

BOARD OF EDUCATION REGULAR MEETING **AGENDA**

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Ray Teagarden, Clerk Carolyn Adams Mary Burns John Chavez SUPERINTENDENT Benita B. Roberts

MONDAY, NOVEMBER 16, 1998

WEST RIVERSIDE ELEMENTARY MULTI-PURPOSE ROOM 3972 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Library pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #9, and public employee discipline/dismissal.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #99-008, #99-009, #99-013, #99-014, #99-010.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

Flag Salute Invocation

(West Riverside Student)

(President Knight)

COMMUNICATIONS SESSION

1. Report of Student Representatives

a. High School Student Reports

(Mrs. Roberts)

The Board welcomes Candice Laurman, Jurupa Valley High School Student Representative, and Anica McKesey, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.

b. Welcome to West Riverside Elementary

(Mrs. Roberts)

West Riverside Elementary Principal, Mr. Victor Palmer, will welcome the Board and present an overview of West Riverside programs. Three parents will provide short statements on the positive influence West Riverside Elementary has had on their families. Fourth grade students plan to present a song, and Student Council officers will furnish certificates and a school sweatshirt for each Board member.

2. Recognition

a. Recognize Golden State Examination Scholars

(Dr. Mason)

Two hundred eighty-three Jurupa Unified students received high honors or honors recognition in the 1997-98 California incentive program, the Golden State Examinations (GSE) administered in May of 1998. In 1998, more than 818,000 students statewide took part in the first-year algebra, geometry, high school mathematics, economics, government/civics, U.S. history, reading/literature, written composition, biology, chemistry, and/or second-year coordinated science exams. One hundred seventy-eight of these students attend Jurupa Valley High School, eighty-four attend Rubidoux High School, ten attend Jurupa Middle School, five attend Mira Loma Middle and six attend Mission Middle School.

The purpose of this examination, established by the California Education Reform Act of 1983 (SB813) is to identify and recognize students with outstanding achievement in first-year algebra, geometry, high school mathematics, economics, government/civics, U.S. history, reading/literature, written composition, biology, chemistry, and/or second-year coordinated science. Students aim for one of three levels of award--high honors, honors or school recognition. Students who achieve high honors or honors on the GSE receive a certificate of achievement from the State and an insignia on their diplomas. Notice of GSE achievement also will become part of each student's permanent transcript.

The following students achieved high honors or honors on the exams:

First-Year Algebra

High Honors:

Chad E. Marshall Rebecca S. Meeh Ashely L. Meyer Joshua A. Rusow Cesar L. Gomez Jon R. Evans Luis A. Najarro Jurupa Middle Jurupa Middle Jurupa Middle Mira Loma Middle Mission Middle Rubidoux High Rubidoux High

Honors:

Timothy R. Anhaiser Josh A. Bernal Gregory R. Duchon Viviana Medina Laura I. Puckett Kimberly A. Regua Lacie M. Schlagel Rachelle A. Brown Josh M. Evans Jessica R. Potter Michael J. Stevens Matthew C. Werle Alexander C. Alton Valerie S. Goetting Danielle E. Raher Joseph Theiss Linda R. Diaz Robert F. Donnelly Amanda J. Gibbons Vanidha Lim Marquita T. Scott

Jurupa Middle Jurupa Valley High Mira Loma Middle Mira Loma Middle Mira Loma Middle Mira Loma Middle Mission Middle Mission Middle Mission Middle Mission Middle Mission Middle

Geometry

High Honors:

Justin L. Bremer
Janean A. Brongersma
Stephen R. Davidson
Keith M. Forward
Daniel E. Kelley
Mallery B. Kirkpatrick
Kyle Klimenko
Roxanne S. Rede
Mark C. Robertson
Jessica D. Rowley
Mike D. Stewart
Jennifer A. Teagarden
Danny A. Watson
Jenny J. Varela

Jurupa Valley High Rubidoux High

Geometry (Continued)

Honors:

Sara B. Allen Doug J. Barton Stephan J. Boop Joshua C. Bowers Blanca E. Carmona Matt A. Castroreale David Grady Heather E. Kimme, Gloria Lainez Kristen A. Lew Cassey F. Lewis Yuka Matsukawa Elizabeth A. Newton Sarah E. Pugh Crystal R. Seeley Kristin I. Sheffield Jose L. Valenzuela Jennifer R. Glick Ricky H. Wooten Moises E. Ybarra Rosa L. Yeomans

Jurupa Valley High Jurupa Vallev High Jurupa Valley High Jurupa Valley High Rubidoux High Rubidoux High Rubidoux High Rubidoux High

Economics

High Honors:

Leanne M. Bishop Stephanie C. Blevins Miguel Contrera, Thomas W. Costner Steven D. Hirschauer Robert D. Larsen Megan J. Lon. Scotty Lyon Brian C. McIntosh Alejandra Padilla Hector H. Plascencia James A. Umstot Mathias W. Wakefield Cynthia Chavez Markus T. Miettinen Michael E. Pavlinik Brandon E. Pearson Brian A. Sheets Connie I. Swim Marissa L. Turner Robyn T. Watson

Jurupa Valley High Jurupa Vallev High Jurupa Valley High Rubidoux High

Economics (Continued)

Honors:

Jeffrev A. Abarca Jurupa Valley High Jurupa Valley High Raquel V. Acedo Perez M. Angelica Jurupa Valley High Jurupa Valley High Joseph P. Balough Jurupa Valley High Stephan J. Boop Jurupa Valley High Katherine J. Clak Ricardo P. Cortes Jurupa Valley High Summer M. De Bruyn Jurupa Valley High Jurupa Valley High Nathan W. Fogelstrom Jurupa Valley High David Grady Brady R. Kocher Jurupa Valley High Jurupa Valley High Karina Martin Courtney M. McFann Jurupa Valley High Jurupa Valley High Stephen A. Meese Micah N. Ranney Jurupa Valley High Timi S. Seama. Jurupa Valley High Rubidoux High Carrie J. Akers Rubidoux High Miriam A. Bartel Michelle A. Bolla Rubidoux High Rubidoux High Francisca Del Real Eric M. Eakin Rubidoux High Rubidoux High Joseph V. Flury Rubidoux High Ernesto A Gaeta Rubidoux High Oscar Gaspar Rubidoux High Karl M. Harness Rubidoux High Memory N. Hollis Rubidoux High Monica M. Jacuinde Rubidoux High Amy N. Jamison Rubidoux High Todd C. Johnsen Min C. Kim Rubidoux High Claudia E. Liggan Rubidoux High Rubidoux High Hsinhsiao Lin Rubidoux High Anica McKesey Rubidoux High Darren E. Minie, Rubidoux High Alyssa M. Misiurak Rubidoux High Tony R. Odom Rubidoux High Ulvsses B Reves Rubidoux High Elisa L. Reynolds Rvan E. Roland Rubidoux High Rubidoux High Rabih N. Salem Rubidoux High Adam J. Woss

U.S.History

High Honors:

Juan M. Diaz Holland R. Heese Alysa C. Majer Yuka Matsukawa

Taryn L. Burks Emilee M. Fox

Honors:

Benjamin L. Brittain Priscilla M. Bunn Eduardo Corneio

Joshua W. Dehart Jennifer J. Gonzales

Steven D. Hirschauer Joseph M. Manson Eloy Martinez III Brian A Neighbarger

John M. Pedroza Eric V. Ramirez Lilia Tafova

Blanca E. Ulloa Mathias W. Wakefield

Carrie J. Akers
Nicholas T. Alvarez
Jorge O. Escobar
Jason E. Leon
Patricia Mercado

Linh H. Nguyen Tony L. Roble Stephen A Tunilla

Biolo

High Honors:

Jason E. Scheirer Chendra A. Jenkins Luis A Naiarro

Moises E. Ybarra

Honors:

Joshua C. Bowers Justin L. Bremer

Kelly E. Burt

Roger W. Denniston

Frank Garcia

Mallery B. Kirkpatrick Jennifer C. Puckett Ron R. Rollings

Joel A Bixby

Brand R. Jorgensen Christian Mercado

Daniel Morris Daniel Perez Hoon K. Yoo Jurupa Valley High Jurupa Valley High Jurupa Valley High Jurupa Valley High

Rubidoux High Rubidoux High

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<u>Biology</u>

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Rubidoux High

Rubidoux High

Chemistry

High Honors:

Daniel E. Kelley
Alysa C. Majer
Bric Ramirez
Brobert F. Ross
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High

Honors:

Jurupa Valley High **Richard Aceves** Jurupa Valley High Beverly E. Brongersma Jurupa Valley High Joshua R. Campbell Blanca E. Carmona Jurupa Valley High Lyndsay L. Devaney Jurupa Valley High Vicki M. Edwardson Jurupa Valley High Jurupa Valley High Lee E. Gray Jesse J. Jackson Jurupa Valley High Jurupa Valley High Tiffany A. Jones Jurupa Valley High Kyle M. Klimenko Jurupa Valley High Mike N. Lindgren Daniel A. Mahaffy Jurupa Valley High Kenneth G. Noonan Jurupa Valley High Jurupa Valley High Jared E. Paul Jurupa Valley High John M. Pedroza Julie C. Sontag Jurupa Valley High Ron D. Ward Jurupa Valley High Angelo T. Ledesma Rubidoux High Rubidoux High Long H. Nguyen

U.S. Government/Civics

High Honors:

Jurupa Valley High Adam J. Affrunti Jurupa Valley High Brandon H. Cartwright Derek L. Castleman Jurupa Valley High Jurupa Valley High Scott A. Chavez Jurupa Valley High Karen J. Corcoles Joseph C. Davies Jurupa Valley High Jurupa Valley High Christopher P. Haro Jurupa Valley High Andrew M. Kelso Jurupa Valley High Melissa C. Maglio Jurupa Valley High Brian C. McIntosh Jurupa Valley High Tara D. Ormonde Hector H. Plascencia Jurupa Valley High Jurupa Valley High Christina M. Zepeda

U.S. Government/Civics

Honors:

Hector Aguilar Jurupa Valley High Angel R. Arias Jurupa Valley High Angela R. Boland Jurupa Valley High Jurupa Valley High Benjamin L. Brittain Kristi L. De Leeuw Jurupa Valley High Jurupa Valley High Shawn M. Eakle Melanie E. Hardy Jurupa Valley High Jurupa Valley High April Hernandez Heather M. Hicken Jurupa Valley High Keri K. Johnson Jurupa Valley High Jurupa Valley High Karen A. Jordan Jurupa Valley High Deann Lamadrid Chervl L. Lauritzen Jurupa Valley High Jurupa Valley High Stacy R. Lea Diana E. Rojas Jurupa Valley High Shawna E. Sawtelle Jurupa Valley High Jurupa Valley High Simon M. Solis Jurupa Valley High Stacy A. Stubna, Heather R. Tinder Jurupa Valley High Jennifer M. Vanthiel Jurupa Valley High

Written Composition

High Honors:

Steven D. Hirschauer Jurupa Valley High Megan J. Long Jurupa Valley High

Honors:

Jurupa Valley High Celina Avila Jurupa Valley High Jennifer D. Bell Jurupa Valley High Benjamin L. Brittain Beverly E. Brongersma Jurupa Valley High Jeremy D. Buckley Jurupa Valley High Danny Bueno Jurupa Valley High Jurupa Valley High Eddie Cornejo Jurupa Valley High Margaret De Young Jurupa Valley High Angela D. Downs Jurupa Valley High Jessica L. Estabrook Jennifer J. Gonzales Jurupa Valley High Heather M. Hicken Jurupa Valley High Jurupa Valley High Kristina A. Jents Jurupa Valley High Brady R. Kocher Candice M. Laurman Jurupa Valley High Jurupa Valley High Alvsa C. Majer Leslie L. McDowell Jurupa Valley High Jurupa Valley High Cristin E. Newkirk Jurupa Valley High Micah N. Ranney Jurupa Valley High Mark C. Robertson Melinda J Turnersharp Jurupa Valley High Mathias W. Wakefield Jurupa Valley High

Reading/Literature

High Honors:

Amy K. Anderson Rubidoux High Kelly M. Palmer Rubidoux High

Honors: Cassandra L. Alves Rubidoux High Rubidoux High Serah J. Barela Nicole N. Brown Rubidoux High Jacob D. Conlee Rubidoux High Emilee M. Fox Rubidoux High Alex Gallegos Rubidoux High Sarah K. Hawkins Rubidoux High John B. Matthews Rubidoux High Rubidoux High Angeline M. Overturf Brandon E. Pearson Rubidoux High Rubidoux High Melissa R. Penn Tony L. Roble Rubidoux High Kevin B. Roughton Rubidoux High Shawna R. Stockberger Rubidoux High Stephen A. Tunilla Rubidoux High Rubidoux High Kathy Urrutia William E. Withers Rubidoux High

High School Mathematics

High Honors:

Joseph C. Davies

Daniel E. Kelley

Megan J. Long

Sakiko Matsunaga

Zachary J. Raher

Jurupa Valley High

Jurupa Valley High

Rubidoux High

Rubidoux High

Honors:

David M. Jones Jurupa Valley High Jurupa Valley High Spencer A. Jones Mike N. Lindgren Jurupa Valley High Jurupa Valley High Eric V. Ramirez Jurupa Valley High Micah N. Ranney Jurupa Valley High Mark C. Roberston Rubidoux High Roberto C. Hernandez Tony L. Roble Rubidoux High

The State Department of Education has sent certificates and these have been forwarded to the schools for presentation to the students. In addition, 477 other students from Jurupa Middle, Mira Loma Middle, Mission Middle, Jurupa Valley High and Rubidoux High School will receive "school recognition" certificates for their achievement in first-year algebra, geometry, United States history, government/civics, economics, chemistry, biology, second-year coordinated science, written composition, high school mathematics and reading/literature. Examinations were given to 3,902 students in the Jurupa District compared to 3,594 in 1996/97, 2,420 in 1995/96, 2,322 in 1994/95, 1,921 in 1993/94 and 1,644 in 1992/93. Information only.

2. Recognition (Continued)

b. Recognize Sunnyslope Elementary as an Early Intervention for School Success Demonstration Site (Dr. Mason)

The district was recently notified that two classes at Sunnyslope Elementary School have been recognized as model demonstration sites for the Early Intervention for School Success (EISS) program. EISS recently notified the district that kindergarten teachers Lorayne Corcoran and Deborah Dallas exhibit exemplary practices in implementing EISS programs, serving as models for interested educators, California Department of Education personnel, and other visitors interested in the program. As a result of this recognition, an award of \$950 will be given to each teacher for the purchase of materials to support the demonstration program and to further enhance their learning environments. We congratulate these teachers for this distinction. Information only.

c. Recognize "Best of the Best" for October-Employee Recognition Program (Mrs. Roberts)

Several outstanding nominations were received from employees throughout the District, recommending a colleague for October's "Best of the Best" employee. Nominations continue to be received each month for outstanding service, accomplishments, achievement, or for ongoing excellence. Those selected for honorable mention are:

Mission Middle School Lois Clark Teacher Jurupa Valley High Teacher Nate Hass Jurupa Valley High Secretary Marie Johnson Teacher Pedley Elementary Linda Koss Granite Hill Elementary Teacher Cassandra Lemus Warehouse Mngr. Warehouse Dave Mackey Senior Print Tech. Print Shop Gary Noftz Mission Middle School Sally Seja Secretary **Education Center** Benefits Tech. Lori Sheffler Payroll Tech. **Education Center** Carolyn Teagarden

Selected as "Best of the Best" of Jurupa's employees for October is Paul Marez, a General Maintenance Journeyman in the Maintenance Department. Paul is a longtime employee of the District and is multi-talented. He is described by his peers as an outstanding citizen and employee of the district. Paul has also been described as "a man of his word" who brings credit to both the District and his community. Information only.

d. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Arrowhead United Way wishes to donate \$169.20, with the request it be used to purchase two (2) bicycles for use as incentives for the Jog-A-Thon fundraiser at Camino Real Elementary School.

The Sky Country Elementary School PTA wishes to donate \$500.00, with the request it be used to provide a Drug Awareness Assembly for all students at the school.

Mr. Juan M. Chavez, resident, wishes to donate \$20.00, with the request it be used at Stone Avenue Elementary School for Mrs. Pricer's class field trips or instructional materials.

2. Recognition

d. <u>Accept Donations</u> (Continued) (Mr. Edmunds)
Mrs. Carmen Cornejo, a resident, wishes to donate \$10.00, with the request it be used at
Stone Avenue Elementary School for Mr. Hernandez' class field trips or instructional
materials.

Mrs. Cynthia I. Dockery, a resident, wishes to donate \$100.00, with the request it be used at Stone Avenue Elementary School for Mrs. Pricer's class field trips or instructional materials.

Mr. and Mrs. Elihud F. Grijalva, residents, wish to donate \$5.00, with the request it be used at Stone Avenue Elementary School for Mr. Hernandez' class field trips or instructional materials.

Mrs. America Najarro, resident, wishes to donate \$5.00, with the request it be used at Stone Avenue Elementary School for Mr. Hernandez' class field trips or instructional materials.

Mrs. Jonal Schissler, a resident, wishes to donate \$40.00, with the request it be used at Stone Avenue Elementary School for Mrs. Pricer's class field trips or instructional materials.

Mr. George Snyder, on behalf of G. Snyder Motor Escort, wishes to donate \$50.00, with the request it be used at Stone Avenue Elementary School for Mr. Hernandez' class field trips or instructional materials.

