



BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Ray Teagarden, Clerk Carolyn Adams Mary Burns John Chavez
SUPERINTENDENT Benita B. Roberts

MONDAY, SEPTEMBER 21, 1998

EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's office pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #5; and public employee discipline/dismissal.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

Flag Salute

(President Knight)

Invocation

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Report of Student Representatives

(Mrs. Roberts)

The Board welcomes Candace Laurman, Jurupa Valley High School Student Representative, and Anica McKesey, Rubidoux High School Student Representative. Student representatives may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

- a. Introduce Candidates for November 3 Governing Board Election (Mrs. Roberts)
Historically, candidates for the Board of Education are introduced at Board meetings prior to each election. Information only.

Trustee Area 1

Lynne Craig
Chuck Dunn
Ray E. Teagarden
(Appointed Incumbent)

Trustee Area 3

Robert Brison
Mary L. Burns (Incumbent)
David Marcroft

Trustee Area 5

Sam D. Knight, Sr. (Incumbent)
Jeanie O'Laughlin

- b. Presentation By American Youth Soccer Organization (Mrs. Roberts)
Ms. Michelle Coiro, AYSO Commissioner, recently presented the District and Mira Loma Middle School with plaques as a token of their thanks for supporting their youth organization by providing facilities for games. A letter of appreciation will be forwarded to their organization. Information only.
- c. Accept Donation (Mr. Edmunds)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Van Buren Elementary School Sixth Grade Booster Club wishes to donate \$423.85, with the request it be used to pay the transportation expenses for the Science Camp held in the 1997/98 school year.

Administration recommends acceptance of this donation with a letter of appreciation to be sent.

3. Administrative Reports and Written Communications

- * a. Consider Nominations for 1998 Election of Members to the Riverside County Committee on School District Organization (Mrs. Roberts)
Included in the supporting documents is information on the 1998 Election of Members to the Riverside County Committee on School District Organization (SDO). Members represent five supervisorial districts in the County. The Jurupa Unified School District is in the Second Supervisorial District and its SDO Committee members are Mr. Carlos A. Sepulveda and Mr. David Kason.

Vacancies for this election are in the Second, Fifth Supervisorial Districts and Member-at-large. Governing boards are invited to recommend candidates for any of these offices. Candidates must reside within the supervisorial district for which they are nominated. Written nominations must reach the Riverside County Office of Education by October 2, 1998.

Board member John Chavez is the representative delegate authorized to vote on behalf of the Jurupa District for County Committee vacancies at the regular meeting of the Riverside County School Boards' Association on October 28, 1998, at the Riverside Convention Center at Raincross Square, 3443 Orange, Riverside, from 5:30 to 6:00 p.m.

The Board may wish to recommend a candidate(s) for any of the vacancies on the SDO committee.

- b. Other Reports and Written Communication (Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-18 as printed.

- * 1. Approve Minutes of September 8, 1998 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Payroll Report (Mrs. Lauzon)
- * 5. Appropriation Transfers (Mrs. Lauzon)
- * 6. Agreements (Mr. Edmunds)
- * 7. Adopt Resolution #99/06, Appropriations Limit to Article XIIIB of the California State Constitution (Mrs. Lauzon)

In November of 1979, California voters adopted Proposition 4, commonly called the Gann amendment. This amendment was incorporated into the State Constitution as Article XIIIB. It requires all public agencies, including school districts, to compute an appropriations limit each year, based on a formula provided by the State. The District limit changes each year, depending on increases in pupil attendance and the Consumer Price Index.

On September 15, 1997, the Board approved the calculation of the 1997-98 appropriations limit based on estimated revenue and pupil attendance. At this time, the District is required to submit to the State for recalculation for 1997-98, based on actual figures, and a calculation for 1998-99, based on budget projections.

These appropriation limits, also known as the "Gann Limit," have to do with how much tax money the State may appropriate. They do not affect the amount of money the District may spend. The 1997-98 appropriations for Jurupa Unified School District was recalculated and increased from \$62,499,942 to \$63,246,210; the 1998-99 appropriations limit for Jurupa Unified School District is \$66,417,656. Calculations are shown in the supporting documents.

Administration recommends the Board Adopt Resolution No. 99/06, Appropriations Limits for 1997-98 and 1998-99.

A. Approve Routine Action Items by Consent (Continued)

- * 8. Approve Notice of Completion for Bid #98/10L - Wide Area Infrastructure Improvements - Contract #C-10248 (Mr. Edmunds)
- * 9. Approve Notice of Completion for Bid #98-09L -1998 Class Size Reduction Sitework - Category 7, Electrical - Contract #C-10251 (Mr. Edmunds)
- * 10. Approve Notice of Completion for Riverlink Project - Wide Area Infrastructure Improvements - Contract #C-10254 (Mr. Edmunds)
- * 11. Approve Notice of Completion for Management Fees - 1998 Class Size Reduction - Contract #C-10255 (Mr. Edmunds)
- * 12. Approve Notice of Completion for Bid #98-09L -1998 Class Size Reduction Sitework - Category 4, Chain Link Fencing - Contract #C-10256 (Mr. Edmunds)
- * 13. Approve Notice of Completion for Bid #98-09L -1998 Class Size Reduction Sitework - Category 6, Miscellaneous Specialties- Contract #C-10257 (Mr. Edmunds)
- * 14. Approve Notice of Completion for Bid #98-09L -1998 Class Size Reduction Sitework - Categories: 1, Site Improvement; 2, Concrete; and 5, Landscape/Irrigation Work - Contract #C-10258 (Mr. Edmunds)
- * 15. Approve Notice of Completion for Bid #98-09L -1998 Class Size Reduction Sitework - Category 3, Asphalt - Contract #C-10259 (Mr. Edmunds)
- 16. Approve Change Order #1 for Asphalt (Repair/Replacement) for Eleven (11) District Sites - Bid #98/15L (Mr. Edmunds)

At the May 18, 1998, Board Meeting, the Board authorized awarding a contract to Mission Paving & Sealing, Inc. for Asphalt (Repair/Replacement) for Eleven (11) District Sites.

After work had begun, it was determined that additional base material was needed at Mission Bell Elementary School to improve drainage at a cost of \$1,560. It was necessary to remove an additional 800 square feet of asphalt from Pacific Avenue Elementary School at a cost of \$1,320.

Additionally, in order to improve appearance and safety, Administration decided to re-stripe parking lots and paint curbs at the following thirteen (13) sites not covered in the original bid: Camino Real, Granite Hill, Indian Hills, Mission Bell, Pedley, Peralta, Stone Avenue, Sunnyslope, and Van Buren Elementary Schools; Jurupa Middle and Mira Loma Middle Schools; Nueva Vista High and Rubidoux High Schools (staff lot only). The cost for this work is \$7,800, and funding for this project will come from the State Deferred Maintenance Fund.

Administration recommends that the Board authorize Change Order #1 to Mission Paving & Sealing, Inc., of San Gabriel, for Asphalt (Repair/Replacement) for Eleven (11) District Sites - Bid #98/15L in the amount of \$10,680.

A. Approve Routine Action Items by Consent (Continued)

- * 17. Approve Non-Routine Field Trip Request From Rubidoux High School (Dr. Mason)

Ms. Patricia Prosser, Rubidoux High School, is requesting permission to travel to Arrowhead, California on Sunday, September 27 through Monday, September 28, 1998 with two students. The purpose of this trip is to attend the annual Jostens Renaissance Advance Workshop. The students will attend workshops and lectures to learn to overcome the challenges and barriers facing many advanced Renaissance programs. Costs for this trip will be paid by Jostens, and housing and meals will be provided at the UCLA Conference Center, which is the conference site. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Prosser to travel to Lake Arrowhead, California with two students to attend the annual Jostens Renaissance Advance Workshop.

- * 18. Approve Non-Routine Field Trip Request From Van Buren Elementary School (Dr. Mason)

Mr. Jim Owen, Principal of Van Buren Elementary School, is requesting that the Board approve a Non-Routine Field Trip to Pathfinder Outdoor Science School, Garner Valley, CA. Each sixth grade class would be attending, accompanied by their teacher, as well as a parent for each ten students. The dates scheduled are Monday, November 2 through Thursday, November 5, 1998. The cost of this program is \$135 per student plus the cost of district buses for transportation; sixth grade students would be raising the money for the entire sixth grade to attend the science school. Administration has indicated that no student would be excluded for lack of funds or lack of participation in fundraising efforts. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

The program for three nights and four days includes academic coursework with lecture, laboratory and field experiences, meals and lodging. Health and accident insurance for each attendee is included in the fee and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled. Academic courses include forest ecology, chaparral ecology, freshwater ecology, field geology, field ornithology and entomology, soil science, anthropology, ethnobotany, birds of prey, astronomy, etc. Recreation activities include archery, survival skills, swimming, short ropers course, canoeing and water safety.

All of the science teachers have Bachelor's or advanced degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and will satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science course objectives for sixth grade.

It is recommended that the Board approve the Non-Routine Field Trip request for Van Buren Elementary sixth grade students to attend the Pathfinder Outdoor Science School in Garner Valley on Monday, November 2, through Thursday, November 5, 1998.

B. Approve at First Reading New and Revised Board Policies and Regulations

(Dr. Needham)

- * 1. Board Policy and Regulation 3420, Crime Data Reporting. This new policy and regulation, adapted from CSBA model policy, codifies in Board Policy the requirement, under Penal Code 628.2, of schools and the District to report crimes occurring at District schools to the California Department of Education. Regulation 3420 fixes responsibility for each aspect of this reporting responsibility.
- * 2. Board Policy 5110, District Residency. This new policy, adapted from CSBA model policy, stipulates that students must provide proof of residency before being admitted to District schools. This stipulation, drawn from the Education Code, is necessary to ensure that students enrolling in our schools are residents, in fact, of our District. The policy also lists exceptions to the rule as provided in the Education Code, gives examples of acceptable documentation of residency, and outlines grounds for revocation of enrollment.
- * 3. Board Policy and Regulation 5118.2, Interdistrict Attendance Permits. This policy and regulation, last revised in 1990, has been updated to incorporate changes in the Education Code for students from other districts wishing to enroll in Jurupa Unified School District schools.
- * 4. Board Policy and Regulation 6403, Field Trips. This policy and regulation, last revised in 1990, has been updated to incorporate changes in the Education Code.

Administration Recommends that the Board approve at first reading new Board Policy and Regulation 3420, new Board Policy 5110, and revised Board Policy and Regulation 5118.2.

C. Review and Determine Board's Position Regarding Proposition 8

(Mrs. Roberts)

Proposition 8, which will appear on the November 3, 1998 ballot, is a multi-part initiative which has broad implications for K-12 education in California. This initiative is sponsored by Governor Pete Wilson, President of the State Board of Education, Yvonne Larsen, and the Secretary of Child Development, Marian Bergeson. There are six separate provisions in the initiative; however, it is described by EdSource, a non-partisan educational resource center, as an "all or nothing" decision faced by the voters. The six provisions in the initiative are as follows:

- creates an independent "Chief Inspector" of public schools appointed by the Governor to prepare annual reports evaluating and comparing California's schools.
- requires teachers to pass a subject matter exam to qualify for a credential, creates new requirements when a teaching assignment is made, and eliminates a school district's ability to waive credential requirements.
- adds possession of illegal drugs to the causes for mandatory expulsion of students.
- locks into state law the current funding and provisions for reduced class sizes (20 to 1) in grades K-3.
- gives control of school site curriculum and budgets to new School Governing Councils made of up to two-thirds parents.
- transfers control over the choice of teachers and other personnel at a school to the principal.

C. Review and Determine Board's Position Regarding Proposition 8 (Cont.'d) (Mrs. Roberts)
According to EdSource, those who support Proposition 8 argue that it will improve education in our state because it represents "comprehensive educational reform." It includes permanent class size reduction, zero tolerance for drugs on campus, active parental participation, classroom accountability and high standards for students and teachers. The same document contains the counter argument from opponents of the Proposition. Opponents include the California Teachers' Association, the California School Board's Association, the Association of California School Administrators and the California State PTA. Their primary argument against Proposition 8 is that it is "well-intended, but poorly crafted." They also contend that the measure "represents one giant step backward for California schools and children." Further, those opposing the measure argue that "using limited classroom dollars to create inconsistent academic standards and a large more costly bureaucracy, is not the way to go."

After review and discussion, the Board may wish to direct administration to prepare and place a resolution regarding its position on Proposition 8 on a future Board Agenda.

**** D. Approve Submittal of Technology Literacy Challenge Grant Application** (Mrs. Roberts)
The California Department of Education Information Systems and Services Division recently issued invitations to eligible school districts to apply for Federal Technology Literacy Challenge (TLC) grant funds. The 1998 competition is designed to provide applicants with funding for technology projects aligned with state standards. Each region received an allocation and each eligible school district may be awarded a grant based on the percentage of low income students residing in the attendance area. Jurupa Unified is eligible to compete for an amount not to exceed \$175,000, and must serve pupils in schools enrolling the highest percentage of students eligible for free or reduced price meals in the National School Lunch or Breakfast Program.

TLC projects must initially focus on helping students in any combination of grades 4-8 meet the state language arts and/mathematics standards. In years two and/or three of the grant, activities may also focus on using technology to help students in these grades meet state standards in science and history social science. Board members should note that this sequence parallels our current work in standards development and implementation. After a focus group meeting with representatives of the five schools eligible to participate (Mission Middle, Ina Arbuckle, West Riverside, Rustic Lane and Pacific Avenue), the group consensus was to focus first year project activities on using technology to help students meet language arts standards. Since each school receives other categorical funding for equipment acquisition, the priority for funding will be on software acquisition and staff development coordinated and designed to help staff and parents/other adults working with students to meet standards. A copy of the application is included in the supporting documents for Board members.

Administration recommends that the Board approve submittal of a 1998 Technology Literacy Challenge Grant Application.

*** E. Approve Adult Education Program Offerings for 1998/99** (Dr. Mason)
The Adult Education schedule of offerings for the 1998/99 school year is included in the supporting documents. Courses offered include: English as a Second Language, Citizenship, Basic Education for the Mentally Handicapped, Beginning/Intermediate Word Processing/Desktop Publishing, General Studies, Upholstering/Basic Techniques, Health and Physical Activity for Older Adults, Creative Writing for Older Adults, Fine and Applied Arts for Older Adults, and Parenting. The supporting documents contain the complete schedule, listing the day(s), time, location, whether or not credit is given, and if a fee is required.
Administration recommends that the Board approve the 1998/99 Adult Education Program offerings.

* **F. Approve Agreement with Jurupa YMCA for Childcare Services to Van Buren Elementary School** (Dr. Mason)

Doug Jones, Director of the Jurupa YMCA, has requested permission to enter into an agreement with Van Buren Elementary School to begin a before-and after-school childcare program August 7, 1998 through June 30, 1999. The Jurupa YMCA conducted a before-and after-school childcare program at Van Buren Elementary during 1997/98, as well as various elementary schools over the past eleven years.

The YMCA is required to have a current childcare license for the site, provide the required insurance policy, and assume all liability for children and school property by contractual agreement. A copy of the agreement is included in the supporting documents.

Administration recommends that the Board approve the Jurupa YMCA to provide before and after-school childcare services August 7, 1998 through June 30, 1999 at Van Buren Elementary School.

* **G. Affirm Submittal of Sub Agreement and Budget for the 1998-99 IIC Job Training Partnership Act Program** (Mr. Mendez)

In cooperation with the Riverside County Office of Education (RCOE), the Jurupa Unified School District will implement the Job Training Partnership Act (JTPA) IIC program. This IIC Program is designed to assist economically disadvantaged students in gaining basic academic skills and vocational training for transition to the world of work. Students will be paid the federal minimum wage for work experience training ten hours each week. The program will also provide a basic skill instructional support class. A total of ten high school students from Rubidoux and Jurupa Valley High Schools and five students from the other district school site programs will participate.

A Sub Agreement outlining the details under which the Jurupa Unified School District and the Riverside County Office of Education will operate these programs has been developed and is included in the supporting documents. The supporting documents also include the JTPA budget to support the program goals. In order to ensure that our program is ready to begin at the start of this school year, administration signed and returned the Sub Agreement and accompanying budget.

Administration recommends that the Board affirm the submittal of the Sub Agreement and budget for the Job Training Partnership Act IIC Program.

H. Review and Act on Timely School Facility Matters (Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

I. Approve Expenditure for Investigator to Investigate Potential Breach of Confidential Student Records/Confidential Board Information (Mrs. Roberts)

Recently, Mr. Chavez noted that there was a potential breach of confidentiality regarding a student record and/or confidential Board information. Following this disclosure, Mr. Chavez suggested that the district employ an investigator to determine whether or not unlawful conduct related to confidentiality of student records or Board information did, in fact, occur.

It is recommended that the Board approve an expenditure to employ an investigator to conduct an investigation to determine whether or not unlawful conduct occurred regarding confidential student records or confidential Board information.

J. Approve Personnel Matters

- * 1. Approve Personnel Report #5 (Mr. Campbell)

Administration recommends approval of Personnel Report #5 as printed subject to corrections and changes resulting from review in Closed Session.

2. Approve Extending the "Window Period" for the Golden Handshake Program (Mr. Campbell)

Earlier this year, the Board established a "Window Period" for the Golden Handshake Program that runs through August 30, 1998. In order to accommodate one retiring unit member's retirement arrangements, the request is to extend the "Window Period" to September 1, 1998.

It is recommended that the Board approve extending the "Window Period" for the Golden Handshake Program to September 1, 1998.

K. Review Routine Information Reports

1. Review Schedule to Conduct Board Meetings for the 1998-99 School Year (Mrs. Roberts)

Sites have been selected for regular board meetings for the 1998-99 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation. Information only.

| | |
|-----------------------------|---------------------------|
| October 5, 1998 | Board Room |
| October 19, 1998 | Granite Hill Elementary |
| November 2, 1998 | Board Room |
| November 16, 1998 | West Riverside Elementary |
| December 7, 1998 | Indian Hills Elementary |
| January 4, 1999 | Board Room |
| January 19, 1999 (Tuesday) | Rubidoux High |
| February 1, 1999 | Board Room |
| February 16, 1999 (Tuesday) | Pedley Elementary |
| March 1, 1999 | Board Room |
| March 15, 1999 | Rustic Lane Elementary |
| April 5, 1999 | Board Room |
| April 19, 1999 | Peralta Elementary |
| May 3, 1999 | Board Room |
| May 17, 1999 | Mira Loma Middle |
| June 7, 1999 | Pacific Avenue |
| June 21, 1999 | Board Room |

2. Review Report on Additional Staff Development Days (Dr. Mason)

| | |
|--------------------|-------------------------|
| September 18, 1998 | Peralta Elementary |
| November 20, 1998 | Sky Country Elementary |
| March 15, 1999 | Troth Street Elementary |

Information only.

K. Review Routine Information Reports (Continued)

3. Review Report on 1998 Summer Session

(Dr. Mason)

A total of 2,793 students attended the 1998 Summer Session conducted at Rubidoux and Jurupa Valley High Schools.

RUBIDOUX HIGH SCHOOL

Summer session at Rubidoux High School included regular students, eighth grade students from Mission Middle School, and Special Education. Rick Stangle served as principal.

Enrollment Statistics:

| | |
|--------------------------|-------|
| Total Enrollment: | 1,366 |
| Average Daily Attendance | 669 |

JURUPA VALLEY HIGH SCHOOL

Summer session at Jurupa Valley High School included regular students, eighth grade students from Jurupa Middle and Mira Loma Middle Schools, and Special Education students. Bob Gray and Ralph Martinez served as co-principals.

Enrollment Statistics:

| | |
|--------------------------|-------|
| Total Enrollment | 1,427 |
| Average Daily Attendance | 962 |

SPECIAL EDUCATION

Summer session for special education students was conducted at Jurupa Valley and Rubidoux High Schools.

Enrollment Statistics:

| | |
|------------------|-----|
| Total Enrollment | 279 |
|------------------|-----|

INDEPENDENT STUDY

Enrollment Statistics:

| | |
|------------------|-----|
| Total Enrollment | 282 |
|------------------|-----|

Summer enrollment continues to increase due to enrollment growth and increased graduation requirements. The program is self-supporting with money generated by the average daily attendance formula. Information only.

4. Review Report on the PQR (Program Quality Review) Process

(Mr. Mendez)

The Program Quality Review (PQR) process is designed to encourage the program improvement for K-8 schools receiving categorical project funds. Schools throughout the State are placed on a three-year review cycle. Through the current process, schools that are scheduled for review select an area of focus. This content area serves as the basis for assessing a school's effectiveness in providing the best learning opportunities for students. Since student achievement is the critical factor, the process is centered on evaluating student work.

The Program Quality Review includes the participation of two consultants from outside the district who visit the designated school, meet with the staff, serve as support to the school, and file a final report that is submitted to the California Department of Education. Consultants' roles are collaborative in nature; they work with the school administration, leadership team, and the staff as a whole conducting the PQR process. The end product of the assessment is an action plan based on the analysis of student work. Finally, the action plan is incorporated into the school plan for implementation during the following school year.

K. Review Routine Information Reports (Continued)

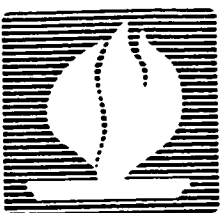
4. Review Report on the PQR (Program Quality Review) Process (Continued) (Mr. Mendez)

Schools participating in the PQR process for the 1997-98 school year included:

| <u>School</u> | <u>Area of Focus</u> | <u>School</u> | <u>Area of Focus</u> |
|----------------|----------------------|---------------|----------------------|
| Mission Bell | Language Arts | Sky Country | Language Arts |
| Pacific Avenue | Language Arts | Troth Street | Language Arts |
| Pedley | Language Arts | Van Buren | Language Arts |

Schools scheduled for review during the 1998-99 school year include Glen Avon, Granite Hill, Ina Arbuckle, Indian Hills, Sunnyslope, and Mira Loma Middle School. Information only.

ADJOURNMENT



**RIVERSIDE COUNTY
OFFICE OF EDUCATION**

DR. DALE S. HOLMES
Riverside County Superintendent of Schools

RECEIVED

AUG 27 1998

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT'S OFFICE

August 24, 1998

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

47-336 Oasis Street
Indio, California
92201

TO: School District Superintendents
Governing Board Members
SDO Representative Delegates from District Governing Boards
County Committee on School District Organization Members

FROM: Elliott Duchon, Assistant Superintendent
Division of Governmental Relations and Support Services
(909) 369-6478 / Fax (909) 369-6363

**1998 ELECTION OF MEMBERS TO THE
RIVERSIDE COUNTY COMMITTEE ON
SCHOOL DISTRICT ORGANIZATION**

**Riverside County
Board of Education**

William R. Kroonen
President

Charles H. Brugh
Vice President

Marilyn Baumert

Gerald P. Colapinto

Betty Gibbel

Curtis Grassman

Milo P. Johnson

Pursuant to Education Code Section 4005, the annual election of the Riverside County Committee on School District Organization (SDO) is being called. The election will be held during a regular meeting of the Riverside County School Boards Association on **October 28, 1998**, at the *Riverside Convention Center at Raincross Square, 3443 Orange, Riverside*. **Elections will begin promptly at 5:30 pm** and will be completed by 6:00 pm. Only representative delegates from each school district governing board are authorized to vote. Delegates are listed in Attachment B.

A complete list of SDO Committee members is shown in Attachment A. Those whose terms expire in **1998** are shown below.

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pg. 1

David Kason
Second Supervisorial District

Dr. Robert Givens
Fifth Supervisorial District

Joan Hollingsworth
Member-at-large

Governing boards are invited to recommend candidates for any of these offices. Candidates must reside within the supervisorial district for which they are nominated. Nominators should include a brief statement about the candidates. This information must reach my office by ***October 2, 1998***, and will subsequently be distributed to representative delegates for review prior to the election.

Please note that even though written nominations or recommendations may have been submitted, candidates ***must still be nominated from the floor*** at the election meeting. (Attachment C)

I want to take this opportunity to thank each of you for your interest in the functions of the SDO Committee, especially in view of the growing population in Riverside County. I appreciate your valuable input and desire to offer the best alternatives for all students in Riverside County.

ED:st
Attachments

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RIVERSIDE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION - 1998

FIRST SUPERVISORIAL DISTRICT

TERM EXPIRES

Mr. Kenneth Ray
31647 Pio Pico Rd., PO Box 891333
Temecula, CA 92589-1333

2000

Mrs. Marsha Robers
11221 Campbell Avenue
Riverside, CA 92506

2001

SECOND SUPERVISORIAL DISTRICT

Mr. David Kason
7821 Virtue Vista Drive
Riverside, CA 92509

1998

Mr. Carlos A. Sepulveda
10925 Wagontrain
Mira Loma, CA 91752

1999

THIRD SUPERVISORIAL DISTRICT

Mr. Victor Giardinelli
26712 Sun City Blvd.
Sun City, CA 92586

2001

Mr. Willard Love
1111 Eleventh Street
Beaumont, CA 92223

2001

FOURTH SUPERVISORIAL DISTRICT

Mr. Rene Garcia
43668 Deglet Noor
Indio, CA 92201

2000

Mr. Robert Mainiero
596 North Farrell Drive
Palm Springs, CA 92262-6215

2000

FIFTH SUPERVISORIAL DISTRICT

Ms. Cynthia Clark
995 Teepee Lane
Perris, CA 92570

1999

Dr. Robert Givens
20150 Myron Street
Perris, CA 92570

1998

MEMBER-AT-LARGE

Mrs. Joan Hollingsworth
26550 Pabesu
Murrieta, CA 92562

1998



REPRESENTATIVE DELEGATES OF SCHOOL DISTRICTS - 1998

ALVORD USD
K.R. Zack Earp
5327 Sierra Vista Avenue
Riverside, CA 92505

BANNING USD
Alice Silverman
4506 Mockingbird Lane
Banning, CA 92220

BEAUMONT USD
Donna Bell
11543 Beaumont Avenue
Beaumont, CA 92223

COACHELLA VALLEY USD
Rosa Ferguson
P.O. Box 5515
Salton City, CA 92275

CORONA-NORCO USD
Sharon R. Martinez
2064 Applegate Drive
Corona, CA 91720

DESERT CENTER USD
Steven Tisdell
P.O. Box 347
Desert Center, CA 92239

DESERT COMM. COLLEGE
Owen Gillick
P.O. Box 505
Twentynine Palms, CA 92277

DESERT SANDS USD
Matt Monica
74-180 Peppergrass
Palm Desert, CA 92260

HEMET USD
Richard Salvesson
44725 E. Florida Ave. #13
Hemet, CA 92544

JURUPA USD
John Chavez
6064 Felspar
Riverside, CA 92509

LAKE ELSINORE USD
Jeanie Corral
16410 West Lakeshore Drive
Lake Elsinore, CA 92530

MENIFEE UNION SD
Chester W. Morrison
27900 Garboni Road
Menifee, CA 92584

MORENO VALLEY USD
Jackie Ashe
22455 Mountain View Road
Moreno Valley, CA 92557

MT. SAN JACINTO CCD
Ann Motte
1140 N. Perris Blvd.
Perris, CA 92570

MURRIETA VALLEY USD
Scott Attebery
40697 Pocona Place
Murrieta, CA 92562

NUVIEW UNION SD
Diane Shott
31260 Meadow Blossom
Nuevo, CA 92567

PALM SPRINGS USD
Meredy Shoenberger
760 Sierra Way
Palm Springs, CA 92264

PALO VERDE CCD
Ted Arneson
12910 West Riverside Drive
Blythe, CA 92225

PALO VERDE USD
Richard D. Babb
462 N. Acacia
Blythe, CA 92225

PERRIS SCHOOL DISTRICT
Ruben Arras
1853 Neptune Drive
Perris, CA 92571

PERRIS UNION HSD
John V. Denver
414 E. 4th Street
Perris, CA 92570

RIVERSIDE CCD
Mary Figueroa
1258 Shakespeare Drive
Riverside, CA 92506

RIVERSIDE USD
Dana Kruckenberg
1100 Via Vista Dr.
Riverside, CA 92506

ROMOLAND SD
Cindy Bohn
P.O. Box 387
Homeland, CA 92548

SAN JACINTO USD
Mike Salinas
1263 Raintree
San Jacinto, CA 92582

TEMECULA VALLEY USD
Jerry Hobbs
45381 Via Jaca
Temecula, CA 92592

VAL VERDE USD
Virginia Denney
41 San Felipe Drive
Perris, CA 92571



***RULES FOR THE ELECTION OF MEMBERS TO THE
COUNTY COMMITTEE ON SCHOOL DISTRICT
ORGANIZATION***

1. At the election meeting, a candidate *must be nominated from the floor* by an authorized representative delegate.
2. A candidate must be a citizen and, if nominated to represent a supervisory district, must reside within that supervisory district. A candidate for Member-At-Large may reside anywhere in Riverside County.
3. A candidate may be nominated for both a supervisory district and for member-at-large. However, a candidate who is subsequently elected to both positions must accept the supervisory district position.
4. A candidate cannot be an employee of either the County Office of Education, a school district, or a community college district. However, any member of the governing board of a school district, or community college district, in the same or any other county, who is otherwise eligible, may simultaneously serve as a member of the county committee.
5. An authorized representative delegate may cast one vote for each vacant position.

