



JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, MAY 3, 1999

EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include; public employee discipline/dismissal/reassignment/release/resignation/retirement, and Personnel Report #19.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #99-057, #99-058, #99-060, #99-063, #99-056.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute

(President Knight)

Invocation

(President Knight)

Moment of Silence in memory of the students and staff at Columbine High School, and the community of Littleton, Colorado

COMMUNICATIONS SESSION

1. Student Reports

- a. High School Student Representatives (Mrs. Roberts)
The Board welcomes Candice Laurman, Jurupa Valley High School Student Representative, and Anica McKesey, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

- a. Recognize Rubidoux High School Teacher (Mrs. Roberts)
On Saturday, April 24, 1999, Mr. Armando Muniz, teacher at Rubidoux High School, was inducted into the Southern California Latino/Native American Sports Hall of Fame. Mr. Muniz is a former American welterweight boxing champion. He was also recognized for his work with youth groups since 1996. In addition to his teaching duties, he serves as the varsity wrestling coach. Information only.
- b. Recognize *Inland Empire* Magazine's "Teachers Who Make a Difference" (Mrs. Roberts)
The May 1999 issue of the *Inland Empire* magazine features several Inland area teachers who were nominated as "Teachers Who Make a Difference '99." Among the 44 receiving recognition, eight were Jurupa teachers. We are pleased to congratulate these teachers for being nominated for this honor. The teachers include: Melissa Davis, Mira Loma Middle; Otis Allmon, Granite Hill Elementary; Debbie Primmer, Camino Real Elementary; Chief Master Sgt. Mack White, Jurupa Valley High; Kelleen Krockner, Jurupa Valley High; Chief Master Sgt. Frank Cohens, Rubidoux High, and Jerry Bowman, Jurupa Valley High. Information only.
- c. Recognize "Better Speech and Hearing Month" (Dr. Hendrick)
The month of May has been designated as; "Better Speech and Hearing Month" by the American Speech and Hearing Association. This is the national professional organization for speech pathologists. As Board members are aware, the district currently employs 18 speech pathologists, who are technically known in the field of education as Language, Speech and Hearing Specialists. However, in most school districts, these professionals are more commonly referred to as "speech therapists" or "speech teachers."

Our speech therapists are credentialed by the State Department of Education to provide services to school children and they are also licensed by the State of California to provide Clinical Rehabilitative Services. Most hold at least a Masters Degree in Communicative Disorders and many also possess what is known as their "CCCs" or Certificate of Clinical Competence" issued by the American Speech and Hearing Association.

Jurupa speech therapists provide a variety of services to approximately 830 children ranging in age from 3 to 21 years old, who have been diagnosed and identified as having one or more communication disorders. All of these children are identified as being in need of special education, as speech therapy provided in a school district is a special education service. Speech therapists provide services not only to children enrolled in public schools, but also in private schools in our area as required by federal and state law. Ms. Lynnee Tieri and Ms. Joyce Malle, speech therapists, will be present to describe in more detail services provided by the speech therapists. Information only.

2. Recognition (Continued)

- * d. Adopt Resolutions for Employee Recognition Weeks (Mrs. Roberts)
Each year, various organizations set aside time for special recognition of specific employee groups. For the past several years, it has been customary to set aside two weeks in May for recognition of the major employee groups.

May 12, 1999 has been declared as "Day of the Teacher," when all public schools in California and educational institutions in California may suitably commemorate and give attention to teachers and their profession. The district will recognize and celebrate in many unique ways at each site, the annual "Day of the Teacher" to express its grateful appreciation to the teachers and other certificated employees including counselors, nurses, speech therapists and psychologists employed by the district.

May 16-22, 1999 has been set aside as "Classified School Employee Week." During this week, the district will recognize classified employees for their support and care for Jurupa's children through a variety of jobs in the district. The Board and administrative staffs wish to personally thank each of the more than 800 full and part-time classified employees for their valuable contribution and commitment to supporting the education of students in the Jurupa Unified School District.

Two resolutions are included in the supporting documents to recognize both employee groups who are especially important in promoting the education of students. Administration recommends that the Board adopt Resolution #99/24, in recognition of "Day of the Teacher, May 12, 1999," and Resolution #99/25, in recognition of "Classified School Employee Week, May 16-22, 1999."

- e. Accept Donations (Mr. Edmunds)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. and Mrs. Randall O'Laughlin, residents, wish to donate \$200.00, with the request it be used by Mrs. Goldberg and Mrs. Schiefer to purchase instructional supplies and materials for their classes at Camino Real Elementary School.

Southern California Edison Company wishes to donate \$240.00, with the request it be used to purchase instructional supplies for use at Camino Real Elementary School

Arrowhead United Way wishes to donate \$56.40, with the request it be used to purchase instructional supplies for use at Camino Real Elementary School.

The Glen Avon Elementary School PTA wishes to donate \$2,500.00, with the request it be used for student field trips.

The Sky Country Elementary School PTA wishes to donate \$500.00, with the request it be used to pay for educational assemblies.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

- * a. Review Approval of 1998-99 Second Interim Financial Report (Mrs. Roberts)

The Riverside County Office of Education has notified the district that the 1998-99 Second Interim Financial Report has received positive certification and they have also notified the California Department of Education accordingly. In addition, the Riverside County Office of Education has recommended that the Board review updated multi-year financial projections with the submission of the 1999-00 Adopted Budget to assist in providing for the long range financial stability of the district. The Assistant Superintendent Business Services plans to provide this information during the annual adoption of the district's Budget in June. Information only.

- b. Set Date and Time for Study Session on Special Session Bills Recently Passed by the California Legislature: SB 1X, "Public Schools Accountability Act of 1999;" SB 2X, "High School Exit Examination;" AB 1X, "California Peer Assistance and Review Program for Teachers," and AB 2X, "Reading Programs." (Mrs. Roberts)

Since these bills have important and wide-ranging implications for school districts in California, it is recommended that the Board consider holding a Special Study Session lasting approximately two hours so that the staff can review the major portions of each of these bills. The following dates are suggested: Tuesday, May 25, 1999 and Tuesday, June 1, 1999. After discussion, the Board should determine whether or not it wishes to hold a Special Study Session.

- c. Hear Report on School Safety (Mrs. Roberts)

Following the tragic events in Littleton, Colorado, a number of people in our school community have inquired as to how the District handles its School Safety program. Board Goal #1 states that, "*Jurupa schools will develop an environment that is physically and emotionally safe and that promotes positive character traits.*" The State requires that each school site and district have in place School Safety Plans. These plans were updated last year and include reference sections on medical emergencies, violence and crime, facility emergencies, weather emergencies, and student welfare issues. Also, procedures for campus emergency "lockdowns" are in place for every site.

With regard to providing physical safety, currently, the District employs 20 full-time campus supervisors and one part-time campus supervisor for secondary schools. One full-time campus supervisor is assigned to an elementary school. In addition, every elementary school has part-time activity supervisors who supervise students before and after school and during lunch recess periods. Campus supervisors are on duty at the Learning Center from 7:15 a.m. to 3:45 p.m., and at the Adult Education program from 5:15 p.m. until 9:15 p.m., Monday through Thursday. At the comprehensive high schools and Nueva Vista, campus supervisors are on duty at 6:45 a.m. until 3:15 p.m. Comprehensive high school and middle school administrators and Guidance Coordinators monitor campuses at all breaks and during lunch. Each secondary school supervisor has a lowband radio, and many of our elementary schools have provided lowband radios for personnel supervising the campus as well. The District also supplies highband radios and cellular phones for each site administrator for additional communication in case of emergency when normal phone service is not available.

- c. Hear Report on School Safety (Continued) (Mrs. Roberts)
The District also contracts with the Riverside County Sheriff's Department to provide a full-time deputy at Jurupa Valley High and a full-time deputy at Rubidoux High. These deputies are available to principals at all other sites as well. The Riverside County Sheriff's Department, the Probation Department, and the District Attorney supply a S.C.O.R.E. team with a full-time Sheriff's Department detective, a probation officer, and a half-time Deputy District Attorney, housed on the campus of the Learning Center. District alternative programs are housed on this campus, which serves students in the Community Day School, Independent Study, and Adult Education. Costs for the S.C.O.R.E. team are covered through a federal grant and matching funds from the Sheriff, County Probation, and the District Attorney's office.

In recognition of students' personal, social, and emotional needs, 13 Guidance Coordinators are available at the two comprehensive high schools, and each of the three middle schools has one full-time counselor. In addition, the Youth Service Center has formed a partnership with the District to provide outreach counseling services one day per week at elementary sites, Nueva Vista, and the Learning Center as well. Many schools have adopted school-wide programs emphasizing students' personal and social responsibility such as PeaceBuilders and the ABC's of Getting Along. Information only.

- d. Other Reports and Written Communications (Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-11 as printed.

- * 1. Approve Minutes of April 19, 1999 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Edmunds)
- * 5. Approve Out-of-State Travel Request (Dr. Mason)

Ms. Kathy Schroeder, Rubidoux High School teacher, is requesting permission to travel to Las Vegas, Nevada on Monday, May 3, through Tuesday, May 4, 1999 to attend the Tech Prep Leadership Conference. This conference would provide Ms. Schroeder an opportunity to gain information on teaching, curriculum, assessment, employer support, and community involvement related to School-to-Career and tech prep. A copy of the travel request is included in the supporting documents. It is recommended that the Board approve the request from Ms. Kathy Schroeder to travel to Las Vegas, Nevada on Monday, May 3 through Tuesday, May 4, 1999 to attend the Tech Prep Leadership Conference.

A. Approve Routine Action Items by Consent (Continued)

- * 6. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Dr. Mason)
Mr. Donn Cushing, teacher at Jurupa Valley High School, is requesting permission to travel to Pomona on Thursday, May 6 through Friday, May 7, 1999 with two students to compete in the annual Ford trouble-shooting contest. The Ford Motor Company pays for food and lodging, transportation will be provided by district vehicle, and staff members will handle the supervision of the two students. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Donn Cushing to travel to Pomona on Thursday, May 6 through Friday, May 7, 1999 with two students to compete in the annual Ford trouble-shooting contest.
- * 7. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Dr. Mason)
Mr. Ralph Martinez, Assistant Principal at Jurupa Valley High School, is requesting permission to travel to San Luis Obispo on Tuesday, May 11 through Wednesday, May 12, 1999 with a student. The purpose of the trip is to allow the student to compete in a CIF diving championship competition to be held at Cuesta College. Supervision will be handled by a staff member and a parent volunteer, costs will be paid through the athletic department budget, and transportation will be provided by private vehicle. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request for Mr. Ralph Martinez to travel to San Luis Obispo with a student on Tuesday, May 11 through Wednesday, May 12, 1999 for the purpose of competing in the CIF diving championship competition.
- * 8. Approve Non-Routine Field Trip Request from Nueva Vista High School (Dr. Mason)
Mr. Jeff Jacobs, teacher at Nueva Vista High School, is requesting permission to travel to Lone Pine, CA on Thursday, May 13 through Sunday, May 16, 1999 with approximately fourteen students. The purpose of the trip is to provide students with an opportunity to study the history of the region and the fauna and flora of the area. Costs will be paid through fund-raisers, transportation will be by district and private vehicles, and supervision will be by staff members. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Jeff Jacobs to travel to Lone Pine, CA with approximately fourteen students on Thursday, May 13 through Sunday, May 16, 1999.
- * 9. Approve Non-Routine Field Trip Request from Rubidoux High School (Dr. Mason)
Ms. Tricia McDougall, teacher at Rubidoux High School, is requesting permission to travel to Big Bear with approximately thirty-three students on Friday, May 14, through Sunday, May 16, 1999. The purpose of the trip is to provide an opportunity for Associated Student Body (ASB) participants to attend an annual ASB retreat. Students will be given an opportunity to gain leadership skills and participate in an end-of-the-year ceremony. Costs will be paid through ASB funds and fundraising events, transportation will be provided by private vehicles, and staff members and parent volunteers will handle supervision responsibilities. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Tricia McDougall to travel to Big Bear with approximately thirty-three students on Friday, May 14 through Sunday, May 16, 1999 to participate in an annual ASB retreat.

A. Approve Routine Action Items by Consent (Continued)

- *10. Approve Non-Routine Field Trip Request from Ina Arbuckle Elementary School (Dr. Mason)
Ina Arbuckle Elementary School is requesting that the Board approve a Non-Routine Field Trip Request to Pathfinder Outdoor Science School, Garner Valley, CA. Each sixth grade class would be attending, accompanied by their teacher, as well as parent volunteers. The dates scheduled are Monday, May 24, through Wednesday, May 26, 1999. The cost of this program is \$85 per student, plus the cost of district buses for transportation, and will be paid through fund-raisers, community donations, and Title I funds. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

The program is for three days and two nights, and includes meals and lodging, academic course work with lecture, and laboratory and field experiences. Academic course work includes forest ecology, chaparral ecology, freshwater ecology, field geology, entomology, soil science, anthropology, ethnobotany, and astronomy. Health and accident insurance for each attendee is included in the fee, and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled. Supervised recreation includes archery, survival skills, swimming, a short ropers course, and canoeing and water safety.

All science teachers have Bachelor's or advanced degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and will satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science course objectives for sixth grade.

It is recommended that the Board approve the Non-Routine Field Trip request for Ina Arbuckle Elementary School's sixth grade students to attend the Pathfinder Outdoor Science School in Garner Valley on Monday, May 24, through Wednesday, May 26, 1999.

- *11. Approve School Representatives to CIF League (Dr. Mason)

As part of the legal requirement that California Interscholastic Federation (CIF) League representatives be ratified by the Board of Education as per Education Code 33353(a)(1). The representatives from Jurupa are Rick Stangle, Representative, and Anthony Kuns, Alternate, Rubidoux High School.

It is recommended that the Board ratify Rick Stangle and Anthony Kuns as representatives to the California Interscholastic Federation (CIF) League.

- * **B. Review Information on Board Member Computer Access** (Mrs. Roberts)

At the April 19, 1999 Board meeting, Mr. Teagarden requested that a study be conducted to determine the feasibility of the District loaning a computer, modem, and related software for Board members. He indicated that with the District's recent hookup to the Internet, this would allow members of the community to access Board members by Email. The supporting documents contain a cost estimate for such a loan program.

After discussion, the Board should determine whether or not it wishes to direct administration to obtain quotations/bids for the purchase of these systems.

* **C. Approve High School Course Plans**

(Mrs. Roberts)

During the April 5, 1999 Board meeting, action on the proposed Course Plans for Peer Counseling I and II was tabled pending information regarding liability issues for Peer Counselors. The Principal of Jurupa Valley High School, Ms. Jan Moorehouse, contacted two high schools where peer counseling programs have had long-term successful histories. At both high schools, the principals indicate that they have never experienced a situation where a peer counselor was placed in a situation which involved liability for the district. They further indicate that the peer counselor, as a student, is not bound to a professional standard which might involve district liability. In addition, reporting issues are a strong component of the training for peer counselors, and scenarios are practiced with peer counselors who understand the importance and protocol of proper disclosure to adult staff members. Furthermore, students who talk to a peer counselor sign a form stating that they are aware that the peer counselors are required to debrief with the supervising teacher and/or counselor. In this manner, a student who is looking for secrecy with another student would be notified up front that this is not the program that they are looking for.

The staff at our two comprehensive high schools believes that the Peer Counseling program will "generate meaningful involvement, positive activities, and development of responsibility in our students." Their goal is to "minimize negative peer pressure toward abuse and delinquency." They also note a desire to "channel the normal energies of youth toward constructive goals to build life skills of personal and social competency." The supporting documents contain the Course Plans for Peer Counseling I and II as well as a description of a Peer Counseling program written by Bonnie Bernard, author of the book, *The Case for Peers*.

Administration recommends that the Board approve the Course Plans for Peer Counseling I and II for comprehensive high schools.

D. Approve 1999 Mandated, Core Academic, and Special Education Summer School Program

(Dr. Mason)

The State of California provides funds for 7% of a school district's K-12 enrollment to receive summer school instruction. The district is mandated to provide classes at the high school before offering them at the middle and elementary schools. Eighth grade students needing to pass core academic subjects in order to be promoted to the ninth grade, along with K-12 special education students, will be included in the schedule.

1. **Secondary Proficiency Classes** – Courses offered include: Fundamentals of Language Arts and Math Essentials. These classes are offered to high school students who need to pass one or more proficiency examinations. (Rubidoux and Jurupa Valley).
2. **Core Academics** - State law permits high schools to offer more classes than the previous core academic regulation. The following chart displays courses proposed for both comprehensive high schools:

Jurupa Valley High Rubidoux High

AVID Summer Bridge		X
AVID	X	
AVID (Proficiency)	X	
Math Essentials (Proficiency)	X	X
Pre-Algebra	X	X
Algebra A	X	X
Algebra B	X	X
Algebra I	X	X
Algebra II	X	X
Geometry	X	X
Computer 1		X
World History	X	X
U. S. History	X	X
ROTC		X
English 9 (Repeat/Remedial)	X	X
English 11 (Repeat/Remedial)	X	X
Fundamentals of Language Arts (Proficiency)	X	X
Human Biology		X
Geophysical Science	X	X
Biology	X	X
Chemistry (Repeat)		X
Economics	X	X
Government	X	X
Consumer Law (Education)	X	X
Drivers Education	X	X
P. E. 1 (Repeat)	X	X
P. E. 2 (Repeat)	X	X
Marching Band	X	X
General Art		X
Photography	X	X
Biology Concepts	X	
Spanish I	X	
ASB Leadership	X	
IBM Computer Keyboarding	X	
Aerospace Science 3	X	
Ceramics	X	

3. **Individualized Program IPI** – This program is designed for non-graduating seniors and non-promoted 7th and 8th graders needing to make-up credits for graduation or promotion.
4. **Special Education** – Special Education classes for K-12 students are offered to students requiring such instruction.
5. **Independent Study** – Students assigned to independent study who desire to complete courses in summer school may enroll in this program.
6. **Work Experience** – This program is provided for students to earn credit while working in the community. Students receive related instruction in career awareness and job survival skills.
7. **AVID Program** – This program assists incoming ninth graders by preparing them to be successful at the high school level.
8. **Nueva Vista** – This will be an independent study program for current students and new enrollees of Nueva Vista.

PROPOSED SUMMER SCHOOL SCHEDULE

Jurupa Valley High School June 14 – July 23, 1999 (No school on July 5)	Hours: 7:30 a.m. – 12:05 p.m. Transportation is <u>not</u> provided
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Rubidoux High School June 14 – July 23, 1999 (No school on July 5)	Hours: 7:30 a.m. – 12:05 p.m. Transportation is <u>not</u> provided
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Nueva Vista High School June 14 – July 2, 1999	Hours: 7:30 a.m. – 11:45 a.m. Transportation is <u>not</u> provided
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Special Education June 14 – July 9, 1999 (No school on July 5)	Hours: 7:30 a.m. – 12:15 p.m. Transportation <u>is</u> provided
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It is recommended that the Board approve the 1999 summer school offerings as presented.

- E. Approve the Purchase of Thirty Computer Systems and Six Laser Printers** (Mr. Edmunds)
- In order to complete the installation of the Netel student data system at the secondary schools, the District needs to purchase thirty Mitsuba Computer Systems and six Hewlett Packard (HP) networkable laser printers. Funding for the computers and printers will come from the Block Grant funds set aside for educational technology. After reviewing computer quotes from the authorized Mitsuba computer vendors, it was determined that Primary Computer Service, Inc., offered the best price and warranty for the computers. In addition, Macwarehouse provided the best prices for the HP Laser Printers. Board Policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. Administration recommends the Board approve the issuance of Purchase Order #16988 to Primary Computer Services, Inc., in the amount of \$34,399.19 (including tax) for the purchase of thirty computer systems, and Purchase Order #16989 to Macwarehouse in the amount of \$9,038.07 (including tax) for the purchase of six Hewlett Packard Laser Printers.

- F. Approve the Purchase of One John Deere 395 Mower** (Mr. Edmunds)
- The Grounds Department has a Hustler Excel 340 lawn mower that is old and has become increasingly expensive to repair. It is currently at the repair shop, and the estimate for repairs is \$9,064.00. The Assistant Superintendent Business Services has determined that, in the long run, it will be more cost effective to purchase a new mower than to continue repairing the old one. The Supervisor of Grounds has recommended a John Deere 395 mower as the most suitable replacement for the District's needs. The cost of the new mower will come from the General Fund. The following are three quotations, including tax, for the John Deere 395 mower:

<u>Vendor</u>	<u>Amount</u>
AA Equipment	\$15,320.97
E-Z Equipment LLC	\$17,608.51
Nucrane Machinery	\$16,657.07

Administration recommends the Board approve the purchase of a John Deere 395 Mower from AA Equipment, of Montclair, California, in the amount of \$15,320.97 (including tax).