Mrs. Celena Still, a resident, wishes to donate \$20.00, with the request it be used at Stone Avenue Elementary School for Mrs. Pricer's class field trips or instructional materials.

Mrs. Holly Sweet, resident, wishes to donate \$15.00, with the request it be used at Stone Avenue Elementary School for Mr. Hernandez' class field trips or instructional materials.

Mr. Michael West, resident, wishes to donate \$20.00, with the request it be used at Stone Avenue Elementary School for Mr. Brandon's class field trips or instructional materials.

The Running Club at Mission Middle School wishes to donate \$200.00, with the request it be used to purchase a Bac Pack Vacuum to be used at the school.

<u>Administration recommends acceptance of these donations with letters of appreciation to be sent.</u>

3. Administrative Reports and Written Communications

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-9 as printed.

Approve Minutes of November 2, 1998 Regular Meeting

* 2. Purchase Orders (Mrs. Lauzon)

* 3. Disbursement Orders (Mrs. Lauzon)

* 4. Payroll Report (Mrs. Lauzon)

* 5. Agreements (Mr. Edmunds)

* 6. Certification of Annual Organization Meeting of Governing Board (Mrs. Roberts)

In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organization Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. This year, the dates are December 4 through December 18, 1998, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education.

Administration recommends that the Annual Organization Meeting of the Board be held at the December 7, 1998 regular meeting. The Board shall elect a President and a Clerk from among its members as prescribed in continuing policy. Indian Hills Elementary School has been selected as the site to hold the Annual Organization Meeting.

* 7. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Dr. Mason) Mr. Gary Hanson, teacher at Jurupa Valley High School, is requesting Board approval to travel to Anaheim on Sunday, November 22 through Monday, November 23, 1998 with approximately forty-seven (47) students to attend the 1998 California Association of Directors of Activities (CADA) High School Leadership Conference. Students will attend workshops and learn additional information about leadership qualities, new technology, and successful strategies. Costs for this trip will be paid through donations and ASB funds. Supervision will be by staff members, and transportation will be by district and private vehicles. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request by Mr. Gary Hanson to travel to Anaheim with approximately forty-seven (47) students on Sunday, November 22 through Monday, November 23, 1998 to attend the 1998 California Association of Directors of Activities (CADA) High School Leadership Conference.

A. Approve Routine Action Items by Consent

- * 8. Approve Non-Routine Field Trip Request from Rubidoux High School
 Ms. Patricia Prosser, Renaissance Advisor, and Ms. Tricia McDougall, ASB Advisor from Rubidoux High School are requesting permission to travel to Anaheim on Sunday, November 22 through Monday, November 23, 1998 with approximately forty-seven (47) students. The purpose of the trip is to attend the 1998 California Association of Directors of Activities (CADA) High School Leadership Conference. Students will be offered the opportunity to learn new ideas on promotion of the Renaissance Program, academic excellence on campus, how to create a positive school climate, promote and run student activities, and interact with student leaders from throughout the state. Costs for this trip will be paid through fundraisers and sponsor donations; supervision will be by staff members and parent volunteers; and transportation will be by district and private vehicles. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Requests are included in the supporting documents.

 It is recommended that the Board approve the Non-Routine Field Trip Requests by Ms.
 - It is recommended that the Board approve the Non-Routine Field Trip Requests by Ms. Patricia Prosser and Ms. Tricia McDougall to travel to Anaheim with approximately forty-seven (47) students on Sunday, November 22 through Monday, November 23, 1998 to attend the 1998 California Association of Directors of Activities (CADA) High School Leadership Conference.
- * 9. Approve Non-Routine Field Trip Request from Rustic Lane Elementary School (Dr. Mason) Mr. John Wheeler, Principal, Rustic Lane Elementary School, is requesting that the Board approve a Non-Routine Field Trip to Pathfinder Outdoor Science School, Garner Valley, CA. Each sixth grade class would be attending, accompanied by their teacher, as well as a parent for each ten students. The dates scheduled are Monday, January 25 through Wednesday, January 27, 1999. The cost of this program is approximately \$96 per student, plus the cost of district vehicles for transportation; sixth grade students will raise the money for the entire sixth grade to attend the science school. Administration has indicated that no student would be excluded for lack of funds or lack of participation in fundraising efforts. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

The program for three days and two nights include academic course work with lecture, laboratory and field experiences, and meals and lodging. Academic coursework includes forest ecology, chaparral ecology, freshwater ecology, field geology, entomology, soil science, anthropology, ethnobotany, and astronomy. Health and accident insurance for each attendee is included in the fee, and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled. Among the offerings of supervised recreation includes archery, survival skills, swimming, short ropers course, canoeing, and water safety.

All of the science teachers have Bachelor's or advanced degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and will satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science course objectives for sixth grade. It is recommended that the Board approve the Non-Routine Field Trip Request for Rustic Lane Elementary School's sixth grade students to attend the Pathfinder Outdoor Science School in Garner Valley on Monday, January 25 through Wednesday, January 27, 1999.

** B. Review 1997/1998 District Audit Report

(Mr. Edmunds)

The Assistant Superintendent of Business Services will introduce auditor Cecile Nunley of Vavrinek, Trine, Day and Company, whose firm has recently completed the district audit for fiscal year 1997/98. Copies of the district audit and summary are included in the supporting documents for Board Members only. The auditor will make a presentation and answer questions.

Administration recommends that the Board accept the Audit and direct the auditor to provide copies to the State and County agencies by December 15, 1998, as required by law.

C. <u>Award Quote for Comprehensive Property and Liability Insurance</u> (Mr. Edmunds) The District's comprehensive property and liability insurance expired October 31, 1998, and was extended for 30 days pending information on renewal pricing. Roy Taylor, the District's Insurance Broker of Record, has received quotes from the few companies that offer insurance to large school districts. The quotes are as follows:

Company	<u>Premium</u>
Fireman's Fund Insurance Company	\$283,967
Coregis	\$286,248
Westchester Fire and Marine	\$258,290

The lowest quote is from Westchester Fire and Marine, however, this company is new to insuring school districts, and therefore, we are unfamiliar with their loss control procedures and claim handling practices. It is not uncommon for an insurer who wants to break into a new market to provide a lower-than-market quote to obtain initial business. However, it is not well advised to place coverage of a large and complicated institution such as a school district with an insurer without experience in this area. Administration therefore recommends that the Board accept the next lowest quotation from Fireman's Fund Insurance Company in the amount of \$283,967. It should be noted that last year was our first year with Fireman's Fund and they did an excellent job in handling claims. In addition, the quote from Fireman's Fund this year represents a considerable savings from last year's premium of \$298,020.

Administration recommends that the Board award the quotation for Comprehensive Property and Liability insurance coverage to Fireman's Fund Insurance Company, brokered through Talbot Insurance and Financial Services, Inc., at a cost of \$283,967.

D. <u>Award Contract to Spectrum Communications for the Installation of Voice Cabling for a New Telephone System at Jurupa Middle School</u> (Mr. Edmunds)

On November 2, 1998, the Board approved the purchase of a new telephone system for Jurupa Middle School. In addition to the telephone equipment, voice cabling needs to be installed. Administration has received a proposal from Spectrum Communications in the amount of \$35,744.91 for the installation of voice cabling. This work will be done in conjunction with the Riverlink network wiring project at Jurupa Middle School, which is also being done by Spectrum. Since pricing for the voice cabling proposal from Spectrum is based on an approved CMAS contract, there are no additional bidding requirements.

Administration recommends the Board approve awarding a contract to Spectrum Communications of Corona, California, in the amount of \$35,744.91 to complete the voice cabling project at Jurupa Middle School under a CMAS contract.

E. Review and Act on Timely School Facility Matters

(Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

F. Act on Student Discipline Cases

(Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-008 for violation of Education Code Sections 48900 (a.2 & k) for the remainder of the current semester and semester following and that the pupil be referred to the Jurupa Community school, operated by the Riverside County Office of Education. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 1999.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-009 for violation of Education Code Sections 48900 (b & k) for the remainder of the current semester and that the pupil be referred to the Community Day School, operated at the District Learning Center. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 19, 1999.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-013 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 1999.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-014 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 1999.

SUSPENDED EXPULSION:

** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #99-010 for violation of Education Code 48900 (b & k) for the remainder of the current semester and the semester following. However, the Administrative Hearing Panel recommends the pupil be expelled but that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The Panel further recommends that the pupil is assigned to Mira Loma Middle School, for the term of the expulsion order. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 1999.

G. Approve Personnel Report #9

Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

H. Review Routine Information Reports

* 1. Review the 1998/99 School Year Testing Calendar

(Dr. Mason)

The 1998/1999 School Year Testing Calendar is included in the supporting documents for the Board's review. Information only.

2. Review Schedule to Conduct Board Meetings for the 1998-99 School Year (Mrs. Roberts)

Sites have been selected for regular board meetings for the 1998-99 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation.

December 7, 1998 January 4, 1999

January 19, 1999 (Tuesday)

February 1, 1999

February 16, 1999 (Tuesday)

March 1, 1999 March 15, 1999 April 5, 1999 April 19, 1999 May 3, 1999 May 17, 1999 June 7, 1999

June 21, 1999

Indian Hills Elementary

Board Room Rubidoux High Board Room

Pedley Elementary

Board Room

Rustic Lane Elementary

Board Room

Peralta Elementary

Board Room Mira Loma Middle Pacific Avenue Board Room

Information only.

ADJOURNMENT



October 19, 1998



Benita B. Roberts, Superintendent Jurupa Unified SD 3924 Riverview Drive Riverside, CA 92509

Title: Early Intervention for School Success

Type: Demonstration Grant

Period: July 1, 1998 through June 30, 1999

Amount: \$1,900.00

District: Jurupa Unified SD School(s): Sunnyslope Elementary

Dear Ms. Roberts:

Early Intervention for School Success is pleased to recognize the classroom(s) of:

Lorayne Garrison Deborah Dallas

as model demonstration sites. Demonstration classrooms exhibit exemplary practices in implementing EISS programs and serve as models for interested educators, California Department of Education personnel, and other visitors interested in the program.

We are pleased to award a stipend of \$950.00, to each classroom teacher. Funds are awarded for the teacher to use in the classroom to support model demonstration site status. It is intended that materials purchased with these funds remain with this teacher under the following conditions. If the recipient transfers to another school or grade level and continues to implement EISS in the new setting, these materials may be retained by the teacher. If the recipient leaves the EISS program, the materials purchased with Demonstration Site funds are intended to remain with the school where the award was received.

Addressing the needs of young students and providing age appropriate instruction in the primary grades is the goal of the Early Intervention for School Success program. We appreciate the support and leadership you and your staff have shown in achieving this award.

Sincerely,

Ann Bullis, Program Director

(mm Bull

Early Intervention for School Success

AB:pw

CC:

Tamara Concannon, Principal Pam Lauzon, Financial Officer Lorayne Garrison Deborah Dallas

Orange County
Department of Education

200 Kalmus Drive, P.O. Box 9050 Costa Mesa, CA 92628-9050 (714) 966-4145 Fax (714) 966-4124





JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING MONDAY, NOVEMBER 2, 1998

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight at 6:00 p.m. on Monday, November 2, 1998, in the Board Room at the Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President Mr. Ray Teagarden, Clerk Mrs. Carolyn Adams, Member Mrs. Mary Burns, Member Mr. John Chavez, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent

Dr. DeWayne Mason, Assistant Superintendent Education Services

Mr. Memo Mendez, Director, Research & Categorical Projects

Dr. Ron Needham, Director of Administrative Services

Ms. Pam Lauzon, Director Business Services

HEARING SESSION

PUBLIC VERBAL COMMENTS

President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

ADJOURN TO CLOSED SESSION

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #7; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL, AND EXPULSION CASES #99-011, #99-012. At 6:01 p.m., the Board recessed to Closed Session in the Teachers' Lounge. At 6:28 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:00 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL FLAG SALUTE INSPIRATIONAL COMMENT President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez. President Knight led the audience in the Pledge of Allegiance.

Mr. Chavez made an inspirational comment.

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COMMUNICATIONS SESSION

REPORT: RHS STUDENT REPRESENTATIVE Anica McKesey, Rubidoux High student representative, reported the following: the Varsity Football Team won against Moreno Valley and now holds a 5-3 record. The team will play against Canyon Springs on November 6. The girls' volleyball team received televised coverage of their October 27 game highlights. The team played against Arlington and won in three straight games, and hopes to win again on November 3 against Canyon Springs and on November 5 against North, followed by Ivy League finals during the week of November 9. The girls' tennis team is hoping to send Jessica Whitford and Kelly Palmer to CIF Doubles, and Gerlie Ortiz, Erica Namba, and Joyce Sacramento as CIF Singles. The boys' and girls' varsity cross country teams won in a dual meet against Poly and North High Schools on October 29. Alex Murcio beat the 3-mile course record in under 15 minutes. Freshman, Karina Ortiz, won the varsity race, broke the course record, and passed up last year's CIF qualifier, Marianna Zepata. ASB's "Help Hungry Kids" week begins November 9, to help those in need during the holidays. The annual "Senior Citizens Prom" will be held on November 14 at Villa De Anza. ASB is also volunteering at the annual Mission Inn Run on November 15.

REPORT: JVHS STUDENT REPRESENTATIVE Candice Laurman, Jurupa Valley High student representative, reported the following: the Varsity Football Team has earned a CIF rank of number one. The boys' water polo team won last Friday's game against Poly. Soccer and basketball will begin soon. College and Career Night was held on October 27 with over 200 participants from both high schools. The FFA is getting ready for their upcoming Speech Contests. The Fine Arts Department provided a Choir Concert on October 29 and a Carnival/Haunted House on October 30 and 31. MECHA will hold a Cultural Family Night on November 12 in the Library. The Principal's Advisory Council spent a busy day reviewing student surveys concerning the recent incident at the school as an effort to maintain safety on the campus. A new program for aspiring Masons will be held on Saturday, November 14, 1998, under the direction of teacher, Mr. Leo Dufour, with a "Fastest Trawel Contest."

President Knight thanked Jurupa Valley High staff and students for their efforts to avert a major crisis on the campus and promote a safe environment.

Ms. Laurman thanked Deputy Craig Hampton, School Resource Officer, for his work to ensure the safety of all students.

RECOGNIZE YOUTH SERVICE CENTER PARTNERSHIP The Superintendent stated that the district received notice of a partnership established between the Youth Service Center and the Community Health Corporation to work collaboratively through a grant award from the Community Health Corporation to increase intervention services for students in the Jurupa School District. She indicated that this evening, Mr. Harry Freedman, Youth Service Center Executive Director, Mr. Bruce Bennett and Mr. Mark Williams, Community Health Corporation executives, are present to announce news concerning the grant award.

Mr. Harry Freedman, Executive Director of the Youth Service Center, announced that with their long-standing partnership with the school district since the 1984-85 school year to provide school based counseling and intervention services for elementary schools, he is pleased to announce that as a result of grant funds from the Community Health Corporation, the Youth Service Center is expanding their efforts to include services at the secondary level.



RECOGNIZE YOUTH SERVICE CENTER PARTNERSHIP (CONTINUED) Mr. Bruce Bennett, President of the Community Health Corporation, stated that the Jurupa School District and the Youth Service Center, were selected as the first set of partners to receive grant funds to improve community health services. He noted that this distribution of grant funds resulted from meetings held over the last year with district representatives to discuss ways to improve health services. The Youth Service Center's well established work in the district was selected as the best means to expand health services and reach a wide range of students and their families.

RECOGNIZE RHS TEACHER OF EXCELLENCE AWARD RECIPIENT The Assistant Superintendent Education Services congratulated Ms. Rhonda Fuller, Rubidoux High School agriculture teacher, for receiving the California Department of Education Southern Region CATA Teacher of Excellence award. He noted that she is one of four recipients of the award, in a group of 120 agriculture teachers in the Southern Region.

RECOGNIZE JURUPA VALLEY'S JAG-AG GRANT AWARD The Assistant Superintendent Education Services indicated that Jurupa Valley High School's request for continued funding for their Jag-Ag Academy for students in grades 10-12 has been approved in the amount of \$72,000. He noted that education and industry partners will use funds to improve agriculture curriculum, and provide mentors and work experience programs for students.

RECOGNIZE MIRA LOMA MIDDLE GRANT AWARD The Assistant Superintendent Education Services announced that Mira Loma Middle School has received third continuous year funding for their Demonstration Program in Mathematics. He explained that State funds for the program will be used for ongoing professional development to improve research-based teaching practices in classrooms to meet State and district standards in the area of mathematics.

ACCEPT DONATIONS
-Motion #68

The Superintendent noted that the Assistant Superintendent Personnel Services and the Assistant Superintendent Business Services are ill, and she will be handling their Agenda items this evening. She requested the Board's approval of several donations as listed on the Agenda, with letters of appreciation to be sent:

MRS. BURNS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS: NINE DONATIONS AS LISTED FOR STONE AVENUE ELEMENTARY (\$10.00, MR. ORTEGA; \$10.00, MRS. KARIMPOUR; \$30.00, MRS. HOLT; \$20.00, MRS. ODOM; \$10.00, MR. & MRS. RAMIREZ; \$40.00, MR. AND MRS. REIMER; \$10.00, MRS. SHELDON; \$40.00, MR. THRASHER, AND \$5.00, MRS. ZECH); \$100.00 FROM THE JURUPA LIONS CLUB FOR MISSION MIDDLE'S M.A.N.O. PROGRAM, AND MUSICAL INSTRUMENTS PURCHASED OVER THE PAST SIX OR SEVEN YEARS BY THE DELTA ALLIANCE CORPS PARENT BOOSTERS VALUED AT \$39,850.00 AS LISTED. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

INTRODUCE GOVERNING BOARD CANDIDATES The Superintendent introduced Board Candidates for the November 3, 1998 Governing Board election: Trustee Area 1, Lynne Craig, Chuck Dunn, Ray E. Teagarden, Appointed Incumbent; Trustee Area 3, Robert Brison, Mary L. Burns, Incumbent, David Marcroft; Trustee Area 5, Sam D. Knight, Sr., Incumbent, and Jeanie O'Laughlin.

