

# JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### **MISSION STATEMENT**

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden SUPERINTENDENT Benita B. Roberts

### MONDAY, AUGUST 2, 1999

### EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.

### **OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

### **HEARING SESSION 6:00 P.M.**

### **PUBLIC VERBAL COMMENTS**

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### **CLOSED SESSION 6:00 P.M.**

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below.

<u>LABOR NEGOTIATIONS</u>: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

<u>PUBLIC EMPLOYMENT</u>: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include; public employee discipline/dismissal/reassignment/release/resignation/retirement/complaints; Personnel Report #3, and evaluation and contract of the Superintendent.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #99-088, #99-108, #00-001, #00-002, 00-003, #00-004.

### PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute (President Knight)

<u>Invocation</u> (President Knight)

### COMMUNICATIONS SESSION

### 1. Recognition

a. Recognize California State University, San Bernardino 1999 Outstanding Teacher

(Mrs. Roberts)

Ms. Lois Clark, teacher at Mission Middle School, was selected as the California State University, San Bernardino Outstanding Teacher for 1999. Ms. Clark was selected for her high level of dedication to the profession of teaching, commitment to her students, and leadership in the mentoring of new teachers. She, along with other teachers from throughout the State, will be honored this fall as part of the CSU system recognition program for alumni in the field of education. Ms. Clark will represent the San Bernardino campus, which is sponsored by the California State University's Alumni Council, and she is one of only 22 teachers to be honored by a specific campus. Information only.

b. Recognize Digital High School Grants

(Mrs. Roberts)

The State Superintendent of Public Instruction has announced that 354 more high schools will receive educational technology grants through the Digital High School program. This year, Jurupa Valley High School and Rio Vista Continuation High School are eligible to receive grants. If they submit a successful application, Jurupa Valley High School will be awarded up to \$754,200, and Rio Vista Continuation High School will be awarded \$30,400. The Board will recall that Rubidoux High School and Nueva Vista Continuation High School combined an application and received \$740,700, and will implement the Digital High School program during the 1999-2000 school year. This is the third year of the four year program established by the Legislature in 1997 to expand technology to all California high schools. Information only.

### 2. Administrative Reports and Written Communications

a. Announce Schedule to Conduct Board Meetings for the 1999-00 School Year(Mrs. Roberts) Sites have been selected for regular board meetings for the 1999-00 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation.

September 7, 1999 (Tuesday) September 20, 1999

October 4, 1999 October 18, 1999 November 1, 1999

November 15, 1999 December 6, 1999 January 3, 2000

January 18, 2000 (Tuesday)

February 7, 2000

February 22, 2000 (Tuesday)

March 6, 2000 March 20, 2000 April 3, 2000 April 17, 2000 May 1, 2000 May 15, 2000

June 5, 2000 June 19, 2000 Board Room

Camino Real Elementary

Board Room

Sky Country Elementary

Board Room

Mission Bell Elementary

Sunnyslope Elementary

Board Room Jurupa Valley High

Board Room

Glen Avon Elementary

Board Room Mission Middle Board Room

Ina Arbuckle Elementary

Board Room Mira Loma Middle Van Buren Elementary

Board Room

Information only.

### 2. Administrative Reports and Written Communications (Continued)

b. Consider Nomination for CSBA 1999 Outstanding Legislator of the Year (Mrs. Roberts) In December, CSBA will honor two to four current members of the Senate and Assembly who work actively to improve our public schools and who exercise leadership in the legislative arena. School boards are invited to participate in this program by nominating a Senator and/or Assembly Member. Nominations are to be submitted by a local school board only and any nominations must be postmarked by August 10, 1999.

The Board may wish to nominate a current legislator for CSBA 1999 Outstanding Legislator of the Year.

- c. Hear Report on Status of Technology
  Since 1997, the staff has periodically provided updates to the Board on the status of the implementation of technology in the District. During this evening's presentation, the Administrator of Educational Technology will focus on the status of the installation of our Wide Area Network and our Local Area Networks, the implementation of the new student data system, the library system, as well as briefly reporting on other administrative and management applications currently being upgraded. Information only.
- d. Other Communications and Administrative Reports

(Mrs. Roberts)

### 3. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

### 4. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

### **ACTION SESSION**

### A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-6 as printed.

\* 1. Approve Minutes of July 19, 1999 Regular Meeting

\* 2. Purchase Orders (Mrs. Lauzon)

3. Disbursement Orders (Mrs. Lauzon)

\* 4. Agreements (Mr. Edmunds)

### A. Approve Routine Action Items by Consent (Continued)

### 5. Approve Non-Routine Field Trip Request from Rubidoux High School

(Dr. Mason)

Mr. Sam Gee, Teacher/Coach at Rubidoux High School, is requesting approval to travel to Las Vegas/Henderson, Nevada on Friday, September 17 through Sunday, September 19, 1999 with approximately twenty students. The purpose of the trip is to compete in the annual Cross Country Invitational. Staff and volunteer parents will provide supervision, transportation will be by district vehicles, and lodging will be at the Wild, Wild West Hotel in Las Vegas. Costs for the trip will be paid through fundraising activities. Administration has indicated that no eligible student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Sam Gee to travel to Las Vegas/Henderson, Nevada with approximately twenty students on Friday, September 17 through Sunday, September 19, 1999 to compete in the annual Cross Country Invitational.

### \*\* 6. Rejection of Claim

(Mr. Edmunds)

On July 1, 1999, Administration received a claim against Jurupa Unified School District on behalf of Ryan Loo. The claim alleges he sustained an injury when assaulted by another student. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

### \* B. Approve Revisions to the 1999/2000 Budget

(Mr. Edmunds)

Education Code Section 42127 requires that within 45 days after the Governor signs the annual Budget Act, the school district shall make available for public review any revisions in revenues and expenditures that have been made to its budget to reflect the funding made available by the Budget Act.

Governor Davis signed the 1999/2000 State Budget Act on June 29, 1999. This State Budget provides significant increases in public education funding resulting from California's continuing economic recovery and consequent growth in State tax revenue. Much of the additional funding is provided in a rather complicated fashion with restrictions both as to use of funds and the timing of when the funds may be appropriated into school district budgets.

The supporting documents include a revised J-201 budget document which includes budget revisions that should be made at this time in order to reflect funding made available by the State Budget. A brief summary of the 1999/2000 State Budget provisions and their impact on our 1999/2000 Budget is presented here.

### I. Revenue Limit Funding

**COLA and Deficiency Factor** – The State Budget provides for a 1.41% COLA with a 6.996% deficit factor, which reflects underfunding of COLAs in previous years. Our 1999/2000 Budget included a 1.41% COLA, with a deficit factor of 8.801%. The revenue limit has been adjusted to reflect the decreased deficit factor.

### \* B. Approve Revisions to the 1999/2000 Budget (Continued)

(Mr. Edmunds)

### II. Other Revenue Adjustments

**Categorical Programs -** Funding is continued for 1999/2000 at last year's level, plus a 1.41% COLA and growth of 1.47%.

Class Size Reduction Operational Program - The Class Size Reduction program funding is provided at \$844 per pupil for full-day programs and \$422 per pupil for half-day programs. The adopted budget includes funding at \$847 per pupil with reduced class-size for grades Kindergarten, one and two.

There are several items included in the State Budget which have not been included in this budget revision. These items were not included at this time because they are currently under discussion and the funding and cost cannot be determined until decisions on implementation are made. These items are summarized below and as soon as information is available the revisions will be submitted to the Governing Board.

**Instructional Materials Fund/Staff Development Fund -** Funding estimated at \$9.60 per ADA for K-8 and \$56.50 per ADA for 9-12. One-time funding for instructional materials with the flexibility to use funds for Staff Development.

**School Libraries – Public School Library Fund -** Funding estimated at \$29.16 per ADA. On-going program with funds used for materials to be circulated out of school library media centers.

California Classroom Library Materials Act of 1999 - Funding estimated at \$10.48 per K-4 ADA. On-going program to fund reading books for use in classrooms.

**Staff Development Buy-Out -** The funding for this program is available at \$274 per "classroom teacher" up to three days. Classified classroom instructional aides are funded at \$142 per day for one day.

**School Safety and Violence Prevention Act -** \$71 million ongoing and \$29 million one-time monies available statewide. Funding estimated to be \$42-46 per 8-12 ADA. This funding can be used for personnel, equipment and staff development to reduce potential for violence in schools and community.

**School Accountability Funding -** \$192 million available statewide. This funding will be ongoing.

English Language Learners Grade 4 - 8 - \$55 million available statewide. This funding will be ongoing.

### \* B. Approve Revisions to the 1999/2000 Budget (Continued)

(Mr. Edmunds)

### III. Expenditure Adjustments

Included in this revised budget are expenditure adjustments for personnel costs approved by the Board after the budget was adopted on June 21, 1999. The beginning balance has not been adjusted because the unaudited actuals are not known at this time. The 1998/99 actual ending balance along with the unaudited actuals will be submitted to the Board in September. In summary, as a result of these budget adjustments, the District's Unrestricted Reserve has increased by \$353,760 to a total of \$3,335,722 or 3.36%.

It is apparent from the information presented here that the 1999/2000 budget year will involve a number of rather complicated budget adjustments and revisions during the course of the year as more precise revenue estimates from the various sources mentioned above become available. The Business Office will monitor these changes and advise the Board accordingly during the course of the school year.

Administration recommends the Board approve the 1999/2000 Budget Revisions as presented.

\* C. Adopt Resolution No. 00/03 – A Joint Resolution Of The Board Of Education Of Jurupa Unified School District And The Board Of Directors Of The Jurupa School Facilities Corporation Authorizing The Substitution Of Mira Loma Middle School As Leased Premises Under A Lease Agreement By And Between The Jurupa Unified School District And The Jurupa School Facilities Corporation (Mr. Edmunds)

Previously, at the July 6, 1999 Board Meeting, the Jurupa Unified School District Board of Education and the Jurupa School Facilities Corporation approved the 1999 Certificates of Participation (1999 Education Center Project). At the time of approval, the property to be the subject matter of the lease agreement was to be the Education Center. However, it has come to the attention of the staff that there may be a savings in financing costs if an alternative existing facility is used. At this time, staff recommends that the Board of Education and the Board of Directors of the Corporation approve a joint resolution which substitutes Mira Loma Middle School as security under the site lease and the lease agreement. Upon completion of the financing, the Education Center will be substituted as the subject matter of the Lease Agreement.

PRESIDENT KNIGHT SHOULD NOW OPEN A MEETING OF THE BOARD OF TRUSTEES OF THE JURUPA SCHOOL FACILITIES CORPORATION TO BE HELD SIMULTANEOUSLY WITH THE MEETING OF THE JURUPA UNIFIED SCHOOL DISTRICT.

# AGENDA FOR THE JURUPA SCHOOL FACILITIES CORPORATION

- (a.) Waive the reading of the minutes from the July 6, 1999 Meeting.
- (b.) Open meeting to public comment.
- (c.) Call for the motion, second and vote for Resolution 00/03 "A Joint Resolution Of The Board Of Education Of Jurupa Unified School District And The Board of Directors Of the Jurupa School Facilities Corporation Authorizing The Substitution Of Mira Loma Middle School As Leased Premises Under A Lease Agreement By And Between The Jurupa Unified School District And The Jurupa School Facilities Corporation."
- (d.) Adjourn Meeting of the Board of Trustees of the Corporation.

(Dr. Mason)

### \* D. Approve Technology Use Plan

As the Board is aware, the District has worked towards linking education and technology for several years. In 1990, the first Technology Use Plan was approved for distribution and use. During 1998/1999, the Technology Department worked with a committee consisting of community members, parents, and staff to revise and update the Plan that has been reviewed and approved by District Administration and the District Technology Committee. A copy of the Technology Use Plan, which also includes a revised Acceptable Use Procedure, is included in the supporting documents for review and approval.

It is recommended that the Board approve the Technology Use Plan submitted by the Technology Department for immediate implementation.

# E. <u>Approve Purchase of One Wheelchair-Equipped School Bus for the Transportation Department</u> (Mr. Edmunds)

Due to the continued growth and class size reduction, the Transportation Department continues to experience extremely tight bus schedules, and the problem is made worse by the aging fleet. The Transportation Director has indicated the need to replace a 1977 Dodge wheelchair-equipped bus that accommodates nine passengers

After considering all available options, the Director of Transportation has determined that the best bus suited for the District's needs is a 1999 Collins Grand Bantam wheelchair-equipped school bus. This bus has a variable seating configuration to transport fifteen passengers, or up to four wheelchairs and twelve passengers. The bus is available through a cooperative purchase from the Waterford Unified School District's, of Waterford, California, bid of May 5, 1999 which was awarded on May 13, 1999. The cost of the bus is \$53,846.28 (including tax) and will be funded from Medi-Cal reimbursement funds for transportation of severely handicapped students.

Administration recommends the Board approve the issuance of Purchase Order #18820 to A-Z Bus Sales of Colton, California in the amount of \$53,846.29 (including tax) for one 1999 Collins Grand Bantam wheelchair-equipped school bus.

### F. Approve Purchase of Fifty-Seven (57) i-Mac Apple Computer Systems (Mr. Edmunds)

The Education Technology Department has requested the purchase of fifty-seven (57) i-MAC Apple computer systems. Funding for the computers will come from the Technology Literacy Challenge (TLC) Grant program, and the computers will be used in five schools to implement the TLC program objectives. As Apple Computer is a sole source supplier of Apple Computer equipment for the District (Resolution #87/45), no additional price quotes were obtained. Board Policy requires that purchases in excess of \$12,000 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #18723 to Apple Computer, Inc. in the amount of \$67,497.83 (including tax) for the purchase of fifty-seven (57) i-MAC computer systems.

- G. Approve Purchase of Fifty-Seven (57) Inkjet Printers and USB Cables

  (Mr. Edmunds) The Education Technology Department has requested the purchase of fifty-seven (57) Epson Stylus 740 Color inkjet printers. Funding for the printers will come from the Technology Literacy Challenge Grant program, and the printers will be used in five schools to implement the TLC program objectives. After obtaining price quotes from several computer printer vendors, it was determined that BUY.COM offered the best pricing and availability. Board Policy requires that purchases in excess of \$12,000 be presented to the Board for approval. Administration recommends the Board approve the issuance of Purchase Order #18724 to BUY.COM in the amount of \$12,538.20 (including tax) for the purchase of fifty-seven (57) inkjet printers and USB cables.
- H. Approve Purchase of Eight (8) Dell Computer Systems

  The Personnel Services Department has requested the purchase of eight (8) Dell Computer Systems. At the present time, Personnel operates with Apple Power Mac Computers. In six (6) months, a pilot project begins with RCOE that will require PC based computer systems for employee information. Funding for the computers will come from the General Fund. Dell Computer Corp. is a direct supplier of computer systems for educational organizations. Board Policy requires that purchases in excess of \$12,000 be presented to the Board for approval.

  Administration recommends the Board approve the issuance of Purchase Order #18721 to Dell Computer Corp. in the amount of \$12,921.38 (including tax) for the purchase of eight (8) computer systems.
- I. Approve Purchase of Classroom Furniture for Jurupa Valley High School (Mr. Edmunds) The District is purchasing and installing eight new portable classrooms at Jurupa Valley High School. The District needs to provide classroom furniture for the classrooms at a total cost of \$26,939.87. Board policy requires that purchases in excess of \$12,000 be presented to the Board for approval.

  Administration recommends the Board approve the purchase of classroom furniture on Purchase Order #18405 to Virco Manufacturing Company of Los Angeles, California, in the amount of \$26,939.87 (including tax).
- J. Authorize Purchase of New Football Equipment for Rubidoux High (Mr. Edmunds) At the July 6, 1999 meeting, the Board approved a purchase of new helmets and shoulder pads for Jurupa Valley High School to replace equipment that was no longer certifiable. At that time, Board member Burns requested information regarding the status of Rubidoux High School's equipment as well. According to the Assistant Principal, Mr. Rick Stangle, helmets and shoulder pads at Rubidoux High have not been replaced for 17 years. However, every year, the school has purchased a few helmets to replace those that were no longer certifiable. The Rubidoux High Principal and the Athletic Director have requested that the District replace helmets and shoulder pads at Rubidoux High as well. As a direct distributor of its own products, Riddell Athletic Equipment offers the best prices available for the helmets, and Gunther's Athletic Service will provide the balance of the football equipment. The total to replace the 68 football helmets and 120 football shoulder pads needed will be \$16,130.59. Funding for the equipment will come from the General Fund. Board policy requires that purchases in excess of \$12,000 be presented to the Board for approval. Administration recommends the Board approve the issuance of Purchase Order #18032 to

Riddell Athletic Equipment in the amount of \$3,086.59 (including tax) for the purchase of 68 football helmets; and Purchase Order #18833 to Gunther's Athletic Service in the amount of \$13,044.00 (including tax) for 120 football shoulder pads, for a total amount of \$16,130.59.

### K. Review and Act on Timely School Facility Matters

1. Award Contracts for Jurupa Unified School District New Education Center (Mr. Edmunds)

On July 28, 1999, the District accepted and opened bids for the Jurupa Unified School District New Education Center – Bid #00/02L. This bid consisted of twenty-one categories as follows:

Category #1 - Grading

Category #2 - Landscaping

Category #3 - Concrete

Category #4 - Masonry

Category #5 - Structural Steel

Category #6 - Rough Carpentry

Category #7 - Drywall and Plaster

Category #8 - Finish Carpentry

Category #9 - Roofing

Category #10 - Sheet Metal

Category #11 - Glass and Glazing

Category #12 - Tile

Category #13 – Flooring

Category #14 - Acoustical

Category #15 - Painting

Category #16 - Specialties

Category #17 - HVAC

Category #18 - Plumbing

Category #19 - Elevator

Category #20 - Electrical

Category #21 - HM Doors/Hardware

Due to the timing of the bidding, there was insufficient time available to prepare complete details of the bidding results prior to the Board agenda being prepared.

The Assistant Superintendent Business Services will be present with the results of the bidding and make a recommendation at tonight's Board meeting.

### 2. Act on Other School Facility Matters

(Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

### L. Act on Student Discipline Cases

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

### **EXPULSIONS:**

- The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-088 for violation of Education Code Sections 48900 (a1 & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.
- The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-108 for violation of Education Code Sections 48900 (a1, k & .7) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.
- \*\*(3) The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-001 for violation of Education Code Sections 48900 (c, j & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.
- \*\*(4) The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-002 for violation of Education Code Sections 48900 (k, n & .2) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.
- \*\*(5) The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-003 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.
- \*\*(6) The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #00-004 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 5, 2000.

Administration recommends the discipline actions as described and listed above.

### M. Act on Personnel Matters

\* 1. Approve Personnel Report #3

(Mr. Campbell)

Administration recommends approval of Personnel Report #3 as printed subject to corrections and changes resulting from review in Closed Session.

2. Consider Ratification of the Superintendent's Contract

(Mr. Campbell)

After deliberation in Closed Session, the Board should consider ratification of the contract for the Superintendent.

Administration recommends that the Board ratify the contract of the Superintendent.

### **ADJOURNMENT**

### Jurupa Unified School District

### Resolution #00/03

A JOINT RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AND THE BOARD OF DIRECTORS OF THE JURUPA SCHOOL FACILITIES CORPORATION AUTHORIZING THE SUBSTITUTION OF MIRA LOMA MIDDLE SCHOOL AS LEASED PREMISES UNDER A LEASE AGREEMENT BY AND BETWEEN THE JURUPA UNIFIED SCHOOL DISTRICT AND THE JURUPA SCHOOL FACILITIES CORPORATION

WHEREAS, the Board of Education of Jurupa Unified School District (the "Board") has determined that it is in the best interests of the Board that the Jurupa Unified School District (the "District") participate in the financing of its Educational Center (the "Project") through the execution, delivery and sale by the Trustee hereinafter named of Certificates of Participation in a principal amount which shall not exceed \$8,600,000 (the "Certificates"); and

WHEREAS, the Board of Directors of the Jurupa Schools Facilities Corporation (the "Corporation") has determined that it is in the best interests of the Corporation to finance the Project through the execution and delivery of the Certificates; and

WHEREAS, the Corporation and the District each approved the execution and delivery of a site lease agreement and a lease agreement, in each case leasing land and facilities which are generally described as the Education Center; and

WHEREAS, it has been presented that a financing cost savings may be achieved if the Corporation and the District were to substitute the Mira Loma Middle School as the leased premises.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AND THE BOARD OF DIRECTORS OF THE JURUPA SCHOOLS FACILITIES CORPORATION AS FOLLOWS:

The substitution of the Mira Loma Middle School in place of the Education Center as leased premises under the Site Lease and Lease Agreements, is hereby approved. Additionally, the District and the Corporation hereby designate the Certificates and the Lease Agreement as "qualified tax-exempt obligations"

pursuant to Section 265(b) of the Internal Revenue Code of 1986. The Superintendent, each Assistant Superintendent, the Controller, and the other officers and staff members of the District are hereby authorized and directed, jointly and severally, to do any and all things, which in consultation with the staff and Special Counsel they may deem necessary or advisable in order to consummate the sale and delivery of the Certificates, or otherwise to effectuate the purposes of this Resolution, and any such actions previously taken by such officers are hereby ratified and confirmed.

Adopted this 2nd day of August, 1999.

	President, Board of Education, Jurupa Unified School District
ATTEST:	
Secretary	
	President, Board of Directors, Jurupa Schools Facilities Corporation
ATTEST:	
Secretary	

<u>Authorization to Reject Bid Categories 1, 3, and 16 for Bid #00/02L – Jurupa Unified School District New Education Center</u>

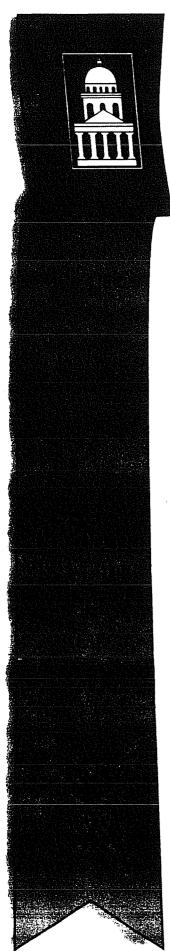
(Mr. Edmunds)

On Wednesday, July 28, 1999, bids were accepted and publicly opened for Bid #00/02L – Jurupa Unified School District New Education Center. The method of bidding being used for this project involves multiple prime bidders and the use of a construction management consultant.

After bids were received and reviewed by the District and the construction manager, it was determined that the bids for Category 1 (grading), Category 3 (concrete), and Category 16 (specialties) greatly exceeded the construction manager's estimate of cost. The construction manager and the architect have advised that the District will likely receive more favorable pricing for these three categories of work if they are re-bid.

Bids for the other categories of work are good for 60 days, and will be awarded once the outcome of the re-bidding is known.

Administration recommends that Category 1, grading; Category 3, concrete; and Category 16, specialties for Bid #00/02L – Jurupa Unified School District New Education Center be Rejected and Re-Advertised for Solicitation of Bids



# Outstanding Legislator of the Year

June 25, 1999

Dear CSBA Board of Directors. Board Presidents. Superintendents and Legislative Committee:

The California School Boards Association is pleased to announce the 13th annual legislative awards program. In December, CSBA will honor two to four current members of the Senate and Assembly who work actively to improve our public schools and who exercise leadership in the legislative arena.

We would like your school board to participate in this program by nominating a Senator and/or Assembly Member for CSBA's 1999 Outstanding Legislator of the Year. Please have your board fill out the enclosed nomination form and return it to CSBA postmarked by August 10, 1999. Any nominations postmarked after August 10 will not be considered. Correspondence should be limited to two pages (including the nomination form).

The final selection of honorees will be made in September. The awards will be presented on Friday. December 10. 1999 during the CSBA Legislative Network Luncheon at the CSBA Annual Education Conference in San Francisco.

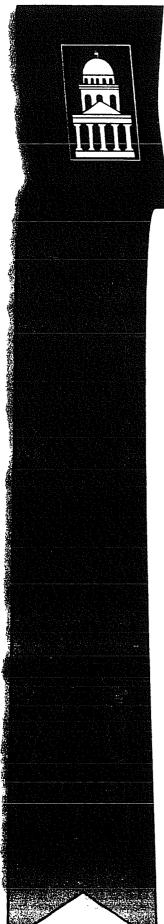
Thank you for your assistance on this important program.

Sincerely.

Leslie De Mersseman

Leslie DeMersseman President





# OUTSTANDING LEGISLATOR OF THE YEAR

### OFFICIAL NOMINATION FORM

	Nominations must be August 10		
Year Awards, complete to Awards, P.O. Box 1660 postmarked after August submitted by a local sletter of recommendationage. Prior year nomination	this form and mail it to the O. West Sacramento. Call 10, 1999 will not be considered to must also be enclocations will not be considered used for each candidate.	e 1999 Outstanding Legislator of the CSBA 1999 Outstanding Legis ifornia 95691. Any nominations idered. Nomination forms are lest be typed or printed. A resolution sed. but should be limited to one dunless renominated. A separate of the solution of the solution is sed. If you would like additional forms.	lato to be ion o ne
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Explain below why this pe	erson should be honored. Plea	LEGISLATIVE DIS se attempt to address your comments well as local involvement in public educ	to th
Explain below why this pecriteria provided on the rev	erson should be honored. Plea erse side and include state as w d:	se attempt to address your comments well as local involvement in public educ	to thation.
Explain below why this periteria provided on the review of	erson should be honored. Plea erse side and include state as w d:	se attempt to address your comments vell as local involvement in public educ	to thation.

