

BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden SUPERINTENDENT Benita B. Roberts

MONDAY, JANUARY 3, 2000 EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below:

Pursuant to Government Code Section 54957.6, the Board will be LABOR NEGOTIATIONS: discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #11, and public employee discipline/dismissal/ reassignment/release/resignation/ retirement/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #00-018, #00-019, #00-020.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden (President Knight) Flag Salute Inspirational Comment

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Report of Student Representatives

a. Hear Reports from 1999-00 Student Representatives (Mrs. Roberts) The Board welcomes Joshua Johnson, Jurupa Valley High School Student Representative, and Crystal Hadden, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Recognize "Best of the Best" for November–Employee Recognition Program (Mrs. Roberts) Many outstanding nominations were received from employees throughout the District, recommending a colleague for November's "Best of the Best" employee. Nominations continue to be received each month for outstanding service, accomplishments, achievement, or for ongoing excellence. Those selected for honorable mention are:

Administrative Secretary **Education Center** Candy Coder Rubidoux High School Teacher Mike Dohr **Education Center** Asst. Supts. Secretary Tina Escano **Education Center** Records Clerk Terry Glass Rubidoux High School Teacher John Hill Rubidoux High School Teacher Art Huerta Director, Bus. Services **Education Center** Pam Lauzon **Education Center** Administrative Secretary Ruth Medaris Rubidoux High School Teacher Allan Stringer **Guidance Coordinator** Teacher Jill Trosper

Selected as the "Best of the Best" of Jurupa's employees for November is Colleen Munds, Superintendent's Secretary at the Education Center. Colleen is wholeheartedly dedicated to the students of our District, to the School Board, and to the staff. She is an outstanding representative of the District when she is frequently called on to help a needy employee in a calm reassuring manner or talk to an angry, upset or hurt parent. Colleen's attention to detail and intelligent thoroughness is evidenced in her careful preparation for Board meetings and many special events and projects. She is poised, professional, and caring, and just downright nice! Information only.

b. Recognize Assessments in Career Education (ACE) Student (Dr. Mason) Seventeen Jurupa Unified School District students received high honors, honors, or school recognition in the California incentive program, Assessments in Career Education (ACE), administered in May, 1999. In 1999, more than 10,000 students statewide took part in the examinations in agricultural core, computer science, food service and hospitality, health care, and technology core. Twelve of these students attend Jurupa Valley High School, and five attend Rubidoux High School

The purpose of this examination is to identify and recognize students with outstanding achievement in career related fields. Students aim for one of three levels of award – high honors, honors, or school recognition. Students who achieve high honors or honors on the ACE receive a certificate of achievement from the State and an insignia on their diplomas. Notice of ACE achievement also will become part of each student's permanent transcript.

Student(s) achieving the highest levels (high honors, honors) in the Jurupa Unified School District:

Agricultural Core: Honors, Nicole D. Vavra, Jurupa Valley High School.

Information only.

2. Recognition (Continued)

c. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of Indian Hills Elementary School students have contributed \$213.00, with the request it be used to help pay for student field trips.

The Stephen Renshaw family wishes to donate a used computer, with the request it be used at Mission Middle School. The value is undetermined.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

a. Hear Report on Intervention Programs

(Dr. Mason)

Recent State legislation has allocated significant funds to support intervention programs aimed at ending social promotion and improving student achievement. These funds have led the Division of Education Services to develop three major programs aimed at students who have been identified as (1) at risk of not meeting minimum standards (our Fall Extended Learning Opportunity - - FELO), (2) at risk of retention (our Spring Extended Learning Opportunity - - SELO), and (3) retained in grade (our Summer Extended Learning Opportunity - - ELO). Given that two important factors in improving student achievement are (1) the provision of more "time to learn" and (2) the "opportunity to learn," Education Services has placed a high priority on the development of these three extended learning opportunity programs. This evening, Mr. Jim Owen, last summer's ELO principal, and Mr. Memo Mendez, Director of Research and Categorical Projects, will share details about the summer and spring ELO programs. Information only.

b. Hear Report on State and District Assessment State Testing and Reporting Program (STAR), Criterion-Referenced Tests of Standards (CRT), High School Exit Exam (HSEE) (Dr. Mason)

The State of California adopted content standards in language arts and mathematics during the 1997-99 school years. Districts throughout California were required to develop their own standards in these two content areas. The Jurupa Unified School District (JUSD) has worked extensively for the past two years to develop district standards in these content areas. The Stanford 9 Achievement Test – 9^{th} Edition (SAT9) was approved by the State as the norm-reference test to measure student success on these standards. The SAT9, often referred to as the STAR test, has been given for the past two school years. The third administration of this assessment, with the updated augmented version (which is more closely aligned to State content standards than the SAT9), will be given to grades 2 – 11 students between April 17 and May 14, 2000.

3. Administrative Reports and Written Communications (Continued)

b. <u>Hear Report on State and District Assessment State Testing and Reporting Program (STAR), Criterion-Referenced Tests of Standards (CRT), High School Exit Exam (HSEE) (Continued)</u>

(Dr. Mason)

During the past two years, with extensive teacher involvement, JUSD has developed and administered the CRTs to all students in preschool through grade 11. The district has also implemented a system for scoring and reporting school, grade level, and individual student results to indicate how well children are mastering district approved standards in language arts and mathematics. This year, the district is administering three Benchmark CRTs to assist teachers in the monitoring of their students' progress in these content areas. It is projected that the district will begin developing social studies and science test items for secondary students during the 1999-2000 school year. Results of the STAR and CRTs have been previously shared with the board during September of 1999.

California is currently involved in developing a newly approved assessment called the High School Exit Examination (HSEE) which all students in grades 9-12 must pass before being able to graduate. The assessment will have subtests in reading, writing, and mathematics. Students who are presently in the eighth grade will need to pass this test before graduating in 2004.

This evening, Mr. Gregg Nelsen, Coordinator of Research/Assessment, and Mr. Russell Orwig, Teacher on Special Assignment, will present information about the Academic Performance Index (API) based on STAR results as well as the process and outcomes from the district's effort to develop CRTs in language arts and mathematics. Information only.

c. Other Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-11 as printed.

- 1. Approve Minutes of December 6, 1999 Regular Meeting
- * 2. Purchase Orders

(Mrs. Lauzon)

* 3. Disbursement Orders

(Mrs. Lauzon)

4. Appropriation Transfers

(Mrs. Lauzon)

* 5. Agreements

(Mr. Edmunds)

- * 6. Notice of Completion for Econo Fence, Bid #99/03L, Site Work for Seventeen (17)
 Relocatable Classrooms at Four District Sites (Mr. Edmunds)
- Notice of Completion for Inland Acoustics, Inc., Bid #99/03L, Site Work for Seventeen (17)
 Relocatable Classrooms at Four District Sites (Mr. Edmunds)
- Notice of Completion for R.I.S. Electric, Inc., Bid #99/03L, Site Work for Seventeen (17)
 Relocatable Classrooms at Four District Sites (Mr. Edmunds)
- Notice of Completion for Sean Malek Engineering & Construction, Bid #99/03L, Site Work for Seventeen (17) Relocatable Classrooms at Four District Sites (Mr. Edmunds)
- *10. Notice of Completion for Buchanan Company, Bid #99/04L, Replacement of Metal Lockers at Rubidoux High School (Mr. Edmunds)
- *11. Approve Non-Routine Field Trip from Jurupa Valley High School

Mr. Mark McFerren and Ms. Donna Staub, teachers at Jurupa Valley High School, are requesting approval to travel to various colleges throughout Northern California with approximately thirty-five AVID students on Tuesday, February 22 through Friday, February 25, 2000. The purpose of the trip is to expose students to the opportunities offered to them through higher education. Students will be provided an opportunity to complete assignments through an independent study contract. Transportation will be provided by charter bus and airlines; staff members and parent volunteers will handle supervision; accommodations will be at a motel close to the college campus or the college dorm, and costs will be paid through the AVID budget and fund-raisers. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Mark McFerren and Ms. Donna Staub, teachers at Jurupa Valley High School, to travel to various colleges throughout Northern California with thirty-five AVID students on Tuesday, February 22 through Friday, February 25, 2000.

* B. <u>Adopt Resolution #00/12, January 2000, Recognizing the Month of January as School Board Recognition Month</u> (Mrs. Roberts)

School boards in California and across the nation celebrate school board recognition month in January. School Board Recognition Month was enacted to recognize the commitment of time, energy and expertise that school board members contribute to promote excellence in education. The job can be especially challenging and rewarding in a state like California, which has the largest public school system in the nation and the most diverse student population in the country. Three of our current Board members have spent more than a decade in service to Jurupa's students. Every month, Board members spend hours reviewing materials in preparation for meetings and representing the District at numerous school and community events.

Administration recommends adoption of Resolution #00/12, School Board Recognition Month, to thank all School Board members for their countless hours of service to students.

C. Adopt Resolution #00/13, Supporting the Passage of Proposition 26 - "The Let's Fix Our Schools Initiative" (Mrs. Roberts)

Proposition 26, which will appear on the March 2000 ballot, if passed, will allow local school general obligation bonds to be approved by a simple majority vote of 50% plus one, while holding local school districts strictly accountable for every dollar spent. The California School Board's Association (CSBA) recently endorsed Proposition 26, also known as the "Let's Fix Our Schools" initiative, and has asked that school districts consider adopting a resolution supporting Proposition 26 as well, and send a fax or copy to their office.

According to CSBA, California is one of only seven states that requires a supermajority for local general obligation bonds. Bonds placed on the statewide ballot for schools, prisons, and other construction need only a majority vote for passage. Only local general obligation bonds require the two-thirds (or 66.7 percent) vote for passage.

Local school boards are on the front line of efforts to provide students with a quality education in a safe and secure environment. Yet, in many parts of the state, students experience overcrowded classrooms, dilapidated facilities, and inadequate technological access. Proposition 26 will put the power to decide school facilities funding in the hands of a majority of voters. Proposition 26 contains rigorous accountability measures, including, but not limited to:

- (1) All local school general obligation bonds would be required to include a list of specific projects which would be completed with the funds;
- (2) An annual audit will be required for every project until all funds have been expended;
- (3) Proposition 26 expressly prohibits the use of bond proceeds for administrative salaries or other administrative costs;
- (4) Prior to submitting a bond request to the voters, the school board must conduct an analysis to determine the needs in the areas of class size reduction, technology, and school safety.

A copy of the sample resolution suggested by CSBA is included in the supporting documents.

After review and discussion, the Board may wish to adopt Resolution #00/13, Supporting the Passage of Proposition 26 - "The Let's Fix Our Schools Initiative."

D. Review and Consider Class Size Reduction Program Recommendation

(Mrs. Roberts)

Background

At the December 6, 1999 Board meeting, Mr. Edmunds presented an information report to the Board on the state's Class Size Reduction (CSR) program. Since current enrollment exceeds projections by more than 200 students, and there are only nine empty classrooms throughout the district, the Assistant Superintendent Business Services recommended that the Board postpone future decisions on further reductions in elementary class size until the Blue Ribbon Committee on Facilities forwards its interim report on January 18, 2000. (Board Members will recall that this is the committee the Board authorized the Superintendent to appoint to review and make recommendations regarding the Five-Year Master Plan for Facility needs prepared by Perkins and Will Architects). Following the December 6 meeting, the parent initiating the request for the report on CSR asked that the Board President consider placing this item on the agenda for Board discussion prior to the Blue Ribbon Committee's report. Mr. Knight agreed to do so to allow the Board time to consider this item. This report provides the following information: (1) a historical perspective on State CSR legislation and implementation; (2) Jurupa's implementation of CSR; (3) information on the initial evaluation of the program prepared by the CSR Research Consortium, and (4) the policy implications for the School Board as we continue to participate in the program as well as a recommendation on a future direction the Board may wish to consider.

CSR is one of the most expensive and popular reforms undertaken by California in several decades. The decision to reduce class size was based on a number of factors including consideration of a Tennessee study which was a controlled experiment in a limited number of schools where they reduced class size from 22-26 to 13 to 17. The researchers found that reducing class size resulted in improved student achievement. When state officials reviewed data on California's fourth graders' performance on the 1994 National Assessment of Educational Progress (NAEP), California's scores were at the bottom. The NAEP randomly samples students, and therefore, only a small sample of California's diverse population was represented. However, since the state was without any other achievement measure, fourth grade NAEP performance was used as an indicator of achievement of primary grade pupils in California. Other issues considered by State government officials were poverty statistics. They noted that one out of four K-3 students lived in poverty and/or with a single parent. They also considered that one out of three K-3 students needed to learn English. Finally, they recognized that in 1995-96, the average elementary class size of 28.8 students was one of the highest in the nation. The intent of the CSR legislation, passed in 1996, was to improve student achievement in the State's public schools. Although a few districts used every available space to reduce class size at all authorized grades, classroom space was limited in most districts; therefore, the legislation anticipated that most school districts would phase-in the program one grade at a time. Initially, districts were required to reduce class size at first grade followed by second grade. The sequence of reducing at kindergarten or third was left to the discretion of local districts. Districts receiving CSR funds also were required to provide staff development in systematic reading instruction, and techniques for teaching in reduced classes for every teacher participating in the program regardless of their time spent in the classroom.

D. Review and Consider Class Size Reduction Program Recommendation (Mrs. Roberts) (Continued)

Since teachers and parents were so pleased with the affective effects of CSR, the Legislature authorized an additional grade for the 1997-98 school year. Thus, school districts had support to reduce class sizes in four grades, (K-3).

During the initial year, the state funded extra teachers at \$650 for each child in a class of 20 or fewer students. This requirement would be strictly enforced. Facilities were funded at \$25,000 per portable building. Since the legislation became effective almost immediately, districts scrambled to find space and credentialed teachers. Many districts, including Jurupa, found it necessary to employ Emergency Credentialed teachers. Each person holding this certification must have earned at least a BA degree, pass the CBEST, and enroll in a program to become fully certified. By the beginning of the second semester of the 1996-97 school year, nearly every elementary district in the state, except for those with small enrollments, participated in the program. Districts were forced to turn every available space including, in some cases, computer labs and libraries into classrooms. With California's economy on the rebound, the Governor and the Legislature agreed to provide more funding per teacher and increased funding for portable classrooms. Although the Legislature recognized that the allocation did not cover the full cost of implementing class size reduction, the \$800 (\$832) per ADA for salaries and benefits and the \$40,000 per portable represented a closer match with actual district expenditures for the program than the previous allocation. Most districts anticipated that there would be some encroachment into the General Fund and that this encroachment for salaries and benefits would continue to grow. In Jurupa, we experienced a \$147,191 encroachment in 1997-98, \$163,116 in 1998-99, and \$291,759 is projected for 1999-2000. In addition, the district has added \$1,167,209 of Redevelopment funds to the State allocation to purchase and install new portables for CSR.

Implementation in the Jurupa Unified School District

Jurupa's implementation of Class Size Reduction began with a series of information sessions with principals. In those meetings, we covered such topics as finance, facilities, personnel, staff development, curriculum, and public information. Principals were required to submit plans for implementing CSR which addressed space utilization and facility modification, staffing, equipment and material requirements, public relations and communications processes, and since many classes would be reconfigured, their plan for serving English language learners. During 1996, fiscal, personnel, and facility challenges led the administration to recommend that Jurupa implement, in most cases, one grade at a time except in circumstances where combination classes were necessary to maintain the required 20 to one average, or when there was excess classroom space available, such as at Pacific Avenue and Peralta because of the recent opening and boundary shifts for opening Peralta. The Board may recall that averages in this program are computed on a school-by-school basis. After reviewing the research on early school achievement, which showed that the earlier the intervention, the better the opportunity to have a positive impact on later student achievement, principals recommended that the district implement at first and second grades as required by law, followed by kindergarten and third grade respectively.

D. Review and Consider Class Size Reduction Program Recommendation (Mrs. Roberts) (Continued)

The December 6, 1999 Board report notes that presently, every elementary school has reduced class size to twenty or fewer students in kindergarten through second grade. There are also six State funded third grade only CSR classes at Peralta and Pacific Avenue, and 11 second/third grade combinations at schools throughout the district. Federal funds also support reduced third grade classes with an average of 22.7 students at Granite Hill, Rustic Lane, Sky Country, and Sunnyslope, all schools with empty classrooms when assignments were made for the 1999-2000 school year. In each case where there are reduced classes at third grade, the District has not been required to expend extra funds to house these students. At this point in time, this has been the standard used to determine whether or not to expand the third grade program to additional schools. If the Board wishes to extend third grade CSR to other schools, funds for purchasing more portables would need to be allocated from the General Fund until there are additional state funds allocated for this purpose. We have some indication that State bond funds may be available in the spring. With respect to applying for funds to house the current State Preschool class at Van Buren or any other school, we have been advised that in order for a district to be eligible for these funds, the district would need to certify that the State Preschool class is displacing current elementary enrollment and that there is no other available space to house these students in the district. The district would then be required to post a notice letting parents of current preschool students know that their program would be discontinued pending approval of an application for a portable. Eligibility to apply for these funds does not guarantee that the district would receive them, and the application and decision process takes about one full school year to complete.

CSR Initial Evaluation

In June, 1999, the CSR Research Consortium issued its report, "Class Size Reduction in California 1996-98: Early, Findings Signal Promise and Concerns." Consortium members include such research organizations as the American Institutes for Research, the Rand Corporation, Policy Analysis for California Schools (PACE), EdSource, and WestEd. Their report is the first of a "four-year legislatively mandated evaluation." In this report, the researchers indicate that there are some successes, but there are also some unintended consequences that are causes for concern. Board members may recall that this program adds about \$1.5 billion dollars to the state education budget per year. Since all third graders were not participating in the program during the initial two years, the researchers were able to compare third grade STAR scores of participating and nonparticipating students; they found on average a small positive gain in achievement in the third grade CSR group. (When comparing a limited sample of scores of Jurupa third graders in participating and nonparticipating schools with similar demographic characteristics, i.e. ethnicity, socio-economic status, and English language learners, we found slight positive gains in non-participating students' reading scores and slight positive gains in participating students' math scores. In any case, differences between 1998 and 1999 third grade CSR classes and non CSR STAR scores were not statistically significant.) The good news in the statewide report on CSR is that the gains at third grade were similar for all students regardless of ethnicity, income status, or English language ability. They also found that since the program was implemented so quickly, some districts had to take space away from other educational programs.

D. <u>Review and Consider Class Size Reduction Program Recommendation</u> (Mrs. Roberts) (Continued)

(For the first year, Jurupa dismantled some computer labs to make space for the new program and placed two teachers in a classroom in a limited number of instances in order to maintain eligibility for the program.) The state study also notes that Districts with lower income pupils and those with English language learners tended to implement the program at a slower pace and that the cost of implementing CSR exceeded their revenues. In order to make up the deficit, funds were diverted from other programs. Statewide, the K-3 teacher workforce increased, but overall, the qualifications of the K-3 teachers declined. The CSR Consortium recommended that there is a need to bolster teaching from recruitment to preparation, support, and professional development, and to continue to find ways to support school construction. The researchers also point to the need for policy makers to focus on insuring that experienced teachers are available to schools that need their expertise and finally, to consider changing the funding formula in order to allow districts more flexibility in the use of CSR funds.

Since there is not, at this early stage of implementation, strong achievement data to support immediate full implementation of CSR at the third grade level, <u>administration recommends that the Board continue the present approach to inclusion of third grade in the CSR</u>.

E. Approve California Public School Library Act of 1998 Funding Application (Dr. Mason) In March 1999, the District received funding from the California Public School Library Act of 1998. The district has an opportunity again this year to apply for funding based on a per pupil allocation of approximately \$28.86 for school library collection improvement. The Library Plan Task Force has met to revise the Library Plan. In order for the district to receive funding, the Library Plan must be certified by the Board and forwarded to the State by January 14, 2000. A copy of the Library Plan is included in the supporting documents.

It is recommended that the Board approve and certify the Library Plan as presented in the supporting documents.

* F. Approve California Classroom Library Materials Act of 1999

(Dr. Mason)

The district has an opportunity to apply for new funds for K-4 classroom libraries. The Library Plan Task Force, comprised of certificated and classified staff, district administrators, and community members, has met to write the K-4 Classroom Library Plan. The district may apply for funding based on a per pupil allocation of approximately \$10.48 for grades K-4. In order for the district to receive funding, the K-4 Classroom Library Plan must be certified by the Board and forwarded to the State by January 14, 2000. A copy of the K-4 Classroom Library Plan is included in the supporting documents.

It is recommended that the Board approve and certify the K-4 Classroom Library Plan as presented in the supporting documents.

G. Approve Contract for Network Infrastructure Improvements Funded by E-Rate

(Mr. Edmunds)

The District's Information Technology Department is currently soliciting quotations for fiscal year 2000/2001 E-Rate projects. Due to the timeline requirements imposed by the Federal Government with regard to E-Rate projects, there was not sufficient time to prepare detailed information for the Board Agenda. Mr. Edmunds will have detailed information and a recommendation for award at tonight's Board Meeting.

H. Approve Purchase of Twenty-Four (24) Gateway Computers for the Special Education (Mr. Edmunds) Department

The Special Education Department needs to purchase twenty-four (24) Gateway computers. The District Psychologists, Language, Speech and Hearing Specialists, and Program Specialists will use the computers to prepare necessary reports and documentation in the performance of their duties. The funding will be from special Medi-Cal funds approved by the Medi-Cal collaborative. Gateway Business is the sole distributor of Gateway computers and the Purchasing Department obtained a quotation from Gateway for the computers at \$2,028.00 each, for a total amount of \$52,444.08 (including tax). Board Policy requires that purchases in excess of \$12,000 be presented to the Board for approval.

Administration recommends approval of Purchase Order #21129 to Gateway Business of Kansas City, Missouri, in the amount of \$52,444.08 (including tax) for the purchase of twentyfour (24) Gateway Computers for the Special Education Department.

I. Approve Purchase of One (1) Vehicle for Telephone/Network Technician (Mr. Edmunds) The District recently hired a Telephone/Network Technician to install and service telephone and networking equipment districtwide. The technician is required to travel throughout the district and carry telecommunication tools, equipment, and ladders in the performance of his duties, and he needs a truck to perform these duties. The Purchasing Department requested quotes from three area dealers for one (1) 2000 Ford Ranger as follows:

> **Fritts Ford** Fairview Ford Citrus Ford

\$12,561.33 \$12,712.35 No Quote

Administration recommends approval of Purchase Order #21109 to Fritts Ford of Riverside, California, for the purchase of one (1) 2000 Ford Ranger in the amount of \$12,561.33 to be used by the Telephone/Network Technician.

J. Review and Act on Timely School Facility Matters

(Mr. Edmunds) 3. Review and Act on Other Timely School Facility Matters Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

K. Act on Student Discipline Cases

(Mrs. Roberts)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-018 for violation of Education Code 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.

(Mrs. Roberts)

K. Act on Student Discipline Cases (Continued)

- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-019 for violation of Education Code 48900 (a1 & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-020 for violation of Education Code 48900 (k, n & .2) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.

Administration recommends the discipline actions as described and listed above.

L. Approve Personnel Matters

1. Approve Personnel Report #11

(Mr. Campbell)

Administration recommends approval of Personnel Report #11 as printed subject to corrections and changes resulting from review in Closed Session.

(Mr. Campbell) 2. Approve Variable Term Waiver Request State credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Bilingual Education, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a temporary vacancy for a Resource Specialist class at West Riverside Elementary School as well as a vacancy for an SDC class at Mission Bell Elementary. The individuals being recommended are Ms. Joyce Wilson and Ms. Dorothy Holden. Ms. Wilson earned her Bachelors degree in 1979 and her Masters degree in Education and Counseling in 1982 from California State College in Bakersfield. She has worked in the district as a substitute teacher since 1986; is received well by the students, and is often requested by teachers to substitute in their absence. Ms. Holden has worked as an Instructional Aide for Jurupa Unified School District since 1993 and most recently as a substitute teacher. She earned her Bachelors degree from California Baptist University in 1998 and is about half way through their credential program. Recruitment efforts have not identified stronger candidates.

With these considerations in mind, it is recommended that Ms. Wilson and Ms. Holden be approved for temporary employment through the end of this school year as a Resource Specialist and Special Day Class Teacher under the authorization of a Variable Term Waiver.

L. Approve Personnel Matters (Continued)

3. Approve Salary Increase for Selected Management Employees (Regulations #4340, 4440, and 4540)

On January 1, 2000, the salary schedule for certificated bargaining unit members was increased by 3.81%. This increase was agreed to last year in negotiations with NEA-J. Along with the 900+ employees represented by NEA-J, the District also has 78 Management employees whose salaries have not been set for this year. Their positions and salaries are listed in Board Regulations #4340, 4440, and 4540. Their responsibilities range from High School Principal, to Supervisor of Maintenance and Operations, to Secretary to the Superintendent. They are not represented by a union. Their salaries are set by the Board. Copies of current schedules along with recommended revised schedules are included in the supporting documents. The only substantive change on any of these schedules is that in Regulation #4540 the Administrator Adult/Alternative Education has been increased to a daily rate equivalent of a Middle School Principal.

Administration recommends that the salary schedules for certificated administrators (Regulation 4540), classified managers (Regulation 4440), and confidential employees (Regulation 4340) be increased by 3.81% effective January 1, 2000 as shown in the supporting documents.

M. Review Routine Information Reports

1. Announce Schedule to Conduct Board Meetings for the 1999-00 School Year(Mrs. Roberts)

Sites have been selected for regular board meetings for the 1999-00 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker, or other presentation. Information only.

January 18, 2000 (Tues) February 7, 2000 (Tues)	Jurupa Valle Board Room Glen Avon E
February 22, 2000 (Tues) March 6, 2000	Board Room
March 20, 2000	Mission Midd
April 3, 2000	Board Room

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urupa Valley High	April 17, 2000	Camino Real
Joard Room	May 1, 2000	Board Room
Glen Avon Elementary	May 15, 2000	Mira Loma Middle
Joard Room	June 5, 2000	Van Buren
Mission Middle	June 19, 2000	Board Room

ADJOURNMENT

Confirm Award of Bid #00/05L - Re-Painting at Rubidoux High School

(Mr. Edmunds)

On Thursday, December 16, 1999. Bids were received and opened for Bid #00/05L – Re-Painting at Rubidoux High School.

Bid documents were sent to three prospective bidders and two bids were returned, a recap appears below:

Contractor	<u>Amount</u>
Anna Corporation, DBA JFP Company	\$143,900
Robert V. Hoppe Co., Inc.	\$291,000

At its meeting on December 3, 1999, the Board authorized the Superintendent or designee to award the contract, which then needs to be presented to the Board for approval. On December 17, 1999, Mr. Edmunds, acting as the Superintendent's designee, awarded the contract to Anna Corporation, DBA JFP Company in the amount of \$143,900.

Administration recommends the Board confirm the bid award for repainting Rubidoux High School (Bid #00/05L).

Jurupa Unified School District is participating in the federal E-rate program. Under this program, \$2.25 billion dollars is collected from telephone bills under the heading of Universal Service fees. This money in then distributed to schools and libraries based on the number of students eligible to receive free and reduced lunches. All applicants receive at least a twenty-percent discount, and if fifty percent of the students at any one school are eligible for free or reduced lunches, then that school is eligible for a ninety-percent discount.

Jurupa Unified School District has four schools at ninety percent, nine schools at eighty percent, four schools at sixty percent, three schools at fifty percent, one school at forty percent, and two schools at twenty percent. The District's overall discount rate is sixty-eight percent.

The program is administered by the Federal School & Libraries Division (SLD). Because of the complexity of program guidelines, we have hired a consultant, Strategic Technologies Partnership, to obtain the required information and submit the application to the SLD.

There are two priorities for funding by SLD. The first priority is telecommunications, consisting of phone line and data line costs, along with cellular phone air time and pager service costs. The second priority is infrastructure. This is comprised of the internal wiring for local area computer networks, including the hardware to make the network run. SLD pays for the cabling from the outside all the way to the wall plug for the computer network.

Last year, all schools that applied within the window were funded, but this year there has been a shortened filing period compared to prior years. Based on the recommendation of our consultant, a California Multiple Awards Schedule (CMAS) vendor, Network Infrastructure Corporation (NIC), has been selected to facilitate filing the necessary application within the required time limit. CMAS contracts are cooperative contracts negotiated by the State of California and require no further bidding. NIC was selected because they have a proven track record of providing network wiring and equipment to schools. The estimated value of projects under consideration for this application is \$1,600,000.

In order to continue this process, approval is needed to submit the application to meet the January 19, 2000 deadline.

Administration recommends the Board authorize the Superintendent or designee to sign the documents necessary to apply for E-Rate funding.

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING MONDAY, DECEMBER 6, 1999

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:01 p.m. on Monday, December 6, 1999, in the Multi-Purpose Room at Sunnyslope Elementary, 7050 38th Street, Riverside, California.

ROLL CALL

Members of the Board present were: Mr. Sam Knight, President Mrs. Carolyn Adams, Clerk Mrs. Mary Burns, Member Mr. John Chavez, Member Mr. Ray Teagarden, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent

Dr. DeWayne Mason, Assistant Superintendent Education Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Mr. Rollin Edmunds, Assistant Superintendent Business Services

Ms. Pam Lauzon, Director Business Services

HEARING SESSION

PUBLIC VERBAL COMMENTS

President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

ADJOURN TO CLOSED SESSION

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #10; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/RELEASE/RESIGNATION/RETIREMENT/COMPLAINTS, AND EXPULSION CASES #00-014 and #00-016. At 6:02 p.m., the Board recessed to Closed Session in the Teachers' Lounge. At 6:45 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER ROLL CALL FLAG SALUTE At 7:00 p.m., President Knight called the meeting to order in Public Session. President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez.

Alicia Roth, Sunnyslope Student Body President, led the audience in the Pledge of Allegiance.

INSPIRATIONAL COMMENT

Mrs. Adams made an inspirational comment.

ANNUAL ORGANIZATION MEETING

The Superintendent opened the Annual Organization Meeting of the Board of Education. She noted that at the November 15 regular meeting, the Board determined to combine their Annual Organization Meeting with the December 6 regular meeting.

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BOARD PRESIDENT ELECTED

Mrs. Carolyn Adams, as immediate past Clerk of the Board, opened the nomination period for President of the Board for a one-year term beginning with this meeting. MRS. BURNS NOMINATED MR. SAM KNIGHT. A VOTE WAS TAKEN FOR ALL THOSE IN FAVOR OF MR. SAM KNIGHT TO SERVE AS PRESIDENT OF THE BOARD FOR A ONE-YEAR TERM: AYE, MRS. ADAMS, MRS. BURNS, MR. KNIGHT, MR. TEAGARDEN; NAYE, MR. CHAVEZ. BY A 4-1 VOTE, MR. SAM KNIGHT WAS ELECTED TO SERVE AS PRESIDENT OF THE BOARD FOR A ONE-YEAR TERM BEGINNING WITH THIS MEETING.

CLERK OF THE BOARD ELECTED

Mr. Knight, as newly elected President of the Board for a third term, opened the nomination period for Clerk of the Board. MRS. BURNS NOMINATED MRS. CAROLYN ADAMS. A VOTE WAS TAKEN FOR ALL THOSE IN FAVOR OF MRS. CAROLYN ADAMS TO SERVE AS CLERK OF THE BOARD: BY A UNANIMOUS VOTE, MRS. ADAMS WAS ELECTED TO SERVE AS CLERK OF THE BOARD FOR A ONE-YEAR TERM BEGINNING WITH THIS MEETING.

