

# JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

## MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden SUPERINTENDENT Benita B. Roberts

# MONDAY, AUGUST 7, 2000 <u>EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.</u>

# OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

## **HEARING SESSION 6:00 P.M.**

# **PUBLIC VERBAL COMMENTS**

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

## CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below:

<u>LABOR NEGOTIATIONS</u>: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #3, and public employee discipline/dismissal/release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

## PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute

(President Knight)

Inspirational Comment

(Mrs. Adams)

## **COMMUNICATIONS SESSION**

## 1. Recognition

## a. Accept Donation

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Glen Avon Elementary School PTA wishes to donate \$289.70, with the request it be used to help pay for student field trips.

Administration recommends acceptance of this donation, with a letter of appreciation to be sent.

# 2. Administrative Reports and Written Communications

# \*\* a. Hear Presentation on Community Facilities Research Survey Results

(Mr. Edmunds)

On January 18, 2000, the Board heard a report on District facilities and approved recommendations from the Blue Ribbon Committee on District Facilities. One of the recommendations was to retain a consultant to conduct a survey of the community's perceptions of the District and its school facilities. Several members of the Blue Ribbon Committee interviewed four consultants on January 28 and February 3, 2000 and selected a firm called Education Research to conduct the survey. Tonight, Mr. Jeremy Thorn, of Education Research, will present the results of the survey to the Board. Information only.

# b. Other Reports and Written Communications

(Mrs. Roberts)

# 3. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

# 4. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

## HEARING SESSION

\*Hold Public Hearing on Increasing School Facilities Fees

(Mr. Edmunds)

In January, 2000, the State Allocation Board authorized an inflation increase in school facilities fees levied pursuant to Education Code Section 17620 et seq. and Government Code Section 65995, of twelve cents per square foot on new residential construction, and two cents per square foot on new commercial/industrial construction. Our current school facilities fees are \$1.93 per square foot on new residential construction and 31¢ per square foot for commercial/industrial.

David Taussig & Associates, a consulting firm specializing in Public Finance and Planning, prepared a Facilities Impact Mitigation Plan which substantiates the continuing need to assess school facilities fees in the maximum allowable amount. In fact, this report shows that a fee of \$6.90 per square foot of new residential construction would be required to fund the cost of housing new students generated by additional housing units. David Taussig & Associates has also completed a study that justifies increasing the fee for new commercial/industrial construction by two cents (2¢) per square foot; except for the hotel/motel development fee category, for which the fee will be 18¢ per square foot. Both of the fee justification studies are available for review in the office of the Assistant Superintendent Business Services.

The purpose of this public hearing is to receive input and testimony on levying school facilities fees as proposed in Resolution #01/02, which would adjust the fee from \$1.93 to \$2.05 per square foot on new residential construction and from 31¢ to 33¢ per square foot for commercial/industrial construction (except for the hotel/motel development fee category, which will be 18¢ per square foot). President Sam D. Knight, Sr., should formally open and close the public hearing on this matter. The Board will consider action under Item B, Resolution #01/02, Increasing Statutory School Fees Imposed on New Residential and Commercial/Industrial Development.

## **ACTION SESSION**

# A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-8 as printed.

1. Approve Minutes of July 17, 2000 Regular Meeting

2. Purchase Orders

(Mrs. Lauzon) (Mrs. Lauzon)

3. Disbursement Orders

(Mr. Edmunds)

4. Agreements (Mr. Mendez) 5. Approve Resolution #01/03, Child Care and Development Services The California Department of Education requires that the local Board of Education

authorize the district to enter into an agreement to provide child care services in the State Preschool Program. In addition, the resolution includes those employees authorized to sign transactions for the Governing Board. Resolution #01/03 is included in the supporting documents.

Administration recommends that the Board approve Resolution #01/03 entering into an agreement with the California Department of Education to provide child care and development services in the fiscal year 2000/01.

6. Approve Non-Routine Field Trip Request from Rubidoux High Mr. Vince Rosse, teacher at Rubidoux High School, is requesting approval to travel to Lake Arrowhead, California, Thursday, August 17 through Sunday, August 20, 2000 with 13 students. The yearbook editors of Rubidoux High School will be attending a leadership camp at Lake Arrowhead to further their knowledge in the production of a yearbook and overseeing yearbook staff members during the school year.

# A. Approve Routine Action Items by Consent

\* 6. Approve Non-Routine Field Trip Request from Rubidoux High (Continued)

(Dr. Mason)

Students will receive instruction in the following areas:

- photo planning and basic photography
- · caption planning and writing
- theme development
- interviewing techniques
- trends in yearbook
- · writing and designing headlines
- deadline planning
- coverage and ladder planning

In addition, there will be specialized instruction in the following areas:

- advanced sports photography
- advanced caption and copy writing
- desktop publishing
- layout design
- editorial leadership

Editors also develop a sense of "family" and the teamwork skills necessary to produce a successful yearbook as well as interacting with students and advisers from other schools to brainstorm and share ideas. The cost of the retreat is \$110.00 per student. Expenses will be paid by student generated funds. No student will be denied the opportunity to attend this retreat due to the lack of funds.

It is recommended that the Board approve the Non-Routine Field Trip request from Mr. Vince Rosse to travel to Lake Arrowhead, California, Thursday, August 17 through Sunday, August 20, 2000 with 13 students to attend a leadership camp for yearbook editors.

\* 7. Approve Non-Routine Field Trip Request from Jurupa Valley High

(Dr. Mason)

Mr. Donald Wade, teacher at Jurupa Valley High School, is requesting approval to travel to Lake Dolores, California, Friday, August 18 through Sunday, August 20, 2000 with 70 students to attend band camp. Registration fees and lodging costs are \$50 per student. The cost of the trip may be paid by individual students in cash or students have the option to fund-raise the cost of the trip. No student will be denied participation due to the lack of funds. Transportation will be provided by the Transportation Department. Supervision will be provided by parents and other support staff.

It is recommended that the Board approve the Non-Routine Field Trip request from Mr. Donald Wade to travel to Lake Dolores, California, Friday, August 18 through Sunday, August 20, 2000 with 70 students to attend band camp.

(Mr. Mendez) 8. Review and Approve Consolidated Application School Level Plans Schools receiving categorical funds covered by the Consolidated Application are required to design programs for the use of these funds. Programs included in these plans are: School Improvement, Title I, Economic Impact Aid (EIA) Compensatory Education, EIA Bilingual Education, Drug Free Schools and Communities (DFSC), Tobacco Use Prevention Education (TUPE), and SB-1882 Staff Development. School level plans must also contain a description of how they will serve students with special needs and gifted and talented students. Five sites: Rustic Lane, West Riverside, Camino Real, Stone Avenue, and Jurupa Middle participated in the Program Quality Review (PQR) process during the 1999-2000 school year and are submitting school level plans with revisions based on the results of their PQR process. All other school level plans have been updated to reflect information regarding student achievement and changes in priorities. Copies of schoolbased and schoolwide level plans have been presented to Board members. Plan summaries and local annual reviews are included in the supporting documents. Administration recommends that the Board approve the school level plans for the 2000-2001 school year.

\* B. Consider Adoption of Resolution #01/02, Increasing Statutory School Fees Imposed on New Residential and Commercial/Industrial Development

The District currently assesses a school facilities fee in the amount of \$1.93 per square foot on new residential construction and 31¢ per square foot for commercial/industrial. In January, 2000, the State Allocation Board authorized an inflation increase in school facilities fees to \$2.05 per square foot for new residential construction and 33¢ per square foot for commercial/industrial construction. In order to increase current fees to the new statutory level, the District must justify that the fee is reasonable, and demonstrate that it bears a relationship to impacts of new housing and commercial construction.

The District retained David Taussig & Associates, a consulting firm, to prepare studies that establish a connection between new residential, commercial and industrial construction, and the need for new school facilities. These studies demonstrate that the actual cost of providing new school facilities is \$6.90 per square foot for new residential development, and between 37¢ and 58¢ per square foot for new commercial/industrial construction (with the exception of hotel/motel facilities, for which a maximum fee of 18¢ per square foot is justified.) Therefore, the proposed increase of the fee to its statutory maximum bears a reasonable relationship to the need for new school construction. The fee justification studies are available for review in the office of the Assistant Superintendent Business Services. The supporting documents contain a resolution that the Board must adopt in order to enact the proposed fee increases. Administration recommends the Board adopt Resolution #01/02, Increasing Statutory School Fees Imposed on Residential and Commercial/Industrial Development.

C. Approve Revisions to the 2000/2001 Budget

Education Code Section 42127 requires that within 45 days after the Governor signs the annual Budget Act, the school district shall make available for public review any revisions in revenues and expenditures that have been made to its budget to reflect the funding made available by the Budget Act. Governor Davis signed the 2000/2001 State Budget Act on June 30, 2000. This State Budget provides very significant increases in public education funding resulting from California's continuing economic recovery and consequent growth in State tax revenue. Of the \$5.9 billion newly allocated to K-12 schools statewide, \$1.55 billion is for COLA and Growth on existing programs, \$1.84 billion is for Revenue Limit Deficit Reduction, \$1.41 billion is for One-Time Funding, and \$1.03 billion is for other new ongoing programs. While some of this funding is unrestricted, approximately 68% is provided in a rather complicated fashion with restrictions both as to the use of the funds and the timing of when the funds may be appropriated into school district budgets.

# \* C. Approve Revisions to the 2000/2001 Budget (Continued)

Board members will recall that on February 7, 2000 the Governing Board appointed two Board members to serve on an Ad-Hoc Budget Review Committee with administration on budget priorities for the 2000/2001 school year. The ad-hoc committee met in May to review financial projections and to prioritize over-formula budget requests from site and district level administrators based on District-wide needs and the estimated funding available. A decision was made by the committee to include the following in the adopted budget: 21 health care aide positions district-wide, 8 custodial positions, and implementation of the Ranch Vista Special Education Program.

The ad-hoc committee reconvened on July 19, 2000 to review the revised funding and the remaining items on the prioritized list. A determination was made to provide funding in the amount of \$1,283,939 for items that were on the Priority # 1 listing. The items approved for funding include: Assistant Principal positions for elementary sites with enrollment in excess of 800; Psychologists (I.4) for Special Education assessments and re-evaluations; Special Day Class and Resource Specialist Classes (4) for growth; a Data Base Administrator; Expansion of the Wide Area Network for the District; a Locksmith position and truck; Elementary Media Center Clerk hours increased to 6 hours a day; a Senior Buyer position; several clerical support positions and miscellaneous increases for supplies and equipment.

The supporting documents include a revised budget document which includes budget revisions that should be made at this time in order to reflect funding made available by the State Budget and expenditure revisions for the items added as a result of the Ad-Hoc Budget Review Committee decisions. A brief summary of the 2000/2001 State Budget provisions and their impact on our 2000/2001 Budget is presented here.

# I. Revenue Limit Funding - \$ 5,699,359 Increase

**COLA and Deficiency Factor** – The State Budget provides for a 3.17% COLA with a 0.00% deficit factor. Our 2000/2001 Budget included the 3.17% COLA, with a deficit factor of 6.996%. The revenue limit has been adjusted to reflect the decreased deficit factor.

# II. Other Revenue Adjustments - \$ 792,033 Increase

**District Block Grant** – One-time funding that can be used for School Safety, Deferred Maintenance, Technology Staff Development, Educational Technology Connectivity and Facility Improvements. Funding estimated at \$41.28 per ADA.

Categorical Programs – Funding is continued for 2000/2001 at last years level, plus a 3.17% COLA and growth of 1.45%.

Class Size Reduction Operational Program - The Class Size Reduction program funding is provided at \$871 per pupil for a full-day program. The adopted budget includes funding at \$868 per pupil with reduced class-size for kindergarten, first, second and third grades.

There are several items included in the State Budget which have not been included in this budget revision. These items were not included at this time because they are currently under discussion and the funding and cost cannot be determined until decisions on implementation are made. These items are summarized below and as soon as information is available the revisions will be submitted to the Governing Board.

Site Block Grants – One-time funding estimated \$27 - \$30 per ADA. These funds can be used for any one-time educational purpose proposed by school site councils and approved by the Governing Board. The Governing Board must approve the plans by May 1, 2001.

Beginning Teacher Salary Program – For 2000-2001 districts that offer a minimum salary of \$34,000 for fully credentialed teachers will be able to choose from two funding options – both of which will be rolled into future revenue limits. They can either receive \$6 per ADA, or else the amount necessary to pay for the costs (including statutory benefits) of implementing a \$34,000 minimum salary.

**Performance Bonuses** – There are several programs that provide one-time bonuses to schools and staff :

Teachers as a Priority (TAP) Block Grant - \$119 million Governor's Performance Award Program - \$350 million Certificated Staff Performance Incentive Program - \$100 million

These programs are targeted for underachieving schools and funding is based on API goals.

Computer Technology Initiative - \$175 million in one-time funds for high schools with priority given to schools with the fewest Advanced Placement classes and highest number of students per computer. Schools must apply for grants.

III. Expenditure Adjustments - \$ 1,283,939 Increase

Included in this revised budget are the expenditure adjustments approved by the Ad-Hoc Budget Review Committee. The beginning balance has not been adjusted because the unaudited actuals will be submitted to the Board in September. In summary, as a result of these budget adjustments, the District's Unrestricted Reserve has increased by \$5,207,453 to a total of \$9,350,144 or 8.45%. It is important to note that 2000/2001 salary negotiations have not been completed at this time.

It is apparent from the information presented here that the 2000/2001 budget year will involve a number of rather complicated budget adjustments and revisions during the course of the year as more precise revenue estimates from the various sources mentioned above become available. The Business Office will monitor these changes and advise the Board accordingly during the course of the school year.

Administration recommends the Board approve the 2000/2001 Budget Revisions as presented.

Board Policy 3510 determines the eligibility for home-to-school transportation on the basis of the distance that students live from their assigned school. Students attending graded K-8 qualify for transportation when they live more than one mile from school, and students attending grades 9-12 qualify when they live more than two miles from school. Board Policy 3510 further stipulates that exceptions to these walking distances may be made if the Board determines that hazardous conditions would warrant a safety exception. On October 21, 1996, the Board approved the current exceptions in Regulation 3510. Since that time, one safety exception bus stop has been added at Quartz Canyon Road and Granite Hill Drive for Granite Hill Elementary School and Jurupa Middle School. The changes to Regulation 3510 are shown in italics in the supporting documents. Administration recommends the Board approve Revised Regulation 3510, Home-School Bus Riding Eligibility.

(Mr. Edmunds)

# E. Approve Purchase of Sixty-Two (62) Dell Computers

In the 1998/99 school year, Jurupa Unified School District received Technology Literacy Challenge Grant funding for five schools: Ina Arbuckle, Pacific Avenue, Rustic Lane, and West Riverside Elementary Schools; and Mission Middle School. The purpose of the grant is to support resources and activities that will serve as catalysts to assist the staff in coordinating and supplementing existing site and district efforts designed to infuse technology into the curriculum, so that all fourth through eighth grade students will have an opportunity to achieve state standards.

During the first year of the grant, iMac computers were selected for classroom use. Due to various technical problems and added costs for equipment to augment the iMac computers, the Technology Department and the schools participating in the project have decided to purchase sixty-two (62) Dell Intel Celeron 500 MHz computer systems to complete the second year equipment purchase. The computers will have Dell's open-management system that is compatible with software already in the Technology Department. The system allows hardware management through proprietary software for security and system maintenance over the District network. The computers will be purchased from Los Angeles Unified School District Bid #70562 at a cost of \$59,656.87. Funding will come from the Technology Literacy Challenge Grant. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #24724 to Dell Computers of Round Rock, Texas for the purchase of sixty-two (62) Dell Intel Celeron 500 MHz computer systems in the amount of \$59,656.87 (including tax).

# F. Approve Purchase of Ninety (90) Television and VCR Wall Mount Brackets (Mr. Edmunds)

Jurupa Valley High School has requested the purchase of ninety (90) Bretford Television and VCR wall mount brackets to mount 32" televisions and VCR's. Funds for this purchase will come from the Digital High School Grant. Board policy requires that purchases in excess of \$12,000 be presented to the Board for approval.

Quotes were obtained from the following three (3) vendors:

Troxell Communications Inc.	\$15,903.90
TCL Communications	\$20,985.19
Worthington Direct	\$23,749.18

Administration recommends the Board approve the issuance of Purchase Order #24726 to Troxell Communications in the amount of \$15,903.90 (including tax) for the purchase of ninety (90) Bretford Television and VCR wall mount brackets for Jurupa Valley High School.

# G. Review and Act on School Facility Matters

a. Award Bid #01/01L, Painting at Jurupa Valley High School, Ina Arbuckle Elementary School, and Select Interior Rooms at Rubidoux High School (Mr. Edmunds)

At its May 1<sup>st</sup>, 2000 Board Meeting, the Board authorized Administration to advertise for painting at various sites due to age and deterioration of the paint. On July 13, 2000, bids were distributed to three (3) prospective bidders, and on July 25, 2000 bids were received and opened for Bid #01/01L, Painting at Jurupa Valley High School, Ina Arbuckle Elementary School, and Select Interior Rooms at Rubidoux High School.

Due to the timelines involved in the bidding process, it was not possible to have bid results in time for preparation of the Board agenda. The Assistant Superintendent Business Services will present the bid results to the Board and make a recommendation for award of contract.

b. Review and Act on Other Timely School Facility Matters

(Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

\* H. Approve Personnel Report #3

(Mr. Campbell)

Administration recommends approval of Personnel Report #3 as printed subject to corrections and changes resulting from review in Closed Session.

# I. Review Routine Information Reports

1. Announce Schedule to Conduct Board Meetings

(Mrs. Roberts)

September 5, 2000 September 18, 2000 October 2, 2000 Indian Hills Elementary Rustic Lane Elementary Granite Hill Elementary

Information only.

**ADJOURNMENT** 

## JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

# MINUTES OF THE REGULAR MEETING MONDAY, JULY 17, 2000

**OPEN PUBLIC SESSION** 

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, July 17, 2000, in the Board Room at the Education Center, 3924 Riverview Drive, Riverside,

California.

**ROLL CALL** 

Members of the Board present were:
Mr. Sam Knight, President
Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member

Mr. Ray Teagarden, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent

Mr. Rollin Edmunds, Assistant Superintendent Business Services

Ms. Pam Lauzon, Director Business Services

Dr. Mitchell Hovey, Director Administrative Services

Mr. Gregg Nelsen, Coordinator Research

## HEARING SESSION

PUBLIC VERBAL COMMENTS

President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

**CLOSED SESSION** 

ADJOURN TO CLOSED SESSION

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/REASSIGNMENT/RELEASE/NON-RENEWAL/RESIGNATION/RETIREMENT/SUSPENSION/COMPLAINTS, AND PERSONNEL REPORT #2. At 6:01 p.m., the Board recessed to Closed Session in the Superintendent's Office. At 6:27 p.m., the Board adjourned from Closed Session.

# OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:00 p.m., President Knight called the meeting to order in Public Session.

**ROLL CALL** 

President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

**FLAG SALUTE** 

President Knight led the audience in the Pledge of Allegiance.

INSPIRATIONAL COMMENT

President Knight made an inspirational comment.



## COMMUNICATIONS SESSION

RECOGNIZE GOLDEN STATE EXAMINATION SCHOLARS & SEAL MERIT DIPLOMA WINNERS-2000 The Superintendent congratulated those students listed in the supporting documents by subject area who received honors, high honors, or school recognition on their Golden State Examinations administered in January 2000. In addition, she recognized the ten Jurupa Valley High and four Rubidoux High students listed on the Agenda who received high honors, honors, or recognition designations on at least six of their Golden State Examinations and are noted as Seal Merit Diploma winners.

