

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.*

BOARD OF EDUCATION Mary Burns, President Carolyn Adams, Clerk John Chavez Sam Knight Ray Teagarden  
SUPERINTENDENT Rollin Edmunds

**TUESDAY, JANUARY 22, 2002**

*(Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.)*  
**EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.**

### **OPEN PUBLIC SESSION 5:00 P.M.**

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mrs. Adams, Mr. Chavez, Mr. Knight, Mr. Teagarden

### **HEARING SESSION 5:00 P.M.**

### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### **CLOSED SESSION 5:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

CONFERENCE WITH LABOR NEGOTIATOR: Pursuant to Section 54957.6, Name of Agency negotiator: Superintendent. Title of unrepresented employee: District Office Administrative Staff.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #12 and public employee discipline/dismissal/ release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #02-045, #01-140, #01-043, #01-058, #01-089, and #01-094, #99-100, #00-027, #00-028, #00-029, #00-034, #00-042, #00-058, #00-061, #00-072, #00-104, #01-004, #01-006, #01-042, #01-044, #01-048, #01-050, #01-051, #01-057, #01-059, #01-060, #01-069, #01-070, #01-075, #01-076, #01-079, #01-080, #01-082, #01-086, #01-090, #01-091, #01-099, #01-102, #01-103, #01-106, #01-116, #01-118, #01-137, #02-009, #02-011, #02-016.

### **PUBLIC SESSION 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Burns, Mrs. Adams, Mr. Chavez, Mr. Knight, Mr. Teagarden

Roll Call Student Members: Greg Duchon, Imran Farooq, Michelle Knutson

Flag Salute

(President Burns)

Inspirational Comment

(Mr. Knight)

## COMMUNICATIONS SESSION

### 1. Report of Student Board Members

- a. Hear Reports from 2001-02 Student Board Members (Mr. Edmunds)  
The Board welcomes Imran Farooq, Jurupa Valley High Student Board Member, Greg Duchon, Rubidoux High Student Board Member, and Michelle Knutson, Nueva Vista Continuation High Student Board Member. In addition, Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

### 2. Recognition

- a. Recognize Rubidoux High School Boys' Varsity Cross-Country Team (Mr. Edmunds)

This year marked a major achievement by a Jurupa Unified School District High School athletic team: Rubidoux High School's Boys' Varsity Cross-Country Team won the State Championship. This level of accomplishment is a first for Jurupa Unified. Led by Coach Sam Gee, the Rubidoux Cross-Country Team placed first in the Las Vegas Invitational, the Brea O'Linda Invitational, and the Inland Empire Challenge. They were also undefeated Sunkist League Champions and CIF Southern Section Champions. This evening, Mr. Gee will introduce his team, briefly recap the season, and receive a plaque from the district recognizing his team's accomplishments and his exemplary service to the cross-country program. Information only.

- b. Recognize Rubidoux High School Delta Alliance Corps (Mr. Edmunds)

The Rubidoux High School Delta Alliance Corps was awarded the Grand Master's Trophy at the 24<sup>th</sup> Annual Blue Cross/Blue Shield of Arizona Bowl National Band Championship. At this event held in December 2001, fourteen of the top high school marching bands competed at what is one of the largest and most exclusive events of its kind. The Rubidoux High School band performed their show entitled, "Forgotten Dreams," featuring a suite of music from the motion pictures, *Toy Story*, *Home Alone*, and *The American President*. This evening, Mr. Charles Gray will present information on the band's outstanding achievement. Information only.

- c. Recognize Rubidoux High School Teachers (Mr. Edmunds)

Two Rubidoux High School teachers, Mr. Dan Weatherford and Mr. Mike Dohr, will provide information on their unique opportunity to visit China and Japan last year. Due in part to the support of the School Board, Mr. Weatherford traveled with the People-to-People Ambassador Program. The Toyota International Teachers' Program selected Mr. Dohr. Both teachers were selected from a nationwide body of teachers to participate in their respective programs. This evening, they plan to share information on their observations on the similarities and differences of the Chinese, Japanese, and American education systems. Information only.

d. Recognize School Health Week

(Mr. Edmunds)

In order to recognize School Health Week, beginning January 21, 2002, School Nurse Coordinator, Mr. Bryan Smith, will present a brief description of the services provided by district nurses at each site and recognize school nurses for supporting and promoting the health of students in the Jurupa Unified School District. Information only.

e. Recognize "Best of the Best for December – Employee Recognition Program"(Mr. Edmunds)

Outstanding nominations were received from employees throughout the District recommending a colleague for December's "Best of the Best" employee. Those selected for honorable mention are:

Jenna Doen	Teacher	Rubidoux High
Dolores Hernandez	Resource Teacher	West Riverside Elementary
John Hill	Teacher	Indian Hills Elementary
Geoff Holt	Resource Specialist	Rubidoux High
Cecilia Livesay	Stores Technician	Warehouse
Jorge Sanchez	Teacher	Mira Loma Middle
Kathy Schroeder	Teacher	Rubidoux High
Sherri Stewart	Clerk-Typist	Rubidoux High
Jamie Valencia	General Maint. Journeyman	Maintenance & Operations

Selected as the "Best of the Best" of Jurupa employees for December is Alice Martinez, Bilingual Tutor at Rubidoux High School. Alice comes to work every day with smiles and encouragement for all, despite having to overcome personal challenges. She has been at Rubidoux High School for six years. Alice spends numerous hours beyond the constraints of the classroom assisting student needs. She "rallies" unselfishly for students' "learning power." She walks with pride and dresses professionally, often in clothes she has made herself. Alice is a "rare woman!" Information only.

f. Recognize Confidential Employee of the Year

(Ms. French)

Each year the district is invited to submit the name of a candidate for the County's "Confidential Employee of the Year" to be recognized at the annual *Celebrating Educators* event in May. Staff members throughout Jurupa were invited to submit a nomination based on personal and technical strengths, contributions to their department, community involvement, and communication skills. We are pleased to honor Ms. Judy Lynch as Jurupa's "2002 Confidential Employee of the Year." Ms. Lynch serves in the Personnel Office as a Personnel Technician.

Ms. Lynch was selected for this honor based on her exemplary level of performance, leadership skills, and her high degree of communication with staff members. She is committed to assisting certificated employees pursue and complete their credential requirements. It is an honor to recognize Ms. Lynch this evening as the District's "Confidential Employee of the Year." Information only.

g. Accept Donations

(Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of Indian Hills Elementary School students wish to donate \$216.50, with the request the funds be used to pay expenses for student field trips.

The Pedley Elementary School PTA wishes to donate \$1,800.00, with the request the funds be used to pay for the school's share of the Reading Is Fundamental (RIF) program.

The Rustic Lane Elementary School PTA wishes to donate \$600.00, with the request the funds be used to pay expenses for student field trips.

Parents of Rustic Lane Elementary School students wish to donate \$75.00, with the request the funds be used to pay expenses for student field trips of first graders (\$51.00) and second graders (\$24.00).

Hemborg Ford, of Norco, wishes to donate \$100.00, with the request the funds be used by the Jurupa Valley High School Athletic Department for the benefit of students.

The following companies and individuals wish to donate funds to Jurupa Valley High School to benefit students in the Boys' Basketball Program.

De Anza Mobile, Riverside	\$250.00
Enterprise Steel Inc., Riverside	\$250.00
First American Title Company, Riverside	\$250.00
Koch Materials Co., Wichita, Kansas	\$50.00
Darrell West, Riverside	\$250.00

Southern California Gas Company, wishes to donate \$100.00, with the request the funds be used by Jurupa Valley High School to benefit students in the Track and Field Program.

Southern California Gas Company, wishes to donate \$100.00, with the request the funds be used by Jurupa Valley High School to benefit students in the Boys' Soccer Program.

The following individual and company wish to donate funds to be used by Jurupa Valley High School to benefit students in the Girls' Basketball Program.

Kelly Dodd, Teacher at the School    \$450.00    King-Dachtler Management Services    \$100.00

SBC, of Princeton, New Jersey, through an Employee Giving/United Way Campaign program, wishes to donate \$186.80, with the request the funds be used by Rubidoux High School to benefit students through the Renaissance Program.

The following individuals and company wish to donate funds to be used by Rubidoux High School to benefit students in the Boys' Junior Varsity Soccer Program.

Mark and Georgia Lindsey    \$100.00    Western Trophy Co., Riverside    \$25.00

Burrtec Waste Industries, Inc., of Riverside, wishes to donate \$2,000.00, with the request the funds be used toward "Teen Expo" to benefit students.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

### 3. Administrative Reports and Written Communications

- a. Hear Report on Achievement Growth Analyses and Benchmark Comparisons(Mr. Edmunds)  
During the past three months, Education Services staff has continued to analyze student achievement data to determine whether district standards, district assessment, and district staff development efforts to improve student achievement are having the desired effect. These analyses have been conducted on data from district criterion-referenced tests (CRTs), California Standards Tests (CSTs), and Stanford Achievement Tests (SAT9) according to schools, grade levels, and reasonable implementation rates. Analyses have also compared JUSD grade level achievement growth rates to those of our benchmark and surrounding districts. This evening, Dr. Mason, Assistant Superintendent Education Services, will provide an overview of these analyses. The assessment data indicate that school and district curriculum, instruction, and assessment efforts appear to be on target for bringing about significant long-term achievement gains. District results from this year's second CRT benchmark appear to support this conclusion.
- b. Other Administrative Reports and Written Communications (Mr. Edmunds)

### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

### 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

## ACTION SESSION

### A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-11 as printed.

- \* 1. Approve Minutes of January 7, 2002 Regular Meeting
- \* 2. Disbursement Orders (Mrs. Lauzon)
- \* 3. Purchase Orders (Mrs. Lauzon)
- \* 4. Payroll Report (Ms. Lauzon)
- \* 5. Agreements (Mr. Duchon)
- 6. Rejection of Claim (Mr. Duchon)

On January 11, 2002, Administration received a claim against Jurupa Unified School District on behalf of Bryan Mason. The claim alleges he sustained an injury during a weight training class. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

- \* 7. Approve Resolution #02/28, Authorization to Conduct Surplus Sale (Mr. Duchon)  
Throughout the year, the Warehouse accumulates surplus items from throughout the District that are old, obsolete, non-repairable or uneconomical to repair. A list of such items is included in the supporting documents. Education Code Section 17545 requires that items, whether one or more, be sold to the highest responsible bidder. Education Code Section 17546-a allows that items, whether one or more, which do not exceed a value of \$2,500, may be sold at private sale without advertising. Section 17546-b allows that any items having previously been offered for sale pursuant to Section 17545, for which no qualified bid was received, may be sold at private sale without advertising; and Section 17546-b allows that property of insufficient value to defray the cost of arranging for a sale may be either donated to a charitable organization or disposed of in the local public dump. The list of items included in the supporting documents exceeds \$2,500 in value and Administration recommends that the Board approve Resolution #02/28, Authorization to Conduct Surplus Sale. Administration further recommends that the Board direct the Director of Purchasing to dispose of unsold items at private sale pursuant to Education Code Section 17546-a and that any item remaining after previous attempts at sale be donated to a recognized charitable organization or disposed of in the local dump pursuant to Education Code 17546-b.
- \* 8. Approve Out-of-State Travel Request from Mira Loma Middle (Dr. Mason)  
Ms. Cindy Freeman, Assistant Principal, and Deputy Debbie Toussaint, personnel from Mira Loma Middle, are requesting approval to travel to North Lake Tahoe, Nevada on Friday, February 1 through Monday, February 4, 2002. The purpose of the trip is to attend a School Climate and Safety Symposium conference. Participants will attend workshops to obtain information and training on development and implementation of strategies for creating a positive school climate and reducing the instances of violence on campus. Transportation will be by air flight and accommodations will be at the Hyatt Regency. Costs for this conference will be paid through School Improvement Program and School Safety funds. A copy of the travel request is included in the supporting documents. It is recommended that the Board approve the out-of-state travel request from Ms. Cindy Freeman and Deputy Toussaint to travel to North Lake Tahoe, Nevada February 1- 4, 2002.
- \* 9. Approve Non-Routine Field Trip Request from Jurupa Valley High (Dr. Mason)  
Mr. Donald Wade, teacher at Jurupa Valley High, is requesting permission to conduct an annual 24-hour marathon on the Jurupa Valley campus with about 80 students on Friday, March 1 through Saturday, March 2, 2002. The marathon is used as a fundraiser by band boosters and will include guest conductors and clinicians working with students. Students will have an opportunity to sleep, rest, eat, and complete homework assignments on a rotating basis. At the end of the marathon, the ensembles will perform a final concert for parents, community members, and administration. A spaghetti dinner, also used as a fundraiser and hosted by band boosters, will precede the marathon. Costs will be paid through the band boosters. Administration has been assured that no student will be prevented from participating in this event based on the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the request from Mr. Donald Wade to host a 24-hour marathon on the Jurupa Valley High campus with approximately 80 students March 1-2, 2002.

\*10. Approve Non-Routine Field Trip Request from Pedley Elementary

(Dr. Mason)

Teachers at Pedley Elementary are requesting approval to travel to the San Diego Wild Animal Park as a first grade culmination activity for life science on Friday, March 15, 2002 with approximately one hundred ten students. District vehicles will provide transportation, staff members will provide supervision, and costs will be paid through P.T.A. and School Improvement Program funds. Administration has been assured that no students will be denied an opportunity to participate in this activity based on the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from first grade teachers at Pedley Elementary School to travel to the San Diego Wild Animal Park with approximately one hundred ten students on Friday, March 15, 2002.

\*11. Approve Non-Routine Field Trip Request from Pedley Elementary

(Dr. Mason)

Ms. Rhonda Batterton, teacher at Pedley Elementary, is requesting approval to travel to Sea World in San Diego on Friday, May 10, 2002 with approximately one hundred twenty students. The purpose of the trip is to serve as a culmination activity for science for sixth grade students. Students will be given an opportunity to study sea life. Travel will be by district vehicles, staff members and parent volunteers will provide supervision, and costs will be paid through P.T.A. donations and School Improvement Program funds. Administration has been assured that no student will be prevented from participating in this event based on the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the request from Ms. Rhonda Batterton to travel to Sea World in San Diego on Friday, May 10, 2002 with approximately one hundred twenty students.

**B. Approve Expenditure of Governor's School Site Performance Bonus Award Funds**

(Dr. Mason)

As the Board will recall, Troth Street Elementary School was allocated \$32,084 through the Governor's School Site Performance Bonus Award program. Mr. Laz Barreiro, Principal, is requesting approval to purchase the following:

1. Playground Equipment	\$13,000	4. Instructional Materials & Textbooks	\$ 4,500
2. Mini-Blinds (22 rooms)	\$10,000	5. Furniture & Equipment	\$ 1,500
3. Riding Outdoor Vacuum Cleaner	\$ 2,000	6. Safety & Disaster Preparation	\$ 1,100

The School Site Council at its regular meeting on November 19, 2001 has approved these expenditures.

It is recommended that the Board approve the request from Mr. Laz Barreiro, Principal, Troth Street Elementary School, to spend an amount not to exceed \$32,084 from the Governor's Performance Award for purchase of equipment and materials.

**C. Approve Purchase of 37 Toshiba Satellite Laptop Computers for Troth Street and Van Buren Elementary Schools** (Mr. Duchon)

The Technology Department requests the purchase of 37 Toshiba Satellite 1800 S204 Laptop computers for Troth Street and Van Buren Elementary Schools. The computers will be converted to Wireless Mobile Labs. Each school will receive the required amount of computers to meet the 10:1 or better, student-to-multimedia ratio in 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> grade classrooms. Funding for the equipment will come from the Technology Literacy Challenge Grant (TLCG) 2001. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. Quotes were received from the following:

<u>Vendor</u>	<u>Amount</u>
<b>CDW-G</b>	<b>\$40,188.43</b>
Zones	\$40,189.67
Computer Masters	\$43,654.91

Administration recommends the Board approve the issuance of Purchase Order #39107 to CDW-G in the amount of \$40,188.43 (including tax) for the purchase of 37 Toshiba Satellite 1800 S204 Laptop computers for Troth Street and Van Buren Elementary Schools.

**D. Approve Contract for Spectrum Communications Cabling Services, Inc.** (Mr. Duchon)

The Education Technology Department is applying for Year 5 (July 1, 2002 through June 30, 2003) Universal Service Fund discounts ("E-Rate") for eligible Telecommunications services, Internet Access, and Internal Connections for the Jurupa Unified School District. The School and Libraries Division (SLD) administers the program. The Program provides discounts ranging from twenty percent (20%) to ninety percent (90%) toward the purchase of Telecommunications Services, Internet Access (for 23 school sites) and Internal Connections (for 5 school sites). Spectrum Communications Cabling Services, Inc., a California Multiple Award Schedule (CMAS) vendor, provided a quotation for network equipment in the amount of \$320,150.03, contingent on approval of SLD funding. All of the schools covered in the Year 5 application are ninety percent (90%) schools; therefore the District's obligation will not exceed \$32,015.00.

Public Contract Code 20118 allows school districts to piggyback on other state or local contracts without further advertising or bidding. CMAS contracts qualify as piggyback bids under this provision and no further bidding is required. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the issuance of a contract to Spectrum Communications Cabling Services, Inc. for Telecommunications Services, Internet Access, and Internal Connections for the Jurupa Unified School District in an amount not to exceed \$32,015.00.

**E. Approve Contract for Auditing Services**

(Mr. Duchon)

In December of 2001, Administration requested proposals for auditing services. The proposals were sent to six prospective auditing firms. The District received four proposals and two regrets. The proposal is to provide auditing services for fiscal year 2001-2002 with an option to extend the agreement annually through fiscal years 2002-2003 and 2003-2004. A re-cap of the proposals appears below.

<u>Firm</u>	<u>Amount</u>
Nigro Nigro & White LLP	\$24,000.00
Vavrinek, Trine, Day & Co., LLP	\$24,000.00
Ahern-Adcock-Devlin LLP	\$25,500.00
Boceta, Macon, Workman & Assoc.	\$33,000.00

The firm of Nigro Nigro & White LLP submitted the proposal that, after review by Ms. Pam Lauzon, Director of Business Services, appears to best suit the needs of the District. Inasmuch as the firm of Nigro Nigro & White LLP is new to the District, Administration feels it appropriate to award the contract for fiscal year 2001-2002 and reserve the option to extend it annually for fiscal years 2002-2003 and 2003-2004. Administration recommends the Board approve a one-year contract with Nigro Nigro & White LLP in the amount of \$24,000.00 for fiscal year 2001-2002 and reserve the option to extend the contract annually for fiscal years 2002-2003 and 2003-2004.

**F. Award Quote for Comprehensive Property and Liability Insurance**

(Mr. Duchon)

As the Board will recall, a quote was brought forward at the December 10, 2002 meeting. However, this quote needed to be updated. The District's comprehensive property and liability insurance expired October 31, 2001, and was extended for 60 days pending information on renewal pricing. Talbot Insurance and Financial Services, the District's Insurance Broker of Record, has received quotes from the few companies that offer insurance to large school districts. The quotes are as follows:

<u>Company</u>	<u>S.I.R. Level</u>	<u>Annual Premium</u>	<u>10-Months Premium</u>	<u>Broker Fee</u>	<u>Contract Total</u>
<b>Coregis</b>	<b>\$100,000 SIR</b>	<b>\$242,358</b>	<b>201,965</b>	<b>\$30,000</b>	<b>\$231,965</b>
Coregis	\$75,000 SIR	\$282,682	235,568	\$30,000	\$265,568
Coregis	\$50,000 SIR	\$297,923	248,270	\$30,000	\$278,270
TIG/Fairmont	\$100,000 SIR	\$427,000	355,834	\$30,000	\$385,834
<b><u>Genesis Insurance insufficient coverage</u></b>					
<b><u>St. Paul Insurance insufficient coverage</u></b>					

The lowest quote is from Coregis Insurance Company. This company is highly rated and has insured the District in the past with excellent results. The quote from Coregis is substantially below the quote from TIG/Fairmont. Genesis Insurance and St. Paul Insurance provided quotes with insufficient coverage provisions as compared to Coregis. Administration therefore recommends that the Board accept the lowest quotation from Coregis Insurance Company in the amount of \$201,965.00 plus broker fees of \$30,000.00, for a total of \$231,965.00. Administration recommends that the Board award the quotation for comprehensive property and liability insurance coverage to Coregis Insurance Company, brokered through Talbot Insurance and Financial Services, Inc., at a cost of \$231,965 that includes the \$30,000 broker fees.

**G. Approve Purchase of 32 Dell Intel Celeron Computers for Mission Bell and Troth Street Elementary Schools** (Mr. Duchon)

The Technology Department requests the purchase of 32 Dell Desktop Intel Celeron computers for Mission Bell and Troth Street Elementary Schools. Each school will receive the required amount of computers to meet the 10:1, or better, student-to-multimedia ratio in 4th, 5th, and 6th grade classrooms. Funding for the equipment will come from the Technology Literacy Challenge Grant (TLCG) 2001 and will be "piggyback" purchased on Los Angeles Unified School District Bid #70562. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #39096 to Dell Computers in the amount of \$25,535.20 (including tax) for the purchase of 32 Dell Desktop Intel Celeron computers for Mission Bell and Troth Street Elementary Schools.

**\* H. Resolution #02/26 Adopting Section 105 Medical Expense Reimbursement Plan for Benefit of Retired District Employees and Authorizing the Execution of Said Plan by the Deputy Superintendent** (Mr. Duchon)

In order to continue providing health and medical coverage to eligible retired employees, and to provide these benefits under the CALPERS Plan, the District will be required to reimburse retired employees for their cost of such benefits which they will pay directly to CALPERS. Further, the Board should appoint the Deputy Superintendent Business Services and Governmental Relations or his designee to serve as the Plan Administrator and authorize him to execute the Plan on behalf of the District.

Administration recommends that the Board adopt Resolution #02/26 Adopting Section 105 Medical Expense Reimbursement Plan for Benefit of Retired District Employees and Authorize the Execution of Said Plan by the Deputy Superintendent.

**\* I. Adopt Resolution #02/27, Cafeteria Plan for Exclusive Benefit of Board Members and Authorize the Execution of Said Plan by the Deputy Superintendent** (Mr. Duchon)

Presently, Board Members are eligible to participate in the District's cafeteria plan under Section 125 of the Internal Revenue Code, but are currently included in the plan with management/confidential employees. Legal counsel recommends the District put Board Members on a plan separate from management/confidential employees. Further, the Board should appoint the Deputy Superintendent Business Services and Governmental Relations or his designee to serve as the Plan Administrator and authorize him to execute the Plan on behalf of the District.

Administration recommends that the Board adopt Resolution #02/27, Cafeteria Plan for Exclusive Benefit of Board Members and Authorize the Execution of Said Plan by the Deputy Superintendent.

**J. Review and Act on Timely School Facility Matters**

(Mr. Duchon)

Due to frequent changes taking place in facility improvement programs, items that require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

**K. Act on Student Discipline Cases**

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

**EXPULSION:**

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #02-045 for violation of Education Code Sections 48900 (a2) & (k) for the Fall Semester 2001 and Spring Semester 2002; and that the pupil be referred to Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the Student Assistance Program and the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 17, 2002.

**REVOKE - SUSPENDED EXPULSION:**

- \*\* 1. It is recommended that the Board of Education revoke the July 17, 2001, Suspended Expulsion Order of the following pupil in Discipline Case #01-140 and expel the pupil under the terms of the original expulsion order. Pupil violated Education Code Sections 48900 (c) and (k). The pupil will be referred to the Community Day School, operated at the District Learning Center. This case will be referred to Student Assistance Program and the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 17, 2002.

**READMISSION CASES APPROVED:**

- \*\* 1. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #01-043 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #01-058 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #01-089 to the schools of the Jurupa Unified School District.
- \*\* 4. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #01-094 to the schools of the Jurupa Unified School District.

## READMISSION CASES DENIED:

- \*\* 1. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #99-100 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-027 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-028 to the schools of the Jurupa Unified School District.
- \*\* 4. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-029 to the schools of the Jurupa Unified School District.
- \*\* 5. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-034 to the schools of the Jurupa Unified School District.
- \*\* 6. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-042 to the schools of the Jurupa Unified School District.
- \*\* 7. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-058 to the schools of the Jurupa Unified School District.
- \*\* 8. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-061 to the schools of the Jurupa Unified School District.
- \*\* 9. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-072 to the schools of the Jurupa Unified School District.
- \*\* 10. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-104 to the schools of the Jurupa Unified School District.
- \*\* 11. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-004 to the schools of the Jurupa Unified School District.
- \*\* 12. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-006 to the schools of the Jurupa Unified School District.
- \*\* 13. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-042 to the schools of the Jurupa Unified School District.
- \*\* 14. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-044 to the schools of the Jurupa Unified School District.
- \*\* 15. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-048 to the schools of the Jurupa Unified School District.

- \*\* 16.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-050 to the schools of the Jurupa Unified School District.
- \*\* 17.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-051 to the schools of the Jurupa Unified School District.
- \*\* 18.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-057 to the schools of the Jurupa Unified School District.
- \*\* 19.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-059 to the schools of the Jurupa Unified School District.
- \*\* 20.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-060 to the schools of the Jurupa Unified School District.
- \*\* 21.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-069 to the schools of the Jurupa Unified School District.
- \*\* 22.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-070 to the schools of the Jurupa Unified School District.
- \*\* 23.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-075 to the schools of the Jurupa Unified School District.
- \*\* 24.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-076 to the schools of the Jurupa Unified School District.
- \*\* 25.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-079 to the schools of the Jurupa Unified School District.
- \*\* 26.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-080 to the schools of the Jurupa Unified School District.
- \*\* 27.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-082 to the schools of the Jurupa Unified School District.
- \*\* 28.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-086 to the schools of the Jurupa Unified School District.
- \*\* 29.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-090 to the schools of the Jurupa Unified School District.
- \*\* 30.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-091 to the schools of the Jurupa Unified School District.
- \*\* 31.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-099 to the schools of the Jurupa Unified School District.

- \*\* 32.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-102 to the schools of the Jurupa Unified School District.
- \*\* 33.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-103 to the schools of the Jurupa Unified School District.
- \*\* 34.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-106 to the schools of the Jurupa Unified School District.
- \*\* 35.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-116 to the schools of the Jurupa Unified School District.
- \*\* 36.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-118 to the schools of the Jurupa Unified School District.
- \*\* 37.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-137 to the schools of the Jurupa Unified School District.
- \*\* 38.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #02-009 to the schools of the Jurupa Unified School District.
- \*\* 39.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #02-011 to the schools of the Jurupa Unified School District.
- \*\* 40.The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #02-016 to the schools of the Jurupa Unified School District.

#### **ADMISSION CASES DENIED:**

- \*\* 1. The Administrative Hearing Panel recommends denied admission of the pupil in Discipline Case #01-129 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel recommends denied admission of the pupil in Discipline Case #02-001 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel recommends denied admission of the pupil in Discipline Case #02-070 to the schools of the Jurupa Unified School District.

#### **SUSPENDED EXPULSION CASES DENIED REINSTATEMENT:**

- \*\* 1. The Administrative Hearing Panel recommends denied reinstatement of the pupil in Discipline Case #01-049 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel recommends denied reinstatement of the pupil in Discipline Case #01-062 to the schools of the Jurupa Unified School District.

**K. Act on Student Discipline Cases** (Continued)

(Mr. Edmunds)

- \*\* 3. The Administrative Hearing Panel recommends denied reinstatement of the pupil in Discipline Case #01-105 to the schools of the Jurupa Unified School District.
- \*\* 4. The Administrative Hearing Panel recommends denied reinstatement of the pupil in Discipline Case #01-120 to the schools of the Jurupa Unified School District.
- \*\* 5. The Administrative Hearing Panel recommends denied reinstatement of the pupil in Discipline Case #01-126 to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

**\* L. Approve Personnel Report #12**

(Ms. French)

Administration recommends approval of Personnel Report #12 as printed subject to corrections and changes resulting from review in Closed Session.

**ADJOURNMENT**

Hand-carried Item.

