

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.*

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden  
SUPERINTENDENT Benita B. Roberts

**MONDAY, NOVEMBER 20, 2000**  
**EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 6:00 p.m.**

### OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

### HEARING SESSION 6:00 P.M.

#### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #9, and public employee discipline/dismissal/release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #01-011, #01-012, #01-013, #01-014, #01-015, #01-016, #01-017, #01-020.

### PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Roll Call Student Members: Richard Dean, Jessica Wills, Alexandra Hernandez

Flag Salute

(President Knight)

Inspirational Comment

(Mr. Chavez)

## COMMUNICATIONS SESSION

### 1. Report of Student Board Members

#### a. Hear Reports from 2000-01 Student Board Members

(Mrs. Roberts)

The Board welcomes Richard Dean, Jurupa Valley High School Student Board Member, Jessica Wills, Rubidoux High School Student Board Member, and Ms. Alexandra Hernandez, Student Board Member from Nueva Vista Continuation High School. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

### 2. Recognition

#### a. Recognize *Press-Enterprise* Scholars

(Mrs. Roberts)

The Press-Enterprise, in cooperation with the University of California, Riverside, annually honors the seniors in Riverside County who have achieved the highest grade point average, along with their citizenship and school activities. Of the 191 students from Riverside County high schools honored this year, five were from Jurupa Valley High School and five were from Rubidoux High School. Students honored from Jurupa Valley were Michelle Margaret Barley, Joshua Bowers, Thuwabah Ibrahim, Heather Kimmet, and Helen Yun. Students from Rubidoux High School were Martha Padilla, Cynthia Peterson, Rachel Tyer, Jessica Wills, and Hoon Yoo. The Board and administration extends their congratulations to these students for their outstanding academic achievement. Information only.

#### b. Recognize "Best of the Best" for October – Employee Recognition Program (Mrs. Roberts)

Nominations were received from employees throughout the District recommending a colleague for October's "Best of the Best" employee. Those selected for honorable mention are:

Laura Beal	Teacher	Mission Middle
Barbara Flores	Teacher	Peralta
Karen Garinger	Teacher	Ina Arbuckle
Peggy Johnson	Cafeteria Manager	Mission Middle
Tim Jones	Teacher	Rubidoux High
Sally Louis	Teacher	Sky Country
George Monge	Assistant Principal	Rubidoux High
Gregg Nelsen	Coordinator of Research	Education Center
Ross Yohonn	Teacher	Mission Middle

Selected as the "Best of the Best" of Jurupa employees for October is Rosi Partida, Secretary, Education Center. Rosi is an outstanding secretary and highly conscientious. She is cheerful, efficient, and always willing to "go the extra mile." Rosi works hard every day, and spends countless hours, without complaint, preparing materials, notebooks, etc. for numerous meetings. School site personnel commend Rosi on the timely and efficient manner in which she has handled requests for information, materials, and other items they have needed. She effectively juggles a variety of tasks with a cheerful disposition, making her a pleasure to work with. Information only.

## 2. Recognition (Continued)

### \* c. Recognize Grant Award for Jurupa Valley & Rubidoux High Schools (Dr. Mason)

The district was recently notified that Jurupa Valley and Rubidoux High Schools will receive a four-year Advanced Placement Challenge grant award beginning in 2000-2001. The grant will be paid to the district in the amount of \$30,000 for the first year, \$22,500 in year two, \$15,000 for year three, and \$7,500 in the final year. This grant will allow both comprehensive high schools to expand Advanced Placement courses, take steps to promote student access, and participate in courses such as Advancement Via Individual Determination (AVID). A copy of the grant award is included in the supporting documents. Information only.

### d. Accept Donations (Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. Randy O'Laughlin, resident, wishes to donate an IBM computer system, with the request it be used in Mrs. Goldberg's first grade classroom at Camino Real Elementary School. The approximate value is \$400.00.

The Student Council of Glen Avon Elementary School wishes to donate \$585.52, with the request it be used to help pay for student field trips.

In loving memory of their son Jess Faulkner, Mr. and Mrs. Danny Faulkner wish to donate \$250.00, with the request it be used to purchase educational materials for the Glen Avon Elementary School library.

Ms. Florinda Wallace, an employee of Edison International, wishes donate \$72.00 through United Way, with the request it be used toward the purchase of technology equipment for Indian Hills Elementary School.

Mrs. Lisa Reimer, Jurupa PTA Council Auditor, wishes to donate \$50.00, with the request it be used as needed for students at Peralta Elementary School.

Mr. Anthony Horniblow, resident, wishes to donate a piano to Sunnyslope Elementary School. The estimated value is \$700.00, and the piano will be used for educational programs for students.

St. Francis of Assisi Episcopal Church, of San Bernardino, wishes to donate \$250.00, with the request it be used to purchase classroom supplies and materials for Ms. Ermine Nelson's classroom at Mission Middle School. This donation will benefit students in the Special Education Program.

Board Member John Chavez and Mrs. Chavez wish to donate \$200.00, with the request it be used for a student incentive program called MANO (Making Achievement Number One) at Mission Middle School.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

### 3. Administrative Reports and Written Communications

- \* a. Consider CSBA 2001 Delegate Assembly Nominations (Mrs. Roberts)

An information packet on the 2001 California School Boards Association State Delegate Assembly Nominations is included in the supporting documents. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 5, 2001. A biographical sketch must be completed and returned to CSBA either with the nomination by January 5, or separately by January 12 at the latest, in order to be printed and distributed with the ballots. The Jurupa District is in Subregion 18A, Riverside, and the terms are expiring for six delegates (Donald Aikens, Palm Springs USD; John Chavez, Jurupa USD; Robert Cooley, Perris Un. HSD; K. R. Zack Earp, Alvord USD; Gisela Gosch, Hemet USD, and Barbara Tooker, Temecula Valley USD).

The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name into nomination.

- b. Hear Report on Criterion-Referenced Test (Dr. Mason)

The Jurupa School District created Criterion-Referenced Tests during 1999/2000 and were administered for the second time in May, 2000. Tonight Mr. Gregg Nelsen, Coordinator of Research, and Mr. Memo Mendez, Director of Research and Categorical Projects, will provide a presentation on the observations, results, and conclusions of this assessment. Information only.

- c. Other Communications and Administrative Reports (Mrs. Roberts)

### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

### 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

## ACTION SESSION

### A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-9 as printed.

- \* 1. Approve Minutes of November 6, 2000 Regular Meeting
- \* 2. Purchase Orders (Mrs. Lauzon)
- \* 3. Disbursement Orders (Mrs. Lauzon)
- \* 4. Payroll Report (Mrs. Lauzon)
- \* 5. Agreements (Mr. Edmunds)
- \* 6. Notice of Completion for Bid #00/02 – Jurupa Unified School District's New Education Center (Mr. Edmunds)
- 7. Rejection of Claim (Mr. Edmunds)  
On October 25, 2000, Administration received claims against Jurupa Unified School District on behalf of Laretta Corene Charlton, a minor, and her guardian, Spencer Charlton. The claims allege physical and mental abuse and distress caused by a District employee. Administration recommends rejection of the claims, with appropriate notice to the district insurance carrier. (Copies of the claims are available for Board review.)
- \* 8. Certification of Annual Organizational Meeting of Governing Board (Mrs. Roberts)  
In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. This year, the dates are December 1 through December 15, 2000, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education. Administration recommends that the Annual Organizational Meeting of the Board be held at the December 4, 2000 regular meeting. The Board shall elect a President and a Clerk from among its members as prescribed in continuing policy. The Annual Organizational Meeting will be held in the Board Room.
- \* 9. Approve Non-Routine Field Trip Request from Rubidoux High (Dr. Mason)  
Mr. Armando Muniz, teacher at Rubidoux High School, is requesting approval to travel to Las Vegas, Nevada with approximately twenty (20) students on Friday, December 29 through Sunday, December 31, 2000. The purpose of the trip is to provide wrestling team members an opportunity to participate in a wrestling tournament and experience in an out-of-state competition. This competition focuses on individual and team wrestlers. Travel will be by district vehicles, supervision by staff members and parent volunteers, and accommodations and meals will be arranged through the host gym. Administration has indicated that no eligible student will be denied an opportunity to participate in this field trip due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request for approximately twenty (20) Rubidoux High students to travel to Las Vegas, Nevada on Friday, December 29 through Sunday, December 31, 2000 to attend a wrestling tournament.

**\*\* B. Approve Issuance of 1999-2000 School Accountability Report Cards**

(Dr. Mason)

Proposition 98, approved by the voters in November, 1988, has two major provisions. The first deals with the allocation of the State's fiscal resources to schools, and the second requires that local boards of education issue annual School Accountability Report Cards (SARC's) for every school in the district. This is the eleventh year of implementation of the School Accountability Report Cards. The data in the current reports primarily reflect the 1999-2000 school year.

Every report card must contain information about current school conditions in the following areas:

1. Achievement
2. Student Attendance
3. Class Size
4. Teacher Assignments
5. Textbooks and Instructional Materials
6. Counseling and Student Support Services
7. Availability of Substitute Teachers
8. School Facilities and Safety
9. Teacher Evaluation
10. Discipline and Climate for Learning
11. Training and Curriculum Improvement
12. Quality of Instruction and Leadership
13. Student Preparation to Enter Work Force (High Schools Only)
14. Instructional Minutes
15. Minimum Days

These reports are made available upon request to parents or citizens desiring information on a particular school.

Administration recommends that the Board authorize the issuance of the 1999-2000 School Accountability Report Card as presented in the supporting documents for Board members.

**\* C. Approve School-to-Career Contract**

(Dr. Mason)

The Jurupa School District is requesting approval to enter into an agreement with the Riverside County Office of Education to administer and monitor the School-To-Career program. This is a federal to state grant program and is intended in part to help all students acquire the knowledge, skills, abilities, and information about and access to the labor market necessary to make an effective transition from school to career-oriented work. The anticipated funding allocation for Jurupa is \$20,658 for the period of October 1, 2000 through September 30, 2001. This program will allow the district to appoint a representative to serve as the district's School-To-Career Coordinator. This person will participate in the activities, collect documentation, and facilitate communications within the district. A copy of the Agreement is included in the supporting documents.

It is recommended that the Board approve the agreement with Riverside County Office of Education to administer and monitor the School-To-Career program in Jurupa.

**D. Award Quote for Comprehensive Property and Liability Insurance**

(Mr. Edmunds)

The District's comprehensive property and liability insurance expired October 31, 2000, and was extended for 30 days pending information on renewal pricing. Roy Taylor, the District's Insurance Broker of Record, has received quotes from the few companies that offer insurance to large school districts. The quotes are as follows:

<u>Company</u>	<u>Premium</u>
<b>Coregis</b>	<b>\$232,102</b>
Fireman's Fund Insurance Company	\$275,000
Genesis Insurance	Insufficient Coverage
St. Paul Insurance	Insufficient Coverage

The lowest quote is from Coregis Insurance Company. This company is highly rated and has insured the District in the past with excellent results. The quote from Coregis is substantially below the quote from Fireman's Fund. Genesis Insurance and St. Paul Insurance provided quotes with insufficient coverage provisions as compared to Coregis. Administration therefore recommends that the Board accept the lowest quotation from Coregis Insurance Company in the amount of \$232,102.

Administration recommends that the Board award the quotation for Comprehensive Property and Liability insurance coverage to Coregis Insurance Company, brokered through Talbot Insurance and Financial Services, Inc., at a cost of \$232,102.

**E. Review and Act on School Facility Matters**

**1. Approve Purchase of One Lunch Shelter for Rancho Vista High School**

(Mr. Edmunds)

As part of the construction project at Rancho Vista High School, the District needs to install a lunch shelter so students may have a protected area in which to eat. National Carport Industries, Inc. manufactures a pre-approved structure, which meets the requirements of the Division of the State Architect (DSA), at a cost of \$14,850 (including tax). Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #30669 for the purchase of one lunch shelter for Rancho Vista High School in the amount of \$14,850 (including tax).

**2. Authorize Superintendent or Designee to Award a Contract for Bid #01/03L – Site Work for Five Portable Classrooms and One Lunch Shelter at Six District Sites**

(Mr. Edmunds)

The District needs to purchase five portable classrooms for various sites; three classrooms will be used for the Youth Connect Project, one classroom will be used for Adult Education, and one classroom will be used as Day Care at Sunnyslope Elementary School. In addition, one lunch shelter will be purchased for Rancho Vista High School to provide a sheltered area for students during their lunch period.

## **E. Review and Act on School Facility Matters (Continued)**

2. Authorize Superintendent or Designee to Award a Contract for Bid #01/03L – Site Work for Five Portable Classrooms and One Lunch Shelter at Six District Sites (Mr. Edmunds)  
(Continued)

In order to place the portable classrooms and lunch shelter, site work must be completed. The District is currently seeking bids for the work necessary and will accept and open the bids on November 30, 2000. Due to the timing of the bidding, and a requirement that the classrooms be installed by the beginning of the second semester, Administration is requesting that the Board authorize the Superintendent or designee to award the bid so that work can begin as expeditiously as possible. This method of awarding is allowed under Education Code 17604 which states, in part, "Whatever in this code the power to contract is invested in the governing board of the school district or any member thereof, the power may by a majority vote of the board be delegated to its district superintendent, or to any persons that he or she may designate." The code goes on to require that "no contract made pursuant to the delegation and authorization shall be valid or constitute an enforceable obligation against the district unless and until the same shall have been approved or ratified by the governing board, the approval or ratification to be evidenced by a motion of the board duly passed and adopted." If the Board approves, the contract will be brought back to the Board for ratification at the December 4, 2000 Board Meeting.

Administration recommends the Board authorize solicitation of bids for legal Bid #01/03L – Site Work for Five Portable Classrooms and One Lunch Shelter at Six District Sites and authorize the Superintendent or designee to issue the contract.

3. Approve Change Order #5 for Category 13 – Bid #00/02L – Jurupa Unified School District's Education Center (Mr. Edmunds)

On August 26, 1999, the Board awarded contracts for the construction of Jurupa Unified School District's Education Center – Bid #00/02L, in the amount of \$6,162,294.00. As construction progressed, additions, changes and/or deletions to the original plans were sometimes necessary in order to accommodate existing conditions or to clarify inconsistencies in the plan documents. Administration recommends the following additions, changes, and/or deletions to the contract for the category indicated.

### Category 13 – Flooring – Hoover Company

During the course of construction a revision of the finished schedule was necessitated by the addition of three new offices which created a credit of \$2,772.00.

Administration recommends approval of Change Order #5 for Jurupa Unified School District's Education Center – Bid #00/02L, in the category and amount indicated for a total project cost decrease of \$2,772.00. This will bring the total of the project, including Change Orders #1, #2, #3, #4, and previously approved parts of #5 and #6 to \$6,357,218.48.

4. Review and Act on Other School Facility Matters (Mr. Edmunds)  
Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.



**F. Act on Student Discipline Cases**

(Dr. Hovey)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

**EXPULSIONS:**

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-011 for violation of Education Code 48900 (a1, k & .4) for the Fall Semester 2000 and Spring Semester 2001; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.
- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-012 for violation of Education Code 48900 (a1, k & .4) for the Fall Semester 2000 and Spring Semester 2001; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.
- \*\* 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-013 for violation of Education Code 48900 (a1, k & .4) for the Fall Semester 2000 and Spring Semester 2001; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.
- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-014 for violation of Education Codes 48900 (a1, a2, k & .4) and 48915 (a1) for the Fall Semester 2000 and Spring Semester 2001; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.
- \*\* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-015 for violation of Education Code 48900 (a1, k & .4) for the Fall Semester 2000 and Spring Semester 2001; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.
- \*\* 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-016 for violation of Education Code 48900 (a1, k & .4) for the Fall Semester 2000 and Spring Semester 2001; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.

**F. Act on Student Discipline Cases** (Continued)

(Dr. Hovey)

- \*\* 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-017 for violation of Education Codes 48900 (a2 & k) and 48915 (a1) for the Fall Semester 2000 and Spring Semester 2001; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.

**SUSPENDED EXPULSION:**

- \*\* 8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #01-020 for violation of Education Codes 48900 (b & k) and 48915 (a2) for the Fall Semester 2000 and Spring Semester 2001. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the student be placed on school probation for the term of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 18, 2001.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

**G. Approve Personnel Matters**

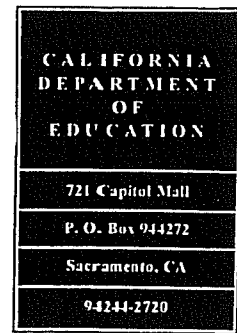
- \* 1. Approve Personnel Report #9 (Mrs. Roberts)  
Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.
2. Approve Variable Term Waiver Request (Mrs. Roberts)  
State credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Language Services, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Resource Specialist at Glen Avon Elementary. The person being recommended is Ms. Patty Fuentes. Ms. Fuentes earned her Bachelors Degree from California State University, San Bernardino and is currently enrolled in the Special Education Credential program at Azusa Pacific University. Recruitment efforts have not identified a stronger candidate.

With these considerations in mind, it is recommended that Ms. Patty Fuentes be approved for temporary employment through the end of this school year as a Resource Specialist under the authorization of a Variable Term Waiver.

**ADJOURNMENT**



**DELAINE EASTIN**  
State Superintendent of Public Instruction  
3301



November 1, 2000

Benita Roberts, Superintendent  
Jurupa USD  
3924 Riverview Drive  
Riverside, CA 92509

**SUBJECT: ADVANCED PLACEMENT PROGRAM NOTIFICATION OF GRANT AWARD**

**CONGRATULATIONS!** On behalf of the California Department of Education (CDE), Intersegmental Relations Unit, it is my pleasure to inform you that your school district's will receive a grant for the Advanced Placement Challenge Application for 2000-2001 in the amount of \$60,000.00 for 2 school(s). The information is posted on the CDE website at [www.cde.ca.gov/pr/ap](http://www.cde.ca.gov/pr/ap) and at [www.APChallenge.net](http://www.APChallenge.net). This allocation is based on the provisions outlined in SB 1689 (Escutia) for this program to award a first year grant for \$30,000, in year two, \$22,500, in year three, \$15,000, and in the final year, \$7,500. As referenced in the RFA, the program must follow the guidelines approved and set forth by the California Department of Education (CDE). All funds awarded this year must be spent or encumbered by June 30, 2002. The contact person identified in the grant is Lorraine Dyson.

#### **Advanced Placement Challenge Program Implementation Plan**

The program plan (Template enclosed) should outline the district's plan by expansion of AP courses including: steps to promote student access, and participation in courses such as Advancement Via Individual Determination (AVID), the AP courses of focus and mode of delivery, academic preparation, and articulation between middle and high schools, student selection, student and parent outreach and related purchase of equipment, textbooks, or supplies, professional development, and assessment plans. In addition, the selected districts will be required to re-submit the budget for each school, along with a more detailed program description by January 3, 2001.

#### **Technical Assistance**

To assist the districts' implementation plans, the CDE, the Governor's Office of the Secretary for Education (OSE), the College Board, AVID, and the University of California College Preparatory (UCCP) have arranged a series of regional informational planning meetings. The intent of these collaborative presentations are to give districts and key players a coherent approach to planning and to provide the technical assistance resources of the organizations involved. We encourage you to send representatives from your AP Challenge grant school(s) to one of the meetings. Enclosed is a list, by county, of the workshops. In addition, you are encouraged to consult the AP Challenge website at [www.apchallenge.net](http://www.apchallenge.net).

## Regional Informational Meetings

During the regional meetings, participants will receive information about the grant, materials from each of the organizations, lists of support services and descriptions of the resources that are available. They will also learn about local contacts for the College Board, AVID and UCCP online courses, as well as options for designing the school programs. In addition, a significant portion of time will be devoted to questions and answers regarding planning coordinated by CDE. Participants will also have an opportunity to interact with representatives from sponsoring organizations available for discussion. District teams should include at a minimum, one site administrator from each selected high school, one district administrator, district resource teacher, school site AVID coordinator, and one counselor representative. Please contact the regional AVID director listed on the schedule to coordinate your date of attendance.

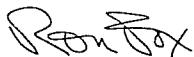
In addition, as part of an ongoing technical assistance, the CDE will establish a statewide advisory committee to provide a voice for local programs in the development and implementation of AP Program policies, concerns and guidelines. The committee composition will consist of the Superintendent, organization specialists, curricula experts, college and university professionals, statewide educators, AP teachers, foundations, and representatives of the Department, Governor and Legislature.

## Budgetary Issues

The Notification of Grant Awards will soon be mailed separately and will require appropriate signature and certification. If you have fiscal questions or concerns, please contact the Program analyst, Ray Gordon, at 916-323-5146 or at e-mail address [Ragordon@cde.ca.gov](mailto:Ragordon@cde.ca.gov).

We look forward to working closely with you in this effort to expand Advanced Placement Program courses and classes, and promote academic achievement and equity of access for all students. If additional programmatic information is needed, please contact Sallie L. Wilson at [swilson@cde.ca.gov](mailto:swilson@cde.ca.gov), or telephone at (916) 323-5765.

Sincerely,



Ron Fox, Administrator  
Intersegmental Relations Office  
California Department of Education

## Enclosure

AP Implementation Plan  
AVID Informational Meeting Schedule  
Budget Revision Form  
List of AP School(s)  
Regional Map

2-C  
P32



## 2000-2001 Advanced Placement Challenge Grant

Participating school(s) in the Jurupa USD

33-01

Jurupa Valley High

Rubidoux High

# ADVANCED PLACEMENT CHALLENGE PROGRAM

The Plan  
2000-01

The Advanced Placement (AP) Program Challenge project is part of a comprehensive effort to improve and expand AP programs in comprehensive high schools, and middle grade feeder schools in developing pre-AP programs. This part of the application will explain how the local district and participating high schools will specifically develop and implement activities and services that provide access to rigorous, academically challenging college level courses to interested and prepared students.

and

The AP program design shall be developed to include the following goals:

- To increase rigor and program effectiveness
- To promote statewide equitable and successful participation in AP coursework
- To provide necessary structured support such as AVID
- To include the feeder middle schools in developing a pre-AP program to bring high academic standards of AP to the lower grades, and
- To prepare students for the rigorous AP coursework and academic success

**Direction:** The school's implementation narrative should address **what** the school wants to do in the future, **how** it plans to implement the AP program, by outlining **when** and **how**, through its modes, intensity and variety of activities the program will be successful. It is critical to try to answer the questions by researching the various points of view of, the key players and all of the people who make up the district and school community. The narrative text of the plan should not exceed five pages and must be submitted by January 3, 2001 to:

California Department of Education  
Professional Development and Curriculum Support Division  
Intersegmental Relations Office  
830 S Street  
Sacramento, CA 95814  
FAX # (916) 323-2817  
Attn: Advanced Placement Program

## The District's Program Goals and Objectives

Describe the District's Advanced Placement Programs long and short-term goals and objectives as they relate to the goals listed above.

## **1. Instructional Support**

What technical assistance will be utilized to expand the program operations? Please describe your plans to use tutor and instructional support services for pupils, both in academic preparation for and during Advanced Placement coursework and on-line learning. Please specify your mode of instructional delivery, i.e., traditional classroom instructor, on line learning, etc.

## **2. Vertical Teams**

What structure will be established to train, to support vertical teams of teachers and to develop an articulation process between high schools and middle grades schools staff? How will the district ensure pre-AP activities are sufficient to support access and preparation for all students?

## **3. Building Capacity**

How will the district build capacity to:

- a. Develop at least four AP courses or classes by 2001, including math or science?
- b. Select motivated and prepared students?
- c. Commit to increase to 50 percent or more the number of students enrolled in each Advanced Placement course, and taking the Advanced Placement test in each course from the previous year, or which ever is greater?
- d. Ensure ongoing program quality, access, and pre-AP preparation for all students includes, providing student support services such as AVID.

## **4. Student and Parent Outreach**

How will the district and school ensure that the local site students and their parents or guardians are: 1) informed about the importance of rigorous academic preparation AP and pre AP courses, 2) aware of the use of technology by the school to provide pupil access to AP courses, and 3) efforts to provide pupil access to competitive colleges?

## **5. Professional Development**

How will the AP Program reinforce the teacher's academic preparation to meet the challenges of the new AP classes, courses, and activities?

## **6. Assessment and Student Access**

How will the school gather and interpret data about the knowledge and achievement of AP and potential AP students? How will the school use comparable data to promote student access and choice, assess the impact, modes of instruction, test designs, types of services and site, etc.

## **7. Financial Plan**

What is the planned use of resources to offer additional Advanced Placement courses and purchase instructional materials and equipment for those courses? Please describe your planned use of AP challenge Grant funds as well as other district resources. (See attached SAMPLE template for a budget reflecting funding for schools and their strategy).