G. Approve the Purchase of a Scantron Machine for the Instructional Media Center

(Mr. Edmunds)

The District has developed Grade Level Standards for math and reading. In order to test for proficiency in these areas, the District has also developed criterion reference testing. The test is administered using optical mark response sheets. The Scantron machine currently being used is an older model, which makes the scoring of the 18,500 tests a slow and tedious process. In order to speed up the scoring, the District needs to purchase a new Scantron Optical Mark Reader. The Coordinator of Research has determined that the Scantron OMR5500 is the best machine for scoring the tests. The cost of the machine is \$26,356.63, including tax, delivery, and a one-year on-site warranty. The \$26,356.63 cost will be divided between two fiscal years: 1998/99 at \$16,000.00; and the balance from the 1999/2000 budget. Administration recommends the Board approve the purchase of one Scantron Optical Mark Reader from Scantron, of Tustin, California, in the amount of \$26,356.63.

H. Review and Act on Timely School Facility Matters

1. Approve Solicitation of Bids for Summer Projects

(Mr. Edmunds)

The Maintenance Department has scheduled several projects for completion during the summer months of July and August, 1999. They are as follows:

- a. Asphalt maintenance work at various schools that would include patching and routine sealing of the asphalt surface, at an estimated cost of \$160,000, and would be funded from State Deferred Maintenance. The asphalt maintenance work would be performed at Camino Real, Granite Hill, Indian Hills, Pedley, Peralta, Stone Avenue, Sunnyslope, and Van Buren Elementary Schools; Jurupa and Mira Loma Middle Schools; and Rubidoux High School and Nueva Vista Continuation High School.
- b. Replacement of lockers in the Boy's Locker Room at Rubidoux High School. This project would replace lockers that have become unserviceable due to age, and that have rusted bottoms or other damage. The estimated cost of this project is \$50,000, and would be funded from the General Fund.
- c. Re-plaster the pool at Jurupa Valley High School. An equipment malfunction caused excessive amounts of acid to be added to the water, which caused initial damage to the plaster surface of the pool. Age and use have caused the further deterioration of the plaster so that it needs to be replaced. The estimated cost of this project is \$25,000, and would be funded from the General Fund.
- d. Network wiring at MOT. The Maintenance, Operations, Transportation and Central Stores and Receiving facility are the last major areas of the District to receive network wiring so they may be integrated into the District's wide area network. The project would allow internet services, such as inter-district E-mail, to be delivered to the facility. The estimated cost of this project is \$50,000, and would be funded from the General Fund.
- e. Construction of lunch/shade structures at Sunnyslope Elementary School and Mission Middle School. These two schools have requested that lunch shelter/shade structures be constructed to provide sheltered areas for students to enjoy lunch. The cost of the structure for Sunnyslope Elementary School is estimated to be \$14,850, and would be funded from One Time Block Grant Funds. The cost of the lunch/shade structure at Mission Middle School is estimated to be \$21,114; and the funding would be divided so that \$9,224 would be funded from One Time Block Grant Funds, and the balance from Mission Middle School's ASB funds.

Administration recommends the Board approve the five projects listed above, and authorize Administration to advertise for bids as required by Public Contract Code 20111.

H. Review and Act on Timely School Facility Matters (Continued)

2. Act on Other Timely School Facility Matters (Mr. Edmunds)
Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

- I. Act on Student Discipline Cases (Mrs. Roberts)
The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-057 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-058 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-060 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-063 for violation of Education Code Sections 48900 (k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.

SUSPENDED EXPULSION:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-056 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following. However, the Governing Board may wish to consider that the enforcement of the expulsion order be suspended and the student be placed in school probation for the term of the expulsion order. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible reinstatement or before January 18, 2000.

Administration recommends the discipline actions as described and listed above.

J. Approve Personnel Matters

- * 1. Approve Personnel Report #19 (Mr. Campbell)
Administration recommends approval of Personnel Report #19 as printed subject to corrections and changes resulting from review in Closed Session.
- * 2. Approve at First Reading Revised Policies #4567 and #4568, Extended Health and Dental Benefits (Mr. Campbell)
Periodically, it is necessary to revise existing policies for managers so that they are the same as those that apply to other employees. This recommended policy revision is intended to bring our Extended Health and Dental Benefits policy for certificated managers in line with the benefits currently available to other certificated employees. Included in the supporting documents is a copy of Article XVIII from the certificated employees' contract which has been appropriately rewritten as recommended Board Policy #4567 and #4568 to cover certificated managers. Administration recommends approval at first reading of Revised Board Policies #4567 and #4568.
- * 3. Disclosure of Collective Bargaining Agreement – CSEA (Mr. Campbell)
On February 16, 1999 the Board ratified the tentative agreement with CSEA. The total cost of the agreement was not known at that time because the salary schedule was to be increased by the same percentage as the District schedule for classified managers, which had not yet been approved. A 3.95% salary increase effective January 1, 1999 was approved for classified managers at the April 5, 1999 board meeting. Under the provisions of AB1200, the Riverside County Office of Education requires that the cost of this agreement be publicly disclosed. The Disclosure of Collective Bargaining, revised to reflect the cost of the salary increase for classified employees, is included in the supporting documents. Information only.

K. Review Routine Information Reports

- * 1. Review Report on Annual Language Census (Dr. Mason)
Each spring, districts throughout California are required to conduct an annual language census and report this information to the State Department of Education. This census must include an accounting of all students with a home language other than English and a count of all pupils redesignated since the last census. Students are reported as either limited English proficient (LEP) or fluent English proficient (FEP). In order to be classified as either LEP or FEP, students are identified by their parents as having a home language other than English and must be given a test to determine their oral proficiency in English; Spanish speaking students are also given a test of oral Spanish proficiency. In addition, the language classification for students in grades 3-8 is determining the types of instructional services to be provided for limited English proficient (LEP) students.

The 1999 language census indicates that there are 4,188 students who are limited English proficient. This figure represents a 5.3% increase above last year's report. At the time of the census, 283 LEP students were redesignated as FEP. While the majority of the LEP population continues to be Spanish speakers, twenty-two other languages are reported. The largest number of these students speak Vietnamese, Tongan, and Kmer, in that order.

K. Review Routine Information Reports

- * 1. Review Report on Annual Language Census (Continued) (Dr. Mason)

Schools with more than 100 LEP students include: Glen Avon (155), Granite Hill (245), Ina Arbuckle (341), Mission Bell (158), Pacific Avenue (142), Pedley (174), Rustic Lane (271), Sunnyslope (165), Troth Street (371), Van Buren (169), West Riverside (338), Jurupa Middle School (158), Mira Loma Middle School (181), Mission Middle School (251), Jurupa Valley High School (304), and Rubidoux High School (427). A copy of the R-30 Language Census Report is included in the supporting documents. Information only.

- * 2. 1999 Graduation and Promotion Exercises (Mrs. Roberts)

The supporting documents include the 1999 Graduation and Promotion Exercises chart. Board members should determine their participation at the school sites. Information only.

3. Review Schedule to Conduct Board Meetings for the 1998-99 School Year (Mrs. Roberts)

Sites have been selected for regular board meetings for the 1998-99 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation. Information only.

May 17, 1999
June 7, 1999
June 21, 1999

Mira Loma Middle
Pacific Avenue
Board Room

ADJOURNMENT

Resolution #99/24
In Recognition of "Day of the Teacher "
May 12, 1999

WHEREAS, certificated employees have the utmost respect and admiration for dedicating their lives and talents to the education of children--California's most precious and important resource; and

WHEREAS, certificated employees are recognized for their truly vital role in realizing the vision for California public education; and

WHEREAS, the Jurupa Unified School District acknowledges the limitless and lasting ways in which outstanding certificated employees contribute to their students' lives; and

WHEREAS, the Jurupa Unified School District recognizes that the quality of all students' educational experiences depends significantly and vitally upon the quality of their certificated employees;

NOW, THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District Board of Trustees express their grateful appreciation to all certificated employees for their contributions to the education of youth in the Jurupa Unified School District and hereby declares May 12, 1999 as "DAY OF THE TEACHER" in the Jurupa Unified School District.

Passed and adopted by the Governing Board of Education at a regular meeting held on May 3, 1999.

BOARD OF EDUCATION

Sam D. Knight, Sr., President

John J. Chavez, Member

Carolyn A. Adams, Clerk

Ray E. Teagarden, Member

Mary L. Burns, Member

Benita B. Roberts, Superintendent

Resolution #99/25
In Recognition of Classified School Employee Week
May 16-22, 1999

WHEREAS, classified school employees provide valuable services to the schools and students of the Jurupa Unified School District; and

WHEREAS, classified school employees contribute to the establishment and promotion of a positive instructional environment; and

WHEREAS, classified school employees serve a vital role in providing for the welfare and safety of Jurupa Unified School District's students; and

WHEREAS, classified school employees employed by the Jurupa Unified School District strive for excellence in all areas relative to the educational community;

NOW, THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District Board of Trustees hereby recognizes and honors the contributions of the classified school employees to quality education in the State of California and in the Jurupa Unified School District and declares May 16-22, 1999 as CLASSIFIED SCHOOL EMPLOYEE WEEK in the Jurupa Unified School District.

Passed and adopted by the Governing Board of Education at a regular meeting held on May 3, 1999.

BOARD OF EDUCATION

Sam D. Knight, Sr., President

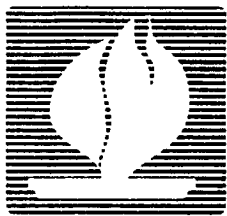
John J. Chavez, Member

Carolyn A. Adams, Clerk

Ray E. Teagarden, Member

Mary L. Burns, Member

Benita B. Roberts, Superintendent



**RIVERSIDE COUNTY
OFFICE OF EDUCATION**


DR. DAVID LONG
Riverside County Superintendent of Schools

April 16, 1999

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

47-336 Oasis Street
Indio, California
92201

To: Benita B. Roberts, District Superintendent
Sam D. Knight Sr., Board President
Rollin Edmunds, Assistant Superintendent, Business Services
Jurupa Unified School District

From: K. William Marshall, Jr., Ed.D. 
Riverside County Assistant Superintendent of Schools
Division of Administration and Business Services

Subject: **1998-99 SECOND INTERIM FINANCIAL REPORT**

We have received and reviewed your 1998-99 Second Interim Financial Report. The governing board has made a positive certification that the district will be able to meet its financial obligations for the current and two subsequent fiscal years. We have notified the California Department of Education of your district's positive certification. I commend you and your staff for your efforts in the preparation of these reports.

The report indicates that salary negotiations have not been concluded for the current fiscal year. Government Code Section 3547.5 requires that the major provisions of a proposed collective bargaining agreement, including the projected cost of the agreement, be disclosed at a public meeting prior to governing board approval. Please provide a copy of this information to our office ten days prior to board approval.

Our office recommends that the board review multi-year financial projections which reflect current and anticipated changes in the district's operational programs, debt service obligations and/or enrollment and attendance trends. This process will assist the board in providing for the long range financial stability of the district. Please provide our office with a copy of the updated multi-year financial projections, including assumptions, with the submission of your 1999-2000 Adopted Budget and with the disclosure of a proposed collective bargaining agreement.

If you have any questions or require further assistance, please call me at (909) 788-6568 or JoAnn Davenport at (909) 788-6575. Our FAX number is [909] 274-0659.

KWM:JD/lt

**Riverside County
Board of Education**

William R. Kroonen
President

Charles H. Brugh
Vice President

Marilyn Baumert

Gerald P. Colapinto

Betty Gibbel

Curtis Grassman

Milo P. Johnson

30

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, APRIL 19, 1999**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, April 19, 1999, in the Multi-Purpose Room at Peralta Elementary School, 6450 Peralta Place, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President
Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member
Mr. Ray Teagarden, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Director Business Services
Dr. Ellen Kinnear, Director of Curriculum & Instruction
Dr. Ron Needham, Director Administrative Services

HEARING SESSION

**PUBLIC VERBAL
COMMENTS**

President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

**ADJOURN TO CLOSED
SESSION**

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/REASSIGNMENT/RELEASE/ RESIGNATION/RETIREMENT; PERSONNEL REPORT #18, AND EXPULSION CASES #99-049, #99-051, #99-052, #99-54, #99-055. At 6:01 p.m., the Board recessed to Closed Session in the Teachers' Lounge. At 6:33 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:00 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL

President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden.

FLAG SALUTE

Ashley Robinson, Peralta Elementary student, led the audience in the Pledge of Allegiance.

**INSPIRATIONAL
COMMENT**

Mr. Chavez made an inspirational comment.



COMMUNICATIONS SESSION

JVHS STUDENT REPORT

Ms. Candice Laurman, Jurupa Valley High student ambassador, reported the following: freshman, Danielle Dikeman, continues to recover from a recent seizure that has left her hospitalized and in critical condition. During the last week in April and the first week in May, the theater department will perform the play, "The Man Who Came to Dinner." 130 pints of blood were donated on April 16 as Jurupa Valley participated in the Annual Blood Drive. April 24 is the Junior/Senior Prom. The last issue of *The Prowler* is soon to be released under editor Jared Paul. The Choir recently returned from a televised concert. The baseball team remains in first place with their record of 6-1.

RHS STUDENT REPORT

Ms. Anica McKesey, Rubidoux High student ambassador, reported the following: On April 26, ASB will hold the annual nominating convention, with the presidential debate, campaign assembly and the final election to follow. The Junior/Senior Prom will be held on May 7. The Prom Court includes Lauren Dimery, Nicole Brown, Sarah Hawkins, Michelle Lee, Ranell Myles, and Rebecca Valderas, for Queen, and Jorge Escobar, Eddy Ramirez, J.P. Real, and Matt Wynhoff, for King.

WELCOME TO PERALTA ELEMENTARY

The Superintendent commended Peralta Elementary School Principal, Mrs. Anne Swick, and her staff, for the beautiful artwork and flowers on display in the Multi-Purpose Room, and she thanked the P.T.A. for their wonderful refreshments.

Mrs. Anne Swick, Principal, welcomed the Board and commented that Peralta parents, students, and teachers all work together enthusiastically, and are proud to attend and be a part of what is happening at the school.

Ms. Barbara Flores, introduced Ms. Jubel Obien, P.T.A. sponsored voice and dance coach, along with her able assistant, who led a group of Peralta K-6 students in an impressive medley of song and dance routines from the 1960's.

RECOGNIZE *PRESS* *ENTERPRISE* SCHOLARS

The Assistant Superintendent Education Services congratulated the five Jurupa Valley and four Rubidoux High seniors honored by *The Press-Enterprise* and the University of California, Riverside for their academic excellence, citizenship, and school activity participation. He noted that the nine students were among the 188 students honored from the 58 Riverside County High Schools.

RECOGNIZE PUBLIC SCHOOLS WEEK

The Assistant Superintendent Education Services stated that during this week, April 19-23, 1999, schools throughout the District are observing Public Schools week in a variety of ways to enlist the support of the general public to the cause of public education, with school activities listed in the supporting documents.

RECOGNIZE JURUPA VALLEY HIGH TEACHER

The Superintendent commended outstanding science teacher at Jurupa Valley High School, Ms. June Hilton, for her winning photo entry in the *Science in Focus* 1998 Photo Contest. She noted that Board members received a copy of Ms. Hilton's honorable mention photo, which featured two Jurupa Valley High students.

RECOGNIZE JURUPA VALLEY HIGH MINI- MURAL GRANT RECIPIENTS

The Superintendent noted that two Jurupa Valley High teachers, Ms. Susan Keith and Mr. Joel Parker, were awarded a grant in the amount of \$820.00 to complete with their students one of six mini-murals to be painted on the inside walls of the Riverside County Office of Education. She congratulated these two teachers for being selected for this honor.

RECOGNIZE 1998-99
UNITED WAY
CAMPAIGN

The Superintendent stated that once again, Ms. Mary Ann Stalder, from United Way of the Inland Valleys, is present to recognize district site coordinators to thank them for their assistance to help make the 1998-99 campaign a success. She noted a correction to the campaign total listed on the Agenda, indicating that employees actually raised \$30,294 this year. The Superintendent remarked that the District is very proud of the outstanding generous contributions by Jurupa employees to local community service non-profit agencies.

Ms. Mary Ann Stalder publicly recognized the generosity of Jurupa's employees by commending them for increasing their giving over last year by 5%. She thanked site coordinators for their enthusiasm, the Superintendent for endorsing this year's campaign, and the principals and department supervisors for assigning dedicated site coordinators. Ms. Stalder thanked Mr. Memo Mendez for serving as the Jurupa Unified School District campaign coordinator for the fourth consecutive year, and with the outstanding secretarial support of Ms. Candy Coder, she noted that this year's campaign in Jurupa was quite successful. She presented the Superintendent with a plaque indicating the District's support of the 1998-99 United Way of the Inland Valleys campaign, and she provided an announcement, listing all Jurupa site coordinators' names, and the total amount raised, \$30,294.

ACCEPT DONATIONS
-Motion #160

The Assistant Superintendent Business Services requested the Board's approval of the donations listed on the Agenda. MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$8,741.48 FROM THE CAMINO REAL PTA FOR STUDENT FIELD TRIPS, ASSEMBLIES, AND INCENTIVES, AND A ONE-YEAR LEASE AND SUPPLIES FOR THE SCHOOL'S COPIER; \$220.00 FROM INDIAN HILLS PARENTS FOR STUDENT FIELD TRIPS; \$100.00 FROM MRS. KEITH WATT FOR INSTRUCTIONAL MATERIALS IN DESIGNATED CLASSROOMS AT STONE AVENUE; \$6,550.00 FROM THE SUNNYSLOPE PTA FOR STUDENT FIELD TRIPS, AWARDS, AND INCENTIVES; CD-ROMS VALUED AT \$100.00 FROM MR. CARL ZITEK FOR SUNNYSLOPE ELEMENTARY, AND \$123.52 FROM THE TARGET GUEST CARD PROGRAM FOR SUNNYSLOPE ELEMENTARY. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RECOGNIZE 1999 SITE
AND DISTRICT
"SUPPORT PERSON OF
THE YEAR" RECIPIENTS

Board members and the Superintendent shook hands and alternately presented plaques to the 24 site "Support Person of the Year" recipients as listed on the Agenda, while the Assistant Superintendent Education Services read a brief description of each site winner's outstanding contributions to their respective sites. Following this ceremony, the Assistant Superintendent Education Services announced that Ms. Alice Scott, Principal's Secretary at Sunnyslope Elementary, was selected as the "District Support Person of the Year." An additional District plaque was also presented to Ms. Scott, and the Assistant Superintendent noted that she will represent the District at the County Celebration in May.

RECOGNIZE 1998-99
"ADMINISTRATOR OF
THE YEAR"

The Superintendent announced that Jurupa's 1998-99 "Administrator of the Year" is Dr. Ron Needham, Director of Administrative Services. A plaque was presented to Dr. Needham for his outstanding service to the District, and the Superintendent highlighted Dr. Needham's career in the District beginning in 1963 as a science teacher, to the present, where he serves on the Superintendent's Cabinet, he is the Superintendent's Designee for all disciplinary matters, he is the District's representative to the media, he is involved in personnel selection, district negotiations, and keeping Board Policies, Regulations, and Procedures up-to-date. She thanked Dr. Needham for his care and enthusiasm in all of his work responsibilities with students, staff and the community.

RECESS

At 7:53 p.m., President Knight called a 15 minute recess, for members of the community to offer congratulations to "Support Person of the Year" and "Administrator of the Year" winners. At 8:10 p.m., President Knight reconvened the meeting.

ANNOUNCE RE-
ELECTION OF BOARD
MEMBER TO CSBA
DELEGATE ASSEMBLY

The Superintendent congratulated Mr. John Chavez for his re-election to the 1999 CSBA Delegate Assembly to serve in Subregion 18-A for a two year term.

PUBLIC VERBAL
COMMENTS:

President Knight opened the Public Verbal Comments session and asked that comments be limited to five minutes.

Mr. Jim Smyth expressed his objections concerning the rigorous process used for selecting elementary teachers for the summer Extended Learning Opportunities program compared to the very simple process used to select teachers for the regular secondary summer school program. He stated that elementary teachers are also being required to participate in additional hours of inservice and create a lesson plan as well, yet they are being paid less than secondary teachers during the summer. Mr. Smyth further stated that along with these inequities in the elementary summer program, elementary teachers are also being treated unfairly with regard to the Class Size Reduction program. He stated that the District has chosen not to implement this program at the third grade level, and instead, will implement the program at the ninth grade level. He stated that treatment of teachers at the elementary level is anything but equal to that of secondary teachers.