**J. Appoint Two Board Members to Serve on Ad Hoc Committee to Select Citizen's Oversight Committee Members** (Mr. Edmunds)

As indicated at the December 10, 2001 Board Meeting, the Board of Education must appoint a Citizens' Oversight Committee for the General Obligation Bond within 60 days of the date that the governing board enters the election results on its minutes. The Citizen's Oversight Committee must be selected no later than Friday, February 8, 2002. Those selected to serve on the Committee shall include:

- One member who is active in a business organization representing the business community located within the school district;
- One member active in a senior citizen's organization;
- One member who is the parent or guardian of a child enrolled in the school district;
- One member who is both a parent or guardian of a child enrolled in the school district and active in a parent-teacher organization;
- One member who is active in a bona fide taxpayer's organization.

The Citizens' Oversight Committee shall be comprised of at least seven members and will meet a minimum of four times per year, or as necessary. Committee meetings will be publicly posted and subject to the Brown Act. In its role of advising the Board of Education and the Superintendent, the Committee will review, evaluate, and report on the progress and status of bond funded projects.

An application was designed and distributed by the Facility Planning Department. Subsequently, the District placed an advertisement seeking candidates for membership in "The Riverside County Record" and "The Press-Enterprise." The deadline for applications to be submitted was Friday, January 18, 2002.

Administration recommends that the Board appoint two Board members to serve on an ad hoc committee to review applications for the Citizens' Oversight Committee and recommend members to be selected for that committee at the February 4, 2002 Board meeting.

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA  
**MINUTES OF THE REGULAR MEETING**  
**MONDAY, JANUARY 7, 2002**  
**OPEN PUBLIC SESSION**

CALL TO ORDER	President Burns called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Monday, January 7, 2002, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: <b>Mrs. Mary Burns, President</b> <b>Mrs. Carolyn Adams, Clerk</b> <b>Mr. John Chavez, Member</b> <b>Mr. Sam Knight, Member</b> <b>Mr. Ray Teagarden, Member</b>
STAFF PRESENT	Staff Advisers present were: <b>Mr. Rollin Edmunds, Superintendent</b> <b>Mr. Elliott Duchon, Deputy Superintendent Business Services &amp; Governmental Relations</b> <b>Ms. Ellen French, Assistant Superintendent Personnel Services</b> <b>Dr. DeWayne Mason, Assistant Superintendent Education Services</b> <b>Mr. Steve Eimers, Director of Administrative Services</b> <b>Ms. Pam Lauzon, Director of Business Services</b> <b>Dr. Ellen Kinnear, Director Curriculum &amp; Instruction</b> <b>Ms. Lucinda Sheppy, Administrator of Student &amp; Community Services</b>
<b>HEARING SESSION</b>	
PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	<b>PRESIDENT BURNS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #11; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/ RELEASE/NONRENEWAL/ RESIGNATION/ RETIREMENT/ SUSPENSION/COMPLAINTS, AND EXPULSION CASES #02/33, #02/34, #02/36, #02/39, #02/40, #02/32, #02/37. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:15 p.m., the Board adjourned from Closed Session.</b>
CALL TO ORDER	At 7:20 p.m., President Burns called the meeting to order in Public Session.
ROLL CALL BOARD	President Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden, Mr. Chavez.
ROLL CALL STUDENT BOARD MEMBERS	Greg Duchon, present; Imran Farooq, present, Michelle Knutson, absent.
FLAG SALUTE	President Burns led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mrs. Adams provided an Inspirational Comment.



HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Gregory Duchon, Rubidoux High Student Board Member, reported that during winter break, the Delta Alliance Corps participated in the Fiesta Bowl and for the second year won the National Championship. Also during winter break, the yearbook club spent a long day on campus to meet their deadline. Prior to winter break, ASB raised funds by offering students the opportunity to purchase Santa Grams. ASB also held their annual toy drive to donate to the Toys for Tots program. Students with "Cs" or better with perfect attendance were honored at a special lunch the Friday before winter break. The end of the first semester and finals are scheduled for the end of January.
HEAR REPORT FROM JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Imran Farooq, Jurupa Valley High Student Board Member, reported that the Winter Formal Pep Rally is scheduled for January 16. Progress on the school's stadium is going well. The School-Within-A-School program will be implemented beginning with the second semester to assist students that have fallen behind in credits. The girls' basketball team has a 13-4 record. During the holiday season, the staff provided a "Santa's Attic" to raise funds for local charities. The Choir Concert on December 20 was quite successful. The ROTC held their Winter Social on December 21. The Soccer Team won their first match at the Field of Dreams. In three weeks, winter sports teams will participate in league and finals. Seniors are currently completing their college applications. New football and tennis coaches will soon be selected. The Global Student Education Project is selling calendars to raise funds for their trip to Australia. Imran Farooq shared that it was an honor to be invited by Supervisor Tavaglione to hear a speech by President Bush at the Ontario Convention Center.
RECOGNIZE FORMER PRESIDENT OF THE BOARD	President Burns presented Mr. Knight with a plaque thanking him for his service as Board President from December 1997 through December 2001. Mr. Knight stated that without the support of students, staff, and parents, the District would not be where it is today. He thanked everyone for his or her part in making Jurupa a great School District, and he commented that he was honored to serve as the Board President over the last four years. Mr. Knight remarked that the Governance Team has challenges ahead of them to continue to implement measures to improve student achievement. He congratulated Mrs. Burns and Mrs. Adams as this year's President and Clerk of the Board, respectively. Mr. Knight thanked the Superintendent and administrative staff for all that they are doing for Jurupa Unified School District.
ADOPT RESOLUTION #02/25 YELLOW RIBBON WEEK -Motion #143	<p>Ms. Lucinda Sheppy, Administrator of Student and Community Services, requested the Boards' support of Yellow Ribbon Week, January 21-25, 2002, by adopting Resolution #02/25. This Resolution sends a message that the District is committed to safe schools and violence and suicide prevention. Ms. Sheppy provided yellow ribbons for each Board member to wear during this important week.</p> <p>MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #02/25, YELLOW RIBBON CELEBRATION, COMMITMENT TO SAFE SCHOOLS AND VIOLENCE PREVENTION WEEK. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>ACCEPT DONATIONS -Motion #144</p>	<p>The Deputy Superintendent requested the Board's approval of the donations listed. MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$30.00 THROUGH A UNITED WAY DONATION FOR INSTRUCTIONAL MATERIALS AT CAMINO REAL; \$1,261.00 FROM PARENTS AT PERALTA ELEMENTARY FOR A STUDENT FIELD TRIP TO A GREEN MEADOWS PRODUCTION; \$1,700.00 FROM THE RUSTIC LANE PTA FOR INSTRUCTIONAL MATERIALS AND A STUDENT FIELD TRIP; \$600.00 FROM THE GENERAL MILLS "BOXTOPS FOR EDUCATION" PROGRAM FOR INSTRUCTIONAL MATERIALS AT RUSTIC LANE; \$250.00 FROM RICK ENGINEERING COMPANY FOR STUDENTS TO ATTEND RUSTIC LANE'S 6<sup>TH</sup> GRADE SCIENCE CAMP; \$74.00 FROM PARENTS AT VAN BUREN ELEMENTARY FOR A FIELD TRIP TO A PERFORMANCE BY CHARLOTTE DIAMOND; \$68.00 FROM PARENTS OF VAN BUREN ELEMENTARY FOR A FIELD TRIP TO THE JURUPA NATURE CENTER; \$2,846.66 FROM THE SKY COUNTRY PTA FOR COMPUTER SOFTWARE; \$75.00 FROM A UNITED WAY DONATION FOR INSTRUCTIONAL MATERIALS AT SUNNYSLOPE ELEMENTARY; \$2,000.00 FROM THE JURUPA MIDDLE PTA FOR THE RIF PROGRAM; \$500.00 FROM THE MIRA LOMA PTA FOR CLASSROOM SUPPLIES; \$363.45 FROM PARENTS AT MIRA LOMA FOR SCIENCE CLASS FIELD TRIPS; \$180.00 FROM A UNITED WAY DONATION FOR INSTRUCTIONAL MATERIALS AT MISSION MIDDLE; \$50.00 EACH FROM MR. &amp; MRS. GENTRY, MS. LEWIS, MR. &amp; MRS. ALBARRAN, AND THE RECYCLER CORE COMPANY, INC. FOR THE RUBIDOUX HIGH BOYS' JV SOCCER PROGRAM; \$400.00 FROM WESTERN METAL LATH FOR THE RUBIDOUX HIGH GIRLS' BASKETBALL PROGRAM, AND TWO GUITARS VALUED AT \$150.00 FROM MRS. GLADYS ROBISON FOR THE DISTRICT'S MUSIC PROGRAM. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>RECOGNIZE GOLDEN STATE EXAM SEAL MERIT DIPLOMA WINNERS - 2001</p>	<p>The Assistant Superintendent Education Services congratulated Rhabecca Graff and Rizwan Haque, Jurupa Valley High students, for being awarded the Golden State Seal Merit Diploma. In order to qualify for this award, a student must receive high honors, honors, or recognition designations on at least six of the Golden State Examinations.</p>
<p>RECOGNIZE 3<sup>RD</sup> COHORT II/USP GRANT AWARD</p>	<p>The Assistant Superintendent Education Services reported that four schools in the District, Granite Hill, Troth Street, Jurupa Middle, and Mira Loma Middle, were identified for participation in the 3<sup>rd</sup> Cohort of the Immediate Intervention/Underperforming Schools Program. Each school will receive \$50,000 to work toward increasing student achievement.</p>
<p>RECOGNIZE EISS GRANT AWARD FOR SUNNYSLOPE TEACHERS</p>	<p>The Assistant Superintendent Education Services congratulated Ms. Lorayne Garrison and Ms. Deborah Cedarholm, Sunnyslope Elementary teachers, for each being awarded \$1,500.00 in Early Intervention for School Success grant funds to provide coaching/consulting to help children achieve early academic success.</p>

RECOGNIZE GOLDEN STATE EXAM SCHOLARS	The Assistant Superintendent Education Services announced that 721 students in the District received high honors, honors, or school recognition on spring 2001 Golden State Examinations. The names of those students that received high honors and honors on the exams are listed in the supporting documents as follows: three hundred eighty-seven of these students attend Jurupa Valley High School, and three hundred thirty-four attend Rubidoux High School. He congratulated these students for their outstanding achievements.
RECOGNIZE "BEST OF THE BEST" EMPLOYEES FOR SEPTEMBER, OCTOBER, NOVEMBER	The Superintendent congratulated the following honorable mention "Best of the Best" employees for September, October, and November: Irma Adauto, Transportation Technician, Transportation; Tom Bystrycki, Teacher, Rubidoux High; Alice Cornejo, Teacher, Rubidoux High; Ron Crawford, Resource Specialist, Rubidoux High; Marie Johnson, Secretary - High School Assistant Principal, Jurupa Valley High; Linda Kibler, Cafeteria Mgr.-Elem., Granite Hill Elem.; Loren Mathis, Substitute Custodian, Maintenance; Roberta Pace, Teacher on Special Assnmt., Mission Middle; Susan Ridder, Teacher, Mission Middle; Bryan Smith, Nurse, Education Center; and Juanita Trujillo, Cafeteria Asst. II, Food Service/Mira Loma Middle. The Superintendent announced that Ms. Alison Hernandez, Secretary/Account Clerk in Maintenance, Mr. Art Ayala, Custodian Specialist, and Mr. Travis Castillo, Heating and Air Conditioning Mechanic, were selected as September, October, and November "Best of the Best" employees. These employees were selected for their instrumental role during an emergency situation involving co-worker, Loren Mathis, who suffered a heart attack and passed away on October 23, 2001.
RECOGNIZE EDUCATION SUPPORT SERVICES "EMPLOYEE OF THE YEAR"	Ms. Amy Allison was recognized as this year's "Education Support Services Employee of the Year." Ms. Allison came to the District in January 2001 as a school psychologist and behavior specialist for Education Support Services. She is known for working effectively with parents, students, and staff and is a caring, enthusiastic employee that works collaboratively with everyone. Ms. Allison received a plaque as this year's "Education Support Services Employee of the Year." The Superintendent and Board of Education members offered their congratulations to Ms. Allison for her outstanding service to the District.
RECOGNIZE CLASSIFIED MANAGEMENT STAFF OF THE YEAR	The Deputy Superintendent recognized Mr. Ron Garcia and Ms. Pam Lauzon as this year's "Classified Management Staff of the Year." He noted that <u>Mr. Garcia</u> began working for the District in August 1974 as a custodian, advanced to head custodian in 1975, then head custodian at a high school in 1978, and advancing to his current position as Supervisor of Maintenance and Operations. The Deputy Superintendent stated that Mr. Garcia is a caring and compassionate administrator who provides clear communications, work ethics, diligence, and a commitment to excellence. He noted that <u>Ms. Lauzon</u> began working for the District in April 1984 as an account clerk, became a budget technician in July 1987, an accountant in December 1987, and a Supervisor of Accounting in October 1989. She advanced to Director of Business Services during the 1994/95 school year. The Deputy Superintendent stated that Ms. Lauzon models the highest degree of competency in management and the technical duties of her job and exemplifies dedication, mastery of her craft, leadership, and integrity. Mr. Garcia and Ms. Lauzon were each presented with a plaque to recognize them as this year's "Classified Management Staff of the Year." The Superintendent and Board of Education members offered their congratulations to Mr. Garcia and Ms. Lauzon for their outstanding service to the District.

RECOGNIZE PRINCIPAL OF THE YEAR	The Assistant Superintendent Education Services congratulated Ms. Tamara Elzig, Sunnyslope Elementary School Principal, as this year's "Principal of the Year." He indicated that Ms. Elzig came to Jurupa in 1990 as a teacher at Sunnyslope Elementary; in 1992, she taught at Granite Hill, where she remained until appointed Principal at Sunnyslope Elementary School in 1998. Ms. Elzig is committed to her school, staff, parents, and improved student outcomes. She led a committee of teachers to revise the kindergarten report card, she served as co-principal of the Extended Learning Opportunity summer school, and she has served on various district committees. Ms. Elzig was presented with a plaque as the District's 2002 "Principal of the Year." The Superintendent and Board of Education members offered their congratulations to Ms. Elzig for her outstanding service to the District.
RECOGNIZE ADMINISTRATOR OF THE YEAR	The Assistant Superintendent Education Services congratulated Dr. Ellen Kinnear, Director of Curriculum and Instruction, as this year's "Administrator of the Year." He noted that Dr. Kinnear provides leadership through her position and plays a crucial role in providing clear and balanced curriculum standards and standards-based instruction aligned with these standards. Dr. Kinnear is a caring and enthusiastic administrator, offering her assistance anywhere she is needed. She was presented with a plaque as the District's 2002 "Administrator of the Year." The Superintendent and Board of Education members offered their congratulations to Dr. Kinnear for her outstanding service to the District.
RECOGNIZE SITE SUPPORT PERSON OF THE YEAR RECIPIENTS	The Assistant Superintendent Education Services and the Assistant Superintendent Personnel Services alternately called to the podium and provided brief biographical information on site "Support Person of the Year" winners. The Superintendent and Board members alternately presented plaques to each of the site "Support Person of the Year" honorees: Mr. Richard Jenkins, Camino Real Elementary; Ms. Judy Lester, Glen Avon Elementary; Ms. Linda Kibler, Granite Hill Elementary; Ms. Annie Patino, Ina Arbuckle Elementary; Ms. Veronica Carrera, Indian Hills Elementary; Ms. Susan Goodwine, Mission Bell Elementary; Ms. Maria Fullerton, Pacific Avenue Elementary; Ms. Lilia Guillen, Pedley Elementary; Ms. Alisa Brunson-Pyburn, Peralta Elementary; Ms. Janice Pellegrin, Rustic Lane Elementary; Ms. Shannon Cleland, Sky Country Elementary; Ms. Debbie Brokar, Stone Avenue Elementary; Ms. Teresa Regalado, Sunnyslope Elementary; Ms. Amelia Raya, Troth Street Elementary; Ms. Kym Adame, Van Buren Elementary; Ms. Olivia Ugale, West Riverside Elementary; Ms. Mary Ray, Jurupa Middle; Ms. Dorothy Tyler, Jurupa Middle; Ms. Audrey Catt, Mira Loma Middle; Ms. Peggy Johnson, Mission Middle; Mr. Jose (Pepe) Dominguez, Jurupa Valley High; Ms. Ellen Vanta, Rubidoux High; Ms. Vicki Jacobs, Rio Vista High; Mr. John Collier, Learning Center; Mr. Chris Eckert, Food Services.
RECOGNIZE DISTRICT SUPPORT PERSON OF THE YEAR	The Assistant Superintendent Education Services announced that from the outstanding "Support Person of the Year" recipients from each school site, one individual was selected to represent the District at the Celebrating Educators event in May, Ms. Annie Patino, from Ina Arbuckle Elementary School. A special plaque was presented to Ms. Patino recognizing her as the District's "Support Person of the Year" recipient. The Superintendent and Board of Education offered their congratulations to Ms. Patino and all "Support Person of the Year" recipients for their outstanding service to the District.
RECESS	At 8:15 p.m., President Burns called for a fifteen-minute recess to serve refreshments and congratulate those individuals being recognized this evening. At 8:30 p.m., President Burns reconvened the meeting.

PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session. There were no comments from the public.
BOARD MEMBER REPORTS AND COMMENTS	Mr. Chavez wished everyone a Happy New Year and congratulated all individuals being recognized this evening. He referred to the Governor's \$1.2 billion budgetary cuts for the current school year and indicated that administration should be preparing for this budgetary shortfall. Mr. Chavez requested that an item be placed on the next Agenda to discuss freezing administrative salaries.
	Mr. Knight congratulated the two Student Board Members for their presentations; he congratulated Mr. Charles Gray and the Rubidoux High School Delta Alliance Corps for receiving the National Band Championship award at the Fiesta Bowl in December, and he commended Golden State Examination award winners for their accomplishments. He offered his support to new Board President, Mary Burns, as she leads the Governance Team forward in 2002.
	Mrs. Adams thanked the Jurupa Valley High Student Board Member for making available the Galapagos Islands Calendar.
	Mrs. Burns requested clarification on the request from Mr. Chavez to place an item on the next Agenda. Following discussion, the Superintendent indicated to Mr. Chavez that he would place on the Closed Session Agenda for the next Board meeting, a discussion item on hiring and salary increases.
	Mrs. Burns requested follow-up on the absence of Michelle Knutson, Nueva Vista Student Board Member, at the last two Board meetings to determine if she has a transportation problem.
	Mr. Knight requested an update on Cal Grant information provided by Assemblyman Pacheco. The Deputy Superintendent indicated that he placed a call to the Assemblyman's office and is expecting to hear from his Legislative Assistant.
	<b>ACTION SESSION</b>
APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #145	The Superintendent noted that a portion of Routine Action Item A-4, identified as Agenda Item 4-A, is being pulled from the Consent Agenda to be voted on separately. The three items being pulled from the "Report of Purchases" are related to the Jurupa Mountains Cultural Center. At the advice of legal counsel, this may fall under the "Conflict of Interest" guidelines for President Burns since she is the Director of the Center, and may wish to abstain from voting on these three items. MR. KNIGHT MOVED THE BOARD APPROVE/ADOPT ROUTINE ACTION ITEMS A 1-6 AS PRINTED, AMENDING THE RECOMMENDATION TO CALL FOR A SEPARATE VOTE ON AGENDA ITEM 4-A THAT WAS HAND-CARRIED TO THE MEETING: MINUTES OF DECEMBER 10, 2001 REGULAR MEETING; DISBURSEMENT ORDERS; AGREEMENTS; REPORT OF PURCHASES MINUS 3 ITEMS LISTED AS AGENDA ITEM 4A; NON-ROUTINE FIELD TRIP REQUEST FOR 80 JURUPA VALLEY STUDENTS TO TRAVEL TO THE ANNUAL DATE FESTIVAL FEBRUARY 18-24, 2002, AND NON-ROUTINE FIELD TRIP REQUEST FOR 104 RUSTIC LANE STUDENTS TO TRAVEL TO BALBOA MARCH 19, 2002 TO STUDY LIFE CYCLES OF SEA LIFE. MRS. ADAMS SECONDED THE MOTION.

<p>APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #145 (CONTINUED)</p>	<p>The Superintendent and Ms. Lucinda Sheppy, Administrator of Student and Community Services, clarified for Mr. Chavez that the consulting fees listed on the "Report of Purchases" (Agenda Item A-4) for the Park District are related to after-school programs. Ms. Sheppy noted that the District maintains a partnership with the Park District and the YMCA to provide personnel, who are supervised by school district personnel, to run the after-school programs according to grant requirements to fund the programs. Mr. Shecklen, Principal of Jurupa Valley High School, explained that the consulting fee listed for Mr. Gary Lesh, retired employee, related to the II/USP program, is covered by II/USP grant funds and allows Mr. Lesh to administer grant funds and monitor the progress of related compliance responsibilities and goals. The Superintendent noted for Mrs. Burns that normally the "Report of Purchases" would not be so lengthy on the Consent Agenda; however, he stated that as the Board is aware, problems occurred during transition to the Galaxy System over the past year, and the Accounting Department was unable to produce this report since September 2000. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE 3 PURCHASES -Motion # 146</p>	<p>The Superintendent reviewed that Routine Action Item 4A is listed separately for Purchase Order #33383-0, Purchase Order #38031-0, and Purchase Order #38609-0, as these expenditures are for admissions and fees to the Jurupa Mountains Cultural Center. He once again noted that since Mrs. Burns is Director of this non-profit organization, it is recommended that she abstain from voting on these purchases totaling approximately \$1,500.00. MR. KNIGHT MOVED THE BOARD APPROVE PURCHASE ORDER #33383-0, PURCHASE ORDER #38031-0, AND PURCHASE ORDER #38609-0. MRS. ADAMS SECONDED THE MOTION.</p> <p>Mr. Chavez stated that prior to this evening's meeting, he requested Mr. Duchon to determine if Mrs. Burns' vote on this item would constitute a "Conflict of Interest" since it involves services to the Jurupa Mountains Cultural Center, where she is the Director. He noted that he was not personally attacking Mrs. Burns, but only pointing out the legal ramifications for any Board member concerning "Conflict of Interest" guidelines. Mr. Chavez stated that he planned to vote "no" on this item for this reason, as he did not feel that a Board member should be involved in providing products or services to the school district, while serving as Director of that same organization.</p> <p>The Superintendent indicated that Mr. Duchon requested a written opinion from legal counsel on this matter that would be provided to Board members once it is received. However, information was received verbally that even though the Jurupa Mountains Cultural Center is a non-profit organization, it would not be advisable for Mrs. Burns to vote on this item.</p> <p>Mrs. Burns stated for the record that she felt that the request for this item to be voted on separately was mean-spirited on the part of Mr. Chavez since she provides programs to schools free of charge. She explained to Mr. Teagarden that the difference in hourly pay on two of these items is because there are different fee schedules, depending on the program being offered.</p> <p>STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS: AYE, MRS. ADAMS, MR. KNIGHT, MR. TEAGARDEN; NAYE, MR. CHAVEZ; ABSTAIN, MRS. BURNS. THE MOTION CARRIED 3-1 WITH ONE ABSTENTION.</p>

APPROVE SCHOOL-  
WITHIN-A-SCHOOL  
PROGRAM AND 3<sup>rd</sup>  
CONTINUATION HIGH  
SCHOOL SESSION  
-Motion #147

The Superintendent reported that several alternative education committee meetings were held to discuss ways to assist students that may fall short of gaining the academic skills and necessary credits to graduate. He noted that at Jurupa Valley High, approximately 400 students were identified as credit deficient. Therefore, one program that the committee requested to pilot to assist a portion of these students is a "School-Within-A-School" program. He noted that the committee would continue to explore other options to assist students needing academic help. The Superintendent introduced the Assistant Superintendent Education Services to review the key components of the proposed program.

The Assistant Superintendent commented that the plan is to implement the "School-Within-A-School" program beginning with the second semester of the current school year. Students volunteering to participate in the program would be placed in smaller class sizes, they would receive a focus on basic skills, and they would be required to complete core courses before taking elective courses. In addition, the program would enable credit recovery for students; instruction would include learning basic skills in reading, mathematics, and writing. The students being targeted for this program are approximately seventy 10<sup>th</sup> grade students with less than 30 credits who have a high likelihood of turning their progress around.

The Assistant Superintendent also presented a second option developed by the committee for students that are credit deficient, making available a third session of Continuation High School on the Rio Vista campus. Students in this program would receive individualized materials aimed at their academic needs, a structured environment, smaller class sizes, basic skills development, and GED preparation, if necessary. The session will be offered four days per week, Monday through Thursday, from 2:30 to 6:30 p.m. with students providing their own transportation.

Mr. Ron Shecklen, Principal at Jurupa Valley High School, outlined the details of how the program would be implemented at his school site, and he explained the criteria for identifying the first group of seventy students. Mr. Shecklen stated that three teachers would be assigned to the program to teach core subjects, English/Reading, Mathematics, and Science. Other components would include Geophysical Science and World History. In addition, a contract is being developed by Guidance Coordinators for each student in the program to complete. Mr. Paul Jensen, Adult/Alternative Education Principal, and Mr. Mike Chalmers, Nueva Vista Continuation High School Principal, were also present and answered questions from the Board regarding program implementation.

Mr. Teagarden and Mr. Chavez expressed concern regarding the remaining students that are credit deficient and not being placed in programs to receive extra assistance. Mr. Teagarden also expressed concern regarding the student-to-Guidance Coordinator ratio. Mr. Chavez asked for the job description of Guidance Coordinators to be examined to determine better ways for Coordinators to assist students. The Superintendent remarked that the two pilot programs are a result of the first phase of the committee's work; however, they plan to continue to meet to address the needs of credit deficient students, to assist students in passing the High School Exit Exam, and to master curriculum standards.

