

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Rollin Edmunds

MONDAY, NOVEMBER 19, 2001

EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #9; and public employee discipline/dismissal/ release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #02-018, #02-019, #02-020, #02-021.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Roll Call Student Members: Greg Duchon, Imran Farooq, Michelle Knutson

Flag Salute (President Knight)

Inspirational Comment & Moment of Silence (President Knight)

In Memory of Ms. Katie Brown, retired bus driver, and Ms. Eloise Daniels, Mira Loma Middle Food Service Worker

COMMUNICATIONS SESSION

1. Report of Student Board Members

a. Hear Reports from 2001-02 Student Board Members (Mr. Edmunds)

The Board welcomes Imran Farooq, Jurupa Valley High Student Board Member, Greg Duchon, Rubidoux High Student Board Member, and Michelle Knutson, Nueva Vista Continuation High Student Board Member. In addition, Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Recognize Van Buren Elementary School's Donation to New York Firefighters (Mr. Edmunds)

On October 11, 2001, firemen from the local Pedley Fire Station visited Van Buren Elementary School and presented two assemblies to primary and upper grade classes. The purpose of the assemblies was to discuss safety measures relating to the September 11, 2001 tragedy and to help students feel safe again. That same evening, the firefighters joined Van Buren Elementary School for their Back-to-School Night. The evening program featured a firefighter from Corona who actually participated in search and rescue efforts in New York. Throughout the day, with both assemblies and the Back-to-School Night program, students, faculty, and parents filled the "Firemen's Boot" and collected over \$700.00 to disperse to families of the fallen firefighters in New York. This evening, Ms. Debbie Masters, Van Buren PTA Vice President, and Mr. John Campbell, Van Buren PTA President, will be present, along with a group of K-6 students to share their experiences concerning the firefighter assemblies and how pleased they are to participate in providing donations to the New York Firefighters. Information only.

- * b. Adopt Resolution #02/22, Geography Awareness Week (Mr. Edmunds)

At the November 5, 2001 Board meeting, Mr. Carl Zitek, teacher at Sunnyslope Elementary School, presented information regarding the importance of geography awareness. In addition, he submitted a sample resolution for the Board's consideration to promote geographic literacy in schools and to declare November 11-17, 2001, as Geography Awareness Week in Jurupa. A copy of proposed Resolution #02/22 is included in the supporting documents. Although we recognize that this is the week that just passed, we are asking the Board to support geography awareness in our schools.

Administration recommends adoption of Resolution #02/22, Geography Awareness Week, November 11-17, 2001.

- c. Recognize 2001-02 Press-Enterprise High School Scholars Award Recipients (Dr. Mason)

The Press-Enterprise, in cooperation with the University of California, Riverside, annually honors seniors in Riverside County for their academic excellence, leadership activities, and citizenship. Of the one-hundred ninety-five students from Riverside County high schools honored this year, five were from Jurupa Valley High School, five from Rubidoux High School, and one from Nueva Vista High School. Students honored from Jurupa Valley were Alex Alton, Katherine Goulbourn, Lacie Schlagel, Amanda Snell, and Mallory Wilson. Students from Rubidoux High School were Gregory Duchon, Kellianne Humpherys, Vanidha Lim, Rebecca Meeh, and Brett Roble. One student, Veronica Ordorica, represented Nueva Vista High School. The Board and administration extends their congratulations to these students for their outstanding academic achievement. Information only.

- d. Accept Donations (Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. and Mrs. Jerry Swinney, residents, wish to donate a computer valued at approximately \$150.00, with the request it be used in Mrs. Hart's classroom at Camino Real Elementary School.

Mann and Kason Insurance Adjusters Inc., wishes to donate \$25.00, with the request the funds be used to purchase classroom supplies for Mrs. Kathryn Gonzalez' fifth grade students at Camino Real Elementary School.

The Granite Hill Elementary School PTA wishes to donate three Storyboard Kits valued at approximately \$478.54, with the request they be used in the school's library.

The Indian Hills Elementary School PTA wishes to donate \$9,000.00, with the request the funds be used for educational student field trips (\$8,000.00) and for the PTA's portion of funds for the Reading Is Fundamental (R.I.F.) program (\$1,000.00).

d. Accept Donations (Continued)

(Mr. Duchon)

The Sky Country Elementary School PTA wishes to donate \$3,564.00, with the request the funds be used for educational student assemblies.

Pacific Forge, Incorporated, wishes to donate \$250.00, with the request the funds be used to pay expenses for Stone Avenue Elementary School students to attend Sixth Grade Science Camp.

Ms. Christine Keyser, parent of a Stone Avenue Elementary School student, wishes to donate \$150.00, with the request the funds be used to pay expenses for students to attend Sixth Grade Science Camp.

The Sunnyslope Elementary School PTA wishes to donate a popcorn machine and a snow cone machine, with the request the items be used to benefit the students. The combined value is approximately \$1,300.00.

The Sunnyslope Elementary School PTA also wishes to donate \$868.05, with the request the funds be used to purchase emergency water for students.

Parents of kindergarten students at Van Buren Elementary School wish to donate \$448.00, with the request the funds be used to pay expenses for a field trip for third graders to the Festival of Cultures.

Parents of kindergarten students at Van Buren Elementary School wish to donate \$100.65, with the request the funds be used to pay expenses for a field trip for first and second graders to the Nature Center.

The Mira Loma Middle School PTA wishes to donate \$864.72, with the request the funds be used to pay expenses for student field trips.

Through a corporate school fundraising program, General Mills "Box Tops for Education" raised funds to donate to Mira Loma Middle School in the amount of \$224.40. The funds will be used to purchase instructional materials and supplies.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Mira Loma Middle School in the amount of \$82.98. The funds will be used to purchase instructional materials and supplies.

Through a school fundraising program whereby parents use Verizon Long Distance phone service and 5% is allocated to the member's school of choice, Verizon raised \$64.09 to donate to Rubidoux High School's Renaissance Trust Program. The funds will be used to purchase instructional materials and supplies for this school program.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

e. Recognize Community Organizations

(Mr. Edmunds)

The Board of Education and Administration recognize that it takes many partners working together to make school a successful experience for students. While traditionally we think of our school community as students, staff, and parents, other adults and organizations have shared responsibility for keeping students safe, healthy, and in school. This evening Ms. Lucinda Sheppy, Administrator of Student and Community Services, will recognize and present plaques to four County agencies who have collaborated with the District over many years: Our County Supervisor, our local Sheriff's Department, the Department of Public Social Services, and the Riverside County Community Health Department. Information only.

f. Recognize Schools for Improved Student Achievement

(Dr. Mason)

During the summer and fall of last year, Education Services developed a District Recognition Program that honors JUSD schools that show significant gains in student achievement. Last January six (6) district schools were honored with three- and four-star awards. This evening, Education Services proudly presents to the Board of Education nine (9) schools that have met the criteria for receiving three- or four-star recognition awards. After a review of the purpose, philosophy, and guidelines for this recognition program, principals of these nine schools (Mission Bell Elementary, Mission Middle, West Riverside Elementary, Pacific Avenue Elementary, Pedley Elementary, Peralta Elementary, Rustic Lane Elementary, Sunnyslope Elementary, and Van Buren Elementary) will receive their awards from the Superintendent and Members of the Board and introduce representatives from their schools. Information only.

It would be appropriate for the Board President to call a short recess in order that Board members, administrators, and members of the audience can offer their sincere appreciation to the four county agencies and congratulate the nine schools for Improved Student Achievement.

3. Administrative Reports and Written Communications

* a. Consider CSBA 2002 Delegate Assembly Nominations

(Mr. Edmunds)

An information packet on the 2002 California School Boards Association State Delegate Assembly Nominations is included in the supporting documents. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 7, 2002. A biographical sketch must be completed and returned to CSBA either with the nomination by January 7, or separately by January 14 at the latest, in order to be printed and distributed with the ballots. The Jurupa District is in Subregion 18A, Riverside, and the term is expiring for one delegate (Megan Cope, San Jacinto USD), along with two open seats where there is currently not a delegate.

The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name into nomination.

- * b. Hear Report on Academic Performance Index (Dr. Mason)

The Academic Performance Index (API) is the major evaluation piece in the statewide accountability system for California public schools. The API, established in 1999 through the Public Schools Accountability Act (PSAA), is a numeric index that ranges from 200 to 1000. The State has established a performance target of 800 as the goal of schools throughout California. Results of the Stanford 9 Achievement Test, administered in May 2000, established the current baseline and five percent academic growth targets for each school's academic performance.

Results of the Stanford 9 from May 2000 and May 2001 were used to calculate each school's 2000 API and 2000-2001 API growth results. These results include an overall API score and a score for each school's numerically significant ethnic and socio-economically disadvantaged subgroup. Copies of these documents are included in the supporting documents. This evening, Gregg Nelsen, Coordinator of Research and Assessment, will provide a presentation on Jurupa Unified's API results and comparisons with statewide results. Information only.

- c. Hear Presentation on Curriculum Standards and Criterion-Referenced Tests (Dr. Mason)

During the past four years, the Jurupa Unified School District has developed language arts, mathematics, science, and social studies curriculum standards and criterion-referenced tests that have led many districts and external evaluators to compliment the district on its processes and/or solicit our products. Indeed, as other districts and organizations have looked at revising their curricula or standards development processes, our standards, assessments, and processes have been used and recognized as models. More importantly, these efforts have led to widespread and significant improvements in student achievement. This evening, Education Services staff will share with the Board of Education our process for standards and assessment development, our most recent standards and assessment products, our most recent and very positive benchmark results, and our vision for expanding standards and assessment beyond language arts, mathematics, science, and social studies. Information only.

- d. Other Administrative Reports and Written Communications (Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-12 as printed.

- * 1. Approve Minutes of November 5, 2001 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Payroll Report (Mrs. Lauzon)
- * 4. Agreements (Mr. Duchon)
- * 5. Approve Notice of Completion for Network Infrastructure Corp. – P. O. #32719 – Data Cabling and Network Equipment at Pacific Avenue Elementary School (Mr. Duchon)
- * 6. Approve Notice of Completion for Network Infrastructure Corp. – P. O. #32721 – Data Cabling and Network Equipment at Rustic Lane Elementary School (Mr. Duchon)
- * 7. Approve Notice of Completion for Network Infrastructure Corp. – P. O. #32720 – Data Cabling and Network Equipment at West Riverside Elementary School (Mr. Duchon)
- * 8. Review Investment Report – Quarter Ending June 30, 2001 (Mr. Duchon)
Section 53656 of the California Government Code requires public agencies to render quarterly reports to the Governing Board. Included in the supporting documents is the Investment Report for the quarter ending June 30, 2001.

Administration recommends that the Board accept the Investment Report for Quarter Ending June 30, 2001.

- 9. Approve Revision of Site Grant Expenditure Plan for Jurupa Valley High (Mr. Duchon)
Jurupa Valley High School is requesting to revise their Site Grant spending plan to repair the light board in the school's theatre in place of their previous request for curtains (\$5,500). They would also like to reallocate the \$10,000 set aside for purchasing benches to pay for a portion of the cost for a shade structure. This expenditure revision has been approved by their School Site Council.

Administration recommends approval of the revised Site Grant Expenditure Plan for Jurupa Valley High School.

- *10. Approve Resolution #02/21, Authorization to Conduct Surplus Sale (Mr. Duchon)
During the year, the Warehouse accumulates surplus items from throughout the District that are old, obsolete, non-repairable or uneconomical to repair. A list of such items is included in the supporting documents. Education Code Section 17545 requires that items, whether one or more, be sold to the highest responsible bidder. Education Code Section 17546-a allows that items, whether one or more, which do not exceed a value of \$2,500 may be sold at private sale without advertising. Section 17546-b allows that any items having previously been offered for sale pursuant to Section 17545, for which no qualified bid was received, may be sold at private sale without advertising; and Section 17546-b allows that property of insufficient value to defray the cost of arranging for a sale may be either donated to a charitable organization or disposed of in the local public dump.

The list of items included in the supporting documents exceeds \$2,500 in value, and Administration recommends that the Board approve Resolution #02/21, Authorization to Conduct Surplus Sale. Administration further recommends that the Board direct the Director of Purchasing to dispose of unsold items at private sale pursuant to Education Code Section 17546-a, and that any item remaining after previous attempts at sale be donated to a recognized charitable organization or disposed of in the local dump pursuant to Education Code 17546-b.

- *11. Approve Out-Of-State Travel Request from Mira Loma Middle (Dr. Mason)
Ms. Karen Matsuoka, Mira Loma Middle teacher, is requesting approval to travel to Chicago, IL on Tuesday, December 18 through Friday, December 21, 2001 to attend the 55th Annual Midwest Clinic. This conference will provide an opportunity for teachers to attend workshops related to various music programs and hear information regarding computer software, videotape libraries, advocacy, and a concert tour/exchange program network. Ms. Matsuoka is requesting the district to pay for a substitute teacher for four (4) days and registration fees; she will cover all other related costs. A copy of the travel request is included in the supporting documents. It is recommended that the Board approve the Out-Of-State Travel Request for Ms. Karen Matsuoka to travel to Chicago, IL Tuesday, December 18 through Friday, December 21, 2001 to attend the 55th Annual Midwest Clinic.

- *12. Certification of Annual Organizational Meeting of Governing Board & Change Date for Regular Meeting in December (Mr. Edmunds)
In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. This year, the dates are December 7 through December 21, 2001, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education. Administration recommends that the date for the December 3, 2001 regular meeting be changed to December 10, 2001 to fall within the required 15-day time period and that the Annual Organizational Meeting of the Board be held at the December 10, 2001 regular meeting. The Board shall elect a President and a Clerk from among its members as prescribed in continuing policy. The Annual Organizational Meeting will be held in the Board Room.

B. Approve Submittal of "Innovative Proposal for Literacy Kits" 2001-02 Application

(Mr. Edmunds)

Studies indicate that students entering schools that have participated in a structured preschool setting or structured pre-literacy activities at home are better prepared to learn. In addition, they often experience school success at higher rates than students without these experiences. Therefore, the Student and Community Services division is requesting to submit a proposal for Proposition 10 Innovative Program funds from the Riverside County Children and Families Commission. These funds will be used to coordinate a literacy outreach program to provide age-appropriate literacy kits with activities for parents to use with their children, ages 0-5. Ms. Tammy Elzig, Principal at Sunnyslope Elementary, will oversee teachers creating the curriculum for this program, and Ms. Lucinda Sheppy, Administrator of Student and Community Services, will assist with administration. The program will also include a part-time coordinator to assist with arranging workshops for parents and children on pre-literacy activities, and outreach staff from the Healthy Children Connection will recruit families and assist with identification of children with developmental delays. Families will also be connected to additional services, as needed.

Administration recommends that the Board approve submittal of the "Innovative Proposal for Literacy Kits" 2001-02 Application

*** C. Approve & Certify Revised 2001 Library Plan**

(Dr. Mason)

In March 1999, the District received funding from the California Public School Library Act of 1998. The District has an opportunity again this year to apply for funding based on a per pupil allocation of approximately \$27.82 for school library collection improvement. The Library Plan Task Force has met to revise the Library Plan. In order for the District to receive funding, the Library Plan must be certified by the Board and forwarded to the State by January 11, 2002. A copy of the Library Plan is included in the supporting documents.

It is recommended that the Board approve and certify the revised Library Plan as presented in the supporting documents.

*** D. Approve & Certify Revised 2001 K-4 Classroom Libraries Plan**

(Dr. Mason)

The District has an opportunity to apply for funds for K-4 classroom libraries. The Library Plan Task Force, comprised of certificated and classified staff, district administrators, and community members, has met to revise the K-4 Classroom Library Plan. The District may apply for funding based on a per pupil allocation of approximately \$10.28 for grades K-4. In order for the District to receive funding, the K-4 Classroom Library Plan must be certified by the Board and forwarded to the State by January 11, 2002. A copy of the K-4 Classroom Library Plan is included in the supporting documents.

It is recommended that the Board approve and certify the revised K-4 Classroom Library Plan as presented in the supporting documents.

**** E. Approve Issuance of 2000-2001 School Accountability Report Cards**

(Dr. Mason)

Proposition 98, approved by the voters in November 1988, has two major provisions. The first deals with the allocation of the State's fiscal resources to schools, and the second requires that local boards of education issue annual School Accountability Report Cards (SARC's) for every school in the district. This is the twelfth year of implementation of the School Accountability Report Cards. The data in the current reports primarily reflect the 2000-2001 school year.

Every report card must contain information about current school conditions in the following areas:

1. Student Achievement
2. Student Attendance
3. Expenditures and Services
4. Class Size
5. Teacher Assignments
6. Textbooks and Instructional Materials
7. Counseling and Student Support Services
8. Availability of Substitute Teachers
9. School Facilities and Safety
10. Teacher Evaluation
11. Discipline and Climate for Learning
12. Training and Curriculum Improvement
13. Quality of Instruction and Leadership
14. Student Preparation to Enter Work Force (High Schools Only)
15. Instructional Minutes
16. Minimum Days

These reports are made available upon request to parents or citizens desiring information on a particular school.

Administration recommends that the Board authorize the issuance of the 2000-2001 School Accountability Report Cards.

F. Approve Purchase of 20 Dell Desktop Computers for Pacific Avenue Elementary School

(Mr. Duchon)

Pacific Avenue Elementary School requests the purchase of 20 Dell Optiplex GX240 Small Desktop Computers. Funding for this equipment will come from the Intermediate Intervention/Under Performing Schools Program (II/USP). Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #38238 to Dell Computers in the amount of \$18,010.55 (including tax) for the purchase of 20 Dell Optiplex GX240 computers for Pacific Avenue Elementary School.

- * **G. Approve Resolution No. 02/18, Approving and Electing to be Subject to the Public Employees' Medical and Hospital Care Act for Less than Half Time Employees Designating the Employer's Contribution at the Same Amount as Full Time Employees** (Mr. Duchon)

In order for Part Time staff that work less than four hours a day to participate in CalPERS, the Board must pass a resolution.

Administration recommends that the Board approve Resolution No. 02/18, Approving and Electing to be Subject to Public Employees' Medical and Hospital Care Act for Less than Half Time Employees Designating the Employer's Contribution at the Same Amount as Full Time Employees.

- * **H. Approve Resolution No. 02/19, Approving and Electing to be Subject to Public Employees' Medical and Hospital Care Act only with Respect to Members of a Specific Employee Organization and Fixing the Employer's Contribution for Employees and the Employer Contribution for Annuitants at Different Amounts** (Mr. Duchon)

In order for Board Members who do not belong to PERS to participate in CalPERS, the Board must pass a resolution.

Administration recommends that the Board approve Resolution 02/19, Approving and Electing to be Subject to Public Employees' Medical and Hospital Care Act only with Respect to Members of a Specific Employee Organization and Fixing the Employer's Contribution for Employees and Employer Contribution for Annuitants at Different Amounts.

- * **I. Approve Resolution No. 02/20, Approving and Electing to be Subject to Sections 22821 and 22821.1 of the Public Employees' Medical and Hospital Care Act** (Mr. Duchon)

In order for a Surviving Spouse and Dependent Children to Participate in CalPERS, the Board must pass a resolution. This will enable the Surviving Spouse and Dependent Children to continue coverage with CalPERS at their expense.

Administration recommends that the Board approve Resolution No. 02/20, Approving and Electing to be Subject to Sections 22821 and 22821.1 of the Public Employees' Medical and Hospital Care Act.

- J. Review and Act on Timely School Facility Matters** (Mr. Duchon)

Due to frequent changes taking place in facility improvement programs, items that require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

K. Act on Student Discipline Cases

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #02-018 for violation of Education Code Sections 48900 (b) & (k) and 48915 (a2) for Fall Semester 2001 and Spring Semester 2002. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Spring Semester 2002 and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the Fall Semester. This case will be referred to the Student Assistance Program and the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible educational placement to the Jurupa Unified School District on or before January 22, 2002.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #02-019 for violation of Education Code Sections 48900 (a1), (b) & (k) and 48915 (a2) for Fall Semester 2001 and Spring Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the Student Assistance Program and the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 17, 2002.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #02-020 for violation of Education Code Sections 48900 (a1) & (k) for Fall Semester 2001 and Spring Semester 2002; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the Student Assistance Program and the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 17, 2002.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #02-021 for violation of Education Code Sections 48900 (a1) & (k) for Fall Semester 2001 and Spring Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the Student Assistance Program and the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 17, 2002.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

L. Approve Personnel Matters

**** 1. Approve Personnel Report #9**

(Mrs. French)

Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

2. Approve Variable Term Waiver Request

(Ms. French)

State credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Bilingual Education, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Special Day Class for a Homebound Student. The person being recommended is Mr. David Hansen. Mr. Hansen works in the district as a Custodian, earned his Bachelors degree from California Baptist University, and is currently enrolled in the Special Education Credential program at Cal State University, San Bernardino. Recruitment efforts have not identified a stronger candidate.

With these considerations in mind, it is recommended that Mr. David Hansen be approved for temporary employment through the end of this school year as a Special Day Class Teacher under the authorization of a Variable Term Waiver.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (909) 360-4100

BOARD OF EDUCATION Sam D. Knight Sr., President Carolyn A. Adams, Clerk Mary L. Burns John J. Chavez Ray E. Teagarden
SUPERINTENDENT Rollin Edmunds

Resolution #02/22 Geography Awareness Week

WHEREAS, Geography Awareness Week is November 11-17, 2001; and

WHEREAS, National Geographic Information System (GIS) Day is November 14, 2001; and

WHEREAS, Geography Awareness Week promotes geographic literacy in schools; and

WHEREAS, GIS is an important part of geography awareness; and

WHEREAS, the Jurupa Unified School District is committed to expanding GIS to the schools and general public in order to showcase real-world applications with GIS.

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby proclaims November 11-17, 2001 as Geography Awareness Week.

Passed and adopted this 19th day of November 2001.

BOARD OF EDUCATION

Sam D. Knight, Sr., President

John J. Chavez, Member

Carolyn A. Adams, Clerk

Ray E. Teagarden, Member

Mary L. Burns, Member

Rollin Edmunds, Superintendent

Please deliver to all members of the governing board. Thank you.

RECEIVED

November 1, 2001

NOV 02 2001

MEMORANDUM

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT

TO: Board Presidents and Superintendents - CSBA Member Boards of Education

FROM: Marilyn Buchi, President

SUBJECT: **Call for Nominations for CSBA Delegate Assembly – Deadline
Monday, January 7, 2002**



Nominations for CSBA's Delegate Assembly will be accepted between November 15, 2001 and January 7, 2002. Any CSBA member K-12 school district is eligible to nominate board members within their geographic region or subregion. Each board may nominate as many individuals as it chooses. All nominees must serve on a CSBA member board.

A valid nomination must include either the attached nomination form, or if you prefer, a letter of nomination. According to CSBA Bylaws, all nominations must be received at the CSBA office or postmarked by January 5. **However, because January 5 falls on a Saturday, the deadline has been extended to Monday, January 7, 2002.** Facsimile nominations will be accepted provided they arrive in the association office on or before Monday, January 7.

All nominees must also submit a biographical sketch provided by CSBA (included in this mailing). By completing, signing and returning the biographical sketch, the nominee consents to serve as a delegate if elected. You may choose to have the biographical sketch completed by the nominee and return it along with the nomination, or it may be completed and sent directly by the nominee. However, it must be **received or postmarked by Monday, January 14.**

Attached is a list of delegates whose terms expire in 2002 and a timeline for the election process. Please refer to this list for vacancies in your region or subregion and **please place this important item on your next board agenda.**

CSBA delegates serve two-year terms. Those elected in 2002 will serve from May 1, 2002 to April 30, 2004. There are usually two Delegate Assembly meetings each year, one in May prior to our Legislative Action Conference and one preceding the CSBA Annual Education Conference in December. In accordance with CSBA bylaws, CSBA does not pay travel expenses associated with Delegate Assembly meetings. Districts reimburse most delegates, and some county associations may choose to offer supplemental help with expenses.

For further information about the Delegate Assembly or the election process, please refer to the enclosed brochure or contact Dollye Breshears, board consultant in the administration and governance department at (800) 266-3382. This brochure contains information about the Delegate election process. You may also visit our Web site at www.csba.org/da2002.

Enclosure

3100 Beacon Boulevard
P.O. Box 1660
West Sacramento, CA 95691
(916) 371-4691
FAX (916) 371-3407



CSBA K-12 Delegate Nomination Form – Due Mon. January 7, 2002

California School Boards Association
3100 Beacon Blvd.
PO Box 1660
West Sacramento, CA 95691
FAX 916-371-3407 or 916-669-3305

Region/Subregion _____

The governing board of the _____

Board of Education wishes to nominate:

as a candidate for the CSBA Delegate Assembly.

