

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

TUESDAY, FEBRUARY 20, 2001

(Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.)
EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 6:00 p.m.
OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #14; public employee discipline/dismissal/ release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases. #01-049, #01-050, #01-051.

PROPERTY ACQUISITION NEGOTIATIONS: APN#169-270-003 & #169-270-004, Owners: Miles & New.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Roll Call Student Members: Richard Dean, Jessica Wills, Alexandra Hernandez

Flag Salute

(President Knight)

Inspirational Comment

(Mrs. Adams)

& Moment of Silence in memory of Michelle Hernandez, a student at West Riverside Elementary School.

COMMUNICATIONS SESSION

1. Report of Student Board Members

- a. Hear Reports from 2000-01 Student Board Members (Mrs. Roberts)
The Board welcomes Richard Dean, Jurupa Valley High School Student Board Member, Jessica Wills, Rubidoux High School Student Board Member, and Ms. Alexandra Hernandez, Student Board Member from Nueva Vista Continuation High School. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

- a. Recognize New School Resource Officers (Mrs. Roberts)
During the 1999-2000 school year, the Administrative Services staff and staff from the Jurupa Valley Sheriff's Station submitted a joint grant application to fund Resource Officers for our three middle schools. Delays in federal funding and the shortage of officers prevented the program from being implemented until this semester. Within the past two months, three deputies have been selected to serve as Resource Officers. They will serve their elementary feeder schools as well. Throughout the years, our school principals and their staffs have counted on the high school Resource Officers to serve as liaisons between the Sheriff's Department and the school community. With the increase in personnel, we expect that the Board's goal of providing a safe and orderly environment will be enhanced even further by the presence of these new officers on district campuses.

This evening, the Administrator of Student and Community Services, Ms. Lucinda Sheppy, will introduce the deputies. Deputy Bustamante will serve Mission Middle School, Deputy Bright will serve Jurupa Middle School, and Deputy Toussaint will work at Mira Loma Middle School. Each deputy is an experienced officer and was carefully selected for their respective campuses. Their duties will include classroom presentations, conflict resolution, counseling, and career awareness activities. Information only.

- b. Recognize College Awareness Month (Mrs. Roberts)
The Board's goal of preparing our students for college and other powerful post secondary opportunities is exemplified by Mission Middle School's strong emphasis on helping students plan and prepare for their future at this level rather than waiting until high school. February is designated as "College Awareness Month" in California, and at Mission Middle School, like many schools across the state, college awareness is a yearlong area of focus. There are several programs at Mission Middle School that help students prepare for the academic rigors of college and help raise student and parent awareness about college opportunities and planning for college. These programs include:

Mathematics Education Goals Academy – MEGA is an after-school program offered in partnership with UC Riverside that helps develop seventh grade students' algebra skills while helping students and their parents learn more about colleges and college admission requirements.

b. Recognize College Awareness Month (Continued)

(Mrs. Roberts)

AVID – A year long course available to eighth grade students that builds academic skills, especially in algebra and writing, while also providing mentoring and motivational support to help students prepare for college.

Latinos in Science – A student organization of science majors at UCR who demonstrate and promote the sciences in school visits and by sponsoring a field trip to the laboratories at UCR.

EAOP – The Early Academic Outreach Program brings UCR student tutors and counselors on campus to work with academically at-risk students. This program has been active on the campus for more than a decade.

MAP – The Math Articulation Project is a partnership of teachers from Rustic Lane, Mission Middle, Rubidoux High, and UCR. This partnership is working on math teaching strategies, curriculum, standards, and placement mechanisms to help students successfully prepare for college mathematics.

SUP – The School University Partnership provides funding and support for activities at Mission Middle and Rubidoux High that help prepare more students to meet UC eligibility requirements. At Mission, these activities include Lesson Study (a rigorous curriculum development and evaluation process); College Week 2001 (April 2-6), which includes lessons, school-wide activities, parent sessions, a middle school college fair, and Summer Academy.

Summer Academy is midway through its pilot year. Summer Academy invited incoming seventh grade students to participate in a two-day program in August that focused on algebra, learning strategies, organizational skills and note taking, informational sessions about college, leadership development, and goal setting (including college planning). Twelve Mission Middle teachers volunteered their time for this program.

Summer Academy students also participate in six follow-up sessions throughout the year. These include a college awareness fair with tickets to the UCLA-Michigan football game, the Middle School Science Symposium, a college tour at UCLA that includes tickets to a UCLA Women's Basketball game, and most recently a college level math lesson taught by UCR professor, Dr. Pam Clute. This pilot program has been well received and the school hopes to expand this into a large-scale early intervention program.

Mr. Jay Trujillo, Mission Middle School Principal, and Ms. Roberta Pace, teacher, will be present to provide a brief report on the success of the programs at Mission Middle.
Information only.

c. Recognize "Black History Month" Activities (Mr. Mendez)

Traditionally, February is designated as "Black History Month" throughout the United States in commemoration of the achievements and contributions of African-Americans to the growth of this nation. Schools within the Jurupa Unified School District have joined in celebrating the importance of African-American culture and contributions through a wide variety of programs and activities such as poster contests (sponsored by Mervyn's), art contests, school assemblies, library displays, classroom presentations, guest speakers, poetry recitals, evening programs, research papers, oral presentations, and lessons featuring African-American writers and the role and contributions of African-Americans to American society and history. Information only.

d. Recognize Digital High School Grant Award for STEPS Program (Mrs. Roberts)

The Steps Community Day program has received notification of the Digital High School Grant Award from the California Department of Education. The Steps Community Day program is the last school to have been awarded Digital High School funds. The school will receive \$26,000 in increments to help improve the school's technology infrastructure and education technology programs. Information only.

e. Recognize "Best of the Best" for January – Employee Recognition Program (Mrs. Roberts)

Outstanding nominations were received from employees throughout the District recommending a colleague for January's "Best of the Best" employee. Those selected for honorable mention are:

Carmela Capeci	Instructional Aide	Troth Street School
Kara Davis	Teacher	Granite Hill School
Zayra Hall	Activity Supervisor	Peralta School
Nancy Matzenauer	Teacher	Mission Middle
Dave Moberly	Teacher	Mission Bell School
Doris Sanchez	Elem. Media Center Clerk	Troth Street School
Henry Sartor	Auto Service Coordinator	Transportation
Carolyn Teagarden	Payroll Specialist	Education Center
Maria Yates	Clerk-Typist	Jurupa Valley High

Selected as the "Best of the Best" of Jurupa employees for January is Mr. Charles Gray, a teacher at Rubidoux High School. Mr. Gray is widely recognized as one of the top high school band directors in California. His colleagues describe him as a pleasant and dedicated teacher. Recently, Mr. Gray coached and led Rubidoux High School's Delta Alliance Corps to the NATIONAL BAND CHAMPIONSHIP.

At the Fiesta Bowl National Invitational Competition on December 30, 2000, Rubidoux High School placed first in street marching and third in field show, plus several individual element firsts and seconds. When all the points were totaled, the National Grand Champion High School Band for 2000 was Rubidoux High School. Congratulations to Mr. Charles Gray. Information only.

f. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of Camino Real Elementary School students wish to donate \$272.50, with the request it be used to pay for field trip transportation costs for second grade classes.

Mrs. Lisa Reimer, Jurupa PTA Council Auditor, wishes to donate \$50.00, with the request it be used as needed for student programs at Camino Real Elementary School.

Mr. and Mrs. Carl Baclit, residents, wish to donate \$5.00, with the request it be used toward printing expenses for Mrs. Janet Templin's fourth grade class at Camino Real Elementary School.

The Glen Avon Elementary School PTA wishes to donate \$3,000.00, with the request it be used to pay for field trip transportation costs.

The Granite Hill Elementary School PTA wishes to donate \$2,844.22, with the request it be used to purchase instructional materials.

Nestle USA wishes to donate \$2,742.00, with the request it be used to purchase books for the Reading Is Fundamental program at Peralta Elementary School. Nestle USA also wishes to donate an IBM Computer and printer, with the request it be used at Peralta Elementary School. The approximate value of the equipment is \$300.00.

Mrs. Lisa Reimer, Jurupa PTA Council Auditor, wishes to donate \$50.00, with the request it be used as needed for student programs at Stone Avenue Elementary School.

Mr. and Mrs. James Johnson, residents, wish to donate \$30.00, with the request it be used for Stone Avenue Elementary School students attending the Sixth Grade Science Camp field trip.

Mr. and Mrs. Mark Lindsey, residents, wish to donate \$100.00, with the request it be used for Stone Avenue Elementary School students attending the Sixth Grade Science Camp field trip.

McDonalds Restaurants wish to donate \$519.00, with the request it be used to pay for field trip costs and incentives for students at Sunnyslope Elementary School.

Parents of Ms. Cedarholm's kindergarten class at Sunnyslope Elementary School wish to donate \$57.00, with the request it be used to pay for class field trips.

Mr. Ron Ferrell, District employee, wishes to donate a used utility trailer, with the request it be used by the Maintenance and Operations Department. The approximate value of the equipment is \$500.00.

Mr. John Burns, resident, wishes to donate 16 boxes of file folders, with the request they be used by Administrative Services at the Education Center. The approximate value of all boxes is \$168.00.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

* a. Cast Ballot for 2001 CSBA Delegate Assembly Election (Mrs. Roberts)

A copy of the ballot for the 2001 CSBA Delegate Assembly election is included in the supporting documents for Board members along with biographical sketches of the candidates. Ballots must be postmarked on or before March 15, 2001 to be valid. The Board may vote for up to six candidates in Subregion 18-A. All delegates will serve a two-year term. Following is a list of nominees. Incumbents are shown with an asterisk.

Donald T. Aikens (Palm Springs USD)*	Marilyn Forst (Hemet USD)
Richard D. Babb (Banning USD)	Ted Johnson (Romoland SD)
John J. Chavez (Jurupa USD)*	Vick Knight, Jr. (Lake Elsinore USD)
Verniecia Davis (Perris ESD)	Rita J. Peters (Menifee Union SD)
John J. Denver (Perris Union HSD)	Anna V. Rodriguez (Coachella Valley USD)
K. R. Zack Earp (Alvord USD)*	Marcile K. Wright (Desert Sands USD)

b. Hear Report on AQMD's Proposed Rule 1195 (Mrs. Roberts)

On February 16, the governing board of the South Coast Air Quality Management District (AQMD) will set the hearing date to adopt a rule to support a natural gas school bus mandate. AQMD's proposed Rule 1195, would apply to all districts with fleets of 15 or more school buses. All new heavy-duty buses purchased by districts or contractors would have to be powered by an alternative fuel. The proposed rule also provides an exemption for districts that cannot secure public funding for the purchase price difference between an alternative fuel and a clean diesel bus (estimated at about \$35,000 per vehicle.) This evening, Mrs. Burns has requested that Ms. Jane Carney, AQMD Board member, speak to the Board concerning Proposed Rule 1195. Information only.

c. Hear Report on Yellow Ribbon Week (Mrs. Roberts)

At the request of President Knight, the staff prepared a resolution for Board recognition of January 15-19, 2001, as Yellow Ribbon Week. Ms. Lucinda Sheppy will discuss the purpose of Yellow Ribbon activities and will be joined by four Teachers on Special Assignment who work with students and staff on strategies and activities designed to reduce and prevent incidents of violence, drug, alcohol, and tobacco use.

Ms. Patrice Brown, district substance abuse prevention specialist, currently works with students and classroom teachers presenting lessons and coordinating the required assessment and the California Healthy Kids Survey. Ms. Danice Hord and Ms. Patti Miller share a position at Mission Middle School; Ms. Traci Coffelt works at Jurupa Middle School; and Ms. Ardee McKim is working with Mira Loma Middle School under the Middle School Drug Prevention and School Safety Coordinator grant. They will provide a report on the various activities the schools conducted during Yellow Ribbon Week. Information only.

d. Hear Report on Attendance Improvement

(Dr. Mason)

For the past four years, a major goal of Education Services staff has been to improve student attendance in all Jurupa Unified Schools. Historically, Jurupa Unified's actual student attendance had lagged just below the State average, but since funding is tied to student attendance and research shows a link between attendance and achievement, we believed this was a worthwhile goal. To support the improvement of student achievement and generate additional funds for various district programs and expenditures, a comprehensive attendance improvement program was developed. Working with the Superintendent, the Assistant Superintendent of Business Services, principal representatives on the Education Services Committee, and most recently with the Director of Food Services and Coordinator of Child Welfare, several incentive and monitoring programs have been created or expanded.

This evening, two teachers, two principals, and Mr. Ralph Martinez, Coordinator of Child Welfare, will share some of the programs that have been developed and implemented in their classrooms, at their site, and at the district. Finally, the Assistant Superintendent Education Services will share some of the outcomes of the attendance initiatives and plans for reaching the District goal of 98% attendance and exemplary achievement at every school. Information only.

** e. Hear Report from Middle School Restructuring Committee

(Mr. Mendez)

At the February 5, 2001 Board Meeting, the Superintendent informed the Board that a district committee had been established to study options for improving the structure and curriculum for middle school programs. The committee has looked at various articles related to this topic and has held two meetings to develop a preliminary conceptual set of recommendations for designing a model program for middle school students.

A more refined and comprehensive list of recommendations will be presented for Board approval at a future meeting to serve as the basis for the next phase, that is, the development of a more concrete action plan to implement the conceptual ideas developed by this committee.

This evening, Mr. Garry Packham, Principal at Mira Loma Middle School, Dr. Leona Williams, Teacher at Ina Arbuckle Elementary School, and two parents, Mrs. Patty Merrill and Mrs. Debbie Masters, will present the committee's preliminary recommendations to the Board for review. These recommendations and a brief report are included for Board members. Information only.

f. Other Administrative Reports and Written Communications

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.** The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-9 as printed.

- * 1. Approve Minutes of February 5, 2001 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Payroll Report (Mrs. Lauzon)
- * 4. Agreements (Mr. Edmunds)
- * 5. Affirm Authorization for Non-Routine Field Trip Request (Dr. Mason)

Mr. Jon Brubaker, Mr. John Taylor, Ms. Sabrina Goodall, and Ms. Caren Dever, teachers at Glen Avon Elementary School, requested approval to travel to Dana Point Harbor with their 5th grade classes on February 8, 2001 to observe tide pools and participate in a whale watching expedition. Transportation was provided by district vehicles, staff members and parent volunteers provided supervision, and costs were paid through PTA donations. Due to the timing of the date for submitting Board agenda items and arrangements for the trip, it was not possible for this request to meet the timeline for submitting Board agenda requests. Administration has indicated that no student was denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip request is included in the supporting documents. It is recommended that the Board affirm the approval for Mr. Jon Brubaker, Mr. John Taylor, Ms. Sabrina Goodall, and Ms. Caren Dever to travel to Dana Point Harbor with 160 students to observe tide pools and participate in a whale watching expedition.

- * 6. Approve Non-Routine Field Trip Request from Rubidoux High (Dr. Mason)
Mr. Mike Dohr, teacher at Rubidoux High School, is requesting Board approval to travel to the University of California, Santa Barbara with approximately sixteen (16) students on Friday, February 23, 2001. The purpose of the trip is to provide an opportunity for students to observe life on a college campus and tour historic sites. Travel will be by district and parent vehicles, costs for the trip will be paid through donations, and supervision will be by staff members and parent volunteers. Administration has indicated that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Mike Dohr to travel to the University of California, Santa Barbara on Friday, February 23, 2001 with approximately sixteen (16) students to observe life on a college campus.

- * 7. Approve Non-Routine Field Trip Request from Camino Real Elementary (Dr. Mason)
Ms. Denyse Hart, Ms. Linda Goedhart, Ms. Kathy Nitta, Ms. Julie Stice, and Ms. Anette Sanborn, teachers at Camino Real Elementary, are requesting Board approval to travel to Camp Highland Outdoor Science School in Cherry Valley on Monday, March 5 through Thursday, March 8, 2001 with approximately one-hundred (100) students. The purpose of the trip is to provide students with an opportunity to attend a science camp in an outdoor environment. The four days and three nights program is based on the California State Science Frameworks. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled. The cost of the program is \$150 per student. Costs for the trip will be paid through PTA donations, fundraising activities, and community contributions; transportation will be by district vehicles; and staff members will provide supervision. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Denyse Hart, Ms. Linda Goedhart, Ms. Kathy Nitta, Ms. Julie Stice, and Ms. Anette Sanborn to travel to Camp Highland Outdoor Science School in Cherry Valley on Monday, March 5 through Thursday, March 8, 2001 with approximately 100 students.

- * 8. Approve Non-Routine Field Trip Request from Glen Avon Elementary (Dr. Mason)
Ms. Julie Herman, Ms. Tammy Jardine, Ms. Joyce Davis, and Ms. Heather Broda, teachers at Glen Avon Elementary School, are requesting Board approval to travel to Sea World on Wednesday, April 18, 2001 with approximately eighty (80) students. The purpose of the trip is to provide students an opportunity to participate in an instructional tour designed to extend their learning on ocean and ocean animals. Travel will be by district vehicles, costs will be paid through PTA donations, and staff members and parent volunteers will provide supervision. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Julie Herman, Ms. Tammy Jardine, Ms. Joyce Davis, and Ms. Heather Broda to travel to Sea World on Wednesday, April 18, 2001 with approximately eighty (80) students.

- * 9. Approve Non-Routine Field Trip from Troth Street Elementary (Dr. Mason)
Mr. Les Brown, Mr. Jesus Romero, Ms. Tina Bold, and Ms. Melissa Montoya, teachers at Troth Street Elementary School, are requesting Board approval to travel to the YMCA Camp Surf in Imperial Beach with approximately one-hundred seventeen (117) sixth grade students. The purpose of the trip is to provide an opportunity for students to attend a science camp. The three days and two nights program is based on the California State Science Frameworks and emphasizes the development of student perceptions, sensitivities and awareness of their natural environment. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled. The cost of the trip is \$90.80 per student. Costs will be paid through fundraising activities and PTA donations, transportation will be by district vehicles, and staff members will provide supervision. The dates scheduled are Monday, May 7 through Wednesday, May 9, 2001. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Les Brown, Mr. Jesus Romero, Ms. Tina Bold, and Ms. Melissa Montoya to travel to the YMCA Camp Surf in Imperial Beach on Monday, May 7 through Wednesday, May 9, 2001.

