

BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Carolyn Adams, Clerk Mary Burns John Chavez Ray Teagarden
SUPERINTENDENT Benita B. Roberts

FEBRUARY 1, 1999

EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #13, and public employee discipline/dismissal.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #99-030, #99-031, #99-032, #99-033.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden

Flag Salute

(President Knight)

Invocation

(Mrs. Adams)

COMMUNICATIONS SESSION

1. Report of Student Representatives

a. High School Student Reports

(Mrs. Roberts)

The Board welcomes Candice Laurman, Jurupa Valley High School Student Representative, and Anica McKesey, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Recognize West Riverside Elementary School Teacher

(Dr. Mason)

The district was recently notified that Ms. Carole Patty, sixth grade teacher at West Riverside Elementary School, was recognized by the Metropolitan Water District of Southern California for her outstanding support of water education, and providing students an understanding of water issues. Ms. Patty was one of eleven teachers in Southern California honored at a "Celebrate Water" luncheon held in Los Angeles, in celebration of Metropolitan Water District's 15th anniversary of its education programs. Board members and administration would like to take this opportunity to congratulate Ms. Patty on this award. Information only.

* b. Recognize NEA-Jurupa "Read Across America" Celebration

(Mrs. Roberts)

NEA-Jurupa is sponsoring a "Read Across America" day in the Jurupa Unified School District. The goal is to have every child in the District read to on **March 2, 1999**. According to the President of NEA-Jurupa, Ms. Francine Rice-Laabs, "This will be a day for all of us to spark and rekindle our children's interest in reading." The Association has asked that a "VIP" be assigned to each school for a portion of that day. The person will read a Dr. Seuss book or other appropriate selections. All schools are encouraged to organize other special reading activities for students. Ms. RaeAnn Brush, a teacher at Indian Hills Elementary School, is the coordinator for the program. The supporting documents contain information from NEA-Jurupa on the "Read Across America" Initiative as well as a list of six suggestions for parents and others to help children become good readers. Information only.

c. Recognize "Best of the Best" for November-Employee Recognition Program

(Mrs. Roberts)

Many outstanding nominations were received from employees throughout the District, recommending a colleague for November's "Best of the Best" employee. Nominations continue to be received each month for outstanding service, accomplishments, achievement, or for ongoing excellence. Those selected for honorable mention are:

Jake Atencio	Head Custodian	Glen Avon Elementary
Dora Martinez	Secretary	Education Center
Temoc Martinez	Custodian	Troth Street Elementary
Carol O'Dell	Teacher	Rubidoux High School
Annie Patino	Activity Supervisor	Ina Arbuckle Elementary
Monica Patino	Teacher	Mission Middle School
Susan Ridder	Teacher	Mission Middle School
Nanci Sheeran	Principal	Glen Avon Elementary
Sherri Stoddard	Activity Supervisor	Glen Avon Elementary
Diana Strona	Instructional Materials Tech.	Instructional Media Center

Selected as "Best of the Best" of Jurupa's employees for November is Sylvia Alcantar, Bilingual Language Tutor at Sunnyslope Elementary. Sylvia has worked diligently with two non-reading fourth grade students since school began. Their vocabulary has increased dramatically in a short period of time and are very excited they are learning how to read. Sylvia gives them lots of praise in their accomplishments. She never gives up on a student. Information only.

2. Recognition (Continued)

- d. Recognize Technology Literacy Challenge Grant Award (Mrs. Roberts)
In September, 1998, Mr. Neil Mercurius, Administrator of Education Technology, submitted a Technology Literacy Challenge Grant. We were notified on January 12, 1999, that the District will receive \$178,000 each year for a three-year period to implement this project. The primary goal of the project is to demonstrate how technology and web-based resources can improve student achievement of standards in reading/language arts and mathematics. The second goal is to implement a school district model that assists teachers and other staff members to use technology to structure learning experiences for students as they work to achieve the standards. Finally, the project has as a goal to demonstrate how parents and other adults can be involved in helping achieve standards. Parents and other adult community members will be involved in after-school community computing centers and school labs, and during school hours, in the district Parent Center. Four Title I Elementary Schools (Ina Arbuckle, Pacific Avenue, Rustic Lane, and West Riverside) and one middle school (Mission) will participate in the Challenge Grant. Information only.

- e. Accept Donations (Mr. Edmunds)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. and Mrs. Amos Krausz, of Puente Hills Mall, wish to donate books valued at \$500.00, with the request they be used in the library at Indian Hills Elementary School.

Market Growth Resources, Inc., on behalf of General Mills and Food 4 Less, wishes to donate \$500.00, for the purchase of sports equipment to be used at Rustic Lane Elementary School. This donation is the result of second grade student Maressa Morales winning a drawing contest sponsored by General Mills and Food 4 Less.

Ms. Amanda Acheson, a resident, wishes to donate an IBM Computer, with the request it be used at Stone Avenue Elementary School. The equipment is valued at approximately \$500.00.

Mr. Carl Zitek, a teacher at Sunnyslope Elementary School, wishes to donate \$100.00, with the request it be used to help defray a Fifth Grade field trip.

The United Way organization wishes to donate \$23.35, with the request it be used for student educational programs at Sunnyslope Elementary School.

Mr. George Gauger, resident, wishes to donate a computer and printer, with the request it be used by the Associated Student Body Office at Rubidoux High School. The equipment is valued at approximately \$500.00.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-7 as printed.

- * 1. Approve Minutes of January 19, 1999 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Edmunds)
- * 5. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Dr. Mason)

Mr. Ralph Martinez, Assistant Principal at Jurupa Valley High School, is requesting Board approval for baseball coaches, Todd Moerer and Jim Rodriguez, to travel to Tempe, Arizona on Friday, February 12 through Monday, February 15, 1999 with approximately twelve (12) students. Students would leave at approximately 2:30 p.m., and therefore not miss any instructional time as this is a holiday weekend. The purpose of this trip is to attend a softball tournament and observe college programs that would be available for students. Transportation will be provided by district vehicles and supervision will be by staff and parent volunteers. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Ralph Martinez to allow baseball coaches, Todd Moerer and Jim Rodriguez, to travel to Tempe, Arizona on Friday, February 12 through Monday, February 15, 1999 to attend a softball tournament and observe potential college programs.

A. Approve Routine Action Items by Consent (Continued)

* 6. Approve Non-Routine Field Trip Request from Jurupa Valley High School

(Dr. Mason)

Mr. Gary Lesh, Teacher at Jurupa Valley High School, is requesting permission to travel to Indio with approximately eighty (80) students on Friday, February 12 through Sunday, February 21, 1999. The purpose of the trip is to attend the National Date Festival and offer the students an opportunity to exhibit and sell their FFA projects. Transportation will be by district vehicles and supervision will be provided by staff members and parent volunteers. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Gary Lesh to travel to Indio with approximately eighty (80) students who will participate in the annual National Date Festival and be provide an opportunity to exhibit and sell their FFA projects.

* 7. Approve Non-Routine Field Trip Request from Jurupa Valley High School

(Dr. Mason)

Mr. Gary Lesh, Teacher at Jurupa Valley High School, is requesting permission to travel to Fresno on Thursday, April 15 through Tuesday, April 20, 1999 with approximately forty (40) students. The purpose of the trip is to attend the annual Leadership Conference and provide students an opportunity to participate in judging contests and attend workshops to enhance their leadership and judging skills. Transportation will be provided by district vehicles, supervision will be by staff members, and lodging will be at a Motel 6. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Gary Lesh to travel to Fresno with approximately forty (40) students to participate in the annual Leadership Conference.

* **B. Certify Site Support of Digital High School Technology Installation Grant** (Mrs. Roberts)

Last fall, the District was notified that Rubidoux High School and Nueva Vista Continuation High School were eligible to receive grants up to \$300.00 per pupil to implement the Digital High School program. For several months, the principals and selected staff members along with community partners have been engaged in reviewing the application requirements and the status of technology implementation at both sites. In order to receive funding, the local Governing Board must certify that a majority of the certificated staff of the high school(s) have indicated support of participation in the program. The Principals of Rubidoux High School and Nueva Vista Continuation High School submitted certification that confirms that a majority of the certificated staff at their sites will support the Digital High School program if funding is made available.

Administration recommends that the Board certify that a majority of the certificated staffs of Nueva Vista Continuation High School and Rubidoux High School indicate their support for participation in the Digital High School Program.

C. Review and Act on Timely School Facility Matters

(Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

D. Act on Student Discipline Cases

(Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-030 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-031 for violation of Education Code Sections 48900 (c, d & k) for the remainder of the current semester and the semester following; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2000.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-032 for violation of Education Code Sections 48900 (a1 & k) for the remainder of the current semester and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 1999.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-033 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 1999.

Administration recommends the discipline actions as described and listed above.

E. Act on Personnel Matters

1. Announce Provisions of Tentative Collective Bargaining Agreement with California School Employees' Association, Chapter #392 (Mr. Campbell)

A tentative agreement has been reached with CSEA on the terms and conditions of the collective bargaining agreement to cover the period July 1, 1998 through June 30, 2001. We have been advised that CSEA membership is scheduled to vote on ratification of the tentative agreement on January 23, 1999.

If the District receives timely notice of ratification, we will make available for public review the terms and conditions of this Agreement as required by Government Code Section 3547.5. A copy will also be provided to the Riverside County Office of Education along with a copy of the required "Disclosure of Collective Bargaining Agreement" form. A ratification vote by the Board should be scheduled for its February 16, 1999 meeting.

- * 2. Approve Personnel Report #13 (Mr. Campbell)

Administration recommends approval of Personnel Report #13 as printed subject to corrections and changes resulting from review in Closed Session.

F. Review Routine Information Reports

- * 1. Review Approval of 1998-99 First Interim Financial Report (Mr. Edmunds)
The Riverside County Office of Education has notified the District that the 1998-99 First Interim Financial Report has received positive certification, and they have also notified the California Department of Education accordingly. The County Office also recommends that the Board continue to review updated multi-year financial projections to assist in providing for the long-range financial stability of the District. Information only.
- * 2. Hear Report on Schools of Choice (Mrs. Roberts)
In accordance with Board Policy 5117.1, parents will be notified, beginning February 1, 1999, of the Schools of Choice Open Enrollment Policy and Procedure. A copy of the parents' information brochure is included in the supporting documents. Information only.
3. Review Schedule to Conduct Board Meetings for the 1998-99 School Year (Mrs. Roberts)
Sites have been selected for regular board meetings for the 1998-99 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation. Information only.

February 16, 1999 (Tuesday)
February 22, 1999
March 1, 1999
March 15, 1999
April 5, 1999
April 19, 1999
May 3, 1999
May 17, 1999
June 7, 1999
June 21, 1999

Pedley Elementary
Study Session - Board Room - 3:00 p.m.
Board Room
Rustic Lane Elementary
Board Room
Peralta Elementary
Board Room
Mira Loma Middle
Pacific Avenue
Board Room

ADJOURNMENT



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CELEBRATE DR. SEUSS'S BIRTHDAY—

**READ WITH A CHILD,
MARCH 2**

nea

NATIONAL EDUCATION ASSOCIATION
1201 16th Street, NW
Washington, DC 20036

WHAT IS READ ACROSS AMERICA?

Kids reading across our great nation in a Dr. Seuss birthday sensation! For the second year in a row, the National Education Association is calling for every child in every community across the country to celebrate reading on March 2, 1999, Dr. Seuss's 95th birthday.

WHY CELEBRATE DR. SEUSS?

There are children all around—children in need—of someone who'll hug, someone who'll read. Dr. Seuss epitomizes a love of children and learning. Also, his use of rhyme makes his books an effective tool for teaching young children the basic skills they need to be successful. When we celebrate Dr. Seuss and reading, we send a clear message to America's children that reading is fun and important.

WHO IS CELEBRATING?

Children, grown-ups, young and old are planning events both big and bold. Last year, ten million children celebrated reading in every imaginable way. Children read on Navy ships with sailors, in baseball stadiums with stars like Cal Ripken, and in court chambers with judges. This year's celebration promises to be equally great with Kirk Douglas, a worm-eating principal, and of course, cake!

Join the American Library Association, the Boys & Girls Clubs of America, the International Reading Association, the National PTA, the Newspaper Association of America Foundation, Reading Is Fundamental, the Screen Actors Guild Foundation, and many other groups for great adventures in reading.

HOW CAN I GET MORE INFORMATION?

There's a web site night and day. It will help you find your way.
www.nea.org/readacross

Or:

- E-mail us at readacross@nea.org
- Phone: 202-822-SEUS
- Fax on demand: 1-888-2 GET NEA
- Write: Read Across America
c/o National Education Association
1201 16th Street, NW
Washington, DC 20036

6 KEYS TO HELPING A CHILD BECOME A GOOD READER.

1 STARTING EARLY

The ideal time to begin sharing books with children is during infancy, even with children as young as six weeks. From early on, children should own books, be read to often and see others reading and writing. Also, children should be encouraged to talk about books they already know and to elaborate or add their story lines or create new endings.

2 SURROUNDING YOUR CHILD WITH A READING RICH ENVIRONMENT

The home environment is critical. Make it a print rich one. Make sure to put up some signs around the house that use the child's name. Have toys like alphabet refrigerator magnets, writing materials and high quality books. The New York Public Library publishes a list of great children's stories on the Internet at www.nypl.org/branch/kids/gloria.html

3 TALKING WITH YOUR CHILD

There's no substitute for a caring adult who takes time with the child. Vocabulary, language skills and knowledge about the world are acquired during interesting conversations with responsive adults. In fact talking to adults is children's best source of exposure to new vocabulary and ideas. In daily life, parents should point out and read print in the environment. With your toddlers, share in making and using grocery lists, sing songs and tell stories.

4 TEACHING YOUR CHILD WHILE YOU READ ALOUD

When you read with your child, help them learn the basic rules of print. Point out how spaces separate words. Occasionally run your finger along with the words as you read so your child can learn that sentences start on the upper left and go to the right. Point to the period at the end of sentences and say, "that's the end."

5 HELPING YOUR CHILD TO DEVELOP CRITICAL THINKING SKILLS

As children move from being toddlers to school age, they should increasingly be able to grasp the meaning of language. When you read, stop to discuss unfamiliar words so your child will learn what they mean. Pause to ask questions to help the child predict what is coming next. Help children understand the main characters of stories and encourage them to talk about why these characters act the way they do.

6 FINDING A GOOD PRESCHOOL SETTING

Things to look for in a high quality pre-school include:

- A well-supplied, well-designed space.
- A regular daily routine
- Strong parent-teacher communications
- Strong teaching methods and teamwork among teachers
- A varied curriculum
- Language experiences
- Literacy Experiences

This tip sheet draws heavily on *Starting Out Right*, National Academy of Sciences Press 1998

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
TUESDAY, JANUARY 19, 1999**

OPEN PUBLIC SESSION

CALL TO ORDER The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Tuesday, January 19, 1999, in the Cafeteria at Rubidoux High School, 4250 Opal Street, Riverside, California.

ROLL CALL Members of the Board present were:
Mr. Sam Knight, President
Mrs. Carolyn Adams, Clerk
Mrs. Mary Burns, Member
Mr. John Chavez, Member
Mr. Ray Teagarden, Member

STAFF PRESENT Staff Advisers present were:
Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Director Business Services
Dr. Bill Hendrick, Administrator Education Support Services

HEARING SESSION

PUBLIC VERBAL COMMENTS President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

ADJOURN TO CLOSED SESSION PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE FALCON ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #12, AND PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL. At 6:02 p.m., the Board recessed to Closed Session in the Falcon Room. At 6:45 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER At 7:00 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL President Knight, Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Teagarden.