BREAK CANCELLED

President Knight noted that in order to proceed in a timely fashion with the Sunnyslope kindergarten program, the scheduled break was cancelled.

ADOPT REGULATION 9310, CALENDAR OF REGULAR MEETINGS -Motion #90 The Superintendent commented that the supporting documents contain the recommended schedule of dates and times for the regular meetings of the Board of Education for 2000. She noted that the schedule indicates that meetings will be held on the first and third Monday of each month, with only one meeting scheduled in the months of August and December; if the meeting date is a holiday, the Board meeting is scheduled for the next day, Tuesday. MR. TEAGARDEN MOVED THE BOARD ADOPT THE CALENDAR OF REGULAR MEETINGS SHOWN IN THE SUPPORTING DOCUMENTS AS REGULATION 9310. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

COUNTY COMMITTEE REPRESENTATIVE ON SCHOOL DISTRICT ORGANIZATION SELECTED The Superintendent reported that Mr. Chavez served as the representative for the past year to vote at the Annual County Committee on School District Organization Election, and asked the Board to select a representative for the coming year. MR. TEAGARDEN NOMINATED MR. CHAVEZ TO SERVE AGAIN IN THIS CAPACITY. BY A CONSENSUS DECISION, THE BOARD DETERMINED THAT MR. CHAVEZ WILL SERVE AS THE REPRESENTATIVE TO THE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION.

APPROVE CERTIFICATION OF SIGNATURES -Motion #91 The Assistant Superintendent Business Services stated that a new Certification of Signatures for authorized school district business functions must be submitted to the County. MR. TEAGARDEN MOVED THE BOARD APPROVE THE CERTIFICATION OF SIGNATURES IN THE SUPPORTING DOCUMENTS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

LIAISON REPRESENTATIVES APPOINTED TO DISTRICT ADVISORY COMMITTEES The Superintendent requested that the Board select liaison representatives for the three District Advisory Committees. She noted that those members of the Board that served on the committees last year are noted in the supporting documents. AT THE SUGGESTION OF MR. TEAGARDEN, BOARD MEMBERS DETERMINED BY A CONSENSUS DECISION TO REMAIN IN THEIR CURRENT POSITIONS ON THE ADVISORY COMMITTEES LISTED IN THE SUPPORTING DOCUMENTS: MRS. BURNS, VOCATIONAL EDUCATION ADVISORY COMMITTEE; MR. CHAVEZ, ENGLISH LEARNER ADVISORY COMMITTEE, AND MR. TEAGARDEN, CONSOLIDATED APPLICATION ADVISORY COMMITTEE.



REGULAR MEETING OF THE BOARD OF EDUCATION COMMUNICATIONS SESSION

REPORT: RHS STUDENT REPRESENTATIVE Wacarra Yeomans, Rubidoux High substitute student representative, reported the following: The soccer and basketball teams are busily preparing for league games. The wrestling team placed second overall in their tournament last weekend. Students and staff were happy to provide food for fifteen families as a result of their successful Canned Food Drive. Eighty donors contributed to the annual Blood Drive. ASB is sponsoring the Koins for Kids campaign to help supply presents to needy children in the area. The Holiday Choir Concert will be held December 7 in downtown Riverside. The Delta Alliance Corps plans to participate in a parade in Perris on December 11. December 7 is a minimum day for students.

REPORT: JVHS STUDENT REPRESENTATIVE Joshua Johnson, Jurupa Valley High student representative, reported the following: Friday Night Live will participate in a Holiday Cruise on December 21 at Newport Harbor. They will also sponsor a Millennium Dance on January 7. "Senior Day" was held on November 19. During this event, the Future Business Leaders of America Club sponsored a free ice cream get-together. The Junior Class will decorate the quad for "Junior Day" scheduled for December 10. ASB attended the CADA convention on November 22 in Anaheim. The "Toys for Tots" campaign is underway with classes competing to submit the most donations. The "Snowball Dance" is scheduled for December 17. The boys' and girls' soccer teams are contenders in the upcoming CIF tournament. The girls water polo team placed 7th in their game held on December 4. Their next game is scheduled for December 7.

WELCOME TO SUNNYSLOPE ELEMENTARY Mrs. Tamara Elzig, Sunnyslope Elementary Principal, thanked the Board, the Superintendent, district administrators, and the supportive Sunnyslope school community for attending the meeting at Sunnyslope Elementary. She highlighted the school's successful grant application to complete network wiring and connectivity between classrooms; their selection as an Early Intervention for School Success model program for the State, and Sunnyslope's exciting new after-school program. She thanked Mr. Carl Zitek, teacher and school newspaper advisor, for assisting students with articles for the school newspaper. Ms. Elzig commented that she is privileged to work with an excellent teaching staff that has a combined years of teaching experience of over 500 years. Kindergarten students from the classes of Ms. Deborah Dallas, Ms. Sandra Amatriain, Ms. Heather Thompson, and Ms. Lorayne Garrison provided a holiday song performance.

RECOGNIZE MISSION MIDDLE STUDENT

The Superintendent congratulated Mission Middle School eighth grade student, Laquita Lumar, for her selection by her principal to attend the Governor's Aerospace Summit meeting on November 15, 1999 in Los Angeles. She stated that Ms. Lumar was accompanied by her parents and science teacher to be recognized for her commitment to science, mathematics, and technology, and for her participation in the original fifth grade group participating in the Riverside Community College Passport to College program.

ACCEPT DONATIONS
-Motion #92

The Assistant Superintendent Business Services requested the Board's approval of the following donations: MRS. BURNS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$57.60 FROM UNITED WAY OF ORANGE COUNTY FOR INSTRUCTIONAL SUPPLIES AT CAMINO REAL; A COMPUTER SYSTEM FROM MR. RANDY O'LAUGHLIN VALUED AT \$500.00 FOR A DESIGNATED CLASSROOM AT CAMINO REAL; \$10,669.18 FROM THE INDIAN HILLS PTA FOR THE ITEMS LISTED; \$13.49 FROM TARGET STORES FOR STUDENT INCENTIVES AT RUSTIC LANE, AND \$331.00 FROM THE MIRA LOMA SCIENCE CLUB FOR SCIENCE CLASS FIELD TRIPS. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

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2000 DELEGATE ASSEMBLY NOMINATIONS The Superintendent stated that at the November 15, 1999 Board meeting, Mrs. Burns nominated Ms. Burnadette Burks, Moreno Valley Unified, for the California School Boards Association 2000 Delegate Assembly vacancies in Subregion 18A. However, she commented that there remains sufficient time for additional nominations to be included while still meeting the January 1, 2000 deadline. THERE WERE NO FURTHER NOMINATIONS FROM BOARD MEMBERS, THEREFORE, THE NAME OF MRS. BURNADETTE BURKS, MORENO VALLEY UNIFIED, WILL BE SUBMITTED NO LATER THAN JANUARY 1, 2000 FOR THE 2000 CSBA DELEGATE ASSEMBLY NOMINATIONS, SUBREGION 18A.

ADMINISTRATIVE REPORTS

The Superintendent noted for the Board that the Assistant Superintendent Business Services provided each member with a copy of the revised annotation for Agenda Item I-2, Approval of Solicitation of Bids for Abatement of Lead Bearing Paint at Rubidoux High School, along with a hand-carried item under I-3 for the Board to grant a request from the County for an easement.

PUBLIC VERBAL COMMENTS:

President Knight opened the Public Verbal Comments session and asked that comments be limited to five minutes.

Mr. Carl Zitek, teacher at Sunnyslope, expressed his gratefulness for Sunnyslope's outstanding custodian, teachers, and principal, and noted that student test scores demonstrate the remarkable abilities of the teaching staff and principal at Sunnyslope.

Mrs. Mary Teagarden, Van Buren parent, stated that she spoke with the Assistant Superintendent Business Services regarding the concerns that she raised at the last Board meeting. His response was that he planned to recommend that the decision concerning the issue of third grade Class Size Reduction at Van Buren Elementary be delayed until the Board hears the districtwide interim report on facility planning from the Blue Ribbon Committee in early January. Mrs. Teagarden stated that because Van Buren Elementary has sufficient space; the staff enthusiastically supports third grade Class Size Reduction, and there are special circumstances at the school that would allow the program to be implemented, she is asking the Board to make this request a priority and not wait for a pending report to make their decision.

Mr. Marty Hundley, President of the FFA Parent Booster Club at Jurupa Valley, asked the Board to consider reimbursement of \$638.00 to their Booster Club fund. He explained that initially, club members were told that temporary storage would be needed for a short time while their storage facility was being relocated; however, six months later, the Club is still paying for storage costs that have now accumulated to a total cost of \$638.00. Mr. Hundley did not feel that it was fair for the club to continue paying this high cost for storage since funds should be going to assist student projects. He presented the Board with a copy of the storage costs by month from May 27, 1999 through November 30, 1999 and asked for their assistance.

The Superintendent responded that this matter will be researched by staff with a report back to the Board on the findings.

BOARD MEMBER REPORTS & COMMENTS Board members individually thanked Ms. Tamara Elzig, the Sunnyslope staff, and students for their outstanding program and welcome. Mrs. Burns shared information on "Rock Shows" that she recently provided for Sunnyslope students. In addition, she asked that principals issue a reminder to students concerning bicycle safety and the importance of using bicycle helmets. Mrs. Burns asked that an item be placed on the Board Agenda in March 2000 for the Board to hear a presentation on alternative fuels for buses. She indicated that she will provide the Superintendent with information to arrange for a speaker on this topic.

BOARD MEMBER REPORTS & COMMENTS (CONT'D) Mrs. Adams commended Rubidoux High School students for participating with Poly High School students to provide a Thanksgiving Day meal for needy families.

President Knight thanked his colleagues for placing their confidence in him for another year to serve as Board President. He indicated that his focus will again be on improving student achievement.

ACTION SESSION

APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #93 MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-8 AS PRINTED: MINUTES OF NOVEMBER 15, 1999 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; NOTICE OF COMPLETION FOR MISSION PAVING & SEALING, INC., BID #00/03L, ASPHALT REPAIR AT TWELVE SITES; RESOLUTION #00/10, EXPENDITURE OF EXCESS FUNDS; OUT-OF-STATE TRAVEL REQUEST FOR MR. KENT CAMPBELL TO ATTEND THE PUBLIC HUMAN RESOURCE MANAGEMENT CONFERENCE IN WASHINGTON, D.C. FROM MARCH 20-23, 2000, AND NON-ROUTINE FIELD TRIP REQUEST FOR 100 6TH GRADE STUDENTS FROM STONE AVENUE TO TRAVEL TO PATHFINDER OUTDOOR SCIENCE CAMP FEBRUARY 28-MARCH 1, 2000. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACCEPT 1998/99 AUDIT -Motion #94

Ms. Cecile Nunley, auditor from the firm of Vavrinek, Trine, Day and Company, reported a sound reserve for the District as noted in Section 3, Page 5, of the Audit Report. She referred to the Executive Summary under General Explanations and indicated that although the District is in a position of deficit spending, there will be no problem meeting financial obligations. Ms. Nunley noted that in the Auditor's summary, Section 5, Page 1, letters disclosing to the general public either qualified or unqualified opinions, the report indicates that for the most part, the District received the highest review, the unqualified opinion.

The Assistant Superintendent Business Services recommended that the Board accept the audit with copies to be presented to the appropriate state and county agencies. MRS. BURNS MOVED THE BOARD ACCEPT THE AUDIT AND DIRECT THE AUDITOR TO PROVIDE COPIES TO THE STATE AND COUNTY AGENCIES BY DECEMBER 15, 1999 AS REQUIRED BY LAW. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CERTIFY 1999/00 FIRST INTERIM REPORT -Motion #95 The Assistant Superintendent Business Services stated that twice annually Interim Reports on the District's Budget are required to update and keep the Board apprised of the District's financial condition. He reported the following changes that have occurred: an unrestricted revenue increase of \$2,067,779; a restricted revenue increase of \$4,112,484, for a total net increase in revenue of \$6,180,263. An unrestricted Expenditure increase was reported in the amount of \$1,744,327; a restricted expenditure increase of \$3,433,692, for a total net increase in expenditures of \$5,178,019. The Assistant Superintendent noted that adjustments to the Beginning Balance since the September 7, 1999 presentation resulted in a net increase in the Beginning Balance of \$701,550; the unrestricted reserve is projected at \$4,112,677 or 3.95% of total expenditures, and the total restricted reserve totals \$573,079, with \$200,000 designated for Capital projects, \$148,079 for categorical project carryover, and \$225,000 estimated for the School Operation Allocation.



CERTIFY 1999/00 FIRST INTERIM REPORT -Motion #95 (CONTINUED) The Assistant Superintendent Business Services noted that the supporting documents contain the Multi-Year Budget Projection which demonstrates that the district will be able to maintain a 3.03% Unrestricted Reserve of about \$3.1 million for 2000/2001 and meet its financial obligations this year and the next two fiscal years. The Assistant Superintendent asked for the Board's certification based on the financial projections presented. PRESIDENT KNIGHT MOVED THE BOARD CERTIFY THAT THE DISTRICT WILL BE ABLE TO MEET ITS FINANCIAL OBLIGATIONS FOR 1999/00 AND TWO SUBSEQUENT FISCAL YEARS. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PART II OF 1999/00 CONSOLIDATED APPLICATION -Motion #96 The Assistant Superintendent Education Services stated that the Consolidated Application requests funds for nine categorical aid programs to include School Improvement; Economic Impact Aid; Tenth Grade Counseling; Professional Development; Tobacco Use Prevention Education; Title I; Title VI; Title II, Eisenhower, and Safe and Drug Free Schools. He explained that Part I of the application was approved by the Board June 1, 1999; Part II of the Consolidated Application requests funding in the amount of \$6,154,545, with a copy of the 1999/00 Consolidated Application included for Board members.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE SUBMITTAL OF PART II OF THE 1999/2000 APPLICATION FOR FUNDING CONSOLIDATED CATEGORICAL AID PROGRAMS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ENGLISH LANGUAGE ACQUISITION PROGRAM APPLICATION -Motion #97 The Assistant Superintendent Education Services stated that the California Department of Education sent notifications on the availability of funding for the English Acquisition Program effective January 1, 2000 for those district's who wish to apply. Districts selected will receive funding in the spring of 2000 to be used in the area of academic assessment for English learners to include core curriculum support services. The Assistant Superintendent noted that if the District's application is successful, a large portion of the funds received will be used for the Spring Extended Learning Opportunities (SELO) program, and he requested the Board's approval and certification of the application for submittal.

MR. TEAGARDEN MOVED THE BOARD APPROVE AND CERTIFY THE APPLICATION FOR THE ENGLISH LANGUAGE ACQUISITION PROGRAM. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE SCHOOL-TO-CAREER PARTNERSHIP MEMORANDUM OF UNDERSTANDING AND BUDGET -Motion #98 The Assistant Superintendent Education Services requested approval of the Memorandum of Understanding and Budget Allocation for third year participation in the five-year School-to-Career partnership project with the Riverside County Office of Education.

MRS. ADAMS MOVED THE BOARD APPROVE THE MEMORANDUM OF UNDERSTANDING AND BUDGET ALLOCATION FOR THE SCHOOL-TO-CAREER PARTNERSHIP PROGRAM. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON THIRD GRADE CLASS SIZE REDUCTION -Motion #99 The Assistant Superintendent Business Services asked the Board, in response to the request by a parent to implement the Class Size Reduction program at the third grade level at Van Buren Elementary, to postpone their decision on this issue until after they receive the Blue Ribbon Committee's interim report on the District's six year plan for facilities. He recommended that this request be placed in the context of projected student growth and the overall District Facility Plan.

HEAR REPORT ON THIRD GRADE CLASS SIZE REDUCTION -Motion #99 (CONTINUED) Mr. Chavez indicated that he specifically requested information on third grade Class Size Reduction implementation to include the availability of two portables at Van Buren Elementary. He stated that if the District has the ability to house students at Van Buren at a low cost to the District, the idea should, at a minimum, be investigated.

The Assistant Superintendent Business Services responded that making decisions site by site vs reviewing districtwide facility needs could be problematic with only nine vacant elementary classrooms available in the entire District to house new students. In addition, he noted that to implement Class Size Reduction, the normal timeline involves a lead in time of approximately six to eight months. Further, maintaining the annual class size average at this point in the year would also require opening more than two additional Class Size Reduction classrooms.

The Superintendent reviewed that since it is the responsibility of the Board to determine the implementation of the Class Size Reduction program at a particular grade level, the Board may wish, prior to making a decision concerning Van Buren Elementary, to hear the interim report from the Blue Ribbon Committee regarding the ramifications of growth over the next seven years.

President Knight stated that it will be important for the Board to allow staff the opportunity to present the report from the Blue Ribbon Committee in order to better understand classroom space needs in terms of demographic growth in the area.

APPROVE SOLICITATION OF BIDS FOR FOOD SERVICES VAN -Motion #100 The Assistant Superintendent Business Services reported that the Food Services Department is in need of a small utility van to transport emergency canned or frozen food supplies throughout the district. He noted that the vehicle will be paid for out of food services funds, and he requested the Board's authorization to solicit bids for the van.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE DIRECTOR OF PURCHASING TO SOLICIT BIDS FOR A UTILITY/DELIVER VAN FOR THE FOOD SERVICES DEPARTMENT. MRS. ADAMS SECONDED THE MOTION. The Assistant Superintendent explained to Mr. Chavez that currently, if a school kitchen needs canned or frozen supplies from the warehouse, employees are using their personal vehicles to retrieve the needed items. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE CHANGE ORDER #1 FOR BID #00/03L, ASPHALT REPAIR AT 12 DISTRICT SITES -Motion #101 The Assistant Superintendent Business Services reviewed that during this past summer, asphalt work was conducted at a number of district sites. However, during the course of this work, it was determined that at some locations additional work was needed. This expanded the scope of the project and resulted in Change Order #1, Bid #00/03L as listed on the Agenda.

MR. TEAGARDEN MOVED THE BOARD APPROVE CHANGE ORDER #1 FOR BID #00/03L, ASPHALT REPAIR AT TWELVE (12) DISTRICT SITES, TO MISSION PAVING AND SEALING, INC., IN THE AMOUNT OF \$16,580.00. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.



APPROVE SOLICITATION OF BIDS & EMERGENCY RES. #00/11 FOR THE REPAINTING OF RUBIDOUX HIGH -Motion #102 The Assistant Superintendent Business Services stated that initially, when this item was placed on the Agenda for the abatement of lead bearing paint and re-painting at Rubidoux High School, it had not, as yet, been discovered that the first layer of texture coat applied to the buildings contained asbestos. Since that time, this determination has been made, and although there are no immediate health risks to students or staff, it is important to move expeditiously on the area where paint is peeling significantly, the exterior of the boys' locker room. The Assistant Superintendent reported that due to the urgency of the project, Brickley Construction Company began asbestos and lead bearing paint abatement on the weekend of December 4-5, 1999, and the Board is being asked to approve Emergency Resolution #00/11 to authorize the the Superintendent or her designee to award the contracts for the work. MR. TEAGARDEN MOVED THE BOARD APPROVE EMERGENCY RESOLUTION #00/11, AUTHORIZE THE SOLICITATION OF BIDS FOR REPAINTING RUBIDOUX HIGH SCHOOL (BID #00/05L), AND AUTHORIZE THE SUPERINTENDENT OR DESIGNEE TO AWARD CONTRACTS FOR THE MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE REQUEST FOR COUNTY EASEMENT -Motion #103 The Assistant Superintendent Business Services recommended that the Board grant the request by the County of Riverside for a five foot easement along the south side, and a twenty foot easement along the west side of the new Education Center property in order to widen the streets and provide for sidewalks. MR. TEAGARDEN MOVED THE BOARD GRANT THE REQUEST FROM THE COUNTY OF RIVERSIDE TO PLACE AN EASEMENT ON THE DISTRICT'S PROPERTY AT THE CORNER OF JURUPA AND PEDLEY ROADS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY

ACT ON TWO (2) DISCIPLINE CASES: #00-014 & #00-016 -Motion #104 The Superintendent recommended that the Board accept and adopt the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel for the two discipline cases listed on the Board Agenda.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #00-014 AND #00-016 AS EXPEL THE PUPIL IN DISCIPLINE CASE #00-014 FOR FOLLOWS: VIOLATION OF EDUCATION CODE 48900 (I, K, .4 AND .7) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #00-016 FOR VIOLATION OF EDUCATION CODE 48900 (A1, K & .7) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.



APPROVE PERSONNEL REPORT #10 W/INSERT -Motion #105 The Assistant Superintendent Personnel Services requested approval of Personnel Report #10, with Insert I-1, Pages 3-12.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #10, WITH INSERT I-1, PAGES 3-12. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE TERM WAIVER -Motion #106 The Assistant Superintendent Personnel Services requested approval for Ms. Kimberly Harrell and Ms. Ann McNally to serve as Special Day Class teachers for the remainder of the school year under the authorization of a variable term waiver.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THIS SCHOOL YEAR AS SPECIAL EDUCATION TEACHERS UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT REVISED REGULATION #4740, SALARY SCHEDULE FOR CLASSIFIED EMPLOYEES -Motion #107 The Assistant Superintendent Personnel Services explained that at a recent Board meeting, the Board approved for an increase in pay for substitute teachers. He stated that at this time, the regulation concerning substitute pay for classified employees needs to be updated as well to be in line with current practice.

MR. TEAGARDEN MOVED THE BOARD ADOPT REVISED REGULATION 4740, SALARIES FOR SUBSTITUTE OR TEMPORARY CLASSIFIED EMPLOYEES TO REFLECT THE FORMULA CURRENTLY IN USE TO COMPUTE COMPENSATION RATES. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE INFORMATION REPORTS

The Board reviewed the Routine Information Report "Schedule to Conduct Board Meetings for the 1999-00 School Year" with no further questions.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:33 p.m.

MINUTES OF THE REGULAR MARE APPROVED AS	MEETING OF DECEMBER 6, 1999
President	Clerk



RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

RUN DATE: APS/APS550/01 RUN DATE: 12/03/99 PAGE:

11/13/1999 - 12/03/1999 PURCHASES OVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

AA EQUIPMENT Dave's tree service Pioneer chemical company	MP ∧N ≺	MAINT-EQUIPMENT RENTAL MAINT-GROUNDS WORK MAINT-SUPPLIES
GLEN DORNING, INC. Empide ford NEW HOLAND TRA		MAINT-SUPPLIES Maint-grounds supplies
RDVARK CLAY		JVHS-INSTRUCTIONAL MATERIALS
TAYLOR'S APPLIANCE		MAINT-JVHS-REPLACE RANGE
CONTRACTORS EQUIPMENT COMPA		MAINT-GROUNDS SUPPLIES
FOLLETT EDUCATIONAL SERVICE		TXTBK WHSE-TEXTBOOKS
GRA JOHNSTON PUMP CO.		RHS-REPAIR PUMP
OFFICE DEPOT	NHSE-	WHSE-STOCK
CORPORATE EXPRESS	EXPRESS (HANSON O WHSE-STOCK	STOCK
SOUTHWEST SCHOOL	SCHOOL SUPPLY WHSE-	WHSE-STOCK
UNISOURCE MAINTENANCE SUPPL		WHSE-STOCK
AXIE SANITARY SUP.	334773	WHSE-STOCK
IONEER CHEMICAL COMPANY		WHSE-STOCK
JEFFCD, INC.	EC-0F	EC-OFFICE SUPPLIES
LLIAMS SCOTSMAN		MAINT-RENTAL OF PORTABLE CLASSROOM
COTT ELECTRIC-SPEC. LAMP D		WHSE-STOCK
35 RIDS RANCHO	6A-F1	GA-FIELD TRIP
C.S. IMAGING, INC.		JVHS-PART FOR COPIER
W. PEPPER OF LOS ANGELES		MLMS-INSTRUCTIONAL MATERIALS
W. PEPPER OF LO	OF LOS ANGELES MMS-1	MMS-INSTRUCTIONAL MATERIALS
MART & FINAL IRIS	00	RHS-INSTRUCTIONAL MATERIALS



	KIVERSIUE KEBIURAL KUUCKIIUN UKIN		REPORT: APS/APSRSO/01
	REPORT OF PURCHASES		RUN DATE: 12/03/99
<u>4.</u> το	11/13/1999 - 12/03/1999 PURCHASES OVER \$200		
REF FUND LOC/SITE PROGRAM	VENDOR	DESCRIPTION	NO.
	PURCHASE ORDERS TO BE RAT	RATIFIED	
P20783 100 190 00 FINE ARTS - ART	J.W. PEPPER OF LOS ANGELES	JM-INSTRUCTIONAL MATERIALS	400.00
P20784 100 191 00 GENERAL ED-FINE ARTS-MUSIC K-	J.W. PEPPER OF LOS ANGELES	MMS-INSTRUCTIONAL MATERIALS	400.00
P20785 100 178 00 GENERAL SUPP DISTR ADMIN PERS	PROADMSERV	EC-OTHER SERVICES	4,008.00
P20786 100 178 00 GENERAL SUPPORT-DISTRICT ADMI	LAGUNA CLAY	EC-OPEN PO-OFFICE SUPPLIES	250.00
P20793 100 189 00 INSTRUCTION-SELF CONTAINED K-	FOLLETT SOFTWARE COMPANY	IH-INSTRUCTIONAL MATERIALS	312.48
P20794 100 186 00 SUPPORT SVC-INSTRCT. SUPP-SCH	MASTER TEACHER, THE	VB-PERIODICALS	310.80
P20795 100 000 00 INSTRUCTION-SELF CONTAINED K-	CM SCHOOL SUPPLY CO.	PER-INSTRUCTIONAL MATERIALS	1,000.00
P20800 100 178 00 INSTRUCTION-UNGRADED	SUB STATION	EC-OTHER SUPPLIES	428.53
P20805 100 181 00 INSTRUCTION-SELF CONTAINED K-	PERFECTION LEARNING CORP.	MB-INSTRUCTIONAL MATERIALS	375.51
P20826 100 178 00 INSTR STUDENT SUPP SERVICE AD	PSYCHOLOGICAL ASSESSMENT	EC-OFFICE SUPPLIES	284.46
P20827 100 197 00 MILITARY / ROTC GRA	EASTERN EMBLEM MANUFACTURIN	JV-INSTRUCTIONAL MATERIALS	350.19
P20839 100 178 00 DISTRICT WAREHOUSE	HILLYARD FLOOR CARE	WHSE-STOCK	11,884.05
P20840 100 178 00 DISTRICT MAREHOUSE	PIONEER CHEMICAL COMPANY	WHSE-STOCK	2,787.06
P20841 100 178 00 DISTRICT WAREHOUSE	WAXIE SANITARY SUP. 334773	WHSE-STOCK	1,019.27
P20842 100 178 00 DISTRICT WAREHOUSE	OMNI COMPUTER PRODUCTS	WHSE-STOCK	464 . 45
P20845 100 178 00 DISTRICT WAREHOUSE	BUY. COM INC.	WHSE-EC-OFFICE SUPPLIES	1,654.48
P20851 100 178 00 GEN SUPPORT DIST ADMIN SAFETY	HOME DEPOT	EC-OTHER SUPPLIES	800.00
P20856 100 178 00 GEN SUPPORT DISTR ADMIN FACIL	INDIAN HILLS COUNTRY CLUB	EC-CONSULTANTS	700.00
P20862 100 180 00 Intensive Reading K-4	K-MART (LIMONITE STORE)	IA-INSTRUCTIONAL MATERIALS	400.00
P20863 100 180 00 Intensive Reading K-4	CM SCHOOL SUPPLY CO.	IA-INSTRUCTIONAL MATERIALS	500.00
P20880 100 000 00 INSTRUCTION-SELF CONTAINED K-	CALIF. THEATRE OF PERFORMIN	PER-FIELD TRIP	220.00
P20894 100 193 00 JOURNALISM GRA	CORPORATE EXPRESS (HANSON O	LC-INSTRUCTIONAL MATERIALS	336.06
P20905 100 000 00 INSTRUCTION-SELF CONTAINED K-	LONG BEACH AQUARIUM OF THE	GA-FIELD TRIPS	643.50
P20906 100 178 00 INSTRUCTION GENERAL EDUCATION	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIR	489.46

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 3

11/13/1999 - 12/03/1999 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

P20909 100 197	00	197 00	FINE ARTS - ART GRA	REDLANDS CAMERA	JVHS-INSTRUCTIONAL MATERIALS	900.006
P20918 1	100 181	181 00	INSTRUCTION-SELF CONTAINED K-	HOUGHTON MIFFLIN CO-ORDER D	MB-INSTRUCTIONAL MATERIALS	632.28
P20919 1	100	178 00	INST. SUPPORT CURR. STAFF DEV PHI DELTA	LTA KAPPA	EC-OFFICE SUPPLIES	240.12
P20948 1	100 178	178 00	DISTRICT ADMINISTRATION PURCH	RIVERSIDE CO. RECORD		260.00
P20950 1	100	192 00	GENERAL ED-SELF CONTAINED K-8 TSR WIRELESS	RELESS	MLMS-RADIOS	1,749.86
P20955 1	100 178	178 00	GEN SUPPORT UNDERGROUND STORA	CONSOLIDATED WASTE INDUSTRI	RHS-WASTE REMOVAL SERVICES	3,000.00
P20967 1	100	192 00	SUPPORT SVC-INSTRCT. SUPP-SCH BUY. COM INC.	A INC.	MLMS-OFFICE SUPPLIES	269.27
P20978 1	100	178 00	CENTRALIZED DATA PROCESSING -	VALCOM COMPUTER CENTER	EC-OFFICE SUPPLIES	452.87
P20980 1	100 178	178 00	GEN SUPPORT UNDERGROUND STORA	CONSOLIDATED WASTE INDUSTRI	MOT-REMOVE DIESEL AND ABSORBANT	200.00
P20982 1	100	178 00	GEN SUPPORT UNDERGROUND STORA	CONSOLIDATED WASTE INDUSTRI	MOT-DISPOSE OF PAINT THINNER	2,000.00
P20995 1	100 178	178 00	GENERAL SUPPORT OPERATIONS UT ALLTEL	**	EC-TELEPHONE & SUPPLIES	1,010.70
P21011 1	100 197	197 00	INSTRUCTION GENERAL EDUCATION	ASTRO BUSINESS SOLUTION, IN	JVHS-INSTRUCTIONAL MATERIALS	509.66
P21012 1	100 178	178 00	INSTRUCTIONAL SUPPORT CURRICU	CTB/MACMILLAN/MCGRAW HILL	EC-TESTING MATERIALS	393.83
P21014 1	100	178 00	INSTRUCTION-UNGRADED	CALIFORNIA ASSOCIATON FOR T	EC-INSTRUCTIONAL MATERIALS	247.83
P21016 1	100	178 00	GENERAL SUPPORT GROUNDS	AGUA MANSA MRF, LLC	DW-WASTE DISPOSAL	500.00
P21023 1	100 178	178 00	GENERAL SUPPORT-DISTRICT ADMI	MARMOLEJO CUSTOM UPHOLSTERY	EC-VENDOR REPAIRS	375.00
P21024	100	197 00	INSTRUCTION GENERAL EDUCATION CORPORATE	ATE EXPRESS (HANSON O	JVHS-EC-SS-INSTRUCTIONAL MATERIALS	427.21
P21027	100 178	178 00	GEN SUPPORT DIST ADMIN SAFETY	VALCOM COMPUTER CENTER	EC-OFFICE SUPPLIES	782.33
P21036 1	100	178 00	JJCC BUDGET COMMITTEE	VON'S MARKET (LIMONITE AVE)	EC-OPEN PO-SUPPLIES	300.00
P21087	100	196 00	GUIDANCE & COUNSELING	CORPORATE EXPRESS (HANSON O	RHS-OFFICE SUPPLIES	713.68
P21095 1	100 197	197 00	PHYSICAL EDUCATION GRA KATHY JANSEN	JANSER	JV-INSTRUCTIONAL MATERIALS	300'00
P21104	100	178 00	GEN SUPPORT UNDERGROUND STORA	LAB SAFETY SUPPLY	MAINTSUPPLIES	977.51
P37494 1	100 178	178 00	NON SPECIFIC	KAISER FOUNDATION HEALTH PL	99/00 INSURANCE PREMIUMS	1,956,449.00
1	1					



