

# JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

## MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Ray Teagarden, Clerk Carolyn Adams Mary Burns John Chavez  
SUPERINTENDENT Benita B. Roberts

**TUESDAY, FEBRUARY 17, 1998**

**Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.**

**MISSION MIDDLE SCHOOL, 5961 Mustang Lane, Riverside, CA 6:00 p.m.**

**OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

**CLOSED SESSION - 6:00 P.M.**

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below.

**LABOR NEGOTIATIONS:** Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

**PUBLIC EMPLOYMENT:** Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #14, and public employee discipline/dismissal.

**STUDENT DISCIPLINE:** Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #98-059, #98-060, #98-061, #98-062, #98-064, #98-065, and #98-067.

**PUBLIC SESSION - 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

Flag Salute

(Jurupa Valley ROTC Color Guard)

Invocation

(Mr. Chavez)

**COMMUNICATIONS SESSION**

## **1. Report of Student Representatives**

### **a. High School Reports**

The Board welcomes Desiree Cruz, Jurupa Valley High School Student Representative, and J. P. Real, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

## 2. Recognition

- a. Welcome to Mission Middle School (Mrs. Roberts)  
Mr. Jay Trujillo, Mission Middle School Principal, will welcome the Board and introduce a dance performance by "Club Live" students. In addition, a representative from "Club Live" will speak concerning the goals and activities of the club. Club Live sponsors, Ms. Laura Beal and Ms. Danice Hord, will also be present.
- b. Recognize 1997/98 Spelling Bee Participants (Dr. Mason)  
On Thursday, January 29, 1998, the Jurupa Unified School District's Twenty-First Annual Spelling Bee was held at Mira Loma Middle School. After thirty-five rounds, Andrew (Andy) Odell, a 6th grade student at Van Buren Elementary School, was declared the winner. Andy was the winner of last year's spelling bee. The 1997/98 runner-up was Jessica Roberts, an 8th grade student at Mission Middle School. Andy will represent the district in the 1997/98 Riverside County Spelling Bee to be held at the Chaparral High School in Temecula on April 2, 1998, and Jessica will serve as the alternate.

Congratulations to all of the participants in the 1997/98 Spelling Bee. The following students are the participants and alternates who represented their school in the district's Spelling Bee:

<u>Participants</u>	<u>Alternate</u>	<u>School</u>
Vincent Chang	Ryan Gordon	Camino Real Elementary
Brian Goulbourn	Heather Haber	Glen Avon Elementary
Lee Nicholson, Jr.	John McCarthy	Granite Hill Elementary
Elva Gomez	Laura Silva	Ina Arbuckle Elementary
Brandon Copley	Chris Richey	Indian Hills Elementary
Stephen Gonzalez	Josh Erickson	Mission Bell Elementary
Ricky Herrera, Jr.	Giselle Romero	Pacific Avenue Elementary
Melissa Barajas	Michelle Evans	Pedley Elementary
Justin Kiernan	Sam Chea	Peralta Elementary
Jennifer Hall	Deseri Bedolla	Rustic Lane Elementary
Amna Farooq	Joselin Padilla	Sky Country Elementary
Patrick Duncker	Erika Rico	Stone Avenue Elementary
Faith Stanscheit	Jessica Acosta	Sunnyslope Elementary
Jacquelyn Hoover	Millon Smith	Troth Street Elementary
Andrew (Andy) Odell	Raelynn Strothman	Van Buren Elementary
John Sosa	Tania Marin	West Riverside Elementary
Laura Puckett	Juliana Daoud	Jurupa Middle
Ashley Bolton	Tommy Hanson	Mira Loma Middle
Jessica Roberts	Justin Wallner	Mission Middle

Information only.

- c. Recognize "Best of the Best" for January - Employee Recognition Program (Mrs. Roberts)  
Many nominations from throughout the District were received for January's "Best of the Best" employee. Employees are nominated by their colleagues each month for outstanding service, accomplishments, achievements or for ongoing excellence.

Those selected for Honorable Mention for the month of January are:

Pat Balteria - Teacher - Pedley	Marie Mains - Teacher - Jurupa Valley High
Terri Bierwirth - Clerk Typist - Education Center	Patty McClain - Custodian - Peralta
Karlyne Eygendaal - Secretary - Mira Loma Middle	Margaret Morales - Instructional Aide - Mission Middle
Stevan Flores - Teacher - Mission Bell	Gary Shine - Head Custodian - Mira Loma Middle
Virginia Huckaby - Teacher - Jurupa Valley High	Mack White - Teacher - Jurupa Valley High

## 2. Recognition (Cont'd)

- c. Recognize "Best of the Best" for January - Employee Recognition Program (Mrs. Roberts)  
(Cont'd)

Selected as "Best of the Best" of Jurupa's employees for January is Sharon Carillo, Cafeteria Manager at Jurupa Middle School. Sharon is described as exceptionally fair and caring with her staff. She cares for food service equipment as if it were her own. Sharon treats all students with respect and they like and respect her. She takes great pride in preparing tasty meals for students and staff, often working early and late to make sure every detail is just right. Information only.

- d. Accept Donations (Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Pacific Avenue Elementary School PTA wishes to donate \$995.66, with the request it be used to pay for the "Academic Entertainment" Assembly (\$600.00), and to pay for books for the Reading Is Fundamental (RIF) Project (\$395.66).

The Sky Country Elementary School PTA wishes to donate \$11,305.00 with the request it be used to purchase computers for the Computer Lab (\$6,000.00), to purchase classroom supplies (\$2,605.00), and to pay for field trips (\$2,700.00).

Ms. Susan Sandersfeld, on behalf of IN STITCHES, wishes to donate \$222.00, with the request it be used to purchase instructional materials at Sky Country Elementary School.

The Stone Avenue Elementary School PTA, wishes to donate \$4,400.00, with the request it be used to pay for field trips and to purchase instructional materials.

The Jurupa Rotary Club wishes to donate \$350.00, with the request it be used to offset costs for the annual District Spelling Bee Contest.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

## 3. Administrative Reports and Written Communications

- \* a. Cast Ballot for 1998 CSBA Delegate Assembly Election (Mrs. Roberts)

A copy of the ballot for the 1998 CSBA Delegate Assembly election is included in the supporting documents for Board members along with biographical sketches of the candidates. Ballots must be postmarked on or before March 15, 1998 to be valid. The Board may vote for up to three candidates in Subregion 18-A. All delegates will serve a two-year term. Following is a list of nominees. Incumbents are shown with an asterisk.

Joey Acuna (Coachella USD)\*  
Jacqueline L. Ashe (Moreno Valley USD)  
Richard D. Babb (Palo Verde USD)  
Donna J. Bell (Beaumont USD)\*  
Burnadette Burks (Moreno Valley USD)  
John V. Denver (Perris Un. HSD)

K. R. Zack Earp (Alvord USD)  
Charlotte Jones (Hemet USD)  
Marla Kirkland (Val Verde USD)  
Dr. Elaine Rowen (Menifee Un. SD)  
Donald Wickham (San Jacinto USD)\*

- b. Other Communications and Administrative Reports (Mrs. Roberts)

#### **4. Public Verbal Comments**

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.** The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

#### **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

### **HEARING SESSION**

#### **Public Hearing on Expenditure Plan for Funds Received Pursuant to Education Code Section 42238.42** (Mr. Edmunds)

The 1997/98 Budget Bill provided additional funding for equalization and deficit reduction for both 1996-97 and 1997-98 fiscal years. Section 38 of the 1997-98 Budget Bill (Chapter 299, Statute of 1997) requires that each school district governing board hold a public hearing to disclose ("sunshine") how the funds will be used. Section 38 also requires that the District provide reports to the State, no later than March 1, 1998, detailing how the funds have been budgeted for expenditure.

This additional funding was included in the Budget adopted by the Board on June 16, 1997. It was noted at that time that this funding would not be received until February 1998. Expenditures budgeted from this funding source include a guidance coordinator position; fourteen teaching positions needed for growth; an Independent Study teaching position; an Educational Technology budget; two translator/clerk positions; budgets for Staff Development (Literacy and Standards) and Assessment; with the balance budgeted for Certificated and Classified negotiated salary increases.

President Knight should formally open a hearing on the Expenditure Plan. After public comments or questions, the hearing should be closed. A copy of the Expenditure Plan is included in the supporting documents for action under Item F.

#### **Hold Public Hearing on the District's Proposal for Negotiations with NEA-J** (Mr. Campbell)

As required by law and Board policies, the Board should conduct a public hearing on its response proposal to the National Education Association-Jurupa's proposal regarding negotiations on a successor contract. President Knight should formally open and close the public hearing on the proposal. A copy of the management draft proposal is included in the supporting documents for action under Item B.

### **ACTION SESSION**

#### **A. Approve Routine Action Items by Consent**

Administration recommends the Board approve/adopt Routine Action Items A 1-13 as printed.

- \* 1. Approve Minutes of February 2, 1998 Regular Meeting
- \* 2. Purchase Orders (Mrs. Lauzon)
- \* 3. Disbursement Orders (Mrs. Lauzon)
- \* 4. Payroll Report (Mrs. Lauzon)
- \* 5. Agreements (Mr. Edmunds)
- \* 6. Approve Notice of Completion for Bid #98/04L, Playground Improvements at Various Elementary School Sites - C-10244 (Mr. Edmunds)

**A. Approve Routine Action Items by Consent (Cont'd)**

**7. Approve Change Order #2 for Playground Improvements at Various Sites - Bid #98/04L**

(Mr. Edmunds)

During the construction of playground improvements at various sites, Bid #98/04L, it was determined that asphalt paving at Pacific Avenue buckled and deteriorated, creating an unsafe condition in the playground area. The contractor recommended replacing the damaged areas at Pacific Avenue's playground with a four-inch (4") concrete slab at a cost of \$4,900.00.

Administration recommends the approval of Change Order #2 to Sean Malek Engineering & Construction, Inc. for Playground Improvements at Various Sites- Bid #98/04L, with installation of a concrete slab at Pacific Avenue at a cost of \$4,900.00.

**\* 8. Approve Out-of-State Travel Request**

(Dr. Mason)

Ms. Melva Morrison, Teacher at Jurupa Valley High School, is requesting permission to travel to Reno, Nevada on Thursday, February 19 through Saturday, February 21, 1998 to attend the annual A.C.D.A. Western Division Conference. The purpose of the trip is to gain the most current information on music and ideas for instruction, and participate in workshops. Ms. Morrison will pay for all travel and lodging costs and only asks that the district provide a substitute for her for two (2) days. A copy of the travel request is included in the supporting documents.

It is recommended that the Board approve the out-of-state travel request from Ms. Melva Morrison to travel to Reno, Nevada on Thursday, February 19 through Saturday, February 21, 1998.

**\* 9. Approve Non-Routine Student Field Trip/Excursion Request from Jurupa Valley High School**

(Dr. Mason)

Mr. Donald Wade, Teacher at Jurupa Valley High School, and the Band Boosters are requesting permission to conduct the Silver Brigade's First Annual Twenty-Four (24) Hour Rehearsal Marathon on Friday, February 20 through Saturday, February 21, 1998 with approximately seventy (70) students on Jurupa Valley's campus. The purpose of this event is to allow an opportunity to invite guest conductors and clinicians to listen to and critique the band. Preparations will also be made for the second semester activities such as drum line, color guard, drum major competitions, symphonic band, and jazz band. Students will be provided time for sleep, rest, and meals. The event will conclude with a final performance for parents. Supervision for this event will be by staff and parent volunteers and meals will be prepared by the band boosters. Administration has indicated that no student will be denied the opportunity to attend the event due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Donald Wade to conduct the Silver Brigade's First Annual Twenty-Four (24) Hour Rehearsal Marathon on Friday, February 20 through Saturday, February 21, 1998 with approximately seventy (70) students on the campus of Jurupa Valley High School.

**\*10. Approve Out-of-State Travel Request**

(Dr. Mason)

Ms. Jennifer Chamberlin, Teacher at Jurupa Valley High School, is requesting permission to travel to Reno, Nevada on Wednesday, February 25 through Saturday, February 28, 1998. The purpose of the trip is to attend the CADA Convention and Conference for information and contacts for future ASB programming, and attend workshops. All costs will be paid through the ASB funds. A copy of the Travel Request is included in the supporting documents.

It is recommended that the Board approve the out-of-state travel request from Ms. Jennifer Chamberlin, Teacher at Jurupa Valley High School, to Reno, Nevada on Wednesday, February 25 through Saturday, February 28, 1998 to attend the CADA Conference.

## **A. Approve Routine Action Items by Consent** (Cont'd)

- \*11. Approve Out-of-State Travel Request (Dr. Mason)  
Ms. Patricia Prosser, Teacher at Rubidoux High School, and Ms. Kathy Schroeder, Teacher at Pedley Elementary School, are requesting permission to travel to Reno, Nevada on Wednesday, February 25 through Saturday, February 28, 1998 to attend the annual California Association of Directors of Activities (CADA) Advisors Conference and the California Association of Renaissance Educators (CARE) Conference. The purpose of the trip is to attend workshops to gain information on conducting an active and successful student government, obtain new ideas on student leadership, and enhancement of a large and active student government program. All costs for this trip will be paid through the ASB funds at Rubidoux High School. A copy of the travel request is included in the supporting documents.  
It is recommended that the Board approve the out-of-state travel request for Ms. Patricia Prosser and Ms. Kathy Schroeder to travel to Reno, Nevada on Wednesday, February 25 through Saturday, February 28, 1998 to attend the annual CADA Conference.
- \*12. Approve Non-Routine Field Trip Request from Nueva Vista High School (Dr. Mason)  
Mr. Jeff Jacobs, Teacher at Nueva Vista High School, is requesting permission to travel to Joshua Tree National Park with approximately fourteen (14) students on Friday, March 20 through Sunday, March 22, 1998. The purpose of the trip is to introduce students to outdoor activities such as camping, hiking, star gazing, and study the historical significance of the region as well as animal and plant life. Supervision will be by staff members, and transportation will be by district vehicles. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.  
It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Jeff Jacobs to travel to Joshua Tree National Park with approximately fourteen (14) students on Friday, March 20 through Sunday, March 22, 1998.
- \*13. Approve Non-Routine Field Trip Request from Nueva Vista High School (Dr. Mason)  
Mr. Jeff Jacobs, Teacher at Nueva Vista High School, is requesting permission to travel to Lone Pine, CA on Friday, May 29 through Monday, June 1, 1998 with approximately fourteen (14) students. The purpose of this trip is to introduce students to outdoor activities such as camping, hiking, star gazing, and to study the historical significance of the region. Supervision will be by staff members, and transportation will be by district vehicles. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.  
It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Jeff Jacobs, Teacher at Nueva Vista High School, to travel to Lone Pine, CA with approximately fourteen (14) students on Friday, May 29 through Monday, June 1, 1998.

## \* **B. Adopt Board Proposal to NEA-J** (Mr. Campbell)

In prior meetings, the Board has received and reviewed a proposal from the National Education Association-Jurupa regarding negotiations on a successor contract. The Board has also reviewed and announced its proposal in response. Subject to any changes directed by the Board after public comments in the verbal hearing session, administration recommends adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations.

\* **C. Approve Plans to Adopt School Uniforms Beginning in the 1998-99 School Year at Camino Real Elementary and Mira Loma Middle Schools** (Mrs. Roberts)

Board members will recall that at the November 18, 1996 meeting, Board Policy & Regulation 5151.1, "School Uniforms" was adopted. The development of the policy and regulation was made possible after the enactment of Senate Bill 1269, which supports public school district officials and parents in their desire to initiate policies requiring pupils to wear school uniforms. The district's position in Policy 5151.1, which is included in the supporting documents, is that local school choice should be respected in whether or not to adopt uniforms. To date, six elementary schools adopted school uniforms beginning in the 1997-98 school year (Glen Avon, Ina Arbuckle, Mission Bell, Pedley, Peralta, and Troth Street). Also, in August, 1997, Van Buren Elementary received approval of their school plan to adopt school uniforms beginning in the 1998-99 school year.