ADMINISTRATIVE REPORT - PARENT CONFERENCE BROCHURES The Superintendent referred to the copies of parent brochures developed by the Assistant Superintendent Education Services and the Director of Research and Categorical Projects. She noted that the brochures list the Pre-Kindergarten through sixth grade Language Arts and Mathematics Curriculum Standards, and that with the end of the first quarter, parents will receive the brochures on Thursday and Friday, November 5 and 6, at parent conferences.

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ADMINISTRATIVE REPORT (CONTINUED) The Director of Research and Categorical Projects thanked members of his staff, Ms. Candy Coder, and Ms. Bertha Wallace, secretaries, for their assistance in producing these high quality parent brochures, and Mr. Gary Noftz, Senior Print Technician, and his staff, for their assistance in printing the materials.

CORRESPONDENCE REFERRED TO RHS PRINCIPAL The Superintendent indicated that the informational letter provided to the Board from a Rubidoux High School teacher concerning a non-routine field trip request will be referred to the school's principal for follow-up.

PUBLIC VERBAL COMMENTS

President Knight opened the Public Verbal Comments session and asked that comments be limited to five minutes.

Ms. Jeanie O'Laughlin, Board candidate, asked the Board what they are currently doing to improve test scores?

Mr. Matt Nagle, teacher and editor of the new NEA-J publication, "A Closer Look," distributed copies of the newsletter for Board members. He noted that a message from NEA-J President, Ms. Fran-Rice Laabs, will be included in each issue as well as his opinion piece. Mr. Nagle stated that the newsletter will be a means of implementing a major communication tool for teachers, covering important educational issues such as tomorrow's election in this first issue. He remarked that by interviewing the two top administrators, teachers will learn firsthand information on topics in order to dispel rumors. He commented that his experience in the past has been that the Assistant Superintendent Education Services has an open door policy, but he has not received the same reception in the Superintendent's office. Mr. Nagle indicated that he received a letter of warning from the Superintendent not to appear in her office and he hoped this had changed.

The Superintendent responded to Mr. Nagle, that she maintains an open door policy with the Press.

BOARD MEMBER REPORTS & COMMENTS Mr. Chavez stated that he was impressed with the number of students from both high schools that attended the College and Career Fair at Jurupa Valley High School to explore with their parents the college options available. He commended Ms. Jan Moorehouse, Jurupa Valley High Principal, for the productive follow-up meetings held to avert further problems at Jurupa Valley High. Mr. Chavez noted his attendance at the Education 2000 Town Hall meeting held at Riverside Community College; the RCSBA Joint Meeting where Riverside and San Bernardino County Superintendents were honored as they prepare to retire, and Mission Bell Elementary School's Book Share Day, where he had the opportunity to read to kindergarten students. He indicated his support of CSBA's new program for Board members, the Master of Governance program. Mr. Chavez stated that the Lions Club will be sending information to the two comprehensive high schools on their annual Speech Contest, that allows participants to win valuable scholarship funds, and he spoke in support of the Riverside County Philharmonic's music program to be implemented in all of the district's elementary schools. He commended the Youth Service Center and the Community Health Corporation for their first partnership established to help students in the district with health service needs.

The Superintendent responded to Mr. Chavez that the non-routine field trip request letter will be referred to the Rubidoux High School Principal to determine if this should be designated as a district sponsored trip since it is taking place during the summer. She explained that there are specific guidelines that must be followed if the trip receives this designation.

A-1 pgy

BOARD MEMBER REPORTS & COMMENTS (CONTINUED) Mr. Chavez reported that as a member of the CSBA Delegate Assembly Nominating Committee, three candidates were selected for the December election to fill the Vice President position: Dan Walden, Walnut Creek Elementary School District; Mary Hernandez, San Francisco Unified, and Marilyn Buchi, Fullerton Jt. Un. HSD. He presented to the Superintendent a draft resolution sponsored by Dr. Carlota del Portillo and Mary T. Hernandez, Esq. with a request for the Board to consider the resolution supporting school site libraries sometime in January.

The Superintendent noted that a district committee is currently working on a comprehensive Library Plan and it is anticipated that the plan will be brought forward at the first meeting in January at which time the draft resolution will be included as well, as per Mr. Chavez' request.

Mrs. Burns stated that her participation in Mission Bell's Book Share event and reading to sixth grade students, was a rewarding experience as was her visit to Van Buren Elementary to participate in Red Ribbon Week activities and to provide her "Rock Show" demonstration for students. She noted that she also presented the "Rock Show" demonstration to Sky Country Elementary students.

Mrs. Adams thanked the Rubidoux High School Booster Club for their donation of instruments to the band as noted on the Agenda. She congratulated the Jurupa Valley High football team for their #1 designation. Mrs. Adams stated that she was also able to attend Mission Bell's Book Share Day and read to first grade students. She advised the Board concerning the graduation ceremony planned for parents who have completed the Parent Institute at Pacific Avenue Elementary. Mrs. Adams indicated that when the program comes to the District again, she will ensure that information concerning the program is distributed widely to promote more parent participation. She thanked the Director of Research and Categorical Projects, Mr. Memo Mendez, for bringing this outstanding program to the district. Mrs. Adams noted her attendance at the District Advisory Council meeting, and the RCSBA Joint meeting, and she spoke in support of CSBA's Master of Governance program as mentioned by Mr. Chavez. She commented that she has extra copies of a poem from the "Parent Institute" for those interested.

Mr. Teagarden agreed that reading to the Mission Bell Elementary children, followed by a heartfelt letter from the students, was a very worthwhile experience. He commended the six young ladies from Jurupa Valley High School for their performance in the play, "Steel Magnolias." Mr. Teagarden congratulated Ms. Melva Morrison for the fall concert, and Jurupa Valley High students and staff for the successful College and Career Fair. He noted that Rubidoux High School's FFA Pumpkin Patch was a successful event as well as both comprehensive high school's FFA participation in the Pumpkin Carving Contest involving 13 high schools.

President Knight focused on the importance of improving student achievement, as it relates to student testing and curriculum standards, through the collaborative efforts of staff, by the 1999-2000 school year.



ACTION SESSION

APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #69 MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-9 AS PRINTED: MINUTES OF OCTOBER 19, 1998 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; NOTICE OF COMPLETION FOR BID #98/13L - FLOORING (CARPET & VINYL REPLACEMENT) FOR 13 DISTRICT SITES-CONTRACT #C-10262; NOTICE OF COMPLETION FOR BID #98/12L PAINTING AT SIX DISTRICT SITES - CONTRACT #C-10265; NON-ROUTINE FIELD TRIP REQUEST FOR 50 JURUPA VALLEY STUDENTS TO TRAVEL TO LONG BEACH NOVEMBER 19 TO PARTICIPATE IN AN OCEANOGRAPHY FIELD TRIP; NON-ROUTINE FIELD TRIP REQUEST FOR 68 INDIAN HILLS STUDENTS TO TRAVEL TO NEWPORT BEACH FEBRUARY 4, 1999 TO PARTICIPATE IN A WHALE WATCHING EXPEDITION, AND NON-ROUTINE FIELD TRIP REQUEST FOR 80 GLEN AVON STUDENTS TO TRAVEL TO SEA WORLD ON MARCH 17, 1999. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE DISTRICT
ADVISORY COMMITTEE
MEMBERS
-Motion #70

The Director of Research and Categorical Projects requested approval of the parent representatives submitted by each school site to serve on the District Advisory and English Learner Advisory Committees as listed in the supporting documents. He noted that the parent members being recommended have been selected by following State regulations and mandates for Consolidated Application program committees, and responsibilities of committee members include assisting in the areas of planning student programs and the expenditure of categorical funds.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE 1998/99 MEMBERS OF THE DISTRICT ADVISORY COMMITTEE FOR THE CONSOLIDATED APPLICATION AND ENGLISH LEARNER ADVISORY COMMITTEE. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 1998/99 CONSOLIDATED APPLICATION, PART II -Motion #71 The Director of Research and Categorical Projects asked the Board to approve Part II of the 1998/99 Consolidated Application covering requests for funding for School Improvement, \$1,099,607; Economic Impact Aid, \$1,357,521; Tenth Grade Counseling, \$29,437; Professional Development, \$58,030; Tobacco Use Prevention Education, \$74,022, and four federal programs, Title I, \$2,272,497; Title II, \$114,642; Title IV, \$90,719, and Title VI, \$93,802. He noted that Part II of the Application also includes how these funds are being allocated to the school sites. MR. CHAVEZ MOVED THE BOARD APPROVE SUBMITTAL OF PART II OF THE 1998/99 APPLICATION FOR FUNDING CONSOLIDATED CATEGORICAL AID PROGRAMS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD NETWORK WIRING CONTRACT -Motion #72 The Superintendent submitted a request for additional network wiring at Ina Arbuckle, West Riverside and the Instructional Media Center to complete the network wiring project districtwide at a cost of \$34,231, through a Spectrum Communications State CMAS contract, since this company has previously installed most of the wiring throughout the district.

PRESIDENT KNIGHT MOVED THE BOARD AWARD A CONTRACT TO SPECTRUM COMMUNICATIONS OF CORONA, CALIFORNIA, IN THE AMOUNT OF \$34,231.18 TO COMPLETE THE NETWORK WIRING PROJECT DISTRICTWIDE, AS NEEDED, UNDER A CMAS CONTRACT. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.



APPROVE TELEPHONE SYSTEM AT JURUPA MIDDLE -Motion #73 The Superintendent noted that the outdated telephone system at Jurupa Middle is a safety issue, and is in need of replacement at a cost of \$15,961.01. An additional State CMAS contract is being requested with William's Communications, to install a Norstar Telephone System.

PRESIDENT KNIGHT MOVED THE BOARD AUTHORIZE THE PURCHASE OF ONE NORSTAR TELEPHONE SYSTEM FOR JURUPA MIDDLE SCHOOL FROM WILLIAM'S COMMUNICATIONS OF SANTA ANA, CALIFORNIA, IN THE AMOUNT OF \$15,961.01. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON TWO (2) DISCIPLINE CASES: #99-011 & #99-012 -Motion #74 As a result of the Board's deliberation in Closed Session, the Director of Administrative Services recommended that the Board accept and adopt the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel for the discipline cases listed on the Agenda.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #99-011 & #99-012 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #99-011 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 1999, AND EXPEL THE PUPIL IN DISCIPLINE CASE #99-012 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 1999. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #8 W/INSERT -Motion #75 The Superintendent requested approval of Personnel Report #8, with Insert H-1, Pages 6-12.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #8, WITH INSERT H-1, PAGES 6-12. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE TERM WAIVER REQUEST -Motion #76 The Superintendent requested the Board's approval to hire for temporary employment Ms. Shawn Sauve under the authorization of a Variable Term Waiver. Ms. Sauve will serve as a Language, Speech and Hearing Specialist through the end of the school year.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE MS. SHAWN SAUVE FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THIS SCHOOL YEAR AS A LANGUAGE, SPEECH & HEARING SPECIALIST UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE INFORMATION REPORTS

The Board reviewed Routine Information Reports as follows with no further questions: Review Report on Additional Staff Development Days, and Review Schedule to Conduct Board Meetings for the 1998-99 School Year. The Superintendent noted that the next Board meeting on November 16, 1998 will be held at West Riverside Elementary.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 7:58 p.m.

MINUTES OF THE REGULAR ARE APPROVED AS	MEETING	OF	NOVEMBER	2,	1998
President			Clerk		
Date	-			•	



COUNTY: 33 RIVERSIDE DISJRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/03/98 PAGE: 1

10/17/98 - 10/30/98 PURCHASES OVER \$200

REF FUND LOC/SITE	E PROGRAM	VENDOR	DESCRIPTION	
		PURCHASE ORDERS TO BE RATI	RATIFIED	
P13357 100 178 00	INSTRUCTION SUPPORT	TIME & ALARM SYSTEMS	MAINT-INTERCOM REPAIR	846.69
P13808 100 178 00	INSTRUCTION SUPPORT	THOMPSON ENGINEERING CO	MAINT-EQUIPMENT REPLACEMENT	564.50
P13937 100 178 00	PLANT MAINTENANCE	TRUELINE	MAINT-RHS-RESURFACE TENNIS COURTS	7,990.00
P13946 100 178 00	INSTRUCTION SUPPORT	BURTRONICS (MARTIN BUS. MAC	GA-REPAIRS ON EQUIPMENT	1,358.53
P14013 100 178 00	GEN SUPPORT DIST ADMIN SAFETY	COIT DRAPERY & CARPET CLEAN	GH & SA -CLEAN & FLAMEPROOF DRAPERIE	.1,100.00
P14026 100 178 00	GENERAL SUPPORT OPERATIONS CU	AMERICAN FIRE SAFETY	MAINT-SUPPLIES	1,511.21
P14142 100, 178 00	OO DISTRICT WAREHOUSE	WAXIE SANITARY SUP. 334773	WHSE-STOCK	8,580.74
P14143 100 178 00	DISTRICT WAREHOUSE	PIONEER CHEMICAL CONPANY	WHSE-STOCK	1,282.14
P14220 100 178 00	GENERAL SUPPORT GROUNDS	WILDLIFE PEST MANAGEMENT *	MAINT-PEST CONTROL SERVICES	450.00
P14224 100 178 00	GENERAL SUPPORT GROUNDS	DE ANZA HARDWARE BUILDING S	MAINT-SUPPLIES	361.18
P14225 100 1.78 00	INST. SUPPORT CURR. STAFF DEV	ALIN PARTY SUPPLIES CO.	EC-OPEN PO-OFFICE SUPPLIES	300.00
P14226 100 178 00	GENERAL SUPPORT GROUNDS	DASIS IRRIGATION & LANDSCAP	MOT-GROUNDS-OPERATIONS SUPPLIES	381.05
P14262 100 178 00	GEN SUPPORT DIST ADMIN SUPERI	CLASSROOM CONNECT	CONF-1 EMPLOYEE	357.00
P14263 100 178 00	PLANT MAINTENANCE	MACHADO IRON & STEEL	MAIN-RHS-SUPPLIES	553.94
P14264 100 178 00	INSTRUCTIONAL SUPPORT CURRICU	SCANTRON	EC-TESTING MATERIALS	1,185.79
P14270 100 000 00	SELF-CONTAINED CLASSROOM	LOS RIOS RANCHO	GA-ADMISSION FEES	360.00
P14271 100 622 00	FACILITIES ACQUISITION - CAPI	DELL	EC-COMPUTER EQUIPMENT	8,734.22
P14277 100 178 00	ASSESS. / TEST. TRAINING ALL GR	COMP USA	EC-COMPUTER TRAINING	870.00
P14283 100 190 00	SOCIAL SCIENCE	DAISY WHEEL RIBBON COMPANY	JMS-INSTRUCTIONAL MATERIALS	401.05
P14286 100 177 00	SCHOOL ADMINISTRATION	BEST COMPUTER SUPPLIES	PER-JVHS-WR-TS-OFFICE SUPPLIES	824.55
P14291 100 190 00	PHYSICAL EDUCATION	CORPORATE EXPRESS (HANSON O	JMS-JVHS-GA-TS-PED-LC-EC-SUPPLIES	1,139.92
P14302 100 178 00	DISTRICT WAREHOUSE	NATIONAL SANITARY SUPPLY CO	DIST. WHSE-STOCK	1,054.83
P14304 100 622 00	INSTRUCTION GENERAL EDUCATION	CULVER-NEWLIN INC	TS-ADD. KINDERGARTEN CLASS EQUIPMENT	917.40
P14305 100 178 00	FACILITIES	TRI-BEST CHALKBOARD COMPANY	RHS-BLACKBOARDS/CLASSROOM SUPPLIES	428.14