B. Set Date for Joint Meeting Between the Jurupa Unified School District Board of Education and the Riverside Community College Board (Mrs. Roberts)

A tentative date for the meeting between the Jurupa Unified School District Board of Education and the Riverside Community College Board is Monday, April 9, 2001 from 6:30 to 8:00 p.m. at the college. The meeting is being held pursuant to provisions of The Brown Act; Section 54952(b3) of the Government Code, to discuss issues of mutual concern to communities served by the Riverside Community College district. Proper notification of this meeting will be given by both agencies.

Administration recommends that the Board approve the date of April 9, 2001 for a Joint Meeting between the Jurupa Unified School District Board of Education and the Riverside Community College Board.

*** C. Approve Submittal of 2000-2001 Vocational Education Application** (Dr. Mason)

The district is eligible to apply for Vocational Education funding for high school programs. The grant includes the required four-year state plan entitled Carl D. Perkins Vocational and Technical Education Act of 1998. This application entitles the district to \$97,975 under Title II, Part C. A copy of the application and budget is included in the supporting documents.

Administration recommends that the Board of Education approve submittal of the 2000-2001 Carl D. Perkins Vocational and Technical Education Act of 1998 application for funding.

D. Review and Act on School Facility Matters (Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

E. Act on Student Discipline Cases (Dr. Hovey)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

SUSPENDED EXPULSION:

- ** 1.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-049 for violation of Education Codes 48900 (a2 & k) for the Spring Semester 2001 and Fall Semester 2001. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the student be placed on school probation for the term of the expulsion order. During the period of the suspended expulsion order, pupil is assigned to the Rancho Vista Program. The Administrative Hearing Panel recommends that his case be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 21, 2002.

EXPULSIONS:

- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-050 for violation of Education Code 48900 (a2 & k) for the Spring Semester 2001 and Fall Semester 2001; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2002.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-051 for violation of Education Codes 48900 (a1 & k) for the Spring Semester 2001 and Fall Semester 2001; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2002.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

F. Act on Personnel Matters

- * 1. Approve Personnel Report #14 (Mr. Campbell)
Administration recommends approval of Personnel Report #14 as printed subject to corrections and changes resulting from review in Closed Session.
- 2. Approve Variable Term Waiver Request (Mr. Campbell)
State credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Language Services, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Special Day Class Teacher at Rancho Vista School. The person being recommended is Mr. James Huff. Mr. Huff earned a Bachelors Degree in Social Science at UC Riverside, as well as a Masters Degree in Sociology at Cal State San Bernardino; he is currently enrolled in the Special Education Credential program at Cal State San Bernardino. Mr. Huff has been a substitute teacher with the Jurupa Unified School District since the beginning of the school year and is well received by staff and students. Recruitment efforts have not identified a stronger candidate. With these considerations in mind, it is recommended that Mr. James Huff be approved for temporary employment through the end of this school year as a Special Day Class Teacher under the authorization of a Variable Term Waiver.

ADJOURNMENT

TIME SENSITIVE - DEADLINE MARCH 15, 2001

February 1, 2001

MEMORANDUM

TO: All Board Presidents and Superintendents
CSBA Member Boards of Education

FROM: Marilyn Buchi, President

SUBJECT: 2001 CSBA Delegate Assembly Election Ballots
Postmark Deadline – Thursday, March 15, 2001

Enclosed is your region/subregion's election material for candidates running for CSBA's Delegate Assembly. You will find the official ballot on red paper, the required biographical sketch, and if submitted, a resumé for each candidate. In addition we are including a "copy" of the ballot on white paper so that it may be copied for inclusion in board agenda packets. However, **only the ballot on red paper is to be completed and returned.**

The board as a whole votes using the red ballot. The board may vote for up to the number of vacancies in the region or subregion, as indicated on the ballot. For example, if there are three vacancies in the region or subregion, the board may vote for up to three individuals. Regardless of the number of vacancies, each board may cast no more than one vote for any one candidate. The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.

The ballot must be signed by the clerk or secretary to the board and returned in the enclosed envelope. Only the members of the CSBA Elections Committee may open the envelopes, which is why it is important to use the envelope provided. If for some reason the envelope is misplaced, please write **DELEGATE ELECTION** prominently on your envelope. **Envelopes with the ballots must be postmarked on or before Thursday, March 15. No exceptions are allowed.**

All districts and candidates will be notified following the counting of the ballots. If there is a tie vote, a run-off election shall be held within 30 days. All re-elected and newly elected delegates are eligible to attend the Delegate Assembly on May 5-6, 2001 in Sacramento.

The names of newly elected delegates will be published and disseminated to the membership by May 1. Please do not hesitate to contact Dollye Breshears, board consultant, in the Administration and Governance department at (800) 266-3382 should you have any questions.



THIS COMPLETE, **ORIGINAL** BALLOT MUST BE SIGNED BY THE SUPERINTENDENT/BOARD CLERK AND RETURNED IN THE ENCLOSED ENVELOPE POSTMARKED BY THE POST OFFICE NO LATER THAN **MARCH 15, 2001**. ONE BALLOT PER BOARD. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2001 DELEGATE ASSEMBLY BALLOT
SUBREGION 18-A
(Riverside County)

Number of vacancies: 6 (Vote for no more than 6 candidates)

*denotes incumbent

____ Donald T. Aikens (Palm Springs USD)*	____ Marilyn Forst (Hemet USD)
____ Richard D. Babb (Palo Verde USD)	____ Ted Johnson (Romoland SD)
____ John J. Chavez (Jurupa USD)*	____ Vick Knight, Jr. (Lake Elsinore USD)
____ Virniecia Davis (Perris ESD)	____ Rita J. Peters (Menifee Union SD)
____ John V. Denver (Perris Union HSD)	____ Anna V. Rodriguez (Coachella Valley USD)
____ K.R. Zack Earp (Alvord USD)*	____ Marcile K. Wright (Desert Sands USD)

WRITE-IN	NAME AND DISTRICT
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SCHOOL DISTRICT

SIGNATURE OF SUPERINTENDENT/CLERK

TITLE

3a
pg 2

California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Donald T. Aikens Region/Subregion 18A
Address 368 El Portal City Palm Springs, CA Zip 92264
Res. Ph. 760-327-3059 Bus. Ph. 760-416-6004 Fax 760-416-6015 Email erobertson@psusd
k12.ca.
District Palm Springs Unified ADA 20,914 Years on Board 5
Are you a continuing CSBA Delegate? Yes If Yes, how long have you served as a delegate? 4 years

Please describe your activities/involvement or interests in your local district. Past President - Palm Springs
Rotary Club, member for 22 years; Education Chairperson - United Way of the Desert, 12 yr
Board of Directors - Palm Springs In Action (Healthy Cities Project)
President - Riverside County School Boards Association, 2000/2001

Please describe any other education-related activities/involvement. Palm Springs Unified School District
served on the following committees: Board Policy Team Committee, Fiscal Policy Team
Committee, Legislative Network Committee and Safe and Drug-Free Schools and Community
Funding Advisory Board

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Served on the CSBA Federal Issues Council for 1997/1998
Earned the Master of Boardmanship Certificate in 1998
Served on the CSBA Delegate Assembly - 1999/2000, 1998/1999, 1997/1998, 1996/1997

Donald T. Aikens
Signature

December 5, 2000

Date

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



**California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form**

Please complete this form in the space provided. Do not use the reverse side. Only this form and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Richard D. Babb Region/Subregion 18-A

Address 780 Oleander City Blythe Zip 92225

Res. Ph. (760) 922-2984 Bus. Ph. (760) 921-4381 Fax (760) 921-4373 Email rickbabb@global10

District Palo Verde Unified ADA 3627 Years on Board Three

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a delegate? n/c

Please describe your activities/involvement or interests in your local district. Three terms as Board President, Sat on Budget Advisory Committee, Curriculum Committee, and 8th Hour Board. District representative for the Head Start program.

Please describe any other education-related activities/involvement. Member of the Citizens' Advisory Committee for the Education Department at Ironwood State Prison, Chairman of the Palo Verde Community College School-to-Career - Tech Prep Committee, and Chairperson of the Riverside County Community Action Planning Literacy and Life Long Learning Committee.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Completed Masters of Boardmanship program. Participated in the Annual Education Conference for the past three years, plus additional conferences on Budget Curriculum and Governments. I have a desire to be involved in the decision making process of CSBA, especially in the effective governance standards and expectations.

Richard D Babb
Signature

December 12, 2000
Date

“” Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. Only this form and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name John J. Chavez Region/Subregion 18A

Address 6064 Felspar St. City Riverside Zip 92509

Res. Ph. 909-685-5603 Bus. Ph. _____ Fax _____ Email jj6064@aol

District Jurupa Unified ADA 19,824 Years on Board 24

Are you a continuing CSBA Delegate? yes If Yes, how long have you served as a delegate? 12

Please describe your activities/involvement or interests in your local district. Serve on committees:
English Language Learner, Comite, School District Organization representative;
Master of Boardsmanship Certificate and enrolled Master of Governance.

Please describe any other education-related activities/involvement.
Jurupa Valley Hispanic Association, Student Recognition & Scholarship Committee,
California Latino School Board Association
Jurupa District Lions Club, Speech & Scholarship Committee
Past President of Riverside County School Board

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Served on Delegate Assembly 12 years, appointed to Finance Committee,
Legislative Committee, Goals 2000 Committee; elected to Nominating Committee.

I am interested in returning as a Delegate offering experience and leadership at
Delegate Assembly.

Signature _____ Date 12-8-00

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



JOHN J. CHAVEZ

JURUPA UNIFIED SCHOOL DISTRICT

Married 42 years to Mary with 5 children and 9 grandchildren, 1 great grandchild
Employed at Rohr Industry 42 years, Tooling Inspector
24 years as a School Board Member

Current:

Delegate to California School Board Association (12 years)
Immediate past President of Riverside County School Board
Regional Director Hispanic Caucus
President Jurupa District Lions Club
Negotiator for International Association of Machinists Lodge 964

Past Service:

President of Board of Education, Jurupa School District
Board of Directors (Home of the Neighborly Service)
Board Member United Way of Riverside
Founder Jurupa Hispanic Association
National Management Junior Achievement Advisor
Heart Association Volunteer
Treasurer, Willshare, Rohr Industry
Y.M.C.A. Indian Guides Leader
Jurupa American Little League Coach
Manager of Adult Baseball Team

Appointments:

California School Boards Association
Master of Boardsmanship
CSBA Conference Committee
CSBA Nominating Committee
Member of CSBA Hispanic Caucus
Finance Committee
Legislative Committee
Goals 2000 Committee
Riverside County Plan for the Year 2000
Interagency of Jurupa Representative

Service Awards:

Riverside County Board of Supervisors
Riverside Chamber of Commerce
Riverside Hispanic Chamber
Impacto 2000
Inductee, Inland Empire Hispanic Hall of Fame
Life Member PTA
LULAC
Jurupa Valley High School ROTC
Rubidoux Students SOMOS Club
Jurupa Chamber of Commerce Citizen of the Year

California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form


Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Virniecia Davis Region/Subregion 18/18A
Address 250 W. First Street City Perris Zip 92570
Res. Ph. (909) 657-6407 Bus. Ph. (909) 657-3118 Fax (909) 943-2601 Email vgrejora@aol.com
District Perris School District (Elem.) ADA 4755 Years on Board 13
Are you a continuing CSBA Delegate? NO If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. I am involved with doing many supplemental Fine Arts, Educational enrichment, community youth field trips, talent shows, festivals and community activities through the Perris Valley Arts and Activities Committee, a local non-profit; Currently partnering with the Perris Valley Resource Center.

Please describe any other education-related activities/involvement M.A. Special Education: Severly Handicapped, CA State San Bernardino. Life Credentials: Multiple Subjects & Severly Handicapped, Executive Director: Perris Valley Arts & Activities doing annual Perris Valley Arts Festival and 37th Christmas Hollow (Toys give-away), 1994-1996 Served on CTC Special Education Panel.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I am interested in serving as a CSBA Delegate Assembly Representative because of my school board experience, teaching experience, and leadership within CSBA. Also, I have served on local, state, and community educational commissions that have influenced present policies and practices.


Signature _____ Date 12/7/00

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.

California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name John V. Denver Region/Subregion 18-A
Address 27230 El Pico Lane City Sun City Zip 92586-3330
Res. Ph. (909) 672-1731 Bus. Ph. (909) 657-5118 Fax (909) 940-9197 Email johndenver@John-Denver-Realty.com
District Perris Union High School District ADA 5.519 Years on Board 12 years

Are you a continuing CSBA Delegate? No If yes, how long have you served as a delegate? n/a

Please describe your activities/involvement or interests in your local district. I serve as Board of Trustees President. As such, I serve my fellow board members, as well as, the interests of our students. I have connected the business community with our district, including support for a quarterly district newsletter to citizens. As Chamber of Commerce President, I influence business to be involved with our schools.

Please describe any other education-related activities/involvement. I was a teacher for nine years before my election to the PUHSD Board of Trustees. Last year I taught third grade reading in Coachella, CA. I serve on the Board of Trustees of the Choice 2000 On-line Computer Charter School. I have been the district board representative to our middle school. I was involved in the vision of lowering our class size 20:1 for students scoring in the 35th %-ile or less on the STAR test. I am a member of the classified and certificated negotiation teams.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I am a graduate of the Master of Boardsmanship program. I wish to be involved in explaining educational issues to legislators. The State of California legislators need to be more supportive of the legislation proposed by CSBA. Personal contact is the key. I am known in the halls of Sacramento because of my business and political activities. I wish to serve!

Signature

Date

Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.

California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. Only this form and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name K.R. Zack Earp Region/Subregion 18A

Address 5327 Sierra Vista Ave. City Riverside Zip 92505

Res. Ph. (909)352-1278 Bus. Ph. (909)509-5070 Fax (909)351-2107 Email zacke5@aol.com

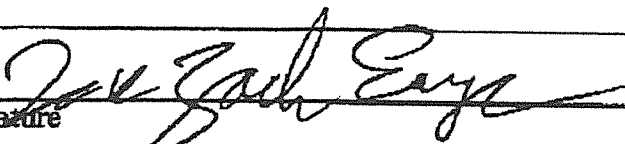
District Alvord Unified ADA 17,000 Years on Board 5

Are you a continuing CSBA Delegate? Yes If Yes, how long have you served as a delegate? 2

Please describe your activities/involvement or interests in your local district. I have chaired the district's school bond committee; co-chaired the Alvord Stadium Committee; providing high standards for students; visit school sites on a regular basis; co-facilitated presentations at various sites; tend various events or programs within our community; work with the local government agencies.

Please describe any other education-related activities/involvement. Attend CSBA conferences, workshops and conventions. I have been a guest speaker or panel member for workshops, presentations and other events at local universities and colleges as for Leadership Riverside.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I have completed the Masters in Boardsmanship program. This is my fifth year of involvement with CSBA including two years as a delegate. By continuing to be a delegate I think I have the opportunity to help make positive changes and make CSBA stronger.

Signature  Date January 9, 2001

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Marilyn Forst Region/Subregion 18-A

Mailing address: PO Box 299, San Jacinto, CA 92581

Address 47810 Bee Canyon City Hemet Zip 92544

Res. Ph. (909) 927-1992 Bus. Ph. (909) 658-9995 Fax (909) 927-1992 Email beecanyo@msn.com

District Hemet Unified ADA 17,000 Years on Board 2

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. Involved in education 38 yrs. as elementary teacher, reading specialist, project coordinator for Title I/SIP. During tenure in public schools served on site council. Mentor teacher focusing on inservicing substitute teachers for the district. Set up parent resource center for school site. Served on curriculum council and text book selection committee. Currently on superintendent's facility committee and scholarships. Involved as a parent in P.T.A., 4-H advisor, FFA volunteer and various youth sports associations.

Please describe any other education-related activities/involvement. Serve on The Community Foundation of Riverside/San Bernardino Counties Board as well as the grant advisory committee for the foundation. Active member of Assistance League of Hemacinto providing clothing and services to underprivileged children of our community. Active member of Delta Kappa Gamma. Received Hemet Teachers Association Friend of Public Education Award.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. As a first term board member, my CSBA involvement has been attending New School Board Member inservices and the statewide conventions. As a delegate, I would have the opportunity to network with others interested in education to improve educational opportunities for all students in California and represent my district statewide.

Marilyn J. Forst
Signature

12/7/00

Date

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.

California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Ted Johnson Region/Subregion 18A

Address 29447 Moreland Road City Romoland Zip 92585

Res. Ph. (409) 928-1307 Bus. Ph. (310) 732-5476 Fax (909) 928-1307 Email OTMTLN@webtv.net

District Romoland ADA 1517 Years on Board 3

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. President of board last year and this year. Primary interests are increasing test scores, community involvement, parental involvement, middle school programs, future growth, and accountability. I regularly tour schools and volunteer in areas of physical fitness and math in classrooms (including those of my three children).

Please describe any other education-related activities/involvement. I serve as scoutmaster of a local Boy Scout troop. I am a full time high school/GED instructor in a federal men's prison. I have graduated law school, hope to soon pass the bar, and my ultimate goal is to teach law. I have a Masters of Education degree from the University of Boston.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I attend CSBA conferences and seminars and am dedicated to CSBA's mission. As in all things, with CSBA, I believe involvement to be key. My serving as delegate will help my district, the CSBA, and our state to better serve and prepare our children for the future.

Ted Johnson
Signature

1/5/01
Date

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Vick Knight, Jr., Ed.D. Region/Subregion 18A

Address 22597 Canyon Lake Dr. S. City Canyon Lake Zip 92587

Res. Ph. 909-244-4664 Bus. Ph. 909-674-7731 Fax 909-245-0084 Email vick.knight@leusd.k12.ca.us

District Lake Elsinore Unified ADA 17,222 Years on Board 10

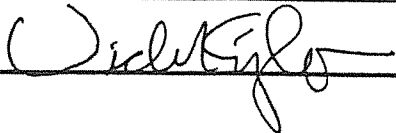
Are you a continuing CSBA Delegate? No If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. As a retired educator, I have continued to serve my chosen profession as a Trustee in my local district, as the current vice-president of the Riverside County School Boards Association, and as a participating delegate to numerous CSBA and NSBA conferences. I have served as president of my local Chamber of Commerce as well as taking active roles in numerous other community activities.