The nominee is a member of the _____

School District, which is a member of the California School Boards Association.

___ Attached is the nominee's completed onepage biographical sketch and one-page resume (resume is optional).

___ The nominee will return the one-page biographical sketch and resume (resume is optional) by Monday, January 14.

Board Clerk or Board Secretary (signed)

Board Clerk or Board Secretary (printed)

Date

PLEASE NOTE: *This nomination form or letter of nomination must be postmarked and returned to CSBA no later than Friday, January 7, 2002. Nominations postmarked or faxed after January 7 will not be accepted. Any questions, please contact Dollye Breshears, board consultant at (800) 266-3382.*



**California School Boards Association
Delegate Assembly Biographical Sketch Form for 2002**

Please complete this form in the space provided. ***Do not use the reverse side and please do not state "See resume."*** Only this form and a single-sided, one page resume (should you wish to attach one) will be copied and sent to the district with the ballots.

Name _____ Region/Subregion _____

Address _____ City _____ Zip _____

Res. Ph. _____ Bus. Ph. _____ Fax _____ Email _____

District _____ ADA _____ Years on Board _____

Are you a continuing CSBA Delegate? _____ If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. _____

Please describe any other education-related activities/involvement. _____

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. _____

Signature _____ Date _____

***** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.**



**TIMELINE FOR CSBA's 2002
DELEGATE ASSEMBLY ELECTION PROCESS**

November 15 – January 7

Local boards and county boards of education submit nominations to CSBA office.

Monday, January 7

Deadline for nominations to be postmarked or received at the CSBA office.

Monday, January 14

Deadline for nominee's biographical sketch to be postmarked or received at the CSBA office.

February 1

Ballots mailed to all member districts and county boards of education.

February 1 - March 15

Local boards and county boards of education vote and return ballots to CSBA.

March 15

Deadline for ballots to be postmarked or received at the CSBA office.

March 20-25

Election Committee tallies votes.

April 20

Closing date for any run-off elections held in a region or subregion with a tie vote.

April 20-25

Election Committee tallies votes from run-off elections.

By May 1

Final results are distributed to CSBA membership.

May 4-5

Seating of new delegates at the May 2002 Delegate Assembly.

Questions???? Please contact Dollye Breshears, board consultant, administration and governance at 800 266-3382.



ELECTED DELEGATES WHOSE TERM EXPIRES IN 2002

Below are the names of delegates in each region/subregion whose elected term expires in the year 2002. These delegates, should they choose to run for re-election must be nominated by a CSBA member board. If you have any questions, please contact your regional director or Dollye Breshears, board consultant in the administration and governance unit of CSBA at 1-800-266-3382.



REGION 1

Counties: Del Norte, Humboldt, Lake, Mendocino

Subregion 1-A (Del Norte, Humboldt)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district

Steve Parke (Del Norte COE)

Subregion 1-B (Lake, Mendocino)

Current delegate's term does not expire until 2003.

REGION 2

Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity

Subregion 2-A (Modoc, Siskiyou, Trinity)

Current delegate's term does not expire until 2003.

Subregion 2-B (Shasta)

Current delegate's term does not expire until 2003.

Subregion 2-C (Plumas, Lassen)

This term expires in 2002

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

REGION 3

Counties: Marin, Napa, Solano, Sonoma

Subregion 3-A (Sonoma)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district

Camille A. Sauv  (Petaluma City ESD & Jt. Un. HSD)

Subregion 3-B (Napa)

Term does not expire until 2003.

Subregion 3-C (Solano)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district.

Ophelia Harvey (Fairfield/Suisun USD)

Subregion 3-D (Marin)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district.

Cindi Clinton (Novato USD)

REGION 4

Counties: Butte, Colusa, Glenn, Nevada, Placer, Sierra, Sutter, Tehama, Yuba

Subregion 4-A (Tehama, Glenn)
This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district.

Karen Steinacher (Corning Un. ESD)

Subregion 4-B (Butte)

Current delegate's term does not expire until 2003.

Subregion 4-C (Yuba, Colusa, Sutter)

Current delegate's term does not expire until 2003.

Subregion 4-D (Nevada, Placer, Sierra)

This term expires in 2002

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

REGION 5

Counties: San Francisco, San Mateo

Subregion 5-B (San Mateo)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Marie E. Brizuela (Jefferson ESD)

Marcia Cohn-Lyle (San Mateo Union HSD)

REGION 6

Counties: Alpine, Amador, El Dorado, Mono, Sacramento, Yolo

Subregion 6-A (Yolo)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district

Jay Shepherd (Winters Jt. USD)

Subregion 6-B (Sacramento)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Paul R. Green, Jr. (Grant Jt. Union HSD)

Wess Larson (Rio Linda Un. ESD)

Teresa Stanley (Folsom Cordova USD)

Subregion 6-C ((El Dorado, Amador, Alpine, Mono)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district.

Cindy Konwinski (Gold Trail Un. ESD)

REGION 7

Counties: Alameda, Contra Costa

Subregion 7-A (Contra Costa)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Vicki Gordon (Martinez USD)

Mark Schwartz (Liberty Un. HSD)

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

Subregion 7-B (Alameda)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Janice Friesen (Castro Valley USD)

Bill McMillin (Newark USD)

Joaquin Rivera (Berkeley USD)

Anne White (Livermore Valley Jt. USD)

REGION 8

Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne

Subregion 8-A (San Joaquin)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Joan Feller (Tracy Jt. USD)

Evelyn Moore (Manteca USD)

Subregion 8-B (Calaveras, Tuolumne, Mariposa)

Current delegate's term does not expire until 2003.

Subregion 8-C (Stanislaus)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district

Cindi Marks (Modesto City Schools)

Subregion 8-D (Merced)

This term expires in 2002

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

REGION 9

Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz

Subregion 9-A (Santa Cruz, San Benito)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district

Judy Cook (Santa Cruz City Schools)

Subregion 9-B (Monterey)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district

Stephen Malvini (Salinas City ESD)

Subregion 9-C (San Luis Obispo)

Current delegate's term does not expire until 2003.

REGION 10

Counties: Fresno, Kings, Madera

Subregion 10-A (Madera)

Current delegate's term does not expire until 2003.

Subregion 10-B (Fresno)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Gilbert Coelho (Firebaugh-Las Deltas USD)

Betsy Sandoval (Clovis USD)

Norman Saude (Sierra USD)

Subregion 10-C (Kings)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district.

Bill Miguel (Lemoore Un. HSD)

REGION 11

Counties: Santa Barbara, Ventura & Las Virgenes USD

Subregion 11-A (Santa Barbara) -

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district.

Arthur N. Hicks (Lompoc USD)

Subregion 11-B (Ventura County and Las Virgenes USD)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Darlene Bruno (Hueneme ESD)

Paul H. Chatman (Ocean View ESD)

Jan Iceland (Oak Park USD)

Judy Jordan (Las Virgenes USD)

REGION 12

Counties: Kern, Tulare

Subregion 12-A (Tulare)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Richard Morris (Porterville Un. HSD)

Open seat - there is currently not a delegate in this seat. It is open for nomination and election.

Subregion 12-B (Kern)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Charles King (Southern Kern USD)

George Pinheiro (Panama-Buena Vista Un. SD)

REGION 15

Counties: Orange County and Lowell Jt. USD

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Tammie Bullard (Tustin USD)
Shirley Carey (Huntington Beach City SD)
Martha Fluor (Newport-Mesa USD)
Judith Franco (Newport-Mesa USD)
Mary Fuhrman (Buena Park SD)
Donna McDougall (Cypress SD)
Margie Wakeham (Irvine USD)
Esther H. Wallace (Magnolia ESD)

REGION 16

Counties: Inyo, San Bernardino

Subregion 16-A (Inyo)

Current delegate's term does not expire until 2003.

Subregion 16-B (San Bernardino)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Anita Anderson (Apple Valley USD)
Wilson So (Appie Valley USD)
Pat Kohlmeier (Redlands USD)
Dennis W. Mobley (Rialto USD)
Caryn Payzant (Alta Loma SD)
Jane St. John (Rim of the World USD)

REGION 17

County: San Diego

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Gelia Cook (Lakeside SD)
Pamela Grosso (Escondido Un. HSD)
Sharon C. Jones (La Mesa-Spring Valley SD)
Patrick A. Judd (Chula Vista ESD)
Daniel McGeorge (Grossmont Un. HSD)
Anne Renshaw (Fallbrook Un. ESD)
Deanna Rich (San Dieguito Un. HSD)
Luan B. Rivera (Ramona USD)
Clarence "Bud" Schlehuber (Carlsbad USD)

REGION 18

Counties: Imperial, Riverside

Subregion 18-A (Riverside)

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Megan Cope (San Jacinto USD)

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

Subregion 18-B (Imperial)

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district

Dianna M. Newton (El Centro ESD)

REGION 20

County: Santa Clara

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Susan Martimo Choi (Morgan Hill USD)

Terry Gregory (Franklin-McKinley ESD)

Marsha Grilli (Milipitas USD)

Phil Nielsen (Los Gatos-Saratoga Jt. Un. HSD)

Gary Rummelhoff (San Jose USD)

REGION 22

County: North Los Angeles

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Wilda N. Andrejczik (Antelope Valley Un. HSD)

Gwendolyn Farrell (Westside Un. ESD)

Keith Giles (Lancaster ESD)

REGION 23

Counties: San Gabriel Valley and East Los Angeles County

Subregion 23-A

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Jeanne K. Bentley (Glendale USD)

John Nuñez (Garvey ESD)

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

Subregion 23-B

This delegate's term expires in 2002, is up for re-election and must be nominated by a CSBA member district

David A. Flores (El Monte Un. HSD)

Subregion 23-C

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Doris Blum (Glendora USD)

Robert Cruz (Charter Oak USD)

Samuel Mowbray (Claremont USD)

Region 24

County: Southwest Crescent – Los Angeles County

These delegates terms expire in 2002, they are up for re-election and must be nominated by a CSBA member district.

Leighton Anderson (Whittier Un. HSD)

Julia Brownley (Santa Monica-Malibu USD)

Gloria Duran (Los Nietos ESD)

Gary Kuwahara (Torrance USD)

Donald E. LaPlante (Downey USD)

Ellen Perkins (Palos Verdes Peninsula USD)

Ann M. Phillips (Lawndale ESD)

Sharon Stys (South Whittier ESD)

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

California Department of Education
Policy and Evaluation Division

2000-2001 Academic Performance Index (API) Growth Report

List of Schools - District Level

October 15, 2001

District: Jurupa Unified

County: Riverside

CD Code: 33-67090

- [Explanatory Notes for the 2000-2001 API \(Growth\) Report](#) contain more details about the displayed information.
- Click on the school name
 - for a School Report, or
 - for an explanation if no data are printed here

This report only includes schools that were listed on the 2000 API (Base) Report. New schools with 2001 STAR test results will appear on the 2001 API (Base) Report.

School Type for 2000 API (Base)						<u>Met Growth Target</u>			
	STAR	2000-							
	2001 Percent Tested	2001 API (Growth)	2000 API (Base)	2001 Growth Target	2000- 2001 Growth	Comparable School- wide	Improve- ment (CI)	Both Schoolwide and CI	Awards Eligible
Elementary Schools									
Camino Real Elementary	100	751	773	1	-22	No	No	No	No
Glen Avon Elementary	99	572	595	10	-23	No	No	No	No
Granite Hill Elementary	100	577	570	12	7	No	No	No	No
Ina Arbuckle Elementary	100	476	438	18	38	Yes	Yes	Yes	Yes
Indian Hills Elementary	100	691	685	6	6	Yes	No	No	No
Mission Bell Elementary	100	655	605	10	50	Yes	Yes	Yes	Yes
Pacific Avenue Elementary	97	597	496	15	101	Yes	Yes	Yes	Yes
Pedley Elementary	99	579	497	15	82	Yes	Yes	Yes	Yes
Peralta Elementary	99	737	681	6	56	Yes	Yes	Yes	Yes
Rustic Lane Elementary	99	568	515	14	53	Yes	Yes	Yes	Yes
Sky Country Elementary	99	692	671	6	21	Yes	No	No	No
Stone Avenue Elementary	99	688	669	7	19	Yes	Yes	Yes	Yes
Sunnyslope Elementary	100	665	582	11	83	Yes	Yes	Yes	Yes
Troth Street Elementary	99	541	551	12	-10	No	No	No	No
Van Buren Elementary	99	648	598	10	50	Yes	Yes	Yes	Yes
West Riverside Elementary	100	545	527	14	18	Yes	Yes	Yes	Yes
Middle Schools									
Jurupa Middle	100	563	578	11	-15	No	No	No	No
Mira Loma Middle	100	599	614	9	-15	No	No	No	No
Mission Middle	100	563	526	14	37	Yes	Yes	Yes	Yes

High Schools

<u>Jurupa Valley High</u>	94	539	537	13	2	No	No	No	No
* <u>Rubidoux High</u>									

"N/A" means a number is not applicable or not available due to missing data.

"NR" means required enrollment data are not reported.

" * " means this API is calculated for a small school, defined as having between 11 and 99 valid Stanford 9 test scores. APIs based on small numbers of students are less reliable and therefore should be interpreted with caution.

"A" means the school scored at or above the interim Statewide Performance Target of 800 in 2000.

"B" means a 2000 API was not valid for this school. The API listed is the 1999 API (Base). Therefore, growth is measured over two years, 1999 to 2001. A two-year target (1999-2001), double the 1999-2000 growth target, is reported under the heading "2000-2001 Growth Target," and two-year growth (1999-2001) is reported under the heading "2000-2001 Growth."

Awards Notes -The "Awards Eligible" column reflects awards eligibility if SB347 or SB735 is enacted, both of which require at least five points schoolwide growth and at least four points growth for each numerically significant subgroup.

If a school was small in either 2000 or 2001 (API is asterisked) awards eligibility is unclear at this time pending legislation. This report will be updated in December 2001 with awards information.

For more details about the displayed information, see the *Explanatory Notes for the 2000-2001 API (Growth) Report*.

Data file: [Click here](#) to download a data file containing the information displayed above.

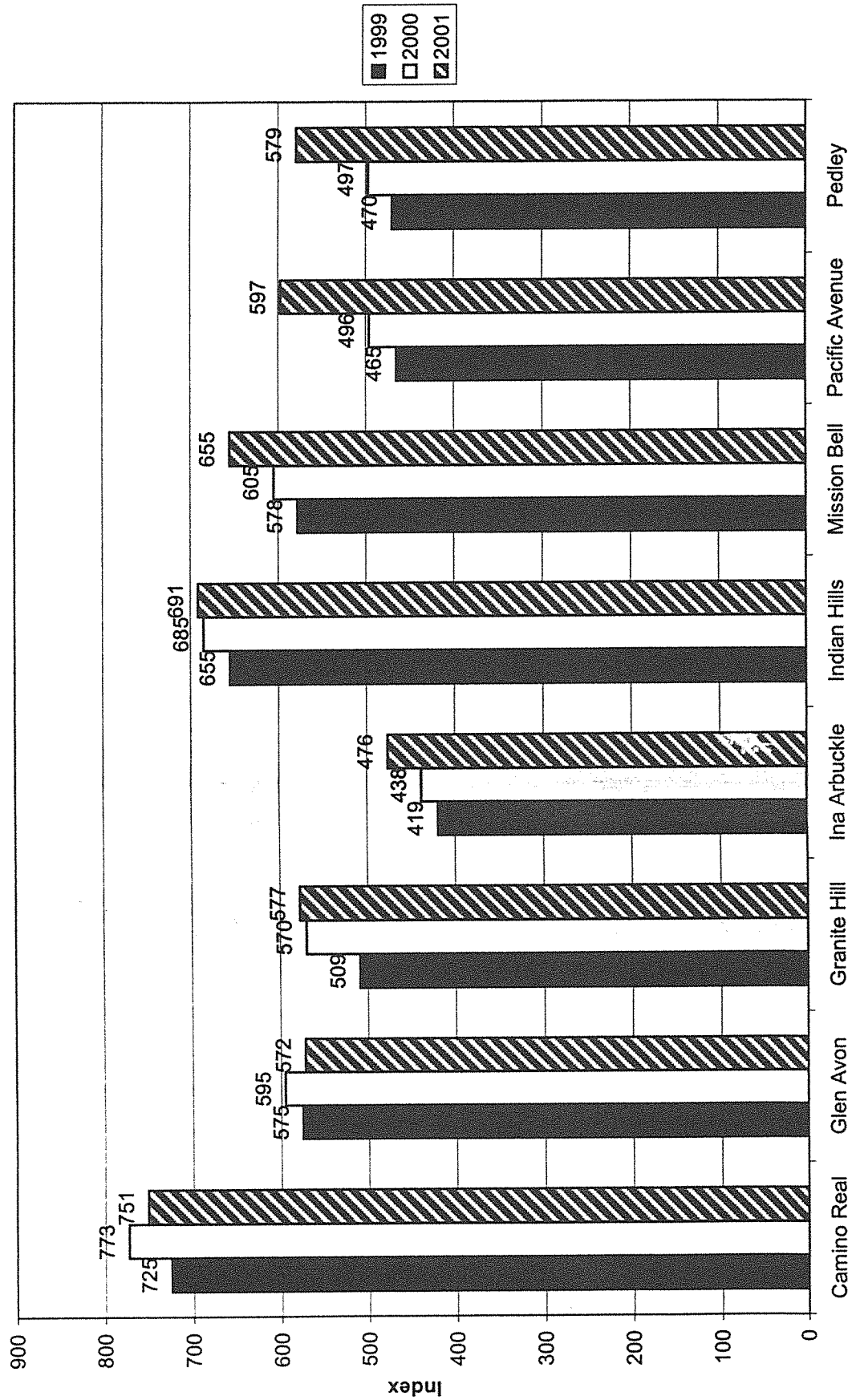
* In order to receive an API, a school must test a minimum of 85% of their students in all content areas (RHS tested 80% in language on the SAT9)



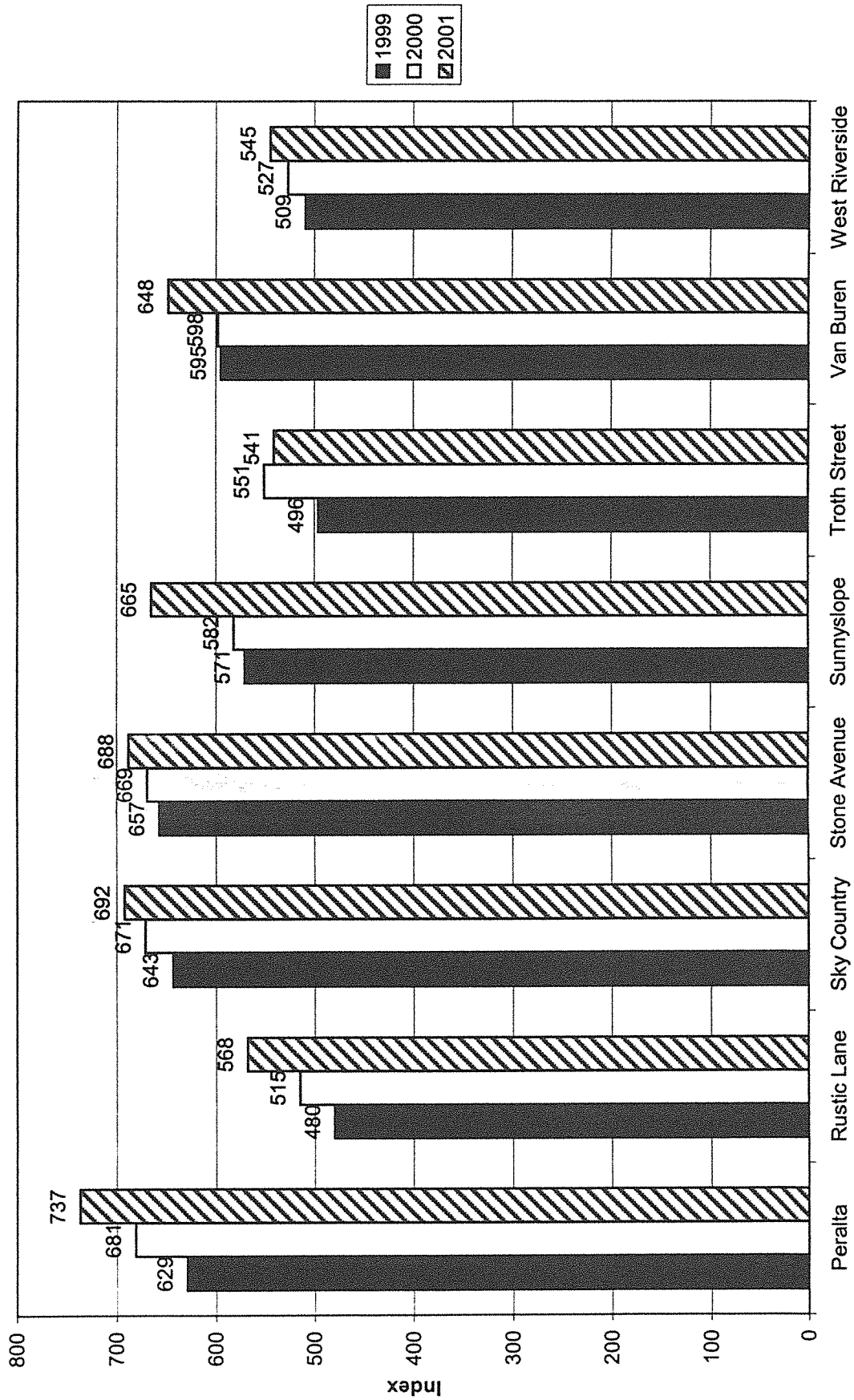
Jurupa Unified School District
Academic Performance Index (API)
 1999-2001

	A1999	B2000	C2001	D2002	E2003	F2004	G2005
Camino Real	725	773	751				
Glen Avon	575	595	572				
Granite Hill	509	570	577				
Ina Arbuckle	419	438	476				
Indian Hills	655	685	691				
Mission Bell	578	605	655				
Pacific Avenue	465	496	597				
Pedley	470	497	579				
Peralta	629	681	737				
Rustic Lane	480	515	568				
Sky Country	643	671	692				
Stone Avenue	657	669	688				
Sunnyslope	571	582	665				
Troth Street	496	551	541				
Van Buren	595	598	648				
West Riverside	509	527	545				
Jurupa Middle	589	578	563				
Mira Loma Middle	599	614	599				
Mission Middle	517	526	563				
Jurupa Valley High	546	537	539				
Rubidoux High	527	533					

