

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, OCTOBER 4, 1999

EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include; public employee discipline/dismissal/reassignment/release/resignation/retirement/complaints; Personnel Report #6, and consider mentor teacher nominations.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute

(President Knight)

Invocation

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Report of Student Representatives

- a. Hear Reports from 1999-00 Student Representatives (Mrs. Roberts)
The Board welcomes Joshua Johnson, Jurupa Valley High School Student Representative, and Crystal Hadden, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

- * a. Commitment to a Drug-Free Community (Mr. Mendez)
October 1999 is recognized as Safe School Month. Public schools, the State Legislature, the Governor, the State Board of Education, the California Parent-Teacher Association, the Attorney General's Crime Prevention Center and local public officials are working together to make schools healthier and safer environments for students, staff and school communities.

Californians for Drug-Free Youth, Inc. (CADFY) and the State Department of Alcohol and Drug Programs have announced that its annual California RED RIBBON CELEBRATION WILL BE HELD October 23 – 31, 1999.

In 1985, Federal Agent Enrique Camarena was murdered by drug traffickers and the Red Ribbon Celebration was begun in support of a drug-free nation. The red ribbon is a visible support. The Red Ribbon Celebration provides the framework for a positive prevention strategy.

The Jurupa Unified School District and school site PTA groups plan to coordinate a program encouraging employees and community members to wear red ribbons or other appropriate items during red ribbon week as visible support for a drug-free community.

This is an opportunity to create districtwide positive peer pressure, provide educational drug-free activities and engage community support. All school sites have personalized Red Ribbon Week objectives in support of this campaign. A copy of Resolution 99/08 is included in the supporting documents.

Administration recommends the Board adopt Resolution 00/08, Commitment to a Drug-Free Community.

- b. Accept Donations (Mr. Edmunds)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. Eduardo Cesena, a teacher at Sunnyslope Elementary School, wishes to donate \$208.00, with the request it be used to purchase instructional supplies for his classroom.

Ms. Harriet Huling, a teacher at Sunnyslope Elementary School, wishes to donate two Macintosh Classic Computers, with the request they be used at the school. Value is undetermined.

2. Recognition

b. Accept Donations (Continued)

(Mr. Edmunds)

Lifetouch National School Studios, of Riverside, wishes to donate \$66.60, with the request it be used to help pay for field trips, awards and incentives for students at Sunnyslope Elementary School.

Forecast Homes, of Rancho Cucamonga, wishes to donate \$1,000.00, with the request it be used for a student incentive program called MANO LOTTO (Making Achievement Number One) at Mission Middle School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-10 as printed.

* 1. Approve Minutes of September 20, 1999 Regular Meeting

* 2. Purchase Orders

(Mrs. Lauzon)

* 3. Disbursement Orders

(Mrs. Lauzon)

* 4. Agreements

(Mr. Edmunds)

A. Approve Routine Action Items by Consent (Continued)

- * 5. Approve Non-Routine Field Trip Request from Van Buren Elementary (Dr. Mason)

Ms. Pat Bastiaans, Ms. Darcee Staiger, Ms. Maureen Dalimot, and Ms. Josephina Castro, teachers at Van Buren Elementary School, are requesting approval of a Non-Routine Field Trip to Pathfinder Outdoor Science School, Garner Valley, CA. Each sixth grade class would be attending, accompanied by their teacher, as well as a parent for every ten students. The dates scheduled for the Science School are Monday, November 1 through Thursday, November 4, 1999. The cost for the program is \$135 per student plus the cost of district transportation. Sixth grade students participate in fundraising activities to earn the funds for the entire sixth grade to attend the Science School. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

The three-night, four-day program includes academic coursework with lecture, laboratory and field experiences, meals and lodging. Health and accident insurance for each attendee is included in the fee and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening, with supervised recreation time scheduled as well. Academic courses include forest ecology, chaparral ecology, freshwater ecology, field geology, field ornithology and entomology, soil science, anthropology, ethnobotany, birds of prey, and astronomy. Supervised recreation time includes archery, survival skills, swimming, a short ropers course, canoeing and water safety.

All science teachers have Bachelor's or advanced degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science course objectives for sixth grade.

It is recommended that the Board approve the Non-Routine Field Trip request for Van Buren Elementary sixth grade students to attend the Pathfinder Outdoor Science School in Garner Valley on Monday, November 1 through Thursday, November 4, 1999.

- * 6. Approve Non-Routine Field Trip Request from Jurupa Valley High (Dr. Mason)

Mr. Dale Fullerton, teacher at Jurupa Valley High School, is requesting permission to travel to Phoenix, Arizona on Monday, December 27, 1999 through Sunday, January 2, 2000 with six students in the agriculture department. The purpose of the trip is to provide students an opportunity to participate in activities to enhance their grooming, showing of their livestock projects, and leadership and judging skills. Transportation will be provided by a district vehicle, and supervision will be handled by staff members and parent volunteers. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Dale Fullerton to travel to Phoenix, Arizona with six students to participate in agriculture grooming, showing of their livestock projects, and leadership and judging skills activities on Monday, December 27, 1999 through Sunday, January 2, 2000.

A. Approve Routine Action Items by Consent (Continued)

- * 7. Approve Non-Routine Field Trip Request from Jurupa Valley High (Dr. Mason)

Mr. Gary Lesh, teacher at Jurupa Valley High School, is requesting permission to travel to Indio on Monday, February 21 through Sunday, February 27, 2000 with approximately eighty students in the agriculture department. The purpose of the trip is to provide students an opportunity to participate in activities to enhance their leadership and judging skills, as well as grooming and showing of livestock projects. Transportation will be provided by district vehicles, and supervision will be handled by staff members. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Gary Lesh to travel to Indio with approximately eighty students to participate in agriculture grooming, showing of livestock projects, and leadership and judging skills activities on Monday, February 21 through Sunday, February 27, 2000.

- * 8. Approve Non-Routine Field Trip Request from Jurupa Valley High (Dr. Mason)

Mr. Gary Lesh, teacher at Jurupa Valley High School, is requesting permission to travel to the University of California, Davis on Friday, March 3 through Sunday, March 5, 2000 with approximately twenty students to participate in an agriculture judging contest. The purpose of this trip is to allow students the opportunity to participate in activities to enhance their leadership and judging skills. Transportation will be provided by district vehicles, accommodations and lodging will be through a local motel, and supervision will be provided by staff members. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Gary Lesh to travel to the University of California, Davis on Friday, March 3 through Sunday, March 5, 2000 with approximately twenty students to participate in an agriculture judging contest.

- *9. Approve Non-Routine Field Trip Request from Jurupa Valley High (Dr. Mason)

Mr. Gary Lesh, teacher at Jurupa Valley High School, is requesting permission to travel to Fresno on Wednesday, April 5 through Tuesday, April 11, 2000 with approximately thirty-five students in the agriculture department. The purpose of the trip is to provide students an opportunity to participate in activities to enhance their leadership and judging abilities. Transportation will be provided by district vehicles, and supervision will be handled by staff members. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Gary Lesh to travel to Fresno with approximately thirty-five students to participate in agriculture leadership and judging activities on Wednesday, April 5 through Tuesday, April 11, 2000.

A. Approve Routine Action Items by Consent (Continued)

- *10. Approve Non-Routine Field Trip Request Jurupa Valley High (Dr. Mason)

Mr. Gary Lesh, teacher at Jurupa Valley High School, is requesting permission to travel to San Luis Obispo on Friday, May 5 through Saturday, May 6, 2000 with approximately thirty-five students in the agriculture department. The purpose of the trip is to provide students an opportunity to participate in activities to enhance their leadership and judging skills. Transportation will be provided by district vehicles, and supervision will be handled by staff members. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Gary Lesh to travel to San Luis Obispo with approximately thirty-five students to participate in agriculture leadership and judging activities on Friday, May 5 through Saturday, May 6, 2000.

- * **B. Adopt at Second Reading New and Revised Board Policies and Regulations: Regulation 6002, Daily School Schedules 1999-2000; Policy 1230, Parent Organizations, Policies 4103, 4203, 4303, 4403, 4503, 4603, and 4703, Clearance and Appointments, and Policy 4112, Maintenance of Criminal Records Checks** (Mrs. Roberts)

1. **Regulation 6002 - Daily School Schedules 1999-2000.** This regulation is revised annually to update the bell schedules at all JUSD schools.
2. **Policy 1230 - Parent Organizations, and Policy 1231 Volunteers in Schools.** These two policies have been revised to provide direction for assigning volunteers to work with students in light of the recent criminal records check legislation.
3. **Policies 4103, 4203, 4303, 4403, 4503, 4603, and 4703 - Clearance and Appointments.** These policies, covering all classes of District employees, have been revised to incorporate recent legislation concerning criminal records checks for school employees.
4. **Policy 4112 - Maintenance of Criminal Records Checks.** This new policy, adapted from CSBA, provides policy in line with recent legislation for processing criminal records check information.

Administration recommends adoption at second reading of new and revised Board Policies and Regulations: Regulation 6002, Daily School Schedules 1999-2000; Policy 1230, Parent Organizations, Policies 4103, 4203, 4303, 4403, 4503, 4603, and 4703, Clearance and Appointments, and Policy 4112, Maintenance of Criminal Records Checks.

- * **C. Approve at First Reading Revised Regulations 1230 and 5152** (Mrs. Roberts)
- Each year, principals submit revised lists of Recognized Parent Organizations (Board Regulation 1230), and Recognized Student Organizations (Regulation 5152), for each of the District Schools at the first meeting in October. These listed organizations, when recognized by the Board, are authorized to act on behalf of students and District schools. Only listed organizations are so authorized. Updated lists are included in the supporting documents.

Administration recommends approval at first reading of updated Regulation 1230, Recognized Parent Organizations, and updated Regulation 5152, Recognized Student Organizations.

- * **D. Approve at First Informational Reading New and Revised Board Policies and Regulations: 1902 - Uniform Complaint Procedures; Regulation 5122 - Promotion/Acceleration/Retention; Policy and Regulation 5140 - Student Freedom of Expression; Policy 5144 - Duration of Expulsion Order; Policy 6133 - Student Publications; Policy and Regulation 6405.4 - Alcohol and Other Drugs; Policy and Regulation 6406 - Home Instruction, and Policy and Regulation 6503 - Charter Schools**
(Mrs. Roberts)

1. **Regulation 1902 - Uniform Complaint Procedures.** Revisions suggested by the 1999 Coordinated Compliance Review.
2. **Regulation 5122 - Promotion/Acceleration/Retention.** This new regulation was developed to support existing Policy 5122.
3. **Policy and Regulation 5140 - Student Freedom of Expression.** This new policy and regulation, developed with the assistance of legal counsel to accompany Policy and Regulation 6133, defines the legal parameters of student freedom of expression.
4. **Policy 5144 - Duration of Expulsion Order.** This new policy was suggested by the 1999 Coordinated Compliance Review.
5. **Policy 6133 - Student Publications.** This new policy, developed with the assistance of legal counsel, accompanies Policy and Regulation 5140.
6. **Policy and Regulation 6405.4 - Alcohol and Other Drugs.** This revised policy updates the old Chemical Dependency policy.
7. **Policy and Regulation 6406 - Home Instruction.** This policy and regulation has been updated and the supporting regulation, adapted from CSBA, has been added.
8. **Policy and Regulation 6503 - Charter Schools.** This policy and regulation has been revised to reflect recent changes in the law.

Administration recommends approval at first reading of the above new and revised Board Policies and Regulations: 1902 - Uniform Complaint Procedures; Regulation 5122 - Promotion/Acceleration/Retention; Policy and Regulation 5140 - Student Freedom of Expression; Policy 5144 - Duration of Expulsion Order; Policy 6133 - Student Publications; Policy and Regulation 6405.4 - Alcohol and Other Drugs; Policy and Regulation 6406 - Home Instruction, and Policy and Regulation 6503 - Charter Schools.

- E. Approve Additional 1999-2000 Mentor Teachers** (Dr. Mason)

The Mentor Teacher Program has been in operation since the 1984/85 school year. Funding is provided by the legislature and does not encumber the general fund. Mentor teachers provide many services and are recommended for appointment based on their expertise as teachers, their commitment to the profession, and their ability to share their subject matter knowledge or other teaching expertise with their colleagues.

At the regular scheduled Board meeting on June 21st, the Board reappointed thirty-four mentor teachers for the 1999/2000 school year with a recommendation that three mentors be selected in the fall to replace those mentors who relocated or who preferred not to retain their position. At this time, the Assistant Superintendent of Education Services would like to recommend to the Board six curriculum standards mentors - - three reappointments and three recent nominees from the District Mentor Selection Committee.

After consideration of nominations in Closed Session, it is recommended that the Board approve three, and reappoint three, curriculum standards mentor teachers.

F. Approve Purchase of “Windows on Science Program” for Elementary and Middle Schools Districtwide (Mr. Edmunds)

Various elementary and middle schools have requested the purchase of the “Windows on Science Program.” Optical Data/McGraw-Hill is the sole vendor of the program. Funding for the materials will come from the Science Laboratory Materials and Equipment Program. Board Policy requires that purchases in excess of \$12,000 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #19603 to Optical Data/McGraw-Hill for the purchase of the Windows on Science Program in the amount of \$40,901.24.

G. Approve Purchase of One John Deere 935 Lawn Mower for the Grounds Department (Mr. Edmunds)

The Grounds Department has a need to replace a 10-year old Hustler 275 Lawn Mower, as it is becoming increasingly expensive to repair. When this mower is down for extensive repairs, a replacement must be rented. The total cost of repairs and rental replacement from April 1998 to September 1999 was \$16,720.82.

The Supervisor of Grounds has determined that the John Deere 935 Lawn Mower with a 72” mulching deck best suits the District’s needs. The Purchasing Department has secured quotes from four prospective suppliers, as follows:

Empire Equipment of Perris, CA	\$13,650.85 (including tax)
Eberhard Equipment of Santa Ana, CA	\$13,953.63 (including tax)
AA Equipment of Montclair, CA	\$14,522.55 (including tax)
L & M Equipment of Temecula, CA	\$15,662.54 (including tax)

Administration recommends the Board approve the issuance of Purchase Order #19620 to Empire Equipment of Perris, California, for one John Deere 935 Lawn Mower in the amount of \$13,650.85 (including tax).

H. Review and Act on Timely School Facility Matters

* 1. Approve Change Order #1 for Bid #00/02L – Jurupa Unified School District New Education Center (Mr. Edmunds)

On August 26, 1999, the Board awarded contracts for the construction of Jurupa Unified School District’s New Education Center – Bid #00/02L, in the amount of \$6,162,294. Upon further review, staff discovered inconsistencies in alternates awarded between categories. In some instances, when alternates were awarded to one category contractor, corresponding increases or decreases were not made to related category contractors. After further consultation with the construction manager and architect, Administration recommends the following additions, deletions and changes to the contract.

(1) Categories 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 and 21

Increase the time for completion by five (5) days, the date of substantial completion is September 13, 2000, with no change in the contract amount(s). This change is being made for the convenience of the District.

H. Review and Act on Timely School Facility Matters

- * 1. Approve Change Order #1 for Bid #00/02L – Jurupa Unified School District New Education Center (Continued) (Mr. Edmunds)

(2) Category 3, Concrete

Accept Bid Alternate Two (2) in the amount of \$2,500, Alternate Four (4) in the amount of \$1,200, and Alternate Five (5) in the amount of \$19,550, for a total contract increase of \$23,250 and a new contract total of \$759,250.

(3) Category 12, Tile

Accept Bid Alternate Four (4) and decrease the contract amount \$9,540 for a new contract total of \$57,410.

(4) Category 13, Flooring

Accept Bid Alternate Four (4) for a contract increase of \$3,795, and delete Bid Alternate Nineteen (19) and decrease the contract amount \$1,945 for a total contract increase of \$1,850 and a new contract total of \$71,760.

(5) Category 15, Painting

Delete Bid Alternate One (1) and Six (6) and decrease the contract amount \$7,812 for a new contract total of \$57,781.

(6) Category 17, Flooring

Accept Bid Alternate Fourteen (14) and increase the contract amount \$605 for a new contract total of \$695,605.

(7) Category 21, HM Doors, Hardware

Rescind the award to Roy E. Whitehead in the amount of \$118,205 and award the contract to Roy E. Whitehead in the amount of \$122,280 including Bid Alternate Seventeen (17). This action is necessary due to a mistake made by staff in totaling the bids for the original award of August 26, 1999.

Administration recommends approval of Change Order #1 for Jurupa Unified School District's New Education Center – Bid #00/02L for the categories and amounts indicated for a total project cost increase of \$12,428 and a total project cost of \$6,174,722.

2. Act on Other School Facility Matters (Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

* **I. Approve Personnel Report #6**

(Mr. Campbell)

Administration recommends approval of Personnel Report #6 as printed subject to corrections and changes resulting from review in Closed Session.

J. Review Routine Information Reports

1. Announce Schedule to Conduct Board Meetings for the 1999-00 School Year(Mrs. Roberts)

Sites have been selected for regular board meetings for the 1999-00 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker, or other presentation.

October 18, 1999	Sky Country Elementary
November 1, 1999	Board Room
November 15, 1999	Mission Bell Elementary
December 6, 1999	Sunnyslope Elementary
January 3, 2000	Board Room
January 18, 2000 (Tuesday)	Jurupa Valley High
February 7, 2000	Board Room
February 22, 2000 (Tuesday)	Glen Avon Elementary
March 6, 2000	Board Room
March 20, 2000	Mission Middle
April 3, 2000	Board Room
April 17, 2000	Camino Real Elementary
May 1, 2000	Board Room
May 15, 2000	Mira Loma Middle
June 5, 2000	Van Buren Elementary
June 19, 2000	Board Room

Information only.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT
3924 Riverview Drive
Riverside, CA 92509

Resolution #00/08
Commitment to a Drug-Free Community

WHEREAS, Alcohol and other drug abuse has reached epidemic stages in the United States; and,

WHEREAS, It is imperative that community members launch visible substance abuse prevention education efforts to reduce the demand for drugs; and,

WHEREAS, California for Drug-Free Youth, Inc. is coordinating the California Red Ribbon Celebration in cooperation with the National Red Ribbon Campaign to offer our citizens the opportunity to demonstrate their commitment to drug-free lifestyles; and,

WHEREAS, The Red Ribbon Campaign will be celebrated in every community in America during "RED RIBBON CELEBRATION," October 23 – October 31, 1999; and,

WHEREAS, Business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams and individuals will demonstrate their commitment to drug-free, healthy, lifestyles by wearing and displaying red ribbons or other appropriate items during this week-long campaign; and,

WHEREAS, The community of Jurupa further commits its resources to ensure the success of the RED RIBBON CELEBRATION: and,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of Jurupa Unified School District does hereby support October 23 – 31, 1999, as "RED RIBBON CELEBRATION," and encourages its citizens to participate in drug prevention education activities, making a visible statement that we are firmly committed to a drug-free community.

Passed and adopted by the Governing Board of Education at a regular meeting on October 5, 1999.

Sam D. Knight, Sr., President

Carolyn A. Adams, Clerk

Mary Burns, Member

John Chavez, Member

Ray Teagarden, Member

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, SEPTEMBER 20, 1999**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, September 20, 1999, in the Multi-Purpose Room at Ina Arbuckle Elementary School, 3600 Packard Street, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President
Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member
Mr. Ray Teagarden, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mrs. Pam Lauzon, Director, Business Services
Mr. Memo Mendez, Director, Research & Categorical Projects

HEARING SESSION

PUBLIC VERBAL
COMMENTS

President Knight opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

ADJOURN TO CLOSED
SESSION

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/REASSIGNMENT/RELEASE/ RESIGNATION/RETIREMENT/COMPLAINTS, AND PERSONNEL REPORT #5.

At 6:01 p.m., the Board recessed to Closed Session in the Teachers' Lounge.
At 6:30 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:00 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL

President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden.

FLAG SALUTE

Ina Arbuckle Girl Scout Troop #605 presented colors and led the audience in the Pledge of Allegiance.

INSPIRATIONAL
COMMENT

President Knight made an inspirational comment and called for a Moment of Silence in memory of a former Jurupa student who was killed last week in an automobile accident, seven-year-old student Simon Shamoun. He noted that Simon was a first grade student at Pacific Avenue Elementary last year, and had recently moved to the Alvord School District. On behalf of the Board, he wished condolences to the Shamoun family during this very difficult time.

COMMUNICATIONS SESSION

JVHS STUDENT
REPORT

Joshua Johnson, Jurupa Valley High student ambassador, reported the following: Last Saturday, senior parking was reinitiated at the campus, with students charged \$15.00 to paint a 4x4 square. Also on Saturday, the band's Pancake Breakfast was held, and the water polo team played against Hemet. In football, the team played last Friday, and the volleyball team remains undefeated. ASB sponsored a Pep Rally today with the theme, "Summer Hits." The campus continues with its dramatic overhaul with 50 new blue trash cans to initiate the anti-litter campaign, and students and staff are anticipating the arrival of new shade trees to finish the quad area.

RHS STUDENT REPORT

Crystal Hadden, Rubidoux High student ambassador, reported the following: The football team lost to Valley View last Friday; however, they won against Rialto the previous week, and the team will play against Norte Vista this Friday. The volleyball and tennis teams are doing well this year. The cross country team did well overall in Las Vegas this past weekend. Club Fair is scheduled for Wednesday, September 22, to inform students about club activities. ASB is planning a Pep Rally for September 24, with Back-to-School Night preparations underway as well which is scheduled on September 28. Freshman elections results: President, Elisabeth Barela. Homecoming Queen candidates are: Debbie Barela, Stephanie Benas, Rachel Jackson, Lys Mendez, Lisa Mosher, and Irene Sanchez. Irene will also serve as the commissioner of the second District Youth Advisory Council and chairperson of the Riverside County Youth Commission, working with Second District Supervisor John Tavaglione. The FFA's Farmers Fair will be held during two weeks in October. Homecoming is scheduled for October 8, and a College Fair will be held on October 26 for all three high schools. Board members were presented with College and Career Center booklets that are available for all students.

WELCOME TO INA
ARBUCKLE
ELEMENTARY

Ms. Luz Mendez, Principal of Ina Arbuckle, welcomed the Board, and commented that over the last several years, the staff at her school has worked very hard to involve parents. Last year, they implemented the "Parent Institute," and approximately 100 parents graduated from this program. In order to continue parent involvement at the school during the summer they offered their "Parent Academy." Teacher coordinators of the program, Ms. Maritza Moore and Ms. Gloria Cabrera, were introduced to share further information on the success of their work with parents.

Ms. Cabrera reported that as Ina Arbuckle students participated in the Extended Learning Opportunity during the summer, interested parents received training to learn skills to help their students succeed in meeting district curriculum standards. Ina Arbuckle was able to fund the "Parent Academy" by applying for grant funds, and were successfully funded in the amount of \$6,500 to provide a parent support system. Their program involved 22 parent participants who completed a four-day standards driven program with hands on activities to assist their students with homework. She noted that parent participants received a backpack for their students upon completion of the program along with homework tools such as pencil boxes, erasers, glue sticks, etc.

WELCOME TO INA
ARBUCKLE
ELEMENTARY
(CONTINUED)

An Ina Arbuckle parent attending the program expressed her appreciation for the training that assisted her in helping her child succeed in school. All parent participants stood for recognition, and Ms. Mendez stated that the school is very proud of their parents and teachers that were involved in the success of the "Parent Academy."

Students from the classroom of Ms. Maritza Moore sang a song for the Board, "The More We Get Together, the Happier We Will Be."

RECOGNIZE RECEIPT
OF AG. VOC. ED.
GRANT FUNDS FOR
HIGH SCHOOLS

The Assistant Superintendent Education Services stated that the District was recently notified that Jurupa Valley High will receive \$26,043 and Rubidoux High will receive \$19,484 for their Agricultural Vocational Education programs.

RECOGNIZE JAG-AG
GRANT AWARD FOR
JVHS

The Assistant Superintendent Education Services announced that Jurupa Valley High School was notified that they will receive continued funding for their Jag-Ag Academy in the amount of \$81,000 in order to continue to offer a variety of opportunities to link students to the local community with job opportunities.

RECOGNIZE P.A.C.T.
GRANT AWARD
CEREMONY AT JVHS

The Superintendent invited Board members to attend a grant presentation at Jurupa Valley High School on September 22, 1999 at 2:00 p.m. in their theater. She stated that the National Association of Secondary School Principals plans to award the school with a two-year funding grant in the amount of \$25,000 each year to provide a technology literacy program. The Superintendent congratulated the staff for this outstanding accomplishment.

ACCEPT DONATIONS
-Motion #46

The Assistant Superintendent Business Services requested the Board's approval of two donations: MR. CHAVEZ MOVED THE BOARD ACCEPT THE THREE DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$1,654.51 FROM THE SUNNYSLOPE PTA FOR LUNCH BENCHES AND STUDENT INCENTIVES; A VIDEO OF UNDETERMINED VALUE FROM THE DEPARTMENT OF WATER RESOURCES FOR STUDENT VIEWING, AND 220 USED COMPUTERS FROM WASHINGTON MUTUAL BANK OF SEATTLE WASHINGTON TO BE USED AT DESIGNATED SCHOOLS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DECLINE INVITATION
TO NOMINATE 1999
MEMBERS TO
COMMITTEE ON
SCHOOL DISTRICT
ORGANIZATION

The Superintendent stated that as is the practice each year, the Board is provided an opportunity to nominate individuals to fill the vacancies on the Riverside County Committee for School District Organization; she noted that Mr. Chavez is the appointed delegate to vote on the Board's behalf at their October meeting.