ACCEPT DONATIONS
-Motion #11

MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$9,341.51 FROM THE CAMINO REAL PTA FOR THE DESIGNATED ITEMS LISTED; \$1,020.00 FROM CAMINO REAL PARENTS FOR DESIGNATED CLASS FIELD TRIPS; \$1,360.40 FROM THE GLEN AVON PTA FOR FIELD TRIPS; \$590.76 FROM THE INA ARBUCKLE PTA FOR THE RIF PROGRAM AND FOR FIELD TRIPS; \$55.80 FROM UNITED NONPROFIT OPERATIONS, INC. OF SAN FRANCISCO FOR INA ARBUCKLE FIELD TRIPS; \$100.00 FROM THE RIVERSIDE CEMENT COMPANY OF DIAMOND BAR FOR BOOKS AND SUPPLIES FOR DESIGNATED HEAD START CLASSES AT INA ARBUCKLE; \$577.00 FROM PARENTS AT INDIAN HILLS FOR FIELD TRIP TRANSPORTATION COSTS; \$42.00 FROM MAGGIE'S SCHOOL UNIFORMS OF RIVERSIDE FOR INSTRUCTIONAL MATERIALS AT PERALTA; \$596.26 FROM SUNNYSLOPE PARENTS FOR DESIGNATED 5TH AND 6TH GRADE FIELD TRIPS; \$418.00 FROM THE SUNNYSLOPE STUDENT COUNCIL FOR INSTRUCTIONAL SUPPLIES; \$2,463.31 FROM THE TROTH STREET PTA FOR FIELD TRIPS, SUPPLIES, AND INCENTIVES; \$517.44 FROM THE MIRA LOMA SCIENCE CLUB FOR SCIENCE PROJECTS AND SUPPLIES, AND \$100.00 FROM THE LASER EYE CENTER OF GLENDORA FOR INSTRUCTIONAL MATERIALS AND SUPPLIES AS DESIGNATED BY THE BOARD. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DECLINE TO NOMINATE CSBA OUTSTANDING LEGISLATOR OF THE YEAR The Superintendent stated that CSBA provided nomination material to allow school boards to nominate a Senator and/or Assembly Member for their 2000 Outstanding Legislator of the Year program. She noted that the deadline for board nominations is August 18, 2000, and if the Board so chooses, they may nominate a current legislator.

PRESIDENT KNIGHT INDICATED THAT AT THIS TIME, THE BOARD DOES NOT CHOOSE TO NOMINATE A CURRENT LEGISLATOR.

HEAR REPORT ON STAR RESULTS

She reported that all students in grades 2-11 are required to take the STAR test, including special education and limited English proficient students, unless permission is granted for exclusion or an IEP so designates a student's exclusion from testing. She introduced Mr. Gregg Nelsen, Coordinator of Research, to present the positive STAR test results from the District's third year of testing administration.

Mr. Nelsen reported that as of 4:00 p.m. today, district STAR test results may be obtained on the internet. He noted that this year's positive test results reflect, in part, the extent to which the District has worked hard to implement standards, summer school programs, Saturday classes, and various after-school programs as a collaborative effort to raise student test scores.



HEAR REPORT ON STAR RESULTS (CONTINUED) Mr. Nelsen highlighted the following observations from the May 2000 SAT9:

Mathematics: Students made gains in mathematics at all grade levels except grades 9 and 11; there were 25 percentile rank point gains at grades two and three – from 30<sup>th</sup> national percentile rank (NPR) to the 51 NPR at grade two and 28<sup>th</sup> NPR to the 49<sup>th</sup> NPR at grade three; there was a 13 point gain at grade four – from 25<sup>th</sup> NPR to the 38<sup>th</sup> NPR; students made between five and eight point gains at grades five, six, seven, and eight; math is the first subject area the district went above the 50<sup>th</sup> percentile rank, and grade three finished the third year at the 49<sup>th</sup> NPR and grade six at the 48<sup>th</sup> NPR. Language: Students made consistent gains over three years in language; the 11 point NPR gain in grade two was the largest growth in language; the eight point NPR gain in grade three was next largest growth in language, and there was positive growth in all grade levels from grade 2 to grade 11 over the three year period. Reading: Students demonstrated solid growth at grades two and three (10 NPR points and 8 NPR points respectively); modest gains (three grade levels), modest losses (four grade levels) or no change was shown at the remaining grade.

Mr. Teagarden asked Mr. Nelsen what he attributed the second and third grade marked test score increases to? Mr. Nelsen responded that there are numerous contributing factors, including reduced class size and the implementation of Proposition 227 guidelines to assist non-English speaking students at an early age to learn English. In addition, he noted that skill level requirements for reading at the lower grades are not as complex or as stringent as in the upper grades and could account for the more marked increases as well. Mr. Nelsen reviewed that the most dramatic improvement is shown by limited English proficient (LEP) students who demonstrated significant growth in all three subject areas:

Mathematics: LEP students made the greatest growth with 25 point gains at grade three, 21 points at grade two, 14 points at grade four, and 12 points at grade five; there was positive change at all other grade levels. Language: Dramatic growth at grades two, three, six, and nine was evident with improvement of 15, 14, 12, and 11 point NPR gains respectively; grades four, five, seven, and eleven made between one and eight point growth, and at grades eight and ten, no change was registered. Reading: Although the growth in reading was not as large overall, every grade level improved during the three year span. Excellent change of +13 NPR and +12 NPR points were made at grades two and three, whereas, grades five, six, and nine improved by six and seven NPR point ranks.

Mr. Nelsen summarized the testing data by indicating that in the area of mathematics, students demonstrated the most dramatic growth followed closely by language. He explained that these subject areas lend themselves to more short-range improvement because of the basic skill nature inherent in both areas. Concentrated and consistent instruction by teachers, and the adoption of district content standards have contributed to this improvement. Though progress with basic fluency is emerging, reading is a more complex subject and reading comprehension a more complex issue that requires greater rigor, time on task, higher level instruction, and additional student experiences. Mr. Nelsen finalized his report by stating that all students have shown some improvement in the three subjects during the May 1998 to May 2000 testing period. LEP students have made significant progress over the same time frame, however, there is still ample room for improvement by all students over the next few years.



HEAR REPORT ON STAR RESULTS (CONTINUED) The Superintendent commented that the District has a great challenge at the secondary level in terms of test scores due to the complexity of the subject matter being offered and the attitude of some students toward the testing process. However, she noted that the district will continue to focus on developing assessments to be administered on a regular basis in each subject area.

Mr. Nelsen noted for President Knight that the science and social science test scores will come on board in the next year or so.

PUBLIC VERBAL COMMENTS:

President Knight opened the Public Verbal Comments session; there were no comments from the public.

BOARD MEMBER COMMENT

Mrs. Adams thanked the Riverside County Office of Education for sending their recent report to the community on schools in Riverside County. The Superintendent noted for Board members that the County Office included copies of this publication with a selected edition of *The Press-Enterprise*; she also indicated that copies of the publication were sent to Board members.

HEARING SESSION

CSEA INITIAL NEGOTIATING PROPOSAL President Knight formally opened the public hearing on the CSEA Initial Negotiating Proposal. There were no comments from the public; the hearing was formally closed.

DISTRICT'S PROPOSAL FOR NEGOTIATIONS WITH NEA-J President Knight formally opened the public hearing on the District's Proposal for Negotiations with NEA-J. There were no comments from the public; the hearing was formally closed.

APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #12

**ACTION SESSION** MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-7 AND A 9-11 AS PRINTED AND CALLED FOR A SEPARATE VOTE ON ITEM A-8: MINUTES OF JULY 3, 2000 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; AGREEMENTS; REJECTION OF CLAIM ON BEHALF OF CRYSTAL TOTTEN; OUT-OF-STATE TRAVEL REQUEST FOR MS. TINA ESCANO, PERSONNEL ASSISTANT, TO TRAVEL TO LAS VEGAS, NEVADA OCTOBER 9-12, 2000 TO ATTEND THE ANNUAL SUBFINDER WORKSHOP; NON-ROUTINE FIELD TRIP REQUEST FOR 12 JURUPA VALLEY STUDENTS TO TRAVEL TO BIG BEAR JULY 28-29, 2000 TO BASKETBALL SUMMER VARSITY BOYS PARTICIPATE IN Α TOURNAMENT; NON-ROUTINE FIELD TRIP REQUEST FOR 14 JURUPA VALLEY STUDENTS TO TRAVEL TO PASO ROBLES, CALIFORNIA JULY 28-30, 2000 TO ATTEND THE ASB PRE-RETREAT, AND NON-ROUTINE FIELD TRIP REQUEST FOR 80 JURUPA VALLEY STUDENTS TO TRAVEL TO SAN CLEMENTE BEACH, CALIFORNIA AUGUST 6-8, 2000 TO MR. TEAGARDEN SECONDED THE ATTEND THE ASB RETREAT. MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE OUT-OF-STATE TRAVEL REQUEST FOR BOARD MEMBER MRS. BURNS -Motion #13 President Knight presented Mrs. Burns' Out-of-State Travel Request to travel to Baltimore, Maryland August 3-5, 2000 to attend the "Indoor Air Quality Tools for Schools National Symposium." MRS. BURNS MOVED THE BOARD APPROVE THE OUT-OF-STATE TRAVEL REQUEST FOR HER TO TRAVEL TO BALTIMORE, MARYLAND FROM AUGUST 3-5, 2000 TO ATTEND THE "INDOOR AIR QUALITY TOOLS FOR SCHOOLS NATIONAL SYMPOSIUM." MRS. ADAMS SECONDED THE MOTION.



APPROVE OUT-OF-STATE TRAVEL REQUEST FOR BOARD MEMBER MRS. BURNS -Motion #13 (CONTINUED) Mrs. Burns commented that she is offended by the request to vote separately on this item.

Mr. Chavez explained that the reason for his request for a separate vote on Agenda Item A-8 is not to offend Mrs. Burns, but to question why, on this particular Out-of-State Travel Request, the voucher is being sent to the Center for Community Action and Environmental Justice, a local non-profit environmental agency, rather than directly to the conference organization and hotel. He noted his concern to ensure that proper receipts are brought back in the name of the Board member to account for individual expenditures as this seemed to be an unusual transaction.

The Assistant Superintendent Business Services verified that according to the supporting documents, the invoice for Ms. Burns' Out-of-State Travel Request is being paid to the Center for Community Action and Environmental Justice; that the normal requirement is to obtain receipts for actual expenses or payment is made directly to a hotel/conference officials. Therefore, he explained that from that standpoint, the request is unusual.

Mr. Chavez spoke in support of Board members educating themselves through conference attendance and returning with information for other members; he indicated that he planned to support Mrs. Burns' request with the assurance that the proper receipts are brought back and the accountability process is followed.

Mrs. Burns responded that she intends to provide receipts for her travel request. She commented that the Center for Community Action and Environmental Justice is a reputable organization and they have agreed to handle the coordination of hotel and conference arrangements and will, of course, provide proper receipts. Mrs. Burns commented that pulling this item out for a separate vote and questioning the credibility of the organization or the process used by their staff, is highly inappropriate.

Mr. Chavez stated that he did not suggest that the Center for Community Action and Environmental Justice is not a reputable organization; however, he stated that Board members need to be assured that the correct process is being followed. He pointed out that when payment is being sent directly to an outside organization rather than directly to conference officials, correct documentation needs to be in place.

President Knight stated that in order to alleviate concerns of this nature, Board members may wish to question items with staff prior to the meeting and request needed clarification.

# A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

ADOPT BOARD PROPOSAL TO NEA-J -Motion #14 The Superintendent recommended adoption of the Board Proposal to NEA-J as printed in the supporting documents to serve as a basis for negotiations.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE BOARD'S PROPOSAL AS PRINTED IN THE SUPPORTING DOCUMENTS AS A BASIS FOR NEGOTIATIONS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.



APPROVE
PARTICIPATION IN
STUDENT
POLLWORKER
PROGRAM
-Motion #15

The Superintendent recommended approval of the District's participation in the 2000-2001 Student Pollworker Program to assist the Registrar of Voters office with the November 7, 2000 election.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE PARTICIPATION IN THE STUDENT POLLWORKER PROGRAM FOR HIGH SCHOOL SENIORS FOR THE 2000-2001 SCHOOL YEAR. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE SUBMITTAL OF 2000-2001 FEDERAL CLASS SIZE REDUCTION APPLICATION -Motion #16 The Superintendent recommended approval of the 2000/2001 Federal Class Size Reduction application as described in the Agenda.

APPROVE COMPUTER
PURCHASE: 7 APPLE &
1 POWERBOOK FOR
JURUPA VALLEY
-Motion #17

MR. TEAGARDEN MOVED THE BOARD APPROVE SUBMITTAL OF THE 2000-2001 FEDERAL CLASS SIZE REDUCTION APPLICATION. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

The Assistant Superintendent Business Services stated that unless there are questions from the Board, several items are being requested for high school technology equipment to be paid for out of Digital High School funds.

MRS. ADAMS MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #24364 TO APPLE COMPUTER, INC. IN THE AMOUNT OF \$30,930.72 FOR THE PURCHASE OF 7 APPLE POWER MAC G4 COMPUTERS, 1 APPLE POWERBOOK NOTEBOOK COMPUTER AND RELATED ACCESSORIES AND SOFTWARE FOR JURUPA VALLEY HIGH. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE OF 100 TELEVISIONS FOR JURUPA VALLEY -Motion #18 MR. CHAVEZ MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #24417 TO TROXELL COMMUNICATIONS IN THE AMOUNT OF \$50,427.00 (INCLUDING TAX) FOR THE PURCHASE OF 100 JVC 32" TELEVISIONS, MODEL #32120 FOR JURUPA VALLEY HIGH. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE OF 37 DELL DIMENSION XPS-T COMPUTERS FOR JURUPA VALLEY -Motion #19

MRS. ADAMS MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #24377 TO DELL COMPUTERS IN THE AMOUNT OF \$59,957.49 FOR THE PURCHASE OF 37 DELL DIMENSION XPS-T COMPUTERS FOR JURUPA VALLEY HIGH. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE OF 146 DELL GX100 COMPUTERS FOR JURUPA VALLEY -Motion #20 MR. CHAVEZ MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #24373 TO DELL COMPUTERS IN THE AMOUNT OF \$209,228.95 FOR THE PURCHASE OF 146 DELL GX100 LOW PROFILE DESKTOP COMPUTERS FOR JURUPA VALLEY HIGH. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE OF CISCO CATALYST NETWORK EQUIPMENT FOR JURUPA VALLEY -Motion #21 MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #24372 TO COMPUTERLAND OF REDLANDS IN THE AMOUNT OF \$12,675.71 FOR THE PURCHASE OF CISCO CATALYST NETWORK EQUIPMENT FOR JURUPA VALLEY HIGH. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE OF VIDEO EQUIPMENT FOR JURUPA VALLEY -Motion #22 MRS. ADAMS MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #24376 TO TROXELL COMMUNICATIONS IN THE AMOUNT OF \$16,467.43 FOR THE PURCHASE OF 7 CANON DIGITAL CAMCORDERS AND BATTERIES, SIX SONY DIGITAL VCR'S, ONE BOOM MICROPHONE, AND 40 SONY DIGITAL VIDEOTAPES FOR JURUPA VALLEY HIGH. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE OF 3 AUTOMATED ANIMATION SYSTEMS FOR JURUPA VALLEY -Motion #23 MRS. BURNS MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #24368 TO ANIMATION TOOLWORKS COMPANY IN THE AMOUNT OF \$14,889.44 FOR THE PURCHASE OF THREE "VIDEO LUNCH BOX" AUTOMATED ANIMATION SYSTEMS FOR JURUPA VALLEY HIGH. MR. TEAGARDEN SECONDED THE MOTION. The Assistant Superintendent Business Services explained to Mrs. Burns that the three systems actually look like a lunch box; they are new devices that will assist in the area of animation for video productions. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE OF CISCO CATALYST NETWORK EQUIPMENT FOR RUDIDOUX HIGH -Motion #24 The Assistant Superintendent Business Services noted that this request from Rubidoux High School for network equipment will be paid for out of the General Fund rather than out of the school's Digital High School funds.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #24370 TO COMPUTERLAND OF REDLANDS IN THE AMOUNT OF \$17,308.96 FOR THE PURCHASE OF CISCO CATALYST NETWORK EQUIPMENT FOR RUBIDOUX HIGH. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW 3 SCHOOL FACILITY MATTERS

The Superintendent indicated that there are three inserts for this Agenda Item being brought forward by the Assistant Superintendent Business Services.

AWARD BID #00/12L, ASPHALT REPAIR AT 14 SITES -Motion #25 The Assistant Superintendent Business Services stated that as per previous authorization from the Board, bids were opened on July 10, 2000 for asphalt repairs at 14 sites. The low bid was received from Universal Asphalt Co., Inc. in the amount of \$494,270.

PRESIDENT KNIGHT MOVED THE BOARD AWARD BID #00/12L, ASPHALT REPAIR AT FOURTEEN (14) DISTRICT SITES TO UNIVERSAL ASPHALT CO., INC. IN THE AMOUNT OF \$494,270 AND AUTHORIZE THE ASSISTANT SUPERINTENDENT BUSINESS SERVICES TO EXECUTE THE CONTRACT DOCUMENTS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE OF OFFICE FURNITURE FOR NEW EDUCATION CENTER -Motion #26 The Assistant Superintendent Business Services noted that previously the bid award for office furniture at the new Education Center was awarded to Tangram Interiors and estimated at \$500,000. He reported that since that time minor changes in the configuration of furnishings has occurred and authorization is being requested to issue a Purchase Order to Tangram Interiors in the amount of \$445,978.92.

MR. TEAGARDEN MOVED THE BOARD AUTHORIZE THE DIRECTOR OF PURCHASING TO ISSUE PURCHASE ORDERS TO TANGRAM INTERIORS OF ONTARIO, CALIFORNIA FOR BID #00/09L, OFFICE FURNITURE FOR THE NEW JURUPA UNIFIED SCHOOL DISTRICT EDUCATION CENTER IN THE AMOUNT OF \$445,978.92 (NOT INCLUDING TAX). MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

(A-I)

AWARD FOR CORRECTIVE WORK AT NEW ED. CENTER FOR STAIR "A" STRUCTURE -Motion #27

AUTHORIZE CONTRACT The Assistant Superintendent Business Services reported that ML Steel Construction has notified the District that they are unable to complete a portion of the circular stair structure at the new Education Center according to contract documents. Therefore, as a result of several meetings to discuss their concerns, and in order to alleviate any further delays to the project and avoid legal complications, the request before the Board is to authorize awarding of a contract not to exceed \$38,500 to another contractor to construct the staircase. Administration intends to subtract this amount from the ML Steel Construction contract as per discussion with the District's legal counsel and Construction Manager, Tilden-Coil Constructors, Inc. He noted that since competitive bidding is not required in this case as it would not provide the best economic result, he is requesting authority to award the contract accordingly.

> PRESIDENT KNIGHT MOVED THE BOARD AUTHORIZE A CONTRACT FOR CORRECTIVE WORK AT THE NEW JURUPA UNIFIED SCHOOL DISTRICT EDUCATION CENTER IN AN AMOUNT NOT TO EXCEED \$38,350 AND AUTHORIZE THE SUPERINTENDENT OR DESIGNEE TO AWARD A CONTRACT TO THE LOWEST RESPONSIBLE BIDDER, SUBJECT TO RATIFICATION BY THE BOARD. MR. TEAGARDEN SECONDED THE MOTION. Mr. Chavez questioned the decision to release ML Steel Construction from completing the project since they made an agreement to do the work. The Assistant Superintendent explained that it is in the best interest of the District to release this company from a portion of their contract so as not to further delay this critical portion of the project. However, he indicated that ML Steel will be held accountable for other portions of their work that are deficient. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #2 W/INSERT -Motion #28

The Superintendent requested approval of Personnel Report #2 with Insert N, PRESIDENT KNIGHT MOVED THE BOARD APPROVE Pages 4-11. PERSONNEL REPORT #2, with Insert N, Pages 4-11. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE INFORMATION REPORT

Board members reviewed the following Routine Information Reports: Report on Summary of 1999/2000 Inter/Intradistrict Attendance Permits;" "Report on 1999/2000 Saturday School Program," and "Schedule to Conduct Board Meeting in August." The Director of Administrative Services, Dr. Mitch Hovey, reviewed for the Board that the total number of students involved in district open enrollment transfers for the 1999-2000 school year was 2,102. The total number of students involved in interdistrict transfers was 366 into the district and 423 out of the district. He congratulated staff for recovering \$190,000 in ADA through the Saturday School Program under the leadership of Ms. Carmen Hernandez, Child Welfare and Attendance Coordinator. In addition, Dr. Hovey noted for the Board that he recently visited the Learning Center; he commended their staff for offering exceptional programs to help at-risk students remain in school.

ADJOURNMENT

Date

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:02 p.m.