APPROVE SCHOOL-WITHIN-A-SCHOOL PROGRAM AND 3 <sup>rd</sup> CONTINUATION HIGH SCHOOL SESSION -Motion #147 (CONTINUED)	<p>President Burns spoke in support of this teamwork effort to assist students. Mr. Teagarden commended Mr. Jensen for his work at the Learning Center to assist credit deficient students as he felt that students needed the individual counseling that the Learning Center offers to each student on this campus. In addition, he thanked Mr. Shecklen for his work to develop this program for the Jurupa Valley High campus.</p> <p>MRS. BURNS MOVED THE BOARD APPROVE IMPLEMENTATION OF A SCHOOL-WITHIN-A-SCHOOL PROGRAM AND A THIRD SESSION OF CONTINUATION HIGH SCHOOL FOR THE SECOND SEMESTER OF 2002. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
	<p>The Superintendent acknowledged the Alternative Education Committee members for their work with him to develop the two programs, as well as continuing to work on programs to assist all students in the District that are deficient in academic skills and credits: Mr. Paul Jensen, Adult/Alternative Education Principal; Mr. Ron Shecklen, Jurupa Valley High Principal; Mr. Mike Chalmers, Nueva Vista Continuation High School Principa; Dr. DeWayne Mason, Assistant Superintendent Education Services; Mr. Elliott Duchon, Deputy Superintendent, and Ms. Lucinda Sheppy, Administrator of Student and Community Services.</p>
APPROVE SUBMITTAL OF ELILP GRANT APPLICATION -Motion #148	<p>The Assistant Superintendent Education Services requested approval to submit the K-8 English Language and Intensive Literacy Program grant application for funds in the amount of \$340,000.</p>
	<p>MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF THE ENGLISH LANGUAGE AND INTENSIVE LITERACY PROGRAM APPLICATION. PRESIDENT BURNS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
APPROVE SUBMITTAL OF 2001-02 VOC. ED. APPLICATION -Motion #149	<p>The Superintendent stated that the District is requesting to apply for \$128,000 in vocational education funding in their 2001-02 application.</p> <p>MR. CHAVEZ MOVED THE BOARD APPROVE SUBMITTAL OF THE 2001-02 VOCATIONAL EDUCATION APPLICATION. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
APPROVE HIGH SCHOOL COURSE PLANS -Motion #150	<p>The Director of Curriculum and Instruction requested approval of two newly developed high school course plans, "Construction Technology III" and "Know Your Car." MR. KNIGHT MOVED THE BOARD APPROVE THE FOLLOWING HIGH SCHOOL COURSE PLANS: "CONSTRUCTION TECHNOLOGY III" AND "KNOW YOUR CAR." MR. CHAVEZ SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
APPROVE REVISION OF JVHS SITE GRANT EXPENDITURE PLAN -Motion #151	<p>MR. CHAVEZ MOVED THE BOARD APPROVE THE REVISED SITE GRANT EXPENDITURE PLAN FOR JURUPA VALLEY HIGH SCHOOL. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

APPROVE PURCHASE OF READING ASSESSMENT SOFTWARE SYSTEM FOR PERALTA -Motion #152	MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #38721 IN THE AMOUNT OF \$15,017.50 FOR A LEXIA LEARNING SOFTWARE SYSTEM FOR PERALTA ELEMENTARY. MR. CHAVEZ SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
APPROVE PURCHASE OF 5 CNG FUELED BUSES -Motion #153	MR. CHAVEZ MOVED THE BOARD APPROVE THE LEASE/PURCHASE OF 5 THOMAS 84-PASSENGER CNG FUELED BUSES ON A 60-MONTH LEASE WITH BAYSTONE FINANCIAL GROUP, FOR AN ANNUAL PAYMENT OF \$89,903.07 FOR 5 YEARS AT A TOTAL COST OF \$449,515.35. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
AWARD BID #02/01, INSTALL FIRE HYDRANT AT VAN BUREN -Motion #154	<p>The Deputy Superintendent stated that based on the Board's approval to advertise for bids to install a fire hydrant at Van Buren Elementary School, a low bid was received from Benel Mechanical, Inc. in the amount of \$41,750.00.</p> <p>MR. TEAGARDEN MOVED THE BOARD AWARD BID #02/01, INSTALLATION OF A FIRE HYDRANT AT VAN BUREN ELEMENTARY TO BENEL MECHANICAL, INC. IN THE AMOUNT OF \$41,750.00. MR. KNIGHT SECONDED THE MOTION. The Deputy Superintendent indicated for Mr. Teagarden that he would provide detailed information concerning the cost for the fire hydrant. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
APPROVE PURCHASE OF BARN FOR JVHS -Motion #155	<p>The Deputy Superintendent referred to a hand-carried request to purchase a barn for Jurupa Valley High School. He noted that due to an earlier purchase approval being cancelled because the contractor was unable to supply the barn, this purchase is from another contractor, All Cities Steel, in the amount of \$28,003.75.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #39038 TO ALL CITIES STEEL IN THE AMOUNT OF \$28,003.75 (INCLUDING TAX) FOR THE PURCHASE OF ONE HORSE BARN FOR JURUPA VALLEY HIGH SCHOOL. PRESIDENT BURNS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
ACT ON 5 STUDENT DISCIPLINE CASES FOR EXPULSION: #02/33, #02/34, #02/36, #02/39, #02/40 -Motion #156	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR THE FOLLOWING EXPULSION CASES: #02/33, #02/34, #02/36, #02/39, #02/40 AS LISTED:</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE #02-033 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) &amp; (.4) FOR THE FALL SEMESTER 2001 AND SPRING SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002;</p>

<p>ACT ON 5 STUDENT DISCIPLINE CASES FOR EXPULSION: #02/33, #02/34, #02/36, #02/39, #02/40 -Motion #156 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE #02-034 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C) &amp; (K) FOR THE FALL SEMESTER 2001 AND SPRING SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002; EXPEL THE PUPIL IN DISCIPLINE CASE #02-036 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (J) AND 48915 (A3) FOR THE FALL SEMESTER 2001 AND SPRING SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002; EXPEL THE PUPIL IN DISCIPLINE CASE #02-039 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2) &amp; (K) FOR THE FALL SEMESTER 2001 AND SPRING SEMESTER 2002. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED FOR THE <u>SPRING SEMESTER 2002</u>. THE PUPIL SHALL BE ASSIGNED TO THE INDEPENDENT STUDY PROGRAM, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2001 AND TO NUEVA VISTA HIGH SCHOOL FOR THE SPRING SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JANUARY FOR EDUCATIONAL PLACEMENT AT NUEVA VISTA HIGH SCHOOL FOR THE SPRING SEMESTER, 2002 AND FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002; EXPEL THE PUPIL IN DISCIPLINE CASE #02-040 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2) &amp; (K) FOR THE FALL SEMESTER 2001 AND SPRING SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 2 STUDENT DISCIPLINE CASES FOR SUSPENDED EXPULSION: #02-032 &amp; #02-037 -Motion #157</p>	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR SUSPENDED EXPULSION CASES #02-032 &amp; #02-037 AS LISTED:</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE #02-032 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) &amp; (.4) FOR THE FALL SEMESTER 2001 AND SPRING SEMESTER 2002. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED; THE STUDENT BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT ON OR BEFORE JUNE 17, 2002;</p>

<p>ACT ON 2 STUDENT DISCIPLINE CASES FOR SUSPENDED EXPULSION: #02-032 &amp; #02-037 -Motion #157 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE #02-037 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C) &amp; (K) FOR THE FALL SEMESTER 2001 AND SPRING SEMESTER 2002. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, WITH SPECIAL EDUCATION SUPPORT, AND PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT ON OR BEFORE JUNE 17, 2002. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #11 W/INSERT -Motion #158</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #11, with Insert K, Pages 5-10. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #11, WITH INSERT K, PAGES 5-10. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
	<p><b>ADJOURNMENT</b></p> <p>There being no further business, President Burns adjourned the Regular Meeting from Public Session at 9:45 p.m.</p> <p><b>MINUTES OF THE REGULAR MEETING OF JANUARY 7, 2002 ARE APPROVED AS</b></p> <hr/> <div style="display: flex; justify-content: space-around; margin-top: 20px;"> <div style="text-align: center;"> <hr style="width: 200px;"/> <p><b>President</b></p> </div> <div style="text-align: center;"> <hr style="width: 200px;"/> <p><b>Clerk</b></p> </div> </div> <div style="text-align: center; margin-top: 20px;"> <hr style="width: 200px;"/> <p><b>Date</b></p> </div>

Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

12/10/2001 thru 01/04/2002

Fund	School	Resource	Jurupa Community Services	Water Service	Amount
03	100	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	656.55
03	100	DONATIONS	SKIPPER'S 22ND STREET LANDING	WHALE WATCHING TRIP 2/19 AND 2/20	1,064.00
03	100	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	4,609.20
03	100	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	102.99
03	105	DISCRETIONARY LOTTERY	CORPORATE EXPRESS	SUPPLIES	56.08
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER SERVICES	1,045.95
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	UTILITIES	5,489.08
03	105	STATE LOTTERY	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	176.78
03	105	DISCRETIONARY LOTTERY	COREN E. WITKOP	REIMBURSEMENT SUPPLIES	19.53
03	105	GOVERNOR'S PERFORMANCE AWARD(SB1X)	COREN E. WITKOP	REIMBURSEMENT CONFERENCE	69.76
03	110	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	551.15
03	110	DISCRETIONARY	HAMMOND & STEPHENS	SUPPLIES	30.28
03	110	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	4,597.79
03	110	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	94.62
03	115	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHARGES 10/22/01-11/20/01	1,152.81
03	115	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	5,425.25
03	115	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	214.67
03	120	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	2,689.90
03	120	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	1,554.70
03	120	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	5,338.75
03	120	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	161.53
03	125	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	1,373.52
03	125	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	6,743.96
03	125	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	129.57
03	130	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHARGES 10/22/01-11/20/01	786.60
03	130	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	4,199.17
03	130	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	103.85
03	135	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	1,732.55
03	135	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	5,048.35
03	135	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	134.20
03	140	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHARGES 10/22/01-11/20/01	2,138.99
03	140	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	4,372.45
03	140	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	208.60
03	145	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHARGES 10/22/01-11/20/01	1,176.58
03	145	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	6,624.72
03	145	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	182.20
03	145	DISCRETIONARY	ARASELLY SALDANA	REFUND LIBRARY BOOK	7.66
03	145	DISCRETIONARY	TERI VALDEZ	REFUND	8.15

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Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

12/10/2001 thru 01/04/2002

03	145	DISCRETIONARY	HUMBERTO LIZARRAGA	REIMBURSEMENT	24.71
03	150	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	1,621.90
03	150	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	1,011.50
03	150	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	697.28
03	150	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	129.99
03	155	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	1,294.55
03	155	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	6,520.54
03	155	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	98.54
03	160	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	2,217.95
03	160	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	6,952.38
03	160	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	146.67
03	165	UNRESTRICTED RESOURCES	SANTA ANA RIVER WATER	WATER CHARGES TROTH 9/21/01 - 11/30/01	1,132.50
03	165	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	5,516.13
03	165	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	170.64
03	170	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	1,437.75
03	170	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	5,456.67
03	170	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	132.74
03	175	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHARGES 10/22/01-11/20/01	1,424.40
03	175	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	4,682.84
03	175	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	219.79
03	200	DISCRETIONARY	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	327.03
03	200	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	2,717.70
03	200	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	9,867.82
03	200	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	464.50
03	205	DISCRETIONARY	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	243.01
03	205	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	2,724.70
03	205	GOVERNOR'S PERFORMANCE AWARD(SB1X)	BURTRONICS (MARTIN BUS. MACH)	EQUIPMENT	1,120.15
03	205	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	13,709.75
03	205	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	130.05
03	205	DISCRETIONARY	BEASLEY TODD	REIMBURSEMENT	800.00
03	205	GOVERNOR'S PERFORMANCE AWARD(SB1X)	BEASLEY TODD	REIMBURSEMENT	403.83
03	210	DISCRETIONARY	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	657.47
03	210	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHARGES 10/22/01-11/20/01	2,858.82
03	210	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	7,215.81
03	210	DISCRETIONARY	PACE, ROBERTA	REIMBURSEMENT	36.97
03	210	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	173.74
03	210	DISCRETIONARY	MONIQUE TORRES	REFUND	18.00
03	300	DISCRETIONARY	CORPORATE EXPRESS	SUPPLIES	60.02
03	300	DISCRETIONARY	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	1,163.49

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Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

12/10/2001 thru 01/04/2002

03	300	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE MIDDLE/HS	10/13/01	56.38
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES		8,159.45
03	300	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GAS CARD CHARGES FOR 11/7/01		144.93
03	300	DISCRETIONARY	JURUPA UNIFIED	POSTAGE		319.01
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE		373.12
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE		3,653.45
03	300	SITE GRANT	BURTRONICS (MARTIN BUS. MACH)	EQUIPMENT		1,131.98
03	300	DISCRETIONARY	HERFF JONES	SUPPLIES		5.48
03	300	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES		34,995.89
03	300	DISCRETIONARY	VICKY KAYLOR	MILEAGE		80.73
03	300	UNRESTRICTED RESOURCES	CHEVRON, U S A	FUEL CHARGES		153.03
03	300	DISCRETIONARY	MOERER, TODD	REIMBURSEMENT		20.00
03	305	DISCRETIONARY	CORPORATE EXPRESS	SUPPLIES		38.16
03	305	DISCRETIONARY	CORPORATE EXPRESS	SUPPLIES		72.62
03	305	DISCRETIONARY	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01		820.63
03	305	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01		104.95
03	305	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GAS CARD CHARGES FOR 11/7/01		422.27
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES		21,464.26
03	305	DISCRETIONARY	JURUPA UNIFIED	POSTAGE		339.09
03	305	DISCRETIONARY	JURUPA UNIFIED	SUPPLIES		516.65
03	305	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHARGES 10/22/01-11/20/01		4,892.90
03	305	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICE		134.75
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES		2,353.89
03	305	UNRESTRICTED RESOURCES	CHEVRON, U S A	FUEL CHARGES		150.00
03	305	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001		2,783.18
03	305	UNRESTRICTED RESOURCES	SAN BERNARDINO COUNTY SCHOOLS CONFERENCE	FEES		585.00
03	310	UNRESTRICTED RESOURCES	COUNTY OF RIVERSIDE	PLAN CHECK FEES		1,314.00
03	310	UNRESTRICTED RESOURCES	RIVERSIDE COUNTY	REIMBURSEMENT		9,240.51
03	400	UNRESTRICTED RESOURCES	RADOVICH JOHN	PHONE MIDDLE/HS 10/13/01		30.45
03	405	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01		86.69
03	410	DISCRETIONARY	JURUPA COMMUNITY SERVICES	WATER SERVICES		117.57
03	410	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES		2,832.85
03	410	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001		2,678.12
03	415	DISCRETIONARY	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01		116.73
03	500	SAFETY CREDIT	TRI-BEST CHALKBOARD COMPANY	MARKERBOARDS		23.13
03	500	UNRESTRICTED RESOURCES	CORPORATE EXPRESS	SUPPLIES		631.60
03	500	CHILD DEVELOPMENT EXPENSE	K-MART (LIMONITE STORE)	SUPPLIES		5.55
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	DISTRICT PHONE CHARGES 10/13/01		2.80
03	500	UNRESTRICTED RESOURCES				7,007.21

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Jurupa Unified School District

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03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	675.39
03	500	UNRESTRICTED RESOURCES	GARCIA, CLAUDIA	MILEAGE	3.80
03	500	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	1,208.89
03	500	CHILD DEVELOPMENT EXPENSE	LOUIS ROBIDOUX NATURE CENTER	FIELD TRIP	192.00
03	500	UNRESTRICTED RESOURCES	CLAUDER, LANA	MILEAGE	58.53
03	500	UNRESTRICTED RESOURCES	CONDIT, IRWIN	MILEAGE	45.12
03	500	UNRESTRICTED RESOURCES	ESTRADA, MARY	MILEAGE	23.48
03	500	UNRESTRICTED RESOURCES	HALE BERTHA	MILEAGE	37.02
03	500	UNRESTRICTED RESOURCES	MELODY MENDIOLA	MILEAGE	28.34
03	500	UNRESTRICTED RESOURCES	MURRAY, MICHELLE	MILEAGE	36.98
03	500	UNRESTRICTED RESOURCES	SANDERS, CAROL	MILEAGE	15.01
03	500	UNRESTRICTED RESOURCES	TUNDIDOR, MADELIN	MILEAGE	28.10
03	500	UNRESTRICTED RESOURCES	ALLEN, IRENE	MILEAGE	64.86
03	500	UNRESTRICTED RESOURCES	THOMPSON, SUSAN	MILEAGE	84.50
03	500	UNRESTRICTED RESOURCES	ALLISON, AMY	MILEAGE	58.32
03	500	UNRESTRICTED RESOURCES	GLASS, TERRY L	MILEAGE	104.81
03	500	UNRESTRICTED RESOURCES	BANKCARD SERVICES	NOV-DEC/01 BANKCARD CHGS	699.88
03	500	UNRESTRICTED RESOURCES	JONES, TIMOTHY	MILEAGE	198.03
03	500	UNRESTRICTED RESOURCES	FORTIN, JEANIE	REIMBURSEMENT	43.05
03	500	RETIREE H & W BENEFITS	STARLING, DORIS	REIMBURSE OVRPMT CALPERS RETIREE	46.11
03	500	UNRESTRICTED RESOURCES	WILLIAMS SCOTSMAN	RENTAL PORT. CLASSROOMS	34,084.99
03	500	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHARGES 10/22/01-11/20/01	122.50
03	500	CHILD DEVELOPMENT EXPENSE	FOOTHILL FRUIT STAND	SUPPLIES	52.00
03	500	UNRESTRICTED RESOURCES	RDB ELECTRONICS INC	REPAIRS	50.00
03	500	UNRESTRICTED RESOURCES	BURNS MARY	REIMBURSEMENT	96.51
03	500	UNRESTRICTED RESOURCES	STATE BOARD OF EQUALIZATION	SALES TAX 5-1-01 TO 9-30-01	320.15
03	500	UNRESTRICTED RESOURCES	WESTERN TROPHY MFG	SUPPLIES	58.38
03	500	UNRESTRICTED RESOURCES	TRASK CYNTHIA	MILEAGE	33.74
03	500	DEFERRED MAINTENANCE EXPENSE	FOURTH STREET ROCK CRUSHER	CONCRETE	2,749.00
03	500	DEFERRED MAINTENANCE EXPENSE	FOURTH STREET ROCK CRUSHER	CONCRETE	4,759.60
03	500	DEFERRED MAINTENANCE EXPENSE	FOURTH STREET ROCK CRUSHER	CONCRETE	3,791.90
03	500	UNRESTRICTED RESOURCES	MERCURIUS, NEIL	REIMBURSEMENT	592.53
03	500	UNRESTRICTED RESOURCES	WASHINGTON EDUCATOR CAREER FA JOB FAIR	REIMBURSEMENT	85.00
03	500	UNRESTRICTED RESOURCES	ARIAS, MARTIN	REIMBURSEMENT	80.00
03	500	ASSESSMENT/STAFF DEV (T.M.)	NELSEN, GREGG	REIMBURSEMENT	31.21
03	500	ASSESSMENT/STAFF DEV (T.M.)	ORWIG, RUSSELL	REIMBURSEMENT	28.25
03	500	UNRESTRICTED RESOURCES	ELLIOTT DUCHON	REIMBURSEMENT	132.18
03	500	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	14,556.17
03	500	UNRESTRICTED RESOURCES	FLORES, JOE	MILEAGE	21.56

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03	500	UNRESTRICTED RESOURCES	CAL STATE UNIVERSITY	JOB FAIR	200.00
03	500	UNRESTRICTED RESOURCES	IL. STATE UNIVERSITY PLACEMENT SR CONFERENCE		625.00
03	500	UNRESTRICTED RESOURCES	CASBO	CONFERENCE	165.00
03	500	HEALTH & WELFARE CLEARING	REEP MES	PREMIUM INSURANCE	9,694.74
03	500	UNRESTRICTED RESOURCES	UNIVERSITY OF NORTHERN IOWA	JOB FAIR	150.00
03	500	UNRESTRICTED RESOURCES	WASHINGTON EDUCATOR CAREER FA CONFERENCE		375.00
03	500	UNRESTRICTED RESOURCES	THE TRAVEL CENTER	CONFERENCE	199.50
03	500	UNRESTRICTED RESOURCES	SCHOOL SERVICES OF CALIFORNIA	CONFERENCE	250.00
03	500	CHILD DEVELOPMENT EXPENSE	SCHOLASTIC, INC.	RESOURCE MATERIALS HEADSTART/PRESCHOOL	134.77
03	500	UNRESTRICTED RESOURCES	DONNALEE SIMPSON	STIPEND	225.00
03	500	UNRESTRICTED RESOURCES	TOTEN, DEBORAH	MILEAGE	22.94
03	500	UNRESTRICTED RESOURCES	HALE MARCY	MILEAGE	107.43
03	500	UNRESTRICTED RESOURCES	TUNDIDOR, MADELIN	MILEAGE	20.69
03	500	UNRESTRICTED RESOURCES	CHEVRON, U S A	FUEL CHARGES	13.41
03	500	UNRESTRICTED RESOURCES	COTTRELL, JEANNA	MILEAGE	29.38
03	500	UNRESTRICTED RESOURCES	DOSTRA, LISA	MILEAGE	90.77
03	500	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHARGES FOR NOVEMBER 2001	583.47
03	500	CHILD DEVELOPMENT EXPENSE	ULTIMATE OFFICE, INC.	POCKET ORGANIZERS	98.48
03	500	UNRESTRICTED RESOURCES	ORWIG, RUSSELL	REIMBURSEMENT	19.34
03	500	RETIREE H & W BENEFITS	DONALD MANZO	REIMBURSEMENT	369.17
03	500	RETIREE H & W BENEFITS	JIMMY TAYLOR	REIMBURSEMENT	415.33
03	500	RETIREE H & W BENEFITS	MARILYN HOFFMAN	REIMBURSEMENT	124.20
03	500	RETIREE H & W BENEFITS	RAMIREZ, ED	REIMBURSEMENT	415.33
03	500	RETIREE H & W BENEFITS	SAPIEN, RICHARD	REIMBURSEMENT	72.32
03	500	RETIREE H & W BENEFITS	SHARRON MCELYEA	REIMBURSEMENT	415.33
03	500	RETIREE H & W BENEFITS	DODD, PAM	REIMBURSEMENT	352.05
03	500	RETIREE H & W BENEFITS	PEGGY BEARDEN	REIMBURSEMENT	130.97
03	500	UNRESTRICTED RESOURCES	CABLE, BOB	REIMBURSEMENT	32.22
03	500	UNRESTRICTED RESOURCES	WAYLAND, MARIE	REIMBURSEMENT	15.59
03	500	UNRESTRICTED RESOURCES	DICKINSON, STEVE	REIMBURSEMENT	30.00
03	500	UNRESTRICTED RESOURCES	SCHOOL SERVICES OF CALIF. INC.	CONFERENCE	125.00
03	500	UNRESTRICTED RESOURCES	ADAMS, CAROLYN A.	REIMBURSEMENT	90.87
03	500	UNRESTRICTED RESOURCES	CHAVEZ, JOHN	REIMBURSEMENT	79.01
03	500	UNRESTRICTED RESOURCES	ELLIOTT DUCHON	REIMBURSEMENT	86.97
03	500	UNRESTRICTED RESOURCES	KNIGHT, SAM D. SR.	REIMBURSEMENT	110.80
03	500	UNRESTRICTED RESOURCES	CRS, INC.	PROFESSIONAL SERVICES	70.20
			<b>TOTAL FUND 03</b>		<b>344,752.00</b>

SPECIAL EDUCATION

CARS

CONFERENCE

175.00

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06	125	IMMEDIATE INTERVENTION/UNDERPERFORM	FOLLETT LIBRARY RESOURCES	BOOKS	679.40
06	140	IASA:TITLE I BASIC GRANTS LOW-INCOM	BUREAU OF EDUCATION & RESEARCH	CONFERENCE	145.00
06	140	IASA:TITLE I BASIC GRANTS LOW-INCOM	KAREN SALVAGGIO	REIMBURSEMENT	78.67
06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES I	SDE REGISTRATIONS	CONFERENCE	290.00
06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	CAREY JAMES P.	REIMBURSEMENT	63.82
06	170	IASA:TITLE I BASIC GRANTS LOW-INCOM	BUREAU OF EDUCATION & RESEARCH	CONFERENCE	145.00
06	170	IASA:TITLE I BASIC GRANTS LOW-INCOM	BUREAU OF EDUCATION & RESEARCH	CONFERENCE	537.00
06	170	IMMEDIATE INTERVENTION/UNDERPERFORM	SDE REGISTRATIONS	CONFERENCE	834.00
06	200	HEALTHY START: PLANNING GRANTS AND	PACIFIC TELEPHONE	PHONE MIDDLE/HS	74.35
06	205	DEMONSTRATION PROGRAMS IN INTENSIVE	PACKHAM, GARRY	REIMBURSEMENTS	55.12
06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES	PACKHAM, GARRY	REIMBURSEMENTS	159.90
06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES	HYATT REGENCY LAKE TAHOE	CONFERENCE	229.60
06	205	DEMONSTRATION PROGRAMS IN INTENSIVE	PARKER, JOHN	REIMBURSEMENT	1,491.07
06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES	CLMS	CONFERENCE	199.00
06	205	DEMONSTRATION PROGRAMS IN INTENSIVE	SUHSD/MSDP	CONFERENCE	100.00
06	205	DEMONSTRATION PROGRAMS IN INTENSIVE	PARKER JOEL	REIMBURSEMENT	1,491.07
06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES	PACKHAM, GARRY	REIMBURSEMENT	215.02
06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES	ACCENT ON TRAVEL	CONFERENCE	218.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	JUDY VAN TRAIN	REIMBURSEMENT	105.61
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	CABE	CONFERENCE	1,380.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	HYATT SAN JOSE	LODGING	699.80
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	ACCENT ON TRAVEL	CONFERENCE	391.50
06	300	ACADEMIC IMPROVEMENT & ACHIEVEMENT:	CEEA	CONFERENCE	189.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPME	CEEA	CONFERENCE	179.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPME	CEEA	CONFERENCE	338.00
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	MCARDLE, KELLY	MILEAGE	229.08
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPME	SAN BERNARDINO COUNTY SCHOOLS	CONFERENCE	900.00
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	PARKER JOEL	REIMBURSEMENT	186.30
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPME	RUGG'S RECOMMENDATIONS	CONFERENCE	116.00
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	MURRAY WILLIAM	REIMBURSEMENT	225.63
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE	PHONE MIDDLE/HS	38.17
06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	CATA	CONFERENCE	95.00
06	305	HEALTHY START: PLANNING GRANTS AND	DANIELLE LEFRIDGE	MILEAGE	12.77
06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	ASCD	CONFERENCE	379.00
06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	BUREAU OF EDUCATION & RESEARCH	CONFERENCE	175.00
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPME	CARS	CONFERENCE	300.00
06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	SAN BERNARDINO COUNTY SCHOOLS	CONFERENCE	900.00
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	CORPORATE EXPRESS	SUPPLIES	19.76
06	500	SCHOOL IMPROVEMENT PROGRAM-GRADES	CORPORATE EXPRESS	SUPPLIES	19.75

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Jurupa Unified School District

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06	500	HEAD START	K-MART (LIMONITE STORE)	SUPPLIES	12.63
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	K-MART (LIMONITE STORE)	SUPPLIES	12.64
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE	DISTRICT PHONE CHARGES 10/13/01	15.47
06	500	HEAD START	PACIFIC TELEPHONE	DISTRICT PHONE CHARGES 10/13/01	37.19
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	198.40
06	500	SPECIAL EDUCATION	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	79.29
06	500	SPECIAL EDUCATION	MARTIN LAURA	MILEAGE	23.01
06	500	SPECIAL EDUCATION	DROST, KATHY	MILEAGE	47.05
06	500	SPECIAL EDUCATION	DEMOR, JOHN	MILEAGE	105.08
06	500	SPECIAL EDUCATION	SHAWN SAUVI	MILEAGE	18.30
06	500	ROUTINE REPAIR & MAINTENANCE	EARTHWORKS SOIL AMENDMENTS, INI	SUPPLIES	448.30
06	500	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	BARNES & NOBLE	SUPPLIES	25.76
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSPORTATION	BUS SERVICE	253.00
06	500	SPECIAL EDUCATION	KARI ROHR	MILEAGE	7.91
06	500	OTHER FEDERAL	BRUBAKER JOANNA	MILEAGE	41.75
06	500	SCHOOL IMPROVEMENT PROGRAM-GRADES I	TRACI MCCLAURY	REIMBURSEMENT	18.00
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	HYATT REGENCY LAKE TAHOE	CONFERENCE	229.60
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	HERNANDEZ ANDREW	REIMBURSEMENT	394.67
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	LEILANI BENITES	REIMBURSEMENT	14.71
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	CLMS	CONFERENCE	199.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	RIVERSIDE CO. OFFICE OF EDUCA.	CONFERENCE	105.00
06	500	ROUTINE REPAIR & MAINTENANCE	DOUBRAVSKY DAVE	REIMBURSEMENT	48.32
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	MARRIOTT HOTEL	CONFERENCE	794.40
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	FORD PAULA	REIMBURSEMENT	86.15
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	SCHOLASTIC, INC.	RESOURCE MATERIALS HEADSTART/PRESCH	134.76
06	500	HEAD START	ULTIMATE OFFICE, INC.	POCKET ORGANIZERS	95.58
06	500	SCHOOL IMPROVEMENT PROGRAM-GRADES I	ULTIMATE OFFICE, INC.	POCKET ORGANIZERS	95.58
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	CALABA	CONFERENCE	940.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LOPEZ, LUPE	REIMBURSEMENT	5.78
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	CMI	CONFERENCE	109.00
06	500	SCHOOL IMPROVEMENT PROGRAM-GRADES I	RIVERSIDE CO. OFFICE OF EDUCA.	CONFERENCE	15.00
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	ACCENT ON TRAVEL	AIRFARE	260.00
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	ACCENT ON TRAVEL	CONFERENCE	218.00
06	500	TRANSPORTATION-SPECIAL EDUCATION	MR. & MRS. DANA BURKHART	TRANSPORTATION EXP.	10,100.94
				<b>TOTAL FUND 06</b>	<b>29,250.66</b>

11	400	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	12.13
11	400	DONATIONS	DANIEL GONZALES	REFUND	15.00
11	400	DONATIONS	LAURA PONCE	REFUND	15.00

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# Jurupa Unified School District