FLAG SALUTE President Knight led the audience in the Pledge of Allegiance.

INSPIRATIONAL COMMENT President Knight made an inspirational comment.

REPORT: RHS
STUDENT
REPRESENTATIVE

Anica McKesey, Rubidoux High School student representative, reported the following and distributed a previous issue of *The Talon*:

Week of January 11-Seniors placed graduation announcement and cap & gown orders
Week of January 19-Semester Finals - Minimum Day Schedule - there were no club or class council meetings-all meetings will resume next week
January 18-No School-in observance of Dr. Martin Luther King, Jr.'s Birthday
January 19-Girls' Junior Varsity & Varsity Basketball Teams vs Moreno Valley
Boys' & Girls' Soccer Teams vs Moreno Valley
"Athlete of the Week," Darnell Thompson will be demonstrating his skills
January 20-Boys' Basketball Team vs West Valley
Wrestling Team vs Moreno Valley
January 22-Staff Inservice Day-No students in attendance-Second semester schedules are available between 12:30 and 2:00 p.m. in the Cafeteria
January 28-The next edition of *The Talon* will be released under the direction of staff advisor, Ms. Barbara Maguire

WELCOME TO BOY
SCOUTS

President Knight recognized two Boy Scouts from Troop 520, Matthew and Spencer Smith, who were present to earn their Citizenship in the Community Merit Badge. Matthew and Spencer shared that they were glad to be present to take notes during the meeting and learn how a school district governing board conducts their meeting.

WELCOME TO
RUBIDOUX HIGH
SCHOOL

Mr. Anthony Kuns, Principal of Rubidoux High School, welcomed the Board, and stated that he hoped the Board had the opportunity to read his recent weekly staff newsletter, *Finally Friday*. He indicated that the focus at Rubidoux High School is on district standards; preparing for the Western Association of Schools and Colleges (W.A.S.C.) three-year visit in the spring of 1999; moving forward on the Digital High School program, and revising graduation requirements.

The Rubidoux Madrigals' Beauty Shop Quartet performed the song, "Side By Side," and the Barber Shop Quartet performed the song, "Standing On The Corner, Watching All the Girls Go By," under the direction of Ms. Staci Della-Rocco, teacher.

RECOGNIZE ACE
EXAMINATION
SCHOLARS

The Assistant Superintendent Education Services extended congratulations to Jurupa Valley High scholars, Donnadee Thrall, Kyle M. Klimenko, Maurine M. Frey, and Michael E. Swager, for their outstanding agriculture core scores on the Assessments in Career Education (ACE) examination. These students received high honors, honors or school recognition, and he wished them well in their future endeavors.

RECOGNIZE SCHOOL
HEALTH WEEK

The Administrator of Education Support Services commended district nursing staff for their outstanding work in the district with students and staff. He noted that district nurses earn a dual credential to become a school nurse, and this school year their extensive duties involve TB tests for students and staff; Hepatitis B injections; scoliosis testing; family life programs; student referrals to Project Kind, and I.E.P. participation. He introduced district school nursing staff present, Ms. Virginia Schanz, Ms. Irene Allen, Ms. Donna Perricone, Ms. Kathy Carter, and Mr. Bryan Smith.

Ms. Kathy Carter, School Nurse Coordinator, distributed posters and packets of materials on "School Health Week," and announced that it will be observed beginning January 25, 1999, and provided a viewing of the Riverside County Office of Education video in support of the varied duties of the school nurse in today's educational programs.

President Knight, on behalf of the Board of Education, thanked school nurses for their dedication to youth.

ACCEPT DONATIONS
-Motion #109

The Assistant Superintendent Business Services requested the Board's approval of the six donations listed on the Agenda. MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: A FLUTE VALUED AT \$200.00 FROM MR. & MRS. ANDERKO FOR CAMINO REAL STUDENTS; \$2,050.00 FROM THE MISSION BELL PTA FOR STUDENT FIELD TRIPS; \$1,265.00 FROM THE PACIFIC AVENUE PTA FOR DESIGNATED ASSEMBLIES; \$966.00 FROM THE SKY COUNTRY PTA FOR ASSEMBLIES; \$136.00 FROM MS. SANDERSFELD ON BEHALF OF "IN STITCHES OF MIRA LOMA, FOR INSTRUCTIONAL MATERIALS AT SKY COUNTRY, AND \$5,000.00 FROM THE STONE AVENUE PTA FOR FIELD TRIPS AND INSTRUCTIONAL MATERIALS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PUBLIC VERBAL
COMMENTS:

President Knight opened the Public Verbal Comments session and asked that comments be limited to five minutes.

DISTRICT
AGRICULTURE
PROGRAM

Mr. Marty Hundley, President of the Jurupa Valley Parent Agriculture Boosters, asked to speak as a representative of this parent group. He stated that approximately 90 parents are currently meeting with the Principal to discuss the importance of the agriculture department at Jurupa Valley High. Mr. Hundley reviewed the significance of the agricultural industry in California and, specifically, the Chino Basin, and he asked for the Board's consideration of the need to continue supporting the students in the agriculture programs as they move forward in pursuing an agricultural career.

COLLEGIALITY

Ms. Margery Ashwood, a teacher in the district for the past twenty-five years, recalled that in the past, she felt valued as a teaching professional and as a person. However, presently, teacher salaries are such that teachers are not being paid what is right for their accomplishments and expertise, they are only being paid what is left over.

PARENT VOLUNTEERS

Ms. Sandra Mason, Chief Job Steward for CSEA, spoke to the Board about the misunderstanding of facts concerning the use of parent volunteers at West Riverside Elementary. She indicated that CSEA has now learned that the parent volunteers will be hired for "peak load assistance." Ms. Mason questioned the district administrators' actions taken to resolve this concern.

STATE OF THE
DISTRICT

Mr. Carl Zitik, teacher, recalled that even seven years ago, the district was #1 concerning teacher salaries, and teachers from outside the district were anxious to work in Jurupa because teachers were a valued resource. He commented that now, he no longer takes pride in the fact that he works for the Jurupa Unified School District. The District has slipped to the #3 or #4 position in the area of teacher salaries. Mr. Zitik indicated that demands on teachers are increasing and they are not being compensated appropriately, with salary increases equivalent to the State's COLA.

NEGOTIATIONS

Ms. Francine Rice-Laabs, NEA-Jurupa President, spoke to the Board concerning the accuracy of step and column computations and under projecting the unrestricted reserve in the General Fund. She stated that there has been no parallel COLA adjustment per ADA with an equal percentage change in salaries. In addition, Ms. Rice-Laabs indicated that teachers have not received a "simply COLA" salary increase in over five years, and this is not an unreasonable request.

LABOR NEGOTIATIONS

Mr. Armando Muniz, teacher at Rubidoux High School, asked the Board to keep in mind that students are the heart and soul of the community. He added that with surrounding districts offering their teachers salary increases of 4% to 5%, how can the District offer a 2% salary increase?

PUBLIC VERBAL
COMMENTS
(CONTINUED)
TEACHER SALARIES &
NEGOTIATIONS

Mr. Jeff Jacobs, teacher in the district for eighteen years, stated to the Board that it is in their hands as to whether the District "gets back to the way it once was," with teachers being a valued commodity.

TEACHERS - DISTRICT
FOCUS

Mr. Jerry Bowman, teacher at Jurupa Valley High, stated that teachers' morale is down and experienced teachers are looking elsewhere for positions because they are being offered the leftovers in the negotiations process.

JANUARY 16, 1999
ALERT

Ms. Lupe DeLaRosa, parent, asked for a revision of the process for notifying parents concerning a possible predator in the area. She stated that a piece of paper sent home with a young child can easily be missed. Ms. DeLaRosa suggested the formation of a parent volunteer group to alert parents of a dangerous individual in the area, or the use of a brightly colored paper typed in bold print, "Parent Alert," to notify parents of an unsafe person in the area.

RUBIDOUX HIGH DAC

Mr. Jim Richey, Rubidoux High School parent, recalled that the last time he spoke before the Board he talked about making funds available for the band a priority in the District's budget. He reviewed that Mr. Gray had prepared a letter to the Board listing their needs. Mr. Richey indicated that he looks forward to hearing from the Board concerning their support of these deserving students.

NEGOTIATIONS

Ms. Karen Stokoe, a teacher in the District since 1970, stated that dedicated teachers work before and after their scheduled workday as well as on weekends to improve the curriculum for students. Ms. Stokoe commented to the Board that if this is what they want teachers to continue to do, they must pay teachers what they are worth. She read a letter printed in a local newspaper from a former School Board member, asking the Board to take her advise and give teachers at least a 3.95% salary increase.

TEACHER SALARIES

Ms. Wendy Kerby, teacher, asked the Board to show more respect to teachers by negotiating a salary increase at least equal to COLA.

BOARD MEMBER
REPORTS &
COMMENTS

Board members individually thanked Mr. Kuns, Ms. Della-Rocco and the Madrigal Singer Quartets for welcoming the Board to Rubidoux High School.

Mr. Chavez stated to those presenting information on teacher salaries, that the Board is listening. Mr. Chavez talked about the upcoming Lions Club Speech Contest on February 3, 1999, for high school students to compete for scholarship funds locally, and at the state and national levels, with the theme, "Cloning; Has it Gone Too Far?" He noted his participation on the Graduation Requirements Committee with meetings held at Rubidoux High School, and Rubidoux's Student Executive Committee with students interested in school board responsibilities.

Mrs. Burns commented on the importance of after school programs for students, and indicated that she will provide information from another school district's successful programs at a later date.

Mrs. Adams stated that she has additional information from the "Reading by 9" Summit that she recently attended as well as handouts from CSBA concerning policy making. She noted her participation as a judge in Pacific Avenue Elementary School's Spelling Bee, and issued an invitation to attend the District Spelling Bee on January 21, 1999 at 3:30 p.m. at Mira Loma Middle. Mrs. Adams invited Mr. Fernando Alvarez to the podium to issue an invitation for an upcoming event.

BOARD MEMBER
REPORTS &
COMMENTS
(CONTINUED)

Mr. Fernando Alvarez, Pacific Avenue parent, expressed his enthusiasm for the "Parent Institute," implemented at four of the district's schools during 1998, which helps parents understand and improve their students' education. He invited teachers, parents, administrators and School Board members to a follow-up meeting on Saturday, January 23, 1999 at 10:00 a.m. in the Rubidoux High School cafeteria.

President Knight commended the two Boy Scouts and their father, Mr. Bryan Smith, for attending the Board meeting, and he encouraged other parents to bring their students to Board meetings to observe the School Board process. He thanked school nurses, as health professionals, for their service to students. President Knight noted his attendance at a District Technology Standards Committee meeting, under the direction of Mr. Neil Mercurius, Administrator of Educational Technology, and noted his interest in a future report in the area of technology. He thanked Mrs. Anne Swick, Principal at Peralta Elementary, for her welcome as he visited several classrooms on her campus that included the classroom of Ms. Lopez. President Knight indicated that Ms. Lopez specifically impressed him with her excellent teaching skills with Hampton Brown and Houghton Mifflin reading materials. He thanked classified and certificated staff for providing a safe academic environment for students.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #110

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-7 AS PRINTED: MINUTES OF JANUARY 4, 1999 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; AGREEMENTS; SECOND READING OF REVISED BOARD POLICY AND REGULATIONS 1-14: BOARD POLICY AND REGULATION 1902, UNIFORM COMPLAINT PROCEDURES; REVISED BOARD POLICY AND REGULATION 4110, SEXUAL HARASSMENT INVESTIGATION AND COMPLAINT PROCEDURE (CERTIFICATED); REVISED BOARD POLICY 4111, INDIVIDUAL EMPLOYEE COMPLAINT PROCEDURE; REVISED BOARD POLICY 4210, SEXUAL HARASSMENT INVESTIGATION AND COMPLAINT PROCEDURE (CLASSIFIED); REVISED BOARD POLICY 4211, INDIVIDUAL EMPLOYEE COMPLAINT PROCEDURE (CLASSIFIED); REVISED BOARD POLICY AND REGULATION 4310, SEXUAL HARASSMENT INVESTIGATION AND COMPLAINT PROCEDURE (MANAGEMENT/CONFIDENTIAL); REVISED BOARD POLICY 4311, INDIVIDUAL EMPLOYEE COMPLAINT PROCEDURE (MANAGEMENT/CONFIDENTIAL); REVISED BOARD POLICY AND REGULATION 4410, SEXUAL HARASSMENT INVESTIGATION AND COMPLAINT PROCEDURE (CLASSIFIED); REVISED BOARD POLICY AND REGULATION 4510, SEXUAL HARASSMENT INVESTIGATION AND COMPLAINT PROCEDURE (CERTIFICATED MANAGEMENT); REVISED BOARD POLICY AND REGULATION 4610, SEXUAL HARASSMENT INVESTIGATION AND COMPLAINT PROCEDURE (ADMINISTRATIVE MANAGEMENT); REVISED BOARD POLICY AND REGULATION 4710, SEXUAL HARASSMENT INVESTIGATION AND COMPLAINT PROCEDURE (OTHER); REVISED BOARD POLICY 4711, INDIVIDUAL EMPLOYEE COMPLAINT PROCEDURE (OTHER); REVISED BOARD POLICY AND NEW REGULATION 5145, SEXUAL HARASSMENT INVESTIGATION AND COMPLAINT PROCEDURE (STUDENTS), AND REVISED BOARD POLICY AND REGULATION 5161, STUDENT COMPLAINT AND PROBLEM RESOLUTION; AND NON-ROUTINE FIELD TRIP REQUEST FOR 30 RUBIDOUX HIGH FFA STUDENTS TO TRAVEL TO INDIO FEBRUARY 15-21, 1999 TO PARTICIPATE IN THE ANNUAL NATIONAL DATE FESTIVAL. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SET DATE, TIME AND
PLACE FOR STUDY
SESSION:
GOVERNANCE TEAM
SELF-EVALUATION

The Superintendent stated that following the Board's decision to conduct a Governance Team Self-Evaluation, CSBA contacted the district with two dates available for this training to occur: February 22, 1999 and March 8, 1999. She noted that the process includes the Team's completion of a questionnaire sent directly to CSBA prior to the training, as well as a telephone interview. The Superintendent indicated that since the training usually involves a four to six hour time commitment, the Board may wish to begin as early as 3:00 p.m. on the date selected, and a location must be designated as well.

Following discussion, by a consensus decision, the Board determined to schedule a Special Study Session of the Board, Governance Team Self-Evaluation, on Monday, February 22, 1999, at 3:00 p.m. in the Board Room. The Superintendent indicated that she will contact CSBA tomorrow with the date, time, and location selected. She clarified that the Study Session will be a workshop for the Board to be held in public, with 72-hour notification of the meeting, and she noted that it is critical for each Governance Team member to participate completely in each phase of the evaluation process.

HEAR REPORT ON
DISTRICT "FUTURES"
CONFERENCE"

The Superintendent recalled that the Jurupa Unified School District held a "Futures' Conference" in November, 1998, involving a broad spectrum of stakeholders including PTA Presidents, parents, business owners, teachers, administrators, and local officials. She stated that the conference served as a "kick-off event" to begin updating the District's Strategic Plan, Goals, and Five Year Facilities Master Plan. The Superintendent reviewed the many challenges that the district has faced over the past five years, including School Choice, Class Size Reduction, a District Safety Plan, Curriculum Standards, Pupil Testing, and a comprehensive policy concerning Promotion/Acceleration/Retention.

