

BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

TUESDAY, FEBRUARY 22, 2000

Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.

GLEN AVON ELEMENTARY, 4352 Pyrite Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #14, and public employee discipline/dismissal/reassignment/release/resignation/retirement/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #00-028, #00-029, #00-032, #00-033, #00-034, #00-035, #00-036, #00-037, #00-040.

CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION pursuant to Section 54956.9
Names of parties: Jurupa Unified School District vs Charter Construction Company, et. al.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute

(Brian Stoddard, Glen Avon Student Council President)

Inspirational Comment

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Report of Student Representatives

a. Hear Reports from 1999-00 Student Representatives

(Mrs. Roberts)

The Board welcomes Joshua Johnson, Jurupa Valley High School Student Representative, and Crystal Hadden, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.

b. Welcome to Glen Avon Elementary School

(Mrs. Roberts)

Ms. Lucinda Sheppy, Principal at Glen Avon Elementary, will welcome the Board. Students from the classes of Ms. Connie Lubak, Mr. Jonathan Brubaker, and Mr. Daniel Porcu will provide a presentation for the Board. A special thanks to the Glen Avon Advanced Band class, under the direction of Mr. William Snyder, for providing the introductory music prior to the Board Meeting.

2. Recognition

a. Recognize 1999 United Way Campaign

(Mr. Mendez)

For a number of years, this district has joined other districts and local colleges and universities in the United Way Inland Valleys Education campaign. Funds raised from this annual campaign help support the work of health and human services agencies in this area. This evening, Ms. Mary Ann Stalder, Director of Resource Distribution and Planning for United Way, will be present to recognize Jurupa's 1999 campaign. The following site coordinators assisted in the 1999 campaign:

Camino Real Elementary	Sandi Allen	Troth Street Elementary	Pat Stone
Glen Avon Elementary	Patti White/Dona Hensley	Van Buren Elementary	Frank Galla
Granite Hill Elementary	Jonathan McClure	West Riverside Elementary	Barbara Godoy
Ina Arbuckle Elementary	Carmen Mendez	Jurupa Middle	Julie Newton
Indian Hills Elementary	Patrick Dorfsmith	Mira Loma Middle	Larry Franklin
Mission Bell Elementary	Denise Foster	Jurupa Valley High	Charles Townsend/ Mark Faughstad
Pacific Avenue Elementary	Jim Huber	Rubidoux High	Diana Brock
Pedley Elementary	Robyn Anderson	Nueva Vista High	Katherine Romero
Peralta Elementary	Diane Hendrick	Learning Center	Paul Jensen
Rustic Lane Elementary	Teresa Partida	Maintenance/Operation/ Transportation	Robin Coutu/ Cyndie Churilla
Sky Country Elementary	Cliff Steppe	Education Center	Patrice Brown/ Candy Coder
Stone Avenue Elementary	Deborah Reiner		
Sunnyslope Elementary	Brooke Martinez		

Several agencies serve Jurupa residents; most notably, the Jurupa Family Y.M.C.A., Youth Service Center, Family Service Association, and the Survival Food Bank. Through an extensive community review team process, donors are reassured that local United Way agencies are accountable. This year's campaign theme was "Helping Here" "Helping Now." We are proud of our staff's support of needy individuals and families in this community. The Jurupa Unified School District raised \$30,354.00 in contributions for the 1999-2000 campaign. Information only.

- * b. Recognize Black History Month Celebrations During the Month of February (Mr. Mendez)
Black History Month is a celebration of the achievements and contributions of African-Americans to the growth of this nation. In recognition of these achievements the California Lottery has provided schools with a bookmark featuring the artwork of a Californian African-American artist, James Reid. Schools within the District have joined in celebrating the importance of African-American culture and contributions through a wide variety of lessons, programs, and activities such as special displays in libraries, school assemblies, evening programs, lessons featuring African-American writers and the role and contributions of African-Americans to American society and history, as well as special invitations to parents to visit the schools, and special classroom presentations. Information only.

- c. Accept Donations (Mr. Edmunds)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

California Federal Bank wishes to donate \$500.00, with the request it be used to purchase instructional supplies for Camino Real Elementary School.

The United Way of Orange County wishes to donate \$57.60, with the request it be used to purchase instructional supplies for Camino Real Elementary School.

The Glen Avon Elementary School PTA wishes to donate \$3,500.00, with the request it be used for classroom field trips.

The Granite Hill Elementary School PTA wishes to donate \$192.00; with the request it be used to purchase awards and incentives for the Student Council.

Parents of Indian Hills Elementary School students have contributed \$315.00, with the request it be used to help pay for student field trips.

Parents of Peralta Elementary students have contributed \$603.40, with the request it be used to help pay entrance fees to "Alice in Wonderland" at the Riverside Municipal Auditorium.

Mr. and Mrs. Mark Lindsey, residents, wish to donate \$100.00, with the request it be used for the Sixth Grade Science Camp for Stone Avenue Elementary School students.

The Sunnyslope Elementary School PTA wishes to donate \$4,000.00, with the request it be used for field trips, awards and incentives for students.

Parents of Sunnyslope Elementary School's Kindergarten Classes, have contributed \$211.11, with the request it be used for Kindergarten Class field trips.

The Jurupa Middle School PTA wishes to donate \$690.36, with the request it be used to purchase RIF books (Reading Is Fundamental) for distribution to students.

Mr. Jose A. Lopez, resident, wishes to donate \$100.00, with the request it be used to purchase instructional materials for Mission Middle School.

The Science Club at Mira Loma Middle School wishes to donate \$169.05, with the request it be used for classroom science activities.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- d. Recognize NEA-Jurupa "Read Across America" Celebration (Mrs. Roberts)
NEA-Jurupa is sponsoring the second annual "Read Across America" celebration in the District on March 2, 2000 to honor what would have been Dr. Seuss' 96th birthday. Local community leaders, local politicians, school board members, and administrators have been invited to visit our schools and read to children. Last year was a huge success and we expect this year's celebration to be even better. The goal of the program is to have every child in the District read to on March 2, 2000. The Association has asked that a "VIP" be assigned to each school for a portion of that day. The person will read a Dr. Seuss book or other appropriate selections. Schools are encouraged to organize other special reading activities for students. Ms. Rae Ann Brush, teacher at Indian Hills Elementary, is the coordinator for the program.

- e. Recognize "Best of the Best" for January – Employee Recognition Program (Mrs. Roberts)
Many outstanding nominations were received from employees throughout the District, recommending a colleague for January's "Best of the Best" employee. Nominations continue to be received for each month for outstanding service, accomplishments, achievement, or for ongoing excellence. Those selected for honorable mention are:

Debbie Bush	Guidance Coordinator	Jurupa Valley High
Harrison Cole	Campus Supervisor	Rubidoux High
Debbie England	Resource Specialist	Camino Real Elementary
Betty Hall	Teacher	Pedley Elementary
Laura Olaiz	Clerk-Typist	Rubidoux High
Patty Sanchez	Teacher	Rustic Lane Elementary
Shelly Sinclair	Teacher	Mission Middle
Terry Snell	Teacher	Rubidoux High
Robin Snyder	Band Teacher	Peralta Elementary
Vera Walker	SDC Teacher	Mira Loma Middle

Selected as the "Best of the Best" of Jurupa's employees for January is Col. Bill Pine, Aerospace Science Instructor at Jurupa Valley High School. Col. Pine is the lead instructor of Jurupa Valley's award-winning ROTC program as well as speech coach, golf coach, willing period substitute, WASC Leadership Team Co-Chair, On Campus Detention helper, and "voice of the people." He is described as committed, resourceful, cooperative, and tough but fair to all students and staff. Information only.

- f. Recognize Jurupa's "Administrator of the Year" (Dr. Mason)
The Riverside County Office of Education offered districts an opportunity to select a district administrator to be recognized at the Celebrating Educators event in May. Staff members throughout Jurupa were invited to submit a nomination based on personal and technical strengths, contributions to their department, community involvement, and communication skills. We are pleased to honor Mr. Memo Mendez as Jurupa's "2000 Administrator of the Year." Mr. Mendez has served in a variety of roles in Jurupa, including Principal of West Riverside and Stone Avenue Elementary Schools. He began work at the district level as the Director of Curriculum in 1994. For the past three years, Mr. Mendez has provided significant leadership to the district's efforts to develop essential standards, minimum standards, and accelerated standards. He has also led the district's correlation committee and a highly successful effort to develop district CRTs for our standards. Furthermore, Mr. Mendez is very active with the community and serves on the Jurupa YMCA Board of Directors, Rotary Club, and Breakfast with Santa event. He is the district facilitator for Principal-For-A-Day and the annual United Way campaign, and he has served on numerous other districtwide Education Services Committees. Mr. Mendez is a gentle, caring, and enthusiastic administrator, offering his assistance any where he is needed. It is an honor to recognize Mr. Mendez this evening as JUSD's "Administrator of the Year." Information only.

- g. Recognize Jurupa's "Principal of the Year" (Dr. Mason)
Each year the district is invited to submit the name of a candidate for County "Principal of the Year." This competition gives districts an opportunity to recognize an important leader among the school site management staff. This year we are pleased to honor Mr. Jim Owen as Jurupa's "2000 Principal of the Year." Mr. Owen came to Jurupa in 1989 as a teacher at Pedley Elementary, leaving to go to Jurupa Middle as a teacher, and then to West Riverside as a resource teacher. Mr. Owen returned to Jurupa Middle in 1995 as the assistant principal, where he remained until 1996 when he was named Principal of Van Buren Elementary School.

Mr. Owen is committed to high student achievement and standards. He has served as the facilitator for the grades 1-6 report card committee, served as principal for the Summer and Spring Extended Learning Opportunity Programs (SELO and ELO), and led his school to significant improvements last year on our district's CRTs and STAR-9 tests. In addition to Mr. Owen's numerous outstanding achievements, he supports the Riverside Philharmonic, coaches local youth sports teams, and participates in various student activities on and off campus. Mr. Owen is a caring and enthusiastic administrator, and we are delighted to honor him this evening as JUSD's "Principal of the Year." Information only.

- h. Recognize "Support Person of the Year" (Dr. Mason)
Each year the Riverside County Office of Education invites school districts throughout the County to submit the name of a classified employee for the "Support Person of the Year" competition. This evening twenty-three (23) classified employees are being recognized as their respective department or school site "2000 Support Person of the Year." All are excellent representatives of our classified employees and symbolize the positive contributions to public education. After recognizing these twenty-three (23) employees, we will announce Jurupa's "2000 Support Person of the Year," the person who will represent our district in the County Celebration of Education in May. Congratulations to these outstanding employees. Information only.

<u>Employee</u>	<u>Site</u>
Ms. Laurie Regua	Camino Real Elementary School
Ms. Irma Rangel	Glen Avon Elementary School
Ms. Dorothy Gonzales	Granite Hill Elementary School
Ms. Carol Brisby	Ina Arbuckle Elementary School
Mr. Richard Walker	Indian Hills Elementary School
Ms. Denise Foster	Mission Bell Elementary School
Ms. Rachel Herrera	Pacific Avenue Elementary School
Ms. Judy Hesler	Pedley Elementary School
Ms. Diane Hendrick	Peralta Elementary School
Ms. Belen Sanchez	Rustic Lane Elementary School
Ms. Lisa McDowell	Sky Country Elementary School
Ms. Brenda Wolk	Stone Avenue Elementary School
Ms. Teresa Regalado	Sunnyslope Elementary School
Ms. Genevieve Sanchez	Troth Street Elementary School
Mr. Javier Trevino	Van Buren Elementary School
Ms. Linda Ortega	West Riverside Elementary School
Ms. Sharron Larson	Jurupa Middle School
Ms. Pam English	Mira Loma Middle School
Ms. Sally Seja	Mission Middle School
Ms. Sharon Huey	Jurupa Valley High School
Ms. Teresa Ziemke	Nueva Vista High School
Ms. Gail O'Donnell	Rubidoux High School
Ms. Shirley Brown	Learning Center

After the recognition ceremony, the Board President should call a short recess so family, friends and members of the community may offer congratulations.

3. Administrative Reports and Written Communications

a. Announce Initial Board Proposal on Reopener Negotiations with CSEA Chapter #392

(Mr. Campbell)

The Board will have reviewed in closed session a preliminary proposal for 1999-2000 reopener negotiations with CSEA. If the Board is prepared, this proposal will be publicized at this time to permit public comments in the verbal hearing session at the regular Board meeting on March 6, 2000, after which the Board will adopt a response proposal to CSEA and begin negotiations. The response proposal will also be made available to the public in the Superintendent's Office.

* b. Cast Ballot for 2000 CSBA Delegate Assembly Election

(Mrs. Roberts)

A copy of the ballot for the 2000 CSBA Delegate Assembly election is included in the supporting documents for Board members along with biographical sketches of the candidates. Ballots must be postmarked on or before March 15, 2000 to be valid. The Board may vote for up to three candidates in Subregion 18-A. All delegates will serve a two-year term. Following is a list of nominees. Incumbents are shown with an asterisk.

Joey Acuna (Coachella Valley USD)*
Howard Boyer (Banning USD)
Burnadette Burks (Moreno Valley USD)*
Edward W. Farnsworth (Palo Verde USD)
Jo Ann McAnlis (Val Verde USD)
Elaine Rowen (Menifee Un. SD)
E. DeWitt Ruth (Perris Un. HSD)*

c. Other Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-9 as printed.

- * 1. Approve Minutes of February 7, 2000 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Edmunds)
- * 5. Approve Out-of-State Travel Request from S.C.O.R.E. Team

Mr. George Monge, Rubidoux High School Assistant Principal, and five members of the S.C.O.R.E. Team are requesting approval to attend the California State Juvenile Officers Association 51st Annual Training Conference in Laughlin, Nevada February 29 - March 3, 2000. The conference is designed to address such topics as abolishing chronic truancy; student discipline, school safety, investigation procedures, and guidelines for handling missing children.

It is recommended that the Board approve the Out-of-State Travel Request for Mr. George Monge and five members of the S.C.O.R.E. Team to attend the 51st Annual California State Juvenile Officers Association Annual Training Conference February 29-March 3, 2000 in Laughlin, Nevada.

- * 6. Approve Non-Routine Field Trip Request from Jurupa Valley High (Dr. Mason)
Mr. Donald Wade, teacher at Jurupa Valley High School, is requesting Board approval to travel to Las Vegas after school on Friday, March 3 through Sunday, March 5, 2000 with approximately thirty-nine (39) drum line and color guard students. The purpose of this trip is to give students an opportunity to compete at the regional/national level. Transportation will be by private vehicles, lodging will be at the Nevada Palace Hotel, and staff and parent volunteers will provide supervision. All costs will be paid through the Band Booster Parents organization. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Donald Wade to travel to Las Vegas on Friday, March 3 through Sunday, March 5, 2000 with thirty-nine (39) students to participate in a regional/national level competition.

- * 7. Approve Out-Of-State Travel Request for Education Technology Division (Dr. Mason)
Ms. Paula Ford, Teacher on Special Assignment, Education Technology, is requesting approval to travel to Crystal Lake, IL on Saturday, March 4 through Friday, March 10, 2000. The purpose of the trip is to attend the Follett Software Support Certification Training. This training will provide Ms. Ford with the skills necessary to train Jurupa staff, and be the contact for library software and technical support, resulting in a cost savings for the district. Costs for this trip will be paid through Education Technology monies. A copy of the Travel Request is included in the supporting documents. It is recommended that the Board approve the travel request for Ms. Paula Ford to travel to Crystal Lake, IL on Saturday, March 4 through Friday, March 10, 2000 to attend the Follett Software Support Certification Training.

A. Approve Routine Action Items by Consent (Continued)

- * 8. Approve Non-Routine Field Trip Request from Pedley Elementary (Dr. Mason)

Ms. Rhonda Batterton, Mr. Andrew Elliott, and Ms. Emily Terry, teachers at Pedley Elementary School, are requesting approval to travel to Alpine Meadows in the San Bernardino Mountains. The purpose of the trip is to provide an opportunity for sixth grade students to attend a science camp. Each sixth grade class would be attending, accompanied by their teacher. The dates scheduled are Monday, March 6 through Friday, March 10, 2000. All costs for this trip will be paid by donations through the Wildlands Conservancy. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. The program, for five days and four nights, includes activities designed to meet the *Science Framework of California Public Schools* and the new *Science Standards*.

It is recommended that the Board approve the Non-Routine Field Trip request for Pedley Elementary School's sixth grade students to attend the Alpine Meadows science camp in the San Bernardino Mountains on Monday, March 6 through Friday, March 10, 2000.

- * 9. Approve Non-Routine Field Trip Request from Granite Hill Elementary (Dr. Mason)

Mr. Otis Allmon, Ms. Jennifer Collier, Mr. Joseph Ramer, and Ms. Leah Luck, teachers at Granite Hill Elementary School, are requesting approval to travel to Cedar Crest and Ponderosa Pines Science Camp in Running Springs. The purpose of the trip is to provide an opportunity for sixth grade students to attend a science camp. Each sixth grade class would be attending, accompanied by their teacher. The dates scheduled are Monday, March 13 through Friday, March 17, 2000. All costs for this trip will be paid by donations through the Wildlands Conservancy. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. The program, for five days and four nights, includes activities designed to meet the *Science Framework of California Public Schools* and the new *Science Standards*.

It is recommended that the Board approve the Non-Routine Field Trip request for Granite Hill Elementary School's sixth grade students to attend the Cedar Crest and Ponderosa Pines Science Camp in Running Springs on Monday, March 13 through Friday, March 17, 2000.

B. Consider Governance Team Self-Evaluation (Mrs. Roberts)

At the last Board meeting, President Knight indicated his desire for the Board to conduct a second Governance Team Self-Evaluation. Members will recall that during January 1999, the Board completed a Self-Study followed by a Self-Evaluation workshop led by a consultant from the California School Boards Association (CSBA). Following discussion, the Board should determine whether it wishes to engage CSBA consultants in a second Governance Team Self-Evaluation and direct administration to move forward and make appropriate arrangements.

* **C. Consider Technical Change to Board Policy #9250, Compensation for Board Member Services** (Mrs. Roberts)

At the last Board meeting, Mrs. Burns asked administration to bring forward for review Board Policy #9250, Compensation for Board Member Services. Her concern was that the Policy calls for Board compensation to be tied to attendance at all "regular" and "special meetings." However, it does not specifically state that Study Sessions are considered special meetings of the Board and should be a part of this consideration when determining monthly compensation. Following review, the Board should direct administration as to its desire to add the phrase, "Study Session" as a technical change to Board Policy #9250.

* **D. Approval at First Reading New Board Policy #3130 – Investments** (Mr. Edmunds)

Section 53646 of the California Government Code requires public agencies to (1) annually provide to the Governing Board a statement of the district's investment policy which is to be considered at a public meeting and (2) render quarterly reports to the Governing Board. This new policy has been adapted from CSBA.

Administration recommends approval at first reading of the above listed new Board Policy #3130-Investments.

E. Authorize Purchase of Half-Ton Pick-Up Truck for the Maintenance Department

(Mr. Edmunds)

The 1999/2000 Budget included an additional position for the Maintenance Department in order to keep up with an increasing workload. We have recently hired a Carpenter to fill this position, and it will be necessary to purchase a truck so the carpenter can perform his job. The fleet currently consists of Ford Motor Company products, and the Senior Building Inspector, Mr. Bill Elzig, has requested that uniformity be maintained.

The Purchasing Department estimates that the new pick-up costs will not exceed \$20,000. The most advantageous method of purchasing the pick-up, since the cost will not exceed the bidding limit, is to negotiate with several dealers and then purchase the truck on the spot rather than order from the factory. Ordering from the factory requires eight to twelve weeks delivery lead-time. If the Board approves, the Purchasing Department will purchase the truck by this method and submit the Purchase Order at a later Board meeting for ratification.

Administration recommends the Board authorize the Purchasing Department to purchase a half-ton pick-up truck for the Maintenance Department.

F. Review and Act on Timely School Facility Matters

1. Review and Act on Other Timely School Facility Matters

(Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

G. Act on Student Discipline Cases

(Mrs. Roberts)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-028 for violation of Education Code 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 15, 2001.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-029 for violation of Education Code 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 15, 2001.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-032 for violation of Education Code 48900 (k, n & .2) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 15, 2001.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-033 for violation of Education Code 48900 (k & .4) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 15, 2001.
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-034 for violation of Education Code 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 15, 2001.

G. Act on Student Discipline Cases (Continued)

(Mrs. Roberts)

- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-035 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**Ea**C**h Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.
- ** 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-036 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**Ea**C**h Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.
- ** 8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-037 for violation of Education Code 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**Ea**C**h Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 15, 2001.
- ** 9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-040 for violation of Education Code 48900 (a1, b & k) for the remainder of the current semester and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**Ea**C**h Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.

Administration recommends the discipline actions as described and listed above.

* **H. Approve Personnel Report #14**

(Mr. Campbell)

Administration recommends approval of Personnel Report #14 as printed subject to corrections and changes resulting from review in Closed Session.

I. Review Routine Information Reports

1. Announce Schedule to Conduct Board Meetings for the 1999-00 School Year(Mrs. Roberts)

Sites have been selected for regular board meetings for the 1999-00 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker, or other presentation.

I. Review Routine Information Reports

1. Announce Schedule to Conduct Board Meetings for the 1999-00 School Year(Mrs. Roberts) (Continued)

March 6, 2000	Board Room
March 20, 2000	Mission Middle
April 3, 2000	Board Room
April 17, 2000	Camino Real
May 1, 2000	Board Room
May 15, 2000	Mira Loma Middle
June 5, 2000	Van Buren
June 19, 2000	Board Room

Information only.

2. Pending Reports

- a. Report on Re-Entry Strategies for Expelled Students - Mr. Chavez
- b. Report on Non-Potable Water Usage - Mrs. Burns
- c. Report on Alternative Fuels for Buses - Mrs. Burns

ADJOURNMENT

Jurupa Unified School District

BLACK HISTORY MONTH ACTIVITIES

Camino Real Elementary School

Students have been studying historical events and locations related to Black History Month. Teachers have provided literature on black authors for students to report on.

February 16, 2000 (2) Assemblies about Dr. Martin Luther King, Jr.

Glen Avon Elementary School

Kindergarten-Reading Martin Luther King books, held class discussions, and made a class book relating to what they read.

1st Grade-Reading a variety of stories centering on African Americans and social studies lessons on Abraham Lincoln and Emanc. Proc.