At this time, two additional schools sites, Camino Real Elementary and Mira Loma Middle, have completed a survey of staff and parents, and indicate that a majority of parents responding to the survey are in favor of school uniforms. Each school's specific recommendation and, in some cases, a description of the selected uniform, is included in the supporting documents. Plans must be approved at least six months in advance of implementation; therefore, should the Board authorize approval to proceed, information must go home to parents in early March. Data contained in the notification to parents include: (1) how to obtain uniforms, (2) provisions for parents to inform the principal of their desire to not comply, and (3) availability of resources for families in financial need.

Administration recommends approval of school plans to adopt school uniforms beginning in the 1998-99 school year at Camino Real Elementary and Mira Loma Middle Schools.

\* **D. Review and Approve Resolution #98/17 Regarding the English Language Initiative** (Mrs. Roberts)

Introduction

At a recent Board meeting, Mr. Chavez requested that administration prepare a suitable resolution relative to the English Language Initiative which essentially would change the way in which limited English proficient children are taught in California public schools. This initiative is commonly known as the Unz Initiative in recognition of its author and chief proponent. In order to provide a common basis for the Board's discussion and decision, the following information is provided.

Background

For more than twenty-five years, bilingual education has been the subject of discussion and debate not only in the educational community, but in the political arena as well. The catalyst for bilingual education's emergence as a major strategy for teaching limited English proficient (LEP) students was the landmark 1974 Lau vs. Nichols Supreme Court decision. In that decision, the court ruled that public schools must provide "a meaningful opportunity" for limited English proficient children to participate in an educational program. Both the Office for Civil Rights and the Supreme Court's found that failure to provide special assistance to "language minority" students constituted illegal discrimination and violated Title VI of the Civil Rights Act of 1964. In the Court's view, it was not sufficient for school districts to claim that providing LEP students with the same textbooks, teachers and curriculum constituted equality of treatment. The Court ruled that this approach effectively foreclosed a meaningful education for "language minority" students. It should be noted, however, that the Supreme Court nor any other federal court mandated a specific type of program for LEP's; rather, the Supreme Court offered that a number of remedies might be appropriate to guarantee equal education for "linguistic minorities."

\* **D. Review and Approve Resolution #98/17 Regarding the English Language Initiative**  
(Cont'd) (Mrs. Roberts)

In 1975, after responding to a questionnaire from the Office for Civil Rights in San Francisco, districts cited for Lau violations were required to develop programs based on the "Lau Remedies" and were advised by regional federal assistance center personnel. Jurupa, as well as numerous other districts, adopted a transitional bilingual education model for elementary grades and an English as a Second Language model for secondary schools. After the Office for Civil Rights approved the district's plan for educating "language minority students," several teachers proficient in Spanish were identified/employed and were supported in becoming certified as bilingual teachers by the Lau Center at San Diego State University. While the demand for bilingual teachers has continued to exceed the supply in Jurupa and statewide, the number of teachers with bilingual credentials or other special certification for teaching LEP students has increased substantially.

In 1980, the California legislature passed the Bilingual Education Act (AB 507). This law outlined specific requirements for identification, instruction, staffing and assignment of LEP students. Primary language instruction and primary language support were important features of this legislation. Thus, Jurupa has offered Spanish language instruction and support for the past two decades, and students receive this support until they are officially redesignated as fluent English proficient (FEP). Although the law sunset in 1987, school districts are accountable for adhering to its terms by a series of California Department of Education Program Advisories which require that categorical funds be spent for the "general purposes of the law." Therefore, our current program for the 3,500 LEP students is structured to meet the original provisions of AB 507.

The Issue

While the goal of California's bilingual education program is to provide equal educational access for LEP students by initially using their primary language, and eventually moving them into full English language instruction, the Unz Initiative would require all students to be taught in English unless their parents request otherwise through a complicated waiver process. Children who do not speak English would be placed in English immersion classes; normally, for no more than one year. Research studies on the efficacy of various approaches currently used to educate the LEP students seems to support different points of view. Nonetheless, several statewide organizations including the California School Board's Association, the Association of California School Administrators, and the State PTA all have taken positions opposing the Unz Initiative, on several grounds.

First, these organizations cite the very prescriptive nature of the Initiative which limits local control. Secondly, they cite the notion that the Initiative assumes that "one size fits all." In other words, that one approach is best. And, finally, the opponents of the Unz Initiative have expressed concern about the fact that in its current form, the Initiative subjects classroom teachers to the threat of personal liability for failing to speak English only in the classroom. The Resolution in the supporting documents was adopted by the California Association of School Administrators.

After review and discussion, the Board should take action regarding Resolution #98/17 concerning the Unz Initiative.

**E. Approve Participation with the Riverside County Office of Education in a Waiver of Certain Provisions of Education Code 64001(c)** (Dr. Mason)

A portion of the requirements of the Consolidated Application for Categorical Programs for Program Quality Review (PQR) is to conduct an annual self-review at selected schools. The review committee consists of in-house staff, as well as two outside consultants, increased from one this year under Education Code 64001(c). This has caused a hardship of districts seeking the assistance of outside consultants, as well as districts releasing staff members to participate as outside consultants. The Riverside County Office of Education is seeking a waiver for exemption of the requirement that two outside consultants be used, reducing the requirement to one outside consultant. This waiver provides guidelines for districts to join them in their effort.

In order for the Jurupa Unified School District to use the County Office of Education's waiver as a supporting document for the Program Quality Review (PQR) process, the following procedure must be initiated:

- 1.) Post a notice of public hearing in locations throughout the district;
- 2.) Discuss this action with the local bargaining unit as information;
- 3.) Discuss this action with school site councils and leadership teams; and,
- 4.) Submit the information to the Board of Education and maintain the action with the PQR Completion Forms and Coordinated Compliance Review information.

Administration recommends that the Board support the Riverside County Office of Education's proposed waiver regarding outside consultants for the Program Quality Review (PQR) process.

**\* F. Certify The Expenditure Plan for Funds Received Pursuant to Education Code Section 42238.42** (Mr. Edmunds)

The 1997-98 State Budget Act provided additional funding for equalization and deficit reduction for both 1996-97 and 1997-98 fiscal years. Section 38 of the Budget Bill requires that each school district provide reports to the State, no later than March 1, 1998, certifying how the funds have been budgeted for expenditure.

The Expenditure Plan for these funds was discussed earlier on the agenda during the Public Hearing Session. A copy of The Expenditure Plan is included in the supporting documents.

Administration recommends the Board authorize the Superintendent to sign the Certification of The Expenditure Plan for Funds Received Pursuant to Education Code Section 42238.42.

**\* G. Adopt Resolution No. 98/16 Authorizing Execution of a Joint Powers Agreement with Jurupa Community Services District to Create the Jurupa Public Financing Authority** (Mr. Edmunds)

The Board will recall that the District administers two Community Facilities Districts (CFDs). In December, 1990, CFD No. 1 of Jurupa Unified School District sold \$6.9 million of bonds in order to finance school facilities (about \$1.3 million of the total) and water and sewer facilities for the Van Daele and Concordia developments within the CFD boundaries. Community Facilities District No. 2 sold \$1.25 million of bonds in March, 1993, to finance school facilities (\$195,000 of the total), and water and sewer facilities for an adjacent Van Daele development.

\* **G. Adopt Resolution No. 98/16 Authorizing Execution of a Joint Powers Agreement with (Cont'd) Jurupa Community Services District to Create the Jurupa Public Financing Authority**

At the time these CFDs were formed, interest rates were considerably higher than they are at the present time. Recently, Administration was contacted by Jim Cervantes of Stone and Youngberg, the underwriter of the original bond issue for these CFDs. Mr. Cervantes indicated that it would probably be feasible to refinance these bond issues at an interest rate approximately 2% lower than the current rate on the bonds. This would in effect lower the repayment schedule for the bonds, thereby lowering the taxes required to be paid by CFD property owners.

In order to refund these outstanding bonds at a greater savings, a Joint Financing Authority must be formed with the participation of at least two public entities under the Marks-Roos Local Bond Pooling Act. Administration has held discussions with staff of Jurupa Community Services District (JCSD), who have indicated an interest in establishing such a joint financing authority to refund some of the outstanding CFD bonds. Additionally, such a Public Financing Authority could also be used as the entity through which JUSD could issue Certificates of Participation (COPs) for the purpose of financing a new Education Center.

In order to establish this Financing Authority, the District must adopt a Resolution to enter into a Joint Powers Agreement with JCSD to create the Jurupa Public Financing Authority. Copies of the Resolution and proposed Agreement are included in the supporting documents. The Authority would have a Board of four Directors: two of which would be Board Members or management employees appointed by JCSD, and two Board Members or management employees appointed by the Board of Education. The Board would meet infrequently, probably only when one of the districts wanted to finance a project or refund bonds. The Joint Powers Agency that would be created by the execution of this Agreement would be a separate public agency, and the School District would not have any responsibility for payment of debt service on tax issued bonds which may be secured by the Authority.

Administration recommends the Board Adopt Resolution No. 98/16 Authorizing Execution of a Joint Powers Agreement with Jurupa Community Services District to create the Jurupa Public Financing Authority.

\*\* **H. Approve Revised Mitigation Plan** (Mr. Edmunds)

Currently, State law allows school districts to assess mitigation fees in the amount of \$1.84 per square foot for new residential construction and 30¢ per square foot for commercial/industrial construction. In most instances, Jurupa Unified School District collects mitigation fees in these amounts. However, a series of court decisions known cumulatively as The Mira, Hart and Murrieta Decisions have established the authority of school districts, through their local land use jurisdictions, to require higher mitigation amounts when a developer is seeking legislative land use changes such as a change of zone, general plan amendment, or specific plan.

In order to provide a consistent process for school districts requesting the County to impose mitigation fees above the statutory level, the County Board of Supervisors has adopted Resolution No. 94-138 Regarding School Impacts Mitigation. This Resolution requires that, prior to requesting higher mitigation amounts, the school District must submit a mitigation plan to the County that documents the need for higher mitigation fees based upon a detailed demographic study of student generation factors, facility utilization, other school funding sources, school construction costs, etc. The mitigation plan must be adopted by the Board of Education, submitted to the County, and certified by the County that it meets all relevant criteria. The Residential Development Facilities Impact Mitigation Plan for Jurupa Unified School District by David Taussig & Associates was prepared for this purpose and approved by the Board on July 15, 1996.

Using the criteria established by County Resolution No. 94-138, the study by David Taussig & Associates justifies a mitigation fee of \$10,375 for single family residential units, and \$5,883 for attached units (apartments and condominiums). These fee amounts would become the impact fees for developers who are requesting the County to approve legislative land use changes.

The District's Impact Mitigation Plan was submitted in August, 1996, to the County Planning Department. On August 12, 1997, Administration received notice that staff of the County Planning Department had certified our Mitigation Plan and forwarded it to the County Board of Supervisors for approval at a Public Hearing which was held October 7, 1997. At that meeting, Supervisor Tavaglione pulled consideration of the Mitigation Plan from the agenda because he wanted an opportunity to discuss it with District staff. Since then, the Superintendent and Assistant Superintendent Business Services have met twice with Supervisor Tavaglione to discuss mitigation issues. During these meetings, Supervisor Tavaglione shared information demonstrating that, if approved, the District's proposed mitigation fee of \$10,375 per single family home would be the highest fee in the County. As such, the proposed fee amount would probably meet considerable opposition from local developers and the Building Industry Association.

Additionally, such a high fee might well have the effect of greatly reducing new housing construction and enrollment growth in the District. While substantial growth may create problems in providing adequate facilities, extremely low growth is undesirable because it reduces the District's revenue growth and produces an imbalance between revenue and salary expense over time.

High mitigation fees are a hotly debated issue, not only locally, but in Sacramento as well. Governor Wilson has proposed a school facilities financing program that would repeal the Mira-Hart-Murrieta case law underpinning these fees. His proposal calls for \$8 billion in school bonds to be put before the voters over the next six years. These bonds would provide the funding for a state building program which would fund 50% of local district school construction. Finally, the Governor's proposal would lower the voter approval required to pass general obligation bonds to a simple majority, thereby enhancing the ability of school districts to provide a 50% match for construction. The Governor's proposal, or something very similar to it, is highly likely to be enacted by the State Legislature.

In short, the political viability of 100% mitigation fees appears to be very limited. In light of this scenario, Administration has revised our Mitigation Plan with an eye toward establishing a mitigation fee that will protect the District's financial interests, and will also be viewed as reasonable in the current political climate.

To accomplish this, we first reviewed the school construction cost data that was used by David Taussig & Associates in preparing the Mitigation Plan, and found three areas where the information required revision:

1. The land acquisition cost was reduced from \$103,000 per acre to a more reasonable \$75,000 per acre;
2. The costs of water and sewer connection fees were reduced because they were originally based on the fees for Peralta Elementary School, which were unusually high;
3. The consultant's analysis did not recognize the fact that we own a third high school site; and, therefore, will not have to pay land acquisition costs at the high school level in the foreseeable future.

**\*\* H. Approve Revised Mitigation Plan (Cont'd)**

(Mr. Edmunds)

These adjustments reduced the calculated mitigation fee for a single family home from \$10,375 to \$9,602; and for an attached dwelling unit from \$5,883 to \$5,524.

Finally, as a policy decision, these amounts were reduced to an 80% mitigation level in the expectation that, in the future, state school building bond money will be available to partially fund construction of new schools. The Mitigation Plan states that if such state bond money is not available, the District reserves the right to request all development projects seeking legislative approval to mitigate 100% of the impact. At the 80% mitigation level, the required mitigation fee will be \$7,682 for single family homes; and \$4,419 for attached dwelling units.

Administration recommends the Board authorize submission of the Revised Residential Facilities Impact Mitigation Plan to the Riverside County Planning Department and Board of Supervisors.

**I. Review and Act on Timely School Facility Matters**

**1. Hear and or Approve Other School Facility Matters**

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

**J. Act on Student Discipline Cases**

(Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

**EXPULSIONS:**

- \*\* 1.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-059 for violation of Education Code 48900 (b, g, i & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- \*\* 2.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-060 for violation of Education Code 48900 (a & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- \*\* 3.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-061 for violation of Education Code 48900 (b & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.

**J. Act on Student Discipline Cases (Cont'd)**

(Dr. Needham)

- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-062 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- \*\* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-064 for violation of Education Code 48900 (a & k) for the remainder of the current semester and the semester following and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 19, 1999.
- \*\* 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-065 for violation of Education Code 48900 (c, j & k) for the remainder of the current semester and the semester following and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 19, 1999.
- \*\* 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-067 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.

Administration recommends the discipline actions as described and listed above.

**K. Approve Personnel Matters**

- \* 1. Approve Personnel Report #14 (Mr. Campbell)

Administration recommends approval of Personnel Report #14 as printed subject to corrections and changes resulting from review in Closed Session.

- 2. Establish Period of Participation ("Window Period") for Golden Handshake Program (Mr. Campbell)

The district has participated in the state's Golden Handshake Program for the past nine years. In order to participate each year, the district must certify to the County Office of Education that there will be a net savings to the district and no cost to the State Teachers' Retirement System.

## **K. Approve Personnel Matters (Cont'd)**

### **2. Establish Period of Participation ("Window Period") for Golden Handshake Program (Cont'd) (Mr. Campbell)**

An additional requirement of the program is that the Board specify a period of participation ("window period") during which the retiring employee's effective date of retirement must fall in order to satisfy eligibility requirements. The Golden Handshake Program permits granting two years of additional service credit at retirement provided that it is done on a no additional net cost basis (i.e., replace an older, more expensive employee with a younger, less expensive employee).

Therefore, it is recommended that the Board, in implementing the provisions of Education Code Sections 22714 and 44929, authorize and establish a participation period for the Golden Handshake Program which shall begin on June 12, 1998 and end on August 30, 1998.

## **L. Review Routine Information Reports**

### **1. Announce Schedule to Conduct Board Meetings (Mrs. Roberts)**

Sites have been selected for regular Board meetings for the 1997-98 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation. Information only.