Board members declined to nominate individuals to fill the vacancies on the Riverside County Committee for School District Organization.

ANNOUNCE DATE FOR
NEW EDUCATION
CENTER
GROUNDBREAKING
CEREMONY

The Superintendent announced that the groundbreaking ceremony for the new Education Center will be held on Wednesday, September 29, 1999 at 3:30 p.m. She commented that the ceremony will last approximately 1/2 hour, with President Knight serving as the Master of Ceremonies, and representatives from the District's architect, Perkins & Will, and construction management firm, Tilden-Coil, will be speaking briefly as well. The Superintendent noted that the Rubidoux High School ROTC and Madrigal singers, and the Jurupa Valley High School band will be present and members of the community received formal invitations.

REPORT ON DISTRICT
ENROLLMENT

The Superintendent reported that as of today, the District is in its third week of school, and actual enrollment has exceeded projections by 110 students. She indicated that many classrooms are at capacity and are being frozen, and at Ina Arbuckle Elementary, enrollment has reached 800 students.

PUBLIC VERBAL
COMMENTS

President Knight opened the Public Verbal Comments session; there were no comments from the public.

BOARD MEMBER
COMMENTS

Board members individually thanked the high school student ambassadors for their reports, and they thanked Ina Arbuckle Principal, Ms. Luz Mendez, her staff, and students for their outstanding presentation.

Mr. Chavez requested administration to review the practice of no longer having showers available for middle school students following their physical education classes. He felt that this could cause health problems by not making showers available for students, and a Jurupa Middle School parent had contacted him to request regarding this issue.

Mr. Chavez remarked on comments of a District administrator in the August 6, 1999 edition of *The-Press Enterprise* concerning the new immunization requirements. He indicated that it is important to be careful how something is stated when representing the school district.

A representative from a local martial arts program stepped to the podium and asked the Board to review the denial of their Use of Facility application to use the Rubidoux High School facility for an event. The Assistant Superintendent Business Services indicated to President Knight that he will investigate the denial of their request and report back to the Board concerning its status.

President Knight thanked the Assistant Superintendent Education Services for his informative publication, *Slippin Through the Cracks*; he commended Mr. Ralph Martinez, from Administrative Services, for his efforts to impact student attendance, and he expressed his gratitude to the Superintendent for her leadership concerning the STAR testing program, curriculum standards, and meeting District goals.

The Superintendent noted for the Board that a revised copy of the Daily School Schedule, Regulation 6002, with the correct beginning and ending times for Mission Bell Elementary highlighted.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT

-Motion #47

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-10 AS PRINTED: MINUTES OF SEPTEMBER 7, 1999 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; AGREEMENTS; ADOPT RESOLUTION #00/06, APPROPRIATIONS LIMITS FOR 1998-99 AND 1999-00; THE 1999-00 DISCIPLINE COMMITTEE; THE 1999-2000 STUDENT DISCIPLINE HANDBOOK; NON-ROUTINE FIELD TRIP REQUEST FOR 26 MEMBERS OF THE JURUPA VALLEY CHAMBER SINGERS TO TRAVEL TO HIGHLAND SPRINGS RESORT SEPTEMBER 17-18, 1999 TO ATTEND A REHEARSAL RETREAT IN PREPARATION FOR THE 1999-2000 SCHOOL YEAR; RESOLUTION #00/07, DISPOSAL OF OBSOLETE INSTRUCTIONAL MATERIALS. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 1ST READING
OF NEW & REVISED
BOARD POLICIES: REG.
6002, AND POLICIES
1230, 1231, 4103, 4203,
4303, 4403, 4503, 4603, &
4703

-Motion #48

The Superintendent stated that the District is continuing the process of updating Board Policies, and is thereby recommending approval at a first informational reading of the next set of new and revised Board Policies.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE AT FIRST READING REGULATION 6002, DAILY SCHOOL SCHEDULES 1999-2000; POLICY 1230, PARENT ORGANIZATIONS; POLICY 1231, VOLUNTEERS IN SCHOOLS, POLICIES, 4103, 4203, 4303, 4403, 4503, 4603, 4703, CLEARANCE AND APPOINTMENTS, AND 4112, MAINTENANCE OF CRIMINAL RECORDS CHECKS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT AT SECOND
READING NEW,
REVISED,
RENUMBERED, &
DELETED BOARD
POLICIES AND
REGULATIONS, 6000
SERIES, INSTRUCTION

-Motion #49

The Superintendent commented that at the last meeting, the Board was presented with a first informational reading of new, revised, renumbered and deleted Board Policies and Regulations, 6000 series, Instruction. Therefore, she recommended adoption at second reading of the 6000 series. MR. CHAVEZ MOVED THE BOARD ADOPT AT SECOND READING NEW, REVISED, RENUMBERED, AND DELETED BOARD POLICIES AND REGULATIONS, 6000 SERIES, INSTRUCTION, INCLUDED IN THE SUPPORTING DOCUMENTS. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON
CRITERION-
REFERENCE TESTING
PROGRAM

The Director of Research and Categorical Projects explained that criterion-referenced tests (CRTs) were developed with the involvement of approximately 120 teachers to align them with the newly developed curriculum standards in the areas of Language Arts and Mathematics. He stated that the tests were administered in May of 1999 to measure how well students are mastering the standards developed during the 1997-98 school year. He referred to the charts included in the Board Agenda indicating that they contain kindergarten pre-and post results for 1998 and 1999, and grades 1-11 baseline data for 1999. He noted that overall, the figures show that the curriculum standards are set at the appropriate level of difficulty, and that the two-year comparative data for kindergarten students shows a 6% increase in language arts and an 8% growth in mathematics.

Mr. Gregg Nelsen, Research Coordinator, reviewed the history of the criterion-referenced tests of standards and reviewed charts in the supporting documents related to student performance.

HEAR REPORT ON
STAR TESTING
PROGRAM

The Director of Research and Categorical Projects reported that in the spring of 1999, students in grades 2-11 were required for the second year to take the Stanford 9 Achievement Test as part of the State's Standardized Testing and Reporting (STAR) program. He noted that STAR test gains for 1998-99 in reading and mathematics for second grade students were the most significant. The Director introduced Mr. Gregg Nelsen who reviewed District results of the STAR testing program in grades 2-11 and compared them with statewide results. Mr. Nelsen also noted that in many grades, district growth scores compared favorably to school districts with similar demographic characteristics and with districts in the immediate area.

President Knight referred to the Public School Accountability Act and inquired regarding the District's growth targets that are being set for the 1999-2000 school year.

HEAR REPORT ON
STAR TESTING
PROGRAM
(CONTINUED)

The Assistant Superintendent Education Services responded that following discussions concerning growth targets for the 1999-2000 school year, principals feel that they can double the State's projected target goal of a 5% increase. The Assistant Superintendent commented that plans are underway at every level to increase student attendance thereby increasing student achievement as well. He stated that this positive target goal is likely to be achieved due to these efforts combined with the benchmark criterion-referenced testing program already in place.

The Research Coordinator, Mr. Gregg Nelsen, emphasized that questions for the criterion-referenced tests are written specifically to test the effectiveness of the District's curriculum standards. He stated that administrators and teachers continue to conduct careful reviews of District tests to locate any gaps that may exist between the District curriculum standards and State standards.

The Assistant Superintendent Education Services reported that two schools, Stone Avenue and Van Buren Elementary, would have likely qualified for the State's Performance Awards as they noted 10% gains in all four subject areas on the STAR tests; however, this program will not officially begin until next year.

APPROVE ISSUANCE
OF 1998-99 SCHOOL
ACCOUNTABILITY
REPORT CARDS
-Motion #50

The Assistant Superintendent Education Services stated that the District is in its tenth year of implementing School Accountability Report Card guidelines for distribution to parents and the community. However, he noted that for the 1998-99 school year, District's are required to complete the School Accountability Report Cards by the end of September, five months earlier than previous timelines, and place the information on the internet as well. He thanked Mr. Memo Mendez, Director of Research and Categorical Projects; Ms. Kathleen Johnson, Secretary, and Mr. Gregg Nelsen, Research Coordinator, for meeting the appropriate timelines to present the School Accountability Report Cards to the Board for authorization.

MRS. BURNS MOVED THE BOARD AUTHORIZE THE ISSUANCE OF THE 1998-99 SCHOOL ACCOUNTABILITY REPORT CARDS. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON
CURRICULUM
STANDARDS
DEVELOPMENT
PROCESS & ADOPT
SCIENCE & SOCIAL
STUDIES STANDARDS
-Motion #51

The Director of Research and Categorical Projects, Mr. Memo Mendez, explained that beginning in the 1997-98 school year, curriculum standards were developed for Language Arts and Mathematics; curriculum standards were developed during the 1998-99 school year for Science and Social Studies, and this fall, the curriculum standards process will be completed for all remaining course areas.

Mr. Gregg Nelsen, Research Coordinator, reported that the purpose of developing curriculum standards is to provide focused curriculum strands; to assess the curriculum; to ensure effective instructional practices, and finally, to enhance curriculum uniformity. He indicated that by following the curriculum standards process for each course of study at every grade level, the District's goal is to provide uniform assessment and instructional resources, resulting in increased student achievement and success. Mr. Nelsen noted that as teachers and administrators followed the curriculum standards development process, they evaluated continuity, sequencing, and the level of difficulty in each area, with the goal of ensuring that tests administered directly mirrored the curriculum being offered.

HEAR REPORT ON
CURRICULUM
STANDARDS
DEVELOPMENT
PROCESS & ADOPT
SCIENCE & SOCIAL
STUDIES STANDARDS
-Motion #51
(CONTINUED)

Mr. Mendez reviewed the District's ten steps for analyzing and developing curriculum standards: (1) select model; (2) develop goals; (3) create standards; (4) analyze for continuity; (5) analyze for appropriate application; (6) analyze for clarity and balance; (7) evaluate difficulty; (8) structure format; (9) obtain 90% approval rating, and (10) evaluate standards process for review and revision on an annual basis. He commented that the District has encouraged teacher involvement at all levels in the development process in order to carefully refine and evaluate each standard. Mr. Mendez noted that the process is designed to include an on-going annual review as the District continues to move toward improving student achievement and closely aligning the District's standards with State standards.

The Assistant Superintendent Education Services thanked Mr. Memo Mendez; Dr. Ellen Kinnear, Director of Curriculum and Instruction, and the District's teaching staff for their diligent work to ensure that the Science and Social Studies standards process was completed. He noted that Mr. Mendez is scheduled to meet on October 8, 1999 with 72 teachers to complete the curriculum standards process for the remaining enrichment courses; once this is completed, curriculum standards will be in place for all classes and courses being offered in the District.

President Knight commended Education Services staff for encouraging a high level of teacher involvement in the curriculum standards process as they worked to obtain 90% approval on each standard.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE SCIENCE AND SOCIAL STUDIES CURRICULUM STANDARDS MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #5 W/INSERT
-Motion #52

The Superintendent recommended approval of Personnel Report #5, with Insert I-1, pages 15-26. MR. TEAGARDEN MOVED THE BOARD APPROVE PERSONNEL REPORT #5, WITH INSERT I-1, PAGES 15-26. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE
TERM WAIVER
REQUEST
-Motion #53

The Superintendent asked for the Board's approval of a Variable Term Waiver request for Ms. Colleen Reilly to fill a Special Day Class position at Pedley Elementary School through the end of the school year.

MR. TEAGARDEN MOVED THE BOARD APPROVE FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THE SCHOOL YEAR MS. COLLEEN REILLY AS A SPECIAL DAY CLASS TEACHER UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS

The Superintendent indicated that Agenda Items J 1-4 are Routine Information Reports for the Board as follows: Review Report on 1998/99 Saturday School Program; Hear Report on Summer School Programs; Hear Report on 1998/99 Scholastic Achievement Test (SAT Scores), and Announce Schedule to Conduct Board Meetings for the 1999-00 School Year.

President Knight referred to Agenda Item J-3, Hear Report on 1998/99 Scholastic Achievement Test (SAT Scores), and indicated that this is a significant report as it relates to student achievement. He commended the Superintendent and Education Services staff for their work to improve student achievement and to assist at-risk students.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:34 p.m.

MINUTES OF THE REGULAR MEETING OF SEPTEMBER 20, 1999 ARE APPROVED AS

_____ President	_____ Clerk
_____ Date	

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
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QUANTITY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 09/04/1999 - 09/17/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
19175	100	178 00	GENERAL SUPPORT GROUNDS	EMPIRE MOWERS	MAINT-GROUNDS EQUIPMENT REPLACEMENT		454.64
19221	100	178 00	DISTRICT WAREHOUSE	XEROX CORP - SUPPLIES ORDER	WHSE-STOCK		1,993.91
19289	100	178 00	GENERAL SUPPORT GROUNDS	GLEN DORNING, INC.	MAINT-SUPPLIES		731.14
19318	100	178 00	GENERAL SUPPORT GROUNDS	ERIC CHAMBERLAIN PEST CONTR	MAINT-WEED CONTROL		680.00
19319	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MAINT-GROUNDS WORK		4,725.00
19320	100	178 00	GENERAL SUPPORT GROUNDS	DAVE'S TREE SERVICE	MAINT-GROUNDS WORK AT VARIOUS SITES		1,150.00
19332	100	178 00	DISTRICT WAREHOUSE	CORPORATE EXPRESS (HANSON O	WHSE-STOCK		1,055.95
19390	100	178 00	PUPIL SRVCES-HEALTH	DAVE FLANAGAN	EC-VOICEMAIL		525.00
19396	100	178 00	DISTRICT WAREHOUSE	XEROX CORP - SUPPLIES ORDER	WHSE-STOCK		18,916.59
19397	100	178 00	DISTRICT WAREHOUSE	UNISOURCE	WHSE-STOCK		18,489.90
19445	100	178 00	DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK		3,954.79
19448	100	178 00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK		9,826.99
19449	100	178 00	DISTRICT WAREHOUSE	WESTERN DUPLICATING, INC.	WHSE-STOCK		9,525.10
19452	100	178 00	DISTRICT ADMIN PERSONNEL RECR	L.A. TIMES	EC-ADVERTISING		309.70
19481	100	178 00	DISTRICT ADMINISTRATION PURCH	BUY.COM INC.	EC-FAX MACHINE		465.93
19482	100	178 00	STAFF DEVELOPMENT BUY-OUT	AMIGOS TRES	EC-STAFF DEVELOPMENT LUNCHEON		6,280.02
19487	100	197 00	SUPPORT SVC-INSTRCT.SUPP-SCH	STAPLES DIRECT	JVHS-CHAIR		237.04
19503	100	178 00	SUPPORT SVC-INSTRCT.SUPP-SCH	DAVE FLANAGAN	EC-TELEPHONE WORK		250.00
19504	100	178 00	DISTRICT ADMINISTRATION PURCH	PRESS ENTERPRISE COMPANY	EC-ADVERTISEMNT FEES		300.00
19506	100	195 00	INSTRUC. ALTERNATIVE ED.-CONT	ELECTRONICS WAREHOUSE	NV-OPEN PO-INSTRUCTIONAL MATERIALS		300.00
19513	100	197 00	FINE ARTS - ART	GRA REDLANDS CAMERA	JVHS-INSTRUCTIONAL MATERIALS		900.00
19514	100	197 00	FINE ARTS - ART	GRA FREESTYLE SALES CO INC	JVHS-INSTRUCTIONAL MATERIALS		300.00
19515	100	197 00	FINE ARTS - ART	GRA SPRINT SYSTEMS	JVHS-INSTRUCTIONAL MATERIALS		370.01
19516	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	BAUDVILLE	EC-OFFICE SUPPLIES		348.19

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

09/04/1999 - 09/17/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
19519	100	178	00	INSTRUCTIONAL SUPPORT CURRICU	CTB/MACMILLAN/MCGRAW HILL	EC-TESTS	787.65
19523	100	191	00	SATURDAY SCHOOL	VIRCO MANUFACTURING COMPANY	MMS-EQUIPMENT	362.69
19524	100	622	00	INSTRUCTION GENERAL EDUCATION	VIRCO MANUFACTURING COMPANY	SA-EQUIPMENT REPLACEMENT	325.51
19526	100	178	00	STAFF DEVELOPMENT BUY-OUT	CM SCHOOL SUPPLY CO.	EC-INSTRUCTIONAL MATERIALS	300.00
19534	100	178	00	STAFF DEVELOPMENT BUY-OUT	AMIGOS TRES	EC-OTHER SUPPLIES	9,789.44
19535	100	178	00	STAFF DEVELOPMENT	AMIGOS TRES	EC-OTHER SUPPLIES	1,000.50
19536	100	185	00	SUPPORT SVC-INSTRCT.SUPP-SCH	VALCOM COMPUTER CENTER	EC-COMPUTER SOFTWARE	5,170.10
19540	100	178	00	GENERAL SUPPORT BOARD OF EDUC	RIVERSIDE COUNTY SCHOOL BOA	EC-MEMBERSHIPS	250.00
19543	100	197	00	INSTRUCTION GENERAL EDUCATION	MICRO AGE OF SACRAMENTO	JVHS, TS - COMPUTER SOFTWARE	476.07
19546	100	178	00	STAFF DEVELOPMENT	BEST COMPUTER SUPPLIES	EC, SCORE, IA-SUPPLIES	268.11
19553	100	197	00		CAMERON WELDING SUPPLY	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
19564	100	178	00	SUPPORT SVC-INSTRCT.SUPP-SCH	THE FOUNDATION FOR CSUSB	EC-CONFERENCE	1,575.00
19569	100	197	00		D & H AUTO EQUIPMENT	JVHS-INSTRUCTIONAL MATERIALS	300.00
19571	100	196	00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO	RHS-INSTRUCTIONAL MATERIALS	500.00
19572	100	196	00	VOC ED-GAINFUL HOMEMAKING	STATER BROTHERS	RHS-INSTRUCTIONAL MATERIALS	500.00
19577	100	178	00	DISTRICT ADMIN. TECHNOLOGY	COMPUTER SERVICE & SALES	EC-SUPPLIES	600.00
19578	100	178	00	DISTRICT ADMIN. TECHNOLOGY	MICRO WAREHOUSE	EC-SUPPLIES	1,200.00
19588	100	622	00	GENERAL SUPPORT-PLANT OPS.	FRITZ FORD	MAINT-NEW VEHICLE	18,734.12
19622	100	196	00		ECO LAB	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,000.00
19623	100	196	00		UNITED FRESH PRODUCE	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,000.00
19624	100	196	00		COSTCO WHOLESALE	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	2,000.00
19625	100	196	00		JOSEPH WEBB FOODS	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	3,000.00
19626	100	196	00		PEPSI-COLA COMPANY	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,500.00
19627	100	196	00		SMART & FINAL IRIS CO	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,500.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

09/04/1999 - 09/17/1999
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 09/17/99
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
19628	100	196 00		STATER BROTHERS		RHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,500.00
19629	100	622 00	FACILITIES - FACILITIES	DELL		EC-COMPUTER SUPPLIES	1,976.14
19630	100	193 00	COMMUNITY DAY SCHOOL	LEARNING SERVICES		LC-TS-INSTRUCTIONAL MATERIALS	608.46
19631	100	178 00	DISTRICT ADMINISTRATION PURCH	ACCURITE INDUSTRIES		EC-OFFICE SUPPLIES	1,128.14
19632	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	CALIF DEPT. OF EDUCATION		EC-CA PUBLIC SCHOOL DIRECTORIES	1,353.19
19633	100	178 00	SUPPORT SVC-INSTRCT.SUPP-SCH	SUB STATION		EC-OPEN PO-STAFF LUNCHES	4,000.00
19643	100	197 00	INTER-SESSION	GRA VAMCO, INC.		JVHS-INSTRUCTIONAL MATERIALS	365.27
19652	100	186 00	INSTRUCTION-SELF CONTAINED K-	OFFICEMAX		VB-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
19659	100	197 00	SUPPORT SVC-INSTRCT.SUPP-SCH	CORPORATE EXPRESS (HANSON D		JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
19660	100	197 00	FINE ARTS - DRAMA	GRA EDUCATIONAL VIDEO NETWORK		JVHS-INSTRUCTIONAL MATERIALS	333.76

							FUND TOTAL
							146,594.05
							TOTAL NUMBER OF PURCHASE ORDERS
							58
19388	101	197 00	VEA-VOC & APPL SECONDARY IIC	DELL		JVHS-COMPUTERS	10,310.60
19453	101	190 00	HEALTHY START -PLANNING	MC INTOSH, JOHN		EC-TELEPHONE WORK	4,837.50
19483	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	CALIF. DEPT. OF EDUCATION		EC-REFERENCE BOOKS	2,879.62
19489	101	178 00	TECHNOLOGY LITERACY CHALLENGE	MACWAREHOUSE		IMC-COMPUTER EQUIPMENT	502.04
19509	101	191 00	SPPT.SVC.-SP.PROJECTS-SCH IMP	HUMAN COMPUTERS		MMS-SUPPLIES	678.83
19510	101	178 00	SCIENCE LAB MATERIALS	AVERMEDIA		JVHS-SUPPLIES	243.52
19525	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR	P O ELECTRONICS			1,489.11
19530	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	STATER BROTHERS		GA - SUPPLIES	500.00
19544	101	178 00	TECHNOLOGY LITERACY CHALLENGE	SOFTWARE SPECTRUM		PDC-COMPUTER SOFTWARE	6,466.13
19549	101	178 00	HEADSTART FEDERAL	STATER BROTHERS		EC-INSTRUCTIONAL MATERIALS	500.00
19550	101	180 00	IASA INLAND EMPIRE ECONOMIC I	CM SCHOOL SUPPLY CO.		IA-OPEN PO-INSTRUCTIONAL MATERIALS	1,499.99

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

09/04/1999 - 09/17/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
19551	101	180 00	IASA INLAND EMPIRE ECONOMIC I	CM SCHOOL SUPPLY CO.		IA-INSTRUCTIONAL MATERIALS	1,499.87
19559	101	197 00	AGRICULTURE VOCATIONAL EDUCAT	COAST GRAIN COMPANY		JVHS-FEED	3,293.52
19566	101	178 00	SCHOOL-TO-CAREER PARTNERSHIP	INTERNATIONAL CENTER FOR		RHS-INSTRUCTIONAL MATERIALS	595.00
19574	101	196 00	AGRICULTURE VOCATIONAL EDUCAT	MIDWAY FEEDS & SUPPLIES		RHS-FEED	713.74
19575	101	196 00	AGRICULTURE VOCATIONAL EDUCAT	F & W SMITH CO.		RHS-INSTRUCTIONAL MATERIALS	500.00
19576	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR	SPEC TOM		MB-CONSULTANTS	4,000.00
19621	101	178 00	E.C.I.A. TITLE I	TOP HAT TRAVEL		CONF - TERRI MORENO	246.93
19638	101	178 00	SCIENCE LAB MATERIALS	TROXELL COMMUNICATIONS INC.		SA-GA-PER-IH-LASER DISC PLAYERS	3,008.38
19639	101	178 00	SCIENCE LAB MATERIALS	WARDS		JVHS-SCIENCE EQUIPMENT & SUPPLIES	7,282.50
19640	101	178 00	SCIENCE LAB MATERIALS	FISHER SCIENTIFIC COMPANY		JVHS-SCIENCE EQUIPMENT	6,379.27
19641	101	178 00	SCIENCE LAB MATERIALS	FREY SCIENTIFIC CO.		RHS-JVHS-SCIENCE EQUIPMENT	5,341.48
19644	101	178 00	TECHNOLOGY LITERACY CHALLENGE	NCS		EC-INSTRUCTIONAL MATERIALS	1,802.44
19645	101	178 00	TECHNOLOGY LITERACY CHALLENGE	FIRSTSOURCE.COM		EC-COMPUTER EQUIPMENT	7,197.38
19646	101	178 00	TECHNOLOGY LITERACY CHALLENGE	PATTON'S OFFICE FURNITURE		EC-OFFICE FURNITURE	220.83
19647	101	178 00	IASA TITLE I BASIC GRANTS LOW	GRANT ENTERPRISES		EC-OFFICE FURNITURE	256.92
FUND TOTAL							72,245.60
TOTAL NUMBER OF PURCHASE ORDERS							26
19635	102	197 00	SDC LEARNING HANDICAPPED (LH)	CM SCHOOL SUPPLY CO.		JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
19636	102	197 00	MASTER PLAN - RESOURCE SPECIA	CM SCHOOL SUPPLY CO.		JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
FUND TOTAL							600.00
TOTAL NUMBER OF PURCHASE ORDERS							2
19386	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	MAACO AUTO PAINTING		TRANS-VEHICLE REPAIRS	527.09

