

# JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

## MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Ray Teagarden, Clerk Carolyn Adams Mary Burns John Chavez  
SUPERINTENDENT Benita B. Roberts

**MONDAY, JUNE 1, 1998**

**MIRA LOMA MIDDLE SCHOOL MULTI-PURPOSE ROOM**  
**5051 Steve Street, Riverside, CA 6:00 p.m.**

## **OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

## **HEARING SESSION 6:00 P.M.**

### **PUBLIC VERBAL COMMENTS**

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

## **CLOSED SESSION 6:00 P.M.**

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below.

**LABOR NEGOTIATIONS:** Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

**PUBLIC EMPLOYMENT:** Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #21, consider mentor teacher applications and public employee discipline/dismissal.

**STUDENT DISCIPLINE:** Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #98-097, #98-098, #98-099, #98-103, #98-107, #98-112, #98-117, #98-101, #98-047, #98-054, #98-078, #98-086, #96-046, #97-092, #97-115, #97-127, #97-128, #98-004, #98-011, #98-024, #98-035, #98-039, #98-059, #98-062, #98-067, #98-076, #98-084, #97-105, #97-108, #97-113, #97-132, #98-003, #98-006, #98-016, #98-017, #98-018, #98-034, #98-045, #98-087.

**CONFERENCE WITH LEGAL COUNSEL** -- potential litigation pursuant to Section 54956.9, alleged Brown Act Violation.

## **PUBLIC SESSION 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

Flag Salute

(Danielle Dieckmann, Lisa Louis & Katie Sartor)

Invocation

(Mr. Chavez)

& Moment of Silence in memory of William & Brian Kannor, the husband and step-son of Susan Kannor, Rustic Lane Elementary Teacher.

## COMMUNICATIONS SESSION

### 1. Report of Student Representatives

#### a. High School Reports

The Board welcomes Desiree Cruz, Jurupa Valley High School Student Representative, and J. P. Real, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters. New incoming Student Representatives for the 1998-99 school year, Anica McKesey, Rubidoux High School, and Candace Laurman, Jurupa Valley High, will be introduced as well.

**The Board and administration recognizes the valuable contributions of our student representatives during this past year and wish Desiree and J.P. much success in future endeavors. Plaques will be presented to student representatives.**

#### b. Welcome to Mira Loma Middle

(Mrs. Roberts)

Ms. Diana Asseier, Principal of Mira Loma Middle, will welcome the Board to Mira Loma Middle School. The Mira Loma Middle presentation will include a performance by the choir and a report by Nicki Wiegert, Mayor of the Mira Loma Middle School City Council.

### 2. Recognition

#### a. Recognize Academic Olympic Winning Team

(Dr. Mason)

On May 14, 1998, Mira Loma Middle School hosted the 8th annual Academic Olympic competition. Ms. Margie Forward and Ms. Linda Goedhart, Mentor Teachers, will be present to introduce the Academic Olympic winning team members from Stone Avenue Elementary School.

Mr. Barry Brandon, Coach  
Ms. Deborah Reiner, Coach  
Tyler Borg  
Albert Cornejo  
Matthew Johnson

Lisa LaPaille  
Anthony Noland  
Daniel Ochoa  
Steven Oliva  
Sergio Rincon  
Jason Walters

Information only.

#### \* b. Recognize Receipt of a Grant at Mission Middle School

(Dr. Mason)

The district was recently notified that the Advancement Via Individual Determination-College Readiness Program (AVID-CRP) grant application submitted by Mission Middle School has been approved and will be funded in the amount of \$5,700. These funds will be used to provide special assistance to middle grade students from low-income and disadvantaged groups to prepare them for rigorous coursework in high school and for higher education. These funds are appropriated from the Intersegmental Programs section of Proposition 98 monies, and coordinated by the Middle Grades Academic Support Office. A copy of the notification letter is included in the supporting documents. Information only.

## 2. Recognition (Cont'd)

### c. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. and Mrs. P. Cannon, of Chino Hills, wish to donate \$100.00, with the request it be used to purchase instructional supplies for Ms. Yamada's and Mrs. Doty's classrooms at Camino Real Elementary School.

The Indian Hills Elementary School PTA wishes to donate \$500.00, with the request it be used for a sixth grade field trip to Oasis Waterpark in Palm Springs.

The J. C. Penney Company, Inc., of Riverside, wishes to donate \$1,000.00, with the request it be used to benefit students at Peralta Elementary School. The donation will be used for field trips and projects relating to nature.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

### d. Recognize Jurupa's Best of the Best - 1997-98

(Mrs. Roberts)

Each month during the school year, dozens of nominations have come in from District employees recommending special recognition for an outstanding colleague or co-worker. Each month a committee has had the difficult task of selecting from those nominations a District employee who through their actions exemplified the "Best of Jurupa's Best."

The monthly honorees for this year are:

September	Reene Battest - Personnel, Education Center
October	Robin Robison, Melissa Larsen, Hiram Solis - Transportation
November	Evelyn Harman - Teacher, Van Buren Elementary School
December	Jay Hakomaki - Band Teacher, Jurupa Middle School
January	Sharon Carrillo - Cafeteria Manager, Jurupa Middle School
February	Theresa Hoag - Instructional Resource Teacher, Education Center
March	Cliff Keating - Elementary Band Teacher, Various School Sites
April	Paula Goldberg - Teacher, Camino Real Elementary School

Tonight we wish to honor all of these outstanding employees and select one individual to receive the award for the year's "Best of the Best." This award includes a travel voucher to be applied to a weekend getaway for two at a destination of the employee's choice.

After meeting to select a winner, the committee has asked that the Board President select the 1997-98 "Best of the Best" winner by lot. Information only.

## 2. Recognition (Cont'd)

### e. Recognize Site and District "Teachers of the Year"

(Dr. Mason)

Each June as we take note of the many accomplishments of Jurupa's students, we pause to honor those who have contributed greatly to their success, their teachers. This evening twenty-three teachers are being recognized as their respective site's "Teacher of the Year." All are fine representatives of the teaching profession and symbolize the positive contributions of teachers districtwide to public education and our democratic society.

The Assistant Superintendent Education Services will ask each site nominee to come forward to receive a plaque and be recognized. A short self-description on why they were chosen will be read at this time.

#### Teachers

Paula Goldberg  
Bob Mercer  
Rhonda Werthman  
Deanna Long  
Joyce Baumann  
Maggie Manning  
Brian Mitchell  
Pat Balteria  
Lynda Lopez  
Torrie King  
Margie Forward  
Dolores Vasquez  
Russ Orwig  
Anne Borchardt  
Maureen Dalimot  
Carole Patty  
Fred Lawrence  
Anne Cox  
Roberta Pace  
Deb Bennett  
Jeff Jacobs  
Ellen Finan  
Judy Hanlon

#### School

Camino Real Elementary  
Glen Avon Elementary  
Granite Hill Elementary  
Ina Arbuckle Elementary  
Indian Hills Elementary  
Mission Bell Elementary  
Pacific Avenue Elementary  
Pedley Elementary  
Peralta Elementary  
Rustic Lane Elementary  
Sky Country Elementary  
Stone Avenue Elementary  
Sunnyslope Elementary  
Troth Street Elementary  
Van Buren Elementary  
West Riverside Elementary  
Jurupa Middle School  
Mira Loma Middle School  
Mission Middle School  
Jurupa Valley High School  
Nueva Vista High School  
Rubidoux High School  
Learning Center

Congratulations to these outstanding teachers.

At this time, we would like to announce the district's "Teacher of the Year" nominee who will continue as a participant in the Riverside County "Teacher of the Year" competition and be a part of the County's Celebration of Education next spring.

**It would be appropriate for the Board President to call a short recess in order that Board members, administrators and members of the audience can offer their congratulations and sincere appreciation.**

### 3. Administrative Reports and Written Communications

- a. Announce Initial Board Proposal on Negotiations of a Successor Contract with CSEA Chapter #392 (Mr. Campbell)

The Board will have reviewed in Closed Session a preliminary proposal for a successor contract with CSEA beginning in 1998-99. If the Board is prepared, this proposal will be publicized at this time to permit public comments in the verbal hearing session at the regular Board meeting on June 15, 1998 after which the Board will adopt a response proposal to CSEA and begin negotiations.

- \* b. Review Schedules for 1997-98 Promotion Ceremonies (Mrs. Roberts)

Nueva Vista High	June 8, 1998	6:00 p.m.
Jurupa Valley High	June 10, 1998	6:00 p.m.
Rubidoux High	June 10, 1998	7:00 p.m.
Jurupa Middle	June 11, 1998	10:00 a.m.
Mira Loma Middle	June 11, 1998	10:00 a.m.
Mission Middle	June 11, 1998	9:00 a.m.

The supporting documents contain the schedule with Board and administrative representatives noted. Information only.

- c. Other Communications and Administrative Reports (Mrs. Roberts)

### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

### 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

## ACTION SESSION

### A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-7 as printed.

- \* 1. Approve Minutes of May 18, 1998 Regular Meeting
- \* 2. Purchase Orders (Mrs. Lauzon)
- \* 3. Disbursement Orders (Mrs. Lauzon)
- \* 4. Agreements (Mr. Edmunds)

A. Approve Routine Action Items by Consent (Cont'd)

- \* 5. Resolution No. 98/29, Resolution for Year-End Budget Transfers/Revisions (Mrs. Lauzon)  
Each year at this time, the Riverside County Office of Education requests each school board to authorize budget revisions which may be necessary to correct imbalances in any major account at the end of the year. During the year, from October through May, the Board receives regular reports on appropriation transfer requests and resolutions for expenditure of excess funds.

The process of closing the financial records for the 1997/98 fiscal year has begun, and when all revenues and expenditures have been accrued, it may be necessary to process transfers in various funds to balance these accounts. This does not involve additional expenditures; rather, the budget is revised by transferring to an account which has a negative balance from one which has a positive balance, so that the final financial records of the District meet all legal requirements.

Administration recommends that the Board adopt Resolution 98/29, Resolution for Year-End Budget Transfer/Revisions.

- \* 6. Adopt Resolution #98/30, Authorization to Destroy Records (Mr. Edmunds)  
Records which are no longer required by the District are listed in the supporting documents. These records have been retained for the minimum required period of time and include both Class 3 (disposable records) and Class 1 (permanent records) that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends that the Board adopt Resolution #98/30, Authorization to Destroy Records.

- \* 7. Approve Out-of-State Travel Request (Dr. Mason)  
Mr. Neil Mercurius, Mr. Walt Lancaster, and Mr. Bob Iverson are requesting approval to travel to Detroit, Michigan on Saturday, June 13 through Thursday, June 19, 1998. The purpose of the trip is to receive training on implementing NeTel's student data information at the secondary level when primary service is provided from a remote location, such as a county office or regional data system. Currently, the district plans to implement the NeTel system in the fall of the 1998/99 school year, which the Riverside County Office of Education will facilitate. This training will provide a knowledge base concerning expectations and realities when contracting with a regional service center, and determining the needs and responsibilities of the district and the school site.

It is recommended that the Board approve the Out-of-State Travel Request from Mr. Neil Mercurius, Mr. Walt Lancaster, and Mr. Bob Iverson to travel to Detroit, Michigan on Saturday, June 13 through Thursday, June 19, 1998 to receive training in the implementation of NeTel's Student Data system.

- \* 8. Approve Plan to Adopt School Uniforms Beginning in January, 1999 at Granite Hill Elementary School (Mrs. Roberts)  
Several months ago, a group of parents and staff members from Granite Hill Elementary School expressed an interest in having school uniforms for Granite Hill students for the 1998-99 school year. The School Site Council formed a Uniform Committee composed of teachers and parents who met on February 4, 1998, to develop proposed school uniform guidelines. A survey, in English and in Spanish, was sent to parents on February 11, 1998.

\* **B. Approve Plan to Adopt School Uniforms Beginning in January, 1999 at Granite Hill Elementary School** (Mrs. Roberts)

The results of the survey indicated 64% were in favor of school uniforms; 36% were not in favor. The Uniform Committee met again on March 4, 1998, and decided to send a second survey home to parents to consider expanding the shirt/blouse choices. The results of the second survey were: 71% against adding red shirts and blouses; 62% against adding burgundy shirts and blouses, and 81% in favor of adding plain white T-shirts.

The Uniform Committee made a recommendation to approve school uniforms for the upcoming school year at the April 17, 1998, School Site Council meeting. This recommendation was approved, with implementation to begin six months from the date of approval by the Jurupa Unified School District Board of Education. A fashion show was held at the April 23, 1998 P.T.A. General Meeting, to give parents a preview of available fashions. The supporting documents contain Granite Hill's "Uniform and Standard Student Dress Code Policies."

Administration recommends that the Board approve school plans to adopt school uniforms beginning in January, 1999 at Granite Hill Elementary School.

**C. Approve 1998/99 Mentor Teachers** (Dr. Mason)

The Mentor Teacher Program has been in operation since the 1984/85 school year. Funding is provided by the legislature and does not encumber the general fund. Mentor teachers provide many services and are recommended for appointment based on their expertise as teachers, their commitment to the profession, and their ability to share their subject matter knowledge or other teaching expertise with their colleagues.

During the past few weeks, the Mentor Teacher Selection Committee reviewed applications of approximately 75 candidates, interviewed each candidate, and reviewed recommendations from administrators and teachers familiar with the candidates' qualifications. A list of nominees endorsed by the Mentor Teacher Selection Committee will be reviewed by the Board during Closed Session.

After consideration of 48 nominations in Closed Session, it is recommended that the Board appoint 36 1998/99 Mentor Teachers from the list of nominees endorsed by the Mentor Teacher Selection Committee.

**D. Approve School Representatives to CIF Leagues** (Dr. Mason)

As part of the legal requirement that California Interscholastic Federation (CIF) League representatives be ratified by the Board of Education as per Education Code 33353(a)(1). The representatives from Jurupa are as follows:

Rubidoux High School: Rick Stangle, Representative  
Anthony Kuns, Alternate

It is recommended that the Board ratify Rick Stangle and Anthony Kuns as representatives to the California Interscholastic Federation (CIF) Leagues.

**E. Approve Summer Learning Opportunity for Elementary Title I Students**

(Dr. Mason)

Ms. Nanci Sheeran, Principal at Glen Avon, Ms. Luz Mendez, Principal at Ina Arbuckle, and Mr. Victor Palmer, Principal at West Riverside Elementary Schools are requesting permission to conduct a Summer Learning Opportunity for Title I students at their respective sites.

The program at Glen Avon Elementary targets Title I students now exiting grades K-3. The classes offered will be conducted August 10 through August 21, 1998 from 9:00 a.m. through 11:00 a.m. and will focus on reading and language; transportation will be available to students. Although breakfast will not be offered, students will be encouraged to bring a snack. The projected cost of conducting this session is \$6,464 and will be paid through Title I funds.

The program at Ina Arbuckle Elementary targets students who are recommended by a teacher, and will focus on reading and mathematics; transportation and breakfast will not be available. The session will be conducted July 27 through August 14, 1998 from 8:00 a.m. through 11:30 a.m. for students in grades K – 5. The projected cost of conducting the program is \$27,117 and will be paid through Schoolwide Title I Program funds.

The classes for West Riverside Elementary students will be offered from August 3 through August 14, 1998 from 8:30 a.m. through 11:30 a.m. with a focus on language arts and mathematics. Transportation and breakfast will not be available; however, students will be encouraged to bring a snack. The projected cost of conducting this session is \$6,842 and will be paid through Schoolwide Title I Program funds.

It is recommended that the Board approve the Schoolwide Title I Summer Learning Opportunity classes at Glen Avon (August 10-21), Ina Arbuckle (July 27-August 14), and West Riverside Elementary Schools (August 3-14).

**F. Authorize Purchase of Network Installation Services for Peralta Elementary School**

(Mr. Edmunds)

At the February 18, 1997, Regular Board Meeting, the Board approved submittal of the 1996/97 Education Technology Grant Program application from the Office of Public School Construction (OPSC). The district Technology Committee selected Peralta Elementary School to receive the \$21,500 funding which is to be used for the wiring of and between classrooms, library, office and auditorium.

Spectrum Communications has been selected by RCOE/RiverLink to provide wiring for the WAN/LAN project. The total project cost for data networking (excluding voice and cable T.V.) for Peralta Elementary School is \$28,196.00. By combining the RiverLink and the Education Technology Grant Program funds, Peralta Elementary will be able to accomplish wiring the entire campus in the most cost effective and efficient manner, with RiverLink funds supplementing any costs above \$21,500.00.

California Multiple Award Schedule allows districts to dispense with normal bidding procedures in selecting qualified and approved vendors to perform this class of work in jobs of less than \$500,000.

Administration recommends approval of Purchase Order #12183 in the amount of \$21,500.00 to Spectrum Communications for network installation at Peralta Elementary School.



**G. Authorize Issuance of Purchase Order #12061 for Fifty-Five (55) Pieces of Computer Networking and Training Equipment at Rubidoux High School** (Mr. Edmunds)

The Purchasing Department has received a requisition for the purchase of various pieces of Cisco networking equipment to be utilized at the new Cisco Networking Academy being established at Rubidoux High School to teach students how to operate computer networks. Equipment and teacher training for the first year of operation will be funded from a Public Utilities Commission Grant. Board Policy requires that purchases in excess of \$12,000 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #12061 to Cisco Systems, Inc. in the amount of \$15,155.21 (including tax) for the purchase of fifty-five (55) pieces of networking equipment.

**H. Review and Act on Timely School Facility Matters** (Mr. Edmunds)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

**I. Act on Student Discipline Cases** (Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

**Expulsions:**

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-097 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion including a summer school program. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 8, 1998.
- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-098 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion, including a summer school program. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 8, 1998.
- \*\* 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-099 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion including a summer school program. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 8, 1998.

## **I. Act on Student Discipline Cases** (Cont'd)

(Dr. Needham)

- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-103 for violation of Education Code 48900 (a1, k & .3) for the remainder of the current semester and semester following and that the student be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 19, 1999.
- \*\* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-107 for violation of Education Code 48900 (a1 & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion, including a summer school program. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 8, 1998.
- \*\* 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-112 for violation of Education Code 48900 (a1, k & .4) for the remainder of the current semester and semester following and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 19, 1999.
- \*\* 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-117 for violation of Education Code 48900 (d & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion, including a summer school program. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 8, 1998.

### **Suspended Expulsion:**

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-101 for violation of Education Code 48900 (b) for the remainder of the current semester and the semester following. However, the Governing Board may wish to consider that the enforcement of the expulsion order be suspended and the student be placed on school probation for the term of the expulsion order. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible reinstatement on or before January 19, 1999.

### **Suspended Expulsion Reinstatement:**

- \*\* 1. The Administrative Hearing Panel recommends the reinstatement of the pupil in Discipline Case #98-047 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel recommends the reinstatement of the pupil in Discipline Case #98-054 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel recommends the reinstatement of the pupil in Discipline Case #98-078 to the schools of the Jurupa Unified School District.

**I. Act on Student Discipline Cases (Cont'd)**

(Dr. Needham)

- \*\* 4. The Administrative Hearing Panel recommends the reinstatement of the pupil in Discipline Case #98-086 to the schools of the Jurupa Unified School District.

