



JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden

SUPERINTENDENT Benita B. Roberts

MONDAY, NOVEMBER 15, 1999

MISSION BELL ELEMENTARY MULTI-PURPOSE ROOM

4020 Conning Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/dismissal/reassignment/release/resignation/retirement/complaints; Personnel Report #9.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #00-011, #00-012.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute

(Mission Bell Student)

Invocation

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Report of Student Representatives

- a. Hear Reports from 1999-00 Student Representatives (Mrs. Roberts)
The Board welcomes Joshua Johnson, Jurupa Valley High School Student Representative, and Crystal Hadden, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.
- b. Welcome to Mission Bell Elementary (Mrs. Roberts)
Mission Bell Elementary School Principal, Dr. Kim Moore, will welcome the Board and provide a brief report on Saturday School. Mission Bell kindergarten students will present a Thanksgiving song.

2. Recognition

- a. Recognize "Best of the Best for October – Employee Recognition Program" (Mrs. Roberts)
Our employee recognition program began in October. All employees are encouraged to nominate any district employee who they believe is deserving of recognition. The following employees were selected by our "Best of the Best" committee for October:

Denise Foster	Secretary	Mission Bell
Lynn Hill	Teacher	Mira Loma Middle School
Bob Iverson	Business Assistant	Education Center
Gaye King	Teacher	Jurupa Middle School
Sue Lythgoe	Adm. Secretary	MOT
Terese Pisarik	Teacher	Mira Loma Middle School
Christine Rizzo	Teacher	Jurupa Middle School
Doris Starling	Café. Asst. II	Mission Middle School
Doug Torbert	Teacher	Nueva Vista High School
Ross Yohonn	Teacher	Mission Middle School

Selected as the "Best of the Best" of Jurupa's employees for October is Roberta Pace, a teacher at Mission Middle School. Roberta is described as a caring, conscientious teacher to her students, day after day striving to make science interesting and finding ways to make learning meaningful and enjoyable. She is also a caring and supportive colleague to the other staff of Mission Middle School. She acts as an advisor and "surrogate mother" to the current crop of student teachers from UCR's CTEI project. Recently, Roberta provided extended support to the family of a fellow teacher who had to undergo surgery. It is a pleasure to recognize Roberta Pace and the 10 other district employees who truly make a difference for our students. Information only.

- b. Accept Donations (Mr. Edmunds)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Riverside Municipal Museum wishes to donate 10 boxes of instructional materials, with the request the materials be distributed for use as needed. The donation will be used as a resource to assist teachers in their classrooms. Value is undetermined.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

- * a. Consider CSBA 2000 Delegate Assembly Nominations (Mrs. Roberts)
An information packet on the 2000 California School Boards Association State Delegate Assembly Nominations is included in the supporting documents. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 1, 2000. A biographical sketch must be completed and returned to CSBA either with the nomination by January 1, or separately by January 14 at the latest, in order to be printed and distributed with the ballots. The Jurupa District is in Subregion 18A, Riverside, and the terms are expiring for three delegates (Joey Acuna, Coachella Valley USD; Bernadette Burks, Moreno Valley USD; E. Dewitt Ruth, Perris Un. HSD). The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name into nomination.

- b. Other Administrative Reports and Written Communications (Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.** The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-11 as printed.

- * 1. Approve Minutes of November 1, 1999 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Payroll Report (Mrs. Lauzon)
- * 5. Agreements (Mr. Edmunds)
- 6. Rejection of Claim (Mr. Edmunds)
On November 1, 1999, Administration received a claim against Jurupa Unified School District on behalf of Nathaniel James Allen. The claim alleges he sustained an injury when hit by a flying object on the sports field. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

A. Approve Routine Action Items by Consent (Continued)

- * 7. Certification of Annual Organization Meeting of Governing Board (Mrs. Roberts)
In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organization Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. This year, the dates are December 3 through December 17, 1999, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education. Administration recommends that the Annual Organization Meeting of the Board be held at the December 6, 1999 regular meeting. The Board shall elect a President and a Clerk from among its members as prescribed in continuing policy. Sunnyslope Elementary School has been selected as the site to hold the Annual Organization Meeting.
- * 8. Approve Non-Routine Field Trip Request from Rubidoux High School (Dr. Mason)
Ms. Tricia McDougall, teacher at Rubidoux High School, is requesting approval to travel to Anaheim on Sunday, November 21 through Monday, November 22, 1999 with thirty-three students. The purpose of the trip is to allow students to attend the 1999 California Association of Directors of Activities (CADA) High School Leadership Conference. Students will be given the opportunity to exchange ideas with student leaders from other states and participate in workshops related to learning how to better promote and run student activities. Transportation will be provided by private and district vehicles; staff members will handle supervision; and accommodations will be at the Disneyland Hotel. Rubidoux High School's ASB will provide funds for registration fees. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request by Ms. Tricia McDougall to travel to Anaheim on Sunday, November 21 through Monday, November 22, 1999 with thirty-three students to attend the 1999 California Association of Directors of Activities (CADA) High School Leadership Conference.
- * 9. Approve Non-Routine Field Trip Request Jurupa Valley High School (Dr. Mason)
Mr. Gary Hanson, teacher at Jurupa Valley High School, is requesting approval to travel to Anaheim on Sunday, November 21 through Monday, November 22, 1999 with sixty students. The purpose of the trip is to allow students to attend the 1999 California Association of Directors of Activities (CADA) High School Leadership Conference. Students will be given the opportunity to exchange ideas with student leaders from other states, and participate in workshops related to learning how to better promote and run student activities. Transportation will be provided by private and district vehicles; staff members will handle supervision; and accommodations will be at the Disneyland Hotel. Rubidoux High School's ASB will provide funds for registration fees. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request by Mr. Gary Hanson to travel to Anaheim on Sunday, November 21 through Monday, November 22, 1999 with sixty students to attend the 1999 California Association of Directors of Activities (CADA) High School Leadership Conference.

A. Approve Routine Action Items by Consent (Continued)

***10. Approve Non-Routine Field Trip Request from Rustic Lane Elementary (Dr. Mason)**

Mr. Brian Henry and Mr. John Vigrass, teachers at Rustic Lane Elementary School, are requesting that the Board approve a Non-Routine Field Trip to Pathfinder Outdoor Science School, Garner Valley, CA. Each sixth grade class would be attending, accompanied by their teacher, as well as a parent for each ten students. The dates scheduled are Monday, January 24 through Wednesday, January 26, 2000. The cost of this program is \$95 per student, plus the cost of district buses for transportation; sixth grade students participate in fundraising activities to earn the money for the entire sixth grade to attend the science school. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

The program is for three days and two nights and includes academic coursework with lecture, meals, lodging, and laboratory and field experiences. Health and accident insurance for each attendee is included in the fee, and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening. Academic courses include forest ecology, chaparral ecology, freshwater ecology, field geology, field ornithology and entomology, soil science, anthropology, ethnobotany, birds of prey, and astronomy. Supervised recreation time includes archery, survival skills, swimming, a short ropers course, canoeing, and water safety. All of the science teachers have Bachelor's or advanced degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and will satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science standards for sixth grade.

It is recommended that the Board approve the Non-Routine Field Trip request for Rustic Lane Elementary sixth grade students to attend the Pathfinder Outdoor Science School in Garner Valley on Monday, January 24 through Wednesday, January 26, 2000.

***11. Approve Non-Routine Field Trip Request from Rubidoux High School (Dr. Mason)**

Ms. Rhonda Fuller and Ms. Diane Parker, teachers at Rubidoux High School, are requesting approval to travel to Indio on Sunday, February 20 through Sunday, February 27, 2000 with approximately forty (40) students. The purpose of the trip is to participate in the annual National Date Festival and exhibit and sell class projects. Supervision will be provided by staff members and parent volunteers; travel will be by district vehicles; accommodations will be at the Best Western Date Tree Hotel in Indio; and food will be provided by the Rubidoux High School Booster Club. Costs for this trip will be paid through fundraisers and the Booster Club. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request by Ms. Rhonda Fuller and Ms. Diane Parker to travel to Indio on Sunday, February 20 through Sunday, February 27, 2000 with approximately forty (40) students to participate in the annual National Date Festival.

**** B. Approve Education Technology Staff Development 1999-2000 Grant Applications for Grades 4-8** (Mrs. Roberts)

The District has an opportunity to apply for Staff Development funds for up to \$20.00 per pupil per site to provide education technology staff development focused on teachers in grades 4-8. Applications from each school are included in the supporting documents for Board members. The grant must be submitted to the California Department of Education not later than December 3, 1999. Funds may be used to train site administrators, classified, and certificated employees who provide direct instructional services to students in the use of education technology. The grant also allows funds to be spent on the record keeping related to the instructional program.

Administration recommends that the Board approve site level applications for AB 1339 Education Technology Staff Development program funding.

C. Award Quote for Comprehensive Property and Liability Insurance (Mr. Edmunds)

The District's comprehensive property and liability insurance expired October 31, 1999, and was extended for 30 days pending information on renewal pricing. Roy Taylor, the District's Insurance Broker of Record, has received quotes from the few companies that offer insurance to large school districts. The quotes are as follows:

<u>Company</u>	<u>Premium</u>
Fireman's Fund Insurance Company	\$278,987
Coregis	\$244,382
Westchester Fire Insurance	\$198,143

The lowest quote is from Westchester Fire Insurance Company; this company replaced Coregis as the carrier for the established Penco Program. This is the second year that Westchester Fire has been the Penco carrier, and it has proven to be a viable market. Westchester is substantially below the incumbent carrier, Fireman's Fund and the Coregis quote. The quote from Westchester also represents a substantial savings over last year's premium of \$283,967. Administration therefore recommends that the Board accept the lowest quotation from Westchester Fire Insurance Company in the amount of \$198,143.

Administration recommends that the Board award the quotation for Comprehensive Property and Liability insurance coverage to Westchester Fire Insurance Company, brokered through Talbot Insurance and Financial Services, Inc., at a cost of \$198,143.

*** D. Approve Solicitation of Bids for Expansion of Warehouse Building** (Mr. Edmunds)

Over the years, the district stores warehouse has taken on the role of not only being the stores supplier to schools for classroom and custodial supplies, but also as the central repository for surplus equipment, and as the clearing point for equipment being sent to outside vendors for repair. Additionally, when there is a need for short-term storage of equipment or other district resources, the Warehouse is usually the preferred location. Due to these considerations as well as growth over the years, the warehouse is now at or near its capacity. In order to improve efficiency in providing materials and supplies to the schools as well as the Maintenance, Operations, and Transportation departments, it is necessary to increase the size of the district warehouse.

* **D. Approve Solicitation of Bids for Expansion of Warehouse Building** (Mr. Edmunds)
(Continued)

Due to lack of space, we currently do not stock many necessary repair supplies, so when a work order is assigned, staff often go to vendors to purchase necessary materials to complete the order. As a result of growth in the District and the changing nature of the MOT operations, it is becoming increasingly more ineffective for individual maintenance personnel to travel to local, and sometimes distant, merchants to pick up needed supplies such as lumber, plywood, electrical and plumbing, and air conditioning parts. Likewise, it is expensive and time consuming for the automotive mechanics in the Transportation Department to wait for parts to be delivered or to go to the local parts house to pick up consumable items such as belts, filters, tires and lamps. In addition to the savings in time, by stocking various items as stores, the Purchasing Department would be able to obtain competitive quotations, thereby saving additional money.

Administration has asked the District's architect to prepare a cost estimate for an expansion that would double the size of the current 6,000 square foot building to 12,000 square feet. The estimate for this project is \$439,309. The scope of the work would include improvements to the MOT facility to improve traffic and provide additional parking, as well as provide for the storage of bulk building materials such as sand and gravel. The architect's estimate includes \$60,000 for new steel shelving and \$15,000 to bring the restrooms into ADA compliance. Construction of this project will be funded from the construction fund established with Certificates of Participation (COP) proceeds to build the new Education Center.

Administration recommends the Board approve the solicitation of bids for the expansion and on-site improvements to the Warehouse facility.

E. Review and Act on Timely School Facility Matters

* 1. **Approve Change Order #1 to Bid #99/03L - Site Work for Seventeen Relocatable Classrooms at Four District Sites** (Mr. Edmunds)

At the June 21, 1999 Board Meeting, the Board approved the award of Bid #99/03L - Site Work for Seventeen Relocatable Classrooms at Four District Sites. After work commenced, several additions, deletions or changes were necessary due to conditions unknown at the time of bidding and award of contract. A summary of changes for individual contractors appears below:

<u>Contractor</u>	<u>Category</u>	<u>Description</u>	<u>Amount</u>
Sean Malek Eng. & Construction	Category 2- Concrete	RHS concrete ramp & handrail extension	\$7,832.00
		JVHS-Planting of 8 additional 36" trees, minus a credit for four (4) 24" trees	\$2,700.00
		JVHS-Planting of 5 gallon shrubs in lieu of sod	\$672.00
		JVHS-Additional concrete drywall for Improved drainage in the quad area	\$1,000.00
		JVHS-Removal and disposal of existing trees	\$950.00
		JVHS-Construction of planter walls	\$5,400.00
		JVHS-Larger well tank	\$2,000.00

Total Amount of Change Order #1 for Sean Malek Engineering & Construction \$20,554.00

Change Order #1 for Sean Malek Engineering & Construction also requires a time extension of 15 days

E. Review and Act on Timely School Facility Matters

*** 1. Approve Change Order #1 to Bid #99/03L - Site Work for Seventeen Relocatable Classrooms at Four District Sites (Continued) (Mr. Edmunds)**

Econo Fence	Category 3- Fencing	RHS-Addition of handrails for ramp extensions	\$4,431.38
		RHS-Addition of pipe handrail to new concrete ramp	\$1,398.48
		JVHS-Deletion of handrail at toilet building	(\$587.00)

Total Amount of Change Order #1 for Econo Fence **\$5,242.86**

Change Order #1 also requires a time extension of 10 days for Econo Fence --

R.I.S. Electric	Category 5-	RHS-Re-feed power to five portables from medium voltage sub-station	\$26,456.71
		RHS-Added data sleeves to and between portables	\$1,322.56
		JVHS-Provided pull boxes and conductors to splice to existing conductors to restore continuity	\$1,611.77
		RHS-Deleted asphalt patch on basketball court	
			\$(1,957.50)

Total Amount of Change Order #1 for R.I.S. Electric **\$27,433.54**

Change Order #1 also requires a time extension of 15 days for R.I.S. Electric --

Total Amount of Change Order #1 **\$53,230.40**

Administration recommends approval for Bid #99/03 - Site Work for Seventeen Relocatable Classrooms at Four District Sites Change Order #1 to Sean Malek Engineering & Construction for Category 2 (Concrete) in the amount of \$20,554.00 and a time extension of 15 days, Econo Fence for Category 3 (Fencing) in the amount of \$5,242.86 and a time extension of 10 days, and R.I.S. Electric for Category 5 (Electrical) in the amount of \$27,433.54 and a time extension of 15 days, for a total amount of \$53,230.40.

- 2. Act on Other School Facility Matters (Mr. Edmunds)**
Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

F. Act on Student Discipline Cases (Mr. Eimers)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-011 for violation of Education Code 48900 (a1, b, k & .4) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.

F. Act on Student Discipline Cases (Continued)

(Mr. Eimers)

- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-012 for violation of Education Code 48900 (a1 & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.

Administration recommends the discipline actions as described and listed above.

G. Act on Personnel Matters

- * 1. Approve Personnel Report #9 (Mr. Campbell)
Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.
2. Approve Variable Term Waiver Request (Mr. Campbell)
State credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Bilingual Education, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a temporary vacancy for a Special Education Teacher for a homebound student. The person being recommended is Ms. Barbara Reynolds. Ms. Reynolds earned her Bachelors degree from UCLA. She has worked in the district as a substitute teacher and is received well by the students & teachers. Ms. Reynolds has done exceptionally well with Special Education students. Recruitment efforts have not identified a stronger candidate. With these considerations in mind, it is recommended that Ms. Reynolds be approved for temporary employment through the end of this school year as a Special Education Teacher under the authorization of a Variable Term Waiver.

H. Review Routine Information Reports

- * 1. Review the 1999/2000 School Year Testing Calendar (Dr. Mason)
The 1999/2000 School Year Testing Calendar is included in the supporting documents for the Board's review. Information only.
2. Announce Schedule to Conduct Board Meetings for the 1999-00 School Year (Mrs. Roberts)
Sites have been selected for regular board meetings for the 1999-00 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker, or other presentation. Information only.

December 6, 1999	Sunnyslope Elementary
January 3, 2000	Board Room
January 18, 2000 (Tues)	Jurupa Valley High
February 7, 2000	Board Room
February 22, 2000 (Tues)	Glen Avon Elementary
March 6, 2000	Board Room

March 20, 2000	Mission Middle
April 3, 2000	Board Room
April 17, 2000	Camino Real
May 1, 2000	Board Room.
May 15, 2000	Mira Loma Middle
June 5, 2000	Van Buren
June 19, 2000	Board Room

ADJOURNMENT

Please deliver to all members of the governing board. Thank you.

November 1, 1999

MEMORANDUM

TO: All Board Presidents and Superintendents - CSBA Member Boards of Education

FROM: Leslie DeMersseman, President

SUBJECT: **Call for nominations for CSBA Delegate Assembly – Deadline January 1, 2000**

Nominations for CSBA's Delegate Assembly will be accepted between November 15, 1999 – January 1, 2000. Any CSBA member school district is eligible to nominate board members within their geographic region or subregion. Each board may nominate as many individuals as it chooses. All nominees must serve on a CSBA member board.

A valid nomination must include either the attached nomination form, or if you prefer, a letter of nomination. **All nominations must be received at the CSBA office or postmarked by January 1, 2000.** Facsimile nominations will be accepted provided they arrive in the association office on or before January 1. All nominees must also submit a biographical sketch provided by CSBA (and included in this mailing). By completing, signing and returning the biographical sketch, the nominee consents to serve as a delegate if elected. You may choose to have the biographical sketch completed by the nominee and return it along with the nomination, or it may be completed and sent directly by the nominee. However, it must be received or postmarked within two weeks after the nomination deadline — January 14.

Attached is a list of delegates whose terms expire in 2000 and a timeline for the election process. Please refer to this list for vacancies in your region or subregion. If there are, **please place this important item on your next board agenda.**

CSBA delegates serve two-year terms. Those elected in 2000 will serve from May 1, 2000 – April 30, 2002. There are usually two Delegate Assembly meetings each year, one in May prior to our Legislative Action Conference and one preceding the CSBA Annual Education Conference in December. In accordance with CSBA bylaws, CSBA does not pay travel expenses associated with Delegate Assembly meetings. Districts reimburse most delegates, and some county associations may choose to offer supplemental help with expenses.

For further information about the Delegate Assembly or the election process, please refer to the enclosed brochure or contact Dollye Breshears, board consultant in the administration and governance department at (800) 266-3382. This brochure about information about the Delegate election process may also be downloaded from the CSBA web site at www.csba.org/delegates.

3100 Beacon Boulevard
P.O. Box 1660
West Sacramento, CA 95691
(916) 371-4691
FAX (916) 371-3407

3a
B1



About the CSBA Delegate Assembly

The CSBA Delegate Assembly sets the general policy direction for the association, which represents California's school districts and county offices of education.

CSBA's mission is to provide leadership in setting and implementing the public education agenda and to support school board governance at the district and county levels.

Delegates fulfill a critical leadership role by communicating the interest of local boards to CSBA's Board of Directors, Executive Committee and staff. Delegates give policy and legislative direction through the adoption of the policy platform every two years and the adoption of other policy statements as needed. They also speak on issues and provide direct advocacy on behalf of the association. Delegates play an important communications and support role within their regions and they also elect the association's officers and Board of Directors, and approve any changes to association bylaws.

For a free brochure describing the roles and responsibilities of the CSBA Delegate Assembly please call (800) 266-3382, or you may obtain this information on the CSBA web site at www.csba.org/delegates.



**TIMELINE FOR CSBA's 2000
DELEGATE ASSEMBLY ELECTION PROCESS**

November 15 – January 1

Local boards and county boards of education submit nominations to CSBA office.

January 1

Deadline for nominations to be postmarked or received at the CSBA office.

January 14

Deadline for nominee's biographical sketch to be postmarked or received at the CSBA office.

February 1

Ballots mailed to all member districts and county boards of education.

February 1 - March 15

Local boards and county boards of education vote and return ballots to CSBA.

March 15

Deadline for ballots to be postmarked or received at the CSBA office.

March 15-20

Election Committee tallies votes.

April 20

Closing date for any run-off elections held in a region or subregion with a tie vote.

April 20-25

Election Committee tallies votes from run-off elections.

By May 1

Final results are distributed to CSBA membership.

May 6-7

Seating of new delegates at the May 1999 Delegate Assembly.

Questions???? Please contact Dollye Breshears, board consultant, administration and governance at 800 266-3382 or check the CSBA web site at www.csba.org/delegates.



CSBA Delegate Nomination Form
Please mail (postmark) or fax this form by January 1, 2000

California School Boards Association
3100 Beacon Blvd.
PO Box 1660
West Sacramento, CA 95691
FAX 916-371-3407 or 916-371-6821

The governing board of the _____

Board of Education wishes to nominate:

as a candidate for the CSBA Delegate Assembly.

The nominee is a member of the _____

School District, which is a member of the California School Boards Association.

