



JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, MAY 17, 1999

MIRA LOMA MIDDLE SCHOOL MULTI-PURPOSE ROOM
5051 Steve Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include; public employee discipline/dismissal/reassignment/release/resignation/retirement, and Personnel Report #20.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #99-061, #99-062, #99-064, #99-065, #99-067, #99-068.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute

(Jacqueline Beckman, Mira Loma Middle City Council Mayor)

Invocation

(Mrs. Adams)

COMMUNICATIONS SESSION

1. Student Reports

- a. High School Student Representatives (Mrs. Roberts)
The Board welcomes Candice Laurman, Jurupa Valley High School Student Representative, and Anica McKesey, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.
- b. Welcome to Mira Loma Middle (Mrs. Roberts)

Ms. Diana Asseier, Principal of Mira Loma Middle, will welcome the Board to Mira Loma Middle School. The Mira Loma Middle presentation will include a performance by the mixed choir, under the direction of Ms. Patricia Cruz, teacher.

2. Recognition

- * a. Recognize Rubidoux High School AFJROTC Unit (Mrs. Roberts)
The District was recently notified that the Rubidoux High School AFJROTC unit has been recognized nationally by the Department of the Air Force Air University for their Outstanding rating on the AFJROTC unit assessment for Academic Year 1998-99. A copy of the letter from Jimmie N. Varnado, Lt. Col, USAF, Chief, Junior Program, is included in the supporting documents. Administration would like to congratulate Rubidoux High School's Aerospace Science Instructor team, Colonel William R. Carroll, USAF, Retired, and Chief Master Sergeant Franklin D. Cohens, USAF, their students, and the Rubidoux High School administration for their role in the designation of CA-883 as an Outstanding Unit. Information only.
- * b. Recognize AVID Graduating Students at Rubidoux and Jurupa Valley High Schools (Dr. Mason)
Ms. Barbara Maguire, teacher at Rubidoux High School and Ms. Donna Staub, teacher at Jurupa Valley High School, recently informed the district of the 1999 graduating AVID seniors from Jurupa Valley and Rubidoux High Schools. A list of the graduates and the colleges they have been accepted to are included in the support documents. Administration and the Board would like to offer congratulations to these students. Information only.
- * c. Recognize Grant Award for Rubidoux High School (Dr. Mason)
Rubidoux High School was recently notified that their application for a Home Economics Careers and Technology Incentive Grant was approved for \$5,700 to assist in the development of the Culinary/Hospitality Pathways program. This funding will allow for the development of programs and career pathways in home economics and related career areas. It will also pay for the development of an articulated pathway with the community college and development of a standards-based home economics program. Administration and the Board wishes to offer their congratulations for this successful grant application. A copy of the notification letter is included in the supporting documents. Information only.

2. Recognition (Continued)

d. Recognize 1998/99 Inland Science Fair Winners

(Dr. Mason)

The seventeenth annual Inland Science and Engineering Fair was held at the National Orange Show Fair Grounds, San Bernardino during April 27-29, 1999. Twenty-three students from grades 4-12 represented the Jurupa Unified School District. Seven students at the secondary level won awards and are eligible to participate in the California State Science Fair to be held at the Sports Arena in Los Angeles on May 24-25, 1999. Students eligible for participation are: Rebecca Capata, Mira Loma Middle School; Nick Hong, Jurupa Valley High School; Brad Lauritzen, Jurupa Valley High School; Richard Eakin, Rubidoux High School; Christopher Esparza, Rubidoux High School; Lim Vanidha, Rubidoux High School, and Matthew Medina, Rubidoux High School. Administration and the Board are pleased to recognize these science fair winners and supports their efforts in entering the California State Science Fair. Information only.

e. Recognize "Best of the Best" for March – Employee Recognition Program

(Mrs. Roberts)

Many outstanding nominations were received from employees throughout the District, recommending a colleague for March's "Best of the Best" employee. Nominations continue to be received each month for outstanding service, accomplishments, achievement, or for ongoing excellence. Those selected for honorable mention are:

J.R. Brokar	Grounds Worker	M.O.T.
Jeanie Fortin	Secretary	Mission Middle School
Irma Hartsock	Teacher	Stone Avenue Elementary
Scott Hill	Teacher	Jurupa Middle School
Stephanie King	Teacher	Jurupa Middle School
Lisa Koss	Teacher	Pedley Elementary School
Jackie Romano	Bilingual Language Tutor	Stone Avenue Elementary
Henry Sartor	Service Coordinator	Transportation
Kevin White	SDC Teacher	Rubidoux High School
Ross Yohonn	Teacher	Mission Middle School

Selected, as the "Best of the Best" of Jurupa's employees for March is Jim Smyth, teacher at Camino Real Elementary School. Jim Smyth teaches third grade at Camino Real Elementary School. He is known for establishing a personal relationship with every child, even with students not in his class, and works to keep students believing in themselves and achieving beyond their expectations. Mr. Smyth serves as a role model for fellow staff members, and parents seek and respect his advice as well. Information only.

f. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mrs. Debra Johnston, a teacher at Camino Real Elementary School, wishes to donate \$300.00, with the request it be used to purchase instructional supplies for her classroom.

The Granite Hill Elementary School PTA wishes to donate \$2,972.99, with the request it be used to purchase instructional materials for the school.

Armstrong Garden Center, of Rancho Cucamonga, wishes to donate bulbs and plants, with the request they be used by students in Mr. David Garza's Fifth Grade Class at Ina Arbuckle Elementary School. Value is undetermined.

f. Accept Donations (Continued)

(Mr. Edmunds)

Stater Brothers Markets, of Colton, wishes to donate eight cases of Farmer John Sausage Links, with the request it be used for the Pancake Breakfast to raise funds for the Pathfinder Ranch Science Camp for Sixth Graders of Ina Arbuckle Elementary School. Value is undetermined.

The Troth Street Elementary School PTA wishes to donate \$4,000.00, with the request it be used to purchase a new sign for the front of the school.

The Jurupa Middle School Band Booster Club wishes to donate a Premier xylophone, with the request it be used for the school's band program. The instrument's approximate value is \$1,700.00.

The Music Club at Mira Loma Middle School wishes to donate \$200.00, with the request it be used to purchase supplies for the Music Department at the school.

Golden State Fence Company, of Riverside, wishes to donate fencing materials valued at approximately \$300.00, with the request they be used to construct a softball backstop at Mira Loma Middle School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

g. Recognize Site and District "Teachers of the Year"

(Dr. Mason)

Each year, as we take note of the many accomplishments of Jurupa's students, we pause to honor those who have contributed greatly to their success, their teachers. This evening twenty-three teachers are being recognized as their respective site's "Teacher of the Year." All are fine representatives of the teaching profession and symbolize the positive contributions of teachers districtwide to public education and our democratic society.

The Assistant Superintendent Education Services will ask each site nominee to come forward to receive a plaque and be recognized. A short self-description on why they were chosen will be read at this time.

<u>Teachers</u>	<u>Site</u>
Karen Gotschall	Camino Real Elementary
Brian Delameter	Glen Avon Elementary
Veronica Capata	Granite Hill Elementary
Shirly Taylor	Ina Arbuckle Elementary
Deloris Weible	Indian Hills Elementary
Amy Weidman	Mission Bell Elementary
Kathy Nitta	Pacific Avenue Elementary
Rhonda Batterton	Pedley Elementary
Lisa Cook	Peralta Elementary
John Dawson	Rustic Lane Elementary
Jennifer Bullard	Sky Country Elementary
Kathy Pedroza	Stone Avenue Elementary
Sandra Amatriain	Sunnyslope Elementary
Julia Holt	Troth Street Elementary
Josefina Castro	Van Buren Elementary
Sophia Gray	West Riverside Elementary

2. Recognition

g. Recognize Site and District "Teachers of the Year" (Continued)

(Dr. Mason)

Rebecca Brawner	Jurupa Middle
Lynne Hill	Mira Loma Middle
JoAnne Papavero	Mission Middle
Stella Sloan	Jurupa Valley High
Carol O'Dell	Rubidoux High
Doug Torbert	Nueva Vista High
Guy Vanderveen	Learning Center

Congratulations to these outstanding teachers.

At this time, we would like to announce the district's "Teacher of the Year" nominees who will continue as participants in the Riverside County "Teacher of the Year" competition and be a part of the County's "Celebration of Education" next spring. Information only.

It would be appropriate for the Board President to call a short recess in order that Board members, administrators, and members of the audience can offer their congratulations and sincere appreciation to site and district "Teachers of the Year."

3. Administrative Reports and Written Communications

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-7 as printed.

- * 1. Approve Minutes of May 3, 1999 Regular Meeting
- * 2. Purchase Orders
- * 3. Disbursement Orders
- * 4. Payroll Report
- * 5. Agreements

(Mrs. Lauzon)
(Mrs. Lauzon)
(Mr. Edmunds)
(Mr. Edmunds)

A. Approve Routine Action Items by Consent (Continued)

* 6. Approve Non-Routine Field Trip Request (Dr. Mason)

Mr. Terry Snell and Mr. Vince Rosse, Mentor Teachers, are requesting permission to travel to Los Angeles with seven students on Monday, May 24 through Tuesday, May 25, 1999. The purpose of the trip is to allow the students to participate in the State Science Fair. Travel will be provided by district vehicles, and lodging and meal costs will be paid for by Eisenhower funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip request from Terry Snell to travel with seven science fair participants to Los Angeles on May 24-25, 1999 to participate in the State Science Fair.

* 7. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Dr. Mason)

Mr. Gary Hanson, teacher at Jurupa Valley High School, is requesting permission to travel to Catalina Island with approximately sixty students on Friday, June 11 through Sunday, June 13, 1999. The purpose of the trip is to attend the annual Friday Night Live Catalina Retreat. Students will have the opportunity to participate in workshops to gain information on the promotion of a drug-free and sober life style, and leadership skills. Transportation to the boat landing in Long Beach will be by private vehicle and the trip to Catalina will be by boat. Supervision will be provided by staff members and parent volunteers, and costs will be paid through ASB funds and fund-raisers. Administration has indicated that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Gary Hanson to travel to Catalina Island with approximately sixty students on Friday, June 11 through Sunday, June 13, 1999 to participate in the annual Friday Night Live Catalina Retreat.

B. Change Date for Regular Meeting of Governing Board (Mrs. Roberts)

At the May 3, 1999 meeting, Board members determined by a consensus decision to request that the Monday, June 7, 1999 Board meeting be changed to Tuesday, June 1, 1999. This change is being requested to allow for Board member participation in the Nueva Vista Continuation High School graduation ceremony and the Rubidoux High School Awards Night celebration, which are both scheduled for the evening of June 7, 1999.

The Board also asked for administration to incorporate into the Tuesday, June 1, 1999 regular Board meeting, a Study Session on the bills recently passed by the California Legislature: SB 1X, "Public Schools Accountability Act of 1999;" SB 2X, "High School Exit Examination;" AB 1X, "California Peer Assistance and Review Program for Teachers," and AB 2X, "Reading Programs."

Administration recommends that the June 7, 1999 regular meeting be changed to Tuesday, June 1, 1999 to allow for Board member participation in the Nueva Vista Continuation High School graduation ceremony and the Rubidoux High School Awards Night celebration.

* **C. Adopt Resolution #99/26, Amending and Adopting Local Guidelines for Implementing the California Environmental Quality Act** (Mrs. Roberts)

The California Resources Agency adopted a substantial number of revisions to the State CEQA Guidelines which became effective October 26, 1998. These changes are reflected in a number of provisions in the District's Guidelines for implementing CEQA.

The District's counsel, Best, Best & Krieger LLP, prepared the 1999 Local Guidelines for Implementing CEQA provided in the supporting documents for Board members. The Guidelines are available for public review in the Superintendent's office.

Administration recommends that the Board adopt Resolution #99/26, Amending and Adopting Local Guidelines for Implementing the California Environmental Quality Act.

D. Consider Elimination of Co-payment for Reduced Price Breakfast and Lunch Programs (Mr. Edmunds)

The National School Lunch Program is a federally assisted meal program established under the National School Lunch Act, signed by President Harry Truman in 1946. It provides nutritionally balanced, low-cost or free lunches to children. The U.S. Department of Agriculture, through its Food and Nutrition Service, administers the program at the Federal level. At the State level, the program is administered by state education agencies, which operate the program through agreements with local school districts.

The National School Lunch Program provides school districts with cash subsidies and donated commodities from the U.S. Department of Agriculture for each meal we serve. In return, we must serve lunches that meet Federal requirements, and we must offer free or reduced-priced lunches to eligible children.

Current regulations require schools to meet the Dietary Guidelines for Americans, which recommend that no more than 30 percent of an individual's calories come from fat, and less than 10 percent from saturated fat. Regulations also establish a standard for school meals to provide one-third of the Recommended Daily Allowances of protein, Vitamin A, Vitamin C, Iron, calcium, and calories.

Our Food Services department operates solely on revenues derived from food sales. Revenues come from the Federal government, State government and/or direct customer sales. All revenue sources are based on customer participation. The money from the Federal and State agencies depends on two criteria:

- Number of meals served
- Category of served meals
 - a. Free
 - b. Reduced
 - c. Paid

We receive the most money from students who qualify for Free meals, then Reduced meals, and finally, Paid meals.

Mike Bynum, Director of Food Services, recently conducted a study comparing participation levels of students in the Reduced Price Lunch Program and the Free Lunch Program. This study shows that only 48.2% of students eligible for reduced price lunches participate in that program, as compared to a 59.8% participation rate in the free lunch program. Similarly, for breakfast, the participation rates are 8.3% versus 26.4% for reduced versus free breakfast.

D. Consider Elimination of Co-payment for Reduced Price Breakfast and Lunch Programs (Mr. Edmunds)
(Continued)

The difference between qualifying for reduced or free is often a very small amount and a lot of the reduced pay students are under the same financial strain as those qualifying for free lunches. Because of this, these children often go without breakfast or lunch.

Administration believes that by eliminating the co-payments for reduced price meals (30 cents for breakfast; 40 cents for lunch), participation would increase to about the same level as the free program. The proposed change is not expected to cost the Food Service department any money because of the projected increase in participation, and subsequently, the increase in revenue from Federal and State agencies.

Administration recommends the Board authorize the elimination of co-payment for Reduced Price Breakfast and Lunch Programs.

E. Authorize Purchase of New Telephone System for Glen Avon Elementary (Mr. Edmunds)

The telephone and intercom system at Glen Avon Elementary School is approximately 15 years old, has become increasingly expensive to repair, and is unserviceable. The Maintenance Department has determined that the best course of action is to replace the telephone system.

The District standard for phone systems is the Norstar System. The system acts as both a telephone and intercom system. Additionally, the system can be programmed to either restrict or allow outside telecommunication from each telephone set or classroom. Additional features include the ability to block long distance and/or '900' numbers.

As part of the 1998/99 Site Block Grant Proposal, the new telephone system was identified as Glen Avon Elementary School's only item of expenditure. The Purchasing Department has obtained a quote from Norstar Telephone System for the new system in the amount of \$13,336.22, which includes sales tax. Board Policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize the purchase of one Norstar Telephone System for Glen Avon Elementary School from Co-Matrix of Anaheim, California, in the amount of \$13,336.22 (including tax), on Purchase Order #17267.

F. Authorize Purchase of New Copier for Mission Bell Elementary (Mr. Edmunds)

As part of the 1998/99 Site Block Grant Proposal, Mission Bell Elementary School has requested that a new copier be purchased for their school. The principal has identified an OCE 3045 Copy System as the copier that best suits their needs. The copier is available for purchase from the Los Angeles County Cooperative Bid at a cost of \$12,957.84 (including tax). Board Policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #17268 to Oce-USA, Inc. of Chicago, IL in the amount of \$12,957.84 (including tax) for the purchase of one OCE 3045 Copier for Mission Bell Elementary.

G. Review and Act on Timely School Facility Matters

1. **Authorize Solicitation of Bids for Replacement of Jurupa Valley High Kitchen Floor** (Mr. Edmunds)
The kitchen floor at Jurupa Valley High School is an epoxy coated concrete surface. Over the past few years, it has deteriorated and become difficult to maintain, with holes and chips, creating safety hazards, and is in need of replacement. The Senior Building Inspector has determined that quarry tile is best suited for this purpose. The approximate cost for the project is \$45,000 and the work could be accomplished during the summer. The cost of the project would be paid for with Food Service funds. Administration recommends the Board approve the solicitation of bids to replace the Jurupa Valley High kitchen floor at an approximate cost of \$45,000.
2. **Act on Other Timely School Facility Matters** (Mr. Edmunds)
Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

H. Act on Student Discipline Cases

(Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-061 for violation of Education Code Sections 48900 (a2 & k) for the remainder of the current semester and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 7, 1999.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-062 for violation of Education Code Sections 48900 (b, c & k) for the remainder of the current semester and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 7, 1999.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-064 for violation of Education Code Sections 48900 (a1, k & .4) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.

H. Act on Student Discipline Cases

(Dr. Needham)

- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-065 for violation of Education Code Sections 48900 (a2 & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-067 for violation of Education Code Sections 48900 (a1 & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.
- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-068 for violation of Education Code Sections 48900 (a1 & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.

Administration recommends the discipline actions as described and listed above.

I. Approve Personnel Matters

- * 1. Approve Personnel Report #20

(Mr. Campbell)

Administration recommends approval of Personnel Report #20 as printed subject to corrections and changes resulting from review in Closed Session.

- * 2. Adopt at Second Reading Revised Board Policies #4567 And #~~4568~~⁴⁶⁶⁷. Extended Health and Dental Benefits.

(Mr. Campbell)

Periodically, it is necessary to revise existing policies for managers so that they are the same as those that apply to other employees. This recommended policy revision is intended to bring our Extended Health and Dental Benefits policy for certificated managers in line with the benefits currently available to other certificated employees. Included in the supporting documents is a copy of Article XVIII from the certificated employees' contract which has been appropriately rewritten as recommended Board Policy #4567 and #~~4568~~⁴⁶⁶⁷ to cover certificated managers. Administration recommends adoption at second reading of Revised Board Policies #4567 and #~~4568~~⁴⁶⁶⁷.

I. Approve Personnel Matters (Continued)

- * 3. Adopt Declaration of Need for Fully Qualified Educators. (Mr. Campbell)
Each year, the Board must adopt a "Declaration of Need for Fully Qualified Educators" as a prerequisite to the issuance of emergency teaching permits for the District. This declaration is one of the new state requirements of the Commission on Teacher Credentialing governing the issuance of emergency permits and the orientation, guidance and training of emergency permit holders. The District has historically needed to hire some teachers on emergency permits, particularly to fill partial assignments, specialized areas of instruction such as math and science, or areas of statewide shortage such as English language learner and special education programs. With the addition of the K-3 class size reduction program, it is also necessary to employ some emergency permit teachers for the District. The information shown in the supporting documents accounts for all these needs for next school year. It is recommended that the Board adopt the "Declaration of Need for Fully Qualified Educators" for 1999-00.

4. Approve Variable Term Waiver Request (Mr. Campbell)
Recent changes in state credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Bilingual Education, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Resource Specialist position at Rubidoux High School due to the recent illness of the current teacher, who has undergone emergency bypass surgery. The person being recommended is Mr. Todd Chard. Mr. Chard earned his Bachelors degree from Boston University. He has worked in the district as a substitute teacher since August 1996 and has become a very valuable substitute teacher. Mr. Chard is received well by the students and is often requested by teachers. Recruitment efforts have not identified a stronger candidate.

With these considerations in mind, it is recommended that Mr. Todd Chard be approved for temporary employment through the end of this school year as a Resource Specialist under the authorization of a Variable Term Waiver.