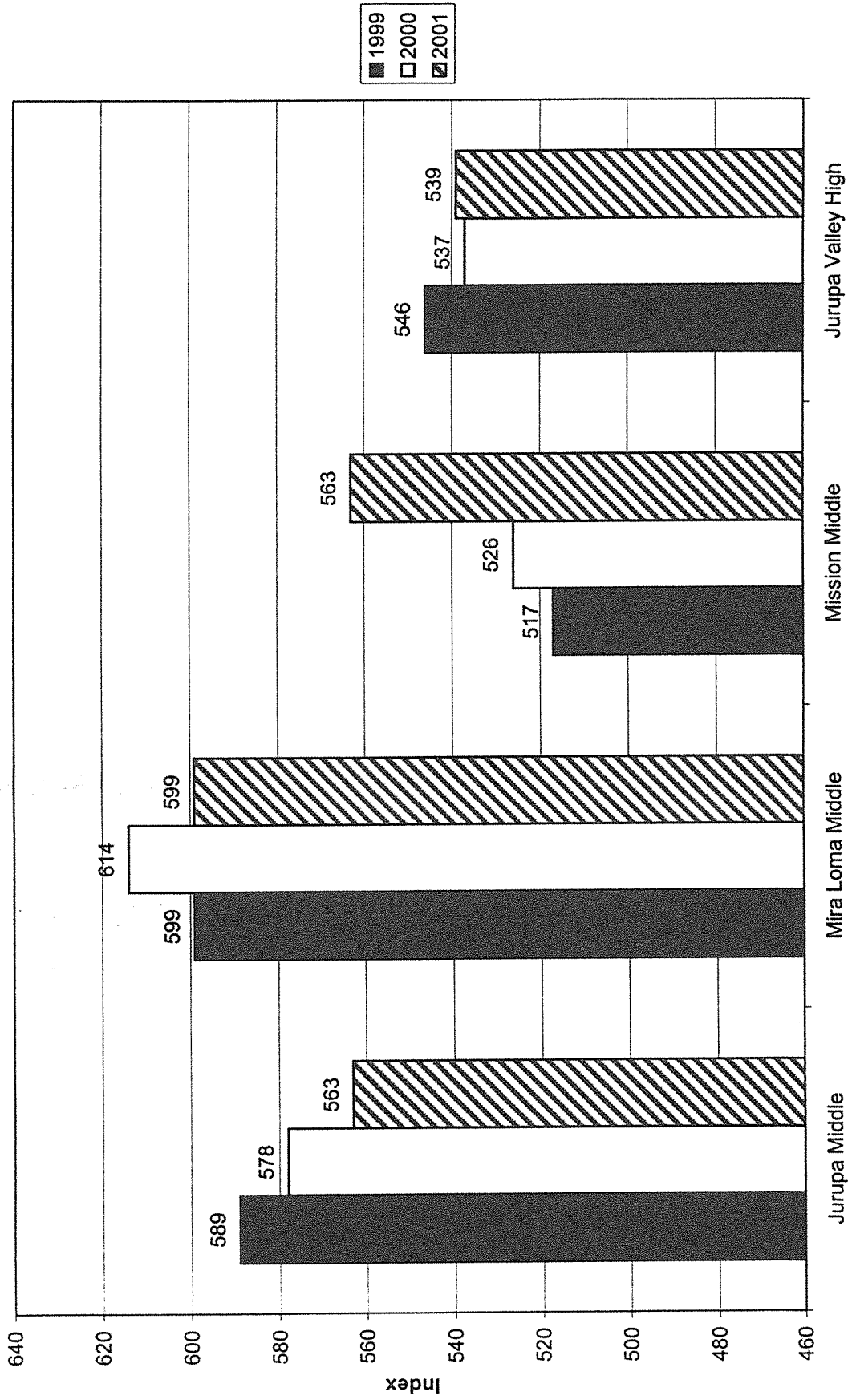
Jurupa Unified -- API 1999/2005



Jurupa Unified -- API, 1999/2005



Jurupa Unified -- API 1999/2005



Jurupa Unified School District
Academic Performance Index -- Percentage

Table 1
Percentage of Schools Meeting Targets

	1999-2000	2000-2001	2001-2002
Jurupa Unified	76%	65%	
State	71%	57%	
Riverside County	84%	62%	

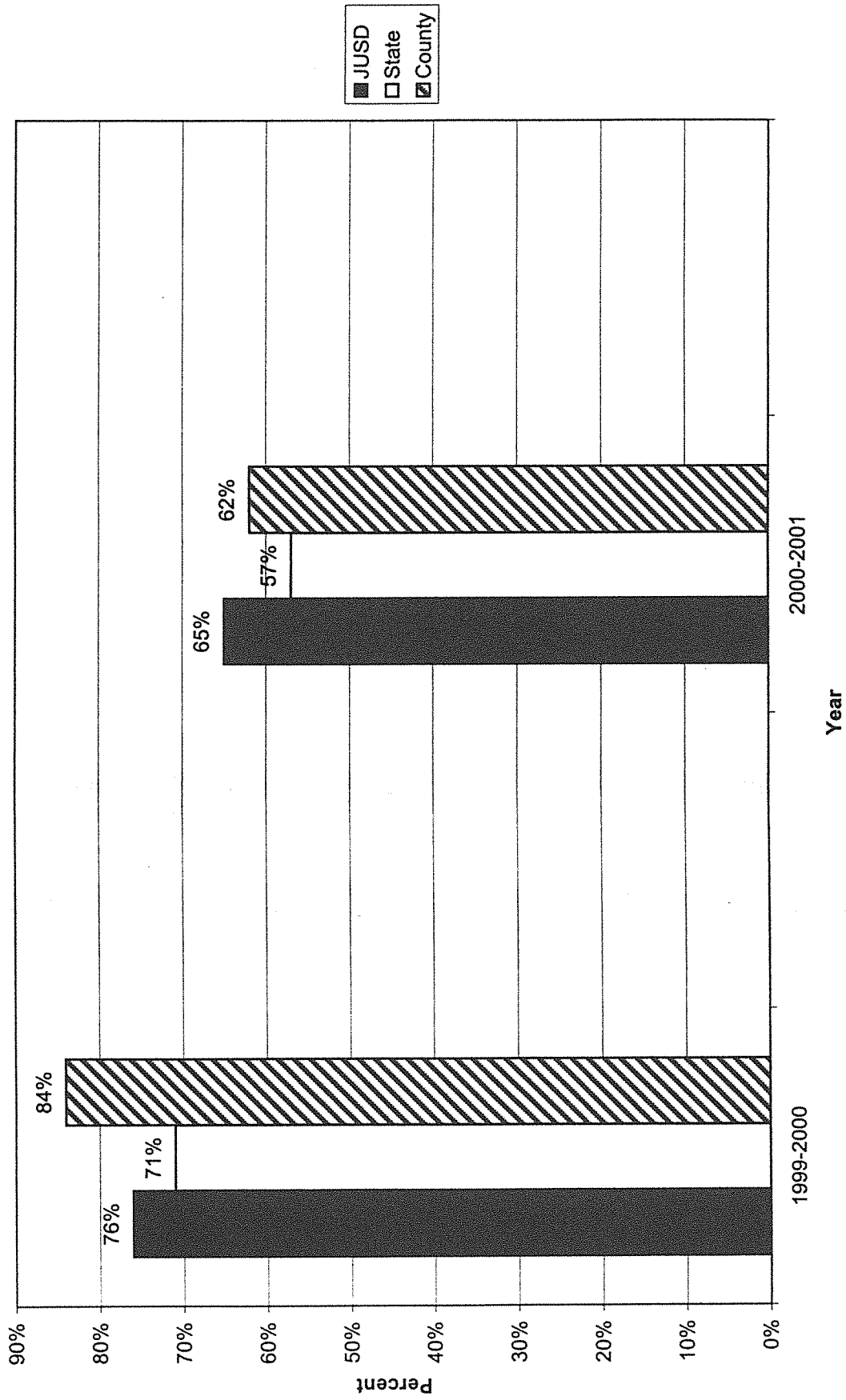
Table 2
Percentage of Schools With an Increased Schoolwide API

	1999-2000	2000-2001	2001-2002
Jurupa Unified	90%	75%	
State	89%	74%	
Riverside County	96%	71%	

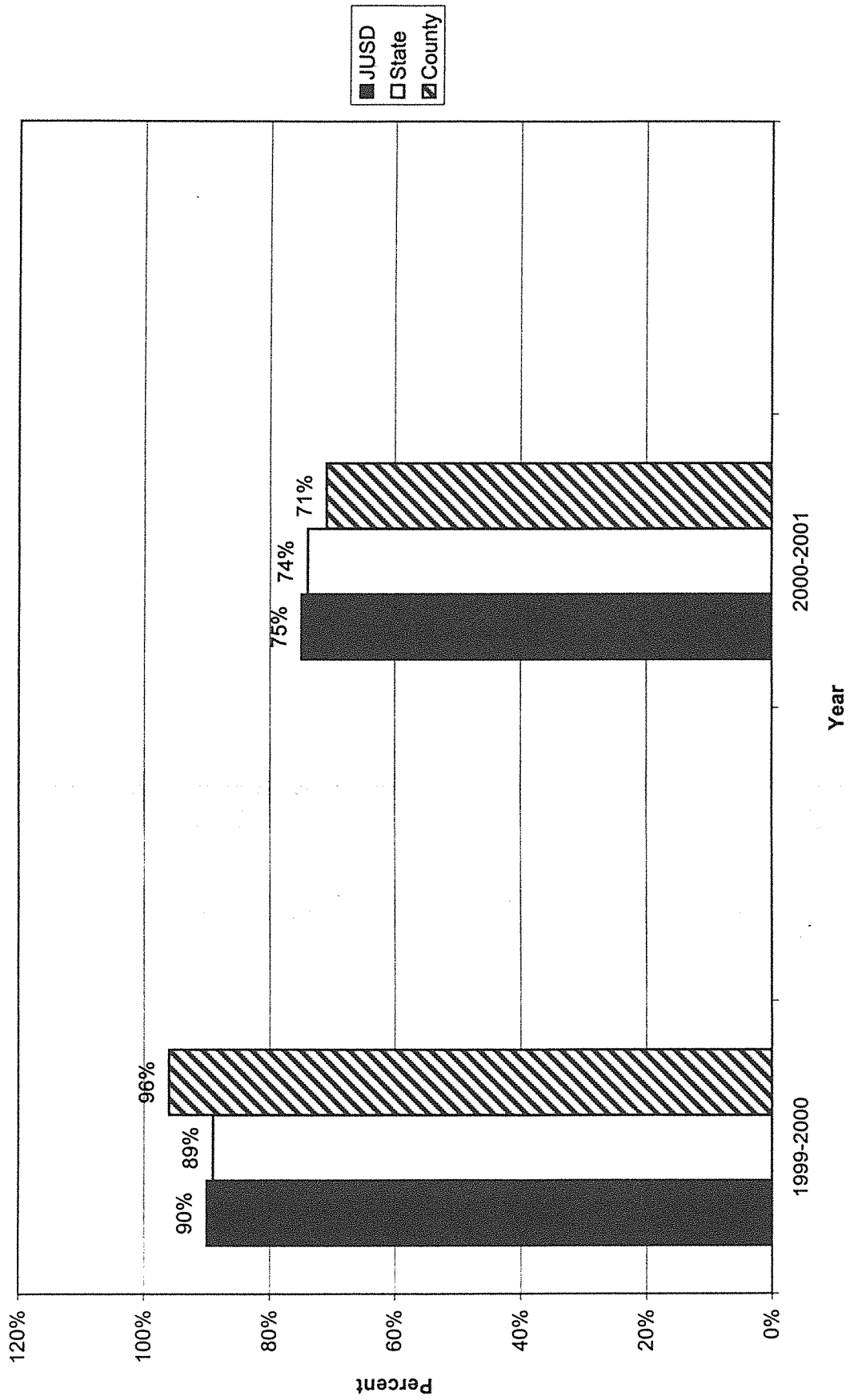
Table 3
Percentage of Schools Eligible for Governor's Performance Award

	1999-2000	2000-2001	2001-2002
Jurupa Unified	52%	55%	
State	67%	48%	
Riverside County	71%	48%	

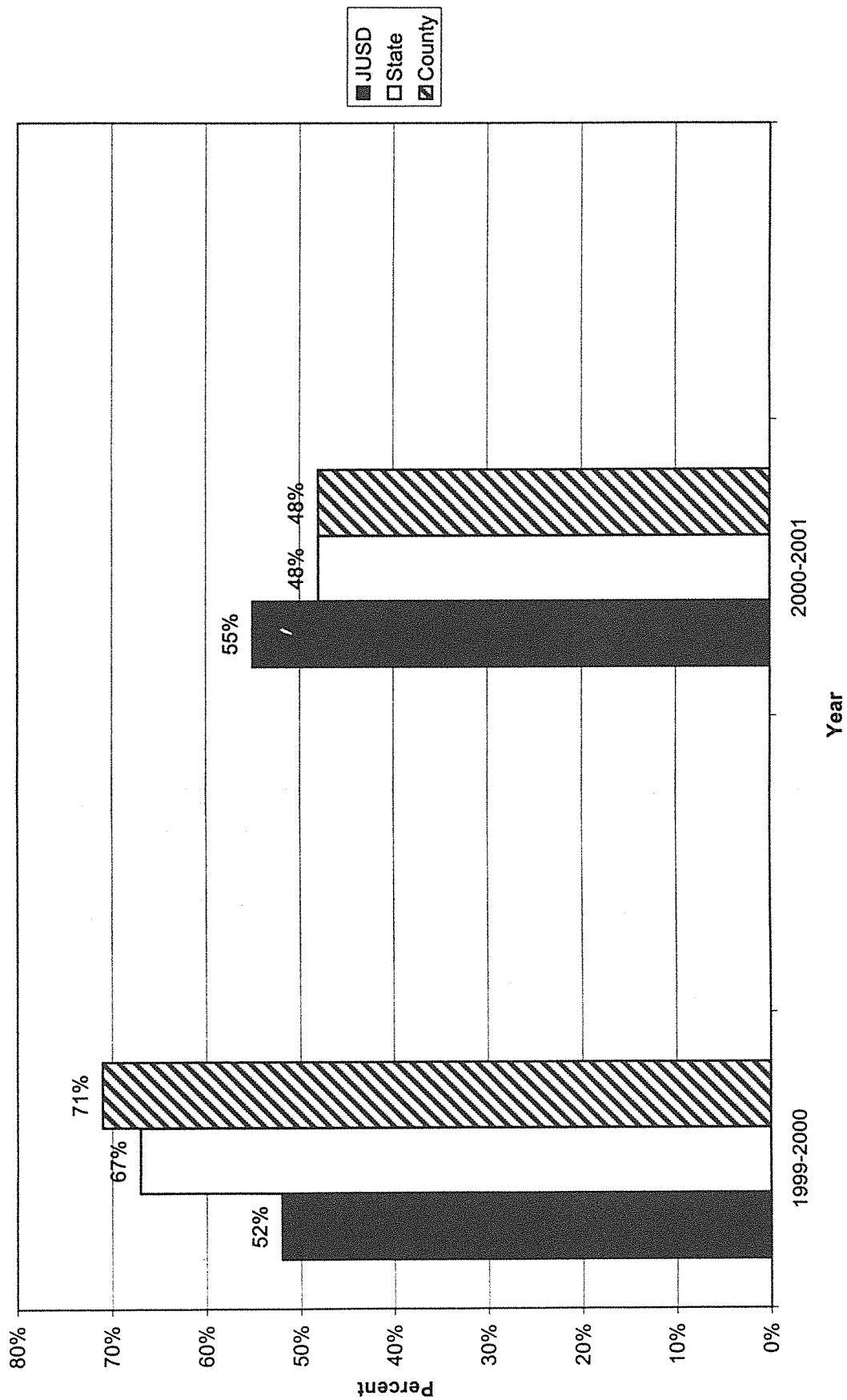
Percent of Schools Meeting Targets-Table 1



Percent of Schools With Increased Schoolwide API -- Table 2



Percent of Schools Eligible for Awards -- Table 3



JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, NOVEMBER 5, 2001**

OPEN PUBLIC SESSION

CALL TO ORDER	President Knight called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Monday, November 5, 2001, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mr. Sam Knight, President Mrs. Carolyn Adams, Clerk Mrs. Mary Burns, Member Mr. John Chavez, Member Mr. Ray Teagarden, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Business Services & Governmental Relations Ms. Ellen French, Assistant Superintendent Personnel Services Dr. DeWayne Mason, Assistant Superintendent Education Services Mr. Greg Bowers, Director of Facility Planning & Development Mr. Steve Eimers, Director of Administrative Services Ms. Pam Lauzon, Director of Business Services Ms. Lucinda Sheppy, Administrator of Student & Community Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Knight opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #8; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/ RELEASE/NONRENEWAL/ RESIGNATION/ RETIREMENT/ SUSPENSION/COMPLAINTS, AND EXPULSION CASES #02-010, #02-013, #02-016, #02-017, #02/015, and #01/137. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:10 p.m., the Board adjourned from Closed Session.
OPENING OF REGULAR BOARD MEETING	
CALL TO ORDER	At 7:15 p.m., President Knight called the meeting to order in Public Session.
ROLL CALL BOARD	President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez.
ROLL CALL STUDENT BOARD MEMBERS	Greg Duchon, Imran Farooq, Michelle Knutson.
FLAG SALUTE	President Knight led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Chavez called for a "Moment of Silence" in memory of Mr. Phil Stokoe, Jurupa Middle School teacher and Alvord School Board member, and Mr. Loren Mathis, substitute custodian, and he provided an Inspirational Comment.

COMMUNICATIONS SESSION

INTRODUCE NUEVA VISTA HIGH STUDENT BOARD MEMBER	The Superintendent introduced Michelle Knutson, Nueva Vista Continuation High School Student Board member. He noted that Michelle previously served on the Jurupa Middle School ASB. She is often on the Principal's weekly honor roll, and last year received the distinction of earning the top number of credits for the 4 th quarter. Michelle is active in her church, wants to attend Vanguard University, and in the future she would like to become a missionary.
HEAR REPORT FROM JURUPA VALLEY STUDENT BOARD MEMBER	Imran Farooq, Jurupa Valley High Student Board Member, announced that the Jurupa Valley Stadium groundbreaking ceremony is tentatively scheduled for December 8, 2001. The Philharmonic is holding a practice at Jurupa Valley High on November 8 at 9:30 a.m. for fine arts and foreign language students. The boys' water polo team made CIF. The last game for the varsity football team is on November 9 against La Sierra. The Indoor Air Quality Study is in its 5 th week with five classes left to sample. A barn was added to the FFA department. Over 300 couples attended the Homecoming Dance. The Superintendent and Board Member, Mr. Ray Teagarden, attended the varsity football game and Homecoming halftime performance. ASB members will be attending the CADA leadership conference. Jurupa Valley High faculty and students plan to participate in a districtwide disaster drill on November 20. Counselors are meeting with seniors to ensure their successful completion of graduation requirements. The ROTC is providing a Veterans Day observance on November 9. The Jurupa Valley FFA ranks in the top five in the State, and at the recent Farmers Fair, brought home numerous awards. Imran distributed copies of the FFA 2001 Farmers Fair & Festival program dedicated to FFA coordinator, Ms. Pam Gates.
HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Gregory Duchon, Rubidoux High Student Board Member, reported that Back-to-School Night on October 16 went smoothly. PSAT and SAT testing is complete and seniors are busy preparing college applications with College Night on October 23 and a College Fair on October 30. ASB sponsored a Halloween pep rally, costume contest, and pumpkin patch. On October 22 and 31, Rubidoux hosted county precinct worker training. The choir held their annual Music in the Park Day on October 26. Students received report cards for the first grading period. The varsity football team lost two out of the last three games. The boys' cross country team remains undefeated after completing finals at Tudor Park on October 31. ASB is sponsoring a canned food drive beginning today. They are also looking forward to attending the CADA leadership conference. The AVID Back-to-School Night is scheduled for November 15. The first deadline for the yearbook is November 7. Greg distributed the second edition of <i>The Talon</i> to Board members and the Superintendent.
HEAR REPORT FROM NUEVA VISTA HIGH STUDENT BOARD MEMBER	Michelle Knutson, Nueva Vista Continuation High School Student Board Member, reported that Nueva Vista is the larger of the three district continuation high schools and is accredited by the Western Association of Schools and Colleges. The school serves approximately 275 students, with 13 teachers, and seven classified staff members. Rio Vista is housed on the Jurupa Middle School campus and serves students who are credit deficient and younger than age 16. Rio Vista has two self-contained classrooms with two teachers and two aides. Rancho Vista serves students with special needs, with two classrooms, two teachers, an aide, a clerk, and a social worker. Nueva Vista offers a positive atmosphere for students with smaller class sizes, extra-curricular sports activities, and a County ROP Auto Technology program. The school received a \$10,000 bonus for improved attendance. Michelle thanked Dr. Mason for attending Nueva Vista's Back-to-School Night on October 16.

RECOGNIZE AG VOC ED INCENTIVE GRANT AWARD FOR COMPREHENSIVE HIGH SCHOOLS	The Assistant Superintendent Education Services announced that Jurupa Valley High was awarded \$27,024, and Rubidoux High was awarded \$21,864 in 2001-02 Agricultural Vocational Education Incentive grant funds.
ACCEPT DONATIONS -Motion #103	The Deputy Superintendent requested the Board's approval of the donations listed. MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$1,216.00 FROM THE GLEN AVON ELEMENTARY PTA FOR FIELD TRIPS AND STUDENT INCENTIVES; \$112.26 FOR PERALTA, \$136.45 FOR RUSTIC LANE, AND \$68.91 FOR VAN BUREN FROM THE TARGET GUEST CARD SCHOOL FUNDRAISING PROGRAM; \$3,564.00 FROM THE SKY COUNTRY PTA FOR EDUCATIONAL ASSEMBLIES; \$531.05 FROM SUNNYSLOPE PARENTS FOR FIELD TRIPS, AND \$50.00 FROM MR. & MRS. AUSTIN GARCIA FOR A DESIGNATED KINDERGARTEN FIELD TRIP AT SUNNYSLOPE ELEMENTARY. MR. CHAVEZ SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, MICHELLE KNUTSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
HEAR REPORT FROM ASSEMBLYMAN PACHECO	Assemblyman Rod Pacheco, 64 th District, commended Board members for their service to the community. He reviewed that the Governor set aside in this year's budget \$200 million to assist low performing schools and \$15 million to provide professional development for principals and assistant principals. The Assemblyman cautioned the Board concerning an economic downturn for next year's budget. He held a question and answer session for the Board and highlighted the successful Cal-Grant program to assist students with a 3.0 GPA. The Assemblyman noted the importance of providing information to seniors concerning the availability of Cal-Grant funds and the application process. Mr. Chavez, Mr. Teagarden, and President Knight thanked the Assemblyman for his work on behalf of public education.
HEAR REPORT: JURUPA COMMUNITY PARTNERSHIP	Ms. Teresa Brunson, Jurupa Community Partnership representative, shared that the Healthy Children Connection program is one of the largest programs that the Partnership is involved in. The Healthy Children Connection is a coalition of agencies promoting early prenatal care and timely childhood immunizations for the 0-5 population. She explained that trained volunteers assist with completing medical applications, providing referrals for health care services, and locating transportation to and from medical appointments. The Healthy Children Connection program hopes to also implement a literacy program in the near future for the families they serve.
	Ms. Lucinda Sheppy, Administrator of Student and Community Services, indicated that she plans to present a formal proposal for the Board's consideration at the next meeting. The proposal would allow the District to apply for Proposition 10 funds to add the literacy component to the program by providing information and workshops on school readiness.
HEAR UPDATE ON RUBIDOUX & JURUPA VALLEY HIGH SCHOOL STADIUM PROJECTS	Mr. Greg Bowers, Director of Facility Planning, reviewed the plans and drawings for the Jurupa Valley High School stadium project. He noted that the Riverside County Board of Supervisors approved on September 26, 2001 a construction budget of \$3 million. The District plans to make any necessary adjustments to the plans in order to remain within budgetary constraints. The proposed completion date for the stadium is May 2002.

HEAR UPDATE ON RUBIDOUX & JURUPA VALLEY HIGH SCHOOL STADIUM PROJECTS (CONTINUED)	Mr. Bowers noted for Mr. Chavez that he would check into the area for wheelchair access to ensure that those individuals are in a safe, protected area adjacent to the playing field. In addition, he reviewed the status of upgrades for the Rubidoux High School stadium project. Mr. Bowers noted that the schedule for this project would closely follow that of the Jurupa Valley timeline; however, it would be a year later, with a completion date of May 2003. He reviewed that the financial obligation on the part of the District for the Jurupa Valley stadium is \$1 million out of the \$3 million cost, repaying this amount over a five-year period. The Superintendent noted that the Supervisor has not, as yet, committed to a dollar amount for the Rubidoux Stadium project; however, he has made a firm commitment to assist with funding. In addition, he indicated that if the project cost for the Jurupa Valley stadium exceeds the projected \$3 million, any additional requests for funding would be presented to the Board for approval.
REMINDER: ELECTION DAY TOMORROW	The Superintendent issued a reminder that tomorrow is election day with a General Obligation Bond Measure on the ballot for the school district. Ms. Lynne Craig, Measure C Bond Campaign Committee Chair, encouraged everyone to vote. The Superintendent acknowledged Measure C volunteers for their assistance with the "phone bank" to contact voters regarding the Bond Measure and those who volunteered to post signs, in particular, Mr. Ray Teagarden, Board member. He announced that at campaign headquarters tomorrow evening, a group is planning to meet to watch as votes are counted.
PUBLIC VERBAL COMMENTS	President Knight opened the Public Verbal Comments session and requested that due to the number of speaker cards submitted, speakers discussing related topics should limit their remarks to three minutes and indicate whether or not they have filed a complaint with the District.
GEOGRAPHY AWARENESS WEEK	Mr. Carl Zitek, Sunnyslope Elementary School teacher, distributed materials to the Board concerning Geography Awareness Week, and asked the Board to consider adopting a resolution proclaiming November 14 as National Geography Information System Day.
RUBIDOUX HIGH SCHOOL INCIDENT	Ms. Thelma King reviewed a situation that occurred on the Rubidoux High School campus regarding her niece, Timel Sebastian. Apparently, Timel parked in the wrong location when she was at the school to drop off drug-free posters as a PTA representative. Ms. King explained that she was dissatisfied with the treatment that Timel received from the Sheriff's Deputy. She felt that PTA representatives should have car signs to identify their vehicles for parking purposes, so that incidents such as this do not occur again.
	President Knight indicated that Ms. King's concern would be referred to the Superintendent for a response. Mr. Chavez questioned whether matters such as this would be better handled by asking members of the public to follow the complaint procedure. The Superintendent responded that he has attempted to follow the complaint procedure with Ms. Sebastian and Ms. Chris Madrid, Jurupa Council PTA President. Ms. Sebastian was referred to the Principal for a meeting and invited to submit a written complaint. In addition, he noted that the individual involved in her complaint is an employee of the Sheriff's Department and her concern may be better addressed through their complaint procedure. However, following advise from legal counsel, he commented that the individuals present may address the Board regarding their concerns as long as they do it in such a way that it is not disruptive or otherwise impedes the orderly conduct of the meeting.