___ Also attached is the completed one-page biographical sketch completed by the nominee.

___ The nominee has been contacted and instructed to complete and return the one-page biographical sketch.

Board Clerk or Board Secretary (signed)

Board Clerk or Board Secretary (printed)

Date

PLEASE NOTE: *This nomination form or letter of nomination must be postmarked and returned to CSBA no later than January 1, 2000. Nominations postmarked or faxed after January 1 will not be accepted. Any questions, please contact Dollye Breshears, board consultant at (800) 266-3382.*



California School Boards Association
Delegate Assembly Candidate Biographical Sketch Form

Please complete this form in the space provided. Do not use the reverse side. **Only this form** and a single-sided, one-page resume (should you wish to attach one) will be copied and sent to the districts with the ballots.

Name _____ Region/Subregion _____

Address _____ City _____ Zip _____

Res. Ph. _____ Bus. Ph. _____ Fax _____ Email _____

District _____ ADA _____ Years on Board _____

Are you a continuing CSBA Delegate? _____ If Yes, how long have you served as a delegate? _____

Please describe your activities/involvement or interests in your local district. _____

Please describe any other education-related activities/involvement. _____

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. _____

Signature _____ Date _____

*** *Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.*





CSBA ELECTED DELEGATES WHOSE TERM EXPIRES IN 2000

Below are the names of delegates in each region/subregion whose elected term expires in the year 2000. These delegates, should they choose to run for re-election must be nominated by a CSBA member board. If you have any questions, please contact your regional director or Dollye Breshears, board consultant in the administration and governance unit of CSBA at 1-800-266-3382.

REGION 1

Counties: Del Norte, Humboldt, Lake, Mendocino

Subregion 1-A (Del Norte, Humboldt)

This delegate's term expires in 2000, he is up for re-election and must be nominated by a CSBA member district

Steven Parke (Del Norte COE)

Subregion 1-B (Lake, Mendocino)

Current delegate's term does not expire until 2001.

County Delegate for Region 1

Only county offices of may nominate.

Current delegate's term does not expire until 2001.

REGION 2

Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity

Subregion 2-A (Modoc, Siskiyou, Trinity)

Current delegate's term does not expire until 2001.

Subregion 2-B (Shasta)

Current delegate's term does not expire until 2001.

Subregion 2-C (Plumas, Lassen)

This delegate's term expires in 2000 and is up for re-election and must be nominated by a CSBA member district

Patricia Ballard (Fort Sage USD)

County Delegate for Region 2

Only county offices of education may nominate. This delegate's term expires in 2000.

Sherry Crawford (Siskiyou COE)

REGION 3

Counties: Marin, Napa, Solano, Sonoma

Subregion 3-A (Sonoma)

This delegate's term expires in 2000 and is up for re-election and must be nominated by a CSBA member district

Camille A. Sauvé (Petaluma City ESD & Jt. Un. HSD)

Subregion 3-B (Napa)

Term does not expire until 2001.

Subregion 8-B (Calaveras, Tuolumne, Mariposa)
Current delegate's term does not expire until 2001.

Subregion 8-C (Stanislaus) –
This delegate's term expires in 2000 and is up for re-election and must be nominated by a CSBA member district
Judi Luna (Stanislaus Un. ESD)

Subregion 8-D (Merced)
This delegate's term expires in 2000 and is up for re-election and must be nominated by a CSBA member district
Ellie Jorritsma (Hilmar USD) -

County Delegate for Region 8
Only county offices of education nominate for this seat – This delegate's term expires in 2000 and is up for re-election.
James Merriam (Stanislaus COE)

REGION 9

Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz

Subregion 9-A (Santa Cruz, San Benito) -
This delegate's term expires in 2000 and is up for re-election and must be nominated by a CSBA member district
Joe Hall (Soquel Un. ESD) -

Subregion 9-B (Monterey)
This delegate's term expires in 2000 and is up for re-election and must be nominated by a CSBA member district
Kalah Bumba (Salinas Un. HSD)

Subregion 9-C (San Luis Obispo)
Current delegate's term does not expire until 2001.

County Delegate for Region 9 –
Only county offices of education nominate for this seat.
Current delegate's term does not expire until 2001.

REGION 10

Counties: Fresno, Kings, Madera

Subregion 10-A (Madera)
Current delegate's term does not expire until 2001.

Subregion 10-B (Fresno)
These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.
Paul Betancourt (Kerman USD)
Pete Mathew (Washington Colony ESD)
Betsy Sandoval (Clovis USD)

Subregion 10-C (Kings)

This delegate's terms expire in 2000, he is are up for re-election and must be nominated by a CSBA member district.

Steve Wyrick (Island Un. ESD)

County Delegate for Region 10

Only county offices of education nominate for this seat – This delegate's term expires in 2000.

Sara Wilkins (Madera COE)

REGION 11

Counties: Santa Barbara, Ventura & Las Virgenes USD

Subregion 11-A (Santa Barbara) -

This delegate's term expires in 2000, he is up for re-election and must be nominated by a CSBA member district

Arthur N. Hicks (Lompoc USD)

Subregion 11-B (Ventura County and Las Virgenes USD)

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Paul H. Chatman (Ocean View ESD)

Judy Jordan (Las Virgenes USD)

John B. Walker (Ventura USD)

County Delegate for Region 11 –

Only county offices of education nominate for this seat.

Current delegate's term does not expire until 2001.

REGION 12

Counties: Kern, Tulare

Subregion 12-A (Tulare)

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Richard Morris (Porterville Un. HSD)

Leonor Serna (Lindsay USD)

Subregion 12-B (Kern)

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

George Pinheiro (Panama-Buena Vista Un. SD)

Steven Skalisky (Richland-Lerdo ESD)

County Delegate for Region 12

Only county offices of education nominate for this seat – This delegate's term expires in 2000.

Mary Margaret Little (Kern COE)

REGION 15

Counties: Orange County and Lowell Jt. USD

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Shirley Carey (Huntington Beach City SD)
Martha Fluor (Newport-Mesa USD)
Judith Franco (Newport-Mesa USD)
Mary Fuhrman (Buena Park SD)
Donna McDougall (Cypress ESD)
Margie Wakeham (Irvine USD)
Esther H. Wallace (Magnolia ESD)

REGION 16

Counties: Inyo, San Bernardino

Subregion 16-A (Inyo)

Current delegate's term does not expire until 2001.

Subregion 16-B (San Bernardino)

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Anita Anderson (Apple Valley USD)
Barbara J. Dew (Victor Valley Un. HSD)
Henry Mercado (Redlands USD)
Dennis W. Mobley (Rialto USD)
Caryn Payzant (Alta Loma SD)

County Delegate for Region 16

Only county offices of education nominate for this seat – This delegate's term expires in 2000.

Theodore Vick (San Bernardino COE)

REGION 17

County: San Diego

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Gelia Cook (Lakeside SD)
Sharon C. Jones (La Mesa-Spring Valley SD)
Patrick A. Judd (Chula Vista ESD)
Deanna Rich (San Dieguito Un. HSD)
Luan B. Rivera (Ramona USD)
Anne Renshaw (Fallbrook ESD)
Teri Skinner (Julian Un. HSD)

Open seat – there is currently not a delegate in this seat. It is open for nomination and election.

REGION 18

Counties: Imperial, Riverside

Subregion 18-A (Riverside)

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Joey Acuña (Coachella Valley USD)

Bernadette Burks (Moreno Valley USD)

E. Dewitt Ruth (Perris Un. HSD)

Subregion 18-B (Imperial)

This delegate's term expires in 2000 and is up for re-election and must be nominated by a CSBA member district

Dianna M. Newton (El Centro ESD)

County Delegate for Region 18

Only county offices of education nominate for this seat – This delegate's term expires in 2000.

Marilyn Baumert (Riverside COE)

REGION 20

County: Santa Clara

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Susan Martimo Choi (Morgan Hill USD)

Marsha Grilli (Milipitas USD)

Roberta Pabst (Cupertino Union SD)

Phil Renteria (Franklin-McKinley ESD)

Gary Rummelhoff (San Jose USD)

REGION 22

County: North Los Angeles –

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Wilda N. Andrejczik (Antelope Valley Un. HSD)

Gwendolyn Farrell (Westside Un. ESD)

One open seat – there is currently not a delegate in this seat. It is open for nomination and election.

REGION 23

Counties: San Gabriel Valley and East Los Angeles County

Subregion 23-A

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Jeanne K. Bentley (Glendale USD)

Mary E. Dougherty (Arcadia USD)

Sophie C. Wong (Alhambra City ESD & HSD)

Subregion 23-B

This delegate's term expires in 2000 and is up for re-election and must be nominated by a CSBA member district

David A. Flores (El Monte Un. HSD)

Subregion 23-C

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Diana Au (Bonita USD)

Doris Blum (Glendora USD)

Samuel Mowbray (Claremont USD)

Region 24

County: Southwest Crescent – Los Angeles County

These delegates terms expire in 2000, they are up for re-election and must be nominated by a CSBA member district.

Gloria Duran (Los Nietos ESD)

Gary S. Kuwahara (Torrance USD)

Donald E. LaPlante (Downey USD)

Ellen Perkins (Palos Verdes Peninsula USD)

Ann M. Phillips (Lawndale ESD)

Sharon Stys (South Whittier ESD)

g:/Chris/Delegate Assembly 2000/DATermsExpire2000

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, NOVEMBER 1, 1999**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, November 1, 1999, in the Board Room at the Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President
Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member
Mr. Ray Teagarden, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Dr. Ron Needham, Director of Administrative Services
Mr. Memo Mendez, Director of Research & Categorical Projects

HEARING SESSION

PUBLIC VERBAL
COMMENTS

President Knight opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

ADJOURN TO CLOSED
SESSION

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/REASSIGNMENT/RELEASE/ RESIGNATION/RETIREMENT/COMPLAINTS, AND PERSONNEL REPORT #8.

At 6:01 p.m., the Board recessed to Closed Session in the Superintendent's Office.
At 7:00 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:05 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL

President Knight, Mrs. Adams, Mrs. Burns, Mr. Teagarden, Mr. Chavez.

FLAG SALUTE

President Knight led the audience in the Pledge of Allegiance.

INSPIRATIONAL
COMMENT

President Knight made an inspirational comment.

COMMUNICATIONS SESSION

- RHS STUDENT REPORT Crystal Hadden, Rubidoux High student ambassador, reported the following: the Varsity football game against Arlington was televised to show the school's win, 32-30; the team was also victorious against Moreno Valley, 19-18. The volleyball team won both games last week, and the cross country team remains undefeated. The MECHA and SOMOS clubs are sponsoring a Coin Drive for flood victims in Mexico. The Band won sweepstakes at the Anaheim competition at Loara High. The FFA held a successful Pumpkin Patch sale, with sales totaling \$9,800. The ASB is preparing for the annual Senior Citizens Prom scheduled for November 13 and the Mission Inn Run on November 14. The College Fair was held on October 26 and was a huge success. The SAT is being hosted by Rubidoux November 6, 1999. A staff inservice day was held on October 26; with an additional staff inservice day scheduled for November 9. Rubidoux is also busy preparing for the W.A.S.C. accreditation team visit.
- JVHS STUDENT REPORT Joshua Johnson, Jurupa Valley High student ambassador, reported the following: Homecoming was held last week; Erin Vigorito was crowned Queen, with the Freshman Class winning the class float competition. Ryan Scott was crowned King at the Homecoming Dance. A late bus is now available for students who need to remain at the school for extra assistance. Two new academies have been implemented at the school: Construction & Engineering and Food & Apparel. The first Choir Concert is scheduled for November 4. Ryan Scott will give the first "State of the Union" address next week; a newly revised constitution is being implemented with a 100 member Senate. The school is working on a grant to increase student enrollment in the Cal State and UC system. The volleyball team remains undefeated.
- RECOGNIZE PRESS ENTERPRISE SCHOLARS The Assistant Superintendent Education Services congratulated the ten Jurupa students honored at *The Press-Enterprise/UCR* Scholars Banquet for their outstanding academic achievement. He indicated that Jurupa Valley High students honored were: Brad Lauritzen, Crystal Seeley, Scott Chavez, Tiffany Jones, and Yuka Matsukawa. The students honored from Rubidoux High were: Linda Hong, Dara Kang, Jocyl Sacramento, and Noah Holzknecht. The student honored from Nueva Vista was Claude Foster.
- RECOGNIZE GOLDEN STATE EXAMINATION SCHOLARS The Assistant Superintendent Education Services announced that 776 Jurupa Students received high honors, honors, or school recognition on the Golden State Examinations, with 489 of these students from Jurupa Valley High, 253 from Rubidoux High, 8 from Jurupa Middle; 17 from Mira Loma Middle, and 9 from Mission Middle. He commented that student names, by academic category and achievement, are listed in the supporting documents.
- RECOGNIZE UNITED WAY CAMPAIGN The Director of Research and Categorical Projects reported on the positive impact of United Way giving in the local community, and announced that the goal for this year's campaign is to increase last year's giving of \$30,294 by 7% for a total of \$32,500. He stated that the 1999 United Way Campaign is scheduled for October 25 through November 5, 1999, and he thanked Jurupa employees for their generous giving.

ADOPT RES. #00/09
AMERICAN EDUCATION
WEEK
-Motion #70

The Superintendent announced that American Education Week will be celebrated nationally during the week of November 14-20, 1999 with this year's theme, "Students Today, Leaders Tomorrow." The U.S. Department of Education has indicated that this is a time for rekindling citizens' interest in local schools. She noted that the District was proud to have students from both comprehensive high schools representing the District in a positive setting at the recent grand opening of the Spectrum Center. The Superintendent recommended adoption of Resolution #00/09 in support of "American Education Week" and the positive impact of public education on the community.

ACCEPT DONATIONS
-Motion #71

The Assistant Superintendent Business Services requested approval of the donations listed: MR. TEAGARDEN MOVED THE BOARD ACCEPT DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: A USED PORTABLE WHEELCHAIR VALUED AT \$300.00 FROM MS. KAREN BENTLEY FOR USE AT INDIAN HILLS ELEMENTARY; \$100.00 FROM MS. ELIZABETH MENDOZA FOR INSTRUCTIONAL SUPPLIES IN HER CLASSROOM AT SUNNYSLOPE; A COMPUTER, MONITOR, AND PRINTER VALUED AT \$675.00 FROM MR./MRS. TONY JOHNSON TO BE USED AT PERALTA ELEMENTARY; \$250.00 FOR THE MISSION MIDDLE MANO PROGRAM FROM MR. KEN SMITH. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON
AB 1113 GRANT
SUBMITTAL

The Superintendent reported that the District recently submitted an application to apply for AB 1113 School Safety and Violence Prevention Block Grant funds. She noted that a district committee met to prioritize safety needs and prepare a recommendation for allocating the funds. The Superintendent stated that the final recommendation submitted to the State included a funding request for additional campus supervision for identified safety concerns; training for the District Crisis Intervention Teams; Crisis Prevention/Intervention training for all staff; Safety/Violence Prevention Coordination; Supplemental funding for additional School Resource Officers at the middle school level, and door locking and communication devices at the school sites.

HEAR REPORT ON
PROJECT B.E.A.R.

The Superintendent reviewed the districtwide effort, Project B.E.A.R. (Building & Encouraging Active Readers), to encourage elementary students to read. She reviewed that during the months of November through April, elementary children will commit to reading at least 20 books. Students meeting the goal will receive a new high-quality book donated by members of the community. The Superintendent asked Board members to lend their support to this program as well.

PUBLIC VERBAL
COMMENTS

President Knight opened the Public Verbal Comments session.

Kalei Achiu, sister of a Jurupa Valley High School student, stated that she is speaking on behalf of her parents who were not able to be present due to a previous commitment. Ms. Achiu submitted copies for the Board of an account of incidents involving her brother ending with the issuance of a Notice of Suspension.

The Superintendent responded that the Suspension Appeal process is the correct procedure for handling a concern of this nature; she stated that the parent of this student was advised of the process and the issues raised will be addressed in the Suspension Appeal process.

ACT ON 4 DISCIPLINE
CASES: #00-006; #00-
008; #00-009, & #00-010
-Motion #78
(CONTINUED)

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN DISCIPLINE CASES #00-006, #00-008, #00-009, #00-010: EXPEL THE PUPIL IN DISCIPLINE CASE #00-006 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #00-008 FOR VIOLATION OF EDUCATION CODE 48900 (A2, K & .4) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #00-009 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #00-010 FOR VIOLATION OF EDUCATION CODE 48900 (H, J & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #8 W/INSERT
-Motion #79

The Superintendent recommended approval of Personnel Report #8, with Insert I-1, pages 8-16. MRS. BURNS MOVED THE BOARD APPROVE PERSONNEL REPORT #8, WITH INSERT I-1 PAGES 8-16. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT AT 1ST
READING, REVISED
REG. 4740, SALARY
SCHEDULE FOR
CERTIFICATED
SUBSTITUTES
-Motion #80

The Superintendent indicated that for several years, the Jurupa, Alvord, and Riverside School Districts have maintained a similar salary schedule for substitute certificated employees. However, she noted that since the Alvord School District has recently raised their daily rate for substitutes, and the Assistant Superintendent Personnel Services anticipates that the Riverside School District will do so as well, it is recommended that the District raise their daily rate for substitutes to remain competitive in this area.

MR. TEAGARDEN MOVED THE BOARD ADOPT REVISED REGULATION 4740, SALARIES FOR SUBSTITUTE CERTIFICATED EMPLOYEES, TO REFLECT A TEN DOLLAR INCREASE IN EACH SUBSTITUTE DAILY RATE. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS

The Assistant Superintendent Education Services stated that the supporting documents contain a report on the District's annual pesticide usage by location from July 1998 through June 1999, with the name and amount of the pesticide utilized as well. He explained to Mrs. Burns that the amount shown for the pesticide "Roundup" is the condensed amount used.

Mrs. Burns commented that she was pleased to see that in general, there is a reduction in pesticide usage overall; however, she stated that she is looking forward to seeing a reduction in the usage of "Roundup."

The Superintendent reminded the Board that according to the "Schedule to Conduct Board Meetings for the 1999-00 School Year" the next meeting will be held at Mission Bell Elementary School on November 15, and at Sunnyslope Elementary School on December 6, 1999 for the Annual Organizational Meeting.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 7:53 p.m.

**MINUTES OF THE REGULAR MEETING OF NOVEMBER 1, 1999
ARE APPROVED AS**

_____ President	_____ Clerk
_____ Date	

BOARD MEMBER
COMMENTS

Mr. Chavez asked the Superintendent to send a letter of thanks to Supervisor Tavaglione for his commitment to support the employment of Jurupa Valley High and Rubidoux High students at the new Spectrum Center facility.

Mrs. Burns reviewed her visits to the Stone Avenue Elementary and Jurupa Middle School campuses and indicated a favorable impression regarding the posting of essential standards in classrooms.

Mrs. Adams commented on her recent attendance at the following events: the Riverside County and San Bernardino County School Boards Associations Fall Joint Meeting on October 25, 1999; the fourth session of the CSBA Masters in Governance program on October 29, and both Homecoming games for the comprehensive high schools.

President Knight noted his visit to five district sites including the Transportation Department; he stated that he plans to participate in a bus ride with high school, middle school, and elementary school students.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #72

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-8 AS PRINTED: MINUTES OF OCTOBER 18, 1999 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; NOTICE OF COMPLETION FOR 17 RELOCATABLE CLASSROOMS AND ONE PORTABLE BATHROOM UNIT FOR FOUR DISTRICT SITES, PURCHASED FROM MODTECH, INC.; NON-ROUTINE FIELD TRIP FOR FIVE JOURNALISM STUDENTS FROM RUBIDOUX HIGH TO TRAVEL TO ATLANTA, GEORGIA NOVEMBER 18-21, 1999 TO ATTEND THE ANNUAL JOURNALISM CONVENTION; NON-ROUTINE FIELD TRIP REQUEST FOR 72 K-3 GLEN AVON STUDENTS TO TRAVEL TO SEA WORLD IN SAN DIEGO ON APRIL 5, 2000 TO EXTEND LEARNING ON OCEAN AND OCEAN ANIMALS, AND 1999/2000 DISTRICT ADVISORY COMMITTEE MEMBERS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CERTIFY SITE
SUPPORT OF DIGITAL
HIGH SCHOOL GRANTS
FOR JURUPA VALLEY
& RIO VISTA
-Motion #73

The Superintendent reported that the District received notification that Jurupa Valley High and Rio Vista Continuation High are eligible to receive Digital High School funding; however, in order to receive funding, respective principals and the Board must certify that staffs from both sites have indicated their support for participation in the Digital High School Program. The Superintendent noted that staff certifications are included in the supporting documents.

PRESIDENT KNIGHT MOVED THE BOARD CERTIFY THAT A MAJORITY OF THE CERTIFICATED STAFFS OF RIO VISTA CONTINUATION HIGH SCHOOL AND JURUPA VALLEY HIGH SCHOOL INDICATE THEIR SUPPORT FOR PARTICIPATION IN THE DIGITAL HIGH SCHOOL PROGRAM. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE
OF 23 LASER PRINTERS
FOR DISTRICT
LIBRARY PLAN
-Motion #74

The Assistant Superintendent Business Services stated that the Educational Technology Division is requesting to purchase 23 Hewlett Packard laser printers to upgrade equipment for the District's Library Plan. The low bid was received from Buy.Com at \$1,448.87 per printer, for a total cost of \$33,324.01. The Assistant Superintendent noted that the equipment will be paid for with District Library Plan funds.

