

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, JUNE 4, 2001

EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.

OPEN PUBLIC SESSION 5:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

HEARING SESSION 5:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 5:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #21; public employee discipline/dismissal/ release/non-renewal/reassignment/resignation/retirement/suspension/complaints, and public employee selection: Superintendent.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Roll Call Student Members: Richard Dean, Jessica Wills

Flag Salute

(President Knight)

Inspirational Comment

(Mrs. Adams)

COMMUNICATIONS SESSION

1. Student Reports

- a. Hear Reports from 2000-01 Student Board Members (Mrs. Roberts)
The Board welcomes Richard Dean, Jurupa Valley High Student Board Member, and Jessica Wills, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

The Board and administration recognizes the valuable contributions of our student Board members during this past year and wish Richard and Jessica much success in future endeavors. Plaques will be presented to student Board members.

2. Recognition

- ** a. Recognize Western Municipal Water District Programs (Mrs. Roberts)
Barbara Gallert, Communication Specialist for Western Municipal Water District, will discuss the field trip program to the Santa Rosa Plateau Ecological Reserve. The Metropolitan Water District of Southern California offers field trips for third grade students to this site. The Santa Rosa Plateau is a sprawling ecological reserve that is home to many unique habitats. Land purchased by Metropolitan offsets the habitat lost due to the construction of the Diamond Valley Lake and Inland Feeder Project. Ms. Gallert will also discuss Western Municipal Water District's long-standing relationship in offering a water education program to students and educators in Jurupa Unified School District. Information only.
- b. Recognize AVID Graduating Students at Rubidoux and Jurupa Valley High Schools (Mrs. Roberts)
Ms. Gloria Hill and Ms. Devi Curtis, teachers at Rubidoux High School, and Mr. George Ramos, teacher at Jurupa Valley High School, recently informed the district of the 2000-2001 graduating AVID seniors from Rubidoux and Jurupa Valley High Schools. A group of the graduates will be present this evening to announce the colleges that they have been accepted to attend in the fall. Administration and the Board would like to offer congratulations to these students. Information only.

c. Recognize "Best of the Best" for May – Employee Recognition Program (Mrs. Roberts)

Outstanding nominations were received from employees throughout the District recommending a colleague for May's "Best of the Best" employee. Those selected for honorable mention are:

Mary Almaguer	Activity Supervisor	Mission Middle
Chris Eckert	Stock Clerk/Delivery Driver	Central Stores & Receiving
Dan Patterson	Teacher	Mission Middle
Elva Prado	Instructional Aide	Mission Middle
Carmen Rivera	Teacher	Mission Middle
Maureen Vance	Teacher	Mission Middle

Selected as May's Best of the Best employee is Patricia McClain, Custodian, Rubidoux High School. Ms. McClain is an outstanding custodian, and her colleagues note that she makes an extra effort to ensure that the area she is responsible for is clean and sanitary. They also offered that she is personable, respectful of others, and always has a smile along with a friendly greeting for everyone. Information only.

* d. Recognize 2000-2001 "Best of the Best" Employees & Honorable Mention Employees (Mrs. Roberts)

The "Best of the Best" program was very successful this year. Ten outstanding employees were selected as the "Best of the Best" for the 2000-2001 school year. They are listed below:

Month	Name	Title	Site
Sept	Katie Minnear	Clerk-Typist	Rubidoux High School
Oct	Rosi Partida	Secretary	Education Center
Nov	America Najarro	Translator Clerk-Typist	Education Center
Dec	Gen Sanchez	Clerk-Typist	Troth Street Elementary
Jan	Charles Gray	Teacher (Band Director)	Rubidoux High School
Feb	Joan Lauritzen	Resource Teacher/TSA	West Riverside Elementary
Feb	Maria Saucedo	Teacher	West Riverside Elementary
Mar	Frank De Mello	Cafeteria Assistant II	Rubidoux High School
Apr	Jeff Jacobs	Teacher	Nueva Vista High School
May	Patricia McClain	Custodian	Rubidoux High School

Tonight one of these outstanding employees will have an opportunity to win a \$350 travel certificate. In addition, there were many excellent Honorable Mention employees that were selected throughout the school year. Their names are listed in the supporting documents along with the prizes sponsored by some of our local businesses. Information only.

e. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Camino Real Elementary School PTA wishes to donate \$1,229.67, with the request the funds be used for student incentives (\$900.00) and printing of classroom materials (\$329.67).

Parents of Camino Real Elementary School second grade students wish to donate \$921.00, with the request the funds be used to pay expenses for student field trips.

Parents of Camino Real Elementary School kindergarten students wish to donate \$504.00, with the request the funds be used to pay expenses for student field trips.

Parents of Indian Hills Elementary School fifth grade students wish to donate \$662.95, with the request the funds be used to pay expenses for student field trips.

Parents of Indian Hills Elementary School sixth grade students wish to donate \$44.00, with the request the funds be used to pay expenses for student field trips.

The Stone Avenue Elementary School PTA wishes to donate \$87.00, with the request the funds be used to pay expenses for a student field trip to the Los Angeles Zoo.

Alma Construction Company, Inc., of Colton, wishes to donate \$250.00, with the request the funds be used for the Community Garden Project at Troth Street Elementary School.

Parents of the Van Buren Elementary School PTA wish to donate \$236.00, with the request the funds be used to purchase snacks for student S.T.A.R. testing.

Parents of Van Buren Elementary School first grade students wish to donate \$220.00, with the request the funds be used to pay expenses for a student field trip to the Long Beach Aquarium.

Mr. Leland J. Thompson, a resident, wishes to donate a year's subscription to Smithsonian Magazine, with an approximate value of \$28.00. The subscription will be placed at the Jurupa Valley High School library.

Mr. Carlos Atayde, a District employee, wishes to donate a clarinet valued at approximately \$500.00, with the request it be used by Rubidoux High School band students.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

a. Hear Report on Status of Technology

(Mrs. Roberts)

Annually, the Education Technology Department has provided updates to the Board of Education on the "Status of Technology" in the District. Mr. Neil Mercurius, Administrator of Education Technology, will provide information on the 2000/2001 school year and share the department goals for 2001/2002. Information only.

b. Other Administrative Reports and Written Communications

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

HEARING SESSION

***Hear Public Comments on CSEA Initial Negotiating Proposal**

(Mr. Campbell)

As required by law and Board Policy, the Board should conduct a public hearing on the proposal of the California School Employees Association, Chapter #392 regarding negotiations on a successor contract. The purpose of this public hearing is to provide an opportunity for the public to express its opinion to the Board concerning the CSEA initial negotiating proposal. The Board President should formally open and close the public hearing on the proposal.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-7 as printed.

- * 1. Approve Minutes of May 21, 2001 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Agreements (Mr. Edmunds)

At the Board Meeting of May 8, 2001, the Board authorized Administration to retain the services of a bond feasibility analyst to research public support and need for various facilities for possible inclusion in a bond measure. We interviewed several firms that provide such services, and were impressed by the capabilities of two firms: Stoorza Communications, and the Primacy Group. These firms have submitted a proposal for both firms to collaboratively provide services in the amount of \$8,000 per month, plus approved expenses. The Agreement Page includes this proposal for Board approval.

- * 4. Review Investment Report – Quarter Ending March 31, 2001 (Mr. Edmunds)

Section 53656 of the California Government Code requires public agencies to render quarterly reports to the Governing Board. Included in the supporting documents is the Investment Report for the quarter ending March 31, 2001.

Administration recommends that the Board accept the Investment Report for Quarter Ending March 31, 2001.

- * 5. Approve Non-Routine Field Trip Request from Glen Avon Elementary

Mr. Jon Brubaker, Ms. Sara Raygor, Mr. John Taylor, and Ms. Michelle Gleason, teachers at Glen Avon Elementary School, are requesting approval to travel to the Palm Springs Desert Museum and Oasis Water Park on Thursday, June 21, 2001. The students will visit the museum as an enrichment activity for art appreciation and to complete their studies on geology as part of the sixth grade visual arts and science standards. Costs for this trip will be paid through PTA donations, travel will be by district vehicles, and staff members and parent volunteers will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Jon Brubaker, Ms. Sara Raygor, Mr. John Taylor, and Ms. Michelle Gleason to travel to the Palm Springs Desert Museum and Oasis Water Park on Thursday, June 21, 2001.

- * 6. Approve Non-Routine Field Trip Request from Rubidoux High (Dr. Mason)
Mr. Charles Gray, teacher at Rubidoux High School, is requesting approval to travel to England on Sunday, August 5 through Thursday, August 16, 2001 with approximately sixty-five (65) students. The Rubidoux Band and Color Guard have been invited to participate in the American Musical Salute to England during the International Festival in London, Oxford, Stratford, York, and Edinburgh to represent California. Costs for this trip will be paid through the band boosters, parents, and fundraisers; travel will be arranged through EF Performing Arts Tour; and staff members and parents will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approved the Non-Routine Field Trip Request from Mr. Charles Gray to travel to England with approximately sixty-five (65) students on Sunday, August 5 through Thursday, August 16, 2001 to participate in the American Musical Salute to England during the International Festival in London, Oxford, Stratford, York, and Edinburgh.

- * 7. Approve Out-Of-State Travel Request (Dr. Mason)
Dr. Terry Tibbetts, Administrator for Education Support Services, is requesting approval to travel to Seattle, Washington on Thursday, August 16 through Tuesday, August 21, 2001. The purpose of the trip is to attend the Sensory Integration International conference and attend workshops for increased knowledge and ability to identify students in need of such services. A copy of the Travel Request is included in the supporting documents.

It is recommended that the Board approve the Travel Request for Dr. Terry Tibbetts to travel to Seattle, Washington on Thursday, August 16 through Tuesday, August 21, 2001 to attend the Sensory Integration International conference.

- * B. Approve Principles of the California Interscholastic Federation (Dr. Mason)
The California Interscholastic Federation (CIF) has provided a brochure *Pursuing Victory with Honor* and request that the Board give approval to the principles. A copy of the brochure is included in the supporting documents.

It is recommended that the Board give approval to the principles listed in the *Pursuing Victory with Honor* brochure.

- C. Ratify CIF Representative (Dr. Mason)
As per legal requirement of Education Code 33353 (a)(1), the Board is requested to approve representatives to the California Interscholastic Federation (CIF) League. The representative from Jurupa is listed below:

Rubidoux High School Mr. Rick Stangle, Assistant Principal

It is recommended that the Board ratify Rick Stangle as the representative to the California Interscholastic Federation (CIF) League.

D. Approve Instructional Materials for Review

(Dr. Kinnear)

The following standards-based instructional materials were presented to the Instructional Council at its meeting on May 21, 2001 for review, and approved unanimously. The supporting documents contain information regarding the selection. These instructional materials will be available for public review at the Instructional Media Center and the Rubidoux and Glen Avon public libraries for the time period specified in board Policy 6200. After the thirteen-day review period, the books will be presented to the Board for approval.

The following textbooks have been reviewed and recommended for submittal by the Instructional Council:

Elementary

1. Mathematics by Houghton Mifflin, K-6
Houghton Mifflin

Middle School

1. Social Studies, Grade 7
Houghton Mifflin
2. Why We Remember, Grade 8
Scott Foresman/Addison Wesley

High School

1. Biology
Prentice Hall
2. Economics Principles and Tools
Prentice Hall
3. Landscaping: Principles and Practices - 5th Edition
Delmar
4. Spectrum, A Physical Approach
Holt, Rinehart, and Winston
5. The World's History
Prentice Hall

It is recommended that the Board approve for review the following instructional materials: (1) Mathematics by Houghton Mifflin, K-6, (2) Social Studies, (3) Why We Remember, (4) Biology, (5) Economics Principles and Tools, (6) Landscaping: Principles and Practices - 5th Edition, (7) Spectrum, A Physical Approach, (8) The World's History.

- E. Approve Purchase of 33 Dell Optiplex GX150 Small Desktop Computers** (Mr. Edmunds)
Mira Loma Middle School has requested to purchase 33 Dell Optiplex GX150 Small Desktop Computers for their Student Computer Lab. Funding for this equipment will come from State Awards Monies, Site Block Grant and SIP. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. These computers will be 'piggyback' purchased on Los Angeles Unified School District Bid #70562.

Administration recommends the Board approve the issuance of Purchase Order #34452 to Dell Computers in the amount of \$27,268.21 (including tax) for the purchase of 33 (thirty-three) Dell Optiplex GX150 Small Desktop Computers.

- F. Approve Purchase of 15 Dell Optiplex Computers** (Mr. Edmunds)
Stone Avenue Elementary School has requested to purchase 15 Dell Optiplex Computers for supplemental activities and after-school extended learning. Funding for this equipment will come from SIP and Title 1. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. These computers will be 'piggyback' purchased on Los Angeles Unified School District Bid #70562.

Administration recommends the Board approve the issuance of Purchase Order #34463 to Dell Computers in the amount of \$13,242.82 (including tax) for the purchase of 15 (fifteen) Dell Optiplex Computers.

- G. Approve Purchase of 13 Dell Optiplex GX150 Small Desktop Computers** (Mr. Edmunds)
The Learning Center has requested to purchase 13 Dell Optiplex GX150 Small Desktop Computers for the Community Day School and part of the Digital High School program. Funding for this equipment will come from the Education Technology High School Grant. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. These computers will be 'piggyback' purchased on Los Angeles Unified School District Bid #70562.

Administration recommends the Board approve the issuance of Purchase Order #34465 to Dell Computers in the amount of \$15,537.94 (including tax) for the purchase of 33 (thirty-three) Dell Optiplex GX150 Small Desktop Computers.

H. Review and Act on School Facility Matters

1. **Appoint Middle School Site Selection Committee Board Representatives** (Mrs. Roberts)
At its meeting of May 8, 2001, the Board authorized Administration to initiate proceedings to acquire a fourth middle school site in the south central area of the District. The site acquisition process can be rather long and complicated because of numerous school site suitability requirements regulated by the California State Department of Education. We have identified several potential middle school sites and are beginning the State review process.

If there are Board Members who are interested in participating in this selection process, the Board may wish to appoint no more than two Board Members to serve on an Ad Hoc Middle School Site Selection Committee.

2. Consider Options for Joint Communication with the Jurupa Area Parks and Recreation District (Mrs. Roberts)

At the Board's request, the Superintendent and the Assistant Superintendent, Business Services met with the Director of the Parks District and a Parks Board member to outline our concerns relative to the usage of their newly acquired .93 acres immediately to the north of the Education Center. The School District's concerns center around (1) a need to provide additional parking for employees and visitors at the Education Center and the Maintenance, Operations, and Transportation (MOT) facility; (2) a need for contiguous access between the MOT and the Education Center; (3) a need to consider potentially accommodating CNG fueling for other governmental agencies, and (4) the nature of the safeguards for School District property, if any, the Parks District is planning when it builds a skateboard park adjacent to the Ed Center and MOT.

In order to explore development of a mutually beneficial master plan for the property bounded by Agate St. and Pedley Roads on the east and west respectively and Galena and Jurupa Road on the north and south, the group explored two scenarios. One scenario would have two representatives from each Board meet with staff to explore possibilities followed by a joint meeting or separate meetings with each Board. The second alternative is to schedule a special meeting attended by both Boards with our County Supervisor, John Tavaglione serving as a facilitator. Since the County Supervisor has pledged financial support for various improvements in this general area, he was approached by Director of the Parks District and the Superintendent on separate occasions, and he is willing to serve both entities in that capacity.

The staff is requesting that the Board provide direction as to its preferred process so that we may proceed in a timely manner.

3. Award Bid #01/07L-Electrical Improvements at Jurupa Valley and Rubidoux High School

(Mr. Edmunds)

At the March 5, 2001 Board Meeting, the Board authorized Administration to advertise for bids for electrical improvements at Jurupa Valley and Rubidoux High Schools. On May 24, 2001, bids were received and publicly opened for Bid #01/07L, Electrical Improvements at Jurupa Valley and Rubidoux High School. Bid documents were delivered to four (4) prospective bidders and responses were received from four (4) bidders. Funds for this project will come from the Education Technology Grant Program for High Schools (AB2882).

<u>Contractor</u>	<u>Amount</u>
TBM Services Inc.	\$231,600.00
Brewster Electric	\$234,000.00
F.E.C. Electric Inc.	\$235,880.00
R.I.S. Electric Inc.	\$367,000.00

Administration recommends the Board award Bid #01/07L, Electrical Improvements at Jurupa Valley and Rubidoux High School to TBM Services Inc., of Redlands, California, in the amount of \$231,600.00.