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11	400	DONATIONS	NANCY RUIZ-BARRIOS	REFUND	15.00
			<b>TOTAL FUND 11</b>		<b>57.13</b>
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	PACIFIC TELEPHONE	DISTRICT PHONE	70.24
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	PACIFIC TELEPHONE	PHONE MIDDLE/HS 10/13/01	122.96
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	COUTU, ROBIN	MILEAGE REIMBURSEMENT	95.91
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	CORPORATE EXPRESS (HANSON OFF)	FOOD SERVICE STOCK	166.41
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	PEPSI-COLA COMPANY	C007045/BEVERAGES	11,462.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	CORPORATE EXPRESS (HANSON OFF)	FOOD SERVICE STOCK	177.48
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	CORPORATE EXPRESS (HANSON OFF)	FOOD SERVICE STOCK	87.10
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DODD, CAROLYN	C007014 FOOD SERVICE REIMBURSEMENT	10.75
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	BYNUM, MIKE	C007014 SUPPLIES/ FOOD SERV REIMB	64.66
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DON LEE FARMS	C007018 FOOD SERVICE STOCK	378.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DOMINO'S PIZZA	C007020 PIZZA	8,631.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	REBECCA CARMONA	C007024 MILEAGE REIMB	55.03
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DEVEREAUX CHARITA	C007025 MILEAGE/TRAVEL REIMB	173.15
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DRIFTWOOD DAIRY	FOOD SERVICE STOCK	43,688.24
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	GOLDEN WEST DIST.	FOOD SERVICE STOCK	1,037.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DISTRIBUTORLAND	FOOD SERVICE STOCK	9,615.45
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	GOLD STAR FOODS	FOOD SERVICE STOCK	20,352.37
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DOMINOS PIZZA	C007046 PIZZA VAR SITES	21,989.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	TOOLS FOR SCHOOL	C007048 FOOD SERVICE STOCK	7,560.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DON LEE FARMS	C007049 FOOD SERVICE STOCK	151.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	D.J. CONCEPTS	C007052 C/COMMUNITY FOOD ITEMS	705.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SPARKLETT'S/MCKESSON WATER PRO	C007053 BOTTLED WATER	1,451.65
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SPARKLETT'S/MCKESSON WATER PRO	C007054 BOTTLED WATER	34.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	ARCH WIRELESS	C007055 MONTHLY PAGER SERVICE	37.49
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SUNNY FRESH FOODS	C007037 BAGELS FOR WAREHOUSE STOCK	2,095.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	NEXT DAY GOURMET	C005150 ADHESIVE BOARDS	446.19
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	INTERSTATE BRANDS CORP	C007027 BREAD VARIOUS SITES	820.63
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SMART & FINAL IRIS CO	C006990 CATERING SUPPLIES	160.23
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SYSCO FOOD SERVICES OF L.A.	C007011 OVEN AND FOOD ITEMS	29,214.19
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SMART & FINAL IRIS CO	C007012 CATERING SUPPLIES	78.12
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	TRUJILLO JUANITA	C007015 REIMBURSE FOR FS SUPPLIES	22.58
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	VAN DEVER, CHARLIE	C007016 REIMBURSE FOR SAFETY SHOES	106.32
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	VAN DEVER, CHARLIE	C007016 REIMBURSE FOR SAFETY SHOES	100.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	VALLEY FOODS	C007021 FOOD ITEMS FOR WAREHOUSE STC	10,049.38
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SYSCO FOOD SERVICES OF L.A.	C007022 FOOD ITEMS FOR WAREHOUSE STC	1,622.02
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SYSCO FOOD SERVICES OF L.A.	C007023 FOOD ITEMS FOR WAREHOUSE STC	12,504.60

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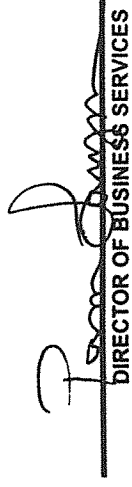
Purchases Over \$1

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13	500	CHILD NUTRITION: SCHOOL PROGRAMS	PEREZ, SOPHIE	C007026 MILEAGE REIMBURSE	61.16
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SIERRA SPRINGS	C007028 MONTHLY WATER SERVICE	62.85
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	OTIS SPUNKMEYER	C007029 CHEESE DANISH	1,007.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SWIFT PRODUCE	C007036 PRODUCE VARIOUS SITES	19,450.67
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	NEWPORT FARMS	C007040 FOOD ITEMS	2,796.26
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	MORENO BROTHERS DIST.	C007042 TORTILLAS VARIOUS SITES	1,229.65
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	INTERSTATE BRANDS CORP	C007043 BREAD VARIOUS SITES	2,557.73
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	INTERSTATE BRANDS CORP	C007044 BAKERY ITEMS VARIOUS SITES	1,507.38
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SANDRA SYDLIK	MILEAGE REIMBURSEMENT	29.40
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SYSCO FOOD SERVICES OF L.A.	FOOD ITEMS FOR WAREHOUSE STOCK	13,562.99
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SYSCO FOOD SERVICES OF L.A.	FOOD ITEMS FOR WAREHOUSE STOCK	780.70
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	P & R PAPER SUPPLY CO	PAPER PRODUCTS FOR WAREHOUSE STOCK	19,613.55
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	INTERSTATE BRANDS CORP	C007057 BREAD VARIOUS SITES	2,125.09
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	REFRIGERATION CONTROL CO., INC	SERVICE CALL ON FS FREEZER AT WAREHO	345.04
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	JURUPA VALLEY H.S. SOCCER	C007030 CHRISTMAS TREE SUCKERS	50.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	CAMELIA FARACE	REFUND LUNCH ACCOUNT	12.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	MULTI-PAK PACKAGING PRODUCTS	C007019 PACKAGING SUPPLIES	384.46
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	JULIA DESCHENE	UNIFORM ALLOWANCE	72.51
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	CANALES, GLADYS	UNIFORM ALLOWANCE	24.17
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	KIRLEY, VIRGINIA	UNIFORM ALLOWANCE	24.17
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	LEABO FOODS, INC.	C 007017 FOOD ITEMS	65,841.38
13	500	CHILD NUTRITION: SCHOOL PROGRAMS		TOTAL FUND 13	316,878.11
14	500	UNRESTRICTED RESOURCES	FOURTH STREET ROCK CRUSHER	CONCRETE	704.00
14	500	UNRESTRICTED RESOURCES		TOTAL FUND 14	704.00
67	000	UNRESTRICTED RESOURCES	WARD NORTH AMERICA, INC.	PROF. SERVICE	253.06
67	000	UNRESTRICTED RESOURCES	WARD NORTH AMERICA, INC.	PROF. SERVICES	200.40
67	000	UNRESTRICTED RESOURCES	WARD NORTH AMERICA, INC.	PROF. SERV.	156.70
67	000	UNRESTRICTED RESOURCES		TOTAL FUND 67	610.16

330 TOTAL DIRECT PAYMENTS 692,252.06

RECOMMENDED APPROVAL

  
DIRECTOR OF BUSINESS SERVICES

**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
12/07/2001 thru 01/04/2002

1/8/2002

**PURCHASE ORDERS**

Reference	Fund	Schl	Resource	Vendor	Description	Amount
P34393	03	500	EDUCATION CENTER PROJECT	OAK TREE PRODUCTS (BOB FAREY	EC-OFFICE SUPPLIES	381.63
P35301	06	500	TRANSPORTATION-HOME TO SCHOOL	CALIFORNIA BUS SALES	TRANS/OPEN PURCHASE ORDER/SUPPLIES	3,000.00
P35305	06	170	IASA:TITLE I BASIC GRANTS LOW-INCOM	STATER BROTHERS	VB-OPEN PO-SUPPLIES	250.00
P35305	06	170	SCHOOL IMPROVEMENT PROGRAM-GRADE	STATER BROTHERS	VB-OPEN PO-SUPPLIES	250.00
					<b>Total for P35305</b>	500.00
P35326	06	500	TRANSPORTATION-HOME TO SCHOOL	DIETERICH INTERNATIONAL TRUCK	TRANS/OPEN PURCHASE ORDER/SUPPLIES	400.00
P35339	06	500	TRANSPORTATION-HOME TO SCHOOL	PATRIOT TOWING	TRANS/OPEN PURCHASE ORDER/SUPPLIES	1,437.50
P35550	03	500	UNRESTRICTED RESOURCES	PRUDENTIAL OVERALL SUPPLY	MAINT/OPEN PURCHASE ORDER/SUPPLIES	519.02
P35550	06	500	TRANSPORTATION-HOME TO SCHOOL	PRUDENTIAL OVERALL SUPPLY	MAINT/OPEN PURCHASE ORDER/SUPPLIES	221.69
					<b>Total for P35550</b>	740.71
P35556	03	165	DISCRETIONARY	CANON BUSINESS SOLUTIONS	DISTRICTWIDE-COPIERS	247.50
P35559	03	500	UNRESTRICTED RESOURCES	KELLY PAPER COMPANY	PS/OPEN PURCHASE ORDER/SUPPLIES	5,000.00
P35676	06	500	ROUTINE REPAIR & MAINTENANCE	TOMARK SPORTS INC	MAINT/RHS/JVHS/ MATERIALS	3,138.67
P35909	03	500	FUEL/STORES	SOUTHERN CALIFORNIA GAS CO.	TRANS/OPEN PURCHASE ORDER/FUEL	15,000.00
P36883	03	300	UNRESTRICTED RESOURCES	FULLER ENGINEERING	JVHS/OPEN PURCHASE ORDER/POOL SUPPL	2,997.56
P36969	06	500	ROUTINE REPAIR & MAINTENANCE	CONSOLIDATED ELECTRICAL DIST.	MAINT/SUPPLIES	317.38
P36999	03	170	DISCRETIONARY	SMART & FINAL IRIS CO	VB-OPEN PO-SUPPLIES	332.17
P36999	06	170	SCHOOL IMPROVEMENT PROGRAM-GRADE	SMART & FINAL IRIS CO	VB-OPEN PO-SUPPLIES	332.15
					<b>Total for P36999</b>	664.32
P37156	03	500	UNRESTRICTED RESOURCES	CORPORATE EXPRESS	EC/ED SERV/OPEN PUR-CHASE ORDER/SUPPL	300.00
P37205	03	501	UNRESTRICTED RESOURCES	THOMPSON ENGINEERING CO	MAINT/PROF. SERVICES	297.50
P37271	03	500	UNRESTRICTED RESOURCES	MINOLTA BUSINESS SYSTEMS, INC.	EC-MAINT. AGREEMENT	252.99
P37271	06	130	IASA:TITLE I BASIC GRANTS LOW-INCOM	MINOLTA BUSINESS SYSTEMS, INC.	EC-MAINT. AGREEMENT	568.81
P37271	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADE	MINOLTA BUSINESS SYSTEMS, INC.	EC-MAINT. AGREEMENT	27.56
P37271	06	140	SCHOOL IMPROVEMENT PROGRAM-GRADE	MINOLTA BUSINESS SYSTEMS, INC.	EC-MAINT. AGREEMENT	2,728.83
					<b>Total for P37271</b>	3,578.19
P37319	06	500	OTHER FEDERAL	TARGET	SA/OPEN PURCHASE ORDER/FAN CLUB	500.00
P37331	06	500	OTHER FEDERAL	K-MART (LIMONITE STORE)	SA/OPEN PURCHASE ORDER/FAN CLUB	600.00
P37340	06	500	OTHER FEDERAL	TARGET GREATLAND	SS/OPEN PURCHASE ORDER/FAN CLUB	300.00
P37341	06	500	OTHER FEDERAL	STATER BROTHERS	SS/OPEN PURCHASE ORDER/FAN CLUB	300.00
P37377	03	500	UNRESTRICTED RESOURCES	EMPIRE MOWERS	MAINT/GROUNDS-	766.69
P37400	03	105	GOVERNOR'S PERFORMANCE AWARD(SB1	BURTRONICS (MARTIN BUS. MACH)	EC-MAINT. AGREEMENT	1,996.00
P37712	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	SCHOOL MATE	IA-SUPPLIES	359.10
P37826	06	500	ROUTINE REPAIR & MAINTENANCE	WHEELER PAVING, INC.	MAINT-SUPPLY BOB CAT	2,600.00
P38108	14	500	UNRESTRICTED RESOURCES	C.B. CASE CONCRETE PUMPING	MAINT/JVHS/PROF. SERVICES	754.00
P38146	14	500	UNRESTRICTED RESOURCES	FOURTH STREET ROCK CRUSHER	MAINT/JVHS/PROF. SERVICES	610.00

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

12/07/2001 thru 01/04/2002

### PURCHASE ORDERS

1/8/2002

Reference	Fund	Schl	Resource	Vendor	Description	Amount
P38153	03	500	UNRESTRICTED RESOURCES	ALL CITIES STEEL & FABRICATION	MAINT-REPAIR MOWER	1,750.00
P38182	06	500	ROUTINE REPAIR & MAINTENANCE	OASIS IRRIGATION & LANDSCAPE	MAINT-SUPPLIES	9,478.05
P38198	06	500	ROUTINE REPAIR & MAINTENANCE	E.R. BLOCK PLUMBING CO.	MAINT-MATERIALS & LABOR TO ADD TEES A	2,983.62
P38236	06	500	ROUTINE REPAIR & MAINTENANCE	OASIS IRRIGATION & LANDSCAPE	MAINT-IRRIGATIONS SUPPLIES FOR RHS	3,228.17
P38253	14	500	UNRESTRICTED RESOURCES	C.B. CASE CONCRETE PUMPING	MAINT/JVHS/PROF. SERVICES	621.00
P38327	03	501	UNRESTRICTED RESOURCES	BURTRONICS (MARTIN BUS. MACH)	MAINT-REPAIR OF RISOAT JMS	398.63
P38333	06	500	ROUTINE REPAIR & MAINTENANCE	OASIS IRRIGATION & LANDSCAPE	MAINT-GROUNDS SUPPLIES	1,131.38
P38365	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	KAPLAN SCHOOL SUPPLY CORP.	IA/SUPPLIES	120.93
P38365	06	115	IMMEDIATE INTERVENTION/UNDERPERFOR	KAPLAN SCHOOL SUPPLY CORP.	IA/SUPPLIES	120.92
					<b>Total for P38365</b>	<b>241.85</b>
P38417	06	500	ROUTINE REPAIR & MAINTENANCE	INVENSY'S BUILDING SYSTEMS	MAINT/PROF SERVICES	518.73
P38431	06	500	SPECIAL EDUCATION	LOZANO SMITH	EC-LEGAL SERVICES	10,000.00
P38453	03	500	UNRESTRICTED RESOURCES	WHITE CAP INDUSTRIES	MAINT/SUPPLIES	337.11
P38456	06	145	IASA:TITLE I BASIC GRANTS LOW-INCOM	PRENTICE HALL	RL-INSTRUCTIONAL SUPPLIES	1,169.09
P38481	03	100	DONATIONS	CLASSROOM SUPPLY MART	CR/SUPPLIES	559.65
P38497	14	500	UNRESTRICTED RESOURCES	FOURTH STREET ROCK CRUSHER	MAINT/JVHS/SUPPLIES	4,819.80
P38498	14	500	UNRESTRICTED RESOURCES	C.B. CASE CONCRETE PUMPING	MAINT/JVHS/PROF. SERVICES	761.00
P38504	06	500	ROUTINE REPAIR & MAINTENANCE	CONTRACT CARPET COMPANY	MAINT/TC/PROF. SERVICES	990.00
P38528	06	500	ROUTINE REPAIR & MAINTENANCE	ELROD FENCING CO.	MAINT-FURNISH & INSTALL GATE AT JVHS	1,172.00
P38529	06	500	ROUTINE REPAIR & MAINTENANCE	PROTECTION SERVICES, INC.	MAINT-INSTALL SONITROL COVERAGE AT R	1,681.85
P38532	14	500	UNRESTRICTED RESOURCES	FOURTH STREET ROCK CRUSHER	MAINT/JVHS/PROF. SERVICES	1,958.40
P38533	14	500	UNRESTRICTED RESOURCES	C.B. CASE CONCRETE PUMPING	MAINT/JVHS/PROF. SERVICES	328.00
P38547	06	500	ROUTINE REPAIR & MAINTENANCE	E.R. BLOCK PLUMBING CO.	MAINT/PROF SERVICES	659.07
P38581	06	500	ROUTINE REPAIR & MAINTENANCE	OASIS IRRIGATION & LANDSCAPE	MAINT-GROUNDS SUPPLIES	1,549.59
P38592	06	500	ROUTINE REPAIR & MAINTENANCE	ELROD FENCING CO.	MAINT/RHS/PROF. SERVICES	592.00
P38593	06	500	ROUTINE REPAIR & MAINTENANCE	ALL CITIES STEEL & FABRICATION	MAINT-SUPPLIES	2,818.61
P38594	03	500	UNRESTRICTED RESOURCES	GAIL MATERIALS	MAINT-GROUNDS SUPPLIES FOR RHS FIELD	4,369.88
P38595	14	500	UNRESTRICTED RESOURCES	GARRETT CONCRETE CORING AND	MAINT/JVHS/SUPPLIES	384.00
P38598	06	500	ROUTINE REPAIR & MAINTENANCE	WHITE CAP INDUSTRIES	MAIN/JVHS/SUPPLIES	1,967.14
P38609	03	130	DONATIONS	JURUPA CULTURAL CENTER	PA-FIELD TRIP	226.00
P38706	06	500	ROUTINE REPAIR & MAINTENANCE	INTELLISEC	MAINT/SUPPLIES	275.90
P38713	03	500	UNRESTRICTED RESOURCES	FOOTHILL ENGINEERING	MAINT/PROF SERVICES	914.26
P38786	06	500	ROUTINE REPAIR & MAINTENANCE	MISSION GARDEN SUPPLY	MAINT-SUPPLIES FOR PIG BARN AT JVHS	1,393.89
P38787	03	500	UNRESTRICTED RESOURCES	HILLYARD FLOOR CARE	MAINT/HS/MS/SUPPLIES	2,498.77
P38800	06	305	EDUCATION TECHNOLOGY: DIGITAL HIGH	I.M.P.A.C. GOVERNMENT SERVICES	RHS-TECHNOLOGY SUPPLIES	934.37
P38801	03	305	DISCRETIONARY	KEN'S SPORTING GOODS	RHS-BASEBALLS	991.04
P38802	06	500	ROUTINE REPAIR & MAINTENANCE	GRAYBAR ELECTRIC COMPANY	MAINT/VB/SUPPLIES	487.43
P38805	06	500	TRANSPORTATION-HOME TO SCHOOL	QUALITY POWER, INC.	TRANS/SUPPLIES	258.97
P38806	06	500	TRANSPORTATION-HOME TO SCHOOL	MARK CHRISTOPHER, INC.	TRANS/REPAIRS	6,099.41
P38806	06	500	TRANSPORTATION-HOME TO SCHOOL	RDO TRUCK CENTER COMPANY	TRANS/REPAIRS	1,407.91

**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
12/07/2001 thru 01/04/2002

1/8/2002

**PURCHASE ORDERS**

Reference	Fund	Schl	Resource	Description	Amount
P38808	06	305	IMMEDIATE INTERVENTION/UNDERPERFOR	RHS-SUPPLIES	595.72
P38809	06	305	IMMEDIATE INTERVENTION/UNDERPERFOR	RHS-INSTRUCTIONAL SUPPLIES	1,179.10
P38831	03	500	STATE LOTTERY	GA/SA-MARKERBOARDS	1,077.15
P38840	03	300	DISCRETIONARY	JVHS-WRESTLING MATS	3,258.64
P38840	03	300	DONATIONS	JVHS-WRESTLING MATS	3,000.74
				<b>Total for P38840</b>	<b>6,259.38</b>
P38841	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	EC-INSTRUCTIONAL SUPPLIES	446.22
P38843	03	500	UNRESTRICTED RESOURCES	CSR-STOCK	2,094.32
P38844	03	500	UNRESTRICTED RESOURCES	CSR-STOCK	1,503.12
P38845	03	500	UNRESTRICTED RESOURCES	EC-TECHNOLOGY SUPPLIES	696.51
P38846	06	500	TRANSPORTATION-HOME TO SCHOOL	TRANS/REPAIRS	1,176.70
P38847	14	500	UNRESTRICTED RESOURCES	MAINT/JVHS/SUPPLIES	830.42
P38848	06	500	ROUTINE REPAIR & MAINTENANCE	MAINT/SUPPLIES	591.25
P38850	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	IA/SUPPLIES	2,132.25
P38851	03	500	UNRESTRICTED RESOURCES	CSR-STOCK	2,687.50
P38852	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	IA/SUPPLIES	766.75
P38852	06	115	IMMEDIATE INTERVENTION/UNDERPERFOR	IA/SUPPLIES	766.73
				<b>Total for P38852</b>	<b>1,533.48</b>
P38856	06	305	EDUCATION TECHNOLOGY: DIGITAL HIGH	RHS/SUPPLIES	226.70
P38857	03	500	UNRESTRICTED RESOURCES	CSR-STOCK	368.42
P38858	03	500	UNRESTRICTED RESOURCES	CSR-STOCK	613.35
P38859	03	500	UNRESTRICTED RESOURCES	CSR-STOCK	2,515.52
P38860	03	500	UNRESTRICTED RESOURCES	CSR-STOCK	2,370.84
P38862	06	305	HEALTHY START: PLANNING GRANTS AND	MAINT-FURNISH & INSTALL MINI-BLINDS AT R	325.00
P38863	06	500	ROUTINE REPAIR & MAINTENANCE	MAINT-WHEELCHAIR LIFT AT GLEN AVON	7,758.00
P38865	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	EC-INSTRUCTIONAL SUPPLIES	992.03
P38867	03	500	UNRESTRICTED RESOURCES	EC/RENEWAL SERVICE ON SCANMARK	890.00
P38871	03	150	GOVERNOR'S PERFORMANCE AWARD/SB1	SC-INSTRUCTIONAL SUPPLIES	202.20
P38874	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	RHS/SUPPLIES	346.07
P38877	03	305	DISCRETIONARY	RHS/SUPPLIES	1,407.71
P38878	03	300	DISCRETIONARY	RHS/SUPPLIES	900.00
P38882	03	130	DONATIONS	JVHS/OPEN PURCHASE ORDER/SUPPLIES	390.00
P38884	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	PA/FIELD TRIP	784.76
P38885	06	305	EDUCATION TECHNOLOGY: DIGITAL HIGH	EC-LUNCHES FOR BRIGHT START WORKSHO	201.53
P38886	06	170	IMMEDIATE INTERVENTION/UNDERPERFOR	RHS/SUPPLIES	2,960.98
P38890	03	500	UNRESTRICTED RESOURCES	VB-INSTRUCTIONAL SUPPLIES	1,080.00
P38892	03	500	UNRESTRICTED RESOURCES	MAINT-HEAT-TREAT KITCHEN WALLS AT MB	1,612.50
P38895	06	105	SCHOOL IMPROVEMENT PROGRAM-GRADE	CSR-STOCK	347.97
			PROJECT WISDOM	GA-INSTRUCTIONAL SUPPLIES	



# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

12/07/2001 thru 01/04/2002

### PURCHASE ORDERS

1/8/2002

Reference	Fund	Schl	Resource	Vendor	Description	Amount
P38997	03	300	DISCRETIONARY	CDW-G	JVHS-OFFICE SUPPLIES	266.39
P38901	06	500	ROUTINE REPAIR & MAINTENANCE	SPARTAN TOOLS	MAINT/SUPPLIES	218.23
P38903	06	500	ROUTINE REPAIR & MAINTENANCE	ADVANCED REFRIGERATION &	MAINT-SERVICE CALL AT JVHS TRAINERS R	227.95
P38906	06	500	IASA: TITLE III TECHNOLOGY LITERACY	DELL	EC-MICROSOFT OFFICE LICENSE	3,479.55
P38912	06	305	IMMEDIATE INTERVENTION/UNDERPERFOR	NCS LEARN	RHS-SERVICE AND LICENSE RENEWAL	10,106.00
P38914	06	500	OTHER FEDERAL	ROLLER CITY 2001	GAFANCLUB/FIELD TRIP	420.00
P38916	03	500	STAFF DEV. BUY OUT	MCGRATHS	MB/OPEN PURCHASE/ ORDER/CATERING	362.14
P38916	06	125	IASA:TITLE I BASIC GRANTS LOW-INCOM	MCGRATHS	MB/OPEN PURCHASE/ ORDER/CATERING	155.20
					<b>Total for P38916</b>	<b>517.34</b>
P38918	06	500	IASA: TITLE VI CLASS SIZE REDUCTION	STATER BROTHERS	EC/EDSERV/OPEN PUR- CHASE ORDER/SUPP	400.00
P38918	06	500	IASA: TITLE I BASIC GRANTS LOW-INCOM	STATER BROTHERS	EC/EDSERV/OPEN PUR- CHASE ORDER/SUPP	400.00
					<b>Total for P38918</b>	<b>800.00</b>
P38920	06	200	HEALTHY START: PLANNING GRANTS AND	EDU-SAFE	EC/SCS/SUPPLIES	32.68
P38920	06	500	SCHOOL SAFETY & VIOLENCE PREVENTIO	EDU-SAFE	EC/SCS/SUPPLIES	228.73
P38920	06	500	TOBACCO-USE PREVENTION EDUCATION: HEDU-SAFE		EC/SCS/SUPPLIES	65.34
					<b>Total for P38920</b>	<b>326.75</b>
P38922	06	305	IMMEDIATE INTERVENTION/UNDERPERFOR	AMERICAN BOOK COMPANY	RHS-INSTRUCTIONAL SUPPLIES	219.95
P38923	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	CALIF. ASSOCIATION OF FFA	RHS-INSTRUCTIONAL SUPPLIES	2,335.00
P38924	06	305	IMMEDIATE INTERVENTION/UNDERPERFOR	CONTINENTAL BOOK CO.	RHS/SUPPLIES	917.39
P38925	06	115	CLASSROOM LIBRARY MATERIALS	PERFECTION LEARNING CORP.	IA-LIBRARY BOOKS	5,997.00
P38926	06	115	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	IA-LIBRARY BOOKS	18,470.34
P38927	03	300	DISCRETIONARY	MBM MICRO BIO MEDICS, INC.	JVHS/SUPPLIES	1,011.43
P38930	06	500	GIFTED & TALENTED EDUCATION (GATE)	TOUCHSTONE	JVHS/SUPPLIES	941.70
P38931	06	210	IMMEDIATE INTERVENTION/UNDERPERFOR	PERMA-BOUND	MMS-INSTRUCTIONAL BOOKS	725.06
P38932	03	500	UNRESTRICTED RESOURCES	CTB/MACMILLAN/MCGRAW HILL	EC-SPANISH STUDENT ANSWER DOCUMENT	655.75
P38939	03	150	DONATIONS	RENAISSANCE LEARNING SYSTEM	SC-INSTRUCTIONAL SUPPLIES	2,979.73
P38939	03	150	GOVERNOR'S PERFORMANCE AWARD(SB1	RENAISSANCE LEARNING SYSTEM	SC-INSTRUCTIONAL SUPPLIES	4,557.28
P38939	06	150	SCHOOL IMPROVEMENT PROGRAM-GRADE	RENAISSANCE LEARNING SYSTEM	SC-INSTRUCTIONAL SUPPLIES	9,991.02
					<b>Total for P38939</b>	<b>17,528.03</b>
P38940	03	500	UNRESTRICTED RESOURCES	JON'S FLAG SHOP	EC/SUPPLIES	1,159.71
P38942	03	300	DISCRETIONARY	FERTIG-MARCH, INC.	JVHS-INSTRUCTIONAL SUPPLIES	418.27
P38943	03	150	GOVERNOR'S PERFORMANCE AWARD(SB1	FOLLETT LIBRARY RESOURCES	SC/SUPPLIES	3,802.83
P38947	06	500	GIFTED & TALENTED EDUCATION (GATE)	CORPORATE EXPRESS	IH-OFFICE SUPPLIES	332.95
P38948	03	205	STATE LOTTERY	MUSIC MIKE'S	MLMS-MUSICAL INSTRUMENTS	2,264.11
P38949	03	305	DISCRETIONARY	TACO BELL	RHS/SUPPLIES	516.65
P38951	06	170	SCHOOL IMPROVEMENT PROGRAM-GRADE	OFFICEMAX	VB/OPEN PURCHASE ORDER/SUPPLIES	500.00