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

09/04/1999 - 09/17/1999
PURCHASES OVER \$200

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REF	FUND LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION
19387	103 178 00	GEN SUPPORT TRANS-HOME TO SCH ELMER J. WOOD, INC.			TRANS-EQUIPMENT REPAIRS 1,650.00
19450	103 178 00	GEN SUPPORT TRANS-HOME TO SCH MAACO AUTO PAINTING			TRANS-VEHICLE REPAIRS 463.65
19507	103 178 00	GEN SUPPORT TRANS-HOME TO SCH STAPLES			TRANS-FAX MACHINE 376.99
					FUND TOTAL 3,017.73
					TOTAL NUMBER OF PURCHASE ORDERS 4
19187	105 179 00	FACILITIES - FACILITIES DAVE FLANAGAN			EC-TELEPHONE 1,662.50
					FUND TOTAL 1,662.50
					TOTAL NUMBER OF PURCHASE ORDERS 1
19451	106 197 00	ATHLETIC OPERATIONAL SUPPLIES UNITED RENTALS, INC.			JVHS-EQUIPMENT RENTAL 996.69
					FUND TOTAL 996.69
					TOTAL NUMBER OF PURCHASE ORDERS 1
19580	115 178 00	GEN ED- INSTRUCTIONAL MATERIA HOUGHTON MIFFLIN CO-ORDER D			TXTBK WHSE-TEXTBOOKS 272.61
					FUND TOTAL 272.61
					TOTAL NUMBER OF PURCHASE ORDERS 1
18825	119 178 00	GENERAL SUPPORT MAINT. - ADA MODERN INDUSTRIAL SUPPLY			MAINT-SUPPLIES 433.50
18865	119 178 00	GENERAL SUPPORT, MAINTENANCE, BAVCO BACKFLOW APPARATUS &			MAINT-SUPPLIES 643.21
18868	119 178 00	GENERAL SUPPORT, MAINTENANCE C.B. CASE CONCRETE PUMPING			MAINT-CONCRETE WORK 286.00
18956	119 178 00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS			MAINT-SUPPLIES 370.18
19068	119 178 00	GENERAL SUPPORT, MAINTENANCE KH METALS & SUPPLY			MAINT-SUPPLIES 205.59
19181	119 178 00	GENERAL SUPPORT MAINTENANCE, GLEN DORNING, INC.			MAINT-SUPPLIES 377.50

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES
 09/04/1999 - 09/17/1999
 PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
19220	119	178 00	GENERAL SUPPORT, MAINTENANCE	ELROD FENCING CO.	MAINT-SUPPLIES	2,650.89
19222	119	178 00	GENERAL SUPPORT, MAINTENANCE	FOURTH STREET ROCK CRUSHER	MAINT-SUPPLIES	1,888.32
19223	119	178 00	GENERAL SUPPORT, MAINTENANCE	C.B. CASE CONCRETE PUMPING	MAINT-CONCRETE PUMPING SERVICE	286.00
19321	119	178 00	GENERAL SUPPORT, MAINTENANCE	CHATFIELD-CLARKE COMPANY	MAINT-SUPPLIES	618.38
19393	119	178 00	GENERAL SUPPORT, MAINTENANCE	HOME DEPOT	MAINT-EQUIPMENT REPLACEMENT	947.70
19441	119	178 00	GENERAL SUPPORT, MAINTENANCE	GRO POWER	MAINT-GROUNDS SUPPLIES	619.56
19458	119	178 00	GENERAL SUPPORT MAINTENANCE,	DE ANZA HARDWARE BUILDING S	MAINT-SUPPLIES	1,024.94
19460	119	178 00	GENERAL SUPPORT, MAINTENANCE	MISSION GARDEN SUPPLY	MAINT-SUPPLIES	271.53
					FUND TOTAL	10,623.30
					TOTAL NUMBER OF PURCHASE ORDERS	14
19521	140	178 00	INSTRUCTION GENERAL EDUCATION CPM EDUCATION PROGRAM		RHS-TEXT BOOKS	10,676.52
19522	140	178 00	INSTRUCTION GENERAL EDUCATION PRENTICE HALL		RHS-TEXTBOOKS	1,220.10
					FUND TOTAL	11,896.62
					TOTAL NUMBER OF PURCHASE ORDERS	2
19537	800	194 00	INSTRUCTION GENERAL EDUCATION B & M FOAM AND FABRIC		ADULT ED-INSTRUCTIONAL MATERIALS	350.00
					FUND TOTAL	350.00
					TOTAL NUMBER OF PURCHASE ORDERS	1
19224	930	178 00	GENERAL SUPPORT-PLANT MAINT.	CONTRACT CARPET COMPANY	MAINT-FURNISH & INSTALL CARPET	11,233.00
19309	930	178 00	GENERAL SUPPORT, MAINTENANCE,	JOHN R. HAINES	MAINT-RHS-A/C UNIT	4,600.00
19322	930	178 00	GENERAL SUPPORT-PLANT MAINT.	CONTRACT CARPET COMPANY	MAINT-1A-LC-MAINTENANCE WORK	4,065.00
19391	930	178 00	GENERAL SUPPORT-PLANT MAINT.	CONTRACT CARPET COMPANY	MAINT-PAINT/REPAIR BUILDINGS	6,150.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 09/04/1999 - 09/17/1999
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION
19459	930	178 00	GENERAL SUPPORT, MAINTENANCE, JOHN R. HAINES			MAINT-MB-FURNISH & INSTALL A/C UNIT 3,600.00
					FUND TOTAL	29,648.00
					TOTAL NUMBER OF PURCHASE ORDERS	5
19183	979	178 00	CHJ CONSTRUCTION SERVICES I			MAINT-COMPACTION TESTING 1,593.15
19326	979	178 00	SAFETY SCREENS			MAINT-SUPPLIES 9,697.50
					FUND TOTAL	11,290.65
					TOTAL NUMBER OF PURCHASE ORDERS	2
117			PURCHASE ORDERS OVER	\$200.00	FOR A TOTAL AMOUNT OF	289,197.75
50			PURCHASE ORDERS UNDER	\$200.00	FOR A TOTAL AMOUNT OF	5,763.54
177			PURCHASE ORDERS		FOR A GRAND TOTAL OF	294,961.29

RECOMMEND APPROVAL:

[Signature]
 Director of Purchasing

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES
 09/04/1999 - 09/17/1999
 PURCHASES OVER \$1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
10019	100	178 00	GENERAL SUPPORT OPERATIONS	CU AYALA, ART	D36259 REIMBURSEMENT FOR WORK BOOTS	80.00
99617	100	178 00	DISTRICT ADMIN TECHNOLOGY	BALLIGER, KENNETH	D36224 MILEAGE REIMBURSEMENT - JULY	92.69
99619	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	SECRETARY OF STATE	D35472 YEARLY FEE - DOMESTIC NONPROF	10.00
99620	100	172 99	FACILITIES - FACILITIES	TILDEN-COIL CONSTRUCTORS, I	D35473 INSTALL DOORS - STONE AVE.	1,337.51
99622	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	RIVERSIDE COUNTY OFFICE OF	D35476 AGREEMENT FOR ADVOCACY SERVIC	6,202.60
99641	100	178 00	GENERAL SUPPORT OPERATIONS	UT QUEST/LCI	D35477 LONG DISTANCE CHARGES ENDING	1,831.05
99645	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CALIFORNIA COMMISSION ON	D36231 RESTRICTION CHG GREGORY ALEXA	30.00
99650	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CALIFORNIA COMMISSION ON	D36225 EMERG. PERMIT FOR JENNIFER SH	60.00
99652	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CALIFORNIA COMMISSION ON	D36226 EMERGENCY PERMIT FOR SUSAN AM	60.00
99654	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CALIFORNIA COMMISSION ON	D36229 PRE-INTERN CRED. FOR M. SAUDE	60.00
99656	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CALIFORNIA COMMISSION ON	D36230 PRE-INTERN CRED. FOR C. SNOW	60.00
99658	100	183 00	GENERAL SUPPORT OPERATIONS	UT JURUPA COMMUNITY SERVICES	D36232 WATER SERVICES - AUGUST	9,976.91
99662	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	GREATER RIVERSIDE HISPANIC	D35373 CONF. 9/99 1 EMP	25.00
99663	100	178 00	GENERAL SUPPORT GROUNDS	UCR EXTENSION	D35375 CONF 1 EMP	489.00
99664	100	178 00	STAFF DEVELOPMENT	RIVERSIDE CO. OFFICE OF EDU	D35376 CONF 9/99 1 EMP	15.00
99666	100	178 00	HEALTH & WELFARE INSURANCE	S.M.A.	D35478 CLAIM CHECK REG. 9/2/99-9/8/9	27,495.28
99667	100	178 00	GENERAL SUPP DISTR ADMIN PERS	VANDENHOUTEN, SHAWN	D35479 REIMBURSEMENT FOR TB EXAM	15.00
99668	100	178 00	GENERAL SUPPORT WAREHOUSE	LIVESAY, CECILIA	D35480 REIMB. FOR SUPPLIES	110.71
99696	100	185 00	SUPPORT SVC-INSTRCT.SUPP-SCH	BARREIRO, LAZ	D36233 REIMB. OFFICE MATERIALS	19.38
99698	100	195 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA EDISON	D36235 ELECTRIC CHARGES	85.65
99699	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CLAMPITT REBECA	D36234 REIMBURSEMENT CLAD/BCLAD EXAM	253.00
99700	100	178 00	GENERAL SUPP DISTR ADMIN PERS	RIVERSIDE CO. OFFICE OF EDU	D35378 CONF 1 EMP	20.00
99701	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	MARSHALL, LISA	D35481 CONS AGREEMENT, 8-19 PRINCP.ACA	125.00
99752	100	178 00	DISTRICT ADMINISTRATION PURCH	UNITED PARCEL SERVICE	D35482 REPLENISH UPS ACCOUNT	1,000.00

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 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
99760	100	178 00	GENERAL SUPP DISTR ADMIN PERS	HART DAVID	D36237 REIMBURSEMENT FOR ARBITRATION	382.00
99776	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D36238 REIMBURSEMENT-MONTHLY PLANNER	40.50
99778	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	FAREY, JOANNE	D36239 REIMB. FAREWELL PARTY SUPPLIE	25.65
99781	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	BECKLEY JIM	D36240 MASTER TEACHER STIPEND	83.35
99785	100	186 00	INSTRUCTION-SELF CONTAINED K-	DE LA CRUZ MARIA	D36242 RETURNED BOOK REFUND	15.00
99787	100	173 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D36243 WATER SERVICE - AUGUST	4,590.90
99796	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	HODGKINS-JACOBSON APRIL	D36241 MASTER TEACHER STIPEND	166.70
99798	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	BANKCARD SERVICES	D36246 PAYMENT FOR P.O.#19069 AMAZON	300.25
99809	100	178 00	DISTRICT ADMINISTRATION BUSIN	LAUZON, PAM	D35483 MILEAGE REIMB.	85.21
99811	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	SUSAN MATORINO	D35484 MASTER TEACHER STIPEND	166.70
99813	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	ROSA SANTOS-LEE	D35485 MASTER TEACHER STIPEND	166.70
99863	100	178 00	GENERAL SUPPORT DISTRICT ADMI	BANKCARD SERVICES	D36249 PAYMENT FOR BUY.COM P.O. 1917	339.24
99872	100	196 00	GUIDANCE & COUNSELING	NATIONAL SAFETY TRAINING IN	D35383 CONF 9/99 2 EMPS	250.00
99875	100	178 00	GENERAL SUPPORT DISTRICT ADMI	RIVERSIDE CO. OFFICE OF EDU	D35385 CONF 9/99 1 EMP	15.00
99880	100	178 00	HEALTH & WELFARE INSURANCE	S.M.A.	D36252 CLAIM CHECK REGISTER 9/9-9/15	37,525.33
99881	100	178 00	INSTRUCTION-UNGRADED	BANKCARD SERVICES	D36251 PAYMENT FOR P.O.19308 AMAZON.	136.60
99904	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D35494 PHONE CHARGES FOR JULY & AUG	38.54
99907	100	177 00	GENERAL SUPPORT OPERATIONS UT	RUBIDOUX COMMUNITY SERVICES	D35486 WATER FOR AUG 1999	19,373.49
99909	100	178 00	GENERAL SUPPORT OPERATIONS UT	UTILITY RESOURCE MGMT GROUP	D35487 ELECTRIC SAVINGS FOR 6-25 - 7	7,860.17
99911	100	181 00	INSTRUCTION-SELF CONTAINED K-	LEE, ANNEMARIE	D35488 REIMB. FOR SUPPLIES	24.05
99913	100	178 00	STAFF DEVELOPMENT	WALLACE, BERTHA	D35489 REIMB. FOR SUPPLIES	205.09
99915	100	178 00	INSTR STUDENT SUPP SERVICE AD	MEDINA GLORIA	D35490 REIMB. FOR SUPPLIES	25.39
99917	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	TUNDIDOR, MADELIN	D35491 REIMB. FOR DAILY PLANNER REFI	13.84
99918	100	178 00	GENERAL SUPPORT GROUNDS	SHINE, BRIAN	D35492 REIMB. FOR WORK SHOES	75.41

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REPORT OF PURCHASES
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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
99920	100	178	00	GENERAL SUPPORT DISTRICT ADMI LARSON, REBECCA	D35493 REIMB. FOR SUPPLIES	32.49
99958	100	178	00	GENERAL SUPPORT OPERATIONS UT AIRTOUCH CELLULAR	D36258 AUGUST SERVICE CHARGES	1,117.48
99962	100	196	00	CTEI	D36254 REIMBURSEMENT FOR CTEI LUNCHE	110.23
99969	100	178	00	GENERAL SUPP DISTR ADMIN PERS HILL JANET	D36257 REIMBURSEMENT FOR FINGERPRINT	12.00
99971	100	196	00	GUIDANCE & COUNSELING	D35392 CONF 9/99, 2 EMPS	90.00
99974	100	196	00	AVID	D35397 CONF 8/99 1 EMP	118.80
FUND TOTAL						122,839.89
TOTAL NUMBER OF DISBURSEMENTS						54
99628	101	178	00	AFTER SCHOOL START UP GRANT	HUDEBA JAMES	74.40
99629	101	182	00	E.C.I.A. TITLE 1	RIVERSIDE CO. OFFICE OF EDU	200.00
99665	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR CAL STATE UNIVERISTY	D35377 CONF 1' EMP	160.00
99763	101	197	00	SB 1882-CA PROFESSIONAL DEVEL	D35380 CONF. 4 EMPS	640.00
99764	101	178	00	PL94-142 EDUC FOR ALL HANDICA LAZANO SMITH	D35382 CONF 3 EMPS	750.00
99865	101	178	00	NON-AGENCY ACT-ED FAC & SUPP	D36250 ACCOMODATIONS/HOUSING-CONFERE	3,100.00
99873	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D35381 CONF 1 EMP	15.00
99874	101	178	00	ECONOMIC IMPACT AID - L E P	D35384 CONF 9/99 2 EMPS	30.00
99876	101	178	00	E.C.I.A. TITLE 1	D35386 CONF 10/99 1 EMP	75.00
99877	101	187	00	E.C.I.A. TITLE 1	D 35387 CONF 10/99 1 EMP	185.00
99878	101	197	00	TENTH GRADE COUNSELING	D35389 CONF 9/99 3 EMP	84.00
99879	101	197	00	SB 1882-CA PROFESSIONAL DEVEL RIVERSIDE CO. OFFICE OF EDU	D35390 CONF 9/99 1 EMP	15.00
99882	101	178	00	C.T.E.I.	D36248 STUDENT TCHR./SITE SUP. LUNCH	84.91
99975	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR MORENO, TERESA	D35395 CONF 6/99 1 EMP	109.90
99976	101	197	00	AGRICULTURE VOCATIONAL EDUCAT	D35396 CONF 6/99 1 EMP	86.06

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 09/04/1999 - 09/17/1999
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
99970	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A RIVERSIDE CO. OFFICE OF EDU	D35391 CONF 4 EMPS	200.00	
99972	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A THE COLLEGE BOARD	D35393 CONF 10/99 1 EMP	55.00	
99973	103	178	00	INSTRUC. ALTERNATIVE ED.- G.A THE COLLEGE BOARD	D35394 CONF 2 EMPS	160.00	
					FUND TOTAL	415.00	
					TOTAL NUMBER OF DISBURSEMENTS		3
99793	105	177	00	INSTRUCTION GENERAL EDUCATION JOHNSON JACLYN	D36245 REIMB. FOR INSTRUCTIONAL MATE	106.92	
					FUND TOTAL	106.92	
					TOTAL NUMBER OF DISBURSEMENTS		1
99966	115	178	00	GEN ED- INSTRUCTIONAL MATERIA GHOURY AZEEM	D36255 RETURNED TEXTBOOK REFUND	49.18	
					FUND TOTAL	49.18	
					TOTAL NUMBER OF DISBURSEMENTS		1
99791	116	178	97	SB813 INSTRUCTIONAL MATERIAL IRELAND JODY	D36244 RETURNED TEXTBOOK REFUND	35.00	
					FUND TOTAL	35.00	
					TOTAL NUMBER OF DISBURSEMENTS		1
99762	119	178	00	GENERAL SUPPORT, MAINTENANCE, CLAREMONT HOTEL	D35379 CONF 10/99 1 EMP	245.10	
99804	119	178	00	GENERAL SUPPORT, MAINTENANCE BEASON STEPHEN	D36236 WORK BOOTS REIMBURSEMENT	80.00	
99860	119	178	00	GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL	D36247 AUGUST MILEAGE REIMBURSEMENT	347.51	

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REPORT OF PURCHASES

09/04/1999 - 09/17/1999
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

EF FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
9905 119 178 00	GENERAL SUPPORT, MAINTENANCE	MUMMERT, TOM	D35495 REIMB. FOR WORK BOOTS	80.00
9968 119 178 00	GENERAL SUPPORT, MAINTENANCE	BALDWIN, DAN	D36256 REIMBURSEMENT FOR WORK SHOES	80.00
FUND TOTAL				832.61
TOTAL NUMBER OF DISBURSEMENTS				5
9753 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC COCA-COLA OF LOS ANGELES	
9755 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC INTERSTATE BRANDS CORP	1,730.97
9756 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC PROFICIENT PAPER COMPANY	113.78
9759 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC DOMINOS PIZZA	3,532.68
9765 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC COUTU, ROBIN	4,254.00
9766 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC AMERICAN FIRE SAFETY	225.67
9767 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC ALLIANT FOODSERVICE, IN	998.04
9768 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC FORM PLASTICS COMPANY	1,758.55
9769 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC AMERICAN JERKY CO.	955.90
9770 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC DE ANZA HARDWARE BUILDING S	1,520.00
9771 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC KING T'S	29.17
9772 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC DON'S LOCK & KEY	603.40
9773 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC INCO 1 DISTRIBUTORS, INC.	50.00
9774 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC FERGUNSON COMPANY	2,431.89
9816 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC W.T. BILLARD	2,766.69
9819 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC MOUNTAIN FRESH	59.46
9821 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC PAGE NET	59.85
9822 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC SWIFT PRODUCE	74.97
9823 600 178 00	AUXILIARY PROGRAM	FOOD	SERVIC KLEEN-LINE (WAXIE) #334773	1,502.14
			0004720 SOAP FOR WAREHOUSE STOCK	71.98

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REPORT OF PURCHASES

09/04/1999 - 09/17/1999
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
99824	600	178	00	AUXILIARY PROGRAM FOOD SERVIC	MICHAEL'S POPCORN CO.	C004718 CHEESE POPCORN DEL. FOR STOC 512.00
99826	600	178	00	AUXILIARY PROGRAM FOOD SERVIC	NEWPORT FARMS	C004724 FOOD FOR WAREHOUSE STOCK 1,962.13
99827	600	178	00	AUXILIARY PROGRAM FOOD SERVIC	P & R PAPER SUPPLY CO	C004723 PAPER PROD. DEL FOR WAREHOUS 3,181.47
99828	600	178	00	AUXILIARY PROGRAM FOOD SERVIC	TRI-COM REFRIGERATION	C005082 REPLACE GASKET & SERV. WRHS 2,146.94
FUND TOTAL						30,541.68
TOTAL NUMBER OF DISBURSEMENTS						23
99618	900	000	00	NON SPECIFIC	STUTZ, GALLAGHER & ARTIANO	D35475 QUINTERO CLAIM - LEGAL FEES 231.00
99621	900	178	00	GENERAL SUPPORT DISTRICT ADMI	SCHOOLS EXCESS LIABILITY FU	D35474 OPTIONAL EXCESS LIABILITY INS 3,248.12
99961	900	178	00	GENERAL SUPPORT DISTRICT ADMI	EMERGENCY PHYSICIANS' MEDIC	D36253 EMERGENCY SERVICES-TROTH 172.00
FUND TOTAL						3,651.12
TOTAL NUMBER OF DISBURSEMENTS						3
106 DISBURSEMENTS OVER						\$1.00 FOR A TOTAL AMOUNT OF + 164,080.67
0 DISBURSEMENT ORDERS UNDER						\$1.00 FOR A TOTAL AMOUNT OF + .00
106 DISBURSEMENT ORDERS						FOR A GRAND TOTAL OF 164,080.67
TOTAL PURCHASES						670,623.61

Approved by:


 Director of Business Services, Pam Lauzon

Jurupa Unified School District

1999/2000 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
00-1 00-1-N	<i>Consultant or Personal Service Agreements</i> Laurie Lewis	\$2,000.00	Special Education - Preschool	Provide occupational therapy and supervision for Special Education preschool students on an as-needed basis.
00-1-O	Reynolds Consulting Group	\$6,240.00	Business Services	Perform special projects as requested by the district, including, but not restricted to, the preparation of business plans for the secondary school sites, Food Services and MOT.
00-1-P	Bice Associates	\$3,200.00	Assessment/ Administrative	Assist research/evaluation and categorical departments with software programs and scanning equipment to gather needed data for various state and federal reports.
00-1-Q	Mercer Marketing	\$500.00	Drug Abuse Education & Training	Performance of "Magical No Show" for students of Granite Hill Elementary School.
00-7 00-7-G	<i>Architectural & Inspector Agreements</i> RMA Group	As per fee schedule	Certificates of Participation	Perform materials testing and special inspection services during the construction of the new Education Center.
00-7-H	All American Inspection	\$6,880.00/month	Certificates of Participation	On-site inspection services for new Education Center.
00-8 00-8-L	<i>Other Agreements</i> Mr. & Mrs. Burkhardt	\$18,000.00	Special Education - Transportation	Reimbursement for transportation costs for special education student by parents to Winston School in Del Mar, CA.

A-4

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
10/4/99

NON-RESIDENT STUDENT FIELD TRIP/EXCURSION - REQUEST & APPROVAL

DATE(S): November 1, 2, 3, 4, 1999
 LOCATION: Pathfinder Ranch, Garner Valley
 TYPE OF ACTIVITY: 6th Grade Outdoor Education (Science Camo)
 PURPOSE/OBJECTIVE: Outdoor Education

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Pat Bastiaans,
Darcee Staiger, Maureen Dalimot, Joesphina Castro (teachers)

EXPENSES:	Transportation	\$ <u>1,100</u>	Number of Students <u>90</u>
	Lodging	\$ <u>13,000</u>	
	Meals	\$ <u>included</u>	
	All Other	\$ <u>600 chaperones & teachers</u>	
TOTAL EXPENSE		\$ <u>14,700</u>	Cost Per Student <u>\$135.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Donations & Fund Raisers by <u>Booster Club and Students</u>	<u>14,700</u>	
TOTAL:	\$ <u>14,700</u>	

Arrangements for Transportation: district buses
 Arrangements for Accommodations and Meals: provided
 Planned Disposition of Unexpended Funds: none expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Maureen Dalimot Date: 9/15/99 School: Van Buren
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Jim Owen Date: 9/15/99
 Date approved by the Board of Education Date: 9-24-99

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-RETURNABLE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): December 27 - January 2, 2000

LOCATION: Arizona Nationals

TYPE OF ACTIVITY: Arizona National Show

PURPOSE/OBJECTIVE: Leadership, grooming and showing of their livestock projects

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Dale Fullerton, Ag Tech.
Becky Thrall, parent

EXPENSES:	Transportation	\$		Number of Students	<u>6</u>
	Lodging	\$	<u>55.00</u>		
	Meals	\$			
	All Other	\$			
	TOTAL EXPENSE	\$	<u>330.00</u>	Cost Per Student	<u>\$ 55.00</u>
				(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: Ag. Truck

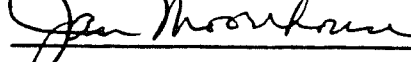
Arrangements for Accommodations and Meals: Students will provide own money

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  (Instructor) Date: 9/21/99 School: _____

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 9-21-99
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-RESIDENT STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 21 - 27, 2000

LOCATION: Indio - National Date Festival

TYPE OF ACTIVITY: Indio Fair

PURPOSE/OBJECTIVE: Leadership, grooming and showing of livestock projects

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary Lesh, Ag Teacher,
Rob Norwood, Ag Teacher, Melissa Flory, Ag Teacher, Dale Fullerton, Ag Teacher,
Pam Gates, Voc. Ed. Asst.