REPORT: APS/APSS50/01 RUN DATE: 11/03/98 PAGE: 2

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

10/17/98 - 10/30/98 PURCHASES OVER \$200

DESCRIPTION PURCHASE ORDERS TO BE RATIFIED VENDOR PROGRAM REF FUND LOC/SITE

				PURCHASE ORDERS TO BE RATI	RATIFIED	
P14309 100 178 00	00	78 00	DISTRICT WAREHOUSE	LAGUNA CLAY	DIST WHSE- STOCK	388.13
P14310 1	100 178	78 00	DISTRICT WAREHOUSE	GENERAL BINDING CORPORATION	DIST. WHSE-STOCK	2,236.89
P14311 100 178	1 00 1	78 00	DISTRICT WAREHOUSE	HILLYARD FLOOR CARE	DIST. WHSE-STOCK	786.14
P14312 100 178	100	78 00	DISTRICT WAREHOUSE	CHEM-LITE INDUSTRIES	DIST. WHSE-STOCK	942.27
P14313 100 178	1 00	78 00	GEN SUPP DIST ADMIN FISCAL SE	PITNEY BOWES	EC-POSTAGE METER RENTAL	920.00
P14318 100 178	100	78 00	GEN SUPPORT DISTR ADMIN FACIL	OAK TREE PRODUCTS (BOB FARE	EC-BOOK CASES AND COUNTER	398.68
P14319 100 197	100	97 00	VOC ED-AGRICULTURE	B & B NURSERY		500.00
P14328 1	100 178	78 00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	3,209.05
P14329 100 178	1 00 1	78 00	DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	HHSE-STOCK	1,529.71
P14334 100 178	1 00 1	78 00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	12,426.83
P14335 100 178	1 00 1	78 00	DISTRICT WAREHOUSE	LINDOW MANUFACTURING CO.	WHSE-STOCK	516.45
P14338 1	100 178	78 00	DISTRICT WAREHOUSE	F K M COPIER PRODUCTS	WHSE-STOCK	540.95
P14341 100 178	1001	78 00	ASSESS./TEST. TRAINING ALL GR	ASCD	EC-OFFICE SUPPLIES	227.89
P14342 1	100 178	78 00	GEN SUPPORT DISTR ADMIN FACIL	OAK TREE PRODUCTS (BOB FARE	EC-BOOKCASES	398.68
P14345 100 197	1001	97 00	GENERAL EDUCATION - SECONDARY	RIVERSIDE CO. OFFICE OF EDU	JVHS-MOCK TRIAL REGRISTRATION	400.00
P14356 100 178	1 00 1	78 00	STAFF DEVELOPMENT	CORPORATE EXPRESS (HANSON O	EC-INSTRUCTIONAL MATERIALS	300.00
P14372 1	100 178	78 00	DISTRICT ADMIN PERSONNEL RECR	BLACK EMPLOYMENT REVIEW	EC-ADVERTISEMENT	495.00
P14380 100 622	100 6	22 00	FACILITIES ACQUISITION - CAPI	DAVE FLANAGAN	EC-TELEPHONE SERVICES	1,300.00
P14396 100 622	9 001	22 00	FACILITIES ACQUISITION - CAPI	HUMAN COMPUTERS	NVHS-COMPUTERS	1,808.05
P14433 100 197	1001	97 00	STUDENT ACTIVITIES	PACO PUMPS	JVHS-POOL REPAIRS	400.00
P14441 100 197	1 00 1	97 00	ATTENDANCE & WELFARE	SCANTRON	JVHS-ANNUAL ONSITE MAINTENANCE	385.00
P14455 1	100 178	78 00	ASSESS. / TEST. TRAINING ALL GR	JOSSEY-BASS, INC.	EC-OFFICE SUPPLIES	269.38
P14456 100 178	1 00 1	78 00	STAFF DEVELOPMENT	PRESENTATION PRODUCTS, INC.	EC-INSTRUCTIONAL MATERIALS	211.45
P14461 100 178	1 00 1	78 00	PUPIL SERVICES HEALTH	RIVERSIDE REGIONAL MEDICAL	EC-MEDICAL SUPPLIES	400.00

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

PURCHASE ORDERS TO BE RATIFIED

10/17/98 - 10/30/98 PURCHASES OVER \$200 - 200

REPORT: APS/APS550/01 RUN DATE: 11/03/98 PAGE: 3

DESCRIPTION

VENDOR PROGRAM FUND LOC/SITE REF

SCANTRON FACILITIES ACQUISITION - CAPI THURSBY SOFTWARE SYSTEMS, ENGLISH PRESTWICK HOUSE ENGLISH PRESTWICK HOUSE	88 FACILITIES ACQUISITION - CAPI 00 ENGLISH 00 ENGLISH	88 FACILITIES ACQUISITION - CAPI 00 ENGLISH 00 ENGLISH
X	00 GUIDANCE/CAREER CENTER 88 INSTRUCTIONAL MEDIA CENTER 88 INSTRUCTIONAL MEDIA CENTER	GUIDANCE/CAREER CENTER INSTRUCTIONAL MEDIA CENTER INSTRUCTIONAL MEDIA CENTER INSTRUCTIONAL MEDIA CENTER
;	OO SCIENCE OO SELF-CONTAINED CLASSROOM OO SCIENCE	OO SCIENCE OO SELF-CONTAINED CLASSROOM OO SCIENCE
FINE ARIS - ARI GEN SUPP DIST ADMIN FISCAL SE U.S. POSTAL SERVICE FACILITIES ACQUISITION - CAPI D & D SECURITY FACILITIES ACQUISITION - CAPI DAK TREE PRODUCTS (808)	OO FACILITIES ACQUISITION - CAPI	GEN SUPP DIST ADMIN FISCAL SE FACILITIES ACQUISITION - CAPI FACILITIES ACQUISITION - CAPI
SELF-CONTAINED CLASSROOM TAYLOR'S APPLIANCE PUPIL SERVICES HEALTH SCHOOL HEALTH SUPPLY CO SELF-CONTAINED CLASSROOM TOP-USA CORPORATION	OO SELF-CONTAINED CLASSROOM OO PUPIL SERVICES HEALTH OO SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM PUPIL SERVICES HEALTH SELF-CONTAINED CLASSROOM
SELF-CONTAINED CLASSROOM LOS ANGELES CHILDREN'S MUSE INSTRUCTIONAL MEDIA CENTER MEL CAMARILLO INSTRUCTIONAL MEDIA CENTER MEL CAMARILLO INSTRUCTION CURRICULU LMC SOURCE INSTRUCTION CURRICULU ALA GRAPHICS	00 SELF-CONTAINED CLASSROOM 88 INSTRUCTIONAL MEDIA CENTER 00 INSTR GEN EDUCATION CURRICULU 00 INSTR GEN EDUCATION CURRICULU	SELF-CONTAINED CLASSROOM INSTRUCTIONAL MEDIA CENTER INSTRUCTIONAL MEDIA CENTER INSTR GEN EDUCATION CURRICULU

354.00

IA-FIELD TRIP

GREENSPORT FARM

P14575 100 000 00 SELF-CONTAINED CLASSROOM

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

PURCHASE ORDERS TO BE RATIFIED

VENDOR

10/17/98 - 10/30/98 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 11/03/98 PAGE: 4

DESCRIPTION

PROGRAM REF FUND LOC/SITE

				. •
P14576 100 178 00	DISTRICT ADMINISTRATION PURCH	CUSTOM MICROFILM SYSTEMS	EC-MICROFILM	323,25
P14580 100 622 00	FACILITIES ACQUISITION - CAPI	FAX/SUPERSTORE	CR-FAX MACHINE	249.28
P14582 100 000 00	SELF-CONTAINED CLASSROOM	PLEASANT COMPANY PUBLICATIO	SA-INSTRUCTIONAL MATERIALS	257.79
P14584 100 178 00.	INSTRUCTION SUPPORT	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS	624.16
P14585 100 622 00	GENERAL OPERATIONS	CROCKER SIGNS	EC-SUPPLIES	616.47
P14586 100 197 00	SCHOOL ADMINISTRATION	DR. DAVID LIBERT	JVHS-CONSULTANT SERVICES	375.00
P14589 100 622 00	FACILITIES ACQUISITION - CAPI	MC INTOSH, JOHN	EC-TELEPHONE REPAIRS	2,537.50
P14593 100 197 00	VOC ED-TRADE & INDUSTRIAL	DESIGN & DRAFTING CATALOG	JVHS-INSTRUCTIONAL MATERIALS	1,220.60
P14594 100 178 00	DISTRICT ADMINISTRATION PURCH	SOFTWAIRE CENTRE/MICROAGE	EC-OFFICE SUPPLIES	295.50
P14596 100 622 00	INSTRUCTION GENERAL EDUCATION	CONSTRUCTIVE PLAYTHINGS	TS-INSTRUCTIONAL MATERIALS	356.92
P14597 100 197 00	VOC ED-TRADE & INDUSTRIAL	RIVERSIDE BLUEPRINT	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P14603 100 178 00	INSTRUCTION GENERAL EDUCATION	BELD, BRUCE M.	JVHS-REPAIR INSTRUMENTS	2,075.00
P14604 100 622 00	FACILITIES ACQUISITION - CAPI	VARGAS, ED	EC/TELEPHONES SYSTEMS	1,237.50
P14605 100 622 00	FACILITIES ACQUISITION - CAPI	VARGAS, ED	EC-TELEPHONE REPAIRS	1,237.50
P14607 100 000 00	SELF-CONTAINED CLASSROOM	INLAND DANCE THEATRES, INC.	CR-FIELD TRIP	250.00
P14613 100 196 00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO	RHS-INSTRUCTIONAL MATERIALS	1,500.00
P14614 100 196 00	VDC ED-GAINFUL HOMEMAKING	STATER BROTHERS	EC-INSTRUCTIONAL MATERIALES	1,500.00
P14615 100 196 00	VOC ED-GAINFUL HOMEMAKING	costco	RHS-INSTRUCTIONAL MAETERIALS	2,500.00
P14616 100 196 00	VOC ED-GAINFUL HOMEMAKING	JOSEPH WEBB FOODS	RHS-INSTRUCTIONAL MATERIALS	3,000.00
P14617 100 196 00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO	RHS-INSTRUCTIONAL MATERIALS	1,500.00
P14619 100 196 00	GENERAL EDUCATION - SECONDARY	DANIEL J. VANBEEK	RHS-INSTRUCTIONAL MATERIALS	2,700.00
P14620 100 196 00	VOC ED-GAINFUL HOMEMAKING	JOSEPH WEBB FOODS	RHS-INSTRUCTIONAL MATERIALS	3,000.00
P14631 100 188 00	SCHOOL ADMINISTRATION	HUMAN COMPUTERS	SC-COMPUTER	1,205.72
P14632 100 193 00	INDEPENDENT STUDY	WIESER EDUCATIONAL, INC.	LC-INSTRUCTIONAL MATERIALS	568.92

REPORT OF PURCHASES

10/17/98 - 10/20/98 PURCHASES OVER \$20

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DESCRIPTION

RIVERSIDE JURUPA UNIFIED

333 46

COUNTY: District:

PROGRAM

FUND LOC/SITE

REF

6,710.90 EC-INSTRUCTIONAL MATERIALS 98/99 INSURANCE PREMIUMS SAFEGUARD HEALTH PLANS CROSS AMERICAN RED PUPIL SERVICES HEALTH DISTRICT ADMINISTRATION 00 8 178 100 178 100 P33273 P14634

BE RATIFIED

PURCHASE DRDERS TO

VENDOR

250.00

3,620.40 1,073.19 525.93 370.82 250.00 295.00 300.00 527.98 300.00 500.00 250.00 ,750.00 1,656.00 134,272.76 98 253.00 562.00 2,756.16 210.00 240.00 678.83 TOTAL NUMBER OF PURCHASE ORDERS EC-GA-JVHS-INSTRUCTIONAL MATERIALS EC-OPEN PO-INSTRUCTIONAL MATERIALS EC-OPEN PO-INSTRUCTIONAL MATERIALS EC-OPEN PO-CONSULTANT SERVICES EC-OPEN PO-CONSULTANT SERVICES SS-EC-INSTRUCTIONAL MATERIALS FUND TOTAL MATERIALS EC-PER-JVHS-OFFICE SUPPLIES SC-EXTENDED M/A FOR LIBRARY EC-OPEN PO-OFFICE SUPPLIES MATERIALS EC-OPEN PO-OFFICE SUPPLIES IA-OPEN PO-OFFICE SUPPLIES RL-VCR & JACK BOXES EC-OFFICE SUPPLIES RHS-INSTRUCTIONAL EC-FINGERPRINTING IA-ADMISSION FEES TS-INSTRUCTIONAL MLMS-MEMBERSHIP EC-FIELD TRIP ECONOMIC OPPORTNTY ACT PL88-4 CORPORATE EXPRESS (HANSON O S.I.P. (SCHOOL IMPROVEMENT PR LOUIS ROBIDOUX NATURE CENTE MENTOR TEACHERS PROGRAM-ADMIN US OFFICE PRODUCTS/SO. CALI ECONOMIC OPPORTNTY ACT PL88-4 CALIF STATE DEPT OF JUSTICE S.I.P. (SCHOOL IMPROVEMENT PR TROXELL COMMUNICATIONS INC. S.I.P. (SCHOOL IMPROVEMENT PR SOFTWAIRE CENTRE/MICROAGE S.I.P. (SCHOOL IMPROVEMENT PR SOFTWAIRE CENTRE/MICROAGE COMPUTER CURRICULUM CORP. S.I.P. (SCHOOL IMPROVEMENT PR FOLLETT SOFTWARE COMPANY ECONOMIC OPPORTNTY ACT PL88-4 KATHY LOYE GALVAN, DDS ე ე <u>ဂ</u> LANTING HAY COMPANY CM SCHOOL SUPPLY CM SCHOOL SUPPLY S.I.P. (SCHOOL IMPROVEMENT PR STATER BROTHERS ECONOMIC OPPORTNTY ACT PL88-4 STATER BROTHERS ECONOMIC OPPORTNTY ACT PL88-4 GREENSPORT FARM ECONOMIC OPPORTNTY ACT PL88-4 SHARON ROBERTS TONER BUTLET IMPROVEMENT PR CLMS ECONOMIC OPPORTNTY ACT PL88-4 AGRICULTURE VOCATIONAL EDUCAT ECONOMIC IMPACT AID - L E P ۵ ECONOMIC IMPACT AID - L E E.C. 1. A. TITLE 1 S.1.P. (SCHOOL Ö 00 00 00 00 8 00 00 8 8 00 00 8 8 8 00 8 P14445 101 178 00 178 00 178 180 178 178 178 184 173 178 178 178 185 196 192 188 180 178 178 <u>-</u> 5 <u>-</u> 101 <u>-</u>0 0 5 101 101 101 P14448 101 -01 20 0 5 5 101 <u>-</u> P14236 P14355 P14359 P14368 P14385 P14386 P14387 P14389 P14431 P14275 P14284 P14299 P14301 P14346 P14352 P14261 P14298

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSS50/01 RUN DATE: 11/03/98 PAGE: 6

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VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

		PURCHASE ORDERS TO BE RATI	RATIFIED	
P14451 101 178 00 E	ECONOMIC IMPACT AID - L E P	STATER BROTHERS	EC-OPEN PO-OFFICE SUPPLIES	250.00
P14458 101 175 00 E	EISS-EARLY INTERVENTION/SCHOO	BIG' BURRITO	SS-SUPPLIES	218.09
P14464 101 187 00 E	E.C.I.A. TITLE 1	LANGUAGE CIRCLE ENTERPRISE	WR-INSTRUCTIONAL MATERIALS	1,206.80
P14465 101 180 00 E	E.C.I.A. TITLE 1	RIGBY	IA-INSTRUCTIONAL MATEIALS	6,955.86
P14468 101 172 00 S	S.1.P. (SCHOOL IMPROVEMENT PR	A BETTER WAY LEARNING	SA-INSTRUCTIONAL MATERIALS	257.52
P14474 101 185 00 S	S.I.P. (SCHOOL IMPROVEMENT PR	BILINGUAL SOFTWARE	TS-OTHER SUPPLIES/PARENT EDUCATION	214.42
P14476 101.197 00 S	SB 1882-CA PROFESSIONAL DEVEL	ACHIEVEMENT COUNCIL, THE	JVHS-EDUCATIONAL MATERIALS BODKS	249.98
P14481 101 197 00 S	SB 1882-CA PROFESSIONAL DEVEL	VALCOM COMPUTER CENTER	JVHS-INSTRUCTIONAL MATERIALS	635.09
P14485 101 196 00 A	AGRICULTURE VOCATIONAL EDUCAT	COUNTRY CLIPPERS	RHS-INSTRUCTIONAL MATERIALS	483.80
P14491 101 184 00 E	E.C.I.A. TITLE 1	AUDIO GRAPHIC SYSTEMS INC	RL-INST. SUPPLIES (C/D PLAYER RECORD	584.49
P14493 101 184 00 E	E.C.I.A. TITLE 1	AUDIO GRAPHIC SYSTEMS INC	RL-CLASSROOM SUPPLIES & EQUIPMENT	584.49
P14504 101 179 00 S	S.I.P. (SCHOOL IMPROVEMENT PR	LEARNING SERVICES	GA-INSTRUCTIONAL MATERIALS (BOOKS)	874.94
P14508 101 179 00 S	S.1.P. (SCHOOL IMPROVEMENT PR	LEARNING SERVICES	GA-INSTRUCTIONAL MATERIALS (BOOKS)	874.94
P14513 101 175 00 S	S.I.P. (SCHOOL IMPROVEMENT PR	INTELLIGENT PERIPHERAL DEVI	SS-INSTRUCTIONAL (BATTERY)	242.44
P14523 101 182 00 E	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	PA-COMPUTER EQUIPMENT	338.34
P14524 101 187 00 E	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	WR-COMPUTER EQUIPMENT	268.30
P14533 101 197 00 S	STATE SPECIAL PROJECTS - OTHE	GATEWAY	JVHS-COMPUTER & PRINTER	3,515.88
P14536 101 178 00 D	DRUG ABUSE EDUCATION & PREVEN	ELLISON EDUCATIONAL	EC-INSTRUCTIONAL MATERIALS	355.58
P14539 101 178 00 E	ECONOMIC IMPACT AID - L E P	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER	3,393.05
P14552 101 197 00 S	STATE SPECIAL PROJECTS - OTHE	TROXELL COMMUNICATIONS INC.	JVHS-VCR	299.55
P14553 101 197 00 S	STATE SPECIAL PROJECTS - OTHE	TCL SALES & DISTRIBUTION, I	JVHS-32" STERED TV	1,201.41
P14558 101 176 00 S	S.1.P. (SCHOOL IMPROVEMENT PR	PRO-ED	CR-INSTRUCTIONAL MATERIALS	483.80
P14559 101 177 00 S	S.I.P. (SCHOOL IMPROVEMENT PR	PRESENTATION PRODUCTS, INC.	PER-INSTRUCTIONAL MATERIALS	352.94
178 00	ECONOMIC IMPACT AID - L E P	ROHAC, RON	EC/TRAINING MATERIALS	592.63
PS				