FUND TOTAL

2,051,582.74

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 4

11/13/1999 - 12/03/1999 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

7

TOTAL NUMBER OF PURCHASE ORDERS

DESCRIPTION

					•
P20671 101 178 00	=	78 00	INSTRUCTIONAL MATERIAL & STAF LINDAMOOD -BELL	EC-OPEN PO-CONSULTANT SERVICES	15,000.00
P20766 101 180 00	=	80 00	INSTRUCTIONAL MATERIAL & STAF RIGBY	IA-INSTRUCTIONAL MATERIALS	2,158.66
P20770 101 180 00	=======================================	80 00	INSTRUCTIONAL MATERIAL & STAF SRA-MCGRAW-HILL	IA-INSTRUCTIONAL MATERIALS	1,283.11
P20772 101		178 00	HEADSTART FEDERAL PARTIDA ROSI	EC-PRINTING	1,627.03
P20776 101		180 00	SPPT.SVCSP.PROJECTS-SCH IMP SPECIALTY PENCILS	1A-INSTRUCTIONAL MATERIALS	1,176.63
P20779 101		182 00	IASA TITLE I BASIC GRANTS LOW HEINEMANN WORKSHOPS	CONFERENCE - PACIFIC AVENUE	645.00
P20780 101	=	180 00	SPPT.SVCSP.PROJECTS-SCH IMP K-MART (LIMONITE STORE)	IA-INSTRUCTIONAL MATERIALS	400.00
P20788 101 187 00	=	87 00	INSTRUCTIONAL MATERIAL & STAF WRIGHT GROUP, THE	WR-INSTRUCTIONAL MATERIALS	778.39
P20792 101 191 00	=	91 00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	MM-LIBRARY BOOKS	10,531.00
P20797 101 178 00	-	78 00	IASA TITLE I BASIC GRANTS LOW CORPORATE EXPRESS (HANSON O	EC-OFFICE SUPPLIES	735.39
P20799 101 178 00	-	78 00	SPPT.SVCSP.PROJECT-ECONOMIC ROHAC, RON	EC-CONSULTANT SERVICES	24,800.00
P20816 101 191 00	-	91 00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	MMS-LIBRARY BOOKS	437.47
P20817 101 179 00	-	79 00	CA PUBLIC SCHOOLS LIBRARY ACT IMAGINE THAT	GA-LIBRARY BOOKS	1,006.13
P20821 101	=	177 00	SPPT.SVCSP.PROJECTS-SCH IMP HOUGHTON MIFFLIN CO-ORDER D	PER-INSTRUCTIONAL MATERIALS	797.78
P20824 10	101 185	85 00	IASA TITLE I BASIC GRANTS LOW COMPUTER CURRICULUM CORP.	TS-INSTRUCTIONAL MATERIALS	269.38
P20828 101 180 00	=	00 08	INSTRUCTIONAL MATERIAL & STAF SIGNATURE SOFTWARE, INC.	IA-INSTRUCTIONAL MATERIALS	269.32
P20829 101 180 00	-	80 00	INSTRUCTIONAL MATERIAL & STAF KNOWLEDGE ADVENTURE	IA-INSTRUCTIONAL MATERIALS	969.70
P20852 101 178 00	-	78 00	HEADSTART FEDERAL STATER BROTHERS	EC-OTHER SUPPLIES	300.00
P20859 101 180 00		80 00	COMMUNITY BASED ENGLISH TUTOR STAPLES	EC-INSTRUCTIONAL MATERIALS	500.00
P20860 101 180 00	=	80 00	COMMUNITY BASED ENGLISH TUTOR CM SCHOOL SUPPLY CO.	1A-INSTRUCTIONAL MATERIALS	1,000.00
P20861 101 180 00	=======================================	00 08	COMMUNITY BASED ENGLISH TUTOR TARGET	IA-INSTRUCTIONAL MATERIALS	1,200.00
P20868 101 196 00	=	00 96	STAFF DEVELOPMENT SB1882 SUBWAY #20985	RHS-OFFICE SUPPLIES	287.92
P20870 101 181 00	= /	81 00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	MB-LIBRARY BOOKS	4,218.69

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

FUND LOC/SITE

REF

DESCRIPTION

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 5

11/13/1999 - 12/03/1999 PURCHASES OVER \$200

P20873 101 177 00	177 00	IASA TITLE I BASIC GRANTS LOW RIGBY	PER-INSTRUCTIONAL MATERIALS	1,125.25
P20876 101 177 00	177 00	SPPT.SVCSP. PROJECTS-SCH IMP FOLLETT SOFTWARE COMPANY	PER-INSTRUCTIONAL MATERIALS	245.67
P20877 101	188 00	SPPT.SVCSP.PROJECTS-SCH IMP INNOVATIVE LEARNING CONCEPT	PT SC-INSTRUCTIONAL MATERIALS	230.41
P20883 101 187	187 00	SPPT.SVCSP.PROJECTS-SCH IMP JENSEN ALVARADO RANCH	WR-FIELD TRIP	702.00
P20889 101	101 179 00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	3,734.82
P20912 101 191	191 00	CA PUBLIC SCHOOLS LIBRARY ACT WORLD BOOK SCHOOL AND LIBRA	RA MM-LIBRARY BOOKS	1,124.91
P20915 101	101 178 00	SPPT.SVCSP.PROJECTS-SCH IMP VALCOM COMPUTER CENTER	EC-DTHER SUPPLIES	530.13
P20924 101	101 180 00) CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	1A-LIBRARY BODKS	10,692.54
P20925 101 177 00	177 00	INSTRUCTIONAL MATERIAL & STAF GREAT SOURCE EDUCATION GROU	DU PER-INSTRUCTIONAL MATERIALS	1,075.35
P20928 101 187 00	187 00	INSTRUCTIONAL MATERIAL & STAF CREATIVE TEACHING PRESS	WR-INSTRUCTIONAL MATERIALS	272.29
P20931 101 197 00	197 00) SPPT,SVC,-SP,PROJECTS-AGRCLT. EMPIRE FORD NEW HOLLAND TRA	RA JVHS-EQUIPMENT REPAIR	800.00
P20937 101 197	197 00) SPPT.SVCSP.PROJECTS-AGRCLT. CALIFORNIA ASSOCIATION FFA	A JVHS-INSTRUCTIONAL MATERIALS	3,314.00
P20939 101 181	181 00	I ASA TITLE I BASIC GRANTS LOW IMAGINE THAT	MB-INSTRUCTIONAL MATERIALS	350.00
P20940 101 181	181 00) IASA TITLE I BASIC GRANTS LOW CM SCHOOL SUPPLY CO.	MB-INSTRUCTIONAL MATERIALS	350.00
P20943 101	101 188 00) SPPT.SVCSP.PROJECTS-SCH IMP POLYSTUFF, INC.	SC-INSTRUCTIONAL MATERIALS	813.66
P20945 101	101 187 00) SPPT.SVCSP.PROJECTS-SCH IMP RAINFOREST CAFE	WR-FIELD TRIPS	308.00
P20946 101	101 187 00	SPPT.SVCSP.PROJECTS-SCH IMP AMERICAN WILDERNESS EXPERIE	IE WR-FIELD TRIP	629.00
P20951 101 178 00	178 00) SPPT.SVCSP.PROJECT-ECONOMIC BILINGUAL SOFTWARE	PER-INSTRUCTIONAL MATERIALS	203.65

350.00 350.00 813.66 308.00 629.00 203.65 561.00 3,399.46 1,524.35 363.80 12,903.44 445.44

IA-INSTRUCTIONAL MATERIALS

PA-LIBRARY BOOKS PA-LIBRARY BOOKS

CA PUBLIC SCHOOLS LIBRARY ACT RESOURCES FOR STRUGGLING

00 00

INSTRUCTIONAL MATERIAL & STAF SOFTWARE EXPRESS

DEMONSTRATION PROGRAMS

ACCENT ON TRAVEL

INSTRUCTIONAL MATERIAL & STAF ACADEMIC BOOK SERVICES

180 00

101

P20992

SPPT.SVC. -SP. PROJECTS-SCH IMP SOPRIS WEST

CA PUBLIC SCHOOLS LIBRARY ACT BAD WOLF PRESS

RHS-TEXTBOOKS

IA-INSTRUCTIONAL MATERIALS

CONFERENCE - MLMS

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 6

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

11/13/1999 - 12/03/1999 PURCHASES OVER \$200

IA-INSTRUCTIONAL MATERIALS	PA-LIBRARY BOOKS 877.09	PA-LIBRARY BOOKS 4,514.00	EC-INSTRUCTIONAL MATERIALS 7,964.07	IA-FIELD TRIP 315.00	EC-OFFICE SUPPLIES 500.00	LC-FIELD TRIP 760.00	LC-OPEN PO-SUPPLIES 570.00	LC-INSTRUCTIONAL MATERIALS 357.84	FUND TOTAL 131,964.00	TOTAL NUMBER OF PURCHASE ORDERS 56	CR-INSTRUCTIONAL MATERIALS 426.69	FUND TOTAL 426.69	TOTAL NUMBER OF PURCHASE ORDERS	TRANS-SUPPLIES 587.51	TRANS-REPAIRS 201.17	TRANS-REPAIRS 6,880.00	TRANS-SUPPLIES 473.99	TRANS-SUPPLIES 1,345.80	3,632.25
IA-INST	PA-LIBE	PA-LIBE	EC-INST	IA-FIEL	EC-OFF1	LC-FIEL	LC-OPEA	LC-1NS1			CR-INS1			TRANS-8		TRANS-	TRANS-	TRANS-	IH-COMPUTERS
SPPT.SVCSP.PROJECTS-SCH IMP CHILDSWORK/CHILDSPLAY **	CA PUBLIC SCHOOLS LIBRARY ACT WORLD BOOK SCHOOL & LIBRARY	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	SCIENCE LAB MATERIALS FISHER SCIENTIFIC COMPANY	IASA TITLE I BASIC GRANTS LOW LOUIS ROBIDOUX NATURE CENTE	INSTRUCTIONAL MATERIAL & STAF MCGRATHS	SPPT.SVCSP.PROJECTS-SCH IMP ROLLER CITY 2001	ESEA-AFTER SCHOOL LEARING CEN ROUND TABLE PIZZA	ESEA-AFTER SCHOOL LEARING CEN MASTER TEACHER, THE			MASTER PLAN - RESOURCE SPECIA READ NATURALLY			GEN SUPPORT TRANS-HOME TO SCH ACE TOOL COMPANY	GEN SUPPORT TRANS-HOME TO SCH BELLEGRAVE AUTO REPAIR SERV	GEN SUPPORT TRANS-HOME TO SCH G.W. MAINTENANCE	GEN SUPPORT TRANS-HOME TO SCH WEST COAST BATTERIES	GEN SUPPORT TRANS-HOME TO SCH NAPA AUTO PARTS	INSTRUC. ALTERNATIVE ED G.A APPLE COMPUTER, INC.
180 00	82 00	182 00	178 00	180 00	178 00	178 00	178 00	101 190 00			176 00			178 00	178 00	178 00	178 00	178 00	178 00
	101	101	101		101	101	101	101			102 1			103 1	103	103		103 1	103
P20994 101	P21007 101 182	P21010	P21022	P21025 101	P21028	P21033	P21034	P21089			P20888			P20597 103 178	P20602 103 178	P20613	P20668 103	P20712 103 178	P21032 103 178



P20711 105 188 00 INSTRUCTION GENERAL EDUCATION ONSALE

SC-LC-GH-INSTRUCTIONAL MATERIALS

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

793.81

13, 120.72

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

11/13/1999 - 12/03/1999 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 7

RATIF
TO BE
ORDERS '
HASE
PURC

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

1,761.17	538.75	1,141.07	4,288.23	8,523.03	ស	389.76	614.60	370.01	862.38	1,099.59	958.20	343.16	2,943.48	222.75	383.25	1,106.45	307.65	419.31	382.56	754.75	887.76	1,642.41
PER-INSTRUCTIONAL MATERIALS	SC-INSTRUCTIONAL MATERIALS	MMS-TRANSPARENCY MAKER	RHS-CHAIRS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	RHS-SECUR! TY	RL-INSTRUCTIONAL MATERIALS	RL-INSTRUCTIONAL MATERIALS	RL-INSTRUCTIONAL MATERIALS	JVHS-INSTRUCTIONAL MATERIALS	RL-INSTRUCTIONAL MATERIALS	EC-INSTRUCTIONAL MATERIALS	SS-INSTRUCTIONAL MATERIALS	SS-INSTRUCTIONAL MATERIALS	SS-INSTRUCTIONAL MATERIALS	VB-INSTRUCTIONAL MATERIALS	SS-INSTRUCTIONAL MATERIALS	MMS-INSTRUCTIONAL MATERIALS	MMS-INSTRUCTIONAL MATERIALS	SS-INSTRUCTIONAL MATERIALS	RL-INSTRUCTIONAL MATERIALS	MMS-INSTRUCTIONAL MATERIALS
. EDUCATION HOUGHTON MIFFLIN CO-ORDER D	. EDUCATION THE LEARNING COMPANY	WTAINED K-8 TROXELL COMMUNICATIONS INC.	CLASSROOM GRA VIRCO MANUFACTURING COMPANY			CNTY OF RIV SHERIFF ATTNIFF	NAL MATERIA TEACHING RESOURCE CENTER	VAL MATERIA EVAN MOOR	NAL MATERIA LAKESHORE BASICS	AL SUPPLIES RESULTZ	NAL MATERIA CUISENAIRE CO. OF AMERICA	YAL MATERIA LAKESHORE LEARNING MATERIAL	NAL MATERIA CM SCHOOL SUPPLY CO.	NAL MATERIA SRA-MCGRAW-HILL	NAL MATERIA LEARNING CO. SCHOOL	NAL MATERIA CM SCHOOL SUPPLY CO.	NAL MATERIA LEARNING SERVICES	NAL MATERIA PERMA-BOUND	NAL MATERIA PERMA-BOUND	NAL MATERIA SUMMIT LEARNING	NAL MATERIA SUMMIT LEARNING	NAL MATERIA GREAT SOURCE EDUCATION GROU
INSTRUCTION GENERAL	INSTRUCTION GENERAL	GENERAL ED-SELF CONTAINED	SELF-CONTAINED CLAS			SECURITY/ATHLETICS	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL MATERIA	GEN ED- INSTRUCTIONAL MATERIA	ATHLETIC OPERATIONAL	GEN ED- INSTRUCTIONAL MATERIA	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL	GEN ED- INSTRUCTIONAL MATERIA	GEN ED- INSTRUCTIONAL
P20790 105 177 00	P20830 105 188 00	P20908 105 191 00	P20984 105 196 00			P20922 106 196 00	P21057 106 178 00	P21059 106 178 00	P21060 106 178 00	P21062 106 197 00	P21063 106 178 00	P21064 106 178 00	P21065 106 178 00	P21066 106 178 00	P21067 106 178 00	P21068 106 178 00	P21070 106 178 00	P21071 106 178 00	P21072 106 178 00	P21073 106 178 00	P21074 106 178 00	P21076 106 178 00



COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 8

DESCRIPTION

11/13/1999 - 12/03/1999 PURCHASES OVER \$200 PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

262.97	720.60	576.29	667.16	441.54	565.36	513.24	389.76	17,824.99
MMS-INSTRUCTIONAL MATERIALS	RL-INSTRUCTIONAL MATERIALS	VB-INSTRUCTIONAL MATERIALS	MMS-INSTRUCTIONAL MATERIALS	RL-INSTRUCTIONAL MATERIALS	VB-INSTRUCTIONAL MATERALS	VB-INSTRUCTIONAL MATERIALS	RHS-OTHER SERVICES	FUND TOTAL
GENERAL ED-SELF CONTAINED K-8 HEINEMANN-BOYNTON/COOK	CHILDCRAFT	WRIGHT GROUP, THE	PERMA-BOUND	NASCO LEARNING FUN	LEARNING SERVICES	LAKESHORE LEARNING MATERIAL	CNTY OF RIV SHERIFF ATTNIFF	
ED-SELF CONTAINED K-8	GEN ED- INSTRUCTIONAL MATERIA	SECURI TY/ATHLETICS						
GENERAL	GEN ED-	GEN ED-	GEN ED-	GEN ED-		GEN ED-	SECURITA	
P21077 106 178 00	P21078 106 178 00	P21079 106 178 00	106 178 00	P21081 106 178 00	P21083 106 178 00	P21084 106 178 00	106 196 00	
P21077 10	P21078 10	P21079 10	P21080 10	P21081 10	P21083 10	P21084 10	P21091 10	

292.92	620.32	248.93	335.50	616.94	2,114.61	ĸ
TXTBK WHSE-TEXTBOOK	TXTBK WHSE-TEXTBOOKS	PER-TEXTBOOKS	TXTBK WHSE-TEXTBOOKS	TXTBK WHSE-TEXTBOOKS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
GEN ED - INST MAT K-8, CARRYD GLENCOE - MCGRAW HILL	GEN ED - INST MAT K-8, CARRYO HOUGHTON MIFFLIN CO-ORDER D	CARRYD HOUGHTON MIFFLIN CO-ORDER D PER-TEXTBOOKS	GEN ED - INST MAT K-8, CARRYO HOUGHTON MIFFLIN CO-ORDER D TXTBK WHSE-TEXTBOOKS	GEN ED - INST MAT K-8, CARRYO HOUGHTON MIFFLIN CO-ORDER D TXTBK WHSE-TEXTBOOKS		
GEN ED - INST MAT K-8,	GEN ED - INST MAT K-8,	GEN ED - INST MAT K-8, CARRYD HOU	GEN ED - INST MAT K-8,	GEN ED - INST MAT K-8,		
P20874 115 178 00	P20887 115 178 00	P20890 115 178 00	P21002 115 178 00	P21003 115 178 00		

2 13

TOTAL NUMBER OF PURCHASE ORDERS

782.48	210.00	2,315.01	416.18	456,66
MAINT-SUPPLIES	MAINT-ELECTRICAL REPAIRS	MAINT-SUPPLIES	MAINT-SUPPLIES	MAINT-SUPPLIES
RIVERSIDE WINNELSON COMPANY MAINT-SUPPLIES	DC ELECTRONICS, INC.	GENERAL SUPPORT, MAINTENANCE, TECHNICAL AIR CORPORATION	FOURTH STREET ROCK CRUSHER	GENERAL SUPPORT, MAINTENANCE, HOWARD INDUSTRIES
GENERAL SUPPORT, MAINTENANCE	GENERAL SUPPORT, MAINTENANCE	MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE	MAINTENANCE,
SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,
GENERAL	GENERAL	GENERAL	GENERAL	GENERAL
P20120 119 178 00	P20125 119 178 00	P20269 119 178 00	P20388 119 178 00	P20398 119 178 00
P201;	P201	P2021	P203	P203



REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 9

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

11/13/1999 - 12/03/1999 PURCHASES OVER \$200 COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

P20399 119 178 00	GENERAL SUPPOR	IT, MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE, DAY LITE MAINTENANCE	MAINT-REPAIR BALLASTS	613.81
P20609 119 178 00 P20616 119 178 00	GENERAL SUPPOR	GENERAL SUPPORT, MAINTENANCE, GENERAL SUPPORT, MAINTENANCE	P20609 119 178 00 GENERAL SUPPORT, MAINTENANCE, CLARK SECURITY PRODUCTS P20616 119 178 00 GENERAL SUPPORT, MAINTENANCE HOME DEPOT	MAINT-SUPPLIES MAINT-MISCELLANEOUS HAND TOOLS	1,163.50
P20865 119 178 00	GENERAL SUPPOR	GENERAL SUPPORT, MAINTENANCE,	DUNN EDWARDS PAINT	MAINT-MAINT. SUPPLIES	500.00
	GENERAL SUPPOR	P21020 119 178 00 GENERAL SUPPORT, MAINTENANCE	FRAMCO HOME CENTER	MAINTSUPPLIES	3,000.00

11,498.79

10

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

24,155.66	10,645.69	1,314.55	2,341.24	4,892.93	23,484.87	4,396.63	5,462.47	14,841.92	19,041.64	3, 438. 49	754.72	16, 323. 96	728.83	18,513.54	1,419.71
RL-TEXTBOOKS	MLMS-TEXTBOOKS	PER-TEXTBOOKS	PER-TEXTBOOKS	CR-TEXTBOOKS	TS-TEXTBOOKS	WR-TEXTBOOKS	MB-INSTRUCTIONAL MATERIALS	SS-TEXTBOOKS	WR-TEXTBOOKS	WR-TEXTBOOKS	WR-TEXTBOOKS	SS-TEXTBOOKS	WR-TEXTBOOKS	MB-TEXTBOOKS	PA-TEXTBOOKS
ED-SELF CONTAINED K-8 HOUGHTON MIFFLIN CO-ORDER D	SOPRIS WEST	GENERAL ED-SELF CONTAINED K-8 WRIGHT GROUP, THE	SRA-MCGRAW-HILL	HOUGHTON MIFFLIN CO-DRDER D	K-8 HOUGHTON MIFFLIN CO-ORDER D	WRIGHT GROUP, THE	HOUGHTON MIFFLIN CO-ORDER D	K-8 HOUGHTON MIFFLIN CO-ORDER D	ED-SELF CONTAINED K-8 HOUGHTON MIFFLIN CO-ORDER D	HAMPTON-BROWN BOOKS	SRA-MCGRAW-HILL	GENERAL ED-SELF CONTAINED K-8 HOUGHTON MIFFLIN CO-ORDER D	SRA-MCGRAW-HILL	SRA-MCGRAW-HILL	WRIGHT GROUP, THE
AINED K-8	CONTAINED K-8	NINED K-8	CONTAINED K-8	CONTAINED K-8	AINED K-8	CONTAINED K-8 WRI	CONTAINED K-8	AINED K-8	AINED K-8	**	CONTAINED K-8	AINED K-8	CONTAINED K-8	CONTAINED K-8	GENERAL ED-SELF CONTAINED K-8 WRI
CONTA	CONTA	CONTA	CDNT/	CONTA	CONT	CONT	CONT/	CONT/	CONT	CONT	CONT	CONT/	CONT	CONT	CONT
ED-SELF	ED-SELF	ED-SELF	ED-SELF	ED-SELF	GENERAL ED-SELF CONTAINED	ED-SELF	ED-SELF	GENERAL ED-SELF CONTAINED	ED-SELF	ED-SELF CONTAINED	ED-SELF	ED-SELF	ED-SELF	ED-SELF	ED-SELF
GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL
8	00	00	00	00	00	00	00	00	00	00	00	00 9	00 4	00	00
184	192 261	771 6	140 177	3 176	0 185	140 187	171 0	0 175	187	140 187	0 18.	0 17:	0 18	0 18	o /
3 140	7 140	3 140		3 140	1 140		8 14 E	9 14(1 1 4	- - -	4 - 4	5 14	5 14	6 4	0 4
P20806 140 184	P20807 140 192 00	P20808 140 177 00	P20809	P20810 140 176 00	P20811 140 185 00	P20875	P20878 140 178	P20879 140 175 00	P20881 140 187 00	P20882	P20884 140 187 00	P20885 140 175 00	P20895 140 187 00	P20923 140 181 00	P20949 140 182 00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 10

> 11/13/1999 - 12/03/1999 PURCHASES OVER \$200

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

7,806.60	606.09	1,600.92	161,770.46	6-	4,300.00	5,001.76	3,300.00	3,790.00	10,543.75	3,700.00	30,635.51		6, 303. 38	6,303.38	رم -	1,600.00	19,245.00
PA-TEXTBOOKS	RHS-TEXTBOOKS	PED-INSTRUCTIONAL BOOKS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MAINT-REPLACE A/C UNIT	MAINT-SUPPLIES	MAINT-FURNISH & INSTALL A/C UNIT AT	MAINT-RHS-INSTALL CARPET	MAINT-SUPPLIES	MAINT-FURNISH & INSTALL A/C UNIT AT	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MAINT-RHS-FABRICATE HANDICAP RAMP FR	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MAINT-SUPPLIES	EC-OPEN PO-CONSULTANT SERVICES
LANGUAGE CIRCLE ENTERPRISE	ALEX J. SCHMIDT	SRA-MCGRAW-HILL			JOHN R. HAINES	CAREY BUILDING SUPPLIES	JOHN R. HAINES	CONTRACT CARPET COMPANY	MOST DEPENDABLE FOUNTAINS	JOHN R. HAINES			ALL CITIES STEEL & FABRICAT			ALL AMERICAN INSPECTION	DAVIS DEMOGRAPHICS & PLANNI
GENERAL ED-SELF CONTAINED K-8	INSTRUCTION GENERAL EDUCATION	GENERAL ED-SELF CONTAINED K-8			GENERAL SUPPORT, MAINTENANCE,	GENERAL SUPPORT-PLANT MAINT.	GENERAL SUPPORT, MAINTENANCE,	GENERAL SUPPORT-PLANT MAINT.	GENERAL SUPPORT, MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE,							FACILITIES - FACILITIES
32 00	00 82	93 00			78 00	178 00	78 00	78 00	78 00	78 00			178 00			178 00	178 00
5	10 1.	5			930 178	930 1	930 178	930 178	930 178	930 178			979 1			1 666	
P20985 140 182	P20989 140 178	P21001 140 183			P20384 9	P20392 9	P20404 9	P20405 9	P20411 9	P20659 9			P20383 9			P20658 9	



20,845.00

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

REPORT OF PURCHASES

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RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

PROGRAM

REF FUND LOC/SITE

11/13/1999 - 12/03/1999 PURCHASES OVER \$200

VENDOR

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

\$200.00 FOR A TOTAL AMOUNT OF + 135 PURCHASE ORDERS UNDER

FOR A GRAND TOTAL OF 342 PURCHASE DRDERS

2,470,333.03

13, 723, 11

Director of Furchasing RECOMMEND APPROVAL:

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 Run date: 12/03/99 Page:

> 11/13/1999 - 12/03/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND		LOC/SITE	E PROGRAM	VENDOR	DESCRIPTION	
012089 100	172	00	GENERAL SUPPORT OPERATIONS UT SO	SO CALIFORNIA EDISON	D37495 READJUST ELEC. BILL 6/98-1/99	12, 132.80
012091 100	185	00	Intensive Reading K-4 BUR	BURNS HEIDI	D37496 REIMBURSEMENT FOR INSTR. MATE	45.20
012126 100	193	00	COMMUNITY DAY SCHOOL VAN	VAN DER VEEN GUY	D36536 REIMB, 10/99 1 EMP	61.65
D12127 100	188	00	INSTRUCTION-SELF CONTAINED K- CEEA	4	D36535 CONF 11/99 2 EMPS	358.00
012128 100	178	00	INST. SUPPORT CURR. STAFF DEV RIV	RIVERSIDE CO. OFFICE OF EDU	D36534 CDNF 12/99 1 EMP	100.00
012131 100	178	00	GENERAL SUPPORT OPERATIONS UT NEXTEL	TEL	D37442 OCTOBER FEES	644.98
012132 100	178	00	GENERAL SUPPORT OPERATIONS UT PAC	PACIFIC TELEPHONE	D37443 PHONE CHARGES FOR OCT. & NOV.	3,357.28
012133 100	181	00	INSTRUCTION-SELF CONTAINED K- PHA	PHAN, MISSY	D37444 REIMB. FOR SUPPLIES	21.61
012135 100	178	00	GEN SUPP DIST ADMIN FISCAL SE TAL	TALBOT INSURANCE & FINANCIA	D37446 COMM. INS. PACKAGE POLICY PRE	198,143.00
012138 100	197	00	SUPPORT SVC-INSTRCT, SUPP-SCH WIL	WILLIAM S. PINE	D37449 REIMB. FOR PLAQUE & MEDAL	24.93
012139 100	000	00	HEALTH & WELFARE INSURANCE S.M.	.A.A.	D37500 CLAIM CHECK RE 11/11-11/17/99	4,132.69
012140 100	178	00	GENERAL SUPPORT OPERATIONS CU SAN	ANDOVAL, THOMAS	D37450 REIMB. FOR WORK BOOTS	46.28
012141 100	100 178	00	GENERAL SUPPORT GROUNDS MCK	MCKELVEY, JOY	D37451 REIMB. FOR WORK BOOTS	80.00
012142 100	178	00	GEN SUPP DIST ADMIN FISCAL SE TOW	OWNSEND ELIZABETH	D37452 REIMB. FOR REFRESHMENTS	17.35
012145 100	177	00	GENERAL SUPPORT OPERATIONS UT RUB	RUBIDOUX COMMUNITY SERVICES	D37455 WATER FOR OCT. 1999	17,016.85
012180 100	178	00	GENERAL SUPP DISTR ADMIN PERS ACS	ACSA/CLUE WORKSHOPS	D36538 CONF 1/00 1 EMP	115.00
012201 100	178	00	GENERAL SUPP DISTR ADMIN PERS CDA	CDATS BILL	D37501 FINGERPRINT REIMBURSEMENT	12.00
012202 100	178	00	GEN SUPPORT DISTR ADMIN FACIL GOL	GOLDEN, GARY	D37556 MILEAGE REIMBURSEMENT-SEPT, -0	105.84
D12203 100	181	00	INSTRUCTION-SELF CONTAINED K- BAB	BABBE, ANDREA	D37557 REIMBURSEMENT FOR SUPPLIES	55.86
012204 100	173	3 00	GENERAL SUPPORT OPERATIONS UT JUR	JURUPA COMMUNITY SERVICES	D37558 WATER SERVICE - OCT NOV.	3,993.11
D12262 100	0 178	3 00	GEN SUPPORT DIST ADMIN SUPERI SCH	SCHOOL SERVICES OF CALIFORN	D36539 CONF 12/99 1 EMP	135.00
012264 100	0 178	900	GEN SUPPORT DIST ADMIN SUPERI ACS	ACSA/CLUE WORKSHOPS	D36540 CONF 1/00 1 EMP	115.00
D12311 100	000 0	00 0	GENERAL SUPPORT OPERATIONS UT REMAC	AC	D37502 DCT EST CHARGES LESS AUGUST	15,438.71
012313 100	197	00 2	ENGLISH GRA MAR	1ARQUEZ, SYLVIA	D37504 TEXTBOOK REFUND	12.00



COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

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> 11/13/1999 - 12/03/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

NOI	64.82	STER SUP 76.45	3,280.56	- JVHS 19.95	20.95	12.00	OT. MATE 54.46	00.69	SCE PROJ 195.00	A ROBERT 279.00	CONF. 1T 25.54	V. '99 8,531.83	- DCT. 85.56	MENT 12.00	MENT 12.00	MENT 12.00	MENT 12.00	619.00	12.00	12.00	12.00	12.00	12.00	4
DESCRIPTION	D37507 REIMB. FOR SUPPLIES	D37508 REIMB. EMERGENCY DISASTER	D37593 HEALTH INS. REIMB.	D37560 FINAL SERVICE CHARGE - JVHS	D37561 REIMBURSEMENT FOR SUPPLIES	D37563 FINGERPRINT REIMBURSEMENT	D37564 REIMBURSE. FOR INSTRUCT. MATE	D36546 CONF 2/00 1 EMP	D37703 ELEC. SERVICE AT RHS-SCE PROJ	D37704 MEMBERSHIP DUES-BENITA ROBERT	D37710 REIMB. FOR STANDARDS CONF. IT	D37720 WATER SERVICE DCTNDV.'99	D37715 MILEAGE REIMBURSEMENT - DCT.	D37716 FINGERPRINT REIMBURSEMENT	D37717 FINGERPRINT REIMBURSEMENT	D37718 FINGERPRINT REIMBURSEMENT	D37719 FINGERPRINT REIMBURSEMENT	D36549 REIMB 11/99 1 EMP	D36755 FINGERPRINT REIMB.	D36757 FINGERPRINT REIMB.	D36758 FINGERPRINT REIMB.	D36759 FINGERPRINT REIMB.	D36760 FINGERPRINT REIMB.	
VENDOR	MARTINEZ, DORA	PACE, ROBERTA	JOHN WILSON	CAMPUS CWIX	DYSON LORRANIE *	BURTS GINA	HESSE MICHELLE	NATIONAL SEMINARS GROUP	SO CALIFORNIA EDISON	AASA	CODER, CANDY	JURUPA COMMUNITY SERVICES	JONES, TIMOTHY	ANTONIOS WELLIE	GARCIA MICHAEL	HERNANDEZ LISA	DUNCAN HELEN	RACHEL MILLER WILLIAMS	MILLER, MISTY	NGUYEN, JUSTINE	NUND, FERNANDO	POWELL, PAUL	POWELL, RHONDA	
E PROGRAM	PROJECT BEAR-INSTRUCTIONAL	SUPPORT SVC-INSTRCT.SUPP-SCH	AUXILIARY PROGRAM RETIREE BEN	SUPPORT SVC-INSTRCT. SUPP-INST	INSTRUCTION GENERAL EDUCATION	GENERAL SUPP DISTR ADMIN PERS	JOURNALISM GRA	SUPPORT SVC-INSTRCT. SUPP-SCH	GENERAL SUPPORT OPERATIONS UT	GEN SUPPORT DIST ADMIN SUPERI	INSTRUCTION-UNGRADED	GENERAL SUPPORT OPERATIONS UT	GEN SUPPORT DISTR ADMIN FACIL	GENERAL SUPP DISTR ADMIN PERS	ENGLISH GRA	GENERAL SUPP DISTR ADMIN PERS								
REF FUND LOC/SITE	D12316 100 178 00	D12317 100 191 00	D12318 100 178 00	D12354 100 197 00	D12358 100 197 00	012360 100 178 00	D12361 100 193 00	012371 100 185 00	D12380 100 178 00	012381 100 178 00	D12387 100 178 00	012394 100 188 00	D12403 100 178 00	D12405 100 178 00	D12407 100 178 00	012409 100 178 00	D12411 100 178 00	D12431 100 196 00	D12459 100 178 00	012461 100 178 00	D12462 100 178 00	D12464 100 178 00	D12465 100 178 00	



RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

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12/03/1999 \$1	ORDERS
11/13/1999 - 12/03/1999 PURCHASES OVER \$1	DISBURSEMENT ORDERS

REF FUND LOC/SITE	SITE	PROGRAM VENDOR	DESCRIPTION	
012467 100 178 0	00 GE	GENERAL SUPP DISTR ADMIN PERS MCCOY, DAWN	D36762 FINGERPRINT REIMB.	12.00
012468 100 178 0	00 GE	GENERAL SUPP DISTR ADMIN PERS MACIAS, NORMA	D36766 FINGERPRINT REIMB.	12.00
012469 100 178 (00 GE	GENERAL SUPP DISTR ADMIN PERS TANG, CALVIN	D36767 FINGERPRINT REIMB.	12.00
012470 100 178 (00 GE	GENERAL SUPPORT OPERATIONS CU MCCLAIN, PATTY	D36768 MILEAGE REIMB.	37.20
012471 100 178 (00 GE	GENERAL SUPPORT OPERATIONS CU MCDOWELL, ROBERT	D36769 MILEAGE REIMB.	10.39
D12475 100 197 (N	INSTRUCTION GENERAL EDUCATION MOOREHOUSE JAN	D36772 REIMB. POSTAGE & COPIES	78.71
012476 100 178 (39 00	GENERAL SUPPORT OPERATIONS UT REAGAN JR. HUGH	D36775 MILEAGE REIMB.	61.78
012503 100 178 (00 GE	GENERAL SUPPORT OPERATIONS CU BRUNET, CECILIA	D37722 MILEAGE REIMBURSEMENT - AUG	30.95
012504 100 178 (00 GE	GENERAL SUPPORT OPERATIONS CU CULVERSON KYLE	D37723 MILEAGE REIMBURSEMENT - SEPT.	12.90
012541 100 000 0	00 HE	HEALTH & WELFARE INSURANCE S.M.A.	D37724 CLAIM CHECK REG. 11/18-11/24/	11,179.56
D12563 100 178 (00 GE	GENERAL SUPP DISTR ADMIN PERS IBARRA IGNACIO	D37725 FINGERPRINT REIMB.	12.00
012565 100 178 (39 00	GENERAL SUPP DISTR ADMIN PERS BENNETT LORI	D37727 FINGERPRINT REIMBURSEMENT	12.00
012566 100 178 (00 GE	GENERAL SUPP DISTR ADMIN PERS HAMMOND STARR	D37726 FINGERPRINT REIMB.	12.00
012567 100 178 (900	GENERAL SUPP DISTR ADMIN PERS GARCIA ANDREA	D37729 REIMB. FOR TB TEST & FINGERPR	17.00
012569 100 178 (00 ST	STAFF DEVELOPMENT UC RIVERSIDE	D36566 CDNF 1/99 2 EMPS	190.00
012581 100 178 (99 00	GENERAL SUPP DISTR ADMIN PERS RIVERA, RALPH	D36776 FINGERPRINT REIMB.	12.00
012582 100 178	00 GE	GENERAL SUPP DISTR ADMIN PERS ROLLINS, TERRI	D36777 FINGERPRINT REIMB.	12.00
D12583 100 178	00 GE	GENERAL SUPP DISTR ADMIN PERS ROTZ, HEIDI	D36778 FINGERPRINT REIMB.	12.00
D12584 100 178	00	GENERAL SUPP DISTR ADMIN PERS SIMOES, ANA	D36780 FINGERPRINT REIMB.	12.00
012585 100 178	99 00	GENERAL SUPP DISTR ADMIN PERS VALENTE, GUADALUP	D36781 FINGERPRINT REIMB.	12.00
D12586 100 178	00 65	GENERAL SUPP DISTR ADMIN PERS VILAS, KATHIE	D36783 FINGERPRINT REIMB.	12.00
D12588 100 197	00	FINE ARTS - ART GRA LAIDLAW TRANSIT, INC.	D36785 BUS SERVICES	1,250.50
D12589 100 000	00	INSTRUCTION-SELF CONTAINED K- LAIDLAW TRANSPORTATION	D36786 BUS SERVICES	721.07
012590 100 193 00		JOURNALISM GRA RADOVICH JOHN	D36787 REIMB. FOR INSTRCTIONAL MATER	93.50

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT SOUNTY: 33

11/13/1999 - 12/03/1999 PURCHASES OVER \$1 REPORT OF PURCHASES

DISBURSEMENT ORDERS

REF FUND	LOC/SITE	1 TE	PROGRAM	VENDOR	DESCRIPTION	NOIL	
312591 100	185 00		Intensive Reading K-4	RUVALCABA, ESTHER	D36788 REIMB. FOR INSTRUCTIONAL	MATE	18.04
012593 100	178 00		STAFF DEVELOPMENT	TRASK CYNTHIA	D36791 MILEAGE REIMB.	24.22	. 22
	178 00	O GENERAL	RAL SUPP DISTR ADMIN PERS	ROMAN GLORIA	D36793 FINGERPRINT REIMB.	12.00	00.
012596 100	196	00 GENERAL	SUPPORT OPERATIONS UT	MOBIL OIL CREDIT CORPORATIO	D36794 OCT-NOV 99 GAS CARD	EXPENSES 301.20	. 20
012597 100	178	00 GENERAL	RAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D36795 PHONE CHARGES	32.49	6
012598 100	178	OO GENERAL	SUPP DISTR ADMIN PERS	LOPEZ, ROBERT	D36796 FINGERPRINT REIMB.	12.	12.00
012602 100	178	00 STAF	STAFF DEVELOPMENT	FORD PAULA	D36568 REIMB. 11/99 1 EMP	34.	34.10
012665 100	172	OO GENE	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D37731 WATER SERVICE OCTNOV.'99	04. '99 14,670.80	. 80
012668 100	192	00 6010	GUIDANCE/CAREER CENTER	PERKINS, VIRGINIA	D37565 UNIFORM ALLOW. '99	80.	80.00
012669 100	192	00 6010	GUIDANCE/CAREER CENTER	WILBURG, PENNILOU	D37566 UNIFORM ALLOW. '99	.08	80.00
012671 100	100 197 0	00 PUP1	PUPIL SERVICES	HOLT, NANCY	D37567 UNIFORM ALLOW. '99	80.	80.00
012673 100	197	00 PUPI	PUPIL SERVICES	MATHEWS, GREG	D37568 UNIFORM ALLOW. '99	100.00	80.
	197	00 PUPI	PUPIL SERVICES	MCINTOSH, ELLEN	D37569 UNIFORM ALLOW. '99	100.00	00.
		00 PUPIL	L SERVICES	POPP, DEE	D37570 UNIFORM ALLOW. '99	100.00	00.
	197	00 PUPIL	L SERVICES	RUSSELL, KARIN	D37571 UNIFORM ALLOW. '99	80.	80.00
	196	00 PUPIL	L SERVICES	JAMES, JUDY	D37572 UNIFORM ALLOW. 99	.08	80.00
	196	00 PUPIL	L SERVICES	MOSHER, JOHN	D37573 UNIFORM ALLOW. '99	.08	80.00
	196	00 PUPIL	L SERVICES	THOMPSON, ANNETTE	D37574 UNIFORM ALLOW. '99	.08	80.00
	196		IL SERVICES	AVILA, PAUL	D37575 UNIFORM ALLOW. '99	100	100.00
012681 100	196	00 PUPIL	IL SERVICES	COLE JR., HARRISON	D37576 UNIFORM ALLOW. '99	100	100.00
012682 100	196	00 PUPIL	IL SERVICES	POWELL KOLLEEN	D37577 UNIFORM ALLOW. '99	1001	100.00
012683 100	180	00 PUPIL	IL SERVICES	HERNANDEZ, JUAN	D37578 UNIFORM ALLOW.'99	08	80.00
012684 100 195		00 6010	GUIDANCE/CAREER CENTER	ZIEMPKE TERESA	D37579 UNIFORM ALLOW. '99	08	80.00
012685 100		00 PUPIL	IL SERVICES	DRAKE DAMON	D37580 UNIFORM ALLOW. '99	08	80.00

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 5

11/13/1999 - 12/03/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	100.00	120.00	120.00	120.00	80.00	80.00	100.00	40.00	59,614.67	375.00	26.88	22.84	12.00	12.00	142.12	32.31	120.00	20.00	120.00	120.00	120.00	120.00	120.00	120.00
DESCRIPTION	D37581 UNIFORM ALLOW. '99	D37582 UNIFORM ALLOW. '99	D37583 UNIFORM ALLOW. '99	D37584 UNIFORM ALLOW.'99	D37585 UNIFORM ALLOW. '99	D37586 UNIFORM ALLOW.'99	D37587 UNIFORM ALLOW. '99	D37700 UNIFORM ALLOW. '99	D37732 CLAIM CK REGISTER 11/25-12/1/	D36574 CONF 2/00 1 EMP	D36805 REIMB. FOR SUPPLIES	D36806 REIMB. FOR SUPPLIES	D36797 FINGERPRINT REIMB.	D36798 FINGERPRINT REIMB.	D36801 CALIF CHALLENGE DINNER	D36803 REIMB FDR MINI LAMINATING MAC	D37526 UNIFORM ALLOW. 99	D37527 UNIFORM ALLOW. 99	D37528 UNIFORM ALLOW. 99	D37529 UNIFORM ALLOW. 99	D37530 UNIFORM ALLOW. 99	D37531 UNIFORM ALLOW. 99	D37532 UNIFORM ALLOW. 99	D37533 UNIFORM ALLOW. 99
VENDOR	UMSCHEID, VICKI	CHAIN, CHRIS	FLORES, JOE	LAUZON, RAY	HOPSON PATRICIA	HUERTA CHRISTA	COLLIER JOHN	REAGAN JR. HUGH	S.M.A.	ACSA FOUNDATION FOR	MARTINEZ, DORA	ORDUND, MARY	RASCON, CECILIA	MEJIA, JUAN	NEA-JURUPA	LILES, BECKY	ARIAS, MARTIN	ATAYDE, CARLOS	BROKAR, WILBUR	EAKS, GERALD	ENGLAND, JOHN	GARBUTT JIM	HART WENDY	MARTINEZ, TONY
E PROGRAM	PUPIL SERVICES	GENERAL SUPPORT WAREHOUSE	GENERAL SUPPORT WAREHOUSE	GENERAL SUPPORT WAREHOUSE	PUPIL SERVICES	PUPIL SERVICES	COMMUNITY DAY SCHOOL	GENERAL SUPPORT OPERATIONS UT	HEALTH & WELFARE INSURANCE	GENERAL SUPP DISTR ADMIN PERS	PROJECT BEAR-INSTRUCTIONAL	SCHOOL ADMINISTRATION	GENERAL SUPP DISTR ADMIN PERS	GENERAL SUPP DISTR ADMIN PERS	STAFF DEVELOPMENT	SUPPORT SVC-INSTRCT. SUPP-SCH	GENERAL SUPPORT GROUNDS							
REF FUND LOC/SITE	D12686 100 190 00	012687 100 178 00	012688 100 178 00	D12689 100 178 00	D12690 100 191 00	012691 100 191 00	012692 100 193 00	012801 100 178 00	012802 100 000 00	012810 100 178 00	012842 100 178 00	D12843 100 194 00	012848 100 178 00	D12849 100 178 00	D12852 100 178 00	012853 100 191 00	D12940 100 178 00	D12941 100 178 00	D12942 100 178 00	012943 100 178 00	D12944 100 178 00	D12945 100 178 00	D12946 100 178 00	012947 100 178 00



RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

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11/13/1999 - 12/03/1999 PURCHASES OVER \$1

		120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	80.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00
	DESCRIPTION	34 UNIFORM ALLOW. 99	35 UNIFORM ALLOW. 99	36 UNIFORM ALLOW. 99	37 UNIFORM ALLOW. 99	38 UNIFORM ALLOW. 99	39 UNIFORM ALLOW. 99	D37540 UNIFORM ALLOW. 99	41 UNIFORM ALLOW. 99	42 UNIFORM ALLOW. 99	43 UNIFORM ALLOW. 99	44 UNIFORM ALLOW. 99	45 UNIFORM ALLOW. 99	D37546 UNIFORM ALLOW. 99	D37547 UNIFORM ALLOW. 99	48 UNIFORM ALLOW. 99	49 UNIFORM. 99	50 UNIFORM ALLOW. 99	51 UNIFORM ALLOW. 99	52 UNIFORM ALLOW. 99	D37553 UNIFORM ALLOW. 99	55 UNIFORM ALLOW. 99	57 UNIFORM ALLOW. 99	58 UNIFORM ALLOW. 99	59 UNIFORM ALLOW. 99
		D37534	037535	037536	D37537	D37538	037539	0375	037541	D37542	D37543	D37544	037545	D375	0375	D37548	037549	037550	037551	D37552	0375	037555	D36657	036658	036659
DISBURSEMENT ORDERS	VENDOR	MONTEZ, BILLY	MCKELVEY, JOY	ORTEGA, ED	RUIZ, ROBERT	SANDOVAL, ED	SCHUTTERA, CHRIS	SHINE, BRIAN	ZIEMKE, RICHARD	CU ABRAHAM GARY	; CU ALVAREZ, FERNANDO	CU ATENCIO, JACOBO	CU ATKINSON, STEVE	CU AYALA, ART	S CU AYALA, RHONA	S CU BATEMAN, BRUCE	S CU BLAKE, JAMES E.	S CU BRUNET, CECILIA	S CU CHAVEZ, HERMAN	S CU COX, CLARA	S CU CULVERSON KYLE	S CU DODD, PAM	S CU DOMINGUEZ, JOSE	S CU DUNAWAY, LOLA D.	S CU FENDERSON, ANSON
		GROUNDS	GROUNDS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS	OPERATIONS						
	PROGRAM	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT	SUPPORT						
		GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL						
	ID LOC/SITE	00 178 00	00 178 00	00 178 00	00 178 00	00 178 00	178 00	00 178 00	00 178 00	178 00	178 00	00 178 00	00 178 00	00 178 00	00 178 00	00 178 00	00 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00
	REF FUND	012948 100	D12949 100	012950 100	D12951 100	012952 100	012953 100	012954 100	012955 100	012956 100	012957 100	012958 100	012959 100	012960 100	012961 100	012962 100	012964 100	D12965 10	012966 10	012967 10	D12968 10	012969 10	012970 10	012971 10	012972 10

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 7

> 11/13/1999 - 12/03/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

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REF FUND LOC/SITE	/S1T		PROGRAM	VENDOR	ESCRIPTION	
100 178	00	GENERAL :	SUPPORT	OPERATIONS CU FLORES JR., JUAN	D36660 UNIFORM ALLOW. 99	120.00
100 178	00	GENERAL :	SUPPORT	OPERATIONS CU HANCOCK, LAWRENCE	D36661 UNIFORM ALLOW. 99	120.00
012975 100 178	00	GENERAL	SUPPORT	OPERATIONS CU HITCHCOCK, ROGER	D36662 UNIFORM ALLOW. 99	120.00
012976 100 178	00	GENERAL	SUPPORT	OPERATIONS CU HOLGUIN, JOHNNY V.	D36663 UNIFORM ALLOW. 99	120.00
012977 100 178	00	GENERAL	SUPPORT	OPERATIONS CU HOULIHAN, JOHN	D36664 UNIFORM ALLOW. 99	120.00
012978 100 178	00	GENERAL	SUPPORT	OPERATIONS CU HUGHES JOSEPH	D36665 UNIFORM ALLOW. 99	120.00
012979 100 178	00	GENERAL	SUPPORT	OPERATIONS CU KATES, JACK	D36666 UNIFORM ALLOW. 99	120.00
012980 100 178	00	GENERAL	SUPPORT	OPERATIONS CU KELLY BRENDAN	D36667 UNIFORM ALLOW. 99	120.00
012981 100 178	00	GENERAL	SUPPORT	DPERATIONS CU KING, PAUL	D36668 UNIFORM ALLOW. 99	120.00
012982 100 178	0	GENERAL	SUPPORT	OPERATIONS CU MAREZ, RAUL	D36669 UNIFORM ALLOW. 99	120.00
012983 100 178	00	GENERAL	SUPPORT	OPERATIONS CU MARTINEZ, TEMOC	D36670 UNIFORM ALLOW. 99	120.00
012984 100 178	00	GENERAL	SUPPORT	OPERATIONS CU MASON, SANDRA	D36671 UNIFORM ALLOW. 99	120.00
012985 100 178	00	GENERAL	SUPPORT	OPERATIONS CU MEDINA, DANIEL	D36672 UNIFORM ALLOW. 99	120.00
012986 100 178	00	GENERAL	SUPPORT	OPERATIONS CU MIRANDA, PAUL	D36673 UNIFORM ALLOW. 99	120.00
012987 100 178	00	GENERAL	SUPPORT	OPERATIONS CU MORSE KENNETH	D36674 UNIFORM ALLOW. 99	120.00
012988 100 178	00		SUPPORT	OPERATIONS CU MCCLAIN, PATTY	D36675 UNIFORM ALLOW. 99	120.00
012989 100 178	00	GENERAL	SUPPORT	OPERATIONS CU MCDOWELL, ROBERT	D36676 UNIFORM ALLOW. 99	60.00
D12990 100 178	00	GENERAL	SUPPORT	OPERATIONS CU NEILL, JIM	D36677 UNIFORM ALLOW. 99	120.00
	00		SUPPORT	OPERATIONS CU NEWTON PAMELA	D36678 UNIFORM ALLOW. 99	120.00
012992 100 178	9 00	GENERAL	SUPPORT	OPERATIONS CU PEASNALL, JERRY	D36679 UNIFORM ALLOW. 99	120.00
012993 100 178	3 00	GENERAL	SUPPORT	OPERATIONS CU PHILPOTT, KENNETH	D36680 UNIFORM ALLOW. 99	120.00
012994 100 178	9 00	GENERAL	SUPPORT	OPERATIONS CU PIERCE, RONALD	D36681 UNIFORM ALLOW. 99	120.00
012995 100 178	9 00	GENERAL	SUPPORT	OPERATIONS CU POPOVICH, CAROL	D36682 UNIFORM ALLOW. 99	120.00
D12996 100 178 00	3 00	GENERAL		SUPPORT OPERATIONS CU REED, CHARLES	D36683 UNIFORM ALLOW. 99	120.00

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RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 8

11/13/1999 - 12/03/1999 PURCHASES OVER \$1

DISBURSEMENT DRDERS

	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	675.00	54.93	
DESCRIPTION	D36684 UNIFORM ALLOW. 99	D36685 UNIFORM ALLOW. 99	D36686 UNIFORM ALLOW. 99	D36687 UNIFORM ALLOW. 99	D36688 UNIFORM ALLOW. 99	D36689 UNIFORM ALLOW. 99	D36690 UNIFORM ALLOW. 99	D36691 UNIFORM ALLOW. 99	D36692 UNIFORM ALLOW. 99	D36693 UNIFORM ALLOW. 99	D36695 UNIFORM ALLOW. 99	D36696 UNIFORM ALLOW. 99	D36697 UNIFORM ALLOW. 99	D36698 UNIFORM ALLOW. 99	D36699 UNIFORM ALLOW. 99	D36700 UNIFORM ALLOW. 99	D36701 UNIFORM ALLOW. 99	D36702 UNIFORM ALLOW. 99	D36703 UNIFORM ALLOW. 99	D36704 UNIFORM ALLOW. 99	D36705 UNIFORM ALLOW. 99	D36706 UNIFORM ALLOW. 99	D36575 CONF JAN/MAR 2 EMPS	D37734 MILEAGE REIMBURSEMENT	
VENDOR	036					JR	K S		D36										٠		D3	JOHN D3			
	S CU REID, DAVID	S CU RITCH, SHIRLEY	S CU ROMERO, KATHY	S CU SANDOVAL, THOMAS	S CU SPANO, PATRICIA	S CU TERESIN, MARTIN	S CU TERESIN, MARTIN	S CU TERRELL ANITA	S CU TILL, DONNA	S CU TRAVILLION, KAREN	S CU TREVINO JAVIER	S CU TWAITE JESSE	IS CU VIELMA, JO-EL	IS CU WALKER, RICHARD	IS CU WEITZEL, MELINDA	IS CU WILSON, JOHN	IS CU WOODEN, RONNIE	IS CU COLOSIMO, NIKE	IS CU HANSEN DAVID L	IS CU ROBINSON, DONALD	IS CU SHINE, GARY	CU THORNTON,	U.C. REGENTS	IIN A IWINSKI JANICE	
W	RT OPERATIONS	RT OPERATIONS	RT OPERATIONS	RT OPERATIONS	IRT OPERATIONS	IRT OPERATIONS	IRT OPERATIONS	RT OPERATIONS	IRT OPERATIONS	RT OPERATIONS	ORT OPERATIONS	1RT OPERATIONS	ORT OPERATIONS	ORT OPERATIONS	3RT OPERATIONS	ORT GROUNDS	DRT DISTR ADMIN								
PROGRAM	GENERAL SUPPORT	GENERAL SUPPORT																							
FUND LOC/SITE	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	100 178 00	5 100 178 00	100 178 00	7 100 178 00	8 100 178 00	9 100 178 00	100 178 00	4-3 198
REF	012997	012998	012999	013000	013001	013002	013003	D13004	013005	013006	013007	013008	013009	013010	013011	D13012	013013	013014	D13015	013016	013017	013018	013019	013023	

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COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

11/13/1999 - 12/03/1999 PURCHASES OVER \$1 REPORT OF PURCHASES

DISBURSEMENT ORDERS

	1,160.79	372,050.21
DESCRIPTION	D37735 SERVICE CHARGES - OCT.	FUND TOTAL
VENDOR	D13024 100 178 00 GENERAL SUPPORT OPERATIONS UT AIRTOUCH CELLULAR	
PROGRAM	GENERAL SUPPORT OF	
REF FUND LOC/SITE	D13024 100 178 00	

193

TOTAL NUMBER OF DISBURSEMENTS

387.00	159.00	225.00	80.00	350.00	105.00	60.45	26.81	144.97	726.75	330.00	40.00	630.00	200.00	258.00	120.00	113.31	4.43	139.50	104.05
D36528 CONF 3 EMPS	D36529 CONF 12/99 1 EMP	D36530 CONF 2 EMP	D36527 CONF 1 EMP	D36531 CONF 1 EMP	D36532 CONF 4 EMPS 12/99	D36533 REIMB. 1 EMP. 10/99	D37440 MILEAGE REIMB.	D37559 PAYMENTS FOR P.O.'S 19997 & 2	D37503 BAL SCHOOL UNIV PARTNERSHIP R	D36541 CONF. 12/99 3 EMPS	D36542 CONF 12/99 2 EMPS	D36543 CONF 12/99 5 EMPS	D36544 CONF 12/99 2 EMP	D36545 CONF 1/00 2 EMP	D36548 CONF 1 EMP	D36551 REIMB. 11/99 1 EMP	D36550 REIMB. 11/99 1 EMP	D36552 REIMB 10/99 1 EMP	D37709 REIMB. FOR INSTRUCTIONAL MATE
BUREAU OF EDUCATION & RESEA	BUREAU OF EDUCATION & RESEA	RIVERSIDE CO. OFFICE OF EDU	RIVERSIDE CO. OFFICE OF EDU	SAN BERNARDIND COUNTY SCHOO	SOUTHERN REGION CATA-CAL PO	LARRY FRANKLIN	LOPEZ, LUPE	BANKCARD SERVICES	O'NEILL, MICHAEL L.	CHC N	RIVERSIDE CO. OFFICE OF EDU	UC REGENTS	SAN BERNARDING COUNTY SCHOO	BUREAU OF EDUCATION & RESEA	NEA-JURUPA	ROWLAND, SUZANNE	ADAM ROWLAND	MARY PRITCHARD	CEN DIANA FOX
IASA TITLE I BASIC GRANTS LOW BUREAU OF	EDUCATION TECHNOLOGY STAFF DE	SPPT. SVC SP. PROJECTS-SCH 1MP	SPPT. SVCSP. PROJECTS-SCH IMP	SPPT. SVCSP. PROJECTS-SCH IMP			SPPT.SVCSP.PROJECT-ECONOMIC	SPPT. SVCSP. PROJECTS-SCH IMP	NON-AGENCY ACT-ED FAC & SUPP	DEMONSTRATION PROGRAMS	HEADSTART FEDERAL	STAFF DEVELOPMENT SB1882	EDUCATION TECHNOLOGY STAFF DE	IASA TITLE I BASIC GRANTS LOW	STAFF DEVELOPMENT SB1882	SPPT. SVCSP. PROJECTS-SCH IMP	SPPT.SVCSP.PROJECTS-SCH IMP	SPPT.SVCSP.PROJECTS-SCH IMP	ESEA-AFTER SCHOOL LEARING CEN
81 00	00 06	182 00	182 00	192 00	97 00	92 00	178 00	72 00	178 00	92 00	78 00	97 00	101 190 00	87 00	97 00	92 00	92 00	92 00	00 06
0.1	10	101	101		101	101	101	101	101	101	101	101	101	101	101	101	101	101	- ≘∕.
D12055 101 181 00	012056 101 190 00	012057	012058	012059 101	012060 101 197 00	012084 101 192	012129	012205 101 172	012312		012320 101 178 00	D12321 101 197	012322	D12370 101 187 00	012373 101 197 00	012374 101 192	012375 101 192	D12376 101 192	012386 101 190 00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

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11/13/1999 - 12/03/1999

DISBURSEMENT ORDERS

1	-		
	OVER	: 1	
	PURCHASES		

DESCRIPTION	D37711 REIMBURSEMENT FOR CHILD CARE 220.00	D37712 REIMBURSEMENT FOR CHILD CARE 150.00	D37713 REIMBURSEMENT FOR CHILD CARE 150.00	D36554 CONF NOV/DEC 1 EMP 255.00	D36555 CONF 12/99 3 EMPS 180.00	D36556 CDNF. 12/99 2 EMPS 252.00	D36770 FDCUS DN LEARNING INSERVICE L 603.40	D36557 CONF 12/99 1 EMP 75.00	D36558 CONF 10/99 1 EMP 179.00	D36559 CONF 11/99 3 EMPS 90.00	D36561 REIMB. OCT/NOV 1 EMP 39.47	D36562 REIMB OCT/NOV 1 EMP	D36563 REIMB. 11/99 1 EMP 118.26	D36564 REIMB. 11/99 1 EMP 22.12	D37721 PRESENTATION AT SS - 11/19/99 416.00	D36565 REIMB. 11/99 1 EMP 98.67	D36567 CONF 1/00 3 EMPS 2,214.00	D36570 REIMB. 11/99 1 EMP 36.60	D36571 REIMB. 11/99 1 EMP 36.60	D36572 REIMB. 11/99 1 EMP 19.50	D36573 REIMB. 1 EMP 11/99 33.04	D36807 REIMB. FILM DEV, GAS & CHILD 191.10	D36808 REIMB. FOR INSTRUCTIONAL SUPP 142.74	
VENDOR	CEJA, MARIA	CRUZ, ROSA	DOMINQUEZ, ELIZABETH	R EXTENSION	VERSIDE CO. OFFICE OF EDU	UC REGENTS	FALCON ROOM	UCLA CENTER X	CEEA	SAN BERNARDING COUNTY SCHOO	IMP PATTERSON, DAN	IMP SCHERRER ANDREW	IMP STEVENS, TERRI	IMP METZGER CHRIS	IMP CENTER FOR HEALTHCARE		DE ORANGE COUNTY DEPT OF EDUC.	MIC GOMEZ MARTHA	MIC PORTER, SONIA	IMP GARCIAHUDSON, JANET	NGE FORD PAULA	WILLIS, MARSHA	MIC PORTER, SONIA	
E PROGRAM	HEADSTART FEDERAL	HEADSTART FEDERAL	HEADSTART FEDERAL	SPEC ED IDEA IN-SERVICE TRAIN UC			STAFF DEVELOPMENT SB1882	STAFF DEVELOPMENT SB1882	STAFF DEVELOPMENT SB1882	HEALTHY START -PLANNING	Ŧ		SPPT. SVC SP. PROJECTS-SCH		SPPT, SVC, -SP. PROJECTS-SCH							HEADSTART FEDERAL	SPPT. SVCSP. PROJECT-ECONOMIC	
REF FUND LOC/SITE	012388 101 178 00	012389 101 178 00		101 178	101 178	101 191	101 196	012473 101 197 00	012479 101 196 00	012484 101 190 00	101		012500 101 191 00	101 191	012502 101 175 00	101 191	101	101 178		101 178	101 178	012844 101 178 00	012845 101 178 00	