APPROVE PURCHASE
OF 23 LASER PRINTERS
FOR DISTRICT
LIBRARY PLAN
-Motion #74
(CONTINUED)

MRS. BURNS MOVED THE BOARD APPROVE ISSUANCE OF PURCHASE ORDER #20004 TO BUY.COM IN THE AMOUNT OF \$33,324.01 FOR THE TWENTY-THREE (23) HEWLETT PACKARD LASER PRINTERS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE REVISION OF
SITE GRANT PLAN FOR
PERALTA
-Motion #75

The Assistant Superintendent Business Services indicated that Peralta Elementary School is requesting to revise their Site Grant Plan to allow an expenditure of \$7,800 to be spent on computer equipment, software, and instructional materials. He noted that the previously approved \$7,800 line item for network wiring will now be purchased with E-Rate funding.

MR. CHAVEZ MOVED THE BOARD APPROVE THE \$7,800.35 REVISION TO THE PERALTA ELEMENTARY SCHOOL SITE GRANT EXPENDITURE PLAN. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE
OF SKIPLOADER FOR
MAINTENANCE DEPT.
-Motion #76

The Assistant Superintendent Business Services stated that as the 1999-2000 budget was developed, resulting discussion indicated that it is more cost effective for the District to purchase a skiploader at a cost of \$30,170 vs continuing to rent one at a cost of \$2,600 per month to meet the additional grading and grounds work needs throughout the District.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE PURCHASE OF ONE USED 1997 CASE SKIPLOADER FROM HERTZ EQUIPMENT RENTAL OF RIVERSIDE IN THE AMOUNT OF \$30,170 INCLUDING TAX FOR THE GROUNDS AND MAINTENANCE DEPARTMENTS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE
OF 27-PASSENGER BUS
W/WHEELCHAIR LIFT
-Motion #77

The Assistant Superintendent Business Services explained that with the opening of a new class for severely handicapped students at Sunnyslope Elementary, a 27-passenger bus with a wheelchair lift is needed to transport these students. He stated that based on advise by legal counsel, it is recommended that the Board award the bid to California Bus Sales & Service Center in the amount of \$68,105.00, thereby rejecting the bid from A-Z Bus Sales, as their bid was not responsive to the delivery timeline needed for receipt of the vehicle. The Assistant Superintendent noted that the bus will be paid for out of medical reimbursement funds.

MR. TEAGARDEN MOVED THE BOARD AUTHORIZE AWARD OF BID #00/04L TO CALIFORNIA BUS SALES & SERVICE CENTER OF FRESNO, CA IN THE AMOUNT OF \$68,105.00 FOR THE PURCHASE OF ONE 27-PASSENGER BUS WITH A WHEELCHAIR LIFT. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON 4 DISCIPLINE
CASES: #00-006; #00-
008; #00-009, & #00-010
-Motion #78

The Director of Administrative Services recommended the Board of Education accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the four discipline cases listed.

REPORT: APS/APS550/01
RUN DATE: 10/29/99
PAGE: 1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P19059	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN EXTERMINATOR COMPAN	DISTRICTWIDE-EXTERMINATION SERVICES	4,360.00
P19398	100	178 00	GENERAL SUPPORT GROUNDS	ZEPHYR TURFCARE EQUIPMENT	MAINT-EQUIPMENT RENTAL	2,165.78
P19403	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MAINT-TREE WORK	4,500.00
P19608	100	622 00	GENERAL SUPPORT-DISTRICT ADMI	EZ RENTALS	MAINT-EQUIPMENT RENTAL	575.74
P19883	100	178 00	GENERAL SUPPORT-PLANT OPS.	ZEE MEDICAL SERVICE	MAINT-FIRST AID SUPPLIES	281.73
P19888	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-SUPPLIES	465.38
P19891	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES	427.64
P19999	100	178 00	DISTRICT WAREHOUSE	CORPORATE EXPRESS (HANSON O	WHSE-STOCK	2,159.87
P20005	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES	516.14
P20007	100	178 00	GENERAL SUPPORT GROUNDS	NEW CENTURY PEST CONTROL	MAINT-PEST CONTROL	225.00
P20110	100	178 00	GENERAL SUPPORT GROUNDS	HOME DEPOT	MAINT-GROUNDS SUPPLIES	651.29
P20254	100	178 00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	2,647.37
P20255	100	178 00	DISTRICT WAREHOUSE	PIONEER STATIONERS INC	WHSE-STOCK	1,404.09
P20256	100	178 00	DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK	3,250.08
P20259	100	622 00	GENERAL SUPPORT-DISTRICT ADMI	PATTON'S OFFICE FURNITURE	EC-OFFICE EQUIPMENT	754.20
P20265	100	196 00	INSTRUCTION GENERAL EDUCATION	FOLLETT LIBRARY RESOURCES	EC-TEXTBOOKS	5,059.83
P20267	100	196 00	STUDENT ACTIVITIES	GRA PACO PUMPS	RHS-SWIMMING POOL REPAIR	3,500.00
P20279	100	196 00	INSTRUCTION GENERAL EDUCATION	TRI-BEST CHALKBOARD COMPANY	RHS-WHITE BOARDS	2,624.66
P20285	100	197 00	FINE ARTS - DRAMA	GRA HOME DEPOT	JVHS-INSTRUCTIONAL MATERIALS	1,500.00
P20287	100	178 00	PUPIL SRVCS-HEALTH	UNITED HEALTH SUPPLIES, INC	EC-MEDICAL SUPPLIES	255.04
P20298	100	000 00	INSTRUCTION-SELF CONTAINED K-	SCHOLASTIC, INC.	MB-INSTRUCTIONAL MATERIALS	1,000.00
P20300	100	177 00	INSTRUCTION-SELF CONTAINED K-	PRESENTATION PRODUCTS, INC.	PER-INSTRUCTIONAL MATERIALS	352.94
P20304	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	CORPORATE EXPRESS (HANSON O	EC-OFFICE SUPPLIES	205.59
P20315	100	175 00	INSTRUCTION-SELF CONTAINED K-	WORTHINGTON DIRECT, INC.	SS-DESK	242.38

A-2
B-1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P20318	100	191 00	SUPPORT SVC-INSTRCT.SUPP-INST	PRIMARY COMPUTER SERVICES,	MMS-OPEN PO-LIBRARY COMPUTER REPAIRS		500.00
P20347	100	196 00	FINE ARTS - ART	GRA OFFICEMAX	RHS-OPEN PO-INSTRUCTIONAL MATERIALS		500.00
P20351	100	000 00	INSTRUCTION-SELF CONTAINED K-	MUSEUM OF SCIENCE AND INDUS	SA-FIELD TRIP		315.70
P20354	100	187 00	INSTRUCTION-SELF CONTAINED K-	CLASSROOM SUPPLY MART	WR-INSTRUCTIONAL MATERIALS		1,072.65
P20355	100	187 00	INSTRUCTION-SELF CONTAINED K-	ATLAS PEN AND PENCIL CORP.	WR-INSTRUCTIONAL MATERIALS		880.62
P20356	100	187 00	INSTRUCTION-SELF CONTAINED K-	ATLAS PEN AND PENCIL CORP.	WR-INSTRUCTIONAL MATERIALS		1,189.02
P20378	100	196 00	INSTRUCTION GENERAL EDUCATION	PEARSON EDUCATION	RHS-TEXTBOOKS		12,027.06
P20415	100	178 00	INSTRUCTIONAL SUPPORT CURRICU	CORPORATE EXPRESS (HANSON O	EC-COPIER		551.68
P20417	100	196 00	INSTRUCTION GENERAL EDUCATION	TROXELL COMMUNICATIONS INC.	RHS-INSTRUCTIONAL MATERIALS		316.79
P20421	100	178 00	INSTRUCTIONAL PLAN	RIVERSIDE PUBLISHING CO.	EC-OFFICE SUPPLIES		425.61
P20423	100	000 00	INSTRUCTION-SELF CONTAINED K-	CM SCHOOL SUPPLY CO.	CR-CALCULATORS		457.94
P20428	100	000 00	INSTRUCTION-SELF CONTAINED K-	LIBRARY VIDEO COMPANY	MB-INSTRUCTIONAL MATERIALS		338.63
P20429	100	195 00	INSTRUC. ALTERNATIVE ED.-CONT	THOMSON LEARNING	NV-INSTRUCTIONAL MATERIALS		715.73
P20440	100	000 00	INSTRUCTION-SELF CONTAINED K-	AMERICAN WILDERNESS EXPERIE	VB-FIELD TRIP		276.25
P20441	100	196 00	SELF-CONTAINED CLASSROOM	GRA RIVERSIDE CO. OFFICE OF EDU	RHS-INSTRUCTIONAL MATERIALS		400.00
P20445	100	000 00	INSTRUCTION-SELF CONTAINED K-	JENSEN ALVARADO RANCH	VB-FIELD TRIPS		495.00
P20450	100	178 00	GENERAL SUPPORT WAREHOUSE	CULVER-NEULIN INC	EC-OFFICE EQUIPMENT		311.61
P20451	100	197 00	FINE ARTS - ART	GRA REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		800.00
P20452	100	622 00	FACILITIES - FACILITIES	LYON METAL PRODUCTS, INC.	IMC-SHELVING UNITS		6,586.33
P20458	100	000 00	INSTRUCTION-SELF CONTAINED K-	BOOKS ARE FUN	SC-INSTRUCTIONAL MATERIALS		214.42
P20462	100	190 00	GENERAL ED-SELF CONTAINED K-8	COMPUTER KINGDOM	JMS-MONITORS		441.78
P20463	100	182 00	Intensive Reading K-4	CM SCHOOL SUPPLY CO.	PA-INSTRUCTIONAL MATERIALS		712.00
P20464	100	197 00	INSTRUCTION GENERAL EDUCATION	SCANTRON	JVHS-INSTRUCTIONAL MATERIALS		226.28
P20471	100	178 00	GENERAL SUPPORT OPERATIONS	UT GRAINGER W W INC	EC-OPEN PO-TELECOMMUNICATION SUPPLIE		3,000.00

92
82

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 3

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P20475	100	196	00	SUPPORT SVC-INSTRCT.SUPP-INST FOLLETT SOFTWARE COMPANY	RHS-OFFICE SUPPLIES		636.61
P20481	100	197	00	INSTRUCTION GENERAL EDUCATION A & H RENTALS	JVHS-INSTRUCTIONAL MATERIALS		323.25
P20487	100	191	00	SUPPORT SVC-INSTRCT.SUPP-INST HARCOURT OUTLINES, INC.	MM-INSTRUCTIONAL MATERIALS		418.93
P35644	100	178	00	DISTRICT ADMINISTRATION PMI	99/00 INSURANCE PREMIUMS		24,750.50
P35646	100	178	00	DISTRICT ADMINISTRATION	WASHINGTON NATIONAL INSURAN	99/00 INSURANCE PREMIUMS	817.00
P35647	100	178	00	DISTRICT ADMINISTRATION	INA ADMINISTRATORS TRUST AC	99/00 INSURANCE PREMIUMS	1,812.00
P35665	100	178	00	AUXILIARY PROGRAM RETIREE BEN KAISER FOUNDATION HEALTH PL	99/00 INSURANCE PREMIUMS		1,094.64
P35667	100	178	00	AUXILIARY PROGRAM RETIREE BEN KAISER FOUNDATION HEALTH PL	99/00 INSURANCE PREMIUMS		1,432.00
P35668	100	178	00	DISTRICT ADMINISTRATION	VISION SERVICE PLAN - (CA)	99/00 INSURANCE PREMIUMS	4,596.00
P35669	100	178	00	DISTRICT ADMINISTRATION	VISION SERVICE PLAN - (CA)	99/00 INSURANCE PREMIUMS	19,931.60
P35675	100	178	00	DISTRICT ADMINISTRATION	AMERICAN FIDELITY ASSURANCE	99/00 INSURANCE PREIMIUMS	19,014.70
P35684	100	178	00	DISTRICT ADMINISTRATION	AMERICAN FIDELITY ASSURANCE	99/00 INSURANCE PREMIUMS	101,524.90
P36474	100	178	00	DISTRICT ADMINISTRATION	METROPOLITAN LIFE INSURANCE	99/00 INSURANCE PREMIUMS	777,465.40
P36479	100	178	00	DISTRICT ADMINISTRATION	S.M.A.	99/00 INSURANCE PREMIUMS	46,569.60
P36480	100	178	00	DISTRICT ADMINISTRATION	S.M.A.	99/00 INSURANCE PREMIUMS	52,053.40
FUND TOTAL							1,124,320.38
TOTAL NUMBER OF PURCHASE ORDERS							63
P20124	101	178	00	MENTOR TEACHER PROGRAM	BUY.COM INC.	EC-PRINTER & SUPPLIES	633.40
P20280	101	176	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES		CR-LIBRARY BOOKS	1,550.24
P20281	101	178	00	SCIENCE LAB MATERIALS	TROXELL COMMUNICATIONS INC.	EC-VIDEO CAMERA	2,017.08
P20290	101	197	00	SPPT.SVC.-SP.PROJECTS-AGRCLT. BLANCHARD SIGNS		JVHS-INSTRUCTIONAL MATERIALS	895.60
P20292	101	178	00	SPPT.SVC.-SP.PROJECTS-SCH IMP STAPLES, INC.		EC-COMPUTER CART	430.96
P20293	101	196	00	SPPT.SVC.-SP.PROJECTS-AGRCLT. LANTING HAY COMPANY		RHS-INSTRUCTIONAL MATERIALS	2,607.00

A-2
 B-3

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P20302	101	183	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	PED-LIBRARY BOOKS		10,208.80
P20303	101	175	00	IASA TITLE I BASIC GRANTS LOW CURRICULUM ASSOCIATES, INC.	SS-INSTRUCTIONAL MATERIALS		2,363.77
P20312	101	177	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	PER-LIBRARY BOOKS		1,220.74
P20313	101	190	00	SPPT.SVC.-SP.PROJECTS-SCH IMP NETSELLER	JM-INSTRUCTIONAL MATERIALS		334.03
P20349	101	178	00	MENTOR TEACHER PROGRAM MAC MALL	EC-COMPUTERS		3,617.17
P20352	101	184	00	SPPT.SVC.-SP.PROJECTS-SCH IMP DELL HOME SYSTEMS CO.	RL-COMPUTERS		4,174.24
P20359	101	177	00	SPPT.SVC.-SP.PROJECTS-SCH IMP INNOVATIVE LEARNING CONCEPT	PER-INSTRUCTIONAL MATERIALS		219.27
P20360	101	183	00	SPPT.SVC.-SP.PROJECTS-SCH IMP IT'S ELEMENTARY	PED-INSTRUCTIONAL MATERIALS		258.60
P20361	101	183	00	SPPT.SVC.-SP.PROJECTS-SCH IMP EARL TALKEN GRAPHICS	PED-INSTRUCTIONAL MATERIALS		409.45
P20364	101	177	00	IASA TITLE I BASIC GRANTS LOW LAKESHORE LEARNING MATERIAL	PER-CARPET		1,050.56
P20365	101	181	00	INSTRUCTIONAL MATERIAL & STAF SCHOLASTIC MAGAZINES	MB-PERIODICALS		330.09
P20366	101	179	00	CA PUBLIC SCHOOLS LIBRARY ACT ROSEN PUBLISHING GROUP, INC	GA-LIBRARY BOOKS		360.91
P20367	101	179	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS		4,200.00
P20371	101	173	00	SPPT.SVC.-SP.PROJECTS-SCH IMP PRESENTATION PRODUCTS, INC.	GH-INSTRUCTIONAL MATERIALS		352.94
P20413	101	178	00	IASA TITLE I BASIC GRANTS LOW 42ND STREET BAGEL CAFE	EC-OPEN PD-REFRESHMENTS FOR MEETINGS		250.00
P20419	101	175	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	SS-LIBRARY BOOKS		370.77
P20434	101	197	00	CA PUBLIC SCHOOLS LIBRARY ACT J.W. PEPPER OF LOS ANGELES	JV-LIBRARY BOOKS		254.99
P20439	101	187	00	IASA TITLE I BASIC GRANTS LOW OFFICEMAX	WR-SUPPLIES		413.07
P20448	101	197	00	SPPT.SVC.-SP.PROJECTS-AGRCCLT. ONTARIO HAY & GRAIN	JVHS-INSTRUCTIONAL MATERIALS		800.00
P20461	101	172	00	CA PUBLIC SCHOOLS LIBRARY ACT FOLLETT LIBRARY RESOURCES	SA-LIBRARY BOOKS		7,717.42
P20469	101	184	00	IASA TITLE I BASIC GRANTS LOW PROJECT WISDOM	RL-BOOKS		377.13
P20470	101	178	00	HEADSTART FEDERAL SCHOLASTIC, INC.	EC-PERIODICALS		209.20
P20488	101	178	00	HEADSTART FEDERAL SCHOLASTIC, INC.	EC-PERIODICALS		225.20
FUND TOTAL							47,852.63

A2
B4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 5

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS
P20344	102	190	00	SDC LEARNING HANDICAPPED (LH) NETSELLER		JMS-INSTRUCTIONAL MATERIALS	29
P20414	102	178	00	INSTRUC. MSTR PLAN- NON-PUBLI LOZANO SMITH SMITH		EC-LEGAL SERVICES	398.68
P20424	102	178	00	SPECIAL DAY CLASSES - PRE-K CM SCHOOL SUPPLY CO.		SS-INSTRUCTIONAL MATERIALS	25,000.00
P20425	102	178	00	SPECIAL DAY CLASSES - PRE-K LAKESHORE LEARNING MATERIAL		SS-INSTRUCTIONAL MATERIALS	559.94
							1,735.96
						FUND TOTAL	27,694.58
						TOTAL NUMBER OF PURCHASE ORDERS	4
P20010	103	178	00	GEN SUPPORT TRANS-HOME TO SCH MILLER TOOL & EQUIPMENT		TRANS-SUPPLIES	4,994.21
P20122	103	178	00	GEN SUPPORT TRANS-HOME TO SCH BERLIN TIRE CENTERS		TRANS-BUS REPAIR PARTS	2,392.05
P20296	103	178	00	INSTRUC. ALTERNATIVE ED. - G.A VIMAGE CORPORATION		RHS-INSTRUCTIONAL MATERIALS	537.67
P20307	103	178	00	INSTRUC. ALTERNATIVE ED. - G.A CDW-G		RHS-INSTRUCTIONAL MATERIALS	356.64
						FUND TOTAL	8,280.57
						TOTAL NUMBER OF PURCHASE ORDERS	4
P20319	115	178	00	GEN ED - INST MAT K-8, CARRYD HOUGHTON MIFFLIN CO-ORDER D		TXTBK WHSE-TEXTBOOKS	1,381.09
P20430	115	178	00	GEN ED - INST MAT K-8, CARRYD CALIF. DEPT. OF EDUCATION		MMS-TEXTBOOKS	238.07
						FUND TOTAL	1,619.16
						TOTAL NUMBER OF PURCHASE ORDERS	2
P19405	119	178	00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY		MAINT-SUPPLIES	425.60
P19598	119	178	00	GENERAL SUPPORT, MAINTENANCE, MC GLEN MICRO INC.		MAINT-SUPPLIES	289.52
P19619	119	178	00	GENERAL SUPPORT, MAINTENANCE GAS CONTROL TECHNOLOGIES		MAINT-PED-PIPELINE REPAIRS	425.00
P19798	119	178	00	GENERAL SUPPORT, MAINTENANCE PARKVIEW NURSERY		MAINT-SUPPLIES	1,402.91

A-2
 BS

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 6

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P19803	119	178	00	GENERAL SUPPORT, MAINTENANCE, HOWARD INDUSTRIES		MAINT-SUPPLIES	845.98
P19821	119	178	00	GENERAL SUPPORT, MAINTENANCE, INLAND PUMPING COMPANY		MAINT-JVHS-CLEAN WASTE TRAP	485.00
P19822	119	178	00	GENERAL SUPPORT, MAINTENANCE, FOURTH STREET ROCK CRUSHER		MAINT-SUPPLIES	812.17
P19824	119	178	00	GENERAL SUPPORT, MAINTENANCE, UNITED RENTALS		MAINT-EQUIPMENT RENTAL	358.68
P19825	119	178	00	GENERAL SUPPORT, MAINTENANCE, POPE CONSTRUCTION		MAINT-LABOR CHARGES	935.00
P19828	119	178	00	GENERAL SUPPORT, MAINTENANCE, ZEPHYR TURFCARE EQUIPMENT		MAINT-SA-EQUIPMENT RENTAL	344.80
P19897	119	178	00	GENERAL SUPPORT, MAINTENANCE, DAY LITE MAINTENANCE		MAINT-REPAIRS	1,408.28
P20008	119	178	00	GENERAL SUPPORT, MAINTENANCE, HENDRICKSON BACK-HOE SERVIC		MAINT-BACKHOE SERVICE	525.00
P20118	119	178	00	GENERAL SUPPORT, MAINTENANCE, HOME DEPOT		MAINT-SUPPLIES	851.81
P20258	119	178	00	GENERAL SUPPORT, MAINTENANCE, A.L.L. ROOFING		MAINT-SUPPLIES	239.71
P20435	119	178	00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC		MOT-OPEN P.O.-MAINT. SUPPLIES	3,000.00
FUND TOTAL							12,349.46
TOTAL NUMBER OF PURCHASE ORDERS							15
P20268	140	178	00	INSTRUCTION GENERAL EDUCATION BUDGETEXT		EC-TEXTBOOKS	16,757.28
P20282	140	177	00	GENERAL ED-SELF CONTAINED K-8 HOUGHTON MIFFLIN CO-ORDER D		PER-TEXTBOOKS	2,910.97
P20301	140	177	00	GENERAL ED-SELF CONTAINED K-8 HOUGHTON MIFFLIN CO-ORDER D		PER-TEXTBOOKS	5,009.73
P20320	140	178	00	INSTRUCTION GENERAL EDUCATION MCDUGAL LITTEL & CO.		EC-TEXTBOOKS	1,797.22
P20321	140	178	00	INSTRUCTION GENERAL EDUCATION MCDUGAL LITTEL & CO.		EC-TEXTBOOKS	418.18
P20322	140	178	00	INSTRUCTION GENERAL EDUCATION GLENCOE - MCGRAW HILL		EC-TEXTBOOKS	654.31
P20323	140	178	00	INSTRUCTION GENERAL EDUCATION PRENTICE HALL		EC-TEXTBOOKS	29,917.26
P20324	140	178	00	INSTRUCTION GENERAL EDUCATION ACADEMIC BOOK SERVICES		JVHS-TEXTBOOKS	16,930.22
P20330	140	178	00	INSTRUCTION GENERAL EDUCATION FOLLETT EDUCATIONAL SERVICE		JVHS-TEXTBOOKS	887.97
FUND TOTAL							75,283.14