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING
TUESDAY, SEPTEMBER 8, 1998

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight, at 6:02 p.m. on Tuesday, September 8, 1998, in the Multi-Purpose Room at Stone Avenue Elementary, 5111 Stone Avenue, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President
Mr. Ray Teagarden, Clerk
Mrs. Carolyn Adams, Member
Mrs. Mary Burns, Member
Mr. John Chavez, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mrs. Pam Lauzon, Director of Business Services
Dr. Ellen Kinnear, Director of Curriculum & Instruction
Mr. Memo Mendez, Director of Research & Categorical
Dr. Ron Needham, Director of Administrative Services

HEARING SESSION

PUBLIC VERBAL
COMMENTS

President Knight opened the Public Verbal comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.

CLOSED SESSION

ADJOURN TO CLOSED
SESSION

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #4; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL; AND EMPLOYEE COMPLAINT, LEVEL III APPEAL.

At 6:03 p.m., the Board recessed to Closed Session in the Teachers' Lounge.

At 7:18 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:25 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL

President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez.

FLAG SALUTE

President Knight led the audience in the Pledge of Allegiance.

INSPIRATIONAL
COMMENT

Mrs. Adams made an inspirational comment.

COMMUNICATIONS SESSION

WELCOME & INTRODUCTION: 1998-99 STUDENT REPS

The Superintendent introduced and provided biographical information on the 1998-99 student ambassadors, Ms. Candace Laurman, Jurupa Valley High, and Ms. Anica McKesey, Rubidoux High, and welcomed them as the Board's student ambassadors for the coming school year.

REPORT: JURUPA VALLEY HIGH STUDENT REPRESENTATIVE

Ms. Candace Laurman, Jurupa Valley High School Student Representative, distributed a Jurupa Valley High student planner to Board members, and reported the following: Twenty-one JROTC cadets participated in the National Drill meet in San Antonio, Texas and placed second. The three-time water polo team champions will participate in a tournament against Poly High on September 17, 18 and 19. The football team will play against Laguna Hills on September 11 at Hawkins Field at 7:30 p.m. The JV football team will compete at 3:15 p.m. *The Press-Enterprise* recognized varsity football players, Brian Sanders, Justin Williams and Kendall Edwards for their outstanding efforts. Ellen Kong is also being recognized for being selected as the Commissioner for Supervisor Tavaglione's Youth Advisory Council. Students and staff viewed an informational video on the topic of "Sexual Harassment" this last week. ASB is to be commended for their work on the first Pep Rally planned for this Friday, as well as for their outstanding efforts on the Freshmen and Back to School dances, and the well planned new registration program. Student attendance for the school year as of this date is 2,450. The play, "Steel Magnolias," is scheduled for October 15, 16, 17, 22, 23 and 24. Back-to-School Night at Jurupa Valley will be held on September 15 at 6:45 p.m. Thanks were offered to the Board for the new school sign proudly placed in front of the campus. Congratulations were offered to Board President, Mr. Sam Knight, for his son, Sammy's, accomplishments as a team member of the New Orleans Saints football team.

REPORT: RUBIDOUX HIGH STUDENT REPRESENTATIVE

Ms. Anica McKesey, Rubidoux High School Student Representative, reported the following: The Class of 2002 Student Council elections begin tomorrow, September 9. Freshmen have been campaigning during the past week to enlist young leaders to participate in school leadership. Practices during the summer have been held in the areas of football, cross-country, girls' tennis and volleyball. The first football game will be played against Rialto High at their field at 7:30 p.m. on September 11. Scrimmage games were played in girls' tennis and volleyball today against A.B. Miller High. The Rubidoux cheerleaders "brought home gold" during the summer as they participated in the UCA and UDA competitions. *The Talon's* first distribution date for the school year is planned for September 24. Back-to-School Night will be held on September 15 with faculty and ASB members present. The annual Club Fair is scheduled for September 16.

WELCOME TO STONE AVENUE

Ms. Dorothy Baca, Stone Avenue Principal, welcomed the Board to Stone Avenue Elementary, and introduced her teaching staff, students, PTA Board members and Student Council officers, Orlando Contreras, Chair, Kelly Sweet, Vice Chair, and Sarah Reimer, Treasurer. Orlando Contreras shared with the Board that as a Student Council officer, he takes pride in setting a good example for other students and that Stone Avenue students are proud of their successful Peacebuilders program; student involvement in fundraising activities; keeping the campus clean and collecting canned food for the "Food Drive." President Knight asked Stone Avenue parents to stand for recognition as well.

Ms. Amber Lee and her first grade students recited poems on the outstanding qualities of apples, and several of her first grade students presented each Board member and the Superintendent with a fresh apple.

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| <p>RECOGNIZE "1998 WAL MART TEACHER OF THE YEAR"</p> | <p>The Assistant Superintendent Education Services congratulated Mr. Mervyn Tapsfield, Wal Mart "Teacher of the Year," who will receive a plaque and monetary award for Jurupa Valley High for receiving this honor.</p> |
| <p>RECOGNIZE CAPP GRANT AWARD FOR MISSION MIDDLE & JURUPA VALLEY HIGH</p> | <p>The Assistant Superintendent Education Services congratulated Mission Middle and Jurupa Valley High Schools for their successful grant application. They will receive a \$10,000 planning grant to develop a collaborative partnership between higher education institutions and public schools, supporting the adoption of mathematics and English standards for all high school graduates.</p> |
| <p>RECOGNIZE AMERICAN HEART ASSOCIATION'S DISTRICT REP.'S</p> | <p>The Assistant Superintendent Education Services reported that site representatives listed are to be commended for their participation in the annual Hoops for Heart and Jump Rope for Heart Programs on behalf of the American Heart Association. Efforts by the following individuals resulted in a total contribution of \$9,711.64 to assist this helpful organization in the fight against heart disease: Ms. Denise Hart, Camino Real Elementary; Ms. Maritza Ruano, Ina Arbuckle Elementary; Ms. Annemarie Lee, Mission Bell Elementary; Ms. Tammy Wright, Rustic Lane Elementary, and Ms. Shelley Edwards, Van Buren Elementary.</p> |
| <p>INTRODUCE BOY SCOUT TROOP</p> | <p>President Knight welcomed Boy Scout Troop #286. Troop #286 members reported their presence at the Board meeting to earn their Merit Badges.</p> |
| <p>INTRODUCE GOVERNING BOARD CANDIDATES</p> | <p>The Superintendent introduced Governing Board candidates for the November 3, 1998 election: Trustee Area 1, Lynne Craig, Chuck Dunn and Ray E. Teagarden, Incumbent; Trustee Area 3, Robert Brison, Mary L. Burns, Incumbent, and David Marcroft, and Trustee Area 5, Sam D. Knight, Incumbent, and Jeanie O'Laughlin. She noted that letters, a district brochure and an Agenda packet were mailed to each candidate along with a copy of Board Policy 9000, relating to the powers and duties of the Jurupa Unified School District Board of Education.</p> |
| <p>STATUS OF THE DISTRICT - OPENING OF THE 1998-99 SCHOOL YEAR</p> | <p>The Superintendent reported that the District experienced the earliest opening date of the school year on record, Thursday, August 27, 1998. She stated that in checking historical records over the past four years, the following are the dates for the first day of school: 1994-95, Thursday, September 1; 1995-96, Tuesday, September 5; 1996-97, Tuesday, September 3, and 1997-98, Tuesday, September 2. The Superintendent noted that the 1998-99 school year began with extremely high temperatures causing a number of air conditioning units to fail. She stated that the district purchased 90 portable fans to assist classrooms as maintenance staff worked to restore units at various sites. The Superintendent indicated that as of today, a cooling trend is expected; however, extra air conditioning motors are on order, and since a reward has been offered to identify air conditioning vandals, the vandalism at four sites has discontinued. She reported that as of Friday, September 4, 1998, twenty-five air conditioning units are in need of repair, out of a total of 900 classrooms.</p> <p>The Superintendent reviewed projected enrollment of 18,242 students for the 1998-99 school year. She commented that as of today, 18,089 students are in attendance. The Superintendent indicated that typically, the district will reach its enrollment projection by the third or fourth week of school; however, this year, the enrollment projection will be met earlier, resulting in classrooms that are at full capacity. She noted for the beginning of the 1998-99 school year, 1,699 Intra-District Transfers granted; six sites implemented school uniforms; 1,380 breakfast and 6,897 lunches are being served daily; 3,900 students are being transported; and there are 899 teachers, and 858 classified workers. During the summer months, the Maintenance Department installed 36 portables, repaired asphalt at 12 sites, painted the exterior trim/buildings at six sites, installed flooring at 13 sites, re-roofed three sites and installed automated irrigation at three sites.</p> |

STATUS OF THE
DISTRICT - OPENING OF
THE 1998-99 SCHOOL
YEAR
(CONTINUED)

The Superintendent reviewed that 1998-99 goals include focusing on improving student achievement; the implementation of reading/language arts and mathematics standards; completing social science/social studies standards, with a commitment toward the completion of the assessment piece, the integration of technology in the curriculum, installing the Wide Area Network, Local Area Networks, and Student Data System, implementing the Unz Initiative, improving attendance, revising the district's Strategic Plan and developing a Five-Year Facilities Master Plan, with a kick-off "Futures Conference" to involve the community, principals, and other staff members to be held on November 7, 1998.

NOMINATE CSBA
DIRECTOR-AT-LARGE

The Superintendent invited Board members to place nominations for the three vacant 1998 CSBA Director-at-Large positions: Asian/Pacific Islander, Black, and Hispanic. She noted that individuals nominated must give their consent to be nominated, and two letters of recommendation must accompany each nomination to be submitted by October 3, 1998.

MRS. BURNS NOMINATED MRS. CAROLYN ADAMS FOR THE 1998 CSBA DIRECTOR-AT-LARGE, BLACK. MRS. ADAMS ACCEPTED THE NOMINATION. THE NOMINATION WILL BE MAILED TO CSBA BY THE OCTOBER 3, 1998 DEADLINE WITH TWO LETTERS OF RECOMMENDATION.

PUBLIC VERBAL
COMMENTS

President Knight opened the Public Verbal Comments portion of the Agenda and asked that comments be limited to five minutes.

Mr. Robert Brison, parent, submitted his daughter's high school textbook marked with inappropriate language. He asked the Board how obscenities on a textbook distributed to students went unnoticed by school staff?

The Superintendent responded that she will have the markings removed and returned to Mr. Brison, as well as investigating the process for removal of inappropriate markings on textbooks.

Ms. Nancy Curran, parent, cited the District's "Mission Statement and Goals" pertaining to the safety of students, and expressed her concern regarding violence on middle school campuses. She stated that her son is afraid to attend school as a seventh grade student, and that increased supervision of students is needed. Ms. Curran asked for this problem to be addressed.

Mr. Rich Hubbard, Stone Avenue parent, expressed his concern on school boundaries for Stone Avenue Elementary School. His comments pertained to the number of students that are bussed to Stone Avenue, when the students could be attending schools closer to their homes. Mr. Hubbard requested a current demographic boundary report for Stone Avenue Elementary, to ensure the equitable distribution of students on A.F.D.C.

Mr. Richard Adling, parent, stated that he has been in the community for the past 22 years, and the starting date for the school year has typically been after Labor Day. He indicated that the first day of the 1998-99 school year, August 27, has presented a problem for those individuals involved in summer youth activities. This early start date significantly reduced the time for family vacations and local activities, as registration dates were moved up as well. Mr. Adling requested the establishment of a standard starting date for the opening of the school year to be after the Labor Day holiday to help eliminate confusion for parents.

President Knight noted that Mr. Adling's concern will be referred to district staff.

PUBLIC VERBAL
COMMENTS
(CONTINUED)

Mr. Rusty Bailey, representative from Supervisor Tavaglione's office, presented the Board with a "Plan of Engagement" developed by and for the community to promote positive change in the Jurupa area. He stated that hopefully, this document will be helping in providing guidance to the Board as they make decisions. He invited collaborative input in improving all aspects of the community, and noted his phone number listed on the document for further questions.

BOARD MEMBER
REPORTS &
COMMENTS

Mrs. Adams stated that it is a pleasure for the Board to visit school sites and view students' enthusiastic presentations. She stated that students are "looking good" in their school uniforms. Mrs. Adams noted her attendance at the "Mentoring Workshop" in August; she indicated that she is investigating the formation of a group of interested parents to assist students that face the expulsion process.

Mrs. Burns noted her visits to all elementary schools in the district and included visits to classes implementing the immersion program. In addition, she commented that she had the opportunity to share with elementary principals the interesting "bunya bunya" pinecone. Mrs. Burns thanked the first grade students and their teacher for the "apple" poem recitation. She stated that the school year is off to a successful start, and that staff will address the concerns expressed by parents with a report to the Board on outcomes.

Mr. John Chavez commended the new student ambassadors for their excellent reports, and he congratulated the Jurupa Valley High football team for their accomplishments. He thanked Ms. Baca, Stone Avenue Elementary Principal, Student Council members and Ms. Lee and her first grade students for their welcome to the Board. Mr. Chavez congratulated Mr. Tapsfield for being named Wal Mart's "Teacher of the Year." He thanked the Boy Scout Troop for attending the Board meeting. Mr. Chavez noted that he visited several school sites that are implementing school uniforms and that students are taking pride in their appearance.

Mr. Chavez stated that when the Board approved participating in the Air Conditioning Cycling Program, he was not aware that air conditioning units would be turned off during school hours, and this practice should be investigated further to eliminate this happening again. He stated that he attended the meeting for parents at West Riverside Elementary regarding English immersion, and that approximately 30 adults were in attendance with questions. Mr. Chavez expressed his concern on the marking of textbooks; he suggested hiring additional classified personnel during the summer to handle the checking and reissuing of textbooks to ensure that a similar incident does not happen again. He encouraged the public to examine the positions of School Board candidates on important issues.

Mr. Teagarden congratulated Ms. Diana Asseier, Mira Loma Middle School Principal, for being honored as one of this year's YWCA Women of Achievement. He congratulated Ms. Ellen Kong, Jurupa Valley High student, for being selected to serve on the County Board of Supervisors Youth Commission. Mr. Teagarden gave new Pedley Elementary teacher, Ms. Sally Chan, a "gold star" for her enthusiasm as a new teacher, and stated that the group of new teachers welcomed at the "New Teacher Reception" were outstanding. He congratulated Mr. Mervyn Tapsfield for receiving the honor of Wal Mart "Teacher of the Year," and thanked the student representatives for their reports, noting the outstanding acting abilities of Candace Laurman, Jurupa Valley High student representative.

Mr. Knight expressed his support of the new County Ordinance on the "Control of Curfew and Truancy," to encourage parents, staff, and the broader community to take responsibility for ensuring that students attend school. He noted his visits to Indian Hills Elementary School, Rubidoux High School, and Camino Real Elementary School and the positive attitudes of staff and students alike; he noted that everyone was on-task. Mr. Knight indicated that under the direction of Mr. Neil Mercurius, Administrator of Educational Technology, the district's plans for the Wide Area Network are moving forward. His visits also included K-2 Class Size Reduction classes, which he indicated has made a difference for students and teachers

HEARING SESSION

President Knight formally opened the Public Hearing on the Pupil Textbook and Instructional Materials Incentive program, Grades K-12, and invited members of the public to comment.

Ms. Joanne McKee, Rustic Lane Media Clerk, speaking before the Board for the second time, introduced Elementary Media Clerks from five other sites. She explained that as four-hour clerks, with the implementation of the Class Size Reduction program, the number of classes seen in the Library has increased, and this, along with added textbook responsibilities, had decreased the time that students are receiving Library services. Ms. McKee asked the Board to consider as a future Board Agenda item, the hours and duties of Elementary Media Clerks and how this is affecting the future of Jurupa's students.

Mr. Jim Smyth, teacher, stated that workbooks to assess individual student progress are vital to the teaching process and the success of students, and that there is a huge need for textbooks at the elementary level. He reported that supplemental materials are purchased by teachers, and teachers are also responsible for creating many of their own programs in the areas of science, art, music, etc.

Mr. Allan Stringer, Rubidoux High, reported a shortage of novels in the Language Arts Department and a shortage of textbooks and supplemental materials in the Mathematics Department at Rubidoux High School. He stated that he also purchases supplemental materials, as do many other teachers as well, and it would be nice for the District to provide for this need.

Ms. JoAnn Alford, Rubidoux High School Library Technician, explained for Mr. Brison, the one day process for inventory, organization and redistribution of textbooks for the start of summer school. She indicated that teachers are encouraged to use book covers for their class sets to keep books in good condition; however, with 36-40 students per class, and six classes per day, it is difficult for teachers to monitor the marking of textbooks. Ms. Alford noted that she has used JTPA students to assist her in using black markers to delete inappropriate markings in books; however, she stated that there is a need for two full-time positions in the Library to handle increasing textbook/Library responsibilities.

Since there were no further comments from the public, the hearing was formally closed.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #26

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-17 AS PRINTED: MINUTES OF AUGUST 3, 1998 REGULAR MEETING AND MINUTES OF AUGUST 18, 1998 SPECIAL MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; APPROPRIATION TRANSFERS; AGREEMENTS; NOTICE OF COMPLETION FOR CONTRACT #C-10270 - RELOCATABLE CLASSROOM FOR THE LEARNING CENTER; NOTICE OF COMPLETION FOR CLASS SIZE REDUCTION PROGRAM - 35 ADDITIONAL PORTABLES-CONTRACT #C-10260; NOTICE OF COMPLETION FOR BID #98/11L - RE-ROOFING AT THREE (3) DISTRICT SITES-CONTRACT #C-10266; NOTICE OF COMPLETION FOR BID #98/14L - STUCCO WALL COVERING FOR CAMINO REAL AND SUNNYSLOPE ELEMENTARY SCHOOLS-CONTRACT #C10264; CERTIFICATION OF SIGNATURES AND THE LIST OF AUTHORIZED AGENTS IN THE SUPPORTING DOCUMENTS; RESOLUTION #99/04, AUTHORIZATION TO CONDUCT SURPLUS SALE; CHANGE ORDER #1 TO LA RUE PAINTING FOR PAINTING 6 DISTRICT SITES-BID #98/12L; NON-ROUTINE FIELD TRIP FOR THE JURUPA VALLEY VARSITY FOOTBALL TEAM MEMBERS (35) TO TRAVEL TO LAS VEGAS, NEVADA OCTOBER 9-10, 1998 TO PARTICIPATE IN AN ATHLETIC CONTEST; OUT-OF-STATE TRAVEL REQUEST FOR MR. NEIL MERCURIUS TO TRAVEL TO NASHVILLE, TENNESSEE OCTOBER 28-31, 1998 TO ATTEND THE 25TH ANNUAL TECHNOLOGY LEARNING CONFERENCE; DELETION AT SECOND READING OF BOARD POLICY 6409, SWIMMING POOL RULES: 1998-99 DISCIPLINE COMMITTEE; AND THE REVISED STUDENT DISCIPLINE HANDBOOK. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE SCHEMATIC
DESIGN FOR NEW
EDUCATION CENTER
-Motion #27

The Superintendent recalled that on June 15, 1998, the Board viewed Space Plan Requirements for the new Education Center. She introduced two members of the Perkins & Will architectural firm, Mr. Gaylord Christopher and Mr. Bob Lavey, to present Phase II of the project, the Schematic Design.

Mr. Gaylord Christopher presented a two-story model Schematic Design of the new Education Center with a design goal of supporting children's education. Challenges in planning the building involved incorporating the unity of staff, future expansion, sufficient parking, and a building that creates goodwill in the community, and an opportunity for public access and parking. He stated that the building is planned for the corner of Pedley and Jurupa Roads, and is meant to relate to the heritage of the area, be contemporary in nature and set a tone for surrounding development. Mr. Christopher stated that the Board Room is the building's primary feature, with outlying areas to provide easy circulation for visitors. There are three circulation towers, with a reception area in each block. The parking lot is planned to be secure with gates to control parking. He stated that a portion of the next phase will include working with law enforcement to determine recommended lighting plans.

Mr. Bob Lavey reviewed various questions from the Board concerning specific flooring configurations and explained that there will be two entrances to the courtyard, as well as a secured lobby area. He noted that the Board Room will be approximately 3,000 sq. ft., and will hold approximately 400 people.

APPROVE SCHEMATIC
DESIGN FOR NEW
EDUCATION CENTER
-Motion #27
(CONTINUED)

The Superintendent requested Board members to comment on specific suggestions for the Board Room and the Board table.

Mr. Teagarden thanked the architects for their excellent work. Concerning the Board table, he felt that it should be permanent, with voting lights, and raised for easy public view of the Board. He commented that there is an excessive amount of concrete in the courtyard area and that additional greenery, shade, and bench areas are needed for staff. Mr. Teagarden requested a review of the unisex bathrooms, as he felt that they would better serve the public if the bathrooms are individually marked.

Mrs. Burns felt that the Board Room should not appear fancy or opulent; money would be better spent on textbooks, and permanent, portable seating would be adequate. She stated that the Board table should be raised for easy view by the public; but there should be no dais to block the view of what the Board is doing with their hands. Mrs. Burns commented that shaded areas are important, and the palm trees displayed are very nice in a courtyard area and entryway.

Mr. Chavez emphasized the importance of a permanent Board table, since the district will have primary use of the facility, with very limited community use. In addition, he supported a solid, flat surface for the courtyard area.

The Superintendent added that the building has been planned to meet a higher standard of construction in the event that students would need to be housed in the facility.

Mr. Christopher emphasized that the design of the new Education Center is meant to provide display areas for student artwork and enhance the district's central theme: the care and concern of children. He noted that the model of the new Education Center is conceptual in design and that a detailed landscape plan will be brought back as a separate item. Mr. Christopher stated that the building has been planned with the possibility for growth, with the Board Room visible and easily accessible to the public; underground electricity for the facility is yet to be determined. He noted that since the Board did not reach consensus on a design for the Board table and courtyard area, several options will be scheduled for review and consideration at a later date.

MRS. BURNS MOVED THE BOARD APPROVE THE SCHEMATIC DESIGN FOR THE NEW EDUCATION CENTER. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE
SUBMITTAL OF
WAIVER FOR SCHOOLS
TO IMPLEMENT 1998-99
STAFF DEVELOPMENT
DAYS
-Motion #28

The Superintendent reported that new legislation, SB 1193, virtually eliminates Staff Development Days from occurring during the school calendar. However, she stated that since this law was passed by the Legislature after school districts had developed their school calendars for the current school year, a waiver will be considered for one year only. This will allow school districts to hold Staff Development Days already scheduled to occur as long as they have been included in individual School Level Plans. She requested the Board's authorization to submit a waiver of the new Legislation for one year only, in order to continue the Staff Development Days authorized by the Board last spring.

PRESIDENT KNIGHT MOVED THE BOARD AUTHORIZE SUBMITTAL OF A WAIVER TO ALLOW SCHOOLS TO IMPLEMENT STAFF DEVELOPMENT DAY PLANS FOR THE 1998-99 SCHOOL YEAR. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RES. #99/05,
PUPIL TEXTBOOK &
INSTRUCTIONAL
MATERIALS
COMPLIANCE, 1997-98
& 1998-99
-Motion #29

The Assistant Superintendent Education Services stated that governing boards of school districts, in order to receive funding for the Pupil Textbooks and Instructional Materials Incentive Program, K-12, must certify compliance with Education Code 60119(c). Resolution #99/05 indicates that the district has or will have sufficient funds to meet the textbook and instructional material needs of students consistent with the content and cycles of the curriculum framework adopted by the State Board. State funds will be disbursed on a per pupil basis and must be used for instructional materials aligned with State standards in core subjects, with additional funding proposed for library materials.

The Assistant Superintendent Education Services referred to the comments from the Hearing Session for this Agenda Item, and noted that there have been discussions over this past year, and he is aware of existing needs. He stated that the district anticipates meeting those needs by the end of the 1998-99 school year. The Assistant Superintendent reported that according to the Director of Business Services, who spoke directly with the State Department, approximate funding for the district for this Program is \$782,000. He indicated that this funding will fill the void in certain areas, and it is anticipated to be available for four consecutive years. In addition, the Assistant Superintendent noted that \$180,000 will be released on September 10 for reading, language arts and mathematics textbooks.

MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #99/05, PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS COMPLIANCE FOR FISCAL YEARS 1997-98 AND 1998-99, TO CERTIFY THAT THE DISTRICT HAS COMPLIED WITH THE REQUIREMENTS OF EDUCATION CODE 60119(C). PRESIDENT KNIGHT SECONDED THE MOTION. The Assistant Superintendent Education Services noted for Mrs. Burns that the approximated amount of \$782,000 should be received by the District in November or December and will be used for textbooks only. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE ACTUAL
REVENUE AND
EXPENDITURES FOR
1997/98
-Motion #30

The Assistant Superintendent Business Services stated that when the District prepared the Budget for the current fiscal year, the actual revenue and expenditures for the 1997-98 fiscal year had not yet been determined. He noted that the unaudited actuals have now been completed as follows: Revenue, \$6,776 less than anticipated; Expenditures, \$784,641, less than anticipated, resulting in a 1997-98 Total Ending Balance increase of \$789,244. He stated that \$689,823 of this increase in the Ending Balance is unrestricted, and reflects \$138,866 in the carryover balance, an increase of \$544,957 in the Unrestricted Reserve, with a \$105,421 increase in the restricted portion of the Ending Balance. The Assistant Superintendent reported that the Beginning Balance for the 1998-99 fiscal year is, therefore, more than anticipated, and he requested the Board's approval and certification of the actual Revenue and Expenditures as presented.

MR. CHAVEZ MOVED THE BOARD APPROVE THE CERTIFICATION OF THE ACTUAL REVENUE AND EXPENDITURES AND THE J-201 REPORT IN THE SUPPORTING DOCUMENTS BE FILED WITH THE COUNTY OFFICE OF EDUCATION. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #4 W/INSERT
-Motion #31

The Assistant Superintendent Personnel Services requested approval of Personnel Report #4, with Insert G, Pages 13-29. PRESIDENT KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #3, WITH INSERT G, PAGES 13-29. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 5 VARIABLE
TERM WAIVER
REQUESTS
-Motion #32

The Assistant Superintendent Personnel Services requested approval of Variable Term Waivers for five teaching assignments in the area of Special Education as listed on the Board Agenda.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE TEMPORARY EMPLOYMENT UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER FOR MR. KENT BUKARAU, MR. JOE RAMER, MR. JOHN DEMOR, MR. VICTOR PATTON AND MR. ERIC HAMMOND, AS SPECIAL DAY CLASS TEACHERS, ADAPTED PE TEACHER AND RESOURCE SPECIALISTS. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

The Assistant Superintendent Personnel Services noted for Mr. Chavez that there are a total of 15 teachers serving on Variable Term Waivers.

APPROVE RENEWAL OF
10 VARIABLE TERM
WAIVER
AUTHORIZATIONS
-Motion #33

The Assistant Superintendent Personnel Services requested renewal of the Variable Term Waiver authorizations for the ten individuals listed. He reported adequate progress on credential requirements for each person.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE EMPLOYMENT FOR THIS SCHOOL YEAR AS SPECIAL EDUCATION TEACHERS OR LANGUAGE, SPEECH AND HEARING SPECIALIST UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER, MS. LAILA BALTGALVIS, MR. JOE BELONI, MR. GARY EVANS, MS. SHELLEY GARTH, MR. FREDDIE GOSS, MR. ART HUERTA, MR. NATHAN MARTIN, MS. MARCIA RIVERO, MR. KEVIN WHITE AND MS. CYNTHIA WILSON. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY AGREEMENT
WITH NEA-J ON
EVALUATION
PROCEDURES
-Motion #34

The Assistant Superintendent Personnel Services requested the Board's approval of the Tentative Agreement with NEA-J on Evaluation Procedures, in order for the procedures to be implemented for the new school year. He noted that the President of NEA-J, Ms. Fran Rice-Laabs, has advised the District that the Tentative Agreement on Evaluation Procedures has been ratified by their members.

MR. CHAVEZ MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH NEA-J ON EVALUATION PROCEDURES. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE "COMMITTEE
ON ASSIGNMENTS"
-Motion #35

The Assistant Superintendent Personnel Services noted that ten years ago, the Board established a District Committee on Assignments. Since that time, the Education Code has been revised, and requires the Board to approve the re-establishment of the Committee on Assignments.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE ESTABLISHMENT OF A "COMMITTEE ON ASSIGNMENTS" AS PROVIDED IN EDUCATION CODE SECTION 44258.7. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS

The Board reviewed Routine Information Reports as follows: Review Schedule to Conduct Board Meetings for the 1998-99 School Year; 1998-99 Adopted Budget Approval; Hear Report on 1997/98 Scholastic Achievement Test (SAT) Scores; Hear Report on Implementation of the County of Riverside Ordinance No. 339.2 Relating to the Control of Curfew and Truancy, and Pending Report, Review Board Policy 3401, Pesticide Management.

REVIEW ROUTINE
INFORMATION
REPORTS
(CONTINUED)

The Superintendent noted that the next two Board meetings will be held in the Board Room, and that the end-of-the-year recognition Board meeting will be held on May 17, 1999 at Mira Loma Middle, to allow additional time for the "Teacher of the Year" recipient to submit his/her application to the Riverside County Office of Education.

The Assistant Superintendent Education Services reported that there were modest gains for the two comprehensive high school SAT scores. He also reported an increase in the number of students taking this test at Jurupa Valley High, and noted that this is an important factor in increasing the number of students attending college.

The Superintendent briefly outlined the implementation plan for the County Ordinance Relating to the Control of Curfew and Truancy, as assigned to the S.C.O.R.E. team. She noted that the Deputy Sheriff on patrol will identify students not attending school, return them to the appropriate school, encourage school attendance, and issue a citation or warning. The S.C.O.R.E. team, in order to emphasize the compulsory attendance laws, will work closely with identified students and, if appropriate, refer them to the "First Offender Program." Students in this program will be monitored for attendance and referred to participate in community service.

The Superintendent noted for the Pending Report on Pesticide Management, that a toxicologist from the University of California, Riverside has been contacted to discuss/evaluate the district's program and Board Policy on Pesticide Management.

Mrs. Burns asked for a Resolution to be brought back for the Board's consideration opposing Proposition 8. In addition, she requested an Agenda item on the development of a recycling incentive program for school sites, whereby the savings from recycling is returned to individual classrooms so that students learn the value of recycling.

The Assistant Superintendent Education Services corrected the supporting documents for Agenda Item C; the Staff Development Day for Sunnyslope was corrected to read October 25, 1998, instead of October 2, 1998.

RETURN TO CLOSED
SESSION
-Motion #36

At 10:12 p.m., the Board adjourned to Closed Session to discuss Employee Complaint, Level III Appeals; it was noted that the Board will report back in Public Session any decision made in Closed Session. At 10:53 p.m., the Board reconvened in Public Session and reported the following: AS A RESULT OF THE CLOSED SESSION MEETING, THE BOARD VOTED UNANIMOUSLY TO SUSTAIN THE INVESTIGATION AND THE DECISION IN EACH OF THE FOUR COMPLAINTS BEFORE THE BOARD. THE MOTION WAS MOVED BY MRS. BURNS AND SECONDED BY PRESIDENT KNIGHT.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 10:55 p.m.

**MINUTES OF THE REGULAR MEETING OF SEPTEMBER 8, 1998
ARE APPROVED AS**

President

Clerk

Date



RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 08/15/98 - 09/04/98
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|--------|------|----------|-------------------------------|------------------------------|--------------------------------|------------------------------------|------------|
| P13208 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | CORONA DEE GEE | | MAINT-SUPPLIES | 210.11 |
| P13211 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS CU | PIONEER CHEMICAL COMPANY | | MAINT-EQUIPMENT | 511.81 |
| P13342 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | OASIS IRRIGATION & LANDSCAP | | MAINT-GROUNDS SUPPLIES | 321.98 |
| P13344 | 100 | 178 00 | DISTRICT WAREHOUSE | WESTERN DUPLICATING, INC. | | DIST. WHSE-STOCK SUPPLIES | 13,705.80 |
| P13347 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | AA EQUIPMENT | | MAINT-EQUIPMENT REPLACEMENT | 7,949.80 |
| P13348 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | WILDLIFE PEST MANAGEMENT * | | MAINT-GROUNDS CONTROL | 326.00 |
| P13351 | 100 | 197 00 | GENERAL EDUCATION - SECONDARY | INSTITUTE FOR AFFECTIVE DEV | | JVHS-INSTRUCTIONAL MATERIALS | 233.72 |
| P13352 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | AGRONO-TEC SEED CO. | | MAINT-IA-GROUNDS SUPPLIES | 262.91 |
| P13356 | 100 | 622 00 | GENERAL SUPPORT GROUNDS | MANZANITA ENTERPRISE | | GA-GROUNDS-REPAIRS BY VENDORS | 7,587.00 |
| P13414 | 100 | 197 00 | SCHOOL ADMINISTRATION | STAPLES DIRECT | | JVHS-OFFICE EQUIPMENT | 678.79 |
| P13416 | 100 | 195 00 | CONTINUATION EDUCATION | INSTITUTE FOR AFFECTIVE DEV | | NV-TEXTBOOKS GENERAL PURPOSE FUND | 232.33 |
| P13425 | 100 | 197 00 | GENERAL EDUCATION - SECONDARY | STEPHAN A. HOLT SCREEN PRINT | | JVHS-INSTRUCTIONAL MATERIALS | 222.40 |
| P13435 | 100 | 178 00 | DISTRICT ADMINISTRATION PURCH | PRESS ENTERPRISE COMPANY | | EC-ADVERTISING FEES | 250.00 |
| P13436 | 100 | 178 00 | DISTRICT ADMINISTRATION PURCH | SAN BERNARDINO COUNTY WASTE | | EC-OPEN PO-RECORD DISPOSAL FEES | 250.00 |
| P13437 | 100 | 178 00 | DISTRICT ADMINISTRATION PURCH | WILLIAM MC CULLOUGH | | EC-OFFICE SUPPLIES | 2,562.75 |
| P13438 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS SE | PROTECTION SERVICES, INC. | | EC-MONITORING SERVICES | 187,489.45 |
| P13439 | 100 | 196 00 | AVID | MC INTOSH, JOHN | | EC-TELEPHONE REPAIRS | 612.50 |
| P13443 | 100 | 178 00 | INSTR GEN EDUCATION ELEMENTAR | GRANT ENTERPRISES | | MMS-STORAGE CABINETS | 1,281.84 |
| P13447 | 100 | 196 00 | MILITARY SCIENCE | NASH'S TROPHIES & RIBBONS | | RHS-INSTRUCTIONAL MATERIALS | 350.00 |
| P13450 | 100 | 196 00 | MILITARY SCIENCE | HIGUCHI TAILOR SHOP | | RHS-OTHER SERVICES AND EXPENSES | 700.00 |
| P13451 | 100 | 177 00 | SCHOOL ADMINISTRATION | CORPORATE EXPRESS (HANSON O | | RHS-OFFICE SUPPLIES | 250.00 |
| P13479 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | TOP HAT TRAVEL | | CONF - E.C. | 282.00 |
| P13481 | 100 | 188 99 | INSTRUCTION GENERAL EDUCATION | GENERAL BINDING CORPORATION | | SC-AGREEMENTS FOR REG. MAINTENANCE | 555.00 |
| P13487 | 100 | 178 00 | INSTRUCTION GENERAL EDUCATION | VIRCO MANUFACTURING COMPANY | | EC-CHAIRS FOR NEW PORTABLES | 464.83 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/15/98 - 09/04/98
PURCHASES OVER \$200

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|--------|------|----------|-------------------------------|-----------------------------|---------------------------------------|-------------|----------|
| P13488 | 100 | 185 00 | SELF-CONTAINED CLASSROOM | CM SCHOOL SUPPLY CO. | TS-OPEN PO-INSTRUCTIONAL MATERIALS | | 250.00 |
| P13491 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | QUALITY TURF | MAINT-GA-HYDROSEEDING | | 323.25 |
| P13492 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | ROSEBERRY TREE SERVICE | MAINT-CLEAN UP WORK ON TREES | | 7,200.00 |
| P13493 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | C.R. JAESCHKE, INC. | MAINT-GROUNDS SUPPLIES | | 605.77 |
| P13496 | 100 | 188 00 | SCHOOL ADMINISTRATION | OFFICEMAX | SC-COMPUTER EQUIPMENT | | 538.74 |
| P13502 | 100 | 178 00 | DISTRICT WAREHOUSE | U.S. POSTAL SERVICE | WHSE-STAMPS | | 1,920.00 |
| P13511 | 100 | 196 00 | MILITARY SCIENCE | ORIO CLEANERS | RHS-LAUNDRY AND CLEANING | | 400.00 |
| P13513 | 100 | 196 00 | SCHOOL ADMINISTRATION | SUB STATION | RHS-OFFICE SUPPLIES | | 338.00 |
| P13517 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | STUDENT PRINTS | SS-INSTRUCTIONAL MATERIALS | | 377.13 |
| P13521 | 100 | 178 00 | DISTRICT ADMINISTRATION PURCH | CALIFORNIA DEPT. OF EDUCATI | EC-CA PUBLIC SCHOOL DIRECTORIES | | 1,150.23 |
| P13529 | 100 | 197 00 | FINE ARTS - ART | SPRINT SYSTEMS | JVHS-INSTRUCTIONAL MATERIALS | | 368.71 |
| P13531 | 100 | 196 00 | VOC ED-GAINFUL HOMEMAKING | STATER BROTHERS | RHS-OPEN PO-INSTRUCTIONAL MATERIALS | | 1,000.00 |
| P13532 | 100 | 196 00 | VOC ED-GAINFUL HOMEMAKING | ALLIANT FOODSERVICE, IN | RHS-OPEN PO-INSTRUCTIONAL MATERIALS | | 3,000.00 |
| P13533 | 100 | 196 00 | VOC ED-GAINFUL HOMEMAKING | COSTCO | RHS-OPEN PO-INSTRUCTIONAL MATERIALS | | 2,000.00 |
| P13534 | 100 | 196 00 | VOC ED-GAINFUL HOMEMAKING | PEPSI-COLA COMPANY | RHS-OPEN PO-INSTRUCTIONAL SUPPLIES | | 1,000.00 |
| P13535 | 100 | 196 00 | VOC ED-GAINFUL HOMEMAKING | SMART & FINAL IRIS CO | RHS-OPEN PO-INSTRUCTIONAL MATERIALS | | 1,000.00 |
| P13537 | 100 | 197 00 | FINE ARTS - ART | REDLANDS CAMERA | JVHS-INSTRUCTIONAL MATERIALS | | 800.00 |
| P13538 | 100 | 197 00 | FINE ARTS - ART | FREESTYLE PHOTO | JVHS-OPEN PO-INSTRUCTIONAL MATERIALS | | 400.00 |
| P13553 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | OASIS IRRIGATION & LANDSCAP | MAINT-GROUNDS SUPPLIES | | 306.87 |
| P13567 | 100 | 178 00 | DISTRICT WAREHOUSE | GRAINGER W W INC | WHSE-STOCK | | 2,623.50 |
| P13579 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | DAVE BANG ASSOCIATED, INC. | PA-TABLE | | 523.60 |
| P13581 | 100 | 178 00 | FACILITIES ACQUISITION - CAPI | GEAC COMPUTERS, INC. | DISTRICTWIDE-SERVER COMPUTER SOFTWARE | | 7,499.39 |
| P13582 | 100 | 178 88 | FACILITIES ACQUISITION - CAPI | GEAC COMPUTERS, INC. | DISTRICTWIDE-COMPUTER SERVER SOFTWARE | | 4,840.54 |
| P13594 | 100 | 196 00 | GENERAL EDUCATION - SECONDARY | JOSTENS | RHS-INSTRUCTIONAL MATERIALS | | 1,637.50 |

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

08/15/98 - 09/04/98
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|---------------------------------|------|----------|-------------------------------|--------------------------------|--------------------------------|--------------------------------------|------------|
| P13596 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | AA EQUIPMENT | | MAINT-OPEN PO-GROUNDS SUPPLIES | 1,500.00 |
| P13599 | 100 | 178 00 | DISTRICT ADMINISTRATION | PURCH CUSTOM MICROFILM SYSTEMS | | EC-OFFICE SUPPLIES | 323.25 |
| P13603 | 100 | 196 00 | SCHOOL ADMINISTRATION | TRI-BEST CHALKBOARD COMPANY | | RHS-OFFICE SUPPLIES | 244.59 |
| P13604 | 100 | 192 00 | SCHOOL ADMINISTRATION | OFFICEMAX | | MLMS-OPEN PO-OFFICE SUPPLIES | 250.00 |
| P13605 | 100 | 178 00 | PUPIL SERVICES HEALTH | STATER BROTHERS | | EC-OPEN PO-HEALTH SUPPLIES | 500.00 |
| P13606 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | PSYCHOLOGICAL ASSESSMENT | | EC-TEST MATERIALS | 274.76 |
| P13608 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | RIVERSIDE PUBLISHING CO. | | EC-TESTS | 207.96 |
| P13610 | 100 | 196 00 | SCHOOL ADMINISTRATION | SEHI COMPUTER PRODUCTS | | RHS-COMPUTER EQUIPMENT | 1,571.00 |
| P13615 | 100 | 178 00 | DISTRICT WAREHOUSE | MCMASTER-CARR | | WHSE-STOCK | 1,509.78 |
| P13619 | 100 | 197 00 | PHYSICAL EDUCATION | TROXELL COMMUNICATIONS INC. | | JVHS/RHS-A/V EQUIPMENT | 648.63 |
| P13624 | 100 | 196 00 | FINE ARTS - DRAMA | SOUTHEASTERN APPAREL | | RHS-MADRIGAL UNIFORMS | 1,496.04 |
| P13636 | 100 | 196 00 | SCHOOL ADMINISTRATION | OAK TREE PRODUCTS (BOB FARE | | RHS-CREDENZA | 350.19 |
| P13638 | 100 | 196 00 | SCHOOL ADMINISTRATION | SOFTWARE CENTRE/MICRODAGE | | RHS/IMC/TRANS-OFFICE SUPPLIES | 253.20 |
| P13639 | 100 | 178 00 | FACILITIES ACQUISITION - CAPI | SEHI COMPUTER PRODUCTS | | EC-PRINTER | 300.62 |
| P13647 | 100 | 185 00 | PLANT OPERATIONS | DAVE FLANAGAN | | EC-TELEPHONE REPAIRS | 300.00 |
| P13648 | 100 | 185 00 | PLANT OPERATIONS | DAVE FLANAGAN | | EC-TELEPHONE REPAIRS | 300.00 |
| P13650 | 100 | 197 00 | VOC ED-TRADE & INDUSTRIAL | GANAHL LUMBER COMPANY | | JVHS-OPEN PO-INSTRUCTIONAL MATERIALS | 1,000.00 |
| P13654 | 100 | 197 00 | FINE ARTS - DRAMA | J.W. PEPPER OF LOS ANGELES | | JVHS-OPEN PO-INSTRUCTIONAL MATERIALS | 2,500.00 |
| P13657 | 100 | 178 00 | FACILITIES ACQUISITION - CAPI | TRI-BEST CHALKBOARD COMPANY | | RHS-MARKER BOARDS | 464.40 |
| FUND TOTAL | | | | | | | 281,388.67 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | | 67 |
| P13472 | 101 | 196 00 | VOCATIONAL EDUCATION ACT PL94 | MICRO COMPUTER SYSTEMS | | RHS-INSTRUCTIONAL MATERIALS | 227.66 |
| P13477 | 101 | 184 00 | E.C.I.A. TITLE 1 | PERMA-BOUND | | RL-OTHER BOOKS-GEN. PURPOSE FUND | 1,263.00 |

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08/15/98 - 09/04/98
PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|---------------------------------|------|----------|-------------------------------|-----------------------------|--------------------------------|--------------------------------------|-----------|
| P13484 | 101 | 197 00 | SB 1882-CA PROFESSIONAL DEVEL | COSTCO WHOLESALE | | JVHS-OPEN PO-INSTRUCTIONAL MATERIALS | 301.10 |
| P13508 | 101 | 185 00 | E.C.I.A. TITLE 1 | SUMMIT LEARNING | | TS-INSTRUCTIONAL MATERIALS | 207.33 |
| P13509 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | STATER BROTHERS | | EC-OTHER SUPPLIES | 250.00 |
| P13510 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | CORPORATE EXPRESS (HANSON O | | EC-OFFICE SUPPLIES | 250.00 |
| P13519 | 101 | 185 00 | S.I.P. (SCHOOL IMPROVEMENT PR | FOLLETT SOFTWARE COMPANY | | TS-SCANNER | 488.78 |
| P13545 | 101 | 196 00 | VOCATIONAL EDUCATION ACT PL94 | QUARK DISTRIBUTION, INC. | | RHS-INSTRUCTIONAL MATERIALS | 347.92 |
| P13546 | 101 | 196 00 | AGRICULTURE VOCATIONAL EDUCAT | TROXELL COMMUNICATIONS INC. | | RHS-A/V EQUIPMENT | 784.42 |
| P13550 | 101 | 196 00 | SB 1882-CA PROFESSIONAL DEVEL | OFFICEMAX | | RHS-INSTRUCTIONAL MATERIALS | 774.51 |
| P13592 | 101 | 196 00 | VOCATIONAL EDUCATION ACT PL94 | INFORMATION ACCESS, INC. | | RHS-COMPUTERS | 7,515.56 |
| P13597 | 101 | 196 00 | AGRICULTURE VOCATIONAL EDUCAT | COSTCO WHOLESALE | | RHS-OFFICE AND INSTRUCTIONAL MATERIA | 883.08 |
| P13626 | 101 | 196 00 | VOCATIONAL EDUCATION ACT PL94 | FOLLETT EDUCATIONAL SERVICE | | RHS-INSTRUCTIONAL MATERIALS | 758.02 |
| P13630 | 101 | 196 00 | VOCATIONAL EDUCATION ACT PL94 | GOODHEART - WILCOX CO., INC | | RHS-INSTRUCTIONAL MATERIALS | 628.96 |
| P13658 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | TORCH PUBLICATIONS | | EC-REFERENCE BOOKS | 638.26 |
| P13662 | 101 | 177 00 | S.I.P. (SCHOOL IMPROVEMENT PR | FOLLETT LIBRARY BOOK CO. | | PER-LIBRARY BOOKS | 426.13 |
| P13663 | 101 | 177 00 | S.I.P. (SCHOOL IMPROVEMENT PR | FOLLETT LIBRARY BOOK CO. | | PER-LIBRARY BOOKS | 426.13 |
| FUND TOTAL | | | | | | | 16,170.86 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | | 17 |
| P13600 | 102 | 176 00 | INSTRUCTIONAL PROGRAM | TOUCHPHONICS READING SYSTEM | | CR-INSTRUCTIONAL MATERIALS | 354.50 |
| FUND TOTAL | | | | | | | 354.50 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | | 1 |
| P13346 | 103 | 178 00 | GEN SUPPORT TRANS-HOME TO SCH | PAINT'N PLACE | | MOT-TRANS-IN HOUSE REPAIRS | 5,462.65 |
| P13358 | 103 | 178 00 | GEN SUPPORT TRANS-HOME TO SCH | MAACO AUTO PAINTING | | MOT-TRANS-IN HOUSE REPAIRS | 852.65 |

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 08/15/98 - 09/04/98
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|---------------------------------|------|----------|---------|-------------------------------|---|--------------------------------------|------------|
| P13359 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH PAINT'N PLACE | MOT-TRANS-IN HOUSE REPAIRS | 3,495.10 |
| P13415 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH TRACTOR & TRAILER FLEET | TRANS-REPAIR BY VENDORS | 2,493.65 |
| P13431 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH ASMAN, MATTHEW | TRANS-BUS REPAIRS | 1,491.56 |
| FUND TOTAL | | | | | | | 13,795.61 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | | 5 |
| P13471 | 106 | 196 | 00 | ATHLETIC OPERATIONAL SUPPLIES | CONLIN BROS SPORTING GOODS | RHS-INSTRUCTIONAL MATERIALS | 659.43 |
| P13476 | 106 | 178 | 00 | FINE ARTS ELEMENTARY MUSIC | J.W. PEPPER OF LOS ANGELES | EC-INSTRUCTIONAL MATERIALS | 500.00 |
| P13480 | 106 | 197 | 00 | ATHLETIC OPERATIONAL SUPPLIES | BOEGES SPORTING GOODS | JVHS-INSTRUCTIONAL MATERIALS | 2,561.27 |
| P13575 | 106 | 179 | 00 | SELF-CONTAINED CLASSROOM | DISCOUNT MAGAZINE SUBSCRIPT | GA-SUBSCRIPTION | 251.31 |
| P13585 | 106 | 178 | 00 | INSTRUCTIONAL MEDIA CENTER | APPLE COMPUTER-SUPPORT CENT | IMC-PRINTER | 634.65 |
| FUND TOTAL | | | | | | | 4,606.66 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | | 5 |
| P13478 | 115 | 178 | 00 | GEN ED- INSTRUCTIONAL MATERIA | HOUGHTON MIFFLIN CO-ORDER D | IMC-TEXTBOOKS INSTRUCTIONAL MATERIAL | 7,018.62 |
| P13569 | 115 | 178 | 00 | GEN ED - INST MAT K-8, | CARRYO HOUGHTON MIFFLIN CO-ORDER D | IMC-TEXTBOOKS | 22,393.17 |
| P13570 | 115 | 178 | 00 | GEN ED - INST MAT K-8, | CARRYO HOUGHTON MIFFLIN CO-ORDER D | IMC-TEXTBOOKS | 30,473.09 |
| P13571 | 115 | 178 | 00 | GEN ED - INST MAT K-8, | CARRYO D.C.HEATH/HOUGHTON MIFFLIN | IMC-TEXTBOOKS | 6,174.92 |
| P13572 | 115 | 178 | 00 | GEN ED - INST MAT K-8, | CARRYO HOUGHTON MIFFLIN CO-ORDER D | IMC-TEXTBOOKS | 2,838.12 |
| P13598 | 115 | 178 | 00 | GEN ED - INST MAT K-8, | CARRYO SCOTT FORESMAN | CR-TEXTBOOKS | 1,218.05 |
| P13632 | 115 | 178 | 00 | GEN ED- INSTRUCTIONAL MATERIA | HAMPTON-BROWN BOOKS | IMC-TEXTBOOKS | 122,719.66 |
| P13633 | 115 | 178 | 00 | GEN ED- INSTRUCTIONAL MATERIA | HAMPTON-BROWN BOOKS | IMC-TEXTBOOKS | 122,719.66 |
| FUND TOTAL | | | | | | | 315,555.29 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | | 8 |
| P13520 | 116 | 178 | 00 | SB813 INSTRUCTIONAL MATERIAL | PRENTICE HALL | JVHS-TEXTBOOKS | 33,241.79 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 08/15/98 - 09/04/98
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|--------|------|----------|---------|---------|--------------------------------|---------------------------------|--|
| P13522 | 116 | 178 | 00 | SB813 | INSTRUCTIONAL MATERIAL | ADDISON-WESLEY SCHOOL SERVI | JVHS-TEXTBOOKS 1,615.17 |
| P13524 | 116 | 178 | 00 | SB813 | INST MATERIAL/CARRYOVER | EVERBIND BOOKS | JVHS-TEXTBOOKS 5,086.55 |
| P13558 | 116 | 178 | 00 | SB813 | INSTRUCTIONAL MATERIAL | BUDGETEXT | JVHS-TEXTBOOKS 6,894.65 |
| P13566 | 116 | 178 | 00 | SB813 | INSTRUCTIONAL MATERIAL | ACADEMIC BOOK SERVICES | JVHS-TEXTBOOKS 1,357.94 |
| | | | | | | | ----- |
| | | | | | | FUND TOTAL | 48,196.10 |
| | | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 5 |
| P12892 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE | HERTZ EQUIPMENT RENTAL | MAINT-RENTAL OF SKIP LOADER 3,907.44 |
| P12963 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE | C.B. CASE CONCRETE PUMPING | MAINT-CONCRETE PUMPING SERVICE 334.00 |
| P13154 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE, | EMPIRE GLASS & MIRRORS | MAINT-SUPPLIES 362.04 |
| P13161 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE, | CONSOLIDATED ELECTRICAL DIS | MAINT-SUPPLIES 367.21 |
| P13167 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE | FOURTH STREET ROCK CRUSHER | MAINT-RHS-CONCRETE SUPPLIES 937.42 |
| P13199 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE | MANZANITA ENTERPRISE | IA-OTHER SERVICES AND EXPENSES 10,883.00 |
| P13213 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE | FOURTH STREET ROCK CRUSHER | MAINT-MB-SUPPLIES 391.67 |
| P13349 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE, | STEVE HILLS | MOT-REPAIRS ON MOBILE HOME 450.00 |
| P13353 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE, | WESTBURNE PIPE & SUPPLY | MAINT-SUPPLIES 775.99 |
| P13419 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE | INLAND ACOUSTICS, INC. | MLMS-REPAIRS BY VENDORS 750.00 |
| P13423 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE, | VISTA PAINT | MAINT-SUPPLIES 654.31 |
| P13490 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE, | AIR COLD SUPPLY INC | MAINT-SUPPLIES 2,413.60 |
| P13497 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE | HOME DEPOT | MAINT-SUPPLIES 488.75 |
| P13527 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE, | WESTBURNE PIPE & SUPPLY | MAINT-OPEN PO-PLUMBING SUPPLIES 2,000.00 |
| P13634 | 119 | 178 | 00 | GENERAL | SUPPORT, MAINTENANCE | K & S ENTERPRISES | MAINT-OPEN PO-SUPPLIES 750.00 |
| | | | | | | | ----- |
| | | | | | | FUND TOTAL | 25,465.43 |
| | | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 15 |
| P13150 | 403 | 178 | 00 | ECONO | FENCE COMPANY | MAINT-GA-CHAIN LINK FENCE | 451.00 |



RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/15/98 - 09/04/98
PURCHASES OVER \$200

REPORT: APS/APSS50/01
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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|---------------------------------|-----------------------|----------|---------|-----------------------------|------------------------------------|------------|
| PURCHASE ORDERS TO BE RATIFIED | | | | | | |
| P13212 | 403 | 178 | 00 | CHJ CONSTRUCTION SERVICES I | MOT-BUILDINGS AND IMPROVEMENTS | 937.23 |
| P13421 | 403 | 178 | 00 | MODTECH INC | MAINT-WORK ON PORTABLES/CLASS SIZE | 4,000.00 |
| FUND TOTAL | | | | | | 5,388.23 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | 3 |
| P13516 | 800 | 194 | 00 | GENERAL EDUCATION - ADULT | B & M FOAM AND FABRIC | 350.00 |
| P13543 | 800 | 194 | 00 | GENERAL EDUCATION - ADULT | HUMAN COMPUTERS | 4,627.86 |
| FUND TOTAL | | | | | | 4,977.86 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | 2 |
| P13206 | 930 | 178 | 00 | PLANT MAINTENANCE | HOME DEPOT | 1,856.33 |
| P13355 | 930 | 178 | 00 | PLANT MAINTENANCE | FAIR PRICE CARPETS | 3,843.30 |
| P13420 | 930 | 178 | 00 | PLANT MAINTENANCE | FAIR PRICE CARPETS | 4,383.30 |
| FUND TOTAL | | | | | | 10,082.93 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | 3 |
| 131 | PURCHASE ORDERS OVER | | | | \$200.00 FOR A TOTAL AMOUNT OF | 725,982.14 |
| 111 | PURCHASE ORDERS UNDER | | | | \$200.00 FOR A TOTAL AMOUNT OF | 12,444.47 |
| 242 | PURCHASE ORDERS | | | | FOR A GRAND TOTAL OF | 738,426.61 |

RECOMMEND APPROVAL: _____
Director of Purchasing



RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/15/98 - 09/04/98
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-----------------------|-----------------|-----------------------------|-----------|
| D85755 | 100 | 178 00 | GENERAL SUPPORT | DISTR ADMIN A | BANKCARD SERVICES | 31.46 |
| D85756 | 100 | 178 00 | INST. SUPPORT | CURR. STAFF DEV | ROUND TABLE PIZZA | 54.75 |
| D85757 | 100 | 178 00 | GEN SUPP | DIST ADMIN | FISCAL SE GRAY, DEBORAH | 23.72 |
| D85759 | 100 | 173 00 | GENERAL SUPPORT | OPERATIONS UT | JURUPA COMMUNITY SERVICES | 5,170.43 |
| D85765 | 100 | 191 00 | FINE ARTS - | MUSIC | LEWISON JAMIE | 99.83 |
| D85767 | 100 | 197 00 | GENERAL SUPPORT | WAREHOUSE | MOBIL OIL CREDIT CORPORATIO | 126.67 |
| D85796 | 100 | 178 00 | GENERAL SUPP | DISTR ADMIN | PERS MARRIOTT HOTEL | 327.80 |
| D85798 | 100 | 178 00 | GENERAL SUPP | DISTR ADMIN | PERS CURIALE DELLAVERSION | 395.00 |
| D85838 | 100 | 178 00 | INST. SUPPORT | CURR. STAFF DEV | WALLACE, BERTHA | 32.43 |
| D85839 | 100 | 191 00 | FINE ARTS - | MUSIC | LEWISON JAMIE | 64.62 |
| D85864 | 100 | 178 00 | HEALTH & WELFARE | INSURANCE | S.M.A. | 35,801.35 |
| D85865 | 100 | 178 00 | GEN SUPP | DIST ADMIN | FISCAL SE CASBO | 300.00 |
| D85878 | 100 | 178 00 | GENERAL SUPPORT | OPERATIONS | CU KELL, CAROL | 120.00 |
| D85879 | 100 | 175 00 | PLANT OPERATIONS | | AIRTOUCH CELLULAR | 1,181.97 |
| D85880 | 100 | 172 00 | PLANT OPERATIONS | | LCI INTERNATIONAL | 632.47 |
| D85885 | 100 | 178 00 | GEN SUPPORT | DIST ADMIN | SUPERI CSBA | 140.00 |
| D85893 | 100 | 178 00 | INST. SUPPORT | CURR. STAFF DEV | NELSEN, GREGG | 35.75 |
| D85895 | 100 | 178 00 | GENERAL SUPPORT | DISTRICT ADMI | MEMO MENDEZ | 10.75 |
| D85896 | 100 | 178 00 | ASSESS./TEST. | TRAINING ALL GR | DR. SUSAN ELDRED, ED.D. | 250.00 |
| D85897 | 100 | 191 00 | SCHOOL ADMINISTRATION | | MISSION MIDDLE ASB | 113.14 |
| D85899 | 100 | 188 00 | GENERAL SUPPORT | OPERATIONS UT | JURUPA COMMUNITY SERVICES | 11,901.50 |
| D85964 | 100 | 192 00 | SCHOOL ADMINISTRATION | | HUMBERTO LIZARRAGA | 32.00 |
| D85965 | 100 | 178 00 | INST. SUPPORT | CURR. STAFF DEV | YORK, HILARY | 8.40 |
| D85967 | 100 | 185 00 | SELF-CONTAINED | CLASSROOM | RUVALCABA, ESTHER | 55.35 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

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PURCHASES OVER \$1

DISBURSEMENT ORDERS

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-------------------------------|------------------------------|--------------------------------------|-----------|
| D85968 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | LOPEZ RAMONA | D32452 REIMB FOR CLAD/BCLAD EXAM | 113.00 |
| D85969 | 100 | 178 00 | STAFF DEVELOPMENT | UNIVERSITY OF CALIFORNIA | D32446 MEMBERSHIP FEES | 8,420.00 |
| D85970 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS UT | UTILITY RESOURCE MGMT GROUP | D32445 ELECTRIC SAVINGS FOR JULY 98 | 7,448.06 |
| D85971 | 100 | 000 00 | NON SPECIFIC | RIVERSIDE COUNTY OFFICE OF | D32447 DATA PROCESSING SERV 1/98 TO | 37,602.30 |
| D85986 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | GRAY, SOPHIA | D32560 REIMB FOR CLAD/BCLAD | 128.00 |
| D85988 | 100 | 178 00 | INSTRUCTION PROGRAM SECONDARY | RIVERSIDE CO. OFFICE OF EDU | D32561 PAYMENT FOR SALARY ABATEMENT | 2,901.02 |
| D85989 | 100 | 197 00 | PUPIL SERVICES - DISTRICT TES | UNIVERSITY OF CALIFORNIA | D32310 CONF 9/98 4 EMPS | 112.00 |
| D85991 | 100 | 178 00 | DISTRICT ADMINISTRATION PURCH | CABLE, BOB | D32562 REIMB FOR SUPPLIES | 71.23 |
| D85992 | 100 | 196 00 | GENERAL SUPPORT OPERATIONS UT | RHONDA FULLER | D32563 REIMB FOR GAS CHARGES | 210.92 |
| D85994 | 100 | 178 00 | NON-AGENCY ACT-ED FAC & SUPP | BARNETT, BEVERLY | D32564 MASTER TEACHER STIPEND | 166.70 |
| D85995 | 100 | 178 00 | NON-AGENCY ACT-ED FAC & SUPP | BRUCE HEBERT | D32565 MASTER TEACHER STIPEND | 166.70 |
| D85996 | 100 | 197 00 | PUPIL SERVICES - DISTRICT TES | CALIF. STATE UNIVERSITY | D32309 CONF 10/98 3 EMP | 75.00 |
| D85998 | 100 | 178 00 | NON-AGENCY ACT-ED FAC & SUPP | HARRIS, MARY | D32566 MASTER TEACHER STIPEND | 166.70 |
| D86000 | 100 | 178 00 | NON-AGENCY ACT-ED FAC & SUPP | GRAY, LYNELL | D32567 MASTER TEACHER STIPEND | 166.70 |
| D86001 | 100 | 178 00 | ASSESS./TEST. TRAINING ALL GR | SUB STATION | D32568 FOOD FOR KINDERGARTEN MEETING | 60.15 |
| D86002 | 100 | 197 00 | PUPIL SERVICES - DISTRICT TES | UNIVERSITY OF CALIFORNIA | D32308 CONF 9/98 3 EMP | 84.00 |
| D86005 | 100 | 172 00 | PLANT OPERATIONS | OWEST/LCI | D32569 LONG DISTANCE SERVICE | 1,452.42 |
| D86008 | 100 | 197 00 | PUPIL SERVICES - DISTRICT TES | CALIF. STATE UNIVERSITY L.A. | D32307 CONF 10/98 4 EMP | 100.00 |
| D86019 | 100 | 178 00 | HEALTH & WELFARE INSURANCE | S.M.A. | D32571 CLAIM CK REGISTER8/20-8/26/9 | 23,378.23 |
| D86020 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | POSTMASTER | D32570 REPLENISH POSTAL MACHINE | 2,500.00 |
| D86021 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | IMELDA LOPEZ | D32460 REIMB FOR CLAD/BCLAD EXAM | 208.00 |
| D86044 | 100 | 178 00 | NON-AGENCY ACT-ED FAC & SUPP | NEW, CORINNE | D32458 MASTER TEACHER STIPEND | 166.70 |
| D86050 | 100 | 178 00 | NON-AGENCY ACT-ED FAC & SUPP | VIAFORA PAUL | D32457 MASTER TEACHER STIPEND | 166.70 |
| D86052 | 100 | 178 00 | NON-AGENCY ACT-ED FAC & SUPP | NITTA, KATHY | D32459 MASTER TEACHER STIPEND | 166.70 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/15/98 - 09/04/98
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|-------------------------------|------|----------|---------|-------------------------------|-----------------------------|--|
| D86091 | 100 | 178 | 00 | PUPIL SERVICES PSYCHOLOGISTS | TUNDIDOR, MADELIN | D32461 REIMB FOR CALENDARS 12.92 |
| D86113 | 100 | 178 | 00 | DISTRICT ADMIN TECHNOLOGY | HILLEBERT, BOBBI | D32462 REIMB FOR SUPPLIES 26.64 |
| D86142 | 100 | 195 | 00 | GENERAL SUPPORT OPERATIONS UT | SO CALIFORNIA EDISON | D32469 ELECTRIC SERVICE 85.65 |
| D86143 | 100 | 178 | 00 | GENERAL SUPP DISTR ADMIN PERS | ESCANO, TINA | D32572 REIMB FOR SUPPLIES 64.22 |
| D86144 | 100 | 178 | 00 | INST. SUPPORT CURR. STAFF DEV | THERESA HOAG | D32573 REIMB FOR SUPPLIES 67.82 |
| D86149 | 100 | 194 | 00 | SCHOOL ADMINISTRATION | HUNTER, BRENDA | D32471 REIMB FOR OFFICE SUPPLIES 11.83 |
| D86162 | 100 | 178 | 00 | GEN SUPPORT DIST ADMIN SUPERI | CAL CITY SCHOOL SUPERINTEND | D32314 CONF 9/98 1 EMP 75.00 |
| D86163 | 100 | 178 | 00 | GEN SUPPORT DIST ADMIN SUPERI | WESTON HOTEL | D32313 CONF 9/98 1 EMP 284.96 |
| D86164 | 100 | 172 | 00 | GENERAL SUPPORT OPERATIONS UT | SO CALIFORNIA EDISON | D32575 ELECTRIC SERVICE 63,795.37 |
| D86165 | 100 | 172 | 00 | GENERAL SUPPORT OPERATIONS UT | JURUPA COMMUNITY SERVICES | D32576 WATER SVC AUG 98 14,239.15 |
| D86166 | 100 | 178 | 00 | GEN SUPP DIST ADMIN FISCAL SE | POSTMASTER | D32574 REPLENISH POSTAL MACHINE 2,500.00 |
| D86174 | 100 | 196 | 00 | GENERAL SUPPORT OPERATIONS UT | CHEVRON, U S A | D32579 GAS CHGS THRU 8-27-98 371.11 |
| D86186 | 100 | 178 | 00 | INST. SUPPORT CURR. STAFF DEV | PRYOR RESOURCES, INC | D32315 CONF. 11/98 1 EMP 99.00 |
| D86187 | 100 | 000 | 00 | GENERAL SUPPORT OPERATIONS UT | REMAC | D32578 GAS SVC JUNE 98 5,925.16 |
| D86197 | 100 | 196 | 00 | GENERAL SUPPORT OPERATIONS UT | SO CALIFORNIA EDISON | D32477 ELEC SVC THRU 8-25-98 16,039.32 |
| D86205 | 100 | 178 | 00 | INST. SUPPORT CURR. STAFF DEV | RIVERSIDE CO. OFFICE OF EDU | D32316 CONF 9/98 1 EMP 30.00 |
| D86269 | 100 | 178 | 00 | HEALTH & WELFARE INSURANCE | S.M.A. | D32581 CLAIM CK REGISTER 8/27-9/2/98 21,701.17 |
| FUND TOTAL | | | | | | 268,269.94 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 65 |
| D85787 | 101 | 178 | 00 | HESSE MICHELLE | | D32549 REIMB. INST MAT & EXAM FEE 105.80 |
| D85788 | 101 | 180 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR | INFANTE, SERGIO | D32545 REIMB COMP CLEANING SUPPLIES 111.31 |
| D85789 | 101 | 178 | 00 | CLARKE, DAVID | | D32548 REIMB INSTRU MATERIALS 24.65 |
| D85815 | 101 | 175 | 00 | EISS-EARLY INTERVENTION/SCHOO | MIRANDA LARSON | D32301 E.I.S.S. CONF 1 EMP 225.00 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/15/98 - 09/04/98
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|-------------------------------|------|----------|-------------------------------|-----------------------------|--------------------------------------|----------|
| D85935 | 101 | 175 00 | EISS-EARLY INTERVENTION/SCHOO | HOGERTY CAROL | D32306 CONF 7/98 1 EMP | 225.00 |
| D86034 | 101 | 192 00 | S.I.P. (SCHOOL IMPROVEMENT PR | ROWLAND, SUZANNE | D32456 REIMB FOR SUPPLIES | 53.88 |
| D86039 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | PARTIDA ROSI | D32454 REIMB FOR SUPPLIES | 34.18 |
| D86042 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | MEDINA, SHEILA | D32455 REIMB FOR MATERIALS | 3.29 |
| D86092 | 101 | 178 00 | EARLY MENTAL HEALTH PRIMARY I | DEPARTMENT OF MENTAL HEALTH | D32311 CONF 9/98 9 EMP | 855.00 |
| D86114 | 101 | 192 00 | S.I.P. (SCHOOL IMPROVEMENT PR | ENGLISH PAMELA | D32463 REIMB FOR SUPPLIES | 29.58 |
| D86116 | 101 | 192 00 | DEMONSTRATION PROGRAMS IN REA | RIVERSIDE UNIFIED SCHOOL DI | D32465 SUBSTITUTE TEACHER REIMBURSE | 264.48 |
| D86145 | 101 | 185 00 | E.C.I.A. TITLE 1 | FRANZ, SARAH | D32474 REIMB FOR READING WORKSHOP | 100.00 |
| D86167 | 101 | 185 00 | E.C.I.A. TITLE 1 | CAL STATE UNIVERISTY | D32312 CONF 10/98 3 EMP | 249.00 |
| D86189 | 101 | 178 00 | C.T.E.I. | WASSERMAN, KATHLEEN | D32475 SUMMER PROGRAM FOR CTEI | 1,950.00 |
| D86270 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | CAL STATE UNIVERISTY | D32803 CONF SEPT/OCT/NOV 1 EMP | 80.00 |
| D86271 | 101 | 180 00 | E.C.I.A. TITLE 1 | MENDEZ, LUZ | D32480 REIMB FOR STUDENT REWARD PART | 150.00 |
| D86272 | 101 | 178 00 | | LOPEZ RAMONA | D32479 REIMB FOR INSTRUCTIONAL MATER | 19.35 |
| FUND TOTAL | | | | | | 4,480.52 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 17 |
| D86267 | 102 | 177 00 | INSTRUCTIONAL PROGRAM | MARTIN, NATHAN | D32478 REIMB FOR SUPPLIES | 133.83 |
| FUND TOTAL | | | | | | 133.83 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 1 |
| D85892 | 103 | 178 00 | INSTRUCTIONAL PROGRAM | RIVERSIDE CO. OFFICE OF EDU | D32305 CONF 9/98 1 EMP | 10.00 |
| FUND TOTAL | | | | | | 10.00 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 1 |
| D85963 | 106 | 179 00 | SELF-CONTAINED CLASSROOM | LUNETTO, MARY | D32453 REIMB FOR SUPPLIES | 34.73 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/15/98 - 09/04/98
PURCHASES OVER \$1

REPORT: APS/APS550/01
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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|--|--------------------------------|--------------------------------------|----------|
| D85966 | 106 | 179 00 | SELF-CONTAINED CLASSROOM | MCCLINTOCK LYNETTE | D32450 REIMB FOR SUPPLIES | 67.75 |
| | | | | | FUND TOTAL | 102.48 |
| | | | | | TOTAL NUMBER OF DISBURSEMENTS | 2 |
| D85862 | 116 | 178 93 | SB813 INSTRUCTIONAL MATERIAL | RICHARDS, JENNIFER | D32442 REFUND FOR LOST TEXTBOOK | 35.00 |
| D85898 | 116 | 178 96 | SB813 INSTRUCTIONAL MATERIAL | AGUILAR, TERESA | D32555 REIMB FOR RETURNED BOOK | 39.00 |
| | | | | | FUND TOTAL | 74.00 |
| | | | | | TOTAL NUMBER OF DISBURSEMENTS | 2 |
| D85776 | 119 | 178 00 | GENERAL SUPPORT, MAINTENANCE, UC REGENTS | | D32298 CONF 10/98 1 EMP | 235.00 |
| | | | | | FUND TOTAL | 235.00 |
| | | | | | TOTAL NUMBER OF DISBURSEMENTS | 1 |
| D86146 | 800 | 178 00 | SELF-CONTAINED CLASSROOM | KUHNS, JEREMY | D32473 REFUND FOR TEXTBOOK | 15.00 |
| D86147 | 800 | 178 00 | SELF-CONTAINED CLASSROOM | FREY, DEAN | D32472 REFUND FOR TEXTBOOK | 15.00 |
| | | | | | FUND TOTAL | 30.00 |
| | | | | | TOTAL NUMBER OF DISBURSEMENTS | 2 |
| D85934 | 900 | 000 00 | NON SPECIFIC | WELLS, REUBEN M. SR. | D32559 FINAL SETTLEMENT FOR INJURIES | 2,000.00 |
| D86115 | 900 | 178 00 | GENERAL SUPPORT DISTRICT ADMI | D & S SYSTEMS, INC. | D32464 REPAIR ON FIRE ALARM SYSTEM | 510.00 |
| D86117 | 900 | 178 00 | GENERAL SUPPORT DISTRICT ADMI | ATKINSON, ANDELSON, LOYA, RUUD | D32467 PROFESSIONAL SERVICES | 5,583.88 |
| D86148 | 900 | 178 00 | GENERAL SUPPORT DISTRICT ADMI | CHAMPION ELECTRIC, INC. | D32470 REPAIR FOR FIRE ALARM CABLE | 175.00 |
| D86168 | 900 | 178 00 | GENERAL SUPPORT DISTRICT ADMI | WRIGHT TAMMY | D32577 PERSONAL LOSS | 108.84 |
| | | | | | FUND TOTAL | 8,377.72 |
| | | | | | TOTAL NUMBER OF DISBURSEMENTS | 5 |

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COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

08/15/98 - 09/04/98
PURCHASES OVER \$1

REPORT: APS/APS550/01
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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|-----|---------------------------|----------|---------|------------------------------|-------------|--------------|
| 96 | DISBURSEMENTS OVER | | | \$1.00 FOR A TOTAL AMOUNT OF | + | 281,713.49 |
| 0 | DISBURSEMENT ORDERS UNDER | | | \$1.00 FOR A TOTAL AMOUNT OF | + | .00 |
| 96 | DISBURSEMENT ORDERS | | | FOR A GRAND TOTAL OF | | 281,713.49 |
| | | | | TOTAL PURCHASES | | 1,052,915.10 |

Recommended for Approval:

Pam Jangas
Director of Business Services

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JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

September 21, 1998

| <u>JULY PAYROLL</u> | <u>MONTHLY</u> | <u>HOURLY</u> | <u>TOTAL PAYMENT</u> |
|--------------------------|----------------|---------------|--------------------------|
| CERTIFICATED | \$ 675,207.12 | \$ 281,723.26 | \$ 956,930.38 |
| CLASSIFIED | \$ 448,050.82 | \$ 715,075.75 | \$ 1,163,126.57 |
| BOARD MEMBERS | \$ 3,441.38 | - 0 - | \$ 3,441.38 |
| YOUTH EMPLOYMENT PROGRAM | - 0 - | \$ 23,291.83 | \$ 23,291.83 |
| TOTAL JULY PAYMENT | | | \$ 2,146,790.16 |

| <u>AUGUST PAYROLL</u> | <u>MONTHLY</u> | <u>HOURLY</u> | <u>PAYMENT</u> |
|--------------------------|----------------|---------------|-----------------|
| CERTIFICATED | \$ 621,336.48 | \$ 12,965.58 | \$ 634,302.06 |
| CLASSIFIED | \$ 450,589.75 | \$ 132,846.46 | \$ 583,436.21 |
| BOARD MEMBERS | \$ 2,000.00 | - 0 - | \$ 2,000.00 |
| YOUTH EMPLOYMENT PROGRAM | - 0 - | \$ 44,128.94 | \$ 44,128.94 |
| TOTAL AUGUST PAYMENT | | | \$ 1,263,867.21 |

RECOMMEND APPROVAL: Pam Lauzon
Pam Lauzon
Director of Business Services

JURUPA UNIFIED SCHOOL DISTRICT
APPROPRIATION TRANSFERS
GENERAL FUND - FUND 100

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|---------------------------------|----------------|----------|----------|----------------|------------|
| 0971 | Appropriation for Contingencies | 1,993,271 | | 184,673 | 1,808,598 | |
| 2000 | Classified Salaries | 7,615,881 | 43,375 | | 7,659,256 | 1, 3, 4 |
| 3000 | Employee Benefits | 9,662,394 | 49,450 | | 9,711,844 | 1, 3, 4, 5 |
| 4300 | Instructional Supplies | 675,299 | 21 | | 675,320 | |
| 4500 | Other Supplies | 862,289 | | 39,213 | 823,076 | |
| 5200 | Travel and Conference Expenses | 146,565 | | 500 | 146,065 | |
| 5300 | Dues and Memberships | 17,488 | 794 | | 18,282 | |
| 5600 | Rentals, Leases, and Repairs | 283,909 | 17,241 | | 301,150 | 7, 9 |
| 5800 | Other Services | 1,209,165 | 9,585 | | 1,218,750 | 6 |
| 6400 | Equipment/Building Fixtures | 219,221 | 44,217 | | 263,438 | 6, 8 |
| 76XX | Other Outgo | 426,212 | 3,579 | | 429,791 | 2 |
| | Total Fund 100 | 23,111,694 | | | 23,055,570 | |

SPECIAL EDUCATION - FUND 102

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|--------------------------------|----------------|----------|----------|----------------|----------|
| 4300 | Instructional Supplies | 50,012 | 300 | | 50,312 | |
| 5200 | Travel and Conference Expenses | 1,901,949 | 500 | | 1,902,449 | |
| | Total Fund 102 | 1,951,961 | | | 1,952,761 | |