PUBLIC VERBAL COMMENTS (CONTINUED)	Mr. Troy Adams deferred his speaking time to Ms. Timel Sebastian. Ms. Sebastian reviewed the incident on the Rubidoux High School campus when she parked in the wrong parking stall. She questioned the officer's treatment of her, she felt that he humiliated her, and she questioned whether he is treating students this way as well.
	Ms. Tania Adams, sister of Ms. Sebastian, requested the steps to follow to have the Rubidoux High School Sheriff's Deputy removed from all campuses in the school district.
	Ms. Eunice Lisberg, Ms. Sebastian's aunt, felt that her niece's civil rights were violated when this incident occurred. She commented that Timel gives of her time to the PTA, and the District would not want to lose such a good person.
	Ms. Chris Madrid, parent, expressed her concern about the Rubidoux High School Resource Officer's treatment of children and parent volunteers. She recalled an incident when she felt that he (she provided his name) treated her in a rude manner. Mrs. Burns cautioned Ms. Madrid about the use of the School Resource Officer's name in public.
	Mr. Anthony Sebastian, Ms. Timel Sebastian's husband, remarked that because his wife was upset following the treatment she received by the officer at Rubidoux High School, he went down to the campus and met with the Principal and the officer personally. The officer explained to him that the reason he had to search his wife's vehicle was due to the fact that she had an axe and a bat inside which he viewed as weapons; however, Mr. Sebastian questioned the manner in which the officer approached his wife. He suggested retraining for the officer so that he is better able to deal with members of the community.
	Ms. Christine Mele, Rubidoux High parent, stated that approximately one year ago, the Rubidoux High School Resource Officer approached her in an aggressive manner and gave her a ticket. According to Ms. Mele, when this incident occurred she was not completely stopped near a red curb while picking up her daughter from the campus.
	Mr. Tim Adams requested information on the complaint process, he questioned the responsibility of the Sheriff's Department concerning this matter, and he requested the job description of the School Resource Officer.
	Mr. Troy Adams referred to the same incident and indicated that it is up to the School Board, as elected officials, to determine who should be working with District students. In order to maintain the support of the community, he felt that they should remove this individual from the campus.
	The Superintendent responded that the person referred to in this matter is an employee of the Sheriff's Department, and members of the public are encouraged to follow the Sheriff's complaint process if they so desire. In addition, the District's complaint process should be followed in terms of areas that the public would like the District to address. He once again reviewed that a meeting was offered to Ms. Sebastian on several occasions, so far a meeting has not occurred because Ms. Sebastian has not responded; however, the invitation remains open. He requested that all complaints be placed in writing specifically stating the remedy that each individual is seeking.
BOARD MEMBER REPORTS AND COMMENTS	Mr. Chavez reminded everyone to vote in the election tomorrow. He reported that the outcome from the latest committee meeting with the Parks District is a Philosophical Agreement between the two districts in the area of joint ventures. Mr. Chavez commented that he and Mrs. Burns served on this Committee, and they are seeking suggested revisions to the Agreement from Board members. He mentioned his attendance at the Fall Joint Meeting of the Riverside County and San Bernardino County School Boards Association meeting along with the Superintendent and Deputy Superintendent on October 29, 2001. The keynote speaker was Mr. Scott Plotkin, CSBA Executive Director, with the topic, "Critical Issues in Public Education."

BOARD MEMBER REPORTS AND COMMENTS (CONTINUED)	Mrs. Burns noted the banners on display in the Board Room from the South Coast Air Quality Management District to recognize the District as the first in the Nation to achieve conversion to a Compressed Natural Gas bus fleet. She reviewed her visits to two school sites, Sky Country and Glen Avon Elementary Schools, to present magic and rock and mineral programs for students and to see a dog training demonstration as part of Glen Avon's drug-free program. Mrs. Burns indicated that the reason for her remarks during Ms. Chris Madrid's comments was to point out liability issues, not to embarrass her. In addition, she acknowledged the difficult job on the part of the School Resource Officers to maintain safe campuses.
	Mrs. Adams welcomed the new Nueva Vista Continuation High School Student Board Member, Michelle Knutson, and she thanked the Rubidoux High and Jurupa Valley High Student Board members for their reports. She reminded everyone that tomorrow is Election Day with the District's Bond Issue on the ballot, and she thanked Assemblyman Pacheco for all that he is doing for the District.
	President Knight personally thanked the Jurupa Valley High Student Board member, Imran Farooq, for the "Red, White, & Blue" lapel button, and the Rubidoux High Student Board member, Gregory Duchon, for the November edition of <i>The Talon</i> . He extended his appreciation to Assemblyman Pacheco and his staff for the great things they are doing on behalf of public education. President Knight thanked Ms. Lucinda Sheppy and Ms. Teresa Brunson for their report on the Healthy Children Connection program. He acknowledged the following individuals for their work on the Measure C Bond Campaign Committee: Mr. Ray Teagarden, Mr. Rollin Edmunds, Mr. Elliott Duchon, Mr. Greg Bowers, and Ms. Lynne Craig. He encouraged those individuals that spoke during the Public Verbal Comments session to utilize the District's Public Complaint Procedure to address their concerns.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #104	The Superintendent submitted a corrected Page 3 to Routine Action Item A-3, Agreements, to include the following additions/corrections: an addition of the Philosophical Agreement between the Jurupa Unified School District and the Jurupa Area Recreation and Parks District (Agreement 02-8-FF), and a corrected funding source (Title VI) for Agreement 02-8-CC, Youth Service Center of Riverside, Inc. MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT ROUTINE ACTION ITEMS A 1-13 AS PRINTED: MINUTES OF OCTOBER 15, 2001 REGULAR MEETING; DISBURSEMENT ORDERS; AGREEMENTS; NON-ROUTINE FIELD TRIP REQUEST FOR 24 RUBIDOUX HIGH STUDENTS TO ATTEND THE ANNUAL CADA CONFERENCE NOVEMBER 18-19, 2001; NON-ROUTINE FIELD TRIP REQUEST FOR 55 JURUPA VALLEY STUDENTS TO ATTEND THE CADA CONFERENCE IN ANAHEIM NOVEMBER 18-19, 2001; NON-ROUTINE FIELD TRIP REQUEST FOR 19 VAN BUREN STUDENTS TO TRAVEL TO LOS ANGELES DECEMBER 8, 2001 TO PARTICIPATE IN AN ENRICHMENT EXPERIENCE; NON-ROUTINE FIELD TRIP REQUEST FOR 19 VAN BUREN STUDENTS TO TRAVEL TO RIVERSIDE JANUARY 26, 2002 TO PARTICIPATE IN AN ENRICHMENT EXPERIENCE; NON-ROUTINE FIELD TRIP REQUEST FOR 26 RUBIDOUX HIGH STUDENTS TO TRAVEL TO SEATTLE, WASHINGTON AND CANADA MAY 16-21, 2002 TO COMPETE IN A HERITAGE MUSICAL FESTIVAL, AND NON-ROUTINE FIELD TRIP REQUEST FOR 134 SIXTH-GRADE RUSTIC LANE STUDENTS TO ATTEND SCIENCE CAMP FEBRUARY 13-15, 2002. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

APPROVE HAND CARRIED ROUTINE ACTION ITEM A-10: NON-ROUTINE FIELD TRIP REQUEST -Motion #105	The Superintendent requested approval of the hand-carried Non-Routine Field Trip Request for 10 Rubidoux High students to travel to Bakersfield November 12 as part of their FFA project. MRS. BURNS MOVED THE BOARD APPROVE NON-ROUTINE FIELD TRIP REQUEST FOR 10 RUBIDOUX HIGH STUDENTS TO TRAVEL TO BAKERSFIELD NOVEMBER 12 FOR THEIR FFA PROJECT. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
APPROVE PURCHASE OF 1 TOSHIBA DIGITAL COPIER -Motion #106	The Deputy Superintendent Business Services and Governmental Relations requested the purchase of one Digital Copier for West Riverside Elementary School in the amount of \$14,378.13. PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #37687 TO SKIPCO, INC. IN THE AMOUNT OF \$14,378.13 FOR THE PURCHASE OF 1 TOSHIBA E-STUDIO 65 DIGITAL COPIER FOR WEST RIVERSIDE ELEMENTARY SCHOOL. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
APPROVE PURCHASE OF SAFETY MATTING FOR 3 SCHOOLS -Motion #107	The Deputy Superintendent Business Services and Governmental Relations stated that at three schools new safety matting is needed to replace the existing matting. The total cost for the matting as quoted by Robertson Industries, Inc. is \$134,909.13. PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #37923 TO ROBERTSON INDUSTRIES, INC. IN THE AMOUNT OF \$134,909.13 FOR THE INSTALLATION OF "TOT TURF" SAFETY MATTING AT INDIAN HILLS, \$34,078.23, RUSTIC LANE \$62,590.71, AND VAN BUREN \$37,421.19. MRS. ADAMS SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
APPROVE SOLICITATION OF BID TO INSTALL FIRE HYDRANT AT VAN BUREN -Motion #108	The Deputy Superintendent Business Services and Governmental Relations requested authorization to solicit bids to install a fire hydrant at Van Buren Elementary as required by the fire authority in order to install additional portable classrooms. He noted that the cost of the fire hydrant would not exceed \$43,000.00. MR. CHAVEZ MOVED THE BOARD AUTHORIZE SOLICITATION OF BIDS FOR INSTALLATION OF A FIRE HYDRANT AT VAN BUREN ELEMENTARY SCHOOL AND AUTHORIZE THE DEPUTY SUPERINTENDENT TO AWARD THE CONTRACT. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
ACT ON STUDENT DISCIPLINE CASES FOR EXPULSION: #02-010, #02-013, #02-016, #02-017	The Superintendent recommended acceptance and adoption of the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel for the discipline cases listed.

ACT ON STUDENT
DISCIPLINE CASES FOR
EXPULSION: #02-010,
#02-013, #02-016, #02-017
(CONTINUED)

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR THE FOLLOWING EXPULSION CASES: #02-010, #02-013, #02-016, #02-017 AS LISTED: EXPEL THE PUPIL IN DISCIPLINE CASE #02-010 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2) & (K) FOR FALL SEMESTER 2001 AND SPRING SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002; EXPEL THE PUPIL IN DISCIPLINE CASE #02-013 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C) & (K) FOR FALL SEMESTER 2001 AND SPRING SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002; EXPEL THE PUPIL IN DISCIPLINE CASE #02-016 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2) & (B) AND 48915 (A1) & (A2) FOR FALL SEMESTER 2001 AND SPRING SEMESTER 2002. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE SPRING SEMESTER 2002 AND THE PUPIL IS REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE EDUCATIONAL PLACEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 22, 2002, AND EXPEL THE PUPIL IN DISCIPLINE CASE #02-017 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) & (B) AND 48915 (A2) FOR FALL SEMESTER 2001 AND SPRING SEMESTER 2002. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE SPRING SEMESTER 2002 AND THE PUPIL IS REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE EDUCATIONAL PLACEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 22, 2002. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

ACT ON 1 DISCIPLINE CASE, SUSPENDED EXPULSION, #02-015 -Motion #110	PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASE #02-015 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #02-015 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) & (K) AND 48915 (A2) FOR FALL SEMESTER 2001 AND SPRING SEMESTER 2002. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED AND THE STUDENT IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THIS CASE WILL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT ON OR BEFORE JUNE 17, 2002. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ACT ON 1 DISCIPLINE CASE, REVOKE SUSPENDED EXPULSION, #01-037 -Motion #111	PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASE #01-137 AS FOLLOWS: REVOKE THE JULY 16, 2001 SUSPENDED EXPULSION ORDER IN DISCIPLINE CASE #01-137 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REFERRED TO THE STUDENT ASSISTANCE PROGRAM AND THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 22, 2002. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE PERSONNEL REPORT #8 W/INSERT -Motion #112	The Assistant Superintendent Personnel Services requested approval of Personnel Report #8, with Insert E, Pages 9-30 as modified in Closed Session. PRESIDENT KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #8, WITH INSERT E, PAGES 9-30 AS MODIFIED IN CLOSED SESSION. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
	ADJOURNMENT There being no further business, President Knight adjourned the Regular Meeting from Public Session at 9:38 p.m. MINUTES OF THE REGULAR MEETING OF NOVEMBER 5, 2001 ARE APPROVED AS _____ _____ President Clerk _____ Date



REPORT OF PURCHASES

10/15/01 - 11/02/01

Purchases over \$1

DISBURSEMENT ORDERS

REF	FUND	LOC	PROGRAM	VENDOR	DESCRIPTION	
D39431	03	300	INDUSTRIAL ARTS	CUSHING, DONN	REIMB SUPPLIES	\$392.10
D39437	03	500	PSYCHOLOGICAL SERVICE	COTTRELL, JEANNA	REIMB MILEAGE	\$28.51
D39439	03	500	ATTENDANCE INCENTIVES	TROTTER, NENOISE	REIMB SUPPLIES	\$84.40
D39443	03	500	RECRUITING	CABE	5877 CABE FAIR	\$400.00
D39447	03	500	RECRUITING	CABE HOUSING BUREAU	5881 CABE FAIR	\$318.00
D39481	03	105	GOVERNOR'S PERF AWARD	FRED JONES & ASSOC	5882 CONFERENCE	\$3,600.00
D39482	03	105	GOVERNOR'S PERF AWARD	TOWN & COUNTRY HOTEL	5883 SEMINAR	\$3,464.34
D39487	03	500	PUPIL TESTING SERVICE	RCOE	5876 SEMINAR	\$15.00
D39490	03	500	BOARD	BANK OF AMERICA	5734 BOARD DINNER	\$62.78
D39494	03	150	REGULAR ED:K-12	RCOE	5884 SEMINAR	\$15.00
D39496	03	300	PHYSICAL EDUCATION	CIF SOUTHERN SECTION SYMPOSIUM	5886 SYMPOSIUM	\$15.00
D39498	03	500	BOARD	EDMUNDS, ROLLIN	REIMB TRAVEL EXPENSES	\$28.64
D39501	03	500	BOARD	ADAMS, CAROLYN	REIMB TRAVEL EXPENSES	\$75.56
D39502	03	500	CUSTODIAL	CHAVEZ, HERMAN	REIMB WORK BOOTS	\$75.21
D39503	03	500	OTHER INSTR RESOURCES	PRSA-CIEC	5887 SEMINAR	\$60.00
D39505	03	500	SUPV OF INSTRUCTION	ALLEN, JOHN	REIMB SUPPLIES	\$28.14
D39507	03	140	REGULAR ED:K-12	COOK, LISA	REIMB PLAQUE	\$53.75
D39508	03	305	PHYSICAL EDUCATION	LAIDLAW	5889 BUS SERVICE	\$326.66
D39523	03	500	ATTD & SOC WORK SERVICES	FORTIN, JEANIE	REIMB SUPPLIES	\$34.74
D39525	03	500	UNANTICIPATED CAP OUTLAY F&E	BARREIRO, LAZ	REIMB DRINKING WATER	\$88.13
D39526	03	500	PSYCHOLOGICAL SERVICE	CONDIT, IRWIN	REIMB MILEAGE	\$40.20
D39527	03	500	PUPIL TESTING SERVICE	ORWIG, RUSS	REIMB MILEAGE	\$132.62
D39528	03	500	ATTENDANCE INCENTIVES	YANO-SAKAKI, KATHY	REIMB ATTENDANCE INCENTIVES	\$98.97
D39529	03	500	REGULAR ED:K-12	MENDEZ, MEMO	REIMB MILEAGE	\$11.04
D39549	03	300	UTILITIES VARIOUS SITES	JURUPA COMMUNITY SERVICES DIST	5892 WATER SERVICE	\$7,998.86
D39564	03	500	PLANNING, RESEARCH, DEV & EVAL	TEHAMA COUNTY DEPT OF EDUCATION	5893 SYMPOSIUM	\$296.00
D39566	03	200	MATHEMATICS	CMC-SOUTH	5895 CONFERENCE	\$300.00
D39584	03	125	INSTR LIB, MEDIA & TECH	VASQUEZ, RAELENE	REIMB BOOK	\$16.00
D39600	03	500	PLANNING, RESEARCH, DEV & EVAL	ANDRIL FIREPLACE MOTEL	5894 SYMPOSIUM	\$180.40
D39618	03	500	UNDERGROUND STORAGE TANKS	STATE BOARD OF EQUILIZATION	5879 FUEL STORAGE TANK FEES	\$241.14
D39619	03	500	SUPV OF INSTRUCTION	ACSA	5899 MEMBERSHIP DUES	\$40.91
D39628	03	305	SCHOOL ADMINISTRATION	JURUPA UNIFIED PETTY CASH	5736 BULK MAILING	\$349.18
D39631	03	500	BUSINESS SERVICES	CASBO	5900 CONFERENCE	\$185.00
D39640	03	500	PUPIL TESTING SERVICE	RCOE	ASSESSMENT NETWORK MEETING	\$15.00
D39673	03	305	FINE ARTS-ART	ARREOLA, SERGIO	REIMB ART SUPPLIES	\$10.50



REPORT OF PURCHASES

10/15/01 - 11/02/01

Purchases over \$1

DISBURSEMENT ORDERS

D39674	03	305	HOMEMAKING	HERNANDEZ, RAMIRO (TEREZA)	REIMB HOMEMAKING SUPPLIES	\$6.50
D39728	03	305	UTILITIES VARIOUS SITES	MOBIL OIL	GAS CARD	\$423.31
D39741	03	500	BOARD	WEINBERG, HARRY	5830 CONSULTANT	\$1,500.00
D39747	03	130	DONATIONS	SEA WORLD OUTREACH PROGRAM	ASSEMBLIES	\$400.00
D39905	03	200	REGULAR ED:K-12	BER	SEMINAR	\$175.00
D39906	03	500	PERSONNEL	WESTIN PLAZA HOTEL	SEMINAR	\$703.08
D39907	03	500	PERSONNEL	ACSA	SEMINAR	\$620.00
D39908	03	300	UTILITIES VARIOUS SITES	JURUPA COMMUNITY SERVICES DIST	WATER SERVICE	\$9,860.05
D39909	03	140	REGULAR ED:K-12	COLE, ANDREA	SUPPLIES	\$32.24
D39924	03	500	ATTENDANCE & SOC WORK SERV	EIMERS, STEVE	REIMB MILEAGE	\$55.89
D39925	03	500	HEALTH SERVICES	ALLEN, IRENE	REIMB MILEAGE	\$73.14
D39928	03	500	RETIREE H & W BENEFITS	KROCKER, DONALD	PREMIUM REFUND	\$413.84
D39932	03	500	PURCHASING	CASBO	SEMINAR	\$370.00
D39933	03	500	WAREHOUSE & DISTRIBUTION	BOGGS, HUGH	REIMB MILEAGE	\$47.61
D39935	03	500	HEALTH SERVICES	TOTEN, DEBBIE	REIMB MILEAGE	\$20.04
D39937	03	500	PSYCHOLOGICAL SERVICE	HALE (BOATWRIGHT), BERTHA	REIMB MILEAGE	\$47.88
D39944	03	300	REGULAR ED:K-12	SHECKLEN, RON	REIMB SUPPLIES	\$41.00
D39946	03	500	WAREHOUSE & DISTRIBUTION	LAUZON, RAYMOND	REIMB MILEAGE	\$48.65
D39948	03	500	DATA PROCESSING SERVICES	MERCURIUS, NEIL	REIMB MILEAGE	\$36.92
D39950	03	500	STAFF DEV:BUY OUT	BIDDLE, CHRISTA	REIMB STAFF DEV DAY	\$40.94
D39963	03	500	SUPV OF INSTRUCTION	RCOE	CONFERENCE	\$25.00
D39964	03	500	SUPERINTENDENT	RCOE	CHILDREN'S SUMMIT	\$35.00
D39969	03	500	UTILITIES VARIOUS SITES	NEXTEL	PHONE SERVICES	\$4,806.05
D39982	03	500	UTILITIES	PACIFIC BELL	REPAIRS TO CABLE	\$456.16
D40006	03	140	REGULAR ED:K-12	COULTER, WALTER	LIBRARY BOOK REFUND	\$5.96
D40007	03	300	AGRICULTURE	RHINER, JEFF	REIMB TRAVEL EXPENSES	\$96.12
D40009	03	500	WAREHOUSE & DISTRIBUTION	JENSEN, CARL	REIMB MILEAGE	\$17.25
D40010	03	500	SCHOOL ADMINISTRATION	CODER, CANDY	REIMB SUPPLIES	\$10.74
D40033	03	500	BUSINESS SERVICES	ACSA/CLUE	WORKSHOP	\$115.00
D40039	03	210	MATHEMATICS	RIDDER, SUSAN	REIMB SUPPLIES	\$23.11
D40052	03	500	UTILITIES	MCI	PHONE CHARGES	\$53.81
D40053	03	500	HEALTH SERVICES	TOTEN, DEBBIE	REIMB MILEAGE	\$20.04
D40055	03	500	STAFF DEV:BUY OUT	PACE, ROBERTA	REIMB PROF DEV MTG	\$100.00
D40059	03	500	CHILD DEV FUND	DEPT OF EDUCATION	STATE REVENUE	\$764.00
D40062	03	500	PURCHASING	CORPORATE EXPRESS	SUPPLIES	\$56.12
D40062	03	500	PURCHASING	CORPORATE EXPRESS	SUPPLIES	\$56.12
D40097	03	001	OTHER GENERAL ADMIN	STATE BOARD OF EQUILIZATION	FIRST QTR SALES TAX	\$3,575.00



JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/15/01 - 11/02/01

Purchases over \$1

DISBURSEMENT ORDERS

D40152	03	500	REGULAR ED:K-12	CALHOUN, STEVE	INSTRUMENT RENTALS	\$950.00
D40179	03	200	UTILITIES VARIOUS SITES	JURUPA COMMUNITY SERVICES DIST	WATER SERVICE	\$11,845.55
D40191	03	500	UTILITIES VARIOUS SITES	SCS	ELECTRIC BILLS	\$257,229.40
D40213	03	165	GOVERNOR'S PERF AWARD	DAVE BANG ASSOCIATED, INC	PLAYGROUND EQUIP	\$7,489.00
D40267	03	300	PHYSICAL EDUCATION	LAIDLAW	BUS SERVICE	\$943.50
D40269	03	500	ATTENDANCE & SOC WORK SERV	FORTIN, JEANIE	OFFICE EXPENSES	\$26.10
D40284	03	200	REGULAR ED:K-12	SAN BERN. CO. SUPT OF SCHOOLS	WORKSHOP	\$3,475.00
D40314	03	500	HEALTH SERVICES	TOTEN, DEBBIE	REIMB MILEAGE	\$14.51
D40315	03	500	PUPIL TESTING SERVICE	NELSEN, GREGG	REIMB TRAVEL EXPENSES	\$79.47
D40316	03	500	PUPIL TESTING SERVICE	ORWIG, RUSS	REIMB TRAVEL EXPENSES	\$7.84
D40320	03	500	ATTENDANCE & SOC WORK SERV	JONES, TIM	REIMB MILEAGE	\$150.00
D40322	03	300	PHYSICAL EDUCATION	LAIDLAW	BUS SERVICE	\$2,097.84
D40325	03	500	SUPERINTENDENT	AERO FUND FINANCIAL	SUPPLIES	\$541.25
D40349	03	125	DONATIONS	OCEAN INSTITUTE	FIELD TRIP	\$150.00
D40351	03	500	TRACK FACILITIES BOND EXPENSE	COMPETITIVE EDGE & COMMUN, INC	SERVICES FOR VOTER CONTACT	\$5,532.00
D40351	03	500	TRACK FACILITIES BOND EXPENSE	CAMPAIGN STRATEGIES	SERVICES FOR VOTER CONTACT	\$930.98
D40352	03	300	REGULAR ED:K-12	JAGUAR COMPUTER SYSTEMS, INC	REPAIRS	\$149.16
					FUND TOTAL	\$335,712.71