MINUTES OF THE REGULAR APPROVED AS	MEETING	OF	JULY	17,	2000	ARE
President			Cle	 r <b>k</b>		
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RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

07/01/2000 - 07/14/2000 PURCHASES DVER \$200 REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 1

PROGRAM REF FUND LOC/SITE

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

P22688 100 178 00	GENERAL SUPPORT OPERATIONS CU	VIRCO MANUFACTURING COMPANY	MOT - SUPPLIES	605.12
100 000		ROLLINS TRUCK RENTAL/LEASIN	MAINT-EQUIPMENT RENTAL	650.24
100		NATIONAL RENTA FENCE CO.	MAINT-TEMPORARY FENCE RENTAL	1,919.53
100 000		ZEPHYR TURFCARE EQUIPMENT	MAINT-EQUIPMENT RENTALS	700.38
100		OFFICE DEPOT	WHSE-STOCK	9,634.75
100		ASTRO BUSINESS SOLUTION, IN	IH-OFFICE SUPPLIES	324.00
		GLEN DORNING, INC.	MAINT-GROUNDS REPLACEMENTS	2,569.74
	GENERAL SUPPORT GROUNDS	AA EQUIPMENT	MAINT - SUPPLIES	2,327.40
		ENGELAUF CONSTRUCTION SPEC.	MAINT-GROUNDS WORK	450.00
	GENERAL SUPPORT GROUNDS	ZEPHYR TURFCARE EQUIPMENT	MAINT-EQUIPMENT RENTAL	600.00
P24274 100 000 00		PIONEER CHEMICAL COMPANY	MAINT - SUPPLIES	4,196.86
100		INLAND EMPIRE COMPOSTING	MAINT - SUPPLIES	646.40
100		D & S SYSTEMS, INC.	MAINT - PARTS AND SERVICE	1,134.52
100 000		PIONEER CHEMICAL COMPANY	MAINT - SUPPLIES	1,267.91
100		номе рерот	MAINT - SUPPLIES	664.00
100		BURTRONICS (MARTIN BUS. MAC	MAINT - LABOR CHARGES	368.00
P24362 100 178 00	GENERAL SUPPORT OPERATIONS UT	GRAYBAR ELECTRIC COMPANY	EC-RM.11 - MATERIALS AND SUPPLIES	5,000.00
P24369 100 178 00	GENERAL SUPPORT DISTR ADMIN P	KELLY PAPER COMPANY	PRINT SHOP-PAPER SUPPLIES	375.29
P24375 100 178 00	GENERAL SUPP DISTR ADMIN PERS	ACCENT ON TRAVEL	AIRFARE - ELLEN FINAN	205.00
P24379 100 178 00	CENTRALIZED DATA PROCESSING -	INTERNET PRODUCTS, INC.	EC - SUPPORT RENEWAL	1,700.00
	INSTRUCTION GENERAL EDUCATION	STEVE CALHOUN	MLMS - REPAIRS	4,190.00
	GEN SUPP DIST ADMIN FISCAL SE	SCHOOL SERVICES OF CALIFORN	EC - CLAIMS SERVICES	2,340.00
P24405 100 196 00	AVID	PLAQUES & SUCH	RHS - MATERIALS AND SUPPLIES	223.58
P24406 100 178 00	FACILITIES - FACILITIES	WILLIAM SCOTSMAN	MAINT- LEASES	12,060.00

REPORT OF PURCHASES

DESCRIPTION

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 2

07/01/2000 - 07/14/2000 PURCHASES OVER \$200 RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

PURCHASE ORDERS TO BE RATIFIED

VENDOR PROGRAM REF FUND LOC/SITE

COUNTY: 33 DISTRICT: 46

P24407 100 196 (	00	INSTRUCTION GENERAL EDUCATION EDUCATIONAL SYSTEMS INTERNA	RHS - MATERIALS AND SUPPLIES	753.98
P24408 100 178 (	00	INSTRUCTION GENERAL EDUCATION ANAHEIM BAND INSTRUMENTS IN	RHS - REPAIRS	6,135.00
P24409 100 196 (	00	INSTRUCTION GENERAL EDUCATION EDUCATIONAL SYSTEMS INTERNA	RHS - MATERIALS AND SUPPLIES	753.98
	00	INSTRUCTION GENERAL EDUCATION EDUCATIONAL SYSTEMS INTERNA	RHS - MATERIALS AND SUPPLIES	753.98
100 196	00	SUPPORT SVC-INSTRCT. SUPP-SCH VALCOM COMPUTER CENTER	RHS - MATERIALS AND SUPPLIES	404.58
P24413 100 622	00	INSTRUCTION PROGRAM SECONDARY GRANT ENTERPRISES	RHS - EQUIPMENT REPLACEMENT	256.90
100 622	00	INSTRUCTION SUPPORT OFFICE DEPOT	MLMS-CLASSROOM EQUIPMENT	396.27
P24431 100 178	00	GENERAL SUPPORT GROUNDS DASIS IRRIGATION & LANDSCAP	MAINT - OPERATIONS SUPPLIES	733.78
P24432 100 178	00	GENERAL SUPPORT OPERATIONS CU HILLYARD FLOOR CARE	MAINT - OPERATIONS SUPPLIES	3,789.23
P24436 100 178 00		GEN SUPPORT DISTRICT ADMIN IN MAGI'S PUTTERY, INC.	EC-OPEN PO-INSTRUCTIONAL MATERIALS	356.00
P24439 100 178		GEN SUPPORT DISTRICT ADMIN IN HOME DEPOT	JMS-INSTRUCTIONAL MATERIALS	300.00
100 196	00	SUPPORT SVC-INSTRCT. SUPP-SCH CORPORATE EXPRESS (HANSON O	RHS-INSTRUCTIONAL MATERIALS	00.009
P24441 100 178 00	00	DISTRICT ADMIN PERSONNEL RECR SUN NEWSPAPER, THE	EC-ADVERTISING FEES	2,500.00
P24442 100 178 00	00	DISTRICT ADMIN PERSONNEL RECR RIVERSIDE CO. RECORD	EC-ADVERTISING FEES	1,000.00
100 178	00	DISTRICT ADMIN PERSONNEL RECR PRESS ENTERPRISE COMPANY	EC-ADVERTISING FEES	11,750.00
	00	INSTR STUDENT SUPP SERVICE AD CORPORATE EXPRESS (HANSON O	EC-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
	00	INSTRUCTION SUPP ELEMENTARY E KINNEAR, ELLEN	EC-MILEAGE STIPEND	3,600.00
	00	GENERAL SUPP DISTR ADMIN PERS CAMPBELL, KENT	EC-MILEAGE STIPEND	3,600.00
P24453 100 178	00	GEN SUPPORT DIST ADMIN SUPERI SPARKLETTS/MCKESSON WATER P	EC-OPEN PO-BOTTLED WATER	700.00
100 178	00	GEN SUPPORT DIST ADMIN SUPERI COSTCO WHOLESALE	EC-OPEN PO-OFFICE SUPPLIES	300.00
P24456 100 178	00	GEN SUPPORT DIST ADMIN SUPERI SIMPLY CAKES ETC.	EC-OPEN PO-SUPPLIES	300.00
P24457 100 178	00	GEN SUPPORT DIST ADMIN SUPERI ALIN PARTY SUPPLIES CO.	EC-OPEN PO-OFFICE SUPPLIES	300.00
P24459 100 178 00	00	GEN SUPPORT DIST ADMIN SUPERI ROBERTS, BENITA	EC-MILEAGE STIPEND	6,000.00
P24460 100 178 00	00	GENERAL SUPPORT BOARD OF EDUC CALIF SCHOOL BOARDS ASSOC.	EC-MEMBERSHIPS	1,525.00

REPORT OF PURCHASES

07/01/2000 - 07/14/2000 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 3

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

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10,008.00	1,351.50	1,499.88	7,065.00	1,800.00	286.15	1,600.00	271.21	256.07	TRACT 367.00	10,001.00	200.00	344.80	478.77	485,95	354.50	477.33	3,798.19	483.00	300.00	4,250.00	278.19	5,000.00	1,802.00
EC-MEMBERSHIP DUES	EC-PUPIL INSURANCE	EC-POSTAGE METER RENTAL	RHS - REPAIRS	EC-OPEN PO-OFFICE SUPPLIES	PRINT SHOP-M/A RENEWAL	MMS-MUSICAL INSTRUMENT REPAIRS	MMS-OFFICE SUPPLIES	JVHS - MATERIALS ND SUPPLIES	TS - MAINTENANCE AGREEMENT CONTRACT	EC - POSTAGE	EC - HEALTH SUPPLIES/OPEN P.O.	SA - EQUIPMENT	RL - MATERIALS AND SUPPLIES	MMS - MATERIALS AND SUPPLIES	MMS - MATERIALS AND SUPPLIES	PER - MATERIALS AND SUPPLIES	EC-MINI STORAGE CONTAINER	EC-STORAGE RENTAL	EC-OPEN PO-OFFICE SUPPLIES	EC-ROOM RENTAL	CR - MATERIALS AND SUPPLIES	EC -	EC-MOVING EXPENSES
CALIF SCHOOL BOARDS ASSOC.	MYERS-STEVENS	PITNEY BOWES	BELO, BRUCE M.	CORPORATE EXPRESS (HANSON O	AB DICK COMPANY	BELO, BRUCE M.	ASTRO BUSINESS SOLUTION, IN	TEACHER'S DISCOVERY	GENERAL BINDING SALES CORP	U.S. POSTAL SERVICE	STATER BROTHERS	NICK RAIL MUSIC, INC.	CORPORATE EXPRESS (HANSON O	JONES SCHOOL SUPPLY	EDUCATIONAL SYSTEMS INTERNA	JAMES DOHERTY, INC.	MOBILE MINI STORAGE SYSTEMS	ALLEC SELF STORAGE	CORPORATE EXPRESS (HANSON O	RIVERSIDE CONVENTION CENTER	CURRICULUM ASSOCIATES, INC.	CD-MATRIX	BURGESS-NORTH AMERICAN
GENERAL SUPPORT BOARD OF EDUC CA	GEN SUPP DIST ADMIN FISCAL SE	GEN SUPP DIST ADMIN FISCAL SE	INSTRUCTION GENERAL EDUCATION	DISTRICT ADMINISTRATION BUSIN CORPORATE EXPRESS (HANSON	GENERAL SUPPORT DISTR ADMIN P	INSTRUCTION GENERAL EDUCATION BELD, BRUCE	SUPPORT SVC-INSTRCT, SUPP-SCH	FOREIGN LANGUAGE GRA TE	INSTRUCTION-SELF CONTAINED K-	GEN SUPP DIST ADMIN FISCAL SE U.	PUPIL SERVICES HEALTH	INSTRUCTION-SELF CONTAINED K-	SUPPORT SVC-INSTRCT, SUPP-SCH	SUPPORT SVC-INSTRCT, SUPP-SCH	SUPPORT SVC-INSTRCT SUPP-SCH	INSTRUCTION-SELF CONTAINED K-	FACILITIES - FACILITIES	FACILITIES - FACILITIES	DISTRICT ADMINISTRATION PURCH	STAFF DEVELOPMENT BUY-OUT	INSTRUCTION-SELF CONTAINED K-	GENERAL SUPPORT OPERATIONS UT CO-MATRIX	FACILITIES - FACILITIES
P24461 100 178 00 G	100 178 00		P24465 100 178 00	00	100 178 00	00	100 191 00	00	00	00	00	P24547 100 000 00	100 184 00	100 191 00	100 191 00	P24570 100 000 00	P24574 100 622 00	P24576 100 178 00	P24577 100 178 00	P24578 100 178 00	P24591 100 176 00	P24618 100 178 00	P24643 100 178 00

REPORT OF PURCHASES

COUNTY: 33 DISTRICT: 46

REF

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 4

07/01/2000 - 07/14/2000 PURCHASES OVER \$200 RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

DESCRIPTION	
VENDOR	PURCHASE ORDERS TO BE RATIFIED
PROGRAM	
FUND LOC/SITE	

P24647 100 178 00	100	178 (		SUPPORT SVC-INSTRCT. SUPP-CURR VICKERS LINDA	EC - CONSULTANTS	18,650.50
P24648		100 178 00		GEN SUPPORT DIST ADMIN SAFETY TELEMATION	EC-RM.11 - TELEPHONE ACCESSORIES	2,000.00
P24649		100 178 00		GENERAL SUPPORT OPERATIONS UT ALLTEL *	EC-RM.11 - VOICE/DATA SUPPLIES	1,000.00
P24651	100 178	178 (	00	GENERAL SUPP DISTR ADMIN PERS CALIF STATE DEPT OF JUSTICE	EC-RM.8 - FINGERPRINTING	29,000.00
P24652	100 178	178 (	00	GENERAL SUPPORT OPERATIONS UT FRAMCO HOME CENTER	EC-RM.11 - VOICE/DATA SUPPLIES	500.00
P24653	100	100 178 00	00	GENERAL SUPP DISTR ADMIN PERS PARKVIEW CENTER FOR OCCUP M	EC-RM.8 - IMMUNIZATIONS	1,000.00
P24654 100 178 00	100	178 (	00	GENERAL SUPP DISTR ADMIN PERS RIVERSIDE CO. HEALTH DEPT.	EC-RM.8 - TB TEST	3,333.00
P24655	100 178 00	178	00	GENERAL SUPP DISTR ADMIN PERS COOPERATIVE ORGANIZATIN FOR	EC-RM, 8 - CONSULTING SERVICES	1,750.00
P24656 100 178 00	100	178	00	GENERAL SUPP DISTR ADMIN PERS WEST PUBLISHING CO	EC-RM.8 - MATERIALS AND SUPPLIES	300.00
P24657		100 178 00	00	GENERAL SUPP DISTR ADMIN PERS CORPORATE EXPRESS (MANSON O	EC-RM.8	300.00
P24658		100 178 00	00	GENERAL SUPP DISTR ADMIN PERS EARTHLINK	EC-RM.8 - CONSULTING SERVICES	239.40
					FUND TOTAL	212, 592. 86

	1,240.00	1,240.00	1,240.00	1,240.00	1,240.00	1,463.57	396.52	267.27	500.00
	WR - LIBRARY BOOKS	SA - INSTRUCTIONAL MATERIALS	CR - INSTRUCTIONAL MATERIALS	GH - LIBRARY BOOKS	RL - MATERIALS AND SUPPLIES - OPEN P				
I. T. T. A. C. GOVERNIENI OFNI	FOLLETT LIBRARY RESOURCES W	FOLLETT LIBRARY RESOURCES W	FOLLETT LIBRARY RESOURCES W	FOLLETT LIBRARY RESOURCES M	FOLLETT LIBRARY RESOURCES	ZANER-BLOSER INC	MODERN CURRICULUM PRESS	SCHOLASTIC BOOK CLUB	
	1ATER!ALS	MATERIALS	MATERIALS	MATERIALS	MATERIALS			MATERIALS	GRANTS LOW
SIP - INSTRUCTION	CLASSROOM LIBRARY MATERIALS	CLASSROOM LIBRARY MATERIALS	CLASSROOM LIBRARY	CLASSROOM LIBRARY MATERIALS	CLASSROOM LIBRARY MATERIALS	SIP - INSTRUCTION	SIP - INSTRUCTION	CLASSROOM LIBRARY MATERIALS	IASA TITLE I BASIC GRANTS LOW STATER BROTHERS
	00	00	00 ,	00 4	00 4	00	9 00	3 00	00
191	187	187	187	1 187	1 187	1 178	1 176	17:	1 8,
101	101	101	101 8	101	5 101	0	0	0 -	10
P24356 101 191 00	P24381 101 187 00	P24382 101 187 00	P24383 101 187 00	P24384 101 187 00	P24385 101 187 00	P24388 101 172 00	P24389 101 176 00	P24392 101 173 00	P24401 101 184 00

83

TOTAL NUMBER OF PURCHASE ORDERS

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

PURCHASE ORDERS TO BE RATIFIED

VENDOR

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 5

DESCRIPTION

07/01/2000 - 07/14/2000 PURCHASES OVER \$200

PROGRAM

REF FUND LOC/SITE

P24402 101		184 00	1ASA TITLE I BASIC	BASIC GRANTS LOW	K-MART (LIMONITE STORE)	RL - MATERIALS AND SUPPLIES - OPEN P	400.00
	101	178 00	ESEA-AFIER SCHOOL LEARING	EARING CEN	CITY OF FONTANA PARKS	MMS-FIELD TRIP	2,200.00
P24446 10	101	197 00	** DESCRIPTION MISSING	NC **	VIRCO MANUFACTURING COMPANY	JVHS-CLASSROOM FURNITURE	2,093.75
	101	00 000	NON SPECIFIC		COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS	69.099
		185 00	TITLE I - INSTRUCTION	NO	VALIANT 1.M.C.	TS-INSTRUCTIONAL MATERIALS	305.79
	101	191 00	SUPPORT SVC-INSTRCT. SUPP-SCH	I. SUPP-SCH	LECTORUM PUBLICATIONS, INC.	MMS-LIBRARY BOOKS	1,934.11
	101	191 00	CA PUBLIC SCHOOLS LIBRARY	IBRARY ACT	FOLLETT LIBRARY BOOK CO.	MMS-LIBRARY BOOKS	12,420.72
	101	190 00	HEALTHY START -PLANNING	SN I NG	TERESA ROMAN-BRUNSON	JMS - HEALTHY START GRANT/OPEN P.O.	45,000.00
	101	197 00	INSTRUCTION		TIGER DIRECT	JVHS - EQUIPMENT	717.29
	101	178 00	SCHOOL UNIVERSITY	PARTNERSHIP	TROXELL COMMUNICATIONS INC.	MMS-A/V EQUIPMENT	273.69
	101	192 00	CA PUBLIC SCHOOLS	LIBRARY ACT	FOLLETT LIBRARY BOOK CO.	MLMS - LIBRARY BOOKS	24,200.00
P24486 10	101	186 00	CLASSROOM LIBRARY	MATERIALS	FOLLETT SOFTWARE COMPANY	VB - BARCODE LABELS	312.48
P24488 10	101	186 00	CLASSROOM LIBRARY	MATERIALS	SUNDANCE	VB - LIBRARY BOOKS	680.87
P24489 1	101	186 00	CLASSROOM LIBRARY	MATERIALS	SCHOLASTIC BOOK CLUBS, INC.	VB - SUBSCRIPTIONS	280.00
	101	186 00	CLASSROOM LIBRARY	MATERIALS	STECK-VAUGHN CD (800)531-50	VB - LIBRARY BOOKS	493.28
	101	186 00	CLASSROOM LIBRARY	MATERIALS	HOUGHTON MIFFLIN CO-ORDER D	VB - LIBRARY BOOKS	387.90
	101	185 00	CLASSROOM LIBRARY	MATERIALS	FOLLETT LIBRARY RESOURCES	TS - MATERIALS AND SUPPLIES	1,300.00
P24499 1	101	185 00	CLASSROOM LIBRARY	MATERIALS	NEWBR! DGE	TS - LIBRARY BOOKS	209.23
P24501 1	101	000 000	NON SPECIFIC		LATINO FAMILY LITERACY PROJ	L.C MATERIALS AND SUPPLIES	15,590.50
P24502 1	101	185 00	CLASSROOM LIBRARY	MATERIALS	SUNDANCE	TS - LIBRARY BOOKS	396.68
	101	197 00	INSTRUCTION		SEHI COMPUTER PRODUCTS	JVHS-PRINTERS	10,261.03
	101	185 00	CLASSROOM LIBRARY	MATERIALS	FOLLETT LIBRARY RESOURCES	TS - MATERIALS AND SUPPLIES	800.00
P24505 1	101	185 00	CLASSROOM LIBRARY	MATERIALS	PERMA-BOUND	TS - LIBRARY SUPPLIES	1,810.00
P24506 1	101	197 00	INSTRUCTION		TCL SALES & DISTRIBUTION, 1	JVHS-VCR'S	6, 290. 45



RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

07/01/2000 - 07/14/2000 PURCHASES OVER \$200 REPORT OF PURCHASES

REPORT: APS/APSS50/01 RUN DATE: 07/14/00 PAGE: 6

DESCRIPTION

VENDOR	PURCHASE ORDERS TO BE RATIFIED
PROGRAM	
FUND LOC/SITE	
REF	

							1	6
P24528	101	185 00		CLASSROOM LIBRARY	MATERIALS	SCHOLASTIC, INC.	TS - LIBRARY BOOKS	1,209.79
P24529	101	183 00		1 LIBRARY	CLASSROOM LIBRARY MATERIALS	HOUGHTON MIFFLIN CO-ORDER D	PED - LIBRARY BOOKS	3,948.94
P24530	101	175 00		CLASSROOM LIBRARY	MATERIALS	PUBLISHERS QUALITY LIBRARY	SS - LIBRARY BOOKS	700.00
	101	175 00		1 LIBRARY	CLASSROOM LIBRARY MATERIALS	R.F. DAWN, INC.	SS - LIBRARY BOOKS	2,340.00
P24534 101		175 00		CLASSROOM LIBRARY	MATERIALS	STECK-VAUGHN CO (800)531-50	SS - LIBRARY BOOKS	330.00
P24536 101		175 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	USBORNE BOOKS	SS - LIBRARY BOOKS	835.00
P24537	101	175 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	SOCIAL STUDIES SCHOOL SERVI	SS - LIBRARY BOOKS	955.00
P24538	101	172 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	FOLLETT LIBRARY RESOURCES	SA - LIBRARY BOOKS	751.91
P24539 101 172	101	172 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	FOLLETT LIBRARY RESOURCES	SA - LIBRARY BOOKS	825.27
P24540	101	172 00		CLASSROOM LIBRARY	MATERIALS	FOLLETT LIBRARY RESOURCES	SA - LIBRARY BOOKS	564.14
P24541	101 172	172 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	FOLLETT LIBRARY RESOURCES	SA - LIBRARY BOOKS	689.03
	101	178 00		ER SCHOOL	ESEA-AFTER SCHOOL LEARING CEN	ICE TOWN	MMS-SUMMER SCHOOL FIELD TRIP	660.00
P24549 101 178	101	178 00		ESEA-AFTER SCHOOL LEARING	LEARING CEN	CONCOURSE BOWLING CENTER	MMS-SUMMER SCHOOL FIELD TRIP	600.00
P24550 101	101	178 00	D ESEA-AFTER	ER SCHOOL	SCHOOL LEARING CEN	COSTCO WHOLESALE	MMS-OPEN PO-SUPPLIES	500.00
P24551 101 178	101	178 00		ER SCHOOL	ESEA-AFTER SCHOOL LEARING CEN	MICHAELS - ARTS & CRAFTS	MMS-OPEN PO-SUPPLIES	500.00
P24552	101	188 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	PERFECTION LEARNING CORP.	SC - LIBRARY BOOKS	3,451.50
P24553	101	188 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	FOLLETT LIBRARY RESOURCES	SC - LIBRARY BOOKS	1,282.50
P24557	101	184 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	HOUGHTON MIFFLIN CO-ORDER D	RL - MATERIALS AND SUPPLIES	1,022.83
P24559	101	177 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	PERFECTION LEARNING CORP.	PER - LIBRARY BOOKS	1,361.91
P24564	101	191 00		SIP - INSTRUCTION		TROXELL COMMUNICATIONS INC.	MMS - EQUIPMENT	2,073.11
P24566	101	177 00		IM LIBRARY	CLASSROOM LIBRARY MATERIALS	WRIGHT GROUP, THE	PER - LIBRARY BOOKS	668.05
P24567	101	177 00		IM LIBRARY	CLASSROOM LIBRARY MATERIALS	FOLLETT LIBRARY RESOURCES	PER - LIBRARY BOOKS	929.00
P24571 101 173	101	173 00		M LIBRARY	CLASSROOM LIBRARY MATERIALS	NEWBRIDGE	PED - LIBRARY BOOKS	767.57
P24572 101 182	<u> </u>	182 00		IN LIBRARY	CLASSROOM LIBRARY MATERIALS	LAKESHORE CURRICULUM MATERI	PA - LIBRARY BOOKS	248.31

REPORT OF PURCHASES

07/14/2000 \$200

VENDOR

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 7

DESCRIPTION

REPORT OF PUR	07/01/2000 - 0. Purchases over	
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(	SCHOOL	
RIVERSIDE	JURUPA UNIFIED	
33	4 0	
COUNTY: 33	DISTRICT:	

PROGRAM

REF FUND LOC/SITE

1.6.0	PA - LIBRARY BOOKS	PA - LIBRARY BOOKS 443.89	PA - LIBRARY BOOKS 2,848.49	MB - LIBRARY BOOKS 810.00	MB - LIBRARY BOOKS 655.00	MB - LIBRARY BOOKS 350.00	MB - LIBRARY BOOKS 785.00	IH - TECHNOLOGY SUPPLIES 2,027.86	IH - LIBRARY BOOKS 371.20	IH - LIBRARY BOOKS 781.46	IH - LIBRARY BOOKS 560.30	1H - LIBRARY BOOKS 292.00	IH - LIBRARY BOOKS 594.78	IH - LIBRARY BOOKS 664.08	1H - LIBRARY BOOKS 829.31	IH - LIBRARY BOOKS 1,200.00	GH - LIBRARY BOOKS 12,951.97	GA - LIBRARY BOOKS 794.95	GA - LIBRARY BOOKS 709.21	GA - LIBRARY BOOKS 255.31	GA - LIBRARY BOOKS 623.33	JMS - MATERIALS AND SUPPLIES/OPEN PO 500.00	GH - LIBRARY BODKS 1,340.00	GA - LIBRARY BOOKS 1,575.84
PURCHASE ORDERS TO BE RATIFIED	SOUTHWEST SCHOOL SUPPLY P	TROLL ASSOCIATES P	FOLLETT LIBRARY RESOURCES P	FOLLETT LIBRARY RESOURCES M	TROXELL COMMUNICATIONS INC. 1	SCHOLASTIC MAGAZINES	SCHOLASTIC BOOK CLUB	SCHOLASTIC BOOK CLUB	SCHOLASTIC BOOK CLUB	SCHOLASTIC BOOK CLUB	RIGBY	FOLLETT LIBRARY RESOURCES	FOLLETT LIBRARY RESOURCES	FOLLETT LIBRARY RESOURCES	WRIGHT GROUP, THE	SUNDANCE	SCHOLASTIC, INC.	SCHOLASTIC BOOK CLUBS, INC. (	STATER BROTHERS	WORLD BOOK SCHOOL AND LIBRA	SCHOLASTIC BOOK CLUB			
	CLASSROOM LIBRARY MATERIALS	SIP - INSTRUCTION	CLASSROOM LIBRARY MATERIALS	CA PUBLIC SCHOOLS LIBRARY ACT	CLASSROOM LIBRARY MATERIALS	CLASSROOM LIBRARY MATERIALS	CLASSROOM LIBRARY MATERIALS	CLASSROOM LIBRARY MATERIALS	HEALTHY START -PLANNING	CA PUBLIC SCHOOLS LIBRARY ACT	CLASSROOM LIBRARY MATERIALS													
	P24573 101 182 00	P24579 101 182 00	P24580 101 182 00	P24584 101 181 00	P24585 101 181 00	P24586 101 181 00	P24587 101 181 00	P24592 101 189 00	P24593 101 189 00	P24594 101 189 00	P24595 101 189 00	P24596 101 189 00	P24597 101 189 00	P24598 101 189 00	P24600 101 189 00	P24601 101 189 00	P24604 101 173 00	P24606 101 179 00	P24608 101 179 00	P24611 101 179 00	P24612 101 179 00	P24613 101 190 00	P24640 101 173 00	P24641 101 179 00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 8

# 07/01/2000 - 07/14/2000 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

1,078.05	2,522.30	269.72	202,243.01	ස භ	282.20	243.25	426.69	952.14	ო	546.02	649.69	400.00	1,200.00	200.00	3,295.71	က	3,713.07	3,713.07	-
GH - LIBRARY BOOKS	GH - LIBRARY BOOKS	GH - LIBRARY BOOKS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MMS - BOOKS	JVHS - MATERIALS AND SUPPLIES	CR - MATERIALS AND SUPPLIES	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	JMS-PRINTERS	TRANS - REPLACE FIRE EXTINGUISHERS	TRANS - REPAIRS	TRANS-OPEN PO-OFFICE SUPPLIES	TRANS-OPEN PO-OFFICE SUPPLIES	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MB - EQUIPMENT	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
CA PUBLIC SCHOOLS LIBRARY ACT WORLD ALMANAC EDUCATION	S	CA PUBLIC SCHOOLS LIBRARY ACT ROURKE PUBLISHING GROUP			) MASTER PLAN - RESOURCE SPECIA SADDLEBACK EDUCATIONAL, INC	) SDC LEARNING HANDICAPPED (LH) SCHOLASTIC BOOK CLUBS, INC.				GATE - INSTRUCTIONAL I.M.P.A.C. GOVERNMENT SERVI		SE	8 8 8 8 8	6 E R			0 FACILITIES - FACILITIES TROXELL COMMUNICATIONS INC.		
P24642 101 173 00	P24644 101 173 00	P24645 101 173 00			P24391 102 191 00	102	102 176			P24419 103 178 00	103 178	103 178	103 178				P24581 105 181 00		(A)



RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

07/01/2000 - 07/14/2000 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 9

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

			FUND TOTAL TOTAL NUMBER OF PURCHASE ORDERS	211.76
		O WAGO II IGGOOD	DISTRICTUIDE-MAPS AND GLOBES	8, 539, 19
P24467 107 178 00	INSTRUCTION GENERAL EDUCATION		. i	: or : : : : : : : : : : : : : : : : : :
			14-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	
			TOTAL NUMBER OF PURCHASE ORDERS	-
P24028 119 000 00		INVENSYS BUILDING SYSTEMS	MAINT-SUPPLIES	1,007.46
119		HOWARD INDUSTRIES	MAINT-SUPPLIES	4,129.64
119		UNITED RENTALS	MAINT-EQUIPMENT RENTAL	2,875.00
119		DASIS IRRIGATION & LANDSCAP	MAINT-SUPPLIES	2,222.43
P24263 119 000 00		M.P.S. SECURITY	MAINT-SECURITY	360.00
P24267 119 000 00		SADDLEBACK INSULATION, INC.	MAINT-SUPPLIES	896.00
P24301 119 000 00		UNITED GREEN MARK, INC.	MAINT-SUPPLIES	277.00
P24303 119 000 00		LENNDX INDUSTRIES	MAINT-SUPPLIES	329.29
P24305 119 000 00		DESERT IRRIGATION & PIPE	MAINT-SUPPLIES FOR NEW PORTABLES	2,648.35
P24363 119 178 00	GENERAL SUPPORT, MAINTENANCE	M.P.S. SECURITY	MAINT - SECURITY GUARD SERVICES	360.00
P24365 119 178 00	GENERAL SUPPORT, MAINTENANCE	DASIS IRRIGATION & LANDSCAP	MAINT - SUPPLIES	1,100.61
P24433 119 178 00	GENERAL SUPPORT, MAINTENANCE	ALL CITIES STEEL & FABRICAT	MAINT - RENTALS	5, 522.19
		MANZANITA ENTERPRISE	MAINT - IRRIGATION WORK	2,235.60
119 178	GENERAL SUPPORT, MAINTENANCE	GLEN AVON LUMBER COMPANY	MAINT - SUPPLIES	1,000.00
			FUND TOTAL	24,963.57
(A.S.)			TOTAL NUMBER OF PURCHASE ORDERS	-



P24560 140 178 00 INSTRUCTION GENERAL EDUCATION PRENTICE HALL

EC - TEXTBOOKS

113,821.51

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 10

07/01/2000 - 07/14/2000 PURCHASES OVER \$200

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VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

68,600.99 60,059.73	355, 791.86 24, 110.00	3,344.54	310.00	1,684.61 6,546.95	5,094.34	5,200.00 871.42 1,891.40 997.89 3,400.00
EC-TEXTBOOKS EC-TEXTBOOKS EC-TEXTBOOKS	FUND TOTAL  TOTAL NUMBER OF PURCHASE ORDERS  LC - SERVICE RENEWAL  FUND TOTAL		MAINT-ASBESTOS INSPECTION MAINT-RHS-SUPPLIES	MAINT-RHS-EQUIPMENT RENTAL MAINT - SUPPLIES MAINT-SUPPLIES	MAINT-SUPPLIES MAINT-CONCRETE PUMPING	SC - LABOR AND MATERIALS MAINT-SUPPLIES MAINT-SUPPLIES MAINT-SUPPLIES
N PRENTICE HALL N GLENCOE - MCGRAW HILL N GLENCOE - MCGRAW HILL	N NOVA NET LEARNING, INC.	REBEL RENTS FAIR PRICE CARPETS	INFOTOX, INC. A.L.L. ROOFING	REBEL RENTS A.L.L. ROOFING MISSION GARDEN SUPPLY	FOURTH STREET ROCK CRUSHER C.B. CASE CONCRETE PUMPING	FRANCO HOME CENTER BEAR FOREST PRODUCTS HOME DEPOT JOHN R. HAINES
INSTRUCTION GENERAL EDUCATION INSTRUCTION GENERAL EDUCATION INSTRUCTION GENERAL EDUCATION	INSTRUCTION GENERAL EDUCATION			GENERAL SUPPORT-PLANT MAINT.	GENERAL SUPPORT-PLANT MAINT	
P24565 140 178 00 P24569 140 178 00 P24575 140 178 00	P24386 800 194 00	P23771 930 000 00 P23947 930 000 00	930 000	930 000 930 178 930 000	P24265 930 000 00 P24266 930 000 00 P24268 930 178 00	930 000



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 11

07/01/2000 - 07/14/2000 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

1,683.56	406.22	3,050.50	658.57	805.00	1,858.08	2,936.00	46,880.22	ORDERS	265.94	259.00	940.32	2, 235.05
MAINT-SUPPLIES	MAINT - SUPPLIES	MAINT - ASBESTOS REMOVAL	MAINT - SUPPLIES	MAINT - SUPPLIES	MAINT - DIESEL COMPRESSOR RENTAL	MAINT - INSTALLATION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	RHS-CLASSROOM EQUIPMENT	RHS-CLASSROOM EQUIPMENT	RHS-CLASSROOM EQUIPMENT	RHS-CLASSROOM FURNITURE
HOME DEPOT	CHATFIELD-CLARKE COMPANY M	CKLEY CONSTRUCTION	MISSION GARDEN SUPPLY	HOME DEPOT	REBEL RENTS	SADDLEBACK INSULATION, INC. P			VIRCO MANUFACTURING COMPANY	GRANT ENTERPRISES	GRANT ENTERPRISES	VIRCO MANUFACTURING COMPANY
	GENERAL SUPPORT-PLANT MAINT.	GENERAL SUPPORT, MAINTENANCE, BRI	GENERAL SUPPORT-PLANT MAINT.	GENERAL SUPPORT-PLANT MAINT.	GENERAL SUPPORT-PLANT MAINT.	GENERAL SUPPORT-PLANT MAINT.			FACILITIES - FACILITIES	FACILITIES - FACILITIES	FACILITIES - FACILITIES	FACILITIES - FACILITIES
P24298 930 000 00	P24312 930 178 00	P24371 930 178 00	P24422 930 178 00	P24427 930 178 00	P24429 930 178 00	P24430 930 178 00			P24469 979 178 00	P24470 979 178 00	P24615 979 178 00	P24616 979 178 00

3,700.39 FUND TOTAL

TOTAL NUMBER OF PURCHASE ORDERS

7,309.07 886,993.78 \$200.00 FOR A TOTAL AMOUNT OF \$200.00 FOR A TOTAL AMOUNT OF 72 PURCHASE ORDERS UNDER 223 PURCHASE ORDERS OVER

295 PURCHASE ORDERS

FOR A GRAND TOTAL OF

RECOMEND APPROVAL:

894,302.85

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE:

07/01/2000 - 07/14/2000 PURCHASES OVER \$1

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	500.00	100.00	23.94	9.10	22.35	16.11	11.05	1.10	20.00	6,732.88	14,179.00	35.02	1,000.00	54.51	235.81	22.74	18.25	11.39	54.43	17,836.9	2,062.42	172.	65.00	გ გ	
DESCRIPTION	D38816 CONFERENCE, 7/17, 2 EMPLOYEES	D38817 CONFERENCE, 7/17, 2 EMPLOYEES	D38819 REIMB. FOR ART SUPPLIES	D38818 MILEAGE REIMB.	LIBRARY		D38823 LIBRARY BOOK REIMB.	D38684 JUNE PHONE CHARGES	D38687 REPLENISH REV CASH, T. FRYE REI	D38903 MAY 2000 GAS USAGE	D39251 WATER SERVICE-MAY-JUNE	D39254 STAFF MTG. REFRESHMENTS REIMB	D38686 MAY PRDF SVC, MARCH TREASURY	D38811 EXPENSE REIMB.	D38814 EXPENSE REIMB.	D38913 JUNE MILEAGE REIMB.	D38910 REIMB. FOR REFRESHMENTS	D38909 COMPUTER CABLE FOR MMS	D38916 REIMB. FOR SUPPLIES	D39250 WATER SERVICE-MAY-JUNE	D38908 99/00 JET SERVICES	D38907 REIMB. CARNIVAL & DANCE EXPEN	D38911 REFRESH. FOR ROTC CADETS	D38914 BUS SERVICES	
NOON WAY	SAN BERNARDING COUNTY SCHOO		75			TON	CARR LYLE OR ELAINE	MCI WORLDCOM	JURUPA UNIFIED	THE GAS COMPANY	JURUPA COMMUNITY SERVICES	DICKINSON, STEVE	VAVRINEK, TRINE, DAY & CD.	MEDARIS RUTH	SMITH VELDA	SANDERS, CAROL	RUSSELL KAREN	TECHNOLOGY INTEGRATION GROU	RADOVICH, DOLLY	JURUPA COMMUNITY SERVICES	RIVERSIDE COUNTY OFFICE OF	PARKER, JOHN	WILLIAM S. PINE	LAIDLAW TRANSIT, INC.	
2 < 0	-		OEMENTE CONTRACTOR ADMIN IN	SHOUNDER TO THE STATE OF THE ST	INST. SOUTHER CORR. SIGN.			01.74	INSTRUCTION-SELF CONTAINED K-	NON SPECIFIC	GENERAL SUPPORT OPERATIONS UT	GENERAL SUPPORT GROUNDS	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	PUPIL SERVICES PSYCHOLOGISTS	DISTRICT ADMINISTRATION BUSIN	SUPPORT SVC-INSTRCT, SUPP-SCH	GEN SUPPORT DIST ADMIN SUPERI	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	
	REF FUND LUC/SIIE	02 02 100 170 00	100	D21093 100 1/8 00	100 178	001	02 100 137 00	961 001		D21113 100 000 00	021116 100 175 00	D21118 100 178 00	021120 100 000 00	051121 100 000 00	D21122 100 000 00		021128 100 178 00	021129 100 191 00	D21133 100 178 00	N21134 100 000 00	021135 100 000 00	D21136 100 000 000	D21137 100 000 00	021138 100 000 00	(



REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 2

07/01/2000 - 07/14/2000 PURCHASES DVER \$1

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

	878.75	154.21	161.87	51.64	99.01	62.08	729.22	41.19	102.00	27.04	143.20	729.76	52,490.08	3,015.39	139,751.68	1,541.82	887.04	395.00	185.00	194.02	481.00	189.25	146.58	100.00
DESCRIPTION	D38915 BUS SERVICES	D39265 MILEAGE REIMB., APRIL - JUNE	D39263 REIMB. FOR ADMIN HEARING REFR	D39260 JUNE MILEAGE REIMB.	D39258 JUNE MILEAGE REIMB.	D38824 MILEAGE REIMBURSEMENT	D38821 MILEAGE REIMBURSEMENT	D39259 MILEAGE REIMBURSEMENT-JUNE	D38815 EXPENSE REIMBURSEMENT	039261 MISC. PARKING FEES & PHONE CA	D39266 P.O. #35667 99/00 Ins Prem	DO#39267 P.O. #35665 99/00 lns Prem	DD#39268 P.D.# 37494 99/00 Ins Prem	00#39270 P.O.# 37494 99/00 ins Premi	DD#39269 P.D.# 37494 99/00 Ins Prem	D38808 CONF 7/30-8/5/00 2 EMPS	D38807 CONF 10/12-15/00 5 EMPS	D38837 CONF 8/21-24/00 1 EMP	D38838 CDNF 10/9-12/00 1 EMP	D38839 CONF 10/9-12/00 1 EMP	D38919 APR-JUN IN LIEU PROP TAX-CHAR	D38840 REIMB. MILEAGE	D38842 REIMB. MILEAGE	D38844 REIMB. EXPENSES
VENDOR	LAIDLAW TRANSPORTATION	CARTER, KATHLEEN	BIERWIRTH TERRI A	CONDIT, IRWIN	AQUINO VERONICA	ALLEN, IRENE	CABLE, BOB	COTTRELL, JEANNA	FRENCH, ELLEN	CABLE, BOB	KAISER FOUNDATION MEALTH PL	KAISER FOUNDATION HEALTH PL	KAISER FOUNDATION HEALTH PL	KAISER FOUNDATION MEALTH PL	KAISER FOUNDATION HEALTH PL	HOLIDAY INN	SACRAMENTO CONVENTION &	SAN BERNARDING COUNTY SCHOO	CRS, INC.	EXCALIBER HOTEL	ORANGE COUNTY DEPT OF EDUC.	LOPEZ, ROBERT	JONES, TIMOTHY	CLARK, LOIS
PROGRAM	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	PUPIL SERVICES PSYCHOLOGISTS	NON SPECIFIC	DISTRICT ADMINISTRATION PURCH	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	GENERAL SUPPORT DISTRICT ADMI	INSTRUCTION-SELF CONTAINED K-		GENERAL SUPP DISTR ADMIN PERS	GENERAL SUPP DISTR ADMIN PERS	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC
REF FUND LOC/SITE	<u>م</u>	D21152 100 000 00	021154 100 000 00	021155 100 000 00	021157 100 000 00	021166 100 000 00	D21169 100 000 00	021170 100 178 00	021171 100 000 00	021173 100 178 00	021186 100 000 00	021187 100 000 00		000	D21190 100 000 00		021195 100 000 00	021215 100 190 00			D21301 100 000 00	D21356 100 000 00	021364 100 000 00	021369 100 000 00



COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 3

> 07/01/2000 - 07/14/2000 PURCHASES OVER \$1

DESCRIPTION	45.50	NE 105.28	MAY-JUNE 12,699.60	371.02	CE-MAY-JUNE 45,694.19	222.91	00 1 EMP 190.00	./00 1 EMP 222.00	00 1 EMP 135.00	5.08.00	48.82	42.35	11.25	19.45	36.93	FINGERPRINTING 12.00	DATED CHECK 4.00	DATED CHECK 18.00	PRINTING 12.00	FINGERPRINTING 12.00	RINTING 12.00	ES 20.00	BCLAD EXAM . 208.00	ES 86.00
10	D38841 REIMB. MILEAGE	D39275 GAS CHARGES-JUNE	D39274 WATER SERVICE-MAY-JUNE	D38845 REIMB. MILEAGE	D39271 ELECTRIC SERVICE-MAY-JUNE	D38846 REIMB. MILEAGE	D38849 CONF 10/10-12/00 1	D38850 CONF. 10/10-12/00	D38851 CONF 10/10-12/00 1	D38870 REIMB. EXPENSES	D38855 REIMB. EXPENSES	D38856 REIMB. EXPENSES	D38857 REIMB. EXPENSES	D38859 REIMB. EXPENSES	D38860 REIMB. MILEAGE	D38863 REIMB. FINGERP	D38864 REISSUE STALE DATED CHECK	D38865 REISSUE STALE DATED CHECK	D38866 REIMB. FINGERPRINTING	D38867 REIMB. FINGERP	D38868 RIMB. FINGERPRINTINĜ	D38869 REIMB. EXPENSES	D38871 REIMB. CLAD/BCLAD EXAM	D38872 REIMB. EXPENSES
VENDOR	BERGHAUS VANESSA	CHEVRON, USA	JURUPA COMMUNITY SERVICES	NELSEN, GREGG	SO CALIFORNIA EDISON	EIMERS, STEVE	CCAC	DOUBLETREE HOTEL	JUDY LYNCH	HABER, NICOLE	TOWNSEND ELIZABETH	ASSEIER, DIANA	EIMERS, STEVE	STEWART MONETTE	ESTRADA, MARY	EMILEE FOX	JIMENEZ ANTONIO	HECTOR NICHOLE	PARRINGTON ROBERT	PARRINGTON TREVOR	MENDOZA JONATHAN	BEASLEY TODD	MULLEN KRESTIN	BROWN LORI
PROGRAM	ASSESSMENT AND TESTING	NON SPECIFIC	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY	NON SPECIFIC	GENERAL SUPPORT OPERATIONS UT	NON SPECIFIC	GENERAL SUPP DISTR ADMIN PERS	GEN SUPP DIST ADMIN FISCAL SE	SUPPORT SVC-INSTRCT, SUPP-SCH	GEN SUPPORT DISTR ADMIN FACIL	GEN SUPPORT DIST ADMIN SUPERI	PUPIL SERVICES PSYCHOLOGISTS	GENERAL SUPP DISTR ADMIN PERS	NON SPECIFIC	NON SPECIFIC	GENERAL SUPP DISTR ADMIN PERS	GENERAL SUPP DISTR ADMIN PERS	GENERAL SUPP DISTR ADMIN PERS	INSTRUCTION-SELF CONTAINED K-	GENERAL SUPP DISTR ADMIN PERS MULLEN KRESTIN	GENERAL SUPP DISTR ADMIN PERS			
REF FUND LOC/SITE	021374 100 178 00	7 100 000 00	100 183 00	100 000 00	196 00	00			021434 100 178 00	021435 100 178 00	D21436 100 178 00	021437 100 192 00	021438 100 178 00	100 178		100 178	100					021450 100 000 00	D21451 100 178 00	021452 100 178 00



REPORT OF PURCHASES

APS/APS550/01 07/14/00

REPORT: A RUN DATE: PAGE:

07/01/2000 - 07/14/2000 PURCHASES OVER \$1

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: DISTRICT:

DISBURSEMENT ORDERS

VENDOR

PROGRAM

FUND LOC/SITE

DESCRIPTION

845.00 3,382.20 225.70 8.78 25.76 109.40 150.00 479.10 52.26 1,046.00 259.00 498.00 1,800.00 952.92 59.00 500.00 19,724.69 326,286.78 399.00 TOTAL NUMBER OF DISBURSEMENTS D38563 CONFERENCE, 8/17, 2 EMPLOYEES Z MLMS COACHING AGREEMENT & MIL EMPLOYE 2 EMPL 4 EMPLOYEES 7/27, 1 EMPLOYEE 1 EMPLOYEE 98-99 LEADERSHIP TEAM SEM, REIMB. FOR BOOK PURCHASES MSMS EVALUATOR AGREEMENT D38921 WATER CHARGES, JUNE 2000 CONF 5 EMPS 10/12-15/00 CONF LODGING, ANAHEIM, D38810 CONF LODGING, 7/31, 1 EXPENSE REIMBURSEMENT GLEN AVON PERFORMANCE FUND TOTAL 7/16, 7/16, REIMB. EXPENSES REIMB. EXPENSES REIMB. EXPENSES MILEAGE REIMB. D38561 CONFERENCE, D38564 CONFERENCE, D38562 CONFERENCE, 038806 038812 038809 038805 038825 038904 038905 038830 038826 039253 038847 038827 GENERAL SUPPORT OPERATIONS UT RUBIDOUX COMMUNITY SERVICES OFFICE OF EDU & RESEA RESENDEZ, CONCEPCION HOWARD JOHNSON HOTEL WINEMILLER, ROXANNE BUREAU OF EDUCATION SDE REGISTRATIONS SDE REGISTRATIONS AMATRIAIN, SANDRA SDE REGISTRATIONS SLIVKA, RICHARD ENGLISH PAMELA PACE, ROBERTA RIVERSIDE CO. SULLIVAN LISA TETLOCK PAM HOLIDAY INN DEE BRIDE **CSTA** SIP - INSTRUCTION - INSTRUCTION - INSTRUCTION SIP - INSTRUCTION - INSTRUCTION NON SPECIFIC a. S SIP S 021192 101 000 00 021194 101 192 00 00 0 00 00 00 00 00 00 00 00 8 00 00 184 00 00 00 021183 101 000 101 000 84 184 000 000 000 000 000 000 000 000 101 000 184 D21457 100 177 101 101 101 101 10 101 10 021088 101 021089 101 10 101 101 021179 021180 021181 021182 021130 021178 021090 021125 021126 021131 021124 021087



378.00 1,200.00

EMPS

CONF 7/30-81/00 2

038832

EDUCATION TECHNOLOGY STAFF DE CALIF. LEAGUE OF MIDDLE SCH

SPPT.SVC. -SP. PROJECT-ECONOMIC UCR EXTENSION

SPPT.SVC. -SP. PROJECT-ECONOMIC CAL POLY

EMPS

D38833 CONF 8/7-12/00 12

D38834 CONF 8/21-25/00 6 EMPS

600.00

SIVERSIDE SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

07/01/2000 - 07/14/2000 PURCHASES OVER \$1

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 5

# DISBURSEMENT ORDERS

	399.00	21.45	775.00	220.00	18.31	1,390.00	18,200.00	33,993.88	27	10.00	59.78	23.87	47.17	140.82	4	495.00	80.00	25.00	40.00	80.00	720.00	ស
DESCRIPTION	D38836 CDNF 8/7-8/00 1 EMP	D38848 REIMB. EXPENSES	D38853 CONF 8/7-11/00 1 EMP	D38852 CONF 7/19-21/00 1 EMP	D38861 REIMB. EXPENSES	D38854 CONF 7/17-19/00 2 EMPS	D38922 99/00 EISS RENEWAL GRANTS	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D38831 MUS. OF TOLERANCE ADMISSION R	D38912 JAN - FEB MILEAGE REIMB.	D39264 MILEAGE REIMBURSE. JUNE	D38858 REIMB, MILEAGE	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D38740 CONFERENCE 7/17, 1 EMPLOYEE	D38901 SAFETY SHOE REIMB.	D38902 REIMB, FOR FIRST AIDE TRAININ	D39256 UNIFORM ALLOWANCE-LST.DAY 5/1	D38843 REIMB. EXPENSES	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
VENDOR	COMPUMASTER	WILLIS, MARSHA	SAN BERNARDIND COUNTY SCHOO	MRA SERVICES	SANCHEZ, ESTELA	DVCreators.net	ORANGE COUNTY DEPT OF EDUC.			MOREND CECILIA	PAULSEN, MELODY	BELONI, JOSEPH	DEMOR, JOHN			THE WEBB SCHOOLS	SARTOR, HENRY	PAINE, CINDY	BRUCE SHEILA	MARTINEZ, GEORGE R.		
PROGRAM	EDUCATION TECHNOLOGY STAFF DE	NON SPECIFIC	INSTRUCTION	SCHOOL-TO-CAREER PARTNERSHIP	NON SPECIFIC	INSTRUCTION	NON SPECIFIC			NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC			GATE - INSTRUTIONAL	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC		
REF FUND LOC/SITE		021274 101 000 00	D21345 101 197 00	021352 101 178 00	021442 101 000 00	021453 101 197 00	021458 101 000 00			021098 102 000 00		D21140 102 000 00	021439 102 000 00			D21086 103 178 00	021111 103 000 00	021112 103 000 00	D21114 103 000 00	D21420 103 000 00		9-3 265

752.00

D38918 REIMB. FOR 99/00 CIF OFFICIAL

RUBIDOUX HIGH A.S.B.

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

07/01/2000 - 07/14/2000 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 6

REF FUND LOC/SITE

PROGRAM

VENDOR

DESCRIPTION



REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 7

> 07/01/2000 - 07/14/2000 PURCHASES OVER \$1

PROGRAM	SPECIFIC	N SPECIFIC	N SPECIFIC	N SPECIFIC	N SPECIFIC	N SPECIFIC	N SPECIFIC	N SPECIFIC	N SPECIFIC	N SPECIFIC														
ш	NON	NON	NO.	NON	N O N	NON	Z O Z	NON	NON	NON	NON	NON	NON											
SIT	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
LOC/SITE	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000	000
FUND	600	009	009	600	600	600	900	900	009	900	600	900	600	600	600	900	600	600	600	600	600	600	600	600
REF	021142	021143	021144	021145	021146	021147	021148	021149	021150	021151	021153	021156	021158	021159	021160	021161	021162	021163	021164	021165	021167	021168	021172	021175

VENDOR		DESCRIPTION	
MORENO BROTHERS DIST.	0006259	COO6259 TORTILLAS & CHIPS TO VARI. S	1,760.94
RYKOFF-SEXTON	C006257 R	FOOD FOR WAREHOUSE STOCK	3,725.14
SPARKLETTS/MCKESSON WATER P	0006255	WATER FOR WAREHSE. STOCK	1,717.50
SYSCO FOOD SERVICES OF L.A.	0006256	FOOD FOR WAREHOUSE STOCK	2,091.24
SPARKLETTS/MCKESSON WATER P	C006254 I	BOTTLED WATER FOR FS OFFICE	101.05
GRAINGER W W INC	C005123	FAN & SHELVES FOR VB & NV	251.14
PROFICIENT PAPER COMPANY	C006246	PAPER PRODUCTS DEL FOR STOCK	2,874.03
SYSCO FOOD SERVICES OF L.A.	0006266	FOOD DEL FOR WAREHOUSE STOCK	4,475.37
RUPE, VICKI	0006265	MILEAGE REIMB.	24.40
PAGE NET	C006247	COO6247 MONTHLY PAGER SERV.	37.89
INTERSTATE BRANDS CORP	0006253	BREAD DELV'RD TO VARIOUS SIT	1,178.77
CORPORATE EXPRESS (HANSON O	C006252	OFFICE SUPPLIES FOR FOOD SER	31.72
DRIFTWOOD DAIRY	0006264	MILK DEL TO VARIOUS SCHOOLS	25,045.25
CYNDIE CHURILLA	0929000	MILEAGE REIMBURSEMENT	59.03
DON LEE FARMS	0006250	BREAKFAST FOODS	1,643.50
DEVEREAUX CHARITA	0006263	MILEAGE REIMBURSEMENT-JUNE	104.65
CCP INDUSTRIES	0006249	WETWIPES FOR STOCK	968.00
GOLDEN WEST DIST.	C006248	FROZEN YOGURT DEL TO RHS	198.72
A & R WHOLESALE DISTRIBUTOR	0006262	SNACKS & BEVERAGES FOR SITES	10,969.72
RIVERSIDE UNIFIED SCHOOL DI	0006267	FOOD DEL FOR STOCK	301.60
BONITA UNIFIED SCHOOL DISTR	0006268	TRAINING CLASSES: SERVE SAFE	420.00
DOMINOS PIZZA	0006245	PIZZA DEL TO VARIOUS SITES	5,490.00
CONTRACT CARPET COMPANY	0006161	REPAIR RACK OUTSIDE FS OFFIC	450.00
CONTRACT CARPET COMPANY	0006211	CR & GA FURN & INSTALL SLIDE	1,500.00



REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/14/00 PAGE: 8

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

07/01/2000 - 07/14/2000 PURCHASES OVER \$1

# DISBURSEMENT ORDERS

	49.61	386.55	252.00	270.33	17.00	90,150.69	31	8.78	19.63	28.41	CI.	20,893.19
DESCRIPTION	CO05118 BUTANE LIGHTERS FOR STOCK	COO6251 OFFICE SUPPLIES FOR FS DEPT.	C006258 SNACKITEMS FOR RHS	CO05122 DISPENSERS FOR JVHS	D38862 LUNCH ACCT. REFUND	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D38828 MILEAGE REIMB.	D38829 MILEAGE REIMBURSEMENT	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D38917 00/01 EXESSS LIAB INS & OPT P
VENDOR	DE ANZA HARDWARE BUILDING S	CORPORATE EXPRESS (HANSON O	DISTRIBUTORLAND	NUMERIDEX	AMEY SUSAN			MYERS MARTHA	HARRISON, PATTY			GENERAL SUPPORT DISTRICT ADMI SCHOOLS EXCESS LIABILITY FU
PROGRAM	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC			NON SPECIFIC	NON SPECIFIC			GENERAL SUPPORT DIST
REF FUND LOC/SITE	00 000 009 9		00 000		021443 600 000 00			20 000 000 000	021174 700 000 00			021191 900 178 00

157 DISBURSEMENT ORDERS

O DISBURSEMENT ORDERS UNDER

157 DISBURSEMENTS OVER

00.

473,455.77

\$1.00 FOR A TOTAL AMOUNT OF \$1.00 FOR A TOTAL AMOUNT OF 473,455.77

20,893.19

TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL

FOR A GRAND TOTAL OF

TOTAL PURCHASES

1,598,582.45



Director of Business Services, Pam Lauzon

Approved by:

# JURUPA UNIFIED SCHOOL DISTRICT

# 2000/2001 AGREEMENTS

Purpose		Assist JUSD with disaggregate data for STAR, CRT's and PE.	Update benefits database and create reports needed for SACS conversion and benefit negotiations for 2000/2001.	Teacher inservice on "Using SDAIE Strategies in the Classroom."	Provide "Literacy Workshop" for districtwide staff development day on September 5, 2000 for grades K-3 staff.	Motivational and anti-drug theme speaker for Rubidoux High School senior assembly.	Motivational and anti-drug theme speaker for Rubidoux High School senior assembly.	Motivational and anti-drug theme speaker for Rubidoux High School senior assembly.
Fund/Program To Be Charged		Assessment/Testing	Business Services	ECIA Title I	Assessment/Teacher Training	DAE&P	DAE&P	DAE&P
Amount	rice Agreements	\$4,000.00	\$1,500.00	\$800.00	\$2,200.00 Travel NTE \$571.50	\$420.00	\$300.00	\$1,500.00 Travel NTE \$156.12
Contractor	Consultant or Personal Service Agreements	Bice Associates	Patricia Baird & Associates	Chris Petzar	The Gordon Group, Inc.	Camfel Productions	Jostens Speakers Bureau	Jostens Speakers Bureau
Agreement Number	1-10	01-1-C	01-1-D	° 01-1-E	01-1-F	01-1-6	01-1-H	01-1-1



01-1	Consultant or Personal Service Agreements (Continued)	rvice Agreements (Conti	nued)	
01-1-7	Speakers Guild, Inc.	\$2,800.00 Travel NTE \$500.00	Superintendent	Speaker fee for District management workshop on August 18, 2000.
01-8	Other Agreements			
01-8-B	Atkinson, Andelson, Loya, Ruud & Romo	NTE \$30,000.00	Personnel Services	Provide on-going legal services and advice on matters relating to employer-employee relations for 2000/2001.
01-8-C	California Department of Education	¥Z	Ϋ́Z	State Preschool contract for 2000/2001.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc 8/7/00



#### Jurupa Unified School District

#### RESOLUTION

01/03

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2000/01.

	RESOLUTION	l						
BE IT RESOLVED that the Governing Board of Jurupa Unified School District								
authorizes entering into local agrethat the person/s who is/are liste Governing Board.	eement number/s_ d below, is/are aut	GPRE-0216 horized to sign the	and transaction for the					
NAME	TITLE		SIGNATURE					
Rollin Edmunds	Assist. Supt. Busi	ness						
DeWayne Mason	Assist. Supt. Educ							
Memo Mendez	Director, Research	ch &						
PASSED AND ADOPTED THIS	day of	rical Projects	2000/01, by the					
Governing Board ofJurupa U	nified School Distr	ict						
of Riverside C	ounty, California.							
I, Carolyn Adams	_, Clerk of the G	overning Board of	Jurupa Unified					
School District	, ofI	Riverside	, County,					
California, certify that the forego by the said Board at a <u>Board</u> public place of meeting and the	ing is a full, true ar	d correct copy of a	eor neid at a regular					
(Clerk's signature)		(Da	ate)					





#### CALIFORNIA DEPARTMENT OF EDUCATION

721 Capitol Mall; P.O. Box 944272

Sacramento, CA 94244-2720

\_ F.Y. 00 - 01

DATE: July 01, 2000

LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

CONTRACT NUMBER: GPRE-0216
PROGRAM TYPE: STATE PRESCHOOL

PROJECT NUMBER: 33-6709-00-0

CONTRACTOR'S NAME: JURUPA UNIFIED SCHOOL DISTRICT

By signing this contract and returning it to the State, you are agreeing to provide services in accordance with the FUNDING TERMS and CONDITIONS (FT&C) which are attached and by this reference incorporated into this contract, and the CURRENT APPLICATION which by this reference is incorporated into this contract. The FT&C and Requirements specify the contractual responsibilities of the State and the contractor.

Funding of this contract is contingent upon appropriation and availability of funds. This contract is effective from July 1, 2000 through June 30, 2001. For satisfactory performance of the required services, the contractor shall be reimbursed in accordance with the Determination of Reimbursable Amount Section of the FT&C, at a rate not to exceed \$14.98 per child per day of full-time enrollment and a Maximum Reimbursable Amount (MRA) of \$581,252.00.

Any provision of this contract found to be in violation of Federal or State statute or regulation shall be invalid but such a finding shall not affect the remaining provisions of this contract.

Minimum Child Days of Enrollment (CDE) Requirement

38802

Minimum Days of Operation (MDO) Requirement

175

Up to \$\$9,941.00 of the MRA may be expended as one-time-only start-up costs in accordance with Education Code Section 8275 and the Funding Terms and Conditions.