**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
12/07/2001 thru 01/04/2002

1/8/2002

**PURCHASE ORDERS**

Reference	Fund	Schl	Resource	Vendor	Description	Amount
P38952	06	170	IASA:TITLE I BASIC GRANTS LOW-INCOM	OFFICEMAX	VB/OPEN PURCHASE ORDER/SUPPLIES	500.00
P38954	03	300	UNRESTRICTED RESOURCES	ROSE CREATIONS	JVHS/OPEN PURCHASE ORDER/SUPPLIES	400.00
P38955	06	500	OTHER FEDERAL	OFFICEMAX	PA-OPEN PO-OFFICE SUPPLIES	300.00
P38956	06	300	PARTNERSHIP ACADEMIES PROGRAM	SRA MACMILLAN/MCGRAW-HILL	JVHS/SUPPLIES	587.92
P38959	03	500	UNRESTRICTED RESOURCES	I.M.P.A.C. GOVERNMENT SERVICES	EC-MOTHERBOARD	514.67
P38960	03	500	UNRESTRICTED RESOURCES	I.M.P.A.C. GOVERNMENT SERVICES	EC-INTEL PROCESSOR	344.60
P38961	06	305	HEALTHY START: PLANNING GRANTS AND	CDW-G	RHS-FAX MACHINE	329.11
P38962	06	500	IASA: TITLE III TECHNOLOGY LITERACY	CDW-G	EC-TECH SUPPLIES	3,062.68
P38963	03	500	UNRESTRICTED RESOURCES	I.M.P.A.C. GOVERNMENT SERVICES	EC/TECH/SUPPLIES	528.50
P38964	06	500	IASA: TITLE III TECHNOLOGY LITERACY	MAC ZONE	EC/TECH/SUPPLIES	728.38
P38965	06	500	IASA: TITLE III TECHNOLOGY LITERACY	MAC ZONE	EC/TECH/SUPPLIES	1,697.78
P38967	06	160	IASA:TITLE I BASIC GRANTS LOW-INCOM	I.M.P.A.C. GOVERNMENT SERVICES	SS/SUPPLIES	1,034.73
P38969	03	500	EDUCATION CENTER PROJECT	CDW-G	EC/PURCH/SUPPLIES	695.53
P38970	06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	CDW-G	TS/SUPPLIES	326.38
P38971	06	500	GIFTED & TALENTED EDUCATION (GATE)	CDW-G	MLMS/SUPPLIES	1,128.75
P38972	06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	DELL	TS-COMPUTERS	2,994.99
P38978	06	300	IMMEDIATE INTERVENTION/UNDERPERFOR	BARNES & NOBLE	JVHS/SUPPLIES	521.98
P38979	06	165	SCHOOL IMPROVEMENT PROGRAM-GRADE	DELL	TS/COMPUTER	1,529.17
P38980	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	CDW-G	LANG SERV/SUPPLIES	223.60
P38981	06	200	SCHOOL IMPROVEMENT PROGRAM-GRADE	PREMIER AGENDAS	JMS/SUPPLIES	2,991.79
P38982	40	500	EDUCATION CENTER PROJECT	OAK TREE PRODUCTS (BOB FAREY	EC/FAC/PROF.SERV.	359.39
P38983	03	120	DONATIONS	RUBIDOUX NATURE CENTER	IH/FIELD TRIP	228.00
P38984	03	500	UNRESTRICTED RESOURCES	UNITED GREEN MARK, INC.	MAINT/OPEN PURCHASE ORDER/SUPPLIES	1,000.00
P38985	03	500	UNRESTRICTED RESOURCES	OCE-USA, INC.	EC/BS/PROF. SERVICES	260.00
P38987	06	170	IMMEDIATE INTERVENTION/UNDERPERFOR	WORLD BOOK SCHOOL AND LIBR	VB/SUPPLIES	620.28
P38993	06	305	HEALTHY START: PLANNING GRANTS AND	TROXELL COMMUNICATIONS INC.	RHS-TV/VR, BRACKETSAND DIGITAL CAMER	944.93
P38994	06	500	OTHER FEDERAL	FREDRIC H. JONES & ASSOC. INC.	GA/SUPPLIES	859.63
P38995	03	130	FELO/SELO HRLY. PGMS.	CM SCHOOL SUPPLY CO.	PA/OPEN PURCHASE ORDER/SUPPLIES	455.00
P38997	03	130	FELO/SELO HRLY. PGMS.	STATER BROTHERS	PA/OPEN PURCHASE ORDER/SUPPLIES	240.00
P38999	16	145	COMMUNITY-BASED TUTORING GRANTS	TARGET	RLE/OPEN PURCHASE ORDER/SUPPLIES	300.00
P39000	06	145	COMMUNITY-BASED TUTORING GRANTS	STATER BROTHERS	RLE/OPEN PURCHASE ORDER/SUPPLIES	300.00
P39002	06	500	ROUTINE REPAIR & MAINTENANCE	E.R. BLOCK PLUMBING CO.	MAINT/OPEN PURCHASE ORDER/SUPPLIES	3,000.00
P39003	14	500	UNRESTRICTED RESOURCES	CONTRACT CARPET COMPANY	MAINT/RHS/PROF. SERVICES	3,200.00
P39005	14	500	UNRESTRICTED RESOURCES	WESTERN ILLUMINATED PLASTICS	MAINT-SUPPLIES	10,855.35
P39006	03	300	DISCRETIONARY	HERFF JONES	MAINT-SUPPLIES	3,500.00
P39013	06	305	IMMEDIATE INTERVENTION/UNDERPERFOR	MCGRATHS	JVHS-OPEN PO-SUPPLIES	530.00
P39014	06	160	IASA:TITLE I BASIC GRANTS LOW-INCOM	GENERAL BINDING SALES CORP	RHS-STAFF LUNCHEON	1,849.55
P39017	06	205	DEMONSTRATION PROGRAMS IN INTENS	SOPRIS WEST	SS/SUPPLIES	2,107.00
P39018	06	500	GIFTED & TALENTED EDUCATION (GATE)	CALIFORNIA ASSOCIATON FOR TH	MLMS-OFFICE SUPPLIES	2,721.40
P39021	06	300	IMMEDIATE INTERVENTION/UNDERPERFOR	GLENCOE - MCGRAW HILL	EC-INSTRUCTIONAL SUPPLIES	526.70
P39022	06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	WRIGHT GROUP, THE	JVHS/SUPPLIES	9,471.00
					TS/SUPPLIES	



# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

12/07/2001 thru 01/04/2002

### PURCHASE ORDERS

1/8/2002

Reference	Fund	Schl	Resource	Vendor	Description	Amount
P39024	06	305	IMMEDIATE INTERVENTION/UNDERPERFOR	PCI EDUCATIONAL PUBLISHING	RHS/SUPPLIES	259.35
P39027	03	205	STATE LOTTERY	THE WOODWIND & THE BRASSWIN	MLMS/SUPPLIES	258.00
P39029	06	305	HEALTHY START: PLANNING GRANTS AND	DELL	RHS-COMPUTERS	3,848.91
P39034	06	305	HEALTHY START: PLANNING GRANTS AND	ADAI OFFICE FURNITURE	RHS/TEEN CENTER FURNITURE	4,802.44
P39067	06	305	SPECIAL EDUCATION	PCI EDUCATIONAL PUBLISHING	RHS-INSTRUCTIONAL SUPPLIES	300.54
P39068	03	500	UNRESTRICTED RESOURCES	OASIS IRRIGATION & LANDSCAPE	MAINT-OPEN PO-IRRIGATION SUPPLIES	3,000.00
P39074	06	115	ECONOMIC IMPACT AID	HAMPTON-BROWN BOOKS	IAP34LAB/BOOKS	1,548.99
P39074	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	HAMPTON-BROWN BOOKS	IAP34LAB/BOOKS	1,548.99
P39074	06	115	IMMEDIATE INTERVENTION/UNDERPERFOR	HAMPTON-BROWN BOOKS	IAP34LAB/BOOKS	3,097.97
					<b>Total for P39074</b>	<b>6,195.95</b>
P39075	06	150	SCHOOL IMPROVEMENT PROGRAM-GRADE	SCHOLASTIC, INC.	SC-BOOKS	227.89
P39076	06	135	SCHOOL IMPROVEMENT PROGRAM-GRADE	EVERYTHING ELEMENTARY	PED-INSTRUCTIONAL SUPPLIES	2,973.90
P39078	06	135	SCHOOL IMPROVEMENT PROGRAM-GRADE	LONG BEACH AQUARIUM OF THE	PED-FIELD TRIPS	682.00
P39079	06	210	IMMEDIATE INTERVENTION/UNDERPERFOR	RIVERSIDE PUBLISHING CO.	MMS/TESTS FORMS	765.38
P39080	06	135	SCHOOL IMPROVEMENT PROGRAM-GRADE	MISSION SAN JUAN CAPISTRANO	PED-FIELD TRIP	520.00
P39081	06	135	SCHOOL IMPROVEMENT PROGRAM-GRADE	SEA WORLD, INC.	PED-FIELD TRIP	2,580.30
P39083	06	135	SCHOOL IMPROVEMENT PROGRAM-GRADE	WILD ANIMAL PARK	PED-FIELD TRIP	660.00
P39085	03	500	UNRESTRICTED RESOURCES	CROCKETT CONTAINER CORP.	CS/STOCK	4,525.50
					<b>180 P.O.'s over \$200</b>	<b>337,337.35</b>
					<b>139 P.O.'s NOT over \$200</b>	<b>10,578.80</b>
					<b>319 TOTAL PURCHASE ORDERS</b>	<b>347,916.15</b>

RECOMMEND APPROVAL:

  
Director of Purchasing

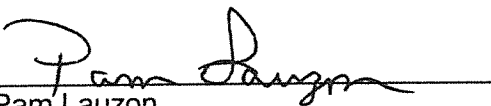
JURUPA UNIFIED SCHOOL DISTRICT  
MONTHLY PAYROLL DISBURSEMENTS

January 22, 2002

<u>NOVEMBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 6,575,502.31	\$ 246,346.32	\$ 6,821,848.63
CLASSIFIED	\$ 760,601.99	\$ 1,742,509.82	\$ 2,503,111.81
BOARD MEMBERS	\$ 2,144.05	-0-	\$ 2,144.05
TOTAL NOVEMBER PAYMENT			\$ 9,327,104.49

<u>DECEMBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ -0-	\$ 224,605.40	\$ 224,605.40
CLASSIFIED	\$ 754,992.96	\$ 1,138,449.14	\$ 1,893,442.10
BOARD MEMBERS	\$ 2,000.00	-0-	\$ 2,000.00
TOTAL DECEMBER PAYMENT			\$ 2,120,047.50

RECOMMEND APPROVAL:

  
Pam Lauzon  
DIRECTOR OF BUSINESS SERVICES

JURUPA UNIFIED SCHOOL DISTRICT

2001/2002 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>02-1</b>	<b><i>Consultant or Personal Service Agreements</i></b>			
02-1-KKK	National Computer Systems, Inc.	NTE \$10,106.00	II/USP	NovaNet Software Program License for Rubidoux High School. Years 2001-2003.
02-1-LLL	Daniel Porcu	NTE \$250.00	21st Century Community Learning Center	Assembly "All the King's Men Entertainment" for F.A.N. at Glen Avon Elementary School.
02-1-MMM	Daniel Porcu	NTE \$250.00	21st Century Community Learning Center	Assembly "All the King's Men Entertainment" for F.A.N. at Troth Street Elementary School.
02-1-NNN	Angie Camacho	NTE \$200.00	Head Start (45%) Child Development (45%) Title I (10%)	Provide PRICE Parenting Workshop for HeadStart/Pre-school parents. 11/16; 12/3, 10, & 17, 2001.
02-1-OOO	Franklin Haynes Marionettes	NTE \$350.00	21st Century Community Learning Center	Assembly for F.A.N. at Ina Arbuckle Elementary School. 1/25/02.
02-1-PPP	Sea World	NTE \$400.00	PTA	Assemblies at Camino Real Elementary School. 1/24/02.
02-1-QQQ	Susan Steffani, Ph.D.	NTE \$60.00	Special Education	Evaluate speech of Special Education student at Troth Street Elementary School. 1/10/02 to 6/30/2002.

**02-1 Consultant or Personal Service Agreements (Continued)**

02-1-RRR	Mary Sullivan	NTE \$200.00	Head Start (45%) Child Development (45%) Title I (10%)	Provide PRICE Parenting Workshop for HeadStart/Pre-school parents. 11/26; 12/3, 10, & 17, 2001.
<b>02-8</b>	<b>Other Agreements</b>			
02-8-I+M1	Orange County Department of Education	N/A	N/A	Revise original contract to include Addendum listing Mission Bell School as a participant.
02-8-VV	Orange County Department of Education	N/A	N/A	Early Intervention For School Success (EISS) Coaching Grant Program from 9/15/01 to 9/14/02.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et  
1/22/02



Jurupa Unified School District

**RESOLUTION #02/28, AUTHORIZATION TO CONDUCT SURPLUS SALE**

**WHEREAS**, Education Code Section 17540, 17545, and 17546 allows for disposition of surplus personal property; and,

**WHEREAS**, The Board of Education has declared the obsolete District property at the District Education Center, 4850 Pedley Road, surplus; and,

**WHEREAS**, in past sales, some property has remained unsold;

**NOW THEREFORE BE IT RESOLVED**, that pursuant to Education Code Section 17545 and 17546, the Deputy Superintendent Business Services and Governmental Relations is empowered to sell the property to the highest bidder in a public sale and then to sell any remaining property at private sale and deposit funds from both sales in the account of the Jurupa Unified School District; and,

**THEREFORE BE IT RESOLVED**, that if any property remains from the private sale, it will be disposed of at the discretion of the Director of Purchasing, either by subsequent private sale, donation to a charitable organization, or disposal at a local public dump pursuant to Education Code Section 17546.

Passed and adopted this 22<sup>nd</sup> day of January 2002.

BOARD OF EDUCATION

\_\_\_\_\_  
Carolyn A. Adams  
Clerk of the Board

\_\_\_\_\_  
Date



# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	4400	011806	MAICO Audiometer-Model MA-12
1 ea.	83561	017323	MAICO Audiometer-Model MA-39
1 ea.	91604FL10305215A	029864	17" Mitsuba Monitor
1 ea.	SG56F160NK	51664	HP Deskjet – Model 850C
1 ea.	XB5184X74P7	51483	Power Mac-Model 5200
1 ea.	77TTB0339074	028530	Shamrock Monitor-Model C508L
1 ea.	295305341	028025	NEC Silentwriter-Model LCR640
1 ea.	49690167	028386	Toshiba LCD Projector-Model TLP311U
1 ea.	322-062403214	50257	Zenith TV
1 ea.	11417999	029611	JVC 27" TV – Model AV-27020
1 ea.	322-06240322	50260	Zenith TV
1 ea.	6513HAS50687	51695	Compaq Monitor
1 ea.	6413Hja54513	026474	Compaq Monitor
1 ea.	6421HJA50860	026548	Compaq Monitor
1 ea.	6411HJA52194	026564	Compaq Monitor
1 ea.	6521HQS21237	51490	Compaq Monitor
1 ea.	6421HJA50940	026555	Compaq Monitor
1 ea.	6411HJA52313	026524	Compaq Monitor
1 ea.	6413HJA54475	026480	Compaq Monitor
1 ea.	6411HJA52287	026545	Compaq Monitor
1 ea.		026485	Compaq Monitor
1 ea.	6411HJA52327	26539	Compaq Monitor
1 ea.	6411HJA52307	26521	Compaq Monitor
1 ea.	6413HJA54481	026486	Compaq Monitor
1 ea.	31087-81		IBM Typewriter
1 ea.	9700121854	02625	Premio Monitor
1 ea.	US437160DS		Hewlett Packard Printer
1 ea.	732RM002100668	028662	Premio Monitor
1 ea.	9700121865	028619	Premio Monitor
1 ea.	SG152NT4D22025587		Macintosh Monitor
1 ea.	SG152PMLD22	025584	Macintosh Monitor
1 ea.	VC2067001		Brother Typewriter
1 ea.	G938451536	023184	Brother Typewriter
1 ea.		024723	Brother Typewriter
1 ea.	TSB2B01021		Techwebia CPU
1 eac.	US4B81H0SN	026661	Deskjet Printer
1 ea.	MY6Y31T08W	027836	Deskjet Printer
1 ea.	B11142280		Brother Typewriter
1 ea.	TF04630EXC0090LLA	024803	Imagewriter
1 ea.	76364350		Sears TV
20 ea.			Headphones
1 box			Keyboards/Mouses/Cables
1 ea.	17-26899478		AT&T Monitor – Model 7134T
1 ea.	17-26938292		AT&T Monitor – Model 7134T
1 ea.	001649		Sperry Monitor – Model 3585-00
1 ea.	17-26770009		AT&T Monitor – Model 7134T
1 ea.	17-26936313		AT&T Monitor – Model 7134T
1 ea.	17-27286378		AT&T Monitor – Model 7134T
1 ea.	231517H	52776	IBM Monitor – Model 6324-001
1 ea.	715923	52771	IBM Monitor – Model 8518001
1 ea.	17-26620453		AT&T Monitor – Model 7134T

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	746-97460619		Zenith Monitor – Model ZUM-1386
1 ea.	350X-KW031		IBM Monitor – Model 5894000
1 ea.	1315T231H		Magnavox – Model CM20805301
1 ea.	17-26770012		AT&T Monitor – Model 7134T
1 ea.	R-05699		Sperry Monitor
1 ea.	3793661		IBM Monitor – Model 5151001
1 ea.	5206176		Apple Monitor - Model G090S
1 ea.	5253022		Apple Monitor – Model G090S
1 ea.	T038132	017766	Apple Monitor – Model G090H
1 ea.	F54102FA2S4000		Apple Keyboard – Model A2S4000
1 ea.	CJ5163SY39X	027113	Apple Monitor – Model M2943
1 ea.	F935C6RB02	023872	Apple Monitor – Model M5011
1 ea.	F10196611302	024591	Apple Monitor – Model M5011
1 ea.	E941486M5880		Apple Monitor – Model M00014
1 ea.	825-1852-A	026953	Apple Monitor – Model M2001
1 ea.	CJ50668A39X	027036	Apple Monitor – Model M2943
1 ea.	CJ5066A339X	027034	Apple Monitor – Model M2943
1 ea.	CJ5066C539X	026956	Apple Monitor – Model M2943
1 ea.	CJ5374EP39X	027564	Apple Monitor – Model M2943
1 ea.	CJ5066B239X	027027	Apple Monitor – Model M2943
1 ea.	CJ5066A239X	027032	Apple Monitor – Model M2943
1 ea.	534833848	52772	NEC Monitor – Model JC-1431VMA
1 ea.	59X6535		IBM Monitor – Model 8513001
1 ea.	ZC4481TWOA5		Apple Monitor – Model M9102LL/D
1 ea.	4Y11249RP	52762	NEC Monitor – Model JC-1535VMA
1 ea.	51413A03AA217		Compaq Monitor – Model 444
1 ea.	71581657	52763	NEC Monitor – Model JL-1431VMA
1 ea.	CJ50766T39X	027025	Apple Monitor – Model M2943
1 ea.	CJ44914T39X	027016	Apple Monitor – Model M2943
1 ea.	KAB6001581	52824	EZC Monitor – Model SM483C
1 ea.	64729706		Magnavox Monitor – Model - CM2089JS01
1 ea.	CJ5066C039X	027026	Apple Monitor – Model M2943
1 ea.	CJ5066BW39X	027028	Apple Monitor – Model M2943
1 ea.	CJ521713139X	027448	Apple Monitor – Model M2943
1 ea.	S64342SWOBJ	026952	Apple Monitor – Model M2001
1 ea.	CJ50766R39X	027024	Apple Monitor – Model M2943
1 ea.	SG43425X0BJ	026991	Apple Monitor – Model M2001
1ea/	CJ50766Q39X	027018	Apple Monitor – Model M2943
1 ea.	CJ50766N39X	027023	Apple Monitor – Model M2943
1 ea.	SG429HD0BJ	026989	Apple Monitor – Model M2001
1 ea.	CJ5066A739X	027030	Apple Monitor – Model M2943
1 ea.	CJ50766L39X	027020	Apple Monitor – Model M2943
1 ea.	CJ50766U39X	027021	Apple Monitor – Model M2943
1 ea.	CJ5217B239X	027449	Apple Monitor – Model M2943
1 ea.	CJ5066AX39X	027037	Apple Monitor – Model M2943
1 ea.	CJ5066C439X	026955	Apple Monitor – Model M2943
1 ea.	505BA03AD402	52770	Compaq Monitor – Model 444
1 ea.	4473P000U00564	026978	Premio Monitor – Model CE-61N
1 ea.	4033301313	52769	AST Monitor – Model CMC-1420BA
1 ea.	71482653	52768	NEC Monitor – Model JC-1431UMA
1 ea.	FC544HB35QT		Apple Hard Drive – Model M3979

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	118255		Mitsubishi Monitor – Model AUM-13814
1 ea.	9462500		Amazing Monitor – Model CM-8486QV
1 ea.	4483P000V01177	026972	Premio Monitor – Model E447AV
1 ea.	CJ506613Y39X	027029	Apple Monitor – Model M2943
1 ea.	4582661Y		Magnavox Monitor – Model CM2080-J3A1
1 ea.	17-26926430		AT&T Monitor – Model 7134T
1 ea.	003258		Sperry Monitor – Model 3583-01
1 ea.	CJ50766V39X	027019	Apple Monitor – Model M2943
1 ea.	746-94340318		Zenith Monitor – model ZUM-1380
1 ea.	016770		Sperry Monitor – Model 3583-03
1 ea.	17-27437857		AT&T Monitor – Model 7134-T
1 ea.	17-26769693		AT&T NCR Monitor – Model 7134-T
1 ea.	17-26770015		AT&T Monitor – Model 7134-T
1 ea.	938NE0231T02		Zenith Monitor – Model ZCM-1390-Z
1 ea.	F2106L10256		Macintosh Hardware – Model M0360
1 ea.	XB52101G213L		Apple Hard Drive – Model M1476
1 ea.	XB52103C2BL		Apple Hard Drive – Model M1476
1 ea.	XB5210302BL		Apple Hard Drive – Model M1476
1 ea.	FC22527EC56		Apple Hard Drive – Model M0360
1 ea.	S05425C35QT	027452	Apple Hard Drive – Model M3979
1 ea.	FC519ZPY441C	027115	Apple Hard Drive – Model M2391
1 ea.	F2103HREC53		Apple Hard Drive – Model M0360
1 ea.	FC54694L5QT		Apple Hard Drive – Model M3979
1 ea.	S054243Q5QT	027451	Apple Hard Drive – Model M3979
1 ea.	23-4XHMF		IBM Hard Drive – Model F30
1 ea.	706CB10221		GST Monitor – Model AT640
1 ea.	15-30493002		AT&T Monitor – Model 3238-2021
1 ea.	15-30492909		AT&T Monitor – Model 3238-2021
1 ea.	15-30492968		AT&T Monitor – Model 3238-2021
1 ea.	15-30492090		AT&T Monitor – Model 3238-2021
1 ea.	105732		GST Monitor – Model AT-640
1 ea.	903AE017565		Zenith Monitor – Model ZWX-0248-62
1 ea.	748AF0216		Zenith Monitor – Model ZFX-0248-50
1 ea.	0080566		IBM Monitor – Model 5271
1 ea.	021956		Epson Monitor – Model Q561A
1 ea.	0091651		IBM Monitor – Model 5271
1 ea.	5271-26-0144397		IBM Monitor – Model 5271
1 ea.	0063980		IBM Monitor – Model 5271
1 ea.	13037445750		IBM Monitor – Model 5150
1 ea.	0067155		IBM Monitor – Model 5271
1 ea.	6345756		IBM Monitor – Model 5160
1 ea.	1348091		IBM Monitor – Model 5150
1 ea.	0050374		IBM Monitor – Model 5271
1 ea.	0050771		IBM Monitor – Model 5271
1 ea.	438852		Kaxpro Hardware – Model A
1 ea.	15-30491065		AT&T Hard Drive – Model 3238-2021
1 ea.	003982		Compaq Hard Drive – Model 3400
1 ea.	003975		Compaq Hard Drive – Model 3400
1 ea.	70909194		Sharp Tape Player – Model RD-650AV1

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	003970	52827	Compaq Hard Drive – Model 3400
1 ea.	003932	52756	Compaq Hard Drive – Model 3400
1 ea.	004120	52752	Compaq Hard Drive r – Model 3400
1 ea.	ST041205	028755	Motorola Hard Drive
1 ea.	A423HHA50726	52741	Compaq Hard Drive – Model 3400
1 ea.	6423HH050430	52745	Compaq Hard Drive – Model 3400
1 ea.	004113	52740	Compaq Hard Drive – Model 3400
1 ea.	003967	52828	Compaq Hard Drive – Model 3400
1 ea.	003996	52751	Compaq Hard Drive – Model 3400
1 ea.	9409		Apple Printer – Model M2003
1 ea.	9410		Apple Printer – Model M2841
1 ea.	US4651730F1C		Hewlett Packard Printer – Model C2170A
1 ea.	F9147CFM5011	022836	Apple Monitor – Model M5011
1 ea.	S1310163E04		Apple Monitor – Model M1212
1 ea.	M1116CNCPTO		Apple Monitor – Model M1296
1 ea.	Y5604QS	039579	Apple Drive – Model A2M2053
52 ea.			Keyboards
1 ea.	S644P160PH		Hewlett Packard Printer – Model C2169A
1 ea.	015525		Epson Printer – Model P87RA
1 ea.	S-708105499	026011	VCR – Model VCR-4020N
1 ea.	847421	026017	VHS VCR – Model JSJ-10551
1 ea.	0211755		Apple Typewriter – Model A9M0310
1 ea.	356997		VHS-VC1Z – Model JSJ-10660
1 ea.	92018115	023375	Zenith VCR – Model VRF160
1 ea.	61227111		Zenith VCR – Model VR1810-1
1 ea.	80929005		Sharp Tape Player – Model RD-650AV1
1 ea.	80827458		Sharp Tape Player – Model RD-650AV1
1 ea.	80928604		Sharp Tape Player – Model RD-650AV1
1 ea.	80928991		Sharp Tape Player – Model RD-650AV1
1 ea.	40304240		Hitachi VCR – Model VT-34A
1 ea.	5252521N111	027471	NEC Drive – Model CPR-C301
1 ea.	1S01164078	027129	Epson Printer – Model P860A
1 ea.	0270752		Apple Printer – Model A9M0310
1 ea.	US00036288	51373	Hewlett Packard Scanner – Model C2520A
1 ea.	4A100194A002484	53058	VMAX Scanner – Model Astra 2400S
1 ea.	EHW23012		Canon Printer
1 ea.	U3200001304		Compudyne Drive – Model 386SX-25
1 ea.	5252521N111	027471	NEC Drive – Model CDR-C301
1 ea.			Phototon
1 ea.	T16V0F17C11354		Umat Scanner – Model Astra 610S
1 ea.	SG4C917089	027726	Hewlett Packard Printer – Model C2169A
1 ea.	040786010269P	018371	IBM Typewriter – Model 674X
1 ea.	080050701002	016834	Star Micronics Typewriter – Model SG-10
1 ea.	8A6409680Y		Matnt Printer – Model P2600
1 ea.	79A6433241Y		Matnt Printer – Model P2600
1 ea.	6A6013713Y		Matnt Printer – Model P2600
1 ea.	8A60405786Y		Matnt Printer – Model P2600
1 ea.	8A64728C04		Matnt Printer – Model P2600
3 box			Miscellaneous cables
34 ea.			Student Desks
2 ea.			Teacher Desks
1 ea.			Fan

Jurupa Unified School District  
TRAVEL REQUEST

SIP - 50%

06 205 06 205 7265 0 1110 1000 5200

Fund \_\_\_\_\_

Location \_\_\_\_\_

Program \_\_\_\_\_

Object \_\_\_\_\_

Name(s) CINDY FREEMAN and DEBBIE TOUSSAINT (SRO) Site MLMSTitle of Activity SCHOOL CLIMATE AND SAFETY SYMPOSIUMLocation of Activity NORTH LAKE TAHOE, NEVADADepart: Day Friday Date 2/1/02 Time 4:05 ~~2:30~~ am/pm From OntarioReturn: Day Monday Date 2/4/02 Time 3:05 am/pmPurpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u>1 @ 90.00</u>	\$ <u>90.00</u>	\$ _____	_____
Registration Fees <u>2 @ \$199.00</u>	\$ <u>398.00</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Air</u>	\$ <u>776.00</u>	\$ _____	_____
Meals - Number: <u>\$35/day x 2</u>	<u>140.00</u>		
_____ B _____ L _____ D	\$ _____	\$ _____	_____
Lodging: <u>Hyatt Regency</u>	\$ <u>390.00</u>	\$ _____	_____
(Name of Hotel)			
<u>N Lake Tahoe - Conf #17400681</u>	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>1,794.00</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

## Remarks/Rationale (Required for Categorical Projects):

Third night will be paid for by Freeman/Toussaint. We are only paying for two nights lodging

~~In accordance with school plan page 22, d: Provide materials and training for staff in~~

creating a safe school and appropriate response to emergency situations.