5. Approve CBEST Waiver for Day-to-Day Substitute Teachers (Mr. Campbell)

Because of the impact that the Class Size Reduction Program has had on district substitute pools throughout California, the California Commission on Teacher Credentialing is allowing districts to temporarily waive the CBEST exam requirement for day-to-day (1999-2000) substitute teachers. The district-wide waiver would be for a maximum of one year. Substitute teachers would have one calendar year to take and pass CBEST, rather than having to pass prior to beginning work. The Commission has developed and it is recommended that the following statement be submitted to the Board for approval.

It is recommended that the Board declare that teachers were hired from the district substitute pool to implement class size reduction and, as a consequence of this action, the district is unable to recruit substitutes who have had an opportunity to take and pass the California Basic Education Skills Test (CBEST). The district anticipates employing fifty substitutes on various term CBEST waivers.

J. Review Routine Information Report

1. Review Schedule to Conduct Board Meetings for the 1998-99 School Year (Mrs. Roberts)

Sites have been selected for regular board meetings for the 1998-99 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation. Information only.

June 1, 1999 (Tuesday)
June 21, 1999

Pacific Avenue (Revision of Date)
Board Room

ADJOURNMENT



DEPARTMENT OF THE AIR FORCE
AIR UNIVERSITY (AETC)

28 APR 1999

Lt Col Jimmie N. Varnado
Chief, Junior Program
551 East Maxwell Boulevard
Maxwell AFB AL 36112-6106

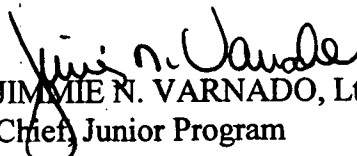
Mrs. Bonita Roberts, Superintendent
Jurupa United School District
3924 Riverview Drive
Riverside CA 92509-7298

Dear Mrs. Roberts

Rubidoux High School has received a rating of Outstanding on the AFJROTC unit assessment for Academic Year 1998-99. This distinction was earned through the efforts and accomplishments of the school's Aerospace Science Instructors, their students, and the school administration.

Please convey my congratulations to the Aerospace Science Instructor team, the students, and the administration of Rubidoux High School for their role in the designation of CA-883 as an Outstanding Unit.

Sincerely


JIMMIE N. VARNADO, Lt Col, USAF
Chief, Junior Program

cc:
Mr. Kuns, Principal
SASI, CA-883
Area Manager, SW-08
Region Commander

AVID Graduating Students
Rubidoux High School

Amy Arroyo	Cal-State, Fullerton
Lucero Avila	Cal-State, San Bernardino
Dolores Bautista	Cal-State, San Bernardino
Taryn Burks	University of Southern California
Juan Castor	Cal-State, Pomona
Ericka Clayton	Cal-State, San Bernardino
Richard Cole	Cal-State, San Bernardino
Jorge Escobar	Harvey Mudd
Pablo Garcia	Cal-State, Long Beach
Adriana Gonzalez	Cal-State, Pomona
Ernesto Hernandez	Cal-State, Fullerton
Rey Landeros	University of California, Riverside
Arcely Lizzaraga	Cal-State, San Bernardino
Jose Martinez	University of California, San Diego
Sonia Martinez	University of California, Riverside
Anica McKesey	University of California, Berkley
Myrna Munoz	University of California, Riverside
Ranell Myles	Spellman College
Amy Oliva	University of California, Riverside
Monica Orduna	University of California, Riverside
Jose Ortega	University of California, San Diego
Isaac Williams	Cal-State, San Jose

AVID Graduating Students
Jurupa Valley High School

Adam Avalos	University of California, San Diego
Brenda Bedolla	University of California, Riverside
Danny Bueno	University of Southern California
Elizabeth Casillas-Brisen	Cal-State, San Bernardino
Michelle Cordero	Mount St. Mary's College
Amera Gonzalez	Cal-State, Fullerton
Charles Harris	Cal-State, Dominguez Hills
Myron James	Cal-State, Fresno
Phan Kim	Cal-State, San Bernardino
Niessa Munoz	Morningside University, Iowa
Brandon Petrunio	California Polytechnic University, Pomona
Sam Randall	Cal-State, Fresno
Shelly Redden	Chaffey College
Jolene Townsley	Cal-State, San Bernardino
Otis Williams	California Baptist College

**PROJECT TITLE: HOME ECONOMICS CAREERS AND TECHNOLOGY
INCENTIVE GRANT**

ACCEPTANCE: You are required to complete and return this page to consummate the grant.

Return by May 15, 1999 to:

Janice DeBenedetti, Manager
Home Economics Careers and Technology Education
California Department of Education
721 Capitol Mall, 4th Floor
Sacramento, CA 95814-4785



CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
99	3631	6709	01
CNTY	NON-SACS INCOME ACCT	SACS CODES	
33	8590	Resource 7810	Revenue Object 8590

Grantee Rubidoux High School		Attention Memo Mendez	Telephone No. (909) 222-7735
Address 4250 Opal Street		City, State, Zip Riverside, CA 92509	

AWARD INFORMATION				CDE-USE ONLY	
	Basic Grant	Accountability Amount	Total	State Index	
Grant Amount	\$5,000	\$700	\$5,700	Project W/P	
Award Dates	Starting: 04/01/99		Ending: 03/31/2000		Federal Catalog No.

CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS

On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.

Legal Name of Grantee Jurupa Unified School District		
Address 3924 Pacific Avenue		City, State, Zip Riverside, CA 92509
Date of Approval by Your Board of Education May 17, 1999		
Printed Name of Authorized Agent DeWayne Mason		Title Assistant Superintendent Education Services
Signature 		Telephone No. (909) 222-7734
Printed name of CDE Deputy Superintendent Sonia Hernandez, Curriculum and Instructional Leadership Branch		Date 4-26-99
Signature 		Telephone No. (916) 657-3043
		Date April 15, 1999

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, MAY 3, 1999**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, May 3, 1999, in the Board Room at the Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President
Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member
Mr. Ray Teagarden, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Director Business Services
Dr. Bill Hendrick, Administrator Education Support Services

HEARING SESSION

**PUBLIC VERBAL
COMMENTS**

President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

**ADJOURN TO CLOSED
SESSION**

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/REASSIGNMENT/RELEASE/ RESIGNATION/RETIREMENT; PERSONNEL REPORT #19, AND EXPULSION CASES #99-057, #99-058, #99-060, #99-063, #99-056. At 6:01 p.m., the Board recessed to Closed Session in the Superintendent's Office. At 6:50 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:04 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL

President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden.

FLAG SALUTE

President Knight led the audience in the Pledge of Allegiance.

**INSPIRATIONAL
COMMENT**

President Knight made an inspirational comment and called for a Moment of Silence in memory of the students and staff at Columbine High School, and the community of Littleton, Colorado.

COMMUNICATIONS SESSION

- RHS STUDENT REPORT Anica McKesey, Rubidoux High student ambassador, reported that there are 18 school days left for the 1998-99 school year. Voting will take place at lunch on May 5 and 6 to fill the 1999-2000 ASB officer positions. The Prom is scheduled for this Friday, May 7, at the Richard Nixon Library in Yorba Linda from 7:30 to 11:30 p.m. Registration for summer school classes took place last week. Summer School hours are from 7:30 a.m. to 12:05 p.m. Advanced Placement tests begin next week in almost every subject. Auditions are being held this week for baccalaureate speakers for all seniors who are interested.
- JVHS STUDENT REPORT Joshua Johnson, substitute Jurupa Valley High student ambassador, reported that the Prom was held at Royal Vista Country Club in Walnut, and Denea Kennedy was crowned Queen and Robert Ortega was named King. The boys' tennis team made history with their first league victory. The baseball team has a league record of 10-1 with a first place ranking. The team will host Corona on May 5. The boys' swim team is aiming for their ninth consecutive league championship. The girls' team is practicing for their eighth consecutive victory. Prelims and finals will be held this week in the Jaguar pool beginning at 3:00 p.m. The annual MECHA Cinco De Mayo dance is scheduled for May 7 beginning at 8:00 p.m. The annual Sadie Hawkins dance is scheduled for May 21. Last week, the Theater Department's held their opening performance of the play, "The Man Who Came to Dinner." Performances are also scheduled for May 6, 7 and 8.
- RECOGNIZE RHS TEACHER The Superintendent recognized Mr. Armando Muniz, teacher at Rubidoux High School, for his recent induction into the Southern California Latino/Native American Sports Hall of Fame.
- RECOGNIZE 1999 "TEACHERS WHO MAKE A DIFFERENCE" The Superintendent congratulated the following Jurupa Unified School District teachers who were among the 44 teachers recognized in the *Inland Empire* magazine as "Teachers Who Make A Difference '99:" Melissa Davis, Otis Allmon, Debbie Primmer, Chief Master Sgt. Mack White, Kelleen Krockner, Chief Master Sgt. Frank Cohens, and Jerry Bowman.
- RECOGNIZE BETTER SPEECH & HEARING MONTH The Administrator of Education Support Services announced that the month of May has been designated as "Better Speech and Hearing Month," and in order to recognize the District's 18 Language, Speech and Hearing Specialists, Ms. Lynnee Tieri and Ms. Joyce Malle, speech therapists, will present information on the services that they provide.
- Ms. Joyce Malle, introduced District Language, Speech and Hearing Specialists present to demonstrate their support of "Better Speech and Hearing Month." Ms. Malle indicated that posters are on display at each school site to provide for students and the community an awareness of the Language, Speech and Hearing program services offered. A commemorative gift was presented to each Board member to thank them for their support of this important program.
- ADOPT RESOLUTIONS FOR EMPLOYEE RECOGNITION WEEKS -Motion #169 The Superintendent requested that the Board adopt Resolutions #99/24 and #99/25 to formally recognize the District's specific employee groups during their two designated weeks in May. She indicated that on Wednesday, May 12, 1999, the "Day of the Teacher," staff and students at public schools throughout the State will express in various ways their sincere appreciation for their teachers, to include school counselors, nurses, language, speech and hearing specialists, and psychologists. The Superintendent further stated that during the week of May 16-22, the district's Classified employees will be honored for the support and care that they provide for Jurupa's students. She extended the Board's appreciation to both employee groups for their valuable contributions to Jurupa's students.

ADOPT RESOLUTIONS
FOR EMPLOYEE
RECOGNITION WEEKS
-Motion #169
(CONTINUED)

PRESIDENT KNIGHT MOVED THE BOARD ADOPT RESOLUTION #99/24, IN RECOGNITION OF "DAY OF THE TEACHER, MAY 12, 1999," AND RESOLUTION #99/25, IN RECOGNITION OF "CLASSIFIED SCHOOL EMPLOYEE WEEK, MAY 16-22, 1999." MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACCEPT DONATIONS
-Motion #170

The Assistant Superintendent Business Services requested the Board's approval of the donations listed on the Agenda. MRS. BURNS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$200.00 FROM MR. & MRS. RANDALL O'LAUGHLIN FOR DESIGNATED CLASSROOMS AT CAMINO REAL; \$240.00 FROM SOUTHERN CALIFORNIA EDISON FOR INSTRUCTIONAL SUPPLIES AT CAMINO REAL; \$56.40 FROM ARROWHEAD UNITED WAY FOR INSTRUCTIONAL SUPPLIES AT CAMINO REAL; \$2,500.00 FROM THE GLEN AVON PTA FOR FIELD TRIPS, AND \$500.00 FROM THE SKY COUNTRY PTA FOR ASSEMBLIES. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW APPROVAL OF
1998-99 2ND INTERIM
REPORT

The Superintendent stated that notification was received from the Riverside County Office of Education that the District's 1998-99 Second Interim Financial Report has received positive certification, and notification was sent to the California Department of Education accordingly. She noted that the Assistant Superintendent Business Services will provide updated multi-year financial projections at the time of the annual adoption of the district's Budget in June.

SET STUDY SESSION
FOR JUNE 1, 1999

The Superintendent recommended that due to the four recently passed bills by the California Legislature, and the wide-ranging implications of these bills for school districts, the Board may wish to schedule a Study Session for a thorough review of the bills on either Tuesday, May 25, 1999 or Tuesday, June 1, 1999.

THE BOARD BY A CONSENSUS DECISION, AGREED TO SET THE DATE OF JUNE 1, 1999 FOR A BOARD STUDY SESSION TO ASK QUESTIONS AND REVIEW THE IMPLICATIONS TO THE SCHOOL DISTRICT ON THE FOLLOWING BILLS RECENTLY PASSED BY THE CALIFORNIA LEGISLATURE: SB 1X, "PUBLIC SCHOOLS ACCOUNTABILITY ACT OF 1999;" SB 2X, "HIGH SCHOOL EXIT EXAMINATION;" AB 1X, "CALIFORNIA PEER ASSISTANCE AND REVIEW PROGRAM FOR TEACHERS," AND AB 2X, "READING PROGRAMS."

HEAR REPORT ON
SCHOOL SAFETY

The Superintendent commented that this School Safety item was placed on the Agenda for the Board to have an opportunity to review the safety procedures currently in place districtwide. She indicated that in light of the recent tragedy in Littleton, Colorado, it may be helpful to briefly outline the physical safety measures that are currently provided, as well as the assignments of personnel to address the personal, social, and emotional needs of students. The Superintendent highlighted the responsibilities of campus supervisors, activity supervisors, School Resource Officers, S.C.O.R.E. team members, Guidance Coordinators, administrative support, and various school-wide programs to be responsive in every department and school site to the importance of school safety.

President Knight commended the Youth Service Center for their collaborative counseling services provided for students as well. He referred to the "Riverside County Kids with Guns Protocol" prepared by the District Attorney's Office and the Probation Department to apprise those who work with youth on response procedures. He asked that additional copies be obtained for Board members and to share with school sites.

PRESENT DISTRICT
PLAQUE FROM
ASSEMBLYMAN
PACHECO

The Superintendent presented to the Board a framed Resolution for the District from the office of Assemblyman Rod Pacheco. She noted that the Resolution was presented on April 22, 1999 at a special Open House, and draws special attention to the Jurupa Unified School District, its students, teachers, staff, and administrators for the outstanding success of their educational programs, and extends best wishes for the District's continued success.

PUBLIC VERBAL
COMMENTS:

President Knight opened the Public Verbal Comments session and asked that comments be limited to five minutes.

PEER COUNSELING

Ms. Diana Brock, Jurupa Valley High PTSA, spoke in favor of the Peer Counseling Course Plan being presented to the Board under Agenda Item C. She indicated that this outstanding program is not only an excellent addition to the high school curriculum, but this successful program can be implemented at all grade levels to train students to be tolerant of other's differences. Ms. Brock stated that the program will improve campus life and will help students deal with the pressures of youth. She noted that State grant funds are also available to districts with Peer Counseling programs. In addition, Ms. Brock presented a letter from Scott Bigler, Jurupa Valley High ASB President, expressing the desire of students to have a Peer Counseling Class at both high schools.

STUDENT REQUEST TO
POST INFORMATION

Ms. Vanessa Freire, Jurupa Valley High student, asked for the Board to review their Board Policy relating to their request to post information on their campus on teen pregnancy and sex education.

The Superintendent noted that a response to this request will be addressed to the students by letter.

THANK YOU TO THE
BOARD

Mr. Carl Zitik, teacher, thanked Mrs. Burns for visiting his school site and presenting her "Rock Show" to students and for reading to students during the "Read Across America" celebration. He thanked the Board for their efforts concerning the contract for teachers and for making Jurupa teachers number one. Mr. Zitik reported that in a recent meeting that he attended, he found that Jurupa's teachers are well-versed in curriculum standards compared to teachers in other districts. In addition, Mr. Zitik found that other districts did not involve their teachers in the curriculum standards development process.

BOARD MEMBER
REPORTS &
COMMENTS

Mr. Chavez reviewed his attendance at the recent CSBA Delegate Assembly meeting, and noted the dilemma of filling the CSBA Presidency, since the President-Elect lost in the recent election. He noted that hopefully, the situation will be resolved by December. He submitted copies of the Resolution passed by CSBA on May 1, 1999 extending sympathies to the Jefferson County School District school board members and community in response to their recent tragedy. Mr. Chavez also presented a copy of the CSBA introduction of the "K-12 Master Plan" to address the major reforms of the educational system in the last three years. He asked for the Superintendent to follow-up with an invitation for Attorney General Bill Lockyer to visit and talk to Jurupa's high school students.

Mr. Teagarden spoke on behalf of the outstanding Jurupa Valley Theater Department and their recent performance of "The Man Who Came to Dinner." He noted upcoming performances on May 6, 7, and 8 with an outstanding cast of students.

Mrs. Burns requested a report in the near future on a drug-sniffing dog program which is being successfully implemented on several Riverside County school campuses.

BOARD MEMBER
REPORTS &
COMMENTS
(CONTINUED)

Mrs. Adams noted her visits to Jurupa Middle and Camino Real Elementary Schools. She recognized and expressed her appreciation to a Jurupa Middle School Campus Supervisor, Mr. Darel Hansen, who raised funds in the community to pay for a new fenced iron gate and bench area to house the school's mascot.

President Knight offered words of thanks to Assemblyman Pacheco for the beautiful plaque presented to the District. He noted that he was able to visit several schools during "Public Schools Week," and he thanked sites for their various planned activities for the community. President Knight highlighted his visits to Camino Real Elementary School's garden area; Troth Street Elementary School's English Learner class as they prepared their Mother's Day cards; a Pacific Avenue Elementary English learner class, and Mira Loma Middle to judge the Academic Olympics, with finals to be held on May 18, under the leadership of teachers, Ms. Margie Forward, and Ms. Linda Goedhart.

Mrs. Burns asked to be informed in the Friday Letter on the time of the Academic Olympics finals.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #171

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-11 AS PRINTED: MINUTES OF APRIL 19, 1999 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; OUT-OF-STATE TRAVEL REQUEST FOR MS. KATHY SCHROEDER TO TRAVEL TO LAS VEGAS, NEVADA MAY 3-4, 1999 TO ATTEND THE TECH PREP LEADERSHIP CONFERENCE; NON-ROUTINE FIELD TRIP REQUEST FOR 2 JURUPA VALLEY STUDENTS TO TRAVEL TO POMONA MAY 6-7, 1999 TO COMPETE IN THE ANNUAL FORD TROUBLE-SHOOTING CONTEST; NON-ROUTINE FIELD TRIP REQUEST FOR 1 JURUPA VALLEY STUDENT TO TRAVEL TO SAN LUIS OBISPO MAY 11-12, 1999 TO COMPETE IN THE CIF DIVING CHAMPIONSHIP COMPETITION; NON-ROUTINE FIELD TRIP REQUEST FOR 14 NUEVA VISTA STUDENTS TO TRAVEL TO LONE PINE, CA MAY 13-16, 1999 TO STUDY THE HISTORY, FAUNA AND FLORA OF THE AREA; NON-ROUTINE FIELD TRIP REQUEST FOR 33 RUBIDOUX HIGH STUDENTS TO TRAVEL TO BIG BEAR MAY 14-16, 1999 TO PARTICIPATE IN THE ANNUAL ASB RETREAT; NON-ROUTINE FIELD TRIP REQUEST FOR SIXTH GRADE STUDENTS AT INA ARBUCKLE TO ATTEND SCIENCE SCHOOL MAY 24-26, 1999 IN GARNER VALLEY, AND RATIFICATION OF MR. RICK STANGLE AND MR. ANTHONY KUNS AS REPRESENTATIVES TO THE CIF LEAGUE. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

BOARD MEMBER HOME
COMPUTER ACCESS
DENIED
-Motion #172

The Superintendent stated that at the request of Mr. Teagarden, the supporting documents contain cost estimates for loaning school board members computers to allow the community to access them by Email. She remarked that the cost estimates include computer systems, telephone line monthly costs, printers, and related software, with minimum and maximum figures, for the Board to determine how they wish to proceed in this matter.

President Knight commented that he would be interested in having additional information on how other school districts handle this situation.

