



BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, JUNE 5, 2000

VAN BUREN ELEMENTARY MULTI-PURPOSE ROOM
9501 Jurupa Road, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #21, and public employee discipline/dismissal/release/non-renewal/reassignment/resignation/retirement/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #99-084, #99-106, #00-002, #00-018, #00-035, #00-040, #00-045, #99-045, #99-063, #99-068, #99-080, #99-081, #99-087, #99-100, #99-101, #99-105, #99-107, #99-108, #00-003, #00-006, #00-008, #00-009, #00-011, #00-012, #00-016, #00-019, #00-023, #00-027, #00-036, #00-024, #00-088, #00-079, #00-080.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Roll Call Student Members: Ms. Crystal Hadden, Mr. Joshua Johnson

Flag Salute

(Van Buren Elementary School Student)

Inspirational Comment

(President Knight)

COMMUNICATIONS SESSION

1. Report of Student Representatives

- a. Hear Reports from 1999-00 Student Board Members (Mrs. Roberts)
The Board welcomes Joshua Johnson, Jurupa Valley High, and Crystal Hadden, Rubidoux High, Student Board Members. They may wish to address the Board regarding student achievements, interests, or other matters.

The Board and administration recognizes the valuable contributions of our student Board members during this past year and wish Joshua and Crystal much success in future endeavors. Plaques will be presented to student Board members.

- b. Presentation of High School Yearbooks (Mrs. Roberts)
The Rubidoux High School Editor in-Chief, Holly Smith, and Assistant Editor-in-Chief, Brett Roble, along with Jurupa Valley's Editor-in-Chief, Nicole Vavra, will present 2000 yearbooks to the Board of Education. Information only.
- c. Welcome to Van Buren Elementary School (Mrs. Roberts)
Van Buren Elementary School Principal, Mr. Jim Owen, will welcome the Board. The fifth grade class of Mr. Charles Loving will provide the dance performance, "Merengue."

2. Recognition

- a. Recognize Rubidoux High Delta Alliance Corps (Mrs. Roberts)
On April 29 and May 6, 2000, Rubidoux High School's Delta Alliance Corps Winter Color Guard and Winter Drum Line finished their season undefeated by placing first in their classes at their respective championships. In addition, for the fourteenth straight year, the Symphonic Wind Ensemble was awarded superior ratings at all spring Music Festivals. This evening, Mr. Charles Gray, Director of Bands at Rubidoux High School, will be present to report on the Delta Alliance Corps outstanding winter/spring season. Information only.
- b. Hear Report on P.T.A. Volunteer Hours (Mrs. Roberts)
Jurupa Council P.T.A. President, Ms. Cathy Walker, will be present this evening to make an official presentation regarding P.T.A. volunteer hours for the 1999-00 school year. Information only.
- c. Recognize Academic Olympics Winning Team (Dr. Mason)
On May 4, 2000, Mira Loma Middle School hosted the 10th annual Academic Olympics competition. Teams from Pacific Avenue, Rustic Lane, Sky Country, and Stone Avenue Elementary Schools made the finals.

Administration and Board members would like to congratulate the coach, Mr. Barry Brandon, and the winning team at Stone Avenue Elementary. The team members are:

Joseph Berry
Richard Craig

Julie Johnson
Darynn Leyva

Robert Malone
Steven Wagner

Alternates:

Lyndsay Bedgood

Jonathan Curtis

Information only.

2. Recognition (Continued)

- * d. Recognize Jurupa Valley High AFJROTC (Mrs. Roberts)

The District was recently notified that the Jurupa Valley High AFJROTC received an "Outstanding" rating on the Air Force Junior ROTC unit inspection for Academic Year 1999-2000. This is the highest rating that the unit can be awarded and reflects the many hours of practice, teamwork, and dedication of the Aerospace Science Instructors, Colonel Pine and Cmsgt. White, their students, and the school's administrators. Congratulations to Jurupa Valley High School's AFJROTC for being designated as an Outstanding Unit. Information only.

- e. Recognize Academic Achievement and Improvement Grant Award for Jurupa Valley High (Mrs. Roberts)

Jurupa Valley High School was notified that they will receive Academic Achievement and Improvement Grant funds with the goal of improving Jurupa Valley's college-going rates and demonstrating growth on targeted tests. Jurupa Valley High will receive \$304,000 for the first year, and \$288,000 for the following year. The school's partnership with the University of California, Riverside, and the California State University, San Bernardino, as well as a variety of business partners will assist with planning and in-kind services and materials. Grant funds will also provide for activities that will focus on improving information for parents, helping students with financial need with fee payments for tests and other college preparation support, and providing professional development for teachers. Ms. Lorraine Dyson, Assistant Principal at Jurupa Valley High, is commended for her many hours of work to prepare the grant application on the school's behalf. Information only.

- f. Recognize "Best of the Best" for April/May - Employee Recognition Program (Mrs. Roberts)

Many outstanding nominations were received from employees throughout the District, recommending a colleague for April/May "Best of the Best" employee. Nominations continue to be received each month for outstanding service, accomplishments, achievements, or for ongoing excellence. Those selected for honorable mention are:

J. R. Brokar	Grounds Worker	MOT/Grounds
Kristy Doty	Teacher	Camino Real Elementary
Mary Flores (posthumously)	Instructional Aide	Rubidoux High
Doreen Hoffman	Instructional Aide	Camino Real Elementary
Will Murray	Teacher	Jurupa Valley High
Roberta Pace	Teacher	Mission Middle
Janice Pellegrin	Activity Supervisor	Rustic Lane Elementary
Christy Rizzo	Teacher	Jurupa Middle
Rita Sanchez	Clerk-Typist	West Riverside Elementary

Selected as "Best of the Best" of Jurupa's employees for April/May is Claudia Beltran, teacher at Mission Middle School. Claudia was described by her colleagues as a focused and hardworking teacher who is especially known for her dedication to those students most likely to "fall through the cracks." She demonstrates caring and compassion and gives a great deal of her own time to helping students in extra-curricular activities. Information only.

2. Recognition (Continued)

g. Recognize "Best of the Best" for 1999-2000 - Employee Recognition Program(Mrs. Roberts)

Each month during the school year, dozens of nominations have come in from District employees recommending special recognition for an outstanding colleague or co-worker. Each month a committee from JJCC has had the difficult task of selecting from those nominations a District employee who through their actions exemplified the "Best of Jurupa's Best."

October	Roberta Pace	Teacher	Mission Middle
November	Colleen Munds	Superintendent's Secretary	Education Center
January	Bill Pine	Teacher	Jurupa Valley High
February	Melinda Weitzel	Lead Night Custodian	Mission Middle
March	Don Robinson	Head Custodian	Rubidoux High
April/May	Claudia Beltran	Teacher	Mission Middle

Tonight we wish to honor all of these outstanding employees and select one individual to receive the award for the Year's "Best of the Best." This award includes a \$350.00 travel voucher to be applied to a weekend getaway for two at a destination of the employee's choice. The "Best of the Best" winner will be selected by lot. Information only.

h. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Camino Real Elementary School parents wish to donate \$1,188.25, with the request it be used to pay for a fifth grade class field trip (transportation and admissions) to Skipper's 22nd Street Landing.

Camino Real Elementary School parents wish to donate \$789.30, with the request it be used to pay for a fourth grade class field trip (transportation and admissions) to Independence Hall at Knott's Berry Farm.

Camino Real Elementary School parents wish to donate \$376.50, with the request it be used to pay for a second grade class field trip (transportation and admissions) to the Stephen Birch Aquarium.

Camino Real Elementary School parents wish to donate \$322.00, with the request it be used to pay for Mrs. Prutsman's and Miss Heany's kindergarten class field trip (transportation and admissions) to the IMAX Theatre to see "Fantasia."

Camino Real Elementary School parents wish to donate \$138.00, with the request it be used to pay for a kindergarten class field trip (transportation and admissions) to the San Bernardino County Museum.

Mr. Steven Miller, resident, wishes to donate a set of National Geographic CDROMs, several books, and a seven book set of the complete Anne of Green Gables, with the request that all items be used at Camino Real Elementary School. The approximate value is \$150.40.

h. Accept Donations (Continued)

(Mr. Edmunds)

Mr. and Mrs. P. Cannon, parents, wish to donate \$150.00 in gift certificates, with the request they be used to purchase instructional supplies for Mr. Clark, Mrs. Stice and Mrs. Sanborn's classrooms, teachers at Camino Real Elementary School.

The Indian Hills Elementary School PTA wishes to donate \$472.00, with the request it be used for student field trips.

Edison International wishes to match a donation of \$300.00 from resident Ms. Florinda Wallace, with the request the funds be used by Indian Hills Elementary School for the purchase of instructional materials and supplies.

The West Riverside Elementary School PTA wishes to donate \$395.66, with the request it be used to purchase RIF (Reading Is Fundamental) books for second and fifth grade students.

Laser Eye Center of Glendora held a non-profit promotion, and wishes to donate \$100.00 received from a patient in Perris, California. The donor requests the funds be used to purchase instructional materials and supplies for Jurupa Valley High School.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

a. Hear Report on Status of Technology

(Dr. Mason)

Since 1997, the Education Technology staff has provided updates to the Board of Education on the status of the implementation of technology in the district. This evening Mr. Neil Mercurius, Administrator of Educational Technology, and his staff will be present to provide information on the accomplishments of the 1999/2000 technology goals and share the department goals for 2000/2001.

- Mr. Ken Balliger, Network Manager, will report on the status of the Network infrastructure and future plans for the infrastructure.

- Mr. Jason Robertson, Computer Support Technician, will make a presentation on the new support system, "Track-It," and present an overview of the technology that is currently being supported.

- Ms. Karlyne Eygendall, User Support Specialist, will give an overview of data warehousing and the SchoolNet student information system.

- Ms. Paula Ford, Teacher on Special Assignment for Media/Technology, will provide an overview of the Follett Library System and review the implementation process of the Technology Literacy Challenge Grant (TLCG) for 1999/2000 and 2000/2001 school years.

Information only.

b. Other Reports and Written Communications

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

HEARING SESSION

*Hear Public Comments on NEA-J Initial Negotiating Proposal (Mr. Campbell)
As required by law and Board Policy, the Board should conduct a public hearing on the proposal of the National Education Association-Jurupa regarding reopener negotiations required by the current Collective Bargaining Agreement. The purpose of this public hearing is to provide an opportunity for the public to express its opinion to the Board concerning the NEA-J initial negotiating proposal which is included in the supporting documents. The Board President should formally open and close the public hearing on the proposal.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-13 as printed.

- * 1. Approve Minutes of May 15, 2000 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Edmunds)
- * 5. Adopt Resolution No. 00/25, Year-End Budget Transfers/Revisions (Mrs. Lauzon)
Each year at this time, the Riverside County Office of Education requests each school board to authorize budget revisions which may be necessary to correct imbalances in any major account at the end of the year. During the year, from October through May, the Board receives regular reports on appropriation transfer requests and resolutions for expenditure of excess funds.

The process of closing the financial records for the 1999/00 fiscal year has begun, and when all revenues and expenditures have been accrued, it may be necessary to process transfers in various funds to balance these accounts. This does not involve additional expenditures; rather, the budget is revised by transferring to an account which has a negative balance from one which has a positive balance, so that the final financial records of the District meet all legal requirements.

Administration recommends that the Board adopt Resolution No. 00/25, Year-End Budget Transfer/Revisions.

A. Approve Routine Action Items by Consent (Continued)

- * 6. Adopt Resolution No. 00/26, Authorization to Destroy Records (Mr. Edmunds)
Records that are no longer required by the District are listed in the supporting documents. These records have been retained for the minimum required period of time and include both Class 3 (disposable) and Class 1 (permanent) records that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria. Administration recommends the Board adopt Resolution No. 00/26, Authorization to Destroy Records.

- * 7. Approve Letters of Support for Sky Country's Barrier Free Playground Equipment Grant Applications (Mrs. Roberts)
The Jurupa Council PTA Parliamentarian, Ms. Pamela Hogan, and the Principal, Mr. Gary Temkin, are endeavoring to applying for grant funds to purchase and install barrier-free, accessible playground equipment at Sky Country Elementary School. Through this unique funding opportunity, staff and parents hope to add to the playground environment a variety of areas that give physically challenged students additional socialization on the playground. Funds for the equipment are being requested through two grant applications submitted to the Community Foundation of Riverside County and the Employees Community Fund of Boeing California. According to Ms. Hogan, in order to complete the application process, Sky Country Elementary is asking for letters signed by the Board President, indicating the Board's support and that the district will act as the fiscal agent if grant funds are awarded.

Administration recommends the Board approve two letters of support for Sky Country's grant applications for barrier free playground equipment.

- * 8. Adopt at First Reading Revised Regulation 5152, Recognized Student Organizations (Dr. Mason)
Regulation 5152, Recognized Student Organizations, is brought before the Board for adoption at first reading due to the addition of two student organizations. The current and revised regulation are included in the supporting documents. It is recommended that the Board adopt at first reading revised Regulation 5152, Recognized Student Organizations.

- * 9. Approve Non-Routine Field Trip Request from Glen Avon Elementary (Dr. Mason)
Mr. Kevin Harrison, Ms. Connie Lubak, and Mr. Craig Sevey, teachers at Glen Avon Elementary School, are requesting Board approval to travel to the Living Desert in Palm Springs with approximately one-hundred three students on Friday, June 16, 2000. The purpose of the trip is to provide an enrichment activity to the science curriculum for 6th grade students. Students will be provided an opportunity to observe and authenticate habitats of different species that they have learned about in the Animal Kingdom science series. Travel will be by district vehicles and staff members will provide supervision. Administration has indicated that no eligible student will be denied an opportunity to participate in this field trip due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request by Mr. Kevin Harrison, Ms. Connie Lubak, and Mr. Craig Sevey to travel with 103 Glen Avon students to the Living Desert in Palm Springs on Friday, June 16, 2000 to participate in an enrichment activity for the 6th grade science curriculum.

- *10. Approve Non-Routine Field Trip Request from Pedley Elementary School (Dr. Mason)
Mr. Andy Elliott, Ms. Emily Terry, and Ms. Heather Crane, teachers at Pedley Elementary School, are requesting approval to travel to Hollywood on Monday, June 19, 2000 with twenty (20) students. The purpose of the trip is to provide a special trip as a perfect attendance incentive for students to see the Dinosaur movie and visit the dinosaur exhibition at the El Capitan Theatre. Travel will be by district vehicles, staff will provide supervision, and costs are paid through PTA donations. Administration has indicated that no eligible student will be denied an opportunity to participate in this field trip due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Andy Elliott, Ms. Emily Terry, and Ms. Heather Crane, teachers at Pedley Elementary School, to travel to Hollywood on Monday, June 19, 2000 with twenty (20) students to see the Dinosaur movie and visit the dinosaur exhibition at the El Capitan Theatre as an attendance incentive.
- *11. Approve Out-of-State Travel Request from Personnel Services (Mr. Campbell)
Mrs. Kerri Martinez, Personnel Secretary, is requesting approval to travel to Park City, Utah on Tuesday, July 11 through Friday, July 14, 2000 to attend the SubSolutions Conference. This conference is presented by the Substitute Teaching Institute at Utah State University to share viable strategies to address substitute teacher shortages. A copy of the travel request is included in the supporting documents. It is recommended that the Board approve the Out-of-State Travel Request for Mrs. Kerri Martinez to travel to Park City, Utah on Tuesday, July 11 through Friday, July 14, 2000 to attend the "SubSolutions Conference."
- *12. Approve Out-of-State Travel Request for AsCent Grant Program (Dr. Mason)
Mr. Paul Jensen, Principal of Alternative/Adult Education, Ms. Diana Fox, AsCent Coordinator, Ms. Lucinda Sheppy, Glen Avon Principal, and Dr. Kim Moore, Mission Bell Principal, are requesting approval to travel to Arlington, Virginia on Wednesday, August 2 through Saturday, August 5, 2000 to attend the 21st Century Community Learning Center conference. Travel will be by air flight and lodging will be at the Marriott Hotel. All costs for this trip will be paid through the 21st Century Community grant funds. A copy of the Travel Request is included in the supporting documents. It is recommended that the Board approve the Out-of-State Travel Request from Mr. Paul Jensen, Ms. Diana Fox, Ms. Lucinda Sheppy, and Dr. Kim Moore to travel to Arlington, Virginia on Wednesday, August 2 through Saturday, August 5, 2000 to attend the 21st Century Community Learning Center conference.
- *13. Approve High School Instructional Materials for Adoption: America: Pathways to the Present; Modern Carpentry; United States Government: Democracy in Action (Dr. Mason)
At the May 15, 2000 Board meeting, the Board approved for review the following high school textbooks:
America: Pathways to the Present
Modern Carpentry
United States Government: Democracy in Action

The books have been on display at the Instructional Media Center and the Rubidoux and Glen Avon libraries for the period required by Board Policy. A description of the textbooks and core literature is included in the supporting documents.

It is recommended that the Board approve for adoption: America: Pathways to the Present; Modern Carpentry; United States Government: Democracy in Action.

* **B. Hear Report on National Youth Sports Program**

(Mrs. Roberts)

The University of California, Riverside has been awarded a \$58,500 grant to conduct a summer National Youth Sports Program (NYSP) for economically disadvantaged youth ages 10-16. Dr. E. M. Abdulmumin, UCR's Project Director, indicated that UCR's grant funds do not cover busing. At the request of President Knight, Dr. Abdulmumin is present this evening to present a proposal requesting the District to cover the cost for busing for Jurupa's students participating in the National Youth Sports Program. Ms. Diana Fox, Jurupa's AsCent Program Director, has been working with Dr. Abdulmumin and Ms. Laurie Hudnall, Director of Transportation, to determine the availability of the District's buses and combine the National Youth Sports Program with the District's summer Ascent program.

The National Youth Sports Program will be held from June 26 through July 29, 2000 Monday through Friday. Ms. Fox issued a flyer inviting students to participate in a full day of activities during this time period. Students may begin at 8:00 a.m. with the UCR Sports Program, remain at UCR until 2:00 p.m., and return to Mission Middle School for the Ascent program until 6:00 p.m. There is the possibility that grant funds through the AsCent program may be used to assist with transportation costs. A copy of the flyer is included in the supporting documents.

Following discussion, the Board may wish to provide direction concerning the request from the University of California, Riverside's National Youth Sports Program for assistance with transportation costs.

* **C. Approve Course Plans: Algebra A Tutorial (Remediation); Reading and Language Development Tutorial**

(Dr. Mason)

Attached in the supporting documents are the newly developed course plans for the following courses:

Algebra A Tutorial (Remediation)

Algebra A Tutorial will provide additional help to accomplish the basic skills necessary to learn eight of the twenty-five objectives listed under Goal 2 of the Algebra I standards.

Reading and Language Development Tutorial

This course addresses the language development needs of the low achieving student in reading through the development of phonemic awareness, semantic development, and syntactic development. All language development is accomplished within real language contexts involving content relevant materials including reading, writing, listening, and speaking skills required in content courses.

The course plans were also reviewed and approved by the Instructional Council at its regularly scheduled meeting on March 13, 2000.

Administration recommends approval of the following course plans: Algebra A Tutorial (Remediation) and Reading and Language Development Tutorial.

- * **D. Approve High School Instructional Materials for Review** (Dr. Mason)
The following textbook was presented to the Instructional Council at its regular meeting on May 8, 2000 for review and approved unanimously. The supporting documents contain information regarding the cost of the textbook, other textbooks considered by the selection committee, and information regarding the rationale for selection. This textbook will be available for public review at the Instructional Media Center and the Rubidoux and Glen Avon public libraries for the time period specified in Board Policy 6200. After the thirteen day review period, the book will be presented to the Board for approval.

The following high school textbook has been reviewed and recommended for submittal by the Instructional Council:

Psychology in Action

It is recommended that the Board approve for review the following high school textbook: Psychology in Action.

E. Review and Act on Timely School Facility Matters

- * 1. Authorize Grant of Easement to Southern California Edison Company (Mr. Edmunds)
As part of the construction of the Education Center project, Southern California Edison Company will be required to construct and maintain electrical facilities along both Jurupa and Pedley Roads. In order to provide these electrical facilities, Edison will need an easement about six (6) feet wide extending the length of the district's property adjacent to both Jurupa Road and Pedley Road.

Administration recommends the Board grant Southern California Edison Company an easement extending the length of the district's property adjacent to both Jurupa Road and Pedley Road for both electrical and maintenance facilities.

2. Approve Bid #00/09L, Furniture and Equipment for Jurupa Unified School District's New Education Center (Mr. Edmunds)
On May 1, 2000, the Board authorized solicitation for Bid #00/09L, Furniture And Equipment for Jurupa Unified School District's New Education Center. Funding is provided by the COPs issued for the construction of the Education Center project.

On June 1, 2000, bids were accepted and opened. Due to time constraints, it was not possible to include the results of the bid in the Board agenda. The Assistant Superintendent Business Services will present the results of the bidding at tonight's Board Meeting, and make a recommendation for the Board's approval.

3. Award Bid #00/08L, Site Work for Forty (40) Portable Buildings at Sixteen (16) District Sites (Mr. Edmunds)
At the May 15, 2000 Board Meeting, the Board authorized the Superintendent or designee to award a contract for Bid #00/08L, Site Work for Forty (40) Portable Buildings at Sixteen (16) District Sites.

On June 1, 2000, bids were accepted and opened. Due to time constraints, it was not possible to include the results of the bid in the Board agenda. The Assistant Superintendent Business Services will present the results of the bidding at tonight's Board Meeting, and make a recommendation of award for the Board's approval.

E. Review and Act on Timely School Facility Matters (Continued)

4. Review and Act on Other Timely School Facility Matters (Mr. Edmunds)
Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

- F. Act on Student Discipline Cases** (Mrs. Roberts)
The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

READMISSIONS APPROVED:

- ** 1. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #99-084 to the schools of the Jurupa Unified School District.
- ** 2. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #99-106 to the schools of the Jurupa Unified School District.
- ** 3. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #00-002 to the schools of the Jurupa Unified School District.
- ** 4. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #00-018 to the schools of the Jurupa Unified School District.
- ** 5. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #00-035 to the schools of the Jurupa Unified School District.
- ** 6. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #00-040 to the schools of the Jurupa Unified School District.
- ** 7. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #00-045 to the schools of the Jurupa Unified School District.

READMISSIONS DENIED:

- ** 1. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-045 to the schools of the Jurupa Unified School District.
- ** 2. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-063 to the schools of the Jurupa Unified School District.
- ** 3. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-068 to the schools of the Jurupa Unified School District.
- ** 4. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-080 to the schools of the Jurupa Unified School District.
- ** 5. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-081 to the schools of the Jurupa Unified School District.

F. Act on Student Discipline Cases (Continued)

(Mrs. Roberts)

- ** 6. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-087 to the schools of the Jurupa Unified School District.
- ** 7. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-100 to the schools of the Jurupa Unified School District.
- ** 8. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-101 to the schools of the Jurupa Unified School District.
- ** 9. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-105 to the schools of the Jurupa Unified School District.
- ** 10. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-107 to the schools of the Jurupa Unified School District.
- ** 11. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #99-108 to the schools of the Jurupa Unified School District.
- ** 12. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-003 to the schools of the Jurupa Unified School District.
- ** 13. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-006 to the schools of the Jurupa Unified School District.
- ** 14. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-008 to the schools of the Jurupa Unified School District.
- ** 15. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-009 to the schools of the Jurupa Unified School District.
- ** 16. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-011 to the schools of the Jurupa Unified School District.
- ** 17. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-012 to the schools of the Jurupa Unified School District.
- ** 18. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-016 to the schools of the Jurupa Unified School District.
- ** 19. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-019 to the schools of the Jurupa Unified School District.
- ** 20. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-023 to the schools of the Jurupa Unified School District.
- ** 21. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-027 to the schools of the Jurupa Unified School District.
- ** 22. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #00-036 to the schools of the Jurupa Unified School District.

ADMISSIONS DENIED:

- ** 1. The Administrative Hearing Panel denies the admission of the pupil in Discipline Case #00-024 to the schools of the Jurupa Unified School District.
- ** 2. The Administrative Hearing Panel denies the admission of the pupil in Discipline Case #00-088 to the schools of the Jurupa Unified School District.

SUSPENDED EXPULSION:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-079 for violation of Education Code 48900 (a2 & k) for the remainder of the current semester and the semester following. However, the Governing Board may wish to consider that the enforcement of the expulsion order be suspended and the student be placed on school probation for the term of the expulsion order. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 16, 2001.

EXPULSION:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-080 for violation of Education Code 48900 (b & k) for the remainder of the current semester and through a summer school program; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 5, 2000.

Administration recommends the discipline actions as described and listed above.

G. Approve Personnel Matters

- * 1. Approve Personnel Report #21 (Mr. Campbell)
Administration recommends approval of Personnel Report #21 as printed subject to corrections and changes resulting from review in Closed Session.
- * 2. Publicize Tentative Agreement with CSEA (Mr. Campbell)
A tentative agreement has been reached with CSEA regarding negotiable reopener topics as provided in the 1998-2001 Collective Bargaining Agreement. Specifically, it has been agreed to increase the 1999-2000 Basic Classified Salary Schedule by 3.81% effective on January 1, 2000. It has also been agreed that the maximum District contribution to a unit member's health and welfare benefit for 1999-2000 will be \$4,600 with modifications made regarding optional insurance carriers. Additionally, it has been agreed to carry over other 1999-2000 CSEA and District reopeners to the 2000-2001 fiscal year.

We have been informed that CSEA membership was scheduled to ratify the Tentative Agreement on May 22, 2000.

G. Approve Personnel Matters (Continued)

- * 2. Publicize Tentative Agreement with CSEA (Continued) (Mr. Campbell)

Current law (AB 1200; Government Code Section 3547.5) requires that the District disclose major provisions of a collective bargaining agreement at a public meeting prior to final approval by the governing board. A copy should also be made available for public inspection. Additionally, the Riverside County Office of Education requires receipt of disclosure information ten days prior to the Board acting on the proposed agreement. These requirements are being met at this time. A completed copy of the "Disclosure of Collective Bargaining Agreement" form is included with the supporting documents.

The Board will be asked to ratify the Tentative Agreement at its next regular meeting on June 19, 2000. Information only.

H. Review Routine Information Reports

- * 1. Review Unadopted Minutes of the Third District Advisory Council For the Consolidated Application (Mr. Mendez)

The Unadopted Minutes of the third meeting of the District Advisory Council for the Consolidated Application is included in the support documents for review. Information only.

- * 2. 2000 Graduation and Promotion Exercises (Mrs. Roberts)

The supporting documents include the updated 2000 Graduation and Promotion Exercises chart. Board members determined their participation at the school sites at the April 3, 2000 Board meeting. Information only.

3. Announce Schedule to Conduct Board Meetings for the 1999-00 School Year(Mrs. Roberts)
Sites have been selected for regular board meetings for the 1999-00 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker, or other presentation.

June 19, 2000
June 21, 2000

Board Room
Mira Loma Middle (Special Study Session)
(8:00 a.m. to 3:30 p.m.)

Information only.

ADJOURNMENT



24 April 2000

RECEIVED

MAY 12 2000

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT

Mrs. Benita B. Roberts, Superintendent
Jurupa Unified School District
3924 Riverview Drive
Riverside CA 92509

Dear Mrs. Roberts

Congratulations! I'm pleased to inform you that Jurupa Valley High School received an "Outstanding" rating on the Air Force Junior ROTC unit inspection for Academic Year 1999-2000. This is our highest rating.