TOTAL NUMBER OF DISBURSEMENTS

89

D39427	06	500	S.M.A.R.T.	CALIF TEACHERS ASSOC	5875 CONFERENCE	\$4,000.00
D39429	06	500	SCHOOL SAFETY & VIO PREV	RCOE	5874 SEMINAR	\$150.00
D39433	06	500	GATE	TUNDIDOR, MADELIN	REIMB MILEAGE	\$17.15
D39435	06	500	HEAD START	HETTINGER, LESLIE	REIMB MILEAGE	\$8.28
D39442	06	305	SCHOOL UNIV PARTNERSHIP (UCR)	LEADERSHIP IN LITERACY	5878 CONFERENCE	\$990.00
D39504	06	115	II/USP	PULLIAM GROUP	5888 CONFERENCE	\$175.00
D39517	06	500	STAFF DEVELOPMENT	UCR	5890 PRINTING	\$365.61
D39524	06	500	EIA:LEP	LOPEZ, LUPE	REIMB SUPPLIES	\$25.31
D39562	06	500	TRANS:HOME TO SCHOOL	LAIDLAW	5891 BUS SERVICE	\$724.84
D39586	06	305	INSTR MATERIALS:9-12	MONTIEL, ANABEL	REIMB TEXTBOOK	\$77.50
D39588	06	500	MATH TEACHER INSTR	CAPATA, VERONICA	REIMB TEXTBOOK	\$370.00
D39589	06	500	INSTR MATERIALS:K-8	ALFARO, LINA	REIMB TEXTBOOK	\$8.56
D39592	06	205	SIP:7-8	CUNNINGHAM, STEPHANIE	REIMB TRAVEL EXPENSES	\$64.31
D39595	06	500	ROUTINE REPAIR & MTN	FERRELL, RON	REIMB WORK BOOTS	\$80.00



JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/15/01 - 11/02/01

Purchases over \$1

DISBURSEMENT ORDERS

D39598	06	500	HEAD START	NAEYC	5896 CONFERENCE	\$185.00
D39605	06	300	CALIF PUBLIC SCH LIB ACT OF 1998	BARNES AND NOBLE	5735 LIBRARY BOOKS	\$48.89
D39606	06	500	S.M.A.R.T.	SAN BERN CO SUPT OF SCHOOLS	5897 SEMINAR	\$50.00
D39609	06	500	SCHOOL SAFETY & VIO PREV	CALSPRA/ACSA	5898 CONFERENCE	\$230.00
D39612	06	500	TRANS:HOME TO SCHOOL	STATE BOARD OF EQUILIZATION	5880 FUEL TAX	\$397.04
D39622	06	500	TRANS:HOME TO SCHOOL	HUDNALL, LAURIE	REIMB TRANS SUPPLIES	\$64.46
D39634	06	305	II/USP	SAN BERN CO SUPT OF SCHOOLS	5901 SEMINAR	\$200.00
D39636	06	205	DEMO PROG IN READING & MATH	RCOE	5902 CONFERENCE	\$60.00
D39637	06	145	SIP:K-6	RCOE	SEMINAR	\$315.00
D39638	06	305	SCHOOL UNIV PARTNERSHIP (UCR)	BER	SEMINAR	\$350.00
D39641	06	500	IASA:TITLE I	RCOE	SEMINAR	\$15.00
D39642	06	145	SIP:K-6	RCOE	STUDENT ASST PROGRAM	\$315.00
D39643	06	165	IASA:TITLE I	BER	CONFERENCE	\$558.00
D39644	06	305	II/USP	RCOE	CONFERENCE	\$150.00
D39647	06	305	SCHOOL UNIV PARTNERSHIP (UCR)	AGENCY FOR INSTR TECH	SEMINAR	\$175.00
D39684	06	300	II/USP	BER	CONFERENCE	\$525.00
D39735	06	155	IASA:TITLE I	SHORT, KATHRYN	CONSULTANT	\$700.00
D39820	06	500	SPECIAL ED:IDEA	RCOE	SEMINAR	\$20.00
D39822	06	500	WEST ED YOUTH CONNECT	RCOE	STUDENT ASST PROGRAM	\$315.00
D39824	06	500	SIP:K-6	RCOE	ASSESSMENT NETWORK MEETING	\$15.00
D39825	06	500	S.M.A.R.T.	BER	CONFERENCE	\$155.00
D39828	06	100	SIP:K-6	RCOE	CONFERENCE	\$175.00
D39830	06	140	IASA:TITLE I	RCOE	CONFERENCE	\$25.00
D39833	06	175	IASA:TITLE I	RCOE	CONFERENCE	\$70.00
D39835	06	500	SCHOOL SAFETY & VIO PREV	RCOE	SEMINAR	\$140.00
D39836	06	175	IASA:TITLE I	RCOE	SEMINAR	\$60.00
D39840	06	305	II/USP	CONNECTED CLASSROOM	CONFERENCE	\$1,495.00
D39845	06	500	IASA:TITLE I	MORENO, TERRI	REIMB TRAVEL EXPENSES	\$300.43
D39903	06	305	II/USP	RCOE	STANDARDS-DRIVEN ASSESS PROJ	\$855.00
D39904	06	205	SIP:7-8	PUBLIC AGENCY TRAINING COUNCIL	SEMINAR	\$250.00
D39923	06	500	SPECIAL EDUCATION	DEMOR, JOHN	REIMB MILEAGE	\$85.16
D39943	06	405	COMMUNITY DAY SCHOOL	VANDERVEEN, GUY	REIMB TRAVEL EXPENSES	\$50.49
D39952	06	500	SPECIAL ED:IDEA	CLAUDER, LANA	REIMB TRAVEL EXPENSES	\$58.44
D39955	06	500	ROUTINE REPAIR & MTN	VALENCIA, JAIME	REIMB WORK BOOTS	\$80.00
D39987	06	305	VOCATIONAL PROGRAM	HETAC	CONFERENCE	\$255.00
D39988	06	500	SCHOOL SAFETY & VIO PROG	PUBLIC AGENCY TRAINING COUNCIL	SEMINAR	\$225.00
D39989	06	500	SCHOOL SAFETY & VIO PREV	PALACE STATION HOTEL	SEMINAR	\$134.62



JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/15/01 - 11/02/01

Purchases over \$1

DISBURSEMENT ORDERS

D39990	06	300	II/USP	PARKER, JOEL T.	REIMB TRAVEL EXPENSES	\$91.08
D40008	06	160	II/USP	CESENA, EDUARDO	REIMB TRAVEL EXPENSES	\$82.80
D40014	06	140	SIP:K-6	ANSMAR PUBLISHERS, INC	SUPPLIES	\$187.52
D40035	06	500	WEST ED YOUTH CONNECT	TRAVEL LODGE HOTEL	CONFERENCE	\$286.00
D40063	06	500	WEST ED YOUTH CONNECT	CMC-SOUTH	CONFERENCE	\$115.00
D40093	06	500	SPECIAL EDUCATION	STOWELL LEARNING CTR	CONSULTANT	\$4,250.00
D40130	06	205	DEMO PROG IN READING & MATH	CMC-SOUTH	CONFERENCE	\$400.00
D40132	06	140	IASA:TITLE I	GONZALVES, THEO	CONFERENCE	\$330.00
D40133	06	305	STAFF DEVELOPMENT	CONNECTED CLASSROOM	CONFERENCE	\$458.00
D40134	06	205	SIP	CSTA	CONFERENCE	\$165.00
D40147	06	500	EDUCATIONAL TECHNOLOGY	CONNECTED CLASSROOM	CONFERENCE	\$438.00
D40163	06	210	II/USP	CRA	CONFERENCE	\$600.00
D40167	06	500	SPECIAL ED:IDEA	PROFESSIONAL PSYCH SEMINARS	SEMINAR	\$270.00
D40168	06	500	EIA:LEP	HILTON SAN JOSE & TOWERS	CONFERENCE	\$557.92
D40169	06	500	EIA:LEP	ACCENT ON TRAVEL	CONFERENCE	\$203.38
D40170	06	500	EIA:LEP	CABE	CONFERENCE	\$680.00
D40172	06	160	II/USP	QUEEN MARY	CONFERENCE	\$619.92
D40173	06	500	EDUCATIONAL TECHNOLOGY	CONNECTED CLASSROOM	CONFERENCE	\$598.00
D40174	06	500	EDUCATIONAL TECHNOLOGY	CONNECTED CLASSROOM	CONFERENCE	\$598.00
D40176	06	500	EDUCATIONAL TECHNOLOGY	QUEEN MARY	CONFERENCE	\$309.96
D40177	06	305	INSTRUCTIONAL MAT'L:9-12	LOPEZ, LARRY	REIMB TEXTBOOK	\$22.00
D40189	06	500	IASA:TITLE I	MENDEZ, MEMO	REIMB TRAVEL EXPENSES	\$342.76
D40190	06	500	S.M.A.R.T.	CEEA	SEMINAR	\$378.00
D40233	06	300	STAFF DEVELOPMENT	CMC-SOUTH	CONFERENCE	\$230.00
D40260	06	500	ROUTINE REPAIR & MTN	MAREZ, RAUL	REIMB WORK BOOTS	\$80.00
D40317	06	300	II/USP	CRA	CONFERENCE	\$352.00
D40324	06	500	SPECIAL ED:IDEA	TIBBETTS, TERRY	REIMB TRAVEL EXPENSES	\$193.79
D40330	06	500	ROUTINE REPAIR & MTN	FOURTH STREET ROCK CRUSHER	MAINTENANCE SUPPLIES & FEES	\$1,220.00
D40333	06	500	ROUTINE REPAIR & MTN	FOURTH STREET ROCK CRUSHER	MAINTENANCE SUPPLIES & FEES	\$852.35
D40379	06	500	MEDI-CAL BILLING OPTION	ROBERTS, GLEN	WORKSHOP	\$800.00
					FUND TOTAL	\$31,870.57

TOTAL NUMBER OF DISBURSEMENTS 81

D39617	11	400	DONATIONS	THOMAS, TIM	REIMB ADULT ED TEXTBOOK	\$15.00
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REPORT OF PURCHASES

10/15/01 - 11/02/01

Purchases over \$1

DISBURSEMENT ORDERS

D39671	11	400	DONATIONS	ALVAREZ, VERONICA	REIMB ADULT ED TEXTBOOK	\$15.00
D40000	11	400	DONATIONS	MARQUEZ, INDIO	REIMB ADULT ED TEXTBOOK	\$15.00
D40001	11	400	DONATIONS	GONZALEZ, FRANCISCO	REIMB ADULT ED TEXTBOOK	\$15.00
D40002	11	400	DONATIONS	ALBIDREZ, ANDY	REIMB ADULT ED TEXTBOOK	\$15.00
D40003	11	400	DONATIONS	ELDER, SHEREE	REIMB ADULT ED TEXTBOOK	\$15.00
D40004	11	400	DONATIONS	ALVAREZ, VERONICA	REIMB ADULT ED TEXTBOOK	\$15.00
D40005	11	400	DONATIONS	ALBIDREZ, ALICIA	REIMB ADULT ED TEXTBOOK	\$15.00
					FUND TOTAL	\$120.00

TOTAL NUMBER OF DISBURSEMENTS 8

D39939	12	500	CHILD DEV:STATE PRESCHOOL	WISNIEWSKI, SANDRA	REIMB MILEAGE	\$15.25
D40363	12	500	CHILD DEV:STATE PRESCHOOL	CORPORATE EXPRESS	SUPPLIES	\$165.13
D40365	12	500	CHILD DEV:STATE PRESCHOOL	CORPORATE EXPRESS	SUPPLIES	\$65.77
D40368	12	500	CHILD DEV:STATE PRESCHOOL	BUILDING BLOCKS	SUPPLIES	\$352.50
					FUND TOTAL	\$598.65

TOTAL NUMBER OF DISBURSEMENTS 4

D39567	13	500	CHILD NUTRITION SCH PROG	DOMINO'S PIZZA	C006918 PIZZA	\$26,275.36
D39568	13	500	CHILD NUTRITION SCH PROG	DEVEREAUX, CHARITA	C006919 MILEAGE REIMB	\$162.64
D39599	13	500	CHILD NUTRITION SCH PROG	DISTRIBUTORLAND	C006920 SNACKS & BEVERAGES	\$17,363.99
D39767	13	500	CHILD NUTRITION SCH PROG	DOMINO'S PIZZA	C006934 PIZZA	\$13,537.80
D39768	13	500	CHILD NUTRITION SCH PROG	P&R PAPER SUPPLY	C006935 PAPER PRODUCTS	\$14,212.87
D39769	13	500	CHILD NUTRITION SCH PROG	OTIS SPUNKMEYER	C006936 DANISH	\$1,656.00
D39770	13	500	CHILD NUTRITION SCH PROG	PEPSI-COLA	C006928 BEVERAGES	\$13,909.76
D39771	13	500	CHILD NUTRITION SCH PROG	MORENO BROS	C006932 TORTILLAS	\$829.40
D39773	13	500	CHILD NUTRITION SCH PROG	SYSCO FOOD SERVICE	C006926 FOOD FOR STOCK	\$4,382.38
D39774	13	500	CHILD NUTRITION SCH PROG	SYSCO FOOD SERVICE	C006925 FOOD FOR STOCK	\$38,654.41
D39775	13	500	CHILD NUTRITION SCH PROG	VALLEY FOODS	C006924 FOOD FOR STOCK	\$4,126.58
D39941	13	500	CHILD NUTRITION SCH PROG	COUTU, ROBIN	MILEAGE REIMB	\$73.83
D39970	13	500	CHILD NUTRITION SCH PROG	DRIFTWOOD DAIRY	C006938 MILK	\$40,646.65
D40041	13	500	CHILD NUTRITION SCH PROG	MULTI-PAK	C006942 BAG SEALER TAPE	\$66.00



REPORT OF PURCHASES

10/15/01 - 11/02/01

Purchases over \$1

DISBURSEMENT ORDERS

D40043	13	500	CHILD NUTRITION SCH PROG	HUBERT	C006943 NAPKIN DISPENSER	\$198.09
D40119	13	500	CHILD NUTRITION SCH PROG	DISTRIBUTORLAND	C006944 SNACKS & BEVERAGES	\$20,251.50
D40156	13	500	CHILD NUTRITION SCH PROG	ARCH WIRELESS	C006960 MO PAGER SERVICE	\$37.49
D40182	13	500	CHILD NUTRITION SCH PROG	NUMERIDEX	C006954 NAPKIN & STRAW DISPENSERS	\$165.13
D40203	13	500	CHILD NUTRITION SCH PROG	CLOVERDALE FOODS	C006955 CHERRIES FOR STOCK	\$1,162.00
D40204	13	500	CHILD NUTRITION SCH PROG	DON LEE FARMS	C006947 BREAKFAST ITEMS FOR STOCK	\$518.40
D40205	13	500	CHILD NUTRITION SCH PROG	CONTRACT CARPET	C006956 FURN & INSTALL SINK	\$3,125.00
D40206	13	500	CHILD NUTRITION SCH PROG	A&R WHOLESALE DISTRIBUTOR	C006952 SNACKS FOR STOCK	\$909.50
D40208	13	500	CHILD NUTRITION SCH PROG	CHURILLA, CYNDIE	C006962 REIMB TONER & BATTERIES	\$108.55
D40381	13	500	CHILD NUTRITION SCH PROG	SYSCO FOOD SERVICE	C006958 FOOD ITEMS	\$1,070.38
D40382	13	500	CHILD NUTRITION SCH PROG	SYSCO FOOD SERVICE	C006957 FOOD ITEMS	\$12,519.54
D40383	13	500	CHILD NUTRITION SCH PROG	THE POPCORN MAN	C006945 CHORTLES FOR STOCK	\$1,900.00
D40384	13	500	CHILD NUTRITION SCH PROG	OTIS SPUNKMEYER	C006951 ASSORTED DANISH FOR STOCK	\$1,424.16
D40385	13	500	CHILD NUTRITION SCH PROG	VALLEY FOODS	C006950 POP TARTS FOR STOCK	\$589.50
D40386	13	500	CHILD NUTRITION SCH PROG	SMART & FINAL	C006953 CATERING ITEMS	\$67.69
D40387	13	500	CHILD NUTRITION SCH PROG	REFRIGERATION CONTROL CO., INC	C006941/8 SERVICE REFRIGERATION	\$540.08
D40388	13	500	CHILD NUTRITION SCH PROG	REGIONAL CHEM LABS, INC	C006949 GREASE OFF CLEANER	\$1,013.16
D40389	13	500	CHILD NUTRITION SCH PROG	SIERRA SPRINGS	C006959 FILTERED WATER	\$62.85
D40390	13	500	CHILD NUTRITION SCH PROG	VIA NUEVA FOODS	C006946 SALSA FOR STOCK	\$661.20
D40391	13	500	CHILD NUTRITION SCH PROG	SUSANNA PERLA	C006961 REIMB FOR HEALTH CARD	\$10.00
				FUND TOTAL		\$222,231.89

TOTAL NUMBER OF DISBURSEMENTS

34

216 DISBURSEMENT ORDERS

FOR A GRAND TOTAL OF

\$590,533.82

RECOMMENDED APPROVAL


DIRECTOR OF BUSINESS SERVICES

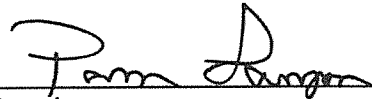


JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

November 19, 2001

<u>OCTOBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 6,693,759.21	\$ 129,417.96	\$ 6,823,177.17
CLASSIFIED	\$ 745,439.35	\$1,140,378.22	\$ 1,885,817.57
BOARD MEMBERS	\$ 2,000.00	\$ -0-	\$ 2,000.00
TOTAL OCTOBER PAYMENT			\$ 8,710,994.74

RECOMMEND APPROVAL: _____


Pam Lauzon

DIRECTOR OF BUSINESS SERVICES

JURUPA UNIFIED SCHOOL DISTRICT

2001/2002 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
02-1 Consultant or Personal Service Agreements				
02-1-XX	David Cousin	\$450.00	School Improvements	Two performance assemblies for students of Pedley Elementary School.
02-1-YY	Full Spectrum	\$1,450.00	SIP	Fourteen assemblies for students of Sunnyslope Elementary School, and Family Night.
02-1-ZZ	Full Spectrum	\$650.00	SIP	Eight assemblies for students of Sunnyslope Elementary School, and Family Night.
02-1-AAA	Music Center on Tour	\$1,350.00 Travel NTE \$32.64	SIP	Two assemblies for students of Sunnyslope Elementary School.
02-1-BBB	Ron Rohac	\$9,600.00	EIA Bilingual	SDAIE observation for selected district staff for 2001/2002 school year.
02-1-CCC	San Bernardino County Museum	\$442.50 Travel NTE \$33.12	21st Century Community Learning Center	Three assemblies for the student After School Program (FAN Club) of Sunnyslope Elementary School.
02-3 Riverside County Schools Agreements				
02-3-F	Riverside County Superintendent of Schools	NTE \$50,000.00	Categorical Funds	Provide Trainer to Trainer Staff Development with 5 days for Staff Development and 4 days for Networking. September 1, 2001 - November 1, 2002.



02-3 Riverside County Schools Agreements (Continued)

02-3-G	Riverside County Superintendent of Schools	NTE \$15,000.00	II/USP	External Evaluator Services and school library support of 15 days to Mission Middle School. November 19, 2001 - June 30, 2002.
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02-6 Student Teaching Agreements

02-6-D	University of Phoenix	N/A	N/A	Ongoing
02-6-E	California State Polytechnic University, Pomona	N/A	N/A	General Student Teaching Agreement July 1, 2001 - June 30, 2002.
02-6-F	California State University, San Bernardino	N/A	N/A	July 1, 2001 - June 30, 2004.

02-8 Other Agreements

02-8-GG	Mr. and Mrs. Burkhardt	\$10,100.94	Special Education Transportation	Reimbursement for transportation costs for special education student by parents to Summit View School in Valley Glen, California.
02-8-HH	Corporation for Network Initiatives in California (CENIC)	N/A	N/A	Letter of Agency authorizing CENIC-DCP to act as a consortium lead under on behalf of the school District regarding CENIC's Digital California Project and E-rate discount programs. Ongoing.
02-8-II	County of Riverside	As per County Pay Schedule	Non-Public Schools	Crossing guard services for July 1, 2002 - June 30, 2004.
02-8-JJ	Stone & Youngberg LLC	As per fee schedule	General Obligation Bonds	Investment Banking for the sale of general obligation bonds. Ongoing.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et

11/19/01



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

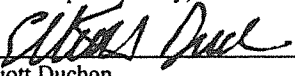
(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work	Data Cabling and Network Equipment at Pacific Avenue Elementary School – P. O. #32719
Date of completion:	November 19, 2001
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Network Infrastructure Corp..
Street address or legal description of site;	6110 – 45 th Street, Riverside, CA 92509

Dated: November 19, 2001

Owner: Jurupa Unified School District
(Name of public entity)

By: 
Elliott Duchon

Title: Deputy Superintendent Business Services and Governmental Relations

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 20, 2001

By: _____
Rollin Edmunds

Title: Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work	Data Cabling and Network Equipment at Rustic Lane Elementary School – P. O. #32721
Date of completion:	November 19, 2001
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Network Infrastructure Corp..
Street address or legal description of site;	6420 Rustic Lane, Riverside, CA 92509

Dated: November 19, 2001

Owner: Jurupa Unified School District
(Name of public entity)

By: 
Elliott Duchon

Title: Deputy Superintendent Business Services and Governmental Relations

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 20, 2001

By: _____
Rollin Edmunds

Title: Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work	Data Cabling and Network Equipment at West Riverside Elementary School – P.O. #32720
Date of completion:	November 19, 2001
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Network Infrastructure Corp..
Street address or legal description of site;	3972 Riverview Drive, Riverside, CA 92509

Dated: November 19, 2001

Owner: Jurupa Unified School District
(Name of public entity)