March 2, 1998	Board Room
March 16, 1998	Mission Bell Elementary
April 6, 1998	Board Room
April 20, 1998	Ina Arbuckle Elementary
May 4, 1998	Board Room
May 18, 1998	Glen Avon Elementary
June 1, 1998	Mira Loma Middle
June 15, 1998	Board Room

### **2. Review Staff Development Days (Dr. Mason)**

Sky Country	February 13, 1998
Jurupa Middle	February 20, 1998
Jurupa Middle	March 20, 1998
West Riverside	March 20, 1998
Mission Bell	March 27, 1998
Indian Hills	April 13, 1998
Sunnyslope	April 13, 1998

Information only.

ADJOURNMENT



February 1, 1998

TO: CSBA Member Boards  
FROM: John D'Amelio, President  
SUBJ: 1998 CSBA Delegate Assembly Election

Enclosed is the official ballot for your subregion for the election of representatives to CSBA's Delegate Assembly. This ballot contains the names of individuals nominated by member boards in your subregion and the biographical sketches submitted for those individuals. Please read the following instructions carefully; **incorrectly completed ballots will invalidate your vote.**

Each member board submits one ballot. The enclosed form must be used. The board may vote for up to the number of vacancies in the subregion, as indicated on the ballot. For example, if there are three vacancies in the subregion, the board may vote for up to three individuals. Also, regardless of the number of vacancies, each board may cast no more than one vote for any one candidate.

The ballot contains a provision for write-in candidates. If you choose to vote for an individual whose name is not printed on the ballot, please clearly print the person's name and district in the space provided.

After marking your ballot, the clerk or secretary to the board must sign at the bottom of the ballot. It is important to return the ballot in the envelope provided so that CSBA staff can recognize it as a ballot and not open it. If for some reason the envelope is misplaced, please write **DELEGATE ELECTION** prominently on your envelope.

Return ballots must be postmarked on or before March 15. No exceptions will be allowed. You are encouraged to return your ballot early.

The ballots will be counted within five days of the closing of the election by an Election Committee. Positions will be filled by those with the most votes until no positions remain.

February 1, 1998  
Page Two

If a tie vote should exist for the last position to be filled, a run-off election shall be held within 30 days. Each member board of the affected region or subregion shall be notified immediately following the counting of ballots of the tie vote with a ballot sent to each board to fill the remaining delegate position. Ballots must be returned or postmarked by April 22. The ballots will be counted within 5 days.

The names of newly elected delegates will be published and disseminated to the membership by May 1.

If you have any questions, please contact the Board Secretary at (916) 371-4691.

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THIS COMPLETE, ORIGINAL BALLOT MUST BE SIGNED BY THE SUPERINTENDENT/BOARD CLERK AND RETURNED IN THE ENCLOSED ENVELOPE POSTMARKED BY THE POST OFFICE NO LATER THAN March 15, 1998. ONE BALLOT PER BOARD. A PARTIAL, UNSIGNED PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

**OFFICIAL 1998 DELEGATE ASSEMBLY BALLOT**  
**SUBREGION 18-A**  
**(Riverside County)**

Number of vacancies: 3 (Vote for no more than 3 candidates)

\*denotes incumbent

- \_\_\_\_ Joey Acuna (Coachella Valley USD)\*
- \_\_\_\_ Jacqueline L. Ashe (Moreno Valley USD)
- \_\_\_\_ Richard D. Babb (Palo Verde USD)
- \_\_\_\_ Donna J. Bell (Beaumont USD) \*
- \_\_\_\_ Bernadette Burks (Moreno Valley USD)
- \_\_\_\_ John V. Denver (Perris Un. HSD)
- \_\_\_\_ K. R. Zack Earp (Alvord USD)
- \_\_\_\_ Charlotte Jones (Hemet USD)
- \_\_\_\_ Marla Kirkland (Val Verde USD)
- \_\_\_\_ Dr. Elaine Rowen (Meniffee Un. SD)
- \_\_\_\_ Donald Wickham (San Jacinto USD)

WRITE-IN

NAME AND DISTRICT

WRITE-IN

NAME AND DISTRICT

WRITE-IN

NAME AND DISTRICT

SCHOOL DISTRICT

SIGNATURE OF SUPERINTENDENT/CLERK

TITLE

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B3

## BIOGRAPHICAL SKETCH

Name: JOEY ACUÑA JR. Region or Subregion: 18A

Address: 52-280 CALLE CAMACHO COACHELLA 92236  
Street City Zip Code

Telephone: (760) 398-5783  
Home Business

Occupation: Construction Employed by: Desert Elite Concrete

School District: Coachella Valley Unified ADA 11,745 Bd. Member 5 (years)

CSBA Delegate: New    Continuing: X No. of years served as delegate: 1

Education: Graduate - Coachella Valley High School

CSBA Activities: Delegate Assembly

Civic Activities: Board of Director/C.V. Mexican-American Chamber of Commerce;  
Board Member/The Valley Partnership

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>XXX</u>	School Facilities	<u>XXX</u>
Student Diversity	<u>  </u>	Professional Standards	<u>  </u>
School Funding & Finance	<u>  </u>	School Safety	<u>XXX</u>
Conditions of Children	<u>XXX</u>	Reform & Restructure	<u>  </u>
Governance & Structure	<u>  </u>	Fiscal & Prog. Acctability	<u>  </u>

## BIOGRAPHICAL SKETCH

Name: Jacqueline L. Ashe Region or Subregion: 18/18-A

Address: Moreno Valley Unified School District  
13911 Perris Boulevard Moreno Valley, CA 92553  
 Street City Zip Code

Telephone: (909) 485-5600, Ext. 2703 (909) 485-5600, Ext. 2703  
 Home Business

Occupation: Board Member Employed by: Moreno Valley Unified School District

School District: \_\_\_\_\_ ADA 31,000 Bd. Member 3 (years)

CSBA Delegate: New x Continuing: \_\_\_\_\_ No. of years served as delegate: \_\_\_\_\_

Education: Anticipated BS, May 1998 from California Baptist College; UCR-Certificate in Counseling, Advanced Alcohol and Drug Studies, Department of Labor Relations Certified Youth Counselor, CSBA Master of Boardsmanship

CSBA Activities: Attend Annual CSBA Conference, CSBA Master of Boardsmanship

Civic Activities: Substance Abuse Task Force, March Field Rotary, Cultural Preservation Advisory, Home Choices: Home Placement

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	_____	School Facilities	_____
Student Diversity	<u>xx</u>	Professional Standards	_____
School Funding & Finance	_____	School Safety	_____
Conditions of Children	_____	Reform & Restructure	_____
Governance & Structure	_____	Fiscal & Prog. Acctability	_____

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BIOGRAPHICAL SKETCH  
JACQUELINE ASHE

OBJECTIVE: CSBA Delegate Assembly

EDUCATION: California Baptist College  
Completion of Political Science/Public Administration Program (Anticipated B.S.  
Degree, May 1998)

UCR  
Certificate obtained in Counseling

UCR  
Certificated obtained in Advanced Alcohol and Drug Studies

Department of Labor Relations  
Certified Youth Counselor

California School Board Association  
Master of Boardsmanship

EXPERIENCE: Current knowledge and use of the Administration Procedure Act, its guidelines, along  
with its application

Current knowledge and use of governmental policies and its impact on agencies and  
the public communities in which they serve

Knowledge of hiring practices, staff training, and staff development

Knowledge of risk management and employment safety

Knowledge and use of the open meeting laws (The Brown Act)

Knowledge and use of Robert's Rules of Order

Organize and facilitate community forums/group meetings

Knowledge of the three government branches and the legislative process

Knowledge of rule making and adjudication

Knowledge and understanding of due process

Understand the importance of constituency building

EMPLOYMENT: Board of Education (1st Term- 3rd Year)  
Board of Education, Past President 1997  
Moreno Valley Unified School District

Peace Office/Youth Counselor  
Chino, CA

COMMUNITY/VOLUNTEER

Substance Abuse Task Force  
Cultural Preservation/Advisory Committee

March Field Rotary  
Home Choices: home placement

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B6

## BIOGRAPHICAL SKETCH

Name: Richard D. Babb Region or Subregion: Region 18  
Subregion 18-A Riverside  
Address: 462 North Acacia Blythe, CA 92225  
Street City Zip Code  
Telephone: (760) 922-2984 (760) 922-5300 x 6147  
Home Business  
Occupation: Correctional Educator Employed by: California Department of Corrections  
School District: Palo Verde Unified School Dis ADA 3831 Bd. Member New (years)  
CSBA Delegate: New x Continuing:      No. of years served as delegate: 0  
Education: Nearing completion of BA

CSBA Activities: None

Civic Activities: School Board, Citizen's Advisory Committee, Victim's Services

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>X</u>	School Facilities	<u>X</u>
Student Diversity	<u>    </u>	Professional Standards	<u>X</u>
School Funding & Finance	<u>    </u>	School Safety	<u>    </u>
Conditions of Children	<u>X</u>	Reform & Restructure	<u>    </u>
Governance & Structure	<u>    </u>	Fiscal & Prog. Acctability	<u>    </u>

## BIOGRAPHICAL SKETCH

Name: Donna Bell Region or Subregion: 18a

Address: 11543 Beaumont Avenue Beaumont, CA 92223  
Street City Zip Code

Telephone: 909/845-1474  
Home Business

Occupation: Fitness Instructor Employed by: Banning Parks Department

School District: Beaumont Unified ADA 3600 Bd. Member 6 (years)

CSBA Delegate: New x Continuing:      No. of years served as delegate:     

Education: High School graduate, college courses, real estate school  
and license.

CSBA Activities: Currently serving as an appointed member of  
the Delegate Assembly.

Civic Activities: San Gorgonio Memorial Hospital Foundation, 4 yrs.

(Secretary & Vice President); Headstart, Parent Chairperson;

Palm School Site Council, 2 yrs.; District Advisory Council, 4 yrs.

Elementary PTO; Booster Club; Classroom Volunteer.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>x</u>	School Facilities	<u>x</u>
Student Diversity	<u>    </u>	Professional Standards	<u>    </u>
School Funding & Finance	<u>    </u>	School Safety	<u>    </u>
Conditions of Children	<u>    </u>	Reform & Restructure	<u>    </u>
Governance & Structure	<u>    </u>	Fiscal & Prog. Acctability	<u>    </u>

## BIOGRAPHICAL SKETCH

Name: Burnadette Burks Region or Subregion: 18/18-A  
Moreno Valley Unified School District  
Address: 13911 Perris Boulevard Moreno Valley, CA 92553  
Street City Zip Code  
Telephone: \_\_\_\_\_ (909) 485-5600, Ext. 2703  
Home Business  
Occupation: Board Member Employed by: Moreno Valley Unified School District  
School District: Moreno Valley Unified School District ADA 31,000 Bd. Member 5 (years)  
CSBA Delegate: New ☒ Continuing: \_\_\_\_\_ No. of years served as delegate: \_\_\_\_\_

Education: John Marshall Harlan High School, 1972; received Diploma of Completion  
in Data Processing from the College of Automation, Chicago, Illinois in 1974;  
currently attending Riverside Community College.

CSBA Activities: Completed CSBA Boardmanship Program 1994; presented Table Talk, Open Up the Boardroom Doors; 1995, presented a workshop, "Open Up the Boardroom Doors;" served as a committee member on the CSBA Black Caucus Conference; attends the Annual CSBA Conference; Regional Director of the Coalition of California Black School Board Members.

Civic Activities: NCNW, ETA PHI BETA Sorority, Inland Empire Round Table Summit, Assessment on African-American Speakout, Panelist California Educational Summit, RIMS Teacher Credentialing Committee, 1994 Woman of the Year, 65th District, 1997

NCNW Community Service Award, Western Regionl Historian for ETA PHI BETA Sorority, RCC Breakfast Club for high education of students, Literary Sisterhood Club and various committees with Moreno Valley Unified School District.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	___	School Facilities	___
Student Diversity	<del>xx</del>	Professional Standards	___
School Funding & Finance	___	School Safety	___
Conditions of Children	___	Reform & Restructure	___
Governance & Structure	___	Fiscal & Prog. Acctability	___

## BERNADETTE BURKS--HISTORICAL BIOGRAPHY

Bernadette Burks is a native of Chicago, Illinois. As a result of special circumstances regarding her oldest child, Mrs. Burks became more involved in the public school system, becoming an active advocate for the following issues; the improvement in bilingual education and parent student rights with regards to special education. Because of her determination to understand the system, and the rights of the parents, many parents looked to her for answers regarding school issues and rights.

Mrs. Burks was appointed to the Moreno Valley Unified School District Affirmative action committee, and later appointed to the district's Multi-Cultural committee.

Mrs. Burks has successfully been elected and now serves as past President of Valley View High School's parents PTA, past President of Butterfield Elementary School Site Council, and she is currently a Board Member of the Valley School District.

Mrs. Burks was selected State Woman of the Year for 1994 for the 65th District. She participated in the Inland Empire Education Round table pre-summit at California State University, San Bernardino, she participated in the assessment of African American speak out on California Public Education, also held in San Bernardino, California. She was a panelist on the California Educational Summit held in San Francisco.

Mrs. Burks is aware of the important role she must play as a California School Board Member, and she is diligent in her efforts to ensure that the desires of the public are translated into school board policies, plans, and goals. Mrs. Burks is a strong advocate parent/community participant in public education.

Education: Graduated in 1972 from John Marshall Harlan High School; received Diploma of Completion in Data Processing from the College of Automation, Chicago, Illinois in 1974; currently attending Riverside Community College.

CSBA Activities: Completed CSBA Boardsmanship Program; 1994, presented Table Talk, "Open Up the Boardroom Doors;" 1995, presented a Workshop, "Open Up the Boardroom Doors;" served as a committee member on the CSBA Black Caucus Conference; attends the Annual CSBA Conference; Regional Director of the Coalition of California Black School Board Members.

Civic Activities: NCNW, ETA PHI BETA Sorority, Inland Empire Round Table Summit, Assessment on African-American Speakout, Panelist California Educational Summit, RIMS Teacher Credentialing Committee, 1994 Woman of the Year, 65th District, 1997 NCNW Community Service Award, Western Regional Historian for ETA PHI BETA Sorority, RCC Breakfast Club for high education of students, Literary Sisterhood Club and various committees with Moreno Valley Unified School District.

## BIOGRAPHICAL SKETCH

Name: JOHN V. DENVER Region or Subregion: 18A

Address: 27230 El Pico Lane Sun City 92586-3330  
Street City Zip Code

Telephone: (909) 672-1731 (909) 657-5118  
Home Business

Occupation: Real Estate Broker Employed by: Self - John Denver Realty

School District: Perris Union High School ADA 5000 Bd. Member 9 (years)

CSBA Delegate: New XXX Continuing:      No. of years served as delegate:     

Education: BA Cal State College - Long Beach - 1969; MA Cal State Univ. San Bernardino-1977. Teaching Credential: University of CA- Riverside - 1969

CSBA Activities: Completed Masters of Boardsmanship. Have attended CSBA conferences, and NSBA Convention; and other programs each year I have been on the board.

Civic Activities: Past President twice each of Perris and Sun City Chambers of Commerce.

Past President Sun City Rotary Club. Member of many local service groups.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>X</u>	School Facilities	<u>X</u>
Student Diversity	<u>X</u>	Professional Standards	<u>X</u>
School Funding & Finance	<u>X</u>	School Safety	<u>X</u>
Conditions of Children	<u>X</u>	Reform & Restructure	<u>X</u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Acctability	<u>X</u>

## BIOGRAPHICAL SKETCH

Name: K. R. Zack Earp Region or Subregion: 18-A

Address: 5327 Sierra Vista Avenue, Riverside 92505  
Street City Zip Code

Telephone: (909) 351-1278 (909) 351-9367  
Home

Occupation: Retired Educator \_\_\_\_\_ Employed by: \_\_\_\_\_ Business \_\_\_\_\_

School District: Alvord Unified ADA 16,900 Bd. Member 2 (years)

CSBA Delegate: New X Continuing: \_\_\_\_\_ No. of years served as delegate: \_\_\_\_\_

Education: A.A.; B.A.; M.Ed.