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 11

- 12/03/1999 11/13/1999

		DESCRIPTION	D36810 REIMB. FOR LUNCH SUPPLIES	D36811 REPLCMT-3 EA 6' SUBS ACADEMY	
PURCHASES DVER \$1	DISBURSEMENT ORDERS	VENDOR	RANTS LDW WIGG, JUDITH	PROGRAM PHILLY STEAK & SUB COMPANY	
		E PROGRAM	D12847 101 178 00 IASA TITLE I BASIC GRANTS LOW	D13048 101 197 00 PARTNERSHIP ACADEMIC PROGRAM	
		C/SITE	00 8,	97 00	
		ND L	1.	01 15	
		REF FUND LOC/SITE	012847 1	D13048 1	

34.00

11.81 193.95 10,166.29

46

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

D37708 REIMB. FOR INSTRUCTIONAL MATE

DI2385 102 196 00 SDC LEARNING HANDICAPPED (LH) COFFEY, GILLIAN

34.00

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

15.18	45.75	262.00	418.75	107.75	38.75	36.93	100.00	100.00	120.00	80.00	120.00	40.00	80.00	80.00
D37441 MILEAGE REIMB.	D37445 REIMB. SMOG INSP. FOR DIST. V	D37447 BUS SERVICES	D37448 BUS SERVICES	D37562 REIMBURSEMENT - CHP RULES & R	D36553 REIMB 10/99 1 EMP	D36771 REIMB. FOR TEACHING SUPPLIES	D36710 UNIFORM ALLOW. 99	D36711 UNIFORM ALLOW. 99	D36712 UNIFORM ALLOW. 99	D36713 UNIFORM ALLOW. 99	D36714 UNIFORM ALLOW. 99	D36715 UNIFORM ALLOW. 99	D36716 UNIFORM ALLOW. 99	D36717 UNIFORM ALLOW. 99
INSTRUC. ALTERNATIVE ED G.A TUNDIDOR, NADELIN	GEN SUPPORT TRANS-HOME TO SCH SARTOR, HENRY	GEN SUPPORT TRANS-HOME TO SCH LAIDLAW TRANSIT, INC.	GEN SUPPORT TRANS-HOME TO SCH H & L CHARTER CO., INC.	GEN SUPPORT TRANS-HOME TO SCH HUDNALL, LAURIE	INSTRUC. ALTERNATIVE ED G.A MENDEZ, MEMO	INSTRUC. ALTERNATIVE ED G.A PATTY, CAROLE	GEN SUPPORT TRANS-HOME TO SCH AGUIRRE, ANDREA	GEN SUPPORT TRANS-HOME TO SCH ALCANTAR, LETICIA	GEN SUPPORT TRANS-HOME TO SCH ALFARO ELISA	GEN SUPPORT TRANS-HOME TO SCH APAEZ, LUCY	GEN SUPPORT TRANS-HOME TO SCH BERNHARD, TIMOTHY D.	GEN SUPPORT TRANS-HOME TO SCH BRADEN, LESLIE	GEN SUPPORT TRANS-HOME TO SCH BROWN, KATIE L.	GEN SUPPORT TRANS-HOME TO SCH BUTTS, MONA
178	178	178	178	178	178	178	103 178 00	178	103 178 00	178	103 178 00	178	103 178 00	178
103	103	103	103	103	103	103		103	103	103	103	103	103	103
012130 103 178 00	D12134 103 178 00	012136 103 178 00	012137 103 178 00	012359 103 178 00	012377 103 178 00	D12474 103 178 00	012884	D12885 103 178 00	D12886	D12887 103 178 00	D12888	012889 103 178 00	012890	012891 103 178 00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 12

> 11/13/1999 - 12/03/1999 PURCHASES OVER \$1

		100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	80.00	100.00	80.00	120.00	100.00	100.00	100.00	120.00	100.00	120.00	100.00	100.00	80.00	100.00	120.00
	DESCRIPTION	D36718 UNIFORM ALLOW. 99	D36719 UNIFORM ALLOW. 99	D36720 UNIFORM ALLOW. 99	D36721 UNIFORM ALLOW. 99	D36722 UNIFORM ALLOW. 99	D36723 UNIFORM ALLOW. 99	D36724 UNIFORM ALLOW. 99	D36725 UNIFORM ALLOW. 99	D36726 UNIFORM ALLOW. 99	D36727 UNIFORM ALLOW. 99	D36728 UNIFORM ALLOW. 99	D36729 UNIFORM ALLOW. 99	D36730 UNIFORM ALLOW. 99	D36731 UNIFORM ALLOW. 99	D36732 UNIFORM ALLOW. 99	D36733 UNIFORM ALLOW. 99	D36734 UNIFORM ALLOW. 99	D36735 UNIFORM ALLOW. 99	D36736 UNIFORM ALLOW. 99	D36737 UNIFORM ALLOW. 99	D36738 UNIFORM ALLOW. 99	D36739 UNIFORM ALLOW. 99	D36743 UNIFORM ALLOW. 99	D36744 UNIFORM ALLOW. 99
DISBURSEMENT ORDERS	VENDOR	OME TO SCH CANUP, ANDRIENNE S.	OME TO SCH CARRANZA, SHAREE	DME TO SCH COLBURN, STACY	PECIAL EDU CORDOVA, JANET	PECIAL EDU CRUZ, FLORA M.	OME TO SCH ELLIS, BRENDA	OME TO SCH FINE, RITA	OME TO SCH GANDY, KARLA	OME TO SCH GOODWIN, MONICA	PECIAL EDU HENDRICKS ANGELA	OME TO SCH HERNANDEZ, ELMA	PECIAL EDU HOGUE, IONE	IOME TO SCH JAMES, GLORIA J.	IOME TO SCH KOPPES, BRUCE	PECIAL EDU LARA, LORENE M.	IOME TO SCH LARSEN, MELISSA	IOME TO SCH MARTINEZ, GEORGE R.	IOME TO SCH MURPHY, GAIL	10ME TO SCH OLIVIER, JAMES C.	10ME TO SCH PEMBERTON JAN	TRANS-SPECIAL EDU RADFORD, CAROL	10ME TO SCH RAMIREZ, LEONOR	TRANS-SPECIAL EDU REHM, SALLY	TRANS-HOME TO SCH RITCH, BRIAN
	PROGRAM	GEN SUPPORT TRANS-HOME	SUPPORT	GEN SUPPORT TRANS-HOME TO	GEN SUPPORT TRANS-SPECIAL	GEN SUPPORT TRANS-SPECIAL	GEN SUPPORT TRANS-HOME TO	GEN SUPPORT TRANS-HOME	GEN SUPPORT TRANS-HOME	GEN SUPPORT TRANS-HOME	GEN SUPPORT TRANS-SPECIAL	SUPPORT						GEN SUPPORT TRANS-HOME			SUPPORT	SUPPORT	GEN SUPPORT TRANS-HOME	GEN SUPPORT TRANS-	GEN SUPPORT TRANS-
	FUND LOC/SITE	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00	103 178 00
	а; П 11	012892	012893	012894	012895	D12896	012897	012898	012899	012900	012901	012902	012903	012904	012905	012906	D12907	012908	012909	019410	012911	012912	012913	012914	012915

A-3 8912

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

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DISBURSEMENT ORDERS

	100.00	120.00	100.00	100.00	80.00	100.00	80.00	100.00	4,865.13	47	4	422.33	-	306.25	306.25	,-	21.00	40.00	45.00	3.00	
DESCRIPTION	D36745 UNIFORM ALLOW. 99	D36746 UNIFORM ALLOW. 99	D36747 UNIFORM ALLOW. 99	D36748 UNIFORM ALLOW. 99	D36750 UNIFORM ALLOW. 99	D36751 UNIFORM ALLOW. 99	D36753 UNIFORM ALLOW. 99	D36754 UNIFORM ALLOW. 99	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D37736 REIMB. FOR INSTRUCTIONAL MATE	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D36790 BUS SERVICES	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D37705 TEXTBOOK REFUND	D37706 TEXTBOOK REFUND	D37707 TEXTBOOK REFUND	D36756 TEXTBOOK REFUND	
VENDOR	SCH RUIZ, ANNA V.	SCH SARTOR, HENRY	SCH SOLIS, HIRAM	SCH ST. LOUIS, JANET	SCH STONES, RENEE	TRANS-SPECIAL EDU SULLIVAN, LUCILLE A.	SCH TYSON, DEBRA	SCH WALTERS, VIRGINIA J.			(-8 ASSEIER, DIANA			IC H & L CHARTER CD., INC.			AL ARREDONDO JESUS OR CARMEN				
PROGRAM	SUPPORT TRANS-HOME TO S	SUPPORT TRANS-HOME TO S	10	TRANS-HOME TO	TRANS-HOME TO			SUPPORT TRANS-HOME TO S			1. ED-SELF CONTAINED K-8			C. I.F CALIF INTERSCHOLASTIC			CD0:0 INCTRICTIONAL MATERIAL	INSTRUCTIONAL MATERIAL	INSTRUCTIONAL		
ñ	SE SE							GEN SU			GENERAL										
L18/3	8 00							8 00			32 00			97 00			1				
FUND LOC/SITE	03 178	03 17	103 178		03 17	103 178		03 178			105 192			106 197				- ·			
REF FU	9	012917 103 178	012918	012919 103	D12920 103 178	012921 1					013033 105			012592			0	012382 116 178	2000	012460 116 178) -



FUND TOTAL

RIVERSIDE Jurupa unified school district COUNTY: 33

REPORT OF PURCHASES

APS/APS550/01

REPORT: A RUN DATE: PAGE:

12/03/1999 11/13/1999 - | PURCHASES OVER

DISBURSEMENT ORDERS

120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 80.00 16.06 91.79 147.25 120.00 120.00 120.00 120.00 120.00 TOTAL NUMBER OF DISBURSEMENTS FOR CONFERENCE EXPENSE PAYMENT ON MISC. ELZIG TRAVEL DESCRIPTION REIMBURSEMENT-WORK BOOTS REIMB. 11/99 1 EMP 99 66 66 99 66 66 9 66 99 99 66 66 99 66 99 66 ALLOW. ALLOW. ALLOW. ALLOW. ALLOW. ALLOW. ALLOW. ALLOW. ALLOW. D37510 UNIFORM ALLOW. ALLOW. D37511 UNIFORM ALLOW. ALLOW. ALLOW. ALLOW. ALLOW UNIFORM D37516 UNIFORM UNIFORM D37523 UNIFORM D37524 UNIFORM D37525 UNIFORM UNIFORM UNIFORM D37515 UNIFORM UNIFORM D37518 UNIFORM UNIFORM UNIFORM UNIFORM REIMB. 037513 037517 037520 037521 D37522 037512 037514 037519 036569 037497 D37701 037702 VENDOR CASTILLO, HUMBERTO BANKCARD SERVICES JAIME CASTILLO TRAVIS CRAWFORD ROGER BEASON STEPHEN BEASON STEPHEN MUMMERT, TOM FERRELL, RON BALDWIN, DAN DOWLING, TOM FOSTER, JOEL CARL ALEXEN, CARL 80 ELZIG, BILL BANKS, JOHN MAREZ, PAUL VALENCIA, DURAN, AL RAMIREZ, ALEXEN, MORROW, MAINTENANCE, MAINTENANCE, MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE MAINTENANCE GENERAL SUPPORT, MAINTENANCE SUPPORT, SUPPORT, SUPPORT, SUPPORT, SUPPORT, SUPPORT, GENERAL SUPPORT, SUPPORT, SUPPORT, GENERAL SUPPORT, PROGRAM GENERAL GENERAL GENERAL GENERAL GENERAL GENERAL GENERAL GENERAL FUND LOC/SITE 00 00 00 00 00 00 00 00 00 00 00 00 012939 119 178 00 00 00 00 00 00 00 00 178 178 178 178 119 178 119 178 119 178 012938 119 178 178 178 178 178 178 178 178 178 119 178 119 178 119 178 119 13 119 119 119 119 119 119 119 13 119 119 012936 012937 012929 012930 012933 012934 012935 012932 312926 012928 012931 312093 312378 012379 312603 012924 312925 312927 REF



AUXILIARY PROGRAM FOOD SERVIC FOOD SERVICE 012088 600 178 00

D37499 REIMBURSEMENT - UNIFORMS

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

2,053.43

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2,255.10

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RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

11/13/1999 - 12/03/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	1,024.00	580.04	10,220.99	10,895.45	7,990.80	2,640.00	1,520.00	403.75	68.36	7,759.90	127.60	695.52	ങ ജ	2, 221.89	139.31	2,587.75	163.06	1,746.43	487.00	11,234.00	5,352.00	31,837.16	1,856.65	2,037.29
DESCRIPTION	5 CHEESE POPCORN FOR WAREHOUSE	4 TORTILLAS DEL. TO VARIOUS SC	FOOD DEL. FOR WAREHOUSE STOC	BEVERAGES DEL TO VARIOUS SCH	7 BEVERAGES DEL TO VARIOUS SCH	9 WETWIPES FOR FS STOCK	1 JERKY DELVR'D FOR STOCK	9 SUPPLIES FOR FS OFFICE	9 BOLTS & FASTENERS FOR FS SHE	6 CHARBROILED BEEF PATTIES-STO	IS COMPUTER POWER CORDS/ZIP DIS	FROZEN YOGURT DELVR'D	II WATER SERVICE FOR JMS CAFETE	18 PLASTIC APRONS-WAREHOUSE STO	SO REPLACEMENT PARTS FOR EQUIPM	26 FOOD FOR WAREHOUSE STOCK	25 OCTOBER MILEAGE REIMBURSEMEN	36 BEVERAGE DELVR'D TO MLM CAFE	14 FURNISH & INSTALL CERAMIC TI	24 PIZZA DELVR'D TO VARIOUS SIT	23 PIZZA DELVR'D TO VARIOUS SIT	30 FOOD DELVR'D FOR WAREHOUSE S	BREAD DELVR'D TO VARIOUS	32 BREAD DELVR'D TO VARIOUS SIT
	C004835	C004834	C004829	C004828	C004827	C004839	C004851	0002083	C004759	C004846	C004795	C004849	C004841	C004838	C004760	C004826	C004825	C004836	C004814	C004824	C004823	C004830	C004833	C004832
VENDOR	MICHAEL'S POPCORN CO.	MORENO BROTHERS DIST.	NEWPORT FARMS	PEPSI-COLA COMPANY	PEPSI-COLA COMPANY	CCP INDUSTRIES	AMERICAN JERKY CD.	CORPORATE EXPRESS (HANSON O	DE ANZA HARDWARE BUILDING S	DON LEE FARMS	GLOBAL COMPUTER SUPPLIES	GOLDEN WEST DIST.	MOUNTAIN FRESH	INCO 1 DISTRIBUTORS, INC.	BARKERS FOOD MACHINERY SERV	ü	DEVEREAUX CHARITA		2		۵	Ö	INTERSTATE BRANDS CORP	INTERSTATE BRANDS CORP
	SERVIC	SERVIC	SERVIC	SERVIC				SERVIC	SERVIC	SERVIC	SERVIC	SERVIC	SERVIC	SERVIC	SERVIC								SERVIC	SERVIC
	F000	F000	FOOD					1 F00D	1 F00D	1 F00D	1 F00D	1 F000	1 F000	4 F000	7 F00D	4 F000	H F000	E C C C C C C C C C C C C C C C C C C C					M F000	M FOOD
PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM FOOD	PROGRAM FOOD	MARGRAM	M 4 9 0 0	MAN DOOR	PROGRAM				
	AUXILIARY										AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	ALIVII I ARY	\d*1 -1 \dis	20111000	> 4 4 1 1 2 1 4	ALVILIARY	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	AUXILIARY	AUXILIARY	AUXILIARY
FUND LOC/SITE	00 8	00																	11000					
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RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

DISBURSEMENT ORDERS

	1,692.94	71,419.19	1,323.80	56.25	80.40	10,424.23	34.51	3,811.76	7,775.98	641.76	11.48	3, 452.00	228.40	265.41	336.68	4,437.64	981.68	4,040.63	80.00	80.00	100.00	100.00	40.00	80.00
DESCRIPTION	COO4831 BREAD DELVR'D TO VARIOUS SIT	C004847 FOOD PURCHASED FOR WAREHOUSE	COO4842 BOTTLE WATER FOR FS WAREHOUS	COO4843 BOTTLE WATER FOR FS OFFICE	COO4845 TAPE WHEEL FOR WAREHOUSE STO	COO4848 PAPER PRODUCTS FOR WAREHOUSE	COO4844 MONTHLY PAGER SERV.	COO4785 NUMERIC KEYPAD, TERMINAL&CASH	COO4853 PAPER PRODUCTS FOR WAREHOUSE	COO4818 REPLACEMT PARTS WALK-IN COOL	_	COO4726 FIX COOLER DOOR, MOVE LIGHT S	CO04840 REPAIR & SERVICE PALLET JACK	C005092 3W486-9 HAND TRUCK	CO04803 BEVERAGE AIR COMPRESSOR	CO04852 FOOD ITEMS DELVR'D FOR STOCK	CO04855 TRAYS DELV'RD FOR STOCK	COO4858 SALAD BARS FOR SC, MB & CR	D37590 UNIFORM ALLOW. '99	D37591 UNIFORM ALLOW. '99	D37592 UNIFORM ALLOW. '99	D37594 UNIFORM ALLOW. '99	D37595 UNIFORM ALLOW.'99	D37596 UNIFORM ALLOW. '99
VENDOR	INTERSTATE BRANDS CORP	S, INC.	ARKLETTS/MCKESSON WATER P	ARKLETTS/MCKESSON WATER P	LTI-PAK PACKAGING PRODUCT	P & R PAPER SUPPLY CD	PAGE NET	PCS REVENUE CONTROL SYSTEMS	PROFICIENT PAPER COMPANY	REFRIGERATION SUPPLIES DIST	RUPE, VICKI	TRI-COM REFRIGERATION	BILLARD	GRAINGER W W INC	2	¥ 1 1 4			AD	<		: ALESSANDRG, VICTORIA L	ALLEN JUNE	; ALMAGUER, JOSIE
	SERVIC	SFRVIC	SERVIC								D SERVIC	D SERVIC	D SERVIC	D SERVIC						D SERVIC	D SERVIC		D SERVIC	
Ε	RAM FOOD		MAM FOOD	1000	200 - MAG			PROGRAM FOOD				PROGRAM FOOD	SRAM FOO	PROGRAM FOOD	DAM FOO			34AH TUUU H			PROGRAM FOOD	PROGRAM FOOD	PROGRAM FOOD	GRAM FOC
PROGRAM	ALIVII IAR				AUXILIANI PROGRAM									ALIVITARY PRO		AUXILIAKI FRUSKAN FUSD	AUXILIARY PROGRAM	AUXILIARY PRUGRAM	AUXILIARY PROGRAM					AUXILIARY
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33	RIVERSIDE		-		REPORT OF PURCHASES			RUN DATE:	12/03/99
ē. D		SCHOOL DI	פופי)11 PU	1/13/1999 - 12/03/1999 PURCHASES OVER \$1	ø		J D C	:
					DISBURSEMENT ORDERS				
REF FUND LOC/SITE		PROGRAM			VENDOR		DE	DESCRIPTION	
012700 600 178 00	AUXILIARY P	PROGRAM F	FOOD SERVIC	C ATAYDE,	CARLOS	037597	UNIFORM ALLOW.	66,	70.00
D12701 600 178 00	AUXILIARY P	PROGRAM F	FOOD SERVIC	C BALDERRAHA	AMA JAMIE	037598	UNIFORM ALLOW.	66.	80.00
D12702 600 178 00	AUXILIARY P	PROGRAM F	FOOD SERVIC	BARELA	MARIE	037599	UNIFORM ALLOW. "	66	80.00
D12703 600 178 00	AUXILIARY P	PROGRAM F	FOOD SERVIC	BEALE,	SHERRY	037600	UNIFORM ALLOW.	66.	80.00
D12704 600 178 00	AUXILIARY P	PROGRAM F	FOOD SERVIC	BELL,	NORMA	037601	UNIFORM ALLOW.	66.	80.00
012705 600 178 00	AUXILIARY P	PROGRAM F	FOOD SERVIC	C BENNYWORTH	RTH BARBARA	037602	UNIFORM ALLOW.	66.	40.00
D12706 600 178 00	AUXILIARY P	PROGRAM F	FOOD SERVIC	C BERKEY,	SHARON	037603	UNIFORM ALLOW.	.99	100.00
012707 600 178 00	AUXILIARY P	PROGRAM 6	FOOD SERVIC	C BREMER	RACHEL	037604	UNIFORM ALLOW.	66,	80.00
012708 600 178 00	AUXILIARY F	PROGRAM !	FOOD SERVIC	C BRISBY,	CAROL	D37605	UNIFORM ALLOW.	66,	80.00
D12709 600 178 00	AUXILIARY P	PROGRAM I	FOOD SERVIC	C BROKAR,	DEBBIE	D37606	UNIFORM ALLOW.	. 99	80.00
012710 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C BROKAR,	JOANN	D37609	UNIFORM ALLOW.	.99	80.00
D12711 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C BUTLER,	JOANN	037608	UNIFORM ALLOW.	66,	80.00
012712 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C CABRERA	, ELISA	037610	UNIFORM ALLOW.	86,	100.00
012713 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C CALDERON	N, GLORIA	037611	UNIFORM ALLOW.	න න	100.00
012714 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C CANALES,	, GLADYS	D37612	UNIFORM ALLOW.	8 6 .	80.00
D12715 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C CARRANZA	A, MARIA	037613	UNIFORM ALLOW.	66.	80.00
D12716 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C CARRILLO	O ARMINDA	D37614	UNIFORM ALLOW.	66.	80.00
D12717 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C CARRILLO,	O, SHARON	D37615	UNIFORM ALLOW.	66.	80.00
012718 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	CHAIN,	KATHEE	D37616	UNIFORM ALLOW.	6 6.	80.00
012719 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C CHAMPION,	N, YVONNE	037617	UNIFORM ALLOW.	66,	80.00
D12720 600 178 00	AUXILIARY F	PROGRAM	FOOD SERVIC	C CONRAD,	SHARON	D37618	UNIFORM ALLOW.	66 ,	100.00
012721 600 178 00	AUXILIARY 6	PROGRAM	FOOD SERVIC	C DANFORD	, DENA	D37619	UNIFORM ALLOW.	66.	80.00
D12722 600 178 00	AUXILIARY I	PROGRAM	FOOD SERVIC	IC DANIELS	, ELOISE	037620	UNIFORM ALLOW.	66.	100.00
012723 600 178 00	AUXILIARY	PROGRAM	FOOD SERVIC	IC DEMELLO,), DARLENE	037621	UNIFORM ALLOW.	66,	100.00

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

FUND LOC/SITE

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REPORT OF PURCHASES

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A UNIFIED SCHOOL DISTRICT	SCHOOL D	ISTRI	CT	11/13/1999 PURCHASES	11/13/1999 - 12/03/1999 PURCHASES OVER \$1				
				U8810	DISBURSEMENT ORDERS				
6.	PROGRAM				VENDOR			ă	DESCRIPTION
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC DEMELLO FRANK	~	D37622	D37622 UNIFORM ALLOW.	ALLOW.	66,
AUXILIARY	PROGRAM	F00D	SERVIC	AUXILIARY PROGRAM FOOD SERVIC DEL REAL, ROSA	∀ ω	D37623	D37623 UNIFORM ALLOW.	ALLOW.	66,
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC DEVORE MISTY		D37624	D37624 UNIFORM ALLOW.	ALLOW.	66 ,
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC DODD, CAROLYN	z	D37625	D37625 UNIFORM ALLOW. '99	ALLOW.	66,
AUXILIARY	PROGRAM	F00D	SERVIC	AUXILIARY PROGRAM FOOD SERVIC ESTRADA, TONI	=	D37626	D37626 UNIFORM ALLOW. '99	ALLOW.	66.
AUXILIARY	PROGRAM	F00D	SERVIC	AUXILIARY PROGRAM FOOD SERVIC FLORES ELVIA		037627	D37627 UNIFORM ALLOW. '99	ALLOW.	66,
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC FLORES LOURDES	ES	037628	D37628 UNIFORM ALLOW. '99	ALLOW.	66,
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC FOSTER BARBARA	IRA	D37629	D37629 UNIFORM ALLOW. '99	ALLOW.	66,
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC FREEDE, JODI		037630	D37630 UNIFORM ALLOW.	ALLOW.	66,
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC FRIAS, SALLY		037631	D37631 UNIFORM ALLOW.	ALLOW.	66.
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC GARCIA, ESTHER	IER.	D37632	D37632 UNIFORM ALLOW.	ALLOW.	66,
AUXILIARY	PROGRAM	F000	SERVIC	AUXILIARY PROGRAM FOOD SERVIC GARCIA NELLIE	ш	037633	D37633 UNIFORM ALLOW.	ALLOW.	66,
AUXILIARY	PROGRAM	FOOD	SERVIC	AUXILIARY PROGRAM FOOD SERVIC GEMMELL, VALERIE	ERIE	D37634	D37634 UNIFORM ALLOW.	ALLOW.	
AUXILIARY	PROGRAM	F000	SERVIC	AUXILIARY PROGRAM FOOD SERVIC GIBSON SHIRLEY	.EY	D37635	D37635 UNIFORM ALLOW.	ALLOW.	თ თ `
							2000	60.	60.

80.00	100.00	80.00	80.00	100.00	80.00	80.00	80.00	100.00	80.00	80.00	80.00	80.00	80.00	80.00	80.00	120.00	80.00	40.00	80.00	80.00	80.00	80.00	80.00
D37622 UNIFORM ALLOW. '99	D37623 UNIFORM ALLOW. '99	D37624 UNIFORM ALLOW. '99	D37625 UNIFORM ALLOW. '99	D37626 UNIFORM ALLOW. '99	D37627 UNIFORM ALLOW.'99	D37628 UNIFORM ALLOW. '99	D37629 UNIFORM ALLOW. '99	D37630 UNIFORM ALLOW. '99	D37631 UNIFORM ALLOW. '99	D37632 UNIFORM ALLOW. '99	D37633 UNIFORM ALLOW. '99	D37634 UNIFORM ALLOW. '99	D37635 UNIFORM ALLOW. '99	D37636 UNIFORM ALLOW. '99	D37637 UNIFORM ALLOW. '99	D37638 UNIFORM ALLOW. '99	D37639 UNIFORM ALLOW. '99	D37640 UNIFORM ALLOW. '99	D37641 UNIFORM ALLOW. '99	D37642 UNIFORM ALLOW. '99	D37643 UNIFORM ALLOW. '99	D37644 UNIFORM ALLOW. '99	D37645 UNIFORM ALLOW. '99



AUXILIARY PROGRAM FOOD SERVIC HINCHCLIFF, KAREN

AUXILIARY PROGRAM FOOD SERVIC HERNANDEZ SONYA

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AUXILIARY PROGRAM FOOD SERVIC HOPKINS, CAROLYN

AUXILIARY PROGRAM FOOD SERVIC HOLDEN, KIM

AUXILIARY PROGRAM FOOD SERVIC GUERRERD, ROSALIE

AUXILIARY PROGRAM FOOD SERVIC HALCROMB VENI AUXILIARY PROGRAM FOOD SERVIC HARRIS KAREN

AUXILIARY PROGRAM FOOD SERVIC GROGAN, RICHARD AUXILIARY PROGRAM FOOD SERVIC GREAVER BRENDA

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AUXILIARY PROGRAM FOOD SERVIC GONZALEZ, SOPHIE

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COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

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		80.00	80.00	80.00	80.00	80.00	80.00	100.00	80.00	80.00	80.00	100.00	100.00	80.00	80.00	80.00	80.00	80.00	100.00	80.00	100.00	100.00	100.00	80.00	80.00
	DESCRIPTION	D37646 UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	WIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	UNIFORM ALLOW. '99	D37669 UNIFORM ALLOW. '99
		7646 UI	D37647 UI	D37648 UI	D37649 UI	D37650 UI	D37651 UI	D37652 UI	D37653 UI	D37654 UI	D37655 U	D37656 U	D37657 U	D37658 U	D37659 U	D37660 UNIFORM	D37661 U	D37662 V	D37663 U	D37664 U	D37665 U	D37666 U	D37667 U	D37668 U	37669 U
DISBURSEMENT ORDERS	VENDOR	FOOD SERVIC HUGHES, KATHERINE	SERVIC HYSLOP, VIRGINIA	SERVIC JOHNSON, PEGGY	SERVIC JUNKER, PEGGY	FOOD SERVIC KALT GERALDINE	FOOD SERVIC KELLEY, MARCIA	FOOD SERVIC KIBLER, LINDA	FOOD SERVIC KIRLEY, VIRGINIA	FOOD SERVIC KLINGER NANCY	FOOD SERVIC LEACH ELIZABETH	FOOD SERVIC LEACH NANCY	FOOD SERVIC LESTER, JUDY	FOOD SERVIC LOPEZ MARTHA	FOOD SERVIC MADRID, MARGARET	FOOD SERVIC MARTIN CHRISTINA	FOOD SERVIC MARTINEZ, SYLVIA	FOOD SERVIC MCINTOSH BELINDA	FOOD SERVIC MEACHAM, VIRGINIA	FOOD SERVIC MEDINA PATRICIA	FOOD SERVIC MILLER, SHARON	FOOD SERVIC MODRE, ANITA	FOOD SERVIC MORRIS PATRICIA	FOOD SERVIC MORRIS, SALLY	FOOD SERVIC MORSE LINDA
	PROGRAM	Y PROGRAM	Y PROGRAM FOOD			Y PROGRAM	Y PROGRAM	Y PROGRAM	Y PROGRAM	Y PROGRAM	Y PROGRAM	Y PROGRAM	Y PROGRAM	Y PROGRAM		Y PROGRAM			RY PROGRAM					RY PROGRAM	RY PROGRAM
		AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY	AUXILIARY
	FUND LOC/SITE	00	00 8	00	00	00	00 8	8 00	8 00	8 00	8 00	8 00	8 00						00					178 00	8 00
	ο Q	600 178	600 178	600 178	600 178	600 178	600 178	600 178	600 178	600 178	600 178	600 178	600 178					600 178	600 178					600 17	178
	REF FU	D12749 60	012750 60	012751 60		D12753 60		012755 61	012756 6	012757 6	012758 6	D12759 6	012760 6												012772