By: 
Elliott Duchon

Title: Deputy Superintendent Business Services and Governmental Relations

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 20, 2001

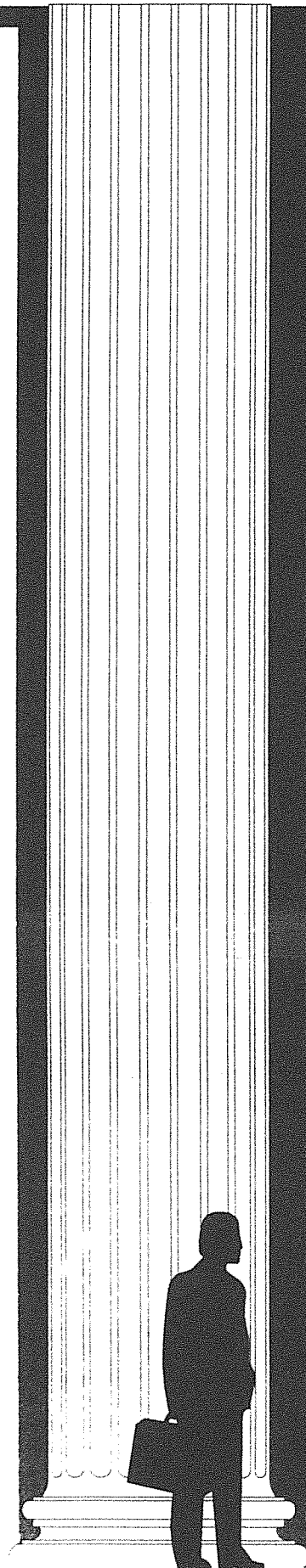
By: _____
Rollin Edmunds

Title: Secretary of the Board

JURUPA UNIFIED SCHOOL DISTRICT

**CASH AND INVESTMENTS
TREASURY REPORT
MARCH 31, 2001**

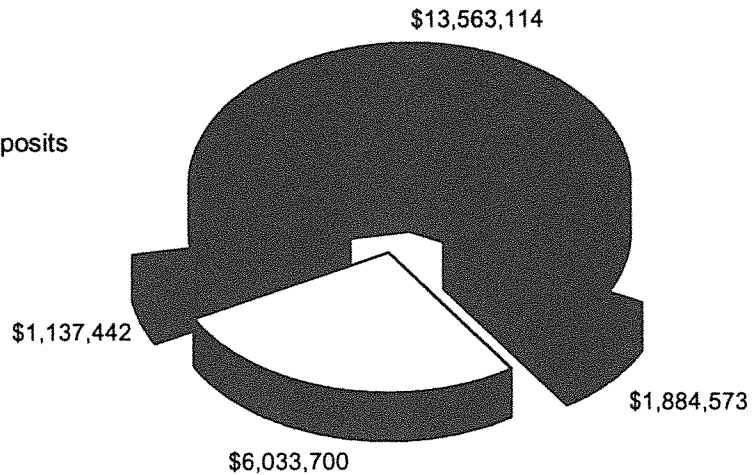
4850 PEDLEY ROAD, RIVERSIDE, CA 92509



**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

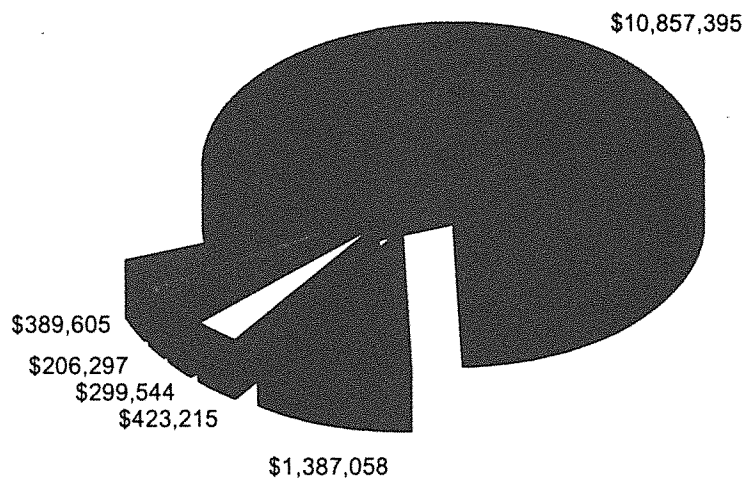
INVESTMENTS BY TYPE
FOR THE PERIOD ENDED MARCH 31, 2001

- Riverside County Treasurer's Pool
- Money Market Funds
- Investment Agreements
- Bank Accounts and Certificates of Deposits



**FUNDS IN RIVERSIDE COUNTY
INVESTMENT POOL**
FOR THE PERIOD ENDED MARCH 31, 2001

- General
- Cafeteria
- State School Building Funds
- Adult Education
- Capital Facilities
- Other Funds



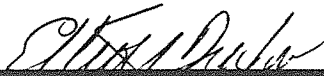
**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

SUMMARY
FOR THE PERIOD ENDED MARCH 31, 2001

			AVERAGE
GENERAL PORTFOLIO	BOOK VALUE	MARKET VALUE	MATURITY
RIVERSIDE COUNTY TREASURER	\$ 13,563,114	\$ 13,586,657	
CHECKING ACCOUNTS	1,131,503	1,131,503	
CERTIFICATE OF DEPOSIT	5,939	5,939	
TOTAL GENERAL PORTFOLIO	\$ 14,700,556	\$ 14,724,099	1
			DAYS

FUNDS WITH FISCAL AGENTS	BOOK VALUE	MARKET VALUE	
CONSTRUCTION FUNDS	\$ 683,291	\$ 683,291	
DEBT SERVICE RESERVE FUNDS	887,954	887,954	
PAYMENT FUNDS	236,025	236,025	
OTHER	6,111,003	6,111,003	
TOTAL BOND PROCEEDS	\$ 7,918,273	\$ 7,918,273	69
			DAYS

1. I hereby certify that the investments are in compliance with the investment policy adopted by the Board of Trustees.
2. The District has the ability to meet its budgeted expenditures for the next six months.
3. The market values for funds held in other investments and banking institutions does not change. The amounts listed as market values for these items is the same as the book values.
4. The book value for County Pool is the withdrawal value provided by the County Treasurer.
5. The market value of funds held by the County Treasurer equates to the District's pro-rata share of the market value of the entire County investment pool.
6. The fiscal agent provided the market values for investments held in their accounts.
7. This report meets the requirements of Government Code Sections 16481 and 53601.



Elliott Duchon
Deputy Superintendent,
Business Services & Governmental Relations



**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS IN RIVERSIDE COUNTY
TREASURER INVESTMENT POOL
FOR THE PERIOD ENDED MARCH 31, 2001**

Fund or Account	Fund Number	Fund Total	
General Fund	03-06	\$ 10,857,395	
Adult Education Fund	11	299,544	
CDF Child Development	12	36,654	
Cafeteria Fund	13	1,387,058	
Deferred Maintenance Fund	14	94,378	
Capital Facilities Fund	25	57,483	
State School Bldg Lease-Purchase	30	423,215	
Special Reserve Fund for Capital Outlay	40	206,297	
Tax Override Fund	53	69,110	
Self Insurance	67	131,980	
			Market Value (See Note)
Total Funds in County Investment Pool - Book Value		\$ 13,563,114	\$ 13,586,657

Annualized Yield for Quarter Ended 3/31/01 5.35%

Annualized Yield for Quarter Ended 12/31/00 6.42%

Note: Market value share equates to the District's pro-rata share of the market value of the entire County Pool.

**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS WITH FISCAL AGENT
FOR THE PERIOD ENDED MARCH 31, 2001**

Investment	Financing Issue	Book Value	Market Value	Par Value	Stated Rate	Yield	Maturity Date
Federated Treasury Obligation Money Market Fund	1999 COPS	681,860	681,860	681,860	4.64%	4.64%	04/01/01
Trinity Funding Company TRANS Investment Agreement	2000 TRANS	6,033,700	6,033,700	6,033,700	7.32%	7.32%	06/29/01
First American Treasury Money Market Fund	CFD District #1 Area #1	383,682	383,682	383,682	4.70%	4.70%	04/01/01
First American Treasury Money Market Fund	CFD District #1 Area #2	698,231	698,231	698,231	4.70%	4.70%	04/01/01
First American Treasury Money Market Fund	CFD District #2	120,800	120,800	120,800	4.70%	4.70%	04/01/01
Total Funds with Fiscal Agent		<u>\$ 7,918,273</u>	<u>\$ 7,918,273</u>	<u>\$ 7,918,273</u>			



**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS WITH BANK INSTITUTIONS
FOR THE PERIOD ENDED MARCH 31, 2001**

Institution	Account Name	Insured Deposits	Collateralized Deposits	Total Deposits	Interest Rate	Maturity Date
District Operating Accounts						
Bank of America	General Fund Clearing Checking Account	\$ 100,000	\$ 63,341	\$ 163,341	0.00%	N/A
Bank of America	Food Services Checking Account	-	477,547	477,547	0.00%	N/A
BYL Group Bank	Revolving Cash Fund Checking Account	2,554		2,554	0.00%	N/A
Student Body Accounts						
Union Bank of California	Jurupa Middle School Checking Account	28,255		28,255	0.95%	N/A
Union Bank of California	Jurupa Middle School Certificate of Deposit	5,939		5,939	5.60%	09/23/01
BYL Group Bank	Jurupa Valley High School Checking Account	97,446	53,404	150,850	0.75%	N/A
Washington Mutual Bank	Mira Loma Middle School ASB Checking Account	40,775		40,775	0.00%	N/A
BYL Group Bank	Mission Middle School ASB Checking Account		18,933	18,933	0.00%	N/A
BYL Group Bank	Rubidoux High School ASB Savings Account		32,727	32,727	4.35%	N/A
BYL Group Bank	Rubidoux High School ASB Checking Account		216,521	216,521	0.75%	N/A
Total		\$ 274,969	\$ 862,473	\$ 1,137,442		



Jurupa Unified School District

RESOLUTION #02/21, AUTHORIZATION TO CONDUCT SURPLUS SALE

WHEREAS, Education Code Section 17540, 17545, and 17546 allows for disposition of surplus personal property; and,

WHEREAS, The Board of Education has declared the obsolete District property at the District Education Center, 4850 Pedley Road, surplus; and,

WHEREAS, in past sales, some property has remained unsold;

NOW THEREFORE BE IT RESOLVED, that pursuant to Education Code Section 17545 and 17546, the Deputy Superintendent Business Services and Governmental Relations is empowered to sell the property to the highest bidder in a public sale and then to sell any remaining property at private sale and deposit funds from both sales in the account of the Jurupa Unified School District; and,

THEREFORE BE IT RESOLVED, that if any property remains from the private sale, it will be disposed of at the discretion of the Director of Purchasing, either by subsequent private sale, donation to a charitable organization, or disposal at a local public dump pursuant to Education Code Section 17546.

Passed and adopted this 19th day of November 2001.

BOARD OF EDUCATION

Carolyn A. Adams
Clerk of the Board

Date



SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 each	FS654615651		Panasonic Monitor
1 each	7777B0339074		Panasonic Monitor
1 each		025870	Computer
1 each	51742		Computer
1 each	K10135A		Canon Printer
15 boxes			Used Textbooks
6 each			Lunch Tables
1 each			Auto Scope
13 each			Chairs
1 each			Desk
1 each	SG56F160NK	51664	Hewlett Packard Deskjet 850 C Printer
1 each	SC32814TE04	50362	Macintosh Color Display Monitor
1 each	F1326B6GVA2	50359	Macintosh LCIII CPU
1 each	FC52838X6BY	51578	Macintosh 580
1 each	P3BV3742HK		Imega Zip Drive 100
1 each	CY34547G1S2	50779	Apple Color Plus 14" Display
1 each	292960	50840	Media Tech CD (Drive)
1 each	LC3377V6VA2	50599	Macintosh LC III
1 each	SG2371ANDf21	50146	Macintosh Classic II
1 each			Card Catalog Cabinet
2 each			Premio DTP5E Hard Drives

Jurupa Unified School District
TRAVEL REQUEST

Registration
03 205 0001 0 0000 2700 5200
Subs-06 205 7265 0 1110 1000 1130

Fund _____
Location _____
Program _____
Object _____

Name(s) KAREN MATSUOKA Site MIRA LOMA MIDDLE

Title of Activity 55th Annual Midwest Clinic

Location of Activity Chicago, IL

Depart: Day Tuesday Date 12/18/01 Time 8:30 ^{xxx}am/pm From Riverside

Return: Day Friday Date 12/21/01 Time 4:30 ^{xx}am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>4 @ 90.00</u>	\$ <u>360.00</u>	\$ _____	_____
Registration Fees <i>To Be Reimbursed</i> <u>50.00</u>	\$ <u>50.00</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: _____	\$ _____	\$ _____	_____
Meals - Number: _____ <u> </u> B <u> </u> L <u> </u> D	\$ _____	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ <u>410.00</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

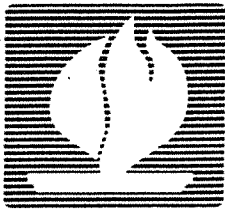
We are not paying for airfare or lodging. Teacher will pay at her own expense.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Employee's Signature _____ Date 10/26/01 Principal/Supervisor Signature _____ Date 11/26/01

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

5/89



RIVERSIDE COUNTY
OFFICE OF EDUCATION
DR. DAVID LONG
Riverside County Superintendent of Schools

RECEIVED

OCT 29 2001

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT

October 26, 2001

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

TO: District Superintendents

FROM: David Long, Riverside County Superintendent of Schools

47-336 Oasis Street
Indio, California
92201-6998

SUBJECT: Annual Organizational Meeting of Governing Board

24980 Las Brisas Road
Murrieta, California
92562

Enclosed is a Certification Form 3806 to report the selection of day, time, and place of your district board's Annual Organizational Meeting. **Please complete this form and return it to Tracey Richardson, Secretary to the Board of Education, on or before November 30, 2001.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 7 through December 21, 2001.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (*E.C. Section 35143*)

Riverside County Board of Education

Marilyn Baumert
President

Gerald P. Colapinto
Vice President

Charles H. Brugh

Betty Gibbel

Curtis Grassman

Milo P. Johnson

William R. Kroonen

The Oath of Office must be administered before any officer enters on the duties of his/her office. (*E.C. Section 60 and Govt. Code Section 1360*) If the Oath of Office has been administered, the term of office for a newly elected board member begins **Friday, December 7, 2001.** (*E.C. Section 5017*) The Oath of



Office may be administered at the organizational meeting. An Oath of Office form is furnished by the Registrar's Office.

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72000(2)*).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members as clerk (*E.C. Section 35143*).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The

Organizational Meeting

Page 3

secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

After the Annual Organizational Meeting, please complete and return to Tracey Richardson, no later than December 28, 2001, the enclosed form 3807 relating to the election of the governing board president, vice president (if one is elected), and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time, and place of regular meetings.

For your convenience, we have enclosed a copy of Secretary of State Form LP/SB-405 Rev. 8/95, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

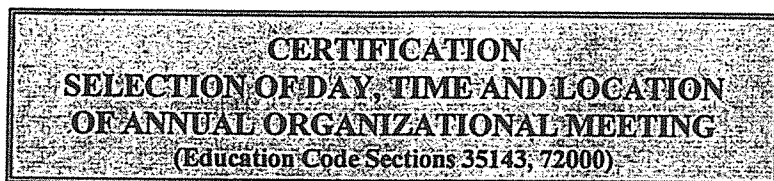
If you have any questions regarding the Annual Organizational Meeting, please call Tracey at (909) 826-6674.

tlr

Enclosures



RIVERSIDE COUNTY OFFICE OF EDUCATION



This is to certify that the governing board of the

School District has selected the day, time and location of the Annual Organizational Meeting as follows:

Day and Time

Location

Date _____ *By* _____
Secretary or Clerk of the Board

A rectangular box with a double-line border. Inside, the text is centered and reads: "RETURN TO", "TRACEY RICHARDSON", and "By November 30, 2001".

RETURN TO
TRACEY RICHARDSON
By November 30, 2001

CERTIFICATION

**ELECTION OF GOVERNING BOARD OFFICERS
(Education Code Sections 5206, 35022, 35143, 72000)**

This is to certify that the officers of the governing board of the

School District were elected at the Annual Organizational Meeting as follows:

President

Vice-President/Clerk (where applicable)

Secretary (where applicable)

**SELECTION OF REPRESENTATIVE FOR ANNUAL
COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION
(Education Code Sections 35023, 72403)**

This is to certify that _____ has been duly selected to represent the board at the annual election of the County Committee on School District Organization.

SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS

This is to certify that the regular meetings of the governing board have been fixed as follows:

Day or Days of the Month

Time

Location

This is to certify that the above action was taken at the Annual Organizational Meeting held on the ____ day of _____, 2001.

Date: _____ By: _____
Clerk of the Board

**RETURN TO TRACEY RICHARDSON
BY DECEMBER 28, 2001**





State of California
Bill Jones
Secretary of State

STATEMENT OF FACTS
ROSTER OF PUBLIC AGENCIES FILING
(Government Code Section 53051)

(Office Use Only)

Instructions:

1. Complete and mail to: Secretary of State,
P.O. Box 944225, Sacramento, CA 94244-2250 (916) 653-3984
2. A street address must be given as the official mailing address or as
the address of the presiding officer.
3. Complete addresses as required.
4. If you need additional space, please include information on an 8½ X 11 page.

New Filing [] Update []

Legal name of Public Agency: _____

Nature of Update: _____

County: _____

Official Mailing Address: _____

Name and Address of each member of the governing board:

Chairman, President or other Presiding Officer (Indicate Title): _____

Name: _____ Address: _____

Secretary of Clerk (Indicate Title): _____

Name: _____ Address: _____

Members:

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Date: _____ By: _____

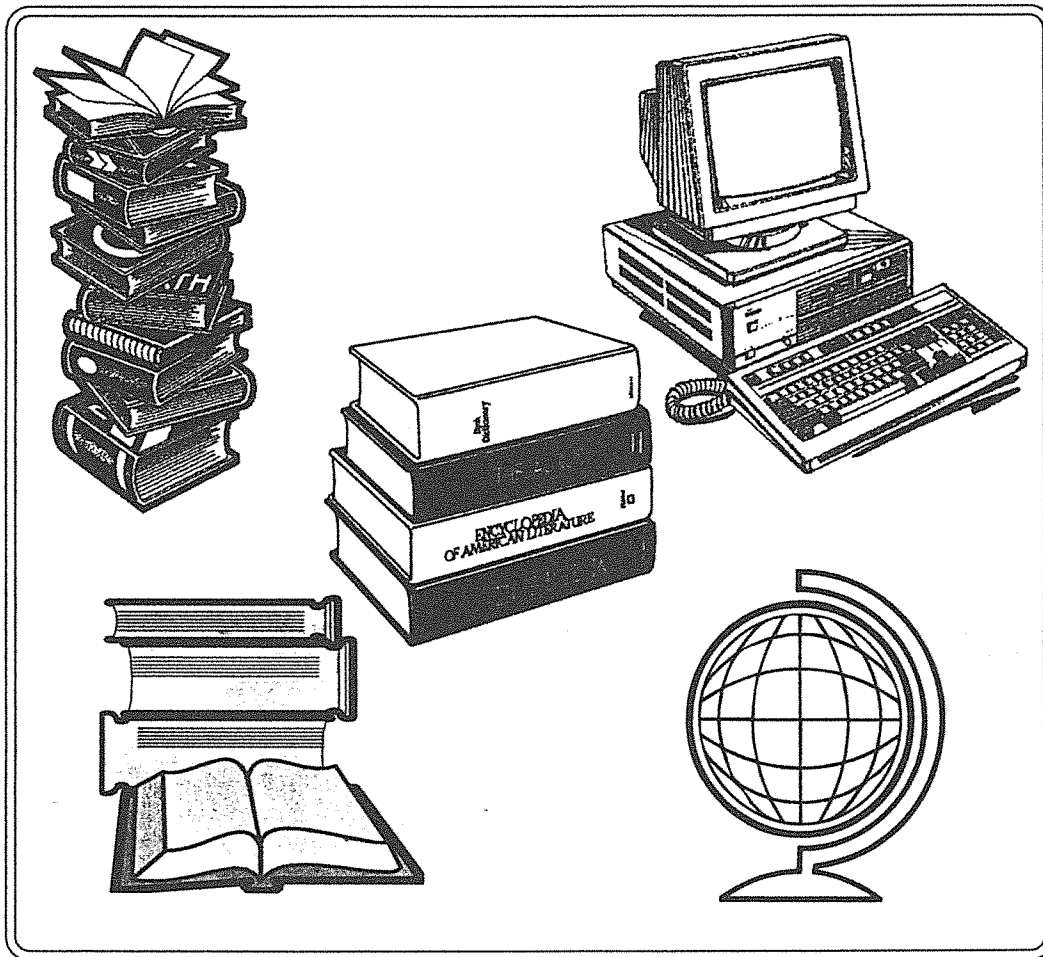
Signature

Typed Name and Title



AB 862

**California Public School
Library Act of 1998**



Library Plan

Jurupa Unified School District

Revised November 2001

Superintendent's Message

This document contains the work of a committee of Jurupa Unified School District stakeholders interested in improving the District's library media center program. The committee reviewed the state's document, *Check It Out! Assessing School Library Media Programs: A Guide for School District Education Policy and Implementation Teams*, developed a vision statement, and prioritized the eight California State library media center goals and objectives into a short and long range plan. The plan supports one of our six Board of Education goals, which states, "all students will achieve success in every program." That support is envisioned through creating library media centers as integrated systems in every school. The plan further envisions that the library media center would serve not only students to a greater degree, but also the community as well by extending its hours during the week and opening on weekends. This goal requires that we develop a new model and extend ourselves to develop working relationships with County library services and other community groups.

Each of the eight goals is supported by measurable objectives and action plans. The library media center is conceptualized as becoming the center of information acquisition through a variety of media including print, audio, video, and the Internet. Currently, district libraries are staffed by paraprofessionals. A long range goal of this plan is to add credentialed library media center teachers to the staff of every school. These teachers would work with classroom teachers and other school personnel to ensure that students and teachers have access to the most up-to-date materials in their field. They would also collaborate with staff to develop students' media literacy skills to high levels. As information explodes exponentially, everyone in our society will require the tools to examine information for their particular needs as well as for its validity and applicability.

In his best selling book, *The Seven Habits of Highly Successful People*, Steven Covey notes, "We must begin with the end in mind." The eight goals outlined in this plan are a clear demonstration that we know where we want to go with our library media center program; we have an end in mind. It is now incumbent upon everyone in our system to capture the vision, develop the will to make the vision a reality, and commit the resources. My sincere thanks to the committee for its dedication to the task and interest in ensuring that library media centers truly become the center of the teaching and learning process in the Jurupa Unified School District.

Rollin Edmunds
Superintendent



Acknowledgments

We wish to thank and acknowledge the contributions of the Jurupa Unified School District Library Plan Task Force Committee.

Task Force Members

Carolyn Adams, Board of Education
John Allen, Teacher On Special Assignment, Education Center
Anita Avellino-Cantwell, Troth Street Elementary School
Marylu Barela, Library Technician, Jurupa Middle School
Khalil Diaab, Parent, Ina Arbuckle Elementary School
Leilani Benites, Teacher, Indian Hills Elementary School
Jeanette Bernd, Library Technician, Jurupa Valley High School
Kathy Doubravsky, Teacher, West Riverside Elementary School
Paula Ford, Teacher on Special Assignment
Carol King, Teacher, Mira Loma Middle School
Ellen Kinnear, Ed.D., Director of Curriculum and Instruction
Mary Liette, Resource Center Coordinator, Riverside County Office of Education
Rob Liddle, Teacher, Rubidoux High School
DeWayne Mason, Ph.D., Assistant Superintendent, Education Services
Luz Mendez, Principal, Ina Arbuckle Elementary School
Neil Mercurius, Administrator of Educational Technology, Education Center
Terri Moreno, Categorical Projects Manager, Education Center
Dawn Owen, Teacher, Sky Country Elementary School
Veronica Robinson, Elementary Media Clerk, Camino Real Elementary School
Victor Palmer, Principal, Mission Middle School
Marie Wayland, Teacher On Special Assignment, Education Center



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Jurupa Unified School District

Mission

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community.

Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

Goals

Jurupa schools will develop an environment that is physically and emotionally safe and that promotes positive character traits.

Jurupa schools will have parents and community actively participate in positive school and/or learning experiences.

Jurupa schools will help all students experience measurable success in any program.

Jurupa schools will increase the number of students eligible for college and other powerful post-secondary options.

Jurupa schools will increase the quality of interaction between teachers and students.

Jurupa students will learn, in their schools to live and work in a culturally diverse society where staff is representative of cultures in the community.

Vision for Jurupa Library Media Centers

We believe that library media centers in the Jurupa Unified School District should be a vital and integral part of the educational program. To be fully effective, such library media centers must contain a central information network and a wide variety of resources, including quality literature, various technologies, and supplemental books and print materials. This central network and all resources should enhance quality of instruction, student motivation, time to learn, and the adjustment of curriculum to student needs. The vision of the Jurupa Unified School District library program is to build dynamic and accessible library media centers that (a) teach information literacy, (b) enhance learning through technology, (c) build reading literacy, and (d) collaborate with teachers in the design of instruction. It is our belief that such a powerful vision will only be fulfilled through a dedicated commitment to both short and long-range planning, collegial discussion about priority objectives and action plans, and a strong focus on results that affect student learning.

Library Progress Report

The Library Act of 1998 has provided the Jurupa Unified School District with the resources to plan and implement an ongoing library program focusing on the needs of students, teachers, administrators, Jurupa Unified School District staff, and the community.

Since 1998 Jurupa Unified School District has:

- ☐ Automated every library (22 locations) within the district
 - Each elementary school received one main library computer, one student search station, and a hand barcode scanner.
 - Some libraries were able to use existing computers as additional student search stations.
- ☐ Provided CAT 5 cabling, network access, and Internet connection for each library.
- ☐ Implemented an on-going monthly staff development program for library personnel.
- ☐ Secured computers for additional student search stations.
- ☐ Automated the entry of patron information into the library system.
- ☐ Minimized the need for cataloging, by centralizing the library catalog and the cataloging process.
- ☐ Maintained and enhanced the library system through the software and hardware upgrades.
 - Provided additional resources for teachers, students, and staff, such as Follett Web Collection and EBSCO Online Reference Database.
 - Upgraded memory in each library computer.

District Priority Goals, Objectives, and Action Plans

Short Range

GOAL 1: To provide up-to-date relevant resources in a variety of formats and technologies to meet the diverse needs of all learners.