2nd Grade-Reading stories and studying Black cultures tied in with social studies curriculum

3rd-Integrating with social studies curriculum and early colonial history. Watching Martin Luther King video and discussion.

4th Grade-Regular journal topics focusing on African American discrimination and racism and civil rights. Art projects such as "I Have a Dream Mobile", puzzles, and videos.

5th Grade-Classes designing bulleting boards honoring achievements, writings including journals and book reports. Will also be integrating social studies curriculum

6th Grade-Reading stories centering on African Americans. Took a field trip to Natural History museum to see African American Heritage exhibit.

Granite Hill Elementary School

Teachers are planning individual classroom activities that tie into their regular curriculum.

Ina Arbuckle Elementary School

February 23, 2000 The Dr. Martin Luther King, Jr./Black History Program "An African American Timeline: From Slavery to the New Millennium" assembly @ 1:15 p.m. parents are invited to attend.

February 24, 2000 Parent/community program @ 6:00 p.m.

Indian Hills Elementary School

February 25, 2000 Mrs. Margaret Wesson, parent volunteer, is coordinating a Black History Month Assembly. Students will sing songs, recite poetry, and pay homage to famous and influential Black leader @ 8:30 a.m. and 9:30 a.m.

Mission Bell Elementary School

Displays in Multi-purpose room, specific lessons in classrooms regarding the contributions of African-Americans. Several classes honoring specific historical figures who impacted American life, e.g., George Washington Carver, Martin Luther King, Jr., Rosa Parks, Harriet Tubman, and others. Book reports in classes centering on biographies of important African-Americans.

Pacific Avenue Elementary School

Classrooms will be celebrating Black History Month with various activities that emphasize the achievements and excellence of African-Americans. There will be classroom plays, lessons, and stories, etc. All 2nd grade classes participated in Random Acts of Kindness through the internet in celebration of Dr. Martin Luther King.

Pedley Elementary School

Primary Grade will be studying African American literature, Mr. Lincoln the Great Emancipator, and reading mini books on Martin Luther King, Jr. Upper Grades will be studying famous black heroes/heroines, famous black Americans in history and Abraham Lincoln's role in ending slavery.

Peralta Elementary School

Display in library of important black contributors to our society, with emphasis on black inventors. Parents have been invited to visit our library. Videos have been purchased describing the lives of these inventors, and they have been shown to each class. Anita Terrell, Peralta's custodian, has met with each class, discussing her heroes and favorite inventors with the students.

Rustic Lane Elementary School

Students will learn about Black History through music and song. There will be videos shown on famous African-Americans in various classrooms. The African-American Historical calendar will be used to tell the story of African-Americans and their role in history. There are many different activities going on during the month focusing on African-Americans and will be tied into their classroom curriculum.

Sky Country Elementary School

There will be bulletin boards focusing on Black History. Students will be reading literature on Martin Luther King, Jr. and "The Gold Cadillac" a story about a closely knit Black family's encounter with ignorance and prejudice in the South during the 1950's. Classes will be researching historic figures: Abraham Lincoln, Martin Luther King, Jr., Harriet Tubman, Rosa Parks, Ruby Bridges, Jackie Robinson, Buffalo Soldiers, and Tiger Woods. Classes will be writing essays, doing activity sheets, and discussing many different subjects relating to Black History.

Stone Avenue Elementary School

All students have been learning about Dr. Martin Luther King, Jr., and poetry by Langston Hughes has been part of the language arts program. Students in 2nd grade are performing a patriotic program February 24 @ 6:30 p.m. Students in 4th grade have been studying Harriet Tubman and the Underground Railroad.

Sunnyslope Elementary School

Kindergarten-Reading books about Martin Luther King, Jr., "Grand Daddy's Gift", "Aunt Flossies Hat", and "All the Colors We Are – The Story of How We Get Our Skin Color".

1st Grade-Studying a unit on black inventors and will watch a video on Martin Luther King, Jr. Learning songs and poetry regarding black history.

2nd Grade-Classes will be study one of the first black teachers, Mary McLeod Bethune and her role in starting a school for black girls, Booker T. Washington and George Washington Carver.

3rd Grade-Classes will be discussing segregation and non-violent protests. They will read and discuss the speech: "I Have a Dream..." Martin Luther King, Jr., and Thurgood Marshall.

4th Grade-Classes will be discussing what life was like living in the south where Dr. Martin Luther King grew up. Students are to write what Brotherhood means to them, and are reading the book "Ashanti to Zulu-African Traditions", which tells the story of the different tribes in Africa.

5th Grade-Classes will be having discussions on violence and non-violent solutions. Students were asked to write a personal essay starting with "I Have a Dream". Classes are reading "Faith Ringold" and discussing the influence on the artist's life: African culture, music, dance, etc.

6th Grade-Classes are reading materials on accomplishments of Martin Luther King and Rosa Parks. Classes are also discussing the Civil Rights movement and were asked to write a "I Have a Dream" essay for their community, country and world.

Troth Street Elementary School

Each classroom is celebrating Black History Month through a variety of instructional activities: Reading and discussing "The Story of Ruby Bridges", "They Won't Let Me Play With Them", "The Story of Rosa Parks", "How One Person Made a Difference", and "Five Brave Explorers". Students will be writing essays about Abraham Lincoln, Slavery, Emancipation, Martin Luther King Jr., Rosa Parks, Prejudice, Tolerance and Multiculturalism. Classes will be having group discussions regard the Civil Rights movement.

Van Buren Elementary School

Teachers will be teaching cultural diversity lessons from K.J. Challenge. Two Black History Month Assemblies on February 18, 2000, @ 8:45 a.m. and 9:45 a.m. Grades 4-6 are participating in a Black History Month poster contest with the Bureau of Land Management.

West Riverside Elementary School

All classes are making individual classroom presentations, which focus on the contributions of African-Americans to American society.

Jurupa Middle School

Club Live is sponsoring a school wide essay and poster contest. The essay should describe the achievements and contributions of a famous African American and the posters theme should be "I Have a Dream". Teachers are planning individual classroom activities that tie into their regular curriculum. Classes will be watching videos pertaining to famous African-Americans and Martin Luther King, Jr., "I Have a Dream..." Participating in the Celebration Choir Concert, February 29, 2000 at Mission Middle @ 7:00-8:30 p.m.

Mira Loma Middle School

In honor of Black History Month our librarian arranges several displays of literature and features black authors and artists as well as famous people. The English Language Arts Department focuses on works by black authors, and the Social Studies Department focuses on contributions to history and the role of blacks on our history.

Mission Middle School

Celebration Choir Concert on February 29, 2000, @ 7:00-8:30 p.m. presented by Mission Middle/Jurupa Middle/Rubidoux High School combined choir.

Jurupa Valley High School

Black Student Union – Unity Day at UCR February 10, 2000 and Black Student Union Speaker on February 17, 2000.

Rubidoux High School

Cultural awareness assembly put on by our Black Student Union February 24, 2000 @ 10:37 a.m.

Nueva Vista High School

Norte Vista High School will be presenting a dance and show highlighting historical events shaping the lives of African Americans on February 18, 2000.

TIME SENSITIVE

February 1, 2000

MEMORANDUM



TO: All Board Presidents and Superintendents
CSBA Member Boards of Education

FROM: Jeff Horton, President

SUBJECT: 2000 CSBA Delegate Assembly Election Ballots
Postmark Deadline – Wednesday, March 15, 2000

Enclosed is the election material for representatives to CSBA's Delegate Assembly from your region or subregion. The material consists of the ballot on red paper, the required biographical sketch, and if submitted, a resume for each candidate. In addition we are including a "copy" of the ballot on white paper so that it may be copied for inclusion in board agenda packets. However, only the ballot on red paper is to be completed and returned.

The board as a whole votes using the red ballot. The board may vote for up to the number of vacancies in the region or subregion, as indicated on the ballot. For example, if there are three vacancies in the region or subregion, the board may vote for up to three individuals. Regardless of the number of vacancies, each board may cast no more than one vote for any one candidate. The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.

The ballot must be signed by the clerk or secretary to the board and returned in the enclosed envelope. Only the members of the CSBA Elections Committee may open the envelopes, which is why it is important to use the envelope provided. If for some reason the envelope is misplaced, please write **DELEGATE ELECTION** prominently on your envelope. **Envelopes with the ballots must be postmarked on or before Wednesday, March 15. No exceptions are allowed.**

All districts and candidates will be notified following the counting of the ballots. If there is a tie vote, a run-off election shall be held within 30 days. All re-elected and newly elected delegates are eligible to attend the Delegate Assembly on May 6-7, 2000 in Sacramento.

The names of newly elected delegates will be published and disseminated to the membership by May 1. Please do not hesitate to contact Dollye Breshears, board consultant, in the Administration and Governance department at (800) 266-3382 should you have any questions.

THIS COMPLETE, **ORIGINAL** BALLOT MUST BE SIGNED BY THE SUPERINTENDENT/BOARD CLERK
AND RETURNED IN THE ENCLOSED ENVELOPE POSTMARKED BY THE POST OFFICE NO LATER
THAN **March 15, 2000**. ONE BALLOT PER BOARD. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR
LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2000 DELEGATE ASSEMBLY BALLOT
SUBREGION 18-A
(Riverside County)

Number of vacancies: 3 (Vote for no more than 3 candidates)

*denotes incumbent

____ Joey Acuña (Coachella Valley USD)*

____ Howard Boyer (Banning USD)

____ Bernadette Burks (Moreno Valley USD)*

____ Edward W. Farnsworth (Palo Verde USD)

____ Jo Ann McAnlis (Val Verde USD)

____ Elaine Rowen (Menifee Un. SD)

____ E. Dewitt Ruth (Perris Un. HSD)*

WRITE-IN

NAME AND DISTRICT

WRITE-IN

NAME AND DISTRICT

WRITE-IN

NAME AND DISTRICT

SCHOOL DISTRICT

SIGNATURE OF SUPERINTENDENT/CLERK

TITLE

California School Boards Association
Delegate Assembly Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Joey Acuña Jr. Region/Subregion 18-A

Address 52-280 Calle Camacho City Coachella Zip 92236

Res. Ph. (760) 398-5783 Bus. Ph. _____ Fax (760) 398-5783 Email none

District Coachella Valley U.S.D. ADA 12,200 Years on Board 7

Are you a continuing CSBA Delegate? X If Yes, how long have you served as a delegate? 3 years, Dec 1996

Please describe your activities/involvement or interests in your local district. I am the chair of the District's Facilities Committee; I sit on the Healthy Start Steering Committee. My interest is to provide the resources that our children and staff need to be successful.

Please describe any other education-related activities/involvement. _____
Vice President - Riverside County School Boards Association; President - The Valley Partnership, programs include an AmeriCorps Mentor Program that is now in four school district
President - Coachella Valley Mexican-American Chamber of Commerce, which annually gives scholarships to seniors across the Coachella Valley.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I was appointed to the English Language Learners Task Force for CSBA. I have also lobbied in Sacramento on issues important to CSBA. I believe I have been successful in articulating educational issues as they relate to local districts. I believe I can continue to do so in the future. Also, I have developed relationships in the legislature that can be beneficial to help school boards get our voice heard.

Signature  Date December 14, 1999

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



California School Boards Association
Delegate Assembly Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. Only this form and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Howard Boyer Region/Subregion 18

Address 49125 Border Road City Banning Zip 92220

Res. Ph. (909)849-8750 Bus. Ph. (909)922-3180 Fax (909) 922-3158 Email _____

District Banning Unified ADA 4,512 Years on Board 4+

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. I have been on school boards for more than eleven years - 7 in private school (6 of which I was president). I am currently serving my second consecutive term on a unified board. I am Executive Director on the Police Activities League. I have coached, at varsity level, baseball, basketball, and football. I am also on the Executive Board of the Banning Kiwanis Club and Coordinator of the Banning Police Volunteer Organization.

Please describe any other education-related activities/involvement. I have a Bachelor's Degree in English and a Masters Degree in Vocational Education. I spend the better part of one entire day a week actually visiting classrooms and working with the kids and teachers.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I have been very active in CSBA conferences since the beginning and, last year, I received my Masters of Boardmanship from CSBA. I believe that, in your first term, you try to figure out what you don't know. Having done this, I am now able to spend enough time on state and local issues. I would like to put my experience and education to work, at State level, for the kids of this state.

Signature Howard Boyer Date 12-31-98

Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



California School Boards Association

Delegate Assembly Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Bernadette Burks Region/Subregion 18-A

Riverside
County

Address 13911 Perris Boulevard City Moreno Valley, CA Zip 92553

Res. Ph. (909) 242-0417 Bus. Ph. (909) 485-5600 Fax (909) 485-5401 Email _____

District Moreno Valley Unified School District ADA 32,000 Years on Board 7 years

Are you a continuing CSBA Delegate? Yes If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. Board Member, participated on various committees (Multicultural Committee, Strategic Planning Committee, Special Education Parent Advisory Committee).

Please describe any other education-related activities/involvement. Presented a Table Talk and workshop, "Open Up the Board Room Doors," Inland Empire Round Table Summit; California Educational Summit, RIMS Teacher Credentialing Committee, Assessment on African-American Speak Out Panelist, RCC Breakfast Club for higher education of students.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Completed CSBA Boardsmanship Program, 1974; served as a committee member on the CSBA Black Caucus Conference; attends the annual CSBA Conference; Regional Director of the Coalition of California Black School Board Members; a participant of the CSBA Urban Commission and has served a full term and is currently a member of the CSBA Delegate Assembly.

Bernadette Burks
Signature

11-30-99
Date

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



BERNADETTE BURKS – HISTORICAL BIOGRAPHY

Bernadette Burks is a native of Chicago, Illinois. As a result of special circumstances regarding her oldest child, Mrs. Burks became more involved in the public school system, becoming an active advocate for the improvement in bilingual education and parent/student rights with regards to special education. Because of her determination to understand the system, and the rights of the parents, many parents looked to her for answers regarding school issues and rights.

Mrs. Burks was appointed to the Moreno Valley Unified School District Affirmative Action Committee, and later appointed to the District's Multicultural Committee.

Mrs. Burks has successfully been elected and now serves as past president of Valley View High School's PTA, and past president of Butterfield Elementary School Site Council. She is currently a Board member of the Moreno Valley Unified School District.

Mrs. Burks was selected 1994 State Woman of the Year for the 65th District. She participated in the Inland Empire Education Round Table Pre-Summit at California State University, San Bernardino. She participated in the assessment of African American Speak Out on California Public Education also held in San Bernardino, California. She was a panelist on the California Educational Summit Held in San Francisco.

Mrs. Burks is aware of the important role she must play as a California school board member. She is diligent in her efforts to ensure that the desires of the public are translated into school board policies, plans, and goals. Mrs. Burks is a strong advocate for parent/community participation in public education.

Education: Graduated in 1972 from John Marshall Harlan High School; received Diploma of Completion in Data Processing from the College of Automation, Chicago, Illinois in 1974; completed 28 units at Riverside Community College.

CSBA Activities: Completed CSBA Boardsmanship Program, 1974; presented Table Talk, "Open Up the Board Room Doors," 1995; presented a workshop, "Open Up the Board Room Doors;" served as a committee member on the CSBA Black Caucus Conference; attends the annual CSBA Conference; Regional Director of the Coalition of California Black School Board Members; a participant of the CSBA Urban Commission; and has served a full term and is currently a member of the CSBA Delegate Assembly.

Civic Activities: NCNW, ETA PHI BETA Sorority; Inland Empire Round Table Summit; Assessment on African-American Speak Out Panelist, California Educational Summit; RIMS Teacher Credentialing Committee; 1994 Woman of the Year, 65th District; 1997 NCNW Community Service Award; Western Regional Historical for ETA PHI BETA Sorority; RCC Breakfast Club for higher education of students; Literacy Sisterhood Club and various committees with Moreno Valley Unified School District; and working with Congresswoman Juanita McDonald as a Satellite Representative on the Census 2000 Campaign.

California School Boards Association

Delegate Assembly Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Edward W. Farnsworth Region/Subregion 18-A

Address 380 East Chaparral City Blythe Zip 92225

Res. Ph. 760-922-7550 Bus. Ph. 760-922-7550 Fax 760-922-7550 Email

District Palo Verde Unified School ADA 3750 Years on Board less than 1

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a delegate?

Please describe your activities/involvement or interests in your local district. Newly elected member to the Board of Trustees. I have served on the Facilities and Grounds Committee of the Palo Verde Unified School District. I am currently a State Building Inspector for educational facilities and have a great concern for the maintenance and building of facilities that house our students. I am an advocate of Year Round Education and will promote same in my district.

Please describe any other education-related activities/involvement. Current member of the Facilities and Grounds Committee as well as the Legislative Committee in my district. I recently attended the CSBA Annual Education Conference in San Francisco along with the Orientation For New Trustees.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. My only activities/involvement in CSBA is as a new Board member. However, I feel that I can be of benefit to my district and other districts in the building and maintenance of school facilities. Although funding is not always available to districts to build new facilities, the proper maintenance of existing facilities could eliminate the high costs of replacement. The classroom setting and facilities is as important as the instruction of the student.

Signature Edward W. Farnsworth Date 12/21/99

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



California School Boards Association
Delegate Assembly Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Jo Ann McAnlis Region/Subregion 18-A

Address 22820 Cajalco Road City Perris Zip 92570

Res. Ph. (909) 657-5745 Bus. Ph. (909) 940-6100 Fax (909) 940-6121 Email JOANNS.MCANLIS@prodigy.net

District Val Verde Unified ADA 10,000 Years on Board _____

Are you a continuing CSBA Delegate? no If Yes, how long have you served as a delegate? no

Please describe your activities/involvement or interests in your local district. Currently, I am the President of our Board. I have served as Clerk and Vice President in the past three years. I have established a scholarship fund in my late husband's memory for our district students who are going into the field of education. I am committed to building a large scholarship base for the students. I am concerned about intervention and how we can make it work. High School drop-outs should decrease if intervention is successful.

Please describe any other education-related activities/involvement. My goal for this term of office is to build more business partnerships as well as scholarships for our students. I am a member of California Retired Teachers Association which gives me a wealth of contacts to help our students and me as a board member. I attend as many educational activities sponsored by different educational organizations as possible to gain better insight of the educational needs of our state and region.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I have my Master of Boardsmanship and will begin the Masters in Governance program this Spring. I have attended most CSBA activities, conferences, and workshops in the past 20 years. I attended with my husband when he was a board member. We worked as a team, with me attending different sessions for him so that he could get as much information as possible. As a result, I feel I have been involved with CSBA for a very long time. I was well prepared for being a school board member when I became one in 1996 (ov
Jo Ann S. McAnlis after my husband's death. 1-14-00

Signature

Date

*** **Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.**



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Jo Ann S. McAnlis
Val Verde Unified School District
President, Board of Education

Education: AA, 1988, Mt. San Jacinto; BA Sociology & Criminal Justice, 1990, CSU San Bernardino; Multiple Subject Teaching Credential, 1992, UC Riverside
Memberships: Temple Baptist Church, Perris; Phi Kappa Phi Honor Society, RCO Youth Accountability Board; RCO CAP Youth Committee; California Retired Teachers Association; many environmental groups

Leadership Positions Present or Past: School Board President, Clerk, Vice President; Church Clerk and College/Career assistant leader; Trustee for the Dr. John A. McAnlis Educational Scholarship Fund; served on Chapter 1, Bilingual, School Site, and other educational advisory committees; 4-H leader; Fundraising chair for Bluebirds, Girl Scouts, numerous schools

Occupation: Retired Elementary Teacher who has worked as a substitute, Special Education, bilingual, 2nd, 3rd, and 4th grade teacher.

Philosophy: I believe an effective school board member should take advantage of every opportunity available to keep abreast of what is happening in education locally, state wide, and nationally. We must be involved at all levels and educate ourselves so that we make informed decisions which affect the lives of our young people. A school board member must be professional in the way he or she does the job as trustee. Recently, I was put to the test of upholding my oath of office by taking an unpopular stand on a religious issue that I was faced with in our district. It is important to remember that we represent *all* the students in our districts and that personal beliefs must be put aside when there is a conflict. If we can't do this then we are not fulfilling our obligations as an elected official.

California School Boards Association
Delegate Assembly Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name Elaine Rowen, Ph.D. Region/Subregion 18A

Address 28195 W. Worcester Rd. City Sun City Zip 92586

Res. Ph. (909) 672-9359 Bus. Ph. _____ Fax (909) 672-6410 Email _____

District Menifee Union ADA 4700 Years on Board 2

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. I was elected to serve as President of the Board for the 2000 school year. I hope to continue and expand the democratic process by encouraging the involvement of all the people who will be affected by the important decisions we need to make. People include staff, parents, students, and community members such as business owners and senior citizens.

Please describe any other education-related activities/involvement. I serve on a variety of community-based organizations, many of which directly benefit children and their education. For example, I serve on the Board of PROJECT LIFT, based in Quail Valley, which provides tutoring and related services to children and their parents. I also serve on the Task Force of the umbrella organization, HEALTHIER COMMUNITIES. I serve as a COURT APPOINTED SPECIAL ADVOCATE (CASA) for abused and neglected children who are wards of the court. See attached for complete list of community activities.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I received my MASTERS OF BOARDSMANSHIP and as a CSBA delegate, I will strongly support the creation of an EDUCATION MASTER PLAN for California. In addition to strengthening student ACHIEVEMENT, the plan should call for enhancement of ARTS education and CHARACTER education. Additionally, I would work toward broadening funding sources for SCHOOL FACILITIES to include FEDERAL FUNDING so that there is less reliance on local bonds. I also plan to keep all of YOU INFORMED.

Elaine Rowen
Signature

December 21, 1999
Date

*** **Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.**



ELAINE ROWEN, Ph.D.