**Readmission:**

- \*\* 1. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #96-046 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-092 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-115 to the schools of the Jurupa Unified School District.
- \*\* 4. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-127 to the schools of the Jurupa Unified School District.
- \*\* 5. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-128 to the schools of the Jurupa Unified School District.
- \*\* 6. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-004 to the schools of the Jurupa Unified School District.
- \*\* 7. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-011 to the schools of the Jurupa Unified School District.
- \*\* 8. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-024 to the schools of the Jurupa Unified School District.
- \*\* 9. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-035 to the schools of the Jurupa Unified School District.
- \*\* 10. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-039 to the schools of the Jurupa Unified School District.
- \*\* 11. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-059 to the schools of the Jurupa Unified School District.
- \*\* 12. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-062 to the schools of the Jurupa Unified School District.
- \*\* 13. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-067 to the schools of the Jurupa Unified School District.
- \*\* 14. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-076 to the schools of the Jurupa Unified School District.
- \*\* 15. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-084 to the schools of the Jurupa Unified School District.

**I. Act on Student Discipline Cases (Cont'd)**

(Dr. Needham)

**Readmissions Denied:**

- \*\* 1. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-105 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-108 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-113 to the schools of the Jurupa Unified School District.
- \*\* 4. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-132 to the schools of the Jurupa Unified School District.
- \*\* 5. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-003 to the schools of the Jurupa Unified School District.
- \*\* 6. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-006 to the schools of the Jurupa Unified School District.
- \*\* 7. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-016 to the schools of the Jurupa Unified School District.
- \*\* 8. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-017 to the schools of the Jurupa Unified School District.
- \*\* 9. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-018 to the schools of the Jurupa Unified School District.
- \*\* 10. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-034 to the schools of the Jurupa Unified School District.
- \*\* 11. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-045 to the schools of the Jurupa Unified School District.
- \*\* 12. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-087 to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above.

**\* J. Act on Personnel Matters**

- \* 1. Approve Personnel Report #21 (Mr. Campbell)  
Administration recommends approval of Personnel Report #21 as printed subject to corrections and changes resulting from review in Closed Session.
- \* 2. Adopt Declaration of Need for Fully Qualified Educators (Mr. Campbell)  
Each year, the Board must adopt a "Declaration of Need for Fully Qualified Educators" as a prerequisite to the issuance of emergency teaching permits for the District. This declaration is one of the new state requirements of the Commission on Teacher Credentialing governing the issuance of emergency permits and the orientation, guidance and training of emergency permit holders.

\* **J. Act on Personnel Matters**

- \* 2. **Adopt Declaration of Need for Fully Qualified Educators** (Mr. Campbell)  
The District has historically needed to hire some teachers on emergency permits, particularly to fill partial assignments, specialized areas of instruction such as math and science, or areas of statewide shortage such as bilingual education and special education. With the addition of the K-3 class size reduction program, it is also necessary to employ some emergency permit teachers for the District. The information shown in the supporting documents accounts for all these needs for next school year. It is recommended that the Board adopt the "Declaration of Need for Fully Qualified Educators" for 1998-99.

**K. Consider Voiding April 20, 1998 Action Regarding Board Conference Expense Reimbursement** (Mrs. Roberts)

At the April 20, 1998 Board meeting, the Board voted 3-2 to deny the motion to change its position on full reimbursement of conference expenses for its members. At the time of the action, a challenge was presented to the Board President with a subsequent letter to Board members. The claim is that the District technically violated the Brown Act in not allowing a community member to speak prior to the Board's action on this matter. The Board should note that in voting to void this action the status quo with regard to conference reimbursement for Board members is maintained. The following recommendation is made to resolve the challenge. Any Board member may recommend that this item be brought forward for reconsideration at a future meeting.

Administration recommends that the Board declare its action of April 20, 1998 with regard to Board member conference reimbursement null and void.

**L. Review Routine Information Reports**

1. **Hear Report on SDC Reconstruction** (Dr. Hendrick)  
For several months a joint committee comprised of representatives from NEA-J, principals and selected district administrators have been meeting in an effort to reorganize elementary special education special day classes. Board members may recall that for several years, these classes have served students in grades kindergarten through six in one classroom. In recent years this arrangement has become less and less desirable for a variety of reasons. Last year, a special day class at Peralta Elementary School was designated to serve children in kindergarten through third grades. Last fall, a committee was formed to study the matter and attempt to identify a more appropriate service model for primary special education students. The committee's recommendations are scheduled to be implemented in August, 1998 when school opens for the 1998-1999 school year.

Essentially, the district will operate two classes for children in kindergarten through third grades. These classes will be housed at Peralta Elementary School which as you know is located near the center of the district. This will permit relatively short bus rides for the students in these classes. Students in grades four through six will continue to be served in their home schools with the exception of two students from Peralta, who will attend Camino Real. Eight students from Rustic Lane will attend Pacific Avenue and nine students from Pedley will attend Sky Country. These arrangements were made in an effort to more appropriately staff these classes.

A meeting with all elementary special day class teachers, aides and principals has been scheduled for June 2, 1998; a meeting with parents whose children will be affected by this rearrangement has been scheduled for June 4, 1998 as well. In addition to being much more appropriate from an instructional perspective, this arrangement will be more cost effective as well. Information only.

ADJOURNMENT

RESPONSE TO CSEA COLLECTIVE BARGAINING PROPOSAL

June 1, 1998

Because of current uncertainty about future state funding for the District, it is proposed that the 1995 - 1998 Agreement be continued as it stands except for the following changes and necessary technical adjustments:

1. Make efforts to improve salaries and Health and Welfare benefits in amounts to be determined when information about the District's income, depending on the California Legislature, is clearer. Any new salary schedules/items will go into effect on the date they are ratified by the Board of Education.
2. Revise Article II, Recognition, to include the following classifications created by the District since the current Agreement was ratified in 1995: Custodian Specialist and Computer Network Technician - Food Services.
3. Revise Article III, Organizational Rights, in agreement with CSEA's proposal that three (rather than two) copies of the Board Agenda be provided to CSEA.
4. In response to CSEA's proposal to delete Article VI, Concerted Activities, the District proposes deleting Article IV, Organizational Security and Deductions.
5. Revise Article XXIV, Duration, so as to provide for a three year Agreement which expires on June 30, 2002. The Agreement should provide for reopener negotiations on the Classified Salary Schedule and Health and Welfare Benefits for 1999-2001 and 2001-2002.

**GRANT AWARD**

California Department of Education  
P.O. Box 944272  
Sacramento, CA 94244-2720

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
97	3146	6709	10
CNTY	NON-SACS INCOME ACCT	SACS CODES	
33	8590	Resource 7335	Revenue Object 8590

GRANTEE Jurupa Unified School District		ATTENTION Benita B. Roberts		TELEPHONE NUMBER	
ADDRESS 3924 Riverview Drive		CITY Riverside		STATE CA	ZIP 92509
AWARD INFORMATION				CDE USE ONLY	
	ORIGINAL/PRIOR AMENDMENTS	AMENDMENT NO. _____	TOTAL	STATE INDEX	0640
GRANT AMOUNT	\$ 5,700	\$	\$ 5,700	PROJECT W/P	1997-98
AWARD DATES	STARTING MAY 1, 1998	ENDING FEBRUARY 28, 1999		FEDERAL CATALOG NO.	

Dear Superintendent Roberts:

We are pleased to inform you that **Mission Middle School** in your district has been awarded a local assistance grant in the amount of \$5,700.00 from the Intersegmental Programs section of the 1997-98 state budget, mega-item 230. These funds are Proposition 98 monies appropriated for the purpose of participating in the Advancement Via Individual Determination-College Readiness Program, herein referred to as "AVID-CRP."

The AVID-CRP is a state-funded project that provides special assistance to middle grade students from low-income and disadvantaged groups that are underrepresented in colleges and universities, to prepare them for rigorous coursework in high school and for higher education. The program is coordinated by the Middle Grades Academic Support Office, Middle Grades Division, California Department of Education (CDE).

These funds are provided to support the following activities:

**REQUIRED ACTIVITIES:**

1. Each school will purchase and implement the complete AVID Middle Level in their AVID class.
2. Each school will send a complete team to a 1998 AVID California Summer Institute. The team will consist of a site administrator, the site AVID Coordinator, and at least three additional site educators. (Schools are encouraged to include a mathematics teacher.)
3. Each school will establish AVID-CRP as a regular class. This class will be offered during regular school hours, and be operational no later than the second semester of the 1998-99 school year.

**CONDITIONS:**

1. Grant funds will be used to purchase a complete set of the AVID Middle Level Libraries [AVID Center Middle Grades Order Form, Step 1, Item No. 1500 ( R )]. A copy of an order form is enclosed for your convenience. All orders must be made directly through the AVID Center. Please contact your AVID Regional Director for questions regarding purchase.
2. Grant funds will be used to cover the registration costs for five team members to attend a 1998 AVID California Summer Institute. Please contact your AVID Regional Director to register.

3. All remaining funds must be used to purchase additional library curriculum, pay travel expenses associated with the Summer Institute attendance and/or pay district indirect costs.
4. The school principal or site AVID-CRP coordinator will submit a written summary report describing the completed Required Activities listed above to the CDE by March 30, 1999.
5. The district will provide an End-of-Year Financial Report or a Standard Account Code Structure (SACS)-generated report by March 30, 1999 to the CDE specifying how the above funds were expended.

In addition to the above, the following special conditions also apply:

1. All approved project funds for the 1997-98 grant must be obligated or expended within the dates designated and for the amount indicated under the "Notification of Grant Award" above. Encumbrances may be made at any time after the beginning date given above under "Grant Period;" however, all funds must be expended (goods and services received or legally obligated) by February 28, 1999.
2. This grant shall be administered in accordance with the provisions of the program description. Further, expenditures shall comply with all applicable provisions of federal, state and local rules, regulations and policies relating to the administration, use and accounting for public school funds, including but not limited to the Education Code of the State of California.
3. These monies should be recorded in Income Account Code 8590 if your LEA is using the old account code structure. For those LEAs using the new SACS, the monies should be recorded in Resource Code 7335 and Revenue Object Code 8590.
4. **FAILURE TO COMPLY WITH THE CONDITIONS OF THIS GRANT WILL RESULT IN A BILLING FROM THE CDE FOR THE ENTIRE AMOUNT OF ANY GRANT FUNDS ADVANCED.**
5. The grantee shall comply with the attached General Assurances.
6. The enclosed Certification of Acceptance of Grant Conditions and Drug-Free Workplace Certification must be signed and returned to Beckie Blakeman, Analyst, Middle Grades Academic Support Office, 721 Capitol Mall, Rm. 637, Sacramento, CA 95814, within 10 days after receipt of this letter. Upon receipt of these forms, your grant funds will be released. **Please allow four to six weeks for processing your grant.**

If you have any questions regarding this grant award, please contact Pamela Davis, Manager at (916) 654-6966 or Beckie Blakeman, Analyst, at (916) 657-5083, Middle Grades Academic Support Office.

Sincerely,

  
Sonia Hernandez, Deputy Superintendent  
Curriculum & Instructional Leadership Branch

c: Jay Trujillo, Principal, Mission Middle School  
Judy Curtis, AVID Regional Director, San Bernardino COE

Enclosures: General Assurances  
Drug-Free Workplace Certification

Certification of Acceptance of Grant Conditions  
Curriculum Order Form



## GENERAL ASSURANCES

The signature of the authorized agent on the Acceptance Form acknowledges that general assurances will be observed.

1. Program and services shall be in compliance with Title VI and Title VII of the Civil Rights Act of 1964, the California Fair Employment Practices Act, and Chapter 4 (commencing with Section 30) of Division 1 of Title 5, California Administrative Code. A statement of compliance with Title VI of the Civil Rights Act of 1964 has been filed with the Superintendent of Public Instruction.
2. Program and services shall be in compliance with Title IX (nondiscrimination on the basis of sex) of the Education Amendments of 1972.
3. Programs and services shall be in compliance with the affirmative action provisions of the Education Amendments of 1972.
4. Programs and services shall be in compliance with the Age Discrimination Act of 1975.
5. Programs and services for handicapped persons shall be in compliance with the Education for All Handicapped Children Act of 1975, Section 613 (a) and Section 504 of the Rehabilitation Act of 1973.
6. When federal funds are made available, they will be used so as to supplement, and to the extent practicable, increase the amount of state and local funds that would, in the absence of such federal funds, be made available for the uses specified in the State Plan, and in no case supplant such state or local funds.
7. All state statutes, regulations, program plans, and applications applicable to each program under which state funds are made available through this application will be met by the applicant agency in its administration of each program, and the undersigned is authorized to file these assurances for such applicant agency.
8. The local agency will use fiscal control and fund accounting procedures that will ensure proper disbursement of, and accounting for, state funds paid to that agency under each program.
9. The agency shall make reports to the state agency or board as may reasonably be necessary to enable the state agency or board to perform their duties and will maintain such records and provide access to those records as the state agency or board deem necessary. Such records shall include, but not be limited to, records which fully disclose the amount and disposition by the recipient of those funds, the total cost of the activity for which the funds are used, the share of that cost provided from other sources, and such other records as will facilitate an effective audit. The recipient shall maintain such records for five years after the completion of the activities for which the funds are used.
10. Any application, evaluation, periodic program plan, or report relating to each program will be made readily available to parents and other members of the general public.
11. Auditable records of each participating school program will be maintained on file at the district office. (5 CCR 3944)
12. For LEAs the district board of trustees has adopted written procedures to ensure prompt response to complaints from parents, members of advisory committees, and members of other groups, within 30 days, and has disseminated these procedures to parent/community groups in the district. (5 CCR 3951)
13. Any funds under any applicable program, which pursuant to paragraph (1), are available for obligation and expenditure in the year succeeding the fiscal year for which they were appropriated shall be obligated and expended in accordance with any program plan or application submitted by such educational agencies or institutions for such program for such succeeding fiscal year.

"Obligations" are the amounts of orders placed, contracts and subgrants awarded, services received, and similar transactions during a given period, which will require payment during the same or future period.

**CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS FOR**

**ADVANCEMENT VIA INDIVIDUAL DETERMINATION-  
COLLEGE READINESS PROGRAM  
(AVID-CRP), FY 1997-98**

**ACCEPTANCE:** *You are required to complete and return this form within 10 days of receipt of this letter to initiate the grant.*

I hereby certify that I have read the conditions contained in this grant notification letter and agree to comply with all requirements as a condition of grant funding.

\_\_\_\_\_  
Signature of authorized official

\_\_\_\_\_  
Legal name of grantee

*\*MUST BE AN "AGENT" OF THE ORGANIZATION AND HAVE DELEGATED AUTHORITY TO COMMIT THE ORGANIZATION TO THE TERMS AND CONDITIONS INCLUDED IN THIS GRANT.*

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Date signed

\*\*\*\*\*  
**Grant Reference Information:**

Project Title: AVID-CRP - - FY 1997-98  
LEA: Jurupa Unified School District  
Grant Award No. 97-3146-6709-10  
Grant Period: May 1, 1998 to February 28, 1999  
Grant Amount: \$ 5,700.00

\*\*\*\*\*  
**PLEASE RETURN FORM TO:**

California Department of Education  
Middle Grades Academic Support  
721 Capitol Mall, Room 637  
Sacramento, CA 95814  
ATTN: Beckie Blakeman, Analyst  
(916) 657-5083

COMPANY/ORGANIZATION NAME

The contractor or grant recipient named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or grant recipient will:

1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
2. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
  - (a) The dangers of drug abuse in the workplace,
  - (b) The person's or organization's policy of maintaining a drug-free workplace,
  - (c) Any available counseling, rehabilitation and employee assistance programs, and
  - (d) Penalties that may be imposed upon employees for drug abuse violations.
3. Provide as required by Government Code Section 8355(c), that every employee who works on the proposed contract or grant:
  - (a) Will receive a copy of the company's drug-free policy statement, and
  - (b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or grant.

**CERTIFICATION**

I, the official named below, hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California.

OFFICIAL'S NAME

DATE EXECUTED

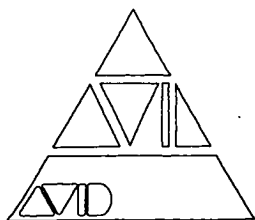
EXECUTED IN THE COUNTY OF

CONTRACTOR or GRANT RECIPIENT SIGNATURE

TITLE

FEDERAL I.D. NUMBER

26  
83



# THE AVID CENTER

McConaughy House  
2490 Heritage Park Row  
San Diego, CA 92110  
Telephone: (619) 682-5062 or 682-5063 Fax: (619) 682-5060

# ORDER FORM

MIDDLE SCHOOL

1998

## IMPORTANT - PLEASE PRINT OR TYPE

School/ District Name:		
School/ District Address:		
City:	State:	Zip:
County:		
Contact Person:		
Daytime Phone: (     )		
Reference: P.O. / Check#:		

## IMPORTANT - PLEASE PRINT OR TYPE

Ship to		
Name:		
School/District:		
Address:		
City	State	Zip
Please attach a listing of district schools and the AVID Coordinator receiving these materials.		

## STEP 1

Libraries come as complete kits, including 30 copies of student materials. See catalog for information on contents. Order for grade level/span, e.g., middle level or high school. NOTE: You may need additional copies. See Steps 2 & 3.

Item No. *	Description	Quantity	Price Each	Total Price
700(R)	Middle Level Implementation Library (No student materials)		\$ 285	
800(R)	Middle Level Curriculum Library**		\$ 695	
900(R)	Middle Level Strategies Library**		\$ 945	
1000(R)	Middle Level Site Team Library**		\$ 880	
1100(R)	Middle Level Tutor Training Library (No student materials)		\$ 140	
1500(R)	ALL LIBRARIES*		\$ 2,945	
	TOTAL FOR STEP 1			

\* (R) = Required for ALL new implementing sites

\*\* Includes laser masters (yearly renewal required)

## STEP 2

Order additional STUDENT materials.