REPORT OF PURCHASES

10/17/98 - 10/30/98 PURCHASES OVER \$200

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RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 11/03/98 PAGE: 7

REF FUND LOC/SITE

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

					1	6		•	
22	TOTAL NUMBER OF PURCHASE ORDERS								
56, 561.56	FUND TOTAL								
1,751.00	RHS/CONFERENCE	DEVEL CLASSROOM CONNECT	SB 1882-CA PROFESSIONAL DEVEL	2-CA PRO	SB 188	00	196	101	P14641 101 196 00
330.00	RHS/CONFERENCE	DEVEL NCSS ANNUAL CONFEENCE	SB 1882-CA PROFESSIONAL DEVEL	2-CA PRO	SB 188	00	196	101	P14640 101 196 00
348.08	TS-CHAIRS	CULVER-NEWLIN INC	-	E.C.I.A. TITLE	E. C. 1.	00	185	101	P14629 101 185 00
380.00	WR-FIELD TRIP	INT PR PERFORMANCE/RIVERSIDE	S.I.P. (SCHOOL IMPROVEMENT PR	(SCH001	S. I. P.	0	187	101	P14628 101 187 00
1,117.52	GH-INSTRUCTIONAL SUPPLIES/INK CARTRI	INT PR BEST COMPUTER SUPPLIES	S.I.P. (SCHOOL IMPROVEMENT	(SCHOOL	S. 1. P.	00	173	101	P14627 101 173 00
1,015.92	RL-INSTRUCTIONAL MATERIALS	NT PR CTB/MACMILLAN/MCGRAW HILL	S.1.P. (SCHOOL IMPROVEMENT	(SCH001	S. L. P.	00	184	101	P14626 101 184 00
538,75	SS-INSTRUCTIONAL MATERIALS	INT PR SPEC TOM	S.I.P. (SCHOOL IMPROVEMENT PR	(SCHOOL	s. L. P.	00	175	101	P14621 101 175 00
250.00	EC-INSTRUCTIONAL MATERIALS	SUPP CM SCHOOL SUPPLY CO.	MENTOR TEACHER PROGRAM - SUPP	TEACHER	MENTOR	8	. 178	101	P14611 101.178 00
300.00	EC-INSTRUCTIONAL MATERIALS	SUPP CM SCHOOL SUPPLY CO.	MENTOR TEACHER PROGRAM - SUPP	TEACHER	MENTOR	0	178	101	P14610 101 178 00
. 728,30	JMS-INSTRUCTIONAL MATERIALS	NT PR D & D SECURITY	S.I.P. (SCHOOL IMPROVEMENT PR	(SCHOOL	S. I. P.	8	190	101	P14606 101 190 00
4,161.84	EC-COPIER	E P ASTRO BUSINESS SOLUTIONS, I	ECONOMIC IMPACT AID - L E	C IMPAC	ECONOM	00	178	101	P14587 101 178 00
3,788.49	RL-INSTRUCTIONAL MATERIALS	ANSMAR PUBLISHERS, INC.	-	E.C.I.A. TITLE	E. C. 1.,	8	 4	101	P14581 101 184 00
598.01	PED-INSTRUCTIONAL MATERIALS	NT PR LEARNING ENVIRONMENT COMPAN	S.1.P. (SCHOOL IMPROVEMENT	(SCHOOL	S. L. P.	8	183	101	P14564 101 183 00
700.00	PED-OPEN PO- INSTRUCTIONAL MATERIALS	NT PR DIANES CUSTOM TROPHIES & AW	S.I.P. (SCHOOL IMPROVEMENT	(SCHOOL		00	183	101	P14563 101 183 00
-									

277.08	326.53	359.85	331.87
JVHS-INSTRUCTIONAL MATERIALS	JVHS-INSTRUCTIONAL MATERIALS	C-INSTRUCTIONAL MATERIALS	JVHS-INSTRUCTIONAL (SOFTWARE)
SOFTWAREHOUSE	FISHER SCIENTIFIC COMPANY JA	CALIFORNIA ASSOCIATON FOR T E/C-INSTRUCTIONAL MATERIALS	PHYSICS ACADEMIC SOFTWARE JV
P14292 103 178 00 INSTRUCTIONAL PROGRAM	P14457 103 178 00 INSTRUCTIONAL PROGRAM	P14467 103 178 00 INSTRUCTIONAL PROGRAM	14509 103 178 00 INSTRUCTIONAL PROGRAM
P14292 103 178 00	P14457 103 178 00	P14467 103 178 00	P14509 103 178 00



P14237 106 196 00 ATHLETIC OPERATIONAL SUPPLIES KEN'S SPORTING GOODS

RHS-INSTRUCTIONAL MATERIALS

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

2,507.34

1,295.33

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 11/03/98 PAGE: 8

DESCRIPTION

10/17/98 - 10/30/98 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

EC-OFFICE EQUIPMENT	RHS-DEPUTY SHERIFF SERVICE	RHS-INSTRUCTIONAL MATERIALS	JVHS-SCALES/OTHER EQUIPMENT
US OFFICE PRODUCTS/SD. CALI EC-OFFICE EQUIPMENT	RIVERSIDE CO. SHERIFF'S DEP RHS-DEPUTY SHERIFF SERVICE	GUNTHER'S ATHLETIC SERVICE	мвм
P14269 106 178 00 FINE ARTS ELEMENTARY MUSIC	P14367 106 196 00 SECURITY/ATHLETICS	P14379 106 196 00 ATHLETIC OPERATIONAL SUPPLIES GUNTHER'S ATHLETIC SERVICE RHS-INSTRUCTIONAL MATERIALS	P14463 106 196 00 ATHLETIC OPERATIONAL SUPPLIES MBM
106 178 00	106 196 00	106 196 00	00 961 901
P14269	P14367	P14379 1	P14463

264.73 304.56 2,147.32 254.56 ខា

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

JVHS-SCALES/OTHER EQUIPMENT

5,478.51

	803.52	5,205.87	302.10	4,875.00	270.61	1,985.00	664.01	737.08	465.61	942.00	859.87	1,722.31	358.10	737.66	3,040.00	2,025.70	3,986.75
	WR-REPAIRS ON INTERCOMS	MAINT-SUPPLIES AND REPAIRS	MAINT-SUPPLIES	MAINT-FRAME AND DRYWALL	MAINT-SUPPLIES	MAINT-REPAIRS	MAINT-SUPPLIES	MAINT-SUPPLIES	MAINT-EQUIPMENT	MAINT-SUPPLIES	MAINT-SUPPLIES	MAINT-RL-EQUIPMENT REPAIRS	MAINT-EQUIPMENT REPLACEMENT	MAINT-RHS-PLUMBING WORK	MAINT-JMS-GROUNDS REPAIRS	MAINT-GROUNDS WORK	MAINT-JMS-GROUNDS SUPPLIES
	THOMPSON ENGINEERING CO	TECHNICAL AIR CORPORATION	TIME & ALARM SYSTEMS	CUSTOM DESIGN	FAMILIAN PIPE AND SUPPLY	FAIR PRICE CARPETS	HOWARD INDUSTRIES	GLEN PRODUCTS	WILLIAMS LOWBUCK TOOLS, INC	CLARK SECURITY PRODUCTS	WESTBURNE PIPE & SUPPLY	AIR COLD SUPPLY INC	HOME DEPOT	ROTO-ROOTER SERVICE/PLUMBIN	ATRE TRACTOR SERVICE	C. D. G.	AGROND-TEC SEED CO.
	GENERAL SUPPORT, MAINTENANCE	GENERAL SUPPORT, MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE	GENERAL SUPPORT, MAINTENANCE,	MAINTENANCE	GENERAL SUPPORT, MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE	GENERAL SUPPORT, MAINTENANCE	GENERAL SUPPORT, MAINTENANCE,	GENERAL SUPPORT, MAINTENANCE,	MAINTENANCE	MAINTENANCE	GENERAL SUPPORT, MAINTENANCE,	MAINTENANCE	GENERAL SUPPORT, MAINTENANCE	GENERAL SUPPORT, MAINTENANCE
	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,	SUPPORT,
	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL SUPPORT,	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL SUPPORT,	GENERAL	GENERAL	GENERAL SUPPORT,	GENERAL	GENERAL
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	9 17	9 178	9 178	9 17	9 17	9 17	119 178 00	9 178	9 17	9 178	9 178	9 178	9 178	9 178	9 178	9 178	9 178
	P13202 119 178 00	P13432 119 178 00	P13555 119 178 00	P13623 119 178 00	P13941 119 178 00	P14134 119 178 00	37 11	P14144 119 178 00	P14148 119 178 00	P14149 119 178 00	P14150 119 178 00	P14153 119 178 00	P14223 119 178 00	P14229 119 178 00	P14230 119 178 00	P14232 119 178 00	P14233 119 178, 00
,	P132(P134;	P135	P136	P1394	P141;	P14137	P141	P141	P141.	P141	P141	P142	P142	P1428	P1425	P142

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

10/17/98 - 10/30/98 PURCHASES OVER \$200

REPORT: APS/APSSSO/01 RUN DATE: 11/03/98 PAGE: 9

REF FUND LOC/SITE	7E	PROGRAM		VENDOR	DESCRIPTION	
	- States			PURCHASE ORDERS TO BE RAI	BE RATIFIED	
P14234 119 178 00		GENERAL SUPPORT,	MAINTENANCE	WESTERN FARM SERVICE, INC.	MAINT-GROUNDS SUPPLIES	239.81
P14317 119 178 00	GENERAL	SUPPORT,	MAINTENANCE,	DUNN EDWARDS PAINT	LC-MAINTENANCE SUPPLIES	253,16
P14324 119 178 00	GENERAL	SUPPORT,	MAINTENANCE	SAFETY-SCREENS	MAINT-SECURITY SCREENS	5,603.00
P14432 119 178 00	GENERAL	SUPPORT,	MAINTENANCE,	FAMILIAN PIPE AND SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES	1,000.00
P14520 119 178 00	GENERAL	SUPPORT,	MAINTENANCE,	BAVCO BACKFLOW APPARATUS &	DW MOT-OPEN PO-PLUMBING SUPPLIES	1,000.00
					FUND TOTAL	37,077.16
					TOTAL NUMBER OF PURCHASE ORDERS	. 55
P14219 403 178 00				CHJ CONSTRUCTION SERVICES 1	MAINT-COMPACTION REPORTS	2,707.50
					FUND TOTAL	2,707.50
					TOTAL NUMBER OF PURCHASE ORDERS	
P14280 800 194 00	GENERAL	EDUCATION	4 - ABULT	NOVANET LEARNING, INC.	LC-COMPUTER SERVICES	5,670,00
					FUND TOTAL	5,670.00
					TOTAL NUMBER OF PURCHASE ORDERS	-
P14454 900 178 00	GENERAL	SUPPORT	DISTRICT ADMI	DELL	EC-COMPUTER	3,018.08
					FUND TOTAL	3,018.08
					TOTAL NUMBER OF PURCHASE ORDERS	-
P14136 930 178 00	_	PLANT MAINTENANCE	•••	HOME DEPOT	MAINT-SUPPLIES	707.86
P14138 930 178 00		PLANT MAINTENANCE		HARRY LOWRY & ASSOCIATES	MAINT-SUPPLIES	1,061.88
(•			-	

24,555.00

1,769.74

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

P14516 979 175 00 FACILITIES ACOUISITION - CAPI DAVIS DEMOGRAPHICS & PLANNI EC-OPEN PO-MASTER PLANNING/DEMOGRAPH

CENTER	
DATA	
EDUCATION	
REGIONAL	
RIVERSIDE	

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/03/98 PAGE: 10

10/17/98 - 10/30/98 PURCHASES OVER \$200

REF FUND LOC/SITE

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

248.35	248.35	7,009.84
JVHS-COMPUTER WORKSTATION	JVHS-COMPUTER WORKSTATION	JVHS-CLASSROOM FURNITURE
CORPORATE EXPRESS (HANSON O JVHS-COMPUTER WORKSTATION	CORPORATE EXPRESS (HANSON O JVHS-COMPUTER WORKSTATION	CULVER-NEWLIN INC
CAPI	CAPI	CAPI
P14537 979 197 00 FACILITIES ACQUISITION - CAPI	P14538 979 197 00 FACILITIES ACOUISITION - CAPI	P14557 979 197 00 FACILITIES ACQUISITION - CAPI
P14537 979 197 00	P14538 979 197 00	P14557 979 197 00

32,061.54 TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL

279,912.18 15,646.85 \$200.00 FOR A TOTAL AMOUNT OF \$200.00 FOR A TOTAL AMOUNT OF 164 PURCHASE ORDERS UNDER 195 PURCHASE BRDERS DVER

359 PURCHASE DRDERS

FOR A GRAND TOTAL OF

295,559.03

RECOMMEND APPROVAL: THE Director of Purchasing



COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSS50/01 RUN DATE: 11/03/98 PAGE: 1

> 10/17/98 - 10/30/98 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE	E PROGRAM	VENDOR	DESCRIPTION	
D87726 100 197 00	GUIDANCE/CAREER CENTER	CAWEE	D33101 CONF 12/98 1 EMP	185.00
087727 100 197 00	PUPIL SERVICES - DISTRICT TES	DENNIS KROEGER	D33102 CONF 10/98 1 EMP	6.00
087751 100 178 00	GENERAL SUPPORT OPERATIONS UT	UTILITY RESOURCE MGMT GROUP	D33184 ELECTRIC SAVINGS	10,255.61
D87754 100 177 00	GENERAL SUPPORT OPERATIONS UT	RUBIDOUX COMMUNITY SERVICES	D33185 WATER SERVICE	18,062.74
087755 100 178 00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D33178 REG FEE FOR TONY MARTINEZ	27.03
D87759 100 178 00	GENERAL SUPPORT DISTRICT ADMI	WALLACE, BERTHA	D33179 OFFICE SUPPLIES	25.81
087760 100 000 00	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D33176 PRESENTATION AT SS	908.69
087762 100 178 00	GENERAL SUPPORT DISTRICT ADMI	MASON DEWAYNE	D33171 DINNER RE PROP 227	44.75
087763 100 178 00	INSTR GEN EDUCATION ELEMENTAR	TSO RORY	D33170 SCHOOL SUPPLIES	52.51
087767 100 178 00	GENERAL SUPPORT WAREHOUSE	DOMINIE PRESS, INC.	033272 LOST BOOK AT THE WAREHOUSE	94.20
D87768 100 178 00	GENERAL SUPPORT WAREHOUSE	CORPORATE EXPRESS (HANSON O	D32999 PRINT CARTRIDGES LOST AT WARE	62.78
087782 100 178 00	GENERAL SUPPORT WAREHOUSE	MOBIL OIL CREDIT CORPORATIO	D33189 GAS CHGS FOR SEPT	97.70
D87783 100 000 00	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D33188 PRESENTATION AT PA	673.00
087791 100 178 00	GEN SUPPORT DISTR ADMIN FACIL	A B C R A C	D33104 CONF 11/98 1 EMP	85.00
D87793 100 178 00	GEN SUPPORT DISTR ADMIN FACIL	MARQUIS HOTEL	D33105 CONF 11/98 1 EMP	241.04
D87920 100 178 00	HEALTH & WELFARE INSURANCE	S. M. A.	D33283 CLAIM CK REGISTER 10/15-10/21	45,679.35
D87923 100 000 00	SELF-CONTAINED CLASSROOM	MARK & SHEILA CANNON'S WORL	D33275 THREE ASSEMBLIES AT SC ON 10/	500.00
087926 100 199 00	CONTINUATION EDUCATION	HUTCHINS, DAVID	D33278 MILEAGE	48.16
087927 100 178 00	INSTRUCTION PROGRAM SECONDARY	EARLY ACADEMIC OUTREACH	D33279 1997/98 EXPENSES FOR JVHS	2,314.80
087929 100 173 00	PLANT OPERATIONS	AIRTOUCH CELLULAR	D33281 CELL PHONE CHARGES	595.02
D87930 100 173 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D33282 WATER SERVICE FOR SEPT 98	3,816.26
087958 100 178 00	GEN SUPPORT DIST ADMIN SUPERI	RIVERSIDE COUNTY SCHOOL BOA	D33116 CONF 10/98 1 EMP	30.00
087959 100 193 00	INDEPENDENT STUDY	BUREAU OF EDUCATION & RESEA	D33117 CONF 11/98 1 EMP	125.00
D87960 100 178 00	GENERAL SUPP DISTR ADMIN PERS	PRYOR RESOURCES, INC	D33118 CONF 12/98 2 EMP	298:00

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APSSSO/01 RUN DATE: 11/03/98 PAGE: 2