STATE	CONTRACTOR				
BY (AUTHORIZED SIGNATURE)		BY (AUTHORIZED SI	i 76		
PRINTED NAME OF PERSON SIGNING	PRINTED NAME AN	TITLE OF PERSON S	GNING		
Donna Salaj	Rollin Ed	munds, Asst.	Supt. Business Services		
πιε Manager Contracts Of		ADDRESS 3924 Rive	erview Dr., F	liverside, CA 92509	
AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 581,252  PRIOR AMOUNT ENCUMBERED FOR	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs (OPTIONAL USE) (0157) 23038-6709 Transfer to SSF		FUND TITLE General		Department of General Services use only
THIS CONTRACT \$ 0	TEM 30.10.010. 6100-196-0001	CHAPTER B/A			
TOTAL AMOUNT ENCUMBERED TO DATE \$ 581,252	OBJECT OF EXPENDITURE (CODE AND TITE 702		Res-6055 Rev-8590		
I hereby certify upon my own personal kno purpose of the expenditure stated above.	TBA. NO	B.R. NO			
SIGNATURE OF ACCOUNTING OFFICER	3		DATE		

# Jurupa Unified School District NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Aug	ust 17-20, 2000				
LOCATION: Lake	e Arrowhead, CA.				
TYPE OF ACTIVIT	Y: <u>"Camp Yearbook"</u> ,	Editor	leadership retreat		
	TIVE: Learn how to				o effectively
	ok staff members				
NAMES OF ADUL	T SUPERVISORS (Note	job title:	principal, volunteer,	etc.)	
	adviser), Brett Barre				al advisers
(volunters)					
EXPENSES:	Transportation Lodging Meals All Other	\$ \$ \$	1430.00	Cost Per Si	
	TOTAL EXPENSE	\$	1430.00	(Total Cost	• # of Students)
Source Student genera	Income By Source and		Amount Now on Hand: Expected Income \$1430.00		ne Now On Hand 0
	TOTAL:		\$ \$1430.00		0
Arrangements for	Transportation: Dis	trict va	ns		
Arrangements for	Accommodations and M	leals: C	amp registration fe	es	
	on of Unexpended Funds				
I hereby certify th	nat all other requirement n days prior to departur	its of Dist	rict regulations will b	_	
teachers, and the	g the field trip shall be Board of Education for All adult volunteers takent participants must sul	injury, acting out-o	f-state field trips sharental consent for me	ith occurring Il sign a stat	during or by reason ement waiving such
Distribution:	Date approved by to White copy to Assis Yellow copy to Ori Pink copy to Princi	stant Supe	of Education erintendent Education	Services	A-6

# Jurupa Unified School District NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Augu	st 18, 19, and 20, 20	00	
LOCATION: La	ke Dolores		
TYPE OF ACTIV	ITY: Rehearsal, Perfor	mance - Band Camp	
			Seeing
NAMES OF ADU	LT SUPERVISORS (Note job	title: principal, voluntee	r, etc.)
EXPENSES:	Transportation	1,400	Number of Students 70
	Lodging S Meals	1,000	
	All Other	800	
	_		Cost Per Student \$46
	TOTAL EXPENSE \$	3,200	(Total Cost ÷ # of Students)
INCOME: List A	All Income By Source and Indie	cate Amount Now on Har	
Source		Expected Income	Income Now On Hand
Band Booste	ers	\$3,200	\$3,200
	TOTAL:	\$ \$3,200	
Arrangements fo	or Transportation:	ict School Bus	
•			
_	ion of Unexpended Funds:		
I Idillied Disposit	and a second sec	_AV_6A	
I harahy certify	that all other requirements o	f District regulations wil	I be complete and on file in the
District Office t	en days prior to departure.		•
Signature: 10	111.) 1 F	Date: 7/17/00 School	: TWHS
Signature: 10	tructor)	annakan kandisan kandisan kandisan k	
All waves and make	ing the field trin thall he dete	ermined to have waived a	all claims against the District, the
teachers and th	a Board of Education for iniu	rv. accident. Illness. or o	SEALU OCCULLIUK GRUTUR OF DA FEGSOFF
as the sield trin	All adult volunteers taking	out-of-state field trips s	usii sign a statement warving such
of liability form	ent participants must submit	a parental consent for it	nedical and dental care and waiver
•	7	and Allen	Date: 7/18/07
Approvals:	Principal:	use very so	
	Date approved by the E	Board of Education	Date:
Distribution:	White copy to Assistan	t Superintendent Educati	on Services (A-7)
	Yellow copy to Origina	tor	
NI_ ma/	Pink copy to Principal		

No. TS4

#### RESOLUTION NO. 01/02

RESOLUTION OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT INCREASING STATUTORY SCHOOL FEES IMPOSED ON NEW RESIDENTIAL AND COMMERCIAL/INDUSTRIAL DEVELOPMENT

WHEREAS, the Board of Education ("Board") of the Jurupa Unified School District ("District") provides for the educational needs for students in grades K-12 residing within a portion of the unincorporated area of Riverside County ("County"): and

WHEREAS, Education Code Section 17620 et seq. and Government Code Section 65995 authorize the governing board of any school district within the state of California ("State") to levy a fee against new residential, commercial and industrial development projects within the school district for the purpose of funding the construction and reconstruction of school facilities (School Fee); and

WHEREAS, the Board has previously adopted and imposed School Fees for new residential and commercial/industrial development pursuant to Education Code section 17620; and

WHEREAS, pursuant to Government Code section 65995(b)(3), the State Allocation Board, at its January 26, 2000 meeting, increased the maximum amount of the School Fees to \$2.05 per square foot of new residential development and \$0.33 per square foot of new commercial and industrial development; and

WHEREAS, the Board has determined that the school facilities of the District continue to operate at overcapacity and that the educational programs are seriously impacted by the increasing student population caused by new residential, commercial and industrial development within the boundaries of District; and



WHEREAS, new development continues to generate additional students for the District's schools and the District is required to accommodate such students; and

WHEREAS, the District does not have sufficient funds available for the construction or reconstruction of school facilities, including acquisition of school sites, construction of permanent school facilities, and interim school facilities to accommodate students generated from new development; and

WHEREAS, the Board has reviewed, considered, and based its findings on the studies prepared by the consulting firm David Taussig & Associates, Inc. entitled "Residential Development School Fee Justification Study and Commercial/Industrial Development School Fee Justification Study" ("Studies"), which analyze the District's current school facilities, the estimated number of students which will be generated by new residential, commercial and industrial development within the District, and the estimated costs which will be required to construct permanent school facilities to accommodate the students generated by such new development; and

WHEREAS, the findings in the Studies demonstrate that the estimated costs of providing school facilities for students generated by new development will exceed the maximum amount of revenue which will be collected from school facilities fees levied pursuant to Education Code Section 17620 et seq., and Government Code Section 65995 et seq.; and

WHEREAS, the Studies justify the District's imposition of an increased School Fee on residential construction as set forth in this resolution by analyzing student generation data for residential development projects and by demonstrating that new school facilities are necessary to accommodate increased enrollment resulting from such development; and

WHEREAS, the Studies further justify the District's imposition of an increased School Fee on new commercial and industrial construction as set forth in this resolution by analyzing

specific categories of commercial and industrial development which were determined to impact the District's school facilities based upon the square footage of the construction, the anticipated number of employees and the number of new students generated by such employees; and

WHEREAS, this Board deems it to be necessary, desirable and in the best interest of the students, teachers, parents and electorate of the District to increase the School Fees authorized by Education Code Section 17620 et seq., and Government Code Section 65995 et seq.; and

WHEREAS, the School Fees levied against new residential, commercial and industrial development will be used to finance school facilities necessary to accommodate students generated from such new development, including but not limited to, acquisition of new school sites, remodeling of existing school facilities, acquiring and installing additional portable classrooms and related facilities in accordance with Education Code Section 17620; and

WHEREAS, the proposed fee increase has been reviewed by the Board and District staff in accordance with the California Environmental Quality Act ("CEQA"); and

WHEREAS, no city or county may issue a building permit for any new residential, commercial or industrial development within the District absent a certification by the District of compliance by the owner/developer with the requirements regarding school facilities fees as set forth in Education Code Section 17620 et seq., and Government Code Section 65995 et seq.; and

WHEREAS, the appropriate land use jurisdictions will be notified of the adoption of the Studies and the increased School Fees levied by the District; and

WHEREAS, the District (1) has made available to the public, ten (10) days prior to its public meeting, the Studies and data indicating the estimated cost required to provide the facilities for which school fees are levied and the revenue sources anticipated to fund those facilities; (2) has mailed notice at least fourteen (14) days prior to this meeting to all interested parties who have

requested in writing notice of the meeting on new or increased fees; and (3) has held a duly noticed, regularly scheduled public meeting at which oral and written testimony was received regarding the Studies and the proposed fees.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. The Board has reviewed the Studies and hereby adopts the findings contained therein.

Section 2. The Board hereby increases the School Fee levied against all new residential development and additions resulting in an increase of assessable space in excess of five hundred (500) square feet pursuant to Education Code Section 17620 et seq. and Government Code Sections 65995(b)(1) to an amount of \$2.05 per square foot.

Section 3. The Board hereby increases the School Fee levied against all new commercial and industrial development pursuant to Education Code Sections 17620 et seq. and Government Code Sections 65995(b)(2) to an amount of \$0.33 per square foot, with the exception of hotel/motel development, in which case the Board hereby adopts a fee of \$0.18 per square foot for such development as specified in the Studies.

Section 4. The Board has reviewed the Studies and finds, based upon the Studies, information and testimony presented in conjunction therein, as follows:

Section 4.1. New residential, commercial and industrial development will result in a substantial increase in student enrollment which will require the District to provide additional school facilities and therefore a reasonable relationship exists between the District's need for new and reconstructed school facilities and the types of development on which the School Fees will be imposed.

Section 4.2. School Fees levied on new residential, commercial and industrial development will be used to finance school facilities necessary to serve students generated from such development.

Section 4.3. The increase in student enrollment, resulting from new development, necessitates the construction of new school facilities to accommodate such growth, and therefore a reasonable relationship exists between the use of School Fees (the construction and reconstruction of school facilities to accommodate such new growth) and the residential, commercial and industrial development projects on which the School Fees will be imposed.

Section 5. The Board directs staff to ensure that the School Fees received be deposited in a separate capital facilities account and that said account shall be separately maintained, except for temporary investments, from other funds of the District.

Section 6. The Board finds that the funds of the account, described in Section 5, have been imposed for the purposes of constructing and reconstructing those school facilities necessitated by new residential and commercial/industrial development, and that these funds may be expended for those purposes. The School Fees may also be expended by the District for the costs of performing any study or otherwise making the findings and determinations required under subdivisions (a), (b), and (d) of Section 66001 of the Government Code. In addition, the District may also retain, as appropriate, an amount not to exceed in any fiscal year, three percent (3%) of the School Fees collected in that fiscal year pursuant to Education Code Section 17620 for reimbursement of the administrative costs incurred by the District in collecting the School Fees.

Section 7. The Board hereby establishes a process that provides the party against whom the commercial/industrial School Fee are imposed an opportunity for a hearing to appeal the

imposition of School Fee on a commercial industrial development project as required by Education Code Section 17621(e)(2). The appeal process is as follows:

Section 7.1. Within ten (10) calendar days of being notified, in writing, (by personal delivery or deposit in the U.S. Mail) of the commercial/industrial School Fee to be imposed on a particular commercial/industrial project, or within ten (10) calendar days of paying the commercial/industrial School Fee pursuant to Education Code Section 17620(a)(1)(A), a party shall file a written request with the District Superintendent for a hearing regarding the imposition of commercial/industrial School Fee. The party shall state in the written request the grounds for opposing the imposition of commercial/industrial School Fee and the written request shall be served by personal delivery or certified or registered mail to the Superintendent of the District.

Section 7.2. The possible grounds for an appeal include, but are not limited to, the inaccuracy of including the project within the category pursuant to which the commercial/industrial School Fee is to be imposed, or that the employee generation or student generation factors utilized under the applicable category are inaccurate as applied to the project.

Section 7.3. Within ten (10) calendar days of receipt of the written request for a hearing regarding the imposition of commercial/industrial School Fee on a particular commercial/industrial project, the Superintendent of the District, or her designee, shall give notice in writing of the date, place and time of the hearing to the party appealing the imposition of commercial/industrial School Fee. The Superintendent shall schedule and conduct said hearing within thirty (30) calendar days of receipt of the written request. The Superintendent, or her designee, shall render a written decision within ten (10) days following the hearing on the party's appeal and serve it by certified or registered mail to the last known address of the party.

Section 7.4. The party against whom the commercial/industrial School Fee are imposed may appeal the Superintendent's decision to the Board. Any appeal to the Board must be filed within ten (10) calendar days of receipt of the Superintendent's written decision.

Section 7.5. The party appealing the Superintendent's decision to the Board, shall state in the written appeal to the Board the grounds for opposing the Superintendent's decision. The written appeal shall be served by personal delivery or certified or registered mail to the President of the Board.

Section 7.6. The possible grounds for an appeal of the Superintendent's decision to the Board include, but are not limited to, the inaccuracy of including the project within the category pursuant to which the commercial/industrial School Fees are to be imposed, or that the employee generation or student generation factors utilized under the applicable category are inaccurate as applied to the project.

Section 7.7. Within ten (10) calendar days of receipt of the written appeal of the Superintendent's decision to the Board regarding the imposition of commercial/industrial School Fee, the Board Secretary, or her designee, shall give notice in writing of the date, place and time of the hearing before the Board, to the party appealing the Superintendent's decision. The Board shall notice and conduct said hearing at the next available regular meeting of the Board, provided that the appealing party is given notice at least five (5) calendar days prior to the regular meeting of the Board. The Board shall render a written decision on the appeal within ten (10) calendar days following the Board's hearing on the party's appeal, and serve the Board's decision by certified or registered mail to the last known address of the appealing party.

Section 7.8. The party appealing the imposition of the commercial/industrial School Fee shall bear the burden of establishing that the commercial/industrial School Fee is improper.

Section 8. No statement or provision set forth in this Resolution, or referred to herein shall be construed to repeal any preexisting fee previously imposed by the District on any residential or nonresidential development.

Section 9. The Board finds and determines that the adoption or imposition of increased School Fees in accordance with Government Code Section 65995 et seq. and 17620 et seq. is statutorily exempt from CEQA pursuant to Code Section 17621(a).

Section 10. District staff is directed to file a Notice of Exemption with the Riverside County Clerk's Office.

Section 11. District staff is hereby instructed to work with the appropriate land use jurisdictions to ensure compliance with Education Code Section 17620 et seq., which provides that no city or county may issue a building permit for any development project within the District without certification by the District of compliance by that development project with the school facilities fee requirements of this resolution.

Section 12. District staff is hereby instructed to transmit certified copies of this resolution, accompanied by all relevant supporting documentation including the Studies and a map of the boundary area of the District subject to the School Fees, to all land use jurisdictions issuing building permits within the District, informing them of the District's increased School Fees.

Section 13. The increased School Fees designated herein shall take effect sixty (60) days from the date of this resolution.



PASSED AND ADOPTE	<b>D</b> this 7th day of August, 2000 by the following vote:
AYES:	
NOES:	
ABSTAIN:	
ABSENT:	
	President of the Board of Education of the Jurupa Unified School District
ATTEST:	
Secretary of the Board of Education of the	<del></del> e
Jurupa Unified School District	



#### JURUPA UNIFIED SCHOOL DISTRICT

#### Revised Budget - 2000/2001 Budget Act

#### Combined

Description	Account	2000/2001	2000/2001	Difference
•	Codes	Adopted	Revised	
A. REVENUES				
1) Revenue Limit Sources	8010 - 8099	77,723,066	83,422,425	5,699,359
2) Federal Revenues	8100 - 8299	4,699,241	4,699,241	0
3) Other State Revenues	8300 - 8599	17,731,303	18,523,336	792,033
4) Other Local Revenues	8600 - 8799	6,628,292	6,628,292	0
5) TOTAL REVENUES		106,781,902	113,273,294	6,491,392
B. EXPENDITURES				
1) Certificated Salaries	1000 - 1999	58,854,762	59,280,998	426,236
2) Classified Salaries	2000 - 2999	15,011,287	15,379,720	368,433
3) Employee Benefits	3000 - 3999	14,988,540	15,200,565	212,025
4) Books & Supplies	4000 - 4999	8,292,513	8,326,124	33,611
5) Services, Other Exp.	5000 - 5999	7,921,658	7,951,408	29,750
6) Capital Outlay	6000 - 6999	1,633,327	1,847,211	213,884
7) Other Outgo	7100 - 7299	1,371,431	1,371,431	0
8) Dir. Supp./Ind. Costs	7300 - 7399	(294,675)	(294,675)	0
9) TOTAL EXPENDITURES		107,778,843	109,062,782	1,283,939
C. EXCESS (DEFIC.) OF REVENUES		(996,941)	4,210,512	5,207,453
OVER EXPEND.				
D. OTHER FINANCING SOURCES/USES				
1) Interfund Transfers				
a) Transfers In	8910 - 8929	0	0	0
b) Transfers Out	7610 - 7629	1,243,659	1,243,659	0
2) Other Sources/Uses				
a) Sources	8930 - 8979	0	0	0
b) Uses	7630 - 7699	382,323	382,323	0
3) Contrib. to Rest. Pgm.	8980 - 8999	{	0	0
4) TOTAL OTHER FIN. SOURCES/USE	<u>S</u>	(1,625,982)	(1,625,982)	0
	1			



E. NET INC. (DEC.) IN		(2,622,923)	2,584,530	5,207,453
FUND BALANCE				
F. FUND BALANCE, RESERVES	i			
1) Beginning Balance				
a) As of July 1 - Unaud.	9791	7,067,540	7,067,540	0
b) Audit Adjust.	9792	0	0	0
c) As of July 1, Aud.				
	9793			
e) Net Beginning Bal.		7,067,540	7,067,540	0
2) Ending Balance, June 30		4,444,617	9,652,070	5,207,453
Components of Ending Fund Balance				
a) Reserved Amounts				
Revolving Cash	9611	2,500	2,500	0
Stores	9612	299,426	299,426	0
Prepaid Expend.	9613	0	0	0
Other	9619	0	0	0
Gen. Reserve(EC 42124)	9630	0	0	0
Legally Restricted	9640	0	0	0
b) Designated Amounts				
Desig. for				
Economic Uncertainties	9710	4,142,691	9,350,144	5,207,453
	9720 - 9789			
Designated For -				0
School Oper. Supply Alloc. C/O	9720	0	0	0
Capital Projects	9760	0		0
	9730	0	0	
	9740	0	0	0
c)Unapprop. Amt.	9790	0	0	U

REQUIRED RESERVE (3%)	3,282,145	3,320,663	38,518
OVER/(SHORT) REQUIRED RESERVE	860,546	6,029,481	5,168,935



## HOME-SCHOOL BUS RIDING ELIGIBILITY APPROVED SAFETY EXCEPTIONS

cerns	crossing Camino	naving to walk of Mission Blvd. nd no sidewalk.	taving to walk e of Granite Hill affic and no side- winding road affic (posted speed		مباهاتهم والمعتبالمية	walking along unc ing Limonite Ave	ornig manne.		walking along h curves and fast
Safety Concerns	To avoid students crossing Camino Real.	To avoid children having to walk along the north side of Mission Blvd. with heavy traffic and no sidewalk.	To avoid students having to walk along the north side of Granite Hill Road with heavy traffic and no sidewalks on a narrow, winding road with fast moving traffic (posted speed 55mph).		To creed obildren	shoulder and crossing Limonite Ave	with iteayy, fast the		To avoid children walking along AlvisoAvenue with curves and fast traffic.
Distance from School	.75 mi.	.79 mi.	.72 mi.	.75 mi.	.72 mi.	.90 mi.	.70 mi.	.83 mi.	.60 mi.
Location of Bus Stop	Camino Real & Arrowhead Drive	7701 Mission Blvd. (north) by Sunnyhill Drive	Quartz Canyon Road & Granite Hill Drive	Downey Street & 63 <sup>rd</sup> Street	64th Street & Corey Street	Baker Street & Kennedy Street	64th Street & Archer Street	Kenedy Street & Archer Street	Avenue Juan Diaz & Moraga
School	Camino Real Elementary	Glen Avon Elementary	Granite Hill Elementary	Pedley Elementary					Peralta Elementary



### HOME-SCHOOL BUS RIDING ELIGIBILITY APPROVED SAFETY EXCEPTIONS

Safety Concerns	Unsafe walking area due to flood control channel bridge being too narrow on Camino Real for students to walk to bus stop on Camino Real and Whitney.	To avoid children having to walk along the north side of Granite Hill Road with heavy traffic and no sidewalks on a narrow, winding road with fast moving traffic (posted speed 55mph).	Safety concern to avoid students walking along the shoulder of Etiwanda with heavy, fast moving traffic.	To avoid students crossing the intersections of Van Buren, Etiwanda and the freeway as well as walking along Etiwanda on the railroad tracks.
Distance from School	1.4 mi.	1.51 mi.	1.65 mi.	1.95 mi. 1.85 mi.
Location of Bus Stop	Jurupa Road & Camino Real	Quartz Canyon Road & Granite Hill Drive	Jurupa Road & Rigel Way	10943 Lansford Street Urbana Avenue & Iberia Avenue
School	Jurupa Middle	Jurupa Middle	Mira Loma Middle	Jurupa Valley High



#### Jurupa Unified School District

#### Personnel Report #3

August 7, 2000

#### CERTIFICATED PERSONNEL

#### Temporary Assignment

Teacher (SDC)

Ms. Cindy Miller 1523 Moonridge Court Upland, CA 91784 Eff. September 1, 2000 through June 21, 2001 Preintern Specialist-Mild/Moderate Permit

#### Extra Compensation Assignment

Adult/Alternative Education; to assist in Home Studies; May 1, 2000 through July 28, 2000; not to exceed 20 hours per week; appropriate hourly rate of pay.