CSBA Activities: Presenter at the 1997 annual CSBA Conference in Anaheim.

Civic Activities: Chair--101 Things To Do In Riverside Committee;  
Chair--Riverside County Veterans Advisory Committee; Co-Chair-Alvord Committee  
To Improve Our Neighborhood Schools; Chair--Education Committee - Vietnam Veterans  
of America, Inc.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>X</u>	School Facilities	<u>X</u>
Student Diversity	<u>X</u>	Professional Standards	<u>X</u>
School Funding & Finance	<u>X</u>	School Safety	_____
Conditions of Children	<u>X</u>	Reform & Restructure	_____
Governance & Structure	<u>X</u>	Fiscal & Prog. Acctability	_____

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## BIOGRAPHICAL SKETCH

Name: Charlotte Jones

Region or Subregion: 18-A

Address: 41030 Quail Road, Hemet 92544  
Street City Zip

Telephone: (909) 658-6279 (909) 925-6316  
Home Business

Occupation: Clinical Laboratory Employed By: Hemet Valley  
Scientist Medical Center

Owner of Miller Jones Mortuary

School District: Hemet Unified ADA 15,600 Bd. Member 2 (years)

CSBA Delegate: New X Continuing:     

Education: B.A., University of California, Berkeley, Postgraduate Work in Clinical  
Laboratory Science

CSBA Activities: Annual Conferences: San Jose, Anaheim; Hemet Board  
Committees: 2 years Budget Advisory, Government Liaison, Financing Student  
Housing, Healthier Community Task Force Representative.

Civic Activities: Past President, American Association of University Women and  
American Heart Association; Member, Assistance League Auxiliary, Mt. San Jacinto  
College Foundation; Hemet, San Jacinto, Sun City, Perris and Perris Hispanic  
Chambers of Commerce, active in Ramona Pageant.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>    </u>	School Facilities	<u>X</u>
Student Diversity	<u>    </u>	Professional Standards	<u>X</u>
School Funding & Finance	<u>X</u>	School Safety	<u>    </u>
Conditions of Children	<u>    </u>	Reform & Restructure	<u>    </u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Accountability	<u>X</u>

## BIOGRAPHICAL SKETCH

Name: Marla Kirkland Region or Subregion: 18-A

Address:	18845 Ravenwood Drive	Perris, CA	92570
	Street	City	Zip Code

Telephone: (909) 780-7759 (909) 485-5700  
Home Business

Occupation: Infant/Toddler Educator Employed by: Moreno Valley USD

School District: Val Verde USD                      ADA 8500                      Bd. Member 8                      (years)

CSBA Delegate: New x Continuing: \_\_\_\_\_ No. of years served as delegate: \_\_\_\_\_

Education: Three years of college - Children's Center Permit (Credential 0-5 years)

CSBA Activities: MBA earned January, 1991

Civic Activities: Oasis Community Church, member since 1991. California State  
Child Care Program. Peer Reviewer for California State Department of Education.  
School Site President, PTA Treasurer

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>X</u>	School Facilities	<u>X</u>
Student Diversity	<u>X</u>	Professional Standards	<u>X</u>
School Funding & Finance	<u>X</u>	School Safety	<u>X</u>
Conditions of Children	<u>X</u>	Reform & Restructure	<u>    </u>
Governance & Structure		Fiscal & Prog. Acctability	<u>X</u>

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December, 1997

My name is Marla Kirkland. I have always taken an interest in children's lives. As a young teen, I befriended a young girl who was deaf and mentally challenged. For three years I cared for developmentally disabled children. In 1976 a car accident left my mother with brain damage and unable to care for herself. This life-changing event helped me to make a career change. For the last 19-1/2 years I have been an Infant-Toddler Educator.

My husband and I have two sons. Our oldest son graduated from the Val Verde USD in 1996. Our other son is currently a junior at our high school. Both my husband and I have been active in the community with sport clubs, coaching and Board positions. In November, 1989, I was elected to the Val Verde Elementary School District Board of Trustees. In June of 1990, there was an election to unify the District and another Board was elected. I was again elected and served concurrently on the unified and elementary Boards.

I continue to serve as a member of the Val Verde Unified School District Board of Education. I have held positions of Clerk, Vice-President and President. I earned the Masterboardsmanship award from the California School Boards Association in January of 1991. Our District experienced a tremendous rate of growth. Schools were built and services were needed. The end result was financial difficulty. The District was able to borrow money from its construction fund and this resulted in a Five-Year Financial Recovery Plan. The last nine years of Board experience has helped to make the tough decisions easier for our District and community to understand.

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## BIOGRAPHICAL SKETCH

Name: Dr. Elaine Rowen Region or Subregion: 18A  
Address: 28195 West Worcester Road, Sun City, CA 92586  
Street City Zip Code  
Telephone: (909) 672-9359 Home Business  
Occupation: Retired Superintendent Employed by: --  
School District: Menifee Union School District ADA 4400 Bd. Member 1 (years)  
CSBA Delegate: New xx Continuing: --- No. of years served as delegate: ---  
Education: Ph.D. in Leadership and Human Behavior

CSBA Activities: As Superintendent of schools for approximately ten years, I have facilitated the mission and goals of CSBA via the Board members with whom I have served.

Civic Activities: I serve on the Editorial Staff of the Coalition for Adequate School Housing (CASH); Court Appointed Special Advocate (CASA) for abused and neglected children; certified mediator for the Department of Community Action, Riverside; Membership Chair, League of Women Voters (S.W. Riverside); Committee Chair, Riverside County Grand Jury (1996-97); Riverside County Strategic Vision Steering Committee (appointed by former Supervisor Kay Cenicerros and currently serving Supervisor Jim Venable).

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	___	School Facilities	<u>xx</u>
Student Diversity	___	Professional Standards	___
School Funding & Finance	<u>xx</u>	School Safety	___
Conditions of Children	___	Reform & Restructure	<u>xx</u>
Governance & Structure	___	Fiscal & Prog. Acctability	___

12-16-1997 12:44

P.02

## BIOGRAPHICAL SKETCH

Name: Donald C. Wickham Region or Subregion: 18  
Address: 1355 Grand Army San Jacinto 92583  
Street City Zip Code  
Telephone: 909/654-7853 909/929-5100  
Home Business  
Occupation: Attorney Employed by: self  
School District: San Jacinto Unified School District ADA 4800 Bd. Member 3 (years)  
CSBA Delegate: New    Continuing: x No. of years served as delegate: 1/2  
Education: B A. San Diego State University, J D UCLA School of Law

CSBA Activities: 2nd Vice President, Riverside County School Boards Association

Attended 3 CSBA Conventions, New Board Members Workshop

Civic Activities: Former part-time City Attorney, City of San Jacinto 18 years. San Jacinto Rotary Club 34 years. Member of Board of Directors of Farmers Fair & Expo 16 years, currently Advisory Board member.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>  </u>	School Facilities	<u>X</u>
Student Diversity	<u>  </u>	Professional Standards	<u>  </u>
School Funding & Finance	<u>X</u>	School Safety	<u>X</u>
Conditions of Children	<u>  </u>	Reform & Restructure	<u>X</u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Accountability	<u>  </u>

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
MONDAY, FEBRUARY 2, 1998**

**OPEN PUBLIC SESSION**

**CALL TO ORDER**

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight, at 6:00 p.m. on Monday, February 2, 1998, in the Board Room at Education Center, 3924 Riverview Drive, Riverside, California.

**ROLL CALL**

Members of the Board present were:

Mr. Sam Knight, President  
Mr. Ray Teagarden, Clerk  
Mrs. Carolyn Adams, Member  
Mrs. Mary Burns, Member  
Mr. John Chavez, Member

**STAFF PRESENT**

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent  
Dr. DeWayne Mason, Assistant Superintendent Education Services  
Mr. Kent Campbell, Assistant Superintendent Personnel Services  
Mr. Rollin Edmunds, Assistant Superintendent Business Services  
Mrs. Pam Lauzon, Director of Business Services  
Mr. Memo Mendez, Director of Curriculum & Categorical Projects  
Dr. Ron Needham, Director of Administrative Services

**CLOSED SESSION**

**ADJOURN TO CLOSED  
SESSION**

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #13; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL; EXPULSION CASES #98-050, #98-046, #98-054, #98-049, #98-055, #98-056, #98-057, #98-058, AND CONFERENCE WITH LEGAL COUNSEL -- EXISTING LITIGATION PURSUANT TO SECTION 54956.9. NAMES OF PARTIES: JURUPA UNIFIED SCHOOL DISTRICT ET. AL., AND CHUCK DUNN. CASE NO.: RIC/305474.

At 6:01 p.m., the Board recessed to Closed Session in the Superintendent's Office.

At 7:15 p.m., the Board adjourned from Closed Session.

**OPENING OF REGULAR BOARD MEETING**

**CALL TO ORDER**

At 7:20 p.m., President Knight called the meeting to order in Public Session.

**ROLL CALL**

President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez.

**FLAG SALUTE**

Desiree Cruz led the audience in the Pledge of Allegiance.

**INSPIRATIONAL  
COMMENT**

Mrs. Adams made an inspirational comment.

## COMMUNICATIONS SESSION

### JVHS STUDENT REPRESENTATIVE REPORT

Desiree Cruz, Jurupa Valley High student representative, reported the following: the girls' varsity soccer team shut out Murrieta Valley with seven goals, setting a school record of six consecutive league victories. On January 28, the team defeated Centennial 1-0. They will host La Sierra on February 4 and travel to Norco on February 6. The girls' water polo team recently defeated Canyon Springs, Valley View and North. The team is scheduled to play against Poly tomorrow, February 3. Upcoming spring sports include boys' and girls' swimming, golf, track and field and boys' tennis. Several Jurupa Valley student participated in the "Youth Speak Out" held on Saturday, January 31, to voice their opinions on ways to improve the community. Financial aid workshops for college attendance are being offered on January 22 and February 2. Pacific Coast Trucking is providing diesel engine repair skills for seniors in Advanced Auto Tech. Five ASB members will be recognized on February 3 at the High School Leadership Breakfast at Riverside Community College. ASB will sponsor a Sweetheart Dance on February 14. Students at Jurupa Valley High collected \$4,500.00 for the Trejo family to help with funeral expenses in memory of Laurie Trejo. A scholarship fund has been initiated in memory of Andra Plasak and Laurie Trejo.

### RHS STUDENT REPRESENTATIVE REPORT

J. P. Real, Rubidoux High student representative, reported the following: The basketball Homecoming game was held on January 24. This year's king and queen were announced: Jose Ortega and Viviana Linares. The mid-winter dance was held on January 25 at Indian Hills Country Club, thanks to the leadership of Monica Jacquinde, ASB Chairperson. Rubidoux and Jurupa Valley students participated in the first annual "Youth Speak Out," sponsored by Supervisor Tavaglione's office, to discuss education, recreation, environment, violence and community involvement. Sports: the boys' and girls' soccer teams will play against Poly tomorrow at 3:15 p.m. The wrestling team will play against Canyon Springs on February 4 at 6:00 p.m. The girls' basketball team will play against Poly at 7:00 p.m. tomorrow, and the boys' varsity basketball team will play at home against Arlington on February 6 at 7:00 p.m.

### ACCEPT DONATIONS -Motion #133

The Assistant Superintendent Business Services requested that the Board accept six donations as listed on the Agenda.

PRESIDENT KNIGHT MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$1,000.00 FROM THE GLEN AVON PTA TO BE USED FOR FIELD TRIPS; \$97.00 FROM THE GRANITE HILL PTA FOR TEACHERS TO PURCHASE INSTRUCTIONAL MATERIALS; COMPUTER EQUIPMENT, MISCELLANEOUS MANUALS AND SOFTWARE OF AN UNDETERMINED VALUE FROM MS. LAURA ROUGHTON, RESIDENT, TO BE USED IN AN INDIAN HILLS CLASSROOM; \$1,465.00 FROM THE MISSION BELL PTA FOR CLASS FIELD TRIPS; USED COMPUTER EQUIPMENT, MISCELLANEOUS SOFTWARE AND KITS WITH AN APPROXIMATE VALUE OF \$1,100.00 FROM MR. CARL CARDEY, FORMER TEACHER, FOR MISSION MIDDLE SCHOOL; A POWER MACINTOSH COMPUTER WITH MISCELLANEOUS HARDWARE AND SOFTWARE FROM MR. DOUG STEVENS, ATHLETIC ADVISOR, APPROXIMATE VALUE OF \$1,499.00, TO BE USED AT MISSION MIDDLE SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

### ANNOUNCE INITIAL BOARD PROPOSAL ON NEGOTIATIONS OF A SUCCESSOR CONTRACT W/NEA-J

The Assistant Superintendent Personnel Services distributed copies of the Board's Proposal on a Successor Contract with NEA-J that was reviewed in Closed Session and is now being sunshined. As per legal requirements, a Hearing Session will be held at the next Board meeting to allow for comments from the public on this proposal.

BOARD MEMBER  
REPORTS & COMMENTS

Mrs. Burns thanked Desiree Cruz for the seat belt safety key ring given to each Board member as a sample of how students are raising funds for the Laurie Trejo and Andra Plasak Scholarship Fund. She commented that she had a wonderful time at the Rustic Lane Pathfinder Science Camp. In addition, Mrs. Burns noted that she recently presented her "Rock Show" at West Riverside Elementary; she will be at four other schools in the near future.

Mrs. Adams introduced her guests in the audience: Mrs. Lillie Hatton and her grandson, Justin Hatton. Mrs. Hatton and Justin were present as part of Justin's Civic Awareness Project at Canyon Hills Junior High in Chino Hills.

Mr. Chavez thanked Desiree Cruz for the "seat belt" key ring. He commented that he enjoyed his participation in the school Spelling Bee event at Pedley Elementary and the District Spelling Bee event at Mira Loma Middle School. Mr. Chavez congratulated two-time district champion, Andrew Odell; runner-up, Jessica Roberts, and all Spelling Bee participants, winners and alternates from each school. He reported concerning his attendance on January 23 and 24 at CSBA's meeting. Directors met to work on the Policy Platform. Mr. Chavez will obtain a copy for distribution to each Board member for input. He noted his attendance at the Bilingual Education Conference held at the University of California, Riverside this past Wednesday and Thursday. Mr. Chavez stated that speakers at the Bilingual Conference and the CSBA meeting encouraged Board members to take a position opposing the Unz Initiative. He asked that a resolution be placed on the next Board Agenda regarding this Initiative for consideration.

Mr. Teagarden commented that he attended the outstanding District Spelling Bee last week, and encouraged anyone who missed the event to make sure they attend next year. He stated that on February 21 and 22 he will be visiting the Rubidoux High School FFA students at the Date Festival in Indio.

Mr. Knight noted his attendance at the "Youth Speak Out" and commended Rubidoux and Jurupa Valley High School students, adults and administrative staff members, Dr. Mason and Mr. Mendez, for attending. He stated that this was a worthwhile effort on the part of Supervisor Tavaglione's representative, Mr. Rusty Bailey. Mr. Knight requested that the data collected on the five topic areas be brought forward for presentation to the Board in order to support their efforts in any way possible. He congratulated District Spelling Bee winner, Andrew Odell, for his second victory, and he thanked Jurupa Valley students for the compassion that they have demonstrated to the Trejo family.