The Superintendent reviewed that during the conference, the approximately 100 participants listened to three speakers, and were divided into nine small groups for three discussion sessions. She indicated that the resulting report, "Conference Proceedings," distributed to Board members, lists the three questions addressed by participants in the small groups sessions, along with their suggestions for the educational future of Jurupa's students. The Superintendent noted that the document also contains an evaluation of the day's events, which were favorable due to the outstanding organization of her secretarial staff, participants' comments, and unedited notes from each group session relative to the future and how the learning environment should look. She indicated that the report will be submitted to the Blue Ribbon Committee forming this spring, and the demographer hired to anticipate growth in the area, as one source of information for planning the future of the school district, with recommended changes to be brought forward to the Board. The Superintendent confirmed for Mrs. Adams that the "Conference Proceedings" report will be sent to all participants.

Mr. Chavez and President Knight commended the Superintendent's Secretary, Ms. Colleen Munds, and the Board Records Secretary, Ms. Dolly Radovich, for this well-organized event.

ACT ON 21 DISCIPLINE
CASES, READMISSION,
Cases #97-106, #98-005,
#98-012, #98-017, #98-
042, #98-045, #98-055,
#98-066, #98-069, #98-
070, #98-088, #98-089,
#98-094, #98-096, #98-
105, #98-112, #98-114,
#98-121, #98-126, #99-
001, #99-009
-Motion #111

The Administrator of Education Support Services stated that if there are no changes following deliberation in Closed Session, the Board should accept and adopt as its own the Findings of Facts and the Conclusions of Law submitted by the Administrative Hearing Panel for the discipline cases listed.

President Knight noted that the Discipline Cases are separated into six sections and will require a separate vote on each section.

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN DISCIPLINE CASES #97-106, #98-005, #98-012, #98-017, #98-042, #98-045, #98-055, #98-066, #98-069, #98-070, #98-088, #98-089, #98-094, #98-096, #98-105, #98-112, #98-114, #98-121, #98-126, #99-001, #99-009 AS FOLLOWS:

READMIT THE PUPIL IN DISCIPLINE CASE #97-106 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-005 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-012 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-017 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-042 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-045 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-055 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-066 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-069 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-070 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-088 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-089 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-094 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-096 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-105 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-112 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-114 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-121 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #98-126 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #99-001 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT THE PUPIL IN DISCIPLINE CASE #99-009 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON 13 DISCIPLINE
CASES, READMISSIONS
DENIED: #97-010, #97-
067, #98-057, #98-064,
#98-065, #98-071, #98-
072, #98-074, #98-080,
#98-082, #98-118, #98-
123, #99-015
-Motion #112

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN DISCIPLINE CASES #97-010, #97-067, #98-057, #98-064, #98-065, #98-071, #98-072, #98-074, #98-080, #98-082, #98-118, #98-123, #99-015 AS FOLLOWS: DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #97-010 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #97-067 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-057 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-064 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-065 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-071 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-072 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-074 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-080 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-082 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-118 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #98-123 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE READMISSION OF THE PUPIL IN DISCIPLINE CASE #99-015 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON TWO
DISCIPLINE CASES,
ADMISSION, #99-025,
#99-029
-Motion #113

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN DISCIPLINE CASES #99-025, AND #99-029 AS FOLLOWS: ADMIT THE PUPIL IN DISCIPLINE CASE #99-025 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; ADMIT THE PUPIL IN DISCIPLINE CASE #99-029 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON 3 DISCIPLINE
CASES, ADMISSION
DENIED: #99-026, #99-
027, & # 99-028
-Motion #114

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN DISCIPLINE CASES #99-026, #99-027, AND #99-028 AS FOLLOWS:

DENY THE ADMISSION OF THE PUPIL IN DISCIPLINE CASE #99-026 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE ADMISSION OF THE PUPIL IN DISCIPLINE CASE #99-027 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY THE ADMISSION OF THE PUPIL IN DISCIPLINE CASE #99-028 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON 4 DISCIPLINE
CASES, SUSPENDED
EXPULSION
REINSTATEMENTS:
#98-101, #98-113, #98-
115, & #98-116
-Motion #115

PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE SUSPENDED EXPULSION REINSTATEMENTS FOR DISCIPLINE CASES #98-101, #98-113, #98-115, AND #98-116 AS FOLLOWS: REINSTATE THE PUPIL IN DISCIPLINE CASE #98-101 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; REINSTATE THE PUPIL IN DISCIPLINE CASE #98-113 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; REINSTATE THE PUPIL IN DISCIPLINE CASE #98-115 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; REINSTATE THE PUPIL IN DISCIPLINE CASE #98-116 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON 2 DISCIPLINE
CASES, EXPULSION:
#99-023 & #99-024
-Motion #116

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT AND ADOPTS AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN DISCIPLINE CASES #99-023 & #99-024 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #99-023 FOR VIOLATION OF EDUCATION CODE 48900 (A2 & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE STUDENT BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 1999; EXPEL THE PUPIL IN DISCIPLINE CASE #99-024 FOR VIOLATION OF EDUCATION CODE 48900 (G, K & N) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE STUDENT BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 1999. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY

APPROVE PERSONNEL
REPORT #12 W/INSERT
-Motion #117

The Assistant Superintendent Personnel Services requested approval of Personnel Report #12, with Insert F, Pages 4-8. PRESIDENT KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #12, WITH INSERT F, PAGES 4-8. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS

The Board reviewed Routine Information Reports with no further questions: Review Schedule to Conduct Board Meetings for the 1998-99 School Year (the next Board meeting will be held in the Board Room), and Review Staff Development Day.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 9:05 p.m.

**MINUTES OF THE REGULAR MEETING OF JANUARY 19, 1999
ARE APPROVED AS**

President

Clerk

Date

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 01/15/99
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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES

01/02/99 - 01/15/99
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
'15010	100	178 00	Warehouse	PIONEER STATIONERS INC	CS-STORES-	GLUE STICK	1,327.65
'15011	100	178 00	Warehouse	OFFICE DEPOT	CS-SUPPLIES		858.44
'15016	100	178 00	Warehouse	GENERAL BINDING SALES CORP	WHSE--LAMINATING FILM		2,236.89
'15020	100	178 00	GENERAL SUPPORT GROUNDS	ZEPHYR TURFCARE EQUIPMENT	JVHS-EQUIPMENT RENTAL		285.00
'15110	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	PER & WR-TREE WORK		4,850.00
'15240	100	178 00	Warehouse	WAXIE SANITARY SUP.	334773		1,730.36
'15241	100	178 00	Warehouse	OMNI COMPUTER PRODUCTS	CS-STORES		1,031.81
'15242	100	178 00	Warehouse	HALLKRAFT CONTAINER CORP.	CS-SCIENCE FAIR BOARDS		2,938.34
'15247	100	178 00	GENERAL SUPPORT DISTR ADMIN P	AB DICK COMPANY	PS-REPAIRS BY VENDOR		470.72
'15250	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN FARM SERVICE, INC.	JMS&MOT-FERTILIZER		754.25
'15251	100	178 00	GENERAL SUPPORT GROUNDS	NEW CENTURY PEST CONTROL	VB-RODENT PROOFING		458.00
'15253	100	178 00	GENERAL SUPPORT GROUNDS	JSM DISTRIBUTING	MOT-OPERATIONS SUPPLIES		342.97
'15356	100	196 99	INSTR GEN EDUCATION WORK STUD	SOFTWARE CENTRE/MICROAGE	RHS-INSTRUCTIONAL MATERIALS		2,904.29
'15357	100	196 00	GENERAL EDUCATION - SECONDARY	INLAND COMPUTER SYSTEMS	RHS-INSTRUCTIONAL MATERIALS		2,101.13
'15361	100	196 00	STUDENT ACTIVITIES	PACO PUMPS	RHS-REPAIRS BY VENDORS		492.25
'15365	100	178 88	FACILITIES ACQUISITION - CAPI	DELL	EC-COMPUTER EQUIPMENT		1,667.97
'15369	100	622 00	FACILITIES ACQUISITION - CAPI	SCANTRON	NV-SCANTRON SCANNER		3,192.63
'15370	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	PITNEY BOWES	EC-POSTAGE		220.89
'15371	100	178 00	Warehouse	U.S. POSTAL SERVICE	CS-POSTAGE STAMPS		3,300.00
'15376	100	196 00	MILITARY SCIENCE	HIGUCHI TAILOR SHOP	RHS-O.P.O.-ROTC UNIFORMS		295.00
'15377	100	622 00	FACILITIES ACQUISITION - CAPI	APPLE COMPUTER-SUPPORT CENT	SS-EQUIPMENT REPLACEMENT		2,151.77
'15378	100	179 88	INSTRUCTIONAL MEDIA CENTER	FOLLETT LIBRARY RESOURCES	GA-BOOKS		4,350.00
'15408	100	178 00	ASSESS./TEST. TRAINING ALL GR	ABBOTT OFFICE SYSTEMS	EC-SUPPLIES		301.92
'15417	100	178 00	INSTRUCTIONAL SUPPORT CURRICU	SCANTRON	EC-TESTING MATERIALS		2,307.36

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES
01/02/99 - 01/15/99
PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
'15418	100	178 00	GENERAL SUPP	DISTR ADMIN PERS BEST COMPUTER SUPPLIES	EC#7/#4/RL-INSTRUCT. MAT/OFF SUPPLIE	401.78
'15453	100	178 00	DISTRICT ADMIN	TECHNOLOGY GRANT ENTERPRISES	EC-STORAGE CABINET	217.95
'15469	100	178 00	GENERAL SUPPORT	OPERATIONS CU PIONEER CHEMICAL COMPANY	MAINT-OPQ-SUPPLIES AND REPAIRS	2,750.00
'15470	100	178 00	GENERAL SUPPORT	GROUNDS OASIS IRRIGATION & LANDSCAP	MAINT-OPQ-SUPPLIES	2,000.00
'15477	100	193 88	INSTRUCTIONAL	MEDIA CENTER LIBRARY VIDEO COMPANY	LC-INSTRUCTIONAL MATERIALS	497.16
'15532	100	178 00	GEN SUPP	DIST ADMIN FISCAL SE SCHOOL SERVICES OF CALIFORN	CONF - EDMUNDS/LAUZON	460.00
'15537	100	000 00	SELF-CONTAINED	CLASSROOM SKIPPER'S 22ND STREET LANDI	CR-FIELD TRIP	840.00
					FUND TOTAL	47,736.53
					TOTAL NUMBER OF PURCHASE ORDERS	31
'15265	101	197 00	CALIFORNIA PARTNERSHIP	ACADEM STAPLES DIRECT	JVHS-SUPPLIES	338.83
'15277	101	180 00	E.C.I.A. TITLE 1	STAPLES DIRECT	IA-OFFICE SUPPLIES	276.91
'15349	101	175 00	S.I.P. (SCHOOL IMPROVEMENT	PR APPLE COMPUTER-SUPPORT CENT	SS-COMPUTER EQUIPMENT	3,390.89
'15351	101	173 00	S.I.P. (SCHOOL IMPROVEMENT	PR BEST COMPUTER SUPPLIES	GH-INSTRUCTIONAL MATERIALS	446.87
'15353	101	185 00	E.C.I.A. TITLE 1	MICRO COMPUTER SYSTEMS	TS-COMPUTER EQUIPMENT	1,723.57
'15355	101	196 00	VOCATIONAL EDUCATION	ACT PL94 PAR TECHNOLOGIES	RHS-INSTRUCTIONAL MATERIALS	1,142.15
'15358	101	196 00	VOCATIONAL EDUCATION	ACT PL94 SEHI COMPUTER PRODUCTS	RHS-INSTRUCTIONAL MATERIALS	315.71
'15363	101	191 00	DEMONSTRATION PROGRAMS	IN REA TOP HAT TRAVEL	CONF MMS	1,194.00
'15372	101	190 00	OTHER SPECIAL PROJECTS-	FEDER GRIOT EVALUATION SYSTEMS, I	JMS-INSTRUCTIONAL MATERIALS	4,471.88
'15375	101	197 00	SB 1882-CA PROFESSIONAL	DEVEL COSTCO WHOLESALE	JVHS-O.P.O.-SUPPLIES	300.00
'15380	101	180 00	E.C.I.A. TITLE 1	CM SCHOOL SUPPLY CO.	IA-INSTRUCTIONAL MATERIALS	304.07
'15382	101	178 00	E.C.I.A. TITLE 1	EDUCATION FUNDING RESEARCH	EC-SUBSCRIPTION RENEWAL	242.00
'15409	101	178 00	C.T.E.I.	CALIFORNIA DEPT. OF EDUCATI	RHS-SUPPLIES	259.68
'15419	101	186 00	E.C.I.A. TITLE 1	ASTRO BUSINESS SOLUTIONS, I	VB-COMPUTER SUPPLIES	532.57

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P15420	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT	GA-INSTRUCTIONAL MATERIALS			210.11
P15422	101	184 00	E.C.I.A. TITLE 1	SPECTRUM COMMUNICATIONS	RL-INSTALLATION OF NETWORK		22,603.57
P15425	101	185 00	E.C.I.A. TITLE 1	HUMAN COMPUTERS	TS-COMPUTERS		6,801.18
P15427	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR HOUGHTON MIFFLIN CO-ORDER D	IA-INSTRUCTIONAL MATERIALS			434.45
P15428	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR SRA-MCGRAW-HILL	IA-INSTRUCTIONAL MATERIALS			592.09
P15429	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR CREATIVE PUBLICATIONS	IA-INSTRUCTIONAL MATERIALS			521.23
P15450	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR LAKESHORE LEARNING MATERIAL	IA-INSTRUCTIONAL MATERIALS			418.16
P15456	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR SUMMIT LEARNING	IA-INSTRUCTIONAL MATERIALS			225.59
P15458	101	182 00	E.C.I.A. TITLE 1	TEACHER'S VIDEO COMPANY	PA-INSTRUCTIONAL MATERIALS		387.25
P15459	101	182 00	E.C.I.A. TITLE 1	CAPSTONE PRESS	PA-INSTRUCTIONAL MATERIALS		207.74
P15464	101	180 00	E.C.I.A. TITLE 1	DELL	IA-COMPUTER EQUIPMENT		1,461.09
P15474	101	175 00	E.C.I.A. TITLE 1	TEACHING RESOURCE CENTER	SS-INSTRUCTIONAL MATERIALS		271.75
P15479	101	175 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE	SS-INSTRUCTIONAL MATERIALS		214.85
P15481	101	175 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE	SS-INSTRUCTIONAL MATERIALS		214.85
P15482	101	175 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE	SS-INSTRUCTIONAL MATERIALS		556.64
P15483	101	175 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE	SS-INSTRUCTIONAL MATERIALS		208.82
P15484	101	175 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE	SS-INSTRUCTIONAL MATERIALS		490.59
P15485	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR MINNESOTA WESTERN	IA-EQUIPMENT			3,795.98
P15487	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR TROXELL COMMUNICATIONS INC.	IA-TV, VCR, CASSETTE RECORDER			1,881.32
P15490	101	175 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE	SS-INSTRUCTIONAL MATERIALS		905.10
P15491	101	175 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE	SS-INSTRUCTIONAL MATERIALS		410.53
P15492	101	175 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE	SS-INSTRUCTIONAL MATERIALS		332.46
P15495	101	197 00	AGRICULTURE VOCATIONAL EDUCAT CHRIS'S SUPPLIES	JVHS-O.P.O.-STUDENT PROJECT SUPPLIES			400.00
P15505	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR TIMEWISE	EC-EQUIPMENT			618.38