Item No. *	Description	Quantity	Price Each	Total Price
802	Curriculum: Student Guide, Middle Level (Pkg of 5)		\$ 75	
804	Middle Level Portfolio (Pkg of 5)		\$ 50	
902	Strategies: Student Guide, Middle Level (Pkg of 5)		\$ 60	
905	Interactive Family Guide, Middle Level (Pkg of 5)		\$ 40	
1009	Site Team: Subject Area Student Guide, Middle Level (Pkg of 5)		\$ 75	
MSLIC(1)	Curriculum: Laser Masters Licensing**		\$ 75	
MSLIC(2)	Strategies: Laser Masters Licensing**		\$ 100	
MSLIC(3)	Site Team: Subject Area Laser Masters Licensing**		\$ 60	
10	AVID Student Binder Contents (Pkg of 5)		\$ 30	
	TOTAL FOR STEP 2			

\*\* = Subsequent renewal required



**STEP 3**

Additional TEACHER Materials

**ORDER FORM  
MIDDLE SCHOOL**

1998

Item No. *	Description	Quantity	Price Each	Total Price
701	Implementing and Managing the Middle Level AVID Program: Coordinator Edition (Up to three additional, with purchase of Total Library)		\$ 60	
702	Daily Planning Guide, Middle Level (Up to three additional, with purchase of Total Library)		\$ 10	
1-D	Implementation: Information Video		\$ 35	
1-E	Implementation: Dreaming New Realities Video		\$ 35	
1-F	Implementation: Voices of Hope Video		\$ 35	
801	Curriculum: Coordinator Guide, Middle Level (Up to three additional, with purchase of Total Library)		\$ 45	
901	Strategies: Coordinator Guide, Middle Level (Up to three additional, with purchase of Total Library)		\$ 60	
904	Interactive Family Workshops: Coordinator Guide, Middle Level (Up to three additional, with purchase of Total Library)		\$ 35	
1001	Site Team: Administrator Guide, Middle Level		\$ 50	
1002	Site Team: Counselor Guide, Middle Level		\$ 25	
1003	Site Team: AVID English Language Arts Supplement, Teacher Guide, Middle Level		\$ 20	
1004	Site Team: AVID Mathematics Supplement, Teacher Guide, Middle Level		\$ 20	
1005	Site Team: AVID Social Science Supplement, Teacher Guide, Middle Level		\$ 20	
1006	Site Team: AVID World Languages Supplement, Teacher Guide		\$ 20	
1007	Site Team: AVID Science Supplement, Teacher Guide, Middle Level		\$ 20	
1008	Site Team: AVID English Language Learners Teacher Guide, Middle Level		\$ 20	
5-I	Site Team Video and Activity Packet		\$ 55	
1101	Tutor Training: Coordinator Guide		\$ 40	
1102	Tutor Training: College Student Guide (Pkg of 5)		\$ 75	
6-E	AVID Tutorial Video		\$ 35	
9	AVID Information Brochure (Pkg 50)		\$ 45	
9-S	AVID Information Brochure, Spanish Edition (Pkg 50)		\$ 45	
12	AVID Mission Poster		\$ 5	
	<b>TOTAL FOR STEP 3</b>			

**STEP 4**

Complete Items Below:

Materials Total (Steps 1, 2 & 3)	
Sales Tax (7.75%)	
Shipping and Handling See below*	
Subtotal	
Less - Credits, rebates, promotions, etc., if any	-
Fedex (If applicable, call for information)	+
<b>TOTAL ORDER</b>	

\*Shipping and Handling is 7% of Line 1 if less than \$2,500, or 5% if \$2,500 or more.  
Minimum \$5.00

**STEP 5**

Please attach a copy of the school(s) order form and retain a copy for your records. Make checks or purchase orders payable to AVID Center, and mail or fax (619-682-5060) to:

AVID Center  
2490 Heritage Park Row  
San Diego, CA 92110

Website: [www.avidcenter.org](http://www.avidcenter.org)

Jurupa Unified School District  
1998 GRADUATION AND PROMOTION EXERCISES

**ADMINISTRATORS**

**BOARD OF EDUCATION \***

**TIME AND PLACE**

**SCHOOL**

- Mrs. Roberts
- Dr. Mason

- Mr. Knight receives class
- Mrs. Adams on stage

Monday, June 8, 1998, 6:00 p.m.  
California Baptist College  
Wallace Theater

Nueva Vista High  
Graduation

Mrs. Roberts  
Mr. Campbell  
Dr. Kinneer

Mrs. Burns receives class

Thursday, June 11, 1998, 10:00 a.m.  
Jurupa Middle P.E. Field

Jurupa Middle School  
Promotion

- Dr. Mason
- Mr. Mendez

- Mr. Teagarden receives class
- Mrs. Burns on stage

Wednesday, June 10, 1998, 6:00 p.m.  
Jurupa Valley H.S. Football Field

Jurupa Valley High School  
Graduation

Dr. Needham  
Dr. Hendrick

Mr. Chavez receives class

Thursday, June 11, 1998, 9:00 a.m.  
Mission Middle School Quad

Mission Middle School  
Promotion

Dr. Mason  
Mr. Edmunds  
Mr. Mercurius

- Mrs. Adams receives class
- Mr. Teagarden on stage

Thursday, June 11, 1998, 10:00 a.m.  
Mira Loma Middle School P.E. Field

Mira Loma Middle School

- Mrs. Roberts
- Dr. Hendrick

- Mr. Chavez receives class
- Mrs. Adams on stage

Wednesday, June 10, 1998, 7:00 p.m.  
Edward E. Hawkins Stadium (RHS)

Rubidoux High School  
Graduation

Mrs. Roberts  
Dr. Mason

Monday, June 8, 1998, 7:00 p.m.  
Jurupa Valley High Gym

Jurupa Valley High  
Awards Night

Mrs. Roberts  
Dr. Mason

Tuesday, June 9, 1998, 7:00 p.m.  
Rubidoux High School Gym

Rubidoux High  
Awards Night

- Caps and Gowns: Mr. Chavez, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Knight, Mrs. Roberts, Dr. Mason, Dr. Hendrick, Mr. Mendez

- \* Board members not in the ceremony but in attendance at any exercise will be introduced. Please let the principal know you are present when you arrive.

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING  
MONDAY, MAY 18, 1998**

**OPEN PUBLIC SESSION**

**CALL TO ORDER**

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight, at 6:00 p.m. on Monday, May 18, 1998, in the Multi-Purpose Room at Glen Avon Elementary School, 4352 Pyrite Street, Riverside, California.

**ROLL CALL**

Members of the Board present were:

**Mr. Sam Knight, President**  
**Mr. Ray Teagarden, Clerk**  
**Mrs. Carolyn Adams, Member**  
**Mrs. Mary Burns, Member**  
**Mr. John Chavez, Member**

**STAFF PRESENT**

Staff Advisers present were:

**Mrs. Benita B. Roberts, Superintendent**  
**Dr. DeWayne Mason, Assistant Superintendent Education Services**  
**Mr. Kent Campbell, Assistant Superintendent Personnel Services**  
**Mr. Rollin Edmunds, Assistant Superintendent Business Services**  
**Mrs. Pam Lauzon, Director of Business Services**  
**Mr. Memo Mendez, Director of Curriculum & Categorical Projects**  
**Dr. Ron Needham, Director of Administrative Services**

**CLOSED SESSION**

**ADJOURN TO CLOSED  
SESSION**

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #20; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL, AND EXPULSION CASES #98-092, #98-093, #98-094, #98-095, #98-096 & #98-091.

At 6:01 p.m., the Board recessed to Closed Session in the Teachers' Lounge.  
At 6:25 p.m., the Board adjourned from Closed Session.

**OPENING OF REGULAR BOARD MEETING**

**CALL TO ORDER**

At 7:00 p.m., President Knight called the meeting to order in Public Session.

**ROLL CALL**

President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez.

**FLAG SALUTE**

Brittany Haber, Glen Avon Student Council Vice-President, led the audience in the Pledge of Allegiance.

**INSPIRATIONAL  
COMMENT**

President Knight made an inspirational comment.

## COMMUNICATIONS SESSION

### JVHS STUDENT REPRESENTATIVE REPORT

Desiree Cruz, Jurupa Valley High student representative, reported the following: Lisa Derabin, won the CIF Division 3 Championship on May 14 in the diving competition. The softball team won a second League Championship in the school's history. Amanda Gullick won the gold medal in the 200 meter free style and the bronze medal in the 500 meter. Lindsay Devaney won the silver medal in the 500 meter and the 100 meter butterfly. The girls' and boys' teams placed 4th overall in the CIF Championship. Justin Williams received the first place award in the bench press at the Reebok Combines in Long Beach. On May 23, Ray Blackburn will compete in the track and field CIF Championships in Cerritos. Spring practices begin for football and several other sports over the next three weeks. On May 20, the FFA will hold their annual awards banquet at the Indian Hills Country Club. ASB officers for next year are: Treasurer, Blanca Carmona; Secretary, Christina Choi, Vice-President, Scott Bigler, and President, Boo Moreno.

### RHS STUDENT REPRESENTATIVE REPORT

Jennifer Medina, substitute Rubidoux High student representative, reported the following: An ASB sponsored "Day of the Teacher" luncheon was held on May 13 to honor teachers at the school. On May 14 and 15, class councils and class presidents were elected to ASB for the 1998-99 school year. On May 24, ASB will appoint the offices of Student-At-Large, Ambassador, CASL Representative, Press Secretary and Community Service Chairperson. ICS representatives will be elected on May 22 as well as the ASB inauguration of new officers. The Mr. Rubidoux contest is scheduled for May 21 at 7:00 p.m. The baseball team will compete in the CIF playoffs beginning tomorrow, May 19. Six track team members competed in the CIF prelims on May 16: Will Withers, Keith Shreve, Gabriel Hernandez, Matt Gomez, Robby Hudson and Rachel Tyer.

### WELCOME TO GLEN AVON ELEMENTARY

Ms. Nanci Sheeran, Principal of Glen Avon Elementary, extended a warm welcome to the Board of Education, the Superintendent and administrators. She commended Ms. Gabrielle Sznopek, first-year teacher at the school, for starting a Student Council at the school, and she introduced Student Council members to share concerning their duties.

Ms. Brittany Haber, Student Council Vice-President, explained that the Glen Avon Student Council has four committees: cleaning, fund-raising, social and spirit. As the Social Committee chair, she helped to plan an Easter Egg Hunt for the kindergarten class.

Ms. Alyson Barnes, Cleaning Committee chair, stated that she helps to organize the daily class cleanups of the campus. She commented that next year, plans also include cleanups of the surrounding community.

Donald Jenkins, Student Council Treasurer, reported that through the selling of candygrams, students raised funds to repaint the handball courts. He introduced a school video which outlined a sample lesson of the MegaSkills Program.

Following the video, Veronique Lazoore, Student Council Secretary, explained that the MegaSkill highlighted in the video is also included in teacher lesson plans. She noted that the Student Council will present three MegaSkills during the next school year.



RECOGNIZE  
DISTINGUISHED AVID  
SCHOLARS

The Superintendent announced that two distinguished A.V.I.D. scholars (Advancement Via Individual Determination), Jennifer Van Thiel from Jurupa Valley High, and Julius Ludena from Rubidoux High, were honored along with 400 other students in Riverside and San Bernardino Counties at the University of California, Riverside AVID Senior Recognition Ceremony on May 6.

RECOGNIZE PERALTA  
ELEMENTARY  
VOLUNTEER

The Superintendent recognized Peralta Elementary volunteer, Ms. Barbara Iyer, as the recipient of the Golden Rule Award in education. She noted that Ms. Iyer was awarded \$1,000 for Peralta Elementary, and she will now compete as an outstanding volunteer in a national competition for a \$5,000 award for the school. The Superintendent stated that a letter will be sent on behalf of the Board commending Ms. Iyer for her accomplishment.

RECOGNIZE BEST OF  
THE BEST EMPLOYEES  
FOR APRIL

The Superintendent named the winners for April's "Best of the Best" honorable mention employees: Jennifer Chamberlin, Jurupa Valley High; Jennifer Cote, Jurupa Valley High; Lauretta Cortez, Jurupa Valley High; Kimberly Graf, Ina Arbuckle; Raul Marez, Jurupa Middle; Debbie Muro, Jurupa Valley High; Stella Portillo, Mira Loma; Donna Reuter, Jurupa Valley High; Doug Stevens, Mission Middle, and Linda Vickers, Education Center. She congratulated Ms. Paula Goldberg, teacher at Camino Real, for being selected as April's "Best of the Best" employee for her excellence with students, parents, and colleagues, and for her service on the P.T.A. Board, School Site Council and on various other committees and programs.

RECOGNIZE NUEVA  
VISTA SIX-YEAR  
ACCREDITATION

The Superintendent congratulated Mr. Dave Hutchins, Principal of Nueva Vista Continuation High School, along with staff, students and parents, for the school's recent notification that they were granted a full six-year accreditation, through June 30, 2004, with a mid-term review. She stated that teachers at the school are to be commended for demonstrating their focus on learning for all students.

ACCEPT DONATIONS  
-Motion #207

The Assistant Superintendent Business Services requested that the Board accept donations as listed on the Agenda.

MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: A COMPUTER VALUED AT \$500.00 FROM MR. MARK GROSS FOR CAMINO REAL ELEMENTARY; \$2,500.00 FROM THE GLEN AVON PTA FOR FIELD TRIPS; \$2,619.85 FROM THE GRANITE HILL PTA FOR INSTRUCTIONAL MATERIALS; \$85.00 FROM MRS. MAISEL FOR INSTRUCTIONAL MATERIALS IN HER CLASS AT GRANITE HILL, AND \$100 FROM THE TTX COMPANY FOR THE PERALTA ELEMENTARY SOCCER CLUB. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT FROM  
S.C.O.R.E. TEAM

The Superintendent stated that the Board recognizes that with over 18,000 students in the school district, there is the need to provide help for a small percentage that experience difficulty. She reported that two years ago, the Riverside County Office of Education provided notification that Jurupa is one of three district's to receive youth diversion services. The team to initially begin the work in the district was named the Youth Accountability Team, which was later changed to the School and Community Outreach Team, or S.C.O.R.E. Team, to better describe their role with students. The Superintendent referred to the Program Summary provided by the Team for Board members, and noted that one of the original members, a representative from the office of the District Attorney, is not able to be present. She introduced Riverside Sheriff's Deputy, Mr. Phil Sanchez, to introduce the S.C.O.R.E. Team presentation.

HEAR REPORT FROM  
S.C.O.R.E. TEAM  
(CONT'D)

Deputy Sanchez, a Deputy in Riverside County for the past 22 years, stated that through grant funds from the Bureau of Justice, three teams were piloted in Riverside, Perris and Coachella to address the needs of juveniles. He stated that team members include Riverside Probation Officer, Marcus Levine, Ms. Jacque Pate, Youth Service Center, a representative from the District Attorney's office, a district representative, Mr. Paul Jensen, and now incorporates the district's School Resource Officers from Rubidoux and Jurupa Valley High Schools, Deputy Paul Robles and Deputy Craig Hampton. Their goal is to hold students accountable for their actions coupled with a family approach to address sibling influence and family/parent problems. Deputy Sanchez reported that the S.C.O.R.E. Team has made approximately 500 contacts thus far in their work with students experiencing difficulty.

Marcus Levine, Probation Officer, stated that their work involves assisting students with little parental support before their problems escalate to the Juvenile Justice System. He stated that their goal is to impact a student's entire family; with the focus on trancies or at-risk behavior, guiding each student into regular school attendance and becoming a productive individual in the community. Mr. Levine reported a 94% return-to-school rate with the students the team has come in contact with. He noted to President Knight that parents have been very receptive to their assistance.

Ms. Maureen Whelan, Youth Service Center representative, stated that Ms. Jacque Pate, Outreach Counselor and recent addition to the Team, works in Jurupa four days per week to assist with assessments, counseling and prevention services. She indicated that parents receive referrals as well for additional family assistance needed.

Deputy Paul Robles, Rubidoux High School Resource Officer, explained that the School Resource Officers primarily assist in the area of law enforcement for on-campus problems. He stated that a student citation program was initiated whereby students are cited for fighting only if the fight is witnessed by an adult. He stated that the citations serve as a deterrent to fights on campus and hold students accountable for their actions. Deputy Robles explained that parents are not the individuals penalized; students cited must complete community service and demonstrate good school attendance, a change in behavior, or face the possibility of a suspended license. He referred to the comparison chart in the S.C.O.R.E. report which indicates a decline in on-campus fights by 47% and 44% compared to the 1995/96 and 1996/97 school years respectively. Deputy Robles noted that there have been no repeat offenders. He stated that next year, possession of cigarettes and truancy may be included in the citation program, with all three measures working to ensure safe campuses and a quality education for students.

Deputy Craig Hampton, Jurupa Valley High School Resource Officer, stated that the S.C.O.R.E. Team provides counseling and a variety of resources to better serve the youth in the community. He explained that the tools used by the S.C.O.R.E. Team hold youth accountable for their actions with guidance and assistance for their families. Deputy Hampton commented that the results of the program have been increased ADA for the school district and increased safety on campuses. He referred to a sample "Behavior Contract" that students and parents are required to sign when involved in an infraction. Deputy Hampton remarked that students realize that the School Resource Officer cares enough to make sure that they are attending class each day and adhering to the rules listed in the agreement. In addition, Guidance Coordinators, teachers and other staff members work together to guide the student toward good school behavior patterns.

President Knight, individual Board members and the Superintendent thanked and expressed their support of the S.C.O.R.E. Team's prevention and intervention measures in the Jurupa Unified School District and the Jurupa community.

HEAR REPORT FROM  
S.C.O.R.E. TEAM  
(CONT'D)

Mr. Paul Jensen, Administrator for Adult/Alternative Education, stated that the team will be bringing additional data to the Board on the positive results of the S.C.O.R.E. Team in the areas of student attendance, grades and behavior.

Mr. Chavez mentioned a Youth Accountability Board meeting held last week with many of the S.C.O.R.E. team members present. President Knight requested a copy of the meeting schedule for distribution to the Board.

PUBLIC VERBAL  
COMMENTS

Ms. Lynne Craig expressed her appreciation to President Knight and Mrs. Adams for attending the PTA Convention in San Diego. She thanked school district staff and the Superintendent for attending several P.T.A. conventions in the past. Ms. Craig stated that it is helpful for school district staff to learn about the P.T.A. organization and how it functions in order to better work together for the benefit of children. She thanked the Board for opposing the Unz Initiative, Proposition 227, and submitted an invitation for a Town Hall Meeting sponsored by the Jurupa Council P.T.A. on May 26 to provide information to the community on this topic.

Ms. Sandra Mason, CSEA Job Steward, thanked those that were able to attend the C.S.E.A. Classified Employee Celebration held this afternoon at Rubidoux High School. She named Mrs. Adams as the winner of the 50-50 drawing. Mrs. Adams asked that the cash prize be placed in the C.S.E.A. Scholarship Fund.

On behalf of the Board of Education, President Knight expressed appreciation to C.S.E.A. for their outstanding annual Classified Employee Celebration.

BOARD MEMBER  
REPORTS &  
COMMENTS

Mr. Chavez thanked Glen Avon Principal, Ms. Nanci Sheeran, Student Council members and Student Council Advisory Teacher, Ms. Sznopak, for their hospitality and presentation on the MegaSkills program. He expressed his support of the May 26 meeting at the Glen Avon Library for citizens to be aware of the far-reaching implications of Proposition 227 that will come before voters in June. Mr. Chavez congratulated Rubidoux High School substitute student representative, Ms. Jenny Medina, for the award she received at the Chicano News Media Banquet. He thanked Mr. Teagarden for the donation of funds to the Jurupa Hispanic Association's Scholarship Fund, and he thanked the Superintendent and Dr. Needham for attending the Jurupa Hispanic Association's BBQ as well. Mr. Chavez noted that the Jurupa Valley High FFA Banquet and the County "Celebration of Educators" are both being held on May 20 and encouraged support of both events.

Mr. Chavez expressed concern that plans are not underway to seek a replacement for the School Nurse position that will vacated at the end of the school year due to an employee retiring. He urged the Board and School District to look into this matter further. Mr. Chavez thanked C.S.E.A. for their celebration honoring classified employees. He noted his attendance at a Youth Accountability meeting in Riverside, and their need for 30 volunteers to assist in this program. Mr. Chavez submitted for distribution to the Board material on Proposition 223 (UTLA), and a draft of Non-Public School Regulations.

Mrs. Burns apologized for not being able to attend the C.S.E.A. Classified Employee Celebration as she was not in the area. She asked Ms. Sheeran for clarification on the MegaSkills program and its development.

Ms. Sheeran indicated that the MegaSkills Program is based on program material which the staff at the school further developed to meet the needs of the students at Glen Avon. She explained that the MegaSkills program involves a schoolwide video program that all students have a chance to participate in, with the lessons incorporated into the classroom curriculum



BOARD MEMBER  
REPORTS &  
COMMENTS  
(CONT'D)

Mrs. Burns congratulated Ms. Paula Goldberg for being named April's "Best of the Best" employee. She thanked Mr. Jim Smythe for inviting her into his classroom to present her "Rock Show."