**ACTION SESSION**

APPROVE ROUTINE  
ACTIONS BY CONSENT  
-Motion #134

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT ROUTINE ACTION ITEMS A 1-8 AS PRINTED: MINUTES OF THE REGULAR MEETING JANUARY 20, 1998; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; NOTICE OF COMPLETION FOR ESA #2, ENERGY MANAGEMENT SYSTEMS-DISTRICTWIDE - C-10243; NON-ROUTINE FIELD TRIP REQUEST FROM RUBIDOUX HIGH SCHOOL FOR 30 STUDENTS TO ATTEND THE INDIO NATIONAL DATE FESTIVAL AND LIVESTOCK SHOW FEBRUARY 16-22, 1998; OUT-OF-STATE TRAVEL REQUEST FOR MS. MARIE MAINS AND MR. SCOTT STEINBRINCK, JURUPA VALLEY HIGH TEACHERS, TO TRAVEL TO ALBUQUERQUE, NEW MEXICO MARCH 18-22, 1998 TO ATTEND THE NATIONAL COUNCIL OF TEACHERS OF ENGLISH SPRING CONFERENCE, AND AN ADDITIONAL STAFF DEVELOPMENT DAY FOR 1997-98 FOR THE DEVELOPMENT OF CRITERION-REFERENCE TESTS TO MATCH DISTRICT CURRICULUM STANDARDS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CERTIFY COMPLETED  
AB3482 TRAINING  
-Motion #135

The Assistant Superintendent Education Services requested the Board's certification of staff member names listed on the Agenda that have participated and completed the Riverside County Office of Education's Comprehensive Reading Leadership Program training as part of the AB 3482 grant requirements.

Mrs. Roberts noted that one Board member's name, Mrs. Adams, appears on the list of those completing the training.

MR. CHAVEZ MOVED THE BOARD CERTIFY THE LISTED STAFF MEMBERS AS HAVING ATTENDED AND COMPLETED THE COMPREHENSIVE READING LEADERSHIP PROGRAM TRAINING. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CERTIFY 1997/98 CLASS  
SIZE REDUCTION  
PROGRAM  
IMPLEMENTATION  
-Motion #136

The Assistant Superintendent Business Services stated that the previously approved application for the Class Size Reduction Program was submitted to the State indicating the estimated 194 reduced classes planned for this school year. The final step is to certify the actual number of Class Size Reduction classes implemented by February 23, 1998, which is 205. He requested the Board's authorization for the Superintendent to sign the certification included in the supporting documents to be submitted to the State.

PRESIDENT KNIGHT MOVED THE BOARD AUTHORIZE THE SUPERINTENDENT TO SIGN THE CERTIFICATION OF IMPLEMENTATION FORM FOR THE 1997/98 CLASS SIZE REDUCTION PROGRAM. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE EMPLOYEE  
ASSISTANCE PROGRAM  
-Motion #137

The Assistant Superintendent Business Services reported that many employers in the public and private sector have found that Employee Assistance Programs (EAP) help their employees deal with personal problems so as not to interfere with job performance. Studies have indicated that an estimated 13% of employees experience lower moral and reduced productivity as a result of personal problems. Therefore, Employee Assistance Programs address a wide range of problems relating to family matters, and at the request of the district's Benefits Task Force, administration investigated this program further.

After meeting with a representative from Community Action EAP, it was determined that this unique EAP offers a variety of services to include seminars, supervisory training, and a nationwide referral system. Their service is offered at a cost of \$3,000 per month. It is felt that this program will more than repay the district in the costs recovered from improved employee morale.

MRS. BURNS MOVED THE BOARD APPROVE A CONTRACT WITH COMMUNITY ACTION EAP TO ADMINISTER AND PROVIDE PROFESSIONAL SERVICES TO OUR EMPLOYEES, THEIR EXTENDED FAMILIES, AND OUR RETIREES, AT A COST OF \$36,000 PER YEAR. MR. TEAGARDEN SECONDED THE MOTION. The Assistant Superintendent Business Services explained to Mr. Chavez that the program was established at the request of the Benefits Task Force made up of representatives from both bargaining units and reviewed by the Superintendent's Cabinet and the Board prior to being brought forward for approval. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

ACT ON DISCIPLINE  
CASE #98-050,  
ADMISSION  
-Motion #138

As a result of the Board's deliberation in Closed Session, the Director of Administrative Services recommended that the Board accept and adopt the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel for the discipline cases listed on the Agenda.

PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL ON DISCIPLINE CASES #98-050, #98-046, #97-054, #97-049, #97-055, #97-056, #97-057, #97-058 AS FOLLOWS: ADMIT THE PUPIL IN DISCIPLINE CASE #98-050 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON DISCIPLINE  
CASE #98-046,  
READMISSION  
-Motion #139

PRESIDENT KNIGHT MOVED THE BOARD READMIT THE PUPIL IN DISCIPLINE CASE #98-046 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON DISCIPLINE  
CASE #98-054  
SUSPENDED  
EXPULSION  
-Motion #140

PRESIDENT KNIGHT MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #98-054 FOR VIOLATION OF EDUCATION CODE 48900 (A, B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUT REACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON 5 DISCIPLINE  
CASES FOR  
EXPULSION: #98-049,  
#98-055, #98-056, #98-057,  
#98-058  
-Motion #141

PRESIDENT KNIGHT MOVED THE BOARD EXPEL THE PUPILS IN DISCIPLINE CASES #98-049, #98-055, #98-056, #98-057, #98-058 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #98-049 FOR VIOLATION OF EDUCATION CODE 48900 (B, J, C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 19, 1999; EXPEL THE PUPIL IN DISCIPLINE CASE #98-055 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 19, 1999;

ACT ON 5 DISCIPLINE  
CASES FOR  
EXPULSION: #98-049,  
#98-055, #98-056, #98-057,  
#98-058  
-Motion #141  
(CONTD)

EXPEL THE PUPIL IN DISCIPLINE CASE #98-056 FOR VIOLATION OF EDUCATION CODE 48900 (A, B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 19, 1999; EXPEL THE PUPIL IN DISCIPLINE CASE #98-057 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 19, 1999; EXPEL THE PUPIL IN DISCIPLINE CASE #98-058 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #13 WITH  
INSERT  
-Motion #142

The Assistant Superintendent Personnel Services requested approval of Personnel Report #13 as printed, with Insert G-1, Pages 9-14.

MR. TEAGARDEN MOVED THE BOARD APPROVE PERSONNEL REPORT #13 AS PRINTED WITH INSERT G-1, PAGES 9-14. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE  
TERM WAIVER  
REQUEST  
-Motion #143

The Assistant Superintendent Personnel Services requested approval of Mr. Nathan Martin's employment as a Special Day Class Teacher under the authorization of a Variable Term Waiver.

PRESIDENT KNIGHT MOVED THE BOARD APPROVE EMPLOYMENT AS A SPECIAL DAY CLASS TEACHER THROUGH THE END OF THIS SCHOOL YEAR FOR MR. NATHAN MARTIN UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO.  
REPORTS

The Board reviewed the following information reports: Review Approval of 1997-98 First Interim Financial Report; Hear Report on Schools of Choice; Announce Schedule to Conduct Board Meetings; Review Staff Development Days, and Report on Patriotic Observances.

ROUTINE INFO.  
REPORTS  
(CONTD)

Mr. Knight thanked the Director of Curriculum and Categorical Projects for providing at the request of Mr. Chavez the "Report on Patriotic Observances."

The Director of Curriculum and Categorical Projects commented that survey results indicate that it is the practice at all schools in the district for students to recite the Pledge of Allegiance on a daily basis as per Board Policy.

#### ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 7:53 p.m.

**MINUTES OF THE REGULAR MEETING OF FEBRUARY 2, 1998 ARE  
APPROVED AS**

_____	_____
_____	_____
_____ President	_____ Clerk
_____ Date	

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 01/31/98  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/16/98 - 01/30/98  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P10004	100	181 88	INSTRUCTIONAL MEDIA CENTER	FOLLETT LIBRARY RESOURCES	MB-LIBRARY BOOKS		2,222.87
P10005	100	181 88	INSTRUCTIONAL MEDIA CENTER	LIBRARY VIDEO COMPANY	MB-INSTRUCTIONAL MATERIALS		241.30
P10006	100	177 88	INSTRUCTION GENERAL EDUCATION	BADGE A MINIT	PER-INSTRUCTIONAL MATERIALS		318.61
P10010	100	178 00	INSTRUCTIONAL SUPPORT CURRICU	PSYCHOLOGICAL CORPORATIONS,	EC-TESTING MATERIALS		1,198.18
P10012	100	192 00	SCHOOL ADMINISTRATION	TROXELL COMMUNICATIONS INC.	MLMS-DESKTOP TRANSCRIBER		267.22
P10015	100	178 00	PUPIL SERVICES HEALTH	FRANKLIN LEARNING RESOURCES	EC-OFFICE SUPPLIES		291.07
P10022	100	196 00	GENERAL EDUCATION - SECONDARY	JOSTEN'S INC - DIPLOMA ORDE	RHS-COMMENCEMENT MATERIALS		755.60
P10023	100	196 00	SCHOOL ADMINISTRATION	WESTERN TROPHY MFG	RHS-OFFICE SUPPLIES		538.75
P10031	100	178 00	DISTRICT ADMINISTRATION	REYNOLDS CONSULTING GROUP	EC-OPEN PO-CONSULTANT SERVICES		20,800.00
P10033	100	178 00	GENERAL SUPPORT DISTRICT ADMIN	P AM MULTIGRAPHICS	PRINT SHOP-MAINTENANCE AGREEMENT		13,631.00
P10034	100	196 99	INSTR GEN EDUCATION WORK STUD	ACCENTS	RHS-OFFICE SUPPLIES		554.43
P10036	100	178 00	GENERAL SUPPORT DISTRICT ADMIN	P SPICERS PAPER, INC.	PRINT SHOP-SUPPLIES		2,408.96
P10040	100	185 00	SELF-CONTAINED CLASSROOM	PRESENTATION PRODUCTS, INC.	TS-INSTRUCTIONAL MATERIALS		473.87
P10041	100	178 00	GENERAL SUPPORT DISTRICT ADMIN	INSTITUTE FOR AFFECTIVE DEV	CONF/MULTI SCHOOL		2,392.00
P10045	100	193 00	INDEPENDENT STUDY	FOLLETT EDUCATIONAL SERVICE	LC-INSTRUCTIONAL MATERIALS		997.81
P10063	100	190 99	INSIK GEN EDUCATION ELEMENTAR	SEMI COMPUTER PRODUCTS	JMS-COMPUTER PRINTERS		1,075.35
P10064	100	195 00	CONTINUATION EDUCATION	COMP USA	NVMS-SCANNERS		559.82
P10065	100	196 99	INSTR GEN EDUCATION WORK STUD	PRIMARY COMPUTER SERVICES,	RHS-COMPUTER MATERIALS		544.76
P10074	100	187 99	INSTRUCTION GENERAL EDUCATION	KAPLAN SCHOOL SUPPLY CORP.	WR-EASEL/STORAGE		386.82
P10077	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-OPEN PO-IRRIGATION SUPPLIES		2,000.00
P10093	100	178 00	DISTRICT ADMIN TECHNOLOGY	BARNES & NOBLE	EC-OPEN PO-REFERENCE BOOKS		500.00
P10095	100	196 00	SCIENCE	SCIENCE KIT & BOREAL LABS	RHS-INSTRUCTIONAL MATERIALS		480.88
P10096	100	196 00	GENERAL EDUCATION - SECONDARY	KEN'S SPORTING GOODS	RHS-INSTRUCTIONAL MATERIALS		274.22
P10098	100	196 00	VOC ED-TRADE & INDUSTRIAL	EMPIRE OFFICE MACHINES	RHS-INSTRUCTIONAL MATERIALS		754.79

A-2  
 891

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/16/98 - 01/30/98  
PURCHASES OVER \$200

REPORT: AFS/AFS550/01  
RUN DATE: 01/31/98  
PAGE: 2

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P10104	100	178 00	GEN SUPPORT DISTRICT ADMIN IN RADIO COMMUNICATIONS SERVIC	MAINT-OPEN PO-MOBILE RADIO REPAIRS		1,000.00	
P10107	100	000 00	SELF-CONTAINED CLASSROOM	AMERICAN WILDERNESS EXPERIE	GA-FIELD TRIP	810.00	
P10109	100	196 99	INSTR GEN EDUCATION WORK STUD	FOLLETT SOFTWARE COMPANY	RHS-COMPUTER EQUIPMENT	2,531.05	
P10114	100	193 00	INDEPENDENT STUDY	GLOBE BOOK COMPANY	LC-INSTRUCTIONAL MATERIALS	292.76	
P10116	100	178 00	GEN SUPP DIST ADMIN FISCAL SE EARTHLINK	EC-OTHER SERVICES		240.00	
P10130	100	000 00	SELF-CONTAINED CLASSROOM	SAN BERNARDINO COUNTY MUSEU	PED-FIELD TRIP	207.00	
P10132	100	178 00	GENERAL SUPP DISTR ADMIN PERS	WEST PUBLISHING CO	EC-OPEN PO-PERIODICALS	300.00	
P10133	100	178 00	INSTR GEN EDUCATION CURRICULU	DIANES CUSTOM TROPHIES & AW	EC-INSTRUCTIONAL MATERIALS	362.15	
P10153	100	178 88	INSTRUCTIONAL MEDIA CENTER	TEACHER'S VIDEO COMPANY	IMC-INSTRUCTIONAL MATERIALS	258.17	
P10154	100	178 88	INSTRUCTIONAL MEDIA CENTER	PROFESSIONAL MEDIA SERV COR	IMC-INSTRUCTIONAL MATERIALS	3,717.53	
P10156	100	196 00	FINE ARTS - ART	AARDVARK CLAY	RHS-INSTRUCTIONAL MATERIALS	360.21	
P10157	100	196 00	GENERAL EDUCATION - SECONDARY	KEN'S SPORTING GOODS	RHS-INSTRUCTIONAL MATERIALS	225.67	
P10158	100	178 88	FACILITIES ACQUISITION - CAPI	WHITE PINE SOFTWARE	DISTRICTWIDE-SUPPLIES	4,642.95	
P10165	100	181 00	SCHOOL ADMINISTRATION	DATA COMM WAREHOUSE	EC-MB-OFFICE SUPPLIES	207.95	
P10166	100	178 88	FACILITIES ACQUISITION - CAPI	RIVERSIDE CO. OFFICE OF EDU	DISTRICTWIDE-SOFTWARE	4,553.52	
P10176	100	199 00	CONTINUATION EDUCATION	EDUCATIONAL ACTIVITIES, INC	RV-INSTRUCTIONAL MAIERIALS	618.49	
P99482	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MAINT-TREE WORK AT VARIOUS SITES	5,250.00	
P99624	100	178 00	DISTRICT ADMINISTRATION PURCH	PIONEER CHEMICAL COMPANY	EC-OFFICE SUPPLIES	644.35	
P99803	100	178 00	NON SPECIFIC	HALLKRAFT CONTAINER CORP.	WHSE-STOCK	3,632.19	
P99804	100	178 00	NON SPECIFIC	CHEM-LITE INDUSTRIES	WHSE-STOCK	342.65	
P99812	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES	534.26	
P99873	100	178 00	GENERAL SUPPORT GROUNDS	CORONA DEE GEE	MAINT-SUPPLIES	969.75	
P99878	100	178 00	NON SPECIFIC	HILLYARD FLOOR CARE	WHSE-STOCK	1,218.08	
P99926	100	178 88	FACILITIES ACQUISITION - CAPI	CUSTOM LOW VOLTAGE SYSTEMS	EC-COMPUTER WORK	428.00	