For Official Use Only: Assembly Member/Senator \_



Entry #

# 1999 Outstanding Legislator of the Year

### CRITERIA

### Each award recipient must:

- Demonstrate significant commitment and legislative contributions to public education
- Demonstrate legislative leadership on behalf of public education
- Recognize and support local governance for schools
- Support key K-12 legislative proposals
- Support and espouse CSBA's Legislative Platform
- Recognize the significance of CSBA's role in public education
- Be active on local school issues of concern and visit K-12 schools regularly
- Be a Member of the California Legislature at the time of nomination
- Be endorsed by a local school board in California



### JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

### MINUTES OF THE REGULAR MEETING MONDAY, JULY 19, 1999

### **OPEN PUBLIC SESSION**

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, July 19, 1999, in the Board Room at the Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL

Members of the Board present were:

Sam Knight, President Mr. Mrs. Carolyn Adams, Clerk Mrs. Mary Burns, Member John Chavez, Member Mr. Ray Teagarden, Member Mr.

STAFF PRESENT

Staff Advisers present were:

DeWayne Mason, Assistant Superintendent Education Services Dr. Rollin Edmunds, Assistant Superintendent Business Services

Mrs. Pam Lauzon, Director, Business Services

Ron Needham, Director, Administrative Services Dr.

### **HEARING SESSION**

PUBLIC VERBAL COMMENTS

President Knight opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

**CLOSED SESSION** 

## ADJOURN TO CLOSED

SESSION

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS: PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/REASSIGNMENT/RELEASE/ RESIGNATION/RETIREMENT/COMPLAINTS; PERSONNEL REPORT #2, AND EXPULSION CASES #99-095, #99-103, #99-105, #99-106, #99-107,

#99-109, #99-104, #98-130, #99-010, #99-036.

At 6:02 p.m., the Board recessed to Closed Session in the Superintendent's Office. At 7:07 p.m., the Board adjourned from Closed Session.

### OPENING OF REGULAR BOARD MEETING

CALL TO ORDER ROLL CALL FLAG SALUTE INSPIRATIONAL COMMENT

At 7:15 p.m., President Knight called the meeting to order in Public Session. President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden. President Knight led the audience in the Pledge of Allegiance.

Mr. Chavez made an inspirational comment.



### COMMUNICATIONS SESSION

### ANNOUNCEMENT

President Knight noted that with the Superintendent on vacation, the Assistant Superintendent Business Services, Mr. Rollin Edmunds, will serve in her place at this evening's Board meeting.

## ACCEPT DONATION -Motion #8

The Assistant Superintendent Business Services requested the Board's approval of the donation listed on the Agenda. PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FOLLOWING DONATION WITH A LETTER OF APPRECIATION TO BE SENT: \$5,000.00 FROM AN ANONYMOUS DONOR FOR COMPUTERS FOR THE BUSINESS SKILLS LAB AT JURUPA VALLEY HIGH. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

### ANNOUNCE STUDY SESSION FOR JULY 29, 1999

The Assistant Superintendent Business Services issued a reminder that the upcoming Study Session is scheduled for Thursday, July 29, 1999 at 5:00 p.m. in the Board Room for Assemblyman Pacheco to provide an update on new education legislation.

# PUBLIC VERBAL COMMENTS

President Knight opened the Public Verbal Comments session; there were no comments from the public.

# BOARD MEMBER COMMENTS

Mrs. Adams noted her return from vacation, which included her attendance at two family reunions, and she wished everyone a happy summer.

### **ACTION SESSION**

PULL ROUTINE ACTION ITEM A-13 AND APPROVE ROUTINE ACTION ITEMS 1-12 BY CONSENT -Motion #9 The Assistant Superintendent Business Services indicated that Board members received the hand-carried bidding results for Agenda Item A-12, and asked for the award of the contract for asphalt repair at twelve sites to the low bidder, Mission Paving, in the amount of \$201,900. In addition, he asked that Routine Action Item A-13, Rejection of Claim, be pulled as the claim, on the advice of legal counsel, is legally insufficient. A letter has been sent to the claimant accordingly.

MR. CHAVEZ MOVED THE BOARD PULL ROUTINE ACTION ITEM A-13, REJECTION OF CLAIM, AND APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-12 AS PRINTED TO INCLUDE THE HAND-CARRIED LOW BID FOR AGENDA ITEM A-12: MINUTES OF JULY 6, 1999 REGULAR MEETING AND MINUTES OF JULY 6, 1999 ORGANIZATIONAL MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; AGREEMENTS; OUT-OF-STATE TRAVEL REQUEST FOR MR. MARK WEIDMAN, TEACHER, TO TRAVEL TO ANTIGUA, GUATEMALA JUNE 29-AUGUST 4, 1999 TO PARTICIPATE IN A SPANISH LANGUAGE STUDY PROGRAM; NON-ROUTINE FIELD TRIP REQUEST FOR 12 JURUPA VALLEY STUDENTS TO TRAVEL TO BIG BEAR JULY 9-10, 1999 TO PARTICIPATE IN THE BASKETBALL ANNUAL VARSITY SUMMER LEAGUE TOURNAMENT; NON-ROUTINE FIELD TRIP REQUEST FOR JURUPA VALLEY ASB STUDENTS TO TRAVEL TO MOABI STATE PARK, ARIZONA AUGUST 13-15, 1999 TO ATTEND THE ASB RETREAT; NON-ROUTINE FIELD TRIP REQUEST FOR 2-5 RUBIDOUX HIGH STUDENTS TO TRAVEL TO SAN DIEGO, CA JULY 23-25, 1999 TO ATTEND THE RENAISSANCE NATIONAL CONFERENCE; NON-ROUTINE FIELD TRIP REQUEST FOR JURUPA VALLEY HIGH BAND MEMBERS TO TRAVEL TO LAKE DOLORES, CA AUGUST 13-15, 1999 TO ATTEND BAND CAMP, AND AWARD BID #00/03L FOR ASPHALT REPAIR AT TWELVE DISTRICT SITES TO MISSION PAVING OF SAN GABRIEL, CALIFORNIA IN THE AMOUNT OF \$201,900. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE YMCA CHILD CARE SERVICES AGREEMENT -Motion #10 The Assistant Superintendent Business Services requested approval of the one year agreement for the Jurupa YMCA to provide before-and after-school child care on the Glen Avon and Van Buren Elementary School campuses. He noted that the YMCA has a current childcare license and insurance policy, and will assume all liability for children and school property as stipulated in the agreement.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE JURUPA YMCA BEFORE- AND AFTER-SCHOOL CHILD CARE SERVICES AGREEMENT FROM SEPTEMBER 7, 1999 THROUGH SEPTEMBER 6, 2000 AT GLEN AVON AND VAN BUREN ELEMENTARY SCHOOLS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON:
5 DISCIPLINE CASES
FOR EXPULSION #99095, #99-103, #99-106,
#99-107, #99-109;
1 DISCIPLINE CASE
FOR SUSPENDED
EXPULSION, #99-104,
AND 3 DISCIPLINE
CASES FOR
SUSPENDED
EXPULSION
REINSTATEMENTS, #98130, #99-010, #99-036
-Motion #11

The Director of Administrative Services recommended the Board accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the discipline cases listed on the Agenda, with the exception of Discipline Case #99-105. He noted that the District received a request by the family for this case to be pulled from the Agenda as permitted by the Education Code for the decision on this case be postponed. PRESIDENT MOVED THE BOARD ACCEPT THE REOUEST KNIGHT POSTPONEMENT ON DISCIPLINE CASE #99-105, AND ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE DISCIPLINE CASES FOR EXPULSION, SUSPENDED EXPULSION, AND SUSPENDED EXPULSION REINSTATEMENTS, #99-095, #99-103, #99-106, #99-107, #99-109, #99-104, #98-130, #99-010, #99-036 AS LISTED ON THE AGENDA:

EXPEL THE PUPIL IN DISCIPLINE CASE #99-095 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1, K, .3 & .7) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-103 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1, K, N, .2, .4 &.7) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-106 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C, J & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000;



ACT ON: 5 DISCIPLINE CASES FOR EXPULSION #99-095, #99-103, #99-106, #99-107, #99-109; 1 DISCIPLINE CASE FOR SUSPENDED EXPULSION, #99-104, AND 3 DISCIPLINE CASES FOR SUSPENDED **EXPULSION** REINSTATEMENT, #98-130, #99-010, #99-036 -Motion #11 (CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #99-107 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2, B, C, J & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-109 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 5, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-104 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER SEMESTER FOLLOWING. HOWEVER, THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED IN SCHOOL PROBATION THIS CASE WILL BE FOR THE TERM OF THE EXPULSION ORDER. REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT ON OR BEFORE JUNE 5, 2000; REINSTATE THE PUPIL IN DISCIPLINE CASE #98-130 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; REINSTATE THE PUPIL IN DISCIPLINE CASE #99-010 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; REINSTATE THE PUPIL IN DISCIPLINE CASE #99-036 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MOTION WHICH CARRIED ADAMS SECONDED THE MRS. UNANIMOUSLY.

APPROVE PERSONNEL REPORT #2 -Motion #12 MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #2. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE INFORMATION REPORT

The Assistant Superintendent Business Services stated that the August 2, 1999 meeting is the only scheduled Board meeting to be held in August. It was noted for Mrs. Burns that the July 29, 1999 Study Session Agenda will be formally posted and sent to the Board. There were no comments from the Board concerning Routine Information Report, Summary of 1998/99 Inter/Intradistrict Attendance Permits.

**ADJOURNMENT** 

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 7:25 p.m.

MINUTES OF THE REGULAR MEETING OF JULY 19, 1999 ARE APPROVED AS

President	Clerk
Date -9-	(

REPORT OF PURCHASES RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE:

07/01/1999 - 07/16/1999 PURCHASES OVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

COUNTY: 33 DISTRICT: 46

DESCRIPTION

	PURCHASE ORDERS TO BE RAT	RATIFIED	
P17721 100 000 00	AUTOMATIC IRRIGATION SERVIC	MAINT-WIRING REPAIRS	260.00
P18015 100 000 00 DISTRICT WAREHOUSE	CORPORATE EXPRESS (HANSON O	WHSE-STOCK	3, 163.32
P18034 100 178 00 GEN SUPP DIST ADMIN FISCAL	. SE PITNEY BOWES	EC-POSTAGE METER RENTAL	1,441.09
P18065 100 178 00 DISTRICT WAREHOUSE	XEROX CORP - SUPPLIES ORDER	WHSE-STOCK	16,925.37
P18074 100 178 00 DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK	2,390.74
P18075 100 178 00 DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	4,081.14
P18076 100 000 00 DISTRICT WAREHOUSE	CORPORATE EXPRESS (HANSON O	WHSE-STOCK	2,677.29
P18077 100 000 00 DISTRICT WAREHOUSE	PIONEER STATIONERS INC	WHSE-STOCK	577.97
P18084 100 178 00 DISTRICT WAREHOUSE	HILLYARD FLOOR CARE	WHSE-STOCK	11,698.72
P18085 100 000 00 DISTRICT WAREHOUSE	PIONEER CHEMICAL COMPANY	WHSE-STOCK	14,098.66
P18086 100 000 00 DISTRICT WAREHOUSE	UNISOURCE MAINTENANCE SUPPL	WHSE-STOCK	3,128,50
P18087 100 000 00 DISTRICT WAREHOUSE	WAXIE SANITARY SUP. 334773	WHSE-STOCK	9,105.39
P18088 100 000 00 DISTRICT WAREHJUSE	AMERICAN RESEARCH & SUPPLY	WHSE-STOCK	856.61
P18093 100 178 00 DISTRICT WAREHOUSE	PRIVATE LABEL LABS	WHSE-STOCK	1,532.21
P18115 100 000 00	NEW CENTURY PEST CONTROL	MAINT-PEST CONTROL SERVICES	725.00
P18128 100 178 00 DISTRICT ADMIN PERSONNEL	RECR METROPOLITAN NEWS CO.	EC-OPEN PO-ADVERTISING	1,000.00
P18129 100 178 00 DISTRICT ADMIN PERSONNEL	RECR PRESS ENTERPRISE COMPANY	EC-OPEN PO-ADVERTISING	11,750.00
P18130 100 178 00 DISTRICT ADMIN PERSONNEL	RECR SUN NEWSPAPER, THE	EC-OPEN PO-ADVERTISING	2,500.00
P18131 100 194 00 SCHOOL ADMINISTRATION	DAVE FLANAGAN	EC-LC-INSTALL VOICE MAIL	275.00
P18132 100 000 00	OFFICE DEPOT	EC-TYPEWRITERS	2,101.09
P18133 100 178 00 GEN SUPPORT DIST ADMIN SUPE	PERI STATER BROTHERS	EC-OPEN PO-OFFICE SUPPLIES	500.00
P18195 100 178 00 GENERAL SUPP DISTR ADMIN PE	PERS TOP HAT TRAVEL	CONFERENCE - KENT CAMPBELL	373.36
P18196 100 197 00 FINE ARTS - DRAMA	GRA SEARS MALL STORE	JVHS-CLASSROOM EQUIPMENT	829.62
P18198 100 191 00 SUPPORT SVC-INSTRCT.SUPP-IN	INST EBSCO SUBSCRIPTION SERVICES	MMS-SUBSCRIPTION	280.15

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES 07/01/1999 - 07/16/1999 PURCHASES OVER \$200

REPORT: APS/APSSSO/01 RUN DATE: 07/16/99 PAGE: 2

REF FUND LOC/SITE PROGRAM VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

				STATE OF THE STATE	341
P18202 100 185 0	00	SELF-CONIAINED CLASSKOOM	SENERAL BINDING SALES CONF		)
P18204 100 178 00		GENERAL SUPPORT BOARD OF EDUC C	CSBA	EC-MEMBERSHIP	9,425.00
P18206 100 178 0	00	GEN SUPP DIST ADMIN FISCAL SE M	MYERS-STEVENS	EC-PUPIL INSURANCE	1,557.00
P18207 100 178 00		ASSESSMENT/TESTING ALL GRADE E	ETA	SC-INSTRUCTIONAL MATERIALS	262.29
P18208 100 178 0	00	ASSESSMENT/TESTING ALL GRADE L	LAKESHORE BASICS	SC-INSTRUCTIONAL MATERIALS	331.47
P18211 100 178 00		GENERAL SUPPORT DISTR ADMIN P K	KELLY PAPER COMPANY	PS-OFFICE SUPPLIES	880.32
P18212 100 178 0	00	ASSESSMENT/TESTING ALL GRADE C	CAROLINA BIOLOGICAL SUPPLY	SC-INSTRUCTIONAL MATEIALS	323.04
P18213 100 178 00		ASSESSMENT/TESTING ALL GRADE "	WRIGHT GROUP, THE	SC-INSTRUCTIONAL MATERIALS	739.78
P18214 100 178 C	00	ASSESSMENT/TESTING ALL GRADE F	RE-PRINT CORPORATION	SC-INSTRUCTIONAL MATERIALS	316.28
P18221 100 178 C	00	ASSESSMENT/TESTING ALL GRADE W	WRIGHT GROUP, THE	SC-INSTRUCTIONAL MATERIALS	2,111.25
P18223 100 178 C	00	ASSESSMENT/TESTING ALL GRADE C	CM SCHOOL SUPPLY CO.	SC-INSTRUCTIONAL MATERIALS	333.78
P18225 100 178 00		ASSESSMENT/TESTING ALL GRADE (	CM SCHOOL SUPPLY CO.	SC-INSTRUCTIONAL MATERIALS	379.28
P18238 100 197 00		SUPPORT SVC-INSTRCT. SUPP-INST E	EBSCO SUBSCRIPTION SERVICES	JVHS-SUBSCRIPTIONS	997.95
P18240 100 178 00		GENERAL SUPP DISTR ADMIN PERS (	COOPERATIVE ORGANIZATIN FOR	EC-CODESP PARTICIPATE	1,750.00
P18241 100 196 00		INSTRUCTION GENERAL EDUCATION U.S. ACADEMIC DECATHLON	J.S. ACADEMIC DECATHLON	RHS-INSTRUCTIONAL MATERIALS	1,307.01
P18246 100 184 00		SUPPORT SVC-INSTRCT, SUPP-SCH	CORPORATE EXPRESS (HANSON O	RL-OFFICE SUPPLIES	214.29
P18251 100 178 00		GEN SUPP DIST ADMIN FISCAL SE &	SCHOOL SERVICES OF CALIF. 1	EC-OTHER SERVICES	2,340.00
P18263 100 190 00		SELF-CONTAINED CLASSROOM	A BETTER WAY LEARNING	JMS-INSTRUCTIONAL MATERIALS	776.50
P18264 100 190 00		SELF-CONTAINED CLASSROOM	LINGUI SYSTEMS, INC.	JMS-INSTRUCTIONAL MATERIALS	308.99
P18266 100 190 00		SELF-CONTAINED CLASSROOM	STECK-VAUGHN CD (800)531-50	JMS-INSTRUCTIONAL MATERIALS	439.14
P18269 100 186 00		SELF-CONTAINED CLASSROOM	DIANES CUSTOM TROPHIES & AW	VB-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P18270 100 186 00		SUPPORT SVC-INSTRCT. SUPP-SCH (	OFFICEMAX	VB-OPEN PO-OFFICE SUPPLIES	500.00
P18272 100 186 00		SUPPORT SVC-INSTRCT. SUPP-SCH &	STATER BROTHERS	VB-OPEN PO-SUPPLIES	400.00
P18275 100 195 00		INSTRUC. ALTERNATIVE EDCONT P	CONT FREY SCIENTIFIC CO.	NVHS-INSTRUCTIONAL MATERIALS	1,487.75

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
7/01/1999 - 07/16/1999

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 3

DESCRIPTION

PROGRAM

REF FUND LOC/SITE

07/01/1999 - 07/16/1999 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

P18281 100 178 00 GEN SUPPORT DISTR ADMIN FACIL CALIF SCHOOL BOARDS ASSOC.	DS ASSOC.	EC-GAMUT SUBSCRIPTION	1,345.00
P18285 100 176 00 SELF-CONTAINED CLASSROOM CURRICULUM ASSOCIATES, INC.	ATES, INC.	CR-INSTRUCTIONAL MATERIALS	344.99
P18305 100 195 00 INSTRUC. ALTERNATIVE EDCONT STATER BROTHERS		NVHS-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P18311 100 195 00 INSTRUC. ALTERNATIVE EDCONT GLENCOE - MCGRAW HILL	HILL	NVHS-TEXTBOOKS	277.78
P18320 100 173 00 SUPPORT SVC-INSTRCT.SUPP-SCH ABBOTT OFFICE SYS	SYSTEMS	GH-OFFICE SUPPLIES	670.19
P18323 100 190 00 SUPPORT SVC-INSTRCT. SUPP-SCH CORPORATE EXPRESS	EXPRESS (HANSON O	JMS-OPEN PO-OFFICE SUPPLIES	500.00
P18330 100 177 00 SUPPORT SVC-INSTRCT SUPP-SCH CORPORATE EXPRESS	EXPRESS (HANSON O	PER-OPEN PO-OFFICE SUPPLIES	500.00
P18335 100 190 00 SELF-CONTAINED CLASSROOM GLENCOE/MCGRAW HILL	רר	JMS-INSTRUCTIONAL MATERIALS	440.83
P18336 100 190 00 SELF-CONTAINED CLASSROOM UNIVERSAL GYM EQU	GYM EQUIP., INC.	JMS-INSTRUCTIONAL MATERIALS	298.47
P18342 100 185 00 SELF-CONTAINED CLASSROOM STATER BROTHERS		TS-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P18346 100 185 00 SUPPORT SVC-INSTRCT, SUPP-SCH DEMCO SUPPLY INC		TS-OFFICE SUPPLIES	428.35
P18350 100 175 00 SELF-CONTAINED CLASSROOM CORPORATE EXPRESS (HANSON O	(HANSON O	SS-INSTRUCTIONAL MATERIALS	403.55
P18376 100 191 00 SUPPORT SVC-INSTRCT.SUPP-SCH EDUCATIONAL SYSTEMS INTERNA	MS INTERNA	MMS-OFFICE SUPPLIES	405.14
P18378 100 178 00 PUPIL SERVICES HEALTH STATER BROTHERS		EC-OPEN PO-MEDICAL SUPPLIES	500.00
P18381 100 197 00 INSTRUCTION GENERAL EDUCATION EDUCATIONAL SYSTEMS INTERNA	MS INTERNA	JVHS-INSTRUCTIONAL MATERIALS	2,012.23
P18382 100 197 99 SUMMER SCHOOL GRA LAGUNA CLAY		JVHS-INSTRUCTIONAL MATERIALS	216.58
P18383 100 186 00 SUPPORT SVC-INSTRCT, SUPP-SCH CORPORATE COPY SYSTEMS	STEMS	VB-MAINTENANCE AGREEMENT	350.00
P18391 100 192 99 INDEPENDENT STUDY SUMMER SCHO TARGET		LC-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P18394 100 194 00 SCHOOL ADMINISTRATION CORPORATE EXPRESS	EXPRESS (HANSON O	AE-OFFICE SUPPLIES	533.85
P18396 100 197 00 SCIENCE GRA PHYSICS CURRICULUM AND	M AND	JVHS-AV EQUIPMENT	214.42
P18398 100 000 00 SELF-CONTAINED CLASSROOM GOPHER SPORT		CR-SUPPLIES	214.26
P18408 100 185 00 SUPPORT SVC-INSTRCT.SUPP-SCH CORPORATE EXPRESS	EXPRESS (HANSON O	TS-OPEN PO-OFFICE SUPPLIES	500.00
P18409 100 185 00 SELF-CONTAINED CLASSROOM PRESENTATION PRODUCTS, INC.	UCTS, INC.	TS-INSTRUCTIONAL MATERIALS	403.20
P18410 100 185 00 SELF-CONTAINED CLASSROOM CM SCHOOL SUPPLY CO	co.	TS-OPEN PO-INSTRUCTIONAL MATERIALS	710.00

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT CDUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

07/01/1999 - 07/16/1999 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 4

DESCRIPTION

P18413 100 190 00	00 06	SELF-CONTAINED CLASSROOM PIONEER CHEMICAL COMPANY		371.74
P18416 100 197 00	97 00	MATHEMATICS GRA STAT SOFT	JVHS-INSTRUCTIONAL MATERIALS	323.25
P18418 100 178	78 00	GENERAL SUPPORT DISTR ADMIN P ADVANTAGE GRAPHICS/STP	PS-OPEN PO-OFFICE SUPPLIES	2,500.00
P18419 100 178	78 00	GENERAL SUPPORT DISTR ADMIN P KELLY PAPER COMPANY	PS-OFFICE SUPPLIES	5,000.00
P18425 100 178	78 00	GEN SUPPORT DISTR ADMIN FACIL NEEDHAM, RON	EC-MONTHLY MILEAGE STIPEND	3,600.00
P18426 100 178	78 00	GENERAL SUPPORT DISTRICT ADMI MASON DEWAYNE	EC-MONTHLY MILEAGE STIPEND	3,600.00
P18427 100 178	78 00	INSTRUCTIONAL SUPPORT CURRICU KINNEAR, ELLEN	EC-MONTHLY MILEAGE STIPEND	3,600.00
P18428 100 178	78 00	GEN SUPPORT DIST ADMIN SUPERI ROBERTS, BENITA	EC-MONTHLY MILEAGE STIPEND	6,000.00
P18429 100 178	78 00	GENERAL SUPP DISTR ADMIN PERS CAMPBELL, KENT	EC-MONTHLY MILEAGE STIPEND	3,600.00
P18430 100 178	78 00	INSTRUCTION SUPP ELEMENTARY E MEMO MENDEZ	EC-MONTHLY MILEAGE STIPEND	3,600.00
P18432 100 196	00 96	AVID CORPORATE EXPRESS (HANSON	O GA-JMS-RHS-INSTRUCTIONAL/OFFICE SUPP	206.68
P18433 100 1	178 00	INSTR STUDENT SUPP SERVICE AD TERRY TIBBETTS	EC-MONTHLY MILEAGE STIPEND	1,500.00
P18439 100 6	622 00	FACILITIES ACQUISITION - CAPI MICRO AGE OF SACRAMENTO	EC-EQUIPMENT REPLACEMENT	560.30
P18456 100 000	00 00	SELF-CONTAINED CLASSROOM ELLISON EDUCATIONAL EQUIPME	E CR-CLASSROOM EQUIPMENT	771.33
P18457 100 000	00 00	SELF-CONTAINED CLASSROOM TROXELL COMMUNICATIONS INC.	. CR-CLASSROOM EQUIPMENT	756.41
P18462 100 178	78 00	GEN SUPPORT DIST ADMIN SAFETY INLAND EMPIRE OCCUP. MEDICI	I EC-OPEN PO-MEDICAL SERVICES	6,000.00
P18464 100 197	97 00	INSTRUCTION GENERAL EDUCATION U.S. ACADEMIC DECATHLON	JVHS-INSTRUCTIONAL MATERIALS	533.36
P18465 100 196	00 96	AVID GREAT SOURCE EDUCATION GROU	U RHS-INSTRUCTIONAL MATERIALS	450.77
P18468 100 178	78 00	GEN SUPPORT DIST ADMIN SUPERI COSTCO WHOLESALE	ED-OPEN PO-OFFICE SUPPLIES	400.00
P18469 100 178	78 00	GEN SUPPORT DIST ADMIN SUPERI ALIN PARTY SUPPLIES CO.	EC-OPEN PO-OFFICE SUPPLIES	300.00
P18470 100 178	78 00	GENERAL SUPP DISTR ADMIN PERS CCTC CALIFORNIA COMMISSION	EC-OTHER SERVICES	396,00
P18472 100 196	00 96	AVID PERFECTION LEARNING CORP.	RHS-INSTRUCTIONAL MATERIALS	700.59
P18475 100 178	78 00	GENERAL SUPP DISTR ADMIN PERS EARTHLINK	EC-OPEN PO-INTERNET SERVICES	239.40
P18476 100 178 00	78 00	GENERAL SUPP DISTR ADMIN PERS RIVERSIDE CO. HEALTH DEPT.	EC-OPEN PO-MEDICAL SERVICES	3,333.00