Please describe any other education-related activities/involvement. I am the author of four science textbooks adopted by the California State Curriculum Commission, have served in classroom teaching and administrative assignments in Los Angeles, Orange and Riverside counties, have served on WASC visitation teams as well as for the California Bureau for Post-Secondary & Vocational Education, and was elected to the Riverside County "Education Hall of Fame" in 2000.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I have completed both the CSBA Master of Boardmanship accreditation as well as the recent Masters in Governance program. I have served three terms as president of the Lake Elsinore Unified School District's Board of Trustees, and am a frequent consultant for other California districts. I was the keynote speaker for the California Small School Districts Association at their annual conference last year. Please see accompanying resume'.

Signature



Date

December 19, 2000

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



Vick Knight, Jr.
22597 Canyon Lake Drive South, Canyon Lake California

Education

Bachelor of Science in Education, University of Southern California
M.A. in School Administration, California State University, Los Angeles
Ed.D., California Coast University
Post-doctoral studies, UCLA Institute of Archeology

Life Credentials

Elementary and Secondary Teaching
General Administration
Community College Supervision and Administration

Experience

Classroom Teacher, Principal, Ranchito Elementary School District
Principal, Director of Curriculum, Asst. Supt., Placentia Unified School District
Senior Director, Curriculum & Educational Services, Lake Elsinore H.S. District
Lecturer, various Southern California colleges and universities
Director, extension classes, Pepperdine College
Associate Director, Field Services Planning, La Verne College
Dean, School of Education, Newport University

Author, four State-adopted Ecological Science textbooks and 22 other books
Resource Consultant to more than 100 local California school districts
California State Department of Education Consultant
Review team member, Western Association of Schools & Colleges and
California Bureau for Private Post Secondary & Vocational Education
Co-founder National Parenting Institute
Lake Elsinore Unified School District Board of Trustees 1991-to date
Master of Boardsmanship accreditation, California School Boards Association
Masters in School Board Governance Graduate, CSBA
Hollywood High School "Alumni Hall of Fame"
Whittier College "Distinguished Citizen Award"
Named "One of California's 5 Outstanding Young Men" by State Jaycees
"Educator of the Year" Orange County Press Club Recognition
Recipient California State University, Fullerton "Outstanding Service Award"
University of California, Irvine "Book and Author Award"
Education Chairman, Riverside County Centennial Celebration Committee
Chairman, Riverside County Coalition of Chambers of Commerce
Board of Directors, Mt. San Jacinto College Foundation
Elsinore Valley Chamber of Commerce "Citizen of the Year 2000"
Elected to Riverside County "Education Hall of Fame" 2000
Wine Columnist, Riverside Press-Enterprise

Married to Consumer Advocate/Editor Carolyn Knight
Four Children
Seven Grandchildren

California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. Only this form and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Rita J. Peters Region/Subregion 18A
Address Box 3304 City Quail Valley, CA Zip 92587
Res. Ph. 909-2461808 Bus. Ph. _____ Fax 909 246 1810 Email rpeters@pe.m
District Martinez Union ADA 4800 Years on Board Under 1

Are you a continuing CSBA Delegate? _____ If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. Executive Director of
Community based After School Tutoring program that is a
collaborative between School-Church-Community. Created mentoring
program "Following in the Footsteps of a Friend" that's been certified
by STATE of CALIFORNIA. Created Calif Reads Literacy Program.
Parenting classes I've taught also along with community
education computer 101, Resume 101, Basic Business Skills.

Please describe any other education-related activities/involvement. FACILITATOR for Community
ESL classes - involved in Workforce Investment Act that will
assist challenged at risk high school youth. President of
Southwest Riverside County Non Profit - 2nd year Advisor to
Prop 10 Tobacco Tax for Riverside County educating youth against
Tobacco for 10.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Strongly involved in community & youth and always feel
more can be accomplished at a state level. Have
been involved in Tobacco Advocacy for youth at state
level & feel I can be very effective on school
board issues relative to youth & community.

Signature Rita J. Peters

Date 12-12-00

Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.

CSBA Delegate Nominee
One Page Bio
Rita J. Peters, Clerk
Menifee Union School District Board of Directors

Rita Peters has been involved in community - youth - and education for over 12 years. As Past President of the Quail Valley POA and CSA-86, Peters began her community involvement in late 1988 and has continued strongly since that point in time. With youth, her involvement began as Executive Director of the Perris Valley Boxing Club and extended six years, directing 250 at risk youth in a USA Boxing Program using curriculum of intervention/prevention, anti tobacco programs and key note speakers addressing such issues as gang violence, drug and alcohol abuse. Other involvements included Menifee Little League where she served as Marketing Director and Menifee AYSO.

In 1996, Peters began Quail Valley Healthy Communities Project LIFT, an after school tutorial program initially was a collaborative between church - community and school. With a \$1,000 donation and a prayer, Project LIFT was a one day per week tutorial program that assisted 12-15 children. Today it is a community based non-profit that offers adult education, tutoring, mentoring, ESL classes, family Literacy, and assists over 200 kids per week. Over a half million dollars have been brought into this socio-economically challenged community through the efforts of Peters and her six member AmeriCorps*VISTA staff.

In the past 6 years, Peters has been involved with the Perris Union High School District as their Tobacco Consultant/Community Outreach. She has been active since 1995 with Tri County South Tobacco Free Projects collaborating and orchestrating 4 mini-grants with the youth of the area advocating tobacco free environments for youth. Peters lobbied in Sacramento for these efforts and received a state-wide Tobacco Free Hero Award in 1999 for her efforts with youth. She served as Secretary and 1st Vice President of the Perris Valley Hispanic Chamber of Commerce and was Editor/Creator of their newsletter during her terms.

Since its' inception in 1996, Peters has been strongly involved with the Healthy Communities Task Force serving Menifee/Hemet Valley dealing with strengthening the health in families and communities through education. She has been recipient three years running of the Soroptimists International Award for Community Service, the Patricia Ann Wilson Memorial Award for Outstanding Service was presented to her 2000 along with the National Community Education Association's (NCEA) Award for Citizen Leadership. Peters and her staff presented at the Riverside County 27th Annual Child Care Conference and also at the NCEA National Convention in Reno, Nevada.

Currently President of the Southwest Riverside County Non-Profit Network - Peters is assisting educational based non-profits in their day to day operations. She has been a Riverside County Prop 10 Children and Families First Advisor representing District 3 and appointed by Supervisor Jim Venable for two years. As Past President of the Mid County Child Care Consortium, Peters was involved in the process of bringing quality child care to rural areas and communities.

As Executive Director of Quail Valley Healthy Communities Project LIFT - education has been the basis of this community based organization and the successes have been many for her community that she has resided in for over 18 years.

California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name ANNA. V. RODRIGUEZ Region/Subregion 18-A

Address 86-602 Avenue 72 City Thermal CA Zip 92274

Res. Ph. (760) 397-3600 Bus. Ph. (760) 399-5137 x220 Fax (760) 399-1052 Email none

District Coachella Valley Unified Sch. Dist. ADA 12,800 Years on Board new member

Are you a continuing CSBA Delegate? NO If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. My two children are students at Coachella Valley Unified School District. I was previously employed at the District for eight years as a health mobility aide working with special needs children. I have also been involved as Oasis School P.T.A. treasurer, school site council and Oasis Ballet Folklorico representing Oasis School.

Please describe any other education-related activities/involvement. I am currently a director of the Desert Communities Empowerment Zone and vice president of the Oasis Community Council. I've focused my attention on bringing educational development to my community.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. As a new Board member, I recently attended a CSBA conference in Long Beach, California. I was truly impressed with the progress that other districts have shown and I believe that it can be brought to my district. I can bring a different outlook to the California School Boards Association as Coachella Valley USD is a very extensive rural district with a high percentage of low income, migrant and ESL population.

Anna V Rodriguez
Signature

January 11, 2001

Date

Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



California School Boards Association
Delegate Assembly 2001 Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. Only this form and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Dr. Marcile K. Wright Region/Subregion 18A

Address 44-579 Sorrento Ct. City Palm Desert, CA Zip 92260

Res. Ph. (760) 340-0767 Bus. Ph. N/A Fax (760) 340-0767 Email tymonmyhand@aol.com
Same as phone No.

District Desert Sands Unified School Dist. ADA 23,000 Years on Board 3

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a delegate? N/A

Please describe your activities/involvement or interests in your local district. Board President year 2000, member of a High School Modernization Committee, Fiscal Planning Committee, Board of Directors of Big Brothers, Sisters of the Desert, former Assistant Superintendent in Desert Sands Unified School District, and former Superintendent of Nuvview Unified School District, Riverside County.

Please describe any other education-related activities/involvement. Instructor at Chapman College - taught Curriculum and Instruction Practices, International Education; Masters level courses.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Actively participate in local CSBA activities, as well as state and national conventions. I am interested in giving a voice to our region in the formation and development of legislative direction through the CSBA platform. I strongly support local school board governance and believe CSBA is our voice throughout the state.

Signature Marcile K. Wright Date 12/11/2000

Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



RESUME

44-579 Sorrento Court
Palm Desert, CA 92260

Home: (760) 340-0767
E-mail: tymonmyhnd@aol.com

SUMMARY OF EDUCATION

Doctorate Degree, Ed.D. Organization and Leadership
University of San Francisco, San Francisco, CA
Masters Degree in School Administration
California State University, Los Angeles, CA
Bachelor of Science Degree
Brigham Young University, Provo, Utah

PROFESSIONAL EXPERIENCE

Lecturer Chapman University, graduate level course in Curriculum 1999
Board of Education Desert Sands Unified School District, La Quinta, CA. 1997-2000
Educational Consultant Harcourt Educational Measurement, Inc. 1999+
Superintendent Nuview Union School District, Nuevo, CA. 1992-1997
Provided dynamic leadership for a k-8 1250-student school district with three schools
Assistant Superintendent, Secondary Education Moreno Valley Unified School District, Moreno Valley, CA. 30,000 enrollment 1989-1992
Assistant Superintendent, Educational Services Desert Sands Unified School District, La Quinta, CA. Enrollment 15000 1985-1989
Responsible for all k-12 educational programs and services. Evaluated 12 principals
Integrated cooperative learning strategies cross curriculum

COMMUNITY AFFILIATIONS

- Big Brothers Big Sisters of the Desert, Board of Directors
- Riverside County Reading Task Force
- Palm Desert Rotary International
- YMCA of the Desert, Executive Board of Directors
- Riverside County Office of Education Reading Task Force
- Desert Sands Unified School District Board of Education
- Palm Springs Air Museum Education Committee

PROFESSIONAL HONORS

- Fullbright Scholar to Pakistan, 1985
- Outstanding Woman in Education, Soroptimist, 1989
- I.D.E.A. Fellowship, awarded 1980, 1982, 1983, 1986, 1986 to 1992, 1996 (Institute for Development of Education Activities, Charles F. Kettering Foundation)
- Certificate of Excellence from National Organization of Student Assistance Programs

PROFESSIONAL AFFILIATIONS

- Fullbright Foundation, Alumni Association
- California Educational Research Coalition(CERC) partnership University of California
- City Superintendents' Association
- Association of California School Administrators (ACSA)
- Association of Supervision and Curriculum Development (ASCD)
- Alliance for Distance Learning in California (ADLC)



JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, FEBRUARY 5, 2001
OPEN PUBLIC SESSION**

CALL TO ORDER	The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, February 5, 2001, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mr. Sam Knight, President Mrs. Carolyn Adams, Clerk Mrs. Mary Burns, Member Mr. John Chavez, Member Mr. Ray Teagarden, Member
STAFF PRESENT	Staff Advisers present were: Mrs. Benita B. Roberts, Superintendent Dr. DeWayne Mason, Assistant Superintendent Education Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Mr. Rollin Edmunds, Assistant Superintendent Business Services Dr. Mitchell Hovey, Director of Administrative Services Ms. Pam Lauzon, Director of Business Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	CLOSED SESSION PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #13; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/ RELEASE/NONRENEWAL/ RESIGNATION/ RETIREMENT/ SUSPENSION/COMPLAINTS; CONSIDER CONTRACT PROVISIONS OF UNREPRESENTED EMPLOYEE: SUPERINTENDENT; STUDENT DISCIPLINE CASES #01-042, #01-043, #01-044, #00-095. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:01 p.m., the Board adjourned from Closed Session.
OPENING OF REGULAR BOARD MEETING	
CALL TO ORDER	At 7:07 p.m., President Knight called the meeting to order in Public Session.
ROLL CALL BOARD MEMBERS	President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez
ROLL CALL STUDENT BOARD MEMBERS	Richard Dean, present; Alexandra Hernandez, absent (arrived 7:13 p.m.), and Christine Corpus, Senior Class President, was present to report on behalf of Jessica Wills.
FLAG SALUTE	President Knight led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Chavez made an inspirational comment.

	COMMUNICATIONS SESSION
HEAR REPORT FROM JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Richard Dean, Jurupa Valley High Student Board member, reported that last week, Financial Aid workshops were held with approximately 70 families attending. The BSU will sponsor Cultural Assemblies on February 4 and 5 with the STEP Team providing a special performance. This Friday is the special MORP Dance (PROM spelled backward). The Science Fair will be held on February 15 & 16. A group of 24 Jurupa Valley High teachers will be entering the next session of computer training classes available for staff. The School Site block grant funds will provide for the painting of a mural in the A-Building and the painting of the school benches.
HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Christine Corpus, substitute Rubidoux High Student Board member, reported that a minimum day will be held on Friday to allow The Pulliam Group to present an analysis of their data regarding II/USP. AVID teachers, guidance coordinators, and Dr. Needham will be attending an AVID conference this Thursday. In order to celebrate Black History Month, the BSU will sponsor an assembly this week. The ASB scheduled a Valentine's Rally to honor winter sports teams. At the Renaissance Rally this month, students will be honored for their academic excellence. A Riverside County Philharmonic rehearsal will be held at the school on February 15; everyone is invited to attend.
HEAR REPORT FROM NUEVA VISTA STUDENT BOARD MEMBER	Alexandra Hernandez, Nueva Vista Continuation High Student Board member, reported that the school is happy to receive a new counselor from the Riverside Youth Services, Ms. Erika De Los Reyes. Ms. De Los Reyes will provide services to students on Mondays and Thursdays. The basketball team played against Lincoln High at Avalon Park last week. Nueva Vista lost 66-62. The ROP Automobile Technology Class attended the Winter National Drag Races in Pomona last Friday. The Student Council meeting took place last Wednesday to discuss the Blood Drive and after-school tutoring. The next Student Council meeting is scheduled for February 15.
RECOGNIZE 2000-2001 SPELLING BEE PARTICIPANTS	The Assistant Superintendent Education Services reported that at the 24 th Annual Spelling Bee, after ten rounds, Ms. Sana Farooq, a 7 th grade student at Mira Loma Middle, was declared the winner. The runner-up is Mr. Cameron Olson, a 5 th grade student at Sunnyslope Elementary. Ms. Farooq and Mr. Olson will represent the District at the County Spelling Bee on March 20 at Martin Luther King High. The Assistant Superintendent congratulated all Spelling Bee participants and their alternates for their contributions to the 2000-2001 Spelling Bee.
ACCEPT TWO DONATIONS -Motion #151	The Assistant Superintendent Business Services requested the Board's approval of two donations. MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$57.00 FROM SUNNYSLOPE PARENTS FOR MS. GARRISON'S KINDERGARTEN CLASS FIELD TRIP, AND \$71.00 FROM THE ASSOCIATION OF STUDENTS/LATINOS IN SCIENCE AT UCR TO PAY FOR TRANSPORTATION COSTS FOR MISSION MIDDLE STUDENTS TO VISIT THEIR PROGRAM. MRS. BURNS SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, CHRISTINE CORPUS, ALEXANDRA HERNANDEZ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
HEAR REPORT ON GOVERNOR'S PROPOSED INITIATIVE FOR MIDDLE SCHOOLS	The Superintendent reviewed the Governor's proposal to lengthen the school year for middle school students to meet the 210-day instructional year goal. She stated that the Governor's Budget proposes a per-student incentive of proportional funding at approximately \$770 per pupil; however, this does not cover the cost to fund the entire program. The Superintendent reported that it remains unclear at this time where the proposal is headed, since this a beginning measure to lengthen the school year. The Board will be kept apprised of the progress of the Governor's proposal, and the District's Middle School Restructuring Committee will report to the Board on their findings at the

HEAR REPORT ON GOVERNOR'S PROPOSED INITIATIVE FOR MIDDLE SCHOOLS (Continued)	next meeting. She noted that it is critical for the District to continue to prepare middle school students for the High School Exit Exam although it is unclear at this time whether the Exam might be delayed. She thanked Mrs. Adams and Mr. Chavez for serving on the Middle School Restructuring Committee.
REQUEST FOR JOINT MEETING WITH RIVERSIDE COMMUNITY COLLEGE	The Superintendent introduced a request from Dr. Salvatore Rotella, President of Riverside Community College, inviting the Board to attend a Joint Study Session with their Board. They proposed the date of April 9, 2001 to discuss collaborative efforts between the two agencies. The Superintendent noted that this date falls on a Monday, during spring recess. The Board reached consensus to attend the Study Session on April 9, 2001; the Superintendent indicated that she would bring a formal request for action at the next Board meeting.
PUBLIC VERBAL COMMENTS:	President Knight opened the Public Verbal Comments session; there were no comments from the public.
BOARD MEMBER REPORTS & COMMENTS	Mr. Chavez thanked CSEA representatives for the invitation to their Annual Installation of Officers dinner. He reviewed his attendance at the Riverside County School Boards Association meeting. Mr. Chavez reported that Ms. Jeannine Martineau, CSBA Vice-President and the next CSBA President, is the 4 th CSBA President selected from the Riverside County area. He reported the planning of a billboard to be displayed in September in support of California's schools. Mr. Chavez discussed his involvement in the Riverside County Youth Summit scheduled for Friday, March 30. Student leaders, school boards, superintendents, and other educators will be invited to the event to provide input on important issues in Riverside County. He noted his representation of the District at the opening of the new Youth Service Center building on Brockton in Riverside. In addition, he attended Ina Arbuckle's Pancake Breakfast to support students attending 6 th Grade Science Camp. Mr. Chavez spoke in support of the Jurupa Valley Food Fest being planned by the local Lions and Rotary Clubs to raise funds for the local community to assist needy families. He announced the upcoming Lions Club Speech Contest with scholarship money awarded to student winners. Mr. Chavez noted that facility information sent to the community should be addressed to each household rather than to each registered voter. This would eliminate two to three flyers going to one household and provide a cost savings on postage.
	President Knight stated that he, Mr. Teagarden, and Mrs. Adams also attended the CSEA Installation of Officers dinner and they were pleased to be invited. He congratulated the new CSEA officers.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #152	MRS. BURNS MOVED THE BOARD APPROVE/ADOPT/ AFFIRM ROUTINE ACTION ITEMS A 1-9 AS PRINTED: MINUTES OF JANUARY 16, 2001 REGULAR MEETING; DISBURSEMENT ORDERS; AGREEMENTS; NOTICE OF COMPLETION FOR NATIONAL CARPORT INDUSTRIES, LUNCH SHELTER FOR MISSION MIDDLE SCHOOL, NOTICE OF COMPLETION FOR NATIONAL CARPORT INDUSTRIES, LUNCH SHELTER FOR SUNNYSLOPE ELEMENTARY SCHOOL; NEW AND REVISED BOARD POLICIES AND REGULATIONS: POLICY AND REGULATION 3415 – SEX OFFENDER INFORMATION; POLICY 5000 – CONCEPTS AND ROLES; POLICY 5021 – NONCUSTODIAL PARENTS; REGULATION 5110.1 – RESIDENCY OF STUDENTS WITH CAREGIVERS; REGULATION E 5110.1 (A) AND (B) – CAREGIVER'S AUTHORIZATION AFFIDAVIT; REGULATION 5110.2 – RESIDENCY BASED ON