EXPENSES:	Transportation	\$		Number of Students	<u>80</u>
	Lodging	\$	<u>65.00</u>		
	Meals	\$	<u>35.00</u>		
	All Other	\$			
	TOTAL EXPENSE	\$	<u>8,800.00</u>	Cost Per Student	<u>\$110.00</u>
				(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: School and Ag Vehicles

Arrangements for Accommodations and Meals: Students will provide own money

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Melissa Flory Date: 9/9/99 School: Jurupa Valley H. S.
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 9-10-99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 3 - 5, 2000
 LOCATION: U C Davis
 TYPE OF ACTIVITY: Judging Contest
 PURPOSE/OBJECTIVE: Leadership and Judging Skills

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary Lesh, Ag Teacher,
Rob Norwood, Ag Teacher, Melissa Flory, Ag Teacher, Dale Fullerton, Ag Teacher,
Pam Gates, Ag Asst.

EXPENSES:	Transportation	\$		Number of Students	<u>20</u>
	Lodging	\$	<u>30.00</u>		
	Meals	\$			
	All Other	\$			
	TOTAL EXPENSE	\$	<u>600.00</u>	Cost Per Student	<u>\$30.00</u>
				(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: Ag and School Vehicles

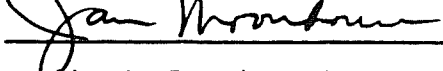
Arrangements for Accommodations and Meals: Students will provide own money

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Mr. Flory Date: 9/9/99 School: Jurupa Valley H. S.
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 9-10-99
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-RESIDENT STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 5 - 11, 2000

LOCATION: Fresno

TYPE OF ACTIVITY: Parli - Pro State Finals & State Leadership Conference

PURPOSE/OBJECTIVE: Leadership and Judging skills

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary Lesh, Ag Teacher,
Rob Norwood, Ag Teacher, Melissa Flory, Ag Teacher, Dale Fullerton, Ag Teacher,
Pam Gates, Voc. Ed. Asst.

EXPENSES:	Transportation	\$		Number of Students	<u>35</u>
	Lodging	\$	<u>160.00</u>		
	Meals	\$			
	All Other	\$			
TOTAL EXPENSE		\$	<u>5600.00</u>	Cost Per Student	<u>\$160.00</u>
				(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: School and Ag Vehicles

Arrangements for Accommodations and Meals: Students will provide own money

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Melissa Flory Date: 9/9/99 School: Jurupa Valley H. S.
(Instructor) O

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 9-10-99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

NON-ROCKY MOUNTAIN STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 5 & 6, 2000

LOCATION: Cal Poly San Luis Obispo

TYPE OF ACTIVITY: State Judging Finals

PURPOSE/OBJECTIVE: Leadership and Judging skills

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary Lesh, Ag Teacher,
Rob Norwood, Ag Teacher, Melissa Flory, Ag Teacher, Dale Fullerton, Ag Teacher,
Pam Gates, Voc Ed. Asst.

EXPENSES:	Transportation	\$ _____	Number of Students	<u>35</u>
	Lodging	\$ <u>40.00</u>		
	Meals	\$ _____		
	All Other	\$ _____		
	TOTAL EXPENSE	\$ <u>1400.00</u>	Cost Per Student	<u>\$40.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
TOTAL:	\$	

Arrangements for Transportation: School and Aq Vehicles

Arrangements for Accommodations and Meals: Students will provide own money

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Melissa Hays Date: 9/9/99 School: Jurupa Valley H. S.
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Jan Moulton* Date: 9-10-99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

No. TS4

A-10

Jurupa Unified School District
DAILY SCHOOL SCHEDULES
1999/2000

Instruction
Regulation 6002

	Student Hours	Instructional Time^b
Preschool/Head Start^a Ina Arbuckle Mission Bell Pacific Avenue Rustic Lane Sunnyslope Troth Street Van Buren West Riverside (2 Head Start) (2 Preschools)	8:15 a.m.-11:45 a.m. 12:00 p.m.- 3:30 p.m. 8:20 a.m.-11:20 a.m. 11:50 a.m.- 2:50 p.m. 8:15 a.m.-11:45 a.m. 12:00 p.m.- 3:30 p.m. 8:20 a.m.-11:20 a.m. 11:50 a.m.- 2:50 p.m. 12:00 p.m.- 3:00 p.m. 12:00 p.m.- 3:00 p.m. 8:20 a.m.-11:20 a.m. 11:50 a.m.- 2:50 p.m. 8:00 a.m.-11:30 a.m. 11:45 a.m.-3:15 p.m. 8:20 a.m.-11:20 a.m. 11:50 a.m.- 2:50 p.m.	 HeadStart 210 Minutes PreSchool 180 Minutes
Kindergarten Ina Arbuckle, Indian Hills, Pedley, Rustic Lane, Stone Avenue, Sunnyslope, Troth Street, Van Buren, West Riverside, Mission Bell Camino Real, Glen Avon, Granite Hill,, Pacific Avenue, Peralta, Sky Country	8:20 a.m.-11:40 a.m. 11:40 a.m.- 3:00 p.m. 8:50 a.m.-12:10 p.m. 12:10 p.m.- 3:30 p.m.	 200 Minutes
Grades 1-6 Ina Arbuckle, Indian Hills, Pedley, Rustic Lane, Stone Avenue, Sunnyslope, Troth Street, Van Buren, West Riverside, Mission Bell Camino Real, Glen Avon, Granite Hill,, Pacific Avenue, Peralta, Sky Country	8:20 a.m.- 2:30 p.m. 8:50 a.m.- 3:00 p.m.	 302 Minutes
Middle Schools Grades 7-8 Jurupa Middle School Mira Loma Middle School Mission Middle School	9:00 a.m.- 3:25 p.m. 9:00 a.m.- 3:25 p.m. 9:00 a.m.- 3:25 p.m.	 325 Minutes
High Schools Grades 9-12 Jurupa Valley High School Rubidoux High School Nueva Vista Rio Vista ^c	7:28 a.m.- 2:05 p.m. 7:20 a.m.- 2:05 p.m. 7:20 a.m.-10:34 a.m. 11:24 a.m.- 2:38 p.m. 7:10 a.m.-10:24 a.m. 11:14 a.m.- 2:28 p.m.	 360 Minutes 194 Minutes

a Tentative Preschool/Head Start schedules, subject to change.

b Daily instructional time as listed does not include lunch, or recess.

Passing time between classes is included only at middle and senior high schools.

c Rio Vista classes are conducted in the County building on the Jurupa Middle School campus.

Revised: 9/7/93; 9/6/94; 4/17/95; 8/23/99



-C&-

**Jurupa Unified School District
DAILY SCHOOL SCHEDULES
1998/99**

**Instruction
Regulation 6002**

	Student Hours	Instructional Time^b
Preschool/Head Start^a Ina Arbuckle Mission Bell Pacific Avenue Rustic Lane Sunnyslope Troth Street Van Buren West Riverside (2 Head Start) (2 State Preschool)	8:15 a.m.-11:45 a.m. 12:00 p.m.- 3:30 p.m. 8:20 a.m.-11:20 p.m. 12:30 p.m.- 3:30 p.m. 8:15 a.m.-11:45 a.m. 12:00 p.m.- 3:30 p.m. 8:20 a.m.-11:20 a.m. 11:50 p.m.- 2:50 p.m. 12:00 p.m.- 3:00 p.m. 12:00 p.m.- 3:00 p.m. 8:20 a.m.-11:20 a.m. 11:50 p.m.- 2:50 p.m. 8:00 a.m.-11:30 a.m. 11:45 a.m.- 3:15 p.m. 8:20 a.m.-11:20 a.m. 11:50 p.m.- 2:50 p.m.	 HeadStart 210 Minutes PreSchool 180 Minutes
Kindergarten Ina Arbuckle, Indian Hills, Mission Bell, Pedley, Rustic Lane, Stone Avenue, Sunnyslope, Troth Street, Van Buren, West Riverside Camino Real, Glen Avon, Granite Hill,, Pacific Avenue, Peralta, Sky Country	8:20 a.m.-11:40 a.m. 11:40 a.m.- 3:00 p.m. 8:50 a.m.-12:10 p.m. 12:10 p.m.- 3:30 p.m.	 200 Minutes
Grades 1-6 Ina Arbuckle, Indian Hills, Mission Bell, Pedley, Rustic Lane, Stone Avenue, Sunnyslope, Troth Street, Van Buren, West Riverside Camino Real, Glen Avon, Granite Hill, Pacific Avenue, Peralta, Sky Country	8:20 a.m.- 2:30 p.m. 8:50 a.m.- 3:00 p.m.	 302 Minutes
Middle Schools Grades 7-8 Jurupa Middle School Mira Loma Middle School Mission Middle School	9:00 a.m.- 3:25 p.m. 9:00 a.m.- 3:25 p.m. 9:00 a.m.- 3:25 p.m.	 325 Minutes
High Schools Grades 9-12 Jurupa Valley High School Rubidoux High School Nueva Vista Rio Vista ^c	7:20 a.m.- 2:05 p.m. 7:20 a.m.-10:34 a.m. 11:24 a.m.- 2:38 p.m. 7:10 a.m.-10:24 a.m. 11:14 a.m.- 2:28 p.m.	 360 Minutes 194 Minutes

a Tentative Preschool/Head Start schedules, subject to change.

b Daily instructional time as listed does not include lunch, or recess.

Passing time between classes is included only at middle and senior high schools.

c Rio Vista classes are conducted in the County building on the Jurupa Middle School campus.

Revised: 9/7/93; 9/6/94; 4/17/95; 8/3/98

B-1
P.2

PARENT ORGANIZATIONS

The Board of Education recognizes the importance and value of relationships between the school and parent organizations which are dedicated to the welfare of all students and are organized for the purpose of supporting the school's educational and extracurricular programs. The Board supports such activities and welcomes parental interest and participation.

The Board has the legal responsibility and authority to ensure that all formal extracurricular activities in which students of the district are involved are appropriate and consistent with the education of all such students and with provisions of the Education Code and other laws.

The Board encourages the promotion of community participation and supports the establishment of PTA's, Booster Clubs and other groups which may be organized to promote and support an activity or activities in the best interest of students. Principals, teachers, and other staff are encouraged to assist parents in organizing active organizations and channeling their energies toward programs which are mutually beneficial to schools and the community.

Such organizations shall be recognized only if they comply with all conditions and regulations of this policy.

1. The principal, with the cooperation of parents and faculty, shall determine the organizations which they feel may meet the needs of the students in their school.
2. California's Revenue and Tax Code section 23701d and Federal Internal Revenue Code section 501(c)(3) provide that PTA's and equivalent organizations authorized to operate within the schools will not be subject to sales tax if profits of sales are used exclusively in furtherance of purposes of the organizations. So that these organizations will qualify for such tax exemption, the school principal shall submit a list of such organizations at their school each year for Board approval at the first Board meeting in October. Former lists expire when new lists are adopted.
3. The Board requires all recognized parent organizations to have a written statement of purpose and bylaws. Each recognized organization shall annually submit a copy of their bylaws to the school principal.
4. The Board requires all recognized parent organizations to have written procedures for the handling of, and accounting for, money. Record keeping systems may vary but shall provide for two important purposes: first, loss of money is minimized and if loss occurs, responsibility can be pinpointed. Second, a good accounting system will provide information helpful to others in planning and carrying out their business. A copy of this procedure shall be provided to the Assistant Superintendent Business Services or designee. (JUSD Board Policy 3120)

5. Employees are encouraged to assist parents in organizing and conducting fund raising events. However, fiscal management activities shall not be a part of school fund handling systems, but shall be consistent with the accounting procedures outlined in the bylaws of the organization. (JUSD Board Policy 3120)
6. Events sponsored by parent organizations shall be consistent with existing policies establishing tobacco, alcohol, and drug-free environments at all school functions.
7. Grades, diplomas, and participation in school activities shall not be withheld from students for money owed to parent organizations. (Title V section 350, Education Code section 35330, JUSD Board Policy 6160.6)
8. Volunteers within parent organizations who will have regular or extended contact with students, not under the direct supervision of a District certificated employee as determined by the school principal or designee, shall meet the standards for volunteers in schools contained in Policy 1231 regarding tuberculosis testing, fingerprinting, and criminal records checks.

Legal References

EDUCATION CODE

35021

35160

40041

40043

45125

45349

49406

51521

CODE OF REGULATIONS, TITLE 22

101170

Adopted 6/5/78

Revised/Readopted 9/5//89; 7/17/95

Technical Change 9/8/97

Revised



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PARENT ORGANIZATIONS

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Such organizations shall be recognized only if they comply with all conditions and regulations of this policy.

1. The principal, with the cooperation of parents and faculty, shall determine the organizations which they feel may meet the needs of the students in their school.
2. California's Revenue and Tax Code section 23701d and Federal Internal Revenue Code section 501(c)(3) provide that nonpublic PTA's and equivalent organizations authorized to operate within the schools will not be subject to sales tax if profits of sales are used exclusively in furtherance of purposes of the organizations. So that these organizations will qualify for such tax exemption, the school principal shall submit a list of such organizations at their school by October 15th each year for Board approval. Former lists expire when new lists are adopted.
3. The Board requires all recognized parent organizations to have a written statement of purpose and bylaws. Each recognized organization shall annually submit a copy of their bylaws to the school principal.
4. The Board requires all recognized parent organizations to have written procedures for the handling of, and accounting for, money. Record keeping systems may vary but shall provide for two important purposes: first, loss of money is minimized and if loss occurs, responsibility can be pinpointed. Second, a good accounting system will provide information helpful to others in planning and carrying out their business. A copy of this procedure shall be provided to the Assistant Superintendent Business Services or designee. (JUSD Board Policy 3120)

B-2
PB3

- Old -

PARENT ORGANIZATIONS

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VOLUNTEERS IN SCHOOLS

The Board recognizes the value to pupils and to the school system that can be derived when parents and others volunteer their talents and energies in the classroom and on the campus. In order that pupils might receive full benefit from volunteer services it is essential that volunteers serve under professional supervision in ways which will further policies, goals and objectives of the District and of the individual school.

The Board also is aware that by accepting the services of volunteers, the District assumes certain responsibilities and obligations. These include Worker's Compensation for volunteers injured at schools and responsibility for actions of volunteers as they relate to employees and pupils.

To achieve maximum benefit for pupils and to protect pupils, employees and the District, persons who volunteer to serve in the schools must be screened and, after acceptance, trained. Responsibility and authority for recruiting, screening, training, assigning, and terminating volunteers rests with the school principals.

Volunteers who will have regular or extended contact with students, not under the direct supervision of a District certificated employee as determined by the school principal or designee, must meet the following requirements:

1. Submit evidence from an examination within 60 days prior to beginning volunteering that s/he is free of active tuberculosis.
2. Be fingerprinted and cleared by the Department of Justice criminal records check prior to beginning volunteering.

Examples of volunteers who must meet these requirements are coaches; athletic trainers; field trip, camp and fair chaperones; band, vocal music, and drama group helpers; reading program tutors and others who have unsupervised contact with students.

All Headstart and Preschool volunteers must meet these requirements unless they are a relative of a child in the program and are not used to replace or supplement staff in providing direct care to children (Health and Safety Code 1596.871 (b)).

Each school shall arrange for volunteers to sign in and out in an office record book provided by the Principal. Workers' Compensation coverage will be extended only during the hours of actual service by approved volunteers who have signed in at the school office.

The School District will not be responsible for loss or damage to the personal property of volunteers except as specific prior written authorization has been given by the principal.

The Board encourages principals to develop a means for recognizing the contributions of each school's volunteers

Legal Reference:

EDUCATION CODE

35021

35021.1

44010

44227.5

44814

44815

45125

45340-45349

45349

45360-45367

49406

GOVERNMENT CODE

96100-96114

HEALTH AND SAFETY CODE

1596.871

LABOR CODE

3364.5

PENAL CODE

290.4

CODE OF REGULATIONS, TITLE 5

18168

CODE OF REGULATIONS, TITLE 22

101170

- Old -

Community Relations
Policy 1231

VOLUNTEERS IN SCHOOLS

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Each school shall arrange for volunteers to sign in and out in an office record book provided by the Principal. Workers' Compensation coverage will be extended only during the hours of actual service by approved volunteers who have signed in at the school office.

The School District will not be responsible for loss or damage to the personal property of volunteers except as specific prior written authorization has been given by the principal.

Volunteers serve as individuals. Persons serving as members of parent groups (PTA, Booster Club, etc.) are not considered to be volunteers.

CLEARANCE AND APPOINTMENT

The administrative staff is responsible for making recommendations to the Board of Education for the initial appointment of qualified applicants for established vacancies.

Such recommendations shall be made at the next regular Board meeting after selection and, insofar as practical or possible, Board confirmation should precede the beginning date of employment. As provided by law, employment becomes valid only with the approval of the Board of Education.

A person must meet all of the following requirements before appointment to any position in the Jurupa Unified School District:

- a. Have on file a report of a negative tuberculosis examination, less than sixty days old, in the Personnel Office prior to the first date of assignment.
- b. Have been fingerprinted and been cleared by the California Department of Justice Criminal Record Check in accordance with the Education Code.
- c. Possess valid licenses and/or certificates required for the position.
- d. Be a citizen of the United States of America or have the legal right to remain permanently in the United States (Green Card).
- e. Every school district employee is required to sign an Oath of Allegiance to the United States of America.

Legal Reference:

EDUCATION CODE

44332.6

44346.1

44830.1

45122.1

45125

45125.5

45126

87408.6

GOVERNMENT CODE

6200-6203

PENAL CODE

502

667.5

1192.7

11075-11081

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11105.3

11140-11144

13300-13305

CODE OF REGULATIONS, TITLE 11

703

708

Adopted 12/6/72

Revised 6/17/74, 9/15/77, 4/19/82, 1/2/90;

- Old -

Certificated Bargaining
Unit Members
Policy 4103

APPOINTMENT

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Adopted 7/1/68
Revised 6/17/74, 9/15/75, 9/19/77
Readopted 1/2/90



CLEARANCE AND APPOINTMENT

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Legal Reference:

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44332.6
44346.1
44830.1
45122.1
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Adopted 12/6/72

Revised 6/17/74, 9/15/77, 4/19/82, 1/2/90;

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Adopted 12/6/72
Revised 6/17/74, 9/15/75, 9/19/77, 4/19/82
Revised/Readopted 1/2/90

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Adopted 12/6/72
Revised 6/17/74, 9/15/75, 9/19/77, 4/19/82
Revised/Readopted 4/23/90

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Adopted 12/6/72
Revised 6/17/74, 9/15/75, 9/19/77, 4/19/82
Revised/Readopted 4/23/90

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Adopted 12/6/72
Revised 6/17/74, 9/15/77, 4/19/82, 1/2/90;

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Management/Leadership Team
Certificated Employees
Policy 4503

APPOINTMENT

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Adopted 7/1/68
Revised 6/17/74, 9/15/75, 9/19/77
Readopted 4/23/90



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Adopted 12/6/72

Revised 6/17/74, 9/15/77, 4/19/82, 1/2/90;



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Management/Leadership Team
Administrative Employees
Policy 4603

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Adopted 7/1/68
Revised 6/17/74, 9/15/75, 9/19/77
Revised/Readopted 4/23/90



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Adopted 12/6/72

Revised 6/17/74, 9/15/77, 4/19/82, 1/2/90;

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Adopted 7/1/70

Revised 7/6/71, 6/17/75, 9/15/75, 12/2/75, 9/19/77, 4/19/82

Revised/Readopted 5/7/90



Certificated Bargaining
Unit Members
Policy 4112

MAINTENANCE OF CRIMINAL RECORD CHECK RECORDS

The Director of Classified Personnel is designated as Record Custodian of all employee confidential fingerprint and criminal record history and shall be responsible for the administration of the information. Any questions regarding Criminal Offender Record Information shall be resolved by the Record Custodian.

Criminal Offender Record Information shall be accessible only to the Record Custodian and others as designated by him/her and shall be kept in a locked location. These records shall be used only for the purpose for which requested and shall not be reproduced for dissemination.

The Record Custodian, and any other individuals with access to the information, shall be fingerprinted and processed through the California Department of Justice. These employees shall sign an Employee Statement Form, acknowledging an understanding of the laws regarding Criminal Offender Record Information.

Legal Reference:

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Approved:

B-4

RECOGNIZED PARENT ORGANIZATIONS

The following parent organizations are recognized as official organizations for schools as listed:

<u>School</u>	<u>Organization</u>
Camino Real Elementary School	Parent Teacher Association
Glen Avon Elementary School	Parent Teacher Association
Granite Hill Elementary School	Parent Teacher Association
Ina Arbuckle Elementary School	Parent Teacher Association
Indian Hills Elementary School	Parent Teacher Association
Mission Bell Elementary School	Parent Teacher Association Sixth Grade Parent Booster Club
Pacific Avenue Elementary School	Parent Teacher Association
Pedley Elementary School	Parent Teacher Association
Peralta Elementary School	Parent Teacher Association
Rustic Lane Elementary School	Parent Teacher Association
Sky Country Elementary School	Parent Teacher Association Sixth Grade Booster Club
Stone Avenue Elementary School	Parent Teacher Association
Sunnyslope Elementary School	Parent Teacher Association
Troth Street Elementary School	Parent Teacher Association
Van Buren Elementary School	Parent Teacher Association Sixth Grade Booster Club
West Riverside Elementary School	Parent Teacher Association
Jurupa Middle School	Parent Teacher Association Band Boosters
Mira Loma Middle School	Parent Teacher Association
Mission Middle School	Parent Teacher Association
Jurupa Valley High School	AVID Booster Club Baseball Booster Club Cheer Booster Club FFA Advisory Booster Club Football Booster Club H2O Booster Club (waterpolo and swimming) Parent Teacher Student Association Silver Brigade Booster Club



Rubidoux High School

Soccer Booster Club - Boys
Soccer Booster Club - Girls
Softball Booster Club
Vocal Music Booster Club
Theater Booster Club

Band Booster Club
Baseball Booster Club
Cross Country/Track Booster Club
Football Booster Club
French Club Boosters
Future Farmers Booster Club
Parent Teacher Student Association
Pep Squad Booster Club
Soccer Booster Club
Swimming Booster Club
Vocal Music Booster Club
Volleyball Booster Club
Wrestling Booster Club
AVID Booster Club
Rubidoux Special Volunteer Parent (RSVP)

Adopted 1/6/97
Revised 11/3/97, 10/05/98, 10/4/99



RECOGNIZED STUDENT ORGANIZATIONS

The following student organizations are recognized as official student organizations for schools as listed:

<u>Name of Organizations</u>	<u>Sponsor</u>
	Glen Avon Elementary School
Student Council	Gabrielle Hensley Granite Hill Elementary School
Student Council	Kristen DeFrance/Kara McCay Ina Arbuckle Elementary School
Student Council	TBA Mission Bell Elementary School
Student Council	Susan Kay/David Moberly Pacific Avenue Elementary School
Student Council	Kathy Nitta Peralta Elementary School
Student Council	Lisa Cook Rustic Lane Elementary School
Student Council	Linda Daniels Stone Avenue Elementary School
Student Council	Brandi Pricer/Yesenia Hall Sunnyslope Elementary School
Student Council	Carolyn Sherman Troth Street Elementary School
Student Council	Julia Holt Van Buren Elementary School
Student Council	Charles Loving

RECOGNIZED STUDENT ORGANIZATIONS

West Riverside Elementary School

Student Council

Marilyn Martinez/Hector

Sanchez/Maurice Castro/Mark Gonzales

Jurupa Middle School

Name of Organization

Sponsor

Adventure Club
Associated Student Body
Chess Club
Club Live
Computer Club
Early Academic Outreach (UCR)
Heritage Club
History Club
Honor Society
Investments (Stock Market)
Math Club
Renaissance Club (Drama)
Science Club
SPIRIT! Club
Student Store
Victory Club

Vocal Music
Yearbook

Walt Lancaster
Sherry Zelenka
Jed Young
Mike Cruz/Stephanie King
Lisa Levine-Perkins
Claude Ward
Molly Monge
Dina Swaim
Christy Rizzo
Bill Dennis
Ken Sanford/Gary Golden
Rita Flint
Joe Ramirez
Lucinda Sheppy
Judy Berndt
Darrel Walker/Marylu Barela/Mike
Goltry
Gaye King
Darrel Walker

Mira Loma Middle School

Art Club
Associated Student Body
Athletic Club
Club Live
Music Club
Science Club
Victory Club
Yearbook

Arrinita Murphy
Rudy Monge/Lynn Hill
Lynn Hill
Vacant
Patricia Cruz
Melissa Davis/Wendy Ramirez
Gary Peterson/Mike Goltry
Todd Beasley

Mission Middle School

Athletic Club
AVID Club
Azteca Club
Ballet Folklórico
Chess Club
Club Live

Doug Stevens
Laura Beal
Carmen Rivera
Claudia Beltran
Doug Hath
Laura Beal/Danice Hord

RECOGNIZED STUDENT ORGANIZATIONS

Honor Society
Journalism Club
Mission Missys
Multicultural Club
Music
Mustang City Council
Recycling Club
Running Club
Science/Technology Club
Yearbook Club

Patty Miller
Sue Ferraro
Monica Patino
Lois Clark
Jamie Lewison
Toni Fletcher/Juan Salas
Anna Palmer/Patty Miller
Sam Gee
Sue Ferraro
Dan Patterson

Nueva Vista High School

150 Club/Student Council
Student Store

Karen Lancaster
Jeff Huerta

Jurupa Valley High School

Class Sponsors:

Freshman Class

Ken Martinez

Junior Class

Gary Hanson

Sophomore Class

Jennifer Chamberlain

Senior Class

Julie Boswell

Name of Organization

Sponsor

Academic Decathlon
ASB
AVID
Band Club
Baseball Club
B. Basketball
G. Basketball
College Bound Students Club
CSF
Creative Arts Club
Drill Team/Tall Flags
Earth Now
Future Business Leaders of America
FFA/Ag
Friday Night Live
Football Club
German Club
Golf Club
History Club
Ind. Arts Club
Journalism Club

TBA
Gary Hanson
Donna Staub
Don Wade
Ric Slagle
Mark Gard
Ken Martinez
Debbie Buckhout
Stella Sloan
TBA
Don Wade
Paul Wakefield
Julie Rosa
Gary Lesh
Gary Hanson
Pat Thompson
Julie Haro
Bill Pine
Enrique Velasquez
Donn Cushing
Kay Murphy



RECOGNIZED STUDENT ORGANIZATIONS

Language Club
Mecha
Mock Trial
Music Club
New Visions
Pep Squad
Photo
Prowler
ROTC
Science Club
B. Soccer Club
G. Soccer Club
Softball
Spanish Club
B. Tennis Club
G. Tennis Club
Swimming
Theatre Club
Track Club
Volleyball Club
Water Polo
Yearbook Club

Julie Haro/Cheryl Boyce
Blanca Preciado
Don Wade
Melva Morrison
Mark McFerren
Jennifer Chamberlin
Julie Parker
Kay Murphy
Colonel Pine/Chief White
Pat Monaco
Sebastian Cогnetta
Edson Garfias
Mack White
Isla Gonzalez
Rob Norwood
Todd Moerer
Nate Hass
Terri Neve
TBA
Rhonda West
Nate Hass/Megan McIntosh
Kay Murphy

Rubidoux High School

Class Sponsors:

Freshman Class

JoAnn Alford

Junior Class

Charles Guzman

Name of Organization

A.P. Club
ASB
Asian Pacific Club
AVID
Awards Night
Back-to-School Night
Band
Black Student Union
College Bowl/Academic Decathlon
Computer Club
Courageous Cooks
CSF
Dancers for Diversity

Sophomore Class

Dale Thorpe

Senior Class

Vince Rosse

Sponsor

Viola DePass
Tricia McDougall
Susan Gurrola
Gloria Hill/Devi Curtis
Cori Barber
Mike Hughes
Charles Gray
Ni'Cole Mukes
Dan Weatherford
Rob Liddle
Martha Smith
Mike Dohr
Alice Cornejo



RECOGNIZED STUDENT ORGANIZATIONS

Drafting Club	Dan Wobser
Environmental Club	Corri Eakin
Falcon Pride	Alice Cornejo/Barbara Maguire
French Club	TBA
FUN Club	Harrison Cole
Future Farmers of America	Rhonda Fuller/Paula Germain
Future Homemakers of America Hero	C. Halloway
GATE Club	Terry Snell
Journalism/Talon	Rachel Williams
Mecha	Jose Guillen/M. Escobar
Mock Trial	Cori Barber/Branka O'Brien/Danielle Pekar
New Visions	Art Huerta
Pep Squad	Tricia McDougall
Photo & Film Club	Ernie Wright
Renaissance	Ernie Wright
ROTC	Colonel Carroll/Chief Cohens
Science Club	Terry Snell
Science Fair	Vince Rosse
Somos	Armando Muniz
Speech Club	TBA
Sports Medicine	Mike Twomey
United Way	K. White
Visual Arts Club	L. Blackstone/Julia Strain
Vocal Music	Staci Della-Rocco
WASC	Ellen Finan/Mike Dohr

UNIFORM COMPLAINT PROCEDURES

Compliance Officer

The Board of Education designates the following compliance officers to receive and investigate Uniform Complaints and ensure district compliance with applicable law:

Section 504/Americans With Disabilities Act, Special Education, Title II complaints:

Administrator, Education Support Services
3924 Riverview Drive, Riverside, CA 92509
(909) 222-7718

Title IX and other complaints:

Director, Administrative Services
3924 Riverview Drive
Riverside, CA 92509
(909) 222-7831

Notifications

The Superintendent or designee shall ensure the notification requirements of the Code of Regulations, Title 5, Section 4622 are met, including the annual dissemination of district complaint procedures and information about available appeals, civil law remedies, and conditions under which a complaint may be submitted directly to the California Department of Education.

Procedures

The following procedures shall be used to address all complaints which allege that the district has violated federal or state laws or regulations governing educational programs. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with the Code of Regulations, Title 5, Section 4632.

To the fullest extent possible, investigations of discrimination complaints shall be conducted in a manner that protects confidentiality of the parties and the facts. (Title 5, Section 4630) The results of the investigation shall be communicated to the complaining party, accused employee, and if appropriate to others directly concerned on a need-to-know basis.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled, and when a decision or ruling is made.



Filing a Complaint

Any individual, public agency, or organization may file a written complaint of alleged noncompliance with the compliance officer named above.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, district staff shall help him/her to file the complaint. (Title 5, Section 4600)

Complaints alleging any form of unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to any form of unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (Title 5, Section 4630)

Mediation

Upon receipt of a complaint, the district may offer the complainant the possibility of using mediation. If all parties agree to mediation, the district will make all arrangements for this process.

If the mediation process does not resolve the problem, or is deemed inappropriate due to the nature of the complaint, the compliance officer shall proceed with his/her investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time.

Investigation of Complaint

The compliance officer shall hold an investigation meeting within five days of receiving the complaint or attempting to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative and the district's representatives to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (Title 5, Section 4631)

To ensure that all pertinent facts are made available, the compliance officer and the complainant may ask other individuals to attend this meeting and provide additional information.

Written Decision

Within 60 days of receiving the complaint, the compliance officer or designee shall prepare and send to the complainant a written decision on behalf of the district, including:

1. The findings and disposition with rationale reached concerning the complaint, including any corrective remedies if such are determined appropriate.
2. Notice of the complainant's right to appeal the district's decision to the California Department of Education, and the procedures to be followed for initiating such an appeal. All complainants have the right to appeal any district decision. Complainants may also avail themselves of appropriate civil remedies in the appropriate state or federal administrative agency or court.
3. The report containing the above decision shall be provided in the language of the complainant.

Appeal to the Board

A complainant dissatisfied with the compliance officer's decision may, within five (5) days of the receipt of the findings/conclusions, file an appeal in writing with the Board of Education. The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may also decide not to hear the complaint, in which case the decision of the compliance officer shall be the district's final written decision. If the Board hears the complaint, the compliance officer or designee shall send the Board's decision to the complainant within 60 days of the district's initially receiving the complaint or within an extended time period that has been specified in a written agreement with the complainant.

The Board's written decision shall be the District's final decision.

Appeals to the California Department of Education

A complainant dissatisfied with the district's decision, may appeal in writing to the California Department of Education within 15 days of receiving the district's decision. For good cause, the State Superintendent of Public Instruction may grant an extension for filing appeals. (Title 5, Section 4652)

When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and must include a copy of the locally filed complaint and the district's decision.

If a complainant is not satisfied with the District processing of a complaint, the complainant may also seek remedies with the following other local, state, or federal agencies, or organizations which may have jurisdiction:

California Department of Fair Employment & Housing

Equal Employment Opportunity Commission

U.S. Department of Education - Office of Civil Rights



Mediation services

Legal assistance agencies, such as Legal Aid

Private legal counsel

These agencies and organizations are listed in the yellow or white pages of the telephone directory and the World Wide Web.

Adopted 9/21/92

Technical Change 7/20/94

Revised 4/3/95

Technical Change (Renumbering) 12/11/96

Revised 1/19/99

Revised

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UNIFORM COMPLAINT PROCEDURES

Compliance Officer

The Board of Education designates the following compliance officers to receive and investigate Uniform Complaints and ensure district compliance with applicable law:

Section 504/Americans With Disabilities Act, Special Education, Title II complaints:

Administrator, Education Support Services
3924 Riverview Drive, Riverside, CA 92509
(909) 222-7718

Title IX and other complaints:

Director, Administrative Services
3924 Riverview Drive
Riverside, CA 92509
(909) 222-7831

Notifications

The Superintendent or designee shall ensure the notification requirements of the Code of Regulations, Title 5, Section 4622 are met, including the annual dissemination of district complaint procedures and information about available appeals, civil law remedies, and conditions under which a complaint may be submitted directly to the California Department of Education.

Procedures

The following procedures shall be used to address all complaints which allege that the district has violated federal or state laws or regulations governing educational programs. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with the Code of Regulations, Title 5, Section 4632.

To the fullest extent possible, investigations of discrimination complaints shall be conducted in a manner that protects confidentiality of the parties and the facts. (Title 5, Section 4630) The results of the investigation shall be communicated to the complaining party, accused employee, and if appropriate to others directly concerned on a need-to-know basis.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled, and when a decision or ruling is made.

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Filing a Complaint

Any individual, public agency or organization may file a written complaint of alleged noncompliance with the compliance officer named above.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, district staff shall help him/her to file the complaint. (Title 5, Section 4600)

Complaints alleging any form of unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to any form of unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (Title 5, Section 4630)

Mediation

Upon receipt of a complaint, the district may offer the complainant the possibility of using mediation. If all parties agree to mediation, the district will make all arrangements for this process.

If the mediation process does not resolve the problem, or is deemed inappropriate due to the nature of the complaint, the compliance officer shall proceed with his/her investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time.

Investigation of Complaint

The compliance officer shall hold an investigation meeting within five days of receiving the complaint or attempting to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative and the district's representatives to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (Title 5, Section 4631)

To ensure that all pertinent facts are made available, the compliance officer and the complainant may ask other individuals to attend this meeting and provide additional information.

Written Decision

Within 60 days of receiving the complaint, the compliance officer or designee shall prepare and send to the complainant a written decision on behalf of the district, including:



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1. The findings and disposition with rationale reached concerning the complaint, including any corrective remedies if such are determined appropriate.
2. Notice of the complainant's right to appeal the district's decision to the California Department of Education, and the procedures to be followed for initiating such an appeal. All complainants have the right to appeal any district decision. Complainants may also avail themselves of appropriate civil remedies in the appropriate state or federal administrative agency or court.

Appeal to the Board

A complainant dissatisfied with the compliance officer's decision may, within five (5) days of the receipt of the findings/conclusions, file an appeal in writing with the Board of Education. The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may also decide not to hear the complaint, in which case the decision of the compliance officer shall be the district's final written decision. If the Board hears the complaint, the compliance officer or designee shall send the Board's decision to the complainant within 60 days of the district's initially receiving the complaint or within an extended time period that has been specified in a written agreement with the complainant.

The Board's written decision shall be the District's final decision.

Appeals to the California Department of Education

A complainant dissatisfied with the district's decision, may appeal in writing to the California Department of Education within 15 days of receiving the district's decision. For good cause, the State Superintendent of Public Instruction may grant an extension for filing appeals. (Title 5, Section 4652)

When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and must include a copy of the locally filed complaint and the district's decision.

If a complainant is not satisfied with the District processing of a complaint of discrimination, the complainant may also seek remedies with the following other state or federal agencies which may have jurisdiction:

California Department of Fair Employment & Housing

Equal Employment Opportunity Commission

U.S. Department of Education - Office of Civil Rights



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Community Relations
Regulation 1902
Page 4 of 4

These agencies are listed in the white pages of the telephone book and the World Wide Web.

Adopted 9/21/92
Technical Change 7/20/94
Revised 4/3/95
Technical Change (Renumbering) 12/11/96
Revised 1/19/99



PROMOTION/ACCELERATION/RETENTION

The Board of Education holds high expectations for each student to reach his or her academic achievement potential. The District will strive to provide the support necessary to accomplish this goal. In accordance with Board of Education Policy 5122, this regulation applies to student promotion, acceleration, and retention decisions.

Promotion

The Board of Education expects students to be promoted from grade to grade as a result of meeting grade-level standards. While students demonstrating extraordinarily high levels of achievement may be considered for acceleration, those who fail to meet minimum standards shall be considered for retention.

Acceleration

Acceleration to a higher grade level may occur upon the recommendation of the principal or designee. Such a determination should be based on the following factors: (1) social development, (2) emotional development, (3) intellectual development, (4) physical development, (5) academic achievement, (6) parent or guardian support, and (7) student motivation. In most cases, acceleration decisions should be addressed through the Student Study Team (SST) process, including parents or guardians and, if appropriate, students.

Retention

Research demonstrates that students mature physically, socially, emotionally, and academically at widely varying rates. While research shows that retention is generally not a beneficial solution to low student performance, retention may be necessary in some cases to ensure that students meet minimum standards or competencies. However, normally no student will be retained for more than one school year.

Retention Timeline

The following timeline shall be used whenever a student is being considered for retention:

1. Students at risk of not meeting minimum grade level standards shall be identified as early as practical in the school year and generally no later than the end of the first quarter. After such identification, parents or guardian shall be notified by report card or other means of communication.
2. Students at risk of retention shall be identified as early in the school year as practical and no later than the end of the second quarter. Whenever a teacher has identified a student as at risk of retention, the teacher shall (a) inform the principal and SST or site Retention Committee and (b) identify the intervention strategies he or she has employed in attempting to improve the

student's performance. The SST (or Retention Committee) shall then develop recommendations for interventions for the remainder of the school year. Prior to February 15th each year, the principal or designee shall forward to the Assistant Superintendent of Education Services a list of all students identified as at risk of retention.

3. Principals shall assure that students *recommended for retention* are identified by the end of the third quarter.
4. Parents or guardians of students identified as at risk of not mastering minimum grade level standards, at risk of retention, and recommended for retention shall be notified via student report cards and/or other appropriate formal communications. In accordance with SST (or retention committee) screening procedures, principals shall notify parents or guardians upon referral of the student to the SST (or Retention Committee) as a student at risk of retention.
5. For late enrollees these timelines may be modified as appropriate.

Retention Criteria

The following criteria will be used as the basis for identification and decision making regarding retention of students:

1. Objective indicators of academic achievement, including (a) meeting appropriate levels of performance on classroom, benchmark, and district criterion-referenced tests; (b) teacher direct assessment; (c) state approved standardized tests; and (d) teacher grades;
2. Age and physical, social, and emotional factors;
3. Teacher, principal, and/or parent recommendations;
4. At grades K-1, primarily the student's proficiency on minimum standards in language arts;
5. At grades 2-3, primarily the student's level of reading proficiency (i.e., reading standards);
6. At grades 4-8, primarily the student's proficiency in reading, English language arts, and mathematics (i.e., standards).

Retention Decision-Making Process/Interventions

Retention decisions for students performing below the minimum grade-level standards shall be based on a written recommendation by a teacher or teachers. All such recommendations shall outline the specific rationale for a decision (based on the retention criteria above) and its appropriateness for a particular student. All teachers who provide services to a student should give input into retention decisions, basing their input on the retention

criteria above. However, at the middle school grades the decision shall rest primarily on recommendations from the language arts and mathematics teachers.

Recommendations for retention shall include suggestions for interventions that, in the opinion of the teacher or teachers, are necessary to assist the pupil to attain acceptable levels of academic achievement.

Before any final determination is made for retention, a teacher, parent (or guardian), and principal (or designee) conference shall be held at which all written recommendations shall be provided and discussed with the parent. In cases where parents or guardians do not attend, this written recommendation shall be communicated to the parent and, notwithstanding appeal, the conference decision shall stand. In cases where a consensus decision cannot be reached, the principal shall make the final determination.

Students identified as at risk of not mastering minimum standards, at risk of retention, or recommended for retention shall be provided opportunities for remedial instruction to assist the student in overcoming his or her academic deficiencies. Such opportunities may include but are not limited to tutorial programs, after-school programs, and/or summer extended learning opportunity programs.

Upon a committee's decision to retain any student, promotion to the next grade will be contingent upon the student's participation in (a) a summer extended learning opportunity or another approved interim session remedial program and (b) reassessment of the student's academic performance at the end of the summer extended learning opportunity or remediation program. After such reassessment, a decision shall be made to retain or promote by the summer extended learning opportunity principal, the sending principal, or assigned administrator after consultation with the summer extended learning opportunity teacher and, if applicable, SST or retention committee. This decision shall be made in a timely manner and communicated as soon as possible to (a) the parents or guardians (by telephone and/or letter if promoted, by conference if retained), (b) the sending teacher and principal (by copied letter), and (c) the Assistant Superintendents of Personnel Services and Education Services (by copied letter and memorandum list by student identification number, grade level, and school).

Special Needs Students

Special education students with identified learning problems (e.g., SDC and RSP) will generally not be retained, and such decisions pertaining to these students will be made at IEP meetings. It is generally inappropriate to retain English learners (EL) who have failed to meet academic standards in areas in which they have received limited instruction. When EL students are considered for retention, development of language acquisition shall be given primary consideration.

Appeals

Appeals of promotion, acceleration, or retention decisions shall be directed in writing to the Principal. Appeals not sustained by the Principal may be further appealed to the Assistant Superintendent of Education Services or

designee. It shall be the burden of the appealing party to show why the decision should not be upheld. All such appeals should provide compelling rationale related to a majority of the criteria listed above and primarily academic achievement. Appeals not sustained by the Assistant Superintendent of Education Services or designee may be further appealed to the Superintendent of Schools. The Superintendent's decision is final.

Promotion Exercises

Students retained contingent upon (a) attending summer extended learning opportunity and (b) mastering standards may not participate in promotion exercises.

Approved

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STUDENT FREEDOM OF EXPRESSION

Students in the Jurupa Unified School District shall have the right to exercise freedom of expression through their speech, writings, artistic performances, demonstrations, use of bulletin boards, distribution of printed materials or petitions, and wearing of buttons, badges, and other insignia.

Student freedom of expression shall be limited only as allowed by law in order to maintain an orderly school environment and to protect the rights, health, and safety of all members of the school community.

Students shall not be disciplined solely on the basis of constitutionally protected speech or other communication.

The Superintendent or designee shall ensure that due process is followed when resolving disputes regarding student freedom of expression.

Legal Reference
EDUCATION CODE
48907

Adopted:



STUDENT FREEDOM OF EXPRESSION

Students are prohibited from making any expressions or distributing or posting any materials which are obscene, libelous, or slanderous, or which demonstrably incite students to commit unlawful acts on school premises, violate school rules, or substantially disrupt the school's orderly operation.

Conduct by a student, in class or out of it, which for any reason materially disrupts classwork or involves substantial disorder or invasion of the rights of others is not immunized by the constitutional guarantee of free speech.

The use of "fighting words" or epithets is not constitutionally protected where:

1. The speech, considered objectively, is abusive and insulting rather than a communication of ideas, and
2. The speech is actually used in an abusive manner in a situation that presents an actual danger that it will cause a breach of the peace.

Students shall be free to post or distribute handbills, leaflets, and other printed material, whether produced within or outside of the school. Students may collect signatures on petitions concerning either school or out-of-school issues.

Commercial or personal announcements or advertisements may not be posted or distributed on school campuses unless approved by the superintendent or designee per Board Policy 1326 and/or 1327.

All printed matter and petitions distributed, circulated, or posted on school property shall bear the name and the address or contact location of the sponsoring organization or individual.

Printed materials or petitions may be distributed only as follows:

1. Before school begins, during lunch time, or after dismissal.
2. In locations that do not obstruct the normal flow of traffic within school or at entrances.
3. Without undue noise.

No student shall use coercion to induce students or any other persons to accept printed matter or to sign petitions. No funds or donations shall be collected for any material distributed.



Clothing/Buttons and Badges

Buttons, badges, armbands, or clothing bearing slogans or sayings may be worn unless their message falls within the categories prohibited above. No teacher or administrator shall interfere with this practice on the grounds that the message may be unpopular with students or faculty.

Bulletin Boards

Bulletin boards may be provided where students and student organizations may post materials of general interest.

Appeals

The following procedures shall be used to address disputes regarding student freedom of expression:

1. The student and faculty member shall first attempt to resolve the problem by themselves.
2. If the student and faculty member are unable to resolve the dispute, the student and/or faculty member may bring the matter to the principal or designee, who shall hear both sides and strive to resolve the dispute as quickly as possible.
3. If the principal or designee is unable to resolve the dispute, the student and/or faculty member may bring the matter to the Superintendent or designee, who shall hear both sides and strive to resolve the dispute as quickly as possible.
4. If the Superintendent or designee is unable to resolve the dispute, the student and/or faculty member may ask for a hearing to determine whether a deprivation of freedom of expression was justified under the above regulations. This hearing shall be held before the Governing Board or impartial person(s) appointed by the board as soon as possible after it is requested. Both sides shall be given an opportunity to demonstrate that Board policy and administrative regulations were properly applied.

DURATION OF EXPULSION ORDER

An expulsion order shall remain in effect until the governing board, in the manner prescribed in the education code, orders the readmission of a pupil. At the time an expulsion of a pupil is ordered for an act other than those described in subdivision (c) of Section 48915, the governing board shall set a date, not later than the last day of the semester following the semester in which the expulsion occurred, when the pupil shall be reviewed for readmission to a school maintained by the district or to the school the pupil last attended.

For a pupil who has been expelled for any of the offenses listed in subdivision (c) of Section 48915, listed below, the governing board shall set a date of one year from the date the expulsion occurred, when the pupil shall be reviewed for readmission to a school maintained by the district, except that the governing board may set an earlier date for readmission on a case-by-case basis.

(1) Possessing, selling, or otherwise furnishing a firearm. This subdivision does not apply to an act of possessing a firearm if the pupil had obtained prior written permission to possess the firearm from a certificated school employee, which is concurred in by the principal or the designee of the principal. This subdivision applies to an act of possessing a firearm only if the possession is verified by an employee of a school district.

(2) Brandishing a knife at another person.

(3) Unlawfully selling a controlled substance listed in Chapter 2 (commencing with Section 11053) of Division 10 of the Health and Safety Code.

(4) Committing or attempting to commit a sexual assault as defined in subdivision (n) of Section 48900 or committing a sexual battery as defined in subdivision (n) of Section 48900.

Legal References:

Education Code

48900

48915

48916

Health and Safety Code

11053 et seq

Penal Code

243.4

261

266c

286

288

288a

289

Adopted



STUDENT PUBLICATIONS

While serving to instruct students in the basic skills of responsible journalism, official school publications, including writing assignments, shall be free to provide thoughtful, relevant commentaries on all topics within the bounds of good taste.

Student editors in journalism, newspaper, yearbook, and writing classes shall assign and edit the news, editorial, and feature content of their publications. Faculty advisors shall help the student editors judge the literary value, news worthiness, and propriety of materials submitted for publication. All statements and editorials must be substantiated by fact. Editorial columns which express only the opinion of the writer shall be bylined.

As space permits, editorial pages shall be open to any student wishing to express his/her ideas or to rebut editorials in a letter. School newspapers shall print a fair selection and accurate representation of the letters they receive.

Faculty advisors shall supervise student publications so as to maintain professional standards of English and journalism and to assure that their content complies with the provisions of Board policy. The advisors and/or principal shall exercise no prior restraint of prepared material except to prohibit that which is obscene, libelous, slanderous, or which is likely to incite students to commit unlawful acts, violate school rules, or disrupt school operations.

Legal Reference
EDUCATION CODE
48907

Adopted



ALCOHOL AND OTHER DRUGS

The Governing Board believes that the use of alcohol or other drugs adversely affects a student's ability to achieve academic success, is physically and emotionally harmful, and has serious social and legal consequences. The Board desires to keep district schools free of alcohol and other drugs and desires that every effort be made to reduce student use of these substances. The Board perceives this effort as an important step towards preventing violence, promoting school safety, and creating a disciplined environment conducive to learning.

The Superintendent or designee shall develop a comprehensive prevention and intervention program that includes instruction, referral to a rehabilitation program, enforcement/discipline, activities that promote the involvement of parents/guardians, and coordination with appropriate community agencies and organizations.

The Superintendent or designee shall clearly communicate to all students, staff, and parents/guardians the district's policies, regulations, and school rules related to the use of alcohol and other drugs on school campuses or at school activities. Information about program needs and goals shall be widely distributed in the community.

The Board expects staff to conduct themselves in accordance with the district's philosophy related to alcohol and other drugs. Staff should help students see themselves as responsible partners in efforts to maintain a safe, constructive school climate.

Instruction

The district shall provide preventative instruction which helps students avoid the use of alcohol and other drugs. Comprehensive, age-appropriate K-12 instruction shall address the legal, social, personal, and health consequences of drug and alcohol use, promote a sense of individual responsibility, and inform students about effective techniques for resisting peer pressure to use alcohol and other drugs.

All instruction and related materials shall consistently state that unlawful use of alcohol or other drugs is wrong and harmful. Instruction shall not include the concept of responsible use when such use is illegal.

Teachers shall be trained to answer students' questions related to alcohol and drugs and to help students obtain and use current and accurate information, develop and maintain a positive self-concept, take positive actions to cope with stress, and use appropriate social and personal skills to resist involvement with alcohol and other drugs.