Mr. Freddie Goss

Categorical Projects; to prepare teacher math resources for training purposes; July 1, 2000 through December 31, 2000; not to exceed 120 hours total; appropriate hourly rate of pay.

Ms. Kathy Nitta

Education Support Services; to complete three-year assessments; July 3-31, 2000; not to exceed 7.25 hours per day; appropriate hourly rate of pay.

Ms. Veronica Aquino

Ms. Jeanna Cottrell

Mr. Irwin Condit

Ms. Mary Estrada

Education Support Services; to complete three-year assessments; June 26-30, 2000; not to exceed 7.25 hours per day; appropriate hourly rate of pay.

Ms. Veronica Aquino

Home Instruction; to serve as a Home Instruction Teacher; July 1, 2000 through June 30, 2001; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Ms. Keri Colgan Mr. Libbern Cook
Ms. Toni Fletcher Mr. Chris Franz
Ms. Maudie Gooden Ms. Laura Gomez
Mr. Tim Jones Mr. Roger Ochs
Ms. Barbara Reynolds Mr. John Radovich

Ms. Josie Curiel Mr. Gary Golden Mr. Art Huerta

Ms. Lorena Kendricks



#### CERTIFICATED PERSONNEL

#### Extra Compensation Assignment

Language Services; to work on ELD standards assessments; July 5-7, 2000; not to exceed 144 hours total; appropriate hourly rate of pay.

Ms. Ms. Ms. Mr.	Lupe Lopez Heather Broda Kristie Burson Jill Van Daalen Charles Lantz Elena Escobar	Mr. Ms. Ms. Mr.	Martha Gomez Steven Santiago Michelle Castaneda Carisa Hernandez David Gruidl Josefina Castro	Ms. Ms. Mr. Mr. Mr.	Wendy Kerby Maritza Moore Marisol Stokes Brian Henry Eduardo Cesena Hector Sanchez
	Martha Gomez		Lupe Lopez	Ms.	Sonia Porter

Student & Community Services; summer ascent program; June 21-30, 2000; not to exceed 25 hours each; appropriate hourly rate of pay.

Mr. Juan Garcia

Mr. Jon Franz

Mr. Richard Franz

Student & Community Services; summer ascent program; July 1, 2000 through August 31, 2000; not to exceed five (5) hours per day; appropriate hourly rate of pay.

Mr. Juan Garcia

Mr. Jon Franz

Mr. Richard Franz

Camino Real Elementary; student participation in reading tutoring; August 30, 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Debbie Prutsman

Ms. Carol Schiefer

Ms. Karen Gotschall

Ms. Sandra Allen

Ms. Elisa Heany

Granite Hill Elementary; resource centers will be developed to provide teachers' easy access to supplemental materials; August 1, 2000 through December 15, 2000; not to exceed 20 hours each; appropriate hourly rate of pay.

Ms. Cassandra Lemus

Ms. Saundra Pedro

Mr. Steve Santiago

Ms. Christa Shorey

Granite Hill Elementary; to update the Disaster and Safe Schools Plans; July 1, 2000 through September 29, 2000; not to exceed 15 hours total; appropriate hourly rate of pay.

Mr. Steven Santiago

Granite Hill Elementary; to prepare for program evaluations and reviews; August 1-31, 2000; not to exceed 64 hours total; appropriate hourly rate of pay.

Ms. Brooke Thompson

Ms. Maria McCollum



#### CERTIFICATED PERSONNEL

#### Extra Compensation Assignment

Granite Hill Elementary; to prepare for program evaluations and reviews; June 12-30, 2000; not to exceed 64 hours total; appropriate hourly rate of pay.

Ms. Brooke Thompson

Ms. Maria McCollum

Ina Arbuckle Elementary; to begin and end the year business of inventory, restocking, classroom changes of books and instructional materials, etc.; August 1, 2000 through June 30, 2001; not to exceed 48 hours total; appropriate hourly rate of pay.

Ms. Honoria Garavito

Ms. Nanette Prince

Ina Arbuckle Elementary; to attend training to implement Ina Arbuckle's technology plan in conjunction with the implementation of the AB1339 grant; July 7-21, 2000; not to exceed 48 hours total; appropriate hourly rate of pay.

Ms. Honoria Garavito

Ms. Bridgette Ivory

Ms. Cathe Giles

Ms. Susan Galewski

Mr. Sergio Infante

Ina Arbuckle Elementary; to provide on-going work on the federal and state requirement for English Language Learners; August 1, 2000 through June 22, 2001; not to exceed 48 hours total; appropriate hourly rate of pay.

Ms. Honoria Garavito

Ms. Deanna Long

Jurupa Valley High School; to be present with students until the photographer for senior pictures could be cleared for fingerprints; June 26-28, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Mr. Jimmy Rodriguez

Rubidoux High School; to attend a summer school meeting; June 8, 2000; not to exceed % hour each; appropriate hourly rate of pay.



#### CLASSIFIED PERSONNEL

#### Short-Term/Extra Work

Administrative Services; suspension report requested by Education Services; July 19-21, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. Shirley Morales

<u>Categorical Projects</u>; to process student records, prepare files, headstart/preschool registration and to prepare various forms; July 1, 2000 through August 11, 2000; not to exceed 120 hours total; appropriate hourly rate of pay.

Secretary

Ms. Michele Rivera

Categorical Projects; to process paperwork and timecards for the summer extended learning opportunities program; July 10, 2000 through July 28, 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Senior Fiscal Clerk

Ms. Silvia Aceves

Categorical Projects; late student pick up, processing of student records, etc. for extended learning opportunity classified staff; June 26, 2000 through August 11, 2000; not to exceed 50 hours each; appropriate hourly rate of pay.

Ms. Elvera Borders Clerk-Typist Secretary-Elem. Principal Ms. Linda Chard Secretary-Elem. Principal Ms. Debbie Ferrel Secretary-Elem. Principal Ms. Sharon Jensen Ms. Donna Pontious Clerk-Typist Ms. Teresa Regalado Clerk-Typist Ms. Rita Sanchez Clerk-Typist Ms. Genevieve Sanchez Clerk-Typist Secretary-Elem. Principal Ms. Alice Scott Ms. Pam Whitman Secretary

Categorical Projects; late student pick up, processing of student records, etc. for extended learning opportunity classified staff; June 26, 2000 through August 11, 2000; not to exceed 10 hours each; appropriate hourly rate of pay.

Activity Supervisor Ms. Gloria Acosta Ms. Robin Anderko Activity Supervisor Mr. Roderick Burton Activity Supervisor Ms. Veronica Carrera Activity Supervisor Ms. Beatrice Castillo Activity Supervisor Ms. Charlene Chirinos Activity Supervisor Ms. Barbara Dean Activity Supervisor Ms. Rosalie DelosReyes Activity Supervisor Ms. Margaret Dooley Activity Supervisor Ms. Denise Gentry Activity Supervisor Ms. Dolores Gonzales Activity Supervisor



#### CLASSIFIED PERSONNEL

#### Short-Term/Extra Work

<u>Categorical Projects</u>; late student pick up, processing of student records, etc. for extended learning opportunity classified staff; June 26, 2000 through August 11, 2000; not to exceed 10 hours each; appropriate hourly rate of pay.

Ms. Susan Goodwine Activity Supervisor Ms. Kim Graff Activity Supervisor Ms. Sylvia Holguin Activity Supervisor Ms. Christa Huerta Campus Supervisor Ms. Kathryn Kneeland Activity Supervisor Ms. Claudia Liggan Activity Supervisor Ms. Soledad Lopez Activity Supervisor Ms. Debbie Makins Activity Supervisor Ms. Juliette McGhee Activity Supervisor Ms. Candida Padilla Activity Supervisor Ms. Cynthia Rineer Activity Supervisor Ms. Mary Rodriguez Activity Supervisor Activity Supervisor Ms. Beatrice Roper Ms. Sherrie Stoddard Activity Supervisor Ms. Marilyn Swearingen Activity Supervisor Ms. Melody Teagarden Activity Supervisor Ms. Olivia Ugale Activity Supervisor Ms. Kathleen Vargas Activity Supervisor Ms. Linda Yannacone Activity Supervisor

Education Services; to process end of year library and other supplemental materials; July 5, 2000; not to exceed two (2) hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Veronica Robinson

Education Services; to process textbooks; June 20-23, 2000; not to exceed 9.5 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Debi May

Education Support Services; to complete end of the year filing and assist in the move to the Professional Development Center; July 17-21, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-typist Ms. Maria Aguirre

Student and Community Services; to provide support for the after school ascent program for middle school students; July 3, 2000 through August 2, 2000; not to exceed 75 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Becky Belty



#### CLASSIFIED PERSONNEL

#### Short-Term/Extra Work

Transportation Department; 2000-2001 school year; bilingual translation services; appropriate annual rate of pay.

Transportation Technician Ms. Irma Adauto

Granite Hill Elementary; to prepare the library for classroom use and to prepare classroom libraries; August 10-31, 2000; not to exceed 16 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Margaret Myers

Ina Arbuckle Elementary; to begin and end the year business of inventory, restocking, classroom changes of books and instructional materials, etc.; August 1, 2000 through June 30, 2001; not to exceed 48 hours each; appropriate hourly rate of pay.

Clerk-Typist Ms. Becky Belty Elem. Media Center Clerk Ms. Sally Garibay

Stone Avenue Elementary; to process end-of-year library and other supplemental materials; June 20-23, 2000; not to exceed six (6) hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Georgia Lindsey

West Riverside Elementary; to assist with preschool/headstart registration; July 31, 2000 through August 11, 2000; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Activity Supervisor Ms. Anna Delgado Activity Supervisor Ms. Angela Painter

<u>Jurupa Middle School</u>; peak load library duties; August 17-23, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Library Technician Ms. Marylu Barela

<u>Jurupa Middle School</u>; continued morning coverage in the parking lot due to vandalism of cars; May 8, 2000 through June 14, 2000; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Activity Supervisor Ms. Pam Bier

Mira Loma Middle School; to develop and evaluate benchmark assessments of standards in the areas of reading and writing; June 27-28, 2000; not to exceed 16 hours total; appropriate hourly rate of pay.

Secretary Ms. Audrey Catt



#### CLASSIFIED PERSONNEL

#### Leave of Absence

Ms. Aileen Lauritzen Preschool Teacher

6910 Sedona Drive

Riverside, CA 92509

September 18, 2000 through June 14, 2001 without compensation, health and welfare benefits, increment advancement or the

Unpaid Special Leave

for layoff or reduction in force purposes.

accrual of seniority

Ms. Julie Salas Instructional Aide

1601 Barton Rd. #1002

Redlands, CA 92373

Unpaid Special Leave September 5, 2000 through June 5, 2001 without compensation, health and welfare benefits, increment advancement or the

accrual of seniority for layoff or reduction in force purposes.

#### Resignation

Ms. Vicky Hall Instructional Aide

6235 Avenue Juan Diaz

Riverside, CA 92509

Bilingual Language

Tutor

Ms. Veronica Fierro 707 E. Linfield Street

Azusa, CA 91702

Ms. Debbie Provenzano Instructional Aide

6638 Kerry Lane

Riverside, CA 92509

Eff. July 10, 2000

Eff. July 18, 2000

Eff. June 19, 2000

#### MANAGEMENT PERSONNEL

#### Extra Compensation Assignment

Administrative Services; to serve as a member of the Administrative Hearing Panel; June 26, 2000; not to exceed three (3) hours total; appropriate hourly rate of pay.

Ms. Lucinda Sheppy



#### MANAGEMENT PERSONNEL

#### Extra Compensation Assignment

Categorical Projects; to organize, supervise, and coordinate the details involved in planning and implementation of the summer extended learning opportunity program; not to exceed eight (8) hours per day; June 26, 2000 through August 9, 2000; appropriate daily rate of pay.

Mr. Jim Owen

Ms. Tammy Elzig

Mr. Sergio Infante

Mr. Jay Trujillo

#### OTHER PERSONNEL

#### Short-Term Assignment

Business Services; to serve as a Peak Load Assistant; July 1-31, 2000; not to exceed eight (8) hours per day; \$9.767 per hour.

Peak Load Assistant

Ms. Cynthia Logan

Categorical Projects; to provide assistance in the processing of records and contacting of parents for summer extended learning opportunities program; July 10-14, 2000; not to exceed 40 hours total; \$11.00 per hour.

Peak Load Assistant

Ms. Terri Rollings

<u>Learning Center</u>; to serve as a Peak Load Assistant; June 19, 2000 through August 25, 2000; not to exceed 25 hours per week; \$6.00 per hour.

Peak Load Assistant

Ms. Nancy Salto

Maintenance and Operations; extra help needed due to summer school; June 27, 2000 through August 3, 2000; not to exceed 26 days total; \$10.385 per hour.

Peak Load Custodial Ms. Vicky Freitag
Peak Load Custodial Ms. Judy Lester
Peak Load Custodial Mr. Chris Pichette
Peak Load Custodial Ms. Nancy Klinger

Maintenance and Operations; extra help needed due to summer school; July 5, 2000 through August 3, 2000; not to exceed 22 days total; \$10.783 per hour.

Ms. Martha Lopez Peak Load Custodial Ms. Norma Diaz Peak Load Custodial Peak Load Custodial Ms. Rosa Del Real Mr. John Hernandez Peak Load Custodial Ms. Sylvia Alcantar Peak Load Custodial Mr. Daniel Mason Peak Load Custodial Mr. Daniel Sandoval Peak Load Custodial Ms. Sylvia Martinez Peak Load Custodial



#### OTHER PERSONNEL

#### Short-Term Assignment

Maintenance and Operations; extra help needed for an assembly at Pedley Elementary; June 9, 2000; not to exceed four (4) hours total; \$10.385 per hour.

Peak Load Custodial

Mr. Paul Flores

Maintenance and Operations; extra help needed to prepare for baccalaureate; June 9, 2000; not to exceed eight (8) hours each; \$10.385 per hour.

Peak Load Custodial Mr. Paul Flores
Peak Load Custodial Ms. Muriel Tso
Peak Load Custodial Mr. Edgar Vidauri

Maintenance and Operations; extra help needed for promotion and graduation ceremonies; June 12-15, 2000; not to exceed eight (8) hours per day; \$10.385 per hour.

Peak Load Custodial Mr. Richard Jenkins
Peak Load Custodial Mr. Joe Sanchez
Peak Load Custodial Mr. Art Galvan
Peak Load Custodial Mr. Chris Pichette
Peak Load Custodial Ms. Guadalupe Valente
Peak Load Custodial Mr. Paul Flores
Peak Load Custodial Ms. Muriel Tso

Maintenance and Operations; extra help needed for promotion and graduation ceremonies; June 12-14, 2000; not to exceed eight (8) hours per day; \$10.385 per hour.

Peak Load Custodial Mr. Paul Rivera
Peak Load Custodial Ms. Muriel Tso
Peak Load Custodial Mr. Robert Garcia
Peak Load Custodial Mr. Edgar Vidauri
Peak Load Custodial Mr. Paul Flores
Peak Load Custodial Mr. Joe Sanchez

Maintenance and Operations; extra help to take down board meeting at Van Buren Elementary; June 6, 2000; not to exceed four (4) hours total; \$10.385 per hour.

Peak Load Custodial Mr. Robert Garcia

Maintenance and Operations; extra help for clean up after promotion at Mira Loma Middle School; June 6, 2000; not to exceed four (4) hours total; \$10.385 per hour.

Peak Load Custodial Mr. Robert Garcia

#### OTHER PERSONNEL

#### Short-Term Assignment

Maintenance and Operations; extra help needed due to senior award night at Jurupa Valley High School; June 7, 2000; not to exceed four (4) hours total; \$10.385 per hour.

Peak Load Custodial

Mr. Robert Garcia

Maintenance and Operations; to attend an inservice; June 7, 2000; not to exceed eight (8) hours total; \$10.385 per hour.

Peak Load Custodial

Mr. Julius Johnson

Maintenance and Operations; to pick up trash at Mission Middle School; June 8, 2000; not to exceed eight (8) hours total; \$10.385 per hour.

Peak Load Custodial

Mr. Edgar Vidauri

Maintenance and Operations; extra help due to irrigation being done at various sites; June 3-31, 2000; not to exceed eight (8) hours per day; \$10.385 per hour.

Peak Load Custodial

Mr. Richard Martinez

Maintenance and Operations; extra help to pick up and put away trash cans due to graduation ceremony; June 15, 2000; not to exceed eight (8) hours total; \$10.385 per hour.

Peak Load Custodial

Mr. Edgar Vidauri

Maintenance and Operations; extra help due to degumming at all sites; June 27, 2000 through August 11, 2000; not to exceed eight (8) hours total; \$10.385 per hour.

Peak Load Custodial

Mr. Robert Garcia

Peak Load Custodial

Mr. Julius Johnson

Maintenance and Operations; summer furniture cleaning; June 27, 2000 through August 25, 2000; not to exceed eight (8) hours per day; \$10.385 per hour.

Peak Load Custodial

Ms. Sharon Carrillo

Peak Load Custodial

Ms. Marie Barela

Peak Load Custodial

Ms. Shannon Wiencek

Peak Load Custodial

Mr. Dominic Rutigliano

<u>Purchasing Department</u>; to serve as a Peak Load Assistant; July 12-21, 2000; not to exceed 40 hours each; \$8.23 per hour.

Peak Load Assistant

Mr. Randy Lehmann

Peak Load Assistant

Mr. Shane Lehmann

Peak Load Assistant

Mr. Robert Parrington



#### OTHER PERSONNEL

#### Short-Term Assignment

<u>Purchasing Department</u>; to serve as a Peak Load Assistant; July 19-20, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant

Ms. Sonia Del Toro

Textbook Warehouse; to serve as a Peak Load Assistant; July 10, 2000 through August 1, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant

Ms. Pamela Whitman

Rustic Lane Elementary; to serve as a Babysitter; June 19, 2000 through July 31, 2000; not to exceed 10 hours per week; \$9.531 per hour.

Babysitter

Ms. Barbara Reyna

Rustic Lane Elementary; to serve as a Babysitter; June 20, 2000 through July 29, 2000; not to exceed nine (9) hours per week; \$7.650 per hour.

Babysitter

Ms. Lorena Becerra

Rustic Lane Elementary; to serve as a Babysitter; June 20, 2000 through July 29, 2000; not to exceed nine (9) hours per week; \$9.531 per hour.

Babysitter

Ms. Josie Gayton

Jurupa Middle School; to serve as a Family Advocate; June 30, 2000 through June 30, 2001; not to exceed 30 hours per week; \$14.00 per hour.

Family Advocate

Ms. Virginia Sapien-Marquez

Jurupa Middle School; to serve as an MFT Intern; June 30, 2000 through June 30, 2001; not to exceed 20 hours per week; \$15.00 per hour.

MFT Intern

Mr. Roger McCoy

Jurupa Middle School; to serve as an MFT Intern; June 30, 2000 through June 30, 2001; not to exceed 10 hours per week; \$15.00 per hour.

MFT Intern

Ms. Teresa Patchill

Rubidoux High School Athletics; summer 2000; appropriate seasonal rate of pay.

Mr. Wayne Cochrun Head Football Coach Mr. Charles Meyerett Assistant Football Coach Mr. Harrison Cole Assistant Football Coach Assistant Football Coach Mr. Pat Fagan Assistant Football Coach Mr. John Mosher Assistant Football Coach Mr. Jim Rose Assistant Football Coach Mr. Jeff Huerta Assistant Football Coach Mr. Rich Torbert



#### OTHER PERSONNEL

#### Short-Term Assignment

Rubidoux High School Athletics; summer 2000; appropriate seasonal rate of pay.

