

BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, JULY 3, 2000

EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #1, and public employee discipline/dismissal/release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #00-098, #00-100, #00-101, #00-102, #00-103, #00-104, #00-105, #00-099.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute

(President Knight)

Inspirational Comment

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Recognition

- a. Accept Donations (Mr. Edmunds)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Camino Real Elementary School parents wish to donate \$363.00, with the request it be used to pay for Mrs. Gray's, Mrs. Kerby's and Mrs. Liverman's second grade class field trips (transportation and admissions) to the Stephen Birch Aquarium.

Camino Real Elementary School parents wish to donate \$154.50, with the request it be used to pay for Mrs. Primmer's first grade class field trip (transportation and admissions), to the Los Angeles Children's Museum.

Mr. and Mrs. C. Barclay, residents, wish to donate \$50.00 to purchase instructional supplies for Mrs. Allen's and Mrs. Templin's classes at Camino Real Elementary School.

Parents of Indian Hills Elementary School students wish to donate \$417.00, with the request it be used to pay transportation costs for student field trips.

Ms. Estelle Horner, a resident, wishes to donate a Thomas Playmate Organ, with the request it be used at Pedley Elementary School. The approximate value is \$300.00.

The Peralta Elementary School PTA wishes to donate \$2,300.00, with the request it be used to help pay for student field trips.

The Sky Country Elementary School PTA wishes to donate \$3,614.40, with the request it be used to help pay for student field trips.

The Sky Country Elementary Booster Club wishes to donate \$821.00, with the request it be used to defray the cost of student transportation for the Outdoor Science Camp.

Sky Country Elementary School parents wish to donate \$196.00, with the request it be used to help pay for Mr. Austin's, Mr. Lantz's, and Mr. Steppe's fourth grade class field trip.

Stone Avenue Elementary School PTA wishes to donate \$400.00, with the request it be used to purchase an instrument for the school's Instrumental Music Program.

The Van Buren Elementary School PTA wishes to donate \$3,676.10, with the request it be used to help pay for student field trips.

Parents of Van Buren students wish to donate \$100.00, with the request it be used to help pay for second grade class field trips.

Parents of Van Buren students wish to donate \$70.00, with the request it be used to help pay for classroom science boards.

Mrs. Mary Velehradsky, resident, wishes to donate a Baldwin organ, with the request it be used by the choir and music department at Jurupa Valley High. Value is undetermined.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

2. Administrative Reports and Written Communications

- a. Announce Initial Board Proposal on Negotiations with National Education Association-Jurupa. (Mr. Campbell)

The Board will have reviewed in Closed Session a preliminary proposal for negotiations on reopener negotiations with NEA-J. If the Board is prepared, this proposal will be publicized at this time to permit public comments in the verbal hearing session at the regular Board meeting on July 17, 2000, after which the Board will adopt a response proposal to NEA-J and begin negotiations.

- b. Other Reports and Written Communications (Mrs. Roberts)

3. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.** The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

4. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-7 as printed.

- * 1. Approve Minutes of June 19, 2000 Regular Meeting
- * 2. Approve Minutes of June 21, 2000 Special Study Session
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Disbursement Orders (Mrs. Lauzon)
- * 5. Agreements (Mr. Edmunds)
- * 6. Resolution #01/01, Authorization to Destroy Records (Mr. Campbell)
Records which are no longer required by the District are listed in the supporting documents. These class 3 (disposable) records have been retained for the required period of time and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria. Administration recommends that the Board adopt Resolution #01/01, Authorization to Destroy Records.
- * 7. Approve High School Instructional Materials for Adoption: "Economics: Principles and Practices" and "World History: The Modern Era (California Edition)" (Dr. Mason)
At the June 19, 2000 Board meeting, the Board approved for review the following high school textbooks: Economics: Principles and Practices and World History: The Modern Era (California Edition). The books have been on display at the Instructional Media Center and Rubidoux and Glen Avon libraries for the period required by Board Policy. A description of the textbook and core literature is included in the supporting documents.

It is recommended that the Board approve the following high school instructional materials for adoption: "Economics: Principles and Practices" and "World History: The Modern Era (California Edition)."

* **B. Approve Submittal of 2000/2001 Secondary District Plan for Work Experience Education (WEE)** (Dr. Mason)

The Secondary District Plan for Work Experience Education requires periodic review and approval. The district offers work experience education courses at the two comprehensive high schools and at the continuation school. Students earn elective credit for job experiences and related classroom activities. This program is an integral part of the district vocational training programs providing the real world connection.

It is recommended that the Board approve submittal of the 2000/2001 Secondary District Plan for Work Experience Education (WEE).

* **C. Approve Submittal of Agricultural Vocational Education Incentive Grant Proposals** (Dr. Mason)

The district is eligible to apply for an Agricultural Vocational Education Incentive Grant for each comprehensive high school. The purpose of this grant is to improve the quality of the educational program by upgrading agriculture equipment and instructional materials. Each school must submit an application by June 30, 2000.

Although this application requires matching funds, we are requesting a Superintendent's waiver due to the reduction of program and education support and the district's continued increase in student population. Jurupa Valley High School is requesting \$26,816 and Rubidoux High School is requesting \$22,508. A copy of each application is included in the supporting documents.

It is recommended that the Board approve submittal of the 2000/2001 Agricultural Vocational Education Incentive Grant for Jurupa Valley and Rubidoux High Schools.

D. Award Contract for Network Wiring at Jurupa Valley and Rubidoux High Schools (Mr. Edmunds)

As part of their technology plans, both Jurupa Valley and Rubidoux High Schools had made E-Rate applications in order to complete wiring for their local area networks. Unfortunately, E-Rate funding for the 1999/2000 school year was not approved for these two schools. Both schools have now decided to complete the wiring project through the Digital High School Grant.

The Educational Technology Department has researched vendors holding California Multiple Award Schedule (CMAS) contracts and determined that IKON Office Solutions can complete the wiring project at the lowest cost. The cost for Jurupa Valley High School is \$30,600 and the cost for Rubidoux High School is \$88,300. Jurupa Valley High School's cost will be fully funded by the Digital High School Grant and Rubidoux High School will have \$80,000 funded by this grant with the additional \$8,300 funded from the General Fund.

Administration recommends the Board award Contract #3-00-58-0144A for completion of network wiring at Jurupa Valley and Rubidoux High Schools to IKON Office Solutions under CMAS contract pricing in the amount of \$118,900.00, and authorize the Assistant Superintendent Business Services to execute the contract.

E. Review and Act on Timely School Facility Matters

1. Approve Bid #1 for Bid #00/10L – Pedley Elementary School Addition and Renovation (Mr. Edmunds)

At the March 6th, 2000, Board Meeting, the Board authorized the solicitation of bids for Pedley Elementary School Addition and Renovation. On June 22, 2000, bids were received and publicly opened. Only one bid was received from Tilden-Coil Constructors, Inc., in the amount of \$297,332.00. After closely reviewing the cost associated with the project, Administration has determined that it is in the District's interest to award the bid to Tilden-Coil Constructors, Inc. Administration recommends the Board award Bid #00/10L – Pedley Elementary School Addition and Renovation to Tilden-Coil Constructors, Inc., in the amount of \$297,332.00.

2. Approve Change Order #1 for Bid #00/07L – Landscape Improvements for Jurupa Valley High School (Mr. Edmunds)

On May 15, 2000, the Board awarded a contract for landscaping improvements at Jurupa Valley High School – Bid #00/02L, in the amount of \$43,150.00. After work commenced, it was determined that the visual appeal of the project would be greatly enhanced by planting additional shrubbery throughout the project. R.C.B. & Sons, Inc. has proposed to add two hundred forty-five (245) shrubs at a cost of \$16.10 each for a total of \$3,944.50 (including tax). Administration recommends the Board approve Change Order #3 for Bid #00/07L – Landscape Improvements for Jurupa Valley High School to include 245 shrubs at a project cost increase of \$3,944.50; to bring the total cost of the project to \$47,094.50.

3. Review and Act on Other Timely School Facility Matters (Mr. Edmunds)
Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

- ## **F. Act on Student Discipline Cases** (Mrs. Roberts)
- The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

EXPULSION:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-098 for violation of Education Code 48900 (c & k) for the current semester; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2001.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-100 for violation of Education Code 48900 (a1 & k) for the current semester; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2001.

F. Act on Student Discipline Cases

(Mrs. Roberts)

- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-101 for violation of Education Code 48900 (c & k) for the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-102 for violation of Education Code 48900 (b & k) for the current semester; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2001.
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-103 for violation of Education Code 48900 (a1 & k) for the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2001.
- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-104 for violation of Education Code 48900 (b & k) for one calendar year; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before July 3, 2001.
- ** 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-105 for violation of Education Code 48900 (b & k) for one calendar year; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before July 3, 2001.

SUSPENDED EXPULSION:

- ** 8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-099 for violation of Education Code 48900 (d & k) for the current semester and the semester following. However, the Governing Board may wish to consider that the enforcement of the expulsion order be suspended and the student be placed on school probation for the term of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 18, 2001.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

G. Approve Personnel Matters

- * 1. Publicize Initial Bargaining Proposal by CSEA (Mr. Campbell)

The District has received an initial bargaining proposal from CSEA on reopener negotiations for 2000-2001. A copy is included in the supporting documents. A public hearing on the proposal will be scheduled for the July 17, 2000 Board Meeting.

- * 2. Approve Personnel Report #1 (Mr. Campbell)

Administration recommends approval of Personnel Report #1 as printed subject to corrections and changes resulting from review in Closed Session.

H. Review Routine Information Reports

- 1. Announce Schedule to Conduct Board Meetings for the Summer Months (Mrs. Roberts)

July 17, 2000	Board Room
August 7, 2000	Board Room

Information only.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, JUNE 19, 2000
OPEN PUBLIC SESSION**

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, June 19, 2000, in the Board Room at the Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President
Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member
Mr. Ray Teagarden, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Director Business Services
Mr. Memo Mendez, Director Research & Categorical Projects

HEARING SESSION

**PUBLIC VERBAL
COMMENTS**

President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

**ADJOURN TO CLOSED
SESSION**

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #22 PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/RELEASE/NON-RENEWAL/RESIGNATION/ RETIREMENT/COMPLAINTS; EXPULSION CASES #00-081, #00-082, #00-084, #00-085, #00-090, #00-091, #00-093, #00-094, #00-095, #00-096, #00-083, #99-092, #99-104, AND CONFERENCE WITH REAL PROPERTY NEGOTIATOR - PROPERTY STREET ADDRESS: 10551 BELLEGRAVE, MIRA LOMA, CALIFORNIA; NEGOTIATING PARTIES: LESSOR: JURUPA UNIFIED SCHOOL DISTRICT; LESSEE: ECONOMIC DEVELOPMENT AGENCY. At 6:01 p.m., the Board recessed to Closed Session in the Superintendent's Office. At 7:55 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

**CALL TO ORDER
ROLL CALL BOARD
MEMBERS**

At 8:03 p.m., President Knight called the meeting to order in Public Session. President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

**ROLL CALL STUDENT
MEMBERS**

Ms. Crystal Hadden, Rubidoux High Student Board Member, Mr. Joshua Johnson, Jurupa Valley High Student Board Member.

**FLAG SALUTE
INSPIRATIONAL
COMMENT**

President Knight led the audience in the Pledge of Allegiance.

Mrs. Adams made an inspirational comment and called for a Moment of Silence in memory of a former Jurupa Unified School District volunteer, Ms. Elizabeth (Betty) Florio who recently passed away.

COMMUNICATIONS SESSION

HEAR RHS & JVHS STUDENT REPORTS

Ms. Crystal Hadden, Rubidoux High Student Board Member, and Mr. Joshua Johnson, Jurupa Valley High Student Board Member, reported that graduation ceremonies at both comprehensive high schools were outstanding, and summer school is now in session.

RECOGNIZE SITE AND DISTRICT PROJECT B.E.A.R. COORDINATORS

The Superintendent stated that although Ms. Sylvia Vega-Boyd is unable to be present this evening, she would like to recognize Ms. Vega-Boyd for her service to the District as Project B.E.A.R. Coordinator. She indicated that Ms. Vega-Boyd worked closely with Ms. Dora Martinez from the Education Center, to ensure that 3,000 books were presented to students completing Project B.E.A.R. pledges. The Superintendent provided a sample of one of the hard bound book that was issued to students and signed by the illustrator that she plans to present to Ms. Vega-Boyd for her work on behalf of students. She noted that a list of site level coordinators appears in the Board Agenda annotation as well, and she offered special thanks to all individuals who helped to make the program a success.

RECOGNIZE 1999-2000 SCHOOL VOLUNTEERS

The Assistant Superintendent Education Services publicly thanked the hundreds of volunteers listed in the supporting documents for their service to students during the 1999-2000 school year. He commented that each volunteer also received a special certificate of thanks from their site principal.

RECOGNIZE RIVERSIDE COUNTY CALIFORNIA ARTS SCHOLARS 2000

The Superintendent congratulated the three students in the District who were selected to participate in the California State Summer School for the Arts in Valencia: Kasey Bierwirth, Visual Arts; Estevan Sahagun, Animation; Scott Shea, Animation. In addition, she congratulated Felipe Orozco, Animation, and Adam Valensuela, Animation, who were also selected but are on a waiting list to attend. The Superintendent commented that these students were among 500 students selected in California, with only 24 students from Riverside County. She noted that all five students attend Jurupa Valley High School and are students of Mr. Gary Clem; she thanked Mr. Clem for his special efforts with his students.

ACCEPT DONATIONS -Motion #233

The Assistant Superintendent Business Services requested the Board's approval of the donations listed on the Agenda. MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$502.00 FROM CAMINO REAL 5TH GRADE PARENTS FOR 3 CLASS FIELD TRIPS TO THE LOS ANGELES MUSEUM; \$150.00 FROM MR. & MRS. LINDSEY FOR INSTRUCTIONAL SUPPLIES FOR DESIGNATED CLASSES AT CAMINO REAL; \$3,133.79 FROM THE GRANITE HILL PTA FOR INSTRUCTIONAL MATERIALS; \$857.00 FROM INDIAN HILLS PARENTS FOR FIELD TRIP TRANSPORTATION COSTS; \$1,180.62 FROM THE STONE AVENUE PTA FOR SCIENCE CAMP TRANSPORTATION COSTS AND A LIBRARY TABLE; \$50.00 FROM THE JURUPA COUNCIL AUDITOR FOR STUDENTS AT STONE AVENUE; A MARQUEE VALUED AT \$8,500 AND \$4,000 FOR FIELD TRIPS AND AWARDS FROM THE SUNNYSLOPE PTA; \$818.21 FROM LIFETOUCH STUDIOS OF RIVERSIDE FOR FIELD TRIPS AND AWARDS AT SUNNYSLOPE; \$158.50 FROM SUNNYSLOPE PARENTS FOR 4TH GRADE FIELD TRIPS; \$133.00 FROM PARENTS AT SUNNYSLOPE FOR A DESIGNATED 5TH GRADE FIELD TRIP; \$58.30 FROM SUNNYSLOPE PARENTS FOR A DESIGNATED 5TH GRADE FIELD TRIP; \$50.00 FROM THE JURUPA COUNCIL AUDITOR FOR FIELD TRIPS AND AWARDS AT SUNNYSLOPE; \$45.50 FROM SUNNYSLOPE PARENTS FOR A DESIGNATED 5TH GRADE FIELD TRIP;

ACCEPT DONATIONS
-Motion #233
(CONTINUED)

\$1,150.85 FROM THE TROTH STREET PTA FOR FIELD TRIPS AND CLASSROOM SUPPLIES; \$52.00 FROM VAN BUREN PARENTS FOR A 4TH GRADE FIELD TRIP; \$30.00 FROM MRS. SHIVELY FOR A VAN BUREN 4TH GRADE FIELD TRIP; \$3,863.11 FROM THE MIRA LOMA SCIENCE CLUB FOR SCIENCE ACTIVITIES AND SUPPLIES; \$897.29 FROM THE MIRA LOMA PTA FOR INSTRUCTIONAL MATERIALS AND INCENTIVES; \$500.00 FROM THE MIRA LOMA MATH CLUB FOR MATH SUPPLIES; COMPUTERS AND RELATED EQUIPMENT OF AN UNDETERMINED VALUE FROM BANK OF AMERICA FOR MISSION MIDDLE; A ONE YEAR SUBSCRIPTION TO THE SMITHSONIAN MAGAZINE FROM MS. ADLER FOR THE MISSION MIDDLE LIBRARY; AN ELECTRIC KILN FROM JEFFREY COURT, INC. FOR THE RUBIDOUX HIGH ART DEPARTMENT; SIX SETS OF WATER-RELATED BOOKS FROM WESTERN MUNICIPAL WATER DISTRICT VALUED AT \$106.00, AND \$100.00 FROM THE LASER EYE CENTER OF GLENDORA FOR INSTRUCTIONAL SUPPLIES. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, MR. JOHNSON, MS. HADDEN; A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

ANNOUNCE 6-YEAR
ACCREDITATION FOR
RUBIDOUX HIGH

The Superintendent congratulated Dr. Ron Needham, Principal of Rubidoux High School, and Ms. Ellen Finan and Mr. Michael Dohr, Rubidoux High W.A.S.C. Coordinators, for Rubidoux High School receiving a full six-year term of accreditation through June 30, 2006.

HEAR STATUS REPORT
ON NATIONAL YOUTH
SPORTS PROGRAM

The Superintendent recalled that at the June 5 meeting, a lengthy discussion was held concerning Dr. E. M. Abdulmumin's, Project Administrator of the University of California, Riverside's National Youth Sports Program (NYSP), request. She noted that after speaking with Mr. Paul Jensen, Administrator Adult/Alternative Education, and Ms. Diana Fox, District Project AsCent Coordinator, Project AsCent grant funds will be used to provide transportation (\$1,180.00) and supervision costs (\$820.00) for Jurupa's students wishing to participate in the NYSP program. The Superintendent stated it will be up to parents to determine if their child should be enrolled in summer school or the UCR program. In addition, since on four days per week the NYSP program schedule coordinates with the AsCent program schedule, students returning to Mission Middle School at 2:15 p.m. may remain at Mission Middle School and participate in the AsCent program until 6:00 p.m. However, since the AsCent Program does not operate on Friday's, a portion of the funds will be used to hire a District employee to supervise students until they are picked up by their parents. The Superintendent indicated that grant funds are not being recommended to cover the cost of project aides for the NYSP program.

The Superintendent announced the upcoming Special Study Session of the Board of Education on Wednesday, June 21, 2000 at Mira Loma Middle School in the Multi-Purpose Room beginning at 8:00 a.m.

PUBLIC VERBAL
COMMENTS:

President Knight opened the Public Verbal Comments session; there were no comments from the public.

BOARD MEMBER
REPORTS &
COMMENTS

Mr. Chavez thanked the Assistant Superintendent Business Services, Mr. Rollin Edmunds, for following up on his concerns expressed at the last meeting regarding Van Buren Elementary School's kindergarten air conditioning and playground slide. He noted that during recent inspection the slide was determined to be unsafe for students due to the hole found in the equipment. Mr. Chavez reviewed his attendance at the Rubidoux High School Candlelight Sing; Awards Night; and the Jurupa Hispanic Association Scholarship Awards Ceremony with special speaker, Assemblyman Rod Pacheco. In addition, he attended the Head Start/Preschool Recognition Reception to honor their many outstanding volunteers; the Jurupa Council PTA dinner to recognize the service of their members, and he thanked West Riverside kindergarten teacher, Ms. Boltz, for the invitation to visit her class.

Mrs. Mary Burns questioned whether Student Board Members would be in attendance at the Special Study Session on Wednesday? Mr. Joshua Johnson responded that he planned to attend; Ms. Crystal Hadden indicated that she is attending Summer School and is unable to attend the Special Study Session.

Mrs. Burns noted her attendance at the Jurupa Valley High graduation exercise and she was pleased to present Mr. Joshua Johnson, Student Board Member, with his diploma. She also attended the Jurupa Middle promotion ceremony and she commended Rubidoux High School for receiving their six-year accreditation.

Mrs. Carolyn Adams commented that it was a pleasure to accept the Class of 2000 at Rubidoux High School under the exceptional leadership of Dr. Ron Needham, Principal. She congratulated two Jurupa Valley High students for receiving recognition in the newspaper for their "Perfect Attendance" over the last 13 years.

Mr. Teagarden noted that the two girls were also recognized on the Channel 9 and Channel 2 news stations.

President Knight commended Student Board Members for their accomplishments during the 1999-2000 school year as they received preferential voting status. He thanked Ms. Sylvia Vega-Boyd for coordinating the Project B.E.A.R. program for K-6 students. President Knight thanked the hundreds of volunteers listed in the supporting documents for their service to support academic achievement in the District, and Dr. Ron Needham, his staff, students, and parents as Rubidoux High received their six-year accreditation. He reviewed his attendance at the Nueva Vista graduation and the Mission Middle promotion ceremonies. President Knight thanked Ms. Cathy Walker, Jurupa Council PTA President, for inviting him to attend their end-of-the year recognition dinner.

HEARING SESSION

President Knight formally opened the Public Hearing on the Proposed District Budgets. There were no comments from the public; the Hearing was formally closed.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #234

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/ AFFIRM ROUTINE ACTION ITEMS A 1-12 AS PRINTED: MINUTES OF JUNE 5, 2000 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; PAYROLL REPORT; RESOLUTION #00/28, AUTHORIZE APPROPRIATION TRANSFERS FOR CATEGORICALLY FUNDED PROGRAMS; RESOLUTION #00/29, AUTHORIZE APPROPRIATION TRANSFERS WITHIN THE GENERAL AND LOTTERY FUNDS; SUBMITTAL OF PART I OF THE 2000/2001 CONSOLIDATED APPLICATION; INVESTMENT REPORT FOR QUARTER ENDING MARCH 31, 2000; REVISED SITE GRANT EXPENDITURE PLAN FOR MISSION BELL ELEMENTARY; ORDINANCE NOS. 00/03 AND 00/04, URGENCY ORDINANCES LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 2000-01 FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 1 AND COMMUNITY FACILITIES DISTRICT NO. 2 OF JURUPA UNIFIED SCHOOL DISTRICT. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, CRYSTAL HADDEN, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

ADOPT 2000/2001
BUDGETS FOR SPECIAL
FUNDS
-Motion #235

The Assistant Superintendent Business Services stated that unless there are questions from the Board, he is requesting adoption of the following twelve funds operated by the District in addition to the General Fund, detailed in the supporting documents: Adult Education, Cafeteria, Child Development, Deferred Maintenance, Capital Facilities, Capital Projects, State Lease-Purchase, Special Reserve, Capital Projects, Tax Override, and Self-Insurance.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE 2000/2001 SPECIAL FUNDS BUDGETS AS PRESENTED. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, CRYSTAL HADDEN, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

ADOPT 2000/2001
GENERAL FUND
BUDGET
-Motion #236

The Assistant Superintendent Business Services focused on the changes occurring in the General Fund Budget since the preliminary presentation on March 6, 2000. He indicated that the supporting documents contain a revised set of revenue and expenses, with Board members receiving under separate cover a copy of the detailed budget. The Assistant Superintendent noted that two Board members, Mrs. Burns and Mr. Teagarden, served on an ad hoc committee to review budgetary formulas and requests; as a result of their prioritization, several new programs and positions are being implemented: 21 new health care aides districtwide, eight new custodial positions, and the Rancho Vista Special Education program to provide services to students formerly placed in Non-Public School settings. He noted that once the State Budget is adopted, the ad hoc committee will reconvene to consider funding availability and the possibility of adding assistant principal positions to those schools with enrollment exceeding 800 students.

ADOPT 2000/2001
GENERAL FUND
BUDGET

-Motion #236
(CONTINUED)

The Assistant Superintendent stated that the estimated Unrestricted Balance is \$6,005,042, or \$792,903 more than previously projected; the Restricted Beginning Balance is \$1,062,498; an enrollment figure of 19,481 students is being used for the Preliminary Budget. The Revenue Limit COLA is budgeted at 3.17% with a 6.996% Revenue Limit deficit factor, with the Total Revenue for 2000/01 projected at \$106,781,902; Total Resources of \$113,849,442; an increase in expenditures of \$1,702,966, with an Unrestricted Reserve estimated to be \$4,142,691 or 3.79%. He noted for the Board that the 2000/01 Budget meets all applicable standards; however, budgetary figures are tentative in nature until the State Budget Act is adopted. The Assistant Superintendent summarized several of the Governor's proposals which are not included in the current Budget, and commented that a status report will be provided in September when more information is available. MR. TEAGARDEN MOVED THE BOARD ADOPT THE 2000/01 GENERAL FUND BUDGET AS PRESENTED. MRS. ADAMS SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, CRYSTAL HADDEN, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

HEAR MULTI-YEAR
BUDGET PROJECTION

The Assistant Superintendent Business Services reported on the Multi-Year Budget Projection: the District will be able to maintain a 5.43% Unrestricted Reserve of \$5.9 million for 2001/02 and a \$10.3 million Unrestricted Reserve is projected for 2002/03. He commented that these projections are tentative in nature; they are meant to assess the general condition of the District, and do not include figures for salary increases which have not, as yet, been negotiated.