# AP Challenge Grant Informational Meetings

Region	Contact	Date	Time	Location	AVID	CDE	College Board	UC College Prep
1	Pat Wood	11/9	10 am - 12	Mendocino COE	Julie Elliott	Sallie Wilson	Lorraine Shoaf	Richard Vasquez
	707-524-2805			River Room				
2	Alice Wilkinson	11/13	10 am - 12	Shasta COE	Julie Elliott	Sallie Wilson/Marjorie Mconnell	Betsy James	Richard Vasquez
	530-225-0369			Room 112 upstairs				
3	Chris Scott	11/6	12-3:30 pm	Sacramento COE	Julie Elliott	Sallie Wilson	Sandra Williams-Hamp	Marlisa Johnson
	916-228-2655							
4	Ann Jordan	11/8	3-5 pm	Contra Costa COE	Judy Lookabill	Ron Temple	Sandra Williams-Hamp	Richard Vasquez
	925-942-5349							
	Judy Gestring	11/6	12-3:30 pm	San Mateo COE	Judy Lookabill	Marjorie McConnell	Betsy James	Richard Vasquez
	650-802-5357							
5	Andrea Lichter	11/15	3:00-5 pm	Santa Clara COE	Judy Lookabill	Ron Temple	Betsy James	Richard Vasquez
	408-453-6899							
	Buzz Joseph	11/15	3:00-5 pm	Monterey COE- (videoconference site)-	Judy Lookabill	Ron Temple	Betsy James	Richard Vasquez
	831-755-6439							
6	Melinda Vargo	11/9	3 -- 5 pm	San Joaquin COE	Judy Lookabill	Ron Temple	Rafael Magallan	Lourdes Guerrero
	209-468-9187							
7	Pamela McGee	11/6	1 - 4 pm	Fresno COE	Mark Wolfe	Ron Temple	Gail Chapman	TBA
	559-265-3077			Room 201				
8	Gloria McGehee-Koel	11/6	8 am - 12	Kern COE	Mark Wolfe	Ron Temple	Gail Chapman	Lourdes Guerrero
	805-782-7283			Room 1B				
9	Cyndy Bishop	11/9	11:30 - 1:30	San Diego COE	Mark Wolfe	Marjorie McConnell	Gail Chapman	Marlisa Johnson
	858-292-3563							
9	Sally Arellanes	11/7	9 am - 12	Orange COE	Julie Elliott	Marjorie McConnell	Lorraine Shoaf	Marlisa Johnson
	714-966-4115							



10	Judy Curtis 909-387-4522	11/1	12 - 4 pm	Riverside COE	Judy Lookabill	Ron Temple	Lorraine Shoaf	Marlisa Johnson
11	Manuel Colon 562-922-6953	11/2	8:30-10:30 Information	Sheraton Cerritos 12725 Center Court Dr. Cerritos, CA 90703		Sallie Wilson	Gail Chapman	Marlisa Johnson Lourdes Guertero
			10:30-1:30 Planning	(Near intersection of the 91 and 605; exit Bloomfield off the 91)				

College Board Contacts:

Gail Chapman, Primary Contact  
gchapman@collegeboard.org  
408-573-5628

Sandra Williams-Hamp  
swilliams-hamp@collegeboard.org  
408-573-5638

Betsy James  
bjames@collegeboard.org  
408-452-1400

Rafael Magallan  
rmagallan@collegeboard.org  
916-444-6262

Lorraine Shoaf  
lshoaf@collegeboard.org  
909-748-0940

UCCP Contact  
Elaine Wheeler  
FAX 831-460-3070  
ewheeler@cats.ucsc.edu

California Department of Education  
Marjorie McConnell  
MMCConne@cde.ca.gov  
916-323-5830

CDE AP Challenge Grant  
Sallie Wilson  
Swilson@cde.ca.gov  
916-323-5146

Julie Elliott, AVID Center  
jelliott@avidcenter.org  
619-682-5050 Ext. 120

Mark Wolfe, AVID Center  
mwolfe@avidcenter.org  
619-682-5050 Ext. 107

2-C  
237

**ADVANCED PLACEMENT CHALLENGE GRANT BUDGET FORM**  
**FY 2000-2001 Budget and Budget Narrative**

LEA Name: \_\_\_\_\_

CDS # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Grant Award Amount Requested: \$ \_\_\_\_\_

Budget Contact Person: \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Grant Period: \_\_\_\_\_

\*Write a brief narrative for each budget line item.

Object Code	Description	Grant Funds Requested
1000	Certificated Personnel Salaries	
2000	Classified Personnel Salaries	
3000	Employee Benefits	
4000	Books And Supplies	
5000	Services and Other Operating Expenses	
6000	Capital Outlay	
<b>SUBTOTAL</b>		
7000	<b>Indirect Costs</b> Indirect costs may not exceed the March 2000 CDE approved rate for FY 2000-2001. Indirect Calculation: Total Series 1000-6000: _____ x Indirect rate: _____ = <u>Indirect cost</u> . Add to the Subtotal to compute the Grand Total.	
<b>GRAND TOTAL</b>		

## ADVANCED PLACEMENT CHALLENGE GRANT BUDGET FORM

LEA Name

**SAMPLE**

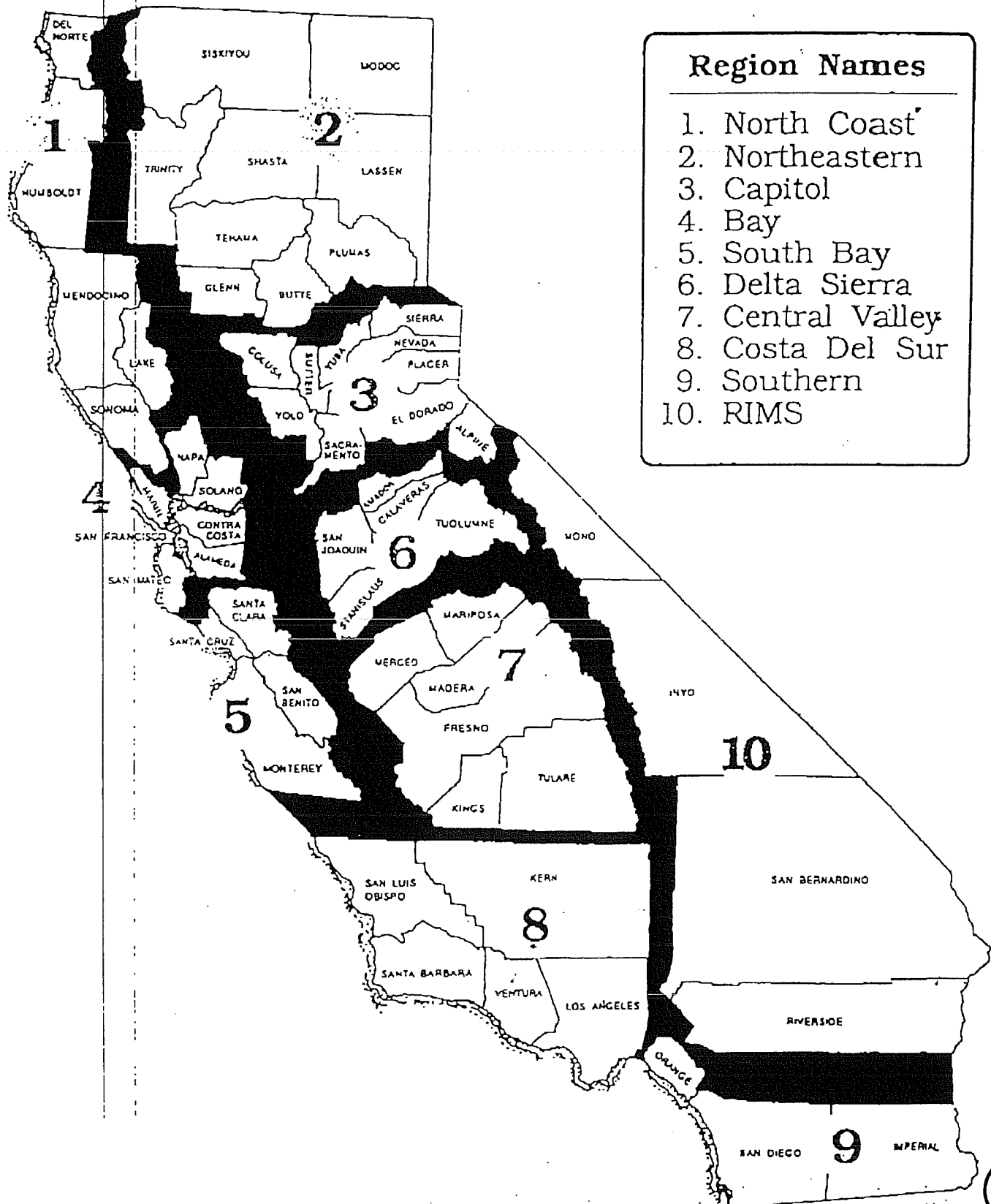
The following is a sample of a budget reflecting funding for schools and their strategy. Please keep the narrative and description down to a maximum of two pages.

\*Write a brief narrative for each budget line item.

Object Code	Description	Grant Funds Requested
1000	<p><b>Certificated Personnel Salaries</b></p> <p>Coordinator: District Level Coordinator (TBA oversee implementation and delivery of the AP Challenge Program at the six high schools (Oxford, Magnolia, Anaheim, Savanna, Katella, Western). \$4,000.00</p> <p>Site Coordinators: Six High school Coordinators (counselors to be names) to oversee implementation and delivery of the AP Challenge Program at the individual sites and work with junior high schools in designing and implementing a Pre-AP Program. The junior high program would include Algebra 8<sup>th</sup> grade and pre-AP courses in the other three subjects with pre-AP tests. \$2,500 each x 12 (high and junior high) = \$30,000.</p> <p>Teacher Teams: 4 Teachers subject areas each high school and four teachers subject areas each junior high. These teachers will form vertical teams and receive professional training. 40 hours development/meeting/training time each teacher x \$30 hr. x 48 teachers = \$57,600 (includes hourly pay for attending College Board training).</p> <p>Tutoring and Support Services: \$4,000 per site is being budgeted for tutoring and support services to students for the AP courses. Monies will pay for tutors selected by sites for students. (\$4,000 x 6 sites = \$24,000)</p>	<p>\$ 4,000.00</p> <p>30,000.00</p> <p>57,600.00</p> <p>24,000.00</p>
2000	<p><b>Classified Personnel Salaries:</b></p> <p>Grant funds will pay for a .25 FTE Assistant Coordinator/Clerk support at a rate of \$6,500 who will be responsible for clerical duties; assisting in the set up of meetings at sites, and miscellaneous duties as directed by the district coordinator.</p>	6,500.00
3000	<p><b>Employee Benefits: Certificated:</b></p> <p>STRS 8.25%, Health Welfare 1.45 %, Unemployment Insurance 0.6% Workers' Compensation 1.60% = 11.36% (based on totals of 1,000 objects code of \$115,600=\$13,132). <b>Classified:</b> PERS 13.2%, OASDI 6.2%, Medicare 1.45%, Unemployment Insurance .06%, and Workers' Compensation 1.60%= 22.33% (based on totals of 2,000 object code of \$6,500=\$1,452.) or a total of \$14,584.</p>	14,584.00

4000	<b>Books And Supplies:</b> Books for AP Challenge Courses (Math - 2 high schools and science one high school (30 students 3 classes @\$75 each = \$6,750) Supplies: We have budgeted \$550 per site (12 hs/jhs) for miscellaneous supplies for tutoring and support services and parent notification and \$615 for miscellaneous supplies/postage district level.	6,750.00 6,615.00
5000	<b>Services and Other Operating Expenses:</b> College Board Training Advanced Placement Program for teachers 48 teachers x \$275 (to include tuition, travel and meals).	12,000.00
6000	<b>Capital Outlay:</b> One computer per school @ \$1,500 each x 6 high schools to be placed in AP/AVID area for use of students for researching colleges and related AP information.	9,000.00
<b>SUBTOTAL</b>		171,049.00
7000	<b>Indirect Costs</b> Indirect costs may not exceed the March 2000 CDE approved rate for FY 2000-2001. Indirect Calculation: Total Series 1000-6000: \$171,049 x Indirect rate: 5.23% = <u>Indirect cost</u> . Add to the Subtotal to compute the Grand Total.	8,946.00
<b>GRAND TOTAL</b>		\$180,000.00

# CALIFORNIA EDUCATIONAL SERVICE REGIONS



*Please deliver to all members of the governing board. Thank you.*

**RECEIVED**

November 1, 2000

NOV 06 2000

**MEMORANDUM**JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

TO: All Board Presidents and Superintendents - CSBA Member Boards of Education

FROM: Jeff Horton, President

SUBJECT: **Call for Nominations for CSBA Delegate Assembly – Deadline Friday, January 5, 2001**

**Nominations for CSBA's Delegate Assembly will be accepted between November 15, 2000 and January 5, 2001.** Any CSBA member K-12 school district is eligible to nominate board members within their geographic region or subregion. Each board may nominate as many individuals as it chooses. All nominees must serve on a CSBA member board.

A valid nomination must include either the attached nomination form, **or** if you prefer, a letter of nomination. **All nominations must be received at the CSBA office or postmarked by January 5, 2001.** Facsimile nominations will be accepted provided they arrive in the association office on or before Friday, January 5. All nominees must also submit a biographical sketch provided by CSBA (included in this mailing). By completing, signing and returning the biographical sketch, the nominee consents to serve as a delegate if elected. You may choose to have the biographical sketch completed by the nominee and return it along with the nomination, or it may be completed and sent directly by the nominee. However, it must be **received or postmarked by Friday, January 12.**

Attached is a list of delegates whose terms expire in 2001 and a timeline for the election process. Please refer to this list for vacancies in your region or subregion and **please place this important item on your next board agenda.**

CSBA delegates serve two-year terms. Those elected in 2001 will serve from May 1, 2001 to April 30, 2003. There are usually two Delegate Assembly meetings each year, one in May prior to our Legislative Action Conference and one preceding the CSBA Annual Education Conference in December. In accordance with CSBA bylaws, CSBA does not pay travel expenses associated with Delegate Assembly meetings. Districts reimburse most delegates, and some county associations may choose to offer supplemental help with expenses.

For further information about the Delegate Assembly or the election process, please refer to the enclosed brochure or contact Dollye Breshears, board consultant in the administration and governance department at (800) 266-3382. This brochure contains information about the Delegate election process may also be downloaded from the CSBA web site at [www.csba.org/delegates](http://www.csba.org/delegates).

3100 Beacon Boulevard

P.O. Box 1660

West Sacramento, CA 95691

(916) 371-4691

FAX (916) 371-3407

32  
PS1

**CSBA Delegate Nomination Form**

***Please mail (postmark) or fax this form by Friday, January 5, 2001***

California School Boards Association  
3100 Beacon Blvd.  
PO Box 1660  
West Sacramento, CA 95691  
FAX 916-371-3407 or 916-371-6821

The governing board of the \_\_\_\_\_

Board of Education wishes to nominate:

\_\_\_\_\_ as a candidate for the CSBA Delegate Assembly.

The nominee is a member of the \_\_\_\_\_

School District, which is a member of the California School Boards Association.

\_\_\_ Also attached is the completed one-page biographical sketch completed by the nominee.

\_\_\_ The nominee has been contacted and instructed to complete and return the one-page biographical sketch.

\_\_\_\_\_  
Board Clerk or Board Secretary (signed)

\_\_\_\_\_  
Board Clerk or Board Secretary (printed)

\_\_\_\_\_  
Date

**PLEASE NOTE:** *This nomination form or letter of nomination must be postmarked and returned to CSBA no later than Friday, January 5, 2001. Nominations postmarked or faxed after Friday, January 5 will not be accepted. Any questions, please contact Dollye Breshears, board consultant at (800) 266-3382.*



**California School Boards Association**  
**Delegate Assembly 2001 Candidate Biographical Sketch Form**

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name \_\_\_\_\_ Region/Subregion \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Res. Ph. \_\_\_\_\_ Bus. Ph. \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

District \_\_\_\_\_ ADA \_\_\_\_\_ Years on Board \_\_\_\_\_

Are you a continuing CSBA Delegate? \_\_\_\_\_ If Yes, how long have you served as a delegate? \_\_\_\_\_

Please describe your activities/involvement or interests in your local district. \_\_\_\_\_

---

---

---

---

Please describe any other education-related activities/involvement. \_\_\_\_\_

---

---

---

---

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. \_\_\_\_\_

---

---

---

---

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\* *Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.*





## About the CSBA Delegate Assembly

The CSBA Delegate Assembly sets the general policy direction for the association, which represents California's school districts and county offices of education.

CSBA's mission is to provide leadership in setting and implementing the public education agenda and to support school board governance at the district and county levels.

Delegates fulfill a critical governance role by communicating the interest of local boards to CSBA's Board of Directors, Executive Committee and staff. Delegates give policy and legislative direction through the adoption of the policy platform every two years and the adoption of other policy statements as needed. They also speak on issues and provide direct advocacy on behalf of the association. Delegates play an important communications and support role within their regions and they also elect the association's officers and Board of Directors.

For a free brochure describing the roles and responsibilities of the CSBA Delegate Assembly please call (800) 266-3382, or you may obtain this information on the CSBA web site at [www.csba.org](http://www.csba.org).



**TIMELINE FOR CSBA's 2001  
DELEGATE ASSEMBLY ELECTION PROCESS**

---

**November 15 – January 5**

*Local boards and county boards of education submit nominations to CSBA office.*

**Friday, January 5**

*Deadline for nominations to be postmarked or received at the CSBA office.*

**Friday, January 12**

*Deadline for nominee's biographical sketch to be postmarked or received at the CSBA office.*

**February 1**

*Ballots mailed to all member districts and county boards of education.*

**February 1 - March 15**

*Local boards and county boards of education vote and return ballots to CSBA.*

**March 15**

*Deadline for ballots to be postmarked or received at the CSBA office.*

**March 15-20**

*Election Committee tallies votes.*

**April 20**

*Closing date for any run-off elections held in a region or subregion with a tie vote.*

**April 20-25**

*Election Committee tallies votes from run-off elections.*

**By May 1**

*Final results are distributed to CSBA membership.*

**May 5-6**

*Seating of new delegates at the May 2001 Delegate Assembly.*

**Questions????** Please contact Dollye Breshears, board consultant, administration and governance at 800 266-3382 or check the CSBA web site at [www.csba.org/delegates](http://www.csba.org/delegates).



## CSBA ELECTED DELEGATES WHOSE TERM EXPIRES IN 2001

Below are the names of delegates in each region/subregion whose elected terms expire in the year 2001. These delegates, should they choose to run for re-election, MUST be nominated by a CSBA member board. If you have any questions, please contact your regional director or Dollye Breshears, board consultant in the administration and governance unit of CSBA at 1-800-266-3382.

### REGION 1

Counties: Del Norte, Humboldt, Lake, Mendocino

#### Subregion 1-A (Del Norte, Humboldt)

*This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.*

Tammy Stephens (Loleta Un. ESD)

#### Subregion 1-B (Lake, Mendocino)

*This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.*

Randy Djernes (Middletown USD)

### REGION 2

Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity

#### Subregion 2-A (Modoc, Siskiyou, Trinity)

*This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.*

John Duncan (Mt. Shasta Un. SD)

#### Subregion 2-B (Shasta)

*This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.*

Mary Gilbert (Cascade Un. ESD)

### REGION 3

Counties: Marin, Napa, Solano, Sonoma

#### Subregion 3-A (Sonoma)

*These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.*

Ron Abler (Forestville Un. SD)

Tom Gordon (Windsor USD)

#### Subregion 3-B (Napa)

*This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.*

Elizabeth Shafer (St. Helena USD)

#### Subregion 3-C (Solano)

*This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.*

Cathy Preovolos (Vallejo City USD)

Vacancy – Due to the 1999 Reapportionment, there is a seat open for nomination in 3C.

#### Subregion 3-D (Marin)

*This delegate's term expires in 2001. Due to the 1999 Reapportionment, this seat expires.*

Cindi Clinton (Novato USD)

3100 Beacon Boulevard

P.O. Box 1660

West Sacramento, CA 95691

(916) 371-4691

FAX (916) 371-3407



#### REGION 4

Counties: Butte, Colusa, Glenn, Nevada, Placer, Sierra, Sutter, Tehama, Yuba

##### **Subregion 4-A (Tehama, Glenn)**

Current delegate's term does not expire until 2002.

##### **Subregion 4-B (Butte)**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

Gale Glenn (Oroville City ESD)

##### **Subregion 4-C (Yuba, Colusa, Sutter)**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

Mary Henson (Yuba City Un. SD)

##### **Subregion 4-D (Nevada, Placer, Sierra)**

***These delegates' terms expire in 2001. These delegates are up for re-election and must be nominated by a CSBA member district.***

Camille Maben (Rocklin USD)

Suzanne Prouty (Tahoe-Truckee USD)

#### REGION 5

Counties: San Francisco, San Mateo

##### **Subregion 5-B (San Mateo)**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Karen Canty (Menlo Park City SD)

Melodie Lew (San Mateo-Foster City SD)

Donna Rutherford (Ravenswood City SD)

Vacancy – There is currently not a delegate in this seat; it is open for nomination.

#### REGION 6

Counties: Alpine, Amador, El Dorado, Mono, Sacramento, Yolo

##### **Subregion 6-A (Yolo)**

Current delegate's term does not expire until 2002.

##### **Subregion 6-B (Sacramento)**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Elizabeth Mitchell (Rio Linda Un. ESD)

Nancy Mitchell (Folsom Cordova USD)

Teresa Stanley (Folsom Cordova USD)

Michael Wiley (Natomas USD)

##### **Subregion 6-C (El Dorado, Amador, Alpine, Mono)**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

Judy Morris (El Dorado Un. HSD)

## REGION 7

Counties: Alameda, Contra Costa

### Subregion 7-A (Contra Costa)

*These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.*

Judy Carney (Lafayette ESD)

Edward Dille (Antioch USD)

### Subregion 7-B (Alameda)

*These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.*

Berresford Bingham (Alameda City USD)

Gwen Estes (New Haven Un. SD)

Barbara Krzywicki (Emery USD)

Cindy McGovern (Pleasanton USD)

## REGION 8

Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne

### Subregion 8-A (San Joaquin)

*These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.*

John Gray (Lincoln USD)

Bob Weaver (Lodi USD)

### Subregion 8-B (Calaveras, Tuolumne, Mariposa)

*This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.*

Gerri Conway (Calaveras USD)

### Subregion 8-C (Stanislaus)

*These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.*

Cindi Lindsey (Sylvan Un. SD)

Joan Vargas (Newman-Crows Landing USD)

### Subregion 8-D (Merced)

Current delegate's term does not expire until 2002.

## REGION 9

Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz

### Subregion 9-A (Santa Cruz, San Benito)

*This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.*

Arnold Levine (Santa Cruz COE)

### Subregion 9-B (Monterey)

*These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.*

Steve Garcia (Greenville Un. SD)

Daniel Villa (Monterey Peninsula USD)

**Subregion 9-C (San Luis Obispo)**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

Patricia Swindell (Paso Robles Jt. USD)

**REGION 10**

**Counties: Fresno, Kings, Madera**

**Subregion 10-A (Madera)**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

John Reynolds (Coarsegold Un. ESD)

**Subregion 10-B (Fresno)**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Merry Henry (Sanger USD)

David Jackson (Kingsburg Jt. Un. HSD)

Susan Markarian (Pacific Un. ESD)

**Subregion 10-C (Kings)**

Current delegate's term does not expire until 2002.