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REPORT OF PURCHASES  
 01/16/98 - 01/30/98  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P99931	100	194 00	SCHOOL ADMINISTRATION	COMPAQ COMPUTER CORPORATION	AE-COMPUTER		2,574.15
P99932	100	000 00	SELF-CONTAINED CLASSROOM	UNIVERSAL STUDIOS	CR-FIELD TRIP		1,665.00
P99934	100	178 00	STAFF DEV., LITERACY K-6, ADM.	INDIAN HILLS COUNTRY CLUB	EC-OPEN PO-STAFF DEVELOPMENT TRAININ		2,000.00
P99937	100	196 00	VOC ED-GAINFUL HOMEMAKING	STATER BROTHERS	RHS-OPEN PO-INSTRUCTIONAL MATERIALS		500.00
P99939	100	000 00	SELF-CONTAINED CLASSROOM	KNOTT'S BERRY FARM, ED. PRG	CR-FIELD TRIP		787.50
P99945	100	178 00	NON SPECIFIC	NATIONAL SANITARY SUPPLY CO	WHSE-STOCK		1,593.67
P99949	100	178 00	GENERAL SUPPORT GROUNDS	E.R. BLOCK PLUMBING CO.	MAINT-GROUNDS REPAIRS		660.53
P99955	100	178 00	GENERAL SUPPORT OPERATIONS UT	CO-MATRIX	EC-TELEPHONES		5,613.99
P99967	100	178 00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.	MAINT-OPEN PO-GROUNDS SUPPLIES		750.00
P99970	100	196 00	FINE ARTS - ART	MAC MALL	RHS-INSTRUCTIONAL MATERIALS		225.98
P99971	100	194 00	SCHOOL ADMINISTRATION	VALCOM COMPUTER CENTER	AE-NVHS-COMPUTER SOFTWARE		737.99
-----							
FUND TOTAL							104,128.90
TOTAL NUMBER OF PURCHASE ORDERS							59

P10011	101	180 00	E.C.I.A. TITLE 1	AUDIO GRAPHIC SYSTEMS INC	IA-TV WALL MOUNT		673.44
P10014	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	GRAMI ENTERPRISES	IA-SIURAGE CABINET		435.90
P10027	101	178 00	ECONOMIC IMPACT AID - L E P	UNIVERSITY OF CALIFORNIA	EC-CONFERENCE		350.00
P10028	101	178 00	ECONOMIC IMPACT AID - L E P	CM SCHOOL SUPPLY CO.	RL-OPEN PO-INSTRUCTIONAL MATERIALS		220.00
P10062	101	178 00	ECONOMIC IMPACT AID - L E P	C A B E	CONF/S.S.		500.00
P10068	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	COSTCO WHOLESALE	EC-OPEN PO-INSTRUCTIONAL MATERIALS		500.00
P10069	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	STATER BROTHERS	EC-OPEN PO-OFFICE SUPPLIES		500.00
P10072	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR	GREEN MEADOWS FARM	WR-FIELD TRIP		1,092.00
P10079	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	CORPORATE EXPRESS (HANSON O	EC-OPEN PO-OFFICE SUPPLIES		250.00
P10080	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	COSTCO WHOLESALE	EC-OPEN PO-OFFICE SUPPLIES		500.00

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P10089	101	178 00	TOBACCO USE PREVENTION EDUCAT	STEPHAN A. HOLT SCREEN PRINT	SC-INSTRUCTIONAL MATERIALS	205.59
P10092	101	172 00	DRUG ABUSE EDUCATION & PREVEN	LEFTY'S SPORTS OUTFITTERS	SA-INSTRUCTIONAL MATERIALS	209.79
P10110	101	187 00	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	WR-COMPUTER EQUIPMENT	3,939.34
P10125	101	178 00	MENTOR TEACHER PROGRAM - SUPP	FREE SPIRIT PUBLISHING	EC-BOOKS	278.94
P10127	101	187 00	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	WR-INSTRUCTIONAL MATERIALS	1,086.12
P10128	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	GRANT ENTERPRISES	EC-FILE CABINET	248.90
P10138	101	187 00	E.C.I.A. TITLE 1	CM SCHOOL SUPPLY CO.	WR-OPEN PD-INSTRUCTIONAL MATERIALS	300.00
P10139	101	183 00	E.C.I.A. TITLE 1	HOUGHTON MIFFLIN CO-ORDER D	PED-BOOKS	11,608.68
P10142	101	179 00	E.C.I.A. TITLE 1	SRA-MCGRAW-HILL	GA-INSTRUCTIONAL MATERIALS	361.82
P10144	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	ORANGE EMPIRE RAILWAY MUSEU	PED-FIELD TRIP	480.00
P10147	101	187 00	E.C.I.A. TITLE 1	AIMS EDUCATION FOUNDATION	WR-BOOKS	200.90
P10167	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	ZEECRAFT	TS-INSTRUCTIONAL MATERIALS	452.50
P10168	101	185 00	E.C.I.A. TITLE 1	TROXELL COMMUNICATIONS INC.	TS-EC-A/V EQUIPMENT	1,443.81
P10169	101	185 00	E.C.I.A. TITLE 1	PATTON'S OFFICE FURNITURE	TS-OFFICE FURNITURE	581.85
P10170	101	191 00	DEMONSTRATION PROGRAMS IN REA	APPLE COMPUTER-SUPPORT CENT	MMS-COMPUTER	1,615.17
P98625	101	178 00	ECONOMIC IMPACT AID - L & P	CIB/MACMILLAN/MCGRAW HILL	IMC-SCURRING SERVICES ORDER	3,671.23
P99282	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	PRESENTATION PRODUCTS, INC.	WHSE-COMPUTER REPAIRS	512.90
P99924	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	VIRCO MANUFACTURING COMPANY	IA-INSTRUCTIONAL MATERIALS	1,045.01
P99936	101	173 00	ACADEMIC VOLUNTEER/MENTOR SER	WAL-MART	GH-OFFICE SUPPLIES	245.00
P99938	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	ASTRO BUSINESS SOLUTIONS, I	SS-INSTRUCTIONAL MATERIALS	1,086.12
P99977	101	187 00	E.C.I.A. TITLE 1	LEARNING COMPANY, THE	WR-INSTRUCTIONAL MATERIALS	269.38
P99979	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR	SOFTWAREHOUSE	PA-INSTRUCTIONAL MATERIALS	1,114.46
P99981	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	MEDICAL PRODUCTS LABORATORI	EC-INSTRUCTIONAL MATERIALS	241.36
P99984	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR	EDUCATIONAL RESOURCES	CR-INSTRUCTIONAL MATERIALS	323.25

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REF	FUND	LOG/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P99986	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR SCHOLASTIC SOFTWARE	PA-INSTRUCTIONAL MATERIALS		229.02	
P99991	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR DIANES CUSTOM TROPHIES & AW	PED-OPEN PO-INSTRUCTIONAL MATERIALS		700.00	
P99992	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR LAKESHORE CURRICULUM MATER	RL-INSTRUCTIONAL MATERIALS		533.25	
P99993	101	187 00	E.C.I.A. TITLE 1	WR-INSTRUCTIONAL MATERIALS		969.75	
P99997	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR LOS ANGELES CHILDREN'S MUSE	WR-FIELD TRIP		385.00	
P99998	101	192 00	S.I.P. (SCHOOL IMPROVEMENT PR SCOTT FORESMAN	MLMS-INSTRUCTIONAL MATERIALS		2,025.70	
				FUND TOTAL		41,386.18	
				TOTAL NUMBER OF PURCHASE ORDERS		40	
P10101	102	189 00	INSTRUCTIONAL PROGRAM	STECK-VAUGHN CO (800)531-50	IH-INSTRUCTIONAL MATERIALS	280.74	
				FUND TOTAL		280.74	
				TOTAL NUMBER OF PURCHASE ORDERS		1	
P99879	103	178 00	GEN SUPPORT TRANS-HOME TO SCH KOEHL AUTOMATIC TRANS.SVC.	TRANS-REBUILT TRANSMISSION ON VEHICL		1,065.92	
				FUND TOTAL		1,065.92	
				TOTAL NUMBER OF PURCHASE ORDERS		1	
P10025	106	196 00	ATHLETIC OPERATIONAL SUPPLIES KEN'S SPORTING GOODS	RHS-INSTRUCTIONAL MATERIALS		1,000.03	
P10182	106	178 00	INSTRUCTIONAL MEDIA CENTER	SCHOLASTIC BOOK FAIRS	PA-OPEN PO-RIF BOOKS	395.66	
				FUND TOTAL		1,395.69	
				TOTAL NUMBER OF PURCHASE ORDERS		2	
P99815	107	178 00	INSTRUCTION GENERAL EDUCATION NYSTROM, DIVISION OF HERFF	GH-IA-MAPS AND GLOBES		1,868.90	
				FUND TOTAL		1,868.90	

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P10020	119 178 00	GENERAL SUPPORT,	MAINTENANCE, WESTBURNE PIPE & SUPPLY		MAINT-OPEN PO-PLUMBING SUPPLIES	3,000.00
P10032	119 178 00	GENERAL SUPPORT,	MAINTENANCE GEO-SEC		MAINT-OTHER SERVICES	2,700.00
P10076	119 178 00	GENERAL SUPPORT,	MAINTENANCE, CONSOLIDATED ELECTRICAL DIS		MAINT-OPEN PO-ELECTRICAL SUPPLIES	3,000.00
P99186	119 178 00	GENERAL SUPPORT,	MAINTENANCE, CONSOLIDATED ELECTRICAL DIS		MAINT-SUPPLIES	3,457.26
P99480	119 178 00	GENERAL SUPPORT,	MAINTENANCE DE YOUNG POWER SYSTEM, INC.		MAINT-RHS-SERVICE TRANSFORMERS	12,700.00
P99538	119 178 00	GENERAL SUPPORT,	MAINTENANCE FOURTH STREET ROCK CRUSHER		MAINT-SUPPLIES	714.38
P99539	119 178 00	GENERAL SUPPORT,	MAINTENANCE C.B. CASE CONCRETE PUMPING		MAINT-CONCRETE PUMPING	267.00
P99621	119 178 00	GENERAL SUPPORT,	MAINTENANCE, GLOBAL COMPUTER SUPPLIES		MAINT-SUPPLIES	247.97
P99805	119 178 00	GENERAL SUPPORT,	MAINTENANCE, TECHNICAL AIR CORPORATION		MAINT-SUPPLIES	2,465.26
P99806	119 178 00	GENERAL SUPPORT,	MAINTENANCE MACHADO IRON & STEEL		MAINT-SUPPLIES	221.15
P99807	119 178 00	GENERAL SUPPORT,	MAINTENANCE ABLE EQUIPMENT RENTAL		MAINT-EQUIPMENT RENTAL	1,338.00
P99808	119 178 00	GENERAL SUPPORT,	MAINTENANCE FRAMCO HOME CENTER		MAINT-SUPPLIES	325.07
P99869	119 178 00	GENERAL SUPPORT,	MAINTENANCE, GRAINGER W W INC		MAINT-SUPPLIES	648.82
P99876	119 178 00	GENERAL SUPPORT,	MAINTENANCE STANLEY PEST CONTROL		MAINT-REPAIRS	3,813.00
P99944	119 178 00	GENERAL SUPPORT,	MAINTENANCE, ELECTRONICS WAREHOUSE		MAINT-OPEN PO-ELECTRONIC SUPPLIES	500.00
P99965	119 178 00	GENERAL SUPPORT,	MAINTENANCE FRAMCO HOME CENTER		MAINT-OPEN PO-SUPPLIES	2,000.00
P99966	119 178 00	GENERAL SUPPORT,	MAINTENANCE, GRAYBAR ELECTRIC COMPANY		MAINT-OPEN PO-ELECTRICAL SUPPLIES	1,000.00
FUND TOTAL						38,397.91
TOTAL NUMBER OF PURCHASE ORDERS						17
P99811	403 184 00	FACILITIES ACQUISITION - CAPI	CONTRACT CARPET COMPANY		MAINT-RL-CARPET REPAIRS	2,209.00
FUND TOTAL						2,209.00
TOTAL NUMBER OF PURCHASE ORDERS						1
P10053	800 194 00	GENERAL EDUCATION - ADULT	ADDISON-WESLEY SCHOOL SERVI		AE-TEXTBOOKS	753.38

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REPORT OF PURCHASES

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P10085	800	194 00	GENERAL EDUCATION - ADULT	SOUTH-WESTERN ITP DIST.CENT	LC-TEXTBOOKS	490.05
P10086	800	194 00	GENERAL EDUCATION - ADULT	GOODHEART - WILCOX CO., INC	LC-TEXTBOOKS	650.06
				FUND TOTAL		1,893.49
				TOTAL NUMBER OF PURCHASE ORDERS		3
P99880	930	178 00	PLANT MAINTENANCE	MISSION PAVING & SEALING	MAINT-1A-ASPHALT WORK	5,840.00
P99881	930	178 00	PLANT MAINTENANCE	TRUELINE	MAINT-JVHS-RESURFACE TWO TENNIS COUR	3,490.00
P99947	930	178 00	PLANT MAINTENANCE	HOME DEPOT	MAINT-SUPPLIES	425.29
				FUND TOTAL		9,755.29
				TOTAL NUMBER OF PURCHASE ORDERS		3
P99975	979	183 00	FACILITIES ACQUISITION - CAPI GRANT ENTERPRISES		PED-FILE CABINET	248.90
P99976	979	183 00	FACILITIES ACQUISITION - CAPI VIRCO MANUFACTURING COMPANY		PED-OFFICE FURNITURE	601.68
				FUND TOTAL		850.58
				TOTAL NUMBER OF PURCHASE ORDERS		2
				130 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF	203,232.60
				135 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF	12,882.06
				265 PURCHASE ORDERS	FOR A GRAND TOTAL OF	216,114.66

RECOMMEND APPROVAL:

Director of Purchasing

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REPORT OF PURCHASES  
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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D78052	100	178 00	GENERAL SUPP DISTR ADMIN PERS	RAVELLI DIANE	D31233 REIM FOR CLAD EXAM	53.00
D78053	100	191 00	SCHOOL ADMINISTRATION	TRUJILLO JAY	D31235 COMPUTER CABLE	9.04
D78054	100	178 00	PUPIL SERVICES HEALTH	PERRICONE DONNA	D31237 MILEAGE	10.82
D78056	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	TUNDIDOR, MADELIN	D31236 MILEAGE	29.19
D78058	100	000 00	SELF-CONTAINED CLASSROOM	LAIDLAW TRANSPORTATION	D31240 BUS SERVICES	423.72
D78060	100	001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D31245 SALES TAX 2ND QTR	4,552.43
D78063	100	178 00	INSTR STUDENT SUPP SERVICE AD	LARSON, REBECCA	D31249 REFRESHMENTS FOR INSERVICE	27.45
D78064	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	WARD SHARON	D31251 MILEAGE	16.02
D78069	100	192 00	SCHOOL ADMINISTRATION	CLMS	D30536 CONF 3/98 2 EMP	247.00
D78072	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	POSTMASTER	D31252 REPLENISH POSTAL MACHINE	2,500.00
D78074	100	178 00	GEN SUPP PGMS CENTRALIZED DAT	H.P. & ASSOCIATES	D31296 97-98 GEOGRAPHIC SERVICES	5,000.00
D78075	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	CONDIT, IRWIN	D31298 MILEAGE	26.53
D78076	100	178 00	PUPIL SERVICES HEALTH	ALLEN, IRENE	D31277 MILEAGE	74.50
D78077	100	178 00	PUPIL SERVICES HEALTH	ALBO ISABEL	D31278 MILEAGE	24.10
D78098	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	BANNING UNIFIED SCHOOL DIST	D30558 CONF 1/98 1 EMP	184.80
D78146	100	000 00	SELF-CONTAINED CLASSROOM	IMAGINATION MACHINE	D31261 PRESENTATION AT PA	600.00
D78148	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	MARINA DEL REY HOTEL	D30564 CONF FEB. 1 EMP	360.24
D78155	100	178 00	GENERAL SUPP DISTR ADMIN PERS	NEW HORIZONS	D30566 CONF 2/12-13/98 2 EMP	200.00
D78164	100	178 00	STAFF DEV., LITERACY K-6, ADM.	RIVERSIDE COUNTY BUSINESS A	D30567 CONF 2/98 1 EMP	55.00
D78170	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	CASBO PROFESSIONAL DEVELOPM	D30568 CONF 3/12/98 2 EMP	250.00
D78177	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	NEW HORIZONS	D30570 CONF 1/22-23/98 1 EMP	50.00
D78185	100	178 00	DISTRICT ADMIN TECHNOLOGY	NEW HORIZONS	D30569 CONF 1/22-23/98 1 EMP	100.00
D78191	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	SMITH, LESLIE	D30571 CONF 1/8/98 1 EMP	9.00
D78194	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	SHEFFLER, LORI	D30572 CONF 1/8/98 1 EMP	9.00