Intervention, Referral, and Recovering Student Support

The Board believes that effective interventions should be available to assist students who use alcohol or other drugs. School staff, students, and parents/guardians shall be informed about signs and symptoms which may indicate alcohol and other drug use and about appropriate agencies offering

intervention programs, counseling, and rehabilitation for students and their family members. The district shall help recovering students to avoid reinvolverment with alcohol and other drugs by providing school and/or community service activities designed to increase students' sense of community.

The Board strongly encourages any student who is using alcohol or drugs to discuss the matter with his/her parent/guardian or with any staff member. Students who disclose their use of alcohol or other drugs when seeking help from an intervention or recovery program shall not be disciplined for such use.

Enforcement/Discipline

The Superintendent or designee shall take appropriate action to eliminate possession, use, or sale of alcohol and other drugs and related paraphernalia on school grounds, at school events, or in any situation in which the school is responsible for the conduct and well-being of students. School authorities may search students and school properties for the possession of alcohol and other drugs in accordance with law, Board policy, and administrative regulations.

Students possessing, using, or selling alcohol or other drugs or related paraphernalia at school or at a school event shall be subject to disciplinary procedures including suspension or expulsion in accordance with law, Board policy, and administrative regulations. Such students also may be referred to an appropriate rehabilitation program.

Legal References:

BUSINESS AND PROFESSIONS CODE

25608

EDUCATION CODE

44049

48900

48900.5

48901

48901.5

48902

48909

48915

49423

49480

49602

51202

51203

51210

51220

51260

51262

51264

51265

51268

HEALTH AND SAFETY CODE

11032

11053-11058

11353.6

11357

11361.5

11372.7

11802

11965-11969

11998-11998.3

11999-11999.3

124175-124200

PENAL CODE

13864

VEHICLE CODE

13202.5

WELFARE AND INSTITUTIONS CODE

828

828.1

UNITED STATES CODE, TITLE 20

5812

7101-7143

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Instruction
Policy 6405.4

CHEMICAL DEPENDENCY

The Board of Education of the Jurupa Unified School District is concerned with the safety, health and well-being of all pupils. In order to insure that high standards for learning are consistent in the schools of the District, the Board recognizes the need to assist pupils to abstain from the use of illegal drugs and the inappropriate use of chemical substances.

The Board further recognizes that pupil dependency on a chemical and/or illegal substances, including alcohol and tobacco, is a serious societal problem. Moreover, the Board realizes that dependency on such substances is a primary physical illness and is detrimental to a pupil's physical and mental development and may undermine effective education.

The Board of Education understands the need to provide preventive instructional programs including the effects of substance abuse upon prenatal development as determined by science, intervention programs, and support/recovery programs designed to educate pupils about the dangers associated with the misuse or abuse of chemical and/or illegal substances. Additionally, the Board realizes that such programs provide support to pupils who are recovering from chemical dependency.

Adopted 4/20/87
Readopted 9/4/90
Technical Change 10/22/92



ALCOHOL AND OTHER DRUGS

Instruction

Students shall receive instruction by appropriately trained instructors about the nature and effects of alcohol and other drugs, including dangerous drugs defined by Health and Safety Code 11032.

Site administrators shall determine that drug education instructors possess the following:

1. The ability to interact with students in a positive way;
2. Knowledge of the properties and effects of tobacco, alcohol, narcotics, dangerous drugs, and shared drug apparatus;
3. Effective teaching skills and competency in helping students to express opinions responsibly and to become aware of their values as they affect drug-use decisions.

At all grade levels, instruction shall include a study of the effects of alcohol and other drugs upon the human system, as determined by science. Instruction shall be sequential in nature and suited to meet the needs of students at their respective grade level.

In grades 1 through 6, instruction in drug education should be given in health courses required by Education Code 51210.

In grades 7 through 12, instruction in drug education shall be conducted in health courses and in any other appropriate area of study required by Education Code 51220.

Secondary school instruction shall include a study of the effects of alcohol and other drugs upon prenatal development.

The district drug education program shall augment county drug education services, if any. District staff shall take every opportunity to cooperate with county office of education staff in planning and implementing collaborative alcohol and drug prevention programs.

Intervention

The staff shall intervene whenever students use alcohol or other illegal drugs while on school property or under school jurisdiction. Staff members who believe that a student may be under the influence of alcohol or drugs shall immediately notify the principal or designee.

If the principal or designee knows, observes, or suspects that a student may be under the influence of alcohol or drugs, he/she may notify the parent/guardian.

However, school staff shall not disclose confidential information provided during counseling by a student 12 years of age or older. School counselors may report such information to the principal or parent/guardian only when they believe that disclosure is necessary to avert a clear and present danger to the health, safety, or welfare of the student or other persons living in the school community. They shall not disclose such information to the parent/guardian if they believe that the disclosure would result in a clear and present danger to the student's health, safety, or welfare.

In cases of medical emergency, the principal is authorized to call an ambulance to remove the student to a hospital. Parents/guardians will be notified of this action and shall be responsible for the incurred expenses.

Enforcement/Discipline

Staff shall notify the principal or designee immediately upon suspecting a student is selling, providing, or using alcohol or other drugs.

When any student uses, possesses, or sells alcohol or illegal drugs at school or while under school jurisdiction, the following shall result:

1. Parent/guardian contact,
2. Suspension or expulsion in accordance with law,
3. Contact with law enforcement authority within one school day of the suspension.

In addition, the following actions may be taken:

1. Referral to an appropriate counseling program,
2. Transfer/alternative placement,
3. Restriction from all extracurricular activities, including athletics, for the length of the semester.

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CHEMICAL DEPENDENCY

- A. A student at any grade level, when found to be using, or under the influence of, or in possession of alcohol or drugs:

1. While on school grounds
2. While going to or coming from school
3. During the lunch period, whether on or off campus
4. During or while going to or coming from a school-sponsored activity

will be suspended from school. The student will be advised during the exit interview that expulsion is possible.

A parent conference will be held within the time limits of due process. At this parent conference, school personnel will attempt to secure parent and student support for a change in the student's behavior, evidenced by their signature on a contract to seek counseling help for the student and parenting help for the parent.

This contract will require the student to complete a counseling program through private or governmental sources, and/or through a Community Intervention Program at the school (where available). Additionally, the parent will be required to complete a course of instruction, through Jurupa Unified School District Adult Education or other agency, to help enable that parent to initiate change in the student's behavior.

Unless both parent and student agree to the terms of the contract, school officials will pursue expulsion, except in cases where extraordinary mitigation exists.

If a second occurrence of drug or alcohol related misbehavior arises any time during the educational career of the student within the Jurupa District, the student may be recommended for expulsion or required to return to the counseling program, in lieu of expulsion, at the discretion of the school principal.

A third infraction would mandate the processing of an expulsion by the school principal.

The Administrator of Education Support Services, on a yearly basis, will provide to each principal an updated list of counseling programs available for enrollment by parents and their children.

- B. Barring extraordinary circumstances, any student caught selling or furnishing drugs at any time while under school authority, will be referred for expulsion from the School District and will not be eligible for the counseling program in lieu of expulsion.

HOME INSTRUCTION

Home instruction services shall be provided to qualified students in accordance with state law and district administrative procedures.

Legal References:

EDUCATION CODE

44865

45031

48200

48206.3

48206.5

48207

48208

48980

51800-51802

CODE OF REGULATIONS, TITLE 5

421

423

Adopted 8/1/67

Revised 3/70, 6/21/82

Revised/Readopted 9/4/90;

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Instruction
Policy 6406

HOME TEACHING

Home instruction services shall be provided to qualified students in accordance with state law and district administrative procedures.

Adopted 8/1/67
Revised 3/70, 6/21/82
Revised/Readopted 9/4/90

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HOME INSTRUCTION

A student with a temporary disability which makes school attendance impossible or inadvisable shall receive individual instruction in the student's home. This instruction applies to students incurring a physical, mental, or emotional disability after which they can reasonably be expected to return to regular day classes or an alternative education program without special intervention. It does not apply to students identified as individuals with exceptional needs pursuant to Education Code 56026.

Home instruction shall be provided by teachers with valid California teaching credentials who consent to the assignment.

The district shall offer at least one hour of instruction for every day of instruction offered by the district in the regular education program. No student shall be credited with more than five days of attendance per calendar week or credited with more than the total number of calendar days that regular classes are offered by the district in any fiscal year.

Insofar as possible, the teacher providing home instruction shall consult with the student's current classroom teacher(s) so as to provide a continuity of instruction that enables the student to stay abreast with the regular school program.

The Superintendent or designee may require verification by a physician that the student requires home instruction. This verification shall state the disabling condition.

Parental Notifications

At the beginning of the school year, the Superintendent or designee shall notify parents/guardians of the following:

1. Individual instruction is available for temporarily disabled students;
2. If a student becomes temporarily disabled, it is the parent/guardian's responsibility to notify the District.

CHARTER SCHOOLS

The Governing Board believes that charter schools provide one opportunity to implement school-level reform and to support innovations which improve student learning. These schools shall operate under the provisions of their charters, state and federal laws, and general oversight of the Board.

As needed, the Superintendent or designee may work with charter school petitioners to establish workable plans for technical assistance or contracted services which the district may provide to the proposed charter school.

In determining whether to grant or deny a charter, the Board shall carefully review the proposed charter and any supplementary information, consider public and staff input, and determine whether the charter petition adequately addresses all the provisions required by law. The Board shall not deny a charter school petition unless specific written factual findings are made pursuant to law and administrative regulation.

The Board shall ensure that any charter granted by the Board contains adequate processes and measures for holding the school accountable for fulfilling the terms of its charter. These shall include, but not be limited to, fiscal accountability systems as well as multiple measures for evaluating the educational program. To assist the Board in its general oversight responsibility, charters shall provide for regular reports to the Board related to the charter provisions.

Legal References:

EDUCATION CODE

41365
44237
44830.1
45122.1
47600-47616.5
48000
48010
48011
51747.3
54032
56145-56146
60605
60640-60647

GOVERNMENT CODE

54950-54962

PENAL CODE

667.5
1192.7

CODE OF REGULATIONS, TITLE 5

11960

- old -

Instruction
Policy 6503

CHARTER SCHOOLS

The Board of Education desires to support innovative approaches to improve student learning and recognizes the Charter School concept as a reform strategy designed to achieve this purpose.

The Charter Schools Act specifies that these schools operate under the auspices of the governing board. However, the Board recognizes the legislature's intent to allow site based governance with provision for operation of the school specified in a charter.

Since the governing board has responsibility for protecting the public's interest, when granting or denying a charter petition, the Board shall give appropriate consideration to the school's ability to function effectively and meet its goals.

Charter schools shall be nonsectarian in programs, admission policies, employment practices and all other operations; shall not charge tuition; and shall not discriminate against any student on the basis of ethnicity, national origin, gender or disability.

Charter schools, under the Board's jurisdiction, shall be held accountable for fulfilling the terms of the charter. A charter may be revoked if deemed necessary by a majority vote of the Board.

add legal lfr.

Adopted 6/6/94

Technical Change _____



CHARTER SCHOOLS

Petition Signatures

To be considered by the Governing Board, a charter school petition must be signed by one of the following:

1. A number of parents/guardians equivalent to at least one-half of the number of students that the charter school estimates will enroll in the charter school for its first year of operation
2. A number of teachers equivalent to at least one-half of the number of teachers that the charter school estimates will be employed at the school during its first year of operation.
3. At least 50 percent of the permanent status teachers currently employed at the public school to be converted if the charter petition calls for an existing public school to be converted to a charter school.

In circulating a petition, the petitioners shall include a prominent statement explaining that a signature means the parent/guardian is meaningfully interested in having his/her child attend the charter school or, in the case of a teacher's signature, that the teacher is meaningfully interested in teaching at the charter school. The proposed charter shall be attached to the petition.

Charter Provisions

A charter petition shall include descriptions of all of the following:

1. The educational program of the school, designed, among other things, to identify those whom the school is attempting to educate, what it means to be an "educated person" in the 21st century, and how learning best occurs. The goals identified in that program shall include the objective of enabling students to become self-motivated, competent, and lifelong learners.
2. The measurable student outcomes identified for use by the charter school. "Student outcomes" means the extent to which all students of the school demonstrate that they have attained the skills, knowledge, and attitudes specified as goals in the school's educational program.
3. The method by which student progress in meeting those student outcomes is to be measured.
4. The governance structure of the school, including but not limited to the process to be followed by the school to ensure parent/guardian involvement.
5. The qualifications to be met by individuals to be employed by the school.

6. The procedures that the school will follow to ensure the health and safety of students and staff. These procedures shall include the requirement that each school employee furnish the school with a criminal record summary as described in Education Code 44237.
7. The means by which the school will achieve a racial and ethnic balance among its students that is reflective of the general population residing within the district's territorial jurisdiction.
8. Admission requirements if applicable.
9. The manner in which annual, independent financial audits shall be conducted, which shall employ generally accepted accounting principles, and the manner in which audit exceptions and deficiencies shall be resolved to the satisfaction of the Board.
10. The procedures by which students can be suspended or expelled.
11. The manner by which staff members of the charter schools will be covered by the State Teachers' Retirement System, the Public Employees' Retirement System, or federal social security.
12. The public school attendance alternatives for students residing within the district who choose not to attend charter schools.
13. A description of the rights of any district employee upon leaving district employment to work in a charter school, and of any rights of return to the district after employment at a charter school.
14. The procedures to be followed by the charter school and the Board to resolve disputes relating to charter provisions.

The petition also shall include affirmations that

1. The charter school shall be nonsectarian in its programs, admission policies, employment practices, and all other operations; shall not charge tuition; and shall not discriminate against any student on the basis of ethnicity, national origin, gender, or disability.
2. The charter school shall admit all students who wish to attend the school, according to the following criteria and procedures:
 - a. Admission to the charter school shall not be determined according to the student's place of residence, or that of his/her parents/guardians, within this state, except that any existing public school converting partially or entirely to a charter school shall adopt and maintain a policy giving admission preference to students who reside within the school's former attendance area.

- b. Except for existing students of the charter school, if the number of students who wish to attend the charter school exceeds the school's capacity, attendance shall be determined by a public random drawing. Preferences shall be extended to students currently attending the charter school and students who reside in the district. In the event of a drawing, the Board shall make reasonable efforts to accommodate the growth of the charter school and shall not take any action to impede the charter school from expanding enrollment to meet student demand.
- c. Other admissions preferences permitted by the Board on an individual school basis and if consistent with law.

In addition to submitting the proposed charter and the affirmations described above, a charter school petitioner shall provide information to the Board regarding the proposed operation and potential effects of the school, including but not limited to the following:

1. The facilities to be used by the school;
2. The manner in which administrative services of the school are to be provided;
3. Potential civil liability effects, if any, upon the school and district;
4. Financial statements that include a proposed first-year operational budget, including start-up costs and cash-flow and financial projections for the first three years of operation.

Charter Approval/Denial

Within 30 days of receiving a petition to establish a charter school, the Board shall hold a public hearing to determine the level of support for the petition by teachers, other employees of the district, and parents/guardians.

Within 60 days of receiving a petition, or within 90 days with the consent of the petitioners and the Board, the Board shall either grant or deny the request to establish a charter school.

The Board shall grant the charter if doing so is consistent with sound educational practice. A charter shall be denied only if the Board presents written specific factual findings that one or more of the following conditions exists:

1. The charter school presents an unsound educational program for the students to be enrolled in the charter school;
2. The petitioners are demonstrably unlikely to successfully implement the program set forth in the petition;
3. The petition does not contain the number of signatures required;



4. The petition does not contain an affirmation of each of the conditions described above and in Education Code 47605(d);
5. The petition does not contain reasonably comprehensive descriptions of the 14 provisions described above and in Education Code 47605(b).

The Board also shall not grant any charter that authorizes the conversion of a private school to a charter school.

In granting charter petitions, the Board shall give preference to schools best able to provide comprehensive learning experiences for academically low-achieving students according to standards established by the California Department of Education under Education Code 54032.

The Board may initially grant a charter for a specified term not to exceed five years.

The petitioners shall provide written notice of the Board's approval and a copy of the charter to the State Board of Education.

Revisions

Material revisions to a charter may be made only with Board approval and shall be governed by the same standards and criteria that apply to new charter petitions as set forth in Education Code 47605.

Renewals

A charter school seeking renewal of the charter shall submit a written request to the Board at least 120 days before the term of the charter is due to expire.

At least 90 days before the term of the charter is due to expire, the Board shall conduct a public hearing to receive input on whether or not to extend the charter. At least 60 days before the expiration date, the Board shall either grant or deny the request for renewal.

Renewals shall be governed by the same standards and criteria that apply to new charter petitions as set forth in Education Code 47605.

Each renewal shall be for a period of five years. (Education Code 47607)

Revocations

The Board may revoke a charter whenever it finds that the charter school has done any of the following:

1. Committed a material violation of any of the conditions, standards, or procedures set forth in the charter;

2. Failed to meet or pursue any of the student outcomes identified in the charter;
3. Failed to meet generally accepted accounting principles or engaged in fiscal mismanagement;
4. Violated any provision of law.

Prior to revocation, the Board shall notify the charter school of any violation and give the school a reasonable opportunity to correct the violation unless the Board determines, in writing, that the violation constitutes a severe and imminent threat to the health or safety of students.

Requirements for Charter Schools

No student shall be required to attend a charter school.

No district employee shall be required to work at a charter school.

Charter schools shall be exempt from the state laws governing school districts, except all of the following:

1. Charter schools shall be subject to Education Code 47611 regarding the State Teachers' Retirement System;
2. Charter schools shall be subject to Education Code 41365 regarding the revolving loan fund for charter schools;
3. Charter schools shall be subject to all laws establishing minimum age for public school attendance;
4. Charter schools shall meet all statewide standards and conduct the student assessments required by Education Code 60605 and any other statewide standards or assessments applicable to noncharter public schools;
5. Charter schools shall be subject to state law prohibitions regarding the employment of any person, in either a certificated or classified position, who has been convicted of a violent or serious felony.

Teachers in charter schools shall hold a Commission on Teacher Credentialing certificate, permit, or other document equivalent to that which a teacher in other public schools would be required to hold. These documents shall be maintained on file at the charter school and shall be subject to periodic inspection by the Board.

In order to generate state funding based on average daily attendance, a charter school student must be a California resident and, if over 19 years of age, must be continuously enrolled in a public school and make satisfactory progress toward a high school diploma.

Students with disabilities shall be served by charter schools in the same manner as such students are served in other public schools.

Charter schools shall consult with parents/guardians and teachers on a regular basis regarding the school's educational programs.

Charter schools shall promptly respond to all reasonable inquiries from the Board or the Superintendent of Public Instruction, including but not limited to inquiries regarding its financial records.

Financial Relationship

The district shall permit a charter school to use, at no cost, facilities not currently being used by the district for instructional or administrative purposes or not historically being used for rental purposes provided that the charter school shall be responsible for reasonable maintenance of those facilities.

The district may charge for the actual costs of supervisorial oversight of a charter school not to exceed one percent of the charter school's revenue. If the district is able to provide substantially rent-free facilities to the charter school, the district may charge actual costs up to three percent of the charter school's revenue for supervisorial oversight.

The charter school may separately purchase administrative or other services from the district or any other source.



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CHARTER SCHOOLS

The Charter School Act (SB 1448 and Ed Code 47600) provides the opportunity for teachers, parents and community members to petition the Board of Education to establish a charter school. The specific goals and operating procedures for the charter school must be outlined in the agreement between the Board and organizers of the school. In order to obtain Board approval for a charter school, the following process shall be followed:

STEP ONE: The petitioners shall develop the proposed school charter (Ed Code 47605). The Charter must address the following specified educational and procedural elements:

1. A description of the educational program of the school, designed, among other things, to identify those whom the school is attempting to educate, what it means to be an "educated person" in the 21st century and how learning best occurs. The goals identified in the program must include the objective of enabling pupils to become self-motivated, competent and lifelong learners.
2. The measurable pupil outcomes identified for use by the charter school. "Pupil outcomes," for purposes of this part, means the extent to which all students of the school demonstrate that they have attained the skills, knowledge and attitudes specified as goals in the school's educational program.
3. The method by which pupil progress in meeting those pupil outcomes is to be measured.
4. The governance structure of the school, including but not limited to, the process to be followed by the school to ensure parental involvement.
5. The qualifications to be met by individuals to be employed by the school.
6. The procedures that the school will follow to ensure the health and safety of pupils and staff. These procedures shall include the requirement that each employee of the school furnish the school with a criminal record summary as described in Section 44237 of the California Education Code.
7. The means by which the school will achieve a racial and ethnic balance among its pupils that is reflective of the general population residing within the territorial jurisdiction of the school district to which the charter petition is submitted.

- old -

CHARTER SCHOOLS

8. Admission requirements, if applicable.
9. The manner in which an annual audit of the financial and programmatic operations of the school is to be conducted.
10. The procedures by which pupils can be suspended or expelled.
11. The manner by which staff members of the charter schools will be covered by the State Teachers' Retirement System, the Public Employees' Retirement System, or Federal Social Security.
12. The public school attendance alternatives for pupils residing within the school district who choose not to attend charter schools.
13. A description of the rights of any employee of the school district upon leaving the employment of the school district to work in a charter school and of any rights of return to the school district after employment at a charter school.

GENERAL CONDITIONS

Although the agreement between the district and the charter sponsors must be developed to address the specific requests of the petitioner, the district requires the following basic requirements, or mutually acceptable alternatives, to be met:

- A. The Board may grant a charter for up to five years, subject to renewal for additional five-year periods. Material revisions to a charter may be made only with Board approval. (Education Code 47607)
- B. No district employee may be required to work at a charter school. (Education Code 47605)
- C. No child may be required to attend a charter school. (Education Code 47605)
- D. The charter school petition shall include policies for ongoing monitoring and review of the charter. The process should be detailed and include timelines, methods of assessing the charter, a process for modifying the charter during its term and a process for terminating the charter, if necessary.
- E. The charter shall comply with the same health and safety standards as the school district.

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CHARTER SCHOOLS

- F. The charter school will be required to prepare and submit a balanced budget in the same manner that is required of other schools in the district.
- G. The charter school shall utilize the district's budgeting, financial and attendance accounting systems and shall comply with all district policies, regulations, procedures and practices concerning the obligation and expenditure of funds.
- H. The charter school shall participate in the district's general liability, workers compensation and unemployment insurance programs and district payroll system.
- I. Charter schools shall operate on a fiscal year basis.
- J. Annual financial audits will be conducted by the district's external auditing firm.
- K. Monetary allocations to charter schools shall be negotiated with the district in order to ensure an equitable distribution of funds to all schools within the district.
- L. The charter school petition shall identify facilities to be used to house the program and how these facilities will be paid for.
- M. The petition shall include a plan for ongoing custodial care and maintenance of facilities and grounds.
- N. The petition shall include a plan for student transportation and food services.
- O. The charter school shall provide a full continuum of services for individuals with exceptional needs in special education programs or receiving special education services which comply with all state and federal mandates.
- P. The charter school shall specify the governance structure and identify by position the parties responsible for compliance with applicable state and federal laws including but not limited to: Title IX, Section 504 of the Rehabilitation Act of 1973, the American with Disabilities Act of 1990 and the Individual Disabilities Education Act.

STEP TWO: Submit The Proposed Charter to the District for Certification of all Components

The petitioners shall submit the proposed charter to the Superintendent/designee and receive written certification that all components of the proposed charter have been adequately addressed before circulating to

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CHARTER SCHOOLS

the community. All charter petitions must be submitted to the district not later than November 1st of the year preceding the proposed implementation of the program.

STEP THREE: Circulate the Charter School Petition (Ed Code 47605)

A petition for the establishment of a charter school may be circulated by any person seeking to establish the charter school. The petition must be signed by not less than 10 percent of the teachers currently employed in the district or by not less than 50 percent of the teachers employed at the proposed school.

Petitioners must demonstrate sufficient parent interest by obtaining signatures from a majority of parents with students presently enrolled in the school. The petition shall provide a description of the proposed charter.

STEP FOUR: Submit The Petition to the Board of Education (Ed Code 47605)

The petitioners shall submit the proposed charter to the Board no later than the first public meeting in February in order to obtain approval for the charter to become effective the following school year.

STEP FIVE: Obtain Board Approval of the Charter

Not later than thirty (30) days after the governing board receives the charter, a public hearing regarding the proposed charter shall be held. Within sixty (60) days of receipt of the petition, the board must review the petition and determine that the charter contains all of the elements as specified in the Charter Schools Act (SB 1448). The Board may seek additional information from the petitioners, or district administrative staff and a majority vote of the Board is required for approval. In addition, in making its decision, the Board must determine that the following elements have been satisfactorily addressed:

- A. There is sufficient employee and parental support for the charter.
- B. The charter demonstrates the capability to provide comprehensive learning experience to academically low achieving students as identified by Economic Impact Aid guidelines.
- C. Appropriate fiscal services guidelines are outlined in the charter which guarantee legal compliance with standards established by the California Department of Education.

THE APPEAL PROCESS

SB 1448 provides the following appeal process for the petitioners if the governing board does not approve the charter petition:

- A. At the request of the petitioners, the county superintendent of schools selects and convenes a review panel to review the action of the governing board. The review panel must consist of three governing board members and three teachers from other school districts in the

D-8
P912

CHARTER SCHOOLS

- B. If the review panel determines that the governing board failed to appropriately consider the charter petition, or acted in an arbitrary manner in denying the petition, the panel shall request the governing board to reconsider the charter petition.
- C. If, on reconsideration, the governing board denies a charter petition, the county board of education, at the request of the petitioners, shall hold a public hearing under the same conditions and timelines as those described under steps three and four above for local governing board approval and may grant a charter.