This achievement reflects long hours of teamwork and dedication by the Aerospace Science Instructors, their students, and the school's administrators. Also, it is indicative of a vibrant student body and supportive community.

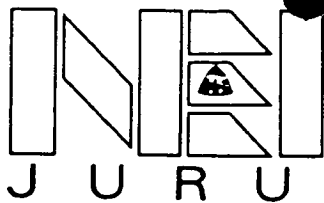
Please convey my congratulations to the entire team for their role in CA-911 being designated an Outstanding Unit.

Sincerely

JOHN M. SPEIGEL
Brigadier General, USAF
Commander, AFOATS

cc:
Mrs. Moorehouse, Principal
SW Region Commander

2-d



National Education Association – Jurupa
9227 Orco Parkway, Suite E
Riverside, CA 92509 • (909) 681-7997

Bargaining Proposal
Reopeners to the Collective Bargaining Agreement
July 1, 1998 - June 30, 2001
Submitted on May 15, 2000

Article XIII - Work Year

Item 1 - Section ____ - Teacher Planning Day

One (1) day shall be scheduled at the beginning of each school year for teachers to prepare and plan. No students shall be in attendance, nor shall administrators assign duties or schedule meetings.

Item 2 - Section 4

One (1) day shall be scheduled after the end of each semester with no students in attendance for conferences, planning or visitation.

Item 3 - Section 1-C, Special, p. 100, add,

Teacher (Lead Teacher, Independent Study/Adult Education) Basic Work Year plus 25 days

Article XIV - Basic Compensation

The Basic Certificated Salary Schedule for 2000-2001 shall be increased effective July 1, 2000.

Article XVII - Health and Welfare Benefits

District Health and Welfare benefits for 2000-2001 shall be improved/increased.

HEARING SESSION

"The Quality Education Advocate"

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, MAY 15, 2000**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:06 p.m. on Monday, May 15, 2000, in the Multi-Purpose Room at Mira Loma Middle, 5051 Steve Street, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President

Mrs. Mary Burns, Member

Mr. John Chavez, Member

Mr. Ray Teagarden, Member

Members of the Board absent were:

Mrs. Carolyn Adams, Clerk (arrived 6:08 p.m.)

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent

Dr. DeWayne Mason, Assistant Superintendent Education Services

Mr. Kent Campbell, Assistant Superintendent Personnel Services

Mr. Rollin Edmunds, Assistant Superintendent Business Services

Dr. Ellen Kinnear, Director Curriculum & Instruction

HEARING SESSION

**PUBLIC VERBAL
COMMENTS**

President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

**ADJOURN TO CLOSED
SESSION**

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS: PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/REASSIGNMENT /RELEASE NON-RENEWAL/RESIGNATION/RETIREMENT/COMPLAINTS; PERSONNEL REPORT #20, AND EXPULSION CASES #00-067, #00-069, #00-071, #00-072, #00-074, #00-073. At 6:07 p.m., the Board recessed to Closed Session in the Teachers' Lounge. At 6:35 p.m., the Board adjourned from Closed Session. The Mira Loma Middle School Jazz Band, under the direction of Ms. Patricia Cruz, teacher, provided introductory music prior to the opening of the Regular Board Meeting.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:00 p.m., President Knight called the meeting to order in Public Session.

**ROLL CALL BOARD
MEMBERS**

President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden.

**ROLL CALL STUDENT
MEMBERS**

Ms. Crystal Hadden, Rubidoux High Student Board Member, absent; Mr. Joshua Johnson, Jurupa Valley High Student Board Member, present.

FLAG SALUTE

Stephanie Beckman, Mira Loma Middle student, led the audience in the Pledge of Allegiance.

INSPIRATIONAL
COMMENT

President Knight called for a "Moment of Silence" in memory of Mr. Burton Oliver Barnes who recently passed away. Mr. Barnes served as a teacher at Rubidoux High School for thirty years; condolences were offered to his family on behalf of the Board of Education. Mr. Chavez made an inspirational comment.

COMMUNICATIONS SESSION

RHS STUDENT REPORT

Ms. Wacarra Yeomans, substitute student ambassador for Rubidoux High, reported that the Prom was a great success last Friday evening, with Roger Tamayo and Lucy Mercado named as this year's Prom King and Queen. The results of the ASB election are: Dance Chair, Beth Hoggard; Athletic Publicity, Katie Hadden; Social Publicity, Betsy May; Pep Chair, Mykell Wilson; Activities Chair, Ashley Cunningham; Treasurer, Rosa Yeomans; Secretary, Vy Nguyen; Vice President, Bobby Viera, and the 2000-2001 President, Crystal Hadden. Class elections will be held this week. Laurretta Charlton and Luis Najarro were appointed as co-editors-in-chief of the school newspaper for next year. The last Pep Rally of the year was held on May 11. The baseball team is on their way to CIF with a game on May 19. Matt Gomez and Jake Knight will compete in track and field CIF finals. The Drum Line won the Southern California Champions and performed at the Pep Rally. The annual Spring Sing is tomorrow evening; several students will be performing at a Talent Show at UCR on May 17, and the band will perform at the Annual Spring Instrumental Music Concert Thursday evening.

JVHS STUDENT
REPORT

Joshua Johnson, Jurupa Valley High student board member, announced that a choir festival is being held in the theater tomorrow evening; the event is not open to the public. On May 18 and 20, the Theater Department will perform "mini-plays;" tickets are available at the door. ASB held their annual banquet at Indian Hills Country Club. Lisa Gudian and Joshua Johnson received the Silent Service and Scholarship awards respectively. End-of-the-year banquets are scheduled as follows: softball and cheer, May 22; swim team, May 20; FFA, June 2, and Theater, June 3. Two award nights are scheduled: May 25, for all students and the public, and June 7, for seniors only. The PTSA election will be held on May 30. The Sadie Hawkins dance is Friday, May 19, with the theme, "Jail House Rocks." Jurupa Valley received notification that they will receive \$150,000 in Academic Achievement Improvement grant funds due to the hard work of Assistant Principal, Ms. Lorraine Dyson. At the Future Business Leaders of America State Conference, Lasie Schlagle placed 6th in Word Processing I and Joshua Johnson placed 10th in Computer Concepts.

WELCOME TO MIRA
LOMA MIDDLE

Ms. Diana Asseier, Principal of Mira Loma Middle, welcomed the Board, administrators, staff, and the public to Mira Loma Middle and introduced Ms. Heather Smith and Mr. Larry Franklin, teachers, to discuss the schools *Language!* program.

Ms. Heather Smith reviewed that a total of nine teachers at Mira Loma Middle received a five-day training session funded through a reading support grant. The training session focused on teaching strategies for middle school students who are having difficulty reading. Based on S.T.A.R. test scores, approximately 120 students were identified to receive assistance; teachers provided a specific focus on the areas that students did not master at the elementary level in order to prepare students for reading at the high school level.

Mr. Larry Franklin reported that teachers involved in the *Language!* program are excited to see the growth in reading competence for the students enrolled in the program and to see students' enthusiasm as they learn to increase their reading skills.

WELCOME TO MIRA
LOMA MIDDLE
(CONTINUED)

Ms. Asseier commented that students and teachers at Mira Loma Middle are looking forward to demonstrating their increased reading skills on the S.T.A.R. test. She thanked Ms. Patricia Cruz and the Mira Loma Middle Jazz Band for their performance at the beginning of the Board meeting, and she thanked the Mira Loma Middle School staff for preparing the campus for the Board's visit.

CONGRATULATE AVID
GRADUATES

The Assistant Superintendent Education Services commented that Ms. Karen Shaw, AVID teacher at Rubidoux High, and Ms. Donna Staub, AVID teacher at Jurupa Valley, provided lists from their respective sites of those students graduating from the program with the names of the colleges that they have been accepted to attend in the fall. He offered congratulations to these students for their diligence and commitment to complete the program and receive college acceptances.

RECOGNIZE 1999/2000
INLAND SCIENCE FAIR
WINNERS

The Assistant Superintendent Education Services congratulated the 20 students in grades 4-12 that represented the District on April 25-27, 2000 at the Inland Science and Engineering Fair. In addition, he recognized Jurupa Valley High students, Scott Chavez and Michael Swager, for qualifying at the secondary level to participate in the California State Science Fair in Los Angeles May 22-23, 2000.

RECOGNIZE AVID
GRADUATES

The Superintendent asked AVID students along with their teachers to come forward for public recognition for their outstanding academic accomplishments. Ms. Karen Shaw, teacher, thanked the Board for their continuing support of the AVID program; she commented that several of their graduates plan to return to the District as teachers once they have received a college education. Ms. Kay Murphy, AVID teacher, introduced the AVID students who were present to be recognized for their college acceptances.

RECOGNIZE OUTDOOR
SCIENCE CAMP
AWARD FOR WEST
RIVERSIDE

The Superintendent congratulated West Riverside Elementary School for their grant award of approximately \$280.00 for each sixth grade student to attend the Wildlands Conservancy Outdoor Science School next year. She noted that West Riverside Elementary's sixth grade class was selected to receive the tuition sponsorships to attend the camp based on the number of students receiving free and reduced price meals at the school and the fact that West Riverside students have not previously had an opportunity to participate in an Outdoor Science Camp experience. She thanked the Conservancy for this generous award of grant funds for West Riverside's students.

RECOGNIZE "INLAND
EMPIRE" MAGAZINE:
"TEACHERS WHO
MAKE A DIFFERENCE.

The Superintendent announced that the following teachers in Jurupa received recognition in the May 2000 issue of the "Inland Empire" magazine: Ms. Staci-Della Rocco, Rubidoux High; Mr. Jerry Bowman, Jurupa Valley High; Ms. June Hilton, Jurupa Valley High; Mr. James Smyth, Camino Real, and Ms. Carole Zuloaga, Rustic Lane. She noted that their recognition is a result of the magazine's annual survey to recognize outstanding teachers from kindergarten through the college level.

ACCEPT DONATIONS
-Motion #211

The Assistant Superintendent Business Services requested the Board's approval of four donations listed on the Agenda. MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$200.00 FROM PATIENTS AT THE LASER EYE CENTER OF GLENDORA FOR MISSION BELL STUDENTS AND AS NEEDED IN THE DISTRICT; \$2,000.00 FROM THE GLEN AVON PTA FOR STUDENT FIELD TRIPS; \$476.80 FROM THE STONE AVENUE PTA FOR A 4TH GRADE FIELD TRIP; AND A SATELLITE RECEIVER, VIDEO DESCRAMBLER , AND REMOTE CONTROLS VALUED AT \$3,500.00 FOR JURUPA MIDDLE FROM MR. AND MRS. BILLY CRYSTAL. MRS. BURNS SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

RECOGNIZE SITE
"TEACHER OF THE
YEAR" RECIPIENTS

The Assistant Superintendent Education Services stated that it is a privilege to once again honor those teachers selected to represent their respective school sites as "Teacher of the Year" nominees for their positive contributions to public education. He reviewed the many outstanding qualities of each nominee with a brief commendation written by their respective principals; Board members alternately presented plaques, and the Superintendent offered her congratulations to each of following "Teacher of the Year" recipients: Linda Goedhart, Camino Real Elementary; Connie Lubak, Glen Avon Elementary; Sandy Young, Granite Hill Elementary; Victoria Jobe, Ina Arbuckle Elementary; Dan Olguin, Indian Hills Elementary; De'Ann McWilliams, Mission Bell Elementary; Charla Tkachuk, Pacific Avenue Elementary; Miriam Kim, Pedley Elementary; Marcy Hale, Peralta Elementary; Pamela Grethen, Rustic Lane Elementary; Terri Heckroth; Sky Country Elementary; Irma Hartsock, Stone Avenue Elementary; Sherry Bockman, Sunnyslope Elementary; Heidi Burns, Troth Street Elementary; Daniel Cornejo, Van Buren Elementary; Vickie Hawkins, West Riverside Elementary; Mike Goltry, Jurupa Middle; Karen Stokoe, Mira Loma Middle; Ed Mills, Mission Middle; Marie Mains, Jurupa Valley High; Mike Dohr, Rubidoux High; Ellen Finan, Rubidoux High; Mariann Vettrhus, Nueva Vista High; John Radovich, Learning Center.

RECOGNIZE DISTRICT
"TEACHER OF THE
YEAR" RECIPIENTS

Following the site "Teacher of the Year" presentations, the Superintendent announced and presented plaques to the District "Teacher of the Year" winners at each level: Ms. Sherry Bockman, Sunnyslope Elementary; Mr. Ed Mills, Mission Middle, and Mr. Mike Dohr and Ms. Ellen Finan, Rubidoux High. He noted that the four teachers will represent the District in the Riverside County competition and County "Celebration of Education" to be held next spring.

RECESS

At 7:55 p.m., President Knight called for a short recess to congratulate "Teacher of the Year" recipients. At 8:14 p.m., President Knight reconvened the meeting.

PUBLIC VERBAL
COMMENTS:

President Knight opened the Public Verbal Comments session and asked that comments be limited to five minutes.

CLASSIFIED
CONCERNS

Ms. Ellen Vanta, President of CSEA, Jurupa #392, and Instructional Aide at Rubidoux High School, stated that she represents the over 750 classified employees in the district who provide effective, behind the scenes services for the school district. She referred to statements made at the May 1, 2000 Board meeting, and thanked Mrs. Burns and Mrs. Adams for their concerns relative to the level of staffing for the custodial and library positions. Ms. Vanta indicated that since the cutbacks in the early 1990's, individuals serving in library positions had their hours reduced from 6 hour to 4 hour positions; however, their job responsibilities have increased to handle textbooks, school enrollment continues to rise, and the number of classes that they serve has dramatically increased due to the Class Size Reduction program. In addition to library staffing hourly cutbacks, four new schools have opened and hundreds of new portable classrooms have been added for the custodial staff to maintain without increasing the number of custodians assigned these responsibilities. Ms. Vanta asked the Board when considering the budget for 2000/2001, to remember the daily contributions of classified employees to the educational process of Jurupa's children and address their needs in terms of wages, benefits, and staffing.

CLASSIFIED
CONCERNS

Ms. Sandra Mason, CSEA Chief Job Steward, asked the Board to consider classified employees and the fact that the number of custodians maintaining district sites has not increased since the district added 230 new portable classrooms and four new schools. She noted that the custodial staff continues to work with one less person since before the 1990 cutbacks, and they are now responsible for maintaining 46 to 60 rooms per night. In addition, although the number of instructional aides has doubled, this is only due to the fact that their hours were cut back from six per day to three per day to save the District the expense of paying benefits.

CLASSIFIED ISSUES

Ms. Diana Strona, CSEA Public Relations Officer, also commented on statements made at the May 1, 2000 Board meeting concerning improved economic conditions in the State; however, she indicted unfortunately, these economic improvements have not filtered down to classified employees. Ms. Strona reviewed the rising out-of-pocket health expenses that classified employees must pay, and asked for an affordable health insurance coverage plan that extends to families; she asked for fairness, parity, and respect for classified employees as the "health" of the District continues to improve.

INVITATION - CSEA
DINNER

Ms. Sophie Gonzalez, Food Services Clerk, invited Board members to attend the CSEA dinner on Wednesday, May 24, 2000 in the Rubidoux High School Library to celebrate Classified School Employees Week.

NEGOTIATIONS

Ms. Fran Rice-Laabs, NEA-J President, stated that negotiations are completed concerning the Peer Assistance and Review program and the Association looks forward to improved negotiations in light of the extra dollars districts may receive in State funding with no strings attached. She indicated that she submitted to the Assistant Superintendent Personnel Services the Association's intent concerning the funding.

THANK YOU

Ms. De'Ann McWilliams, teacher at Mission Bell, expressed her special thanks to the Board for their support of the AVID program. As a former student and graduate of Rubidoux High School, she recalled that there were several important teachers that had a tremendous impact on her life and helped her to become what she is today, a teacher at Mission Bell Elementary School. Ms. McWilliams encouraged the Board to continue to support this vital program.

SCHOOL DISTRICT
COOPERATION

Mr. Robert Craig, parent, noted that he is involved with the Jurupa Community Partnership to improve awareness in the community of the importance of Disaster Preparedness. He indicated that tomorrow evening, the Jurupa Community Partnership, in a cooperative venture with the Mira Loma Middle School Principal, Ms. Diana Asseier, will provide a Red Cross Training on this topic for community members, staff, and parents. He thanked the District for allowing this cooperative venture to occur at one of their school sites.

BOARD MEMBER
REPORTS &
COMMENTS

Board member Mr. John Chavez reviewed his involvement in the West Riverside Elementary Career Day presentations with speakers from a variety of professions; he discussed his previous position in the aerospace industry. Mr. Chavez indicated that he and Mr. Teagarden had the opportunity to participate in the Academic Olympics awards program. He thanked Ms. Diana Asseier for hosting the Board meeting at her site, with the Mira Loma Middle Jazz Band under the direction of Ms. Patricia Cruz; he congratulated the AVID Class of 2000 as they go on to attend colleges and universities in the fall; he congratulated Science Fair winners, Scott Chavez and Michael Swager, and he recognized Alvord School Board member present, Mr. Phil Stokoe.

Mr. Chavez discussed the business conducted at the CSBA Delegate Assembly held on May 6; he highlighted several of the key topics to include Conflict of Interest requirements; their work on the Policy Platform for approval in December; the deadline of June 9 for submitting names for CSBA nominations, and several Senate and Assembly Bills that are being supported or opposed by the Association. He noted that on Monday, Delegates met in the State Capital with local legislators to bring forward important educational issues. Mr. Chavez noted that it was exciting to see several groups come together, to include school board members, administrators, and teachers, at the State Capital to demonstrate their combined support of increased educational spending. He noted that they received exactly what they asked for from the Governor in additional educational spending, and commented that one person's voice does make a difference.

Board member Mrs. Mary Burns commented that the artwork displayed in the Mira Loma Middle auditorium is outstanding. She reviewed that students and teachers at Mira Loma Middle were appreciative of the three full days that she spent at their school presenting rock and mineral programs in classrooms.

Mrs. Carolyn Adams congratulated the "Teachers of the Year" honored this evening, and she thanked the combined efforts of Dr. Ellen Kinnear, Director of Curriculum and Instruction, certificated, and classified staff to transport 6,000 elementary students to the Riverside Municipal Auditorium to hear the Philharmonic perform last Thursday and Friday. She commented that it was delightful to attend the orchestra performance, and asked for follow-up to determine the number of students that continue playing an instrument after participating in the Riverside Philharmonic program.

Student Board member Joshua Johnson spoke in support of the positive impact of the AVID program; he invited the Board to attend the Theater performances on Thursday and Saturday, and he thanked Jurupa Valley Assistant Principal, Ms. Lorraine Dyson, for her successful work on the Academic Achievement and Improvement Grant for the school.

BOARD MEMBER
REPORTS &
COMMENTS
(CONTINUED)

President Knight commended Ms. Diana Asseier and her staff for the hospitality extended to the Board; he complimented the students for their decorations on display in the Multi-Purpose Room, for the Jazz band performance; for Mira Loma Mayor, Stephanie Beckman, leading the Pledge of Allegiance, and he thanked the grounds employees for the neat appearance of the grounds. He congratulated the site and district "Teachers of the Year" recipients and Dr. Mason, Assistant Superintendent Education Services, for coordinating the recognition ceremony, and he thanked classified staff for their efforts in the District and for the gift to celebrate Classified School Employees Week.

President Knight reviewed his attendance at the Celebrating Educators event on May 10 to recognize the 2000 Administrator of the Year, Mr. Memo Mendez; the 2000 Principal of the Year, Mr. Jim Owen, the 2000 Teachers of the Year, Ms. Joann Papavero, Mission Middle, and Ms. Stella Sloan, Jurupa Valley High, and the 2000 Classified Employee of the Year, Ms. Denise Foster, Mission Bell Elementary. He noted receipt of material from the University of California, Riverside's National Youth Sports program for disadvantaged youth being held from June 26-August 2, 2000, Monday through Friday, from 8:00 a.m. to 2:00 p.m. President Knight asked that the Superintendent contact the coordinator of the program, Dr. Abdulmumin, to be present at the next Board meeting to provide a presentation on the program along with their need for the district to assist with transporting students to the University campus.

The Superintendent indicated that she received correspondence from Dr. Abdulmumin concerning the district bearing responsibility for busing students to the program. She noted that most of the District's buses are engaged in transporting students to and from summer programs already established in the District during that time; however, she will contact Dr. Abdulmumin to provide a presentation and discuss the cost that the District would incur to provide for transportation.

Board member John Chavez commended the Riverside Philharmonic for the excellent program that they provided for Jurupa's students and asked that the District nominate this program for the California School Boards Association Golden Bell Awards.

ACTION SESSION

Mrs. Burns requested a correction to the May 1, 2000 minutes, Page 154, Paragraph #4, third sentence. The following two words were added to her statement, "...she could not, in good conscience, vote to spend these additional funds..." MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/ AFFIRM ROUTINE ACTION ITEMS A 1-13 AS PRINTED: MINUTES OF MAY 1, 2000 REGULAR MEETING WITH THE NOTED CORRECTION; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; PAYROLL REPORT; RESOLUTION #00/22, AUTHORIZATION TO CONDUCT SURPLUS SALE; RESOLUTION #00/23, EXPENDITURE OF EXCESS FUNDS; NON-ROUTINE FIELD TRIP REQUEST FOR 2 STUDENTS TO TRAVEL TO LOS ANGELES MAY 22-23, 2000 TO PARTICIPATE IN THE STATE SCIENCE FAIR; NON-ROUTINE FIELD TRIP REQUEST FOR 200 JURUPA MIDDLE EIGHTH GRADE STUDENTS TO TRAVEL TO KNOTT'S BERRY FARM ON JUNE 10, 2000 AS PART OF THE YEAR-END INCENTIVE PROGRAM; OUT-OF-STATE TRAVEL REQUEST FOR S.C.O.R.E. TEAM MEMBERS TO TRAVEL TO LAKE TAHOE, NEVADA JULY 16-22, 2000 TO ATTEND THE "CREATING SAFER SCHOOLS IN THE 21ST CENTURY CONFERENCE;

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #212



APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #212
(CONTINUED)

NON-ROUTINE FIELD TRIP REQUEST FOR 35 RUBIDOUX HIGH STUDENTS TO TRAVEL TO HENDERSON, NEVADA TO PARTICIPATE IN THE ANNUAL CROSS COUNTRY INVITATIONAL; NON-ROUTINE FIELD TRIP REQUEST FOR 28 RUBIDOUX HIGH STUDENTS TO TRAVEL TO OAHU, HAWAII OCTOBER 5-9, 2000 TO PARTICIPATE IN A CROSS COUNTRY INVITATIONAL, AND RATIFY MR. RICK STANGLE AND DR. RON NEEDHAM AS CIF REPRESENTATIVES. PRESIDENT KNIGHT SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

APPROVE HIGH
SCHOOL
INSTRUCTIONAL
MATERIALS FOR
REVIEW
-Motion #213

The Director of Curriculum and Instruction reported that the following materials were unanimously approved by the Instructional Council and are recommended for a thirteen-day public review at the IMC and local libraries: America: Pathways to the Present; Economics: Principles and Practices; Modern Carpentry; United States Government: Democracy in Action; World History: The Modern Era (California Edition).

MRS. BURNS MOVED THE BOARD APPROVE FOR REVIEW THE FOLLOWING INSTRUCTIONAL MATERIALS: AMERICA: PATHWAYS TO THE PRESENT; ECONOMICS: PRINCIPLES AND PRACTICES; MODERN CARPENTRY; UNITED STATES GOVERNMENT: DEMOCRACY IN ACTION; WORLD HISTORY: THE MODERN ERA (CALIFORNIA EDITION). PRESIDENT KNIGHT SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

ACCEPT DEC. 1999
INVESTMENT REPORT
-Motion #214

The Assistant Superintendent Business Services noted that in accordance with Board Policy, the supporting documents contain a complete report on the status of the District's cash and investments as of December 31, 1999. He indicated that on pages 2-5 of the report the invested funds are broken down by type and list the annual yield by quarter as well as the various banking institutions involved.

MR. TEAGARDEN MOVED THE BOARD ACCEPT THE INVESTMENT REPORT FOR THE QUARTER ENDING DECEMBER 31, 1999. MR. CHAVEZ SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

APPROVE REVISED
SITE GRANT
EXPENDITURE PLAN
FOR JURUPA VALLEY
-Motion #215

The Assistant Superintendent Business Services requested a \$3,329.12 revision to the Jurupa Valley High School Site Grant expenditure plan to cover the cost of a tennis storage unit, deleting their request for tennis court lighting as previously approved by the Board.

MR. CHAVEZ MOVED THE BOARD APPROVE THE REVISED SITE GRANT EXPENDITURE PLAN FOR JURUPA VALLEY HIGH SCHOOL. MR. TEAGARDEN SECONDED THE MOTION. THE STUDENT PREFERENTIAL VOTING MEMBER PRESENT, JOSHUA JOHNSON, ASKED TO ABSTAIN FROM VOTING. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

AWARD BID #00/07L
JVHS LANDSCAPE
IMPROVEMENTS
-Motion #216

The Assistant Superintendent Business Services stated that as previously authorized, bids were received for the landscaping project at Jurupa Valley High. He recalled that the Riverside County EDA will provide 50% of the funding for the project; the one bid received came from RCB & Sons, Inc. in the amount of \$43,150.00.

MR. TEAGARDEN MOVED THE BOARD AWARD BID #00/07L- LANDSCAPING IMPROVEMENTS AT JURUPA VALLEY HIGH SCHOOL TO RCB & SONS, INC. LANDSCAPE CONTRACTOR OF RIVERSIDE, CA IN THE AMOUNT OF \$43,150.00. MR. CHAVEZ SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

DELEGATE AUTHORITY
TO AWARD BID #08/08L
& #00/10L, SITEWORK
FOR 40 PORTABLES
AND PEDLEY OFFICE
RECONSTRUCTION
-Motion #217

The Assistant Superintendent Business Services explained that in order to streamline the process for installing 40 portables and reconstructing the office at Pedley Elementary, pending the approved of the Division of the State Architect, the Board is being asked to authorize the award of the bids for the projects with ratification at the June 19, 2000 meeting.

MR. TEAGARDEN MOVED THE BOARD AUTHORIZE THE SUPERINTENDENT OR DESIGNEE TO AWARD THE CONTRACTS FOR SITE WORK FOR FORTY (40) PORTABLE BUILDINGS AT SIXTEEN (16) DISTRICT SITES - BID #00/08L, AND THE RECONSTRUCTION OF PEDLEY ELEMENTARY SCHOOL OFFICE - BID #00/10L. ADMINISTRATION WILL BRING THE RESULTS OF THE BIDDING AND REQUEST RATIFICATION AT THE JUNE 19, 2000 BOARD MEETING. MRS. ADAMS SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

APPROVE CHANGE
ORDER #1, BID #00/05L,
RHS REPAINTING
-Motion #218

The Assistant Superintendent Business Services noted an increase in the cost of the repainting at Rubidoux High School due to requirements to smooth and texturize certain areas where asbestos was removed and consistently match the paint color to that of the entire campus for a cost of \$14,390.00.