- * 4. Approve Resolution #01/41, Lease Purchase One Portable Classroom (Mr. Edmunds)
At its May 21, 2001 Meeting, the Board authorized Administration to purchase a single 24 X 40 portable classroom. Administration has determined that it serves the District's best interest to lease purchase the building. The lease agent, Tatonka Capital Corp., requires a resolution of the Board in order to complete the lease documents and fund the lease. Administration recommends the Board approve Resolution #01/41 to lease purchase one portable building.
- 5. Review and Act on Other Timely School Facility Matters (Mr. Edmunds)
Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.
- * I. Approve Resolution #01/44 Compensation for Board Member Services (Mrs. Roberts)
Board Member Mary Burns has requested that the Board consider her request to approve Resolution #01/44, Compensation for Board Member Services. This request is being made pursuant to Board Operations Policy 9250 which addresses the issue of Board Member service and the compensation for such service. Mrs. Burns was unable to attend the Special Meeting of the Board held on May 18, 2001. This meeting was scheduled to fit the Board's timeline for Superintendent selection. At the time of the Board's decision to schedule the meeting, Mrs. Burns made it known that she had a previously scheduled trip which she could not cancel. Subsequently, Mrs. Burns also made administration aware that to cancel this trip would have resulted in a financial penalty for her. Paragraph two of Board Policy #9250 outlines the circumstances under which an exception to the policy on compensation is acceptable. A copy of Board Operations Policy #9250 is included in the supporting documents. It is recommended that the Board approve Resolution #01/44, Compensation for Board Member Services, allowing Member Burns to receive full compensation for May 2001.
- * J. Approve Personnel Report #21 (Mr. Campbell)
Administration recommends approval of Personnel Report #21 as printed subject to corrections and changes resulting from review in Closed Session.
- K. Review Routine Information Reports
- * 1. Review Policy 3130 – Investments (Mr. Edmunds)
Section 53646 of the California Government Code requires public agencies to annually provide to the Governing Board a statement of the district's investment policy, which is to be considered at a public meeting. Included in the supporting documents is a copy of Board Policy 3130, which was adopted by the Governing Board on March 6, 2000. Information only.
- * 2. 2001 Graduation & Promotion Ceremonies (Mrs. Roberts)
The supporting documents include the 2001 Graduation and Promotion Exercises chart.

ADJOURNMENT

**“Best of the Best”
Honorable Mention Employees
2000-2001**

Name	Title	Site	Donations
John Allen	Teacher-On-Special Assignment	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Mary Almaguer	Activity Supervisor	Mission Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate
Margery Ashwood	Teacher	Nueva Vista	Gotta Look Sharp - JUSD T- Shirt - Valued at \$10
Dorothy Baca	Teacher	Troth Street	Jurupa Mts. Cultural Center \$20 Gift Certificate
Laura Beal	Teacher	Mission Middle	Jose's – Free Meal
Terri Bierwirth	Administrative Secretary	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Debbie Brokar	Cafeteria Manager	Stone Avenue	Jurupa Mts. Cultural Center \$20 Gift Certificate
Shirley Brown	Instructional Aide	Learning Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Terrilynn Bryant	Teacher	Van Buren	Oaktree Products Business Card/Picture Clock Valued at \$46
Isaiah Campas	Custodian	Peralta	Jurupa Mts. Cultural Center \$20 Gift Certificate
Carolyn Capeci	Instructional Aide	Troth Street	Jurupa Mts. Cultural Center \$20 Gift Certificate
Chris Chain	Stock Clerk/ Delivery Driver	Central Stores & Receiving	Jurupa Mts. Cultural Center \$20 Gift Certificate
Bob Cmelak	Teacher	Stone Avenue	Jurupa Mts. Cultural Center \$20 Gift Certificate
Tiffany Coleman	Teacher	Peralta	Jurupa Mts. Cultural Center \$20 Gift Certificate
Darwin Dallas	Teacher	Sky Country	Jurupa Mts. Cultural Center \$20 Gift Certificate
Kara Davis	Teacher	Granite Hill	Tony's Spunky Steer \$10 Gift Certificate
Chris Eckert	Stock Clerk/ Delivery Driver	Central Stores & Receiving	Tony's Spunky Steer \$10 Gift Certificate
Sean Edwards	Teacher	Granite Hill	Jurupa Mts. Cultural Center \$20 Gift Certificate

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"Best of the Best"

Honorable Mention Employees

2000-2001

Name	Title	Site	Donations
Ellen Escobar	Teacher	Troth Street	Jurupa Mts. Cultural Center \$20 Gift Certificate
Stella Espinoza	Elementary Principal's Secretary	Van Buren	Jurupa Mts. Cultural Center \$20 Gift Certificate
Toni Fletcher	Teacher	Mission Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate
Barbara Flores	Teacher	Peralta	Jurupa Mts. Cultural Center \$20 Gift Certificate
Ron Garcia	Supervisor	Maint./Oper.	Jurupa Mts. Cultural Center \$20 Gift Certificate
Karen Garinger	Teacher	Ina Arbuckle	Vons - \$25 Gift Certificate
Lilia Guillen	Bilingual Language Tutor	Pedley	Simply Cakes - 6" cake
Zayra Hall	Activity Supervisor	Peralta	Galleria - \$25 Gift Certificate
Gabrielle Hensley	Teacher	Glen Avon	Jurupa Mts. Cultural Center \$20 Gift Certificate
Pat Hernandez	Secretary	Jurupa Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate
John Houlihan	Custodian	Sky Country	Jurupa Mts. Cultural Center \$20 Gift Certificate
Christa Huerta	Campus Supervisor	Mission Middle	Jose's - \$5 Gift Certificate
Richard Jenkins	Custodian	Camino Real	Jurupa Mts. Cultural Center \$20 Gift Certificate
Jack Johnson	Custodian	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Perry Johnson	Cafeteria Manger	Mission Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate
Tim Jones	Teacher	Rubidoux High	Tony's Spunky Steer \$10 Gift Certificate
Cliff Keating	Elem. Instr. Music Teacher	Camino Real	Jurupa Mts. Cultural Center \$20 Gift Certificate
Diana Koppes	ES Oper. Manager	Pedley	Jurupa Mts. Cultural Center \$20 Gift Certificate
Frieda Labrado-Weber	Teacher	Ina Arbuckle	Jurupa Mts. Cultural Center \$20 Gift Certificate

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 "Best of the Best"
 Honorable Mention Employees
 2000-2001

Name	Title	Site	Donations
Becky Larson	Administrative Secretary	Education Center	Gotta Look Sharp – JUSD Apron – Valued at \$12
Pam Lauzon	Director, Business Ser.	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Becky Liles	Library Technician	Mission Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate
Leticia Lopez	Bil. Language Tutor	Jurupa Valley	Tony's Spunky Steer \$25 Gift Certificate
Sally Louis	Teacher	Sky Country	Jurupa Mts. Cultural Center \$20 Gift Certificate
Barbara Maguire	Teacher	Rubidoux	Jurupa Mts. Cultural Center \$20 Gift Certificate
Nathan Martin	Teacher	Peralta	Jurupa Mts. Cultural Center \$20 Gift Certificate
Nancy Matzenauer	Teacher	Mission Middle	Tony's Spunky Steer \$10 Gift Certificate
Joanne McKee	Clerk-Typist	Training & Support Services Center – So.	Jurupa Mts. Cultural Center \$20 Gift Certificate
Dave Moberly	Teacher	Mission Bell	Jurupa Mts. Cultural Center \$20 Gift Certificate
George Monge	Assistant Principal	Rubidoux High	Jose's - \$5 Gift Certificate
Shirley Morales	Trans. Clerk-Typist	Education Center	Sizzler – Salad Bar & Bev.
Terri Moreno	Categorical Projects Manager	Education Center	Jose's - \$5 Gift Certificate
Gregg Nelsen	Coord. of Research	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Ermine Nelson	Teacher	Mission Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate
Russ Orwig	Teacher-On-Special Assignment	Training & Support Services Center – So.	Jurupa Mts. Cultural Center \$20 Gift Certificate
Roberta Pace	Teacher	Mission Middle	Stater Bros. - \$20 Gift Cert.
Dan Patterson	Teacher	Mission Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate
Ken Philpott	Head Custodian	Glen Avon	Jurupa Mts. Cultural Center \$20 Gift Certificate

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 "Best of the Best"
 Honorable Mention Employees
 2000-2001

Name	Title	Site	Donations
Elva Prado	Instructional Aide	Mission Middle	Tony's Spunky Steer \$10 Gift Certificate
Edward Ramirez	Locksmith	Maintenance	Galleria - \$25 Gift Cert.
Buzz Reagan	Telephone Network Technician	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Susan Ridder	Teacher	Mission Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate
Carmen Rivera	Teacher	Mission Middle	Gotta Look Sharp – JUSD Tote Bag – Valued at \$8
Lorraine Robles	Teacher	Mission Middle	Stater Bros. \$25 Gift Cert.
Doris Sanchez	Elem. Media Center Clerk	Troth Street	Jurupa Mts. Cultural Center \$20 Gift Certificate
Rita Sanchez	Clerk-Typist	West Riverside	Simply Cakes – 6" Cake
Henry Sartor	Auto Service Coord.	Transportation	Sizzler – Salad Bar & Bev.
Cherri Schroeder	Cafeteria Manager	Troth Street	Jurupa Mts. Cultural Center \$20 Gift Certificate
Carolyn Teagarden	Payroll Specialist	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Denise Turner	Teacher	Camino Real	Jurupa Mts. Cultural Center \$20 Gift Certificate
Maureen Vance	Teacher	Mission Middle	Tony's Spunky Steer \$10 Gift Certificate
Bonnie Werner	Teacher	Troth Street	Gay & Larry's – Gift Cert. 2 Dinners
Alise Westbrook	Elem. Media	Peralta	Jose's - \$5 Gift Certificate
Al Whitten	Computer Support Technician	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Susan Wright	Benefits Technician	Education Center	Jurupa Mts. Cultural Center \$20 Gift Certificate
Maria Yates	Clerk-Typist	Jurupa Valley	Simply Cakes – 6" Cake
Ross Yohonn	Teacher	Mission Middle	Jurupa Mts. Cultural Center \$20 Gift Certificate



May 8, 2001

Mr. Kent Campbell
Assistant Superintendent, Personnel Services
Jurupa Unified School District
4850 Pedley Road
Riverside, California 92509

Dear Mr. Campbell:

The members of the Jurupa Chapter #392 Negotiations Committee wish to present to the District and to the Board of Education, our 2001-2002 contract re-opener proposals (as attached).

Our bargaining unit members approved by vote the attached proposals at our April 21, 2001 Chapter Meeting.

Our Negotiations Team looks forward to participating in interest-based negotiations with the District and to subsequently developing mutually beneficial contract language.

Sincerely,

Cecilia Livesay, Chair
Jurupa Chapter #392 Negotiations Committee

Ron Ferrell

Beverly Johnston

Joan Jordan

Georgia Lindsey

Vicky Painter

Ron Pierce

Carol Radford

Diana Strona

John Wilson

Hearing Session





CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION
JURUPA CHAPTER #392

BARGAINING PROPOSAL
REOPENERS TO THE COLLECTIVE BARGAINING AGREEMENT
JULY 01, 1998-JUNE 30, 2001 (Extended Duration Until June 30, 2002)

2001-2002 CONTRACT REOPENERS

The California School Employees Association (CSEA), Jurupa Chapter #392 is presenting it's contract reopener proposals for fiscal year 2001-2002 in an interest-based format, anticipating that the parties will conduct negotiations pursuant to interest-based guidelines, as per our Contract. Therefore, specific contract language will be mutually developed by the parties when agreement is reached on specific options.

ARTICLE 10 – TRANSFERS

The Association has an interest in enhancing and/or modifying or adding language in Article 10/Transfers. The issues involved include, but are not limited to: fair and equitable posting of job openings; promotional opportunities for existing Classified Professionals; and transfers.

ARTICLE 13: APPLICATION OF CLASIFIED SALARY SCHEDULE

The Association has an interest in enhancing and/or modifying or adding language in Article 13/Application of Classified Salary Schedule. The issues involved include, but are not limited to: out-of-class work; position reclassifications; PERS contributions; anniversary dates; longevity increases; substitute coverage; and designated translator stipends.

ARTICLE 14: CLASSIFIED SALARY SCHEDULE AND RANGES

The Association has an interest in providing an across-the-board salary increase effective July 01, 2001, as well as other improvements in the Salary Schedule, effective for the 2001-2002 fiscal year.

ARTICLE 17: HEALTH AND WELFARE BENEFITS

The Association has an interest in providing an improved Health and Welfare Benefits package; as well as an interest in significantly reducing out-of-pocket costs to our bargaining unit members.

ARTICLE 19: HOURS, OVERTIME, EXTRA WORK AND ALLOWANCES

The Association has an interest in enhancing and/or modifying or adding language in Article 19: Hours, Overtime, Extra Work and Allowances. The issues involved include, but are not limited to: career ladders; professional growth; uniform allowance; extra work; short-term contracts; peak load assignments; and substitute employees.

Approved: *Saturday, April 21, 2001, by vote of the Chapter Membership*
Submitted: *Tuesday, May 08, 2001, to the Jurupa Unified School District*
Board of Education for the required first reading,
by Cecilia Livesay, Chair, Negotiations Committee

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, MAY 21, 2001
OPEN PUBLIC SESSION**

CALL TO ORDER	The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, May 21, 2001, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mr. Sam Knight, President Mrs. Carolyn Adams, Clerk Mrs. Mary Burns, Member Mr. John Chavez, Member Mr. Ray Teagarden, Member
STAFF PRESENT	Staff Advisers present were: Mrs. Benita B. Roberts, Superintendent Dr. DeWayne Mason, Assistant Superintendent Education Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Mr. Rollin Edmunds, Assistant Superintendent Business Services Dr. Mitch Hovey, Director of Administrative Services Dr. Ellen Kinnear, Director of Curriculum & Instruction Ms. Pam Lauzon, Director of Business Services Dr. Terry Tibbetts, Administrator Education Support Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	CLOSED SESSION PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #20; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/ RELEASE/NONRENEWAL/ RESIGNATION/ RETIREMENT/ SUSPENSION/COMPLAINTS, AND PUBLIC EMPLOYEE SELECTION: SUPERINTENDENT; STUDENT DISCIPLINE CASES #01-097, #01-099, #01-102, #01-104, #01-105, #01-106, AND PROPERTY ACQUISITION NEGOTIATIONS: APN #169-270-003 & #169-270-004, OWNERS: MILES & NEW. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:05 p.m., the Board adjourned from Closed Session.
OPENING OF REGULAR BOARD MEETING	
CALL TO ORDER	At 7:11 p.m., President Knight called the meeting to order in Public Session.
ROLL CALL BOARD MEMBERS	President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez
ROLL CALL STUDENT BOARD MEMBERS	Richard Dean, Jessica Wills
FLAG SALUTE	President Knight led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mrs. Adams provided an Inspirational Comment.

COMMUNICATIONS SESSION

HEAR UPDATE ON NUEVA VISTA HIGH STUDENT BOARD MEMBER	The Superintendent provided an update on the absence of the Nueva Vista High School student representative, Alexandra Hernandez. She announced that Ms. Hernandez graduated from Nueva Vista Continuation High School and she wished her well.
HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Jessica Wills, Rubidoux High Student Board member, reported that Golden State Exams are being conducted this week and next week. The Madrigal Singers are leaving for Hawaii this week to sing at various locations. The Prom went well, and ASB is planning for the last dance of the year on June 8. The Yearbook signing party is also scheduled for June 8. Jake Knight competed in CIF finals and placed first in shot put and second in discus throw. He will compete at the Masters meet in Cerritos on May 25.
HEAR REPORT FROM JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Richard Dean, Jurupa Valley High Student Board member, reported that on Wednesday, at the Citrus Belt Athletes of the Year luncheon, two Rubidoux High School students would be honored. May 23 is ROTC Awards Day. Over 283 Advanced Placement tests were administered to over 200 students; this figure increased by 33% from last year's tests administered. The Sadie Hawkins Dance will be held on June 1. Senior Awards Night is scheduled for June 5, and Jurupa Hispanic Association Awards are scheduled for June 6.
RECOGNIZE GRANT AWARD FOR MIRA LOMA MIDDLE	The Assistant Superintendent Education Services congratulated Mira Loma Middle School for receiving a \$50,000 grant award to develop a Demonstration Program in Math.
RECOGNIZE GRANT AWARD FOR INA ARBUCKLE	The Assistant Superintendent Education Services announced that Ina Arbuckle Elementary and the Learning Center would receive \$9,000 and \$17,668, respectively, from the Inland Empire Economic Investment Collaborative for school enrichment development. Funds are allocated to promote business-education linkages, school-family linkages, parental support, industry skills standards awareness, and professional development.
ADOPT RESOLUTIONS FOR EMPLOYEE RECOGNITION WEEKS.	The Assistant Superintendent Education Services congratulated Denise Vebria, Rubidoux High School student, for being eligible to participate in the California State Science Fair in Los Angeles May 21-22, 2001. In addition, he congratulated the 23 students that participated in the Inland Science and Engineering Fair on April 24-25, 2001 in San Bernardino.
RECOGNIZE OUTSTANDING EDUCATION SUPPORT SERVICES STAFF MEMBER	Dr. Terry Tibbetts, the Administrator for Education Support Services presented a plaque to Mr. Steve Eimers, School Psychologist, as this year's outstanding Education Support Services staff member. He noted that for over ten years, Mr. Eimers has demonstrated his skill, knowledge, and professionalism with students and staff, and has significantly impacted all those that he comes in contact with in a positive way. Mr. Eimers expressed his thanks and appreciation for this special recognition award.
RECOGNIZE BEST OF THE BEST EMPLOYEES FOR APRIL	The Superintendent congratulated the following individuals as April's Best of the Best honorable mention employees: Shirley Brown, Instructional Aide at the Learning Center, Diana Koppes, Operations Manager at Pedley Elementary, Pam Lauzon, Business Services Director, Barbara McGuire, teacher at Rubidoux High, Edward Ramirez, Locksmith, Buzz Reagan, Telephone Network Technician, and Al Whitten, Computer Support Technician. She announced that Mr. Jeff Jacobs, teacher at Nueva Vista, was selected as April's Best of the Best employee for being a role model for students, for the many field trip opportunities that he provides for students, and for consistently being in charge of the Prom. The Superintendent thanked Mr. Jacobs for his service to students and staff.