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

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07/01/1999 - 07/16/1999 PURCHASES OVER \$200

1,500.00	MAINT-OPEN PO-SUPPLIES	DE ANZA HARDWARE BUILDING S	GENERAL SUPPORT GROUNDS	P18661 100 178 00
3,250,00	MAINT-OPEN PO-WATER TESTING SERVICES	BABCOCK & SONS, INC. (EDWA	GENERAL OPERATIONS	P18660 100 178 00
750.00	MAINT-OPEN PO-WASTE DISPOSAL SERVICE	BURRTEC WASTE INDUSTRIES	GENERAL SUPPORT GROUNDS	P18659 100 178 00
650,00	EC-OFFICE SUPPLIES/RENTAL FEES	SPARKLETTS DRINKING WATER C	GEN SUPPORT DIST ADMIN SUPERI	P18657 100 178 00
3,600.00	EC-OPEN PO-MILEAGE STIPEND	EDMUNDS, ROLLIN	GEN SUPP DIST ADMIN FISCAL SE	P18633 100 178 00
3,685,05	JVHS-TEXTBOOKS	TON FOLLETT EDUCATIONAL SERVICE	INSTRUCTION GENERAL EDUCAT	P18612 100 197 00
2,084.96	EC-TESTING MATERIALS	PSYCHOLOGICAL CORPORATION,	INSTRUCTIONAL SUPPORT CURRICU PSYCHOLOGICAL CORPORATION,	P18589 100 178 00
903.21	EC-OTHER SUPPLIES	DEV TEACHERS COLLEGE PRESS	INST. SUPPORT CURR. STAFF	P1U586 100 178 00
639.23	EC-OTHER SUPPLIES	ASCD	INST. SUPPORT CURR. STAFF DEV	P18585 100 178 00
403.25	EC-TEXTBOOKS	CORWIN PRESS, INC.	GEN SUPPORT DIST ADMIN SUPERI	P18580 100 178 00
377.13	MLMS-SUBSCRIPTION	WEEKLY READER	ENGLISH	P18555 100 192 00
3,300.00	MLMS-MAINTENANCE AGREEMENT	XEROX CORP - CUST. #9717887	SCHOOL ADMINISTRATION	P18541 100 192 00
2,530.00	MLMS-MAINTENANCE AGREEMENT	XEROX CORP - CUST. #9717887	SCHOOL ADMINISTRATION	P18540 100 192 00
348.99	RHS-INSTRUCTIONAL MATERIALS	CORPORATE EXPRESS (HANSON O	SUPPORT SVC-INSTRCT SUPP-SCH	P18539 100 196 00
828.49	JVHS-TEXTBOOKS	TON JAMES STANFIELD CO. INC.	INSTRUCTION GENERAL EDUCATION	P18536 100 197 00
3,534.20	JVHS-TEXTBOOKS	PEOPLES PUB. GROUP	INSTRUCTION GENERAL EDUCATION	P18535 100 197 00
30,000.00	EC-OPEN PO-FINGERPRINTING PROCESSING	CALIF STATE DEPT OF JUSTICE	GENERAL SUPP DISTR ADMIN PERS	P18533 100 178 00
2,000.00	MAINT-OPEN PO-GROUNDS EQUIP PARTS	AA EQUIPMENT	GENERAL SUPPORT GROUNDS	P18513 100 178 00
572.42	MLMS-OFFICE SUPPLIES	ELLISON EDUCATIONAL EQUIPME	SUPPORT SVC-INSTRCT. SUPP-INST	P18509 100 192 00
360.96	MLMS-OFFICE SUPPLIES	EDUCATIONAL SYSTEMS INTERNA	SUPPORT SVC-INSTRCT, SUPP-SCH	P18507 100 192 00
1,000.00	EC-OPEN PO-OFFICE SUPPLIES	CORPORATE EXPRESS (HANSON O	DISTRICT ADMIN TECHNOLOGY	P18506 100 178 00
360.96	JMS-OFFICE SUPPLIES	EDUCATIONAL SYSTEMS INTERNA	SUPPORT SVC-INSTRCT, SUPP-SCH	P18482 100 190 00
300.00	EC-OPEN PO-OFFICE SUPPLIES	CORPORATE EXPRESS (HANSON O	GENERAL SUPP DISTR ADMIN PERS	P18478 100 178 00
1,000.00	EC-OPEN PO-MEDICAL SERVICES	PARKVIEW CENTER FOR OCCUP M	GENERAL SUPP DISTR ADMIN PERS	P18477 100 178 00

REPORT OF PURCHASES RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

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P18662 100 178 00	GENERAL SUPPORT GROUNDS	FRAMCO HOME CENTER	MAINT-SUPPLIES	1,000.00
P18663 100 178 00	GENERAL SUPPORT GROUNDS	EMPIRE MOWERS	MAINT-OPEN PO-SUPPLIES AND REPAIRS	3,000.00
P18664 100 178 00	GENERAL SUPPORT GROUNDS	EMPIRE FORD NEW HOLLAND TRA	MAINT-OPEN PO-SUPPLIES	1,500.00
P18665 100 178 00	GENERAL SUPPORT GROUNDS	MODERN INDUSTRIAL SUPPLY	MAINT-OPEN PO-SUPPLIES	1,000.00
P18686 100 178 00	INSTRUCTION SUPPORT	CO-MATRIX	EC-OPEN PO-REPAIRS OF DISTRICT TELEP	5,000.00
P18688 100 178 00	DISTRICT ADMINISTRATION BUSIN	CORPORATE EXPRESS (HANSON O	EC-OPEN PO-OFFICE SUPPLIES	1,800.00
P18698 100 178 00	GENERAL SUPPORT GROUNDS	UNITED GREEN MARK, INC.	MAINT-OPEN PO-IRRIGATION SUPPLIES	500,00
P18699 100 178 00	GENERAL SUPPORT OPERATIONS CU	WAXIE SANITARY SUP. 334773	MAINT-OPEN PO-CUSTODIAL SUPPLIES	1,000.00
P18700 100 193 00	JOURNALISM GRA	CORPORATE EXPRESS (HANSON O	IS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P18701 100 178 00	GENERAL SUPPORT GROUNDS	WESTERN EXTERMINATOR COMPAN	MAINT-OPEN PO-PEST CONTROL SERVICE	7,350.00
P18702 100 178 00	GENERAL SUPPORT OPERATIONS CU	CU PIONEER CHEMICAL COMPANY	MAINT-OPEN PO-SUPPLIES AND REPAIRS	2,750.00
P18703 100 178 00	GENERAL SUPPORT GROUNDS	WESTERN EXTERMINATOR COMPAN	MAINT-OPEN PO-PEST CONTROL	2,500.00
P18704 100 178 00	INSTRUCTION GENERAL EDUCATION REDLANDS SEWING MACHINE CEN	REDLANDS SEWING MACHINE CEN	MAINT-OPEN PO-SEWING MACHINE REPAIRS	1,000.00
P18705 100 178 00	GENERAL SUPPORT GROUNDS	WILDLIFE PEST MANAGEMENT *	MAINT-OPEN PO-GROUNDS	7,000.00
P18707 100 178 00	GEN SUPPORT DISTRICT ADMIN IN	IN RADIO COMMUNICATIONS SERVIC	MAINT-OPEN PO-REPAIR RADIOS	2,000.00
P18708 100 196 00	GENERAL SUPPORT OPERATIONS UT	SPARKLETTS DRINKING WATER C	LC-OPEN PO-BOTTLE WATER	700.00
P18709 100 194 00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	AE-OPEN PO-OFFICE SUPPLIES	750.00
P18710 100 178 00	GENERAL SUPPORT GROUNDS	PARKVIEW NURSERY	MAINT-OPEN PO-NURSERY STOCK	500.00
P18712 100 197 00	INSTRUCTION GENERAL EDUCATION	TION ASTRO BUSINESS SOLUTIONS, I	JVHS-INSTRUCTIONAL MATERIALS	204.83
P18713 100 178 00	GENERAL SUPPORT GROUNDS	DASIS IRRIGATION & LANDSCAP	MAINT-OPEN PO-IRRIGATION SUPPLIES	2,500.00
P18714 100 178 00	GENERAL SUPP DISTR ADMIN PERS	WEST PUBLISHING CO	EC-OPEN PO-PUBLICATIONS	300.00
P18716 100 178 00	GENERAL SUPPORT OPERATIONS SE	PROTECTION SERVICES, INC.	MAINT-OPEN PO-REPAIRS ON SECURITY SY	3,000.00
P18737 100 178 00	PUPIL SERVICES HEALTH	COUNTY OF RIVERSIDE HEALTH	EC-OPEN PO-TB TESTING	400.00
P18738 100 178 00	GEN SUPPORT UNDERGROUND STORA	STORA BFI MEDICAL WASTE SYSTEMS	EC-OPEN PO-WASTE DISPOSAL	350.00

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REPORT OF PURCHASES

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	400.00	250.00	3,000.00	5,000.00	299,888.70
IFIED	EC-OPEN PO-OFFICE SUPPLIES	EC-OPEN PO-INSTRUCTIONAL MATERIALS	EC-OPEN PO-TELECOMMUNICATION SUPPLIE	EC-OPEN PO-TELECOMMUNICATION SUPPLIE	FUND TOTAL
PURCHASE ORDERS TO BE RATIFIED	AD CORPORATE EXPRESS (HANSON D EC-OPEN PO-OFFICE SUPPLIES	AMERICAN RED CROSS	UT GRAYBAR ELECTRIC COMPANY	UT ALLTEL *	
	INSTR STUDENT SUPP SERVICE	PUPIL SERVICES HEALTH	P18757 100 178 00 GENERAL SUPPORT OPERATIONS UT	P18758 100 178 00 GENERAL SUPPORT OPERATIONS UT	
	P18742 100 178 00	P18743 100 178 00	P18757 100 178 00	P18758 100 178 00	

148

TOTAL NUMBER OF PURCHASE ORDERS

			r C
P18120 101 000 00 NON SPECIFIC	BOTCE		230.75
P18192 101 195 00 DIGITAL HIGH SCHOOL GRANT	HUMAN COMPUTERS	NVHS-COMPUTERS	11,841.73
P18193 101 197 00 SB 1882-CA PROFESSIONAL DEVEL	VEL SAN BERNARDIND COUNTY SCHOO	CONFERENCE - HILARY BARNETT	710.00
P18205 101 187 00 E.C.I.A. TITLE 1	RESOURCES FOR EDUCATORS	WR-SUBSCRPITIONS	294.00
P18219 101 187 00 E.C.I.A. TITLE 1	VON'S MARKET (LIMONITE AVE)	WR-OPEN PO-OFFICE SUPPLIES	300.00
P18227 101 187 00 E.C.1.A. TITLE 1	K-MART (LIMONITE STORE)	WR-OPEN PO-OFFICE SUPPLIES	400.00
P18228 101 187 00 E.C.I.A. TITLE 1	CORPORATE EXPRESS (HANSON O	WR-OPEN PO-OFFICE SUPPLIES	400.00
P18230 101 187 00 E.C.1.A. TITLE 1	STATER BROTHERS	WR-OPEN PO-OFFICE SUPPLIES	300.00
P18236 101 187 00 E.C.I.A. TITLE 1	CM SCHOOL SUPPLY CO.	WR-OPEN PO-INSTRUCTIONAL MATERIALS	600.00
P18237 101 187 00 E.C.I.A. TITLE 1	SMART & FINAL IRIS CO	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P18239 101 184 00 S.I.P. (SCHOOL IMPROVEMENT	PR EBSCO SUBSCRIPTION SERVICES	RL-SUBSCRIPTIONS	289.01
P18294 101 197 00 CALIFORNIA PARTNERSHIP ACAD	DEM COAST GRAIN COMPANY	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,000.00
P18306 101 190 00 SPPT.SVCSP.PROJECTS-SCH 1	IMP CAMBRIDGE DEVELOPMENT	JM-INSTRUCTIONAL MATERIALS	279.99
P18321 101 187 00 E.C.I.A. TITLE 1	ASTRO BUSINESS SOLUTIONS, I	SS-WR-INSTRUCTIONAL MATERIALS	353.03
P18344 101 172 00 S.I.P. (SCHOOL IMPROVEMENT	PR LAKESHORE LEARNING MATERIAL	SA-INSTRUCTIONAL MATERIALS	642.19
P18363 101 197 00 SPPT.SVCSP.PROJECTS-SCH BRE	BRE KRUSE GRAIN & MILLING	JVHS-INSTRUCTIONAL MATERIALS	1,000.00
P18366 101 178 00 EMERGENCY IMMIGRANT EDUCATI	ION CM SCHOOL SUPPLY CO.	GH-OPEN PO-INSTRUCTIONAL MATERIALS	650.00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

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PURCHASE DRDERS TO BE RATIFIED	START PREGNANT & PARE HUMAN COMPUTERS JMS-COMPUTER EQUIPMENT 966.52	SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT PER-SS-COMPUTER EQUIPMENT	TITLE 1 CM SCHOOL SUPPLY CO. GH-INSTRUCTIONAL MATERIALS 596.56	C SCHOOLS LIBRARY ACT MICRO AGE OF SACRAMENTO EC-A/V EQUIPMENT	TITLE 1 ASTRO BUSINESS SOLUTIONS, I EC-PA-JVHS-INSTRUCTIONAL/OFFICE SUPP 653.93	SCHOOL IMPROVEMENT PR SPEC TOM SS-COMPUTER EQUIPMENT 4,310.00	SP.PROJECTS-SCH IMP WARDS MMS-INSTRUCTIONAL MATERIALS 444.51	SCHOOL IMPROVEMENT PR MACWAREHOUSE GH-INSTRUCTIONAL MATERIALS 392.99	TITLE 1 ZOO-PHONICS, INC. GH-INSTRUCTIONAL MATERIALS 1,831.21	SCHOOL IMPROVEMENT PR STATER BROTHERS SS-OPEN PO-INSTRUCTIONAL MATERIALS 700.00	SCHOOL IMPROVEMENT PR CORPORATE EXPRESS (HANSON O SS-OPEN PO-INSTRUCTIONAL MATERIALS 500.00	SCHOOL IMPROVEMENT PR BRODART CO ORDER DEPT. GH-INSTRUCTIONAL MATERIALS 512.78	SCHOOL IMPROVEMENT PR PRESENTATION PRODUCTS, INC. PER-INSTRUCTIONAL MATERIALS	SCHOOL IMPROVEMENT PR PRESENTATION PRODUCTS, INC. GH-INSTRUCTIONAL MATERIALS	IMPACT AID - L E P SARGENT-WELCH MMS-INSTRUCTIONAL MATERIALS 217.64	Y IMMIGRANT EDUCATION MODERN CURRICULUM PRESS 1A-INSTRUCTIONAL MATERIALS 699,30	Y IMMIGRANT EDUCATION CURRICULUM ASSOCIATES, INC. IA-INSTRUCTIONAL MATERIALS	Y IMMIGRANT EDUCATION CELEBRATION PRESS IA-INSTRUCTIONAL MATERIALS 3,135.53	TITLE 1 HOUGHTON MIFFLIN CO-ORDER D PED-INSTRUCTIONAL MATERIALS 5,146.08	T FEDERAL DEPARTMENT OF SOCIAL SERVIC EC-LICENSE FEE	SCHOOL IMPROVEMENT PR MUSIC CENTER EC-MEMBERSHIPS 950.00	WHAT'S WORKING IN PARENT EC-SUBSCRIPTIONS	C SCHOOLS LIBRARY ACT MICRO AGE OF SACRAMENTO EC-NVHS-COMPUTER SOFTWARE 5,969.73	TITLE 1 CM SCHOOL SUPPLY CO. TS-INSTRUCTIONAL MATERIALS 335,32
PURCHASE		APPLE	SCHOOL	T MICRO AGE	P18459 101 182 00 E.C.I.A. TITLE 1 ASTRO BUSINE		P18487 101 191 00 SPPT.SVCSP.PROJECTS-SCH IMP WARDS		P18498 101 173 00 E.C.I.A. TITLE 1 ZOO-PHONICS,		CORPORATE	or ox			۵	P18546 101 178 00 EMERGENCY IMMIGRANT EDUCATION MODERN CURRI	P18547 101 178 00 EMERGENCY IMMIGRANT EDUCATION CURRICULUM A		P18572 101 183 00 E.C.I.A. TITLE 1 HOUGHTON MIF	P18574 101 178 00 HEADSTART FEDERAL DEPARTMENT C		P18578 101 178 00 WHAT'S WORKI		SCHOOL

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES 07/01/1999 - 07/16/1999 PURCHASES OVER \$200

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PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

101   184		178 00	EMER	TION MS. NELSON'S BOOKSTORE	GH-OPEN PO-INSTRUCTIONAL MATERIALS FC-INSTRUCTIONAL MATERIALS	1,900.00
HEREGENCY   HIMIGRANT EDUCATION CN SCHOOL SUPPLY CO.   IA-OPEN POLINSTRUCTIONAL MATERIALS	101			Z L	ECTINSTRUCTIONAL MATERIALS  RL-OPEN PO-INSTRUCTIONAL MATERIALS	500.002
PRTANCE EDUCATION CH SCHOOL SUPPLY CO.         IA-OPEN PO-INSTRUCTIONAL MATERIALS           SPPT.SVCSP. PROJECTS-SCH IMP JUNIOR SCHOLASTIC         IALMS-SUBSCRIPTIONS           IASA TITLE I BASIC GRANTS LOW SCHOLASTIC BOOK FAIRS         LC-OPEN PO-INSTRUCTIONAL MATERIALS           SPPT.SVCSP. PROJECTS-SCH IMP OFFICEMAX         NLMS-OPEN PO-INSTRUCTIONAL MATERIALS           S.I.P. (SCHOOL IMPROVEMENT PR K-MART (LIMONITE STORE))         RL-OPEN PO-INSTRUCTIONAL MATERIALS           INSTRUCTIONAL PROGRAM         CORRIDGE DEVELOPMENT         JMS-INSTRUCTIONAL MATERIALS           INSTRUCTIONAL PROGRAM         LINDAMOOD -BELL         MLMS-INSTRUCTIONAL MATERIALS           INSTRUCTIONAL PROGRAM         LINDAMOOD -BELL         MLMS-INSTRUCTIONAL MATERIALS           INSTRUCTIONAL PROGRAM         LINDAMOOD -BELL         MLMS-INSTRUCTIONAL MATERIALS           INSTRUCTIONAL PROGRAM         RIVERSIDE PUBLISHING CO.         EC-TESTS           INSTRUCTIONAL PROGRAM         AAGDEMIC COMMUNICATION ASSO         EC-TESTS AND SUPPLIES           INSTRUCTIONAL PROGRAM         PRO-ED         EC-TESTS AND SUPPLIES           INSTRUCTIONAL PROGRAM         COMMUNICATION SKILL BUILDER         EC-TESTS AND SUPPLIES           INSTRUCTIONAL PROGRAM         SPEECH BIN, THE         EC-TESTS AND SUPPLIES           INSTRUCTIONAL PROGRAM         LINDAISYSTENCTIONAL PROGRAM         LINDAISYSTENCTIONAL PROGRAM <td< td=""><td></td><td>195 00</td><td></td><td></td><td>NVHS-COMPUTER STATIONS</td><td>2,688.90</td></td<>		195 00			NVHS-COMPUTER STATIONS	2,688.90
NEW COLOR   NEW	101	178 00		Z O	IA-OPEN PO-INSTRUCTIONAL MATERIALS	450.00
1.1.P. (SCHOOL IMPROVEMENT PR K-MART (LIMONITE STORE)   MLMS-OPEN PO-INSTRUCTIONAL MATERIALS	101			Æ	MLMS-SUBSCRIPTIONS	287.53
STITE   STATE   STAT	101	178 00		LOW	LC-OPEN PO-INSTRUCTIONAL MATERIALS	5,000.00
Nationard   Improvement Price   Communicationard   Richard   Communicationard   Richard   Richard   Communicationard   Richard   Richard   Communicationard   Richard   Richard   Communicationard   Richard   Communicationard   Richard   Richard   Communicationard   Richard	5 101			Æ	MLMS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
INSTRUCTIONAL PROGRAM   CAMBRIDGE DEVELOPMENT   JNS-INSTRUCTIONAL MATERIALS	7 101	184 00		PR K-MART (LIMONITE	RL-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
INSTRUCTIONAL   FROGRAM   CAMBRIDGE DEVELOPMENT   JMS-INSTRUCTIONAL MATERIALS     INSTRUCTIONAL   PROGRAM   CURRICULUM ASSOCIATES, INC   TS-INSTRUCTIONAL MATERIALS     INSTRUCTIONAL   PROGRAM   LINDAMOOD -BELL   MLMS-INSTRUCTIONAL MATERIALS     INSTRUCTIONAL   PROGRAM   AMERICAN GUIDANCE SERVICE   EC-TESTS   AND SUPPLIES     INSTRUCTIONAL   PROGRAM   PRO-ED   CC-TESTS   AND SUPPLIES     INSTRUCTIONAL   PROGRAM   PRO-ED   CC-TESTS   AND SUPPLIES     INSTRUCTIONAL   PROGRAM   PRO-ED   CC-TESTS   AND SUPPLIES     INSTRUCTIONAL   PROGRAM   SPEECH BIN, THE   CC-TESTS   AND SUPPLIES     INSTRUCTIONAL   PROGRAM   SPEECH BIN, THE   CC-TESTS   AND SUPPLIES     INSTRUCTIONAL   PROGRAM   SLOSSON EDUCATIONAL PUB.   CC-TESTS   AND SUPPLIES     INSTRUCTIONAL   PROGRAM   LINGUI SYSTEMS, INC.   CC-TESTS   AND SUPPLIES     INSTRUCTIONAL   PROGRAM   LINGUI SYSTEMS   LINGUI SYSTEMS   LINGUI SYSTEMS     INSTRUCTIONAL   LINGUI SYSTEMS   LINGUI SYSTEMS   LINGUI SYSTEMS     INSTRUCTIONAL   LINGUI SYSTEMS   LINGUI SYSTEMS   LINGUI SYSTEMS     INSTRUCT					FUND TOTAL	70,544.61
INSTRUCTIONAL PROGRAM					NUMBER OF PURCHASE	50
INSTRUCTIONAL         PROGRAM         CURRICULUM ASSOCIATES, INC.         TS-INSTRUCTIONAL MATERIALS           INSTRUCTIONAL         PROGRAM         LINDAMOOD - BELL         MLMS-INSTRUCTIONAL MATERIALS           INSTRUCTIONAL         PROGRAM         AMERICAN GUIDANCE SERVICE         EC-TESTS           INSTRUCTIONAL         PROGRAM         ACADEMIC COMMUNICATION ASSO         EC-TESTS AND SUPPLIES           INSTRUCTIONAL         PROGRAM         PRO-ED         EC-TESTS AND SUPPLIES           INSTRUCTIONAL         PROGRAM         COMMUNICATION SKILL BUILDER         EC-TESTS AND SUPPLIES           INSTRUCTIONAL         PROGRAM         SPEECH BIN, THE         EC-TESTS AND SUPPLIES           INSTRUCTIONAL         PROGRAM         SLOSSON EDUCATIONAL PUB.         EC-TESTS AND SUPPLIES           INSTRUCTIONAL PROGRAM         LINGUI SYSTEMS, INC.         EC-TESTS AND SUPPLIES	8 102			CAMBRIDGE DEVELOPMENT	JMS-INSTRUCTIONAL MATERIALS	436.14
INSTRUCTIONAL PROGRAM  LINDAMODD -BELL  MLMS-INSTRUCTIONAL MATERIALS  INSTRUCTIONAL PROGRAM  ACADEMIC COMMUNICATION ASSO EC-TESTS  NSTRUCTIONAL PROGRAM  NSTRUCTIONAL PROGRAM  INSTRUCTIONAL PROGRAM  INSTRUCTIONAL PROGRAM  INSTRUCTIONAL PROGRAM  INSTRUCTIONAL PROGRAM  INSTRUCTIONAL PROGRAM  INSTRUCTIONAL PROGRAM  SPEECH BIN, THE  INSTRUCTIONAL PROGRAM  LINGUI SYSTEMS, INC.  EC-TESTS AND SUPPLIES  EC-TESTS AND SUPPLIES  EC-TESTS AND SUPPLIES  INSTRUCTIONAL PROGRAM  LINGUI SYSTEMS, INC.  EC-TESTS AND SUPPLIES	4 102		INSTRUCTIONAL	CURRICULUM ASSOCIATES, INC.	TS-INSTRUCTIONAL MATERIALS	282.00
INSTRUCTIONAL PROGRAM AMERICAN GUIDANCE SERVICE INSTRUCTIONAL PROGRAM ACADEMIC COMMUNICATION ASSO INSTRUCTIONAL PROGRAM PRO-ED INSTRUCTIONAL PROGRAM COMMUNICATION SKILL BUILDER INSTRUCTIONAL PROGRAM INSTRUCTIONAL PROGRAM SPEECH BIN, THE INSTRUCTIONAL PROGRAM SPEECH BIN, THE INSTRUCTIONAL PROGRAM INSTRUCTIONAL PROGRAM LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES COMMUNICATIONAL PROGRAM LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES	8 102		INSTRUCTIONAL	LINDAMOOD -BELL	MLMS-INSTRUCTIONAL MATERIALS	500.00
INSTRUCTIONALPROGRAMACADEMIC COMMUNICATION ASSOEC-TESTSAND SUPPLIESINSTRUCTIONALPROGRAMPRO-EDEC-TESTSAND SUPPLIESINSTRUCTIONALPROGRAMCOMMUNICATION SKILL BUILDEREC-TESTSAND SUPPLIESINSTRUCTIONALPROGRAMSPEECH BIN, THEEC-TESTSAND SUPPLIESINSTRUCTIONALPROGRAMSLOSSON EDUCATIONAL PUB.EC-TESTSAND SUPPLIESINSTRUCTIONALPROGRAMLINGUI SYSTEMS, INC.EC-TESTSAND SUPPLIES	2 102		INSTRUCTIONAL	RIVERSIDE PUBLISHING CO.	EC-TESTS	2,068.80
INSTRUCTIONAL PROGRAM PROCRAM PRO-ED PRO-ED INSTRUCTIONAL PROGRAM PRO-ED PRO-ED COMMUNICATION SKILL BUILDER COMMUNICATION SKILL BUILDER FC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM SPEECH BIN, THE INSTRUCTIONAL PROGRAM LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES COMMUNICATIONAL PUB. EC-TESTS AND SUPPLIES COMMUNICATIONAL PUB. EC-TESTS AND SUPPLIES COMMUNICATIONAL PROGRAM LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES	9 102		INSTRUCTIONAL	AMERICAN GUIDANCE SERVICE	EC-TESTS	891.25
INSTRUCTIONAL PROGRAM PRO-ED COMMUNICATION SKILL BUILDER CC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM SPEECH BIN, THE CC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM SLOSSON EDUCATIONAL PUB. CC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM LINGUI SYSTEMS, INC. CC-TESTS AND SUPPLIES	102		INSTRUCTIONAL	ACADEMIC COMMUNICATION ASSO	EC-TESTS AND SUPPLIES	622.63
INSTRUCTIONAL PROGRAM  COMMUNICATION SKILL BUILDER EC-TESTS AND SUPPLIES  INSTRUCTIONAL PROGRAM  SPEECH BIN, THE  INSTRUCTIONAL PROGRAM  SLOSSON EDUCATIONAL PUB. EC-TESTS AND SUPPLIES  INSTRUCTIONAL PROGRAM  LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES	1 102		INSTRUCTIONAL	PRO-ED	AND	572.15
INSTRUCTIONAL PROGRAM COMMUNICATION SKILL BUILDER EC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM SLOSSON EDUCATIONAL PUB. EC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES	102		INSTRUCTIONAL	PRO-ED	AND	518.28
INSTRUCTIONAL PROGRAM SPEECH BIN, THE EC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM SLOSSON EDUCATIONAL PUB. EC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES	3 102		INSTRUCTIONAL		AND	267.76
INSTRUCTIONAL PROGRAM SLOSSON EDUCATIONAL PUB. EC-TESTS AND SUPPLIES INSTRUCTIONAL PROGRAM LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES	4 102		INSTRUCTIONAL		AND	362.42
INSTRUCTIONAL PROGRAM LINGUI SYSTEMS, INC. EC-TESTS AND SUPPLIES	5 102	178 00	INSTRUCTIONAL	SLOSSON EDUCATIONAL PUB.	AND	1,106.59
		178 00	INSTRUCTIONAL	LINGUI SYSTEMS, INC.	AND	773.82