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'15507	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR TIMEWISE			EC-EQUIPMENT	618.38
'15508	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR FOLLETT SOFTWARE COMPANY			RL-AGREEMENT FEES	240.00
'15509	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4 COSTCO WHOLESALE			EC-OPD-INSTRUCTIONAL MATERIALS	500.00
'15514	101	182 00	E.C.I.A. TITLE 1 AUDIO VISUAL AIDS CORP.			PA-INSTRUCTIONAL MATERIAL	215.39
'15529	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR A BETTER WAY LEARNING			ST-INSTRUCTIONAL MATERIALS	215.45
'15531	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR GREEN MEADOWS FARM			WR-FIELD TRIP	980.00
FUND TOTAL							61,872.08
TOTAL NUMBER OF PURCHASE ORDERS							44
'14805	103	178 00	GEN SUPPORT TRANS-HOME TO SCH UTILITY TRAILER SALES CO.			MOT-REPAIR PARTS	628.51
'14807	103	178 00	GEN SUPPORT TRANS-HOME TO SCH BEST GOLF SERVICE			MOT-REPAIR BY VENDOR	215.80
'14941	103	178 00	GEN SUPPORT TRANS-SPECIAL EDU RADIO COMMUNICATIONS SERVIC			MOT-TWO WAY RADIOS	2,585.97
'14952	103	178 00	GEN SUPPORT TRANS-HOME TO SCH DIETERICH INTERNATIONAL TRU			MOT-REPAIR BY VENDOR	3,881.76
'14958	103	178 00	GEN SUPPORT TRANS-HOME TO SCH LOUIE'S BRAKES & ALIGNMENT			MOT-B1 ANNUAL SMOG	583.45
FUND TOTAL							7,895.49
TOTAL NUMBER OF PURCHASE ORDERS							5
'15379	106	178 00	GEN ED- INSTRUCTIONAL MATERIA MACMILLAN PUBLISHING CO., I			IMC-TEXTBOOKS	13,207.20
'15383	106	178 00	GEN ED- INSTRUCTIONAL MATERIA HOUGHTON MIFFLIN CO-ORDER D			IMC-TEXTBOOKS	19,357.26
'15404	106	178 00	GEN ED- INSTRUCTIONAL MATERIA HOUGHTON MIFFLIN CO-ORDER D			IMC-TEXTBOOKS	929.04
'15405	106	178 00	GEN ED- INSTRUCTIONAL MATERIA HEINLE AND HEINLE PUBLISHER			EC#13-TEXTBOOKS	3,258.36
'15519	106	178 00	FINE ARTS ELEMENTARY MUSIC J.W. PEPPER OF LOS ANGELES			EC-INSTRUCTIONAL MATERIALS	1,105.52
FUND TOTAL							37,857.38
TOTAL NUMBER OF PURCHASE ORDERS							5
P15272	107	178 00	INSTRUCTION GENERAL EDUCATION CULVER-NEWLIN INC			IH-EQUIPMENT	764.29

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
PURCHASE ORDERS TO BE RATIFIED						764.29	1
'14330	119	178	00	GENERAL SUPPORT, MAINTENANCE, TIME & ALARM SYSTEMS	CR-MAINTENANCE SUPPLIES	319.73	
'14426	119	178	00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES	697.23	
'14740	119	178	00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	RHS-PLUMBING SUPPLIES	999.45	
'14811	119	178	00	GENERAL SUPPORT, MAINTENANCE US RENTALS	JMS-EQUIPMENT RENTAL	1,417.85	
'14816	119	178	00	GENERAL SUPPORT, MAINTENANCE WHITE CAP INDUSTRIES	MOT-MAINTENANCE SUPPLIES	204.29	
'14932	119	178	00	GENERAL SUPPORT, MAINTENANCE AA EQUIPMENT	JMS-EQUIPMENT RENTAL	377.13	
'15006	119	178	00	GENERAL SUPPORT, MAINTENANCE, CLARK SECURITY PRODUCTS	MOT-MAINTENANCE SUPPLIES	2,797.09	
'15123	119	178	00	GENERAL SUPPORT, MAINTENANCE CONSOLIDATED ELECTRICAL DIS	JVHS-REPAIR BY VENDOR	8,234.63	
'15252	119	178	00	GENERAL SUPPORT, MAINTENANCE, DUNN EDWARDS PAINT	PORT. RAMPS-MAINTENANCE SUPPLIES	468.93	
'15346	119	178	00	GENERAL SUPPORT, MAINTENANCE GLEN AVON LUMBER COMPANY	MAINT-OPD-SUPPLIES	1,000.00	
'15538	119	178	00	GENERAL SUPPORT, MAINTENANCE, DUNN EDWARDS PAINT	DISTRICT- O.P.O. -MAINTENANCE SUPPLI	500.00	
TOTAL NUMBER OF PURCHASE ORDERS						17,016.33	11
P15374	800	194	00	ADULT BASIC EDUCATION GRANT (PEARSON EDUCATION	AE-TEXTBOOKS	286.88	
TOTAL NUMBER OF PURCHASE ORDERS						286.88	1
P15373	900	178	00	PLANT MAINTENANCE	DELL	2,946.96	
TOTAL NUMBER OF PURCHASE ORDERS						2,946.96	1
P15116	930	178	00	PLANT MAINTENANCE	HOME DEPOT	1,659.44	

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				PURCHASE ORDERS TO BE RATIFIED	
				MISSION PAVING & SEALING	JMS-ASHPALT
015120	930	178 00	PLANT MAINTENANCE		2,780.00
				FUND TOTAL	4,439.44
				TOTAL NUMBER OF PURCHASE ORDERS	2
				101 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF 180,815.38
				99 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF 8,783.57
				200 PURCHASE ORDERS	FOR A GRAND TOTAL OF 189,598.95

RECOMMEND APPROVAL

Bob Cable, Director of Purchasing

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
90570	100	178	00	GENERAL SUPP DISTR ADMIN PERS CAMPBELL, KENT	D33932 REIMB FOR LUNCHEON & REFRESHM	169.46
90576	100	172	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D33937 WATER SERVICE FOR DEC 98	5,175.15
90579	100	195	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D33938 ELECTRIC SERVICE FOR NOV 98	83.25
90606	100	190	88	INSTRUCTIONAL MEDIA CENTER LANCASTER, WALTER	D34013 REIMB FOR COMPUTER SOFTWARE	357.30
90657	100	178	00	GENERAL SUPPORT DISTRICT ADMN MASON DEWAYNE	D33553 CONF NOV/DEC 1 EMP	57.05
90663	100	178	00	HEALTH & WELFARE INSURANCE S.M.A.	D34150 CLAIM CK 12/24-12/30	16,300.25
90670	100	000	00	GENERAL SUPPORT OPERATIONS UT REMAC	D33936 GAS SERVICE OCT 98	9,435.76
90674	100	172	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D33940 ELECTRIC SERVICE	66,358.55
90683	100	178	00	GENERAL SUPPORT OPERATIONS CU BRUNET, CECILIA	D34152 MILEAGE	19.28
90687	100	178	00	GENERAL SUPPORT OPERATIONS CU CHAVEZ, HERMAN	D34153 MILEAGE	4.76
90690	100	178	00	GENERAL SUPPORT GROUNDS DICKINSON, STEVE	D34154 PESTICIDE LICENSING RENEWAL F	30.00
90694	100	000	00	SELF-CONTAINED CLASSROOM JESSER, RANDON	D34157 PARKING FOR 12/17 FIELD TRIP	12.00
90703	100	196	00	GENERAL SUPPORT OPERATIONS UT CHEVRON, U S A	D34158 GAS CHARGES FOR DEC 98	323.25
90704	100	188	00	SCHOOL ADMINISTRATION DEPARTMENT OF GENERAL SERVI	D34159 CONTRACT SERVICE FOR PO 98906	6.03
90734	100	178	00	GENERAL SUPP DISTR ADMIN PERS SKILLPATH, INC.	D33570, CONF. 2/99 1 EMP	149.00
90736	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D34018 PHONE CHGS FOR OCT 98	3,096.84
90738	100	172	00	PLANT OPERATIONS PACIFIC TELEPHONE	D34017 PHONE CHGS FOR OCT 98	3,277.50
90739	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D34016 PHONE CHGS FOR OCT 98	4,383.86
90764	100	178	00	HEALTH & WELFARE INSURANCE S.M.A.	D34160 CLAIM CK REG 12/31 -1/6/99	35,825.41
90777	100	178	00	INSTRUCTIONAL SUPPORT CURRICU ORWIG, RUSSELL	D33573 CONF 12/98 1 EMP	28.20
90778	100	178	00	INSTRUCTIONAL SUPPORT CURRICU NELSEN, GREGG	D33572 CONF 12/98 1 EMP	14.50
90827	100	000	00	SELF-CONTAINED CLASSROOM MUSIC CENTER	D34021 PRES AT SS	848.00
90828	100	178	00	NON-AGENCY ACT-ED FAC & SUPP SEVEY CRAIG	D34022 MASTER TEACHER STIPEND	100.00
90829	100	191	00	SATURDAY SCHOOL TRUJILLO JAY	D34024 PIZZA	35.00

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
290837	100	178 00	INSTR STUDENT SUPP SERVICE AD	CAPPA-ROBERT JORDAN	D33574 CONF 1/99 1 EMP	25.00
290839	100	178 00	INSTR STUDENT SUPP SERVICE AD	SAN BERNARDINO COUNTY SCHOO	D33576 CONF 1/99 2 EMP	30.00
290840	100	193 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D34037 PHONE CHGS FOR NOV 98	4,508.52
290842	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D34036 PHONE CHGS	3,058.17
290843	100	172 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D34035 PHONE CHGS FOR NOV 98	3,443.36
290853	100	000 00	SELF-CONTAINED CLASSROOM	COX KAY L	D34020 CLASSRM SUPPLIES	104.02
290883	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MENGER HOTEL	D33577 CONF 3/99 1 EMP	848.70
290885	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D34038 PHONE CHGS FOR NOV 98	344.86
290933	100	188 00	SELF-CONTAINED CLASSROOM	INLAND LIBRARY SYSTEM	D33579 CONF 1/99 1 EMP	15.00
290935	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	RIVERSIDE COUNTY SCHOOL BOA	D33581 CONF 1/99 4 EMPS	100.00
290941	100	178 00	PUPIL SERVICES HEALTH	PERRICONE DONNA	D34055 MILEAGE	15.67
290942	100	178 00	PUPIL SERVICES HEALTH	TUNTLAND SALLY	D34056 MILEAGE	60.95
290943	100	178 00	INSTR GEN EDUCATION CURRICULU	WASINGER, MICHAEL J.	D34040 REPAIR OF INSTRUMENT	20.00
290944	100	191 00	SCHOOL ADMINISTRATION	TRUJILLO JAY	D34041 SUPPLIES	28.96
290947	100	178 00	PUPIL SERVICES HEALTH	TOTEN, DEBORAH	D34057 MILEAGE	36.49
290948	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	SANDERS, CAROL	D34054 MILEAGE	23.91
290949	100	177 00	SELF-CONTAINED CLASSROOM	SWICK, ANNE	D34046 BOOKS	87.57
290955	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	CALSPRA	D33583 CONF 1/99 1 EMP	160.00
290956	100	185 00	SELF-CONTAINED CLASSROOM	ORTEGA JOSE LUIS	D34058 REIMB FOR BOOK	8.25
290957	100	184 00	SELF-CONTAINED CLASSROOM	SAN BERNARDINO COUNTY SCHOO	D33584 CONF 1/99 4 EMPS	60.00
290958	100	178 00	PUPIL SERVICES HEALTH	LARSON, REBECCA	D34059 REFRESHMENTS FOR MTG	20.36
290959	100	177 00	GENERAL SUPPORT OPERATIONS UT	RUBIDOUX COMMUNITY SERVICES	D34060 WATER CHGS FOR DEC 98	8,336.79
290960	100	191 00	INSTRUCTIONAL MEDIA	INLAND LIBRARY SYSTEM	D33585 CONF 1 EMP	140.00
290964	100	178 00	INSTRUCTIONAL SUPPORT CURRICU	RIVERSIDE CO. OFFICE OF EDU	D33586 CONF 1 EMP	225.00

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
990980	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CAMPBELL, KENT	D33589 CONF 1/99 1 EMP	263.55
990989	100	000 00	SELF-CONTAINED CLASSROOM	ECA EDUCATIONAL SERVICES	D34161 TWO ASSEMBLIES AT PA ON 1/20/	640.00
990990	100	191 00	GENERAL SUPPORT OPERATIONS UT AT&T		D34162 LONG DISTANCE PHONE CHARGES	6.92
990992	100	178 00	GENERAL SUPPORT WAREHOUSE	FLORES, JOE	D34164 REIMB FOR SAFETY SHOES	80.00
990994	100	178 00	PUPIL SERVICES HEALTH	CARTER, KATHLEEN	D34166 MILEAGE	214.37
990995	100	178 00	PUPIL SERVICES HEALTH	ALLEN, IRENE	D34167 MILEAGE	136.50
990997	100	178 00	PUPIL SERVICES HEALTH	ALBO ISABEL	D34169 MILEAGE	13.33
990999	100	178 00	PUPIL SERVICES HEALTH	GUTHRIE, JANICE	D34170 MILEAGE	40.00
991000	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	CONDIT, IRWIN	D34171 MILEAGE	32.88
991001	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	CLAUDER, LANA	D34172 MILEAGE	34.05
991002	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D34174 MILEAGE	19.02
991003	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	JONES, TIMOTHY	D34175 MILEAGE	31.20
991008	100	172 00	PLANT OPERATIONS	QWEST/LCI	D34181 LONG DISTANCE PHONE CHARGES	1,736.55
991009	100	172 00	PLANT OPERATIONS	QWEST/LCI	D34192 LONG DISTANCE PHONE CHARGES	1,627.68
991010	100	175 00	PLANT OPERATIONS	AIRTOUCH CELLULAR	D34182 CELL PHONE CHARGES	657.67
991011	100	183 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D34183 WATER SERVICE FOR DEC 98	9,189.12
991012	100	196 00	GENERAL SUPPORT OPERATIONS UT	SD CALIFORNIA EDISON	D34184 ELECTRIC SERVICE FOR DEC 98	22,508.49
991013	100	178 00	HEALTH & WELFARE INSURANCE	S.M.A.	D34185 CLAIM CK REGISTER 1/7-1/13/99	40,182.99
991015	100	001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D34061 SALES TAX	5,543.26
991027	100	186 00	SELF-CONTAINED CLASSROOM	INLAND LIBRARY SYSTEM	D33592 CONF 4/99 1 EMP	35.00
991079	100	192 00	INSTRUCTIONAL MEDIA	INLAND LIBRARY SYSTEM	D33593 CONF MAR/APR/MAY 1 EMP	100.00
991080	100	178 00	GEN SUPPORT UNDERGROUND STORA	STATE BOARD OF EQUALIZATION	D34062 2ND QTR TAXES	550.28
991087	100	178 00	GENERAL SUPPORT OPERATIONS	CU BRUNET, CECILIA	D34178 MILEAGE	14.62
FUND TOTAL						251,449.46