MR. TEAGARDEN MOVED THE BOARD APPROVE CHANGE ORDER #1 FOR BID #00/05L, RE-PAINTING AT RUBIDOUX HIGH SCHOOL, TO JFP COMPANY IN THE AMOUNT OF \$14,390.00 FOR COLOR CHANGE AND PATCH WORK FOR A TOTAL PROJECT COST OF \$158,290.00. PRESIDENT KNIGHT SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

APPROVE CHANGE
ORDER #3, BID #00/02L,
JUSD NEW ED. CENTER
-Motion #219

The Assistant Superintendent Business Services stated that Change Order #3 contains a number of items as noted on the Agenda that are necessary for completing the construction of the new Education Center to accommodate existing conditions or clarify plan documents. He commented that the total increase in project costs is \$55,811.21.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE CHANGE ORDER #3 FOR THE NEW EDUCATION CENTER, BID #00/02L, FOR CATEGORIES AND AMOUNTS INDICATED FOR AN INCREASE OF \$55,811.21 AND A TOTAL PROJECT COST OF \$6,242,111.17. MR. TEAGARDEN SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

ADOPT RESOLUTION
#00/24, STATE SCHOOL
FACILITIES PROGRAM
APPLICATION
--Motion #220

The Assistant Superintendent Business Services introduced one additional item under "Other Timely School Facility Matters." He indicated that in order to submit the District's application documents under the State School Facilities Program and determine eligibility for State building funds, a resolution must be adopted to complete the application.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT RESOLUTION #00/24, AUTHORIZING THE FILING OF APPLICATION DOCUMENTS UNDER THE STATE SCHOOL FACILITIES PROGRAM. MR. TEAGARDEN SECONDED THE MOTION. A PREFERENTIAL VOTE WAS CAST BY THE STUDENT BOARD MEMBER PRESENT: AYE, JOSHUA JOHNSON. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

ACT ON 4 DISCIPLINE
CASES FOR
EXPULSION: #00-067,
#00-069, #00-071, #00-
072, #00-074, #00-073
-Motion #221

The Superintendent recommended that the Board of Education accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the discipline cases listed and described on the Agenda.

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE DISCIPLINE CASES LISTED: #00-067, #00-069, #00-071, #00-072, #00-074, #00-073 AS FOLLOWS:

EXPEL THE PUPIL IN DISCIPLINE CASE #00-067 FOR VIOLATION OF EDUCATION CODE 48900 (A2 & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001;

ACT ON 4 DISCIPLINE
CASES FOR
EXPULSION: #00-067,
#00-069, #00-071, #00-
072, #00-074, #00-073
-Motion #221
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #00-069 FOR VIOLATION OF EDUCATION CODE 48900 (A1, I & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND A SUMMER SCHOOL PROGRAM; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE SEPTEMBER 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #00-071 FOR VIOLATION OF EDUCATION CODE 48900 (B) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-072 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-074 FOR VIOLATION OF EDUCATION CODE 48900 (B, C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001; EXPEL THE PUPIL IN DISCIPLINE CASE #00-073 FOR VIOLATION OF EDUCATION CODE 48900 (C) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2001. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #20 W/INSERT
-Motion #222

The Assistant Superintendent Personnel Services requested approval of Personnel Report #20, with Insert G-1, Pages 13-22, with a deletion of the resignation of Ms. Robin Coutu on G-1, Page 11. MR. TEAGARDEN MOVED THE BOARD APPROVE PERSONNEL REPORT #20, WITH INSERT G-1, PAGES 13-22, WITH THE NOTED DELETION. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY TENTATIVE
AGREEMENT WITH
NEA-J ON PEER
ASSISTANCE & REVIEW
PROGRAM
-Motion #223

The Assistant Superintendent Personnel Services recommended ratification of the Tentative Agreement with NEA-J on the Implementation of a Peer Assistance and Review Program. He commented that the Board may recall that the Peer Assistance and Review Program was a major component of Governor Davis' education program and was included in the negotiations process. **PRESIDENT KNIGHT MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH NEA-J ON IMPLEMENTATION OF A PEER ASSISTANCE AND REVIEW PROGRAM. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

ADOPT DECLARATION
OF NEED FOR FULLY
QUALIFIED
EDUCATORS
-Motion #224

The Assistant Superintendent Personnel Services asked the Board to adopt the "Declaration of Need for Fully Qualified Educators" for 2000-01.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE "DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS FOR 2000-01." MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE CBEST
WAIVER FOR DAY-TO-
DAY SUBSTITUTE
TEACHERS
-Motion #225

The Assistant Superintendent Personnel Services recommended that the Board approve the application for waiving the CBEST for day to day substitutes for one calendar year.

MR. TEAGARDEN MOVED THE BOARD DECLARE THAT TEACHERS WERE HIRED FROM THE DISTRICT SUBSTITUTE POOL TO IMPLEMENT CLASS SIZE REDUCTION AND, AS A CONSEQUENCES OF THIS ACTION, THE DISTRICT IS UNABLE TO RECRUIT SUBSTITUTES WHO HAVE HAD AN OPPORTUNITY TO TAKE AND PASS THE CALIFORNIA BASIC EDUCATION SKILLS TEST (CBEST). THE DISTRICT ANTICIPATES EMPLOYING FIFTY SUBSTITUTES ON VARIOUS TERM CBEST WAIVERS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS

Board members reviewed the following Routine Information Reports: "2000 Graduation and Promotion Exercises" and "Schedule to Conduct Board Meetings for the 1999-00 School Year." The Superintendent noted that a Special Study Session will be held on June 21, 2000 from 8:00 a.m. to 3:30 p.m. at Mira Loma Middle School with official notices sent to the Board and members of the press.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 9:19 p.m.

MINUTES OF THE REGULAR MEETING OF MAY 15, 2000 ARE APPROVED AS

President

Clerk

Date

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

04/29/2000 - 05/12/2000
PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P22802	100	178	00	GENERAL SUPPORT GROUNDS	DAVE'S TREE SERVICE	MAINT-GROUNDS WORK	5,450.00
P22805	100	178	00	GENERAL SUPPORT GROUNDS	C.D.G.	MAINT-GROUNDS SUPPLIES	1,012.84
P23037	100	178	00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS WORK	900.80
P23048	100	178	00	GENERAL SUPPORT GROUNDS	ERIC CHAMBERLAIN PEST CONTR	MAINT-PEST CONTROL	1,384.59
P23053	100	178	00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MAINT-GROUNDS WORK	4,650.00
P23130	100	178	00	CAMPUS SUPER/AFTER SCHOOL REC	INLAND THREAD DESIGNS	WHSE-SAFETY VESTS	362.04
P23140	100	178	00	GENERAL SUPPORT-DISTRICT ADMI	MAGI'S PUTTERY, INC.	EC-OPEN PD-INSTRUCTIONAL MATERIALS	276.82
P23200	100	196	00	SUPPORT SVC-INSTRCT.SUPP-SCH	RYDIN SIGN AND DECAL	EC-JVHS-NVHS-RHS-OFFICE SUPPLIES	774.13
P23201	100	178	00	GEN SUPPORT DIST ADMIN SUPERI	MASTER TEACHER, THE	EC-OFFICE SUPPLIES	619.19
P23207	100	190	00	GENERAL ED-SELF CONTAINED K-8	MAC ZONE	JMS-MONITOR	399.00
P23208	100	178	00	DISTRICT WAREHOUSE	WESTERN FARM SERVICE, INC.	WHSE-STOCK	543.06
P23209	100	178	00	DISTRICT WAREHOUSE	UNISOURCE MAINTENANCE SUPPL	WHSE-STOCK	2,383.97
P23210	100	178	00	DISTRICT WAREHOUSE	LAGUNA CLAY	WHSE-STOCK	496.08
P23211	100	178	00	DISTRICT WAREHOUSE	PIONEER CHEMICAL COMPANY	WHSE-STOCK	2,538.81
P23212	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	I.M.P.A.C. GOVERNMENT SERVI	MLMS-RADIOS	1,109.30
P23249	100	000	00	INSTRUCTION-SELF CONTAINED K-	INSIGHTS VISUAL PRODUCTIONS	MLMS-INSTRUCTIONAL MATERIALS	224.37
P23250	100	192	00	SUPPORT SVC-INSTRCT.SUPP-SCH	FOLLETT SOFTWARE COMPANY	MLMS - OFFICE SUPPLIES	749.94
P23253	100	000	00	INSTRUCTION-SELF CONTAINED K-	E & M TROPICAL FISH	MLMS - INSTRUCTIONAL MATERIALS	577.44
P23257	100	181	00	INSTRUCTION-SELF CONTAINED K-	FOLLETT SOFTWARE COMPANY	MB - INSTRUCTIONAL MATERIALS	226.28
P23259	100	000	00	INSTRUCTION-SELF CONTAINED K-	RUBIDOUX NATURE CENTER	SS-ADMISSION FEES	353.50
P23264	100	196	00	MATHEMATICS	GRA CAROLINA BIOLOGICAL SUPPLY	RHS - INSTRUCTIONAL MATERIAL	214.48
P23265	100	196	00	FINE ARTS - ART	GRA SAX	RHS - INSTRUCTIONAL MATERIALS	207.26
P23283	100	187	00	SUPPORT SVC-INSTRCT.SUPP-SCH	GRANT ENTERPRISES	WR - STORAGE CABINET	218.36
P23290	100	196	00	SCIENCE	GRA SARGENT-WELCH	RHS-INSTRUCTIONAL MATERIALS	1,214.25

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/29/2000 - 05/12/2000
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P23292	100	184	00	INSTRUCTION-SELF CONTAINED K-	DEMCO SUPPLY INC	RL-INSTRUCTIONAL MATERIALS 377.02
P23297	100	178	00	INSTRUCTIONAL SUPPORT CURRICU	RIVERSIDE PUBLISHING CO.	EC-TESTING MATERIALS 536.06
P23299	100	180	00	INSTRUCTION-SELF CONTAINED K-	IT'S ELEMENTARY	IA-INSTRUCTIONAL MATERIALS 777.45
P23300	100	180	00	INSTRUCTION-SELF CONTAINED K-	CONTEMPORARY RECOGNITION	IA-INSTRUCTIONAL MATERIALS 359.89
P23303	100	178	00	INST. SUPPORT CURR. STAFF DEV	ARLINGTON HIGH SCHOOL	EC-SUPPLIES 273.25
P23305	100	622	00	FACILITIES - FACILITIES	DELL	EC - EQUIPMENT REPLACEMENT 3,398.44
P23307	100	196	00	SCIENCE	GRA MACWAREHOUSE	RHS - INSTRUCTIONAL MATERIALS/EQUIPH 545.22
P23323	100	190	00	FINE ARTS - ART	INTERSTATE MUSIC SUPPLY	JMS - EQUIPMENT 867.39
P23324	100	000	00	INSTRUCTION-SELF CONTAINED K-	LONG BEACH AQUARIUM OF THE	IH-FIELD TRIP 1,110.00
P23327	100	178	00	ASSESS./TEST. TRAINING ALL GR	CORPORATE EXPRESS (HANSON O	ASSESS. - OFFICE SUPPLIES 1,974.40
P23346	100	178	00	ASSESS./TEST. TRAINING ALL GR	STAPLES	IMC-OPEN PO-SUPPLIES 802.95
P23359	100	184	00	SUPPORT SVC-INSTRCT.SUPP-SCH	GRANT ENTERPRISES	RL - EQUIPMENT 256.90
P23379	100	197	00	MILITARY / ROTC	GRA TONER WAREHOUSE	JVHS - INSTRUCTIONAL MATERIALS 295.77
P23383	100	178	00	INSTRUCTIONAL SUPPORT CURRICU	CTB/MACMILLAN/MCGRAW HILL	EC - TESTING MATERIALS 945.18
P23388	100	183	88	INSTRUCTIONAL MEDIA CENTER	DEMCO SUPPLY INC	PED - INSTRUCTIONAL MATERIALS 289.25
P23392	100	196	00	SCIENCE	GRA SCANTRON	RHS - INSTRUCTIONAL MATERIALS 452.55
P23405	100	178	00	INSTR GEN EDUCATION CURRICULU	CAMPUS TECH	EC - INSTRUCTIONAL MATERIALS 448.24
P23412	100	197	00		HERFF JONES	JVHS - DIPLOMAS 1,182.41
P23428	100	178	00	DISTRICT ADMINISTRATION PURCH	PRESS ENTERPRISE COMPANY	EC-ADVERTISEMENT FEES 300.00
P23472	100	196	00	SOCIAL SCIENCE	GRA TEACHER'S VIDEO COMPANY	RHS - INSTRUCTIONAL MATERIALS 289.15
P23474	100	188	00	INSTRUCTION-SELF CONTAINED K-	LAKE SHORE CURRICULUM MATERI	SC - INSTRUCTIONAL MATERIALS 512.37
P23487	100	178	00	DISTRICT WAREHOUSE	U.S. POSTAL SERVICE	WHSE-POSTAGE 3,300.00
P23489	100	172	99	FACILITIES - FACILITIES	CO-MATRIX	SA-TELEPHONE EQUIPMENT 6,476.85
P23511	100	000	00	INSTRUCTION-SELF CONTAINED K-	GENERAL BINDING SALES CORP	IH - RENTS/LEASES 390.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/29/2000 - 05/12/2000
PURCHASES OVER \$200

REPORT: APS/APS50/01
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P23538	100	180	00	INSTRUCTION-SELF CONTAINED K-	J. W. PEPPER OF LOS ANGELES	IA - INSTRUCTIONAL MATERIALS	206.93
P23539	100	180	00	SUPPORT SVC-INSTRCT.SUPP-SCH	DEMCO SUPPLY INC	IA - SUPPLIES	671.10
P23563	100	196	00	FOREIGN LANGUAGE	GRA APPLAUSE LEARNING	RHS - INSTRUCTIONAL MATERIALS	273.20
P23565	100	196	00	FOREIGN LANGUAGE	GRA APPLAUSE LEARNING	RHS - INSTRUCTIONAL MATERIALS	489.40
P23570	100	176	00	SUPPORT SVC-INSTRCT.SUPP-SCH	SCHOOL ADMINISTRATOR'S PUBL	EC - LEGAL REFERENCE BOOKS	598.78
P23573	100	197	00	SCIENCE	GRA WARDS	JVHS - INSTRUCTIONAL MATERIALS	251.97
P23574	100	197	00	SCIENCE	GRA NASCO WEST INC	JVHS - INSTRUCTIONAL MATERIALS	527.44
P23576	100	197	00	SCIENCE	GRA FLINN CHEMICAL CATALOG	JVHS - INSTRUCTIONAL MATERIALS	780.07
P23579	100	000	00	INSTRUCTION-SELF CONTAINED K-	OASIS WATERPARK	GA - FIELD TRIP	1,040.25
P23580	100	000	00	INSTRUCTION-SELF CONTAINED K-	MISSION SAN JUAN CAPISTRANO	GA - FIELD TRIPS	336.00
P23581	100	197	00	SCIENCE	GRA SCHOLASTIC, INC.	JVHS - INSTRUCTIONAL MATERIALS	323.25
P23583	100	197	00	PHYSICAL EDUCATION	GRA GREG LARSON SPORTS WHOLESAL	JVHS - INSTRUCTIONAL MATERIALS	402.22
P23586	100	197	00	INSTRUCTION GENERAL EDUCATION	JOSTENS	JVHS - COMMENCEMENT MATERIALS	469.25
P23587	100	197	00	SCIENCE	GRA FISHER SCIENTIFIC COMPANY	JVHS - INSTRUCTIONAL MATERIALS	860.55
P23605	100	197	00		GANAHL LUMBER COMPANY	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P23607	100	197	00	MILITARY / ROTC	GRA HOBBY SHACK	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P23608	100	185	00	INSTRUCTION-SELF CONTAINED K-	CM SCHOOL SUPPLY CO.	TS-OPEN PO-INSTRUCTIONAL MATERIALS	235.00
P23612	100	180	00	SUPPORT SVC-INSTRCT.SUPP-SCH	DAY-TIMERS, INC #312-725-39	IA-OPEN PO-OFFICE SUPPLIES	300.00

FUND TOTAL 61,712.82
TOTAL NUMBER OF PURCHASE ORDERS 66

P23202	101	178	00	HEADSTART FEDERAL	I. M. P. A. C. GOVERNMENT SERVI	IA-REFRIGERATOR	465.99
P23206	101	196	00	DIGITAL HIGH SCHOOL GRANT	MAC ZONE	RHS-SCANNER	792.95
P23235	101	196	00	DIGITAL HIGH SCHOOL GRANT	I. M. P. A. C. GOVERNMENT SERVI	RHS-COMPUTER EQUIPMENT	431.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/29/2000 - 05/12/2000
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P23242	101	178	00	SPPT.SVC.-SP.PROJECT-ECONOMIC INCENTIVES FOR LEARNING, IN	WR - BOOKS	601.25
P23243	101	178	00	SPPT.SVC.-SP.PROJECTS-TOBACCO NASCO WEST INC	JMS-INSTRUCTIONAL MATERIALS	328.64
P23245	101	183	00	IASA TITLE I BASIC GRANTS LOW LERNER PUBLISHING GROUP	PED-INSTRUCTIONAL MATERIALS	785.20
P23261	101	178	00	IASA-DRUG FREE SCHOOL ENTITLE BUREAU FOR AT RISK YOUTH	TS - INSTRUCTIONAL MATERIALS	694.99
P23262	101	183	00	IASA TITLE I BASIC GRANTS LOW HARPER COLLINS PUBLISHING	PED - BOOKS	682.87
P23267	101	178	00	SPPT.SVC.-SP.PROJECT-ECONOMIC CM SCHOOL SUPPLY CO.	WR - BOOKS	285.00
P23269	101	185	00	SPPT.SVC.-SP.PROJECTS-SCH IMP SCHOLASTIC, INC.	TS - INSTRUCTIONAL MATERIALS	2,605.07
P23270	101	175	00	SPPT.SVC.-SP.PROJECTS-EARLY I OAK ETC. FURNITURE AND	SS - BOOKCASES	1,228.35
P23271	101	184	00	IASA TITLE I BASIC GRANTS LOW CLASSROOM SUPPLY MART	RL - INSTRUCTIONAL MATERIALS	1,164.20
P23272	101	183	00	IASA TITLE I BASIC GRANTS LOW WRIGHT GROUP, THE	PED - BOOKS	855.32
P23274	101	176	00	SPPT.SVC.-SP.PROJECTS-SCH IMP EDUCATORS OUTLET	CR - INSTRUCTIONAL MATERIALS	204.89
P23275	101	190	00	SPPT.SVC.-SP.PROJECTS-SCH IMP CANNON SPORTS, INC.	JMS - INSTRUCTIONAL MATERIALS	508.94
P23276	101	187	00	IASA TITLE I BASIC GRANTS LOW CURRICULUM ASSOCIATES, INC.	WR - INSTRUCTIONAL MATERIALS	1,905.02
P23277	101	187	00	IASA TITLE I BASIC GRANTS LOW LEARNING SERVICES	WR-INSTRUCTIONAL MATERIALS	700.38
P23279	101	185	00	SPPT.SVC.-SP.PROJECTS-SCH IMP SCHOLASTIC, INC.	TS-INSTRUCTIONAL MATERIALS	426.60
P23280	101	183	00	IASA TITLE I BASIC GRANTS LOW PERMA-BOUND	PED - BOOKS	525.69
P23281	101	178	00	IASA-DRUG FREE SCHOOL ENTITLE SCHOOL MATE	TS-INSTRUCTIONAL MATERIALS	1,159.26
P23284	101	196	00	DIGITAL HIGH SCHOOL GRANT	RHS-PROJECTOR	5,579.30
P23298	101	183	00	IASA TITLE I BASIC GRANTS LOW BARRON'S EDUCATIONAL SERIES	PED-BOOKS	642.19
P23301	101	188	00	SPPT.SVC.-SP.PROJECTS-SCH IMP SEA WORLD, INC.	SC-FIELD TRIP	1,750.00
P23310	101	196	00	SAX	RHS - INSTRUCTIONAL MATERIALS	277.56
P23311	101	178	00	IASA TITLE VI FORMULA ENTITLE FILMS FOR THE HUMANTIES	EC-RHS-LIBRARY BOOKS	1,709.13
P23312	101	178	00	IASA TITLE VI FORMULA ENTITLE FACTS ON FILE	EC-RHS-LIBRARY BOOKS	419.06
P23313	101	196	00	DIGITAL HIGH SCHOOL GRANT	RHS - INSTRUCTIONAL MATERIALS	671.17

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COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

04/29/2000 - 05/12/2000
PURCHASES OVER \$200

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REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED					
P23314	101 178 00	IASA TITLE VI FORMULA ENTITLE FOLLETT LIBRARY RESOURCES	EC-RHS-LIBRARY BOOKS		1,544.90
P23315	101 173 00	IASA TITLE I BASIC GRANTS LOW PARENT INSTITUTE, THE	GH - MAGAZINES		290.93
P23316	101 196 00	SPPT.SVC.-SP.PROJECTS-AGRCLT. MIDWAY FEEDS & SUPPLIES	RHS - INSTRUCTIONAL MATERIALS		250.51
P23318	101 196 00	DIGITAL HIGH SCHOOL GRANT ORBIS SOFTWARE, INC.	RHS - INSTRUCTIONAL MATERIALS		532.29
P23322	101 190 00	SPPT.SVC.-SP.PROJECTS-SCH IMP NETSELLER	JMS - INSTRUCTIONAL MATERIALS		482.77
P23329	101 178 00	IASA TITLE VI FORMULA ENTITLE FOLLETT LIBRARY RESOURCES	EC - LIBRARY BOOKS		1,777.00
P23330	101 178 00	IASA TITLE VI FORMULA ENTITLE FOLLETT LIBRARY RESOURCES	EC - LIBRARY BOOKS		1,442.00
P23331	101 190 00	HEALTHY START -PLANNING JURUPA FAMILY YMCA	JMS - YMCA PROGRAM		1,500.00
P23333	101 196 00	FRANKLIN ELECTRONIC PUBLISH	RHS - INSTRUCTIONAL MATERIALS		603.40
P23334	101 173 00	SPPT.SVC.-SP.PROJECTS-SCH IMP ANSHAR PUBLISHERS, INC.	GH - INSTRUCTIONAL MATERIALS		8,595.14
P23335	101 179 00	SPPT.SVC.-SP.PROJECTS-SCH IMP HUMAN COMPUTERS	GA - EQUIPMENT		2,710.99
P23336	101 178 00	IASA TITLE VI FORMULA ENTITLE 3-I COMPANY	EC - LIBRARY BOOKS		584.33
P23337	101 185 00	SPPT.SVC.-SP.PROJECTS-SCH IMP TROXELL COMMUNICATIONS INC.	TS - EQUIPMENT		1,645.34
P23342	101 185 00	SPPT.SVC.-SP.PROJECTS-SCH IMP TROXELL COMMUNICATIONS INC.	TS - INSTRUCTIONAL MATERIALS		1,050.12
P23343	101 196 00	NASCO WEST INC	RHS - INSTRUCTIONAL MATERIALS		457.40
P23344	101 178 00	CA PUBLIC SCHOOLS LIBRARY ACT PRIMARY COMPUTER SERVICES,	EC-COMPUTER EQUIPMENT		11,382.71
P23350	101 178 00	IASA TITLE VI FORMULA ENTITLE FOLLETT LIBRARY BOOK CO.	SA-LIBRARY BOOKS		1,035.00
P23353	101 172 00	SPPT.SVC.-SP.PROJECTS-SCH IMP TONER WAREHOUSE	SA-INSTRUCTIONAL MATERIALS		212.81
P23360	101 190 00	SPPT.SVC.-SP.PROJECTS-SCH IMP TCL SALES & DISTRIBUTION, I	JMS - EQUIPMENT		1,746.06
P23361	101 173 00	SPPT.SVC.-SP.PROJECTS-SCH IMP TROXELL COMMUNICATIONS INC.	GH - INSTRUCTIONAL MATERIALS		2,564.45
P23362	101 178 00	CA PUBLIC SCHOOLS LIBRARY ACT MAC ZONE	EC - EQUIPMENT		1,504.19
P23363	101 196 00	OTHER STATE PROJECTS MURRAY'S HOTEL/RESTAURANT S	RHS - EQUIPMENT		963.29
P23365	101 178 00	CA PUBLIC SCHOOLS LIBRARY ACT DELL	EC-EQUIPMENT		1,854.38
P23366	101 176 00	SPPT.SVC.-SP.PROJECTS-SCH IMP COMP USA	CR - INSTRUCTIONAL MATERIALS		215.28

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P23369	101	178	00	SPPT.SVC.-SP.PROJECTS-TOBACCO POSITIVE PROMOTIONS	PED - INSTRUCTIONAL MATERIALS		828.33
P23370	101	178	00	SPPT.SVC.-SP.PROJECTS-TOBACCO PREVENTION PARTNERS	JMS - INSTRUCTIONAL MATERIALS		738.36
P23371	101	178	00	IASA-DRUG FREE SCHOOL ENTITLE NATIONAL CRIME PREVENTION C	PED - INSTRUCTIONAL MATERIALS		662.18
P23372	101	178	00	IASA-DRUG FREE SCHOOL ENTITLE NATIONAL SCHOOL PRODUCTS	PED - INSTRUCTIONAL MATERIALS		666.16
P23375	101	183	00	COMMUNITY BASED ENGLISH TUTOR SUNDANCE	PED - INSTRUCTIONAL MATERIALS		212.81
P23376	101	190	00	SPPT.SVC.-SP.PROJECTS-SCH IMP SOPRIS WEST	JMS - INSTRUCTIONAL MATERIALS		1,230.83
P23378	101	183	00	COMMUNITY BASED ENGLISH TUTOR ETA	PED - INSTRUCTIONAL MATERIALS		499.26
P23380	101	196	00	DIGITAL HIGH SCHOOL GRANT APPLE COMPUTER, INC.	RHS - INSTRUCTIONAL MATERIALS		537.67
P23385	101	175	00	SPPT.SVC.-SP.PROJECTS-EARLY I LAKESHORE CURRICULUM MATERI	SS - INSTRUCTIONAL MATERIALS		392.69
P23386	101	176	00	SPPT.SVC.-SP.PROJECTS-SCH IMP CALIFORNIA STUDIES WEEKLY	CR - INSTRUCTIONAL MATERIALS		385.00
P23390	101	178	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	EC - EQUIPMENT		710.07
P23401	101	178	00	SPPT.SVC.-SP.PROJECTS-TOBACCO PREVENTION PARTNERS	JMS - INSTRUCTIONAL MATERIALS		1,150.77
P23413	101	183	00	COMMUNITY BASED ENGLISH TUTOR TEACHER'S DISCOVERY	PED - INSTRUCTIONAL MATERIALS		255.37
P23414	101	178	00	IASA-DRUG FREE SCHOOL ENTITLE ZEECRAFT	CR - EQUIPMENT		376.05
P23418	101	183	00	SPPT.SVC.-SP.PROJECTS-SCH IMP COMPUTER SERVICE & SALES	WHSE - REPAIRS		206.20
P23419	101	181	00	SPPT.SVC.-SP.PROJECTS-SCH IMP HOLEY CARDS	MB - INSTRUCTIONAL MATERIALS		1,442.00
P23420	101	181	00	SPPT.SVC.-SP.PROJECTS-SCH IMP MOUNTAIN MATH/LANGUAGE	MB - INSTRUCTIONAL MATERIALS		568.49
P23423	101	196	00	VEA-VOC & APPL SECONDARY IIC IMPACT PUBLICATIONS	RHS - INSTRUCTIONAL MATERIALS		854.35
P23445	101	196	00	DIGITAL HIGH SCHOOL GRANT MAC ZONE	RHS - EQUIPMENT		3,366.11
P23446	101	176	00	SPPT.SVC.-SP.PROJECTS-SCH IMP COMP USA	CR - INSTRUCTIONAL MATERIALS		215.28
P23447	101	197	00	VEA-VOC & APPL SECONDARY IIC CYBERSHOP	JVHS - INSTRUCTIONAL MATERIALS		661.59
P23448	101	196	00	VEA-VOC & APPL SECONDARY IIC IMPACT PUBLICATIONS	RHS - INSTRUCTIONAL MATERIALS		202.57
P23449	101	196	00	VEA-VOC & APPL SECONDARY IIC VOCATIONAL BIOGRAPHIES, INC	RHS - INSTRUCTIONAL MATERIALS		1,965.74
P23450	101	196	00	VEA-VOC & APPL SECONDARY IIC NEW CAREERS CENTER, INC., T	RHS - INSTRUCTIONAL MATERIALS		606.98