**REGION 11**

**Counties: Santa Barbara, Ventura & Las Virgenes USD**

**Subregion 11-A (Santa Barbara) -**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

Claire VanBlaricum (Santa Barbara Elem. & HSD)

**Subregion 11-B (Ventura County and Las Virgenes USD)**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Dolores Didio (Conejo Valley USD)

David Pollock (Moorpark USD)

**REGION 12**

**Counties: Kern, Tulare**

**Subregion 12-A (Tulare)**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

Karen Hill (Tulare Jt. Un. HSD)

**Subregion 12-B (Kern)**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

William Farris (Sierra Sands USD)

Bob Hampton (Kern Un. HSD)

Darrell Meaders (Beardsley ESD)

**REGION 15**

**Counties: Orange County and Lowell Jt. USD**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Ann Albertson (Tustin USD)  
Bonnie Castrey (Huntington Beach Un. HSD)  
Lynn Covey (Westminster SD)  
Jeanne Flint (Irvine USD)  
Katherine O'Brien (Los Alamitos USD)  
Craig T. Olson (Placentia-Yorba Linda USD)  
Susie Sokol (Brea-Olinda USD)

**REGION 16**

**Counties: Inyo, San Bernardino**

**Subregion 16-A (Inyo)**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

Catherine George (Lone Pine USD)

**Subregion 16-B (San Bernardino)**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Tom Courtney (Lucerne Valley USD)  
James Downs (Ontario-Montclair SD)  
Annette Dutter (Adelanto SD)  
Kathy Thompson (Central SD)  
Charles Uhalley (Chaffey Jt. Un. HSD)

**REGION 17**

**County: San Diego**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Ernestine Jones (San Ysidro ESD)  
Michael Ott (Lemon Grove SD)  
Penny Ranftle (Poway USD)  
Barbara Rohrer (Valley Center Un. SD)  
Barbara Ryan (Santee SD)  
Carol Skiljan (Encinitas Un. ESD)

**REGION 18**

**Counties: Imperial, Riverside**

**Subregion 18-A (Riverside)**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Donald Aikens (Palm Springs USD)  
John Chavez (Jurupa USD)  
Robert Cooley (Perris Un. HSD)  
K. R. Zack Earp (Alvord USD)  
Gisela Gosch (Hemet USD)  
Barbara Tooker (Temecula Valley USD)

**Subregion 18-B (Imperial)**

***This delegate's term expires in 2001. This delegate is up for re-election and must be nominated by a CSBA member district.***

Omer Stiff (Brawley ESD)

**REGION 20**

**County: Santa Clara**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Rose Filicetti (Mountain View ESD)

Susan Mayer (Whisman SD)

**REGION 22**

**County: North Los Angeles**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Rose Koscielny (Saugus Un. ESD)

Velma Trosin (Palmdale ESD)

**REGION 23**

**Counties: San Gabriel Valley and East Los Angeles County**

**Subregion 23-A**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Frances Cash (Monrovia USD)

Frank Figueroa (Duarte USD)

**Subregion 23-B**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Helen Hall (Walnut Valley Un. SD)

Mary Jo Maxwell (Rowland USD)

Felicia Minardi (Hacienda La Puente USD)

**Subregion 23-C**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Ilean Ochoa (Azusa USD)

Peter Sabatino (West Covina USD)

**Region 24**

**County: Southwest Crescent – Los Angeles County**

***These delegates' terms expire in 2001. They are up for re-election and must be nominated by a CSBA member district.***

Gabriel Garcia (Norwalk-La Mirada USD)

Vivian Hansen (Paramount USD)

Loystene Irvin (Inglewood USD)

Joan Jakubowski (Culver City USD)

Cloria Patillo (Compton USD)

Karin Polacheck (Long Beach USD)

Sharon Stys (South Whittier ESD)

Vacancy – There is currently not a delegate in this seat; it is open for nomination.



JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA  
**MINUTES OF THE REGULAR MEETING**  
**MONDAY, NOVEMBER 6, 2000**

**OPEN PUBLIC SESSION**

CALL TO ORDER      The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 5:05 p.m. on Monday, November 6, 2000, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.

ROLL CALL      Members of the Board present were:

**Mr. Sam Knight, President**  
**Mrs. Carolyn Adams, Clerk**  
**Mrs. Mary Burns, Member**  
**Mr. John Chavez, Member**  
**Mr. Ray Teagarden, Member**

STAFF PRESENT      Staff Advisers present were:

**Mrs. Benita B. Roberts, Superintendent**  
**Dr. DeWayne Mason, Assistant Superintendent Education Services**  
**Mr. Kent Campbell, Assistant Superintendent Personnel Services**  
**Mr. Rollin Edmunds, Assistant Superintendent Business Services**  
**Dr. Mitchell Hovey, Director of Administrative Services**  
**Ms. Pam Lauzon, Director of Business Services**  
**Mr. Memo Mendez, Director of Research & Categorical Projects**

**HEARING SESSION**

PUBLIC VERBAL COMMENTS      President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

**CLOSED SESSION**

ADJOURN TO CLOSED SESSION      PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/REASSIGNMENT/RELEASE/ NON-RENEWAL/RESIGNATION/RETIREMENT/SUSPENSION/ COMPLAINTS; PERSONNEL REPORT #8; EXPULSION CASES #00-083, #01-007, #01-008, AND PROPERTY STREET ADDRESS: 10551 BELLEGRAVE, MIRA LOMA, CALIFORNIA; NEGOTIATING PARTIES: LESSOR: JURUPA UNIFIED SCHOOL DISTRICT; LESSEE: ECONOMIC DEVELOPMENT AGENCY. At 5:06 p.m., the Board recessed to Closed Session in the Board Conference Room. At 5:40 p.m., the Board adjourned from Closed Session.

**DEDICATION CEREMONY & TOUR OF EDUCATION CENTER**

DEDICATION/TOUR NEW EDUCATION CENTER      The Superintendent welcomed the audience to the Dedication Ceremony of the new Education Center. The "Presentation of Colors" was provided by the Jurupa Valley High School AFJROTC, under the direction of Cm.Sgt. White, and the Superintendent led the Pledge of Allegiance. Ms. Staci Della-Rocco, Vocal Music Teacher, led the Rubidoux High School Madrigals in a Musical Prelude. The Superintendent introduced the Board of Education and special guests. President Knight provided opening remarks. Presentations were made by Mr. Elliott Duchon, representing Dr. David Long, County Superintendent; Mrs. Anne Stephens, on behalf of the Riverside County Board of Supervisors; and Assemblyman Rod Pacheco, 64th District, presented the California State and United States Flags.

RIBBON CUTTING  
CEREMONY

Jessica Turner, Miss Mira Loma 2001, and Crystal Field, Miss Mira Loma Teen 2001, performed the Ribbon Cutting Ceremony with the Board of Education. Refreshments, arranged by the District's Food Services division and "Simply Cakes," were served while tours were provided by District staff.

**OPENING OF REGULAR BOARD MEETING**

CALL TO ORDER

At 7:10 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL BOARD  
MEMBERS

President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

ROLL CALL STUDENT  
BOARD MEMBERS

Richard Dean, Jessica Wills, Alexandra Hernandez

**COMMUNICATIONS SESSION**

HEAR REPORT FROM  
JURUPA VALLEY HIGH  
STUDENT BOARD  
MEMBER

Richard Dean, Jurupa Valley Student Board member, reported the following: the Riverside Philharmonic performed for hundreds of students on November 2, 2000 and the school was most appreciative of their visit to the campus. Mr. Donald Wade, band instructor, fulfilled his dream by leading the Silver Brigade in winning the Sweepstakes award at Mt. Carmel. The after-school tutoring program hours are being extended from 3:00 to 7:00 p.m. on Tuesdays and Wednesdays with transportation provided. The football team's last game of the season will be held on Thursday, November 9. Also on Thursday, Mr. Zack Earp, an Alvord School Board member, will speak at the school's Veterans' Day observance. A minimum day is scheduled for November 14.

JURUPA VALLEY  
STUDENT BOARD  
MEMBER SPEAKS IN  
SUPPORT OF STADIUM

Richard Dean spoke of Jurupa Valley High School's dream for the past ten years to have a stadium of their own. He challenged the Board to make a decision in support of the stadium and to "bring Jurupa Valley home."

INTRODUCE NUEVA  
VISTA STUDENT  
BOARD MEMBER

The Superintendent introduced new Nueva Vista Continuation High School Student Board member, Ms. Alexandra Hernandez. She stated that Alexandra plans to graduate with the Class of 2001; attend Riverside Community College for two years, and transfer to California State University, San Bernardino majoring in psychology.

HEAR REPORT FROM  
NUEVA VISTA  
STUDENT BOARD  
MEMBER

Alexandra Hernandez reported that Nueva Vista is the largest of the three continuation high schools, serving approximately 275 students, with 13 teachers, and three classified staff members. She explained that students attending Nueva Vista do so because they are behind in credits earned and want to get back on track to return to the regular comprehensive high school. Students at Nueva Vista enjoy the positive atmosphere, smaller class size, and extra-curricular activities. For two years the school received a \$10,000 incentive for improved attendance and they hope to receive the same award this year.

HEAR REPORT FROM  
RUBIDOUX HIGH  
STUDENT BOARD  
MEMBER

Jessica Wills, Rubidoux High Student Board member, reported the following: on November 4, the ASB sponsored the annual "Senior Citizens' Prom" at the De Anza home with a country western theme. ASB is currently working on the "Canned Food Drive" to benefit needy families for Thanksgiving. The top student scholars in Riverside County were honored at the UCR and *Press-Enterprise* banquet on October 25. Students receiving recognition from Jurupa Valley High are: Martha Padilla, Cindy Peterson, Rachel Tyer, Hoon Yoo, and Jessica Wills. All four fall sports teams are participating in CIF, football, volleyball, tennis, and cross country. Students are looking forward to assisting with the voting process tomorrow evening through the County's "Student Poll Worker" program.

INTRODUCE  
CANDIDATES  
FOR NOVEMBER 7  
GOVERNING BOARD  
ELECTION

The Superintendent encouraged each person eligible to vote on November 7. She introduced the candidates for the Board of Education election: Trustee Area 2, John J. Chavez, Incumbent, and Thomas Langdale; Trustee Area 4, Carolyn A. Adams, Incumbent, and Bob Hernandez. All candidates were present.

ACCEPT DONATION  
-Motion #87

The Assistant Superintendent Business Services requested the Board's approval of one donation listed on the Agenda. PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FOLLOWING DONATION WITH A LETTER OF APPRECIATION TO BE SENT: A MICRO CHIPS VENDING TABLETOP SNACK MACHINE WITH AN ESTIMATED VALUE OF \$400.00 FROM MR. RODNEY KNOWLES FOR THE STAFF LOUNGE AT A DESIGNATED SCHOOL. MR. CHAVEZ SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS, ALEXANDRA HERNANDEZ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

UPDATE ON NEW  
VOTING SYSTEM

The Superintendent reported that the new voting system for the Board may be operational within the next month.

HEAR REPORT ON  
PUBLIC SCHOOL  
ACCOUNTABILITY ACT

The Superintendent remarked that SB 1X, the Public School Accountability Act, involving both rewards and sanctions, provides funding for schools not meeting their annual Academic Performance Index (API). The District was recently notified that the following eight schools will receive this funding in the amount of \$50,000 grants each: Jurupa Valley High, Rubidoux High, Ina Arbuckle, Mission Bell, Pacific Avenue, Van Buren, Mission Middle, and Sunnyslope. The Superintendent explained that although all elementary schools in the District met their 5% growth targets for 1999-2000 with the exception of Van Buren Elementary School, the Immediate Intervention/Underperforming Schools Program (II/USP) will be implemented at the noted sites since they did not meet a growth target in one or more significantly represented group. Secondary schools eligible for the program did not make their overall school growth targets nor did they make their growth targets for one or more of their significant groups. She reported that during the past week, the Assistant Superintendent Education Services worked with the designated schools to select a team of external evaluators to assist a district/school site and community team to develop two-year plans for raising achievement. The site teams will attend a meeting sponsored by the California Department of Education on November 16 and 17 to discuss their work with the external evaluators selected. The schools are eligible to receive additional state and federal funding over the next 2-3 years; however, failure to improve overall scores may result in serious sanctions. The Superintendent commented that she is confident that the designated schools will rise to this challenge, and that the elementary schools will continue to meet their API growth targets.

The Assistant Superintendent Education Services reviewed the process that the Education Services Committee developed for screening the external evaluator groups. The first step involved screening candidates to select six groups to interview; the second step was to develop a set of 10-15 questions by the Education Services Committee, with the last step to select two external evaluator teams from the interviews, The Pulliam Group and Data Works. He noted that although Jurupa Middle School was listed on the District's II/USP application that was submitted immediately upon receipt, they were not identified to receive the \$50,000 grant funds; however, since they did not meet their growth goals, the district will target funds to support their involvement in meeting their API target as well.

ADMINISTRATIVE  
REPORT

The Superintendent acknowledged Nueva Vista Continuation High School teacher, Mr. Doug Torbert, for his drawing on the front of the new Education Center Dedication Ceremony program.

PUBLIC VERBAL  
COMMENTS:

President Knight opened the Public Verbal Comments session and indicated that comments are limited to five minutes per speaker.

COMMENTS TO  
SUPPORT  
NEGOTIATIONS:  
DOUBLE DIGIT RAISE  
FOR CERTIFICATED  
STAFF

Ms. Francine Rice-Laabs, NEA-J President, stated that as an employee in the District for the past twenty years, it is important to celebrate the opening of the new Education Center. She noted that, "It is a long time coming." Ms. Rice-Laabs indicated that she is present this evening to submit a Resolution adopted by the representative council of Jurupa on November 1, 2000 with over 700 signatures attached. She remarked that the resolution refers to the rally of over 10,000 teachers that met in Sacramento on May 8, 2000 on the "Day of the Teacher" resulting in a \$1.84 billion increase in funding for public education. The Resolution calls for the District to use their portion of the discretionary funds to do what is right and provide a double digit salary increase for certificated staff. Ms. Laabs asked that the Board return to Closed Session and reexamine their plans concerning certificated bargaining and to "do the right thing for teachers." She thanked the elementary, middle, and high school teachers for being present this evening in support of this request.

Ms. Deb Bennett, Jurupa Valley High teacher, referred to the rally held in Sacramento on May 8, 2000, and stated that it is long overdue for teachers to receive substantial salary increases. She commented that NEA-J representatives worked hard for the California Teachers Association to obtain increased funds for public education and double digit salary increases are warranted effective 7-1-00.

Ms. Lenore Boykin, Rubidoux High teacher, asked the Board to restore salary cuts made to certificated salaries in the early 1990's and to take this into consideration in negotiations to avoid a massive bailout of teachers to surrounding school districts.

Ms. Vicky Lynn Castillo, NEA-J representative on the California State Council of Education, described the intensive process that occurred over the last year, not only at the May 8, 2000 rally, but in the days following, to fight for and secure a \$1.84 billion increase from Governor Davis for public schools. She reviewed that it is because of CTA's efforts that this funding is being brought to local districts. Therefore, Ms. Castillo stated that teachers will not settle for less than a double digit salary increase.

Ms. Judy Berndt, Jurupa Middle School teacher, announced that the time is right and the time is now for teachers to receive a double digit raise due to their hard work and rallying on May 8, 2000.

COMMENTS OPPOSING  
JURUPA VALLEY  
STADIUM

Ms. Karen Bradford, Jurupa Valley High parent, spoke against the building of a stadium at Jurupa Valley High because she felt this was an unjustified debt, it would use vital campus space, and other priorities should be met first including the purchase of books and raising teacher salaries.

COMMENTS OPPOSING  
JURUPA VALLEY  
STADIUM  
(CONTINUED)

Ms. Marcia Schmuck, Jurupa Valley parent, challenged the request being made to build a stadium at Jurupa Valley High. She indicated that the County plans to use mitigation fees to fund the stadium, and she felt that this supports the building of warehouse facilities, promotes more diesel trucks in the area, further polluting the air near where children are educated. Ms. Schmuck asked the Board to postpone their vote until public opinion can be heard concerning this decision and its effect on the health of children.

Ms. Penny Newman, concerned citizen, stated that the request for a stadium deserves closer public scrutiny. Major priorities such as books, sufficient classroom space, and teacher salaries should receive the Board's primary attention. She asked for the item to be tabled for study, public input, and a review of other District priorities.

Annette Merha, Jurupa Valley High junior, stated that the decision to build a football stadium at Jurupa Valley High should be reconsidered in terms of other options. In addition, she stated that the school needs to deal first with overcrowding, the building of a third high school, and other priorities at the site. Annette commented that more information is needed on the topic and the Board needs to consider primarily students' futures and where they are going academically.

Ms. Sally Merha, Jurupa Valley parent, stated that the need for Jurupa Valley High to have their own stadium is valid; however, she felt that further planning is necessary in terms of other avenues of funding and the capacity of the stadium. Ms. Merha asked that the item be tabled to allow for public comment and further review.

COMMENTS  
SUPPORTING JURUPA  
VALLEY STADIUM

Boo Moreno, former Jurupa Valley High student, stated that the building of a stadium at Jurupa Valley is the greatest gift of love that the Board can provide for its students. He felt that the stadium will give hope to children in the area and allow the fulfillment of a long-awaited dream.

Ms. Ashlee Graves, senior at Jurupa Valley High, stated that if a stadium is built for Jurupa Valley High it will raise school spirit and academic scores. She remarked that if student spirit is increased, students will work harder to be better students as well.

BOARD MEMBER  
REPORTS &  
COMMENTS

Mrs. Adams thanked members of the audience for attending the Dedication Ceremony for the new Education Center.

Mrs. Burns announced that she and Mrs. Adams completed the Masters in Governance program last week. She expressed her appreciation for the new Education Center facility and the extensive planning that went into developing the project. She announced that on November 13 and November 22, the Huell Howser television program will feature the Jurupa Mountains Cultural Center and Dr. Ron Needham, Principal of Rubidoux High School, concerning his olive curing class.

Mr. Teagarden stated that he is delighted with the new facility.

BOARD MEMBER  
REPORTS &  
COMMENTS  
(CONTINUED)

Mr. Chavez reminded eligible individuals to vote tomorrow. He suggested inviting one school to each Board meeting to make a presentation/report since the Board is no longer planning to visit school sites each month. Mr. Chavez congratulated those individuals involved in the building of the new Education Center. He recalled that approximately 13-14 years ago, former superintendent, Dr. Ed Hawkins, recommended the purchase of the property on the corner of Jurupa and Pedley Roads; however, the economy did not cooperate and the building of a facility was postponed. Mr. Chavez commented that he hoped that with its completion after so many years that it is appreciated by all.

Mr. Chavez reviewed his attendance at the Jurupa Valley High choir concert; the Riverside County School Boards' Association's Joint Meeting with the San Bernardino School Boards' Association, and Assemblyman Rod Pacheco's Education Advisory Committee meeting to gather input on legislative issues.

President Knight congratulated the three Student Board members for their efforts during the 2000/2001 school year. He expressed his appreciation for the work being accomplished by the District's AB 1113 Safety Committee to promote violence prevention activities under the leadership of Ms. Lucinda Sheppy, Administrator of Student and Community Services. President Knight noted that committee members meet one time per month on Tuesday from 10:00 to 11:30 a.m.; Board members are invited to attend or provide input to Ms. Sheppy on safety issues. He remarked that the new Education Center provides a unity of purpose in the total community.

**ACTION SESSION**

APPROVE ROUTINE  
ACTION ITEMS BY  
CONSENT  
-Motion #88

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/ AFFIRM ROUTINE ACTION ITEMS A 1-8 AS PRINTED: MINUTES OF OCTOBER 16, 2000 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; NOTICE OF COMPLETION FOR MODTECH, INC., PURCHASE OF 40 PORTABLE CLASSROOMS FOR 15 DISTRICT SITES; NOTICE OF COMPLETION FOR UNIVERSAL ASPHALT CO., INC. - BID #00/12L, ASPHALT REPAIR AT FOURTEEN (14) DISTRICT SITES; APPROVE OUT-OF-STATE TRAVEL REQUEST FOR 9 RUBIDOUX HIGH STUDENTS TO TRAVEL TO KANSAS CITY, MISSOURI NOVEMBER 16-19, 2000 TO PARTICIPATE IN AN ANNUAL JOURNALISM EDUCATION ASSOCIATION CONVENTION; NON-ROUTINE FIELD TRIP REQUEST FOR 102 SIXTH GRADE STUDENTS FROM RUSTIC LANE TO ATTEND SCIENCE SCHOOL AT PATHFINDER RANCH FEBRUARY 14-16, 2001. MRS. ADAMS SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS, ALEXANDRA HERNANDEZ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

APPROVE SUBMITTAL  
OF PART II OF THE  
2000/01 CONSOLIDATED  
APPLICATION  
-Motion #89

The Director of Research & Categorical Projects explained that in Part II of the Consolidated Application for 2000/2001, included in the supporting documents for Board members, the total funding for consolidated application programs including carryover is \$6,203,396. There are five programs covered by state funding: School Improvement; Economic Impact Aid; Tenth Grade Counseling; Professional Development, and Tobacco Use Prevention Education. The five federal programs included in the application are: Title I, Supplemental, Title II, Eisenhower, Title VI, Innovative Strategies and Class Size Reduction; Title IV, Safe and Drug Free Schools and Communities. He requested approval to submit Part II of the 2000-2001 application containing the allocations by site and the Limited-English Proficient Staffing Plan Annual Report. The Director indicated that any change in spending priorities must be amended and approved by individual School Site Councils.

APPROVE SUBMITTAL  
OF PART II OF THE  
2000/01 CONSOLIDATED  
APPLICATION  
-Motion #89  
(CONTINUED)

MRS. BURNS MOVED THE BOARD APPROVE SUBMITTAL OF PART II OF THE 2000/2001 CONSOLIDATED APPLICATION. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS, ALEXANDRA HERNANDEZ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

MOTION FAILS FOR  
AGREEMENT TO  
CONSTRUCT STADIUM  
AT JURUPA VALLEY  
HIGH  
-Motion #90

The Superintendent recalled that at the Futures' Conference held approximately two years ago, the Jurupa community expressed the desire for a stadium at Jurupa Valley High. Following this event, in surveys conducted by the District's architect and structural engineers, site personnel, students, and parents, priorities were set for each school site in terms of modernization and construction needs. In early January, 2000, a 3 1/2 hour presentation was provided for the Board prioritizing all site needs and comparing the needs to the District's eligibility for State facility funding. Since State funding required matching funds, the discussion involved the possibility of a bond campaign to address the 22 school sites' facilities.

The Superintendent commented that each year, as district facility needs are considered, she is repeatedly approached by members of the community asking her, "not to forget a stadium at Jurupa Valley High." Therefore, when the County approached the District indicating their willingness to support such a project, an Agreement was developed and placed on the public Agenda for comment. Administration is recommending an Agreement between the Riverside County Economic Development Agency and the Jurupa Unified School District to lease and construct a stadium on the Jurupa Valley High campus.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE AGREEMENT BETWEEN THE RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY AND THE JURUPA UNIFIED SCHOOL DISTRICT TO LEASE AND CONSTRUCT A STADIUM ON THE JURUPA VALLEY HIGH SCHOOL CAMPUS. MR. CHAVEZ SECONDED THE MOTION.

Mrs. Burns acknowledged Jurupa Valley student, Annette Merha, for the unpopular position that she took concerning the stadium. She commented that although the stadium is a long awaited dream for Jurupa Valley High School, there are a number of issues that need to be addressed concerning the proposal such as: location, the number of people that the stadium will seat, and will registered voters who may be asked to pass a school bond in the near future to meet the facility needs of all schools respond negatively to this type of spending? Mrs. Burns commented that as a school board member she is elected to consider all priorities in the District for teachers, students, and facilities. She indicated that although her opinion may be unpopular, allowing for further public input and reviewing additional information to determine if the decision will impact the passage of a school bond is important since there is no rush to proceed on the matter this evening.

Mr. Chavez pointed out that the new Education Center took 15 years to build because funds were not available at the time the property was purchased. He noted that at this point in time, the District is being offered a way to build the stadium, and if the opportunity is not acted upon now, there is a good chance that the stadium will not be built.

Mr. Teagarden expressed his amazement at any opposition to the stadium project. He expressed his appreciation to the County Redevelopment Agency for their offer, and stated that it is time to build the stadium now.

MOTION FAILS FOR  
AGREEMENT TO  
CONSTRUCT STADIUM  
AT JURUPA VALLEY  
-Motion #90  
(CONTINUED)

President Knight requested that the Assistant Superintendent Business Services address the issue regarding how this use of funds for a stadium would impact school site needs.

The Assistant Superintendent Business Services reviewed that the District's effort to develop a Master Plan for Facilities was discussed with the Board at length and included a list of current projected facility needs at \$90 million for new construction of two elementary schools, one middle school, and one high school, and an additional \$77 million needed for modernization projects throughout the District. Currently, he explained that there is no source to fund those needs unless the District is able to locate a major portion for financing the projects. Developer Fees are a potential source of funding; however, they are collected at approximately \$1.5 million per year, which is an insufficient amount to reach the goals noted in the Facilities Master Plan. The Assistant Superintendent commented that the only way to pay for the needs identified in the Master Plan for Facilities will be to match State funding by attempting to pass a General Obligation Bond; nothing short of this will accomplish the goals of the plan. Therefore, by approving the Agreement with the County for the stadium actually will save the district funds over a five year period, and will not use funds that are identified for the Facilities Master Plan.

The Superintendent stated that the Supervisor, wishing to do nothing that would jeopardize a potential bond campaign, approached the District several months ago concerning the possibility of offering assistance with the building of a stadium for Jurupa Valley High with the School Board's approval. It was clear at the time that nothing other than Redevelopment Funds would be available to fund the project. In addition, she explained to Mrs. Burns that the voter opinion survey will determine the level of support for a bond campaign for facilities, not their interest in building a stadium.

Mrs. Burns responded that she did not wish to gamble with the possibility of obtaining funding for other schools without determining how the building of the stadium would impact the passage of a school bond.

PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, RICHARD DEAN, JESSICA WILLS, ALEXANDRA HERNANDEZ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION FAILED 3-2, NAYE, PRESIDENT KNIGHT, MRS. ADAMS, MRS. BURNS; AYE, MR. CHAVEZ, MR. TEAGARDEN.