TRANSPORTATION - FUND 103

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|------------------------|----------------|----------|----------|----------------|----------|
| 1000 | Certificated Salaries | 46,553 | | | 45,833 | |
| 2000 | Classified Salaries | 1,401,756 | 5,081 | 720 | 1,406,837 | 1 |
| 3000 | Employee Benefits | 434,744 | 516 | | 435,260 | |
| 4300 | Instructional Supplies | 98,611 | 550 | | 99,161 | |

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| | | | | | | |
|------|-------------------------|------------------|--------------|-----|------------------|--|
| 4600 | Transportation Supplies | 302,500 | | 550 | 301,950 | |
| 5500 | Telephone | 1,500 | 500 | | 2,000 | |
| | | | | | | |
| | Total Fund 103 | 2,285,664 | 6,647 | | 2,291,041 | |

ADULT EDUCATION - FUND 800

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|-----------------------|----------------|----------|----------|----------------|----------|
| 0971 | | 456,427 | | 43,511 | 412,916 | |
| 2000 | Classified Salaries | 25,797 | 6,168 | | 31,965 | |
| 3000 | Employee Benefits | 11,191 | 718 | | 11,909 | |
| 5800 | Other Services | 12,450 | 3,600 | | 16,050 | 10 |
| 6200 | Buildings | 0 | 33,025 | | 33,025 | 11 |
| | | | | | | |
| | Total Fund 800 | 505,865 | | | 505,865 | |

MAINTENANCE - FUND 119

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|-----------------------------|------------------|----------|----------|------------------|----------|
| 2000 | Classified Salaries | 677,487 | 21,341 | | 698,828 | 1 |
| 3000 | Employee Benefits | 174,756 | 1,931 | | 176,687 | |
| 4500 | Other Supplies | 319,500 | 6,793 | | 326,293 | 12, 13 |
| 5600 | Rentals, Leases and Repairs | 79,500 | 8,999 | | 88,499 | 14 |
| 5800 | Other Services | 25,700 | 10,883 | | 36,583 | 7 |
| | | | | | | |
| | Total Fund 119 | 1,276,943 | | | 1,326,890 | |

Comments:

- (1) Salary Adjustments
- (2) Includes small dollar amount to match appropriation needs with program needs
- (3) Peak Load Assistance
- (4) New position - Clerk Typist .50
- (5) Golden Handshake
- (6) Inter Program Transfer
- (7) Repair irrigation at Glen Avon and Ina Arbuckle
- (8) New Shelves (IMC)

- (9) Improve bus approaches at Rustic Lane
- (10) Nova Net Service
- (11) Portable classroom (AE)
- (12) Repair Lockers (RHS)
- (13) Supplies for Electronic Repairs
- (14) Maintenance repairs (District wide)



Recommended Approval:

Pam Dwyer
Director of Business Services

Jurupa Unified School District

1998/1999 AGREEMENTS

| AGREEMENT NUMBER | CONTRACTOR | AMOUNT | FUND/PROGRAM TO BE CHARGED | PURPOSE |
|---------------------|--|--------------------------------|-------------------------------|--|
| 99-1 | <i>Consultant or Personal Service Agreements</i> | | | |
| 99-1-T | 40 Yard Dash, Inc. | \$799.00 | School Administration | Training for Rubidoux High School coaches on new techniques to help students develop running speed and quickness. |
| 99-1-U | Debbie Murtaugh | \$500.00 | EISS | EISS training workshop for Sunnyslope Elementary School teachers. |
| 99-1-V | Priscilla Collins-Parhms | \$500.00 | EISS | EISS training workshop for Sunnyslope Elementary School teachers. |
| 99-1-W | Helen Faul | \$800.00 Travel NTE \$80.00 | EISS | EISS training workshop for Sunnyslope Elementary School teachers. |
| 99-1-X | Christine Petzar | \$700.00 | Title I | ELD/SDAIE training workshop for West Riverside Elementary School teachers. |
| 99-1-Y | Ava Gonick | \$200.00 | SIP | Inservice on "A Balanced and Comprehensive Reading Program" for teachers of Sky Country Elementary School. |
| 99-1-Z | Patricia Baird & Associates | \$3,000.00 | SIP - 50% Title I - 50% | Program database to track student test scores and other student information districtwide. |
| 99-1-AA | Family Services Association | \$3,570.00 | PIP | Provide mental health consultation and training for the CARES II Program (PIP) for 1998/1999. |
| 99-1-BB | Bice Associates | \$800.00 | Standards & Assessment | Assist research/evaluation and categorical department with software programs and scanning equipment needed to gather data for various State and Federal reports. |
| 99-1-CC | Teresa Roman-Brunson | \$45,000.00 | Healthy Start Grant | Coordinate Healthy Start Collaborative and provide supervision for practicum MFCC students at Jurupa Middle School. |
| 99-1-DD | Mitzi Merrill | \$1,000.00 | Professional Development | Conduct reading workshop for staff of Jurupa Valley High School. |

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Riverside County Schools Agreements

| | | | | | |
|--------|---|------------------------|-----------|--|--|
| 99-3 | | | | | |
| 99-3-B | Esperanza Pregnant Minor Program | NA | NA | 1998/1999 school year. | |
| 99-3-C | Fingerprinting Services (Memorandum of Understanding) | \$44 per set submitted | Personnel | Employee fingerprinting services for 1998 - ongoing. | |
| 99-6 | <i>Student Teaching Agreements</i> | | | | |
| 99-6-A | National University | NA | NA | 1998/1999 | |
| 99-6-B | Loma Linda University | NA | NA | 1998/1999 | |

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

JURUPA UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 99/06

**Resolution Establishing Appropriation Limit Pursuant to
Article XIII B of the California State Constitution**

WHEREAS, this Board has considered documentation used in determining the appropriations limit, pursuant to Article XIII B;

NOW THEREFORE, BE IT RESOLVED that the appropriations limit for the Jurupa Unified School District, subject to the limitations contained in Article XIII B of the California State Constitution of Chapter 1205 of the Statutes of 1980, shall be: 1997-98, \$63,246,210 and 1998-99, \$66,417,656.

Passed and adopted by the Jurupa Unified School District Governing Board at a regular meeting held on September 21, 1998.

Ray Teagarden
Clerk of the Board

September 21, 1998
Date

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pg. 1

| | NAME | CODE | 8/28/98 |
|-----------|----------------|---------|--------------------|
| COUNTY: | RIVERSIDE | 33 | |
| DISTRICT: | Jurupa Unified | 67090 | < ---District Code |
| | | 1997-98 | 1998-99 |

***** DISTRICT INFORMATION *****

CONTACT: Nancy Sheets
 PHONE: (909) 369-6442

***** ** INPUT DATA *****

| | 1997-98 CALCULATIONS | 1998-99 CALCULATIONS |
|--|---|--|
| X.PRIOR YEAR DATA (Starting point for calculations) <i>(1996-97 Actual Appropriations Limit & Gann ADA) (are from District's Prior Year Gann report to CDE)</i> | 1996-97 ACTUAL <i>(Preloaded Data)</i> | 1997-98 ACTUAL <i>(Calculated Data)</i> |
| 1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT | 59,414,347 | 63,246,210 |
| 2.PRIOR YEAR GANN ADA (whole number) <i>(For 1998-99 Calcs only: 1997-98 ADA = line Y13) (less amounts in lines Y14 and Y15)</i> | 17,753 | 17,287 |
| Y.ADJUSTMENTS AND ADA | | |
| ADJUSTMENTS TO PRIOR YEAR LIMIT | ADJ TO 1996-97 | ADJ TO 1997-98 |
| 1.District Lapses, Reorgs, Other Transfers | | |
| 2.Temporary Voter approved increases (+) | | |
| 3 Lapses of Voter approved increases (-) | | |
| 4.TOTAL ADJUSTMENTS TO LIMIT (1 + 2 + 3) | | |
| P2 ADA (from J200A) <i>(1997-98 data should tie to P2 J18/19 & J18/19C)</i> | 1997-98 P2 RPT | 1998-99 P2 EST |
| 5.Total K-12 ADA-Line 10 (+SB 407 ADA, if approp) | 17,680.00 | 17,056.00 |
| 6 ROC/P ADA-Line 12 | | |
| 7.Total Summer School hours-Line 21 | 262,532.00 | 262,532.00 |
| 8.Divide line 7 by 700 | 375.05 | 375.05 |
| 9.Sum lines 5 + 6 + 8 | 18,055.05 | 17,431.05 |
| OTHER ADA (from J18/19 P2) | 1997-98 P2 RPT | 1998-99 P2 EST |
| 10.Apprentice hours--Line M--High School | | |
| 11.Divide line 10 by 525 | | |
| TOTAL CURRENT YEAR GANN ADA | | |
| 12.Sum lines 9 + 11 | 18,055.05 | 17,431.05 |
| 13.Round to Whole Number | 18,055 | 17,431 |
| 14.Excused Absences in 1997-98 ADA | 768 | |
| 15.SB 407 "ADA" included in 1997-98 ADA | | |



| | NAME | CODE | 8/28/98 |
|--|----------------|----------------|-------------------|
| COUNTY: | RIVERSIDE | 33 | |
| DISTRICT: | Jurupa Unified | 67090 | <---District Code |
| | | 1997-98 | 1998-99 |
| Z.PROCEEDS OF TAXES DATA | | | |
| TAXES & SUBVENTIONS (from J201R) | | 1997-98 COL C | 1998-99 COL F |
| 1.Homeowners Exemptions-Account 8021 | | 259,183 | 252,287 |
| 2.Timber Yield-Account 8022 | | | |
| 3.Other Subventions-Account 8029 | | | |
| 4.Trailer Coach Fees-Account 8030 | | | |
| 5.Secured Roll-Account 8041 | | 7,859,006 | 7,541,341 |
| 6.Unsecured Roll-Account 8042 | | 362,322 | 363,301 |
| 7.Prior Year's Taxes-Account 8043 | | 1,108,207 | 1,331,441 |
| 8.Supplemental Taxes-Account 8044 | | 49,500 | 232,585 |
| 9.ERAF-Account 8045 | | 5,096,719 | 4,840,832 |
| 10.Penalties & Interest-Account 8048 | | | |
| 11.Misc. Funds/In Lieu Taxes-Account 8082 | | 10,673 | 12,243 |
| 12.Parcel Taxes-Account 8621 | | | |
| 13.Other Taxes-Account 8622 (Taxes Only), etc. | | | |
| 14.Penalties & Interest-Account 8629 | | | |
| <i>(only those for the above taxes)</i> | | | |
| 15.TOTAL TAXES & SUBVENTIONS (sum 1 - 14) | | 14,745,610 | 14,574,030 |
| OTHER LOCAL REVENUES (from J2010) | | 1997-98 COL C | 1998-99 COL F |
| 16.Excess Debt Service Taxes-Account 8914 | | | |
| TOTAL LOCAL PROCEEDS OF TAXES | | | |
| 17.Sum lines 15 + 16 | | 14,745,610 | 14,574,030 |
| EXCLUDED APPROPRIATIONS (from J201E) | | 1997-98 COL C | 1998-99 COL F |
| <i>(SACS users will have to get data for next two items)</i> | | | |
| <i>(from their personnel system, mandated amount only)</i> | | | |
| 18.Medicare-Instructional-Account 3330 | | 450,360 | 475,684 |
| 19 Medicare-Non-Instruct.-Account 3340 | | 209,228 | 198,880 |
| OTHER EXCLUSIONS | | 1997-98 ACTUAL | 1998-99 BUDGET |
| 20.Other Unfunded Court/Federal Mandates | | | |
| TOTAL EXCLUSIONS | | | |
| 21.Sum lines 18 + 19 + 20 | | 659,588 | 674,564 |
| STATE AID RECEIVED (from J201R) | | 1997-98 COL C | 1998-99 COL F |

A-7-3
88-3

| | NAME | CODE | 8/28/98 |
|--|----------------|----------------|-------------------|
| COUNTY: | RIVERSIDE | 33 | |
| DISTRICT: | Jurupa Unified | 67090 | <---District Code |
| | | 1997-98 | 1998-99 |
| 22.Revenue Limit-Current Yr-Account 8011 | | 47,785,391 | 49,193,240 |
| 23.Revenue Limit-Prior Yr-Account 8019 | | 1,497,968 | |
| 24.ROC/P-Current Year-Account 8311, (SACS--Resource 6350) | | | |
| 25.ROC/P-Prior Year-Account 8319, (SACS--Resource 6350) | | | |
| 26.TOTAL FROM J201R (sum 22 - 25) | | 49,283,359 | 49,193,240 |
| ADD BACK TRANSFERS TO COUNTY (fr J201RL) | | 1997-98 ACTUAL | 1998-99 BUDGET |
| 27.Special Education SDC Transfr-Line 17 | | 626,115 | 544,980 |
| 28.County Community Schl Transfr-Line 18 | | 194,321 | 191,002 |
| TOTAL STATE AID | | | |
| 29.Sum lines 26 + 27 + 28 | | 50,103,795 | 49,929,222 |
| DATA FOR INTEREST CALCULATION | | 1997-98 COL C | 1998-99 COL F |
| 30.Total Revenues (from J201 Line A-5) | | 89,246,211 | 86,776,962 |
| 31.Total Interest (fr J201R Account 8660) | | 529,580 | 400,000 |
| APPROPRIATIONS LIMIT CALCULATIONS | | 1997-98 | 1998-99 |
| I: PRELIMINARY APPROPRIATIONS LIMIT | | 1997-98 ACTUAL | 1998-99 BUDGET |
| A.REVISED PRIOR YEAR LIMIT (X1 + Y4) | | 59,414,347 | 63,246,210 |
| B.INFLATION ADJUSTMENT | | 1.0467 | 1.0415 |
| C.POPULATION ADJUSTMENT (Y13 / X2, 4 decs) | | 1.0170 | 1.0083 |
| D.PRELIMINARY LIMIT (A * B * C) | | 63,246,210 | 66,417,656 |
| II: APPROPRIATIONS SUBJECT TO LIMIT | | | |
| E.LOCAL REVENUES EXCLUDING INTEREST(Z17) | | 14,745,610 | 14,574,030 |
| F.PRELIMINARY STATE AID CALCULATION | | | |
| 1.Minimum State Aid in Local Limit (greater of \$2,400 or \$120 times Y13; but not greater than Z29 or less than Zero) | | 2,166,600 | 2,091,720 |
| 2.Maximum State Aid in Local Limit (lesser of (D - E + Z21), or Z29; but not < zero) | | 49,160,187 | 49,929,222 |
| 3.Preliminary State Aid in local limit (greater of F1 or F2) | | 49,160,187 | 49,929,222 |
| G.LOCAL REVENUES IN PROCEEDS OF TAXES | | | |

| | NAME | CODE | 8/28/98 |
|--|----------------|----------------|--------------------|
| COUNTY: | RIVERSIDE | 33 | |
| DISTRICT: | Jurupa Unified | 67090 | < ---District Code |
| | | 1997-98 | 1998-99 |
| ----- | | | |
| 1. Interest Counting in Local Limit (Z31 / (Z30 - Z31) times (E + F3)) | 381,476 | 298,706 | |
| 2. TOTAL LOCAL PROCEEDS OF TAXES (E + G1) | 15,127,086 | 14,872,736 | |
| H. STATE AID IN PROCEEDS OF TAXES (greater of F1 or (D - G2 + Z21), but not less than Zero & not greater than Z29) | 48,778,711 | 49,929,222 | |
| J. TOTAL APPROPRIATIONS SUBJECT TO LIMIT | | | |
| 1. Local Revenues (Line G2) | 15,127,086 | | |
| 2. State Subventions (Line H) | 48,778,711 | | |
| 3. Excluded appropriations (Line Z21) | 659,588 | | |
| 4. TOTAL APPROPRIATIONS SUBJECT TO LIMIT (1 + 2 + 3) | 63,246,210 | | |
| | 1997-98 ACTUAL | | |
| K. ADJUSTMENTS TO LIMIT PER G.C. 7902.1 (J4 - D, but not less than Zero) | | | |
| IF NOT ZERO REPORT AMOUNT TO: | | | |
| DIRECTOR | | | |
| STATE DEPARTMENT OF FINANCE | | | |
| STATE CAPITOL, ROOM 1145 | | | |
| SACRAMENTO, CALIFORNIA 95814 | | | |
| ATTN: SCHOOL GANN LIMITS | | | |
| ----- | | | |
| III. SUMMARY | 1997-98 ACTUAL | 1998-99 BUDGET | |
| L. ADJUSTED APPROPRIATIONS LIMIT (D + K) | 63,246,210 | 66,417,656 | |
| M. APPROPRIATIONS SUBJECT TO LIMIT (J4) | 63,246,210 | | |

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)


(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

| | |
|--|--|
| Project title or description of work | Wide Area Infrastructure Improvements - Bid #98/10L (Contract #C-10248) |
| Date of completion: | September 21, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive, Riverside CA., 92509 |
| Name of contractor: | Dalke & Sons Construction |
| Street address or legal description of site: | 4655 Camino Real, Riverside, CA 92509; 4352 Pyrite, Riverside, CA 92509; 9371 Granite Hill, Riverside, CA 92509; 3600 Packard Street, Riverside, CA 92509; 7750 Lineras Ave; Riverside, CA 92509; 4020 Conning Street, Riverside, CA 92509; 6110-45th St., Riverside, CA 92509; 5871 Hudson St., Riverside, CA 92509; 6450 Peralta Place, Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; 5520 Lucretia, Riverside, CA 92509; 5111 Steve St., Riverside, CA 92509; 7050 - 38th Street, Riverside, CA 92509; 5565 Troth St., Riverside, CA 92509; 9501 Jurupa Rd., Riverside, CA 92509; 3972 Riverview Dr., Riverside, CA 92509; 5051 Steve St., Riverside, CA 92509; 10551 Bellegrave, Mira Loma, CA 91752; 8700 Galena St., Riverside, CA 92509; 4250 Opal St., Riverside, CA 92509; 4740 Pedley Road, Riverside, CA 92509; 6836-34th St., Riverside, CA 92509; 4041 Pacific Ave., Riverside, CA 92509; and 3924 Riverview Drive, Riverside, CA 92509 |

Dated: September 21, 1998

Owner: Jurupa Unified School District
(Name of public entity)

By: 
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 22, 1998

By: _____
Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

| | |
|--------------------------------------|--|
| Project title or description of work | 1998 Class Size Reduction Sitework - Category 7, Electrical Bid #98/09L - (Contract #C-10251) |
| Date of completion: | September 21, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive, Riverside CA., 92509 |
| Name of contractor: | Brewster Electric |

Street address or legal description of site; 4655 Camino Real, Riverside, CA 92509; 4352 Pyrite, Riverside, CA 92509; 3600 Packard Street, Riverside, CA 92509; 4020 Conning Street, Riverside, CA 92509; 5871 Hudson St., Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; 5520 Lucretia, Riverside, CA 92509, 5111 Steve St., Riverside, CA 92509; 7050 - 38th Street, Riverside, CA 92509; 5565 Troth St., Riverside, CA 92509; 9501 Jurupa Rd., Riverside, CA 92509; 3972 Riverview Dr., Riverside, CA 92509; 5051 Steve St., Riverside, CA 92509; and 10551 Bellegrave, Mira Loma, CA 91752

Dated: September 21, 1998

Owner:

Jurupa Unified School District

(Name of public entity)

By:

Rollin Edmunds

Title:

Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 22, 1998

By:

Benita B. Roberts

Title:

Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

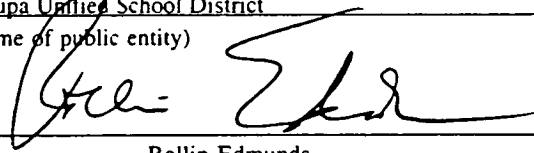
(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

| | |
|--|--|
| Project title or description of work | Riverlink Project-Wide Area Infrastructure Improvements - (Contract #C-10254) |
| Date of completion: | September 21, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive, Riverside CA., 92509 |
| Name of contractor: | Tilden-Coil Constructors, Inc. |
| Street address or legal description of site: | 4655 Camino Real, Riverside, CA 92509; 4352 Pyrite, Riverside, CA 92509; 9371 Granite Hill, Riverside, CA 92509; 3600 Packard Street, Riverside, CA 92509; 7750 Lineras Ave; Riverside, CA 92509; 4020 Conning Street, Riverside, CA 92509; 6110-45th St., Riverside, CA 92509; 5871 Hudson St., Riverside, CA 92509; 6450 Peralta Place, Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; 5520 Lucretia, Riverside, CA 92509; 5111 Steve St., Riverside, CA 92509; 7050 - 38th Street, Riverside, CA 92509; 5565 Troth St., Riverside, CA 92509; 9501 Jurupa Rd., Riverside, CA 92509; 3972 Riverview Dr., Riverside, CA 92509; 5051 Steve St., Riverside, CA 92509; 10551 Bellegrave, Mira Loma, CA 91752; 8700 Galena St., Riverside, CA 92509; 4250 Opal St., Riverside, CA 92509; 4740 Pedley Road, Riverside, CA 92509; 6836-34th St., Riverside, CA 92509; 4041 Pacific Ave., Riverside, CA 92509; and 3924 Riverview Drive, Riverside, CA 92509 |

Dated: September 21, 1998

Owner: Jurupa Unified School District
(Name of public entity)

By: 
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 22, 1998

By: Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

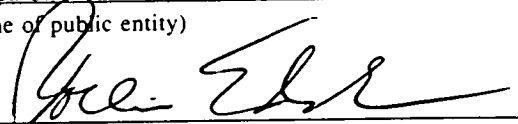
Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

| | |
|--------------------------------------|---|
| Project title or description of work | Management Fees - 1998 Class Size Reduction - (Contract #C-10255) |
| Date of completion: | September 21, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive, Riverside CA., 92509 |
| Name of contractor: | Tilden-Coil Constructors, Inc. |

Street address or legal description of site; 4655 Camino Real, Riverside, CA 92509; 4352 Pyrite, Riverside, CA 92509; 3600 Packard Street, Riverside, Ca 92509; 4020 Conning Street, Riverside, CA 92509; 5871 Hudson St., Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; 5520 Lucretia, Riverside, CA 92509; 5111 Steve St., Riverside, CA 92509; 7050 - 38th Street, Riverside, CA 92509; 5565 Troth St., Riverside, CA 92509; 9501 Jurupa Rd., Riverside, CA 92509; 3972 Riverview Dr., Riverside, CA 92509; 5051 Steve St., Riverside, CA 92509; and 10551 Bellegrave, Mira Loma, CA 91752

Dated: September 21, 1998

Owner: Jurupa Unified School District
(Name of public entity)

By: 
Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 22, 1998

By: Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

| | |
|--------------------------------------|--|
| Project title or description of work | 1998 Class Size Reduction Sitework - Category 4, Chain Link Fencing Bid #98/09L - (Contract #C-10256) |
| Date of completion: | September 21, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive, Riverside CA., 92509 |
| Name of contractor: | Econo Fence Company |

Street address or legal description of site: 4655 Camino Real, Riverside, CA 92509; 4352 Pyrite, Riverside, CA 92509; 3600 Packard Street, Riverside, CA 92509; 4020 Conning Street, Riverside, CA 92509; 5871 Hudson St., Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; 5520 Lucretia, Riverside, CA 92509; 5111 Steve St., Riverside, CA 92509; 7050 - 38th Street, Riverside, CA 92509; 5565 Troth St., Riverside, CA 92509; 9501 Jurupa Rd., Riverside, CA 92509; 3972 Riverview Dr., Riverside, CA 92509; 5051 Steve St., Riverside, CA 92509; and 10551 Bellegrave, Mira Loma, CA 91752

Dated: September 21, 1998

Owner:

Jurupa Unified School District
(Name of public entity)

By:

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 22, 1998

By:

Benita B. Roberts

Title:

Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

| | |
|--------------------------------------|---|
| Project title or description of work | 1998 Class Size Reduction Sitework - Category 6, Miscellaneous Specialties Bid #98/09L - (Contract #C-10257) |
| Date of completion: | September 21, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive, Riverside CA., 92509 |
| Name of contractor: | Inland Acoustics, Inc. |

Street address or legal description of site: 4655 Camino Real, Riverside, CA 92509; 4352 Pyrite, Riverside, CA 92509; 3600 Packard Street, Riverside, CA 92509; 4020 Conning Street, Riverside, CA 92509; 5871 Hudson St., Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; 5520 Lucretia, Riverside, CA 92509; 5111 Steve St., Riverside, CA 92509; 7050 - 38th Street, Riverside, CA 92509; 5565 Troth St., Riverside, CA 92509; 9501 Jurupa Rd., Riverside, CA 92509; 3972 Riverview Dr., Riverside, CA 92509; 5051 Steve St., Riverside, CA 92509; and 10551 Bellegrave, Mira Loma, CA 91752

Dated: September 21, 1998

Owner:

Jurupa Unified School District

(Name of public entity)

By:



Rollin Edmunds

Title:

Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date:

September 22, 1998

By:

Benita B. Roberts

Title:

Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

| | |
|--------------------------------------|--|
| Project title or description of work | 1998 Class Size Reduction Sitework - Categories 1, Site Improvement; 2, Concrete; and 5, Landscape/Irrigation Work - Bid #98/09L (Contract #C-10258) |
| Date of completion: | September 21, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive, Riverside CA., 92509 |
| Name of contractor: | Sean Malek Engineering & Construction, Inc. |

Street address or legal description of site: 4655 Camino Real, Riverside, CA 92509; 4352 Pyrite, Riverside, CA 92509; 3600 Packard Street, Riverside, CA 92509; 4020 Conning Street, Riverside, CA 92509; 5871 Hudson St., Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; 5520 Lucretia, Riverside, CA 92509; 5111 Steve St., Riverside, CA 92509; 7050 - 38th Street, Riverside, CA 92509; 5565 Troth St., Riverside, CA 92509; 9501 Jurupa Rd., Riverside, CA 92509; 3972 Riverview Dr., Riverside, CA 92509; 5051 Steve St., Riverside, CA 92509; and 10551 Bellegrave, Mira Loma, CA 91752

Dated: September 21, 1998

Owner:

Jurupa Unified School District
(Name of public entity)

By:

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 22, 1998

By:

Benita B. Roberts

Title:

Secretary of the Board



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

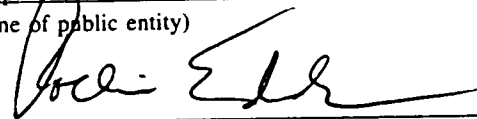
| | |
|--------------------------------------|---|
| Project title or description of work | 1998 Class Size Reduction Sitework - Category 3, Asphalt Bid #98/09L - (Contract #C-10259) |
| Date of completion: | September 21, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive, Riverside CA., 92509 |
| Name of contractor: | Russell's Site Contracting, Inc. |

Street address or legal description of site: 4655 Camino Real, Riverside, CA 92509; 4352 Pyrite, Riverside, CA 92509; 3600 Packard Street, Riverside, Ca 92509; 4020 Conning Street, Riverside, CA 92509; 5871 Hudson St., Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; 5520 Lucretia, Riverside, CA 92509; 5111 Steve St., Riverside, CA 92509; 7050 - 38th Street, Riverside, CA 92509; 5565 Troth St., Riverside, CA 92509; 9501 Jurupa Rd., Riverside, CA 92509; 3972 Riverview Dr., Riverside, CA 92509; 5051 Steve St., Riverside, CA 92509; and 10551 Bellegrave, Mira Loma, CA 91752

Dated: September 21, 1998

Owner: Jurupa Unified School District
(Name of public entity)

By:



Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 22, 1998

By:

Benita B. Roberts

Title:

Secretary of the Board

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Sunday, September 27 to Monday, September 28, 1998LOCATION: Arrowhead, CATYPE OF ACTIVITY: Renaissance Advanced WorkshopPURPOSE/OBJECTIVE: to learn to overcome the challenges and barriers facing many
advanced Renaissance programs

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Prosser, Patricia (teacher, RHS)

EXPENSES:

Transportation

\$ 0.00

Number of Students 0.00

Lodging

\$ 0.00

Meals

\$ 0.00

All Other

\$ 0.00

TOTAL EXPENSE

\$ 0.00Cost Per Student 0

(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source

Expected Income

Income Now On Hand

n/an/an/a

TOTAL:

\$ n/aArrangements for Transportation: personal carArrangements for Accommodations and Meals: provided by JostensPlanned Disposition of Unexpended Funds: n/a

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: _____

(Instructor)

Date: 8/31/98School: RHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: _____

Date approved by the Board of Education

Date: 9/4/98

Date: _____

Distribution:

White copy to Assistant Superintendent Education Services

Yellow copy to Originator

Pink copy to Principal

A-17

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 2, 3, 4 & 5, 1998
 LOCATION: Pathfinder Ranch, Garner Valley
 TYPE OF ACTIVITY: 6th grade outdoor education (Science camp)
 PURPOSE/OBJECTIVE: outdoor education

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Maureen Dalimot,
Darcee Staiger, Pat Bastiaans (teachers)

| | | | |
|---------------|----------------|------------------------------|---|
| EXPENSES: | Transportation | \$ 800 | Number of Students <u>80</u> |
| | Lodging | \$ 10,800 | |
| | Meals | \$ inc | |
| | All Other | \$ 500 chaperones & teachers | |
| TOTAL EXPENSE | | \$ 12,900 | Cost Per Student <u>135</u> (Total Cost ÷ # of Students) |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|---|-----------------------------|-----------------------------|
| <u>Donations, fundraisers by Booster Club</u> | <u>\$ 12,900</u> | <u> </u> |
| <u>& students</u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| TOTAL: | \$ 12,900 | <u> </u> |

Arrangements for Transportation: district busses
 Arrangements for Accommodations and Meals: provided
 Planned Disposition of Unexpended Funds: noneexpected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Maureen Dalimot* Date: 9-3-98 School: Van Buren
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Jim Owen* Date: 9-3-98
 Date approved by the Board of Education Date:

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

CRIME DATA REPORTING

The principal or designee at each school shall immediately record each incident of school crime on the California Safe Schools Assessment (CSSA) incident form and shall send these forms monthly to the Superintendent or designee. (Penal Code 628.2)

The Superintendent or designee shall report school crime information to the California Department of Education or its designee by February 1 of each year for the period of July 1 through December 31 and by August 1 of each year for the period of January 1 through June 30. (Penal Code 628.2)

Copies of CSSA incident forms and any districtwide aggregated data shall be made available to the public upon request. (Penal Code 628.2)

The schools and district shall retain copies of CSSA incident forms for three years or until a site validation visit, whichever occurs first.