Ms. Sandra Mason, CSEA Chief Job Steward, stated that she represents the approximately 900 classified employees and any number of community members in her statements this evening concerning a Jurupa Area Recreation and Park District proposal presented two weeks ago. She indicated that several questions were raised at that time and she investigated further on a few of the issues. First, Ms. Mason stated that almost every site already has before- and after-school programs, programs for reading, tutoring, sports, student clubs, band program, and before- and after-school childcare programs. She questioned the unbalanced representation of Park District personnel on suggested committees, and she wondered if the Park District's plan is planning to eliminate the District's already in place programs and replace them with their own programs. Further, Ms. Mason questioned the long-term effects of increased facility usage when facility usage is already at or exceeding facility capacity or intended usage. She stated that books and supplies to educate students should be the district's primary focus, not furthering Park District plans, which do not seem to be focused on what is best for students.

BOARD MEMBER
REPORTS &
COMMENTS

Board members individually congratulated Dr. Ron Needham, as the District's "Administrator of the Year," and all "Support Person of the Year" recipients, as well as complimenting the Peralta Elementary Principal, staff, and P.T.A. volunteers for the unique decorations and outstanding student performance, as well as commending all other individuals honored during the recognition portion of the Agenda.

Mrs. Adams reported that the recruiting trip to Atlanta, Georgia was quite successful in terms of providing quality teacher candidates for the District.

Mr. Teagarden requested a study of the possibility of school board members receiving loaner computers (IBM or Macintosh), printers, modems, software, and internet access, to allow the public to access Board members by Email, with Email addresses publicized in the three local newspapers.

Mr. Chavez noted his absence at the last Board meeting due to the marriage of his son that took place in Mexico, and he offered words of encouragement to students concerning the importance of learning a second language. He congratulated Rubidoux High School teacher, Mr. Armando Muniz, for being inducted into the 1999 Southern California Latino/Native American Sports Hall of Fame. He thanked Board members for voting for him in the CSBA Delegate Assembly election. Mr. Chavez noted that the Delegate Assembly will meet May 1-3, 1999 to work with Legislators on new legislation being proposed. He noted his attendance at the University of California, Riverside partnership meeting held at University Middle School to provide an update on the partnership and provide a sample of how to make mathematics instruction exciting for students. Mr. Chavez indicated that this particular meeting was hosted by the Riverside Unified School District, and he asked that the Jurupa Unified School District host a future meeting.

President Knight congratulated Mr. Chavez for being re-elected to serve another term in the CSBA Delegate Assembly, and he thanked him for his work on behalf of the District. He thanked employees for making the 1998-99 United Way campaign a success, under the leadership of Mr. Memo Mendez, Director of Research and Categorical Projects, and he thanked the P.T.A. for their many donations to student programs and for their volunteer assistance to remind parents of the new law concerning Hepatitis B immunizations for the 1999-2000 school year.

HEARING SESSION

President Knight opened the Public Hearing on Pupil Textbook and Instructional Materials Incentive Program, Grades K-12, for the Purpose of Requesting a Waiver Request for the years 1994-1998. There were no comments from the public; President Knight formally closed the Public Hearing.

ACTION SESSION

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-13 AS PRINTED: MINUTES OF APRIL 5, 1999 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; APPROPRIATION TRANSFERS; AGREEMENTS; RESOLUTION #99/22, AUTHORIZATION TO ENCUMBER FUNDS FOR THE 1999/2000 FISCAL YEAR; ADOPT AT SECOND READING REVISED BOARD POLICY AND REGULATION #6502 & REVISED AND RENUMBERED BOARD POLICY AND REGULATION #6505; AFFIRM NON-ROUTINE FIELD TRIP REQUEST FOR 27 JURUPA VALLEY HIGH STUDENTS TO PARTICIPATE IN VARIOUS PERFORMANCES, OBSERVE A COLLEGE CHOIR REHEARSAL AND ATTEND A CLINIC IN SOUTHERN CALIFORNIA APRIL 15-17, 1999; AFFIRM NON-ROUTINE FIELD TRIP REQUEST FOR 5 RUBIDOUX HIGH STUDENTS TO TRAVEL TO RIVERSIDE APRIL 17-20, 1999 TO PARTICIPATE IN THE 52ND ANNUAL FHA-HERO STATE LEADERSHIP CONFERENCE; APPROVE NON-ROUTINE FIELD TRIP REQUEST FOR 28 JURUPA VALLEY STUDENTS TO TRAVEL TO MORRO BAY APRIL 29-MAY 2, 1999 AS PART OF THEIR OCEANOGRAPHY CLASS STUDY;

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #161

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #161
(CONTINUED)

APPROVE NON-ROUTINE FIELD TRIP REQUEST FOR 100 FIRST GRADE PEDLEY STUDENTS TO TRAVEL TO SAN DIEGO ON APRIL 30, 1999 AS A CULMINATING EVENT FOR THEIR LIFE SCIENCE CLASS, AND NON-ROUTINE FIELD TRIP REQUEST FOR 120 SIXTH GRADE PEDLEY STUDENTS TO TRAVEL TO SAN DIEGO MAY 17, 1999 AS A CULMINATING ACTIVITY FOR THEIR SCIENCE CLASS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RES. #99-23,
PUPIL TEXTBOOK &
INSTRUCTIONAL
MATERIALS
COMPLIANCE FOR
FISCAL YEARS 1994-98
WAIVER REQUEST
-Motion #162

The Assistant Superintendent Education Services explained that according to information included in the 1997-98 Audit Guide on Education Code 60119, the District must hold a Public Hearing and request a waiver retroactively for 1994-98 concerning Pupil Textbook and Instructional Materials Compliance. He indicated that by Adopting Resolution #99-23, this will allow the District to retain the instructional materials funds received from State sources for the previously mentioned fiscal years.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE SUBMITTAL OF A REQUEST FOR A WAIVER OF EDUCATION CODE 60119 FOR THE 1994-95 THROUGH 1997-98 FISCAL YEARS TO THE STATE DEPARTMENT OF EDUCATION.. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ONE TIME
SITE GRANT
EXPENDITURES
-Motion #163

The Assistant Superintendent Education recalled that earlier this year, the Board received information that school sites would be receiving from the State 1998-99 One-Time Site Grant apportionment's of \$30.00 per ADA but not less than \$10,000 per site, to be spent on expenditure plans approved by their School Site Councils. He noted that total Site Grant fund amounts per site are listed on the Agenda, with specific site expenditure plans included in the supporting documents.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE SB 1564 ONE-TIME SITE GRANT EXPENDITURES AS PROPOSED BY EACH SCHOOL SITE NOT TO EXCEED THE ALLOCATED AMOUNTS. The Assistant Superintendent Business Services corrected the amount being approved for Ina Arbuckle Elementary to be \$21,258.00. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON 5 DISCIPLINE
CASES: #99-049, #99-
051, #99-052, #99-054,
#99-055
-Motion #164

The Director of Administrative Services recommended that the Board of Education accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the discipline cases listed and described on the Agenda. PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE DISCIPLINE CASES LISTED: #99-049, #99-051, #99-052, #99-054, AND #99-055 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #99-049 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C, D & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2000;

ACT ON 5 DISCIPLINE
CASES: #99-049, #99-
051, #99-052, #99-054,
#99-055
-Motion #164
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #99-051 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-052 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-054 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F, G & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2000; EXPEL THE PUPIL IN DISCIPLINE CASE #99-055 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B, C J & K) FOR THE REMAINDER OF THE CURRENT SEMESTER. HOWEVER, THE GOVERNING BOARD MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED IN SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT OR BEFORE JUNE 7, 1999. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #18 W/INSERT
-Motion #165

The Assistant Superintendent Personnel Services requested approval of Personnel Report #18, with Insert F-1, Pages 8-17. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #18, WITH INSERT F-1, PAGES 8-17. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY TENTATIVE
COLLECTIVE
BARGAINING
AGREEMENT W/NEA-J
-Motion #166

The Assistant Superintendent Personnel Services recalled that at the last meeting, the Board received information on the Tentative Collective Bargaining Agreement with NEA-J which was publicized at that time. He reported that a copy of the Tentative Agreement is included in the supporting documents along with AB 1200 disclosure documents; the NEA-J leadership has indicated that its membership ratified the Tentative Agreement on March 27, 1999, and it is now appropriate for the Board to ratify the Agreement.

MR. CHAVEZ MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH NEA-J. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT 1999/2000
EMPLOYEE WORK
YEAR SCHEDULES &
SCHOOL CALENDAR
-Motion #167

The Assistant Superintendent Personnel Services noted that following the ratification of the NEA-J Collective Bargaining Agreement, several other items are involved in the approval process to include work year schedules and the school calendar for the 1999/2000 school year, which are included in the supporting documents. PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE 1999/2000 WORK YEAR SCHEDULES AND SCHOOL CALENDAR AS SHOWN IN THE SUPPORTING DOCUMENTS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CERTIFY TEMPORARY
ATHLETIC TEAM
COACH COMPLIANCE
-Motion #168

The Assistant Superintendent Personnel Services stated that annually, the Board is asked to complete the certification process for Temporary Athletic Team Coaches to the State Board of Education that the provisions of Section 5593 have been met. He noted that assurances were received from both athletic directors at the comprehensive high schools that required standards have been met. MR. CHAVEZ MOVED THE BOARD FORMALLY CERTIFY TO THE STATE BOARD OF EDUCATION THAT THE PROVISIONS OF SECTION 5593 HAVE BEEN MET. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS

The Superintendent reported that as Y2K readiness is being widely discussed, on a national level as well as on a local level, President Knight asked for a report on the review of District preparedness as it relates to electronic systems as the year changes from 1999 to 2000. She indicated that a Y2K district committee, headed by the Assistant Superintendent Business Services, Mr. Rollin Edmunds, has worked to review all district electronic equipment and systems to determine that electronically dependent system suppliers are Y2K compliant. The Superintendent noted that to date, the District has received positive assurances that system suppliers are or will be compliant by the end of the year.

The Assistant Superintendent Business Services indicated that all critical systems, including those involving South California Edison and the District's air conditioning administration, were reviewed as well as major software systems at each school site. He reported that based on the Committee's thorough review, all assurances have been received, and the District is in a good position for Y2K readiness.

Additionally, the Superintendent noted that the Riverside County Superintendent of Schools has provided notification that district fiscal, personnel and student data information that they maintain will also be Y2K compliant by the end of the year. Further, schools may preserve designated data on a central computer for safekeeping until they have replaced their non-compliant software. The Superintendent issued a correction that the second Board meeting in June is scheduled for June 21, 1999.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:52 p.m.

MINUTES OF THE REGULAR MEETING OF APRIL 19, 1999 ARE APPROVED AS

President

Clerk

Date



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 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/03/99 - 04/16/99
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P16413	100	178	00	GENERAL SUPPORT OPERATIONS	CUEZ RENTALS	MAINT-EQUIPMENT RENTAL	1,747.27
P16614	100	178	00	GENERAL SUPPORT GROUNDS	WESTERN EXTERMINATOR COMPANY	MAINT-CR-TERMITE SERVICE	624.00
P16619	100	178	00	GENERAL SUPPORT GROUNDS	CORONA WHOLESALE LANDSCAPE	MAINT-SUPPLIES	635.23
P16629	100	178	00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES	1,082.89
P16673	100	178	00	GENERAL SUPPORT GROUNDS	TRUGREEN-CHEMLAWN	MAINT-WEED CONTROL SERVICES	532.32
P16674	100	196	00	FINE ARTS - ART	FREESTYLE SALES CO INC	RHS-INSTRUCTIONAL MATERIALS	527.37
P16677	100	178	00	GENERAL SUPPORT GROUNDS	MOBILE SAND AND GRAVEL CO.	MAINT-SUPPLIES	1,717.27
P16682	100	178	00	GENERAL SUPPORT GROUNDS	DAVE'S TREE SERVICE	MAINT-GROUNDS	2,000.00
P16684	100	178	00	GENERAL SUPPORT GROUNDS	FOOTHILL ENGINE AND PUMP CO	MAINT-SS-REPAIR IRRIGATION PUMP	738.60
P16779	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	TSR WIRELESS	EC-OFFICE SUPPLIES	1,260.68
P16784	100	178	00	GENERAL SUPPORT OPERATIONS	UT DAVE FLANAGAN	EC-TELEPHONE SERVICES	325.00
P16787	100	196	00	SOCIAL SCIENCE	SCANTRON	RHS-INSTRUCTIONAL MATERIALS	305.15
P16799	100	190	00	PHYSICAL EDUCATION	S & S WORLDWIDE	JMS-INSTRUCTIONAL MATERIALS	420.61
P16800	100	197	00	FINE ARTS - DRAMA	DRAMATISTS PLAY SERVICE, IN	JVHS-INSTRUCTIONAL MATERIALS	361.23
P16810	100	197	00	GENERAL EDUCATION - SECONDARY	UNIVERSITY OF CALIFORNIA	JVHS-INSTRUCTIONAL MATERIALS	400.00
P16814	100	178	00	GENERAL SUPPORT WAREHOUSE	HILLYARD FLOOR CARE	WHSE-EQUIPMENT	338.73
P16819	100	197	00	FINE ARTS - ART	REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	700.00
P16822	100	196	00	INSTRUCTIONAL MEDIA	PRIMARY COMPUTER SERVICES,	RHS-OPEN PO-MAINTENANCE & REPAIRS	500.00
P16827	100	178	00	GEN SUPP DIST ADMIN FISCAL SE	EARTHLINK	EC-OTHER SERVICES	240.00
P16837	100	178	00	DISTRICT ADMINISTRATION	BUSIN BUYCOM	EC-FAX MACHINE	481.28
P16851	100	137	00	VOC ED-GAINFUL HOMEMAKING	SAX	JVHS-INSTRUCTIONAL MATERIALS	401.79
P16852	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	TOTAL PLAN, INC.	EC-OFFICE EQUIPMENT	715.46
P16853	100	178	00	INSTRUCTION GENERAL EDUCATION	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS	427.50
P16890	100	176	83	INSTRUCTIONAL MEDIA CENTER	FOLLETT LIBRARY RESOURCES	CR-INSTRUCTIONAL MATERIALS	1,535.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P16919	100	178 00	FACILITIES ACQUISITION - CAPI DELL	EC-COMPUTER		EC-COMPUTER	2,684.05
P16921	100	178 00	FACILITIES ACQUISITION - CAPI MICRO AGE OF SACRAMENTO	EC-OFFICE SUPPLIES		EC-OFFICE SUPPLIES	468.71
P16938	100	178 00	INSTRUCTIONAL SUPPORT CURRICU ADI	IMC-LETTER FOLDER MACHINE		IMC-LETTER FOLDER MACHINE	224.12
P16946	100	197 00	MILITARY SCIENCE	RAND MCNALLY & CO.		JVHS-INSTRUCTIONAL MATERIALS	580.77
P16952	100	182 00	MANDATED PROFICIENCY GRADES 2 CM SCHOOL SUPPLY CO.			PA-OPEN PO-INSTRUCTIONAL MATERIALS	340.00
P16953	100	182 00	MANDATED PROFICIENCY GRADES 2 SMART & FINAL IRIS CO			PA-OPEN PO-INSTRUCTIONAL MATERIALS	230.00
P16954	100	184 00	SELF-CONTAINED CLASSROOM	RAYMOND GEDDES & CO., INC.		RL-INSTRUCTIONAL MATERIALS	284.29
P16955	100	196 00	SCIENCE	SARGENT-WELCH		RHS-INSTRUCTIONAL MATERIALS	276.70
P16961	100	185 00	SELF-CONTAINED CLASSROOM	STATLER BROTHERS		TS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P16963	100	178 00	GENERAL SUPPORT DISTR ADMIN P MULTIGRAPHICS(DIV OF AM INT			PRINT SHOP-M/A RENEWAL FOR EQUIPMENT	2,204.00
P16964	100	178 00	GENERAL SUPPORT DISTR ADMIN P MULTIGRAPHICS(DIV OF AM INT			PRINT SHOP-OFFICE SUPPLIES	3,568.11
P16969	100	191 00	MANDATED PROFICIENCY GRADES 7 JAMESTOWN PUBLISHING			MMS-INSTRUCTIONAL MATERIALS	750.48
P16975	100	178 00	INSTRUCTIONAL SUPPORT CURRICU ASTRO BUSINESS SOLUTIONS, I			EC-IMC-OFFICE SUPPLIES	258.60
P16976	100	000 00	SELF-CONTAINED CLASSROOM	KOLAR PRINTING		CR-INSTRUCTIONAL MATERIALS	616.33
P16980	100	197 00	GENERAL EDUCATION - SECONDARY TOP HAT TRAVEL			CONFERENCE - JVHS	763.00
P17007	100	196 00	INSTRUCTIONAL MEDIA	FOLLETT SOFTWARE COMPANY		RHS-SUBSCRIPTION	240.00
P17012	100	622 00	FACILITIES ACQUISITION - CAPI SIGN CITY			SC-REPLACE SIGN	7,383.00
						FUND TOTAL	39,193.54
						TOTAL NUMBER OF PURCHASE ORDERS	41
P16209	101	190 00	HEALTHY START	CHATFIELD-CLARKE COMPANY		MAINT-BUILDING IMPROVEMENTS	1,210.03
P16210	101	190 00	HEALTHY START	CAREY BUILDING SUPPLIES		MAINT-BUILDING IMPROVEMENTS	1,071.76
P16295	101	190 00	HEALTHY START	CONTRACT CARPET COMPANY		MAINT-BUILDING IMPROVEMENT	270.00
P16738	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR MACWAREHOUSE			JMS-COMPUTER EQUIPMENT	495.62

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COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P16801	101	178 00	EMERGENCY IMMIGRANT EDUCATION	LAKESHORE BASICS		WR-INSTRUCTIONAL MATERIALS	237.34
P16804	101	178 00	EMERGENCY IMMIGRANT EDUCATION	SCHOLASTIC, INC.		WR-INSTRUCTIONAL MATERIALS	230.71
P16806	101	178 00	EMERGENCY IMMIGRANT EDUCATION	HAMPTON-BROWN BOOKS		WR-INSTRUCTIONAL MATERIALS	742.20
P16807	101	178 00	EMERGENCY IMMIGRANT EDUCATION	HAMPTON-BROWN BOOKS		WR-INSTRUCTIONAL MATERIALS	277.70
P16808	101	178 00	EMERGENCY IMMIGRANT EDUCATION	HAMPTON-BROWN BOOKS		WR-INSTRUCTIONAL MATERIALS	318.48
P16809	101	178 00	EMERGENCY IMMIGRANT EDUCATION	OXFORD UNIVERSITY PRESS		RHS-INSTRUCTIONAL MATERIALS	312.37
P16812	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES		VB-LIBRARY BOOKS	650.00
P16813	101	178 00	EMERGENCY IMMIGRANT EDUCATION	CM SCHOOL SUPPLY CO.		CR-INSTRUCTIONAL MATERIALS	35C.00
P16817	101	172 00	E.C.I.A. TITLE I	CM SCHOOL SUPPLY CO.		SA-OPEN PO-INSTRUCTIONAL MATERIALS	570.00
P16818	101	180 00	COMMUNITY BASED ENGLISH TUTOR	K-MART (LIMONITE STORE)		IA-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P16836	101	178 00	EMERGENCY IMMIGRANT EDUCATION	SUE LEWIS PUBLICATIONS		WR-INSTRUCTIONAL MATERIALS	278.53
P16844	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	MACWAREHOUSE		EC-COMPUTER EQUIPMENT	598.01
P16848	101	197 00	PARTNERSHIP ACADEMIC PROGRAM	EVERBIND BOOKS		JVHS-INSTRUCTIONAL MATERIALS	978.38
P16849	101	178 00	TOBACCO USE PREVENTION EDUCAT	WRS GROUP, INC.		JMS-INSTRUCTIONAL MATERIALS	311.40
P16850	101	178 00	TOBACCO USE PREVENTION EDUCAT	NEBRASKA SCIENTIFIC		JMS-INSTRUCTIONAL MATERIALS	378.04
P16855	101	178 00	E.C.I.A. TITLE I	CASU		IMC-COPIER LEASE	532.98
P16857	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR	AMERICAN THEATER ARTS FOR Y		IN-ADMISSION FEES	587.50
P16859	101	178 00	DRUG FREE SCHOOLS	BUREAU FOR AT RISK YOUTH		JMS-INSTRUCTIONAL MATERIALS	233.32
P16860	101	178 00	DRUG FREE SCHOOLS	BUREAU FOR AT RISK YOUTH		JMS-INSTRUCTIONAL MATERIALS	295.91
P16861	101	178 00	ECONOMIC IMPACT AID - L E P	MCGRATHS		EC-SUPPLIES	273.42
P16867	101	172 00	E.C.I.A. TITLE I	IMAGINE THAT		SA-OPEN PO-INSTRUCTIONAL MATERIALS	234.00
P16870	101	172 00	E.C.I.A. TITLE I	WRIGHT GROUP, THE		SA-INSTRUCTIONAL MATERIALS	603.35
P16871	101	172 00	E.C.I.A. TITLE I	RIGBY		SA-INSTRUCTIONAL MATERIALS	555.77
P16872	101	172 00	E.C.I.A. TITLE I	TROLL ASSOCIATES		SA-INSTRUCTIONAL MATERIALS	258.84