Mrs. Adams thanked Ms. Nanci Sheeran and the students for the MegaSkills presentation. She congratulated Ms. Paula Goldberg as the "Best of the Best" employee for April. Mrs. Adams expressed her appreciation for being able to attend the P.T.A. Convention; she stated that she was able to vote as a delegate on six of the seven resolutions affecting K-12 students. She indicated that she will submit a packet of materials for those interested. Mrs. Adams commented that while attending the Convention, she toured the Joe Rindone Regional Technology Center, where she obtained references for the World Wide Web on class activities and Web Sites for children which she will provide for distribution. Mrs. Adams commended Ina Arbuckle students for their performance in a dancing drill team competition held this past weekend at Magic Mountain which she was able to attend. She thanked the S.C.O.R.E. Team for their presentation and work with students.

President Knight thanked Ms. Nanci Sheeran, Ms. Sznopak and the Glen Avon students for their presentations. He congratulated Mr. Dave Hutchins, Nueva Vista Principal, for the school's six-year accreditation, and the Academic Olympics participants from Camino Real, Sky Country and Stone Avenue, with Stone Avenue winning the event. President Knight expressed his appreciation for the opportunity to attend the P.T.A. Convention. He highlighted the very effective resolutions that were passed, with a request that copies be provided to all principals for their awareness and support of the P.T.A.'s endeavors. President Knight read a poem from the Convention, "100 Hugs," written by the first place winner of the literature primary contest. He submitted material for distribution to the Board and the Administrator of Educational Technology from the Joe Rindone Regional Technology Center that he toured while attending the Convention.

Mrs. Burns asked that the Board tour the Magnet School in the Moreno Valley Unified School District to view their educational technology program.

HOLD HEARING ON  
CSEA INITIAL  
NEGOTIATING  
PROPOSAL

**HEARING SESSION**

The Assistant Superintendent Personnel Services stated that the next step in the sunshining process for negotiations with C.S.E.A., is to provide an opportunity for public comments on the C.S.E.A. Initial Negotiating Proposal.

President Knight opened the Public Hearing on the CSEA Initial Negotiating Proposal; there were no comments from the public and the Hearing was formally closed.

**ACTION SESSION**

APPROVE ROUTINE  
ACTIONS BY CONSENT  
-Motion #208

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-10 AS PRINTED: MINUTES OF MAY 4, 1998 REGULAR MEETING; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; AGREEMENTS; REJECTION OF CLAIM FROM EMMA J. MALCOLM; RESOLUTION #98/28, EXPENDITURE OF EXCESS FUNDS; NON-ROUTINE FIELD TRIP REQUEST FOR TWO RUBIDOUX STUDENTS TO TRAVEL TO SAN JOSE MAY 29-31, 1998 TO ATTEND THE CASL BOARD MEETING; NON-ROUTINE FIELD TRIP REQUEST FOR 55 JURUPA VALLEY STUDENTS TO TRAVEL TO VENTURA AND SANTA BARBARA COUNTIES MAY 30-31, 1998 TO PARTICIPATE IN A CULMINATING ACTIVITY FOR THE INSTRUMENTAL MUSIC BAND PROGRAM, AND NON-ROUTINE FIELD TRIP REQUEST FOR 60 JURUPA VALLEY STUDENTS TO TRAVEL TO IDYLLWILD JUNE 12-14, 1998 TO ATTEND AN ASB RETREAT. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ADDITIONAL  
STAFF DEVELOPMENT  
DAYS FOR 1998-99  
-Motion #209

The Assistant Superintendent Education Services requested two additional staff development days for the 1998-99 school year, October 23, 1998 and March 19, 1999, for staff to work on the development of curriculum standards in the areas of science and social studies and to develop assessment items to match the standards.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE TWO ADDITIONAL STAFF DEVELOPMENT DAYS FOR THE 1998-99 SCHOOL YEAR (OCTOBER 23 AND MARCH 19) TO FACILITATE THE DEVELOPMENT OF SCIENCE AND SOCIAL STUDIES CURRICULUM, AND DEVELOP CRITERION-REFERENCE TESTS TO MATCH THE STANDARDS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE  
SCHOOLWIDE TITLE I  
SUMMER PROGRAM AT  
PACIFIC AVENUE  
-Motion #210

The Assistant Superintendent Education Services submitted on behalf of Pacific Avenue Principal, Ms. Donna Henderson, a request to provide a summer learning opportunity for students from July 20 through August 14, 1998 to be paid for out of Title I funding.

MRS. ADAMS MOVED THE BOARD APPROVE THE SCHOOLWIDE TITLE I SUMMER LEARNING OPPORTUNITY AT PACIFIC AVENUE ELEMENTARY SCHOOL JULY 20-AUGUST 14, 1998. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 7 COMPUTER  
SYSTEMS FOR MISSION  
MIDDLE  
-Motion #211

The Assistant Superintendent Business Services requested the Board's authorization to purchase seven Power Macintosh G3 computer systems for Mission Middle School at a cost of \$12,430.04 from Apple Computer, Inc. of Dallas, Texas.

MRS. BURNS MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11452 TO APPLE COMPUTER, INC. OF DALLAS, TEXAS, IN THE AMOUNT OF \$12,430.04 (INCLUDING TAX) FOR THE PURCHASE OF SEVEN (7) POWER MACINTOSH G3 COMPUTER SYSTEMS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE  
OF 25 COMPUTER  
SYSTEMS FOR VAN  
BUREN ELEMENTARY  
-Motion #212

The Assistant Superintendent Business Services requested the Board's authorization to purchase 25 computer systems for Van Buren Elementary at a cost of \$32,702.13.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11560 TO HUMAN COMPUTERS OF RIVERSIDE, CA IN THE AMOUNT OF \$32,702.13 FOR THE PURCHASE OF TWENTY-FIVE (25) COMPUTER SYSTEMS, PRINTERS, AND CABLES FOR VAN BUREN ELEMENTARY SCHOOL. MR. CHAVEZ SECONDED THE MOTION. The Assistant Superintendent Business Services explained that a combination of site-grant and categorical funding will be used to purchase the computers. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE  
OF 11 COMPUTER  
SYSTEMS FOR WEST  
RIVERSIDE  
-Motion #213

The Assistant Superintendent Business Services stated that West Riverside Elementary is requesting to purchase eleven computers at a cost of \$19,995.17 from Apple Computer, Inc. of Dallas, Texas.

MR. CHAVEZ MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11455 TO APPLE COMPUTER, INC. OF DALLAS, TEXAS IN THE AMOUNT OF \$19,995.17 FOR THE PURCHASE OF ELEVEN (11) COMPUTERS FOR WEST RIVERSIDE ELEMENTARY SCHOOL. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE  
OF CLASSROOM  
FURNITURE FOR  
MISSION MIDDLE  
-Motion #214

The Assistant Superintendent Business Services requested authorization to purchase classroom furniture at Mission Middle School for six classrooms in order to implement the sixth period at the site, at a cost of \$13,029.24.

MRS. BURNS MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11544 TO VIRCO MANUFACTURING COMPANY IN THE AMOUNT OF \$13,029.24 FOR ADDITIONAL CLASSROOM FURNITURE AT MISSION MIDDLE SCHOOL. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE ASPHALT  
REPAIR/REPLACEMENT  
AT 11 SITES  
-Motion #215

The Assistant Superintendent Business Services commented that the Board authorized the solicitation of bids for several State Deferred Maintenance projects to be paid for with 50% matching funds from the State. The first of those projects is the asphalt repair/replacement at eleven district sites, with the low bid from Mission Paving in the amount of \$111,000.

MR. CHAVEZ MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11711 TO MISSION PAVING OF SAN GABRIEL, CALIFORNIA, IN THE AMOUNT OF \$111,000 FOR ASPHALT (REPAIR/REPLACEMENT) FOR ELEVEN (11) DISTRICT SITES - BID #98/15L. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE FLOORING  
AT 13 SITES  
-Motion #216

The Assistant Superintendent Business Services reported that at the bid opening on April 29, 1998, two contractors submitted bids for flooring at 13 district sites, with the low bid coming from Contract Carpet for \$76,807.

MRS. ADAMS MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11561 TO CONTRACT CARPET OF RIVERSIDE, CALIFORNIA, IN THE AMOUNT OF \$76,807 FOR FLOORING AT THIRTEEN (13) DISTRICT SITES - BID #98/13L. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PAINTING  
OF 6 SITES  
-Motion #217

The Assistant Superintendent Business Services stated that eight contractors submitted bids on April 29, 1998 for the painting of six district sites, with the low bid of \$81,000 from La Rue Painting.

MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11545 TO LA RUE PAINTING OF NORCO, CALIFORNIA, IN THE AMOUNT OF \$81,000 FOR PAINTING OF SIX (6) DISTRICT SITES - BID #98/12L. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE RE-  
ROOFING AT 3 SITES  
-Motion #218

MR. CHAVEZ MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11543 TO FOAM EXPERTS ROOF OF MESA, ARIZONA, IN THE AMOUNT OF \$73,600 FOR RE-ROOFING AT THREE (3) DISTRICT SITES - BID #98/11L. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE STUCCO  
WALL COVERING AT 2  
SITES  
-Motion #219

MR. CHAVEZ MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #11712 TO BOB CREAMER & SON PLASTERING COMPANY, IN THE AMOUNT OF \$84,925 FOR STUCCO WALL COVERING AT CAMINO REAL AND SUNNYSLOPE ELEMENTARY SCHOOLS - BID #98/14L. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON FIVE  
DISCIPLINE CASES:  
EXPULSIONS  
#98-092, #98-093, #98-  
094, #98-095 & #98-096  
-Motion #220

The Director of Administrative Services asked that following deliberation in Closed Session, the Board accept as its own the Findings of Fact and Conclusions of Law for each of the discipline cases listed on the agenda.

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE FOLLOWING DISCIPLINE CASES, #98-092, #98-093, #98-094, #98-095, #98-096: EXPEL THE PUPIL IN DISCIPLINE CASE #98-092 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 15, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-093 FOR VIOLATION OF EDUCATION CODE 48900 (B) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 15, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-094 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 19, 1999; EXPEL THE PUPIL IN DISCIPLINE CASE #98-095 FOR VIOLATION OF EDUCATION CODE 48900 (C, D & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 15, 1998, AND EXPEL THE PUPIL IN DISCIPLINE CASE #98-096 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 19, 1999. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON ONE  
DISCIPLINE CASE:  
#98-091 SUSPENDED  
EXPULSION  
-Motion #221

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR THE FOLLOWING DISCIPLINE CASE, #98-091: EXPEL THE PUPIL IN DISCIPLINE CASE #98-091 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. DURING THE PERIOD OF THE SUSPENDED EXPULSION ORDER, STUDENT IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED BY THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT ON OR BEFORE JANUARY 19, 1999. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #20 W/INSERT  
-Motion #222

The Assistant Superintendent Personnel Services requested approval of Personnel Report #20, with Insert I, Pages 8-17.

MR. TEAGARDEN MOVED THE BOARD APPROVE PERSONNEL REPORT #20, WITH INSERT I, PAGES 8-17. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE  
INFORMATION  
REPORTS

The Board reviewed the following Routine Information Reports: Announce Schedule to Conduct Board Meetings; Review Non-Public School Placements and Review Staff Development Days.

### ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:39 p.m.

**MINUTES OF THE REGULAR MEETING OF MAY 18, 1998 ARE APPROVED AS**

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\_\_\_\_\_  
**President**

\_\_\_\_\_  
**Clerk**

\_\_\_\_\_  
**Date**



RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES  
05/02/98 - 05/15/98  
PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P10579	100	178 00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT		MAINT-EQUIPMENT RENTAL	2,334.19
P11117	100	178 00	GENERAL SUPPORT GROUNDS	EMPIRE FORD NEW HOLLAND TRA		MAINT-TRACTOR REPAIRS & PARTS	1,348.38
P11223	100	172 99	FACILITIES ACQUISITION - CAPI	CUSTOM DESIGN		SA-MATERIAL & LABOR FOR REPAIR ON DO	3,685.00
P11373	100	178 00	GENERAL SUPPORT GROUNDS	GLEN DORNING, INC.		MOT-OPERATIONS SUPPLIES	641.95
P11460	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	TROPHY AWARD CO		EC-MARBLE APPLS W/BASE	375.00
P11546	100	178 00	DISTRICT WAREHOUSE	PIONEER STATIONERS INC		DW-STORES	2,605.96
P11555	100	178 00	GENERAL SUPPORT GROUNDS	SHAMROCK EQUIPMENT CO.		WR-TABLE TOP	506.80
P11557	100	178 00	GENERAL SUPPORT OPERATIONS	CU SILVER BULLET		RHS-WATER TRUCK SERVICE	300.00
P11559	100	178 00	GENERAL SUPPORT OPERATIONS	CU ROLLINS TRUCK RENTAL/LEASIN		MOT-TRUCK RENTAL	500.00
P11701	100	178 00	ASSESS./TEST. TRAINING ALL GR	WINBOOK		EC-COMPUTER EQUIPMENT	3,079.23
P11722	100	197 00	SOCIAL SCIENCE	TEACHER'S CURRICULUM INSTIT		JVHS-INSTRUCTIONAL MATERIALS	442.82
P11734	100	196 00	INSTRUCTIONAL MEDIA	INTERNATIONAL LIBRARY OF		RHS-LIBRARY-PERIODICALS AND MAGAZINE	238.07
P11736	100	191 88	INSTRUCTIONAL MEDIA CENTER	MARSHALL CAVENDISH CORPORAT		MM-INSTRUCTIONAL MATERIALS	818.79
P11739	100	197 00	FOREIGN LANGUAGE	TEACHER'S DISCOVERY		JVHS-INSTRUCTIONAL MATERIALS	271.65
P11740	100	196 00	FINE ARTS - ART	DICK CLICK ART MATERIALS		RHS-INSTRUCTIONAL MATERIALS	236.34
P11743	100	178 00	DISTRICT ADMIN TECHNOLOGY	HUMAN COMPUTERS		EC-COMPUTER EQUIPMENT	1,927.65
P11777	100	178 00	INSTRUCTIONAL PLAN	MAC MALL		EC-COMPUTER EQUIPMENT	3,636.56
P11788	100	187 88	INSTRUCTIONAL MEDIA CENTER	DELL		WR-COMPUTER EQUIPMENT	2,019.24
P11789	100	176 99	INSTRUCTION GENERAL EDUCATION	EDUCATIONAL RESOURCES		CR-INSTRUCTIONAL MATERIALS	387.90
P11792	100	000 00	SELF-CONTAINED CLASSROOM	LIFE TOUCH PUBLISHING, INC.		MB-YEARBOOK DEPOSIT	1,389.40
P11796	100	196 99	INSTRUCTIONAL MEDIA	TECHNOLOGY INTEGRATION GROU		RHS-SUPPLIES	762.74
P11798	100	197 00	SOCIAL SCIENCE	SCANTRON		JVHS-SCANTRON FORM	480.57
P11802	100	196 88	INSTRUCTIONAL MEDIA CENTER	GUMDROP BOOKS		RHS-BOOKS	1,639.98
P11803	100	196 00	GENERAL EDUCATION - SECONDARY	JOYSTENS		RHS-COMMENCEMENT MATERIALS	387.90

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COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

05/02/98 - 05/15/98  
PURCHASES OVER \$200

REPORT: APS/APS550/01  
RUN DATE: 05/15/98  
PAGE: 2

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P11804	100	196 88	INSTRUCTIONAL MEDIA CENTER	SIMON & SCHUSTER - BLDNG 2	RHS-LIBRARY BOOKS		1,158.85
P11805	100	178 00	INSTRUCTIONAL PLAN	VALCOM COMPUTER CENTER	EC-COMPUTER EQUIPMENT		245.19
P11806	100	178 00	JJCC BUDGET COMMITTEE	MACWAREHOUSE	EC,MMS OFFICE SUPPLIES & OTHER EQUIP		766.10
P11814	100	178 00	INST. SUPPORT CURR. STAFF DEV	TROXELL COMMUNICATIONS INC.	PER, RL-EQUIPMENT		1,035.48
P11817	100	197 00	PHYSICAL EDUCATION	KEN'S SPORTING GOODS	JVHS-P.E. EQUIPMENT		1,286.91
P11820	100	000 00	SELF-CONTAINED CLASSROOM	SCHOOL MATE	JVHS-STUDENT HANDBOOK/PLANNER		7,930.40
P11822	100	178 00	GEN SUPPORT DIST ADMIN SUPER	EDSOURCE	EC-PERIODICALS AND MAGAZINES		250.00
P11826	100	178 00	ASSESS./TEST. TRAINING ALL GR	SCANTRON SERVICE GROUP	EC-MAINTENANCE AND/OR REPAIR OF EQUI		370.83
P11846	100	000 00	SELF-CONTAINED CLASSROOM	CALIFORNIA SKATE	SS-FIELD TRIP		1,550.00
P11857	100	186 00	SCHOOL ADMINISTRATION	EDUCTAIONAL FONTWARE	VB/SITE LICENSE		274.76
P11860	100	000 00	SELF-CONTAINED CLASSROOM	BEST COMPUTER SUPPLIES	IH-TONER CARTRIDGE		213.35
P11861	100	197 00	SCIENCE	SCANTRON	JVHS-SCANTRON FORMS		252.40
P11862	100	178 00	ASSESS./TEST. TRAINING ALL GR	SCANTRON	EC-OFFICE SUPPLIES		327.87
P11863	100	190 00	SOCIAL SCIENCE	OFFICE DEPOT	JMS-INSTRUCTIONAL MATERIALS		210.03
P11873	100	178 00	DISTRICT ADMIN TECHNOLOGY	STAPLES DIRECT	EC-FILE DRAWER		269.36
P11888	100	196 88	INSTRUCTIONAL MEDIA CENTER	DEMCO SUPPLY INC	RHS/LIBRARY-INSTRUCTIONAL MATERIALS		340.27
P11892	100	178 00	INSTRUCTION SUPPORT	MC INTOSH, JOHN	EC#11/REPAIRS BY VENDORS		375.00
P11894	100	178 00	PUPIL SERVICES HEALTH	CONNEY SAFETY PRODUCTS	EC-MEDICAL SUPPLIES		263.16
P11905	100	190 00	PHYSICAL EDUCATION	CANNON SPORTS, INC.	JMS-P.E. EQUIPMENT		351.73
P11909	100	178 00	GENERAL SUPPORT OPERATIONS UT	MC INTOSH, JOHN	EC#11/TELEPHONES		3,887.50
P11924	100	178 00	PUPIL SERVICES HEALTH	MBM	EC-MEDICAL SUPPLIES		561.38
P11925	100	178 00	PUPIL SERVICES HEALTH	SCHOOL HEALTH SUPPLY CO	EC-MEDICAL SUPPLIES		1,349.68
P11926	100	178 00	PUPIL SERVICES HEALTH	HEALTH EDCO	EC#15-MEDICAL SUPPLIES		537.56
P11927	100	178 00	PUPIL SERVICES HEALTH	MAC GILL	EC#15-MEDICAL SUPPLIES		1,824.69