Legal Reference:

EDUCATION CODE

14044

PENAL CODE

628-628.6

CODE OF REGULATIONS, TITLE 5

700-705

Adopted:

CRIME DATA REPORTING

Reporting

Following the guidelines of the California Safe Schools Assessment (CSSA) provided by the Administrative Services Office, the principal or designee at each school shall immediately record each incident of reportable school crime on a California Safe School Assessment (CSSA) reporting form and send the forms for the month to the District Administrative Services Office at the end of each month. If a school suspension results from the school crime, the crime reporting form should be sent to the Administrative Services Office attached to the suspension form.

For the month of June, all school crimes which occur before the principal or designee leaves for the summer shall be reported to the District Administrative Services Office at that time, and all school crimes occurring in June after that time shall be included with the July report.

Property Crime Cost Estimate

Reportable property crimes must include an estimate of the cost to the District of that crime. These estimates are normally made by the District Maintenance Office who will immediately fax the estimate to the school.

In the case of property crimes occurring after school hours, the District Maintenance Office shall notify the principal or designee of the crime the next school day so that principal or designee can determine the facts of the crime needed for the school report.

The District Maintenance Office shall also send a complete list of all property crimes at District schools to the Administrative Services Office monthly.

Adopted

DISTRICT RESIDENCY

Prior to admission, students living within the district must provide proof of residency.

Documentation

A student may establish residency by documenting that he/she lives with a parent/guardian within the district; is an emancipated minor living in the district; is in the court-appointed care of a licensed foster home; family home; or children's institution within the district; or lives in the home of a care-giving adult within the district. (Education Code 48204)

The district shall retain a copy of the document or written verification offered as proof of residency. In addition, the district shall annually verify the student's residency and retain a copy of the document or written statement offered as verification. (Code of Regulations, Title 5, Section 432)

A student not residing within the District shall be deemed a District resident if admitted through the District's interdistrict attendance program or if the student is confined to a residential care facility within the District for treatment of a temporary disability.

District residency is not required for enrollment in a Regional Occupational Program. (Education Code 52317)

Reasonable evidence of residency may be established by documentation, including but not limited to any of the following: (Education Code 48204.6)

1. Property tax payment receipts
2. Rent payment receipts
3. Utility service payment receipts
4. Declaration of residency executed by the student's parent/guardian (Title VII, Sub-title B of the McKinney homeless Assistance Act)

Revocation of Enrollment

If a district employee reasonably believes that a parent/guardian has provided false or unreliable evidence of residency, the Superintendent or designee shall make reasonable efforts to determine whether the student resides in the district.

If the Superintendent or designee, upon investigation, has determined that a student's enrollment is based on false evidence of residency, he/she shall revoke the student's enrollment. Before any such revocation, the

parent/guardian shall be sent written notice of the facts leading to the decision. This notice shall state the parent/guardian's right, within 10 school days, to schedule a meeting with the Director of Administrative Services to inspect supporting documents, rebut district evidence, question any District witnesses, and present oral and/or documentary evidence, including witnesses, on the student's behalf. For good cause, the Director of Administrative Services may extend the meeting date for an additional 10 days to permit the parent/guardian to obtain required documentation.

If the parent/guardian fails to schedule the above meeting, the student's enrollment shall be revoked 11 school days after the date of the notice.

If the above meeting is held, the Director of Administrative Services shall prepare a written decision describing his/her findings. If this decision upholds the revocation, the parent/guardian shall be informed of his/her right to appeal to the Governing Board within 10 days. The Director of Administrative Services' decision shall be final unless appealed.

A parent/guardian who appeals to the Board shall have the right to have a representative present and to rebut District evidence, question any District witnesses, and present oral and/or documentary evidence, including witnesses, on the student's behalf. Except in cases where good cause is shown, the Board will not reopen the record to consider evidence or argument which was not presented to the Director of Administrative Services. The student may continue to attend school during the period of the appeal. The Board's decision shall be final.

Legal Reference:

EDUCATION CODE

35351

48050-48053

48200-48204

48204.5

48204.6

48206.3

48980

52317

FAMILY CODE

6550-6552

CODE OF REGULATIONS, TITLE 5

432

CODE OF REGULATIONS, TITLE 22

87001

CDE LEGAL ADVISORIES

0303.95

1115.88

Adopted



INTERDISTRICT ATTENDANCE PERMITS

The Governing Board recognizes that students who reside in one district may prefer to attend school in another district and that such preferences are expressed for a variety of reasons.

The Board recognizes that the district may be capable of serving additional students. Therefore, the Superintendent or designee may approve interdistrict attendance agreements with other districts.

The District will release a limited number of resident students to attend schools of other districts where there is a clear demonstration that significant benefits will be gained which could not be obtained by attendance at schools of this District.

A limited number of non-resident students may be accepted into the schools of the District upon release from the districts of residence when there appears to be a significant advantage to the student and where disadvantages do not accrue to the Jurupa Unified School District.

Non-resident students are enrolled with the understanding that acceptable attendance, scholarship and citizenship must be maintained, and that the District will not provide transportation from the district of residence. Moreover, space limitations constitute cause for limiting or revoking permits.

False information used as a basis for obtaining an Interdistrict Attendance Permit shall invalidate any permit granted and require the return of the pupil to the pupils district of residence.

Legal Reference:

EDUCATION CODE

46600-46611

48204

48209-48209.16

48915-48915.1

48918

48980

52317

Adopted 9/21/70

Revised 9/17/73, 11/4/74, 9/19/77

Readopted 11/6/78

Revised 5/18/81

Revised/Readopted 6/25/90

Revised

INTERDISTRICT ATTENDANCE TRANSFER PERMITS

It shall be the duty of the Superintendent of Schools or his/her designee to act upon all interdistrict attendance agreements.

A limited number of non-resident students may be accepted in the schools of the District upon release from the districts of residence when there appears to be a significant advantage to the student and where no problems or disadvantages accrue to the Jurupa Unified School District.

Students may be enrolled with the understanding that acceptable scholarship and citizenship are to be maintained, and that the District will not provide transportation. Moreover, space limitations constitute cause for limiting or revoking permits.

The District will release a limited number of resident students to attend schools of other districts where there is a clear demonstration that significant benefits will be gained which could not be obtained by attendance at schools of this District.

False information used as a basis for obtaining a permit or for attending a school outside the attendance area of residence shall invalidate any permit granted and require the transfer of the pupil to the school serving the zone of residence of the parent or legal guardian.

Normally, transportation is not provided students on interdistrict permits.

Each interdistrict attendance permit terminates June 30.

Adopted 9/21/70
Revised 9/17/73, 11/4/74, 9/19/77
Readopted 11/6/78
Revised 5/18/81
Revised/Readopted 6/25/90

INTERDISTRICT ATTENDANCE PERMITS

Requests for Interdistrict Attendance Permits shall originate in the district of residence of the pupil requesting the permit.

Approval

The Superintendent or designee may approve Interdistrict Attendance Permits for the following reasons:

1. To meet the child care needs of the student.
2. When a student's parent or guardian is employed within the boundaries of the receiving district.
3. When the student has brother(s) or sister(s) attending school in a receiving district, to avoid splitting the family's attendance. Priority in approving Interdistrict Attendance Permits is given to these students.
4. To complete a school year when parents/guardians have moved out of the district during that year.
5. To allow students to remain with a class graduating that year from an elementary, junior or senior high school.
6. To allow seniors to attend the same school they attended as juniors, even if their families moved out of the district during the junior year.
7. When the parent/guardian provides written evidence that the family will be moving to the receiving district in the immediate future and would like the student to start the year in that district.
8. When the student will be living out of the district only for one year or less.
9. When recommended by the School Attendance Review Board or by county child welfare, probation or social service agency staff in documented cases of serious home or community problems which make it inadvisable for the student to attend the school of residence.
10. When there is valid interest in a particular educational program not offered in the district of residency.
11. To provide a change in school environment for reasons of personal and social adjustment.

Transportation

With the approval of the Superintendent or designee, transportation normally provided for students living within the district may be provided for students attending on an Interdistrict Attendance Permit when space is available.

Denial of Interdistrict Attendance Agreement

Interdistrict Attendance Permit requests may be denied if classroom space, class size or caseload limitations preclude enrollment. If space is available at another District school, it will be offered to the student.

Students who are under consideration for expulsion or who have been expelled may not appeal interdistrict attendance denials or decisions while expulsion proceedings are pending, or during the term of the expulsion. (Education code 46601)

The parent/guardian of a student who is denied a transfer requested pursuant to Education Code 46601 shall receive timely notice, in accordance with law, regarding the process for appeal to the County Board of Education. This notice shall be provided by the district denying the request.

Renewal

All Interdistrict Attendance Permits for students coming into the District are in force for that school year only and must be renewed annually in the Administrative Services Office.

Renewal is normally granted except when classroom space, class size or caseload limitations preclude it. For these exceptions, if space is available at another District school, it will be offered to the student.

Revocation

The Superintendent or designee may revoke an Interdistrict Attendance Permit if the student has unsatisfactory academic progress, excessive absence, or continued or serious disruption of the educational program.

Adopted 9/8/70

Revised 10/21/74, 9/19/77, 11/7/77, 11/6/87, 5/18/81

Technical Change 9/21/87

Revised/Readopted 6/25/90



INTERDISTRICT ATTENDANCE TRANSFER PERMITS

Petition to Leave the District

1. A parent, guardian or other person having custody of a pupil must initiate the request through the Child Welfare and Attendance Supervisor.
2. The Child Welfare and Attendance Supervisor shall screen the applicant's transfer, confer with appropriate district personnel as deemed necessary, and determine eligibility for transfer. Screening will usually include telephone contact with the appropriate officials in the receiving district. For eligible applicants, the Supervisor shall prepare and sign three copies of the state-approved transfer form and shall forward such copies to the receiving district. If the applicant is ineligible, the Supervisor shall so inform the person making the request.
3. The receiving district shall return two signed copies of the form to the Supervisor if transfer is to be completed. One copy shall be retained by that office. The second copy shall be forwarded to the school the pupil would have attended in this district.
4. Periodic informational reports shall be made by the Supervisor to the Board of Education via the Superintendent.

Petition to Enter the District

1. Requests by non-residents to attend schools of the Jurupa Unified School District shall originate in the district of residence.
2. Upon receipt of three signed copies of the state-approved transfer form, the Child Welfare and Attendance Supervisor shall investigate the request, confer with appropriate district personnel as deemed necessary and make a disposition thereof.
3. If the request is to be honored, the Supervisor shall sign the permit and return two copies to the district of origin (one copy is retained by the Supervisor).
4. If a request for transfer is not to be honored, the Supervisor shall notify the district of origin, giving the reason, and shall return the unsigned forms.

INTERDISTRICT ATTENDANCE TRANSFER PERMITS

Limitations and Constraints

1. A high school student may be permitted to complete the senior year in the same high school where the junior year was completed.
2. Any student may be permitted to attend a school in order to participate in a program of studies not a part of the curriculum of the school within the pupil's attendance area.
3. A pupil may be permitted to attend a school in an attendance area that will become his/her residence within ninety calendar days when documented proof of purchase or rental is submitted for inspection.
4. A pupil may be permitted to transfer to or from another district in order to avoid serious family problems, as, for instance, certain severe health conditions, and for the pupil's welfare and personal adjustment.
5. The Jurupa Unified School District does not honor promises and tentative agreements made to pupils by receiving districts prior to their receipt of forms from the Jurupa Unified School District. The District does not make tentative agreements with parents or guardians from other districts.
6. Interdistrict attendance agreements shall be approved for not more than one school year and terminate on June 30. Agreements may be renewed.
7. Non-resident pupils must maintain satisfactory academic achievement and good citizenship records. Failure to do so constitutes good cause for revoking the agreement.
8. Classroom space, class size or case load limitations shall constitute cause for limiting or revoking agreements.

Adopted 9/8/70

Revised 10/21/74, 9/19/77, 11/7/77, 11/6/87, 5/18/81

Technical Change 9/21/87

Revised/Readopted 6/25/90



FIELD TRIPS

The Board of Education recognizes the high degree of educational value which can be realized from field trip experiences. However, time and monetary costs and unusual liabilities require special controls over such trips.

A field trip, excursion, or off-campus special event shall, for the purpose of this policy, mean journeys by students away from the campus to gain or reinforce first hand knowledge, understanding, and/or skills. The staff should design and plan activities to motivate, supplement and vitalize the instructional program as well as to develop desirable character traits.

In advance of a field trip, principals shall ensure (1) that teachers determine educational objectives for the trip that relate directly to the curriculum or co-curriculum of their students and (2) that teachers develop plans which provide for the best use of students' learning time while on the trip. Teachers also shall provide appropriate instruction before and after the trip. Field trips shall not be recreational in nature, exceed allocated budgets, jeopardize the health or safety of participant, or involve collection of student fees. (Recreational field trips may be held at times other than the normal school day.)

The staff must obtain prior Board approval for any non-routine activity involving such liabilities as long distances (over 90 miles), overnights, hazardous circumstances (flying, over water), and sole supervision by non-certificated adults. However, events which are regularly scheduled (e.g., athletics) are considered routine.

Parents should know in advance when pupils will be away from the school and the purpose of such absence. For the welfare of pupils and for the protection of the District, employees who supervise pupils away from their home school must have emergency information and a "medical release" for each student with them.

The staff will obtain a signed Parent Permission Form for each pupil for each field trip at every grade level. Regularly scheduled activities such as band, athletics, etc., may have a signed Parent Permission Form for the entire schedule of events or contests. Unscheduled events require a separate Parent Permission Form. The adult supervisor will take these slips on the trip. No pupil will be allowed to participate in a field trip without a signed Parent Permission Form for that trip.

Supervisors of activity groups and athletic teams making a scheduled series of trips will retain an Emergency Card on each participant for the length of the season and will take these cards on each trip. This Emergency Card will be separate from that filed in the school office. The staff will send home a season or annual schedule with each participant prior to the first field trip.

Pupils may not drive any vehicle on any field trip, except when a pupil represents the school at an activity occurring outside the regular school hours, the pupil may report to the place of participation by any means of transportation authorized by the parent and supervisor.

B-4
17.1

Legal References

EDUCATION CODE

8760
32040
32041
32044
35330
35331
35332
35350
44808
48908

Adopted 7/5/78

Revised 7/16/79

Readopted 6/21/82

Revised/Readopted 9/4/90

Revised

FIELD TRIPS

The Board of Education recognizes the high degree of educational value which can be realized from field trip experiences. Time and monetary costs and unusual liabilities require special controls over such trips.

A field trip, excursion or off campus special event shall, for the purpose of this policy, mean journeys by students away from classroom to gain first hand knowledge. The staff should design and plan activities to motivate, supplement and vitalize the instructional program as well as to develop desirable character traits.

Such activities shall relate directly to curricular and co-curricular objectives in the participating student's program and shall not jeopardize the health or safety of those involved. Furthermore, such plans will not place the District in financial jeopardy nor exceed budget limitations. The staff must obtain prior Board approval for any non-routine activity involving such liabilities as long distances, overnights, hazardous circumstances and non-certificated supervision. However, events which are regularly scheduled (e.g., athletics) are considered routine.

Parents should know in advance when pupils will be away from the school and the purpose of such absence. For the welfare of pupils and for the protection of the District, employees who supervise pupils away from their home school must have emergency information as well as "medical release" readily available.

The staff will complete a Field Trip Form for each pupil for each field trip at every grade level except for regularly scheduled activities such as band, athletics, etc. The adult supervisor will take these slips on the trip. No pupil will be allowed to participate in a field trip without a completed Field Trip Form for that trip.

Supervisors of activity groups and athletic teams making a scheduled series of trips will retain an Emergency Card on each participant for the length of the season and will take these cards on each trip. This Emergency Card will be separate from that filed in the school office. The staff will send home a season or annual schedule with each participant prior to the first field trip.

Adopted 7/5/78
Revised 7/16/79
Readopted 6/21/82
Revised/Readopted 9/4/90



FIELD TRIPS

1. The principal or his/her designee shall certify that a requested activity is in accordance with District policy. For the purpose of this regulation, a field trip is defined as a journey by students away from the campus to gain first-hand knowledge, understanding, skills, or reinforcement of the same. In accordance with policy 6403, field trips during the normal school day shall not be recreational in nature, nor involve teachers collecting student fees. (Recreational field trips may be held at times other than the normal school day.)
2. Board approval for "non-routine" activities should be obtained before the activity is advertised to students and parents. Normally, this Board approval should be secured at least three weeks prior to the desired date. The Superintendent may authorize non-routine field trips when, in his/her opinion, advance Board approval at a regularly scheduled Board meeting is impractical. He/she shall inform the Board at the next regularly scheduled Board of Education meeting of the trip so authorized.
3. Staff members planning activities shall observe the Code of Ethics of the Teaching Profession which states that "...professional relationships with students shall not be used for private advantage; the educator neither solicits nor involves them or their parents in schemes for commercial gain."
4. The principal/designee will secure transportation, certificated supervision, accommodations, and meals far in advance of the trip and submit requests for District buses to the Transportation Office at least two weeks prior to the desired date.
5. It is strongly recommended that one certificated employee supervise each bus and that a ratio of 1 certificated employee to 30 students be maintained. However, except for noncertificated coaches supervising athletics or as approved by the Board of Education, at least one certificated employee shall accompany traveling units to a common destination regardless of the number of buses. An appropriate number of adults may also participate at the discretion of the principal.
6. Any activity which occurs beyond a 90-mile radius from the center of the District or requires over-night stay or is out-of-state shall be considered "non-routine."
7. Following the activity, buses or other transports will discharge pupils at the school.
8. A principal or designee may approve the use of privately owned or district vehicles for approved activities. The driver of a privately owned or district vehicle must file proof of a driver's license and a liability insurance statement for the specific activity with the principal or designee. This statement shall then be approved by the Assistant Superintendent Business Services. Driver's license and proof of insurance must be submitted two weeks prior to the field trip. The principal or designee and the Assistant Superintendent Business Services shall keep a file of driver liability statements for each activity.

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9. Reimbursement for the use of privately owned vehicles will be made only if such reimbursement has been authorized by the Assistant Superintendent Business Services or designee.
10. Pupils may not drive any vehicle on any field trip except when a pupil represents the school at an activity occurring outside the regular school hours, the pupil may report to the place of participation by any means of transportation authorized by the parent.
11. All persons participating in activities shall be deemed to have waived all claims against the District for injury, accident, illness or death occurring during or by reason of the activity. All adults and all parents or guardians of pupils participating in out-of-state activities shall sign a statement waiving such claims.
12. At the beginning of the school year, the Governing Board shall make available medical and/or hospital insurance for pupils of the District that participate in such activities. Moreover, the Governing Board shall secure liability insurance when District transportation equipment is used.
13. While conducting a trip, the teacher, employee or agent of the school shall have a school first aid kit in his/her possession or immediately available. (Education Code 32040, 32041)
14. When district transportation is not used, the organization providing transportation must provide a Certificate of Insurance naming Jurupa Unified School District as additional insured, with coverage limits of at least \$1 million for liability. If transportation is to be provided by a charter bus service, prior approval must be obtained from the Director of Transportation. If transportation is provided by or arranged by another organization, prior approval of the Assistant Superintendent Business Services must be obtained.
15. No pupil shall be prevented from the activity because of lack of sufficient funds. Furthermore, no group shall be authorized to participate in an activity if any pupil who is a member of such an identified group will be excluded from participation because of lack of sufficient funds.
16. Principals may exclude from the trip any student whose presence on the trip would pose a safety or disciplinary risk.
17. Attendance at an activity shall be considered attendance for the purpose of crediting attendance for apportionments from the State School Fund in the fiscal year. Credited attendance shall not exceed ten (10) school days except in the case of pupils participating in a field trip or excursion in connection with courses of instruction or school-related educational activities, and which are not social, cultural, athletic or school band activities. (Education Code 35330)

Adopted 7/5/78
Revised 7/16/79, 6/21/82, 9/4/90, 3/30/92
Revised



FIELD TRIPS

1. The principal or his/her designee shall certify that a requested activity is in accordance with District policy.
2. Board approval for "non-routine" activities should be obtained before the activity is advertised to students and parents. Normally, this Board approval should be secured at least three weeks prior to the desired date. The Superintendent may authorize non-routine field trips when, in his/her opinion, advance Board approval at a regularly scheduled Board meeting is impractical. He/she shall inform the Board at the next regularly scheduled Board of Education meeting of the trip so authorized.
3. Staff members planning activities shall observe the Code of Ethics of the Teaching Profession which states that "...professional relationships with students shall not be used for private advantage; the educator neither solicits nor involves them or their parents in schemes for commercial gain."
4. The staff will secure in advance transportation, certificated supervision, accommodations, and meals and submit requests for District buses to the Business Office at least two weeks prior to the desired date.
5. At least one certificated employee shall accompany traveling units to a common destination regardless of the number of buses. An appropriate number of adults may also participate at the discretion of the principal.
6. Instructors, supervisors and other personnel may contribute their services over and above the normal period for which they are employed by the District.
7. Any activity which occurs beyond a 90-mile radius from the center of the District shall be considered "non-routine."
8. Normally, following the activity, buses or other transports will discharge pupils at the school. However, the principal at his discretion may provide home transportation runs when requested by the pupils, except for those trips made by chartered bus.
9. A principal may approve the use of privately owned vehicles for approved activities. The driver of a privately owned vehicle must file a liability insurance statement for the specific activity with the principal. The principal shall keep a file of driver liability statements for each activity.
10. Reimbursement for the use of privately owned vehicles will normally be made only if such reimbursement has been authorized by the parent.
11. When a pupil represents the school at an activity occurring outside the regular school hours, the pupil may report to the place of participation by any means of transportation authorized by the parent.

By
pg 6

FIELD TRIPS

12. All persons participating in activities shall be deemed to have waived all claims against the District of injury, accident, illness or death occurring during or by reason of the activity. All adults and all parents or guardians of pupils participating in out-of-state activities shall sign a statement waiving such claims.
13. The governing board shall make available medical and/or hospital insurance for pupils of the District that participate in such activities. Moreover, the governing board shall secure liability insurance when District transportation equipment is used.
14. When district transportation is not used, the organization providing transportation must provide a Certificate of Insurance naming Jurupa Unified School District as additional insured, with coverage limits of at least \$1 million for liability. If transportation is to be provided by a charter bus service, prior approval must be obtained from the Director of Transportation. If transportation is provided by or arranged by another organization, prior approval of the Assistant Superintendent Business Services must be obtained.
15. No pupil shall be prevented from the activity because of lack of sufficient funds. Furthermore, no group shall be authorized to participate in an activity if any pupil who is a member of such an identified group will be excluded from participation because of lack of sufficient funds.
16. Attendance at an activity shall be considered for the purpose of crediting attendance for apportionments from the State School Fund in the fiscal year. Credited attendance shall not exceed ten (10) school days.