The Superintendent responded that the Assistant Superintendent Business Services can survey other districts as it relates to computers for Board members.

BOARD MEMBER HOME
COMPUTER ACCESS
DENIED

-Motion #172
(CONTINUED)

Mr. Teagarden remarked that it would be a positive factor for Jurupa to be a leader in the area of technology, and he stated that it is time for the Board to be brought into the world of computers and internet access with administrators and the community.

MR. TEAGARDEN MOVED THE BOARD APPROVE FOR ADMINISTRATION TO OBTAIN QUOTATIONS FROM PROSPECTIVE BIDDERS FOR THE PURCHASE OF FIVE INDIVIDUAL COMPUTERS, EITHER MACINTOSH OR IBM AT THE BOARD MEMBERS' CHOICE, WITH A COMPUTER MONITOR, FOR A TOTAL COST PER COMPUTER NOT TO EXCEED \$3,000.00 PER BOARD MEMBER SYSTEM, WITH THE DISTRICT FURNISHING THE APPROPRIATE COMPUTER SOFTWARE & ISP SERVER WITH REMOTE ACCESS TO THE JURUPA UNIFIED SCHOOL DISTRICT SERVER. MR. CHAVEZ SECONDED THE MOTION.

Mrs. Burns spoke in opposition to this request, as she felt it to be unnecessary due to the fact that she already has her own computer, she is on-line, and she has been accessible by Email for at least five years. She stated that the cost for the computer system, installation, software, virus protection, etc., would be better spent on other educational purposes.

Mrs. Adams stated that she did not agree with this request, because there are other more pressing needs for students, and most Board members already own a personal computer to receive Email and faxed messages.

Following this discussion, President Knight asked for the Board's vote on the matter. A VOTE WAS TAKEN: AYES, MR. CHAVEZ, MR. TEAGARDEN; NAYES, PRESIDENT KNIGHT, MRS. ADAMS, MRS. BURNS; MOTION LOST, 2-3.

APPROVE HIGH
SCHOOL COURSE
PLANS

-Motion #173

The Superintendent recalled that at the April 5, 1999 meeting, Board action was tabled concerning the approval of the high school course plan, Peer Counseling I and II, until liability issues could be addressed. She stated that the Jurupa Valley High School Principal, Ms. Jan Moorehouse, did an outstanding job contacting other high schools with a history of successful Peer Counseling programs, and principals indicated that they have never experienced a situation where a peer counselor was placed in a situation involving liability for their districts. The Superintendent further noted that according to staff at the two comprehensive high schools, some of the goals for students involved in the Peer Counseling program include, "building life skills of personal and social competency, and the development of responsibility in our students." She commented that the Peer Counseling I and II Course Plans are contained in the supporting documents with a program description by author, Bonnie Bernard.

MRS. BURNS MOVED THE BOARD APPROVE THE COURSE PLANS FOR PEER COUNSELING I AND II FOR THE COMPREHENSIVE HIGH SCHOOLS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 1999
SUMMER SCHOOL
PROGRAM
-Motion #174

The Assistant Superintendent Education Services reviewed the proposed 1999 Summer School program provided by State funds for 7% of the school district's K-12 enrollment. He noted that according to State mandates, students at the high school level receive first priority, followed by core academic classes for eighth grade students needing to promote, and a program for K-12 special education students must be included as well. Course offerings include: (1) Secondary Proficiency Classes; (2) Core Academics; (3) Individualized Program IPI; (4) Special Education; (5) Independent Study; (6) Work Experience; (7) AVID Program and, (8) Nueva Vista. The Assistant Superintendent indicated that the dates and times of each program are listed on the Agenda, with transportation provided for special education students only.

MR. CHAVEZ MOVED THE BOARD APPROVE THE 1999 SUMMER SCHOOL OFFERINGS AS LISTED ON THE AGENDA. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE
OF 33 COMPUTERS & 6
LASER PRINTERS FOR
SECONDARY STUDENT
DATA SYSTEM
-Motion #175

The Assistant Superintendent Business Services requested the Board's approval to purchase thirty computer systems from Primary Computer Services, Inc. for \$34,399.19 and six printers from Macwarehouse for \$9,038.07 through the issuance of Purchase Orders #16988 and #16989 respectively. He indicated that the purchases are necessary in order to complete the installation of the Netel student data system at the secondary level, with the equipment paid for out of One-Time Block Grant funds.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #16988 TO PRIMARY COMPUTER SERVICES, INC., IN THE AMOUNT OF \$34,399.19 (INCLUDING TAX) FOR THE PURCHASE OF THIRTY COMPUTER SYSTEMS, AND PURCHASE ORDER #16989 TO MACWAREHOUSE IN THE AMOUNT OF \$9,038.07 (INCLUDING TAX) FOR THE PURCHASE OF SIX HEWLETT PACKARD LASER PRINTERS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE
OF 1 MOWER
-Motion #176

The Assistant Superintendent Business Services asked that the Board authorize the purchase of a new lawnmower from AA Equipment at a cost of \$15,320.97, due to the high cost of repairing the existing 12-13 year old lawnmower which is estimated at \$9,000.

MRS. BURNS MOVED THE BOARD APPROVE THE PURCHASE OF ONE JOHN DEERE 395 MOWER FROM AA EQUIPMENT, OF MONTCLAIR, CALIFORNIA, IN THE AMOUNT OF \$15,320.97 (INCLUDING TAX). MRS. ADAMS SECONDED THE MOTION. Mrs. Adams asked that the Assistant Superintendent look into the warranty provided by AA Equipment on the new lawnmower. The Assistant Superintendent replied to Mrs. Burns that the District does not have the amount of green waste being placed in District dumpsters per month; however, he assured her that the District does have mulching mowers. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE
OF SCANTRON
MACHINE FOR
SCORING DISTRICT
TESTS
-Motion #177

The Assistant Superintendent Business Services stated that in order to accelerate the process for scoring student tests, a new Scantron Optical Mark Reader is being requested at a cost of \$26,356.63, with the cost divided between two fiscal years.

MRS. BURNS MOVED THE BOARD APPROVE THE PURCHASE OF 1 SCANTRON OPTICAL MARK READER FROM SCANTRON, OF TUSTIN, CALIFORNIA, IN THE AMOUNT OF \$26,356.63 FOR THE PURPOSE OF SCORING DISTRICT TESTS. MRS. ADAMS SECONDED THE MOTION. The Assistant Superintendent Business Services explained to Mrs. Adams that the older model currently used to score testing materials will either be used at another location in the district or offered for Surplus Sale; he noted that a trade-in feature is not typically allowed for these types of machines. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE &
AUTHORIZE BIDS FOR 5
SUMMER PROJECTS
-Motion # 178

The Assistant Superintendent Business Services stated that the following projects need to be completed during the summer so as not to disrupt school activities: asphalt work at various schools at an estimated cost of \$160,000 from State Deferred Maintenance funding; the replacement of lockers at Rubidoux High with an estimated cost of \$50,000 from the General Fund; the re-plastering of the pool at Jurupa Valley High estimated at \$25,000 from the General Fund; network wiring at the MOT estimated at \$50,000 from the General Fund, and lunch shade structures at two schools from One-Time Block Grant and ASB funds.

MR. CHAVEZ MOVED THE BOARD APPROVE THE FIVE SUMMER PROJECTS LISTED ON THE AGENDA, AND AUTHORIZE THE ADVERTISING FOR BIDS AS REQUIRED BY PUBLIC CONTRACT CODE 20111. MRS. ADAMS SECONDED THE MOTION. The Assistant Superintendent Business Services indicated to Mrs. Burns that he will investigate the cost effectiveness of replacing Jurupa Valley High's pool with a fiberglass lining. The Superintendent noted that the motion before the Board is to authorize the bidding process to begin for the projects listed; however, individual company bids will be brought before the Board for approval as well. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

ACT ON 5 DISCIPLINE
CASES: #99-057, #99-
058, #99-060, #99-063,
#99-056
-Motion #179

The Superintendent recommended that the Board of Education accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the discipline cases listed and described on the Agenda. PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE DISCIPLINE CASES LISTED: #99-057, #99-058, #99-060, #99-063, AND #99-056 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #99-057 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2000;

ACT ON 5 DISCIPLINE
CASES: #99-057, #99-
058, #99-060, #99-063,
#99-056
-Motion #179
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #99-058 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-060 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-063 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-056 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED IN SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT OR BEFORE JANUARY 18, 2000. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY

APPROVE PERSONNEL
REPORT #19 W/INSERT
-Motion #180

The Assistant Superintendent Personnel Services requested approval of Personnel Report #19, with Insert J-1, Pages 9-15. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #19, WITH INSERT J-1, PAGES 9-15. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE AT 1ST
READING REVISED
POLICIES #4567 & 4568
-Motion #181

The Assistant Superintendent Personnel Services requested approval at first reading of revised Board Policies #4567 and #4568, Extended Health and Dental Benefits, to bring certificated managers in line with the benefits currently available to other certificated employees.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE AT FIRST READING REVISED BOARD POLICIES #4567 AND #4568, EXTENDED HEALTH AND DENTAL BENEFITS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DISCLOSURE OF
COLLECTIVE
BARGAINING
AGREEMENT - CSEA

The Assistant Superintendent Personnel Services indicated that with the final steps completed with the NEA-J and classified managers, as per the previously approved tentative agreement with CSEA, the next step is for AB 1200 disclosure forms to be filed with the Riverside County Office of Education to include the same salary increase, 3.95%, for Classified Bargaining Unit members.

REPORT ON ANNUAL
LANGUAGE CENSUS

The Assistant Superintendent Education Services reported that in order to meet the California Department of Education requirements, the 1999 Annual Language Census was conducted. He noted that the results of the Census indicate a 5.3% increase of students who are limited English proficient compared to last year's report, with 4,188 students identified for this school year.

DISCUSS CHANGING
JUNE 7, 1999 REGULAR
MEETING TO JUNE 1,
1999 & DETERMINE
BOARD 1999
GRADUATION &
PROMOTION
REPRESENTATION

The Superintendent indicated that due to the scheduling of the Nueva Vista Continuation High School graduation ceremony and the Rubidoux High School Awards Night, the Board may wish to change their June 7, 1999 Regular Meeting to the date selected for their Study Session, June 1, 1999, and incorporate both meetings into the one date. **THE BOARD DETERMINED BY A CONSENSUS DECISION TO REQUEST ADMINISTRATION TO BRING FORWARD AT THE MAY 17, 1999 MEETING A FORMAL REQUEST TO CHANGE THE DATE FOR THE JUNE 7, 1999 REGULAR MEETING TO TUESDAY, JUNE 1, 1999, WITH THE MEETING TO BE HELD AT PACIFIC AVENUE ELEMENTARY SCHOOL.**

Board members individually made the following school site selections for the 1999 Graduation & Promotion ceremonies: Jurupa Valley High, Mrs. Burns, Mrs. Adams (receiving), and Mr. Teagarden; Nueva Vista Continuation High, President Knight; Rubidoux High, Mr. Chavez (receiving), President Knight; Mira Loma Middle, Mr. Teagarden; Mission Middle, Mr. Chavez; Jurupa Middle, Mrs. Burns and Mrs. Adams.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:40 p.m.

MINUTES OF THE REGULAR MEETING OF MAY 3, 1999 ARE APPROVED AS

_____	_____
President	Clerk

Date	

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

04/17/99 - 04/30/99
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P15115	100	178 00	INSTRUCTION SUPPORT	THOMPSON ENGINEERING CO	MAINT-WORK	491.31
P15901	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MAINT-GROUNDS WORK	1,500.00
P15914	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN ATHLETIC SUPPLIES	MAINT-GROUNDS SUPPLIES	247.72
P16406	100	178 00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.	MAINT-SUPPLIES	806.85
P16612	100	622 00	FACILITIES ACQUISITION - CAPI	BRENNER ELECTRIC	MAINT-JMS-RUN CONDUITS	3,375.00
P16615	100	178 00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK & SUPPLIES	3,600.08
P16681	100	178 00	GEN SUPPORT UNDERGROUND STORA	COIT DRAPERY & CARPET CLEAN	MAINT-JMS-REPAIR STAGE CURTAINS	1,508.00
P16789	100	178 00	GENERAL SUPPORT GROUNDS	ERIC CHAMBERLAIN PEST CONTR	MAINT-GROUNDS CONTROL	1,200.00
P16797	100	178 00	DISTRICT ADMIN TECHNOLOGY	MC INTOSH, JOHN	EC-TELEPHONES	237.50
P16925	100	178 00	DISTRICT WAREHOUSE	CORPORATE EXPRESS (HANSON D	WHSE-STOCK	4,757.25
P16926	100	178 00	DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK	3,012.13
P16927	100	178 00	DISTRICT WAREHOUSE	PIONEER STATIONERS INC	WHSE-STOCK	2,563.16
P16928	100	178 00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	5,713.57
P16929	100	178 00	DISTRICT WAREHOUSE	SCOTT ELECTRIC-SPEC. LAMP D	WHSE-STOCK	1,896.62
P16930	100	178 00	DISTRICT WAREHOUSE	XEROX CORP - SUPPLIES ORDER	WHSES-STOCK	16,356.45
P16931	100	178 00	DISTRICT WAREHOUSE	WAXIE SANITARY SUP. 334773	WHSE-STOCK	3,924.90
P16935	100	178 00	DISTRICT WAREHOUSE	OMN; COMPUTER PRODUCTS	WHSE-STOCK	2,053.63
P16936	100	178 00	DISTRICT WAREHOUSE	ASTRO BUSINESS SOLUTIONS, I	WHSE-STOCK	2,111.90
P16939	100	178 00	DISTRICT WAREHOUSE	HILLYARD FLOOR CARE	WHSE-STOCK	1,346.44
P16940	100	178 00	DISTRICT WAREHOUSE	NATIONAL SANITARY SUPPLY CO	WHSE-STOCK	1,157.67
P16944	100	178 88	FACILITIES ACQUISITION - CAPI	MACWAREHOUSE	EC-COMPUTER PARTS	923.63
P16983	100	178 00	NON SPECIFIC	WAXIE SANITARY SUP. 334773	WHSE-STOCK	8,134.61
P16984	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-SUPPLIES	348.09
P16993	100	178 00	GENERAL SUPPORT GROUNDS	ZEPHYR TURFCARE EQUIPMENT	MAINT-EQUIPMENT RENTAL	460.00

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/17/99 - 04/30/99
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P17018	100	197 00	VOC ED-TRADE & INDUSTRIAL	D & H AUTO EQUIPMENT		JVHS-INSTRUCTIONAL MATERIALS	1,314.55
P17044	100	178 00	GENERAL SUPPORT DISTR ADMIN P	SPICERS PAPER, INC.		PRINT SHOP-SUPPLIES	797.18
P17045	100	178 00	GENERAL SUPPORT DISTR ADMIN P	UNISOURCE		PRINT SHOP-SUPPLIES	1,016.08
P17047	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	TELEMATION		EC-TELEPHONE SUPPLIES	216.45
P17051	100	178 00	DISTRICT WAREHOUSE	PIONEER CHEMICAL COMPANY		WHSE-STOCK	344.80
P17058	100	178 00	DISTRICT WAREHOUSE	WESTERN FARM SERVICE, INC.		WHSE-STOCK	537.03
P17061	100	178 00	DISTRICT WAREHOUSE	LAGUNA CLAY		WHSE-STOCK	392.21
P17069	100	000 00	SELF-CONTAINED CLASSROOM	MASTER TEACHER, THE		GA-OFFICE SUPPLIES	205.07
P17071	100	197 00	GENERAL EDUCATION - SECONDARY	HEREFF JONES		JVHS-COMMENCEMENT MATERIALS	1,164.91
P17072	100	197 00	GENERAL EDUCATION - SECONDARY	HEREFF JONES		JVHS-COMMENCEMENT MATERIALS	2,560.79
P17079	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	H & K DISTRIBUTORS		EC-TIME CLOCK	522.59
P17082	100	178 00	DISTRICT ADMINISTRATION BUSIN	CORPORATE EXPRESS (HANSON O		EC-OFFICE SUPPLIES	236.79
P17084	100	197 00	SCIENCE	COSTCO WHOLESALE		JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P17088	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	GLOBAL INDUSTRIAL EQUIPMENT		EC-STORAGE EQUIPMENT	525.55
P17132	100	186 00	SCHOOL ADMINISTRATION	MYRON MANUFACTURING CORP.		VB-OFFICE SUPPLIES	214.42
P17146	100	000 00	SELF-CONTAINED CLASSROOM	MASTER TEACHER, THE		GA-SUPPLIES	248.36
P17148	100	178 00	ASSESSMENT/TESTING ALL GRADE	DALE SEYMOUR PUBLICATIONS		GH-TEXTBOOKS	434.99
P17150	100	178 00	ASSESSMENT/TESTING ALL GRADE	RIO GRANDE BOOK COMPANY, IN		GH-TEXTBOOKS	293.30
P17154	100	178 00	ASSESSMENT/TESTING ALL GRADE	CUISENAIRE CO. OF AMERICA		GH-TEXTBOOKS	217.97
P17155	100	178 00	ASSESSMENT/TESTING ALL GRADE	CAROLINA BIOLOGICAL SUPPLY		GH-TEXTBOOKS	203.15
P17156	100	178 00	ASSESSMENT/TESTING ALL GRADE	NASCO WEST INC		GH-TEXTBOOKS	403.22
P17162	100	178 00	ASSESSMENT/TESTING ALL GRADE	SUNBURST		GH-TEXTBOOKS	390.90
P17163	100	178 00	ASSESSMENT/TESTING ALL GRADE	LAKESHORE BASICS		GH-TEXTBOOKS	707.86
P17164	100	178 00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.		GH-TEXTBOOKS	451.43

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/17/99 - 04/30/99
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P17165	100	178 00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.	GH-TEXTBOOKS	476.53
P17167	100	178 00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.	GA-TEXTBOOKS	464.04
P17168	100	178 00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.	GA-TEXTBOOKS	483.82
P17169	100	178 00	ASSESSMENT/TESTING ALL GRADE	GLENCOE - MCGRAW HILL	GA-TEXTBOOKS	280.01
P17171	100	178 00	ASSESSMENT/TESTING ALL GRADE	SRA MACMILLAN/MCGRAW-HILL	GA-TEXTBOOKS	980.10
P17172	100	178 00	ASSESSMENT/TESTING ALL GRADE	SRA MACMILLAN/MCGRAW-HILL	GA-TEXTBOOKS	952.50
P17173	100	178 00	ASSESSMENT/TESTING ALL GRADE	SRA MACMILLAN/MCGRAW-HILL	GA-TEXTBOOKS	944.28
P17175	100	178 00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.	GH-TEXTBOOKS	247.77
P17176	100	178 00	INSTR GEN EDUCATION ELEMENTAR	VIRCO MANUFACTURING COMPANY	HMS-CLASSROOM FURNITURE	1,233.52
P17184	100	196 00	FINE ARTS - ART	AARDVARK CLAY	RHS-INSTRUCTIONAL MATERIALS	367.43
P17186	100	179 88	INSTRUCTIONAL MEDIA CENTER	CALLOWAY HOUSE INC	GA-INSTRUCTIONAL MATERIALS	205.72
P17187	100	179 88	INSTRUCTIONAL MEDIA CENTER	DEMCO SUPPLY INC	GA-INSTRUCTIONAL MATERIALS	322.28
P17192	100	000 00	SELF-CONTAINED CLASSROOM	CRABTREE-CHILDREN'S BOOKS	SC-OTHER BOOKS	330.00
P17200	100	178 00	ASSESSMENT/TESTING ALL GRADE	RE-PRINT CORPORATION	PER-TEXTBOOKS	285.95
P17203	100	178 00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.	PER-TEXTBOOKS	204.23
P17213	100	197 00	GENERAL EDUCATION - SECONDARY	EZ RENTALS	JVHS-GRADUATION SERVICES	2,912.25
P17218	100	179 88	INSTRUCTIONAL MEDIA CENTER	WORLD BOOK SUPPLY & LIBRARY	GA-INSTRUCTIONAL MATERIALS	928.60
P17282	100	183 00	SELF-CONTAINED CLASSROOM	MAGNATAG PRODUCTS	PED-CLASSROOM EQUIPMENT	322.17
P17283	100	191 00	MANDATED PROFICIENCY GRADES 7	OWL ASSOCIATES	HMS-INSTRUCTIONAL MATERIALS	452.55
P17284	100	197 00	SCIENCE	ACS EDUCATION PRODUCTS	JVHS-INSTRUCTIONAL MATERIALS	564.45
P17293	100	190 00	PHYSICAL EDUCATION	CANNON SPORTS, INC.	JMS-INSTRUCTIONAL MATERIALS	261.82
P17317	100	197 00	VOC ED-GAINFUL HOMEMAKING	LEARNING SEED	JVHS-INSTRUCTIONAL MATERIALS	287.69
P17318	100	178 00	PUPIL SERVICES HEALTH	CORPORATE EXPRESS (HANSON O	EC-SUPPLIES	234.29
P17324	100	000 00	SELF-CONTAINED CLASSROOM	JENSEN ALVARADO RANCH	SC-ADMISSION FEES	402.00