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P11929	100	196 00	PHYSICAL EDUCATION	BIGGER FASTER STRONGER	RHS-CLAMPS		384.83
P11935	100	178 00	PUPIL SERVICES HEALTH	RIVERSIDE CO. OFFICE OF EDU	EC#15-HEALTH HANDBOOK		310.32
P11945	100	196 00	ENGLISH	SCANTRON	RHS-SCANTRON FORMS		297.39
P11948	100	196 99	INSTRUCTIONAL MEDIA	CAMBRIDGE PHYSICAL EDUCATIO	RHS-INSTRUCTIONAL MATERIALS		425.61
P11956	100	196 00	GENERAL EDUCATION - SECONDARY	BFI PORTABLE SERVICES	RHS-PORTA-POTTIES		360.00
P11959	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	STAPLES	ADM. SER. -OPEN P.O.		300.00
P11964	100	622 00	FACILITIES ACQUISITION - CAPI	HUMAN COMPUTERS	NV-COMPUTER SYSTEM		3,229.27
P11965	100	195 88	INSTRUCTIONAL MEDIA CENTER	HUMAN COMPUTERS	NV-COMPUTER SYSTEM		1,076.42
P11966	100	190 99	INSTR GEN EDUCATION ELEMENTAR	HUMAN COMPUTERS	JMS-COMPUTER SYSTEMS		1,076.42
P11972	100	178 00	INSTRUCTION GENERAL EDUCATION	BELO, BRUCE W.	RHS-REPAIR OF INSTRUCTIONAL MATERIAL		4,970.00
P11976	100	178 00	INSTRUCTION GENERAL EDUCATION	STEWART HANDLING SYSTEM	RHS-REPAIR OF MUSICAL INSTRUMENTS		2,700.00
P11981	100	178 00	INSTRUCTION GENERAL EDUCATION	ANAHEIM BAND INSTRUMENTS IN	RHS-REPAIR OF BAND INSTRUMENTS		5,320.00
P11988	100	000 00	SELF-CONTAINED CLASSROOM	CM SCHOOL SUPPLY CO.	IA-OPEN P.O. FOR INSTRUCTIONAL MATER		300.00
P11992	100	000 00	SELF-CONTAINED CLASSROOM	CM SCHOOL SUPPLY CO.	GH-OPEN P.O. FOR INSTRUCTIONAL MATER		650.00
P11993	100	196 00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CD	RHS-OPEN P.O. FOR INSTRUCTIONAL MATE		500.00
P11994	100	196 00	SCHOOL ADMINISTRATION	GUNTHER'S ATHLETIC SERVICE	RHS-SHIRTS		431.00
P11995	100	193 00	COMMUNITY SCHOOLS	PALM SPRINGS AERIAL TRAMWAY	STEPS-FIELD TRIP		219.20
P11996	100	192 00	INSTRUCTIONAL MEDIA CENTER	DEMCO SUPPLY INC	MLMS-OFFICE SUPPLIES		417.16
P12002	100	196 99	INSTRUCTIONAL MEDIA	SVE	RHS-INSTRUCTIONAL MATERIALS		296.31
P12003	100	196 99	INSTRUCTIONAL MEDIA	SOCIAL STUDIES SCHOOL SERVI	RHS-INSTRUCTIONAL MATERIALS		692.67
P12004	100	196 99	INSTRUCTIONAL MEDIA	MCDUGAL LITTEL	RHS-INSTRUCTIONAL MATERIALS		464.32
P12005	100	196 99	INSTRUCTIONAL MEDIA	A.W. PELLER & ASSOCIATES, I	RHS-INSTRUCTIONAL MATERIALS		1,241.23
P12006	100	196 99	INSTRUCTIONAL MEDIA	FILMS FOR THE HUMANTIES	RHS-INSTRUCTIONAL MATERIALS		321.10
P12010	100	192 00	SELF-CONTAINED CLASSROOM	INSTITUTE FOR AFFECTIVE DEV	MLMS-INSTRUCTIONAL MATERIALS		367.01

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PURCHASE ORDERS TO BE RATIFIED						
P12037	100	196	99	INSTRUCTIONAL MEDIA	QUEUE	RHS-INSTRUCTIONAL MATERIALS 247.66
P12040	100	196	88	INSTRUCTIONAL MEDIA CENTER	CYBER ED, INC.	RHS-INSTRUCTIONAL MATERIALS 1,292.46
P12045	100	178	00	GEN SUPPORT DIST ADMIN SAFETY KNORR POOL SYSTEMS INC		RHS-SAFETY MATERIALS 2,819.03
P12046	100	622	00	FACILITIES ACQUISITION - CAPI SCHOOL HEALTH SUPPLY CO		EC-AUDIOMETER 2,246.59
P12047	100	190	99	INSTR GEN EDUCATION ELEMENTAR MICRO COMPUTER SYSTEMS		JM/TS-PRINTERS 1,344.72
P12050	100	188	99	INSTRUCTION GENERAL EDUCATION AUDIO GRAPHIC SYSTEMS INC		SC-PROJECTOR 4,304.61
P12051	100	196	99	INSTRUCTIONAL MEDIA	COMPUTERIZED SPORTS SYSTEMS	RHS-INSTRUCTIONAL MATERIALS 323.20
P12085	100	178	00	ASSESS./TEST. TRAINING ALL GR VALCOM COMPUTER CENTER		EC-OFFICE SUPPLIES 267.74
P12086	100	178	00	STAFF DEV., LITERACY K-6, ADM. MISSION INN		EC-OPEN P.O. FOR STAFF MEETING 3,300.00
P12098	100	000	00	SELF-CONTAINED CLASSROOM	PATHFINDER RANCH	IA-ADMISSION FEES FOR SCIENCE CAMP 3,000.00
P12100	100	196	88	INSTRUCTIONAL MEDIA CENTER	DEMCO SUPPLY INC	RHS-BOOK TRUCKS/LADDERS/STEP STOOL 713.09
P12101	100	196	88	INSTRUCTIONAL MEDIA CENTER	TCL SALES & DISTRIBUTION, I	RHS-EQUIPMENT AND INSTRUCTIONAL MATE 964.61
P12102	100	196	88	INSTRUCTIONAL MEDIA CENTER	TROXELL COMMUNICATIONS INC.	RHS-A/V EQUIPMENT 340.49
						-----
						FUND TOTAL 103,163.08
						TOTAL NUMBER OF PURCHASE ORDERS 85
P11709	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR STAPLES DIRECT		1H/MM-COPY PAPER & STORAGE CABINET 217.16
P11725	101	180	00	E.I.A. (ECONOMIC IMPACT AID) SEHI COMPUTER PRODUCTS		IA-MMS-COMPUTER EQUIPMENT 2,966.57
P11727	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR GENERAL BINDING SALES CORP		SA-LAMINATOR 3,554.67
P11731	101	178	00	EDUCATION TECHNOLOGY GRANT PU HUMAN COMPUTERS		EC-COMPUTER EQUIPMENT 614.09
P11744	101	192	00	DEMONSTRATION PROGRAMS IN REA KEY CURRICULUM PRESS		MLMS-INSTRUCTIONAL MATERIALS 486.60
P11746	101	178	00	ECONOMIC IMPACT AID - L E P LECTORUM PUBLICATIONS, INC.		GH-REFERENCE BOOKS 247.34
P11754	101	192	00	DEMONSTRATION PROGRAMS IN REA DALE SEYMOUR PUBLICATIONS		MLMS-INSTRUCTIONAL MATERIALS 585.54
P11755	101	192	00	DEMONSTRATION PROGRAMS IN REA DALE SEYMOUR PUBLICATIONS		MLMS-INSTRUCTIONAL MATERIALS 571.61

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				PURCHASE ORDERS TO BE RATIFIED		
P11762	101	186	00	SB1274 RESTRUCTURING/PLANNING	TEACHER'S VIDEO COMPANY	VB-INSTRUCTIONAL MATERIALS
P11763	101	186	00	SB1274 RESTRUCTURING/PLANNING	TEACHER'S VIDEO COMPANY	VB-INSTRUCTIONAL MATERIALS
P11764	101	185	00	E.C.I.A. TITLE 1	SCIENCE KIT & BOREAL LABS	TS-STEROMICROSCOPE
P11765	101	185	00	E.C.I.A. TITLE 1	SCIENCE KIT & BOREAL LABS	TS-STEROMICROSCOPE
P11776	101	178	00	ECONOMIC IMPACT AID - L E P	CABE	EC-REFERENCE BOOKS
P11778	101	178	00	ECONOMIC IMPACT AID - L E P	BINET INTERNATIONAL	WR-REFERENCE BOOKS
P11785	101	172	00	DRUG FREE SCHOOLS	INLAND AGENCY	SA-SITE LICENSE FOR 98-99 SCHOOL YEA
P11786	101	184	00	E.C.I.A. TITLE 1	LIBRARY STORE, THE	RL-DISPLAYS FOR MAGAZINES
P11791	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR	APPLE COMPUTER-SUPPORT CENT	SS-COMPUTER EQUIPMENT
P11799	101	192	00	DEMONSTRATION PROGRAMS IN REA	SCOTT FORESMAN	MLMS-INSTRUCTIONAL MATERIALS
P11800	101	191	00	DEMONSTRATION PROGRAMS IN REA	VALCOM COMPUTER CENTER	MM-INSTRUCTIONAL MATERIALS
P11801	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR	SEHI COMPUTER PRODUCTS	SA-EQUIPMENT
P11821	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR	APPLE COMPUTER-SUPPORT CENT	GA-COMPUTER EQUIPMENT
P11830	101	185	00	S.I.P. (SCHOOL IMPROVEMENT PR	CORPORATE EXPRESS (HANSON O	TS-OFFICE SUPPLIES
P11840	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	COSTCO	EC-OPEN PO-SUPPLIES FOR STAFF MEETIN
P11841	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	ALIN PAPER CO.	EC-OPEN PO-INSTRUCTIONAL MATERIALS
P11843	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR	STATER BROTHERS	IA-OPEN PO-OFFICE SUPPLIES
P11845	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	COSTCO	EC-OPEN PO-INSTRUCTIONAL MATERIALS
P11853	101	178	00	TOBACCO USE PREVENTION EDUCAT	AGC EDUCATIONAL MEDIA	RL-INSTRUCTIONAL MATERIALS
P11864	101	180	00	E.I.A. (ECONOMIC IMPACT AID)	CAL STATE UNIVERISTY	CONF - I.A.
P11872	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR	STAPLES DIRECT	IH/EC-INSTRUCT. MAT. & STEND CHAIRS
P11886	101	178	00	TOBACCO USE PREVENTION EDUCAT	STEPHAN A.HOLT SCREEN PRINT	TS/T-SHIRTS
P11887	101	176	00	DRUG FREE SCHOOLS	BUREAU FOR AT RISK YOUTH	CR-INSTRUCTIONAL MATERIALS
P11889	101	178	00	TOBACCO USE PREVENTION EDUCAT	ETR ASSOCIATES	PED- INSTRUCTIONAL MATERIALS

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PURCHASE ORDERS TO BE RATIFIED						
P11890	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	MODERN LEARNING PRESS	RL-INSTRUCTINAL MATERIALS	1,005.05
P11893	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	BEST COMPUTER SUPPLIES	PED./STYLEWRITER CARTRIDGE	466.58
P11897	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR	WRIGHT GROUP, THE	IH-INSTRUCTIONAL MATERIALS	1,756.43
P11899	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	WOLVERINE SPORTS	RL-P.E. EQUIPMENT	332.89
P11911	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	SPORTSCO ATHLETICS, INC.	SS-OPEN P.O.	400.00
P11913	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	CORPORATE EXPRESS (HANSON O	TS-OFFICE SUPPLIES	333.97
P11914	101	178 00	TOBACCO USE PREVENTION EDUCAT	AGC EDUCATIONAL MEDIA	PA-INSTRUCTIONAL MATERILAS	619.56
P11917	101	178 00	TOBACCO USE PREVENTION EDUCAT	AMERICAN HEART ASSOCIATION	WR-INSTRUCTIONAL MATERIALS	1,337.18
P11918	101	178 00	TOBACCO USE PREVENTION EDUCAT	AMERICAN HEART ASSOCIATION	CR-INSTRUCTIONAL MATERIALS	246.75
P11919	101	178 00	TOBACCO USE PREVENTION EDUCAT	BUREAU FOR AT RISK YOUTH	CR-INSTRUCTIONAL MATERIALS	1,151.31
P11920	101	183 00	DRUG FREE SCHOOLS	WESTERN TROPHY MFG	PED-OPEN P.O. FOR AWARDS	225.00
P11921	101	183 00	DRUG FREE SCHOOLS	ETR ASSOCIATES	PED-INSTRUCTIONAL MATERIALS	412.29
P11922	101	183 00	DRUG FREE SCHOOLS	INCENTIVES FOR LEARNING, IN	PED-INSTRUCTIONAL MATERIALS	433.05
P11937	101	186 00	E.C.I.A. TITLE 1	TEACHER'S VIDEO COMPANY	VB-INSTRUCTIONAL MATERIALS	289.15
P11939	101	185 00	E.C.I.A. TITLE 1	ETA	TS-LITERATURE KITS	285.38
P11943	101	197 00	STAFF DVLPMT INTERSEG COLL R	RIVERSIDE PUBLISHING CO.	JVHS-TESTS	496.73
P11944	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	ASTRO BUSINESS SOLUTIONS, I	IA-INKJET PRINT CARTRIDGES	440.70
P11947	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	SEHI COMPUTER PRODUCTS	SS,NV,GH-EQUIPMENT & EQUIPMENT REPLA	1,101.77
P11949	101	178 00	NON-AGENCY/ED HOMELESS CHILD	PALM SPRINGS AERIAL TRAMWAY	JMS-FIELD TRIP	389.90
P11950	101	185 00	E.C.I.A. TITLE 1	CUISENAIRE CO. OF AMERICA	TS-INSTRUCTIONAL MATERIALS	1,069.31
P11952	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	TONER FAX	EC-XEROX DRY INK	349.11
P11953	101	178 00	EDUCATION TECHNOLOGY GRANT PU	VALCOM COMPUTER CENTER	EC-OFFICE SUPPLIES	674.67
P11961	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	TCL SALES & DISTRIBUTION, I	GA-EQUIPMENT	366.58
P11962	101	185 00	E.C.I.A. TITLE 1	HUMAN COMPUTERS	TS-PC	3,229.27

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				PURCHASE ORDERS TO BE RATIFIED		
P11963	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR HUMAN COMPUTERS	JMS-COMPUTER SYSTEM	6,458.54
P11967	101	190	00	HEALTHY START	JMS-COMPUTER SYSTEM	1,076.42
P11968	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR U.S. GAMES	RL-INSTRUCTIONAL MATERIALS	912.64
P11969	101	184	00	E.C.I.A. TITLE 1	RL-INSTRUCTIONAL MATERIALS	7,089.95
P11970	101	173	00	S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT	GH-COMPUTER EQUIPMENT	4,197.94
P11975	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR TROXELL COMMUNICATIONS INC.	GA.MB-VCR AND BOOM BOXES	1,233.74
P11979	101	178	00	E.C.I.A. TITLE VI	IA-OPEN PURCHASE ORDER	553.36
P11999	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4 JAMES ELLENBERGER, D.D.S.	EC-SEDATION SERVICES	250.00
P12000	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR HAMPTON-BROWN BOOKS	IA-INSTRUCTIONAL MATERIALS	627.11
P12007	101	178	00	E.C.I.A. TITLE 1	EC/SS-SUPPLIES	701.42
P12011	101	179	00	E.C.I.A. TITLE 1	GA-BOOKS	3,702.40
P12028	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR UNIVERSITY OF SAN DIEGO	CONF - R.L.	1,264.50
P12029	101	178	00	E.C.I.A. TITLE VI	MLMS-LIBRARY BOOKS	242.44
P12032	101	178	00	ECONOMIC IMPACT AID - L E P INSECT LORE	RL-INSTRUCTIONAL MATERIALS	388.44
P12043	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR MACWAREHOUSE	IH/IA/EC-COMP.EQUIP/OFFICE SUP/INS.	1,155.41
P12048	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR TCL SALES & DISTRIBUTION, I	SS-COLOR TV	1,099.73
P12049	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR TROXELL COMMUNICATIONS INC.	SS-VCR'S	442.85
P12078	101	178	00	EMERGENCY IMMIGRANT EDUCATION CONTEMPORARY BOOKS	RHS-INSTRUCTIONAL MATERIALS	429.29
P12079	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR MCGRATHS	EC-BREAKFAST	210.11
P12080	101	178	00	EMERGENCY IMMIGRANT EDUCATION MILLER EDUCATIONAL MATERIAL	RHS-INSTRUCTIONAL MATERIALS	3,312.72
FUND TOTAL						84,507.04
TOTAL NUMBER OF PURCHASE ORDERS						76
P11812	102	190	00	INSTRUCTIONAL PROGRAM	JMS-COMPUTER EQUIPMENT	3,831.59

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P11936	102	196 00	INSTRUCTIONAL PROGRAM	ASTRO BUSINESS SOLUTIONS, I	RHS, LC, IH-INSTRUCTIONAL MATERIALS-SU	545.54	
P11971	102	197 00	INSTRUCTIONAL PROGRAM	D & H DISTRIBUTING	JVHS-INSTRUCTIONAL MATERIALS	208.54	
P12093	102	196 00	INSTRUCTIONAL PROGRAM	LAKESHORE LEARNING MATERIAL	RHS-BOOKS	297.39	
P12094	102	184 00	INSTRUCTIONAL PROGRAM	CM SCHOOL SUPPLY CO.	RL-OPEN P.O. FOR INSTRUCTIONAL MATER	250.00	
							-----
						FUND TOTAL	5,133.06
						TOTAL NUMBER OF PURCHASE ORDERS	5
P11449	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	UTILITY TRAILER SALES CO.	MOT-WHEELS FOR CROWN BUSES	628.51	
P11456	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	AFTERMARKET RADIATOR EXCHAN	MOT-NEW RADIATOR ASSEMBLY	328.64	
P11459	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	LEININGER & SHORT	MOT-TIRES	1,838.52	
P11547	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	APACHE DIESEL SERVICE	MOT-COLLISION REPAIR	3,241.32	
P11548	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	SHERMAN'S MOBILE AIR CONDIT	MOT-AIR CONDITIONING REPAIR	353.50	
P11562	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	PACIFIC COAST	MOT-REPLACEMENT OF BRAKE SYSTEM	800.00	
P11706	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	PACIFIC COAST	MOT-TUNE ENGINE	500.00	
P11710	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	BEST GOLF SERVICE	MOT-REPAIRS BY VENDORS	500.00	
P11720	103	178 00	INSTRUCTIONAL PROGRAM	TCI	JVHS-INSTRUCTIONAL MATERIALS	754.25	
P11723	103	178 00	INSTRUCTIONAL PROGRAM	APPLAUSE LEARNING	JVHS-INSTRUCTIONAL MATERIALS	216.69	
P11726	103	178 00	INSTRUCTIONAL PROGRAM	FILMS FOR THE HUMANTIES	JVHS-INSTRUCTIONAL MATERIALS	578.56	
P11741	103	178 00	INSTRUCTIONAL PROGRAM	CENTER FOR LEARNING	JVHS-INSTRUCTIONAL MATERIALS	264.90	
P11748	103	178 00	INSTRUCTIONAL PROGRAM	TCI	JVHS-INSTRUCTIONAL MATERIALS	377.13	
P11782	103	178 00	INSTRUCTIONAL PROGRAM	BARNES & NOBLE, BOOKS BY MA	JVHS-INSTRUCTIONAL MATERIALS	381.91	
P11816	103	178 00	INSTRUCTIONAL PROGRAM	IMAGINE THAT	IH-OPEN PO-INSTRUCTIONAL MATERIALS	224.00	
P11818	103	178 00	INSTRUCTIONAL PROGRAM	CM SCHOOL SUPPLY CO.	IH-OPEN PO-INSTRUCTIONAL MATERIALS	448.00	
P11836	103	178 00	GEN ED- INSTRUCTIONAL MATERIA	ETA	IMC-INSTRUCTIONAL MATERIALS	675.76	