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VENDOR

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DESCRIPTION

07/16/19	\$20	
- 07/	OVER	
0 - 6661/10/20	PURCHASES	

PROGRAM

REF FUND LOC/SITE

	242.98	557.18	376.42	304.39	9,882.81	16	10,000.00	1,500.00	4,000.00	2,000.00	300.00	350.00	5,000.00	5,000.00	5,000.00	1,500.00	500.00	10,000.00	1,000.00	1,000.00	3,000.00	1,000.00	2,000.00
RATIFIED	EC-TESTS AND SUPPLIES	EC-TESTS AND INSTR. MATERIALS	EC-INSTRUCTIONAL MATERIALS	EC-TESTING MATERIALS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	TRANS-OPEN PO-BUS REPAIR PARTS	TRANS-OPEN PO-VEHICLE REPAIRS	TRANS-OPEN PO-PART FOR VEHICLES	TRANS-OPEN PO-PARTS & REPAIRS ON VEH	TRANS-OPEN PO-OFFICE SUPPLIES	TRANS-OPEN PO-OFFICE SUPPLIES	TRANS-REPAIR PARTS	TRANS-OPEN PO-REPAIR PARTS	TRANS-OPEN PO-AUTO & BUS SUPPLIES	TRANS-OPEN PO-BUS & AUTO SUPPLIES	TRANS-OPEN PO-PARTS AND SUPPLIES	TRANS-OPEN PO-PARTS FOR BUSES & VEHI	TRANS-OPEN PO-REPAIRS & PARTS FOR RA	TRANS-OPEN PO-SHOP SUPPLIES	TRANS-OPEN PO-WINDSHIELD & GLASS REP	TRANS-OPEN PO-VEHICLE PARTS	TRANS-OPEN PO-BATTERIES
PURCHASE ORDERS TO BE RATI	LINGUI SYSTEMS, INC.	SUPER DUPER SCHOOL COMPANY	SUPER DUPER SCHOOL COMPANY	PSYCHOLOGICAL CORPORATION,			TO SCH VALLEY DETROIT DIESEL	TO SCH TEAGARDEN MUFFLER	TO SCH MARK CHRISTOPHER, INC.	TO SCH MOSS MOTORS	TO SCH OFFICEMAX	TO SCH STAPLES	TO SCH SCHOOL BUS PARTS COMPANY	TO SCH NAPA AUTO PARTS	TO SCH OMAHA AUTO PARTS INC	TO SCH PACIFIC CDAST	TO SCH QUAID INTERNATIONAL AUTO EX	TO SCH COLTON TRUCK SUPPLY INC	TO SCH COM SER CO	TO SCH DOCCO PRODUCTS	TO SCH AUTO GLASS OF AMERICA	TO SCH FRITZ FORD	TO SCH POWERSTRIDE BATTERY CO., IN
	PROGRAM	PROGRAM	PROGRAM	PROGRAM			RANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	SUPPORT TRANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	TRANS-HOME	RANS-HOME	RANS-HOME
	INSTRUCTIONAL	INSTRUCTIONAL	INSTRUCTIONAL	INSTRUCTIONAL PROGRAM			GEN SUPPORT TRANS-HOME TO	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT T	GEN SUPPORT TRANS-HOME	GEN SUPPORT TRANS-HOME
	00	00	00	00			00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
	102 178	2 178	2 178	2 178			3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178	3 178
		102	102	18 102			9 10	103	103	103	19 103	1 10	15 10	16 10	17 10	18 10	19 10	01 0	103	2 103	3 10	4 10	ر الم
	P18627	P18636	P18637	P18638			P18489 103	P18658	P18683	P18684	P18689	P18691 103	P18745 103	P18746 103 178	P18747 103 178	P18748 103 178	P18749 103 178	P18750 103	P18751	P18752	P18753 103	P18754 103	P18755 103 178

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES 07/01/1999 - 07/16/1999 PURCHASES OVER \$200

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REF FUND LOC/SITE F

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

94,150.00	FUND TOTAL	
2,500.00	TRANS-OPEN PO-WASTE REMOVAL SERVICES	P18789 103 178 00 GEN SUPPORT TRANS-HOME TO SCH GOLDEN WEST OIL CO.
1,000.00	TRANS-OPEN PO-BUS DRIVER PHYSICALS	P18788 103 178 00 GEN SUPPORT TRANS-HOME TO SCH RIVERSIDE INDUSTRIAL MEDICA
3,000.00	TRANS-OPEN PO-CLEANING SERVICES	P18783 103 178 00 GEN SUPPORT TRANS-HOME TO SCH DOMESTIC LINEN SUPPLY CO
10,000.00	TRANS-OPEN PO-SUPPLIES	P18780 103 178 00 GEN SUPPORT TRANS-HOME TO SCH L & M FRICTION MATERIALS
1,000.00	TRANS-OPEN PO-SUPPLIES	P18779 103 178 00 GEN SUPPORT TRANS-HOME TO SCH KLURE & HARRIS
500.00	TRANS-OPEN PO-SUPPLIES	P18778 103 178 00 GEN SUPPORT TRANS-HOME TO SCH EMPIRE GLASS & MIRRORS
1,000.00	TRANS-OPEN PO-SUPPLIES	P18777 103 178 00 GEN SUPPORT TRANS-HOME TO SCH ELMER J. WOOD, INC.
1,000.00	TRANS-OPEN PO-SUPPLIES	P18776 103 178 00 GEN SUPPORT TRANS-HOME TO SCH DIETERICH INTERNATIONAL TRU
5,000.00	TRANS-OPEN PO-SUPPLIES	P18775 103 178 00 GEN SUPPORT TRANS-HOME TO SCH CHAPPY'S AUTO PARTS
1,500.00	TRANS-OPEN PO-SUPPLIES	P18774 103 178 00 GEN SUPPORT TRANS-HOME TO SCH AFTER MARKET RADIATOR EXCHA
5,000.00	TRANS-OPEN PO-SUPPLIES	P18773 103 178 00 GEN SUPPORT TRANS-HOME TO SCH A-Z BUS SALES
2,000.00	TRANS-OPEN PO-SUPPLIES	P18772 103 178 00 GEN SUPPORT TRANS-HOME TO SCH BEST GOLF SERVICE
5,000.00	TRANS-OPEN PO-SUPPLIES	P18771 103 178 00 GEN SUPPORT TRANS-HOME TO SCH BETTS TRUCK PARTS
2,000.00	TRANS-OPEN PO-SUPPLIES	P18770 103 178 00 GEN SUPPORT TRANS-HOME TO SCH CALIF HYDRAULICS, INC.
500.00	TRANS-OPEN PO-SHOP SUPPLIES	P18756 103 178 00 GEN SUPPORT TRANS-HOME TO SCH GLEN AVON LUMBER COMPANY

				TOTAL NUMBER OF PURCHASE ORDERS	32
P18117 105 000 00	105 0	00 00	NON SPECIFIC MACWAREHOUSE	JVHS-SC-COMPUTER EQUIPMENT	4,140.52
P18178	105 1	85 00	P18178 105 185 00 FACILITIES ACQUISITION - CAPI SEARS MALL STORE	TS-REFRIGERATOR	896.99
P18197	105 1	95 00	P18197 105 195 00 CONTINUATION EDUCATION HUMAN COMPUTERS	NVHS-COMPUTERS	8,430.36
P18233 105 197 00	105 1	97 00	INSTR GEN EDUCATION WORK STUD TOOLMART	JVHS-INDUSTRIAL ARTS EQUIPMENT	479.48
P18365 105 190 00	105 1	00 06	INSTR GEN EDUCATION ELEMENTAR MUZAK BY MUSIC-CAL	JM-AV EQUIPMENT	2,312.00
P13369	105 1	72 00	P13369 105 172 00 INSTRUCTION GENERAL EDUCATION ASTRO BUSINESS SOLUTION, IN SA-CONTROL CARD FOR COPIER	N SA-CONTROL CARD FOR COPIER	329.72

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES 07/01/1999 - 07/16/1999 PURCHASES OVER \$200

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REF FUND LOC/SITE

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

P18373 105 185	105		00	INSTRUCTION GENERAL EDUCATION	EDUCATION AUDIO GRAPHIC SYSTEMS INC	TS-AV EQUIPMENT	1,900.71
P18374	105 197	197 00	00	INSTR GEN EDUCATION WORK STUD	TUD MEL'S INDUSTRIAL SUPPLY	JVHS-OFFICE EQUIPMENT	257.52
P18386	105 197	197 00	00	INSTR GEN EDUCATION WORK STUD	TUD LEARNING SERVICES	JVHS-COMPUTER EQUIPMENT	3,865.59
P18387 105 188	105		00	INSTRUCTION GENERAL EDUCATION	FUTURE COMPUTING SOLUTIONS	SC-COMPUTER EQUIPMENT	1,690.60
P18388 105 194	105		00	INSTRUCTION GENERAL EDUCATION	HUMAN COMPUTERS	ADULT ED-COMPUTER EQUIPMENT	9,936.71
P18389	105 191	191 00	00	INSTR GEN EDUCATION ELEMENTAR	APPLE COMPUTER-SUPPORT CENT	MM-INSTRUCTIONAL MATERIALS	1,055.95
P18390	105 192		00	INSTR GEN EDUCATION ELEMENTAR	TROXELL COMMUNICATIONS INC.	DISTRICTHIDE-AV EQUIPMENT	8,851.66
P18392 105 176	105	176 01	00	INSTRUCTION GENERAL EDUCATION	TROXELL COMMUNICATIONS INC.	DISTRICTHIDE-AV EQUIPMENT	9,596.22
P18395 105 196 00	105	196 0		INSTR GEN EDUCATION WORK STUD	TUD CASTMAN AUTOMATIVE, INC.	RHS-CLASSROOM EQUIPMENT	817.82
P18401 105 191 00	105	191 00		INSTR GEN EDUCATION ELEMENTAR	ELEMENTAR BEST COMPUTER SUPPLIES	MM-PER-TS-OFFICE/INSTRUCTIONAL MATER	700.64
P18407 105 187	105		00	INSTRUCTION GENERAL EDUCATION K-LOG	K-L06	WR-CLASSROOM EQUIPMENT	234.90
P18420 105 176	105		00	INSTRUCTION GENERAL EDUCATION	PRIMARY COMPUTER SERVICES,	CR-COMPUTER EQUIPMENT	1,088.28
P18422 105 176	105	176 01	00	INSTRUCTION GENERAL EDUCATION	HUMAN COMPUTERS	CR-COMPUTER EQUIPMENT	966.52
P18424 105 197 00	105	197 00		INSTR GEN EDUCATION WORK STUD	HORK STUD TROXELL COMMUNICATIONS INC.	CR-TS-WR-JVHS-AV EQUIPMENT	5,216.18
P18617 105 176 00	105	176 01		INSTRUCTION GENERAL EDUCATION MAGI'S PUTTERY, INC.	MAGI'S PUTTERY, INC.	CR-K1LN	1,374.89
						FUND TOTAL	64,143.26
						TOTAL NUMBER OF PURCHASE ORDERS	21
P18367 106 179	106	179 00	00	SELF-CONTAINED CLASSROOM	VIRCO MANUFACTURING COMPANY	GA-STUDENT CHAIRS	237.59
P18380 106 179 00	106	179 01		SELF-CONTAINED CLASSROOM	DISCOUNT MAGAZINE SUBSCRIPT	GA-INSTRUCTIONAL MATERIALS	242.03



P18594 115 178 00 GEN ED- INSTRUCTIONAL MATERIA BUDGETEXT

TXTBK WHSE-TEXTBOOKS

1,672.87

1,662.05

2,141.67

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TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

WOODWIND AND BRASSWIND, THE EC-INSTRUCTIONAL MATERIALS

FINE ARTS ELEMENTARY MUSIC

REPORT OF PURCHASES RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 13

07/01/1999 - 07/16/1999 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

COUNTY: 33 DISTRICT: 46

DESCRIPTION

P18613 115	5 178	8 00	GEN ED.	ED- INSTRUCTIONAL MATERIA	ERIA BUDGETEXT	TXTBK WHSE-TEXTBOOKS	5,430.98
P18628 115	5 178	8 00	GEN ED-	INSTRUCTIONAL MAT	ERIA FOLLETT EDUCATIONAL SERVICE	TXTBK WHSE-TEXTBOOKS	3,148.24
P18629 115	5 178	8 00	GEN ED-	- INSTRUCTIONAL MATERIA	HOUGHTON MIFFLIN CO-ORDER D	GA-TEXTBOOKS	2,904.53
P18630 115	5 178	8 00	GEN ED-	- INSTRUCTIONAL MATERIA	BUDGETEXT	MMS-TEXTBOOKS	2,969.59
P18631 115	5 178	8 00	GEN ED-	INSTRUCTIONAL MAT	ERIA FOLLETT EDUCATIONAL SERVICE	TXTBK WHSE-TEXTBOOKS	4,210.01
P18642 115	5 178	8 00	GEN ED-	- INSTRUCTIONAL MATERIA	D & H DISTRIBUTING	TXTBK WHSE-TEXTBOOKS	1,264.34
P18646 115	5 178	8 00	GEN ED-	- INSTRUCTIONAL MATERIA	BUDGETEXT	TXTBK WHSE-TEXTBOOKS	1,256.37
P18649 115	5 178	8 00	GEN ED-	INSTRUCTIONAL MAT	ERIA GLENCOE - MCGRAW HILL	TXTBK WHSE-TEXTBOOKS	12,494.67
P18652 115	5 178	8 00	GEN ED-	- INSTRUCTIONAL MATERIA	CPM EDUCATION PROGRAM	TXTBK WHSE-TEXTBOOKS	3,480.97
P18653 115	5 178	8 00	GEN ED-	- INSTRUCTIONAL MATERIA	FOLLETT EDUCATIONAL SERVICE	TXTBK WHSE-TEXTBOOKS	1,172.32
P18654 115	5 178	8 00	GEN ED-	INSTRUCTIONAL MAT	ERIA D.C.HEATH/HOUGHTON MIFFLIN	TXTBK WHSE-TEXTBOOKS	5,637.90
P18655 115	5 178	8 00	GEN ED-	- INSTRUCTIONAL MATERIA	FOLLETT EDUCATIONAL SERVICE	TXTBK WHSE-TEXTBOOKS	544.06
P18656 115	5 178	8 00	GEN ED-	INSTRUCTIONAL MAT	ERIA HOUGHTON MIFFLIN CO-ORDER D	TXTBK WHSE-TEXTBOOKS	6,967.92
						FUND TOTAL	53,154.77
						TOTAL NUMBER OF PURCHASE ORDERS	
P13200 116 178	6 17	8 00	SB813	SB813 INSTRUCTIONAL MATERIAL	EVERBIND BOOKS	JVHS-TEXTBOOKS	18,707.88
P18287 116	6 178	8 00	SB813	INSTRUCTIONAL MATERIAL	GLOBE FEARON BOOK COMPANY	NV-TEXTBOOKS	581.27
P18288 116	6 178	8 00	SB813	INSTRUCTIONAL MATERIAL	GLENCOE - MCGRAW HILL	NV-TEXTBOOKS	285.93
P18289 116	6 178	8 00	SB813	SB813 INSTRUCTIONAL MATERIAL	MCDOUGAL LITTEL & CO.	NV~TEXTBOOKS	813.25
P18290 116	6 178	8 00	SB813	INSTRUCTIONAL MATERIAL	ITP	NV-TEXTBOOKS	203.65
P18291 116	6 178	8 00	SB813	INSTRUCTIONAL MATERIAL	MCDOUGAL LITTEL & CO.	RV-NV-TEXTBOOKS	1,797.22



592.91 773.81

NV-TEXTBOOKS & INSTRUCTIONAL MATERIA

SADDLEBACK EDUCATIONAL, INC

SB813 INSTRUCTIONAL MATERIAL SB813 INSTRUCTIONAL MATERIAL

GLOBE FEARON BOOK COMPANY

NV-TEXTBOOKS

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES 07/01/1999 - 07/16/199

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> 07/01/1999 - 07/16/1999 PURCHASES OVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

		FUND TOTAL	23,755.92
		TOTAL NUMBER OF PURCHASE ORDERS	αο.
P17065 119 000 00	INLAND LIGHTING	MAINT-SUPPLIES	619.56
P13001 119 000 00	C.B. CASE CONCRETE PUMPING	MAINT-SS-CONCRETE PUMPING	502.00
P18010 119 000 00	THOMPSON ENGINEERING CO	MAINT-SUPPLIES	422.36
P18016 119 000 00	WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES	691.62
P18081 119 000 00	CHATFIELD-CLARKE COMPANY	MAINT-SUPPLIES	80.669
P18089 119 000 00	HOME DEPOT	MAINT-SUPPLIES	686.13
P18090 119 000 00	WHITE CAP INDUSTRIES	MAINT-SUPPLIES	734.90
P18491 119 178 00 GENERAL SUPPORT, MAINTENANCE	AIRGAS	MAINT-OPEN PO-EQUIPMENT RENTALS	950.00
P18495 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, REFRIGERATION SUPPLIES DIST	MAINT-OPEN PO-HVAC SUPPLIES	2,500.00
P18497 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, RIVERSIDE ELECTRIC MOTORS	MAINT-OPEN PO-HVAC & MAINTENANCE SUP	250.00
P18502 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, RIVERSIDE WINNELSON COMPANY	MAINT-OPEN PO-PLUMBING SUPPLIES	2,000.00
P18503 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, ROTO-ROOTER SERVICE/PLUMBIN	MAINT-OPEN PO-ROTO-ROOTER SERVICES	1,500.00
P18505 119 178 00 GENERAL SUPPORT, MAINTENANCE	D & B DISTRIBUTING	MMS-BIDET	537.67
P18641 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, CLARK SECURITY PRODUCTS	MAINT-OPEN PO-SUPPLIES	200.00
P18643 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, DUNN EDWARDS PAINT	MAINT-OPEN PO-PAINT SUPPLIES	500.00
P18644 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, FRAZEE PAINT & WALLCOVERING	MAINT-OPEN PO-PAINTING SUPPLIES	1,500.00
P18645 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, FAMILIAN PIPE AND SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES	2,000.00
P18647 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, BAVCO BACKFLOW APPARATUS &	MAINT-OPEN PO-BACKFLOW SUPPLIES	1,000.00
P18648 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, AMERICAN PLUMBING PARTSMAST	MAINT-OPEN PO-PLUMBING SUPPLIES	500.00
P18650 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, AIR COLD SUPPLY INC	MAINT-OPEN PO-HVAC SUPPLIES	3,000.00
P18651 119 178 00 GENERAL SUPPORT, MAINTENANCE,	, BURKE ENGINEERING CD	MAINT-OPEN PO-ELECTRICAL & HVAC SUPP	1,000.00

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

07/01/1999 - 07/16/1999 PURCHASES OVER \$200 REPORT OF PURCHASES

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PROGRAM REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