AA
 10/30

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 7

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

10/16/1999 - 10/29/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS
P20465	700	178 00	SPPT.SVC.-SP.PROJECT-CHILD CA SCHOLASTIC, INC.	EC-PERIODICALS		285.05
P20466	700	178 00	SPPT.SVC.-SP.PROJECT-CHILD CA SCHOLASTIC, INC.	EC-PERIODICALS		277.35
P20467	700	178 00	SPPT.SVC.-SP.PROJECT-CHILD CA SCHOLASTIC, INC.	EC-PERIODICALS		278.53
				FUND TOTAL		840.93
				TOTAL NUMBER OF PURCHASE ORDERS		3
P20295	800	194 00	INSTRUCTION GENERAL EDUCATION HOUSE OF VACUUM & SEWING	LC-REPAIR SEWING MACHINE		271.90
P20457	800	194 00	INSTRUCTION GENERAL EDUCATION NEW READERS PRESS	LC-INSTRUCTIONAL MATERIALS		384.61
				FUND TOTAL		656.51
				TOTAL NUMBER OF PURCHASE ORDERS		2
P19607	930	178 00	GENERAL SUPPORT-PLANT MAINT.	MAINT-PAINT DOORS AT MISSION MIDDLE		6,370.00
P20116	930	178 00	GENERAL SUPPORT-PLANT MAINT.	MAINT-WORK		5,505.00
				FUND TOTAL		11,875.00
				TOTAL NUMBER OF PURCHASE ORDERS		2
P19500	979	178 00		CHJ CONSTRUCTION SERVICES I	MAINT-TESTING ON RELOCATABLE CLASSRO	204.72
				FUND TOTAL		204.72
				TOTAL NUMBER OF PURCHASE ORDERS		1
P20115	999	178 00		MISSION PAVING & SEALING	MAINT-WORK ON PORTABLES	13,400.00
				FUND TOTAL		13,400.00
				TOTAL NUMBER OF PURCHASE ORDERS		1

A-2
 37

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 8

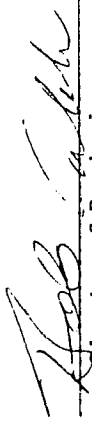
RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

10/16/1999 - 10/29/1999
 PURCHASES OVER \$200

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
			PURCHASE ORDERS TO BE RATIFIED		
			135 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF	1,324,377.08
			77 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF	7,999.24
			212 PURCHASE ORDERS	FOR A GRAND TOTAL OF	1,332,376.32

RECOMMEND APPROVAL: 
 Director of Purchasing

A-2
 P98

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D11080	100 178 00	GENERAL SUPPORT OPERATIONS UT NEXTEL		D35608 MONTHLY ACCESS FEES & EQUIP	1,882.23
D11081	100 177 00	GENERAL SUPPORT OPERATIONS UT RUBIDOUX COMMUNITY SERVICES		D35605 WATER FOR SEPT. 99	20,079.69
D11082	100 178 00	GEN SUPPORT DIST ADMIN SUPERIOR RIVERSIDE COUNTY SCHOOL BOA		D36397 CONF 10/99 2 EMPS	60.00
D11084	100 178 00	INSTRUCTION-UNGRADED	CALIF. READING ASSOCIATION	D36391 CONF 11/99 1 EMP	90.00
D11086	100 178 00	INST. SUPPORT CURR. STAFF DEV CORBIN & ASSOCIATES, INC,		D36395 CONF 10/99 1 EMP	275.00
D11092	100 196 00	GUIDANCE & COUNSELING	ZELMON MCBRIDE	D36402 CONF 9/99 1 EMP	28.70
D11093	100 178 00	INST. SUPPORT CURR. STAFF DEV STAN ROWLAND		D36403 CONF 1 EMP	416.09
D11114	100 173 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D36477 WATER SERVICES	4,846.10
D11117	100 178 00	INSTRUCTION-UNGRADED	CALIF. READING ASSOCIATION	D36404 CONF 1 EMP	90.00
D11119	100 178 00	GENERAL SUPP DISTR ADMIN PERS CAMPBELL, KENT		D36405 REIMB. 1 EMP	535.67
D11120	100 000 00	HEALTH & WELFARE INSURANCE	S.M.A.	D36478 CLAIM CK REGISTER 10/14-10/20	8,320.63
D11123	100 178 00	STAFF DEVELOPMENT	CSLA CONFERENCE	D36407 CONF 1 EMP	78.00
D11139	100 178 00	GENERAL SUPP DISTR ADMIN PERS HENDRICKS ANGELA		D35638 FINGERPRINT REIMBURSEMENT	12.00
D11141	100 178 00	GENERAL SUPP DISTR ADMIN PERS ALCANTAR PROVIDENCIA		D35639 FINGERPRINT REIMBURSEMENT	12.00
D11146	100 178 00	NON-AGENCY ACT-ED FAC & SUPP	BECKLEY JIM	D35640 MASTER TEACHER STIPEND	83.35
D11149	100 191 00	SUPPORT SVC-INSTRCT.SUPP-INST LILES, BECKY		D35641 REIMBURS. FOR INSTRUCT. MATER	76.78
D11152	100 191 00	ENGLISH	CLARK, LOIS	D35642 REIMBURSE. FOR INSTRUCT. MATE	130.38
D11154	100 196 00	GENERAL SUPPORT OPERATIONS UT MOBIL OIL CREDIT CORPORATIO		D35610 GAS CHARGES FOR SEPT/OCT 1999	214.37
D11155	100 197 00	FINE ARTS - ART	GRA KEITH SUSAN	D35643 REIMBURSE. FOR INSTRUCT. MATE	258.53
D11156	100 178 00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE		D35609 PHONE CHARGES FOR SEPT/OCT 19	3,371.51
D11160	100 178 00	GENERAL SUPPORT OPERATIONS UT UTILITY RESOURCE MGMT GROUP		D35611 ELECTRIC	10,234.05
D11161	100 185 00	SUPPORT SVC-INSTRCT.SUPP-SCH	STONE, PAT	D35612 REIMB. FOR SUPPLIES	17.09
D11165	100 178 00	GENERAL SUPPORT GROUNDS	SCHUTTERA, CHRIS	D35614 REIMB. FOR WORK BOOTS	26.93
D11182	100 196 00	SUPPORT SVC-INSTRCT.SUPP-SCH	JURUPA UNIFIED	D35619 US POSTAL SVC BULK MLG,FALCON	274.49

A-3
 891

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 2

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D11250	100	191 00	ENGLISH	RIVERSIDE CO. OFFICE OF EDU	D36415 CONF 11/99 1 EMP	5.00
D11272	100	191 00	SUPPORT SVC-INSTRCT.SUPP-INST	FOLLETT SOFTWARE COMPANY	D36418 CONF 12/99 1 EMP	150.00
D11274	100	178 00	INSTRUCTION-UNGRADED	CALIF. READING ASSOCIATION	D36420 CONF 11/99 3 EMPS	270.00
D11278	100	178 00	GENERAL SUPP DISTR ADMIN PERS	GOODALL SABRINA	D35655 FINGERPRINT REIMBURSEMENT	12.00
D11279	100	178 00	GENERAL SUPP DISTR ADMIN PERS	ARMITAGE CATHY	D35648 FINGERPRINT REIMB.	12.00
D11280	100	178 00	DISTRICT ADMINISTRATION	JACKSON VALENCIA M.	D35656 FINGERPRINT REIMBURSEMENT	12.00
D11281	100	178 00	GENERAL SUPP DISTR ADMIN PERS	BELLINGER CORY	D35649 FINGERPRINT REIMB.	12.00
D11282	100	178 00	GENERAL SUPP DISTR ADMIN PERS	KOONS JENNIFER	D35657 FINGERPRINT REIMBURSEMENT	12.00
D11283	100	178 00	GENERAL SUPP DISTR ADMIN PERS	BROWN JOHN	D35650 FINGERPRINT REIMB.	12.00
D11284	100	188 00	INSTRUCTION-SELF CONTAINED K-	HANNA SUSANNE	D35658 REIMBURS. INSTRUCTIONAL MATER	107.74
D11285	100	178 00	GENERAL SUPP DISTR ADMIN PERS	FOSTER VICENTIA	D35651 FINGERPRINT REIMB.	12.00
D11286	100	196 00	FINE ARTS - ART	GRA SUSAN GURROLA	D35659 REIMB. FOR INSTRUCTIONAL MATE	103.42
D11287	100	178 00	GENERAL SUPP DISTR ADMIN PERS	FRIAS DARIO	D35652 FINGERPRINT REIMB.	12.00
D11288	100	000 00	INSTRUCTION-SELF CONTAINED K-	ASSEIER, DIANA	D35660 REIMBURSE FOR SERVICES RENDER	150.00
D11289	100	178 00	GENERAL SUPP DISTR ADMIN PERS	GARCIA JOHN	D35653 FINGERPRINT REIMB.	12.00
D11290	100	178 00	DISTRICT ADMINISTRATION	BUSIN JOHNSON LINDA	D35663 MILEAGE REIMBURSEMENT	35.03
D11291	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	JONES, TIMOTHY	D35662 MILEAGE REIMBURSEMENT	83.70
D11293	100	188 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D35664 WATER SERVICES - SEPT. -OCT.	14,345.15
D11294	100	178 00	GENERAL SUPP DISTR ADMIN PERS	GARCIA MARIO	D35654 FINGERPRINT REIMB.	12.00
D11331	100	191 00	AVID	SAN BERNARDINO COUNTY SCHOO	D36422 CONF 2/2000 3 EMPS	180.00
D11339	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	NEEDHAM, RON	D36427 CONF 10/99 1 EMP	108.79
D11343	100	178 00	INSTRUCTION SUPP ELEMENTARY E	BROWN DEBORAH PATRICE	D35666 REIMBURSEMENT FOR MTG. SUPPLI	14.45
D11376	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MENDOZA, REMEDIOS	D35620 REIMB. FOR FINGERPRINTS	12.00
D11377	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MCINTOSH, DANIELLE	D35621 FINGERPRINTS REIMB.	12.00

A-3
 P32

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

10/16/1999 - 10/29/1999
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D11378	100	178	00	GENERAL SUPP DISTR ADMIN PERS LOPEZ, FRANCES	D35622 FINGERPRINTS REIMB.	12.00
D11380	100	178	00	GENERAL SUPP DISTR ADMIN PERS LEITZELL, NATALIE	D35623 FINGERPRINTS REIMB.	12.00
D11381	100	178	00	GEN SUPPORT DISTR ADMIN FACIL MCGRATH SYSTEMS, INC.	D35624 1/2 TRAINING SEXUAL HAR.	1,500.00
D11385	100	196	00	SCIENCE GRA DENISE DAWSON	D36428 CONF 10/99 1 EMP	147.00
D11386	100	000	00	INSTRUCTION-SELF CONTAINED K- MUSIC CENTER	D35626 2 CLASSIC FUN SHOWS @ SUNNYSL	805.23
D11389	100	000	00	INSTRUCTION-SELF CONTAINED K- MUSIC CENTER	D35627 2 LIMPOPO ASSEMBLIES @ CAMINO	950.00
D11392	100	000	00	INSTRUCTION-SELF CONTAINED K- SEA WORLD, INC.	D35628 2 PENGUIN PROGRAMS @ PACIFIC	400.00
D11393	100	178	00	PUPIL SRVCES-HEALTH TOTEN, DEBORAH	D35629 MILEAGE REIMBURSEMENT	16.93
D11394	100	183	00	SUPPORT SVC-INSTRCT.SUPP-SCH SAWLEY, ELIZABETH	D35634 RIEMB. FOR REFRESHMENTS & SUP	50.39
D11395	100	191	00	SUPPORT SVC-INSTRCT.SUPP-SCH SEJA SALLY	D35630 REIMBURSEMENT FOR SUPPLIES	15.68
D11396	100	177	00	K-6 SATURDAY SCHOOL SWICK, ANNE	D36481 REIMB. FOR ATTENDANCE INCENTI	48.00
D11398	100	191	00	YEARBOOK PATTERSON, DAN	D35631 REIMBURSEMENT FOR SUPPLIES	38.82
D11399	100	000	00	INSTRUCTION-SELF CONTAINED K- LAIDLAW TRANSPORTATION	D36483 BUS SERVICES	363.13
D11400	100	185	00	Intensive Reading K-4 RUVALCABA, ESTHER	D35632 REIMB. FOR INSTRUCTIONAL MATE	109.17
D11404	100	000	00	INSTRUCTION-SELF CONTAINED K- TRUJILLO JAY	D36484 STUDENT MAND LOTTERY DRAWING	250.00
D11458	100	000	00	HEALTH & WELFARE INSURANCE S.M.A.	D35677 CLAIM CK REGISTER 10/21-10/27	46,517.03
D11485	100	178	00	GENERAL SUPP DISTR ADMIN PERS CCTC CALIFORNIA COMMISSION	D35671 REGIST. OF SB1969 CERTIFICATE	12.00
D11487	100	188	00	INSTRUCTION-SELF CONTAINED K- CESSNA KATHLEEN	D35673 REIMB. FOR INSTRUCTIONAL MATE	7.53
D11488	100	178	00	GENERAL SUPPORT GROUNDS DICKINSON, STEVE	D35674 REIMB.-FUEL FOR ON-CALL VEHIC	20.00
D11492	100	178	00	GENERAL SUPP DISTR ADMIN PERS RIVERSIDE CO. OFFICE OF EDU	D36433 CONF. 11/99 3 EMPS	60.00
D11493	100	178	00	INSTRUCTION-UNGRADED CALIF. READING ASSOCIATION	D36434 CONF 11/99 1 EMP	80.00
D11494	100	178	00	GENERAL SUPP DISTR ADMIN PERS SHEPPARD, MULLIN, RICHTER &	D36435 CONF 11/99 1 EMP	20.00
D11497	100	178	00	INSTRUCTIONAL SUPPORT CURRICU NELSEN, GREGG	D36500 REIMB. 10/99 1 EMP	17.59
D11498	100	178	00	GEN SUPP DIST ADMIN FISCAL SE GARCIA, CINDY	D36501 CONF 10/99 1 EMP	12.40

A-3
 P53

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D11499	100	178 00	STAFF DEVELOPMENT	TRASK CYNTHIA	D36502 REIMB. 10/99 1 EMP	29.42
D11500	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D36487 PHONE CHARGES FOR SEPT. 1999	3,357.92
D11501	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D36488 PHONE CHARGES FOR SEPT. 1999	3,613.25
D11502	100	172 00	GENERAL SUPPORT-PLANT OPS.	PACIFIC TELEPHONE	D36489 PHONE CHARGES FOR SEPT. 1999	2,459.93
D11514	100	178 00	GENERAL SUPP DISTR ADMIN PERS	ECKERT CHRISTOPHER	D35676 FINGERPRINT REIMBURSEMENT	12.00
D11515	100	178 00	GENERAL SUPP DISTR ADMIN PERS	KELLEY PAMELA	D35678 FINGERPRINT REIMBURSEMENT	12.00
D11516	100	185 00	INSTRUCTION-SELF CONTAINED K-	GUDINO MARIA	D35680 REFUND FOR RETURNED BOOK	11.86
D11517	100	185 00	Intensive Reading K-4	BACA, DOROTHY	D35681 REIMB. FOR INSTRUCTIONAL MAT	93.23
D11518	100	000 00	INSTRUCTION-SELF CONTAINED K-	ALLEN, JOHN	D35682 REIMBURSE FOR FAX INK CARTRID	55.99
FUND TOTAL						128,221.37
TOTAL NUMBER OF DISBURSEMENTS						81
D11071	101	196 00	DIGITAL HIGH SCHOOL GRANT	BLACKSTONE LUCINDA	D36393 REIMB. 6/99 1 EMP	617.00
D11073	101	196 00	DIGITAL HIGH SCHOOL GRANT	JAY HAMMER	D36392 REIMB. 1 EMP	565.00
D11078	101	178 00	SPPT.SVC.-SP.PROJECTS-TOBACCO	MIKE WONG	D35606 ASSEMBLIES(2) @ CAMINO REAL	550.00
D11079	101	178 00	IASA-DRUG FREE SCHOOL ENTITLE	TRACEY, PAUL	D35607 2 SHOWS @ SUNNYSLOP	400.00
D11083	101	178 00	IASA-DRUG FREE SCHOOL ENTITLE	LOS ANGELES COUNTY OFF. OF	D36389 CONF 10/99 2 EMPS	190.00
D11085	101	195 00	STAFF DEVELOPMENT SB1882	CAL STATE UNIVERISTY	D36394 CONF 1/00 1 EMP	239.00
D11087	101	196 00	DIGITAL HIGH SCHOOL GRANT	RIVERSIDE CO. OFFICE OF EDU	D36396 CONF 10/99 4 EMPS	60.00
D11088	101	178 00	SCHOOL-TO-CAREER PARTNERSHIP	TEMESCAL CANYON HIGH	D36398 CONF 10/99 3 EMPS	150.00
D11089	101	178 00	AFTER SCHOOL STARTUP GRANT	CORBIN & ASSOCIATES, INC,	D36399 CONF 10/99 1 EMP	275.00
D11090	101	178 00	SPPT.SVC.-SP.PROJECT-ECONOMIC	PRYOR RESOURCES, INC	D36400 CONF 10/13/99 1 EMP	99.00
D11091	101	178 00	COMMUNITY BASED ENGLISH TUTOR	GOMEZ MARTHA	D36401 REIMB. 1 EMP	74.40
D11113	101	178 00	SPPT.SVC.-SP.PROJECT-ECONOMIC	HARMAN EVELYN	D36476 REIMB. FOR INSTR. MATERIALS	51.15

A-3
B4

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 5

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

10/16/1999 - 10/29/1999
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D11144	101	180 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	CADIENTE, NANCY	D35637 REIMBURSEMENT FIELD TRIP DEP	50.00
D11163	101	178 00	HEADSTART FEDERAL	WILLIS, MARSHA	D35613 REIMB. FOR SUPPLIES & FILM	122.89
D11178	101	197 00	STAFF DEVELOPMENT SB1882	THE COLLEGE BOARD	D36409 CONF 1 EMP 11/99	105.00
D11179	101	192 00	DEMONSTRATION PROGRAMS	CMC-SOUTH	D36410 CONF 13 EMPS 11/99	1,300.00
D11191	101	197 00	SPPT.SVC.-SP.PROJECTS-AGRCLT.	CAL POLY STATE UNIVERSITY	D36411 CONF 1 EMP 11/99	50.00
D11203	101	178 00	INTERSEGMENTAL PROGRAMS-CTEI	UCLA CENTER X	D36412 CONF 2 EMPS 11/99	150.00
D11215	101	181 00	IASA TITLE I BASIC GRANTS LOW CALIF.	READING ASSOCIATION	D36413 CONF 11/99 1 EMP	90.00
D11237	101	176 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	BUREAU OF EDUCATION & RESEA	D36414 CONF 11/99 4 EMPS	636.00
D11271	101	178 00	TECHNOLOGY LITERACY CHALLENGE	CONNECTED CLASSROOM	D36417 CONF 11/99 3 EMPS	537.00
D11273	101	187 00	IASA TITLE I BASIC GRANTS LOW CARS		D36419 CONF 2/00 1 EMP	220.00
D11275	101	197 00	STAFF DEVELOPMENT SB1882	CORBIN & ASSOCIATES, INC,	D36421 CONF 7/99 1 EMP	375.00
D11335	101	178 00	IASA-TITLE II EISENHOWER	CSU FULLERTON FOUNDATION	D36424 CONF 11/99 2 EMPS	240.00
D11336	101	178 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	HEINEMANN	D36425 CONF 11/99 1 EMP	139.00
D11337	101	175 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	CAREER TRACK SEMINARS	D36426 CONF 11/99 1 EMP	237.00
D11401	101	178 00	NON-AGENCY ACT-ED FAC & SUPP	MAGUIRE, BARBARA	D35633 LUNCH REIMBURSEMENT	3.64
D11402	101	196 00	STAFF DEVELOPMENT SB1882	JAMIE ANGULO	D36429 CONF 10/99 1 EMP	182.00
D11407	101	178 00	HEADSTART FEDERAL	WILLIS, MARSHA	D36485 REIMB. FOR REFRESHMENTS	82.79
D11454	101	178 00	AFTER SCHOOL STARTUP GRANT	THORNTON, JOHN	D36430 REIMB. 8/99 1 EMP	86.80
D11490	101	178 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	RIVERSIDE CO. OFFICE OF EDU	D36431 CONF 11/99 2 EMPS	30.00
D11491	101	176 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	READ NATURALLY	D36432 CONF 11/99 2 EMP	290.00
D11496	101	191 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	RIVERSIDE CO. OFFICE OF EDU	D36499 CONF 9/99 2 EMPS	30.00
D11531	101	180 00	SPPT.SVC.-SP.PROJECT-ECONOMIC SDE	REGISTRATIONS	D36504 CONF 6 EMPS	714.00