ACT ON 1 DISCIPLINE  
CASE: #00-083,  
REVOKE SUSPENDED  
EXPULSION  
-Motion #91

The Director of Administrative Services stated that as a result of discussion in Closed Session, administration asks that the Board of Education accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the discipline cases listed and described on the Agenda. PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN REVOKING THE SUSPENDED EXPULSION IN DISCIPLINE CASE #00-083 AS FOLLOWS: REVOKE THE JUNE 19, 2000, SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #00-083 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.



ACT ON 2 DISCIPLINE  
CASES FOR  
EXPULSION: #01-007 &  
#01-008  
-Motion #92

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE DISCIPLINE CASES LISTED FOR EXPULSION AS FOLLOWS: #01-007 AND #01-008 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #01-007 FOR VIOLATION OF EDUCATION CODES 48900 (C & K) AND 48915 (A3), FOR THE FALL SEMESTER 2000 AND SPRING SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2001, AND EXPEL THE PUPIL IN DISCIPLINE CASE #01-008 FOR VIOLATION OF EDUCATION CODES 48900 (A2 & K) AND 48915 (A1), FOR THE FALL SEMESTER 2000 AND SPRING SEMESTER 2001; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2001. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #8 W/INSERT  
-Motion #93

The Assistant Superintendent Personnel Services requested approval of Personnel Report #8, with Insert E-1, Pages 8-24. PRESIDENT KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #8, WITH INSERT E-1, PAGES 8-24. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE  
INFORMATION  
REPORTS

Board members reviewed the following Routine Information Reports: "Hear Report on Supplemental Employee Retirement Plan" and "Announce Board Meeting Locations for 2000-2001."

Concerning Routine Report, F-1, Supplemental Employee Retirement Plan, the Assistant Superintendent Personnel Services, referred to information contained in the supporting documents concerning a potential supplemental retirement plan being considered (SERP) for certificated employees. He noted that following review, if it is determined that there would be no additional cost to the District to provide the plan, a recommendation will be brought forward to the Board.

The Superintendent indicated that she will review with the Assistant Superintendent Education Services and principals Mr. Chavez' request to alternate student presentations from all other school sites that are not currently represented by a Student Board member. The Superintendent requested the Board's plan for visiting school sites during the next school year. President Knight responded that quarterly visits to school sites will work well for the Board. In addition, he recognized former graduates of the district who have returned to Jurupa as teachers.

## ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 9:05 p.m.

## MINUTES OF THE REGULAR MEETING OF NOVEMBER 6, 2000 ARE APPROVED AS

---

---

**President**

---

**Clerk**

---

**Date**



COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

09/30/2000 - 11/03/2000  
PURCHASES OVER \$200

REPORT: APS/APS550/01  
RUN DATE: 11/03/00  
PAGE: 1

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P25117	100	178	00	WESTERN EXTERMINATOR COMPAN	MAINT-EXERMINATION SERVICE	4,125.00
P25546	100	178	00	HOME DEPOT	MAINT-SUPPLIES	1,136.60
P25589	100	178	00	HOME DEPOT	MAINT-RANCHO-SUPPLIES FOR PORTABLE	735.49
P25647	100	178	00	DAVE'S TREE SERVICE	MAINT-WR-REMOVE TREES	3,600.00
P25650	100	178	00	INTERSTATE BATTERIES	WHSE-STOCK	366.18
P25851	100	178	00	SCHOOL HEALTH SUPPLY CO	WHSE-STOCK	429.71
P25833	100	178	00	ZEPHYR TURFCARE EQUIPMENT	MAINT-EQUIPMENT RENTAL	1,594.70
P25885	100	178	00	HOME DEPOT	MAINT-SUPPLIES	638.24
P26168	100	178	00	MOBILE SAND AND GRAVEL CO.	MAINT-SUPPLIES	1,227.58
P26174	100	178	00	D & S SYSTEMS, INC.	MAINT-RHS-ALARM SERVICE	332.50
P26185	100	178	00	WAXIE SANITARY SUP. 334773	WHSE-STOCK	9,158.75
P26247	100	178	00	EMPIRE MOWERS	MAINT-GROUNDS EQUIPMENT REPAIRS	230.00
P26251	100	178	00	PARKVIEW NURSERY	MAINT-SUPPLIES	731.32
P26253	100	178	00	DESERT IRRIGATION & PIPE	MAINT-IRRIGATION SUPPLIES	1,865.01
P26254	100	178	00	SCOTT ELECTRIC-SPEC. LAMP D	WHSE-STOCK	1,644.95
P26283	100	178	00	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES	537.88
P26265	100	178	00	WESTERN EXTERMINATOR COMPAN	MAINT-NVHS-GA-TREAT FOR TERMITES	775.00
P26280	100	178	00	UT CO-MATRIX	EC-TELEPHONES	426.28
FUND TOTAL						29,355.17
TOTAL NUMBER OF PURCHASE ORDERS						18
P26134	101	173	00	WESTERN DUPLICATING, INC.	GH-WHSE-SUPPLIES/STOCK	7,844.20
P26290	101	197	00	I.M.P.A.C. GOVERNMENT SERVI	JHVS-UPOLSTERED SEAT W/BACKREST	269.54
FUND TOTAL						8,113.74

4-2  
81

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

09/30/2000 - 11/03/2000  
PURCHASES OVER \$200

REPORT: APS/APS550/01  
RUN DATE: 11/03/00  
PAGE: 2

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS	2
PURCHASE ORDERS TO BE RATIFIED							
P25539	119	178	00	GENERAL SUPPORT, MAINTENANCE	HOME DEPOT	MAINT - SUPPLIES	888.05
P25826	119	178	00	GENERAL SUPPORT, MAINTENANCE	ELROD FENCING CO.	MAINT-CHAINLINK FENCE	3,498.00
P26246	119	178	00	GENERAL SUPPORT, MAINTENANCE	OASIS IRRIGATION & LANDSCAP	MAINT-SUPPLIES	1,205.79
P26264	119	178	00	GENERAL SUPPORT MAINTENANCE,	EMPIRE GLASS & MIRRORS	MAINT-SUPPLIES	404.05
P26286	119	178	00	GENERAL SUPPORT, MAINTENANCE,	BEST ACCESS SYSTEMS	MAINT-LOCK SUPPLIES FOR NEW EC	8,922.72
P26300	119	178	00	GENERAL SUPPORT, MAINTENANCE,	AIR COLD SUPPLY INC	MAINT-SUPPLIES	910.52
P26304	119	178	00	GENERAL SUPPORT, MAINTENANCE	DESERT IRRIGATION & PIPE	MAINT-IRRIGATION SUPPLIES	953.03
FUND TOTAL							16,782.16
P26292	403	178	00	FACILITIES - FACILITIES	CHJ CONSTRUCTION SERVICES I	MAINT-WELDING INSPECTIONS	3,225.25
FUND TOTAL							3,225.25
P26167	930	178	00	GENERAL SUPPORT-PLANT MAINT.	BRITE SHEET METAL CO.	MAINT-SUPPLIES	377.12
P26259	930	178	00	GENERAL SUPPORT-PLANT MAINT.	MISSION PAVING & SEALING	MAINT-MB-PAVING OF PARKING LOT	1,450.00
P26287	930	178	00	GENERAL SUPPORT-PLANT MAINT.	MISSION PAVING & SEALING	MAINT-ASPAHLT WORK	1,410.00
FUND TOTAL							3,237.12
TOTAL NUMBER OF PURCHASE ORDERS							3

RECOMMEND APPROVAL:

*[Signature]*  
Director of Purchasing

31 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF ..... + 80,713.44  
5 PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF ..... + 532.39  
36 PURCHASE ORDERS FOR A GRAND TOTAL OF .....  
\$61,245.83

A-2  
P82

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/AP5550/01  
 RUN DATE: 11/08/00  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D24500	100	178 00	GENERAL SUPP	DISTR ADMIN PERS KAINES, SUNNY	D39674 Fingerprinting	12.93
D24501	100	178 00	GENERAL SUPP	DISTR ADMIN PERS CLOUTIER, KAREN	D39675 Fingerprinting	12.93
D24502	100	178 00	GENERAL SUPP	DISTR ADMIN PERS DIAZ, MORENA	D39678 Fingerprinting	12.93
D24503	100	178 00	GENERAL SUPP	DISTR ADMIN PERS ESCOTO, MICHELLE	D39677 Fingerprinting	12.93
D24504	100	178 00	GENERAL SUPP	DISTR ADMIN PERS PETTINGILL, DAWNEL	D39676 Fingerprinting	12.93
D24507	100	178 00	PUPIL SERVICES	PSYCHOLOGISTS SANTIAGO, VERONICA	D39696 REIMB. MILEAGE	23.72
D24508	100	178 00	PUPIL SERVICES	PSYCHOLOGISTS BOATWRIGHT, BARBARA	D39690 REIMB. MILEAGE	23.83
D24509	100	178 00	PUPIL SERVICES	PSYCHOLOGISTS CLOKE, AMITA	D39697 REIMB. MILEAGE	38.35
D24510	100	178 00	PUPIL SERVICES	HEALTH ALLEN, IRENE	D4367 MILEAGE REIMBURSEMENT	115.05
D24511	100	178 00	PUPIL SERVICES	HEALTH ALLEN, IRENE	D4368 MILEAGE REIMBURSEMENT	111.31
D24512	100	173 00	INSTRUCTION	GENERAL EDUCATION GOMEZ MARTHA	D39730 REIMBURSEMENT RETURNED BOOK	11.88
D24513	100	178 00	GENERAL	SUPPORT GROUNDS EAKS, GERALD	D39731 WORK SHOES REIMBURSEMENT	80.00
D24514	100	197 00	SUPPORT SVC-INSTRCT.	SUPP-SCH MOOREHOUSE JAN	D39700 REIMBURSEMENT-VOLUNTARY ACAD	110.50
D24516	100	191 00	INSTRUCTIONAL	MEDIA CENTER METROPOLITAN NEWS CO.	P30093 SUBSCRIPTION FOR MMS	15.09
D24517	100	196 00	SCIENCE	GRA NATIONAL ASSOCIATION OF	P30085 RENEWAL SUBSCRIPTION	96.98
D24518	100	178 00	NON SPECIFIC	"REEP" BLUE CROSS	P30284 PREMIUM 00/01 BENE YR	130,424.08
D24519	100	178 00	NON SPECIFIC	VISION SERVICE PLAN - (CA)	P30283 PREMIUM 00/01 BENE YR	561.94
D24520	100	178 00	NON SPECIFIC	REEP KAISER	P30282 PREMIUM 01/01 BENE YR	165,236.32
D24521	100	178 00	NON SPECIFIC	SAFEGUARD HEALTH PLANS	P30276 PREMIUM 00/01 BENE YR	1,314.01
D24522	100	178 00	NON SPECIFIC	INA ADMINISTRATORS TRUST AC	P30281 PREMIUM 00/01 BENE YR	177.95
D24523	100	000 00	INSTRUCTION-SELF	CONTAINED K- RIVERSIDE CO. OFFICE OF EDU	P30099 REGIS FEE, SPELLING BEE	53.88
D24524	100	178 00	INSTR GEN EDUCATION	ELEMENTAR RIVERSIDE CTY PHILHARMONIC	P30187 CONSULTANT FEE	994.53
D24525	100	197 00	MILITARY / ROTC	GRA BEST CLEANERS	P30228 LAUNDRY AND CLEANING	24.35
D24526	100	197 00	MILITARY / ROTC	GRA MILITARY CLOTHING SALES STO	P30234 MATL"S AND SUPPLIES	83.08

A-3  
B1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D24529	100	178	00	GEN SUPP DIST ADMIN FISCAL SE CASBO	D39705 CONF 2 EMPS 11/15/00	210.00
D24531	100	197	00	GUIDANCE & COUNSELING	D39707 CONF 4 EMPS 10/25-28/00	520.00
D24535	100	197	00	GUIDANCE & COUNSELING	D39712 CONF 11/14-15/00 4 EMPS	200.00
D24536	100	178	00	GEN SUPPORT DISTR ADMIN FACIL CASCWA	D39713 CONF 11/16/00 2 EMPS	180.00
D24538	100	197	00	GUIDANCE & COUNSELING	D39715 CONF. 11/17-20/00 1 EMP	50.00
D24540	100	178	00	ASSESS./TEST. TRAINING ALL GR COMPED SOLUTIONS	D39718 CONF 12/5/00 1 EMP	139.00
D24561	100	173	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D39380 WATER SERVICE-SEPT.-OCT.	4,019.14
D24570	100	194	00	SCHOOL ADMINISTRATION	D39719 CONF 1/17-21/00 1 EMP	172.50
D24571	100	194	00	SCHOOL ADMINISTRATION	D39720 CONF 1/17-19/00 1 EMP	294.02
D24576	100	194	00	SCHOOL ADMINISTRATION	D39721 CONF 1/17-19/00 2 EMP	484.88
D24577	100	178	00	GENERAL SUPP DISTR ADMIN PERS AMBER HANSEN	D4371 FINGERPRINTING	12.93
D24578	100	178	00	GEN SUPPORT DIST ADMIN SUPERI ALF PRINTS & FRAMES	D39381 FRAMES	32.33
D24579	100	196	00	MILITARY / ROTC	P30169 ROTC SUPPLIES	115.83
D24585	100	178	00	GENERAL SUPPORT DISTR ADMIN A PFAFF, JAN	REIMB. MILEAGE	96.72
D24588	100	178	00	II/USP-IMMED. INTERV./UNDERPE CDE ATA #802	D39759 CONF 11/16-17/00 VAR STAFF	3,340.25
D24592	100	178	00	GENERAL SUPP DISTR ADMIN PERS ESCANO, TINA	D39755 REIMB. EXPENSES	358.60
D24593	100	178	00	ASSESS./TEST. TRAINING ALL GR UC REGENTS	D39739 CERC MEMBERSHIP	8,420.00
D24597	100	178	00	GEN SUPPORT DISTR ADMIN FACIL BIERWIRTH TERRI A	D39752 REIMB. EXPENSES	86.11
D24599	100	178	00	ASSESSMENT AND TESTING	D39754 REIMB. MILEAGE	48.43
D24600	100	178	00	GENERAL SUPPORT DISTR ADMIN A IWINSKI JANICE	D39756 REIMB. MILEAGE	51.35
D24657	100	178	00	GENERAL SUPPORT BOARD OF EDUC RIVERSIDE COUNTY SCHOOL BOA	D39760 CONF. 10/30/00 1 EMP	30.00
D24659	100	178	00	GENERAL SUPPORT BOARD OF EDUC CSBA	D39761 CONF 11/19-12/3/00 1 EMP	295.00
D24662	100	178	00	STAFF DEVELOPMENT	D39791 CONF 11/9/00 1 EMP	159.00
D24665	100	178	00	FACILITIES - FACILITIES	D39771 LEASE PAYM. 2000/01	340,000.00

A-3  
pg 2

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/09/00  
 PAGE: 3

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

## REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D24667	100	178 00	GENERAL SUPP DISTR ADMIN PERS	GILBERT, ANDREA	D4372 FINGERPRINTING	12.93
D24669	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	FEDERAL EXPRESS CORP	D39382 MAILINGS-K.RUSSELL	14.44
D24685	100	178 00	AUXILIARY BENEFITS RETIRED EM	JOHN WILSON	D39384 REIMB. HEALTH INS.	3,458.10
D24686	100	178 00	PUPIL SERVICES	INLAND THREAD DESIGNS	P30088 EMBROIDARY STITCHING	32.33
D24853	100	178 00	DISTRICT ADMINISTRATION PURCH	SAN BERNARDINO COUNTY WASTE	P30277 FEES FOR RECORD DESTRUCTION	51.87
D24854	100	001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D39813 SALES TAX 1ST QTR. 7/00-9/00	12,624.97
D24855	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CASTEEL, ROBERT	D4373 FINGERPRINTING	12.00
D24856	100	178 00	GENERAL SUPP DISTR ADMIN PERS	GARZA, GUADALUPE	D4374 FINGERPRINTING	12.00
D24857	100	178 00	GENERAL SUPP DISTR ADMIN PERS	HOGARTH, LINDA	D4375 FINGERPRINTING	12.00
D24858	100	178 00	GENERAL SUPP DISTR ADMIN PERS	HOLLEY, JESSICA	D4376 FINGERPRINTING	12.00
D24859	100	178 00	GENERAL SUPP DISTR ADMIN PERS	FABANICH, CHRISTINA	D4377 FINGERPRINTING	12.00
D24860	100	178 00	GENERAL SUPP DISTR ADMIN PERS	PETERSON, KLAY	D4378 FINGERPRINTING	12.00
D24861	100	178 00	GENERAL SUPP DISTR ADMIN PERS	ROBINSON, MARILYN	D4379 FINGERPRINTING	12.00
D24862	100	178 00	GENERAL SUPP DISTR ADMIN PERS	GRANT, CORI	D4380 FINGERPRINTING	12.00
D24863	100	178 00	GENERAL SUPP DISTR ADMIN PERS	WIEGERT, PATRICIA	D4381 FINGERPRINTING	12.00
D24864	100	178 00	GENERAL SUPP DISTR ADMIN PERS	TSUI, CYNTHIA	D4382 FINGERPRINTING	12.00
D24865	100	178 00	GENERAL SUPP DISTR ADMIN PERS	LITTETON, JENIFER	D4383 FINGERPRINTING	12.00
D24866	100	178 00	GENERAL SUPP DISTR ADMIN PERS	HRISKO, CRISTY	D39681 FINGERPRINTING	12.00
D24867	100	178 00	GENERAL SUPP DISTR ADMIN PERS	REIMER, JOSEPH	D39725 FINGERPRINTING	12.00
D24868	100	178 00	GENERAL SUPP DISTR ADMIN PERS	STRINGER, CASSANDRA	D39726 FINGERPRINTING	12.00
D24869	100	178 00	GENERAL SUPP DISTR ADMIN PERS	DIAZ, MAPY	D39727 FINGERPRINTING	12.00
D24870	100	178 00	GENERAL SUPP DISTR ADMIN PERS	BUUMLEY, ANN	D39788 FINGERPRINTING	12.00
D24871	100	178 00	GENERAL SUPP DISTR ADMIN PERS	FIELD, SUSAN	D39789 FINGERPRINTING	12.00
D24872	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CALIF SCHOOL BOARD ASSOCIAT	D39820 CONF 11/30-12/2/00 2 EMPS	590.00

33  
 33

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/09/00  
 PAGE: 4

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

## REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D24873	100	178 00	GENERAL SUPP DISTR ADMIN PERS	FROMETA, LORENA	D39785 FINGERPRINTING	12.00
D24876	100	178 00	GENERAL SUPP DISTR ADMIN PERS	BOUSCAREN, KATHRYN	D39784 FINGERPRINTING	12.00
D24877	100	192 00	SOCIAL SCIENCE K-8	BUREAU OF EDUCATION & RESEA	D39818 CONF 11/16/00 1 EMP	169.00
D24879	100	178 00	GENERAL SUPP DISTR ADMIN PERS	SOCCIO, DEANNA	D39783 FINGERPRINTING	12.93
D24880	100	178 00	GENERAL SUPP DISTR ADMIN PERS	WESTIN HOTEL AT HORTON PLAZ	D39823 CONF. 1/3-4/01 1 EMP	329.44
D24881	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MARTINEZ, ROSE	D39779 FINGERPRINTING	12.93
D24882	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MAGANA, LUZ	D39778 FINGERPRINTING	12.93
D24883	100	178 00	GENERAL SUPP DISTR ADMIN PERS	ACSA FOUNDATION FOR	D39821 CONF 1/3-4/01 1 EMP	295.00
D24884	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MELE, CHRISTINE	D39777 FINGERPRINTING	12.00
D24885	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MORENO, COA	D39796 FINGERPRINTING	12.00
D24886	100	178 00	GENERAL SUPP DISTR ADMIN PERS	RINI, LORI	D39797 FINGERPRINTING	12.00
D24887	100	178 00	GENERAL SUPP DISTR ADMIN PERS	UNDERWOOD, LAURA	D39798 FINGERPRINTING	12.00
D24891	100	178 00	GENERAL SUPPORT WAREHOUSE	MARTINEZ, ADELE	D39786 REIMB. MILEAGE	20.15
D24892	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	SANTIAGO, VERONICA	D4369 REIMB. MILEAGE	41.43
D24894	100	181 00	SELF CONTAINED CLASSROOM K-6	GREENHAW, LEANNA	D39799 BOOK REFUND	17.00
D24909	100	000 00	INSTRUCTION-SELF CONTAINED K-	COLE, ANDREA	D39776 REIMB EXPENSES	9.00
D24910	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	ALF PRINTS & FRAMES	P30454 MAPLE FRAME FOR EC	18.01
D24928	100	178 00	GENERAL SUPPORT DISTRICT ADMI	ACCENT ON TRAVEL	D39824 CONF 2/21-23/01 1 EMP	471.00
D24955	100	178 00	NON SPECIFIC	BLUE CROSS	P30509 MO. PREMIUMS 00/01 BEN. YR	49,091.21
D24985	100	172 00	GENERAL OPERATIONS	JURUPA COMMUNITY SERVICES	D39394 WATER SERV. SEPT/OCT	23,285.12
D24996	100	178 00	GEN SUPPORT UNDERGROUND STORA	STATE BOARD OF EQUALIZATION	D39832 QTR. PYM UNDERGROUND FUEL STO	373.70
D24998	100	178 00	GENERAL SUPPORT BOARD OF EDUC	KNIGHT, SAM	D39834 REIMB MILEAGE	104.00
D25004	100	178 00	GENERAL SUPP DISTR ADMIN PERS	ESCANO, TINA	D39842 REIMB MILEAGE	45.76
D25008	100	178 00	STAFF DEVELOPMENT	RIVERSIDE CO. OFFICE OF EDU	D39846 CONF. 6 EMPS 11/7/00	150.00

A-3  
 P34



# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/09/00  
 PAGE: 5

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

## REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D25009	100	178	00	ASSESSMENT AND TESTING	RIVERSIDE CO. OFFICE OF EDU	D39847 CONF. 11/3/00 1 EMP 15.00
D25011	100	178	00	DATA PROCESSING SERVICE	MENDOZA JONATHAN	D39848 REIMB. MILEAGE 25.85
D25024	100	178	00	GENERAL SUPPORT OPERATIONS UT	NEXTEL	COMMUNICATIONS SERVICES 4,844.50
D25027	100	178	00	STAFF DEVELOPMENT	RIV CTY OFFICE OF ED	P30492 BOOKS 97.69
D25045	100	178	00	GENERAL SUPP DISTR ADMIN PERS	ACSA FOUNDATION FOR	D39850 CONF 1/3-5/01 1 EMP 295.00
D25046	100	178	00	GENERAL SUPP DISTR ADMIN PERS	WESTIN HOTEL AT HORTON PLAZ	D39851 CONF 1/3-5/01 1 EMP 329.44
D25047	100	178	00	GENERAL SUPP DISTR ADMIN PERS	CAMPBELL, KENT	D39852 REIMB. EXPENSES 18.98
D25048	100	178	00	STAFF DEVELOPMENT	HART DANI	D39853 REIMB. MILEAGE 45.41
D25050	100	000	00	INSTRUCTION-SELF CONTAINED K-	LAIDLAW TRANSIT, INC.	D39855 INV. #448599 10/9/00 550.00
D25051	100	000	00	INSTRUCTION-SELF CONTAINED K-	H & L CHARTER CO., INC.	D39854 INV. #3972 10/17/00 375.00
D25081	100	178	00	NON SPECIFIC	MADISON NATIONAL LIFE INS C	P30554 MO PREMIUMS 00/01 BEN YR 30.77
D25082	100	178	00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D39831 PHONE CHARGES OCT. 2000 2,810.57
D25086	100	178	00	GENERAL SUPPORT OPERATIONS UT	UTILITY RESOURCE MGMT GROUP	D39832 INV. #12058 8/23/00 - 9/22/00 9,787.68
D25109	100	196	00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D39401 ELECTRIC CHARGES 38,237.52
D25110	100	172	00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D39400 ELECTRIC SERVICE 133,000.38
D25121	100	178	00	NON SPECIFIC	WASHINGTON NATIONAL INSURAN	P30549 MO PREM 00/01 49.20
D25122	100	178	00	NON SPECIFIC	AMERICAN FIDELITY ASSURANCE	P30543 MO PREM 00/01 BEN YR 10,693.33
D25127	100	178	00	DATA PROCESSING SERVICE	H.P. & ASSOCIATES	D39402 CONSULTING SERVICES 7,040.00
D25128	100	178	00	STAFF DEVELOPMENT	WAYLAND, MARIE	D39881 REIMB. MILEAGE 65.81
D25132	100	178	00	DISTRICT ADMINISTRATION BUSIN	JOHNSON LINDA	D39874 REIMB. MILEAGE 13.00
D25133	100	178	00	DISTRICT ADMINISTRATION BUSIN	LEE, CYNTHIA	D39873 REIMB. MILEAGE 30.94
D25134	100	178	00	JJCC BUDGET COMMITTEE	TONY'S SPUNKY STEER REST	P30452 GIFT CERTIFICATES 250.00
D25135	100	178	00	DISTRICT ADMINISTRATION PURCH	RIVERSIDE RUBBER STAMP	P30230 SUPPLIES 43.66
D25136	100	178	00	DISTRICT ADMINISTRATION BUSIN	RIVERSIDE RUBBER STAMP	P30223 SUPPLIES 141.80