REPORT: APS/APS550/01 Run date: 12/03/99 Page: 20

RIVERSIDE
JURUPA UNIFIED SCHOOL DISTRICT

:DUNTY: 33

11/13/1999 - 12/03/1999 PURCHASES OVER \$1

		80.00	80.00	80.00	80.00	80.00	80.00	40.00	100.00	80.00	80.00	80.00	100.00	80.00	100.00	80.00	80.00	80.00	80.00	80.00	80.00	80.00	80.00	100.00	100.00
	DESCRIPTION	D37671 UNIFORM ALLOW. '99	D37672 UNIFORM ALLOW. '99	D37673 UNIFORM ALLOW. '99	D37674 UNIFORM ALLOW. '99	D37675 UNIFORM ALLOW. '99	D37676 UNIFORM ALLOW. '99	D37677 UNIFORM ALLOW. '99	D37678 UNIFORM ALLOW. '99	D37679 UNIFORM ALLOW. '99	D37680 UNIFORM ALLOW. '99	D37681 UNIFORM ALLOW. '99	D37682 UNIFORM ALLOW. '99	D37683 UNIFORM ALLOW. '99	D37684 UNIFORM ALLOW. '99	D37685 UNIFORM ALLOW. '99	D37686 UNIFORM ALLOW. '99	D37687 UNIFORM ALLOW. '99	D37688 UNIFORM ALLOW. '99	D37689 UNIFORM ALLOW. '99	D37690 UNIFORM ALLOW. '99	D37691 UNIFORM ALLOW. '99	D37692 UNIFORM ALLOW. '99	D.37693 UNIFORM ALLOW. '99	D37694 UNIFORM ALLOW. '99
DISBURSEMENT ORDERS	REF FUND LOC/SITE PROGRAM VENDOR	33	600 178	600 178 00 AUXILIARY PROGRAM FOOD SERVIC RE	600 178 00 AUXILIARY PROGRAM	600 178 00 AUXILIARY	600 178 00	600 178 00	600 178 00	600 178 00 AUXILIARY	600 178 00 AUXILIARY PROGRAM	600 178 00 AUXILIARY	600 178 00	600 178 00 AUXILIARY	600 178 00	600 178 00	600 178 00	SOO 178 OO AUXII IARY	SOU 1/2 CO CONTENT PROGRAM FOOD SERVIC	COC 170 CO 170 C	178 ON AUXILIARY PROGRAM FOOD SERVIC V	600 178 00 AUXILIARY PROGRAM FOOD			



RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 21

11/13/1999 - 12/03/1999 PURCHASES OVER \$1

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	100.00	80.00	100.00	80.00	41.76	30.00	225, 638. 73	181	129.00	129.00	-	15.00	15.00	15.00	30.00	15.00	80.00	15.00	185.00	
DESCRIPTION	D37695 UNIFORM ALLOW. '99	D37696 UNIFORM ALLOW. '99	D37697 UNIFORM ALLOW. '99	D37698 UNIFORM ALLOW. '99	CO04837 SALES TAX PENALTY & INTEREST	D37733 UNIFORM ALLOW. '99	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D36547 CONF 11/99 1 EMP	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D37453 TEXTBOOK DEP. REFUND, ADULT E	D37454 TEXTBOOK DEP REFUND, ADULT ED	D37506 ADULT ED. TEXTBOOK DEP. REFUN	D36792 ADULT ED. TEXTBOOK DEP. REFUN	D37730 TEXTBOOK REFUND	D37589 UNIFORM ALLOW. '99	D36804 ADULT ED. TEXTBOOK DEP. REFUN	- FUND TOTAL	
VENDOR			,		EQUALIZATION				INC.											
VE	t, CHERYL	WALKER DEBORAH	JOYCE	WRIGHT, TERI	STATE BOARD OF	GARCIA ANDREA			RESOURCES,			11RELES, OSCAR	, T≝	MENDOZA, ART	MURPHY, JAYMIE	AYALA CHRISTINA	VICKY	RE, DIANA		
	WALKER,	WALKER	WELTY,	WRIGHT	STATE	GARCIA			PRYOR			MIREL	WHITE, TIM	MENDO	MURPH	AYALA	HALL VICKY	SAL! TRE,		
	SERVIC	SERVIC	SERVIC	SERVIC		SERVIC			LD CA			ED K-	ED K-	ED K-	ED K-	tED K-	ATION	VED K-		
	FOOD S			F000 S					.cT-CH1			ONTAIR	CONTAINED	CONTAINED	CONTAINED	CONTAINED	IL EDU(CONTAINED		
PROGRAM	PROGRAM	PROGRAM	PROGRAM	PROGRAM	10	PROGRAM FOOD			-SP.PROJE			ON-SELF (ON-SELF (ON-SELF (ON GENERAL EDUCATION	ON-SELF (
ā	AUXILIARY	AUXILIARY PROGRAM FOOD	AUXILIARY	AUXILIARY	NON SPECIFIC	AUXILIARY			SPPT, SVC, -SP, PROJECT-CHILD			INSTRUCTION-SELF CONTAINED	INSTRUCTION-SELF	INSTRUCTION-SELF	INSTRUCTION-SELF	INSTRUCTION-SELF	INSTRUCTION	INSTRUCTION-SELF		
SITE	▼ 00	00	00	00	00	00			00			00			00	00				
FUND LOC/SITE	178	178	178	178	178	178			700 178			178	178		178	178		178		
FUND	600	600		600	900	600						800								
REF	012797	012798	012799	D12800	D12804	D13022			012372			012143	012144	012315	D12594	D12664	D12693	D12841		



D12333 900 178 00 GENERAL SUPPORT DISTRICT ADMI TERRY, DIANE

D36707 REIMB. FOR LOST ARTICLES

371.23

REPORT: APS/APS550/01 RUN DATE: 12/03/99 PAGE: 22

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

11/13/1999 - 12/03/1999 PURCHASES OVER \$1

REPORT OF PURCHASES

DISBURSEMENT ORDERS

					_						
	769.65	1,949.45	393.52	168.48	65.00	3,717.33	ω	3,500.00	3,500.00	-	623,380.37 .00 .00 .00 .00 .00 .00 .00 .00 .00
DESCRIPTION	D36708 REIMB. FOR LOST ARTICLES	D36709 QUINTERO CLAIM LEGAL FEES	D36799 LEGAL FEES FOR OUINTERD CLAIM	D36800 QUINTERO CLAIM PROF. & OFFICE	D37737 LEGAL SERVICES FOR OCT.	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D36784 APPRAISAL FOR 3RD HIGH SCHOOL	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	\$1.00 FOR A TOTAL AMOUNT OF + \$1.00 FOR A TOTAL AMOUNT OF + A GRAND TOTAL OF
VENDOR	I STOCKMAN, LAURIE	STUTZ, GALLAGHER & ARTIAND	STUTZ, GALLAGHER & ARTIAND	WARD NORTH AMERICA, INC.	I ATKINSON, ANDELSON, LOYA, RUUD			MARTIN, GREGORY S.			DISBURSEMENTS OVER \$1 DISBURSEMENT ORDERS UNDER \$1 DISBURSEMENT ORDERS FOR A GRA
E PROGRAM	GENERAL SUPPORT DISTRICT ADMI STOCKMAN, LAURIE	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	GENERAL SUPPORT DISTRICT ADMI			FACILITIES - FACILITIES			479 DIS 0 DIS 479 DIS
REF FUND LOC/SITE	012334 900 178 00	012335 900 000 00	000 006	000 006				012587 990 178 00			



Director of Business Services, Pam Lauzon Approved by:

JURUPA UNIFIED SCHOOL DISTRICT APPROPRIATION TRANSFERS

January 6, 2000 Page 1 of 2

GENERAL FUND - FUND 100

Object Description Current Budget Increase Revised Budget Comments 0971 Appropriation for Contingencies 1,968,879 59,650 2,940 2,015,948 Comments 1000 Certificated Salaries 41,936,562 2,940 41,935,502 (1) 2000 Certificated Salaries 8,432,044 12,284 8,443,28 (2) 3000 Employee Benefits 16,49,200 6,368 10,416,288 (2) 4100 Textbooks 68,704 120 536 14,416,288 (2) 4100 Textbooks 5,14 15 15 1,15 1,16 <td< th=""><th></th><th></th><th></th><th></th><th>γ</th><th>_</th><th></th><th>_</th><th>_</th><th></th><th></th><th></th><th>_</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></td<>					γ	_		_	_				_									
Description Current Budget Increase Revised Budget Appropriation for Contingencies 1,968,879 59,650 2,015,948 Contingencies 41,936,562 2,940 41,939,502 Certificated Salaries 41,936,562 2,940 41,939,502 Classified Salaries 8,432,044 12,284 8,444,328 Employee Benefits 10,409,200 6,368 10,416,288 Employee Benefits 5,314 150 8,444,328 Other Books 5,314 150 8,444,328 Other Books 5,314 15,847 700,136 Other Supplies 691,837 4,322 15,847 700,136 Other Supplies 691,837 4,322 1762 172,585 Expenses 169,823 2,762 175,847 700,136 Dues and Memberships 20,253 145 175,691 Services 359,634 750 2,104 2,156,931 Rentals, Lasses, and Repairs 285,775 22,041 2,909 2,156,931	Comments		(1)	(2)	(2)	(1)	(1)	(1)(3)	(1)	(1)		(1)		(1)		(1) (4)	(1)		(9) (9)	(1)	(1)	
Description Current Budget Increase Decrease Appropriation for Contingencies 1,968,879 59,650 Contingencies 41,936,562 2,940 Classified Salaries 8,432,044 12,284 Employee Benefits 10,409,920 6,368 Textbooks 68,704 150 Other Books 5,514 150 Other Books 715,983 4,322 Other Supplies 169,823 2,762 Expenses 691,837 4,322 Dues and Memberships 20,253 145 Utilities & Housekeeping 2,156,201 750 Services 10tilities & Housekeeping 2,156,201 750 Services Rentals, Leases, and Repairs 285,775 2,909 Direct Costs for Interprogram <98,228> 2,909 Direct Costs for Interprogram 1479,640 1,300 Equipmen/Building Fixtures 115,496 1,900 Equipmen/Building Fixtures 115,496 1,900	Revised Budget	2,015,948	41,939,502	8,444,328	10,416,288	68,854	5,164	700,136	696,159	172,585		20,398	242,711	2,156,951		307,816	<615,319>		_	212,905	117,396	68,913,767
Description Current Budget Increase Appropriation for Contingencies 1,968,879 1,968,879 Contingencies 41,936,562 1,0409,920 Certificated Salaries 8,432,044 10,409,920 Employee Benefits 68,704 10,409,920 Textbooks 5,514 15,983 Other Books 691,837 15,983 Other Supplies 691,837 15,983 Other Supplies 169,823 169,823 Expenses 169,823 18,496 Insurance 359,634 18,479,640 Vulilities & Housekceping 2,156,201 Services 2,156,201 Rentals, Leases, and Repairs 2,156,201 Services 1,479,640 Other Services 1,479,640 Other Services 1,479,640 Equipment/Building Fixtures 195,730 Equipment Replacement 115,496	Decrease						350	15,847					116,923			A CONTRACTOR OF THE CONTRACTOR						133,120
Appropriation for Contingencies Contingencies Certificated Salaries 8, Classified Salaries 8, Employee Benefits 10, Textbooks Other Books Instructional Supplies Other Supplies Other Supplies Cutifices & Housekeeping 2, Services Rentals, Leases, and Repairs Direct Costs for Interprogram and Interfund Services Cother Services Direct Costs for Interprogram and Interfund Services Equipment/Building Fixtures Equipment/Building Fixtures Equipment Replacement	Increase	59,650	2,940	12,284	6,368	150			4,322	2,762		145		750		22,041	2,909		12,305	4,594	1,900	133,120
	Current Budget	1,968,879	41,936,562	8,432,044	10,409,920	68,704	5,514	715,983	691,837	169,823		20,253	359,634	2,156,201		285,775	<98,228>		1,479,640	195,730	115,496	68,913,767
Object 0971 1000 2000 3000 4100 4200 4200 4500 5200 5300 5300 5400 5500 5600 5600 6400 6500	Description	Appropriation for Contingencies	Certificated Salaries	Classified Salaries	Employee Benefits	Textbooks	Other Books	Instructional Supplies	Other Supplies	Travel and Conference	Expenses	Dues and Memberships	Insurance	Utilities & Housekeeping	Services	Rentals, Leases, and Repairs	Direct Costs for Interprogram	and Interfund Services	Other Services	Equipment/Building Fixtures	Equipment Replacement	Total Fund 100
	Object	0971	1000	2000	3000	4100	4200	4300	4500	5200		5300	5400	5500		5600	5700		5800	00+9	6500	

LOTTERY - FUND 106

			The second secon			
Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
0971	Contingencies	442,017		17,964	424,053	
4300	Instructional Supplies	59,467	17,964		77,431	
	Total Fund 106	501.484	17.964	17,964	501.484	



(1) Includes small dollar amount to match appropriation needs with program needs (2) 4 hour clerk (Rustic Lane & Ina Arbuckle) (3) Attendance Incentives (3) Portable Rental (RHS) (4) Transportation to Rose Parade (RHS) (5) Transportation to RCC and Philiharmonic (6)

Director of Business Services Recommended Approval: --

Jurupa Unified School District

1999/2000 AGREEMENTS

£.		for ary	0 C C C C C C C C C C C C C C C C C C C	ıts	for	ity the afe for		' g		
PURPOSE		Presentation by Aman Folk Orchestra for students of Sunnyslope Elementary School.	Presentation by Music In Time for students of Sunnyslope Elementary School.	Presentation by Vocalworks for students of Sunnyslope Elementary School.	Two performances of student writings for students of Sky Country Elementary School.	Provide site instruction, activity coordination and supervision for the After-School Learning & Safe Neighborhoods Partnership Program for 1999/2000.		July 1, 1999 - June 30, 2000		November 1, 1999 - January 1, 2002
FUND/PROGRAM TO BE CHARGED		PTA	PTA	PTA	PTA	After-School Learning & Safe Neighborhoods		Special Education		NA
AMOUNT	nents	\$725.00	\$900.00	\$930.00	\$640.00	\$4,200.00	54	\$737,719.00		NA
CONTRACTOR	Consultant or Personal Service Agreements	Music Center of Los Angeles County	Music Center of Los Angeles County	Music Center of Los Angeles County	Imagination Machine	Virginia Sapien- Marquez	Riverside County Schools Agreements	Severely Handicapped Special Education Pupil Transportation	Student Teaching Agreements	California Baptist University
AGREEMENT NUMBER	1-00	00-1-SS	TT-1-00	00-1-00	00-1-VV	00-1-WW	00-3	00-3-E	9-00	00-6-B



I-L-00

\$2,000.00

To be recorded with County Recorde within 10 days after completion. No recording fee.	er	
When recorded, return to:		
Jurupa Unified School District Purchasing Department 3924 Riverview Drive Riverside, CA 92509		
NOTICE OF COMPLETION		
(Civil Code § 3093 - Public Works)		(For Recorder's use)
		(For Recorder's use)
Notice is hereby given by the undersigned owner follows:	, a public entity of the State of (California, that a public work of improvement has been completed, as
Project title or description of work	Site Work for Seventeen (17) District Sites – Bid #99/03L	Relocatable Classrooms and One (1) Portable Restroom at Four
Date of completion:	January 3, 2000	
Nature of owner:	Public School District	
Interest or estate of owner:	Jurupa Unified School District	t
Address of owner:	3924 Riverview Drive, Rivers	ide CA., 92509
Name of contractor:	Econo Fence	
Street address or legal description of site;	6 ea. at 4250 Opal Street; Ri	ide, CA 92509; 8 ea. at 10551 Bellegrave, Mira Loma, CA 91752; iverside, CA 92509 and 2 ea. at 5051 Steve Street, Riverside, CA t at 10551 Bellegrave, Mira Loma, CA 91752
Dated: January 3, 2000		Jurupa Unified School District (Name of public entity)
	Ву:	Rollin Edmunds
	Title:	Assistant Superintendent, Business Services
STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) ss		
I am the Secretary c	of the governing board of the $\underline{\mathbf{J}}$	urupa Unified School District, the public entity which executed the
foregoing notice and on whose behalf I made thi of perjury that the foregoing is true and correct.	s verification; I have read said	notice, know its contents, and the same is true. I certify under penalty

Date:

By:

Title:

Benita B. Roberts

Secretary of the Board

Executed at Riverside , California

County Counsel Form 1 (Rev. 5-71)

To be recorded with County Recorder within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District Purchasing Department 3924 Riverview Drive Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder	's use)	
(1 01 10001401	<u> </u>	

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work

Site Work for Seventeen (17) Relocatable Classrooms and One (1) Portable Restroom at Four District Sites – Bid #99/03L

Date of completion:

January 3, 2000

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

3924 Riverview Drive, Riverside CA., 92509

Name of contractor:

Inland Acoustics, Inc.

Street address or legal description of site;

1 ea. at 5565 Troth St., Riverside, CA 92509; 8 ea. at 10551 Bellegrave, Mira Loma, CA 91752; 6 ea. at 4250 Opal Street; Riverside, CA 92509 and 2 ea. at 5051 Steve Street, Riverside, CA

92509 and 1 ea. bathroom unit at 10551 Bellegrave, Mira Loma, CA 91752

Dated:	January 3, 2000	Owner:	Jurupa Unified School District (Name of public entity)
		By:	free Ell
		۵,۰	Rollin Edmunds
		Title:	Assistant Superintendent, Business Services

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside , California

Date: January 4, 2000

Ву: ___

Benita B. Roberts

Title:

Secretary of the Board

County Counsel Form 1 (Rev. 5-71)

To be recorded with County Recorder within 10 days after completion. No recording fee. When recorded, return to: Jurupa Unified School District Purchasing Department 3924 Riverview Drive Riverside, CA 92509 NOTICE OF COMPLETION (Civil Code § 3093 - Public Works) (For Recorder's use) Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows: Site Work for Seventeen (17) Relocatable Classrooms and One (1) Portable Restroom at Four Project title or description of work District Sites - Bid #99/03L January 3, 2000 Date of completion: **Public School District** Nature of owner: Jurupa Unified School District Interest or estate of owner: 3924 Riverview Drive, Riverside CA., 92509 Address of owner: R.I.S. Electric, Inc. Name of contractor: 1 ea. at 5565 Troth St., Riverside, CA 92509; 8 ea. at 10551 Bellegrave, Mira Loma, CA 91752; Street address or legal description of site; 6 ea. at 4250 Opal Street; Riverside, CA 92509 and 2 ea. at 5051 Steve Street, Riverside, CA 92509 and 1 ea. bathroom unit at 10551 Bellegrave, Mira Loma, CA 91752 Jurupa Unified School District Owner: Dated: January 3, 2000 (Name of public entiry) By: Assistant Superintendent, Business Services Title: STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE) ss

I am the <u>Secretary</u> of the governing board of the <u>Jurupa Unified School District</u>, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside , California

Date: January 4, 2000

By:
Benita B. Roberts

Title: Secretary of the Board

County Counsel Form 1 (Rev. 5-71)

To be recorded with County Recorder within 10 days after completion. No recording fee. When recorded, return to: Jurupa Unified School District Purchasing Department 3924 Riverview Drive Riverside, CA 92509 NOTICE OF COMPLETION (Civil Code § 3093 - Public Works) (For Recorder's use) Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows: Site Work for Seventeen (17) Relocatable Classrooms and One (1) Portable Restroom at Four Project title or description of work District Sites - Bid #99/03L January 3, 2000 Date of completion: **Public School District** Nature of owner: Jurupa Unified School District Interest or estate of owner: 3924 Riverview Drive, Riverside CA., 92509 Address of owner: Sean Malek Engineering & Construction Name of contractor: 1 ea. at 5565 Troth St., Riverside, CA 92509; 8 ea. at 10551 Bellegrave, Mira Loma, CA 91752; Street address or legal description of site; 6 ea. at 4250 Opal Street; Riverside, CA 92509 and 2 ea. at 5051 Steve Street, Riverside, CA 92509 and 1 ea. bathroom unit at 10551 Bellegrave, Mira Loma, CA 91752 Jurupa Unified School District Owner: Dated: January 3, 2000 (Name of public entity) By: Assistant Superintendent, Business Services Title: STATE OF CALIFORNIA)

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside , California Date: January 4, 2000

Benita B. Roberts

Title: Secretary of the Board

County Counsel Form I (Rev. 5-71)

To be recorded with County Recorder within 10 days after completion. No recording fee.	r	
When recorded, return to:		
Jurupa Unified School District Purchasing Department 3924 Riverview Drive Riverside, CA 92509		
NOTICE OF COMPLETION		
(Civil Code § 3093 - Public Works)		(For Recorder's use)
Notice is hereby given by the undersigned owner follows:	, a public entity of the State of	California, that a public work of improvement has been completed, as
Project title or description of work	Replacement of Lockers at Ru	bidoux High School – Bid #99/04L
Date of completion:	January 3, 2000	
Nature of owner:	Public School District	
Interest or estate of owner:	Jurupa Unified School Distric	t
Address of owner:	3924 Riverview Drive, Rivers	ide CA., 92509
Name of contractor:	Buchanan Company	
Street address or legal description of site;	4250 Opal Street; Riverside, 0	CA 92509
Dated: January 3, 2000	Owner:	Jurupa Unified School District (Name of public entity)
	Ву:	Rollin Edmunds
	Title:	Assistant Superintendent, Business Services
STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) ss		
I am the <u>Secretary</u> foregoing notice and on whose behalf I made th of perjury that the foregoing is true and correct.	of the governing board of the sister verification; I have read said	Jurupa Unified School District, the public entity which executed the notice, know its contents, and the same is true. I certify under penalty
Executed at Riverside , California	Date:	January 4, 2000

By:

Title:

County Counsel Form 1 (Rev. 5-71)

Benita B. Roberts

Secretary of the Board

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Feb.	22st through Feb. 25	, 2000	
LOCATION:V	arious colleges thro	ughout Northern Cal	ifornia
TYPE OF ACTIV	ITY: College tour		
PURPOSE/OBJE	CTIVE: Expose studen	ts to college life.	
NAMES OF ADU	LT SUPERVISORS (Note job	title: principal, volunteer	e, etc.)
Mark McFerre	n -teacher Donna St	aub - teacher 2 p	arent volunteers
EXPENSES:	Transportation Lodging Meals All Other	7000.00 3600.00 3400.00	Number of Students 35
	TOTAL EXPENSE	14,000.00	Cost Per Student _400_00 (Total Cost :# of Students)
INCOME: List A	.ll Income By Source and Indi	cate Amount <u>Now</u> on Han	d :
Source		Expected Income	Income Now On Hand
Fund raisers			2000.00
AVID Fund ac		3,000.00	3000.00
Students! no	rsonal funds		
beddenes pe	TOTAL:	\$ 14,000.00	5000.00
Arrangements fo	r Transportation: Southwe	est Airlines and ch	arter bus
	r Accommodations and Meal	Collago darme m	otels
_	ion of Unexpended Funds:		
a.mod Dioposis			
District Office to Signature:	en days prior to departure.		I be complete and on file in the
teachers, and the of the field trip.	e Board of Education for inju All adult volunteers taking ent participants must submit	ry, accident, illness, or de out-of-state field trips sh	Il claims against the District, the eath occurring during or by reason hall sign a statement waiving such edical and dental care and waiver March 12-7-99 Date: 12-7-99
	Date approved by the E	Board of Education	Date:
Distribution:	White copy to Assistan Yellow copy to Origina Pink copy to Principal	t Superintendent Educatio tor	on Services (A-II)

No. TS4

Resolution #00/12

January 2000

School Board Recognition Month

WHEREAS, an excellent public education system is vital to the quality of life for all California citizens and communities; and WHEREAS, school board members are locally elected officials who provide educational leadership and respond to the needs of their communities based on varying local conditions; and WHEREAS, school boards are the voice of their communities, serving the interests of students and preparing them for the future; and WHEREAS, school board members must deal with complex educational and social issues and are dedicated to upholding public education policies and principles; and WHEREAS, members of local school boards deserve recognition and thanks for their countless hours of service to the students of California's public schools; NOW, THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District Board of Trustees proclaims January, 2000 as School Board Recognition Month. Passed and adopted by the Governing Board of Education at a regular meeting held on January 3, 2000. **BOARD OF EDUCATION** Sam D. Knight, Sr., President John J. Chavez, Member Ray E. Teagarden, Member Carolyn A. Adams, Clerk

Mary L. Burns, Member

Benita B. Roberts, Superintendent

JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 3924 Riverview Drive Riverside, CA 92509 (909) 222-7768 Fax # (909) 275-0328

BOARD OF EDUCATION Sam D. Knight Sr., President Carolyn A. Adams, Clerk Mary L. Burns John J. Chavez Ray E. Teagarden SUPERINTENDENT Benita B. Roberts

Resolution #00/13 Supporting the Passage of Proposition 26 The Let's Fix Our Schools Initiative

WHEREAS, more than two million California students attend class in temporary facilities, and the state must build six new classrooms every day if it is going to accommodate the quickly growing student population; and

WHEREAS, without significant new construction and modernization, existing schools will not be ready to handle the several hundred thousand additional students over the next decade; and

WHEREAS, The Let's Fix Our Schools Initiative would amend the California Constitution and Education Code to allow passage of critically-needed local school bonds with a simple majority of 50 percent plus one, rather than the current two-thirds vote required, while holding local school districts strictly accountable for prudent and responsible spending;

WHEREAS, at a time when California families want safer schools, more class size reduction, and better access to 21st century learning tools like computers and the Internet, we need to ensure that local school districts have the funds to create classroom environments that help students learn; and

WHEREAS, last year voters passed Proposition 1A, a \$9.2 billion statewide bond to provide state matching funds for local school facilities construction and improvements; and

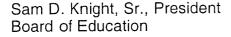
WHEREAS, school districts can only receive Proposition 1A state bond funds if they can generate matching funds through local bonds; and

WHEREAS, most California voters believe bonds are the best way to build and repair classrooms and reduce overcrowding in California's schools; and

WHEREAS, local school bonds require a two-thirds vote to pass, forcing many districts to run numerous grueling campaigns.

NOW, THEREFORE, BE IT RESOLVED, that Jurupa Unified School District supports the passage of the Let's Fix Our Schools Initiative on the March, 2000 statewide ballot because it is a necessary and fair initiative.

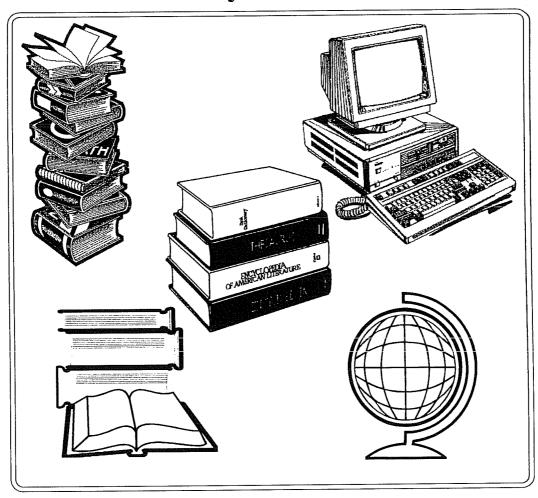
Passed and adopted by the Governing Board of Education at a regular meeting on January 3, 2000.





AB 862

California Public School Library Act of 1998



Library Plan

Jurupa Unified School District January 1999

Revised November 1999



Superintendent's Message

This document contains the work of a committee of Jurupa Unified School District stakeholders interested in improving the District's library media center program. The committee reviewed the state's document, Check It Out! Assessing School Library Media Programs: A Guide for School District Education Policy and Implementation Teams, developed a vision statement, and prioritized the eight California State library media center goals and objectives into a short and long range plan. The plan supports one of our six Board of Education goals, which states, "all students will achieve success in every program." That support is envisioned through creating library media centers as integrated systems in every school. The plan further envisions that the library media center would serve not only students to a greater degree, but also the community as well by extending its hours during the week and opening on weekends. This goal requires that we develop a new model and extend ourselves to develop working relationships with County library services and other community groups.

Each of the eight goals is supported by measurable objectives and action plans. The library media center is conceptualized as becoming the center of information acquisition through a variety of media including print, audio, video, and the Internet. Currently, district libraries are staffed by paraprofessionals. A long range goal of this plan is to add credentialed library media center teachers to the staff of every school. These teachers would work with classroom teachers and other school personnel to ensure that students and teachers have access to the most up-to-date materials in their field. They would also collaborate with staff to develop students' media literacy skills to high levels. As information explodes exponentially, everyone in our society will require the tools to examine information for their particular needs as well as for its validity and applicability.

In his best selling book, *The Seven Habits of Highly Successful People*, Steven Covey notes, "We must begin with the end in mind." The eight goals outlined in this plan are a clear demonstration that we know where we want to go with our library media center program; we have an end in mind. It is now incumbent upon everyone in our system to capture the vision, develop the will to make the vision a reality, and commit the resources. My sincere thanks to the committee for its dedication to the task and interest in ensuring that library media centers truly become the center of the teaching and learning process in the Jurupa Unified School District.

Benita B. Roberts Superintendent



Acknowledgments

We wish to thank and acknowledge the contributions of the Jurupa Unified School District Library Plan Task Force Committee.

Task Force Members

Carolyn Adams, Board of Education John Allen, Principal, Indian Hills Elementary School* Anita Avellino-Cantwell, Resource Teacher, Troth Street Elementary School Marylu Barela, Library Technician, Jurupa Middle School Stuart Bateman, Parent Jeanette Bernd, Library Technician, Jurupa Valley High School Dave Hutchins, Principal, Nueva Vista High School Carol King, Teacher, Mira Loma Middle School Ellen Kinnear, Ed.D., Director of Curriculum and Instruction* Mary Liette, Resource Center Coordinator, Riverside County Office of Education Rob Liddle, Teacher, Rubidoux High School DeWayne Mason, Ph.D., Assistant Superintendent, Education Services* Neil Mercurius, Administrator of Educational Technology, Education Center Terri Moreno, Categorical Projects Manager, Education Center Michele Rivera, Parent Veronica Robinson, Elementary Media Clerk, Camino Real School* Lorraine Robles, Parent Jay Trujillo, Principal, Mission Middle School

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Jurupa Unified School District

Mission

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community.

Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

Goals

Jurupa schools will develop an environment that is physically and emotionally safe and that promotes positive character traits.

Jurupa schools will have parents and community actively particiapte in positive school and/or learning experiences.

Jurupa schools will help all students experience measurable success in any program.

Jurupa schools will increase the nubmer of students eligible for college and other powerful post-secondary options.

Jurupa schools will increase the quality of interaction between teachers and students.

Jurupa students will learn, in their schools to live and work in a culturally diverse society where staff is representative of cultures in the community.



Vision for Jurupa Library Media Centers

We believe that library media centers in the Jurupa Unified School District should be a vital and integral part of the educational program. To be fully effective, such library media centers must contain a central information network and a wide variety of resources, including quality literature, various technologies, and supplemental books and print materials. This central network and all resources should enhance quality of instruction, student motivation, time to learn, and the adjustment of curriculum to student needs. The vision of the Jurupa Unified School District library program is to build dynamic and accessible library media centers that (a) teach information literacy, (b) enhance learning through technology, (c) build reading literacy, and (d) collaborate with teachers in the design of instruction. It is our belief that such a powerful vision will only be fulfilled through a dedicated commitment to both short and long-range planning, collegial discussion about priority objectives and action plans, and a strong focus on results that affect student learning.