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/17/99 - 04/30/99
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P17325	100	178	00	ASSESSMENT/TESTING ALL GRADE	LAKESHORE	PA-INSTRUCTIONAL MATERIALS	950.37
P17326	100	178	00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.	PA-INSTRUCTIONAL MATERIALS	1,984.47
P17332	100	178	00	ASSESSMENT/TESTING ALL GRADE	RE-PRINT CORPORATION	IA-INSTRUCTIONAL MATERIALS	614.90
P17335	100	178	00	ASSESSMENT/TESTING ALL GRADE	A BETTER WAY LEARNING	MB-INSTRUCTIONAL MATERIALS	211.08
P17341	100	178	00	ASSESSMENT/TESTING ALL GRADE	LAKESHORE LEARNING MATERIAL	IA-INSTRUCTIONAL MATERIALS	1,284.95
P17342	100	178	00	ASSESSMENT/TESTING ALL GRADE	HEWBRIDGE	IA-INSTRUCTIONAL MATERIALS	827.30
P17343	100	178	00	ASSESSMENT/TESTING ALL GRADE	SUMMIT LEARNING	IA-INSTRUCTIONAL MATERIALS	220.49
P17344	100	178	00	ASSESSMENT/TESTING ALL GRADE	CREATIVE PUBLICATIONS	IA-INSTRUCTIONAL MATERIALS	234.44
P17345	100	178	00	ASSESSMENT/TESTING ALL GRADE	SRA-MCGRAW-HILL	IA-INSTRUCTIONAL MATERIALS	214.12
P17346	100	178	00	ASSESSMENT/TESTING ALL GRADE	TEACHING RESOURCE CENTER	IA-INSTRUCTIONAL MATERIALS	599.21
P17350	100	178	00	ASSESSMENT/TESTING ALL GRADE	CONTINENTAL PRESS	IA-INSTRUCTIONAL MATERIALS	2,699.81
P17351	100	178	00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.	IH-INSTRUCTIONAL MATERIALS	1,798.54
P17356	100	178	00	ASSESSMENT/TESTING ALL GRADE	LEARNING RESOURCES	MB-INSTRUCTIONAL MATERIALS	439.76
P17358	100	178	00	ASSESSMENT/TESTING ALL GRADE	NASCO WEST INC	MB-INSTRUCTIONAL MATERIALS	495.91
P17359	100	178	00	ASSESSMENT/TESTING ALL GRADE	CM SCHOOL SUPPLY CO.	MB-INSTRUCTIONAL MATERIALS	2,563.87
P17367	100	178	00	GENERAL SUPPORT DISTRICT ADM	DIANES CUSTOM TROPHIES & AW	EC-SUPPLIES	553.62
FUND TOTAL							111,443.95
TOTAL NUMBER OF PURCHASE ORDERS							88
P16623	101	190	00	HEALTHY START	PROTECTION SERVICES, INC.	MAINT-JMS-SONITROL SERVICE	499.00
P16981	101	178	00	TECHNOLOGY LITERACY CHALLENGE	MACWAREHOUSE	EC-COMPUTER SUPPLIES	1,603.21
P17019	101	178	00	SCHOOL LIBRARIES 4-6	FOLLETT LIBRARY RESOURCES	EC-LIBRARY BOOKS	739.00
P17020	101	178	00	SCHOOL LIBRARIES 4-6	DEMCO SUPPLY INC	EC-LIBRARY BOOKS	226.06
P17022	101	178	00	SCHOOL LIBRARIES 4-6	ROSEN PUBLISHING GROUP, INC	IH-REFERENCE BOOKS	360.91

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/17/99 - 04/30/99
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	FURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P17023	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES	IH-LIBRARY BOOKS		950.00
P17027	101	190 00	OTHER SPECIAL PROJECTS-	FEDER OAK TREE PRODUCTS (BOB FARE	JMS-CLASSROOM FURNITURE		2,887.70
P17030	101	197 00	AGRICULTURE VOCATIONAL	EDUCAT COAST GRAIN COMPANY	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		1,000.00
P17031	101	197 00	AGRICULTURE VOCATIONAL	EDUCAT MIDWAY FEEDS & SUPPLIES	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		1,500.00
P17032	101	178 00	TOBACCO USE PREVENTION	EDUCAT PREVENTION PARTNERS	SA-INSTRUCTIONAL MATERIALS		274.17
P17041	101	190 00	OTHER SPECIAL PROJECTS-	FEDER GRANT ENTERPRISES	JMS-CLASSROOM FURNITURE		466.85
P17043	101	190 00	OTHER SPECIAL PROJECTS-	FEDER PATTON'S OFFICE FURNITURE	JMS-CLASSROOM FURNITURE		888.40
P17073	101	178 00	DRUG FREE SCHOOLS	ADVERTISING EDGE *	JMS-INSTRUCTIONAL MATERIALS		383.56
P17077	101	190 00	OTHER SPECIAL PROJECTS-	FEDER VIRCO MANUFACTURING COMPANY	JMS-CLASSROOM FURNITURE		2,164.71
P17081	101	178 00	TECHNOLOGY LITERACY	CHALLENGE MACWAREHOUSE	EC-PRINTER		1,506.35
P17083	101	191 00	S.I.P. (SCHOOL IMPROVEMENT	PR LEARNING ZONE, THE	MMS-PRINTER		252.32
P17094	101	184 00	E.C.I.A. TITLE I	STAPLES DIRECT	RL-OFFICE SUPPLIES		222.88
P17115	101	173 00	ACADEMIC VOLUNTEER/MENTOR	SER WAL-MART	GH-OPEN PO-GIFT CERTIFICATES		350.00
P17117	101	178 00	E.C.I.A. TITLE I	INDIAN HILLS COUNTRY CLUB	EC-OPEN PO-ROOM RENTAL		500.00
P17130	101	187 00	E.C.I.A. TITLE I	LEARNING COMPANY, THE	WR-INSTRUCTIONAL MATERIALS		4,360.64
P17140	101	191 00	S.I.P. (SCHOOL IMPROVEMENT	PR BONNIE'S FITNESS	MMS-INSTRUCTIONAL MATERIALS		403.83
P17141	101	178 00	TECHNOLOGY LITERACY	CHALLENGE DELL	EC-COMPUTERS		6,204.25
P17145	101	187 00	S.I.P. (SCHOOL IMPROVEMENT	PR ASTRO BUSINESS SOLUTIONS, I	WR-IH-OFFICE & INSTRUCTIONAL SUPPLIE		270.99
P17215	101	179 00	S.I.P. (SCHOOL IMPROVEMENT	PR TROYELL COMMUNICATIONS INC.	GA-CLASSROOM EQUIPMENT		267.22
P17228	101	183 00	E.C.I.A. TITLE I	HOUGHTON MIFFLIN CO-ORDER D	PED-INSTRUCTIONAL MATERIALS		4,510.92
P17229	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES	PED-LIBRARY BOOKS		1,903.00
P17231	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES	MMS-LIBRARY BOOKS		1,427.69
P17232	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES	EC-OTHER BOOKS		1,636.00
P17234	101	172 00	E.C.I.A. TITLE I	LAKE SHORE LEARNING MATERIAL	SA-INSTRUCTIONAL MATERIALS		529.48

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/17/99 - 04/30/99
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P17235	101	173 00	ACADEMIC VOLUNTEER/MENTOR SER	WESTERN TROPHY MFG	GH-INSTRUCTIONAL INCENTIVES	235.00
P17238	101	175 00	EISS-EARLY INTERVENTION/SCHOD	LAKESHORE BASICS	SS-INSTRUCTIONAL MATERIALS	403.52
P17239	101	178 00	TECHNOLOGY LITERACY CHALLENGE	CORPORATE EXPRESS (HANSON O	EC-OPEN PO-OFFICE SUPPLIES	500.00
P17241	101	181 00	E.C.I.A. TITLE 1	LIBRARY VIDEO COMPANY	MB-INSTRUCTIONAL MATERIALS	343.94
P17244	101	178 00	ECONOMIC IMPACT AID - L E P	STATER BROTHERS	EC-OPEN PO-OFFICE SUPPLIES	250.00
P17245	101	178 00	DRUG FREE SCHOOLS	NASCO WEST INC	JVHS-INSTRUCTIONAL MATERIALS	319.96
P17246	101	178 00	DRUG FREE SCHOOLS	CAROLINA BIOLOGICAL SUPPLY	JVHS-INSTRUCTIONAL MATERIALS	339.41
P17247	101	178 00	DRUG FREE SCHOOLS	FILMS FOR THE HUMANTIES	JVHS-INSTRUCTIONAL MATERIALS	1,726.05
P17273	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES	EC-OTHER BOOKS	1,100.00
P17275	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES	EC-OTHER BOOKS	899.00
P17276	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES	EC-OTHER BOOKS	1,848.00
P17277	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	ELLISON EDUCATIONAL EQUIPME	GA-INSTRUCTIONAL MATERIALS	358.47
P17294	101	178 00	TOBACCO USE PREVENTION EDUCAT	NATIONAL SCHOOL PRODUCTS	CR-INSTRUCTIONAL MATERIALS	451.36
P17295	101	178 00	TOBACCO USE PREVENTION EDUCAT	NASCO WEST INC	CR-INSTRUCTIONAL MATERIALS	282.79
P17307	101	178 00	DRUG FREE SCHOOLS	FISHER SCIENTIFIC COMPANY	RHS-INSTRUCTIONAL MATERIALS	381.44
P17311	101	178 00	DRUG FREE SCHOOLS	CNTR FOR ANATOMY & PHYSIOLO	JVHS-INSTRUCTIONAL MATERIALS	215.45
P17334	101	197 00	PARTNERSHIP ACADEMIC PROGRAM	BARNES & NOBLE	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,000.00
P17357	101	197 00	PARTNERSHIP ACADEMIC PROGRAM	IMAGINE THAT	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	961.00
P17368	101	175 00	E.C.I.A. TITLE 1	HOUGHTON MIFFLIN CO-ORDER D	SS-INSTRUCTIONAL MATERIALS	5,501.10
P17369	101	175 00	E.C.I.A. TITLE 1	SCHOLASTIC MAGAZINES	SS-SUBSCRIPTIONS	238.00
FUND TOTAL						55,640.63
TOTAL NUMBER OF PURCHASE ORDERS						49

P17087 102 178 00 INSTRUCTIONAL PROGRAM

RIVERSIDE CO. OFFICE OF EDU

EC-TESTING MATERIALS

264.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

REF	FUND LDC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	FUND TOTAL
				TOTAL NUMBER OF PURCHASE ORDERS	1
					264.00
P16685	103 178 00	GEN SUPPORT TRANS-HOME TO SCH BERLIN TIRE CENTERS	TRANS-TIRES		3,505.11
P16780	103 178 00	GEN SUPPORT TRANS-HOME TO SCH UTILITY TRAILER SALES CO.	TRANS-BUS REPAIRS		478.41
P16793	103 178 00	GEN SUPPORT TRANS-HOME TO SCH PACIFIC COAST	TRANS-BUS REPAIRS		958.33
P16991	103 178 00	INSTRUCTIONAL PROGRAM	JVHS-INSTRUCTIONAL MATERIALS		614.18
P17075	103 178 00	INSTRUCTIONAL PROGRAM	JMS-INSTRUCTIONAL MATERIALS		852.52
P17076	103 178 00	INSTRUCTIONAL PROGRAM	JMS-INSTRUCTIONAL MATERIALS		387.25
P17182	103 178 00	INSTRUCTIONAL PROGRAM	JVHS-INSTRUCTIONAL MATERIALS		350.00
P17183	103 178 00	INSTRUCTIONAL PROGRAM	JMS-INSTRUCTIONAL MATERIALS		661.06
P17216	103 178 00	INSTRUCTIONAL PROGRAM	JMS-INSTRUCTIONAL MATERIALS		630.36
P17220	103 178 00	INSTRUCTIONAL PROGRAM	SA-INSTRUCTIONAL MATERIALS		290.87
P17250	103 178 00	INSTRUCTIONAL PROGRAM	RHS-INSTRUCTIONAL MATERIALS		516.12
P17278	103 178 00	INSTRUCTIONAL PROGRAM	RHS-INSTRUCTIONAL MATERIALS		516.12
P17281	103 178 00	INSTRUCTIONAL PROGRAM	RHS-INSTRUCTIONAL MATERIALS		299.55
P17291	103 178 00	INSTRUCTIONAL PROGRAM	RHS-INSTRUCTIONAL MATERIALS		463.93
P17298	103 178 00	INSTRUCTIONAL PROGRAM	TS-OPEN PO-INSTRUCTIONAL MATERIALS		500.00
P17300	103 178 00	INSTRUCTIONAL PROGRAM	RHS-INSTRUCTIONAL MATERIALS		218.73
P17309	103 178 00	INSTRUCTIONAL PROGRAM	CR-INSTRUCTIONAL MATERIALS		565.69
P17313	103 178 00	INSTRUCTIONAL PROGRAM	CR-SA-INSTRUCTIONAL MATERIALS & EQUI		4,051.40
P17319	103 178 00	INSTRUCTIONAL PROGRAM	RHS-INSTRUCTIONAL MATERIALS		602.27
P17321	103 178 00	INSTRUCTIONAL PROGRAM	JVHS-INSTRUCTIONAL MATERIALS		3,238.47
				FUND TOTAL	19,700.87

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES
 04/17/99 - 04/30/99
 PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS	
P17108	105	196	00	INSTR GEN EDUCATION WORK STUD	TROXELL COMMUNICATIONS INC.	RHS-INSTRUCTIONAL MATERIALS	20	1,142.15
P17112	105	184	00	INSTRUCTION GENERAL EDUCATION	BUYCOM	RL-OFFICE EQUIPMENT		388.20
P17123	105	189	00	INSTRUCTION GENERAL EDUCATION	ZOO-PHONICS, INC.	IH-INSTRUCTIONAL MATERIALS		381.27
P17126	105	189	00	INSTRUCTION GENERAL EDUCATION	CREATIVE PUBLICATIONS	IH-INSTRUCTIONAL MATERIALS		305.36
P17129	105	189	00	INSTRUCTION GENERAL EDUCATION	CM SCHOOL SUPPLY CO.	IH-TEXTBOOKS		823.89
						FUND TOTAL		3,040.87
						TOTAL NUMBER OF PURCHASE ORDERS	5	
P17085	115	178	00	GEN ED- INSTRUCTIONAL MATERIA	ROADWAY EXPRESS	TXTRBK WHSE-TEXTBOOKS		1,014.27
						FUND TOTAL		1,014.27
						TOTAL NUMBER OF PURCHASE ORDERS	1	
P15818	119	178	00	GENERAL SUPPORT, MAINTENANCE	TIME & ALARM SYSTEMS	MAINT-WIREING TO PORTABLE		685.65
P16005	119	178	00	GENERAL SUPPORT, MAINTENANCE	UNITED RENTALS	MAINT-RENTAL FEES		5,376.00
P16296	119	178	00	GENERAL SUPPORT, MAINTENANCE	MODERN INDUSTRIAL SUPPLY	MAINT-SUPPLIES		618.70
P16425	119	178	00	GENERAL SUPPORT, MAINTENANCE	ALL CITIES STEEL & FABRICAT	MAINT-EQUIPMENT RENTAL		1,050.00
P16486	119	178	00	GENERAL SUPPORT, MAINTENANCE	JNJ MECHANICAL, INC.	MAINT-EQUIPMENT REPAIR		249.30
P16487	119	178	00	GENERAL SUPPORT, MAINTENANCE	UNITED RENTALS	MAINT-EQUIPMENT RENTAL		1,691.68
P16613	119	178	00	GENERAL SUPPORT, MAINTENANCE	COUNTY OF RIVERSIDE HEALTH	MAINT-NUISANCE OODR INVESTIGATION		7,583.00
P16618	119	178	00	GENERAL SUPPORT, MAINTENANCE,	INLAND LIGHTING	MAINT-SUPPLIES		1,610.71
P16671	119	178	00	GENERAL SUPPORT, MAINT, REPAI	JOHN R. HAINES	MAINT-RL-REPLACE A/C UNITS		3,750.00
P16672	119	178	00	GENERAL SUPPORT, MAINTENANCE,	CASTILLO HEATING & AIR	MAINT-PLUMBING REPAIRS		3,500.00
P16676	119	178	00	GENERAL SUPPORT, MAINTENANCE,	LENNOX INDUSTRIES	MAINT-SUPPLIES		857.78

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/17/99 - 04/30/99
PURCHASES OVER \$200

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P16678	119	178 00	GENERAL SUPPORT, MAINTENANCE	FOURTH STREET ROCK CRUSHER	MAINT-SUPPLIES	245.60
P16933	119	178 00	GENERAL SUPPORT, MAINTENANCE, DAY LITE MAINTENANCE		MAINT-REPAIR OUTSIDE LIGHTING	1,194.37
P16994	119	178 00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC		MAINT-SUPPLIES	583.92
P16995	119	178 00	GENERAL SUPPORT, MAINTENANCE, REFRIGERATION SUPPLIES DIST		MAINT-SUPPLIES	394.98
P16996	119	178 00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS		MAINT-SUPPLIES	434.23
P17015	119	178 00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS		MAINT-OPEN PO-ELECTRICAL SUPPLIES	1,500.00
P17048	119	178 00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS		MAINT-SUPPLIES	2,498.08
P17050	119	178 00	GENERAL SUPPORT, MAINTENANCE, ELECTRONICS WAREHOUSE		MAINT-SUPPLIES	215.11
P17052	119	178 00	GENERAL SUPPORT, MAINTENANCE, SIEBE ENVIRONMENTAL CONTROL		MAINT-M/A SERVICE	1,952.00
P17059	119	178 00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY		MAINT-SUPPLIES	506.21
P17304	119	178 00	GENERAL SUPPORT, MAINTENANCE, VALCOM COMPUTER CENTER		MAINT-SUPPLIES	280.15
					FUND TOTAL	36,778.47
P17322	403	178 00	FACILITIES ACQUISITION - CAPI RIVERSIDE COUNTY FOOD CONTR	EC-ARCHITECT FEES	TOTAL NUMBER OF PURCHASE ORDERS	22
					FUND TOTAL	3,955.00
P17221	700	178 00 *		IMAGINE THAT	TOTAL NUMBER OF PURCHASE ORDERS	1
P17223	700	178 00	STATE PRESCHOOL AB-451	NEWBRIDGE	EC-OPEN PO-INSTRUCTIONAL MATERIALS	1,600.00
					EC-INSTRUCTIONAL MATERIALS	1,942.73
					FUND TOTAL	3,542.73
P17138	800	194 00	GENERAL EDUCATION - ADULT	SCOTT FORESMAN/ADDISON WESL	TOTAL NUMBER OF PURCHASE ORDERS	2
					AE-TEXTBOOKS	3,312.13
					FUND TOTAL	3,312.13