<p>APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #152 (Continued)</p>	<p>PARENT/GUARDIAN EMPLOYMENT; REGULATION 5110.3 – RESIDENCY FOR HOMELESS CHILDREN; E 5110.3 – DECLARATION OF RESIDENCY; REGULATION 5110.4 – NONRESIDENCY FOREIGN STUDENTS; POLICY AND REGULATION 5111 – ADMISSION TO SCHOOL; POLICY AND REGULATION 5150 – CHILD ABUSE REPORTING; & POLICY 5156 – INTERROGATION/RELEASE OF STUDENTS; NON-ROUTINE FIELD TRIP REQUEST FROM MS. RHONDA FULLER TO TRAVEL TO INDIO WITH FIFTY RUBIDOUX HIGH STUDENTS TO EXHIBIT AND SELL CLASS PROJECTS DURING THE INDIO NATIONAL DATE FESTIVAL FEBRUARY 18 THROUGH FEBRUARY 25, 2001; NON-ROUTINE FIELD TRIP REQUEST FROM MR. GARY LESH TO TRAVEL TO INDIO WITH EIGHTY JURUPA VALLEY HIGH STUDENTS TO EXHIBIT AND SELL CLASS PROJECTS DURING THE INDIO NATIONAL DATE FESTIVAL FEBRUARY 19 THROUGH FEBRUARY 25, 2001, AND NON-ROUTINE FIELD TRIP REQUEST FROM MR. DALE FULLERTON AND MS. PAM GATES TO TRAVEL TO CAL STATE CHICO AND U.C. DAVIS WITH FIFTEEN STUDENTS TO VISIT COLLEGES AND PARTICIPATE IN A PARLI-PRO CONTEST FRIDAY, MARCH 2 THROUGH SUNDAY, MARCH 4, 2001. PRESIDENT KNIGHT SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, CHRISTINE CORPUS, ALEXANDRA HERNANDEZ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>ACCEPT EDUCATION TECHNOLOGY GRANT AWARD FOR HIGH SCHOOLS -Motion #153</p>	<p>The Superintendent stated that as the Board will recall, the District recently submitted an application to receive Education Technology Grant awards for high schools. Notification was received that the application was successful and the District will receive \$1 million in funding to reduce the student-to-computer ratio for the five high school programs listed.</p> <p>MR. TEAGARDEN MOVED THE BOARD ACCEPT THE EDUCATION TECHNOLOGY GRANT AWARD FOR JURUPA VALLEY HIGH, RUBIDOUX HIGH, NUEVA VISTA CONTINUATION HIGH, RIO VISTA, AND STEPS COMMUNITY DAY SCHOOL. MRS. ADAMS SECONDED THE MOTION. The Superintendent responded to Richard Dean, Student Board Member, that technology grant funds are to be used primarily to reduce the student-to-computer ratio. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, CHRISTINE CORPUS, ALEXANDRA HERNANDEZ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>ACT ON 3 DISCIPLINE CASES - EXPULSION: #01-042, #01-043, #01-044 -Motion #154</p>	<p>The Director of Administrative Services stated that following review in Closed Session, administration asks that the Board of Education accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the discipline cases listed and described on the Agenda.</p>
	<p>PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASES APPROVED: #01-042, #01-043, #01-044 AS FOLLOWS:</p>

<p>ACT ON 3 DISCIPLINE CASES - EXPULSION: #01-042, #01-043, #01-044 -Motion #154 (Continued)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE #01-042 FOR VIOLATION OF EDUCATION CODES 48900 (A1 & K) AND 48915 (A5), FOR THE SPRING SEMESTER 2001 AND FALL SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2002; EXPEL THE PUPIL IN DISCIPLINE CASE #01-043 FOR VIOLATION OF EDUCATION CODE 48900 (A1), (I) AND (K) FOR THE SPRING SEMESTER 2001 AND FALL SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2002; EXPEL THE PUPIL IN DISCIPLINE CASE #01-044 FOR VIOLATION OF EDUCATION CODE 48900 (A1, A2 & K) FOR THE SPRING SEMESTER 2001 AND FALL SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2002. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 1 READMISSION CASE APPROVED: #00-095 Motion #155</p>	<p>PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR 1 READMISSION CASES APPROVED: #00-095 AS FOLLOWS: READMIT THE PUPIL IN DISCIPLINE CASE #00-095 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #13 W/INSERT -Motion #156</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #13, with Insert E-1, Pages 7-19. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #13, WITH INSERT E-1, PAGES 7-19. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE VARIABLE TERM WAIVER REQUEST -Motion #157</p>	<p>The Assistant Superintendent Personnel Services requested approval of the temporary employment of Mr. Stephen Pricer and Mr. Derek Reid to work as mathematics and Resource Specialist teachers respectively under the authorization of Variable Term Waiver Requests through the end of the school year.</p> <p>PRESIDENT KNIGHT MOVED THE BOARD APPROVE FOR TEMPORARY EMPLOYMENT MR. STEPHEN PRICER AND MR. DEREK REID THROUGH THE END OF THIS SCHOOL YEAR AS A MATHEMATICS TEACHER AND A RESOURCE SPECIALIST UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>

REVIEW APPROVAL OF 2000-01 FIRST INTERIM FINANCIAL REPORT	The Assistant Superintendent Business Services stated that the letter from the Riverside County Office of Education indicates their review of the District's First Interim Financial Report. He noted that the District received positive certification along with a recommendation that the Board continue to review updated multi-year financial projections to assist in providing for the long-range stability of the District.
REVIEW SCHOOLS OF CHOICE BROCHURE	The Director of Administrative Services stated that in accordance with Board Policy 5117.1, parents would be notified as of February 1, 2001 regarding the Schools of Choice Open Enrollment Policy. He noted that a copy of the Schools of Choice brochure is included in the supporting documents.
ADJOURN TO CLOSED SESSION	At 7:40 p.m., President Knight adjourned the Board to return to Closed Session.
REPORT OUT-CLOSED SESSION ITEM -Motion #158	<p>At 9:28 p.m., President Knight reconvened the meeting in Open Session and noted that prior to adjournment, he wished to report on action taken in Closed Session as follows:</p> <p>MRS. BURNS MOVED THE BOARD INCREASE THE SUPERINTENDENT'S SALARY TO \$126,119.30 RETROACTIVE TO JULY 1, 2000. MR. CHAVEZ SECONDED THE MOTION. A ROLL CALL VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS: AYE, MRS. ADAMS, MRS. BURNS, MR. CHAVEZ; NAYE, PRESIDENT KNIGHT, MR. TEAGARDEN. Mr. Knight stated that the "no" vote indicates that he and Mr. Teagarden wish to place the Superintendent's salary higher, to the benchmark average. THE MOTION CARRIED 3-2.</p>
	<p>ADJOURNMENT</p> <p>There being no further business, President Knight adjourned the Regular Meeting from Public Session at 9:29 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF FEBRUARY 5, 2001 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <hr/> President </div> <div style="text-align: center;"> <hr/> Clerk </div> </div> <hr/> <div style="text-align: center;"> <hr/> Date </div>

JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

1/15/01 - 2/2/01

Purchases over \$1

DISBURSEMENT ORDERS

REF	FUND	LOC	PROGRAM	VENDOR	DESCRIPTION	
D27675	100	181	GENERAL SUPP OPERA UTILITIES	JURUPA COMMUNITY SERV DIST	4612 WATER SERVICE	\$2,681
D27684	100	193	SUSPENSION SCHOOL PROGRAM	BER	4614 REIMB SEMINAR 2/8/01	\$135.00
D27687	100	178	GENERAL SUPP BOARD OF ED	CO OF RIVERSIDE REGISTRAR	4617 REIMB ELECTION SERV	\$69,783.00
D27788	100	178	GENERAL SUPP DIST ADMIN FISCAL	CASBO	4627 REIMB WORKSHOP	\$330.00
D27790	100	178	GENERAL SUPP BOARD OF ED	RIVERSIDE CO SCHOOL BOARDS	4626 REIMB MEETING	\$25.00
D27793	100	178	GENERAL SUPP DIST ADMIN PERSONNEL	WILCOXSON, JACQUELINE	4620 REIMBURSEMENT	\$12.00
D27795	100	178	GENERAL SUPP OPER CUSTODIAL	MICHELSON, SANDRA	4622 REIMBURSEMENT	\$20.53
D27796	100	178	GENERAL SUPP DIST ADMIN PERSONNEL	BENNETT, DOUGLAS	4624 REIMBURSEMENT	\$12.00
D27803	100	178	GENERAL SUPPORT GROUNDS	BARENBURG	39998 SERVICE CHARGE	\$17.24
D27861	100	196	FINE ARTS	RCOE	4629 REIMB SEMINAR	\$150.00
D27871	100	178	GENERAL SUPP DIST ADMIN PERSONNEL	LOMA LINDA UNIVERSITY	4630 REIMB JOB FAIR	\$65.00
D27961	100	178	STAFF DEVELOPMENT	WAYLAND, MARIE	REIMB MILEAGE	\$70.47
D27962	100	0	DONATION FUND	H & L CHARTER	4639 BUS SERVICE	\$375.00
D27966	100	0	DONATION FUND	IMAGINATION MACHINE	4642 REIMB ASSEMBLIES	\$625.00
D27968	100	0	DONATION FUND	LAIDLAW	4642 BUS SERVICE	\$915.30
D27970	100	178	GENERAL SUPP DIST ADMIN FISCAL	JUSD	39999 REPLENISH REV CASH	\$850.00
D27987	100	195	GENERAL SUPP OPERA UTILITIES	SOUTHERN CALIF GAS CO.	4390 GAS CHARGES	\$478.43
D28030	100	0	DONATION FUND	TRUJILLO, JAY	REIMB MANO LOTTERY DRAW	\$250.00
D28034	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	WESTERN MICHIGAN UNIVERSITY	4650 REIMB JOB FAIRS	\$111.00
D28035	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	EASTERN MICHIGAN UNIVERSITY	4651 REIMB JOB FAIRS	\$206.00
D28036	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	UNIVERSITY OF MICHIGAN	4649 REIMB JOB FAIRS	\$105.00
D18038	100	196	INSTRUCTIONAL GENERAL ED 9-12	RCOE	4644 REIMB SEMINAR 2/15/01	\$80.00
D28039	100	178	PUPIL SERVICES TESTING (STAR)	RCOE	4645 REIMB SEMINAR	\$150.00
D28047	100	178	GENERAL SUPP OPERA UTILITIES	JURUPA COMMUNITY SERV DIST	4652 WATER SERVICE	\$8,758.44
D28049	100	178	MISCELLANEOUS INCOME	MORENO, DAVID	REISSUE STALE DATED CHECK	\$8.00
D28051	100	178	GENERAL SUPP OPERA UTILITIES	PARKER, DIANE	4653 REIMBURSEMENT	\$150.74
D28079	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	MARRIOTT BY COURTYARD	4656 REIMB LODGING	\$54.75
D28080	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	MARRIOTT HOTEL	4655 REIMB LODGING	\$643.12
D28088	100	1	SALES TAX	STATE BOARD OF EQUALIZATION	4393 SALES TAX FOR 2ND QTR	\$5,326.00
D28095	100	178	GENERAL SUPP DISTR ADMIN PERSONNEL	UC REGENTS	4670 REIMB FEES CAREER NIGHT	\$175.00
D28096	100	178	PUPIL SERVICES HEALTH	CALIF DEPT OF EDUCATION	4671 REIMB SEMINAR	\$50.00

A-2
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D28097	100	178	GENERAL SUPP PLANT OPERATIONS	STATE BOARD OF EQUALIZATION	4394 REIMB FUEL STORAGE	\$470.72
D28098	100	185	SUPPORT SRVC SCHOOL ADMIN	CHEUVRON, PAT	4673 REIMBURSEMENT	\$37.36
D28100	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	THE TRAVEL CENTER	4675 REIMB JOB FAIRS	\$1,235.97
D28151	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	ACSA	4683 REIMB SEMINAR	\$145.00
D28163	100	178	PUPIL SERVICES TESTING (STAR)	LARSON, TOBY	4676 REIMB WORKSHOP	\$109.00
D28280	100	178	GENERAL SUPP DIST ADMIN/FISCAL SERV	FEDEX	40000 REIMB MAILINGS	\$47.22
D28282	100	196	INSTRUCTIONAL GENERAL ED 9-12	CCS IMAGE & CONTROL SERVICES	4534 DO TO PAY PO	\$208.95
D28266	100	185	SUPPORT SRVC SCHOOL ADMIN	TERESIN, MARTY	REIMB FOR SUPPLIES	\$12.88
D28269	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	BOSTON PARK PLAZA HOTEL	4684 REIMB LODGING	\$1,261.74
D28272	100	195	GENERAL SUPP OPERA UTILITIES	JURUPA COMMUNITY SERV DIST	4686 WATER SERVICES	\$5,850.74
D28278	100	178	PUPIL SERVICES GUIDANCE & COUNSEL	CALABA	4687 REIMB SEMINAR	\$275.00
D28324	100	178	GENERAL SUPP OPERA UTILITIES	MCI WORLDCOM	4692 SERVICES	\$413.00
D28325	100	178	GENERAL SUPP OPERA UTILITIES	MCI WORLDCOM	4691 SERVICES	\$401.00
D28340	100	178	GENERAL SUPP OPERA UTILITIES	MCI WORLDCOM	4695 SERVICES	\$435.01
D28344	100	178	SUPPORT SRVC SCHOOL ADMIN	MCI WORLDCOM	4694 SERVICES	\$318.40
D28351	100	178	GENERAL SUPP DIST ADMIN SUPERINTENDENT	JURUPA CHAMBER OF COMMERCE	4696 MEMBERSHIP DUES 2001	\$125.00
D28352	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	GATEWAY CAREER SERVICES ASSOC	4697 RECRUITMENT DAYS	\$85.00
D28353	100	178	GENERAL SUPP OPERA UTILITIES	NEXTEL	4698 SERVICES 1/05/01	\$2,292.93
D28366	100	178	GENERAL SUPPORT WAREHOUSE	CRONIN, CAROLINE	REIMB MILEAGE	\$45.78
D28387	100	193	JOURNALISM	COLLIER, JOHN	REIMB LOGO EMBROIDERY	\$15.00
D28389	100	178	GENERAL SUPPORT GROUNDS	GARBUTT, JIM	REIMB WORK BOOTS	\$80.00
D28390	100	178	SUPPORT SRVC SCHOOL ADMIN	MEDINA, GLORIA	REIMB REFRESHMENTS	\$32.63
D28394	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	CENTRAL MICHIGAN UNIVERSITY	4704 REIMB RECRUITMENT	\$200.50
D28397	100	178	DISTRICT ADMIN PERSONNEL RECRUITING	CEPA	4699 REIMB RECRUITMENT	\$100.00
D28400	100	178	GENERAL SUPP DISTR ADMIN ACCOUNTING	RUSSELL, KAREN	REIMB MILEAGE	\$60.00
D28402	100	178	PUPIL SRVCS GUIDANCE & COUNSELING	AGUIRRE, VERONICA	REIMB MILEAGE	\$63.00
D28403	100	178	STAFF DEVELOPMENT	HART, DANI	REIMB MILEAGE	\$43.00
D28474	100	178	GENERAL SUPP DISTR ADMIN PERSONNEL	HELFAND, GISELE	REIMB FINGERPRINT	\$12.00
D28494	100	178	INSTRUCTION SELF CONTAINED K-6	MARINE, CHIRLAINE	REIMB LIBRARY BOOK	\$10.95
D28499	100	178	GENERAL SUPPORT OPERATIONS CUSTODIAL	JOHNSON, JULIUS	REIMB SUPPLIES	\$7.46
D28502	100	178	MISCELLANEOUS INCOME	RUTIGLIANO, DOMINIC	REISSUE STALE DATED CHECK	\$38.00
D28508	100	178	II/USP	HEBERT, BRUCE	REIMB TRAVEL	\$45.11
D28510	100	178	II/USP	DUNCAN, TODD	REIMB TRAVEL	\$110.92
D28511	100	178	II/USP	MORRIS, JYLL	REIMB TRAVEL	\$14.32
D28516	100	178	INSTRUCTION SELF CONTAINED K-6	HERNANDEZ, CYNTHIA	REIMB INSENTIVES	\$5.39
D28517	100	178	GENERAL SUPP DISTR ADMIN PERSONNEL	WEAKLY, KELLY	REIMB FINGERPRINT	\$12.00
D28518	100	191	SATURDAY SCHOOL	MISSION MIDDLE SCHOOL	REIMB REWARDS	\$28.50
D28523	100	178	II/USP	THOMPSON, JANET	REIMB TRAVEL	\$198.76
D28527	100	177	INSTRUCTION SELF CONTAINED K-6	ALVAREZ, JOSE	REIMB LIBRARY BOOK	\$14.89
D28545	100	178	GENERAL SUPP DISTR ADMIN PERSONNEL	MOLLINEDO, JOSEPHINE	REIMB FINGERPRINT	\$12.00
D28548	100	178	GENERAL SUPP DISTR ADMIN PERSONNEL	JOHNSON, MICHELLE	REIMB FINGERPRINT	\$12.00
D28549	100	178	GENERAL SUPP DISTR ADMIN PERSONNEL	WOOLERY, PATRICIA	REIMB FINGERPRINT	\$12.00