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P23452	101	196	00	NIMCO	RHS - INSTRUCTIONAL MATERIALS		210.97
P23458	101	196	00	SPPT.SVC.-SP.PROJECTS-AGRCLT. MIDWAY FEEDS & SUPPLIES	RHS - INSTRUCTIONAL MATERIALS		856.61
P23460	101	196	00	VEA-VOC & APPL SECONDARY IIC SPEEDSKIN	RHS - INSTRUCTIONAL MATERIALS		452.11
P23462	101	176	00	SPPT.SVC.-SP.PROJECTS-SCH IMP EDMARK CORPORATION	CR - INSTRUCTIONAL MATERIALS		213.35
P23467	101	176	00	SPPT.SVC.-SP.PROJECTS-SCH IMP IMAGINE THAT	CR - INSTRUCTIONAL MATERIALS		314.41
P23468	101	176	00	SPPT.SVC.-SP.PROJECTS-SCH IMP ABC SCHOOL SUPPLY, INC	CR - INSTRUCTIONAL MATERIALS		212.70
P23469	101	191	00	SPPT.SVC.-SP.PROJECTS-SCH IMP OPTICAL DATA CORPORATION	MMS - INSTRUCTIONAL MATERIALS		323.25
P23473	101	181	00	IASA TITLE I BASIC GRANTS LOW ANSMAR PUBLISHERS, INC.	MB - INSTRUCTIONAL MATERIALS		6,410.25
P23480	101	176	00	SPPT.SVC.-SP.PROJECTS-SCH IMP ELLISON EDUCATIONAL	CR - INSTRUCTIONAL MATERIALS		307.09
P23500	101	196	00	VEA-VOC & APPL SECONDARY IIC NEW CAREERS CENTER, INC., T	RHS - INSTRUCTIONAL MATERIALS		911.03
P23501	101	187	00	CA PUBLIC SCHOOLS LIBRARY ACT TEACHER'S VIDEO COMPANY	WR - LIBRARY BOOKS		403.00
P23510	101	196	00	TEACHER'S VIDEO COMPANY	RHS - INSTRUCTIONAL MATERIALS		289.15
P23512	101	178	00	SPPT.SVC.-SP.PROJECTS-TOBACCO GUMDROP BOOKS	MLMS - INSTRUCTIONAL MATERIALS		6,153.23
P23514	101	196	00	VEA-VOC & APPL SECONDARY IIC INSTITUTE FOR RESEARCH, THE	RHS - INSTRUCTIONAL MATERIALS		295.77
P23515	101	196	00	DIGITAL HIGH SCHOOL GRANT	RHS - EQUIPMENT		1,208.50
P23517	101	197	00	VEA-VOC & APPL SECONDARY IIC MAC ZONE	JVHS - INSTRUCTIONAL MATERIALS		415.92
P23519	101	188	00	CA PUBLIC SCHOOLS LIBRARY ACT GUMDROP BOOKS	SC - LIBRARY BOOKS		1,916.45
P23520	101	196	00	VEA-VOC & APPL SECONDARY IIC COIN EDUCATIONAL PRODUCTS	RHS-NVHS-JVHS-INSTRUCTIONAL MATERIAL		2,246.59
P23524	101	186	00	SPPT.SVC.-SP.PROJECTS-SCH IMP ALVORD UNIFIED SCHOOL DISTR	NV-VB-FIELD TRIP		251.51
P23525	101	172	00	ENGLISH LANGUAGE LEARNER	SA - INSTRUCTIONAL MATERIALS		328.31
P23526	101	180	00	COMMUNITY BASED ENGLISH TUTOR GPN	IA-INSTRUCTIONAL MATERIALS		226.11
P23527	101	172	00	EDUCATION TECHNOLOGY SCHOOL B NATIONAL SCHOOL PRODUCTS	SA - INSTRUCTIONAL MATERIALS		473.74
P23528	101	180	00	COMMUNITY BASED ENGLISH TUTOR EDUCATIONAL PRODUCTIONS	IA-INSTRUCTIONAL MATERIALS		317.86
P23529	101	180	00	COMMUNITY BASED ENGLISH TUTOR LAKESHORE CURRICULUM MATERI	IA-INSTRUCTIONAL MATERIALS		261.83

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P23534	101	180	00	COMMUNITY BASED ENGLISH TUTOR SADDLEBACK EDUCATIONAL, INC	IA - INSTRUCTIONAL MATERIALS		312.64
P23541	101	178	00	SPPT.SVC.-SP.PROJECTS-TOBACCO SELECT AGENDAS	MMS-INSTRUCTIONAL MATERIALS		4,644.03
P23571	101	180	00	COMMUNITY BASED ENGLISH TUTOR LAKESHORE CURRICULUM MATERI	IA - INSTRUCTIONAL MATERIALS		1,075.40
P23589	101	180	00	COMMUNITY BASED ENGLISH TUTOR K-MART (LIMONITE STORE)	IA-OPEN PO-INSTRUCTIONAL MATERIALS		800.00
P23590	101	180	00	COMMUNITY BASED ENGLISH TUTOR CM SCHOOL SUPPLY CO.	IA-OPEN PO-INSTRUCTIONAL MATERIALS		400.00
P23594	101	187	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	WR-LIBRARY BOOKS		2,300.00
P23599	101	188	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	SC-LIBRARY BOOKS		16,022.08
P23600	101	187	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	WR-LIBRARY BOOKS		16,264.00
FUND TOTAL							157,898.29
TOTAL NUMBER OF PURCHASE ORDERS							107
P23321	102	188	00	SDC LEARNING HANDICAPPED (LH) TCL SALES & DISTRIBUTION, I	SC - T.V./VCR		414.48
P23364	102	190	00	SDC LEARNING HANDICAPPED (LH) TROXELL COMMUNICATIONS INC.	JMS - EQUIPMENT		519.36
P23406	102	178	00	DIS LANGUAGE/SPEECH	PAR	EC - INSTRUCTIONAL MATERIALS	471.95
P23407	102	178	00	DIS LANGUAGE/SPEECH	RIVERSIDE PUBLISHING CO.	EC-INSTRUCTIONAL MATERIALS	256.98
P23416	102	178	00	SPECIAL DAY CLASSES - PRE-K	SUPER DUPER SCHOOL COMPANY	SS - INSTRUCTIONAL MATERIALS	351.53
P23417	102	178	00	SPECIAL DAY CLASSES - PRE-K	GREAT IDEAS FOR TEACHING	SS - INSTRUCTIONAL MATERIALS	213.99
FUND TOTAL							2,228.29
TOTAL NUMBER OF PURCHASE ORDERS							6
P23136	103	178	00	GEN SUPPORT TRANS-HOME TO SCH ATLAS RADIATOR, INC.		TRANS-BUS REPAIRS	304.99
P23302	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A WIESER EDUCATIONAL, INC.		JMS - INSTRUCTIONAL MATERIALS	801.98
P23341	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A HUMAN COMPUTERS		JMS - EQUIPMENT	1,312.40
P23358	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A HUMAN COMPUTERS		CR-COMPUTERS	3,423.22

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P23399	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A EDUCATIONAL INSIGHTS	SA - INSTRUCTIONAL MATERIALS		333.70
P23403	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A BRIGHT IDEAS	SA - INSTRUCTIONAL MATERIALS		282.84
P23429	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A I.M.P.A.C. GOVERNMENT SERVI	SA-CAMCORDER		538.7
P23481	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A CAROLINA BIOLOGICAL SUPPLY	RHS - INSTRUCTIONAL MATERIALS		549.20
P23490	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A NATIONAL SCHOOL PRODUCTS	TS-INSTRUCTIONAL MATERIALS		414.24
P23492	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A HUBBARD SCIENTIFIC	JVHS - INSTRUCTIONAL MATERIALS		1,816.99
P23494	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A BARNES & NOBLE	JVHS - INSTRUCTIONAL MATERIALS		560.30
P23495	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A APPLAUSE LEARNING	JVHS - INSTRUCTIONAL MATERIALS		253.31
P23498	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A CURRICULUM ASSOCIATES, INC.	PED - INSTRUCTIONAL MATERIALS		249.55
P23499	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A APPLAUSE LEARNING	RHS - INSTRUCTIONAL MATERIALS		285.86
P23504	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A ARBOR SCIENTIFIC	RHS - INSTRUCTIONAL MATERIALS		267.22
P23505	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A SARGENT-WELCH	RHS - INSTRUCTIONAL MATERIALS		502.12
P23506	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A ARBOR SCIENTIFIC	RHS - INSTRUCTIONAL MATERIALS		267.44
P23523	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A MAC ZONE	RHS - EQUIPMENT		2,415.76
P23568	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A ADVANTAGE LEARNING SYSTEMS	SC - INSTRUCTIONAL MATERIALS		1,744.4
P23595	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A BARNES & NOBLE	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		300.00
P23596	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A BARNES & NOBLE	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		300.00
P23602	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A CM SCHOOL SUPPLY CO.	PED-OPEN PO-INSTRUCTIONAL MATERIALS		250.00
P23603	103	178 00	INSTRUC.	ALTERNATIVE ED.- G.A CM SCHOOL SUPPLY CO.	SA-OPEN PO-INSTRUCTIONAL MATERIALS		500.00

FUND TOTAL 17,674.28

TOTAL NUMBER OF PURCHASE ORDERS 23

P23217	105	192 00	GENERAL ED-SELF CONTAINED K-8	I.M.P.A.C. GOVERNMENT SERVI	MLMS-INSTRUCTIONAL MATERIALS	653.62
P23282	105	187 00	INSTRUCTION GENERAL EDUCATION GRANT ENTERPRISES		WR-STORAGE CABINET	436.71

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REPORT OF PURCHASES

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P23347	105	192	00	GENERAL ED-SELF CONTAINED K-8 LINEAR TECHNOLOGY	MLMS - EQUIPMENT		565.69
P23477	105	186	00	INSTRUCTION GENERAL EDUCATION EDUCATIONAL RESOURCES - ORD	VB - INSTRUCTIONAL MATERIALS		262.59
P23478	105	184	00	INSTRUCTION GENERAL EDUCATION NYSTROM	RLE - INSTRUCTIONAL MATERIALS		3,975.98
						FUND TOTAL	5,894.59
						TOTAL NUMBER OF PURCHASE ORDERS	5
P23296	106	178	00	INSTRUCTION GENERAL EDUCATION WOODWIND AND BRASSWIND, THE	EC-MUSICAL INSTRUMENTS		4,424.22
P23404	106	178	00	INSTRUCTION-FINE ARTS-MUSIC K ROUND TABLE PIZZA	EC-OPEN PO-INSTRUCTIONAL MATERIALS		300.00
						FUND TOTAL	4,724.22
						TOTAL NUMBER OF PURCHASE ORDERS	2
P23356	115	178	00	GEN ED- INSTRUCTIONAL MATERIA HOUGHTON MIFFLIN CO-ORDER D	TXTBK WHSE-TEXTBOOKS		6,648.70
P23357	115	178	00	GEN ED- INSTRUCTIONAL MATERIA HOUGHTON MIFFLIN CO-ORDER D	TXTBK WHSE-TEXTBOOKS		63,675.34
P23484	115	178	00	GEN ED- INSTRUCTIONAL MATERIA HOUGHTON MIFFLIN CO-ORDER D	TXTBK WHSE-TEXTBOOKS		3,048.01
P23597	115	178	00	GEN ED- INSTRUCTIONAL MATERIA SRA MACMILLAN/MCGRAW-HILL	TXTBK WHSE-TEXTBOOK		498.57
P23601	115	178	00	GEN ED- INSTRUCTIONAL MATERIA HOUGHTON MIFFLIN CO-ORDER D	TXTBK WHSE-LIBRARY BOOKS		4,270.00
						FUND TOTAL	78,140.62
						TOTAL NUMBER OF PURCHASE ORDERS	5
P23488	116	178	00	SB813 INSTRUCTIONAL MATERIAL GLENCOE - MCGRAW HILL	RHS-TEXTBOOKS		2,127.27
P23491	116	178	00	SB813 INSTRUCTIONAL MATERIAL GLENCOE - MCGRAW HILL	RHS-TEXTBOOKS		2,034.10
P23496	116	178	00	SB813 INSTRUCTIONAL MATERIAL SOUTHWESTERN ITP DISTRIBUTI	RHS - INSTRUCTIONAL MATERIALS		4,486.17
						FUND TOTAL	8,647.54
						TOTAL NUMBER OF PURCHASE ORDERS	3
P22308	119	178	00	GENERAL SUPPORT, MAINTENANCE	REBEL RENTS		1,881.60

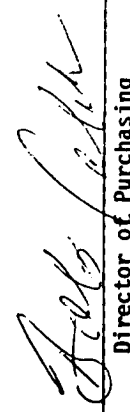
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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/29/2000 - 05/12/2000
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P22801	119	178	00	GENERAL SUPPORT, MAINTENANCE HOME DEPOT	MAINT-SUPPLIES	231.34
P22813	119	178	00	GENERAL SUPPORT, MAINT, REPAI JOHN R. HAINES	MAINT-A/C UNIT	4,100.00
P23038	119	178	00	GENERAL SUPPORT, MAINTENANCE HOME DEPOT	MAINT-SUPPLIES	803.00
P23046	119	178	00	GENERAL SUPPORT, MAINTENANCE SADDLEBACK INSULATION, INC.	MAINT-SUPPLIES	2,824.00
P23051	119	178	00	GENERAL SUPPORT, MAINT, REPAI EMPIRE GLASS & MIRRORS	MAINT-SUPPLIES	430.33
P23052	119	178	00	GENERAL SUPPORT, MAINTENANCE ANTHONY BROTHERS MFG.	MAINT-SUPPLIES	2,021.93
P23056	119	178	00	GENERAL SUPPORT, MAINTENANCE KH METALS & SUPPLY	MAINT-SUPPLIES	374.43
P23127	119	178	00	GENERAL SUPPORT, MAINTENANCE, D & S SYSTEMS, INC.	MAINT-SUPPLIES	510.74
P23138	119	178	00	GENERAL SUPPORT, MAINTENANCE, REFRIGERATION SUPPLIES DIST	MAINT-REPAIRS	1,232.46
FUND TOTAL						14,409.91
TOTAL NUMBER OF PURCHASE ORDERS						10
P23355	140	178	00	GENERAL ED-SELF CONTAINED K-8 HOUGHTON MIFFLIN CO-ORDER D	TXTRK WHSE-TEXTBOOKS	39,130.19
FUND TOTAL						39,130.19
TOTAL NUMBER OF PURCHASE ORDERS						1
P23415	979	178	00	FACILITIES - FACILITIES NYSTROM	MLMS - EQUIPMENT	1,162.15
FUND TOTAL						1,162.15
TOTAL NUMBER OF PURCHASE ORDERS						1
RECOMMEND APPROVAL:  Director of Purchasing						
229 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF 391,622.90						
148 PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF 15,002.74						
377 PURCHASE ORDERS FOR A GRAND TOTAL OF 406,625.64						

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REPORT OF PURCHASES

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PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D18153	100 178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D38330 PHONE CHARGES, MARCH 2000	1,150.81
D18155	100 172 00	GENERAL SUPPORT-PLANT OPS.	PACIFIC TELEPHONE	D38331 PHONE CHARGES, MARCH 2000	1,146.22
D18157	100 178 00	GENERAL SUPPORT OPERATIONS UT	MCI WORLDCOM	D38333 MARCH LONG DISTANCE PHONE CHA	481.17
D18158	100 190 00	GENERAL SUPPORT-PLANT OPS.	MCI WORLDCOM	D38334 MARCH LONG DISTANCE PHONE CHA	448.99
D18181	100 178 00	STAFF DEVELOPMENT	WAYLAND, MARIE	D38293 REIMB. APR 1 EMP	21.78
D18183	100 178 00	GEN SUPPORT DIST ADMIN SUPERI	RIVERSIDE CO. OFFICE OF EDU	D38296 CONF 5/10/00 2 EMP	30.00
D18184	100 178 00	GEN SUPPORT DIST ADMIN FACIL	CCS PARTNERSHIPS	D38297 CONF. 5/00 3 EMP	75.00
D18185	100 193 00	COMMUNITY DAY SCHOOL	CDS-LEARN	D38298 CONF 6/00 3 EMPS	105.00
D18193	100 178 00	GEN SUPPORT DIST ADMIN SUPERI	RIVERSIDE CO. OFFICE OF EDU	D39151 CONF. 5/10/00 4 EMPS	60.00
D18199	100 185 00	SUPPORT SVC-INSTRCT.SUPP-SCH	KNUDSEN, RICK	D38273 REIMBURSEMENT FOR OFFICE SUPP	21.53
D18200	100 196 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D38274 SERVICE CHARGE-MARCH-APRIL	9,790.98
D18201	100 178 00	DISTRICT ADMINISTRATION PURCH	GLASS, TERRY L	D38275 MILEAGE-FEB.-APRIL	58.57
D18202	100 172 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D38272 SERVICE CHARGE FOR MARCH-APRI	12,542.77
D18232	100 172 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D38271 SERVICE CHARGES-MARCH-APRIL	60,076.35
D18236	100 178 00	GENERAL SUPP DIST ADMIN PERS	KISNER JONATHAN	D39203 FINGERPRINT REIMBURSEMENT	12.00
D18237	100 178 00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D39205 MILEAGE REIMBURSEMENT-APRIL	13.89
D18238	100 178 00	GENERAL SUPPORT DIST ADMIN A	IWINSKI JANICE	D39206 MILEAGE REIMBURSEMENT-DEC.-AP	47.58
D18240	100 178 00	GEN SUPPORT DIST ADMIN SUPERI	BANKCARD SERVICES	D39201 PAYMENT FOR TRAVEL EXPENSE	34.48
D18241	100 178 00	INSTRUCTIONAL SUPPORT CURRICU	RIVERSIDE CO. OFFICE OF EDU	D39154 CONF 5/12/00 1 EMP	15.00
D18246	100 178 00	AUXILIARY PROGRAM RETIREE BEN	UNICARE	D39210 HEALTH INS PREM - DONALD KROC	1,374.00
D18276	100 178 00	GEN SUPP DIST ADMIN FISCAL SE	CASBO EASTERN SECTION	D39155 CONF 6/2/00 2 EMP	80.00
D18339	100 196 00	INSTRUCTION GENERAL EDUCATION	SNELL, TERRY	D38347 REIMB-EMER ROAD SVC FOR RMS V	35.00
D18340	100 000 00	INSTRUCTION-SELF CONTAINED K-	ROBINSON, SHANNON	D38346 REIMB. FOR FILM PURCHASE	14.00
D18341	100 178 00	GENERAL SUPP DIST ADMIN PERS	PACHECO, STEPHEN MICHAEL	D38335 FINGERPRINT REIMB.	12.00

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D18342	100	178	00	GENERAL SUPP DISTR ADMIN PERS WESTPHAL, RACHEL	D38336 FINGERPRINT REIMB.	12.00
D18344	100	000	00	INSTRUCTION-SELF CONTAINED K- TRUJILLO JAY	D38338 REIMB. FOR SUPPLIES	23.68
D18345	100	193	00	JOURNALISM GRA ORDUNO, MARY	D38339 REIMB. FOR LUNCHROOM SUPPLIES	18.77
D18347	100	178	00	PUPIL SERVICES PSYCHOLOGISTS TUNDIDOR, MADELIN	D38340 APRIL MILEAGE REIMB.	33.96
D18357	100	178	00	NON SPECIFIC PAIGE, MYRA	D38344 REISSUE STALEDATED CK #793164	72.44
D18359	100	178	00	GENERAL SUPP DISTR ADMIN PERS WALKER, KAREN	D38345 FINGERPRINT REIMB.	12.00
D18393	100	000	00	INSTRUCTION-SELF CONTAINED K- IMAGINATION MACHINE	D39211 PRESENTATION-SKY COUNTRY 5/15	640.00
D18417	100	178	00	GENERAL SUPP DISTR ADMIN PERS MATA, SHERRY	D39168 REIMB. FOR FINGERPRINTS	12.00
D18420	100	197	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D39214 SERVICE CHARGE - MARCH-APRIL	16,099.20
D18421	100	178	00	GENERAL SUPP DISTR ADMIN PERS AQUINO VERONICA	D39212 FINGERPRINT REIMBURSEMENT	12.00
D18422	100	178	00	NON-AGENCY ACT-ED FAC & SUPP BACA, DOROTHY	D39215 MASTER TEACHER STIPEND	100.00
D18423	100	196	00	GENERAL SUPPORT OPERATIONS UT CHEVRON, U S A	D39217 GASOLINE CHARGES-MARCH-APRIL	359.67
D18424	100	183	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D39219 WATER SERVICE-MARCH-APRIL	6,415.70
D18425	100	195	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D39218 ELECTRIC SERVICE-APRIL-MAY	79.71
D18427	100	178	00	GEN SUPPORT DISTR ADMIN FACIL BIERWIRTH TERRI A	D39170 REIMB. FOR SNACKS & SUPPLIES	67.67
D18471	100	178	00	GEN SUPP DIST ADMIN FISCAL SE SCHOOL SERVICES OF CALIF. I	D39172 CONF 6/8/00 2 EMPS	270.00
D18488	100	000	00	INSTRUCTION-SELF CONTAINED K- CHRISTY LANE ENTERPRISES	D39220 PRESENTATION ON 5/24/00	450.00
D18516	100	178	00	GEN SUPP DIST ADMIN FISCAL SE RUSSELL KAREN	D39195 REIMB. EXPENSES	23.53
D18521	100	178	00	PUPIL SERVICES PSYCHOLOGISTS SANDERS, CAROL	D38391 MILEAGE REIMB FOR APRIL	21.31
D18522	100	178	00	DISTRICT ADMINISTRATION BUSIN REISTER SUE	D38392 REIMB. FOR OFFICE SUPPLIES	21.54
D18523	100	178	00	INSTR STUDENT SUPP SERVICE AD MEDINA GLORIA	D38393 REIMB. OFFICE EXPENSES	15.06
D18524	100	181	00	INSTRUCTION-SELF CONTAINED K- ROJAS, PEDRO	D38394 REIMB. FOR RETURNED BOOK	7.00
D18525	100	177	00	INSTRUCTION-SELF CONTAINED K- SWICK, ANNE	D38395 REIMB. FOR SUPPLIES	15.03
D18526	100	178	00	INSTR STUDENT SUPP SERVICE AD AQUINO VERONICA	D38396 REIMB. SUPPLIES	26.93

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D18527	100	183 00	INSTRUCTION-SELF CONTAINED K-	K- SAWLEY, ELIZABETH	D38397 REIMB. SUPPLIES	45.76
D18529	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D38356 PHONE CHARGES, APRIL 2000	2,517.60
D18530	100	172 00	GENERAL SUPPORT-PLANT OPS.	PACIFIC TELEPHONE	D38357 PHONE CHARGES, APRIL 2000	2,148.75
D18532	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D38358 PHONE CHARGES, APRIL 2000	3,744.92
D18670	100	178 00	NON SPECIFIC	RIEDEL, JACOB	D38361 REISSUE STALEDATED WARRANT 80	207.79
D18671	100	178 00	GENERAL SUPPORT OPERATIONS UT	NEXTEL	D38362 TELECOMMUNICATION SERV. MAY 2	9,542.98
D18672	100	189 00	GENERAL SUPPORT-PLANT OPS.	MCI WORLDCOM	D38363 LONG DISTANCE PHONE CHARGES,	3.26
D18673	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D38364 APRIL 2000 PHONE CHARGES	20.70
D18674	100	177 00	GENERAL SUPPORT OPERATIONS UT	RUBIDOUX COMMUNITY SERVICES	D38365 WATER FOR MARCH 2000	10,465.55
D18675	100	000 00		LAIOLAW TRANSIT, INC.	D38366 BUS SERVICES	3,664.60
D18676	100	000 00	INSTRUCTION-SELF CONTAINED K-	LAIOLAW TRANSPORTATION	D38367 BUS SERVICES	3,968.20
D18709	100	178 00	GENERAL SUPP DISTR ADMIN PERS	COLLINS RONALD DOUGLAS	D38223 SERVICES RENDERED-ARBITRA.4/2	450.00
D18710	100	173 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D38224 WATER SERVICES-APRIL-MAY	3,726.38
D18711	100	178 00	GENERAL SUPPORT OPERATIONS UT	AIRTOUCH CELLULAR	D38225 SERVICE CHARGES-MARCH-APRIL	1,222.71

FUND TOTAL 154,185.5
TOTAL NUMBER OF DISBURSEMENTS 62

D18180	101	192 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	SAN BERNARDINO COUNTY SCHOO	D38294 CONF NOV/DEC. 1 EMP	750.00
D18182	101	178 00	SPPT.SVC.-SP.PROJECT-ECONOMIC	CABE	D38295 CONF 5/19/00 5 EMPS	250.00
D18186	101	197 00	PARTNERSHIP ACADEMIC PROGRAM	BUSH, DEBBIE	D38301 REIMB. 3/00 1 EMP	351.82
D18187	101	192 00	DEMONSTRATION PROGRAMS	COX, ANNE	D38299 REIMB. 11/99 1 EMP	60.00
D18188	101	197 00	PARTNERSHIP ACADEMIC PROGRAM	PARKER JOEL	D38300 REIMB. 2/00 1 EMP	350.57
D18235	101	178 00	SPPT.SVC.-SP.PROJECT-ECONOMIC	GOMEZ MARTHA	D39202 MILEAGE REIMBURSEMENT-JAN.-AP	23.88
D18337	101	178 00	SCHOOL UNIVERSITY PARTNERSHIP	TOWN & COUNTRY HOTEL	D39156 LODGING 6 EMP	2,864.16