VENDOR

DESCRIPTION

P18666 119	9 178	8 00	GENERAL	GENERAL SUPPORT,	MAINTENANCE,	LENNOX INDUSTRIES	MAINT-OPEN PO-SUPPLIES	2,000.00
P18667 119	9 178	8 00	GENERAL	SUPPORT,	MAINTENANCE,	ELECTRONICS WAREHOUSE	MAINT-OPEN PO-SUPPLIES	750.00
P18668 119	119 178	8 00	GENERAL	SUPPORT,	MAINTENANCE,	BURTRONICS (MARTIN BUS. MAC	MAINT-OPEN PO-SUPPLIES	500.00
P18669 119	9 178	8 00	GENERAL	SUPPORT,	MAINTENANCE,	AUDIO GRAPHIC SYSTEMS INC	MAINT-OPEN PO-SUPPLIES	500.00
P18670 119	119 178	8 00	GENERAL	SUPPORT,	MAINTENANCE	UNITED RENTALS	MAINT-OPEN PO-EQUIPMENT RENTAL	2,000.00
P18671 119	119 178	8 00	GENERAL	SUPPORT,	MAINTENANCE	CONTRACT CARPET COMPANY	MAINT-OPEN PO-CARPET REPAIRS	1,500.00
P18672 119	119 178	8 00	GENERAL	SUPPORT,	MAINTENANCE	DE ANZA HARDWARE BUILDING S	MAINT-OPEN PO-SUPPLIES	2,500.00
P18673 119	9 178	8 00	GENERAL	SUPPORT,	MAINTENANCE	GRAINGER W W INC	MAINT-OPEN PO-SUPPLIES	1,500.00
P18674 119	119 178	8 00	GENERAL	SUPPORT,	MAINTENANCE	HOME DEPOT	MAINT-OPEN PO-SUPPLIES	2,500.00
P18675 119	9 178	00 8	GENERAL	SUPPORT,	MAINTENANCE,	LA COMPUTER CENTER	MAINT-MMS-LAPTOP COMPUTERS	2,853.22
P18676 119	119 178	00 8	GENERAL	SUPPORT,	MAINTENANCE	KEN'S TOOL & SUPPLY	MAINT-OPEN PO-SUPPLIES	500.00
P18677 119	9 178	8 00	GENERAL	SUPPORT,	MAINTENANCE	JACK LINGREN BUILDERS HARDW	MAINT-OPEN PO-SUPPLIES	500,00
P18678 119	119 178	00 8	GENERAL	SUPPORT,	MAINTENANCE	GLEN AVON LUMBER COMPANY	MAINT-OPEN PO-SUPPLIES	1,000.00
P18679 119	119 178	00 8	GENERAL	SUPPORT,	MAINTENANCE	FRAMCO HOME CENTER	MAINT-OPEN PO-SUPPLIES	3,000.00
P18680 119 178	9 17	00 8	GENERAL	SUPPORT,	MAINTENANCE	ELROD FENCING CO.	MAINT-OPEN PO-SUPPLIES	1,500.00
P18681 119	9 178	00 8	GENERAL	SUPPORT,	MAINTENANCE	CHAMPION LUMBER CO.	MAINT-OPEN PO-SUPPLIES	500.00
P18682 119	119 178	00 8	GENERAL	SUPPORT,	MAINTENANCE,	HOWARD INDUSTRIES	MAINT-OPEN PO-HVAC SUPPLIES	2,500.00
P18685 119	9 178	00 8	GENERAL	SUPPORT,	MAINTENANCE	ALL CITIES STEEL & FABRICAT	MAINT-OPEN PO-SUPPLIES	2,000.00
P18687 119	119 178	00 8	GENERAL	SUPPORT,	MAINTENANCE	CORPORATE EXPRESS (HANSON O	MAINT-OPEN PO-OFFICE SUPPLIES	1,000.00
P18692 119	119 178	00 8.	GENERAL	SUPPORT,	MAINTENANCE,	GRAYBAR ELECTRIC COMPANY	MAINT-OPEN PO-SUPPLIES	1,500.00
P18694 119	119 178	00 8	GENERAL	SUPPORT,	MAINTENANCE,	INLAND LIGHTING	MAINT-OPEN PO-SUPPLIES	1,500.00
P18695 119 178 00	9 17	8 00	GENERAL	SUPPORT,	MAINTENANCE,	CONSOLIDATED ELECTRICAL DIS	MAINT-OPEN PO-SUPPLIES	3,000.00
P18697 119 178 00	9 17	8 00	GENERAL	SUPPORT	GENERAL SUPPORT MAINTENANCE,	EMPIRE GLASS & MIRRORS	MAINT-OPEN PO-SUPPLIES	500.00
P18741 119	9 17	119 178 00	GENERAL	SUPPORT,	GENERAL SUPPORT, MAINTENANCE	SPARKLETTS DRINKING WATER C	MAINT-OPEN PO-BOTTLED WATER	3,250.00

RIVERSIDE JURUPA UN COUNTY: 33 DISTRICT: 46

PROGRAM

REF FUND LOC/SITE

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 16

DESCRIPTION

RUN	
REPORT OF PURCHASES	07/01/1999 - 07/16/1999 Purchases dver \$200
IDE Unified School district	

PURCHASE ORDERS TO BE RATIFIED VENDOR

P18759 119 178 00	9 178	00	GENERAL	SUPPORT,	GENERAL SUPPORT, MAINTENANCE	WHITE CAP INDUSTRIES	MAINT-OPEN PO-SUPPLIES	750.00
P18760 119 178 00	9 178	00	GENERAL	SUPPORT,	GENERAL SUPPORT, MAINTENANCE	WESTSIDE HARDWARE	MAINT-OPEN PO-SUPPLIES	1,000.00
P18761 119 178 00	9 178	00	GENERAL	SUPPORT,	MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE, SO.CA. AIR CONDITIONING DIS	MAINT-OPEN PO-HVAC SUPPLIES	2,000.00
P18762 119 178 00	9 178	00 1	GENERAL	SUPPORT,	MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE, GRILLO FILTERS SALES	MAINT-OPEN PO-A/C FILTERS	3,000.00
P18763 119 178 00	9 178	00 1	GENERAL	SUPPORT,	MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES	3,000.00
P18764 119 178 00	9 178	00 1	GENERAL	GENERAL SUPPORT,	MAINTENANCE, VISTA PAINT	VISTA PAINT	MAINT-OPEN PO-PAINTING SUPPLIES	1,000.00
P18765 119 178 00	9 178	00 5	GENERAL	SUPPORT,	MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE, SPECTRA-TONE PAINT CORPORAT	MAINT-OPEN PO-PAINTING SUPPLIES	1,000.00
P18766 119 178 00	9 178	00 (	GENERAL	SUPPORT	GENERAL SUPPORT MAINTENANCE,	S & W PLASTIC STORES, INC.	MAINT-OPEN PO-SUPPLIES	500.00
							FUND TOTAL	73,196.54
							TOTAL NUMBER OF PURCHASE ORDERS	53
P18348 140 178 00	0 178	00 8		IION GENE	INSTRUCTION GENERAL EDUCATION	ON GLENCOE - MCGRAW HILL	NV-TEXTBOOKS	387.79

23,160.00	23,160.00	-	1,780.00	732.70
LC-NETWORKING SERVICES	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MAINT-TS-ASBESTOS REMOVAL	MAINT-SUPPLIES
UCTION GENERAL EDUCATION NOVA NET LEARNING, INC.			BRICKLEY CONSTRUCTION	FOURTH STREET ROCK CRUSHER
P18199 800 194 00 INSTRUCTION GENERAL EDUCA			P17871 930 000 00	P18123 930 000 00

387.79

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL



FACILITIES ACQUISITION - CAPI VIRCO MANUFACTURING COMPANY 1A-CLASSROOM FURNITURE P18355 979 178 00

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

590.37

2,512.70

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 17

07/01/1999 - 07/16/1999 PURCHASES OVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

1,602.19	1,895.18	1,617.09	6,789.07	12, 493.90	ĸ	7,581.29	342.31	297.07	14,267.35	2,439.99	2,392.14	1,794.10	4,348.17
IH-CLASSROOM EQUIPMENT	MB-CLASSROOM FURNITURE	WR-CLASSROOM FURNITURE	PED-CLASSROOM FURNITURE	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	DISTRICTWIDE-AV EQUIPMENT	JVHS-CLASSROOM EQUIPMENT	DISTRICTWIDE - CLASSROOM EQUIPMENT	RHS-CLASSROOM EQUIPMENT	VARIOUS SITE-CLASSROOM FURNITURE	JVHS-CLASSROOM FURNITURE	RHS-CLASSROOM FURNITURE	MLMS-CLASSROOM FURNITURE
CAPI VIRCO MANUFACTURING COMPANY			TROXELL COMMUNICATIONS INC.	OFFICE DEPOT	HOOVER BROTHER, INC.	VIRCO MANUFACTURING COMPANY	CULVER-NEWLIN INC	CULVER-NEWLIN INC	CULVER-NEWLIN INC	VIRCO MANUFACTURING COMPANY			
FACILITIES ACQUISITION - CA													
P18356 979 178 00	P18357 979 178 00	P18358 979 178 00	P18359 979 178 00			P18352 999 178 00	P18353 999 178 00	P18354 999 178 00	P18360 999 178 00	P18368 999 178 00	P18385 999 178 00	P18402 999 178 00	P18403 999 178 00

40,974.53 FUND TOTAL

5,226.80

VARIOUS SITES-CLASSROOM FURNITURE

TS-CLASSROOM FURNITURE

VIRCO MANUFACTURING COMPANY

GRANT ENTERPRISES

2,285.31

0 TOTAL NUMBER OF PURCHASE ORDERS

RECOMMEND APPROVAL:

582 PURCHASE ORDERS

218 PURCHASE ORDERS UNDER 364 PURCHASE DRDERS DVER

FOR A GRAND TOTAL OF

790,699.86

770,387.20

20,312.66

\$200.00 FOR A TOTAL AMOUNT OF ...... + \$200.00 FOR A TOTAL AMOUNT OF .......

Director of Purchasing

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 1

> COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES 7/01/1999 - 07/16/199

07/01/1999 - 07/16/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE		PROGRAM	VENDOR	DESCRIPTION	
097506 100 197 00	0 AVID	•	TOWN & COUNTRY HOTEL	D35809 CDNF 8/99 11 EMPS	4,618.90
097507 100 196 00	O AVID	•	TOWN & COUNTRY HOTEL	D35810 CONF 8/00 6 EMP	1,626.56
097508 100 000 00		NON SPECIFIC	В. Н. А.	D36119 CLAIM CK REGISTER 6/24-6/30/9	21,435.32
097513 100 178 00		DISTRICT ADMINISTRATION BUSIN I	LEE, CYNTHIA	D35188 MILEAGE	36.12
097514 100 178 00		GENERAL SUPPORT OPERATIONS CU I	PIERCE, RONALD	D35190 MILEAGE	6.08
097515 100 178 00		ASSESSMENT/TESTING ALL GRADE	WALLACE, BERTHA	035196 REIMB. FOR BOOK PURCHASE	34.00
097516 100 194 00		SCHOOL ADMINISTRATION	ORĐUNO, MARY	D35199 REIMB. FOR SUPPLIES	27.19
097517 100 178 00		GENERAL SUPPORT OPERATIONS CU I	CU MCCLAIN, PATTY	D35201 MILEAGE	48.83
D97518 100 178 00	GEN SUPP	DIST ADMIN FISCAL SE	CALCO INSURANCE BROKERS &	D36120 COVERAGE FOR INTERRUPT. ELEC.	9,934.00
097519 100 195 00		SUPPORT SVC-INSTRCT. SUPP-SCH	ACCREDITING COMMISSION	D36126 ANNUAL MEMB. FEES FOR HIGH SC	1,650.00
097520 100 000 00		NON SPECIFIC	BLACK EMPLOYMENT REVIEW	D36125 ADVERTISING IN JUNE '99 ISSUE	295.00
097524 100 178 00		PUPIL SERVICES PSYCHOLOGISTS	EIMERS, STEVE	D36121 MILEAGE REIMBURSEMENT	26.80
097525 100 197 00	D MATHEMATICS	GRA	HANSON GARY	D36122 REIMB, INSTRUCTIONAL MATERIAL	35.34
097526 100 000 00	O NON SPECIFI	Ú	QWEST/LC!	D35183 LONG DIST. CHARGES PER. END 6	1,637.38
097534 100 000 00	NON	SPECIFIC	MOOREHOUSE JAN	D35184 REIMB. TELEPHONE CHARGES	83.25
097535 100 000 00	NON	SPECIFIC	ORWIG, RUSSELL	D35186 MILEAGE	83.70
097536 100 000 00	NON	SPECIFIC	NELSEN, GREGG	D35191 MILEAGE	466.27
097537 100 000 00	NON N	SPECIFIC	LAIDLAW TRANSPORTATION	D35194 BUS SERVICES	756.00
097538 100 000 00	NON	SPECIFIC	LAIDLAW TRANSIT, INC.	D35195 BUS SERVICES	755.43
097539 100 197 00	0 AVID		MUSEUM OF TOLERANCE	D35209 JVHS FIELD TRIP, 7/14/99 P182	720.00
D97541 100 000 00		NON SPECIFIC	PRINCE, NANETTE	D35206 REIMB. FOR CLAD TEST	173.00
097542 100 178 00		GEN SUPP DIST ADMIN FISCAL SE	TOWNSEND ELIZABETH	035207 REIMB, FOR MILEAGE & REFRESHM	23,63
097546 100 178 00		JJCC BUDGET COMMITTEE	CFIER	D36130 MILEAGE REIMBURSEMENT	7.80
097547 100 178 00		GENERAL SUPP DISTR ADMIN PERS	CARRILLO SYLVIA	D36132 REIMB. FOR TB SKIN TEST	10.00

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REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

07/01/1999 - 07/16/1999 PURCHASES OVER \$1

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 2

# DISBURSEMENT ORDERS

REF FUND LOC/SITE	E PROGRAM	VENDOR	DESCRIPTION	
097548 100 178 00	GEN SUPPORT DISTR ADMIN FACIL	BIERWIRTH TERRI A	D36133 REIMB. REFRESH.FOR ADMIN. HEA	33.64
097549 100 178 00	PUPIL SERVICES HEALTH	AGUIRRE ANGELITA	D36134 MILEAGE REIMBURSEMENT	14.55
097550 100 172 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D36138 WATER SERVICES FOR JUNE	11,075.71
D97552 100 178 00	HEALTH & WELFARE INSURANCE	8. М. А.	D36139 CLAIM CK REGISTER 7/1-7/7/99	2,334.20
097553 100 196 00	INSTRUCTION GENERAL EDUCATION	JOSTENS RENAISSANCE	D36140 CONF. REGISTRATION	800.00
097554 100 000 00	NON SPECIFIC	H & L CHARTER CO., INC.	D36131 BUS SERVICES	2,750.00
097555 100 000 00	NON SPECIFIC	CHEVRON, U S A	D36129 GAS CHARGES FOR JUNE	147.05
097556 100 000 00	NON SPECIFIC	COOPER TONYA	D36136 REIMB. FOR CLAD TEST	173.00
097557 100 000 00	NON SPECIFIC	CURTIS, DEVI	D36137 REIMB. INSTRUCTIONAL MATERIAL	61.79
097559 100 000 00	NON SPECIFIC	S.M.A.	D36142 FIXED MON COST REMITTANCE 7-9	30,517.11
097609 100 196 00	AVID	AVID CENTER	D35841 CONF 8/99 1 EMP	400.00
097663 100 194 00	SCHOOL ADMINISTRATION	JENSEN, PAUL	D35844 CONF. 7/6/99, SAN DIEGO	27.90
097718 100 178 00	DISTRICT ADMINISTRATION BUSIN	BLUE BEAR COMPUTER SERVICES	D36144 CLIENT CARE FOR 7/1/99 - 6/30	250.00
097724 100 178 00	GEN SUPPORT DISTRICT ADMIN IN MIKE VALENCIA	MIKE VALENCIA	035210 STUDENT ART WORK FOR NEW ED.	35.00
097739 100 196 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D36159 ELECTRIC SERVICES - JUNE	32,894.44
097744 100 000 00	NON SPECIFIC	D & S SYSTEMS, INC.	D36154 REIMB. REPAIRED FIRE ALARM PA	340.00
097745 100 000 00	NON SPECIFIC	BOYCE CHERYL	D36152 REIMB. CLAD TESTS	181.00
097746 100 178 00	NON-AGENCY ACT-ED FAC & SUPP	PORCU, DANIEL	035216 MASTER TEACHER STIPEND	100.00
D97747 100 178 00	PUPIL SERVICES PSYCHOLOGISTS	CLAUDER, LANA	D36149 REIMB. JUNE MILEAGE	21.96
D97748 100 000 00	NON SPECIFIC	LAIDLAW TRANSPORTATION	D35211 BUS SERVICES	769.64
097749 100 000 00	NON SPECIFIC	ALLEN, IRENE	D36147 MILEAGE REIMBURSEMENT	81.53
097750 100 178 00	DISTRICT ADMINISTRATION PURCH	MEDARIS RUTH	035221 REIMB. FOR RECORDER FEES	13.00
097751 100 000 00	NON SPECIFIC	CORONA COMMERCIAL PRINTING	D36143 RHS PRINTING	427.00
097753 100 000 00	NON SPECIFIC	CONDIT, IRWIN	D36150 REIMB. JUNE MILEAGE	53.94



COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 3

> 07/01/1999 - 07/16/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

VENDOR DESCRIPTION	ADMIN FACIL MCGRATH SYSTEMS, INC. D35223 11/17/99 SEXUAL HARASSMENT T 5,325.00	CARTER, KATHLEEN D36151 REIMB. MILEAGE 1/99 - 6/99 288.76	S.M.A. D36160 CLAIM CK REGISTER 7/8-7/14/99 58,366.32	ERS PRYOR RESOURCES, INC D35847 CONF, 8/99 1 EMP 195.00	BANKCARD SERVICES D36145 CREDIT CARD PAYM 1,930.02	JONES CLARA D36155 REIMB. 1 EMP 42.56	CH HALE BERTHA D36156 REIMB. 1 EMP 43.23	FERI ACSA'S FOUNDATION FOR D35245 ACSA DUES 7 EMPS 5,692.68	: UT RUBIDOUX COMMUNITY SERVICES D35225 WATER FOR JUNE 1999	MOBERLY, DAVID D35217 MASTER TEACHER STIPEND 166.70	WEIDMAN, AMY D35218 MASTER TEACHER STIPEND 166.70	LYTHGDE, SUSAN D35229 REIMB. 1 EMP 53.16	WILLIAM S. PINE D35232 REIMB. 1 EMP 80.37	PROTECTION SERVICES, INC. D35228 PAYM FOR SERV.	CU PEASNALL, JERRY D35230 REIMB. 1 EMP 40.64	LIVESAY, CECILIA D35231 REIMB 1 EMP 62.05	ECR RIVERSIDE CO. OFFICE OF EDU D35849 CONF 7/99 1 EMP	: UT JURUPA COMMUNITY SERVICES D35247 WATER SERVICES FOR JUNE 10,324.75	: UT SO CALIFORNIA EDISON D35246 ELECTRIC CHARGES 122.76	CODK LISA D35248 STIPEND 1 EMP 166.70	
								ACSA	035225								D35849				
VENDOR	SYSTEMS,		S. M. A.		BANKCARD SERVICES		HALE BERTHA						s.		PEASNALL, JERRY		RIVERSIDE CO. OFFICE OF			COOK LISA	
: PROGRAM	GEN SUPPORT DISTR ADMIN FACIL	NON SPECIFIC	HEALTH & WELFARE INSURANCE	GENERAL SUPP DISTR ADMIN PERS	NON SPECIFIC	SELF-CONTAINED CLASSROOM	SUPPORT SVC-INSTRCT, SUPP-SCH	GEN SUPPORT DIST ADMIN SUPERI	GENERAL SUPPORT OPERATIONS UT	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	NON SPECIFIC	GENERAL SUPPORT OPERATIONS CU	GENERAL SUPPORT WAREHOUSE	DISTRICT ADMIN PERSONNEL RECR	GENERAL SUPPORT OPERATIONS UT	GENERAL SUPPORT OPERATIONS UT	NON SPECIFIC	
FUND LOC/SITE	D97754 100 178 00	097755 100 000 00	097767 100 178 00	097768 100 178 00	00 000 001 692260	097772 100 000 00	097773 100 192 00	D97784 100 178 00	097815 100 177 00	097817 100 000 00	00 000 001 618260	097835 100 000 00	097836 100 000 00	097839 100 000 00	097840 100 178 00	097841 100 178 00	097842 100 178 00	097867 100 183 00	097870 100 195 00	097872 100 000 00	

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D97505 101 197 00 SB 1882-CA PROFESSIONAL DEVEL STAUB, DONNA

D35765 CONF 8/99 11 EMP

1,478.00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 4

> 07/01/1999 - 07/16/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FU	FUND LOC/SITE	E PROGRAM	VENDOR	DESCRIPTION	
097509	101 178 00	EESA MATH & SCIENCE TCHR TRNG	CASIO EDUCATION DIVISION	D35839 CONF 7/99 1 EMP	440.00
1 012760	101 178 00	EESA MATH & SCIENCE TCHR TRNG	CSTA	D35840 CONF 10/99 10 EMPS	650.00
097523 1	101 000 00	NON SPECIFIC	HERNANDEZ DOLORES	D36124 REIMB. PRINTING EXPENSES ELO	56.28
1 7227 1	101 000 00	NON SPECIFIC	SZNOPEK-HENSLEY, GABRIELLE	D35197 REIMB. FOR REFRESHMENTS	18.16
097528 1	101 000 00	NON SPECIFIC	BARBARA J. REYS	D35181 CONSULTANT FOR ELD PROGRAM	500.00
1 625760	101 000 00	NON SPECIFIC	REESE, LYDIA	D35203 MILEAGE	48.08
097530	101 000 00	NON SPECIFIC	PORTER, SONIA	D35202 MILEAGE	275.56
097531 1	101 000 00	NON SPECIFIC	PATLAN ADRIANA	D35187 MILEAGE	41.23
097533 1	101 000 00	NON SPECIFIC	LOPEZ, LUPE	D35198 REIMB. FOR REFRESHMENTS	20.94
097545 1	101 000 00	NON SPECIFIC	DESERT SANDS UNIFIED SCH. D	D36127 REIMB. FOR SUB. FOR LISA SULL	790.00
1 855760	101 178 00	SCHOOL-TO-CAREER PARTNERSHIP	ACSA'S FOUNDATION FOR	D36141 CONFERENCE REG. K SCHROEDER	300.00
1 999760	101 178 00	HEADSTART FEDERAL	WILLIS, MARSHA	D35845 CONF 5/99 1 EMP	40.52
1 179760	101 178 00	EESA MATH & SCIENCE TCHR TRNG	RIVERSIDE CO. OFFICE OF EDU	D35842 CONF 8/99 1 EMP	395.00
097672 1	101 197 00	SB 1882-CA PROFESSIONAL DEVEL	AVID CENTER	D35843 CONF 8/99 1 EMP	50.00
1 069760	101 178 00	ESEA-AFTER SCHOOL LEARING CEN	FOUNDATION CONSORTIUM	D35846 Conf 8/99 4 emps	600.00
1 227760	101 178 00	C. T. E. 1.	REGENTS U.C.	D35212 COMPREHENSIVE TEACHER TRAININ	39,968.00
097723 1	101 178 00	IASA TITLE I BASIC GRANTS LOW	HERNANDEZ DOLORES	D35215 REIMB. FOR MATERIALS	6.47
D97725 1	101 000 00	NON SPECIFIC	REGENTS U.C.	D35213 PRINTING & REPROGRAPHICS	11.53
097726 1	101 000 00	NON SPECIFIC	SANCHEZ, ESTELA	D35214 MILEAGE	104.77
097824 101 178	01 178 00	HEADSTART FEDERAL	AMERICAN HEALTH INSTITUTE	D35848 CONF 7/99 1 EMP	30.00
				FUND TOTAL	45,824.54
				TOTAL NUMBER OF DISBURSEMENTS	21
1 12220	097551 102 000 00	NON SPECIFIC	DEMOR, JOHN	D36135 MILEAGE REIMBURSEMENT	106.36



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 5

07/01/1999 - 07/16/1999 PURCHASES OVER \$1

		19.07	A 49.34	48.13	222.90	18	80.00	322.18	928.75	1,330.93	178 3	3,704.18	3,704.18	115	45.00	45.00	1	264.12	301.01	266.29	831.42
	DESCRIPTION	D36158 REIMB. JULY MILEAGE	D35222 REIMB. FOR SUMMER SCHOOL REWA	D36157 REIMB 1 EMP	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D35182 SAFETY SHDES, 1999	D35193 BUS SERVICES	D35200 BUS SERVICES	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D36146 CREDIT CARD PAYM	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D36123 REIMB. RETURNED BOOK	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D36128 MILEAGE REIMBURSEMENT - MAY	D36153 REIMB. JUNE MILEAGE	D36148 REIMB. APRIL MILEAGE	FUND TOTAL
DISBURSEMENT ORDERS	VENDOR	ALLEN, IRENE	MARTINEZ, BROOKE	HUFFMAN, CYNTHIA			SARTOR, HENRY	LAIDLAW TRANSIT, INC.	H & L CHARTER CD., INC.			BANKCARD SERVICES			ISLEIB JODI			ELZIG, BILL	ELZIG, BILL	ELZIG, BILL	
	FUND LOC/SITE PROGRAM	D97738 102 178 00 INSTRUCTIONAL PROGRAM	D97752 102 178 00 INSTRUCTIONAL PROGRAM	D97771 102 178 00 INSTRUCTIONAL PROGRAM			D97511 103 000 00 NDN SPECIFIC	D97512 103 000 00 NON SPECIFIC	103 000 00			D97770 105 000 00 NON SPECIFIC			D97521 116 000 00 NON SPECIFIC			D97544 119 000 00 NON SPECIFIC	D97742 119 000 00 NON SPECIFIC	D97743 119 000 00 NON SPECIFIC	(



REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 6 33,008.85 13,000.66 2,404.30 1,692.75 40.30 1,657.50 605.25 619.50 689.00 3,647.99 က 1,961.08 555,00 71.60 1,805.18 15,375.31 34.51 65.72 15.58 664.27 29.00 114.19 151.90 95.48 TOTAL NUMBER OF DISBURSEMENTS SIT S တ CO04553 NEW OFFICE CUBICLE FOR FS WA COO4663 MILK DELVR'D TO VARIOUS SITE S BREAD DELVR'D TO VARIOUS SIT BREAD DELVR'D TO VARIOUS SIT CO04664 FOOD DELVR'D FOR WARE. STOCK COO4665 FOOD DELVR'D FOR WARE. STOCK CO04587 COMPUTERS W/O MONITORS CR/ST CO04644 SUPPLIES FOR WAREHOUSE STOCK SYRUP & CO2 DELVR'D TO SITES S SNACKS DELVR'D TO VARIOUS SI CO04651 FOOD DELVR'D FOR WAREHOUSE COO4650 FOOD DELVR'D FOR WAREHOUSE C005078 SUPPLIES FOR FOOD SERVICES BEVERAGES DELVR'D TO VAR. CO04646 BEVERAGES DELVR'D TO VAR. CO04645 PIZZA DELVR'D TO VARIOUS CO04649 PAPER PRODUCTS FOR WARE. DESCRIPTION COD4648 MONTHLY PAGER SERVICE D35189 REFUND ON LUNCH ACCOUNT C004654 REIMB. JUNE MILEAGE COD4653 REIMB. JUNE MILEAGE COO4655 REIMB. JUNE MILEAGE CO04656 REIMB. MILEAGE C004660 C004647 C004657 C004658 0004659 PURCHASES OVER 0 A & R WHOLESALE DISTRIBUTOR REPORT OF PURCHASES DISBURSEMENT ORDERS CORPORATE EXPRESS (HANSON PROFICIENT PAPER COMPANY CORP CORP VENDOR 7UP/RC BOTTLING CO. 7UP/RC BOTTLING CO. INTERSTATE BRANDS INTERSTATE BRANDS DEVEREAUX CHARITA LEABO FOODS, INC TRUJILLO JUANITA TOTAL PLAN, INC GOLD STAR FOODS HUMAN COMPUTERS MATHIS, BEVERLY DRIFTWOOD DAIRY RECTOR, STELLA TOWER OF PIZZA 07/01/1999 DON LEE FARMS RICHARD MCKAY COCA-COLA USA COUTU, ROBIN MINE FOODS PAGE NET DISTRICT RIVERSIDE JURUPA UNIFIED SCHOOL PROGRAM FOOD SERVICES NON SPECIFIC SPECIFIC NON SPECIFIC NON SPECIFIC NON SPECIFIC NON SPECIFIC NON SPECIFIC SPECIFIC SPECIFIC NON SPECIFIC NON SPECIFIC NON SPECIFIC NON SPECIFIC NON SPECIFIC SPECIFIC NON SPECIFIC NON SPECIFIC NON SPECIFIC SPECIFIC SPECIFIC SPECIFIC

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REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 7

> COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

07/01/1999 - 07/16/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	000
000 000	NON SPECIFIC	SWIFT PRODUCE	COO4662 PRODUCE DELVR'D TO VARIOUS S	12,582.91
00 000	NON SPECIFIC	BYNUM, MIKE	CO04667 MILEAGE STIPEND	125.00
600 000 000	NON SPECIFIC	SYSCO FOOD SERVICES OF L.A.	C004661 SALAD BAR FOR TS	3,340.25
00	NON SPECIFIC	REFRIGERATION SUPPLIES DIST	COO4675 THERMOSTAT FOR ICE MACHINE @	28.72
00	NON SPECIFIC	SWIFT PRODUCE	COO4676 PRODUCE DEL. TO VARIOUS SCHO	7,232.42
00	NON SPECIFIC	GOLDEN WEST DIST.	C004671 FROZEN YOGURT DEL. TO MMS	828.00
00	NON SPECIFIC	MOREND BROTHERS DIST.	C004674 TORTILLAS DEL. TO VARIOUS SC	379.32
00	NON SPECIFIC	P & R PAPER SUPPLY CO	C004673 ITEMS DEL. FOR WAREHOUSE STO	1,947.97
600 000 000	NON SPECIFIC	ALLIANT FOODSERVICE, IN	C004672 ITEMS DEL. FOR WAREHOUSE STO	1,102.42
00 000 009	NON SPECIFIC	NEWPORT FARMS	C004670 CONDIMENTS & SEASONINGS FOR	427.84
00 000 009	NON SPECIFIC	COCA-COLA USA	C004699 SYRUP & CO2 DEL. TO SCHOOLS	60.00
00 000 009	NON SPECIFIC	COCA-COLA OF LOS ANGELES	C004652 BEVERAGES DEL. TO SCHOOLS	5,636.31
00 000	NON SPECIFIC	ALLIANT FOODSERVICE, IN	COO4672 ITEMS DEL. FOR WAREHOUSE STO	1,002.42
			FUND TOTAL	112,998.50
			TOTAL NUMBER OF DISBURSEMENTS	36
00 000 008	NON SPECIFIC	SAUL MARTIN	D35204 A.E. TEXTBOOK DEPOSIT REFUND	15.00
00	EDUCATION	321 ESL EUGENE MITCHELL	D35850 CONF 1 EMP	108.53
			FUND TOTAL	123.53
			TOTAL NUMBER OF DISBURSEMENTS	€V.

7,116.94 107.00 430.09 D35208 PROFESSIONAL SVCS, JUSD V. PO D35227 PAYM EMERGENCY SERV D35226 PAYM EMERGENCY SERV GENERAL SUPPORT DISTRICT ADMI RIVERSIDE COMMUNITY HOSPITA GENERAL SUPPORT DISTRICT ADMI PARKVIEW COMMUNITY HOSPITAL PULASKI ARITA OLSSON, INC. NON SPECIFIC 097543 900 000 00 097837 900 178 00 900 178 00 097838

A-3)

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

c

7,654.03

REPORT: APS/APS550/01 RUN DATE: 07/16/99 PAGE: 8

REPORT OF PURCHASES RIVERSIDE JURUPA UNIFIED SCHOOL DISTRICT

COUNTY: 33 DISTRICT: 46

07/01/1999 - 07/16/1999 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE

400,795.60 400,795.60 \$1.00 FOR A TOTAL AMOUNT OF ..... + DESCRIPTION \$1.00 FOR A TOTAL AMOUNT OF FOR A GRAND TOTAL OF O DISBURSEMENT DRDERS UNDER VENDOR 142 DISBURSEMENT ORDERS 142 DISBURSEMENTS OVER PROGRAM

1,544,611.87

TOTAL PURCHASES

Approved by:

Director of Business Services, Pam Lauzon

# Jurupa Unified School District

# 1999/2000 AGREEMENTS

PURPOSE		Provide sign language interpreter services on an "as needed" basis for 1999/2000.	Inservice on "Analyzing Data Assessment" for staff of Jurupa Valley High School.	Early Intervention for School Success (EISS) Administrator Leadership Grant for 1999/2000.		Provide tuberculin solution and syringes for the administration of Mantoux skin tests for students and staff for 1999/2000.	Provide outreach counseling services to students, families and staff for 1999/2000.
FUND/PROGRAM TO BE CHARGED		Student Support Services	SB 1882 Professional Development	NA		Health	ECIA Title VI
AMOUNT	ervice Agreements	\$250.00	\$800.00 Travel NTE \$1,000.00	NA		\$400.00	\$57,090.00
CONTRACTOR	Consultant or Personal Service A	Rolling Start	Dr. Теггу Маzany	Orange County Department of Education	Other Agreements	County of Riverside - Department of Public Health	Youth Service Center
AGREEMENT NUMBER	<i>I-00</i>	00-1-B	00-1-C	00-1-D	8-00	00-8-E	00-8-F



The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

### Jurupa Unified School District

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S):	September 17, 18, 19, 1999	)		
LOCATION:	Basic High School, Henc	lerson, Nevada		
TYPE OF ACTIV	ITY: <u>Cross Country Ir</u>	nvitational		
PURPOSE/OBJE	CTIVE: Competition			
NAMES OF ADU	LT SUPERVISORS (Note job	title: principal, vo	unteer, etc.)	
Mr.	Gee, Teacher-Coach, Mr. A	lguirre, Assistant	: Coach, Mr. Flores	s, Parent,
Mrs.	Aguirre, Parent, Mrs. Gr	af, Parent		
EXPENSES:	Transportation Lodging Meals All Other Registration	150 630 700 230		Students 20
	TOTAL EXPENSE S	1890		udent \$94.50 # of Students)
	TOTAL BALLINGE	<u></u>	(Total Cost	- " OI Students/
INCOME: List A	ll Income By Source and Indie	cate Amount Now o	n Hand:	
Source		Expected Income		e Now On Hand
Jog-A-Tho	n	1500		
TV Taping	S	600		
Aluminum	Cans	100		
	TOTAL:	<b>\$</b> 2200		
Arrangements for	Transportation: School v	ans @ 30¢ per mil	e - approx 500 mil	es round trip
	Accommodations and Meals		pay for own meals	es round trip
J	on of Unexpended Funds:	N/A	pay for own meats	
r ranned Dispositi	on of Onexpended Lands.	11/11		
I hereby certify to District Office to Signature:	hat all other requirements of en days prior to departure.	-	ns will be complete a	
teachers, and the of the field trip.	ng the field trip shall be dete Board of Education for injur All adult volunteers taking of the participants must submit Principal:	ry, accident, illness out-of-state field tr	or death occurring of the ips shall sign a state of the formedical and dentity the interest of	during or by reason ment waiving such
v Ahi o 4 et 2 :	Date approved by the Bo			Date:
Distribution:	White copy to Assistant Yellow copy to Originat Pink copy to Principal		ıcation Services	(A-5)

# GENERAL FUND CALIFORNIA Unrestricted and Restricted DEPT OF EDUCATION Form J-201

# REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

Ju	rupa Unified School D	istrict			Riverside
Desc	ription	Account Codes	Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)
A. R	EVENUES				
1	) Revenue Limit Sources	8010-8099	70,101,948	1,722,497	71,824,445
2	) Federal Revenues	8100-8299	76,341	4,128,523	4,204,864
3	) Other State Revenues	8300-8599	6,319,652	12,421,200	18,740,852
4	) Other Local Revenues	8600-8799	1,181,036	111,112	1,292,148
5	) TOTAL, REVENUES		77,678,977	18,383,332	96,062,309
=== 3. E	======================================	=========	:		===========
1	) Certificated Salaries	1000-1999	46,564,252	7,755,503	54,319,755
2	) Classified Salaries	2000-2999	8,600,222	4,945,822	13,546,044
3	) Employee Benefits	3000-3999	11,143,357	2,726,160	13,869,517
4	) Books and Supplies	4000-4999	1,633,175	4,485,710	6,118,885
5	) Services, Other Operati Expenses	ng 5000-5999	4,587,576	3,407,571	7,995,147
6	) Capital Outlay	6000-6599	484,268	713,378	1,197,646
7	) Other Outgo	7100-7299	1,079,200	221,138	1,300,338
8	) Direct Support/Indirect Costs	7300-7399	(458,469)	184,421	(274,048)
9	) TOTAL, EXPENDITURES		73,633,581	24,439,703	98,073,284
:==:		=======================================	 	 	
0	KCESS (DEFICIENCY) OF REV VER EXPENDITURES BEFORE O INANCING SOURCES AND USES		4,045,396	(6,056,371)	(2,010,975)
===:		======================================			
. 0	THER FINANCING SOURCES/US	ES			
1	) Interfund Transfers a) Transfers In	8910-8929	-0-	-0-	-0-
	b) Transfers Out	7610-7629	932,914	-0-	932,914
	•		i i	i i	
2	) Other Sources/Uses a) Sources	8930-8979	-0-	-0-	-0-
2	) Other Sources/Uses	8930-8979 7630-7699	-0- 383,802	-0-	-0- 383,802
	Other Sources/Uses a) Sources	7630-7699			

### GENERAL FUND Unrestricted and Restricted

# REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

1999/2000 Revised Budget	Jurupa Unified School Dis	strict			Riverside	Cour
Net   Interest   Net   Net			1999/200			
### Package	escription				col. A + B	
1) Beginning Balance a) As of July 1 - Unaudited 9791 b) Audit Adjustments 9792 c) As of July 1-Audited (Fla + Flb) d) Adj. for Restatements 9793 e) Net Beginning Balance 2) Ending Balance, June 30 (E + Fle)  Components of Ending Fund Balance a) Reserved Amounts Revolving Cash 9611 Stores 9612 Prepaid Expenditures 9613 Other 9619 General Reserve (EC 42124) 9630 Legally Restricted Balances 9640 b) Designated Amounts Designated for Economic Uncertainties 9710 Designated for 9720-9789 c) Undesignated Amount 9790 c) Undesignated Amount 9790			(2,140,098)	(1,187,593)	(3,327,691)	
1) Beginning Balance a) As of July 1 - Unaudited 9791 b) Audit Adjustments 9792 c) As of July 1-Audited (Fla + Flb) d) Adj. for Restatements 9793 e) Net Beginning Balance 2) Ending Balance, June 30 (E + Fle)  Components of Ending Fund Balance a) Reserved Amounts Revolving Cash 9611 Stores 9612 Prepaid Expenditures 9613 Other 9619 General Reserve (EC 42124) 9630 Legally Restricted Balances 9640 b) Designated Amounts Designated for Economic Uncertainties 9710 Designated for 9720-9789  c) Undesignated Amount 9790  c) Undesignated Amount 9790	. FUND BALANCE, RESERVES		======================================	 		!
c) As of July 1-Audited (Fla + Flb) d) Adj. for Restatements 9793 e) Net Beginning Balance 5,777,746 1,187,593 6,965,339 2) Ending Balance, June 30 (E + Fle) 3,637,648 -0- 3,637,648  Components of Ending Fund Balance a) Reserved Amounts Revolving Cash 9611 2,500 xxxxxxxxxx 2,500  Stores 9612 299,426 299,426  Prepaid Expenditures 9613 Other 9619 General Reserve (EC 42124) 9630 xxxxxxxxxxx  Legally Restricted Balances 9640 xxxxxxxxxxxx  b) Designated Amounts Designated for Economic Uncertainties 9710 3,335,722 -0- 3,335,722  Designated for 9720-9789  c) Undesignated Amount 9790	<ol> <li>Beginning Balance</li> <li>As of July 1 - Unaudit</li> </ol>	ed 9791	5,777,746	1,187,593	6,965,339	
d) Adj. for Restatements       9793         e) Net Beginning Balance       5,777,746       1,187,593       6,965,339         2) Ending Balance, June 30 (E + Fle)       3,637,648       -0-       3,637,648         Components of Ending Fund Balance a) Reserved Amounts       9611       2,500       xxxxxxxxxxxxx       2,500         Stores       9612       299,426       299,426         Prepaid Expenditures       9613       299,426       299,426         Other       9619       299,426       299,426         Legally Restricted Balances       9640       xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	b) Audit Adjustments	9792				
e) Net Beginning Balance  2) Ending Balance, June 30 (E + F1e)  Components of Ending Fund Balance a) Reserved Amounts Revolving Cash 9611 2,500 Stores 9612 299,426 Prepaid Expenditures 9613 Other 9619 General Reserve (EC 42124) Peslignated Amounts Designated for Economic Uncertainties 9710 Designated for 9720-9789  c) Undesignated Amount 9790  1,187,593 6,965,339 3,637,648  2,500  xxxxxxxxxxxx  2,500  xxxxxxxxxxxx  2,500  xxxxxxxxxxxxx  2,500  xxxxxxxxxxxxx  2,500  xxxxxxxxxxxxx  2,500  xxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxx  2,500  xxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxxxxxxxxxxxx  2,500  xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	c) As of July 1-Audited (	Fla + Flb)				
2) Ending Balance, June 30 (E + F1e) 3,637,648 -0- 3,637,648  Components of Ending Fund Balance a) Reserved Amounts Revolving Cash 9611 2,500 xxxxxxxxxx 2,500  Stores 9612 299,426 299,426  Prepaid Expenditures 9613 Other 9619  General Reserve (EC 42124) 9630 xxxxxxxxxxx  Legally Restricted Balances 9640 xxxxxxxxxxxx  b) Designated Amounts Designated for Economic Uncertainties 9710 3,335,722 -0- 3,335,722  Designated for 9720-9789  C) Undesignated Amount 9790	d) Adj. for Restatements	9793				
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Stores 9612 299,426 299,426  Prepaid Expenditures 9613  Other 9619  General Reserve (EC 42124) 9630  Legally Restricted Balances 9640  b) Designated Amounts Designated for Economic Uncertainties 9710  Designated for 9720-9789  C) Undesignated Amount 9790	a) Reserved Amounts					
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Other 9619  General Reserve (EC 42124) 9630  Legally Restricted Balances 9640  b) Designated Amounts Designated for Economic Uncertainties 9710  Designated for 9720-9789  C) Undesignated Amount 9790  C) Undesignated Amount 9790			299,426		299,426	
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	Designated for	9720-9789				
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	d) Unappropriated Amount	9790	xxxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxxx	



### Jurupa Unified School District

### Resolution #00/03

A JOINT RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AND THE BOARD OF DIRECTORS OF THE JURUPA SCHOOL FACILITIES CORPORATION AUTHORIZING THE SUBSTITUTION OF MIRA LOMA MIDDLE SCHOOL AS LEASED PREMISES UNDER A LEASE AGREEMENT BY AND BETWEEN THE JURUPA UNIFIED SCHOOL DISTRICT AND THE JURUPA SCHOOL FACILITIES CORPORATION

WHEREAS, the Board of Education of Jurupa Unified School District (the "Board") has determined that it is in the best interests of the Board that the Jurupa Unified School District (the "District") participate in the financing of its Educational Center (the "Project") through the execution, delivery and sale by the Trustee hereinafter named of Certificates of Participation in a principal amount which shall not exceed \$8,600,000 (the "Certificates"); and

WHEREAS, the Board of Directors of the Jurupa Schools Facilities Corporation (the "Corporation") has determined that it is in the best interests of the Corporation to finance the Project through the execution and delivery of the Certificates; and

WHEREAS, the Corporation and the District each approved the execution and delivery of a site lease agreement and a lease agreement, in each case leasing land and facilities which are generally described as the Education Center; and

WHEREAS, it has been presented that a financing cost savings may be achieved if the Corporation and the District were to substitute the Mira Loma Middle School as the leased premises.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AND THE BOARD OF DIRECTORS OF THE JURUPA SCHOOLS FACILITIES CORPORATION AS FOLLOWS:

The substitution of the Mira Loma Middle School in place of the Education Center as leased premises under the Site Lease and Lease Agreements, is hereby approved. The Superintendent, each Assistant Superintendent, the Controller, and the other officers and staff members of the District are hereby authorized and directed,



jointly and severally, to do any and all things, which in consultation with the staff and Special Counsel they may deem necessary or advisable in order to consummate the sale and delivery of the Certificates, or otherwise to effectuate the purposes of this Resolution, and any such actions previously taken by such officers are hereby ratified and confirmed.

Adopted this 2nd day of August, 1999.

	President, Board of Education, Jurupa Unified School District
ATTEST:	
Secretary	
	President, Board of Directors, Jurupa Schools Facilities Corporation
ATTEST:	
Secretary	

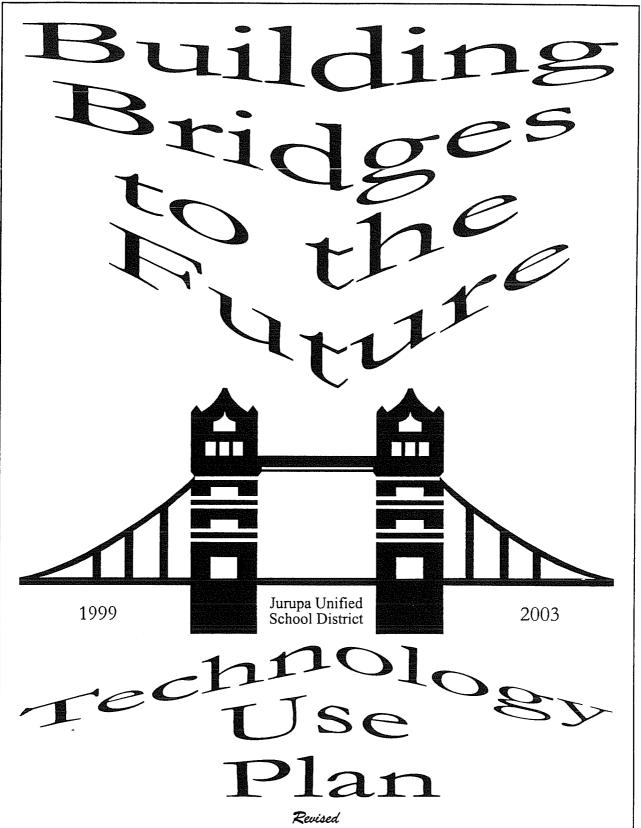


l,	, Secretary of the Board of Education of
regularly introduced and adopted by the	, Secretary of the Board of Education of ereby certify that the foregoing Resolution was ne Board of Education of Jurupa Unified School held on the 2 <sup>nd</sup> day of August, 1999, by the
AYES:	
NOES:	
ABSENT:	
ABSTAINED:	
	ve hereunto set my hand and affixed the official ct this day of, 1999.
	Secretary of the Board of Education, Jurupa Unified School District

(

(





August, 1999

### Jurupa Unified School District

Building Bridges to the Future
Jurupa Unified School District
Technology Use Plan, 1999 – 2003
Developed and reviewed
with recommendations from the
District Technology Committee.

Approved by the Board of Education August 2, 1999

Published by the Education Technology Department August, 1999

Portions of this plan have been adapted from referenced articles and technology plans



# Board of Education

Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden

Benita B. Roberts
Superintendent

**Dr. DeWayne A. Mason**Assistant Superintendent, Education Services

Rollin Edmunds
Assistant Superintendent, Business Services

Kent Campbell
Assistant Superintendent, Personnel Services

**Neil Mercurius**Administrator, Education Technology

Py

# Acknowledgments

JUSD expresses sincere thanks to these contributors of the Technology Use Plan, 1998 – 2000:

Robert Iverson Carolyn Adams Emma Jones Irene Allen Rick Knudsen Joan Bain Lisa Levine Tom Balough Rob Liddle Sherry Bockman

Humberto Lizarraga Diana Brock Richard Long Kathy Carter Vera Mahoney Karen Chambers Kathy Malone Robin Coutu Dr. DeWayne Mason Richard D'Souza

Julie Mason Norman Diggs Terri Moreno Dave Doubravsky John Parker Tom Dowling Terry Prosser Faye Edmunds Julie Rosa Diana Fox Karen Russell Stephen Fox Craig Sevey Carlos Gallegos Ray Teagarden Pam Grethen Orville E. Varner Sergio Infante Marcia Weaver

JUSD also extends grateful appreciation to district employees who contributed to the revision of the Technology Use Plan, 1999 – 2003.

> Peggy Bosley Peralta Elementary Kent Bukarau Mira Loma Middle Veronica Capata Granite Hill Elementary Todd Duncan Pacific Avenue Elementary

Karen Chambers Mission Middle

Pamela Grethen Rustic Lane Elementary

Scott Hill Jurupa Middle

Sergio Infante Ina Arbuckle Elementary Kathy Malone Stone Avenue Elementary

Rich Torbert Nueva Vista High



# STEERING COMMITTEE

The Jurupa Unified School District Technology Steering Committee sets the direction of technology development, planning and approving implementation of all district technology services within the district.

Benita B. Roberts Superintendent Dr. DeWayne A. Mason Assistant Superintendent Education Services

Rollin Edmunds Assistant Superintendent Business Services Kent Campbell Assistant Superintendent Personnel

Neil Mercurius Administrator Educational Technology Lynne Spreen Director Classified Personnel

Walter Lancaster Principal Jurupa Middle School

John Wheeler Retired Principal Rustic Lane Elementary

Robert Iverson Business Assistant Network Specialist



# **Executive Summary**

uring the past four years, the Jurupa Unified School District has accomplished a number of significant actions to support the integration of technology into the education system. Among the highlights are the following achievements:

- provided hardware, wiring, materials, and training for the Wide Area Network (WAN);
- provided a new K-12 student data system;
- focused on equity in resource sharing;
- encouraged innovative uses of technology by schools.

During the next four years, the district plans to focus on four key areas:

- Expanding the Infrastructure for Technology
- Teaching and Learning
- Educator Preparation and Staff Development, and
- Administrative and Support Services

### Infrastructure for Technology

A comprehensive district technology system networked among schools and district facilities to carry voice, video, and data is fundamental to the district's technology plan. The primary goal is to have adequate access for all employees to use technology to communicate and transact daily business.

### Teaching and Learning

The infrastructure, while fundamental, merely provides access to information. In the classrooms, it is the informational resources available through the technology infrastructure that will make the difference in teaching and learning.

Like textbooks, technology-based materials must be instructionally sound and meet the learning needs of students. To help ensure the quality of informational resources, we must develop sound standards, apply prudent decision-making regarding hardware and software selection, and plan for training and staff development to use these new informational resources efficiently and effectively.

### Educator Preparation and Staff Development

All educators need training in integrating technology into teaching and learning, instructional management, professional development, and administration. In addition, those who provide the training must be professionally qualified to help educators learn to apply systems in their areas of specialty.

Staff development for technology is not short-term. Instead it will involve re-educating the



workforce. An ongoing allocation from the district's general fund is required to meet these professional development needs.

### Administrative and Support Services

Administrative and support services staff involved at this level require sophisticated technological tools to accomplish their functions. These staff members are responsible for keeping track of student attendance, participation in special programs, student academic performance, expenditures from multiple sources of funds, and accountability information. Also included in this group are those responsible for making decisions about food, transportation, and other services critical to the comprehensive and efficient operations of the district.