11-3  
 335

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D25137	100	178	00	DISTRICT ADMINISTRATION PURCH	OFFICE DEPOT	
D25138	100	178	00	NON SPECIFIC	ULINE	180.99
D25139	100	186	00	SUPPORT SVC-INSTRCT.SUPP-SCH	OFFICE DEPOT	782.68
D25140	100	197	00	INSTRUCTION GENERAL EDUCATION	OFFICE DEPOT	134.69
D25141	100	178	00	NON SPECIFIC	PRIVATE LABEL LABS	360.75
D25147	100	193	00	COMMUNITY DAY SCHOOL	OFFICE DEPOT	1,784.34
D25148	100	178	00	GENERAL SUPP DISTR ADMIN PERS	ANGUIANO, MARIA	138.50
D25149	100	178	00	GEN SUPP DIST ADMIN FISCAL SE	OFFICE DEPOT	12.00
D25150	100	178	00	DISTRICT ADMINISTRATION BUSIN	OFFICE DEPOT	102.38
D25151	100	178	00	GENERAL SUPP DISTR ADMIN PERS	CHRISTIAN, STEPHANIE	54.79
D25152	100	178	00	DISTRICT ADMINISTRATION BUSIN	RIVERSIDE RUBBER STAMP	12.00
D25154	100	178	00	GENERAL SUPP DISTR ADMIN PERS	KUZMINSKI, SANDRA	24.78
D25155	100	184	00	SELF CONTAINED CLASSROOM K-6	VIRCO MANUFACTURING COMPANY	12.00
D25157	100	178	00	FACILITIES - FACILITIES	OFFICE DEPOT	130.92
D25158	100	178	00	GENERAL SUPP DISTR ADMIN PERS	RAMIEREZ, PABLO	52.47
D25159	100	178	00	GENERAL SUPP DISTR ADMIN PERS	WRIGHT, SUSAN	12.00
D25160	100	178	00	GENERAL SUPP DISTR ADMIN PERS	GARCIA, ELSA	12.00
D25161	100	178	00	GENERAL SUPP DISTR ADMIN PERS	GREEN, CATHERINE	12.00
D25162	100	178	00	GENERAL SUPP DISTR ADMIN PERS	AEBISCHER, LAURA	12.00
D25163	100	178	00	GENERAL SUPP DISTR ADMIN PERS	FERNANCEZ, MICHAEL	12.00
D25164	100	178	00	GENERAL SUPP DISTR ADMIN PERS	LOPEZ, MARIA	12.00
D25165	100	178	00	GENERAL SUPP DISTR ADMIN PERS	HUMMEL, CURTIS	12.00
D25166	100	178	00	GENERAL SUPP DISTR ADMIN PERS	FUENTES, PATTY	12.00
D25167	100	178	00	GENERAL SUPP DISTR ADMIN PERS	STOCKBERGER, SHAWNA	12.00
					P30164 TYPEWRITER	
					P30061 MISC SUPPLIES	
					P30035 XEROX SUPPLIES	
					P30034 BOOKCASES	
					P30004 CLEANING SUPPLIES	
					P30160 COMPUTER SUPPLIES	
					D39880 FINGERPRINTING	
					P30155 MICROWAVE	
					P30157 OFFICE SUPPLIES	
					D39879 FINGERPRINTING	
					P30185 OFFICE SUPPLIES	
					D39878 FINGERPRINTING	
					P30089 FURNITURE	
					P30265 OFFICE SUPPLIES	
					D39877 FINGERPRINTING	
					D39882 FINGERPRINTING	
					D39883 FINGERPRINTING	
					D39886 FINGERPRINTING	
					D39887 FINGERPRINTING	
					D39888 FINGERPRINTING	
					D39889 FINGERPRINTING	
					D39891 FINGERPRINTING	
					D39892 FINGERPRINTING	
					D39894 FINGERPRINTING	

A-3  
Bk

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/09/00  
 PAGE: 7

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

## REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D25168	100	193 00	JOURNALISM	GRA ELECTRONICS WAREHOUSE		105.06
D25169	100	178 00	GENERAL SUPP DISTR ADMIN PERS	SOTO, MARIA	D39404 FINGERPRINTING	12.00
D25170	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	RIVERSIDE RUBBER STAMP	P30382 OFFICE SUPPLIES	12.89
D25171	100	178 00	GENERAL SUPP DISTR ADMIN PERS	AMENT, ELAINE	D39405 FINGERPRINTING	12.00
D25172	100	178 00	ASSESS./TEST. TRAINING ALL GR	SEHI COMPUTER PRODUCTS	P30268 PRINTER	1,649.35
D25173	100	178 00	GENERAL SUPP DISTR ADMIN PERS	LOOP, CYNTHIA	D39893 FINGERPRINTING	12.00
D25174	100	197 00	INSTRUCTION GENERAL EDUCATION	LANZISERA, ROCCO	D39884 TEXTBOOK REFUND	32.00
D25175	100	178 00	GENERAL SUPPORT OPERATIONS CU	MICHELSON, SANDRA J.	D39885 REIMB EXPENSES	13.78
D25176	100	192 00	INSTRUCTIONAL MEDIA CENTER	LOERA, MARIA S.	D39890 LIBRARY BOOK REFUND	5.85
D25177	100	178 00	DISTRICT ADMINISTRATION BUSIN	BENEFIT CONSULTING GROUP	D39781 CONSULTING FEES	500.00
D25178	100	197 00	ENGLISH	GRA STRANGE, RENETA	D39407 TEXTBOOK REFUND	10.00
D25179	100	182 00	SELF CONTAINED CLASSROOM K-6	HENDERSON, HELEN	D39787 REIMB RET"D BOOK	4.50
D25181	100	197 00		PEREZ, CHARLI	D39408 TEXTBOOK REFUND	9.89
D25183	100	622 00	INSTRUCTION SUPPORT	LIZARRAGA, RHONNIE	D39790 REIMB EXPENSES	32.08
D25185	100	181 00	SELF CONTAINED CLASSROOM K-6	HERNANDEZ, OSBALDO	D39793 REIMB RET"D BOOK	11.00
D25187	100	178 00	FACILITIES - FACILITIES	RANDALL'S STEEL ERECTORS, I	D39900 INV. # 00476 10/16&00469 10/1	77,718.17
D25190	100	178 00	GENERAL SUPP DISTR ADMIN PERS	ORTHOPAEDIC MEDICAL GROUP	D39770 CONSULTATION REPORT	150.00
D25198	100	173 00	SELF CONTAINED CLASSROOM K-6	MARTINEZ, SONIA	D39729 REIMB LIB BK	11.86
D25201	100	196 00	INSTRUCTIONAL MEDIA CENTER	PINEDO, JAQUILINE	D39724 RET"D BOOK	19.45
D25202	100	196 00	ENGLISH	RUBIO, LEONARD	D39735 RET"D BOOK	18.00
D25203	100	193 00	COMMUNITY DAY SCHOOL	CALIFORNIA ADOLESCENT NUTRITION	D39875 CONF 11/15/00 2 EMP	20.00
D25207	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	THOMPSON, ROBIN	D39769 MASTER TEACHER STIPEND	166.70
D25209	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	TIPTON, JOYCE	D39768 MASTER TEACHER STIPEND	83.35
D25211	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	CRANE, HEATHER	D39782 MASTER TEACHER STIPEND	83.35

A-3  
 157

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D25212	100	178	00	GEN SUPPORT DIST ADMIN SUPERI ALF PRINTS & FRAMES	P30613 FRAMES FOR EC	67.00
D25213	100	184	00	SELF CONTAINED CLASSROOM K-6	P30612 SUPPLIES	40.30
D25221	100	196	00	SUPPORT SVC-INSTRCT.SUPP-SCH JURUPA UNIFIED	39395REPLENISH REVOLVING CASH BULK M	333.47
D25224	100	178	00	GEN SUPP DIST ADMIN FISCAL SE U.S. POSTAL SERVICE	P30618 PITNEY BOWES POSTAGE	10,000.00
D25225	100	197	00	MILITARY / ROTC GRA ANNA WHITE	P30227 MATL"S AND SUPPLIES	700.00
D25231	100	178	00	NON SPECIFIC KAISER FOUNDATION HEALTH PL	P30626 MO HEALTH BEN 00/01 YR	103,993.54
D25234	100	178	00	FACILITIES - FACILITIES OFFICE DEPOT	P30374 SUPPLIES	623.88
D25243	100	192	00	SCHOOL ADMINISTRATION XEROX CORP - CUST. #9717887	P30177 COPIER MAINT AGREEMENT	506.53
D25296	100	182	00	SELF CONTAINED CLASSROOM K-8 OFFICEMAX	P30317 OFFICE SUPPLIES & INSTR MAT	123.17
D25300	100	183	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D39927 WATER SERVICE-SEPT.-OCT.	7,391.60

FUND TOTAL 178  
TOTAL NUMBER OF DISBURSEMENTS 178  
1,167,342.48

D24494	101	189	00	SIP - INSTRUCTION	School Renaissance Institute D39699 Conf 2 Emps 10/17/00	493.50
D24528	101	185	00	TITLE I - INSTRUCTION	SAN BERNARDINO COUNTY SCH00	350.00
D24530	101	190	00	STAFF DEVELOPMENT SB1882	COMPUMASTER	980.00
D24532	101	197	00	INSTRUCTION	THOMAS PATON AND ASSOC.	150.00
D24533	101	184	00	TITLE I - INSTRUCTION	DEEP CREEK FLYFISHERS	30.00
D24534	101	178	00	EIA BILINGUAL - SUPERVISION O CISI	D39710 CONF 11/4/00 1 EMP	125.00
D24537	101	186	00	TITLE I - INSTRUCTION	CEEA	676.00
D24539	101	186	00	TITLE I - INSTRUCTION	CEEA	676.00
D24572	101	178	00	SUPERVISION OF INSTRUCTION	HILTON HOTEL	311.36
D24573	101	178	00	SUPERVISION OF INSTRUCTION	ACCENT ON TRAVEL	250.00
D24574	101	178	00	SUPERVISION OF INSTRUCTION	YOLO CO. OFFICE OF ED.	21.55

A-3  
PS6

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D24580	101	196 00	SIP - INSTRUCTION	BUREAU OF EDUCATION & RESEA	D39746 CONF. 10/27/00 1 EMP	169.00
D24581	101	195 00	INSTRUCTION	BUREAU OF EDUCATION & RESEA	D39747 CONF 11/2/00 1 EMP	169.00
D24582	101	192 00	SIP - INSTRUCTION	RIVERSIDE CO. OFFICE OF EDU	D39748 CONF. 10/16/00 1 EMP	10.00
D24583	101	184 00	SIP - INSTRUCTION	INST. FOR ED. DEV. (FORMERL	D39749 CONF. 11/21/00 5 EMPS	875.00
D24584	101	175 00	SIP - INSTRUCTION	BUREAU OF EDUCATION & RESEA	D39750 CONF. 11/28/00 1 EMP	169.00
D24586	101	178 00	ELEM SCHOOL COUNSELING PROG/S	SHEPPY LUCINDA	D39751 REIMB. TRAVEL EXPENSES	1,233.11
D24590	101	196 00	INSTRUCTION	ROSSE, VINCENT	D39744 REIMB. EXPENSES	236.73
D24591	101	191 00	AUXILIARY PROGRAM NON AGENCY	BEAL, LAURA	D39740 REIMB. EXPENSES	287.49
D24598	101	178 00	SIP - SUPERVISION OF INSTRUCT	MENDEZ, MEMO	D39753 REIMB. MILEAGE	29.90
D24658	101	178 00	INSTRUCTION	CARTER NARDA	D39745 REIMB. EXPENSES	43.10
D24660	101	196 00	DIGITAL HIGH SCHOOL GRANT	CONNECTED CLASSROOM	D39762 CONF 11/9/00 1 EMP	258.00
D24663	101	178 00	SCHOOL LAW ENFORCEMENT SCHOOL	ROBLES PAUL	D39766 REIMB EXPENSES	39.80
D24664	101	195 00	INSTRUCTION	CONNECTED CLASSROOM	D39800 CONF 11/9/00 3 EMPS	350.10
D24728	101	178 00	IASA-DRUG FREE SCHOOL ENTITLE	RIVERSIDE CO. OFFICE OF EDU	D39801 CONF 11/2/00 1 EMP	35.00
D24730	101	181 00	TITLE I - INSTRUCTION	CMC-SOUTH	D39802, CONF. 11/3/00 2 EMPS	230.00
D24732	101	197 00	INSTRUCTION	SAN BERNARDINO COUNTY SCHOO	D39803 CONF. 11/8-12/5/00 2 EMPS	1,750.00
D24735	101	196 00	AUXILIARY PROGRAM NON AGENCY	SAN BERNARDINO COUNTY SCHOO	D39804 CONF 11/8-12/5/00 1 EMP	100.00
D24736	101	190 00	SIP - INSTRUCTION	BUREAU OF EDUCATION & RESEA	D39805 CONF 11/15/00 1 EMP	169.00
D24739	101	178 00	IASA-DRUG FREE SCHOOL ENTITLE	SAN BERNARDINO COUNTY SCHOO	D39807 CONF 11/17/00 1 EMP	30.00
D24741	101	197 00	SUPERVISION OF INSTRUCTION	ACSA FOUNDATION FOR	D39808 CONF 11/28/00 1 EMP	105.00
D24743	101	178 00	EIA BILINGUAL - SUPERVISION O	CABE	D39809 CONF 11/29/00 2 EMPS	200.00
D24744	101	184 00	SIP - SUPERVISION OF INSTRUCT	CABE	D39810 CONF 11/29/00 1 EMP	100.00
D24748	101	196 00	AUXILIARY PROGRAM NON AGENCY	BUREAU OF EDUCATION & RESEA	D39811 CONF 11/30/00 1 EMP	169.00
D24841	101	181 00	TITLE I - INSTRUCTION	ANSMAR PUBLISHERS, INC.		130.38

P30133 TEXTBOOKS

A-3  
P39

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D24874	101	199	00 INSTRUCTION	CONNECTED CLASSROOM	D39816 CONF 11/8/00 2 EMPS	232.20
D24875	101	196	00 INSTRUCTION	CONNECTED CLASSROOM	D39817 CONF 11/10-11/00 3 EMPS	987.00
D24905	101	178	00 SUPERVISION OF INSTRUCTION	WOOTEN, SUE	D39775 REIMB EXPENSES	13.32
D24943	101	197	00 INSTRUCTION	BUREAU OF EDUCATION & RESEA	D39826 CONF. 11/3/00 1 EMP	169.00
D24944	101	178	00 SIP - SUPERVISION OF INSTRUCT	RIVERSIDE CO. OFFICE OF EDU	D39827 CONF 11/8-9/00 1 EMP	120.00
D24946	101	192	00 DEMONSTRATION PROGRAMS	SAN BERNARDINO COUNTY SCHOO	D39828 CONF. 11/13-17/00 4 EMPS	2,800.00
D24948	101	190	00 SIP - INSTRUCTION	CEEA	D39829 CONF. 11/29/00 2 EMPS	358.00
D24950	101	178	00 SPEC ED IDEA LOW INCIDENCE EN	CORONA-NORCO USD	D39815 CONF. 11/16/00 2 EMPS	30.00
D24951	101	190	00 SIP - INSTRUCTION	BUREAU OF EDUCATION & RESEA	D39830 CONF 10/26/00 2 EMPS	338.00
D24959	101	196	00 STAFF DEVELOPMENT SB1882	CALIF ART EDUC ASSOC	D39814 CONF. 11/2-5/00 1 DMP	245.00
D24967	101	191	00 AUXILIARY PROGRAM NON AGENCY	GONZALEZ, JOHN	D39774 REIMB EXPENSES	140.12
D24968	101	178	00 SCHOOL LAW ENFORCEMENT SCHOOL	SANCHEZ, PHIL	D39767 REIMB EXPENSES	38.29
D24969	101	181	00 IASA TITLE I BASIC GRANTS LOW	STEVENSON, LORETTA DR.	D39780 REIMB REG. FEES	100.00
D24989	101	196	00 AUXILIARY PROGRAM NON AGENCY	FOUR POINTS BY SHERATON	D39836 LODGING/CONF. 1 EMP	557.60
D25000	101	196	00 AUXILIARY PROGRAM NON AGENCY	ACCENT ON TRAVEL	D39835 AIRFARE/CONF 1 EMP	501.50
D25001	101	178	00 EIA BILINGUAL - SUPERVISION O	LOPEZ, LUPE	D39841 REIMB. MILEAGE	11.70
D25002	101	178	00 EIA BILINGUAL - SUPERVISION O	GOMEZ MARTHA	D39840 REIMB. MILEAGE	11.70
D25003	101	178	00 EIA BILINGUAL - SUPERVISION O	TRASK CYNTHIA	D39839 REIMB. MILEAGE	14.95
D25006	101	178	00 SCHOOL LAW ENFORCEMENT SCHOOL	ROBLES PAUL	D39844 REIMB. EXPENSES	158.75
D25010	101	196	00 AUXILIARY PROGRAM NON AGENCY	SAN BERNARDINO COUNTY SCHOO	D39837 CONF OCT 00/JAN 01 2 EMPS	240.00
D25012	101	178	00 EIA BILINGUAL - SUPERVISION O	ROHAC, RON	P30333 CONSULTANT SERVICES	2,400.00
D25044	101	186	00 TITLE I - INSTRUCTION	UCR EXTENSION	D39849 CONF 3 EMOS 10/16-20/00	300.00
D25129	101	178	00 SCHOOL LAW ENFORCEMENT SCHOOL	GEORGE MONGE	D39871 REIMB. TRAVEL EXPENSES	295.61
D25130	101	178	00 SCHOOL LAW ENFORCEMENT SCHOOL	HAMPTON, CRAIG	D39872 REIMB. TRAVEL EXPENSES	169.95

A-3  
PAID

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 11/09/00  
 PAGE: 11

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

## REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D25131	101	178	00	SCHOOL-TO-CAREER PARTNERSHIP	SAN BERNARDINO COUNTY SCHOO	D39870 CONF 11/17-20/00 2 EMP
D25142	101	196	00	STAFF DEVELOPMENT SB1882	RIVERSIDE CO. OFFICE OF EDU	D39898 CONF. 11/14-15/00 4 EMPS
D25144	101	192	00	SIP - INSTRUCTION	BUREAU OF EDUCATION & RESEA	D39897 CONF. 11/30/00 1 EMP
D25145	101	192	00	DEMONSTRATION PROGRAMS	THE INSTITUTE FOR ACADEMIC	D39898 CONF 1/23/01 14 EMPS
D25146	101	178	00	MENTOR TEACHER PROGRAM	OFFICE DEPOT	P30262 PRINTER SUPPLIES
D25156	101	180	00	TITLE I - INSTRUCTION	TONER WAREHOUSE	P30012 PRINTER SUPPLIES
D25184	101	196	00	SPPT.SVC.-SP.PROJECTS-AGRCLT.	TAVAGLIONE, SHARON	D39812 REIMB EXPENSES
D25189	101	178	00	AUXILIARY PROGRAM NON AGENCY	DIVISION OF STATE ARCHITECT	D39901 DSA FEES
D25228	101	178	00	OTHER FEDERAL PROJECTS	JURUPA AREA RECREATION PARK	P30289 CONSULTANT FEES
D25229	101	178	00	COMMUNITY BASED ENGLISH TUTOR FONG, LORENA		D39903 REIMB. EXPENSES
D25230	101	178	00	SPPT.SVC.-SP.PROJECTS-SCH IMP MENDEZ, MEMO		D39904 REIMB. REGISTRATION
D25232	101	197	00	DIGITAL HIGH SCHOOL GRANT	RICHARDS, GARETH	D39905 REIMB. EXPENSES
D25233	101	178	00	SPPT.SVC.-SP.PROJECT-ECONOMIC GOMEZ MARTHA		D39906 REIMB. EXPENSES
D25235	101	178	00	EIA BILINGUAL - SUPERVISION O LOPEZ, LUPE		D39907 REIMB. EXPENSES
D25237	101	178	00	HEADSTART FEDERAL	HETTINGER LESLIE	D39908 REIMB. MILEAGE
D25280	101	178	00	SCHOOL-TO-CAREER PARTNERSHIP	CAWEE	D39433 CONF 11/29-12/1/00 2 EMPS
D25295	101	178	00	SCHOOL-TO-CAREER PARTNERSHIP	WYNDHAM HOTEL	D39838 CONF 11/29-12/1/00 2 EMPS
D25299	101	189	00	SIP - INSTRUCTION	CEEA	D39910 CONF 12/14 1 EMP
						-----
						FUND TOTAL
						31,137.75
						-----
						TOTAL NUMBER OF DISBURSEMENTS
						77
D24575	102	186	00	MASTER PLAN - RESOURCE SPECIA	SEE IT RIGHT	
D24878	102	189	00	MASTER PLAN - RESOURCE SPECIA	SAN BERNARDINO COUNTY SCHOO	D39722 CONF 11/10/00 1 EMP
D24895	102	182	00	SDC LEARNING HANDICAPPED (LH)	GOULD, MINDY	D39822 CONF 10/27/00 1 EMP
						D39772 REIMB. SUPPLIES
						158.24
						175.00
						42.88

A-3  
 11/11

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 11/09/00  
 PAGE: 12

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

## REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D24897	102	197	00	SDC LEARNING HANDICAPPED (LH)	GEORGE, DEBORAH	D39773 REIMB EXPENSES 70.34
						-----
						FUND TOTAL 444.48
						-----
						TOTAL NUMBER OF DISBURSEMENTS 4
						-----
D24527	103	178	00	GATE - INSTRUCTIONAL	THE COLLEGE BOARD	D39703 CONF 10/21/00 1 EMPL 113.14
D24986	103	178	00	GEN SUPPORT TRANS-HOME TO SCH STATE BOARD OF EQUALIZATION		D39831 FUEL TAX FOR 1ST QTR JULY/SEP 495.19
D25005	103	178	00	GATE - PSYCHOLOGICAL SERVICES TUNDIDOR, MADELIN		D39843 REIMB. MILEAGE 21.78
D25084	103	178	00	GEN SUPPORT TRANS-HOME TO SCH WEST COACH SERVICES		P30011 INSTALL AND REPAIRS 7,730.28
D25220	103	178	00	GEN SUPPORT TRANS-SPECIAL EDU ROCHE, RAYMOND & ELISA		39403TRANSPORTATION REIMBURSEMENT FO 514.80
						-----
						FUND TOTAL 8,875.19
						-----
						TOTAL NUMBER OF DISBURSEMENTS 5
						-----
D24594	106	197	00	ATHLETIC OPERATIONAL SUPPLIES LAIDLAW TRANSIT, INC.		D39704 INV. 448571 375.00
D24595	106	196	00	ATHLETIC OPERATIONAL SUPPLIES LAIDLAW TRANSPORTATION		D39723 INV. 4013 275.10
D24596	106	197	00	ATHLETIC OPERATIONAL SUPPLIES LAIDLAW TRANSPORTATION		D39724 INV. 2101 320.10
D25025	106	196	00	FINE ARTS - MUSIC	GRA C & L DESIGNS	P30090 BAND UNIFORM FEES 1,939.50
D25049	106	197	00	ATHLETIC OPERATIONAL SUPPLIES LAIDLAW TRANSPORTATION		D39856 BUS SERV. SEPT/OCT 2,553.15
D25226	106	197	00	ATHLETIC OPERATIONAL SUPPLIES RUBIDOUX HIGH SCHOOL		D39895 REIMB SCH ATH TRUST ACCT 85.72
						-----
						FUND TOTAL 5,528.57
						-----
						TOTAL NUMBER OF DISBURSEMENTS 8
						-----
D24498	115	178	00	GEN ED- INSTRUCTIONAL MATERIA HOLLIS, CYNTHIA C.		D39683 REIMB. TEXTBOOK 21.59
D24499	115	178	00	GEN ED- INSTRUCTIONAL MATERIA CERVERA, CHRISTIAN		D39682 REIMB. TEXTBOOK 21.59
						-----
						FUND TOTAL 43.18

A-3  
 12/12



# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES  
10/14/2000 - 11/03/2000  
PURCHASES OVER \$1  
DISBURSEMENT ORDERS