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COUNTY: 33 RIVERSIDE
 DISTRICT: 45 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/17/99 - 04/30/99
 PURCHASES OVER \$200

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED	
190				PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF	238,692.92
173				PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF	15,939.28
363				PURCHASE ORDERS FOR A GRAND TOTAL OF	254,632.20

RECOMMEND APPROVAL:

Bob. Liddle

Director of Purchasing

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/17/99 - 04/30/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94419	100	175 00	INSTRUCTIONAL SUPPORT	CURRICU SAN DIEGO COUNTY OFFICE OF	D34846 CONF 5/99 9 EMPS	225.00
D94442	100	001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D34925 SALES TAX FOR 3RD QTR, JAN-MA	11,450.04
D94444	100	178 00	GEN SUPPORT UNDERGROUND STORA	STATE BOARD OF EQUALIZATION	D34924 3RD QTR UNDERGRND FUEL STORAG	661.58
D94494	100	179 00	DISTRICT ADMIN TECHNOLOGY	FEDERAL EXPRESS CORP	D34963 MAILING FROM J. JONES	26.75
D94536	100	178 00	HEALTH & WELFARE INSURANCE	S.M.A.	D34964 CLAIM CK REGISTER 4/15-4/21/9	51,051.38
D94547	100	197 00	FOREIGN LANGUAGE	KRISTIN CROUCH	D34853 CONF 10/99 1 EMP	155.00
D94551	100	197 00	AVID	LAIDLAW TRANSIT, INC.	D34929 BUS SERVICES	4,289.54
D94552	100	178 00	INSTR STUDENT SUPP SERVICE AD HENDRICK, BILL		D34854 CONF 3/99 1 EMP	92.40
D94553	100	196 00	GENERAL SUPPORT OPERATIONS UT MOBIL OIL CREDIT CORPORATIO		D34930 GAS CHARGES FOR MARCH 1999	234.59
D94554	100	178 00	GENERAL SUPPORT OPERATIONS UT AIRTOUCH CELLULAR		D34965 CELL PHONE CHARGES - MARCH	1,216.95
D94556	100	178 00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE		D34933 PHONE CHARGES FOR MARCH 1999	3,506.26
D94563	100	177 00	SELF-CONTAINED CLASSROOM	WEBB, LINDA	D34940 REIMB. FOR SUPPLIES	277.36
D94564	100	181 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D34966 WATER SERVICE - MARCH	3,562.58
D94573	100	178 00	GENERAL SUPPORT OPERATIONS CU BRUNET, CECILIA		D34969 MILEAGE	18.00
D94575	100	193 00	MANDATED PROFICIENCY GRADES 2 HORSPOOL, KELLY		D34970 REIMB. FOR INSTR. MATERIALS	32.27
D94578	100	178 00	GENERAL SUPPORT OPERATIONS CU GARCIA, RON		D34971 REIMB. REFRESHMENTS & PROPANE	134.58
D94582	100	178 00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D34973 REIMB. PURCHASED PAMPHLET	6.50
D94585	100	184 00	SELF-CONTAINED CLASSROOM	DALISTAN MR.	D35701 REIMB. RETURNED LIBRARY BOOK	2.92
D94611	100	178 00	GENERAL SUPP DISTR ADMIN PERS RIVERSIDE CO. OFFICE OF EDU		D34855 CONF 5/99 2 EMPS	64.00
D94613	100	178 00	NON SPECIFIC	DOMINGUEZ ROZANNE	D35702 REISSUE 3/16/99	430.83
D94615	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	EIMERS, STEVE	D35706 MILEAGE AUG/MAR	327.48
D94616	100	172 00	SELF-CONTAINED CLASSROOM	GALIZA MONICA FOR P. RAMIRE	D35708 REIMB.	7.80
D94617	100	197 00	GENERAL EDUCATION - SECONDARY CLOVER, JIM	*	D35704 TRAINING 1/98-3/99	225.00
D94719	100	178 00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE		D34942 PHONE CHARGES FOR MARCH 1999	903.24

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94723	100	000	00	SELF-CONTAINED CLASSROOM	MARTINEZ, DIANA	D34944 PARKING FEES 75.00
D94729	100	178	00	PUPIL SERVICES HEALTH	MEDINA GLORIA	D34975 REIMB. FOR REFRESHMENTS 4.98
D94731	100	178	00	DISTRICT ADMIN TECHNOLOGY	MERCURIUS, NEIL	D34976 LUNCHEON REIMB. 60.25
D94732	100	178	00	INSTRUCTIONAL SUPPORT CURRICU ORWIG, RUSSELL		D34978 REIMB. FOR SUPPLIES 57.11
D94734	100	197	00	VOC ED-TRADE & INDUSTRIAL	PARKER JOEL	D34979 REIMB. FOR SUPPLIES 53.40
D94735	100	197	00	PHYSICAL EDUCATION	GUERRERO STEPHANIE	D35709 REIMB. PURCHASED P.E. INST. BOOK 30.00
D94736	100	172	00	SELF-CONTAINED CLASSROOM	PRICER BRANDI	D34981 REIMB. FOR PHOTO PROCESSING 22.57
D94737	100	197	00	SCIENCE	JENELLE BRYAN	D35710 REIMB. CERTIFICATE COMP. PAPER 30.16
D94740	100	199	00	GENERAL EDUCATION - ELEMENTAR HUTCHINS, DAVID		D35711 MILEAGE FOR MARCH 36.79
D94741	100	185	00	MANDATED PROFICIENCY GRADES 2 SALAZAR HELIODORO		D34984 REIMB. FOR MATERIALS 102.99
D94744	100	178	00	INSTR STUDENT SUPP SERVICE AD HENDRICK, BILL		D35712 REIMB. BREAKFAST MTG. -BIL. TEAM 30.12
D94745	100	185	00	SELF-CONTAINED CLASSROOM	STONE, PAT	D34987 REIMB. FOR INSTR. MATERIALS 38.90
D94746	100	181	00	MANDATED PROFICIENCY GRADES 2 KAY, SUSAN		D35713 REIMB. FOR SUPPLIES 16.00
D94747	100	191	00	SELF-CONTAINED CLASSROOM	TRUJILLO JAY	D34988 REIMB. FOR PIZZA 14.00
D94748	100	178	00	DISTRICT ADMINISTRATION BUSIN VALLE, ANN		D34989 REIMB. FOR SUPPLIES 8.60
D94749	100	178	00	GENERAL SUPPORT DISTRICT ADMI WALLACE, BERTHA		D34990 REIMB. FOR CORSAGE 21.55
D94750	100	000	00	SELF-CONTAINED CLASSROOM	WEIBLE DELORIS	D34991 REIMB. FOR SUPPLIES 95.43
D94753	100	197	00	GENERAL EDUCATION - SECONDARY PERRON, KAREN		D34980 MILEAGE 7.03
D94754	100	178	00	GENERAL SUPPORT DISTRICT ADMI CAL STATE UNIVERISTY		D34858 CONF 5/99 2 EMPS 40.00
D94826	100	196	00	GENERAL EDUCATION - SECONDARY RHONDA FULLER		D34859 CONF. 4/99 1 EMP 109.76
D94835	100	000	00	SELF-CONTAINED CLASSROOM	LUKE, KAREN	D34995 REIMB. FOR BOOKS PURCHASED 90.00
D94897	100	178	00	HEALTH & WELFARE INSURANCE	S.M.A.	D35714 CLAIM CHECK REG 4/22-4/28/99 38,359.75
D94902	100	172	00	PLANT OPERATIONS	PACIFIC TELEPHONE	D34998 PHONE CHARGES, MARCH 1999 3,078.83
D94903	100	178	00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D34999 PHONE CHARGES, MARCH 1999 3,109.82

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94904	100 178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D34997 PHONE CHARGES, MARCH 1999	4,428.79
D94907	100 178 00	JJCC BUDGET COMMITTEE	MARTINEZ, KERRI	D34945 REIMB. FOR NAME TAGS	7.52
D94910	100 178 00	STAFF DEVELOPMENT	RIVERSIDE CO. OFFICE OF EDU	D34865 CONF 5/99 1 EMP	55.00
D94934	100 178 00	DISTRICT ADMINISTRATION	BUSIN CLUE UPDATES	D35715 SUBSCRIPTION RENEWAL	360.00

					FUND TOTAL
					129,246.40

					TOTAL NUMBER OF DISBURSEMENTS
					52
D94326	101 178 00	DRUG FREE SCHOOLS	AMERICAN SCHOOL COUNSELOR A	D334845 CONF 4/99 1 EMP	69.00
D94540	101 197 00	AGRICULTURE VOCATIONAL EDUCAT	CATA CONFERENCE DR. G. CASE	D34848 CONF 6/99 4 EMP	661.96
D94541	101 197 00	AGRICULTURE VOCATIONAL EDUCAT	EMBASSY SUITES HOTEL	D34849 CONF 6/99 4 EMPS	1,757.80
D94542	101 178 00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO. OFFICE OF EDU	D34851 CONF 3/99 1 EMP	60.00
D94543	101 178 00	C.T.E.I.	SEMINARS FOR EDUCATIONAL	D34852 CONF 4/99 3 EMPS	477.00
D94555	101 178 00	C.T.E.I.	REGENTS U.C.	D34931 PRINTING & REPROGRAPHICS	312.88
D94558	101 178 00	MENTOR TEACHER PROGRAM	MARTINEZ, DORA	D34935 REIMB. FOR CERTIFICATES	12.89
D94560	101 191 00	S.I.P. (SCHOOL IMPROVEMENT	PR RIDDER SUSAN	D34937 REIMB. FOR SUPPLIES	45.68
D94561	101 197 00	PARTNERSHIP ACADEMIC PROGRAM	STAUB, DONNA	D34938 POSTAGE REIMB.	28.00
D94562	101 191 00	S.I.P. (SCHOOL IMPROVEMENT	PR STEVENS, TERRI	D34939 REIMB. FOR REFRESHMENTS	17.79
D94566	101 177 00	E.C.I.A. TITLE 1	HALE MARCY	D34967 MATERIALS,SUPPLIES, INCENTIVES	174.43
D94570	101 177 00	COMMUNITY BASED ENGLISH TUTOR	ROSEMARY HUNT	D34968 REIMB.MISC.SUPPLIES & REFRESH	78.31
D94580	101 191 00	S.I.P. (SCHOOL IMPROVEMENT	PR FERRARO, SUE	D34972 REIMB. FOR REFRESHMENTS	12.01
D94583	101 177 00	E.C.I.A. TITLE 1	COLE ANDREA	D34974 REIMB. POCKET CHARTS	47.30
D94614	101 175 00	S.I.P. (SCHOOL IMPROVEMENT	PR CONCANNON TAMARA	D35703 REISSUE APR/JUNE	163.36
D94675	101 175 00	S.I.P. (SCHOOL IMPROVEMENT	PR VIAFORA, JOANNE	D34856 CONF 4/99 1 EMP	61.80
D94676	101 178 00	SCHOOL TO CAREER	JULIE ROSA	D34857 CONF 3/99 1 EMP	974.05

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REPORT OF PURCHASES

04/17/99 - 04/30/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94738	101	181 00	E.C.I.A. TITLE I	PRONOVOST, JUDITH	D34982 REIMB. FOR SUPPLIES	28.55
D94739	101	178 00	DRUG FREE SCHOOLS	REYNOLDS, LEE ANNE	D34983 REIMB. FOR MATERIALS	32.85
D94742	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	SCHERRER ANDREW	D34985 REIMB. FOR SUPPLIES	63.84
D94743	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	SEJA SALLY	D34986 REIMB. FOR REFRESHMENTS	30.64
D94751	101	178 00	E.C.I.A. TITLE I	MCKINNEY, GENIA L.	D34946 MILEAGE	7.02
D94752	101	178 00	ECONOMIC IMPACT AID - L E P	MORALES, GLORIA	D34977 MILEAGE	58.39
D94828	101	136 00	SB 1882-CA PROFESSIONAL DEVEL	THUY TRUONG	D34861 CONF. 4/99 1 EMP	25.44
D94829	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	GEORGE MONGE	D34860 CONF 4/99 1 EMP	67.21
D94832	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	PRINCE, NANETTE	D34992 REIMB. FOR BOOKS PURCHASED	26.94
D94836	101	178 00	ECONOMIC IMPACT AID - L E P	ROMERO, JESUS	D34996 REIMB. FOR SUPPLIES	22.81
D94908	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	JACKIE ANDREWS	D34862 CONF 1/99 1 EMP	50.00
D94909	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	BETH VANDENRAADT	D34863 CONF 1/99 1 EMP	50.00
D94933	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR	HARTSOCK, IRMA	D35717 REIMB. BOOKWORM CLUB INCENTIVE	25.00
D94935	101	178 00	MENTOR TEACHER PROGRAM	AMATRIAIN, SANDRA	D35716 REIMB. REFRESH. NEW TCHR. MTG	14.34
FUND TOTAL						5,457.29
TOTAL NUMBER OF DISBURSEMENTS						31
D94557	102	188 00	INSTRUCTIONAL PROGRAM	LONG, RICHARD	D34934 REIMB. FOR COMPUTER SOFTWARE	43.08
D94612	102	178 00	INSTRUCTIONAL PROGRAM	LOZAND SMITH SMITH	D34941 GENERAL LEGAL MATTERS	10,574.20
D94911	102	178 00	INSTRUCTIONAL PROGRAM	RIVERSIDE CO. OFFICE OF EDU	D34866 CONF 6/99 1 EMP	125.00
FUND TOTAL						10,742.28
TOTAL NUMBER OF DISBURSEMENTS						3
D94443	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	STATE BOARD OF EQUALIZATION	D34923 FUEL TAX FOR 3RD QTR, JAN-MAR	465.67

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/17/99 - 04/30/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94548	103	178	00	GEN SUPPORT TRANS-HOME TO SCH LAIDLAW TRANSPORTATION	D34926 BUS SERVICES	663.50
D94549	103	178	00	GEN SUPPORT TRANS-HOME TO SCH YUCAIPA BUS SERVICE	D34927 BUS SERVICES	443.70
D94550	103	178	00	GEN SUPPORT TRANS-HOME TO SCH H & L CHARTER CO., INC.	D34928 BUS SERVICES	328.75
D94559	103	178	00	INSTRUCTIONAL PROGRAM	PATTY, CAROLE	21.55
					FUND TOTAL	1,923.17
					TOTAL NUMBER OF DISBURSEMENTS	5
D94834	116	178	97	SB813 INSTRUCTIONAL MATERIAL	RICHARDS, CAROL	40.00
					FUND TOTAL	40.00
					TOTAL NUMBER OF DISBURSEMENTS	1
D94421	600	178	00	FOOD SERVICES	INTERSTATE BRANDS CORP	3,135.42
D94422	600	178	00	FOOD SERVICES	KLEEN-LINE (WAXIE) #334773	71.98
D94423	600	178	00	FOOD SERVICES	PAGE NET	34.63
D94424	600	178	00	FOOD SERVICES	DOMINDS PIZZA	3,990.00
D94425	600	178	00	FOOD SERVICES	TOWER OF PIZZA	1,664.00
D94426	600	178	00	FOOD SERVICES	RYKOFF-SEXTON	3,363.51
D94427	600	178	00	FOOD SERVICES	COCA-COLA OF LOS ANGELES	12,808.02
D94428	600	178	00	FOOD SERVICES	INTERSTATE BRANDS CORP	2,405.32
D94429	600	178	00	FOOD SERVICES	LEABO FOODS, INC.	53,765.42
D94430	600	178	00	FOOD SERVICES	A & R WHOLESALE DISTRIBUTOR	1,740.61
D94431	600	178	00	FOOD SERVICES	COUTU, ROBIN	136.50
D94432	600	178	00	FOOD SERVICES	ALLIANT FOODSERVICE, IN	6,688.37
D94433	600	178	00	FOOD SERVICES	NEWPORT FARMS	4,260.04

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94434	600	178 00	FOOD SERVICES	P & R PAPER SUPPLY CO	C004474 PAPER GOODS FOR WAREHOUSE ST	6,422.26
D94435	600	178 00	FOOD SERVICES	MORENO BROTHERS DIST.	C004473 TORTILLAS DELIV. TO VARIOUS	994.34
D94436	600	178 00	FOOD SERVICES	CONTRACT CARPET COMPANY	C004475 INSTALL S.STEEL SIDEBORD -	450.00
D94437	600	178 00	FOOD SERVICES	SWIFT PRODUCE	C004486 PRODUCE DELIV. TO VARIOUS SI	12,351.60
D94438	600	178 00	FOOD SERVICES	RIVERSIDE UNIFIED SCHOOL DI	C004485 FOOD DELIV. FOR WAREHOUSE ST	414.70
D94439	600	178 00	FOOD SERVICES	GOLD STAR FOODS	C004484 FOOD DELIV. FOR WAREHOUSE ST	42,122.57
D94440	600	178 00	FOOD SERVICES	INTERSTATE BRANDS CORP	C004483 BREAD/BAKED GOODS DELIV. TO S	2,787.39
D94618	600	178 00	FOOD SERVICES	PCS REVENUE CONTROL SYSTEMS	C004436 COMM BOARDS	687.00
D94619	600	178 00	FOOD SERVICES	TOWER OF PIZZA	C004490 PIZZA DELIVERED TO SCHOOLS	4,966.00
D94620	600	178 00	FOOD SERVICES	GRAYBAR ELECTRIC COMPANY	C004434 WALL PLATE & TOOL FOR DATA C	90.03
D94669	600	179 00	FOOD SERVICES	SPARKLETTS/MCKESSON WATER P	C004493 BOTTLED WATER - FS	215.25
D94671	600	178 00	FOOD SERVICES	GOLDEN WEST DIST.	C004491 FROZEN YOGART TO VARIOUS SIT	750.72
D94672	600	178 00	FOOD SERVICES	SPARKLETTS/MCKESSON WATER P	C004492 BOTTLED WATER TO FS	48.10
D94673	600	178 00	FOOD SERVICES	CASBO	C004416 CASBO WORKSHOP	135.00
D94674	600	178 00	FOOD SERVICES	D.J. INKERS	C004390 COMPUTER SOFTWARE FOR FS	70.90
D94782	600	178 00	FOOD SERVICES	20TH CENTURY FOOD PRODUCTS	C004495 MAYONNAISE FOR WAREHOUSE STO	130.00
D94783	600	178 00	FOOD SERVICES	ALMAGUER, JOSIE	C004502 MILEAGE	102.68
D94784	600	178 00	FOOD SERVICES	7UP/RC BOTTLING CO.	C004499 SODA DELIVERED	802.00
D94785	600	178 00	FOOD SERVICES	HUMAN COMPUTERS	C004437 COMPUTER SYSTEM FOR JVHS	649.99
D94786	600	178 00	FOOD SERVICES	MCHURTREY ELECTRIC, INC	C004338 INSTALL CABLE @ JVHS	1,400.00
D94787	600	178 00	FOOD SERVICES	PROFICIENT PAPER COMPANY	C004500 PAPER PRODUCTS FOR WAREHOUSE	2,819.36
D94788	600	178 00	FOOD SERVICES	COCA-COLA USA	C004498 C02 & SYRUP TO SCHOOLS	120.00
D94789	600	178 00	FOOD SERVICES	MURRAY'S HOTEL/RESTAURANT S	C004497 SUPPLIES FOR WAREHOUSE	1,837.24
D94790	600	178 00	FOOD SERVICES	FORM PLASTICS COMPANY	C004496 TRAYS FOR WAREHOUSE STOCK	442.66