ADOPT RES. #00/30,
ORDERING
CONSOLIDATED
ELECTION

-Motion #237

The Superintendent stated that according to Education Code Sections 5323 and 5340, in order to consolidate the upcoming November 7, 2000 Governing Board Member Biennial election into one ballot and reduce the cost of the election, the Board must adopt Resolution #00/30 supporting this request. In addition, she reviewed that a copy of the Board Policy concerning payment of the cost of candidate statements is included in the supporting documents as well. PRESIDENT KNIGHT MOVED THE BOARD ADOPT RESOLUTION #00/30, ORDERING OF AN ELECTION NOVEMBER 7, 2000, WHICH INCLUDES THE SPECIFICATIONS OF THE ELECTION ORDER AND REQUEST FOR CONSOLIDATION. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, CRYSTAL HADDEN, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

AUTHORIZE
INFRASTRUCTURE
IMPROVEMENTS FOR
DISTRICT WIDE AREA
NETWORK

-Motion #238

The Assistant Superintendent Business Services reported that in order to update the infrastructure for the District's Wide Area Network, authorization is being requested to purchase equipment as listed in the supporting documents not to exceed a total cost of \$182,384.12. He noted that since the printing of the Agenda, several other proposals were received which could significantly reduce the cost of the equipment, including an E-rate proposal from the County that allows for returning used equipment. PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE EXPENDITURE OF THE FUNDS NECESSARY TO UPGRADE THE DISTRICT'S WIDE AREA NETWORK INFRASTRUCTURE AND AUTHORIZE THE DIRECTOR OF PURCHASING TO ISSUE PURCHASE ORDERS FOR THE EQUIPMENT IN AMOUNTS NOT TO EXCEED \$182,384.12 (INCLUDING TAX). MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, CRYSTAL HADDEN, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

APPROVE HIGH
SCHOOL
INSTRUCTIONAL
MATERIALS FOR
REVIEW

-Motion #239

The Assistant Superintendent Education Services stated that the Instructional Council is recommending that the following high school instructional materials be made available for public review at the IMC and local libraries: "Economics: Principles and Practices," and "World History: The Modern Era." MR. TEAGARDEN MOVED THE BOARD APPROVE FOR REVIEW "ECONOMICS: PRINCIPLES AND PRACTICES," AND "WORLD HISTORY: THE MODERN ERA (CALIFORNIA EDITION)." PRESIDENT KNIGHT SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, CRYSTAL HADDEN, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

APPROVE BID #00/09L
OFFICE FURNITURE
FOR NEW EDUCATION
CENTER

-Motion #240

The Assistant Superintendent Business Services reviewed that bids were accepted June 5, 2000 to furnish the new Education Center. The structure of the bidding process requested a discount percentage from known price lists. It is anticipated that some of the purchases will be made directly from an existing CMAS contract to obtain lower pricing, and remaining purchases from the low bidder Tangrem Interiors. He requested that since the exact price of the project is unknown until the actual order is placed, approval be granted to award the project to the low bidder or place the orders against a CMAS contract with the purchase brought forward for ratification at the July 3, 2000 meeting. The Assistant Superintendent estimated the price of the office furniture for the new Education Center at \$500,000 to be paid for from Certificates of Participation to finance the project. MR. TEAGARDEN MOVED THE BOARD AWARD BID #00/09L, OFFICE FURNITURE FOR JURUPA UNIFIED SCHOOL DISTRICT'S NEW EDUCATION CENTER TO THE LOW BIDDER AS INDICATED IN THE RECAP OF BIDS AND AUTHORIZE THE DIRECTOR OF PURCHASING TO PLACE ORDERS AGAINST A CMAS CONTRACT, IF NECESSARY, TO PROVIDE FURNITURE FOR THE NEW EDUCATION CENTER. MRS. ADAMS SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, CRYSTAL HADDEN, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

RATIFY AWARD OF
CONTRACTS FOR BID
#00/08L, SITE WORK
FOR 40 PORTABLE
BUILDINGS AT 16 SITES

-Motion #241

The Assistant Superintendent Business Services stated that the list of bids to install 40 portable classrooms is included in the supporting documents. He recommended rejection of the bid from Mod Craft, Inc. for Category 1 Earthwork as they did not participate in the required pre-bid conference and job walk; rejection of the bid from Champion Electric for including two bids for the same work which is prohibited, relieve the bid from Genesis Construction due to an inadvertent clerical error in their tabulation. In addition, he recommended awarding the contracts as specified. PRESIDENT KNIGHT MOVED THE BOARD REJECT THE BIDS FOR MOD CRAFT, INC. AND CHAMPION ELECTRIC; RELIEVE GENESIS CONSTRUCTION OF ITS BID; RATIFY THE CONTRACT AWARDS TO SEAN MALEK ENGINEERING & CONSTRUCTION, INC. FOR A COMBINATION BID FOR CATEGORY 1, EARTHWORK, AND CATEGORY 2, CONCRETE, WORK IN THE AMOUNT OF \$838,000; ECONO FENCE COMPANY, CATEGORY 3, FENCING IN THE AMOUNT OF \$142,783; INLAND ACOUSTICS, CATEGORY 4, MISCELLANEOUS SPECIALTIES, IN THE AMOUNT OF \$19,101; AND R.I.S. ELECTRIC, INC. FOR CATEGORY 5, ELECTRICAL, IN THE AMOUNT OF \$598,680 FOR A TOTAL AMOUNT OF \$1,598,564 - BID #00/08L, FOR SITE WORK FOR FORTY (40) PORTABLE BUILDINGS AT SIXTEEN (16) DISTRICT SITES. MR. TEAGARDEN SECONDED THE MOTION. PREFERENTIAL VOTES WERE CAST BY STUDENT BOARD MEMBERS: AYE, CRYSTAL HADDEN, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

ACT ON DISCIPLINE
CASES: #00-081, #00-082,
#00-084, #00-085, #00-
090, #00-091, #00-093,
#00-094, #00-095, #00-
096, #00-083, #99-092,
#99-104
-Motion #242

The Superintendent stated that following discussion in Closed Session, administration asks that the recommendation for Discipline Case #00-094 be corrected to reflect that the expulsion order is suspended and the student will attend Jurupa Valley High. Further, that the Board of Education accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the remaining discipline cases listed and described on the Agenda. PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE DISCIPLINE CASES LISTED WITH THE NOTED CORRECTION: #00-081, #00-082, #00-084, #00-085, #00-090, #00-091, #00-093, #00-094, #00-095, #00-096, #00-083, #99-092, #99-104.

EXPULSIONS: EXPEL THE PUPIL IN DISCIPLINE CASE #00-081 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-082 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR ONE CALENDAR YEAR; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-084 FOR VIOLATION OF EDUCATION CODE 48900 (C, K & 4) FOR THE REMAINDER OF THE CURRENT SEMESTER; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-085 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-090 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001;

ACT ON DISCIPLINE
CASES: #00-081, #00-082,
#00-084, #00-085, #00-
090, #00-091, #00-093,
#00-094, #00-095, #00-
096, #00-083, #99-092,
#99-104
-Motion #242
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #00-091 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. HOWEVER, THE GOVERNING BOARD MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED FOR THE 2000/2001 SECOND SEMESTER AND THE PUPIL BE PLACED ON SCHOOL PROBATION CONTINGENT UPON THE PUPIL MEETING THE REQUIREMENTS OF THE REHABILITATION PLAN. THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-093 FOR VIOLATION OF EDUCATION CODE 48900 (B, G & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THROUGH A SUMMER SCHOOL PROGRAM; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-095 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THROUGH A SUMMER SCHOOL PROGRAM; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001, AND EXPEL THE PUPIL IN DISCIPLINE CASE #00-096 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2001.

SUSPENDED EXPULSIONS: EXPEL THE PUPIL IN DISCIPLINE CASE #00-094 FOR VIOLATION OF EDUCATION CODE 48900 (B, G & K) FOR THE REMAINDER OF THE CURRENT SEMESTER. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION AT JURUPA VALLEY HIGH FOR THE TERM OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001;

ACT ON DISCIPLINE
CASES: #00-081, #00-082,
#00-084, #00-085, #00-
090, #00-091, #00-093,
#00-094, #00-095, #00-
096, #00-083, #99-092,
#99-104
-Motion #242
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #00-083 FOR VIOLATION OF EDUCATION CODE 48900 (K) FOR THE REMAINDER OF THE CURRENT SEMESTER. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001.

REINSTATEMENTS: REINSTATEMENT OF THE PUPIL IN DISCIPLINE CASE #99-092 TO THE SCHOOL OF THE JURUPA UNIFIED SCHOOL DISTRICT, AND REINSTATEMENT OF THE PUPIL IN DISCIPLINE CASE #99-104 TO THE SCHOOL OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. TEAGARDEN SECONDED THE MOTION. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY EXCEPT FOR THE VOTE ON DISCIPLINE CASE #00-083; THE VOTE ON THIS CASE CARRIED 4-1, NAYE, MRS. BURNS.

APPROVE PERSONNEL
REPORT #22 W/INSERT
-Motion #243

The Assistant Superintendent Personnel Services requested approval of Personnel Report #22, with Insert H-1, Pages 8-23. MR. TEAGARDEN MOVED THE BOARD APPROVE PERSONNEL REPORT #22, WITH INSERT H-1, PAGES 8-23. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY TENTATIVE
AGREEMENT WITH
CSEA
-Motion #244

The Assistant Superintendent Personnel Services requested that the Board ratify the Tentative Agreement with CSEA.

MR. CHAVEZ MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH CSEA. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION REPORT
AND FINAL COMMENTS

Board members reviewed the following Routine Information Report: "Schedule to Conduct Board Meetings for the Summer Months." The Superintendent noted that the Special Study Session on June 21, 2000 at Mira Loma Middle will be held from 8:00 a.m. to 3:30 p.m. in the Multi-Purpose Room.

Student Board Member Joshua Johnson announced that the Superintendent was named Grand Marshall of the Country Village Fourth of July Parade. The Superintendent noted that President Knight and Mr. Teagarden will participate in the parade as well.

President Knight requested a report prior to the beginning of the school year on the status of student restrooms, their condition, and the maintenance program in place to maintain them.

The Assistant Superintendent Business acknowledged the Director of Business Services, Ms. Pam Lauzon, and her staff for their outstanding work developing the District's Budget. He noted that this year, their workload was particularly difficult due to the Riverside County Office of Education's delay of the new account code system planned for implementation for the 2000/2001 school year.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:57 p.m.

MINUTES OF THE REGULAR MEETING OF JUNE 19, 2000 ARE APPROVED AS

_____ President	_____ Clerk
_____ Date	

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE SPECIAL STUDY SESSION
WEDNESDAY, JUNE 21, 2000**

OPEN PUBLIC SESSION

CALL TO ORDER

The Special Study Session of the Jurupa Unified School District Board of Education was called to order by Mrs. Carolyn Adams, Clerk, at 8:15 a.m. on Wednesday, June 21, 2000, in the Multi-Purpose Room at Mira Loma Middle, 5051 Steve Street, Riverside, California.

ROLL CALL

Members of the Board present were:

**Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member
Mr. Ray Teagarden, Member
Mr. Joshua Johnson, Student Board Member**

Members of the Board absent were:

Mr. Sam Knight, President (arrived at 8:25 a.m.)

STAFF PRESENT

Advisers present were:

**Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mrs. Ellen French, Director Classified Personnel
Ms. Carmen Hernandez, Principal on Special Assignment
Dr. Mitch Hovey, Director Administrative Services
Dr. Ellen Kinnear, Director Curriculum and Instruction
Mr. Ralph Martinez, High School Assistant Principal Spec. Assign.
Mr. Memo Mendez, Director Research & Categorical Projects
Ms. Terri Moreno, Categorical Projects Manager
Mr. Neil Mercurius, Administrator Education Technology
Mr. Gregg Nelsen, Coordinator Research
Ms. Sonia Porter, Language Services Coordinator
Dr. Terry Tibbetts, Administrator Education Support Services
Ms. Marsha Willis, Supervisor Head Start/Preschool**

**Mr. Andrew Huben, Camino Real Principal
Ms. Lucinda Sheppy, Glen Avon Principal
Ms. Michelle Johnson, Granite Hill Principal
Ms. Luz Mendez, Ina Arbuckle Principal
Mr. John Allen, Indian Hills Principal
Dr. Kim Moore, Mission Bell Principal
Mr. Todd Duncan, Pacific Avenue Principal
Ms. Elizabeth Sawley, Pedley Principal
Ms. Anne Swick, Peralta Principal
Mr. Humberto Lizarraga, Rustic Lane Principal
Mr. Gary Temkin, Sky Country Principal
Ms. Caron Winston, Stone Avenue Principal
Ms. Tamara Elzig, Sunnyslope Principal
Mr. Laz Barreiro, Troth Street Principal
Mr. Jim Owen, Van Buren Principal
Mr. Victor Palmer, West Riverside Principal**

STAFF PRESENT

Mr. Walt Lancaster, Jurupa Middle Principal
Ms. Diana Asseier, Mira Loma Middle Principal
Mr. Jay Trujillo, Mission Middle Principal
Ms. Jan Moorehouse, Jurupa Valley High Principal
Mr. Michael Chalmers, Rubidoux High Assistant Principal
Mr. Paul Jensen, Administrator, Adult/Alternative Education
Ms. Mariann Vetthus, Nueva Vista High Interim Principal

CSEA & NEA-J
PRESENT

Ms. Ellen Vanta, CSEA President
Ms. Sandra Mason, CSEA Chief Job Steward
Ms. Francine Rice-Laabs, NEA-J President

The Superintendent recalled that six years ago, the District developed its Strategic Plan, Six Goals, and Mission Statement. She commented that the purpose of the Special Study Session is to review the Mission Statement and Six Goals, develop a set of 3-5 current beliefs, and determine agreement in light of changes in the District. She introduced the following facilitators to lead the sessions throughout the day: Ms. Jan Moorehouse, Jurupa Valley High Principal; Dr. Ellen Kinnear, Director of Curriculum and Staff Development; Ms. Diana Asseier, Mira Loma Middle Principal, and Mr. Jay Trujillo, Mission Middle Principal. Each person present individually introduced themselves by providing their name and title. The Superintendent commented that by the end of the day's sessions, the goal is to reach consensus on a set of beliefs developed through a series of visioning exercises. A follow-up meeting is planned for district administrators on August 18, 2000 to begin training on the implementation of the District's Strategic Plan during September through June of the 2000-2001 school year.

Session I

The Superintendent provided the video presentation, "Getting Along;" reviewed the importance of Strategic Planning; discussed Consensus as a decision-making tool, and asked each participant to begin to develop 3-5 belief statements to bring to their individual small group sessions.

Session II

Facilitators, Ms. Diana Asseier, Dr. Ellen Kinnear, Ms. Jan Moorehouse, and Mr. Trujillo, dismissed the group into eight small groups to develop three to five belief statements.

Session III

Facilitators, Ms. Diana Asseier, Dr. Ellen Kinnear, Ms. Jan Moorehouse, and Mr. Trujillo, combined the eight small groups into four groups to reach consensus on the three to five beliefs.

Session IV

The small groups returned to the Multi-Purpose Room and the Superintendent asked group representatives to report on their findings.

Lunch

At 12 noon, the group recessed for lunch. At 12:45 p.m., the meeting reconvened.

Session V

Facilitator, Dr. Ellen Kinnear, led the group in developing consensus on shared beliefs.

Session VI

Facilitator, Ms. Diana Asseier, led the group in reviewing and affirming the District's Mission and Goals.

(Mrs. Burns departed from the Study Session at approximately 2:30 p.m.)

Session VII

Facilitators, Ms. Jan Moorehouse and Mr. Jay Trujillo, led the group in goal renewal and visioning.

Session VIII

Facilitators, Ms. Jan Moorehouse and Mr. Jay Trujillo, led the group in reaching consensus on the following five belief statements: (1) **All people can learn and have the right and responsibility to learn;** (2) **Mutual support among home, school, and community maximizes student learning;** (3) **All people have a right to learn and work in a safe nurturing environment;** (4) **All students are entitled to a quality education that develops responsible productive citizens, and** (5) **Diverse backgrounds positively contribute to education and society.**

ADJOURNMENT

There being no further business, President Knight adjourned the Special Study Session at 3:15 p.m.

**MINUTES OF THE SPECIAL STUDY SESSION OF JUNE 21, 2000
ARE APPROVED AS**

President

Clerk

Date



RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 06/16/00
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

06/03/2000 - 06/16/2000
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P23439	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN FARM SERVICE, INC.	MAINT-WORK	254.29
P23441	100	178 00	SUPPORT SVC-INSTRCT.SUPP-SCH	DC ELECTRONICS, INC.	MAINT-REPAIRS	508.34
P23625	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES	319.00
P23872	100	178 00	GENERAL SUPPORT GROUNDS	DAVE'S TREE SERVICE	MAINT-GROUNDS WORK	450.00
P23934	100	178 00	SECURITY/ATHLETICS	M.P.S. SECURITY	MAINT-CR-SECURITY SERVICE	240.00
P23946	100	196 00	INSTRUCTION GENERAL EDUCATION	JOSTENS CO.-AWARDS/MEDALLIO	RHS-COMMENCEMENT SUPPLIES	270.72
P24029	100	178 00	GENERAL SUPPORT OPERATIONS	CU AMERICAN FIRE SAFETY	MAINT-SUPPLIES	1,389.44
P24064	100	178 00		RECY-CAL SUPPLY	WHSE-STOCK	1,737.38
P24077	100	177 00	INSTRUCTION-SELF CONTAINED K-	FOLLETT SOFTWARE COMPANY	PER-INSTRUCTIONAL MATERIALS	344.80
P24078	100	178 00	GENERAL SUPPORT OPERATIONS	CU JURUPA VALLEY HIGH SCHOOL A	JVHS-ROLLING SCAFFOLD	1,071.00
P24081	100	196 00	INSTRUCTION GENERAL EDUCATION	JOSTENS	RHS-COMMENCEMENT MATERIALS	226.28
P24084	100	197 01	SUMMER SCHOOL	GRA SCANTRON	JVHS-INSTRUCTIONAL MATERIALS	252.14
P24085	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	EDSOURCE	EC-SUBSCRIPTION	250.00
P24087	100	197 01	SUMMER SCHOOL	GRA B DALTON	JVHS-INSTRUCTIONAL MATERIALS	338.28
P24088	100	178 00	GEN SUPPORT UNDERGROUND STORA	OASIS PUMPING	JVHS-WASTE OIL REMOVAL	375.00
P24133	100	622 00	FACILITIES - FACILITIES	DELL	MAINT-COMPUTERS	8,498.24
P24134	100	622 00	FACILITIES - FACILITIES	MAC ZONE	MAINT-LASER PRINTER	1,680.87
P24139	100	000 00	INSTRUCTION-SELF CONTAINED K-	PHARAOH'S LOST KINGDOM	CR-FIELD TRIP	933.00
P24144	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	CENTRAL OCCUPATIONAL	EC-OPEN PO-FIRST AID INJURY CLAIMS P	1,000.00
P24148	100	194 00	SCHOOL ADMINISTRATION	DELL	LC-COMPUTERS	9,826.80
P24155	100	196 01	SUMMER SCHOOL	GRA B DALTON	LC-INSTRUCTIONAL MATERIALS	338.28
P24162	100	178 00	DISTRICT ADMIN TECHNOLOGY	SPSS, INC.	EC-SUBSCRIPTION	1,199.00
P24176	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	WEST GROUP	EC - SUPPLIES	349.11
P24177	100	000 00	INSTRUCTION-SELF CONTAINED K-	PHARAOH'S LOST KINGDOM	IH - FIELD TRIP	1,189.00

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REPORT OF PURCHASES

06/03/2000 - 06/16/2000
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P24178	100	178	00	FACILITIES - FACILITIES	SCHOOL NURSE SUPPLY	EC - EQUIPMENT REPLACEMENT	370.66
P24188	100	178	00	CENTRALIZED DATA PROCESSING - SCANTRON SERVICE GROUP		EC-M/A ONSITE MAINTENANCE RENEWAL	2,280.00
P24193	100	178	00	SECURITY/ATHLETICS	M.P.S. SECURITY	RHS-SECURITY SERVICE	450.00
P24197	100	178	00	DISTRICT ADMINISTRATION PURCH	RIVERSIDE CO. RECORD	EC-ADVERTISING FEES	350.00

FUND TOTAL							36,491.63
TOTAL NUMBER OF PURCHASE ORDERS							28
P24065	101	178	00	SPPT.SVC.-SP.PROJECT-ECONOMIC OFFICE DEPOT		EC-OFFICE SUPPLIES	876.31
P24074	101	197	00	DIGITAL HIGH SCHOOL GRANT	I.M.P.A.C. GOVERNMENT SERVI	JVHS-VCR'S	1,239.02
P24083	101	178	00	SCHOOL UNIVERSITY PARTNERSHIP	ACCENT ON TRAVEL	AIRFARE - CONFERENCE RHS	250.00
P24089	101	192	00	ESEA-AFTER SCHOOL LEARNING CEN	PHARAOH'S LOST KINGDOM	LC-FIELD TRIP	1,293.50
P24093	101	178	00	SCHOOL UNIVERSITY PARTNERSHIP	ACCENT ON TRAVEL	AIRFARE - CONFERENCE	516.00
P24098	101	179	00	COMMUNITY BASED ENGLISH TUTOR	NATIONAL SCHOOL PRODUCTS	GA-INSTRUCTIONAL MATERIALS	379.42
P24102	101	178	00	SPPT.SVC.-SP.PROJECTS-SCH IMP	MCGRATHS	EC-OFFICE SUPPLIES	202.50
P24104	101	184	00	IASA TITLE 1 BASIC GRANTS	LOW TROXELL COMMUNICATIONS INC.	RL-TV/VCR'S	878.16
P24105	101	178	00	SCHOOL UNIVERSITY PARTNERSHIP	ACCENT ON TRAVEL	AIRFARE - CONFERENCE	860.00
P24108	101	180	00	IASA TITLE 1 BASIC GRANTS	LOW DELL	IA-COMPUTERS	7,077.02
P24129	101	196	00	DIGITAL HIGH SCHOOL GRANT		RHS-INSTRUCTIONAL MATERIALS	957.79
P24135	101	178	00	EDUCATION TECHNOLOGY STAFF	DE NEW HORIZONS COMPUTER LEARN	EC-TRAINING VOUCHERS	500.00
P24136	101	178	00	IASA-DRUG FREE SCHOOL	ENTITILE STARS	PER-INSTRUCTIONAL MATERIALS	236.97
P24137	101	191	00	SPPT.SVC.-SP.PROJECTS-SCH IMP	SCHOLASTIC MAGAZINES	MMS-SUBSCRIPTION	322.20
P24142	101	178	00	IASA-DRUG FREE SCHOOL	ENTITILE NATIONAL SCHOOL PRODUCTS	IH-INSTRUCTIONAL MATERIALS	751.88
P24145	101	182	00	CA PUBLIC SCHOOLS LIBRARY	ACT FOLLETT LIBRARY RESOURCES	PA-LIBRARY BOOKS	12,913.88
P24146	101	180	00	CLASSROOM LIBRARY MATERIALS	PERFECTION LEARNING CORP.	IA-LIBRARY BOOKS	5,817.00



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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P24147	101	189 00	CA PUBLIC SCHOOLS LIBRARY ACT	FOLLETT LIBRARY RESOURCES	IH-LIBRARY BOOKS		16,600.00
P24149	101	195 00	VEA-VOC & APPL SECONDARY IIC	DELL	NVHS-COMPUTER		1,984.76
P24150	101	178 00	SPPT.SVC.-SP.PROJECTS-TOBACCO CALIF.	MARKETING GROUP	IH-INSTRUCTIONAL MATERIALS		844.71
P24157	101	172 00	CLASSROOM LIBRARY MATERIALS	FOLLETT LIBRARY RESOURCES	SA-LIBRARY BOOKS		631.44
P24158	101	176 00	CLASSROOM LIBRARY MATERIALS	SUNDANCE	CR-LIBRARY BOOKS		1,609.63
P24159	101	176 00	CLASSROOM LIBRARY MATERIALS	BOOKSOURCE, THE	CR-LIBRARY BOOKS		778.67
P24160	101	176 00	CLASSROOM LIBRARY MATERIALS	PERFECTION LEARNING CORP.	CR-LIBRARY BOOKS		2,091.43
P24163	101	172 00	CLASSROOM LIBRARY MATERIALS	PERFECTION LEARNING CORP.	SA-LIBRARY BOOKS		282.08
P24166	101	192 00	CA PUBLIC SCHOOLS LIBRARY ACT	MOUNTAIN PRESS PUBLISHING C	MLMS-LIBRARY BOOKS		378.69
P24170	101	192 00	CA PUBLIC SCHOOLS LIBRARY ACT	MARSHALL CAVENDISH	MLMS - LIBRARY BOOKS		435.50
P24173	101	183 00	CLASSROOM LIBRARY MATERIALS	SCHOLASTIC, INC.	PED - LIBRARY BOOKS		214.42
P24179	101	178 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	MAC ZONE	EC - SUPPLIES		2,741.70
P24184	101	197 00	DIGITAL HIGH SCHOOL GRANT	HERTZ EQUIPMENT RENTAL	JVHS-CHAIRS AND TABLES		3,011.40
P24190	101	189 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	GEORGE F. GRAM CO., INC.	IH - INSTRUCTIONAL MATERIALS		1,583.93
P24192	101	184 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	DELL	RL - EQUIPMENT		300.62
P24195	101	179 00	CLASSROOM LIBRARY MATERIALS	IMAGINE THAT	GA - INSTRUCTIONAL MATERIALS		401.15
P24196	101	197 00	DIGITAL HIGH SCHOOL GRANT	TROXELL COMMUNICATIONS INC.	JVHS-EQUIPMENT		2,467.48
FUND TOTAL							71,429.26
TOTAL NUMBER OF PURCHASE ORDERS							34
P24053	102	178 00	SPECIAL DAY CLASSES - PRE-K	FLAGHOUSE	SS-CLASSROOM CHAIRS		1,767.78
P24194	102	178 00	INSTRUC. MSTR PLAN- NON-PUBLI	ACCENT ON TRAVEL	AIRFARE		442.00
P24198	102	178 00	DIS LANGUAGE/SPEECH	AUTISM RESOURCE NETWORK	EC-INSTRUCTIONAL MATERIALS		610.73
FUND TOTAL							2,820.51