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REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D18399	101 178 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	RIVERSIDE CO. OFFICE OF EDU	D39159 CONF 5/12/00 1 EMP	15.00
D18400	101 178 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	HYATT	D39161 LODGING, 6/7-8/00 7 EMPS	464.10
D18402	101 178 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	DEPT. OF EDUCATION ATA #897	D39160 CONF 6/7-8/00 7 EMPS	1,085.00
D18403	101 198 00	INSTRUCTIONAL MATERIAL & STAF	I.M.P.A.C. GOVERNMENT SERVI	D38348 CAL CARD PURCHASES	8,563.00
D18411	101 179 00	IASA TITLE I BASIC GRANTS LOW	STOWELL LEARNING CENTER	D39162 CONF 6/21-27/00 1 EMP	587.00
D18412	101 175 00	SPPT.SVC.-SP.PROJECTS-EARLY I	LINDAMOOD -BELL	D39163 CONF 7/00 15 EMP	4,833.00
D18413	101 197 00	PARTNERSHIP ACADEMIC PROGRAM	VICTORIA KELLEY	D39164 REIMB. 4/4/00 1 EMP	33.18
D18416	101 178 00	AUXILIARY PROGRAM NON AGENCY	CEEA	D39167 CONF 5 EMPS. 5/16/00	795.00
D18419	101 183 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	KRAUT KAREN RAE	D39213 PRESENTATION AT PEDLEY 4/25/0	280.00
D18520	101 178 00	SCHOOL UNIVERSITY PARTNERSHIP	PACE, ROBERTA	D39198 REIMB. BOOKCASE PURCHASE	32.31
D18601	101 178 00	SPPT.SVC.-SP.PROJECTS-JTPA JO	AHMAD WAJDIE	D39221 MILEAGE REIMBURSEMENT-SEPT.-A	203.78
D18602	101 178 00	SPPT.SVC.-SP.PROJECTS-JTPA JO	ALANIS RUDOLPH	D39222 MILEAGE REIMBURSEMENT-NOV.-MA	46.80
D18667	101 178 00	IASA-TITLE II EISENHOWER	CALIFORNIA SCIENCE CENTER	D38398 CONF 5/00 1 EMP	102.00
D18668	101 172 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	CEEA	D38399 CONF. 6/19/00 1 EMP	189.00
D18669	101 178 00	MEDI-CAL BILLING OPTION	REYNOLDS CONSULTING GROUP	D38360 MEDI-CAL BILLING/GATHERING DA	1,091.11
FUND TOTAL					22,970.71
TOTAL NUMBER OF DISBURSEMENTS					22
D18336	102 196 00	SDC LEARNING HANDICAPPED (LH)	LAW ADVISORY GROUP, INC.	D39157 CONF 5/9/00 3 EMPS	387.00
D18343	102 178 00	INSTRUCTIONAL PROGRAM	MARTIN LAURA	D38337 APRIL MILEAGE REIMB.	17.86
D18352	102 197 00	SDC LEARNING HANDICAPPED (LH)	MARK SAUGSTAD	D38342 REIMB. FOR REFRESHMENTS	44.13
D18391	102 178 00	INSTRUCTIONAL PROGRAM	BELONI, JOSEPH	D39209 MILEAGE REIMBURSEMENT-APRIL	31.82
D18392	102 197 00	SDC LEARNING HANDICAPPED (LH)	AGNEW JULIE	D39208 REIMBURSE-FIELD TRIP RESERVAT	328.00
D18517	102 178 00	INSTRUCTIONAL PROGRAM	JAFFE, ALISON	D39196 REIMB. APRIL MILEAGE	67.12

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
						875.93	6
D18156	103	178	00	INSTRUC.	ALTERNATIVE ED.- G.A PACIFIC TELEPHONE		
D18353	103	178	00	GEN SUPPORT	TRANS-HOME TO SCH OLIVIER, JAMES C.		
D18418	103	178	00	INSTRUC.	ALTERNATIVE ED.- G.A TUNDIDOR, MADELIN		
						1,819.52	
						80.00	
						8.90	
						1,908.42	3
D18455	106	179	00	SUPPORT SVC-INSTRCT.SUPP-SCH	RIVERSIDE CO. OFFICE OF EDU		
					039171 CONF 5/24/00 1 EMP		
						45.00	
						45.00	1
D18519	116	178	96	S8813 INSTRUCTIONAL MATERIAL	ABEYGUNARATNE, NIRMAL		
						26.00	
						26.00	1
D18234	119	178	00	GENERAL SUPPORT, MAINTENANCE,	BALDWIN, DAN		
D18239	119	178	00	GENERAL SUPPORT, MAINTENANCE,	ELZIG, BILL		
						179.73	
						260.33	
						440.06	2
D18542	403	178	00	FACILITIES - FACILITIES	RIVERSIDE COUNTY		
						2,150.00	
						2,150.00	

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PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	
D18160	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC SPARKLETT/MCKESSON WATER P	C006146	WATER DELIVERED FOR STOCK 893.10
D18161	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC PAGE NET	C006151	MONTHLY PAGER SERVICE 38.67
D18162	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC PROFICIENT PAPER COMPANY	C006149	PAPER PRODUCTS DEL FOR STOCK 1,249.85
D18163	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC SYSCO FOOD SERVICES OF L.A.	C006145	ITEMS DEL FOR WAREHOUSE STOC 933.03
D18164	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC VALCOM COMPUTER CENTER	C006087	CD-ROM & LICENSE-OFFICE PREM 614.40
D18189	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC A & R WHOLESALE DISTRIBUTOR	C006154	SNACKS & CHIPS DELV'RD TO SI 4,623.22
D18190	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC ALLIANT FOODSERVICE, IN	C006144	ITEMS DELV'RD-WAREHOUSE STOC 3,086.89
D18191	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC CONTRACT CARPET COMPANY	C006126	REPLACE HANDLES-WELD BARS-JV 1,095.00
D18192	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC CONTRACT CARPET COMPANY	C006143	FURNISH & INSTALL TILE AT JV 12,375.00
D18194	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC CORPORATE EXPRESS (HANSON O	C006153	DUSTOFF CLEANER FOR FS OFFIC 67.75
D18195	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC DOMINOS PIZZA	C006148	PIZZA DELV'RD TO VARIOUS SIT 9,936.00
D18196	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC DON LEE FARMS	C006150	PANCAKE & SAUSAGE ON A STICK 695.00
D18197	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC GLOBAL FOODS, INC.	C006152	SPORT COOKIES FOR STOCK 113.00
D18198	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC INTERSTATE BRANDS CORP	C006147	BREAD DELV'RD TO VARIOUS SIT 3,391.90
D18242	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC ROBLERO, GEORGIA	D39153	REIMB. 4/00 1 EMP 33.56
D18360	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC RYKOFF-SEXTON	C006159	FOOD ITEMS DEL FOR STOCK 5,747.66
D18394	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC COUTU, ROBIN	C006158	MILEAGE REIMBURSEMENT-APRIL 129.35
D18395	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC DEVEREAUX CHARITA	C006157	MILEAGE REIMBURSEMENT-APRIL 118.95
D18396	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC HOBART CORPORATION	C006086	REPLACE PARTS FOR SLICER AT 96.29
D18397	600	178	00	AUXILIARY PROGRAM FOOD	SERVIC RUPE, VICKI	D39152	REIMB. 4/00 1 EMP 285.19

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FUND TOTAL

45,523.81

TOTAL NUMBER OF DISBURSEMENTS

20

D18456 700 178 00 SPPT. SVC.-SP. PROJECT-CHILD CA JURUPA UNIFIED

D38349 REPL REV CASH-SEMINAR REG FEE

34.00

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DISBURSEMENT ORDERS

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D18398	800	194	00	INSTRUCTION GENERAL EDUCATION CompuMaster	D39158 CONF. 6/15/00 1 EMP	69.00	1
D18233	900	178	00	GENERAL SUPPORT DISTRICT ADMI JENKINS NANCY	D39199 REIMBURSEMENT FOR PERSONNAL L	250.00	
D18349	900	178	00	GENERAL SUPPORT DISTRICT ADMI PARKER JOEL	D38341 VEHICLE PERSONAL LOSS DED. RE	100.00	
D18414	900	178	00	GENERAL SUPPORT DISTRICT ADMI AMARIS COTTO	D39165 PERSONAL LOSS	250.00	
D18415	900	178	00	GENERAL SUPPORT DISTRICT ADMI GONZALES, DOLORES	D39166 PERSONAL LOSS	250.00	
D18493	900	178	00	GENERAL SUPPORT DISTRICT ADMI TAYLOR, THERESA	D39173 REIMB. PERSONAL LOSS	25.00	
D18494	900	178	00	GENERAL SUPPORT DISTRICT ADMI MURILLO, GRISELDA	D39174 REIMB. PERSONAL LOSS	30.00	
D18495	900	178	00	GENERAL SUPPORT DISTRICT ADMI SALAS, ARNOLD	D39175 REIMB. PERSONAL LOSS	10.00	
D18496	900	178	00	GENERAL SUPPORT DISTRICT ADMI LEYDE, DARRYL	D39176 REIMB. PERSONAL LOSS	93.00	
D18497	900	178	00	GENERAL SUPPORT DISTRICT ADMI SANTOYO, ANGELA	D39177 REIMB. PERSONAL LOSS	30.00	
D18498	900	178	00	GENERAL SUPPORT DISTRICT ADMI JIMENEZ, ROBERTO	D39178 REIMB. PERSONAL LOSS	6.00	
D18499	900	178	00	GENERAL SUPPORT DISTRICT ADMI BRAVO, ROSA	D39179 REIMB. PERSONAL LOSS	69.00	
D18500	900	178	00	GENERAL SUPPORT DISTRICT ADMI GOMEZ, STEVE	D39180 RIMB. PERSONAL LOSS	75.00	
D18501	900	178	00	GENERAL SUPPORT DISTRICT ADMI CONTRERAS, GERTRUDIS	D39181 REIMB. PERSONAL LOSS	39.00	
D18502	900	178	00	GENERAL SUPPORT DISTRICT ADMI WILLIAMS. JOHN	D39182 REIMB. PERSONAL LOSS	42.00	
D18503	900	178	00	GENERAL SUPPORT DISTRICT ADMI MARTIN, LEWIS	D39183 REIMB. PERSONAL LOSS	30.00	
D18504	900	178	00	GENERAL SUPPORT DISTRICT ADMI OROZCO, YOLANDA	D39184 REIMB. PERSONAL LOSS	50.00	
D18505	900	178	00	GENERAL SUPPORT DISTRICT ADMI ENGELAUF, JANE	D39185 REIMB. PERSONAL LOSS	35.00	

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D18506	900	178 00	GENERAL SUPPORT DISTRICT	ADMI HODNETT, LAURA	D39186 REIMB. PERSONAL LOSS	32.00
D18507	900	178 00	GENERAL SUPPORT DISTRICT	ADMI CANALES, LISSETTE	D39187 RIMB. PERSONAL LOSS	25.00
D18508	900	178 00	GENERAL SUPPORT DISTRICT	ADMI NICOLE MUKES	D39188 REIMB. PERSONAL LOSS	70.00
D18509	900	178 00	GENERAL SUPPORT DISTRICT	ADMI EAKIN, WILLIAM	D39189 REIMB. PERSONAL LOSS	60.00
D18510	900	178 00	GENERAL SUPPORT DISTRICT	ADMI ESPARZA, EMILIANO	D39190 REIMB. PERSONAL LOSS	63.25
D18511	900	178 00	GENERAL SUPPORT DISTRICT	ADMI JOHNSON, JEFFERY	D39191 REIMB. PERSONAL LOSS	20.00
D18512	900	178 00	GENERAL SUPPORT DISTRICT	ADMI HUMPHREY, LARRY	D39192 REIMB. PERSONAL LOSS	30.00
D18513	900	178 00	GENERAL SUPPORT DISTRICT	ADMI ALCARAZ, LEONARDO	D39193 REIMB. PERSONAL LOSS	65.00
D18514	900	178 00	GENERAL SUPPORT DISTRICT	ADMI SAUCEDA, ROLANDO	D39194 REIMB. PERSONAL LOSS	40.00

FUND TOTAL 1,789.25
TOTAL NUMBER OF DISBURSEMENTS 26

D18457	979	178 00	FACILITIES - FACILITIES	DIVISION OF STATE ARCHITECT	D38350 GROUP 1 PLAN CK FEES FOR Y2K	2,772.00
D18458	979	178 00	FACILITIES - FACILITIES	DIVISION OF STATE ARCHITECT	D38351 GRP 2 PLAN CK FEES FOR Y2K PO	2,412.00
D18459	979	178 00	FACILITIES - FACILITIES	DIVISION OF STATE ARCHITECT	D38352 GRP 3 PLAN CK FEES FOR Y2K PO	2,412.00
D18461	979	178 00	FACILITIES - FACILITIES	DIVISION OF STATE ARCHITECT	D38353 GRP 4 PLAN CK FEES FOR Y2K PO	3,132.00
D18462	979	178 00	FACILITIES - FACILITIES	DIVISION OF STATE ARCHITECT	D38354 GRP 5 PLAN CK FEES FOR Y2K PO	2,097.01
D18463	979	178 00	FACILITIES - FACILITIES	DIVISION OF STATE ARCHITECT	D38355 GRP 6 PLAN CK FEES FOR Y2K PO	725.01

FUND TOTAL 13,550.02
TOTAL NUMBER OF DISBURSEMENTS 6

152 DISBURSEMENTS OVER \$1.00 FOR A TOTAL AMOUNT OF 243,567.71
0 DISBURSEMENT ORDERS UNDER \$1.00 FOR A TOTAL AMOUNT OF .00

152 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF 243,567.71

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TOTAL PURCHASES

Approved by:



Director of Business Services, Pam Lauzon

JURUPA UNIFIED SCHOOL DISTRICT

1999/2000 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
00-1 Consultant or Personal Service Agreements				
00-1-JJJJ	University of California Regents	NA	NA	Provide SUP schools with effective programs that meet or exceed stated educational goals. Conduct ongoing, data-driven program evaluation to assess program effects and serve as a guide for improving program models with results delivered to the district in Excel format.
00-1-KKKK	Jasmine Lian	\$100.00	Superintendent	Musical performance.
00-1-LLLL	Primary Focus	\$375.00	DAE&P	Drug prevention assembly on "Choices Count" for students of Pedley Elementary School.
00-1-MMMM	Clover Enterprises, Inc.	\$36,000.00	JVHS - 50% RHS - 50%	Athletic training services for Jurupa Valley High School and Rubidoux High School for 2000/2001.
00-1-NNNN	E & E Animals	\$260.00	PTA	Assembly for kindergarten students of Stone Avenue Elementary School.

00-3 Riverside County Schools Agreements

00-3-N	Facilities Lease	\$39,933.12 - Year 1 \$39,933.12 - Year 2 \$20,004.75 - Year 3	Developer Fees	Three year lease/purchase of 2 RCOE portables located on Jurupa Valley High School campus.
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00-8 Other Agreements

00-8-GG	County of Riverside- Transportation Dept.	As per County Pay Schedule	Non-Public Schools	Crossing guard services for July 1, 2000 - June 30, 2002.
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The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
6/5/00

17-4
B-1

JURUPA UNIFIED SCHOOL DISTRICT

**Resolution Number 00/25
Resolution for Year-End Budget Transfers/Revisions**

WHEREAS, the Jurupa Unified School District approves budget transfers and expenditure increases; and

WHEREAS, it appears certain that a number of budget revisions will be required after the close of the 1999/00 fiscal year; and

WHEREAS, the governing board of the Jurupa Unified School District has determined that additional income is assured in excess of the amounts previously budgeted, and will be required for budget balancing purposes after the close of the 1999/00 fiscal year; and

WHEREAS, the governing board of the Jurupa Unified School District can show just cause for the expenditure of such funds.

NOW THEREFORE BE IT RESOLVED that pursuant to Education Code Sections 42601 and 42602, the Jurupa Unified School District may appropriate any such excess funds, identify and make such transfers between the reserve for economic uncertainties and any expenditure classification(s), or balance any expenditure classification(s) of the budget of the Jurupa Unified School District for the 1999/00 fiscal year as are necessary to permit the payment of obligations of the Jurupa Unified School District incurred during the 1999/00 fiscal year.

BE IT THEREFORE RESOLVED that after all transfers have been made, the Jurupa Unified School District shall submit such transfers to the Jurupa Unified School Board for ratification. Said ratification shall be limited to major object classifications in accordance with the law.

Approved:

This is an exact copy of the resolution adopted by the governing board at a regular meeting on June 5, 2000.

David L. Long
Riverside County Superintendent of Schools

Clerk or Authorized Agent

By: _____

Jurupa Unified School District

Resolution #00/26

Authorization to Destroy Records

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16020 through 16028 of Title 5, California Code of regulation; and

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Purchasing is hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and to dispose of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Carolyn A. Adams, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on June 5, 2000 and that said resolution has not been revoked.

Adopted this 5th day of June, 2000
Board of Education

Carolyn A. Adams, Clerk
Board of Education
Jurupa Unified School District

A-6
P31

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)

I, Carolyn Adams, Clerk of the Board of Education of Jurupa Unified School District, do hereby certify that the foregoing resolution was duly adopted by the Board of Education of said District at a meeting of said Board held on the 5th day of June, 2000 by the following vote:

AYES

NOES

ABSENT

ABSTAIN

Dated: _____, 2000

Clerk of the Board of Education
of Jurupa Unified School District

A-6
P52

CLASS 3 DISPOSABLE RECORDS

1. (30 BOXES) 1992-94 FOOD SERVICE OFFICE FILES
2. (21 BOXES) 1995-96 ACCOUNTING
3. (10 BOXES) 1998 RUBIDOUX HIGH SCHOOL DISCIPLINE FILES
4. 1 BOX 1979-81 DATE OF BIRTH TROTH ST. RECORDS WITH HEALTH EDUCATIONAL RECORDS PULLED FOR FILMING
5. (6 BOXES) 1993 JURUPA VALLEY GRADUATES WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR FILMING
6. (11 BOXES) 1996-97 RUBIDOUX HIGH SCHOOL ATTENDANCE
7. (5 BOXES) 1976 DATE OF BIRTH RUBIDOUX HIGH SCHOOL CUMULATIVE FILES WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR FILMING
8. (10 BOXES) RUBIDOUX HIGH SCHOOL OFFICE FILES

RECORDS CERTIFICATION ON MICROFILM

1. 1978 DATE OF BIRTH JURUPA MIDDLE SCHOOL ROLL #389
2. 1994-95 ATTENDANCE REGISTERS ROLLS #349, 351, 353, 354, & 355
3. 1995-96 ATTENDANCE REGISTERS ROLLS #380, 382, 383, & 384
4. 1994-95 PAYROLL ROLLS #356, 357, 358, 360, 361, 362, 364, & 365
5. 1996 MASTER STUDENT LISTS ROLL 351 & 379
6. 1995-96 CRIME AND VANDALISM ROLL #388
7. 1978-79 DATE OF BIRTH MISSION BELL CUMULATIVE FILES ROLL #389
8. 1994-94 USE OF FACILITIES ROLL #349
9. 1968-80 DATE OF BIRTH VAN BUREN CUMULATIVE FILES ROLL #280
10. 1972-79 DATE OF BIRTH SKY COUNTRY CUMULATIVE FILES ROLL #391
11. 1980 DATE OF BIRTH TROTH ST. CUMULATIVE FILES ROLL #391
12. 1993 JURUPA VALLEY HIGH SCHOOL GRADUATE CUMULATIVE FILES ROLL #390

JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 3924 Riverview Drive Riverside, CA 92509 (909) 222-7768 Fax # (909) 275-0328

BOARD OF EDUCATION Sam D. Knight Sr., President Carolyn A. Adams, Clerk Mary L. Burns John J. Chavez Ray E. Teagarden
SUPERINTENDENT Benita B. Roberts

June 1, 2000

Ms. Beverly A. Hoskinson, Executive Director
Employees Community Fund of Boeing California
3855 Lakewood Boulevard (D802-0011)
Long Beach, CA 90846

Dear Ms. Hoskinson:

The Jurupa Unified School District is pleased to support the Sky Country Elementary School "Barrier Free Playground Equipment" grant application. It is the desire of this district to encourage greater inclusion and opportunity for all students regardless of their physical challenges. The staff and parents at the school have worked hard to accommodate wheelchair-restricted students in all activities so that they may have similar social experiences, and we applaud their efforts to do more.

The Jurupa Council PTA Parliamentarian, Ms. Pamela Hogan, and the Principal, Mr. Gary Temkin, have prepared an outstanding application and we believe that if the funding is received for this project, it will have a favorable impact on the students at Sky Country Elementary School. In addition, the combination of parent and teacher collaboration to assist our wheelchair-restricted students will serve as a model for other schools in our district.

I am pleased to offer the necessary in-kind support to help the "Barrier Free Playground Equipment" project serve our students by providing enriched playground opportunities for wheelchair-restricted students.

Sincerely,

Sam D. Knight, Sr., President
Board of Education

SDK:cm

A-7

PROPOSED

Students
Regulation 5152
Page 1 of 5

RECOGNIZED STUDENT ORGANIZATIONS

The following student organizations are recognized as official student organizations for schools as listed:

Name of Organizations

Sponsor

	Glen Avon Elementary School
Student Council	Gabrielle Hensley Granite Hill Elementary School
Student Council	Kristen DeFrance/Kara McCay Ina Arbuckle Elementary School
Student Council	TBA Mission Bell Elementary School
Student Council	Susan Kay/David Moberly Pacific Avenue Elementary School
Student Council	Kathy Nitta Peralta Elementary School
Student Council	Lisa Cook Rustic Lane Elementary School
Student Council	Linda Daniels Stone Avenue Elementary School
Student Council	Brandi Pricer/Yesenia Hall Sunnyslope Elementary School
Student Council	Carolyn Sherman Troth Street Elementary School
Student Council	Julia Holt Van Buren Elementary School
Student Council	Charles Loving

RECOGNIZED STUDENT ORGANIZATIONS

West Riverside Elementary School

Student Council

Marilyn Martinez/Hector

Sanchez/Maurice Castro/Mark Gonzales

Jurupa Middle School

<u>Name of Organization</u>	<u>Sponsor</u>
Adventure Club	Walt Lancaster
Associated Student Body	Sherry Zelenka
Chess Club	Jed Young
Club Live	Mike Cruz/Stephanie King
Computer Club	Lisa Levine-Perkins
Early Academic Outreach (UCR)	Claude Ward
Heritage Club	Molly Monge
History Club	Dina Swaim
Honor Society	Christy Rizzo
Investments (Stock Market)	Bill Dennis
Math Club	Ken Sanford/Gary Golden
Renaissance Club (Drama)	Rita Flint
Science Club	Joe Ramirez
SPIRIT! Club	Lucinda Sheppy
Student Store	Judy Berndt
Victory Club	Darrel Walker/Marylu Barela/Mike Goltry
Vocal Music	Gaye King
Yearbook	Darrel Walker

Mira Loma Middle School

Art Club	Arrinita Murphy
Associated Student Body	Rudy Monge/Lynn Hill
Athletic Club	Lynn Hill
Club Live	Vacant
Music Club	Patricia Cruz
Science Club	Melissa Davis/Wendy Ramirez
Victory Club	Gary Peterson/Mike Goltry
Yearbook	Todd Beasley

Mission Middle School

Athletic Club	Doug Stevens
AVID Club	Laura Beal
Azteca Club	Carmen Rivera
Ballet Folklorico	Claudia Beltran
Chess Club	Doug Hath
Club Live	Laura Beal/Danice Hord

RECOGNIZED STUDENT ORGANIZATIONS

Honor Society
Journalism Club
Mission Missys
Multicultural Club
Music
Mustang City Council
Recycling Club
Running Club
Science/Technology Club
Yearbook Club

Patty Miller
Sue Ferraro
Monica Patino
Lois Clark
Jamie Lewison
Toni Fletcher/Juan Salas
Anna Palmer/Patty Miller
Sam Gee
Sue Ferraro
Dan Patterson

Nueva Vista High School

150 Club/Student Council
Student Store

Karen Lancaster
Jeff Huerta

Jurupa Valley High School

Class Sponsors:

Freshman Class

Ken Martinez

Sophomore Class

Jennifer Chamberlain

Junior Class

Gary Hanson

Senior Class

Julie Boswell

Name of Organization

Sponsor

Academic Decathlon
ASB
AVID
Band Club
Baseball Club
B. Basketball
G. Basketball
College Bound Students Club
CSF
Creative Arts Club
Drill Team/Tall Flags
Earth Now
Future Business Leaders of America
FFA/Ag
Friday Night Live
Football Club
German Club
Golf Club
History Club
Ind. Arts Club
Journalism Club

TBA
Gary Hanson
Donna Staub
Don Wade
Ric Slagle
Mark Gard
Ken Martinez
Debbie Buckhout
Stella Sloan
TBA
Don Wade
Paul Wakefield
Julie Rosa
Gary Lesh
Gary Hanson
Pat Thompson
Julie Haro
Bill Pine
Enrique Velasquez
Donn Cushing
Kay Murphy

RECOGNIZED STUDENT ORGANIZATIONS

Language Club	Julie Haro/Cheryl Boyce
Mecha	Blanca Preciado
Mock Trial	Don Wade
Music Club	Melva Morrison
New Visions	Mark McFerren
Pep Squad	Jennifer Chamberlin
Photo	Julie Parker
Prowler	Kay Murphy
ROTC	Colonel Pine/Chief White
Science Club	Pat Monaco
B. Soccer Club	Sebastian Cognetta
G. Soccer Club	Edson Garfias
Softball	Mack White
Spanish Club	Isla Gonzalez
B. Tennis Club	Rob Norwood
G. Tennis Club	Todd Moerer
Swimming	Nate Hass
Theatre Club	Terri Neve
Track Club	TBA
Volleyball Club	Rhonda West
Water Polo	Nate Hass/Megan McIntosh
Yearbook Club	Kay Murphy

Rubidoux High School

Class Sponsors:

Freshman Class

JoAnn Alford

Junior Class

Charles Guzman

Sophomore Class

Dale Thorpe

Senior Class

Vince Rosse

Name of Organization

A.P. Club
ASB
Asian Pacific Club
AVID
Awards Night
Back-to-School Night
Band
Black Student Union
College Bowl/Academic Decathlon
Computer Club
Courageous Cooks
CSF
Dancers for Diversity

Sponsor

Viola DePass
Tricia McDougall
Susan Gurrola
Gloria Hill/Devi Curtis
Cori Barber
Mike Hughes
Charles Gray
Ni'Cole Mukes
Dan Weatherford
Rob Liddle
Martha Smith
Mike Dohr
Alice Cornejo

RECOGNIZED STUDENT ORGANIZATIONS

Drafting Club
Environmental Club
Falcon Pride
French Club
Fret Club
FUN Club
Future Farmers of America
Future Homemakers of America Hero
GATE Club
Journalism/Talon
Mecha
Mock Trial

New Visions
Pep Squad
Photo & Film Club
Renaissance
ROTC
Science Club
Science Fair
Somos
Speech Club
Sports Medicine
United Way
Visual Arts Club
Vocal Music
WASC
World Vision Club

Dan Wobser
Corri Eakin
Alice Cornejo/Barbara Maguire
TBA
Tricia McDougall
Harrison Cole
Rhonda Fuller/Paula Germain
C. Halloway
Terry Snell
Rachel Williams
Jose Guillen/M. Escobar
Cori Barber/Branka O'Brien/Danielle
Pekar
Art Huerta
Tricia McDougall
Ernie Wright
Ernie Wright
Colonel Carroll/Chief Cohens
Terry Snell
Vince Rosse
Armando Muniz
TBA
Mike Twomey
K. White
L. Blackstone/Julia Strain
Staci Della-Rocco
Ellen Finan/Mike Dohr
Tricia McDougall