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01
 RUN DATE: 04/30/99
 PAGE: 7

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/17/99 - 04/30/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94791	600	178 00	FOOD SERVICES	CORPORATE EXPRESS (HANSON D	C005071 SUPPLIES	433.22
D94792	600	178 00	FOOD SERVICES	MINE FOODS **	C004494 FOOD DELIVERED FOR WAREHOUSE	665.54
D94793	600	178 00	FOOD SERVICES	ATAYDE, CARLOS	C004500 REIMB. FOR SAFETY BOOTS	70.03
					FUND TOTAL	176,042.40
					TOTAL NUMBER OF DISBURSEMENTS	40
D94721	800	178 00	SELF-CONTAINED CLASSROOM	LOPEZ, JOSE	D34943 TEXTBOOK DEPOSIT REFUND	15.00
D94833	800	178 00	SELF-CONTAINED CLASSROOM	TANNER, LISA	D34993 A.E. TEXTBOOK DEP. REFUND	15.00
					FUND TOTAL	30.00
					TOTAL NUMBER OF DISBURSEMENTS	2
134	DISBURSEMENTS OVER				\$1.00 FOR A TOTAL AMOUNT OF	323,481.54
0	DISBURSEMENT ORDERS UNDER				\$1.00 FOR A TOTAL AMOUNT OF	.00
134	DISBURSEMENT ORDERS				FOR A GRAND TOTAL OF	323,481.54
					TOTAL PURCHASES	578,113.74

Recommended for Approval



 Director of Business Services

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JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS
MAY, 1999

<u>APRIL PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 4,793,865.21	\$ 155,075.00	\$ 4,948,940.21
CLASSIFIED	\$ 491,753.79	\$ 799,226.47	\$ 1,290,980.26
BOARD MEMBERS	\$ 3,693.35	-0-	\$ 3,693.35
YOUTH EMPLOYMENT PROGRAM	-0-	\$ 824.47	\$ 824.47
TOTAL APRIL PAYMENT			\$ 6,244,438.29

RECOMMEND APPROVAL: _____


Pam Lauzon
DIRECTOR OF BUSINESS SERVICES

Jurupa Unified School District

1998/1999 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
99-1	<i>Consultant or Personal Service Agreements</i>			
99-1-XXXX-M1	Strategic Technologies Partnership	\$4,875.37	Educational Technology	Revision in contract amount from \$2,520.00 to \$4,875.37 to add Peralta and Ina Arbuckle Elementary Schools to the contract and include additional services not covered under previous contract.
99-1-HHHHH	Orange County Department of Education	NA	NA	Reimbursement of substitute fees for 3 district teachers to attend the Early Intervention for School Success (EISS) 1999 Trainers Institute.
99-1-III	Dr. Thomas Good	\$1,000.00 Travel NTE \$450.00	ECIA Title 1	Review instructional model, <u>Active Instruction and Student Learning in Mathematics</u> , to be used during the Extended Learning Opportunities (ELO) summer program and make presentation to ELO staff.
99-1-JJJJJ	Dr. Robert Burns	\$1,000.00 Travel NTE \$400.00	ECIA Title 1	Review instructional model, <u>Active Instruction and Student Learning in Mathematics</u> , to be used during the Extended Learning Opportunities (ELO) summer program and make presentation to ELO staff.
99-1-KKKKK	Dr. Robert Calfee	\$1,000.00	ECIA Title 1	Review instructional model, <u>Primary Grades Model</u> , to be used during the Extended Learning Opportunities (ELO) summer program and make presentation to ELO staff.

99-1 Consultant or Personal Service Agreements

99-1-LLLLL	Dr. Niki Filby	\$1,000.00 Travel NTE \$400.00	ECIA Title I	Review instructional model, <u>ELO Grades 406 Language Arts Instructional Model and Active Student Learning in Language Arts</u> , to be used during the <u>Extended Learning Opportunities (ELO)</u> summer program and make presentation to ELO staff.
99-1-MMMMM	Ron Rohac	\$4,000.00	EIA, LEP	SDAIE (SB 1969) training for district staff.
99-1-NNNNN	Kites for Kids	\$400.00	SDFSC	Anti-drug assembly for students of Pacific Avenue Elementary School.
99-1-OOOOO	Music Center of L. A.	\$650.00	PTA	Assembly by Michael "Badhair" Williams for students of Camino Real Elementary School.
99-1-PPPPP	Anthony Hernandez	\$250.00	SIP	Magic show for Treasure Readers at Pacific Avenue Elementary School.
99-1-QQQQQ	Aylene Popka	\$5,250.00	ECIA Title I - 50% SIP - 50%	Provide site self-review critiques and revision suggestions, drafted sections of site and district self-review reports and comprehensive evaluation of compliance documentation for categorical programs.
99-1-RRRRR	E&E Animals	\$250.00	PTA	Animal show for students of Stone Avenue Elementary School.
99-1-SSSSS	Beth Ochs	\$100.00	Superintendent	Musical performance.
99-1-TTTTT	Dr. Sharon Warpole	\$500.00	ECIA Title I	Review instructional model, <u>ELO Primary Language Arts Instructional Model and Active Student Learning in Language Arts</u> , and provide written feedback and constructive criticisms.
99-1-UUUUU	Dr. JoAnne Meier	\$500.00	ECIA Title I	Review instructional model, <u>ELO Primary Language Arts Instructional Model and Active Student Learning in Language Arts</u> , and provide written feedback and constructive criticisms.

99-1 Consultant or Personal Service Agreements

99-1-VVVVV	Dr. Barbara Reys	\$500.00	ECIA Title I	Review instructional model, <u>ELO Mathematics Instructional Model</u> and <u>Active Student Learning in Mathematics</u> , and provide written feedback and constructive criticisms.
99-1-WWWWW	Clover Enterprises, Inc.	\$36,000.00	JVHS - 50% RHS - 50%	Athletic training services for Jurupa Valley High and Rubidoux High School for 1999/2000.

99-8 Other Agreements

99-8-K-M1	Kerry Consulting Group	\$78,776.38	Technology Block Grant	Increase of \$5,976.38 to original technology contract of \$72,800 to include additional services for school sites.
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The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
5/17/99



NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 24 - 25, 1999
 LOCATION: Los Angeles, California
 TYPE OF ACTIVITY: State Science Fair
 PURPOSE/OBJECTIVE: Participate in State Science Fair

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Vince Rosse,
Terry Snell

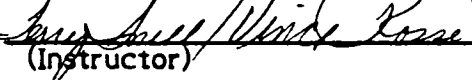
EXPENSES:	Transportation	\$ District Vehicles	Number of Students <u>7</u>
	Lodging	\$ <u>684.00</u>	
	Meals	\$ <u>260.00</u>	
	All Other	\$ <u>40.00</u>	
	TOTAL EXPENSE	\$ <u>984</u>	Cost Per Student (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
<u>Eisenhower Funds</u>	<u>1,159.00</u>	<u>1,159.00</u>
TOTAL:	\$ <u>1,159.00</u>	

Arrangements for Transportation: District Vehicles
 Arrangements for Accommodations and Meals: Radisson Mid-Tower
 Planned Disposition of Unexpended Funds: Return to account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 5/6/99 School: Rubidoux High School
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 5/6/99
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Pink copy to Principal
 Yellow copy to Originator

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NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 11, 12, 13, 1999LOCATION: Catalina IslandTYPE OF ACTIVITY: Annual FNL Catalina RetreatPURPOSE/OBJECTIVE: To promote a drug-free and sober life style, and prepare next years under classmen

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary Hanson, ASB Advisor,
Kelly Dodd - Teacher, Mark Monroe - Teacher, Sean Browning - Teacher, Julie Browning,
Josh Rowley, Adam Demerath, Katherine Clark, Adult Supervisors

EXPENSES:	Transportation	\$ 23.00	Number of Students	<u>60</u>
	Lodging	\$ 15.00		
	Meals	\$ 12.00		
	All Other	\$		
	TOTAL EXPENSE	\$ 50.00	Cost Per Student	<u>\$50.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Students pay fees for conference</u>	<u>\$3,000.00</u>	
<u>60 x \$50.00</u>		
TOTAL:	\$ 3,000.00	

Arrangements for Transportation: Parents drive students to landing in Long BeachBoat to Catalina
Arrangements for Accommodations and Meals: _____Planned Disposition of Unexpended Funds: None

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *M. J. Hanson* (Instructor) Date: 4/27/99 School: JVHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Janice C. Monroe* ⁵⁻¹⁰⁻⁹⁹ Date: 4-27-99
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

RESOLUTION NO. 99/26

A RESOLUTION OF THE JURUPA UNIFIED SCHOOL DISTRICT AMENDING AND ADOPTING LOCAL GUIDELINES FOR IMPLEMENTING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (PUB. RESOURCES CODE §§ 21000 ET SEQ.)

WHEREAS, the California Legislature has amended the California Environmental Quality Act ("CEQA") (Pub. Resources Code §§ 21000 et seq.) and the State CEQA Guidelines (Cal. Code of Regs, tit. 14, §§ 15000 et seq.) and the California courts have interpreted specific provisions of CEQA;

WHEREAS, Section 21082 of CEQA requires all public agencies to adopt objectives, criteria and procedures for the evaluation of public and private projects undertaken or approved by such public agencies, and the preparation, if required, of environmental impact reports in connection with that evaluation; and

WHEREAS, the Jurupa Unified School District ("School District") must revise its local guidelines for implementing CEQA to make them consistent with the current provisions and interpretations of CEQA.

NOW, THEREFORE, the Board of Education of the Jurupa Unified School District hereby resolves as follows:

SECTION 1. The Board of Education adopts "Local Guidelines for Implementing the California Environmental Quality Act (1999 Revision)," a copy of which is on file at the offices of the School District and is available for inspection by the public.

SECTION 2. All prior actions of the Board of Education enacting earlier guidelines are hereby repealed.

ADOPTED this _____ day of _____, 1999.

President of the Board of Education
Jurupa Unified School District

ATTEST:

Secretary of the Board of Education
Jurupa Unified School District



Jurupa Unified School District

Personnel Report #20

May 17, 1999

CERTIFICATED PERSONNEL

Regular Assignment

Teacher (50%)	Ms. Angela Reid 25301 Pico Vista Way Moreno Valley, CA 92557	Effective September 1, 1999 Multiple Subject Credential
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From Temporary to Regular Assignment

Language, Speech & Hearing Specialist	Ms. Shelley Garth 3020 Chestnut Street Riverside, CA 92501	Effective July 1, 1999 Clinical Rehabilitative Services Credential
Teacher	Ms. Martha Srisimai 818 N. Campus Avenue #7 Upland, CA 91786	Effective July 1, 1999 Single Subject Mathematics Credential

Temporary Assignment

Teacher	Ms. Elizabeth Hanson 556 Campus View Drive Riverside, CA 92507	Effective September 2, 1999 through June 16, 2000 Multiple Subject w/CLAD Emergency Credential
Teacher	Ms. Jene Tutton 7619 Perth Lane Riverside, CA 92508	Effective July 1, 1999 From 50% to 100% Multiple Subject Emergency Credential

Change of Assignment

Teacher	Ms. Jene Tutton 7619 Perth Lane Riverside, CA 92508	Effective July 1, 1999 From 50% to 100%
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Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education; to participate in the Community Based English Tutoring meeting on April 26, 1999; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Jessie Alaniz	Ms. Claudia Beltran	Ms. Jessie Caballero
Ms. Martha Gomez	Ms. Kathryn Gonzalez	Mr. Jose Guillen
Ms. Marilyn Martinez	Ms. Susan Maturino	Ms. Maria McCollum
Ms. De'Ann McWilliams	Ms. Toni Ortega	Ms. Lynne Ridge

Adult Education; 1998-99 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Karen Wright

Curriculum & Instruction; 1998-99 school year; extra duties; appropriate annual rate of pay.

Instrumental Music	Mr. Cliff Keating
Instrumental Music	Mr. William Snyder
Instrumental Music	Mr. Mike Wasinger

Instructional Services; to participate in a non-core curriculum standards committee inservice; May 4, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Mr. Charles Gray	Ms. Staci Della-Rocco	Mr. Cliff Keating
Ms. Ginger Jones	Ms. Gaye King	Ms. Jamie Lewison
Ms. Arrinita Murphy	Ms. Lynne Seymour	Mr. Brian Frazier
Ms. Karen Martinez	Ms. Ilsa Garza-Gonzalez	Mr. Mike Hughes
Ms. Viola Depass	Mr. Doug Torbert	Ms. Judy Berndt
Ms. Molly Monge	Ms. Kristin DeFrance	Mr. Gary Peterson
Ms. Julie Rosa	Ms. Susan Gurrola	Mr. Mark Gard
Ms. Michelle Fisher	Mr. Rob Liddle	Mr. Louis Cunningham
Mr. David Clarke	Ms. Monica Patino	Ms. Connie Hallway
Mr. Darwin Dallas	Ms. Mariann Vetrhus	Mr. Donn Cushing
Ms. Joanne Viafora	Ms. Stella Sloan	Mr. Michael Free
Mr. Joel Parker	Mr. Dan Wobser	Ms. Cheryl Boyce
Ms. Melva Morrison	Mr. Gary Clem	

Instructional Services; to provide instruction during the after school tutoring program at Camino Real School; April 13-29; not to exceed 11.25 hours each; appropriate hourly rate of pay.

Ms. Mary Harris	Ms. Debbi England	Ms. Gayle Ravenscroft
Ms. Paula Goldberg		

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; to attend a Vocabulary Assessment Committee Meeting; April 27, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Lucile Arntzen	Ms. Denise Hart	Ms. Harriet Huling
Ms. Victoria Jobe	Ms. Nancy Matzenauer	Ms. Darcee Staiger
Mr. Scott Steinbrinck		

Instructional Services; to grade proficiency tests; April 20-26, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Mr. Scott Steinbrinck Ms. Paul Viafora

Instructional Services; after-school program for students at-risk of retention; April 12, 1999 through May 10, 1999; not to exceed 5 1/4 hours each; appropriate hourly rate of pay.

Ms. Suzanne Hanna	Ms. Jene Tutton	Ms. Traci McCracken
Ms. Sally Louis	Mr. William Austin	Mr. Darwin Dallas
Mr. Richard Long		

Instructional Services; after school program for students at risk for retention; March 23, 1999 through May 6, 1999; not to exceed 15 hours each; appropriate hourly rate of pay.

Ms. Susan Kay	Mr. Brian Long	Mr. David Moberly
Joanne Tyler	Ms. Sherry Bockman	Ms. Wendy Holder
Ms. Jodi Brandom	Ms. Judy Van Train	Ms. Arlene Stevens
Ms. Carole Patty	Ms. Vickie Hawkins	Ms. Kathy Edmond
Ms. Teresa Chavez	Ms. Sharon Carey	Mr. Maurice Castro
Mr. Jesus Romero	Ms. Heidi Burns	Mr. Ben Bridges
Ms. Anne Borchardt	Mr. Les Brown	Ms. Kelli Horspool
Ms. Tina Bold	Ms. Sarah Franz	Ms. Lynette Monaco
Ms. Bonnie Werner	Ms. Jessica Sevey	Mr. Eli Salazar
Ms. Monica Jarcy	Ms. Anita Avellino-Cantwell	

Instructional Services; to participate in assessment committees; May 5-7, 1999; not to exceed three (3) hours total; appropriate hourly rate of pay.

Mr. Russ Orwig

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; after school program for students at risk for retention; March 8, 1999 through April 29, 1999; not to exceed 15 hours each; appropriate hourly rate of pay.

Ms. June Van Genuchten	Ms. Norma Velasquez	Ms. Bertha Fletes
Ms. Martha Molina	Ms. Nanette Prince	Ms. Claudia Penaloza
Ms. Bridgette Ivory	Ms. Susan Galewski	Mr. Sergio Infante
Ms. Kate Jardine	Ms. Victoria Jobe	Ms. Cheryl Magnuson
Ms. Stacy Hainlen	Ms. Norie Garavito	Ms. Norma Velasquez
Ms. Barbara Martin	Mr. Giovanni Bernier	Ms. Elizabeth Weeks
Ms. Miranda Larson	Mr. Craig Sevey	Ms. Heather Broda
Mr. Joe Beloni	Ms. Gabrielle Sznopak	Ms. Lynette McClintock
Mr. Kevin Harrison	Ms. Pat Balteria	Ms. Heather Crane
Ms. Sally Valente	Ms. Kelly Wysocki	Ms. Lisa Koss
Ms. Dani Hart	Mr. Andy Elliott	Ms. JoAnn Greeley

Technology Department; budgeted staff development planning and training; April 13, 1999 through September 30, 1999; not to exceed 772 hours total; appropriate hourly rate of pay.

Mr. Dave Doubravsky	Ms. Susan Galewski	Ms. Pam Grethen
Ms. Nicole Haber	Mr. Luis Hernandez	Mr. Roger Liverman
Ms. Marilyn Martinez	Ms. Claudia Penaloza	Ms. Carmen Rivera
Mr. Andrew Scherrer	Mr. Rick Shannon	

Camino Real Elementary; drug and tobacco education program; May 3, 1999 through June 6, 1999; not to exceed 35 hours total; appropriate hourly rate of pay.

Ms. Kathryn Gonzales	Ms. Denyse Hart	Ms. Annette Sanborn
Ms. Julie Stice		

Camino Real Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Mr. Jim Smyth

Camino Real Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Carol Schiefer	Ms. Linda Kenyon	Ms. Debra Johnston
Ms. Joan Bain	Ms. Julie Stice/Ms. Annette Sanborn	

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Glen Avon Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Mr. Kevin Harrison Ms. Kathy Schmalz

Glen Avon Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Alanna Logue	Ms. Julie Herman	Mr. Basil Slaymaker
Mr. Robert Mercer	Ms. Gabrielle Sznopak	Mr. Craig Sevey

Granite Hill Elementary; after school reading remediation program; April 16, 1999 through May 14, 1999; not to exceed 150 hours total; appropriate hourly rate of pay.

Ms. Cynthia Johnson	Mr. Otis Allmon	Ms. Veronica Capata
Ms. Amanda Carrillo	Ms. Jennifer Collier	Ms. Kristin DeFrance
Ms. Kristen Duman	Ms. Danica Firth	Ms. Lorena Fong
Ms. Martha Gomez	Ms. April Jacobson	Ms. Christa Jorgensen
Ms. Marsi Kearney	Ms. Miriam Kim	

Granite Hill Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. April Jacobson	Ms. Veronica Capata	Ms. Rhonda Werthman
Ms. Kara McCay	Ms. Cassandra Lemus	Ms. Martha Gomez

Ina Arbuckle Elementary; 1998-99 school year; to serve as a site language translator; appropriate annual rate of pay.

Ms. Norie Garavito

Ina Arbuckle Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Victoria Jobe Ms. Kate Jardine

Ina Arbuckle Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Carmen Mendez	Ms. Elizabeth VandenRaadt	Ms. Bridgette Ivory
Mr. Robert Ramirez		



CERTIFICATED PERSONNEL

Extra Compensation Assignment

Indian Hills Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Mr. Dan Olguin

Mr. John Hill

Ms. Cynthia Johnson

Indian Hills Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Cathy Galuska

Ms. Terry Gotreau

Ms. Suzanne Wong

Ms. Kristine Burson

Ms. Rae Ann Brush

Mission Bell Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Amy Darlington

Ms. Lisa Hanson

Ms. Susan Kay

Ms. Lorraine Schweizer

Mission Bell Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. De'Ann McWilliams

Ms. Dorothy Wheeler

Ms. Donna Prince

Ms. Loretta Stevenson

Ms. Amy Weidman

Pacific Avenue Elementary; after school supplemental instruction program; April 12, 1999 through May 20, 1999; not to exceed thirty (30) hours each; appropriate hourly rate of pay.