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D90658	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU		D33554 CONF 1/99 1 EMP	30.00	
D90661	101	191 00	DEMONSTRATION PROGRAMS IN REA NCTM TRAVEL DESK		D33557 CONF 4/99 6 EMPS	3,385.80	
D90662	101	191 00	DEMONSTRATION PROGRAMS IN REA NATIONAL COUNCIL OF TEACHER		D33556 CONF 4/99 6 EMP	627.00	
D90681	101	180 00	E.C.I.A. TITLE 1	AGUILERA-BELTY REBECCA	D34151 REIMB FOR SOFTWARE	21.50	
D90691	101	180 00	E.C.I.A. TITLE 1	INFANTE, SERGIO	D34155 REIMB FOR PRINTER CABLES	48.46	
D90692	101	190 00	HEALTHY START	TERESA ROMAN-BRUNSON	D34156 REIMB FOR SUPPLIES-HEALTHY ST	118.04	
D90705	101	178 00		ROSAS, JULIE	D33544 CONF 12/98 1 EMP	203.63	
D90706	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR FREDRIC H. JONES & ASSOC. I		D33558 CONF JAN/FEB 1 EMP	305.00	
D90710	101	196 00	SB 1882-CA PROFESSIONAL DEVEL CEEA		D33559 CONF 1/99 3 EMP	537.00	
D90711	101	196 00	SB 1882-CA PROFESSIONAL DEVEL EFFECTIVE LEARNING RESOURCE		D33560 CONF 1/99 2 EMP	230.00	
D90712	101	182 00	E.C.I.A. TITLE 1	LINDAMOOD -BELL	D33561 CONF 1/99 2 EMP	692.25	
D90713	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR SDE REGISTRATIONS		D33562 CONF 1/99 2 EMPS	278.00	
D90714	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR EFFECTIVE LEARNING RESOURCE		D33563 CONF 3/99 1 EMP	115.00	
D90715	101	187 00	E.C.I.A. TITLE 1	BUREAU OF EDUCATION & RESEA	D33566 CONF 2/99 1 EMP	125.00	
D90716	101	182 00	E.C.I.A. TITLE 1	CEEA	D33567 CONF 2/99 1 EMP	179.00	
D90717	101	178 00	ECONOMIC OPPORTINTY ACT PL88-4 WILLIS, MARSHA		D33568 CONF 12/98 2 EMP	30.00	
D90719	101	190 00	HEALTHY START	TERESA ROMAN-BRUNSON	D33565 CONF 10/98 1 EMP	51.00	
D90747	101	180 00	E.I.A. (ECONOMIC IMPACT AID) HASTINGS CLINICAL ASSOCIATE		D33571 CONF 2/99 4 EMP	440.00	
D90815	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR KRAUT KAREN RAE **		D34019 PRES AT 1A	375.00	
D90834	101	178 00	MENTOR TEACHER PROGRAM.- SUPP THOMPSON JANET		D34029 REFRESHMENTS FOR INSERVICE	14.76	
D90835	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR MENDEZ, LUZ		D34032 PROF DEVELOPMENT SUPPLIES	29.75	
D90836	101	178 00	ECONOMIC OPPORTINTY ACT PL88-4 WILLIS, MARSHA		D34033 CHILD CARE	60.00	
D90838	101	178 00	PL94-142 EDUC FOR ALL HANDICA ACSA'S FOUNDATION FOR		D33575 CONF 1/99 1 EMP	175.00	

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D90856	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	PAGE REBA	D34023 PRES AT RHS	3,600.00
D90887	101	185 00	E.C.I.A. TITLE 1	SDE REGISTRATIONS	D33578 CONF 1/99 1 EMP	239.00
D90930	101	187 00	E.C.I.A. TITLE 1	IMAGINATION MACHINE	D34039 PRES AT WR	550.00
D90934	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	BUREAU OF EDUCATION & RESEA	D33580 CONF 1/99 2 EMP	280.00
D90939	101	178 00	ECONOMIC IMPACT AID - L E P	MORALES, GLORIA	D34050 MILEAGE	31.26
D90940	101	178 00	ECONOMIC IMPACT AID - L E P	SANCHEZ, ESTELA	D34053 MILEAGE	50.76
D90950	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	MORALES LOLA	D34048 DEPOSIT FOR ASSEMBLY	40.00
D90951	101	178 00	C.T.E.I.	STEVENS, TERRI	D34049 SUPPLIES FOR MTG	284.12
D90952	101	185 00	E.C.I.A. TITLE 1	PAIK HANNAH	D34051 INSTRUCTIONAL SUPPLIES	19.45
D90953	101	178 00	ECONOMIC IMPACT AID - L E P	PARTIDA ROSI	D34052 PAPER & ENVELOPES	25.38
D90968	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	RIVERSIDE CO. OFFICE OF EDU	D33587 CONF 1/99 12 EMP	290.00
D90972	101	185 00	E.C.I.A. TITLE 1	SAN BERNARDINO COUNTY SCHOO	D33582 CONF MAR/APR 1 EMP	725.00
D90979	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	CEEA	D33588 CONF 2/99 1 EMP	179.00
D91004	101	178 00	MENTOR TEACHER PROGRAM	AMATRIAIN, SANDRA	D34177 REIMB FOR REFRESHMENTS	14.36
D91006	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR	CULLEN, TERESA	D34176 MILEAGE	5.62
D91028	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	DENNIS KROEGER	D33591 CONF 12/98 1 EMP	29.90
D91086	101	178 00	ECONOMIC IMPACT AID - L E P	MARIA FULLERTON	D34186 MILEAGE	29.68
FUND TOTAL						14,464.72
TOTAL NUMBER OF DISBURSEMENTS						40
D90566	102	180 00	INSTRUCTIONAL PROGRAM	CADIENTE, NANCY	D33931 REIMB FOR MATERIALS	64.71
D90996	102	178 00	INSTRUCTIONAL PROGRAM	DROST, KATHY	D34168 MILEAGE	66.92
D91007	102	178 00	INSTRUCTIONAL PROGRAM	MR. OR MRS. DANA BURKHART	D34180 REIMB FOR ASSESSMENT & TUITIO	6,154.29
FUND TOTAL						6,285.92

A3
B5

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 01/15/99
 PAGE: 6

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 01/02/99 - 01/15/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	
190660	103	178 00	INSTRUCTIONAL PROGRAM	CAG OFFICE	D33555 CONF 1/99 1 EMP	205.00	3
190718	103	178 00	INSTRUCTIONAL PROGRAM	DENNIS KROEGER	D33564 CONF 12/98 1 EMO	68.25	
190831	103	178 00	GEN SUPPORT TRANS-HOME TO SCH LAIDLAW		D34026 BUS SERVICES	617.68	
190851	103	178 00	GEN SUPPORT TRANS-HOME TO SCH SAFEWAY LINES & TOUR CO. IN		D34034 BUS SERVICES	4,061.41	
190858	103	178 00	GEN SUPPORT TRANS-HOME TO SCH YUCAIPA BUS SERVICE		D34030 BUS SERVICES	1,079.10	
190991	103	178 00	GEN SUPPORT TRANS-HOME TO SCH H & L CHARTER CO., INC.		D34163 TRANS TO DISNEYLAND FOR JVHS	285.00	
					FUND TOTAL	6,316.44	
					TOTAL NUMBER OF DISBURSEMENTS	6	
190936	106	178 00	FINE ARTS ELEMENTARY MUSIC	KEATING, CLIFF	D34042 MILEAGE	49.04	
191005	106	179 00	SCHOOL ADMINISTRATION	CLAY POT FLORIST	D34179 CORSAGES & BOUTENIERES	85.12	
					FUND TOTAL	134.16	
					TOTAL NUMBER OF DISBURSEMENTS	2	
190830	560	000 00	JVHS 2ND ADDITION/CONST	OFFICE OF PUBLIC SCHS CONST	D34025 PMT FOR PROJ 22/67090/00/20	51,104.13	
					FUND TOTAL	51,104.13	
					TOTAL NUMBER OF DISBURSEMENTS	1	
190587	800	178 00	SELF-CONTAINED CLASSROOM	ANTONUCCI, MICHELLE	D33933 REFUND FOR TEXTBOOK	15.00	
190589	800	178 00	SELF-CONTAINED CLASSROOM	DEDEAUX, ANNA	D33934 REFUND FOR TWO TEXTBOOKS	30.00	
					FUND TOTAL	45.00	
					TOTAL NUMBER OF DISBURSEMENTS	2	
190573	900	178 00	GENERAL SUPPORT DISTRICT ADMI	DENNIS KROEGER	D33935 PERSONAL LOSS	250.00	

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 01/15/99
 PAGE: 7

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED SCHOOL DISTRICT

REPORT OF PURCHASES
 01/02/99 - 01/15/99
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
090590	900	178	00	GENERAL SUPPORT DISTRICT ADMI ENTERPRISE RENT-A-CAR	D33939 PERSONAL LOSS	433.10
090605	900	178	00	GENERAL SUPPORT DISTRICT ADMI MATERIAL DAMAGE APPRAISAL	D34015 AUTO ACCIDENT 11-17-98	83.88
090832	900	178	00	GENERAL SUPPORT DISTRICT ADMI MATERIAL DAMAGE APPRAISAL	D34027 APPRAISAL FOR TRUCK	204.38
090833	900	178	00	GENERAL SUPPORT DISTRICT ADMI WARD NORTH AMERICA, INC.	D34028 PROF SERVICES	408.22
090938	900	178	00	GENERAL SUPPORT DISTRICT ADMI ROBINSON, DONALD	D34043 PERSONAL LOSS	250.00
090945	900	178	00	GENERAL SUPPORT DISTRICT ADMI WESTERN STATES TRUCK REPAIR	D34044 INSURANCE DEDUCTIBLE	500.00
090946	900	178	00	GENERAL SUPPORT DISTRICT ADMI WEST COACH SERVICES	D34045 INSURANCE DEDUCTIBLE	500.00
090993	900	178	00	GENERAL SUPPORT DISTRICT ADMI FAREY, JOANNE	D34165 PERSONAL LOSS	182.09
FUND TOTAL						2,811.67
TOTAL NUMBER OF DISBURSEMENTS						9
134 DISBURSEMENTS OVER \$1.00 FOR A TOTAL AMOUNT OF						332,611.50
0 DISBURSEMENT ORDERS UNDER \$1.00 FOR A TOTAL AMOUNT OF						.00
134 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF						332,611.50
TOTAL PURCHASES						574,487.93

Recommended for Approval:

Pam Ranger
 Director of Business Services

A-3
 B-1

Jurupa Unified School District

1998/1999 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
99-1	<i>Consultant or Personal Service Agreements</i>			
99-1-DDDD	Christy Lane Entertainment	\$445.00	ECIA Title 1	Dare to Dance assembly for students of West Riverside Elementary School.
99-1-EEEE	Paul Roberts	\$450.00	SIP	World of Music assembly for students of Granite Hill Elementary School.
99-1-FFFF	Laurell Nelson	\$260.00	SIP	Inservice on "Special Needs Students" for staff of Mira Loma Middle School.
99-7	<i>Architectural & Inspector Agreements</i>			
99-7-C	All American Inspection	As per fee schedule	Healthy Start Grant	In-plant and on-site inspections for Jurupa Middle School portable classroom.
99-8	<i>Other Agreements</i>			
99-8-N	Mr. & Mrs. Burkhart	NTE \$18,000.00	Special Education- Transportation	Reimbursement for transportation costs of special education student by parents to Winston School in Del Mar, CA.

A-4

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
2/1/99

Jurupa Unified School District

LOCATION: Tempe, Arizona

PURPOSE/OBJECTIVE: To observe top level college programs that our players are looking to attend.

EXPENSES:	Transportation	<u>\$Dist. Vans</u>	Number of Students <u>12</u>
	Lodging	<u>\$378.00</u>	
	Meals	<u>\$420.00</u>	
	All Other	<u>\$</u>	
	TOTAL EXPENSE	<u>\$798.00</u>	Cost Per Student <u>66.50</u> (Total Cost ÷ # of Students)

Source	Expected Income	Income Now On Hand
TOTAL:	\$	

Planned Disposition of Unexpended Funds:

Signature: Todd Muey Date: 1-20-99 School: JVHS
(Instructor)

Approvals: Principal: [Signature] Date: 10/11/11
Date approved by the Board of Education _____ Date: _____

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Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 12-21, 1999

LOCATION: Indio - National Date Festival

TYPE OF ACTIVITY: Indio Fair

PURPOSE/OBJECTIVE: Leadership, grooming and showing of livestock projects

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary Lesh Ag
Teacher, Rob Norwood Ag Teacher, Dale Fullerton Ag Teacher, Melissa Flory
Ag Teacher, Pam Gates Ag Asst.

EXPENSES:	Transportation	\$	Number of Students <u>80</u>
	Lodging	\$ <u>65.00</u>	
	Meals	\$ <u>45.00</u>	
	All Other	\$	
	TOTAL EXPENSE	\$ <u>8,800.00</u>	Cost Per Student <u>\$110.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

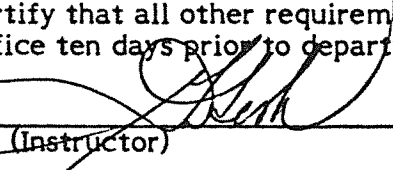
Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: School and Ag Vehicles


Arrangements for Accommodations and Meals: Students will provide own money

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 11/6/98 School: Jurupa Valley H. S.
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 1-20-99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

A-6

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 15-20, 1999

LOCATION: Fresno

TYPE OF ACTIVITY: Judging Contest and Leadership Conference

PURPOSE/OBJECTIVE: Leadership and Judging Skills

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary Lesh Ag
teacher, Rob Norwood Ag Teacher, Dale Fullerton Ag Teacher, Melissa
Flory Ag Teacher, Pam Gates Ag Asst.

EXPENSES:	Transportation	\$	Number of Students <u>40</u>
	Lodging	\$ <u>160.00</u>	
	Meals	\$	
	All Other	\$	
	TOTAL EXPENSE	\$ <u>6,400.00</u>	Cost Per Student <u>\$160.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: School and Ag vehicles

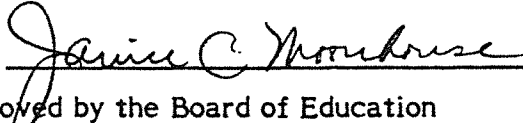
Arrangements for Accommodations and Meals: Students will provide own money

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  (Instructor) Date: 11/6/98 School: Jurupa Valley H. S.

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 1-20-99
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Local Governing Board Certification

Program

Digital High School Technology Installation Grant

County-District-School (CDS) Code

33 67090 3337136 Rubidoux High School

33 67090 3334687 Nueva Vista Continuation High

Local Education Agency (District or County Office) Name

Jurupa Unified School District

School Name

Rubidoux High School

Nueva Vista Continuation High School

The Jurupa Unified School District school board certifies that a majority of the certificated staff of the high school indicate their support for participation in the Digital High School Program.

Printed Name of Governing Board President

Date

Sam D. Knight, Sr.

February 1, 1999

Signature of Governing Board President

(Include minutes of the board meeting indicating the vote of the local board.)

JURUPA UNIFIED SCHOOL DISTRICT

NUEVA VISTA HIGH SCHOOL 6836 34th Street Riverside, CA 92509 (714) 360-2802

DATE: January 4, 1999

TO: Neil Mecurius

FROM: Dave Hutchins

After discussion of what it would mean to the school and what would be involved in its implementation, the Nueva Vista teachers voted unanimously on October 13, 1998, to become a Digital High School.