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D78222	100	000 00	SELF-CONTAINED CLASSROOM	ROSS RICE MAGIC SHOWS	D31242 PRESENTATION AT SS.	500.00
D78225	100	196 00	GENERAL EDUCATION - SECONDARY	FALCON ROOM	D31257 BREAKFASTS FOR MTG	107.75
D78229	100	178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D31253 TELEPHONE BILL FOR DEC 97	70.91
D78230	100	000 00	SELF-CONTAINED CLASSROOM	JARDINE KATHRYN	D31281 REIMB FOR BOOK ORDER	16.30
D78231	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	BIERWIRTH TERRI A	D31280 REFRESHMENTS NOV-DEC 97	44.66
D78232	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	BIERWIRTH TERRI A	D31283 SUPPLIES	36.13
D78233	100	189 00	SCHOOL ADMINISTRATION	JOHNSON, SUSAN	D31282 SUPPLIES	69.63
D78234	100	178 00	DISTRICT ADMIN PERSONNEL RECR	MARTINEZ, DORA	D31284 REIMB FOR PAPER	77.74
D78235	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D31285 MILEAGE	25.22
D78242	100	178 00	GENERAL SUPP DISTR ADMIN PERS	GARZA EMMA	D31301 CHEST X-RAY	25.00
D78243	100	178 00	DISTRICT ADMINISTRATION PURCH	GLASS, TERRY L	D31302 MILEAGE	53.42
D78244	100	196 00	MATHEMATICS	ERICKSON LAURIE D	D31303 REIMB FOR BATTERIES	56.49
D78245	100	178 00	GENERAL SUPP DISTR ADMIN PERS	DEFRANCE KRISTIN N	D31304 REIMB FOR CLAD EXAM	53.00
D78246	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	GRAY, DEBORAH	D31305 MILEAGE	22.68
D78247	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	COLEMAN KAREN	D31306 MASTER TEACHER STIPEND	100.00
D78250	100	178 00	AUXILIARY BENEFITS RETIRED EM	JOHN P WILSON	D31304 MED REIMB	76.32
D78286	100	178 00	GENERAL SUPPORT OPERATIONS	CU ROMERO, KATHY	D31267 MILEAGE	18.29
D78287	100	177 00	SCHOOL ADMINISTRATION	SWICK, ANNE	D31262 PRINTER CABLE	21.54
D78288	100	185 00	SELF-CONTAINED CLASSROOM	TERESIN, MARTIN JR	D31265 FILM	23.69
D78289	100	178 00	GENERAL SUPPORT OPERATIONS	CU MCCLAIN, PATTY	D31264 MILEAGE	27.57
D78291	100	178 00	GENERAL SUPPORT OPERATIONS	CU PEASNALL, JERRY	D31263 MILEAGE	32.92
D78292	100	178 00	INSTRUCTIONAL SUPPORT CURRICU	MASON DEWAYNE	D31266 CARRYING CS FOR LAP TOP COMPU	57.97
D78293	100	192 00	OTHER PROJECTS	PARK PLAZA HOTEL	D30578 CONF 3/19/98 2 EMP	765.60
D78294	100	190 00	SCHOOL ADMINISTRATION	RIVERSIDE COUNTY BUSINESS A	D30577 CONF 3/98 1 EMP	55.00

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## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D78300	100	197 00	GENERAL SUPPORT OPERATIONS	JURUPA COMMUNITY SERVICES	D31308 WATER SERVICE	3,212.35
D78335	100	177 00	GENERAL SUPPORT OPERATIONS	UT RUBIDOUX COMMUNITY SERVICES	D31364 WATER BILL FOR 12-97	7,623.66
D78336	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	JURUPA UNIFIED	D31365 REPLENISH REVOLVING CASH FUND	40.00
D78337	100	173 00	GENERAL SUPPORT OPERATIONS	UT SOUTHERN CALIFORNIA GAS CO.	D31309 GAS BILL FOR 12-97	10,661.47
D78374	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	EDSOURCE	D30585 CONF 4/2/98 1 EMP	45.00
D78376	100	177 00	SELF-CONTAINED CLASSROOM	SWICK, ANNE	D31367 BOOKS	101.60
D78377	100	188 00	SCHOOL ADMINISTRATION	TEMKIN GARY	D31368 SOFTWARE	32.31
D78378	100	178 00	PUPIL SERVICES HEALTH	LIDLAW TRANSPORTATION	D31377 AMBULANCE SVC	481.60
D78379	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	TEAGARDEN RAY OR CAROLYN	D31381 REIMB FOR TAPE DUP ON SCH BON	37.71
D78380	100	178 00	INSTRUCTIONAL SUPPORT CURRICU	WALLACE, BERTHA	D31382 REFRESHMENTS FOR BOARD MTG	28.98
D78383	100	196 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D31391 PHONE BILL FOR DEC	12.97
D78384	100	178 00	GENERAL SUPPORT WAREHOUSE	MOBIL OIL CREDIT CORPORATIO	D31392 GAS CHGS FOR DEC	225.91
D78393	100	180 00	SELF-CONTAINED CLASSROOM	WILLIAMS LEONA	D31369 CLASSROOM SUPPLIES	72.47
D78394	100	000 00	SELF-CONTAINED CLASSROOM	LOTT NANCY	D31388 FOOD	35.22
D78395	100	178 00	GENERAL SUPP DISTR ADMIN PERS	VALLE SANCHEZ PATRICIA	D31386 REIMB FOR CLAD EXAM	53.00
D78396	100	178 00	GENERAL SUPP DISTR ADMIN PERS	SMITH VERA	D31385 REIMB FOR CLAD EXAM	53.00
D78397	100	178 00	GENERAL SUPP DISTR ADMIN PERS	SANCHEZ LINDA	D31384 REIMB FOR CLAD EXAM	53.00
D78404	100	178 00	GENERAL SUPPORT DISTR ADMIN A	PPAFF, JAN	D31383 MILEAGE	111.40
D78405	100	178 00	GEN. SUPPORT DISTRICT ADMINIS	OLSON ROBERT	D31378 MILEAGE	21.33
D78406	100	178 00	GENERAL SUPP DISTR ADMIN PERS	GMS MEETING MANAGEMENT, INC	D30586 CONF 3/10-13/98 1 EMP	572.00
D78463	100	178 00	GENERAL SUPP DISTR ADMIN PERS	SPREEN LYNNE	D31370 MILEAGE	235.94
D78523	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	RIVERSIDE CO. OFFICE OF EDU	D30591 CONF 2/98 4 EMPS	40.00
D78526	100	178 00	GENERAL SUPP DISTR ADMIN PERS	SAN BERNARDINO COUNTY SCHOO	D30595 CONF 2/20/98 2 EMPS	26.00
D78527	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	SCHOOL SERVICES OF CALIF. I	D30596 CONF FEB/MAR 2 EMP	520.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/16/98 - 01/30/98  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APSS50/01  
RUN DATE: 01/31/98  
PAGE: 4

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D78530	100	178	00	GEN SUPP DIST ADMIN FISCAL SE CASBO PROFESSIONAL DEVELOPM	D30600 CONF 3/26/98 1 EMP	110.00
D78562	100	175	00	SELF-CONTAINED CLASSROOM	D31394 MILEAGE	12.60
D78565	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	D30066 MILEAGE	21.74
TOTAL FUND TOTAL						41,590.93
TOTAL NUMBER OF DISBURSEMENTS						75
D78008	101	197	00	SB 1882-CA PROFESSIONAL DEVEL CCEA	D30553 CONF 3/4-6/98 1 EMP	175.00
D78051	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR MORENO, TERESA	D31232 REFRESHMENTS FOR MEETING	23.28
D78059	101	178	00	MEDI-CAL REIMB. ENHANCE HEALT REYNOLDS CONSULTING GROUP	D31239 MEDI-CAL RECEIPTS	994.83
D78062	101	197	00	STAFF DVLPHNT INTERSEG COLL R LESH, GARY	D31244 REIMB LUNCH FOR STUDENT FIELD	223.77
D78066	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4 PSMC GROUP	D31247 ARCHITECTURAL FEES	6,988.92
D78070	101	187	00	E.C.I.A. TITLE 1	D30556 CONF 3/7/98 1 EMP	125.00
D78071	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR UNIVERSITY OF CALIFORNIA	D30555 CONF 1/28/98 1 EMP	65.00
D78099	101	178	00	PL94-142 EDUC FOR ALL HANDICA CAPPA-ROBERT JORDAN	D30559 CONF 1/22/98 1 EMP	70.00
D78100	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR NEW HORIZONS	D30560 CONF 2/10/98 1 EMP	50.00
D78108	101	196	00	SB 1882-CA PROFESSIONAL DEVEL CSUB	D30561 CONF 2/11/98 1 EMP	30.00
D78117	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D30563 CONF 2/25-26/98 1 EMP	85.00
D78119	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D30562 CONF 2/25-26/98 4 EMP	230.00
D78147	101	196	00	SB 1882-CA PROFESSIONAL DEVEL SAN BERNARDINO COUNTY SCHOO	D30565 CONF FEB/MAR 2 EMP	600.00
D78207	101	178	00	C.T.E.I.	D30574 CONF 11/97 1 EMP	426.56
D78209	101	178	00	C.T.E.I.	D30573 CONF 11/97 1 EMP	161.70
D78219	101	178	00	T0BACCO USE PREVENTION EDUCAT STEINBRINCK, MARGE	D31250 SUPPLIES	20.19
D78221	101	178	00	PL94-142 EDUC FOR ALL HANDICA CAPPA-ROBERT JORDAN	D30575 CONF 1/22/98 1 EMP	70.00
D78223	101	178	00	MEDI-CAL REIMB. ENHANCE HEALT REYNOLDS CONSULTING GROUP	D31255 MEDI-CAL BILLING	8,268.57

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS950/01  
 RUN DATE: 01/31/98  
 PAGE: 5

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

01/16/98 - 01/30/98  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D78224	101	182 00	E.C.I.A. TITLE 1	STANGLE, MELANIE	D31254 CALENDAR	4.62
D78226	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	WENDEZ, LUZ	D31258 DISPOSABLE CAMERA	45.26
D78236	101	178 00	MENTOR TEACHER PROGRAM - SUPP	DALLAS, DEBORAH	D31286 SUPPLIES	73.01
D78237	101	178 00	ECONOMIC IMPACT AID - L E P	PARTIDA ROSI	D31287 CALENDARS	9.01
D78240	101	178 00	MENTOR TEACHER PROGRAM	GOMEZ MARTHA	D31299 REIMB FOR REFRESHMENTS	28.29
D78265	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	SAN BERNARDINO COUNTY SCHOO	D30576 CONF FEB/MAR 1 EMP	300.00
D78325	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	CATE	D30579 CONF FEB. 98 2 EMPS	740.00
D78351	101	187 00	E.C.I.A. TITLE 1	TEACHER CREATED MATERIALS	D30580 CONF 3/5/98 1 EMP	119.00
D78352	101	178 00	ECONOMIC IMPACT AID - L E P	WYNDHAM HOTEL	D30581 CONF 2/98 3 EMPS	277.50
D78370	101	180 00	E.C.I.A. TITLE 1	BUREAU OF EDUCATION & RESEA	D30582 CONF 3/25/98 4 EMPS	460.00
D78371	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	SILVER, STRONG AND ASSOCIAT	D30583 CONF 2/6/98 1 EMP	125.00
D78373	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR	BEST WESTERN INN	D30584 CONF 2/98 1 EMP	63.00
D78375	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	MARTINEZ, DORA	D31366 REFRESHMENTS FOR BEG TEACHER	182.78
D78382	101	178 00	C.T.E.I.	PAGE, ROBERTA	D31390 SUPPLIES	177.59
D78400	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR	ROBERTSON RICHARD	D31241 PRESENTATION AT WR	380.00
D78403	101	178 00	ECONOMIC IMPACT AID - L E P	ROWAC, RON	D31369 CLAD MODULE 2 TRAINING	800.00
D78460	101	178 00	ECONOMIC IMPACT AID - L E P	SANCHEZ, ESTELA	D31373 MILEAGE	40.29
D78461	101	178 00	ECONOMIC IMPACT AID - L E P	MORALES, GLORIA	D31372 MILEAGE	29.20
D78462	101	178 00	ECONOMIC IMPACT AID - L E P	MEDINA, SHEILA	D31371 MILEAGE	67.38
D78489	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	SAND DOLLAR INN	D30589 CONF 2/26-3/1/98 2 EMPS	346.50
D78524	101	192 00	CONFLICT RESOLUTION	BUREAU OF EDUCATION & RESEA	D30592 CONF 2/26/98 1 EMP	125.00
D78525	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	CATE	D30593 CONF 2/26-3/1/98 1 EMP	325.00
D78528	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	BUREAU OF EDUCATION & RESEA	D30597 CONF 3/6/98 2 EMPS	310.00
D78529	101	192 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO. OFFICE OF EDU	D30599 CONF 3/13/98 1 EMP	25.00

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 01/31/98  
 PAGE: 6

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/16/98 - 01/30/98  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
						23,661.25	42
D78067	102	182	00	TRACHUK CHARLA	D31248 BOOKS FOR INSTRUCTION	185.96	
D78241	102	178	00	GUERRERO FAYE	D31300 MILEAGE FOR JURY DUTY	25.50	
D78456	102	191	00	CSUSB	D30587 CONF 2/11/98 1 EMP	30.00	
					FUND TOTAL	241.46	3
					TOTAL NUMBER OF DISBURSEMENTS		
D78006	103	178	00	GEN SUPPORT TRANS-HOME TO SCH NATIONAL BUSINESSWHEN'S	D30552 CONF 4/1/98 1 EMP	69.00	
D78009	103	178	00	INSTRUCTIONAL PROGRAM COLLEGE BOARD	D30554 CONF 1/31/98 1 EMP	40.00	
D78061	103	178	00	GEN SUPPORT TRANS-HOME TO SCH STATE BOARD OF EQUALIZATION	D31246 FUEL TAX 2ND QTR	467.37	
D78065	103	178	00	INSTRUCTIONAL PROGRAM TUNDIDOR, MADELIN	D31243 MILEAGE	2.01	
D78238	103	178	00	GEN SUPPORT TRANS-HOME TO SCH CHAIRES SHEILA	D31288 HANDBOOK	53.88	
D78402	103	178	97	S8813 INSTRUCTIONAL MATERIAL LOO LISA OR SAMUEL	D31375 REFUND FOR BOOK	22.00	
D78582	103	178	00	INSTRUCTIONAL PROGRAM SAN BERNARDINO COUNTY SCHOO	D30601 CONF 10/2-3/97 3 EMPS	195.00	
					FUND TOTAL	849.26	7
					TOTAL NUMBER OF DISBURSEMENTS		
D78073	119	178	00	GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL	D31279 MILEAGE	358.47	
					FUND TOTAL	358.47	1
					TOTAL NUMBER OF DISBURSEMENTS		
D78381	700	178	00	STATE PRESCHOOL AB-451 WILLIS, MARSHA	D31387 GAS & REIMB FOR CHILD CARE	165.12	

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
01/16/98 - 01/30/98  
PURCHASES OVER \$1