A-3
 95

FUND TOTAL 8,941.67

TOTAL NUMBER OF DISBURSEMENTS 34

D11112 102 178 00 INSTRUCTIONAL PROGRAM DROST, KATHY D36475 MILEAGE REIMB. 54.53

REPORT: APS/APS550/01
RUN DATE: 10/29/99
PAGE: 6

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D11158	103	178	00	OTHER OUTGO - ALL OTHER OUTGO MODTECH INC	D35617 PORTABLE CLASSROOMS	531,770.00	
D11397	103	178	00	GEN SUPPORT TRANS-HOME TO SCH H & L CHARTER CO., INC.	D36482 BUS SERVICES	1,244.40	
D11495	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A BUREAU OF EDUCATION & RESEA	D36436 CONF 12/99 2 EMPS	318.00	
					FUND TOTAL	533,332.40	3
					TOTAL NUMBER OF DISBURSEMENTS		
D11486	105	192	00	GENERAL ED-SELF CONTAINED K-8 ASSEIER, DIANA	D35672 REIMB. FOR INSTRUCTIONAL MATE	47.57	
					FUND TOTAL	47.57	1
					TOTAL NUMBER OF DISBURSEMENTS		
D11168	106	196	00	ATHLETIC OPERATIONAL SUPPLIES H & L CHARTER CO., INC.	D35616 BUS SERVICES	623.75	
					FUND TOTAL	623.75	1
					TOTAL NUMBER OF DISBURSEMENTS		
D11167	115	178	00	GEN ED- INSTRUCTIONAL MATERIA PERALTA, MARY	D35615 TEXTBOOK REIMB.	20.04	
					FUND TOTAL	20.04	1
					TOTAL NUMBER OF DISBURSEMENTS		
D11334	119	178	00	GENERAL SUPPORT, MAINTENANCE SOUTHERN CALIF. CHAPTER ABP	D36423 CONF 11/99 1 EMP	70.00	
					FUND TOTAL	70.00	1
					TOTAL NUMBER OF DISBURSEMENTS		
D11519	140	178	00	INSTRUCTION GENERAL EDUCATION FOLLETT EDUCATIONAL SERVICE	D35679 REPLACES P.O. 18986 ORIG. LOS	3,629.89	

A-3
B6

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
PURCHASES OVER \$1

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 7

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
					FUND TOTAL	3,629.89
					TOTAL NUMBER OF DISBURSEMENTS	1
D011110	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC DOMINOS PIZZA	
D011111	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC GOLD STAR FOODS	10,674.00
D011115	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC LEABO FOODS, INC.	27,848.14
D011129	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC KING T'S	41,796.74
D011180	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC FERGUNSON COMPANY	1,061.34
D011292	600	178	00	NON SPECIFIC	CARDEN CONNIE	8,300.09
D011383	600	178	00	NON SPECIFIC	RODRIGUEZ, STEPHANIE	14.50
D011411	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC RUPE, VICKI	15.50
D011412	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC PROFICIENT PAPER COMPANY	98.07
D011415	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC OFFICE DEPOT	1,347.73
D011417	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC MORENO BROTHERS DIST.	256.98
D011420	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC SWIFT PRODUCE	1,163.26
D011423	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC WESTBURNE PIPE & SUPPLY	11,512.35
D011426	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC 7UP/RC BOTTLING CO.	1,312.44
D011430	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC VANDENHOJTEN, SHAWN	224.00
D011474	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC A & R WHOLESALE DISTRIBUTOR	80.00
D011476	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC BRITE SHEET METAL CO.	24,240.84
D011477	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC CORPORATE EXPRESS (HANSON D	30.00
D011478	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC COUTU, ROBIN	97.97
D011479	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC DOMINO'S PIZZA	59.07
D011480	600	178	00	AUXILIARY PROGRAM	FOOD SERVIC DRIFTWOOD DAIRY	5,184.00
						38,150.76

A-3
197

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/29/99
 PAGE: 8

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

10/16/1999 - 10/29/1999
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D11481	600	178	00	AUXILIARY PROGRAM FOOD SERVIC GROGAN, RICHARD	C004783 REIMBURSEMENT FOR WORK BOOTS	64.64
D11482	600	178	00	AUXILIARY PROGRAM FOOD SERVIC INTERSTATE BRANDS CORP	C004793 BAKERY ITEMS DELV'RD TO SITE	2,297.11
D11483	600	178	00	AUXILIARY PROGRAM FOOD SERVIC INTERSTATE BRANDS CORP	C004794 BREAD DELV'RD TO VARIOUS SIT	1,341.94
D11503	600	178	00	AUXILIARY PROGRAM FOOD SERVIC KLEEN-LINE (WAXIE) #334773	C004801 HAND SOAP FOR WAREHOUSE STOC	71.98
D11504	600	178	00	AUXILIARY PROGRAM FOOD SERVIC SCHOOL FOOD SERVICE ASSOC.	C004791 CSFSA CHAPTER MEETING	50.00
D11512	600	178	00	AUXILIARY PROGRAM FOOD SERVIC BARKERS FOOD MACHINERY SERV	C004800 SERVICE CALL FOR TS	118.00
D11513	600	178	00	AUXILIARY PROGRAM FOOD SERVIC COCA-COLA OF LOS ANGELES	C004799 DR. PEPPER DELV'RD TO MLM	1,609.87
D11520	600	178	00	NON SPECIFIC GUERRERO JULIAN	D35683 REFUND ON LUNCH ACCOUNT	27.90
FUND TOTAL						179,049.22
TOTAL NUMBER OF DISBURSEMENTS						29
D11269	800	194	00	INSTRUCTION GENERAL EDUCATION SACRAMENTO CNTY OFFICE OF E	D36416 CONF 12/99 1 EMP	280.00
D11484	800	178	00	INSTRUCTION-SELF CONTAINED K- DEDEAUX, ANNA	D35670 REFUND FOR TEXTBOOK DEPOSIT	30.00
FUND TOTAL						310.00
TOTAL NUMBER OF DISBURSEMENTS						2
D11136	900	178	00	GENERAL SUPPORT DISTRICT ADMI ATKINSON, ANDELSON, LOYA, RUUD	D35636 LEGAL SERVICES - SEPTEMBER	381.10
D11153	900	178	00	GENERAL SUPPORT DISTRICT ADMI TEAGARDEN RAY OR CAROLYN	D35618 REIMB. FOR DEDUCTABLE/VEH. DA	200.00
D11408	900	178	00	GENERAL SUPPORT DISTRICT ADMI RIVERSIDE COMMUNITY HOSPITA	D36486 BAL DUE TROTH ST SUSPICIOUS F	68.00
FUND TOTAL						649.10
TOTAL NUMBER OF DISBURSEMENTS						3
D11132	979	178	00	FACILITIES - FACILITIES FEDERAL EXPRESS CORP	D35635 MAILING	55.25
FUND TOTAL						55.25
TOTAL NUMBER OF DISBURSEMENTS						1

A-3
 98

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES


10/16/1999 - 10/29/1999
PURCHASES OVER \$1

REPORT: APS/APS550/01
RUN DATE: 10/29/99
PAGE: 9

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
159			DISBURSEMENTS OVER	\$1.00 FOR A TOTAL AMOUNT OF	855,004.79
0			DISBURSEMENT ORDERS UNDER	\$1.00 FOR A TOTAL AMOUNT OF	.00
159			DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF	855,004.79
			TOTAL PURCHASES		2,542,778.94

Approved by:

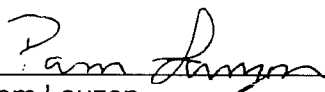

Director of Business Services, Pam Lauzon

JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

November 15, 1999

<u>OCTOBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$ 5,065,000.67	\$ 92,660.16	\$ 5,157,660.83
CLASSIFIED	\$ 528,570.35	\$ 882,992.73	\$ 1,411,563.08
BOARD MEMBERS	\$ 3,669.42	-0-	\$ 3,669.42
YOUTH EMPLOYMENT PROGRAM	\$ -0-	\$ -0-	\$ -0-
TOTAL OCTOBER PAYMENT			\$ 6,572,893.33

RECOMMEND APPROVAL:


Pam Lauzon
DIRECTOR OF BUSINESS SERVICES

Jurupa Unified School District

1999/2000 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
00-1 00-1-CC	<i>Consultant or Personal Service Agreements</i> Margaret Beebe- Frankenberger	Travel NTE \$500.00	Health	Analyze and assess children with behavior problems and make recommendations to teachers and staff for appropriate behavior shaping techniques.
00-1-DD	Center for Healthcare Education, Inc.	\$416.00	SIP	CPR training for selected Sunnyslope Elementary School staff.
00-1-EE	Lindamood-Bell Learning Processes	NTE \$20,000.00	AB 115 - Instructional Materials	Workshop on the theory and practice of the specific steps of the Lindamood Phoneme Sequencing Program to develop phonological awareness, decoding and spelling for district special education staff.
00-1-I-MI	Michael O'Neill	\$4,026.75	Non-Agency Activities Education	Increase in contract amount from \$3,300.00 to \$4,026.75 to include increase in workshop fee and mileage.
00-1-FF	Lisa Sullivan	\$3,000.00 Travel NTE \$500.00	Demo Math	Coach for Mira Loma Middle School Demonstration Math program, including leading goals meetings, facilitating school changes and compiling student data for 1999/2000.
00-1-GG	Desert Sands Unified School District	\$632.00	Demo Math	Reimbursement for substitute costs for Mira Loma Middle School Demonstration Math program coach for 1999/2000.
00-1-HH	Pam Tetlock	\$400.00 Travel NTE \$149.00	Demo Math	Evaluator for Math Demonstration Program at Mira Loma Middle School.
00-1-II	Solutions Consulting Group	NTE \$10,000.00	JUSD Data Processing	Perform custom computer programming, computer report-writing and analysis, and computer network and hardware set-up and configuration on an as-needed basis for district data needs.

A-5
891

Riverside County Schools Agreements

00-3

00-3-C Head Start NA NA 1999/2000

Other Agreements

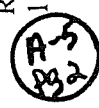
00-8

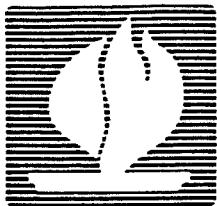
00-8-P	David Taussig & Associates, Inc.	As per fee schedule	Developer Fees	Develop a fiscal plan to modernize existing school facilities and construct new school facilities to adequately house students generated from existing and future residential units.
00-8-Q	David Taussig & Associates, Inc.	As per fee schedule	Developer Fees	Prepare "School Facilities Needs Analysis" to determine new school facility construction eligibility for State funds, comply with State statutory requirements and calculate the amount of the permissible alternative school facility fees authorized by SB 50.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc

11/15/99





**RIVERSIDE COUNTY
OFFICE OF EDUCATION**

DR. DAVID LONG
Riverside County Superintendent of Schools

October 27, 1999

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

TO: District Superintendents

FROM: Dr. David Long, Riverside County Superintendent of Schools

SUBJECT: Annual Organizational Meeting of Governing Board

47-336 Oasis Street
Indio, California
92201-6998

24980 Las Brisas Road
Murrieta, California
92562

Enclosed is a Certification Form 3806 to report the selection of Day, Time, and Place of your district board's Annual Organizational Meeting. **Please complete this form and return it to Tracey Richardson, Secretary to the Board of Education, on or before November 30, 1999.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 3 through December 17, 1999.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. *(E.C. Section 35143)*

Riverside County Board of Education

Charles H. Brugh
President

Betty Gibbel
Vice President

Marilyn Baumert

Gerald P. Colapinto

Curtis Grassman

Milo P. Johnson

William R. Kroonen

The term of office for newly elected board members begins **Friday, December 3, 1999.** The Oath of Office must be administered on or before that date, and may be administered any time following certification of election results. *(E.C. Section 60)* An Oath of Office form is usually furnished by the Registrar's office; however, one is enclosed for your convenience should you need it.

A-7
pg 1

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72125*).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

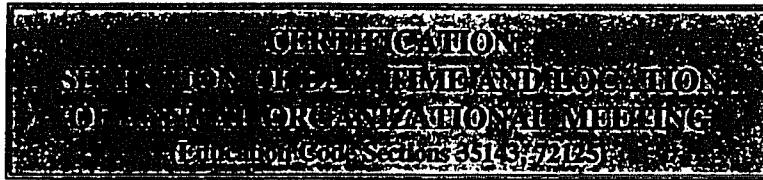
Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members as clerk (*E.C. Section 35143*).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

RIVERSIDE COUNTY OFFICE OF EDUCATION



This is to certify that the governing board of the

JURUPA UNIFIED

School District has selected the day, time and location of the Annual Organizational Meeting as follows:

Monday - December 6, 1999 - 7:00 p.m.

Day and Time

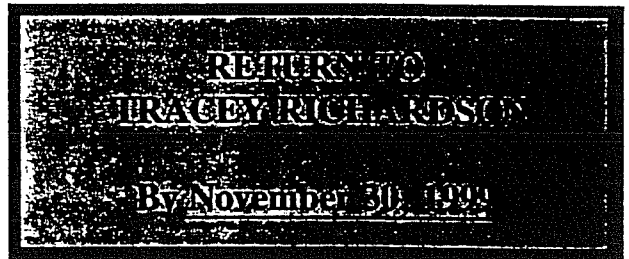
Sunnyslope Elementary

7050 38th Street, Riverside, CA 92509

Location

Date November 15, 1999

By _____
Secretary or Clerk of the Board



Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 21 through November 22, 1999
LOCATION: Anaheim, Ca Disneyland Hotel
TYPE OF ACTIVITY: CADA Student Leadership Conference
PURPOSE/OBJECTIVE: learn how to better promote and run student activities, as well as meet and gain ideas from student leaders across the state.
NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Tricia McDougall - ASB Advisor, Danielle Pekar - Teacher, Rachel Lisker - Teacher

EXPENSES:	Transportation	\$ 300.00	
	Lodging	\$ 900.00	
	Meals	\$ incl.	
	All Other	\$ 1188.00	
	TOTAL EXPENSE	\$ 2388.00	
			Number of Students <u>33</u>
			Cost Per Student <u>61.75</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>ASB Budget</u>	<u>1200.00</u>	<u>1200.00</u>
<u>Students</u>	<u>2037.75</u>	<u>0</u>
TOTAL:	\$ 4237.75	1200.00

Arrangements for Transportation: Parent Transportation There and school bus home
Arrangements for Accommodations and Meals: included in conference fees
Planned Disposition of Unexpended Funds: students must have money in prior to trip

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Tricia McDougall (Instructor) Date: 11-3-99 School: Rubidoux High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: George Munge Date: 11/3/99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

(A8)

DATE(S): 11/20/99 - 11/22/99

TYPE OF ACTIVITY: CADA Convention

PURPOSE/OBJECTIVE: Leadership Training for ASB

Gary hanson, ASB Advisor, Kelly Dodd, Teacher, Jennifer Chamberlin, Teacher, Karen Martinez, Teacher, and Julie Boswell, Teacher.

A9

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): January 24-January 26, 2000

LOCATION: Pathfinder Ranch, Mountain Center

TYPE OF ACTIVITY: Science Camp

PURPOSE/OBJECTIVE: Outdoor Education

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Brian Henry, Teacher John Vigrass, Teacher

EXPENSES:	Transportation	\$ 800.00	Number of Students <u>102</u>
	Lodging	\$8,976.00	
	Meals	\$	
	All Other	\$	
	TOTAL EXPENSE	\$ 9,776.00	Cost Per Student \$95.84 (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
<u>Fundraisers (PTA)</u>	<u>10,000.00</u>	<u>5,000.00</u>
<u>Donations</u>	<u>0</u>	<u>0</u>
TOTAL:	\$ 10,000.00	5,000.00

Arrangements for Transportation: District Bus

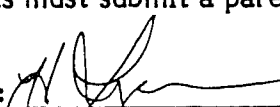
Arrangements for Accommodations and Meals: Provided

Planned Disposition of Unexpended Funds: None Expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 10-6-99 School: Rustic Lane Elementary
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 10/14/99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 20-27, 2000

LOCATION: Indio Fair Grounds

TYPE OF ACTIVITY: National Date Festival

PURPOSE/OBJECTIVE: Exhibit & sell class projects

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

R. Fuller & D. Parker - Teachers R. & C. Hills - Parents

L & J Massie - Parents

EXPENSES:	Transportation	\$ _____	Number of Students <u>40</u>
	Lodging	\$ _____	
	Meals	\$ _____	
	All Other	\$ _____	

TOTAL EXPENSE \$ 2000.00

Cost Per Student 50.00
(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Student fees</u>	<u>2000.00</u>	<u>0</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>2000.00</u>	_____

Arrangements for Transportation: District vehicles

Arrangements for Accommodations and Meals: Booster Club

Planned Disposition of Unexpended Funds: Returned to students

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *R. Fuller* (Instructor) Date: 11/1/99 School: RHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *George Moya* Date: 11/1/99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

**The Education Technology Staff Development Program for Grades 4 Through 8
1999-2000 Application**

Must be Received By the California Department of Education no later than December 3, 1999

Purpose: On this page, a Local School District Governing Board certifies that individual schools in their district are qualified to participate in the Education Technology Staff Development Program for the 1999-2000 fiscal year.

County and District Code: *or* Charter School Code:

33

67090

County: Riverside

Number of Schools Included in This Application 13

District: Jurupa Unified School District Charter School: _____

Contact Person: Neil Mercurius

Title: Administrator, Educational Technology

Address: 3924 Riverview Drive

City: Riverside Zip Code: 92509

Telephone: (909) 222-7878 Ext.

FAX: (909) 369-1347 E-Mail: nmercurius@jusd.k12.ca.us

Certifications

As a condition for applying for and receiving Education Technology Staff Development Program funds (Chapter 844, Statutes of 1998), the Governing Board of the above named school district (*charter school*) certifies that the following statements are true and accurate, as evidenced by a Board Resolution or an entry in the Board meeting minutes:

- Every classroom serving grades 4 through 8 in the participating schools listed on the attached pages (Form ETSD 99-1a) has Internet access **and** a sufficient number of up-to-date computers or other devices to provide Internet access for instructional purposes, as defined in Section 11970 of Title 5, California Code of Regulations (included on page 2 of application).
- Participating schools listed on the attached pages (Qualified Schools Form ETSD 99-1a) have developed an action plan for education technology professional development for appropriate teachers and staff that integrates training in education technology with other ongoing staff development enumerated in Education Code section 44731.
- The training in education technology included in the above action plan for the appropriate teachers and staff at the participating schools listed on the attached pages (Qualified Schools Form ETSD 99-1a) will meet or exceed the proficiency standards adopted by the Commission of Teacher Credentialing (CTC) pursuant to Education Code section 44259.
- Funds from this program will be spent to train site administrators, instructional classified employees and certificated employees who provide direct instructional services to students in grades 4 through 8 in the use of education technology to support the daily instruction of pupils and the recordkeeping necessary to support that instruction at the participating schools listed on the attached pages (Qualified Schools Form ETSD 99-1a).

Signature

To the best of my knowledge and belief, the information in this application is true and correct and is in compliance with state law and administrative provisions of the California Department of Education. The Governing Board of the above named school district examined this application at an open board meeting on 11/15/99 (please insert date) and has certified that the above statements are correct. Additionally, the governing board has authorized me to sign this certification and application on its behalf.