Jurupa Unified School District
RUBIDOUX HIGH SCHOOL

Date: January 19, 1999
To: Neil Mercurius
From: *TK* Tony Kuns, Principal
Subject: Digital High School

This memo is confirmation that the majority of the certificated staff at Rubidoux High School will support the Digital High School Program.

TK/es

Jurupa Unified School District

Personnel Report #13

February 1, 1999

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher (20%)	Ms. Tricia McDougall 4032 Oakwood Place Riverside, CA 92506	Effective January 25, 1999 through June 10, 1999 Single Subject-Social Science Credential
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Change of Status

Teacher	Ms. Shelley Edwards 4186 Canyonside Circle Riverside, CA 92509	Effective February 1, 1999 From 100% to 50%
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Teacher	Ms. Tricia McDougall 4032 Oakwood Place Riverside, CA 92506	Effective January 25, 1999 From 40% to 20%
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Extra Compensation Assignment

Instructional Services: Direct Assessment and Curriculum Alignment Committee; January 4, 1999 through June 30, 1999; not to exceed 200 hours; appropriate hourly rate of pay.

Mr. Russ Orwig

Instructional Services: to prepare and present Cross-Age Tutoring; December 15, 1998; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Laurie Riemer

Saturday Work Study Program: 1998-99 school year; appropriate hourly rate of pay.

Ms. Ana Palmer



Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rustic Lane Elementary; Family Math workshops; March 1, 1999 through June 10, 1999; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Melissa Iessi	Ms. Patty Bice	Ms. Lynn Bjazevich
Ms. Gloria Carmona	Mr. John Dawson	Ms. Laura Dalby
Ms. Jessie Alaniz	Ms. Gloria Arredondo	Ms. Lupe Hernandez
Ms. Mary Kahlefent	Ms. Torrie King	Ms. Patty Valle-Sanchez
Ms. Carole Zuloaga	Ms. Amy George	Ms. Jennifer Lara
Mr. Juan Magno	Ms. Tiffani Taylor	Ms. Linda Daniels
Ms. Pam Grethen	Ms. Lyle McCollum	Ms. Kristy Wiley
Ms. Tammy Wright	Mr. Brian Henry	Mr. John Vigrass

Rustic Lane Elementary; to provide extended day tutoring for Title I students; February 1, 1999 through March 12, 1999; not to exceed 25 hours each; appropriate hourly rate of pay.

Ms. Gloria Carmona	Ms. Amy George	Mr. Brian Henry
Ms. Torrie King	Ms. Laura Dalby	Ms. Lynn Bjazevich
Ms. Tammy Wright	Ms. Pam Grethen	Mr. John Vigrass
Ms. Patty Sanchez	Ms. Gloria Arredondo	Ms. Melissa Iessi
Ms. Tiffani Taylor	Ms. Michelle Hesse	Ms. Kristy Wiley
Ms. Jessie Alaniz	Ms. Carole Zuloaga	

Rustic Lane Elementary; coordinators for district math field day; February 20, 1999; not to exceed five (5) hours each; appropriate hourly rate of pay.

Ms. Tammy Wright	Mr. Brian Henry
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Stone Avenue Elementary; to provide learning activities that integrate the curriculum; February 1-25, 1999; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Irma Hartsock	Ms. Penny Read	Ms. Kathy Malone
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Stone Avenue Elementary; to provide learning activities that integrate the curriculum; December 1-17, 1998; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Nichole Howard	Ms. Patrese Magness	Ms. Kathy Malone
Ms. Kathy Pedroza		

Stone Avenue Elementary; to provide learning activities that integrate the curriculum; February 1-25, 1999; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Irma Hartsock	Ms. Penny Read	Ms. Kathy Malone
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Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Stone Avenue Elementary; to provide learning activities that integrate the curriculum; May 28, 1999 through June 10, 1999; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Brandi Pricer
Ms. Gail Camarillo

Mr. Andrew Hernandez

Mr. Barry Brandon

Stone Avenue Elementary; to provide learning activities that integrate the curriculum; March 1, 1999 through May 28, 1999; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Amber Lee
Ms. Maggie Beach

Ms. Penny Read

Ms. Kathy Malone

Stone Avenue Elementary; to provide extended learning time that focuses on the specific needs of each child; January 19, 1999 through June 10, 1999; not to exceed 60 hours each; appropriate hourly rate of pay.

Ms. Jolene Hammack
Ms. Kathy Malone

Ms. Dolores Vasquez
Ms. Amber Lee

Mr. Bob Cmelak

Sunnyslope Elementary; extended day reading program for Title I/At Risk readers; October 1, 1998 through December 18, 1998; not to exceed 86 hours total; appropriate hourly rate of pay.

Ms. Marilyn Wior
Ms. Heather Ballard
Ms. Janice DeSpain
Ms. Sandy Vega

Ms. Harriet Huling
Ms. Shawnette Bukarau
Ms. Carol Hogerty
Mr. Giovanni Bernier

Ms. Anne Gibson
Mr. Eduardo Cesena
Ms. Elizabeth Mendoza

Mission Middle School; the math staff will further their knowledge and expertise in math by participating in staff development workshops and conferences; March 20, 1999; not to exceed seven (7) hours each; appropriate hourly rate of pay.

Mr. Dan Patterson
Ms. Terri Stevens

Mr. Drew Scherrer

Ms. Kim Campbell

Additional Subject Authorizations

To teach additional subjects not listed on base credential under authorization of Education Code Section 44263 (additional coursework in subject matter): Armando Muniz - Pre-Algebra; Robert Green - Business; Tom Podgorski - Math.



Personnel Report #13

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Ofelia Heredia 6024 Bonhill Street Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Annetta Hsu 160 W. Big Springs Road #10 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Megan McIntosh 4636 Dapple Lane Riverside, CA	As needed Emergency 30-Day Permit
Teacher	Ms. Jackie Riedell 6151 Rouner Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Ingrid Santos 441 Wellesley Drive #108 Corona, CA 91719	As needed CBEST Waiver

Return from Leave of Absence

Teacher	Ms. Rochelle Vandenburg 5670 Falling Leaf Lane Riverside, CA 92509	Effective July 1, 1999
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Leave of Absence

Teacher	Ms. Nichole Howard 580 Treeline Drive #201 Corona, CA 91719	Maternity Leave effective January 21, 1999 through March 4, 1999 with use of sick leave benefits.
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CLASSIFIED PERSONNEL

Short-Term/Extra Work

Administrative Services: to prepare readmission cases; January 8-22, 1999; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. Shirley Morales



CLASSIFIED PERSONNEL

Personnel Report #13

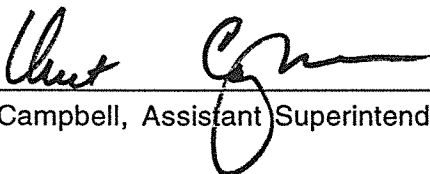
OTHER PERSONNEL

Short-Term Assignment

Warehouse; to serve as a Peak Load Assistant; January 11, 1999 through January 29, 1999; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistant Mr. Mike Van Leuven

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #13

February 1, 1999

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher (50%)	Ms. Carmelle Poor 1843 Ash Tree Lane Colton, CA 92324	Effective February 1, 1999 through June 10, 1999 Multiple Subject Emergency Credential
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Change of Status

Teacher	Ms. Johanna Downs 3610 Fairmont Yorba Linda, CA 92886	Effective February 3, 1999 From 100% to 80%
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Extra Compensation Assignment

Bilingual Program; to assist teachers in working with LEP students; January 20, 1999 through March 25, 1999; not to exceed 44 hours each; appropriate hourly rate of pay.

Ms. Lisa Koss	Ms. Carmen Rivera
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Bilingual Program; to attend inservice on Heinle and Heinle ELD materials; February 11, 1999; not to exceed six (6) hours total; appropriate hourly rate of pay.

Mr. Jose Guillen	Ms. Lisa Vallejos	Ms. Kristin Crouch
Ms. Mariann Vetrhus		

Instructional Services; to facilitate Class Size Reduction workshops; January 11-14, 1999; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson

Instructional Services; to facilitate Class Size Reduction workshops; January 11-25, 1999; not to exceed 6.5 hours total; appropriate hourly rate of pay.

Ms. Linda Vickers

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; to develop lesson plans and classroom activities that align with district standards; January 6-13, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Ms. Marilyn Martinez

Instructional Services; Elementary Proficiency Task Force meetings; January 25, 1999; not to exceed 1 1/2 hours total; appropriate hourly rate of pay.

Ms. Kim Blades
Mr. David Garza
Mr. Brian Mitchell
Ms. Sandra Vega

Ms. Jennifer Bullard
Ms. Mary Harris
Ms. Janine Stewart
Ms. Kelly Wysocki

Ms. Julianne Ceccarelli
Mr. Bob Mercer
Ms. Judy Van Train

Instructional Services; to participate in Library Task Force Automation Committee meetings; January 26, 1999; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Carol King

Preschool Program; to provide additional time for nurse during parent workshop; January 6-27, 1999; not to exceed 12 hours each; appropriate hourly rate of pay.

Ms. Irene Allen

Ms. Virginia Schanz

Granite Hill Elementary; to attend meetings that offer parents the opportunity to participate in school-wide programs; October 1, 1998 through June 10, 1999; not to exceed 42 hours total; appropriate hourly rate of pay.

Ms. Marci Kearney

Peralta Elementary; language arts professional development; January 11, 1999; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson

Stone Avenue Elementary; alternative afterschool activities; January 4-10, 1999; not to exceed four (4) hours total; appropriate hourly rate of pay.

Mr. Dale Stoa

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Stone Avenue Elementary; extended day activities; November 16, 1998 through December 18, 1998; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Irma Hartsock

West Riverside Elementary; supplementary activities for at-risk students; January 27, 1999; not to exceed seven (7) hours total; appropriate hourly rate of pay.

Ms. Teresa Chavez
Mr. Hector Sanchez

Ms. Kathy Yano

Ms. Kathy Hanson

Jurupa Valley High School; to teach an extra period assignment; January 25, 1999 through June 10, 1999; not to exceed (5) hours per week; appropriate rate of pay.

Mr. Cuck Riggs
Mr. Mark Gard

Mr. Mike McGuire
Mr. Chuck Armenta

Ms. Deb Bennett

Jurupa Valley High School; 1998-99 school year; to teach an extra period assignment; not to exceed (5) hours per week; appropriate rate of pay.

Ms. Stella Sloan

Rubidoux High School Athletics; 1998-99 school year; appropriate seasonal rate of pay.

Mr. Dale Johnson	Head Men's Basketball
Mr. Kent Bukarau	Assistant Men's Basketball
Mr. David Jackson	Assistant Men's Basketball
Mr. Darrel Walker	Assistant Men's Basketball
Mr. Maurice Roberson	Head Women's Basketball
Ms. Kathleen Vargas	Assistant Women's Basketball
Ms. Michelle Macintyre	Assistant Women's Basketball
Mr. Leonard Huff	Assistant Women's Basketball
Mr. John Mosher	Head Men's Soccer
Mr. Mario Gallegos	Assistant Men's Soccer
Mr. Maurice Edu	Head Women's Soccer
Mr. Paul Binns	Assistant Women's Soccer
Mr. Armando Muniz	Head Wrestling
Mr. Vern Lauritzen	Assistant Wrestling
Mr. Ivan Lauitzen	Assistant Wrestling
Mr. Darrel Lauritzen	Assistant Wrestling

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rubidoux High School; 1998-99 school year; extra duties; appropriate annual rate of pay.

Ms. Annmarie Weaver	ASB Advisor (30%)
Ms. Tricia McDougall	ASB Advisor (70%)
Ms. Kimberly Wheeler	Pep Squad Advisor
Mr. Charles Gray	Instrumental Music
Ms. Staci Della-Rocco	Choral Music
Ms. Cori Barber	Forensic Coach
Mr. Terry Snell	GATE Coordinator
Mr. Dan Weatherford	Academic Coach (College Bowl/Academic Decathlon)
Ms. Thuy Truong	Academic Coach (Mock Trial/Model U.N./Model Congress)
Ms. Branka O'Brien	Academic Co-Coach (Mock Trial/Model U.N./Model Congress)
Ms. Barbara Maguire	Journalism Advisor
Mr. Vince Rosse	Yearbook Advisor
Mr. Vince Rosse	Jr. Class Head Sponsor
Ms. JoAnn Alford	Freshman Class Head Sponsor
Mr. Charles Guzman	Sophomore Class Head Sponsor
Mr. Rob Liddle	Sr. Class Head Sponsor

Rubidoux High School; 1998-99 school year; to serve as a Translator; appropriate annual rate of pay.

Mr. Mike Hughes

Rubidoux High School; 1998-99 school year; department heads; appropriate annual rate of pay.

Mr. Ernie Wright	Arts and Technology
Ms. Linda Yriarte	Foreign Language
Mr. Mike Hughes	Foreign Language Co-Chair
Ms. Martha Escobar	Foreign Language Co-Chair
Ms. Gloria Hill	Language Arts
Mr. Paul Horn	Math Co-Chair
Mr. Allan Stringer	Math Co-Chair
Mr. Charles Gray	Performing Arts
Ms. Carol O'Dell	Physical Education
Mr. William Carroll	ROTC
Mr. Terry Snell	Science
Mr. Mike Dohr	Social Science
Mr. Kevin White	Special Education

Personnel Report #13

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Christine Auth 2485 Peacock Lane Corona, CA 91720	As needed Emergency 30-Day Permit
Teacher	Ms. Kelly Hill 15113 Ashley Glen Drive Victorville, CA 92394	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Diane Reed-Everson 446 W. Jacaranda Place Fullerton, CA 92832	Maternity Leave effective March 1, 1999 through April 12, 1999 with use of sick leave benefits and Unpaid Special Leave effective April 12, 1999 through May 11, 1999 without compensation.
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Return from Leave of Absence

Teacher (20%)	Ms. Elizabeth Yeager 2053 Arroyo Drive Riverside, CA 92506	Effective February 3, 1999 Multiple Subject Credential
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CLASSIFIED PERSONNEL

Regular Assignment

Cafeteria Assistant I	Ms. Rocio Anguiano 4561 Leo Street Riverside, CA 92509	Effective February 2, 1999 Work Year F Part-time
Activity Supervisor	Ms. Viki Elliott 2791 Avalon Street Riverside, CA 92509	Effective January 21, 1999 Work Year F1 Part-time
Cafeteria Assistant I	Ms. Geraldine Kalt 6845 Pheasant Run Circle Riverside, CA 92509	Effective February 2, 1999 Work Year F Part-time

Personnel Report #13

CERTIFICATED PERSONNEL

Short-Term/Extra Work

Instructional Services; to participate in Library Task Force Automation Committee meetings; January 26, 1999; not to exceed two (2) hours each; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Veronica Robinson
Elem. Media Center Clerk Ms. Marylu Barela

Preschool Program; to provide additional time for parent trainings and education; January 6, 1999 through March 24, 1999; not to exceed 30 hours total; appropriate hourly rate of pay.

Preschool Teacher Ms. Patty Harrison

Ina Arbuckle Elementary; to provide supplemental support in small group reading instruction; February 9, 1999 through June 4, 1999; not to exceed 248 hours total; \$5.25 per hour.