Ms. Janet Coleman

Ms. Mary Turman

Ms. Nancy Jenkins

Ms. Diane Rose

Ms. Kathie Blakley

Mr. Bruce Hebert

Pacific Avenue Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Mr. Bruce Hebert

Ms. Rose Howard

Ms. Janice Kidd

Ms. Denise Turner

Pacific Avenue Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Rose Howard

Ms. Kathy Nitta

Pedley Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Dani Hart

Ms. Pat Balteria

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pedley Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Mary Ann Ekbring Ms. Sally Valente Mr. Daniel Brennan

Pedley Elementary; to improve standards-based reading, writing and math; April 17, 1999 through June 5, 1999; not to exceed 264 hours total; appropriate hourly rate of pay.

Ms. Pat Balteria	Ms. Rhonda Batterton	Ms. Heather Crane
Mr. Andy Elliott	Ms. Pat Greeley	Ms. Lisa Koss
Ms. Julie Parker	Ms. Sally Valente	Ms. Kelli Wysocki
Ms. Dani Hart		

Peralta Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Elva Hawkins	Ms. Lynda Lopez	Ms. Tiffani Coleman
Ms. Andrea Cole	Ms. Rebecca Escobedo	Ms. Valerie Baule

Peralta Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Linda Webb Ms. Jaclyn Johnson

Rustic Lane Elementary; to coordinate extended day events for Drug Free Schools Communities; May 3, 1999 through June 4, 1999; not to exceed 14 hours each; appropriate hourly rate of pay.

Mr. Lyle McCollum	Mr. Brian Henry	Ms. Suzie Kannor
Mr. John Vigrass	Mr. Juan Magno	

Sky Country Elementary; to assist with testing GATE students; January 4, 1999 through June 1, 1999; not to exceed 26 hours total; appropriate hourly rate of pay.

Ms. Cynthia Benitez

Sky Country Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Cynthia Palmer	Ms. Sally Louis	Mr. William Austin
Ms. Jacqueline Dunn	Ms. Kim Sorenson	



Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Stone Avenue Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Jolene Hammack
Ms. Dolores Vasquez

Mr. Robert Cmelak

Ms. Kathy Pedroza

Stone Avenue Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Mr. Dave Gruidl

Mr. Barry Brandon

Ms. Kathy Malone

Stone Avenue Elementary; 1998-99 school year; site language translation; appropriate rate of pay.

Ms. Kathy Pedroza

Troth Street Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Rosa Santos-Lee
Ms. Tina Bold

Ms. Heidi Burns
Ms. Bonnie Werner

Mr. Eli Salazar

Troth Street Elementary; 1998-99 school year; to serve as a site language translator; appropriate rate of pay.

Ms. Jovanka Martinez Ms. Luz Salazar

Troth Street Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Lynette Monaco Mr. Jesus Romero

West Riverside Elementary; parent involvement in the mathematics program; June 11-30, 1999; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Marilyn Martinez

West Riverside Elementary; to participate in schoolwide multicultural activities; May 3, 1999 through June 10, 1999; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Monette Stewart



Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Dolores Hernandez

West Riverside Elementary; 1998-99 school year; combination class; appropriate rate of pay.

Ms. Judy Van Train
Mr. Tom Buchanon

Ms. Kathy Sakaki
Mr. Chet Edmunds

Mr. Mark Gonzales
Ms. Carole Patty

West Riverside Elementary; 1998-99 school year; to serve as a site language translator; appropriate rate of pay.

Ms. Teresa Chavez

Jurupa Middle School; to set time to showcase students' science work; February 17-19, 1999; not to exceed 3.5 hours total; appropriate hourly rate of pay.

Ms. Nicole Mitchell

Mira Loma Middle School; to teach after school retention program; March 23, 1999 through May 27, 1999; not to exceed 2.5 hours per week each; appropriate hourly rate of pay.

Ms. Roxane Winemiller
Ms. Gayle Venegas
Ms. Wendy Ramirez
Mr. Richard Franz
Ms. Vera Walker
Ms. Carol Veneman

Ms. Suzanne Rowland
Ms. Magdalena Monge
Ms. Melissa Davis
Ms. Terese Pisarik
Mr. Phil Stokoe
Ms. Anne Cox

Mr. Stan Rowland
Ms. Heather Smith
Ms. Gayle Moffitt
Mr. Jim Moore
Mr. Glenn DeHart

Mission Middle School; 1998-99 school year; department head; appropriate annual rate of pay.

English/Language Arts
Exploratory/Selectives
Special Education
Science
Physical Education
Mathematics
Social Studies
Instructional Music
Choral Music

Ms. Lois Clark
Ms. Karen Chambers
Mr. Libbern Cook
Ms. Sue Ferraro
Mr. Doug Stevens
Ms. Terri Stevens/Mr. Andrew Scherrer
Ms. Susan Ridder
Ms. Jamie Lewison
Ms. Jamie Lewison

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mission Middle School; 1998-99 school year; extra duties; appropriate annual rate of pay.

ASB Advisor	Ms. Karen Chambers/Ms. Toni Fletcher
7th Grade Head Sponsor	Mr. Andrew Scherrer
Journalism	Ms. Karen Chambers
Yearbook	Ms. Stacy Heath

Mission Middle School; 1998-99 school year; to serve as a language site translator; appropriate annual rate of pay.

Ms. Carmen Rivera

Jurupa Valley High School; 1998-99 school year; extra duties; appropriate rate of pay.

Academic Decathlon	Ms. Laurretta Cortez
ASB Advisor	Mr. Gary Hanson
Choral Music Coord.	Ms. Melva Morrison
Color Guard Advisor	Mr. Mathew Mize
Drama Advisor	Ms. Terri Bresette-Neve
Drill Team Advisor	Mr. Mack White
Forensic Advisor	Mr. William Pine
GATE Coordinator	Mr. Dennis Kroeger
Freshman Class Sponsor	Ms. Jennifer Chamberlin
Jr. Class Sponsor	Ms. Julie Boswell/Ms. Julie Hines
Senior Class Sponsor	Ms. Kelly Dodd
Soph. Class Sponsor	Mr. Gary Hanson
Instructional Music	Mr. Donald Wade
Journalism	Ms. Kay Murphy
Mock Trail	Mr. Donald Wade
Pep Squad	Ms. Jennifer Chamberlin
Yearbook	Ms. Kay Murphy

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; 1998-99 school year; department head; appropriate annual rate of pay.

Agriculture	Mr. Gary Lesh
Fine Arts	Mr. Gary Clem
Foreign Language	Ms. Cheryl Boyce
Industrial Arts	Mr. Donn Cushing
Language Arts	Ms. Marie Mains
Mathematics	Ms. Stella Sloan
Physical Education	Ms. Stephanie Guerrero
ROTC	Mr. William Pine
Science	Mr. Pat Monaco
Social Studies	Ms. Virginia Huckaby
Special Education	Ms. Robin Thompson
Vocational Arts	Ms. Shirley Gonzalez

Nueva Vista High School; 1998-99 school year; department head; appropriate annual rate of pay.

Journalism Advisor	Mr. Terry Prosser
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Substitute Assignment

Teacher	Mr. Mario Bojorquez	As needed
	3044 North Sierra Way	CBEST Waiver
	San Bernardino, CA 92405	

Remove Name From 39-Month Disability Leave List

Teacher	Mr. Raymond Camacho	Effective May 16, 1999
	719 Apache Trail	
	Riverside, CA 92507	
Resource Specialist	Ms. Lois Saske	Effective May 16, 1999
	4596 Jarvis	
	Riverside, CA 92506	

Resignation

Teacher	Ms. Amanda Carrillo	Effective June 10, 1999
	7930 Standish Avenue	
	Riverside, CA 92509	

Personnel Report #20

CERTIFICATED PERSONNEL

Resignation

Teacher	Mr. Steve Lake 6802 Mission Grove Pkwy. North Riverside, CA 92506	Effective June 10, 1999
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CLASSIFIED PERSONNEL

Title Change

From Secretary-High School Assistant Principal to ASB Bookkeeper/Secretary	Ms. Helen Haney 9109 Hastings Riverside, CA 92509	Effective September 1, 1998
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From Secretary-High School Assistant Principal to ASB Bookkeeper/Secretary	Ms. Polly Heverly 4728 Pinnacle Street Riverside, CA 92509	Effective September 1, 1998
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Work Year Change

ASB Bookkeeper/ Secretary	Ms. Polly Heverly 4728 Pinnacle Street Riverside, CA 92509	Effective April 13, 1999 From Work Year B to Work Year A
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Short-Term/Extra Work

Education Support Services; to input all special education data into new school net program; May 3-31, 1999; not to exceed 30 hours total; appropriate hourly rate of pay.

Secretary	Ms. Becky Larson
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Granite Hill Elementary; to prepare records for SARB; April 26, 1999 through June 7, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Clerk-Typist	Ms. Joanne Cisneros
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Granite Hill Elementary; peak load assistance; April 7-9, 1999; not to exceed eighteen (18) hours total; appropriate hourly rate of pay.

Clerk-Typist	Ms. Joanne Cisneros
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Personnel Report #20

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pacific Avenue Elementary; after school supplemental instruction program; April 12, 1999 through May 20, 1999; not to exceed 24 days hours each; appropriate hourly rate of pay.

Instructional Aide	Ms. Beatriz Simonds
Instructional Aide	Ms. Kristi Schwartz
Instructional Aide	Ms. Rachel Herrera
Instructional Aide	Ms. Therese Gonyer
Instructional Aide	Ms. Angie Aguirre

Pedley Elementary; to improve standards-based reading, writing and math; April 17, 1999 through June 5, 1999; not to exceed 72 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Judy Alvarez
Instructional Aide	Ms. Vivian Carrasco
Instructional Aide	Ms. Ernestine Moreno

Sunnyslope Elementary; to participate in the reading intervention extended day program; April 1, 1999 through June 10, 1999; not to exceed 240 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Joan Jardine
Instructional Aide	Ms. Lydia Navarro

Jurupa Valley High School; 1998-99 school year; to serve as a language site translator; appropriate annual rate of pay.

Instructional Aide	Ms. Victoria Samano
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OTHER PERSONNEL

Short-Term Assignment

Education Center; to provide additional clerical assistance and kindergarten transition support; May 3, 1999 through June 9, 1999; not to exceed 150 hours total; appropriate hourly rate of pay.

Peak Load Assistant	Ms. Freida Posada
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Learning Center; to serve as a Lead Peer Counselor for JTPA; April 1, 1999 through June 30, 1999; not to exceed 15 hours per week; \$10.50 per hour.

Lead Peer Counselor	Mr. Moied Ahmad
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Personnel Report #20

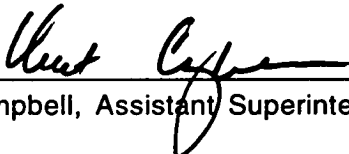
OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School Athletics: 1998-99 school year; appropriate seasonal rate of pay.

Head Baseball Coach	Mr. Ray Marisnick
Assistant Baseball Coach	Mr. Kevin White
Assistant Baseball Coach	Mr. John Riba
Assistant Baseball Coach	Mr. John Mosher
Head Swim Coach	Mr. Brent Gonzalez
Assistant Swim Coach	Ms. Danielle Pekar
Assistant Swim Coach	Ms. Kim Harrell
Head Softball Coach	Mr. Al Martinez
Assistant Softball Coach	Mr. Harrison Cole
Assistant Softball Coach	Mr. Rich Torbert
Assistant Softball Coach	Ms. Ni'Cole Mukes
Head Track Coach	Mr. Bob Maimbourg
Assistant Track Coach	Mr. Jay Hammer
Assistant Track Coach	Mr. Hudena James
Assistant Track Coach	Ms. Shawna Kamper
Assistant Track Coach	Mr. Victor Centeno
Assistant Track Coach	Mr. Kent Bukarau
Head Golf Coach	Mr. Charlie Meyerett
Head Boys Tennis Coach	Mr. Tim Jones

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #20

May 17, 1999

CERTIFICATED PERSONNEL

Regular Assignment

Teacher (SDC)	Ms. Lorena Kendricks-Baker P.O. Box 55313 Riverside, CA 92507	Effective September 1, 1999 Specialist Mild/Moderate Emergency Credential
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Temporary Assignment

Teacher	Mr. Dale Fullerton 1925 College Avenue #151 San Bernardino, CA 92407	Effective July 1, 1999 through June 30, 2000 Designated Subjects- Agriculture Credential
Teacher	Mr. Donald Wade 8303 Lakeside Drive Riverside, CA 92509	Effective September 2, 1999 through June 16, 2000 Single Subject-Music and Social Science Emergency

Change of Assignment

From Teacher (SDC) to Teacher	Ms. Traci Horton 18185 Mariposa Avenue Riverside, CA 92508	Effective July 1, 1999 Single Subject-History Credential
From Resource Specialist to Teacher	Mr. Todd Moerer 13664 Red Mahogany Moreno Valley, CA 92553	Effective July 1, 1999 Single Subject-Physical Education Credential

Extra Compensation Assignment

Adult Education: 1998-99 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Karen Wright

Adult/Alternative Education: 1998-99 school year; to coordinate, administer and compile the STAR testing information; not to exceed 12 hours total; appropriate hourly rate of pay.

Mr. John Radovich

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Bilingual Education; to test new incoming kindergarteners; June 11-25, 1999; not to exceed 88 hours total; appropriate hourly rate of pay.

Ms. Sheila Medina

Instructional Services; after school program for at-risk students; April 13, 1999 through May 13, 1999; not to exceed 17.5 hours each; appropriate hourly rate of pay.

Ms. Cynthia Johnson
Ms. Tonya Cooper
Ms. Michelle Sheets
Mr. Charles Loving
Ms. Evelyn Harman
Ms. Josefina Castro

Ms. Shauna Mermilliod
Ms. Kay Lynne Cox
Ms. Carmelle Poor
Ms. Karen Laskey
Ms. Shelley Edwards

Ms. Rainbow Kelly
Mr. Daniel Olguin
Ms. Kathleen Perez
Ms. Ginger Jones
Ms. Maureen Dalimot

Instructional Services; after school program for at-risk students; March 30, 1999 through May 6, 1999; not to exceed 20 hours each; appropriate hourly rate of pay.

Ms. Mary Turman
Ms. Kathie Blakley
Ms. Nancy Jenkins
Ms. Carole Zuloaga
Ms. Gloria Arredondo
Ms. Annie Patino

Ms. Janet Coleman
Ms. Faye Edmunds
Ms. Pam Grethen
Ms. Tiffani Taylor
Ms. Laura Dalby

Mr. Bruce Hebert
Ms. Diane Rose
Ms. Torrie King
Ms. John Vigrass
Ms. Kimberley Graf

Instructional Services; 1998-99 school year; extra compensation; appropriate rate of pay.

Inst. Music Coord. 20% Mr. Robin Snyder

Instructional Services; to attend a minimum proficiencies standards meeting; May 6, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Jennifer Bullard
Mr. David Garza
Ms. Amber Lee
Ms. Esther Ruvalcaba
Ms. Kelly Wysocki

Ms. Claudia Clark
Ms. Mary Harris
Ms. Leah Luke
Ms. Judy Van Train

Ms. Amy Darlington
Ms. Melissa Iessi
Mr. Brian Mitchell
Ms. Sandra Vega

Camino Real Elementary; to provide instruction in Community Based English Tutoring; April 1, 1999 through June 30, 1999; not to exceed 15 hours total; appropriate hourly rate of pay.

Ms. Kathryn Gonzalez

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary: 1998-99 school year; combination class; appropriate rate of pay.

Ms. Veronica Capata	Ms. April Jacobson	Ms. Laurie Riemer
Ms. Kristen DeFrance	Mr. Jonathon McClure	

Ina Arbuckle Elementary: 1998-99 school year; to serve as a foreign language site translator; appropriate annual rate of pay.

Ms. Norie Garavito

Ina Arbuckle Elementary: 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Victoria Jobe	Ms. Kate Jardine
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Ina Arbuckle Elementary: 1998-99 school year; combination class; appropriate rate of pay.

Ms. Carmen Mendez	Ms. Elizabeth VandenRaadt	Ms. Bridgette Ivory
Mr. Robert Ramirez		

Peralta Elementary: to offer instruction in adult ESL and tutoring; March 29, 1999 through June 8, 1999; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Rosemary Hunt

Rustic Lane Elementary: to provide extended day tutoring for at-risk students; March 30, 1999 through May 27, 1999; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Gloria Bravo-Carmona

Sunnyslope Elementary: GATE students are served with a variety of instructional methods; May 1, 1999 through June 10, 1999; not to exceed 14 hours total; appropriate hourly rate of pay.

Ms. Mary Blevins	Ms. Sherry Bockman
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Sunnyslope Elementary: 1998-99 school year; combination class; appropriate rate of pay.

Ms. Sandra Vega	Ms. Janice DeSpain	Mr. Robert Mitchell
Mr. Carl Zitek		

Personnel Report #20

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; 1998-99 school year; elementary group leader; appropriate rate of pay.

Ms. Anne Gibson

Ms. Barbara Martin

Ms. Shawnette Bukarau

Van Buren Elementary; 1998-99 school year; foreign language site translator; appropriate rate of pay.

Ms. Josefina Castro

Mira Loma Middle; 1998-99 school year; extra compensation; appropriate rate of pay.

Yearbook Advisor
Choral Music
Instrumental Music
8th Grade Sponsor
7th Grade Sponsor
ASB Advisor

Mr. Todd Beasley
Ms. Patricia Cruz
Ms. Patricia Cruz
Ms. Lynn Hill
Ms. Lynn Hill
Mr. Rudy Monge

Mira Loma Middle; 1998-99 school year; department heads; appropriate rate of pay.

Electives
Math
Physical Education
Science
Social Studies
English/Language Arts
Special Education

Mr. Todd Beasley
Ms. Anne Cox
Ms. Lynn Hill
Ms. Terese Pisarik
Mr. Stan Rowland
Ms. Suzanne Rowland
Ms. Heather Smith

Mira Loma Middle; to prepare GATE lessons; March 25, 1999 through June 9, 1999; not to exceed 15 hours each; appropriate hourly rate of pay.

Ms. Wendy Ramirez

Ms. Carol Veneman

Rubidoux High School; 1998-99 school year; Spring SAT Workshop; appropriate rate of pay.

Ms. Rachel Williams

Mr. Maurice Edu

Personnel Report #20

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Milton Rosenzweig 5198 Arlington Avenue #243 Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Wendy Terry 8432 Magnolia Avenue, Box 524 Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Mr. Minh Thay 1251 Massachusetts Avenue #52 Riverside, CA 92507	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Teresa Chavez 13820 Lomas Court Fontana, CA 92336	Maternity Leave effective May 12, 1999 through June 10, 1999 with use of sick leave benefits.
Teacher	Ms. Johanna Downs 3610 Fairmont Yorba Linda, CA 92886	Unpaid Special Leave effective July 1, 1999 through June 30, 2000 without compensation, health and welfare benefits, or increment advancement.
Teacher	Ms. Elizabeth Yeager 2053 Arroyo Drive Riverside, CA 92506	Unpaid Special Leave effective July 1, 1999 through June 30, 2000 without compensation, health and welfare benefits, or increment advancement.