Signature of District Superintendent

Benita B. Roberts
Printed Name

November 15, 1999
Date

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 1 of 13

2) Name of School Glen Avon Elementary 3) 14 Digit CDS Code 33670906032163 4) Grades Served K-6

5) Total Number of 4th-8th grade students 272 6) Number of 4th-8th grade core classrooms 8

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 78

8) Contact Person: Name & Title Lucinda Sheppy, Principal Telephone Number (909) 360-2760

Action Plan

9) Title of Action Plan: Glen Avon School Technology Plan

10) Location of Action Plan: Glen Avon Elementary

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Lucinda Sheppy</u>	<u>Principal</u>
<u>Craig Sevey</u>	<u>Technology Coordinator</u>
_____	_____

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

8 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

8 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

8 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

_____ A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

_____ B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 2 of 13

2) Name of School Ina Arbuckle Elementary 3) 14 Digit CDS Code 33670906032171 4) Grades Served K-6

5) Total Number of 4th-8th grade students 332 6) Number of 4th-8th grade core classrooms 11

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 53

8) Contact Person: Name & Title Luz Mendez, Principal Telephone Number (909) 222-7788

Action Plan

9) Title of Action Plan: Ina Arbuckle School Technology Plan

10) Location of Action Plan: Ina Arbuckle Elementary

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Luz Mendez</u>	<u>Principal</u>
<u>Sergio Infante</u>	<u>Technology Coordinator</u>
_____	_____

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

11 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

11 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

11 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

_____ A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

_____ B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 3 of 13

2) Name of School Indian Hills Elementary 3) 14 Digit CDS Code 336709061058374 4) Grades Served K-6

5) Total Number of 4th-8th grade students 361 6) Number of 4th-8th grade core classrooms 11

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 45

8) Contact Person: Name & Title John E. Allen, Principal Telephone Number (909) 360-2724

Action Plan

9) Title of Action Plan: Indian Hills School Technology Plan

10) Location of Action Plan: Indian Hills Elementary

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>John E. Allen</u>	<u>Principal</u>
<u>Jamie Aballi</u>	<u>Technology Coordinator</u>
<u>Dan Olguin</u>	<u>GATE Coordinator/Teacher</u>

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

9 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

9 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

9 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

 A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

 B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 4 of 13

2) Name of School Mission Bell Elementary 3) 14 Digit CDS Code 33670906032189 4) Grades Served K-6

5) Total Number of 4th-8th grade students 243 6) Number of 4th-8th grade core classrooms 8

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 40

8) Contact Person: Name & Title Dr. Kim Moore, Principal Telephone Number (909) 360-2748

Action Plan

9) Title of Action Plan: Mission Bell School Technology Plan

10) Location of Action Plan: Mission Bell Elementary

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

Name	Title
<u>Dr. Kim Moore</u>	<u>Principal</u>
<u>Brian Long</u>	<u>Technology Coordinator</u>
<u>Stevan Flores</u>	<u>Teacher</u>

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

8 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

8 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

8 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

 A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

 B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 5 of 13

2) Name of School Peralta Elementary 3) 14 Digit CDS Code 33670906113518 4) Grades Served K-6

5) Total Number of 4th-8th grade students 150 6) Number of 4th-8th grade core classrooms 6

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 27

8) Contact Person: Name & Title Anne Swick, Principal Telephone Number (909) 222-7701

Action Plan

9) Title of Action Plan: Peralta School Technology Plan

10) Location of Action Plan: Peralta Elementary School

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Anne Swick</u>	<u>Principal</u>
<u>Jackie Johnson</u>	<u>Technology Coordinator</u>
_____	_____

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

6 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

6 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

6 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

_____ A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

_____ B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

- 1) Name of School District: Jurupa Unified School District Page 6 of 13
- 2) Name of School Rustic Lane Elementary 3) 14 Digit CDS Code 33670906032213 4) Grades Served K-6
- 5) Total Number of 4th-8th grade students 321 6) Number of 4th-8th grade core classrooms 10
- 7) Total number of up-to-date computers in 4th through 8th grade core classrooms 115
- 8) Contact Person: Name & Title Humberto Lizarraga, Principal Telephone Number (909) 222-7837

Action Plan

- 9) Title of Action Plan: Rustic Lane School Technology Plan
- 10) Location of Action Plan: Rustic Lane Elementary
- 11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):
- | <u>Name</u> | <u>Title</u> |
|---------------------------|-------------------------|
| <u>Humberto Lizarraga</u> | <u>Principal</u> |
| <u>Lyle McCollum</u> | <u>Teacher</u> |
| <u>Pam Grethen</u> | <u>Resource Teacher</u> |

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

- 10 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio
- 0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device
- 0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.
- 10 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

- 10 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

- A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)
- B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 7 of 13

2) Name of School Sunnyslope Elementary 3) 14 Digit CDS Code 33670906106843 4) Grades Served K-6

5) Total Number of 4th-8th grade students 304 6) Number of 4th-8th grade core classrooms 9

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 40

8) Contact Person: Name & Title Tamara Elzig, Principal Telephone Number (909) 360-2705

Action Plan

9) Title of Action Plan: Sunnyslope School Technology Plan

10) Location of Action Plan: Sunnyslope Elementary

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Tamara Elzig</u>	<u>Principal</u>
<u>Carl Ziteck</u>	<u>Technology Coordinator</u>
<u>Tom Ballough</u>	<u>Consultant</u>

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

9 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

9 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

9 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

 A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

 B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 8 of 13

2) Name of School Van Buren Elementary 3) 14 Digit CDS Code 33670906032239 4) Grades Served K-6

5) Total Number of 4th-8th grade students 283 6) Number of 4th-8th grade core classrooms 9

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 34

8) Contact Person: Name & Title Jim Owen, Principal Telephone Number (909) 360-2865

Action Plan

9) Title of Action Plan: Van Buren School Technology Plan

10) Location of Action Plan: Van Buren Elementary

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Jim Owen</u>	<u>Principal</u>
<u>Pat Bastiaans</u>	<u>Technology Coordinator</u>
<u>Chuck Loving</u>	<u>Teacher</u>

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

8 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

1 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

9 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

8 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

 A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

 B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 9 of 13

2) Name of School West Riverside Elementary 3) 14 Digit CDS Code 33670906032247 4) Grades Served K-6

5) Total Number of 4th-8th grade students 292 6) Number of 4th-8th grade core classrooms 10

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 138

8) Contact Person: Name & Title Victor Palmer, Principal Telephone Number (909) 222-7759

Action Plan

9) Title of Action Plan: West Riverside School Technology Plan

10) Location of Action Plan: West Riverside Elementary

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Victor Palmer</u>	<u>Principal</u>
<u>Sophia Gray</u>	<u>Technology Coordinator</u>
<u>Vickie Hawkins</u>	<u>Teacher</u>

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

10 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

10 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

10 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

 A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

 B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 10 of 13

2) Name of School Pedley Elementary 3) 14 Digit CDS Code 336709060322054 4) Grades Served K-6

5) Total Number of 4th-8th grade students 345 6) Number of 4th-8th grade core classrooms 11

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 44

8) Contact Person: Name & Title Elizabeth Sawley, Principal Telephone Number (909) 360-2793

Action Plan

9) Title of Action Plan: Pedley School Technology Plan

10) Location of Action Plan: Pedley Elementary

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Elizabeth Sawley</u>	<u>Principal</u>
<u>Marcia Weaver</u>	<u>Technology Coordinator</u>
_____	_____

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

11 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

0 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

11 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

11 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

_____ A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

_____ B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 11 of 13

2) Name of School Jurupa Middle School 3) 14 Digit CDS Code 336709060590754 4) Grades Served 7/8

5) Total Number of 4th-8th grade students 902 6) Number of 4th-8th grade core classrooms 12

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 56

8) Contact Person: Name & Title Walter Lancaster, Principal Telephone Number (909) 360-2846

Action Plan

9) Title of Action Plan: Jurupa Middle School Technology Plan

10) Location of Action Plan: Jurupa Middle School

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Walter Lancaster</u>	<u>Principal</u>
<u>Lisa Perkins</u>	<u>Technology Coordinator</u>
<u> </u>	<u> </u>

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

0 Line 1. The number of 4th – 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

12 Line 2. The number of 4th – 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th – 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

12 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

12 Line 1. The number of 4th – 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

45% A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 12 of 13

2) Name of School Mira Loma Middle 3) 14 Digit CDS Code 336709061128584 4) Grades Served 7/8

5) Total Number of 4th-8th grade students 990 6) Number of 4th-8th grade core classrooms 25

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 110

8) Contact Person: Name & Title Diane Asseier, Principal Telephone Number (909) 350-2889

Action Plan

9) Title of Action Plan: Mira Loma Middle School Technology Plan

10) Location of Action Plan: Mira Loma Middle

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Diane Asseier</u>	<u>Principal</u>
<u>Kent Bukurau</u>	<u>Technology Coordinator</u>
_____	_____

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

0 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

25 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

25 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

25 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

75% A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

**Schools Qualified For and Participating in the
1999-2000 Education Technology Staff Development Program**
(Complete this page for each eligible school and attach a complete set to the governing board certification)

1) Name of School District: Jurupa Unified School District Page 13 of 13

2) Name of School Mission Middle School 3) 14 Digit CDS Code 33670906061774 4) Grades Served 7/8

5) Total Number of 4th-8th grade students 848 6) Number of 4th-8th grade core classrooms 8

7) Total number of up-to-date computers in 4th through 8th grade core classrooms 143

8) Contact Person: Name & Title Jay Trujillo, Principal Telephone Number (909) 222-7842

Action Plan

9) Title of Action Plan: Mission Middle School Technology Plan

10) Location of Action Plan: Mission Middle School

11) List of Names and Titles of Persons Who Developed Action Plan (attach sheet with additional names and titles if necessary):

<u>Name</u>	<u>Title</u>
<u>Jay Trujillo</u>	<u>Principal</u>
<u>Carmen Rivera</u>	<u>Technology Coordinator</u>

12) Internet Access and Sufficient Technology

A. Classrooms with Internet Access

See page 2 of the application for a definition of classroom and internet access. Do not list one classroom more than once; if a classroom fits under more than one category, count that classroom in the first appropriate category.

0 Line 1. The number of 4th - 8th grade core classrooms with access to the Internet through all the up-to-date computers included in the count to reach the ten students to one computer ratio

8 Line 2. The number of 4th - 8th grade core classrooms with access to the Internet through one computer that has a projection device

0 Line 3. The number of 4th - 8th grade core classrooms not included above for which an E-rate funding commitment letter has been received that will result in the necessary connectivity by June 30, 2000.

8 Line 4. Total of Lines 1-3 (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

B. Classrooms With Sufficient Number of Up-to-date Computers

8 Line 1. The number of 4th - 8th grade core classrooms that have at least one up-to-date computer for every 10 students in the classroom. (Compare this number with the total number of 4th through 8th grade core classrooms on Line 6 at the top of the page. If these numbers are not equal, the school does not qualify for this program.)

13) For multi-track year round schools and/or schools with departmentalized instruction:

28% A) If this is a year-round multi-track school, indicate the highest percentage of 4th-8th grade students who are on track at any one time during the year. (Leave blank if this does not apply.)

B) If departmentalized instruction occurs at this school, indicate the highest percentage of 4th-8th grade students who are in core classrooms at any one time during the day. (Leave blank if this does not apply. Most middle schools will need to complete this line.)

Warehouse Facility Expansion
Jurupa Unified School District

Preliminary Project Data Sheet

Program:

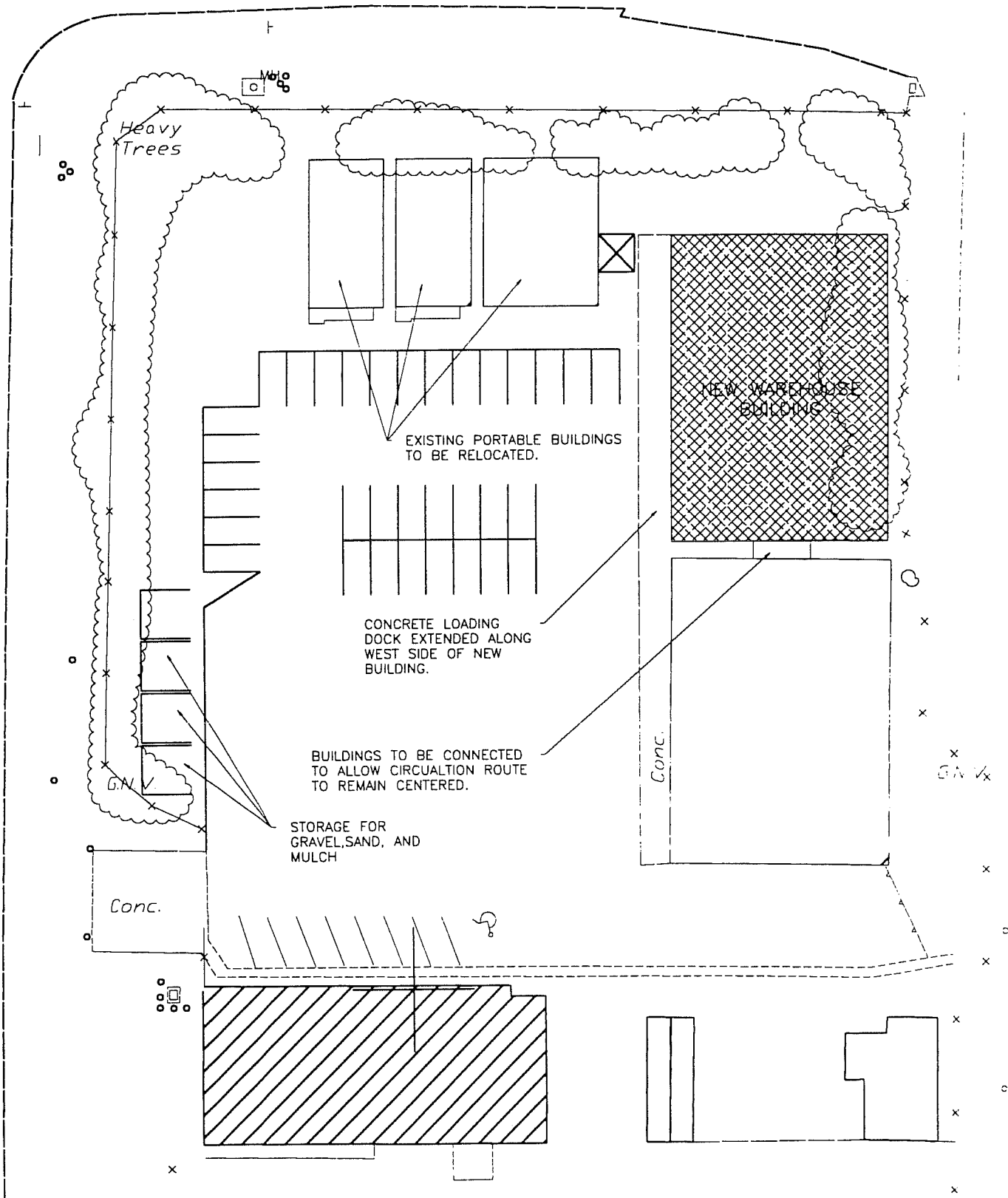
1. Warehouse Expansion
 - Add 60' x 100' warehouse addition to the north of the existing facility.
 - 10' wide concrete loading dock along the length of the added warehouse.
 - Fire Sprinkler System within added warehouse (optional).
 - Skylights throughout added warehouse.
 - Upgrade restroom facilities to ADA standards.
 - Concrete Slab for warehouse.
 - One 10' x 10' office space.
2. Site Work
 - Relocate (3) existing portable buildings to the north.
 - Demolition of concrete slab below portables
 - Add (4) bulk storage areas (CMU walls) for gravel, sand, etc.
 - Enlarge asphalt parking area. Re-stripe parking area, add landscaping, and signage.
 - NO OFFSITE WORK

Projected Cost:

1.	Warehouse Expansion		
A.	Pre-fabricated warehouse	\$20.00sf x 6,000sf	\$120,000.00
B.	Warehouse loading dock	\$4.50sf x 1000sf	\$ 4,500.00
C.	Fire sprinkler system	\$2.00sf x 6,000sf	\$ 12,000.00
D.	Skylights (3' x 10')	\$100 ea x 20	\$ 2,000.00
E.	Upgrade restrooms	\$100sf x 150sf	\$ 15,000.00
F.	Concrete slab	\$4.50 x 6000sf	\$ 27,000.00
G.	Steel shelving	\$10sf x 6000sf	\$ 60,000.00
H.	Ramp to warehouse	\$9.00sf x 500sf	\$ 4,500.00
I.	Office space	\$60.00sf x 100sf	\$ 6,000.00
2.	Site Work		
A.	Relocate portables	\$12,000 x 3	\$ 36,000.00
B.	Demolish concrete	\$1.50sf x 5500sf	\$ 8,250.00
C.	Bulk storage	\$100lf x 135lf	\$ 13,500.00
D.	Asphalt, striping, signage	\$1.60sf x 12,300sf	\$ 19,680.00
E.	Concrete slab at bulk	\$4.50 x 900sf	\$ 4,050.00
F.	Striping	\$10 x 33 spaces	\$ 330.00
	Sub-Total		\$332,810.00
	Contingency @ 10%		\$ 33,281.00
	Total		\$366,091.00

Soft Cost (Design fees, testing, etc., @ 20%) \$ 73,218.20

Project Total \$439,309.20



1

PROPOSED PLAN

1" = 30' - 0"

D
P92

Change Order

AIA Document G701 - Electronic Format

OWNER (B. B. Zig, Jurupa USD) [X]
ARCHITECT (Gayland Christopher) [X]
CONTRACTOR (Sean Malek Malek) [X]
FIELD (S. Douglas Inspection) [X]
OTHER (G. Bowers, Linden Coil) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Eight Relocatable CR at Jurupa Valley High School
Six Relocatable CR at Rubidoux High School
Jurupa Unified School District
3924 Riverview Drive, Riverside CA 92509

CHANGE ORDER NUMBER: 1

DATE: November 1, 1999

ARCHITECT'S PROJECT NO: 4-9820-00

CONTRACT DATE: June 14, 1999

TO CONTRACTOR:

(name, address)

Sean Malek Eng. & Construction
3772 Brennan Avenue
Perris, CA 92571

CONTRACT FOR: Eight Relocatable Classrooms at Jurupa Valley High School, Six Relocatable Classrooms at Rubidoux High School, DSA No. A04-101125-File #33319

The Contract is changed as follows:

See attached breakdown.

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	579,780.00
Net change by previously authorized Change Orders	\$.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	579,780.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased) (unchanged) by this Change Order in the amount of	\$	20,554.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	600,334.00

The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by Fifteen (15) days.

The Date of Substantial Completion as of the date of this Change Order therefore is October 1, 1999

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
Pasadena, CA 91101-2210

BY: 

DATE: 

CONTRACTOR

Sean Malek Eng. & Construction

Address

3772 Brennan Avenue
Perris, CA 92571

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

4740 Pedley Road
Riverside, CA 92509

BY: _____

DATE: _____

AIA DOCUMENT G701 • CHANGE ORDER • 1987 EDITION • AIA • COPYRIGHT 1987 • THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C., 20006-5292. WARNING: Unlicensed photocopying violates U.S. copyright laws and is subject to legal prosecution. This document was electronically produced with permission of the AIA and can be reproduced without violation until the date of expiration as noted below.

Electronic Format - G701-1987

User Document: 49820CHANGE -- 11/4/1999. AIA License Number 107480, which expires on 1/31/2000 -- Page #1

E-1
P31

Breakdown of Change Order No. 1, Category 1 and 2

Jurupa Portable Classrooms for 1999

Jurupa Unified School District

School & DSA No.: Jurupa Valley and Rubidoux High School, A# 04-101125

P&W Project No. 4-9820.00

November 1, 1999

P E R K I N S & W I L L

Architecture . Engineering . Interiors

234 East Colorado Blvd., Suite 600
Pasadena, California 91101 USA
626.683.9455 Fax: 626.683.5717
www.perkinswill.com

Atlanta . Charlotte . Chicago
Miami . Minneapolis . New York

-
- | | |
|------------------------------|--------------------------------------|
| <i>1.1 COP No.:</i> | Bulletin #01 (Exhibit-3-A03 and A04) |
| <i>School & DSA No.:</i> | Rubidoux High School, A# 04-101125 |
| <i>Dated:</i> | August 24, 1999 |
| <i>Description:</i> | (N) ramp and handrail extensions |
| <i>Requested by:</i> | District |
| <i>Reason:</i> | To meet code requirements. |
| <i>Amount:</i> | \$7,832.00 |
| <i>Requested Extension:</i> | 3 days |
| <i>Exhibit:</i> | 1.1A, 1.1B, 1.1C, 1.1D, 1.1E |
-
- | | |
|------------------------------|---|
| <i>1.2 COP No.:</i> | Addendum #02 (Exhibit-2-A02) |
| <i>School & DSA No.:</i> | Jurupa Valley High School, A# 04-101125 |
| <i>Dated:</i> | May 28, 1999 |
| <i>Description:</i> | Planting of (8) additional 36" trees, minus a credit for (4) 24" trees. |
| <i>Requested by:</i> | District |
| <i>Reason:</i> | Additional improvements. |
| <i>Amount:</i> | \$2,700.00 |
| <i>Requested Extension:</i> | 2 days |
| <i>Exhibit:</i> | 1.2A, 1.2B, 1.2C |
-
- | | |
|------------------------------|---|
| <i>1.3 COP No.:</i> | Bulletin #02 (Exhibit-4-A01) |
| <i>School & DSA No.:</i> | Jurupa Valley High School, A# 04-101125 |
| <i>Dated:</i> | September 14, 1999 |
| <i>Description:</i> | Planting of 5 gallon shrubs in lieu of sod. |
| <i>Requested by:</i> | District |
| <i>Reason:</i> | Additional improvements |
| <i>Amount:</i> | \$672.00 |
| <i>Requested Extension:</i> | 2 days |
| <i>Exhibit:</i> | 1.3A |
-
- | | |
|------------------------------|---|
| <i>1.4 COP No.:</i> | - |
| <i>School & DSA No.:</i> | Jurupa Valley High School, A# 04-101125 |
| <i>Dated:</i> | October 18, 1999 |
| <i>Description:</i> | Additional concrete dry well. |
| <i>Requested by:</i> | Contractor |
| <i>Reason:</i> | Additional work. |
| <i>Amount:</i> | \$1,000.00 |
| <i>Requested Extension:</i> | 1 days |
| <i>Exhibit:</i> | 1.4A |

Change Order No. 1

Page 1 of 2

Jurupa Valley and Rubidoux High School

49820- Breakdown for CO No 1 Cat 1-2 (11-01-99).doc

E-1
Pg 2

Breakdown of Change Order No. 1, Category 1 and 2

Jurupa Portable Classrooms for 1999

Jurupa Unified School District

School & DSA No.: Jurupa Valley and Rubidoux High School, A# 04-101125

P&W Project No. 4-9820.00

November 1, 1999

1.5 COP No.:	Bulletin #01 (Exhibit-3-A01)
School & DSA No.:	Jurupa Valley High School, A# 04-101125
Dated:	August 24, 1999
Description:	Removal and disposal of (2) existing trees.
Requested by:	District
Reason:	Additional improvements.
Amount:	\$950.00
Requested Extension:	2 days
Exhibit:	1.5A

1.6 COP No.:	Addendum #02 (Exhibit-2-A02)
School & DSA No.:	Jurupa Valley High School, A# 04-101125
Dated:	May 28, 1999
Description:	Construction of planter walls
Requested by:	District
Reason:	Additional improvements.
Amount:	\$5,400.00
Requested Extension:	3 days
Exhibit:	1.6A

1.7 COP No.:	-
School & DSA No.:	Jurupa Valley High School, A# 04-101125
Dated:	August 24, 1999
Description:	Larger well tank.
Requested by:	Contractor
Reason:	Additional work
Amount:	\$2,000.00
Requested Extension:	2 days
Exhibit:	-

CHANGE ORDER No. 1, Jurupa Valley and Rubidoux High School TOTALS:

Amount:	\$20,554.00
Extension:	15 days

P E R K I N S & W I L L

Architecture • Engineering • Interiors

234 East Colorado Blvd., Suite 600
Pasadena, California 91101 USA
626.683.9455 Fax: 626.683.5717
www.perkinswill.com

Atlanta • Charlotte • Chicago
Miami • Minneapolis • New York

Change Order No. 1

Page 2 of 2

Jurupa Valley and Rubidoux High School

49820- Breakdown for CO No 1 Cat 1-2 (11-01-99).doc

E1
pg 3

Change Order

AIA Document G701 - Electronic Format

OWNER (B. E. L. J. Jurupa USD) [X]
ARCHITECT (Gaylord Christopher) [X]
CONTRACTOR (Econo Fence Company) [X]
FIELD (S. Douglas) [X]
OTHER (C. Bowers) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Eight Relocatable CR at Jurupa Valley High School
Six Relocatable CR at Rubidoux High School
Jurupa Unified School District
3924 Riverview Drive, Riverside CA 92509

CHANGE ORDER NUMBER: 1

DATE: November 14, 1999

ARCHITECT'S PROJECT NO: 4-9820100

CONTRACT DATE: June 14, 1999

TO CONTRACTOR:

(name, address)

Econo Fence Company
5261 Pedley Road
Riverside, CA 92509

CONTRACT FOR: Eight Relocatable CR at Jurupa Valley High School; Six Relocatable Classrooms at Rubidoux High School; DSA No. A04-101125 - File #33-19

The Contract is changed as follows:
See attached breakdown.