Reading Assistant Ms. Leticia Lopez

Van Buren Elementary; to purchase instructional materials and help Title I teachers prepare materials for student use; January 14, 1999 through June 30, 1999; not to exceed 86 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Bertice Roper

Jurupa Middle School; to work with at-risk students who are being case-managed in the Healthy Start program; January 11, 1999 through June 15, 1999; not to exceed 110 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Dani Abbott

Substitute Assignment

Activity Supervisor	Ms. Patricia Bock 2775 Upton Court Riverside, CA 92509	As needed
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Activity Supervisor	Ms. Samantha Philpott 3952 Mennes Avenue Riverside, CA 92509	As needed
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Personnel Report #13

CLASSIFIED PERSONNEL

Leave of Absence

Instructional Aide/ Activity Supervisor	Ms. Lisa Johnson 7551 Pheasant Run Road Riverside, CA 92509	Unpaid Special Leave effective January 27, 1999 through April 28, 1999 (Wednesdays only) without compensation or health and welfare benefits.
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Instructional Aide	Ms. Maria Saucedo 5738 36th Street Riverside, CA 92509	Unpaid Special Leave effective January 19, 1999 through June 10, 1999 without compensation.
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Resignation

Activity Supervisor	Ms. Linda Dalton 7096 Skyview Road Riverside, CA 92509	Effective January 26, 1999
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Activity Supervisor	Ms. Mary Koontz 5935 Campero Drive Riverside, CA 92509	Effective February 5, 1999
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Secretary-High School Principal	Ms. Elaine Semones 3039 Mountain Top Drive Highland, CA 92346	Effective May 1, 1999
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OTHER PERSONNEL

Short-Term Assignment

Sunnyslope Elementary; to serve as an Instructional Tutor; January 25, 1999 through June 10, 1999; not to exceed 65 hours total; \$10.00 per hour.

Instructional Tutor	Ms. Susan Lauritzen
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Van Buren Elementary; babysitting for PRICE parenting classes; February 3, 1999 through March 23, 1999; not to exceed 16 hours total; \$5.15 per hour.

Babysitter	Ms. Freida Posada
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Personnel Report #13

OTHER PERSONNEL

Short-Term Assignment

West Riverside Elementary; 1998-99 school year; after school sports and recreation program.

Mr. Mark Gonzales	\$200
Mr. Maurice Castro	\$200
Ms. Elsa Buenrostro	\$200


Jurupa Middle School; to perform marriage, family, individual, and group counseling; January 4, 1999 through June 30, 1999; not to exceed 250 hours total; \$15.00 per hour.

MFCC Intern Ms. Teresa Patchill

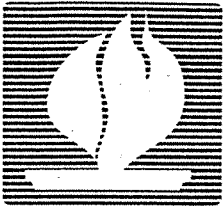
Rubidoux High School; peak load assistance; January 11, 1999 through May 7, 1999; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Clerical Aide Ms. Betty Florio

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services



**RIVERSIDE COUNTY
OFFICE OF EDUCATION**

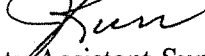
DR. DAVID LONG
Riverside County Superintendent of Schools

January 14, 1999

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

47-336 Oasis Street
Indio, California
92201

To: Benita B. Roberts, District Superintendent
Sam Knight, Board President
Rollin Edmunds, Assistant Superintendent, Business Services
Jurupa Unified School District

From: Jerry J. Kurr 
Riverside County Assistant Superintendent of Schools
Division of Administration and Business Services

Subject: **1998-99 FIRST INTERIM FINANCIAL REPORT**

We have received and reviewed your 1998-99 First Interim Financial Report. The governing board has made a positive certification that the district will be able to meet its financial obligations for the current and two subsequent fiscal years. We have notified the California Department of Education of your district's positive certification. I commend you and your staff for your efforts in the preparation of these reports.

Our analysis of the report included the multi-year financial projections reviewed by the board. The report indicates expenditures and other uses will exceed revenues by \$1,294,207 in the current fiscal year. However, the multi-year financial projections indicate that the district will be able to meet its financial obligations and maintain minimum state required reserves in the 1999-2000 and 2000-2001 fiscal years.

**Riverside County
Board of Education**

William R. Kroonen
President

Charles H. Brugh
Vice President

Marilyn Baumert

Gerald P. Colapinto

Betty Gibbel

Curtis Grassman

Milo P. Johnson

The report indicates that salary negotiations have not been concluded for the current fiscal year. Government Code Section 3547.5 requires that the major provisions of a proposed collective bargaining agreement, including the projected cost of the agreement, be disclosed at a public meeting prior to governing board approval. Please provide a copy of this information to our office ten days prior to board approval.



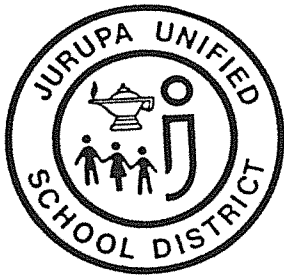
Benita B. Roberts, District Superintendent
First Interim Financial Report
January 14, 1999
Page 2

Our office recommends that the board continue to review updated multi-year financial projections which reflect current and anticipated changes in the district's operational programs, debt service obligations and/or enrollment and attendance trends. This process will assist the board in providing for the long range financial stability of the district. Please provide our office with a copy of the updated multi-year financial projections, including assumptions, with the submission of your Second Interim Financial Report or with the disclosure of a proposed collective bargaining agreement.

If you have any questions or require further assistance, please call me at (909) 788-6568 or JoAnn Davenport at (909) 788-6575. Our FAX number is [909] 274-0659.

JJK:JD/lt





Este folleto esta disponible en español. Pida una copia a su oficina escolar.

JURUPA UNIFIED SCHOOL DISTRICT

NOTIFICATION OF OPEN ENROLLMENT FOR SCHOOLS OF CHOICE

Dear Parent/Guardian:


The Jurupa Unified School District has an open enrollment policy for schools within the district. Our sixteen elementary, three middle schools, and two comprehensive high schools offer a variety of programs designed to meet the needs of children and their families. There are situations which make it desirable for a family to select a school outside of the attendance area designated for their residence. As such, we offer this transfer opportunity through the Open Enrollment process.

Again this year, parents may choose to have their children attend a school, other than the school of residence, provided there is space. The district staff determines how many transfer spaces are available at each school. Some schools have very few spaces; others can accommodate a number of new students. If there are more requests for transfers to a particular school than available spaces, district policy requires the use of a random selection procedure.

If you wish to have your child continue to attend the school serving your residence, you do not need to notify the school. Students currently attending a school on an open enrollment transfer need not complete a new application for the 1999/2000 school year unless they are moving up to the 7th or 9th grade, and the school of residence is different than the school which they wish to attend. If you wish your child to attend a school other than the one he/she is currently attending, please follow the instructions on page three.

Your involvement in your child's education is one of the most critical factors in his/her school success. I urge you to visit your child's school and talk to the staff; volunteer when you have time and join the PTA or other parent organization.

Sincerely,


Benita B. Roberts, Superintendent

February 1, 1999

Board Policy 5117.1



BEFORE YOU APPLY, PLEASE CONSIDER:

Parents who wish incoming kindergartners to attend the same transfer school as other siblings must apply for a transfer.

If you are anticipating a move before the next school year which will change your school of residence, and you wish your child to remain at the present school, you must apply for a transfer.

Parents of secondary students should decide about transfers during the open enrollment period. In September, it is difficult to transfer high school students because of matching class schedules, and the potential for credit loss. For students in athletics, CIF eligibility may be in jeopardy if transferring after the opening of school. Contact the Assistant Principal for Athletics at the high school to check on the status of your student.

Meeting Residency Requirements: (Education Code 48204)

A student shall be deemed to have complied with the residency requirements for school attendance provided he or she:

- a. is living with a parent/guardian or caregiver within the district, or
- b. is an emancipated minor living in the district, or
- c. is living in a licensed foster home, family home, state hospital, or licensed children's institution with the district, or
- d. is granted an interdistrict transfer based on the parent/guardian being employed within the boundaries of the school district.

Program Options in the District:

A variety of programs are available in the Jurupa Unified School District. A description of each program is provided below. The directory pages that follow list which programs are offered at each school site.

Special Education - Programs and services are available at each school for students with exceptional needs. Enrollment in these classes will be based on Individualized Education Program placement and space availability.

School Improvement - This state-funded program supports and guides schoolwide improvements to help meet the needs of all students and is offered at all elementary and middle schools.

Title I/EIA - These state and federally-funded programs serve grades one through six students who need additional academic support in the areas of reading, language, or math and are available at specific schools.

Structured English Immersion Program - English language learners (ELL) receive direct instruction and materials in a Structured English Immersion Program that includes content-based English Language Development (ELD). This English language development is given primary language support by authorized teachers and/or tutors.

Bilingual Spanish Program - This program serves eligible students in kindergarten through grade eight at selected schools. (School sites with this program will vary from year to year, depending upon space and the number of approved parent requests.) Students in this program, placed upon parent request and an approved waiver under Education Code 311 (c), receive primary language instruction, English Language Development (ELD) that is content based, Specially Designed Academic Instruction in English (SDAIE) from authorized teachers. According to law, such instruction may begin after 30 days in an English Immersion Program.

Gifted and Talented Education (GATE) - This program serves eligible students in grades kindergarten through twelve at each school, who have been identified as gifted and talented.

Title IV - These federal funds assist each school (K-12) to provide prevention of drug, alcohol, and tobacco use, early intervention, referral or rehabilitation as necessary.

Title VI - These federal funds assist the school in purchasing library books and instructional materials and also provides counseling for each elementary school through the Youth Service Center of Riverside. Crisis counseling, classroom presentations, and conflict management is available to students one day a week.

Instrumental Music/Elementary - Three instrumental music teachers provide band instruction at each elementary school, each week.

Math Renaissance Project - The foundations of pre-algebra, pre-geometry, algebra and geometry are taught through emphasis on hands-on activities and practical application at the middle school level.

Class-Size Reduction - This state program for grades K-3 allows all elementary schools to reduce class size to 20 pupils per K-3 classroom by 1999. Not all 3rd grade classes in all schools will have class size reduced to 20 pupils in 1999-2000.

PROCEDURE FOR APPLYING FOR A TRANSFER:

1. Applications may be obtained in the office of any school in the District, and are due **FEBRUARY 26, 1999**.
2. Completed applications must be mailed to the Jurupa Unified School District, Room #10, 3924 Riverview Drive, Riverside, CA 92509 no later than **FEBRUARY 26, 1999**. Meeting the application deadline of February 26, 1999 is critical due to the rapid pace of growth in the District. If your application is received after the close of the open enrollment period, a decision on your application may be delayed until after school starts in the Fall, and your chances of receiving a transfer are greatly reduced.
3. Transfer and admission to a school of choice shall be granted if the space is available, and as established by the Jurupa Unified School District.
4. Parents will be notified by mail after the close of the enrollment period as to the status of their request.
5. Transportation to the school of choice is the responsibility of the parent.

CALENDAR

February 1, 1999 Applications available in the office of any school in the District.

February 26, 1999 Completed applications must be received in Room #10 at the Jurupa Unified School District office.

March 19, 1999 Public Lottery, District Office, Room #10, 3924 Riverview Drive, Riverside. (A lottery will only be held in cases where the number of applicants exceeds the available space.)

ELEMENTARY SCHOOLS

Camino Real Elementary School

4655 Camino Real, Riverside, CA 92509

360-2714

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Glen Avon Elementary School

4352 Pyrite Street, Riverside, CA 92509

360-2764

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Granite Hill Elementary School

9371 Granite Hill, Riverside, CA 92509

360-2725

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Ina Arbuckle Elementary School

3600 Packard Street, Riverside, CA 92509

222-7788

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Indian Hills Elementary School

7750 Linares, Riverside, CA 92509

360-2724

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Mission Bell Elementary School

4020 Conning Street, Riverside, CA 92509

360-2748

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Pacific Avenue Elementary School

6110 45th Street, Riverside, CA 92509

222-7877

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Pedley Elementary School

5871 Hudson Street, Riverside, CA 92509

360-2793

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

(Continued on the Next Page)



Peralta Elementary School

6450 Peralta Place, Riverside, CA 92509

222-7703

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Rustic Lane Elementary School

6420 Rustic Lane, Riverside, CA 92509

222-7837

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Sky Country Elementary School

5520 Lucretia, Mira Loma, CA 91752

360-2816

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Stone Avenue Elementary School

5111 Stone Avenue, Riverside, CA 92509

360-2859

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Sunnyslope Elementary School

7050 38th Street, Riverside, CA 92509

360-2781

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Troth Street Elementary School

5565 Troth Street, Mira Loma, CA 91752

360-2866

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Van Buren Elementary School

9501 Jurupa Road, Riverside, CA 92509

360-2865

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

West Riverside Elementary School

3972 Riverview Drive, Riverside, CA 92509

222-7759

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

MIDDLE SCHOOLS

Course offerings at the middle schools are equivalent. Parents may check with school personnel about specific courses.

Jurupa Middle School

8700 Galena Street, Riverside, CA 92509

360-2846

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Healthy Start.

Mira Loma Middle School

5051 Steve Street, Riverside, CA 92509

360-2883

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Math Renaissance.

Mission Middle School

5961 Mustang Lane, Riverside, CA 92509

222-7842

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, Math Renaissance.

HIGH SCHOOLS

Course offerings at both schools are equivalent. Parents may check with school personnel about specific courses. ROTC, Band and Agriculture programs are offered at both sites.

High school students are subject to California Interscholastic Federation guidelines as they relate to athletic eligibility. There is an additional form which must be completed prior to participation in any sport. Please contact the Assistant Principal for Athletics at either high school for this additional form, or for any additional information.

Jurupa Valley High School

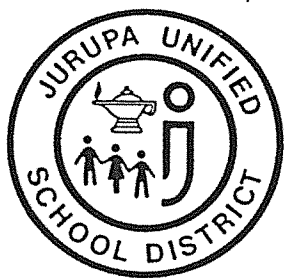
10551 Bellegrave, Mira Loma, CA 91752

360-2600

Rubidoux High School

4250 Opal Street, Riverside, CA 92509

222-7821



DISTRITO ESCOLAR UNIFICADO DE JURUPA

NOTIFICACIÓN DE REGISTRACIÓN ACTIVA PARA LA ESCUELA DE SU PREFERENCIA

Estimado Padre/Guardián:


El Distrito Escolar Unificado de Jurupa tiene una póliza de registración activa para las escuelas colocadas dentro del distrito. Nuestras dieciséis escuelas primarias, tres escuelas medianas y dos escuelas comprensivas de secundaria, ofrecen una variedad de programas designados para satisfacer las necesidades de los niños y sus familias. Hay situaciones, en que una familia desea escoger una escuela que queda fuera de la área de asistencia que fue designada para su domicilio residencial. Así es, que ofrecemos esta oportunidad por medio del procedimiento de Registración Activa.

Este año, de nuevo, los padres pueden escoger que sus hijos asistan a una escuela, que no sea la de su domicilio residencial, con la condición de que haiga espacio. Cada año, el personal del distrito determinará la cantidad de espacios que las escuelas tienen disponibles. Algunas escuelas tienen muy poco espacio; otras escuelas tienen amplio espacio y pueden complacer la cantidad de nuevos estudiantes. Si hay más peticiones que espacios disponibles a una escuela en particular, la póliza del distrito requiere que se administre el procedimiento de selección al azar.