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DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS
P23882	103	178	00	GEN SUPPORT TRANS-HOME TO SCH KOEHL AUTOMATIC TRANS.SVC.	TRANS-VEHICLE REPAIRS		3
P23940	103	178	00	GEN SUPPORT TRANS-HOME TO SCH KOEHL AUTOMATIC TRANS.SVC.	TRANS-VEHICLE REPAIRS	600.00	
P24037	103	178	00	GEN SUPPORT TRANS-HOME TO SCH ATLAS RADIATOR, INC.	TRANS-BUS REPAIRS	720.00	
P24107	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A CM SCHOOL SUPPLY CO.	1H-OPEN PO-INSTRUCTIONAL MATERIALS	1,353.00	
P24130	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A EDUCATIONAL RESOURCES - ORD	CR-INSTRUCTIONAL MATERIALS	550.00	
P24131	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A VALCOM COMPUTER CENTER	CR-INSTRUCTIONAL MATERIALS	732.27	
						231.19	
					FUND TOTAL	4,186.46	
					TOTAL NUMBER OF PURCHASE ORDERS		6
P24079	106	179	00	INSTRUCTION-SELF CONTAINED K- THINGS REMEMBERED	GA-OPEN PO-INSTRUCTIONAL MATERIALS	286.97	
P24180	106	191	00	INSTRUCTION GENERAL EDUCATION NATIONAL EDUC. MUSIC CO., L	MMS - EQUIPMENT	3,817.58	
					FUND TOTAL	4,104.55	
					TOTAL NUMBER OF PURCHASE ORDERS		2
P21798	119	178	00	GENERAL SUPPORT, MAINTENANCE, PRO COAT	MAINT-SANDBLAST SINKS	400.00	
P22477	119	178	00	GENERAL SUPPORT, MAINTENANCE, SO.CA. AIR CONDITIONING DIS	MAINT-SUPPLIES	3,787.05	
P23145	119	178	00	GENERAL SUPPORT, MAINTENANCE WHITE CAP INDUSTRIES	MAINT-SUPPLIES	307.04	
P23213	119	178	00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES	740.78	
P23430	119	178	00	GENERAL SUPPORT, MAINTENANCE, DC ELECTRONICS, INC.	MAINT-SUPPLIES	862.00	
P23869	119	178	00	GENERAL SUPPORT, MAINTENANCE FOURTH STREET ROCK CRUSHER	MAINT-SUPPLIES	499.96	
P23870	119	178	00	GENERAL SUPPORT, MAINTENANCE HOME DEPOT	MAINT-SUPPLIES	1,335.02	
P23871	119	178	00	GENERAL SUPPORT, MAINTENANCE, BEST BUY BANNER	MAINT-SUPPLIES	664.02	
P23873	119	178	00	GENERAL SUPPORT, MAINT, REPAIR LUKE'S AIR CONDITIONING	MAINT-LABOR	3,700.00	

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P23881	119	178 00	GENERAL SUPPORT, MAINTENANCE, D & S SYSTEMS, INC.	MAINT-SUPPLIES		228.43
P23936	119	178 00	GENERAL SUPPORT, MAINT, REPAI LUKE'S AIR CONDITIONING	MAINT-A/C UNIT REPLACEMENT		3,700.00
P23938	119	178 00	GENERAL SUPPORT, MAINTENANCE, FRAZEE PAINT & WALLCOVERING	MAINT-SUPPLIES		596.85
P23939	119	178 00	GENERAL SUPPORT, MAINTENANCE, SPECTRA-TONE PAINT CORPORAT	MAINT-SUPPLIES		1,108.10
P23944	119	178 00	GENERAL SUPPORT, MAINTENANCE, AMERICAN PLUMBING PARTSMAS	MAINT-SUPPLIES		1,307.50
P23949	119	178 00	GENERAL SUPPORT, MAINTENANCE, BEST ACCESS SYSTEMS	MAINT-SUPPLIES		2,371.90
P24025	119	178 00	GENERAL SUPPORT, MAINTENANCE ALL CITIES STEEL & FABRICAT	MAINT-SUPPLIES		316.79
P24038	119	178 00	GENERAL SUPPORT, MAINTENANCE JON'S FLAG SHOP	MAINT-SUPPLIES		816.21
P24094	119	178 00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC	MAINT-OPEN PO-HVAC SUPPLIES		2,000.00
P24095	119	178 00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES		1,500.00
P24103	119	178 00	GENERAL SUPPORT, MAINTENANCE TROXELL COMMUNICATIONS INC.	MAINT-TV/VCR		567.84
				FUND TOTAL		26,809.49
				TOTAL NUMBER OF PURCHASE ORDERS		20
P24054	403	178 00	FACILITIES - FACILITIES	RIVERSIDE COUNTY	EC-PLAN CHECK FEES FOR NEW WAREHOUSE	578.17
					FUND TOTAL	578.17
					TOTAL NUMBER OF PURCHASE ORDERS	1
P24076	700	178 00		IMAGINE THAT	EC-OPEN PO-INSTRUCTIONAL MATERIALS	4,137.00
					FUND TOTAL	4,137.00
					TOTAL NUMBER OF PURCHASE ORDERS	1
P22949	930	178 00	GENERAL SUPPORT, MAINTENANCE, INFOTOX, INC.		MAINT-ASBESTOS INSPECTION	760.00
P23205	930	178 00	GENERAL SUPPORT-PLANT MAINT.	FAIR PRICE CARPETS	MAINT-CARPET WORK	3,460.06

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PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P23942	930	178	00	GENERAL SUPPORT-PLANT MAINT.	CHATFIELD-CLARKE COMPANY	MAINT-SUPPLIES
						589.39
					FUND TOTAL	4,809.45
					TOTAL NUMBER OF PURCHASE ORDERS	3
P22950	979	178	00	FACILITIES - FACILITIES	EPIC ENGINEERS	MAINT-SITE SURVEYS
						12,450.00
P23886	979	178	00	FACILITIES - FACILITIES	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES
						626.42
					FUND TOTAL	13,076.42
					TOTAL NUMBER OF PURCHASE ORDERS	2
				100 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF	168,442.94
				55 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF	5,503.66
				155 PURCHASE ORDERS	FOR A GRAND TOTAL OF	173,946.60

RECOMMEND APPROVAL: 
Director of Purchasing



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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D19532	100	000 00	HEALTH & WELFARE INSURANCE	S.M.A.	D38511 RUN OUT FEES 10/11/12/99 & 1/	13,551.00
D19534	100	178 00	PUPIL SERVICES HEALTH	CARTER, KATHLEEN	D38517 REIMB. EXPENSES	71.12
D19535	100	178 00	INSTR STUDENT SUPP SERVICE AD MEDINA GLORIA		D38516 REIMB. EXPENSES	12.88
D19537	100	178 00	NON SPECIFIC	STONE MELANIE	D38512 RE-ISSUE STALE DATED WARRANT	56.23
D19593	100	178 00	GEN SUPPORT DIST ADMIN SUPERI RIVERSIDE CO. OFFICE OF EDU		D38536 CONF 7/23-25/00 1 EMP	345.00
D19595	100	178 00	GENERAL SUPP DISTR ADMIN PERS THE PULLIAM GROUP		D38537 CONF 7/24-26/00 1 EMP	350.00
D19596	100	178 00	GENERAL SUPP DISTR ADMIN PERS THE PULLIAM GROUP		D38538 CONF 6/26-28/00 6 EMPS	1,950.00
D19599	100	178 00	GENERAL SUPP DISTR ADMIN PERS LAKE ARROWHEAD RESORT		D38539 CONF 6/26-28/00 6 RMPs	1,948.92
D19601	100	178 00	GENERAL SUPP DISTR ADMIN PERS EMBASSY SUITES		D38540 CONF 7/24-26/00 1 EMP	313.74
D19666	100	178 00	GENERAL SUPP DISTR ADMIN PERS UTAH STATE UNIVERSITY		D38551 CONF 7/11-14/00 1 EMP	368.00
D19667	100	178 00	GENERAL SUPP DISTR ADMIN PERS SUNRISE TRANSPORTATION		D38552 CONF. 7/11-14/00 1 EMP	50.00
D19668	100	178 00	GENERAL SUPP DISTR ADMIN PERS YARROW RESORT HOTEL		D38553 CONF 7/11-14/00 1 EMP	181.91
D19688	100	178 00	PUPIL SERVICES	ROBLES, LORRAINE	D38524 RE-ISSUE STALE DATED WARRANT	20.00
D19691	100	178 00	GENERAL SUPP DISTR ADMIN PERS BARREIRO, LAZ		D38528 REIMB. FOR PHYSICAL	83.52
D19692	100	178 00	GEN SUPPORT UNDERGROUND STORA COUNTY OF RIVERSIDE HEALTH		D38386 UNDERGROUND TANK FEES FOR JVH	207.00
D19694	100	178 00	GENERAL SUPPORT OPERATIONS UT UTILITY RESOURCE MGMT GROUP		D38388 ELECTRIC SAVINGS FOR 3/27 - 4	889.01
D19695	100	178 00	INSTRUCTION GENERAL EDUCATION LAIDLAW TRANSPORTATION		D38389 BUS SERVICES	2,137.62
D19696	100	000 00	INSTRUCTION-SELF CONTAINED K- LAIDLAW TRANSIT, INC.		D38390 BUS SERVICES	5,577.50
D19697	100	000 00	INSTRUCTION-SELF CONTAINED K- YUCAIPA BUS SERVICE		D38658 BUS SERVICES	739.50
D19699	100	000 00	INSTRUCTION-SELF CONTAINED K- MUSIC CENTER		D38660 2 ASSEMBLIES @ SUNNYSLOPE	930.00
D19701	100	178 00	INSTR STUDENT SUPP SERVICE AD LIFESIGNS, INC.		D38662 SIGN LANGUAGE INTERPRETATION	70.00
D19702	100	185 00	GENERAL SUPPORT OPERATIONS UT SANTA ANA RIVER WATER		D38663 WATER SERV @ TROTH ST, 3/22-5	1,130.50
D19752	100	178 00	GEN SUPPORT DIST ADMIN SUPERI LIAN, GUEA-YEA (JASMINE)		D38664 PERFORMANCE @ MISSION INN, 5/	100.00
D19753	100	178 00	GEN SUPPORT DIST ADMIN SUPERI MISSION INN		D38566 DEPOSIT FOR WORKSHOP 8/18/00	800.00

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D19856	100	178	00	GENERAL SUPPORT DISTRICT ADMI UC REGENTS	D38572 CONF 7/7-8-10-11-12-14-15/00	590.00
D19857	100	178	00	JJCC BUDGET COMMITTEE CODER, CANDY	D38573 REIMB. FOR EXPENSES	67.34
D19874	100	178	00	GEN SUPPORT DISTR ADMIN FACIL MCGRATH SYSTEMS, INC.	D38593 INV. #5409 2/7/00	854.79
D19875	100	178	00	INSTRUCTIONAL SUPPORT CURRICU ORWIG, RUSSELL	D38581 EXPENSE REIMB.	25.36
D19876	100	178	00	INSTRUCTIONAL SUPPORT CURRICU NELSEN, GREGG	D38582 EXPENSES REIMB.	28.06
D19877	100	178	00	GENERAL SUPPORT DISTRICT ADMI SOUTH BAY AUTISM SERVICES	D38605 CONF JULY/AUG 2 EMPS	1,700.00
D19884	100	178	00	GEN SUPPORT DIST ADMIN SAFETY IVERSON, ROBERT SCOTT	D38583 EXPENSE REIMB.	58.83
D19887	100	196	00	SUPPORT SVC-INSTRCT.SUPP-INST DAVIS, DESIREE	D38586 EXPENSE REIMB.	25.14
D19893	100	195	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D39238 SERVICE CHARGE-MAY	85.63
D19894	100	183	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D39239 WATER SERVICE FOR APRIL-MAY	7,393.70
D19915	100	178	00	GENERAL SUPP DISTR ADMIN PERS UTAH STATE UNIVERSITY	D38611 CONF 6/22/00 1 EMP	210.00
D19949	100	196	00	CTEI BOYKIN, LENORE	D38595 EXPENSE REIMB.	249.49
D19953	100	196	00	FINE ARTS - ART GRA SANCHEZ YDANA	D38596 EXPENSE REIMB.	3.00
D19955	100	178	00	PUPIL SERVICES PSYCHOLOGISTS AQUINO VERONICA	D38600 MILEAGE REIMB.	90.57
D19960	100	178	00	PUPIL SERVICES PSYCHOLOGISTS COTTRELL, JEANNA	D38598 MILEAGE REIMB.	49.85
D19970	100	178	00	PUPIL SERVICES PSYCHOLOGISTS CONDIT, IRWIN	D38604 EXPENSE REIMB.	42.72
D20003	100	178	00	GENERAL SUPP DISTR ADMIN PERS ELLSWORTH CHARLOTTE	D38602 FINGERPRINT REIMB.	12.00
D20009	100	178	00	STAFF DEVELOPMENT VICKERS LINDA	D38607 MILEAGE REIMB.	85.37
D20013	100	178	00	STAFF DEVELOPMENT TRASK CYNTHIA	D38608 MILEAGE REIMB.	15.05
D20015	100	178	00	GENERAL SUPP DISTR ADMIN PERS MONTOYA MELISSA	D38609 FINGERPRINT REIMB.	12.00
D20080	100	178	00	DISTRICT ADMINISTRATION BUSIN LAUZON, PAM	D38619 REIMB. MILEAGE	108.56
D20081	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D38667 PHONE CHARGES, MAY 2000	3,389.09
D20082	100	172	00	GENERAL SUPPORT-PLANT OPS. PACIFIC TELEPHONE	D38666 PHONE CHARGES, MAY 2000	2,120.14
D20083	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D38665 MAY 2000 PHONE CHARGES	2,572.09

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D20109	100	000 00	HEALTH & WELFARE INSURANCE	S. M. A.	D39240 CLAIM CK REGISTER 6/8-6/14/00	556.86
D20135	100	178 00	GENERAL SUPPORT DISTR ADMIN A	RUSSELL KAREN	D38620 REIMB. MILEAGE	68.02
D20138	100	000 00	INSTRUCTION-SELF CONTAINED K-	METZGER LINDA	D38614 REIMB. EXPENSES	73.40
D20140	100	000 00	INSTRUCTION-SELF CONTAINED K-	CLARK CLAUDIA	D38612 REIMB. EXPENSES	11.40
D20141	100	178 00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D38613 REIMB. MILEAGE	80.02
D20142	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	SANDERS, CAROL	D38621 REIMB. MILEAGE	34.52
D20143	100	189 00	INSTRUCTION-SELF CONTAINED K-	ULLOA JOSE	D38622 REIMB. FOR LOST BOOK	12.00
D20144	100	000 00	INSTRUCTION-SELF CONTAINED K-	RENTFRO SUZIE	D38623 REIMB. EXPENSES	34.15
D20145	100	189 00	INSTRUCTION-SELF CONTAINED K-	COLE LISA	D38624 REIMB. EXPENSES	33.54
D20146	100	000 00	INSTRUCTION-SELF CONTAINED K-	MACDOUGALL LISA	D38625 REIMB. EXPENSES	324.00
D20147	100	000 00	INSTRUCTION-SELF CONTAINED K-	BIDDLE CHRISTA	D38626 REIMB. EXPENSES	11.88
D20148	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	CORPORATE IMAGE	D38627 INV. 12842 5/31/00	58.25
D20149	100	178 00	STAFF DEVELOPMENT	HART DANI	D38628 REIMB. MILEAGE	22.82
D20151	100	178 00	GENERAL SUPPORT OPERATIONS CU	COLOSIMO, MIKE	D38636 REIMB. EXPENSES	80.00
D20167	100	178 00	INSTRUCTION-UNGRADED	CLARK, LOIS	D38637 REIMB. EXPENSES	100.00
D20172	100	178 00	GEN SUPPORT UNDERGROUND STORA	SOUTH COAST AIR QUALITY	D38649 INVOICE #1042876	308.59
D20175	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	EDMUNDS, ROLLIN	D38648 REIMB. EXPENSES	20.00
D20177	100	196 00	WORK EXPERIENCE	GRA SCHROEDER KATHY	D38641 REIMB. MILEAGE	183.14
D20184	100	180 00	SUPPORT SVC-INSTRCT.SUPP-INST	ANDREJCIC BONNEY	D38638 REIMB. EXPENSES	16.00
D20186	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	JARDINE TAMARA	D38644 MASTER TEACHER STIPEND	166.70
D20189	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	BURNS HEIDI	D38645 MASTER TEACHER STIPEND	166.70
D20192	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	LOGUE ALANNA	D38646 MASTER TEACHER STIPEND	166.70
D20194	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	RAVELLI DIANE	D38647 MASTER TEACHER STIPEND	166.70
D20211	100	178 00	DISTRICT ADMIN PERSONNEL RECR	CAMPBELL, KENT	D38629 REIMB. EXPENSES	536.85

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D20212	100	196 00	SUPPORT SVC-INSTRCT.SUPP-SCH	SPA HOTEL & CASINO	D38655 #000333 CONF.	349.57
D20214	100	178 00	STAFF DEVELOPMENT	HART DANI	D38650 REIMB. MILEAGE	42.18
D20215	100	178 00	STAFF DEVELOPMENT	THERESA HOAG	D38654 REIMB. MILEAGE	14.88
D20216	100	178 00	GENERAL SUPPORT DISTR ADMIN A PFAFF, JAN		D38640 REIMB. MILEAGE	93.60
D20217	100	181 00	INSTRUCTION-SELF CONTAINED K- LAMADRID LORI		D38639 REIMB. LIBRARY BOOK	8.25
D20226	100	178 00	CENTRALIZED DATA PROCESSING - ROBERTSON, JASON		D38700 REIMB. MILEAGE	161.50
D20264	100	000 00	INSTRUCTION-SELF CONTAINED K- E & E ANIMALS		D39241 PRESENTATION AT STONE AVE. 6/	260.00
D20267	100	178 00	GENERAL SUPPORT OPERATIONS CU MAREZ, RAUL		D38702 REIMB. EXPENSES	80.00
D20269	100	196 00	AVID	AT&T	D39243 LONG DISTANCE SERVICE - MAY	30.68

						FUND TOTAL
						55,945.13

						TOTAL NUMBER OF DISBURSEMENTS
						81
D19569	101	197 00	VEA-VOC & APPL SECONDARY IIC	RIVERO MARCIA	D38522 MILEAGE REIMB.	13.65
D19585	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP CAL STATE UNIVERSITY FULLER		D38529 CONF. JUNE/JULY 2 EMPS	90.00
D19586	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP UC REGENTS		D38530 CONF JUN/AUG 1 EMP	295.00
D19587	101	197 00	SPPT.SVC.-SP.PROJECTS-AGRCLT. CATA CONFERENCE DR. G. CASE		D38534 CONF 6/18-22/00 3 EMPS	559.10
D19589	101	197 00	SPPT.SVC.-SP.PROJECTS-AGRCLT. EMBASSY SUITES HOTEL		D38533 CONF 6/18-22/00 3 EMPS	1,198.45
D19590	101	196 00	VEA-VOC & APPL SECONDARY IIC	CATA CONFERENCE DR. G. CASE	D38531 CONF 6/17-22/00 1 EMP	198.70
D19591	101	196 00	VEA-VOC & APPL SECONDARY IIC	QUALITY SUITES	D38532 CONF. 6/17-22/00 1 EMP	599.50
D19592	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP CASIO EDUCATION DIVISION		D38535 CONF 7/19/00 2 EMPS	1,300.00
D19622	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP KEY CURRICULUM PRESS		D38542 CONF JULY/OCT. 1 EMP	1,245.00
D19624	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP FOUR POINTS BY SHERATON		D38541 CONF 10/6-7/00 1 EMP	121.00
D19630	101	172 00	SPPT.SVC.-SP.PROJECTS-SCH IMP CEEA		D38543 CONF 7/10/00 3 EMPS	477.00
D19644	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP CASIO EDUCATION DIVISION		D38544 CONF. 7/19/00 1 EMP	650.00

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D19652	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP CMSPEW		D38545 CONF 7/30/00 2 EMPS	410.00
D19661	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP ALEXIS PARK RESORT HOTEL		D38547 CONF. 8/16-20/00 2 EMPS	863.28
D19662	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP JANE SCHAFER WORKSHOPS		D38546 CONF 8/16-20/00 2 EMPS	990.00
D19663	101	179 00	IASA TITLE I BASIC GRANTS LOW LINDAMOOD -BELL		D38549 CONF 7/10-12/00 2 EMPS	894.00
D19664	101	192 00	SPPT.SVC.-SP.PROJECTS-SCH IMP LINDAMOOD -BELL		D38548DILEO/PRITCHARD, 7/13-14-17-18	582.00
D19665	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP SAN BERNARDINO COUNTY SCHOO		D38550 CONF 8/7-11/00 5 EMPS	3,875.00
D19669	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP SAN BERNARDINO COUNTY SCHOO		D38554 CONF 8/21-25/00 2 EMPS	590.00
D19670	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP AMERICA'S FINEST EDUCATIONA		D38555 CONF 8/6-11/00 1 EMP	770.00
D19674	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP CSTA		D38557 CONF 10/12-14/00 3 EMPS	405.00
D19675	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP SACRAMENTO CONVENTION &		D38556 CONF 10/12-14/00 3 EMPS	488.32
D19676	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP CSTA		D38559 CONF 10/12-14/00 5 EMPS	675.00
D19678	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP SACRAMENTO CONVENTION &		D38558 CONF 10/12-14/00 5 EMPS	732.48
D19679	101	183 00	IASA TITLE I BASIC GRANTS LOW SDE REGISTRATIONS		D38560 CONF 8/17-18/00 4 EMPS	996.00
D19687	101	178 00	INTERSEGMENTAL PROGRAMS-CTEI PACE, ROBERTA		D38525 REIMB. FOR EXPENSES	34.00
D19689	101	178 00	INTERSEGMENTAL PROGRAMS-CTEI RIDDER SUSAN		D38526 REIMB. FOR EXPENSES	48.58
D19690	101	178 00	SPPT.SVC.-SP.PROJECT-ECONOMIC GOMEZ MARTHA		D38527 MILEAGE REIMB.	21.60
D19698	101	178 00	IASA-DRUG FREE SCHOOL ENTITLE MERCER MARKETING		D38659 2 ASSEMBLIES @ GRANITE HILL	500.00
D19700	101	178 00	IASA-DRUG FREE SCHOOL ENTITLE PRIMARY FOCUS		D38661 2 ASSEMBLIES @ PACIFIC AVE.	425.00
D19785	101	178 00	SCIENCE LAB MATERIALS	I.M.P.A.C. GOVERNMENT SERVI	D38385 CAL CARD PURCHASE, P#21804	19.98
D19848	101	178 00	OTHER FEDERAL PROJECTS	MARRIOTT HOTEL	D38567 CONF 8/2-5/00 4 EMPS	1,554.12
D19859	101	196 00	STAFF DEVELOPMENT SB1882	ANDERSON BETTY	D38576 REIMB. FOR EXPENSES	97.61
D19869	101	175 00	SPPT.SVC.-SP.PROJECTS-EARLY I VIAFORA, JOANNE		D38575 REIMB. FOR MILEAGE	37.37
D19870	101	175 00	SPPT.SVC.-SP.PROJECTS-EARLY I THOMPSON, HEATHER		D38580 REIMB. EXPENSES	40.00
D19871	101	175 00	SPPT.SVC.-SP.PROJECTS-EARLY I BUKARAU-LAURITZEN SHAWNETTE		D38579 EXPENSE REIMB.	9.00

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D19872	101	175 00	SPPT.SVC.-SP.PROJECTS-EARLY I	SHERMAN CAROLYN	D38577 REIMB. EXPENSES	40.00
D19873	101	175 00	SPPT.SVC.-SP.PROJECTS-EARLY I	FERGUSON, SHERRILL	D38578 REIMB. EXPENSES	30.00
D19878	101	196 00	DIGITAL HIGH SCHOOL GRANT	LIDDLE ROB	D38571 EXPENSE REIMB.	169.00
D19880	101	196 00	DIGITAL HIGH SCHOOL GRANT	KIMBROUGH-SPRENKLE YVONNE	D38570 EXPENSES REIMB.	169.00
D19881	101	196 00	DIGITAL HIGH SCHOOL GRANT	ROSSE, VINCENT	D38569 EXPENSES REIMB.	160.23
D19882	101	196 00	DIGITAL HIGH SCHOOL GRANT	KAHN RONALD	D38568 EXPENSE REIMB.	163.80
D19885	101	178 00	IASA-DRUG FREE SCHOOL ENTITLE	HECKROTH, TERRI	D38585 EXPENSE REIMB.	22.45
D19886	101	178 00	IASA-DRUG FREE SCHOOL ENTITLE	LEVERS SHELLEY	D38584 EXPENSE REIMB.	10.28
D19900	101	197 00	SPPT.SVC.-SP.PROJECTS-ALL OTH	HILTON JUNE	D38592 EXPENSE REIMB.	377.95
D19904	101	178 00	IASA TITLE I BASIC GRANTS	LOW MORENO, TERESA	D38591 EXPENSE REIMB.	48.18
D19954	101	178 00	STANDARDS-BASED MATH STAFF	DE PARKER, JOHN	D38597 EXPENSE REIMB.	370.00
D20102	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP	UC REGENTS	D38632 CONF JUNE/JULY 1 EMP	185.00
D20103	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP	MARRIOTT HOTEL	D38630 CONF. 7/6-8/00 2 EMPS	342.56
D20104	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP	ASCD	D38631 CONF. 7/6-8/00 2 EMPS	658.00
D20153	101	180 00	IASA TITLE I BASIC GRANTS	LOW PRINCE, NANETTE	D38635 REIMB. EXPENSES	233.32
D20154	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP	SAN BERNARDINO COUNTY SCHOO	D38652 CONF 8/21-23/00 1 EMP	395.00
D20218	101	178 00	CA PUBLIC SCHOOLS LIBRARY ACT	FORD PAULA	D38643 REIMB. MILEAGE	71.51
D20219	101	197 00	VEA-VOC & APPL SECONDARY IIC	RIVERO MARCIA	D38656 REIMB. MILEAGE	162.50
D20220	101	197 00	VEA-VOC & APPL SECONDARY IIC	MARK SAUGSTAD	D38657 REIMB. MILEAGE	139.75
D20221	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP	HYATT GRAND CHAMPIONS	D38690 CONF 7/30-8/1/00 1 EMP	229.43
D20222	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP	CALIF. LEAGUE OF MIDDLE SCH	D38651 CONF 7/30-8/1/00 1 EMP	249.00
D20223	101	177 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	SDE REGISTRATIONS	D38691 CONF 8/14-15/00 3 EMPS	747.00
D20224	101	178 00	SCHOOL-TO-CAREER PARTNERSHIP	TOWN & COUNTRY HOTEL	D38692 CONF. 7/19-21/00 1 EMP	232.06
D20225	101	178 00	SCHOOL-TO-CAREER PARTNERSHIP	MRA SERVICES	D38693 CONF. 7/19-21/00 1 EMP	220.00