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P16873	101	172 00	E.C.I.A. TITLE 1	RIGBY		SA-INSTRUCTIONAL MATERIALS	285.54
P16877	101	178 00	TOBACCO USE PREVENTION EDUCAT	NASCO WEST INC		JMS-INSTRUCTIONAL MATERIALS	214.16
P16878	101	178 00	TOBACCO USE PREVENTION EDUCAT	TOBACCO CLEARINGHOUSE OF		JMS-INSTRUCTIONAL MATERIALS	501.58
P16880	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	CM SCHOOL SUPPLY		GH-INSTRUCTIONAL MATERIALS	352.23
P16894	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	BMI EDUCATIONAL SERVICES		GH-INSTRUCTIONAL MATERIALS	288.52
P16898	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	SUNBURST		GH-INSTRUCTIONAL MATERIALS	260.64
P16901	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	ETA		GH-INSTRUCTIONAL MATERIALS	231.59
P16902	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	BMI EDUCATIONAL SERVICES		GH-INSTRUCTIONAL MATERIALS	252.05
P16906	101	178 00	SCHOOL LIBRARIES 7-12	GUMDROP BOOKS		JMS-LIBRARY BOOKS	833.00
P16909	101	178 00	ECONOMIC IMPACT AID - L E P	INTERACT		MMS-BOOKS	200.31
P16910	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	SEA WORLD, INC.		PED-FIELD TRIP	1,833.00
P16914	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES		RHS-LIBRARY BOOKS	3,022.00
P16972	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR	RILEY'S APPLE FARM		IA-FIELD TRIP	770.00
P16977	101	178 00	E.C.I.A. TITLE 1	COMPUTER SERVICE & SALES		WHSE-COMPUTER REPAIRS	451.83
P16978	101	178 00	ECONOMIC IMPACT AID - L E P	COMPUTER SERVICE & SALES		WHSE-COMPUTER REPAIRS	646.79
P17001	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	STATER BROTHERS		IA-OPEN PO-OFFICE SUPPLIES	300.00
P17003	101	177 00	E.C.I.A. TITLE 1	HOUGHTON MIFFLIN		PER-INSTRUCTIONAL MATERIALS	1,631.77
P17005	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	FREY SCIENTIFIC CO.		MMS-INSTRUCTIONAL MATERIALS	408.53
P17010	101	178 00	MENTOR TEACHER PROGRAM - SUPP	WESTERN TROPHY MFG		EC-INSTRUCTIONAL MATERIALS	573.12
P17011	101	178 00	ECONOMIC IMPACT AID - L E P	ASTRO BUSINESS SOLUTION, IN		EC-COPIER	600.00
P17014	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	TOP HAT TRAVEL		CONFERENCE - RHS	368.00
FUND TOTAL							27,202.32
TOTAL NUMBER OF PURCHASE ORDERS							49

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P16838 102 178 00 INSTRUCTIONAL PROGRAM ACADEMIC THERAPY PUBLICATIO EC-TESTING MATERIALS 265.07

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				PURCHASE ORDERS TO BE RATIFIED		
P16913	102	190	00	INSTRUCTIONAL PROGRAM	TROXELL COMMUNICATIONS INC. JMS-VCR'S	245.67
					FUND TOTAL	510.74
					TOTAL NUMBER OF PURCHASE ORDERS	2
P16408	103	178	00	GEN SUPPORT TRANS-SPECIAL EDU WEST COACH SERVICES	TRANS-VEHICLE REPAIR	2,788.78
P16409	103	178	00	GEN SUPPORT TRANS-HOME TO SCH MAACO AUTO PAINTING	TRANS-VEHICLE REPAIR	403.92
P16410	103	178	00	GEN SUPPORT TRANS-HOME TO SCH BEST GOLF SERVICE	TRANS-VEHICLE REPAIR	443.88
P16420	103	178	00	GEN SUPPORT TRANS-HOME TO SCH RIVERSIDE HITCH & WELDING	TRANS-VEHICLE REPAIR	289.42
P16616	103	178	00	GEN SUPPORT TRANS-HOME TO SCH UTILITY TRAILER SALES CO.	TRANS-SUPPLIES	478.41
P16617	103	178	00	GEN SUPPORT TRANS-HOME TO SCH BERLIN TIRE CENTERS	TRANS-TIRES	1,874.85
P16680	103	178	00	GEN SUPPORT TRANS-HOME TO SCH ENVIRONMENTAL SEED PRODUCER	TRANS-SUPPLIES	2,262.75
P16892	103	178	00	INSTRUCTIONAL PROGRAM	INLAND COMPUTER SYSTEMS	291.59
P16967	103	178	00	INSTRUCTIONAL PROGRAM	CONTINENTAL BOOK CO.	2,370.46
P17013	103	178	00	INSTRUCTIONAL PROGRAM	EVENTS GROUP CORPORATION	560.00
					FUND TOTAL	11,764.06
					TOTAL NUMBER OF PURCHASE ORDERS	10
P15817	119	178	00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES	2,204.60
P15900	119	178	00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES	1,672.95
P16011	119	178	00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES	1,188.07
P16151	119	178	00	GENERAL SUPPORT, MAINTENANCE, TECHNICAL AIR CORPORATION	MAINT-SUPPLIES	2,270.05
P16159	119	178	00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES	641.03
P16195	119	178	00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES	452.64
P16203	119	178	00	GENERAL SUPPORT, MAINTENANCE WHITE CAP INDUSTRIES	MAINT-SUPPLIES	1,835.31

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
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 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P16411	119	178	00	GENERAL SUPPORT, MAINTENANCE, SIMPLEX TIME RECORDER CO.	MAINT-SUPPLIES		540.91
P16414	119	178	00	GENERAL SUPPORT, MAINTENANCE MANCILLA ELECTRIC TOOL REPA	MAINT-EQUIPMENT REPAIRS		261.03
P16478	119	178	00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES		1,242.16
P16488	119	178	00	GENERAL SUPPORT, MAINTENANCE, TECHNICAL AIR CORPORATION	MAINT-SUPPLIES		375.00
P16609	119	178	00	GENERAL SUPPORT, MAINTENANCE ELROD FENCING CO.	MAINT-SUPPLIES		1,331.42
P16620	119	178	00	GENERAL SUPPORT, MAINTENANCE, SPECTRA-TONE PAINT CORPORAT	MAINT-SUPPLIES		293.26
P16621	119	178	00	GENERAL SUPPORT, MAINTENANCE, GRILLO FILTERS SALES	MAINT-SUPPLIES		648.70
P16624	119	178	00	GENERAL SUPPORT, MAINTENANCE, RIVERSIDE WINNELSON COMPANY	MAINT-SUPPLIES		259.87
P16668	119	178	00	GENERAL SUPPORT, MAINTENANCE HOME DEPOT	MAINT-SUPPLIES		232.03
P16782	119	178	00	GENERAL SUPPORT, MAINT, REPAI OASIS IRRIGATION & LANDSCAP	MAINT-SUPPLIES		264.60
P16795	119	178	00	GENERAL SUPPORT, MAINTENANCE ELROD FENCING CO.	MAINT-SUPPLIES		210.27
P16856	119	178	00	GENERAL SUPPORT, MAINTENANCE, REFRIGERATION SUPPLIES DIST	MAINT-OPEN PO-SUPPLIES		1,000.00
P17008	119	178	00	GENERAL SUPPORT, MAINTENANCE, RIVERSIDE WINNELSON COMPANY	MAINT-OPEN PO-SUPPLIES		750.00
P17009	119	178	00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES		1,000.00
FUND TOTAL							18,739.90
TOTAL NUMBER OF PURCHASE ORDERS							21
P16283	930	178	00	PLANT MAINTENANCE	CONTRACT CARPET COMPANY	MAINT-CARPET INSTALLATION AT G.H.	2,280.00
P16407	930	178	00	GENERAL SUPPORT, MAINTENANCE, BRICKLEY CONSTRUCTION	BRICKLEY CONSTRUCTION	MAINT-ASBESTOS SERVICES	1,475.00
P16424	930	178	00	PLANT MAINTENANCE	CONTRACT CARPET COMPANY	MAINT-CARPET INSTALLATION	2,767.00
P16628	930	178	00	PLANT MAINTENANCE	MISSION PAVING & SEALING	MAINT-ASPHALT REMOVAL SERVICES	9,400.00
P16669	930	178	00	PLANT MAINTENANCE	MISSION PAVING & SEALING	MAINT-ASPHALT REPAIR SERVICES	3,000.00

FUND TOTAL 18,922.00
 TOTAL NUMBER OF PURCHASE ORDERS 5

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RIVERSIDE REGIONAL EDUCATION DATA CENTER


COUNTY: 32 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/03/99 - 04/16/99
PURCHASES OVER \$200

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
					PURCHASE ORDERS TO BE RATIFIED	
					128 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF 116,332.56
					112 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF 10,522.15
					240 PURCHASE ORDERS	FOR A GRAND TOTAL OF 126,854.71

RECOMMEND APPROVAL: 
Director of Purchasing

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PM

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 40 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/03/99 - 04/16/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D93811	100	000	00	GENERAL SUPPORT OPERATIONS UT REMAC	D34644 GAS BILL	29,034.76
D93896	100	191	00	SELF-CONTAINED CLASSROOM	D34770 DEPOSIT REIMB.	104.94
D93897	100	178	00	PROJECT GAP	D34769 REWARD FOR VANDALISM REPORTIN	25.00
D93898	100	178	00	GENERAL SUPPORT OPERATIONS UT AIRTOUCH CELLULAR	D34767 AIR TOUCH CELLULAR	1,100.13
D93899	100	190	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D34776 WATER SERVICE FOR MARCH	6,084.75
D93900	100	172	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D34812 ELECTRIC SERVICES	52,376.83
D93902	100	178	00	PLANT OPERATIONS	D34811 LONG DISTANCE PHONE CHARGES	1,843.06
D93934	100	178	00	INST. SUPPORT CURR. STAFF DEV BUREAU OF EDUCATION & RESEA	D34729 CONF 6/99 1 EMP	155.00
D93935	100	178	00	HEALTH & WELFARE INSURANCE	D34820 CLAIM CK REGISTER 4/1/-4/7/99	23,871.69
D93940	100	180	00	SCHOOL ADMINISTRATION	D34777 SALARY ABATEMENT	1,449.25
D93986	100	000	00	SELF-CONTAINED CLASSROOM	D34773 CONSULTANT SERVICES	1,000.00
D93987	100	188	00	SELF-CONTAINED CLASSROOM	D34779 REIMBURSEMENT FOR SUPPLIES	68.53
D93989	100	178	00	GENERAL SUPP DISTR ADMIN PERS MEDINA PATRICIA	D34780 REIMB. FOR TB SKIN TEST	15.00
D93992	100	186	00	SCHOOL ADMINISTRATION	D34783 REIMB. FOR RADIO SHACK & BOOK	111.89
D93994	100	000	00	SELF-CONTAINED CLASSROOM	D34784 REIMB. FOR CHINESE FOOD	80.00
D93995	100	185	00	MANDATED PROFICIENCY GRADES 2 ROMERO, JESUS	D34785 REIMBURSEMENT FOR MATERIALS	40.14
D94000	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	D34787 MILEAGE	37.57
D94003	100	178	00	PUPIL SERVICES HEALTH	D34901 MILEAGE	27.07
D94005	100	178	00	GEN SUPP DIST ADMIN FISCAL SE TOWNSEND ELIZABETH	D34902 MILEAGE	54.60
D94007	100	178	00	PUPIL SERVICES HEALTH	D34903 MILEAGE	42.60
D94011	100	178	00	PUPIL SERVICES HEALTH	D34905 REIMB: COMPUTER PART & CAKE I	87.12
D94020	100	178	00	GEN SUPPORT DIST ADMIN SUPERIOR RANCHO LAS PALMAS MARRIOTT	D34731 CONF. 5/99 1 EMP	159.50
D94021	100	178	00	GEN SUPPORT DIST ADMIN SUPERIOR RIVERSIDE CO. OFFICE OF EDU	D34732 CONF 5/99 1 EMP	165.00
D94102	100	135	00	GENERAL SUPPORT OPERATIONS UT SANTA ANA RIVER WATER	D34900 WATER CHARGES	475.50

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/03/99 - 04/16/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94103	100	178	00	GEN SUPPORT DISTR ADMIN FACIL	FAMILY SERVICES ASSOCIATION	D34736 CONF 4/99 2 EMPS 180.00
D94104	100	178	00	GEN SUPPORT DISTR ADMIN FACIL	HOLIDAY INN HOTEL	D34737 CONF 4/99 2 EMPS 237.62
D94140	100	178	00	PUPIL SERVICES HEALTH	ALBO ISABEL	D34830 MILEAGE 36.30
D94142	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	CONDIT, IRWIN	D34831 MILEAGE 39.78
D94144	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D34947 MILEAGE 12.94
D94147	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	COTTRELL, JEANNA	D34829 MILEAGE 24.97
D94149	100	178	00	PUPIL SERVICES HEALTH	COTTRELL, JEANNA	D34828 MILEAGE 41.67
D94151	100	178	00	DISTRICT ADMINISTRATION PURCH	GLASS, TERRY L	D34827 MILEAGE 72.05
D94153	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	CLAUDER, LANA	D34825 MILEAGE 46.19
D94155	100	178	00	GEN SUPPORT DISTR ADMIN FACIL	GOLDEN, GARY	D34826 MILEAGE 57.55
D94158	100	178	00	GENERAL SUPPORT OPERATIONS	CU DICKINSON, STEVE	D34821 REIMB. LUNCH FOR SAFETY MTG. 328.77
D94159	100	172	00	SELF-CONTAINED CLASSROOM	BRANDON BARRY	D34824 ACADEMIC OLYMPIC SHIRT REIMB. 54.00
D94163	100	178	00	GEN SUPP DIST ADMIN FISCAL SE	FEDERAL EXPRESS CORP	D34768 DOMESTIC SERVICES 18.00
D94165	100	178	00	DISTRICT ADMIN PERSONNEL RECR	NEEDHAM, RON	D34832 CONF 4/99 1 EMP 477.87
D94184	100	178	00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D34912 PHONE CHARGES FOR MARCH 1999 4,343.84
D94185	100	178	00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D34907 PHONE CHARGES FOR FEB & MARCH 1,006.92
D94186	100	178	00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D34908 PHONE CHARGES FOR FEB 99 3,317.77
D94188	100	172	00	PLANT OPERATIONS	PACIFIC TELEPHONE	D34909 PHONE CHARGES FOR FEB 99 3,076.37
D94189	100	178	00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D34910 PHONE CHARGES FOR FEB 99 4,289.37
D94204	100	178	00	DISTRICT ADMIN PERSONNEL RECR	INDIANA STATE UNIVERSITY	D34836 CONF 5/99 3 EMP 24.00
D94210	100	178	00	HEALTH & WELFARE INSURANCE	S.M.A.	D34952 MONTHLY FIX COST REMIT 4-99 30,001.47
D94214	100	178	00	HEALTH & WELFARE INSURANCE	S.M.A.	D34953 CLAIM CK REGISTER 4/8-4/14/99 125,340.99
D94216	100	185	00	SCHOOL ADMINISTRATION	BANKCARD SERVICES	D34949 PAYMENT FOR P.O.16346 & 16385 367.16
D94217	100	000	00	SELF-CONTAINED CLASSROOM	IMAGINATION CENTRAL	D34951 PRESENTATION SUNNYSLOPE 5/4/9 575.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

04/03/99 - 04/16/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D94245	100	178	00	GEN SUPPORT DISTR ADMIN FACIL RIVERSIDE CO. OFFICE OF EDU	D34842 CONF. 5/99 1 EMP	45.00
D94246	100	178	00	GEN SUPP DIST ADMIN FISCAL SE CAS80	D34843 CONF 5/99 5 EMPS	50.00
D94266	100	196	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D34956 ELECTRIC SERVICE MARCH 99	23,005.39
D94272	100	183	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D34955 WATER SERVICE MARCH 99	5,979.69
D94296	100	000	00	SELF-CONTAINED CLASSROOM TRUJILLO JAY	D34916 3RD QTR MANO LOTTO PROGRAM	500.00
D94299	100	178	00	NON-AGENCY ACT-ED FAC & SUPP RAMER, TRICIA	D34918 MASTER TEACHER STIPEND	83.35
D94304	100	178	00	DISTRICT ADMINISTRATION BUSIN LAUZON, PAM	D34921 MILEAGE	35.70
D94305	100	178	00	GENERAL SUPPORT OPERATIONS CU TREVINO JAVIER	D34922 MILEAGE	20.75
D94307	100	177	00	GENERAL SUPPORT OPERATIONS UT RUBIDOUX COMMUNITY SERVICES	D34915 WATER FOR MARCH 1999	9,811.39
FUND TOTAL						331,911.80
TOTAL NUMBER OF DISBURSEMENTS						57
D93794	101	178	00	C.T.E.I.	HUGHES, MICHAEL	605.40
D93797	101	178	00	DRUG FREE SCHOOLS	BRANDOM JODI	37.71
D93809	101	178	00	MENTOR TEACHER PROGRAM - SUPP DEBRA BARNES	D34805 REFRESH FOR SIP DAY	37.23
D93855	101	192	00	DEMONSTRATION PROGRAMS IN REA SIR FRANCIS DRAKE HOTEL	D34713 CONF 4/99 4 EMP	1,064.76
D93856	101	197	00	CALIFORNIA PARTNERSHIP ACADEM FFA	D34694 CONF 4/99 2 EMPS	370.00
D93857	101	178	00	EMERGENCY IMMIGRANT EDUCATION CABE	D34715 CONF 4/99 2 EMPS	120.00
D93858	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR FOLLETT SOFTWARE COMPANY	D34716 CONF 4/99 1 EMP	125.00
D93859	101	178	00	EMERGENCY IMMIGRANT EDUCATION RUDY MONGE	D34717 CONF 3/99 1 EMP	109.19
D93868	101	173	00	S.I.P. (SCHOOL IMPROVEMENT PR U.C. REGENTS	D34726 CONF 5/99 2 EMPS	110.00
D93869	101	191	00	C.T.E.I.	DEBBIE HAN-YIN CHU	135.00
D93870	101	178	00	SCHOOL TO CAREER	D34728 CONF 3/99 2 EMPS	350.00
D93894	101	178	00	MENTOR TEACHER PROGRAM - SUPP PADGETT TERRY	D34772 REIMB. REFRESH. 3/19/99	19.65