I have read Business Services Procedure #124 and fully understand district travel requirements.

<u>C. Freeman</u>	<u>12/11/01</u>	<u>Shirley R. [Signature]</u>	<u>12/11/01</u>
Employee's Signature	Date	Principal/Supervisor's Signature	Date

Distribution: White/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

A-8

Jurupa Unified School District  
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 1 & 2, 2002

LOCATION: Jurupa Valley High School

TYPE OF ACTIVITY: 24-hour Marathon

PURPOSE/OBJECTIVE: To fundraise and have substantive practice Time.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

Donald Wade, Instructure and Band Boosters

EXPENSES:	Transportation	\$ _____	Number of Students	<u>80</u>
	Lodging	\$ _____		
	Meals	\$ _____		
	All Other	\$ _____		
	TOTAL EXPENSE	\$ <u>None</u>	Cost Per Student	<u>0</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Band Boosters will cover all costs</u>	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: N/A

Arrangements for Accommodations and Meals: Boosters

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Donald Wade Date: 12/19/01 School: J VHS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 12-19-01  
Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

## Jurupa Unified School District

DATE(S): Friday, March 15, 2002

LOCATION: San Diego Wild Animal Park

**TYPE OF ACTIVITY:** 1st Grade culmination activity for life science

**PURPOSE/OBJECTIVE:** To understand how animals grow and develop but also how to  
classify them into groups.

**NAMES OF ADULT SUPERVISORS** (Note job title: principal, volunteer, etc.) Teachers: Jennifer Ower,  
Cindy Jensen, Robyn Anderson, Colleen Griggs, Lucia Chavez & Katherine Harada.

16 parent volunteers.

<b>EXPENSES:</b>	Transportation	\$ 1200.00	Number of Students	<u>110</u>
	Lodging	\$ -0-		22
	Meals	\$ -0-		
	All Other	\$ 660.00		
			Cost Per Student	<u>-0-</u>
	<b>TOTAL EXPENSE</b>	\$ 1860.00	(Total Cost ÷ # of Students)	

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
PTA (Transportation)		1200.00
Pedley SIP Fund (Admission)		660.00
<b>TOTAL:</b>	<b>\$</b>	<b>1860.00</b>

Arrangements for Transportation: District Busses ( busses)

**Arrangements for Accommodations and Meals:** Students will bring sack lunches

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

District Office ten days prior to departure.

Signature: [Signature] Date: 12/19/01 School: Pedley  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

of liability form.

Approvals: Principal: Elizabeth L. Sauley Date: 12/18/01

Date approved by the Board of Education Date: \_\_\_\_\_

**Distribution:** White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

## Jurupa Unified School District

DATE(S): Friday, 5/10/02

**LOCATION:** Sea World, San Diego, CA

**TYPE OF ACTIVITY:** 6th Grade culmination activity for science

**PURPOSE/OBJECTIVE:** To study sea life, behavior and training

**NAMES OF ADULT SUPERVISORS** (Note job title: principal, volunteer, etc.) Teacher:

Rhonda BAtterton, Kelly Scroggins, Emily Terry, Melanie Stewart, Dinah Palagi.

16 Parent Volunteers.

<b>EXPENSES:</b>	Transportation	\$ 1200.00	Number of Students	<u>120</u>
	Lodging	\$ -0-		21 adults
	Meals	\$ -0-		
	All Other	\$ 2580.30		
			Cost Per Student	<u>-0-</u>
	<b>TOTAL EXPENSE</b>	\$ 3780.30	(Total Cost ÷ # of Students)	

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
PTA (Transportation)		1200.00
Pedley SIP Fund (Admission)		2580.30
TOTAL:	\$	3780.30

**Arrangements for Transportation:** District Busses ( 2 busses)

**Arrangements for Accommodations and Meals:** Students will bring sack lunches

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Shonda Katterton Date: 12-19-01 School: Pedley  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Elizabeth F. Sawley Date: 12/18/01  
Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

**Distribution:** White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal



Jurupa Unified School District

Resolution #02/26

**RESOLUTION ADOPTING SECTION 105 MEDICAL EXPENSE REIMBURSEMENT  
PLAN FOR BENEFIT OF RETIRED DISTRICT EMPLOYEES AND AUTHORIZING  
THE EXECUTION OF SAID PLAN BY THE DEPUTY SUPERINTENDENT**

WHEREAS, it has been the practice of the Jurupa Unified School District to provide continuing health and medical coverage to its eligible retired employees and to pay for the cost of such coverage as a means of rewarding long term services to the District; and

WHEREAS, the District has become a participating employer of the California Public Employees' Retirement System ("CalPERS") and will be providing health and medical coverage to the eligible employees and retired employees of the District through the CalPERS program; and

WHEREAS, the District desires to reimburse the retired employees for the cost of premiums incurred from CalPERS in accordance with the District's policy to pay for retiree health coverage; and

WHEREAS, a proposed Medical Expense Reimbursement Plan containing the terms and provisions for the reimbursement of medical expenses of retired employees, which such reimbursements will be excludable from their gross income under Section 105 of the Internal Revenue Code, has been submitted to the Board for consideration and action, a copy of which is attached hereto as Exhibit "A;"

NOW THEREFORE, be it resolved that:

- (1) The governing Board of Trustees of the District hereby adopts the Jurupa Unified School District Medical Expense Reimbursement Plan, effective January 1, 2002; and
- (2) The Board of Trustees of the District hereby appoints Elliott Duchon, or his successor or his designee as the District's Plan Administrator for the Plan; and
- (3) The District is hereby authorized to execute the Plan on behalf of the District and to take whatever additional actions are necessary to administer the Plan and to maintain compliance of any relevant regulation issued or as may be issued.

PASSED AND ADOPTED THIS 22nd day of January 2002.

AYES:

NOES:

ABSENT:



I, as President of the Governing Board of Trustees of this Jurupa Unified School District of Riverside, California, do hereby certify that the foregoing Resolution was duly and regularly adopted by the said Board at the regular meeting thereof held on the 22<sup>nd</sup> day of January, 2002 and passed by a \_\_\_\_\_ vote of said Board.

\_\_\_\_\_  
President of the Board of Education

ATTEST:

\_\_\_\_\_  
Secretary to the Board of Education

# JURUPA UNIFIED SCHOOL DISTRICT

## MEDICAL EXPENSE REIMBURSEMENT PLAN

JURUPA UNIFIED SCHOOL DISTRICT (hereinafter "District") hereby establishes this self-funded Medical Expense Reimbursement Plan ("the "Plan") for the benefit of certain retired employees of District, effective January 1, 2002.

### 1. PURPOSE OF PLAN

This Plan has been established to reimburse the individuals covered by the Plan for the cost of health insurance premiums. It is intended that the benefits paid to Participants under the Plan be excluded from their gross incomes by virtue of Sec. 105(b). In accordance with Bargaining Unit agreements and District policy.

### 2. DEFINITIONS

The following words and phrases as used herein shall have the following meanings, unless a different meaning is plainly required by the context:

"*Benefits*" means any amounts paid to a Participant in the Plan as reimbursement for Eligible Medical Expenses incurred by the Participant during a Plan Year by him, his spouse or his dependents. In accordance with Bargaining Unit agreements and District policy.

"*Code*" means the Internal Revenue Code of 1986, as amended.

"*Coverage Period*" means the Plan year, during which period the benefits provided by this Plan shall be available to a Participant hereunder.

"*Eligible Expenses*" shall include amounts paid for premiums for health insurance covering Participant, his or her spouse or dependents (as defined in Section 152 of the Internal Revenue Code) under the CalPERS Group Insurance Plan in which the District participants or any successor thereto.

"*District*" means the Jurupa Unified School District, or any affiliate or successor thereof that subsequently adopts this Plan.

"*Participant*" means a Retired Employee of the District. In accordance with Bargaining Unit agreements and District policy.

"*Plan Administrator*" means the person appointed by the District who has the authority and responsibility to manage and direct the operation and administration of the Plan.

"*Plan year*" means the annual accounting period of the Plan, which begins on January 1 and ends on December 31.

"Retired Employee" means a retired employee of the District eligible to receive continuing health and medical benefits through CalPERS. In accordance with Bargaining Unit agreements and District policy.

All other defined terms in this Plan shall have the meaning specified in the various Sections of the Plan in which they appear.

3. ELIGIBILITY & PARTICIPATION

3.01 Eligible Participants. This Plan shall cover all Retired Employees of the District. In accordance with bargaining unit agreements and District policy.

3.02 Participation. A Retired Employee shall become immediately eligible to participate in this Plan following notification by the District of eligibility.

4. AMOUNT OF BENEFITS

4.01 Annual Benefits Provided By The Plan. Each Participant shall be entitled to reimbursement for documented, Eligible Expenses incurred during the Plan year. In accordance with Bargaining Unit agreements and District policy.

4.02 Cost Of Coverage. The District shall bear the entire expense of providing the benefits under this Plan.

5. PAYMENT OF BENEFITS.

5.01 Eligibility For Benefits. Each Participant in the Plan shall be entitled to a benefit hereunder for all Eligible Expenses incurred on or after the effective date of participation, subject to the limitations contained in this Section 5.

5.02 Claims For Benefits. No benefit shall be paid hereunder unless a Participant has first submitted a written claim for benefits to the Plan Administrator on a form specified by the Plan Administrator, and pursuant to the procedures set out in Section 7, below. Upon receipt of a properly documented claim, the District shall pay the Participant the benefits provided under this Plan as soon as is administratively feasible. A Participant may submit a claim for reimbursement for an Eligible Expense arising during the Plan year at any time during the period that begins when the expense is incurred, and ends ninety (90) days after the close of the Plan Year.

5.03 Termination of Benefits. Coverage under this Plan shall cease as of the first day of the month next following the month in which a Participant is no longer receiving health and medical benefits from the District through CalPERS. Such participant shall have the right to submit a claim for reimbursement for any Eligible Expense arising during the Coverage Period at any time prior to the expiration of the 90-day period following the close of the Plan year in which the expense arose, and to receive benefits hereunder.

## PLAN ADMINISTRATION

6.01 Allocation Of Authority. Except as to those functions reserved within the Plan to the District or the Board of Directors, the Plan Administrator shall control and manage the operation and Administration of the Plan. The Plan Administrator shall have the exclusive right (except as to matters reserved to the Board of Trustees by the Plan or which the Board may reserve to itself) to interpret the Plan and to decide all matters arising thereunder, including the right to remedy possible ambiguities, inconsistencies, or omissions. All determinations of the Plan Administrator or the Board of Trustees with respect to any matter hereunder shall be conclusive and binding on all persons. Without limiting the generality of the foregoing, the Plan Administrator shall have the following powers and duties:

- (1) To require any person to furnish such reasonable information as he may request for the purpose of the proper administration of the Plan as a condition to receiving any benefits under the Plan;
- (2) To make and enforce such rules and regulations and prescribe the use of such forms as he shall deem necessary for the efficient administration of the Plan;
- (3) To decide on questions concerning the Plan and the eligibility of any Retired Employee to participate in the Plan, in accordance with the provisions of the Plan.
- (4) To determine the amount of benefits which shall be payable to Participant in accordance with the provisions of the Plan; to inform the District, as appropriate, of the amount of such Benefits; and to provide a full and fair review to any Participant whose claim for benefits has been denied in whole or in part; and,
- (5) To designate other persons to carry out any duty or power which would otherwise be a fiduciary responsibility of the Plan Administrator, under the terms of the Plan.

6.02 Several Fiduciary Liability. To the extent permitted by law, neither the Plan Administrator nor any other person shall incur any liability for any acts or for failure to act except for his own willful misconduct or willful breach of this Plan.

6.03 Payment Of Administrative Expenses. All reasonable expenses incurred in administering the Plan, including but not limited to administrative fees and expenses owing to any actuary, consultant, accountant, attorney, specialist, or other person or organization that may be employed by the Plan Administrator in connection with the Administration thereof, shall be paid by the District.

6.04 Timeliness Of Payments. Payments shall be made as soon as administratively feasible after the required forms and documentation have been received by the Plan Administrator.

7. AMENDMENT OR TERMINATION OF PLAN

- 7.01 Permanency. While the District fully expects that this Plan will continue indefinitely, due to unforeseen, future business contingencies, permanency of the Plan will be subject to the District's right to amend or terminate the Plan, as provided in Sections 8.02 and 8.03, below.
- 7.02 District's Right To Amend. The District reserves the right to amend the Plan at any time and from time-to-time, and retroactively if deemed necessary or appropriate to meet the requirements of Code Sec. 105, or any similar provisions of subsequent revenue or other laws, or the rules and regulations in effect under any of such laws or to conform with governmental regulations or other policies, to modify or amend in whole or in part any or all of the provisions of the Plan. This Plan may be amended by a written resolution adopted by a majority of the Board of Trustees of the District.
- 7.03 District's Right To Terminate. The District reserves the right to discontinue or terminate the Plan at any time without prejudice, provided that plan termination must be effected by a written resolution adopted by a majority of the Board of Trustees of the District. This Plan also shall terminate automatically if the District (1) is legally dissolved, (2) makes a general assignment for the benefit of its creditors, (3) files for liquidation under the Bankruptcy Code, (4) merges or consolidates with any other entity and it is not the surviving entity, unless the District's successor in interest agrees to assume the liabilities under this Plan as to the Participants and their eligible dependents.

8. GENERAL PROVISIONS

- 8.01 Payments To Beneficiary. Any benefits otherwise payable to a Participant following the date of death of such Participant shall be paid to his or her spouse, or, if there is no surviving spouse, to his or her estate. In accordance with Bargaining Unit agreements and District policy.
- 8.02 Nonalienation Of Benefits. No benefit under the Plan shall be subject in any manner to anticipation, alienation, sale, transfer, assignment, pledge, encumbrance or charge, and any attempt to do so shall be void. No benefit under the Plan shall in any manner be liable for or subject to the debts, contracts, liabilities, engagements or torts of any person. If any person entitled to benefits under the Plan becomes bankrupt or attempts to anticipate, alienate, sell, transfer, assign, pledge, encumber or charge any benefit under the Plan, or if any attempt is made to subject any such benefit to the debts, contracts, liabilities, engagements or torts of the person entitled to any such benefit, except as specifically provided in the Plan, then such benefit shall cease and terminate in the discretion of the Plan Administrator, and he may hold or apply the same or any part thereof to the benefit of any dependent or beneficiary of such person, in such manner and proportion as he may deem proper.

- 8.03 Inability To Locate Payee. If the Plan Administrator is unable to make payment to any Participant or other person to whom a payment is due under the Plan because he cannot ascertain the identity or whereabouts of such participant or other person after reasonable efforts have been made to identify or locate such person (including a notice of the payment so due mailed to the last known address of such Participant or other person as shown on the records of the District), such payment and all subsequent payments otherwise due to such Participant or other person shall be forfeited seven (7) years after the date such payment first became due.
- 8.04 Source Of Payments. The District shall be the sole source of benefits under the Plan. No Retired Employee or beneficiary shall have any right to, or interest in, any assets of the District upon termination of employment or otherwise, except as provided from time to time under the Plan, and then only to the extent of the benefits payable under the Plan to such Retired Employee or beneficiary.
- 8.05 Applicable Laws. The provisions of the Plan shall be construed, administered and enforced according to applicable Federal law and the laws of the State of California.

**IN WITNESS WHEREOF,** this Plan Agreement has been executed as of the date and year first written above.

*JURUPA UNIFIED SCHOOL DISTRICT*

By: \_\_\_\_\_

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Jurupa Unified School District

Resolution #02/27

RESOLUTION OF THE JURUPA UNIFIED SCHOOL DISTRICT  
ADOPTING A CAFETERIA PLAN FOR EXCLUSIVE BENEFIT OF  
BOARD MEMBERS AND AUTHORIZING THE EXECUTION OF SAID PLAN  
BY THE DEPUTY SUPERINTENDENT OF BUSINESS SERVICES AND  
GOVERNMENTAL RELATIONS

WHEREAS, it has been the practice of the Jurupa Unified School District to provide health and medical benefits to the current members of its Board of Education; and

WHEREAS, the Board has investigated the benefits of adopting a benefit plan for Board Members, which said plan will be separate from the benefit plan currently maintained by the District for the benefit of its management/confidential employees; and

WHEREAS, a proposed Benefit Plan containing the terms and provisions for providing health and medical benefits to Board Members and permitting participants to make salary reduction elections for purposes of paying for certain benefits under the plan, has been submitted to the Board for consideration and action; and

WHEREAS, the Board has been advised by legal counsel that the plan document qualifies as a cafeteria plan under Section 125 of the Internal Revenue Code and complies with Section 106 of the Internal Revenue Code, thereby allowing health and medical benefits offered under the plan to be excluded from the participants' gross income.

NOW THEREFORE, be it resolved that:

(1) The governing Board of Directors of the District hereby adopts the Jurupa Unified School District Board of Education Benefit Plan, effective October 1, 2001, in substantially the form attached hereto as Exhibit "A"; and

(2) The Board of Directors of the District shall establish the amount of the benefits that shall be contributed by the District on behalf of each board member



participating in the Plan for the initial plan year and shall thereafter establish by resolution the annual contribution amount prior to each subsequent plan year; and

(3) The Board of Directors of the District hereby appoints Elliott Duchon, the Deputy Superintendent Business Services and Governmental Relations, or his successor or his designee as the District's Plan Administrator for the Plan; and

(4) The Deputy Superintendent is hereby authorized to execute the Plan on behalf of the District and to take whatever additional actions are necessary to administer the Plan and to maintain compliance of any relevant regulation issued or as may be issued.

THE FOREGOING RESOLUTION is approved and signed this 22<sup>nd</sup> day of January 2002.

BOARD OF EDUCATION  
JURUPA UNIFIED SCHOOL DISTRICT

---

Mary L. Burns  
President of the Board of Education

ATTEST:

---

Carolyn A. Adams  
Clerk of the Board of Education

**JURUPA UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION BENEFITS PLAN**

JURUPA UNIFIED SCHOOL DISTRICT (the "Employer") hereby establishes the following Benefits Plan for the benefit of the members of the Board of Education and their dependents effective \_\_\_\_\_, 2001.

**1 ARTICLE**  
**TITLE AND PURPOSE**

This Plan shall be known as the JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION BENEFITS PLAN (the "Plan"). The purpose of the Plan is to provide health benefits in accordance with Section 106 of the Internal Revenue Code and group term life insurance benefits under Section 79 of the Code. The Salary Reduction portion of the Plan is intended to qualify as a "cafeteria plan" under Section 125 of the Internal Revenue Code, as amended, and the Regulations issued thereunder, so that the benefits that an Employee elects to receive under the Plan are eligible for exclusion from the Employee's income for Federal Income Tax purposes.

**1 ARTICLE**  
**COMPONENT PLANS AND COVERAGE**

The Benefits offered under this Plan are provided through separate Component Plans which are set forth in separate plan group insurance policies or administrative service contracts which constitute the Component Plan and incorporated herein. Such other documents, agreements, policies, and contracts are identified in Schedule "A" attached hereto.

Benefits under each Component Plan include full coverage for the Employee and one (1) dependent and coverage for additional dependents on a salary reduction basis.

**1 ARTICLE**  
**DEFINITIONS**

The following words and phrases, when used herein, shall have the following meanings, unless a different meaning is clearly required by the context:

- 1.1 Administrator. "Administrator" shall mean the Employer or any person or entity appointed by the Employer to administer this Plan on its behalf, as provided in Article X.
- 1.2
- 1.3 Benefit. "Benefit" shall mean any of the benefits provided under this Plan, as set forth in Article VIII.

1.1 Code . "Code" shall mean the Internal Revenue Code of 1986, as amended. References to any section of the Code include references to any comparable or succeeding provision of any legislation which amends, supplements or replaces such section.

1.2

1.3 Component Plan . "Component Plan" shall mean any plan providing Benefits under this Plan, as set forth in the separate plan documents, as described in Schedule "A" hereto.

1.4

1.5 Dependent . "Dependent" shall mean the dependent of a Participant who is eligible to receive Benefits under a Component Plan and who is specifically defined as a dependent in Section 152 of the Code.

1.6

1.7 Effective Date . "Effective Date" shall mean \_\_\_\_\_.

1.8

1.9 Eligible Employee . "Eligible Employee" shall include those employees serving as members of the Board of Education of Employer and any other employees designated by Employer to participate in the Plan. To the extent necessary, "Eligible Employee" shall also include former employees who are entitled to receive benefit payments under this Plan. "Eligible Employee" shall not include any self-employed individual described in Section 401(c) of the Code.

1.10

1.11 Employer . "Employer" shall mean the Jurupa Unified School District.

1.12

1.13 Entry Date . "Entry Date" shall mean, for all new Eligible Employees, the first day of the month following commencement of employment. In all other cases, the "Entry Date" shall mean the first day of each Plan Year.

1.14

1.15 FMLA . "FMLA" shall mean the Family Medical Leave Act of 1993, as amended and including all regulations issued thereunder.

1.16

1.17 Highly Compensated Participant . "Highly Compensated Participant" shall mean a Participant who is (i) highly compensated, as defined in Code Section 414(q), or (ii) a spouse or Dependent of a Highly Compensated Participant. The classification of a Participant as highly compensated for this purpose shall be made on the basis of the facts and circumstances of each case.

1.18

1.19 Leave of Absence . "Leave of Absence" shall mean any absence of an employee which is authorized by the Employer under the Employer's personnel policies.

1.20

1.21 A Participant shall not be disqualified from participating in the Plan during the period in which the Participant is on a Leave of Absence provided, however, that the Participant makes any applicable premium payments described in Sections 4.3 and 5.4.

1.22

1.23 Additionally, an employee shall be subject to such rights and benefits for Family or Medical Leave, as defined in the Family and Medical Leave Act of 1993, as are provided under the Act, and the California Family Rights Act of 1991.

1.24 Open Enrollment Period . "Open Enrollment Period" shall mean the period of at least thirty (30) days which shall end no later than the third Friday of the final month of the Plan Year, as determined by the Administrator. For a new Employee, "Open Enrollment Period" shall mean the period between the Employee's effective date of employment and the third Friday of the month preceding the Entry Date.

1.25

1.26 Participant . "Participant" shall mean an Eligible Employee who becomes enrolled in the Plan pursuant to Article IV. "Participant" shall also mean a former employee who remains eligible and continues to receive Benefits under the Plan.

1.27

1.28 Plan . "Plan" shall mean the JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION BENEFITS PLAN, set forth herein, including all amendments and modifications hereto.

1.29

1.30 Plan Year . "Plan Year" shall mean the twelve (12) consecutive month period commencing October 1 and ending on September 30.

1.31

1.32 Premium Conversion Account . "Premium Conversion Account" shall mean the account established in each Participant's name which is used to record the allocation of Premium Conversion Dollars for the purchase of Benefits elected by a Participant for dependents not otherwise covered under a Component Plan.

1.33

1.34 Premium Conversion Dollars . "Premium Conversion Dollars" shall mean the Salary Reduction amount elected by and allocated to each Participant for a Plan Year for the purchase of Benefits for additional Dependents in accordance with Article VI.

1.35

1.36 Salary Reduction . "Salary Reduction" shall mean the amounts paid into the Plan pursuant to elections made by the Participant to reduce his or her compensation for the purchase of Benefits elected by the Participant.

1.37

1.38 Short Plan Year . "Short Plan Year" shall mean a Participant's period of coverage under this Plan which is less than twelve (12) months and which ends on the last day of the Plan Year. This Short Plan Year arises in the following circumstances:

1.39

- (a) the initial Plan Year does not begin on July 1;
- (a) the Plan Year for any new Participants who enter the Plan on a date other than the first day of the Plan Year; and
- (a) a Participant changes or revokes his or her election during the Plan Year.

In the event that a Short Plan Year is in effect, all references to "Plan Year" shall be replaced by "Short Plan Year" in all instances where it is appropriate.

1.1 Uniformed Services . "Uniformed Services" shall mean the Armed Forces, the Armed National Guard, and the Air National Guard when engaged in active duty for training, inactive duty training, or full-time National Guard duty, the commissioned corps of the Public Health Service, and any other category of persons designated by the President of the United States in time of war or emergency.

1.2

## 1ARTICLE ELIGIBILITY AND PARTICIPATION

1.1 Eligibility .

1.2

- (a) Newly Hired Employees . Each Eligible Employee shall be eligible to participate in the Plan as of the first day of the month following commencement of employment, but not before the Effective Date.
- (a) Existing Employees . An Employee who was employed by the Employer on the Effective Date shall become a Participant beginning on the later of 1) the Entry Date; or 2) the Effective Date.
- (a) Reentry After Uniformed Service . Any employee who returns to active employment within ninety (90) days of completing a period of absence from employment for duty in the Uniformed Services shall reenter the Plan upon reemployment.

1.1 Participation . An Eligible Employee, upon meeting the eligibility requirements of Section 4.1, may become a Participant by completing and executing an Election Agreement form and by providing such other information and documentation, as is reasonably required by the Employer as a condition of such participation.

1.2

1.3 Leave of Absence . An Eligible Employee shall not be disqualified from participating in the Plan during the period in which the Eligible Employee is on an authorized Leave of Absence, provided, however, that

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Employee shall pay the required costs of coverage, if any, as required in Sections 5.4 and 6.7. A Participant who takes an unpaid leave of absence under FMLA ("FMLA Leave") may revoke his or her election to participate under any group health insurance benefit offered under this Plan, for the remainder of the Plan Year in which such leave of absence commences. Such revocation shall take effect in accordance with such procedures as prescribed by the Plan Administrator. Upon such Participant's return from his or her FMLA Leave, the Participant may elect to be reinstated in the Plan, on the same terms that applied to the Participant prior to the FMLA Leave, and with such other rights to revoke or change elections as are provided to the Participants under the Plan. Notwithstanding the foregoing, a Participant on FMLA Leave shall have no greater rights to benefits for the remainder of the Plan Year in which the FMLA Leave commences as other Participants.

1.4

1.5 Cessation of Participation . An Employee, and/or his or her dependent(s), shall cease to be a Participant under this Plan and therefore, under each Component Plan, as of the earliest of:

1.6

(a) the date on which the Participant separates from service with the Employer; or

(a) with respect to a Dependent covered by salary reduction payments, the date on which the Administrator, on a consistent and uniform basis, determines that the Participant has failed to make any required premium payments for the elected Benefits, as provided in Section 4.6; or

(a) the date on which the Participant is not eligible to participate in any of the Component Plans for which he or she wishes to make an election; or

(a) the date on which the Participant dies; or

(a) the date on which the Plan terminates.

Each Component Plan may provide more rigorous eligibility requirements which may cause a Participant to be ineligible to participate in a particular Component Plan, but continue to be eligible to participate in this Plan.

1.1 Rehires . Rehired former Participants shall be treated as new Eligible Employees under the Plan.

1.2

1.3 Cessation of Required Contributions . A Participant's election to participate in the Plan may be terminated with respect to a covered Dependent in accordance with Subsection 4.4(b) if the Participant fails to make any required premium payments with respect to the Benefit. In such case, that individual may not make a new benefit election for the remaining portion of the Plan Year in which such Participant was deemed not to have timely paid his or her portion of the elected benefits.

1.4

1.5 Continuous Participation . A Participant's election to participate in the Plan shall continue to be valid until expressly revoked or altered, as set forth in Article V. The Participant shall be deemed to have selected the Benefits previously elected by Participant in subsequent Plan Years consistent with the Participant's most recent election form and, if applicable, the Administrator shall continue to make Salary Reductions.