Objective 1: By October 2002, the Jurupa Unified School District will ensure that a collection of relevant resources including many resources in a variety of formats are available to meet all students' needs, including age-level and grade-level appropriate materials.

Action Plan 1: Sites will inventory current resources.

Action Plan 2: Sites will explore available resources.

Action Plan 3: Sites will select and purchase relevant resources in a variety of formats.

Objective 2: By October 2002, the Jurupa Unified School District will ensure that resources reflect the entire curriculum, especially beyond what textbooks can offer.

Action Plan 1: Sites will inventory current resources.

Action Plan 2: Sites will explore available resources.

Action Plan 3: Sites will select and purchase resources that reflect the entire curriculum, as determined by the Jurupa Unified School District curriculum standards.

Objective 3: By October 2002, the Jurupa Unified School District will ensure an update of relevant resources, ensure an adequate number of books that motivate students to read, ensure a collection large enough to support circulating mini-collections, and ensure collaborative selection of materials through the use of district resources, i.e., Web Collection.

Action Plan 1: Sites will inventory resources.

Action Plan 2: Site personnel will work collaboratively to select books using district resources, i.e., Web Collection, that motivate students to read.

Action Plan 3: Site personnel will work collaboratively to identify a collection large enough to support circulating mini-collections.

Objective 4: By October 2002, the Jurupa Unified School District will ensure an online (electronic) catalog to manage collections.

Action Plan 1: Sites will work collaboratively with the Educational Technology Department to provide an online catalog to manage a collection.

Action Plan 2: Ongoing staff development/training will be conducted to assist site personnel in aligning library resources with district curriculum standards.

GOAL 2: To ensure that the library media program serves as an essential catalyst for learning and teaching through comprehensive plans, policies, and ongoing program assessment.

Objective 1: By October 2002, the Jurupa Unified School District will ensure that libraries contain resources that support the teaching and learning of standards.

Action Plan 1: Site personnel will align library resources to district curriculum standards.

Action Plan 2: Site personnel will select library resources to align with district curriculum standards.

Objective 2: By October 2002, the Jurupa Unified School District will ensure that libraries promote reading and school-wide literacy events.

Action Plan 1: Sites will develop action plans to implement reading and schoolwide literacy events.

Objective 3: By October 2002, the Jurupa Unified School District will ensure that libraries meet the needs of our multicultural and multilingual student population.

Action Plan 1: Site personnel will inventory current resources.

Action Plan 2: Site personnel will explore available resources.

Action Plan 3: Site personnel will select and purchase resources to meet the needs of our multicultural and multilingual student populations.

Objective 4: By October 2002, the Jurupa Unified School District will develop a long-range plan that includes a vision statement, goals, measurable objectives, action plans, and written policies and procedures related to library-media centers.

Action Plan 1: The Library Task Force will seek input from site personnel.

Action Plan 2: The Library Task Force will draft, revise, and finalize the long-range plan using the recursive process.

Action Plan 3: The Library Task Force will assess and evaluate the Library Plan.

GOAL 3: To ensure that all Jurupa Unified School District students have access to an equally effective library media program.

Objective 1: By October 2002, the Jurupa Unified School District will encourage more frequent use of the library and provide access of the library for special needs students.

Action Plan 1: Sites will develop plans to meet the needs of their student population.

Action Plan 2: Sites will evaluate plans to assess use of and access to the library program.

Objective 2: By October 2002, the Jurupa Unified School District will develop an integrated approach to teaching information literacy skills.

Action Plan 1: Site personnel will work collaboratively to develop an integrated approach to teaching information literacy skills.

Objective 3: The Jurupa Unified School District will provide staff development for media professionals.

Action Plan 1: The Jurupa Unified School District will conduct a needs assessment and provide staff development to meet the needs of library media center personnel.

Objective 4: The Jurupa Unified School District will continue to recruit and train volunteers and student workers.

Action Plan 1: Sites will develop a recruitment, selection, and training plan for volunteers and student workers.

District Priority Goals, Objectives, and Action Plans

Long Range

GOAL 1: To ensure ongoing administrative commitment for effective library media programs.

Objective 1: The Jurupa Unified School District will provide adequate budget allocations to libraries.

Action Plan 1: The district will develop budget projections to adequately meet the needs of sites.

Objective 2: During the next five years, the Jurupa Unified School District will provide adequate technical support such as technology and online catalogs.

Action Plan 1: The Education Technology Department will provide technical assistance to sites.

Objective 3: During the next five years, the Jurupa Unified School District will allow collaborative planning time for library media teachers/clerks/technicians with teachers.

Action Plan 1: Sites will develop a plan to provide time for collaborative planning.

SUBGOAL A: To provide staffing necessary to implement an effective, districtwide library media program.

Objective 1: The Jurupa Unified School District will provide two full-time, credentialed library media teachers (formerly titled librarians), one for elementary and one for secondary schools.

Objective 2: The Jurupa Unified School District will provide full-time clerical support for the library media program at each school.

Action Plan 1: The Jurupa Unified School District will recruit, select, and hire qualified full-time clerical support for the library media program.

Objective 3: The Jurupa Unified School District will continue to provide wide area network and local area network access to each site.

Action Plan 1: Site plans will incorporate district policies and procedures for technology.



SUBGOAL B: To provide appropriate facilities to meet the learning and teaching needs of an effective library media program.

Objective 1: The Jurupa Unified School District and sites will work collaboratively to centrally locate the media centers.

Action Plan 1: The sites will work collaboratively with the district to develop a plan to provide appropriate facility locations.

Objective 2: The Jurupa Unified School District will work collaboratively with sites to ensure an inviting, clean, and stimulating environment.

Action Plan 1: The sites will work collaboratively with the district to develop a plan to provide appropriate facility maintenance.

Objective 3: The Jurupa Unified School District will work collaboratively with sites to ensure that furniture and equipment will promote student learning.

Action Plan 1: The sites will work collaboratively with the district to develop a plan based on student needs.

Objective 4: The Jurupa Unified School District will work collaboratively with sites to adequately wire media centers to support use of technology.

Action Plan 1: The Jurupa Unified School District will work collaboratively with sites to incorporate the wiring of media centers in the district plan.

Objective 5: The Jurupa Unified School District will work collaboratively with sites to provide a security system for the secondary media centers.

Action Plan 1: The Jurupa Unified School District will work collaboratively with sites to incorporate the security system into the district plan.

Objective 6: The Jurupa Unified School District will provide controlled heat, lighting, and air conditioning for the library/media center to allow for special events and the preservation of materials.

Action Plan 1: The Jurupa Unified School District will provide a plan for controlled heat, lighting, and air conditioning.

GOAL 2: To provide for more effective student learning through a collaborative process for planning, teaching, and assessment.

Objective 1: The Jurupa Unified School District will involve library media teachers in curriculum development.

Action Plan 1: Library media teachers will attend curricular meetings and provide input into curriculum development.

Objective 2: Library media teachers will plan instruction, teach lessons, and assess student progress collaboratively.

Action Plan 1: Time will be allocated to allow library media teachers and classroom teachers to plan, teach, and assess collaboratively.

GOAL 3: To involve parents and community members in the development and support of library media programs for improved student learning.

Objective 1: The Jurupa Unified School District will develop procedures for communicating in English and Spanish with parents and the community about the mission, goals, policies, resources, and activities of the library media center.

Action Plan 1: Education Services and the Task Force will develop communication procedures regarding media centers.

Objective 2: The sites will invite parents and the community to volunteer in the library.

Action Plan 1: Sites will recruit and train parent volunteers.

Objective 3: The sites will allow parents, when appropriate, to borrow materials from the library.

Action Plan 1: Sites will develop procedures for checkout purposes.

Objective 4: The sites will enable families to check out books, when appropriate, in conjunction with special school events.

Action Plan 1: Sites will develop procedures for checkout purposes.

Objective 5: The Jurupa Unified School District will form community partnerships.

Action Plan 1: Sites will recruit and maintain partnerships with community groups.



Evaluation

Evaluation of the Jurupa Unified School District Library Plan will occur on an annual basis. Objective base line data in the form of stakeholders' perceptions will be collected during development of the initial plan and every third year thereafter. Such data will be based on recommended goals and implementation guidelines (objectives) specified in *Check It Out! Assessing School Library Media Programs: A Guide for School District Education Policy and Implementation Teams*, a document recommended by the California Department of Education.

During the initial year of planning, data will be collected from a sample of at least 23 representative teachers (one from each school); 23 students (one from each school - - - e.g., Student Council President); the 23 Jurupa Unified School District principals; 23 parents (e.g. PTA presidents, Board members, School Site Council parent member, their designees, or other parents identified by the principal), and 23 media clerks/library technicians (or representative person from the Learning Center/Adult School). Thus, 115 individuals who represent the various stakeholder perspectives will complete surveys¹ aimed at evaluating progress on the goals and objectives of the library plan. These individuals will be encouraged to collect input into such evaluations from their constituent groups.

Objective evaluation data will be compiled, printed, distributed to all sites, and added to school library plan notebooks housed in both the principal's office and library. Such data collections will be represented on a percentage basis and sorted by group reporting. Finally, these evaluations will be shared with the Board of Education.

¹ Such surveys, when feasible, will be developed with the full input of teachers, principals, media clerks, and library technicians.



References

California Department of Education (1998). *Check It Out! Assessing School Library Media Programs: A Guide for School District Education Polity and Implementation Teams*. Sacramento: Author.

American Library Association (1998). *Information Power: Building Partnerships for Learning*. Chicago: Author.

Loertscher, D. V. (1998). *Reinvent Your School's Library In the Age of Technology: A Guide for Principals and Superintendents*. Hi Willow Research and Publishing: San Jose.



APPENDIX 1

Community and School Responses to Input from the Jurupa Unified School District Library Task Force

Of those schools that responded to the directive, "Provide input about priorities and goals for short-and long-range development of Jurupa Unified School District's library program," the following responses were given:

Short-Range Goals:

- 80% of respondents agreed with the placement of priority #1
- 90% of respondents agreed with the placement of priority #2
- 80% of respondents agreed with the placement of priority #3

Long-Range Goals:

- 70% of respondents agreed with the placement of priority #1
- 80% of respondents agreed with the placement of priority #2
- 80% of respondents agreed with the placement of priority #3
- 70% of respondents agreed with the placement of priority #4
- 70% of respondents agreed with the placement of priority #5

Of those responding, 96% agreed that the short- and long-range goals recommended by the Library Task Force were acceptable.

Of those responding, 100% agreed that the short-range goals recommended by the Library Task Force were acceptable.

Of those responding, 94% agreed that the long-range goals recommended by the Library Task Force were acceptable.



California Media Center Goals and Objectives

Goal 1: To plan the staffing necessary to implement an effective, districtwide library media program.

The success of a library program ultimately depends on the quality and number of personnel responsible for the program. A well-educated, highly motivated professional staff, adequately supported by technical and clerical staff members, is critical to the endeavor. A capable clerical support staff is responsible for certain library operations that expand the library media program and ensure that the library media teacher has time to work as a teacher, an instructional partner, an information specialist, and a program administrator.

Objectives

- 1.1 To provide a full-time, credentialed library media teacher at each school.
- 1.2 To provide full-time, paid library clerical support staff members at each school.
- 1.3 To include the library media teacher in professional staff development activities.
- 1.4 To regularly provide specialized staff development opportunities for library staff.
- 1.5 To ensure technical expertise is available to support the use of new technology in the library, such as the networking of computer work stations.
- 1.6 To recruit, train and supervise student workers at each school.
- 1.7 to recruit, train and supervise volunteers at each school.

Goal 2: To provide for more effective student learning through a collaborative process for planning, teaching, and assessment.

Library media teachers contribute unique expertise to and are involved in all aspects of the teaching and learning process in the district. Many benefits to student learning occur when classroom teachers and the library media teacher work as a teaching team, bringing their own specialized skills to collaborate for student success. Activities are designed with available resources in mind, and the library collection is developed specifically to support classroom activities. Students become effective users of information and ideas within the context of the subject taught.



Objectives

- 2.1 To involve the school library media teacher in curriculum development, technology planning, textbook selection, departmental meetings, and other schoolwide projects.
- 2.2 To provide time for classroom teachers and the library media teacher to meet together to plan instructional units, learning strategies, and activities that benefit from the use of library resources.
- 2.3 To have classroom teachers and the library media teacher function as a collaborative team by teaching lessons together.
- 2.4 To have the library media teacher and classroom teachers assess student progress and achievement together.
- 2.5 To provide time for professional development dedicated to enhance the collaborative process for teachers, library media teachers, and other specialists; for example, team building dialoging, interdisciplinary learning.

Goal 3: To ensure that all students in the district have access to equally effective library media programs.

Library media programs exist to serve all students. While each school library develops its collections and services according to the needs of its students and teachers, the district has a responsibility to ensure that all students have equal access to excellent districtwide programs.

Objectives

- 3.1 To open the library media center for student use all day, every day, before and after school, and during intercessions and summer school
- 3.2 To establish a system that allows and encourages frequent individual student access to library resources.
- 3.3 To provide flexible blocks of time scheduled for work in the library media center to coordinate with activities collaboratively planned by the classroom teacher and the library media teacher.
- 3.4 To integrate library media program information literacy skills (the ability to access, evaluate, and use information effectively) into content-related instruction rather than teach library skills in isolation.

- 3.5 To ensure the library media program provides physical access to resources for students with special needs.
- 3.6 To ensure to everyone on campus that the school library belongs to all of them.

Goal 4: To provide up-to-date relevant resources in a variety of formats and technologies to meet the diverse needs of all learners.

The library media program is an active partner in preparing students to become avid readers, competent users of technology, and effective users of information. The library collection is composed of organized resources needed to develop those skills. These many and varied resources, at different interest and ability levels across the curriculum, include various technologies, print and nonprint, in languages to meet student needs.

Objectives

- 4.1 To ensure that the library collection will include many resources in a variety of formats and languages to meet the needs of all learners.
- 4.2 To have resources in the library that reflect the entire curriculum of the school; that is, all topics and concepts taught that require resources beyond what textbooks offer.
- 4.3 To provide resources that are up-to-date, relevant, and enticing.
- 4.4 To provide “enough good books” for independent reading to allow students to exchange them as fast as they can read them.
- 4.5 To include library materials for below-grade-level, at-grade-level, and above-grade-level work on the same topic.
- 4.6 To establish library collections large enough to support circulating classroom mini-collections.
- 4.7 To provide an online (electronic) catalog circulation system in each school library and to provide access to the collection.
- 4.8 To provide access to, as well as contribute to, the resources of the broader library community.
- 4.9 To provide classroom teachers, library media teachers, and parents with access to readily available preview materials (e.g., publishers’ samples or book exhibits and selection tools (such as book reviews).
- 4.10 To ensure library resources are collaboratively selected.

Goal 5: To ensure ongoing administrative commitment for effective library media programs.

Quality library media programs that are integral to learning and teaching do not exist without a district vision statement and administrative support. Administrative commitment is evident in actions, policies, resources, and high expectations for the media program. This support will yield higher student achievement, motivated readers, and lifelong learners.

Objectives

- 5.1 To formulate an adequate annual budget allocated to the library.
- 5.2 To provide additional technical support to the library media program as needed; for example, technology support for networks and the online catalog.
- 5.3 To allocate time for collaborative planning between classroom teachers and the library media teacher.
- 5.4 To encourage as a part of the instructional process, collaboratively planned and taught lessons.
- 5.5 To incorporate the library media teacher as part of the school leadership team; for example, the School-Site Council.
- 5.6 To use locations other than the library for activities that occur during the day for uses such as voting, testing, meetings, and so forth.
- 5.7 To include the library media center in special events; such as, Back-to-School Night, Open House, Parent Club, and School-Site Council meetings.

Goal 6: To involve parents and community members in the development and support of library media programs for improved student learning.

Involving parents in schools is essential both for their influence as the most important teachers their children will ever have and for the community perspective they bring to the school. The involvement of parents and community members has enhanced successful library programs in a variety of ways. They act as volunteers, as supporters of the school library, and as members of committees and library leadership teams at the district and school levels. Parents and community members benefit from their involvement in the library media program by having access to quality literature, new technologies, and primary language materials, and by learning about reading and literacy - - all of which contribute to the success of children.



Objectives

- 6.1 To have in place procedures for communicating with parents and community members about the mission, goals, and policies of the library media center.
- 6.2 To invite parents and community members to volunteer in the library, either on a regular basis or for special projects.
- 6.3 To allow parents, when appropriate, to borrow materials from the school library.
- 6.4 To inform families about special learning activities, new resources, and literacy events involving the library.
- 6.5 To prepare communications for families in languages other than English, when appropriate.
- 6.6 To open the library media center for families to check out books in conjunction with special events.
- 6.7 To introduce technology training for parents featuring students as technology tutors.
- 6.8 To develop an action plan for the library media center involving parents in the development and implementation of the plan.
- 6.9 To form community or business partnerships to support the library media program, implementation.

Goal 7: To provide appropriate facilities to meet the learning and teaching needs of an effective library media program.

The library media program requires appropriate facilities at both the district and school levels to meet the needs of the program. As a classroom that serves every student in the school, the library media center should provide an activity-oriented learning environment with space, furniture, equipment, and resources available for researching, browsing, reading, listening, viewing, and computing. Instead of looking institutional, the decor should be aesthetically pleasing and inviting, carrying a visual message that welcomes students.

- 7.1 To locate the library media center in an area of the campus, accessible to all users, and to have it perceived as “everyone’s classroom.”
- 7.2 To offer an inviting, clean, stimulating environment regardless of the age of the building.

- 7.3 To have the library media center's furniture, equipment, and learning resources actively promote student learning.
- 7.4 To have places for individuals and groups to sit for studying, doing research, reading, listening to audio tapes, viewing materials, and computing.
- 7.5 To adequately wire the library media center to support the networked use of technology; for example, an online catalog available in classrooms.
- 7.6 To adequately wire the library media center to provide Internet access.
- 7.7 To have at middle and high school levels, an unobtrusive security system which will be in place to protect materials and equipment.
- 7.8 To provide adjustable shelving for various kinds of resources and supplies.
- 7.9 To provide controlled heat, lighting, and air-conditioning for the library media center, to allow for special events and the preservation of materials.
- 7.10 To secure the building by an alarm system.

Goal 8: To ensure that the library media program serves as an essential catalyst for learning and teaching through comprehensive plans, policies, and ongoing program assessment.

Programs need a focus and a structure to become and remain effective. This structure must include ongoing assessment that provides the necessary data to make informed decisions. Effective library media programs are planned, organized, and evaluated on the basis of the goal that all students and staff will become effective users of information and ideas.

Objectives

- 8.1 To create a library media center which contains learning resources that support instruction, state and district content standards, and state frameworks.
- 8.2 To create a library media center which actively promotes reading and school wide literacy events; for example, reading incentive programs, author visits, family literacy projects, sustained silent reading, reading aloud, and storytelling.
- 8.3 To create a library media center which meets the needs of the school's multicultural and multilingual student population; for example, through the purchase of primary language materials and materials that represent a diversity of cultures, integrated shelving of materials for English language learners, and provision of bilingual subject headings.



- 8.4 To develop a library media program that includes a mission statement, goals, measurable objectives, action plans, and written policies and procedures.
- 8.5 To develop a library media center program which encompasses information literacy instruction (the ability to access, evaluate, and use information effectively) integrated into all curricular areas.
- 8.6 To have a schoolwide culture of reading and learning in which all students are expected to read to discover meaning, to learn, and to find personal pleasure.
- 8.7 To learn activities that involve authentic tasks in which students connect their learning to the world beyond school.
- 8.8 To provide opportunities for students and teachers to create and produce media and multimedia.
- 8.9 To keep students, teachers, and parents informed about the latest information resources and technologies in the library media center.
- 8.10 To implement a process to document the needs and accomplishments of the library media program and to measure progress throughout the year.
- 8.11 To include the library media program as an integral part of the instructional program review process; for example, include it in program quality reviews, WASC accreditation, compliance reviews, or school or district report cards.



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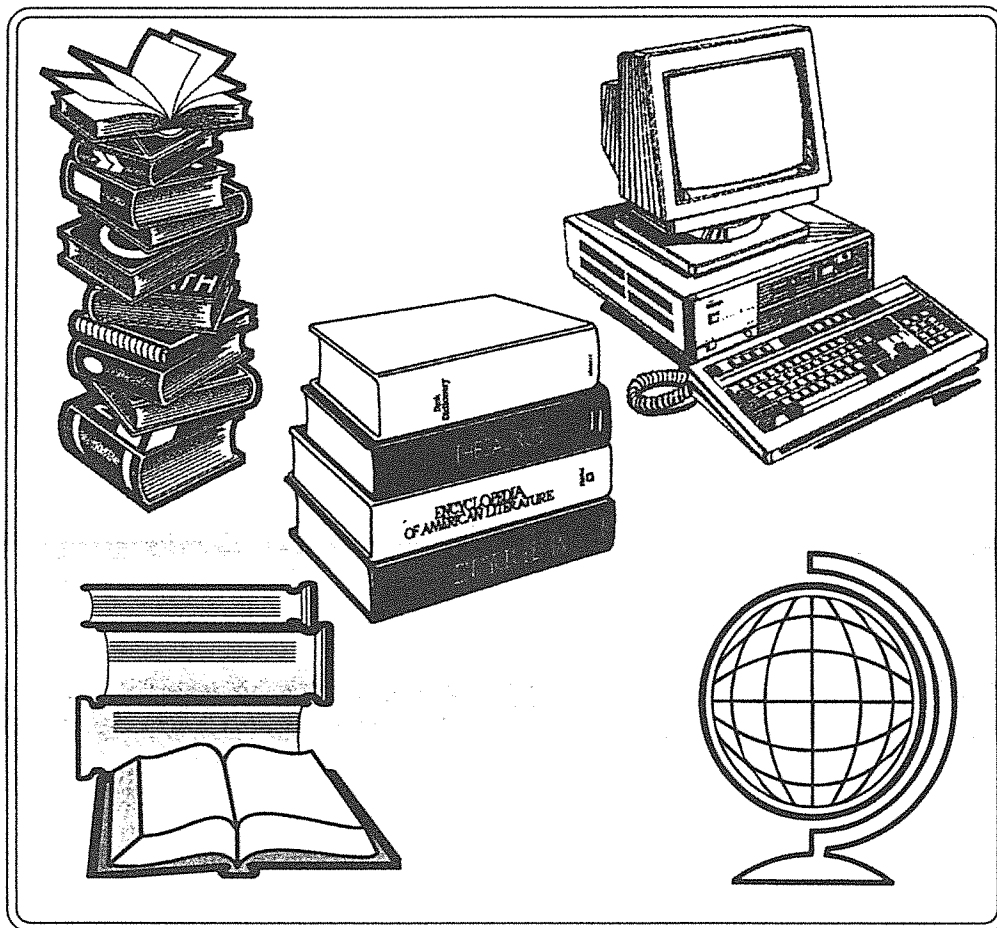
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Assistant Superintendent
Education Services

Ellen Kinnear, Ed.D.
Director
Curriculum and Instruction



AB 862

California Public School Library Act of 1999



K-4 Classroom Libraries Plan

**Jurupa Unified School District
Revised November 2001**

Acknowledgments

We wish to thank and acknowledge the contributions of the Jurupa Unified School District Library Plan Task Force Committee.

Task Force Members

Carolyn Adams, Board of Education
John Allen, Teacher On Special Assignment, Education Services
Robyn Anderson, Teacher, Pedley Elementary School
Marylu Barela, Library Technician, Jurupa Middle School
Leilani Benites, Teacher, Indian Hills Elementary School
Jeanette Bernd, Library Technician, Jurupa Valley High School
Anita Cantwell, Teacher, Troth Street Elementary School
Khalil Diaab, Parent, Ina Arbuckle Elementary School
Paula Ford, Teacher on Special Assignment, Education Center
Kathy Doubravsky, Teacher, West Riverside Elementary School
Carol King, Teacher, Mira Loma Middle School
Ellen Kinnear, Ed.D., Director of Curriculum and Instruction
Rob Liddle, Teacher, Rubidoux High School
Mary Liette, Resource Center Coordinator, County Office of Education
DeWayne A. Mason, Ph.D., Assistant Superintendent, Education Services
Neil Mercurius, Administrator, Educational Technology, Education Center
Luz Mendez, Principal, Ina Arbuckle Elementary School
Terri Moreno, Categorical Projects Manager, Education Center
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Victor Palmer, Principal, Mission Middle School
Marie Wayland, Teacher on Special Assignment, Education Center

District Priority Goals, Objectives, and Action Plans

Short Range

It is assumed that successful implementation of the following goals, objectives, and action plans will need to be based on five important actions: (1) high levels of collaboration; (2) coordination among district, media personnel, and teachers; (3) extensive sharing among teachers, grade levels, and schools; (4) broad access of resources to all stakeholders; and (5) selection of a wide variety of resources to meet the diverse needs of Jurupa Unified School District students.