Every phase of this technology plan has financial impact on the district. The goals of preparing the citizens and the workforce of the next century make these efforts necessary and worthwhile. To meet the district's infrastructure and training needs, additional sources of funds need to be sought on a continuing basis. Digital High School Grants, Technology Literacy Challenge Grant, One Time Block Grants, and the Federal E-Rate program are all other opportunities to fund expanded technological applications.



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# Vision of Technology

## **Vision Statement**

Jurupa Unified School District will empower all learners to become productive citizens by promoting and supporting equitable access to technology.

### What needs to happen for the vision to become a reality?

- A technology infrastructure connecting schools, colleges, libraries, businesses, homes and other facilities must be established.
- Educators must learn to access and incorporate a wide variety of resources for instructional support, research, and administration.
- Students of all ages and backgrounds must actively pursue resources to build individual and collaborative knowledge communities.

### If the vision becomes reality, who will benefit and what will the benefits be?

- Students can expect higher performance and deeper engagement in academic endeavors by accessing resources available through a variety of modalities appropriate to individual learning styles.
- Parents can expect not only to participate more directly in their children's education, but also to improve their own knowledge as parents and citizens.
- Teachers can expect to employ a wider variety of instructional approaches by having access to professional resources and by determining when and how to receive support, staff development, and classroom information.
- Administrators can expect to be more fully informed and to manage more efficiently through timely
  access to information, in order to assist in direct operations of schools and administrative decisionmaking.
- School board members can expect more efficient use of resources, both financial and human, and more equitable allocation of each.
- Community members can be afforded the opportunity to participate in key educational and community decisions and to participate in the educational process.



# **Philosophy Statement**

The Jurupa Unified School District (JUSD) believes it is important to use technology to enrich the learning environment for students, enhance their performance, prepare them to become life long learners, and increase the effectiveness of the teaching and support staff. Technological resources can serve as tools and a process for learning and working in the future. These resources should be an integral part of programs and services offered in the school district. Technology resources must be used to enhance the delivery of instruction to support all areas of the curriculum, and to meet the educational needs of students, staff, and community. JUSD believes that communication must extend beyond the walls of the traditional classroom to ensure that the instructional program prepares students to become proficient in the use of technological resources and that they are prepared to continue as life long learners in an ever changing global society.

## **Mission Statement**

Jurupa Unified School District will provide a multidimensional learning environment conducive to the preparation of students and staff to become productive citizens and meet the challenges of living in a world increasingly dominated by technology.



# Introduction

# Purpose of the Plan

The purpose of the Jurupa Unified School District's Technology Plan is to improve education for all learners by enhancing regular classroom instruction for students through the integration of computers, media electronic devices, peripheral equipment, and software. Technology, as a learning tool, will be used to improve the performance of district employees in order to assist them in delivering an effective educational program for students. The appropriate use of technology can encourage students and staff to solve problems, think critically, and develop lifelong learning skills.

# **Background**

The Jurupa Unified School District Technology Use Plan, 1998 – 2000 served as a blueprint for providing students, teachers, and district employees with tools to gain the skills and competencies required for learning, teaching, and working in the 21st century. The 1998 – 2000 plan did not establish technology as an essential priority in achieving equitable access to information and resources. Nevertheless, the district has moved forward in providing a foundation by establishing curriculum standards for all grade levels. With strong curriculum standards in place, the district is now poised to integrate technology into the curriculum. The plan now sets forth five purposes for using technology throughout the district. These are:

- to improve teaching and learning and our ability to meet individual students' needs in order to increase student achievement
- to improve curriculum delivery in order to ensure educational equity throughout the district
- to improve in-service delivery
- to improve the efficiency and productivity of employees, students, teachers, and administrators
- to encourage the involvement of the private sector to assisting JUSD in the acquisition of technologies and applications appropriate for education.



## The Structure of the Plan

Perhaps the strongest needs compelling revision of the 1998 – 2000 Technology Use Plan are the lessons learned since the inception. According to *The Fiscal Report*, published by School Services of California, "A good district-wide technology plan allows everyone in the district to understand the direction the district is taking and why. It also provides a basis for modification to incorporate future developments. The plan must, however, be kept current."

This plan is divided into four areas:

- Infrastructure for Technology;
- · Teaching and Learning;
- Staff Development, and
- Administrative and Support Services.

By design, there are significant overlaps among each of the four sections, and an interdependence among the topics within each section. As the projects and activities move toward full implementation, the interdependence will become greater with the goal of a seamless use of technology.



# Infrastructure for Technology

### Introduction

In this plan for technology, the infrastructure consists of two complementary components. One component focuses on technological aspects. The hardware and the connecting peripherals, often called the "boxes and wires," are core components to the infrastructure. Also relevant is the software, including applications programs. The other component of the infrastructure for technology is the human infrastructure. This refers to the capabilities or proficiencies of those who use the technical components.

### **Actions and Recommendations**

### District

<u>Actions</u>	Short-term	Long-term
IT.TUP.1-1		
.1 Develop and implement a comprehensive technology system providing voice, video, and data capabilities and ensuring equitable access by all schools in the district.	✓	
.2 Investigate Voice Over Internet Protocol (VOIP) technology for future telecommunication needs.		
.3 Investigate wireless technology for remote building locations as an alternative to prohibitive wiring costs.		<b>✓</b>
.4 Investigate Digital Subscriber Line (DSL) and Cable TV technology to strengthen the district's telecommunication and data needs.		~
.5 Develop compatibility and capacity guidelines and standards for technology and infrastructure in schools and for systems.		~
.6 Review and revise compatibility and capacity guidelines and standards.	<b>✓</b>	
.7 Provide means to support student and staff collaboration, including access, connectivity, information services, training, and support.	✓	
.8 Incorporate standards for integrating students' and educators' technology proficiencies into the curriculum.	✓	
.9 Provide strategies for replacement or repositioning of obsolescent technology.	<b>✓</b>	



		Short-term	Long-term
.10	Develop standards and procedures for access by parents and community members to the technology infrastructure, including maintaining confidentiality of information, and providing access to data and learning resources.		
	<u>ommendations</u>		
	TUP.1-2		
.1	Maintain expertise for supporting schools, and staff in planning for and using technology.	<b>✓</b>	
.2	Provide technical assistance to schools for technology planning and for integrating technology into all school plans.	✓	
.3	Investigate multiple resources for funding technology enhancement.		<b>✓</b>
.4	Establish a technology equipment targets for student-to- workstation ratio of 4:1.		
.5	Provide access to appropriately configured workstations to students and staff in libraries, school offices, and in other work areas, ensuring accessibility for disabled students and staff.	✓	
.6	Participate in the comprehensive state CSIS (California		
.7	School Information Services) in RCOE's consortium.  Maintain or retain expertise for installing and supporting an appropriate technology infrastructure.		
.8	Replace or reposition obsolescent technology on a scheduled basis.	<b>√</b>	
.9	Provide and maintain an infrastructure for communication with parents and community members, including access to school news, educational resources, data, and personnel.		<b>~</b>
.10	Develop hardware and software performance specifications.		
.11	Develop WAN, LAN, and Internet performance specifications	✓.	
10			



.12 Provide adequate staffing to train educators, and to install, maintain, and operate the technology system.

# Teaching and Learning

### Introduction

The teaching and learning component of this plan focuses on the curricular and instructional needs of teachers and students in meeting the vision of technology in education. Learners benefit when teachers have the incentives, expertise, resources, and human support to feel confident in their own technology skills to provide enhanced educational opportunities for students.

The short-term initiatives in teaching and learning focus on:

- meeting students' learning needs through a variety of technologies,
- clarifying technology proficiencies expected of students and teachers,
- highlighting effective practices,
- establishing partnerships to provide tools and services,
- establishing teams for articulation across grades, and
- encouraging effective planning.

These initiatives will build on the technology-based experiences begun four years ago.

### **Actions and Recommendations**

### District

Act	ions	Short-term	Long-term
	TUP.1-1		
.1	Adopt instructional materials that integrate technology into		
	the district curriculum standards.	,	
.2	Ensure that instructional materials are accessible by all students and educators.		
.3	Establish expectations for technology proficiencies by educators.	<b>✓</b>	
.4	Develop standards for measuring and reporting the extent to which educators meet technology proficiencies.	✓	
.5	Encourage, coordinate, and support quality planning by school sites.		✓
.6	Develop and incorporate a standardized instructional planning format into the teacher technology system so that teachers can electronically share instructional approaches.		<b>✓</b>



		Short-term	Long-term
.7	Establish expectations for technology proficiencies by students in kindergarten through grade 12, including computer-related skills that meet standards for each high	✓	
	school graduate by the year 2003.		
.8	Provide educators access to use and contribute to on-line		
.9	resources to technology-based instructional materials.		
.9	Identify, communicate, and reward best practices of technology integration into teaching and learning environment.		
.10	Foster innovation in using technology to assess, document,		
	and report student progress.		
.11	Continue to provide research and development for learning,		
	staff development, community education, staffing, and		•
12	organization of learning environments with technology.  Coordinate provision of adult literacy services to adult		
.12	learners with libraries and other providers.	<b>✓</b>	
.13	Establish and communicate expectations for parents' and		,
	community's use of infrastructure for access to learning		
	resources.		
.14	Communicate policies and procedures of the use of		
1.5	technology.		
.15	Develop cooperation for sharing information within and among school libraries.		
	<u>ommendations</u>	•	
	TUP 1.2		
.1	Establish certification standards for technology		<b>✓</b>
	proficiencies for educators in teaching and learning,		•
	instructional management, professional development, and administration.		
.2	Assist schools in developing and implementing strategies	_	
	to integrate technology into the district standards		
.3	Increase academic performance across the curriculum		
	through technology		✓
.4	Ensure accessibility by all students to technology-based	. 1	
_	instruction and to adaptive/assistive devices, as appropriate	<b>~</b>	
.5	Use student performance data and curriculum materials that		
	are provided and managed electronically in instructional planning		
.6	Participate in establishing and updating expectations for		
.0	students' and educators' technology proficiencies and in		
	developing effective reporting communications systems		
.7	Provide librarians with more time to collaborate with		
	to a home in to a him a students to a second 1	~	

teachers in teaching students to access, evaluate, and use

# Staff Development

### Introduction

Research on successful professional development reveals that all members of an institution must share a common understanding of the goals and a common knowledge base in order for the institution to improve. As a result, this plan addresses the staff development needs not only of teachers, but of all members of the Jurupa Unified School District community. This includes teachers, administrators, curriculum staff, counselors, librarians, and other educational professionals.

To provide quality education to all learners, the training and upgrading of the knowledge and skills of the current workforce using technology tools to teach and learn must be identified as a priority. In addition, technology can and should be used to provide equitable access to qualify, standards-based professional development.

To use technologies effectively, staff development practitioners must:

- maintain knowledge about current educational technologies and their applications,
- develop planning skills for and through technology use,
- integrate educational technologies throughout the entire teacher pre-service and in-service,
- model the best practices regarding the effective integration of educational technology throughout the curriculum,
- learn about new technologies,
- integrate technologies appropriately into their presentations, and
- use technology to increase their knowledge, to seek expert advice, and to collaborate.

### Actions and Recommendations

### District

<u>Actions</u>	Short-term	Long-term
SD.TUP.1-1		
.1 Identify priorities for professional development activities.	<b>✓</b>	
.2 Provide professional development in integration of technology into district curriculum standards.	<b>~</b>	
.3 Provide staff with access to appropriate technology in the classroom, i.e. computers, TV, VCR, Internet, digital	<b>√</b> .	
camera, etc.		



	Short-term	Long-term
.4 Provide shared resources and expertise to access information for professional growth through the Internet/ Intranet.		
.5 Provide sustainable momentum and monetary incentives for teachers and administrators to continue seeking instructional technology training and professional development during school time.	<b>✓</b>	
.6 Integrate and align professional development and training services with education reform initiatives.		<b>/</b>
.7 Provide professional development opportunities for employees that focus on the issue of technology and learning.	<b>✓</b>	
.8 Provide release time for experienced technology teachers to model/tandem teach with inexperienced teachers.	✓	
.9 Provide technology support staff at each school site.	✓	
<u>Recommendations</u> SD.TUP.1- 2		
1. Design, implement, and update requirements for relevant educator preparation and development in integrating technology into teaching and learning, instructional management, professional development, and administration	✓	
.2 Provide for continuing education in technology use for teaching and learning		
.3 Design and implement professional development programs for educators on technology integration into teaching and learning, instructional management, professional development, and administration		~
.4 Design and implement staff development for school personnel responsible for technical support	<b>✓</b>	



# Staff Development

Cont'd

## **School Site**

	<u>commendations</u> D.TUP.1–3	Short-term	Long-term
.1	Allocate at least 30 percent of technology budget for		
	professional development.		
.2	Provide opportunities, incentives, and support for educators	,	
	to develop model practices using technology.		
.3	Provide training in data examination and analysis through		
	technology to support sound decision-making.		
.4	Provide professional development on integrating		,
	technology into the teaching and learning, instructional		
	management, professional development, and		
_	administration.		
.5	Integrate planning for technology into all classrooms.		
.6	Provide time for articulation among grade level teachers.		
.7	Showcase students' technology projects.		
.8	Provide Electronic Mail for teachers.		
.9	Provide telephone in each classroom.		
.10	Provide Internet training for staff.		
.11	Develop Graduation Standards (secondary) Plan for	•	
	students.		
.12	Provide Internet access in each classroom.		
.13	Provide a least one computer in every classroom.	<b>~</b>	_
.14	Establish a technology equipment target for student-to-		~
	workstation ratio of 4:1.		
.15	Use the district curriculum standards as a guide for		•
	integrating technology.	<b>✓</b>	

# Administrative and Support Services

#### Introduction

Administrative and support services staff in Jurupa Unified School District require sophisticated technological tools to accomplish their functions. Staff involved at this level includes those responsible for keeping track of student attendance, participation in special programs, student performance, expenditures from multiple sources of funds, and accountability information. Also included are those responsible for making decisions about food, transportation, and other services critical to the comprehensive and efficient operations of the district.

Every phase of this technology plan has some level financial impact on the district. The goals of preparing the citizens and workforce for the next century make these investments necessary and worthwhile. To meet the district's infrastructure and training needs, however, additional sources of funding may need to be sought. Digital High School, Technology Literacy Challenge Grant, One Time Block Grant, E-Rate, and other sources are avenues to explore.

#### Actions and Recommendations

### District

Act	ions	Short-term	Long-term
SS.	TUP.1-1		
.1	Ensure the availability of technical assistance programs to promote efficiencies in non-instructional support services through technology.	✓	
.2	Develop and implement policies regarding information access and confidentiality.		<b>✓</b>
.3	Provide for open access to non-secured data files.		<b>✓</b>
.4	Design and implement initiatives for business and industry technology partnerships with education.		~
.5	Reduce barriers to instructional and non-instructional services delivered by technology through improved coordination with Riverside Office of Education and other entities.	✓	
.6	Assist coordination of school-community information resources.	4	



		Short-term	Long-term
.7	Maintain a capable and client-centered pool of experts for supporting schools, districts, and individual staff members, to integrate technology into instructional management and administration.	✓	
.8	Conduct training programs to assist all district personnel in using technology resources in all aspects of school operations.		
.9	Provide technical assistance and support services to all personnel in selecting, securing, installing, and using technology systems to promote efficiency and effectiveness in district operations.		
	ommendations TUP.1-2		
.1	I OF.1-2 Initiate and implement policies regarding parents' and		
. 1	community members' access to personnel and non-secured		~
	data through technology.		
.2	Expand community access to school information through		<b>/</b>
	technology.		
.3	Seek access to educational information resources available		
	by technology.		<b>/</b>
.4	Develop and implement incentives for business and		
<b>-</b>	industry technology partnerships with schools.	/ <sub>1</sub>	
.5 .6	Develop budgetary guidelines and facility standards.  Develop a district wide maintenance program to provide a		
.0	faultless network system.		
.7	Develop classroom and school-wide user needs for	./	
	hardware and software.	❤.	
.8	Develop classroom systems to enhance communications	<b>✓</b>	
	between students, staff, administrators and the parent		
	community.		
.9	Establish a process for semi-annual inventory of hardware		$\checkmark$
10	and software.		_
	Develop annual technology training targets.		
	Maintain a current status of staff proficiency.		<b>~</b> /



.12 Provide training options and incentives for employees.

## Evaluation

This plan will be reviewed and evaluated in odd number years in order to update and remain current on changes and innovations in technology. A technology report will be presented to the Board of Education, at the first board meeting in August, on the past, present, and future status of technology in the district.

Two types of evaluation will be conducted. Administrative and support services will be evaluated. Through surveys, questionnaires, and observations, the Administrator of Educational Technology will identify the technology needs of the employees and the organization, identifying technologies that can best be applied to those needs to improve production satisfaction of all employees.

Students and teachers will be surveyed to determine the extent to which technology impacts their work. The education technology department will use "An Educator's Guide to Evaluating the Use of Technology in Schools and Classrooms" (1998), published by the United States Department of Education, as an evaluation guideline and resource for the students, the teachers, and the curriculum. As an example, this model will use a summative evaluation model to ask if teacher technology skills improved as a result of a professional development activity, if teachers are using technology to a greater extent in their instruction, and if technology improved student motivation or performance. The advantages to using a summative evaluation model is that it provides evidence for a cause-and-effect relationship, assesses long-term effects, provides data on impacts, and provides data on change across time.

### Conclusion

Since evaluation will be on-going, the education technology department plans to look at other resources and their successes in evaluating the use of technology in schools. Although Jurupa Unified School District Technology Use Plan attempts to focus on the global use of technology, explosive use and innovation in the classroom is expected to grow in video, computers, multimedia and other new technologies. It is difficult for the district to predict the direction of the technological changes in the next four years; however, focusing on developing a strong infrastructure provides connectivity and access for all employees and students. Using technology to improve teaching and learning provides an avenue for students to gain important skills. Providing on-going staff development ensures that the staff will be prepared to move learners into the 21st century.



D

# Appendix A

## Acceptable Use Procedure

The Jurupa Unified School District strongly believes in the educational value of Internet electronic services and recognizes their potential to support teaching and student learning. The purpose of the Acceptable Use Procedure is to ensure that use of these services is consistent with the Jurupa Unified School District's stated mission, goals, and objectives. The District's electronic information services rely upon proper conduct by its students and personnel as well as adherence to strict rules and regulations governing acceptable use.

The rules and regulations governing the use of the District's electronic information services are listed below. Violation of any of the provisions of District policy may be cause for denial of future access, termination of the user's account, and potential legal action.

Please read the contract carefully. When signed by you, it becomes legally binding and certifies that you understand your responsibilities when using the District's Internet Electronic Information Services.

The use of electronic information services must be in support of the educational goals and objectives of the District and used for educational research and professional duties only. General school rules for behavior and communication apply.

- 1. Users are responsible for the proper use of their account and shall use only their own personal account number to access the electronic information service. Users shall not allow any other person to use their account, nor give their account number to any other person, on- or off-line.
- 2. Users shall not give out their personal information or the information of others, such as their last, name, address, or phone number.
- 3. Transmission of any restricted material in violation of any federal or state law or regulation is prohibited. This material includes, but is not limited to copyrighted material, threatening or obscene material, material protected by trade secret, or material that could be construed as harassment or disparagement of others based on their race, national origin, sex, sexual orientation, age, disability, religion, or political beliefs. Users shall report any unsolicited mail or files of an inappropriate nature as listed above.
- 4. Use of the electronic information services to encourage the use or sale of drugs, alcohol or tobacco, or promotion of unethical or immoral practices or any activity not allowed by the law or Jurupa Unified School District policy is prohibited.
- 5. Use of electronic information services for commercial activities by a for-profit institution is generally not acceptable. Use of product advertisement or political lobbying is also prohibited.



- 6. Use of electronic information services for personal financial or commercial gain is prohibited.
- 7. Use of the electronic information services for plagiarism is prohibited. "Plagiarism" is defined here as the taking of ideas or writings from another person and offering them as your own. Credit should always be given to the person who created the article or idea.
- 8. Users shall not read other users' mail or files; they shall not attempt to interfere with other users' ability to send or receive electronic mail, nor shall they attempt to delete, copy, modify or forge other users' mail or files.
- 9. Students'/Staff mail and/or files are considered student/staff work and may be accessed by appropriate personnel.
- 10. Use of any other organization's networks or computing resources must also comply with rules of that network.
- 11. Messages of a private or personal nature involving students, staff, or other individuals are not permitted.
- 12. Users will protect the electronic network. All users must scan any personal discs or software in a designated Virus Scanning Computer before using that disc or software in a networked computer.

Users granted access to the Internet through the district information system assume personal responsibility and liability, both civil and criminal, for uses of the Internet not authorized by district policy. Users are considered subject to all local, state, and federal laws.

Privileges The use of the district information system is a privilege, not a right, and inappropriate use may result in a cancellation of those privileges. Each person who receives an account will participate in an orientation or training course with a designated faculty member as to proper behavior and use of the network. The site system administrator operating under the authority of the Board of Education and the Superintendent will decide what is appropriate use and his/her decision is final. The system administrator may close an account at any time deemed necessary. Any staff member may request that the system administrator deny, revoke, or suspend a specific student account.

Services Use of any information obtained via the information system is at your own risk. Jurupa Unified School District specifically disclaims any responsibility for the accuracy of information obtained through its electronic services.

**Security** Computer security is to be maintained at all times. Any user identified as a security risk will be denied access to the information system.

Vandalism Users shall not engage in vandalism. Users will not use the electronic information services in any way that would disrupt its use by others. This includes, but is not limited to, the uploading or creation of computer viruses and sending "junk mail," such as chain letters or broadcast messages that could cause the electronic network to be congested. Any attempt at deliberate damage to the hardware, software, or information stored on any computer within the lab, including the introduction of computer viruses or attempts at hacking into any of the computers, cannot be tolerated.



#### Superintendent's Message:

The Internet has been described as a network of networks. In his book, Growing Up Digital, author Don Tapscott notes that the Internet "embraces a wide range of computing, telecommunications, entertainment, publishing and other technologies." As a school district Jurupa Unified is at the beginning stages of offering Internet access to our staff and students. During the past two years, we have spent considerable time planning and allocating resources to ensure that our schools and other district facilities are connected and ready to take advantage of the vast resources offered on the "Information Superhighway."

As a California public school district, when we provide pupil access to the Internet or other on-line services, we are required by the Morgan-Farr-Quakenbush Educational Technology Act to adopt a user policy and inform parents of our policy on an annual basis. The Jurupa Unified School District's policy is designed to provide guidance to students and staff using the district's information system. In addition, it is intended to outline the procedures for protecting students from exposure to inappropriate material.

If you wish to receive an account number for Internet access while at work, please sign and return the "Internet Use Agreement" to your site administrator. Enjoy the journey.

> Sincerely, Benita B. Roberts Superintendent of Schools

Internet	l lea	Anro	ome	ant
uncunct	USE	Myse	CILL	JIIL

Please read the Internet Use Agreement. Before you may use the Internet, this form must be signed by you and returned.

I understand that failure to follow these rules may result in the suspension of my privileges to use the computer equipment. I also understand that I have no expectation of privacy in my use of school computer technology and that school staff may monitor or examine all system activities to ensure my proper use of the system.

Teacher/Staff Name (please print):			
Signature:	Date:		
(Applies to all access to information on school facilities.)			

#### **BOARD OF EDUCATION**

Sam D. Knight Sr., President Carolyn A. Adams, Clerk Ray E. Teagarden, Member Mary L. Burns, Member John J. Chavez, Member

#### **ADMINISTRATION**

Benita B. Roberts, Superintendent DeWayne A. Mason, Ph.D., Assistant Superintendent, Education Services Rollin Edmunds, Assistant Superintendent, **Business Services** Kent Campbell, Assistant Superintendent, Personnel Services



# Appendix B

### JURUPA UNIFIED SCHOOL DISTRICT

### **NETWORK ETIQUETTE RULES**

You are expected to abide by the generally accepted rules of network etiquette. These rules include, but are not limited to, the following:

BE POLITE. Never send, or encourage others to send, abusive messages.

**USE APPROPRIATE LANGUAGE.** Remember that you are a representative of our school and district on a non-private system. You may be alone with your computer, but what you say and do can be viewed world-wide. **Never** swear, use vulgarities, or any other inappropriate language. Illegal activities of any kind are strictly prohibited.

**PRIVACY.** Do not reveal your home address or personal phone number or the addresses and phone numbers of students or colleagues. Users will respect the privacy and property of others. Users will not read, copy, delete, modify or forge the electronic mail or electronic files of others.

**ELECTRONIC MAIL**. Electronic mail (e-mail) is not guaranteed to be private. Messages relating to or in support of illegal activities must be reported to the authorities. Do not respond to messages or bulletin board items that are suggestive, obscene, belligerent, or threatening.