D28551	100	178	MISCELLANEOUS INCOME	YANACONE, LINDA	REISSUE STALE DATED CHECK	\$249.73
D28552	100	178	MISCELLANEOUS INCOME	URENA, MIRELSA	REISSUE STALE DATED CHECK	\$199.91
D28553	100	178	PUPIL SERVICES GUIDANCE & COUNSEL	CLOKE, AMITA	REIMB MILEAGE	\$88.08
D28554	100	178	PUPIL SERVICES GUIDANCE & COUNSEL	BOATWRIGHT, BARBARA	REIMB MILEAGE	\$13.00
D28557	100	178	GENERAL SUPP ADMIN FISCAL SERVICES	JUSD	BULK MAILING PERMIT #789	\$1,450.00
D28603	100	178	GENERAL SUPPORT GROUNDS	ZISMKE, RICHARD	REIMB FOR PAPA SEMINAR	\$55.00
D28605	100	197	JOURNALISM	ROSA, JULIE	REIMBURSEMENT	\$58.03
					FUND TOTAL	\$109,630.69

TOTAL NUMBER OF DISBURSEMENTS

80

D28605	101	178	SCHOOL TO CAREER GRANT	ROSA, JULIE	REIMB TRAVEL	\$295.
D28605	101	178	SCHOOL TO CAREER GRANT	ROSA, JULIE	REIMB EXPENSES	\$353.38
D28618	101	178	SCHOOL TO CAREER GRANT	CAWEE	4716 REIMB CONFERENCE	\$230.00
D28622	101	173	TITLE I	BER	4717 REIMB CONFERENCE	\$676.00
D28626	101	190	SCHOOL IMPROVEMENT SIP	CASBO	4718 REIMB SEMINAR	\$330.00
D27683	101	178	WEST ED - YOUTH CONNECT	BER	4613 REIMB SEMINAR	\$338.00
D27685	101	181	SCHOOL IMPROVEMENT SIP	THE PULLIAM GROUP	4615 REIMB TRAINING	\$600.00
D27836	101	178	99/00 SMART/PAR	CARS	4628 REIMB CONFERENCE	\$220.00
D27908	101	175	TITLE I	CAREER TRACK	4631 REIMB WORKSHOP	\$59.00
D27949	101	178	SCHOOL TO CAREER GRANT	UC REGENTS	4633 REIMB SEMINAR	\$790.00
D27951	101	191	SCHOOL UNIVERSITY PARTNERSHIP	SAN BERN CO. SUPT OF SCHOOLS	4632 REIMB WORKSHOP	\$150.00
D27953	101	178		SCCDD	4634 REIMB SEMINAR	\$450.00
D27954	101	178	SCHOOL TO CAREER GRANT	DISNEYLAND HOTEL	4638 REIMB SEMINAR	\$621.00
D27967	101	178	EIA - BILINGUAL	MCI WORLD COM	4643 REIMB SERVICES	\$3.65
D28037	101	178	SCHOOL IMPROVEMENT SIP	CEEA	4611 REIMB SEMINAR	\$477.00
D28040	101	197	AIAA PARTNERSHIP	SKILLPATH SEMINARS	4646 REIMB SEMINAR	\$149.00
D28083	101	183	SCHOOL IMPROVEMENT SIP	RCOE	4659 REIMB SEMINAR	\$50.00
D28084	101	175	SCHOOL IMPROVEMENT SIP	INLAND EMPIRE READING COUNCIL	4660 REIMB SEMINAR	\$100.00
D28085	101	182	SCHOOL IMPROVEMENT SIP	SDE	4661 REIMB CONVENTION	\$498.
D28086	101	175	SCHOOL IMPROVEMENT SIP	BER	4662 REIMB CONFERENCE	\$139.00
D28087	101	197	SB 1882 PROFESSIONAL DEVELOPMENT	SAN BERN CO. SUPT OF SCHOOLS	4663 REIMB SEMINAR	\$50.00
D28089	101	197	SB 1882 PROFESSIONAL DEVELOPMENT	M.I.S.	4664 REIMB SEMINAR	\$40.00
D28090	101	192	DEMO READING	SAN BERN CO. SUPT OF SCHOOLS	4665 REIMB SEMINAR	\$2,800.00
D28091	101	182	TITLE I	BER	4666 REIMB SEMINAR	\$507.00
D28092	101	182	TITLE I	BER	4667 REIMB SEMINAR	\$278.00
D28094	101	197	II/USP	ACSA	4669 REIMB CONFERENCE	\$1,250.00
D28099	101	179	SCHOOL IMPROVEMENT SIP	LANG, RITA	4672 REIMBURSEMENT	\$15.00
D28101	101	178	SCHOOL IMPROVEMENT SIP	RCOE	4674 REIMB MEETING	\$15.00
D28132	101	197	DIGITAL HIGH SCHOOLS	CED	4648 REIMB WORKSHOP	\$676.00
D28158	101	197	II/USP	MARRIOTT	4679 REIMB LODGING	\$674.15

D28160	101	SCHOOL TO CAREER GRANT	ROSA, JULIE	4680 REIMBURSEMENT	\$376.50
D28162	101	SPECIAL ED STAFF DEVELOPMENT	UC REGENTS	4682 REIMB SEMINAR	\$350.00
D28164	101	SCHOOL IMPROVEMENT SIP	CACD	4677 REIMB CONVENTION	\$175.00
D28167	101	SCHOOL UNIVERSITY PARTNERSHIP	CATE	4678 REIMB CONVENTION	\$1,650.00
D28238	101	II/USP	THE PULLIAM GROUP	4681 REIMB TRAINING	\$350.00
D28323	101	SCHOOL TO CAREER GRANT	SCCCD	4690 REIMB SEMINAR	\$50.00
D28392	101	HEADSTART	DOMINGUEZ, ELIZABETH	REIMB CHILD CARE	\$62.50
D28395	101	SCHOOL IMPROVEMENT SIP	EVENTICITY EVENT PLANNERS	4705 REIMB CONFERENCE	\$195.00
D28396	101	HEADSTART	CEJA, MARIA	REIMB CHILD CARE	\$62.50
D28409	101	SCHOOL IMPROVEMENT SIP	THE PULLIAM GROUP	4707 REIMB TRAINING	\$100.00
D28463	101	CA PARTNERSHIP ENG & CONST	CALIF DEPT OF EDUCATION	4708 REIMB SEMINAR	\$280.00
D28488	101	SCHOOL IMPROVEMENT SIP	CATE	4709 REIMB CONFERENCE	\$810.00
D28489	101	TITLE I	BER	4710 REIMB SEMINAR	\$139.00
D28490	101	SB 1882 PROFESSIONAL DEVELOPMENT	INLAND EMPIRE READING COUNCIL	4711 REIMB SEMINAR	\$60.00
D28491	101	TITLE I	UC REGENTS	4714 REIMB SEMINAR	\$40.00
D28492	101	SCHOOL IMPROVEMENT SIP	UC REGENTS	4713 REIMB SEMINAR	\$160.00
D28496	101	99/00 SMART PAR	LEMUS, CASSANDRA	REIMB REFRESHMENTS	\$13.47
D28504	101	SCHOOL UNIVESITY PARTNERSHIP	BYSTRZYCK, TOM	REIMB TRAVEL	\$127.75
D28509	101	TITLE I	JONES, GINGER	REIMB TRAVEL	\$20.70
D28519	101	SCHOOL IMPROVEMENT SIP	CATANEDA, KIMBERLY	REIMB SUPPLIES	\$42.23
				FUND TOTAL	\$17,899.18

TOTAL NUMBER OF DISBURSEMENTS

50

D28268	102	SPEC EDUCATION RESTRICT	FREEMAN, CINDY	REIMB MILEAGE	\$18.60
D28279	102	SPEC EDUCATION RESTRICT	GARY & SHARON HUNTER	4689 REIMB EXPENSES	\$630.04
D28281	102	SPEC EDUCATION RESTRICT	HUGHES, MIKE	4688 CONSULTANT AGREEMENT	\$225.00
D28333	102	RANCHO VISTA - ADMINISTRATION	MCI WORLD.COM	4693 SERVICES 01/10/01	\$3.65
D28364	102	PROGRAM SPECIALIST	CASP	4700 REIMB SEMINAR	\$95
D28365	102	SPEC EDUCATION RESTRICT	MALLE, JOYCE	REIMB MILEAGE	\$2.71
D28393	102	SPEC EDUCATION RESTRICT	PSYCHO LEGAL ASSOC	4706 REIMB CONFERENCE	\$129.00
D28575	102	NON PUBLIC SCHOOLS	ACCENT ON TRAVEL	4712 REIMB SEMINAR	\$125.50
				FUND TOTAL	\$1,229.56

TOTAL NUMBER OF DISBURSEMENTS

8

D27688	103	GATE	UC REGENTS	4618 REIMB SEMINAR	\$315.00
D27963	103	GENERAL SUPP TRANS HOME TO SCHOOL	LADLAW	4640 BUS SERVICE	\$275.00

D28093	103	178	GATE	ACCENT ON TRAVEL	4668 REIMB AIRFARE	\$172.50
D28102	103	178	GENERAL SUPP TRANS HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	4395 FUEL TAX	\$631.82
D28391	103	178	GENERAL SUPP TRANS HOME TO SCHOOL	MURPHY, GAIL	REIMB VIDEO RENTALS	10.00
D28506	103	178	GATE	ESCOBAR, MARTHA	REIMB AP PROGRAM	105.00
D28526	103	178	INSTRUCTIONAL MATERIALS	RUIZ, BLANCA	REIMB TEXTBOOK	32.00
					FUND TOTAL	1,541.32

TOTAL NUMBER OF DISBURSEMENTS 7

D27686	106	196	C.I.F.	RHS ASB	4616 REIMB ATHLETIC TRUST	\$2,428.00
D28013	106	179	INSTRUCTIONAL SELF CONT K-6	KRUGER, BEVERLY	REIMB LIBRARY BOOK	\$11.00
D28067	106	179	INSTRUCTIONAL SELF CONT K-6	MUNOZ, RUDY OR MARGARET	REIMB LIBRARY BOOK	\$10.50
D28546	106	179	INSTRUCTIONAL SELF CONT K-6	FOREMAN, CRISTAL	REIMB LIBRARY BOOK	\$10.00
D28547	106	179	INSTRUCTIONAL SELF CONT K-6	HITT, LAURIE	REIMB LIBRARY BOOK	\$15.50
D28604	106	197	AUX PROGRAM COMMUNITY SERVICES	HOLT, NANCY	REIMB MILEAGE	\$11.00
					FUND TOTAL	\$2,487.11

TOTAL NUMBER OF DISBURSEMENTS 6

D28515	115	178	GENERAL ED SELF CONTAINED K-8	PETERS, WAYNE	REIMBURSEMENT	\$9.00
					FUND TOTAL	\$9.00

TOTAL NUMBER OF DISBURSEMENTS 1

D28505	116	178	INSTRUCTION GENERAL EDUCATION 9-12	CLARK, JACILLE	REIMB TEXTBOOK	\$25.00
D28520	116	178	INSTRUCTION GENERAL EDUCATION 9-12	QUADROS, JANE	REIMB TEXTBOOK	\$12.00
D28528	116	178	INSTRUCTION GENERAL EDUCATION 9-12	JIM & KIM PARKER	REIMB TEXTBOOK	\$30.00
D28529	116	178	INSTRUCTION GENERAL EDUCATION 9-12	STRANGE, RENETA	REIMB TEXTBOOK	\$22.50
D28589	116	178	INSTRUCTION GENERAL EDUCATION 9-12	ZAMORA, EFRAIN & SILVIA	REIMB TEXTBOOK	\$91.00
D28590	116	178	INSTRUCTION GENERAL EDUCATION 9-12	AGUIRRE, ABEL & DIANE	REIMB TEXTBOOK	\$45.00
D28591	116	178	INSTRUCTION GENERAL EDUCATION 9-12	BUSTAMANTE, ABEL	REIMB TEXTBOOK	\$45.00
D28592	116	178	INSTRUCTION GENERAL EDUCATION 9-12	HERNANDEZ, RAMON & GUADALUPE	REIMB TEXTBOOK	\$27.00
D28593	116	178	INSTRUCTION GENERAL EDUCATION 9-12	REYES, ENRIQUE	REIMB TEXTBOOK	\$25.00
D28594	116	178	INSTRUCTION GENERAL EDUCATION 9-12	LANZISERA, ROCCO & CHERI	REIMB TEXTBOOK	\$32.00
D28595	116	178	INSTRUCTION GENERAL EDUCATION 9-12	ROSAS, ANNETTE	REIMB TEXTBOOK	\$70.00
D28596	116	178	INSTRUCTION GENERAL EDUCATION 9-12	AMADOR, MARIA	REIMB TEXTBOOK	\$42.60
D28597	116	178	INSTRUCTION GENERAL EDUCATION 9-12	PACE, JAMES & MIRIAM	REIMB TEXTBOOK	\$39.00



D28599	116	178	INSTRUCTION GENERAL EDUCATION 9-12	MESTAS, MICHAEL & SUZANNE	REIMB TEXTBOOK	\$31.00
D28599	116	178	INSTRUCTION GENERAL EDUCATION 9-12	RODRIGUEZ, DOUG	REIMB TEXTBOOK	\$20.00
D28601	116	178	INSTRUCTION GENERAL EDUCATION 9-12	YZAGUIRRE, LARRY	REIMB TEXTBOOK	\$48.00
D28602	116	178	INSTRUCTION GENERAL EDUCATION 9-12	SANDERS, CAROL	REIMB TEXTBOOK	\$32.00
D28611	116	178	INSTRUCTION GENERAL EDUCATION 9-12	PARKER, BOB & KRISTI	REIMB TEXTBOOK	\$21.50
					FUND TOTAL	\$658.60
					TOTAL NUMBER OF DISBURSEMENTS	18
D27960	119	178	GENERAL SUPPORT MAINTENANCE	LYTHGOE, SUE	REIMB LIGHT BULBS	\$8.
D28264	119	178	GENERAL SUPPORT MAINTENANCE	C.A.S.H.	4685 REIMB CONFERENCE	\$585.00
					FUND TOTAL	\$593.77
					TOTAL NUMBER OF DISBURSEMENTS	2
D27748	600	178	FOOD SERVICES	ALLIANT FOOD SERVICE	ITEMS FOR WAREHOUSE	\$2,592.87
D27749	600	178	FOOD SERVICES	A & R WHOLESAL	ITEMS FOR WAREHOUSE	\$2,925.05
D27750	600	178	FOOD SERVICES	CONTRACT CARPET	FURNISH & INSTALL TILE	\$1,514.00
D27751	600	178	FOOD SERVICES	DOMINO'S PIZZA	PIZZA DELIVERY	\$8,547.10
D27752	600	178	FOOD SERVICES	DON LEE FARMS	ITEMS FOR WAREHOUSE	\$8,975.50
D27753	600	178	FOOD SERVICES	GOLDEN WEST DISTRIBUTORS	FROZEN YOGURT	\$1,258.56
D27755	600	178	FOOD SERVICES	P & R PAPER SUPPLY	PAPER PRODUCTS	\$26,667.80
D27756	600	178	FOOD SERVICES	PRECISION FOODS, INC.	MILANI SALSA FOR STOCK	\$469.
D27757	600	178	FOOD SERVICES	REFRIGERATION CONTROL	SERVICE REPAIR	\$612.22
D27808	600	178	FOOD SERVICES	AMERICAN FIRE SAFETY	SERVICE REPAIR	\$764.79
D27810	600	178	FOOD SERVICES	BARKERS FOOD MACHINERY	SERVICE REPAIR	\$132.00
D27811	600	178	FOOD SERVICES	CENTRAL RESTAURANT PRODUCT	PAPER PRODUCTS	\$3,783.68
D27813	600	178	FOOD SERVICES	CARRILLO, ARMINDA	REIMB MILEAGE	\$12.84
D27814	600	178	FOOD SERVICES	CDW GOVERNMENT, INC.	BACK UP 300 VA UPS	\$1,236.71
D27823	600	178	FOOD SERVICES	DEVEREAUX, CHARITA	REIMB MILEAGE	\$96.20
D27831	600	178	FOOD SERVICES	DISTRIBUTORLAND	BEVERAGES & SNACKS	\$3,715.71
D27834	600	178	FOOD SERVICES	DELL MARKETING L.P.	NETWORK SERVER	\$8,544.04
D27835	600	178	FOOD SERVICES	GLOBAL FOODS, INC.	LUMBERJACK FRENCH TOAST	\$1,925.00
D27837	600	178	FOOD SERVICES	GOLD STAR FOODS, INC.	ITEMS FOR WAREHOUSE	\$30,643.61