REPORT: APS/APS550/01  
RUN DATE: 11/08/00  
PAGE: 13

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	
D24508	116	178 96	SB813 INSTRUCTIONAL MATERIAL	GUEVARA, GUSTAVO	D39680 RET. BOOK REFUND	2	18.32
					FUND TOTAL		18.32
					TOTAL NUMBER OF DISBURSEMENTS	1	
D24515	119	178 00	GENERAL SUPPORT, MAINTENANCE	VALENCIA, JAIME	D39701 WORK SHOES REIMBURSEMENT		75.32
D25007	119	178 00	GENERAL SUPPORT, MAINTENANCE	ALEXEN, CARL	D9845 REIMBURSEMENT WORK BOOTS		80.00
D25028	119	178 00	GENERAL SUPPORT, MAINTENANCE, VISTA PAINT		P30111 PAINT SUPPLIES		237.39
					FUND TOTAL		392.71
					TOTAL NUMBER OF DISBURSEMENTS	3	
D25143	403	178 00	FACILITIES - FACILITIES	CORNERSTONE BUS GROUP	D39406 PROFESSIONAL SERVICES		2,000.00
D25153	403	178 00	FACILITIES - FACILITIES	TAYLOR'S APPLIANCE	P30117 KITCHEN EQUIPMENT		1,981.08
					FUND TOTAL		3,981.08
					TOTAL NUMBER OF DISBURSEMENTS	2	
D24496	600	178 00	NON SPECIFIC	MACIAS, MARIA	D39669 LUNCH ACCT REFUND 1 EMPL		14.01
D24497	600	178 00	NON SPECIFIC	SOERENSON, KERRA	D39670 LUNCH ACCT REFUND 1 EMPL		25.88
D24671	600	178 00	AUXILIARY PROGRAM FOOD SERVIC DRIFTWOOD DAIRY		C008376 MILK DELV'RD TO VARIOUS SITE		38,983.89
D24672	600	178 00	AUXILIARY PROGRAM FOOD SERVIC SWIFT PRODUCE		C008377 PRODUCE DELV'RD TO VARIOUS S		19,519.19
D24673	600	178 00	AUXILIARY PROGRAM FOOD SERVIC GOLD STAR FOODS		C008380 FOOD ITEMS FOR WAREHOUSE STO		15,550.29
D24674	600	178 00	AUXILIARY PROGRAM FOOD SERVIC MORENO BROTHERS DIST.		C008378 TORTILLAS DELV'RD TO SITES		698.07
D24675	600	178 00	AUXILIARY PROGRAM FOOD SERVIC SYSCO FOOD SERVICES OF L.A.		C008375 ITEMS FOR WAREHOUSE STOCK		8,208.83
D24678	600	178 00	AUXILIARY PROGRAM FOOD SERVIC LEABO FOODS, INC.		C008379 FOOD ITEMS FOR WAREHOUSE STO		80,809.86

A-3  
pg 13

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/08/00  
 PAGE: 14

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

## REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D24677	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC DOMINOS PIZZA	C006381 PIZZA DELV'RD TO VARIOUS SIT	14,738.35
D24888	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC P & R PAPER SUPPLY CO	C006383 PAPER PROD. DEL. TO WAREHOUS	11,443.48
D24889	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC PEPSI-COLA COMPANY	C006395 BEVERAGES DEL. TO VARIOUS SI	15,014.75
D24890	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC DISTRIBUTORLAND	C006396 BEVERAGES/SNACKS TO VARIOUS	16,753.33
D24896	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC DELL MARKETING L.P.	C006303 #25 MINI TOWER COMPUTER	2,535.40
D24898	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC SPARKLETT'S/MCKESSON WATER P	C006384 BOTTLED WATER DEL. TO FS OFF	3,125.85
D24899	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC SPARKLETT'S/MCKESSON WATER P	C006385 BOTTLED WATER DEL. TO FS OFF	177.30
D24900	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC MULTI-PAK PACKAGING PRODUCT	C006386 PAPER PRODUCTS FOR WAREHOUSE	811.22
D24902	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC US FOODSERVICE	C006382 ITEMS FOR WAREHOUSE STOCK	344.50
D24906	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC REFRIGERATION SUPPLIES DIST	C006362 COMPRESSOR FOR FERTILIZER @	1,153.99
D24975	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC NEWPORT FARMS	C006397 ITEMS DEL. FOR STOCK	2,089.38
D24976	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC DOMINO'S PIZZA	C006398 PIZZA DEL. TO VARIOUS SCHOOL	11,063.95
D24977	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC ALLIANT FOODSERVICE, IN	C006387 FOOD ITEMS DE. FOR STOCK	828.30
D24978	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC INTERSTATE BRANDS CORP	C006390 BAKED GOODS DEL TO VARIOUS S	1,408.32
D24979	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC INTERSTATE BRANDS CORP	C006389 BREAD DEL. TO VARIOUS SITES	1,826.57
D24980	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC INTERSTATE BRANDS CORP	C006388 BREAD DEL. TO VARIOUS SITES	1,335.73
D24981	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC SYSCO FOOD SERVICES OF L.A.	C006399 FOOD ITEMS FOR WAREHOUSE STO	9,990.54
D24982	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC SYSCO FOOD SERVICES OF L.A.	C006400 FOOD ITEMS FOR WAREHOUSE STO	5,170.93
D25013	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC GLOBAL FOODS, INC.	C006407 LUMBER JACK FRENCH TOAST	925.00
D25014	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC AMERICAN JERKY CO.	C006414 BIGHORN CHICKEN JERKY	1,520.00
D25015	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC CAFETERIAS OF RUSD	C006403 CO-OP COMODITY ITEMS	1,592.50
D25016	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC DON LEE FARMS	C006406 CHAR BROILED BEEF PATTIES	2,430.00
D25017	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC A & R WHOLESALE DISTRIBUTOR	C006401 ITEMS FOR WAREHOUSE STOCK	1,093.70
D25018	600	178 00	AUXILIARY PROGRAM	FOOD SERVIC CENTRAL RESTAURANT PRODUCTS	C006402 STRIPING TAPE FOR FS WAREHOU	357.86

A-3  
 9314

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 48 JURUPA UNIFIED SCHOOL DISTRICT

## REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REPORT: APS/APS550/01  
RUN DATE: 11/08/00  
PAGE: 15

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D25019	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC CORPORATE EXPRESS (HANSON 0	CO05129 SUPPLIES FOR FS WAREHOUSE 127.73
D25020	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC CONTRACT CARPET COMPANY	CO06408 WELD SHEET VINYL @ I.A. 135.00
D25021	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC GOLDEN WEST DIST.	CO06409 FROZEN YOGART DEL. TO SCHOOL 1,117.80
D25022	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC INTERSTATE BRANDS CORP	CO06410 BREAD DEL TO VARIOUS SITES 1,495.51
D25023	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC BARKERS FOOD MACHINERY SERV	CO06412 REPAIR STEAM KETTLE @ JVHS 1,111.79
D25199	600	178	00	NON SPECIFIC	MASON, KATHY	28.00
D25200	600	178	00	NON SPECIFIC	FOWLER, JERLEAN	18.75
D25205	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC NUMERIDEX	CO06392 ADJUSTABLE DISPENSER 103.38
D25206	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC PRECISION FOODS, INC.	CO06393 FOOD ITEMS FOR STOCK 1,408.50
D25208	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC THE POPCORN MAN	CO06394 FOOD ITEMS FOR WAREHOUSE 1,614.00
D25210	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC PAGE NET	CO06411 MONTHLY PEGER SERVICE 37.89
D25214	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC KLINGER NANCY	CO06416 MILEAGE REIMBURSEMENT 5.09
D25216	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC GONZALEZ, SOPHIE	CO06405 MILEAGE REIMBURSEMENT 19.21
D25217	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC SIERRA SPRINGS	CO06413 MONTHLY WATER SERVICE AT JMS 59.85
D25227	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC VALLEY FOODS	1,704.56
D25241	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC VALLEY FOODS	1,506.40
						-----
FUND TOTAL						282,027.89
TOTAL NUMBER OF DISBURSEMENTS						48
D24588	700	178	00	SPPT.SVC.-SP.PROJECT-CHILD CA WILLIS, MARSHA		
D25238	700	178	00	SUPERVISION OF INSTRUCTION	VALENCIA, HOLLY	D39757 REIMB. EXPENSES 444.69
						D39809 REIMB. MILEAGE 3.64
						-----
FUND TOTAL						448.33
TOTAL NUMBER OF DISBURSEMENTS						2
D24505	800	178	00	INSTRUCTION-SELF CONTAINED K- HARPER, JOSHUA		
						D39679 Txtbk Deposit Refund 16.16

A-3  
P/S

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT: APS/APS550/01  
RUN DATE: 11/08/00  
PAGE: 18

REPORT OF PURCHASES

10/14/2000 - 11/03/2000  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D25188	800	194	00	FACILITIES - FACILITIES	DIVISION OF STATE ARCHITECT	D39902 DSA FEES
D25204	800	178	00	INSTRUCTION-SELF CONTAINED K-	GOOD, DEBORAH	D39876 TEXTBOOK REFUND
D25215	800	178	00	INSTRUCTION-SELF CONTAINED K-	VARELA, JOSE L.	D39409 TEXTBOOK REFUND
D25218	800	178	00	INSTRUCTION-SELF CONTAINED K-	VALDOVINOS, SANTIAGO	D39410 TEXTBOOK REFUND
D25222	800	178	00	INSTRUCTION-SELF CONTAINED K-	GARCIA, TARA	D39411 TEXTBOOK REFUND
					FUND TOTAL	2,475.81
					TOTAL NUMBER OF DISBURSEMENTS	8

-----  
FUND TOTAL 2,551.97

TOTAL NUMBER OF DISBURSEMENTS 8

D24495 900 178 00 GENERAL SUPPORT DISTRICT ADMI Lori Fry  
D39671 Reimb. Expenses 269.38

-----  
FUND TOTAL 269.38

TOTAL NUMBER OF DISBURSEMENTS 1

D25182 979 178 00 NON SPECIFIC  
OLGUIN, ANTHONY  
D39899 REIMB DEV FEES 3,225.03

-----  
FUND TOTAL 3,225.03

TOTAL NUMBER OF DISBURSEMENTS 1

336 DISBURSEMENTS OVER \$1.00 FOR A TOTAL AMOUNT OF 1,486,266.32  
0 DISBURSEMENT ORDERS UNDER \$1.00 FOR A TOTAL AMOUNT OF .00

336 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF 1,486,266.32

RECOMMENDED APPROVAL Pam Dwyer  
Director of Business Services

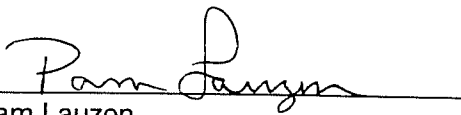
A-3  
11/16

JURUPA UNIFIED SCHOOL DISTRICT  
MONTHLY PAYROLL DISBURSEMENTS

November 20, 2000

<u>OCTOBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 5,608,310.66	\$ 98,069.69	\$ 5,706,380.35
CLASSIFIED	\$ 618,098.25	\$ 964,817.11	\$ 1,582,915.36
BOARD MEMBERS	\$ 3,754.20	\$ -0-	\$ 3,754.20
YOUTH EMPLOYMENT PROGRAM	\$ -0-	\$ -0-	\$ -0-
TOTAL OCTOBER PAYMENT			\$ 7,293,049.91

RECOMMEND APPROVAL:

  
Pam Lauzon  
DIRECTOR OF BUSINESS SERVICES

# JURUPA UNIFIED SCHOOL DISTRICT

## 2000/2001 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>01-1</b> 01-1-KK	<b>Consultant or Personal Service Agreements</b> Donna Kowalski	\$4,568.60	Educational Technology	Computer instruction and training materials for staff at Sunnyslope Elementary School.
01-1-LL	RCC Dance Touring Ensemble	\$300.00	PTA	Performance for students and staff of Van Buren Elementary School.
01-1-MM	Imagination Central	\$595.00	PTA	Assembly on "Little Bad Riding Wolf and the Ugly Step-Pig" for students of Pacific Avenue Elementary School.
01-1-NN	Imagination Central	\$595.00	PTA	Assembly on "Yankee Doodle, 2000!" for students of Pacific Avenue Elementary
01-1-OO	Imagination Central	\$595.00	PTA	Assembly on "Living the Dream" for students of Pacific Avenue Elementary School.
01-1-PP	Primary Focus	\$500.00	SDFSC	Anti-drug assembly for students of Pacific Avenue Elementary School.
01-1-QQ	Ron Rohac	\$24,000.00	EIA/LEP	SDAIE training for selected district staff.
01-1-RR	JAMM Factory	\$250.00	21st Century After-School Learning - Middle Schools	Disc jockey services for AsCent after-school program at Mission Middle School.
<b>01-7</b> 01-7-C	<b>Architectural &amp; Inspector Agreements</b> Perkins & Will	As per fee schedule	Redevelopment Funds and Developer Fees	Architectural services for third high school project.

01-8 01-8-Q	<b>Other Agreements</b> Riverside County Health Services Agency	\$8,500.00	Healthy Start Grant	The County Health Services Agency provides transportation of district students to medical appointments. The district agrees to contribute funds from the Healthy Start Grant to help with the maintenance of the Health
01-8-R	Latino Psychological & Social Services	\$93,600.00	Elementary Counseling Program Grant	Provide 2 elementary school sites with support for counseling, parent support and family strengthening services.
01-8-S	WestEd	\$194,215.00	Elementary Counseling Program Grant	Provide 2 elementary school sites with support for a student assistance program and life skills training.
01-8-T	The Pulliam Group	\$46,000.00	II/USP State Grant	Provide external evaluator to assist with the development of Rubidoux High School's site action plan under The Immediate Intervention/Underperforming Schools Program.
01-8-U	The Pulliam Group	\$44,000.00	II/USP State Grant	Provide external evaluator to assist with the development of Mission Middle School's site action plan under The Immediate Intervention/Underperforming Schools Program.
01-8-V	The Pulliam Group	\$42,000.00	II/USP State Grant	Provide external evaluator to assist with the development of Ina Arbuckle Elementary School's site action plan under The Immediate Intervention/Underperforming Schools Program.
01-8-W	The Pulliam Group	\$42,000.00	II/USP State Grant	Provide external evaluator to assist with the development of Mission Bell Elementary School's site action plan under The Immediate Intervention/Underperforming Schools Program.

01-8 01-8-X	<b>Other Agreements (Continued)</b> The Pulliam Group	\$42,000.00	II/USP State Grant	Provide external evaluator to assist with the development of Pacific Avenue Elementary School's site action plan under The Immediate Intervention/Underperforming Schools Program.
01-8-Y	The Pulliam Group	\$42,000.00	II/USP State Grant	Provide external evaluator to assist with the development of Van Buren Elementary School's site action plan under The Immediate Intervention/Underperforming Schools Program.
01-8-Z	The Pulliam Group	\$42,000.00	II/USP State Grant	Provide external evaluator to assist with the development of Sunnyslope Elementary School's site action plan under The Immediate Intervention/Underperforming Schools Program.
01-8-AA	Leader Services	10% of recovered Medi-Cal funds	NA	Provide Medi-Cal LEA billing option claiming services for 2000/2001.
01-8-BB	Data Works Educational Research	\$36,000.00	II/USP State Grant	Provide external evaluator to assist with the development of Jurupa Valley High School's site action plan under The Immediate Intervention/Underperforming Schools Program.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.  
RE/dc  
11/20/00

AS  
PB3



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 1-Grading

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

Ortiz Enterprises, Inc.

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: \_\_\_\_\_

Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 2-Landscaping

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

Nature Tech Landscaping, Inc.

Street address or legal description of site;

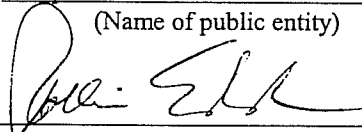
4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By:



Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By:

Benita B. Roberts

Title:

Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 3-Concrete

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

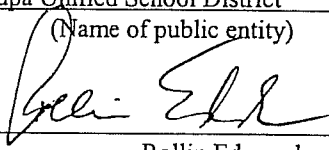
A.S.R. Constructors

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By:   
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 4-Masonry

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

Kretschmer & Smith, Inc.

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: 

Benita B. Roberts

Title: Secretary of the Board

AL  
P34

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 - Jurupa Unified School District's New Education Center -  
Category 6-Rough Carpentry

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

West-Helm Construction, Inc.

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: \_\_\_\_\_

Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

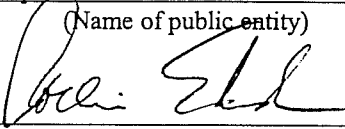
(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Bid #00/02 – Jurupa Unified School District's New Education Center – Category 7-Dry Wall & Plaster
Date of completion:	November 20, 2000
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside Ca., 92509
Name of contractor:	Caston Plastering & Drywall, Inc.
Street address or legal description of site;	4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By:   
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

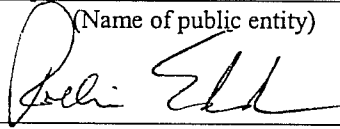
(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Bid #00/02 – Jurupa Unified School District's New Education Center – Category 8-Finish Carpentry
Date of completion:	November 20, 2000
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside Ca., 92509
Name of contractor:	Roy E. Whitehead, Inc.
Street address or legal description of site;	4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By:   
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: \_\_\_\_\_  
Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 9-Roofing

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

Bell Roof Co., Inc.

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: \_\_\_\_\_

Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

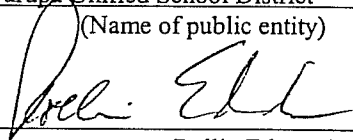
(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Bid #00/02 – Jurupa Unified School District's New Education Center – Category 10-Sheet Metal
Date of completion:	November 20, 2000
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside Ca., 92509
Name of contractor:	Ralph H. Christiansen, Inc.
Street address or legal description of site:	4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By:   
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: November 21, 2000

By: \_\_\_\_\_  
Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

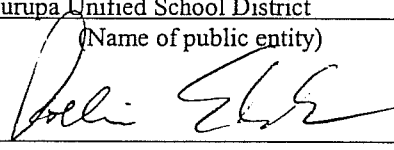
(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Bid #00/02 – Jurupa Unified School District's New Education Center – Category 11-Glazing
Date of completion:	November 20, 2000
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside Ca., 92509
Name of contractor:	Mitchell Glass Company
Street address or legal description of site;	4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By:   
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: November 21, 2000

By: \_\_\_\_\_  
Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 12-Tile

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

Paramount Tile, Inc.

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: 

Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Bid #00/02 – Jurupa Unified School District's New Education Center – Category 13-Flooring

Date of completion: November 20, 2000

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District

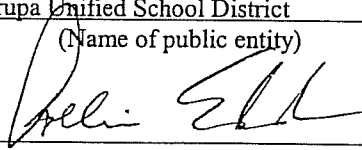
Address of owner: 4850 Pedley Road, Riverside Ca., 92509

Name of contractor: Donald M. Hoover Company

Street address or legal description of site: 4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By:   
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

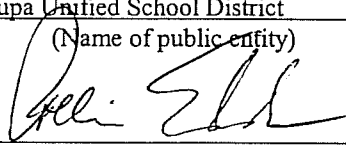
(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Bid #00/02 – Jurupa Unified School District's New Education Center – Category 14-Acoustical
Date of completion:	November 20, 2000
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside Ca., 92509
Name of contractor:	K. D. Acoustics
Street address or legal description of site;	4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By:   
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: November 21, 2000

By: Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 15-Painting

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

Simmons & Wood, Inc.

Street address or legal description of site;

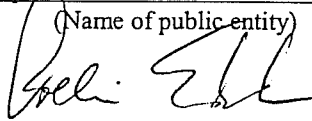
4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By:



Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By:

Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Bid #00/02 – Jurupa Unified School District's New Education Center – Category 16-Specialties
Date of completion:	November 20, 2000
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside Ca., 92509
Name of contractor:	Inland Acoustics, Inc.
Street address or legal description of site;	4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: \_\_\_\_\_

Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

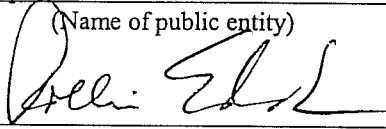
(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Bid #00/02 – Jurupa Unified School District's New Education Center – Category 17-HVAC
Date of completion:	November 20, 2000
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside Ca., 92509
Name of contractor:	West-Tech Mechanical, Inc.
Street address or legal description of site;	4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By:   
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: \_\_\_\_\_  
Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 18-Plumbing

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

Benel Mechanical, Inc.

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: Benita B. Roberts

Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 19-Elevator

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

CEC Elevator Corporation

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: Benita B. Roberts

Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 20-Electrical

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

R.I.S. Electric, Inc.

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District

(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 21, 2000

By: 

Benita B. Roberts

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Bid #00/02 – Jurupa Unified School District's New Education Center –  
Category 21-HM Doors/Hardware

Date of completion:

November 20, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

4850 Pedley Road, Riverside Ca., 92509

Name of contractor:

Roy E. Whitehead, Inc.

Street address or legal description of site;

4850 Pedley Road; Riverside, CA 92509

Dated: November 20, 2000

Owner: Jurupa Unified School District  
(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

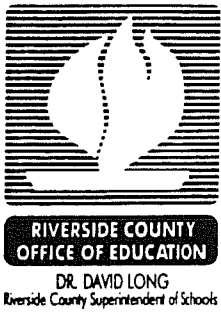
Date: November 21, 2000

By: \_\_\_\_\_

Benita B. Roberts

Title: Secretary of the Board






October 25, 2000

3939 Thirteenth Street  
P.O. Box 868  
Riverside, California  
92502-0868

TO: District Superintendents

47-336 Oasis Street  
Indio, California  
92201-6998

FROM: David Long, Riverside County Superintendent of Schools 

SUBJECT: **Annual Organizational Meeting of Governing Board**

24980 Las Brisas Road  
Murrieta, California  
92562

Enclosed is a Certification Form 3806 to report the selection of Day, Time, and Place of your district board's Annual Organizational Meeting. **Please complete this form and return it to Tracey Richardson, Secretary to the Board of Education, on or before November 30, 2000.**

### **Responsibility of Governing Board**

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 1 through December 15, 2000.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (*E.C. Section 35143*)

#### **Riverside County Board of Education**

Betty Gibbel  
President

Marilyn Baumert  
Vice President

Charles H. Brugh

Gerald P. Colapinto

Curtis Grassman

Milo P. Johnson

William R. Kroonen

The term of office for newly elected board members begins **Friday, December 1, 2000.** The Oath of Office must be administered on or before that date, and may be administered any time following certification of election results. (*E.C. Section 60 and Govt. Code Section 1360*) An Oath of Office form is furnished by the Registrar's office.

A-8  
P31

#### **Community College District**

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72000*).

#### **City and Unified School District**

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

#### **High School District**

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

#### **Elementary School District**

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members as clerk (*E.C. Section 35143*).

#### **Selection of Representative to Vote in the Annual County Committee on School District Organization Election**

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

**After the Annual Organizational Meeting, please complete and return to Tracey Richardson, no later than December 29, 2000, the enclosed form 3807 relating to the election of the governing board president, vice president (if one is elected) and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time and place of regular meetings.**

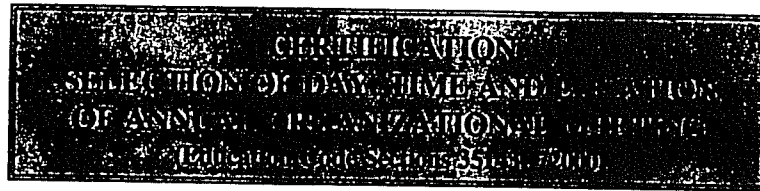
For your convenience, we have enclosed a copy of Sec/State Form LP/SB-405 Rev. 4/89, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

If you have any questions regarding the Annual Organizational Meeting, please call Tracey at (909) 826-6674.

tlr  
Enclosures

A-8  
pg 3

RIVERSIDE COUNTY OFFICE OF EDUCATION



This is to certify that the governing board of the

JURUPA UNIFIED

School District has selected the day, time and location of the **Annual Organizational Meeting** as follows:

Monday, December 4, 2000 - 7:00 p.m.