**Meniffee Union School District
Sub-Region 18-A**

Community Service

Meniffee Union School District
President, Board of Trustees

Riverside County Board of Supervisors
Member, Strategic Vision Steering Committee

League of Women Voters (Southwest Riverside County)
Past Vice President, Membership

Riverside County Department of Community Action, Dispute Resolution
Volunteer, Certified Court Mediator
Honors: Mediator of the Year, 1998

Riverside County Juvenile Court
Volunteer, Court Appointed Special Advocate (CASA)
for abused and neglected children

Riverside County, Economic Development Agency
Member, Workforce Development Board

Project LIFT, Quail Valley Healthier Communities
Member, Board of Directors

U.S. Census 2000, Riverside County/WRCOG
Member, Education Sub-Committee

Family Service Association of Western Riverside County
Advisory Council member

Healthier Communities Project, Healthy San Jacinto and Healthy Meniffee Valley
Member, Task Force

California School Boards Association Delegate Assembly Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name E. DeWitt Ruth Region/Subregion 18-A

Address 29244 Slumpstone Street City Nuevo Zip 92567

Res. Ph. (909) 928-4154 Bus. Ph. (213) 485-9516 Fax (909) 928-3008 Email 2ruth@msn.com

District Perris Union High School District ADA 5,519 Years on Board three years

Are you a continuing CSBA Delegate? yes If Yes, how long have you served as a delegate? one year

Please describe your activities/involvement or interests in your local district. Prior to my position with the Perris Union High School District, I served on the Board of Trustees for the Nuvview Union School District for several years. I am a member of the Nuvview Lions Club, and for the last two years I have been the President. I am also an active member with the American Legion. This past summer I founded an annual basketball clinic with sponsors from the business and school district for the youth of the community.

Please describe any other education-related activities/involvement. I am a member of the California School Boards Association Delegate Assembly and the Riverside County School Boards Association, meeting often to discuss and advocate educational issues for Riverside County students, educators and administrators. I have been active with the Peace Builders Program at the Nuvview Union School District. I have held the position of Board Clerk for the Nuvview Union School District and the Perris Union High School District. I currently hold the position of Vice-President for the Perris Union High School District.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. As a police officer, I have learned education is vital to understanding our many laws and continuing to live a life of quality. My professional development as a police officer has enabled me to provide valuable insight on issues that have come before the Delegate Assembly. I have received my Master in Boardsmanship through CSBA and continue to attend other CSBA professional development functions, always seeking improvement.

E. DeWitt Ruth
Signature

01-12-00

Date

*** Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.



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JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, FEBRUARY 7, 2000**

OPEN PUBLIC SESSION

CALL TO ORDER The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, February 7, 2000, in the Board Room, 3924 Riverview Drive, Riverside, California.

ROLL CALL Members of the Board present were:
Mr. Sam Knight, President
Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member
Mr. Ray Teagarden, Member

STAFF PRESENT Staff Advisers present were:
Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Director Business Services
Mr. Memo Mendez, Director Research & Categorical Projects
Dr. Terry Tibbetts, Administrator Education Support Services

HEARING SESSION

PUBLIC VERBAL COMMENTS President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

ADJOURN TO CLOSED SESSION PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #13; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/RELEASE/RESIGNATION/RETIREMENT/COMPLAINTS, AND EXPULSION CASES #98-119, #00-027, #00-031. At 6:03 p.m., the Board recessed to Closed Session in the Superintendent's Office. At 6:55 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER At 7:03 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez.

FLAG SALUTE President Knight led the audience in the Pledge of Allegiance.

INSPIRATIONAL COMMENT Mrs. Adams made an inspirational comment.

REPORT: RHS
STUDENT
REPRESENTATIVE

Crystal Hadden, Rubidoux High student representative, reported the following: Annual events during the month of February will include Valentine's Day and Black History Month celebrations. The Madrigal Singers will deliver Val-o-grams and the ASB is sponsoring a Valentine's Pep Rally. The next issue of *The Talon* will be distributed on Wednesday. The wrestling team beat North last week 53-20. The Delta Alliance Corps is hosting the Drum Line Show on February 12. The Mock Trial Competition is scheduled for next Wednesday against Poly. The Black History Celebration will be held at Mission Middle on February 29 with Rubidoux High, Mission and Jurupa Middle choirs participating. Black History Week will be celebrated during the week of February 22-25, with a special assembly held on the 24th sponsored by the BSU.

REPORT: JVHS
STUDENT
REPRESENTATIVE

Joshua Johnson, Jurupa Valley High student representative, reported the following: The ROTC inspection is scheduled for February 9. The band is sponsoring a fund-raiser on February 10 at the Sizzler restaurant on Clay and Limonite. The annual Science Fair will be held on February 15, 16, and 17. Mock Trial competitions begin on February 16. The Cal-State San Bernardino High School Collaboration grant was approved and will provide an opportunity for students to receive tutoring and ELM/EPT test services and faculty members to receive direct access to the faculty at the college. Golden State Exams are complete with results made available in June of this year. With a minimum day schedule planned for February 8, students are invited to attend the WASC accreditation focus group meetings to provide their input as well. The ASB will be sponsoring an event for incoming freshman on February 29 to acquaint them with club and sports activities. Several students attended the opening day of the Jurupa Mountains Cultural Center garden and shared their ideas on the future of the Center. A thank you was offered to Mr. John Chavez, Mrs. Mary Burns, and Mrs. Benita Roberts for attending the Winter Pep Rally and luncheon on February 1.

RECOGNIZE NATIONAL
SCHOOL NURSE'S DAY
JANUARY 26, 2000

In order to recognize January 26, 2000 as "National School Nurse's Day," Ms. Kathy Carter, School Nurse Coordinator, presented a PowerPoint presentation with pictures and biographical sketches of each of the District's seven school nurses. She emphasized that the chief goal of the school nurse is to promote the health and well-being of children. Ms. Carter reviewed that the work of a school nurse involves a variety of tasks such as vision and hearing screening; distributing student medications; working in the area of crisis management; addressing the needs of pupils with special needs; assisting with Individualized Education Programs (IEPs); arranging for staff inservices; helping to reduce absences by educating students on universal health related precautions, and emphasizing the importance of maintaining a healthy lifestyle. She invited school board members to visit school nurses at their sites and obtain a free blood pressure reading. Ms. Carter expressed her appreciation for the Board's support with the recent addition of the School Health Aide position to assist with specialized student health needs. In addition, she thanked Dr. Terry Tibbetts, Administrator of Education Support Services, for his support of the District's nursing staff. Ms. Carter explained to Mr. Chavez that trained staff and volunteers assist with pediculosis screening during the annual season when infestations are frequent.

RECOGNIZE 1999/2000
SPELLING BEE
PARTICIPANTS

The Assistant Superintendent Education Services congratulated participants of the 23rd annual Spelling Bee held at Mira Loma Middle School on January 20, 2000. He recognized Spelling Bee winner, Ms. Ashley Johnson, 5th grade student at Stone Avenue Elementary, and runner-up, Ms. Manmit Singh, 6th grade student at Rustic Lane Elementary. He noted that Ms. Johnson will represent the District at the 1999/2000 Riverside County Spelling Bee at Martin Luther King High School on March 21, 2000.

RECOGNIZE *INLAND
EMPIRE* MAGAZINE'S
"TEACHERS WHO
MAKE A DIFFERENCE

The Superintendent reported that Ms. Rhonda Batterton, Pedley Elementary teacher, and Ms. Lois Clark, Mission Middle teacher, were among the "Ten Teachers Who Make A Difference for 2000" recognized in the January issue of the *Inland Empire* magazine for parents. She commended the two teachers for this special selection and noted that congratulatory letters will be sent on behalf of the Board of Education.

ACCEPT DONATIONS
-Motion #135

The Assistant Superintendent Business Services requested the Board's approval of the following donations: MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$2,655.81 FROM THE GRANITE HILL PTA FOR CLASSROOM MATERIALS; \$88.00 FROM PARENTS AT INDIAN HILLS FOR STUDENT FIELD TRIPS; \$3,050.00 FROM THE MISSION BELL PTA FOR FIELD TRIPS AND THE SCHOOL'S RIF PROGRAM; \$84.00 FROM FIFTH GRADE PARENTS AT MISSION BELL FOR FIELD TRIPS; \$1,670.00 FROM THE PACIFIC AVENUE PTA FOR THREE DESIGNATED ASSEMBLIES; \$5,150.00 FROM THE STONE AVENUE PTA FOR FIELD TRIPS, INSTRUCTIONAL MATERIALS, AND PRINTING COSTS TO BENEFIT STUDENTS; \$229.22 FROM THE TARGET STORES INCENTIVE PROGRAM FOR STUDENT SUPPLIES AT SUNNYSLOPE; \$81.00 FROM MS. THERESA DOMINGUEZ FOR FIELD TRIPS FOR KINDERGARTEN STUDENTS AT SUNNYSLOPE; \$50.00 FROM MS. ELIZABETH MENDOZA FOR INSTRUCTIONAL SUPPLIES IN HER CLASSROOM AT SUNNYSLOPE, AND \$11.00 FROM MS. WIOR'S K/1 CLASS AT SUNNYSLOPE FOR KINDERGARTEN FIELD TRIPS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RECOGNIZE "COLLEGE
AWARENESS MONTH"

The Superintendent stated that Ms. Delaine Eastin, State Superintendent of Public Instruction, sent information to school district's indicating that the month of February is designated as "College Awareness Month." She noted that the District is on target with Board adopted goal #4, "Jurupa schools will increase the number of students eligible for college and other powerful post-secondary options," by including this year's eighth grade class at all three middle schools in Riverside Community College's "Passport to College" college readiness tour and the University of California, Riverside's Early Academic Outreach program. She noted that this year's eighth grade class, the Class of 2004, will also be the first class to participate in the State's High School Exit Exam.

HEAR REPORT ON
ENRICHMENT,
ACCELERATED, &
CORRELATED
STANDARDS

The Assistant Superintendent Education Services stated that this evening, the Director of Research and Categorical Projects, Mr. Memo Mendez, will review the higher level of curriculum standards that the Education Services Division has moved to over the last two years with major assistance from teachers serving on the committees.

Mr. Mendez reviewed the terms "core essential standards" vs "differentiated standards" (minimum standards) and how they are developed and used to address the varied needs of students. He outlined the detailed work of the Curriculum Standards Correlation Committee to review minimum standards and work on the correlation of the State and Jurupa standards with the STAR 9 and the augmented STAR 9.

The Assistant Superintendent Education Services expressed his thanks and appreciation to Mr. Memo Mendez and his staff along with the large group of teachers for serving on the various curriculum standards committees.

ADMINISTRATIVE
REPORT: CLASS SIZE
REDUCTION UPDATE

The Superintendent reported that the District received a memorandum dated Friday, February 4, 2000 from School Services of California indicating that, "at its January 26th meeting, the State Allocation Board approved funding to meet the projected 2000-01 growth in the Class-Size Reduction Program (CSR)." She noted that Districts must show eligibility under existing criteria, and are reimbursed with \$40,000 grants for each new classroom according to the formula. The Superintendent stated that based on the Board's directive to aggressively seek available funding to expand the Class Size Reduction program, the Assistant Superintendent Business Services and his staff will move forward to apply for these funds with the District funding the additional \$10,000 per portable needed for portable installation. She noted that the Assistant Superintendent Business Services identified a need for approximately 25 portables to expand the program to the third grade; however, at certain school sites it may be difficult to place additional portables due to spacing limitations. Additionally, due to regular growth projections, there is a need for approximately 20 portables, and principals are being asked to review all available existing space to determine if it can be used for other purposes. Based on these factors, the Superintendent requested the Board President to select two Board members to serve on a committee to work with administration on budget priorities for the 2000-01 school year.

President Knight appointed Mr. Ray Teagarden and Mrs. Mary Burns to serve on an Ad-Hoc Budget Review Committee. He referred to the supporting documents Agenda Item G-1, Review Approval of 1999-00 First Interim Financial Report, indicating continued deficit spending, and noted that the Budget Review Committee would be helpful in reviewing budgetary concerns regarding this topic as well.

The Superintendent stated that she will notify the two Board members selected to serve on the Budget Review Committee with the dates and times of committee meetings.

PUBLIC COMMENTS:

President Knight opened the Public Verbal Comments session and requested that comments be limited to five minutes.

Ms. Penny Newman extended an invitation to administrators, board members, teachers, staff members, and parents, to attend the upcoming informational forum, "Safe Schools, Smart Schools," scheduled for Saturday, March 11, 2000 at the Riverside County Office of Education. She stated that the event is sponsored by "The Center for Community Action and Environmental Justice" in cooperation with US EPA Region 9 and will address such topics as pesticide use, indoor air pollution, lead poisoning, and radon contamination in an effort to "Improve the Learning Environment of our Schools by Reducing Environmental Hazards." Mrs. Burns indicated that she plans to attend this event.

Ms. Mary Teagarden, Van Buren parent, thanked Mrs. Roberts for providing an update on facility funding for the Class Size Reduction program and extended her appreciation for her efforts. She asked for a workable timetable for implementing the Class Size Reduction program at the third grade level for the 2000-2001 school year, and asked for a reoccurring Board Agenda item on Class Size Reduction to track the progress of the facility funding for the program; report on any obstacles encountered along the way, and to take appropriate action when needed.

PUBLIC COMMENTS:
(CONTINUED)

The Superintendent commented that the Board Agenda item "Other Facility Matters" is placed on each Board Agenda for this purpose; it allows the Board to handle emergency information received following Board Agenda preparation and requiring immediate action by the Board. She reviewed that the District is eligible to apply for Class Size Reduction funding for teacher salaries; however, it will be critical to move forward immediately in the area of facilities to let suppliers know of the District's intent to purchase portables pending approval of funding. The Superintendent also noted that the portables located at the current Education Center site are under review to determine which portables can be relocated to school sites with staff temporarily relocated pending the completion of the new Education Center. She indicated that she plans to meet with the Assistant Superintendent Business Services and the Assistant Superintendent Education Services mid-month to begin to analyze district facilities and make determinations as to where portables need to be placed and where to use existing space to house students.

BOARD MEMBER
COMMENTS

Board members individually thanked Ms. Kathy Carter, Nurse Coordinator, for her presentation on "National School Nurse's Day" and Mr. Memo Mendez for his presentation on standards; they congratulated Spelling Bee winners and participants, and reviewed recent events that they attended to include the Jurupa Valley Pep Rally, the Community Dialogue on Education at Riverside Community College, and the attendance by four Board members at the Masters in Governance Program Policy session held on February 4, 2000.

Mr. Teagarden, on behalf of his wife, Ms. Carolyn Teagarden, expressed thanks and appreciation to her coworkers at the District Office and students at Jurupa Valley High for the beautiful cards and flowers that she received following her recent surgery.

Mr. John Chavez reported that at the recent Lions Club Speech Contest five students from Jurupa Valley High School participated. He encouraged students from Rubidoux High School to participate in the future in order to be eligible for up to \$19,000 in scholarship awards. Mr. Chavez reviewed his participation on February 5 in the "Partner's in Change, the Challenges Facing Non-Profit Governing Boards" session.

Mrs. Burns thanked Jurupa Valley Student Representative to the Board, Joshua Johnson, for his recent tour of the Jurupa Mountains Cultural Center. She thanked the various principals and administrators who were able to attend the Cultural Center's recent Vision Planning meeting on January 29, 2000. Mrs. Burns requested administration to bring forward at the next Board meeting for review and discussion Board Policy 9250, Compensation for Board Member Services. She asked that the Board consider including in this Policy a link between Board member compensation and total participation for meetings requiring Public Notice, i.e., Study Sessions. Mrs. Burns commended Ms. Penny Newman for her efforts in the community, and she encouraged participation in the "Safe Schools, Smart Schools" conference.

Mrs. Adams thanked Dr. Mason and Mr. Mendez for their extensive work on curriculum standards and raising student test scores.

BOARD MEMBER
COMMENTS
(CONTINUED)

President Knight provided a copy of the materials from the Masters in Governance workshop for Mr. Ray Teagarden and the Superintendent. He requested that a copy of "The Effective Governance Model" that Board members received at the Masters in Governance session be framed and placed on the wall in the Board Room. Mr. Knight referred to the letter in the supporting documents from the Riverside County Office of Education on the approval of the 1999-00 First Interim Financial Report, and expressed his concern regarding the continuing trend of deficit spending. He asked that the newly developed committee to review budgetary priorities include a review of this topic as well. Mr. Knight recognized Mrs. Carolyn Adams and her family for receiving "Citizen of the Year" recognition at the Jurupa Chamber of Commerce annual community awards ceremony on January 22, 2000; he congratulated the CSEA officers for the year 2000, and he expressed his support of the efforts of the Jurupa Mountains Cultural Center.

HEARING SESSION

President Knight formally opened the Public Hearing to allow comments from the public on the CSEA Initial Negotiating Proposal. There were no comments from the public; President Knight formally closed the Hearing Session.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #136

MRS. BURNS MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-10 AS PRINTED: MINUTES OF JANUARY 18, 2000 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; ADOPT RESOLUTION #00/15, AUTHORIZATION TO DESTROY RECORDS; NON-ROUTINE FIELD TRIP REQUEST FROM RUBIDOUX HIGH FOR 44 RUBIDOUX HIGH AVID STUDENTS TO TRAVEL TO VARIOUS NORTHERN CALIFORNIA COLLEGE CAMPUSES APRIL 5-8, 2000; NON-ROUTINE FIELD TRIP REQUEST FOR 120 PEDLEY ELEMENTARY STUDENTS TO TRAVEL TO SAN DIEGO APRIL 21, 2000 TO PARTICIPATE IN A CULMINATING LIFE SCIENCE ACTIVITY; NON-ROUTINE FIELD TRIP REQUEST FOR 122 PEDLEY ELEMENTARY STUDENTS TO TRAVEL TO SAN DIEGO MAY 12, 2000 TO PARTICIPATE IN A CULMINATING SIXTH GRADE SCIENCE ACTIVITY; OUT-OF-STATE TRAVEL REQUEST FOR DR. TERRY TIBBETTS, ADMINISTRATOR OF EDUCATION SUPPORT SERVICES TO TRAVEL TO NEW ORLEANS, LA MAY 7-10, 2000 TO ATTEND THE 21ST NATIONAL INSTITUTE ON LEGAL ISSUES OF EDUCATING INDIVIDUALS WITH DISABILITIES, AND OUT-OF-STATE TRAVEL REQUEST FOR PERSONNEL RECRUITMENT FOR THE 2000-2001 SCHOOL YEAR TO ATTEND JOB FAIRS IN COLORADO, UTAH, WISCONSIN, AND ATLANTA. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT AT FIRST
READING REVISED
REGULATION 5122
-Motion #137

The Assistant Superintendent Education Services recommended adoption at first reading of revised Regulation 5122, Acceleration/Promotion/Retention, to support existing Board Policy 5122.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT AT FIRST READING REVISED BOARD REGULATION 5122, ACCELERATION/PROMOTION/RETENTION. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 7 HIGH
SCHOOL COURSE
PLANS

-Motion #138

The Assistant Superintendent Education Services requested approval of the seven new high school course plans reviewed by the administrative staff at both comprehensive high schools and approved by the Instructional Council.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE FOLLOWING COURSE PLANS: ADVANCED FLORAL DESIGN, ADVANCED PLACEMENT PHYSICS B, ADVANCED PLACEMENT PSYCHOLOGY, AGRICULTURE SALES AND MARKETING, CONSTRUCTION TECHNOLOGY I, EXPLORING THE WORLD OF CONSTRUCTION, TECHNOLOGY EXPLORATION. MRS. ADAMS SECONDED THE MOTION. The Assistant Superintendent Education Services explained to Mrs. Burns that purchasing textbooks for the new courses is a separate process; however, the new courses will be included in the curriculum standards Staff Development Day planned for March 18, 2000. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE CHANGE
ORDER #2 FOR BID
#00/02L NEW
EDUCATION CENTER

-Motion #139

The Assistant Superintendent Business Services introduced the second Change Order for the New Education Center for a project increase of \$11,577.96 to cover the District requested items listed.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE CHANGE ORDER #2 FOR JURUPA UNIFIED SCHOOL DISTRICT'S NEW EDUCATION CENTER - BID #00/002L FOR CATEGORIES AND AMOUNTS INDICATED FOR A TOTAL PROJECT COST INCREASE OF \$11,577.96 AND A TOTAL PROJECT COST OF \$6,186,299.96. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON DISCIPLINE
CASES: #98-119, #00-027,
#00-031

-Motion #140

The Superintendent recommended that the Board accept and adopt the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel for the discipline cases listed.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES FOR APPROVED READMISSION, #98-119, EXPULSIONS #00-027, AND #00-031 AS FOLLOWS:

READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-119 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; EXPEL THE PUPIL IN DISCIPLINE CASE #00-027 FOR VIOLATION OF EDUCATION CODE 48900 (G & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #00-031 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 15, 2001. MRS. ADAMS SECONDED THE MOTION.

ACT ON DISCIPLINE
CASES: #98-119, #00-027,
#00-031
-Motion #140
(CONTINUED)

Mr. Chavez referred to the readmission approved and asked for a report on District programs to assist students returning from expulsion to address credit deficiencies. The Superintendent indicated that students on an expulsion order are typically enrolled in the Community Day School, and part of their readmission requirements are to complete appropriate coursework assigned to them by the School satisfactorily. In addition, once a student re-enters the regular school setting, there are a variety of special programs for at-risk students and she will return with information to address this concern. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #13 W/INSERT
-Motion #141

The Assistant Superintendent Personnel Services requested approval of Personnel Report #13, with Insert F-1, Pages 6-16. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #13, WITH INSERT F-1, PAGES 6-16. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE
TERM WAIVER
REQUESTS
-Motion #142

The Assistant Superintendent Personnel Services requested approval of the Variable Term Waiver requests for Ms. Cathy Armitage and Mr. Stuart Baker. MR. TEAGARDEN MOVED THE BOARD APPROVE MS. CATHY ARMITAGE AND MR. STUART BAKER FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THIS SCHOOL YEAR AS SPECIAL DAY CLASS TEACHERS UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

President Knight indicated that as a result of his attendance at the Masters in Governance workshop he would like to see changes in the following three areas: (1) a revision to the Board's voting process to encourage Board members to express their rationale for an abstention or a "no vote;" (2) schedule a second "Board Self-Evaluation" session similar to the previous session held approximately one year ago, and (3) increase involvement by the Board in the Board Policy process.

REVIEW ROUTINE
INFORMATION
REPORTS

The Board reviewed Routine Information Reports with no further questions: "Review Approval of 1999-00 First Interim Financial Report;" "Hear Report on Schools of Choice," "Review Information on District Preschool Program," "Schedule to Conduct Board Meetings for the 1999-00 School Year."

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 9:01 p.m.