Mr. Jeff Jacobs Assistant Football Coach Assistant Football Coach Mr. Geoff Holt Assistant Football Coach Mr. Curt Pieson Assistant Football Coach Mr. Eric Hammond Assistant Football Coach Mr. Chris Fowler Assistant Football Coach Mr. Ernie Burns Head Boys Cross Country Mr. Sam Gee Head Girls Cross Country Ms. Danielle Pekar Mr. Victor Centeno Head Girls Volleyball Mr. Al Martinez Head Softball Coach Mr. Ray Marisnick Head Baseball Coach Mr. Maurice Roberson Head Girls Basketball Mr. Dale Johnson Head Boys Basketball Mr. Ron Kahn Head Girls Soccer Coach

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services



#### Jurupa Unified School District

#### Personnel Report #3

August 7, 2000

#### CERTIFICATED PERSONNEL

#### Regular Assignment

Eff. September 1, 2000 Teacher Mr. David Freeman

3641 Mabon Place San Diego, CA 92117

Eff. September 1, 2000 Teacher Mr. Jay Ishimoto 5025 Hunter Leigh Place Multiple Subject w/CLAD

Antelope, CA 95843 Credential

Temporary Assignment

Ms. Ginger Gelhaus Eff. September 1, 2000 Resource Specialist 7950 Silverado Place through June 21, 2001

Riverside, CA 92503 Specialist-Mild/Moderate

Waiver

Eff. September 1, 2000 through June 21, 2001 Ms. Diana Pine Resource Specialist 17354 Star Canyon Court

Specialist-Mild/Moderate Riverside, CA 91752

Waiver

Ms. Jeni Williams Eff. September 1, 2000 Teacher through June 21, 2001 P.O. Box 9333

92322 Single Subject Physical Cedarpines Park, CA

Science Emergency

Credential

Ms. Marie Wayland

#### Extra Compensation Assignment

Categorical Projects; to prepare teacher math resources for training purposes; July 1, 2000 through December 31, 2000; not to exceed 120 hours total; · appropriate hourly rate of pay.

Ms. Kathy Nitta Ms. Marcia Weaver

Categorical Projects; to provide additional time for teacher on special assignment during the summer extended learning opportunity program; July 11, 2000 through August 10, 2000; not to exceed 25 hours each; appropriate hourly rate of pay.

Ms. Jessie Caballero Ms. Dolores Hernandez Ms. Sandra Amatriain Ms. Sophia Gray Mr. Eric Gruenewald Mr. Bob Mercer

Ms. Nanette Prince

Ms. Dani Hart Ms. Roxane Winemiller

Education Services; to work with students on the mural for the new Education Center; June 19, 2000 through July 28, 2000; not to exceed 67 hours total; appropriate hourly rate of pay.

Ms. Magdalena Monge

#### CERTIFICATED PERSONNEL

#### Extra Compensation Assignment

Education Support Services; to participate in the interview process for Language, Speech & Hearing Specialist; July 28, 2000; not to exceed one (1) hour total; appropriate hourly rate of pay.

Ms. Joyce Malle

<u>Preschool Program</u>; to provide assistance during registration working with preschool parents; July 31, 2000 through August 7, 2000; not to exceed 40 hours each; appropriate hourly rate of pay.

Ms. Sally Tuntland

Ms. Donna Perricone

Ms. Kathy Carter

Ms. Irene Allen

<u>Preschool Program;</u> preschool registration and preparation of student health files for the 2000-2001 school year; July 25, 2000 through August 31, 2000; not to exceed 225 hours total; appropriate hourly rate of pay.

Ms. Virginia Schanz

<u>Jurupa Valley High School</u>; to review student records to make recommendations for promotion or retention; August 1, 2000; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Suzanne Rowland

Mr. Ernie Wright

<u>Jurupa Valley High School</u>; to be with students pending approval of the photographer's fingerprints; June 21-28, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Ms. Jenna Doen

Mr. Jimmy Rodriguez

<u>Jurupa Valley High School</u>; to complete Comite' Reports; July 11, 2000; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Lisa Vallejos

Rubidoux High School; to work on School University Partnership program; July 21-24, 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Mr. Tom Bystrzycki

Ms. Michelle Hampton

Ms. Barbara Maguire

Ms. Thuy Truong

Mr. Dan Weatherford

Nueva Vista High School; to serve as the Principal's Designee; June 19, 2000 through July 7, 2000; not to exceed 3.4 hours per day; appropriate hourly rate of pay.

Ms. Mariann Vethrus

#### Substitute Assignment

Teacher

Mr. Andrew Ciervo 8386 Magnolia #D Riverside, CA 92504 As needed Emergency 30-Day Permit

Teacher

Mr. Kenneth Cress 3880 2<sup>nd</sup> Street #B Riverside, CA 92501

Emergency 30-Day Permit

As needed

Teacher

#### CERTIFICATED PERSONNEL

#### Substitute Assignment

Teacher	Ms. Linda Elrod	As needed
	5243 Jones Avenue	Emergency 30-Day Permit

Riverside, CA 92505

As needed Ms. Shelley Garth Teacher Emergency 30-Day Permit 3020 Chestnut Street

Riverside, CA 92501

Riverside, CA 92506

As needed Mr. Brian Mellor Teacher 3588 Cheryl Way CBEST Waiver

Leave of Absence

Mr. Malcolm Butler P.O. Box 221326

September 5, 2000 Sacramento, CA 95822 through June 21, 2001 without compensation,

health and welfare benefits or increment

Unpaid Special Leave

advancement.

Mr. Daniel Olguin Unpaid Special Leave Teacher

September 5, 2000 8650 Harmony Lane Riverside, CA 92504

through June 21, 2001 without compensation, health and welfare benefits or increment

advancement.

Resignation

Eff. July 17, 2000 Behavior Specialist Ms. Margaret Beebe

6255 Appian Way Riverside, CA 92506

Eff. June 16, 2000 Ms. Kathi Jensen Guidance Coordinator

1020 La Cresta Drive Redlands, CA 92373

Eff. August 4, 2000 Ms. Paterese Magness Teacher

17259 Fairfax San Bernardino, CA 92336

Ms. Deborah Prutsman Eff. July 18, 2000 Teacher

1422 Pacific Street Redlands, CA 92373

CLASSIFIED PERSONNEL

Promotion

Ms. Julie Pothier Eff. August 10, 2000 From Clerk-Typist to Work Year C

4651 Bain Street Secretary-Elementary Mira Loma, CA 91752 Principal

#### CLASSIFIED PERSONNEL

#### <u>Promotion</u>

From Secretary to Secretary-Elementary Principal	Ms. Michele Rivera 1555 Colony Way Corona, CA 92881	Eff. August 10, 2000 Work Year C
	Regular Assignment	
Lead Night Custodian	Mr. Gerry Barber 11777 2 <sup>nd</sup> Street Yucaipa, CA 92399	Eff. August 14, 2000 Work Year A
Custodian	Mr. Enrique Fierro 3447 Sixth Street #B Riverside, CA 92501	Eff. August 21, 2000 Work Year A
Custodian	Ms. Muriel Howard-Tso 4260 Donald Avenue Riverside, CA 92503	Eff. August 21, 2000 Work Year A
Bus Driver-Special Students	Ms. Leticia Jackson 4041 Pedley Road #124 Riverside, CA 92509	Eff. September 6, 2000 Work Year F Part-time
Custodian	Ms. Carrie Johnson 4260 Pine Street Riverside, CA 92501	Eff. August 21, 2000 Work Year A
Custodian	Mr. Julius Johnson 950 Via Zapata #11 Riverside, CA 92507	Eff. August 21, 2000 Work Year A
Custodian	Ms. Chris Pichette 17352 Valencia Avenue #A Fontana, CA 92335	Eff. August 21, 2000 Work Year A
Custodian	Mr. Jonathan Ranabauer 5095 Fashion Place Riverside, CA 92504	Eff. August 21, 2000 Work Year A
Bus Driver	Ms. Alicia Santana 2663 Laramore Lane Riverside, CA 92509	Eff. September 6, 2000 Work Year F Part-time
Administrative Secretary	Ms. Socorro Villanueva 10990 Mechanics Way Mira Loma, CA 91752	Eff. August 1, 2000 Work Year A
	Voluntary Demotion	
From Benefits Technician To Secretary-High School Assistant Principal	Ms. Lori Staples 8014 Rockford Circle Riverside, CA 92509	Eff. August 14, 2000 Work Year A

#### CLASSIFIED PERSONNEL

#### Short-Term/Extra Work

Administrative Services; peak load assistance; July 31, 2000 through August 10, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. Shirley Morales

<u>Textbook Warehouse</u>; to manage the work, crew and facilities while the <u>Instructional Materials Technician</u> is at a CSEA conference; July 31, 2000 through August 2, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Veronica Robinson

<u>Textbook Warehouse</u>; to manage the work, crew and facilities while the <u>Instructional Materials Technician</u> is at a CSEA conference; August 3-4, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Georgia Lindsey

<u>Language Services</u>; to assist with the input of Placement Levels and continue working on Stardards revisions and Comite' files; July 3-31, 2000; not to exceed 160 hours total; appropriate hourly rate of pay.

Secretary

Ms. Rosi Partida

<u>Preschool Program;</u> to assist with the registration of preschool students; July 31, 2000 through August 11, 2000; not to exceed 40 hours each; appropriate hourly rate of pay.

Clerk-Typist Ms. Rita Sanchez Bilinqual Language Tutor Ms. Susie Camacho

<u>Camino Real Elementary</u>; to assist with registration for the 2000-2001 school year; August 28-30, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist

Ms. Betty Jenkins

Glen Avon Elementary; to serve as peak load assistance; August 28, 2000 through September 1, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist Ms. Dona Hensley

Glen Avon Elementary; to serve as peak load assistance; June 26, 2000 through August 9, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Secretary-Elem. Principal Ms. Patti White

#### CLASSIFIED PERSONNEL

#### Short-Term/Extra Work

Granite Hill Elementary; to prepare supplemental materials for Title I program; June 19-23, 2000; not to exceed 100 hours total; appropriate hourly rate of pay.

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Activity Supervisor
                             Ms. Dorothy Gonzalez
                             Ms. Judy Baynton
Ms. Jodi Sarra
Ms. Elizabeth Arredondo
Activity Supervisor
Activity Supervisor
Activity Supervisor
Activity Supervisor
                             Ms. Tempie Velehradsky
Instructional Aide
                             Ms. Jeanne Sadler
                             Ms. Isabel Segura
Instructional Aide
Instructional Aide
                             Ms. Lynda Martinez
Instructional Aide
                             Ms. Valerie Othon
Bilingual Language Tutor Ms. Sandra Cohen
Bilingual Language Tutor Ms. Martha Aleman
Bilingual Language Tutor Ms. Lorena Graves
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Granite Hill Elementary; to prepare the learning environment in the public areas of the school; July 1, 2000 through August 31, 2000; not to exceed 40 hours total; appropriate hourly rate of pay.

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Activity Supervisor
                           Ms. Dorothy Gonzalez
Activity Supervisor
                           Ms. Judy Baynton
Activity Supervisor
                           Ms. Tempie Velehradsky
Activity Supervisor
                           Ms. Jodi Sarra
Activity Supervisor
                           Ms. Elizabeth Arredondo
                           Ms. Valerie Othon
Ms. Ysabel Segura
Instructional Aide
Instructional Aide
Bilingual Language Tutor Ms. Martha Aleman
                           Ms. Lynda Martinez
Instructional Aide
Bilingual Language Tutor Ms. Sandra Cohen
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<u>Jurupa Valley High</u>; to assist with registration packet preparation; July 17-28, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

.Clerk-Typist

Ms. Maria Garcia-Yates

Rubidoux High; to help with registration; August 23, 2000 through September 1, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist

Ms. Kathy Reynoso-Lopez

Rubidoux High; to register students for the 2000-2001 school year; August 21-23, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Secretary

Ms. Diane Carlson

Rubidoux High School; to inventory and shelve books; July 20-23, 2000; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist

Ms. Sherri Stewart

#### CLASSIFIED PERSONNEL

#### Substitute Assignment

Activity Supervisor  Ms. Andrea Pastores  3336 Poplar Street  Riverside, CA 92501  Ms. Andrea Pastores  September 7, 2000  through June 14, 2001  without compensation,  health and welfare benefits, increment advancement or the accrual of seniority			
Driver 5843 Baldwin Avenue Riverside, CA 92509  Cafeteria Assistant I Ms. Brenda Franklyn 9285 Big Meadow Road Riverside, CA 92509  Maintenance Worker Mr. James Hammond II 25716 Leah Lane Sun City, CA 92586  Clerk-Typist Ms. Dora Manzano 10552 Horseshoe Drive Bloomington, CA 92316  Custodian Mr. Robert McDowell 9675 Linden Avenue Riverside, CA 92503  Stock Clerk/Delivery Mr. Charles Russell 7684 Jayhawk Drive Riverside, CA 92509  Leave of Absence  Custodian Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Leave of Absence  Custodian Ms. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Leave of Absence  Custodian Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores September 7, 2000  Without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction for re	Custodian	1356 Goodlett Street	As needed
Maintenance Worker  Mr. James Hammond II 25716 Leah Lane Sun City, CA 92506  Clerk-Typist  Ms. Dora Manzano 10552 Horseshoe Drive Bloomington, CA 92316  Custodian  Mr. Robert McDowell 9675 Linden Avenue Riverside, CA 92503  Stock Clerk/Delivery  Mr. Charles Russell 7684 Jayhawk Drive Riverside, CA 92509  Leave of Absence  Custodian  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Leave of Absence  Custodian  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Leave of Absence  Custodian  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.  Activity Supervisor  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction to the accrual of seni		5843 Baldwin Avenue	As needed
Clerk-Typist  Ms. Dora Manzano 10552 Horseshoe Drive Bloomington, CA 92316  Custodian  Mr. Robert McDowell 9675 Linden Avenue Riverside, CA 92503  Stock Clerk/Delivery  Mr. Charles Russell 7684 Jayhawk Drive Riverside, CA 92509  Leave of Absence  Custodian  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Activity Supervisor  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501	Cafeteria Assistant I	9285 Big Meadow Road	As needed
Tustodian  Mr. Robert McDowell 9675 Linden Avenue Riverside, CA 92503  Stock Clerk/Delivery  Mr. Charles Russell 7684 Jayhawk Drive Riverside, CA 92509  Leave of Absence  Custodian  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Riverside, CA 92509  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501	Maintenance Worker	25716 Leah Lane	As needed
Stock Clerk/Delivery  Mr. Charles Russell 7684 Jayhawk Drive Riverside, CA 92509  Leave of Absence  Custodian  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Riverside, CA 92509  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores Riverside, CA 92501  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores Activity Supervisor  Ms. Andrea Pastores Riverside, CA 92501  Ms. Andrea Pastores Activity Supervisor  Ms. Andrea Pastores Riverside, CA 92501  Ms. Andrea Pastores Activity Supervisor  Ms. Andrea Pastores Riverside, CA 92501  Ms. Andrea P	Clerk-Typist	10552 Horseshoe Drive	As needed
Total diam    To	Custodian	9675 Linden Avenue	As needed
Custodian  Mr. Bruce Bateman 4345 Ridgewood Drive Riverside, CA 92509  Mithout compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.  Activity Supervisor  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores Unpaid Special Leave September 7, 2000 through June 14, 2001 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction for layoff or reduction in force purposes.	Stock Clerk/Delivery	7684 Jayhawk Drive	As needed
August 4-31, 2000 Riverside, CA 92509  Riverside, CA 92509  Without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.  Activity Supervisor  Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501  Ms. Andrea Pastores Compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction for layoff or reduction.		<u>Leave of Absence</u>	
3336 Poplar Street September 7, 2000 Riverside, CA 92501 through June 14, 2001 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction	Custodian	4345 Ridgewood Drive	August 4-31, 2000 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction
-	Activity Supervisor	3336 Poplar Street	September 7, 2000 through June 14, 2001 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction

#### CLASSIFIED PERSONNEL

#### <u>Termination</u>

Custodian (Probationary)	Ms. Linda Roper 9292 Limonite Avenue Riverside, CA 92509	Eff. August 4, 2000
	Resignation	
Instructional Aide	Ms. Tammy Gotreau 8432 Magnolia, Box #405 Riverside, CA 92504	Eff. August 4, 2000
Instructional Aide	Ms. Holly Henzel 7970 Paisano Way Riverside, CA 92509	Eff. July 22, 2000
Bus Driver	Ms. Elma Hernandez 8735 Kim Lane Riverside, CA 92509	Eff. July 28, 2000
Instructional Aide/ Bilingual Language Tutor	Ms. Velia Lara 307 S. Smith Avenue #20 Corona, CA 92882	Eff. August 3, 2000
Instructional Aide	Ms. Jan Martinez 7840 Willow Avenue Riverside, CA 92504	Eff. July 31, 2000
Instructional Aide	Ms. Mary Moreno 5980 Dorset Street Riverside, CA 92508	Eff. August 1, 2000
Secretary-High School Principal	Ms. Diana Pine 17354 Star Canyon Court Riverside, CA 91752	Eff. August 25, 2000
Activity Supervisor	Ms. Linda Roper 9292 Limonite Avenue Riverside, CA 92509	Eff. August 4, 2000
MANAGEMENT PERSONNEL		
	Regular Assignment	
Middle School Principal	Mr. Garry Packham 42208 Ferguson Drive Hemet, CA 92544	Eff. August 9, 2000

#### OTHER PERSONNEL

#### Short-Term Assignment

Accounts Payable; to serve as a Peak Load Assistant; July 28-31, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant

Ms. Dina Hickman

Categorical Projects; to serve as a Peak Load Assistant; July 17, 2000 through August 31, 2000; not to exceed 40 hours per week; \$8.23 per hour.

Peak Load Assistant

Ms. Elisa Ortega

<u>Purchasing Department</u>; to serve as a Peak Load Assistant; August 1-31, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant

Ms. Rhonda Glass

<u>Purchasing Department</u>; to serve as a Peak Load Assistant; July 24, 2000 through September 1, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant Mr. Robert Parrington
Peak Load Assistant Mr. Trevor Parrington
Peak Load Assistant Mr. Tommy Morcos
Peak Load Assistant Mr. Randy Lehmann
Peak Load Assistant Mr. Shane Lehmann

Maintenance & Operations; to help with concrete pours at Rubidoux High and West Riverside Elementary; July 5-7, 2000; not to exceed eight (8) hours per day; \$10.78 per hour.

Peak Load Custodial

Mr. Edgar Vidauri

Maintenance & Operations; to watch fresh concrete at Rubidoux High and West Riverside Elementary; July 5-14, 2000; not to exceed six (6) hours per day; \$10.78 per hour.

Peak Load Custodial

Mr. Mike Ursua

Maintenance & Operations; to cover Indian Hills Swim Team at Rubidoux High; July 6-12, 2000; not to exceed 13 hours total; \$10.78 per hour.

Peak Load Custodial Mr. Anthony Douglas Peak Load Custodial Ms. Elizabeth Rios

OTHER PERSONNEL

#### Short-Term Assignment

<u>Textbook Warehouse</u>; to serve as a Peak Load Assistant; July 1, 2000 through August 1, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak	Load	Assistant	Ms.	Veronica Robinson
Peak	Load	Assistant	Ms.	Donna Johnson
		Assistant	Ms.	Georgia Lindsey
		Assistant		Doris Sanchez
		Assistant	Ms.	Jennifer Todd

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

Hand carried item - Assistant Superintendent Personnel Services 2b. Other Reports and Written Communications August 7, 2000

#### RESPONSE TO CSEA COLLECTIVE BARGAINING PROPOSAL

In response to CSEA's initial proposal regarding reopener negotiations for the 2000-2001 school year, the District proposes the following:

- 1. Improve 2000-2001 salaries and health and welfare benefits in amounts to be determined once the District's financial condition for 2000-2001 is known.
- 2. Add an article to the Agreement that would allow the District to resolve contractual disputes (i.e. a grievance procedure for the District).
- 3. Revise Article XXIV, Duration, to provide for an Agreement that expires on June 30, 2002.

Additionally, an overriding interest of the District is to be sure that any potential Agreement does not hamper the District's ability to maintain a District budget in which expenditures do not exceed revenues and which provides an adequate contingency reserve.