*Day and Time*

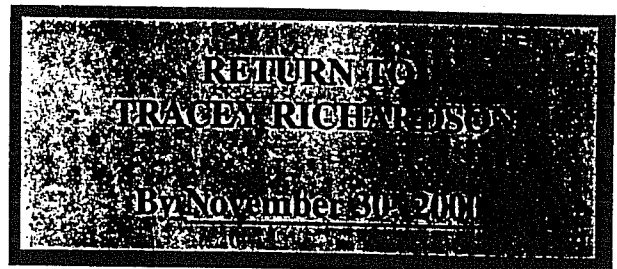
Education Center Board Room, 4850 Pedley Road, Riverside, 92509

*Location*

*Date* December 4, 2000

*By* \_\_\_\_\_

*Secretary or Clerk of the Board*





Jurupa Unified School District  
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): December 29 thru 31, 2000

LOCATION: LaS Vegas, Nevada

TYPE OF ACTIVITY: Wrestling Tournament

PURPOSE/OBJECTIVE: To have wrestlers experience out of state competition and to focus on improvement as individual and team wrestlers

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Armando Muniz, Coach, Teacher

Yolanda Muniz - Volunteer

Vern Lauretizen - Coach-Parent

Diane Lauritezen - Parent - Volunteer

EXPENSES:

Transportation

\$ 100.00

Lodging

Meals

\$ 800.00

All Other

Number of Students 18-20

TOTAL EXPENSE

\$ 900.00

Cost Per Student \$45 - \$55  
(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source

Expected Income

Income Now On Hand

Wrestlers will earn money

washing cars and cutting lawns - each

wrestler will earn \$20 - \$40

Wrestling Trust

Fund \$1200.00

TOTAL:

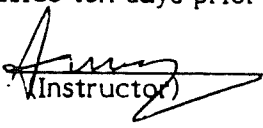
\$ 400 - 800

Arrangements for Transportation: District Vans (2)

Arrangements for Accommodations and Meals: Host High School Gym

Planned Disposition of Unexpended Funds: Return to Wrestlers Trust Fund

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: 

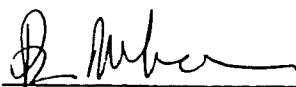
(Instructor)

Date: 10/16/00

School: Rubidoux

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: 

Date: 10/19/00

Date approved by the Board of Education

Date: 11/13/00

Distribution:

White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

A-9

**RIVERSIDE COUNTY SUPERINTENDENT OF SCHOOLS**  
**Riverside County Office of Education, School-To-Career Program**  
3939 Thirteenth Street  
Riverside, CA 92502-0868

***School-To-Career Program***  
***AGREEMENT***

This Agreement effective October 1, 2000, is made by and between DAVID L. LONG, Riverside County Superintendent of Schools, hereinafter referred to as the "SUPERINTENDENT", and Jurupa Unified School District, hereinafter referred to as the "DISTRICT."

**Recitals**

The SUPERINTENDENT administers and monitors government grants associated with the School-To-Career (STC) program. This is a federal to state grant program authorized pursuant to the School-To-Work Opportunities Act of 1994 (STWOA). The School-To-Career program is intended in part, to help all students acquire the knowledge, skills, abilities and information about and access to the labor market necessary to make an effective transition from school to career-oriented work or to further student education and training.

The DISTRICT wishes to participate in the STC program with the Superintendent under this Agreement.

THEREFORE, in valuable consideration of the premises herein the parties agree as follows:

**Agreements**

1. The SUPERINTENDENT will serve as a STC program grant manager and fiscal agent.
2. The anticipated program funding allocation from October 1, 2000, through September 30, 2001, shall not exceed the sum of \$20,658.00 (See Appendix A).
3. The DISTRICT shall:
  - a. Appoint a representative to serve as the DISTRICT STC Coordinator and as the primary STC contact person, who will participate in the STC activities, collect

grant compliance documentation and facilitate STC communications within the DISTRICT.

- b. Attend 1 STC plan writing workshop regarding development of the DISTRICT'S STC implementation plan.
- c. Participate through its STC Coordinator in at least 8 of 11 "STC Regional Meetings."
- d. Participate through its STC Coordinator in at least 3 of 4 "STC Countywide Meetings."
- e. Participate through its Superintendent/Chancellor or its cabinet level designee in at least 3 "STC Governance Meetings."
- f. Present a signed DISTRICT STC Implementation Plan not later than October 31, 2000, for approval to: SUPERINTENDENT, Riverside County Office of Education, School-To-Career Program, Attention: Ken Schmidt, 3939 Thirteenth Street, Riverside, CA 92502. The DISTRICT STC Implementation Plan must be approved by SUPERINTENDENT prior to any program fund expenditure.
- g. Ensure that all invoiced expenditures are in accordance with all requirements including without limitation, approved DISTRICT STC Implementation Plan goals. Any expenditure outside the scope of the approved DISTRICT STC Implementation Plan must be approved in advance by SUPERINTENDENT. After any such approval, DISTRICT will promptly submit a revised Plan to SUPERINTENDENT.
- h. Submit written Quarterly Reports to SUPERINTENDENT regarding program progress and sustainability not later than 10 days after the end of each quarter December 31, March 31, June 31 and September 31. Reports received after 10 days are subject to a 25% funding reduction for each quarter. (Community College DISTRICTS may submit Quarterly Reports 15 days after the end of each quarter). Quarterly Reports are required even if a DISTRICT has no expenditures to report.
- i. Submit Quarterly Invoices not later than 30 days after each quarter ending December 31, March 31, June 31 and September 31. Superintendent is not obligated to reimburse DISTRICT for expenditures invoiced after the due dates. DISTRICT will submit line item invoices as categorized on Appendix B.

- j. Establish a special restricted account for program expenditures. Reimbursement of expenditures will be on a cost-accounting basis.
  - k. Comply with all state and federal guidelines, rules, regulations and laws applicable to this federal grant including without limitation, the safeguards and assurances of Section 601-of the School-To-Work Opportunities Act of 1994.
  - l. Be responsible for any financial sanction or penalty if DISTRICT expenditures fail to meet the requirements of the grant program. District should note that program funding may not be used to pay students, buy equipment, buy promotional materials like certificates, shirts or awards, pay more than \$400 per day for a speaker exclusive of travel and lodging, etc. DISTRICT should further note that indirect charges are reimbursed only for approved incurred expenditures and at the state approved rate.
  - m. Establish appropriate processes and procedures to enable the DISTRICT to perform timely and proper program activity documentation, bookkeeping and records keeping requirements. For a period of not less than five years after the end of this Agreement, DISTRICT will promptly make available for review, inspection or audit, during normal business hours, any STC program related documents, document support items and program records by SUPERINTENDENT, or by any state or federal program auditors.
4. TERM: This Agreement is effective commencing October 1, 2000, through September 30, 2001.
5. INDEPENDENT CONTRACTOR: The DISTRICT, while engaged in the performance of this Agreement is an independent Contractor and is not an officer, agent or employee of the SUPERINTENDENT.
6. ASSIGNMENT OF AGREEMENT: The DISTRICT shall not assign the whole or any part of this Agreement or any payment due or to become due hereunder, without the advance written consent of the SUPERINTENDENT and all sureties if any, who have executed bonds on behalf of the DISTRICT in connection with this Agreement.
7. HOLD HARMLESS: The DISTRICT shall save, defend, hold harmless and indemnify the SUPERINTENDENT against any and all liability, claims, and costs of whatsoever kind and nature for injury to or death of any person or persons and for any loss or damage to any property occurring in connection with or in any way incident to or arising out of the occupancy, use, service, operations, or performance of work under the terms of this

Agreement, resulting in whole or in part from the negligent acts or omissions of DISTRICT, or any employee, agent, or representative of DISTRICT.

8. **EQUAL EMPLOYMENT OPPORTUNITY:** The Riverside County Superintendent of Schools is an Equal Opportunity employer. The Superintendent has developed and adopted a program to assure positive results, which means that discrimination in employment on the basis of race, creed, color, marital status, medical condition (cancer related), age, sex, or physical handicap is prohibited. This program applies to this Agreement.
9. **TERMINATION:** SUPERINTENDENT may terminate this Agreement for DISTRICT default, for cause, or due to funding reduction or loss (e.g. grant program defunding).
10. **CHANGES:** Changes to this Agreement must be in writing and signed by each of the parties, except that the SUPERINTENDENT may unilaterally change this Agreement to accomplish the following:
  - a. Administrative changes,
  - b. Increases in funding dollar amounts, and
  - c. Changes as required by law.

The parties have executed this Agreement as indicated:

DAVID L. LONG  
Riverside County  
Superintendent of Schools

Jurupa Unified School District  
3294 Riverview Drive  
Riverside, CA 92509

DISTRICT

Signed \_\_\_\_\_  
Deputy

Signed *Lawrence*

Title \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

## APPENDIX A

## RIVERSIDE COUNTY OFFICE OF EDUCATION

FEDERAL SCHOOL TO CAREER IMPLEMENTATION GRANT  
BUDGET ALLOCATION FORM  
2000-2001

School District:  Jurupa USD	State Contract No.	
	Contract Period	From: October 1, 2000 To: September 30, 2001
	Community College District:  RCC Region	

Category Description	Contract Budget
Release Time	
Extra Duty	
Supplies	
Transportation	
Conference	
TOTAL	\$20,658

Approved \_\_\_\_\_  
RCOE Authorized Agent Date

Approved *[Signature]* 11/3/00  
District Authorized Agent Date

This budget was mutually developed and agreed upon by the Riverside County Office of Education and vendor. Therefore, total expenditure must not exceed budget total. A line item expense may exceed budgeted amount up to 10%, but the Riverside County Office of Education reserves the right to not be liable for expenses exceeding the total amount allocated, for billings that are not in the local plan, or for billings that do not have proper supporting documentation.

C  
PSS

**RIVERSIDE COUNTY OFFICE OF EDUCATION  
FEDERAL SCHOOL TO WORK IMPLEMENTATION GRANT  
District Invoice**

School District: <b>JURUPA</b>	Contract No. _____	Invoice Period: _____
	(FEDERAL Fiscal Year)	
	Contract Period _____	From: 10/01/00      To: 9/30/01
Community College District: Riverside Community College Region		

Category	Prior to Date	Current Expense	Program to Date
Teacher Extra Duty/Stipend Attachment A			\$0.00
Substitutes (For Teacher release time) Attachment A			\$0.00
Supplies			\$0.00
Mileage			\$0.00
Conference Expense			\$0.00
Misc. (Please identify)			\$0.00
Indirect (At state approved rate)			\$0.00
Budget Allocation: \$20,658	\$0.00	\$0.00	\$0.00

Certification: The above represents an invoice for actual expenses incurred in the performance of the above referenced agreement. I hereby attest that all information provided matches program financial records, and that the cash required was and will be disbursed only in accordance with the conditions of this agency's agreement with RCSS.

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Telephone: \_\_\_\_\_



Jurupa Unified School District

Personnel Report #9

November 20, 2000

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Curriculum and Instruction; to attend the optional staff development day; August 31, 2000; \$250 total.

Ms. Melissa Moberly

Language Services; to attend a CLAD workshop for Spanish Language Instructors; November 4, 2000; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Ms. Norie Garavito

Ms. Cassandra Lemus

Ms. Carmen Mendez

Learning Center; to attend a CBET coordinator meeting; October 17, 2000; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Veronica Capata

Ms. Nancy Velasquez

Ms. Vickie Hawkins

Ms. Rosemary Hunt

Ms. Stephanie Cunningham

Mr. Jose Guillen

Ms. Linda Goedhart

Ms. Linita Simmons

Ms. Nancy Matzenauer

Camino Real Elementary; to coordinate the GATE program and process GATE referrals; September 11, 2000 through December 15, 2000; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Joan Bain

Ina Arbuckle Elementary; parent involvement and links with the community; November 1, 2000 through June 10, 2001; not to exceed 160 hours total; appropriate hourly rate of pay.

Ms. Nancy Velasquez

Ms. Nanette Prince

Ms. Gloria Cabrera

Mission Bell Elementary; 2000-2001 school year; to serve in the afterschool extended learning program; appropriate hourly rate of pay.

Ms. Michelle Castaneda

Ms. Rebecca Devine

Ms. Christy Gandara

Ms. Susan Kay

Mr. Alex Ortiz

Ms. Ruthanne Peil

Ms. Missy Phan

Ms. Donna Prince

Ms. Janine Stewart

Pacific Avenue Elementary; student assistance program; October 30, 2000 through June 20, 2001; not to exceed 495 hours total; appropriate hourly rate of pay.

Ms. Mary Turman

Ms. Janice Kidd

Ms. Judith Pronovost

Ms. Lisa Martinez

Ms. Janet Coleman

Ms. Myra Esteban

Ms. Candy Kvidahl

Ms. Shirley Minnick

Ms. Krestin Mullen

Ms. Diane Rose

Ms. Nicole Haber

Ms. Marisol Stokes

Mr. Bruce Hebert

Mr. Jim Huber

Mr. Brian Mitchell

Ms. Lisa Johnson

Mr. Roger Liverman

Ms. Heather Brock

Ms. Felician Brown

Ms. Jyll Morris

Mr. David Moehlman

Ms. Kayava Lenoir

Ms. Kerri Osterkamp

Ms. Mindy Gould

Ms. Lynne Ridge

Ms. Faye Edmunds

Ms. Cindy Huffman





Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rustic Lane Elementary; to conduct CBET workshops for parents; September 1, 2000 through June 17, 2001; not to exceed 75 hours total; appropriate hourly rate of pay.

Ms. Jessie Alaniz	Ms. Gloria Arredondo	Ms. Esther Askew
Ms. Geri Beld	Ms. Patricia Bice	Ms. Lynne Bjazevich
Ms. Kathie Blakley	Ms. Gloria Bravo-Carmona	Ms. Carol Camacho
Ms. Laura Ciesla	Ms. Linda Dalton	Mr. John Dawson
Ms. Evelyn English	Ms. Pam Grethen	Mr. Brian Henry
Mr. Luis Hernandez	Ms. Michelle Hesse	Ms. Melissa Iessi
Ms. Mary Kahlefent	Ms. Susan Kannor	Ms. Jennifer Lara
Ms. Judy Lynch	Mr. Juan Magno	Ms. Laura Martin
Mr. Lyle McCollum	Ms. Teresa Partida	Ms. Tammy Patterson
Ms. Latressa Richmond	Ms. Debra Sanchez	Ms. Patricia Sanchez
Mr. Bryan Smith	Ms. Elisa Sosa	Ms. Jennifer Sweeney
Mr. John Vigrass	Ms. Carole Zuloaga	

Troth Street Elementary; student assistance program; October 30, 2000 through June 20, 2001; not to exceed 495 hours total; appropriate hourly rate of pay.

Ms. Dorothy Baca	Ms. Christina Bold	Ms. Anne Borchardt
Ms. Tracy Bratton	Mr. Leslie Brown	Ms. Heidi Burns
Anita Cantwell	Ms. Melissa Cassasa	Ms. Janet Edmondson
Ms. Elena Escobar	Ms. Michelle Escobar	Ms. Sarah Franz
Ms. Claudia Garcia	Ms. Stacy Gilbert	Ms. Lisa Hanson
Ms. Julia Holt	Ms. Kelly Horspool	Ms. Monica Jarcy
Mr. Richard Knudsen	Ms. Shelley Logan	Ms. Bertha Lopez
Ms. Ramona Loynd	Ms. Jovanka Martinez	Ms. Hillary Moe
Ms. Lynette Monaco	Ms. Melissa Montoya	Ms. Jill Moulton
Ms. Connie Nagle	Ms. Hannah Paik	Ms. Maria Preciado
Ms. Andrea Roe	Mr. Jesus Romero	Ms. Esther Ruvalcaba
Mr. Eli Salazar	Ms. Luz Salazar	Ms. Rosa Santos-Lee
Ms. Janice Sheldon	Ms. Margie Sivert	Ms. Lynnee Tieri
Ms. Bonnie Werner	Ms. Yolanda Corona	Ms. Teresa Hoag
Ms. Cynthia Hernandez		

West Riverside Elementary; students will be held to high standards of attendance, behavior and leadership; October 1, 2000 through June 13, 2001; not to exceed 17 hours total; appropriate hourly rate of pay.

Ms. Emma Garza	Mr. Rafael Ruvalcaba	Ms. Jodi Brandom
Ms. Teresa Cullen	Ms. Maria Saucedo	Ms. Dolores Hernandez
Ms. Kathy Doubravsky	Ms. Vickie Hawkins	

West Riverside Elementary; Community Based English Tutoring Program for parent involvement; November 1, 2000 through June 8, 2001; not to exceed 276 hours total; appropriate hourly rate of pay.

Ms. Vickie Hawkins

West Riverside Elementary; Community Based English Tutoring Program for parent involvement; November 13, 2000 through June 8, 2001; not to exceed 288 hours total; appropriate hourly rate of pay.

Ms. Elsa Buenrostro	Ms. Martha Rodriguez	Ms. Teresa Chavez
Mr. Rafael Ruvalcaba	Ms. Sophia Gray	Ms. Anne Waldeck

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; to attend Youth Connect Program Training; October 30, 2000 through June 20, 2001; not to exceed 150 hours total; appropriate hourly rate of pay.

Mr. Doug Alberga	Mr. Greg Alexander	Ms. Laila Baltgalvis
Ms. Judy Berndt	Ms. Joan Bosze	Ms. Rebecca Brawner
Ms. Veronica Capata	Mr. Michael Cruz	Mr. Greg D'Angelo
Ms. Vicki D'Angelo	Ms. Heather Dailey	Mr. William Dennis
Mr. Gary Golden	Mr. Mike Goltry	Ms. Rebecca Gomez
Mr. Jay Hakomaki	Mr. Scott Hill	Mr. Anthony Jones
Ms. Cynthia Karner	Ms. Gaye King	Ms. Stephanie King
Ms. June Kirchner	Mr. Fred Lawrence	Ms. Lisa Levine-Perkins
Ms. Kathy Martinez	Ms. Victoria Martinez	Ms. Barbara Matulich
Ms. Kathryn McSkimming	Ms. Molly Monge	Mr. Tom Morrison
Mr. David Nelson	Ms. J.A. Newton	Ms. Victor Patton
Mr. Jose Ramirez	Ms. Christine Rizzo	Mr. Ken Sanford
Mr. Phil Stokoe	Ms. Dina Swaim	Ms. Dawn Thompson
Mr. Paul Van Lent	Mr. Darrel Walker	Mr. Jed Young
Ms. Sherry Zelenka		

Mira Loma Middle School; to attend Youth Connect Program Training; October 30, 2000 through June 20, 2001; not to exceed 150 hours total; appropriate hourly rate of pay.

Ms. Anne Cox	Ms. Melissa Davis	Mr. Glenn DeHart
Ms. Lynn Hill	Ms. Arrinita Murphy	Ms. Terese Pisarik
Ms. Karen Stokoe	Ms. Vera Walker	

Mission Middle School; to work in support of the School University Partnership program; September 1, 2000 through June 30, 2001; not to exceed 1220 hours total; appropriate hourly rate of pay.

Ms. Alicia Acevedo	Ms. Janice Almond	Ms. Laura Beal
Ms. Kelli Bonzoumet	Ms. Lois Clark	Ms. Sue Ferraro
Ms. Toni Fletcher	Mr. Chris Franz	Mr. Sam Gee
Mr. Joe Gerez	Mr. John Gonzalez	Mr. Andrew Hernandez
Ms. Guadalupe Hernandez	Ms. Danice Hord	Mr. Jay Ishimoto
Ms. Jamie Lewison	Ms. Nancy Matzenauer	Mr. Chris Metzger
Ms. Patti Miller	Mr. Ed Mills	Ms. Ermine Nelson
Ms. Roberta Pace	Ms. Anna Palmer	Ms. Joann Papavero
Mr. John Papavero	Ms. Monica Patino	Mr. Dan Patterson
Ms. Loretta Pearce	Mr. Dan Poelstra	Ms. Susan Ridder
Ms. Carmen Rivera	Ms. Lorraine Robles	Mr. Juan Salas
Ms. Triza Samuel	Ms. Lorraine Sanchez	Mr. Drew Scherrer
Ms. Shelly Sinclair	Mr. David Solorio	Ms. Niki Stashuk
Mr. Doug Stevens	Ms. Terri Stevens	Ms. Judy Van Train
Ms. Maureen Vance	Ms. Cythia Wilson	Mr. Ross Yohonn
Mr. Ralph Garcia	Mr. Chris Jones	Ms. Kari Rohr
Ms. Donna Perricone	Ms. Barbara Boatwright	

Mission Middle School; to attend Youth Connect Program Training; October 30, 2000 through June 20, 2001; not to exceed 150 hours total; appropriate hourly rate of pay.

Ms. Alicia Acevedo	Ms. Janice Almond	Ms. Laura Beal
Ms. Lois Clark	Mr. Sam Gee	Mr. Andrew Hernandez
Mr. Jay Ishimoto	Ms. Jamie Lewison	Ms. Nancy Matzenauer
Ms. Ermine Nelson	Ms. Anna Palmer	Ms. Monica Patino

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mission Middle School; to attend Youth Connect Program Training; October 30, 2000 through June 20, 2001; not to exceed 150 hours total; appropriate hourly rate of pay.

Mr. Dan Patterson	Mr. Dan Poelstra	Ms. Susan Ridder
Ms. Carmen Rivera	Ms. Triza Samuel	Mr. Drew Scherrer
Ms. Shelly Sinclair	Ms. Niki Stashuk	Mr. Doug Stevens
Ms. Judy Van Train	Ms. Maureen Vance	Ms. Kelli Bonzoumet
Mr. David Solorio		

Nueva Vista High School; to finish the Comite' notebook for the Comite' review; November 1, 2000 through June 20, 2001; not to exceed 7 ¼ hours total; appropriate hourly rate of pay.

Ms. Mariann Vetrhus

Jurupa Valley High School; to support and promote the increasing achievement of standards; October 21, 2000; not to exceed 4.5 hours each; appropriate hourly rate of pay.

Ms. Joan Dorn	Ms. Purvi Sheth	Ms. Lauretta Wilson
Mr. George Ramos	Mr. Franklin Quinones	Ms. Debbie Wheeler

Jurupa Valley High School; 2000-2001 school year; to teach an extra period per day; 1/5 daily rate of pay.

Ms. Keri Colgan	Ms. Karen Martinez	Mr. Hugo Nevarez
Ms. Lisa Vallejos		

Jurupa Valley High School; to support and promote the increasing achievement of ELD, Special Ed. And GATE students; October 1, 2000 through June 30, 2001; not to exceed 300 hours total; appropriate hourly rate of pay.

Ms. June Hilton

Jurupa Valley High School; to support and promote the increasing achievement of ELD, Special Ed. And GATE students; October 1, 2000 through June 30, 2001; not to exceed 60 hours each; appropriate hourly rate of pay.

Ms. Elizabeth Tanner	Ms. Martha Srisimai	Mr. Yuri Gonzalez
Mr. QuocHung Nguyen	Ms. Karen Wright	Ms. Deborah George
Mr. Will Murray	Ms. Virginia Huckaby	Ms. Purvi Sheth

Substitute Assignment

Teacher	Mr. John Carlin 24546 Jasmine Court Moreno Valley, CA 92557	As needed CBEST Waiver
Teacher	Ms. Angelica Evans 3219 Pontiac Avenue Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Deborah Glick 8013 Rockford Circle Riverside, CA 92509	As needed General Elementary Credential

Personnel Report #9

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Irvin Waitsman 6099 St. Augustine Drive Riverside, CA 92506	As needed
---------	---	-----------

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Ruthann DeRonda 8253 Santiago Circle Riverside, CA 92509	Eff. November 8, 2000 Work Year E1 Part-time
Instructional Aide	Ms. Pamela Kelley 9266 Big Ridge Road Riverside, CA 92509	Eff. November 8, 2000 Work Year E1 Part-time
Secretary-Elementary And NVHS Principal	Ms. Dora Manzano 10552 Horseshoe Drive Bloomington, CA 92316	Eff. November 13, 2000 Work Year C
Bilingual Language Tutor	Ms. Rose Martinez 5627 34 <sup>th</sup> Street Riverside, CA 92509	Eff. November 7, 2000 Work Year E1 Part-time
Locksmith	Mr. Robert Meer 11398 Pickford Way Moreno Valley, Ca 92557	Eff. November 6, 2000 Work Year A
Instructional Aide	Ms. Josephine Mollinedo 3154 Orange Street Riverside, CA 92501	Eff. November 7, 2000 Work Year E1 Part-time
Activity Supervisor	Ms. Rosanna Ursua 5484 34 <sup>th</sup> Street Riverside, CA 92509	Eff. November 7, 2000 Work Year F1 Part-time

Short-Term/Extra Work

Food Services; extra work for the Advent parent meeting; October 26, 2000; not to exceed 2.5 hours total; appropriate hourly rate of pay.

Cafeteria Assistant II      Ms. Anita Moore

Food Services; to serve at the District reception; November 6, 2000; not to exceed 3.5 hours each; appropriate hourly rate of pay.

Cafeteria Assistant II      Ms. Margaret Madrid  
Cafeteria Assistant II      Ms. Maria Carranza

Learning Center; to attend a CBET coordinator meeting; October 17, 2000; not to exceed one (1) hour total; appropriate hourly rate of pay.

Bilingual Language Tutor      Ms. Olga Halvorsen

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary; to attend training on the district attendance system; November 6-7, 2000; not to exceed 16 hours total; appropriate hourly rate of pay.

Translator/Clerk-Typist	Ms. Maria Silvas
Translator/Clerk-Typist	Ms. Anna Arias

Rustic Lane Elementary; Community Based English Tutoring program; September 30, 2000 through June 17, 2001; not to exceed 120 hours each; appropriate hourly rate of pay.