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/03/99 - 04/16/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
33933	101	178	00 SCHOOL TO CAREER	ELLEN FINAN	D34706 CONF 2/99 1 EMP	126.00
33990	101	178	00 MENTOR TEACHER PROGRAM - SUPP	MERCER ROBERT	D34781 REIMBURSEMENT FOR SUPPLIES	228.76
33991	101	178	00 MENTOR TEACHER PROGRAM	OLGUIN DANIEL	D34782 REIMB. FOR REFRESHMENTS & SUP	101.26
33997	101	178	00 MENTOR TEACHER PROGRAM - SUPP	YOUNG SANDRA	D34786 REIMB. FOR REFRESHMENTS & BOO	43.41
34013	101	178	00 E.C.I.A. TITLE 1	REGENTS U.C.	D34778 CAL EDUCATIONAL RESEARCH CDDP	8,420.00
34018	101	186	00 S.I.P. (SCHOOL IMPROVEMENT PR	PHIPPS BONNIE	D34774 CONSULTANT	300.00
34137	101	193	00 VOCATIONAL EDUCATION	CONSTANCE HALLOWAY	D34948 REIMB. FEDEX MAILING	22.00
34160	101	191	00 S.I.P. (SCHOOL IMPROVEMENT PR	BEAL, LAURA	D34823 MILEAGE	23.53
34162	101	172	00 S.I.P. (SCHOOL IMPROVEMENT PR	HAMMACK, JOLENE	D34822 LUNCH REIMBURSEMENT	111.42
34166	101	191	00 S.I.P. (SCHOOL IMPROVEMENT PR	CMSPEW	D34835 CONF 8/99 1 EMP	195.00
34167	101	182	00 E.C.I.A. TITLE 1	CEEA	D34834 CONF 4/99 2 EMP	358.00
34168	101	182	00 E.C.I.A. TITLE 1	BUREAU OF EDUCATION & RESEA	D34833 CONF 4/99 1 EMP	155.00
34211	101	173	00 S.I.P. (SCHOOL IMPROVEMENT PR	BUREAU OF EDUCATION & RESEA	D34839 CONF 4/99 2 EMP	310.00
34212	101	173	00 S.I.P. (SCHOOL IMPROVEMENT PR	TEACHER CREATED MATERIALS	D34838 CONF 5/99 2 EMP	218.00
34213	101	178	00 ECONOMIC IMPACT AID - L E P	UCR EXTENSION	D34837 CONF 5/99 1 EMP	238.50
34218	101	187	00 E.C.I.A. TITLE 1	LANE, CHRISTY	D34950 PRESENTATION - WEST RIVERSIDE	445.00
34244	101	196	00 SB 1882-CA PROFESSIONAL DEVEL	CONSTANCE HALLOWAY	D34840 CONF 4/15/99 1 EMP	33.09
34297	101	191	00 S.I.P. (SCHOOL IMPROVEMENT PR	RIDDER SUSAN	D34917 REFRESHMANE REIMBURSEMENT	28.46
34301	101	191	00 DEMONSTRATION PROGRAMS IN REA	STEVENS, TERRI	D34919 SUPPLIES REIMB.	30.16
34316	101	183	00 S.I.P. (SCHOOL IMPROVEMENT PR	CAMACHO, ANGELINA *	D34958 P.R.I.C.E. PARENTING CLASSES	250.00
33799	102	178	00 INSTRUCTIONAL PROGRAM	BELONI, JOSEPH	D34808 MILEAGE	29.80

FUND TOTAL 14,721.53
 TOTAL NUMBER OF DISBURSEMENTS 32

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/03/99 - 04/16/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D93801	102	178	00	INSTRUCTIONAL PROGRAM	D34807 MILEAGE	68.21
D94002	102	178	00	INSTRUCTIONAL PROGRAM	D34900 MILEAGE	181.79
FUND TOTAL						279.80
TOTAL NUMBER OF DISBURSEMENTS						3
D93813	103	178	00	GEN SUPPORT TRANS-HOME TO SCH CHEVRON, U S A	D34804 GAS CHGS FOR MARCH	151.90
D93998	103	178	00	GEN SUPPORT TRANS-HOME TO SCH H & L CHARTER CO., INC.	D34766 BUS SERVICES	1,143.75
D94009	103	178	00	INSTRUCTIONAL PROGRAM	D34904 SUPPLIES	11.32
FUND TOTAL						1,306.97
TOTAL NUMBER OF DISBURSEMENTS						3
D94190	106	197	00	SECURITY/ATHLETICS	D34911 GAS CHARGES FOR JVHS WRESTLIN	43.87
D94303	106	178	00	FINE ARTS ELEMENTARY MUSIC	D34920 MILEAGE	84.98
D94313	106	178	00	FINE ARTS ELEMENTARY MUSIC	D34960 MILEAGE	45.06
FUND TOTAL						173.91
TOTAL NUMBER OF DISBURSEMENTS						3
D93914	119	178	00	GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL	D34806 MILEAGE FOR MARCH	256.10
FUND TOTAL						256.10
TOTAL NUMBER OF DISBURSEMENTS						1
D93789	600	178	00	FOOD SERVICES	F34712 CONF 3/99 1 EMP	138.25
D93790	600	178	00	FOOD SERVICES	D34711 CONF 3/99 1 EMP	88.53
D93791	600	178	00	FOOD SERVICES	D34710 CONF 3/99 1 EMP	47.20

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COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

04/03/99 - 04/16/99
PURCHASES OVER \$1

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D93792	600	178 00	FOOD SERVICES	MATHIS, BEVERLY	D34709 CONF 3/99 1 EMP	89.50
D93793	600	178 00	FOOD SERVICES	CYNDIE CHURILLA	D34708 CONF 3/99 1 EMP	58.50
D93795	600	178 00	FOOD SERVICES	FOOD SERVICE	D34809 T-SHIRTS REIMB	1,801.39
D93798	600	178 00	FOOD SERVICES	D. J. CONCEPTS	C004460 ANNUAL RENEWAL FEE	400.00
D93800	600	178 00	FOOD SERVICES	BYNUM, MIKE	C004464 MILEAGE	125.00
D93802	600	178 00	FOOD SERVICES	SYSCO FOOD SERVICES OF L.A.	C004459 JUICE	753.00
D93803	600	178 00	FOOD SERVICES	CYNDIE CHURILLA	C004457 MILEAGE	31.20
D93804	600	178 00	FOOD SERVICES	RIVERSIDE WINNELSON COMPANY	C004402 GARBAGE DISPOSAL	1,044.10
D93805	600	178 00	FOOD SERVICES	TOWER OF PIZZA	C004464 PIZZA DELIVERED TO SCHOOLS	2,710.50
D93806	600	178 00	FOOD SERVICES	PROFICIENT PAPER COMPANY	C004458 PAPER	1,813.22
D93807	600	178 00	FOOD SERVICES	A & R WHOLESALE DISTRIBUTOR	C004461 CHIPS	1,997.16
D93808	600	178 00	FOOD SERVICES	DEVEREAUX CHARITA	C004462 MILEAGE	132.60
D93810	600	178 00	FOOD SERVICES	SMITH CAROLYN	C004463 MILEAGE	35.88
D93860	600	178 00	FOOD SERVICES	RUBIO, LORETTA	D34718 3/99 1 EMP	50.00
D93861	600	178 00	FOOD SERVICES	ROUT, SUSAN	D34719 CONF 3/99 1 EMP	50.00
D93862	600	178 00	FOOD SERVICES	LEACH NANCY	D34720 CONF, 3/99 1 EMP	50.00
D93863	600	178 00	FOOD SERVICES	GARCIA, ESTHER	D34721 CONF 3/99 1 EMP	50.00
D93864	600	178 00	FOOD SERVICES	DEMELLO, DARLENE	D34722 CONF 3/99 1 EMP	50.00
D93865	600	178 00	FOOD SERVICES	DANFORD, DENA	D34723 CONF 3/99 1 EMP	50.00
D93866	600	178 00	FOOD SERVICES	CARRILLO, SHARON	D34724 CONF 3/99 1 EMP	50.00
D93867	600	178 00	FOOD SERVICES	ALBERS, DONNA	D34725 CONF 3/99 1 EMP	50.00
D94243	600	178 00	FOOD SERVICES	ALESSANDRO, VICTORIA L	D34841 CONF 3/99 1 EMP	50.00
D94309	600	178 00	FOOD SERVICES	DRIFTWOOD DAIRY	C004467 MILK DELIVERED TO SCHOOLS	45,139.28

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FUND TOTAL

56,855.31

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 45 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 04/03/93 - 04/16/99
 PURCHASES OVER \$1


DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	
D94311	700 178 00	STATE PRESCHOOL AB-451	IRIS KLAWITTER	D34959 MILEAGE	39.65	26
				FUND TOTAL	39.65	
				TOTAL NUMBER OF DISBURSEMENTS	1	
D93895	800 178 00	SELF-CONTAINED CLASSROOM	MARTINEZ FRANCISCO	D34771 800K DEPOSIT REFUND	15.00	
D94022	800 194 00	GENERAL EDUCATION - ADULT	Novanet Learning Inc.	D34735 CONF 4/99 1 EMP	175.00	
D94023	800 194 00	GENERAL EDUCATION - ADULT	DOUBLE TREE HOTEL & REID PA	D34734 CONF 4/99 1 EMP	220.71	
				FUND TOTAL	410.71	
				TOTAL NUMBER OF DISBURSEMENTS	3	
D94161	900 178 00	GENERAL SUPPORT DISTRICT ADMI	ATKINSON, ANDELSON, LOYA, RUUD	D34819 LEGAL FEES FOR FEBRAURY	357.96	
				FUND TOTAL	357.96	
				TOTAL NUMBER OF DISBURSEMENTS	1	
D94215	979 178 00	FACILITIES ACQUISITION - CAPI	DIVISION OF STATE ARCHITECT	D34954 JURUPA PORTABLE CLASSROOMS	5,643.00	
D94319	979 178 00	NON SPECIFIC	AVALOS CHRISTINA	D34957 REIMBURS. PAYMENT OF SCHOOL FE	2,459.82	
				FUND TOTAL	8,101.82	
				TOTAL NUMBER OF DISBURSEMENTS	2	
132	DISBURSEMENTS OVER			\$1.00 FOR A TOTAL AMOUNT OF	414,415.56	
0	DISBURSEMENT ORDERS UNDER			\$1.00 FOR A TOTAL AMOUNT OF	.00	
132	DISBURSEMENT ORDERS			FOR A GRAND TOTAL OF	414,415.56	
				TOTAL PURCHASES	541,270.27	

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Disbursement Orders
04/03/99 - 04/16/99
Purchases Over \$1
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RECOMMENDED APPROVAL:



Pam Lauzon, Director of Purchasing

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Jurupa Unified School District

1998/1999 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
<i>99-1</i>	<i>Consultant or Personal Service Agreements</i>			
99-1-BBBBBB	Jurupa YMCA	\$1,500.00	Healthy Start Grant	Provide two after-school programs, "Club Pryde" and "Challenges," for Jurupa Middle School students for 1998/1999 school year.
99-1-CCCCC	Teresa Roman-Brunson	\$5,000.00	Healthy Start Grant	Coordinate Healthy Start Collaborative and provide supervision for practicum MFCC students at Jurupa Middle School.
99-1-DDDDDD	Laurell Nelson	\$250.00	SIP	Presenter for disability awareness workshop/sensitivity class for Mission Middle School staff.
99-1-EEEEEE	Kiducation	\$750.00	SIP	Inservice on "Mathematics: Focusing On Teacher and Student Needs" for staff of Indian Hills Elementary School.
99-1-FFFFFF	Orange County Superintendent of Schools	NA	NA	Reimbursement of substitute costs for Deborah Dallas and Lorayne Garrison to attend the Leaders' Planning Meeting and serve as leaders at the 1999 EISS Trainers' Institute.
99-1-GGGGGG	Ballet Folklorico Alegria	\$147.50	SIP	Dance presentation for Cinco de Mayo assembly for students at Glen Avon Elementary School.
<i>99-7</i>	<i>Architectural and Inspector Agreements</i>			
99-7-F	Perkins & Will, Inc.	As per fee schedule	Developer Fees	Architectural services for portable classroom additions at various sites in the district.

99-8	Other Agreements			
99-8-T	The HdL Companies	\$15,000 + Expenses	Redevelopment Funds	Provide fiscal consulting services for the issuance of certificates of participation (COP's) by the district to finance the construction of the new Education Center and to be secured by tax sharing payments from Riverside County Redevelopment Agency Project Areas.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
5/3/99

A-4
A-2

Jurupa Unified School District
TRAVEL REQUEST

Fund 101
Location 178
Program 2503400
Object 5220

Name(s) Kathy Schroeder Site Rubidoux High School

Title of Activity Tech Prep Leadership Conference

Location of Activity Las Vegas, Nevada

Depart: Day Mon Date 5/3/99 Time 6:00 am/pm From Home

Return: Day Tues Date 5/4/99 Time 9:00 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>-0-</u>	\$ _____	_____
Registration Fees	\$ <u>175</u>	\$ _____	_____
Banquet Fees	\$ <u>-0-</u>	\$ _____	_____
Mode of Travel: <u>air</u>	\$ <u>88</u>	\$ _____	_____
Meals - Number: <u>2</u> B <u>0</u> L <u>2</u> D	\$ <u>submit receipts for reimbursement</u>	\$ _____	_____
Lodging: <u>Rio</u> (Name of Hotel)	\$ <u>92.65</u>	\$ _____	_____
Other: <u>Taxi</u>	\$ <u>22.00</u>	\$ _____	_____
TOTAL COST	\$ <u>377.00</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

To gain information on teaching, curriculum, assessment, employer support and community involvement in school to career and tech-prep avenues.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Kathy Schroeder 3/23/99 Mona Mendez 4-27-99
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

A-5

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 6th & 7thLOCATION: Pomona Fair GroundsTYPE OF ACTIVITY: Ford Trouble Shooting ContestPURPOSE/OBJECTIVE: Students will try to repair bugged car.Compete against top 15 schools in the state

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Donn Cushing (Teacher)EXPENSES: Transportation \$ 0 Number of Students 2Lodging \$ 0Meals \$ 0All Other \$ 0

TOTAL EXPENSE \$ _____

Cost Per Student 0

(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>0</u>	_____

Arrangements for Transportation: school vanArrangements for Accommodations and Meals: paid by Ford

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Donn Cushing Date: 4-14-99 School: JVHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Jamie C. Montano Date: 4-14-99
Date approved by the Board of Education _____ Date: _____Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 11 and 12, 1999LOCATION: Cuesta College - San Luis ObispoTYPE OF ACTIVITY: CIF Athletic CompetitionPURPOSE/OBJECTIVE: Student qualified for the CIF diving championships to be held at Cuesta College in San Luis Obispo on Wed., May 12, 1999

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Ralph K. Martinez, Assistant Principal and Mary Derabin, parent and volunteer

EXPENSES:

Transportation

\$

Lodging

\$

90.00

Meals

\$

24.00

All Other

\$

Number of Students 1

Lisa Derabin

TOTAL EXPENSE

\$

114.00Cost Per Student \$114.00
(Total Cost ÷ # of Students)INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>106-197-115-1520</u>		
TOTAL:	\$	

Arrangements for Transportation: Private VehiclesArrangements for Accommodations and Meals: Hotel and restaurants

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: RK Martinez (Instructor) Date: 4-20-99 School: Jurupa Valley High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: Vera MahoneyDate: 4-21-99

Date approved by the Board of Education

Date: _____

Distribution:

White copy to Assistant Superintendent Education Services

Yellow copy to Originator

Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday May 14, Thru Sunday, May 16, 1999LOCATION: Big Bear, CATYPE OF ACTIVITY: ASB RetreatPURPOSE/OBJECTIVE: Leadership Training and year end ceremonies

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Tricia McDougall: ASB Advisor, Ryan McDougall: volunteer

EXPENSES:	Transportation	\$ 0.00	Number of Students <u>33</u>
	Lodging	\$ 1,400.00	
	Meals	\$ @ 20.00	
	All Other	\$ N/A	
TOTAL EXPENSE		\$ 2,060.	Cost Per Student <u>\$30.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
ASB Retreat Budget	\$900.00	\$900.00
Students	\$1,160.00	0.00
TOTAL:	\$ 2,060.00	\$900.00

Arrangements for Transportation: Parent carpoolArrangements for Accommodations and Meals: we are making our own mealsPlanned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Tricia McDougall Date: 4-14-99 School: Rubidoux High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: [Signature]

Date approved by the Board of Education

Date: 4-26-99Date: 4/20/99

Distribution:

White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

A-9

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 13-16

LOCATION: Alabama Hills, - Lone Pine, CA

TYPE OF ACTIVITY: Camping Field Trip

PURPOSE/OBJECTIVE: To introduce students to the outdoors. To study the history of this region the fauna and flora of the area, to develop cooperative, character, and responsibility.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Jeff Jacobs-teacher, Vicki Jacobs-Instructional Aid, Doug Torbert-teacher, Butch Cunningham-teacher, Terry Prosser-teacher

EXPENSES:	Transportation	\$ <u> </u>	Number of Students <u>14</u>
	Lodging	\$ <u> </u>	
	Meals	\$ <u>560.00</u>	
	All Other	\$ <u> </u>	
	TOTAL EXPENSE	\$ <u>560.00</u>	Cost Per Student <u>40.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Students and Staff	\$560.00	-0-
_____	_____	_____
_____	_____	_____
TOTAL:	\$ 560.00	_____

Arrangements for Transportation: District Vans - Staff driving own vehicles

Arrangements for Accommodations and Meals: Staff & students will prepare all meals

Planned Disposition of Unexpended Funds: All funds will be used

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: X *Jeff Jacobs* Date: 4-15-99 School: Nueva Vista High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *David J. Hutchins* Date: 4-14-99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

(A-8)

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 24, 25 & 26, 1999LOCATION: Pathfinder Ranch, Garner ValleyTYPE OF ACTIVITY: School Science Camp for 6th GradersPURPOSE/OBJECTIVE: Hands on science experience within the natural environmentNAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Honoraria Garavito,Teacher/Coordinator, Sergio Infante, Robert Ramirez, Susie Galewski, Luz Mendez, Principal

EXPENSES:	Transportation	\$ 800.00	Number of Students	95
	Lodging	\$ 8,075.00		
	Meals	\$ included		
	All Other	\$ N/A		
	TOTAL EXPENSE	\$ 8,875.00	Cost Per Student	85.00
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Community Donations</u>	<u>1,000.00</u>	<u>500.00</u>
<u>Sundraisers Students and Staff</u>	<u>6,600.00</u>	<u>2,000.00</u>
<u>Title I Funds (Transp/Adm)</u>	<u>1,275.00</u>	<u>1,275.00</u>
TOTAL:	\$ 8,875.00	3,775.00

Arrangements for Transportation: JUSD buses will transport students to and from campArrangements for Accommodations and Meals: On location at Pathfinder RanchPlanned Disposition of Unexpended Funds: Retain for next year's 6th Grade Class

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Honoraria Garavito Date: 4/2/99 School: Ina Arbuckle Elementary
(Instructor) Honoraria Garavito

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Luz Mendez Date: 4-2-99
Date approved by the Board of Education Date:Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal



California Interscholastic Federation

Jack Hayes, Executive Director

STATE OFFICE

664 Las Gallinas Ave - San Rafael, CA 94903

Tel: (415) 492-5911 - FAX: (415) 492-5919

www.cifstate.org

TO: SUPERINTENDENTS

FROM: JACK HAYES

RE: ENCLOSED FORM TO RECORD DISTRICT AND/OR SCHOOL REPRESENTATIVES TO LEAGUES

DATE: APRIL 14, 1999

Enclosed is a form upon which to record your district and/or school representatives to leagues for next year 1999-2000. It is a form sent every year to you in order to obtain the names of league representatives to every league in the state and to make sure that the league representatives are designated by school district (or school) governing boards. It is a legal requirement that league representatives be so designated.

The education code gives the authority for high school athletics to high school governing boards. The code also requires that the boards, after joining CIF, designate their representatives to CIF leagues. This is a necessity! (Ed. Code 33353 (a) (1))

We are asking that, after action by the governing board, you send the names of league representatives to your CIF section office. Obviously, the presumption behind this code section is that the representatives of boards are the people who will be voting on issues, at the league and section level, that impact athletics.

If a governing board does not take appropriate action to designate representatives or this information is not given to section offices within the required time frame, CIF is required to suspend voting privileges (CIF Constitution, Article 2, Section 26, p.11) for the affected schools.

At the state federated council level we will be asking that sections verify that their representatives are designated in compliance with this Ed. Code section.

I hope this gives you a bit of background. Thank you for all you do to help support high school athletics. It is a valuable program in all high schools and we appreciate the support you give to the program and to CIF.

Please return the enclosed form by the date indicated on the form. Please contact us if we can give you further information.

JJH:am



California Interscholastic Federation

Jack Hayes, Executive Director

STATE OFFICE

664 Las Gallinas Ave - San Rafael, CA 94903

Tel: (415) 492-5911 - FAX: (415) 492-5919

www.cifstate.org

1999-2000 Designation of CIF Representatives to League

Please complete the form below for each school under your jurisdiction and return to the CIF SECTION OFFICE (ADDRESS ON REVERSE SIDE) no later than July 1, 1999.

Jurupa Unified School District/Governing Board at its
(name of school district/governing board)
May 3, 1999 meeting, appointed the following individual(s) to serve for
(date)
the 1999-2000 school year as the school's league representative:

NAME OF SCHOOL	NAME OF REPRESENTATIVE - POSITION
<u>Rubidoux High School</u>	<u>Rick Stangle, Assistant Principal</u>
<u>Rubidoux High School</u>	<u>Anthony Kuns, Principal</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's Name (print) Benita B. Roberts

Superintendent's Signature _____

PLEASE SEE REVERSE SIDE

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pg 2

Jurupa Unified School District
Estimated Costs for School Board Equipment & Connectivity

	Estimated Cost Each	
	Minimum	Maximum
Board Member Equipment		
Computer with 15" monitor (clone or name brand such as Dell)	1,100	2,500
Telephone line installation		unknown
Telephone line monthly cost		21
Printer	200	200
Software, Office Suite & Virus Protection, etc.	200	200

Factored x 5/cost	
Minimum	Maximum
5,500	12,500
	unknown
	105
	1,000
	1,000

	Estimated Cost	
	Minimum	Maximum
MOT Server Equipment Upgrade to Provide Remote Access to JUSD Server - Plan A (using analog)		
Upgrade memory 128MB		300
8-port dial in equipment		1,500
Telephone line (2) installation-analog		unknown
Telephone line (2) monthly cost		42

OR

	Estimated Cost	
	Minimum	Maximum
MOT Server Equipment Upgrade to Provide Remote Access to JUSD Server - Plan B (using ISDN)		
Upgrade memory 128MB		300
ISDN Card		4,000
ISDN line (1) installation		unknown
ISDN line monthly cost		280

NOTE: Plan B provides Internet Access that is at least two times faster than the analog service.