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P11837	103	178	00	GEN ED- INSTRUCTIONAL MATERIA	CUISENAIRE CO. OF AMERICA	IMC-INSTRUCTIONAL MATERIALS 954.84
P11838	103	178	00	GEN ED- INSTRUCTIONAL MATERIA	D & H DISTRIBUTING	IMC-INSTRUCTIONAL MATERIALS 876.01
P11839	103	178	00	GEN ED- INSTRUCTIONAL MATERIA	LECTORUM PUBLICATIONS, INC.	IMC-TEXTBOOKS-INSTRUCTIONAL MATERIAL 538.70
P11842	103	178	00	GEN ED- INSTRUCTIONAL MATERIA	SCOTT FORESMAN	IMC-TEXTBOOKS 2,362.08
P11847	103	178	00	GEN ED- INSTRUCTIONAL MATERIA	FOLLETT EDUCATIONAL SERVICE	IMC-TEXTBOOKS 1,863.00
P11859	103	178	00	INSTRUCTIONAL PROGRAM	EVER8IND BOOKS	JVHS-INSTRUCTIONAL MATERIALS 613.37
P11891	103	178	00	INSTRUCTIONAL PROGRAM	COMP USA	JMS-INSTRUCTIONAL MATERIALS 225.28
P11901	103	178	00	INSTRUCTIONAL PROGRAM	R.F. DAWN, INC.	JMS-DICTIONARY 333.06
P11902	103	178	00	INSTRUCTIONAL PROGRAM	BARNES & NOBLE	JMS-INSTRUCTIONAL MATERIALS 558.19
P11915	103	178	00	INSTRUCTIONAL PROGRAM	BARNES & NOBLE	JMS-INSTRUCTIONAL MATERIALS 241.36
P11932	103	178	00	INSTRUCTIONAL PROGRAM	INTELLIGENT PERIPHERAL DEVI	CR-INSTRUCTIONAL MATERIALS 2,430.84
P12038	103	178	00	INSTRUCTIONAL PROGRAM	VALCOM COMPUTER CENTER	TS/JM/LC/RHS-INSTRUCTIONAL MATERIALS 1,430.67
P12087	103	178	00	GEN ED- INSTRUCTIONAL MATERIA	CREATIVE PUBLICATIONS	IMC-TEXTBOOKS 2,227.88
P12103	103	178	00	GEN ED- INSTRUCTIONAL MATERIA	MACMILLAN PUBLISHING CO., I	IMC-TEXT BOOKS AND AUDIO TAPES 233.19
				FUND TOTAL		27,000.16
				TOTAL NUMBER OF PURCHASE ORDERS		31
P11779	106	196	00	ATHLETIC OPERATIONAL SUPPLIES	GUNTHER'S ATHLETIC SERVICE	RHS-INSTRUCTIONAL MATERIALS AND SUPP 2,822.51
P11973	106	178	00	FINE ARTS ELEMENTARY MUSIC	GOODDEN'S MUSIC EDUCATOR	EC-EQUIPMENT AND INSTRUCTIONAL MATER 1,045.88
				FUND TOTAL		3,868.39
				TOTAL NUMBER OF PURCHASE ORDERS		2
P11225	119	178	00	GENERAL SUPPORT, MAINTENANCE	CUSTOM DESIGN	MAINT-MAINTENANCE WORK 953.00
P11234	119	178	00	GENERAL SUPPORT, MAINTENANCE,	PREMIER LIGHTING & PRODUCTI	JVHS-MAINTENANCE SUPPLIES 380.29

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 05/02/98 - 05/15/98  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P11236	119	178 00	GENERAL SUPPORT, MAINTENANCE	CAREY BUILDING SUPPLIES	MOT-STAVE CORE DOORS		2,531.05
P11360	119	178 00	GENERAL SUPPORT, MAINTENANCE	FAMILIAN PIPE AND SUPPLY	MAINT-SUPPLIES		544.06
P11372	119	178 00	GENERAL SUPPORT, MAINTENANCE	GRAYBAR ELECTRIC COMPANY	MOT-WIREMOLD & ELECTRICAL SUPPLIES		485.02
P11448	119	178 00	GENERAL SUPPORT MAINTENANCE	DE ANZA HARDWARE BUILDING S	MAINT-SUPPLIES		229.51
P11451	119	178 00	GENERAL SUPPORT, MAINTENANCE	AIR COLD SUPPLY INC	MOT-MAINTENANCE SUPPLIES		1,604.57
P11549	119	178 00	GENERAL SUPPORT, MAINTENANCE	MACHADO IRON & STEEL	WR-MAINTENANCE SUPPLY		580.77
P11551	119	178 00	GENERAL SUPPORT, MAINTENANCE	BURTRONICS (MARTIN BUS. MAC	MOT-MAINTENANCE SUPPLIES		817.82
P11556	119	178 00	GENERAL SUPPORT, MAINTENANCE	LENNOX INDUSTRIES	MOT-MAINTENANCE SUPPLIES		1,090.26
P11698	119	178 00	GENERAL SUPPORT, MAINTENANCE	MONTGOMERY SHEET METAL	MOT-MAINTENANCE SUPPLIES		247.50
P11705	119	178 00	GENERAL SUPPORT, MAINTENANCE	MACHADO IRON & STEEL	WR-MAINTENANCE SUPPLIES		615.58
P11714	119	178 00	GENERAL SUPPORT, MAINTENANCE	S & W PLASTIC STORES, INC.	MOT-MAINTENANCE SUPPLIES		597.13
P11719	119	178 00	GENERAL SUPPORT, MAINTENANCE	ASTRO BUSINESS SOLUTIONS, I	MAINT-SUPPLIES		1,532.16
P11728	119	178 00	GENERAL SUPPORT, MAINTENANCE	IKON	MAINT-SUPPLIES		2,716.68
P11808	119	178 00	GENERAL SUPPORT, MAINTENANCE	CONSOLIDATED ELECTRICAL DIS	MAINT-OPEN PO-ELECTRICAL SUPPLIES		3,000.00
P11810	119	178 00	GENERAL SUPPORT, MAINTENANCE	GRAYBAR ELECTRIC COMPANY	MAINT-OPEN PO-ELECTRICAL SUPPLIES		750.00
P11811	119	178 00	GENERAL SUPPORT, MAINTENANCE	WESTSIDE HARDWARE	MAINT-OPEN PO-SUPPLIES		500.00
P11813	119	178 00	GENERAL SUPPORT, MAINTENANCE	HOME DEPOT	MAINT-OPEN PO-MAINTENANCE SUPPLIES		2,000.00
P12015	119	178 00	GENERAL SUPPORT, MAINTENANCE	AUDIO GRAPHIC SYSTEMS INC	MOT-OPEN P.O. FOR AUDIO/VISUAL SUPPL		500.00
P12018	119	178 00	GENERAL SUPPORT, MAINTENANCE	PRESS ENTERPRISE COMPANY	MOT-ADVERTISING		300.00
P12054	119	178 00	GENERAL SUPPORT, MAINTENANCE	ADVANCED ENVIRONMENTAL	EC-HAZARDOUS WASTE REMOVAL		963.00
P12084	119	178 00	GENERAL SUPPORT, MAINTENANCE	WHITE CAP INDUSTRIES	MOT-OPEN P.O. FOR MAINTENANCE SUPPLI		300.00

-----  
 FUND TOTAL 23,238.40

TOTAL NUMBER OF PURCHASE ORDERS 23

P12019 580 000 00 WR MODERNIZATION/CONST TAYLOR'S APPLIANCE WR-REFRIGERATOR 700.38

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 05/02/98 - 05/15/98  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
PURCHASE ORDERS TO BE RATIFIED					
P11368	979	178	00	FACILITIES ACQUISITION - CAPI BEST ACCESS SYSTEMS	PORTABLES & MOT MAINTENANCE SUPPLIES
					5,721.78
					-----
					FUND TOTAL
					700.38
					-----
					TOTAL NUMBER OF PURCHASE ORDERS
					1
					-----
					FUND TOTAL
					5,721.78
					-----
					TOTAL NUMBER OF PURCHASE ORDERS
					1
					-----
					FUND TOTAL
					253,332.29
					-----
					TOTAL NUMBER OF PURCHASE ORDERS
					15,155.97
					-----
					FUND TOTAL
					268,488.26
					-----

RECOMMEND APPROVAL: Bob C. [Signature]  
 Director of Purchasing

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

05/02/98 - 05/15/98  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D82191	100	178	00	GENERAL SUPP DISTR ADMIN PERS RIVERSIDE CO. OFFICE OF EDU	D31665 CONF 5/15/98 2 EMP	46.00
D82212	100	178	00	GEN SUPP DIST ADMIN FISCAL SE POSTMASTER	D31526 REPLENISH POSTAL MACHINE	2,500.00
D82213	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D31524 PHONE CHGS FOR MARCH	42.76
D82225	100	178	00	GEN SUPP DIST ADMIN FISCAL SE RIVERSIDE COUNTY CLERK	D31527 RECORD FEE FOR RESOLUTION 98-	78.00
D82234	100	000	00	SELF-CONTAINED CLASSROOM PRONOVOST, JUDITH	D31529 REIMB FOR T-SHIRTS	334.89
D82236	100	178	00	SCHOOL ADMINISTRATION JURUPA UNIFIED	D31528 REPLENISH REVOLVING CASH FUND	248.74
D82294	100	197	00	SCIENCE CALIFORNIA MINERAL	D31670 CONF 1 EMP	40.00
D82295	100	178	00	GEN SUPPORT DIST ADMIN SUPERI ACSA REGION 12	D31669 CONF 5/29/98 1 EMP	25.00
D82296	100	178	00	HEALTH & WELFARE INSURANCE S.M.A.	D30817 SMA CLAIM CK REG. 4/30/9895/6/	20,675.52
D82307	100	000	00	SELF-CONTAINED CLASSROOM GAXIOLA, JUAN	D30982 REIMB FOR SPORT SUPPLIES	42.00
D82308	100	000	00	SELF-CONTAINED CLASSROOM HARTSOCK, IRMA	D30983 PARKING FOR FIELD TRIP 4/22	18.00
D82310	100	178	00	PUPIL SERVICES PSYCHOLOGISTS COTTRELL, JEANNA	D30985 MILEAGE	28.56
D82311	100	178	00	PUPIL SERVICES PSYCHOLOGISTS CLAUDER, LANA	D30986 MILEAGE	52.52
D82314	100	178	00	PUPIL SERVICES CARTER, KATHLEEN	D30989 REIMB FOR CLEANING & LUGGAGE	31.50
D82316	100	172	00	SELF-CONTAINED CLASSROOM CORNEJO, HUMBERTO	D30812 REFUND FOR LOST BOOK	5.80
D82325	100	178	00	INSTRUCTIONAL SUPPORT CURRICU ORWIG, RUSSELL	D31532 SUPPLIES FOR KINDERGARTEN TES	30.25
D82326	100	197	00	SCIENCE WAKEFIELD, PAUL	D31533 CAMPING RESV FOR FIELD TRIP	203.05
D82329	100	178	00	GENERAL SUPP DISTR ADMIN PERS BETH VANDENRAADT	D31531 REIMB FOR CLAD TEST	173.00
D82330	100	178	00	GEN SUPPORT DIST ADMIN SUPERI CCNMA-INLAND CHAPTER	D31671 CONF 5/15/98 1 EMP	25.00
D82399	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D31536 PHONE CHGS FOR APRIL 98	8,392.39
D82407	100	178	00	DISTRICT ADMIN PERSONNEL RECR TRUJILLO JAY	D31677 CONF APR. 98 1 EMP	32.91
D82418	100	178	88	FACILITIES ACQUISITION - CAPI AIDCO, INC.	D30816 PROFESSIONAL SERVICES	1,061.87
D82422	100	178	00	DISTRICT ADMINISTRATION PURCH CABLE, BOB	D30821 MILEAGE	250.38
D82427	100	196	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D30826 ELECTRIC SERVICE APRIL 98	19,169.54

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

05/02/98 - 05/15/98  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D82448	100 177 00	GENERAL SUPPORT OPERATIONS	UT RUBIDOUX COMMUNITY SERVICES	D31539 WATER BILLS FOR APRIL	5,871.48
D82449	100 190 00	SELF-CONTAINED CLASSROOM	LANCASTER, WALTER	D31541 REIMB FOR SUPPLIES	8.71
D82450	100 185 00	SELF-CONTAINED CLASSROOM	MARGESON, JULIA	D31540 INSTRUCTIONAL SUPPLIES	45.57
D82504	100 178 00	GENERAL SUPPORT OPERATIONS	CU LYTHGOE, SUSAN	D31542 MILEAGE	74.75
D82538	100 183 00	GENERAL SUPPORT OPERATIONS	UT JURUPA COMMUNITY SERVICES	D30829 WATER SERVICE	2,992.10
D82539	100 180 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA EDISON	D31997 ELECTRIC SERVICE	381.22
D82544	100 172 00	SELF-CONTAINED CLASSROOM	CLARK, SUSAN	D32002 REFUND FOR LOST BOOK	5.80
D82548	100 178 00	GENERAL SUPPORT OPERATIONS	UT AIRTOUCH CELLULAR	D32006 CELL PHONE CHARGES	1,178.63
D82549	100 178 00	GEN SUPPORT DIST ADMIN SUPERI	BANKCARD SERVICES	D32007 PHONE CHARGES FROM HOTEL	16.39
D82606	100 178 00	HEALTH & WELFARE INSURANCE	S.M.A.	D32008 CLAIM CHECK REGISTER 5/7-5/13	48,620.83
D82636	100 178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D31549 PHONE CHGS FOR APRIL	37.67
D82674	100 172 00	SELF-CONTAINED CLASSROOM	MCLERREN ANNA	D31545 RECOVERED LOST BOOK	10.89
FUND TOTAL					112,751.72
TOTAL NUMBER OF DISBURSEMENTS					36
D82165	101 185 00	E.C.I.A. TITLE 1	MARTINEZ JOVANKA	D31663 CONF 4/98 1 EMP	156.33
D82166	101 185 00	E.C.I.A. TITLE 1	LUZ SALAZAR	D31662 CONF 4/98 1 EMP	61.21
D82167	101 185 00	E.C.I.A. TITLE 1	BERTHA LOPEZ	D31661 CONF 4/98 1 EMP	321.51
D82168	101 182 00	E.C.I.A. TITLE 1	CORINNE NEW	D31660 CONF 4/98 1 EMP	56.70
D82169	101 196 00	NON-AGENCY ACTIVITIES - OTHER	CONSTANCE HALLOWAY	D31658 CONF 3/23-24/98 1 EMP	336.40
D82170	101 196 00	NON-AGENCY ACTIVITIES - OTHER	BARBARA DIRKSWAGER	D31657 CONF 3/23-24/98 1 EMP	212.00
D82171	101 178 00	ECONOMIC IMPACT AID - L E P	JACQUELINE ROMANO	D31659 CONF APR/MAY/JUNE 1 EMP	160.00
D82184	101 178 00	ECONOMIC IMPACT AID - L E P	RUVALCABA, ESTHER	D31074 REIMB FOR MATERIALS FOR COSTU	56.38
D82185	101 178 00	MENTOR TEACHER PROGRAM - SUPP	ORWIG, RUSSELL	D31073 REIMB FOR REFRESHMENTS FOR WK	35.88

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

05/02/98 - 05/15/98  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D82186	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	MONTGOMERY STEPHANIE	D31072 REIMB FOR INSTR MATERIALS	47.69
D82187	101	178 00	MENTOR TEACHER PROGRAM	MINNICK SHIRLEY	D31071 REIMB FOR GIFT CERT FOR BTSA	20.00
D82224	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	QUIJOTE-STORYTELLER	D31064 PRESENTATION AT PEDLEY	450.00
D82227	101	180 00	E.C.I.A. TITLE 1	COMPUMASTER	D31668 CONF 5/12-13/98 1 EMP	395.00
D82303	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	INLAND AREA WRITING PROJECT	D30978 PRESENTATION AT RHS 4/17/98	150.00
D82304	101	192 00	S.I.P. (SCHOOL IMPROVEMENT PR	ASSEIER, DIANA	D30979 REIMB FOR SUPPLIES	161.61
D82305	101	175 00	EISS-EARLY INTERVENTION/SCHOO	CONCANNON TAMARA	D30980 DOOR PRIZES FOR EISS 3/19/98	55.00
D82306	101	182 00	E.C.I.A. TITLE 1	EDMUNDS, FAYE	D30981 SUPPLIES FOR READING NIGHT	36.49
D82313	101	178 00	MENTOR TEACHER PROGRAM	GENE ERICKSON	D30988 REIMB FOR REFRESHMENTS	18.49
D82315	101	192 00	DEMONSTRATION PROGRAMS IN REA	COX, ANNE	D30990 REIMB FOR ART SUPPLIES	8.40
D82317	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	JARDINE KATHRYN	D30813 YEARBOOK SUPPLIES	18.23
D82328	101	196 00	VOCATIONAL AGRICULTURE INCENT	EDDIE JARNIGAN	D30815 HORSES TRIMMED FOR RHS	162.00
D82331	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	MARRIOTT HOTEL	D31672 CONF 5/98 3 EMP	640.55
D82400	101	180 00	E.C.I.A. TITLE 1	LAIDLAW	D31537 BUS SERVICES	377.80
D82401	101	178 00	MENTOR TEACHER PROGRAM	TRUNNELL, JULIA	D31535 SUPPLIES FOR BTSA TEACHER INS	67.30
D82403	101	192 00	DEMONSTRATION PROGRAMS IN REA	KEY CURRICULUM PRESS	D31678 CONF 3 EMP 7/98	2,955.00
D82404	101	186 00	SB1274 RESTRUCTURING/PLANNING	TEACHER CREATED MATERIALS	D31673 CONF 7/98 1 EMP	99.00
D82406	101	182 00	E.C.I.A. TITLE 1	DENISE TURNER	D31674 CONF APR 98 1 EMP	36.00
D82419	101	181 00	DRUG FREE SCHOOLS	J.W. PEPPER OF LOS ANGELES	D30818 MUSIC MATERIALS	7.05
D82421	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	FRANKS, ELIZABETH	D30820 MILEAGE	52.00
D82423	101	191 00	DEMONSTRATION PROGRAMS IN REA	FORTIN, JEANIE	D30822 REIMB FOR FEDERAL EXPRESS	15.50
D82425	101	178 00	MENTOR TEACHER PROGRAM	JOHNSON, CYNTHIA	D30824 REIMB FOR SUPPLIES	70.41
D82426	101	178 00	MENTOR TEACHER PROGRAM - SUPP	GOEDHART, LINDA	D30825 REIMB FOR FOOD	37.10
D82451	101	196 00	NON-AGENCY ACTIVITIES - OTHER	BARBARA DIRKSWAGER	D31679 CONF 4/25/98 1 EMP	206.00

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
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PURCHASES OVER \$1