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D20229	101	178	00	MENTOR TEACHERS PROGRAM-ADMIN	MARTINEZ, DORA	D38697 REIMB. MILEAGE 16.09
D20230	101	175	00	SPPT.SVC.-SP.PROJECTS-EARLY I	PATLAN ADRIANA	D38696 REIMB. MILEAGE 102.38
D20231	101	178	00	HEADSTART FEDERAL	TOTTON-WASHINGTON, DEBORAH	D38694 REIMB. MILEAGE 10.40
D20232	101	178	00	HEADSTART FEDERAL	HETTINGER LESLIE	D38695 REIMB. MILEAGE 3.90
D20233	101	178	00	HEADSTART FEDERAL	WILLIS, MARSHA	D38703 REIMB. EXPENSES 545.35
D20244	101	178	00	SCHOOL UNIVERSITY PARTNERSHIP	ASP	D38711 CONF 7/12-14/00 1 EMP 189.00
D20246	101	178	00	SCHOOL UNIVERSITY PARTNERSHIP	HOLIDAY INN	D38710 CONF 7/12-14/00 1 EMP 243.18
D20255	101	178	00	SCHOOL UNIVERSITY PARTNERSHIP	UC REGENTS	D38709 CONF 8/11-26/00 1 EMP 350.00
D20258	101	191	00	SPPT.SVC.-SP.PROJECTS-SCH IMP	ROSS YOHONN	D38708 REIMB. EXPENSES 22.02
D20260	101	192	00	DEMONSTRATION PROGRAMS	COX, ANNE	D38707 REIMB. EXPENSES 11.75
D20261	101	185	00	COMMUNITY BASED ENGLISH TUTOR	NAGLE CONSUELO	D38706 REIMB. EXPENSES 27.98
D20263	101	178	00	SPPT.SVC.-SP.PROJECT-ECONOMIC	LOPEZ, LUPE	D38705 REIMB. EXPENSES 38.78
D20265	101	178	00	IASA TITLE I BASIC GRANTS LOW	ACEVES SYLVIA	D38704 REIMB. EXPENSES 3.88
D20266	101	192	00	DEMONSTRATION PROGRAMS	DESERT SANDS UNIFIED SCH. D	D39242 SUB. TCHR. REIMBURSE. MLMS 632.00
D20270	101	180	00	SPPT.SVC.-SP.PROJECTS-SCH IMP	KRAUT KAREN RAE	D39244 ASSEMBLY AT INA ARBUCKLE 140.00
FUND TOTAL						29,568.47
TOTAL NUMBER OF DISBURSEMENTS						75
D19685	102	178	00	INSTRUCTIONAL PROGRAM	BELONI, JOSEPH	D38523 MILEAGE REIMB. 44.41
D19686	102	178	00	INSTRUCTIONAL PROGRAM	CLAUDER, LANA	D38521 MILEAGE REIMB. 75.91
D19855	102	197	00	MASTER PLAN - RESOURCE SPECIA	POSTIL VICTORIA	D38565 REIMB. FOR EXPENSES 118.64
D19899	102	178	00	INSTRUCTIONAL PROGRAM	DROST, KATHY	D38606 MILEAGE REIMB. 128.12
D19902	102	197	00	SDC LEARNING HANDICAPPED (LH)	MARK SAUGSTAD	D38590 EXPENSE REIMB. 54.36
D19957	102	178	00	INSTRUCTIONAL PROGRAM	MARTIN LAURA	D38599 MILEAGE REIMB. 30.51

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D20041	102	178 00	INSTRUC. MSTR PLAN- NON-PUBLI	FORSYTH KIMBERLY	D38615 TESTING FEE FOR SPE. ED. STUD	125.00
D20133	102	178 00	INSTRUC. MSTR PLAN- NON-PUBLI	GARY & SHARRON HUNTER	D38634 NON PUBLIC SCHOOL EXPENSE	98.84
D20134	102	178 00	INSTRUC. MSTR PLAN- NON-PUBLI	HOWARD JOHNSON HOTEL	D38633 LODGING 7/2-4/00 2 EACH	108.72
D20136	102	178 00	DIS ADAPTIVE PHYSICAL EDUCATI	DEMOR, JOHN	D38618 REIMB. MILEAGE	137.92
FUND TOTAL						922.43
TOTAL NUMBER OF DISBURSEMENTS						10
D19533	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	HUDNALL, LAURIE	D38519 REIMB. EXPENSES	295.50
D19858	103	178 00	INSTRUC. ALTERNATIVE ED.- G.A	TUNDIDOR, MADELIN	D38574 MILEAGE REIMB.	76.94
D19883	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	MURPHY, GAIL	D38594 EXPENSE REIMB.	137.00
D20095	103	178 00	INSTRUC. ALTERNATIVE ED.- G.A	UC REGENTS	D38616 CONF. JUNE/JULY 1 EMP	327.00
D20137	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	BERNHARD, TIMOTHY D.	D38617 REIMB. EXPENSES	80.00
FUND TOTAL						916.44
TOTAL NUMBER OF DISBURSEMENTS						5
D20227	106	178 00	INSTRUCTION-FINE ARTS-MUSIC K	WASINGER, MICHAEL J.	D38699 REIMB. MILEAGE	140.97
D20228	106	178 00	INSTRUCTION-FINE ARTS-MUSIC K	KEATING, CLIFF	D38698 REIMB. MILEAGE	38.04
FUND TOTAL						179.01
TOTAL NUMBER OF DISBURSEMENTS						2
D20139	116	178 96	SB813 INSTRUCTIONAL MATERIAL	VILLA LISA	D38610 REIMB. FOR RETURNED BOOK	48.00
FUND TOTAL						48.00
TOTAL NUMBER OF DISBURSEMENTS						1
D19536	119	178 00	GENERAL SUPPORT, MAINTENANCE,	ELZIG, BILL	D38520 REIMB. MILEAGE	313.30



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D1967	119	178	00	GENERAL SUPPORT, MAINTENANCE, DOWLING, TOM	D38601 EXPENSE REIMB.	20.47
D20268	119	178	00	GENERAL SUPPORT, MAINTENANCE RAMIREZ, ED	D38701 REIMB. MILEAGE	25.94
					FUND TOTAL	359.71
					TOTAL NUMBER OF DISBURSEMENTS	3
D20163	403	178	00	FACILITIES - FACILITIES	D38653 INV#AR006189 & AR005977	998.20
					FUND TOTAL	998.20
					TOTAL NUMBER OF DISBURSEMENTS	1
D19600	600	178	00	AUXILIARY PROGRAM FOOD SERVIC TOOLS FOR SCHOOL	C006099 SEASONED GRILLED STEAK	6,225.00
D19693	600	178	00	AUXILIARY PROGRAM FOOD SERVIC TEXACO	D38387 PROPANE PURCHASES, MAY 2000	26.89
D19703	600	178	00	AUXILIARY PROGRAM FOOD SERVIC WESTBURNE PIPE & SUPPLY	C006034 GARBAGE DISPOSAL FOR WR CAFE	1,113.70
D19704	600	178	00	AUXILIARY PROGRAM FOOD SERVIC WESTBURNE PIPE & SUPPLY	C006014 DISPOSAL BLADE FOR WR KITCHEN	128.20
D19837	600	178	00	AUXILIARY PROGRAM FOOD SERVIC JOLLY FARMS	C006214 FOOD PURCHASED FOR FS MTG.	650.00
D19950	600	178	00	AUXILIARY PROGRAM FOOD SERVIC NEWPORT FARMS	C006220 FOOD FOR WAREHOUSE STOCK	2,005.89
D19951	600	178	00	AUXILIARY PROGRAM FOOD SERVIC PCS REVENUE CONTROL SYSTEMS	C006222 SOFTWARE SUPPORT RENEWAL	5,956.25
D19952	600	178	00	AUXILIARY PROGRAM FOOD SERVIC SPEEDLINE SPECIALIST *1099*	C006221 REFRIGERANT FOR JVHS	103.44
D20049	600	178	00	AUXILIARY PROGRAM FOOD SERVIC A & R WHOLESALE DISTRIBUTOR	C006225 CHIPS & SNACKS TO SITES	7,980.13
D20050	600	178	00	AUXILIARY PROGRAM FOOD SERVIC ALLIANT FOODSERVICE, IN	C006224 FOOD PURCHASED FOR WH STOCK	3,980.08
D20051	600	178	00	AUXILIARY PROGRAM FOOD SERVIC CYNDIE CHURILLA	C006232 REIMB PAPER PRODUCTS FS MTG	84.17
D20052	600	178	00	AUXILIARY PROGRAM FOOD SERVIC DOMINOS PIZZA	C006236 PIZZA DELIVERED TO SITES	41,196.00
D20053	600	178	00	AUXILIARY PROGRAM FOOD SERVIC DOMINO'S PIZZA	C006237 PIZZA DELIVERED TO SITES	12,102.00
D20054	600	178	00	AUXILIARY PROGRAM FOOD SERVIC GOLDEN WEST DIST.	C006233 FROZEN YOGURT DELIVERED TO S	471.96
D20055	600	178	00	AUXILIARY PROGRAM FOOD SERVIC INLAND THREAD DESIGNS	C006235 EMBROIDER LOGO FS HATS	457.94

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D20056	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC MATHIS, BEVERLY	11.24
D20077	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC BARKERS FOOD MACHINERY SERV	698.60
D20079	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC DON LEE FARMS	1,296.00
D20084	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC PROFICIENT PAPER COMPANY	832.81
D20085	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC SINSLEY, SHIRLEY	15.74
D20086	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC TOOLS FOR SCHOOL	3,915.00
D20088	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC WAXIE SANITARY SUP. 334773	71.98
D20091	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC DEVEREAUX CHARITA	227.35
D20198	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC REFRIGERATION CONTROL CO.,	777.21
D20199	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC SMART & FINAL IRIS CO	14.60
D20200	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC PEPSI-COLA COMPANY	13,012.55
D20201	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC INTERSTATE BRANDS CORP	2,655.35
D20202	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC INTERSTATE BRANDS CORP	848.16
D20203	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC INTERSTATE BRANDS CORP	1,050.84
D20204	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC HOBART CORPORATION	398.92
D20206	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC SWIFT PRODUCE	28,894.09
D20207	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC GOLD STAR FOODS	14,408.32
D20208	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC P & R PAPER SUPPLY CO	7,554.52
D20209	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC SYSCO FOOD SERVICES OF L.A.	2,378.90
D20210	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC DRIFTWOOD DAIRY	45,956.23
FUND TOTAL						207,500.06
TOTAL NUMBER OF DISBURSEMENTS						35
D19538	800	178	00	INSTRUCTION-SELF CONTAINED K- POSTIL, LARRY	D38513 REIMB. FOR TEXTBOOK DEPOSIT	15.00

44
 9310

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 06/16/00
 PAGE: 11

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

06/03/2000 - 06/16/2000
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D19539	800	178 00	INSTRUCTION-SELF CONTAINED K-	CERVANTES, SANDRA	D38514 REIMB. FOR DEPOSIT ON TEXTBOO	15.00
D19540	800	178 00	INSTRUCTION-SELF CONTAINED K-	CLAYTON, CARL	D38515 REIMB. FOR DEPOSIT ON TEXTBOO	15.00
D19541	800	178 00	INSTRUCTION-SELF CONTAINED K-	LOZA DEBBIE	D38518 TEXTBOOK DEPOSIT REIMB.	15.00
D19888	800	178 00	INSTRUCTION-SELF CONTAINED K-	HAYS DENISE	D38587 TEXTBOOK REIMB.	30.00
D19889	800	178 00	INSTRUCTION-SELF CONTAINED K-	ZAMORA MANUAL	D38588 TEXTBOOK REIMB.	15.00
D19901	800	178 00	INSTRUCTION-SELF CONTAINED K-	TRIANA LLAJARRA	D38589 TEXTBOOK REIMB.	15.00
D20004	800	178 00	INSTRUCTION-SELF CONTAINED K-	ESPARZA JOSE	D38603 TEXTBOOK REIMB.	15.00

FUND TOTAL 135.00

TOTAL NUMBER OF DISBURSEMENTS 8

D20170 900 178 00 GENERAL SUPPORT DISTRICT ADM ELZIG, BILL

D38642 REIMB. EXPENSES

2,345.44

FUND TOTAL

2,345.44

TOTAL NUMBER OF DISBURSEMENTS 1

222 DISBURSEMENTS OVER

\$1.00 FOR A TOTAL AMOUNT OF 298,917.89

0 DISBURSEMENT ORDERS UNDER

\$1.00 FOR A TOTAL AMOUNT OF .00

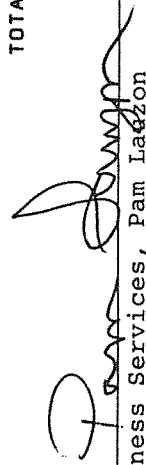
222 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF

298,917.89

TOTAL PURCHASES

472,864.49

Approved by:


 Director of Business Services, Pam Laddon

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 B11

JURUPA UNIFIED SCHOOL DISTRICT

2000/2001 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
01-1 Consultant or Personal Service Agreements				
01-1-A	Futurekids, Inc.	\$62,000.00	Digital High School Grant	Professional development in the area of computer skills acquisition for teachers at Jurupa Valley High School.
01-1-B	Sylvan Learning Center	\$2,275.00	Non-Public Schools	Provide instruction for special education student.
01-7 Architectural & Inspector Agreements				
01-7-A	All American Inspection	As per fee schedule	Developer Fees - 43% Redevelopment - 57%	On-site inspection services for new portable classrooms.
01-8 Other Agreements				
00-8-CC-M1	H.P. & Associates	\$25,000.00	Business Services	Revise contract for geographic information services to include costs for TractMap Manager 2000. Includes software for district personnel, training and data input.
01-8-A	Mr. and Mrs. Roche	NTE \$4,800.00	Special Ed. Transportation	Reimbursement for transportation costs for special education student by parents to Oralingua School for the Hearing Impaired in Whittier, CA.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
7/3/00

A-5

JURUPA UNIFIED SCHOOL DISTRICT

RESOLUTION #01/01

Authorization to Destroy Records

Whereas, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16023 through 16028 of Title 5, California Administrative Code;

Whereas, the District has determined these records are of no further use;

Whereas, the Attached description of documents is submitted to the Board of Education to authorize final disposition.

Now therefore, be it resolved that the Director of Classified Personnel be hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and dispose of said records in the manner prescribed by law, and to prepare a written certification that such records have in fact been destroyed.

I, Carolyn Adams, Clerk of the Jurupa Unified School District do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said board fully and regularly held on July 3, 2000, and that said resolution has not been revoked.

Clerk of the Board: _____

Date: _____

A-6
B1

Class 3 Disposable Records

1. Classified Applications, Test Materials, Interview Rating Sheets (1995-96; 1996-97)
2. Certificated Applications, Interview Rating Sheets (1995-96; 1996-97)

The above materials comprise thirteen (13) boxes of material.

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: Economics: Principles and Practices
AUTHOR: Gary E. Clayton, Ph.D.
PUBLISHER: Glencoe Macmillan/McGraw-Hill
COPYRIGHT: 2001
SUBJECT: Economics
COST: \$52.98 (Includes teacher text/35 students and teaching resource kit/75.)

OTHER BOOKS CONSIDERED:

1. Title: Economics
Authors: Robert L. Pennington
Publisher: Holt, Rinehart and Wilson
2. Title: Economics: Principles in Action
Authors: Arthur O'Sullivan and Steven M. Sheffrin
Publisher: Prentice Hall

REASONS FOR SELECTING THIS BOOK:

All three texts are fundamentally strong with their presentation of theoretical as well as practical economics. Inspection of the texts found that each covered both Jurupa Unified School District as well as California State Economic Standards and all three had strong support materials. Glencoe's book was slightly above the other two and appeared to have more student appeal. It was unanimously viewed as the stronger of the three for students in Jurupa Unified School District.

RECOMMENDING COMMITTEE:

DATE: May 8, 2000

Deb Bennett, Jurupa Valley High School
Virginia Huckaby, Jurupa Valley High School
Jeff Jacobs, Nueva Vista High School
Tom Podgorski, Rubidoux High School



LEGAL COMPLIANCE REQUIREMENTS MET BY:

___ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

X Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

09/93

California State Department of Education
INSTRUCTIONAL MATERIAL LEGAL COMPLIANCE EVALUATION FORM

CF1M L1 (rev. 11/82)

Publisher <u>GLENCOE MACMILLAN/MCGRAW-HILL</u>		Adoption Code No.	
Title <u>ECONOMICS: PRINCIPLES AND PRACTICE</u>			
Reviewed by <u>RECOMMENDING</u>		IMDC No.	Date <u>MARCH 10, 2000</u>

Circle Criterion Cited	COMMITTEE	A. MALE AND FEMALE ROLES (give page & paragraph or special nonprint references and comments)	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		1 -- Adverse reflection <u>NONE</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		2 -- Equal portrayal	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		3a -- Occupations 3b -- Achievements 3c -- Mental and and physical activities 3d -- Traditional and nontraditional activities 3e -- Emotions 3f -- Sexually neutral language	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	B. ETHNIC AND CULTURAL GROUPS (give page & paragraph or special nonprint references and comments)	1 -- Adverse reflection <u>NONE</u>	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		2 -- Proportion of portrayals	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		3 -- Customs and life-styles	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		4a -- Occupations 4b -- Socioeconomic settings 4c -- Achievements 4d -- Mental and physical activities 3e -- Traditional and nontraditional activities 4f -- Root culture	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	C. OLDER PERSONS AND THE AGING PROCESS (give page & paragraph or special nonprint references and comments)	1 -- Adverse reflection <u>NONE</u>	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		2 -- Proportion of portrayals	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		3 -- Roles	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		4 -- Aging process	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	D. DISABLED PERSONS (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- Adverse reflection	NONE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Proportion of portrayals		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 -- Roles		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
4 -- Emotions		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
5 -- Achievements		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	E. ENTREPRENEUR AND LABOR (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- Adverse reflection	NONE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Roles		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	F. RELIGION (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- Adverse reflection	NONE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Indoctrination		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 -- Diversity		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	G. ECOLOGY AND ENVIRONMENT (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- Ecology	NONE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Environmental protection		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 -- Resource use		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

A-7
pg 4

Circle
Criterion
Cited

H. DANGEROUS SUBSTANCES (give page & paragraph or special nonprint references and comments)

1 -- Discouragement of use

Compliance?

Yes ☒
No ☐

2 -- Hazards of use

Compliance?

Yes ☒
No ☐

Circle
Criterion
Cited

I. THRIFT, FIRE PREVENTION, AND HUMANE TREATMENT OF ANIMALS AND PEOPLE
(give page & paragraph or special nonprint references and comments)

1 -- Waste

Compliance?

Yes ☒
No ☐

2 -- Fire hazards

Compliance?

Yes ☒
No ☐

3 -- Inhumane treatment

Compliance?

Yes ☒
No ☐

4 -- Thrift

Compliance?

Yes ☒
No ☐

5 -- Fire prevention

Compliance?

Yes ☒
No ☐

6 -- Humane treatment

Compliance?

Yes ☒
No ☐

J. DECLARATION OF INDEPENDENCE AND CONSTITUTION OF THE UNITED STATES
(give page & paragraph or special nonprint references and comments)

Compliance?

Yes ☒
No ☐

Circle
Criterion
Cited

K. BRAND NAMES AND CORPORATE LOGOS (give page & paragraph or special nonprint references and comments)

1 -- Use of any such depictions *MULTIPLE USE*

Compliance?

Yes ☒
No ☐

2 -- Prominent use of any one depiction *NO*

Compliance?

Yes ☒
No ☐

3 -- Illustrative standards applicable when determined necessary for educational purpose

Compliance?

Yes ☒
No ☐

A-7
pg 5

Circle Criterion Cited	L. FOODS (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- High nutritive value		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Low nutritive value		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

*** SPECIAL INSTRUCTIONS FOR NONPRINT MATERIALS ***

Citations of noncompliance for nonprint materials must include specific references and comments. The references should be detailed as follows:

number of minutes (running time) from title: 16mm films; 8mm filmloops; videotapes; videocassettes

number of minutes (running time) from start and side number: audiotapes; audiocassettes; disc recordings

frame number: filmstrips; microforms

slide number: slides

quadrant location, plus overlay if necessary: (upper left, upper right, lower left, lower right); overhead transparencies; study prints; maps

Don Podyer
 Virginia Q. Huckaby
 Jeff Jacobs
 Deborah Bennett

Jurupa Unified School District
Instructional Services

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: World History: The Modern Era (California Edition)
AUTHOR: Ellis, Esler, Beers, Hart
PUBLISHER: Prentice-Hall
COPYRIGHT: 2000
SUBJECT: World History
COST: \$45.97

OTHER BOOK CONSIDERED:

1. Title: Modern World History
Authors: Beck, Black, Krieger, Naylor, Shabaka
Publisher: McDougal Littell

REASONS FOR SELECTING THIS BOOK:

1. Thoroughly covers the state's standards and our own district's standards;
2. Reading is at grade level with numerous resources to aid students; and
3. Excellent resources for teachers including an on-line site that provides electronic resources and lessons.

RECOMMENDING COMMITTEE:

DATE: May 8, 2000

Social Studies Textbook Review committee, comprised of World History teachers from all district high schools.

Mike Dohr, Rubidoux High School
Virginia Huckaby, Jurupa Valley High School
Rich Torbert, Nueva Vista/Rio Vista

LEGAL COMPLIANCE REQUIREMENTS MET BY:

- ___ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- X Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).



California State Department of Education
INSTRUCTIONAL MATERIAL LEGAL COMPLIANCE EVALUATION FORM

CFIM L1 (rev. 11/82)

Publisher <u>PRENTICE HALL</u>		Adoption Code No.
Title <u>WORLD HISTORY CONNECTIONS TO TODAY</u>		
Reviewed by <u>RECOMMENDING COMMITTEE</u>	IMDC No.	Date <u>MARCH 10, 2002</u>

Circle Criterion Cited	A. MALE AND FEMALE ROLES (give page & paragraph or special nonprint references and comments)	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	1 -- Adverse reflection <u>NONE</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	2 -- Equal portrayal	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	3a -- Occupations 3b -- Achievements 3c -- Mental and physical activities 3d -- Traditional and nontraditional activities 3e -- Emotions 3f -- Sexually neutral language	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	B. ETHNIC AND CULTURAL GROUPS (give page & paragraph or special nonprint references and comments)	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	1 -- Adverse reflection <u>NONE</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	2 -- Proportion of portrayals	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	3 -- Customs and life-styles	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	4a -- Occupations 4b -- Socioeconomic settings 4c -- Achievements 4d -- Mental and physical activities 4e -- Traditional and nontraditional activities 4f -- Root culture	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	C. OLDER PERSONS AND THE AGING PROCESS (give page & paragraph or special nonprint references and comments)	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	1 -- Adverse reflection <u>NONE</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	2 -- Proportion of portrayals	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	3 -- Roles	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	4 -- Aging process	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

A-7
pg 8

Circle Criterion Cited	D. DISABLED PERSONS (give page & paragraph or special nonprint references and comments)	Compliance?
1 --	Adverse reflection NONE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 --	Proportion of portrayals	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 --	Roles	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
4 --	Emotions	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
5 --	Achievements	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	E. ENTREPRENEUR AND LABOR (give page & paragraph or special nonprint references and comments)	Compliance?
1 --	Adverse reflection NONE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 --	Roles	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	F. RELIGION (give page & paragraph or special nonprint references and comments)	Compliance?
1 --	Adverse reflection NONE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 --	Indoctrination	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 --	Diversity	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	G. ECOLOGY AND ENVIRONMENT (give page & paragraph or special nonprint references and comments)	Compliance?
1 --	Ecology	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 --	Environmental protection	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 --	Resource use	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

A-7
999

Circle
Criterion
Cited

H. DANGEROUS SUBSTANCES (give page & paragraph or special nonprint references and comments)

1 -- Discouragement of use

Compliance?
Yes ☒
No ☐

2 -- Hazards of use

Compliance?
Yes ☒
No ☐

Circle
Criterion
Cited

I. THRIFT, FIRE PREVENTION, AND HUMANE TREATMENT OF ANIMALS AND PEOPLE
(give page & paragraph or special nonprint references and comments)

1 -- Waste

Compliance?
Yes ☒
No ☐

2 -- Fire hazards

Compliance?
Yes ☒
No ☐

3 -- Inhumane treatment

Compliance?
Yes ☒
No ☐

4 -- Thrift

Compliance?
Yes ☒
No ☐

5 -- Fire prevention

Compliance?
Yes ☒
No ☐

6 -- Humane treatment

Compliance?
Yes ☒
No ☐

J. DECLARATION OF INDEPENDENCE AND CONSTITUTION OF THE UNITED STATES
(give page & paragraph or special nonprint references and comments)

Compliance?
Yes ☒
No ☐

Circle
Criterion
Cited

K. BRAND NAMES AND CORPORATE LOGOS (give page & paragraph or special nonprint references and comments)

1 -- Use of any such depictions

Compliance?
Yes ☒
No ☐

2 -- Prominent use of any one depiction

Compliance?
Yes ☒
No ☐

3 -- Illustrative standards applicable when determined necessary for educational purpose

Compliance?
Yes ☒
No ☐

Circle Criterion Cited	L. FOODS (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- High nutritive value		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Low nutritive value		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

*** SPECIAL INSTRUCTIONS FOR NONPRINT MATERIALS ***

Citations of noncompliance for nonprint materials must include specific references and comments. The references should be detailed as follows:

number of minutes (running time) from title: 16mm films; 8mm filmloops; videotapes; videocassettes

number of minutes (running time) from start and side number: audiotapes; audiocassettes; disc recordings

frame number: filmstrips; microforms

slide number: slides

quadrant location, plus overlay if necessary: (upper left, upper right, lower left, lower right); overhead transparencies; study prints; maps

Michael Dok
Virginia A. Hunkaly
Richard E. Taber

SECONDARY DISTRICT PLAN FOR WORK EXPERIENCE EDUCATION (WEE)

XXX	XXX	Riverside	33
Region	Code	County	Code

Jurupa Unified School District
Local Education Agency (LEA)

3924 Riverview	Riverside	92509
Address: Street	City	Zip Code

Place an "X" in the appropriate box(es) to identify the conditions under which WEE will operate.