ACCEPT DONATIONS -Motion #233	The Assistant Superintendent Business Services requested the Board's approval of the donations listed. MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: AN EPSON PRINTER VALUED AT \$75.00 FROM MR. & MRS. JOE ANDERKO FOR CAMINO REAL STUDENTS; \$30.00 FROM UNITED WAY FOR INSTRUCTIONAL MATERIALS AT CAMINO REAL; \$3,391.71 FROM THE GRANITE HILL PTA FOR INSTRUCTIONAL MATERIALS; \$80.00 FROM MS. MICHELLE MAISEL FOR INSTRUCTIONAL MATERIALS AT GRANITE HILL; \$399.00 FROM PARENTS AT INDIAN HILLS FOR STUDENT FIELD TRIP EXPENSES; \$191.00 FROM PARENTS OF FIFTH GRADE STUDENTS AT INDIAN HILLS FOR STUDENT FIELD TRIPS; CD ROMS, VIDEOS, AND STUFFED ANIMALS VALUED AT \$922.00 FROM NESTLE USA; \$147.68 FROM THE STONE AVENUE PTA FOR A DESIGNATED 2 ND GRADE CLASS AT STONE AVENUE; \$69.00 FROM PARENTS AT PERALTA ELEMENTARY FOR FIELD TRIP EXPENSES TO THE LOS ANGELES COUNTY ZOO; \$2,500 FROM THE SKY COUNTRY PTA FOR FIELD TRIP EXPENSES; \$600.00 FROM THE SKY COUNTRY PTA FOR DESIGNATED CLASSROOM INSTRUCTIONAL SUPPLIES; \$271.06 FROM THE MIRA LOMA SCIENCE CLUB FOR SCIENCE ACTIVITIES, AND SWIM EQUIPMENT FROM THE JAGUAR AQUATICS TEAM FOR JURUPA VALLEY. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
ANNOUNCE COUNTY "TEACHER OF THE YEAR" RECIPIENT	The Superintendent announced that Rubidoux High School teacher, Mr. Charles Gray, has been named as a "County Teacher of the Year" award recipient.
PUBLIC VERBAL COMMENTS:	President Knight opened the Public Verbal Comments session. There were no comments from the public.
	Mrs. Adams commended students for the beautiful artwork on display in the Board Room from the various schools in the District. She thanked the Assistant Superintendent Education Services for arranging for the student artwork display. Mrs. Adams commented that she was honored to participate in a confidential Study Session in San Diego concerning the California High School Exit Exam.
	Mr. Chavez congratulated Mrs. Adams for her involvement on this State Study Session. He requested that a letter be sent to Nueva Vista Student Board member, Alexandra Hernandez, thanking her for her service during the 2000-2001 school year. Mr. Chavez noted that two Jurupa teachers were among a group of ten Riverside County teachers receiving recognition at the Future Latino Educators of Tomorrow event. He congratulated Eddie Ramirez and Jennifer Medina, former Rubidoux High graduates, for being awarded continuing scholarships from the Chicano News Media Association.
	President Knight commended Student Board members for their reports to the Board. He commended Mrs. Adams for taking an active role on the High School Exit Exam committee. President Knight noted that the Jurupa Council PTA is seeking interested individuals to serve as 2001-2002 President and Treasurer.
	HEARING SESSION
	President Knight formally opened the public Hearing Session on the CSEA Initial Negotiating Proposal. There were no comments from the public; the Hearing was formally closed.

	ACTION SESSION
<p>APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #234</p>	<p>MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/ AFFIRM ROUTINE ACTION ITEMS A 1-15 AS PRINTED: MINUTES OF MAY 8, 2001 REGULAR MEETING; DISBURSEMENT ORDERS; PAYROLL REPORT; AGREEMENTS; REJECTION OF CLAIM ON BEHALF OF MICHAEL ALLDIS, A MINOR; RESOLUTION #01/35, AUTHORIZATION TO CONDUCT SURPLUS SALE AND DISPOSAL OF ITEMS PURSUANT TO EDUCATION CODE SECTION 39521-A OR 39521-C; RESOLUTION #01-37, YEAR-END BUDGET TRANSFERS/ REVISIONS; RESOLUTION #01/38, AUTHORIZE APPROPRIATION TRANSFERS FOR CATEGORICALLY FUNDED PROGRAMS; RESOLUTION #01/39, AUTHORIZE APPROPRIATION TRANSFERS WITHIN THE GENERAL AND LOTTERY FUNDS; NON-ROUTINE FIELD TRIP REQUEST FOR STUDENT, DENISE VEBRIA, TO TRAVEL TO THE STATE SCIENCE FAIR IN LOS ANGELES MAY 21-22; NON-ROUTINE FIELD TRIP REQUEST FOR 8 JURUPA VALLEY STUDENTS TO TRAVEL TO SAN DIEGO MAY 21-23, 2001 TO ATTEND THE ANNUAL LEADERSHIP CONFERENCE FOR PRESIDENTS; NON-ROUTINE FIELD TRIP REQUEST FOR 14 NUEVA VISTA STUDENTS TO TRAVEL TO JOSHUA TREE NATIONAL PARK JUNE 1-3, 2001 TO STUDY THE HISTORY AND GEOGRAPHY OF THE REGION; NON-ROUTINE FIELD TRIP REQUEST FOR 75 JURUPA VALLEY STUDENTS TO TRAVEL TO PARKER, CALIFORNIA JUNE 6-9, 2001 TO PARTICIPATE IN THE ANNUAL ASB RETREAT; NON-ROUTINE FIELD TRIP REQUEST FOR 52 JURUPA VALLEY STUDENTS TO TRAVEL TO LONG BEACH JUNE 27-30, 2001 TO ATTEND A UCA CHEER CAMP, AND OUT-OF-STATE TRAVEL REQUEST FOR MS. MUKES, RUBIDOUX HIGH TEACHER, TO TRAVEL TO DALLAS, TEXAS JUNE 26-JULY 1, 2001 TO ATTEND THE ANNUAL ADVANCED PLACEMENT ENGLISH LITERATURE/LANGUAGE CONFERENCE. MRS. ADAMS SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>ADOPT ASSET DEVELOPMKENT IMPLEMENTATION PROPOSAL -Motion #235</p>	<p>The Superintendent introduced Ms. Lucinda Sheppy, Administrator of Student and Community Services, to introduce a proposed plan to implement "Developmental Assets" training for district personnel.</p> <p>Ms. Sheppy explained that "Developmental Assets" training is designed to connect youth with their school environment by teaching school site personnel and parents to value student opinions and build on student strengths. She reviewed the five areas of the proposed plan for conducting training through existing efforts: (1) develop a Core Team of Prevention Specialists, (2) train team members to provide training to sites, (3) develop a school wide plan to foster assets at home and at school, (4) implement a Student Mentoring program to help students achieve academic success, and (5) supervise and assess the ongoing efforts of asset building. Ms. Sheppy explained that the training falls under the category of Safe and Drug Free Schools/TUPE grants. Therefore, Developmental Assets training would increase the efforts in this area and funds from the two grant sources would be used for this purpose. PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE "ASSET DEVELOPMENT IMPLEMENTATION PROPOSAL" AS PRESENTED. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>APPROVE GOLDEN BELL AWARD APPLICATION -Motion #236</p>	<p>The Director of Curriculum and Instruction indicated that the District wishes to submit an application for the California School Boards Association Golden Bell Award to honor the District's successful partnership with the Inland Empire/Riverside County Philharmonic. She noted that the Riverside Philharmonic expanded their program this year to include Jurupa's secondary schools to hold Open Rehearsals for middle and high school students to experience a performance within their own community. The Director stated that the application deadline is June 15, 2001. MR. CHAVEZ MOVED THE BOARD APPROVE THE GOLDEN BELL AWARD APPLICATION BE SUBMITTED ON BEHALF OF THE INLAND EMPIRE/RIVERSIDE COUNTY PHILHARMONIC PARTNERSHIP. MRS. BURNS SECONDED THE MOTION. Mr. Chavez requested a reminder to obtain tickets to the Golden Bell Awards program. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>AFFIRM SUBMITTAL OF READING EXCELLENCE ACT (REA): LOCAL IMPROVEMENT GRANT -Motion #237</p>	<p>The Assistant Superintendent Education Services stated that West Riverside Elementary is eligible to apply for the Reading Excellence Act: Local Improvement Grant to provide school wide literacy planning and professional development for teachers with a focus on reading/language arts. If the school were awarded the grant, they would receive funding for a two-year period at \$200,000 per year. MR. CHAVEZ MOVED THE BOARD AFFIRM THE SUBMITTAL OF THE READING EXCELLENCE ACT (REA) FOR WEST RIVERSIDE ELEMENTARY SCHOOL. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE PURCHASE OF 7 APPLE COMPUTERS & SOFTWARE FOR JURUPA VALLEY -Motion #238</p>	<p>The Assistant Superintendent Business Services requested the purchase of 7 Apple computers for Jurupa Valley High to be paid for from Digital High School grant funds in the amount of \$27,893.03.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #31234 TO APPLE COMPUTER IN THE AMOUNT OF \$27,893.03 (INCLUDING TAX) FOR THE PURCHASE OF 1 APPLE POWERBOOK, 1 POWER MAC G4-733MHZ, AND 5 POWER MAC G4-DUAL 533MHZ. PRESIDENT KNIGHT SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE PURCHASE OF 36 APPLE IMAC COMPUTERS FOR RUBIDOUX -Motion #239</p>	<p>The Assistant Superintendent Business Services stated that Rubidoux High School requested the purchase of 36 Imac computers to be paid for out of Digital High School grant funds in the amount of \$39,921.30. MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #33885 TO APPLE COMPUTER IN THE AMOUNT OF \$30,921.30 (INCLUDING TAX) FOR THE PURCHASE OF 36 APPLE IMAC COMPUTERS. MRS. BURNS SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>AUTHORIZE 2000-2001 CLASS SIZE REDUCTION FACILITIES PROGRAM APPLICATION -Motion #240</p>	<p>The Assistant Superintendent Business Services recalled that last year, the State indicated to school districts that they would fund the Class Size Reduction Facilities Program in the amount of \$40,000 per portable for each new eligible class size reduction classroom. He noted, however, that although the State is accepting applications for reimbursement of portables already purchased last summer, they are informing school districts that the funds may no longer be available.</p>

<p>AUTHORIZE 2000-2001 CLASS SIZE REDUCTION FACILITIES PROGRAM APPLICATION -Motion #240 (CONTINUED)</p>	<p>The Assistant Superintendent stated that since this would significantly impact this year's Budget in the amount of \$1,040,000, a letter of appeal was sent to the California Department of Education and appropriate legislators concerning this matter. He commented that along with the letter of appeal, contact has also been made with Riverside County Schools Advocacy Association representative, Ms. Sandy Silberstein to determine other avenues of assistance. She indicated that at this time, there is discussion of a statewide school bond measure to assist districts; however, the only process available is to apply for the Class Size Reduction Facility funds with the hope that the State will release the funds. The District may want to also consider applying for a loan for the unfounded amount.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE SUBMITTAL OF THE 2000-2001 CLASS SIZE REDUCTION FACILITIES APPLICATION. MRS. ADAMS SECONDED THE MOTION. Mr. Chavez expressed concern regarding the use of educational funds for students in classrooms being allocated for facilities if the funds are not reimbursed by the State. The Assistant Superintendent commented that when the portables were installed last summer, the State, at that time, committed to reimbursement; however, they have since changed their mind. Therefore, the only recourse at this time is to pursue the funding in the hope that the State will once again commit to reimbursement.</p> <p>PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE SUBMITTAL OF STATE DEFERRED MAINTENANCE 5 YEAR PLAN -Motion #241</p>	<p>The Assistant Superintendent Business Services stated that for many years, the District has participated in the State Deferred Maintenance program in order to receive matching funds for various facility projects. He noted that new legislation was passed that requires district's, prior to submitting applications for funding, to review and discuss expenditure plans and allow for public comment. The Assistant Superintendent indicated that the five-year plan is included in the supporting documents and may be amended once per fiscal year.</p> <p>PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE SUBMITTAL OF THE STATE DEFERRED MAINTENANCE FIVE-YEAR PLAN. MR. TEAGARDEN SECONDED THE MOTION. The Assistant Superintendent Business Services assured Mrs. Burns that modifications would come before the Board annually for review and approval. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>AWARD BID #01/05L- RENOVATION OF SWIMMING POOL AT JURUPA VALLEY -Motion #242</p>	<p>The Assistant Superintendent Business Services stated that following the Board's approval, bids were publicly opened and received for the renovation of the swimming pool at Jurupa Valley High. He indicated that the bids were significantly lower than anticipated with the low bid received from Nadar, Inc. with the corrected amount of \$108,620.00. MR. CHAVEZ MOVED THE BOARD AWARD THE CORRECTED BID AMOUNT OF \$108,620.00, #01/05L, RENOVATION OF THE SWIMMING POOL AT JURUPA VALLEY HIGH SCHOOL TO NADAR, INC. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>AWARD BID #01/06L, DESIGN, PERMITTING, EQUIPMENT PROCUREMENT & INSTALLATION OF COMPRESSED NATURAL GAS FUELING STATION -Motion #243</p>	<p>The Assistant Superintendent Business Services recalled that the Board previously authorized the public opening of bids for a Compressed Natural Gas fueling station at the Transportation facility. The low bid was received from Weaver Electric, Inc. in the amount of \$389,900.00 with South Coast Air Quality Management District grant funds covering \$250,000 of the cost. He noted that Supervisor Tavaglione indicated that the County Economic Development Agency is supportive of assisting with the remaining \$140,000 once the proper paperwork is submitted to this agency.</p> <p>PRESIDENT KNIGHT MOVED THE BOARD AWARD BID #01/06L, DESIGN, PERMITTING, EQUIPMENT PROCUREMENT AND INSTALLATION, AND CONSTRUCTION OF A COMPRESSED NATURAL GAS (CNG) FUELING STATION AT THE TRANSPORTATION FACILITY, TO WEAVER ELECTRIC, INC., IN THE AMOUNT OF \$389,900.00. MRS. BURNS SECONDED THE MOTION. Mr. Teagarden congratulated Supervisor Tavaglione for supporting this collaborative effort to secure funding for the Fueling Station and requested that a letter of appreciation be sent to the Supervisor on behalf of the Board of Education. The Assistant Superintendent Business Services explained to Mr. Chavez that the facility will be a joint-use fueling station to assist other public organizations as per grant requirements. He commented that a fast-fill pump takes approximately 20 minutes for refueling and a slow-fill pump takes approximately six to eight hours for refueling. Other agencies would be required to use a keycard system to refuel; however, at this time, there are a limited number of agencies with CNG fueled vehicles. He also noted that a plan would be developed to conduct refueling at appropriate times so the noise level would not impact Jurupa Middle School. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>AWARD BID #01/04L, EXTERIOR PAINTING AT 4 SITES -Motion #244</p>	<p>The Assistant Superintendent Business Services stated that bids were received for the exterior painting of Glen Avon, Indian Hills, West Riverside, and Nueva Vista, with the low bid from Paramount Painting in the amount of \$108,000.00. PRESIDENT KNIGHT MOVED THE BOARD AWARD BID #01/04L, EXTERIOR PAINTING AT FOUR DISTRICT SITES, TO PARAMOUNT PAINTING IN THE AMOUNT OF \$108,000.00. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE TWO-YEAR LEASE OF 1 PORTABLE & LEASE/PURCHASE OF 1 PORTABLE -Motion #245</p>	<p>The Assistant Superintendent Business Services stated that following a second review of existing school capacities, it was determined that two additional portables are needed at Van Buren Elementary School. He explained that the most cost effective method of obtaining the portables is to lease one portable at a cost of \$17,110.00 and lease/purchase the second portable at a cost of \$35,560.00.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE ACQUISITION OF ONE PORTABLE CLASSROOM FROM WILLIAMS SCOTSMAN ON A TWO-YEAR LEASE FOR A TOTAL COST OF \$17,110.00, AND APPROVE A SECOND PORTABLE CLASSROOM THROUGH A LEASE/PURCHASE WITH TATONKA CAPITAL CORPORATION FOR A TOTAL COST OF \$35,560.00 FOR A FIVE-YEAR LEASE PURCHASE. MR. CHAVEZ SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

ACT ON 6 DISCIPLINE
CASES

#01-097, #01-099, #01-102,
#01-104, #01-105, #01-106
-Motion #246

The Director of Administrative Services requested approval of the Administrative Hearing Panel recommendations for the six discipline cases described and listed on the Agenda.

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR THE FOLLOWING EXPULSION CASES: #01-097, #01-099, #01-102, #01-104, #01-105, #01-106 AS LISTED:

EXPEL THE PUPIL IN DISCIPLINE CASE #01-097 FOR VIOLATION OF EDUCATION CODES 48900 (C), (J), (K) AND 48915 (A3) FOR SPRING SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2001.

EXPEL THE PUPIL IN DISCIPLINE CASE #01-099 FOR VIOLATION OF EDUCATION CODES 48900 (C) & (K) FOR SPRING SEMESTER 2001 AND FALL SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2002.