Si usted desea que su niño/a siga asistiendo a la escuela de su domicilio residencial, usted no necesita notificarle a la escuela. Aquellos estudiantes que ya están asistiendo a una escuela, con una petición del año anterior, no necesitan completar una nueva aplicación para el año escolar de 1999-2000 a menos que estén listos para seguir adelante a los grados 7 o 9 y desean asistir a una escuela que no es la de su domicilio residencial. Si usted desea que su niño/a asista a una escuela diferente a la que está asistiendo, por favor siga las instrucciones de la página tres.

Su involucramiento en la educación de sus hijos es uno de los factores más importantes en el suceso escolar de sus hijos. Yo le urgí que visité a la escuela de su niño/a y que hablé con el personal; que se ofrezca de voluntario/a cuando el tiempo le permita y que tome parte en las reuniones de «PTA» (La Asociación de Los Padres y Los Maestros) o otra organización para los padres.

Sinceramente,


Benita B. Roberts, Superintendente

1ro de febrero, 1999

Póliza de la Mesa Directiva 5117.1



ANTES DE APLICAR, POR FAVOR CONSIDERE LO SIGUIENTE:

Si usted desea que sus hijos del grado kinder asistan a la misma escuela que sus hermanos mayores, debe aplicar para una transferencia.

Si usted anticipa una mudancia antes del próximo año escolar, que cambiará la escuela de su domicilio residencial y si usted desea que su hijo/a permanezca en la escuela a la cual asiste presentemente, usted debe aplicar para una transferencia.

Los padres de los estudiantes de escuela secundaria deben hacer una decisión durante el período de registración activa. En septiembre, es difícil hacer una transferencia para los estudiantes de las escuelas secundarias porque es difícil igualar el horario de sus clases y porque se pueden perder créditos escolares. Los estudiantes involucrados en deportes, corren el riesgo de perder su elegibilidad de «CIF» (Federación Entre Ligas de California), si son trasladados después de que haiga empezado la escuela. Comuníquese con el Asistente del Director, encargado de los Deportes en la escuela secundaria, para comprobar si será afectado su estudiante.

El Cumplimiento de Requerimientos Residenciales: (Código Educacional 48204)

Un estudiante debe comprobar que cumple con los siguientes requerimientos residenciales para asistir a una escuela:

- si esta viviendo dentro del distrito, con su padre/guardián o la persona responsable de él/ella, o
- si es un menor emancipado que vive dentro del distrito, o
- si esta viviendo en una casa adoptiva, casa familiar, hospital del estado, o una institución licenciada, o
- si se le ha otorgado una transferencia de entre-distrito, por razón de que el padre/guardián esta empleado dentro de las fronteras del distrito escolar.

Opciones de Programas en el Distrito:

El Distrito Escolar Unificado de Jurupa dispone de una variedad de programas. Abajo esta proveida una descripción de cada programa. Las siguientes páginas directorias anuncian los programas que ofrece cada escuela.

Educación Especial - En cada escuela estan disponibles programas y servicios para los estudiantes con necesidades excepcionales. La inscripción en estas clases sera basada en la colocación del Programa de Educación Individual y en el espacio disponible.

Reforma Escolar - Este programa, apoyado por el estado, sostiene y guía una amplia cantidad de reformas escolares, para poder satisfacer las necesidades de todos los estudiantes y se ofrece en todas las escuelas primarias y medianas.

Título I/EIA - Estos programas, con apoyo federal y estatal, le ofrecen servicios a los estudiantes del primer al sexto grado, que necesitan un apoyo académico adicional en el área de lectura, lenguaje, o matemática y estan disponibles en escuelas particulares.

Programa de Estructura de Inmersión en Inglés - Principantes del idioma inglés (ELL) reciben instrucción directa y materiales en un programa de Estructura de Inmersión en Inglés que incluye un contenido basado en el Desarrollo del Idioma Inglés (ELD). Este desarrollo del idioma inglés es apoyado por el idioma primario por maestros y tutores que han sido autorizados.

Programa Bilingüe en Español - Este programa es servicial a estudiantes de escuelas seleccionadas de los grados kinder al octavo que sean elegibles. El local escolar con este programa sera variable de un año a otro, segun el espacio disponible y la cantidad de peticiones que se reciban de los padres. El estudiante que sea colocado en este programa a petición de sus padres y con una renuncia aprobada bajo el código de Educación 311 (c), recibirá instrucción en su primer idioma, desarrollo de lenguaje en inglés <<ELD>> que se basa en contenido, Instrucción Diseñada Especialmente en Inglés (SDAIE) por medio de maestros autorizados. Segun la ley, tal instrucción puede empezar después de haber estado en un programa de inmersión de inglés por 30 días.

(«GATE») La Educación de Don y Talento - Este programa le provee servicio, a los estudiantes del grado kinder al grado 12, que han sido identificados con tener un don y un talento excepcional.

Título IV - Estos fondos federales asisten a las escuelas, los grados (K-12), para que proveen la prevención de las drogas, el alcohol, el uso de tabaco, intervención prematura, y la referencia o rehabilitación como sea necesaria.

Título VI - Estos fondos federales asisten en la compra de libros para la biblioteca y en la compra de materias instruccionales. También proveen asesoramiento por medio del Centro de Servicio Juvenil de Riverside. Un día de la semana se les provee y estan disponibles para los estudiantes, asesoramientos en casos de una crisis, para la comprensión de las presentaciones dentro de los salones de clase, y para el manegamiento de conflictos.

Musica Instrumental de Primaria - Cada semana, tres maestros de musica instrumental les proveen instrucciones a cada escuela primaria.

Proyecto de Matemáticas Epoca de Renacimiento - Las fundaciones de pre-álgebra, pre-geometría, álgebra y geometría se enseñan por medio de un énfasis en las actividades por obra de mano y una aplicación practica al nivel escolar mediante.

La disminución del Tamaño de la Clase - Este Programa estatal para los grados K-3, permite que para el año 1999, todas las escuelas primarias disminuan el tamaño de las clases en los grados K-3, a 20 alumnos. No todas las clases del tercer grado, de todas las escuelas, tendran el tamaño de las clases reducidas a 20 alumnos en el año escolar de 1999-2000.

EL PROCEDIMIENTO PARA APLICAR POR UNA TRANSFERENCIA:

1. Usted pueden obtener una aplicación en la oficina de cualquier escuela en el Distrito, y se vencen el día 26 de febrero, 1999.
2. Las aplicaciones completadas deben ser enviadas a Jurupa Unified School District, Room #10, 3924 Riverview Drive, CA 92509 a no más tardar que el día 26 de febrero, 1999. El cumplir con la fecha de vencimiento del día 26 de febrero, 1999 es crítico, dado al rapido crecimiento del Distrito. Si su aplicación se recibe despues del período de registraci3n activa, se puede aplazar una decisi3n con respecto a su aplicaci3n hasta despues de que empiece la escuela en el otoño y eso disminué bastante la probabilidad de que usted reciba una transferencia.
3. La transferencia y la admisi3n a una escuela de preferencia debe ser otorgada si esta disponible el espacio y si haci lo determina el Distrito Escolar Unificado de Jurupa.
4. Se le notificara el estado de su petici3n, por correo, despues del período de registraci3n activa.
5. La transportaci3n a la escuela de preferencia es la reponsabilidad de los padres.

CALENDARIO

1ro de febrero, 1999	Las aplicaciones estan disponibles en la oficina de cualquier escuela del Distrito.
26 de febrero, 1999	Las aplicaciones completas se deben recibir en la oficina #10 del Distrito Escolar Unificado de Jurupa.
19 de marzo, 1999	Loteria Pública, Oficina del Distrito, Cuarto #10, 3924 Riverview Drive, Riverside. (Se sostendra una loteria solamente en casos donde el número de aplicantes excede el número de espacio disponibles).

ESCUELAS PRIMARIAS

Camino Real Elementary School

4655 Camino Real, Riverside, CA 92509

360-2714

Programas que se Ofrecen: Educaci3n Especial, Reforma Escolar, Estructura de Inmersi3n en Ingl3s, GATE, Título IV, Título VI, Música Instrumental.

Glen Avon Elementary School

4352 Pyrite Street, Riverside, CA 92509

360-2764

Programas que se Ofrecen: Educaci3n Especial, Reforma Escolar, Título I, Estructura de Inmersi3n en Ingl3s, GATE, Título IV, Título VI, Música Instrumental.

Granite Hill Elementary School

9371 Granite Hill, Riverside, CA 92509

360-2725

Programas que se Ofrecen: Educaci3n Especial, Reforma Escolar, Título I, Estructura de Inmersi3n en Ingl3s, GATE, Título IV, Título VI, Música Instrumental.

Ina Arbuckle Elementary School

3600 Packard Street, Riverside, CA 92509

222-7788

Programas que se Ofrecen: Educaci3n Especial, Reforma Escolar, Título I, Estructura de Inmersi3n en Ingl3s, GATE, Título IV, Título VI, Música Instrumental.

Indian Hills Elementary School

7750 Linares, Riverside, CA 92509

360-2724

Programas que se Ofrecen: Educaci3n Especial, Reforma Escolar, Estructura de Inmersi3n en Ingl3s, GATE, Título IV, Título VI, Música Instrumental.

Mission Bell Elementary School

4020 Conning Street, Riverside, CA 92509

360-2748

Programas que se Ofrecen: Educaci3n Especial, Reforma Escolar, Estructura de Inmersi3n en Ingl3s, GATE, Título IV, Título VI, Música Instrumental.

Pacific Avenue Elementary School

6110 45th Street, Riverside, CA 92509

222-7877

Programas que se Ofrecen: Educaci3n Especial, Reforma Escolar, Título I, Estructura de Inmersi3n en Ingl3s, GATE, Título IV, Título VI, Música Instrumental.

Pedley Elementary School

5871 Hudson Street, Riverside, CA 92509

360-2793

Programas que se Ofrecen: Educaci3n Especial, Reforma Escolar, Estructura de Inmersi3n en Ingl3s, GATE, Título IV, Título VI, Música Instrumental.

(Continuaci3n en la Pagina Siguiente)

ESCUELAS PRIMARIAS

Peralta Elementary School

6450 Peralta Place, Riverside, CA 92509

222-7703

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental.

Rustic Lane Elementary

6420 Rustic Lane, Riverside, CA 92509

222-7837

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental.

Sky Country Elementary School

5520 Lucretia, Mira Loma, CA 91752

360-2816

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental.

Stone Avenue Elementary School

5111 Stone Avenue, Riverside, CA 92509

360-2859

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental.

Sunnyslope Elementary School

7050 38th Street, Riverside, CA 92509

360-2781

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental.

Troth Street Elementary School

5565 Troth Street, Mira Loma, CA 91752

360-2866

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental.

Van Buren Elementary School

9501 Jurupa Road, Riverside, CA 92509

360-2865

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental.

West Riverside Elementary School

3972 Riverview Drive, Riverside, CA 92509

222-7759

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental.

ESCUELAS INTERMEDIAS

Los cursos que se ofrecen en las escuelas intermedias son equivalente de una escuela a otra. Los padres pueden confirmar los curso especificos con el personal de la escuela.

Jurupa Middle School

8700 Galena Street, Riverside, CA 92509

360-2846

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Comienzo Saludable.

Mira Loma Middle School

5051 Steve Street, Riverside, CA 92509

360-2883

Programas que se Ofrecen: Educación Especial, Reforma, Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Matemática Epoca Renacimiento.

Mission Middle School

5961 Mustang Lane, Riverside, CA 92509

222-7842

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Matemática Epoca Renacimiento.

ESCUELAS SECUNDARIAS

Los cursos que se ofrecen en ambos escuelas son equivalentes. Los padres pueden confirmar con el personal de la escuela con respecto a cursos especificos. Los programas ROTC, Música, y Agricultura se ofrecen en ambos sitios.

Los estudiantes de escuela secundaria son sujetos a la guía de la Federación Entre-Escolar de California, tal como se relaciona a la elegibilidad atlética. Existe una forma adicional que debe completar antes de participar en cualquier deporte.

Por favor pongase en contacto con el Asistente del Director encargado de los Deportes.

Jurupa Valley High School

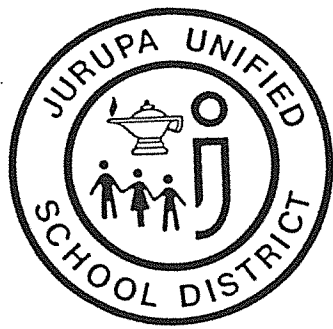
10551 Bellegrave, Mira Loma, CA 91752

360-2600

Rubidoux High School

4250 Opal Street, Riverside, CA 92509

222-7821



Jurupa Unified School District

3924 Riverview Drive
Riverside, California 92509

Intradistrict Open Enrollment Attendance Application
1999-2000

Name of Student _____ Present Grade _____ Grade in 1999 _____

Date of Birth _____ M ___ F ___

Name of Parent _____ Address _____

Home Telephone _____ Work Telephone _____

School of Residence _____ School Requested _____

- Is this student in any special programs? Please Check:

Resource Specialist Program _____

Special Day Class _____

Bilingual Classroom _____

GATE Program _____

- Please complete if you are requesting this transfer for child care reasons.

Child Care provider: Name _____ Address _____

- Are any of your children attending the school requested? If so, please list below:

Name: _____ Grade: _____

- Please check that you read and understand conditions of this intradistrict permit:

_____ I understand that **I must furnish transportation** at my expense for my child to attend the school requested.

_____ I will consult the Assistant Principal for Athletics if my child is participating in High School Varsity sports regarding CIF eligibility.

- Date _____ Signature of Parent or Guardian _____

.....

For District Use Only:

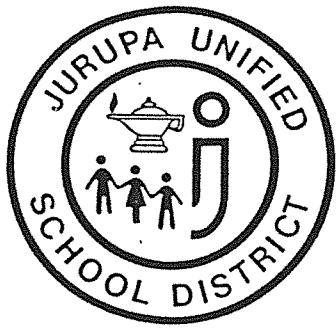
Entered on Computer: _____

Accepted _____ Not accepted _____

Parent Notified _____

Signature of Administrator _____





Distrito Escolar Unificado de Jurupa
3924 Riverview Drive
Riverside, California 92509

Aplicación para Escuela de Preferencia
1999-2000

Nombre del estudiante _____ Grado presente _____

Fecha de nacimiento ____/____/____ H ____ M ____ Grado en septiembre de 1999 _____

Nombre del padre _____ Domicilio _____

Teléfono _____ Teléfono del trabajo _____

Escuela de residencia _____ Escuela preferida _____

- ¿Este estudiante requiere algun programa especial? Por favor marque el programa:

Clase especial (SDC) _____

Programa de especialista de recursos (RSP) _____

Clase bilingüe _____

Programa para talentos excepcionales (GATE) _____

- ¿Este cambio se requiere por cuidado de sus niños? Apunte el nombre de la persona quien los cuida:

Nombre _____ Domicilio _____

- ¿Tiene algunos de sus niños asistiendo a la escuela de su preferencia? Apunte aquí sus nombres por favor:

Nombre: _____ Grado _____

- Marque aquí que usted ha leído y entiende las condiciones de esta aplicación:

Entiendo que yo **me comprometo a proveer transportación a costo mío**, para que asistan mis niños a la escuela que hemos pedido. _____.

Consultare con el asistente al director de deportes si mi hijo/a va a participar en deportes de la escuela secundaria eligibles para federación estudiantil (CIF) _____.

- Firma de Padre o Guardián _____ Fecha ____/____/____

.....
Para uso del distrito:

.....
Escrito por computadora _____

Aceptado _____ No es aceptado _____

Aviso al padre _____