	<u>Exploratory WEE</u>	<u>General WEE</u>	<u>Vocational WEE</u>
Regular School	[]	[X]	[]
Summer School	[]	[]	[]

(Each student not to exceed a total of 40 credits. See assurance #13)

Assurances for Work Experience Education (WEE)

In addition to complying with appropriate federal and state laws, *California Labor Code*, *California Education Code*, and *California Code of Regulations*, Title 5, Work Experience Education, the district agrees to the following assurances:

1. District Plan: The district plan for Work Experience Education (WEE) has been approved and adopted by the local governing board. (EC §51762 & CCR, T5 §10070)
2. Responsibility for District Plan: The Work Experience Education teacher-coordinator shall implement and/or comply with the assurances contained herein. The school district administration is responsible for those assurances outside the purview of the WEE teacher-coordinator (e.g. Assurances 14, 15, 17, and 18).
3. Credential: The WEE teacher-coordinator possesses a valid secondary-level credential, has two years of occupational experience outside the field of education, and has knowledge of educational purposes, standards, laws, and regulations regarding WEE. (EC §51762 & CCR, T5 §10075)
4. Enrollment in WEE:
 - 4.a. The WEE teacher-coordinator approves students for enrollment in WEE. (EC §51760)
 - 4.b. At the time of enrollment, students are at least 16 years of age. (EC §51760.3(a))

Exceptions:

 - Students in grade 11 or higher. (EC §51760.3 (a)(1))
 - Students enrolled in Exploratory WEE may be 12 years of age and in the middle school. (CCR, T5 §10071 (c))
 - Principal may certify exemption. (EC §51760.3(a)(2)(3))

- WEE may be identified on the IEP. (EC §51760. 3 (a)(4))
- 5. Minimum Day: The minimum day for students if our periods totaling at least 180 minutes in duration (including WEE). (EC §46144)
Exceptions:
 - (2) Continuation high school students. (EC §46145)
 - (3) Graduating WEE students I the last semester of their senior years. (EC §46147)
- 6. Pupil/Teacher-Coordinator Ratio: The pupil/teacher-coordinator ratio in WEE does not exceed 125 pupils per one full-time equivalent certificated WEE teacher-coordinator. Only duties and time directly related to the operation of WEE are considered when determining the pupil/teacher-coordinator ratio. (EC §46300 (b))
- 7. Related Classroom Instruction:
 - 7.a. The WEE teacher coordinator is responsible for preparing and conducting related classroom instruction. (EC §51760, §51762.5(b) & CCR, T5 § 10073)
 - 7.b. Related classroom instruction or guidance for each semester and type of WEE is conducted by the WEE teacher-coordinator a minimum equivalent of one instructional period per week offered in sessions scheduled intermittently throughout the semester. (EC §51760.3(b))
- 8. Course Description: The district course description, with major units of instruction for each semester and for each type of Work Experience Education offered is attached. (CCR, T5 §10073)
- 9. Work Sites:
 - 9.a. The WEE teacher-coordinator identifies, selects, and/or approves work sites. (EC §51762.5(a)) & CCR, T5 §10072)
 - 9.b. A minimum of two on-site contacts per semester with a supervisor at each work site and a minimum of one on-site contact during the summer school session is mandated for completion by the WEE teacher-coordinator. (CCR, T5 §10074)
- 10. Training Agreement: A written formal training agreement identifying the responsibilities of the school district, employer, parent (or legal guardian), and student is developed for each WEE student. (EC §51762.5 (d) & CCR, T5 § 10072)
 - 10.a. The student objectives to be accomplished at the work site. (CCR, T5 §10071)
 - 10.b. The work site offers a reasonable probability of continuous employment for the student during the period for which the student is enrolled in WEE. (EC §51760 & §51762.5)
 - 10.c. The employer has adequate equipment, materials, and other facilities to provide appropriate learning opportunities. (EC §51760 & CCR, T5 §10072)
 - 10.d. Work conditions will not endanger the health, safety, welfare, or morals of the student. (EC §49116, §51762 & CCR, T5 §10072)
 - 10.e. The employer provides adequate adult supervision to ensure that:
 - (1) The Exploratory WEE student is provided opportunities to observe and sample a variety of conditions of work to ascertain his/her interests and suitability for occupations being explored.
 - (2) The General WEE student is provided opportunities to gain occupational skills.
 - (3) The Vocational WEE student is provided opportunities to reinforce and extend the job skills and knowledge learned through the school career/vocational education instructional program.

- (CCR, T5 §10071 & §10072)
- 10.f. The employer, as required by law, provides Workers' Compensation Insurance coverage whenever there is an employee/employer relationship. Students enrolled in Exploratory WEE are provided Workers' Compensation Insurance through the local school district. (EC §51768, §51769 & CCR, T5 §10071)
- 10.g. The employer maintains student's hourly work records and cooperates in rating his/her achievement at the work site. (EC §51762.5 & CCR, T5 §10072)
- 10.h. The employer assures the district that he/she does not discriminate on the basis of race, creed, color, sex, or religion. (EC §51760.3 (c) & CCR, T5 §10071)
11. Work Permits: All work permits for students enrolled in WEE are issued or verified by the WEE teacher-coordinator. (EC §49110)
12. Exploratory WEE: For each student enrolled in Exploratory WEE, a limit on the number of hours of observation is established at each observation site. (CCR, T5 §10071(c))
13. Granting Credit: The district procedure for granting school credit for WEE is attached to this district plan. A student satisfactorily completing WEE program requirements may earn a maximum of 40 semester credit made up of one or a combination of two or more of the following:
- (1) Exploratory WEE – Ten (10) semester credits for each semester with a maximum of twenty (20) semester credits.
 - (2) General WEE – Ten (10) semester credits for each semester with a maximum of forty (40) semester credits.
 - (3) Vocational WEE – Ten (10) semester credit for each semester with a maximum of forty (40) semester credits.
- (EC §51760.3, §51762.5(b)(f) & CCR, T5 §1635)
14. Professional Development: A provision is made for WEE professional development for new and continuing teacher-coordinators and other support personnel in WEE, to ensure the quality of the WEE program. (EC §51762)
15. Clerical Services & Records: A provision is made for clerical services to assist the professional in meeting the goals and objectives of Work Experience Education and to assure the accuracy, completeness, and quality of the records. The district shall maintain records including:
- 15.a. Type of WEE in which each student is enrolled, where the student is employed, the type of job held or observation sites and hours of rotation. (EC §51762.5)
 - 15.b. Work permit issued, if applicable. (EC §49110) Note: Not required for Exploratory WEE.
 - 15.c. Employer's report of student's hourly work record and performance on the job. (EC §51762.5)
 - 15.d. Report of employer consultations. (EC §51762.5 & CCR, T5 §10074)
 - 15.e. Ratings of each student, including his/her grade. (EC §51760.3 & §51762.5)
 - 15.f. Formal training agreement for each employer and student that describes the responsibilities of the employer, student, school, and parent (legal guardian). (EC §51762.5 & CCR, T5 §10071)

16. Summer School: Work Experience Education during the summer is conducted in the same time period as the rest of the approved summer school and conforms to all appropriate federal and state laws, *California Labor Code*, *California Education Code*, and *California Code of Regulations*, Title 5 rules and regulations applicable to Work Experience Education.
17. Civil Rights Act: Work Experience Education covered by this plan shall be in compliance with Title VI and Title VII of the Civil Rights Act of 1964 and with Title 5 of the California Code of Regulations. (EC §51762)
18. Nondiscrimination: Work Experience Education covered by this plan shall be in compliance with Title IX (Nondiscrimination on the Basis of Sex) of the Education Amendments of 1972. (EC §51762)

I hereby certify that to the best of my knowledge the provisions for Work Experience Education outlined in the plan meet all California Department of Education requirements.

 District Superintendent or Designee

6/21/00

 Date

Date of Local Governing Board Approved: _____

PERSON PREPARING APPLICATION

FOR STATE USE ONLY

Kathy Schroeder

 Name

 Approved by

Work Experience Coordinator

 Title

 date

Phone: 909-222-7763

All copies must bear the **original signature** of the district superintendent or designee.

Submit three (3) copies of the plan to:

William Callahan, Director
 Department of Education, Office of ROP Centers
 And Programs
 660 J Street, Suite 300
 Sacramento, CA 95814

916-323-5087

FAX: 916-324-4848



JURUPA UNIFIED SCHOOL DISTRICT
RUBIDOUX HIGH SCHOOL
JURUPA VALLEY HIGH SCHOOL
NUEVA VISTA HIGH SCHOOL

COURSE PLAN

Adopted: 1982
Revised: January 1999

Course Title: **Work Experience**

Departments: Business

Credits: Variable credits up to 10 per semester

Length of Course: One semester/Year
Maximum 2 years in the program

Target Group: Eleventh and twelfth grade students that are currently working.

Course Description:

Work Experience is an elective class that combines paid employment with classroom instruction. Students attend their own jobs during the week, and also attend a class session once a week at school. There is open enrollment throughout the semester in work experience. Students will develop: work habits, attitudes, self-confidence, job skills, and a personal portfolio which can be used to locate, secure, and retain employment in the community.

Students must have a teacher approved, legally paid job while enrolled in this elective. A grade and course credit is earned by completion of the course requirements: attending class, submitting paycheck stubs, keeping monthly time reports, taking tests, and completing a portfolio while submitting required forms and working a minimum of at least 13 weeks in the semester.

The course curriculum includes-- how to get a job, keep a job, and leave a job, economic awareness and career awareness. Students will develop a portfolio which shows the abilities, knowledge, and skills achieved, and will receive a course certificate upon completion of at least two semesters of Work Experience with a grade of "C" or better and completion of the portfolio.

Other Specific and Related Instructional Materials:

- a) Various interest, abilities, and aptitude surveys; such as *CAPS*, *COPS*, *ASVAB*.
- b) Computer software programs; *Peterson's*, *COIN*.
- c) Guest Speakers
- d) Field Trips
- e) Handouts
- f) Multimedia: Videos, overhead transparencies, videodiscs, computer presentations



- g) Newspapers, magazines, internet data, and other data resources

Means of Assessing Student Learning

1. Tests and quizzes
2. Evaluation of class assignments
3. Classroom activities; both individual and group projects
4. Outside assignments/projects/presentations
5. Notebook/portfolio/presentation

General Goals and Requirements of Course:

Work Experience is designed to give students credit for a learning experience. It is part of their total education, which will prepare them for a full time employment and adult responsibilities.

The uniqueness of offering credit to a learning experience off the campus in a community classroom enables students to gain a greater variety of learning. We have to realize that it is a privilege to leave the campus and have a recognized on-the-job learning situation. Work Experience Education students must accept certain responsibilities along with the benefits of this program.

Student Requirements for Program:

• Things You Must Do For Work Experience To Enroll In Program:

- ◆ You **MUST** have a job.
- ◆ You **MUST** be at least 16 years old.
- ◆ You **MUST** turn in a signed training agreement and a filled out information sheet.
- ◆ You **MUST** have a current *Work Permit* if you're under 18 years of age.

• Things You Must Do To Receive Credit:

- ◆ You **MUST** do all related instruction and attend related instruction meetings.
- ◆ You **MUST** turn in *Monthly Reports* (time cards) first Monday or Tuesday of following month end.
- ◆ You **MUST** remain in school during the period of employment.
- ◆ You **MUST** have a good attitude and attendance at school and on the job.
- ◆ You **MUST** report immediately to the employer and/or *Outside Work Coordinator* any job change, illness, or unsatisfactory working conditions.
- ◆ You **MUST** cooperate with the employer and *Outside Work Coordinator* at all times.
- ◆ You **MUST** maintain regular attendance at work and school, and a satisfactory grade average in all schoolwork.

• The Steps Necessary To Complete Enrollment:

1. Take the *Work Experience Education Training Agreement* home for employer and parent's signature.
2. If you are under 18 years of age, you will need a *Work Permit* form signed by your parents and employer. If you are a student over 18, you do not need it.

3. Return all signed forms to the *Work Experience Office* within one week of enrolling in the program. The *Work Permit Request Application* should also be returned to the *Work Experience Office* after your employer has signed it. The Work Experience Office will prepare your *Work Permit*.
4. Pick up your permit to work for Work Experience Coordinator and sign it. At this point, your enrollment is complete.

• **The Grading Procedure In Work Experience Education:**

The Work Experience Coordinator assigns grades for Work Experience Education on assignments and participation. Your grade will be based on the following:

1. Evaluation completed by the employer.
2. *Work Experience Coordinator* visits to the job site.
3. Your individual efforts on meeting the requirements of the program include your attendance at the *Related Instruction* meetings, completion of vocational/educational objectives, completion of assignments and turning in monthly time cards signed by the job supervisor.
4. *Work Experience Students* must work 24 hours to equal 1 credit. *Work Experience Students* will complete about 15 hours of related instruction each semester. Students may earn a maximum of 10 credits per semester.

Effective Communicators *Eff Com*

Critical Thinkers *Crit Th*

Community Contributors *Com Contr*

Life-Long Learner *LLL*

Creative Thinker *Cr.Th*

Language Arts *la*

Math *ma*

Social Sciences *ss*

Gov. *G* Econ. *E*

Science *sc*

ESLRS	Course Content and Organization	Standards
<i>Com Contr/LLL</i>	<ul style="list-style-type: none"> • First Semester Lessons: (Year 1) <ol style="list-style-type: none"> 1. Orientation/Syllabus (Requirements, Grading, Class Schedule) 2. Labor Laws Unit I: Getting a Job <ol style="list-style-type: none"> 3. Labor Laws/Sexual Harassment / Job Search 4. Discuss Portfolios 5. Resumes 6. Application Letters 7. Employment Applications 8. Job Interview Skills/First Impressions 9. Common Interview Questions 10. Illegal Questions, Discrimination 	
<i>Eff Com/ Com Contr/LLL</i>		
<i>Eff Com/Crit Th/Com Contr/LLL/Cr Th</i>		
<i>Eff Com/Crit Th/Com Contr/LLL</i>		

B
Pg 8

	19. Student Conferences	
<i>Com Contr/LLL</i>	<ul style="list-style-type: none"> First Semester Lessons: (Year 2) (Greater Detail and Depth) <ol style="list-style-type: none"> Orientation/Syllabus (Requirements, Grading, Class Schedule) Labor Laws 	
<i>Eff Com/ Com Contr/LLL</i>	Unit I: Getting a Job	
	<ol style="list-style-type: none"> Labor Laws/Sexual Harassment / Job Search Discuss Portfolios Resumes Application Letters Employment Applications Job Interview Skills/First Impression/Follow up Illegal Questions, Discrimination Equal Employment Opp. Summary of Hiring Process 	<p><i>La: goal 1 - 11.16</i> <i>La: goal 2 - 11.7; 11.10; 11.11; 11.12; 12.7; 12.10</i></p> <p><i>La: goal 3 - 11.1; 11.2; 11.4 12.1; 12.2; 12.4</i></p>
<i>Eff Com/Crit Th/Com Contr/LLL/Cr Th</i>	Unit II: Keeping a Job	
	<ol style="list-style-type: none"> Communication Skills Raises & Promotions/Meeting Career Goals Sexual Harassment Alcohol, Drugs and Drug Testing at Work 	<p><i>La: goal 1 - 11.1; 11.15; 11.16; 12.1</i></p> <p><i>La: goal 2 - 11.1; 11.2; 11.3; 11.4; 11.6; 11.7; 12.1; 12.3; 11.6; 12.10</i></p>
<i>Eff Com/Crit Th/LLL</i>	Unit III: Leaving a Job	
	<ol style="list-style-type: none"> Legal Rights/Letter of Resignation Wrongful Termination Current Issues in the Workplace Income Taxes Semester Summary 	<p><i>La: goal 1 - 11.1; 11.15; 12.1</i></p> <p><i>La: goal 2 - 11.7; 11.8; 11.11</i></p>
<i>Eff Com/Crit Th/LLL</i>	Second Semester Lessons: (Year 2)	
	<ol style="list-style-type: none"> Orientation/Syllabus 	
<i>Crit Th/Com Cont/LLL</i>	Unit IV: Economic Awareness	
	<ol style="list-style-type: none"> Tax Withholding/W4 Forms/Payroll Deductions State and Federal Income Tax Portfolios Fringe Benefits 	<p><i>La: goal 1 - 11.15; 11.16</i> <i>La: goal 2 - 11.10; 11.11</i></p>
<i>Eff Com/ Com Contr/LLL</i>		

<i>Eff Com/Crit Th/Com Contr/LLL/Cr Th</i>	6. Business Day-to-Day Operations 7. Business Day-to-Day Operations (Continued) 8. Business Requirements/Structure 9. Personal Insurance 10. Current Issues in the Workplace 11. Portfolios	<i>La: goal 1 - 11.1; 11.15; 11.16; 12.1</i> <i>La: goal 2 - 11.7; 11.8; 11.11</i>
<i>Crit Th/Com Contr/LLL/Cr Th</i>	Unit V: Career Awareness 12. Aptitude and Skills Assessment Career Assessment and Self-Exploration 13. Self-Assessment/Work Activity Preference 14. Job Opportunity Outlook/ Careers in the 2000's/Career Paths 15. Training Options: Workplace, College, Vocational Schools 16. Wages and Career Choices 17. Review Employability Skills/Student Survey 18. Semester summary (Awarding of Program Certificates & Portfolios) 19. Student Conferences	<i>La: goal 1 - 11.1; 11.15; 11.16; 12.1</i> <i>La: goal 2 - 11.4; 11.6; 11.7; 11.8; 11.10; 11.11; 11.12; 12.3; 12.6; 12.7; 12.8; 12.9; 12.10</i> <i>La: goal 3 - 11.1; 11.2; 11.4; 12.1; 12.2; 12.4</i>
<i>Eff Com/Crit Th/Com Contr/LLL/Cr Th</i>		

**** Note:** There are only a small percentage of students that are enrolled in Work Experience for the second year. Therefore, the subject matter is essentially the same, but developed in more depth and detail.

JUSD Standards for Business and Technology - Work Experience:

Goal 1: Develop appreciation, knowledge, understanding, and critical thinking skills in business.

Goal 2: Develop appreciation, knowledge, understanding, and critical thinking skills in career preparation.

Goal 3: Develop appreciation, knowledge, understanding, and critical thinking skills in technology.

Work Experience**Goal 2: Develop appreciation, knowledge, understanding, and critical thinking skills in career preparation.**

Students will understand occupational safety issues, labor laws and sexual harassment policies in the work environment.

- 1.1 Students will identify the most common work place accidents and list ways to avoid these accidents.
- 1.2 Given working condition scenarios, students will identify which discrimination and/or labor and wage law is being broken.
- 1.3 Given several sexual harassment case studies students will identify the situation and prepare a written plan of action.

Students will demonstrate job acquisition skills by utilizing verbal, nonverbal, and written communication skills.

- 2.1 Utilizing their own data, students will write an error free resume.
- 2.2 Given proper letter format, students will compose a letter of application and thank you letter.
- 2.3 Students will identify and summarize job interview skills and techniques (e.g. how one acts and how to dress).
- 2.4 Students will identify and prepare written responses to potential interview questions.
- 2.5

Students will demonstrate how personal and interpersonal skill development affects their employability and longevity.

- 3.1 Given an attitude survey, students will identify their character traits.
- 3.2 Given a copy of the employer's evaluation of student performance, students will identify which areas need improvement and develop steps to increase job performance.
- 3.3 Students will identify and prepare outcomes of given work ethic case studies.

Students will understand the economic benefits of holding a job.

- 4.1 Students will identify, describe and differentiate between various forms of compensation and benefits.
- 4.2 Students will identify, locate, and define the various deductions on the paycheck stub.

- 4.3 Given a W-2 form with appropriate information and/or their information, students will complete a 1040EZ or 1040A tax return.

Students will understand how to match skills and aptitudes to various occupations, explore career options and determine training needs.

- 5.1 Given aptitude and skills assessments. Students will identify their personal characteristics and interests to educational and occupational opportunities.
- 5.2 Students will identify and explore career opportunities and projected trends; investigate required education, training, and experience; and develop an individual career plan.

Jurupa Unified School District
Riverside, California 92509

WORK EXPERIENCE EDUCATION PROGRAM PROGRAM AGREEMENT

STUDENT _____ DATE: _____

Work Experience is designed to give students credit for a learning experience. It is part of your total education, which will prepare you for a full time employment and adult responsibilities.

The uniqueness of offering credit to a learning experience off the campus in a community classroom enables students to gain a greater variety of learning. We have to realize that it is a privilege to leave the campus and have a recognized on-the-job learning situation. Work Experience Education students must accept certain responsibilities along with the benefits of this program.

THINGS YOU MUST DO FOR WORK EXPERIENCE TO ENROLL IN PROGRAM:

- ◆ You **MUST** have a job.
- ◆ You **MUST** be at least 16 years old and a Junior or Senior.
- ◆ You **MUST** turn in a signed training agreement and a filled out information sheet.
- ◆ You **MUST** have a current *Work Permit* if you're under 18 years of age.

THINGS YOU MUST DO TO RECEIVE CREDIT:

- ◆ You **MUST** do all related instruction and attend related instruction meetings.
- ◆ You **MUST** turn in *Monthly Reports* (time cards) by the 15th of the following month end.
- ◆ You **MUST** remain in school during the period of employment.
- ◆ You **MUST** have a good attitude and attendance at school and on the job.
- ◆ You **MUST** report immediately to the employer and/or *Outside Work Coordinator* any job change, illness, or unsatisfactory working conditions.
- ◆ You **MUST** cooperate with the employer and *Outside Work Coordinator* at all times.
- ◆ You **MUST** maintain regular attendance at work and school, and a satisfactory grade average in all schoolwork.

THE STEPS NECESSARY TO COMPLETE ENROLLMENT:

1. Take the *Work Experience Education Training Agreement* home for parent's signature. This form must also be signed by you and your employer.
2. If you are under 18 years of age, you will need a *Work Permit* form signed by your parents and employer. If you are a student over 18, you do not need it.
3. Return all signed forms to the *Work Experience Office* within one week of enrolling in the program. The *Work Permit Application* should also be returned to the *Work Experience Office* after your employer has signed it. The *Work Experience Office* will prepare your *Work Permit*.
4. In a few days, your permit to work will be ready for you to sign. At this point, your enrollment is complete.

THE GRADING PROCEDURE IN WORK EXPERIENCE EDUCATION:

The Work Experience Coordinator assigns grades for Work Experience Education participation. Your grade will be based on the following:

1. Evaluation completed by the employer.
2. *Work Experience Coordinator* visits to the job site.
3. Your individual efforts on meeting the requirements of the program include your attendance at the *Related Instruction* meetings, completion of vocational/educational objectives, completion of assignments and turning in monthly time cards signed by the job supervisor.
4. If you miss three (3) consecutive class meetings, your work experience work permit will be revoked and you will be dropped from the class.
5. *Work Experience Students* must work 24 hours for every (1) credit. *Work Experience Students* will complete about 15 hours of related instruction each semester. Students may earn a maximum of 10 credits per semester.

I have read the rules and regulations and understand what is required to receive credit in Work Experience Education.

Signature of Student

JURUPA UNIFIED SCHOOL DISTRICT
Work Experience Education Program TRAINING AGREEMENT

PLEASE PRINT OR TYPE

STUDENT: _____ SUPERVISOR'S NAME _____

NAME OF COMPANY _____ SOCIAL SECURITY NO. _____

COMPANY ADDRESS: _____ WORK PHONE: _____

CITY: _____ ZIP: _____ SALARY: _____

JOB DESCRIPTION (WHAT DO YOU DO?) _____

THE EMPLOYER AGREES TO:

1. Provide a part-time job for the student, which will permit learning how to adjust to work and make available a variety of job-related experiences.
2. Give the student supervision by a regular qualified employee who understands the objectives of the Work Experience Education Program.
3. Keep the student on the job for an average of ten (10) hours per week.
4. Pay the student wages, which comply with the current laws affecting wage scales.
5. Provide the necessary employee insurance coverage. (Workers' Compensation Insurance)
6. Notify the school supervisor at once at 909-222-7763, of any unsatisfactory development.
7. Instruct the student on job duty and employer expectations (A student who is properly instructed is by far a better employee.)
8. Offer employment without regard to race, color, national origin, sex, or handicap.