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## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D82540	101	182	00	S.I.P. (SCHOOL IMPROVEMENT PR EDMUNDS, FAYE	D31998 SUPPLIES FOR READING NIGHT	77.58
D82571	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR MORENO, TERESA	D31681 CONF 5/6/98 1 EMP	10.00
D82602	101	178	00	E.C.I.A. TITLE 1	D31683 CONF 6/98 1 EMP	352.80
D82633	101	178	00	MENTOR TEACHER PROGRAM - SUPP ORWIG, RUSSELL	D31546 SUPPLIES FOR MENTOR TEACHER P	8.92
D82634	101	178	00	C.T.E.I.	D31547 PRINTING COSTS	576.39
						-----
						FUND TOTAL
						8,508.72
						-----
						TOTAL NUMBER OF DISBURSEMENTS
						38
D82309	102	196	00	INSTRUCTIONAL PROGRAM	D30984 SUPPLIES FOR SEWING CLASS	54.79
D82312	102	178	00	INSTRUCTIONAL PROGRAM	D30987 MILEAGE	12.31
D82346	102	182	00	INSTRUCTIONAL PROGRAM	D31525 BOOKS FOR INSTRUCTION	104.26
D82524	102	178	00	INSTRUCTIONAL PROGRAM	D31543 MILEAGE	33.85
D82527	102	178	00	INSTRUCTIONAL PROGRAM	D30827 MEDIATION CLAIM	1,700.00
D82541	102	178	00	INSTRUCTIONAL PROGRAM	D31999 MILEAGE	27.95
D82542	102	178	00	INSTRUCTIONAL PROGRAM	D32000 MILEAGE	65.27
D82543	102	178	00	INSTRUCTIONAL PROGRAM	D32001 MILEAGE	168.10
						-----
						FUND TOTAL
						2,166.53
						-----
						TOTAL NUMBER OF DISBURSEMENTS
						8
D82235	103	178	00	GEN SUPPORT TRANS-HOME TO SCH ROBISON, ROBIN	D31530 REIMB-SUPPLIES FOR BUS DRIVER	620.60
D82537	103	178	00	GEN SUPPORT TRANS-SPECIAL EDU NEW, MR OR MRS	D30828 STUDENT TRANS FOR 4/1-4/30/98	248.16
D82637	103	178	00	INSTRUCTIONAL PROGRAM	D31548 MILEAGE	19.37
						-----
						FUND TOTAL
						888.13
						-----
						TOTAL NUMBER OF DISBURSEMENTS
						3
D82226	106	196	00	ATHLETIC OPERATIONAL SUPPLIES STANGLE, RICK	D31667 CONF. 4/30-5/2/98 1 EMP	439.32

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

05/02/98 - 05/15/98  
PURCHASES OVER \$1

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## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D82327	106	197	00	ATHLETIC OPERATIONAL SUPPLIES LAIDLAW TRANSPORTATION	D31534 BUS SERVICES	302.07
D82420	106	197	00	ATHLETIC OPERATIONAL SUPPLIES H & L CHARTER CO., INC.	D30819 TRANSPORTATION FOR JVHS	22.00
D82635	106	179	00	SCHOOL ADMINISTRATION	D31550 PRINTER CARTRIDGE	29.08
				SHEERAN, NANCY		
					FUND TOTAL	792.47
					TOTAL NUMBER OF DISBURSEMENTS	4
D82188	800	178	00	SELF-CONTAINED CLASSROOM	COBHAM HEATHER	
D82405	800	194	00	GENERAL EDUCATION - ADULT	RADOVICH JOHN	15.00
D82545	800	178	00	SELF-CONTAINED CLASSROOM	BROWN, LAVONDA	173.50
D82546	800	178	00	SELF-CONTAINED CLASSROOM	AGUIRRE, GLORIA	15.00
D82547	800	178	00	SELF-CONTAINED CLASSROOM	GIL, ALMA	15.00
D82551	800	194	00	GENERAL EDUCATION - ADULT	VAN DER VEEN GUY	15.00
					FUND TOTAL	297.75
					TOTAL NUMBER OF DISBURSEMENTS	6
D82189	900	178	00	GENERAL SUPPORT DISTRICT ADHI UNION BANK OF CALIFORNIA	D31075 REIMB FOR DAMAGE TO BANK PROP	1,402.65
D82318	900	178	00	GENERAL SUPPORT DISTRICT ADHI ATKINSON, ANDELSON, LOYA, RUUD	D30814 PROFESSIONAL SERVICES 3/97-3/	57,664.54
D82525	900	000	00	NON SPECIFIC	STUTZ, GALLAGHER & ARTIANO	1,489.58
					FUND TOTAL	60,556.77
					TOTAL NUMBER OF DISBURSEMENTS	3
98	DISBURSEMENTS OVER				\$1.00 FOR A TOTAL AMOUNT OF	186,195.59
0	DISBURSEMENT ORDERS UNDER				\$1.00 FOR A TOTAL AMOUNT OF	.00
98	DISBURSEMENT ORDERS				FOR A GRAND TOTAL OF	186,195.59

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TOTAL PURCHASES

1,267,501.06

Recommended for Approval:

  
Director of Business Services

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Jurupa Unified School District

1997/1998 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
<b>98-1</b>	<b>Consultant or Personal Service Agreements</b>			
98-1-WWWW	Riverside Arts Foundation	\$450.00	SIP	Assembly on heritage within the global environment for students of Granite Hill Elementary School.
98-1-XXXX	Margaret Wassner	\$150.00 Travel NTE \$21.13	EISS	EISS training for teachers at Sunnyslope Elementary School.
98-1-YYYY	Betty Rose	\$400.00 Travel NTE \$9.75	EISS	EISS training for teachers at Sunnyslope Elementary School.
98-1-ZZZZ	Professor Rich	\$385.00	TUPE	Anti-tobacco assembly for students of Granite Hill Elementary School.
98-1-AAAA	Beth Ochs	\$100.00	Superintendent	Musical performance.
<b>98-8</b>	<b>Other Agreements</b>			
98-8-U	Automated Weather Source, Inc. and NBC Subsidiary (KNBC-TV), Inc.	NA	NA	Rubidoux High School participation in KNBC weather station program.

A-4

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc  
6/1/98

# **JURUPA UNIFIED SCHOOL DISTRICT**

## **Resolution Number 98/29 Resolution for Year-End Budget Transfers/Revisions**

WHEREAS, the Jurupa Unified School District approves budget transfers and expenditure increases; and

WHEREAS, it appears certain that a number of budget revisions will be required after the close of the 1997/98 fiscal year; and

WHEREAS, the governing board of the Jurupa Unified School District has determined that additional income is assured in excess of the amounts previously budgeted, and will be required for budget balancing purposes after the close of the 1997/98 fiscal year; and

WHEREAS, the governing board of the Jurupa Unified School District can show just cause for the expenditure of such funds.

NOW THEREFORE BE IT RESOLVED that pursuant to Education Code Sections 42601 and 42602, the Jurupa Unified School District may appropriate any such excess funds, identify and make such transfers between the reserve for economic uncertainties and any expenditure classification(s), or balance any expenditure classification(s) of the budget of the Jurupa Unified School District for the 1997/98 fiscal year as are necessary to permit the payment of obligations of the Jurupa Unified School District incurred during the 1997/98 fiscal year.

BE IT THEREFORE RESOLVED that after all transfers have been made, the Jurupa Unified School District shall submit such transfers to the Jurupa Unified School Board for ratification. Said ratification shall be limited to major object classifications in accordance with the law.

Approved:

This is an exact copy of the resolution adopted by the governing board at a regular meeting on June 1, 1998.

Dale S. Holmes, Ed.D.  
Riverside County Superintendent of Schools  
Secretary to the County Board of Education

\_\_\_\_\_  
Clerk or Authorized Agent

By: \_\_\_\_\_

Jurupa Unified School District

Resolution #98/30

**Authorization to Destroy Records**

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16020 through 16028 of Title 5, California Code of Regulation; and

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Purchasing is hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and dispose of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Ray Teagarden, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on June 1, 1998 and that said resolution has not been revoked.

Adopted this 1st day of June, 1998  
Board of Education

---

Ray Teagarden, Clerk  
Board of Education  
Jurupa Unified School District

STATE OF CALIFORNIA     )  
                                  ) ss  
COUNTY OF RIVERSIDE    )

I, Ray Teagarden, Clerk of the Board of Education of Jurupa Unified School District, do hereby certify that the foregoing emergency resolution was duly adopted by the Board of Education of said District at a meeting of said Board held on the 1st day of June, 1998 by the following vote:

AYES

NOES

ABSENT

ABSTAIN

Dated: \_\_\_\_\_, 1998

\_\_\_\_\_  
Clerk of the Board of Education  
of Jurupa Unified School District

## RECORDS CERTIFICATION ON MICROFILM

1. 1977 AND PRIOR DATE OF BIRTH JURUPA VALLEY HIGH SCHOOL HEALTH AND EDUCATIONAL RECORDS ROLL #330
2. 1993 - 94 PAYROLL REGISTERS ROLL #332
3. 1993 - 94 CERTIFICATED TIME CARDS ROLL #332
4. 1975 DATE OF BIRTH RUBIDOUX HIGH SCHOOL HEALTH AND EDUCATIONAL RECORDS ROLL #329
5. 1972 - 74 DATE OF BIRTH RUBIDOUX HIGH SCHOOL HEALTH AND EDUCATIONAL RECORDS ROLL #329
6. 1972 - 74 DATE OF BIRTH TROTH STREET HEALTH AND EDUCATIONAL RECORDS ROLL #328
7. 1990 RUBIDOUX HIGH SCHOOL GRADUATE HEALTH AND EDUCATIONAL RECORDS ROLL #326
8. 1964 - 71 DATE OF BIRTH TROTH STREET HEALTH AND EDUCATIONAL RECORDS ROLL #328
9. (2 BOXES) MISSION MIDDLE SCHOOL PERMANENT RECORD CARDS ROLL #303
10. 1979 - 80 WEST RIVERSIDE DATE OF BIRTH CHECK - OUT HEALTH AND EDUCATIONAL RECORDS ROLL #254
11. 1992 - 93 CLASSIFIED BI WEEKLY PAYROLL REGISTERS ROLL #340
12. (2 BOXES) 1993 - 94 CLASSIFIED BI WEEKLY PAYROLL REGISTERS ROLL #339
13. (5 BOXES) 1993 - 94 CLASSIFIED AND CERTIFICATED TIME CARDS ROLL #334 THRU 337

### CLASS 3 DISPOSABLE RECORDS

1. 1977 - 83 PACIFIC AVENUE ATTENDANCE
2. 1978 - 79 PACIFIC AVENUE ATTENDANCE
3. 1985 - 87 PACIFIC AVENUE ATTENDANCE
4. 1991 - 93 CONSULTANT AGREEMENTS
5. 1988 - 91 CONSULTANT AGREEMENTS
6. (7 BOXES) 1977 AND PRIOR DATE OF BIRTH CUMULATIVE RECORDS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR FILMING
7. 1993 -94 UTILITIES
8. 1973 - 76 PACIFIC AVENUE ATTENDANCE
9. (5 BOXES) 1991 - 92 NUEVA VISTA HIGH SCHOOL CUMULATIVE RECORDS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR FILMING
10. (3 BOXES) DATE/TUPE
11. (4 BOXES) 1975 DATE OF BIRTH RUBIDOUX HIGH SCHOOL CUMULATIVE RECORDS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR FILMING
12. 1972 - 74 DATE OF BIRTH RUBIDOUX HIGH SCHOOL CUMULATIVE RECORDS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR FILMING
13. (2 BOXES) 1966 - 77 PACIFIC AVENUE ATTENDANCE
14. 1974 - 77 PACIFIC AVENUE ATTENDANCE
15. 1977 - 83 PACIFIC AVENUE ATTENDANCE
16. 1983 - 85 PACIFIC AVENUE ATTENDANCE



17. 1983 -88 PACIFIC AVENUE ATTENDANCE
18. 1989 - 90 PACIFIC AVENUE ATTENDANCE
19. 1988 - 93 CONSULTANT AGREEMENTS
20. (3 BOXES) 1995 RUBIDOUX HIGH SCHOOL DISCIPLINE
21. 1990 RUBIDOUX HIGH SCHOOL DISCIPLINE
22. (11 BOXES) 1995 RUBIDOUX HIGH SCHOOL SCANTRONS





**Jurupa Unified School District  
TRAVEL REQUEST**

Fund 100  
Location 178  
Program 6009700  
Object 5220

Name(s) Walter Lancaster, Bob Iverson, Neil Mercurius Site Ed. Center/Jurupa Middle

Title of Activity Netel Student Data System, Site Visit

Location of Activity Detroit, Michigan

Depart: Day Sun. Date 6/14/98 Time am/pm From Ontario Airport

Return: Day Fri. Date 6/19/98 Time 8:00 am/pm

Purpose of Trip: Conference ☐ Recruiting ☐ Administrative ☐ Other ☒ XX  
(explain below)

Observe Netel Student Data System operation to determine in advance difficulties of implementation of program.

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u>n/a</u>	\$ <u>          </u>	\$ <u>          </u>	<u>          </u>
Registration Fees	\$ <u>-0-</u>	\$ <u>          </u>	<u>          </u>
Banquet Fees	\$ <u>-0-</u>	\$ <u>          </u>	<u>          </u>
Mode of Travel: <u>Air</u>	\$ <u>1,317</u>	\$ <u>          </u>	<u>          </u>
Meals - Number: <u>45</u>			
<u>15</u> B <u>15</u> L <u>15</u> D	\$ <u>525</u>	\$ <u>          </u>	<u>          </u>
<u>3 rooms x \$120</u>			
Lodging: <u>per night x 5 nights</u>	\$ <u>1,800.</u>	\$ <u>          </u>	<u>          </u>
(Name of Hotel)			
Other: <u>rental car 5days x \$50</u>	\$ <u>250.</u>	\$ <u>          </u>	<u>          </u>
<b>TOTAL COST</b>	\$ <u>3,892.</u>	\$ <u>          </u>	<u>          </u>

Will a cash advance be needed?            Amount \$           

Remarks/Rationale (Required for Categorical Projects):  
            
          

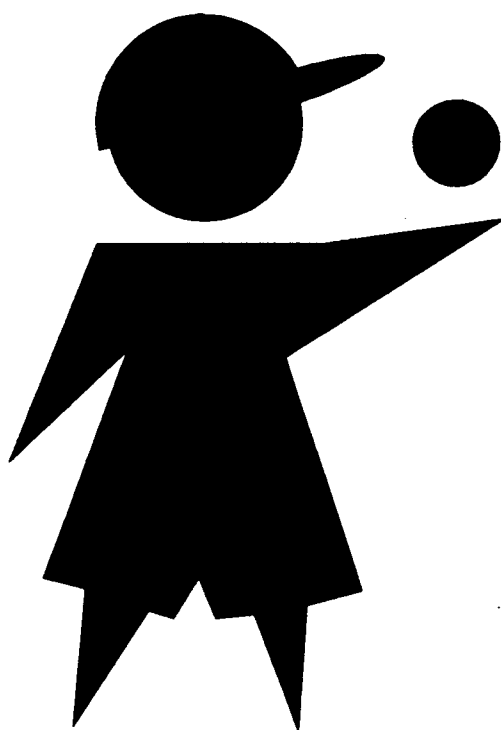
I have read Business Services Procedure #124 and fully understand district travel requirements.

Employee's Signature	<u>5/26/98</u> Date	Principal/Supervisor's Signature	Date
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Distribution: White/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator



# Uniform and Standard Student Dress Code Policies



**Granite Hill  
Elementary School**

# **Granite Hill Elementary School Standard Student Dress Code Policy**

Beginning in December, 1998, Granite Hill will begin wearing school uniforms. All students who have not been exempted will be expected to wear uniforms daily, according to the Granite Hill Student Uniform Policy. All students, including those who have obtained exemptions from the Student Uniform Policy, must follow the school Standard Student Dress Code Policy.

All students shall be required to dress for school with an emphasis on neatness, modesty, cleanliness, safety and personal / public health. Any student whose manner of dress and/or grooming attracts undue attention to him- or herself or causes distraction to others may be sent to the office or home to properly prepare for school.

## **Pants / skirts:**

- Pants and skirts must fit at the waist without needing a belt.
- Pants must be regular or relaxed fit, and be hemmed no longer than at shoe top length.
- If a belt is worn, it may not be more than one size too large, and must be tucked into belt loops without excessive hanging.
- Suspenders and overall straps must rest on the shoulders.

## **Shorts / skorts:**

- Shorts and skorts may be no shorter than mid-thigh and may not extend below the knee.
- Shorts and skorts must fit at the waist without needing a belt.

## **Dresses / skirts:**

- Dresses and skirts must be mid-thigh, fingertip or longer.
- Dresses may have a neckline no lower than 3 inches from the neck.
- Dress straps may be no thinner than 1.5 inches wide.

## **Shirts / Blouses:**

- Shirts must cover the midriff.
- Tank tops must be fitted at the armholes with straps no thinner than 1.5 inches wide.
- Blouses or shirts may have a neckline no lower than 3 inches from the neck.

## **Shoes:**

- Shoes with flat heels must be worn at all times.
- Shoes must have both a closed heel and toe.

## **Hats:**

- Hats may be worn to school with the bill facing forward, but *may not* be worn inside buildings.

The following items are inappropriate and unacceptable on campus:

- Clothing with obscenities, or alcohol, tobacco or drug advertisements.
- Clothing with suggestive language or pictures.
- Clothing, signs, or symbols which have been classified by the Riverside County Sheriff's Department as being gang-related.
- Any clothing or grooming which is disruptive to the educational process.
- Any clothing or jewelry (including dangling earrings) which may be unsafe in certain situations during the school day.

# **Granite Hill Elementary School Student Uniform Policy**

(Beginning in December, 1998)

## **Rationale and Benefits of Uniforms**

Granite Hill Elementary School is dedicated to educating the mind, body, and spirit of each student. Our goal is to help each student maximize his or her academic, emotional, and social potential.

In accordance with this goal, Granite Hill Elementary School will implement a Uniform Dress Policy in December, 1998. All students will be expected to adhere to this new standard for the following reasons:

A majority of parents and staff believe that uniforms enhance the learning environment.

Uniforms create a safer school setting. They eliminate the intimidation / threat which may be communicated through certain attire.

Uniforms decrease the number of discipline referrals and increase school attendance.

Purchasing uniforms is more economical than purchasing designer clothing.

The School Site Council will review this policy annually and make appropriate modifications.

## **Uniform Dress Policy**

### **Pants / shorts / skorts / skirts:**

- Color: navy blue
- Style: fitted at the waist or elastic waist
- Fabric: twill, cotton, cotton blend, or corduroy -- no denim fabric or jeans

### **Jumpers:**

- Color: navy blue
- Style: V-neck jumper with pleated bottom or round neck jumper tank
- Fabric: twill, cotton, cotton blend, polyester, polyester rayon or corduroy -- no denim fabric or jeans-type material

### **Shirts / Blouses:**

- Color: white
- Style: polo, turtleneck, or blouses with a collar, and plain white T shirts
- Fabric: cotton, cotton blend or polyester
- Exception: Any Granite Hill T shirt may be worn.

### **Socks / Shoes:**

- Colors: white, navy, black or brown
- Style: athletic or dress shoes that fasten securely to the feet; no open heel or toe.
- Navy blue or white socks or tights must be worn at all times.

### **Sweaters / Sweatshirts / Jackets:**

- Colors: white or navy

- Style: cardigan or pullover

#### **Sweat pants:**

- Color: navy blue

#### **Heavy Winter Coats:**

- Due to the expense and infrequency of use for these items, students should wear what the family has available for them.