Goal 1: To provide up-to-date relevant resources in a variety of formats to meet the needs of all K-4 learners.

Objective 1: By October 2002, the Jurupa Unified School District will ensure that grades K-4 at all schools select varied classroom library materials.

Action Plan 1: By May 1, 2002, elementary school sites will receive their funding allocation based on enrollment.

Action Plan 2: Teachers will inventory their classroom libraries, cataloging school/district books.

Action Plan 3: Grade levels will meet to select new classroom library materials, focusing on three major reading areas: informational, recreational, and literature.

Action Plan 4: Grade levels will work collaboratively to ensure coordination and to avoid duplication.

Objective 2: By October 2002, teachers will participate in site-based inservices designed to assist teachers in removing outdated materials from their classroom libraries.

Action Plan 1: Directions will be given in "how to weed a collection."

Action Plan 2: Collections will be weeded by grade-level teams using site procedures for the discarding of materials.

Action Plan 3: Outdated materials will be collected for pick up by May 2002.

Goal 2: To provide organizational support for classroom libraries.

Objective 1: By October 2002, the Jurupa Unified School District will ensure that all K-4 classrooms have library materials.

Objective 2: By October 2002, Jurupa Unified School District will ensure that all K-4 classroom library materials are entered into the school library catalog, and that a system of updating the catalog is developed by site personnel.



Action Plan 1: Site personnel and classroom teachers will enter all classroom library materials into the school library catalog.

Action Plan 2: The school library catalog will be kept up-to-date by site personnel.

Objective 3: By October 2002, the Jurupa Unified School District will ensure that all K-4 classroom teachers and students have access to site-based, K-4 classroom library materials.

Action Plan 1: Site personnel will develop a check-out system for K-4 staff.

Action Plan 2: Site personnel will develop a check-out system for K-4 students.

Goal 3: To provide a cost effective format and damage prevention plan for classroom library materials.

Objective 1: By October 2002, the Jurupa Unified School District will establish a districtwide procedure for the prevention of loss, damage, and destruction of all classroom library materials.

Action Plan 1: Sites will develop and distribute a Parent/Student Responsibility Form.

Action Plan 2: Sites will institute a check-out and check-in procedure for the classroom library that includes noting damage to materials.

Action Plan 3: Sites will utilize the library automation system to monitor their classroom library collection.

Objective 2: By October 2002, the Jurupa Unified School District will offer a variety of book bindings (paperback, hardbound, library, and/or pre-bound paperback) for the K-4 classroom libraries, with sites determining those that meet their needs.



District Priority Goals, Objectives, and Action Plans

Long Range

Goal 1: To ensure ongoing administrative support for effective classroom library programs.

Objective 1: Funds will be distributed to sites for expenditure based on enrollment.

Action Plan 1: Sites will determine grade level needs.

Action Plan 2: Grade levels will spend funds according to needs and funding guidelines.

Objective 2: Ongoing assistance will be provided to teachers for effective classroom library upkeep.

Action Plan 1: Yearly inservices will remind teachers of the district criteria for weeding materials.

Action Plan 2: Grade levels will be given time to weed classroom library collections.

Goal 2: To provide for more effective student learning through a collaborative process of planning, teaching, and assessment.

Objective 1: Library media teachers will be given time to meet with teachers to plan and assist in development of classroom libraries.

Goal 3: To provide an on-going program to select, process, and distribute classroom library materials.

Objective 1: New classroom library materials will be selected, processed, and redistributed periodically so they remain in appropriate grade levels.

Objective 2: New classroom library materials will be stamped each year and added to the school library catalog.



Goal 4: To provide appropriate facilities to meet the learning and teaching needs of an effective library media program.

Objective 1: The Jurupa Unified School District will provide a districtwide procedure to prevent loss, damage, and destruction of all classroom library materials.

Objective 2: Sites will implement such a districtwide procedure, therefore ensuring an on-going plan for tracking, recording, and maintaining all classroom library inventories.

BOARD OF EDUCATION

Carolyn A. Adams

Mary Burns

John Chavez

Sam D. Knight, Sr.

Ray Teagarden

ADMINISTRATION

Rollin Edmunds
Superintendent

DeWayne A. Mason, Ph.D.
Assistant Superintendent
Education Services

Ellen Kinnear, Ed.D.
Director
Curriculum and Instruction



Jurupa Unified School District

Resolution #02/18

**RESOLUTION ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES'
MEDICAL AND HOSPITAL CARE ACT FOR LESS THAN HALF TIME EMPLOYEES
DESIGNATING THE EMPLOYER'S CONTRIBUTION AT THE SAME AMOUNT AS
FULL TIME EMPLOYEES**

WHEREAS, Government Code Section 22850.3 provides that a contracting agency may elect upon proper application to participate under the Public Employees' Medical and Hospital Care Act; and

WHEREAS, Jurupa Unified School District, hereinafter referred to as a contracting agency, is a local agency contracting with the Public Employees' Retirement System; and

WHEREAS, Government Code Section 22878.2 allows a school or public agency to obtain health coverage for less than half-time employees; and

WHEREAS, the Contracting Agency desires to obtain for all less than half-time employees who are active employees and annuitants of the agency, the benefit of the Act and to accept the liabilities and obligations of an employer under the Act and Regulations;

NOW, THEREFORE, BE IT RESOLVED that the Contracting Agency elect, and it does hereby elect, to be subject to the provisions of the Act; and be it further

RESOLVED, that the employer's contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan or plans up to a maximum of 16.00 dollars per month plus administrative fees and Contingency Reserve Fund assessments; and be it further

RESOLVED, that the executive body appoint and direct, and it does hereby appoint and direct, the Deputy Superintendent Business Services & Governmental Relations or the Director of Business Services to file with the Board of Administration of the Public Employees' Retirement System a verified copy of this Resolution, and to perform on behalf of said Public Agency all functions required of it under the Act and Regulations of the Board of Administration; and be it further

RESOLVED, that coverage under the Act be effective on January 1, 2002.

PASSED AND ADOPTED THIS 19th day of November 2001.

AYES:

NOES:

ABSENT:



I, as President of the Governing Board of Trustees of the Jurupa Unified School District of Riverside, California, do hereby certify that the foregoing Resolution was duly and regularly adopted by the said Board at the regular meeting thereof held on the 19th day of November 2001 and passed by a _____ vote of said Board.

President of the Board of Education

ATTEST:

Secretary to the Board of Education



Jurupa Unified School District

Resolution #02/19

RESOLUTION ELECTING TO BE SUBJECT TO PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT ONLY WITH RESPECT TO MEMBERS OF A SPECIFIC EMPLOYEE ORGANIZATION FIXING THE EMPLOYER'S CONTRIBUTION FOR EMPLOYEES AND THE EMPLOYER'S CONTRIBUTION FOR ANNUITANTS AT DIFFERENT AMOUNTS

WHEREAS, Government Code Section 22850.3 provides that a contracting agency may elect upon proper application to participate under the Public Employees' Medical and Hospital Care Act with respect to a recognized employee organization only; and

WHEREAS, Government Code Section 22754 (g) defines any Special District as a contracting agency, and

WHEREAS, Government Code Section 22857 provides that a contracting agency may fix the amount of the employer's contribution for employees and the employer's contribution for retired employees and survivors at different amounts provided that the monthly contribution for retired employees and survivors shall be annually increased by an amount not less than 5 percent of the monthly contribution for employees, until such time as the amounts are equal; and

WHEREAS, a Special District is hereby defined as a non-profit, self-governed public agency within the State of California, and comprised solely of public employees performing a governmental rather than proprietary function, and

WHEREAS, Jurupa Unified School District, hereinafter referred to as Special District, is an entity meeting the above definition; and

WHEREAS, the Special District desired to obtain for the members of Jurupa Unified School District's Board of Trustees, who are active and retired employees of the agency, the benefit of the Act and to accept the liabilities and obligations of an employer under the Act and Regulations;

NOW, THEREFORE, BE IT RESOLVED that the Special District elect, and it does hereby elect, to be subject to the provisions of the Act; and be it further

RESOLVED, that the employer's contribution for each employee shall be the amount necessary to pay the full cost of his enrollment, including the enrollment of his family members in a health benefits plan up to a maximum of \$16.00 per month; and be it further

RESOLVED, that the employer's contribution for each retired employee or survivor shall be the amount necessary to pay the cost of his enrollment, including the enrollment of his family members, in a health benefits plan up to a maximum of \$1.00 per month; and be it further



RESOLVED, that the employer's contribution for each retired employee or survivor shall be increased annually by 5 percent of the monthly contribution for employees, until such time as the contributions are equal; and that the contributions for active and retired employees and survivors shall be in addition to those amounts contributed by the Special District for administrative fees and to the Contingency Reserve Fund; and be it further

RESOLVED, that the executive body appoint and direct, and it does hereby appoint and direct, the Deputy Superintendent Business Services and Governmental Relations or the Director of Business Services to file with the Board of Administration of the Public Employees' Retirement System a verified copy of this Resolution, and to perform on behalf of said Special District all functions required of it under the Act and Regulations of the Board of Administration; and be it further

RESOLVED, that coverage under the Act be effective on January 1, 2002.

PASSED AND ADOPTED THIS 19th day of November 2001.

AYES:

NOES:

ABSENT:

I, as President of the Governing Board of Trustees of the Jurupa Unified School District of Riverside, California, do hereby certify that the foregoing Resolution was duly and regularly adopted by the said Board at the regular meeting thereof held on the 19th day of November 2001 and passed by a _____ vote of said Board.

President of the Board of Education

ATTEST:

Secretary to the Board of Education



Jurupa Unified School District

Resolution #02/20

**RESOLUTION ELECTING TO BE SUBJECT TO SECTIONS 22821 AND 22821.1 OF
THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT**

WHEREAS, Government Code Section 22850 and/or 22850.3 provides the benefits of the Public Employees' Medical and Hospital Care Act to employees of local agencies contracting with the Public Employees Retirement System; and

WHEREAS, Jurupa Unified School District, hereinafter referred to as Contracting Agency, is a local agency contracting with the Public Employees' Retirement System under the Act; and

WHEREAS, Government Code Sections 22821 and 22821.1 provide certain additional benefits to employees of local agencies contracting under the Act upon proper application; and

WHEREAS, the Contracting Agency desires to obtain for its employees the benefit of Section 22821 and 22821.1 and to accept the liabilities and obligations of a contracting agency under the Section;

NOW, THEREFORE BE IT RESOLVED that the Contracting Agency elect, and it does hereby elect, to be subject to the provisions of Section 22821.1 of the Government Code.

PASSED AND ADOPTED THIS 19th day of November 2001.

AYES:

NOES:

ABSENT:

I, as President of the Governing Board of Trustees of the Jurupa Unified School District of Riverside, California, do hereby certify that the foregoing Resolution was duly and regularly adopted by the said Board at the regular meeting thereof held on the 19th day of November 2001 and passed by a _____ vote of said Board.

President of the Board of Education

ATTEST:

Secretary to the Board of Education



Jurupa Unified School District

Personnel Report #9

November 19, 2001

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education; to plan and develop the California High School Exit Examination teacher handbook; October 23, 2001 through June 22, 2002; not to exceed 320 hours total; appropriate hourly rate of pay.

Mr. Donn Cushing	Ms. Kathy Schroeder	Ms. Julie Rosa
Ms. Susan Ridder	Ms. Julie Boswell	Ms. Shelly Sinclair
Mr. Daniel Patterson	Ms. Roberta Pace	

Adult/Alternative Education; to serve as instructor; 2001-2002 school year; appropriate hourly rate of pay.

Ms. Charles Armenta

Language Services; to provide instruction for CLAD classes for personnel to assist them with attaining certification; November 10, 2001 and January 20, 2002; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Martha Gomez

Curriculum and Instruction; attendance at BTSA meeting; October 10 through November 1, 2001; not to exceed 1 ½ hours each; appropriate hourly rate of pay.

Ms. Gisele Helfand	Ms. Wendy Wilson	Ms. Christina Macias
Ms. Jamie Nguyen		

Research and Categorical Projects; to work with the GATE Program; October 30, 2001; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Ms. Amy Weidman	Ms. Faye Edmunds	Ms. Christa Biddle
Ms. Maureen Dalimot	Ms. Terese Pisarik	Ms. Marsha Grigsby
Ms. Dolores Vasquez	Mr. Dennis Kroeger	Ms. Joan Bain
Ms. Pam Grethen	Ms. Maralene Taylor	Ms. Heidi Kraus
Ms. April Jacobson	Mr. John Allen	Mr. Charles Lantz
Ms. Joan Lauritzen		

Camino Real Elementary; to provide instruction in the Extended Learning Opportunity Program; October 23 through December 13, 2001; not to exceed 1 ½ hours per day; appropriate hourly rate of pay.

Ms. Debbie England	Ms. Paula Goldberg	Ms. Denyse Hart
Ms. Nancy Liverman	Ms. Gayle Ravenscroft	Mr. Jim Smyth
Ms. Amy Stanford	Ms. Janet Templin	

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; instruction during after school activities; October 1, 2001 through December 1, 2001; not to exceed 875 hours total; appropriate hourly rate of pay.

Ms. Saundra Pedro	Ms. Kristin DeFrance	Ms. Kathleen Brooks
Ms. Laurie Riemer	Ms. April Jacobson	Ms. Maria McCollum
Mr. Sean Edwards	Ms. Sherine Patton	Ms. Marilyn Robinson
Ms. Cassandra Lemus	Ms. Lorena Fong	Ms. Rhonda Werthman
Ms. Michelle Maisel	Ms. Cindy White	Ms. Kara Davis
Ms. Kristy Williams	Ms. Brooke Thompson	Ms. Helen McNabb-Blanco
Ms. Nenoise Trotter	Ms. Kathryn Harmon	Ms. Lynda Finch
Mr. Steve Santiago	Mr. David Freeman	Ms. Pamela Moore-Walker
Mr. Otis Allmon	Ms. Jessica Caforio	Ms. Jennifer Ruiz
Ms. Maria Gadsden	Ms. Sarah Vigrass	

Ina Arbuckle Elementary; attendance at staff development training; September 1, 2001 through June 30, 2002; not to exceed 1138 hours total; appropriate hourly rate of pay.

Ms. Kate Jardine	Ms. Connie Dam	Ms. Carmen Mendez
Ms. Martha Molina	Ms. Gisele Helfand	Ms. Silvana Diaz
Ms. Adriana Flores	Ms. Beth VandenRaadt	Ms. Norma Velasquez
Ms. Wendy Wilson	Ms. Josefina Famez	Ms. Mabel Armenta
Mr. Jason Atkinson	Ms. Shari Cook	Ms. Karen Garinger
Ms. Frieda Labrado-Weber	Ms. June VanGenuchten	Ms. Jackie Andrews
Ms. Gloria Cabrera	Ms. Bertha Fletes	Mr. Robert Ramirez
Ms. Julie Vanderman	Ms. Nancy Valasquez	Ms. Bridgette Ivory
Ms. Gloria Morales	Ms. Nancy Summers	Ms. Cathe Giles
Mr. Timothy Crider	Ms. Sally Quintana	Ms. Leona Williams
Ms. Jana Dexter	Ms. Marsha Grigsby	Ms. Stacy Hainlen
Ms. Deborah Monical	Ms. Nancy Cadiente	Ms. Britta Anderson
Mr. Larry Sturm	Ms. Jacque Smith	Mr. Mike Wasinger
Ms. Nanette Prince	Ms. Debbie Toten	Mr. John Allen
Ms. Luz Mendez	Ms. Victoria Jobe	

Stone Avenue Elementary; to provide learning activities that integrate the curriculum; September 6, 2001 through June 19, 2002; not to exceed 4 hours each; appropriate hourly rate of pay.

Ms. Yesenia Barr	Ms. Maggie Beach	Ms. Laura Berkeley
Mr. Barry Brandon	Ms. Donna Cmelak	Mr. Bob Cmelak
Ms. Alyce Dooley	Mr. Alex Garcia	Mr. Dave Gruidl
Ms. Jolene Hammack	Ms. Irma Hartsock	Ms. Nichole Howard
Ms. Gina Hughes	Ms. Michelle Johnson	Ms. Aileen Lauritzen
Ms. Debbie Lucio	Ms. Kathy Malone	Mr. John Payne
Ms. Diane Pearson	Ms. Kathy Pedroza	Ms. Debbie Pekarck
Ms. Kara Price	Ms. Brandi Pricer	Ms. Penny Read
Ms. Deborah Reiner	Ms. Helen Roseberry	Mr. Dale Stoa
Ms. Amy Torchia	Ms. Dolores Vasquez	Ms. Michelle Yaish

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; to improve parent involvement in accordance with IIUSP; October 1, 2001 through June 30, 2002; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Amber Lee

Van Buren Elementary; to provide periodic grade level meetings for parent education; 2001-2002 school year; appropriate hourly rate of pay.

Ms. Patricia Bastiaans	Ms. Jessie Caballero	Ms. Josefina Castro
Ms. Danah Collier	Mr. Danie Cornejo	Ms. Sandra Cullum
Ms. Maureen Dalimot	Ms. Shelley Edwards	Ms. Elizabeth Einecke
Ms. Francis Galla	Ms. Kirsten Hardin	Ms. Evelyn Harman
Ms. Erin Harrison	Ms. Nancy Jenkins	Mr. Randon Jesser
Ms. Virginia Jones	Ms. Laura Kindron	Ms. Karen Laskey
Ms. Imelda Lopez	Mr. Charles Loving	Mr. Ron Morris
Ms. Diana Ochoa	Ms. Kathleen Perez	Ms. Lyn Parrella
Ms. Vivian Perricone-Rude	Ms. Carmelle Poor	Ms. Sandra Roberson
Ms. Diane Rose	Ms. Michele Sheets	Ms. Darcee Staiger
Ms. Maria Unzueta		

Rubidoux High School; to provide instruction for the Extended Learning Opportunities Program; November 5, 2001 through December 7, 2001; not to exceed 45 hours total; appropriate hourly rate of pay.

Ms. Karen Shaw	Ms. Rachel Williams	Mr. Stephen Pricer
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Substitute Assignment

Teacher	Mr. Ut Nguyen 6069 Vera Street Riverside, CA 92504	As needed Emergency 30-Day Permit
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CLASSIFIED PERSONNEL

Short-Term/Extra Work

Language Services; to provide testing for high school students; November 1, 2001 through June 1, 2001; not to exceed 60 hours each; appropriate hourly rate of pay.

Lang. Prof. Evaluator	Ms. Delma Kason
Lang. Prof. Evaluator	Ms. Lydia Reese
Lang. Prof. Evaluator	Ms. Estela Sanchez



Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Student and Community Services; attendance at planning meetings; October 1, 2001 through June 20, 2001; not to exceed 10 hours total; appropriate hourly rate of pay.

Activity Facilitator	Ms. Martha Susan Donald
Activity Facilitator	Mr. Ryan Bailey

Student & Community Services; to provide assistance with data compilation for evaluations; October 15, 2001 through June 20, 2002; not to exceed 25 hours total; appropriate hourly rate of pay.

Clerk-Typist	Ms. Cindy Vasquez
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Granite Hill Elementary; to provide services in support of after school activities; October 1 through December 31, 2001; not to exceed 3 hours each per day; appropriate hourly rate of pay.

Activity Supervisor	Ms. Dorothy Gonzalez
Activity Supervisor	Ms. Jodi Sarra
Activity Supervisor	Ms. Angela Elam
Instructional Aide	Ms. Valerie Othon
Instructional Aide	Ms. Sherry Mata
Instructional Aide	Ms. Lynda Martinez
Biling. Lang. Tutor	Ms. Maritza Gonzalez

Ina Arbuckle Elementary; attendance at staff development training; September 1, 2001 through June 30, 2002; not to exceed 100 hours total; appropriate hourly rate of pay.

Preschool Teacher	Ms. Sue Wooten
Preschool Teacher	Ms. Zana Danzek
Preschool Teacher	Ms. Zenaida Amaro
Preschool Teacher	Ms. Joan Jordan

Rustic Lane Elementary; to provide childcare during parent meetings and workshops; November 1, 2001 through June 21, 2002; not to exceed 5 hours each; appropriate hourly rate of pay.

Activity Supervisor	Ms. Rosanna Ursua
Activity Supervisor	Ms. Erica Morales

Troth Street Elementary; to manage the materials and supplies needed to support the Math Program; October 31, 2001 through June 21, 2002; not to exceed 100 hours total; appropriate hourly rate of pay.

Bilingual Language Tutor	Ms. Imelda Alvarez
Instructional Aide	Ms. Cassandra Alves
Clerk-Typist	Ms. Susy Aguirre
Activity Supervisor	Ms. Francesca Corcoles



Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Van Buren Elementary; to administer standardized tests; October 18, 2001; not to exceed 6 hours total; appropriate hourly rate of pay.

Bilingual Language Tutor Ms. Margaret Mendoza
Bilingual Language Tutor Ms. Patty Griffin

OTHER PERSONNEL

Short-Term Assignment

Granite Hill Elementary; to serve as Peak Load Assistant; August 1, 2001 through December 31, 2001; not to exceed 20 hours total; \$8.23 per hour.

Peak Load Assistant Ms. Josephine Weathersbee
Peak Load Assistant Ms. Juanita Vasquez
Peak Load Assistant Ms. Martha Sandoval

Mission Bell Elementary; to serve as a Child Care Provider; September 10, 2001 through June 30, 2002; not to exceed 2 hours per day; \$9.00 per hour.

Child Care Provider Ms. Edith Martinez

Mission Bell Elementary; to serve as Peak Load Assistant; October 8, 2001 through June 19, 2002; not to exceed 2 hours per day; \$9.53 per hour.

Peak Load Assistant Ms. Susan Goodwine

Sunnyslope Elementary; to serve as an Extended Day Learning Opportunities Assistant; October 1, 2001 through June 30, 2002; not to exceed 50 hours total; \$8.50 per hour.

Extended Day Learning Ms. Lydia Castellanos
Opportunities Asst.

Rubidoux High School; to serve as a Translator; September 1, 2001 through June 30, 2002; not to exceed 5 hours per day; \$10.00 per hour.

Translator Ms. Maria Ortiz



Personnel Report #9

OTHER PERSONNEL

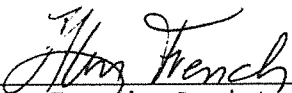
Short-Term Assignment

Rubidoux High School; 2001-2002 school year; appropriate seasonal rate of pay.

Head Football Coach	Mr. Wayne Cochrun
Assistant Football Coach	Mr. Charles Meyerett
Assistant Football Coach	Mr. Rich Torbert
Assistant Football Coach	Mr. Harrison Cole
Assistant Football Coach	Mr. Jim Rose
Assistant Football Coach	Mr. Pat Fagan
Assistant Football Coach	Mr. Jeff Huerta
Assistant Football Coach	Mr. John Mosher
Assistant Football Coach	Mr. Art Huerta
Assistant Football Coach	Mr. Jeff Jacobs
Assistant Football Coach	Mr. Ernie Burns
Assistant Football Coach	Mr. Curt Pieson
Assistant Football Coach	Mr. Rory Tso
Assistant Football Coach	Mr. Chris Fowler
Assistant Football Coach	Mr. Shannon Fowler
Boys Cross Country Coach	Mr. Sam Gee
Asst. Boys Cross Country	Mr. Ruben Aguirre
Head Girls Cross Country	Ms. Danielle Texera
Asst. Girls Cross Country	Mr. Matt Texera
Head Girls Tennis Coach	Mr. Sam Drapiza
Head Girls Volleyball	Mr. Victor Centeno
Asst. Girls Volleyball	Mr. Tom Bystrzycki
Asst. Girls Volleyball	Ms. Brianna Donnelly

WE REGRET TO INFORM THE BOARD THAT ELOISE DANIELS, CAFETERIA ASSISTANT II AT MIRA LOMA MIDDLE SCHOOL PASSED AWAY ON NOVEMBER 6, 2001.

The above actions are recommended for approval:



Ellen French, Assistant Superintendent-Personnel Services