What Peer to Peer Counseling Promises

Bonnie Bernard, author of *The Case for Peers*, draws important conclusions about the worth of peer counseling programs. Primarily, she advocates for the importance of providing ongoing, continuous opportunities for youth to be positive resources to one another. The research is abundant that peer to peer counseling reduces the rate of substance abuse. Conclusions from research are listed below:

The importance of peer relationships in social development

Children directly learn attitudes, values, and skills through peer modeling and reinforcement

Peer interactions, compared to interactions with adults, tend to be more frequent, intent and diverse.

Peers are especially critical in the development of internalized moral standards.

- a. Through reciprocal peer interactions children learn to share, to help, to comfort, and to empathize with others. According to Piaget and other development psychologists, empathy (or perspective-taking) is one of the most critical competencies for cognitive and social development.
- b. Through peer interaction children learn critical social skills such as impulse control, communication, creative and critical thinking, and relationship or friendship skills.
- c. Peer relationships have a strong influence on achievement. (Ladd, 1990; Taylor 1989)
- d. Lastly, peer interactions are powerful influences on a child's development of identity and autonomy.

Importance of social support to positive outcomes

In the fields of community psychology and social anthropology, the powerful effects that social support has on a physical, cognitive, and social outcomes are clear. Many noted researchers and behaviorists believe if our culture were to adopt a value system based on cooperation and mutual support; we could "mitigate the societal alienation which may be at the base of many social and psychological problems- including alcohol and drug abuse.

The failure of adult society to provide social capital for youth

The lack of attention to and caring for youth on the part of adult society "poses a greater threat to our safety, harmony, and productivity than any external enemy." --Marian Wright Edelman of



the Children's Defense Fund (quoted in Time Magazine Oct. 8, 1990). This makes it imperative that we provide youth every opportunity we can to be a support and resource to each other.

Gives every youth the opportunity to help

The helper feels good because he or she has something to give.

It is an active role in which the helper feels less dependent.

The helper obtains a feeling of social usefulness (sometimes accompanied by increased status)

It is potentially empowering as it gives the helper a sense of control, a feeling of being capable of doing something.

It encourages the helper to be open to learning so that he or she can help effectively

Satisfies basic human psychological needs.

The social support gained in peer relationships gives humans a sense of belonging and ownership of their world.

Provides an opportunity to develop collaboration/conflict resolution skills.

Considering how difficult collaboration is for adults--how entrenched and turf-conscious we can become after a lifetime of relating in a competitive, individualistic model--it seems imperative we encourage and provide youth the opportunities to relate to each other and work together in a cooperative and/or collaborative way from early childhood on.

Promotes acceptance and respect for diversity.

Promotes academic achievement

From an educational reform perspective, perhaps the most compelling reason for peer programs can be based on the hundreds of evaluations of cooperative learning programs as well as on the peer tutoring and cross-age peer tutoring approaches that have found both positive academic and social development gains in youth. Cooperative learning has been practiced here in the Jurupa schools for years.

Reduces alcohol and drug use among youth.

It has already been stated previously that peer counseling has a significant impact on the reduction of drug and alcohol use.

Jurupa Unified School District

Course Plan

Adopted:

Course Title: Peer Counseling I and II

Department: Social Science

Credits: 5

Length of Course: One Semester

Prerequisites: Teacher Recommendation

Target Group:

Grades 9 through 12

Course Description:

Peer Helping One: Beginning Level

Peer Helping One provides skill training necessary to interact with other students in a peer support model. Communication, decision making, self-awareness and counseling skills are taught, demonstrated and reinforced. Clarification of issues includes exploration of family and relationships, school related issues, stress, peer pressure, and chemical dependency. Counseling skills are reinforced through role play, small group interaction and other teaching strategies common to counselor education.

Peer Helping Two: Intermediate Level

During Peer Helping Two (intermediate level), trainees are assigned to students in need of assistance and supervised and evaluated by the adult counselor or teacher on a weekly basis. Training focuses on issues of exploration and more complex counseling skill development including self-disclosure, accurate empathy, confrontation, group facilitation, and crisis intervention. Situations dealing with special sensitive issues are also a particular focus.

Textbook:

Valuing Diversity and Similarity
Bridging the Gap through Interpersonal Skills, Joe Wittmen, Ph.D.
Character Counts, Maurren Duran (Reproducible)

Means of Assessing Student Learning:

1. Classroom activities;
2. Outside assignments;
3. Unit tests and final exam;
4. Notebook compiles of study aides;
5. Journal;
6. Semester project; and
7. Self-evaluation.

General Goals of the Course:

Semester I

During Semester One Trainees will:

1. Demonstrate knowledge of techniques used in group training group;
2. Identify the laws of confidentiality;
3. Student counselors will be able to list observed group trust scenarios;
4. Identify and utilize effective communication skills;
 - a. master and demonstrate active listening skills (attending empathizing, body language, and avoidance of "advice giving"
 - b. master and demonstrate non-verbal communication
 - c. define and master "I" statements
5. Identify, analyze, and use the five-step values and decision-making model;
6. Given three basic counseling problems the student will use three separate counseling approaches for the problems;
7. Research one current per issue, write a research paper, and orally present it to the class; and
8. Demonstrate a knowledge of current peer issues in the following areas:
 - a. family issues and relationships
 - b. peer, social and dating relationships
 - c. school and community problems

Semester II

During Semester II the trainees will:

1. Develop and analyze an in-depth situation of problem-solving and decision-making strategies;
 - a. be able to identify steps in principled decision-making issues
 - b. be able to identify and clarify the problems
 - c. be able to brainstorm alternatives

- d. be able to predict consequences
- e. be able to carry out an action plan
- f. be able to evaluate results
2. Demonstrate crisis intervention skills and their application to the current organization policy;
3. Identify and analyze the four-step conflict resolution plan;
4. Demonstrate competence in advanced counseling skills;
5. Research two current peer issues, complete two research papers, and give oral presentation to class;
6. Demonstrate a clear knowledge of current peer issues in the following areas; and
 - a. sexuality
 - b. stress and stress management
 - c. depression and suicide
 - d. crisis intervention
 - e. death, loss, and recovery
7. Under supervision of adult, be assigned two students in need of assistance.

Exit Learning Objectives:

Intended Outcome

Peer Counseling I

After successfully completing this training, the student will be able to:

1. Demonstrate an understanding of the fundamental characteristics for all counseling/facilitative relationships;

Performance Standards

- a. identify and define the role of a peer facilitator
- b. establish, define, and adhere to the designed ground rules
- c. maintain an ongoing journal of personal responses to class and related activities which identify, interpret, and analyze the peer facilitator model
- d. identify and analyze the role of trust in a helping relationship
- e. identify the aspects of confidentiality in a helping relationship
- f. identify the aspects of positive human regard in a helping relationship
2. Demonstrate an understanding of self, others, and community;

Performance Standards (Develop an awareness of self.)

- a. be able to interpret, identify, and understand an awareness of self in relation to one's environment
- b. Identify and analyze the interpersonal skills necessary to maintain positive peer relationships
- c. Assess, interpret, and analyze the concepts of prejudice and discrimination and their impact on peer relationships

3. Demonstrate an understanding of facilitative communication skills;
Performance Standards
 - a. identify and apply skills used in the art of listening and using the six-step communication model
 - b. identify a variety of verbal and nonverbal communication behavior
 - c. identify and apply the six facilitative responses (highs and lows)
 - d. develop the knowledge and ability to use the feedback model to facilitate communications
 - e. identify various blocks to communication and how they effect behavior
4. Demonstrate an understanding of problem-solving techniques;
Performance Standards
 - a. describe the five-step decision-making process
 - b. demonstrate and use the five-step decision-making process
 - d. identify and record resources for appropriate referrals
 - e. identify, analyze, and record resources
5. Demonstrate an understanding of basic leadership skills; and
Performance Standards
 - a. describe the functions and characteristics of a leader
 - b. identify the effects of the individual's self-concept on behavior and interpersonal relationships
 - c. demonstrate leadership functions and characteristics through selected group process
6. Demonstrate the understanding of group dynamics and be able to perform group-oriented tasks.
Performance Standards
 - a. identify elements of group interaction
 - b. identify various group-oriented tasks
 - c. Utilize elements of successful group interaction by participating in a variety of roles within group settings
 - d. participate in assigned targeted groups within the school and community

Peer Counseling II

After successfully completing this training, the student will be able to:

1. Demonstrate an understanding of the effect of peer pressure on the individual;
Performance Standards
 - a. define positive and negative aspects behavior
 - b. give examples of how peer pressure affects behavior
 - c. identify "subcultures" or groups within the school
 - d. demonstrate ways of saying no to negative peer pressure
 - e. indicate a variety of alternatives to negative peer pressure
 - f. describe and evaluate the role of peer pressure as it pertains to teenage social issues



2. Demonstrate an understanding of the impact of interpersonal skills on all aspects of life;
Performance Standards
 - a. identify the characteristics of healthy relationships
 - b. identify the effects of being socially dysfunctional
 - c. identify methods of establishing and maintaining positive personal relationships
3. Demonstrate an understanding of personal behavior as it relates to long and short range life and career goals;
Performance Standards
 - a. identify the needs for setting goals
 - b. identify and apply decision-making and problem-solving models for setting goals
 - c. exhibit how self-awareness relates to career life choices
 - d. identify personal strengths, weaknesses, skills, and abilities
 - e. explore various careers appropriate to individual needs, interests, and skills
 - f. develop a career-life plan (including career/educational planning)
4. Demonstrate an understanding of academic motivational skills;
Performance Standards
 - a. identify and define the aspects of motivation
 - b. assess personal study habits
 - c. develop and organize effective study habits
 - d. develop and utilize effective test-taking skills
 - e. develop and implement educational contracts
5. Demonstrate an understanding of the aspects of assertiveness; and
 - a. discriminate between passive, assertive, and aggressive behavior
 - b. identify areas in personal lives where assertive responses could be made
 - c. identify the thoughts, feelings, and behaviors that support non-assertiveness, assertiveness, and aggressiveness
6. Demonstrate an understanding of the effects of stress and related coping skills.
 - a. identify the factors leading to stress
 - b. identify the impact of stress on human behavior
 - c. identify various coping strategies in relation to self and others

Peer Counseling I and II Course Content and Organization

- I. Unit One - Developing Social Ease
 - A. Self Introductions and Meeting New People
 - B. Understanding of Group and Individual Bonding Process
 - C. Reducing Stress
 - D. Starting a Conversation
 - E. Basic Communication Skills
- II. Unit Two - Developing Communication Skills
 - A. Basic Principals of Verbal and Non-verbal Communication
 - B. Defining and Using Ordinary Listening Skills
 - C. Characteristics of Active listening
 - D. Practicing and Mastering Active Listening
 - E. Introduce and Define Reflective Contact
- III. Unit Three - Active Listening
 - A. Distinguishing Between Thought and Feelings
 - B. Define and Contrast
 - C. Listening and Using Feeling Words
 - D. Define Feeling Versus Descriptive Words
 - E. Defining and Contrasting Feelings
 - F. Defining and Identifying Non-verbal Behavior
 - G. Defining and Observing Non-verbal Behavior
 - H. Using Observation on Non-verbal Behavior in Listening
- IV. Unit Four - Sending Congruent Verbal and Non-verbal Messages
 - A. Sending Congruent Verbal and Non-verbal Messages
 - B. Owning and Responsibility for Feelings
 - C. Using "I" Statements
 - D. Sending Effective Messages
- V. Unit Five - Helping
 - A. Identifying the Responsibilities of a Helper
 - B. Identifying Positive Feedback Strategies
 - C. Defining Open and Closed Questions to Illicit Responsibilities from Students in Need of Assistance
 - D. Defining and Using Clarification and Reflections
 - E. Conflict Resolutions Contrasted with Crisis Intervention



VI. Unit Six - Clarifying Values

- A. Identifying and Defining Personal Values
- B. Contrasting Personal Values
- C. Helping Others Clarify Values
- D. Compare and Contrast Personal Values and Social Values
- E. Using Values to Make Decisions
- F. Comparing How Values Decisions

VII. Unit Seven - Decision Making

- A. Identify and Define the Five-Steps Decision-Making Process
- B. Identify, Clarify, and Define Decision Making
- C. Brainstorm Alternatives
- D. Predicting Outcomes
- E. Forming an Action Plan, and Writing the Action Plan
- F. Evaluating Results
- G. Helping Others Make Decisions
- H. Conflict Resolution Defined and Implemented

VIII. Unit Eight - Starting and Ending a Helping Relationship

- A. Written Evaluations and Behavior Change Plans
- B. Confidentiality Issues
- C. Focus on Sensitive Issues
- D. Recognizing Peer Limits
- E. Laws and Rules that Govern Peer Counseling

Jurupa Unified School District

Personnel Report #19

May 3, 1999

CERTIFICATED PERSONNEL

From Intern to Regular Assignment

Teacher	Mr. Bruce Ravenscroft 5555 Canyon Crest #1G Riverside, CA 92507	Effective July 1, 1999 Multiple Subject Credential
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From Temporary to Regular Assignment

Teacher	Mr. Maurice Castro 22735 Raven Way Grand Terrace, CA 92313	Effective July 1, 1999 Multiple Subject Credential
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Teacher	Ms. Elva Garza 855 W. 10th Street Claremont, CA 91711	Effective July 1, 1999 Multiple Subject Credential
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Teacher	Ms. Wendy Holder 11447 Magnolia Avenue #204 Riverside, CA 92505	Effective July 1, 1999 Multiple Subject Credential
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Teacher	Ms. Tanja Howard 5198 Arlington Avenue #151 Riverside, CA 92504	Effective July 1, 1999 Multiple Subject Credential
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Resource Specialist	Mr. Arthur Huerta 5841 Tumbleweed Riverside, CA 92509	Effective July 1, 1999 Specialist-Mild/Moderate Credential
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Teacher	Ms. Victoria Kelley 6666 Rexford Drive Riverside, CA 92504	Effective July 1, 1999 Single Subject-Math Credential
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Teacher	Ms. Carmelle Poor 1843 Ash Tree Lane Colton, CA 92324	Effective July 1, 1999 Multiple Subject Credential
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Personnel Report #19

CERTIFICATED PERSONNEL

Temporary Assignment

Resource Specialist	Mr. Joseph Beloni 7633 Red Mountain Drive Riverside, CA 95209	Effective September 2, 1999 through June 16, 2000 Specialist Mild/Moderate Waiver
Teacher	Ms. Terrilynn Bresette-Neve 11170 58th Street Riverside, CA 92509	Effective September 2, 1999 through June 16, 2000 Single Subject-English Emergency Credential
Teacher	Ms. Marisol Stokes 20683 Freeport Drive Riverside, CA 92508	Effective September 2, 1999 through June 16, 2000 Multiple Subject Emergency Credential
Teacher	Ms. Diane Tudge 7252 Pontoosuc Riverside, CA 92504	Effective September 2, 1999 through June 16, 2000 Multiple Subject w/BCLAD Credential
Teacher (SDC)	Ms. Cynthia Wilson 4118 Sunnysage Drive Riverside, CA 92509	Effective September 2, 1999 through June 16, 2000 Specialist Mild/Moderate Emergency Credential

Change of Assignment

Teacher	Ms. Shelley Edwards 4186 Canyonside Circle Riverside, CA 92509	Effective July 1, 1999 From 50% to 100%
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Extra Compensation Assignment

Education Support Services: Hepatitis B and CPR clinics; January 12, 1999 through February 2, 1999; not to exceed 10.5 hours total; appropriate hourly rate of pay.

Ms. Donna Perricone

Personnel Report #19

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; to participate in a Retention Committee meeting; April 15, 1999; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Jennifer Bullard	Ms. Tina Bold	Ms. Nina Gonzales
Ms. Aminta Ortega	Mr. John Hill	Ms. Dani Hart
Ms. Linda Goedhart	Ms. Tracy Grogan	Ms. Karen Stokoe
Mr. Bruce Hebert	Ms. Claudia Penaloza	Mr. Dale Stoa
Ms. Michelle Maisel	Ms. Judy Smith	Mr. Luis Hernandez
Ms. Lorayne Corcoran	Ms. Linda Webb	

Peralta Elementary; to design alternative programs to meet the needs of at-risk students; January 12, 1999 through March 25, 1999; not to exceed 22 hours total; appropriate hourly rate of pay.

Ms. Linda Webb	Ms. Shalane Hulet	Ms. Andrea Cole
Ms. Lynda Lopez	Ms. Marcy Hale	Mr. Eric Gruenewald
Ms. Valerie Baule		

Rustic Lane Elementary; Title I parent meetings; April 12-30, 1999; not to exceed five (5) hours each; appropriate hourly rate of pay.

Ms. Suzi Kannor	Ms. Linda Dalton
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Stone Avenue Elementary; to provide students with extended activities that enrich the curriculum and offer learning opportunities that motivate and challenge; February 1, 1999 through April 30, 1999; not to exceed 15 hours total; appropriate hourly rate of pay.

Mr. Barry Brandon

Stone Avenue Elementary; to provide workshops to educate parents on how to help their children with homework skills and minimum standards; April 12, 1999 through June 10, 1999; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Dolores Vasquez

Sunnyslope Elementary; enrichment activities for GATE students; October 1, 1998 through June 10, 1999; not to exceed 18 hours total; appropriate hourly rate of pay.

Ms. Sherry Bockman	Ms. Mary Blevins
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Troth Street Elementary; GATE coordinator for after school program; January 3, 1999 through June 10, 1999; not to exceed 18 hours total; appropriate hourly rate of pay.

Ms. Heidi Burns

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle School; to reinforce high academic standards and expectations for students through incentives; March 16-22, 1999; not to exceed five (5) hours each; appropriate hourly rate of pay.

Ms. Suzanne Rowland
Ms. Terese Pisarik
Mr. Richard Franz
Ms. Gayle Venegas

Mr. Glenn DeHart
Mr. Jim Moore
Ms. Melissa Davis
Ms. Vera Walker

Ms. Anne Cox
Ms. Gayle Moffitt
Ms. Karen Stokoe
Ms. Wendy Ramirez

Substitute Assignment

Teacher	Ms. Sally Dellis 6110 Meadowbrook Riverside, CA 92504	As needed General Elementary Credential
Teacher	Ms. Jennifer Means 2761 Dunbar Drive Riverside, CA 92503	As needed Emergency 30-Day Permit
Teacher	Ms. Madeleine Ngoc-Bich Pham 5350 La Sierra Avenue #22 Riverside, CA 92505	As needed Emergency 30-Day Permit
Teacher	Mr. Scott Rousseau 6221 Jared Circle Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Lara Zapalac 15901 Wood Road Riverside, CA 92508	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Julianne Ceccarelli 225 E. Villanova Drive Claremont, CA 91711	Maternity Leave effective April 14, 1999 through May 26, 1999 with use of sick leave benefits.
Teacher	Ms. Connie Dam 6627 Avenida Mariposa Riverside, CA 92509	Maternity Leave effective March 25, 1999 through May 6, 1999 with use of sick leave benefits.