STEP SIX: Provide Notice To The State Board of Education

Upon approval of the petition by the local Board of Education, the petitioners must provide written notice of the approval, including a copy of the petition to the State Board of Education.

STEP SEVEN: The State Board of Education Will Assign A Number To The Petition

The State Board of Education has the responsibility, when it receives a charter school petition, of making sure that it has the appropriate signatures, has been approved by the local governing board and that the charter contains all of the components specified in the Act. The State Board of Education will assign a number to complete charter petitions only on a first come, first served basis. The Act specifies the number of charter schools operating in the state.

REVOKING A CHARTER

A charter may be revoked by the Board at any time if it finds the school did any of the following:

- A. Committed a material violation of any of the conditions, standards, or procedures set forth in the charter petition, or
- B. Failed to meet or pursue any of the student outcomes identified in the charter petition, or
- C. Failed to meet generally accepted accounting standards of fiscal management, or
- D. Violated any provision of law.

Adopted 6/6/94

revised

D-8
13

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H-1

Sent By: Perkins & Will;

626 683 5717;

Sep-21-99 5:02PM;

Page 3/24

Category 15	Simmons & Wood, Inc.	\$61,681.00	\$2,900.00	\$58,781.00
Category 16	Inland Acoustics, Inc.	\$206,395.00	\$7.00	\$206,395.00
Category 17	West-Tech Mech	\$895,000.00	\$805.00	\$895,605.00
Category 18	Boral Mechanical, Inc.	\$528,700.00	\$0.00	\$528,700.00
Category 19	CEC Elevator Corp.	\$47,479.00	\$0.00	\$47,479.00
Category 20	R I S. Electric, Inc.	\$839,000.00	\$52,200.00	\$892,200.00
Category 21	Whitehead, Inc.	\$45,800.00	\$23,480.00	\$122,280.00

\$64,583.00	1,5,8	\$57,800.00
\$205,395.00		
\$895,000.00		
\$528,700.00		
\$47,479.00		
\$892,200.00	13, 15, 23	\$1,000.00
\$118,206.00		\$4,000.00

Total Base Bid \$5,897,429.00

Total Alternates Accepted \$287,299.00

Total Bid \$6,174,722.00

Total Offtake \$398,294.00

Total Award (noted in Notice to Proceed) \$6,162,294.00

Total Variance (noted in Notice to Proceed) \$12,428.00



Education Center

Alternates accepted 2, 3, 4, 5, 7, 8, 12, 13, 14, 15, 16, 17, 22

Junipia Unified School District

Project #40801.00

DSA #44-101040

CATEGORY BID	CONTRACTOR NAME	Base Bid	Alternates noted for this Category	Alternates total for this Category	Bid Total
Category 1	Ortiz Enterprises	\$160,000.00		\$0.00	\$160,000.00
Category 2	Nature Tech Landscape, Inc.	\$101,400.00	2 \$12,505.00 18 \$6,063.00	\$18,568.00	\$210,067.00
Category 3	A.S.R. Constructors, Inc.	\$798,000.00	2 \$2,500.00 4 \$1,200.00 5 \$19,560.00	\$23,260.00	\$760,260.00
Category 4	Kraichmar & Smith, Inc.	\$405,000.00	5 \$1,800.00 12 \$25,000.00	\$26,800.00	\$421,800.00
Category 5	M.L. Steel Construction, Inc.	\$580,000.00	5 \$1,200.00	\$1,200.00	\$587,200.00
Category 6	West Helm Construction, Inc.	\$107,800.00			\$107,800.00
Category 7	Caston Plastering & Drywall, Inc.	\$485,676.00	7 \$1,000.00 13 \$1,200.00	\$2,200.00	\$487,776.00
Category 8	Whitehead, Inc.	\$97,200.00	5 \$4,840.00 7 \$81,800.00	\$86,640.00	\$133,840.00
Category 9	Bel Roof Co. Inc.	\$76,813.00	6 \$1,500.00	\$1,500.00	\$78,313.00
Category 10	United Contractors	\$82,128.00		\$0.00	\$82,128.00
Category 11	Mitchell Grass Company	\$146,832.00	3 \$38,803.00	\$36,803.00	\$183,635.00
Category 12	Paramount Tile, Inc.	\$68,692.00	4 \$9,540.00 5 \$380.00	\$9,920.00	\$57,410.00
Category 13	Donald M. Horver Company	\$67,965.00	4 \$3,795.00	\$3,795.00	\$71,760.00
Category 14	K.D. Acoustics	\$42,868.00	8 \$38,878.00 14 \$2,880.00	\$41,308.00	\$84,304.00

Identified in Notice to Proceed	Amount awarded	Alternates noted	Amount Designated as OFF SITE
	\$160,000.00		\$0.00
	\$210,067.00	2, 16	\$0.00
	\$760,260.00		\$0.00
	\$421,800.00	5, 12	\$0.00
	\$587,200.00	5	\$0.00
	\$107,800.00		\$0.00
	\$487,776.00	7, 13	\$0.00
	\$133,840.00	5, 7	\$0.00
	\$78,313.00	5	\$0.00
	\$82,128.00		\$0.00
	\$183,635.00	3	\$0.00
	\$57,410.00	5	\$0.00
	\$71,760.00	10	\$1,540.00
	\$84,304.00	8, 14	\$0.00

AIA Document G701 -
Electronic Format

FIELD (G. Bowers, T. Lee, Coll)
OTHER (Robert Lacey, P&W)

[X]
[X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
4850 Pedley Road
Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 1)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801-00

CONTRACT DATE: September 5, 1999

CONTRACT FOR: Education Center - DSA A#1-101040
File #13-19

TO CONTRACTOR:

(name, address)

Ortiz Enterprises, Inc.
12-J Manchly
Irvine, CA 92618

The Contract is changed as follows:
(See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$ 169,000.00
Net change by previously authorized Change Orders	\$ 0.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$ 169,000.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)	
(unchanged) by this Change Order in the amount of	\$ 0.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$ 169,000.00

The Contract Time will be (increased) (decreased) (unchanged) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Ortiz Enterprises, Inc.

Address

12-J Manchly
Irvine, CA 92618

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverway Drive
Riverside, CA 92509

BY: _____

DATE: _____

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User Document: EDUCATION -- 9/21/1999. AIA License Number 107480, which expires on 1/31/2000 -- Page #1

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Change Order

AIA Document G701 - Electronic Format

OWNER: ~~Perkins & Will, Inc.~~ [X]
 ARCHITECT: ~~Perkins & Will, Inc.~~ [X]
 CONTRACTOR: [X]
 FIELD: ~~G. Brown, (Perkins & Will, Inc.)~~ [X]
 OTHER: ~~Robert L. (Perkins & Will, Inc.)~~ [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 2)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801.00

TO CONTRACTOR:

(name, address)

Nature Tech & Landscaping, Inc.
 1738 Production Circle
 Riverside, CA 92509

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A-14-101040 -
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	210,067.00
Net change by previously authorized Change Orders	\$	0.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	210,067.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	0.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	210,067.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

CONTRACTOR

Nature Tech & Landscaping, Inc.

Address

1738 Production Circle
 Riverside, CA 92509

OWNER

Jurupa Unified School District

Address

3924 Riverstone Drive
 Riverside, CA 92509

BY: _____

BY: _____

BY: _____

DATE: _____

DATE: _____

DATE: _____

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Change Order

AIA Document G701 - Electronic Format

OWNER (Rollin Edwards, II, SD) [X]
 ARCHITECT (Perkins & Will) [X]
 CONTRACTOR [X]
 FIELD (G. Bowen, Tilden Coil) [X]
 OTHER (Robert Lavey, P.E.) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 3)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-980100

TO CONTRACTOR:

(name, address)

A.S.R. Constructors, Inc.
 9360 7th Street
 Rancho Cucamonga, CA

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101040
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	736,000.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	736,000.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	23,250.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	759,250.00

The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by Five (\$) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY:

DATE:

CONTRACTOR

A.S.R. Constructors, Inc.

Address

9360 7th Street
 Rancho Cucamonga, CA

BY:

DATE:

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY:

DATE:

Change Order

AIA Document G701 - Electronic Format

OWNER: ~~(Jurupa Unified School District)~~ [X]
 ARCHITECT: ~~(G. Christopher)~~ [X]
 CONTRACTOR [X]
 FIELD: ~~(G. Bowers, Tiller Co.)~~ [X]
 OTHER: ~~(Robert Lavy, P&W)~~ [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 4)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801-00

TO CONTRACTOR:

(name, address)

Kretschmar & Smith, Inc.
 6293 Pedley Road
 Riverside, CA 92509

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101040 -
 File #35-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	521,800.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	521,800.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	-0-
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	521,800.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT	CONTRACTOR	OWNER
Perkins & Will, Inc.	Kretschmar & Smith, Inc.	Jurupa Unified School District
Address	Address	Address
234 E. Colorado Blvd., Suite 600	6293 Pedley Road	3924 Riverview Drive
Pasadena, CA 91101-2210	Riverside, CA 92509	Riverside, CA 92509
BY: _____	BY: _____	BY: _____
DATE: _____	DATE: _____	DATE: _____

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Change Order

**AIA Document G701 -
Electronic Format**

OWNER (Rollin Edwards, USD)	[X]
ARCHITECT (G. G. Ginn)	[X]
CONTRACTOR	[X]
FIELD (C. Brown, W. G. Ginn)	[X]
OTHER (Rollin Edwards, USD)	[X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT ID401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
4850 Pedley Road
Riverside, CA 92509

TO CONTRACTOR:

(name, address)

M.L. Steel Constructors, Inc.
13489 Slover Avenue
Fontana, CA 92337

The Contract is changed as follows:
(See attached).

CHANGE ORDER NUMBER: 1 (Category 6)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9800-00

CONTRACT DATE: September 8, 1969

CONTRACT FOR: Education Center - DSA A74-101040 -
File #33-19

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed Maximum Price) was	\$	587,200.00
Net change by previously authorized Change Orders	\$	0.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	587,200.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	0.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	587,200.00

The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by **Five (5)** days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
Pasadena, CA 91101-2210

BY: _____

DATE:

CONTRACTOR

M. L. Steel Constructors, Inc.

Address

13489 Silver Avenue
Fontana, CA 92337

BY: _____

DATE:

OWNER

Jurupa Unified School District

Address

3924 Riverway Drive
Riverside, CA 92509

BY: _____

DATE: _____

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Pg 7

Change Order

AIA Document G701 - Electronic Format

OWNER: (Rollin Edmunds, JUSD) [X]
 ARCHITECT: (G. Christopher) [X]
 CONTRACTOR [X]
 FIELD: (G. Brown, JUSD, Call) [X]
 OTHER: (Robert May, P&W) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 6)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801-00

TO CONTRACTOR:

(name, address)

West Helm Construction, Inc.
 5951 Sycamore Court
 Chino, CA 91710

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101040 -
 File #735-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	197,800.00
Net change by previously authorized Change Orders	\$	0.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	197,800.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	0.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	197,800.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

West Helm Construction, Inc.

Address

5951 Sycamore Court
 Chino, CA 91710

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY: _____

DATE: _____

Change Order

AIA Document G701 - Electronic Format

OWNER (Robin Edmunds, JUSD) [X]
 ARCHITECT (G. Christopher) [X]
 CONTRACTOR [X]
 FIELD (G. Bowers, Tilden Coll) [X]
 OTHER (Robert Lavey, P&W) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 9)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-980100

TO CONTRACTOR:

(name, address)

Caston Plastering & Drywall, Inc.
 354 South Allen Street
 San Bernardino, CA 92408

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101049 -
 RIM #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	487,775.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	487,775.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	-0-
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	487,775.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Caston Plastering & Drywall, Inc.

Address

354 South Allen Street
 San Bernardino, CA 92408

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY: _____

DATE: _____

Change Order

AIA Document G701 - Electronic Format

OWNER (Roy B. Whitehead, Inc.) [X]
 ARCHITECT (G. L. Bower, Inc.) [X]
 CONTRACTOR [X]
 FIELD (G. L. Bower, Inc.) [X]
 OTHER (Roy B. Whitehead, Inc.) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Change 3)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801.00

TO CONTRACTOR:

(name, address)

Roy B. Whitehead, Inc.
 2245 Via Cerro
 Riverside, CA 92509

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4 101040
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	133,840.00
Net change by previously authorized Change Orders	\$	0.
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	133,840.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	0.
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	133,840.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Roy E. Whitehead, Inc.

Address

2245 Via Cerro
 Riverside, CA 92509

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

2924 Riverview Drive
 Riverside, CA 92509

BY: _____

DATE: _____

Change Order

AIA Document G701 - Electronic Format

OWNER: (Perkins & Will) [X]
 ARCHITECT: (Perkins & Will) [X]
 CONTRACTOR [X]
 FIELD: (Perkins & Will) [X]
 OTHER: (Perkins & Will) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 9)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-980100

TO CONTRACTOR:

(name, address)

Bell Roof Company, Inc.
 636 South 7th Street
 San Bernardino, CA 92410

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101040 -
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	78,313.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	78,313.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	-0-
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	78,313.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by ~~five~~ (\$) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Bell Roof Company, Inc.

Address

636 South 7th Street
 San Bernardino, CA 92410

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY: _____

DATE: _____

Change Order

AIA Document G701 - Electronic Format

OWNER (Ralph H. Christiansen, Inc.) [X]
 ARCHITECT (Perkins & Will) [X]
 CONTRACTOR [X]
 FIELD (G. Bowers, P.E.) [X]
 OTHER (Robert Lacey, P.E.) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 10)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801-00

TO CONTRACTOR:

(name, address)

Ralph H. Christiansen, Inc. dba United Contractors
 3248 Mary Street
 Riverside, CA 92506

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A44-101040 -
 File #32419

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	82,128.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	82,128.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	-0-
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	82,128.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Ralph H. Christiansen, Inc. dba United
 Contractors

Address

3248 Mary Street
 Riverside, CA 92506

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY: _____

DATE: _____

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 2012

Change Order

AIA Document G701 - Electronic Format

OWNER: (Perkins & Will) [X]
 ARCHITECT: (Perkins & Will) [X]
 CONTRACTOR: [X]
 FIELD: (Perkins & Will) [X]
 OTHER: (Perkins & Will) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 15)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9881-00

TO CONTRACTOR:

(name, address)

Mitchell Glass Company
 3595 Presley Avenue
 Riverside, CA 92507

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA - A#4-101040 -
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	183,635.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	183,635.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased) (unchanged) by this Change Order in the amount of	\$	10-
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	183,635.00

The Contract Time will be (increased) (decreased) (unchanged) by Five (5) days.
 The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Mitchell Glass Company

Address

3595 Presley Avenue
 Riverside, CA 92507

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY: _____

DATE: _____

Change Order

AIA Document G701 - Electronic Format

OWNER (~~Robert L. Brown, Jr.~~) [X]
 ARCHITECT (~~G. Chaffin~~) [X]
 CONTRACTOR [X]
 FIELD (~~G. Brown, Tilden Goff~~) [X]
 OTHER (~~Robert L. Brown, Jr.~~) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 12)

DATE: ~~September 20, 1999~~

ARCHITECT'S PROJECT NO: 4-9804-00

TO CONTRACTOR:

(name, address)

Paramount Tile, Inc.
 1370 Dodson Way
 Riverside, CA 92507

CONTRACT DATE: ~~September 8, 1999~~

CONTRACT FOR: ~~Education Center - DSA A-74-101040 -~~
~~File #33-19~~

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed Maximum Price) was	\$	66,950.00
Net change by previously authorized Change Orders	\$	0
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	66,950.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased)-(decreased)		
(unchanged) by this Change Order in the amount of	\$	(9,540.00)
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	57,410.00

The Contract Time will be (~~increased~~)-(decreased) (~~unchanged~~) by ~~Five~~ (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is ~~September 13, 2000~~

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Paramount Tile, Inc.

Address

1370 Dodson Way
 Riverside, CA 92507

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverlynn Drive
 Riverside, CA 92509

BY: _____

DATE: _____

Change Order

AIA Document G701 - Electronic Format

OWNER (Rollin Edwards, RUSD) [X]
 ARCHITECT (G. Chas. White) [X]
 CONTRACTOR [X]
 FIELD (G. Boyer, J. H. H. H. H.) [X]
 OTHER (Rollin Edwards, RUSD) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 13)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801100

TO CONTRACTOR:

(name, address)

Donald M. Hoover Company
 10130 Redwood Avenue
 Fontana, CA 92335

CONTRACT DATE: September 2, 1999

CONTRACT FOR: Education Center - DSA - A-4-101040 -
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	69,910.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	69,910.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	1,850.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	71,760.00

The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY:

DATE:

CONTRACTOR

Donald M. Hoover Company

Address

10130 Redwood Avenue
 Fontana, CA 92335

BY:

DATE:

OWNER

Jurupa Unified School District

Address

3924 Riverway Drive
 Riverside, CA 92509

BY:

DATE:

THIS DOCUMENT IS A CHANGE ORDER. IT IS NOT A CONTRACT. IT IS THE PROPERTY OF THE AMERICAN INSTITUTE OF ARCHITECTS AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM THE AMERICAN INSTITUTE OF ARCHITECTS. THIS DOCUMENT IS THE PROPERTY OF THE AMERICAN INSTITUTE OF ARCHITECTS AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM THE AMERICAN INSTITUTE OF ARCHITECTS.

Electronic Format: 09/21/99

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Change Order

AIA Document G701 - Electronic Format

OWNER (Rollin Edwards, JUSD) [X]
 ARCHITECT (G. C. Bowers) [X]
 CONTRACTOR [X]
 FIELD (G. Bowers, Bowers-Gill) [X]
 OTHER (G. Bowers, Bowers-Gill) [X]

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PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 14)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801100

TO CONTRACTOR:

(name, address)

K.D. Acoustics
 15 Commercial Avenue
 Riverside, CA 92507

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101640 -
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	84,304.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	84,304.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	-0-
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	84,304.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

K.D. Acoustics

Address

15 Commercial Avenue
 Riverside, CA 92507

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY: _____

DATE: _____

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Change Order

AIA Document G701 - Electronic Format

OWNER (Robin Edmunds, JUSD) [X]
 ARCHITECT (G. Christopher) [X]
 CONTRACTOR [X]
 FIELD (G. Howard, JUSD) [X]
 OTHER (Robin Edmunds, JUSD) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 15)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-9801-00

TO CONTRACTOR:

(name, address)

Simmons & Wood, Inc.
 8737 Wintergardens Blvd.
 Lakeside, CA 92040

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101040 -
 Bldg #32-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	66,593.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	66,593.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	(7,812.00)
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	58,781.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Simmons & Wood, Inc.

Address

8737 Wintergardens Blvd.
 Lakeside, CA 92040

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverside Drive
 Riverside, CA 92509

BY: _____

DATE: _____

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Change Order

AIA Document G701 - Electronic Format

OWNER (Robert Edmunds, JUSD) [X]
 ARCHITECT (G. Christopher) [X]
 CONTRACTOR [X]
 FIELD (G. Bowers, Elden Coil) [X]
 OTHER (Robert Lavey, P&W) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES. CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category: 16)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-980100

TO CONTRACTOR:

(name, address)

Inland Acoustics, Inc.
 323 South Sierra Way
 San Bernardino, CA 92408

CONTRACT DATE: September 13, 1999

CONTRACT FOR: Education Center - DSA A-4-101040 -
 File #53-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	205,395.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	205,395.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased) (unchanged) by this Change Order in the amount of	\$	-0-
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	205,395.00

The Contract Time will be (increased) (decreased) (unchanged) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Inland Acoustics, Inc.

Address

323 S. Sierra Way
 San Bernardino, CA 92408

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY: _____

DATE: _____

Change Order

AIA Document G701 - Electronic Format

OWNER (Bolin, Patricia, Esq.) [X]
 ARCHITECT (Perkins & Will) [X]
 CONTRACTOR [X]
 FIELD NO. (Bolin, Patricia, Esq.) [X]
 OTHER (Bolin, Patricia, Esq.) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 19)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-980100

TO CONTRACTOR:

(name, address)

West Tech Mech.
 555 W. Covina Blvd.
 San Dimas, CA 91773

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101040 -
 FHE #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	695,000.00
Net change by previously authorized Change Orders	\$	0.00
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	695,000.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	605.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	695,605.00

The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

CONTRACTOR

West Tech Mech.

Address

555 W. Covina Blvd.
 San Dimas, CA 91773

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY: _____

BY: _____

BY: _____

DATE: _____

DATE: _____

DATE: _____

**AIA Document G701 -
Electronic Format**

OWNER (Ralph Edwards, JUNE)	[X]
ARCHITECT (G. C. Johnson)	[X]
CONTRACTOR	[X]
FIELD (G. B. Brown, 11 Jan 60)	[X]
OTHER (Robert L. Lay, 24 Feb)	[X]

[illegible]

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0268

Change Order

AIA Document G701 - Electronic Format

OWNER (~~Perkins & Will, Inc.~~) [X]
 ARCHITECT (~~Perkins & Will, Inc.~~) [X]
 CONTRACTOR [X]
 FIELD (~~Perkins & Will, Inc.~~) [X]
 OTHER (~~Perkins & Will, Inc.~~) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES; CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 19)

DATE: September 20, 1999

ARCHITECT'S PROJECT NO: 4-280100

TO CONTRACTOR:

(name, address)

CEC Elevator Corp.
 1681 California Avenue
 Corona, CA 91719

CONTRACT DATE: September 8, 1999

CONTRACT FOR: Education Center - DSA A#4-101040 -
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed maximum Price) was	\$	47,479.00
Net change by previously authorized Change Orders	\$	-0-
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	47,479.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	-0-
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	47,479.00

The Contract Time will be (~~increased~~) (~~decreased~~) (~~unchanged~~) by Five (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is September 13, 2000

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY:

DATE:

CONTRACTOR

CEC Elevator Corp.

Address

1681 California Avenue
 Corona, CA 91719

BY:

DATE:

OWNER

Jurupa Unified School District

Address

3924 Riverview Drive
 Riverside, CA 92509

BY:

DATE:

**AIA Document G701 -
Electronic Format**

OWNER (John Edwards, JMD)	[X]
ARCHITECT (G. Edwards)	[X]
CONTRACTOR	[X]
FIELD (G. Edwards, JMD)	[X]
OTHER (Robert Edwards)	[X]

Mar Document: EMDL A100-9-11-1961, AIA Case # Number: 107450, Summary: AIA-107450-1

Change Order

AIA Document G701 - Electronic Format

OWNER: (~~Rollin Edwards, JUSD~~) [X]
 ARCHITECT: (~~G. Christopher~~) [X]
 CONTRACTOR [X]
 FIELD: (~~G. Powers, PMA-CMB~~) [X]
 OTHER: (~~Michael Laver, PMA~~) [X]

THIS DOCUMENT HAS IMPORTANT LEGAL CONSEQUENCES. CONSULTATION WITH AN ATTORNEY IS ENCOURAGED WITH RESPECT TO ITS COMPLETION OR MODIFICATION. AUTHENTICATION OF THIS ELECTRONICALLY DRAFTED AIA DOCUMENT MAY BE MADE BY USING AIA DOCUMENT D401.

PROJECT:

(name, address)

Education Center - Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509

CHANGE ORDER NUMBER: 1 (Category 23)

DATE: ~~September 30, 1999~~

ARCHITECT'S PROJECT NO: 49881-00

TO CONTRACTOR:

(name, address)

Roy E. Whitehead, Inc.
 2245 Via Cerro
 Riverside, CA 92509

CONTRACT DATE: ~~September 8, 1999~~

CONTRACT FOR: Education Center - DSA A#4-101040 -
 File #33-19

The Contract is changed as follows:
 (See attached).

Not valid until signed by the Owner, Architect and Contractor.

The original (Contract Sum) (Guaranteed Maximum Price) was	\$	118,205.00
Net change by previously authorized Change Orders	\$	0
The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was	\$	118,205.00
The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased)		
(unchanged) by this Change Order in the amount of	\$	4,075.00
The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order will be	\$	122,280.00

The Contract Time will be (increased) (~~decreased~~) (~~unchanged~~) by ~~Five~~ (5) days.

The Date of Substantial Completion as of the date of this Change Order therefore is ~~September 13, 2000~~

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed maximum Price which have been authorized by Construction Change Directive.

ARCHITECT

Perkins & Will, Inc.

Address

234 E. Colorado Blvd., Suite 600
 Pasadena, CA 91101-2210

BY: _____

DATE: _____

CONTRACTOR

Roy E. Whitehead, Inc.