1.1 Eligibility Under Component Plans . The eligibility of a Participant under a Component Plan shall be the same as set forth in this Article, unless otherwise specified in the Component Plan under which a Participant has elected to receive benefits.

1.2

## 1 ARTICLE ELECTIONS AND PROCEDURES

1.1 Initial Election. Prior to the Effective Date or, if later, the first day of the Plan Year (or Short Plan Year, if applicable) during which an Eligible Employee is first eligible to participate in this Plan, there shall be an Open Enrollment Period during which the Eligible Employee may elect to participate in this Plan, as set forth in Section 4.2. The Administrator shall provide each Eligible Employee during each Open Enrollment Period with an Election Agreement which shall include, at a minimum, the following information:

- (a) that the enrollment and election form shall be completed and returned to the Administrator during the Open Enrollment Period; and
- (a) that the election shall be effective on the Entry Date and continue in effect until the last day of the Plan Year for which the election is made, or until the Participant provides the Administrator with a new election form modifying or terminating his or her existing election, consistent with Sections 5.6 through 5.8; and

If the Participant elects coverage for additional Dependents which is payable by the Participant, the Participant shall also complete and return a Salary Reduction Agreement which shall include the following information:

- (a) that the election shall be irrevocable, unless the Participant is entitled to change his or her election as provided in Section 5.8; and
- (a) that the Participant has the option of converting his or her salary (Salary Reduction) to Premium Conversion Dollars, as set forth in Article VI; and
- (a) that the Participant's Salary Reduction shall be considered as Employer contributions used to pay for Benefits under the Plan.

1.1 Election of Benefits. Each Participant shall submit to the Employer on the election form provided by the Plan Administrator his or her election as to the Benefits to be provided by the Employer and the Premium Conversion Dollars which are to be applied to provide Benefits for additional Dependents.

1.2

1.3 Cost of Coverage Increased or Decreased. If the cost of any Benefit offered under the Component Plans increases or decreases during the Plan Year, the Administrator may, on a reasonable and consistent basis, automatically increase or decrease a Participant's Salary Reduction election by a corresponding amount of Premium Conversion Dollars to ensure that the Participant's enrolled Dependents continue to receive the elected coverage under the Component Plans; provided, however, that the Participant does not elect to change the Benefits, as set forth in Section 5.10.

1.4

1.5 Leave of Absence. A Participant shall receive no Employer funded Benefits during a Leave of Absence, except to the extent required for Family or Medical Leave (as set forth in Section 6.7), and shall be responsible for payment of coverage if continued participation is elected under Section 4.3.

1.1 Failure to Make Initial Election . If an Employee who is first eligible to participate in the Plan fails to return the election form prior to the end of the Open Enrollment Period, the Employee shall be deemed to have elected not to participate in the Plan.

1.2

1.3 Elections for Subsequent Plan Years.

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(a) Open Enrollment Period. An Open Enrollment Period shall occur prior to the beginning of each Plan Year. During the Open Enrollment Period, a Participant who wishes to change his or her existing election, shall have the opportunity to elect new or different Benefit coverage under the Plan effective for the subsequent Plan Year as long as this is consistent with the terms and conditions of the Component Plans.

(a) Failure to Reelect. If a Participant fails to reelect coverage but remains eligible to participate, the Participant shall be deemed to have elected the same coverage and any Salary Reduction amount necessary to provide the same coverage; and

(a) Continuation Coverage. During an Open Enrollment Period, any Participant, or a Qualified Beneficiary thereof, that has elected continuation coverage in accordance with Article IX, shall have the opportunity to elect new or different coverage under the Plan effective for the subsequent Plan Year as long as this is consistent with the terms and conditions of the Component Plans. However, any such election shall be limited to health care options under the Plan.

1.1 Special Enrollment Period. In accordance with the Code Section 9801(f), an eligible Employee or Dependent who either incurs a loss of health coverage or becomes otherwise eligible for health coverage under this Plan shall be permitted to enroll for coverage under the Plan in accordance with one of the special enrollment periods described in paragraphs (a) and (b) below.

1.2

(a) Loss of Health Coverage. An Employee who has satisfied the eligibility provisions of Section 4.1 but has not elected to participate in the Plan, or a Dependent of Employee that is not enrolled but otherwise eligible under the Plan, shall be permitted to enroll for coverage under the Plan provided:

(1) The Employee or Dependent was covered under another group health plan or had alternate health insurance coverage ("Prior Health Coverage") at the time coverage under this Plan was previously offered to the Employee.

(1) The Employee stated in writing at such time that Prior Health Coverage was the reason for declining enrollment.

(1) The Employee's or Dependent's Prior Health Coverage was either:

(i) under a continuation coverage provision and the coverage period was exhausted; or

(ii) was terminated as a result of loss of eligibility or employer contributions toward such coverage were terminated.

(1) Under the terms of the Plan, the employee requests such enrollment not later than 30 days after the date of "exhaustion of coverage" or "termination of coverage" or "employer contribution" described in Section 5.7.

(a) Dependent Special Enrollment Period. Any Employee, regardless of whether said Employee is currently enrolled for health coverage under the Plan, who experiences an increase in the number of Dependents whether through marriage, birth, adoption or placement for adoption, shall be permitted to enroll for health coverage under the Plan. During the "dependent special enrollment period," Employee shall have the opportunity to enroll all other eligible Dependents of Employee, including the Employee if not otherwise enrolled, provided the following requirements are satisfied:

(1) said enrollment period shall be a period of not less than thirty (30) days and shall begin on the later of -

- (i) the date dependent coverage is made available, or
- (ii) the date of the marriage, birth, adoption, placement for adoption, or other event which results in the change of Dependents of Employee.

1.1 Revocability of Elections. The Administrator shall permit a Participant to make a new election outside of the Open Enrollment Period for the remainder of a Plan Year only if the new election is for one of the following reasons:

1.2

(a) both the revocation and new election are made on account of and consistent with a change in the Participant's family status, as set forth in Section 5.9; or

(a) there is a significant change in the cost or coverage of the benefits previously elected by the Participant, as set forth in Section 5.10 or 5.11; or

(a) both the revocation and new election are made on account of and pursuant to the terms of a "qualified medical child support order" as defined in ERISA Section 609, as set forth in Section 5.12; or

(a) the Participant, spouse or dependent becomes eligible for continuation coverage under Article IX and the Participant desires to elect a Salary Reduction or to increase the amount of his or her Salary Reduction in order to pay for the continuation coverage.

1.1 Change in Family Status. A Participant may make a change in coverage during a Plan Year due to a change in family status, as set forth in this Section. A Participant must notify the Administrator and must complete a new election form to change coverage. The Participant's election shall only be deemed valid if the requested change in coverage is necessitated by and corresponds with the change in family status and is consistent with the terms and conditions of the affected Component Plan. This election shall be effective as of the first day of the month following the date the Participant provides the Administrator with a new election form reflecting the change in coverage due to a change in family status.

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1.3

A change in family status shall include the following:

(a) a change in the Participant's marital status, including marriage, death of spouse, divorce, legal separation, or annulment;

(a) a change in the number of dependents of a Participant (as defined in IRC Code Section 152), including a birth of a child, adoption, placement for adoption, or death of a dependent;

(a) any change in the employment status of the Participant, spouse or dependent, including a termination or commencement of employment; a strike or lockout; a commencement or return from an unpaid leave of absence (including leave taken under FMLA); a change in work site; or a reduction or increase in hours of employment (including a switch between part-time and full-time), which results in that individual ceasing to be eligible or becoming eligible and electing coverage under this Plan or other employee benefit plan maintained by the employer of the Participant, spouse or dependent;

(a) a dependent satisfies or ceases to satisfy the eligibility requirements for coverage due to attainment of age, student status, or any similar circumstances as provided under the Component Plan under which the employee receives coverage;

- (a) a change in the place of residence of the Participant, spouse, or dependent; and
- (a) a Participant, spouse, or dependent becoming or ceasing to be entitled to coverage under MediCare or Medicaid.

To the extent the Code or the Regulations issued thereunder alters this definition of change in family status, this Subsection is intended to be altered accordingly to comply with any revised definition or interpretation.

1.1 Significant Change in Cost of Coverage of Component Benefit.

- 1.2
- (a) If the cost of a Benefit option (other than a Component Plan which provides for reimbursement of expenses) significantly increases during a coverage period, all affected Participants may make a corresponding change in their benefit election under the Plan. Changes that may be made include the following:

- (i) In the case of a Benefit option which has experienced a significant decrease in cost, a Participant may make a prospective change to an election to commence participation in that Benefit option.

- (i) In the case of a Benefit option which has experienced a significant increase in cost, a Participant may change an election to terminate such coverage and either, elect prospective coverage under another Benefit option providing similar coverage or drop coverage if no other Benefit option providing similar coverage is available.

- (a) For purposes of this Section 5.10, a "cost increase or decrease" refers to an increase or decrease in the amount of the Salary Reductions contributed by a Participant under the Plan, whether that increase or decrease results from an action taken by the Employee (such as switching between full-time and part-time status) or from an action taken by the Employer (such as reducing the amount of Employer contributions for a class of Employees).

- (a) In the case of an election for a Benefit option under the Plan which provides for the reimbursement of qualified dependent care expenses, a Participant's prior election may be changed only if the cost change is imposed by a dependent care provider who is not a relative of the employee.

1.1 Significant Change in Coverage of Component Plan Benefit.

- 1.2
- (a) Significant Curtailment Without Loss of Coverage. If a Participant or a Participant's spouse or dependent experiences a "significant curtailment of coverage" under a Benefit option that is not a loss of coverage, including a significant increase in the deductible, co-payment, or the out-of-pocket cost sharing limit under a group health plan; the Participant may revoke his or election for such coverage and prospectively elect to receive coverage under another Benefit option providing similar coverage. For this purpose, coverage under a Component Plan is "significantly curtailed" only if there is an overall reduction in coverage provided under the Component Plan so as to constitute reduced coverage generally. In this regard, the loss of one particular physician in a health care provider network in most cases will not qualify for a significant curtailment of coverage under this Section.

- (a) Significant Curtailment With Loss of Coverage. If a Participant or a Participant's spouse or dependent experiences a significant curtailment of coverage that is a "loss of coverage" under a Benefit option, the Participant may revoke his or election for such coverage and elect either to receive coverage under another Benefit option providing similar coverage or to drop coverage if no other Benefit option providing similar coverage is available under the Plan. For this purpose, a "loss of coverage" means a complete loss of coverage under a benefit package option or other coverage option, including the elimination of a benefits package option, an HMO

ceasing to be available in the area where the individual resides, or the individual losing all coverage under the option by reason of an overall lifetime or annual limitation under a group health plan. In this regard, each of the following is considered to be a "loss of coverage" under this Section:

(i) a substantial decrease in the medical care providers available under the Benefit option (such as a major hospital ceasing to be a member of a preferred provider network or a substantial decrease in the physicians participating in a preferred provider network or an HMO;

(i) a reduction in the benefits for a specific type of medical condition or treatment with respect to which a Participant or the Participant's spouse or dependent is currently in a course of treatment; or

(i) any other similar fundamental loss of coverage.

(a) Addition or Improvement of Benefit Option. If during the Plan Year, a Component Plan adds a new benefit package option or other coverage option, or if coverage under an existing option is significantly improved, any Participant or Employee, who is otherwise eligible to participate in the Plan, may revoke their election under for the Plan Year and make an election on prospective basis for coverage under the new or improved benefit option.

(a) Change In Coverage Under Another Employer Plan. A Participant, or an Employee who is otherwise eligible to participate in the Plan but has elected not to participate, may make a prospective election change that is on account of and consistent with a change made under another employer plan (including a plan of the Employer or another employer) by the Employee or the Employee's spouse or dependent, provided the other employer plan allows participants to make an election change that would be permitted under the rules of IRS Reg. §1.125-4(c) and as provided in this Plan.

1.1 Qualified Medical Child Support Order. A Participant may make a change in coverage during a Plan Year to provide health coverage under the Plan for Participant's child or legal dependent pursuant to the terms of a judgement, decree, or order resulting from a family law proceeding, including a "qualified child support order" as defined under ERISA Section 609, requiring Participant to provide health coverage for the child. The Participant may also make a change which cancels health coverage for the Participant's child or dependent provided the order requires the spouse, former spouse, or other individual to provide health coverage for the child.

1.2

1.3

## 2ARTICLE

### 3PREMIUM CONVERSION DOLLARS

1.1 Premium Conversion Dollars. Amounts contributed through Salary Reduction by a Participant shall be converted to Premium Conversion Dollars and allocated to the Participant's Premium Conversion Account. Premium Conversion Dollars shall be used to purchase Benefits under this Plan for additional Dependents.

1.2

1.3 Salary Reduction. Each Participant shall authorize the Employer to reduce his or her compensation by the amount needed for the purchase of Benefits for additional Dependents not otherwise funded by Employer under Section 7.2, as elected by that Participant. The Administrator, may, in its discretion, establish a limit on the amount of Salary Reductions which a Participant may elect for the Plan Year, for purposes of complying with Section 125 of the Code and the Regulations issued thereunder. In no event shall the designated Salary Reduction exceed the premium expense of the Benefit elected by the Participant for the Dependent(s).

1.4

1.5 Procedures for Taking Salary Reductions. Salary Reductions, as described in Section 6.2 above, may be contributed to the Plan by the Employer on behalf of a Participant on a level and pro rata basis for each payroll period. In the event that an Employee ceases to be a Participant in this Plan, a Participant shall have no obligation to continue to make payments equal to the Salary Reduction.

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1.7 Change in Required Contributions .

1.8

(a) Participant Makes Incorrect Election. If a Participant does not elect the correct amount of Premium Conversion Dollars to pay for coverage under the Plan, the Administrator is authorized to increase or decrease a Participant's election by the amount of Premium Conversion Dollars necessary to provide the Participant's elected coverage under the Plan.

(a) Premium Amount Increased or Decreased. If the cost of any Benefit offered under the Component Plans increases or decreases during the Plan Year, the Administrator may, on a reasonable and consistent basis, automatically increase or decrease a Participant's Salary Reduction to ensure that the Participant's Dependents continue to receive the elected coverage under the Component Plans; provided, however, that if the increase or decrease is significant change in cost, the Participant shall be given the option to change the Benefits, as set forth in Section 5.14.

1.1 Leave of Absence. A Participant shall receive no Employer funding for Benefits during a Leave of Absence, except to the extent required for FMLA Leave. With regard to coverage for Dependents, the Participant shall continue participation by paying an amount equal to the costs of coverage previously paid by Salary Reduction as provided under Section 6.7.

1.2

1.3 Administrator's Adjustment of Salary Reduction. The Administrator maintains the right to adjust any Salary Reduction election made under the Plan to ensure that the Plan complies with the nondiscrimination requirements of Sections 105(h) and 125 of the Code and the Regulations issued thereunder.

1.4

1.5 Payment of Premiums While on FMLA Leave. Upon a Participant taking an unpaid FMLA leave of absence ("FMLA Leave"), the health care benefits elected by the Participant shall continue during the FMLA Leave for a period not longer than twelve (12) weeks, unless otherwise revoked by the Participant pursuant to Section 5.9. During the unpaid FMLA Leave, the Participant shall be responsible for making the required premium payments for such benefits for coverage Dependents during the period of the FMLA Leave. The Participant may select among the Prepayment Option, Catch-Up Option, and Pay-As-You-Go Option to pay the Dependent coverage premium payments during FMLA Leave.

1.6

(a) Prepayment. The Participant may elect to prepay the premium payments prior to commencing the FMLA Leave. The prepaid premium payments may be made from salary, vacation pay or sick pay, to the extent permitted by applicable law and in a manner which will not defer compensation to a subsequent Plan Year. In the event, a Participant's FMLA Leave will span two Plan Years, the Participant may only prepay premium payments for the remainder of the Plan Year and shall be required to utilize another payment option hereunder to make the premium payments for the subsequent Plan Year. The Prepayment Option may not be required as a condition to remaining in the Plan, and prepayment may not be the sole method of making premium payments hereunder.

(b) Pay-As-You-Go. The Participant may elect to pay the premium payments on an after-tax basis as due. Payments shall be made on the same schedule as premium payments would have been due if the Participant had not been on FMLA Leave, on the same schedule as payments required for continuation coverage under Article VIII hereunder are made, under the Employer's existing rules for payment by employees on leave without pay, or on any other schedule voluntarily agreed upon by the Plan Administrator and the Participant that is not consistent with FMLA.

Premium payments under the Pay-As-You-Go Option may also be paid on a pre-tax basis from taxable compensation such as vacation pay or sick pay provided such payment will not defer compensation to a subsequent Plan Year.

(c) Catch-Up Option. The Employer may assume responsibility for advancing the premium payments on behalf of the Participant, and may recoup such payments upon the Participant's return to employment. The contributions may be made on a pre-tax salary reduction basis from salary,

vacation pay or sick pay when the Participant returns from FMLA Leave. The "Catch-Up Option" shall be applied in a manner consistent with Prop. Treas. Reg. Sec. 1.125-3.

The Prepayment Option and Catch-Up Option may not be offered without also offering the Pay-As-You-Go Option.

1.1 Uniformed Service Under USERRA. A Participant who is absent from employment with the Employer on account of being in "uniformed service," as that term is defined by the Uniformed Services Employment and Reemployment Rights Act of 1994 ("USERRA"), may elect to continue participation in the Plan. The coverage period shall extend for the lesser of eighteen (18) months or until the Participant fails to apply for reinstatement or to return to employment with the Employer. The Participant shall be responsible for making the required premium payments to pay for coverage during the period during which he or she is in "uniformed service." The manner in which such payments are made shall be determined by the Plan Administrator, in a manner similar to Section 6.7 (regarding the payment of premium payments with respect to FMLA Leave). A Participant whose coverage under the Plan is terminated on account of his or her being in "uniformed service," and is later reinstated, shall not be subject to a new exclusion or waiting period requirement imposed by such group health plan, provided that such requirements would not have been imposed if coverage had not been terminated as a result of the "uniformed service."

1.2

1.3

## 2ARTICLE FUNDING AND AVAILABLE BENEFITS

1.1 Funding. The Benefits provided herein shall be paid by the Employer; provided, however, that the Employer's payments under the Plan shall be limited to such amounts of compensation as a Participant elects to forego pursuant to his or her Salary Reduction election and amounts contributed by the Employer in accordance with Section 7.2.

1.1 Employer Contributions. The Employer shall make an annual contribution to provide for the payment of certain Benefits for each Participant under the Plan. This amount shall be equal to the cost of coverage for all Benefits elected by the Participant covering the Participant and one (1) Dependent. In no event shall the Employer contribution exceed the cost of coverage elected by the Participant for the benefit of the Participant and one (1) Dependent. The cost of coverage to provide Benefits for additional Dependents shall be paid through Salary Reduction, as provided under Article VI.

1.2

1.3 7.3 Nature of Contributions. No money shall actually be allocated to any accounts(s) on behalf of Participants. Contributions paid on behalf of a Participant and his or her Dependent shall be of a memorandum nature, the amount of which is maintained by the Plan and Employer for accounting purposes and shall not be representative of any identifiable trust assets.

1.4

1.5

## 2ARTICLE AVAILABLE BENEFITS

Each Participant shall elect coverage as provided under the Component Plans, unless otherwise specified by the Employer. While the election of coverage under one (1) or more of the Component Plans described in Schedule "A" is made pursuant to this Plan, the coverage and benefits thereunder shall be provided pursuant to the terms and conditions of the Component Plans, as shall be set forth from time to time in the individual Component Plan documents; provided, however, the terms and conditions of the Component Plans are consistent with the terms and conditions of this Plan.

## 1ARTICLE CONTINUATION COVERAGE

1.1 In General. The following provisions shall apply to Benefits provided to eligible Employees and their Dependents under the Plan, but only to the extent that the Benefits selected pertain to health care coverage providing medical, surgical, or hospital benefits and to plans providing ancillary medical coverage such as dental, vision, or prescription drug benefits. This coverage shall be continued pursuant to the continuation coverage provisions of the Public Health Service Act ("PHSA"), as set forth in 42 U.S.C. §300bb et seq., and any amendments thereto.

1.2

1.3 Definitions. For purposes of this Article IX, the following words and phrases are intended to supplement, and in some instances replace, the defined terms listed generally in Article III and to the extent of any conflict between the terms set forth herein and those of Article III, the defined terms set forth herein shall control:

1.4

(a) "Dependent" means an individual who meets the definition of dependent under the participating Employer provided health plan covering the eligible Employee. For the purposes of any medical reimbursement plan, dependents will also include individuals who are dependents within the meaning of Section 152(a) of the Code.

No person shall be considered a dependent of more than one Employee.

If both an Employee and an Employee's spouse are employed by the Employer, dependent children may be covered by either spouse, but not by both.

(b) "Election period" means the sixty (60) day period during which a qualified beneficiary who would lose coverage as a result of a qualifying event may elect continuation coverage. This sixty (60) day period begins not later than the date of termination of coverage as a result of a qualifying event and ends not earlier than the sixty (60) days after the later of such date of termination of coverage or the receipt of notice of the right to elect continuation coverage under this Plan.

(c) "Full-time student" means a dependent child who is enrolled in, regularly attends and is recognized by the Registrar of an accredited secondary school, college or university, institution for the training of registered nurses (R.N.), or any other accredited or licensed school for the minimum number of credit hours required by that institution in order to maintain full-time student status.

(d) "Medicare" means the Health Insurance for the Aged and Disabled Act, Title XVIII of Public Law 89-97, Social Security, as amended.

(e) "Qualified Beneficiary" means an individual who, on the day before the qualifying event, is covered under this Plan as the covered Employee, the spouse of the covered Employee or dependent child of the covered Employee. Qualified beneficiary shall include a child who is born to (or placed for adoption with) a covered Employee during the coverage period. The term qualified beneficiary does not include an individual whose status as a covered Employee is attributable to a period in which such individual is a nonresident alien who received no earned income from the employer which constituted income from sources within the United States (within the meaning of Code Section 911(d)(2) and Section 861(a)(3)). If an individual is not a qualified beneficiary pursuant to this paragraph, a spouse or dependent child of such individual shall not be considered a qualified beneficiary by virtue of the relationship to such individual.

(f) "Qualifying Event" means with respect to a covered Employee, any of the following events which, but for the continuation coverage under this provision, would result in the loss of coverage of a qualified beneficiary:

(1) the death of the covered Employee;

(2) the termination (except by reason of such covered Employee's gross misconduct) or reduction in hours of the covered Employee's employment;

(3) the divorce or legal separation of the covered Employee from such covered Employee's spouse;

(4) the covered Employee becoming entitled to benefits under Title XVIII of the Social Security Act (Medicare);

(5) a dependent child who ceases to be a dependent child under the terms of this Plan;

(6) the Employer's filing for Chapter 11 reorganization as it would affect retiree coverage.

(g) "University/college" means an accredited institution listed in the current publication of accredited institutions of higher education.

1.1 Continuation Coverage. To the extent required by Section 9.1 above, a qualified beneficiary who would lose health coverage under this Plan as a result of a qualifying event is entitled to elect continuation coverage within the election period under this Plan. Coverage provided under this provision is on a contributory basis. No evidence of good health will be required.

1.2

1.3 Except as otherwise specified in an election, any election by a qualified beneficiary who is a covered employee or spouse of the covered employee will be deemed to include an election for continuation coverage under this provision on behalf of any other qualified beneficiary who would lose coverage by reason of a qualifying event.

1.4

1.5 If this Plan provides a choice among the types of coverage under this Plan, each qualified beneficiary is entitled to make a separate selection among such types of coverage (i.e., single, family, etc.).

1.6

1.7 Type of Coverage. Continuation coverage under this provision is coverage which is identical to the coverage provided under this Plan to similarly situated beneficiaries under this Plan with respect to whom a qualifying event has not occurred as of the time coverage is being provided. If coverage under this Plan is modified for any group of similarly situated beneficiaries, the coverage shall also be modified in the same manner for all qualified beneficiaries under this Plan in connection with such group.

1.8

1.9 Continuation coverage available to a qualified beneficiary under this provision shall apply only to the type and level of health coverage under the Plan that a qualified beneficiary was actually receiving on the day before the qualifying event. The qualified beneficiary may not change his or her election except as otherwise provided under Section 5.6(c).

1.10

1.11 Coverage Period. The coverage under this provision will extend for at least the period beginning on the date of a qualifying event and ending not earlier than the earliest of the following:

1.12

(a) Initial 18-Month Coverage Period. If the qualifying event is a termination of employment (other than for gross misconduct) or a reduction in employment hours of a covered Employee, the coverage period for the Employee and his or her dependents shall extend for eighteen (18) months after the date of the qualifying event;

(b) Disability Extension. The initial eighteen (18) month coverage period described in (a) above may be extended to twenty-nine (29) months after the date of the qualifying event in the event the qualified beneficiary was disabled upon termination of employment or during the first sixty (60) days of continuation coverage. The qualified beneficiary must provide the Plan Administrator with notice of Social Security disability determination within sixty (60) days of the disability determination and prior to the expiration of the initial eighteen (18) month continuation period provided in (a) above to become eligible for this extension of continuation coverage.

(c) Extension of Coverage Period. The initial eighteen (18) month coverage period described in (a) above may be extended to thirty-six (36) months after the date of the qualifying event upon

the occurrence of a second qualifying event prior to the expiration of the initial eighteen (18) month coverage period. The qualified beneficiary must notify the Plan Administrator of the second qualifying event within sixty (60) days of the date of the second qualifying event and prior to the expiration of the initial eighteen (18) month period. In no event shall continuation coverage extend for a period greater than thirty-six (36) months.

(d) 36-Month Coverage Period. In the case of any qualifying event causing the loss of coverage, except those qualifying events identified in (a) above, the coverage period for the Employee and his or her dependents shall extend for thirty-six (36) months after the date of the qualifying event.

1.1

Notification Requirements.

1.2

(a) Notification by Qualified Beneficiary. Each covered Employee or qualified beneficiary must notify the Employer of the occurrence of a divorce or legal separation of the covered Employee from such covered Employee's spouse and/or the covered Employee's dependent child ceasing to be a dependent child under the terms of this Plan within sixty (60) days after the date of such occurrence. This sixty (60) day time limit shall only apply to those occurrences as described in this paragraph which occur after the date of the enactment of the Tax Reform Act of 1986.

(b) Notification by Employer. The Employer shall notify the Administrator within thirty (30) days of a qualifying event, as required by federal law.

(c) Notification to Qualified Beneficiary.

(1) The Administrator shall provide written notice to each covered Employee and spouse of such covered Employee of his or her right to continuation coverage under this provision upon commencement of coverage under a Component Plan providing health coverage, as required by federal law.

(2) The Administrator shall notify any qualified beneficiary of the right to elect continuation coverage under this provision within fourteen (14) days of receiving notice of the occurrence of a qualifying event, as required by federal law. If the qualifying event is the divorce or legal separation of the covered Employee from the covered Employee's spouse or a dependent child ceasing to be a dependent child under the terms of this Plan, the Employer shall only be required to notify a qualified beneficiary of his or her right to elect continuation coverage if the covered Employee or the qualified beneficiary notifies the Employer of such qualifying event within sixty (60) days after the date of such qualifying event.

Notification of the requirements of this provision to the spouse of a covered Employee shall be treated as notification to all other qualified beneficiaries residing with such spouse at the time notification is made.

1.1 Termination of Continuation Coverage. The continuation coverage provided hereunder shall be terminated prior to the expiration of the coverage periods provided in Section 9.5 above upon the earlier of the following:

1.2

(a) the date on which the Employer ceases to provide any group health plan to any Employee;

(b) the date on which the qualified beneficiary fails to make timely payment of the required contribution pursuant to this provision provided the deficiency is not an "insignificant amount" as described in Section 9.8(d);

(c) the date on which the qualified beneficiary first becomes, after the date of the election, covered under any other group health plan as an employee or dependent. However, if the other

group health plan has a preexisting condition limitation, continuation coverage under the Plan will not cease while such preexisting condition limitation under the group plan remains in effect (taking into account prior creditable coverage under the portability rules of the Health Insurance Portability and Accountability Act of 1996); or

(d) the date on which the qualified beneficiary becomes entitled to benefits under Title XVIII of the Social Security Act (Medicare).