Adopted 7/5/78

Revised 7/16/79, 6/21/82, 9/4/90, 3/30/92



JURUPA ADULT EDUCATION PROGRAM 1998-99

The following is the Adult Education Program recommended for the 1998-99 school year. All courses in this program have been previously approved by the Board of Education.

ENGLISH AS A SECOND LANGUAGE

English As A Second Language is designed for the non-English or limited-English speaking student. Emphasis is placed on speaking and understanding English.

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|-------------|-----------------|-------------------|
| Guzman | TWTh | 4:00 - 6:00 | Learning Center | None |
| Guillen | M-Th | 6:00 - 9:00 | Learning Center | None |
| Mitchell | TTh | 6:00 - 9:00 | Learning Center | None |
| Vizcarra | M-Th | 6:00 - 9:00 | Learning Center | None |
| Escobar/Ruvalcaba | M-Th | 6:00 - 9:00 | Learning Center | None |
| Mendez | MW | 2:30 - 4:30 | Ina Arbuckle | None |
| Garcia | MW | 5:30 - 9:30 | Indian Hills | None |
| TBA | TBA | TBA | Glen Avon | None |

(Additional course offerings depending on enrollment will be offered at other sites and locations to support district demand)

CITIZENSHIP

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|-------------|-----------------|-------------------|
| Godoy | TTh | 4:00 - 6:00 | West Riverside | None |
| Muniz | TTh | 6:00 - 9:00 | Learning Center | None |

Note: Other classes will be offered based on student demand



BEGINNING/INTERMEDIATE WORD PROCESSING/DESKTOP PUBLISHING

A hands-on beginning/intermediate word processing/desktop publishing course for the student who would like to learn basic word processing, opening and creating, editing and printing documents. Basic graphic layout, text-wrap, image control, text placement and manipulation are also taught. Allows the student with word processing experience to expand their knowledge and abilities on the Macintosh.

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|-------------|--------------------|-------------------|
| TBA | TBA | TBA | Rubidoux High | No/\$45.00 |
| TBA | TBA | TBA | Jurupa Valley High | No/\$45.00 |

GENERAL STUDIES

Designed for students who want to work at their own speed. Class format will include discussion and teacher presentations, as well as individual study. Students may choose to enroll in one or more of the subjects listed. This program is recommended for those people wishing to earn a high school diploma or prepare for the GED test. The number of credits issued is dependent on course content.

| | | |
|----------------------|---------------------|--------------------|
| English Review | Math Review | General Science |
| English 1 | General Math, Basic | Life Science |
| English 2 | General Math, Inter | Physical Science |
| English 3 | General Math, Adv | Earth Science |
| English 4 | Algebra | Biological Science |
| English Lang Arts | | |
| Business English | U. S. History | Art |
| English Electives | U. S. Government | Photography |
| | Geography | Painting |
| GED Test Preparation | World History | Band |
| Test Preparation | Economics | Instrumental Music |
| | Psychology | |
| Electives | | |

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|-------------|-----------------|-------------------|
| Radovich | T/Th | 6:00 - 9:00 | Learning Center | Yes/None |
| Van Der Veen | T/Th | 6:00 - 9:00 | Learning Center | Yes/None |

Note: Two to four instructors are employed on the basis of enrollment.

BASIC EDUCATION FOR THE MENTALLY HANDICAPPED

Designed to help students with social adjustment, independent living skill management, self care, shopping skills, nutrition, reading, mathematics, social studies, physical fitness, arts and crafts.

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|--------------|-----------------|-------------------|
| Gallagher | M-Th | 12:00 - 2:00 | Vista Pacifica | None |

UPHOLSTERING/BASIC TECHNIQUES

Tearing down and rebuilding furniture; selection and safe use of hand tools, material and equipment; includes cutting, sewing, refilling, tacking, paneling, restyling, and refinishing. Students use their own furniture as projects. Instruction for beginning, intermediate and advanced students. Projects must be approved by instructor.

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|-----------------|-----------------|-------------------|
| Hansen | M | 9:00 - 1:00 pm | Annex | No/\$55.00 |
| | T | 6:00 - 10:00 pm | Annex | (Older Adults |
| | W | 9:00 - 1:00 pm | Annex | 55+ - \$15.00) |

HEALTH AND PHYSICAL ACTIVITY FOR OLDER ADULTS

Designed to help older adults improve musculo-skeletal function and maintain a state of well-being

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|---------------|-----------------|-------------------|
| Kelly | M | 8:00 - 9:00 | Villa de Anza | None |
| | | 3:00 - 4:00 | Pleasant Care | None |
| | T | 3:00 - 4:00 | Millers | None |
| | | 4:00 - 5:00 | Vista Pacifica | None |
| | W | 8:00 - 9:00 | Villa de Anza | None |
| | | 3:00 - 4:00 | Pleasant Care | None |
| | Th | 2:00 - 3:00 | Vista Pacifica | None |
| | | 3:00 - 4:00 | Millers | None |
| | F | 8:00 - 9:00 | Villa de Anza | None |
| | | 10:00 - 11:00 | Pleasant Care | None |
| | | 11:00 - 12:00 | Vista Pacifica | None |

CREATIVE WRITING FOR OLDER ADULTS

To encourage and provide opportunities for older adults to record, in writing, their life experiences. To develop awareness and appreciation of the different forms of writing, i.e., prose, short stories/articles.

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|--------------|-----------------|-------------------|
| Kelly | T | 1:00 - 2:00 | Vista Pacifica | None |
| Kelly | F | 9:00 - 10:00 | Villa de Anza | None |

FINE AND APPLIED ARTS FOR OLDER ADULTS

Designed to instruct older adults in creating craft and art projects through a variety of media such as oil painting, stitchery, clay, etc.

| <u>Instructor</u> | <u>Days</u> | <u>Time</u> | <u>Location</u> | <u>Credit/Fee</u> |
|-------------------|-------------|---------------|---------------------|-------------------|
| Standard | F | 9:00 - 1:00 | Rubidoux Senior Ctr | None |
| | Th | TBA | Rubidoux Senior Ctr | None |
| Sanchez | T | 10:00 - 12:00 | Rubidoux Senior Ctr | None |
| | F | 12:30 - 2:30 | Rubidoux Senior Ctr | None |

PARENTING

Parent education programs will be provided throughout the district. Exact schedules and staff will be established based on need and location of the program.

ELEMENTARY SCHOOL FACILITIES CHILD CARE AGREEMENT

THIS Agreement made and entered into this 7th day of August, 1998, by and between the **JURUPA UNIFIED SCHOOL DISTRICT**, hereinafter called the "DISTRICT" and the **Y.M.C.A. OF RIVERSIDE CITY AND COUNTY** through the Jurupa Branch, hereinafter called the "YMCA".

WITNESSETH:

That the parties hereto have mutually covenanted and agreed as follows:

FACILITIES

That, for the performance of the covenants and conditions herein contained, the **DISTRICT** does hereby provide to the **YMCA** the multi-purpose room, restrooms, adequate parking and access to the playground at Van Buren Elementary School from 6:00 a.m. to 6:30 p.m. on weekdays only exclusive of school hours (8:30 a.m.-2:30 p.m.).

The **YMCA** shall comply at all times during the use and occupancy of the premises with all ordinances, laws and regulations affecting the use of occupancy thereof.

The **YMCA** shall be responsible for and pay for any repairs or replacements caused by **YMCA** personnel or **YMCA** program use.

DESCRIPTION OF SERVICES

YMCA agrees to provide Child Care Services and comply with the requirements and commitments contained in A Case for Child Care.

RENTAL FEES

There shall be no rental charges inasmuch as there are community benefits to both parties.

SUBLETTING

The **YMCA** shall not assign, let or sublet the whole or any part of said premises without the written consent of the **DISTRICT**.

TELEPHONE

It is understood and agreed that the **YMCA** may install a telephone. The **YMCA** shall be responsible for all installation, operational and removal costs. Location and alterations, if any, must be approved in advance by the **DISTRICT**.

TERM

The term of this Agreement shall be for the period beginning August 24, 1998 and ending August 24, 1999.

CANCELLATION

Either party may cancel this Agreement at any time by giving the other party thirty (30) days written notice of cancellation.

The **DISTRICT** has the right, at its discretion, to cancel and terminate this Agreement immediately and without notice upon its discovery of a violation of any term condition, or provision of the Agreement on the part of the **YMCA**. Should any such violation occur, the **DISTRICT**, at its discretion, shall have the right to deny any future request by the **YMCA** for the use of school property which is the subject of this Agreement, or for any other school property or facilities.

EQUIPMENT AND PERSONAL PROPERTY

After first obtaining the written consent of the principal of the school, the **YMCA** may place equipment and other personal property on the premises and shall remove the same immediately after the use of the facilities, thereby leaving the premises in the same condition as before said placement, unless written consent of the principal of the school is secured permitting such equipment or personal property to remain for a longer period of time.

PROHIBITIONS

The **YMCA** shall enforce no smoking within any building or on any property per **DISTRICT** Board policy.

The **YMCA** shall enforce the prohibition on the premises of the use of profane language; possession of or use of intoxicating liquors or narcotics; quarreling or fighting; betting or other forms of gambling, or conducting a lottery.

ALTERATIONS

The **YMCA** shall not call upon the **DISTRICT** to make any alterations, additions, or improvements in and upon the premises during the term of this Agreement and shall not make any alterations, additions, or improvements without the written consent of the **DISTRICT**.

SAVE HARMLESS

The **YMCA** shall indemnify and save harmless the **DISTRICT**, its officers and agents from all loss, expense, fines, suits, proceedings, claims, damages, actions, and judgments of any nature whatsoever arising out of or in any way connected with the occupancy or use of **DISTRICT** facilities; defend any and all actions, suits, or other proceedings that may be brought or instituted against the **DISTRICT**, its officers, agents or employees on any such claim, demand, or liability; and shall pay or satisfy any judgment that may be rendered against the **DISTRICT**, its officers, agents, or employees in any action, suit, or other proceedings as a result thereof.

INSURANCE

The **YMCA** shall take out and keep in force during the life hereof at **YMCA** expense, public liability and property damage insurance in companies and through reputable brokers to protect the **DISTRICT** against any liability to the public, incident to the use of, or resulting from, any accident occurring in or about said premises, in the amount of **ONE MILLION DOLLARS (\$1,000,000)** Combined Single Limit. The Coverage shall include the following: Comprehensive General Liability; Personal Injury Liability; Broad Form Property Damage; Contractor Liability; Fire Legal Liability and Broad Form General Liability Endorsement. Said policy shall name the **JURUPA UNIFIED SCHOOL DISTRICT** as an insured and be placed on file with the **DISTRICT**, and the **YMCA** is to obtain a written obligation on the part of the insurance carriers to notify the **DISTRICT** in writing thirty (30) days prior to any cancellation thereof.



ACCESS TO PREMISES

The **DISTRICT** has the right of access to the premises at all reasonable times to inspect the same to see that no damage has been or is done and to protect any and all rights of the **DISTRICT** and to post such reasonable notices as **DISTRICT** may desire to protect its rights.

NOTICES

Any notice required to be served hereunder shall be in writing and shall be delivered in person or by certified or registered mail at the addresses set forth below for each party.

Assistant Superintendent, Business Services
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Executive Director
YMCA, Jurupa Branch
9254 Galena
Riverside, CA 92509

PATENTS AND COPYRIGHTS

The **YMCA** shall assume all costs arising from the use of patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights used or incorporated in the conduct of said event, and the **YMCA** agrees to indemnify and save harmless, and defend the **DISTRICT** and its duly authorized representatives from all damages, costs, and expenses in law or equity, for or on account of the use of any patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights furnished or used by the **YMCA** in connection with this Agreement.

PERSONNEL

The Site Director of the **YMCA** program shall have the following qualifications: educational background in Early Childhood Development, Recreation or Physical Education with a minimum of fifteen units of college work completed; two (2) years experience in youth work; mature with supervision and management experience; and ten hours of **YMCA** training. The Site Director is responsible for supervision of the program and for communication with the **DISTRICT**.

The Leader of the **YMCA** program shall have the following qualifications: minimum of six college units in Childhood Development or related field; over 18 years of age and at least six (6) months experience in youth work.

A ratio of one leader for fifteen children will be maintained exclusive of sides. Leaders are to be present at all times when children are present.

CHILD CARE FEES

The **YMCA** may charge child care fees for their services in accordance with the concept of providing child care for the benefit of the community.

CUSTODIAL SERVICES

The **DISTRICT** shall furnish the necessary custodial service and keep the premises in a neat, orderly and sanitary condition at all times during the term hereof.

The **YMCA** shall leave the premises in a clean and orderly state and shall reimburse the **DISTRICT** for other than customary custodial service required for the **YMCA** program. This is to include

reimbursement to the **DISTRICT** for a custodian on duty during **DISTRICT** holidays (local or legal) when the **YMCA** program is in operation.

INDEPENDENT CONTRACTOR

It is expressly understood and agreed to by both parties that the **YMCA**, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an officer, agent, or employee of the **DISTRICT**.

NO ENDORSEMENT

The **DISTRICT** Board of Education neither sponsors nor takes responsibility of necessarily endorses any of the activities, statements, or opinions which may be expressed by the **YMCA** or the staff verbally or in writing.

CHILD CARE LICENSE

The **YMCA** will maintain a child care license which names the school site as the place of business.

ENTIRE AGREEMENT/MODIFICATIONS

This Agreement is the entire agreement between the parties. There are no verbal understandings that have not been reduced to writing herein provided that this Agreement may be modified, altered, or amended in the future by written agreement of both parties but not otherwise.

IN WITNESS WHEREOF, the parties hereto on the day and year first above written have executed this Agreement.

**JURUPA UNIFIED SCHOOL DISTRICT
COUNTY**

YMCA OF RIVERSIDE CITY AND

Rollin Edmunds
Assistant Superintendent
Business Services

Mark Malak
General Director/CEO

Doug Jones
Executive Director

Date

Date

:bw
09.10.98

**RIVERSIDE COUNTY OFFICE OF EDUCATION
JOB TRAINING PARTNERSHIP ACT - TITLE IIC 1998-99
BUDGET ALLOCATION**

| | | | |
|----------------------------|---|---------------|-------------|
| District: JURUPA | Contract No. 98013270BV | | |
| | Contract Period | From: 9/01/98 | To: 6/30/99 |
| | JTPA Title: II-C (Youth) In/Out of School | | |

| | | | |
|-------------------------------------|-----------------|--------------------------|--------------------------|
| Participant Slots - ISY | 10 | | |
| Participant Slots - OSY | 5 | | |
| | Direct Training | Training Related Support | District Contract Budget |
| Participant Wages (at 90%) | \$13,196 | | \$13,196 |
| Participant Benefits | \$1,009 | | \$1,009 |
| Coordinator Salary | \$0 | | \$0 |
| Teachers Salaries | \$2,520 | | \$2,520 |
| ROP Teachers | \$0 | | \$0 |
| Peer Group Counselor's Salaries | \$5,760 | | \$5,760 |
| District Clerk Salaries | | \$900 | \$900 |
| Staff Benefits | \$701 | \$156 | \$857 |
| Supplies | \$90 | | \$90 |
| Reproduction | \$45 | | \$45 |
| Coordinator Transportation | \$125 | | \$125 |
| Peer Group Counselor Transportation | \$225 | | \$225 |
| Bus for School/Work | \$150 | | \$150 |
| Other: Seminars & Conferences | \$0 | | \$0 |
| Other: Participant Work Needs | \$0 | | \$0 |
| TOTAL | \$23,821 | \$1,056 | \$24,877 |

Approved _____
RCOE Agent Date

Approved *Lawrence* 8-17-98
District Authorized Agent Date

"This budget was mutually developed and agreed upon by the Riverside County Office of Education and district officials. Therefore total district expenditures must not exceed line item amounts noted on this budget. The Riverside County Office of Education reserves the right to not be liable for expenses over and beyond the budgeted amount."

RIVERSIDE COUNTY OFFICE OF EDUCATION
JOB TRAINING PARTNERSHIP ACT - TITLE IIC 1998-99
BUDGET ALLOCATION

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Approved _____
 RCOE Agent Date

Approved Wayne Mason 8-17-98
 District Authorized Agent Date

"This budget was mutually developed and agreed upon by the Riverside County Office of Education and district officials. Therefore total district expenditures must not exceed line item amounts noted on this budget. The Riverside County Office of Education reserves the right to not be liable for expenses over and beyond the budgeted amount."



SUB AGREEMENT

DATE: August 3, 1998

TO: Jurupa USD

FROM: Steve Thornton, Interim Coordinator/Principal
JTPA-Youth Work Experience
Division of Student Programs and Services
Riverside County Office of Education (RCOE)
Phone: (909) 358-2867
FAX: [909] 385-2862

RE: Riverside County Office of Education/Job Training Partnership Act IIC Program

The Riverside County Office of Education, herein referred to as RCOE, and Jurupa Unified School District, referred to as DISTRICT, mutually agree to cooperatively establish and operate a Title IIC, Job Training Partnership Act (JTPA) program consistent with the guidelines and requirements as outlined by Riverside County Economic Development Agency/Workforce Development Board (EDA/WDB) and related state and/or Federal operative regulations. The program will operate from August 3, 1998, through June 30, 1999.

RCOE agrees to provide the following:

- 1.0 Allocate funds based upon a mutually developed and agreed upon budget which includes Cost Reimbursement of expenditures for support staff, instructors, materials and supplies, mutually determined as appropriate and necessary to effectively conduct the Title IIC JTPA program.
- 1.1 Administrative support and assistance to ensure the effective planning, implementation, and conduct of IIC JTPA program, including related communications, in-service, on-site monitoring and reporting schedules and procedures.
- 1.2 Provide current information and assessment in Job Development and Placement Assistance and other applicable services for Title IIC JTPA Participants concurrent with, and upon completion of, the Title IIC JTPA program.
- 1.3 Provide curricular/instructional support personnel to assist in the delivery and implementation of the Title IIC JTPA curriculum competencies and standards, including the implementation and use of classroom instructional design(s) management techniques for IIC Participants requiring basic skills remediation.
- 1.4 Provide staff assistance and support to establish and complete pre-worksite reviews, worksite agreements with affiliates of business/industry for Participant placements, including orientation, job duties, training, and other applicable services.
- 1.5 Provide Workers' Compensation for all certified Participants of Title IIC Program.
- 2.0 The DISTRICT agrees to and will provide the following:
- 2.1 Full compliance with all JTPA regulations.

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- 2.2 Establish and conduct procedures to determine JTPA Title IIC eligibility, including documentation and related files that include satisfactory completion of JTPA enrollment, participation and program completion of each Participant.
- 2.3 Establish and carry out a comprehensive orientation process for each Participant which describes the JTPA IIC, Participant rights and responsibilities, grievance procedures, safety conditions, rules of conduct/behavior and emergency procedures in the event of injury/illness.
- 2.4 Develop and complete an Individual Service Strategy (ISS) and conduct follow up to ensure Participant receipt of necessary services using a documented Case Management approach.
- 2.5 Establish and complete the specified procedures and reports relative to the Worksite Pre-Monitoring and completion of a Worksite Agreement for each site utilized in the IIC program of the DISTRICT.
- 2.6 Notify the Worksite Supervisor, prior to the start of the work period, of the Participant(s) who did not attend daily and/or weekly classes thereby disallowing participation at the worksite on those days.
- 2.7 District shall submit (on forms provided) a line item invoice cost allocated among the Administrative, Direct Training, and Training Related/Supportive Service cost categories on or before the 25th day of each month for payments earned in the prior month. Costs for ineligible Participants shall not be included in the invoice.
- 2.8 Within 25 days following termination of this Agreement, the District shall report and submit to the County (on forms provided) all final claims for funds under this Agreement. In the event the District does not submit final claims within the prescribed time limits, the Riverside County Office of Education reserves the right to unilaterally prepare and finalize the financial report, using the latest paid invoices and MIS documents on file for final fiscal closure of the program.
- 2.9 Reimbursement for district JTPA expenditures will be on a strict cost accounting basis and invoices shall be submitted monthly. Invoices must be completed and received at the Riverside County Office of Education (RCOE), Centralized Support Services (CSS) Accounting no later than the 25th of each month for previous month's expenditures. Failure of a district to submit an invoice or to meet these timelines may cause the monthly RCOE consolidated invoice to the Economic Development Agency/Workforce Development Board (EDA/WDB) to not meet EDA/WDB accuracy requirements and trigger a monetary penalty to RCOE. Any monetary penalties incurred by RCOE as a result of the failure of a district to meet invoicing requirements will be assessed to the district(s) which caused the penalty.

CSS Accounting will provide invoice forms and required attachments to districts by the tenth of each month for the previous month's billing. Invoice forms will depict the district budget and last "Program-to-Date" expenditures for the district.
- 3.0 The District shall provide employment/training opportunities to those who can benefit from, and who are "most in need" of, such opportunities and shall make efforts to provide equitable services among substantial segments of the eligible population.



- 3.1 No funds may be provided under this Agreement for any subsidized employment with any private-for-profit employer.
- 3.2 No funds under the JTPA shall be used for Employment Generating, Economic Development activities, investment in revolving loan funds, capitalization of businesses, investment in contract bidding resources centers and similar activities. Additionally, no funds under Title II and Title III of the Act, shall be used for foreign travel.
- 3.3 The District shall indemnify, defend, and hold harmless to the County, its officers, agents, and employees, and the Economic Development Agency/Workforce Development Board (EDA/WDB) officers, agents, and employees from any loss, liability, claim or damage that may arise or result from activities of the Contractor, or in connection with Contractor's performance of this Agreement. Without limiting the generality of the preceding sentence, the District shall indemnify, defend, or hold harmless the county and the Economic Development Agency/Workforce Development Board against any liability, claim, loss, demand, or damage incurred by the County of the Economic Development Agency/Workforce Development Board as a result of the determination by the United States Department of Labor, or its successor, or the Grantor that activities undertaken by the District in connection with this Agreement fail to comply with any laws, regulations, or policies applicable thereto, or that any funds billed by, or disbursed to the District under this Agreement were improperly expended.
- 3.4 A program of Workers' Compensation insurance or a state-approved self-insurance program in an amount and form to meet all applicable requirements of the Labor code of the State of California including Employer's Liability with \$250,000 limits, covering all district employees/persons providing services on behalf of the District and all risks to such persons under this Agreement.

To the extent that a State Workers' Compensation Law is applicable, Workers' Compensation Insurance shall be made available with respect to injuries suffered by Participants under this contract. To the extent that such law is not applicable, District shall secure insurance coverage for injuries suffered by such Participant before commencing the work of this Agreement.

The Contractor shall be responsible for requiring indemnification and insurance as it deems appropriate from its employees receiving mileage allowance, and from its agents and subcontractors, if any, to protect the District's and the County's interests, and for ensuring that such persons comply with any applicable insurance statutes. The District is encouraged to seek professional advice in this regard.

- 3.5 Records and Participant files in their original form, shall be maintained in file to comply with requirements prescribed by the State and the County with respect to all matters covered by this Agreement. Such records shall be retained for a period of three (3) years after termination of this Agreement, and until all other pending matters are completed.

Participant records to be maintained by the District shall include, but are not limited to, the following documents: Orientation/Counseling Notes and Training Evaluations, Complaint and Grievance Procedures, School Policies, Training Information and Schedules, Documentation on JTPA and Title IIC Eligibility, Assessment and Individual Services Strategy, skills achievement and testing documentation, certificates, MIS forms for Enrollment, Completion, Termination, Employment, and/or Work Experience, On-the-Job Training Agreement

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applicable), Employer Verification forms, documentation related to Follow-up on 13-Week Retention, Timecards/Payroll, and other required papers (if applicable). Records pertaining to matters covered by this Agreement shall, at all times, be retained within the office of the District, unless authorization to remove or dispose of them is granted by the County.

- 3.6 The County, the U.S. Department of Labor, the Office of the Inspector General, and the State of California, shall have the right to monitor and/or evaluate all conditions and activities in the Agreement and to investigate and audit all records, books, papers, or documents related to the conduct of programs funded by the County.
- 3.7 The District shall maintain and make available to the auditors/monitors adequate records and documents, cooperate with all auditors/monitors, comply with all Federal regulations, State, and local laws that are cited in JTPA laws as they relate to the utilization of funds or programs.
- 3.8 Any negligent or deliberate action or falsification of Participant records by district's employees which result in disallowed costs will be the liability of the district.
- 3.9 All district staff must attend appropriate JTPA training to be eligible to be employed in the IIC program.
- 3.10 All IIC Participants will have work assignments that are separate and distinct from any other school students not enrolled in JTPA.

B. Waymanson 8-17-98
DISTRICT Representative

Coordinator/Principal
JTPA/Youth Work Experience

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DATE: August 3, 1998

TO: Jurupa USD

FROM: Steve Thornton, Interim Coordinator/Principal
JTPA-Youth Work Experience
Division of Student Programs and Services
Riverside County Office of Education (RCOE)
Phone: (909) 358-2867
FAX: [909] 385-2862

RE: Riverside County Office of Education/Job Training Partnership Act IIC Program

The Riverside County Office of Education, herein referred to as RCOE, and Jurupa Unified School District, referred to as DISTRICT, mutually agree to cooperatively establish and operate a Title IIC, Job Training Partnership Act (JTPA) program consistent with the guidelines and requirements as outlined by Riverside County Economic Development Agency/Workforce Development Board (EDA/WDB) and related state and/or Federal operative regulations. The program will operate from August 3, 1998, through June 30, 1999.

RCOE agrees to provide the following:

- 1.0 Allocate funds based upon a mutually developed and agreed upon budget which includes Cost Reimbursement of expenditures for support staff, instructors, materials and supplies, mutually determined as appropriate and necessary to effectively conduct the Title IIC JTPA program.
- 1.1 Administrative support and assistance to ensure the effective planning, implementation, and conduct of IIC JTPA program, including related communications, in-service, on-site monitoring and reporting schedules and procedures.
- 1.2 Provide current information and assessment in Job Development and Placement Assistance and other applicable services for Title IIC JTPA Participants concurrent with, and upon completion of, the Title IIC JTPA program.
- 1.3 Provide curricular/instructional support personnel to assist in the delivery and implementation of the Title IIC JTPA curriculum competencies and standards, including the implementation and use of classroom instructional design(s) management techniques for IIC Participants requiring basic skills remediation.
- 1.4 Provide staff assistance and support to establish and complete pre-worksite reviews, worksite agreements with affiliates of business/industry for Participant placements, including orientation, job duties, training, and other applicable services.
- 1.5 Provide Workers' Compensation for all certified Participants of Title IIC Program.
- 2.0 The DISTRICT agrees to and will provide the following:
- 2.1 Full compliance with all JTPA regulations.