**MINUTES OF THE REGULAR MEETING OF FEBRUARY 7, 2000
ARE APPROVED AS**

_____	_____
President	Clerk

Date	

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 02/04/00
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

01/15/2000 - 02/04/2000
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P21038	100	178	00	GENERAL SUPPORT OPERATIONS SE PROTECTION SERVICES, INC.	MAINT-REPAIRS		583.00
P21270	100	622	00	GENERAL SUPPORT-PLANT OPS.	TAYLOR'S APPLIANCE	MAINT-RHS-REPLACE RANGE IN MOBILE HO	289.85
P21273	100	178	00	GENERAL SUPPORT GROUNDS	EMPIRE MOWERS	MAINT-GROUNDS EQUIPMENT	711.09
P21359	100	178	00	GENERAL SUPPORT GROUNDS	NATIONAL CONSTRUCTION RENTA	MAINT-IH-GROUNDS EQUIPMENT RENTAL	607.15
P21447	100	178	00	GENERAL SUPPORT GROUNDS	DAVE'S TREE SERVICE	MAINT/RHS-GROUNDS WORK	1,985.00
P21455	100	178	00	GENERAL SUPPORT GROUNDS	GRO POWER	MAINT-SUPPLIES	554.91
P21510	100	178	00	SUPPORT SVC-INSTRCT.SUPP-SCH	THOMPSON ENGINEERING CO	MAINT-TS-WR-REPLACE INTERCONS	2,719.86
P21514	100	178	00	GENERAL SUPPORT BOARD OF EDUC	GOLDEN RULE BINDERY	EC-OTHER SERVICES	912.00
P21599	100	178	00	DISTRICT ADMINISTRATION PURCH	ONSALE	VARIOUS SITES-OFFICE SUPPLIES	3,012.27
P21600	100	178	00		HALLKRAFT CONTAINER CORP.	WHSE-STOCK	1,612.85
P21602	100	178	00	GEN SUPPORT UNDERGROUND STORA	COIT DRAPERY & CARPET CLEAN	MAINT-IA-CLEAN & REPAIR DRAPES	1,084.00
P21604	100	178	00		XEROX CORP - SUPPLIES ORDER	WHSE-STOCK	1,842.63
P21609	100	178	00	GENERAL SUPPORT GROUNDS	CORONA CLAY COMPANY	MAINT-GROUNDS-SUPPLIES	7,434.75
P21613	100	178	00	GENERAL SUPPORT GROUNDS	NEW CENTURY PEST CONTROL	MAINT-JVHS-GROUNDS CONTROL	450.00
P21652	100	172	00	INSTRUCTION-SELF CONTAINED K-	KNOTT'S BERRY FARM, ED. PRG	SA-FIELD TRIP	527.00
P21653	100	000	00	INSTRUCTION-SELF CONTAINED K-	COSTCO WHOLESALE	SS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P21654	100	000	00	INSTRUCTION-SELF CONTAINED K-	COSTCO WHOLESALE	SS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P21658	100	178	00	FACILITIES - FACILITIES	VIRCO MANUFACTURING COMPANY	JVHS-REPLACE CHAIRS	1,145.71
P21660	100	178	00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES	910.48
P21661	100	178	00	GENERAL SUPPORT-DISTRICT ADMI	GREAT PROMOTIONS	EC-ART WORK FOR NEW ED CTR	417.53
P21668	100	196	00	FOREIGN LANGUAGE	GRA SCANTRON	EMERGENCY PO	265.33
P21678	100	178	00	DISTRICT ADMIN TECHNOLOGY	STAPLES, INC.	EC-COMPUTER DESK & CHAIR	1,031.15
P21684	100	178	00	GENERAL SUPP DISTR ADMIN PERS	LRP PUBLICATIONS	EC-SUBSCRIPTIONS	697.00
P21691	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	SAFETY SHORTS PRODUCTION, I	EC-OFFICE SUPPLIES	600.00

A-2
B-2

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 01/15/2000 - 02/04/2000
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P21696	100	178 00	DISTRICT ADMIN TECHNOLOGY	COMP USA	EC-OPEN PO-OFFICE SUPPLIES		1,000.00
P21713	100	178 00	GENERAL SUPPORT GROUNDS	FOOTHILL ENGINE AND PUMP CO	MAINT-GROUNDS EQUIPMENT REPAIRS		1,536.36
P21724	100	178 00	INSTRUCTIONAL SUPPORT CURRICU SCANTRON		IMC-TESTS		2,320.48
P21732	100	196 00	SCIENCE	GRA SARGENT-WELCH	RHS-INSTRUCTIONAL MATERIALS AND SUPP		442.85
P21735	100	178 00	GEN SUPPORT DIST ADMIN SUPERI MINNESOTA WESTERN		EC-OFFICE SUPPLIES		245.67
P21740	100	178 00	ASSESS./TEST. TRAINING ALL GR CORPORATE EXPRESS (HANSON O		IMC-OFFICE SUPPLIES		251.10
P21743	100	177 00	SUPPORT SVC-INSTRCT.SUPP-SCH CORPORATE EXPRESS (HANSON O		PERALTA-OFFICE SUPPLIES		293.40
P21746	100	178 00	GENERAL SUPPORT OPERATIONS CU PRUDENTIAL OVERALL SUPPLY		MAINT.-OTHER SERVICES AND EXPENSES		18,500.00
P21758	100	196 00	FINE ARTS - DRAMA	GRA STEPHAN A.HOLT SCREEN PRINT	RHS-INSTRUCTIONAL MATERIALS		1,163.70
P21764	100	178 00	PUPIL SERVICES HEALTH	MAC GILL	EC-MEDICAL SUPPLIES		216.69
P21765	100	178 00	GEN SUPPORT DIST ADMIN SUPERI UNION PEN COMPANY		EC-OFFICE SUPPLIES		1,328.50
P21783	100	178 00	DISTRICT ADMINISTRATION PURCH VALCOM COMPUTER CENTER		EC-OFFICE SUPPLIES		329.46
P21784	100	178 00	STAFF DEVELOPMENT BUY-OUT	AMIGOS TRES	EC-LUNCH FOR STAFF DEVELOPMENT DAY		6,700.00
P21785	100	178 00	INST. SUPPORT CURR. STAFF DEV MISSION INN		EC-OPEN PO-ROOM RENTAL		6,000.00
P21807	100	196 88	INSTRUCTIONAL MEDIA CENTER	BUY.COM INC.	VARIOUS SITES-OFFICE SUPPLIES		1,848.93
P21809	100	197 00	INSTRUCTION GENERAL EDUCATION OFFICE DEPOT		JVHS-CLASSROOM EQUIPMENT		396.27
P21814	100	178 00	GENERAL SUPPORT DISTR ADMIN P XPEDX		PS-OFFICE SUPPLIES		10,433.13
P21815	100	000 00	INSTRUCTION-SELF CONTAINED K- SKIPPER'S 22ND STREET LANDI		CR-FIELD TRIP		840.00
P21816	100	178 00	GEN SUPPORT DISTR ADMIN FACIL MARTINEZ, RALPH		LC-MILEAGE STIPEND		1,800.00
P21820	100	178 00	CENTRALIZED DATA PROCESSING - BLUE OCEAN SOFTWARE, INC.		EC-OTHER SUPPLIES		2,160.39
P21829	100	178 00	GEN SUPPORT DIST ADMIN SAFETY TSR WIRELESS		EC-OTHER SUPPLIES		258.60
P21858	100	195 00	INSTRUC. ALTERNATIVE ED.-CONT SAFE SCHOOLS NETWORK		NV-INSTRUCTIONAL MATERIALS		398.35
P21860	100	000 00	INSTRUCTION-SELF CONTAINED K- NASCO WEST INC		RL-INSTRUCTIONAL MATERIALS		212.16
P21861	100	000 00	INSTRUCTION-SELF CONTAINED K- THINGS FROM BELL		RL-INSTRUCTIONAL MATERIALS		263.58

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01/15/2000 - 02/04/2000
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P21865	100	178	00	DISTRICT ADMIN PERSONNEL RECR ACCENT ON TRAVEL	CONFERENCE- JOHNSON/ADAMS		498.00
P21884	100	178	00	ASSESS./TEST. TRAINING ALL GR CORPORATE EXPRESS (HANSON O	IMC-OFFICE SUPPLIES		651.22
P21889	100	197	00	INSTRUCTION GENERAL EDUCATION HERFF JONES			2,780.60
P21891	100	192	00	SUPPORT SVC-INSTRCT.SUPP-SCH FOLLETT SOFTWARE COMPANY	MLMS-OFFICE SUPPLIES		624.95
P21897	100	178	00	DISTRICT ADMIN TECHNOLOGY TOTAL PLAN, INC.	EC-OFFICE SUPPLIES		727.96
P21903	100	178	00	GEN SUPPORT DIST ADMIN SAFETY TRAFFIC CONTROL SERVICE	EC-OPEN PO-OFFICE SUPPLIES		300.00
P21904	100	178	00	FACILITIES - FACILITIES TROXELL COMMUNICATIONS INC.	MMS-EQUIPMENT REPLACEMENT		470.87
P21905	100	000	00	INSTRUCTION-SELF CONTAINED K- GREEN MEADOWS FARM	CR-FIELD TRIPS		672.00
P21908	100	196	00	ENGLISH GRA DOVER PUBLICATIONS INC.	RHS-INSTRUCTIONAL MATERIALS		242.38
P21912	100	178	00	CENTRALIZED DATA PROCESSING - TROXELL COMMUNICATIONS INC.	EC-OTHER EQUIPMENT		688.52
P21913	100	000	00	INSTRUCTION-SELF CONTAINED K- TROXELL COMMUNICATIONS INC.	GH-OTHER EQUIPMENT		890.00
P21914	100	000	00	INSTRUCTION-SELF CONTAINED K- TROXELL COMMUNICATIONS INC.	PED-OTHER EQUIPMENT		860.92
P21925	100	181	00	INSTRUCTION-SELF CONTAINED K- MAGI'S PUTTERY, INC.	MB-INSTRUCTIONAL MATERIALS		260.07
P21929	100	196	00	VOC ED-GAINFUL HOMEMAKING STATER BROTHERS	RHS-OPEN PO-INSTRUCTIONAL MATERIALS		500.00
P21934	100	178	00	GEN SUPPORT DIST ADMIN SAFETY COM SER CO	EC-OPEN PO-2-WAY RADIOS		800.00
P21936	100	178	00	GENERAL SUPPORT GROUNDS WILDLIFE PEST MANAGEMENT *	MAINT-OPEN PO-RODENT CONTROL		8,000.00
P21937	100	188	00	SUPPORT SVC-INSTRCT.SUPP-SCH BAUDVILLE	SC-OFFICE SUPPLIES		278.64
P21938	100	184	00	INSTRUCTION-SELF CONTAINED K- ROUND TABLE PIZZA	RL-OPEN PO-ATTENDANCE INCENTIVES		300.00
P21947	100	178	00	PUPIL SERVICES HEALTH ANN SIMPSON	EC-OPEN PO-EYE EXAMINATION		300.00
P21948	100	000	00	INSTRUCTION-SELF CONTAINED K- KNOTT'S BERRY FARM, ED. PRG	CR-FIELD TRIP		697.00
P21952	100	000	00	INSTRUCTION-SELF CONTAINED K- ALL WEST COACHLINES, INC.	JVHS-CHARTER BUS FEES		1,266.17

							FUND TOTAL
							110,742.48

							TOTAL NUMBER OF PURCHASE ORDERS
							69
P21669	101	175	00	SPPT.SVC.-SP.PROJECTS-SCH IMP BARNES&NOBLE.COM	SS-BOOKS		501.94

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P21672	101 173 00	SPPT.SVC.-SP.PROJECTS-SCH IMP ONSALE			GH-INSTRUCTIONAL MATERIALS	269.27
P21681	101 185 00	IASA TITLE 1 BASIC GRANTS LOW SUMMIT LEARNING			TS-INSTRUCTIONAL MATERIALS	1,108.80
P21682	101 187 00	SPPT.SVC.-SP.PROJECTS-SCH IMP JENSEN ALVARADO RANCH			WR-FIELD TRIP	510.00
P21686	101 184 00	SPPT.SVC.-SP.PROJECTS-SCH IMP ANSMAR PUBLISHERS, INC.			RL-INSTRUCTIONAL MATERIALS	7,434.74
P21688	101 178 00	SPPT.SVC.-SP.PROJECTS-TOBACCO STEPHAN A.HOLT SCREEN PRINT			RL-INSTRUCTIONAL MATERIALS	203.11
P21699	101 184 00	COMMUNITY BASED ENGLISH TUTOR STATER BROTHERS			RL-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P21700	101 184 00	COMMUNITY BASED ENGLISH TUTOR CM SCHOOL SUPPLY CO.			RL-OPEN PO-INSTRUCTIONAL MATERIALS	1,400.00
P21707	101 183 00	SPPT.SVC.-SP.PROJECTS-SCH IMP LONG BEACH AQUARIUM OF THE			PED-FIELD TRIP	900.00
P21727	101 184 00	SPPT.SVC.-SP.PROJECTS-SCH IMP SEHI COMPUTER PRODUCTS			RL-ALL OTHER EQUIPMENT	9,334.92
P21745	101 178 00	MENTOR PROGRAM OTHER WESTERN TROPHY MFG			EC-INSTRUCTIONAL MATERIALS	346.42
P21752	101 178 00	SPPT.SVC.-SP.PROJECT-ECONOMIC VALCOM COMPUTER CENTER			EC-OTHER SUPPLIES	352.34
P21754	101 190 00	SPPT.SVC.-SP.PROJECTS-SCH IMP VALCOM COMPUTER CENTER			JMS-INSTRUCTIONAL MATERIALS	3,224.18
P21757	101 178 00	IASA TITLE 1 BASIC GRANTS LOW PATRICIA BAIRD & ASSOC.			EC-CONSULTANTS FOR CONTRACTS	2,250.00
P21781	101 178 00	CA PUBLIC SCHOOLS LIBRARY ACT ACCENT ON TRAVEL			CONFERENCE/PAULA FORD	305.00
P21782	101 178 00	HEADSTART FEDERAL RIVERSIDE CO. OFFICE OF EDU			CONFERENCE/HEADSTART	280.00
P21786	101 192 00	ESEA-AFTER SCHOOL LEARNING CEN COSTCO WHOLESALE			MLMS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P21787	101 191 00	SPPT.SVC.-SP.PROJECTS-SCH IMP COSTCO WHOLESALE			MMS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P21788	101 190 00	ESEA-AFTER SCHOOL LEARNING CEN COSTCO WHOLESALE			JMS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P21789	101 180 00	SPPT.SVC.-SP.PROJECT-ECONOMIC CEEA			CONFERENCE - I.A.	660.00
P21817	101 178 00	IASA-TITLE II EISENHOWER SAN BERNARDINO COUNTY SCHOO			CONFERENCE - RHS	710.00
P21824	101 183 00	SPPT.SVC.-SP.PROJECTS-SCH IMP KNOTT'S BERRY FARM, ED. PRG			PEDLEY-FIELD TRIP	1,015.25
P21853	101 183 00	SPPT.SVC.-SP.PROJECTS-SCH IMP WILD ANIMAL PARK			PEDLEY-FIELD TRIP	864.00
P21862	101 176 00	SPPT.SVC.-SP.PROJECTS-SCH IMP CURRICULUM ASSOCIATES, INC.			CR-INSTRUCTIONAL MATERIALS	515.05
P21876	101 178 00	IASA-DRUG FREE SCHOOL ENTITILE SAFE SCHOOLS NETWORK			NV-INSTRUCTIONAL MATERIALS	506.05

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							7,841.15	6
P21362	103	178	00	GEN SUPPORT TRANS-SPECIAL	EDU MARK CHRISTOPHER, INC.	TRANS-BUS REPAIRS		729.15
P21363	103	178	00	GEN SUPPORT TRANS-HOME	TO SCH VALLEY DETROIT DIESEL	TRANS-BUS REPAIRS		1,004.91
P21503	103	178	00	GEN SUPPORT TRANS-HOME	TO SCH R.D.O. EQUIPMENT COMPANY	TRANS-BUS PARTS		446.83
P21517	103	178	00	GEN SUPPORT TRANS-HOME	TO SCH P-T-O SALES	TRANS-PARTS		293.77
P21664	103	178	00	GEN SUPPORT TRANS-HOME	TO SCH ASMAN, MATTHEW	TRANS-BUS REPAIRS		1,020.00
P21665	103	178	00	GEN SUPPORT TRANS-HOME	TO SCH UTILITY TRAILER SALES CO.	TRANS-REPAIR PARTS		754.21
P21749	103	178	00	INSTRUC. ALTERNATIVE ED.-	G.A INTELLIGENT PERIPHERAL DEVI	CAMINO REAL-INSTRUCTIONAL MATERIALS		1,659.35
P21755	103	178	00	INSTRUC. ALTERNATIVE ED.-	G.A CAROLINA BIOLOGICAL SUPPLY	CAMINO REAL-INSTRUCTIONAL MATERIALS		255.96
P21867	103	178	00	INSTRUC. ALTERNATIVE ED.-	G.A BARNES & NOBLE	JVHS-INSTRUCTIONAL MATERIALS		775.80
P21868	103	178	00	INSTRUC. ALTERNATIVE ED.-	G.A PRENTICE HALL	JVHS-INSTRUCTIONAL MATERIALS		763.84
P21869	103	178	00	INSTRUC. ALTERNATIVE ED.-	G.A D & S MARKETING SYSTEMS	JVHS-INSTRUCTIONAL MATERIALS		767.40
P21902	103	178	00	INSTRUC. ALTERNATIVE ED.-	G.A TEACHER'S VIDEO COMPANY	JVHS-INSTRUCTIONAL MATERIALS		225.90
P21942	103	178	00	INSTRUC. ALTERNATIVE ED.-	G.A PRINCETON REVIEW - L.A.	JVHS-SAT WORKSHOP		4,700.00
							13,397.12	13
P21753	105	190	00	GENERAL ED-SELF CONTAINED	K-8 VALCOM COMPUTER CENTER	JMS-ALL OTHER EQUIPMENT		1,752.12
							1,752.12	1
P21760	106	196	00	ATHLETIC OPERATIONAL SUPPLIES	WESTERN ATHLETIC SUPPLIES	RHS-INSTRUCTIONAL MATERIALS		338.82

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P21886	106	196 00	FINE ARTS - MUSIC	GRA WHITTAKER MUSIC, INC.	RHS-EQUIPMENT REPLACEMENT		956.38
P21944	106	196 00	ATHLETIC OPERATIONAL SUPPLIES	KEN'S SPORTING GOODS	RHS-INSTRUCTIONAL MATERIALS		651.40
FUND TOTAL							1,946.60
TOTAL NUMBER OF PURCHASE ORDERS							3
P20335	119	178 00	GENERAL SUPPORT, MAINTENANCE,	CONSOLIDATED ELECTRICAL DIS	MAINT-SC-SUPPLIES		1,833.96
P20655	119	178 00	GENERAL SUPPORT, MAINTENANCE,	WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES		2,332.48
P21139	119	178 00	GENERAL SUPPORT, MAINTENANCE	FOURTH STREET ROCK CRUSHER	MAINT-RHS-CONCRETE SUPPLIES		1,947.57
P21141	119	178 00	GENERAL SUPPORT, MAINTENANCE	WHITE CAP INDUSTRIES	MAINT-RHS-SUPPLIES		370.18
P21264	119	178 00	GENERAL SUPPORT, MAINTENANCE	PROTECTION SERVICES, INC.	MAINT-RHS-SECURITY SERVICE		1,319.82
P21271	119	178 00	GENERAL SUPPORT, MAINTENANCE	AL'S GLASS & SCREEN	MAINT-SUPPLIES		1,110.26
P21368	119	178 00	GENERAL SUPPORT, MAINTENANCE,	HOWARD INDUSTRIES	MAINT-SUPPLIES		1,968.59
P21370	119	178 00	GENERAL SUPPORT, MAINTENANCE	OASIS IRRIGATION & LANDSCAP	MAINT-RHS-GROUNDS SUPPLIES		1,126.72
P21509	119	178 00	GENERAL SUPPORT, MAINTENANCE,	AIR COLD SUPPLY INC	MAINT-SUPPLIES		591.05
P21667	119	178 00	GENERAL SUPPORT, MAINT, REPAI	L & T LABORATORIES	MAINT-SUPPLIES		215.50
P21677	119	178 00	GENERAL SUPPORT, MAINTENANCE,	GRAYBAR ELECTRIC COMPANY	MAINT-SUPPLIES		1,069.27
P21768	119	178 00	GENERAL SUPPORT, MAINTENANCE,	BUY.COM INC.	MAINT-SUPPLIES		449.75
FUND TOTAL							14,335.15
TOTAL NUMBER OF PURCHASE ORDERS							12
P21651	140	190 00	GENERAL ED-SELF CONTAINED K-8	FOLLETT LIBRARY RESOURCES	JMS-TEXTBOOKS		36,164.23
P21828	140	192 00	GENERAL ED-SELF CONTAINED K-8	GREAT SOURCE EDUCATION GROU	MLMS-INSTRUCTIONAL MATERIALS		7,617.30
P21881	140	178 00	INSTRUCTION GENERAL EDUCATION	WEST ED	RHS-INSTRUCTIONAL MATERIALS		441.78
P21906	140	188 00	GENERAL ED-SELF CONTAINED K-8	HOUGHTON MIFFLIN CO-ORDER D	SC-INSTRUCTIONAL MATERIALS		1,375.23

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
				PURCHASE ORDERS TO BE RATIFIED	
P21907	140	188 00	GENERAL ED-SELF CONTAINED K-8	HOUGHTON MIFFLIN CO-ORDER D	SC-INSTRUCTIONAL MATERIALS 3,698.80
P21916	140	179 00	GENERAL ED-SELF CONTAINED K-8	SRA-MCGRAW-HILL	GA-INSTRUCTIONAL MATERIALS 12,370.99
P21919	140	179 00	GENERAL ED-SELF CONTAINED K-8	HOUGHTON MIFFLIN CO-ORDER D	GA-INSTRUCTIONAL MATERIALS 6,530.87
P21921	140	172 00	GENERAL ED-SELF CONTAINED K-8	HOUGHTON MIFFLIN CO-ORDER D	SA-INSTRUCTIONAL MATERIALS 1,786.28

					FUND TOTAL 69,985.48
					TOTAL NUMBER OF PURCHASE ORDERS 8
P21450	600	178 00	AUXILIARY PROGRAM FOOD SERVICE	FRITTS FORD	FS-UTILITY/DELIVERY VAN 16,152.20