Personnel Report #19

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Karen Neuhard 1817 1/2 Broadway #E Seattle, WA 98102	Effective June 30, 1999
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CLASSIFIED PERSONNEL

Promotion

From Secretary to Secretary-High School Assistant Principal	Ms. Dorothy Hoffecker 9010 Copley Lane Riverside, CA 92503	Effective May 17, 1999 Work Year A
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Regular Assignment

Senior Fiscal Clerk	Ms. Silvia Aceves 8209 Stone Mist Circle Riverside, CA 92509	Effective May 3, 1999 Work Year E1
Activity Supervisor	Ms. Connie Perez 4616 Sire Circle Riverside, CA 92509	Effective April 21, 1999 Work Year F1 Par-time

Correction of Start Date

Instructional Aide	Ms. Halla Asi 7530 Sundance Drive Riverside, CA 92509	Effective April 23, 1999
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Substitute Assignment

Secretary	Ms. Maria Barela 4503 Riverbend Lane Riverside, CA 92509	As needed
Clerk-Typist	Ms. Linda Boling 7927 Sandish Avenue Riverside, CA 92509	As needed
Activity Supervisor	Ms. Kelly Morales 6958 Javelina Court Riverside, CA 92509	As needed

Personnel Report #19

CLASSIFIED PERSONNEL

Substitute Assignment

Secretary	Ms. Christina Muro 4503 Riverbend Lane Riverside, CA 92509	As needed
Secretary	Ms. Nancy Roberts 6451 Asa Way Riverside, CA 92509	As needed
Bilingual Language Tutor	Ms. Gizella Tavarez 2095 N. Arrowhead Avenue San Bernardino, CA 92405	As needed
Campus Supervisor	Mr. Adam Webster 6855 Glacier Drive Riverside, CA 92506	As needed
Secretary	Ms. Pamela Whitman 4962 Suphur Drive Mira Loma, CA 91752	As needed

Short-Term/Extra Work

Indian Hills Elementary; 1998-99 school year; to serve as a Spanish Language Translator; appropriate annual rate of pay.

Bilingual Language Tutor Ms. Olga Halvorsen

Jurupa Middle School; end of year activities, events, deadlines, discipline cases, etc.; May 19, 1999 through June 9, 1999; not to exceed 30 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Cathy Grover-Boughan

Leave of Absence

Instructional Aide	Ms. Halla Asi 7530 Sundance Drive Riverside, CA 92509	Unpaid Special Leave April 26, 1999 through May 21, 1999 (Mondays and Wednesdays only) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Personnel Report #19

CLASSIFIED PERSONNEL

Leave of Absence

Bilingual Language Tutor	Ms. Gloria Morales 9280 Tara Circle Riverside, CA 92509	Unpaid Special Leave effective April 12, 1999 through June 11, 1999 without compensation.
Translator/Clerk-Typist	Ms. Sandra Rainsbury 11624 Round Tree Court Mira Loma, CA 91752	Maternity Leave effective May 17, 1999 through June 28, 1999 with use of sick leave benefits.

Termination

Dispatcher/Bus Driver Trainer	Ms. Brenda Ball 2539 N. Lugo Avenue San Bernardino, CA 92404	Effective April 16, 1999
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Correct Resignation Date

Instructional Aide	Ms. Carrine Yates 5169 Morro Court Mira Loma, CA 91752	Effective April 23, 1999
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Resignation

Instructional Aide/ Activity Supervisor	Ms. Cheryl Watson 6073 Scheelite Street Riverside, CA 92509	Effective April 19, 1999
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WE REGRET TO INFORM THE BOARD THAT I.V. NEWTON, PRESCHOOL TEACHER, PASSED AWAY ON MARCH 21, 1999.

MANAGEMENT PERSONNEL

Extra Compensation Assignment

Personnel Services: out of state recruiting; April 7-9, 1999; not to exceed three (3) days total; appropriate daily rate of pay.

Ms. Michelle Johnson

MANAGEMENT PERSONNEL

Resignation

Administrator of
Education Support
Services

Dr. William Hendrick
20763 Rosedale Drive
Riverside, CA 92508

Effective May 17, 1999

OTHER PERSONNEL

Short-Term Assignment

Textbook Warehouse: to serve as a peak load assistant; April 27, 1999 through May 19, 1999; not to exceed six (6) hours per day; \$8.23 per hour.

Peak Load Assistant Ms. Olga Rudolph

Textbook Warehouse: to serve as a peak load assistant; April 27, 1999 through May 19, 1999; not to exceed four (4) hours per day; \$8.23 per hour.

Peak Load Assistant Ms. Amy Yasul


Glen Avon Elementary: to serve as a Peak Load Assistant; March 22, 1999 through June 18, 1999; not to exceed 40 hours total; \$8.23 per hour.

Peak Load Assistant Ms. Cindy Rivera

Van Buren Elementary: to serve as a Babysitter for parent involvement meetings; April 13, 1999 through June 10, 1999; not to exceed 108 hours total; \$5.50 per hour.

Babysitter Ms. Michelle Wells

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #19

May 3, 1999

CERTIFICATED PERSONNEL

From Temporary to Regular Assignment

Resource Specialist	Mr. Eric Hammond 1751 Vasili Lane Beaumont, CA 92223	Effective July 1, 1999 Multiple Subject Credential
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Temporary Assignment

Teacher	Ms. Socorro Campbell 14520 Village Drive #602 Fontana, CA 92337	Effective September 2, 1999 through June 16, 2000 Multiple Subject w/CLAD Emergency Credential
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Teacher	Ms. Kimberly Castaneda 6155 Palm Avenue San Bernardino, CA 92407	Effective September 2, 1999 through June 16, 2000 Single Subject Biology Emergency Credential
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Teacher	Mr. Juan Salas 6410 Duchess Drive Riverside, CA 92509	Effective September 2, 1999 through June 16, 2000 Single Subject Social Science Emergency Credential
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Extra Compensation Assignment

Saturday Day School Program: 1998-99 school year; appropriate hourly rate of pay.

Mr. Joseph Ramer

Instructional Services: to participate in a Retention Committee Meeting; April 29, 1999; not to exceed 1 3/4 hours each; appropriate hourly rate of pay.

Ms. Aminta Ortega
Ms. Jennifer Bullard
Ms. Judy Smith
Mr. Dale Stoa
Mr. Luis Hernandez

Ms. Karen Stokoe
Mr. Bruce Hebert
Ms. Tina Bold
Ms. Michelle Maisel

Ms. Linda Goedhart
Ms. Dani Hart
Mr. John Hill
Ms. Jo Ann Papavero

Personnel Report #19

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; to work with physical education curriculum standards; April 15-19, 1999; not to exceed 10 hours total; appropriate hourly rate of pay.

Ms. Carol O'Dell

Instructional Services; to attend Science Equipment Committee Meetings; February 23, 1999 through April 22, 1999; not to exceed five (5) hours each; appropriate hourly rate of pay.

Ms. Sandra Amatriain
Mr. Barry Brandon
Ms. Denise Dawson
Ms. Janet Edmondson
Ms. Margie Forward
Ms. Denyse Hart
Ms. Bridgette Ivory
Ms. Karen Laskey
Mr. Pat Monaco
Ms. Wendy Ramirez
Mr. Terry Snell
Ms. Denise Turner

Ms. Valerie Baule
Ms. Rae Ann Brush
Mr. John Dawson
Mr. Gary Ennis
Ms. Emily Fowler
Ms. Jamey Hesler
Ms. Michelle Johnson
Ms. Kara McCay
Ms. Carole Patty
Ms. Purvi Sheth
Mr. Phil Stokoe
Ms. Sally Valente

Ms. Jenelle Benson
Mr. Andrew Carey
Ms. Kristen DeFrance
Ms. Sue Ferraro
Mr. Charles Guzman
Ms. June Hilton
Ms. Susan Kay
Mr. Ed Mills
Ms. Terese Pisarik
Mr. Bryan Smith
Ms. Gabrielle Sznopak
Ms. Mary Ward

Instructional Services; to plan expenditures for SB1564 monies; February 2, 1999 through April 30, 1999; not to exceed 2.5 hours per day; appropriate hourly rate of pay.

Mr. Andrew Carey
Ms. Emily Fowler
Ms. Bridgette Ivory
Ms. Purvi Sheth
Ms. Mary Ward

Ms. Denise Dawson
Ms. Jamey Hesler
Ms. Kara McCay
Mr. Phil Stokoe

Ms. Margie Forward
Ms. June Hilton
Ms. Carole Patty
Ms. Sally Valente

Mission Bell Elementary; extended time for teachers; April 17, 1999 through April 22, 1999; not to exceed 22 hours total; appropriate hourly rate of pay.

Ms. Judith Pronovost Ms. Dorothy Wheeler

West Riverside Elementary; to provide workshops for parent involvement; April 29, 1999; not to exceed seven (7) hours total; appropriate hourly rate of pay.

Mr. Hector Sanchez
Mr. Rick Shannon

Ms. Kathy Hanson

Mr. Tom Buchanon

Personnel Report #19

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; parent meeting regarding family life materials; March 30, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Mr. Tom Morrison Mr. Phil Stokoe

Jurupa Middle School; to coordinate activities for sports club and anti-drug prevention; October 1, 1998 through April 30, 1999; not to exceed 5.5 hours total; appropriate hourly rate of pay.

Ms. Stephanie King

Substitute Assignment

Teacher	Mr. Peter Kooiman 600 Central Avenue #137 Riverside, CA 92507	As needed CBEST Waiver
Teacher	Mr. Vincent Martinez 3484 Avocado Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Tina Sheppard 24212 Dracaea Avenue Moreno Valley, CA 92553	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Teresa Chavez 13820 Lomas Court Fontana, CA 92336	Maternity Leave effective May 7, 1999 through June 10, 1999 with use of sick leave benefits.
Teacher	Ms. Nicole Mitchell 29489 Via Las Colinas #207 Temecula, CA 92592	Unpaid Special Leave effective July 1, 1999 through June 30, 2000 without compensation, health and welfare benefits or increment advancement.

Personnel Report #19

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Karla Alfaro 2751 Ridgeline Drive #308 Corona, CA 91720	Effective April 20, 1999
Teacher	Ms. Laura Leal 5055 La Sarre Drive Fontana, CA 92336	Effective June 10, 1999
Teacher	Ms. Lynette McClintock 24556 Calle San Vicente Murrieta, CA 92562	Effective June 10, 1999

CLASSIFIED PERSONNEL

Reclassification

From Bilingual Language Tutor to Language Proficiency Evaluator	Ms. Maria Fullerton 6085 Bain Street Mira Loma, CA 91752	Effective March 16, 1999 From Range 18 to Range 20
From Bilingual Language Tutor to Language Proficiency Evaluator	Ms. Gloria Morales 9280 Tara Circle Riverside, CA 92509	Effective March 16, 1999 From Range 18 to Range 20
From Bilingual Language Tutor to Language Proficiency Evaluator	Ms. Estela Sanchez 5866 Antonia Place Riverside, CA 92509	Effective March 16, 1999 From Range 18 to Range 20

Regular Assignment

Secretary	Ms. Janet Dewhirst 6098 Grinnell Drive Riverside, CA 92509	Effective May 14, 1999 Work Year D
Activity Supervisor	Ms. Janice Pelligrin 7876 Big Rock Drive Riverside, CA 92509	Effective April 28, 1999 Work Year F1 Part-time
Secretary	Ms. Renee Serticchio 21435 Shakespeare Court Moreno Valley, CA 92557	Effective May 3, 1999 Work Year D

Personnel Report #19

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Sarah Durazo 9560 Jurupa Road Riverside, CA 92509	As needed
Preschool Teacher	Ms. Jeannette Parks 23488 Shady Glen Court Moreno Valley, CA 92557	As needed Children's Center Permit
Language Proficiency Evaluator	Ms. Guadalupe Ruvalcaba 3705 Mears Avenue Riverside, CA 92509	As needed
Language Proficiency Evaluator	Ms. Amelia Warner 6130 Camino Real #29 Riverside, CA 92509	As needed

Short-Term/Extra Work

Education Support Services; to prepare for the 1999-2000 School year; June 14, 1999 through September 1, 1999; not to exceed eight (8) hours per day each; appropriate hourly rate of pay.

Clerk-Typist	Ms. Roberta Hamersma
Secretary	Ms. Rebecca Larson

Stone Avenue Elementary; to assist teacher to provide workshops to educate parents on how to help their children with homework skills and minimum standards; April 12, 1999 through June 10, 1999; not to exceed 16 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Donna Johnson
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Stone Avenue Elementary; to provide babysitting for workshops that educate parents on how to help their children with homework skills and minimum standards; April 12, 1999 through June 10, 1999; not to exceed 16 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Sylvia Holguin
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Personnel Report #19

CLASSIFIED PERSONNEL

Leave of Absence

Bilingual Language Tutor/Instructional Aide	Ms. Socorro Campbell 14520 Village Drive #602 Fontana, CA 92337	Unpaid Special Leave effective July 1, 1999 through June 30, 2000 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Resignation

Secretary	Ms. Diane Daniel 24725 Moonshadow Drive Moreno Valley, CA 92557	Effective May 7, 1999
Cafeteria Assistant II	Ms. Cynthia Michel 968 Drake Drive Mira Loma, CA 91752	Effective April 27, 1999
Instructional Aide	Ms. Jennifer Todd 4747 Valley Forge Drive Riverside, CA 92509	Effective June 11, 1999

MANAGEMENT PERSONNEL

Voluntary Demotion

From Elementary Principal to Classroom Teacher	Ms. Dorothy Baca 16247 Sunset Trail Riverside, CA 92506	Effective July 1, 1999
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OTHER PERSONNEL

Short-Term Assignment

Print Shop: to serve as a Peak Load Assistant; May 1, 1999 through September 30, 1999; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant	Mr. Brian Belknap
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Personnel Report #19

OTHER PERSONNEL

Short-Term Assignment

Warehouse and Print Shop; to serve as a Peak Load Assistant; May 3, 1999 through May 31, 1999; not to exceed 40 hours per week; \$8.23 per hour.

Peak Load Assistant Ms. Kim Bessler

Pacific Avenue Elementary; to serve as an Instruction Program Tutor; April 12, 1999 through May 20, 1999; not to exceed four (4) hours per week; \$9.30 per hour.

Inst. Program Tutor Ms. Maria Aguirre


Van Buren Elementary; to serve as a Babysitter; April 13, 1999 through June 10, 1999; not to exceed 108 hours total; \$5.15 per hour.

Babysitter Ms. Michelle Wells

Jurupa Middle School; to organize and supervise a weightlifting club after school; March 4-24, 1999; not to exceed three (3) hours total; \$81.60 total.

Mr. Randy Dong

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

1 ~~ARTICLE XVIII~~

2 ~~SUPPLEMENTAL RETIREMENT BENEFITS~~
EXTENDED HEALTH and DENTAL BENEFITS

3 Section 1 - Health and Dental Benefit. District health and dental
4 benefits for a retiree and dependent(s) shall be carried at the same rate
5 and same District contribution as though a full-time ~~unit member~~^{administrator} until
6 the retiree reaches age 65 or until such time as Federal or State
7 medical insurance covers the retiree, whichever comes first.

8 A. This benefit applies only to ~~unit members~~^{administrators} who elect to retire
9 under the STRS program prior to age sixty-five (65). The ~~unit~~
10 ~~member~~^{administrator} must have completed at least ten (10) years of regular
11 service in the District immediately preceding retirement and must
12 have reached the minimum age for retirement under state law
13 before he/she is eligible for this benefit.

14 B. Unpaid Special Leave of Absence granted to a ~~unit member~~^{administrator} will not
15 cause the ~~unit member~~^{administrator} to lose eligibility for this benefit, provided
16 the ten (10) years of full-time service requirement is met prior to
17 retirement. For the purpose of this benefit, any year the ~~unit~~
18 ~~member~~^{administrator} works under the Reduced Workload Program shall be
19 credited as a year of regular service.

20 C. A ~~unit member~~^{administrator} on Unpaid Disability Leave is eligible for this
21 benefit in the same manner as a ~~unit member~~^{administrator} who has retired.

22 D. The retiree may not return to full-time employment in the
23 District except by mutual consent of both the retiree and District.

24 E. If the age at which a retired ~~unit member~~^{administrator} may qualify for Federal
25 or State medical insurance increases from 65 to a higher age,
26 District health and dental benefits for the retiree and
27 dependent(s) shall be extended until the retiree reaches the higher
28 age. This provision shall apply only to ~~unit members~~^{administrators} who meet all

1 other eligibility requirements specified in this ^{Policy}~~Article~~ and retire
2 under the STRS program after June 1, 1999.

3 Section 2 - Health Insurance Benefits After Age 65. The District shall
4 provide retired ^{administrators}~~unit members~~ sixty-five (65) years of age and older
5 with an opportunity to buy health insurance paid in total by the retiree,
6 to the extent that such coverage is available through the District's
7 group plan insurance carriers for active employees. This opportunity, if
8 available, shall be given only to ^{administrators}~~unit members~~ who retired under the
9 STRS program, and who have completed at least ten (10) years of
10 service in the District. The District ~~and the Association~~ shall not be
11 financially responsible in any way for any premiums, payments or any
12 costs connected with the coverage beyond age sixty-five (65).

13 A. Retired ^{administrators}~~unit members~~ who are qualified for Medicare coverage may
14 choose one of the following options, if such a plan is offered by
15 the District's group plan insurance carrier.

- 16 1. Health Maintenance Organization (HMO) Medicare Risk Option.
17 2. Medicare Supplement Option.

18 Section 3 - Assistance.

19 The District agrees to provide reasonable access, if requested, to
20 representatives, if available, from various agencies such as insurance
21 companies, insurance agencies or Medicare. ^{Administrative}~~Unit member~~ retirees who
22 wish the District to arrange access to a representative shall notify the
23 District Business Office in writing. Reasonable access may include
24 giving the retiree the name, address and phone number of a
25 representative, or with sufficient number of requests, a meeting may be
26 established for this option.

27 Section 4 - Early Retirement Supplemental Income Incentive. (This
28 benefit is provided to eligible ^{administrators}~~unit members~~ as an alternative to the

1 current Advanced Service Credit For Early Retirement Program, also
2 known as the "Golden Handshake". An eligible ~~unit member~~^{administrator} may select
3 this benefit instead of the Golden Handshake, but may not receive both).
4 An eligible ~~unit member~~^{administrator} retiring prior to his/her sixtieth (60th)
5 birthday shall receive an early retirement incentive bonus as provided
6 below.

7 A. Eligibility. To be eligible for the early retirement income
8 incentive, a ~~unit member~~^{administrator} must retire prior to his/her sixtieth
9 (60th) birthday and shall be active service during the year prior to
10 receiving the benefit. Written notice of the ~~unit member's~~^{administrator's}
11 intention to exercise this retirement option must be filed with
12 the Personnel Office by April 10 stating the ~~unit member's~~^{administrator's} plan to
13 retire at the end of the current academic year.

14 B. Limitation. Following retirement, the ~~unit member~~^{administrator} may not return
15 to certificated employment with the District, except to ~~work as a~~
16 ~~substitute.~~ *by mutual consent of both the employee and the District.*

17 C. Benefit. Each school year, beginning after the school year in
18 which he/she retires, and continuing through the school year in
19 which he/she reaches age sixty-five (65), a ~~unit member~~^{administrator} who
20 retires with at least twenty (20) years of prior full-time
21 certificated service in the District shall receive an annual amount
22 equal to the longevity increment amount he/she would be
23 receiving had he/she not retired. If the ~~unit member~~^{administrator} is not
24 eligible for a longevity increment at the time of retirement, (i.e.,
25 has fewer than twenty [20] years), the annual amount shall be
26 equal to 2.25% of step 13, column "G" of the Basic Certificated
27 Salary Schedule.

28 D. Payment. The District shall have the option of making annual or

1 monthly payments to the retiree. Once the District notifies the
2 retiree of its intention, there shall be no changes except by
3 mutual agreement. The first year's payment shall be made within
4 sixty (60) days of retirement, unless there is mutual agreement to
5 start payment at another later time. Payments shall continue
6 each year on the anniversary of the first year's payment. The
7 District's choice of the annual day of payment shall not affect the
8 amount or number of payments to be made.

9 E. Age Sixty. If a ^{Administrative} ~~unit member's~~ sixtieth (60th) birthday is during
10 the academic year and he/she chooses to retire at the end of that
11 academic year, and if all other eligibility requirements have been
12 met, he/she will be considered eligible for this benefit.

13 F. Termination of Benefit. If the retiree should die prior to all
14 payments being made, no further payments shall be made to the
15 retiree or his/her estate.

16 G. STRS Consideration. The payments made as a result of this
17 benefit are not meant to offset in any way STRS benefits or any
18 benefits provided in other parts of this Agreement.

19 H. Automatic Expiration. This benefit shall automatically expire
20 after the fifth full school year of its implementation. Retirees
21 who are receiving the benefit shall continue to receive payment,
22 but no new retirees shall automatically be added. ~~The decision~~
23 ~~regarding reinstatement of the Early Retirement Supplemental~~
24 ~~Income Incentive shall be subject to negotiations between the~~
25 ~~Parties.~~

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27 //

EXTENDED HEALTH AND DENTAL BENEFIT

This benefit applies only to team members who elect to retire under the STRS program prior to age 65.

The team member must have completed at least ten (10) years of full-time service in the District immediately preceding retirement and have reached the minimum age for retirement under state law before s/he is eligible to apply for the program which includes the following:

- (1) District health and dental benefits for the employee and dependents carried at the same rate as though a full-time team member until retiree reaches age 65 or until such time as Federal or State insurance covers the retiree, whichever comes first.
- (2) The team member may not return to full-time employment in the District except by mutual consent of both the employee and District.