Address

2245 Via Cerro
 Riverside, CA 92509

BY: _____

DATE: _____

OWNER

Jurupa Unified School District

Address

3924 Riverwind Drive
 Riverside, CA 92509

BY: _____

DATE: _____

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 pg 23

Jurupa Unified School District

Personnel Report #6

October 4, 1999

CERTIFICATED PERSONNEL

Regular Assignment

Classroom Teacher	Ms. Erika Rieger 922 W. Butte Street Claremont, CA 91711	Effective September 28, 1999 Multiple Subject Credential
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Temporary Assignment

Classroom Teacher (50%)	Ms. Susan Amey 59775 Aberdeen Drive Yucca Valley, CA 92284	Effective October 4, 1999 through June 16, 2000 Single Subject-English Emergency Credential
Resource Specialist	Mr. Todd Chard 3721 Wallace Street Riverside, CA 92509	Effective September 22, 1999 through June 16, 2000 Specialist-Mild/Moderate Emergency Credential
Classroom Teacher	Ms. Evelyn English 22422 Mountain View Rd. Moreno Valley, CA 92557	Effective September 23, 1999 through June 16, 2000 Multiple Subject Emergency Credential
Classroom Teacher (50%)	Ms. Jennifer Shelton 21435 Dickinson Moreno Valley, CA 92557	Effective October 4, 1999 through June 16, 2000 Single Subject-English Emergency Credential
Resource Specialist	Mr. Charles Townsend 805 Lamond Drive Riverside, CA 92508	Effective September 1, 1999 through June 16, 2000 Specialist Mild/Moderate Emergency Credential

Change of Assignment

From Resource Specialist to Teacher (SDC)	Mr. Libbern Cook 244 S. Eureka Redlands, CA 92373	Effective September 24, 1999
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Personnel Report #6

CERTIFICATED PERSONNEL

Change of Assignment

From Teacher on Special
Assignment to Classroom
Teacher

Ms. Harriet Huling
P.O. Box 2356
Temecula, CA 92593

Effective September 23, 1999

Extra Compensation Assignment

Adult/Alternative Education; 1999-2000 school year; to serve as an instructor; not to exceed eight (8) hours per week; appropriate hourly rate of pay.

Ms. De'Ann McWilliams

Adult/Alternative Education; 1999-2000 school year; to work with home schooling students; not to exceed five (5) hours per week each; appropriate hourly rate of pay.

Mr. Jay Hammer
Mr. Tom Morrison

Ms. Judith Lynch

Ms. Gloria Cabrera

Adult/Alternative Education; 1999-2000 school year; to assist with the Independent Study Program; not to exceed eight (8) hours per week each; appropriate hourly rate of pay.

Mr. William Murray

Mr. Gareth Richards

Curriculum & Instruction; to attend a voluntary staff development day; August 31, 1999; not to exceed 7 1/4 hours each; \$250.00 each.

Ms. Harriet Huling

Education Services; to assist with beginning teach inservice, CSR training, and prep time; August 25, 1999 through September 1, 1999; not to exceed 37 3/4 hours total; appropriate hourly rate of pay.

Ms. Harriet Huling

Language Services; to train new SEI teachers on ELD materials; September 16, 1999; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson

Ms. Theresa Hoag

Camino Real Elementary; personal growth objective to address GATE student needs; September 30, 1999; not to exceed 7 1/4 hours each; appropriate hourly rate of pay.

Ms. Julie Stice

Ms. Annette Sanborn



Personnel Report #6

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Arbuckle Elementary; to provide staff development for the implementation of the extended learning opportunity; September 16, 1999 through May 31, 2000; not to exceed 72 hours total; appropriate hourly rate of pay.

Ms. Gloria Cabrera	Ms. Connie Dam	Ms. Kay Vail
Ms. Deanna Long	Ms. Kate Jardine	Ms. Martha Molina
Ms. Beth VandenRaadt	Ms. Carmen Mendez	Ms. Adriana Flores
Ms. Jackie Andrews	Ms. Norma Velasquez	Ms. Cheryl Magnuson
Ms. Maritza Moore	Mr. David Garza	Ms. Karen Garinger
Ms. Susie Galewski	Ms. June Van Genuchten	Ms. Bertha Fletes
Ms. Victoria Jobe	Ms. Nancy Velasquez	Ms. Freida Labrado-Weber
Ms. Jana Dexter	Ms. Bridgette Ivory	Ms. Gloria Morales
Mr. Juan Penaloza	Ms. Diane Tudge	Ms. Leona Williams
Ms. Cathe Giles	Mr. Sergio Infante	Mr. Robert Ramirez
Ms. Stacy Hainlen	Ms. Norie Garavito	Ms. Nanette Prince
Ms. Linda Vickers		

West Riverside Elementary; standards and assessment program; September 22, 1999 through May 31, 2000; not to exceed 17.5 hours total; appropriate hourly rate of pay.

Mr. Hector Sanchez	Ms. Barbara Godoy	Ms. Vickie Hawkins
Mr. Rafael Ruvalcaba	Ms. Kathy Hanson	Ms. Jodi Brandom
Ms. Dolores Hernandez	Ms. Carole Patty	

Jurupa Middle School; to attend a reading inservice; August 27, 1999; not to exceed 1.5 hours total; appropriate hourly rate of pay.

Ms. Christy Rizzo

Mission Middle School; to translate a disaster preparedness letter for parents; August 24, 1999; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Carmen Rivera

Additional Subject Authorizations

To teach additional subjects not listed on base credential under authorization of Education Code Section 44263 (additional coursework in subject matter): June Hilton - Physics; Paula Germain - Biology

To teach additional subjects not listed on base credential under authorization of Education Code Section 44256 (additional coursework in subject matter): Wendy Ramirez - Math

Personnel Report #6

CERTIFICATED PERSONNEL

Additional Subject Authorizations

To teach under subjects not listed on base credential under authorization of Education Code Section 44258.7(b): Rob Norwood - Tennis

Substitute Assignment

Teacher	Ms. Gina Carranza 615 Hillside La Habra, CA 90631	As needed Emergency 30-Day Permit
Teacher	Ms. Maria Castillo 9867 Hastings Blvd. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Ginger Gelhaus 7950 Silverado Place Riverside, CA 92503	As needed CBEST Waiver
Teacher	Mr. Robert Lind 2040 Napoli Court #101 Corona, CA 92881	As needed Emergency 30-Day Permit
Teacher	Ms. Patricia Raymond 5380 Babb Avenue Riverside, CA 92503	As needed Emergency 30-Day Permit
Teacher	Ms. Claudia Rojas 5640 Dodd Street Mira Loma, CA 91752	As needed CBEST Waiver
Teacher	Mr. David Solorio 638 Carmen Drive San Jacinto, CA 92583	As needed CBEST Waiver
Teacher	Ms. Angela Vanderhorst 5930 Natchez Road Riverside, CA 92509	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Bertha Fletes 1080 Spruce Street #2H Riverside, CA 92507	Maternity Leave effective September 27, 1999 through November 29, 1999 with use of sick leave benefits.
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Personnel Report #6

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Marsi Kearney 225 Barbour Street Banning, CA 92220	Maternity Leave effective September 2, 1999 through September 14, 1999 with use of sick leave benefits.
Teacher	Ms. Penny Read 14343 Sunset Ridge Riverside, CA 92503	Maternity Leave effective November 5, 1999 through December 17, 1999 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language Tutor	Ms. Monserrat Cabrera 4174 Hunter Street Riverside, CA 92509	Effective September 23, 1999 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Lourdes Espinosa 4435 Corte Entrada Riverside, CA 92509	Effective September 21, 1999 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Elisa Marques 10238 Bellegrove Avenue Mira Loma, CA 91752	Effective September 14, 1999 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Sofia McCarthy 5687 Galaxy Lane Mira Loma, CA 91752	Effective September 23, 1999 Work Year E1 Part-time
Elementary Media Center Clerk	Ms. Alise Westbrook 1114 Linden Street #205 Riverside, CA 92507	Effective September 22, 1999 Work Year E1 Part-time
Secretary	Ms. Pam Whitman 4962 Sulphur Drive Mira Loma, CA 91752	Effective September 22, 1999 Work Year D



Personnel Report #6

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Adult Education Program; to serve as an instructional aide in the General Studies program; September 7, 1999 through June 10, 2000; not to exceed eight (8) hours per week; appropriate hourly rate of pay.

Instructional Aide	Ms. Melody Teagarden
Instructional Aide	Ms. Karen Boyd

Language Services; additional hours for increased work load; September 2-28, 1999; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Translator/Clerk-Typist	Ms. America Najarro
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Indian Hills Elementary; to assist the resource teacher; September 2, 1999 through June 16, 2000; not to exceed 153 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Kristie Johnsen
--------------------	---------------------

Sky Country Elementary; support for library services; August 31, 1999 through September 3, 1999; not to exceed 15 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk	Ms. Karen Luke
--------------------------	----------------

West Riverside Elementary; to provide supervision at all auxiliary parent activities; September 15, 1999 through June 16, 2000; not to exceed 30 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Margarita Ascencio
Activity Supervisor	Ms. Margaret Dooley
Activity Supervisor	Ms. Gaby Kerklin
Activity Supervisor	Ms. Sally Lopez
Activity Supervisor	Ms. Kikuko McDaniel
Activity Supervisor	Ms. Olivia Ugale

Substitute Assignment

Custodian	Mr. Johnny Anderson 4668 Pyrite Street Glen Avon, CA 92509	As needed
Activity Supervisor	Ms. Karen Gaudreau 6387 Grand Valley Trail Riverside, CA 92509	As needed

I.
9/9/99

Personnel Report #6

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Kathryn Kneeland 8110 Mission Blvd. #33 Riverside, CA 92509	As needed
Campus Supervisor	Ms. Taunya Pittman 2390 Rorimer Drive Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Eleanor Potts 11290 Sirius Way Mira Loma, CA 91752	As needed

Resignation

Activity Supervisor	Ms. Melodee Bell 4405 Opal Street Riverside, CA 92509	Effective September 21, 1999
Instructional Aide	Mr. Steven Shumaker 6971 John Drive Riverside, CA 92509	Effective September 21, 1999

OTHER PERSONNEL

Short-Term Assignment

Curriculum & Instruction; peak load assistance; September 15, 1999 through October 15, 1999; not to exceed eight (8) hours per day; \$11.57 per hour.

Peak Load Secretary Ms. Lisa Haney

Learning Center; to contact parents and input health information into the computer; August 24-25, 1999; not to exceed 16 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Alma Mendoza

Mission Bell Elementary; peak load clerical assistance; September 7, 1999 through June 16, 2000; not to exceed one (1) hour per week; \$8.23 per hour.

Peak Load Clerk Ms. Susan Goodwine



Personnel Report #6

OTHER PERSONNEL

Short-Term Assignment

Sunnyslope Elementary; to serve as an Occupational Therapy Assistant; September 21, 1999 through June 30, 2000; not to exceed four (4) hours per day; \$20.06 per hour.

Occupational Therapy Assist. Ms. Jennifer Downs

Jurupa Middle School; to serve as a Family Advocate; August 30, 1999 through June 30, 2000; not to exceed 30 hours per week; \$11.00 per hour.

Family Advocate Ms. Virginia Sapien-Marquez

Jurupa Middle School; to serve as a Marriage, Family and Child Counselor Intern; September 7, 1999 through June 30, 2000; not to exceed 10 hours per week; \$15.00 per hour.

MFCC Intern Ms. Teresa Patchill

Jurupa Valley High School; to serve as a Lifeguard; September 13, 1999 through October 22, 2000; not to exceed six (6) hours per day; \$7.50 per hour.

Lifeguard Mr. Andrew Cruz

Rubidoux High School; to serve as an AVID Tutor; September 7, 1999 through June 16, 2000; not to exceed 25 hours per week; \$8.00 per hour.

AVID Tutor	Mr. Darrell Bernabe
AVID Tutor	Ms. Karina Gutierrez
AVID Tutor	Ms. Sarah Harvey
AVID Tutor	Ms. Sakiko Matsunaga
AVID Tutor	Mr. Hector Nilo
AVID Tutor	Mr. Wang Ng
AVID Tutor	Mr. Kevin Roughton
AVID Tutor	Ms. Elba Sierra

Rubidoux High School; to serve as an AVID Tutor; September 7, 1999 through June 16, 2000; not to exceed 25 hours per week; \$9.00 per hour.

AVID Tutor	Mr. Wajdie Ahmad
AVID Tutor	Ms. Bridget D'Cruz

Personnel Report #6

OTHER PERSONNEL

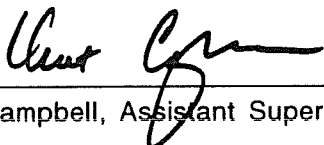
Short-Term Assignment

Rubidoux High School; to serve as an AVID Tutor; September 22, 1999 through June 16, 2000;
not to exceed 25 hours per week; \$8.00 per hour.

AVID Tutor
AVID Tutor

Ms. Dolores Morillo
Mr. Brian Ugale

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

I
1999

Jurupa Unified School District

Personnel Report #6

October 4, 1999

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education; evaluating school-to-career lesson plans; August 27, 1999; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Maggie Beach

Adult/Alternative Education; parenting classes; September 14-15, 1999; not to exceed 3.5 hours total; appropriate hourly rate of pay.

Ms. Terese Pisarik

Adult/Alternative Education; 1999-2000 school year; to teach ESL classes; not to exceed 10 hours per week; appropriate hourly rate of pay.

Ms. Claudia Garcia

Adult/Alternative Education; to develop the K-3 Career Awareness Activities Toolbox; July 1, 1999 through September 30, 1999; not to exceed 240 hours total; appropriate hourly rate of pay.

Ms. Josefina Castro

Ms. Victoria Jobe

Ms. Marilyn Martinez

Categorical Projects; training teachers on math maintenance and integration projects for ELO math model pilot; July 1, 1999 through September 30, 1999; not to exceed 160 hours total; appropriate hourly rate of pay.

Ms. Kathy Nitta

Ms. Marilyn Martinez

Categorical Projects; to train teachers on math maintenance and integration projects for ELO math model pilot; September 30, 1999 through June 30, 2000; not to exceed 531 hours total; appropriate hourly rate of pay.

Ms. Marilyn Martinez

Personnel Report #6

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Categorical Projects; committee members will meet with administration regarding ELO program and Title I schoolwide program; September 20, 1999 through June 30, 2000; not to exceed 24 hours each; appropriate hourly rate of pay.

Ms. Norie Garavito	Ms. Janet Garcia-Hudson	Ms. Theresa Hoag
Ms. Dolores Hernandez	Ms. Marilyn Martinez	Ms. Marie Wayland
Ms. Harriet Huling	Ms. Cindy Trask	Ms. Linda Vickers
Ms. Beth VandenRaadt	Ms. Jana Dexter	Ms. Nanette Prince
Ms. Linda Daniels	Ms. Patricia Valle-Sanchez	Ms. Kathy Nitta
Ms. Corinne New	Ms. Anita Cantwell	Ms. Lynette Monaco
Ms. Sophia Gray	Ms. Aminta Ortega	

Categorical Projects; to attend a Minimum Standards meeting; September 27, 1999; not to exceed 1 1/4 hours each; appropriate hourly rate of pay.

Ms. Sandra Vega	Ms. Jennifer Bullard	Ms. Julianne Ceccarelli
Mr. David Garza	Mr. John Hill	Ms. Melissa Iessi
Ms. Amber Lee	Ms. Nancy Liverman	Mr. Robert Mercer
Ms. Esther Ruvalcaba	Ms. Kelly Scroggins	Ms. Janine Stewart
Ms. Judy Van Train		

Education Services; preparation for class size reduction workshops; June 7, 1999 through September 1, 1999; not to exceed 33 hours each; appropriate hourly rate of pay.

Ms. Linda Vickers	Ms. Theresa Hoag	Ms. Cynthia Trask
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Home Bound Teachers; 1999-2000 school year; appropriate hourly rate of pay.

Ms. Jessie Caballero	Ms. Bev Hedin	Ms. Barbara Reynolds
Ms. Terrilynn Bryant		

Language Services; to provide teachers training on how to integrate the ELD program effectively in the classroom; September 16, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Mr. Giovanni Bernier	Mr. Jonathan Brubaker	Ms. Sharon Carey
Ms. Virginia Caro	Ms. Michelle Castaneda	Mr. David Clarke
Ms. Janet Coleman	Ms. Danah Collier	Ms. Sandra Cullum
Ms. Janice DeSpain	Ms. Silvana Garcia	Mr. David Garza
Ms. Cathe Giles	Ms. Barbara Godoy	Ms. Linda Goedhart
Ms. Paula Goldberg	Ms. Martha Gomez	Ms. Monica Graves
Ms. Kirstin Hardin	Ms. Evelyn Harman	Ms. Erin Harrison

Personnel Report #6

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Language Services; to provide teachers training on how to integrate the ELD program effectively in the classroom; September 16, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Cynthia Hidalgo-Moran	Ms. Allison Hines	Ms. Harriet Huling
Ms. Nancy Jenkins	Ms. Ginger Jones	Flo Kent
Ms. Wendy Kerby	Mr. Charles Lantz	Ms. Karen Laskey
Ms. Aileen Lauritzen	Mr. David Moberly	Ms. Hillary Moe
Ms. Gloria Morales	Mr. Alejandro Ortiz	Mr. Juan Penaloza
Ms. Sandra Penaloza	Ms. Missy Phan	Ms. Carmelle Poor
Ms. Sandra Roberson	Mr. Rafael Ruvalcaba	Ms. Maria Saucedo
Ms. Darcee Staiger	Ms. Cindy Trask	Ms. Nenoise Trotter
Ms. Diana Tudge	Ms. Maria Unzueta	Ms. Judy Van Train
Ms. Brook Walker	Ms. Marie Wayland	Ms. Suzanne Wong
Ms. Kathleen Yano-Sakaki		

Saturday School Program; 1999-2000 school year; appropriate hourly rate of pay.

Mr. Joseph Beloni	Ms. Lisa Cook	Mr. Billy Fong
Ms. Shawnette Bukarau	Ms. Christy Rizzo	Mr. Mark Saugstad
Ms. Kristy Williams		

Mission Bell Elementary; to provide learning opportunities for students in need before and after school; October 1-31, 1999; not to exceed 115 hours total; appropriate hourly rate of pay.

Mr. Jim Beckley	Ms. Missy Phan	Ms. Susan Kay
Ms. Amy Weidman	Mr. David Moberly	

Sunnyslope Elementary; to prepare for CBET; August 17-19, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Ms. Elizabeth Mendoza

Jurupa Middle School; to attend training and staff development; July 22, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Ms. Diane Dieckmeyer

Jurupa Middle School; to complete the final evaluation document for the SB1510 grant; August 30, 1999 through September 1, 1999; not to exceed seven (7) hours total; appropriate hourly rate of pay.

Mr. Tom Morrison

Personnel Report #6

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; to fill in for Assistant Principal vacancy; September 2, 1999 through October 4, 1999; not to exceed two (2) hours per day; appropriate hourly rate of pay.

Ms. Gaye King

Substitute Assignment

Teacher	Ms. Theresa Austin 600 Central Avenue #82 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Mario Garcia 4322 Salerno Drive Riverside, CA 92503	As needed Emergency 30-Day Permit
Teacher	Ms. Linda Guillen 11447 Geyser Drive Mira Loma, CA 91752	As needed CBEST Waiver
Teacher	Ms. Jennifer Koons 5861 Allwood Street Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Kathy Mason 5760 Riverview Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Heather McIntosh 5189 Carlingford Avenue Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Debra Sanchez 3413 Avocado Street Riverside, CA 92507	As needed Emergency 30-Day Permit

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language Tutor	Ms. Valerie DeLeon 3170 Vance Street Riverside, CA 92504	Effective September 28, 1999 Work Year E1 Part-time
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Personnel Report #6

CLASSIFIED PERSONNEL

Regular Assignment

Elementary Media Center Clerk	Ms. Donna Johnson 5572 Skyloft Drive Riverside, CA 92509	Effective September 28, 1999 Work Year E1 Part-time
Elementary Media Center Clerk	Ms. Margaret Myers 7715 Westpark Drive Riverside, CA 92506	Effective September 28, 1999 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Wendi Sandoval 5418 Lucretia Avenue Mira Loma, CA 91752	Effective September 28, 1999 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Teresa Schumm 5129 Trail Canyon Drive Mira Loma, CA 91752	Effective September 28, 1999 Work Year E1 Part-time

Short-Term/Extra Work

Education Services; to provide translation services at a band parent meeting; September 15, 1999; not to exceed 1 3/4 hours total; appropriate hourly rate of pay.

Language Proficiency Evaluator Ms. Estela Sanchez

Educational Technology; additional work on SchoolNet ADA reporting; September 24, 1999; not to exceed 16 hours total; appropriate hourly rate of pay.

Night Attendance Caller Ms. Angela Painter

Food Services; peak load assistance; September 1, 1999 through October 31, 1999; not to exceed 2.5 hours per day each; appropriate hourly rate of pay.

Senior Fiscal Clerk	Ms. Penny Travis
Food Service Clerk	Ms. Beverly Barnes

Maintenance & Operations; landscaping at Stone Avenue and Rubidoux High School; September 8, 1999 through October 29, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Peak Load Assistance Mr. Raymond Avila

Personnel Report #6

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pacific Avenue Elementary; to strengthen the Reading Weeks/Planning Time and provide supplemental instruction for computer lab; October 18, 1999 through May 19, 2000; not to exceed 30 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Debbie Taber

Pedley Elementary; supervision for Back-to-School Night; September 30, 1999; not to exceed six (6) hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Judy Hesler
Activity Supervisor Ms. Paula Crowley

Peralta Elementary; to help with the transition of new Elementary Media Center Clerk; September 22, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Terri Ruiz

Sunnyslope Elementary; to assist classes in the computer lab; September 22, 1999 through June 20, 2000; not to exceed two (2) hours per day; appropriate hourly rate of pay.

Instructional Aide Ms. Lydia Navarro

Sunnyslope Elementary; to participate in the Reading Intervention extended day program; September 2, 1999 through June 20, 2000; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Instructional Aide Ms. Joan Jardine

Sunnyslope Elementary; to increase parent involvement in the student's education through establishing workshops; August 1-31, 1999; not to exceed 10 hours total; appropriate hourly rate of pay.

Bilingual Language Tutor Ms. Sylvia Alcantar
Activity Supervisor Ms. Beatrice Castillo

Troth Street Elementary; to provide support to teachers to help students become responsible for their behavior; October 5, 1999 through June 10, 2000; not to exceed 65 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Barbara Snyder

Personnel Report #6

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Van Buren Elementary: student supervision in emergency situations; September 1, 1999 through June 30, 2000; not to exceed 20 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Patty Brown
Activity Supervisor	Ms. Donna Crispin
Activity Supervisor	Ms. Sylvia Hernandez
Activity Supervisor	Ms. Sandy Reilly
Activity Supervisor	Ms. Bertice Roper

West Riverside Elementary: to send notices home to encourage parent involvement; September 3, 1999; not to exceed 2.5 hours total; appropriate hourly rate of pay.

Preschool Teacher	Ms. Leslie Hettinger
Preschool Teacher	Ms. Debra Young

Jurupa Valley High School: to prepare the Jag-Ag Academy; August 30, 1999 through September 1, 1999; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Agricultural Assistant	Ms. Pam Gates
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Rubidoux High School: to assist the librarian in distributing books to students; August 31, 1999 through September 14, 1999; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Clerk-Typist	Ms. Sherri Stewart
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Substitute Assignment

Custodian	Ms. Sally Flores 3120 Mary Ellen Drive Riverside, CA 92509	As needed
Instructional Aide	Ms. Pamela Kelley 9266 Big Ridge Road Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Arminda Martinez 3020 Apple Avenue Riverside, CA 92509	As needed

Personnel Report #6

CLASSIFIED PERSONNEL

Correct Resignation Date

Administrative Secretary	Ms. Bobbi Hillebert 7950 Paisano Way Riverside, CA 92509	Effective September 30, 1999
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Resignation

Cafeteria Assistant I	Ms. Patti Jones 4581 Pedley Road Riverside, CA 92509	Effective September 17, 1999
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Stock Clerk/Delivery Driver	Mr. Nicholas Mendez 17445 Hawthorne Fontana, CA 92335	Effective August 27, 1999
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MANAGEMENT PERSONNEL

Promotion

From Teacher to Middle School Assistant Principal	Mr. Stanley Rowland 2652 Sovereign Way Riverside, CA 92506	Effective October 5, 1999
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Regular Assignment

Supervisor of Transportation	Ms. Debbie Douglas 9940 Cerra Vista Apple Valley, CA 92308	Effective September 27, 1999 Work Year A
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OTHER PERSONNEL

Short-Term Assignment

Troth Street Elementary; peak load assistance; September 24, 1999 through June 5, 2000; not to exceed 100 hours total; \$7.564 per hour each.

Peak Load Assistance	Ms. Francesca Corcoles
Peak Load Assistance	Ms. Delia Batiz
Peak Load Assistance	Ms. Michelle Wells

Personnel Report #6

OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School; to serve as an AVID Tutor; September 28, 1999 through June 16, 2000; not to exceed 25 hours per week; \$8.00 per hour.

AVID Tutor Ms. Danette Curtis

Rubidoux High School; to move furniture at Rubidoux High School; September 3, 1999; not to exceed eight (8) hours each; \$10.385 per hour.

Peak Load Custodial	Mr. Brian Bianchi
Peak Load Custodial	Mr. Artemio Galvan
Peak Load Custodial	Mr. Loren Mathis
Peak Load Custodial	Mr. David Mendoza
Peak Load Custodial	Mr. Daniel Mason

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services