Revised 5/5/97, 11/3/97, 10/05/98, 10/4/99



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Student Council	Susan Kay/David Moberly Pacific Avenue Elementary School
Student Council	Kathy Nitta Peralta Elementary School
Student Council	Lisa Cook Rustic Lane Elementary School
Student Council	Linda Daniels Stone Avenue Elementary School
Student Council	Brandi Pricer/Yesenia Hall Sunnyslope Elementary School
Student Council	Carolyn Sherman Troth Street Elementary School
Student Council	Julia Holt Van Buren Elementary School
Student Council	Charles Loving

RECOGNIZED STUDENT ORGANIZATIONS

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Student Council

Marilyn Martinez/Hector

Sanchez/Maurice Castro/Mark Gonzales

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Chess Club	Jed Young
Club Live	Mike Cruz/Stephanie King
Computer Club	Lisa Levine-Perkins
Early Academic Outreach (UCR)	Claude Ward
Heritage Club	Molly Monge
History Club	Dina Swaim
Honor Society	Christy Rizzo
Investments (Stock Market)	Bill Dennis
Math Club	Ken Sanford/Gary Golden
Renaissance Club (Drama)	Rita Flint
Science Club	Joe Ramirez
SPIRIT! Club	Lucinda Sheppy
Student Store	Judy Berndt
Victory Club	Darrel Walker/Marylú Barela/Mike Goltry
Vocal Music	Gaye King
Yearbook	Darrel Walker

Mira Loma Middle School

Art Club	Arrinita Murphy
Associated Student Body	Rudy Monge/Lynn Hill
Athletic Club	Lynn Hill
Club Live	Vacant
Music Club	Patricia Cruz
Science Club	Melissa Davis/Wendy Ramirez
Victory Club	Gary Peterson/Mike Goltry
Yearbook	Todd Beasley

Mission Middle School

Athletic Club	Doug Stevens
AVID Club	Laura Beal
Azteca Club	Carmen Rivera
Ballet Folklorico	Claudia Beltran
Chess Club	Doug Hath
Club Live	Laura Beal/Danice Hord

RECOGNIZED STUDENT ORGANIZATIONS

Honor Society
Journalism Club
Mission Missys
Multicultural Club
Music
Mustang City Council
Recycling Club
Running Club
Science/Technology Club
Yearbook Club

Patty Miller
Sue Ferraro
Monica Patino
Lois Clark
Jamie Lewison
Toni Fletcher/Juan Salas
Anna Palmer/Patty Miller
Sam Gee
Sue Ferraro
Dan Patterson

Nueva Vista High School

150 Club/Student Council
Student Store

Karen Lancaster
Jeff Huerta

Jurupa Valley High School

Class Sponsors:

Freshman Class

Ken Martinez

Junior Class

Gary Hanson

Name of Organization

Sophomore Class

Jennifer Chamberlain

Senior Class

Julie Boswell

Sponsor

Academic Decathlon
ASB
AVID
Band Club
Baseball Club
B. Basketball
G. Basketball
College Bound Students Club
CSF
Creative Arts Club
Drill Team/Tall Flags
Earth Now
Future Business Leaders of America
FFA/Ag
Friday Night Live
Football Club
German Club
Golf Club
History Club
Ind. Arts Club
Journalism Club

TBA
Gary Hanson
Donna Staub
Don Wade
Ric Slagle
Mark Gard
Ken Martinez
Debbie Buckhout
Stella Sloan
TBA
Don Wade
Paul Wakefield
Julie Rosa
Gary Lesh
Gary Hanson
Pat Thompson
Julie Haro
Bill Pine
Enrique Velasquez
Donn Cushing
Kay Murphy



RECOGNIZED STUDENT ORGANIZATIONS

Language Club
Mecha
Mock Trial
Music Club
New Visions
Pep Squad
Photo
Prowler
ROTC
Science Club
B. Soccer Club
G. Soccer Club
Softball
Spanish Club
B. Tennis Club
G. Tennis Club
Swimming
Theatre Club
Track Club
Volleyball Club
Water Polo
Yearbook Club

Julie Haro/Cheryl Boyce
Blanca Preciado
Don Wade
Melva Morrison
Mark McFerren
Jennifer Chamberlin
Julie Parker
Kay Murphy
Colonel Pine/Chief White
Pat Monaco
Sebastian Cогnetta
Edson Garfias
Mack White
Isla Gonzalez
Rob Norwood
Todd Moerer
Nate Hass
Terri Neve
TBA
Rhonda West
Nate Hass/Megan McIntosh
Kay Murphy

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JoAnn Alford

Junior Class

Charles Guzman

Name of Organization

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ASB
Asian Pacific Club
AVID
Awards Night
Back-to-School Night
Band
Black Student Union
College Bowl/Academic Decathlon
Computer Club
Courageous Cooks
CSF
Dancers for Diversity

Sophomore Class

Dale Thorpe

Senior Class

Vince Rosse

Sponsor

Viola DePass
Tricia McDougall
Susan Gurrola
Gloria Hill/Devi Curtis
Cori Barber
Mike Hughes
Charles Gray
Ni'Cole Mukes
Dan Weatherford
Rob Liddle
Martha Smith
Mike Dohr
Alice Cornejo

RECOGNIZED STUDENT ORGANIZATIONS

Drafting Club	Dan Wobser
Environmental Club	Corri Eakin
Falcon Pride	Alice Cornejo/Barbara Maguire
French Club	TBA
FUN Club	Harrison Cole
Future Farmers of America	Rhonda Fuller/Paula Germain
Future Homemakers of America Hero	C. Halloway
GATE Club	Terry Snell
Journalism/Talon	Rachel Williams
Mecha	Jose Guillen/M. Escobar
Mock Trial	Cori Barber/Branka O'Brien/Danielle Pekar
New Visions	Art Huerta
Pep Squad	Tricia McDougall
Photo & Film Club	Ernie Wright
Renaissance	Ernie Wright
ROTC	Colonel Carroll/Chief Cohens
Science Club	Terry Snell
Science Fair	Vince Rosse
Somos	Armando Muniz
Speech Club	TBA
Sports Medicine	Mike Twomey
United Way	K. White
Visual Arts Club	L. Blackstone/Julia Strain
Vocal Music	Staci Della-Rocco
WASC	Ellen Finan/Mike Dohr

Revised 5/5/97, 11/3/97, 10/05/98, 10/4/99



NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 6/16/00LOCATION: Living Desert & Oasis Water ParkTYPE OF ACTIVITY: Enrichment activity for the Animal Kingdom Science seriesPURPOSE/OBJECTIVE: Observe different species and habitatsNAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Kevin Harrison,
Craig Sevey, Connie Lubak, Caren Deaver, Joanne Hernandez

EXPENSES:	Transportation	\$ 480.00	Number of Students	<u>103</u>
	Lodging	\$ -0-		
	Meals	\$ -0-		
	All Other	\$ 1,488.35		
	TOTAL EXPENSE	\$ 1,968.35	Cost Per Student	<u>\$19.11</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>(Reimbursable Account)</u>	<u>\$ 534.60</u>	<u>\$217.00</u>
<u>PTA Donation</u>	<u>\$3500.00</u>	
TOTAL:	\$ 4034.60	217.00

Arrangements for Transportation: M.O.T., 6/16, departing 8:30 a.m. & Returning 6:30 p.m.Arrangements for Accommodations and Meals: N/APlanned Disposition of Unexpended Funds: Field trip expenses

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: _____ Date: 5/16/00 School: Glen Avon
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Theresa Shaffer* Date: 5/22/00
Date approved by the Board of Education _____ Date: _____Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Monday, June 19, 2000
 LOCATION: El Capitan Theatre, Hollywood, CA
 TYPE OF ACTIVITY: Walt Disney Dinosaur Movie and the Dinosaur Experience
 PURPOSE/OBJECTIVE: Perfect Attendance Incentive

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)
Andy Elliott, Teacher; Emily Terry, Teacher; and Heather Crane, Teacher

EXPENSES:	Transportation	\$ 30.00	Number of Students	20
	Lodging	\$ -0-		
	Meals	\$ -0-		
	All Other	\$ 184.00		
TOTAL EXPENSE		\$ 214.00	Cost Per Student (Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
PTA (both transportation & admission)		\$214.00
TOTAL:	\$	\$214.00

Arrangements for Transportation: District Vans (3)
 Arrangements for Accommodations and Meals: Students will bring sack lunches
 Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *P.A. Elliott* (Instructor) Date: 5/18/00 School: Pedley

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Elizabeth L. Sawley* Date: 5-19-00
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

A-10

Jurupa Unified School District
TRAVEL REQUEST

Fund 100
Location 178
Program 400 9140
Object 5220

Name(s) Kerri Martinez Site Personnel

Title of Activity SubSolutions Conference

Location of Activity Park City Utah

Depart: Day Tues. Date 7/11/00 Time am/pm From Ontario Airport

Return: Day Fri. Date 7/14/00 Time am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u> </u>	\$ <u> </u>	\$ <u> </u>	<u> </u>
Registration Fees	\$ <u>368.00</u>	\$ <u> </u>	<u> </u>
Banquet Fees	\$ <u> </u>	\$ <u> </u>	<u> </u>
Mode of Travel: <u>Airplane</u>	\$ <u>200.00</u>	\$ <u> </u>	<u> </u>
Meals - Number: <u>5</u>			
<u>1 B 2 L 2 D</u>	\$ <u>61.00</u>	\$ <u> </u>	<u> </u>
The Inn at Prospector Square			
Lodging: <u>3 nights @ \$60 per night</u>	\$ <u>180.00</u>	\$ <u> </u>	<u> </u>
(Name of Hotel)			
Other: <u>Shuttle (round trip to & from hotel)</u>	\$ <u>50.00</u>	\$ <u> </u>	<u> </u>
TOTAL COST	\$ <u>859.00</u>	\$ <u> </u>	<u> </u>

Will a cash advance be needed? Amount \$

Remarks/Rationale (Required for Categorical Projects):

I have read Business Services Procedure #124 and fully understand district travel requirements.

Kerri Martinez 5-22-00
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

**Jurupa Unified School District
TRAVEL REQUEST**

Fund 101
Location 178
Program 250 3505
Object 5220

Name(s) Paul Jensen/Diana Fox Site Learning Center

Title of Activity Conference- 21st century Community Learning Center

Location of Activity Arlington, Virginia

Depart: Day Wed Date 8/2 Time 8:00 am/pm From Ontario Airport

Return: Day Sat Date 8/5 Time 8:00 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees _____	\$ _____	\$ _____	_____
Banquet Fees _____	\$ _____	\$ _____	_____
Mode of Travel: <u>air</u> <u>824.00</u>	\$ _____	\$ _____	_____
<u>Air/car rental</u> <u>\$ 300.00</u>	\$ _____	\$ _____	_____
Meals - Number: _____ <u>24 B 6 L 6 D</u>	\$ <u>280.00</u>	\$ _____	_____
Lodging: <u>Marriott 3 nights</u> (Name of Hotel)	\$ <u>780.00</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ <u>2,184.00</u>	\$ _____	_____

Will a cash advance be needed? No . Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

I have read Business Services Procedure #124 and fully understand district travel requirements.

Paul Jensen 5/17/00 Paul Jensen 5/17/00
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

Jurupa Unified School District
TRAVEL REQUEST

Fund 101
Location 178
Program 250 3505
Object 5220

Name(s) Lucinda Sheppy, Kim Moore Site Learning Center

Title of Activity Conference - 21st Century Community Learning Center

Location of Activity Arlington, Virginia

Depart: Day Wed Date 8/2 Time 8:00 ~~am~~ pm From Ontario

Return: Day Sat Date 8/5 Time 8:00 ~~am~~ pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ _____	\$ _____	_____
Registration Fees _____	\$ _____	\$ _____	_____
Banquet Fees _____	\$ _____	\$ _____	_____
Mode of Travel: <u>Air</u> _____ see attached	\$ <u>824.00</u>	\$ _____	_____
Meals - Number: _____ <u>4</u> B <u>6</u> L <u>6</u> D	\$ <u>280.00</u>	\$ _____	_____
Lodging: <u>Marriot 3nts.</u> _____ (Name of Hotel)	\$ <u>780.00</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ <u>1,884.00</u>	\$ _____	_____

Will a cash advance be needed? No Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

I have read Business Services Procedure #124 and fully understand district travel requirements.

Employee's Signature

Date

Paul J. [Signature]
Principal/Supervisor's
Signature

5/24/00
Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: America: Pathways to the Present

AUTHOR: Cayton, Perry, Reed, Winkler

PUBLISHER: Prentice Hall

COPYRIGHT: 2000

SUBJECT: U.S. History

COST: \$50.97

OTHER BOOKS CONSIDERED:

1. Title: The Americans
Authors: Danzer, Klor de Alva, Krieger, Wilson, Woloch
Publisher: McDougal Littell
2. Title: American Odyssey
Authors: Gary Nash
Publisher: Glencoe

REASONS FOR SELECTING THIS BOOK:

1. Meets district and state standards to a high degree;
2. Reading level that is challenging to our students yet obtainable; and
3. Excellent teaching materials that accompany text and interesting format. Excellent resources for teachers including an on-line site that provides electronic resources and lessons.

RECOMMENDING COMMITTEE:

DATE: May 8, 2000

Social Studies Textbook Review committee, comprised of U.S. history teachers from all district high schools.

Mike Dohr, Rubidoux High School
Virginia Huckaby, Jurupa Valley High School
Rich Torbert, Nueva Vista/Rio Vista

LEGAL COMPLIANCE REQUIREMENTS MET BY:

X Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

09/93

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: Modern Carpentry
AUTHOR: Willis H. Wagner and Howard Bud Smith
PUBLISHER: Goodheart-Wilcox Co., Inc.
COPYRIGHT: 2000
SUBJECT: Residential Construction
COST: List/\$49.28 Net/\$36.96

OTHER BOOKS CONSIDERED:

1. Title: Carpentry and Building Construction
Authors: John L. Feirer, Gilbert R. Hutchings, Mark D. Feirer
Publisher: Glenco/McGraw-Hill
2. Title: Guide to Residential Carpentry
Authors: John L. Feirer, Gilbert R. Hutchings
Publisher: Glenco/McGraw-Hill

REASONS FOR SELECTING THIS BOOK:

This text is the only one available that has supplemental units on plumbing, electrical, and other related fields. I believe it is organized in a sound order of logic that mirrors the construction process.

RECOMMENDING COMMITTEE:

DATE: May 8, 2000

Jeanette Baugh, Jurupa Valley High School
Don Cushing, Jurupa Valley High School
Joel T. Parker, Jurupa Valley High School

LEGAL COMPLIANCE REQUIREMENTS MET BY:

☒ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

☐ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

09/93

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: United States Government: Democracy in Action
AUTHOR: Richard C. Remy, Ph.D.
PUBLISHER: Glencoe Macmillan/McGraw-Hill
COPYRIGHT: 2000
SUBJECT: American Government
COST: \$52.98 (Includes teacher text/35 students and teaching resource kit/75.)

OTHER BOOKS CONSIDERED:

1. Title: America: A Complete Course in Government
Authors: Ethel Wood & Steven Sansone
Publisher: Houghton Mifflin
2. Title: MaGruder's American Government
Authors: William McClenaghan
Publisher: Prentice Hall

REASONS FOR SELECTING THIS BOOK:

Although Prentice Hall has dominated the government textbook market for decades, the committee was surprisingly impressed with the Glencoe text. The 2000 edition of MaGruder varies little from previous editions while Glencoe's text jumps into the 21st century, offering materials with student appeal, as well as a variety of on-line activities and research websites that entice students into active participation in the democratic process. More importantly the Glencoe text rated highest in its applicability to teaching Jurupa Unified School District Social Science Standards.

RECOMMENDING COMMITTEE:

DATE: May 8, 2000

Mike Dohr, Rubidoux High School
Ellen Finan, Rubidoux High School
Jeff Jacobs, Nueva Vista High School
Joy Jimenez, Jurupa Valley High School
Mervin Tapsfield, Jurupa Valley High School

LEGAL COMPLIANCE REQUIREMENTS MET BY:

- ☒ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- ☐ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

09/93

To All Incoming Middle School Parents

Need some fun things to keep your kids busy during the summer months? On the attached paper, you will find information about several programs offered in the Jurupa community. The Jurupa Unified School District, University of CA Riverside, the Jurupa YMCA, and the Jurupa Area Recreation & Parks District are all working together to bring quality activities to everyone in the community. This flyer mainly covers programs aimed at Incoming 7th and 8th graders, however, the YMCA and Jurupa Parks offer programs for all ages.

If your teen wants a full day of activities, there are several options. For example, they could start at 8:00 am with the UCR Sports Program, stay at UCR until 2 pm, then be transported back to Mission Middle for the AsCent program until 6 pm. Or, attend summer day camps with the YMCA or Parks District, take a Karate class, or even go to a resident summer camp. Or, maybe you just want a weekly gymnastics class.

If you need help putting together a schedule, or arranging transportation, please call Diana Fox, AsCent Program Director, at 685-7717, or Jurupa YMCA at 685-5241, or Jurupa Parks at 361-2090. We will all be working together to make this summer the best yet!

Return the section below to your school's main office. To register for AsCent, please also complete and return the Summer Application. You will be contacted by each agency individually to set up registration for each program you choose.

AsCent

Yes!—I'm Interested in the Summer Programs For Incoming Middle School Students

Student Name _____

Grade Level for Fall 2000

☐ 7th

☐ 8th

Name(s) of Parent(s) or Guardians(s) _____

Home Phone Number _____

School Attending in Fall 2000

☐ MLMS

☐ JMS

☐ MMS

Please check the
programs you are
interested in
(see attached information
sheet):

☐ AsCent Summer Program (free): Applications available with this packet or in the school office

☐ National Youth Sports Program at UCR (free): Applications available in the school office

☐ YMCA – Please write in program name(s) or Contact the YMCA at 685-5241
(fees vary by activity): _____

☐ Jurupa Parks Programs – Please write in program name(s) or Contact the JARPD at 361-2090
(fees vary by activity): _____

Parents and Students: **Please Return This Form & Applications to
Your Main Office** Or Fax to 788-8689, Attn: Diana Fox

Office Staff: Please forward this form and all applications to the Learning Center, Attn: Diana Fox,
or fax to 788-8689

B

Jurupa Unified School District

Course Plan

Adopted:

Course Title: Algebra A Tutorial (Remediation)

Department: Mathematics

Credits: 5

Length of Course: One Semester

Prerequisites: Referred as a ninth grader by eighth grade teacher, or received a "D" or "F" in Algebra A.

Target Group:

Students not successful in eighth grade math due to a lack of remedial math skills, or students who received a "D" or "F" in Algebra A due to a lack of remedial math skills.

Course Description:

Algebra A Tutorial will provide the additional help necessary to accomplish the basic skills necessary to learn eight of the twenty-five standards listed under Goal 2 of the Algebra I standards.

Goal 2:

Develop appreciation, knowledge, understanding, and critical thinking skills in symbols and algebra.

Standard 2.0:

Students will add, subtract, multiply, and divide polynomials, reducing their answers to lowest terms.

Remediation needed:

- Students will add, subtract, multiply, and divide: whole numbers, fractions and decimals.
- Students will reduce fractions to their lowest terms.

Standard 3.0:

Students will factor quadratic expressions using techniques such as common factor, difference of squares, and perfect trinomials.

Remediation needed:

- Students will identify the greatest common factor from a list of numbers.
- Students will identify perfect squares.
- Students will take the square root of numbers.

Standard 5.0:

Students will describe the logic of algebraic procedure.

Remediation needed:

- a. Students will apply the axioms for rational numbers:
 - The Closure Properties
 - The Commutative Properties
 - The Associative Properties
 - The Identity Properties
 - The Inverse Properties
 - The Distributive Property of Multiplication Over Addition
- b. Students will apply the properties of equality:
 - The Reflexive Property
 - The Symmetric Property
 - The Transitive

Standard 7.0:

Students will solve first degree equations in one variable (e.g., $3x - 7 = 17$)

Remediation needed:

- Students will solve one step equations involving adding and/or subtracting (e.g., $x + 5 = 24$)
- Students will solve one step equations involving multiplying and/or dividing (e.g., $5x = 35$)

Standard 8.0:

Students will solve inequalities in one variable (e.g., $3x - 7 > 17$).

Remediation needed:

- Students will graph inequalities (e.g., $x < 3$).
- Students will identify solutions to simple inequalities.
- Students will solve one step inequalities (e.g., $2x > 12$).

Standard 11.0:

Students will solve quadratic equations by factoring.

Standard 12.0:

Students will write and/or solve linear equations.

Standard 13.0:

Students will apply the laws of exponents to simplify an algebraic expression.

Jurupa Unified School District

Course Plan

Adopted:

Course Title: **Reading and Language Development Tutorial**

Department: Language Arts

Length of Course: One Year

Target Group:

Ninth grade students who are reading below the seventh grade level. Other students may be placed based on reading deficiency. This course is specifically designed for the remediation of reading.

Course Description:

This course addresses the language development needs of the reading deficient student through the development of phonemic awareness, semantic development, syntactic development. All language development is accomplished within real language contexts involving content relevant materials including the reading, writing, listening and speaking skills required in content environments.

Textbooks:

Varied reading sources to be employed.

General Goals of the Course:

The student will be helped to:

1. Improve reading ability;
2. Write complete sentences;
3. Use appropriate reading and study strategies in content courses;
4. Use common academic resources such as book indexes, content tables, dictionaries, encyclopedia, almanacs, and atlases;
5. Use common non-academic resources such as phone books, classified ads, maps, and newspapers.

Exit Learning Objectives:

The student will be able to:

1. Use electronic media to solve academic and non-academic problems;
2. Develop decoding fluency;
3. Develop broader reading, writing, listening and speaking vocabulary;
4. Develop strategies to decode and understand new words;
5. Use word roots and affixes to expand vocabulary;
6. Develop comprehension strategies for use in specific content environments;
7. Know and understand ninth grade literary terms;
8. Recognize the word meanings in appropriate contexts;
9. Recognize and interpret figurative language;
10. Utilize correct punctuation, capitalization, and mechanics;
11. Write developed paragraphs;
12. Maintain subject-verb agreement;
13. Summarize;
14. Determine main ideas;
15. Recognize supporting details to generalizations;
16. Paraphrase;
17. Make inferences; and
18. Form opinions based on written and spoken material.

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: Psychology in Action
AUTHOR: Karen Huffman, Mark Vernoy, Judith Vernoy
PUBLISHER: Wiley & Sons, Inc./People's Publisher (High School Distributor)
COPYRIGHT: 2000
SUBJECT: A. P. Psychology
COST: \$79.95

OTHER BOOKS CONSIDERED:

1. Title: Introduction to Psychology
Authors: Rod Plotnik
Publisher: Wadsworth
2. Title: Psychology Themes and Variations
Authors: Wayne Weiten
Publisher: Brooks/Cole Publishing

REASONS FOR SELECTING THIS BOOK:

This books uses an approach which promotes learning as an "activity" of the reader -- it shows how active learning can motivate students and give them an in-depth understanding of introductory psychology. It encourages readers to develop critical thinking skills. It provides a balanced and modern view of gender and culture.

RECOMMENDING COMMITTEE:

DATE: June 5, 2000

Lisa Vallejos, A. P. Psychology Teacher
Jan Moorehouse, Principal
Lorraine Dyson, Assistant Principal, Curriculum and Instruction

LEGAL COMPLIANCE REQUIREMENTS MET BY:

- ____ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- X Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

09/93

California State Department of Education
INSTRUCTIONAL MATERIAL LEGAL COMPLIANCE EVALUATION FORM

CF1M L1 (rev. 11/82)

Publisher <u>Wiley and Sons, Inc</u>		Adoption Code No.
Title <u>Psychology in Action</u>		
Reviewed by	IMDC No.	Date <u>5/4/00</u>

Circle Criterion Cited	A. MALE AND FEMAL ROLES (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- Adverse reflection		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Equal portrayal		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3a -- Occupations 3b -- Achievements 3c -- Mental and and physical activities 3d -- Traditional and nontraditional activities 3e -- Emotions 3f -- Sexually neutral language		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	B. ETHNIC AND CULTURAL GROUPS (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- Adverse reflection		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Proportion of portrayals		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 -- Customs and life-styles		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
4a -- Occupations 4b -- Socioeconomic settings 4c -- Achievements 4d -- Mental and physical activities 4e -- Traditional and nontraditional activities 4f -- Root culture		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Circle Criterion Cited	C. OLDER PERSONS AND THE AGING PROCESS (give page & paragraph or special nonprint references and comments)	Compliance?
1 -- Adverse reflection		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Proportion of portrayals		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 -- Roles		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
4 -- Aging process		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

FOR NONPRINT MATERIALS, PLEASE REFER TO SPECIAL INSTRUCTION ON BACK PAGE

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Circle Criterion Cited	D. DISABLED PERSONS (give page & paragraph or special nonprint references and comments)	Compliance?
1 --	Adverse reflection	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 --	Proportion of portrayals	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 --	Roles	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
4 --	Emotions	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
5 --	Achievements	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Circle Criterion Cited	E. ENTREPRENEUR AND LABOR (give page & paragraph or special nonprint references and comments)	Compliance?
1 --	Adverse reflection	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 --	Roles	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Circle Criterion Cited	F. RELIGION (give page & paragraph or special nonprint references and comments)	Compliance?
1 --	Adverse reflection	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 --	Indoctrination	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 --	Diversity	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Circle Criterion Cited	G. ECOLOGY AND ENVIRONMENT (give page & paragraph or special nonprint references and comments)	Compliance?
1 --	Ecology	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 --	Environmental protection	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 --	Resource use	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

FOR NONPRINT MATERIALS, PLEASE REFER TO SPECIAL INSTRUCTION ON BACK PAGE

Circle Criterion Cited	H. DANGEROUS SUBSTANCES (give page & paragraph or special nonprint references and comments)	Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
1 -- Discouragement of use		
2 -- Hazards of use		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Circle Criterion Cited	I. THRIFT, FIRE PREVENTION, AND HUMANE TREATMENT OF ANIMALS AND PEOPLE (give page & paragraph or special nonprint references and comments)	
1 -- Waste		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Fire hazards		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 -- Inhumane treatment		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
4 -- Thrift		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
5 -- Fire prevention		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
6 -- Humane treatment		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	J. DECLARATION OF INDEPENDENCE AND CONSTITUTION OF THE UNITED STATES (give page & paragraph or special nonprint references and comments)	
		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Circle Criterion Cited	K. BRAND NAMES AND CORPORATE LOGOS (give page & paragraph or special nonprint references and comments)	
1 -- Use of any such depictions		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 -- Prominent use of any one depiction		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3 -- Illustrative standards applicable when determined necessary for educational purpose		Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

FOR NONPRINT MATERIALS, PLEASE REFER TO SPECIAL INSTRUCTION ON BACK PAGE

Circle
Criterion
Cited

L. FOCUS (give page & paragraph or special nonprint references
and comments)

1 -- High nutritive value

Compliance?

Yes ☒

No ☐

2 -- Low nutritive value

Compliance?