EXPEL THE PUPIL IN DISCIPLINE CASE #01-102 FOR VIOLATION OF EDUCATION CODES 48900 (A1) & (K) FOR SPRING SEMESTER 2001 AND FALL SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2002.

EXPEL THE PUPIL IN DISCIPLINE CASE #01-104 FOR VIOLATION OF EDUCATION CODES 48900 (C) & (K) FOR SPRING SEMESTER 2001 AND FALL SEMESTER 2001. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED FOR THE FALL SEMESTER 2001 AND THE PUPIL BE PLACED ON SCHOOL PROBATION CONTINGENT UPON THE PUPIL MEETING THE REQUIREMENTS OF THE REHABILITATION PLAN. THE PUPIL BE REFERRED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2001 AND SUMMER SCHOOL PROGRAM. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE SEPTEMBER 4, 2001.

<p>ACT ON 6 DISCIPLINE CASES #01-097, #01-099, #01-102, #01-104, #01-105, #01-106 -Motion #246 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE #01-105 FOR VIOLATION OF EDUCATION CODE 48900 (F), (H) & (K) FOR SPRING SEMESTER 2001 AND FALL SEMESTER 2001. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED FOR THE FALL SEMESTER 2001 AND THE PUPIL BE PLACED ON SCHOOL PROBATION CONTINGENT UPON THE PUPIL MEETING THE REQUIREMENTS OF THE REHABILITATION PLAN. THE PUPIL BE REFERRED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2001 AND SUMMER SCHOOL PROGRAM. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE SEPTEMBER 4, 2001.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE #01-106 FOR VIOLATION OF EDUCATION CODES 48900 (B), (C), (I) & (K) AND 48915 (A2) FOR SPRING SEMESTER 2001 AND FALL SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2002. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #20 W/INSERT -Motion #247</p>	<p>The Superintendent requested approval of Personnel Report #20, with Insert I-1, Pages 9-17. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #20, WITH INSERT I-1, PAGES 9-17. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ADOPT DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS -Motion #248</p>	<p>The Assistant Superintendent Personnel Services requested the adoption of a "Declaration of Need for Fully Qualified Educators" to allow the District to employ emergency permit teachers to fill partial assignments and specialized areas of instruction, or areas of statewide shortage for the 2001-2002 school year.</p> <p>MR. CHAVEZ MOVED THE BOARD ADOPT THE "DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS" FOR 2001-2002. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE CBEST WAIVER TO DAY-TO-DAY SUBSTITUTE TEACHERS -Motion #249</p>	<p>The Assistant Superintendent Personnel Services requested approval of the CBEST waiver for day-to-day substitute teachers.</p> <p>MRS. ADAMS MOVED THE BOARD DECLARE THAT TEACHERS WERE HIRED FROM THE DISTRICT SUBSTITUTE POOL TO IMPLEMENT CLASS SIZE REDUCTION AND, AS A CONSEQUENCE OF THIS ACTION, THE DISTRICT IS UNABLE TO RECRUIT SUBSTITUTES WHO HAVE HAD AN OPPORTUNITY TO TAKE AND PASS THE CALIFORNIA BASIC EDUCATION SKILLS TEST (CBEST). THE DISTRICT ANTICIPATES EMPLOYING FIFTY SUBSTITUTES ON VARIOUS TERM CBEST WAIVERS. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.</p>

REVIEW ROUTINE INFORMATION REPORTS	The Board reviewed Routine Information Report, "Review Recycling Report" and "Review 2001 Graduation & Promotion Ceremonies." President Knight commended Mrs. Burns for her efforts to increase the District's participation in recycling which produced a savings of \$510.00. Mrs. Burns noted that the letter in the supporting documents from International Rubber Service, Inc. is unsigned.
	Mr. Teagarden requested follow-up on the trash trucks entering and leaving the Education Center with waste overflowing onto the pavement. The Assistant Superintendent Business Services indicated that he would contact the service provider and request that they improve their efforts in this area.
	<p>ADJOURNMENT</p> <p>There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:15 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF MAY 21, 2001 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <div style="text-align: center;"> <hr style="width: 200px;"/> <p>President</p> </div> <div style="text-align: center;"> <hr style="width: 200px;"/> <p>Clerk</p> </div> </div> <div style="text-align: center; margin-top: 10px;"> <hr style="width: 200px;"/> <p>Date</p> </div>

REPORT OF PURCHASES

05/07/01 - 05/18/01

Purchases over \$1

DISBURSEMENT ORDERS

REF	FUND	LOC	PROGRAM	VENDOR	DESCRIPTION	
D32585	03	500	STORES	GENERAL BINDING CORPORATION	5101 REISSUED WARRANT	\$2,150.00
D32595	03	500	REGULAR ED, K-12	JOHNS FLAG SHOP	5093 DEPOSIT ON PURCHASE ORDER	\$700.00
D32672	03	500	SCHOOL ADMINISTRATION	MCI	5114 LONG DISTANCE PHONE CHARGES	\$26.87
D32674	03	500	CUSTODIAL	JOHNSON, JULIUS	REIMB WORK BOOTS	\$80.00
D32675	03	210	GENERAL EDUCATION, PRE-K	INFANTE, SERGIO	REIMB REFRESHMENTS	\$128.07
D32682	03	500	RECRUITING	FRENCH, ELLEN	REIMB TRAVEL EXPENSES	\$816.66
D32688	03	300	GENERAL EDUCATION, PRE-K	MOERER, TODD	REIMB TRAVEL EXPENSES	\$65.91
D32696	03	500	PSYCHOLOGICAL SERVICES	AQUINO-SANTIAGO, VERONICA	REIMB MILEAGE	\$77.52
D32698	03	500	PSYCHOLOGICAL SERVICES	CONDIT, IRWIN	REIMB MILEAGE	\$29.36
D32751	03	500	CLASS SIZE REDUCTION K-3 OPER	HOUGHTON MIFFLIN	5115 REISSUED WARRANT	\$3,051.91
D32753	03	140	REGULAR ED, K-12	DEFOE, PAUL	REIMB BATTERIES	\$81.18
D32754	03	500	HEALTH & WELFARE CLEARING	INA/INSURANCE ADMINISTRATORS	5166 INSURANCE PREMIUMS	\$160.35
D32755	03	205	UTILITIES	JURUPA COMMUNITY SERVICES DISTRICT	5116 WATER SERVICE	\$6,153.20
D32756	03	500	SUPERINTENDENT	CSBA	5117 CONFERENCE CLAIM	\$10.00
D32758	03	305	DISCRETIONARY LOTTERY	STANGLE, RICK	REIMB TRAVEL EXPENSES	\$511.86
D32767	03	500	PSYCHOLOGICAL SERVICES	MURRAY, MICHELLE	REIMB MILEAGE	\$29.08
D32768	03	500	PSYCHOLOGICAL SERVICES	SANDERS, CAROL	REIMB MILEAGE	\$17.40
D32769	03	500	HEALTH SERVICES	MAY, JANICE	REIMB MILEAGE	\$38.40
D32770	03	500	HEALTH SERVICES	TOTEN, DEBORAH	REIMB MILEAGE	\$15.29
D32771	03	500	HEALTH SERVICES	ALLEN, IRENE	REIMB MILEAGE	\$124.38
D32772	03	500	PSYCHOLOGICAL SERVICES	ALLISON, AMY	REIMB MILEAGE	\$91.40
D32787	03	500	REGULAR ED, K-12	RADISSON HOTEL	5123 STATE SCIENCE FAIR	\$307.80
D32793	03	200	GENERAL EDUCATION, PRE-K	CUE SPRING CONFERENCE	5127 CONFERENCE	\$700.00
D32798	03	135	SCHOOL ADMINISTRATION	PACIFIC BELL	4397 PHONE CHARGES	\$2,025.71
D32800	03	500	WAREHOUSE & DISTRIBUTION	LAUZON, RAY	REIMB MILEAGE	\$36.23
D32815	03	500	YOUTH CONNECT PORTABLES	PERKINS & WILL	5126 REISSUED WARRANT	\$25,964.94
D32816	03	500	UTILITIES	PACIFIC BELL	4397 PHONE CHARGES	\$3,833.09
D32857	03	300	DONATIONS	H & L CHARTER	5133 BUS SERVICE	\$2,637.50
D32860	03	500	BUSINESS SERVICES	ENLIGHTENED LEADERSHIP INT'L	SEMINAR	\$175.00
D32888	03	500	UTILITIES	NEXTEL	COMMUNICATION SERVICES	\$6,353.23
D32919	03	500	PSYCHOLOGICAL SERVICES	ESTRADA, MARY	REIMB MILEAGE	\$12.16
D32920	03	300	DONATIONS	IWINSKI, JANICE	5140 REIMB EXPENSES	\$137.38
D32930	03	500	SAFETY CREDIT	BERNDT, JUDY	REIMB SAFETY EXPENSES	\$22.96
D32933	03	500	BUSINESS SERVICES	GRAY, DEBBIE	REIMB MILEAGE	\$33.47
D32934	03	125	UTILITIES	JURUPA COMMUNITY SERVICES DISTRICT	5141 WATER SERVICE	\$2,828.74

REPORT OF PURCHASES

05/07/01 - 05/18/01

Purchases over \$1

DISBURSEMENT ORDERS

D32938	03	105	DONATIONS	LAIDLAW	5142 BUS SERVICE	\$533.85
D32979	03	410	UTILITIES	SCE	5174 ELECTRIC BILLS	\$126.23
D33014	03	105	SITE GRANT	STOWELL LEARNING CENTER	5148 LIPS TRAINING	\$4,957.00
D33035	03	210	UTILITIES	RUBIDOUX COMMUNITY SERVICES	4411 WATER SERVICES	\$12,741.74
D33052	03	500	GATE	TUNDIDOR, MADELIN	REIMB MILEAGE	\$40.25
D33059	03	305	UTILITIES	CHEVRON	5177 FUEL CHARGES	\$367.94
D33131	03	410	DONATIONS	RIVERSIDE CONVENTION CENTER	5179 BALLROOM RENTAL	\$1,236.10
D33132	03	500	PURCHASING	CASBO	5198 CONFERENCE	\$90.00
					FUND TOTAL	\$79,520.16
					TOTAL NUMBER OF DISBURSEMENTS	43

D32631	06	210	SCH UNIV. PARTNERSHIP (UCR)	AVID SUMMER INSTITUTE	5113 CONFERENCE	\$1,350.00
D32676	06	500	GATE	MENDEZ, MEMO	REIMB TRAVEL EXPENSES	\$63.19
D32677	06	500	GATE	BURNS, HEIDI	REIMB GATE MATERIALS	\$55.00
D32686	06	500	HEADSTART	DIAZ, CELIA	REIMB MILEAGE	\$18.46
D32752	06	170	IASA-TITLE I	CEEA	5122 SEMINAR	\$169.00
D32757	06	300	AP CHALLENGE GRANT	THE COLLEGE BOARD	5118 WORKSHOP	\$75.00
D32759	06	500	SPECIAL EDUCATION	DEMOR, JOHN	REIMB MILEAGE	\$95.77
D32760	06	500	SPECIAL EDUCATION	MARTIN, LAURA	REIMB MILEAGE	\$22.33
D32761	06	500	SPECIAL EDUCATION	CLAUDER, LANA	REIMB MILEAGE	\$77.09
D32764	06	500	TRANS HOME TO SCHOOL	WARD, MARY	REIMB GAS EXPENSE	\$33.08
D32765	06	500	TRANS HOME TO SCHOOL	PISARIK, TERESE	REIMB GAS EXPENSE	\$15.60
D32774	06	300	PARTNERSHIP ACADEMICS PROG	CATA	CONFERENCE	\$770.80
D32775	06	300	PARTNERSHIP ACADEMICS PROG	EMBASSY SUITES	5125 CONFERENCE	\$1,645.38
D32781	06	500	IASA-TITLE IV	EDWARDS, BROCK	5173 ASSEMBLY	\$450.00
D32788	06	145	IASA-TITLE I	ZOO PHONICS	5128 CONFERENCE	\$199.00
D32789	06	305	STAFF DEVELOPMENT	HETAC	5129 CONFERENCE	\$170.00
D32790	06	205	DEMO PROG IN READING & MATH	RCOE	5130 WORKSHOP	\$1,000.00
D32791	06	500	SMART	SDE	5131 CONFERENCE	\$756.00
D32792	06	305	SCH UNIV. PARTNERSHIP (UCR)	U C REGENTS	5132 SEMINAR	\$575.00
D32801	06	500	GATE	TUNDIDOR, MADELIN	REIMB MILEAGE	\$14.26
D32827	06	145	IASA -TITLE I	SDE	5135 SEMINAR	\$498.00
D32844	06	300	AP CHALLENGE GRANT	HOLIDAY INN	5136 CONFERENCE	\$779.04
D32854	06	500	TRANS HOME TO SCHOOL	LAIDLAW	5134 BUS SERVICE	\$312.45
D32905	06	500	ECON IMPACT AID-LEP	CABE	5138 B.E.S.T. RECOGNITION PROG	\$300.00

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REPORT OF PURCHASES

05/07/01 - 05/18/01
Purchases over \$1

DISBURSEMENT ORDERS

D32936	06	500	TRANS HOME TO SCHOOL	H & L CHARTER	5143 BUS SERVICE	\$325.00
D32927	06	500	SCHOOL TO CAREER	FUNSTON, SUSAN	REIMB TRAVEL EXPENSES	\$284.70
D32929	06	500	SMART	ERICKSON, GENE	REIMB MILEAGE	\$67.97
D32964	06	500	OTHER FEDERAL	ORANGE CO. DEPT. OF EDUCATION	5145 SEMINAR	\$1,000.00
D32965	06	500	OTHER FEDERAL	KERN CO. SUPT. OF SCHOOLS	5146 SEMINAR	\$160.00
D32966	06	500	OTHER FEDERAL	HOLIDAY INN	5147 SEMINAR	\$392.16
D32982	06	500	TRANS HOME TO SCHOOL	LAIDLAW	5144 BUS SERVICES	\$275.00
D33010	06	305	STAFF DEVELOPMENT	THE WESTIN GALLERIA DALLAS HOTEL	5149 SEMINAR	\$763.60
D33011	06	305	STAFF DEVELOPMENT	ACCENT ON TRAVEL	5150 SEMINAR	\$269.50
D33012	06	305	STAFF DEVELOPMENT	JANE SCHAFER WORKSHOPS	5195 WORKSHOPS	\$475.00
D33033	06	500	SMART	SDE	5196 SEMINAR	\$10.00
D33057	06	305	SCH UNIV. PARTNERSHIP (UCR)	RADDISON HOTEL SAN DIEGO	5197 TRAINING	\$156.60
D33058	06	500	SCHOOL SAFETY & VIOL PREV	EVANS, SUE	5175 TRAINING	\$550.00
D33155	06	500	SPECIAL EDUCATION	SAUVE, SHAWN	REIMB MILEAGE	\$31.42
D33156	06	500	SPECIAL EDUCATION	DROST, KATHLEEN	REIMB MILEAGE	\$45.15
D33157	06	500	SPECIAL EDUCATION	JAFFE, ALISON	REIMB MILEAGE	\$79.56
					FUND TOTAL	\$12,980.11
					TOTAL NUMBER OF DISBURSEMENTS	40

D32923	11	400	DONATIONS	GARCIA, RICARDO	REIMB DEPOSIT REFUND	\$15.00
D32925	11	400	DONATIONS	QUINTANA, GUADALUPE ROCIO	REIMB DEPOSIT REFUND	\$15.00
D32926	11	400	DONATIONS	CRAIN, ANDREW	REIMB DEPOSIT REFUND	\$15.00
					FUND TOTAL	\$45.00
					TOTAL NUMBER OF DISBURSEMENTS	3

D32879	12	500	CHILD DEV STATE PRESCHOOL	MCCLATCHY, IRIS	REIMB MILEAGE	\$24.15
					FUND TOTAL	\$24.15
					TOTAL NUMBER OF DISBURSEMENTS	1

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B3

REPORT OF PURCHASES

05/07/01 - 05/18/01

Purchases over \$1

DISBURSEMENT ORDERS

D32694	13	500	CHILD NUTRITION SCHOOL PROG	COUTU, ROBIN	REIMB MILEAGE	\$96.60
D32776	13	500	CHILD NUTRITION SCHOOL PROG	DANONE WATERS OF NORTH AMERICA	BOTTLED WATER	\$1,745.70
D32777	13	500	CHILD NUTRITION SCHOOL PROG	DANONE WATERS OF NORTH AMERICA	BOTTLED WATER	\$34.80
D32778	13	500	CHILD NUTRITION SCHOOL PROG	DRIFTWOOD DAIRY	MILK	\$37,978.61
D32794	13	500	CHILD NUTRITION SCHOOL PROG	LEABO FOODS, INC.	FOOD ITEMS	\$50,062.91
D32902	13	500	CHILD NUTRITION SCHOOL PROG	DISTRIBUTORLAND	SNACKS & BEVERAGES	\$22,000.49
D32903	13	500	CHILD NUTRITION SCHOOL PROG	DOMINO'S PIZZA	PIZZA	\$11,010.00
D32906	13	500	CHILD NUTRITION SCHOOL PROG	INTERSTATE BRANDS-MILLBROOK	BREAD	\$2,298.41
D32907	13	500	CHILD NUTRITION SCHOOL PROG	NEWPORT FARMS	FOOD ITEMS	\$56.50
D32908	13	500	CHILD NUTRITION SCHOOL PROG	MORENO BROS. DISTRIBUTORS	TORTILLAS	\$772.02
D32912	13	500	CHILD NUTRITION SCHOOL PROG	GOLD STAR FOODS	FOOD ITEMS	\$23,685.31
D32960	13	500	CHILD NUTRITION SCHOOL PROG	P&R PAPER SUPPLY	PAPER PRODUCTS	\$9,805.23
D32961	13	500	CHILD NUTRITION SCHOOL PROG	SWIFT PRODUCE	PRODUCE	\$24,104.42
					FUND TOTAL	\$181,773.90

TOTAL NUMBER OF DISBURSEMENTS 13

D32773	67	500	SELF INSURANCE	RANABAUER, JONATHAN	REIMB PERSONAL LOSS	\$70.00
D32786	67	500	SELF INSURANCE	REYMOSO-LOPEZ, KATHLEEN	REIMB PERSONAL LOSS	\$125.00
					FUND TOTAL	\$195.00

TOTAL NUMBER OF DISBURSEMENTS 2

FOR A GRAND TOTAL OF \$274,538.32

102 DISBURSEMENT ORDERS

RECOMMENDED APPROVAL


DIRECTOR OF BUSINESS SERVICES

JURUPA UNIFIED SCHOOL DISTRICT

2000/2001 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
01-1	Consultant or Personal Service Agreements			
01-1-XXXX	Ned Cook	\$260.00	Transportation	Inservice and training of bus drivers, mechanics and transportation service personnel.
01-1-YYYY	David Cardenas	\$250.00	California Partnership - Jag Ag	Disc jockey services for FFA Banquet at Jurupa Valley High School.
01-1-ZZZZ	Dr. Lance M. Siegel	\$1,750.00	Special Education	Evaluate report for special education student regarding eye exam and provide testimony at due process hearing.
01-1-AAAAA	Music Center of Los Angeles County	\$1,020.00 Travel NTE \$33.00	PTA	Assembly on "Music of the South" for students of Camino Real Elementary School.
01-1-BBBBB	John Goolsby	\$3,000.00	Technology Literacy Grant	Produce video of students and staff involved in TLCG classrooms at selected district sites.
01-1-CCCCC	Kathi Jensen	\$250.00	Staff Development	Staff development inservice for instructional aides and bilingual language tutors.
01-1-DDDDD	FutureKids	\$66,625.00	AB 1339 - Educational Staff Development	Professional development in the area of computer skills acquisition for district teachers in grades 4-8.