THE SCHOOL AGREES TO:

1. Provide a certificated Outside Work Coordinator who will work with the employer and student, and make periodic visits to evaluate all active participants.
2. Give the student grades and school credit for successful completion of the program.
3. Make necessary student program adjustments.
4. Issue the necessary work permits to students under 18 years of age.
5. Offer programs, including Vocational Education, without regard to race, color, national origin, sex, or handicap.

THE STUDENT AGREES TO:

1. Enter the program for the purpose of learning by actual job experience.
2. Attend the Work Experience Class meetings as scheduled. Students missing three (3) consecutive meetings will be dropped from the program.
3. Remain in school during the period of employment.
4. Report to the employer and/or Work Experience Coordinator any job change, illness, or unsatisfactory working conditions.
5. Observe all employer rules and regulations.
6. Cooperate with the employer and Work Experience Coordinator at all times.
7. Maintain regular attendance at work and school, and a satisfactory grade average (2.0) in all schoolwork.

THE PARENT AGREES TO:

1. Accept the responsibility for the conduct of the student while in the program.
2. Consent to the assignment of the student in the Work Experience Education Program.

Employer date

Student date

Parent date

Work Experience Coordinator date

TRAINING PLAN
Work Experience Education Program
JURUPA UNIFIED SCHOOL DISTRICT

Fall ____ Spring ____ Summer ____ 1998-99 1999-00 20__ - __
JVHS ____ NVHS ____ RHS ____

PLEASE PRINT OR TYPE

STUDENT : _____ SUPERVISOR'S NAME _____

NAME OF COMPANY/FIRM: _____

ADDRESS: _____ WORK PHONE: _____

CITY: _____ ZIP: _____ SALARY: _____

JOB DESCRIPTION (WHAT DO YOU DO?) _____

STATEMENT OF LEARNING OBJECTIVE

Each semester that a student is enrolled in Work Experience Education, it is necessary to identify new learning objectives. They should be specific, measurable and within his/her ability to accomplish. The objectives must be formulated by the student, reviewed and approved by both the employer and coordinator at the beginning of each semester.

1. _____

2. _____

We agree with the validity of the learning objectives listed above. The employer and the school agree to provide necessary supervision and counseling to insure that the student employee receives appropriate educational benefits from this *Work Experience Education*.

Employer
(Revised November 1998)

Work Experience Coordinator

Student

Comments by Coordinator:

_____ Handed out evaluation at Worksite _____

_____ Student Consultation _____

_____ Second Visitation: Handed out evaluation at Worksite _____

Additional Comments: _____

WORK EXPERIENCE

Schedule of possible credits

Fall semester 2000

This semester students will explore practical information related to the work place during weekly meetings. Each week you will be required to attend one meeting. The meetings will be held on Wednesdays at 6:20 a.m. (in the career center), 6th period or after school (at 2:10 p.m.) in room 1220.

You may attend at the time convenient for you. ALL meetings are mandatory. *It is your responsibility to check on your credits earned each week.* Your grade will be lowered for each required meeting you do not attend.

Meeting dates: First Semester

* Sept. 13	Oct. 11	Nov. 8	Dec. 13
* Sept. 20	Oct. 18	Nov. 15	Jan. 3
Sept. 27	Oct. 25	Nov. 22	Jan. 10
Oct. 4	Nov. 1	Nov. 29	Jan. 17
		Dec. 6	Jan. 24

Minimum Attendance for Transcript Credit:

18 meetings = 10 credits
 17 meetings = 10 credits
 16 meetings = 10 credits
 15 meetings = 10 credits
 14 meetings = 9 credits
 13 meetings = 8 credits
 12 meetings = 7 credits
 11 meetings = 6 credits
 10 meetings = 5 credits
 9 meetings = 4 credits

8 meetings = 3 credits
 7 meetings = 2 credits
 6 meetings = 1 credits
 5 meetings = 0 credits
 4 meetings = 0 credits
 3 meetings = 0 credits
 2 meetings = 0 credits
 1 meetings = 0 credits
 0 meetings = 0 credits

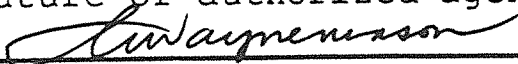
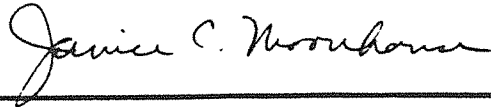
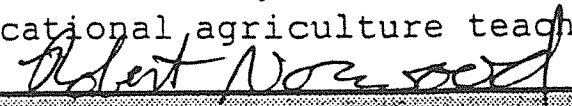
Credits are based on the number of class meetings attended and the total number of work hours recorded and verified by pay stubs.

*** Please Note:** Students must attend one orientation meeting. This will count for two meetings. You will get work for the two meetings either on September 13 or September 20.

CALIFORNIA DEPARTMENT OF EDUCATION

NOTE: Please print or type all information.

APPLICATION FOR FUNDING
CDE-100 (Revised March 27, 2000)

Return to: Jack Havens, Regional Supervisor Agricultural Education Department Building 2, Room 205 California State Polytechnic University 3801 West Temple Avenue Pomona, CA 91768 (909) 869-4496 FAX (909) 869-4454		To be completed by agency								
		County Code				District Code				
			3	3		6	7	0	9	0
		Funds Requested: Part I - \$ 5,416 Part II - \$ 20,400 Part III - \$ 1,000 Total - \$ 26,816								
Program: AGRICULTURAL VOCATIONAL EDUCATION INCENTIVE GRANT		Date:								
Dates of project duration: July 1, 2000 to June 30, 2001		Date of approval of local agency board: 7/03/00								
Applicant: Jurupa Unified School District - Jurupa Valley High School										
Address: 3924 Riverview Dr.		City: Riverside		County: Riverside		Zip: 92509				
Contact person: Paul Jensen				Title: Administrator Adult/Alternative Ed.		Telephone: (909) 222-7739				
Certification: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions in the operations in this project/program for local participation and assistance.										
Signature of authorized agent: 				Title: Assistant Superintendent		Date: 6/15/00				
School site for which funds are requested: Jurupa Valley High School										
Signature of Principal: 										
Signature of vocational agriculture teacher responsible for the program: 										
STATE DEPARTMENT OF EDUCATION USE ONLY										
Review and recommended for approval by:				Date:		Funds authorized: \$				

PART I - DEPARTMENTAL ALLOCATION

Number of different vocational agriculture teachers at this site: +

A. QUALITY CRITERIA	WILL MEET CRITERIA	VARIANCE REQUESTED
1. Curriculum and Instruction	X	
2. Leadership and Citizenship Development	X	
3. Practical Application of Occupational Skills	X	
4. Qualified and Competent Personnel	X	
5. Facilities, Equipment, and Materials	X	
6. Community, Business, and Industry Involvement	X	
7. Career Guidance	X	
8. Program Promotion	X	
9. Program Accountability and Planning	X	
10. Student Teacher Ratio (Optional)	X	
11. Year Round Employment (Optional)	X	

* EXPLAIN REASON FOR VARIANCE REQUEST ON BACK OF THIS PAGE. VARIANCE REQUESTS MUST ALSO INCLUDE A PLAN FOR BRINGING THE PROGRAM INTO COMPLIANCE IN THE FUTURE

Departmental Allocation: Meeting the criteria listed makes the program eligible for the following amounts based on the number of teachers in the program.

B. TOTAL NUMBER OF TEACHERS	AMOUNT REQUESTED (PART I-B)
One teacher or less \$3,000	
Two teachers \$3,500	
Three teachers or more \$4,000	4,000
C. TOTAL NUMBER OF STUDENTS BASED ON 1999-2000 R-2 REPORT	X \$4.00 = \$ 1,416 354

(TRANSFER THIS AMOUNT TO COVER PAGE - FUNDS REQUESTED PART I)

TOTAL B + C = \$5,416

PART II - AGRICULTURE TEACHER ALLOCATION

Schools which qualify for a Departmental Allocation may apply for additional amounts for each specific Quality Criteria (10 and 11 met).

- ◆ Amounts requested in Quality Criteria #10 will be the indicated amount for that standard, multiplied by the FTE.
- ◆ Amounts requested in Quality Criteria #11A will be the indicated amount for each teacher which was compensated minimum of \$1600 for Year Round employment.
- ◆ Amounts requested in Quality Criteria #11B will be the indicated amount for each teacher which is provided Project Supervision Period.

	YES	NO	NUMBER MEETING STANDARD	AMOUNT REQUESTED
10. *Student Teacher Ratio \$2000/FTE	X		4	8,000
11. Full Year Employment				
(1) Year Round Employment \$1600/Teacher	X		4	6,400
(2) Project Supervision Period \$2000/Teacher	X		3	6,000

(TRANSFER THIS AMOUNT TO THE COVER PAGE - FUNDS REQUESTED PART II) TOTAL AMOUNT REQUESTED \$ 20,400

Number of FTE Vocational Agriculture Teachers at this site: 4

*All classes must not exceed the maximum class size criteria. Total program enrollment divided by the number of teachers with assigned supervision responsibilities must not exceed 60 students per teacher. Enrollment in introductory type courses will count as .5 for purposes of the 60 to 1 ratio only.

LIST THE NAMES OF THE AGRICULTURE TEACHERS:

Gary Lesh	full-time
Melissa Flory	full-time
Robert Norwood	full-time
Dale Fullerton	full-time

PART III - CERTIFIED PROGRAMS

12. A program that has been certified and/or recertified is eligible for an additional \$1,000 allotment. A program that has a conditional certification is eligible for an additional \$500 allotment.

(TRANSFER THIS AMOUNT TO THE COVER PAGE - FUNDS REQUESTED PART III) \$ 1,000



PLICATION FOR FUNDING -- FINANCIAL SCHEDULE-A

E-101-A

Program: AGRICULTURAL VOCATIONAL EDUCATION INCENTIVE GRANT				Recipient: (District and School) Jurupa Unified School District - Jurupa Valley High School				
JECTS OF EXPENDITURE (Enter dollar amounts only)								
Line No.	Acct. No.	Classification	Incentive Grant (A)	Perkins II-C (B)	District ©	ROC/P (D)	Other (E)	Total Match (F) [B+C+D+E]
	4000	Books & Supplies	20,000	500			2,000	2,500
	5000	Services & Other Operating Expenses	3,816				4,000	4,000
	6000	Capital Outlay	3,000		30,000		40,000	70,000
	****	TOTAL DIRECT COSTS	26,810	*****	*****	****	****	76,500
COMPLETE ONLY IF REQUESTING A WAIVER (A LETTER FROM THE SUPERINTENDENT MUST BE ATTACHED)								
	1000	Cost of Teacher Summer Employment	*****	50,880				50,880
	1000	Cost of Project Supervision Periods	*****	43,884				43,884
	3000	Benefits Based on Above (1000)	*****	5,978				5,978
	****	TOTAL WAIVER	*****	100,742				100,742

total of column F, line 4, objects of expenditure and column F, line 8, request for waiver must be equal to or exceed column A, line 4



GENERAL ASSURANCES
(SDE 100A)

The signature of the authorized agent on the cover page (Form 100) acknowledges that general assurance 1-13 on Form 100A will be observed.

1. Progress and services shall be in compliance with Title VI and Title VII of the Civil Rights Act of 1964, the California Fair Employment Practices Act, and Chapter 4 (commencing with Section 30) of Division I of Title 5, California Administrative Code. A statement of compliance with Title VI of the Civil Rights Act of 1964 has been filed with the Superintendent of Public Instruction.
2. Program and services shall be in compliance with Title IX (nondiscrimination on the basis of sex) of the Education Amendments of 1972.
3. Programs and services shall be in compliance with the affirmative action provisions of the Education Amendments of 1972.
4. Programs and services shall be in compliance with the Age Discrimination Act of 1975.
5. Programs and services for handicapped persons shall be in compliance with the Education for All Handicapped Children Act of 1975, Section 613(a) and Section 504 of the Rehabilitation Act of 1973.
6. When federal funds are made available, they will be used so as to supplement, and to the extent practicable, increase the amount of state and local funds that would, in the absence of such federal funds, be made available for the uses specified in The State Plan, and in no case supplant such state or local funds.
7. All state and federal statutes, regulations, program plans, and applications applicable to each program under which federal or state funds are made available through this application will be met by the applicant agency in its administration of each program and the undersigned is authorized to file these assurances for such applicant agency.
8. The local agency will use fiscal control and fund accounting procedures that will ensure proper disbursement of, and accounting for, state and federal funds paid to that agency under each program.
9. The public agency shall make reports to the state agency or board and to the Secretary of Education as may reasonably be necessary to enable the state agency or board and the Secretary to perform their duties and will maintain such records and provide access to those records as the state agency or board or the Secretary deem necessary. Such records shall include, but not be limited to, records which fully disclose the amount and disposition by the recipient of those funds, the total cost of the activity for which the funds are used, the share of that cost provided from other sources, and such other records as will facilitate an effective audit. The recipient shall maintain such records for five years after the completion of the activities for which the funds are used.
10. Any application, evaluation, periodic program plan, or report relating to each program will be made readily available to parents and other members of the general public.
11. Auditable records of each participating school program will be maintained on file at the district office. (TS 3944; CFR 220.56)
12. The district board of trustees has adopted written procedures to ensure prompt response to complaints from parents, members of advisory committees, and members of other groups, within 30 days, and has disseminated these procedures to parent/community groups in the district. (TS 3951)
13. School districts participating in the incentive grant must certify that the funds will be used to supplement, not supplant the districts regular ongoing expenditures for the Agricultural Vocational Education program.


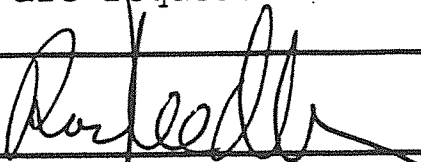
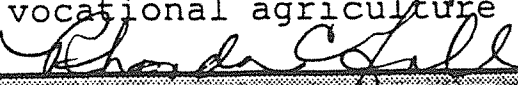


CALIFORNIA DEPARTMENT OF EDUCATION

NOTE: Please print or type all information.

APPLICATION FOR FUNDING

CDE-100 (Revised March 27, 2000)

Return to: Jack Havens, Regional Supervisor Agricultural Education Department Building 2, Room 205 California State Polytechnic University 3801 West Temple Avenue Pomona, CA 91768 (909) 869-4496 FAX (909) 869-4454	To be completed by agency								
	County Code				District Code				
	3	3		6	7	0	9	0	
	Funds Requested: Part I - \$ 5,108 Part II - \$ 17,400 Part III - \$ 0 Total - \$ 22,508								
Program: AGRICULTURAL VOCATIONAL EDUCATION INCENTIVE GRANT									Date:
Dates of project duration: July 1, 2000 to June 30, 2001									Date of approval of local agency board: 7/03/00
Applicant: Jurupa Unified School District - Rubidoux High School									
Address: 3924 Rivervirw Dr.			City: Riverside		County: Riverside		Zip: 92509		
Contact person: Paul Jensen					Title: Administrator Adult/Alternative Ed.		Telephone: (909) 222-7739		
Certification: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions in the operations in this project/program for local participation and assistance.									
Signature of authorized agent: 					Title: Assistant Superintendent		Date: 6/15/00		
School site for which funds are requested: Rubidoux High School									
Signature of Principal: 									
Signature of vocational agriculture teacher responsible for the program: 									
STATE DEPARTMENT OF EDUCATION USE ONLY									
Review and recommended for approval by:					Date:		Funds authorized: \$		

(C 197)

PART I - DEPARTMENTAL ALLOCATION

Number of different vocational agriculture teachers at this site: +

A. QUALITY CRITERIA	WILL MEET CRITERIA	VARIANCE REQUESTED
1. Curriculum and Instruction	X	
2. Leadership and Citizenship Development	X	
3. Practical Application of Occupational Skills	X	
4. Qualified and Competent Personnel	X	
5. Facilities, Equipment, and Materials	X	
6. Community, Business, and Industry Involvement	X	
7. Career Guidance	X	
8. Program Promotion	X	
9. Program Accountability and Planning	X	
10. Student Teacher Ratio (Optional)	X	
11. Year Round Employment (Optional)	X	

* EXPLAIN REASON FOR VARIANCE REQUEST ON BACK OF THIS PAGE. VARIANCE REQUESTS MUST ALSO INCLUDE A PLAN FOR BRINGING THE PROGRAM INTO COMPLIANCE IN THE FUTURE

Departmental Allocation: Meeting the criteria listed makes the program eligible for the following amounts based on the number of teachers in the program.

B. TOTAL NUMBER OF TEACHERS	AMOUNT REQUESTED (PART I-B)
One teacher or less \$3,000	
Two teachers \$3,500	
Three teachers or more \$4,000	\$ 4,000
C. TOTAL NUMBER OF STUDENTS 277 BASED ON 1999-2000 R-2 REPORT	X \$4.00 = \$ 1,108

(TRANSFER THIS AMOUNT TO COVER
PAGE - FUNDS REQUESTED PART I)

TOTAL B + C = \$ 5,108

PART II - AGRICULTURE TEACHER ALLOCATION

Schools which qualify for a Departmental Allocation may apply for additional amounts for each specific Quality Criteria (10 and 11) met.

- ◆ Amounts requested in Quality Criteria #10 will be the indicated amount for that standard, multiplied by the FTE.
- ◆ Amounts requested in Quality Criteria #11A will be the indicated amount for each teacher which was compensated a minimum of \$1600 for Year Round employment.
- ◆ Amounts requested in Quality Criteria #11B will be the indicated amount for each teacher which is provided a Project Supervision Period.

	YES	NO	NUMBER MEETING STANDARD	AMOUNT REQUESTED
10. *Student Teacher Ratio \$2000/FTE	X		3	6000
11. Full Year Employment				
(1) Year Round Employment \$1600/Teacher	X		3	5400
(2) Project Supervision Period \$2000/Teacher	X		3	6000

(TRANSFER THIS AMOUNT TO THE COVER
PAGE - FUNDS REQUESTED PART II)

TOTAL AMOUNT REQUESTED \$17,400

Number of FTE Vocational Agriculture Teachers at this site:

*All classes must not exceed the maximum class size criteria. Total program enrollment divided by the number of teachers with assigned supervision responsibilities must not exceed 60 students per teacher. Enrollment in introductory type courses will count as .5 for purposes of the 60 to 1 ratio only.

LIST THE NAMES OF THE AGRICULTURE TEACHERS:

Rhonda Fuller	
Paula Germain	
Staff	

PART III - CERTIFIED PROGRAMS

12. A program that has been certified and/or recertified is eligible for an additional \$1,000 allotment. A program that has a conditional certification is eligible for an additional \$500 allotment.

(TRANSFER THIS AMOUNT TO THE COVER PAGE - FUNDS REQUESTED
PART III)

\$ 0

APPLICATION FOR FUNDING -- FINANCIAL SCHEDULE-A

CDE-101-A

Program: AGRICULTURAL VOCATIONAL EDUCATION INCENTIVE GRANT				Recipient: (District and School) Jurupa Unified School District - Rubidoux High School				
OBJECTS OF EXPENDITURE (Enter dollar amounts only)								
Line No.	Acct. No.	Classification	Incentive Grant (A)	Perkins II-C (B)	District ©	ROC/P (D)	Other (E)	Total Match (F) [B+C+D+E]
1	4000	Books & Supplies	18,508		1,000			1,000
2	5000	Services & Other Operating Expenses	2,000	1,000	500			1,500
3	6000	Capital Outlay	2,000					
4	*****	TOTAL DIRECT COSTS	22,508	*****	*****	*****	*****	2,500
COMPLETE ONLY IF REQUESTING A WAIVER (A LETTER FROM THE SUPERINTENDENT MUST BE ATTACHED)								
5	1000	Cost of Teacher Summer Employment	*****	25,705				25,708
6	1000	Cost of Project Supervision Periods	*****	26,766				26,766
7	3000	Benefits Based on Above (1000)	*****	3,328				3,328
8	*****	TOTAL WAIVER	*****	55,799				55,799

Total of column F, line 4, objects of expenditure and column F, line 8, request for waiver must be equal to or exceed column A, line 4

3/10

GENERAL ASSURANCES
(SDE 100A)

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2. Program and services shall be in compliance with Title IX (nondiscrimination on the basis of sex) of the Education Amendments of 1972.
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4. Programs and services shall be in compliance with the Age Discrimination Act of 1975.
5. Programs and services for handicapped persons shall be in compliance with the Education for All Handicapped Children Act of 1975, Section 613(a) and Section 504 of the Rehabilitation Act of 1973.
6. When federal funds are made available, they will be used so as to supplement, and to the extent practicable, increase the amount of state and local funds that would, in the absence of such federal funds, be made available for the uses specified in The State Plan, and in no case supplant such state or local funds.
7. All state and federal statutes, regulations, program plans, and applications applicable to each program under which federal or state funds are made available through this application will be met by the applicant agency in its administration of each program and the undersigned is authorized to file these assurances for such applicant agency.
8. The local agency will use fiscal control and fund accounting procedures that will ensure proper disbursement of, and accounting for, state and federal funds paid to that agency under each program.
9. The public agency shall make reports to the state agency or board and to the Secretary of Education as may reasonably be necessary to enable the state agency or board and the Secretary to perform their duties and will maintain such records and provide access to those records as the state agency or board or the Secretary deem necessary. Such records shall include, but not be limited to, records which fully disclose the amount and disposition by the recipient of those funds, the total cost of the activity for which the funds are used, the share of that cost provided from other sources, and such other records as will facilitate an effective audit. The recipient shall maintain such records for five years after the completion of the activities for which the funds are used.
10. Any application, evaluation, periodic program plan, or report relating to each program will be made readily available to parents and other members of the general public.
11. Auditable records of each participating school program will be maintained on file at the district office. (T5 3944; CFR 220.56)
12. The district board of trustees has adopted written procedures to ensure prompt response to complaints from parents, members of advisory committees, and members of other groups, within 30 days, and has disseminated these procedures to parent/community groups in the district. (T5 3951)
13. School districts participating in the incentive grant must certify that the funds will be used to supplement, not supplant the districts regular ongoing expenditures for the Agricultural Vocational Education program.

Initial Negotiation Proposal
Reopeners to the Collective Bargaining Agreement
July 01, 1998 - June 30, 2001
Submitted on June 22, 2000

The California School Employees Association, (CSEA), Jurupa Chapter #392, is presenting its proposals in an interest-based format, anticipating that the parties will conduct negotiations pursuant to interest-based guidelines. Therefore, specific contract language will be mutually developed by the parties.

ARTICLE 11 - ABSENCES AND LEAVES

- Carryover CSEA reopeners from the 1999 - 2000 school year to the 2000 - 2001 fiscal year, as per Memorandum of Understanding between parties dated May 10, 2000.

ARTICLE 14 - CLASSIFIED SALARY SCHEDULES AND RANGES

- Interest in negotiating Article 14 for the 2000 - 2001 fiscal year. Contingent upon District revenue.

ARTICLE 17 - HEALTH AND WELFARE BENEFITS

- Interest in providing an improved Health and Welfare Benefits package. Contingent upon District revenue.

ARTICLE 19 - HOURS, OVERTIME, EXTRA WORK AND ALLOWANCE

- Carryover CSEA reopeners from the 1999 - 2000 school year to the 2000 - 2001 fiscal year, as per Memorandum of Understanding between parties dated May 10, 2000.

Jurupa Unified School District

Personnel Report #1

July 3, 2000

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Cynthia Miller 2171 Parkside Drive #476 Corona, CA 92879	Eff. September 1, 2000 Multiple Subject w/CLAD Supplemental English Credential
Teacher	Ms. Traci Skinner 6173 Lucretia Avenue Mira Loma, CA 91752	Eff. September 1, 2000 Multiple Subject Credential
Teacher	Mr. Charles Hopkins 8615 Barton Street Riverside, CA 92508	Eff. September 1, 2000 Single Subject-English Credential

Intern Assignment

Teacher	Ms. Mindy Gould 4095 Sequoia Street Riverside, CA 92503	Eff. September 1, 2000 Specialist Mild/Moderate Intern Credential
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Promotion

From Counselor to Psychologist	Ms. Barbara Boatwright P.O. Box 2674 Riverside, CA 92516	Eff. July 1, 2000 Pupil Personnel Services Credential w/authorization for School Psychology
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Temporary Assignment

Teacher	Mr. Harrison Cole 21831 Eucalyptus #46 Moreno Valley, CA 92553	Eff. September 1, 2000 through June 21, 2001 Specialist Mild/Moderate Emergency Credential
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Extra Compensation Assignment

Adult/Alternative Education; to assist in the Kindergarten Parent Workshops;
June 5 and June 6, 2000; not to exceed 2 hours each; appropriate hourly rate of
pay.

Ms. Irene Espinoza
Ms. Janet McClellan

Ms. Tracy Grogan
Ms. Lourdes Ruelas

Ms. Miriam Kim

Personnel Report #1

CERTIFICATED PERONNEL

Extra Compensation Assignment

Adult/Alternative Education; to work with the students in the After School program; April 25 through May 24, 2000; not to exceed 15 hours total; appropriate hourly rate of pay.

Mr. Joel Parker

Jurupa Valley High School; helping to originate/facilitate the Academic Achievement and Improvement Grant; February 1 through February 29, 2000; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Martha Srisamai

West Riverside Elementary; students will be participating in visual and performing arts activities; June 8, 2000; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Ms. Sophia Gray
Mr. Rafael Ruvalcaba

Ms. Kathy Hanson
Ms. Wendy Holder

Ms. Elsa Buenrostro

Indian Hills Elementary; extra time for maintenance of instructional and school-wide displays; July 1, 2000 through September 1, 2000; appropriate hourly rate of pay.