1.1 Contribution.

1.2 (a) A qualified beneficiary shall only be entitled to continuation coverage provided such qualified beneficiary pays the applicable premium required by the Employer in full and in advance, except as provided in (b) below. Such premium shall not exceed the requirements of applicable federal law. A qualified beneficiary may elect to pay such premium in installments as indicated by the Employer.

(b) Except as provided in (c) below, the payment of any premium shall be considered to be timely if made within thirty (30) days after the date due, or within such longer period of time as applies to or under this Plan.

(c) Notwithstanding (a) or (b) above, if an election is made after a qualifying event during the election period, this Plan will permit payment of the required premium for continuation coverage during the period preceding the election to be made within forty-five (45) days of the date of the election.

(d) A premium payment received by the Employer which is deficient by an insignificant amount shall be treated as full payment of the premium amount. For purposes of this section, an insignificant amount is an amount not greater than the lesser of (i) ten percent (10%) of the required amount; or (ii) fifty dollars (\$50.00). Alternatively, in the event an Employer receives an insufficient payment premium, the Employer retains the option of taking steps to collect the deficient insignificant amount by notifying the qualified beneficiary of the deficiency and allowing thirty (30) days after date of the notice for payment of the deficiency.

1 ARTICLE  
DISCRIMINATION

1.1 Nondiscrimination. All rules, decisions and designations by the Employer and the Administrator under the Plan shall be made in a nondiscriminatory manner, and persons similarly situated shall be treated alike, in accordance with Section 125(g)(2) of the Code, as amended, and the Regulations issued thereunder.

1.1 Methods to Avoid Discrimination. Notwithstanding any other provisions of the Plan, the Administrator may limit the amounts paid with respect to any Highly Compensated Participant to the extent the Administrator deems such limitation advisable to assure compliance with any nondiscrimination provision of the Code. Such limitation may be imposed whether or not it results in a forfeiture.

1.2

1 ARTICLE  
ADMINISTRATION

1.1 Allocation of Responsibility for Administration .

1.2

(a) Designated Representatives. The Employer may appoint an individual or an administrative committee to serve at its discretion as Administrator. The Administrator shall have only those powers, duties, responsibilities and obligations as are specifically given to the Administrator under the Plan.

(a) Employer Responsibilities. The Employer shall have the sole responsibility for making the contributions provided for under Article VII and shall have the sole authority to amend or terminate, in whole or in part, the Plan at any time.

(a) Administrator's Responsibilities. The Administrator shall have the sole responsibility for the administration of the Plan, as set forth herein. The Administrator warrants that any directions given, information furnished, or action taken by it shall be in accordance with the provisions of the Plan authorizing or providing for such direction, information or action. The Administrator shall be responsible for the proper exercise of its own powers, duties, responsibilities and obligations under this Plan and shall not be responsible for any act or failure to act of another Employee. Neither the Administrator, nor the Employer makes any guarantee to any Participant in any manner for any loss or other event because of the Participant's participation in the Plan.

(a) Transfer of Duties. The Employer may, at any time, assign all or any portion of the Administrator's duties to a contracting third party.

1.1 Powers and Duties of Administrator .

1.2

(a) Powers and Duties Delegated to Administrator. The Administrator shall supervise the administration of the Plan. The Administrator shall be responsible for ensuring that the terms and conditions of the Plan are carried out for the exclusive benefit of persons entitled to participate in the Plan. The Administrator shall have full power to administer the Plan, subject to the applicable requirements of the law and any Administration Agreement executed by and between the Employer and the Administrator. For this purpose, the Administrator's powers shall include the following:

(1) to construe and interpret the Plan, decide all questions of eligibility and determine the amount, manner and time of payment of any benefits hereunder;

(1) to prescribe the procedures for the Participants to follow in filing applications for benefits and to prepare forms to be used by the Participants;

(1) to prepare and distribute, in such manner as the Administrator determines appropriate, information explaining the Plan;

(1) to receive from the Employer, Participants, Participant's spouses and Dependents, and other persons such information as shall be necessary for the proper administration of the Plan;

(1) to furnish to the Employer and the Participants, upon request, annual reports detailing the administration of the Plan;

(1) to receive, review and keep on file records pertaining to the Plan, as the Administrator deems convenient and proper;

(2) to allocate its administrative responsibilities;

(1) to appoint or employ individuals and any other agents the Administrator deems advisable, including legal and actuarial counsel, to assist in the administration of the Plan;

(1) to adopt such rules as the Administrator deems necessary, desirable or appropriate, subject to applicable law; and

(1) to take all other steps necessary to properly administer the Plan in accordance with its terms and conditions and the requirements of the applicable law.

(a) Powers and Duties Not Delegated to Administrator. The Administrator shall have no power to add to, subtract from or modify any of the terms of the Plan, or to change or add to any benefits provided by the Plan, or to waive or fail to apply any requirements of eligibility for a benefit under the Plan, except as may be expressly provided herein. Interpretations of the provisions of the Plan shall not be deemed to be additions, subtractions, or modifications of the Plan.

1.1 Nondiscriminatory Exercise of Authority. Whenever in the administration of the Plan any discretionary action by the Administrator is required, the Administrator shall exercise its authority in a nondiscriminatory manner so that all persons similarly situated shall receive substantially the same treatment.

1.2

1.3 Incapacity of Participant. Whenever, in the Administrator's opinion, a person entitled to receive any payment of a benefit hereunder or an installment thereof is under a legal disability or is incapacitated in any way so as to be unable to manage the person's financial affairs, the Administrator may direct the Employer to make payments to such Participant or to such person or to the person's legal representative or to a relative or friend of such person on such person's behalf, or the Administrator may apply the payment for the benefit of such Participant in such manner as the Administrator considers advisable. Any payment of a benefit or installment in accordance with the provisions of this Section shall be a complete discharge of any liability for the making of such payment under the provisions of the Plan.

1.4

1.5 Indemnification of Administrator. The Employer agrees to indemnify any Employee serving as Administrator (including any Employee or former Employee who formerly served as Administrator), against any and all liabilities, damages, costs and expenses (including attorneys' fees and amounts paid in settlement of any claims approved by the Employer) occasioned by any act or omission to act in connection with the Plan, if such act or omission is made in good faith pursuant to the provisions of the Plan and not as a result of the Administrator's gross negligence or willful misconduct.

1.6

## 1 ARTICLE CLAIMS PROCEDURE

All claims for benefits that are provided through insurance contracts, whether such contracts are between the insurer and the Employer or the insurer and the Participant, shall be made by filing a claim for benefits in accordance with the claims procedure set forth under the insurance contract. The Employer does not have the authority or responsibility for processing, reviewing or paying such claims. All disputes regarding those claims shall be resolved in accordance with the procedure set forth in the separate Component Plan document concerning those benefits.

## 1 ARTICLE AMENDMENTS, TERMINATION AND ACTION BY EMPLOYER

1.1 Action by Employer. Any action by the Employer under this Plan, including but not limited to, termination of this Plan, shall be by action of the Employer, or by any person or persons duly authorized by action of the Employer to act on its behalf.

1.1 Amendments. The Employer reserves the right to make, from time to time, any amendment or amendments to this Plan as it deems necessary or desirable, with or without retroactive effect, to comply with the law.

1.2

1.3 Right to Terminate. The Employer may terminate this Plan at any time. In the event of the dissolution, merger, consolidation or reorganization of the Employer, the Plan shall terminate unless the Plan is continued by a successor to the Employer in accordance with the Employer's procedures.

1.4



1.5           Plan Termination . Upon the termination of the Plan, the Administrator may determine the best method to make payments to the effected Participants.  
1.6

## 1 ARTICLE GENERAL PROVISIONS

1.1           Written Plan . The Administrator shall, upon request, provide each Participant with a copy of the written Plan(s) detailing the benefits available to the Participant.

1.1           No Trust Fund Required . The Employer shall have no obligation, but shall have the right, to insure any benefits under the Plan or to establish any fund or trust for the payment of benefits under the Plan.

1.2

1.3           Insured Benefits . The Employer shall have no responsibility for the payment of any benefits covered under the Component Plans.

1.4

1.5           Cessation of Required Contributions . If a Participant fails to pay his or her share of the benefits which the Participant elected, the Administrator shall have the right to discontinue coverage of that Participant's benefits.

1.6

1.7           Rights to Employer's Assets . No Employee or beneficiary shall have any right to, or interest in, any assets of the Employer upon termination of employment or otherwise, except as provided from time to time under this Plan, and then only to the extent of the benefits payable under the Plan to such Employee or beneficiary. All payments of benefits as provided for in this Plan shall be made solely out of the assets of the Employer and the Administrator shall not be liable therefor in any manner.

1.8

1.9           Nonalienation of Benefits . Benefits payable under this Plan shall not be subject in any manner to anticipation, alienation, sale, transfer, assignment, pledge, encumbrance, charge, garnishment, execution, or levy of any kind, either voluntary or involuntary, including any such liability which is for alimony or other payments for the support of a spouse or former spouse, or for any other relative of the Employee, prior to actually being received by the person entitled to the benefit under the terms of the Plan; and any attempt to anticipate, alienate, sell, transfer, assign, pledge, encumber, charge or otherwise dispose of any right to benefits payable hereunder, shall be void. The Employer shall not in any manner be liable for, or subject to, the debts, contracts, liabilities, engagements or torts of any person entitled to benefits hereunder.

1.10

1.11           Divestment of Benefits . Subject only to the specific provisions of this Plan, nothing shall be deemed to divest a Participant of a right to the benefit to which the Participant becomes entitled in accordance with the provisions of this Plan.

1.12

1.13           Discontinuance of Contributions . In the event of a permanent discontinuance of contributions to the Plan, all Participants shall receive any and all benefits to which they were entitled as of the date the discontinuance of contributions occurred.

1.14

1.15           Plan Interpretation . This Plan and the various Component Plans set forth in Schedule "A" are intended to be read in conjunction with one another. However, to the extent of any conflict, the provisions of the Plan shall control, unless otherwise provided by Section 106 or Section 79 of the Code or the Regulations issued thereunder.

1.16

1.17           Governing Law . The Plan shall be administered in the State of California and its validity, construction, and all rights hereunder shall be governed by the laws of the State of California.

1.18

1.19           Severability . If any provision of the Plan shall be held invalid or unenforceable, the remaining provisions shall continue to be fully effective.

1.20

1.21 Gender and Number . Words used in the masculine, feminine, or neuter gender shall each be deemed to refer to the other whenever the context so requires. Words used in the singular or plural number shall each be deemed to refer to the other whenever the context so requires.

1.22

1.23 Headings . Headings used in the Plan are intended solely for reference and are not intended to explain, modify or place any construction on any of the provisions of the Agreement. Any conflict between such headings and the text shall be resolved in favor of the text.

1.24

1.25 Successors and Assigns . The Plan shall inure to the benefit of and be binding upon the parties hereto, their successors and assigns.

1.26

1.27 Discharge of Employee . The adoption and maintenance of the Plan shall not be deemed to be a contract between the Employer and the Employee. Nothing herein contained shall be deemed to give any Employee the right to be retained in the employ of the Employer or to interfere with the right of the Employer to discharge any Employee at any time.

1.28

1.29 Consolidation With Other Plan Documents . In the event the Plan merges or consolidates with, or transfers the assets and liabilities to, any other plan, no Participant herein shall, solely on account of such consolidation or transfer, be entitled to a benefit on the day following such event which is less than the benefit to which he or she was entitled on the day preceding such event. For the purpose of this Section, the benefit to which a Participant is entitled shall be calculated and based upon the assumption that a Plan termination and distribution of assets occurred on the day as of which the amount of the Participant's entitlement is being determined.

1.30

1.31 Counterparts . The Plan may be executed in an original and any number of counterparts by the Employer, each of which shall be deemed an original of one and the same instrument.

1.32

1.33

1.34

*[SIGNATURES FOLLOW ON NEXT PAGE]*

IN WITNESS WHEREOF, the Employer has caused this Plan to be executed on \_\_\_\_\_, 2001.

**Employer:**

*JURUPA UNIFIED SCHOOL DISTRICT*

By: \_\_\_\_\_

By: \_\_\_\_\_

APPROVED AS TO FORM AND CONTENT:

BEST BEST & KRIEGER LLP

By: \_\_\_\_\_  
Attorneys for Employer

# SCHEDULE "A"

The following Schedule, which may be amended from time to time by the Employer, specifies the Benefits and the Component Plans which set forth the terms, conditions and limitations of the Benefits offered to Participants. The periods of coverage for the Component Plans shall be the same as the Plan Year of the Plan, unless specified otherwise.

BENEFIT	PROVIDER	PERIOD OF COVERAGE	MAXIMUM LEVEL OF COVERAGE
Health		Plan Year	N/A
Dental			
Group Term Life Insurance		Plan Year	
Vision		Plan Year	
Cancer Health Plan			

Jurupa Unified School District

Personnel Report #12

January 22, 2002

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Curriculum & Instruction; to attend a formal meeting with their Consulting Teacher; December 18, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Melissa Casassa

Ms. Ramona Loynd

Ms. Melissa Montoya

Curriculum & Instruction; to attend a formal meeting with their Consulting Teacher; January 7, 2002; not to exceed 1.75 hours each; appropriate hourly rate of pay.

Ms. Melissa Casassa

Ms. Ramona Loynd

Ms. Melissa Montoya

Curriculum & Instruction; to attend a formal meeting with their Consulting Teacher; December 18, 2001; not to exceed one and one-half (1 1/2) hours each; appropriate hourly rate of pay.

Mr. Ralph Garcia

Ms. Roneice Parchment

Preschool Program; to review headstart/preschool student records; January 7, 2002 through June 30, 2002; not to exceed 80 hours total; appropriate hourly rate of pay.

Ms. Sally Tuntland

Ms. Donna Perricone

Ms. Irene Allen

Research and Categorical Projects; to work with the GATE program; December 12, 2001 through January 9, 2002; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Mary Golden

Ms. Carole Patty

Research and Categorical Projects; to work with the GATE program; November 26, 2001 through December 17, 2001; not to exceed four (4) hours total; appropriate hourly rate of pay.

Ms. Rhonda Batterton

Camino Real Elementary; to conduct preparation and supervision for afterschool holiday performance; December 19-20, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Sandra Allen

Ms. Joan Bain

Ms. Kathryn Gonzalez

Ms. Karen Gotschall

Ms. Sheila Ramirez

Ms. Carol Schiefer

Ms. Amy Stanford

Ms. Denise Turner

Troth Street Elementary; to provide family literacy instruction to parents through the CBET program; October 22, 2001 through June 22, 2002; not to exceed 64 hours total; appropriate hourly rate of pay.

Ms. Connie Nagle



Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; to promote the increased achievement of at-risk students in CORE classes and student's successful enrollment in and completion of a-f, honors, and AP courses; October 29, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Anne Cox  
Ms. Suzanne Rowland  
Ms. Roxane Winemiller

Ms. Stephanie Cunningham  
Ms. Gayle Venegas

Mr. Adam Rowland  
Ms. Carol Veneman

Rubidoux High School; tutoring of advanced placement students; December 11, 2001 through June 19, 2002; not to exceed 50 hours total; appropriate hourly rate of pay.

Mr. Dan Weatherford

Substitute Assignment

Teacher	Mr. Carlos Cervantes 3316 Comer Avenue #1 Riverside, CA 92507	As needed CBEST Waiver
Teacher	Mr. Stephen Deffenderfer 11335 Las Casas Court Fontana, CA 92337	As needed Emergency 30-Day Permit
Teacher	Mr. Christopher Peal 1992 Fifth Street LaVerne, CA 91750	As needed Emergency 30-Day Permit
Teacher	Ms. Natalie Sciommeri 7885 Townsend Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Carl Simmons Jr. 5034 Holt Blvd. #11A Montclair, CA 91763	As needed Emergency 30-Day Permit

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Rebekah Barela 5974 Palencia Drive Riverside, CA 92509	Eff. January 8, 2002 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Lania DeDeaux 9756 58 <sup>th</sup> Street Riverside, CA 92509	Eff. January 8, 2002 Work Year F Part-time
Cafeteria Assistant I	Ms. Crystal Fowler 3747 Jurupa Avenue Riverside, CA 92506	Eff. January 8, 2002 Work Year F Part-time
Translator/Clerk-Typist	Ms. Irma Naranjo 7807 California Avenue Riverside, CA 92504	Eff. January 8, 2002 Work Year E1 Part-time
Instructional Aide	Ms. Angelina Perales 9266 61 <sup>st</sup> Street Riverside, CA 92509	Eff. January 7, 2002 Work Year E1 Part-time

Personnel Report #12

CLASSIFIED PERSONNEL

Regular Assignment

Cafeteria Assistant I	Ms. Sara Plata 9044 Round Table Circle Riverside, CA 92509	Eff. January 8, 2002 Work Year F Part-time
Cafeteria Assistant I	Ms. Vickie Ridgley 4805 Horseshoe Lane Riverside, CA 92509	Eff. January 8, 2002 Work Year F Part-time
Cafeteria Assistant I	Ms. Annette West 6862 37 <sup>th</sup> Street Riverside, CA 92509	Eff. January 8, 2002 Work Year F Part-time

Short-Term/Extra Work

Transportation Department: to work outside of their contract year to accommodate field trips during winter break; December 26, 2001 through January 4, 2002; not to exceed 8.25 hours each; appropriate hourly rate of pay.

Bus Driver	Ms. Lucy Apaez
Bus Driver	Ms. Leslie Braden
Bus Driver	Ms. Mona Butts
Bus Driver	Ms. Sharee Carranza
Bus Driver	Ms. Rita Fine
Bus Driver	Ms. Gloria James
Bus Driver	Ms. Melissa Lewis
Bus Driver	Ms. Cindi Paine
Bus Driver	Ms. Debbie Tyson

Jurupa Valley High School: to serve as an interpreter during an IEP meeting; December 12-17, 2001; not to exceed two (2) hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Nancy Salto
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Substitute Assignment

Activity Supervisor	Ms. Elizabeth Newsome 3941 Campbell Riverside, CA 92509	As needed
Instructional Aide	Ms. Jackie Pingel 3763 Everest Avenue Riverside, CA 92503	As needed
Activity Supervisor	Ms. Lisa Rivera 5996 Aurora Avenue Mira Loma, CA 91752	As needed

Resignation

Activity Supervisor	Ms. Kaye Broda 3411 Emma Street #M Mira Loma, CA 91752	Eff. January 11, 2001
Instructional Aide/ Activity Supervisor	Ms. Donna Liggan 3672 Scenic Drive Riverside, CA 92509	Eff. January 3, 2002



Personnel Report #12

OTHER PERSONNEL

Short-Term Assignment

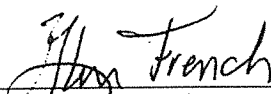
Learning Center; to serve as a Student Worker; July 19, 2001 through August 17, 2001; not to exceed 15 hours per week; \$6.25 per hour.

Student Worker                      Ms. Elizabeth Quezada

Rubidoux High School Athletics; 2001-2002 school year; appropriate seasonal rate of pay.

Head Girls Cross Country      Ms. Danielle Texera  
Asst. Girls Cross Country      Mr. Matt Texera

The above actions are recommended for approval:



Ellen French, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #12

January 22, 2002

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Curriculum & Instruction; to attend formal meetings with their Consulting Teacher; November 14, 2001 through December 20, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Deborah Knodel                      Ms. DeAnna Soccio

Curriculum & Instruction; to attend formal meetings with their Consulting Teacher; October 23, 2001 through November 30, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Heather McIntosh                      Mr. Oscar Reynoso

Curriculum & Instruction; to attend formal meetings with their Consulting Teacher; November 14, 2001 through January 5, 2002; not to exceed 3 1/2 hours each; appropriate hourly rate of pay.

Ms. Gisele Helfand                      Ms. Wendy Wilson

Curriculum & Instruction; to attend formal meetings with their Consulting Teacher; November 14, 2001 through December 17, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Emily Dykstra                      Mr. Wayne Fowler

Curriculum & Instruction; to attend formal meetings with their Consulting Teacher; January 14, 2002; not to exceed one (1) hour each; appropriate hourly rate of pay.

Mr. Leonard Fisher                      Ms. Janice Bingenheimer

Home Instruction Program; 2001-2002 school year; appropriate hourly rate of pay.

Ms. Hilary Barnett                      Ms. Vicky Kaylor

Saturday School; 2001-2002 school year; to serve as an instructor; appropriate hourly rate of pay.

Mr. Steve Pricer

Indian Hills Elementary; extended learning opportunity program for at-risk students; January 7, 2002 through May 10, 2002; not to exceed 30 hours each; appropriate hourly rate of pay.

Ms. Linda King	Ms. Deloris Weible	Ms. Judy Smith
Ms. Lisa MacDougall	Ms. Dorothy Wheeler	Ms. Claudia Clark
Ms. Louise Gillette	Ms. Traci Skinner	Ms. Diana Everson
Ms. Terry Noring	Ms. Candy Curiel	Ms. Suzie Rentfro
Ms. Christa Biddle	Ms. Michelle Navigato	Ms. Angela Reid
Ms. Shauna Mermilliod	Mr. Billy Fong	Ms. Tonya Leon
Ms. Nancy Woodhead	Ms. Cathy Seidel	Ms. Lisa Cole
Ms. Suzanne Wong		

Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Peralta Elementary; extended learning opportunity program for at-risk students; November 13, 2001 through December 20, 2001; not to exceed 34 hours each; appropriate hourly rate of pay.

Ms. Andrea Cole  
Ms. Laura Martin  
Ms. Melody Mills  
Ms. Joyce Wilson

Mr. Paul DeFoe  
Mr. Nathan Martin  
Ms. Julia Trunnell

Ms. Christie Lemon  
Ms. Lindsey Mason  
Ms. Linda Webb

Peralta Elementary; intensive reading program; November 13, 2001 through December 20, 2001; not to exceed 34 hours each; appropriate hourly rate of pay.

Ms. Torrie King  
Ms. Kathy Shuler

Ms. Lynda Lopez

Ms. Alexandra Lucio

Substitute Assignment

Teacher

Ms. Heidi Felix  
10552 Wells Avenue  
Riverside, CA 92505

As needed  
Emergency 30-Day Permit

Teacher

Mr. George Salvatore Naso  
5630 Via Cerezo  
Riverside, CA 92506

As needed  
Emergency 30-Day Permit

Leave of Absence

Teacher

Ms. Sarah Vigrass  
1275 Nicola Drive  
Riverside, CA 92506

Maternity Leave eff.  
January 24, 2002 through  
March 8, 2002 with use  
of sick leave benefits.

Resignation

Teacher

Ms. Amanda Chann  
5059 Quail Run Road #77  
Riverside, CA 92507

Eff. February 4, 2002

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide

Ms. Mikki Schlagel  
8193 Stone Mist Circle  
Riverside, CA 92509

Eff. January 15, 2002  
Work Year E1  
Part-time

Short-Term/Extra Work

Preschool Program; to provide additional time for inputting of student's family profiles and monthly status reports; December 26, 2001 through January 4, 2002; not to exceed 48 hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Lisa Ortega

Preschool Program; to provide additional time for inputting of student's family profiles, monthly status reports and updating student health records; January 7, 2002 through February 28, 2002; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Clerk-Typist

Ms. Lisa Ortega

Personnel Report #12

CLASSIFIED PERSONNEL

Extra Compensation Assignment

Indian Hills Elementary; extended learning opportunity program for at-risk students; January 7, 2002 through May 10, 2002; not to exceed 60 hours each; appropriate hourly rate of pay.

Instructional Aide	Ms. Shannon Robinson
Instructional Aide	Ms. Melanie MacLean
Instructional Aide	Ms. Kristie Johnsen
Instructional Aide	Ms. Shannon Potter
Bil. Language Tutor	Ms. Olga Halvorsen

Pedley Elementary; to provide extra clerical help for attendance reports, awards, certificates and other incentives; December 5, 2001 through June 20, 2002; not to exceed 110 hours total; appropriate hourly rate of pay. . .

Clerk-Typist	Ms. Estelle Horner
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Jurupa Middle School; secretarial support for extended learning opportunity program; November 1, 2001 through June 19, 2002; not to exceed 30 hours total; appropriate hourly rate of pay.

Secretary	Ms. Pat Hernandez
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Substitute Assignment

Instructional Aide	Ms. Monica Castillo 3988 Dell Avenue Riverside, CA 92509	As needed
Instructional Aide- Headstart/Preschool	Ms. Martha Cuevas 12238 ¼ Michigan Street Grand Terrace, CA 92313	As needed
Activity Supervisor	Ms. Rachel Herrera 5748 29 <sup>th</sup> Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Tonya McLain 4679 Villawoods Drive Riverside, CA 92509	As needed
Preschool Teacher	Ms. Ivonne Tapia 3688 Riverview Drive Riverside, CA 92509	As needed

Leave of Absence

Bilingual Language Tutor	Ms. Socorro Avila 14520 Village Dr. #602 Fontana, CA 92337	Unpaid Special Leave January 14, 2002 through June 21, 2002 without compensation.
Instructional Aide/ Bilingual Language Tutor	Mr. Jason French P.O. Box 693 Mira Loma, CA 91752	Unpaid Special Leave January 24, 2002 through June 19, 2002 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Personnel Report #12

CLASSIFIED PERSONNEL

Leave of Absence

Instructional Aide	Ms. Maria Lopez 6500 Lucretia Avenue Mira Loma, CA 91752	Maternity Leave eff. January 10, 2002 through February 28, 2002 with use of sick leave benefits and Unpaid Special Leave March 1, 2002 through June 21, 2002 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Instructional Aide	Ms. Coa Moreno 11365 Nuevo Circle Fontana, CA 92337	Maternity Leave eff. December 24, 2001 through February 1, 2002 with use of sick leave benefits and Unpaid Special Leave February 2, 2002 through February 15, 2002 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Cafeteria Assistant I	Ms. Nancy Vicuna 537 Fountain Drive Mira Loma, CA 91752	Maternity Leave eff. January 10, 2002 through February 20, 2002 with use of sick leave benefits and Unpaid Special Leave February 21, 2002 through June 19, 2002 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Instructional Aide	Ms. Natalie Wedge 1965 Las Colinas #101 Corona, CA 92879	Unpaid Special Leave December 19, 2001 through June 21, 2002 without compensation.

Resignation

Clerk-Typist	Ms. George Fruh 5278 Concha Drive Mira Loma, CA 91752	Eff. January 31, 2002
Activity Supervisor	Ms. Jaci Gordon 7401 Pheasant Run Road Riverside, CA 92509	Eff. February 7, 2002

Personnel Report #12

OTHER PERSONNEL

Short-Term Assignment

Accounting Department; peak load assistance; December 1, 2001 through January 31, 2002; not to exceed eight (8) hours per day; \$9.53 per hour.

Peak Load Assistant                      Ms. Connie Kammerzell

Accounting Department; peak load assistance; December 1, 2001 through January 31, 2002; not to exceed eight (8) hours per day; not to exceed eight (8) hours per day; \$9.53 per hour.

Peak Load Assistant                      Ms. Kelly Brill

Maintenance & Operations; to fill in vacant position; December 26, 2001 through January 31, 2002; not to exceed eight (8) hours per day; \$14.054 per hour.

Maintenance Vacancy                      Mr. Alcadio Diaz

Personnel Department; to serve as a Peak Load Assistant; January 21, 2002 through February 21, 2002; not to exceed eight (8) hours per day; \$13.85 per hour.

Peak Load Assistant                      Ms. Cynthia Cave

Purchasing Department; peak load assistance; January 2, 2002 through March 31, 2002; not to exceed eight (8) hours per day; \$9.53 per hour.

Peak Load Assistant                      Ms. Tina Klinger

Jurupa Middle School; to serve as a Family Advocate; January 15, 2002 through June 30, 2002; not to exceed 15 hours per week; \$15.00 per hour.

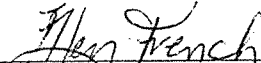
Family Advocate                              Ms. Marisella Brazfield

Independent Study; to serve as a Classroom Helper; January 7, 2002 through June 19, 2002; not to exceed three (3) hours per week; \$10.48 per hour.

Classroom Helper                              Ms. Velvet Tufele

I REGRET TO INFORM THE BOARD THAT ROSALIA GANDARA, BILINGUAL LANGUAGE TUTOR, PASSED AWAY ON JANUARY 16, 2002.

The above actions are recommended for approval:

  
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Ellen French, Assistant Superintendent-Personnel Services