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	5,243,700
Net change by previously authorized Change Orders	\$.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	5,243,700
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased) (unchanged) by this Change Order in the amount of	\$	5,242,786
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	5,242,786

The Contract Time will be (increased) (decreased) (unchanged) by Ten (10) days.
The Date of Substantial Completion as of the date of this Change Order therefore is September 24, 1999

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
Pasadena, CA 91101-2210

BY: 

DATE:

CONTRACTOR

Econo Fence Company

Address

5261 Pedley Road
Riverside, CA 92509

BY:

DATE:

OWNER

Jurupa Unified School District

Address

4740 Pedley Road
Riverside, CA 92509

BY:

DATE:

AIA DOCUMENT G701 • CHANGE ORDER • 1987 EDITION • AIA • COPYRIGHT 1987 • THE AMERICAN INSTITUTE OF ARCHITECTS. 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C., 20006-5292. WARNING: Unlicensed photocopying violates U.S. copyright laws and is subject to legal prosecution. This document was electronically produced with permission of the AIA and can be reproduced without violation until the date of expiration as noted below.

Electronic Format - G701-1987

User Document: 49820CHANGE -- 11/4/1999. AIA License Number 107480, which expires on 1/31/2000 -- Page #1

E-1
P84

Breakdown of Change Order No. 1, Category 3

Jurupa Portable Classrooms for 1999

Jurupa Unified School District

School & DSA No.: Jurupa Valley and Rubidoux High School, A# 04-101 125

P&W Project No. 4-9820.00

November 1, 1999

P E R K I N S & W I L L

Architecture . Engineering . Interiors

234 East Colorado Blvd., Suite 600
Pasadena, California 91101 USA
826.683.9455 Fax: 826.683.5717
www.perkinswill.com

Atlanta . Charlotte . Chicago
Miami . Minneapolis . New York

- | | |
|------------------------------|---|
| 1.1 COP No.: | Bulletin #01 (Exhibit-3-A03 and A04) |
| School & DSA No.: | Rubidoux High School, A# 04-101125 |
| Dated: | August 24, 1999 |
| Description: | Addition of handrails for ramp extensions. |
| Requested by: | District |
| Reason: | To meet code requirements. |
| Amount: | \$4,431.38 |
| Requested Extension: | 5 days |
| Exhibit: | 1.1A, 1.1B, 1.1C, 1.1D |
| 1.2 COP No.: | Bulletin #01 (Exhibit-3-A03 and A04) |
| School & DSA No.: | Rubidoux High School, A# 04-101125 |
| Dated: | September 17, 1999 |
| Description: | Addition of pipe handrail to new concrete ramp. |
| Requested by: | District |
| Reason: | To meet code requirements. |
| Amount: | \$1,398.48 |
| Requested Extension: | 5 days |
| Exhibit: | 1.2A |
| 1.3 COP No.: | - |
| School & DSA No.: | Jurupa Valley High School, A# 04-101125 |
| Dated: | October 21, 1999 |
| Description: | Deletion of handrail at (N) toilet building. |
| Requested by: | District |
| Reason: | Work to have been completed by the district. |
| Amount: | -\$587.00 |
| Requested Extension: | 0 days |
| Exhibit: | 1.3A |

CHANGE ORDER No. 3, Jurupa Valley and Rubidoux High School TOTALS:

Amount:	\$5,242.86
Extension:	10 days

Change Order

AIA Document G701 - Electronic Format

OWNER (B. Elzig, Jurupa USD) [X]
ARCHITECT (Gayland Christopher) [X]
CONTRACTOR (R. Schomander, R.S.) [X]
FIELD (S. Douglas, Inspector) [X]
OTHER (G. Bowers, Child Care) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Eight Relocatable CR at Jurupa Valley High School
Six Relocatable CR at Rubidoux High School
Jurupa Unified School District
3924 Riverview Drive, Riverside CA 92509

CHANGE ORDER NUMBER: 1

DATE: November 1, 1999

ARCHITECT'S PROJECT NO: 4-982000

CONTRACT DATE: June 14, 1999

TO CONTRACTOR:

(name, address)

R.I.S. Electrical
5942 Acorn Street
Riverside, CA 92504

CONTRACT FOR: Eight Relocatable Classrooms at Jurupa Valley High School, Six Relocatable Classrooms at Rubidoux High School, DSA No. A04-10-B125, File #33-19

The Contract is changed as follows:

See attached breakdown:

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	319,000.00
Net change by previously authorized Change Orders	\$.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	319,000.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased) (unchanged) by this Change Order in the amount of	\$	27,435.54
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	346,435.54

The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by Fifteen (15) days.

The Date of Substantial Completion as of the date of this Change Order therefore is October 1, 1999

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
Pasadena, CA 91101-2210

BY: 

DATE: _____

CONTRACTOR

R.I.S. Electric

Address

5942 Acorn Street
Riverside, CA 92504

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

4740 Pedley Road
Riverside, CA 92509

BY: _____

DATE: _____

AIA DOCUMENT G701 - CHANGE ORDER - 1987 EDITION - AIA - COPYRIGHT 1987 - THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C., 20006-5292. WARNING: Unlicensed photocopying violates U.S. copyright laws and is subject to legal prosecution. This document was electronically produced with permission of the AIA and can be reproduced without violation until the date of expiration as noted below.

Electronic Format - G701-1987

User Document: 49820CHANGE -- 11/4/1999. AIA License Number 107480, which expires on 1/31/2000 -- Page #1

E-1
pg 6

Breakdown of Change Order No. 1, Category 5

Jurupa Portable Classrooms for 1999

Jurupa Unified School District

School & DSA No.: Jurupa Valley and Rubidoux High School, A# 04-101125

P&W Project No. 4-9820.00

November 1, 1999

P E R K I N S & W I L L

Architecture • Engineering • Interiors

234 East Colorado Blvd., Suite 600
Pasadena, California 91101 USA
626.683.9455 Fax: 626.683.5717
www.perkinswill.com

Atlanta • Charlotte • Chicago
Miami • Minneapolis • New York

- 1.1 COP No.:** -
School & DSA No.: Rubidoux High School, A# 04-101125
Dated: June 25, 1999
Description: Re-feed power to five (E) portables from (N) medium voltage sub-station.
Requested by: District
Reason: To re-feed (E) portables.
Amount: \$26,456.71
Requested Extension: 5 days
Exhibit: 1.1A, 1.1B, 1.1C
- 1.2 COP No.:** -
School & DSA No.: Rubidoux High School, A# 04-101125
Dated: June 25, 1999
Description: Added data sleeves to and between (E) portables.
Requested by: District
Reason: To re-feed (E) portables.
Amount: \$1,322.56
Requested Extension: 5 days
Exhibit: 1.2A, 1.2B
- 1.3 COP No.:** -
School & DSA No.: Jurupa Valley High School, A# 04-101125
Dated: June 25, 1999
Description: Provided pull boxes and conductors to splice to existing conductors to restore continuity.
Requested by: Contractor
Reason: To connect new portables to existing pull boxes.
Amount: \$1,611.77
Requested Extension: 5 days
Exhibit: 1.3A, 1.3B
- 1.4 COP No.:** -
School & DSA No.: Rubidoux High School, A# 04-101125
Dated: June 25, 1999
Description: Deleted asphalt patch on basketball court.
Requested by: District
Reason: No required.
Amount: -\$1,957.50
Requested Extension: 0 days
Exhibit: 1.4A, 1.4B

CHANGE ORDER No. 1, Jurupa Valley and Rubidoux High School TOTALS:

Amount: \$27,433.54
Extension: 15 days

Change Order No. 1

Page 1 of 1

Jurupa Valley and Rubidoux High School

49820- Breakdown for CO No 1 Cat 5 (11-01-99).doc

E-1
p57

Jurupa Unified School District

Personnel Report #9

November 15, 1999

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Language Services; to share ideas and lessons that have worked well with students to encourage them to read/write; October 20, 1999; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Lourdes Ruelas Ms. Irene Espinoza

Ina Arbuckle Elementary; to provide supplemental instruction for at-risk students; October 19, 1999 through May 25, 2000; not to exceed 270 hours total; appropriate hourly rate of pay.

Mr. Juan Penaloza Ms. Diane Tudge Ms. Stacy Hainlen
Mr. Sergio Infante Ms. June Van Genuchten

Ina Arbuckle Elementary; to provide classes on instruction in Adult ESL and tutoring skills for grades K-6; October 19, 1999 through May 25, 2000; not to exceed 310.5 hours total; appropriate hourly rate of pay.

Ms. Nancy Velasquez Ms. Carmen Mendez

Ina Arbuckle Elementary; to provide supplemental instruction for at-risk students; October 19, 1999 through May 25, 2000; not to exceed 330 hours total; appropriate hourly rate of pay.

Ms. Adriana Flores Ms. Beth VandenRaadt Ms. Norma Velasquez
Ms. June VanGenuchten Ms. Frieda Labrado-Weber Ms. Nanette Prince

Ina Arbuckle Elementary; to provide supplemental instruction for at-risk students; October 19, 1999 through May 25, 2000; not to exceed 32 hours total; appropriate hourly rate of pay.

Ms. Norie Garavito

Indian Hills Elementary; extended learning opportunity program; September 2, 1999 through March 31, 2000; not to exceed 40 hours total; appropriate hourly rate of pay.

Ms. Cynthia Johnson

Mission Bell Elementary; to help students improve their test scores in language arts; October 1, 1999 through June 16, 2000; not to exceed 30 hours total; appropriate hourly rate of pay.

Mr. David Moberly

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pacific Avenue Elementary; to further promote and celebrate reading and writing; November 18, 1999; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Rose Howard	Ms. Corinne New	Ms. Mary Turman
Ms. Maria Preciado	Ms. Kathie Blakley	Ms. Janice Kidd
Ms. Denise Turner	Ms. Janet Coleman	Ms. Candy Kvidahl
Ms. Shirley Minnick	Mr. Brian Mitchell	Ms. Rebeca Clampitt
Ms. Cynthia Moran	Mr. Jim Huber	Ms. Marisol Stokes
Ms. Nicole Haber	Mr. Rodger Liverman	Mr. Bruce Hebert
Ms. Carolyn Snow	Ms. Krestin Trebizo	Ms. Kathy Nitta
Ms. Diane Rose	Ms. Dee Tkachuk	Ms. Lynne Ridge
Ms. Faye Edmunds		

Pedley Elementary; GATE students will extend the instructional day to provide above and beyond activities; October 11, 1999 through June 11, 2000; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Rhonda Batterton

Pedley Elementary; at-risk supplemental instruction program plan; October 4, 1999 through January 26, 2000; not to exceed 253 hours total; appropriate hourly rate of pay.

Mr. Nick Cornejo	Ms. Mary Ann Ekbring	Ms. Joanne Greeley
Ms. Bonnie Schwinghamer	Ms. Sally Valente	Ms. Brooke Walker
Ms. Heather Crane	Ms. Lucia Chavez	Ms. Kim Parker
Ms. Melanie Stewart		

Pedley Elementary; at-risk supplemental instruction program plan; October 4, 1999 through January 26, 2000; not to exceed 112 hours total; appropriate hourly rate of pay.

Ms. Rhonda Batterton	Ms. Kelly Scroggins	Ms. Emily Terry
Ms. Heather Crane	Ms. Lucia Chavez	Ms. Kim Parker
Ms. Melanie Stewart	Ms. Dani Hart	Ms. Colleen Reilly

Sunnyslope Elementary; Community Based Tutoring Program to improve literacy skills; October 1, 1999 through June 30, 2000; not to exceed 140 hours total; appropriate hourly rate of pay.

Ms. Elizabeth Mendoza

Sunnyslope Elementary; Title I students will participate in reading intervention and extended day classes; October 1, 1999 through June 16, 2000; not to exceed 60 hours total; appropriate hourly rate of pay.

Ms. Heather Ballard

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Van Buren Elementary; after school programs which enhance the core curriculum; October 12, 1999 through February 29, 2000; not to exceed 150 hours total; appropriate hourly rate of pay.

Ms. Kathleen Perez	Ms. Evelyn Harman	Ms. Sandra Cullum
Ms. Maria Unzueta	Ms. Ginger Jones	Ms. Jessie Caballero
Ms. Danah Collier	Ms. Kirstin Hardin	Mr. Charles Loving
Ms. Erin Harrison	Ms. Josefina Castro	Ms. Pat Bastiaans
Ms. Darcee Staiger	Mr. Randon Jesser	Ms. Carmelle Poor
Ms. Sandra Roberson	Ms. Imelda Lopez	Ms. Michelle Sheets
Mr. Ron Morris	Ms. Nancy Jenkins	Ms. Shelley Edwards
Ms. Elizabeth Einecke	Mr. Daniel Cornejo	Mr. Frank Galla
Ms. Karen Laskey		

West Riverside Elementary; extended learning opportunity program for Title I students; October 25, 1999 through February 17, 2000; not to exceed 105 hours total; appropriate hourly rate of pay.

Ms. Laura Gomez

Jurupa Middle School; after school program; October 25, 1999 through November 26, 1999; not to exceed 2 hours each per week; appropriate hourly rate of pay.

Mr. David Nelson	Ms. Laila Baltgalvis	Ms. Gaye King
Ms. Christy Rizzo	Mr. Jed Young	

Jurupa Middle School; after school program; October 25, 1999 through June 17, 2000; not to exceed 15 hours per week; appropriate hourly rate of pay.

Ms. Lynn Hill

Jurupa Middle School; after school program; October 25, 1999 through June 17, 2000; not to exceed 6 hours each per week; appropriate hourly rate of pay.

Mr. Richard Franz	Mr. Rudy Monge
-------------------	----------------

Mission Middle School; after school program; October 25, 1999 through June 14, 2000; not to exceed 12 hours per week; appropriate hourly rate of pay.

Mr. Ross Yohonn

Mission Middle School; after school program; October 25, 1999 through June 14, 2000; not to exceed 6 hours each per week; appropriate hourly rate of pay.

Mr. Andrew Scherrer	Ms. Ermine Nelson
---------------------	-------------------

Mission Middle School; to work on the School University Partnership Grant; September 7-17, 1999; \$500 per participant.

Ms. Roberta Pace	Ms. Susan Ridder
------------------	------------------

Rubidoux High School; to work on the School University Partnership Grant; September 7-17, 1999; \$500 per participant.

Ms. Maureen Thurman-Vance	Ms. Thuy Truong	Ms. Sheila Medina
Mr. Dan Weatherford	Ms. Barbara Maguire	Ms. Julia Sanzberro
Ms. Michelle Hampton		

Personnel Report #9

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Stacy Crain 3300 Mary Ellen Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Andrew Green 920 Via Cartago Apt. 2 Riverside, CA 92507	As needed CBEST Waiver
Teacher	Ms. Susan Thompson 3929 Roblyn Street Riverside, CA 92504	As needed Multiple Subject Emergency Credential

CLASSIFIED PERSONNEL

Promotion

From Secretary to User Support Specialist	Ms. Karlyne Eygendaal 7930 Wendover Riverside, CA 92509	Eff. November 15, 1999 Work Year A
--	---	---------------------------------------

Regular Assignment

Activity Supervisor	Ms. Angie Mathews 5280 Capella Court Mira Loma, CA 91752	Eff. October 26, 1999 Work Year F1 Part-time
Instructional Aide	Ms. Deanna Mendez 4620 Van Buren Blvd. Riverside, CA 92503	Eff. November 3, 1999 Work Year E1 Part-time
Instructional Aide	Ms. Agueda Sapien 9287 La Reta Way Riverside, CA 92509	Eff. November 2, 1999 Work Year E1 Part-time

Voluntary Demotion

From Elementary Media Center Clerk to Clerk- Typist	Ms. Genevieve Sanchez 4147 Campbell Street Riverside, CA 92509	Eff. November 2, 1999 Work Year E1
---	--	---------------------------------------

Short-Term/Extra Work

Language Services: to assist with additional workload; November 1-30, 1999; not to exceed 76 hours total; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. America Najarro

Glen Avon Elementary: to provide materials and personnel to support the extended learning time including after school and extended year activities; October 26, 1999 through December 17, 1999; not to exceed 25 hours total; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Cindy Rivera

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary; improve instructional skills through staff development days, workshops and conferences; October 26, 1999; not to exceed four (4) hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Margaret Myers

Ina Arbuckle Elementary; to provide classes on instruction in Adult ESL and tutoring skills for grades K-6; October 19, 1999 through May 25, 2000; not to exceed 162 hours total; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Elva Prado
Bil. Language Tutor Ms. Maria Perez

Ina Arbuckle Elementary; to provide supplemental instruction for at-risk students; October 19, 1999 through May 25, 2000; not to exceed 96 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Annie Patino
Activity Supervisor Ms. Marie Arce

Ina Arbuckle Elementary; to provide supplemental instruction for at-risk students; October 19, 1999 through May 25, 2000; not to exceed 240 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Kimberly Graf
Instructional Aide Ms. Kathi Garcia
Instructional Aide Ms. Lourdes Espinosa
Activity Supervisor Ms. Annie Patino
Activity Supervisor Ms. Marie Arce
Elem. Media Ctr. Clerk Ms. Sally Garibay

Pedley Elementary; supplemental instruction program for at-risk students; October 4, 1999 through January 26, 2000; not to exceed 60 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Judy Hesler
Instructional Aide Ms. Yolanda Muniz

Sunnyslope Elementary; to inventory, catalog and distribute supplemental reading and other language arts materials; October 1, 1999 through June 30, 2000; not to exceed 100 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Elizabeth Franks

Sunnyslope Elementary; Community Based Tutoring Program to improve literacy skills; October 1, 1999 through June 30, 2000; not to exceed 140 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Sylvia Alcantar
Instructional Aide Ms. Donna Liggan

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Van Buren Elementary; to provide instruction to Title I students in the reading and math extended day program; October 15, 1999 through February 20, 2000; not to exceed 88 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Patricia Griffin
Activity Supervisor	Ms. Sandra Reilly
Instructional Aide	Ms. Sylvia Hernandez
Instructional Aide	Ms. Marie Reinalda

Van Buren Elementary; to provide tutoring to students at risk of not meeting standards; October 1, 1999 through June 16, 2000; not to exceed 135 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Sylvia Hernandez
--------------------	----------------------

West Riverside Elementary; extended day district extended learning opportunities program; October 18, 1999 through March 1, 2000; not to exceed 40 hours total; appropriate hourly rate of pay.