Ms. Cynthia Johnson

Stone Avenue Elementary; to provide technology training for teachers; April 25, 2000 through May 10, 2000; not to exceed 5 hours each; appropriate hourly rate of pay.

Ms. Pam Grethen

Ms. Dolores Vasquez

Camino Real Elementary; kindergarten parent workshops; June 27 and June 28, 2000; not to exceed 4 hours; appropriate hourly rate of pay.

Ms. Carol Schiefer

Ms. Debbie Prutsman

Pedley Elementary; students will be offered extended day activities to develop reading skills; January 10, 2000 through June 16, 2000; not to exceed 32 hours total; appropriate hourly rate of pay.

Ms. Miriam Kim

Sunnyslope Elementary; students and their families will be offered to participate in the Community Based Tutoring Program to improve literacy skills; January 2000 through June 2000; appropriate hourly rate of pay.

Ms. Sandi Amatriain

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education; summer Independent Study Program; June 19, 2000 through July 26, 2000; not to exceed 19 hours per week; appropriate hourly rate of pay.

Ms. Judy Hanlon

Mission Middle School; work in support of School-University Partnership grant; June 1 through June 30, 2000; not to exceed 400 hours total; appropriate hourly rate of pay.

Ms. Susan Amey	Ms. Laura Beal	Ms. Claudia Beltran
Ms. Kimberly Campbell	Ms. Lois Clark	Ms. Sue Ferraro
Ms. Toni Fletcher	Mr. Chris Franz	Ms. Sam Gee
Mr. Joe Gerez	Mr. John Gonzalez	Mr. Andrew Hernandez
Ms. Danice Hord	Ms. Martha Lammert	Ms. Jamie Lewison
Mr. Chris Metzger	Ms. Patty Miller	Mr. Ed Mills
Ms. Ermine Nelson	Ms. Roberta Pace	Ms. Anna Palmer
Ms. Joann Papavero	Mr. John Papavero	Ms. Monica Patino
Mr. Dan Patterson	Ms. Loretta Pearce	Ms. Donna Perricone
Mr. Nathan Petersen	Mr. Dan Poelstra	Ms. Susan Ridder
Ms. Carmen Rivera	Ms. Lorraine Robles	Mr. Juan Salas
Ms. Triza Samuel	Mr. Drew Scherrer	Ms. Jennifer Shelton
Ms. Shelly Sinclair	Mr. Doug Stevens	Ms. Terri Stevens
Ms. Maureen Vance	Ms. Cynthia Wilson	Mr. Ross Yohonn
Mr. David Solorio	Ms. Nancy Matzenaur	Ms. Alicia Acevedo
Ms. Judy VanTrain	Ms. Janice Almond	Ms. Lupe Hernandez
Mr. Tom Bystryszcki	Ms. Michelle Hampton	Ms. Barbara Maguire
Mr. Dan Weatherford	Ms. Thuy Truong	

Mission Middle and Rubidoux High School; work in support of School-University Partnership grant; July 1 through June 30, 2001; not to exceed 511 hours total; appropriate hourly rate of pay.

Ms. Susan Amey	Ms. Laura Beal	Ms. Claudia Beltran
Ms. Kimberly Campbell	Ms. Lois Clark	Ms. Sue Ferraro
Ms. Toni Fletcher	Mr. Chris Franz	Ms. Sam Gee
Mr. Joe Gerez	Mr. John Gonzalez	Mr. Andrew Hernandez
Ms. Danice Hord	Ms. Martha Lammert	Ms. Jamie Lewison
Mr. Chris Metzger	Ms. Patty Miller	Mr. Ed Mills
Ms. Ermine Nelson	Ms. Roberta Pace	Ms. Anna Palmer
Ms. Joann Papavero	Mr. John Papavero	Ms. Monica Patino
Mr. Dan Patterson	Ms. Loretta Pearce	Ms. Donna Perricone
Mr. Nathan Petersen	Mr. Dan Poelstra	Ms. Susan Ridder
Ms. Carmen Rivera	Ms. Lorraine Robles	Mr. Juan Salas
Ms. Triza Samuel	Mr. Drew Scherrer	Ms. Jennifer Shelton
Ms. Shelly Sinclair	Mr. Doug Stevens	Ms. Terri Stevens
Ms. Maureen Vance	Ms. Cynthia Wilson	Mr. Ross Yohonn
Mr. David Solorio	Ms. Nancy Matzenaur	Ms. Alicia Acevedo
Ms. Judy VanTrain	Ms. Janice Almond	Ms. Lupe Hernandez
Mr. Tom Bystryszcki	Ms. Michelle Hampton	Ms. Barbara Maguire
Mr. Dan Weatherford	Ms. Thuy Truong	

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; SB 1370 after school program; February 22, 2000 through April 7, 2000; not to exceed 2.5 hours each per week; appropriate hourly rate of pay.

Ms. Christine Rizzo
Ms. Ann McNally

Ms. Magdalena Monge

Ms. Stephanie King

Substitute Assignment

Teacher

Mr. Richard Hutchins
1962 W. Admiralty
Colton, CA 92324

As needed
Emergency 30-Day Permit

Teacher

Ms. Mako Ikemiyagi
6840 Abel Stearns Ave.
Riverside, CA 92509

As needed
Variable Term Waiver

Teacher

Mr. Wayne Fowler
45 Georgia Street
Redlands, CA 92374

As needed
Preliminary Multiple
Subject Credential

Teacher

Mr. Timothy Byrd
7335 Ayres Rock Road
Riverside, CA 92508

As needed
Variable Term Waiver

Teacher

Mr. Jeremy Wooten
3241 Glenbrook
Riverside, CA 92503

As needed
Emergency 30-Day Permit

Teacher

Ms. Garnett Peralta
1120 South Althea Avenue
Rialto, CA 92376

As needed
Emergency 30-Day Permit

Leave of Absence

Teacher

Ms. Erin Harrison
20756 Golden Rain Road
Riverside, CA 92508

Maternity Leave eff.
April 19, 2000 through
May 30, 2000 with use of
sick leave benefits.

Teacher

Ms. Erin Harrison
20756 Golden Rain Road
Riverside, CA 92508

Unpaid Special Leave eff.
May 31, 2000 through June
16, 2000 without compensa-
tion or health and welfare
benefits.

Personnel Report #1

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Susan Keith 27340 Ocean Dunes Moreno Valley, CA 92555	Eff. June 20, 2000
Teacher	Ms. Tanja Howard 5198 Arlington Ave. #151 Riverside, CA 92504	Eff. August 10, 2000

CLASSIFIED PERSONNEL

Reclassification

From Senior Fiscal Clerk to Secretary/ Account Clerk	Ms. Cyndie Churilla 6450 Grand Valley Trail Riverside, CA 92509	Eff. July 1, 2000
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Short-Term/Extra Work

Adult/Alternative Education; summer Independent Study Program; June 19, 2000 through July 26, 2000; not to exceed 19 hours per week; appropriate hourly rate of pay.

Instructional Aide Ms. Shirley Brown

Indian Hills Elementary; to inventory, catalog and distribute supplemental reading and other language arts materials; June 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Debi May

Education Services; to provide additional time for processing of year end records; June 20 through June 30, 2000; not to exceed 40 hours each per week; appropriate hourly rate of pay.

Clerk-Typist	Ms. Zelda Aguilar
Senior Fiscal Clerk	Ms. Judy Wigg

Pedley Elementary; process new Title I materials, inventory old materials, and work on Title I library; June 1 through June 30, 2000; not to exceed 80 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Judy Hesler

Sky Country Elementary; to bubble CRT's; June 5 and June 6, 2000; not to exceed 5.5 hours each; appropriate hourly rate of pay.

Instructional Aide	Ms. Louise Pinkerton
Activity Supervisor	Ms. Lori Anderson

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mission Middle School; to provide classroom assistance; June 15, 2000; not to exceed 3 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Deanna Mendez

Food Sevices; end of the year duties; June 16, 2000; not to exceed 8 hours each; appropriate hourly rate of pay.

Cafeteria Assistant I	Ms. June Allen
Cafeteria Assistant I	Ms. Brenda Avila
Cafeteria Assistant II	Ms. Mercedes Aguirre
Cafeteria Assistant I	Ms. Jamie Balderrama
Cafeteria Assistant I	Ms. Serenity Durell
Cafeteria Assistant I	Ms. Dianne Engrave
Cafeteria Assistant II	Ms. Lourdes Flores
Cafeteria Assistant I	Ms. Stacy Harp
Cafeteria Assistant I	Ms. Virginia Hyslop
Cafeteria Assistant I	Ms. Malinda Jones
Cafeteria Assistant II	Ms. Geraldine Kalt
Cafeteria Assistant II	Ms. Virginia Kirley
Cafeteria Assistant I	Ms. Christina Martin
Cafeteria Assistant I	Ms. Armida Martinez
Cafeteria Assistant I	Ms. Linda Morse
Cafeteria Assistant I	Ms. Victoria Mory
Cafeteria Assistant II	Ms. Karen Rau
Cafeteria Assistant II	Ms. Susan Rout
Cafeteria Assistant I	Ms. Michelle Skidmore
Cafeteria Assistant I	Ms. Sandra Sydlik
Cafeteria Assistant II	Ms. Juanita Trujillo
Cafeteria Assistant II	Ms. Debbie Walker
Cafeteria Assistant I	Ms. Dorothy Williams
Cafeteria Assistant II	Ms. Josie Almaguer
Cafeteria Assistant I	Ms. Marie Barela
Cafeteria Assistant II	Ms. Gloria Calderon
Cafeteria Assistant II	Ms. Rosa DelReal
Cafeteria Assistant III	Ms. Esther Garcia
Cafeteria Assistant II	Ms. Martha Lopez
Cafeteria Assistant II	Ms. Sharon Miller
Cafeteria Assistant I	Ms. Denise Romo
Cafeteria Assistant II	Ms. Loretta Rubio
Cafeteria Assistant II	Ms. Shirley Sinsley
Cafeteria Assistant III	Ms. Donna Albers
Cafeteria Assistant III	Ms. Victoria Alessandro
Cafeteria Assistant III	Ms. Joann Brokar
Cafeteria Assistant II	Ms. Elisa Cabrera
Cafeteria Assistant III	Ms. Misty Devore
Cafeteria Assistant III	Ms. Toni Estrada
Cafeteria Assistant II	Ms. Linda Kibler
Cafeteria Assistant II	Ms. Carolyn Smith

Personnel Report #1

CLASSIFIED PERSONNEL

Resignation

Cafeteria Assistant II	Ms. Sherry Beale 3200 SE Silverleaf Ln #10 Milwaukee, OR 97267	Eff. June 17, 2000
Secretary-Elementary and NVHS Principal	Ms. Denise Foster 9782 Corton Road Phelan, CA 92371	Eff. June 26, 2000

Return to Previous Classification

Instructional Aide to Activity Supervisor	Ms. Andrea Pastores 3336 Poplar Street Riverside, CA 92501	Eff. June 12, 2000
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MANAGEMENT PERSONNEL

Resignation

Middle School Principal	Ms. Diana Asseier 7115 Orozco Riverside, CA 92506	Eff. June 30, 2000
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OTHER PERSONNEL

Short-Term Assignment

Education Services; to serve as Peak Load Assistant; June 12, 2000 through September 15, 2000; not to exceed 40 hours each per week; \$11.00 per hour.

Peak Load Assistant	Ms. Celia Diaz
Peak Load Assistant	Ms. Sue Wooten

Maintenance and Operations; to help with irrigation projects at various sites; May 1 through May 31, 2000; not to exceed 8 hours per day; \$10.639 per hour.

Peak Load Grounds	Mr. Richard Martinez
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Maintenance and Operations; to help set up for board meeting; June 5, 2000; not to exceed 8 hours; \$10.385 per hour.

Peak Load Custodial	Mr. Robert Garcia
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Maintenance and Operations; to help for steam cleaning gum off ground; May 23, 2000 through June 1, 2000; not to exceed 35 hours total; \$10.385 per hour.

Peak Load Custodial	Mr. Robert Garcia
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Maintenance and Operations; for concrete watch at Rubidoux High School; May 30, 2000; not to exceed 4 hours total; \$10.385 per hour.

Peak Load Custodial	Ms. Linda Roper
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Personnel Report #1

OTHER PERSONNEL

Short-Term Assignment

Maintenance and Operations; to help burnish floors; June 2, 2000; not to exceed 2 hours total; \$10.385 per hour.

Peak Load Custodial Mr. Robert Garcia

Maintenance and Operations; in-service for new substitute custodian; May 30, 2000; not to exceed 8 hours total; \$10.385 per hour.

Peak Load Custodial Ms. Muriel Howard-Tso

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #1

July 3, 2000

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Mr. Brian Kantner 235 South Wisconsin St. Fallbrook, CA 92028	Eff. July 1, 2000 Single Subject Agriculture Credential
Teacher (SDC)	Mr. Jon Trujillo 2255 Bosworth Silver City, NM 88061	Eff. September 1, 2000 Preliminary Specialist Mild/Moderate Credential
Psychologist	Ms. Amita Cloke 1364 Goldeneagle Drive Corona, CA 92879	Eff. September 5, 2000 Pupil Personnel Services Credential

Temporary Assignment

Teacher	Ms. Sara Raygor 4521 Opal Street Riverside, CA 92509	Eff. September 1, 2000 through June 21, 2001 Multiple Subject Emergency Credential
Teacher	Ms. Gina Hughes 7880 Valencia Court Highland, CA 92346	Eff. September 1, 2000 through June 21, 2001 Multiple Subject Emergency Credential
Teacher	Ms. Ann Meier 16101 Bellino Way Riverside, CA 92506	Eff. September 1, 2000 through June 21, 2001 Multiple Subject Emergency Credential

Extra Compensation Assignment

Research and Categorical Projects; to attend sixth grade Social Studies Curriculum Standards meeting; June 20, 2000; not to exceed 2.5 hours each; appropriate hourly rate of pay.

Mr. Les Brown
Ms. Stacy Hainlen

Ms. Rae Ann Brush
Ms. Darcee Staiger

Ms. Linda Goedhart

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Language Services; to work on second through sixth grade ELD assessments; June 20, 2000; not to exceed 128 hours total; appropriate hourly rate of pay.

Ms. Wendy Kirby	Ms. Heather Broda	Mr. Steven Santiago
Ms. Maritza Moore	Ms. Kristie Burson	Ms. Michelle Castaneda
Ms. Marisol Stokes	Ms. Jill VanDaalen	Ms. Carisa Hernandez
Mr. Brian Henry	Mr. Charles Lantz	Mr. David Gruidl
Mr. Eddie Cesena	Ms. Elena Escobar	Ms. Josefina Castro
Mr. Hector Sanchez		

Language Services; to work on kindergarten through first grade ELD assessments; June 22, 2000; not to exceed 60 hours total; appropriate hourly rate of pay.

Ms. Laura Leal	Ms. Maritza Moore	Ms. Kay Cox
Ms. Ramona Lopez	Ms. Rose Howard	Ms. Irene Espinoza
Ms. Elva Hawkins	Ms. Lynne Bjazevich	Ms. Suzanne Hanna
Ms. Maggie Beach	Ms. Sandi Amatriain	Ms. Jovanka Martinez
Ms. Jessie Caballero	Ms. Imelda Lopez	Ms. Monette Stewart

Language Services; to assist with/work on ELD Standards Assessments; June 20 through June 22, 2000; not to exceed 32 hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez Ms. Martha Gomez

Language Services; to supervise the operation of the Assessment Center and assist with testing for language proficiency of new students; August 21, 2000 through September 8, 2000; not to exceed 92 hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez Ms. Martha Gomez

Indian Hills Elementary; to inventory, catalog, and distribute supplemental reading and other language arts materials; July 1, 2000 through September 1, 2000; not to exceed 40 hours total; appropriate hourly rate of pay.

Ms. Jamie Aballi

Rustic Lane Elementary; participate in the coordinated compliance review of Comite, student placement, and parent communication; June 19 through June 30, 2000; not to exceed 80 hours total; appropriate hourly rate of pay.

Ms. Linda Dalton

Language Services; to prepare for ELD Standards Assessment Committee meetings; June 21 through June 23, 2000; not to exceed 32 hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez Ms. Martha Gomez

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Language Services; to continue working on Comite sections; June 19, 2000; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez

Ms. Martha Gomez

Indian Hills Elementary; to assist with the data collection and compiling for the Comite Review; June 21 through June 22, 2000; not to exceed 8 hours total; appropriate hourly rate of pay.

Ms. Rochelle VanDenburgh

Adult/Alternative Education Program; Summer Instruction Program; as listed below, paid at summer school rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment; dates are June 19, 2000 through August 2, 2000 excluding July 4, 2000.

Teacher	Mr. John Radovich
Teacher	Mr. John Hill
Teacher	Mr. Pat Thompson
Teacher	Ms. Tammy Patterson
Teacher	Ms. Filemon Jara
Teacher	Mr. Robert Bell
Teacher	Ms. Elena Escobar
Teacher	Mr. Jose Vizcarra
Teacher	Mr. David Reinalda
Teacher	Ms. Victoria Hansen
Teacher	Ms. Lora Kelly
Teacher	Ms. Ofelia Sanchez
Teacher	Ms. Judy Smith
Teacher	Ms. Jacqueline Standard

Adult/Alternative Education Program; to serve as an instructor for Kindergarten Parent Workshops; June 21, 2000; not to exceed 3 hours each; appropriate hourly rate of pay.

Ms. Lori Anderson

Ms. Susan Guerriero

Ms. Beverly Loft

Ms. Dawn Owen

Adult/Alternative Education Program; to serve as instructor for Kindergarten Parent Workshops; June 16 through June 19, 2000; not to exceed 5 hours each; appropriate hourly rate of pay.

Ms. De'Ann McWilliams

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Summer Instruction Program; as listed below, paid as summer school rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment; dates listed below exclude July 5, 2000.

Teacher	Mr. Paul Kumamoto	June 19 - July 28, 2000
Teacher	Mr. Jerry Bowman	June 19 - July 28, 2000
Teacher	Mr. Andrew Scherrer	June 19 - July 28, 2000
Teacher	Mr. Ric Slagle	June 19 - July 28, 2000
Teacher	Mr. Maurice Edu	June 19 - July 28, 2000
Teacher	Ms. Victoria Kelly	June 19 - July 28, 2000
Teacher	Ms. Jung Hwang	June 19 - July 28, 2000
Teacher	Ms. Kelleen Krockner	June 19 - July 28, 2000
Teacher	Mr. Richard Hass	June 19 - July 28, 2000
Teacher	Mr. Gary Golden	June 19 - July 28, 2000
Teacher	Ms. Toni Fletcher	June 19 - July 28, 2000
Teacher	Ms. Christy Rizzo	June 19 - July 28, 2000
Teacher	Ms. Blanca Diaz	June 19 - July 28, 2000
Teacher	Ms. Lauretta Cortez	June 19 - July 28, 2000
Teacher	Ms. Kathryn McSkimming	June 19 - July 28, 2000
Teacher	Mr. Will Murray	June 19 - July 28, 2000
Teacher	Ms. Shirley Gonzalez	June 19 - July 10, 2000
Teacher	Mr. Chuck Armenta	June 19 - July 28, 2000
Teacher	Mr. Mervin Tapsfield	June 19 - July 28, 2000
Teacher	Ms. Jennifer Chamberlin	June 19 - July 28, 2000
Teacher	Mr. Enrique Velasquez	June 19 - July 28, 2000
Teacher	Mr. William Pine	June 19 - July 28, 2000
Teacher	Mr. Mack White	June 19 - July 28, 2000
Teacher	Mr. Ed Luna	June 19 - July 28, 2000
Teacher	Mr. Pat Monaco	June 19 - July 28, 2000
Teacher	Mr. Mark McFerran	June 19 - July 28, 2000
Teacher	Ms. Donna Staub	June 19 - July 28, 2000
Teacher	Mr. James Moore	June 19 - July 28, 2000
Teacher	Ms. Suzanne Rowland	June 19 - July 28, 2000
Teacher	Mr. Andrew Carey	June 19 - July 28, 2000
Teacher	Ms. Jenelle Benson	June 19 - July 28, 2000
Teacher	Mr. Eric Hammond	June 19 - July 28, 2000
Teacher	Ms. June Hilton	June 19 - July 28, 2000
Teacher	Ms. Julie Rosa	July 10 - July 28, 2000
Teacher	Ms. Lisa Levine	June 20 - July 28, 2000
Teacher	Mr. Donald Wade	June 26 - August 17, 2000
Teacher	Mr. Ernie Wright	June 28 - July 28, 2000
Teacher	Mr. John Radovich	June 19 - August 1, 2000
Teacher	Mr. Hugo Nevarez	June 19 - August 1, 2000
Teacher	Mr. Michael Free	June 19 - August 1, 2000
Teacher	Ms. Cheryl Boyce	June 19 - July 7, 2000
Teacher	Mr. Gareth Richards	June 19 - July 7, 2000
Teacher	Mr. Larry Sturm	June 19 - July 7, 2000
Teacher	Mr. Gary Ennis	June 19 - July 7, 2000
Teacher	Mr. Terence Prosser	June 19 - July 7, 2000

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Summer Instruction Program; as listed below, paid as summer school rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment; dates listed below exclude July 5, 2000.

Teacher	Ms. Terri Stevens	June 19 - July 28, 2000
Teacher	Mr. Eugene Mitchell	June 19 - July 28, 2000
Teacher	Ms. Thuy Truong	June 19 - July 28, 2000
Teacher	Mr. Sam Drapiza	June 19 - July 28, 2000
Teacher	Mr. Scott Eckstrom	June 19 - July 28, 2000
Teacher	Mr. Chris Metzger	June 19 - July 28, 2000
Teacher	Ms. Cori Barber	June 19 - July 28, 2000
Teacher	Mr. Darald Erickson	June 19 - July 28, 2000
Teacher	Mr. Mike Jordan	June 19 - July 28, 2000
Teacher	Ms. Barbara Maguire	June 19 - July 28, 2000
Teacher	Ms. Rachel Williams	June 19 - July 28, 2000
Teacher	Ms. Keri Colgan	June 19 - July 28, 2000
Teacher	Mr. Tom Podgorski	June 19 - July 28, 2000
Teacher	Mr. Pat Thompson	June 19 - July 28, 2000
Teacher	Mr. Al Martinez	June 19 - July 28, 2000
Teacher	Mr. Timothy Jones	June 19 - July 28, 2000
Teacher	Mr. John Hill	June 19 - July 28, 2000
Teacher	Mr. William Carroll	June 19 - July 28, 2000
Teacher	Mr. Franklin Cohens	June 19 - July 28, 2000
Teacher	Mr. Charles Guzman	June 19 - July 28, 2000
Teacher	Ms. Jamie Angulo	June 19 - July 28, 2000
Teacher	Ms. Devi Curtis	June 19 - July 28, 2000
Teacher	Ms. Theresa Kovich	June 19 - July 28, 2000
Teacher	Mr. Doug Stevens	June 19 - July 28, 2000
Teacher	Ms. Gloria Cabrera	June 19 - July 28, 2000
Teacher	Mr. Daniel Patterson	June 19 - July 28, 2000
Teacher	Ms. Carmen Rivera	June 19 - July 28, 2000
Teacher	Ms. Dawn Thompson	June 19 - July 28, 2000
Teacher	Mr. Tom Bystrzycki	June 19 - July 28, 2000
Teacher	Mr. Charles Gray	June 19 - July 27, 2000
Teacher (SDC)	Ms. Lori Smith	June 26 - August 1, 2000
Teacher (SDC)	Ms. Kathy Drost	June 26 - August 1, 2000
Teacher (SDC)	Mr. Randon Jesser	June 26 - August 1, 2000
Teacher (SDC)	Ms. Kimberly Parker	June 26 - August 1, 2000
Teacher (SDC)	Mr. Mark Saugstad	June 26 - August 1, 2000
Teacher (SDC)	Mr. Joe Ramer	June 26 - August 1, 2000
Teacher (SDC)	Mr. Jeff Huerta	June 26 - August 1, 2000
Teacher (SDC)	Ms. Colleen Reilly	June 26 - August 1, 2000
Teacher (SDC)	Mr. John Demor	June 26 - August 1, 2000
Teacher (SDC)	Ms. Kelly McArdle	June 19 - July 17, 2000
Teacher (SDC)	Mr. Vince Tieri	June 19 - July 17, 2000
Teacher (SDC)	Ms. Rhonda West	June 19 - July 17, 2000
Teacher (SDC)	Ms. Julie Harrison	June 19 - July 17, 2000
Teacher (SDC)	Mr. Art Huerta	June 19 - July 17, 2000
Teacher (SDC)	Mr. Ray Marisnick	June 19 - July 17, 2000

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Summer Instruction Program; as listed below, paid as summer school rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment; dates listed below exclude July 5, 2000.

Teacher (SDC)	Mr. Libbern Cook	June 19 - July 17, 2000
Teacher (SDC)	Mr. Kevin White	June 19 - July 17, 2000
Teacher (SDC)	Ms. Debbie England	June 26 - August 1, 2000
Teacher (SDC)	Ms. Donnalee Simpson	June 26 - August 1, 2000
Teacher (SDC)	Ms. Shelley Logan	June 26 - August 1, 2000
Teacher (SDC)	Ms. Lorraine Robles	June 26 - August 1, 2000
Teacher (SDC)	Ms. Vera Walker	June 26 - August 1, 2000
Teacher (SDC)	Ms. Stephanie King	June 26 - August 1, 2000
Teacher (SDC)	Mr. John Franz	June 26 - August 1, 2000
Teacher (SDC)	Ms. Richard Franz	June 26 - August 1, 2000
Teacher (SDC)	Mr. Joe Beloni	June 26 - August 1, 2000
Psychologist	Ms. Barbara Boatwright	June 19 - August 1, 2000
Nurse	Mr. Brian Smith	June 19 - August 1, 2000
Lang., Speech & Hearing	Ms. Lynee Tieri	June 26 - August 1, 2000
Lang., Speech & Hearing	Ms. Sue Eaton	June 26 - August 1, 2000
Lang., Speech & Hearing	Ms. Deanna Wickersheim	June 26 - August 1, 2000
Program Specialist	Ms. Cindy Freeman	June 19 - August 1, 2000
Behavior Specialist	Ms. Lana Clauder	June 19 - August 1, 2000

Education Services; to work on the District Art Mural Project with students; June 1 through June 27, 2000; not to exceed 45 hours total; appropriate hourly rate of pay.