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D27841	600	178	FOOD SERVICES	D.J. INKERS	SITE LICENSE & SOFTWARE	\$347.80
D27873	600	178	FOOD SERVICES	MULTI-PAK	PAPER PRODUCTS	\$972.59
D27874	600	178	FOOD SERVICES	MCKESSON WATER PRODUCTS	BOTTLED WATER	\$29.10
D27876	600	178	FOOD SERVICES	MCKESSON WATER PRODUCTS	BOTTLED WATER	\$2,889.60
D27881	600	178	FOOD SERVICES	LEABO FOODS, INC.	ITEMS FOR WAREHOUSE	\$96,174.02
D27882	600	178	FOOD SERVICES	NEWPORT FARMS	ITEMS FOR WAREHOUSE	\$1,068.10
D27886	600	178	FOOD SERVICES	PEPSI COLA	BEVERAGES TO SCHOOLS	\$18,270.90
D28198	600	178	FOOD SERVICES	DRIFTWOOD DAIRY	MILK DELIVERED TO SCHOOLS	\$23,814.69
D28212	600	178	FOOD SERVICES	AGUIRRE, MERCEDES	REIMB HEALTH CARD	\$10.00
D28213	600	178	FOOD SERVICES	BUTLER, JOANN	REIMB HEALTH CARD	\$10.00
D28214	600	178	FOOD SERVICES	CABRERA, ELISA	REIMB HEALTH CARD	\$10.00
D28215	600	178	FOOD SERVICES	CANALES, GLADYS	REIMB HEALTH CARD	\$10.00
D28216	600	178	FOOD SERVICES	CHAIN, KATHEE	REIMB HEALTH CARD	\$10.00
D28217	600	178	FOOD SERVICES	FREED, JODI	REIMB HEALTH CARD	\$10.00
D28218	600	178	FOOD SERVICES	HOLDEN, KIM	REIMB HEALTH CARD	\$10.00
D28219	600	178	FOOD SERVICES	KELLEY, MARGA	REIMB HEALTH CARD	\$10.00
D28220	600	178	FOOD SERVICES	MADRID, MARGARET	REIMB HEALTH CARD	\$10.00
D28221	600	178	FOOD SERVICES	MILLER, SHARON	REIMB HEALTH CARD	\$10.00
D28222	600	178	FOOD SERVICES	MOORE, ANITA	REIMB HEALTH CARD	\$10.00
D28223	600	178	FOOD SERVICES	MORRIS, PATRICIA	REIMB HEALTH CARD	\$10.00
D28224	600	178	FOOD SERVICES	ROBLERO, GEORGIA	REIMB HEALTH CARD	\$10.00
D28225	600	178	FOOD SERVICES	ROUT, SUSAN	REIMB HEALTH CARD	\$10.00
D28226	600	178	FOOD SERVICES	RUBIO, LORETTA	REIMB HEALTH CARD	\$10.00
D28227	600	178	FOOD SERVICES	RUPE, VICKI	REIMB HEALTH CARD	\$10.00
D28228	600	178	FOOD SERVICES	TRUJILLO, JUANITA	REIMB HEALTH CARD	\$10.00
D28231	600	178	FOOD SERVICES	MCMURRAY, STACIE	REIMB HEALTH CARD	\$10.00
D28267	600	178	FOOD SERVICES	COUTU, ROBIN	REIMB HEALTH CARD	\$10.00
D28558	600	178	FOOD SERVICES	FOOD SERVICES	REIMB MILEAGE	\$84.35
D28332	600	178	FOOD SERVICES	PAGENET	REIMB UNIFORMS	\$2,347.36
					REIMB MONTHLY SERVER	\$37.89
					FUND TOTAL	\$250,633.67
					TOTAL NUMBER OF DISBURSEMENTS	48


D27789	670	178	SSBF INTEREST - GRW100	OFFICE OF PUBLIC SCHOOL CONST	RETURN UNAPPLIED INTEREST	\$3,304.27
					FUND TOTAL	\$3,304.27
					TOTAL NUMBER OF DISBURSEMENTS	1

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D28065	700	0	CHILD DEVELOPMENT FUND	DEPT OF EDUCATION SACRAMENTO	UNEARNED INTEREST FUND TOTAL	\$5,089.00 \$5,089.00	1
TOTAL NUMBER OF DISBURSEMENTS							1
D27792	800	178	ADULT EDUCATION	KYLE, FRANK	REIMBURSEMENT	\$30	
D28048	800	178	ADULT EDUCATION	ROTHACKER, DANIEL	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28265	800	178	ADULT EDUCATION	SINGH, BOBBY	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28452	800	178	ADULT EDUCATION	CONTRERAS, BERNICE	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28478	800	178	ADULT EDUCATION	ALVARADO, PEGGY	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28481	800	178	ADULT EDUCATION	VENEGAS, ROBERT	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28498	800	178	ADULT EDUCATION	MELGOZA, EZEQUIEL	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28501	800	178	ADULT EDUCATION	HOPPER, THOMAS	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28503	800	178	ADULT EDUCATION	ACOSTA, SORAYA	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28507	800	178	ADULT EDUCATION	ESPINOZA, PHILLIP	REFUND TEXTBOOK DEPOSIT	\$30.00	
D28513	800	178	ADULT EDUCATION	BONILLA, ANDREA	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28521	800	178	ADULT EDUCATION	LUVIAN, MARIA	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28524	800	178	ADULT EDUCATION	MORANTE, ERNESTO	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28543	800	178	ADULT EDUCATION	OLIN, VERONICA	REFUND TEXTBOOK DEPOSIT	\$15.00	
D28544	800	178	ADULT EDUCATION	MURVINE, MEGAN	REFUND TEXTBOOK DEPOSIT	\$30.00	
FUND TOTAL							\$270.00
TOTAL NUMBER OF DISBURSEMENTS							15
D28501	800	178	ADULT EDUCATION	HOPPER, THOMAS	REFUND TEXTBOOK DEPOSIT	\$15.00	
FUND TOTAL							\$15.00
TOTAL NUMBER OF DISBURSEMENTS							1

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D28081	900	178	SELF INSURANCE FUND	WARD NORTH AMERICA INC.	4657 REIMB LEGAL FEES	\$224.48
D28082	900	178	SELF INSURANCE FUND	WARD NORTH AMERICA INC.	4658 REIMB LEGAL FEES	344.27
					FUND TOTAL	\$568.75
					TOTAL NUMBER OF DISBURSEMENTS	2
					FOR A GRAND TOTAL OF	\$394,184.92

240 DISBURSEMENT ORDERS

 DIRECTOR OF BUSINESS SERVICES

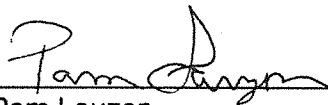
RECOMMENDED APPROVAL

JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

February 20, 2001

<u>JANUARY PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 11,829,727.42	\$ 208,666.42	\$ 12,038,393.84
CLASSIFIED	\$ 703,896.92	\$ 903,440.77	\$ 1,607,337.69
BOARD MEMBERS	\$ 3,733.42	-0-	\$ 3,733.42
YOUTH EMPLOYMENT PROGRAM	-0-	-0-	-0-
TOTAL JANUARY PAYMENT			\$ 13,649,464.95

RECOMMEND APPROVAL:


Pam Lauzon
DIRECTOR OF BUSINESS SERVICES

JURUPA UNIFIED SCHOOL DISTRICT

2000/2001 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
01-1 Consultant or Personal Service Agreements				
01-1-HHH	Music Center of Los Angeles County	\$625.00 Travel NTE \$33.00	PTA	Storytelling assembly by Diane Ferlatte for students of Camino Real Elementary School.
01-1-III	Fantastikids	\$750.00	Tobacco Prevention	Assembly on "Stay Safe From Drugs" for students of Granite Hill Elementary School.
01-1-JJJ	Mary Sullivan	\$400.00	Head Start - 45% State Preschool - 45% Title I Preschool- 10%	PRICE Parenting Workshops for District Head Start/Preschool parents.
01-1-KKK	Paul & Carla Roberts	\$525.00	SIP	Multicultural concert for students of Ina Arbuckle Elementary School.
01-2 Interdistrict Attendance Agreements				
01-2-C	San Bernardino City Unified School District	NA	NA	July 1, 2001 - June 30, 2006.
01-2-D	Etiwanda School District	NA	NA	July 1, 2000 - June 30, 2005.
01-6 Student Teaching Agreements				
01-6-D	Riverside Community College Americorps Program	NA	NA	Student teaching program at West Riverside Elementary School from January 24, 2001 - June 30, 2001.

01-8	Other Agreements		
01-8-II	Valuation Resource Management, Inc.	\$14,500.00	General Fund - 50% Talbot Insurance - 50% Appraisal services to determine the value of district buildings for insurance purposes.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
02/20/01

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 8, 2001

LOCATION: Dana Point Harbor, 34675 Golden Lankin, Dana Point 92629

TYPE OF ACTIVITY: Whale watching and tide pools

PURPOSE/OBJECTIVE: Grade 5, Goal 2 5.5, Goal 3 5.6, Goal 3 5.7, Goal 1 5.2.
Grade 6: Goal 3 6.1 & 6.2, Goal 4 6.5

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Sara Raygor,
Jon Brubaker, John Taylor, Sabrina Goodall, Caren Deaver - Teachers
Five parent volunteers

EXPENSES:	Transportation	\$ 380.00	Number of Students	<u>160</u>
	Lodging- admission	\$ 1,020.00		
	Meals	\$		
	All Other	\$		
	TOTAL EXPENSE	\$ 1,400	Cost Per Student	<u>\$8.75</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Reimburseable Account</u>		<u>\$2,095.00</u>
<u>PTA Donation</u>	<u>\$3,800</u>	
TOTAL:	\$	<u>\$5,895.00</u>

Arrangements for Transportation: M.O.T.

Arrangements for Accommodations and Meals: _____

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: X Sara Raygor (Instructor) Date: 1/29/01 School: Glen Avon Elementary

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: X Susan M. Tibbitts Date: 1/29/01
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 2/23, FridayLOCATION: UC Santa BarbaraTYPE OF ACTIVITY: Campus tour/see historic sitesPURPOSE/OBJECTIVE: CSF annually tours a California university campus to stimulate interest in attending a four year college

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Mike Dohr - teacher and CSF sponsorMrs. Corpus - parent volunteer, registered as district driver

EXPENSES:	Transportation	\$		Number of Students	<u>12-15</u>
	Lodging	\$			
	Meals	\$			
	All Other	\$	<u>100 (substitute)</u>		
	TOTAL EXPENSE	\$	<u>100</u>	Cost Per Student	<u>N/A</u>
				(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>CSF treasury</u>	<u>\$100</u>	<u>\$213.57</u>
TOTAL:	<u>\$ 100</u>	<u>\$213.57</u>

Arrangements for Transportation: 1 JUSD van, 1 private vanArrangements for Accommodations and Meals: individuals will payPlanned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Mike Dohr (Instructor) Date: 2/8/01 School: Rubidoux HS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 2/9/01
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

A-6

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 5 - 8, 2001

LOCATION: Camp Highland Outdoor Science School, 10600 Highland Springs, Ave., Cherry Valley, CA 92223

TYPE OF ACTIVITY: Outdoor Science Camp (909) 572-2020

PURPOSE/OBJECTIVE: Sixth Grade students will be provided an opportunity to study science in an outdoor environment.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Denyse Hart, Linda Goedhar
Kathy Nitta, Julie Stice Anette Sanborn (Teachers)

EXPENSES:	Transportation	\$ 240.00	Number of Students <u>100</u>
	Lodging	\$ 15,000.00	
	Meals	\$	
	All Other	\$	
TOTAL EXPENSE		\$ 15,240.00	Cost Per Student <u>150.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>PTA</u>	<u>550.00</u>	<u>550.00</u>
<u>Parent/Student Contribution</u>	<u>8,000.00</u>	
<u>Fundraiser</u>	<u>6,690.00</u>	
TOTAL:	\$ 15,240.00	

Arrangements for Transportation: JUSD bus

Arrangements for Accommodations and Meals: Camp Highland

Planned Disposition of Unexpended Funds: Camino Real Donation Account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Denyse Hart (Instructor) Date: 1-30-01 School: Camino Real

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 1/30/01
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

(A-7)

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 18, 2001LOCATION: Sea WorldTYPE OF ACTIVITY: Special K-3 instruction tour with curricular materials to extend student learning on ocean and ocean animals.PURPOSE/OBJECTIVE: This is a multi-curricular unit taught at grades 2 and 3 that the teachers relate directly to writing, reading, oral language and math standards.NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Teachers: Julie Herman, Tammy Jardine, Joyce Davis, Heather Broda. Two parent volunteers.

EXPENSES:	Transportation	\$ 350.00	Number of Students	<u>80</u>
	Lodging	\$		
	Meals	\$		
	All Other - Admission	\$ 328.00		
	TOTAL EXPENSE	\$ 678.00	Cost Per Student	<u>\$8.45</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Reimbursable Account		<u>\$2,095.00</u>
PTA Donation	<u>\$3,800.00</u>	
TOTAL:	\$	<u>\$5,895.00</u>

Arrangements for Transportation: M.O.T.Arrangements for Accommodations and Meals: Bag or box lunchPlanned Disposition of Unexpended Funds: returns to schoolwide field trip fund

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Julie Herman (Instructor) Date: 2/5/01 School: Glen Avon School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 2/5/01
 Date approved by the Board of Education Date: 2/6/01

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 7,8,9, 2001

LOCATION: YMCA Camp Surf, 106 Carnation Ave., Imperial Beach, CA 91932

TYPE OF ACTIVITY: Outdoor Science Camp

PURPOSE/OBJECTIVE: Hands on Learning, Ecology, Oceanography in an ocean environment.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Teachers - Mr. Les Brown, Mr. Jesus Romero, Ms. Tina Bold and Ms. Melissa Montoya

EXPENSES:	Transportation	\$ 1,000.00 Approx.	Number of Students	<u>117</u>
	Lodging	\$ _____		
	Meals	\$ _____		
	All Other	\$ _____		\$9,623.00
	TOTAL EXPENSE	\$ 10,623.00	Cost Per Student	<u>90.80</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Troth Street School PTA</u>	<u>10,623.00</u>	<u>6,000.00</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ 10,623.00	6,000.00

Arrangements for Transportation: Jurupa Unified School District Transportation Department

Arrangements for Accommodations and Meals: YMCA Camp Surf

Planned Disposition of Unexpended Funds: Returned to PTA for next year's Outdoor Science Camp

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 1/26/01 School: Troth Street School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature]
Date approved by the Board of Education _____

[Signature] 2/9/01
Date: 1/26/01
Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

AA

VOCATIONAL EDUCATION APPLICATION/PLAN FOR FUNDING
Carl D. Perkins Vocational and Technical Education Act of 1998

PROGRAM YEAR 2000-2001	COUNTY-DISTRICT CODE	LOCAL EDUCATION AGENCY Jurupa Unified School District
DISTRICT OR AGENCY NAME AND ADDRESS: 4850 Pedley Road Riverside, CA 92509		Return Original and One Copy To: California Department of Education Standards and High School Development Division 721 Capitol Mall, 4th Floor Sacramento, CA 95814 Attention: Neil Yeager
		DATES OF PROJECT DURATION FROM July 1, 2000 TO June 30, 2001
ALLOCATION AMOUNT \$ 97,795	CHECK APPROPRIATE FUNDING CATEGORY Section 131 <input checked="" type="checkbox"/> Section 132 <input type="checkbox"/>	DATE OF APPROVAL OF AGENCY'S BOARD 2/20/01 Please Send Confirmation of Board Approval
Perkins Coordinator: Paul Jensen	Title: Principal	Telephone Number: (909) 222-7739 FAX Number: (909) 788-8689 E-mail Address: pjensen@jUSD.k12.ca.us
Alternate Contact: Memo Mendez	Title: Director of Research and Categorical Projects	Telephone Number: (909) 360-4174 FAX Number: (909) 360-4167 E-mail Address: mmendez@jUSD.k12.ca.us
Perkins Coordinator Address: (if different from LEA address above) 4041 Pacific Avenue Riverside, CA 92509		
Name of District or Agency Superintendent: Benita Roberts		

CERTIFICATION: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this plan/application is correct and complete; and that the assurances contained in the LEA's plan are accepted as the basic conditions in the operations of this project/program for local participation and assistance.

PRINTED NAME OF AUTHORIZED AGENT: **DeWayne Mason** TITLE: **Assistant Superintendent, Education Services**

SIGNATURE OF AUTHORIZED AGENT: _____ DATE: _____

CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY

NOTES:

REVIEWED AND RECOMMENDED
FOR APPROVAL BY:

TITLE:

DATE:

PY 2000-2001

BUDGET/EXPENDITURE SCHEDULE

Carl D. Perkins Vocational and Technical Education Act of 1998

☒ ORIGINAL BUDGET
☐ END-OF-YEAR EXPENDITURE CLAIM
☐ REVISION: DATE _____
CDE REVISION APPROVAL

Local Educational Agency: Jurupa Unified School District

CD Code: 33-6709

Funding Source/purpose (indicate only one title/section per page):

☒ Title I, Part C, Section 131, - Secondary School Programs
☐ Title I, Part C, Section 132, - Postsecondary Education: ROC/P & Adult Ed.

Note: V.T. refers to Vocational/Technical

Object of Expenditure Classifications	(A) Integration of V.T. Programs to Strengthen Academic & V.T. Skills	(B) Strong Experience in All Aspects of an Industry	(C) Develop, Improve, Expand the Use of Technology	(D) Professional Development Programs to Teachers, Counselors & Administrators	(E) Develop & Implement Evaluations of V.T. Programs	(F) Initiate, Improve, Expand, Modernize V.T. Programs	(G) Services & Activities of Sufficient Size, Scope, and Quality to be Effective	(H) Link Secondary & Postsecondary V.T. Education	(I) Involve Parents, Business and Labor	(J) Assist V. T. Student Organization (VSOs)	(K) Administration and/or Indirect Costs (5% or less of total expenditures)	SUBTOTALS
1000 Certificated salaries				5,494								5,494
2000 Classified salaries	31,780											31,780
3000 Employee benefits	13,234			250								13,484
4000 Books & supplies	2,000			1,400								3,400
5000 Services and other operating expenditures				4,512								4,512
6000 Capital outlay						34,625						34,625
7000 Indirect Costs												
Total	47,014			11,656		34,625					4,500	4,500
												97,795

1. Identify "Original Budget," "End-of-Year Expenditure," or "Revision" by checking the appropriate box.

2. Heading: Enter the name of the local education agency (district) applying for funding. Enter county and district code numbers (CD Code).
Check appropriate box for the funding source/purpose (only one per page).

3. Object of Expenditure Classifications & Funding Categories: Enter dollar amounts only, do not include cents.

- Enter the proposed/actual expenditures for the funding source checked. Amounts must be entered on the object of expenditure classification line in the appropriate use of funds column. The funding categories (Column A through Column J) are described on the reverse of this page.

- Refer to the current *California School Accounting Manual* for clarification of object of expenditures 1000 through 7000.

- A single Capital Outlay of more than \$5,000 requires prior approval from the awarding agency.

- A maximum of 5% of federal Perkins funds may be budgeted/expended for direct and/or indirect costs (Column K).