Clerk-Typist	Ms. Linda Ledesma
Clerk-Typist	Ms. Cindy Viehmann
Clerk-Typist	Ms. Rita Sanchez

Mission Middle School; to complete the summary work on the university partnership grants deadline; September 30, 1999; not to exceed four (4) hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Alma Sanchez
--------------------	------------------

Substitute Assignment

Bilingual Language Tutor	Ms. Maritza Gonzalez 7304 Pico Avenue Riverside, CA 92509	As needed
Instructional Aide	Ms. Ana Simoes 6020 Beach Street Riverside, CA 92509	As needed
Custodian	Ms. Guadalupe Valente 832 Filbert Corona, CA 91719	As needed

Leave of Absence

Administrative Secretary	Ms. Camelia Dieckmann 9142 Shaddock Circle Riverside, CA 92508	Unpaid Special Leave November 29, 1999 through March 1, 2000 without compensation.
--------------------------	--	---

Termination

Cafeteria Assistant I (Probationary Status)	Ms. Rocio Anguiano 4561 Leo Street Riverside, CA 92509	Eff. October 29, 1999
--	--	-----------------------

Personnel Report #9

CLASSIFIED PERSONNEL

Termination

Administrative Secretary (Probationary Status)	Ms. Sylvia Carrillo 305 N. Olive Avenue Rialto, CA 92376	Eff. November 3, 1999
---	--	-----------------------

Resignation

Instructional Aide/ Activity Supervisor	Ms. Lisa Johnson 7551 Pheasant Run Rd. Riverside, CA 92509	Eff. November 3, 1999
--	--	-----------------------

Bilingual Language Tutor	Ms. Genevieve Sanchez 4147 Campbell Street Riverside, CA 92509	Eff. November 2, 1999
-----------------------------	--	-----------------------

Secretary	Ms. Renee Serticchio 21435 Shakespeare Court Moreno Valley, CA 92557	Eff. October 29, 1999
-----------	--	-----------------------

Instructional Aide	Mr. Chad Perkins 4791 Mt. Rainier Riverside, CA 92509	Eff. November 1, 1999
--------------------	---	-----------------------

MANAGEMENT PERSONNEL

Promotion

From Computer Support Technician to Network Manager	Mr. Ken Balliger 4675 Gainesville Hemet, CA 92544	Eff. November 16, 1999 Range VI-1 Work Year A
---	---	---

Extra Compensation Assignment

Pacific Avenue Elementary; to work on the School University Partnership Grant;
September 7-17, 1999; \$500 per participant.

Elementary Principal	Mr. Todd Duncan
----------------------	-----------------

Mission Middle School; to work on the School University Partnership Grant;
September 7-17, 1999; \$500 per participant.

Middle School Principal	Mr. Jay Trujillo
-------------------------	------------------

Rubidoux High School; to work on the School University Partnership Grant;
September 7-17, 1999; \$500 per participant.

High School Principal	Mr. Tony Kuns
-----------------------	---------------

Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

Maintenance and Operations; to set up and take down for the board meeting at Sky Country Elementary; October 18-19, 1999; not to exceed 12 hours total; \$10.385 per hour.

Peak Load Custodial Mr. Robert Garcia

Maintenance and Operations; furniture move at Troth Street Elementary; October 12-19, 1999; not to exceed four (4) hours total; \$10.385 per hour.

Peak Load Custodial Mr. David Mendoza

Maintenance and Operations; to move furniture at Rubidoux High School; October 12-19, 1999; not to exceed two (2) hours total; \$10.385 per hour.

Peak Load Custodial Ms. Catherine Ortega
Maintenance and Operations; to clean up the football field at Rubidoux High School; October 19, 1999; not to exceed four (4) hours total; \$10.385 per hour.

Peak Load Custodial Mr. Robert Garcia

Maintenance and Operations; furniture move at MOT for the Internet; October 12-19, 1999; not to exceed eight (8) hours total; \$10.385 per hour.

Peak Load Custodial Mr. Fausto Lopez

Maintenance and Operations; to move furniture at various sites; September 14-24, 1999; not to exceed 12 hours each; appropriate hourly rate of pay.

Peak Load Custodial Mr. Brian Bianchi
Peak Load Custodial Mr. Artemio Galvan
Peak Load Custodial Mr. Daniel Mason
Peak Load Custodial Ms. Loren Mathis
Peak Load Custodial Mr. David Mendoza
Peak Load Custodial Ms. Catherine Ortega

Print Shop; to serve as a Peak Load Assistant; October 25, 1999 through November 5, 1999; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant Ms. Inez Fraijo

Glen Avon Elementary; peak load clerical assistance; October 26, 1999 through December 11, 1999; not to exceed 30 hours total; \$11.00 per hour.

Peak Load Clerical Ms. Irma Rangel

Ina Arbuckle Elementary; to provide classes on instruction in Adult ESL and tutoring skills for grades K-6; October 19, 1999 through May 25, 2000; not to exceed 243 hours total; \$5.25 per hour.

Babysitter Ms. Leticia Lopez
Babysitter Ms. Candida Padilla

Indian Hills Elementary; to serve as a Babysitter; October 1, 1999 through June 30, 2000; not to exceed 124 hours total; \$7.379 per hour.

Babysitter Ms. Veronica Carrera

Jurupa Unified School District

Personnel Report #9

November 15, 1999

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education; to participate in a Community Based English Tutoring meeting; October 26, 1999; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Jessie Alaniz	Ms. Martha Gomez	Ms. Sophia Gray
Ms. Rosemary Hunt	Ms. Maria McCollum	Mr. James Moore
Ms. Connie Nagle	Ms. Carmen Rivera	Ms. Sandra Roberson
Ms. Lourdes Ruelas	Ms. Linita Simmons	Mr. Mark Weidman

Adult/Alternative Education; to serve as an instructor in the Saturday STEPS program; October 9, 1999 through June 15, 2000; not to exceed seven (7) hours per week; appropriate hourly rate of pay.

Mr. John Hill

Education Services; to attend a benchmark CRT test development workshop; October 13, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Nancy Liverman Ms. Karen Garinger

Education Services; to work on the District Art Committee; November 8, 1999; not to exceed 1 ½ hours each; appropriate hourly rate of pay.

Ms. Susan Keith	Ms. Margery Ashwood	Mr. Doug Trobert
Ms. Arrinita Murphy	Mr. Nate Petersen	Mr. Gary Clem
Ms. Lucinda Blackstone	Ms. Molly Monge	

Language Services; planning time for CLAD training; November 5, 1999 through December 15, 1999; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez

Language Services; planning time for CLAD training; December 1, 1999 through March 1, 2000; not to exceed 24 hours each; appropriate hourly rate of pay.

Ms. Janet Garcia Hudson Ms. Nancy Matzenauer

Granite Hill Elementary; to plan, organize and instruct parents and community members in tutoring English learners; August 20, 1999 through December 14, 1999; not to exceed 100 hours total; appropriate hourly rate of pay.

Ms. Maria McCollum	Ms. Martha Gomez	Ms. Laurie Riemer
Ms. Connie Nagle	Ms. Leah Luke	Mr. Steve Santiago
Ms. Lorena Fong	Ms. Kristy Williams	Ms. Kristen Duman
Ms. Sylvana Garcia	Ms. April Jacobson	Ms. Laura Leal
Ms. Sandra Pedro	Mr. Sean Edwards	Ms. Sherine Patton
Ms. Veronica Capata	Ms. Michelle Maisel	Ms. Rhonda Werthman
Ms. Cassandra Lemus	Ms. Sarah Vigrass	Ms. Kara McCay
Ms. Janet Thompson	Ms. Brooke Thompson	Ms. Kristin DeFrance
Mr. Jonathan McClure	Ms. Marci Kearney	Ms. Tricia Ramer

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; to plan, organize and instruct parents and community members in tutoring English learners; August 20, 1999 through December 14, 1999; not to exceed 100 hours total; appropriate hourly rate of pay.

Mr. Joe Ramer
Ms. Krista Shorey
Ms. Sandra Young

Ms. Nenoise Trotter
Mr. Otis Allmon

Ms. Linda Finch
Ms. Jennifer Collier

Ina Arbuckle Elementary; to implement districtwide standards and monitor the 1999-2000 schoolwide plan; October 15, 1999 through June 15, 2000; not to exceed 90 hours total; appropriate hourly rate of pay.

Mr. Sergio Infante
Ms. Freida Labrado-Weber
Ms. Beth VandenRaadt
Mr. Larry Sturm

Ms. Leona Williams
Ms. Karen Garinger
Ms. Victoria Jobe

Ms. Bridgette Ivory
Ms. Gloria Cabrera
Ms. Honoria Garavito

Jurupa Middle School; 1999-2000 school year; after school sports and recreation program; not to exceed 15 hours per week; appropriate hourly rate of pay.

Mr. Victor Patton

Mira Loma Middle School; to attend an Enrichment Curriculum Standards Budget Meeting; October 25, 1999; not to exceed ½ hour total; appropriate hourly rate of pay.

Ms. Arrinita Murphy

Mission Middle School; 1999-2000 school year; after school sports and recreation program; not to exceed two hours each per week; appropriate hourly rate of pay.

Ms. Carmen Rivera

Mr. Juan Salas

Ms. Anna Palmer

Mission Middle School; to attend an Enrichment Curriculum Standards Budget Meeting; November 2, 1999; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Monica Patino
Ms. Laurea Beal

Ms. Patti Miller

Mr. Doug Stevens

Mission Middle School; to attend an Enrichment Curriculum Standards Budget Meeting; October 21, 1999; not to exceed one-half (1/2) hour total; appropriate hourly rate of pay.

Ms. Laura Beal

Mission Middle School; to attend an Enrichment Curriculum Standards Budget Meeting; October 24, 1999; not to exceed one (1) hour; appropriate hourly rate of pay.

Ms. Laura Beal

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mission Middle School; to attend an Enrichment Curriculum Standards Budget Meeting; October 20, 1999; not to exceed one (1) hour; appropriate hourly rate of pay.

Ms. Laura Beal

Mission Middle School; to attend an Enrichment Curriculum Standards Budget Meeting; November 4, 1999; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Laura Beal

Nueva Vista High School; to attend an Enrichment Curriculum Standards Budget Meeting; October 25, 1999; not to exceed 1½ hours each; appropriate hourly rate of pay.

Mr. Doug Torbert

Ms. Margery Ashwood

Rubidoux High School; to attend Microsoft Office User Specialist Training; August 1, 1999 through June 30, 2000; not to exceed 525 hours total; appropriate hourly rate of pay.

Ms. Kristina Moore
Mr. Ron Kahn
Ms. Susan Gurrola
Mr. Maurice Edu
Ms. Lucille Arntzen

Mr. Armando Muniz
Mr. Jay Hammer
Ms. Laura Gaumer
Mr. Quenton Torbert

Mr. Rob Liddle
Ms. Connie Halloway
Mr. Gene Erickson
Ms. Terence Prosser

Rubidoux High School; to attend an Enrichment Curriculum Standards Budget meeting; October 5, 1999; not to exceed 1½ hours total; appropriate hourly rate of pay.

Ms. Kathy Schroeder

Substitute Assignment

Teacher	Mr. Rick Homer 3850 Skofstad #1 Riverside, CA 92505-3019	As needed Emergency 30-Day Permit
Teacher	Mr. Ignacio Ibarra 1437 Clemson Way Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Misty Miller 615 Glenwood Drive Redlands, CA 92373	As needed Emergency 30-Day Permit
Nurse	Ms. Ruth Parrett 22888 Grand Terrace Road Grand Terrace, CA 92313	As needed Health Services Credential

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Cafeteria Assistant I	Ms. June Allen 7341 Sebastian Avenue Riverside, CA 92509	Eff. November 9, 1999 Work Year F Part-time
Cafeteria Assistant I	Ms. Barbara Bennyworth 8545 Yearling Riverside, CA 92509	Eff. November 9, 1999 Work Year F Part-time
Payroll Specialist	Ms. Gina Burts 6552 Farmington Drive Riverside, CA 92504	Eff. November 8, 1999 Work Year A
Buyer	Mr. Robert Lopez 7616 Palmetto Avenue Fontana, CA 92336	Eff. November 15, 1999 Work Year A
Light Duty Mechanic/ Brake Inspector	Mr. Ralph Rivera 5914 Felspar Riverside, CA 92509	Eff. November 15, 1999 Work Year A
Cafeteria Assistant I	Ms. Gloria Roman 3645 Riverview Drive Riverside, CA 92509	Eff. November 9, 1999 Work Year F Part-time
Instructional Aide	Ms. Heidi Rotz 8230 Laurel Park Circle Riverside, CA 92509	Eff. November 9, 1999 Work Year E1 Part-time
Activity Supervisor	Ms. Mary Stallard 6325 Lansing Drive Riverside, CA 92509	Eff. November 9, 1999 Work Year E1 Part-time

Short-Term/Extra Work

Adult/Alternative Education: to serve as a bilingual tutor for the ESL program at Indian Hills Elementary; October 18, 1999 through June 15, 2000; not to exceed six (6) hours per week; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Olga Halvorsen

Education Support Services: to participate in a special education student assessment meeting; September 13, 1999; not to exceed one (1) hour total; appropriate hourly rate of pay.

Instructional Aide Ms. Veronica Alvarez

Glen Avon Elementary: classroom libraries will be expanded to more closely approximate state standards; September 23, 1999 through June 10, 2000; not to exceed 25 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Rita Lang

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary; to provide babysitting during the school site Community Based English Tutoring Program; October 12, 1999 through December 14, 1999; not to exceed 35 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Dorothy Gonzalez
Activity Supervisor	Ms. Elizabeth Arredondo
Activity Supervisor	Ms. Jodie Sarra
Activity Supervisor	Ms. Judy Baynton
Activity Supervisor	Ms. Temprest Velehradsky

Granite Hill Elementary; to provide peak load assistance; December 29-30, 1999; not to exceed 16 hours each; appropriate hourly rate of pay.

Secretary-Elem. Prin.	Ms. Lucinda Rutten
Clerk-Typist	Ms. Joanne Cisneros

Pacific Avenue Elementary; to provide additional assistance and support in the acquisition of English language skills; November 8, 1999 through June 15, 2000; not to exceed 78 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Beatriz Simonds
---------------------	---------------------

Pacific Avenue Elementary; to organize and coordinate activities in connection with VIP room and reading week; November 8, 1999 through May 25, 2000; not to exceed 66 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Rachel Herrera
---------------------	--------------------

Pedley Elementary; supplemental instruction for at-risk students; October 4, 1999 through January 26, 2000; not to exceed 60 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Yolanda Muniz
---------------------	-------------------

Jurupa Middle School; to provide clerical services for Healthy Start; October 18, 1999 through June 16, 2000; not to exceed 15 hours per week; appropriate hourly rate of pay.

Clerk-Typist	Ms. Cathy Grover-Boughan
--------------	--------------------------

Mission Middle School; to serve as a translator for an IEP meeting; October 19, 1999; not to exceed ½ hour total; appropriate hourly rate of pay.

Bil. Language Tutor	Delma Kason
---------------------	-------------

Mission Middle School; to serve as a translator for an IEP meeting; October 5, 1999; not to exceed one (1) hour total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Margaret Morales
---------------------	----------------------

Rubidoux High School; to attend Microsoft Office User Specialist Training; August 1, 1999 through June 30, 2000; not to exceed 525 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Ellen Vanta
Instructional Aide	Ms. Lana Maley

Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Ms. Christina Ayala 4136 Pacific Avenue Riverside, CA 92509	As needed
Custodian	Mr. Paul Combs, Jr. 4089 Wallace Street Riverside, CA 92509	As needed
Custodian	Ms. Kimberlee Cranfill 3460 Washington Riverside, CA 92504	As needed
Custodian	Mr. Enrique Fierro 25991 Coriander Court Moreno Valley, CA 92553	As needed
Activity Supervisor	Ms. Starr Hammond 6130 Camino Real #61 Riverside, CA 92509	As needed
Secretary	Ms. Terri Rollings 5699 Steve Street Riverside, CA 92509	As needed

Leave of Absence

Teacher (SDC)	Ms. Donnalee Peccerilli 6672 Darkwood Drive Riverside, CA 92506	Maternity Leave effective December 20, 1999 through January 31, 2000 with use of sick leave benefits.
---------------	---	---

Resignation

Activity Supervisor	Ms. Margaret Ascencio 5289 35 th Street Riverside, CA 92509	Eff. November 8, 1999
---------------------	--	-----------------------

OTHER PERSONNEL

Short-Term Assignment

Maintenance and Operations; to clean up Rubidoux High School Football Field; October 28, 1999; not to exceed two (2) hours total; \$10.385 per hour.

Peak Load Custodial Mr. Anthony Douglas

Maintenance and Operations; concrete watch at Rubidoux High School; November 1, 1999; not to exceed eight (8) hours total; \$10.385 per hour.

Peak Load Custodial Mr. Humberto Castillo

Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

Glen Avon Elementary; to serve as a Peak Load Assistant; October 26, 1999 through December 11, 1999; not to exceed 30 hours total; \$11.00 per hour.

Peak Load Assistant Ms. Irma Rangel

Pedley Elementary; to work on CRT's; October 13-15, 1999; not to exceed 11 ¼ hours total; \$9.50 per hour.

Peak Load Assistant Ms. Yvette Kruse

Van Buren Elementary; to serve as a Babysitter; November 3, 1999 through June 30, 2000; not to exceed 31.5 hours total; \$5.50 per hour.

Babysitter Ms. Ana Simoes

Jurupa Middle School; to serve as a Student Attendant; November 4, 1999 through January 28, 2000; not to exceed three hours per day; \$9.767 per hour.

Student Attendant Ms. Pam Russo

Jurupa Middle School; to serve as a Student Attendant; November 4, 1999 through January 28, 2000; not to exceed three hours per day; \$11.302 per hour.

Student Attendant Ms. Joanne Craven

Jurupa Middle School; to serve as a Student Attendant; November 8, 1999 through January 28, 2000; not to exceed seven hours per day; \$9.081 per hour.

Student Attendant Ms. Emily Ibarra

Jurupa Valley High School Athletics; 1999-2000 school year; appropriate seasonal rate of pay.

Head Football Coach	Mr. Pat Thompson
Assist. Football Coach	Mr. Mike Buester
Assist. Football Coach	Mr. Kevin DeDeaux
Assist. Football Coach	Mr. Tim Demase
Assist. Football Coach	Mr. Chet Edmunds
Assist. Football Coach	Mr. Jim Estes
Assist. Football Coach	Mr. Bob Green
Assist. Football Coach	Mr. David Hansen
Assist. Football Coach	Mr. Jeff Jones
Assist. Football Coach	Mr. Dennis Lamar
Assist. Football Coach	Mr. Mike Locklear
Assist. Football Coach	Mr. Ed Luna
Assist. Football Coach	Mr. Tony Martinez
Head Boys Water Polo Coach	Mr. Nate Hass
Assist. Boys Water Polo	Mr. Jason Northcott
Head Cross Country Coach	Mr. Hugo Nevarez
Assist. Cross Country	Mr. Mike Jordan
Head Girls' Tennis Coach	Mr. Todd Moerer
Assist. Girls' Tennis	Mr. Rob Norwood
Head Volleyball Coach	Ms. Rhonda West
Assist. Volleyball	Ms. Jenna Doan
Assist. Volleyball	Ms. Lorraine Robles

Personnel Report #9

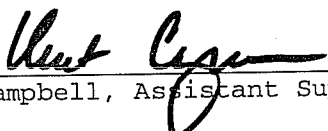
OTHER PERSONNEL

Short-Term Assignment

Rubidoux High Athletics; 1999-2000 school year; appropriate seasonal rate of pay.

Head Football Coach	Mr. Wayne Cochrun
Assist. Football Coach	Mr. Charles Meyerett
Assist. Football Coach	Mr. Harrison Cole
Assist. Football Coach	Mr. Pat Fagan
Assist. Football Coach	Mr. John Mosher
Assist. Football Coach	Mr. Jim Rose
Assist. Football Coach	Mr. Jeff Huerta
Assist. Football Coach	Mr. Eric Hammond
Assist. Football Coach	Mr. Rich Torbert
Assist. Football Coach	Mr. Art Huerta
Assist. Football Coach	Mr. Jeff Jacobs
Assist. Football Coach	Mr. Geoff Holt
Assist. Football Coach	Mr. David Hughes
Assist. Football Coach	Mr. Curt Pieson
Assist. Football Coach	Mr. Rory Tso
Head Cross Country Coach	Mr. Sam Gee
Assist. Cross Country	Mr. Mike Pekar
Head Girls Tennis Coach	Mr. Tim Jones
Head Girls Volleyball	Mr. Victor Centeno
Assist. Girls Volleyball	Mr. Sam Drapiza
Assist. Girls Volleyball	Mr. Tom Bystrzycki

The above actions are recommended for approval:


Kent Campbell, Assistant Superintendent-Personnel Services

JURUPA UNIFIED SCHOOL DISTRICT
Testing Schedule
1999-2000

TEST NAME	GRADES	DATES	SCHOOL
ACT		September-25 October-23 December-11 February-12 April-1 June-10	JVHS RHS
AP Testing	11-12	May 8-19	JVHS RHS
ASVAB	10-12	October 6 & 7 March-1	JVHS RHS
CAPS	10	TBA	JVHS & RHS
Career Interest Inventory	9	TBA	JVHS & RHS
Golden State Exams	9-12	January 11-20 May 23-31	JVHS RHS
Final Exams	9-12	Jan 26 & 27 June 7-15	JVHS RHS
PSAT	10-11	October-12	JVHS & RHS
PLAN		November-17 October 21, 22, 26	JVHS & RHS
Sat I & II	11-12	October-9 November-6 December-4 January-22 April 8 (Sat I only) May-6 June-3	JVHS RHS NVHS
Physical Fitness Test	5, 7, 9	March1 - May 30	All Sites
STAR	2-11	April 17 - May 12	All Sites
Jurupa CRT	Pre-K - 12	Various times during fourth quarter	All Sites

ACT - American College Test, ASVAB-Armed Services Vocational Ability Battery,
CAPS - Career Ability Preference Survey, PSAT-Preliminary Scholastic Achievement
Test, PLAN-A Vocational assessment (no acronym), SAT-Scholastic Achievement Test,
STAR - Standardized Testing and Reporting Program