					FUND TOTAL 16,152.20
					TOTAL NUMBER OF PURCHASE ORDERS 1
P20271	930	178 00	GENERAL SUPPORT, MAINTENANCE,	CASTILLO HEATING & AIR	MAINT-MLMS-INSTALL A/C UNIT 7,500.00
P21365	930	178 00	GENERAL SUPPORT, MAINTENANCE,	WESTBURNE PIPE & SUPPLY	MAINT-RHS-PLUMBING SUPPLIES 2,389.64
P21374	930	178 00	GENERAL SUPPORT, MAINTENANCE,	JOHN R. HAINES	MAINT-RHS-INSTALL A/C UNIT 3,700.00
P21377	930	178 00	GENERAL SUPPORT-PLANT MAINT.	A.L.L. ROOFING	MAINT-RHS-SUPPLIES 1,395.16
P21449	930	178 00	GENERAL SUPPORT-PLANT MAINT.	CONTRACT CARPET COMPANY	MAINT-MAINTENANCE WORK 2,104.00
P21511	930	178 00	GENERAL SUPPORT, MAINTENANCE,	CONSOLIDATED ELECTRICAL DIS	MAINT-RHS-SUPPLIES 887.06
P21518	930	178 00	GENERAL SUPPORT-PLANT MAINT.	VISTA PAINT	MAINT-SUPPLIES 507.86
P21603	930	178 00	GENERAL SUPPORT-PLANT MAINT.	FRAZEE PAINT & WALLCOVERING	MAINT-RHS-SUPPLIES 303.69
P21611	930	178 00	GENERAL SUPPORT-PLANT MAINT.	CONTRACT CARPET COMPANY	MAINT-RHS-CARPET, MINI BLINDS 3,680.00
P21615	930	178 00	GENERAL SUPPORT, MAINTENANCE,	LUKE'S AIR CONDITIONING	MAINT-FURNISH & INSTALL REPLACEMENT 3,700.00
P21673	930	178 00	GENERAL SUPPORT-PLANT MAINT.	CONTRACT CARPET COMPANY	MAINT-MINI BLINDS 3,025.00
P21676	930	178 00	GENERAL SUPPORT, MAINTENANCE,	LUKE'S AIR CONDITIONING	MAINT-INSTALL A/C UNIT AT RHS 3,850.00
P21709	930	178 00	GENERAL SUPPORT-PLANT MAINT.	CONTRACT CARPET COMPANY	MAINT-RHS-MINI BLINDS 5,400.00

					FUND TOTAL 38,442.41

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PURCHASE ORDERS TO BE RATIFIED						
166				PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF	365,484.03
107				PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF	10,064.91
273				PURCHASE ORDERS	FOR A GRAND TOTAL OF	375,548.94

RECOMMEND APPROVAL:

Bob C. [Signature]

Director of Purchasing

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DISBURSEMENT ORDERS

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D14461	100	177 00	SUPPORT SVC-INSTRCT.SUPP-SCH	BAULE VALERIE	D37871 REIMBURSE FOR MAILING EXPENSE	18.00
D14462	100	000 00	INSTRUCTION-SELF CONTAINED K-	HALE MARCY	D37872 REIMBURSE FOR CLASSROOM SUPPL	70.31
D14463	100	178 00	GENERAL SUPPORT OPERATIONS UT	AIRTOUCH CELLULAR	D37873 SERVICE CHARGES - DEC.	1,138.67
D14471	100	178 00	GENERAL SUPPORT OPERATIONS UT	NEXTEL	D36934 PHONE CHARGES FOR DEC. 99	537.30
D14473	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D36933 DEC. 99 PHONE CHARGES	61.21
D14475	100	178 00	NON SPECIFIC	MENKO II, STEPHEN A.	D36935 REISSUE STALE DATED WARRANTS	176.00
D14476	100	178 00	INSTRUCTIONAL SUPPORT CURRICU	WALLACE, BERTHA	D36936 REIMB. FOR SUPPLIES	69.24
D14477	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	TUNDIDOR, MADELIN	D36937 DEC. 99 MILEAGE REIMB.	28.90
D14479	100	000 00	INSTRUCTION-SELF CONTAINED K-	WONG SUZANNE	D36939 REIMB. FOR SUPPLIES	116.14
D14481	100	178 00	GEN SUPPORT UNDERGROUND STORA	STATE BOARD OF EQUALIZATION	D36941 2ND QTR UNDERGRND FUEL STORAG	653.35
D14483	100	001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D36943 2ND QTR SALES TAX	9,375.49
D14484	100	177 00	GENERAL SUPPORT OPERATIONS UT	RUBIDOUX COMMUNITY SERVICES	D36932 WATER FOR DEC. 99	10,378.04
D14545	100	178 00	GENERAL SUPPORT-DISTRICT ADM	LAW OFF. OF HERB WILLIAMS I	D36944 D. VASQUEZ SP. ED. CASE FINAL	2,000.00
D14546	100	178 00	GENERAL SUPP DISTR ADMIN PERS	SANDOVAL, ZULEYBA ARELLANO	D36945 FINGERPRINT REIMB.	12.00
D14547	100	178 00	PUPIL SERVICES HEALTH	TOTEN, DEBORAH	D36946 MILEAGE RIMB. DEC. 99	19.97
D14548	100	178 00	GENERAL SUPPORT OPERATIONS UT	UTILITY RESOURCE MGMT GROUP	D36947 ELEC. SAVINGS 10/26-11/24/99	1,098.37
D14549	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D36948 JAN PHONE CHARGES	3,296.45
D14550	100	196 00	GENERAL SUPPORT OPERATIONS UT	MOBIL OIL CREDIT CORPORATIO	D36969 DEC. GAS CHARGES	120.27
D14565	100	178 00	GENERAL SUPPORT OPERATIONS UT	AT&T	D37874 PHONE SERVICE-PERSONNEL	22.05
D14574	100	178 00	GEN SUPPORT DIST ADMIN SUPER	JURUPA UNIFIED	D36987 REPLENISH REVOLVING CASH FUND	50.00
D14586	100	000 00	HEALTH & WELFARE INSURANCE	S.M.A.	D37877 CLAIM CK REGISTER 1/13-1/20/-	1,197.23
D14591	100	192 00	SCIENCE	LOOSE IN THE LAB	D36988 CONF 5 EMPS 3/00	675.00
D14592	100	178 00	DISTRICT ADMIN PERSONNEL RECR	U C REGENTS	D36989 CONF 4/00 1 EMP	150.00
D14597	100	192 00	SUPPORT SVC-INSTRCT.SUPP-SCH	CASBO	D36993 CONF 1 EMP 2/00	145.00

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DISBURSEMENT ORDERS

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D14633	100	000	00	INSTRUCTION-SELF CONTAINED K- NORING, TERRY	D36953 FIELD TRIP ADMISSION REIMB.	150.00
D14634	100	197	00	FINE ARTS - ART GRA H & L CHARTER CO., INC.	D36954 BUS SERVICES	463.75
D14635	100	000	00	INSTRUCTION-SELF CONTAINED K- LAIDLAW TRANSPORTATION	D36955 BUS SERVICES	4,114.91
D14636	100	000	00	INSTRUCTION-SELF CONTAINED K- LAIDLAW TRANSIT, INC.	D36956 BUS SERVICES	1,198.00
D14637	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D36950 NOV. PHONE CHARGES	4,458.39
D14638	100	172	00	GENERAL SUPPORT-PLANT OPS. PACIFIC TELEPHONE	D36951 NOV. PHONE CHARGES	3,586.88
D14639	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D36952 NOV. PHONE CHARGES	5,818.70
D14640	100	000	00	INSTRUCTION-SELF CONTAINED K- SORENSON KIM	D37879 BUS PARKING FEE REIMB.	15.00
D14641	100	000	00	INSTRUCTION-SELF CONTAINED K- SMITH JUDY	D37880 REIMB. FOR INSTRUCTIONAL MATE	124.76
D14642	100	000	00	INSTRUCTION-SELF CONTAINED K- CLARK CLAUDIA	D37881 REIMB. FOR INSTRUCTIONAL MATE	86.21
D14643	100	000	00	INSTRUCTION-SELF CONTAINED K- GILLETTE, LOUISE	D37882 REIMB. FOR CLASSROOM MATERIAL	48.88
D14645	100	178	00	GENERAL SUPP DISTR ADMIN PERS CCTC CALIFORNIA COMMISSION	D37884 VARIABLE TERM WAIVER-C. ARMIT	60.00
D14660	100	178	00	GENERAL SUPP DISTR ADMIN PERS RIVERSIDE CO. OFFICE OF EDU	D36996 CONF 2/00 2 EMPS	16.00
D14661	100	178	00	INST. SUPPORT CURR. STAFF DEV SDE REGISTRATIONS	D36997 CONF 2/00 1 EMP	195.00
D14663	100	178	00	DISTRICT ADMIN PERSONNEL RECR CAREER PLANNING & PLACEMENT	D36999 CONF 3/00 1 EMP	50.00
D14690	100	196	00	GUIDANCE & COUNSELING NATIONAL BUSINESS INSTITUTE	D37002 CONF 2 EMPS 11/99	378.00
D14739	100	178	00	PROJECT GAP EDMUNDS, ROLLIN	D37885 REWARDS-FALSE ALARMS ON CAMPU	100.00
D14741	100	196	00	INSTRUCTION GENERAL EDUCATION JONES FRANKLIN L.	D37886 SERVICES-PLAN. LEADERSHIP RET	1,556.87
D14779	100	178	00	GENERAL SUPPORT GROUNDS OASIS IRRIGATION & LANDSCAP	D36957 IRRIGATION SUPPLIES	499.96
D14781	100	000	00	INSTRUCTION-SELF CONTAINED K- MUSIC CENTER	D37072 2 SHOWS, SUNNYSLOPE, 02/01/00	725.00
D14782	100	000	00	HEALTH & WELFARE INSURANCE S.M.A.	D37888 CLAIM CK REGISTER 1/21/-1/26/	1,221.76
D14819	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D37076 DEC. 99 PHONE CHARGES	3,268.32
D14820	100	172	00	GENERAL SUPPORT-PLANT OPS. PACIFIC TELEPHONE	D37077 DEC. 99 PHONE CHARGES	2,997.06
D14821	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D37078 DEC. 99 PHONE CHARGES	4,712.40

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DISBURSEMENT ORDERS

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D14822	100	178 00	GENERAL SUPPORT OPERATIONS	UT MCI WORLDCOM	D37073 DEC. 99 LONG DISTANCE PHONE C	206.04
D14823	100	178 00	GENERAL SUPPORT OPERATIONS	UT MCI WORLDCOM	D37074 JAN. 2000 LONG DIST. PHONE CH	10.95
D14826	100	178 00	GENERAL SUPPORT OPERATIONS	UT MCI WORLDCOM	D37079 DEC. 1999 LONG DIST. PHONE CH	417.01
D14827	100	191 00	GENERAL SUPPORT-PLANT OPS.	MCI WORLDCOM	D37080 DEC. 99 LONG DIST. PHONE CHGS	328.40
D14828	100	188 00	GENERAL SUPPORT OPERATIONS	UT JURUPA COMMUNITY SERVICES	D37889 WATER SERVICES DEC.-JAN.	6,526.33
D14893	100	197 00	WORK EXPERIENCE	GRA VICKY KAYLOR	D37890 MILEAGE REIMBURSEMENT - NOV.-	108.88
D14894	100	172 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA EDISON	D37891 SERVICE CHARGES	122,746.32
D14895	100	172 00	GENERAL SUPPORT OPERATIONS	UT JURUPA COMMUNITY SERVICES	D37892 WATER SERVICE	10,467.25
D14956	100	188 00	INSTRUCTION-SELF CONTAINED	K- INST. FOR ED. DEV. (FORMERL	D37023 CONF 3/00 2 EMPS	430.00
D14963	100	178 00	GENERAL SUPPORT OPERATIONS	CU LYTHGOE, SUSAN	D37086 JULY 99 - JAN. 00 MILEAGE REI	73.23
D14964	100	178 00	GEN SUPP DIST ADMIN FISCAL	SE TOWNSEND ELIZABETH	D37087 AUG 99 - JAN 00 MILEAGE REIMB	15.58
D14965	100	000 00	INSTRUCTION-SELF CONTAINED	K- JURUPA UNIFIED	D37088 REPLENISH REVOLVING CASH	420.00
D14966	100	182 00	INSTRUCTION-SELF CONTAINED	K- TABER, MARY	D37089 REIMB. FOR FILM PURCHASED	21.54
D14968	100	178 00	GENERAL SUPP DISTR ADMIN	PERS SKIDMORE, MICHELE	D37091 FINGERPRINT REIMB.	12.00
D14969	100	000 00	INSTRUCTION-SELF CONTAINED	K- MUSIC CENTER	D37093 CAMINO REAL ASSEMBLIES, 1/18/	675.00
D14970	100	178 00	GENERAL SUPP DISTR ADMIN	PERS NICHOLS, HOLLY	D37092 FINGERPRINT REIMB.	12.00
D14971	100	191 00	GENERAL ED-SELF CONTAINED	K-8 TRUJILLO JAY	D37094 REIMB. FOR REFRESHMENTS	73.00
D14974	100	178 00	DISTRICT ADMINISTRATION	PURCH CASBO EASTERN SECTION	D37014 CONF 6 EMP 2/25/00	270.00
D14986	100	178 00	GEN SUPPORT DISTR ADMIN	FACIL NEEDHAM, RON	D37027 REIMB. 1/00 1 EMP	23.65
D14987	100	177 00	INSTRUCTION-SELF CONTAINED	K- I.M.P.A.C. GOVERNMENT SERVI	D37102 PYMT FOR PURCHASE ORDERS ON C	11,119.26
D14989	100	178 00	STAFF DEVELOPMENT	WAYLAND, MARIE	D37095 MILEAGE REIMB. OCT-DEC 99	57.12
D14991	100	178 00	GEN SUPP DIST ADMIN FISCAL	SE TOWNSEND ELIZABETH	D37097 REIMB. FOR REFRESHMENTS	9.74
D14992	100	178 00	GENERAL SUPP DISTR ADMIN	PERS VILLANUEVA, PAUL	D37098 FINGERPRINT REIMB.	12.00
D14993	100	185 00	GENERAL SUPPORT OPERATIONS	UT SANTA ANA RIVER WATER	D37099 WATER SERV FOR 11/23/99 - 1/2	1,174.50

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DISBURSEMENT ORDERS

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D14994	100	178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D37100 DEC. PHONE CHARGES	35.88
D14995	100	178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D37101 OCT. PHONE CHARGES	85.60
D14997	100	178 00	GEN SUPPORT DIST ADMIN	SUPERI DEPT. OF EDUCATION	D37028 CONF. 2/23-24/00 6 EMPS.	570.00
D14998	100	178 00	GENERAL SUPPORT WAREHOUSE	CORPORATE EXPRESS (HANSON D	D37895 STORES SUPPLY	173.91
D15016	100	000 00	HEALTH & WELFARE INSURANCE	S.M.A.	D37896 CLAIM CK REGISTER 1/27-2/2/00	394.87
D15132	100	196 00	SOCIAL SCIENCE	GRA HILL JOHN A	D37897 REIMBURSE FOR GRAPHIC ACCELER	199.26
D15135	100	178 00	GENERAL SUPP DISTR ADMIN	PERS COOK SHARI	D37900 FINGERPRINT REIMBURSEMENT	12.00
D15136	100	178 00	GENERAL SUPP DISTR ADMIN	PERS DUPARD-APPEL MARION JOSEPHI	D37901 FINGERPRINT REIMBURSEMENT	12.00
D15137	100	178 00	GENERAL SUPPORT OPERATIONS	CU COLOSIMO, MIKE	D37902 REIMBURSE FOR DUTY VEHICLE WA	8.95
D15139	100	178 00	GENERAL SUPP DISTR ADMIN	PERS BRUBAKER JOANNA	D37894 FINGERPRINT REIMBURSEMENT	12.00
FUND TOTAL						223,969.11
TOTAL NUMBER OF DISBURSEMENTS						82
D14478	101	178 00	INTERSEGMENTAL PROGRAMS-CTEI	SLIVKA, RICHARD	D36938 REIMB. FOR REFRESHMENTS	64.54
D14486	101	178 00	SPEC ED IDEA IN-SERVICE TRAIN	CROWN PLAZA UNION SQUARE	D36982 CONF 2/00 1 EMP	476.52
D14487	101	178 00	SPEC ED IDEA IN-SERVICE TRAIN	CalABA	D36981 CONF 1 EMP 2/00	210.00
D14489	101	178 00	SPPT.SVC.-SP.PROJECT-ECONOMIC CABE		D36983 CONF 1/00 4 EMPS	280.00
D14490	101	176 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	APPELBAUM TRAINING INSTITUT	D36984 CONF 2/00 1 EMP	129.00
D14491	101	177 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	BUREAU OF EDUCATION & RESEA	D36985 CONF 2/00 2 EMPS	318.00
D14493	101	178 00	SCHOOL-TO-CAREER PARTNERSHIP	COMMUNITY COLLEGE FOUNDATIO	D36986 CONF 8 EMPS 3/00	2,345.00
D14567	101	178 00	ESEA-AFTER SCHOOL LEARING	CEN DIANA FOX	D37876 REIMBURSE AFTER-SCHOOL SUPPLI	215.40
D14595	101	175 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	KIRCHNER, JUNE	D36992 REIMB. 1 EMP 1/12/00	129.00
D14644	101	184 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	TORRIE KING	D37883 REIMB. FOR INSTR. MATERIALS	223.60
D14658	101	180 00	COMMUNITY BASED ENGLISH TUTOR	CABE	D36994 CONF 1/00	630.00

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014659	101	180	00	SPPT.SVC.-SP.PROJECT-ECONOMIC BUREAU OF EDUCATION & RESEA	D36995 CONF 2/00 3 EMPS	477.00
014662	101	180	00	SPPT.SVC.-SP.PROJECT-ECONOMIC BUREAU OF EDUCATION & RESEA	D36998 CONF 3/00 3 EMPS	477.00
014667	101	184	00	SPPT.SVC.-SP.PROJECTS-SCH IMP ZOO-PHONICS, INC.	D37001 CONF 3/00 1 EMP	129.00
014718	101	178	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT SOFTWARE COMPANY	D37009 CONF 3/3-10/00 1 EMP	750.00
014719	101	178	00	CA PUBLIC SCHOOLS LIBRARY ACT HOLIDAY INN	D37008 CONF 3/4-10/00 1 EMP	585.12
014720	101	197	00	STAFF DEVELOPMENT SB1882 CSEA	D37013 CONF 4/24-27/00 6 EMPS	534.60
014724	101	192	00	SPPT.SVC.-SP.PROJECTS-SCH IMP SEIRA	D37011 CONF 5 EMPS	600.00
014725	101	177	00	SPPT.SVC.-SP.PROJECTS-SCH IMP BUREAU OF EDUCATION & RESEA	D37004 CONF 1 EMP 2/00	159.00
014726	101	172	00	SPPT.SVC.-SP.PROJECTS-SCH IMP SDE REGISTRATIONS	D37003 CONF JAN/FEB 3 EMPS	747.00
014727	101	172	00	SPPT.SVC.-SP.PROJECTS-SCH IMP ANAHEIM HILTON HOTEL	D37005 CONF JAN/FEB 3 EMPS	113.85
014728	101	172	00	SPPT.SVC.-SP.PROJECTS-SCH IMP TEACHER CREATED MATERIALS	D37006 CONF 2/16/00 2 EMPS	218.00
014729	101	197	00	STAFF DEVELOPMENT SB1882 FREDRIC H. JONES & ASSOC. I	D37007 CONF 3/15-16/00 1 EMP	175.00
014730	101	197	00	STAFF DEVELOPMENT SB1882 COLLEGE BOARD	D37010 CONF 3/25/00 1 EMP	105.00
014731	101	185	00	IASA TITLE I BASIC GRANTS LOW BACA, DOROTHY	D37012 REIMB. 1/15/00 1 EMP	148.00
014744	101	178	00	SCHOOL SAFETY & VIOLENCE PREV CRISIS PREVENTION INSTITUTE	D37887 CONSULT. AGREE.-CRISIS INTERV	15,352.73
014886	101	173	00	SPPT.SVC.-SP.PROJECTS-SCH IMP SDE REGISTRATIONS	D37015 CONG 2/00 1 EMP	139.00
014887	101	192	00	SPPT.SVC.-SP.PROJECTS-SCH IMP BUREAU OF EDUCATION & RESEA	D37016 CONF. 2/00 2 EMPS	318.00
014888	101	186	00	SPPT.SVC.-SP.PROJECTS-SCH IMP BUREAU OF EDUCATION & RESEA	D37017 CONF 2/00 1 EMP	159.00
014889	101	190	00	SPPT.SVC.-SP.PROJECTS-SCH IMP CASBO	D37018 CONF 2/00 2 EMPS	330.00
014890	101	179	00	SPPT.SVC.-SP.PROJECTS-SCH IMP BUREAU OF EDUCATION & RESEA	D37019 CONF 3/00 1 EMP	129.00
014891	101	184	00	SPPT.SVC.-SP.PROJECTS-SCH IMP ZOO-PHONICS, INC.	D37020 CONF 3/00 2 EMPS	398.00
014892	101	187	00	IASA TITLE I BASIC GRANTS LOW BUREAU OF EDUCATION & RESEA	D37021 CONF 3/00 1 EMP	129.00
014896	101	178	00	EDUCATION TECHNOLOGY FEDERAL EXPRESS CORP	D37893 MAILING FOR N. MERCURIUS	35.00
014957	101	173	00	COMMUNITY BASED ENGLISH TUTOR FAMILY LEARNING WORKSHOPS,	D37022 CONF 2/00 1 EMP	175.00