> 10/17/98 - 10/30/98 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE	E PROGRAM	VENDOR	DESCRIPTION	
D88023 100 178 00	FACILITIES ACOUISITION - CAPI	JURUPA UNIFIED	D33192 REPLENISH REVOLVING CASH FUND	650.00
D88050 100 178 00	PUPIL SERVICES PSYCHOLOGISTS	SANDERS, CAROL	D33198 MILEAGE	33.08
088053 100 178 00	PUPIL SERVICES HEALTH ' ' "	LARSON, REBECCA	D33199 REFRESHMENTS FOR MTG	1.4.32
D88054 100 181 00	SELF-CONTAINED CLASSROOM	MOBERLY, DAVID	D33200 SUPPLIES	18.31
088073 100 197 00	PUPIL SERVICES - DISTRICT TES	DENNIS KROEGER	D33120 CONF 10/98 1 EMP	37.38
D88078 100 178 00	INST. SUPPORT CURR. STAFF DEV	CLMS	D33119 CDNF 11/98 2 EMPS	408.00
D88116 100 178 00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D33285 MILEAGE	22.73
088117 100 178 00	PUPIL SERVICES PSYCHOLOGISTS	COTTRELL, JEANNA	D33286 MILEAGE	10.54
088118 100 178 00	PUPIL SERVICES HEALTH	ALLEN, IRENE	D33287 MILEAGE	71.83
088119 100 178 00	PUPIL SERVICES HEALTH	ALBO ISABEL	D33288 MILEAGE	52.13
088122 100 191 00	SOCIAL SCIENCE	натн, ввис	D33291 REIMB FOR SUPPLIES	39.85
D88123 100 000 00	SELF-CONTAINED CLASSROOM	KAY, SUSAN	033292 REIMB FOR SUPPLIES	45.60
D88124 100 178 00	GEN SUPPORT DIST ADMIN SUPERI	HAMERSMA, ROBERTA	D33293 WOODEN BIRD HOUSE	50.00
D88193 100 178 00	HEALTH & WELFARE INSURANCE	S. M. A.	D33294 REACH MON FIXED COST REMT 10	30,614.82
088243 100 178 00	GENERAL SUPP DISTR ADMIN PERS	CAMPBELL, KENT	D33295 REIMB FOR LUNCHEON	56.79
088245 100 178 00	JJCC BUDGET COMMITTEE	CODER, CANDY	D33296 REIMB FOR CAKE & LUNCH	. 24.98
D88248 100 192 00	SCHOOL ADMINISTRATION	ASSEIER, DIANA	D33297 REIMB FOR COMPUTER SUPPLIES	14.55
088251 100 193 00	VOCATIONAL EDUCATION	JENSEN, PAUL	D33299 REIMB FOR SUPPLIES	66.45
088253 100 185 00	SCHOOL ADMINISTRATION	DAY-TIMERS, INC #312-725-39	D33300 CD ROM	43.09
D88255 100 196 00	PUPIL SERVICES - DISTRICT TES	JENSEN, KATH!	D33301 REIMB FOR CONFERENCE REG	28.00
D88257 100 195 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D33304 ELECTRIC SERVICE FOR SEPT 98	85.65
D88258 100 188 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D33305 WATER SERVICE FOR SEPT 98	13,825.85
D88259 100 178 00	HEALTH & WELFARE INSURANCE	S. M. A.	033308 SMA CLAIM CK REG. 10/22-10/28	30,665.83
D88364 100 178 00	GEN SUPPORT DIST ADMIN SAFETY	STEVENS E. DOUGLAS	D33205 MILEAGE	55.70

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/03/98 PAGE: 3

> 10/17/98 - 10/30/98 PURCHASES OVER \$1

DISBURSEMENT ORDERS

2110/20 - CN113	WAGGCGG RICK	NO I La I ROSSILIO	
D88365 100 178 00	GENERAL SUPPORT GROUNDS MARTINEZ, TONY	D33204 REG FEE FOR LANDSCAPE EXPO	2.00
D88367 100 178 00	GEN SUPPORT DIST ADMIN SAFETY NOFTZ GARRY	D33211 MILEAGE	19.47
088371 100 178 00	DISTRICT ADMINISTRATION BUSIN SMITH, LESLIE	D33210 PRINTER CORD & MILEAGE	35.77
D88384 100 178 00	GENERAL SUPP DISTR ADMIN PERS CAMPBELL, KENT	D33143 CONF 10/98 1 EMP	409.48
D88390 100 172 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D33309 ELECTRIC SERVICE	99,484.97
D88392 100 178 00	GENERAL SUPPORT OPERATIONS CU BRUNET, CECILIA	D33311 MILEAGE	15.88
D88393 100 178 00	GEN SUPPORT DIST ADMIN SAFETY BERNDT, JUDY	D33312 MILEAGE	16.81
D88395 100 178 00	GEN SUPPORT DIST ADMIN SAFETY CODER, CANDY	D33314 MILEAGE	15.03
00 821 001 968890	GEN SUPPORT DIST ADMIN SAFETY GLASS, TERRY L	D33315 MILEAGE	16.68
D88397 100 178 00	GEN SUPPORT DIST ADMIN SAFETY IVERSON, ROBERT SCOTT	D33316 MILEAGE	28.95
D88398 100 178 00	GENERAL SUPPORT DISTR ADMIN A HEINSSEN TERI M	D33317 MILEAGE	53.04
088399 100 172 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	S D33318 WATER SERVICE FOR OCT 98	10,774.75
D88400 100 172 00	PLANT OPERATIONS OWEST/LCI	D33319 LONG DISTANCE SERVICE	1,658.26
		FUND TOTAL	273,698.02
		TOTAL NUMBER OF DISBURSEMENTS	61
D87756 101 178 00	ECONOMIC OPPORTNTY ACT PL88-4 WILLIS, MARSHA	D33183 SUPPLIES FOR HS/PS CLASS	158.64
D87757 101 180 00	E.C.I.A. TITLE 1 MENDEZ, LUZ	D33182 INSTRUCTIONAL MATERIALS	574.07
D87758 101 178 00	ECONOMIC IMPACT AID - L E P LOPEZ, LUPE	D33180 PIZZA FOR MTG	30.25
D87764 101 180 00	E.C.I.A. TITLE 1 CARMEN NENDEZ	D33181 SUPPLIES	38.70
D87779 101 196 00	SB 1882-CA PROFESSIONAL DEVEL ROHAC, RON	D33190 PRESENTATION AT RHS	200.00
087781 101 185 00	E.C.I.A. TITLE 1 SANCHEZ GENEVIEVE	D33186 INSTRUCTIONAL MATERIALS	94.45
087790 101 191 00	DEMONSTRATION PROGRAMS IN REA CMC-SOUTH	D33103 CDNF 11/98 2 EMP	270.00
087795 101 178 00	ECONOMIC IMPACT AID - L E P CEEA CONFERENCE	D33107 CONF 12/98 3 EMP	477.00

RIVERSIDE REGIONAL EDUCÁTION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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10/17/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 - 10/30/98 -

DISBURSEMENT ORDERS

REF FUND LOC/SITE	PROGRAM	DESCRIPTION	
D87798 101 178 00 PL94-142	142 EDUC FOR ALL HANDICA HYATT REGENCY HOTEL	D33110 CONF 1/99 1 EMP	386.10
D87803 101 178 00 PL94-1	PL94-142 EDUC FOR ALL HANDICA ACSA FOUNDATION FOR	D33108 CONF 1/99 1 EMP	350.00
087816 101 196 00 SB 188	SB 1882-CA PROFESSIONAL DEVEL RADISSON VALLEY CENTER	HOT D33111 CONF 11/98 1 EMP	96.90
087817 101 196 00 SB 188	SB 1882-CA PROFESSIONAL DEVEL C S C A	D33106 CONF 11/98 1 EMP	125.00
D87910 101 178 00 EMERGE	EMERGENCY IMMIGRANT EDUCATION ROHAC, RON	D33191 PRESENTATION AT PA	1,600.00
D87915 101 178 00 TOBACC	TOBACCO USE PREVENTION EDUCAT RIVERSIDE CO. OFFICE OF	EDU 033113 CONF 11/98 1 EMP	10.00
D87918 101 178 00 TOBACC	TOBACCO USE PREVENTION EDUCAT RIVERSIDE CO. OFFICE OF	EDU 033114 CONF 11/98 1 EMP	10.00
D87921 101 197 00 SB 188	SB 1882-CA PROFESSIONAL DEVEL MITZI MERRILL	D32982 WORKSHOP AT MLM 9/21/98	1,428.69
087922 101 -175 00 S.1.P.	S.I.P. (SCHOOL IMPROVEMENT PR MARK & SHEILA CANNON'S WORL	ORL D33274 TWO ASSEMBLIES AT SS 10/28/98	425.00
088051 101 179 00 S.I.P.	S.I.P. (SCHOOL IMPROVEMENT PR MERCER ROBERT	D33194 POSTERS FOR RED RIBBON WK	19.46
D88052 101 185 00 S.1.P.	S.I.P. (SCHOOL IMPROVEMENT PR ROMERO, JESUS	D33195 INSTRUCTIONAL MATERIALS	37.17
D88097 101 196 00 SB 188	SB 1882-CA PROFESSIONAL DEVEL RIVERSIDE CO. OFFICE OF	EDU 033121 CONF 11/98 1 EMP	10.00
D88102 101 179 00 E.C.I.	E.C.I.A. TITLE 1 RIVERSIDE CO. OFFICE OF	EDU D33122 CONF 11/98 1 EMP	175.00
D88106 101 190 00 S.1.P.	S.I.P. (SCHOOL IMPROVEMENT PR CMC-SOUTH	D331.23 CONF 11/98 2 EMP	210.00
D88111 101 197 00 SB 1882-CA	PROFESSIONAL DEVEL BUREAU OF EDUCATION &	RESEA D33124 CONF 12/98 6 EMPS	930.00
D88113 101 178 00	CAWEE	D33125 CONF 12/98 1 EMP	335.00
D88114 101 179 00 S.1.P.	S.I.P. (SCHOOL IMPROVEMENT PR FREDRIC H. JONES & ASSOC. I	. 1 D33126 CDNF JAN/FEB. 1 EMP	305.001
D88142 101 195 00 SB 188	SB 1882-CA PROFESSIONAL DEVEL SAN BERNARDINO COUNTY SCHOO	HOO D33127 CONF 10/98 1 EMP	150.00
D88143 101 178 00 EESA M	EESA MATH & SCIENCE TCHR TRNG BLUE SKY TECHNOLOGY, LLC	D33129 CONF 11/98 2 EMP	350.00
D88170 101 178 00 S.I.P.	S.I.P. (SCHOOL IMPROVEMENT PR VICKERS LINDA	D33132 CONF 9/98 1 EMP	28.28
D88171 101 178 00 S.1.P.	S.I.P. (SCHOOL IMPROVEMENT PR TRASK CYNTHIA	D33133 CONF 9/98 1 EMP	39.00
088172 101 178 00	GONZALEZ, SHIRLEY	D33134 CONF 10/98 1 EMP	9.49
D88173 101 178 00 ECONDM	ECONOMIC OPPORTNTY ACT PL88-4 JORDAN, JOAN	D33131 CONF 10/98 1 EMP	39.00
D88174 101 179 00 S.I.P.	. (SCHOOL IMPROVEMENT PR INLAND LIBRARY SYSTEM	D33130 CONF 10/98 1 EMP	15.00



RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 11/03/98 PAGE: 5

10/17/98 - 10/30/98 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	358.00	03 445.00	86.10	29.18	101.25	. 15.63	16.28	10.00	25.00	115.00	150.00	50.00	43.88	24.38	55.24	10,452.14	ENTS 47	38.93	37.61	
DESCRIPTION	D33135 CONF 10/98 2 EMP	D33303 PRESENTATIONS AT WR ON 11/03	D33213 SANDWICHES FOR MTG	D33201 MTLS FOR DEMO LESSONS	D33202 COLOR OVERHEADS	D33208 CHART TABLE	D33203 SUPPLIES FOR MTG	D33136 CONF 11/98 1"EMP	D33137 CONF 11/98 1 EMP	D33138 CONF 11/98 1 EMP	D33139 CONF 12/98 1 EMP	D33140 CONF 12/98 1 EMP	D33141 CONF 10/98 1 EMP	D33142 CONF 9/98 1 EMP	D33313 REIMB FOR MATERIALS	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D33284 MILEAGE	D33289 MILEAGE	
VENDOR	CEEA	MARK & SHEILA CANNON'S WORL	SLIVKA, RICHARD	LOPEZ, LUPE	SHEERAN, NANCI	PORTER, SONIA	FORTIN, JEANIE	RIVERSIDE CO. OFFICE OF EDU	RIVERSIDE CO. OFFICE OF EDU	BUREAU OF EDUCATION & RESEA	PHI DELTA KAPPA	RIVERSIDE CO. OFFICE OF EDU	ALVES, DEANA	THERESA HDAG	BEACH. IRMA M.			DROST, KATHY	JAFFE, ALISON	
E PROGRAM	E.C.I.A. TITLE 1	DRUG ABUSE EDUCATION & PREVEN	C. T. E. 1.	ECONOMIC IMPACT AID - L E P	S.1.P. (SCHOOL IMPROVEMENT PR	ECONOMIC IMPACT AID - L E P	S.1.P. (SCHOOL IMPROVEMENT PR	MENTOR TEACHER PROGRAM	S.1.P. (SCHOOL IMPROVEMENT PR	DEMONSTRATION PROGRAMS IN REA	S.1.P. (SCHOOL IMPROVEMENT PR	EISS-EARLY INTERVENTION/SCHOO	ECONOMIC OPPORTNTY ACT PL88-4	S.I.P. (SCHOOL IMPROVEMENT PR	S.I.P. (SCHOOL IMPROVEMENT PR			INSTRUCTIONAL PROGRAM	INSTRUCTIONAL PROGRAM	***************************************
REF FUND LOC/SITE	088210 101 180 00	D88247 101 178 00 ·	D88368 101 178 00	088369 101 178 00	088370 101 179 00	088374 101 178 00	088375 101 191 00	008376 101 178 00	D88377 101 183 00	D88378 101 191 00	D88379 101 172 00	D88380 101 175 00	D88381 101 178 00	088382 101 178 00	D88394 101 172 00			D88115 102 178 00	D88120 102 178 00	



FUND TOTAL

D33310 REIMB FOR SUPPLIES

MILLS MELODY

INSTRUCTIONAL PROGRAM

207.22

26.11 33.62 RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

10/17/98 - 10/30/98 PURCHASES OVER \$1

REPORT: APS/APSS50/01 RUN DATE: 11/03/98 PAGE: 6

DISBURSEMENT ORDERS

PROGRAM	VENDOR	DESCR! PTION	
		TOTAL NUMBER OF DISBURSEMENTS	.
8	BUREAU OF EDUCATION & RESEA	D33112 CONF 11/98 2 EMP	310.00
GEN SUPPORT TRANS-SPECIAL EDU N	NEW, MR OR MRS	D33177 TRANSP FOR CHRISTOPHER	93.06
Ö	COLLEGE BOARD	D33115 CONF 11/98 1 EMP	50.00
TO SCH S	ST. LOUIS, JANET	D33209 FIRST AID CLASS	25.00
		FUND TOTAL	478.06
		TOTAL NUMBER OF DISBURSEMENTS	▼
v	SHEERAN, NANC!	D33172 REFRESHMENTS FOR SIP DAY	25.93
œ	RAMIREZ LAURA	D33169 REFUND FOR BOOK	16.00
FINE ARTS ELEMENTARY MUSIC K	KEATING, CLIFF	D33276 MILEAGE	56.35
I	ENSLEY, DONA	D33277 REIMB FOR 3 CHAIR PADS	41.99
		FUND TOTAL	140.27
		TOTAL NUMBER OF DISBURSEMENTS	4
S	SHELTON TARA	D33175 REFUND FOR BOOK	15.00
Σ	MARTINEZ YADIRA	D33174 REFUND OF BOOK	15.00
ဟ	SOTELO ADRIANA	D33173 REFUND FOR BOOK	15.00
Z	NELSON LIBRA	D33197 REFUND FOR BOOK	15.00
⋖	AHUMADA, BRIAN	D33302 REFUND FOR TEXTBOOK	15.00
Σ	MENDOZA ROXANNE	D33207 REFUND FOR BOOK	15.00
		FUND TOTAL	00.06
		TOTAL NUMBER OF DISBURSEMENTS	y
A DMI A	AGUILAR ZELDA	D33280 PERSONAL LOSS	145.99

145.99

FUND TOTAL

TOTAL NUMBER OF DISBURSEMENTS

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REF

10/17/98 - 10/30/98 PURCHASES OVER \$1

REPORT: APS/APSS50/01 RUN DATE: 11/03/98 PAGE: 7

		285,211.70	00.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	285,211.70		696, 522. 66	
	DESCRIPTION	\$1.00 FOR A TOTAL AMOUNT OF +	\$1.00 FOR A TOTAL AMOUNT OF			1	TOTAL PURCHASES	
VT ORDERS)R	\$1.00 FOR A			FOR A GRAND TOTAL OF		-	
DISBURSEMENT ORDERS	VENDOR	128 DISBURSEMENTS OVER	O DISBURSEMENT ORDERS UNDER		128 DISBURSEMENT ORDERS			
	PROGRAM							
	FUND LOC/SITE		·					

Recommended for Approval: 7am 7ammended for Approval: Director of Business Services

(A.3)

JURUPA UNIFIED SCHOOL DISTRICT MONTHLY PAYROLL DISBURSEMENTS

November 16, 1998

OCTOBER PAYROLL		MONTHLY		HOURLY	TOTAL PAYMENT
CERTIFICATED	\$	4,743,784.06	\$	126,870.87	\$ 4,870,654.93
CLASSIFIED	\$	485,910.03	\$	837,569.40	\$ 1,323,479.43
BOARD MEMBERS	\$	3,693.35		- 0 -	\$ 3,693.35
YOUTH EMPLOYMENT PROGRAM		. - 0 -	\$	-0-	\$ -0-
	ТО	TAL OCTOBE	R PAY	MENT	\$ 6.197.827.71

Pam Lauzon Director of Business Services

1998/1999 AGREEMENTS

· PURPOSE	Provide sign language interpreter services on an "as needed" basis for 1998/1999 school year.	Provide sign language interpreter services on an "as needed" basis for 1998/1999 school year.	Administer mandated cost claims program and preparation of science lab chemical inventories for 1998/1999 school year.		Architectural services for installation of portable classroom at Jurupa Middle School.
FUND/PROGRAM TO BE CHARGED	Student Support Services	Student Support Services	Business Services		Healthy Start Grant
AMOUNT	vice Agreements NTE \$200.00	NTE \$200.00	NTE \$20,800.00	Agreements	As per fee schedule
CONTRACTOR	Consultant or Personal Service Agreements Lori L. Hoffman	Rolling Start, Inc.	Reynolds Consulting Group, Inc.	Architectural & Inspector Agreements	Perkins & Will
AGREEMENT NUMBER	<i>99-1</i> 99-1-LLL	99-1-MMM	99-1-NNN	. 2-66	99-7-B

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc 11/16/98



DR. DALE S. HOLMES
Riverside County Superintendent of Schools

3939 Thirteenth Street P.O. Box 868 Riverside, California 92502-0868 October 6, 1998

TO:

District Superintendents

47-336 Oasis Street Indio, California 92201 FROM:

Dr. Dale S. Holmes, Riverside County Superintendent of Schools

RE:

Annual Organizational Meeting of Governing Board

Attached is a Certification Form 3806 to report the selection of Day, Time, and Place of your district board's Annual Organizational Meeting. Please complete this form and return it to my executive assistant, Dee Andrews, on or before NOVEMBER 30, 1998.