Verify that the Total Funding amount is the sum of the subtotals as well as totals from Column (A) through Column (K) and does not exceed the allocation amount indicated on the "Final Notification of Funding" letter

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Jurupa Unified School District

Personnel Report #14

February 20, 2001

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Janice Bingenheimer 5973 Palencia Drive Riverside, CA 92509	Eff. August 31, 2001 Single Subject-Math w/CLAD Credential
Teacher	Ms. Aqveda Sapien 9287 La Reta Way Riverside, CA 92509	Eff. August 31, 2001 Multiple Subject w/BCLAD Credential
Teacher	Ms. Margaret Whitmore 246 W. Big Springs Rd. #C Riverside, CA 92507	Eff. August 31, 2001 Multiple Subject w/CLAD Credential

Temporary Assignment

Teacher	Mr. Ingemar Dahlberg 5541 Camino Real Riverside, CA 92509	Eff. February 5, 2001 through June 21, 2001 Single Subject-English Credential
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Substitute Assignment

Teacher	Ms. Alexandra Lucio 3920 N. Morada Avenue Covina, CA 91722	As needed Emergency 30-Day Permit
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Salary Payment Adjustment

Discontinue deferred pay option for Ms. Sonja Anderson, Teacher, effective February 2, 2001 and reimburse her the appropriate deferred pay due her.

Discontinue deferred pay option for Mr. Chris Jones, Teacher (SDC), effective February 8, 2001 and reimburse him the appropriate deferred pay due him.

Extra Compensation Assignment

Adult/Alternative Education; to serve as a substitute instructor; January 15, 2001 through June 15, 2001; as needed; appropriate hourly rate of pay.

Mr. Pat Thompson

Curriculum & Instruction; to facilitate or present at the Class Size Reduction workshops during the 2000-2001 school year; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson	Mr. John Allen	Ms. Dani Hart
Ms. Theresa Joag	Ms. Cindy Trask	Ms. Marie Wayland

Curriculum & Instruction; to meet with their consulting teacher; January 25, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Alicia Acevedo	Mr. Joe Gerez	Mr. Juan Salas
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Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Curriculum & Instruction; to meet with their consulting teacher; January 31, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Mr. Todd Chard

Mr. Jeff Huerta

Mr. Geoff Holt

Curriculum & Instruction; to meet with their consulting teacher; January 22, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Lorena Graves

Ms. Pamela Moore-Walker

Curriculum & Instruction; to meet with his consulting teacher; January 10-24, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Mr. Filemon Jara

Curriculum & Instruction; to provide mandated class size reduction workshops for K-3 teachers assigned to reduced size classes; February 1, 2001 through April 30, 2001; not to exceed 15 hours each; appropriate hourly rate of pay.

Ms. Michele Armstrong

Ms. Valerie Baule

Mr. James Carey

Ms. Michelle Castaneda

Ms. Yolanda Corona

Ms. Joyce Davis

Ms. Nicole Douty

Mr. Alex Garcia

Ms. Lindsey Gilchrist

Ms. Cherie Gustafson

Ms. Nicole Haber

Ms. Erin Harrison

Mr. Lyle McCollum

Ms. Krestin Mullen

Ms. Aminta Ortega

Ms. Rebecca Ramos

Ms. Marilyn Robinson

Ms. Jonal Schissler

Ms. DeAnna Soccio

Ms. Sally Valente

Ms. Dolores Vasquez

Ms. Veronica Villalobos

Ms. Wendy Wilson

Curriculum & Instruction; planning time required by textbook adoption committee; February 1, 2001 through June 21, 2001; not to exceed 20 hours each; appropriate hourly rate of pay.

Ms. Karen Gotschall

Ms. Kathy Nitta

Mr. Brian Delameter

Mr. John Taylor

Ms. Cindy White

Mr. Steven Santiago

Ms. Karen Garinger

Ms. Stacy Hainlen

Mr. John Hill

Ms. Rae Ann Magnon

Ms. Susan Kay

Ms. Christy Gandara

Mr. Bruce Hebert

Mr. David Moelmann

Ms. Robyn Anderson

Ms. Brook Walker

Ms. Torrie King

Ms. Lisa Cook

Ms. Kathy Blakley

Ms. Carole Zuloaga

Ms. Terri Heckroth

Ms. Susan Funston

Ms. Christa Kish

Ms. Kathy Malone

Ms. Janet Thompson

Mr. Giovanni Bernier

Ms. Bonnie Werner

Ms. Lynette Monaco

Ms. Elizabeth Einecke

Ms. Pat Bastiaans

Ms. Barbara Godoy

Ms. Vickie Hawkins

Education Technology; TLCG upgrades; December 18-19, 2000; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Paula Ford

Language Services; 2000-2001 school year; instruction in a Bilingual/English Immersion classroom; appropriate rate of pay.

Mr. Daniel Porcu

Ms. Linita Simmons

Mr. Brian Delameter

Ms. Cassandra Lemus

Ms. Lorena Fong

Ms. Nenoise Trotter

Mr. Steven Santiago

Ms. Gloria Cabrera

Ms. Deanna Long

Ms. Adriana Flores

Ms. Silvana Garcia

Mr. David Garza

Ms. Gloria Morales

Ms. Leona Williams

Ms. Alanna Logue

Ms. Mary Lunetto

Ms. Lorena Graves

Ms. Laura Leal

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Language Services; 2000-2001 school year; instruction in a Bilingual/English Immersion classroom; appropriate rate of pay.

Ms. Kristine DeFrance	Ms. Kathleen Brooks	Ms. Carmen Mendez
Ms. Martha Molina	Ms. Norma Velasquez	Ms. Mabel Armenta
Ms. Cathe Giles	Ms. Nancy Summers	Mr. Robert Ramirez
Ms. Shari Cook	Ms. Karen Garinger	Ms. Bridgette Ivory
Mr. Tim Crider	Ms. Socorro Avila	Ms. Michelle Castaneda
Mr. Brian Long	Ms. De'Ann McWilliams	Ms. Alejandro Ortiz
Ms. Joanne Tyler	Ms. Janice Kidd	Ms. Myra Esteban
Ms. Nicole Haber	Ms. Lisa Johnson	Ms. Marisol Stokes
Mr. David Moelmann	Mr. Nathan Martin	Ms. Jessie Alaniz
Ms. Esther Askew	Ms. Kathleen Blakley	Mr. Brian Henry
Mr. Juan Magno	Ms. Carole Zuloaga	Ms. Suzanne Hanna
Mr. Darwin Dallas	Ms. Susan Galewski	Ms. Bertha Fletes
Ms. Sally Quintana	Mr. Jim Beckley	Mr. Stevan Flores
Ms. Maggie Manning	Mr. David Moberly	Ms. Lori Smith
Mr. David Watring	Ms. Lisa Martinez	Mr. Brian Mitchell
Mr. Rodger Liverman	Ms. Felician Brown	Ms. Jyll Morris
Ms. Judith Pronovost	Ms. Gloria Arredondo	Ms. Lynne Bjazevich
Ms. Gloria Bravo-Carmona	Mr. Luis Hernandez	Mr. John Vigrass
Ms. Traci McCracken	Ms. Carolyn Sherman	Ms. Sherry Bockman
Ms. Elizabeth Garcia	Ms. Jovanka Martinez	Mr. Jesus Romero
Ms. Elena Escobar	Ms. Dorothy Baca	Mr. Eli Salazar
Ms. Esther Ruvalcaba	Ms. Connie Nagle	Ms. Ramona Loynd
Ms. Danah Collier	Ms. Carolyn Bolz	Mr. Tom Buchanan
Ms. Sharon Carey	Ms. Teresa Chavez	Ms. Kathy Doubravsky
Ms. Emma Garza	Ms. Mary Golden	Ms. Laura Gonzales
Ms. Wendy Holder	Ms. Beth Ochs	Ms. Carole Patty
Mr. Rafael Ruvalcaba	Ms. Maria Saucedo	Ms. Monette Stewart
Ms. Kathy Sakaki	Ms. Barbara Martin	Ms. Tricia Ramer
Ms. Leah Luke	Ms. Yolanda Corona	Ms. Monica Jarcy
Ms. Tina Bold	Ms. Bertha Lopez	Ms. Elizabeth Hanson
Ms. Janet Edmondson	Ms. Melissa Casassa	Ms. Luz Salazar
Ms. Claudia Garcia	Ms. Andrea Roe	Mr. Les Brown
Ms. Jodi Brandom	Ms. Elsa Buenrostro	Mr. Maurice Castro
Ms. Teresa Cullen	Ms. Kathy Edmond	Ms. Barbara Godoy
Ms. Mark Gonzales	Ms. Vickie Hawkins	Ms. Myra McClain
Ms. Aminta Ortega	Ms. Martha Rodriguez	Mr. Hector Sanchez
Ms. Rick Shannon	Ms. Anne Waldeck	Ms. Alicia Acevedo
Mr. Juan Salas	Ms. Nancy Matzenauer	Ms. Judy Van Train
Ms. Carmen Rivera	Ms. Lupe Hernandez	Ms. Blanca Preciado-Diaz
Ms. Lisa Vallejos	Ms. Pat Monaco	Ms. Purvi Sheth
Ms. Martha Srisimai	Ms. Kelleen Krocke	Mr. Craig Sevey
Mr. Robert Green	Ms. Stella Sloan	Ms. Virginia Huckaby
Ms. Jessica Sevey	Ms. Ann Hwang	Ms. Joy Jimenez
Mr. Will Murray	Ms. Julie Boswell	Ms. Lisa Hopkins
Ms. Keri Colgan	Mr. Charles Hopkins	Mr. John Hill
Mr. Jose Guillen	Mr. Victor Centeno	Ms. Lenore Boykin
Ms. Jamie Angulo	Ms. Sonja Anderson	Ms. Michelle Hampton
Mr. Tim Jor s	Ms. Heather McIntosh	Ms. Alice Cornejo
Ms. Laurie Erickson	Mr. Gene Erickson	Mr. Eugene Mitchell
Ms. Jeni Williams	Mr. Chet Edmunds	Mr. Darwin Dallas
Ms. Ramona Loynd	Mr. Les Brown	Ms. Danah Collier
Ms. Allison Effio	Ms. Jessie Caballero	Ms. Maria Unzueta
Mr. Ron Morris	Ms. Sandra Roberson	Mr. Daniel Cornejo
Ms. Sabrina Goodall	Ms. Christa Shorey	Ms. Veronica Aquino
Ms. Shirley Minnick	Ms. Josefina Castro	

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Arbuckle Elementary; to provide supplemental literacy skills and reinforcement to enable participating students to develop necessary literacy skills to become fluent readers; January 15, 2001 through March 30, 2001; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Bertha Fletes

Ina Arbuckle Elementary; to develop strategies and skills to strengthen parent-teacher communication; January 8, 2001 through June 30, 2001; not to exceed 600 hours total; appropriate hourly rate of pay.

Ms. Gloria Cabrera	Ms. Connie Dam	Ms. Kate Jardine
Ms. Deanna Long	Ms. Kay Vail	Ms. Silvana Diaz
Ms. Adriana Flores	Ms. Wendy Wilson	Ms. Carmen Mendez
Ms. Beth VandenRaadt	Ms. Norma Velasquez	Ms. Martha Molina
Ms. Mabel Armenta	Mr. Jason Atkinson	Ms. Shari Cook
Ms. Karen Garinger	Ms. Susie Galewski	Ms. June VanGenuchten
Ms. Victoria Jobe	Ms. Bertha Flretes	Ms. Julie Vanderman
Ms. Nancy Velasquez	Ms. Frieda Weber	Ms. Bridgette Ivory
Ms. Gloria Morales	Ms. Nancy Summers	Mr. David Garza
Ms. Cathe Giles	Mr. Timothy Crider	Ms. Sally Quintana
Ms. Leona Williams	Ms. Jana Dexter	Ms. Stacy Hainlen
Mr. Robert Ramirez	Ms. Nancy Cadiente	Ms. Shirley Taylor
Mr. Larry Sturm	Ms. Jacque Smith	Mr. Mike Wasinger
Ms. Honoria Garavito	Ms. Nanette Prince	Ms. Sue Wooten
Ms. Zana Danzek	Ms. Joan Jordan	Ms. Zenaida Amara
Ms. Debbie Toten	Mr. Irwin Condit	Mr. John Allen

Mission Bell Elementary; to provide technology inservice training; January 8, 2001 through June 1, 2001; not to exceed 12 hours each; appropriate hourly rate of pay.

Ms. Socorro Avila	Ms. Kristi Batchelder	Mr. Jim Beckley
Ms. Michelle Castaneda	Ms. Amy Stanford	Ms. Rebecca Devine
Ms. Allison Effio	Mr. Stevan Flores	Ms. Christy Gandara
Ms. Julie Kain	Ms. Susan Kay	Ms. Laraine Knight
Ms. Annemarie Lee	Mr. Brian Long	Ms. Ramona Lopez
Ms. Maggie Manning	Ms. De'Ann McWilliams	Ms. Ann Meier
Mr. David Moberly	Mr. Alejandro Ortiz	Ms. RuthAnne Peil
Ms. Missy Phan	Ms. Donna Prince	Ms. Lori Smith
Ms. Loretta Stevenson	Ms. Janine Stewart	Ms. Michelle Trujillo
Ms. Joanne Tyler	Mr. David Watring	Ms. Amy Weidman

Pacific Avenue Elementary; to attend an IIUSP meeting; November 30, 2000; not to exceed 1.25 hours each; appropriate hourly rate of pay.

Ms. Lynne Ridge	Mr. David Moelmann	Ms. Jyll Morris
Mr. Bruce Hebert	Mr. Rodger Liverman	Ms. Mary Turman
Ms. Janet Coleman	Ms. Diane Rose	Ms. Faye Edmunds

Pedley Elementary; extended day program for at-risk students; January 8, 2001 through June 15, 2001; not to exceed 288 hours total; appropriate hourly rate of pay.

Mr. Andrew Elliott	Ms. Monica Graves	Ms. Tracy Grogan
Ms. Emily Terry	Ms. JoAnn Greeley	Ms. Janet McClellan

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pedley Elementary; extended day reading and writing program; January 8, 2001 through June 15, 2001; not to exceed 720 hours total; appropriate hourly rate of pay.

Ms. Janet McClellan	Ms. Colleen Reilly	Mr. Andy Elliott
Ms. Cindy Jensen	Ms. Bonnie Schwinghamer	Ms. Monica Graves
Ms. Marleen Jockers	Ms. Emily Terry	Ms. JoAnn Greeley
Ms. Brook Walker	Ms. Tracy Grogan	

Peralta Elementary; planning time to design alternative programs to meet the needs of at-risk students; November 15, 2000 through January 11, 2001; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Marcy Hale	Ms. Barbara Flores	Ms. Elva Hawkins
Ms. Peggy Bosley		

Peralta Elementary; staff development planning and writing; December 1, 2000 through January 31, 2001; not to exceed 15 hours total; appropriate hourly rate of pay.

Ms. Jacki Johnson

Sky Country Elementary; to assist with planning, training staff for Comite' review; August 1, 200 through June 30, 2001; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Lee Anne Reynolds

Stone Avenue Elementary; language arts tutoring; January 31, 2001 through June 21, 2001; not to exceed 50 hours total; appropriate hourly rate of pay.

Ms. Irma Hartsock

Stone Avenue Elementary; to provide learning activities that integrate curriculum; September 7, 2000 through June 21, 2001; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Yesenia Barr	Ms. Maggie Beach	Ms. Laura Berkeley
Mr. Barry Brandon	Ms. Jackie Bremer	Ms. Donna Cmelak
Mr. Robert Cmelak	Ms. Michelle Cohen	Ms. Alyce Dooley
Mr. Alex Garcia	Mr. Dave Gruidl	Ms. Jolene Hammack
Ms. Irma Hartsock	Ms. Nichole Howard	Ms. Gina Hughes
Ms. Christa Kish	Ms. Aileen Lauritzen	Ms. Amber Lee
Ms. Kathy Malone	Ms. Gail Marshall	Mr. John Payne
Ms. Kathy Pedroza	Ms. Debbie Pekarick	Ms. Brandi Pricer
Ms. Penny Read	Ms. Deborah Reiner	Ms. Helen Roseberry
Mr. Dale Stoa	Ms. Dolores Vasquez	

Sunnyslope Elementary; teaching of reading utilizing a "balanced approach". February 3, 2001; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Brooke Martinez	Ms. Marcia Woodard
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Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; to support high student achievement in all curricular areas; January 25, 2001; not to exceed 24 hours total; appropriate hourly rate of pay.

Ms. Rhonda Werthman

Ms. Kara Davis

Ms. Lorena Fong

Jurupa Middle School; after school "Save the Neighborhood Partnership" learning program; February 1, 2001 through June 21, 2001; not to exceed 550 hours total; appropriate hourly rate of pay.

Mr. Doug Alberga
Ms. Judy Berndt
Ms. Veronica Capata
Ms. Vicki D'Angelo
Mr. Gary Golden
Mr. Jay Hakomaki
Ms. Cynthia Karner
Ms. June Kirchner
Ms. Kathy Martinez
Ms. Kathryn McSkimming
Mr. David Nelson
Mr. Jose Ramirez
Mr. Phil Stokoe
Mr. Paul Van Lent
Ms. Sherry Zelenka
Mr. Claude Ward

Mr. Greg Alexander
Ms. Joan Bosze
Mr. Michael Cruz
Ms. Heather Dailey
Mr. Mike Goltry
Mr. Scott Hill
Ms. Gaye King
Mr. Fred Lawrence
Ms. Victoria Martinez
Ms. Molly Monge
Ms. J.A. Newton
Ms. Christine Rizzo
Ms. Dina Swaim
Mr. Darrel Walker
Ms. Irene Allen

Ms. Laila Baltgalvis
Ms. Rebecca Brawner
Mr. Greg D'Angelo
Mr. William Dennis
Ms. Rebecca Gomez
Mr. Anthony Jones
Ms. Stephanie King
Ms. Lisa Levine-Perkins
Ms. Barbara Matulich
Mr. Tom Morrison
Mr. Victor Patton
Mr. Ken Sanford
Ms. Dawn Thompson
Mr. Jed Young
Ms. Barbara Boatwright

Jurupa Middle School; teaching extended learning opportunities; December 1, 2000 through June 21, 2001; not to exceed 16 hours per week; appropriate hourly rate of pay.

Mr. Greg Alexander
Ms. Christy Rizzo
Ms. Laila Baltgalvis

Ms. Ann McNally
Ms. Dawn Thompson
Ms. Joan Bosze

Mr. Victor Patton
Ms. Magdalena Monge

Mira Loma Middle School; after school "Save the Neighborhood Partnership" learning program; February 1, 2001 through June 21, 2001; not to exceed 550 hours total; appropriate hourly rate of pay.