A-3
B1

01-1 Consultant or Personal Service Agreements (Continued)

01-1-EEEEEE	Camfel Productions	\$455.00	Drug Free Schools	Anti-drug assembly on "The Big Picture" for Rubidoux High School seniors.
01-1-FFFFF	Rick Minniefield	\$400.00 Travel NTE \$190.59	Drug Free Schools	Motivational speech on "Life and Staying Out of Trouble" for Rubidoux High School seniors.
01-1-GGGGG	Pat Hurley	\$822.00	Drug Free Schools	Motivational speaker for Rubidoux High School seniors.
01-1-HHHHH	James Warren	\$575.00	Drug Free Schools	Anti-drug assembly on "Magic with a Message" for Rubidoux High School seniors.

01-6 Student Teaching Agreements

01-6-F	University of Phoenix	NA	NA	Student teaching agreement from 6/18/01 - ongoing.
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01-7 Architectural and Inspector Agreements

01-7-O	Epic Engineers	\$7,800.00	Developer Fees	Civil engineering services for Van Buren Elementary School portables 2001 project.
01-7-P	All American Inspection	\$9,494.00	State Deferred Maintenance	DSA on-site inspection services for Summer 2001 portables and other scheduled maintenance projects.
01-7-Q	Perkins & Will	\$5,000.00	Developer Fees	Architectural services for Van Buren Elementary School portables 2001 project.

01-8 Other Agreements

01-8-UU	The Pulliam Group	\$18,570.00	II/USP State Grant	Provide external evaluator to assist with the development of Sunnyslope Elementary School's site action plan under The Immediate Intervention/Underperforming Schools Program.
01-8-VV	H.P. & Associates	\$13,000.00	Business Services	Geographic Data Information Services, which include HPA Tract Map Manager and HPA OnLine Addmatch Programs, for 2001/2002.
01-8-WW	Stoorza Communications	As per fee schedule	General Fund	Facility information services.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

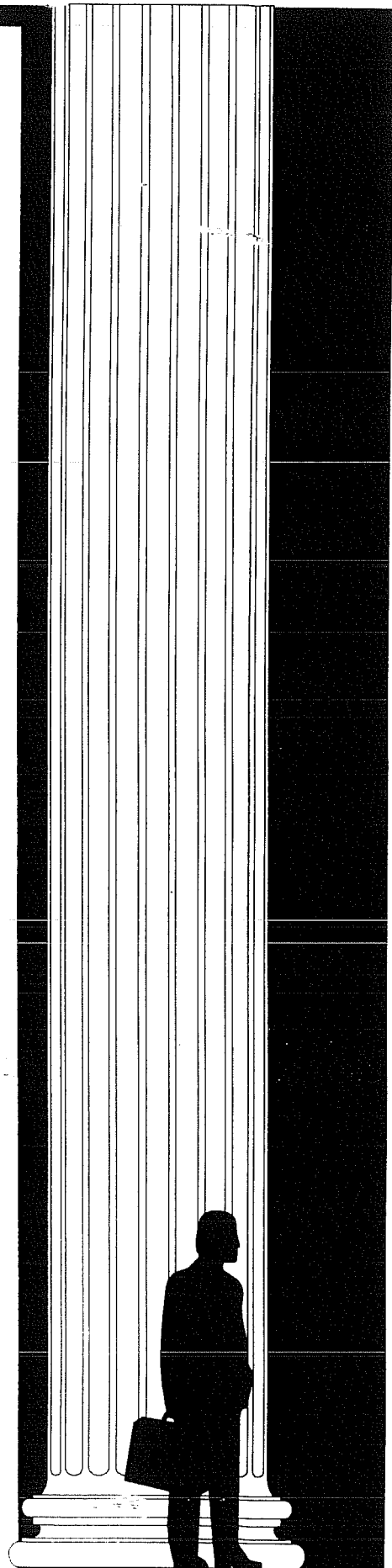
RE/dc
06/04/01



JURUPA UNIFIED SCHOOL DISTRICT

**CASH AND INVESTMENTS
TREASURY REPORT
MARCH 31, 2001**

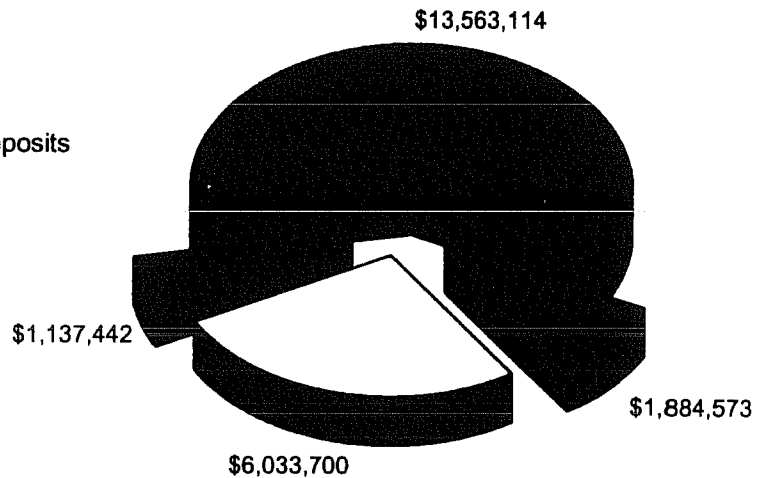
4850 PEDLEY ROAD, RIVERSIDE, CA 92509



**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

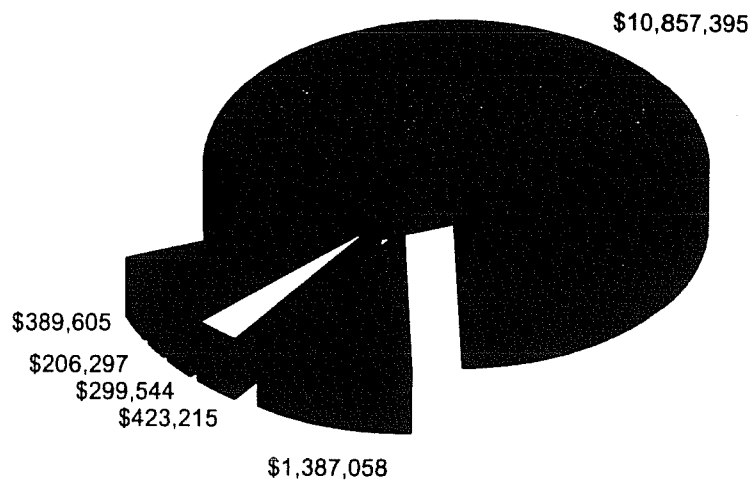
INVESTMENTS BY TYPE
FOR THE PERIOD ENDED MARCH 31, 2001

- Riverside County Treasurer's Pool
- Money Market Funds
- Investment Agreements
- Bank Accounts and Certificates of Deposits



**FUNDS IN RIVERSIDE COUNTY
INVESTMENT POOL**
FOR THE PERIOD ENDED MARCH 31, 2001

- General
- Cafeteria
- State School Building Funds
- Adult Education
- Capital Facilities
- Other Funds



**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

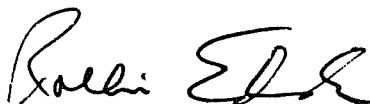
SUMMARY

FOR THE PERIOD ENDED MARCH 31, 2001

			AVERAGE
GENERAL PORTFOLIO	BOOK VALUE	MARKET VALUE	MATURITY
RIVERSIDE COUNTY TREASURER	\$ 13,563,114	\$ 13,586,657	
CHECKING ACCOUNTS	1,131,503	1,131,503	
CERTIFICATE OF DEPOSIT	5,939	5,939	
TOTAL GENERAL PORTFOLIO	\$ 14,700,556	\$ 14,724,099	1
			DAYS

FUNDS WITH FISCAL AGENTS	BOOK VALUE	MARKET VALUE	
CONSTRUCTION FUNDS	\$ 683,291	\$ 683,291	
DEBT SERVICE RESERVE FUNDS	887,954	887,954	
PAYMENT FUNDS	236,025	236,025	
OTHER	6,111,003	6,111,003	
TOTAL BOND PROCEEDS	\$ 7,918,273	\$ 7,918,273	69
			DAYS

1. I hereby certify that the investments are in compliance with the investment policy adopted by the Board of Trustees.
2. The District has the ability to meet its budgeted expenditures for the next six months.
3. The market values for funds held in other investments and banking institutions does not change. The amounts listed as market values for these items is the same as the book values.
4. The book value for County Pool is the withdrawal value provided by the County Treasurer.
5. The market value of funds held by the County Treasurer equates to the District's pro-rata share of the market value of the entire County investment pool.
6. The fiscal agent provided the market values for investments held in their accounts.
7. This report meets the requirements of Government Code Sections 16481 and 53601.



Rollin Edmunds
Assistant Superintendent of Business Services

**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS IN RIVERSIDE COUNTY
TREASURER INVESTMENT POOL**

FOR THE PERIOD ENDED MARCH 31, 2001

<u>Fund or Account</u>	<u>Fund Number</u>	<u>Fund Total</u>	
General Fund	03-06	\$ 10,857,395	
Adult Education Fund	11	299,544	
CDF Child Development	12	36,654	
Cafeteria Fund	13	1,387,058	
Deferred Maintenance Fund	14	94,378	
Capital Facilities Fund	25	57,483	
State School Bldg Lease-Purchase	30	423,215	
Special Reserve Fund for Capital Outlay	40	206,297	
Tax Override Fund	53	69,110	
Self Insurance	67	131,980	
			Market Value
			(See Note)
Total Funds in County Investment Pool - Book Value		\$ 13,563,114	\$ 13,586,657
Annualized Yield for Quarter Ended		3/31/01	5.35%
Annualized Yield for Quarter Ended		12/31/00	6.42%

Note: Market value share equates to the District's pro-rata share of the market value of the entire County Pool.

**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS WITH FISCAL AGENT
FOR THE PERIOD ENDED MARCH 31, 2001**

Investment	Financing Issue	Book Value	Market Value	Par Value	Stated Rate	Yield	Maturity Date
Federated Treasury Obligation Money Market Fund	1999 COPS	681,860	681,860	681,860	4.64%	4.64%	04/01/01
Trinity Funding Company TRANS Investment Agreement	2000 TRANS	6,033,700	6,033,700	6,033,700	7.32%	7.32%	06/29/01
First American Treasury Money Market Fund	CFD District #1 Area #1	383,682	383,682	383,682	4.70%	4.70%	04/01/01
First American Treasury Money Market Fund	CFD District #1 Area #2	698,231	698,231	698,231	4.70%	4.70%	04/01/01
First American Treasury Money Market Fund	CFD District #2	120,800	120,800	120,800	4.70%	4.70%	04/01/01
Total Funds with Fiscal Agent		<u>\$ 7,918,273</u>	<u>\$ 7,918,273</u>	<u>\$ 7,918,273</u>			

**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS WITH BANK INSTITUTIONS
FOR THE PERIOD ENDED MARCH 31, 2001**

Institution	Account Name	Insured Deposits	Collateralized Deposits	Total Deposits	Interest Rate	Maturity Date
District Operating Accounts						
Bank of America	General Fund Clearing Checking Account	\$ 100,000	\$ 63,341	\$ 163,341	0.00%	N/A
Bank of America	Food Services Checking Account	-	477,547	477,547	0.00%	N/A
BYL Group Bank	Revolving Cash Fund Checking Account	2,554		2,554	0.00%	N/A
Student Body Accounts						
Union Bank of California	Jurupa Middle School Checking Account	28,255		28,255	0.95%	N/A
Union Bank of California	Jurupa Middle School Certificate of Deposit	5,939		5,939	5.60%	09/23/01
BYL Group Bank	Jurupa Valley High School Checking Account	97,446	53,404	150,850	0.75%	N/A
Washington Mutual Bank	Mira Loma Middle School ASB Checking Account	40,775		40,775	0.00%	N/A
BYL Group Bank	Mission Middle School ASB Checking Account		18,933	18,933	0.00%	N/A
BYL Group Bank	Rubidoux High School ASB Savings Account		32,727	32,727	4.35%	N/A
BYL Group Bank	Rubidoux High School ASB Checking Account		216,521	216,521	0.75%	N/A
Total		\$ 274,969	\$ 862,473	\$ 1,137,442		

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 21, 2001
LOCATION: Palm Springs Desert Museum & Oasis Water Park
TYPE OF ACTIVITY: Enrichment activity for art appreciation and geology
PURPOSE/OBJECTIVE: Sixth Grade Science Standard, Goal 3, 6.2 & 6.1; Visual Arts Standards, Goal 1, 6.2
NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Jon Brubaker,
Sara Raygor, John Taylor, Michelle Gleason-- Teachers; Two parent volunteers

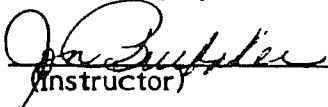
EXPENSES:	Transportation	\$ 451.00	Number of Students	<u>105</u>
	Lodging	\$ -0-		
	Meals	\$ -0-		
	All Other Admission	\$ 1,149.75		
TOTAL EXPENSE		\$ 1,600.15	Cost Per Student	<u>\$15.24</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
PTA DONATION		
Reimbursable	5422.00	(659.00)
TOTAL:	\$ 5,422.00	(\$659.00)

Arrangements for Transportation: M.O.T.
Arrangements for Accommodations and Meals: N/A
Planned Disposition of Unexpended Funds: Deposited to Reimbursable Account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 5/15/01 School: Glen Avon Elementary School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 5/15/01
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 8-5-01 through 8-16-01
LOCATION: England
TYPE OF ACTIVITY: Performance Tour
PURPOSE/OBJECTIVE: To take part in England's Annual Musical Celebration of Great Britain.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Charles Gray,
Bruce & Gloria Welch, Andy & Teri Conley, Jenni Santilli, Andy and Patty Medina, Sophia Gray,
and Ingrid Gray

EXPENSES:	Transportation	<u>\$ 70,000.00</u>	Number of Students	<u>65</u>
	Lodging	<u>\$45,000.00</u>		
	Meals	<u>\$30,000.00</u>		
	All Other	<u>\$ 7,750.00</u>		
	TOTAL EXPENSE	<u>\$ 152,750.00</u>	Cost Per Student	<u>\$2350.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Parents</u>	<u>\$100,000.00</u>	<u>\$100,000.00</u>
<u>Fundraiser</u>	<u>\$52,750.00</u>	<u>\$55,000.00</u>
TOTAL:	<u>\$ 152,750.00</u>	<u>\$155,000.00</u>

Arrangements for Transportation: EF Performing Arts Tours
Arrangements for Accommodations and Meals: EF Performing Arts Tours
Planned Disposition of Unexpended Funds: Booster Account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 5-12-01 School: Rubidoux High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 5/16/01
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

A-6

\$250 - 03-500 000-0-5001-2100
\$600 - 03-500-0000-0-5001-2100
\$750 - 06-500-6500-0-5770-3120

Jurupa Unified School District
TRAVEL REQUEST

Fund _____
Location _____
Program _____
Object _____

Name(s) Dr. Terry Tibbetts Site Ed Center

Title of Activity Sensory Integration Intl. Conference

Location of Activity Seattle, Washington

Depart: Day Thurs. Date 8/16 Time _____ am/pm From _____

Return: Day Tues Date 8/21 Time _____ am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ _____	\$ _____	_____
Registration Fees <u>Course</u> 380.00 + _____	\$ <u>480.00</u>	\$ _____	_____
Banquet Fees <u>100.00 Test</u>	\$ _____	\$ _____	_____
	209.50	\$ _____	_____
Mode of Travel: <u>Air/Car</u>	\$ <u>179.98</u>	\$ _____	_____
Meals - Number: _____			
<u>4</u> B <u>3</u> L <u>4</u> D	\$ <u>135.00</u>	\$ _____	_____
Lodging: <u>Aug. 16/Aug. 21</u>			
<u>Comfort Inn</u> (Name of Hotel)	\$ <u>501.05</u>	\$ _____	_____
Other: <u>174872</u>	\$ _____	\$ _____	_____
TOTAL COST	\$ <u>1,505.53</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects): _____

I have read Business Services Procedure #124 and fully understand district travel requirements.