District Priority Goals, Objectives, and Action Plans

Short Range

- GOAL 1: To provide up-to-date relevant resources in a variety of formats and technologies to meet the diverse needs of all learners.
 - Objective 1: By October 2000, the Jurupa Unified School District will ensure that a collection of relevant resources including many resources in a variety of formats are available to meet all students' needs, including age-level and grade-level appropriate materials.

Action Plan 1: Sites will inventory current resources.

Action Plan 2: Sites will explore available resources.

Action Plan 3: Sites will select and purchase relevant resources in a variety of formats.

- Objective 2: By October 2000, the Jurupa Unified School District will ensure that resources reflect the entire curriculum, especially beyond what textbooks can offer.
 - Action Plan 1: Sites will inventory current resources.

Action Plan 2: Sites will explore available resources.

- Action Plan 3: Sites will select and purchase resources that reflect the entire curriculum, as determined by the Jurupa Unified School District curriculum standards.
- Objective 3: By October 2000, the Jurupa Unified School District will ensure an update of relevant resources, ensure an adequate number of books that motivate students to read, ensure a collection large enough to support circulating mini-collections, and ensure collaborative selection of materials.

Action Plan 1: Sites will inventory resources.

- Action Plan 2: Site personnel will work collaboratively to select books that motivate students to read.
- Action Plan 3: Site personnel sill work collaboratively to identify a collection large enough to support circulating mini-collections.



- Objective 4: By October 2000, the Jurupa Unified School District will ensure an online (electronic) catalog to manage collections.
 - Action Plan 1: Sites will work collaboratively with the Educational Technology Department to provide an online catalog to manage a collection.
 - Action Plan 2: Ongoing staff development/training will be conducted to assist site personnel in aligning library resources with district curriculum standards.
- GOAL 2: To ensure that the library media program serves as an essential catalyst for learning and teaching through comprehensive plans, policies, and ongoing program assessment.
 - Objective 1: By October 2000, the Jurupa Unified School District will ensure that libraries contain resources that support the teaching and learning of standards.
 - Action Plan 1: Site personnel will align library resources to district curriculum standards.
 - Action Plan 2: Site personnel will select library resources to align with district curriculum standards.
 - Objective 2: By October 2000, the Jurupa Unified School District will ensure that libraries promote reading and school-wide literacy events.
 - Action Plan 1: Sites will develop action plans to implement reading and schoolwide literacy events.
 - Objective 3: By October 2000, the Jurupa Unified School District will ensure that libraries meet the needs of our multicultural and multilingual student population.
 - Action Plan 1: Site personnel will inventory current resources.
 - Action Plan 2: Site personnel will explore available resources.
 - Action Plan 3: Site personnel will select and purchase resources to meet the needs of our multicultural and multilingual student populations.
 - Objective 4: By October 2000, the Jurupa Unified School District will develop a long-range plan that includes a vision statement, goals, measurable objectives, action plans, and written policies and procedures related to library-media centers.
 - Action Plan 1: The Library Task Force will seek input from site personnel.



Action Plan 2: The Library Task Force will draft, revise, and finalize the long-range plan using the recursive process.

Action Plan 3: The Library Task Force will assess and evaluate the Library Plan.

GOAL 3: To ensure that all Jurupa Unified School District students have access to an equally effective library media program.

Objective 1: By October 2000, the Jurupa Unified School District will encourage more frequent use of the library and provide access of the library for special needs students.

Action Plan 1: Sites will develop plans to meet the needs of their student population.

Action Plan 2: Sites will evaluate plans to assess use of and access to the library program.

Objective 2: By October 2000, the Jurupa Unified School District will develop an integrated approach to teaching information literacy skills.

Action Plan 1: Site personnel will work collaboratively to develop an integrated approach to teaching information literacy skills.



District Priority Goals, Objectives, and Action Plans

Long Range

GOAL 1: To ensure ongoing administrative commitment for effective library media programs.

Objective 1: The Jurupa Unified School District will provide adequate budget allocations to libraries.

Action Plan 1: The district will develop budget projections to adequately meet the needs of sites.

Objective 2: During the next five years, the Jurupa Unified School District will provide adequate technical support such as technology and online catalogs.

Action Plan 1: The Education Technology Department will provide technical assistance to sites.

Objective 3: During the next five years, the Jurupa Unified School District will allow collaborative planning time for library media teachers/clerks/technicians with teachers.

Action Plan 1: Sites will develop a plan to provide time for collaborative planning.

SUBGOAL A: To provide staffing necessary to implement an effective, districtwide library media program.

Objective 1: The Jurupa Unified School District will provide two full-time, credentialed library media teachers (formerly titled librarians), one for elementary and one for secondary schools.

Action Plan 1:The Jurupa Unified School District will recruit, select, and hire qualified full-time credentialed library media teachers.

Objective 2: The Jurupa Unified School District will provide full-time clerical support for the library media program at each school.

Action Plan 1:The Jurupa Unified School District will recruit, select, and hire qualified full-time clerical support for the library media program.

Objective 3: The Jurupa Unified School District will provide staff development for media professionals.

- Action Plan 1: The Jurupa Unified School District will conduct a needs assessment and provide staff development to meet the needs of library media center personnel.
- Objective 4: The Jurupa Unified School District will recruit and train volunteers and students workers.
 - Action Plan 1: Sites will develop a recruitment, selection, and training plan for volunteers and student workers.
- Objective 5: The Jurupa Unified School District will provide wide-area network and local area network access to each site.
 - Action Plan 1: Site plans will incorporate district policies and procedures for technology.

SUBGOAL B: To provide appropriate facilities to meet the learning and teaching needs of an effective library media program.

- Objective 1: The Jurupa Unified School District and sites will work collaboratively to centrally locate the media centers.
 - Action Plan 1: The sites will work collaboratively with the district to develop a plan to provide appropriate facility locations.
- Objective 2: The Jurupa Unified School District will work collaboratively with sites to ensure an inviting, clean, and stimulating environment.
 - Action Plan 1: The sites will work collaboratively with the district to develop a plan to provide appropriate facility maintenance.
- Objective 3: The Jurupa Unified School District will work collaboratively with sites to ensure that furniture and equipment will promote student learning.
 - Action Plan 1: The sites will work collaboratively with the district to develop a plan based on student needs.
- Objective 4: The Jurupa Unified School District will work collaboratively with sites to adequately wire media centers to support use of technology using E-rate funding.
 - Action Plan 1: The Jurupa Unified School District will work collaboratively with sites to incorporate the wiring of media centers in the district plan.
- Objective 5: The Jurupa Unified School District will work collaboratively with sites to provide a security system for the secondary media centers.
 - Action Plan 1: The Jurupa Unified School District will work collaboratively with sites to incorporate the security system into the district plan.

Objective 6: The Jurupa Unified School District will provide controlled heat, lighting, and air conditioning for the library/media center to allow for special events and the preservation of materials.

Action Plan 1: The Jurupa Unified School District will provide a plan for controlled heat, lighting, and air conditioning.

GOAL 2: To provide for more effective student learning through a collaborative process for planning, teaching, and assessment.

Objective 1: The Jurupa Unified School District will involve library media teachers in curriculum development.

Action Plan 1: Library media teachers will attend curricular meetings and provide input into curriculum development.

Objective 2: Library media teachers will plan instruction, teach lessons, and assess student progress collaboratively.

Action Plan 1: Time will be allocated to allow library media teachers and classroom teachers to plan, teach, and assess collaboratively.

GOAL 3: To involve parents and community members in the development and support of library media programs for improved student learning.

Objective 1: The Jurupa Unified School District will develop procedures for communicating in English and Spanish with parents and the community about the mission, goals, policies, resources, and activities of the library media center.

Action Plan 1: Education Services and the Task Force will develop communication procedures regarding media centers.

Objective 2: The sites will invite parents and the community to volunteer in the library.

Action Plan 1: Sites will recruit and train parent volunteers.

Objective 3: The sites will allow parents, when appropriate, to borrow materials from the library.

Action Plan 1: Sites will develop procedures for checkout purposes.



Objective 4: The sites will enable families to check out books, when appropriate, in conjunction with special school events.

Action Plan 1: Sites will develop procedures for checkout purposes.

Objective 5: The Jurupa Unified School District will form community partnerships.

Action Plan 1: Sites will recruit and maintain partnerships with community groups.



Evaluation

Evaluation of the Jurupa Unified School District Library Plan will occur on an annual basis. Objective base line data in the form of stakeholders' perceptions will be collected during development of the initial plan and every third year thereafter. Such data will be based on recommended goals and implementation guidelines (objectives) specified in *Check It Out! Assessing School Library Media Programs: A Guide for School District Education Policy and Implementation Teams*, a document recommended by the California Department of Education.

During the initial year of planning, data will be collected from a sample of at least 23 representative teachers (one from each school); 23 students (one from each school - - - e.g., Student Council President); the 23 Jurupa Unified School District principals; 23 parents (e.g. PTA presidents, Board members, School Site Council parent member, their designees, or other parents identified by the principal), and 23 media clerks/library technicians (or representative person from the Learning Center/Adult School). Thus, 115 individuals who represent the various stakeholder perspectives will complete surveys ¹ aimed at evaluating progress on the goals and objectives of the library plan. These individuals will be encouraged to collect input into such evaluations from their constituent groups.

Objective evaluation data will be compiled, printed, distributed to all sites, and added to school library plan notebooks housed in both the principal's office and library. Such data collections will be represented on a percentage basis and sorted by group reporting. Finally, these evaluations will be shared with the Board of Education.

¹ Such surveys, when feasible, will be developed with the full input of teachers, principals, media clerks, and library technicians.

References

California Department of Education (1998). Check It Out! Assessing School Library Media Programs: A Guide for School District Education Polity and Implementation Teams. Sacramento: Author.

American Library Association (1998). Information Power: Building Partnerships for Learning. Chicago: Author.

Loertscher, D. V. (1998). Reinvent Your School's Library In the Age of Technology: A Guide for Principals and Superintendents. Hi Willow Research and Publishing: San Jose.

APPENDIX 1

Community and School Responses to Input from the Jurupa Unified School District Library Task Force

Of those schools that responded to the directive, "Provide input about priorities and goals for short-and long-range development of Jurupa Unified School District's library program," the following responses were given:

Short-Range Goals:

- 80% of respondents agreed with the placement of priority #1
 - 90% of respondents agreed with the placement of priority #2
 - 80% of respondents agreed with the placement of priority #3

Long-Range Goals:

- 70% of respondents agreed with the placement of priority #1
- 80% of respondents agreed with the placement of priority #2
- 80% of respondents agreed with the placement of priority #3
- 70% of respondents agreed with the placement of priority #4
- 70% of respondents agreed with the placement of priority #5

Of those responding, 96% agreed that the short- and long-range goals recommended by the Library Task Force were acceptable.

Of those responding, 100% agreed that the short-range goals recommended by the Library Task Force were acceptable.

Of those responding, 94% agreed that the long-range goals recommended by the Library Task Force were acceptable.



California Media Center Goals and Objectives

Goal 1: To plan the staffing necessary to implement an effective, districtwide library media program.

The success of a library program ultimately depends on the quality and number of personnel responsible for the program. A well-educated, highly motivated professional staff, adequately supported by technical and clerical staff members, is critical to the endeavor. A capable clerical support staff is responsible for certain library operations that expand the library media program and ensure that the library media teacher has time to work as a teacher, an instructional partner, an information specialist, and a program administrator.

Objectives

- 1.1 To provide a full-time, credentialed library media teacher at each school.
- 1.2 To provide full-time, paid library clerical support staff members at each school.
- 1.3 To include the library media teacher in professional staff development activities.
- 1.4 To regularly provide specialized staff development opportunities for library staff.
- 1.5 To ensure technical expertise is available to support the use of new technology in the library, such as the networking of computer work stations.
- 1.6 To recruit, train and supervise student workers at each school.
- 1.7 to recruit, train and supervise volunteers at each school.

Goal 2: To provide for more effective student learning through a collaborative process for planning, teaching, and assessment.

Library media teachers contribute unique expertise to and are involved in all aspects of the teaching and learning process in the district. Many benefits to student learning occur when classroom teachers and the library media teacher work as a teaching team, bringing their own specialized skills to collaborate for student success. Activities are designed with available resources in ind, and the library collection is developed specifically to support classroom activities. Students become effective users of information and ideas within the context of the subject taught.



Objectives

- 2.1 To involve the school library media teacher in curriculum development, technology planning, textbook selection, departmental meetings, and other schoolwide projects.
- 2.2 To provide time for classroom teachers and the library media teacher to meet together to plan instructional units, learning strategies, and activities that benefit from the use of library resources.
- 2.3 To have classroom teachers and the library media teacher function as a collaborative team by teaching lessons together.
- 2.4 To have the library media teacher and classroom teachers assess student progress and achievement together.
- 2.5 To provide time for professional development dedicated to enhance the collaborative process for teachers, library media teachers, and other specialists; for example, team building dialoging, interdisciplinary learning.

Goal 3: To ensure that all students in the district have access to equally effective library media programs.

Library media programs exist to serve all students. While each school library develops its collections and services according to the needs of its students and teachers, the district has a responsibility to ensure that all students have equal access to excellent districtwide programs.

Objectives

- 3.1 To open the library media center for student use all day, every day, before and after school, and during intercessions and summer school
- 3.2 To establish a system that allows and encourages frequent individual student access to library resources.
- 3.3 To provide flexible blocks of time scheduled for work in the library media center to coordinate with activities collaboratively planned by the classroom teacher and the library media teacher.
- 3.4 To integrate library media program information literacy skills (the ability to access, evaluate, and use information effectively) into content-related instruction rather than teach library skills in isolation.



3.5 To ensure the library media program provides physical access to resources for students with special needs.

3.6 To ensure to everyone on campus that the school library belongs to all of them.

Goal 4: To provide up-to-date relevant resources in a variety of formats and technologies to meet the diverse needs of all learners.

The library media program is an active partner in preparing students to become avid readers, competent users of technology, and effective users of information. The library collection is composed of organized resources needed to develop those skills. These many and varied resources, at different interest and ability levels across the curriculum, include various technologies, print and nonprint, in languages to meet student needs.

Objectives

- 4.1 To ensure that the library collection will include many resources in a variety of formats and languages to meet the needs of all learners.
- 4.2 To have resources in the library that reflect the entire curriculum of the school; that is, all topics and concepts taught that require resources beyond what textbooks offer.
- 4.3 To provide resources that are up-to-date, relevant, and enticing.
- 4.4 To provide "enough good books" for independent reading to allow students to exchange them as fast as they can read them.
- 4.5 To include library materials for below-grade-level, at-grade-level, and above-grade-level work on the same topic.
- 4.6 To establish library collections large enough to support circulating classroom minicollections.
- 4.7 To provide an online (electronic) catalog circulation system in each school library and to provide access to the collection.
- 4.8 To provide access to, as well as contribute to, the resources of the broader library community.
- 4.9 To provide classroom teachers, library media teachers, and parents with access to readily available preview materials (e.g., publishers' samples or book exhibits and selection tools (such as book reviews).
- 4.10 To ensure library resources are collaboratively selected.



Goal 5: To ensure ongoing administrative commitment for effective library media programs.

Quality library media programs that are integral to learning and teaching do not exist without a district vision statement and administrative support. Administrative commitment is evident in actions, policies, resources, and high expectations for the media program. This support will yield higher student achievement, motivated readers, and lifelong learners.

Objectives

- 5.1 To formulate an adequate annual budget allocated to the library.
- 5.2 To provide additional technical support to the library media program as needed; for example, technology support for networks and the online catalog.
- 5.3 To allocate time for collaborative planning between classroom teachers and the library media teacher.
- 5.4 To encourage as a part of the instructional process, collaboratively planned and taught lessons.
- 5.5 To incorporate the library media teacher as part of the school leadership team; for example, the School-Site Council.
- 5.6 To use locations other than the library for activities that occur during the day for uses such as voting, testing, meetings, and so forth.
- 5.7 To include the library media center in special events; such as, Back-to-School Night, Open House, Parent Club, and School-Site Council meetings.

Goal 6: To involve parents and community members in the development and support of library media programs for improved student learning.

Involving parents in schools is essential both for their influence as the most important teachers their children will ever have and for the community perspective they bring to the school. The involvement of parents and community members has enhanced successful library programs in a variety of ways. They act as volunteers, as supporters of the school library, and as members of committees and library leadership teams at the district and school levels. Parents and community members benefit from their involvement in the library media program by having access to quality literature, new technologies, and primary language materials, and by learning about reading and literacy - - all of which contribute to the success of children.



Objectives

- 6.1 To have in place procedures for communicating with parents and community members about the mission, goals, and policies of the library media center.
- 6.2 To invite parents and community members to volunteer in the library, either on a regular basis or for special projects.
- 6.3 To allow parents, when appropriate, to borrow materials from the school library.
- 6.4 To inform families about special learning activities, new resources, and literacy events involving the library.
- 6.5 To prepare communications for families in languages other than English, when appropriate.
- 6.6 To open the library media center for families to check out books in conjunction with special events.
- 6.7 To introduce technology training for parents featuring students as technology tutors.
- 6.8 To develop an action plan for the library media center involving parents in the development and implementation of the plan.
- 6.9 To form community or business partnerships to support the library media program, implementation.

Goal 7: To provide appropriate facilities to meet the learning and teaching needs of an effective library media program.

The library media program requires appropriate facilities at both the district and school levels to meet the needs of the program. As a classroom that serves every student in the school, the library media center should provide an activity-oriented learning environment with space, furniture, equipment, and resources available for researching, browsing, reading, listening, viewing, and computing. Instead of looking institutional, the decor should be aesthetically pleasing and inviting, carrying a visual message that welcomes students.

- 7.1 To locate the library media center in an area of the campus, accessible to all users, and to have it perceived as "everyone's classroom."
- 7.2 To offer an inviting, clean, stimulating environment regardless of the age of the building.



BOARD OF EDUCATION

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Ray Teagarden

Director Curriculum and Instruction



AB 862

California Public School Library Act of 1998



K-4 Classroom Libraries Plan

Jurupa Unified School District November 1999



Acknowledgments

We wish to thank and acknowledge the contributions of the Jurupa Unified School Dsitrict Library Plan Task Force Committee.

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District Priority Goals, Objectives, and Action Plans

Short Range

It is assumed that successful implementation of the following goals, objectives, and action plans will need to be based on five important actions: (1) high levels of collaboration; (2) coordination among district, media personnel, and teachers; (3) extensive sharing among teachers, grade levels, and schools; (4) broad access of resources to all stakeholders; and (5) selection of a wide variety of resources to meet the diverse needs of Jurupa Unified School District students.

Goal 1: To provide up-to-date relevant resources in a variety of formats to meet the needs of all K-4 learners.

Objective 1: By October 2000, the Jurupa Unified School District will ensure that grades K-4 at all schools select varied classroom library materials.

Action Plan 1: By April 1, 2000, elementary school sites will receive their funding allocation based on October 1998 CBEDS K-4 enrollment.

Action Plan 2: Teachers will inventory their classroom libraries, cataloging school/district books.

Action Plan 3: Grade levels will meet to select new classroom library materials, focusing on three major reading areas: informational, recreational, and literature.

Action Plan 4: Grade levels will work collaboratively to ensure coordination and to avoid duplication.

Objective 2: By October 2000, teachers will participate in site-based inservices designed to assist teachers in removing outdated materials from their classroom libraries.

Action Plan 1: Directions will be given in "how to weed a collection."

Action Plan 2: Collections will be weeded by grade-level teams.

Action Plan 3: Outdated materials will be collected for pick up by May 2001.

Goal 2: To provide organizational support for classroom libraries.

Objective 1: By October 2000, the Jurupa Unified School District will ensure that all K-4 classrooms have library materials.

Objective 2: By October 2000, Jurupa Unified School District will ensure that all K-4 classroom library materials are entered into the school library catalog, and that a system of updating the catalog is developed by site personnel.

Action Plan 1: Site personnel and classroom teachers will enter all classroom library materials into the school library catalog.

Action Plan 2: The school library catalog will be kept up-to-date by site personnel.

Objective 3: By October 2000, the Jurupa Unified School District will ensure that all K-4 classroom teachers and students have access to site-based, K-4 classroom library materials.

Action Plan 1: Site personnel will develop a check-out system for K-4 staff.

Action Plan 2: Site personnel will develop a check-out system for K-4 students.

Goal 3: To provide a cost effective format and damage prevention plan for classroom library materials.

Objective 1: By October 2000, the Jurupa Unified School District will establish a districtwide procedure for the prevention of loss, damage, and destruction of all classroom library materials.

Action Plan 1: Sites will develop and distribute a Parent/Student Responsibility Form.

Action Plan 2: Sites will institute a check-out and check-in procedure for the classroom library that includes noting damage to materials.

Action Plan 3: Sites will utilize the library automation system to monitor their classroom library collection.

Objective 2: By October 2000, the Jurupa Unified School District will offer a variety of book bindings (paperback, hardbound, library, and/or pre-bound paperback) for the K-4 classroom libraries, with sites determining those that meet their needs.



District Priority Goals, Objectives, and Action Plans

Long Range

Goal 1: To ensure ongoing administrative support for effective classroom library programs.

Objective 1: Funds will be distributed to sites for expenditure based on enrollment.

Action Plan 1: Sites will determine grade level needs.

Action Plan 2: Grade levels will spend funds according to needs.

Objective 2: Ongoing assistance will be provided to teachers for effective classroom library upkeep.

Action Plan 1: Yearly inservices will remind teachers of the district criteria for weeding materials.

Action Plan 2: Grade levels will be given time to weed classroom library collections.

Goal 2: To provide for more effective student learning through a collaborative process of planning, teaching, and assessment.

Objective 1: Library media teachers will be given time to meet with teachers to plan and assist in development of classroom libraries.

Goal 3: To provide an on-going program to select, process, and distribute classroom library materials.

Objective 1: New classroom library materials will be selected, processed, and redistributed periodically so they remain in appropriate grade levels.

Objective 2: New classroom library materials will be stamped each year and added to the school library catalog.



BOARD OF EDUCATION

ADMINISTRATION

Carolyn A. Adams

Benita B. Roberts
Superintendent

Mary Burns

DeWayne A. Mason, Ph.D.

John Chavez

Assistant Superintendent Education Services

Sam D. Knight, Sr.

Ellen Kinnear, Ed.D.

Ray Teagarden

Director Curriculum and Instruction



Jurupa Unified School District

Personnel Report #11

January 3, 2000

CERTIFICATED PERSONNEL

Extra Compensation Assignment

<u>Curriculum and Instruction</u>; to attend a Library Plan Task Force meeting; November 22, 1999; not to exceed 1 ¼ hours each; appropriate hourly rate of pay.

Ms. Ms.	Robyn Anderson Paula Ford Gloria Morales	Ms.	Leilani Benites Kathy Hanson Dawn Owen	Mr.	Anita Cantwell Rob Liddle Marie Wayland
Ms.	Linda Webb				

<u>Curriculum and Instruction</u>; strategy sharing sessions; November 29, 1999 through January 31, 2000; not to exceed 14 hours each; appropriate hourly rate of pay.

Ms. Ms. Ms.	Elizabeth Hall Jennifer Lara Sarah Vigrass Christa Shorey	Ms. Tanja Howard Ms. Kara McCay Ms. Kristy Williams Mr. Cliff Steppe	Ms. Victoria Jobe Ms. Nancy Velasquez Ms. Kristin DeFrance Ms. Janine Stewart
Ms.	Carole Zuloaga		

<u>Curriculum and Instruction</u>; strategy sharing sessions; November 29, 1999 through January 31, 2000; not to exceed 42 hours each; appropriate hourly rate of pay.

Ms.	Kristin	DeFrance	Ms.	Nancy	Liverman	${\tt Ms.}$	Maggie	Manning
Ms.	Suzanne	Wong						

<u>Education Services</u>; revising enrichment standards for AVID grades 9-12; November 19, 1999; not to exceed 1.5 hours total; appropriate hourly rate of pay.

Mr. Guy Vanderveen

<u>Indian Hills Elementary</u>; extended learning opportunity program; November 8, 1999 through February 18, 2000; not to exceed 36 hours each; appropriate hourly rate of pay.

Ms.	Barbara McNutt	Ms.	Judy Smith	Ms.	Cynthia Johnson
Ms.	KayLynne Cox		Terry Noring		John Hill
Ms.	Rainbow Kelly		Shauna Mermilliod		Billy Fong
${\tt Ms.}$	Tonya Cooper	${\tt Ms.}$	Kristie Burson	Ms.	Rae Ann Brush

<u>Pacific Avenue Elementary</u>; after school instruction for at-risk students; January 4, 2000 through March 2, 2000; not to exceed 33.75 hours total; appropriate hourly rate of pay.

Ms.	Krestin	Trebizo	Ms. Diane Rose	Mr.	Rodger	Liverman
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<u>Pacific Avenue Elementary</u>; extended learning opportunities program; November 9, 1999 through March 9, 2000; not to exceed 53.75 hours each; appropriate hourly rate of pay.

Ms. Mary Turman	Ms. Marisol Stokes	Ms. Nicole Haber
Ms. Carolyn Snow		



CERTIFICATED PERSONNEL

Extra Compensation Assignment

<u>Sunnyslope Elementary</u>; to participate in the community based tutoring program to improve literacy skills; November 1, 1999 through June 15, 2000; not to exceed 38 hours total; appropriate hourly rate of pay.

Mr. Eduardo Cesena

<u>Jurupa Middle School</u>; to teach an additional period per day; October 11, 1999 through June 15, 2000; not to exceed one (1) hour per day; appropriate rate of pay.

Mr. Phil Stokoe

Ms. Heather Dailey

<u>Nueva Vista High School</u>; to get the computer lab ready for the opening of school; August 2-31, 1999; not to exceed 20 hours each; appropriate hourly rate of pay.

Ms. Lucile Arntzen

Mr. Terry Prosser

Mr. Doug Torbert

<u>Jurupa Valley High School</u>; to attend an IEP evening meeting; November 9, 1999; not to exceed three (3) hours each; appropriate hourly rate of pay.

Mr. Dale Fullerton

Ms. Deb George

Ms. Connie Finazzo

Ms. Juli Agnew

Ms. Karen Pina

Leave of Absence

Teacher

Ms. Elizabeth Mendoza 7960 Halbrook Terrace Riverside, CA 92509 Maternity Leave November 29, 1999 through January 30, 2000 with use of sick leave

benefits.

CLASSIFIED PERSONNEL

Short-Term/Extra Work

. <u>Adult/Alternative Education</u>; to serve as a substitute; November 22-23, 1999; not to exceed six (6) hours total; appropriate hourly rate of pay.

Instructional Aide

Ms. Adriana Barragan

Adult/Alternative Education; to serve as a substitute; November 22, 1999 through June 15, 2000; not to exceed six (6) hours per week; appropriate hourly rate of pay.

Instructional Aide

Ms. Shirley Brown

Adult/Alternative Education; to serve as a substitute in the STEPS program; November 23, 1999 through June 15, 2000; not to exceed six (6) hours per week; appropriate hourly rate of pay.

Instructional Aide

Ms. Shirley Brown

Adult/Alternative Education; to serve as a substitute in the Independent Study Program; as needed; November 23, 1999 through June 15, 2000; appropriate hourly rate of pay.

Independent Study Aide

Ms. Karen Boyd



CLASSIFIED PERSONNEL

Short-Term/Extra Work

<u>Curriculum and Instruction</u>; to attend a Library Plan Task Force meeting; November 22, 1999; not to exceed 1 ¼ hours each; appropriate hourly rate of pay.

Library Technician Ms. Marylu Barela Elem. Media Center Clerk Ms. Veronica Robinson

<u>Learning Center</u>; to provide tutoring and child care for the CBET program; September 14, 1999 through June 30, 2000; not to exceed 222 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Jessica Munoz

Granite Hill Elementary; to cover meetings and unexpected coverages; November 16-18, 1999; not to exceed % hour each; appropriate hourly rate of pay.

Activity Supervisor Ms. Jodi Sarra
Activity Supervisor Ms. Judy Baynton
Activity Supervisor Ms. Tempie Velehradsky

<u>Ina Arbuckle Elementary</u>; to provide child care for adult ESL tutoring program; October 19, 1999 through May 25, 2000; not to exceed 243 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Dorothy Gonzalez

<u>Sunnyslope Elementary</u>; to develop grade appropriate reading and writing skills for Title I at-risk students; November 1, 1999 through June 15, 2000; not to exceed 310 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Susan Collier
Instructional Aide Ms. Gloria Gonzalez

<u>Sunnyslope Elementary</u>; school improvement coordinated program for LEP, GATE and Special Education Students; September 7, 1999 through June 15, 2000; not to exceed 100 hours total; appropriate hourly rate of pay.

Bilingual Language Tutor Ms. Gloria Gonzalez

Van Buren Elementary; to provide tutoring to students at risk of not meeting standards; October 1, 1999 through June 16, 2000; not to exceed 135 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Jennifer Todd

Leave of Absence

Bus Driver

Ms. Nicole Dias

6091 Clay Street

Riverside, CA 92509

Maternity Leave October

22, 1999 through

December 21, 1999 with

use of sick leave

benefits.



CLASSIFIED PERSONNEL

Placement on 39-Month Reemployment List

(Education Code #45915)

Bus Driver

Ms. Sherron Dekker

Eff. December 7, 1999

5701 Beach Street

Riverside, CA 92509

Bus Driver

Ms. Denise Stewart

Eff. December 31, 1999

6459 Grand Valley Trail Riverside, CA 92509

Resignation

Night Attendance Caller

Ms. Sonia Del Toro

Eff. December 6, 1999

7578 Jayhawk Drive Riverside, CA 92509

Activity Supervisor

Ms. Catherine Hills

Eff. December 10, 1999

7390 Lippizan Drive Riverside, CA 92509

OTHER PERSONNEL

Short-Term Assignment

<u>Transportation Department</u>; to serve as a Peak Load Mechanic; November 15, 1999 through December 22, 1999; not to exceed eight (8) hours per day; appropriate

hourly rate of pay.

Peak Load Mechanic

Mr. Ron Greene

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #11

January 3, 2000

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education; to serve as a substitute in the adult education program; November 30, 1999 through June 16, 2000; as needed; appropriate hourly rate of pay.

Ms. Virginia Caro

Adult/Alternative Education; to attend an inservice on accountability in Adult Education; November 30, 1999; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Martha Escobar	Ms. Maria Elena Escobar	Ms. Martha Gomez
Ms. Lorena Fong	Ms. Ramona Lopez	Ms. Judy Smith
Mr. Jose Guillen	Mr. Eugene Mitchell	Ms. Nancy Velasquez
Mr. Armando Muniz Ms. De'Ann McWilliams Ms. Lora Kelly	Ms. Carmen Mendez Mr. John Radovich Mr. Jose Vizcarra	Ms. Jessie Caballero Mr. Dave Reinalda

Adult/Alternative Education; to serve as an instructor in the Saturday STEPS program; November 20, 1999 through June 15, 2000; not to exceed seven (7) hours per week; appropriate hourly rate of pay.