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D14962	101	178 00	SPPT.SVC.-SP.PROJECT-ECONOMIC MCI WORLD COM		D37085 BILINGUAL FAX LONG DISTANCE,D	3.97
D14983	101	192 00	DEMONSTRATION PROGRAMS	WENDY RAMIREZ	D37024 REIMB. 1 EMP 1/00	437.79
D14984	101	192 00	DEMONSTRATION PROGRAMS	CAROL VENEMAN	D37025 REIMB. 1/00 1 EMP	442.78
D14985	101	192 00	DEMONSTRATION PROGRAMS	PARKER, JOHN	D37026 REIMB. 1/00 1 EMP	596.53
D15070	101	197 00	PARTNERSHIP ACADEMIC PROGRAM	MOTEL 6	D37029 CONF 2/00 4 EMPS	1,002.96
FUND TOTAL						29,888.39
TOTAL NUMBER OF DISBURSEMENTS						40
D14593	102	178 00	INSTRUC. MSTR PLAN- NON-PUBLI GARY & SHARRON HUNTER		D36990 CAR RENTAL UTAH	98.94
D14594	102	178 00	INSTRUC. MSTR PLAN- NON-PUBLI HOWARD JOHNSON HOTEL		D36991 LODGING 3/00	86.54
FUND TOTAL						185.48
TOTAL NUMBER OF DISBURSEMENTS						2
D14482	103	178 00	GEN SUPPORT TRANS-HOME TO SCH STATE BOARD OF EQUALIZATION		D36942 2ND QTR FUEL TAX	626.88
D14990	103	178 00	INSTRUC. ALTERNATIVE ED.- G.A PATTY, CAROLE		D37096 REIMB. FOR SUPPLIES	17.19
FUND TOTAL						644.07
TOTAL NUMBER OF DISBURSEMENTS						2
D15138	115	178 00	GEN ED- INSTRUCTIONAL MATERIA ALMADOR FERNANDO		D37903 TEXTBOOK REFUND	18.00
FUND TOTAL						18.00
TOTAL NUMBER OF DISBURSEMENTS						1
D15073	119	178 00	GENERAL SUPPORT, MAINTENANCE, CASTILLO TRAVIS		D37030 REIMB. 2/00 1 EMP	19.50
D15075	119	178 00	GENERAL SUPPORT, MAINTENANCE, CASTILLO, HUMBERTO		D37031 REIMB. 2/00 1 EMP	19.50

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D15076	119	178	00	GENERAL SUPPORT, MAINTENANCE, BALDWIN, DAN	D37032 REIMB. 2/00 1 EMP	19.50
FUND TOTAL						58.50
TOTAL NUMBER OF DISBURSEMENTS						3
D14691	140	178	00	INSTRUCTION GENERAL EDUCATION BANKCARD SERVICES	VISA PAYMENTS PO'S 20843, 20263 & 212	1,220.83
FUND TOTAL						1,220.83
TOTAL NUMBER OF DISBURSEMENTS						1
D14556	600	178	00	AUXILIARY PROGRAM FOOD SERVIC LEABO FOODS, INC.	C004948 FOOD DEL. FOR WAREHOUSE STOC	15,881.68
D14557	600	178	00	AUXILIARY PROGRAM FOOD SERVIC MEDCO	C005101 FIRST AID SUPPLIES FOR STOCK	85.05
D14558	600	178	00	AUXILIARY PROGRAM FOOD SERVIC MORENO BROTHERS DIST.	C004955 TORTILLAS & CHIPS TO SCHOOLS	889.40
D14559	600	178	00	AUXILIARY PROGRAM FOOD SERVIC NEWPORT FARMS	C004952 FOOD DEL. FOR WAREHOUSE STOC	2,117.76
D14560	600	178	00	AUXILIARY PROGRAM FOOD SERVIC P & R PAPER SUPPLY CO	C004943 PAPER PRODUCTS FOR STOCK	5,748.17
D14561	600	178	00	AUXILIARY PROGRAM FOOD SERVIC PAGE NET	C004947 MONTHLY PAGING SERV.	37.90
D14562	600	178	00	AUXILIARY PROGRAM FOOD SERVIC PCS REVENUE CONTROL SYSTEMS	C004859 8 COMM BOARD-RHS	1,101.00
D14563	600	178	00	AUXILIARY PROGRAM FOOD SERVIC PEPSI-COLA COMPANY	C004942 BEVERAGES DEL. TO SCHOOLS	6,292.88
D14564	600	178	00	AUXILIARY PROGRAM FOOD SERVIC THE POPCORN MAN	C004956 SNACKS DEL. FOR WAREHOUSE ST	1,800.00
D14568	600	178	00	AUXILIARY PROGRAM FOOD SERVIC SIERRA SPRINGS	C004950 JMS WATER FILTER SYSTEM QTR	59.85
D14569	600	178	00	AUXILIARY PROGRAM FOOD SERVIC SWIFT PRODUCE	C004945 PRODUCE DEL. TO VARIOUS SCHO	8,347.91
D14571	600	178	00	AUXILIARY PROGRAM FOOD SERVIC RYKOFF-SEXTON	C004949 FOOD DEL. FOR WAREHOUSE STOC	5,082.67
D14577	600	178	00	AUXILIARY PROGRAM FOOD SERVIC A & R WHOLESALE DISTRIBUTOR	C004957 SNACKS & BEVERAGES TO SCHOOL	2,510.46
D14579	600	178	00	AUXILIARY PROGRAM FOOD SERVIC DRIFTWOOD DAIRY	C004941 MILK DELVR'D TO ALL SITES	27,886.88
D14580	600	178	00	AUXILIARY PROGRAM FOOD SERVIC ALLIANT FOODSERVICE, IN	C004951 FOOD DEL. FOR WAREHOUSE STOC	1,972.62
D14582	600	178	00	AUXILIARY PROGRAM FOOD SERVIC GOLD STAR FOODS	C004944 FOOD DELVR'D FOR WAREHOUSE S	9,031.53

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D14583	600	178	00	AUXILIARY PROGRAM FOOD SERVIC CERENZIA FOODS, INC	C004958 FOOD DEL. FOR WAREHOUSE STOC	865.70
D14585	600	178	00	AUXILIARY PROGRAM FOOD SERVIC INTERSTATE BRANDS CORP	C004953 BAKED GOODS DELVR'D TO SITES	733.54
D14587	600	178	00	AUXILIARY PROGRAM FOOD SERVIC COCA-COLA OF LOS ANGELES	C004954 BEVERAGES DEL. TO VARIOUS SC	826.50
D14588	600	178	00	AUXILIARY PROGRAM FOOD SERVIC INLAND PUMPING COMPANY	C004883 PUMP GREASE TRAPS/VARIOUS SC	3,385.00
D14589	600	178	00	AUXILIARY PROGRAM FOOD SERVIC CONTRACT CARPET COMPANY	C004887 INSTALL TILE ON SERVING WALL	1,100.00
D14590	600	178	00	AUXILIARY PROGRAM FOOD SERVIC ECKERT CHRISTOPHER	C004946 REIMBURSE FOR WORK BOOTS	80.00
D14829	600	178	00	AUXILIARY PROGRAM FOOD SERVIC A & R WHOLESALE DISTRIBUTOR	C004964 SNACKS & BEVERAGES TO SITES	5,804.49
D14830	600	178	00	AUXILIARY PROGRAM FOOD SERVIC BARKERS FOOD MACHINERY SERV	C004965 REPAIR FOR STEAM KETTLE AT J	481.65
D14831	600	178	00	AUXILIARY PROGRAM FOOD SERVIC BRITE SHEET METAL CO.	C004861 SHEET METAL FOR WALK-IN AT J	239.36
D14832	600	178	00	AUXILIARY PROGRAM FOOD SERVIC CASBO EASTERN SECTION	C004971 REGIST. FOR JOB-ALIKE WORKSH	90.00
D14833	600	178	00	AUXILIARY PROGRAM FOOD SERVIC COUTU, ROBIN	C004963 REIMBURSEMENT FOR FS SUPPLIE	80.49
D14834	600	178	00	AUXILIARY PROGRAM FOOD SERVIC DOMINO'S PIZZA	C004962 PIZZA DELV'RD TO VARIOUS SIT	4,788.00
D14835	600	178	00	AUXILIARY PROGRAM FOOD SERVIC DOMINOS PIZZA	C004973 PIZZA DELV'RD TO VARIOUS SIT	15,306.00
D14836	600	178	00	AUXILIARY PROGRAM FOOD SERVIC FOODSERVICE EQUIPMENT AGENT	C005012 FOODSERVICE EQUIPMENT	8,638.01
D14837	600	178	00	AUXILIARY PROGRAM FOOD SERVIC GOLDEN WEST DIST.	C004968 FROZEN YOGURT DELV'RD TO SIT	430.56
D14838	600	178	00	AUXILIARY PROGRAM FOOD SERVIC INTERSTATE BRANDS CORP	C004967 BREAD DELV'RD TO VARIOUS SIT	1,893.60
D14839	600	178	00	AUXILIARY PROGRAM FOOD SERVIC INTERSTATE BRANDS CORP	C004966 BREAD DELV'RD TO VARIOUS SIT	1,875.16
D14873	600	178	00	AUXILIARY PROGRAM FOOD SERVIC OFFICE DEPOT	C004937 COMPUTER PAPER, IBM TYPEWRIT	855.42
D14876	600	178	00	AUXILIARY PROGRAM FOOD SERVIC PROFICIENT PAPER COMPANY	C004970 PAPER PRODUCTS DELV'RD FOR S	2,840.68
D14880	600	178	00	AUXILIARY PROGRAM FOOD SERVIC SYSCO FOOD SERVICES OF L.A.	C004961 FOOD DELV'RD FOR WAREHOUSE S	5,000.51
D14881	600	178	00	AUXILIARY PROGRAM FOOD SERVIC SYSCO FOOD SERVICES OF L.A.	C004960 FOOD DELV'RD FOR WAREHOUSE S	2,736.69
D14883	600	178	00	AUXILIARY PROGRAM FOOD SERVIC TOTAL PLAN, INC.	C004959 TEAR DOWN-REINSTALL WORKSTAT	150.00
D14884	600	178	00	AUXILIARY PROGRAM FOOD SERVIC KLEEN-LINE (WAXIE) #334773	C004969 HAND SOAP FOR WAREHOUSE STOC	143.95
D14885	600	178	00	AUXILIARY PROGRAM FOOD SERVIC WESTBURNE PIPE & SUPPLY	C004936 REPLACE GARBAGE DISPOSAL @ T	1,188.05

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D14949	600	178 00	AUXILIARY PROGRAM FOOD SERVIC SMART & FINAL IRIS CO	C004940	FOOD SUPPLIES FOR CATERING I	85.30
D14951	600	178 00	AUXILIARY PROGRAM FOOD SERVIC SMART & FINAL IRIS CO	C004908	FOOD ITEMS FOR CATERING ORDE	46.98
D14954	600	178 00	AUXILIARY PROGRAM FOOD SERVIC REFRIGERATION CONTROL CO.,	C004972	SERV. MAINT. FOR CAFE. REFRI	3,217.13
FUND TOTAL						151,728.53
TOTAL NUMBER OF DISBURSEMENTS						43
D14566	800	178 00	INSTRUCTION-SELF CONTAINED K- FLORES JOLENE	D37875	TEXTBOOK REFUND	15.00
D14967	800	178 00	INSTRUCTION-SELF CONTAINED K- RODRIGUEZ, ROSEMARY	D37090	ADULT ED. TEXTBOOK DEP. REFUN	15.00
D15133	800	178 00	INSTRUCTION-SELF CONTAINED K- FLORES JOLENE	D37898	TEXTBOOK REFUND	15.00
D15134	800	178 00	INSTRUCTION-SELF CONTAINED K- ALANIZ ERICA YVONNE	D37899	TEXTBOOK REFUND	15.00
FUND TOTAL						60.00
TOTAL NUMBER OF DISBURSEMENTS						4
D14480	900	000 00	NON SPECIFIC	D36940	RACHEL WATSON CLAIM INVESTIGA	210.84
D14958	900	000 00	NON SPECIFIC	D37081	LEGAL FEES FOR QUINTERO CLAIM	1,138.30
D14959	900	000 00	NON SPECIFIC	D37082	FINAL SETTLEMENT OF ERIKA QUI	2,500.00
D14960	900	178 00	GENERAL SUPPORT DISTRICT ADMI LOCKO, JUSTINE	D37083	REIMB. FOR LOST ARTICLE	116.33
D14961	900	178 00	GENERAL SUPPORT DISTRICT ADMI STEIN, CARL OR VEDA	D37084	REIMB. OF LOST ARTICLES	47.00
FUND TOTAL						4,012.47
TOTAL NUMBER OF DISBURSEMENTS						5
183 DISBURSEMENTS OVER						\$1.00 FOR A TOTAL AMOUNT OF 411,785.38
0 DISBURSEMENT ORDERS UNDER						\$1.00 FOR A TOTAL AMOUNT OF .00
183 DISBURSEMENT ORDERS						FOR A GRAND TOTAL OF 411,785.38

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TOTAL PURCHASES

822,514.21

Approved by:



Director of Business Services, Pam Lauzon

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Jurupa Unified School District

1999/2000 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
<i>00-1</i>	<i>Consultant or Personal Service Agreements</i>			
00-1-HHH	Carla Delvin	\$1,770.00	School Safety and Violence Prevention	Provide crisis response team training for selected district staff.
00-1-III	Music Center of Los Angeles County	\$600.00 Travel NTE \$25.00	PTA	Assembly on "Dr. Martin Luther King, Jr." for students of Camino Real Elementary School.
00-1-JJJ	Pam Munoz-Ryan	\$950.00	PTA	Presentation by author to students of Sky Country Elementary School.
00-1-KKK	Rappahonock County High	\$1,800.00	Drug Abuse Education & Prevention	Training on "Resolving Conflict Through Art and Drama" for students and staff of Jurupa Valley High School.
00-1-LLL	Debra Moody	\$50.00	SIP	Mime presentation on "An African- American Timeline: From Slavery To The New Millennium" for students of Ina Arbuckle Elementary School.
00-1-MMM	Kevin Bell	\$100.00	SIP	Vocal presentation on "An African- American Timeline: From Slavery To The New Millennium" for students of Ina Arbuckle Elementary School.
00-1-NNN	Music Center of Los Angeles County	\$875.00 Travel NTE \$23.00	PTA	Presentation to students of Sky Country Elementary School.

00-3 Riverside County Schools Agreements

00-3-1	Coaching Services for Mira Loma Middle School Reading Grant	NTE \$4,000.00	AB 1115 Instructional Materials	January 3, 2000 - June 30, 2000
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00-6 Student Teaching Agreements

00-6-C California State Polytechnic University, Pomona NA September, 1999 - June, 2000

00-8 Other Agreements

00-8-T California Department of Education NA Amendment #1 to State Preschool Contract for 1999/2000.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
2/22/00

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pg 2

Jurupa Unified School District
TRAVEL REQUEST

Fund 100
Location 196
Program 1150001
Object 5220

Name(s) George Monge site Rubidoux H.S.

Title of Activity Cal State Juvenile Officers Training Conference

Location of Activity Laughlin, Nevada

Depart: Day Tues. Date 2-29 Time 4 am/pm pm From _____

Return: Day Fri. Date 3-3 Time 12 am/pm pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ _____	\$ _____	_____
Registration Fees	\$ <u>255.00</u>	\$ _____	_____
Mode of Travel: <u>POV</u>	\$ _____	\$ _____	_____
Meals - Number: _____ <u> </u> B <u> </u> L <u> </u> D	\$ _____	\$ _____	_____
Lodging: <u>River Palm Hotel</u> (Name of Hotel)	\$ <u>45.00 (15.00 x 3)</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ <u>300.00</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

I have read Business Services Procedure #124 and fully understand district travel requirements.

George Monge 2/10/2000 Deputy B. Roberts 2/14/2000
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Green/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

2/10/00
A-5
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Jurupa Unified School District
TRAVEL REQUEST

Fund 100
Location 178
Program 4009110
Object 5220

Name(s) Jackie Pate, Phil Sanchez, Paul Robles Site L.C. (S.C.ORE Team)

John Molloy, Craig Hampton
Title of Activity CSJOA Conference (Juvenile Officers Assoc)

Location of Activity Laughlin, NV

Depart: Day _____ Date 2/29/00 Time _____ am/pm From _____

Return: Day _____ Date 3/3/00 Time _____ am/pm

Purpose of Trip: Conference ☐ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ _____	\$ _____	_____
Registration Fees \$255.00 x 5	\$ <u>1275.00</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>car</u>	\$ _____	\$ _____	_____
Meals - Number: <u>5</u> <u>B 2 L 0 D 3</u>	\$ <u>414.00</u>	\$ _____	_____
Lodging: <u>Included in reg. fee.</u> (Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ <u>1689.00</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

I have read Business Services Procedure #124 and fully understand district travel requirements.

[Signature]
Employee's Signature

9 Feb 2000
Date

[Signature]
Principal/Supervisor's
Signature

2/2000
Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 3, 4, and 5th

LOCATION: Las Vegas

TYPE OF ACTIVITY: Drum Line and Color Guard Regional Competition

PURPOSE/OBJECTIVE: To compete at the Regional/National level.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Donald Wade-

Director, Matt Mize, Juan Diaz and Nathaniel Robinson- Instructors and

Band Boosters.

EXPENSES: Transportation \$ 0 Number of Students 39

 Lodging \$ 1270

 Meals \$ 570

 All Other \$ 200

 TOTAL EXPENSE \$ 2040

 Cost Per Student \$ 52

 (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Band Boosters</u>	<u>0</u>	<u>\$2040</u>
_____	_____	_____
_____	_____	_____
TOTAL:	<u>\$ 0</u>	<u>\$2040</u>

Arrangements for Transportation: Band Booster Parents

Arrangements for Accommodations and Meals: Band Booster Parents

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Donald Wade Date: 2/6/00 School: JVHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Jan Morrison Date: 2-11-00

 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services

 Yellow copy to Originator

 Pink copy to Principal



Jurupa Unified School District
TRAVEL REQUEST

Fund 101
Location 178
Program 250-5400
Object 5220

Name(s) PAULA FORD Site Education Center

Title of Activity Follett Software Company Support Certification Training

Location of Activity Holiday Inn, Crystal Lake, IL.

Depart: Day Sat. Date 3/4/00 Time 11:29 am/pm From Ontario Airport

Return: Day Fri. Date 3/10/00 Time 7:00 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees	\$ <u>750.00</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Airplane</u>	\$ <u>280.00</u>	\$ _____	_____
Meals - Number: <u>17</u> <u>6</u> B <u>6</u> L <u>5</u> D	\$ <u>193.00</u>	\$ _____	_____
Lodging: <u>Holiday Inn, Crystal Lake</u> <u>6 nights</u> (Name of Hotel) <u>@ 88.00 per night</u>	\$ <u>528.00</u> 534.00	\$ _____	_____
Other: <u>Transportation to and from Airport, and mileage.</u>	\$ <u>88.68</u>	\$ _____	_____
TOTAL COST	\$ <u>1,863.68</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

Training needed for Library Automation operation and maintenance of newly installed system.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Paula S. Ford 1/14/00 [Signature] 1/19/00
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 6 - March 10, 2000
 LOCATION: Outdoor Science School - Alpine Meadows
 TYPE OF ACTIVITY: Science Camp
 PURPOSE/OBJECTIVE: Hands-on science instruction studying life, earth and physical sciences.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)
Rhonda Batterton, Andrew Elliott, Emily Terry

EXPENSES:	Transportation	\$ -0-	Number of Students <u>100</u> Teachers <u>3</u>
	Lodging	\$ -0-	
	Meals	\$ -0-	
	All Other	\$ -0-	
TOTAL EXPENSE		\$ -0-	Cost Per Student <u>-0-</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>The Wildlands Conservancy is</u>	<u>-0-</u>	<u>-0-</u>
<u>donating the entire cost of the trip</u>		
<u>See supporting documents</u>		
TOTAL:	\$ <u>-0-</u>	

Arrangements for Transportation: JUSD Transportation Department
 Arrangements for Accommodations and Meals: Outdoor Science School
 Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Kelly E. Crozzini (Instructor) Date: 1-24-00 School: Pedley

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Elizabeth L. Sawley Date: 2-10-00
 Date approved by the Board of Education Date: 1-24-00

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

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Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 13 - 17, 2000

LOCATION: Cedar Crest and Ponderosa Pines Science Camp in Running Springs, CA

TYPE OF ACTIVITY: Outdoor Science Camp

PURPOSE/OBJECTIVE: Provide students with enriched science instruction and an opportunity to make connections with class work.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Otis Allmon, Jennifer Collier, Joseph Ramer and Leah Luke (Classroom teachers)

EXPENSES:	Transportation	\$		Number of Students	approx. 110
	Lodging	\$			sixth graders.
	Meals	\$			
	All Other	\$			
TOTAL EXPENSE		\$	- 0 -	Cost Per Student	\$242.00
				(Total Cost ÷ # of Students)	
All expenses paid through a grant from the Wildlands Conservancy Board.					

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Wildlands Conservancy Board</u>	<u>\$230/student for lodging and meals</u>	
	<u>\$ 12/student for transportation</u>	
TOTAL:		<u>\$Dependent on the total number of students receiving permission from parents.</u>

Arrangements for Transportation: J.U.S.D. Buses

Arrangements for Accommodations and Meals: Heated cabin

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Mitchell L. Johnson (Instructor) Date: 1/28/00 School: Granite Hill

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Mitchell L. Johnson Date: 1/28/00
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

COMPENSATION FOR BOARD MEMBER SERVICES

Each member of the Board of Education who actually attends all meetings, both regular and special, held in a calendar month, shall receive as compensation for his/her services \$400.00 for that month.

A member may be paid for any meeting when absent if the Board, by resolution duly adopted and included in its minutes, finds that at the time of the meeting s/he was performing services outside the meeting for the school district, that s/he was absent due to illness, jury duty, bereavement, or a hardship deemed acceptable by the Board.

Any member who does not attend all meetings held in any month, and not excused under the second paragraph above, shall receive as compensation for his/her services, an amount not greater than \$400.00 divided by the number of meetings held and multiplied by the number of meetings actually attended.

Legal Reference:

EDUCATION CODE

1090

33362

35012

35044

35120

35172

44038

GOVERNMENT CODE

20322

53200-53209

Adopted 11/17/75

Revised 12/19/77, 1/16/78, 7/17/78, 4/30/79, 4/21/86

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8901)

Revised/Renumbered 1/5/98 (old No. 9901)

INVESTMENTS

Education Code Section 41015 authorizes the governing board of a school district which has funds in a special reserve fund of the district or any surplus moneys not required for the immediate necessities of the district to invest any or any part of the funds in any of the investments specified in Sections 16430 or 53601 of the Government Code.

Investment Objectives

The Governing Board is primarily concerned with the preservation of the principal balances of all district funds. Therefore, the board establishes the objectives of district investments with the following priority:

1. Safeguarding of investment principal
2. Maintain sufficient liquidity within the portfolio to meet daily cash requirements
3. Maximize returns on the portfolio consistent with these objectives

Prior to the investment of any District funds, the Governing Board must find and determine that the funds to be invested are not required for the immediate necessities of the District.