[Signature]
Employee's Signature

5/7/01
Date

[Signature]
Principal/Supervisor's
Signature

5/7/01
Date

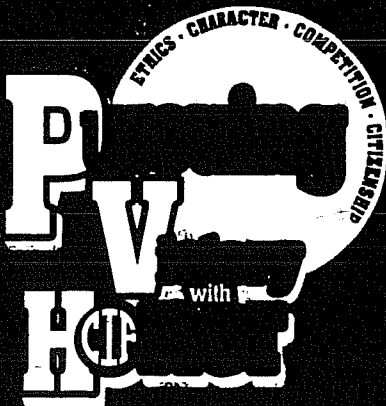
Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

PURSUING VICTORY WITH HONOR

The Operating Beliefs and Principles of the California Interscholastic Federation

At its' best, athletic competition can hold intrinsic values for our society. It is a symbol of a great ideal: pursuing victory with honor. The love of sports is deeply embedded in our nation's consciousness. The value of millions of participants and spectators are directly and dramatically influenced by the values and actions conveyed by organized sports. In the belief that the impact of sports can and should enhance the character and uplift the ethics of our students across the state, we have established a framework of principles and a set of common values that must be adopted and practiced widely.

On November 5, 1999 nearly 50 interscholastic sports and educational leaders representing California's 1263 high schools voted as part of the CIF Federated Council, to unanimously adapt and endorse "Pursuing Victory With Honor" as operating beliefs and principles of the California Interscholastic Federation (CIF). "Pursuing Victory With Honor" is the result of a conference convened May 12-14, 1999 in Scottsdale Arizona by the Josephson Institute of Ethics, CHARACTER COUNTS! Coalition and the United States Olympic Committee.



PURSuing VICTORY

The Operating Beliefs and Principles of the California Interscholastic Federation

The essential elements of character building in school sports are the promotion of sportsmanship and the principles of sportsmanship. The principles of sportsmanship are the foundation of sportsmanship. The principles of sportsmanship are the foundation of sportsmanship.

It is the duty of school boards, superintendents, school administrators, and school sports leaders to include character building in their administrative and instructional programs to promote sportsmanship and foster good character. They must plan, implement, and model these six pillars of character.

To promote sportsmanship and foster the development of good character, school sports programs must be conducted in a manner that enhances the physical, emotional, and intellectual development of student-athletes. It is the responsibility of school sports leaders to ensure that student-athletes are academically successful and locally responsible.

Participation in school sports programs is a privilege, not a right. It is the responsibility of student-athletes to accept the responsibility that they must accept for themselves and for the school. They must have a role in the school.

School boards, superintendents, school administrators, parents and school sports leadership shall establish standards for participation by adopting and enforcing codes of conduct for coaches, athletes, parents and spectators.

All participants in high school sports must consistently demonstrate and demand scrupulous integrity and observe and enforce the spirit as well as the letter of the rules.

The importance of character, ethics and sportsmanship should be emphasized in all communications directed to student-athletes and their parents.

School Boards, superintendents, school administrators, parents and school sports leadership must ensure that the first priority of their student-athletes is a serious commitment to earning an education and developing the academic skills and character to succeed.



RY WITH HONOR

The Operating Beliefs and Principles of the California Interscholastic Federation



9. School Boards, superintendents, principals, and administrators who are directly involved in any level of governance must maintain ultimate responsibility for the quality and integrity of competition and must ensure that education and character development responsibilities are not compromised to achieve sports performance goals and that the academic, social, emotional, physical and ethical well-being of student-athletes is always placed above desires and pressures to win.
10. Employees of member schools must be directly involved and committed to the academic success of student-athletes and the character-building goals of the school.
11. Everyone involved in competition, including parents, spectators, associated student body leaders, and all auxiliary groups have a duty to honor the traditions of the sport and to treat other participants with respect. Coaches have a special responsibility to model respectful behavior and the duty to demand that their student-athletes refrain from disrespectful conduct, including verbal abuse of opponents and officials, profane or belligerent trash-talking, taunting and inappropriate celebrations.
12. School Boards, superintendents, and school administrators of CIF member schools must ensure that coaches, whether paid or voluntary, are competent to coach. Training or experience may determine minimal competence. These competencies include basic knowledge of: 1) The character building aspects of sports, including techniques and methods of teaching and reinforcing the core values comprising sportsmanship and good character; 2) The physical capabilities and limitations of the age group coached as well as first aid; 3) Coaching principles and the rules and strategies of the sport.
13. Because of the powerful potential of sports as a vehicle for positive personal growth, a broad spectrum of school sports experiences should be made available to all of our diverse communities.
14. To safeguard the health of athletes and the integrity of the sport, school sports programs must actively prohibit the use of alcohol, tobacco, drugs and performance enhancing substances, as well as demand compliance with all laws and regulations, including those related to gambling and the use of drugs.
15. Schools that offer athletic programs must safeguard the integrity of their programs. Commercial relationships should be continually monitored to ensure against inappropriate exploitation of the school's name or reputation. There should be no undue interference or influence of commercial interests. In addition, sports programs must be prudent, avoiding undue financial dependency on particular companies or sponsors.
16. The profession of coaching is a profession of teaching. In addition to teaching the mental and physical dimensions of their sport, coaches, through words and example, must also strive to build the character of their athletes by teaching them to be trustworthy, respectful, responsible, fair, caring and good citizens.



JURUPA UNIFIED SCHOOL DISTRICT
Education Services
Elementary Mathematics Textbook Adoption

On March 6, 2001 a Steering Committee was formed to plan the elementary textbook process. In March and April, the committee of Jurupa Unified School District elementary teachers met at the Riverside County Office of Education to review textbooks. The three textbooks found to be most closely aligned to district and state standards and recommended for review by the K-6 Mathematics Textbook Adoption Committee were as follows:

- a. Mathematics by Houghton-Mifflin, 2002
Houghton-Mifflin Company
- b. Harcourt Math, 2002
Harcourt School Publishers
- c. Progress in Mathematics, California Edition, 2001
Sadlier-Oxford

After presentations by publishers' representatives on April 23, 2001, the three textbooks were available for further review at the elementary school sites.

After review of all three programs, the thirty-four member committee determined through input of all K-6 teachers that the Mathematics by Houghton-Mifflin program is best suited to meet the needs of our students. The committee held its last meeting on May 14, 2001 at which time it was agreed to recommend Mathematics by Houghton-Mifflin as the mathematics program to be recommended for adoption for grades K-6

JURUPA UNIFIED SCHOOL DISTRICT
Education Services
Middle School History/Social Science Textbook Adoption

On January 25, 2001 a Steering Committee was formed to plan the middle school history/social science textbook adoption process. After presentations by a publisher representative on February 20, 2001, middle school teachers determined that the State Board approved Houghton-Mifflin Social Studies program would meet the needs of seventh grade students in our school district.

On February 15 and 21, 2001 a committee comprised of representatives from each of the middle schools met at the Riverside County Office of Education to review eighth grade textbooks approved by the State Board. The three eighth grade textbooks found to be most closely aligned to District and State standards and recommended for review by middle school teachers are as follows:

- a. Why We Remember
Scott Foresman/Addison Wesley
- b. American Nation
Prentice Hall
- c. Call to Freedom 2001
Holt, Rinehart, and Winston

After presentations by publishers' representatives on March 14, 2001, the three textbooks were available for further review at the middle school sites. After review of the three programs, the teachers determined that the Why We Remember program is best suited to meet the needs of our students. The Steering Committee held its last meeting on May 1, 2001 at which time it was agreed to recommend Why We Remember as the social studies program to be recommended for adoption for grade 8.

JURUPA UNIFIED SCHOOL DISTRICT
Education Services
High School Science Textbook Adoptions

On January 29, 2001 a Steering Committee comprised of the Science Department Chairpersons from the three high schools was formed to plan the textbook selection process. In March and April, teachers from each of the Jurupa high schools reviewed textbooks for Geophysical Science and Biology. The two geophysical science textbooks found to be most closely aligned to District and State standards and recommended for review were as follows:

- a. Science Spectrum - A Physical Approach, 2001
Holt, Rinehart & Winston
- b. Science Insights, 1999
Prentice Hall

After presentations by publishers' representatives on May 8, 2001 the textbooks were again available for further review at high school sites.

The three biology textbooks found to be most closely aligned to District and State standards and recommended for review were as follows:

- a. Biology, 2002
Prentice Hall
- b. Biology Principles and Exploration, 2001
Holt-Rinehart, and Winston
- c. Biology - Web of Life, 2000
Scott Foresman/Addison Wesley

After presentations by publishers' representatives on May 9, 2001 the textbooks were again available for further review at high school sites.

After review of the programs, the teachers determined that the Holt, Rinehart, and Winston, Science Spectrum and the Prentice Hall, Biology programs are best suited to meet the needs of our students. The Steering Committee agreed to recommend Science Spectrum as the geophysical science textbook to be recommended for adoption and Biology as the biology textbook to be recommended for adoption.

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: MATHEMATICS BY HOUGHTON MIFFLIN, K-6

AUTHOR: Dr. Carole Greenes, Dr. Miriam A. Leiva, and Dr. Bruce R. Vogeli
Senior Authors

PUBLISHER: Houghton Mifflin Co.

COPYRIGHT: 2002

SUBJECT: Mathematics

COST: \$18.10 - \$43.98

OTHER BOOKS CONSIDERED:

1. Title: Harcourt Math 2002 Edition
Authors: Senior Author: Evan M. Malatsky and
Mathematics Advisor: David Singer
Publisher: Harcourt School Publishers
2. Title: Progress in Mathematics California Edition
Authors: Rose Anita McDonnell, Anne Veronica Burrows, Francis H.
Murphy, Catherine D. Le Tourneau, Judith Ann Geschke,
M. Winifred Kelly with Dr. Elinor R. Ford
Publisher: William H. Sadlier, Inc.

REASONS FOR SELECTING THIS BOOK:

Alignment to State and District Standards
Useful for Teachers
Homework Practice
Student Interest
Strategies to Meet Diverse Needs
Readability

RECOMMENDING COMMITTEE:

DATE: May 14, 2001

District K-6 Mathematics Textbook Adoption Committee

LEGAL COMPLIANCE REQUIREMENTS MET BY: State Level Legal Compliance

— Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

— Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: **SOCIAL STUDIES**

AUTHOR: Dr. Beverly Armento, Dr. Jacqueline M.K. Córdova, Dr. J. Jorge Klor de Alva, Dr. Gary B. Nash, Dr. Franklin Ng, Dr. Christopher L. Salter, Dr. Louis Wilson, and Dr. Karen K. Wixson

PUBLISHER: Houghton Mifflin

COPYRIGHT: 1999

SUBJECT: Social Studies

COST: \$42.36

OTHER BOOKS CONSIDERED:

This is the only seventh grade book on the 1998-99 History-Social Science Adoption list.

REASONS FOR SELECTING THIS BOOK:

Alignment to State and District Standards
Useful for Teachers
Student Interest
Strategies to Meet Diverse Needs
Readability

RECOMMENDING COMMITTEE:

DATE: February 20, 2001

Middle School Social Studies Textbook Adoption Committee

LEGAL COMPLIANCE REQUIREMENTS MET BY: State Level Legal Compliance

___ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

___ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: WHY WE REMEMBER

AUTHOR: Herman Viola

PUBLISHER: Scott Foresman/Addison Wesley

COPYRIGHT: 1999

SUBJECT: History/Social Science

COST: \$53.97

OTHER BOOKS CONSIDERED:

1. Title: American Nation
Authors: Davidson and Others
Publisher: Prentice Hall
2. Title: Call to Freedom 2001
Authors: Sterling Stuckey & Linda Salvucci
Publisher: Holt, Rinehart, and Winston

REASONS FOR SELECTING THIS BOOK:

Alignment to State and District Standards
Useful for Teachers
Student Interest
Strategies to Meet Diverse Needs
Readability

RECOMMENDING COMMITTEE:

DATE: May 1, 2001

Middle School History/Social Science Textbook Adoption Committee

LEGAL COMPLIANCE REQUIREMENTS MET BY: State Level Legal Compliance

- ___ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- ___ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).



**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: BIOLOGY

AUTHOR: Levine, Miller

PUBLISHER: Prentice Hall

COPYRIGHT: 2002

SUBJECT: Biology

COST: \$53.47

OTHER BOOKS CONSIDERED:

1. Title: Biology - Principles & Exploration
Authors: Johnson and Raven
Publisher: Holt, Rinehart, and Winston
2. Title: Biology - The Dynaamics of Life
Authors: Biggs, Gregg, Hagins, Kapicka, Lundgren, Rillero
Publisher: Glenco McGraw Hill

REASONS FOR SELECTING THIS BOOK:

New Edition - Most Up-To-Date Information
Support Materials
Aligned with District and State Standards

RECOMMENDING COMMITTEE:

DATE: May 13, 2001

Vince Rosse
Denise Dawson
Jamie Angulo

Corri Eakin
Rich Torbert
Gary Ennis

Paul Wakefield
Jenelle Benson

LEGAL COMPLIANCE REQUIREMENTS MET BY:

 X Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: ECONOMICS PRINCIPLES AND TOOLS

AUTHOR: Arthur O'Sullivan and Steven M. Sheffrin

PUBLISHER: Prentice Hall

COPYRIGHT: 2001

SUBJECT: Advanced Placement Microeconomics and Macroeconomics

COST: \$62.00

OTHER BOOKS CONSIDERED:

1. Title: Essentials of Economics
Authors: John Sloman
Publisher: Prentice Hall
2. Title: Economics A Contemporary Introduction
Authors: William A. McEachern
Publisher: South-Western College Publishing

REASONS FOR SELECTING THIS BOOK:

The text addresses the newly established Jurupa Unified School District standards for AP Economics as well as the content area suggested by the College Board. It presents concepts at a level appropriate for a college level course in both microeconomics and macroeconomics in a contemporary style that is "student friendly" - not an easy accomplishment for "the dismal science." Accompanied by end of chapter investigative questions, on-line student resource assistance, and a variety of teacher preparation materials, support materials are excellent for developing the analytical skills necessary for success on the AP test in both content areas.