Yes ☒

No ☐

*** SPECIAL INSTRUCTIONS FOR NONPRINT MATERIALS ***

Citations of noncompliance for nonprint materials must include specific references and comments.
The references should be detailed as follows:

number of minutes (running time) from title: 16mm films; 8mm filmloops; videotapes; videocassettes

number of minutes (running time) from start and side number: audiotapes; audiocassettes; disc recordings

frame number: filmstrips; microforms

slide number: slides

quadrant location, plus overlay if necessary: (upper left, upper right, lower left, lower right); overhead transparencies; study prints; maps

Textbook committee

Approved by

- 1 Lisa Vallejos, AP Psychology teacher
- 2 Jan Monahan, Principal
- 3 Lorraine Alyson, Asst. Principal - Curriculum & Inst.



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Real Properties and
Administrative Services
14803 Chestnut Street
Westminster CA 92683-5240

Attn: Real Estate Operations - Southern

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT Ontario	WORK ORDER 6134-6719	IDENTITY E-6708	MAP SIZE
SCE Company SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	TTM APN 165-270-005, 006	APPROVED: REAL PROPERTIES AND ADMIN. SVCS.	BY MM/GB	DATE 05/10/00

JURUPA UNIFIED SCHOOL DISTRICT (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, overhead conduits, cables, and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Riverside, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN LOTS 17 AND 18 OF LA BONITA TRACT, AS PER MAP RECORDED IN BOOK 1, PAGE 12 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (6.00 FEET WIDE)

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT 17 WITH THE EASTERLY LINE OF PEDLEY ROAD, 60.00 FEET WIDE; THENCE ALONG SAID EASTERLY LINE NORTH 00°36'53" EAST 245.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°23'07" EAST 12.00 FEET.

STRIP #2 (6.00 FEET WIDE)

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 18; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 18, NORTH 74°39'34" EAST 98.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 15°20'26" WEST 22.00 FEET.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE SOUTHERLY IN THE SOUTHERLY LINE OF SAID LOT 18.

STRIP #3 (6.00 FEET WIDE)

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 18; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 18, NORTH 74°39'34" EAST 295.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 15°20'26" WEST 22.00 FEET.

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THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE SOUTHERLY IN THE SOUTHERLY LINE OF SAID LOT 18.

STRIP #4 (6.00 FEET WIDE)

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 18; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 18, NORTH 74°39'34" EAST 488.10 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 15°20'26" WEST 22.00 FEET.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE SOUTHERLY IN THE SOUTHERLY LINE OF SAID LOT 18.

Legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for itself, its successors and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this ____ day of _____, 2000

GRANTOR

JURUPA UNIFIED SCHOOL DISTRICT

Signature

Title

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

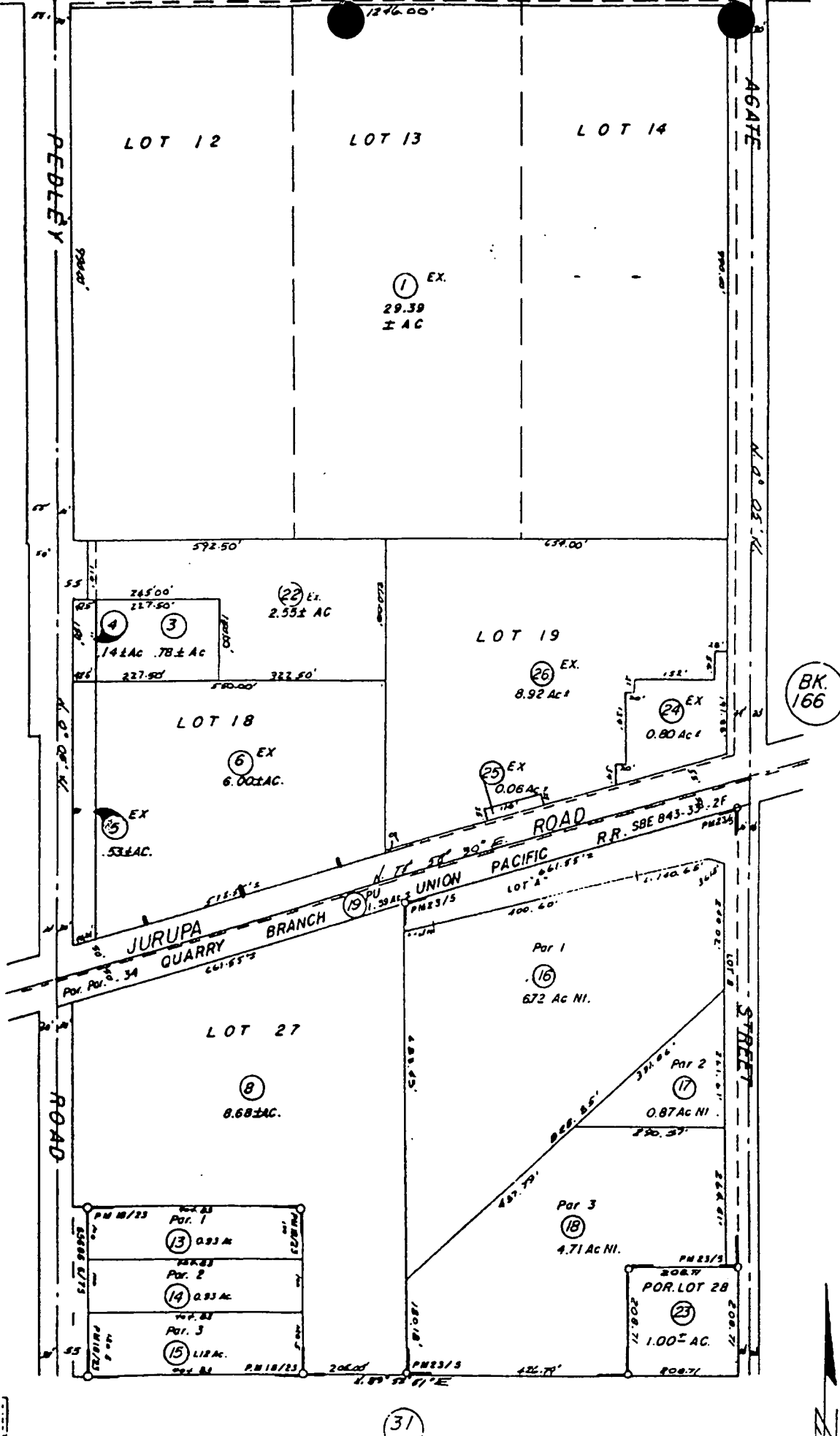
On _____, 2000, before me, _____ a Notary Public in and for said State, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

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pg 3



Jurupa Unified School District

Personnel Report #21

June 5, 2000

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Heather McIntosh 5189 Carlingford Avenue Riverside, CA 92504	Eff. September 1, 2000 Single Subject-English Credential
Teacher	Mr. David Moehlman 25097 Harker Lane Moreno Valley, CA 92551	Eff. September 1, 2000 Multiple Subject w/CLAD Credential
Teacher	Ms. Jyll Morris 6012 Applecross Drive Riverside, CA 92507	Eff. September 1, 2000 Multiple Subject Credential

Temporary Assignment

Teacher (SDC)	Mr. Gregory Alexander III 24187 Sun Valley Road Moreno Valley, CA 92553	Eff. September 5, 2000 through June 21, 2001 Specialist Mild/Moderate Emergency Credential
Teacher	Ms. Kristi Batchelder 2722 Molly Street Riverside, CA 92506	Eff. September 1, 2000 through June 21, 2001 Multiple Subject Emergency Credential
Teacher	Ms. Terrilynn Bresette 11170 58 th Street Mira Loma, CA 91752	Eff. September 5, 2000 through June 21, 2001 Single Subject-English Emergency Credential
Teacher	Mr. Dale Fullerton 6506 Doolittle Avenue Riverside, CA 92503	Eff. July 1, 2000 through June 30, 2001 Single Subject- Agriculture Credential
Teacher	Ms. Jennifer Sweeney 6468 Barranca Drive Riverside, CA 92506	Eff. September 1, 2000 through June 21, 2001 Multiple Subject Internship Credential

Change of Assignment

Teacher	Ms. Lori Brown 1678 N. Shamrock Upland, CA 91784	Eff. July 1, 2000 From 50% to 40%
Teacher	Ms. Carol Hogerty 2262 Quartz Place Riverside, CA 92507	Eff. July 1, 2000 From 50% to 60%

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education; to work in the Ascent Program; May 8, 2000 through June 5, 2000; not to exceed 20 hours each; appropriate hourly rate of pay.

Mr. Ernie Wright

Ms. Diane Parker

Ms. Rhonda Fuller

Adult/Alternative Education; to work in the Ascent Program; May 3, 2000 through June 6, 2000; not to exceed 12 hours each; appropriate hourly rate of pay.

Ms. Melissa Flory

Adult/Alternative Education; to work in the Ascent Program; April 25, 2000 through June 6, 2000; not to exceed 25 hours each; appropriate hourly rate of pay.

Mr. Joel Parker

Mr. Paul Wakefield

Mr. Dale Fullerton

Mr. Robert Norwood

Sky Country Elementary; to assist with planning, staff development, the PQR and CCR process and monitoring the site plan to facilitate a program that promotes higher-level thinking skills and problem solving; September 20, 1999 through June 20, 2000; not to exceed 35 hours total; appropriate hourly rate of pay.

Ms. LeeAnne Reynolds

Substitute Assignment

Teacher

Ms. Mary Hite
5950 Fuller Court
Riverside, CA 92509

As needed
Emergency 30-Day Permit

Leave of Absence

Teacher

Ms. Alice Cornejo
7791 Longs Peak Drive
Riverside, CA 92509

Maternity Leave eff.
May 5, 2000 through
June 16, 2000 with use
of sick leave benefits.

CLASSIFIED PERSONNEL

Regular Assignment

Cafeteria Assistant I

Ms. Malinda Jones
6429 Pine Fall Trail
Riverside, CA 92509

Eff. May 23, 2000
Work Year F
Part-time

Cafeteria Assistant I

Mr. Robert Wood
6130 Camino Real #72
Riverside, CA 92509

Eff. May 26, 2000
Work Year F
Part-time

Personnel Report #21

CERTIFICATED PERSONNEL

Substitute Assignment

Cafeteria Assistant I	Ms. Karin Hoquist 5375 Sulphur Drive Mira Loma, CA 91752	As needed
Cafeteria Assistant I	Ms. Carrie Johnson 4260 Pine Street Riverside, CA 92501	As needed
Maintenance Worker	Ms. Joe Marez 3660 Edgehill Drive Riverside, CA 92509	As needed
Bus Driver	Ms. Kristen Newton 8303 Lakeside Drive Riverside, CA 92509	As needed
Activity Supervisor	Ms. Rosanna Ursua 5484 34 th Street Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Anita Venegas 9244 Citrus Avenue #D Fontana, CA 92335	As needed

Leave of Absence

Bilingual Language Tutor	Ms. Elizabeth Franco 7391 Font Avenue Riverside, CA 92509	Unpaid Special Leave May 1, 2000 through June 16, 2000 without compensation or health and welfare benefits.
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Termination

Custodian (Probationary)	Mr. Gary Lopez 9371 Duncan Avenue Riverside, CA 92503	Eff. May 12, 2000
Instructional Aide (Probationary)	Ms. Heidi Rotz 8230 Laurel Park Circle Riverside, CA 92509	Eff. May 15, 2000

Resignation

Instructional Aide	Ms. Sarah Van Buhler 6960 Pacheco Avenue Riverside, CA 92509	Eff. June 19, 2000
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OTHER PERSONNEL

Short-Term Assignment

Accounts Payable: to serve as a Peak Load Assistant; May 11, 2000 through May 31, 2000; not to exceed four (4) hours per day; \$8.23 per hour.

Peak Load Assistant	Ms. Marcella Levers
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Personnel Report #21

OTHER PERSONNEL

Short-Term Assignment

Business Services; to serve as a Peak Load Assistant; April 1, 2000 through June 30, 2000; not to exceed eight (8) hours per day; \$9.767 per hour.

Peak Load Assistant Ms. Cynthia Logan

Food Service Warehouse; to serve as a Peak Load Assistant; April 25, 2000 through June 16, 2000; not to exceed eight (8) hours per day; \$11.00 per hour.

Peak Load Assistant Mr. Charlie Van Dever

Learning Center; to serve as a Lead Peer Counselor; April 25, 2000 through May 8, 2000; not to exceed 40 hours total; \$10.00 per hour.

Lead Peer Counselor Mr. Wajdie Ahmad

Maintenance and Operations; to pick up trash around Mission Middle School campus; May 3, 2000; not to exceed three (3) hours total; \$10.385 per hour.

Peak Load Custodial Mr. Humberto Castillo

Maintenance and Operations; special cleaning for Hepatitis at Mission Bell Elementary; April 26, 2000; not to exceed eight (8) hours each; \$10.385 per hour.

Peak Load Custodial Mr. Joseph Sanchez

Peak Load Custodial Mr. Albert Serrato

Print Shop; to serve as a Peak Load Assistant; May 15, 2000 through October 15, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant Mr. Brian Belknap

Purchasing Department; to serve as a Peak Load Assistant; May 1, 2000 through May 30, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant Ms. Rhonda Glass

Glen Avon Elementary; to serve as a Student Tutor; April 6, 2000 through June 16, 2000; not to exceed 20 hours total; \$9.081 per hour.

Student Tutor Ms. Bonnie Wright

Pedley Elementary; to serve as a Student Attendant; June 26, 2000 through August 3, 2000; not to exceed 4.5 hours per day; \$9.081 per hour.

Student Attendant Ms. Margaret Salomon

Sunnyslope Elementary; to serve as an Occupational Therapy Assistant; May 12, 2000 through June 30, 2000; not to exceed 40 hours per week; \$22.00 per hour.

Occupational Therapy
Assistant Ms. Rachel Westphal

Personnel Report #21

OTHER PERSONNEL

Short-Term Assignment

Jurupa Middle School; to serve as a Student Attendant; May 10, 2000; not to exceed seven (7) hours per day; \$9.081 per hour.

Student Attendant

Ms. Marie Hay

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #21

June 5, 2000

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Katherine Harada 141 E. Manfield Street Riverside, CA 92507	Eff. September 1, 2000 Multiple Subject Credential
Teacher	Ms. Constance Mitchell 3449 Avocado Street Riverside, CA 92507	Eff. September 1, 2000 Multiple Subject Credential
Teacher	Ms. Edith Torres 1020 Linden Street #60 Riverside, CA 92507	Eff. September 1, 2000 Single Subject-Spanish Credential

Temporary Assignment

Teacher	Ms. Lisa Johnson 7551 Pheasant Run Road Riverside, CA 92509	Eff. September 1, 2000 through June 21, 2001 Multiple Subject Emergency Credential
Language, Speech & Hearing Specialist	Ms. Shawn Sauve' 3565 Rosewood Place Riverside, CA 92506	Eff. September 5, 2000 through June 21, 2001 Clinical Rehabilitative Services Waiver

Extra Compensation Assignment

Adult Education; to assist in the Adult Education program; May 23, 2000 through August 18, 2000; not to exceed 10 hours per week; appropriate hourly rate of pay.

Mr. Pat Thompson

Categorical Projects; for committee members to meet with administrator of the Extended Learning Opportunities Program and Title I Schoolwide Program; September 20, 1999 through June 30, 2000; not to exceed 24 hours total; appropriate hourly rate of pay.

Ms. Dani Hart

Categorical Projects; to assist in planning and implementation of the Saturday Extended Learning Opportunities Program; January 11, 2000 through February 26, 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Josefina Castro

Education Services; to work on the Research-Based Instruction model; May 16-17, 2000; not to exceed four (4) hours each; appropriate hourly rate of pay.

Ms. Theresa Hoag

Ms. Aminta Ortega

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; to work on curriculum standards; March 13, 2000 through April 19, 2000; not to exceed four (4) hours total; appropriate hourly rate of pay.

Mr. Todd Beasley

Technology Department; to participate in the TLCG Staff Development "Trainer of Trainers" during the summer; August 14-18, 2000; not to exceed 330 hours total; appropriate hourly rate of pay.

Ms. Carmen Rivera
Ms. Vicki Hawkins
Ms. Nicole Haber
Ms. Paula Ford

Mr. Dan Patterson
Ms. Susie Galewski
Mr. Luis Hernandez

Ms. Sophia Gray
Mr. Rodger Liverman
Ms. Pam Grethen

Rustic Lane Elementary; to work on textbooks, Excel Math, parent meetings, coordinate schoolwide programs and provide parent communication; August 21, 2000 through September 1, 2000; not to exceed 100 hours total; appropriate hourly rate of pay.

Ms. Linda Dalton

Mission Middle School; to attend an enrichment curriculum standards meeting; April 11, 2000; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Jamie Lewison

Jurupa Valley High School; to attend an enrichment curriculum standards meeting; February 10, 2000 through May 8, 2000; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Ms. Cheryl Boyce

Rubidoux High School; to organize and arrange professional development of teachers for teaching students in college prep classes and for improving student test scores; May 1, 2000 through June 10, 2000; not to exceed 100 hours total; appropriate hourly rate of pay.

Ms. Barbara Maguire

Rubidoux High School; to attend an enrichment curriculum standards meeting; May 8, 2000; not to exceed two (2) hours total; appropriate hourly rate of pay.

Mr. Charles Terry Snell

Substitute Assignment

Teacher

Mr. John Babcock
4272 1/2 University Avenue
Riverside, CA 92501

As needed
Emergency 30-Day Permit

Teacher

Ms. Elena Rosas
346 Tortoise Place
Perris, CA 92570

As needed
CBEST Waiver

Personnel Report #21

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Melissa Flory 3303 S. Archibald #220 Ontario, CA 91761	Eff. June 30, 2000
Teacher	Ms. Carole Mattera-Rollins 5 Muriel Street Cranston, RI 02910	Eff. May 15, 2000
Teacher	Ms. Donna Staub 17334 Cold Spring Circle Riverside, CA 92503	Eff. August 1, 2000

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pedley Elementary; 1999-2000 school year; to serve as the Spanish language translator; appropriate annual rate of pay.

Ms. Yolanda Muniz

Substitute Assignment

Bus Driver	Ms. Patricia Tabrosky 4200 Cedar Pine Court Riverside, CA 92505	As needed
Custodian	Mr. Edgar Vidauri 5646 Sexton Lane Riverside, CA 92509	As needed

Leave of Absence

Activity Supervisor	Ms. Elissa Andrusak 5076 Steve Street Riverside, Ca 92509	Unpaid Special Leave June 1-15, 2000 without compensation or health and welfare benefits.
Cafeteria Assistant I	Ms. Sonya Hernandez 5573 34 th Street #47 Riverside, CA 92509	Unpaid Special Leave May 1-31, 2000 without compensation or health and welfare benefits.

OTHER PERSONNEL

Short-Term Assignment

Maintenance and Operations; to help set up and take down for board meeting; May 15-16, 2000; not to exceed 14.5 hours total; \$10.385 per hour.

Peak Load Custodial	Mr. Roberto Garcia
Peak Load Custodial	Mr. Dominic Rutigliano

Maintenance and Operations; to pick up trash at Mira Loma Middle School; May 12-16, 2000; not to exceed eight (8) hours total; \$10.385 per hour.

Peak Load Custodial	Mr. Roberto Garcia
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Personnel Report #21

OTHER PERSONNEL

Short-Term Assignment

Maintenance and Operations; to tear up and lay down concrete and new portables at various sites; May 24, 2000 through September 7, 2000; not to exceed eight (8) hours per day; \$12.312 per hour.

Peak Load Maintenance Mr. Joe Marez

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

MEMORANDUM OF UNDERSTANDING
Between
JURUPA UNIFIED SCHOOL DISTRICT
And
CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION
(May 10, 2000)

The parties agree to amend the current collective bargaining agreement for the 1999-2000 fiscal year as follows:

1. Article 14: Implement a 3.81% salary increase effective January 1, 2000, as attached.
2. Article 17: Implement Health and Welfare benefits as attached.
3. Carry over CSEA reopeners on Article 11 Absences and Leaves, and Article 19 Hours, Overtime, Extra Work and Allowance, to the 2000-2001 fiscal year.
4. Carry over District reopeners on Article 24 Duration, and a new article, District Grievance Procedure, to the 2000-2001 fiscal year.
5. Form a subcommittee to meet on a regular basis to explore and develop options to improve Health and Welfare benefits for the 2000-2001 fiscal year. Both parties agree it is desirable to resolve this issue prior to the September 2000 open enrollment period.

For CSEA:

Eileen Vauter
Cecilia Hilkey
Sandy Mason
Bucky Felix
Vicki Sauer

For the District:

Thom Trench
John C. ...
Colin ...

ARTICLE 14

CLASSIFIED SALARY SCHEDULES AND RANGES

For the 1999-2000 school year, the "Classified Salary Schedule" shall be increased by the same percentage as the District salary schedule for classified managers is increased (JUSD Regulation 4440). Both schedules shall have the same effective date.

CLASSIFIED SALARY SCHEDULES AND RANGES

Range	Job Classification	Work Year
<u>Maintenance</u>		
43	Telephone Network Technician	A
43	Computer Support Technician	A
41	Electric/Electronic Technician	A
41	Electrician	A
41	Heating and Air Conditioning Mechanic	A
40	User Support Specialist	A
37	Carpenter	A
37	Plumber	A
35	Locksmith	A
35	Painter	A
35	General Maintenance Journeyman	A
35	Office Machines/Audio Visual Repair Specialist	A
35	Fire Service Technician/Maintenance Worker	A
29	Maintenance Worker	A
<u>Building Operations</u>		
27	Head Custodian - Multiple Site	A
26	Head Custodian - Elementary and NVHS	A
25	Lead Night Custodian	A
25	Custodian Specialist	A
23	Custodian (Floor Crew)	A
22	Custodian	A
<u>Grounds Operations</u>		
30	Grounds Equipment Specialist	A
26	Grounds Equipment Operator	A
25	Sprinkler Technician	A
23	Grounds Worker	A
<u>Transportation</u>		
38	Heavy Duty Mechanic/Brake Inspector	A
35	Dispatcher/Bus Driver Trainer	A
33	Light Duty Mechanic/Brake Inspector	A
32	Automotive Service Coordinator	A
27	Automotive Servicer	A
26	Bus Driver	F
26	Bus Driver - Special Students	F
26	Transportation Technician	A
<u>Food Services</u>		
35	Food Services Coordinator	B
31	Computer Network Technician-Food Services	B
26	Cafeteria Manager - High School	E1
23	Cafeteria Manager - Middle School	E1
23	Cafeteria Manager - Elementary (Multiple Site)	E1
23	Cafeteria Assist. Manager - Secondary (Multiple)	E1
21	Cafeteria Assist. Manager - Elementary (Multiple)	E1
20	Cafeteria Manager - Elementary (Single Site)	E1
19	Food Service Clerk	E1
17	Cafeteria Assistant III	E1
14	Cafeteria Assistant II	F
11	Cafeteria Assistant I	F

Range	Job Classification	Work Year
<u>Student Supervision</u>		
26	Pool Manager	E1
22	Campus Supervisor	E1
21	On Campus Detention Supervisor	E1
20	Agriculture Assistant	E1
14	Night Attendance Caller	E1
8	Activity Supervisor	F1
<u>Instructional</u>		
45	Preschool Teacher with B.A.	E2 or G
43	Preschool Teacher	E2 or G
23	Library Technician	A or D
23	Instructional Media Assistant	B
23	Career Center Clerk	C
23	Athletic Fields and Facilities Attendant	A
21	Health Care Aide	E1
20	Language Proficiency Evaluator	E1
20	Instructional Aide - Head Start/Preschool	E1, E2, or G
18	Bilingual Language Tutor	E1
22	Elementary Media Center Clerk	E1
17	Instructional Aide	E1, E2, or G
17	Independent Study Aide	F
<u>Clerical-Secretarial</u>		
31	Secretary - High School Principal	A
30	Administrative Secretary	A or B
28	Instructional Materials Technician	A
27	Secretary - Middle School Principal	B
27	Secretary - Elementary and NVHS Principal	C
27	Secretary/Account Clerk	A, B or D
26	Secretary - High School Assistant Principal	A or B
25	Secretary	B or D
22	Translator/Clerk-Typist	E1
20	Clerk-Typist	E1
<u>Clerical-Fiscal</u>		
34	Business Services Technician	A
34	Accounting Technician	A
30	Stores Technician	A
30	Buyer	A
29	Benefits Technician	A
28	Payroll Specialist	A
26	ASB Bookkeeper Secretary	A
25	Account Clerk	A
25	Records Clerk	C
25	Purchasing Clerk	A
22	Senior Fiscal Clerk	A, D or E1
<u>Warehouse</u>		
25	Stock Clerk/Delivery Driver	A
<u>Publications</u>		
37	Senior Print Technician	A
28	Print Technician	A
19	Print Clerk	A

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CLASSIFIED SALARY SCHEDULE (Effective January 1, 2000)