Mr. Nate Petersen

Ms. Monette Stewart

Headstart/Preschool; to provide additional time for processing of 99-00 student records and preparation of files for the 2000-01 school year; June 19 through June 30, 2000; not to exceed 40 hours per week; appropriate hourly rate of pay.

Ms. Virginia Schanz

Stone Avenue Elementary; to assist in the preparation of the 2000-2001 School Plan; June 19 through June 30, 2000; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Dolores Vasquez

Camino Real Elementary; to interpret criterion referenced and standardized assessment results of students; June 19, 2000 through August 31, 2000; not to exceed 40 hours total; appropriate hourly rate of pay.

Ms. Linda Goedhart

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Language Services; to attend grades two through sixth ELD Standards Assessment Committee meetings; June 28 and June 29, 2000; not to exceed 8 hours per day; appropriate hourly rate of pay.

Ms. Lupe Lopez	Ms. Martha Gomez	Ms. Wendy Kerby
Ms. Heather Broda	Mr. Steven Santiago	Ms. Maritza Moore
Ms. Kristie Burson	Ms. Michelle Castaneda	Ms. Marisol Stokes
Ms. Jill VanDaalen	Ms. Carisa Hernandez	Ms. Brian Henry
Mr. Charles Lantz	Mr. David Gruidl	Mr. Eddie Cesena
Ms. Elena Escobar	Ms. Josefina Castro	Mr. Hector Sanchez
Ms. Martha Gomez	Ms. Lupe Lopez	

Sky Country Elementary; to assist with planning, staff development, and monitoring of the site plan; June 10 through June 25, 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Lee Ann Reynolds

Peralta Elementary; planning time to design alternative programs for at-risk students; June 20, 2000; not to exceed 8 hours total; appropriate hourly rate of pay.

Ms. Elva Hawkins

Education Services; to attend ELO Summer School Program Planning meetings; May 24, 2000 through June 6, 2000; not to exceed 5 hours each; appropriate hourly rate of pay.

Mr. Eric Gruenewald	Ms. Dolores Hernandez	Ms. Sophia Gray
Ms. Jessie Caballero	Ms. Marie Wayland	Ms. Sandra Amatriain
Ms. Dani Hart	Ms. Roxanne Winemiller	Mr. Sergio Infante
Ms. Norie Garavito	Ms. Martha Gomez	Ms. Nanette Prince
Mr. Robert Mercer		

Education Services; cell phone training for support of the ELO Summer School Program; June 21 and June 22, 2000; not to exceed 30 minutes each; appropriate hourly rate of pay.

Ms. Sandra Amatriain	Ms. Jessie Caballero	Ms. Martha Gomez
Ms. Dolores Hernandez		

Peralta Elementary; classroom instruction in adult ESL and tutoring skills; June 27, 2000 through July 27, 2000; not to exceed 12 hours per week; appropriate hourly rate of pay.

Ms. Rosemary Hunt

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; cell phone training for support of the ELO Summer School Program; June 21 and June 22, 2000; not to exceed 30 minutes; appropriate hourly rate of pay.

Ms. Honoria Garavito

Mission Middle; classroom instruction and completion of the co-curricular school activities associated with drug free schools and communities; September 1999 through June 2000; not to exceed 9 hours total; appropriate hourly rate of pay.

Ms. Danice Hord

Ms. Laura Beal

Language Services; 1999-2000 school year; bilingual/English immersion stipend; appropriate annual rate of pay.

Ms. Silvana Garcia

Leave of Absence

Teacher	Ms. Betty Ast 3665 Copper Ridge Drive Corona, CA 91720	Unpaid Special Leave July 1, 2000 through June 30, 2001 without compensation or health and welfare benefits.
Teacher	Ms. Cheryl Magnuson 6845 Rutland Avenue Riverside, CA 92503	Unpaid Special Leave September 5, 2000 through June 21, 2001 without compensation or health and welfare benefits.
Teacher	Ms. Jennifer Collier 955 Via Zapata #3 Riverside, CA 92507	Unpaid Special Leave July 1, 2000 through June 30, 2001 without compensation or health and welfare benefits.

Resignation

Teacher	Ms. Amy George 3650 Larchwood Place Riverside, CA 92506	Eff. August 5, 2000
Language, Speech & Hearing Specialist	Ms. Shelley Garth 3020 Chestnut Street Riverside, CA 92501	Eff June 28, 2000

Personnel Report #1

CLASSIFIED PERSONNEL

Regular Assignment

Computer Support Technician	Mr. Jonathan Mendoza 1836 Delancy Lane Corona, CA 92881	Eff. July 5, 2000 Work Year A
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Promotion

From Lead Night Custodian to Head Custodian-Elementary and NVHS	Mr. Kenneth Philpott 3941 Mennes Avenue Riverside, CA 92509	Eff. June 30, 2000 Work Year A
From Activity Supervisor to Custodian	Ms. Linda Roper 9292 Limonite Avenue Riverside, CA 92509	Eff. June 23, 2000 Work Year A
From Cafeteria Assistant III to Cafeteria Manager Middle School	Ms. Victoria Alessandro 6861 Lauren Lane Riverside, CA 92509	Eff. September 5, 2000 Work Year E1

Short-Term/Extra Work

Mission Bell Elementary; to assist with end-of-the year duties; June 20 through June 23, 2000; not to exceed 32 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Andrea Babbe

Van Buren Elementary; to assist with end-of-the year duties; June 19, 2000; not to exceed 8 hours; appropriate hourly rate of pay.

Clerk-Typist Ms. Sandy Person

Indian Hills Elementary; to assist with the data collection and compiling for the Comite Review; June 21 through June 22, 2000; not to exceed 8 hours total; appropriate hourly rate of pay.

Bilingual Language Tutor Ms. Olga Halvorsen

Van Buren Elementary; to assist with the 2000-2001 registration; August 30, 2000 through September 1, 2000; not to exceed 8 hours per day; appropriate hourly rate of pay.

Clerk-Typist Ms. Sandy Person

Adult/Alternative Education Program; to assist with the Kindergarten Parent Workshops; June 16 through June 19, 2000; not to exceed 5 hours each; appropriate hourly rate of pay.

Bilingual Lang. Tutor Ms. Antonia Sanchez

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Support Services; to assist with the translation of special education forms; June 19, 2000 through August 25, 2000; not to exceed 20 hours per week each; appropriate hourly rate of pay.

Translator Clerk-Typist	Ms. Isabel Albo
Translator Clerk-Typist	Ms. America Najarro
Bilingual Lang. Tutor	Ms. Jacqueline Romano
Lang Proficiency Evaluator	Ms. Estela Sanchez
Bilingual Lang. Tutor	Ms. Beatrice Simonds
Bilingual Lang. Tutor	Ms. Kenya Zundel

Summer Instruction Program; as listed below, appropriate rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment. Dates listed below exclude July 4, 2000.

Instructional Aide	Ms. Sharon Huey	June 26 - August 1, 2000
Instructional Aide	Ms. Doreen Hoffman	June 26 - August 1, 2000
Instructional Aide	Ms. Karen Luke	June 26 - August 1, 2000
Instructional Aide	Ms. Judy Alvarez	June 26 - August 1, 2000
Instructional Aide	Ms. Debbie Vanderhagen	June 26 - August 1, 2000
Instructional Aide	Ms. Marie Reinalda	June 26 - August 1, 2000
Instructional Aide	Ms. Mary Stallard	June 26 - August 1, 2000
Instructional Aide	Ms. Judy Hesler	June 26 - August 1, 2000
Instructional Aide	Ms. Margaret Mahoney	June 26 - August 1, 2000
Instructional Aide	Ms. Cheryl Lester	June 26 - August 1, 2000
Instructional Aide	Ms. Yolanda Balderama	June 26 - August 1, 2000
Instructional Aide	Ms. Linda Rodriguez	June 19 - July 17, 2000
Instructional Aide	Ms. Donna Stoddard	June 19 - July 17, 2000
Instructional Aide	Ms. Ellen Vanta	June 19 - July 17, 2000
Instructional Aide	Ms. Stella Portillo	June 19 - July 17, 2000
Instructional Aide	Ms. Vicki Postil	June 20 - July 17, 2000
Instructional Aide	Ms. Dorothy Tyler	June 19 - July 17, 2000
Instructional Aide	Ms. Dorothy Turner	June 19 - July 17, 2000
Instructional Aide	Ms. Mary Moreno	June 19 - July 17, 2000
Instructional Aide	Ms. Velia Lara	June 26 - August 1, 2000
Instructional Aide	Ms. Pat Flores	June 26 - August 1, 2000
Instructional Aide	Ms. Margaret Morales	June 26 - August 1, 2000
Instructional Aide	Ms. Therese Gonyer	June 26 - August 1, 2000
Instructional Aide	Ms. Charmene Kelley	June 26 - August 1, 2000
Instructional Aide	Ms. Debbie Taber	June 26 - August 1, 2000
Instructional Aide	Ms. Kristi Parker	June 26 - August 1, 2000
Instructional Aide	Ms. Janet Roberts	June 19 - August 11, 2000
Instructional Aide	Ms. Catherine Bloom	June 19 - August 11, 2000
Instructional Aide	Ms. Priscilla White	June 19 - August 11, 2000
Instructional Aide	Ms. Debbie Ramirez	June 19 - August 11, 2000
Instructional Aide	Ms. Catherine Hills	June 21 - August 1, 2000
Health Care Aide	Ms. Lana Maley	June 20 - July 28, 2000
Health Care Aide	Ms. Ana Rodriguez	June 20 - July 28, 2000
Independent Study Aide	Ms. Karen Boyd	June 19 - August 1, 2000

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Summer Instruction Program; as listed below, appropriate rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment. Dates listed below exclude July 4, 2000.

Independent Study Aide	Ms. Heather Smith	June 19 - August 1, 2000
Campus Supervisor	Ms. Nancy Holt	June 20 - July 28, 2000
Campus Supervisor	Ms. Karin Russell	June 20 - July 28, 2000
Campus Supervisor	Mr. Greg Mathews	June 20 - July 17, 2000
Campus Supervisor	Mr. John Mosher	June 20 - July 28, 2000
Campus Supervisor	Ms. Annette Thompson	June 20 - July 28, 2000
Campus Supervisor	Mr. Paul Avila	June 20 - July 17, 2000
Campus Supervisor	Ms. Vicki Hall	June 20 - August 1, 2000
Secretary-Elem & NVHS	Ms. Lou Torbert	June 26 - July 7, 2000
Clerk-Typist	Ms. Vanessa Finney	June 20 - July 17, 2000
Clerk-Typist	Ms. Maria Garcia	June 20 - July 28, 2000
Clerk-Typist	Ms. Laura Olaiz	June 20 - July 28, 2000
Clerk-Typist	Ms. Roseanne Salvatore	June 20 - July 17, 2000
Bus Driver-Spec. Stu.	Ms. Lorene Lara	June 26 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Carol Radford	June 26 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Flora Cruz	June 19 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Lucille Sullivan	June 19 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Sally Rehm	June 26 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Janet Cordova	June 26 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Ione Hogue	June 19 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Robertha Medinilla	June 19 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Angela Hendricks	June 26 - August 1, 2000
Bus Driver-Spec. Stu.	Ms. Sheila Bruce	June 26 - August 1, 2000
Bus Driver	Ms. Gloria James	June 26 - August 1, 2000
Bus Driver	Ms. Rita Fine	June 26 - August 2, 2000
Bus Driver	Ms. Andrea Aguirre	June 26 - August 2, 2000
Bus Driver	Ms. Virginia Walters	June 26 - August 2, 2000
Bus Driver	Ms. Adrienne Canup	June 26 - August 2, 2000
Bus Driver	Ms. Anna Ruiz	June 26 - August 2, 2000
Bus Driver	Ms. Janet St. Louis	June 26 - August 2, 2000
Bus Driver	Ms. Karla Gandy	June 26 - August 2, 2000
Bus Driver	Ms. Brenda Ellis	June 26 - August 2, 2000
Bus Driver	Ms. Leslie Braden	June 26 - August 2, 2000
Bus Driver	Ms. Stacy Colburn	June 26 - August 2, 2000
Bus Driver	Ms. Elisa Alfaro	June 26 - August 2, 2000
Bus Driver	Ms. Janet Pemberton	June 26 - August 2, 2000
Bus Driver	Ms. Cynthia Paine	June 26 - August 1, 2000
Bus Driver	Ms. Bruce Koppes	June 26 - August 1, 2000
Bus Driver	Ms. Leticia Alcantar	June 26 - August 1, 2000
Bus Driver	Ms. Leonor Ramirez	June 26 - August 1, 2000
Bus Driver	Ms. Germaine Chavez	June 19 - August 1, 2000
Bus Driver	Ms. Valencia Jackson	June 26 - August 1, 2000
Bus Driver	Ms. Shannon Wiencek	June 26 - August 1, 2000
Cafeteria Mgr-Elementary	Ms. Carol Brisby	June 26 - August 2, 2000
Cafeteria Mgr-Elementary	Ms. Teri Wright	June 26 - August 2, 2000

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Summer Instruction Program; as listed below, appropriate rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment. Dates listed below exclude July 4, 2000.

Cafeteria Mgr-Elementary	Ms. Yvonne Champion	June 26 - August 2, 2000
Cafeteria Mgr-Middle	Ms. Peggy Johnson	June 26 - August 2, 2000
Cafeteria Mgr-High	Ms. Vicki Rupe	June 20 - July 28, 2000
Cafeteria Asst. Manager	Ms. Carolyn Dodd	June 20 - July 28, 2000
Cafeteria Asst. Manager	Ms. Georgia Roblero	June 20 - July 28, 2000
Cafeteria Assistant III	Ms. Toni Estrada	June 26 - August 2, 2000
Cafeteria Assistant III	Ms. Joanne Brokar	June 26 - August 2, 2000
Cafeteria Assistant III	Ms. Victoria Alessandro	June 20 - July 28, 2000
Cafeteria Assistant II	Ms. Virginia Kirley	June 26 - August 2, 2000
Cafeteria Assistant II	Ms. Linda Kibler	June 26 - August 2, 2000
Cafeteria Assistant II	Ms. Carolyn Smith	June 26 - August 2, 2000
Cafeteria Assistant II	Ms. Kathy Chain	June 26 - August 2, 2000
Cafeteria Assistant II	Ms. Marcia Kelley	June 26 - August 2, 2000
Cafeteria Assistant II	Ms. Patricia Morris	June 26 - August 2, 2000
Cafeteria Assistant II	Ms. Theresa Vega	June 26 - August 2, 2000
Cafeteria Assistant II	Ms. Gloria Calderon	June 19 - July 28, 2000
Cafeteria Assistant II	Ms. Loretta Rubio	June 19 - July 28, 2000
Cafeteria Assistant II	Ms. Shirley Sinsley	June 19 - July 28, 2000
Cafeteria Assistant II	Ms. Rosa DelReal	June 19 - July 28, 2000
Cafeteria Assistant II	Ms. Matha Lopez	June 19 - July 28, 2000
Cafeteria Assistant II	Ms. Joyce Welty	June 19 - July 28, 2000
Cafeteria Assistant II	Ms. Elisa Cabrera	June 19 - July 28, 2000
Cafeteria Assistant II	Ms. Cheryl Walker	June 19 - July 28, 2000
Cafeteria Assistant II	Ms. Kim Holden	June 19 - July 28, 2000
Cafeteria Assistant I	Ms. Linda Morse	June 26 - August 2, 2000
Cafeteria Assistant I	Ms. Serenity Durell	June 26 - August 2, 2000
Cafeteria Assistant I	Ms. Arminda Martinez	June 26 - August 2, 2000
Cafeteria Assistant I	Ms. Sandra Sydlik	June 26 - August 2, 2000
Cafeteria Assistant I	Ms. Jamie Balderrama	June 26 - August 2, 2000

Language Services; to assist with end-of-the year workload; June 20 through June 30, 2000; not to exceed 6 hours per day; appropriate hourly rate of pay.

Translator Clerk-Typist Ms. America Najarro

Stone Avenue Elementary; to inventory and distribute library materials; August 1, 2000 through September 1, 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Georgia Lindsey

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Stone Avenue Elementary; for inventory and start up for the 2000-2001 school year; July 1, 2000 through August 1, 2000; not to exceed 80 hours total; appropriate hourly rate of pay.

Elem. Princ. Secretary Ms. Kathy Grogan

Rustic Lane Elementary; to provide child care for Title I parent meetings, workshops, and inservices; September 11, 2000 through June 20, 2001; not to exceed 100 hours each; appropriate hourly rate of pay.

Activity Supervisor	Mr. Mike Ursua
Activity Supervisor	Ms. Janice Pellegrin
Activity Supervisor	Ms. Vicky Freitag
Activity Supervisor	Ms. Pat Flores
Activity Supervisor	Ms. Barbara Reyna
Activity Supervisor	Ms. Guadalupe Acosta
Activity Supervisor	Ms. Josie Gaytan
Activity Supervisor	Ms. Charlene Chirinos

Jurupa Valley High School; to enter transcript information for the tenth grade students; February 1 through February 29, 2000; not to exceed 25 hours total; appropriate hourly rate of pay.

Secretary Ms. Maureen Zimmer

Education Services; cell phone training for support of the ELO Summer School Program; June 21 and June 22, 2000; not to exceed 30 minutes each; appropriate hourly rate of pay.

Activity Supervisor	Ms. Veronica Carrera
Activity Supervisor	Ms. Charlene Chirinos
Activity Supervisor	Ms. Barbara Dean
Activity Supervisor	Ms. Denise Gentry
Activity Supervisor	Ms. Dorothy Gonzalez
Activity Supervisor	Ms. Susan Goodwine
Activity Supervisor	Ms. Kimberley Graf
Activity Supervisor	Ms. Sylvia Holguin
Activity Supervisor	Ms. Candida Padilla
Activity Supervisor	Ms. Cynthia Rineer
Activity Supervisor	Ms. Mary Rodriguez
Activity Supervisor	Ms. Marilyn Swearingen
Activity Supervisor	Ms. Melody Teagarden

Sunnyslope Elementary; to maintain records on all at-risk students and create data base to monitor student growth; June 19, 2000 through August 30, 2000; not to exceed 75 hours total; appropriate hourly rate of pay.

Translator Clerk-Typist Ms. Adriana Patlan

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Peralta Elementary; to provide tutoring in adult ESL classes; June 27, 2000 through July 27, 2000; not to exceed 12 hours per week; appropriate hourly rate of pay.

Bilingual Lang. Tutor Ms. Antonia Ortega-Mercado

Camino Real Elementary; to provide childcare during kindergarten parent workshops; June 27 and June 28, 2000; not to exceed 4 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Kathryn Kneeland

Rustic Lane Elementary; end-of-the year duties and to translate and assist parents whose primary language is Spanish; June 19 through June 23, 2000; not to exceed 8 hours per day; appropriate hourly rate of pay.

Translator Clerk-Typist Ms. Belen Sanchez

Education Services; to provide additional time for processing of student records for the Summer ELO program; June 20 through June 30, 2000; not to exceed 72 hours total; appropriate hourly rate of pay.

Senior Fiscal Clerk Ms. Silvia Aceves

Education Services; to provide additional time for processing of student records for the Summer ELO program; June 26 through June 30, 2000; not to exceed 40 hours total; appropriate hourly rate of pay.

Secretary Ms. Michele Rivera

Education Services; to provide additional time for assistance in summer program processing, closing 1999-2000 budgets and preparation of budgets for 2000-01; July 3 through July 31, 2000; not to exceed 40 hours per week; appropriate hourly rate of pay.

Clerk-Typist Ms. Zelda Aguilar
Senior Fiscal Clerk Ms. Judy Wigg

Pedley Elementary; to assist in processing new Title I materials and inventory old materials; June 16 through June 30, 2000; not to exceed 120 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Estela Horner
Elem. Media Center Clerk Ms. Vivian Carrasco
Instructional Aide Ms. Judy Hesler

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Adult/Alternative Education Program; to provide instructional assistance in the summer session Upholstering Class; June 20, 2000 through July 28, 2000; not to exceed 12 hours per week; appropriate hourly rate of pay.

Instructional Aide Mr. Daniel Torchia

Van Buren Elementary; to process teacher orders for the 2000-01 school year; June 20, 2000; not to exceed 4 hours; appropriate hourly rate of pay.

Clerk-Typist Ms. Cindy Fiechter

Van Buren Elementary; to process teacher orders for the 2000-01 school year; August 9, 2000 through September 1, 2000; not to exceed 24 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Cindy Fiechter

Administrative Services; preparation and translation of readmission cases and crime and vandalism reports; June 19, 2000 through August 23, 2000; not to exceed 8 hours per day; appropriate hourly rate of pay.

Translator Clerk-Typist Ms. Shirley Morales

39-Month Reemployment List

Clerk-Typist Ms. Shari Bleck Eff. June 29, 2000
4733-54 Jackson St.
Riverside, CA 92503

Resignation

Campus Supervisor Mr. Harrison Cole Eff. June 19, 2000
21831 Eucalyptus #46
Riverside, CA 92508

Secretary-High School Ms. Brenda Hunter Eff. July 7, 2000
Assistant Principal 28832 W. Carnation Ct.
Castaic, CA 91384

Bus Driver - Special Ms. Sheila Bruce Eff. July 8, 2000
Students 11078 Venus Court
Mira Loma, CA 91752

Personnel Report #1

MANAGEMENT PERSONNEL

Promotion

From Elementary Principal	Ms. Lucinda Sheppy	Eff. July 1, 2000
To Administrator of	22951 Compass Drive	Range VII (226 days)
Student and Community	Canyon Lake, CA 92587	
Services		

Title Change

From Elementary Principal	Ms. Carmen Hernandez	Eff. August 10, 2000
on Special Assignment	414 Silvertree Lane	
To Coordinator of Pupil	Redlands, CA 92373	
Services		
From High School	Mr. Ralph Martinez	Eff. July 1, 2000
Assistant Principal on	7241 Pico Avenue	
Special Assignment	Riverside, CA 92509	
To Coordinator of Child		
Welfare and Attendance		

Extra Compensation Assignment

Personnel Services; teacher interviews; June 30, 2000; not to exceed 4 hours; appropriate rate of pay.

Mr. Todd Duncan	Dr. Kim Moore
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OTHER PERSONNEL

Short-Term Assignment

Jurupa Valley High School; to serve as an AVID Tutor; June 19, 2000 through July 28, 2000; not to exceed 30 hours per week; \$8.00 per hour.

AVID Tutor	Ms. Norma Garcia
AVID Tutor	Mr. Rigoberto Olasaba
AVID Tutor	Ms. Melissa Zepeda

Education Support Services; to serve as peak load clerical; June 26, 2000 through July 14, 2000; not to exceed 8 hours per day; \$9.081 per hour.

Peak Load Clerical	Ms. Maria Angelita Aguirre
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Rubidoux High School; to serve as an AVID Tutor; June 19, 2000 through July 28, 2000; not to exceed 5.5 hours per day; \$8.00 per hour.

AVID Tutor	Ms. Myrna Munoz
AVID Tutor	Ms. Kevin Roughton
AVID Tutor	Mr. Wang Ng
AVID Tutor	Ms. Bridget D'Cruz

Personnel Report #1

OTHER PERSONNEL

Short-Term Assignment

Headstart/Preschool; to serve as a Peak Load Assistant; June 12, 2000 through September 15, 2000; not to exceed 40 hours per week; \$11.00 per hour.

Peak Load Assistant Ms. Celia Diaz
Peak Load Assistant Ms. Sue Wooten

Business Services; to serve as a Peak Load Assistant; June 20, 2000 through July 11, 2000; not to exceed 4 hours per day; \$8.23 per hour.

Peak Load Assistant Ms. Dina Hickman

Education Services; to serve as a Peak Load Assistant; June 19 through June 30, 2000; not to exceed 40 hours per week each; \$8.23 per hour.

Peak Load Assistant Ms. Vickie Johannesson
Peak Load Assistant Ms. Bridget Sandala

Sunnyslope Elementary; to serve as a Student Helper; June 26, 2000 through August 1, 2000; not to exceed 5 hours per day; \$7.65 per hour.

Student Helper Ms. Claudia Liggan

Sunnyslope Elementary; to serve as a Behavioral Specialist; June 26, 2000 through August 1, 2000; not to exceed 7 hours per week; \$20.00 per hour.

Behavioral Specialist Ms. Heidi Olson-Tinker

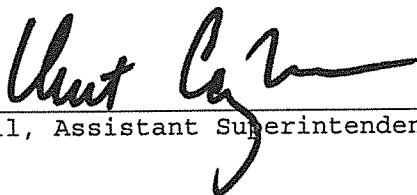
Sunnyslope Elementary; to serve as an Occupational Therapy Assistant; June 26, 2000 through August 1, 2000; not to exceed 4 hours per day; \$22.00 per hour.

Occ. Therapy Assistant Ms. Rachel Westphal

Peralta Elementary; to provide babysitting for adult ESL classes; June 27, 2000 through July 27, 2000; not to exceed 9 hours per week; \$6.50 per hour.

Babysitter Ms. Elisa Marquez

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services