RECOMMENDING COMMITTEE:

DATE: May 21, 2001

Virginia Huckaby

Deb Bennett

Gary Lesh

LEGAL COMPLIANCE REQUIREMENTS MET BY:

 X Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: LANDSCAPING: PRINCIPLES AND PRACTICES - 5th EDITION

AUTHOR: Jack E. Ingels

PUBLISHER: Delmar

COPYRIGHT: 1992

SUBJECT: Landscaping/Horticulture/Agriculture

COST: \$82.76

OTHER BOOKS CONSIDERED:

1. Title: Introduction to Landscaping
Authors: Biondo and Schroeder
Publisher: Interstate
2. Title: Western Landscaping Book
Authors: Edited by: Kathleen Norris-Bernzel and Others
Publisher: Sunset

REASONS FOR SELECTING THIS BOOK:

Appropriate Reading Level
Good Section on Design Enrichment

RECOMMENDING COMMITTEE:

DATE: May 17, 2001

<u>Rubidoux</u>	<u>Jurupa Valley</u>
Diane Parker	Rob Norwood
Rhonda Fuller	Brian Kantner
Sharon Tavaglione	

LEGAL COMPLIANCE REQUIREMENTS MET BY:

- ☒ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- ☐ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: **SPECTRUM, A PHYSICAL APPROACH**
AUTHOR: Ken Dobson, John Holman, Michael Roberts
PUBLISHER: Holt, Rinehart, and Winston
COPYRIGHT: 2001
SUBJECT: Geophysical Science
COST: \$50.85

OTHER BOOKS CONSIDERED:

1. Title: Science Insights
 Authors: Michael DiSpezio
 Publisher: Scott Foresman - Addison Wesley
2. Title: Conceptual Physical Science
 Authors: Paul Hewitt
 Publisher: Harper Collins

REASONS FOR SELECTING THIS BOOK:

Meets California Science Standards
Meets Our District Science Standards
Will Meet the Needs of Our Students at Different Levels
 (Regular, Honors, Special Education, Sheltered)
Many Teacher Friendly Resources
Incorporates Math and Technology

RECOMMENDING COMMITTEE:

DATE: May 14, 2001

Pat Monico

Vince Rosse

Gary Ennis

LEGAL COMPLIANCE REQUIREMENTS MET BY:

- ____ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- X Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

California State Department of Education
INSTRUCTIONAL MATERIAL LEGAL COMPLIANCE EVALUATION FORM

CF1M L1 (rev. 11/82)

Publisher	Holt, Rinehart, and Winston	Adoption Code No.
Title	Spectrum, A Physical Approach	
Reviewed by	Monico, Rosse, and Ennis	IMDC No. _____ Date May 14, 2001

Circle Criterion Cited	A. MALE AND FEMALE ROLES (give page & paragraph or special nonprint references and comments)	
	SEE PAGES 3, 8, 9, 12, 32, 405, and 458	
1 -- Adverse reflection		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
2 -- Equal portrayal		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
3a -- Occupations		
3b -- Achievements		
3c -- Mental and and physical activities		
3d -- Traditional and nontraditional activities		
3e -- Emotions		
3f -- Sexually neutral language		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>

Circle Criterion Cited	B. ETHNIC AND CULTURAL GROUPS (give page & paragraph or special nonprint references and comments)	
	SEE PAGES 36, 43, 45, and 117	
1 -- Adverse reflection		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
2 -- Proportion of portrayals		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
3 -- Customs and life-styles		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
4a -- Occupations		
4b -- Socioeconomic settings		
4c -- Achievements		
4d -- Mental and physical activities		
3e -- Traditional and nontraditional activities		
4f -- Root culture		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>

Circle Criterion Cited	C. OLDER PERSONS AND THE AGING PROCESS (give page & paragraph or special nonprint references and comments)	
	SEE PAGES 86, 92, 335, and 536	
1 -- Adverse reflection		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
2 -- Proportion of portrayals		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
3 -- Roles		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
4 -- Aging process		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>



Circle Criterion Cited	D. DISABLED PERSONS (give page & paragraph or special nonprint references and comments)	
	SEE PAGES 253, 254, 291, 294, AND 653	
1 -- Adverse reflection		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
2 -- Proportion of portrayals		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
3 -- Roles		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
4 -- Emotions		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
5 -- Achievements		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
Circle Criterion Cited	E. ENTREPRENEUR AND LABOR (give page & paragraph or special nonprint references and comments)	
1 -- Adverse reflection		Compliance? Yes <input type="checkbox"/> No <input type="checkbox"/>
2 -- Roles		Compliance? Yes <input type="checkbox"/> No <input type="checkbox"/>
Circle Criterion Cited	F. RELIGION (give page & paragraph or special nonprint references and comments)	
1 -- Adverse reflection		Compliance? Yes <input type="checkbox"/> No <input type="checkbox"/>
2 -- Indoctrination		Compliance? Yes <input type="checkbox"/> No <input type="checkbox"/>
3 -- Diversity		Compliance? Yes <input type="checkbox"/> No <input type="checkbox"/>
Circle Criterion Cited	G. ECOLOGY AND ENVIRONMENT (give page & paragraph or special nonprint references and comments)	
	SEE PAGES 632, 634, 637, AND 639	
1 -- Ecology		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
2 -- Environmental protection		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
3 -- Resource use		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>

D
1512

Circle Criterion Cited	<p style="text-align: center;">H. DANGEROUS SUBSTANCES (give page & paragraph or special nonprint references and comments)</p> <p style="text-align: center;">SEE PAGES 652 AND 653</p>	<p style="text-align: center;">Compliance?</p> <p>Yes <input checked="" type="checkbox"/></p> <p>No <input type="checkbox"/></p>
1 --	Discouragement of use	
2 --	Hazards of use	<p style="text-align: center;">Compliance?</p> <p>Yes <input checked="" type="checkbox"/></p> <p>No <input type="checkbox"/></p>
Circle Criterion Cited	<p style="text-align: center;">I. THRIFT, FIRE PREVENTION, AND HUMANE TREATMENT OF ANIMALS AND PEOPLE (give page & paragraph or special nonprint references and comments)</p>	
1 --	Waste	<p style="text-align: center;">Compliance?</p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p>
2 --	Fire hazards	<p style="text-align: center;">Compliance?</p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p>
3 --	Inhumane treatment	<p style="text-align: center;">Compliance?</p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p>
4 --	Thrift	<p style="text-align: center;">Compliance?</p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p>
5 --	Fire prevention	<p style="text-align: center;">Compliance?</p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p>
6 --	Humane treatment	<p style="text-align: center;">Compliance?</p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p>
	<p style="text-align: center;">J. DECLARATION OF INDEPENDENCE AND CONSTITUTION OF THE UNITED STATES (give page & paragraph or special nonprint references and comments)</p>	<p style="text-align: center;">Compliance?</p> <p>Yes <input type="checkbox"/></p> <p>No <input type="checkbox"/></p>
Circle Criterion Cited	<p style="text-align: center;">K. BRAND NAMES AND CORPORATE LOGOS (give page & paragraph or special nonprint references and comments)</p> <p style="text-align: center;">SEE PAGES 12, 36A, AND 48</p>	
1 --	Use of any such depictions	<p style="text-align: center;">Compliance?</p> <p>Yes <input checked="" type="checkbox"/></p> <p>No <input type="checkbox"/></p>
2 --	Prominent use of any one depiction	<p style="text-align: center;">Compliance?</p> <p>Yes <input checked="" type="checkbox"/></p> <p>No <input type="checkbox"/></p>
3 --	Illustrative standards applicable when determined necessary for educational purpose	<p style="text-align: center;">Compliance?</p> <p>Yes <input checked="" type="checkbox"/></p> <p>No <input type="checkbox"/></p>



Circle Criterion Cited	L. FOODS (give page & paragraph or special nonprint references and comments)	
1 -- High nutritive value	SEE PAGES 335 AND 640	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>
2 -- Low nutritive value		Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>

*** SPECIAL INSTRUCTIONS FOR NONPRINT MATERIALS ***

Citations of noncompliance for nonprint materials must include specific references and comments. The references should be detailed as follows:

number of minutes (running time) from title: 16mm films; 8mm filmloops; videotapes; videocassettes

number of minutes (running time) from start and side number: audiotapes; audiocassettes; disc recordings

frame number: filmstrips; microforms

slide number: slides

quadrant location, plus overlay if necessary: (upper left, upper right, lower left, lower right); overhead transparencies; study prints; maps

Pat Monaco
 Jay Evers
 Stuart Rosse

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: THE WORLD'S HISTORY
AUTHOR: Howard Spodek
PUBLISHER: Prentice Hall
COPYRIGHT: 2001
SUBJECT: Advanced Placement World History
COST: \$55.00

OTHER BOOKS CONSIDERED:

1. Title: World Civilizations: The Global Experience
Authors: Peter N. Stearns, Michael Adas, Stuart B. Schwartz,
Marc Jason Gilbert
Publisher: Addison-Wesley
2. Title: The Earth and Its Peoples: A Global History
Authors: Bulliet, Crossley, Headrick, Hirsch, Johnson, Northrup
Publisher: Houghton Mifflin Company

REASONS FOR SELECTING THIS BOOK:

The textbook presents a narrative that brings history alive in a "story well told." It covers the depth and breadth of world history as addressed in the Jurupa Unified School District AP World History standards as well as suggested content of the newly established College Board AP World History test. Supplementary materials support the development of stronger reading, writing, and note-taking skills. The text is appropriate for a beginning college level World History course.

RECOMMENDING COMMITTEE:

DATE: May 21, 2001

Virginia Huckaby

Deb Bennett

Jennifer Chamberlin

LEGAL COMPLIANCE REQUIREMENTS MET BY:

 X Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

JURUPA UNIFIED SCHOOL DISTRICT
Resolution #01/41
Master Lease Purchase Agreement CA010818

RESOLUTION OF JURUPA UNIFIED SCHOOL DISTRICT AUTHORIZING LEASE AGREEMENT, RELATED TO INSTRUMENTS, SIGNATORIES, AND INTENT TO BE REIMBURSED.

At a duly called meeting of the Governing Board of the Jurupa Unified School District held on the 4th day of June, 2001, the following resolution was introduced and adopted.

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California (the "District") is duly authorized and existing under the laws of the State of California; and,

WHEREAS, the District has determined that a true and very real need exists for the acquisition of one 24 foot by 40 foot portable classroom described in the Lease Agreement; and,

WHEREAS, the District has taken the necessary steps, including any legal bidding requirements, under applicable law to arrange for the acquisition of such Equipment; and,

WHEREAS, the governing body of the District has determined that this financing arrangement is the most economical means for providing the Equipment to the District.

BE IT RESOLVED, by the Jurupa Unified School District that the Lease Agreement substantially in the form on file with the District is in the best interests of the District for the acquisition of such Equipment, and the governing body of the Jurupa Unified School District designates and confirms the Assistant Superintendent Business Services to execute and deliver the Lease Agreement, with such changes thereto as such person deems appropriate, and any related documents necessary to the consummation of the transaction(s) contemplated by the Lease Agreement:

BE IT RESOLVED, that the District declares its intent to be reimbursed from the proceeds of the Lease approved hereby for a maximum principal amount of \$32,237.80 of expenditures occurring no earlier than sixty days prior to the adoption of this resolution. All reimbursed expenditures will be capital expenditures as defined in Section 1.150-1(b) of the Federal Income Tax Regulations.

FURTHERMORE, BE IT RESOLVED, that the governing body of the District hereby represents that the reasonable anticipated amount of qualified tax-exempt obligations which have been and will be issued by the Lessee does not exceed \$10,000,000 for the calendar year within which this Lease Agreement is to be entered into and that it will be a "qualified tax-exempt obligation" pursuant to Section 265(b)(3) of the Internal Revenue Code.

The undersigned further certifies that the above resolution has not been repealed or amended and remains in full force and effect.

Adopted this 4th day of June, 2001

Carolyn Adams, Clerk
Board of Education
Jurupa Unified School District

44

JURUPA UNIFIED SCHOOL DISTRICT

Resolution #01/44

Compensation for Board Member Service

WHEREAS, Board Policy #9250 addresses compensation for Board Member service; and

WHEREAS, the Policy specifies compensation for "actual attendance at all meetings"; and

WHEREAS, the Policy allows for waiving of the requirement by resolution of the Board under conditions outlined in the Policy; and

WHEREAS, since the Board's timeline for Superintendent selection made it necessary to schedule a Special Meeting in conflict with a member's previously arranged travel schedule, Member Mary Burns is requesting that the Board consider her request to receive full compensation for May 2001;

NOW, THEREFORE, BE IT RESOLVED, that the Board approves the request for full compensation for Member Burns for May 18, 2001 to avoid a "hardship" for a member as noted in Board Policy #9250.

Passed and adopted this 4th day of June 2001.

BOARD OF EDUCATION

Sam D. Knight, Sr., President

John J. Chavez, Member

Carolyn A. Adams, Clerk

Ray E. Teagarden, Member

Mary L. Burns, Member

Benita B. Roberts, Superintendent



COMPENSATION FOR BOARD MEMBER SERVICES

Each member of the Board of Education who actually attends all meetings, regular, special, and study sessions, held in a calendar month, shall receive as compensation for his/her services \$400.00 for that month.

A member may be paid for any meeting when absent if the Board, by resolution duly adopted and included in its minutes, finds that at the time of the meeting s/he was performing services outside the meeting for the school district, that s/he was absent due to illness, jury duty, bereavement, or a hardship deemed acceptable by the Board.

Any member who does not attend all meetings held in any month, and not excused under the second paragraph above, shall receive as compensation for his/her services, an amount not greater than \$400.00 divided by the number of meetings held and multiplied by the number of meetings actually attended.

Legal Reference:

EDUCATION CODE

1090
33362
35012
35044
35120
35172
44038

GOVERNMENT CODE

20322
53200-53209

Adopted 11/17/75

Revised 12/19/77, 1/16/78, 7/17/78, 4/30/79, 4/21/86

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8901)

Revised/Renumbered 1/5/98 (old No. 9901)

Technical Change 3/6/00

Jurupa Unified School District

Personnel Report #21

June 4, 2001

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Mr. Robert Berghorn 7818 Green Crest Court Riverside, CA 92509	Eff. August 31, 2001 Single Subject- Physical Education Credential
Teacher	Ms. Jean Bizot 1104 Versailles Circle Riverside, CA 92506	Eff. August 31, 2001 Multiple Subject Credential
Teacher	Ms. Shawna Crawford 4620 Cover Street Riverside, CA 92506	Eff. August 31, 2001 Multiple Subject Credential
Teacher	Ms. Josefina Gamez 4286 Via San Jose Riverside, CA 92504	Eff. August 31, 2001 Multiple Subject w/CLAD Credential
Teacher	Ms. Renee Gurley 3420 Comer Avenue Riverside, CA 92507	Eff. August 31, 2001 Single Subject-English w/CLAD Credential

Temporary Assignment

Teacher	Mr. James Carey 4376 5 th Street Riverside, CA 92501	Eff. September 4, 2001 through June 19, 2002 Multiple Subject Credential
Teacher	Ms. Danielle Texera 5925 Sycamore Canyon #18 Riverside, CA 92507	Eff. September 4, 2001 through June 19, 2002 Specialist-Mild/ Moderate Emergency Credential

Change of Assignment

From Teacher to Teacher on Special Assignment	Ms. Martha Rodriguez 600 Central Avenue #275 Riverside, CA 92507	Eff. September 4, 2001
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Change of Status

Teacher	Ms. Jamie Aballi 1515 Bellafontaine Dr. Riverside, CA 92506	Eff. July 1, 2001 From 40% to 60%
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Personnel Report #21

CERTIFICATED PERSONNEL

Change of Status

Teacher	Ms. Kristen Barnes 8625 Orchard Park Drive Riverside, CA 92508	Eff. July 1, 2001 From 100% to 50%
Teacher	Ms. Lori Brown 1678 N. Shamrock Upland, CA 91784	Eff. July 1, 2001 From 60% to 50%
Teacher	Ms. Kathleen Clark 8656 Orchard Park Drive Riverside, CA 92508	Eff. July 1, 2001 From 100% to 50%
Teacher	Ms. Alice Cornejo 7791 Longs Peak Drive Riverside, CA 92509	Eff. July 1, 2001 From 80% to 100%
Teacher	Ms. Carol Hogerty 2262 Quartz Place Riverside, CA 92507	Eff. July 1, 2001 From 40% to 50%
Teacher	Ms. Stacy Heath 7528 Heathcliff Way Rancho Cucamonga, CA 91730	Eff. July 1, 2001 From 60% to 50%
Teacher	Ms. Anne Lew 8099 Whitney Drive Riverside, CA 92509	Eff. July 1, 2001 From 60% to 80%
Teacher	Mr. John Young 5705 Old Ranch Road Riverside, CA 92504	Eff. July 1, 2001 From 100% to 85%

Substitute Assignment

Teacher	Ms. Patricia Jackson 5341 35 th Street Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Ina Poetoehena 11039 Gemini Court Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Deborah Stoops 9060 Kennedy Riverside, CA 92509	As needed Emergency 30-Day Permit



Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Research & Categorical Projects; to work with the Standards Review Program; May 15, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Mr. Pat Monaco

Ms. Veronica Capata

Ms. Janice DeSpain

Research & Categorical Projects; to work with the Standards Review Program; May 17, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Sandra Amatriain

Ms. Kathleen Blakley

Mr. Gene Erickson

Ms. Janet Garcia-Hudson

Ms. Theresa Hoag

Ms. Harriet Huling

Ms. Torrie King

Ms. Barbara Maguire

Ms. Krestin Mullen

Ms. Dawn Thompson

Ms. Maureen Vance

Research & Categorical Projects; to work with the Standards Review Program; May 10, 2001; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Joan Bosze

Ms. Sherry Zelenka

Mr. David Moehlmann

Ms. Kathleen Blakley

Mr. Allan Stringer

Ms. Nancy Velasquez

Ms. Barbara Maguire

Ms. Sarah Vigrass

Ms. Nanette Prince

Ms. Kate Jardine

Ms. Veronica Villalobos

Ms. Maureen Vance

Ms. Margie Sivert

Ms. April Jacobsen

Ms. Theresa Hoag

Ms. Torrie King

Ms. Harriet Huling

Peralta Elementary; at risk of retention after school program; March 13, 2001 through April 26, 2001; not to exceed 36 hours each; appropriate hourly rate of pay.

Ms. Andrea Cole

Ms. Lisa Cook

Mr. Paul DeFoe

Ms. Lindsey Gilchrist

Ms. Torrie King

Ms. Melody Mills

Mr. Michael Nelson

Ms. Alexandria Lucio

Peralta Elementary; at risk of retention morning classes; April 3-27, 2001; not to exceed 24 hours total; appropriate hourly rate of pay.

Mr. Michael Nelson

Leave of Absence

Teacher

Ms. Krestin Mullen
999 Orchard Lane
Colton, CA 92324

Maternity Leave eff.
June 4, 2001 through
June 21, 2001 with use
of sick leave benefits.