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. This year, the dates are December 4 through December 18, 1998. Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (E.C. Section 35143)

The term of office for newly elected board members begins Friday, December 4, 1998. The Oath of Office must be administered on or before that date, and may be administered any time following certification of election results. (E.C. Section 60) An Oath of Office form is usually furnished by the Registrar's office; however, one is enclosed for your convenience should you need it.

Riverside County Board of Education

William R. Kroonen President

Charles H. Brugh Vice President

Marilyn Baumert

Gerald P. Colapinto

Betty Gibbel

Curtis Grassman

Milo P. Johnson

Annual Organizational Meeting October 6, 1998 Page Two

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (E.C. Section 72125).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (E.C. Section 35143). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (E.C. Section 5206). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (E.C. Section 35022, 35143, and 5206).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (E.C. Section 35143).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (E.C. Section 35022 and 35143). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members as clerk (E.C. Section 35143).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the

Annual Organizational Meeting October 6, 1998 Page Three

representative selected by the board (E.C. Section 35023) (72403 community college district).

After the Annual Organizational Meeting, please <u>COMPLETE AND RETURN TO DEE ANDREWS</u>, NO LATER THAN DECEMBER 30, 1998, the attached form 3807 relating to the election of the governing board president, vice president (if one is elected) and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time and place of regular meetings.

For your convenience, we have attached a copy of Sec/State Form LP/SB-405 Rev. 4/89, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section* 53051(b).

If you have any questions regarding the Annual Organizational Meeting, please call Dee at (909) 788-6670.

d Attachments



RIVERSIDE COUNTY OFFICE OF EDUCATION

CERTIFICATION SELECTION OF DAY, TIME AND LOCATION OF ANNUAL ORGANIZATIONAL MEETING (Education Code Sections 35143, 72125)

is is to certify that the governing board of the
Jurupa Unified
hool District has selected the day, time and location of the Annual Organizational Meeting as lows:
Monday, December 7, 1998 - 7:00 p.m.
Day and Time
Indian Hills Elementary
7750 Linares Riverside, California
Location
nte
Secretary or Clerk of the Roard

RETURN TO DEE ANDREWS

By November 30, 1998

Form 3806



DATE(S):	Movember 22, & 23, 1998	
LOCATION:	Disneyland Hotel/Convention Area	
TYPE OF ACTI	VITY: ASR CADA Comunica Ca	lifornia Association
PURPOSE/OBJ	ECTIVE: Leadership Training	irectors of Activities
	Leadership Training	
NAMES OF ADI	ULT SUPERVISORS (Note job title: principal, vo	lunteer etc.)
Gary Hanson,	A.S.B. Advisor: Mervin Tapsfield, Teacher:	Volley Doll m
Jennifer Cham	aberlin, Teacher	Kelly Dodd, Teacher:
EXPENSES:	Transportation \$ 80.00 Lodging \$ 1,529.50 Meals \$ N/A All Other \$	Number of Students 47
	TOTAL EXPENSE \$ 1,609.50	Cost Per Student \$34.23 (Total Cost : # of Students)
TAICOUE: The		
	All Income By Source and Indicate Amount Now or	n Hand:
Source	Expected Incom	ne Income Now On Hand
	TOTAL: \$ 1,609.50	
Arrangements fo	r Transportation: Parents are dropping off store return to JVHS Monday after Accommodations and Meals:	udents Sunday morning/Rus will
Arrangements for	r Accommodations and Meals:	ernoon
Planned Dispositi	ion of Unexpended Funds:	
•	- Composited Lastas.	
Signature:	that all other requirements of District regulations en days prior to departure. Date: 10-3/-61 Schructor)	
of the field trip.	ng the field trip shall be determined to have waive Board of Education for injury, accident, illness, or All adult volunteers taking out-of-state field trip int participants must submit a parental consent for	or death occurring during or by reason os shall sign a statement waiving such or medical and dental care and waiver
Approvals:	Principal:	/ 1-4
••	Principal: horufour Date approved by the Board of Education	Date: _/6/22/98
Distribution:	White copy to Assistant Superintendent Education Yellow copy to Originator	
No. TS4	Pink copy to Principal	

DATE(S): _Sund	ay. November 22 - Mond	ay. November 23, 1998	
LOCATION: D	isneyland Hotel		
TYPE OF ACTIV	ITY: CADA Conference		
PURPOSE/OBJE	CTIVE: to attend con	ference	
NAME OF THE OWNER OWNER OF THE OWNER			
NAMES OF ADU	LT SUPERVISORS (Note	job title: principal, volunteer	, etc.)
Prosser, Patr	icia (Teacher, Renaissa	ance Advisor)	
			
EXPENSES:	Transportation Lodging Meals All Other reg	\$100.00 \$500.00 \$ 0.00 (included in rep \$360.00	Number of Students 12
	TOTAL EXPENSE	\$960.00	Cost Per Student \$80.00 (Total Cost : # of Students)
INCOME: List Al	Il Income By Source and I	ndicate Amount <u>Now</u> on Hand	
Source	a meanic by source and in		
Renaissance	Truet	Expected Income	Income Now On Hand
Tionalphance	Trust	\$1000.00	\$1200.00
	TOTAL:		
		\$1000.00	
Arrangements for	Transportation: sharing	g district bus with RHS AS	В
Arrangements for	Accommodations and Me	als: Disneyland Hotel and	CADA Conference
Planned Disposition	on of Unexpended Funds:	Renaissance Trust	
I hereby certify the District Office terestates: (Instru	. says prior to departure.	of District regulations will be Date: 10/26/98 School:	
All persons making teachers, and the I of the field trip.	g the field trip shall be de Board of Education for inj	out of state field thin a bull	laims against the District, the hoccurring during or by reason sign a statement waiving such cal and dental care and waiver
Approvals:	Principal: Date approved by the	Board of Education	Date: 10/28/98
Distribution:) nt Superintendent Education S etor	Pate:

DATE(S):	November 22 and 23, 19	98	
LOCATION:	Disneyland Hotel Convention	Center	
	ITY: CADA Leadership Conf		
PURPOSE/OBJE	CTIVE: Improve leadersh	ip knowledge and skill	ls. Sharing ideas and networki
with other So.	Cal. Student Leaders		
NAMES OF ADU	LT SUPERVISORS (Note job tit	le: principal, volunteer,	etc.) Tricia McDougall, ASB
Advisor, Ryan M	cDougall, Volunteer, JoAnn	Alfred, Libriarian, La	ance Alford, Volunteer
EXPENSES:	Transportation \$	100	Number of Students 35
	Lodging \$ S r	900	
	All Other Registration 1.		•
			Cost Per Student \$80
	TOTAL EXPENSE \$_2	2,790	(Total Cost ÷ # of Students)
INCOME: List A	Il Income By Source and Indicat	te Amount <u>Now</u> on Hand:	
Source		Expected Income	Income Now On Hand
			<u> </u>
Donations/Fund	draisers placed in ASB Accou	int	
ASB Account		2,790	2,790
	TOTAL:	\$ 2,790	
Arrangements for	Transportation: parents	and district vehicle	s
Arrangements for	Accommodations and Meals:	Staying at Disneyla	and Hotel, meals are included i
Planned Dispositi	on of Unexpended Funds:	conference fee	
•	-		
I hereby certify t	hat all other requirements of D	sistrict regulations will b	e complete and on file in the
District Office to	on days prior to departure	—	•
Signature: <u>J</u>	Date of the particle of the pa	e: //) 798 School:	Puhidany High
(Insti	ructor)	-	KIWI KI MI YII
			claims against the District, the
teachers, and the	Board of Education for injury,	accident, illness, or deat	th occurring during or by reason
			I sign a statement waiving such
of liability form.	ent participants must subjet a p	ti	ical and dental care and waiver
-		\X >	1100,18
Approvals:	Principal:	Hum	Date: 10/28/78
	Date approved by the Boar	d of Education	Date:
Distribution:	White copy to Assistant Su	y_ perintendent Education	Services
	Yellow copy to Originator		(A-83)
	Pink copy to Principal		、ア5グ

DATE(S):J	anuary 25-27, 1999		
LOCATION: P	athfinder Ranch, G	arner Valley	
TYPE OF ACTIV	ITY: Sixth Grade	Outdoor Education (S	cience Camp)
PURPOSE/OBJE	CTIVE: Outdoor Edu	cation	
NAMES OF ADU	LT SUPERVISORS (Note	job title: principal, volunt	eer, etc.) Brian Henry, teach
_ John Vigras		ffani Taylor, Teache	
•			
EXPENSES:	Transportation Lodging Meals All Other	\$ 800.00 \$7,225.00 \$ \$ 100.00	Number of Students 85
	TOTAL EXPENSE	\$8,185.00	Cost Per Student \$96.29 (Total Cost : # of Students)
INCOME: List Al	ll Income By Source and	Indicate Amount <u>Now</u> on Ha	d
Source	by bouree and		
Fundraisers (PTA)	Expected Income	Income Now On Hand
Donations			
	TOTAL:	\$	
Arrangements for	Transportation: Dist	Y	
	Accommodations and M		
	on of Unexpended Funds:		·
Trained Disposition	or Ottexpended Funds:	None Expected	
I hereby certify the District Office terms: (Instru	Political to departure	s of District regulations will Dece: 10-29-95 chool	ll be complete and on file in the Rustic Lane
of the field trip. A	All adult volunteers takir	ignity, accident, inness, or di	Il claims against the District, the eath occurring during or by reason hall sign a statement waiving such edical and dental care and waiver
	Date approved by the	Board of Education	•
Distribution:	White copy to Assista	nt Superintendent Educatio	Date:
No. TSA	Yellow copy to Origin Pink copy to Principa	ator	

Personnel Report #9

November 16, 1998

CERTIFICATED PERSONNEL

From Temporary to Regular Assignment

Teacher

Ms. Esther Ruvalcaba

P.O. Box 3444

Riverside, CA 92519

Effective August 25, 1998

Multiple Subject Credential

Temporary Assignment

Counselor

Ms. Sue Strickland

6621 Streeter

Riverside, CA 92504

Effective October 1, 1998 through June 30, 1999 Pupil Personnel Services Credential; not to exceed

eighteen (18) days total

Extra Compensation Assignment

Adult/Alternative Education: 1998-99 school year; to serve as an instructor; not to exceed six (6) hours per week; appropriate hourly rate of pay.

Ms. De'Ann McWilliams

<u>Bilingual Education</u>; to allow teachers to work on standards; October 26, 1998 through November 25, 1998; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Ms. Mary Lunetto

Ms. Cassandra Lemus

Ms. Sandra Amatriain

Ms. Ramona Lopez

Ms. Sophia Gray

<u>Instructional Services:</u> Proficiency Task Force Meeting; October 19, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Becky Brawner

Ms. Lupe Lopez

Ms. Marie Mains

Ms. Karen Pina

Mr. Terence Prosser

Ms. Stella Sloan

Ms. Heather Smith

Mr. Allan Stringer

<u>Instructional Services</u>; to present Houghton-Mifflin Reading information; October 29, 1998; not to exceed one (1) hour total; appropriate hourly rate of pay.

Ms. Theresa Hoag



CERTIFICATED PERSONNEL

Extra Compensation Assignment

<u>Preschool Program</u>; to provide additional time for parent workshop; November 18, 1998 through December 16, 1998; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Irene Allen

Ms. Virginia Schanz

Glen Avon Elementary; inservice, conference, or staff meeting opportunities to keep current in teaching methods; November 25, 1998; not to exceed three (3) hours total; appropriate hourly rate of pay.

Ms. Deborah England

Granite Hill Elementary; to complete Language Arts Standards school plan; October 26, 1998 through November 2, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. April Jacobson

Ms. Tricia Ramer

Ms. Sherri Osterberg

Ms. Marsi Kearney

Mr. Jonathan McClure

Ms. Kristen DeFrance

Granite Hill Elementary; to attend meetings that will offer parents the opportunity to participate in the planning, review, and improvement of the school-wide program; October 1, 1998 through June 10, 1999; not to exceed 42 hours total; appropriate hourly rate of pay.

Ms. Connie Nagle

Ms. Laura Leal

Ms. Maria McCollum

Ms. Amanda Carrillo

Ms. Cassandra Lemus

<u>Ina Arbuckle Elementary</u>: extended day program to provide students with Reading, Math and Science instruction; October 26, 1998 through February 5, 1999; not to exceed 283 hours total; appropriate hourly rate of pay.

Ms. Stacy Hainlen

Ms. Kate Jardine

Ms. Nanette Prince

Ms. Martha Molina Mr. Sergio Infante Ms. Claudia Penaloza Ms. Julia Garcia Ms. Beth VandenRaadt

Ms. Norma Velasquez

Mr. David Garza

Ms. Diane Tudge

Stone Avenue Elementary: to provide extended day activities through the Homework Club; November 2, 1998 through December 18, 1998; not to exceed 20 hours each; appropriate hourly rate of pay.

Ms. Deborah Reiner

Mr. Andrew Hernandez



CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary; to identify and integrate software applications that are linked to meeting curriculum standards; November 5, 1998 through December 17, 1998; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Ms. Marilyn Martinez

Jurupa Valley High School: sixth period compensation assignment; October 14, 1998 through June 10, 1999; not to exceed five (5) hours per week; appropriate rate of pay.

Ms. Kelleen Krocker

Jurupa Valley High School: sixth period compensation assignment; October 13, 1998 through June 10, 1999; not to exceed five (5) hours per week; appropriate rate of pay.

Mr. Todd Moerer

<u>Jurupa Vallev High School;</u> sixth period compensation assignment; September 28, 1998 through June 10, 1999; not to exceed five (5) hours per week; appropriate rate of pay.

Mr. Paul Kumamoto

Substitute Assignment

Teacher Mr. Trov Adams

5292 Bell Avenue Riverside, CA 92509 As needed

CBEST Waiver

Teacher

Ms. Audrey Bevins

1314 E. Lynwood Drive #53 San Bernardino, CA 92404

CBEST Waiver

Teacher

Mr. Norman Powers

1830 Nice Drive #106

As needed

As needed

Emergency 30-Day Permit

Corona, CA 91720

Resignation

Teacher

Ms. Julie Hines

590 Wellesley #104

Corona, CA 91719

Effective January 22, 1998



CLASSIFIED PERSONNEL

Regular Assignment

Night Attendance Caller	Ms. Vicky Hall 6235 Avenue Juan Diaz Riverside, CA 92509	Effective November 2, 1998 Work Year E1 Part-time
Instructional Aide	Ms. Donna Johnson 5572 Skyloft Drive Riverside, CA 92509	Effective November 4, 1998 Work Year E1 Part-time
Instructional Aide	Ms. Joyce Montoya 8395 Donna Way Riverside, CA 92509	Effective October 28, 1998 Work Year E1 Part-time
Bus Driver	Ms. Cynthia Paine 9245 59th Street Riverside, CA 92509	Effective October 28, 1998 Work Year F Part-time
Bilingual Language Tutor	Ms. Connie Perez 5475 Troth Street Mira Loma, CA 91752	Effective November 2, 1998 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Jennifer Ruiz 4260 Tyrolite Street Riverside, CA 92509	Effective November 2, 1998 Work Year E1 Part-time
Activity Supervisor	Mr. David Sanchez 7475 Peggy Avenue Riverside, CA 92509	Effective November 5, 1998 Work Year F1 Part-time
Activity Supervisor	Ms. Megan Strepeke 6190 Rustic Lane Riverside, CA 92509	Effective October 27, 1998 Work Year F1 Part-time
Instructional Aide	Ms. Joy Williams 3703 Conning Street Riverside, CA 92509	Effective October 29, 1998 Work Year E1 Part-time
Independent Study Aide	Ms. Elaine Zuhse 5815 Dodd Street Mira Loma, CA 91752	Effective November 10, 1998 Work Year F Part-time



CLASSIFIED PERSONNEL

Substitute Assignment

Bus Driver

Ms. Sheila Bruce

As needed

11078 Venus Court

Mira Loma, CA 91752

Custodian

Mr. Francisco Gaytan Jr.