0.0381

Range/ Step	Month	A Hrly.	Month	B Hrly.	Month	C Hrly.	Month	D Hrly.	Month	E Hrly.
1	1,148	\$6.623	1,203	\$6.941	1,263	\$7.287	1,327	\$7.656	1,393	\$8.037
2	1,175	\$6.779	1,234	\$7.119	1,296	\$7.477	1,361	\$7.852	1,429	\$8.244
3	1,203	\$6.941	1,263	\$7.287	1,327	\$7.656	1,393	\$8.037	1,465	\$8.452
4	1,234	\$7.119	1,296	\$7.477	1,361	\$7.852	1,429	\$8.244	1,500	\$8.654
5	1,263	\$7.287	1,327	\$7.656	1,393	\$8.037	1,465	\$8.452	1,534	\$8.850
6	1,296	\$7.477	1,361	\$7.852	1,429	\$8.244	1,500	\$8.654	1,575	\$9.087
7	1,327	\$7.656	1,393	\$8.037	1,465	\$8.452	1,534	\$8.850	1,611	\$9.294
8	1,361	\$7.852	1,429	\$8.244	1,500	\$8.654	1,575	\$9.087	1,654	\$9.542
9	1,393	\$8.037	1,465	\$8.452	1,534	\$8.850	1,611	\$9.294	1,693	\$9.767
10	1,429	\$8.244	1,500	\$8.654	1,575	\$9.087	1,654	\$9.542	1,737	\$10.021
11	1,465	\$8.452	1,534	\$8.850	1,611	\$9.294	1,693	\$9.767	1,778	\$10.258
12	1,500	\$8.654	1,575	\$9.087	1,654	\$9.542	1,737	\$10.021	1,823	\$10.518
13	1,534	\$8.850	1,611	\$9.294	1,693	\$9.767	1,778	\$10.258	1,869	\$10.783
14	1,575	\$9.087	1,654	\$9.542	1,737	\$10.021	1,823	\$10.518	1,914	\$11.043
15	1,611	\$9.294	1,693	\$9.767	1,778	\$10.258	1,869	\$10.783	1,961	\$11.314
16	1,654	\$9.542	1,737	\$10.021	1,823	\$10.518	1,914	\$11.043	2,009	\$11.591
17	1,693	\$9.767	1,778	\$10.258	1,869	\$10.783	1,961	\$11.314	2,059	\$11.879
18	1,737	\$10.021	1,823	\$10.518	1,914	\$11.043	2,009	\$11.591	2,108	\$12.162
19	1,778	\$10.258	1,869	\$10.783	1,961	\$11.314	2,059	\$11.879	2,161	\$12.468
20	1,823	\$10.518	1,914	\$11.043	2,009	\$11.591	2,108	\$12.162	2,215	\$12.779
21	1,869	\$10.783	1,961	\$11.314	2,059	\$11.879	2,161	\$12.468	2,269	\$13.091
22	1,914	\$11.043	2,009	\$11.591	2,108	\$12.162	2,215	\$12.779	2,327	\$13.425
23	1,961	\$11.314	2,059	\$11.879	2,161	\$12.468	2,269	\$13.091	2,382	\$13.743
24	2,009	\$11.591	2,108	\$12.162	2,215	\$12.779	2,327	\$13.425	2,443	\$14.095
25	2,059	\$11.879	2,161	\$12.468	2,269	\$13.091	2,382	\$13.743	2,503	\$14.441
26	2,108	\$12.162	2,215	\$12.779	2,327	\$13.425	2,443	\$14.095	2,566	\$14.804
27	2,161	\$12.468	2,269	\$13.091	2,382	\$13.743	2,503	\$14.441	2,626	\$15.150
28	2,215	\$12.779	2,327	\$13.425	2,443	\$14.095	2,566	\$14.804	2,694	\$15.543
29	2,269	\$13.091	2,382	\$13.743	2,503	\$14.441	2,626	\$15.150	2,759	\$15.918
30	2,327	\$13.425	2,443	\$14.095	2,566	\$14.804	2,694	\$15.543	2,827	\$16.310
31	2,382	\$13.743	2,503	\$14.441	2,626	\$15.150	2,759	\$15.918	2,896	\$16.708
32	2,443	\$14.095	2,566	\$14.804	2,694	\$15.543	2,827	\$16.310	2,970	\$17.135
33	2,503	\$14.441	2,626	\$15.150	2,759	\$15.918	2,896	\$16.708	3,041	\$17.545
34	2,566	\$14.804	2,694	\$15.543	2,827	\$16.310	2,970	\$17.135	3,115	\$17.971
35	2,626	\$15.150	2,759	\$15.918	2,896	\$16.708	3,041	\$17.545	3,194	\$18.427
36	2,694	\$15.543	2,827	\$16.310	2,970	\$17.135	3,115	\$17.971	3,273	\$18.883
37	2,759	\$15.918	2,896	\$16.708	3,041	\$17.545	3,194	\$18.427	3,353	\$19.345
38	2,827	\$16.310	2,970	\$17.135	3,115	\$17.971	3,273	\$18.883	3,437	\$19.829
39	2,896	\$16.708	3,041	\$17.545	3,194	\$18.427	3,353	\$19.345	3,522	\$20.320
40	2,970	\$17.135	3,115	\$17.971	3,273	\$18.883	3,437	\$19.829	3,608	\$20.816
41	3,041	\$17.545	3,194	\$18.427	3,353	\$19.345	3,522	\$20.320	3,697	\$21.329
42	3,115	\$17.971	3,273	\$18.883	3,437	\$19.829	3,608	\$20.816	3,789	\$21.860
43	3,194	\$18.427	3,353	\$19.345	3,522	\$20.320	3,697	\$21.329	3,882	\$22.397
44	3,273	\$18.883	3,437	\$19.829	3,608	\$20.816	3,789	\$21.860	3,981	\$22.968
45	3,353	\$19.345	3,522	\$20.320	3,697	\$21.329	3,882	\$22.397	4,074	\$23.504
46	3,437	\$19.829	3,608	\$20.816	3,789	\$21.860	3,981	\$22.968	4,177	\$24.099
47	3,522	\$20.320	3,697	\$21.329	3,882	\$22.397	4,074	\$23.504	4,279	\$24.687
48	3,608	\$20.816	3,789	\$21.860	3,981	\$22.968	4,177	\$24.099	4,386	\$25.304
49	3,697	\$21.329	3,882	\$22.397	4,074	\$23.504	4,279	\$24.687	4,493	\$25.922
50	3,789	\$21.860	3,981	\$22.968	4,177	\$24.099	4,386	\$25.304	4,606	\$26.574
51	3,882	\$22.397	4,074	\$23.504	4,279	\$24.687	4,493	\$25.922	4,719	\$27.226
52	3,981	\$22.968	4,177	\$24.099	4,386	\$25.304	4,606	\$26.574	4,834	\$27.889

ARTICLE 17

HEALTH AND WELFARE BENEFITS

Section 1 - Health and Welfare Benefit Allowance.

A. Maximum Allowance.

The District will pay annually a maximum allowance of four thousand four hundred dollars (~~\$4,400~~) \$4600 per qualified unit member for specified health and welfare benefits. All costs for benefits exceeding the maximum allowance shall be paid by the unit member. A "qualified" unit member is a member of the bargaining unit whose employment was regularly four (4) or more hours per day on or before July 1, 1977 or, if approved by the District for employment after that date, whose employment is regularly eight (8) hours per day.

B. Pro-rated Allowance.

Unit members whose employment is regularly less than eight (8) hours per day will receive annually a maximum allowance in the same proportion of the current maximum District dollar contribution amount that their regular daily hours of employment bear to eight (8) hours, with the following exceptions:

1. Unit members whose employment was regularly four (4) or more hours per day on or before July 1, 1977 (See Section 1,A above).
2. Unit members hired on or after January 1, 1994 whose employment is regularly three or fewer hours per day shall not receive any allowance for health and welfare benefits.

Section 2 - Specified Health and Welfare Benefits.

Subject to the provisions and requirements of the jointly approved insurance carriers, the following benefit options are available to unit members under a "Section 125 Premium Only Plan" effective October 1, 1992. Payroll deductions will be made for costs of coverage beyond the District allowance for approved plans.

A. Mandatory Coverages

1. All unit members who are eligible for health and welfare benefits shall have mandatory American United Life insurance coverage of five thousand dollars (\$5,000).
2. All unit members who are eligible for health and welfare benefits shall have mandatory group disability (income protection) coverage beginning on October 1, 1986.

B. Optional Coverages

1. Unit members, at their option, may select health coverage with either ~~Reach II (Eclipse and Trilogy)~~, Blue Cross – California Care C1 or Kaiser for themselves, or for themselves and their dependents.
2. Unit members, at their option may select membership in MetLife Dental Plan or Reach the Tooth Dental Plan, or Delta Dental-Delta Care for themselves or for themselves and their dependents.
3. Unit members, at their option, may select American United Life or Insurance Company of North America/CSEA life insurance for themselves or for themselves and their dependents.
4. Unit members, at their option, may select a supplemental American Fidelity income protection plan.
5. Unit members at their option, may select membership in Safeguard Vision Plan for themselves or for themselves and their dependents.

Section 3 - Deductions and Payments.

Any necessary deductions authorized by unit members shall be deducted from September through June payrolls.

Section 4 - Insurance Period.

District Hhealth and Wwelfare benefit insurance policies are in effect from October 1 through the following September 30.

Section 5 - Special Conditions.

Subject to the provisions and requirements of the insurance carriers, the following special conditions are available to unit members.

- A. The optional coverages of the prior year are automatically continued for each qualified unit member. Adjustment of any necessary payroll deductions will automatically be made to reflect rate changes and/or a change in the amount of District contribution.
- B. A unit member who was qualified the prior year but elected no optional insurance coverage may initiate such coverage which is effective October 1 annually during or before the designated sign-up period each September or by mutual agreement if negotiations have not been completed by October 1.
- C. A new unit member may select optional health and welfare benefits within the first thirty (30) days of employment.
- D. A unit member may discontinue optional Hhealth and Welfare benefits and any related payroll deductions at any time.
- E. Newly authorized or discontinued deductions will be processed on the next payroll occurring fifteen (15) or more days after written notice by the unit member. Insurance coverage becomes effective on the first of the month following the first payroll deduction.
- F. In the event a unit member is granted a long-term unpaid leave of absence to perform paid duties for the District in a non-bargaining unit position, the unit member's health and welfare benefits shall continue for the duration of the leave unless duplicated in the non-unit position.
- G. Unit members who are absent because of illness and who have exhausted their accumulated paid leave shall continue to receive full insurance coverage paid by the District for that period of illness not to exceed twelve (12) months following exhaustion of said leave.

Section 6 - Unit Member Responsibility.

Each qualified unit member is responsible for initiating, revising, or discontinuing optional fringe benefits and authorizing any necessary related payroll deductions by personally completing written forms in the District Business Office during regular working hours. Arrangements will be made to accommodate unit members whose work day is the same as that of the Business Office personnel.

Section 7 - Cash Option.

Health and Welfare benefit money not expended on the unit member's other health and welfare coverage shall be available for cash payment at the unit member's option. Such cash payments shall be reduced by 4.27% to offset District costs associated with providing this benefit.

Section 8 - Carriers and Coverages.

Specific carriers and coverages of all unit members' insurance plans paid by payroll deductions or specified Hhealth and Welfare benefits shall be mutually agreed to by the Association and District. Requests by either party to change existing insurance plans must be made on or before July 15 annually for October 1 implementation.

Section 9 - Life Insurance for Certain Part-Time Unit Members

Effective October 1, 1999 the District shall purchase a \$5,000 Life Insurance Policy for each permanent unit member whose regular hours equal or exceed fifteen (15) per week, and who are not covered by the mandatory insurance coverage referenced in Section 2 of this Article. Reasonable procedures for implementing this Section will be developed in the Business Office. This Section shall be subject to the provisions and requirements of the insurance carrier(s).

Section 10 - Medical Coverage After Age 65.

Unit members retiring after June 30, 1991 shall be eligible to continue to purchase coverage in a District group medical insurance plan after reaching the age of 65, provided that these conditions exist:

- a. The retiree has been employed in the District for no less than ten (10) years.

- b. The plan carrier allows such participation.
- c. The retiree is otherwise eligible for enrollment in the plan.
- d. The entire cost of such coverage shall be paid by the retiree.

Section 11 - District Responsibility.

The District's full and complete obligations under this Article are limited to payment of the premiums through payroll deduction as indicated above and assisting unit members in resolving problems with carriers.

However, it is expressly understood that all terms and conditions of the various programs available pursuant to this Article are the insurance carriers' responsibility. Therefore, all disputes with respect to the carriers' administrations of such programs are not the responsibility of the District, and are not subject to the grievance procedure(s) in this Agreement.

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT
In Accordance with AB 1200 (Statutes of 1991, Chapter 1213); G.C. 3547.5

Jurupa Unified School District

Name of Bargaining Unit: California School Employees' Association Certificated Classified x
New Agreement x or Reopener

The proposed agreement is a one year agreement that covers the period beginning July 1, 1999 and ending June 30, 2000 and will be acted upon by the Governing Board at its meeting on June 19, 2000.
(Date)

A. Proposed Change in Compensation

Compensation		Cost Prior to Proposed Agreement	Fiscal Impact of Proposed Agreement		
			Current Year 1999 - 00	Year 2 19 - -	Year 3 19 - -
1.	Salary Schedule - Increase (Decrease)	\$10,523,652	\$ 209,185 1.99 %	\$ %	\$ %
2.	Step and Column - Increase (Decrease) Due to movement plus any changes due to settlement	*	\$ %	\$ %	\$ %
3.	Other Compensation - Increase (Decrease) (Stipends, Bonuses, etc.)		\$ %	\$ %	\$ %
	Description				
4.	Statutory Benefits - Increase (Decrease) in STRS, PERS, FICA, WC, UI, Medicare, etc.)	\$ 3,339,697	\$ 32,111 .96 %	\$ %	\$ %
5.	Health/Welfare Benefits - Increase (Decrease)	\$ 2,067,736	\$ 93,988 4.55 %	\$ %	\$ %
6.	Total Compensation - Increase (Decrease) (Total Lines 1-5)	\$	\$ %	\$ %	\$ %
7.	Total Number of Represented Employees				
8.	Total Compensation Cost for Average Employee - Increase (Decrease)	\$15,931,085	\$335,284 2.10 %	\$ %	\$ %

Revised 6/96 *Step Column is included in cost prior to proposed agreement
Cost for the increase due to the Collective Bargaining Agreement is included in Line 1.

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- A.1 Provide a brief narrative of the proposed change in compensation, include percentage change(s), effective date(s), and comments and explanations as necessary _____

For the 1999/2000 school year, the classified salary schedule shall be
increased by 3.81% effective January 1, 2000. Health and Welfare
benefits will increase by \$200 from \$4,400 to \$4,600 annually,
effective July 1, 1999.

- B. Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development days, teacher prep time, etc.) N/A

- C. What are the specific impacts on instructional and support programs to accommodate the settlement? Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations. N/A

- D. What contingency language is included in the proposed agreement? Include specific areas identified for reopeners, applicable fiscal years, and specific contingency language. _____

N/A

E. Source of Funding for Proposed Agreement

1. Current Year General Fund Reserve

2. How will the ongoing cost of the proposed agreement be funded in future years? _____

General Fund - Ongoing Revenue Limit COLA

3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations) N/A

- 3A. For multi-year agreements, please provide a multi-year financial projection covering the term of the agreement. Include all assumptions used in the projections, growth, COLA, etc.

Revised 6/96

F. Impact of Proposed Agreement on Current Year Unrestricted Reserves

1. State Reserve Standard

a. Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement)	\$105,368,148
b. State Standard Minimum Reserve Percentage for this District	3 %
c. State Standard Minimum Reserve Amount for this District (Line 1 times Line 2 OR \$50,000 for a district with less than 1,001 ADA)	\$ 3,161,044

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

a. General Fund Budgeted <u>Unrestricted</u> Designated for Economic Uncertainties	\$ 4,030,429
b. General Fund Budgeted <u>Unrestricted</u> Unappropriated Amount	\$
c. Special Reserve Fund (J-207)-Budgeted Designated for Economic Uncertainties	\$
d. Special Reserve Fund (J-207)-Budgeted Unappropriated Amount	\$
e. Article XIII-B Fund (J-241)-Budgeted Designated for Economic Uncertainties	\$
f. Article XIII-B Fund (J-241)-Budgeted Unappropriated Amount	\$
g. Total District Budgeted Unrestricted Reserves	\$ 4,030,429

3. Do unrestricted reserves meet the state standard minimum reserve amount? Yes ☒ No ☐

G. Certification

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions of the agreement in accordance with the requirements of AB 1200 and G.C. 3547.5.

Benita B. Roberts
District Superintendent
(signature)

5/24/00

Date

Contact Person: Pam Lauzon

Telephone No: (909) 222-7887

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IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET
 In accordance with AB 3141 (Statutes of 1994, Chapter 650) (EC 42142)

Date of governing board approval of budget revisions in Col. 2 June 19, 2000

If the board approved revisions are different from the proposed revisions in Col. 2, provide an updated report upon approval of the district governing board.

	(Col. 1) Latest Board-Approved Budget Before Settlement (As of 3/20/00)	(Col. 2) Adjustments as a Result of Settlement	(Col. 3) Other Revisions	(Col. 4) Total Impact on Budget (Cols. 1+2+3)
REVENUES				
Revenue Limit Sources (8010-8099)	73,216,277			73,216,277
Remaining Revenues (8100-8799)	29,170,724			29,170,724
TOTAL REVENUES	102,387,001			102,387,001
EXPENDITURES				
1000 Certificated Salaries	55,575,704			55,575,704
2000 Classified Salaries	14,266,583	209,185		14,475,768
3000 Employees' Benefits	14,284,924	126,099		14,411,023
4000 Books and Supplies	5,426,830			5,426,830
5000 Services and Operating Expenses	10,553,480			10,553,480
6000 Capital Outlay	2,562,635			2,562,635
7000 Other	1,030,468			1,030,468
TOTAL EXPENDITURES	103,700,624	335,284		104,035,908
OPERATING SURPLUS (DEFICIT)	<1,313,623>	<335,284>		<1,648,907>
OTHER SOURCES AND TRANSFERS IN	589,897			589,897
OTHER USES AND TRANSFERS OUT	1,667,524			1,667,524
CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE	<2,391,250>	<335,284>		<2,726,534>
BEGINNING BALANCE	7,666,889			7,666,889
CURRENT-YEAR ENDING BALANCE	5,275,639			4,940,355
COMPONENTS OF ENDING BALANCE:				
Reserved Amounts	365,426			365,426
Reserved for Economic Uncertainties	4,365,713	<335,284>		4,030,429
Board Designated Amounts	544,500			544,500
Unappropriated Amounts	-0-			-0-

* If the total amount of the Adjustment in Col. 2 does not agree with the amount of the Total Compensation Increase in Section A, line 6, page 1, explain the variance below (i.e., increase was partially budgeted, salaries/benefits are budgeted in other funds (etc.))

JURUPA UNIFIED SCHOOL DISTRICT
Education Services

DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION

UNADOPTED MINUTES OF MEETING #3

March 29, 2000
Professional Development Center

OPENING ACTIVITIES

CALL TO ORDER

The third meeting of the District Advisory Council for the Consolidated Application was called to order by Ms. Diana Fox, District Advisory Council Chairperson, at 9:04 a.m. at the Professional Development Center.

FLAG SALUTE

Ms. Diana Fox led the council members and staff in the flag salute to the United States of America.

ROLL CALL

Ms. Michele Rivera, Project Secretary, conducted roll call. Members present were:

Ms. Judy Baynton, Granite Hill
Ms. Amy Davidson, Jurupa Valley High School
Ms. Diana Fox, Rubidoux High School
Ms. Brenda Franklyn, Stone Avenue
Ms. Dolores Garcia, West Riverside
Ms. Gayla Gresham, Nueva Vista
Ms. Pamela Hogan, Sky Country
Ms. Diana Loomis, Jurupa Middle
Ms. Gisela Payan, Mission Bell
Ms. Lavon Peterson, Ina Arbuckle
Ms. Pip Reaver, Glen Avon
Ms. Sharon Roberts, Pedley
Ms. Lorraine Robles, Sunnyslope
Mr. Bill Stallard, Indian Hills
Ms. Mary Teagarden, Van Buren
Mr. Ray Teagarden, Board Member
Ms. Patricia Valle-Sanchez, Rustic Lane
Ms. Elizabeth Vasquez, Troth Street
Ms. June Williams, Mission Bell

District staff members present were:

Mr. Memo Méndez, Education Center
Ms. Terri Moreno, Education Center
Mr. Gregg Nelsen, Education Center
Ms. Sonia Porter, Education Center
Ms. Michele Rivera, Education Center
Ms. Marsha Willis, Education Center

Guests present were:

Ms. Jeanie O'Laughlin, Camino Real
Mr. Glen DeHart, Mira Loma Middle

ACTION SESSION

APPROVE MINUTES MEETING #2

Mr. Bill Stallard made a motion to approve the minutes of Meeting #2 of the District Advisory Council. Mr. Ray Teagarden seconded the motion. The motion was approved unanimously.

INFORMATION SESSION

STANDARDIZED TESTING AND REPORTING (STAR) PROGRAM AND DISTRICT CRITERION REFERENCED TESTING PROGRAM

Mr. Gregg Nelsen, Research and Evaluation, gave a summary of the statewide testing program and the district-developed criterion-referenced tests.

He provided the council with the 1997-98 and 1998-99 Stanford 9 (STAR) test results in reading and mathematics from second grade to 11th grade. In second grade, the first year district average was the 30th percentile in reading. This means that 70% of students in the state scored better than our students in reading. The second year, we scored at the 37th percentile which was a good gain in one year.

In mathematics, the gains in 1998-99 were 15 percentile points higher than 97-98. We expect to see greater gains as the district standards are utilized in the classroom.

Mr. Nelsen also shared information on the Criterion Referenced Test (CRT). The CRT is a test that is administered each year in May and is based on the district standards. He shared the results of the May 1999 CRT (overhead). The graph gave results by percentage correct for language arts and mathematics. Last year was the first year of testing so we expect to see a great improvement this year. The district goal is 95% correct in both language arts and math.

COMITÉ

Ms. Sonia Porter, Coordinator of Language Services, gave an overview of the Comité process.

She stated that at one time a lawsuit was filed against the State Department of Education alleging that they were not monitoring the English Learner program. As a result, the state now has a process known as "Comité" to review school districts for compliance within the English Learner program. Jurupa Unified School District was selected along with nine others to be reviewed this year.

Ms. Porter reviewed the Comité process (handout) and the goals and objectives for Jurupa District as submitted by a district task force to ensure that English learners achieve high levels of academic performance leading to successful high school graduation and opportunities for post-secondary education. There are three main goals which are: 1) develop knowledge, skills, and understanding of effective programs for English learners and attain appropriate credentials, 2) develop an instructional program that enables English learners to have full access to the core

curriculum, and 3) develop an accountability process which monitors and evaluates the EL program so that English learners are acquiring English and mastering district standards.

As with our district self-review two years ago, we will now be conducting a self-review for the English Learner program at all school sites to look at the program and areas that need improvement.

Ms. Porter also shared the R-30 Language Census (handout) from March 1993-99 for the district for all limited English proficient students from grades K-12. The population of these students has risen from 2629 in 1993 to 4188 in 1999. She also shared a handout showing the languages that have been reported in our district. Spanish is the highest with 4,083 students out of the total of 4,188.

**ALLOCATION OF
FUNDS FOR
COMPENSATORY
EDUCATION
PROGRAMS**

Ms. Terri Moreno, Categorical Project Manager, provided information on the rank order of schools that receive compensatory education funding during the 2000-01 school year.

She shared a chart, "Consolidated Application Planning for 2000-2001", which showed the breakdown of schools by the number and percentage of Free and Reduced Lunch recipients by school. This percentage is used to rank schools for distribution of Title 1 funds. As shown on the chart, there are currently 13 elementary schools which receive these funds. Five are designated Title I Schoolwide schools and the remaining eight are Targeted Assistance Schools. Granite Hill has moved up in ranking position and will receive increased Title I funding for 2000-01 school year. This will reduce the funding for all other schools. Ms. Moreno stated that current plans are to take all of the eligible Targeted Assistance schools through the Schoolwide planning process next year.

She then shared an overhead from the California Department of Education showing the step-by-step ranking process and the options available for distribution of funds.

**UPDATE ON
ACCELERATED
STANDARDS**

Mr. Memo Méndez, Director of Research and Categorical Projects, gave an update on the status of the accelerated standards being developed by the district.

At the last District Advisory Council meeting he reported that the Accelerated Standards Committee was in the process of developing and refining the standards and stated they would be in place by the end of the 2000 school year.

He was happy to report that the standards were in draft form and shared copies with the council. The standards will be used as a guide for students who can go beyond the district core curriculum standards. The next major task will be to develop strategies that teachers can use to diversify and launch a system of delivery of instruction.

**MARCH 18, 2000
STAFF DEVELOPMENT
DAY**

Mr. Méndez stated that prior to 1999 staff development days were held during the school day. Districts were allowed to take up to eight days. The state law changed in the 1999-2000 school year and now

district's must conduct staff development outside of the school calendar which means that prior to school starting in the fall, Saturdays and evenings are being utilized to provide staff development opportunities.

This year we had a Staff Development Day on Saturday, March 18, 2000. It was held at four elementary and two middle school sites. Over 500 classroom teachers participated with approximately 150 instructional aides and language tutors.

The program included elementary, secondary, and special education teachers reviewing curriculum standards (math, language arts, social studies, science, minimum standards and accelerated standards) as appropriate. Language tutors received training on English Language Development (ELD) and Literacy for English Learners. Special Education Instructional Aides received Crisis Prevention Intervention (CPI) training.

Since Saturday is out of the regular work day, the Staff Development Day was voluntary, but all in attendance received compensation.

**SUMMER EXTENDED
LEARNING
OPPORTUNITIES
(ELO) PROGRAM**

Ms. Moreno gave an overview of the upcoming summer ELO program.

She stated that the district is in the planning stages of the summer program and teaching positions for the program have been posted. Class will begin on June 26 through August 2, Monday through Thursday. A list of students each site submitted for the SELO program will be sent to each school. From that list, schools can re-prioritize, identify retainees, and include additional at-risk students. The assessment for those at-risk students includes Pre-CRTs and Post CRTs, mastery of Minimum Standards Checklists, and Reassessment of Retention. Assessment for ELD students at-risk of retention includes ELD Placement Chart/ELD Standards, ELD Profile Card/ELD Standards, and ELD Assessments.

The feeder schools for the K-5 program will be Camino Real for students attending Stone Avenue, Indian Hills, Van Buren, and Peralta; West Riverside for those attending Ina Arbuckle and Pacific Avenue; Sky Country for those attending Troth Street, Pedley, and Mission Bell, and Sunnyslope for those attending Granite Hill, Glen Avon, and Rustic Lane. There will also be a Grades 6-7 program at Mission Middle School.

**HEAR PRESENTATION
ON ASCENT PROGRAM**

Ms. Diana Fox, AsCent Program Director, gave an overview of the program being provided to students at the three middle schools.

It is made possible through a grant from the State of California Department of Education and is specially funded through the "After School Learning and Safe Neighborhoods Partnerships Program".

The program is a partnership with the Jurupa Unified School District, the Jurupa Recreation and Parks District, the YMCA, YWCA, and PTAs.

It consists of two components: An educational and literacy component to provide tutoring or homework assistance, and an educational enrichment component, which may include, but is not limited to, recreation and prevention activities.

The hours of operation are Monday through Friday on all days school is in session from 3:30 to 6:30 p.m.

Ms. Fox stated that a grant has been submitted to the State for expansion of the program at four elementary schools and an outreach program for incoming 6th graders to help them succeed in middle school.

NEXT MEETING

**Wednesday, May 24, 2000
Peralta Elementary - Community Room
9:00 - 11:00 a.m.**

The meeting was adjourned at 11:30 a.m.

/mar
4.18.00

Jurupa Unified School District
2000 GRADUATION AND PROMOTION EXERCISES

<u>SCHOOL</u>	<u>TIME AND PLACE</u>	<u>BOARD OF EDUCATION *</u>	<u>ADMINISTRATOR</u>
Nueva Vista High Graduation	Tuesday, June 13, 2000, 6:00 p.m. University California Riverside UCR Theater	● Mr. Knight	● Mrs. Roberts ● Dr. Mason
Jurupa Middle School Promotion	Thursday, June 15, 2000, 11:00 a.m. Jurupa Middle P.E. Field	Mrs. Burns	Mrs. Roberts
Jurupa Valley High School Graduation	Thursday, June 15, 2000, 6:00 p.m. Jurupa Valley H.S. Football Field	● Mrs. Burns ● Mr. Teagarden	● Mrs. Roberts
Mission Middle School Promotion	Thursday, June 15, 2000, 10:30 a.m. Mission Middle School Quad	Mr. Knight	Mr. Edmunds
Mira Loma Middle School	Thursday, June 15, 2000, 11:00 a.m. Mira Loma Middle School P.E. Field	Mr. Teagarden	Mr. Campbell
Rubidoux High School Graduation	Thursday, June 15, 2000, 7:00 p.m. Edward E. Hawkins Stadium (RHS)	● Mrs. Adams ● Mr. Chavez	● Dr. Mason
Jurupa Valley High Awards Night	Wednesday, June 7, 2000, 6:00 p.m. Jurupa Valley High Gym		Mrs. Roberts Dr. Mason
Rubidoux High Awards Night	Monday, June 12, 2000, 7:00 p.m. Rubidoux High School Gym		Mrs. Roberts Dr. Mason

● Caps and Gowns: Mr. Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden, Mrs. Roberts, Dr. Mason

- * Board members not in the ceremony but in attendance at any exercise will be introduced
Please let the principal know you are present when you arrive.

3/22/00
BBR:dr