Management Responsibility

The Governing Board of the Jurupa Unified School District delegates the management of the District's Investment Policy to the Superintendent. The Superintendent may delegate to the Assistant Superintendent of Business Services the authority to establish written procedures for the operation of the investment plan consistent with this Investment Policy. No person may engage in investment activities except as provided under the terms of this policy and the written procedures developed by the Superintendent or designee.

The Superintendent, or designee, may invest, as permitted by law and this policy, all or part of the surplus moneys of the district not required for immediate district use. Investment of district funds shall be limited to the following specific investments.

1. The Riverside County Investment Pool
2. FDIC Insured or Collateralized Bank Accounts
3. The Local Agency Investment Fund
4. United States Treasury Bills
5. Prime Commercial paper having an "AA" rating or better
6. Certificates of Deposit
7. Guaranteed Investment Contracts

Investments other than those stated above may be made only with specific authorization of the Governing Board.



The Governing Board recognizes that the Superintendent or designee has fiduciary responsibility and is subject to prudent investor standards for all investment decisions. As such, district investments must be made with skill, prudence, and diligence.

Reporting

Government Code Section 53646 establishes the criteria for reporting of district investments. In accordance with law, the superintendent or designee shall annually provide to the Board a statement of the district's investment policy. This policy shall be reviewed at a public meeting.

The Superintendent shall also provide the Board with quarterly reports, which will include, at a minimum:

1. The state of compliance of the portfolio to the District investment policy, and/or an explanation of the extent the portfolio is not in compliance.
2. A statement denoting the ability of the District to meet its pool expenditure requirements for the next six months.
3. The type of investment, issuer, date of maturity, par and dollar amount invested on all securities, investments, and moneys held by the District.

The report of portfolio activity shall be presented no later than 30 days after the end of the calendar quarter.

Legal Reference:

EDUCATION CODE

41001

41002

41002.5

41003

41015

41017

41018

42840-42843

GOVERNMENT CODE

16430

27130-27137

53600-53609

53630-53686

53635

53646

53852.5

53859.02

Approved:

Jurupa Unified School District

Personnel Report #14

February 22, 2000

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Christina Bold 700 E. Redlands #U218 Redlands, CA 92373	Eff. September 1, 2000 Multiple Subject Credential
Teacher	Ms. Michelle Navigato 5226 Stonewood Drive Riverside, CA 92506	Eff. September 1, 2000 Multiple Subject Credential

Temporary Assignment

Teacher	Ms. Helen McNab-Blanco 7469 Ramona Avenue Rancho Cucamonga, CA 91730	Eff. September 1, 2000 through June 21, 2001 Multiple Subject Intern- ship Credential
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Change of Status

Teacher	Ms. Leah Luke 1916 Century Avenue Riverside, CA 92506	Eff. July 1, 2000 From 100% to 50%
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Extra Compensation Assignment

Adult Education Program; to serve as an instructor; February 14, 2000 through June 15, 2000; not to exceed 10 hours per week; appropriate hourly rate of pay.

Mr. Brian Frazier

Adult Education Program; curriculum development in the CBET program; January 25, 2000 through June 15, 2000; not to exceed 35 hours total; appropriate hourly rate of pay.

Mr. Greg Cabrera

Categorical Projects; to attend Standards Strategy Sharing Session; January 31, 2000; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Jackie Andrews	Ms. Leilani Benites	Ms. Kathleen Blakley
Ms. Jodi Brandom	Ms. Renee Hill	Ms. Laura Leal
Ms. Cheryl Magnuson	Ms. Maritza Moore	Ms. Luz Salazar
Ms. Beth VandenRaadt	Ms. Norma Velasquez	Ms. Marie Wayland
Ms. Lois Clark	Ms. Sandra Amatriain	Ms. Gloria Cabrera
Ms. Connie Dam	Ms. Kristen Duman	Ms. Lorayne Garrison
Ms. Susan Guerriero	Ms. Dani Hart	Ms. Aileen Lauritzen
Ms. Amber Lee	Ms. Beverly Loft	Ms. Deborah Maynor
Ms. Maria McCollum	Ms. Martha Molina	Ms. Dawn Owen
Ms. Kathy Pedroza	Ms. Laurie Riemer	Ms. Sandra Roberson
Ms. Janice Sheldon	Ms. Kay Vail	Ms. Linda Vickers
Ms. Kristen Barnes	Ms. JoAnn Greeley	Ms. Theresa Hoag
Ms. Cassandra Lemus	Ms. Sally Louis	Ms. Diana Martinez
Ms. Missy Phan	Ms. Bonita Schwingamer	Ms. Rhonda Werthman

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Curriculum and Instruction; to attend Class Size Reduction Workshops; February 3-7, 2000; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Ms. Kristen Barnes	Ms. Kathleen Cessna	Ms. Evelyn English
Ms. Susan Galewski	Ms. Carmelle Poor	Mr. Bruce Ravenscroft
Mr. Rafael Ruvalcaba	Ms. Brooke Thompson	Ms. Sarah Vigrass

Education Services; to attend Enrichment Curriculum Standards meeting; January 19-20, 2000; not to exceed four (4) hours total; appropriate hourly rate of pay.

Mr. Todd Beasley

Education Services; Standards Resource Committee; February 2, 2000; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Ms. Kathy Nitta	Ms. Linda Vickers	Ms. Sandra Amatriain
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Education Services; to serve on the Art Mural Committee in preparation for art work for the new Education Center; December 13, 1999 through January 10, 2000; not to exceed 4 ¼ hours total; appropriate hourly rate of pay.

Ms. Susan Keith

Education Support Services; to participate in the CPR training and TB clinic; January 19-31, 2000; not to exceed 9.5 hours total; appropriate hourly rate of pay.

Ms. Irene Allen

Home Bound Teaching; 1999-2000 school year; appropriate hourly rate of pay.

Ms. Michelle Armstrong	Mr. Charles Townsend	Ms. Keri Colgan
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Language Services; to teach Folkloric dancing to interested teachers; January 19-26, 2000; not to exceed six (6) hours total; appropriate hourly rate of pay.

Ms. Elsa Buenrostro

Research and Categorical Projects; sixth grade Social Studies Curriculum Standards Meeting; February 3, 2000; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Mr. Otis Allmon	Ms. Valerie Baule	Ms. Mary Blevins
Mr. Les Brown	Ms. Rae Ann Brush	Ms. Kristie Burson
Ms. Linda Daniels	Mr. Mike Dohr	Ms. Margie Forward
Ms. Linda Goedhart	Ms. Stacy Hainlen	Ms. Denyse Hart
Ms. Kathy Nitta	Ms. Carole Patty	Mr. David Payne
Ms. Darcee Staiger	Ms. Vera Walker	Ms. Amy Weidman

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; to work on curriculum standard direct assessment questions; January 10-29, 2000; not to exceed 26 hours total; appropriate hourly rate of pay.

Mr. Otis Allmon	Ms. Veronica Capata	Ms. Jennifer Collier
Ms. Kristin DeFrance	Ms. Kristen Duman	Mr. Sean Edwards
Ms. Linda Finch	Ms. Lorena Fong	Ms. Silvana Garcia
Ms. April Jacobson	Ms. Marsi Kearney	Ms. Laura Leal
Ms. Cassandra Lemus	Ms. Leah Luke	Ms. Michelle Maisel
Ms. Kara McCay	Mr. Jonathan McClure	Ms. Maria McCollum
Ms. Sherine Patton	Ms. Saudra Pedro	Mr. Joe Ramer
Ms. Tricia Ramer	Ms. Laurie Riemer	Mr. Steven Santiago
Ms. Christa Shorey	Ms. Janet Thompson	Ms. Nenoise Trotter
Ms. Rhonda Werthman	Ms. Kristy Williams	

Rustic Lane Elementary; extended day tutoring for Title I/At-Risk Students; February 22, 2000 through June 16, 2000; not to exceed 95 hours total; appropriate hourly rate of pay.

Ms. Linda Daniels

Rustic Lane Elementary; extended day tutoring for Title I/At-Risk first grade students; February 1, 2000 through June 14, 2000; not to exceed 12 hours per week; appropriate hourly rate of pay.

Ms. Lynne Bjazevich	Ms. Gloria Carmona	Mr. John Dawson
Ms. Melissa Iessi	Ms. Patricia Sanchez	Ms. Torrie King

Mira Loma Middle; 1999-2000 school year; to fulfill objectives of math grant; not to exceed 130 hours total; appropriate hourly rate of pay.

Ms. Anne Cox	Mr. Scott Eckstrom	Ms. Jennifer Griffin
Ms. Victoria Martinez	Mr. James Moore	Ms. Wendy Ramirez
Ms. Linda Sanchez	Ms. Gayle Venegas	Ms. Carol Veneman
Mr. John Parker		

Rubidoux High School; Microsoft Office User Specialist Training (Digital High School); August 1, 1999 through June 16, 2000; not to exceed 2000 hours total; appropriate hourly rate of pay.

Ms. Sonja Anderson	Mr. William Carroll	Ms. Devi Curtis
Ms. Viola DePass	Mr. Sam Drapiza	Mr. Jose Guillen
Ms. Gloria Hill	Mr. John Hill	Mr. Art Huerta
Mr. Filemon Jara	Mr. Robert Maimbourg	Ms. Carol O'Dell
Mr. Tom Podgorski	Ms. Virginia Price	Ms. Lucile Arntzen
Mr. Terence Prosser	Mr. Doug Torbert	

Student Teacher Placement

Assigned from University of California, Riverside for the Spring Quarter 2000:

<u>Student Teacher</u>	<u>Master Teacher</u>	<u>School Site</u>
Ms. Caren Deaver	Ms. Carolyn Hoggard	Glen Avon Elementary
Ms. Sabrina Goodall	Ms. Linita Simmons	Glen Avon Elementary
Ms. Joann Hernandez	Ms. Julie Herman	Glen Avon Elementary
Ms. Alice Lee	Ms. Nina Gonzales	Glen Avon Elementary
Ms. Candice Thieftoldt	Ms. Kathy Schmalz	Glen Avon Elementary

Personnel Report #14

CERTIFICATED PERSONNEL

Student Teacher Placement

Assigned from University of California, Riverside for the Spring Quarter 2000:

<u>Student Teacher</u>	<u>Master Teacher</u>	<u>School Site</u>
Mr. Earle Warner	Mr. Craig Sevey	Glen Avon Elementary
Mr. James Dorough	Mr. Sean Edwards	Granite Hill Elementary
Ms. Anna Kim	Ms. Lorena Fong	Granite Hill Elementary
Ms. Karen Massey	Mr. Steven Santiago	Granite Hill Elementary
Ms. Jessica Mead	Ms. Laura Leal	Granite Hill Elementary
Ms. Vanessa Munoz	Ms. Cassandra Lemus	Granite Hill Elementary
Ms. Susanna Oh	Ms. Kristy Williams	Granite Hill Elementary
Ms. Jennifer Romo	Ms. Leah Luke	Granite Hill Elementary
Ms. Lori Timm	Ms. Maria McCollum	Granite Hill Elementary
Mr. Alex Ruud	Ms. Victoria Jobe	Ina Arbuckle Elementary
Ms. Justine Nguyen	Ms. Susie Galewski	Ina Arbuckle Elementary
Ms. Julie Vanderman	Ms. Jana Dexter	Ina Arbuckle Elementary
Ms. Holly Nichols	Ms. Leona Williams	Ina Arbuckle Elementary
Ms. Maria Dias	Ms. Beth VandenRaadt	Ina Arbuckle Elementary
Mr. Jason Atkinson	Mr. Juan Penaloza	Ina Arbuckle Elementary
Ms. Angela Vanderhorst	Ms. Betty Hall	Pedley Elementary
Ms. Debra Sanchez	Ms. Carole Zuloaga	Rustic Lane Elementary
Ms. Trudy Hellrich	Mr. Luis Hernandez	Rustic Lane Elementary
Ms. Wendy Bartcak	Mr. Lyle McCollum	Rustic Lane Elementary
Ms. Jennifer Sassaman	Ms. Judy Lynch	Rustic Lane Elementary
Ms. Amanda Stamper	Ms. Tammy Patterson	Rustic Lane Elementary
Ms. Angela Vanderhorst	Mr. John Vigrass	Rustic Lane Elementary
Ms. Dency Galvez	Mr. Giovanni Bernier	Sunnyslope Elementary
Ms. Lani Minor	Ms. Mary Blevins	Sunnyslope Elementary
Ms. Dana Pfeffer	Ms. Sherry Bockman	Sunnyslope Elementary
Ms. Lucinda Jensen	Ms. Barbara Martin	Sunnyslope Elementary
Ms. Michelle Trujillo	Ms. Jamie Neal	Sunnyslope Elementary
Ms. Cheryl Kovalchik	Ms. Joanne Viafora	Sunnyslope Elementary
Ms. Danielle Gutierrez	Ms. Carole Patty	West Riverside Elem.
Ms. Shannon Ramirez	Mr. Hector Sanchez	West Riverside Elem.
Ms. Shari Cook	Ms. Nancy Matzenauer	West Riverside Elem.
Ms. Misty Miller	Ms. Judy Van Train	West Riverside Elem.
Ms. Dawn Austen	Ms. Susan Ridder	Mission Middle
Ms. Geri Prewitt	Ms. Roberta Pace	Mission Middle
Ms. Wendy Bowen	Ms. Alice Cornejo/	
	Mr. Tom Podgorski	Rubidoux High
Ms. Janet Hill	Mr. Mark Herring/	
	Mr. Jim Rose	Rubidoux High
Ms. Lisa Switzer	Mr. Al Martinez/	
	Mr. Charlie Meyerett	Rubidoux High
Ms. Heather McIntosh	Ms. Alice Cornejo/	
	Ms. Barbara Maguire	Rubidoux High
Mr. Robert Lind	Mr. Victor Centeno/	
	Ms. Lenore Boykin	Rubidoux High
Ms. Patricia Raymond	Mr. Victor Centeno/	
	Ms. Devi Curtis	Rubidoux High
Mr. Oscar Reynoso	Mr. Mike Hughes/	
	Ms. Martha Escobar	Rubidoux High
Ms. Maria Sanchez	Ms. Linda Yriarte/	
	Ms. Martha Escobar	Rubidoux High

Personnel Report #14

CERTIFICATED PERSONNEL

Student Teacher Placement

Assigned from California State University, San Bernardino for the Spring Quarter 2000:

<u>Student Teacher</u>	<u>Master Teacher</u>	<u>School Site</u>
Ms. Alma Otero	Ms. Tammy Jardine	Glen Avon Elementary
Ms. Mary Kirchoff	Ms. Diane Ravelli	Glen Avon Elementary
Ms. Nanette Lotzgessell	Ms. Alanna Logue	Glen Avon Elementary
Ms. Kelly Chard	Ms. Heidi Burns	Troth Street Elementary

Assigned from the University of Redlands for the Spring Quarter 2000:

<u>Student Teacher</u>	<u>Master Teacher</u>	<u>School Site</u>
Ms. Katherine Harada	Ms. Dorothy Baca	Troth Street Elementary

Assigned from National University for the Spring Quarter 2000:

<u>Student Teacher</u>	<u>Master Teacher</u>	<u>School Site</u>
Ms. Marlene Jockers	Ms. Miriam Kim/ Ms. Joyce Tipton	Pedley Elementary
Ms. Susan Thompson	Ms. Joyce Tipton/ Ms. Miriam Kim	Pedley Elementary

Substitute Assignment

Teacher	Ms. Nikki Blackledge 4174 Cover Street Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Mr. Christopher Jones 1445 N. Flores Street San Bernardino, CA 92411	As needed CBEST Waiver
Teacher	Mr. Raymond Larson III 4040 Pedley Road #A Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Franklin Quinones 4415 Superior Street Riverside, CA 92505	As needed CBEST Waiver
Teacher	Mr. Gregory Potts 127 W. Old Mill Road Corona, CA 92882	As needed Emergency 30-Day Permit
Teacher	Ms. Shannon Ramirez 15070 Washington Street Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Sharon Tavaglione 2150 Gratton Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Candice Thielholdt 25502 Pegasus Road Sun City, CA 92586	As needed Emergency 30-Day Permit

Personnel Report #14

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Shannon Trippy 4869 Serrano Place Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Mr. Jon Yeyna 6233 Danbrook Drive Riverside, CA 92506	As needed Emergency 30-Day Permit

Leave of Absence

Teacher (SDC)	Ms. Anne Borchardt 199 Barret Road Riverside, CA 92507	Unpaid Special Leave April 7, 2000 through June 16, 2000 without Compensation.
Language, Speech & Hearing Specialist	Ms. Lidewy Honcharik 2534 Adage Way Riverside, CA 92506	Unpaid Special Leave September 1, 2000 through June 16, 2001 without compensation or health and welfare benefits.
Teacher	Ms. Marsi Kearney 225 Barbour Street Banning, CA 92220	Unpaid Special Leave September 1, 2000 through June 30, 2001 without compensation or health and welfare benefits.
Teacher	Ms. Elizabeth Mendoza 7960 Halbrook Terrace Riverside, CA 92509	Maternity Leave January 5, 2000 through January 16, 2000 with use of sick leave benefits.

Resignation

Program Specialist	Ms. Melody Paulsen 7461 Red Clover Way Highland, CA 92346-3871	Eff. February 17, 2000
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CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Joanna Brubaker 23579 Lake Valley Drive Moreno Valley, CA 92557	Eff. February 1, 2000 Work Year E1 Part-time
Secretary	Ms. Susan Cadiz 7491 Whitney Drive Riverside, CA 92509	Eff. February 15, 2000 Work Year A
Activity Supervisor	Ms. Cynthia Hall 9250 Signature Street Riverside, CA 92509	Eff. February 7, 2000 Work Year F1 Part-time



Personnel Report #14

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Leticia Lopez 3560 Wallace Street Riverside, CA 92509	Eff. February 2, 2000 Work Year F1 Part-time
Health Clerk Aide	Ms. Lana Maley 9025 1/2 63 rd Street Riverside, CA 92509	Eff. February 1, 2000 Work year E1 Part-time
Instructional Aide	Ms. Suzanne Murray 1396 Caulfield Court Riverside, CA 92506	Eff. February 1, 2000 Work Year E1 Part-time
Instructional Aide	Mr. Jeffrey PeBenito 7758 Longs Peak Drive Riverside, CA 92509	Eff. February 7, 2000 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Michele Skidmore 5955 Campero Drive Riverside, CA 92509	Eff. February 10, 2000 Work Year F Part-time

Promotion

From Instructional Aide To Health Clerk Aide	Ms. Phyllis Forsse 6341 Stover Avenue Riverside, CA 92505	Eff. February 1, 2000 Work Year E1 Part-time
From Custodian to Lead Night Custodian	Mr. Kenneth Philpott 3941 Mennes Avenue Riverside, CA 92509	Eff. February 2, 2000 Work Year A

Short-Term/Extra Work

Indian Hills Elementary; to assist the resource teacher; February 23, 2000 through June 16, 2000; not to exceed 153 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Shannon Robinson

Rustic Lane Elementary; extended day tutoring for Title I students; February 1, 2000 through June 16, 2000; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Activity Supervisor Ms. Janice Pellegrin

Rubidoux High School; to attend NETEL training; February 2, 2000; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Night Attendance Caller Ms. Gloria Acosta
Night Attendance Caller Ms. Isabella Vega

Substitute Assignment

Custodian	Ms. Anna Delgado 9171 Kennedy Street Riverside, CA 92509	As needed
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Personnel Report #14

CLASSIFIED PERSONNEL

Substitute Assignment

Secretary	Ms. Meredith Johnson 5488 Morgan Avenue Riverside, CA 92509	As needed
Activity Supervisor	Ms. Monica Lewis 4745 Mount Ranier Street Riverside, CA 92509	As needed
Custodian	Mr. Donald Philpott 3952 Mennes Avenue Riverside, CA 92509	As needed
Activity Supervisor	Ms. Rita Prado 6620 Jade Riverside, CA 92509	As needed
Secretary	Ms. Tina Ross 3695 Mapleleaf Drive Riverside, CA 92503	As needed
Bus Driver	Ms. Alicia Santana 2663 Laramore Lane Riverside, CA 92509	As needed
Custodian	Mr. Paul Villanueva 6187 Ridgeview Avenue Mira Loma, CA 91752	As needed

Leave of Absence

Instructional Aide	Ms. Kathi Garcia 5435 35 th Street Riverside, CA 92509	Unpaid Special Leave February 17, 2000 through May 16, 2000 without compensation.
Instructional Aide/ Activity Supervisor	Ms. Theresa Gibson 8609 45 th Street Riverside, CA 92509	Unpaid Special Leave February 19, 2000 through September 5, 2000 without compen- sation.

Placement on 39-Month Reemployment List

Custodian	Ms. Karen Travillion 8512 California Avenue Riverside, CA 92504	Eff. February 9, 2000
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Resignation

Cafeteria Manager-Middle School	Ms. Carolyn Hopkins 5407 Rutile Street Riverside, CA 92509	Eff. February 28, 2000
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Personnel Report #14

OTHER PERSONNEL

Short-Term Assignment

Business Services; to verify and correct information for student addresses and grid codes for NETEL student information system; February 1, 2000 through March 31, 2000; not to exceed eight (8) hours per day; \$9.76 per hour.

Peak Load Assistant Ms. Cynthia Logan

Purchasing Department; to serve as a peak load assistant; February 2, 2000; not to exceed eight (8) hours total; \$8.23 per hour.

Peak Load Assistant Ms. Rhonda Glass

Granite Hill Elementary; follow-up on attendance for Title I students; February 1, 2000 through June 16, 2000; not to exceed 40 hours total; \$9.081 per hour.

Attendance Liaison Ms. Dorothy Gonzalez

Ina Arbuckle Elementary; to serve as a Student Tutor; January 18, 2000 through March 2, 2000; not to exceed three hours per week; \$6.00 per hour.

Student Tutor Mr. Steve Aguilar

Sunnyslope Elementary; to serve as an instructional tutor; January 3, 2000 through June 30, 2000; not to exceed 30 hours total; \$10.00 per hour.

Instructional Tutor Ms. Patti Spano
Instructional Tutor Ms. Jamie Balderama

Troth Street Elementary; to serve as a babysitter; January 12, 2000 through June 10, 2000; not to exceed 20 hours each; \$8.23 per hour.