As needed

8522 Rocking Horse Riverside, CA 92509

Clerk-Typist

Ms. Amy Hillebert

As needed

7950 Paisano Way

Riverside, CA 92509

Bus Driver

Mr. Bruce Koppes

As needed

6130 Camino Real #153 Riverside, CA 92509

Cafeteria Assistant I

Ms. Stacie McMurray

As needed

8043 Whitney Drive Riverside, CA 92509

Activity Supervisor

Ms. Lydia Trinidad

As needed

9623 Palmetto Avenue Fontana, CA 92335

Short-Term/Extra Work

Preschool Program; to provide additional time for translation of Headstart/Preschool documents; October 26, 1998 through June 30, 1999; not to exceed 40 hours total; appropriate hourly rate of pay.

Trans./Clerk-Typist

Ms. America Najarro

Glen Avon Elementary; parent involvement; September 25, 1998 through June 18, 1998; not to exceed 20 hours total; appropriate hourly rate of pay.

Secretary

Ms. Patti White



CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary; to order, mark, maintain and inventory Title I instructional materials; October 15, 1998 through December 18, 1998; not to exceed 10 hours each; appropriate hourly rate of pay.

Activity Supervisor

Ms. Dorothy Gonzalez

Activity Supervisor

Ms. Tempie Velehradsky

Activity Supervisor

Ms. Kristie Schwartz

Granite Hill Elementary; to order, mark, maintain and inventory Title I instructional materials; October 15, 1998 through December 18, 1998; not to exceed 10 hours total; appropriate hourly rate of pay.

Secretary-Elem. Prin. Ms. Ann Valle

Granite Hill Elementary; parent involvement; October 1, 1998 through June 10, 1999; not to exceed 15 hours total; appropriate hourly rate of pay.

Bil. Language Tutor

Ms. Lorena Graves

<u>Ina Arbuckle Elementary:</u> extended day program to provide students with Reading, Math and Science instruction; October 26, 1998 through February 5, 1999; not to exceed 98 hours total; appropriate hourly rate of pay.

Read Around Assistant

Ms. Leticia Lopez

Read Around Assistant

Ms. Lisa Bustos

<u>Ina Arbuckle Elementary</u>; extended day program to provide students with Reading, Math and Science instruction; October 26, 1998 through February 5, 1999; not to exceed 25 hours total; appropriate hourly rate of pay.

Head Custodian

Mr. Ron Pierce

Rustic Lane Elementary; to inventory and catalog "Rigby" reading books; November 3-30, 1998; not to exceed 54 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Joanne McKee

Sky Country Elementary; to discuss LEP student servicing issues; October 22, 1998; not to exceed one (1) hour total; appropriate hourly rate of pay.

Bil. Language Tutor

Ms. Anabertha Cordova



CLASSIFIED PERSONNEL

Short-Term/Extra Work

Sunnyslope Elementary; 1998-99 school year; to serve as a babysitter during parent meetings and workshops; not to exceed 25 hours each; appropriate hourly rate of pay.

Instructional Aide

Ms. Lydia Navarro

Activity Supervisor Activity Supervisor Ms. Beatrice Castillo Ms. Gloria Acosta

Instructional Aide

Ms. Donna Liggan

Instructional Aide

Ms. Rose DelosReyes

Sunnyslope Elementary; 1998-99 school year; to assist teachers in facilitating student use of the computer lab; not to exceed eight (8) hours per week; appropriate hourly rate of pay.

Instructional Aide

Ms. Lydia Navarro

West Riverside Elementary; to emphasize opportunities for grade level planning and implementation; October 16, 1998 through June 9, 1999; not to exceed 15 hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Rita Sanchez

Rubidoux High School; for computer training in the library; October 23, 1998; not to exceed three (3) hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Sherri Stewart

Leave of Absence

Activity Supervisor

Ms. Marie Hamilton 3505 Rubidoux Blvd. Riverside, CA 92509 **Unpaid Special Leave effective** November 2, 1998 through June 10, 1999 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Resignation

Activity Supervisor

Ms. Michelle Antonucci 4374 Pacific Avenue Riverside, CA 92509

Effective November 6, 1998



CLASSIFIED PERSONNEL

Resignation

Activity Supervisor

Ms. Patricia Perez

Effective November 30, 1998

9896 Ben Nevis Blvd. #6 Riverside, CA 92509

OTHER PERSONNEL

Short Term Assignment

<u>Learning Center</u>; to serve as a Peer Lead Counselor for JTPA; October 1, 1998 through June 30, 1999; not to exceed 20 hours per week; \$10.00 per hour.

Peer Lead Counselor

Mr. Moied Ahmad

The above actions are recommended for approval:

Kent Campbell, Assistant Syperintendent-Personnel Services



Personnel Report #9

November 16, 1998

CERTIFICATED PERSONNEL

Change of Status

Teacher

Ms. Karen Lancaster 5810 Argyle Way Riverside, CA 92506 Effective November 1, 1998 From 90% to 100%

Extra Compensation Assignment

Adult/Alternative Education; to assist in the collection and compilation of the Comprehensive Adult Student Assessment System (CASAS) Survey; October 15, 1998 through April 30, 1999; not to exceed 30 hours total; appropriate hourly rate of pay.

Mr. Gene Mitchell

<u>Curriculum and Instruction</u>; Kindergarten Report Card Committee Members; October 13-20, 1998; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Betty Ast	Ms. Heather Crane	Ms. Barbara Godoy
Mr. Eric Gruenewald	Ms. Theresa Hoag	Ms. Julia Holt
Ms. Cynthia Johnson	Ms. Janice Kidd	Ms. Wendy Kerby
Ms. Sheila Medina	Mr. Robert Mitchell	Ms. Marci Murray
Ms. Melody Paulsen	Ms. Donnalee Peccerilli-Simpson	Ms. Nanette Prince
Ms. Deborah Reiner	Ms. Sandra Roberson	Ms. Gabrielle Sznopek
Ms. Kristy Williams	Ms. Tammy Wright	

<u>Curriculum and Instruction</u>; Houghton Mifflin workshop for parents; October 29, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson Ms. Linda Vickers

<u>Curriculum and Instruction</u>; to conduct an inservice for Science Fair Facilitators; November 10, 1998; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Denyse Hart	Ms. Craig Sevey	Ms. Rainbow Kelly
Ms. Annmarie Lee	Mr. Brian Mitchell	Mr. Nick Cornejo
Ms. Valerie Baule	Ms. Susan Guerriero	Ms. Jill Moulton
Ms. Carol Hogerty	Ms. Bonnie Werner	Ms. Karen Laskey
Ms. Emma Garza	Ms. Aminta Ortega	Ms. Nicole Mitchell
Ms. Linda Sanchez	Ms. June Hilton	

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Support Services; attend workshop focusing on Open Court; November 3, 1998; not to exceed 1.15 hours each; appropriate hourly rate of pay.

Mr. Joe Beloni

Ms. Theresa Hoaq

Ms. June Kirchner

Ms. Laraine Knight

Ms. Beth Ochs

Mr. Roger Ochs

Ms Triza Samuel

Ms. Linda Vickers

Instructional Services: to attend a planning meeting for elementary music teachers: November 5, 1998; not to exceed two (2) hours total; appropriate hourly rate of pay.

Mr. Robin Snyder

Instructional Services; Proficiency Assessment Task Force Meeting; November 9, 1998; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Rebecca Brawner

Ms. Kathi Jensen

Ms. Karen Pina

Mr. Terence Prosser Ms. Stella Sloan

Instructional Services; Curriculum Standards Assessment Committee; October 13-21, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Purvi Sheth

Mr. Paul Wakefield

Ms. Heidi Burns

Mr. John Parker

Mr. Mark Weidman

Ms. Amber Lee

Ms. Deborah Dallas

Ms. Dorothy Wheeler

Instructional Services; Library Plan Task Force Committee; November 3, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Anita Avellino

Mr. John Allen

Mr. Rob Liddle

Instructional Services; to work on criterion reference test materials; October 8, 1998 through November 6, 1998; not to exceed 22 hours total; appropriate hourly rate of pay.

Mr. Russell Orwig

Saturday Work Study Detention: 1998-99 school year; appropriate hourly rate of pay.

Ms. Heather Broda

Mr. Stan Rowland

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; recruitment and training of all mentors; August 1, 1998 through July 31, 1999; not to exceed 231 hours total; appropriate hourly rate of pay.

Ms. Lorena Fong

Ms. Frances Schlegel

Mission Bell Elementary; networking computers; November 4, 1998; not to exceed three (3) hours total; appropriate hourly rate of pay.

Mr. Stevan Flores

Rustic Lane Elementary: to coordinate programs, Red Ribbon Week, After School Programs, and Develop Tobacco-Free Curriculum; October 1, 1998 through June 10, 1999; not to exceed 20 hours each; appropriate hourly rate of pay.

Ms. Teresa Partida

Mr. Lyle McCollum

Stone Avenue Elementary; extended day activities; December 1-18, 1998; not to exceed 20 hours total; appropriate hourly rate of pay.

Ms. Irma Hartsock

Mission Middle School; parent involvement in child's math education; November 19, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Mr. Dan Patterson

Ms. Claudia Beltran

Mr. Chris Metzger

Ms. Terri Stevens

Mr. Andrew Scherrer

Ms. Kim Campbell

<u>Jurupa Valley High</u>; to train and inservice teachers on computer technology to increase student access and interactive instruction in the area of technology; October 12-22, 1998; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Ms. Jenelle Benson Mr. Jerry Bowman
Ms. Vicky Castillo Mr. Donn Cushing
Ms. Melissa Flory Ms. Shirley Gonzalez
Mr. Mack White Mr. Pat Monaco
Mr. Joel Parker Ms. Karen Pina
Ms. Blanca Preciado-DiazMr. George Ramos
Ms. Julie Rosa Ms. Denise Squires
Ms. Lisa Vallejos Mr. Paul Viafora

Ms. Lisa Durham
Ms. Kelly McArdle
Ms. Karen Murphy
Mr. William Pine
Mr. Gareth Richards
Ms. Martha Srisamai

Ms. Monica Werwee

Mr. Andrew Carev

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Davinder Dhillon	As needed
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11310 Valevista Drive Multiple Subject Credential

Fontana, CA 92337

Teacher Ms. Rachel Lisker As needed

33520 Sunset Avenue Emergency 30-Day Permit

Menifee, CA 92584

Teacher Mr. Levy Palacios As needed

5340 Serendipity Road Emergency 30-Day Permit Riverside, CA 92509

Teacher Ms. Colleen Reilly As needed

9961 50th Street Emergency 30-Day Permit Riverside, CA 92509

Teacher Ms. Laurie Stevens As needed

2932 Quebec Drive Emergency 30-Day Permit

Teacher Mr. John Wilson As needed

Riverside, CA 92504

14839 Briana Emergency 30-Day Permit

Moreno Valley, CA 92553

Ms. Stephanie Guerrero

Leave of Absence

Teacher Ms. Irma Beach Maternity Leave effective

1399 William McGrath December 29, 1998 through Colton, CA 92324 February 9, 1999 with use

of sick leave benefits.

of sick leave beliefits.

11158 Sunglow Drive November 9, 1998 through Moreno Valley, CA 92557 January 13, 1999 with use

of sick leave benefits.

Maternity Leave effective

CLASSIFIED PERSONNEL

Teacher

Regular Assignment

Night Attendance Ms. Deborah Larson Effective November 10, 1998
Caller 5745 Hudson Street Work Year E1
Riverside, CA 92509 Part-time

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor

Ms. Deborah Larson 5745 Hudson Street Riverside, CA 92509 Effective November 10, 1998

Work Year F1
Part-time

Bilingual Language

Tutor

Mr. Luis Mercado 5509 Dodd Street Mira Loma, CA 91752 Effective November 10, 1998

Work Year E1 Part-time

Instructional Aide

Ms. Lisa Ybarbo 4158 3rd Street #B Riverside, CA 92501 Effective November 10, 1998

Work Year E1
Part-time

Promotion

From Activity Supervisor to Instructional Aide Ms. Cindy Rivera 8323 Pristine Place Riverside, CA 92509 Effective November 16, 1998

Work Year E1
Part-time

Substitute Assignment

Activity Supervisor

Ms. Kimberly Allec 9280 Big Ridge Road Riverside, CA 92509 As needed

Activity Supervisor

Ms. Leslie Franks

11021 Sky Country Drive Mira Loma, CA 91752 As needed

Cafeteria Assistant I

Ms. Grace Jones 3510 Novak

Riverside, CA 92509

As needed

Cafeteria Assistant I

Ms. Cynthia Hall 9250 Signature Street Riverside, CA 92509 As needed

Activity Supervisor

Ms. Anna Patino 5587 34th Street #D Riverside, CA 92509 As needed

Instructional Aide-Headstart/Preschool Ms. Jeanette Robins 22561 Springdale Drive Moreno Valley, CA 92557 As needed

CLASSIFIED PERSONNEL

Substitute Assignment

Cafeteria Assistant I

Ms. Vicki Rodesta-Bolas 4895 Martin Street Mira Loma, CA 91752 As needed

Short-Term/Extra Work

Adult/Alternative Education; to assist with collection and compilation of data for the Comprehensive Adult Student Assessment System (CASAS) Survey; October 30, 1998 through November 30, 1998; not to exceed 35 hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Janice Iwinski

<u>Instructional Services</u>; Library Plan Task Force Committee; November 3, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Veronica Robinson

<u>Instructional Services</u>; to translate report card for kindergarten and curriculum standards brochures; October 26, 1998 through November 4, 1998; not to exceed 19 hours total; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. America Najarro

Glen Avon Elementary: to provide increased communication in both English and Spanish to parents; November 5, 1998 through June 11, 1999; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Bilingual Lang. Tutor

Ms. Cindy Rivera

Granite Hill Elementary; maintain portfolios of mentees; August 1, 1998 through July 31 1999; not to exceed 107 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Judy Baynton

Mission Middle School; to correct conflicts with student schedules and finalize master schedule; August 1, 1998 through October 1, 1998; not to exceed 15 hours total; appropriate hourly rate of pay.

Secretary

Ms. Diane Daniel

CLASSIFIED PERSONNEL

Short-Term/Extra Week

Jurupa Valley High; to train and inservice teachers on computer technology to increase student access and interactive instruction in the area of technology; October 12-22, 1998; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Instructional Aide Instructional Aide Campus Supervisor Ms. Alisa Miller Ms. Victoria Postil Ms. Karin Russell

Leave of Absence

Instructional Aide

Ms. Christine Singleton 24383 Myers Avenue Moreno Valley, CA 92553 Maternity Leave effective November 2, 1998 through December 8, 1998 with use of sick leave benefits.

Termination

Computer Support Technician (Probationary)

Mr. Joe Garcia 995 Oakdale Street Corona, CA 91720

Effective November 12, 1998

Resignation

Instructional Aide

Ms. Colleen Reilly 9961 50th Street Riverside, CA 92509 Effective November 12, 1998

Instructional Aide

Ms. Melissa Sidur 18266 Roberts Road Riverside, CA 92508 Effective November 27, 1998

Bus Driver

Ms. Valerie Whalen 6333 Edison Court Riverside, CA 92505 Effective November 9, 1998

The above actions are recommended for approval:

Kent Campbell, Assistant/Superintendent-Personnel Services

JURUPA UNIFIED SCHOOL DISTRICT

Testing Schedule 1998-1999

TEST NAME	GRADES	DATES	SCHOOL
ACT		September 26 October 24 December 12 February 6 April 10 June 12	JVHS RHS
AP Testing	11-12	May 10-21	JVHS RHS
ASVAB	10-12	November 4 December 3 March 11, 17	JVHS RHS
Competency Testing	9-12	Throughout School Year	JVHS RHS NVHS
CAPS	10	TBA	RHS JVHS
Career Interest Inventory	9	ТВА	RHS
Golden State Exams	9-12	January 11-20 May 10-21	JVHS RHS
Final Exams	9-12	January 19-21 June 2-9	JVHS RHS
PSAT	10-11	October 20	JVHS RHS
PLAN		November 17	RHS
SAT I & II	11-12	October 10 November 7 December 5 January 23 March 20 (SAT I ONLY) May 1 June 5	JVHS RHS NVHS
STAR	2-11	April 19-May 14	All Sites
Jurupa CRT	Pre-K-12	Various times during fourth quarter	All Sites

ACT-American College Test, ASVAB-Armed Services Vocational Ability Battery, CAPS-Career Ability Preference Survey, PSAT-Preliminary Scholastic Achievement Test, PLAN-A Vocational assessment (no acronym), SAT-Scholastic Achievement Test, STAR-Standardized Testing and Reporting Program