Activity Supervisor	Ms. Josefina Gayton
Activity Supervisor	Ms. Lorena Becerra
Activity Supervisor	Ms. Barbara Reyna
Activity Supervisor	Ms. Rosana Ursua
Activity Supervisor	Mr. Michael Ursua
Activity Supervisor	Ms. Janice Pelligrin

Stone Avenue Elementary; parent involvement; November 8-9, 2000; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Bilingual Language Tutor	Ms. Jackie Romano
Bilingual Language Tutor	Ms. Vickie Samano
Translator/Clerk-Typist	Ms. Morena Diaz

Sunnyslope Elementary; to establish a FAN club; October 1, 2000 through June 15, 2001; not to exceed 100 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk	Ms. Elizabeth Franks
--------------------------	----------------------

Sunnyslope Elementary; to establish a FAN club; October 1, 2000 through June 15, 2001; not to exceed 750 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Patricia Bock
Instructional Aide	Ms. Pricilla Carlos
Bil. Language Tutor	Ms. Susan Collier
Activity Supervisor	Ms. Char Sevesind
Cafeteria Assistant I	Ms. Jamie Balderrama

West Riverside Elementary; to support the Community Based English Tutoring program; November 13, 2000 through June 8, 2001; not to exceed 552 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Margaret Dooley
Activity Supervisor	Ms. Gaby Kerklin
Activity Supervisor	Ms. Sally Lopez
Activity Supervisor	Ms. Kikuko McDaniel
Activity Supervisor	Ms. Olivia Ugale
Activity Supervisor	Ms. Nimia Reyes
Activity Supervisor	Ms. Candida Padilla

Mission Middle School; Ascent afterschool program; September 20, 2000 through October 10, 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Margaret Morales
--------------------	----------------------

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; to support and promote the increasing achievement of standards; October 21, 2000; not to exceed 4.5 hours each; appropriate hourly rate of pay.

Career Center Clerk	Ms. Amy Davidson
Instructional Aide	Ms. Victoria Postil

Substitute Assignment

Cafeteria Assistant I	Ms. Gabriela Ayala	As needed
	7126 Hunt	
	Riverside, CA 92509	

Leave of Absence

Bilingual Language Tutor	Ms. Irma Sanchez	Maternity Leave eff.
	7849 Whitney Drive	October 26, 2000
	Riverside, CA 92509	through December 7,
		2000 with use of sick
		leave benefits.

Placement on 39-Month Reemployment List

Secretary-Elementary And NVHS Principal	Ms. Peggy Crain	Eff. November 10, 2000
	126 E. Morgan Street	
	Rialto, CA 92376	

Termination

Activity Supervisor (Probationary)	Mr. Robert Casteel	Eff. November 7, 2000
	3185 Chardoney Way	
	Mira Loma, CA 91752	

Resignation

Cafeteria Assistant I	Ms. Judy Van Allen	Eff. November 6, 2000
	9271 La Reta Way	
	Riverside, CA 92509	

OTHER PERSONNEL

Short-Term Assignment

Ina Arbuckle Elementary; parent involvement and links with the community; November 1, 2000 through June 10, 2001; not to exceed 340 hours total; \$10.00 per hour.

Babysitter	Ms. Annie Patino
Babysitter	Ms. Juliette McGee
Babysitter	Ms. Leticia Lopez
Babysitter	Ms. Susan Gonzales
Babysitter	Ms. Marie Arce
Babysitter	Ms. Kimberley Graf

Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

Ina Arbuckle Elementary; parent involvement and links with the community; November 1, 2000 through June 10, 2001; not to exceed 50 hours total; \$10.00 per hour.

CBET Tutor Ms. Stacy Ybarra

Sunnyslope Elementary; to serve as an Activity Facilitator; October 9, 2000 through June 15, 2001; not to exceed 10 hours per week; \$12.26 per hour.

Activity Facilitator Ms. Sylvia Alcantar

Sunnyslope Elementary; to serve as an Activity Facilitator; October 9, 2000 through June 15, 2001; not to exceed 12 hours per week; \$9.64 per hour.

Activity Facilitator Ms. Betty Castillo

Troth Street Elementary; to serve as a School Helper; October 13, 2000 through June 21, 2001; not to exceed 80 hours total; \$8.23 per hour.

School Helper Ms. Cristy Hrisco  
School Helper Ms. Lorena Martinez  
School Helper Ms. Delores Gonzalez

Van Buren Elementary; to purchase instructional materials; October 1, 2000 through June 30, 2001; not to exceed 50 hours total; \$9.542 per hour.

Title I Helper Ms. Bertice Roper

Mira Loma Middle School; to serve as a Student Worker; September 25, 2000 through June 20, 2001; not to exceed 80 hours total; \$6.50 per hour.

Student Worker Mr. Andres Cortez

Mira Loma Middle School; to serve as a Student Worker; September 25, 2000 through June 20, 2001; not to exceed 80 hours each; \$6.00 per hour.

Student Worker Ms. Maria Licea  
Student Worker Ms. Cindy Chavez

Mission Middle School; to work in support of the School University Partnership program; September 1, 2000 through June 30, 2001; not to exceed 1220 hours total; appropriate hourly rate of pay.

Ms. Kim Akins Ms. Jessica Duong Ms. Julia Hanna  
Ms. Alyssia Jacques Ms. Carrie Blackwell Ms. Janet Willard

Mission Middle School; to serve as an Activity Facilitator; September 20, 2000 through June 21, 2001; not to exceed 10 hours per week; \$11.59 per hour.

Activity Facilitator Ms. Margaret Morales

Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

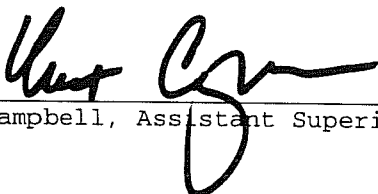
Rubidoux High School; to serve as a Peer Tutor for SB813 students who need assistance with classroom work; October 9, 2000 through June 7, 2000; not to exceed 500 hours total; \$5.75 per hour.

Peer Tutor	Ms. Hoon Yoo
Peer Tutor	Ms. Claudia Mendez

Rubidoux High School; to assist in making phone calls to parents to remind them of the meetings and provide babysitting; October 25, 2000 through June 15, 2001; not to exceed four (4) days total; \$12.162 per hour.

Babysitter	Ms. Alice Martinez
------------	--------------------

The above actions are recommended for approval:



---

Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #9

November 20, 2000

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Curriculum and Instruction; to attend a Beginning Teacher Support and Assessment Program inservice; October 26, 2000; not to exceed 1½ hours each; appropriate hourly rate of pay.

Ms. Sonja Anderson	Ms. Michele Armstrong	Mr. Jason Atkinson
Ms. Melissa Casassa	Ms. Michelle Castaneda	Ms. Shari Cook
Ms. Caren Deaver	Ms. Jenna Doen	Ms. Allison Effio
Ms. Lynda Finch	Ms. Cathe Giles	Ms. Katherine Harada
Ms. Lucinda Jensen	Ms. Marleen Jockers	Ms. Ramona Loyhd
Ms. Heather McIntosh	Ms. Melissa Montoya	Ms. Diane Parker
Ms. Silvia Pascu	Ms. Missy Phan	Ms. Sheila Ramirez
Mr. Oscar Reynoso	Mr. John Taylor	Ms. Susan Thompson
Ms. Edith Torres		

Education Services; CRT Assessments; October 11, 2000 through November 9, 2000; not to exceed 22 hours total; appropriate hourly rate of pay.

Mr. Russ Orwig

Educational Technology; teacher inservice computer distribution; October 11, 2000; not to exceed two (2) hours total; appropriate hourly rate of pay.

Mr. Jay Ishimoto	Mr. Dan Patterson	Ms. Carmen Rivera
Ms. Shelly Sinclair	Ms. Terri Stevens	Ms. Judy Van Train

Saturday School Instruction; 2000-2001 school year; appropriate hourly rate of pay.

Mr. Art Huerta	Ms. Anna Palmer
----------------	-----------------

Indian Hills Elementary; preparation and instruction for ESL/CBET; October 23, 2000 through June 20, 2001; not to exceed two (2) hours per week; appropriate hourly rate of pay.

Ms. Deloris Weible

Pedley Elementary; extended day GATE program; October 9, 2000 through June 1, 2001; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Rhonda Batterton

Peralta Elementary; 2000-2001 school year; at-risk after school program; not to exceed 36 hours each; appropriate hourly rate of pay.

Mr. Paul Defoe	Ms. Melody Mills	Ms. Lynda Lopez
Ms. Torrie King	Ms. Lisa Cook	Mr. Nathan Martin
Ms. Andrea Cole	Ms. Linda Webb	

Peralta Elementary; 2000-2001 school year; Intensive Reading classes; not to exceed 36 hours each; appropriate hourly rate of pay.

Mr. Mike Nelson	Ms. Linda Webb	Ms. Andrea Cole
-----------------	----------------	-----------------

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Peralta Elementary; planning time to design alternative programs for at-risk students; October 14, 2000 through December 2, 2000; not to exceed 44 hours total; appropriate hourly rate of pay.

Ms. Lisa Cook

Ms. Laura Martin

Peralta Elementary; staff development planning and implementation of school plan; September 7, 2000 through November 2, 2000; not to exceed twelve (12) hours total; appropriate hourly rate of pay.

Ms. Jackie Johnson

Peralta Elementary; to inservice teachers on the use of computer programs for Title I students; October 21, 2000; not to exceed three (3) hours total; appropriate hourly rate of pay.

Ms. Jackie Johnson

Rustic Lane Elementary; extended day tutoring for K-4<sup>th</sup> grade at-risk students; November 13, 2000 through June 1, 2001; not to exceed 100 hours each; appropriate hourly rate of pay.

Ms. Jessie Alaniz

Ms. Geri Beld

Ms. Kathie Blakley

Ms. Laura Ciesla

Mr. John Dawson

Mr. Brian Henry

Ms. Melissa Iessi

Ms. Jennifer Lara

Mr. Lyle McCollum

Ms. Latressa Richmond

Ms. Elisa Sosa

Ms. Carole Zuloaga

Ms. Gloria Arredondo

Ms. Patricia Bice

Ms. Gloria Carmona

Ms. Linda Dalton

Ms. Evelyn English

Mr. Luis Hernandez

Ms. Mary Kahlefent

Ms. Judy Lynch

Ms. Teresa Partida

Ms. Debra Sanchez

Ms. Jennifer Sweeney

Ms. Esther Askew

Ms. Lynne Bjazevich

Ms. Carol Camacho

Ms. Linda Daniels

Ms. Pam Grethen

Ms. Michelle Hesse

Ms. Suzi Kannor

Mr. Juan Magno

Ms. Tammy Patterson

Ms. Patricia Sanchez

Mr. John Vigrass

Rustic Lane Elementary; extended day tutoring for 2-6<sup>th</sup> grade at-risk students; November 13, 2000 through June 1, 2001; not to exceed 100 hours each; appropriate hourly rate of pay.

Ms. Jessie Alaniz

Ms. Geri Beld

Ms. Kathie Blakley

Ms. Laura Ciesla

Mr. John Dawson

Mr. Brian Henry

Ms. Melissa Iessi

Ms. Jennifer Lara

Mr. Lyle McCollum

Ms. Latressa Richmond

Ms. Elisa Sosa

Ms. Carole Zuloaga

Ms. Gloria Arredondo

Ms. Patricia Bice

Ms. Gloria Carmona

Ms. Linda Dalton

Ms. Evelyn English

Mr. Luis Hernandez

Ms. Mary Kahlefent

Ms. Judy Lynch

Ms. Teresa Partida

Ms. Debra Sanchez

Ms. Jennifer Sweeney

Ms. Esther Askew

Ms. Lynne Bjazevich

Ms. Carol Camacho

Ms. Linda Daniels

Ms. Pam Grethen

Ms. Michelle Hesse

Ms. Suzi Kannor

Mr. Juan Magno

Ms. Tammy Patterson

Ms. Patricia Sanchez

Mr. John Vigrass

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rustic Lane Elementary; extended day tutoring for all Title I and at-risk students; November 13, 2000 through June 1, 2001; not to exceed 100 hours each; appropriate hourly rate of pay.

Ms. Jessie Alaniz	Ms. Geri Beld	Ms. Kathie Blakley
Ms. Laura Ciesla	Mr. John Dawson	Mr. Brian Henry
Ms. Melissa Iessi	Ms. Jennifer Lara	Mr. Lyle McCollum
Ms. Latressa Richmond	Ms. Elisa Sosa	Ms. Carole Zuloaga
Ms. Gloria Arredondo	Ms. Patricia Bice	Ms. Gloria Carmona
Ms. Linda Dalton	Ms. Evelyn English	Mr. Luis Hernandez
Ms. Mary Kahlefent	Ms. Judy Lynch	Ms. Teresa Partida
Ms. Debra Sanchez	Ms. Jennifer Sweeney	Ms. Esther Askew
Ms. Lynne Bjazevich	Ms. Carol Camacho	Ms. Linda Daniels
Ms. Pam Grethen	Ms. Michelle Hesse	Ms. Suzi Kanno
Mr. Juan Magno	Ms. Tammy Patterson	Ms. Patricia Sanchez
Mr. John Vigrass		

Mission Middle School; release time for Math Articulation Project; September 7, 2000 through June 30, 2001; not to exceed 160 hours total; appropriate hourly rate of pay.

Mr. Doug Stevens

Jurupa Valley High School; digital high school grant; September 25, 2000 through February 2, 2001; not to exceed 15 hours total; appropriate hourly rate of pay.

Mr. Greg Alexander	Ms. Janette Baugh	Ms. Deborah Barnett
Ms. Kathleen Bruner	Ms. Debbie Buckhout	Mr. Doug Buckhout
Ms. Jennifer Chamberlin	Ms. Heidi Chastain	Mr. Gary Clem
Mr. Mike Cloke	Ms. Keri Colgan	Ms. Laurretta Cortez
Ms. Joan Dorn	Ms. Connie Finazzo	Ms. Virginia Huckaby
Ms. Ann Hwang	Mr. Larry Jansen	Ms. Vicky Kaylor
Ms. Kelly Krockner	Ms. Marie Mains	Ms. Kelly McArdle
Ms. Melva Morrison	Ms. S. Kay Murphy	Ms. Terri Neve
Mr. QuocHung Nguyen	Mr. Terry Padgett	Ms. Diana Pine
Mr. Mark Saugstad	Mr. Craig Sevey	Mr. Scott Steinbrinck
Ms. Elizabeth Tanner	Mr. Mervin Tapsfield	Mr. Jon Trujillo
Mr. Paul Viafora	Mr. Mark Weidman	Ms. Monica Werwee

Jurupa Valley High School; digital high school grant-computer training for teachers; September 25, 2000 through February 2, 2001; not to exceed 15 hours total; appropriate hourly rate of pay.

Mr. Greg Alexander	Ms. Janette Baugh	Ms. Deborah Barnett
Ms. Kathleen Bruner	Ms. Debbie Buckhout	Mr. Doug Buckhout
Ms. Jennifer Chamberlin	Ms. Heidi Chastain	Mr. Gary Clem
Mr. Mike Cloke	Ms. Keri Colgan	Ms. Laurretta Cortez
Ms. Joan Dorn	Ms. Connie Finazzo	Ms. Virginia Huckaby
Ms. Ann Hwang	Mr. Larry Jansen	Ms. Vicky Kaylor
Ms. Kelly Krockner	Ms. Marie Mains	Ms. Kelly McArdle
Ms. Melva Morrison	Ms. S. Kay Murphy	Ms. Terri Neve
Mr. QuocHung Nguyen	Mr. Terry Padgett	Ms. Diana Pine
Mr. Mark Saugstad	Mr. Craig Sevey	Mr. Scott Steinbrinck
Ms. Elizabeth Tanner	Mr. Mervin Tapsfield	Mr. Jon Trujillo
Mr. Paul Viafora	Mr. Mark Weidman	Ms. Monica Werwee

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; to support student achievement of standards especially with special needs students; October 24, 2000 through June 20, 2001; not to exceed 90 hours each; appropriate hourly rate of pay.

Ms. Kelly Dodd	Mr. Mike Free	Ms. Ilsa Gonzalez
Mr. Robert Green	Mr. Quochung Nguyen	Ms. Jennifer Pfaff
Mr. Mark Saugstad	Ms. Purvi Sheth	Ms. Martha Srisimai
Mr. Paul Viafora		

Jurupa Valley High School; 2000-2001 school year; to teach an extra period per day; 1/5 daily rate of pay.

Mr. Bob Green	Mr. Yuri Gonzalez	Ms. Lauretta Cortez
Ms. Cheryl Boyce	Mr. Donn Cushing	Mr. Mike Free
Ms. Virginia Huckaby	Mr. Ed Luna	Mr. Ron Mangiamelli
Mr. Pat Monaco	Mr. Will Murray	Ms. Jennifer Pfaff
Mr. Bill Pine	Mr. Gareth Richards	Ms. Purvi Sheth

Substitute Assignment

Teacher	Mr. Ahmed Abouelsood 2514 York Court San Bernardino, CA 92408	As needed Emergency 30-Day Permit
Teacher	Mr. Troy Burkholder 7500 Orchard Street #1 Riverside, CA 92504	As needed CBEST Waiver
Teacher	Mr. Spencer Charlton 5671 Camino Real Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Rosalinda Garcia 6153 Sunny Circle Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Kristi Godines 7425 Pico Avenue Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Tammy Gotreau 8374 Magnolia #6 Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Gina Hall 6719 Huntsman Street Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Johanna Passmore 10245 54 <sup>th</sup> Street Mira Loma, CA 91752	As needed Multiple Subject Credential
Teacher	Ms. Melanie Summers 27371 Cloudrest Way Hemet, CA 92544	As needed

Personnel Report #9

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Nathanael Woodall 3933 Bandini Avenue Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Mr. Ali Vahidy 1833 Baywood #108 Corona, CA 92881	As needed CBEST Waiver

Leave of Absence

Teacher	Ms. Jacqueline Bremer 6582 Mitchell Avenue Riverside, CA 92505	Maternity Leave eff. October 9, 2000 through December 4, 2000 with use of sick leave benefits.
Teacher	Ms. Johanna Downs 3610 Fairmont Yorba Linda, CA 92886	Unpaid Special Leave November 13, 2000 through June 30, 2001 Without compensation, Health and welfare benefits or increment advancement.
Teacher	Ms. Kristen Duman 1191 Athena Court Riverside, CA 92507	Maternity Leave eff. November 13, 2000 through January 15, 2001 with use of sick leave benefits.
Teacher	Ms. Rebecca Ramos 1480 Eaton Avenue Hemet, CA 92543	Maternity Leave eff. November 15, 2000 through December 27, 2000 with use of sick leave benefits.
Teacher	Ms. Julia Trunnell 1165 Voltaire Drive Riverside, CA 92506	Maternity Leave eff. November 21, 2000 through January 16, 2001 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Promotion

From Activity Supervisor To Custodian	Ms. Vicky Freitag 4281 Tola Court Riverside, CA 92509	Eff. November 7, 2000 Work Year A
From Custodian to Head Custodian-Multiple Site	Mr. Julius Johnson 115 Sir Tristram Riverside, CA 92507	Eff. November 13, 2000 Work Year A

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Independent Study Aide	Ms. Shirley Brown 6423 Alton Street Riverside, CA 92509	Eff. November 7, 2000 Work Year F Part-time
Instructional Aide	Ms. Valerie Deleon 3170 Vance Street Riverside, CA 92504	Eff. November 13, 2000 Work Year E1 Part-time
Instructional Aide	Ms. Sofia McCarthy 5687 Galaxy Lane Mira Loma, CA 91752	Eff. November 13, 2000 Work Year E1 Part-time
Instructional Aide	Ms. Melanie Tweedy 5708 Greens Drive Riverside, CA 92509	Eff. November 13, 2000 Work Year E1

Short-Term/Extra Work

Research and Assessment; to score second benchmark CRT's; December 18-28, 2000; not to exceed 56 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Joanne McKee

Mission Bell Elementary; CBET Site Outline; November 14, 2000 through June 20, 2001; not to exceed six (6) hours per week; appropriate hourly rate of pay.

Instructional Aide Ms. Connie Perez

Peralta Elementary; parent education; October 14, 2000 through December 2, 2000; not to exceed 48 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Alise Westbrook  
Clerk-Typist Ms. Alma Mendoza

Substitute Assignment

Activity Supervisor	Ms. Judith Charbonneau 6898 Kern Drive Riverside, CA 92509	As needed
Activity Supervisor	Ms. Cheri Comer 6856 Kern Drive Riverside, CA 92509	As needed
Activity Supervisor	Ms. Edith Gardella 3902 Campbell Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Elisabeth Morales 3999 Haynes Drive Riverside, CA 92509	As needed

Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Patricia Waddell 7890 Reagan Road Riverside, CA 92509	As needed
Instructional Aide- Headstart/Preschool	Ms. Maria Reyes 588 Towergrove Corona, CA	As needed
Instructional Aide	Ms. Ruth Ruiz 3447 6 <sup>th</sup> Street #B Riverside, CA 92501	As needed
Clerk-Typist	Ms. Mary Villalpando 8984 64 <sup>th</sup> Street Riverside, CA 92509	As needed
Stock Clerk/Delivery Driver	Mr. James York 6144 Jennifer Lane Riverside, CA 92509	As needed

Leave of Absence

Bilingual Language Tutor	Ms. Irma Sanchez 7849 Whitney Drive Riverside, CA 92509	Maternity Leave eff. October 26, 2000 through December 7, 2000 with use of sick leave benefits.
--------------------------	---	---

Resignation

Instructional Aide	Ms. Kathleen Hernandez 11944 Serra Avenue Chino, CA 91710	Eff. November 14, 2000
--------------------	---	------------------------

MANAGEMENT PERSONNEL

Promotion

From Middle School Assistant Principal to Elementary Principal	Mr. David Doubravsky 375 Central Avenue #64 Riverside, CA 92507	Eff. January 2, 2001 Administrative Services Credential
--	---	---

OTHER PERSONNEL

Short-Term Assignment

Learning Center; peak load clerical assistance; October 30, 2000 through November 3, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Clerical	Ms. Nancy Roberts
--------------------	-------------------

Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

Mission Bell Elementary; to serve as a Babysitter; November 16, 2000 through June 30, 2001; not to exceed six (6) hours per week; \$8.00 per hour.

Babysitter                      Ms. Edith Gardella

Maintenance and Operations; to repair roofs and complete fence work; November 1-30, 2000; not to exceed eight (8) hours per day; \$12.779 per hour.

Maintenance Helper              Mr. Alcadio Diaz  
Maintenance Helper              Mr. Joe Marez

Maintenance and Operations; irrigation work at sites; November 1-30, 2000; not to exceed eight (8) hours per day; \$11.043 per hour.

Irrigation Worker                Mr. Richard Martinez

Personnel Services; to serve as a Peak Load Clerk; November 8, 2000; not to exceed eight (8) hours total; \$8.23 per hour.

Peak Load Clerk                Ms. Joann Serafin

Purchasing Department; to serve as a Peak Load Assistant; November 7-30, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant              Ms. Nancy Roberts

Technology Department; to serve as a Technology Facilitator; November 6, 2000 through February 15, 2001; not to exceed eight (8) hours per day; \$20.00 per hour.

Technology Facilitator          Ms. Bobbi Hillebert

Glen Avon Elementary; to serve as a Reading Tutor; November 14, 2000 through June 21, 2001; not to exceed two (2) hours per day; \$9.531 per hour.

Reading Tutor                    Ms. Rene Mendoza

Ina Arbuckle Elementary; to serve as a Babysitter; November 1, 2000 through June 10, 2001; not to exceed two (2) hours per day each; \$10.00 per hour.

Babysitter                      Ms. Susan Gonzales  
Babysitter                      Ms. Marie Arce  
Babysitter                      Ms. Kimberly Graf  
Babysitter                      Ms. Leticia Lopez  
Babysitter                      Ms. Juliette McGee  
Babysitter                      Ms. Annie Patino

Ina Arbuckle Elementary; to serve as a Tutor; November 1, 2000 through June 10, 2001; not to exceed 1.5 hours per day; \$10.00 per hour.

Tutor                              Ms. Stacy Ybarra



Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

Jurupa Valley High School Athletics; 1999-2000 school year; one week of CIF playoffs; appropriate rate of pay.

Head Track & Field Coach	Mr. Richard Walton
Asst. Track & Field Coach	Mr. Brian Frazier
Asst. Track & Field Coach	Ms. Helen Parsons

Jurupa Valley High School; to serve as an AVID Tutor; October 24, 2000 through June 20, 2001; not to exceed 90 hours each; \$10.00 per hour.

AVID Tutor	Ms. Annabel Sanchez
AVID Tutor	Ms. Melissa Zepeda
AVID Tutor	Mr. Nick Cannis
AVID Tutor	Ms. Veronica Gonzalez
AVID Tutor	Mr. Hector Nilo
AVID Tutor	Ms. Amy Noyes
AVID Tutor	Mr. Rigo Olazaba

Rubidoux High School; to serve as a Peer Tutor; October 9, 2000 through June 20, 2001; not to exceed 250 hours each; \$5.75 per hour.

Peer Tutor	Ms. Kwang Yoo
Peer Tutor	Ms. Claudia Mendez

The above actions are recommended for approval:

---

Kent Campbell, Assistant Superintendent-Personnel Services