Resignation

Teacher

Mr. Andrew Scherrer
35445 Beech Avenue
Yucaipa, CA 92399

Eff. Jun 21, 2001



Personnel Report #21

CLASSIFIED PERSONNEL

Regular Assignment

Cafeteria Assistant I	Ms. Gabriela Chavez 7281 Pico Avenue Riverside, CA 92509	Eff. May 22, 2001 Work Year F Part-time
Cafeteria Assistant I	Ms. Monica Gaytan 4051 Honeysuckle Street Riverside, CA 92501	Eff. May 22, 2001 Work Year F Part-time
Activity Supervisor	Ms. Louise Pinkerton 5110 Steve Avenue Riverside, CA 92509	Eff. May 24, 2001 Work Year F1 Part-time
Cafeteria Assistant I	Ms. Maria Wine 6130 Camino Real #47 Riverside, CA 92509	Eff. May 22, 2001 Work Year F Part-time

Short-Term/Extra Work

Research & Evaluation; to complete the task of scoring over 18,000 student's District CRT's; June 25, 2001 through September 4, 2001; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist Ms. Joanne McKee

Research & Evaluation; to complete the task of scoring over 18,000 student's District CRT's; June 25, 2001 through July 6, 2001 and August 13, 2001 through September 4, 2001; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist Ms. Vanessa Berghaus

Research & Evaluation; STAR 9 reports, CRT's, etc.; July 2-30, 2001; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Secretary Ms. Maureen Zimmer

Technology; to assist in summer projects; September 29, 2001 through August 22, 2001; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Secretary Ms. Teri King

Camino Real Elementary; to provide assistance with students; March 30, 2001; not to exceed two (2) hours total; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Guadalupe Acosta

Mission Bell Elementary; to support professional development; April 5, 2001; not to exceed two (2) hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Darlene Pierce



Personnel Report #21

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Peralta Elementary; at risk of retention after school program; March 13, 2001 through April 26, 2001; not to exceed 18 hours each; appropriate hourly rate of pay.

Health Care Aide	Ms. Teresa Armbruster
Instructional Aide	Ms. Bertha Gonzalez
Instructional Aide	Ms. Terri Ruiz

Rubidoux High School; to catch up on transcripts and data input; June 25, 2001 through August 31, 2001; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist	Ms. Cheryl Schneider
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Substitute Assignment

Instructional Aide	Ms. Stacy Vanost 7009 Mantova Place Alta Loma, CA 91701	As needed
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Resignation

Bilingual Language Tutor	Ms. Lorena Graves 5422 Macintosh Drive Riverside, CA 92507	Eff. May 16, 2001
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MANAGEMENT PERSONNEL

Substitute Assignment

Elementary Principal	Mr. John Wheeler PMB107, 8920 Limonite Riverside, CA 92509	As needed Administrative Services Credential
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Extra Compensation Assignment

Nueva Vista High School; administrator in charge of summer school at Nueva Vista and Rio Vista; June 25, 2001 through June 29, 2001; not to exceed five (5) days total; appropriate rate of pay.

NVHS principal	Mr. Norman Chaffin
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Nueva Vista High School; administrator in charge of summer school at Nueva Vista and Rio Vista; July 2, 2001 through July 12, 2001; not to exceed eight (8) days total; appropriate rate of pay.

NVHS Principal	Mr. Norman Chaffin
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Personnel Report #21

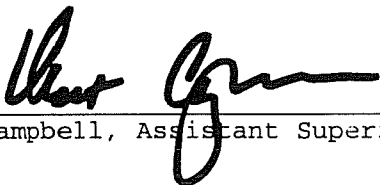
OTHER PERSONNEL

Short-Term Assignment

Categorical Projects; to serve as a Peak Load Assistant; May 10, 2001 through May 25, 2001; not to exceed eight (80) hours total; \$9.531 per hour.

Peak Load Assistant Ms. Melissa Saterfield

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

J
Bk

Jurupa Unified School District

Personnel Report #21

June 4, 2001

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Kara Price 809 Atlantic Circle Corona, CA 92882	Eff. August 31, 2001 Multiple Subject Credential
Teacher	Ms. Marianna Sanders P.O. Box 400 Lamy, NM 87540	Eff. August 31, 2001 Multiple Subject Credential
Teacher	Mr. Jacob Tinklenberg 1455 W. Juniper Street Ontario, CA 91762	Eff. August 31, 2001 Single Subject- Industrial Arts

Temporary Assignment

Language, Speech & Hearing Specialist	Ms. Shawn Sauve' 8572 Orchard Park Drive Riverside, CA 92506	Eff. September 4, 2001 through June 19, 2002
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Extra Compensation Assignment

Curriculum & Instruction; to meet with consulting teacher; May 16-17, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Alicia Acevedo	Mr. Joe Gerez	Mr. Juan Salas
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Curriculum & Instruction; to meet with consulting teacher; May 23, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Mr. Todd Chard	Mr. Geoff Holt	Mr. Jeff Huerta
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Curriculum & Instruction; 2000-2001 school year; SMART/PAR Joint Panel Members; not to exceed \$2,150 each.

Ms. Ellen Finan Ms. Sandy Young	Ms. Maudie Gooden	Ms. Fran Rice-Laabs
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Education Services; 2000-2001 school year; to coordinate the Jurupa District Science Fair; not to exceed 112.25 hours total; appropriate hourly rate of pay.

Mr. Vince Rosse

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; to serve as a presenter at the optional Staff Development day; April 28, 2001; not to exceed 7.25 hours total; appropriate hourly rate of pay.

Ms. Barbara Boatwright

Home Instruction Teaching; 2000-2001 school year; appropriate hourly rate of pay.

Mr. Jerry Weitzman

Research & Categorical Projects; standards review program; May 22, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Sandra Amatriain

Ms. Harriet Huling

Ms. Veronica Villalobos

Ms. Theresa Hoag

Ms. Torrie King

Ms. April Jacobson

Ms. Nanette Prince

Ms. Janet Garcia-Hudson

Research & Categorical Projects; standards review program; May 24, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Carol O'Dell

Ms. Kelly Dodd

Research & Categorical Projects; standards review program; May 29, 2001; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Susan Funston

Ms. RuthAnne Peil

Research & Categorical Projects; direct assessment inservice; April 1, 2001; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Harriet Huling

Research & Categorical Projects; standards review program; March 22, 2001; not to exceed one (1) hour total; appropriate hourly rate of pay.

Ms. Lisa Perkins

Granite Hill Elementary; Title I students will have the opportunity to receive practice/instruction through the use of technology assistant instruction designed to remediate their individual needs; July 1, 2001 through September 28, 2001; not to exceed 100 hours total; appropriate hourly rate of pay.

Mr. Steven Santiago

Mr. David Freeman

Granite Hill Elementary; Student Council, Red Ribbon Week activities; Science Fair, writing contests, spelling contests, etc.; January 1, 2001 through June 30, 2001; not to exceed 10 hours total; appropriate hourly rate of pay.

Ms. Brooke Thompson

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Peralta Elementary; safe and drug free school and tobacco use prevention education and violence reduction plan organization and implementation; March 12, 2001 through April 25, 2001; not to exceed 10 hours total; appropriate hourly rate of pay.

Mr. Paul Defoe

Sunnyslope Elementary; 2000-2001 school year; supplemental materials and training to support acquisition of decoding skills; not to exceed four (4) hours total; appropriate hourly rate of pay.

Mr. Carl Zitek

Rubidoux High School; to teach an extra period; not to exceed one (1) hour each; May 21, 2001 through June 21, 2001; 1/5 daily rate of pay.

Mr. Gene Erickson

Ms. Heather McIntosh

Ms. Gloria Hill

Rubidoux High School; to teach an extra period; not to exceed one (1) hour each; May 25, 2001 through June 21, 2001; 1/5 daily rate of pay.

Ms. Theresa Mendoza

Leave of Absence

Teacher

Ms. Wendy Ramirez
22230 DeBerry Street
Grand Terrace, CA 92313

Maternity Leave eff.
June 1, 2001 through
June 21, 2001 with use
of sick leave benefits.

Resignation

Teacher (SDC)

Mr. Jon Franz
11229 Twilight Way
Moreno Valley, CA 92555

Eff. May 22, 2001

Teacher

Ms. Elisa Heany
P.O. Box 51067
Riverside, CA 92517

Eff. June 21, 2001

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide

Mr. Sonny Belcastro
6915 Karen Lane
Riverside, CA 92509

Eff. May 14, 2001
Work Year E1
Part-time

Personnel Report #21

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Jaci Gordon 7401 Pheasant Run Road Riverside, CA 92509	Eff. May 29, 2001 Work Year F1 Part-time
Activity Supervisor	Ms. Rebecca Neve 11170 58 th Street Mira Loma, CA 91752	Eff. May 22, 2001 Work Year F1 Part-time
Secretary	Ms. Terri Rollings 5699 Steve Street Riverside, CA 92509	Eff. May 29, 2001 Work Year D

Short-Term/Extra Work

Adult/Alternative Education; to serve as site translator; appropriate annual rate of pay.

Ms. Mary Orduno

Technology; to assist in summer projects; June 29, 2001 through August 22, 2001; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Secretary	Ms. Teri King
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Substitute Assignment

Custodian	Mr. Daniel Bustamante 1564 Metz Road Perris, CA 92570	As needed
Custodian	Mr. Vincent DiStefano 10337 B Gramercy Place Riverside, CA 92505	As needed
Custodian	Ms. Ofelia Granados 7112 Valley Way Riverside, CA 92509	As needed
Custodian	Ms. Sandra McCormick 4236 Sierra Avenue Norco, CA 92860	As needed
Custodian	Ms. Krystal Sellars 4451 Golden West Avenue Riverside, CA 92509	As needed

Personnel Report #21

CLASSIFIED PERSONNEL

Leave of Absence

Custodian	Ms. Clara Cox 3605 Lakewood Drive Huntsville, AL 35811	Unpaid Special Leave June 1, 2001 through June 30, 2001 without compensation, health and welfare benefits, increment advancement or the accrual of seniority and reduc- tion in force purposes.
Custodian	Ms. Clara Cox 3605 Lakewood Drive Huntsville, AL 35811	Unpaid Special Leave July 1, 2001 through June 1, 2002 without compensation, health and welfare benefits, increment advancement or the accrual of seniority and reduction in force purposes.

Resignation

Activity Supervisor	Ms. Rachel Herrera 5748 29th Street Riverside, CA 92509	Eff. May 15, 2001
Instructional Aide	Ms. Georgia Miller 5912 Dodd Street Mira Loma, CA 91752	Eff. June 22, 2001

Termination

Bilingual Language (Probationary)	Mr. Roberto Cruz 3489 Florida Street Riverside, CA 92507	Eff. May 14, 2001
Instructional Aide (Probationary)	Ms. Deanna Rock 7911 Arlington Ave. #335 Riverside, CA 92503	Eff. May 14, 2001

MANAGEMENT PERSONNEL

Regular Assignment

Supervisor of Transportation	Ms. Cynthia Schmidt 7035 Amestoy Road Hesperia, CA 92345	Eff. May 29, 2001 Work Year A
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Personnel Report #21

MANAGEMENT PERSONNEL

Promotion

High School Assistant	Mr. George Monge	Eff. July 1, 2001
Principal to Director,	1665 Country Club Drive	Work Year A
Classified Personnel	Riverside, CA 92506	

Extra Compensation Assignment

Curriculum & Instruction; 2000-2001 school year; SMART/PAR Joint Panel Members; not to exceed \$3,000 each.

Ms. Ellen French	Mr. Paul Jensen	Dr. Ellen Kinnear
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OTHER PERSONNEL

Short-Term Assignment

Accounting Department; to serve as a Peak Load Assistant; May 1, 2001 through June 30, 2001; not to exceed eight (8) hours per day; \$9.531 per hour.

Peak Load Assistant	Ms. Connie Kammerzell
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Education Services; to serve as Peak Load Assistant in the ELO program; May 10-11, 2001; not to exceed 16 hours total; \$9.531 per hour.

Peak Load Assistant	Ms. Fay Dillon
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Jurupa Middle School; to serve as an MFT Intern in the Healthy Start Program; March 5, 2001 through June 20, 2001; not to exceed 15 hours per week; \$15.00 per hour.

MFT Intern	Ms. Teresa Patchill
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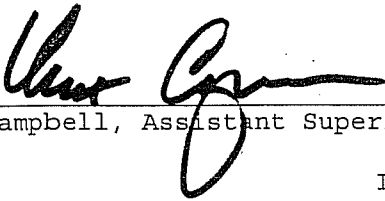
Jurupa Middle School; to serve as an MFT Intern in the Healthy Start Program; April 2, 2001 through June 20, 2001; not to exceed 30 hours per week; \$15.00 per hour.

MFT Intern	Ms. Peggy Donner
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Mira Loma Middle School; to serve as a Peak Load Assistant (STAR); April 18, 2001 through June 4, 2001; not to exceed eight (8) hours per day; \$10.50 per hour.

Peak Load Assistant	Ms. Yvette Kruse
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The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

INVESTMENTS

Education Code Section 41015 authorizes the governing board of a school district which has funds in a special reserve fund of the district or any surplus moneys not required for the immediate necessities of the district to invest any or any part of the funds in any of the investments specified in Sections 16430 or 53601 of the Government Code.

Investment Objectives

The Governing Board is primarily concerned with the preservation of the principal balances of all district funds. Therefore, the board establishes the objectives of district investments with the following priority:

1. Safeguarding of investment principal
2. Maintain sufficient liquidity within the portfolio to meet daily cash requirements
3. Maximize returns on the portfolio consistent with these objectives

Prior to the investment of any District funds, the Governing Board must find and determine that the funds to be invested are not required for the immediate necessities of the District.

Management Responsibility

The Governing Board of the Jurupa Unified School District delegates the management of the District's Investment Policy to the Superintendent. The Superintendent may delegate to the Assistant Superintendent of Business Services the authority to establish written procedures for the operation of the investment plan consistent with this Investment Policy. No person may engage in investment activities except as provided under the terms of this policy and the written procedures developed by the Superintendent or designee.

The Superintendent, or designee, may invest, as permitted by law and this policy, all or part of the surplus moneys of the district not required for immediate district use. Investment of district funds shall be limited to the following specific investments.

1. The Riverside County Investment Pool
2. FDIC Insured or Collateralized Bank Accounts
3. The Local Agency Investment Fund
4. United States Treasury Bills
5. Prime Commercial paper having an "AA" rating or better
6. Certificates of Deposit
7. Guaranteed Investment Contracts

Investments other than those stated above may be made only with specific authorization of the Governing Board.

The Governing Board recognizes that the Superintendent or designee has fiduciary responsibility and is subject to prudent investor standards for all investment decisions. As such, district investments must be made with skill, prudence, and diligence.

Reporting

Government Code Section 53646 establishes the criteria for reporting of district investments. In accordance with law, the superintendent or designee shall annually provide to the Board a statement of the district's investment policy. This policy shall be reviewed at a public meeting.

The Superintendent shall also provide the Board with quarterly reports, which will include, at a minimum:

1. The state of compliance of the portfolio to the District investment policy, and/or an explanation of the extent the portfolio is not in compliance.
2. A statement denoting the ability of the District to meet its pool expenditure requirements for the next six months.
3. The type of investment, issuer, date of maturity, par and dollar amount invested on all securities, investments, and moneys held by the District.

The report of portfolio activity shall be presented no later than 30 days after the end of the calendar quarter.

Legal Reference:

EDUCATION CODE

41001
41002
41002.5
41003
41015
41017
41018

42840-42843

GOVERNMENT CODE

16430
27130-27137
53600-53609
53630-53686
53635
53646
53852.5
53859.02

Approved 3/6/00



**Jurupa Unified School District
2001 GRADUATION AND PROMOTION EXERCISES**

<u>SCHOOL</u>	<u>TIME AND PLACE</u>	<u>BOARD OF EDUCATION *</u>	<u>ADMINISTRATORS</u>
Nueva Vista High Graduation	Tuesday, June 19, 2001, 6:00 p.m. Raincross Convention Center	● Mrs. Adams	● Mrs. Roberts ● Dr. Mason
Jurupa Middle School Promotion	Wednesday, June 20, 2001, 11:00 a.m. Jurupa Middle P.E. Field	Mr. Knight	Mr. Edmunds
Jurupa Valley High School Graduation	Wednesday, June 20, 2001, 6:00 p.m. Jurupa Valley H.S. Football Field	● Mr. Teagarden ● Mr. Chavez	● Dr. Mason
Mission Middle School Promotion	Wednesday, June 20, 2001, 10:30 a.m. Mission Middle School Quad	Mr. Chavez	Dr. Mason Dr. Hovey
Mira Loma Middle School	Wednesday, June 20, 2001 10:00 a.m. Mira Loma Middle School P.E. Field	Mrs. Burns	Mrs. Roberts
Rubidoux High School Graduation	Wednesday, June 20, 2001, 7:00 p.m. Edward E. Hawkins Stadium (RHS)	● Mr. Knight ● Mrs. Burns	● Mrs. Roberts
Jurupa Valley High Awards Night	Tuesday, June 5, 2001, 6:00 p.m. Jurupa Valley High Gym		Mrs. Roberts Dr. Mason
Rubidoux High Awards Night	Monday, June 18, 2001, 7:00 p.m. Rubidoux High School Gym		Mrs. Roberts Dr. Mason

● Caps and Gowns: Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Teagarden, Mrs. Roberts, Dr. Mason

* Board members not in the ceremony but in attendance at any exercise will be introduced
Please let the principal know you are present when you arrive.

K-2

5/8/01
BBR:dr