For purposes of this policy any year(s) a team member works under the PRE-RETIREMENT PROGRAM (policy 4568) shall be credited as a year(s) of full-time employment.

EXTENDED HEALTH AND DENTAL BENEFIT

This benefit applies only to team members who elect to retire under the STRS program prior to age 65.

The team member must have completed at least ten (10) years of full-time service in the District immediately preceding retirement and have reached the minimum age for retirement under state law before s/he is eligible to apply for the program which includes the following:

- (1) District health and dental benefits for the employee and dependents carried at the same rate as though a full-time team member until retiree reaches age 65 or until such time as Federal or State insurance covers the retiree, whichever comes first.
- (2) The team member may not return to full-time employment in the District except by mutual consent of both the employee and District.

For purposes of this policy any year(s) a team member works under the PRE-RETIREMENT PROGRAM (policy 4568) shall be credited as a year(s) of full-time employment.

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT
In Accordance with AB 1200 (Statutes of 1991, Chapter 1213); G.C. 3547.5

Jurupa Unified School District

Name of Bargaining Unit: California School Employees' Association Certificated Classified x
New Agreement x or Reopener

The proposed agreement is a one year agreement that covers the period beginning July 1, 1998 and ending June 30, 1999 and will be acted upon by the Governing Board at its meeting on February 1, 1999 (See previous disclosure) (Date)

A. Proposed Change in Compensation

Compensation		Cost Prior to Proposed Agreement	Fiscal Impact of Proposed Agreement		
			Current Year 19 98 - 99	Year 2 19 ____ - ____	Year 3 19 ____ - ____
1.	Salary Schedule - Increase (Decrease)	\$ 9,878,500	\$ 203,586 2.06 %	\$ %	\$ %
2.	Step and Column - Increase (Decrease) Due to movement plus any changes due to settlement	*	\$ * %	\$ %	\$ %
3.	Other Compensation - Increase (Decrease) (Stipends, Bonuses, etc.)		\$ 12,770 %	\$ %	\$ %
	Description Vacation Translator Stipend		10,262 2,508		
4.	Statutory Benefits - Increase (Decrease) in STRS, PERS, FICA, WC, UI, Medicare, etc.)	\$ 1,461,500	\$ 30,342 2.07 %	\$ %	\$ %
5.	Health/Welfare Benefits - Increase (Decrease)	\$ 1,935,537	\$ 3,744 0.19 %	\$ %	\$ %
6.	Total Compensation - Increase (Decrease) (Total Lines 1-5)	\$	\$ %	\$ %	\$ %
7.	Total Number of Represented Employees				
8.	Total Compensation Cost for Average Employee - Increase (Decrease)	\$ 13,275,537	\$ 250,442 1.89 %	\$ %	\$ %

Revised 6/96

*Step Column is included in cost prior to proposed agreement in 1998/99. Cost for the increase due to the Collective Bargaining Agreement is included in Line 1.

Duplicated and Distributed by Dr. Dale S. Holmes, Riverside County Superintendent of Schools

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P31

A.1 Provide a brief narrative of the proposed change in compensation, include percentage changes(s), effective date(s), and comments and explanations as necessary.

1. For the 1998/99 school year, the "Classified Salary Schedule" shall be increased by 3.95% effective January 1, 1999.

2. Unit members in their 14th year and thereafter shall earn twenty-two (22) days vacation annually. Previously earned twenty-one (21) days. Estimated cost - \$10,484 annually.

3. Effective October 1, 1999 the District shall purchase a \$5,000 Life Insurance Policy for each permanent unit member whose regular hours equal or exceed fifteen (15) per week, and who are not covered by the mandatory insurance coverage. Estimated cost - \$3,744 annually.

4. Effective beginning July 1, 1998, any unit member(s) who agrees to be designated by a site administrator as a translator shall receive a yearly stipend of \$100 for foreign language translation services provided for the District during the regular work day. This stipend shall increase to \$200 effective beginning July 1, 1999 and to \$250 annually effective July 1, 2000. Estimated cost - \$2,508 in 1998/99, \$5,016 in 1999/2000 and \$6,270 in 2000/2001.

B. Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development days, teacher prep time, etc.) n/a

C. What are the specific impacts on instructional and support programs to accommodate the settlement? Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations. n/a

- D. What contingency language is included in the proposed agreement? Include specific areas identified for reopeners, applicable fiscal years, and specific contingency language. _____

If the ongoing unrestricted Base Revenue Limit COLA (Cost of Living Adjustment) funding actually received by the District in Fiscal Year 1998-99 increases by at least 1% more than the 3.95% COLA provided by the State, the parties shall meet to discuss disbursements of such increased funding.

E. Source of Funding for Proposed Agreement

1. Current Year _____ General Fund Reserve

2. How will the ongoing cost of the proposed agreement be funded in future years? _____

General Fund - Ongoing Revenue Limit COLA

3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations) _____ n/a

- 3A. For multi-year agreements, please provide a multi-year financial projection covering the term of the agreement. Include all assumptions used in the projections, growth, COLA, etc.

F. Impact of Proposed Agreement on Current Year Unrestricted Reserves

1. State Reserve Standard

a. Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement)	\$ 93,538,236
b. State Standard Minimum Reserve Percentage for this District	3 %
c. State Standard Minimum Reserve Amount for this District (Line 1 times Line 2 OR \$50,000 for a district with less than 1,001 ADA)	\$ 2,806,147

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

a. General Fund Budgeted <u>Unrestricted</u> Designated for Economic Uncertainties	\$ 4,072,034
b. General Fund Budgeted <u>Unrestricted</u> Unappropriated Amount	\$
c. Special Reserve Fund (J-207)-Budgeted Designated for Economic Uncertainties	\$
d. Special Reserve Fund (J-207)-Budgeted Unappropriated Amount	\$
e. Article XIII-B Fund (J-241)-Budgeted Designated for Economic Uncertainties	\$
f. Article XIII-B Fund (J-241)-Budgeted Unappropriated Amount	\$
g. Total District Budgeted Unrestricted Reserves	\$ 4,072,034

3. Do unrestricted reserves meet the state standard minimum reserve amount? Yes ☒ No ☐

G. Certification

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions of the agreement in accordance with the requirements of AB 1200 and G.C. 3547.5.

District Superintendent
(signature)

Date

Contact Person: Pam Lauzon

Telephone No: (909) 222-7887

IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET
In accordance with AB 3141 (Statutes of 1994, Chapter 650) (EC 42142)

Date of governing board approval of budget revisions in Col. 2 April 5, 1999

If the board approved revisions are different from the proposed revisions in Col. 2, provide an updated report upon approval of the district governing board.

	(Col. 1) Latest Board-Approved Budget Before Settlement (As of 4/5/99)	(Col. 2) Adjustments as a Result of Settlement	(Col. 3) Other Revisions	(Col. 4) Total Impact on Budget (Cols. 1+2+3)
REVENUES				
Revenue Limit Sources (8010-8099) --	67,268,179	0	388,716	67,656,895
Remaining Revenues (8100-8799)	25,016,787	0	0	25,016,787
TOTAL REVENUES	92,284,966	0	388,716	92,673,682
EXPENDITURES				
1000 Certificated Salaries	50,946,702	0	66,132	51,012,834
2000 Classified Salaries	12,798,694	216,356	32,574	13,047,624
3000 Employees' Benefits	13,554,730	34,086	9,852	13,598,668
4000 Books and Supplies	3,895,401	0	0	3,895,401
5000 Services and Operating Expenses	8,797,931	0	0	8,797,931
6000 Capital Outlay	1,296,454		0	1,296,454
7000 Other	958,686	0	0	958,686
TOTAL EXPENDITURES	92,248,598	250,442	108,558	92,607,598
OPERATING SURPLUS (DEFICIT)	36,368	(250,442)	280,158	66,084
OTHER SOURCES AND TRANSFERS IN	0	0	0	0
OTHER USES AND TRANSFERS OUT	930,638	0	0	930,638
CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE	(894,270)	(250,442)*	280,158	(864,554)
BEGINNING BALANCE	5,922,264	0	0	5,922,264
CURRENT-YEAR ENDING BALANCE	5,027,994	(250,442)	280,158	5,057,710
COMPONENTS OF ENDING BALANCE:				
Reserved Amounts	810,676	0	0	810,676
Reserved for Economic Uncertainties	4,042,318	(250,442)	280,158	4,072,034
Board Designated Amounts	175,000	0	0	175,000
Unappropriated Amounts				

* If the total amount of the Adjustment in Col. 2 does not agree with the amount of the Total Compensation Increase in Section A, line 6, page 1, explain the variance below (i.e., increase was partially budgeted, salaries/benefits are budgeted in other funds (etc.)) _____

JURUPA UNIFIED SCHOOL DISTRICT
Instructional Services
Limited English Proficient Students K-12

R-30 Language Census Report - March 1999

School	Grade K	Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Grade 9	Grade 10	Grade 11	Grade 12	TOTAL
Camino Real	3	4	2	4	3	2	2							20
Glen Avon	27	29	27	17	22	14	19							155
Granite Hill	39	33	36	30	41	36	30							245
Ina Arbuckle	41	40	66	54	40	55	45							341
Indian Hills	14	10	6	8	11	11	6							66
Mission Bell	45	22	24	23	20	8	16							158
Pacific Avenue	11	30	21	32	21	16	11							142
Pedley	22	27	18	35	23	23	26							174
Peralta	8	9	9	14	6	9	8							63
Rustic Lane	27	41	41	57	31	38	36							271
Sky Country	10	7	8	12	11	8	8							64
Stone Avenue	14	12	7	10	19	10	8							80
Sunnyslope	22	26	30	30	24	19	14							165
Troth Street	49	59	52	44	62	57	48							371
Van Buren	26	23	18	27	18	30	27							169
West Riverside	63	52	53	54	54	32	30							338
Jurupa Middle								83	75					158
Mira Lome Middle								103	78					181
Mission Middle								119	132					251
Jurupa Valley H.S.										125	80	59	40	304
Rubidous H.S.										129	125	96	77	427
Learning Center										5	9	14	4	35
Nueva Vista H.S.										2	1		1	4
STEPS								1	2	2	2	1		6
TOTAL	421	424	418	451	406	368	334	305	289	263	217	170	122	4188



JURUPA UNIFIED SCHOOL DISTRICT
Instructional Services
Limited English Proficient Students K-12
R-30 Language Census Report - March 1999
SPANISH

School	Grade K	Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Grade 9	Grade 10	Grade 11	Grade 12	TOTAL
Camino Real	1	2	1	2	2	1	1							10
Glen Avon	26	27	27	16	21	13	18							148
Granite Hill	39	33	34	29	39	36	30							240
Ina Arbuckle	41	40	65	54	39	55	43							337
Indian Hills	13	9	6	5	9	11	6							59
Mission Bell	44	22	23	23	19	8	15							154
Pacific Avenue	11	28	21	32	21	16	11							140
Pedley	22	27	18	35	23	22	26							173
Peralta	8	9	9	14	6	9	8							63
Rustic Lane	27	39	40	55	30	34	35							260
Sky Country	10	6	7	12	10	8	8							61
Stone Avenue	14	12	7	10	19	10	8							80
Sunnyslope	22	25	29	29	24	19	14							162
Troth Street	49	59	52	44	62	56	47							369
Van Buren	25	23	18	27	18	30	27							168
West Riverside	63	52	52	53	54	32	30							336
Jurupa Middle								82	72					154
Mira Lome Middle								102	78					180
Mission Middle								116	130					246
Jurupa Valley H.S.										121	78	57	35	291
Rubidous H.S.										127	119	91	70	407
Learning Center									3	5	9	14	4	35
Nueva Vista H.S.										2	1		1	4
STEPS									1	2	2	1		6
TOTAL	415	413	409	440	396	360	327	300	284	257	209	163	110	4083

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JURUPA UNIFIED SCHOOL DISTRICT
Limited English Proficient Students K-12
Assorted Languages
March 1999

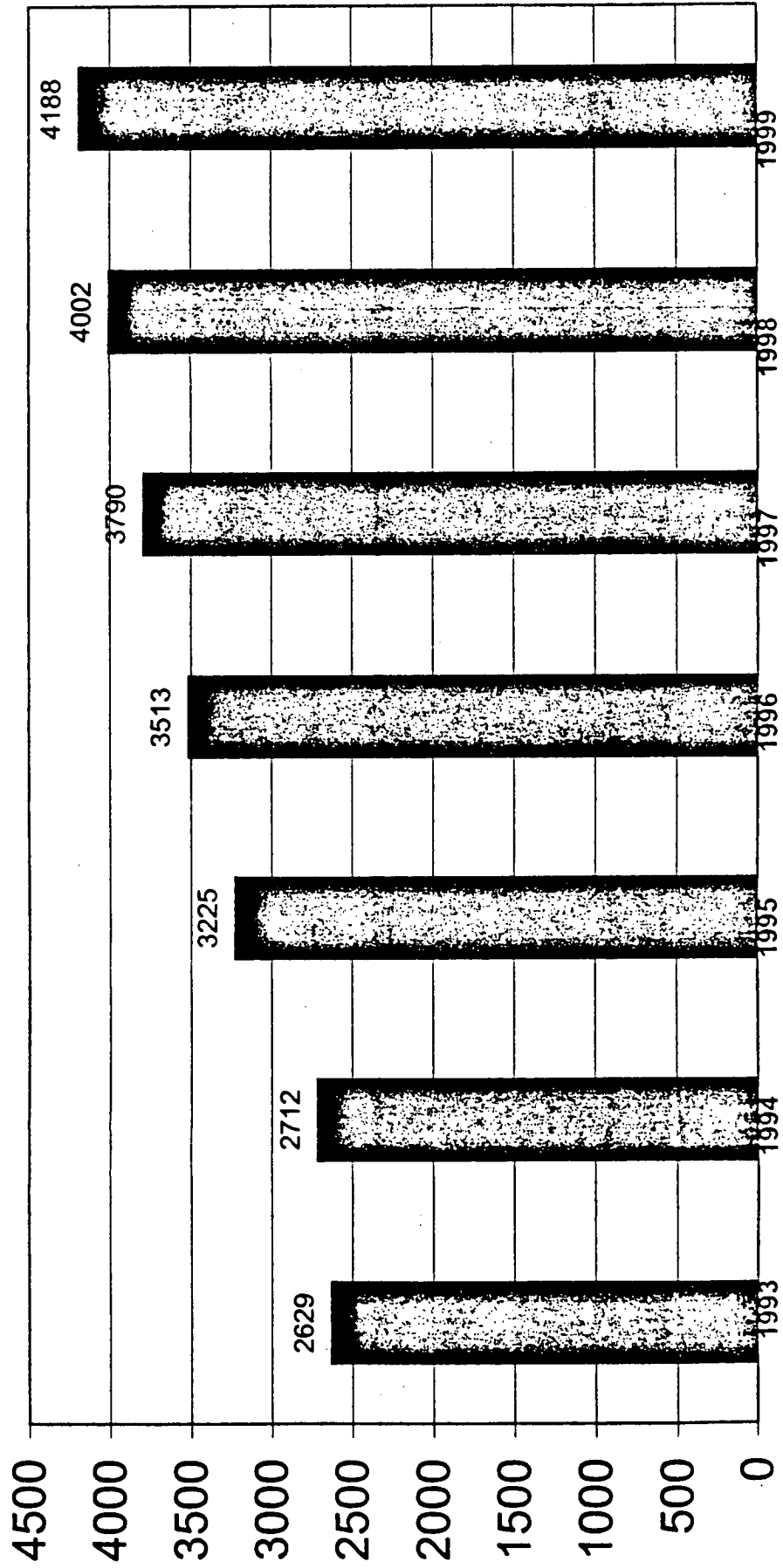
Arabic	2
Armenian	1
Cantonese	3
Chaldean	3
Dutch	2
French	1
Gujarati	3
Italian	1
Japanese	1
Khmer	10
Korean	9
Lao	3
Pilipino	4
Punjabi	5
Portuguese	2
Rumanian	8
Spanish	4083
Thai	1
Tongan	15
Urdu	6
Vietnamese	25
TOTAL	4188

JURUPA UNIFIED SCHOOL DISTRICT
 Limited English Proficient Students K-12
 R-30, Language Census
 March 1993-1999

School	Year				
	1993	1994	1995	1996	1997
Camino Real	21	25	23	27	23
Glen Avon	80	96	105	126	133
Granite Hill	134	147	172	168	186
Ina Arbuckle	237	271	299	341	359
Indian Hills	50	49	62	52	55
Mission Bell	86	94	114	125	142
Pacific Avenue	162	152	147	135	141
Pedley	85	88	121	147	148
Peralta					56
Rustic Lane	169	187	202	212	264
Sky Country	23	34	46	64	57
Stone Avenue		51	68	86	73
Sunnyslope	97	130	159	178	182
Troth Street	190	196	276	299	334
Van Buren	99	83	108	118	140
West Riverside	294	288	336	354	283
Jurupa Middle	144	128	189	137	137
Mira Lome Middle				125	161
Mission Middle	202	227	275	191	196
Jurupa Valley H.S.	190	169	192	246	284
Rubidous H.S.	366	297	330	380	392
Learning Center					39
Nueva Vista H.S.			1	2	5
STEPS					
TOTAL	2629	2712	3225	3513	3790
					4002
					4188

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**JURUPA UNIFIED SCHOOL DISTRICT
LIMITED ENGLISH PROFICIENT STUDENTS K-12
R-30 LANGUAGE CENSUS MARCH 1993-1999**



JURUPA UNIFIED SCHOOL DISTRICT

Language Services Redesignation Rates 1993-1999

School	1993-1994	1994-1995	1995-1996	1996-1997	1997-1998	1998-1999
Camino Real	0	2	1	4	1	0
Glen Avon	0	1	4	5	4	2
Granite Hill	0	0	36	2	1	4
Ina Arbuckle	3	1	0	0	6	11
Indian Hills	0	1	18	1	0	13
Mission Bell	0	0	4	1	1	3
Pacific Avenue	0	0	25	3	20	3
Pedley	0	0	0	0	0	1
Peralta				0	2	14
Rustic Lane	0	0	0	3	2	10
Sky Country	0	0	1	2	0	4
Stone Avenue	0	0	0	0	12	2
Sunnyslope	3	0	2	11	2	26
Troth Street	1	2	4	6	3	3
Van Buren	1	0	0	0	1	5
West Riverside	4	0	6	15	8	21
Jurupa Middle	6	1	0	0	1	1
Mira Loma Middle			8	1	7	28
Mission Middle	7	1	17	14	9	19
Jurupa Valley High	2	24	0	10	16	113
Rubidoux High	5	39	0	52	33	11
Learning Center				0	0	0
Nueva Vista High	0	0	0	0	0	0
STEPS					0	0
TOTAL	32	72	126	130	129	294

The information is tabulated from the R-30 language survey which is completed in March of each school year.

**Jurupa Unified School District
1999 GRADUATION AND PROMOTION EXERCISES**

SCHOOL

TIME AND PLACE

BOARD OF EDUCATION *

ADMINISTRATOR

Nueva Vista High
Graduation

Monday, June 7, 1999, 6:00 p.m.
University California Riverside
UCR Theater

(Mr. Knight/Mrs. Adams)

Jurupa Middle School
Promotion

Wednesday, June 9, 1999, 11:00 a.m.
Jurupa Middle P.E. Field

(Mrs. Burns)

Jurupa Valley High School
Graduation

Wednesday, June 9, 1999, 6:00 p.m.
Jurupa Valley H.S. Football Field

(Mr. Teagarden/Mrs. Burns)

Mission Middle School
Promotion

Wednesday, June 9, 1999, 10:30 a.m.
Mission Middle School Quad

(Mr. Chavez)

Mira Loma Middle School

Wednesday, June 9, 1999, 11:00 a.m.
Mira Loma Middle School P.E. Field

(Mrs. Adams/Mr. Teagarden)

Rubidoux High School
Graduation

Wednesday, June 9, 1999, 7:00 p.m.
Edward E. Hawkins Stadium (RHS)

(Mr. Chavez/Mrs. Adams)

Jurupa Valley High
Awards Night

Wednesday, May 26, 1999, 7:00 p.m.
Jurupa Valley High Gym

Mrs. Roberts
Dr. Mason

Rubidoux High
Awards Night

Monday, June 7, 1999, 7:00 p.m.
Rubidoux High School Gym

Mrs. Roberts
Dr. Mason

- Caps and Gowns: Mr. Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden, Mrs. Roberts, Dr. Mason, Dr. Hendrick, Mr. Mendez

* Board members not in the ceremony but in attendance at any exercise will be introduced.
Please let the principal know you are present when you arrive.

5/3/99

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