**DISRUPTIONS**. Do not use the network in any way that would disrupt use of the network by others.

#### OTHER CONSIDERATIONS:

- Check for spelling errors and make sure your message is easy to understand and read.
- Use accurate and descriptive titles for you articles. Tell people what an article is about before they read it.
- Send your messages to only the most appropriate audience, not to "everyone."
- Remember that humor and satire is very often misinterpreted and may not be funny to some people.
- If you post to multiple groups, specify all groups in a single message.
- Cite references for any facts you present.
- Forgive the spelling and grammar errors of others.
- Remember that all network users are human beings. Do not "attack" correspondents; persuade them with facts.
- Post only to groups you know.

#### PLEASE POST AT ALL INTERNET LOCATIONS

20 JURUPA UNIFIED SCHOOL DISTRICT



## References

An Educator's Guide to Evaluating the Use of Technology in Schools and Classrooms. U.S. Department of Education, Washington, D.C.

Building the Future: K-12 Network Technology Planning Guide. California Department of Education, Sacramento, CA

Connect, Compute, and Compete. California Department of Education, Sacramento, CA

Cucamonga School District Technology Plan. Cucamonga School District, Cucamonga, CA

Cupertino Union School District Technology Plan. Cupertino Union School District, Cupertino, CA

Guidebook for Developing an Effective Instructional Technology Plan. Mississippi State University, MS

Jurupa Unified School District Local Improvement Plan. Jurupa Unified School District, Riverside, CA

Long-Range Plan for Technology 1996-2010. Texas Education Agency, Austin, TX

New Haven Unified School District Strategic Plan for Integrated Technology Solutions. New Haven Unified School District, Union City, CA

The California Master Plan for Educational Technology. California Department of Education, Sacramento, CA



#### Jurupa Unified School District

#### Personnel Report #2

August 2, 1999

#### **CERTIFICATED PERSONNEL**

#### Regular Assignment

Teacher

Ms. Sonja Anderson 604 14th Street

West Des Moines, IA 50265

Effective September 1, 1999 Single Subject-English OYNR

Credential

#### **Extra Compensation Assignment**

<u>Education Services</u>; to provide additional time for Extended Learning Opportunity Grades 2-6 Program teachers to transfer students CRT's to report cards; July 6-23, 1999; not to exceed two (2) hours each; appropriate rate of pay.

Ms. Jessie Alaniz	Ms. Gloria Arredondo	Ms. Pat Bastiaans
Ms. Jessie Caballero	Ms. Maureen Dalimot	Ms. Kristy Doty
Ms. Mary Ann Ekbring	Mr. Andrew Elliott	Ms. Maria Elena Escobar
Ms. Claudia Garcia	Ms. Amy George	Ms. Suzanne Hanna
Ms. Evelyn Harman	Ms. Monica Jarcy	Ms. Ginger Jones
Ms. Esther Ruvalcaba	Ms. Arlene Stevens	Ms. Krestin Trebizo
Ms. Sandra Amatrian	Ms. Joan Bain	Ms. Heather Broda
Mr. David Clarke	Ms. Sandra Cullum	Ms. Karen Gotschall
Ms. Joanne Greeley	Mr. Kevin Harrison	Ms. Tanja Howard
Ms. Bridgette Ivory	Ms. Susan Kay	Ms. Mary Lunetto
Ms. Jamie Neal	Mr. Daniel Olguin	Ms. Carmelle Poor
Ms. Nanette Prince	Ms. Sandra Roberson	Mr. Craig Sevey
Mr. Jim Smyth	Ms. Carolyn Snow	Ms. Maggie Beach
Mr. Jim Beckley	Mr. Maurice Castro	Ms. Tonya Cooper
Ms. Kathy Edmond	Ms. Barbara Godoy	Ms. Paula Goldberg
Ms. Sophia Gray	Ms. Pam Grethen	Mr. Eric Gruenewald
Ms. Kathy Hanson	Ms. Vickie Hawkins	Ms. Wendy Holder
Ms. Victoria Jobe	Ms. Cynthia Johnson	Ms. Claudia Penaloza
Ms. Donna Prince	Mr. Hector Sanchez	Ms. June Van Genuchten
Ms. Carole Zuloaga		

Education Services; to grade tests; July 1, 1999; not to exceed 1/2 hour total; appropriate hourly rate of pay.

Mr. Ernie Wright



#### **CERTIFICATED PERSONNEL**

#### **Extra Compensation Assignment**

<u>Instructional Services</u>; to coordinate ELO program; March 1, 1999 through July 30, 1999; not to exceed 22.5 hours each; appropriate hourly rate of pay.

Mr. Dave Doubravsky

Ms. Norie Garavito

Ms. Janet Garcia-Hudson

Mr. Robert Mercer

Ms. Theresa Hoag

Ms. Dolores Hernandez

Ms. Marilyn Martinez

Rustic Lane Elementary; ESL tutoring; May 1, 1999 through July 2, 1999; not to exceed 50 hours total; appropriate hourly rate of pay.

Ms. Ester Askew

Ms. Carol Camacho

Rustic Lane Elementary; ESL tutoring; May 1, 1999 through July 2, 1999; not to exceed 15 hours total; appropriate hourly rate of pay.

Ms. Gloria Carmona

Ms. Tiffiany Taylor

Ms. Gloria Arredondo

Substitute Assignment

Teacher

Mr. Douglas Jones

As needed

2485 W. Loma Vista Drive

General Elementary

Rialto, CA 92377

Credential

Correct Resignation Date

Teacher

Ms. Karen Chambers

Effective June 18, 1999

P.O. Box 7860

Redlands, CA 92375

Resignation

Teacher

Ms. Sherri Osterberg

Effective July 12, 1999

P.O. Box 6203

Murrieta, CA 92563

**CLASSIFIED PERSONNEL** 

Regular Assignment

Cafeteria Manager Elementary-Single

Site Service

Ms. Brenda Greaver 4435 Golden West Avenue Riverside, CA 92509

Effective September 2, 1999

Work Year E1
Part-time



#### **CLASSIFIED PERSONNEL**

#### **Voluntary Demotion**

From Secretary-Middle Ms. Jeanie Fortin School Principal to

4917 Troth Street Secretary-High School Mira Loma, CA 91752

Effective July 14, 1999 Work Year A

Assistant Principal

#### Short-Term/Extra Work

Adult Education; to serve as a Special Education Instructional Assistant; July 8, 1999 through August 6, 1999; not to exceed 19 hours per week; appropriate hourly rate of pay.

Instructional Aide

Ms. Shirley Brown

Preschool Program; additional time for summer school documentation; June 22, 1999 through August 18, 1999; not to exceed 88 hours total; appropriate hourly rate of pay.

Secretary

Ms. Michele Rivera

Preschool Program; additional time for summer school documentation; June 22, 1999 through August 12, 1999; not to exceed 20 hours total; appropriate hourly rate of pay.

Senior Fiscal Clerk

Ms. Silvia Aceves

Substitute Assignment

Custodian

Mr. Mark Magana 24133 Fir #1

Moreno Valley, CA 92553

As needed

Leave of Absence

Bilingual Language

Tutor

Ms. Diane Tudge 7252 Pontoosuc

Riverside, CA 92504

Unpaid Special Leave

September 2, 1999 through June 19, 2000 without

compensation.

Custodian

Ms. Jo-El Vielma

7651 1/2 Mission Blvd. Riverside, CA 92509

Maternity Leave effective June 14, 1999 through August 25, 1999 with use of

sick leave benefits.



#### OTHER PERSONNEL

#### **Short-Term Assignment**

Accounts Payable; to serve as a Peak Load Assistant; July 12, 1999; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant

Ms. Dina Hickman

Adult Education; to serve as a Babysitter; May 25, 1999 through August 31, 1999; not to exceed eight (8) hours per day; \$6.50 per hour.

Babysitter

Ms. Karen Sumler

Education Services; peak load assistance for the Extended Learning Opportunity program; June 3, 1999 through August 27, 1999; not to exceed 300 hours total; \$8.23 per hour.

Peak Load Assistant

Ms. Maria Castillo

<u>Van Buren Elementary</u>; to serve as a Babysitter; July 13-29, 1999; not to exceed 21 hours total; \$5.15 per hour.

Babysitter

Ms. Stephanie Steward

<u>Jurupa Valley High</u>; to serve as an AVID Tutor; September 2, 1999 through June 16, 2000; not to exceed 30 hours per week; \$8.00 per hour.

**AVID Tutor** 

Ms. Gisselle Picard

<u>Jurupa Valley High</u>; to serve as a Field Attendant; February 27, 1999 through May 28, 1999; not to exceed 12 hours per week; \$9.179 per hour.

Field Attendant

Mr. Junji Kumamoto

Jurupa Valley High School Athletics; summer coaching; appropriate seasonal rate of pay.

Head Football Coach Mr. Pat Thompson Assist. Football Coach Mr. Mike Beuster Mr. Chet Edmunds Assist, Football Coach Assist, Football Coach Mr. Jim Estes Assist. Football Coach Mr. Bob Green Assist. Football Coach Mr. Dave Hansen Assist. Football Coach Mr. Jeff Jones Assist, Football Coach Mr. Ed Luna

Assist. Football Coach Mr. Tony Martinez
Assist. Football Coach Mr. James Rodriguez



#### OTHER PERSONNEL

#### **Short-Term Assignment**

Jurupa Valley High School Athletics; summer coaching; appropriate seasonal rate of pay.

Head Basketball Coach Mr. Mark Gard Head Basketball Coach Mr. Ken Martinez

Head Baseball Coach Mr. Ric Slagle

Head Waterpolo Coach Ms. Megan McIntosh

Head Waterpolo Coach Mr. Nate Hass Head Volleyball Coach Ms. Rhonda West

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services



#### Jurupa Unified School District

#### Personnel Report #2

August 2, 1999

#### **CERTIFICATED PERSONNEL**

#### Change of Assignment

From Bilingual Resource Ms. Sheila Medina
Teacher to Teacher 5561 Camino Real
Riverside, CA 92509

Effective September 2, 1999

#### Extra Compensation Assignment

Administrative Services; 1999-2000 school year; to serve as an administrative hearing panel member; appropriate hourly rate of pay.

Mr. Ed Hawkins

Ms. Donna Henderson

Mr. Don McCall

Ms. Gracene Moss

Ms. Marge Steinbrinck

Mr. Jim Taylor

Adult/Alternative Education; to serve as a substitute instructor; July 19-23, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Mr. Eugene Mitchell

Adult/Alternative Education: to develop the K-3 Career Awareness Activities Toolbox; July 1, 1999 through September 30, 1999; not to exceed 240 hours total; appropriate hourly rate of pay.

Ms. Josefina Castro

Ms. Victoria Jobe

Ms. Marilyn Martinez

Adult/Alternative Education: to serve as an instructor; June 14, 1999 through July 23, 1999; not to exceed 13 hours per week; appropriate hourly rate of pay.

Ms. Maria Elena Escobar

Adult/Alternative Education: to assist summer program instructional activities and develop procedures and instructional materials; July 1, 1999 through August 31, 1999; not to exceed 120 hours total; appropriate hourly rate of pay.

Ms. Carmen Rivera

Ms. Martha Gomez

Adult/Alternative Education: to attend the NovaNET Inservice; July 23, 1999; not to exceed three (3) hours total; appropriate hourly rate of pay.

Mr. John Radovich

#### CERTIFICATED PERSONNEL

#### Extra Compensation Assignment

Adult/Alternative Education; middle school career toolbox; June 3, 1999 through August 15, 1999: not to exceed 45 hours total; appropriate hourly rate of pay.

Ms. Anna Palmer

Adult/Alternative Education; to serve as JTPA IIB Coordinators/Basic Skills instructors; June 1, 1999 through September 30, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Ms. Kathy Schroeder

Mr. Vince Tieri

Adult/Alternative Education: to serve as a substitute in the JTPA IIB program; July 21, 1999 through August 31, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Mr. Kevin White

Adult/Alternative Education; to serve as an instructor in the STEPS program; July 6-16, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Mr. Ed Luna

Adult/Alternative Education; to serve as an instructor; June 14, 1999 through July 23, 1999; not to exceed 6.5 hours per week; appropriate hourly rate of pay.

Ms. Molly Ramirez

Adult/Alternative Education; student evaluations at Jurupa Middle School; July 22, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Gloria Cabrera	Ms. Melissa Davis	Ms. Gaye King
Ms. Ramona Lopez	Mr. Edward Mills	Ms. Gail Moffitt
Mr. Rudy Monge	Mr. James Moore	Ms. Terese Pisarik
Mr. Adam Rowland	Mr. Doug Stevens	Ms. Roxane Winemiller

Adult/Alternative Education; to work in the Reading Enrichment Program; July 19, 1999 through August 27, 1999; not to exceed 40 hours each; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson Ms. Honoria Garavito Ms. Esther Ruvalcaba Ms. Maureen Dalimot Ms. Claudia Garcia

#### **CERTIFICATED PERSONNEL**

#### Extra Compensation Assignment

Adult/Alternative Education; to conduct conferences with parents of students who have been retained from the Jurupa AIMSS program; July 26, 1999 through August 31, 1999; not to exceed 60 hours total; appropriate hourly rate of pay.

Mr. Stan Rowland

<u>Education Support Services</u>; to assist in Hepatitis B clinic and registration for preschool program; May 11-24, 1999; not to exceed four (4) hours total; appropriate hourly rate of pay.

Ms. Donna Perricone

<u>Preschool Program</u>; to transition preschool records and prepare student files for the 1999-2000 school year; July 1, 1999 through August 31, 1999; not to exceed 250 hours total; appropriate hourly rate of pay.

Ms. Virginia Schanz

<u>Preschool Program</u>; to provide time for nurses to assist in the preschool registration process; August 2-6, 1999; not to exceed 24 hours each; appropriate hourly rate of pay.

Ms. Kathy Carter

Ms. Sally Tuntland

Ms. Irene Allen

Ms. Donna Perricone

<u>Technology Department</u>; budgeted staff development planning and training to implement Technology Literacy Challenge Grant; July 1, 1999 through September 30, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Ms. Paula Ford

<u>Ina Arbuckle Elementary:</u> to provide supplemental literacy skills reinforcement to at-risk students; August 9-27, 1999; not to exceed 126 hours total; appropriate hourly rate of pay.

Ms. Frieda Weber

Ms. Nanette Prince

<u>Pacific Avenue Elementary</u>: teaching and learning strategies, standards and assessment, and parent involvement activities; August 24-30, 1999; not to exceed 40 hours total; appropriate hourly rate of pay.

Ms. Faye Edmunds

#### CERTIFICATED PERSONNEL

#### Extra Compensation Assignment

Rustic Lane Elementary: after school tutoring to work with English learners; June 14, 1999 through July 2, 1999; not to exceed 52.5 hours each; appropriate hourly rate of pay.

Ms. Esther Askew

Ms. Carol Camacho

West Riverside Elementary; training for new Resource Teacher; September 2, 1999 through June 16, 2000; not to exceed 60 hours total; appropriate hourly rate of pay.

Ms. Dolores Hernandez

#### Substitute Assignment

Teacher

Ms. Wendie Fernandez

As needed

5410 Beach Street

Riverside, CA 92509

Emergency 30-Day Permit

Teacher

Mr. Jonathan Lee

As needed

991 W. Blaine Street #28

Riverside, CA 92507

**CBEST Waiver** 

Teacher

Ms. Kimberly Lonzo 5460 Camino Real

As needed

**CBEST Waiver** 

Riverside, CA 92509

Teacher

Ms. Aimee Powell

As needed

642 Shadybrook Lane #215

Corona, CA 91719

Emergency 30-Day Permit

Resignation

Teacher (SDC)

Mr. Sam Crawford

Effective July 23, 1999

2881 Priscilla Street Riverside, CA 92506

Teacher

Mr. Douglas Hath

Effective July 27, 1999

#6 Bella Firenze

Tuscany Hills, CA 92532

Teacher

Ms. Guadalupe Koss

Effective July 29, 1999

6749 Mt. Whitney Avenue Riverside, CA 92506

#### **CLASSIFIED PERSONNEL**

#### Regular Assignment

Cafeteria Assistant I

Ms. Kimberly Allec

9280 Big Ridge Road Riverside, CA 92509 Work Year F

Part-time

Cafeteria Assistant I

Cafeteria Assistant I

Ms. Marie Barela 4503 Riverbend Lane

Work Year F Riverside, CA 92509 Part-time

Ms. Rachel Bremer

3114 Chablis Avenue Riverside, CA 92509 Effective September 3, 1999

Effective September 3, 1999

Effective September 3, 1999

Work Year F Part-time

Night Attendance

Caller

Ms. Sally Garibay 5577 Cedar Street

Riverside, CA 92509

Effective September 2, 1999

Work Year E1 Part-time

Cafeteria Assistant I

Ms. Elizabeth Leach 7392 Pheasant Run Road Riverside, CA 92509

Effective September 3, 1999

Work Year F Part-time

Secretary-Middle School Ms. Geneva Newman

Principal

10570 Ermer Street #H Mira Loma, CA 91752

Effective August 4, 1999

Work Year B

#### Promotion

· From Clerk-Typist to

Ms. Terri Bierwirth Administrative Secretary 11448 Antigua Drive Mira Loma, CA 91752 Effective August 1, 1999

Work Year A

From Night Attendance Caller to Campus

Supervisor

Ms. Vicky Hall

6235 Avenue Juan Diaz Riverside, CA 92509

Effective September 2, 1999

Work Year E1 Part-time

From Secretary-Elem.

& NVHS Principal to

Ms. Sue Reister 5544 Banta Drive Administrative Secretary Mira Loma, CA 91752 Effective July 28, 1999

Work Year A

#### **CLASSIFIED PERSONNEL**

#### Short-Term/Extra Work

Administrative Services; summer school expulsion cases/readmission cases; July 22, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. Shirley Morales

Administrative Services; preparation of summer school expulsion/postponed expulsion readmission cases; July 8, 1999 through August 6, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist

Ms. Terri Bierwirth

Adult/Alternative Education: to close out Independent Study files; July 26, 1999; not to exceed five (5) hours each; appropriate hourly rate of pay.

Independent Study Aide

Ms. Karen Boyd

Independent Study Aide

Ms. Heather Smith

<u>Curriculum and Instruction</u>: to do data input for various programs; August 10, 1999 through September 1, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. Shirley Morales

Education Services; peak load assistance; July 6, 1999 through August 6, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. America Najarro

<u>Food Services</u>: to process payables and purchase orders; July 21, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Senior Fiscal Clerk

Ms. Cindy Churilla

<u>Language Services</u>: to continue inputting SOLOM scores into database; July 26, 1999 through August 13, 1999; not to exceed 120 hours total; appropriate hourly rate of pay.

Secretary

Ms. Rosi Partida

<u>Preschool Program</u>; to prepare staff development materials for the 1999-2000 school year; July 1, 1999 through September 15, 1999; not to exceed 400 hours total; appropriate hourly rate of pay.

Preschool Teacher

Ms. Beth Carlson

#### **CLASSIFIED PERSONNEL**

#### Short-Term/Extra Work

<u>Preschool Program</u>; to assist in the copying and processing of forms for the start-up of the summer K-1 program; August 31, 1999; not to exceed 120 hours total; appropriate hourly rate of pay.

Instructional Aide-HSPS Ms. Sue Wooten

<u>Preschool Program</u>; to assist parents in the registration process; August 2-27, 1999; not to exceed 160 hours total; appropriate hourly rate of pay.

Instructional Aide-HSPS Ms. Celia Diaz

<u>Preschool Program</u>; to assist with the preschool registration process; August 2-6, 1999; not to exceed 40 hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Rita Sanchez

<u>Preschool Program</u>; to participate in staff development, training and committees; July 1, 1999 through June 30, 2000; not to exceed 80 hours each; appropriate hourly rate of pay.

Preschool Teacher Ms. Joan Jordan Preschool Teacher Ms. Zenaida Amaro Ms. Jenny Eberth Preschool Teacher Preschool Teacher Ms. Martha Myers Ms. Iris Klawitter Preschool Teacher Preschool Teacher Ms. Cindy Rodriguez Preschool Teacher Ms. Deborah Fisher Ms. Sandra Wisniewski Preschool Teacher Preschool Teacher Ms. Tamara Collins Preschool Teacher Ms. Narda Carter Preschool Teacher Ms. Laura lannone Preschool Teacher Ms. Gina Gurrola Preschool Teacher Ms. Genia McKinney Ms. Leslie Hettinger Preschool Teacher Ms. Debbie Young Preschool Teacher Ms. Patti Harrison Preschool Teacher Instructional Aide-HSPS Ms. Delia Aguilera Instructional Aide-HSPS Ms. Bonnie Kimmet Instructional Aide-HSPS Ms. Sue Wooten Instructional Aide-HSPS Ms. Toni Gomez Instructional Aide-HSPS Ms. Linda Rodriguez Instructional Aide-HSPS Ms. Angie Rubidoux Instructional Aide-HSPS Ms. Celia Diaz

#### **CLASSIFIED PERSONNEL**

#### Short-Term/Extra Work

<u>Preschool Program</u>; to participate in staff development, training and committees; July 1, 1999 through June 30, 2000; not to exceed 80 hours each; appropriate hourly rate of pay.

Instructional Aide-HSPS Ms. Deana Alves
Instructional Aide-HSPS Ms. Andrea Flores
Instructional Aide-HSPS Ms. Jean Bateman
Instructional Aide-HSPS Ms. Holly Valencia
Instructional Aide-HSPS Ms. Mary Chavez
Instructional Aide-HSPS Ms. Lisa Ybarbo
Instructional Aide-HSPS Ms. Debbie Provenzano
Instructional Aide-HSPS Ms. Gladys Bonesteel
Instructional Aide-HSPS Ms. Sue Randleman
Instructional Aide-HSPS Ms. Anita Smith
Instructional Aide-HSPS Ms. Margaret Bobian

<u>Purchasing Department</u>; to process a backlog of requisitions; July 19-30, 1999; not to exceed twenty (20) hours total; appropriate hourly rate of pay.

Buyer

Mr. Ron Mullins

Granite Hill Elementary: Title I summer program; August 11-26, 1999; not to exceed 90 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Ivonne Irving
Instructional Aide Ms. Jeanne Sadler
Instructional Aide Ms. Donna Johnson
Instructional Aide Ms. Theresa Schumm
Instructional Aide Ms. Valerie Othon

<u>Ina Arbuckle Elementary</u>: to provide supplemental literacy skills reinforcement to at-risk students; August 9-27, 1999; not to exceed 14 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Darlene Tilson

<u>Jurupa Valley High School</u>; to add new students to summer school and update teacher verification and class lists; July 12-14, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Secretary

Ms. Vicky Painter

#### **CLASSIFIED PERSONNEL**

#### Short-Term/Extra Work

<u>Jurupa Valley High School</u>; to augment work year in the records office; July 1, 1999 through August 31, 1999; not to exceed 20 days total; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Secretary

Ms. Maureen Zimmer

<u>Jurupa Valley High School</u>; to work in registrar's office on grade verification lists for summer school; June 21, 1999 through July 23, 1999; not to exceed three (3) hours per day; appropriate hourly rate of pay.

Clerk-Typist

Ms. Maria Yates

Substitute Assignment

Custodian

Mr. Stephen LeMieux 24133 Fir Avenue #1 Moreno Valley, CA 92553 As needed

Resignation

Campus Supervisor

Mr. Darel Hansen P.O. Box 33115 Riverside, CA 92519 Effective July 7, 1999

#### MANAGEMENT PERSONNEL

#### Extra Compensation Assignment

Education Services; to organize, supervise and coordinate details involved in planning for the summer Extended Learning Opportunity program; June 21, 1999 through July 30, 1999; not to exceed eight (8) hours per day; appropriate daily rate of pay.

Mr. Jim Owen

<u>Nueva Vista High School</u>; to serve as principal during the summer school program; June 14, 1999 through July 2, 1999; not to exceed five (5) hours per day; appropriate daily rate of pay.

Mr. Dave Hutchins

#### MANAGEMENT PERSONNEL

#### Extra Compensation Assignment

Rubidoux High School: for training purposes and WASC related work; July 1-31, 1999; not to exceed three (3) days; appropriate daily rate of pay.

Ms. Sharon Dimery

#### Resignation

Supervisor of

Mr. Carlos Garcia

Effective August 2, 1999

Transportation

2721 Winslow Way

Stockton, CA 95210

Director of Classified

Ms. Lynne Spreen

Effective August 31, 1999

Personnel

P.O. Box 402865

Hesperia, CA 92340-2865

#### OTHER PERSONNEL

#### Short-Term Assignment

Maintenance Department: gum removal at Jurupa Valley High School; July 13, 1999 through September 1, 1999; not to exceed eight (8) hours per day; \$10.385 per hour.

Sub Custodial

Mr. Daniel Mason

Sub Custodial

Mr. Fernando Alvarez

Preschool Department: to serve as a Peak Load Assistant; August 2-13, 1999; not to exceed 80 hours each; \$8.23 per hour.

Peak Load Assistant

Ms. Lourdes Valdez

Peak Load Assistant

Ms. Maura Navarette

<u>Purchasing Department</u>; to serve as a Peak Load Assistant; July 14, 1999 through August 31, 1999; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant

Ms. Christina Muro

#### OTHER PERSONNEL

#### Short-Term Assignment

Warehouse & Print Shop; to serve as a Peak Load Assistant; August 1-31, 1999; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant

Ms. Kim Bessler

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services