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pg 7

- 2.2 Establish and conduct procedures to determine JTPA Title IIC eligibility, including documentation and related files that include satisfactory completion of JTPA enrollment, participation and program completion of each Participant.
- 2.3 Establish and carry out a comprehensive orientation process for each Participant which describes the JTPA IIC, Participant rights and responsibilities, grievance procedures, safety conditions, rules of conduct/behavior and emergency procedures in the event of injury/illness.
- 2.4 Develop and complete an Individual Service Strategy (ISS) and conduct follow up to ensure Participant receipt of necessary services using a documented Case Management approach.
- 2.5 Establish and complete the specified procedures and reports relative to the Worksite Pre-Monitoring and completion of a Worksite Agreement for each site utilized in the IIC program of the DISTRICT.
- 2.6 Notify the Worksite Supervisor, prior to the start of the work period, of the Participant(s) who did not attend daily and/or weekly classes thereby disallowing participation at the worksite on those days.
- 2.7 District shall submit (on forms provided) a line item invoice cost allocated among the Administrative, Direct Training, and Training Related/Supportive Service cost categories on or before the 25th day of each month for payments earned in the prior month. Costs for ineligible Participants shall not be included in the invoice.
- 2.8 Within 25 days following termination of this Agreement, the District shall report and submit to the County (on forms provided) all final claims for funds under this Agreement. In the event the District does not submit final claims within the prescribed time limits, the Riverside County Office of Education reserves the right to unilaterally prepare and finalize the financial report, using the latest paid invoices and MIS documents on file for final fiscal closure of the program.
- 2.9 Reimbursement for district JTPA expenditures will be on a strict cost accounting basis and invoices shall be submitted monthly. Invoices must be completed and received at the Riverside County Office of Education (RCOE), Centralized Support Services (CSS) Accounting no later than the 25th of each month for previous month's expenditures. Failure of a district to submit an invoice or to meet these timelines may cause the monthly RCOE consolidated invoice to the Economic Development Agency/Workforce Development Board (EDA/WDB) to not meet EDA/WDB accuracy requirements and trigger a monetary penalty to RCOE. Any monetary penalties incurred by RCOE as a result of the failure of a district to meet invoicing requirements will be assessed to the district(s) which caused the penalty.

CSS Accounting will provide invoice forms and required attachments to districts by the tenth of each month for the previous month's billing. Invoice forms will depict the district budget and last "Program-to-Date" expenditures for the district.
- 3.0 The District shall provide employment/training opportunities to those who can benefit from, and who are "most in need" of, such opportunities and shall make efforts to provide equitable services among substantial segments of the eligible population.



- 3.1 No funds may be provided under this Agreement for any subsidized employment with any private-for-profit employer.
- 3.2 No funds under the JTPA shall be used for Employment Generating, Economic Development activities, investment in revolving loan funds, capitalization of businesses, investment in contract bidding resources centers and similar activities. Additionally, no funds under Title II and Title III of the Act, shall be used for foreign travel.
- 3.3 The District shall indemnify, defend, and hold harmless to the County, its officers, agents, and employees, and the Economic Development Agency/Workforce Development Board (EDA/WDB) officers, agents, and employees from any loss, liability, claim or damage that may arise or result from activities of the Contractor, or in connection with Contractor's performance of this Agreement. Without limiting the generality of the preceding sentence, the District shall indemnify, defend, or hold harmless the county and the Economic Development Agency/Workforce Development Board against any liability, claim, loss, demand, or damage incurred by the County of the Economic Development Agency/Workforce Development Board as a result of the determination by the United States Department of Labor, or its successor, or the Grantor that activities undertaken by the District in connection with this Agreement fail to comply with any laws, regulations, or policies applicable thereto, or that any funds billed by, or disbursed to the District under this Agreement were improperly expended.
- 3.4 A program of Workers' Compensation insurance or a state-approved self-insurance program in an amount and form to meet all applicable requirements of the Labor code of the State of California including Employer's Liability with \$250,000 limits, covering all district employees/persons providing services on behalf of the District and all risks to such persons under this Agreement.

To the extent that a State Workers' Compensation Law is applicable, Workers' Compensation Insurance shall be made available with respect to injuries suffered by Participants under this contract. To the extent that such law is not applicable, District shall secure insurance coverage for injuries suffered by such Participant before commencing the work of this Agreement.

The Contractor shall be responsible for requiring indemnification and insurance as it deems appropriate from its employees receiving mileage allowance, and from its agents and subcontractors, if any, to protect the District's and the County's interests, and for ensuring that such persons comply with any applicable insurance statutes. The District is encouraged to seek professional advice in this regard.

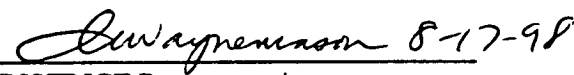
- 3.5 Records and Participant files in their original form, shall be maintained in file to comply with requirements prescribed by the State and the County with respect to all matters covered by this Agreement. Such records shall be retained for a period of three (3) years after termination of this Agreement, and until all other pending matters are completed.

Participant records to be maintained by the District shall include, but are not limited to, the following documents: Orientation/Counseling Notes and Training Evaluations, Complaint and Grievance Procedures, School Policies, Training Information and Schedules, Documentation on JTPA and Title IIC Eligibility, Assessment and Individual Services Strategy, skills achievement and testing documentation, certificates, MIS forms for Enrollment, Completion, Termination, Employment, and/or Work Experience, On-the-Job Training Agreement (if

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applicable), Employer Verification forms, documentation related to Follow-up on 13-Week Retention, Timecards/Payroll, and other required papers (if applicable). Records pertaining to matters covered by this Agreement shall, at all times, be retained within the office of the District, unless authorization to remove or dispose of them is granted by the County.

- 3.6 The County, the U.S. Department of Labor, the Office of the Inspector General, and the State of California, shall have the right to monitor and/or evaluate all conditions and activities in the Agreement and to investigate and audit all records, books, papers, or documents related to the conduct of programs funded by the County.
- 3.7 The District shall maintain and make available to the auditors/monitors adequate records and documents, cooperate with all auditors/monitors, comply with all Federal regulations, State, and local laws that are cited in JTPA laws as they relate to the utilization of funds or programs.
- 3.8 Any negligent or deliberate action or falsification of Participant records by district's employees which result in disallowed costs will be the liability of the district.
- 3.9 All district staff must attend appropriate JTPA training to be eligible to be employed in the IIC program.
- 3.10 All IIC Participants will have work assignments that are separate and distinct from any other school students not enrolled in JTPA.


DISTRICT Representative

Coordinator/Principal
JTPA/Youth Work Experience



Jurupa Unified School District

Personnel Report #5

September 21, 1998

CERTIFICATED PERSONNEL

Regular Assignment

| | | |
|---------|---|---|
| Teacher | Mr. Mark Weidman 7563 Lockhaven Avenue Rancho Cucamonga, CA 91730 | Effective August 24, 1998 Single Subject English Credential |
|---------|---|---|

Temporary Assignment

| | | |
|---------|---|---|
| Teacher | Ms. Nicole Mitchell 29489 Via Las Colinas #201 Temecula, CA 92592 | Effective August 24, 1998 Single Subject Science Emergency Credential |
|---------|---|---|

Substitute Assignment

| | | |
|---------|---|--------------------------------------|
| Teacher | Ms. Angela Gresham 7870 Maria Drive Riverside, CA 92509 | As needed Emergency 30-Day Permit |
|---------|---|--------------------------------------|

| | | |
|---------|--|--------------------------------------|
| Teacher | Ms. Angelica Rodriguez 3832 Fort Drive Riverside, CA 92509 | As needed Emergency 30-Day Permit |
|---------|--|--------------------------------------|

Extra Compensation Assignment

Bilingual Education; to attend curriculum meeting; August 25, 1998; not to exceed 15 hours total; appropriate hourly rate of pay.

| | | |
|---------------------|-------------------|---------------------|
| Ms. Pat Balteria | Ms. Kay Lynne Cox | Ms. Briana Donnelly |
| Ms. Irasema Guzman | Ms. Rose Howard | Ms. Victoria Jobe |
| Ms. Cassandra Lemus | Ms. Ramona Lopez | Ms. Mary Lunetto |
| Ms. Susan Maturino | Ms. Kathy Nitta | Ms. Rosa Santos-Lee |
| Ms. Nancy Velasquez | | |

Research/Program Evaluation; to facilitate district assessment committee, curriculum alignment, and criterion reference tests; August 1-31, 1998; not to exceed 81 hours total; appropriate hourly rate of pay.

Mr. Russ Orwig

Personnel Report #5

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Arbuckle Elementary; to provide technology maintenance of internal components of lab and classroom computers; August 10, 1998 through June 15, 1998; not to exceed 130 hours total; appropriate hourly rate of pay.

Mr. Sergio Infante

Sunnyslope Elementary; 1998-1999 school year; to support student achievement; not to exceed 16 hours each; appropriate hourly rate of pay.

Ms. Sherrill Ferguson Ms. Shawnette Bukarau Mr. Giovanni Bernier

Sunnyslope Elementary; strategies to achieve goals and objectives; August 25, 1998; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Sherrill Ferguson Ms. Marcia Woodard Ms. Zoe Washburn

West Riverside Elementary; students will be held to high standards of attendance and behavior; September 9, 1998 through June 2, 1999; not to exceed 18 hours total; appropriate hourly rate of pay.

Ms. Mary Golden Ms. Sharon Carey Ms. Jodi Brandom
Ms. Monette Stewart Ms. Liz Sawley Ms. Carole Patty
Mr. Hector Sanchez

Jurupa Valley High School; 1998-1999 school year; to teach an additional period per day; 1/5 of daily rate.

Mr. Mervin Tapsfield

CLASSIFIED PERSONNEL

Promotion

From Instructional Aide Mr. Carl Bourdon Effective September 8, 1998
to Stock Clerk-Delivery 11448 Mojave Drive Work Year A
Driver Mira Loma, CA 91752

Reclassification

From Automotive Mr. Ron Greene Effective August 17, 1998
Servicer to Light Duty 15931 Stoneridge
Mechanic Riverside, CA 92504

Personnel Report #5

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary; to provide instruction to Title I students in the reading tutorial program; September 1, 1998 through December 31, 1998; not to exceed 320 hours total; appropriate hourly rate of pay.

| | |
|------------------------|----------------------|
| Instructional Aide | Ms. Joan Jordan |
| Instructional Aide | Ms. Ivonne Irving |
| Instructional Aide | Ms. Priscilla Carlos |
| Instructional Aide | Ms. Teresa Schumm |
| Cafeteria Assistant II | Ms. Linda Kibler |

Indian Hills Elementary; to assist with implementing, organizing and monitoring the Developmental Reading Program; September 2, 1998 through June 30, 1999; not to exceed 153 hours total; appropriate hourly rate of pay.

| | |
|--------------------|---------------------|
| Instructional Aide | Ms. Kristie Johnson |
|--------------------|---------------------|

Indian Hills Elementary; to deliver and pick up PE equipment for classrooms; August 27, 1998 through June 30, 1999; not to exceed 218 hours total; appropriate hourly rate of pay.

| | |
|---------------------|-----------------|
| Activity Supervisor | Ms. Gail Isleib |
|---------------------|-----------------|

West Riverside Elementary; to continue to provide supervision at auxiliary parent activity; September 24, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

| | |
|---------------------|---------------------|
| Activity Supervisor | Ms. Kikuko McDaniel |
| Activity Supervisor | Ms. Sally Lopez |
| Activity Supervisor | Ms. Olivia Ugale |
| Activity Supervisor | Ms. Margaret Dooley |

Personnel Report #5

CLASSIFIED PERSONNEL

Leave of Absence

Activity Supervisor

Ms. Theresa Rowe
10234 60th Street
Mira Loma, CA 91752

Unpaid Special Leave
September 2, 1998 through
June 8, 1999 (45 minutes per
week only) without compen-
sation, health and welfare
benefits, increment advancement
or the accrual of seniority for
layoff or reduction in force
purposes.

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #5

September 21, 1998

CERTIFICATED PERSONNEL

Regular Assignment

| | | |
|---------|--|--|
| Teacher | Ms. Corrie Eakin 5276 Tower Road Riverside, CA 92506 | Effective August 24, 1998 through June 30, 1999 Single-Subject Biology Credential |
|---------|--|--|

From Temporary to Regular Assignment

| | | |
|---------------|---|---|
| Teacher (SDC) | Ms. Charla Tkachuk 17310 Lakepointe Drive Riverside, CA 92503 | Effective August 25, 1998 through June 30, 1999 Specialist-Learning Handi- capped Credential |
|---------------|---|---|

Temporary Assignment

| | | |
|---------------|--|---|
| Teacher (SDC) | Ms. Danielle Pekar 1055 W. Blaine St., #2 Riverside, CA 92507 | Effective September 15, 1998 through January 22, 1999 Specialist-Learning Handi- capped Waiver |
| Teacher (SDC) | Ms. Lorraine Robles 3425 Valencia Hill Drive Riverside, CA 92507 | Effective September 16, 1998 through June 10, 1999 Specialist-Learning Handi- capped Waiver |
| Teacher (40%) | Ms. Tricia McDougal 8432 Magnolia Avenue Riverside, CA 92504 | Effective September 22, 1998 through January 22, 1999 Single-Subject Social Science Emergency Credential |

Change of Assignment

| | | |
|--|--|--|
| From Teacher (SDC) to Resource Specialist | Ms. Connie Finazzo 6345 Percival Drive Riverside, CA 92506 | Effective September 14, 1998 Multiple Subject and Specialist-Learning Handicapped Credentials |
|--|--|--|

Personnel Report #5

CERTIFICATED PERSONNEL

Substitute Assignment

| | | |
|---------|--|--|
| Teacher | Mr. Charles Baugh 4885 Granada Avenue Riverside, CA 92504 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Dorothy Futch 4175 Eileen Street Riverside, CA 92504-3032 | As needed General Elementary Credential |
| Teacher | Ms. Mandy Huffman 545 Treeline Drive Corona, CA 91719 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Dena McSherry 5992 Maybelle Street Riverside, CA 92504 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Tina Romero 5633 El Palomino Drive Riverside, CA 92509 | As needed Emergency 30-Day Permit |
| Teacher | Mr. Robert Robinson 5723 Hudson Street Riverside, CA 92509 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Michelle Macintyre 5253 El Cerrito Drive #159 Riverside CA 92672 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Elizabeth Weeks 8404 Running Gait Lane Riverside, CA 92509 | As needed Emergency 30-Day Permit |
| Teacher | Ms. NeShawna Peel 9424 Round Up Drive #E Montclair, CA 91763 | As needed Emergency 30-Day Permit |
| Teacher | Mr. Gary Vargas 23602 Candle Shoe Court Moreno Valley, CA 92557 | As needed Emergency 30-Day Permit |
| Teacher | Mr. Scott Wright 7320 Rockridge Road Riverside, CA 92509 | As needed Emergency 30-Day Permit |

Personnel Report #5

CERTIFICATED PERSONNEL

| | | |
|---------|---|--------------------------------------|
| Teacher | Ms. Davida Salomon P.O. Box 33312 Riverside, CA 92519 | As needed Emergency 30-Day Permit |
|---------|---|--------------------------------------|

Extra Compensation Assignment

Adult/Alternative Education; home schooling program; August 31, 1998 through June 11, 1999; not to exceed 5 hours per week; appropriate hourly rate of pay.

Ms. Gloria Cabrera Mr. Thomas Morrison

Instructional Services; to attend a Curriculum Standards Mentor Teaching meeting; September 3, 1998 through November 12, 1998; not to exceed 12 hours each; appropriate hourly rate of pay.

| | | |
|-----------------------|----------------------|------------------|
| Ms. Lois Clark | Ms. Honoria Garavito | Mr. Gary Golden |
| Ms. Dolores Hernandez | Mr. Terry Padgett | Ms. Tricia Ramer |
| Mr. Ken Sanford | Ms. Terri Stevens | |

Jurupa Valley High School; to improve student reading skills; August 17-21, 1998; not to exceed 15 hours each; appropriate hourly rate of pay.

Ms. Blanca Preciado Ms. Hilary Barnett Ms. Jennifer Cote

Jurupa Valley High School; to work on school's disaster plan; August 21, 1998; not to exceed 2 hours each; appropriate hourly rate of pay.

Mr. Paul Wakefield Mr. Rich Garrett

Rubidoux High School; extra period assignment; as needed during the 1998-99 school year; appropriate rate of pay.

| | | |
|------------------|------------------|-------------------|
| Mr. Vince Rosse | Mr. Dale Thorpe | Mr. Gene Mitchell |
| Mr. Jose Guillen | Mr. Rob Liddle | Ms. Sue Gurrola |
| Mr. Paul Binns | Ms. Carol O'Dell | |

Jurupa Valley High School; extra period assignment; as needed during the 1998-99 school year; appropriate rate of pay.

Mr. Mervin Tapsfield

Personnel Report #5

CERTIFICATED PERSONNEL

Language Services; to review secondary ELD materials, September 9, 1998; appropriate hourly rate of pay.

| | | |
|--------------------|------------------|----------------|
| Ms. Kristin Crouch | Mr. Jose Guillen | Ms. Lupe Lopez |
| Ms. Lisa Vallejos | | |

Saturday School; 1998-99 school year; appropriate hourly rate of pay.

| | | |
|----------------------|--------------------|---------------|
| Ms. Josephine Castro | Mr. Maurice Castro | Mr. Jon Franz |
| Ms. Kara McCoy | Ms. Jamie Neal | |

Homebound Instructors; 1998-99 school year; appropriate hourly rate of pay.

| | |
|------------------|---------------------|
| Ms. Jesse Alaniz | Ms. Connie Williams |
|------------------|---------------------|

Curriculum & Instruction; for preparation/presentation time for Beginning Teachers Conference; August 18, 1998; not to exceed 4 hours each; appropriate hourly rate of pay.

| | | |
|---------------------|---------------------|----------------------|
| Ms. Connie Lubak | Ms. Shirley Minnick | Ms. Elizabeth Sawley |
| Ms. Julia Trunnell | Ms. Rhonda Werthman | Ms. Diane Dieckmeyer |
| Mr. Terence Prosser | Ms. Christy Rizzo | |

Curriculum & Instruction; guest speaker at the secondary session for Beginning Teachers Conference; August 18, 1998; not to exceed 2 hours; appropriate hourly rate of pay.

Ms. George Ramos

Education Support Service; for attendance at inservice for new special education staff; August 17, 1998; not to exceed 4 hours each; appropriate hourly rate of pay.

| | | |
|-------------------|----------------------|-------------------|
| Mr. Joe Beloni | Mr. Kent Bukarau | Mr. John Demor |
| Ms. Cindy Evans | Mr. Richard Franz | Ms. Ermine Nelson |
| Ms. Kelly McArdle | Mr. Eric Hammond | Mr. Joe Ramer |
| Mr. Mark Saugstad | Ms. Jacqueline Smith | Ms. Deborah Toten |

West Riverside; to serve as Teacher on Special Assignment for the 1998-99 school year; not to exceed 1 hour per day.

Mr. Dave Doubravsky

Personnel Report #5

CERTIFICATED PERSONNEL

Jurupa Valley High School; to prepare for opening of the 1998-99 school year; August 26, 1998; not to exceed 1 hour each; appropriate hourly rate of pay.

| | | |
|---------------------|--------------------|-------------------|
| Ms. Julie Agnew | Ms. Heidi Chastain | Ms. Keri Colgan |
| Ms. Connie Finnazzo | Ms. Deb George | Ms. Traci Horton |
| Ms. Kelly McArdle | Mr. Vince Tieri | Ms. Marcia Rivero |
| Ms. Robin Thompson | Ms. Rhonda West | |

CLASSIFIED PERSONNEL

Regular Assignment

| | | |
|--------------------------------|--|---|
| Computer Support Technician | Mr. Joe Garcia 995 Oakdale Street Corona, CA 91752 | Effective September 24, 1998 Work Year A |
|--------------------------------|--|---|

Short-Term/Extra Work

Ina Arbuckle Elementary; to provide inventory of books purchased for school library; August 1-20, 1998; not to exceed 30 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Mary Hite

Granite Hill; to provide start-up assistance in the office; August 19, 1998 through August 26, 1998; not to exceed 16 hours total; appropriate hourly rate of pay.

| | |
|--------------------|-------------------|
| Instructional Aide | Ms. Ivonne Irving |
| Instructional Aide | Ms. Carlene Jones |

Granite Hill; to provide start-up assistance in the office; August 19, 1998 through August 21, 1998; not to exceed 16 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Pricilla Carlos

Granite Hill; to provide start-up assistance in the office; August 21, 1998 through August 24, 1998; not to exceed 15 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. JoAnn Cisneros

Pacific Avenue; to provide computer lab coverage; October 1, 1998 through May 6, 1999; not to exceed 30 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Debbie Taber

Personnel Report #5

CLASSIFIED PERSONNEL

Stone Avenue; to inventory and distribute books and materials; September 1, 1998 through November 1, 1998; not to exceed 40 hours total; appropriate hourly rate of pay.

EMOC Ms. Georgia Lindsey

Ina Arbuckle; to provide library services to compensatory education students, August 25, 1998 through June 11, 1999; not to exceed 167 hours total; appropriate hourly rate of pay.

EMOC Ms. Mary Hite

Pedley Elementary; in accordance with 1998-99 school plan, September 4, 1998 through June 11, 1999; not to exceed 40 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Cheri Watson

West Riverside; to provide babysitting services; September 3, 1998; not to exceed 2 hours total; appropriate hourly rate of pay

Activity Supervisor Ms. Margarita Ascencio

Abandonment of Position

| | | |
|---------------------|---|------------------------------|
| Activity Supervisor | Mr. Teddy Ayres 11760 Greasewood Lane Victorville, CA 92392 | Effective September 11, 1998 |
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Resignation

| | | |
|-----------|--|------------------------------|
| Custodian | Ms. Diane Mendez 17445 Hawthorne Ct. Fontana, CA 92335 | Effective September 18, 1998 |
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| Campus Supervisor | Ms. Lorraine Robles 3425 Valencia Hill Riverside, CA 92507 | Effective September 16, 1998 |
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| Activity Supervisor | Ms. Teresa Cardona 5762 Ridgeview Mira Loma, CA 91752 | Effective September 15, 1998 |
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Substitute

| | | |
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| Instructional Aide- Headstart/Preschool | Ms. Maura Navarrete 5873 42nd Street Riverside, CA 92509 | As needed |
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Personnel Report #5

CLASSIFIED PERSONNEL

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|---------------------|---|-----------|
| Activity Supervisor | Ms. Maria Zuniga 6537 Owl Court Riverside, CA 92509 | As needed |
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| Activity Supervisor | Ms. Cindy Rivera 8323 Pristine Place Riverside, CA 92509 | As needed |
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Leave of Absence

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|--------------------|--|--|
| Instructional Aide | Ms. Elizabeth Weeks 8404 Running Gait Lane Riverside, CA 92509 | Unpaid Special Leave September 17, 1998 through June 10, 1999 without compen- sation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes. |
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|------------------------|---|---|
| Cafeteria Assistant II | Ms. Chrys Kulyk 4457 Fairbanks Avenue Riverside, CA 92509 | Unpaid Special Leave September 21, 1998 through January 3, 1999 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes. |
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OTHER PERSONNEL

Short Term Assignment

Ina Arbuckle; to serve as a Babysitter; September 2, 1998 through November 15, 1998; not to exceed 36 hours total; \$5.15 per hour.

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| Babysitter | Ms. Leticia Lopez |
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Warehouse; to serve as peak load assistance; August 21, 1998 through August 26, 1998; not to exceed 40 hours per week; \$8.23 per hour.

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|----------------------|---------------|
| Peak Load Assistance | Mr. Joe Ortiz |
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Personnel Report #5

OTHER PERSONNEL

Jurupa Valley High School; to serve as a Lifeguard; August 23, 1998 through August 26, 1998; not to exceed 8 hours per day; \$6.50 per hour.

Lifeguard Mr. Brian Nickles

Jurupa Valley High School; to serve as a Lifeguard; August 27, 1998 through May 12, 1999; not to exceed 8 hours per day; \$6.50 per hour.

Lifeguard Mr. Brian Nickles

Purchasing; to serve as peak load assistance; September 10, 1998 through September 30, 1998; not to exceed 10 hours total; \$8.23 per hour.

Peak Load Assistance Ms. Rhonda Glass

Accounts Payable/Benefits; to serve as peak load assistance; September 8, 1998 through September 11, 1998; not to exceed 24 hours per week; \$8.233 per hour.

Peak Load Assistance Ms. Liz Levis

Accounts Payable/Benefits; to serve as peak load assistance; September 14, 1998 through September 15, 1998; not to exceed 12 hours per week; \$8.233 per hour.

Peak Load Assistance Ms. Liz Levis

Rubidoux High School; to serve as an AVID Tutor; September 4, 1998 through June 10, 1999; not to exceed 25 hours per week; \$5.50 per hour.

AVID Tutor Ms. Sakiko Matsunaga

Rubidoux High School; to serve as an AVID Tutor; September 4, 1998 through June 10, 1999; not to exceed 25 hours per week; \$7.00 per hour.

AVID Tutor Mr. Anthony Collier

Rubidoux High School; to serve as an AVID Tutor; September 4, 1998 through June 10, 1999; not to exceed 25 hours per week; \$7.50 per hour.

AVID Tutor Ms. Carmen Flores

Personnel Report #5

OTHER PERSONNEL

Rubidoux High School; to serve as an AVID Tutor; September 4, 1998 through June 10, 1999; not to exceed 25 hours per week; \$8.00 per hour.

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|------------|--------------------|
| AVID Tutor | Ms. Bridget D'Cruz |
| AVID Tutor | Mr. Moied Ahmad |
| AVID Tutor | Mr. Wajdie Ahmad |

Rubidoux High School; to serve as an AVID Tutor; September 4, 1998 through June 10, 1999; not to exceed 25 hours per week; \$8.50 per hour.

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|------------|------------------------|
| AVID Tutor | Ms. Sharidy Cunningham |
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Jurupa Valley High School; to serve as an AVID Tutor, September 15, 1998 through June 10, 1999; not to exceed 30 hours per week; \$7.00 per hour.

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| AVID Tutor | Mr. Rigo Olazaba |
| AVID Tutor | Mr. Chris Haro |

Jurupa Valley High School; to serve as an Avid Tutor, September 18, 1998 through June 10, 1999; not to exceed 30 hours per week; \$7.00 per day.

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| AVID Tutor | Ms. Veronica Gonzalez |
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Adult Education; to serve as an Upholstery Assistant, August 31, 1998 through June 30, 1999; not to exceed 12 hours per week; \$9.00 per hour.

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| Upholstery Assistant | Mr. Dan Torchia |
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Business Services & Superintendent; to serve as peak load assistance; October 12, 1998 through December 30, 1998; not to exceed 8 hours per day; \$8.233 per hour

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| Peak Load Assistance | Ms. Beth Vance |
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The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services