Mr. Donn Cushing

Curriculum and Instruction: to attend a Library Plan Task Force Meeting; December 7, 1999; not to exceed 1 1/4 hours each; appropriate hourly rate of pay.

Ms.	Robyn Anderson	${\tt Ms.}$	Marylu Barela	${\tt Ms.}$	Leilani Benites
Ms.	Anita Cantwell	Ms.	Paula Ford	${\tt Ms.}$	Kathy Hanson
Mr.	Rob Liddle	${\tt Ms.}$	Gloria Morales	${\tt Ms.}$	Dawn Owen
Ms.	Marie Wayland				

Ms. Linda Webb

Education Services; to participate in a Retention Committee Meeting; December 9, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Mr.	Steve Gomez	Mr.	John Hill	Ms.	Linda Webb
Ms.	Lorayne Garrison	${\tt Ms.}$	Arlene Stevens	Mr.	Dale Stoa

Education Support Services; to work on expulsions; December 21, 1999; not to exceed four (4) hours total; appropriate hourly rate of pay.

Mr. Steve Eimers

Camino Real Elementary: extended learning opportunity program for at-risk students; not to exceed 3.75 hours each per week; appropriate hourly rate of pay.

Ms.	Paula Goldberg		Ms.	Gayle Ravenscroft		Mary Harris
Ms.	Debbie Johnston		Ms.	Janet Templin	${\tt Ms.}$	Nancy Liverman
Ms.	Wendy Kerby		Ms.	Debbi England	Mr.	David Clarke
Ms.	Joan Bain	•	Ms.	Kristy Doty		

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Glen Avon Elementary; to support the extended learning time including after school and extended year activities; October 26, 1999 through December 17, 1999; not to exceed 40 hours total; appropriate hourly rate of pay.

Ms. Connie Lubak

Ms. Denise Sanchez

<u>Glen Avon Elementary</u>; to support the extended learning time including after school and extended year activities; November 18, 1999 through December 17, 1999; not to exceed 20 hours total; appropriate hourly rate of pay.

Mr. Basil Slaymaker

Glen Avon Elementary; to provide after school activities to encourage positive interaction, increase skills and support lifelong learning; October 29, 1999 through December 16, 1999; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Tanja Howard

<u>Granite Hill Elementary</u>; to provide materials for after school activities; October 20, 1999 through March 31, 2000; not to exceed 750 hours total; appropriate hourly rate of pay.

Mr. Otis Allmon	Ms. Veronica Capata	Ms. Marsi Kearney
Ms. Tricia Ramer	Mr. Jonathan McClure	Ms. Lorena Fong
Ms. Laura Leal	Mr. Sean Edwards	Ms. Kara McCay
Ms. Rhonda Werthman	Ms. Kristin DeFrance	Ms. April Jacobson
Ms. Kristin Duman	Ms. Sarah Vigrass	Ms. Linda Finch
Ms. Michelle Maisel	Ms. Kristy Williams	Ms. Brooke Thompson
Ms. Laurie Riemer	Mr. Steven Santiago	Mr. Joe Ramer
Ms. Cassandra Lemus	Ms. Jennifer Collier	Ms. Leah Luke
Ms. Sherine Patton	Ms. Maria McCollum	Ms. Saundra Pedro
Ms. Christa Shorey	Ms. Nenoise Trotter	

<u>Granite Hill Elementary</u>; to maintain Title I instructional program; October 1, 1999 through June 30, 2000; not to exceed 120 hours total; appropriate hourly rate of pay.

Ms. April Jacobson

Mr. Sean Edwards

Granite Hill Elementary; to order and mark materials, student required paperwork, and maintain program budgets and plans; October 1, 1999 through June 30, 2000; not to exceed 120 hours total; appropriate hourly rate of pay.

Ms. April Jacobson

Granite Hill Elementary; enrichment curriculum standards meeting; November 17, 1999; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Kristin DeFrance	Ms. Jennifer Collier	Ms. Christa Shorey
Ms. Michelle Maisel	Ms. Sivana Garcia	Ms. April Jacobson
Ms. Sarah Vigrass	Mr. Jonathan McClure	

CERTIFICATED PERSONNEL

Extra Compensation Assignment

<u>Indian Hills Elementary</u>: 1999-2000 school year; extended learning opportunity program for at-risk students; not to exceed 3.75 hours each per week; appropriate hourly rate of pay.

Ms.	Tonya Cooper	Ms.	Kristie Burson	Ms.	Rae Ann Brush
Ms.	Judy Smith	Ms.	Terry Noring	Ms.	Shauna Mermilliod
${\tt Ms.}$	Barbara McNutt	Ms.	Rainbow Kelly	Ms.	Cynthia Johnson
Mr.	John Hill	Mr.	Billy Fong	Ms.	KayLynne Cox

<u>Pedley Elementary</u>; ELD parent classes; November 29, 1999 through May 30, 2000; not to exceed 90 hours total; appropriate hourly rate of pay.

Ms. Jill Van Daalen Ms. Lucia Chavez Ms. Lourdes Ruelas Ms. Irene Espinoza

Rustic Lane Elementary; to provide extended day tutoring for students; January 3, 2000 through June 16, 2000; not to exceed 130 hours each; appropriate hourly rate of pay.

Ms. Judith Lynch Ms. Tiffani Taylor Mr. Lyle McCollum

Rustic Lane Elementary; to conduct parent workshops; January 3, 2000 through June 16, 2000; not to exceed 75 hours each; appropriate hourly rate of pay.

Ms. Jesse Alaniz Ms. Patricia Bice Ms. Gloria Bravo-Carmona Ms. Linda Daniels Ms. Amy George Mr. Luis Hernandez Ms. Suzie Kannor Ms. Judy Lynch Ms. Terese Partida	Ms. Gloria Arredondo Ms. Lynne Bjazevich Ms. Carol Camacho Mr. John Dawson Mr. Brian Henry Ms. Melissa Iessi Ms. Torrie King Mr. Juan Magno Ms. Patricia Sanchez	Ms. Esther Askew Ms. Kim Blades Ms. Laura Ciesla Ms. Evelyn English Ms. Guadalupe Hernandez Ms. Mary Kahlefent Ms. Jennifer Lara Mr. Lyle McCollum Ms. Tiffani Taylor
Ms. Terese Partida	Ms. Patricia Sanchez	Ms. Tiffani Taylor
Mr. John Vigrass	Ms. Tammy Wright	Ms. Carole Zuloaga

<u>Van Buren Elementary</u>; to educate parents on how to support their children's educational success; December 1, 1999 through June 16, 2000; not to exceed 161 hours total; appropriate hourly rate of pay.

Ms. Sandra Roberson Ms. Jessie Caballero

Mira Loma Middle School; 1999-2000 school year; to coordinate and teach GATE program; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Terese Pisarik

Mira Loma Middle School; adjusted work schedule; October 25, 1999 through June 18, 2000; not to exceed 12 hours per week; appropriate hourly rate of pay.

Ms. Lynne Hill Mr. Rudy Monge Mr. Richard Franz

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle School; after school retention program; November 15, 1999 through April 28, 2000; not to exceed 1.25 hours per day each; appropriate hourly rate of pay.

Ms. Lorena Kendricks-Baker Ms. Melissa Davis Ms. Linda Metzger Ms. Carol Veneman Ms. Vera Walker Mr. Glenn DeHart Mr. Larry Franklin Mr. Gary Peterson Mr. Freddie Goss Ms. Roxane Winemiller Ms. Suzanne Rowland Ms. Gayle Dowling

Mr. Adam Rowland

Mira Loma Middle School; after school assistance program; November 10, 1999 through March 1, 2000; not to exceed 20 hours each; appropriate hourly rate of pay.

Mr. Glenn DeHart Ms. Lorena Kendricks-Baker Ms. Melissa Davis Ms. Sharilyn Halsey Ms. Linda Metzger Ms. Suzanne Rowland Ms. Carol Veneman Ms. Vera Walker Ms. Roxane Winemiller

Mission Middle School; supplemental instruction program for at-risk students; November 1, 1999 through January 30, 2000 and February 14, 2000 through May 5, 2000; not to exceed 160 hours total; appropriate hourly rate of pay.

Mr. Andrew Scherrer Mr. Juan Salas Ms. Lorraine Robles Ms. Claudia Beltran Mr. Daniel Patterson Ms. Cindy Rivera

Ms. Susan Ridder

Mission Middle School; enrichment curriculum standards meeting; November 17, 1999; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Laura Beal

Mr. Nate Peterson

Substitute Assignment

Ms. Dani Abbott As needed Teacher 4355 Royce Street Emergency 30-Day Permit

Riverside, CA 92503

Teacher Ms. Roneice Parchment As needed

4169 Shellicia Circle Emergency 30-Day Permit Riverside, CA 92509

Ms. Mireya Paredes As needed Teacher

810 Belmont Avenue Emergency 30-Day Permit Lake Elsinore, CA 92530

Leave of Absence

Teacher Ms. Susan Maturino

eff. January 3, 2000 4128 Beech Avenue through June 16, 2000 Yorba Linda, CA 92686 without compensation

or health and welfare

Unpaid Special Leave

benefits.

CERTIFICATED PERSONNEL

Leave of Absence

	Leave OI Absence	
Teacher	Ms. Rosa Santos Lee 3944 Beechwood Place Riverside, CA 92506	Maternity Leave eff. December 1, 1999 through January 12, 2000 with use of sick leave benefits and Unpaid Special Leave eff. January 13, 2000 through January 28, 2000 without compensation or health and welfare benefits.
CLASSIFIED PERSONNEL	Reclassification	
From Administrative Secretary to Business Services Technician	Ms. Debbie Gray 7896 Lakeside Drive Riverside, CA 92509	Eff. January 3, 2000 Work Year A; From Range 30 to Range 34
	Promotion	
From Instructional Aide to Clerk-Typist	Ms. Sonia Del Toro 7578 Jayhawk Drive Riverside, CA 92509	Eff. December 7, 1999 Work Year E1 Part-time
From Bus Driver to Dispatcher/Bus Driver Trainer	Ms. Gail Murphy 2695 Woodbriar Drive Riverside, CA 92509	Eff. December 9, 1999 Work Year A
	Regular Assignment	
Bilingual Language Tutor	Ms. Maria Aguirre 3809 Conning Street Riverside, CA 92509	Eff. December 13, 1999 Work Year E1 Part-time
Instructional Aide	Mr. Stuart Bateman 6400 Tournament Drive Riverside, CA 92509	Eff. January 3, 2000 Work Year E1 Part-time
Activity Supervisor	Ms. Veronica Carrera 8091 Linares Avenue Riverside, CA 92509	Eff. January 4, 2000 Work Year F1 Part-time
Instructional Aide	Ms. LeAnne Davis 9708 Garfield Street Riverside, CA 92503	Eff. December 9, 1999 Work Year El Part-time
Instructional Aide	Ms. Jenny Dean 6794 Garces Avenue Riverside, CA 92509	Eff. December 7, 1999 Work Year E1 Part-time
Instructional Aide	Ms. Phyllis Forsse 6341 Stover Avenue Riverside, CA 92505	Eff. January 3, 2000 Work Year E1 Part-time
Instructional Aide	Ms. Karen Gaudreau 6387 Grand Valley Trail Riverside, CA 92509	Eff. January 3, 2000 Work Year E1 Part-time

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Denise Gentry 6731 Cahuilla Avenue Riverside, CA 92509	Eff. January 3, 2000 Work Year F1 Part-time
Night Attendance Caller	Ms. Virginia Kirley 8751 45 th Street Riverside, CA 92509	Eff. January 3, 2000 Work Year E1 Part-time
Activity Supervisor	Ms. Kathryn Kneeland 8110 Mission Blvd. Riverside, CA 92509	Eff. January 3, 2000 Work Year F1 Part-time
Instructional Aide	Ms. Mona Lara 6839 Sundown Drive Riverside, CA 92509	Eff. January 4, 2000 Work Year El Part-time
Instructional Aide	Ms. Lynda Martinez 3931 Chestnut Street Riverside, CA 92501	Eff. December 10, 1999 Work Year El Part-time
Administrative Secretary	Ms. Jennifer Mitchell 1367 Coral Gables Way Corona, CA 92881	Eff. December 16, 1999 Work Year A
Instructional Aide	Ms. Shannon Potter 5584 Ash Street Riverside, CA 92509	Eff. December 7, 1999 Work Year E1 Part-time
Computer Support Technician	Mr. Jason Robertson 4790 Foxborough Court Riverside, CA 92509	Eff. January 3, 2000 Work Year A
Instructional Aide	Ms. Shannon Robinson 6171 Darcee Drive Riverside, CA 92509	Eff. December 7, 1999 Work Year E1 Part-time
Instructional Aide	Ms. Evelyn Robuffo 1166 Voltaire Drive Riverside, CA 92506	Eff. January 4, 2000 Work Year El Part-time
Activity Supervisor	Ms. Linda Roper 9292 Limonite Avenue Riverside, CA 92509	Eff. December 10, 1999 Work Year F1 Part-time
Elementary Media Center Clerk	Ms. Doris Sanchez 10907 Jurupa Road Mira Loma, CA 91752	Eff. January 3, 2000 Work Year E1 Part-time
Activity Supervisor	Ms. Danielle Sandoval 2720 Hall Avenue Riverside, CA 92509	Eff. January 3, 2000 Work Year F1 Part-time

Short-Term/Extra Work

<u>Administrative Services;</u> Peak Load Assistance; December 21, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Translator Clerk-Typist Ms. Shirley Morales

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Adult/Alternative Education; to assist with attendance and record keeping; December 20-29, 1999; not to exceed 40 hours total; appropriate hourly rate of pay.

Secretary

Ms. Mary Orduno

Adult/Alternative Education; bilingual duties in the Adult ESL program; December 13, 1999 through June 15, 2000; not to exceed six (6) hours per week; appropriate hourly rate of pay.

Bil. Language Tutor

Ms. Antonia Sanchez

Assessment Center; translation of Parents' Guide; August 18, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Language Prof. Evaluator Ms. Estela Sanchez

Curriculum and Instruction; to attend a Library Plan Task Force Meeting; December 7, 1999; not to exceed 1 1/4 hours each; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk

Ms. Veronica Robinson Ms. Jeanette Bernd

Library Technician

Granite Hill Elementary; to prepare for phonics practice/reading activities for after school program; October 20, 1999 through March 31, 2000; not to exceed 310 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Elizabeth Arredondo

Activity Supervisor

Ms. Judy Baynton

Activity Supervisor Activity Supervisor

Ms. Dorothy Gonzalez Ms. Tempie Velehradsky Ms. Jodi Sarra

Activity Supervisor

West Riverside Elementary; babysitting for the ELD parent classes; November 29, 1999 through May 30, 2000; not to exceed 90 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Dora Adame

Activity Supervisor

Ms. Yolanda Muniz

Jurupa Valley High School; peak load assistance; September 28, 1999 through October 3, 1999; not to exceed 21 hours total; appropriate hourly rate of pay.

Bil. Language Tutor

Ms. Valerie Deleon

Rubidoux High School; to work on backlog registrar duties; December 27-28, 1999; not to exceed 12 hours total; appropriate hourly rate of pay.

Secretary

Ms. Maria Villa

Rubidoux High School; to work on backlog suspensions/expulsions in the Guidance Office; December 20-21, 1999; not to exceed 16 hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Laura Olaiz

Personnel Report #11

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Rubidoux High School; to work on backlog registrar duties; December 20-21, 1999; not to exceed 16 hours total; appropriate hourly rate of pay.

Secretary

Ms. Maria Villa

Rubidoux High School; to work on backlog in the registrar's office; December 20-21, 1999; not to exceed 16 hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Cheryl Schneider

Substitute Assignment

Maintenance Worker

Mr. Tyler Elzig

As needed

13788 Buckskin Trail Corona, CA 92883

Stock Clerk/Delivery

Driver

Mr. Frederick Hohmann

15270 Dauchy Avenue Woodcrest, CA 92508 As needed

Secretary

Ms. Patricia Penner 6051 Martinez Avenue Riverside, CA 92509

As needed

Leave of Absence

Bilingual Language

Ms. Yolanda Corona 3348 Hillside Avenue Norco, CA 91760

Unpaid Special Leave eff. January 3, 2000 through June 16, 2000 without compensation or health and welfare

benefits.

Preschool Teacher

Ms. Gina Gurrola 4838 Sierra Street Riverside, CA 92504 Maternity Leave eff. December 15, 1999 through January 26, 2000

with use of sick leave benefits.

Instructional Aide

Ms. Dorothy Holden 6355 William Avenue Mira Loma, CA 91752 Unpaid Special Leave eff. January 3, 2000 through June 17, 2000 without compensation, or health and welfare

benefits.

Elementary Media Center

Ms. Alise Westbrook

Maternity Leave eff. 1114 Linden Street #205 January 7, 1999 through Riverside, CA 92507 January 30, 2000 with use of sick leave

benefits.

Resignation

Bus Driver

Ms. Sheila Conte P.O. Box 7067 Riverside, CA 92513 Eff. January 7, 2000

Personnel Report #11

CLASSIFIED PERSONNEL

Resignation

Activity Supervisor

Ms. Viki Elliott 2791 Avalon Street Riverside, CA 92509

Eff. December 17, 1999

Secretary-Middle School

Principal

Ms. Sharron Larson

7800 Ambergate Pl. #C-109

Riverside, CA 92504

Eff. January 28, 2000

Activity Supervisor

Ms. Susie Sahagun 7812 Magnolia #N Riverside, CA 92504

Eff. December 16, 1999

MANAGEMENT PERSONNEL

Regular Assignment

Elementary Principal

Mr. Andrew Huben 583 Peachwood Place Riverside, CA 92506 Eff. January 10, 2000 Placement on step 4 for prior work experience. Administrative Services

Credential

OTHER PERSONNEL

Short-Term Assignment

Education Center: to serve as a Peak Load Assistant; December 14-29, 1999; not to exceed eight (8) hours per day; \$9.88 per hour.

Peak Load Assistant

Ms. Cynthia Logan

<u>Learning Center</u>; to serve as a Student Worker; December 20-29, 1999; not to exceed 30 hours total; \$6.00 per hour.

Student Worker

Ms. Nancy Salto

<u>Learning Center</u>; to serve as a Peak Load Assistant; December 20-29, 1999; not to exceed 30 hours total; \$8.23 per hour.

Peak Load Assistant

Ms. Cindy Vasquez

<u>Learning Center</u>; to serve as a Peak Load Assistant; December 7, 1999 through January 30, 2000; not to exceed 68 ½ hours total; \$8.23 per hour.

Peak Load Assistant

Ms. Cindy Vasquez

Print Shop; to serve as a Peak Load Assistant; December 1-30, 1999; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant

Ms. Inez Fraijo

<u>Indian Hills Elementary</u>; to serve as a Babysitter; October 29, 1999 through June 30, 2000; not to exceed three (3) hours per week; \$7.30 per hour.

Babysitter

Ms. Linda Dalton

Personnel Report #11

OTHER PERSONNEL

Short-Term Assignment

<u>Sunnyslope Elementary</u>; to serve as an Instructional Tutor; October 1, 1999 through June 30, 2000; not to exceed 40 hours total; \$10.00 per hour.

Instructional Tutor

Ms. Patti Bock

<u>Van Buren Elementary</u>; to serve as a Babysitter; December 1, 1999 through June 30, 2000; not to exceed 3 ½ hours per week each; \$5.50 per hour.

Babysitter

Ms. Cecilia Rascon

Babysitter

Ms. Ana Simoes

Babysitter

Ms. Stephanie Steward

<u>Van Buren Elementary</u>; to serve as a Babysitter; December 1, 1999 through June 15, 2000; not to exceed 92 hours total; \$5.50 per hour.

Babysitter

Ms. Cecilia Rascon

<u>Jurupa Middle School</u>; to serve as a Learning and Safe Neighborhoods Facilitator; November 15, 1999 through June 14, 2000; not to exceed 12 hours per week; \$14.00 per hour.

Facilitator

Ms. Virginia Sapien-Marquez

Rubidoux High School; to serve as an AVID Tutor; December 28, 1999 through June 16, 2000; not to exceed 25 hours per week; \$8.00 per hour.

AVID Tutor

Ms. Myrna Munoz

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

Management Leadership Team Certificated Employees Regulation 4540 Page 1 of 4

JURUPA UNIFIED SCHOOL DISTRICT

ADMINISTRATIVE SALARY SCHEDULE*

(Effective January 1, 2000)

		Net Work	Step	Step	Step	Step
Range	Title	Days	A	В	ပ	آ م
_	Instructional Media Coordinator Coordinator of Research	215 215	68,296 68,296	70,003 70,003	71,755 71,755	73,548 73,548
=	Coordinator of Language Services	215	73,548	75,386	77,274	79,205
e-princip e-princip e-princip	Curriculum Coordinator	215	75,386	77,274	79,205	81,185
≥	Middle School Assistant Principal	206	70,468	72,231	74,038	75,890
5	High School Assistant Principal	226	76,969	78,894	80,867	82,889
II/	Administrator of Education Support Services Administrator of Educational Technology	226 226	84,961 84,961	87,086 87,086	89,262 89,262	91,493 91,493
III/	Elementary Principal NVHS Principal	206 206	75,890 75,890	77,786 77,786	79,732 79,732	81,726 81,726
×	Middle School Principal	215	79,205	81,185	83,215	85,295
₹	Principal Adult/Alternative Education	226	82,889	84,961	82,086	89,262
×	High School Principal	226	89,262	91,493	93,782	96,126

*with doctorate degree increase yearly salary by 2.5%



1999/2000 SALARY SCHEDULE (Effective January 1, 2000)

Step	Mo.	Hrly.	Mo.	Hrly.	Mo.	Hrly.	Mo.	Hrly.	Mo.	Hrly.
l.	\$ 2,179	12.57	\$2,289	13.21	\$2,405	13.88	\$2,527	14.58	\$2,654	15.31
II.	2,527	14.58	2,654	15.31	2,789	16.09	2,930	16.90	3,078	17.76
III.	2,789	16.09	2,930	16.90	3,078	17.76	3,234	18.66	3,398	19.60
IV.	3,078	17.76	3,234	18.66	3,398	19.60	3,570	20.60	3,750	21.64
V.	3,483	20.10	3,659	21.11	3,844	22.18	4,039	23.30	4,244	24.49
VI.	3,659	21.11	3,844	22.18	4,039	23.30	4,244	24.49	4,458	25.72

- I. Personnel Clerk
- I. Board Records Clerk
- II. Personnel Secretary
- III. Board Records Secretary
- IV. Personnel Technician
- IV. Assistant Superintendent's Secretary
- V. Pupil Services Assistant
- VI. Secretary to the Superintendent



1999/2000 MONTHLY SALARY SCHEDULE (Effective January 1, 2000)

Step	1	2	3	4	5
I.	\$ 2,416	\$ 2,538	\$ 2,666	\$ 2,800	\$ 2,942
II.	2,601	2,733	2,870	3,015	3,168
III.	2,870	3,015	3,168	3,328	3,497
IV.	3,168	3,328	3,497	3,673	3,859
V.	3,411	3,584	3,765	3,955	4,155
VI.	3,765	3,955	4,155	4,364	4,586
VII.	4,054	4,258	4,474	4, 700	4,938
VIII.	4,474	4,700	4,938	5,188	5,451
IX.	4,700	4,938	5,188	5,451	5,726
X.	5,062	5,318	5,587	5,869	6,167
XI.	5,188	5,451	5,726	6,016	6,321
XII.	5,869	6,167	6,478	6,807	7,151
XIII.	6,167	6,478	6,807	7,151	7,513

- Middle School Head Custodian
- II. High School Head Custodian
- III. Supervisor of Custodial Services
- IV. Supervisor of Grounds; Warehouse Manager; Central Kitchen Manager
- V. Supervisor of Maintenance & Operations; Supervisor of Transportation
- VI. Categorical Projects Manager; Network Manager
- VII. Business Assistant; Supervisor of Accounting; Early Childhood Specialist
- VIII. Supervisor, Head Start/Preschool
- IX. Director of Transportation
- X. Director of Maintenance & Operations; Director of Purchasing
- XI. Director of Food Services
- XII. Senior Building Inspector
- XIII. Director of Business Services; Director of Classified Personnel



1998/99 SALARY SCHEDULE (Effective January 1, 1999)

St Range	:ep	Mo.	Hrly.								
I.		\$2,099	12.11	\$2,205	12.72	\$2,317	13.37	\$2,435	14.05	\$2,557	14.75
II.		2,435	14.05	2,557	14.75	2,687	15.50	2,822	16.28	2,965	17.11
III.		2,687	15.50	2,822	16.28	2,965	17.11	3,115	17.97	3,273	18.88
IV.		2,965	17.11	3,115	17.97	3,273	18.88	3,439	19.84	3,613	20.84
v.		3,356	19.36	3,525	20.34	3,704	21.37	3,891	22.45	4,088	23.59
VI.		3,504	20.22	3,704	21.37	3,891	22.45	4,088	23.59	4,294	24.77

- I. Personnel Clerk
- II. Personnel Secretary
- III. Board Records Secretary
- IV. Personnel Technician
- IV. Assistant Superintendent's Secretary
- V. Pupil Services Assistant
- VI. Secretary to the Superintendent



-CURRENT-

SALARY SCHEDULE, WORK YEAR, VACATION AND HOLIDAYS

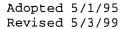
WORK YEAR 1999-2000

July 1, 1999 through June 30, 2000 (248 days)

HOLIDAYS 1999-2000

VACATION

Vacation days will be granted in accordance with Policy 4395.



-CURRENT-

SALARY SCHEDULE, WORK YEAR, VACATION AND HOLIDAYS

1998/99 MONTHLY SALARY SCHEDULE (Effective January 1, 1999)

Step Range	1	2	3	4	5
I.	\$2,327	\$2,445	\$2,569	\$2,697	\$2,834
II.	2,506	2,632	2,764	2,904	3,052
III.	2,764	2,904	3,052	3,206	3,368
IV.	3,052	3,206	3,368	3,538	3,717
v.	3,286	3,453	3,627	3,810	4,002
VI.	3,627	3,810	4,002	4,204	4,417
VII.	3,905	4,102	4,310	. 4,527	4,757
VIII.	4,310	4,527	4,757	4,998	5,251
IX.	4,527	4,757	4,998	5,251	5,516
x.	4,876	5,123	5,381	5,654	5,941
XI.	4,998	5,251	5,516	5,795	6,088
XII.	5,654	5,941	6,240	6,557	6,889
XIII.	5,941	6,240	6,557	6,889	7,237

- I. . Middle School Head Custodian
- II. High School Head Custodian
- III. Supervisor of Custodial Services
- IV. Supervisor of Grounds; Warehouse Manager; Central Kitchen Manager
- V. Supervisor of Maintenance & Operations; Supervisor of Transportation
- VI. Categorical Projects Manager
- VII. Business Assistant; Supervisor of Accounting
- VIII. Supervisor, Head Start/Preschool
- IX. Director of Transportation
- X. Director of Maintenance & Operations; Director of Purchasing
- XI. Director of Food Services
- XII. Senior Building Inspector
- XIII. Director of Business Services; Director of Classified Personnel



1999-2000 WORK YEAR AND VACATION

		Vacation Days
Position	Work Year	Per Year
Middle School Head Custodian	A	22
High School Head Custodian	Α.	22
Warehouse Manager	A	22
Supervisor of Grounds	A	22
Central Kitchen Manager	A	22
Director of Purchasing	A	22
Business Assistant	A	22
Supervisor of Maintenance & Operations	A	22
Categorical Projects Manager	A	22
Director of Transportation	A	22
Supervisor of Transportation	A	22
Supervisor, Head Start/Preschool	A	22
Senior Building Inspector	A	22
Supervisor of Accounting	A	22
Director of Food Services	A	22
Director of Maintenance & Operations	A	22
Director of Business Services	A	22
Director of Classified Personnel	A	22

Work Year A: July 1, 1999 through June 30, 2000 (248 days).

Excludes Saturdays, Sundays, legal and local holidays.

HOLIDAYS 1999-2000

July 5; September 6; November 11, 25, 26; December 23, 24, 30, 31; January 17; February 11, 21; April 10; May 29.



Management Leadership Team Certificated Employees Regulation 4540 Page 1 of 3

JURUPA UNIFIED SCHOOL DISTRICT ADMINISTRATIVE SALARY SCHEDULE*

(Effective January 1, 1999)

Range	Title	Net Work Days	Step A	Step B	Step C	Step D
_	Instructional Media Coordinator Coordinator of Research	215 215	65,789 65,789	67,434 67,434	69,122 69,122	70,849 70,849
=	Coordinator of Bilingual Education	215	70,849	72,619	74,438	76,298
-	Curriculum Coordinator	215	72,619	74,438	76,298	78,205
· ≥	Middle School Assistant Principal	206	67,882	69,580	71,320	73,104
>	Administrator Adult/Alternative Education High School Assistant Principal	225 225	75,998 75,998	77,899 77,899	79,847 79,847	81,843 81,843
=>	Administrator of Education Support Services Administrator of Educational Technology	225 225	81,843 81,843	83,890 83,890	85,986 85,986	88,135 88,135
III >	Elementary Principal NVHS Principal	206 206	73,104 73,104	74,931 74,931	76,806 76,806	78,727 78,727
×	Middle School Principal	215	76,298	78,205	80,161	82,165
×	High School Principal	225	85,986	88,135	90,340	92,598

^{*}with doctorate degree increase yearly salary by 2.5%

Management/Leadership personnel are also eligible for any longevity increment they would receive if they were teachers in the District



Adopted 7/1/97 Revised 5/3/99

Management Leadership Team Certificated Employees Regulation 4540 Page 2 of 3

Jurupa Unified School District

MANAGEMENT/LEADERSHIP TEAM

1999-2000 WORK YEARS

Position	Base Work Year	Vacation and Recess	Net Work Days
	Administration		
Assistant Superintendent Director Principal-High School Assistant Principal-High School Administrator Ed. Support Services Administrator Adult/Alternative Ed. Administrator of Educational Tech.	July 1 - June 30	A	226
Principal - Middle School Coordinator of Research	August 4 - June 30	В	215
Principal - Continuation High School Principal - Elementary School Assistant Principal - Middle School	August 10 - June 23	В	206
	Certificated		
Instructional Media Coordinator Curriculum Coordinator Coordinator of Language Services Coordinator of Research	August 4 - June 30	В	215

-CURRENT-

Jurupa Unified School District

MANAGEMENT/LEADERSHIP TEAM

1999-2000 WORK YEARS

WORK DATES

Assigned work periods exclude weekends and holidays.

SCHOOL RECESSES

Assigned work periods for positions coded B exclude the Winter and Spring school recesses except as noted otherwise.

HOLIDAYS

July 5; September 6; November 11, 25, 26; December 23, 24, 30, 31; January 17; February 11, 21; April 10; May 29.

ANNUAL COMPENSATION

Total annual compensation is determined by multiplying days of work required under the net work days column by the daily rate from appropriate salary schedule placement. <u>Vacation days are excluded in determining annual compensation</u>.

VACATIONS

Positions coded A are 12 month work year positions entitled to annual vacation as provided by Board Policy. Net work days are listed for computation of annual rates for positions compensated by the daily rate schedule. Net work days would be actual non-vacation days worked if earned vacation was fully used during the year earned.

Positions coded B do not earn vacation.