Babysitter Ms. Michelle Wells
Babysitter Ms. Francesca Corcoles
Babysitter Ms. Delia Batiz
Babysitter Ms. Cindy Moreno
Babysitter Ms. Darlynn Abate

Mission Middle School; site grant coordinator; January 10, 2000 through June 30, 2000; not to exceed 35 hours total; \$15.00 per hour.

Site Grand Coordinator Ms. Kathy Lott

Rubidoux High School Athletics; 1999-2000 school year; appropriate seasonal rate of pay.

Head Basketball (Boys) Mr. Dale Johnson
Assistant Basketball Coach Mr. Kent Bukarau
Assistant Basketball Coach Mr. Darrel Walker
Assistant Basketball Coach Mr. Kelvin Taylor
Head Basketball (Girls) Mr. Maurice Roberson
Assistant Basketball Coach Ms. Kathleen Vargas
Assistant Basketball Coach Mr. Keith Wallace
Assistant Basketball Coach Ms. Yumeka Roberson
Head Soccer Coach Mr. John Mosher
Assistant Soccer Coach Mr. Mario Gallegos

Personnel Report #14

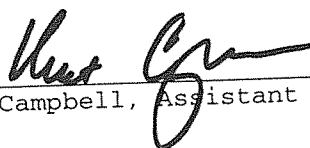
OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School Athletics; 1999-2000 school year; appropriate seasonal rate of pay.

Head Soccer Coach	Mr. Mike Harp
Assistant Soccer Coach	Ms. Stacey Harp
Head Wrestling Coach	Mr. Armando Muniz
Assistant Wrestling Coach	Mr. Verne Lauritzen

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #14

February 22, 2000

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Sabrina Goodall 22985 Climbing Rose #219 Moreno Valley, CA 92557	Eff. September 1, 2000 Multiple Subject w/CLAD Credential
Teacher	Ms. Nancy Summers 3095 Rockford Avenue Highland, CA 92346	Eff. September 1, 2000 Multiple Subject w/CLAD Credential

Temporary Assignment

Teacher	Mr. Robert Santiago 4345 Northcroft Riverside, CA 92509	Eff. September 1, 2000 through June 21, 2001 Multiple Subject w/CLAD Emergency Credential
Teacher	Ms. Elisa Sosa 3535 Banbury Drive #184 Riverside, CA 92505	Eff. September 1, 2000 through June 21, 2001 Multiple Subject Emergency Credential

Change of Assignment

From Teacher (SDC) to To Teacher	Ms. Jaclyn Johnson 8346 Starview Drive Riverside, CA 92509	Eff. September 1, 2000
From Resource Specialist To Teacher (SDC)	Ms. Marcia Woodard 11259 Montlake Drive Riverside, CA 92505	Eff. March 2, 2000 From 50% to 75%

Change of Status

Teacher (SDC)	Ms. Sherrill Ferguson 3322 Celeste Drive Riverside, CA 92507	Eff. March 2, 2000 From 50% to 80%
Teacher	Ms. Rosa Santos Lee 3944 Beechwood Place Riverside, CA 92506	Eff. February 16, 2000 From 60% to 100%
Teacher	Ms. Kristy Wiley 1140 Country Club Drive Riverside, CA 92506	Eff. July 1, 2000 From 50% to 100%

Extra Compensation Assignment

Adult/Alternative Education: Saturday Extended Learning Opportunity Program at the secondary level; February 26, 2000 through May 20, 2000; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Mr. Stan Rowland	Ms. Barbara Boatwright	Ms. Anne Cox
Ms. Toni Fletcher	Mr. Christian Franz	Mr. Paul Horn
Ms. Joyce Malle	Ms. Teresa Mendoza	Ms. Arrinita Murphy
Ms. Ermine Nelson	Ms. Carmen Rivera	Ms. Christy Rizzo

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education: Saturday Extended Learning Opportunity Program at the secondary level; February 26, 2000 through May 20, 2000; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Ms. Linda Sanchez

Ms. Carol Veneman

Ms. Vera Walker

Categorical Projects: to provide additional time for teachers to participate in trainings, preparation time, and preparation for the Saturday Extended Learning Opportunity Program; February 1, 2000 through June 30, 2000; not to exceed 10 hours each; appropriate hourly rate of pay.

Ms. Sandra Allen

Ms. Joan Bain

Ms. Patricia Bastiaans

Ms. Cynthia Benitez

Ms. Lynn Bjazevich

Ms. Traci Bratton

Ms. Heather Broda

Ms. Lori Brown

Ms. Terrilynn Bryant

Mr. Thomas Buchanan

Ms. Jessie Caballero

Ms. Laura Ciesla

Ms. Andrea Cole

Ms. Janet Coleman

Ms. Danah Collier

Ms. Lisa Cook

Ms. Tanya Cooper

Mr. Daniel Cornejo

Mr. Nick Cornejo

Ms. Kay Lynne Cox

Ms. Heather Crane

Ms. Sandra Cullum

Ms. Maureen Dalimot

Mr. Darwin Dallas

Ms. Connie Dam

Ms. Linda Daniels

Mr. Paul DeFoe

Ms. Kristin DeFrance

Mr. Glen DeHart

Mr. Sean Edwards

Ms. Elizabeth Einecke

Mr. Andrew Elliott

Ms. Evelyn English

Ms. Linda Finch

Ms. Janet Garcia-Hudson

Ms. Laura Gaumer

Ms. Barbara Godoy

Ms. Paula Goldberg

Ms. Mary Golden

Ms. Martha Gomez

Mr. Mark Gonzales

Ms. Pam Grethen

Mr. David Gruidl

Ms. Stacy Hainlen

Ms. Kristin Hardin

Ms. Elisa Heany

Ms. Gabrielle Hensley

Ms. Julie Herman

Ms. Dolores Hernandez

Ms. Theresa Hoag

Ms. Carol Hogerty

Ms. Julia Holt

Mr. Sergio Infante

Ms. Bridgette Ivory

Ms. Tamara Jardine

Ms. Nancy Jenkins

Ms. Victoria Jobe

Ms. Cynthia Johnson

Ms. Ginger Jones

Ms. Jennifer Lara

Ms. Amber Lee

Ms. Cassandra Lemus

Ms. Michelle Maisel

Ms. Kara McCay

Mr. Robert Mercer

Ms. Shauna Mermilliod

Ms. Martha Molina

Ms. Gloria Morales

Ms. Connie Nagle

Ms. Kathy Nitta

Ms. Aminta Ortega

Mr. Russ Orwig

Ms. Cynthia Palmer

Ms. Kim Parker

Ms. Tammy Patterson

Mr. Juan Penaloza

Ms. Sandra Penaloza

Ms. Carmelle Poor

Ms. Brandi Pricer

Ms. Nanette Prince

Mr. Joseph Ramer

Ms. Tricia Ramer

Mr. Robert Ramirez

Ms. Colleen Reilly

Ms. Laurie Riemer

Ms. Sandra Roberson

Mr. Rafael Ruvalcaba

Mr. Steven Santiago

Ms. Maria Saucedo

Ms. Janice Sheldon

Ms. Christa Shorey

Ms. Linita Simmons

Mr. Cliff Steppe

Ms. Marisol Stokes

Ms. Janet Templin

Ms. Brooke Thompson

Ms. Janet Thompson

Ms. Nenoise Trotter

Ms. Maria Unzueta

Ms. Judith Van Train

Ms. Norma Velasquez

Ms. Marie Wayland

Ms. Marcia Weaver

Ms. Bonnie Schwinghamer

Ms. Bonnie Werner

Ms. Kristy Williams

Ms. Nancy Woodhead

Ms. Carole Zuloaga

Education Services: to develop lesson plans for the Saturday Extended Learning Opportunity Program; February 2, 2000; not to exceed 1.5 hours total; appropriate hourly rate of pay.

Ms. Kristin DeFrance

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; to attend an Enrichment Curriculum Standards meeting; January 22, 2000; not to exceed three (3) hours total; appropriate hourly rate of pay.

Mr. Louis Cunningham

Glen Avon Elementary; to provide materials and personnel to support the extended learning time including after school and extended year activities; January 3, 2000 through June 16, 2000; not to exceed 89 hours total; appropriate hourly rate of pay.

Ms. Carolyn Hoggard

Glen Avon Elementary; to provide materials and personnel to support the extended learning time including after school and extended year activities; January 30, 2000 through March 31, 2000; not to exceed 52 hours total; appropriate hourly rate of pay.

Mr. Craig Sevey

Glen Avon Elementary; to provide materials and personnel to support the extended learning time including after school and extended year activities; February 3-23, 2000; not to exceed six (6) hours total; appropriate hourly rate of pay.

Ms. Mary Lunetto
Mr. Jon Brubaker

Mr. Kevin Harrison

Ms. Connie Lubak

Glen Avon Elementary; to provide after school activities to encourage positive interaction, increase skills and support lifelong learning; January 3, 2000 through April 28, 2000; not to exceed 27 hours total; appropriate hourly rate of pay.

Mr. Daniel Porcu

Glen Avon Elementary; to provide materials and personnel to support the extended learning time including after school and extended year activities; January 3, 2000 through February 28, 2000; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Ms. Gabrielle Hensley

Granite Hill Elementary; to design a Saturday Extended Learning Opportunity incentive coupon; February 7, 2000; not to exceed one (1) hour; appropriate hourly rate of pay.

Ms. Veronica Capata

Ina Arbuckle Elementary; to provide supplemental instruction to at-risk students; February 7, 2000 through June 5, 2000; not to exceed 21.75 hours total; appropriate hourly rate of pay.

Mr. Juan Penaloza

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mission Bell Elementary; to provide extra learning opportunities for students in need through before and after school programs; January 8, 2000 through February 5, 2000; not to exceed 46.75 hours total; appropriate hourly rate of pay.

Ms. Susan Kay	Ms. Donna Prince	Ms. Michelle Castaneda
Ms. Missy Phan		

Pacific Avenue Elementary; Family Math Night; March 23, 2000; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Rose Howard	Ms. Corinne New	Ms. Mary Turman
Ms. Maria Preciado	Ms. Kathie Blakley	Ms. Janice Kidd
Ms. Denise Turner	Ms. Janet Coleman	Ms. Candy Kvidahl
Ms. Shirley Minnick	Mr. Brian Mitchell	Ms. Rebeca Clampitt
Ms. Cynthia Moran	Mr. Jim Huber	Ms. Marisol Stokes
Ms. Nicole Haber	Mr. Rodger Liverman	Mr. Bruce Hebert
Ms. Carolyn Snow	Ms. Krestin Trebizo	Ms. Kathy Nitta
Ms. Diane Rose	Ms. Charla Tkachuk	Ms. Lynne Ridge
Ms. Faye Edmunds		

Sunnyslope Elementary; Family Math and Reading Night; January 27, 2000; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Jennifer Stromdahl	Ms. Lorena Fong	Ms. Rhonda Werthman
Ms. Kara McCay		

West Riverside Elementary; supplemental student activities for at-risk students; March 1, 2000; not to exceed 10 hours total; appropriate hourly rate of pay.

Ms. Kathy Hanson	Mr. Hector Sanchez	Ms. Kathy Edmond
Ms. Mayra McClain	Ms. Mary Golden	Ms. Judy Van Train

West Riverside Elementary; supplemental student activities for at-risk students; March 29, 2000; not to exceed 10 hours total; appropriate hourly rate of pay.

Mr. Hector Sanchez	Ms. Kathy Hanson	Ms. Emma Garza
Ms. Kathy Edmond	Mr. Mark Gonzales	

West Riverside Elementary; extended day activities; February 23, 2000 through May 4, 2000; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Elsa Buenrostro

West Riverside Elementary; Community Based English Tutoring Program; February 7, 2000 through May 25, 2000; not to exceed 237 hours total; appropriate hourly rate of pay.

Ms. Nancy Matzenauer	Ms. Sandra Penaloza	Ms. Elsa Buenrostro
Mr. Rafael Ruvalcaba		

West Riverside Elementary; Community Based English Tutoring Program; February 7, 2000 through May 25, 2000; not to exceed 15 hours total; appropriate hourly rate of pay.

Ms. Dolores Hernandez

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; to work with the Ascent Program; November 1, 1999 through June 15, 2000; not to exceed 12 hours per week; appropriate hourly rate of pay.

Mr. Victor Patton

Mira Loma Middle School; 1999-2000 school year; after school extension programs provided to GATE students; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Victoria Martinez Mr. Scott Eckstrom

Rubidoux High School; to attend an Enrichment Curriculum Standards meeting; December 1, 1999; not to exceed 4.5 hours total; appropriate hourly rate of pay.

Mr. Al Martinez

Rubidoux High School; to attend an Enrichment Curriculum Standards meeting; January 13-20, 2000; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Viola DePass

Substitute Assignment

Teacher	Mr. Ralph Flores 1287 N. Davidson Avenue San Bernardino, CA 92411	As needed CBEST Waiver
Teacher	Mr. Christopher Fowler 8061 Linares Riverside, CA 92509	As needed CBEST Waiver
Teacher	Mr. Jonathan Lee 7775 Lakeside Drive Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Hilda Pellot 6663 Azusa Court Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Cecilia Robinson 9346 Palm Canyon Drive Corona, CA 92883	As needed CBEST Waiver
Teacher	Ms. Jennifer Sweeney 6468 Barranca Drive Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Kimberley Verespey 1701 Marshall Road #316 Vacaville, CA 95687	As needed CBEST Waiver

Personnel Report #14

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Bridget Bohanek 3653 Shoreland Drive Buford, GA 30518	Eff. February 20, 2000
Teacher	Mr. Daniel Brennan 600 Central #119 Riverside, CA 92507	Eff. February 8, 2000
Teacher	Mr. Michael Hughes 990 Central #148 Riverside, CA 92507	Eff. June 16, 2000

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Mary Almaguer 4461 Avon Street Riverside, CA 92509	Eff. February 22, 2000 Work Year F1 Part-time
Activity Supervisor	Ms. Teresa Armbruster 5691 Ave. Juan Bautista Riverside, CA 92509	Eff. February 15, 2000 Work Year F1 Part-time
Activity Supervisor	Ms. Patricia Bock 2775 Upton Court Riverside, CA 92509	Eff. March 8, 2000 Work Year F1 Part-time
Instructional Aide	Ms. Laura Hernandez 1033 Huntington Way Perris, CA 92571	Eff. February 15, 2000 Work Year E1 Part-time
Instructional Aide	Ms. Nicole McDowell 6322 Archer Riverside, CA 92509	Eff. February 17, 2000 Work Year E1 Part-time
Activity Supervisor	Ms. Mary Rodriguez 4205 Mill Creek Street Riverside, CA 92509	Eff. February 15, 2000 Work Year F1 Part-time
Activity Supervisor	Ms. Charlita Sevesind 2710 Heller Drive Riverside, CA 92509	Eff. March 8, 2000 Work Year F1 Part-time

Short-Term/Extra Work

Adult/Alternative Education: to serve as a tutor in the Adult Education program; February 15, 2000 through June 15, 2000; not to exceed eight (8) hours per week; appropriate hourly rate of pay.

Bilingual Language Tutor Ms. Maria Franco

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Support Services; to attend a specialized workshop for Instructional Aides; January 28, 2000; not to exceed one (1) hour each; appropriate hourly rate of pay.

Instructional Aide	Ms. Rebekah Barela
Instructional Aide	Ms. Marjorie Bolander
Instructional Aide	Ms. LeAnne Davis
Instructional Aide	Ms. Jennifer Downs
Instructional Aide	Ms. Julia Kalinich
Instructional Aide	Ms. Charmene Kelley
Instructional Aide	Ms. Karen Kendrick
Instructional Aide	Ms. Susan Ledwidge
Instructional Aide	Ms. Rikki Lightfoot
Instructional Aide	Ms. Debbie Manka
Instructional Aide	Ms. Debbie Makins
Instructional Aide	Ms. Heidi Olson-Tinker
Instructional Aide	Ms. Linda Ortega
Instructional Aide	Ms. Angela Painter
Instructional Aide	Ms. Alice Perez
Instructional Aide	Ms. Louise Pinkerton
Instructional Aide	Ms. Sandra Rodriguez
Instructional Aide	Ms. Mary Stallard
Instructional Aide	Ms. Christine Valadez
Instructional Aide	Ms. Sarah Van Buhler

Rustic Lane Elementary; childcare for the CBETE Program; February 1, 2000 through June 16, 2000; not to exceed 100 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Josefina Gaytan

Stone Avenue Elementary; to provide babysitting for parents attending the CBET class; February 1, 2000 through June 1, 2000; not to exceed 35 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Sylvia Holguin

Stone Avenue Elementary; to serve as a tutor for the CBET program; February 1, 2000 through June 1, 2000; not to exceed 35 hours total; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Victoria Samano

Stone Avenue Elementary; to meet with the Principal to discuss student discipline; February 1-29, 2000; not to exceed ½ hour each; appropriate hourly rate of pay.

Activity Supervisor Ms. Mariann Rhoads
Activity Supervisor Ms. Sylvia Holguin

West Riverside Elementary; Community Based English Tutoring Program; February 22, 2000 through May 18, 2000; not to exceed 126 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Margaret Dooley
Activity Supervisor Ms. Gaby Kerklin
Activity Supervisor Ms. Olivia Ugale

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mission Middle School; to work with students in the after school ascent program; February 7, 2000 through June 30, 2000; not to exceed three (3) hours per day; appropriate hourly rate of pay.

Instructional Aide Ms. Margaret Morales

Substitute Assignment

Custodian Mr. Earl Burts As needed
6522 Farmington Drive
Riverside, CA 92504

Custodian Ms. Paula Rivera As needed
5646 Sexton Lane
Riverside, CA 92509

Instructional Aide Ms. Adriana Valadez As needed
1715 Manitoba Circle
Corona, CA 92882

Resignation

Cafeteria Assistant II Ms. Patricia Medina Eff. February 9, 2000
5969 Grinnell Drive
Riverside, CA 92509

MANAGEMENT PERSONNEL

Promotion

From Secretary-High School Ms. Diana Brock Eff. February 22, 2000
Principal to Elementary 24072 Mt. Russell Drive Work Year B
School Operations Manager Moreno Valley, CA 92553

OTHER PERSONNEL

Short-Term Assignment

Education Center; to serve as a Peak Load Assistant; January 31, 2000 through February 4, 2000; not to exceed 36 hours per week; \$8.23 per hour.

Peak Load Assistant Ms. Darlynn Abate

Education Center; to serve as a Peak Load Assistant; February 17-18, 2000; not to exceed 16 hours total; \$8.23 per hour.

Peak Load Assistant Ms. Darlynn Abate

Education Center; to serve as a Peak Load Assistant; February 9-18, 2000; not to exceed 40 hours total; \$8.23 per hour.

Peak Load Assistant Ms. Caroline Cronin

Education Center; to serve as a Student Worker; February 22, 2000 through May 20, 2000; not to exceed five (5) hours per week; \$6.00 per hour.

Student Worker Ms. Nancy Salto

Personnel Report #14

OTHER PERSONNEL

Short-Term Assignment

Maintenance and Operations; extra help needed to clean roof drains at Jurupa Valley High School; January 28, 2000; not to exceed eight (8) hours total; \$10.385 per hour.

Peak Load Custodial Ms. Patricia Hopson

Maintenance and Operations; to set up and take down tables for Board Meeting on January 18-19, 2000; not to exceed 12 hours total; \$10.385 per hour.

Peak Load Custodial Mr. Robert Garcia

Maintenance and Operations; to help move new Budget Binders at the Education Center; January 27, 2000; not to exceed three (3) hours total; \$10.385 per hour.

Peak Load Custodial Ms. Patricia Hopson

Maintenance and Operations; peak load custodial to cover for Head Custodian while he was conducting interviews; January 27, 2000; not to exceed four (4) hours total; \$10.385 per hour.

Peak Load Custodial Mr. Robert Garcia

Maintenance and Operations; extra help for spelling bee at Mira Loma Middle School; January 19-20, 2000; not to exceed 10 hours total; \$10.385 per hour.

Peak Load Custodial Mr. Robert Garcia

Maintenance and Operations; basketball games at Rubidoux High School; January 18-27, 2000; not to exceed 16 hours total; \$10.385 per hour.

Peak Load Custodial Mr. Justin Baylis

Peak Load Custodial Ms. Samantha Philpott

Peak Load Custodial Mr. Jonathan Ranabauer

Peak Load Custodial Mr. Ray Vela

Purchasing Department; to serve as a Peak Load Assistant; February 8-10, 2000; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant Ms. Rhonda Glass

Ina Arbuckle Elementary; to serve as a Peak Load Assistant; February 1, 2000 through June 16, 2000; not to exceed 9 ¼ hours each; \$8.23 per hour.

Peak Load Assistant Ms. Kathi Garcia

Peak Load Assistant Ms. Annie Patino

Peak Load Assistant Ms. Marie Arce

Peak Load Assistant Ms. Kimberley Graf

Peak Load Assistant Ms. Juliette McGee

Peak Load Assistant Ms. Leticia Lopez

Indian Hills Elementary; to serve as a CBET Coordinator; October 1, 1999 through June 30, 2000; not to exceed six (6) hours per week; \$14.00 per hour.

CBET Coordinator Ms. Olga Halvorsen

Personnel Report #14

OTHER PERSONNEL

Short-Term Assignment

Pedley Elementary; to serve as a Student Attendant; February 16, 2000 through June 16, 2000; not to exceed three (3) hours per day; \$9.081 per hour.

Student Attendant Ms. Yahaira Aguilera

Rustic Lane Elementary; childcare for the CBETE Program; February 1, 2000 through June 16, 2000; not to exceed 100 hours total; \$7.40 per hour.

Childcare Ms. Lorena Beccera

Sunnyslope Elementary; to serve as an Instructional Tutor; January 3, 2000 through June 30, 2000; not to exceed 30 hours total; \$10.00 per hour.

Instructional Tutor Ms. Gloria Valadez
Instructional Tutor Ms. Patricia Williams

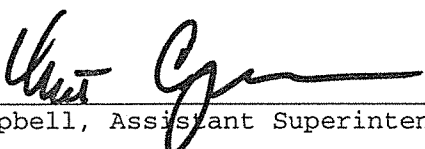
Sunnyslope Elementary; to serve as a Behavior Consultant; January 3, 2000 through June 30, 2000; not to exceed 12 hours per week; \$20.00 per hour.

Behavior Consultant Ms. Heidi Olson-Tinker

Jurupa Middle School; to serve as a Student Attendant; February 7-15, 2000; not to exceed six (6) hours per day; \$9.081 per hour.

Student Attendant Ms. Yahaira Aguilera

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services