Resignation

Teacher	Ms. Debra Barnes 6522 Huntsman Riverside, CA 92509	Effective June 10, 1999
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Personnel Report #20

CLASSIFIED PERSONNEL

Promotion

From Bilingual Language Tutor to Custodian	Mr. Daniel Media 5712 42nd Street #L Riverside, CA 92509	Effective May 18, 1999 Work Year A
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Substitute Assignment

Activity Supervisor	Ms. Kara Cacares 5291 Martin Street Mira Loma, CA 91752	As needed
Custodian	Mr. Isaac Chavira 9920 Ben Nevis Blvd. #9 Riverside, CA	As needed
Cafeteria Assistant I	Ms. Chin-Hseuh Chen 14155 Bush Avenue Riverside, CA 92508	As needed
Custodian	Mr. Artemio Galvan 5548 Tilton Avenue Riverside, CA 92509	As needed
Custodian	Mr. Juandel Moore 7553 Windsor Avenue Hesperia, CA 92345	As needed
Custodian	Ms. Catherine Ortega 5155 Martin Street Riverside, CA 91752	As needed
Bilingual Language Tutor	Ms. Raquel Quintero 7459 Diamond Street Riverside, CA 92504	As needed

Short-Term/Extra Work

Bilingual Education; to assist coordinator with assessment pieces; June 21-30, 1999; not to exceed 64 hours total; appropriate hourly rate of pay.

Secretary	Ms. Rosi Partida
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Personnel Report #20

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Bilingual Education; testing of new incoming kindergarten students; June 11-28, 1999; not to exceed 336 hours total; appropriate hourly rate of pay.

Lang. Prof. Evaluator	Ms. Estela Sanchez
Lang. Prof. Evaluator	Ms. Lydia Reese
Lang. Prof. Evaluator	Ms. Maria Fullerton
Lang. Prof. Evaluator	Ms. Maria Ruvalcaba
Lang. Prof. Evaluator	Ms. Amelia Warner

Instructional Services; after school program for at-risk students; March 30, 1999 through May 6, 1999; not to exceed 20 hours each; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Veronica Chavez
Instructional Aide	Ms. Debbie Makins
Bil. Language Tutor	Ms. Alma Navarro
Bil. Language Tutor	Ms Maria Hernandez

Instructional Services; after school program for at-risk students; April 27, 1999 through May 10, 1999; not to exceed 10 hours each; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Beatriz Simonds
Instructional Aide	Ms. Therese Gonyer
Activity Supervisor	Ms. Rachel Herrera
Instructional Aide	Ms. Kristie Schwartz

Granite Hill Elementary; to provide materials for after school activities; April 26, 1999 through May 14, 1999; not to exceed 110 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Tempie Velehradsky
Activity Supervisor	Ms. Judy Baynton
Activity Supervisor	Ms. Dorothy Gonzalez
Activity Supervisor	Ms. Elizabeth Arredondo
Activity Supervisor	Ms. Donna Johnson
Activity Supervisor	Ms. Jodi Sarra

Personnel Report #20

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary: to assist with district and state identified standardized tests; April 26, 1999 through May 14, 1999; not to exceed 132 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Judy Baynton
Activity Supervisor	Ms. Dorothy Gonzalez
Activity Supervisor	Ms. Elizabeth Arredondo
Activity Supervisor	Ms. Jodi Sarra
Activity Supervisor	Ms. Tempie Velehradsky
Instructional Aide	Ms. Ivonne Irving
Instructional Aide	Ms. Jeanne Sadler

Mission Bell Elementary: 1998-99 school year; after school sports and recreation program.

Ms. Mary Burchett	\$200
Ms. Judith Pronovost	\$100
Ms. Susan Kay	\$100
Mr. David Moberly	\$150
Ms. Lorraine Schweizer	\$150
Mr. Steven Flores	\$100

Pedley Elementary: to provide babysitting for parents to attend PRICE workshops; October 1, 1998 through November 30, 1998; not to exceed 25 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Vivian Carrasco
Instructional Aide	Ms. Yolanda Muniz

Pedley Elementary: to inform parents in writing about school events, activities, and student progress in English and Spanish; August 27, 1998 through June 10, 1999; not to exceed 44 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Yolanda Muniz
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Peralta Elementary: to offer instruction in adult ESL and tutoring; March 29, 1999 through June 8, 1999; not to exceed 30 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Antonia Ortega-Mercado
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Personnel Report #20

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Van Buren Elementary: to serve as a parent helper; May 17-21, 1999; not to exceed 20 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Donna Crispin
Bil. Language Tutor Ms. Patty Griffin

West Riverside Elementary: prepare materials for 1999-2000 school year; June 21-30, 1999; not to exceed 40 hours total; appropriate hourly rate of pay.

Secretary Ms. Sue Reister

Leave of Absence

Custodian	Ms. Jo-el Vielma 7651 1/2 Mission Blvd. Riverside, CA 92509	Maternity Leave effective July 11, 1999 through August 22, 1999 with use of sick leave benefits.
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MANAGEMENT PERSONNEL

Regular Assignment

Elementary Principal	Ms. Caron Winston 5870 Via Del Bifonte Yorba Linda, CA 92887	Effective August 10, 1999 Placement on Step C for prior work experience.
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OTHER PERSONNEL

Short-Term Assignment

Peralta Elementary: to serve as a Babysitter; March 29, 1999 through June 8, 1999; not to exceed 15 hours total; \$10.00 per hour.

Babysitter Ms. Terri Ruiz

Personnel Report #20

OTHER PERSONNEL

Short-Term Assignment

Sky Country Elementary; 1998-99 school year; after school sports and recreation program.

Ms. Terri Heckroth	\$250
Ms. Shelley Levers	\$250
Ms. Lynne Seymour	\$150
Ms. Traci McCracken	\$150
Ms. Deborah Dallas	\$150
Ms. LeeAnne Reynolds	\$150
Ms. Susanne Hanna	\$150

Jurupa Valley High School; to serve as a Lifeguard; May 13, 1999 through June 12, 1999; not to exceed 15 hours per week; \$7.50 per hour.

Lifeguard Mr. Brian Nickles

Jurupa Valley High School; to serve as an AVID Tutor; May 10, 1999 through June 10, 1999; not to exceed 30 hours per week; \$7.00 per hour.

AVID Tutor Ms. Karen Lopez


Rubidoux High School; to serve as a Peak Load Campus Security; May 10, 1999 through June 10, 1999; not to exceed eight (8) hours per day; \$10.258 per hour.

Peak Load Security Ms. Lorne Taylor

Rubidoux High School; to serve as a Peak Load Campus Security; May 10, 1999 through May 14, 1999; not to exceed eight (8) hours per day; \$10.258 per hour.

Peak Load Security Mr. Kory Mack

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

1 ~~ARTICLE XVIII~~

2 ~~SUPPLEMENTAL RETIREMENT BENEFITS~~
EXTENDED HEALTH AND DENTAL BENEFITS

3 Section 1 - Health and Dental Benefit. District health and dental
4 benefits for a retiree and dependent(s) shall be carried at the same rate
5 and same District contribution as though a full-time ~~unit member~~^{administrator} until
6 the retiree reaches age 65 or until such time as Federal or State
7 medical insurance covers the retiree, whichever comes first.

8 A. This benefit applies only to ~~unit members~~^{administrators} who elect to retire
9 under the STRS program prior to age sixty-five (65). The ~~unit~~
10 ~~member~~^{administrator} must have completed at least ten (10) years of regular
11 service in the District immediately preceding retirement and must
12 have reached the minimum age for retirement under state law
13 before he/she is eligible for this benefit.

14 B. Unpaid Special Leave of Absence granted to a ~~unit member~~^{administrator} will not
15 cause the ~~unit member~~^{administrator} to lose eligibility for this benefit, provided
16 the ten (10) years of full-time service requirement is met prior to
17 retirement. For the purpose of this benefit, any year the ~~unit~~
18 ~~member~~^{administrator} works under the Reduced Workload Program shall be
19 credited as a year of regular service.

20 C. A ~~unit member~~^{administrator} on Unpaid Disability Leave is eligible for this
21 benefit in the same manner as a ~~unit member~~^{administrator} who has retired.

22 D. The retiree may not return to full-time employment in the
23 District except by mutual consent of both the retiree and District.

24 E. If the age at which a retired ~~unit member~~^{administrator} may qualify for Federal
25 or State medical insurance increases from 65 to a higher age,
26 District health and dental benefits for the retiree and
27 dependent(s) shall be extended until the retiree reaches the higher
28 age. This provision shall apply only to ~~unit members~~^{administrators} who meet all

1 other eligibility requirements specified in this ^{Policy}~~Article~~ and retire
2 under the STRS program after June 1, 1999.

3 Section 2 - Health Insurance Benefits After Age 65. The District shall
4 provide retired ^{administrators}~~unit members~~ sixty-five (65) years of age and older
5 with an opportunity to buy health insurance paid in total by the retiree,
6 to the extent that such coverage is available through the District's
7 group plan insurance carriers for active employees. This opportunity, if
8 available, shall be given only to ^{administrators}~~unit members~~ who retired under the
9 STRS program, and who have completed at least ten (10) years of
10 service in the District. The District ~~and the Association~~ shall not be
11 financially responsible in any way for any premiums, payments or any
12 costs connected with the coverage beyond age sixty-five (65).

13 A. Retired ^{administrators}~~unit members~~ who are qualified for Medicare coverage may
14 choose one of the following options, if such a plan is offered by
15 the District's group plan insurance carrier.

- 16 1. Health Maintenance Organization (HMO) Medicare Risk Option.
17 2. Medicare Supplement Option.

18 Section 3 - Assistance.

19 The District agrees to provide reasonable access, if requested, to
20 representatives, if available, from various agencies such as insurance
21 companies, insurance agencies or Medicare. ^{Administrative}~~Unit member~~ retirees who
22 wish the District to arrange access to a representative shall notify the
23 District Business Office in writing. Reasonable access may include
24 giving the retiree the name, address and phone number of a
25 representative, or with sufficient number of requests, a meeting may be
26 established for this option.

27 Section 4 - Early Retirement Supplemental Income Incentive. (This
28 benefit is provided to eligible ^{administrators}~~unit members~~ as an alternative to the

1 current Advanced Service Credit For Early Retirement Program, also
2 known as the "Golden Handshake". An eligible ~~unit member~~^{administrator} may select
3 this benefit instead of the Golden Handshake, but may not receive both).
4 An eligible ~~unit member~~^{administrator} retiring prior to his/her sixtieth (60th)
5 birthday shall receive an early retirement incentive bonus as provided
6 below.

7 A. Eligibility. To be eligible for the early retirement income
8 incentive, a ~~unit member~~^{administrator} must retire prior to his/her sixtieth
9 (60th) birthday and shall be active service during the year prior to
10 receiving the benefit. Written notice of the ~~unit member's~~^{administrator's}
11 intention to exercise this retirement option must be filed with
12 the Personnel Office by April 10 stating the ~~unit member's~~^{administrator's} plan to
13 retire at the end of the current academic year.

14 B. Limitation. Following retirement, the ~~unit member~~^{administrator} may not return
15 to certificated employment with the District, except ~~to work as a~~
16 ~~substitute~~. *by mutual consent of both the employee and the District.*

17 C. Benefit. Each school year, beginning after the school year in
18 which he/she retires, and continuing through the school year in
19 which he/she reaches age sixty-five (65), a ~~unit member~~^{administrator} who
20 retires with at least twenty (20) years of prior full-time
21 certificated service in the District shall receive an annual amount
22 equal to the longevity increment amount he/she would be
23 receiving had he/she not retired. If the ~~unit member~~^{administrator} is not
24 eligible for a longevity increment at the time of retirement, (i.e.,
25 has fewer than twenty [20] years), the annual amount shall be
26 equal to 2.25% of step 13, column "G" of the Basic Certificated
27 Salary Schedule.

28 D. Payment. The District shall have the option of making annual or

1 monthly payments to the retiree. Once the District notifies the
2 retiree of its intention, there shall be no changes except by
3 mutual agreement. The first year's payment shall be made within
4 sixty (60) days of retirement, unless there is mutual agreement to
5 start payment at another later time. Payments shall continue
6 each year on the anniversary of the first year's payment. The
7 District's choice of the annual day of payment shall not affect the
8 amount or number of payments to be made.

9 E. Age Sixty. If a ^{Administrator's} unit member's sixtieth (60th) birthday is during
10 the academic year and he/she chooses to retire at the end of that
11 academic year, and if all other eligibility requirements have been
12 met, he/she will be considered eligible for this benefit.

13 F. Termination of Benefit. If the retiree should die prior to all
14 payments being made, no further payments shall be made to the
15 retiree or his/her estate.

16 G. STRS Consideration. The payments made as a result of this
17 benefit are not meant to offset in any way STRS benefits or any
18 benefits provided in other parts of this Agreement.

19 H. Automatic Expiration. This benefit shall automatically expire
20 after the fifth full school year of its implementation. Retirees
21 who are receiving the benefit shall continue to receive payment,
22 but no new retirees shall automatically be added. ~~The decision~~
23 ~~regarding reinstatement of the Early Retirement Supplemental~~
24 ~~Income Incentive shall be subject to negotiations between the~~
25 ~~Parties.~~

26 //

27 //

28

EXTENDED HEALTH AND DENTAL BENEFIT

This benefit applies only to team members who elect to retire under the STRS program prior to age 65.

The team member must have completed at least ten (10) years of full-time service in the District immediately preceding retirement and have reached the minimum age for retirement under state law before s/he is eligible to apply for the program which includes the following:

- (1) District health and dental benefits for the employee and dependents carried at the same rate as though a full-time team member until retiree reaches age 65 or until such time as Federal or State insurance covers the retiree, whichever comes first.
- (2) The team member may not return to full-time employment in the District except by mutual consent of both the employee and District.

For purposes of this policy any year(s) a team member works under the PRE-RETIREMENT PROGRAM (policy 4568) shall be credited as a year(s) of full-time employment.

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State of California
CALIFORNIA COMMISSION ON TEACHER CREDENTIALING
Box 944270
Sacramento, CA 94244-2700
(916) 445-7254
Web site: <http://www.ctc.ca.gov>
E-mail: credentials@ctc.ca.gov

V-C-1 7/97

☒ Original Declaration for year 99/00
☐ Revised Declaration for year _____

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

[Form CL-500 8/97--page 1 of 4]

MAIL TO THE BOX NUMBER LISTED ABOVE: "ATTN: DECLARATION OF NEED"

For Service in a School District:

Name of District Jurupa Unified School District District CDS Code 67090

Name of County Riverside County CDS Code 33

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 05 / 17 / 99 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar. **Enclosed is a copy of the Board agenda item.** With my signature below I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2000. For a declaration to remain in force for longer than one year, the district must have an approved Plan to Develop Fully Qualified Educators on file with the Commission.

Submitted by (Superintendent, Board Secretary, or Designee):

Name Kent Campbell Signature _____

Title Asst. Supt. Personnel Svcs Date _____

Telephone # (909) 222-7771 FAX # (909) 369-6574

Mailing Address 3924 Riverview Drive, Riverside, CA 92509

Service for a County Office of Education, State Agency, or Non-Public School or Agency (NPS/NPA):

Complete only the appropriate line.

Name of County _____ County CDS Code _____

Name of State Agency _____

Name of NPS/NPA _____ County of Location _____

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ____/____/____, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form. **Enclosed is a copy of the public announcement.** The declaration shall remain in force until June 30, _____. For a declaration to remain in force for longer than one year, the county, agency or school must have an approved Plan to Develop Fully Qualified Educators on file with the Commission.

Superintendent or Director:

Name _____ Signature _____

Title _____ Date _____

Telephone # _____ FAX # _____

Mailing Address _____

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

V-C-2 7/97

This declaration must be on file with the California Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency.

I. AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below. This declaration must be revised by the employing agency when the number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

TYPE OF EMERGENCY PERMIT		ESTIMATED NUMBER NEEDED
Multiple Subject (No emphasis) w/CLAD Emphasis w/BCLAD Emphasis (List target languages on pg. 3)		43
		5
		0
Single Subject (No emphasis; check subjects on pg. 3) w/CLAD Emphasis w/BCLAD Emphasis (List target languages on pg. 3)		28
		0
		0
CLAD Permit (Applicant already holds teaching credential)		0
BCLAD Permit (Applicant already holds teaching credential; list target languages on pg. 3)		0
Special Education:	Communication Handicapped	1
	Learning Handicapped	19
	Physically Handicapped	0
	Severely Handicapped	0
	Visually Handicapped	0
	Resource Specialist	5
Clinical or Rehabilitative Services	Language, Speech, & Hearing	1
	Special Class Authorization	1
Library Media Teacher Services		0

II. SUBJECTS ON EMERGENCY SINGLE SUBJECT TEACHING PERMITS

Identify the subjects of estimated need with a check mark.

- | | |
|---|--|
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Home Economics |
| <input checked="" type="checkbox"/> Art | <input checked="" type="checkbox"/> Industrial & Technology Ed. |
| <input type="checkbox"/> Business | <input type="checkbox"/> Life Science (obsolete 1-1-98) |
| <input checked="" type="checkbox"/> English | <input checked="" type="checkbox"/> Math |
| <input checked="" type="checkbox"/> Foreign Language | <input checked="" type="checkbox"/> Music |
| <input checked="" type="checkbox"/> French | <input type="checkbox"/> Physical Education |
| <input type="checkbox"/> German | <input checked="" type="checkbox"/> Physical Science (obsolete 1-1-98) |
| <input checked="" type="checkbox"/> Spanish | <input checked="" type="checkbox"/> Science: Biological Sciences |
| <input type="checkbox"/> Other (Specify) | <input checked="" type="checkbox"/> Science: Chemistry |
| <input type="checkbox"/> Government (obsolete 1-1-98) | <input checked="" type="checkbox"/> Science: Geosciences |
| <input type="checkbox"/> Health Science | <input checked="" type="checkbox"/> Science: Physics |
| <input checked="" type="checkbox"/> History (obsolete 1-1-98) | <input checked="" type="checkbox"/> Social Science |

III. TARGET LANGUAGE(S) ON BILINGUAL EMPHASIS AND BCLAD PERMITS

List the target languages of estimated need under the appropriate category.

Multiple Subject	Single Subject	BCLAD
1. Spanish	1. Spanish	1.
2.	2.	2.
3.	3.	3.
4.	4.	4.
5.	5.	5.

IV. PLACEMENT OF STUDENTS IN NON-PUBLIC SCHOOLS AND AGENCIES

School Districts and County Offices of Education must complete this section.

How many schools or students do you estimate that you will be placing in non-public schools or agencies during this year? 70

Name the nonpublic agencies you plan to contract your students for services. Indicate whether or not agency(s) employ teachers on emergency permits.

Special Education Non-Public Schools	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO

V. EFFORTS TO RECRUIT CERTIFICATED PERSONNEL

List the placement agencies that you have contacted and the most recent date of contact in the chart below. Include a brief description of additional efforts that the employing agency has undertaken to locate and recruit individuals who hold the needed credentials. Such recruitment may include as dated copies of written announcements of the vacancy or vacancies which were mailed to college or university placement centers.

Agencies Contacted

	Name Of Agency	Date Of Contact
1.	CSU San Bernardino	5/99
2.	UC Riverside	5/99
3.	California Baptist University	5/99

Additional Recruitment Methods:

- Accept Applications prior to a vacancy occurring
- Selective advertising in area newspapers
- Wide distribution of vacancy announcements
- Attend out-of-state job fairs
- Recruitment at California ASSOCIATION Bilingual Education Conference

VI. EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a "Plan to Develop Fully Qualified Educators" in cooperation with other education agencies in the region pursuant to Section 80026.4?

☒ Yes ☐ No

If yes, when was it/will it be submitted? If no, please explain.

No submission date can be anticipated at this time. Still in evaluation/development stage.

Has your agency established a District Intern program? ☐ Yes ☒ No

If no, explain. Insufficient staff and finances are available to administer our own program. Extensive use is made of University Intern Programs.

Does your agency participate in a Commission-approved college or university internship program?

☒ Yes ☐ No

If yes, list each college or university with which you participate in an internship program. If no, explain why you do not participate in an internship program.

UCR	Claremont
CSU San Bernardino	CSU Fullerton
University of Redlands	Cal Poly Pomona