#### **Sizing:**

- Pants, shorts, skirts and skorts must fit at the waist and must not be more than one size too large or one size too small.
- If belts are worn, they must not be more than one size too large. Walking shorts and skorts must be mid-thigh, fingertip or longer.
- Shorts may not extend below the knee.
- Polo shirts may be tucked in or not.
- Flannel patterned shirts may not be worn over the uniform.

#### **Free Choice Days:**

- Fridays will be considered a "Casual Day" and students may vary from the school uniform, so long as their dress is in compliance with our Standard Dress Code Policy.
- Boy Scout, Girl Scout or other uniforms may be worn on meeting days.
- School Picture Day will be a non-uniform day.

### **Exemptions**

- Families who prefer that their children not participate in our uniform program may seek exemption according to the following procedure:
  1. Request in person or by mail an *Application for Exemption from the Uniform Requirement* at our school.
  2. Complete the application in full and submit it to the principal.
  3. Meet with the principal to discuss the uniform policy and nature of the parent(s) or guardian's objections to the policy. The purposes of this meeting include
    - (a) ensuring that the parent / guardian understands the goals of the Uniform Policy
    - (b) verifying the accuracy of the information on the application
    - (c) preventing fraud or misrepresentation
  4. The exemption becomes effective after the parent / guardian meets with the principal.

The exemption is for the current school year only. Students whose parents choose to exempt them from the Uniform Policy must still adhere to the Standard Dress Code.

### **Financial Considerations**

Families with severe hardships may contact the school about assistance. That assistance may be:

- Identifying stores with lay-away or monthly installment plans.
- Coordinating donations from businesses, services and clubs.
- Explaining the parent exemption process.
- Short term uniform loans, if supplies are available.

Jurupa Unified School District

**Application for Exemption from  
the Student Uniform Requirement**  
*Granite Hill Elementary School*

To be completed and returned to school within two weeks of initial enrollment or within two weeks of the beginning of the school year.

I am requesting that the following student be exempt from the required school uniform policy:

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Gender

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Grade Level

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone

I certify that I am the parent or legal guardian of the student named above. I choose not to have my child comply with the student uniform requirement, pursuant to Administration Regulation 5151.1 and Education Code Section 35183(e). **I understand that the exemption is for the current school year only.**

The reason for my application for this exemption is as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that this exemption will be effective only after meeting with the school principal or designee. By choosing this waiver I agree to follow the Granite Hill Standard Dress Code Policy which I have received.

\_\_\_\_\_  
Signature of Parent / Guardian

\_\_\_\_\_  
Date of Request

\_\_\_\_\_  
Signature of Principal / Designee

\_\_\_\_\_  
Date of Conference

Distribution: Original: Cum Folder. Copy: Principal. Copy: Parent



Jurupa Unified School District

Personnel Report #21

June 1, 1998

CERTIFICATED PERSONNEL

Regular Assignment

Guidance Coordinator	Ms. Denise Squires 375 Central Avenue #103 Riverside, CA 92507	Effective August 3, 1998 Pupil Personnel Services Credential
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Temporary Assignment

Teacher	Ms. Terrilynn Bresette-Neve 11170 58th Street Mira Loma, CA 92509	Effective August 25, 1998 through June 10, 1999 Single Subject English Credential
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Change of Assignment

From Teacher to Guidance Coordinator	Ms. Debra Bush 6321 Heatherwood Riverside, CA 92509	Effective August 3, 1998
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From Resource Specialist to Teacher	Mr. Doug Hath 10811 58th Street Mira Loma, CA 91752	Effective July 1, 1998
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From Resource Specialist to Teacher	Ms. Kathleen Yano-Sakaki 974 South La Salle Circle Anaheim Hills, CA 92807	Effective July 1, 1998
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Change of Status

Teacher	Ms. Rebeca Clampitt 2538 Ironsides Circle Corona, CA 91720	Effective July 1, 1998 From 100% to 40%
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Extra Compensation Assignment

Instructional Services: inservice on "Art Activities" for new teachers; May 18, 1998; not to exceed 1 1/2 hours total; appropriate hourly rate of pay.

Ms. Susan Keith

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; Mentor Teacher Selection Committee meeting; May 12, 1998; not to exceed six (6) hours each; appropriate hourly rate of pay.

Ms. Lorayne Corcoran	Ms. Judy Smith	Mr. Doug Stevens
Ms. Linda Yriarte		

Rustic Lane Elementary; to provide parent inservices in "Family Math"; April 16, 1998; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Pamela Grethen

West Riverside Elementary; student of the month, weekly drawings and after school attendance programs; May 21, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Joan Lauritzen	Ms. Kathy Hanson	Ms. Liz Miller
Ms. Sophia Gray	Ms. Nancy Matzenauer	

Jurupa Valley High School; to complete work on English benchmark projects; May 11, 1998; not to exceed four (4) hours total; appropriate hourly rate of pay.

Ms. Sharilyn Halsey	Ms. Rita Flint	Mr. Russ Orwig
Mr. Paul Van Lent	Ms. Toni Fletcher	Mr. Nick Boden
Ms. Jennifer Cote	Ms. Robin Thompson	Ms. Gayle Moffitt
Ms. Karen Shaw	Ms. Joanne Papavero	Ms. Laretta Wilson-Cortez
Mr. Eugene Erickson		

Nueva Vista High School; to counsel students on academic status and goal setting; April 10, 1998 through June 5, 1998; not to exceed 20 hours each; appropriate hourly rate of pay.

Ms. Margery Ashwood	Mr. Gary Ennis	Mr. Jeff Jacobs
Ms. Mariann Vethrus		

Substitute Assignment

Teacher	Mr. Karl Roemer	As needed
	3706 Valencia Hills Drive	CBEST Waiver
	Riverside, CA 92507-4632	



Personnel Report #21

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Debra Brown 10013 Country Lane Yucaipa, CA 92399	Unpaid Special Leave effective August 25, 1998 through June 10, 1999 without compensation, health and welfare benefits, or increment advancement.
Teacher	Ms. Carol Camacho 2245 Treehouse Lane #207 Corona, CA 91719	Maternity Leave effective May 18, 1998 through June 11, 1998 with use of sick leave benefits.
Teacher	Ms. Carol Hogerty 2262 Quartz Place Riverside, CA 92507	Unpaid Special Leave effective May 7, 1998 through June 11, 1998 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Linda Sanchez 18760 Ravenwood Drive Perris, CA 92570	Maternity Leave effective April 22, 1998 through June 11, 1998 with use of sick leave benefits.
Teacher	Ms. Rosa Santos-Lee 3944 Beechwood Place Riverside, CA 92506	Maternity Leave effective May 5, 1998 through June 11, 1998 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Ina Arbuckle Elementary; to provide peak load clerical assistance; April 1, 1998 through June 14, 1998; not to exceed 62 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Marie Arce
Instructional Aide	Ms. Sally Garibay
Bilingual Language Tutor	Ms. Reveca Gomez
Activity Supervisor	Ms. Susan Gonzales
Activity Supervisor	Ms. Kimberly Graf
Activity Supervisor	Ms. Marie Hamilton
Activity Supervisor	Ms. Annie Patino
Activity Supervisor	Ms. Maria Perez

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Sky Country Elementary; translation for Special Education IEP; May 1, 1998; not to exceed 1 1/2 hours total; appropriate hourly rate of pay.

Bilingual Language Tutor Ms. Grace Madrid

Jurupa Middle School; end of year activities, events, deadlines, discipline cases; etc.; May 11, 1998 through June 12, 1998; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Clerk-Typist Ms. Cathy Grover-Boughan

Jurupa Middle School; to work on student scheduling and parent/school/student communications for the fall; June 19-24, 1998; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Secretary Ms. Patricia Hernandez

Jurupa Middle School; to develop methods for continuing and expanding communication; June 19-24, 1998; not to exceed 32 hours total; appropriate hourly rate of pay.

Secretary Ms. Patricia Hernandez

Jurupa Middle School; to provide clerical support for our Healthy Start Collaborative; May 11, 1998 through June 12, 1998; not to exceed 20 hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Cathy Grover-Boughan

Substitute Assignment

Instructional Aide	Ms. Rhonda Glass 8150 Whitney Drive Riverside, CA 92509	As needed
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Activity Supervisor	Mr. David Sanchez 7475 Peggy Avenue Riverside, CA 92509	As needed
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Personnel Report #21

MANAGEMENT PERSONNEL

Regular Assignment

High School Assistant  
Principal

Ms. Lorraine Dyson  
4745 Davis Street  
Chino, CA 91710

Effective July 1, 1998  
Administrative Services  
Credential

OTHER PERSONNEL

Short-Term Assignment

Stone Avenue Elementary; to provide child care during School Site Council Meeting; May 19, 1998; not to exceed 1 1/2 hours total; \$15.00 total.

Baby Sitter

Andrea Sams

The above actions are recommended for approval:



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Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #21

June 1, 1998

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Mr. Thomas Bystrzycki 66229 Fifth Street Desert Hot Springs, CA 92240	Effective August 24, 1998 Single Subject-Math Credential
Teacher	Ms. Tiffany Coleman 6331 Anabel Street Riverside, CA 92509	Effective August 24, 1998 Multiple Subject Credential
Teacher	Ms. Jennifer Collier 760 E. 820 N. #54 Provo, UT 84606	Effective August 24, 1998 Multiple Subject Credential

Correction of Start Date

Guidance Coordinator	Ms. Debra Bush 6321 Heatherwood Riverside, CA 92509	From August 3, 1998 to July 28, 1998
Guidance Coordinator	Ms. Denise Squires 375 Central Avenue #103 Riverside, CA 92507	From August 3, 1998 to July 28, 1998

From Temporary to Regular Assignment

Teacher	Mr. Jay Hakomaki 10150 Hillsborough Lane Riverside, CA 92503	Effective August 24, 1998 Single Subject-Social Science and Music Credential
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Temporary Assignment

Teacher	Ms. Laura Gomez 6220 El Palomino Drive Riverside, CA 92509	Effective August 24, 1998 Multiple Subject Emergency Credential
Teacher (60%)	Ms. Cynthia Hidalgo 13065 San Clemente Chino, CA 91710	Effective August 24, 1998 through June 10, 1999 Multiple Subject Emergency Credential

Personnel Report #21

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher	Mr. George Ramos 1812 Hibiscus Street Corona, CA 91720	Effective August 25, 1998 through June 10, 1999 Specialist-Learning Handicapped Waiver
Teacher	Ms. Carolyn Snow 5329 Valinda Avenue Alta Loma, CA 91737	Effective August 25, 1998 through June 10, 1999 Multiple Subject Emergency Credential

Change of Assignment

From Resource Specialist to Teacher (SDC)	Ms. Heidi Chastain 5713 Jensen Ranch Road Riverside, CA 92509	Effective July 1, 1998
From Teacher to Teacher (SDC)	Ms. Connie Finazzo 6345 Percival Drive Riverside, CA 92506	Effective July 1, 1998
From Teacher (SDC) to Resource Specialist	Mr. Todd Moerer 13664 Red Mahogany Moreno Valley, CA 92553	Effective July 1, 1998
From Resource Specialist to Teacher (SDC)	Ms. Marcia Rivero 17315 Regency Circle Riverside, CA 92503	Effective July 1, 1998

Change of Status

Teacher	Ms. Rebeca Clampitt 2538 Ironsides Circle Corona, CA 91720	Effective July 1, 998 From 100% to 60%
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Extra Compensation Assignment

Instructional Services: to administer and grade proficiency tests; May 18, 1998; not to exceed one (1) hour total; appropriate hourly rate of pay.

Mr. Scott Steinbrinck      Mr. Paul Viafora

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; to revise kindergarten report card; May 7, 1998; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Ms. Sandra Amatriain	Ms. Robyn Anderson	Ms. Esther Askew
Ms. Cynthia Benitez	Ms. Jessie Caballero	Ms. Gloria Cabrera
Ms. Lorayne Corcoran	Ms. Barbara Godoy	Ms. Marcy Hale
Ms. Jovanka Martinez	Ms. Nancy Matzenauer	Ms. Connie Nagle
Ms. Corinne New	Ms. Kathy Pedroza	Mr. Daniel Porcu
Ms. Carol Schiefer	Ms. Mary Turman	Ms. Joanne Tyler
Ms. Linda Vickers	Ms. Deloris Weible	

Mira Loma Middle; Family Math Night; March 2-31, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Jennifer Griffin	Ms. Tina Mihin	Ms. Kathryn Gonzalez
Ms. Gayle Venegas	Ms. Anne Cox	Ms. Carol Veneman
Ms. Victoria Martinez	Ms. Linda Sanchez	Ms. Velia Lara

Leave of Absence

Teacher	Ms. Nanette DeLaCruz-Corona 5566 Royal Hill Drive Riverside, CA 92506	Unpaid Special Leave July 1, 1998 through June 30, 1999 without compensation, health and welfare benefits, or increment advancement.
Teacher	Ms. Linda Sanchez 18760 Ravenwood Drive Perris, CA 92570	Maternity Leave effective April 22, 1998 through June 11, 1998 with use of sick leave benefits.
Teacher	Ms. Rhonda West 1396 Caulfield Court Riverside, CA 92506	Maternity Leave effective June 1, 1998 through June 11, 1998 with use of sick leave benefits.

Resignation

Teacher (SDC)	Mr. Francis Mannlein 4620 Van Buren Blvd. #51 Riverside, CA 92503	Effective June 12, 1998
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Personnel Report #21

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Kathy Norwood 6648 Darkwood Drive Riverside, CA 92506	Effective May 30, 1998
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CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mission Middle School; annual spring concert; May 21, 1998; not to exceed two (2) hours each; appropriate hourly rate of pay.

Campus Supervisor	Ms. Judy James
Campus Supervisor	Ms. Lorraine Robles

Substitute Assignment

Custodian	Mr. Julian Madrigal 30453 Wilson Street Elsinore, CA 92530	As needed
Bus Driver	Ms. Cynthia Paine 9245 59th Street Riverside, CA 92509	As needed

Leave of Absence

Elementary Media Center Clerk/ Instructional Aide	Ms. April Devers 11322 58th Street Mira Loma, CA 91752	Unpaid Special Leave July 1, 1998 through June 30, 1999 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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MANAGEMENT PERSONNEL

Regular Assignment

Director of Transportation	Ms. Laurie Hudnall 7643 Barberry Avenue Yucaipa, CA 92284	Effective June 22, 1998
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Personnel Report #21

OTHER PERSONNEL

Short-Term Assignment

Indian Hills Elementary; 1997-98 school year; after school sports and recreation program.

Ms. Jamie Aballi	\$275
Ms. Cynthia Johnson	\$275
Ms. RaeAnn Brush	\$275

The above actions are recommended for approval:



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Kent Campbell, Assistant Superintendent-Personnel Services



*This declaration must be on file with the California Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency.*

# I. AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below. This declaration must be revised by the employing agency when the number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

TYPE OF EMERGENCY PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject (No emphasis)	53
w/CLAD Emphasis	4
w/BCLAD Emphasis (List target languages on pg. 3)	3
Single Subject (No emphasis; check subjects on pg. 3)	19
w/CLAD Emphasis	4
w/BCLAD Emphasis (List target languages on pg. 3)	
CLAD Permit (Applicant already holds teaching credential)	
BCLAD Permit (Applicant already holds teaching credential; list target languages on pg. 3)	
Special Education: Communication Handicapped	2
Learning Handicapped	15
Physically Handicapped	
Severely Handicapped	
Visually Handicapped	
Resource Specialist	10
Clinical or Rehabilitative Services Language, Speech, & Hearing	2
Special Class Authorization	
Library Media Teacher Services	

CL-500 7/97  
 II. SUBJECTS ON EMERGENCY SINGLE SUBJECT TEACHING PERMITS

Identify the subjects of estimated need with a check mark.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Agriculture               | <input type="checkbox"/> Home Economics                          |
| <input checked="" type="checkbox"/> Art                       | <input checked="" type="checkbox"/> Industrial & Technology Ed.  |
| <input type="checkbox"/> Business                             | <input type="checkbox"/> Life Science (obsolete 1-1-98)          |
| <input checked="" type="checkbox"/> English                   | <input checked="" type="checkbox"/> Math                         |
| <input checked="" type="checkbox"/> Foreign Language          | <input checked="" type="checkbox"/> Music                        |
| <input checked="" type="checkbox"/> French                    | <input checked="" type="checkbox"/> Physical Education           |
| <input type="checkbox"/> German                               | <input type="checkbox"/> Physical Science (obsolete 1-1-98)      |
| <input checked="" type="checkbox"/> Spanish                   | <input checked="" type="checkbox"/> Science: Biological Sciences |
| <input type="checkbox"/> Other (Specify)                      | <input checked="" type="checkbox"/> Science: Chemistry           |
| <input type="checkbox"/> Government (obsolete 1-1-98)         | <input checked="" type="checkbox"/> Science: Geosciences         |
| <input type="checkbox"/> Health Science                       | <input checked="" type="checkbox"/> Science: Physics             |
| <input checked="" type="checkbox"/> History (obsolete 1-1-98) | <input checked="" type="checkbox"/> Social Science               |

III. TARGET LANGUAGE(S) ON BILINGUAL EMPHASIS AND BCLAD PERMITS

List the target languages of estimated need under the appropriate category.

Multiple Subject	Single Subject	BCLAD
1. Spanish	1. Spanish	1.
2.	2.	2.
3.	3.	3.
4.	4.	4.
5.	5.	5.

IV. PLACEMENT OF STUDENTS IN NON-PUBLIC SCHOOLS AND AGENCIES

*School Districts and County Offices of Education must complete this section.*

How many schools or students do you estimate that you will be placing in non-public schools or agencies during this year? 70

Name the nonpublic agencies you plan to contract your students for services. Indicate whether or not agency(s) employ teachers on emergency permits.

Special Education Non-Public Schools	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO
_____	<input type="checkbox"/> YES	<input type="checkbox"/> NO

List the placement agencies that you have contacted and the most recent date of contact in the chart below. Include a brief description of additional efforts that the employing agency has undertaken to locate and recruit individuals who hold the needed credentials. Such recruitment may include as dated copies of written announcements of the vacancy or vacancies which were mailed to college or university placement centers.

## Agencies Contacted

	Name Of Agency	Date Of Contact
1.	CSU San Bernardino	5/98
2.	UC Riverside	5/98
3.	California Baptist College	5/98

## Additional Recruitment Methods:

- Wide distribution of vacancy announcements
- Accept applications prior to a vacancy occurring
- Recruitment at California Association Bilingual Education Conference
- Selective advertising in area newspapers
- Attend out-of-state job fairs

## VI. EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a "Plan to Develop Fully Qualified Educators" in cooperation with other education agencies in the region pursuant to Section 80026.4?

☒ Yes ☐ No

If yes, when was it/will it be submitted? If no, please explain.

Still in evaluation/development stage. No submission date can be anticipated at this time.

Has your agency established a District Intern program?

☐ Yes ☒ No

If no, explain. Insufficient staff and finances are available to administer our own program. Extensive use is made of University Intern Programs.

Does your agency participate in a Commission-approved college or university internship program?

☒ Yes ☐ No

If yes, list each college or university with which you participate in an internship program. If no, explain why you do not participate in an internship program.

UCR	Claremont
CSU San Bernardino	CSU Fullerton
University of Redlands	Cal Poly Pomona