Ms. Lorena Baker
Ms. Kimberly Castaneda
Ms. Patricia Cruz
Mr. Glenn DeHart
Mr. Scott Eckstrom
Mr. Richard Franz
Mr. Freddie Goss
Ms. Lynn Hill
Ms. Bernadette Lopez
Mr. Rudy Monge
Mr. John Parker
Ms. Mary Pritchard
Ms. Suzanne Rowland
Ms. Heather Smith
Mr. Rory Tso
Ms. Carol Veneman
Ms. Roxane Winemiller

Mr. Todd Beasley
Ms. Tonya Cooper
Ms. Stephanie Cunningham
Ms. Kathy Dileo
Ms. Michelle Fisher
Ms. Dierdre Frye
Ms. Jennifer Griffin
Ms. Clara Jones
Ms. Nancy Lott
Mr. Jim Moore
Mr. Gary Peterson
Ms. Wendy Ramirez
Mr. Jorge Sanchez
Ms. Karen Stokoe
Ms. Claudia Vasquez
Ms. Vera Walker

Mr. Kent Bukarau
Ms. Anne Cox
Ms. Melissa Davis
Ms. Gayle Dowling
Mr. Larry Franklin
Ms. Ginger Gelhaus
Ms. Sharilyn Halsey
Ms. Carol King
Ms. Melissa Moberly
Ms. Arrinita Murphy
Ms. Terese Pisarik
Mr. Adam Rowland
Ms. Linda Sanchez
Ms. Judy Tomboc
Ms. Gayle Venegas
Ms. Mary Ward

Personnel Report #14

CLASSIFIED PERSONNEL

Regular Assignment

Custodian	Mr. Dominic Rutigliano	Eff. February 5, 2001
	8755 Kim Lane	Work Year A
	Riverside, CA 92509	

Short-Term/Extra Work

Glen Avon Elementary; FAN program; January 10, 2001 through June 21, 2001; not to exceed 10 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Betty Leach

Granite Hill Elementary; to order or prepare and mark needed materials, submit required paperwork and maintain program budgets and plans; January 1, 2001 through June 21, 2001; not to exceed 80 hours total; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. Anna Arias

Granite Hill Elementary; to assist with parent meetings; February 1, 2001 through June 30, 2001; not to exceed 20 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Elizabeth Arredondo
Bil. Language Tutor	Ms. Guadalupe Garza

Ina Arbuckle Elementary; to develop strategies and skills to strengthen parent-teacher communication; January 8, 2001 through June 30, 2001; not to exceed 600 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Marie Arce
Activity Supervisor	Ms. Susan Gonzales
Activity Supervisor	Ms. Kimberley Graf
Activity Supervisor	Ms. Leticia Lopez
Activity Supervisor	Ms. Juliette McGee
Activity Supervisor	Ms. Annie Patino
Activity Supervisor	Ms. Maria Perez

Mission Bell Elementary; FAN program; January 10, 2001 through June 21, 2001; not to exceed 10 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Melody Teagarden

Pedley Elementary; extended day reading and writing program; January 8, 2001 through June 15, 2001; not to exceed 396 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Judy Hesler
Instructional Aide	Ms. Judy Alvarez
Instructional Aide	Ms. Barbara Dean

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Jurupa Middle School; secretarial support for the extended learning opportunity program; November 14, 2000 through May 1, 2001; not to exceed 60 hours total; appropriate hourly rate of pay.

Secretary Ms. Pat Hernandez

Jurupa Middle School; AsCent After School Program; January 10, 2001 through June 21, 2001; not to exceed 10 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Nancy Salto

Mission Middle School; AsCent After School Program; January 10, 2001 through June 21, 2001; not to exceed 10 hours total; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. Guadalupe Valdez

Jurupa Valley High School; to sort and prepare student work for shipment to Data Works per the IIUSP contract; January 19, 2001 through June 20, 2001; not to exceed four (4) hours each; appropriate hourly rate of pay.

Instructional Aide	Ms. Cynthia Clark
Instructional Aide	Ms. Joanne Craven
Instructional Aide	Ms. Eileen DeMartino
Instructional Aide	Ms. Andrea Gilbert
Instructional Aide	Ms. Sharon Huey
Instructional Aide	Ms. Helen Lejak
Instructional Aide	Ms. Carola Martinez
Instructional Aide	Ms. Joyce Montoya
Instructional Aide	Ms. Cheryl Palermo
Instructional Aide	Ms. Victoria Postil
Instructional Aide	Ms. Jennifer Sponsler
Instructional Aide	Ms. Donna Stoddard
Instructional Aide	Ms. Virginia Valenzuela
Instructional Aide	Ms. Shirley Van Cleave
Instructional Aide	Ms. Kathie Vilas

Substitute Assignment

Activity Supervisor	Ms. Lisa Alders 4551 Soto Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Cristina Andalon 2734 Shiells Avenue Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Geraldine Baum 9407 Sage Street Riverside, CA 92503	As needed



Personnel Report #14

CLASSIFIED PERSONNEL

Substitute Assignment

Bus Driver	Ms. Brenda Bryant 4080 Pedley Road #29 Riverside, CA 92509	As needed
Instructional Aide	Ms. Vicky Campbell 6149 Jennifer Lane Riverside, CA 92509	As needed
Preschool Teacher	Ms. Suparporn Chiaravanont 5641 Rutile Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Vivian Gonzales 6315 Rathke Drive Riverside, CA 92509	As needed
Campus Supervisor	Mr. Joshua Lonzo 4790 Mount Rainier Riverside, CA 92509	As needed
Campus Supervisor	Ms. Shawna Murphy 4587 Tyrolite Street Riverside, CA 92509	As needed
Custodian	Mr. Ronald Swall 7154 Jurupa Road Riverside, CA 92509	As needed

Leave of Absence

Instructional Aide- Headstart/Preschool	Ms. Holly Valencia 3610 Donald Avenue Riverside, CA 92503	Unpaid Special Leave February 5, 2001 through June 22, 2001 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Resignation

Health Care Aide	Ms. Sandy Withrow 6481 Mann Street Mira Loma, CA 91752	Eff. February 16, 2001
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Personnel Report #14

OTHER PERSONNEL

Short-Term Assignment

Student & Community Services; to serve as an Instructional Assistant; February 5, 2001 through June 21, 2001; not to exceed 10 hours total; \$12.14 per hour.

Instructional Assistant Ms. Guadalupe Valdez

Granite Hill Elementary; to serve as a Peakload Assistant; January 1, 2001 through June 1, 2001; not to exceed 80 hours total; \$11.568 per hour.

Peakload Assistant Mr. Chris Wildrick

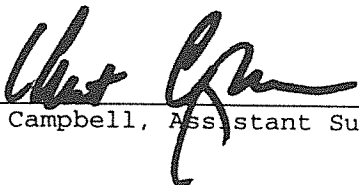
Sunnyslope Elementary; to serve as a Babysitter; January 1, 2001 through June 18, 2001; not to exceed six (6) hours per week; \$8.50 per hour.

Babysitter Ms. Alicia Rios

Jurupa Valley High School Athletics; 2000-2001 school year; appropriate seasonal rate of pay.

Mr. Mark Gard	Head Boys Basketball Coach
Mr. Geoff Gorham	Assistant Boys Basketball Coach
Mr. Jon Trujillo	Assistant Boys Basketball Coach
Ms. Trace Larson	Assistant Boys Basketball Coach
Mr. Anthony Williams	Head Girls Basketball Coach
Ms. Emma Brito	Assistant Girls Basketball Coach
Mr. Dario Frias	Assistant Girls Basketball Coach
Mr. Darryl Kennedy	Assistant Girls Basketball Coach
Mr. Sebastian Cognetta	Head Girls Soccer Coach
Mr. Samuel Lara	Assistant Girls Soccer Coach
Ms. Leslie DeVaney	Head Waterpolo Coach
Mr. Nate Hass	Assistant Waterpolo Coach
Mr. Hugo Nevarez	Head Wrestling Coach
Mr. Mark Mercado	Assistant Waterpolo Coach
Mr. Kris Winemiller	Assistant Waterpolo Coach

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #14

February 20, 2001

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Laura Kindron 11321 Mountain View #251 Rancho Cucamonga, CA 91730	Eff. August 31, 2001 Multiple Subject w/CLAD Credential
Teacher	Ms. Diana Ochoa 1501 S. Palmetto Avenue Ontario, CA 91762	Eff. August 31, 2001 Multiple Subject w/CLAD Credential
Teacher	Ms. Jacqueline Penilla 8009 Martingale Drive Riverside, CA 92509	Eff. August 31, 2001 Multiple Subject w/CLAD Credential

Temporary Assignment

Teacher	Ms. Jamie Nguyen 11252 S. Colbow Street Orange, CA 92869	Eff. February 5, 2001 through June 21, 2001 Multiple Subject- Emergency Credential
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Substitute Assignment

Teacher	Ms. Alison Cherry 3216 Tamarack Way Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Shelia Lopez 8018 Martingale Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Terry Olson 4555 Pine Street #1B Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Ms. Kristina Wangler 3979 Compton Street Chino, CA 91710	As needed Emergency 30-Day Permit

Extra Compensation Assignment

Home Bound Instruction: 2000-2001 school year; appropriate hourly rate of pay.

Ms. Susan Funston	Ms. Danielle Texera
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Curriculum & Instruction: SMART meeting; January 22, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Kathleen Brooks	Ms. Sarah Vigrass
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Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Curriculum & Instruction; Classroom Management Workshop; February 8, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Evelyn English Ms. Elisa Sosa

Curriculum & Instruction; SMART meeting; January 25, 2001; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Lorena Kednricks-Baker Ms. Dierdre Frye Ms. Roneice Parchment

Curriculum & Instruction; SMART meeting; January 22, 2001; not to exceed one (1) hour total; appropriate hourly rate of pay.

Mr. Adam Rowland

Education Services; high school science assessment; January 5, 2001; not to exceed three (3) hours total; appropriate hourly rate of pay.

Ms. Loretta Pearce

Education Services; high school science assessment; January 17-22, 2001; not to exceed five and one-half (5.5) hours total; appropriate hourly rate of pay.

Ms. Jenelle Benson

Education Services; high school science assessment; January 22, 2001; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Michelle Hampton

Education Services; high school science assessment; February 8, 2001; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Emily Terry	Ms. Kim Sorenson	Ms. Dolores Hernandez
Ms. Kara Davis	Ms. Nanette Prince	Ms. Heidi Burns
Ms. Karen Laskey		

Education Services; to work on curriculum standards; January 30, 2001 through February 3, 2001; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Karen Martinez

Education Services; to revise curriculum standards; December 1, 2000 through February 6, 2001; not to exceed seven (7) hours each; appropriate hourly rate of pay.

Ms. Diane Parker	Ms. Sharon Tavaglione	Ms. Rhonda Fuller
Ms. Michele Hampton	Ms. Kathy Schroeder	Ms. Briana Donnelly

Education Services; high school science assessment; January 7, 2001; not to exceed one and one-half (1 1/2) hours each; appropriate hourly rate of pay.

Ms. Susan Ridder

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; high school science assessment; February 7-8, 2001; not to exceed four (4) hours each; appropriate hourly rate of pay.

Mr. Brian Delameter Ms. Harriet Huling Ms. Denyse Hart

Education Support Services; to complete lesson plans and set up curriculum for the Rancho Vista program; January 9-25, 2001; not to exceed 9.5 hours total; appropriate hourly rate of pay.

Mr. Joe Ramer

Education Support Services; to participate in a fair hearing case held at the district office; January 25-26, 2001; not to exceed 7.25 hours each; appropriate hourly rate of pay.

Ms. Carol Hogerty Ms. Lori Brown

Language Services; 2000-2001 school year; instruction in a Bilingual/English Immersion Classroom; appropriate rate of pay.

Ms. Deanna Soccio

Leave of Absence

Teacher	Ms. Alicia Acevedo 11750 Mount Vernon #F220 Grand Terrace, CA 92313	Maternity Leave eff. February 16, 2001 through April 2, 2001 with use of sick leave benefits.
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Teacher	Ms. Shannon Fosgett 8367 Rosemary Drive Riverside, CA 92508	Unpaid Special Leave July 1, 2001 through June 30, 2002 without compensation, health and welfare benefits or increment advance- ment.
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Teacher	Ms. Gabrielle Hensley 7138 Peralta Place Riverside, CA 92509	Maternity Leave eff. February 13, 2001 through April 18, 2001 with use of sick leave benefits and Unpaid Special Leave April 19, 2001 through June 21, 2001 without compensation.
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Teacher	Ms. Sheila Medina Jahn 5985 Rimview Court Riverside, CA 92506	Unpaid Special Leave July 1, 2001 through June 30, 2002 without compensation, health and welfare benefits or increment advance- ment.
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Personnel Report #14

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Tiffani Taylor P.O. Box 51506 Riverside, CA 92517	Unpaid Special Leave July 1, 2001 through June 30, 2002 without compensation, health and welfare benefits or increment advance- ment.
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Resignation

Teacher	Ms. Kimberlee Blades 10459 Candlewood Rancho Cucamonga, CA 91730	Eff. February 6, 2001
Teacher (SDC)	Ms. Vera Whitfield 39395 Camino Sierra Road Temecula, CA 92592	Eff. February 12, 2001

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Nina Brooks 4040 Fort Drive Riverside, CA 92509	Eff. February 13, 2001 Work Year E1 Part-time
Instructional Aide	Ms. Elsa Garcia 9978 Clydesdale Avenue Riverside, CA 92509	Eff. February 13, 2001 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Dolores Gonzales 3531 Florine Avenue Riverside, CA 92509	Eff. February 13, 2001 Work Year F Part-time
Cafeteria Assistant I	Mr. Stephen Meese 4482 Felspar Street Riverside, CA 92509	Eff. February 13, 2001 Work Year F Part-time
Cafeteria Assistant I	Ms. Frances Miller 5381 Capella Court Mira Loma, CA 91752	Eff. February 13, 2001 Work Year F Part-time
Activity Supervisor	Ms. Erica Morales 6311 Leyburn Place Riverside, CA 92509	Eff. February 16, 2001 Work Year F1 Part-time

Short-Term/Extra Work

Research & Development; to score third benchmark CRT's and preparation for final CRT's; April 9-13, 2001; not to exceed 40 hours total; appropriate hourly rate of pay.

Clerk-Typist	Ms. Joanne McKee
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Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Research & Development; to score third benchmark CRT's and preparation for final CRT's; April 11-13, 2001; not to exceed 24 hours total; appropriate hourly rate of pay.

Secretary Ms. Maureen Zimmer

Substitute Assignment

Custodian Mr. Francisco Gaytan As needed
10601 Diana Avenue
Riverside, CA 92505

Bus Driver Ms. Lucille Holguin As needed
15173 Marte Circle
Moreno Valley, CA 92551

Cafeteria Assistant I Ms. Lynn Spotswood As needed
8771 44th Street
Riverside, CA 92509

Clerk-Typist Ms. Paula Wolf As needed
5296 Camino Real
Riverside, CA 92509

Placement on 39-Month Layoff List

Secretary Ms. Linda Fagan Eff. February 13, 2001
2740 Myers Street
Riverside, CA 92503

Termination

Benefits Technician Ms. Sandra Kuzminski Eff. February 9, 2001
11428 Humber Drive
Mira Loma, CA 91752

Resignation

Instructional Aide Ms. Sonia Del Toro Eff. February 9, 2001
7578 Jayhawk Drive
Riverside, CA 92509

Instructional Aide-Headstart/Preschool Ms. Emily Lauritzen Nelson Eff. January 31, 2001
665 North 400 West #1
Kaysville, UT 84037

Activity Supervisor Ms. Samantha Philpott Eff. February 13, 2001
3952 Mennes Street
Riverside, CA 92509

Personnel Report #14

CLASSIFIED PERSONNEL

Resignation

Instructional Aide Ms. Colette Werner Eff. February 20, 2001
 1823 Ronie Way
 San Jose, CA 95124

OTHER PERSONNEL

Short-Term Assignment

Accounting Department; to serve as Peak Load Assistance; February 1-28, 2001; not to exceed 40 hours per week; \$9.531 per hour.

Peak Load Assistance Ms. Kelly Brill

Accounting Department; preparation of central filing system; February 13-28, 2001; not to exceed eight (8) hours per day; \$9.53 per hour.

Peak Load Assistance Ms. Donna Gehrke

Maintenance & Operations; to move furniture district wide; January 23-26, 2001; not to exceed eight (8) hours per day; \$11.862 per hour.

Peak Load Custodial Mr. Sean Spangler

Maintenance & Operations; extra assistance at Mira Loma Middle School due to a Spelling Bee; January 17-18, 2001; not to exceed eight (8) hours per day; \$11.862 per hour.

Peak Load Custodial Mr. Brian Kelley

Maintenance & Operations; inservicing at Mira Loma Middle School; January 22-23, 2001; not to exceed four (4) hours per day; \$11.862 per hour.

Peak Load Custodial Ms. Elaine Charles

Maintenance & Operations; clean up due to vandalism at Ina Arbuckle Elementary; January 20-21, 2001; not to exceed two (2) hours per day; \$11.862 per hour.

Peak Load Custodial Mr. Robert Garcia

Maintenance & Operations; extra assistance at Rubidoux High and Jurupa Valley High due to wind; January 19, 2001; not to exceed eight (8) hours total; \$11.862 per hour.

Peak Load Custodial Mr. Brian Kelley

Granite Hill Elementary; to serve as a Babysitter; February 1, 2001 through June 1, 2001; not to exceed 20 hours total; \$8.50 per hour.

Babysitter Ms. Cynthia Hall

Ina Arbuckle Elementary; to serve as a Reading Tutor; November 11, 2000 through February 1, 2001; not to exceed eight (8) hours per week; \$10.00 per hour.

Reading Tutor Ms. Ruth Ruiz

Personnel Report #14

OTHER PERSONNEL

Short-Term Assignment

Student & Community Services; to serve as a Student Worker; January 4, 2001 through June 21, 2001; not to exceed 20 hours per week; \$7.50 per hour.

Student Worker Ms. Blessing Okoh

Jurupa Valley High School; to serve as a Lifeguard; August 31, 2000; not to exceed five (5) hours each; \$10.00 per hour.

Lifeguard Ms. Candice Honny
Lifeguard Mr. Randy Saeli

Learning Center; to serve as a Student Worker; February 6, 2001 through June 15, 2001; not to exceed 15 hours per week; \$6.25 per hour.

Student Worker Ms. Laura Hernandez

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services