REPORT: APS/APSS50/01  
RUN DATE: 01/31/98  
PAGE: 7

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D78398	800	178 00	SELF-CONTAINED CLASSROOM	SHARP ANY	D31379 REFUND FOR BOOK	15.00	1
D78399	800	178 00	SELF-CONTAINED CLASSROOM	SOLTERO RICARDO	D31380 REFUND FOR BOOK	15.00	
D78401	800	178 00	SELF-CONTAINED CLASSROOM	LETT (SHOEMAKER) RENE A	D31374 REFUND FOR BOOK	45.00	
					FUND TOTAL	75.00	
					TOTAL NUMBER OF DISBURSEMENTS		3
D78227	900	000 00	NON SPECIFIC	STUTZ, GALLAGHER & ARTIANO	D31259 LEGAL FEES FOR ELLIOT D. DIAZ	516.03	
D78228	900	000 00	NON SPECIFIC	WARD NORTH AMERICA, INC.	D31260 PROFESSIONAL FEES	191.55	
D78239	900	178 00	GENERAL SUPPORT DISTRICT ADMI	GRAY JR CHARLES J	D31289 PERSONAL LOSS	250.00	
					FUND TOTAL	957.58	
					TOTAL NUMBER OF DISBURSEMENTS		3
D78055	979	178 00	FACILITIES ACQUISITION - CAPI	PSWC GROUP	D31231 PLAN PRINTING	41.64	
					FUND TOTAL	41.64	
					TOTAL NUMBER OF DISBURSEMENTS		1
136	DISBURSEMENTS OVER				\$1.00 FOR A TOTAL AMOUNT OF	67,940.71	
0	DISBURSEMENT ORDERS UNDER				\$1.00 FOR A TOTAL AMOUNT OF	.00	
136	DISBURSEMENT ORDERS				FOR A GRAND TOTAL OF	67,940.71	
					TOTAL PURCHASES	355,295.37	

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Recommended for Approval:

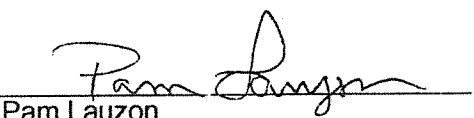
  
Director of Business Services

JURUPA UNIFIED SCHOOL DISTRICT  
MONTHLY PAYROLL DISBURSEMENTS

February 17, 1998

<u>JANUARY PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$ 4,485,549.44	\$ 134,336.92	\$ 4,619,886.36
CLASSIFIED	\$ 473,535.01	\$ 773,469.82	\$ 1,247,004.83
BOARD MEMBERS	\$ 3,441.38	- 0 -	\$ 3,441.38
YOUTH EMPLOYMENT PROGRAM	- 0 -	- 0 -	- 0 -
	TOTAL JANUARY PAYMENT		\$ 5,870,332.57

RECOMMEND APPROVAL: \_\_\_\_\_

  
Pam Lauzon

DIRECTOR OF BUSINESS SERVICES

Jurupa Unified School District

1997/1998 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
98-1	<i>Consultant or Personal Service Agreements</i>			
98-1-QQQ	Imagination Machine	\$835.00	ECIA Title I	Three performances based on student writings for students and staff of Ina Arbuckle Elementary School.
98-1-RRR	Mr. & Mrs. New	NTE \$1,500.00	Special Education - Transportation	Transportation of special education student by parents to Stowell Learning Center.

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The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc  
2/17/98

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Playground Improvements at Various Elementary School Sites -  
Bid #98/04L - C-10244

Date of completion:

February 17, 1998

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

3924 Riverview Drive

Name of contractor:

Sean Malek Engineering & Construction

Street address or legal description of site;

Glen Avon Elementary School, 4352 Pyrite Street; Pacific Avenue  
Elementary School, 6110-35th Street; Pedley Elementary School, 5871  
Hudson Street; Sky Country Elementary School, 5520 Lucretia; Stone  
Avenue Elementary School, 5111 Stone Avenue; Troth Street  
Elementary School, 5565 Troth Street;

Dated: February 17, 1998

Owner: Jurupa Unified School District  
(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: February 18, 1998

By: Benita B. Roberts

Title: Secretary of the Board

# RECEIVED

FEB - 5 1998

Jurupa Unified School District  
TRAVEL REQUEST

Jurupa Unified School District  
Education Services

Fund 100  
Location 197  
Program 115 0001  
Object 1160

Name(s) MELVA MORRISON Site JURUPA VALLEY HIGH SCHOOL

Title of Activity A.C.D.A. WESTERN DIVISION CONFERENCE

Location of Activity RENO, NEVADA

Depart: Day THURS. Date 2/19/98 Time 5:00 am From HOME

Return: Day SAT. Date 2/21/98 Time 8:00 am

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u>2</u>	\$ <u>160.00</u>	\$ _____	_____
Registration Fees	\$ _____	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: _____	\$ _____	\$ _____	_____
Meals - Number: _____ <u>  </u> B <u>  </u> L <u>  </u> D	\$ _____	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>160.00</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):

I ATTEND THIS CONFERENCE EVERY YEAR FOR IDEAS, MUSIC, WORKSHOPS, ETC.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Melva Morrison 2/2/98 Janine C. Morrison 2-4-98  
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

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Jurupa Unified School District  
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 20, 1998 - February 21, 1998

LOCATION: JVHS

TYPE OF ACTIVITY: Twenty four hour marathon

PURPOSE/OBJECTIVE: To rehearse and raise money at the same time.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Donald Wade and Boosters

EXPENSES:	Transportation	\$ <u>0</u>	Number of Students	<u>70</u>
	Lodging	\$ <u>0</u>		
	Meals	\$ <u>0</u>		
	All Other	\$ <u>0</u>		
	TOTAL EXPENSE	\$ <u>          </u>	Cost Per Student	<u>0</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>N/A</u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>
<b>TOTAL:</b>	<b>\$ <u>          </u></b>	<u>                    </u>

Arrangements for Transportation: N/A

Arrangements for Accommodations and Meals: Boosters

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Donald Wade Date: 1-23-98 School: JVHS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Jessie P. Monahan Date: 1-23-98  
Date approved by the Board of Education Date:           

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

Jurupa Unified School District  
TRAVEL REQUEST

Fund 100  
Location 197  
Program 112 1897  
Object 1160

Name(s) Jennifer Chamberlin Site Jurupa Valley High School

Title of Activity CADA Convention and Conference

Location of Activity Reno, Nevada

Depart: Day Wed. Date 2/25/98 Time 3:50 am/pm pm From Ontario Airport

Return: Day Sat. Date 2/28/98 Time 4:05 am/pm pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u>2 @ \$85/day</u>	\$ <u>170.00</u>	\$ _____	_____
Registration Fees	\$ <u>180.00</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Southwest Air</u>	\$ <u>119.59</u> (confirmation #4C86E6)	\$ _____	_____
Meals - Number: _____ <u>  </u> B <u>  </u> L <u>  </u> D	\$ <u>108.00</u>	\$ _____	_____
Lodging: <u>Reno Hilton Hotel</u> (Name of Hotel)	\$ <u>320.46</u> (confirmation #358176434677)	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>898.05</u> <u>170.00</u>	\$ _____	_____

Will a cash advance be needed? no Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):

Provide new ASB advisor with information and contacts for future ASB programming and to attend the convention and conference.

I have read Business Services Procedure #124 and fully understand district travel requirements.

*Jennifer Chamberlin*  
Employee's Signature

1/27/98  
Date

*Jeanne C. Morrison*  
Principal/Supervisor's  
Signature

1/27/98  
Date

Distribution: White/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

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Jurupa Unified School District  
TRAVEL REQUEST

Fund 100  
Location 000  
Program 112-1896  
Object 1160/5220

Name(s) Prosser, Patricia Site RHS

Title of Activity CARE and CADA Conferences

Location of Activity Reno, Nevada

Depart: Day Tuesday Date 2/24/98 Time 6:30 am/pm From home

Return: Day Sunday Date 3/1/98 Time 4:00 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>1 period each day for 4 days</u>	\$ <u>120.00</u>	\$ _____	_____
Registration Fees	\$ <u>180.00</u>	\$ _____	_____
Mode of Travel: <u>Reno Air</u>	\$ <u>95.00</u>	\$ _____	_____
Meals - Number: <u>none</u> <u>0</u> B <u>0</u> L <u>0</u> D	\$ <u>0.00</u>	\$ _____	_____
Lodging: <u>Reno Hilton</u> (Name of Hotel)	\$ <u>270.00</u>	\$ _____	_____
Other: <u>none</u>	\$ <u>0.00</u>	\$ _____	_____
TOTAL COST	\$ <u>665.00</u>	\$ _____	_____

Will a cash advance be needed? no Amount \$ 0.00

Remarks/Rationale (Required for Categorical Projects):

cost to be paid by RHS ASB, myself and Jostens

Please note: all fees/costs have been prepaid, except for sub costs.)

I have read Business Services Procedure #124 and fully understand district travel requirements.

Patricia Prosser 2/4/98 Ben B... 2-4-98  
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Green/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator



Jurupa Unified School District  
TRAVEL REQUEST

Fund 100  
Location 000  
Program 112-1896  
Object 1160/5220

Name(s) Schroeder, Kathy Site Pedley

Title of Activity CARE and CADA Conferences

Location of Activity Reno, Nevada

Depart: Day Tuesday Date 2/24/98 Time 3:00 am/pm From home

Return: Day Sunday Date 3/1/98 Time 4:00 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>3 days</u>	\$ <u>180.00</u>	\$ _____	_____
Registration Fees	\$ <u>180.00</u>	\$ _____	_____
Mode of Travel: <u>Renoair</u>	\$ <u>95.00</u>	\$ _____	_____
Meals - Number: <u>none</u> <u>0</u> B <u>0</u> L <u>0</u> D	\$ <u>0.00</u>	\$ _____	_____
Lodging: <u>Reno Hilton</u> (Name of Hotel)	\$ <u>270.00</u>	\$ _____	_____
Other: <u>membership</u>	\$ <u>180.00</u>	\$ _____	_____
TOTAL COST	\$ <u>805.00</u>	\$ _____	_____

Will a cash advance be needed? no Amount \$ 0.00

Remarks/Rationale (Required for Categorical Projects):

cost to be paid by myself and Jostens

Please note: all fees/costs have been prepaid, except for sub costs.

I have read Business Services Procedure #124 and fully understand district travel requirements.

K. Schroeder  
Employee's Signature

2/3/98  
Date

Ben Denny  
Principal/Supervisor's  
Signature

2-4-98  
Date

Distribution: White/Green/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

A-11  
pg 2

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): MARCH 20, 1998 - MARCH 22, 1998

LOCATION: JOSHUA TREE NATIONAL PARK

TYPE OF ACTIVITY: CAMPING FIELD TRIP

PURPOSE/OBJECTIVE: TO INTRODUCE STUDENTS TO OUTDOOR ACTIVITIES (CAMPING/HIKING/STAR  
GRAZING) AND STUDY HISTORICAL SIGNIFICANCE OF REGION ALONG WITH ANIMAL AND PLANT LIFE.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) JEFF JACOBS-TEACHER,  
VICKI JACOBS-INSTR. AIDE, DOUG TORBERT- TEACHER, RICH TORBERT- TEACHER, THELMA UMSHEID-  
OFFICE CLERK, JOANN SERAFIN- SECRETARY.

EXPENSES:	Transportation	\$ 100.00	Number of Students	14
	Lodging	\$		
	Meals	<del>300.00</del> 320.00		
	All Other	\$		
	TOTAL EXPENSE	\$ 420.00	Cost Per Student	\$ 30.00
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
NONE		
TOTAL:	\$	

Arrangements for Transportation: DISTRICT VANS (2); EMPLOYEE VEHICLES

Arrangements for Accommodations and Meals: TEACHER/STUDENT OWNED EQUIPMENT-ALL MEALS  
PREPARED BY GROUP.

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Jeff Jacobs* Date: 1/28/98 School: NUEVA VISTA HIGH SCHOOL  
Instructor

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *David J. Lutes* Date: 1-30-98  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 29 - June 1, 1998

LOCATION: ALABAMA HILLS- LONE PINE

TYPE OF ACTIVITY: CAMPING FIELD TRIP

PURPOSE/OBJECTIVE: TO INTRODUCE STUDENTS TO OUTDOOR ACTIVITIES (CAMPING/HIKING/STAR GAZING) AND STUDY HISTORICAL SIGNIFICANCE OF REGION ALONG WITH ANIMAL PLANT LIFE OF SIERRA MTNS.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) JEFF JACOBS-TEACHER, VICKI JACOBS-INSTR. AIDE, DOUG TORBERT-TEACHER, RICH TORBERT-TEACHER, TERRY PROSSER-TEACHER JOANN SERAFIN-SECRETARY

EXPENSES:	Transportation	\$ 100.00	Number of Students	<u>14</u>
	Lodging	\$		
	Meals	\$ 460.00		
	All Other	\$		
	<b>TOTAL EXPENSE</b>	<b>\$ 560.00</b>	<b>Cost Per Student</b>	<b><u>40</u></b>
			<b>(Total Cost ÷ # of Students)</b>	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>NONE</u>		
<b>TOTAL:</b>	<b>\$</b>	

Arrangements for Transportation: DISTRICT VANS (2), EMPLOYEE VEHICLES

Arrangements for Accommodations and Meals: TEACHER/STUDENT OWNED EQUIPMENT-ALL MEALS PREPARED BY GROUP.

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Jeff Jacobs* Date: 1-28-98 School: NUEVA VISTA HIGH SCHOOL  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *David Jr. / L. Torres* Date: 1-30-98

Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

## RESPONSE TO NEA-J COLLECTIVE BARGAINING PROPOSAL

FEBRUARY 2, 1998

The 1995-98 Agreement between the Jurupa Unified School District and the National Education Association-Jurupa was the product of many hours of good faith bargaining.

Although the resulting Agreement represented compromises between the original proposals of each side, District operations in accord with its provisions have not created significant problems. Both the quality of the Agreement and mutual efforts by the parties to comply with its terms have contributed to this success.

The Board of Education therefore proposes that the 1995-98 Agreement be continued as it stands with only the following changes:

1. Improve salaries and health and welfare benefits by amounts to be determined once the district's financial condition for 1998-99 is known.
2. Revise the Article on Completion of Meet and Negotiation so as to provide for a three year Agreement expiring on June 30, 2001.
3. Work with the Association to clarify the Hours of Duty Article that deals with the responsibilities of unit members to attend traditional meetings such as faculty meetings, department meetings, etc.
4. Work with the Association to develop a work year schedule/school calendar(s) that meets state standards for instructional time and has sufficient time allocated for staff development and training.

Additionally, an overriding interest of the District is to be sure that any potential Agreement does not hamper the District's ability to maintain a District budget in which expenditures do not exceed revenues and which provides an adequate contingency reserve.

## CAMINO REAL UNIFORM POLICY

### Student Uniform Standards will be:

Boys Navy blue pants or hemmed shorts (no denim, sweats or baggy pants). Plain white or red collared shirts with sleeves. Camino Real school shirts may also be worn. Other logos, pictures or messages are prohibited. White or navy socks.

Girls Navy blue pants, hemmed shorts, solid navy skirts, jumpers, skorts (no denim, sweats or baggy pants). Plain white or red collared shirts with sleeves. Camino Real school shirts may also be worn. Other logos, pictures or messages are prohibited. White or navy socks.

- Navy or white sweaters, sweatshirts, windbreakers.
- Due to expense of winter coats, any color is acceptable.
- Scout uniforms may be worn on meeting days.
- Pants, shorts and skirts fabric should be twill, cotton blend, corduroy.

1. Uniform policy will begin the first day of school for the 1998-99 school year.
2. The School Site Council will serve as the School Uniform Committee and will evaluate the Student Uniform Policy annually and make recommendations for modifications or changes.
3. Students are expected to wear the uniform daily, except on special events designated by the school.
4. School picture day is optional uniform day.
5. Families with severe financial hardships may contact the school about assistance. That assistance may be:
  - a. Identifying stores with lay-away or monthly installment plans.
  - b. Coordinating donations from businesses, services clubs.
  - c. Explaining the parent exemption process.
  - d. Short term uniform loans, as available supply lasts.
6. At a future time we may organize an exchange day to recycle and exchange uniforms among interested families.

Exemptions: Other than days outlined above, all students will be expected to comply with the uniform policy except those exempted accordingly to the following procedure.

1. Request by mail or in person an Application for Exemption from the Uniform Policy.
2. Complete the application in full and submit it to the principal.
3. Meet with the principal to discuss the uniform policy and the nature of the parent(s) or guardian's objections to the policy. The purposes of this meeting include (a) ensuring that the parent(s) or guardian understands the reason for, and goals of the uniform policy; (b) verifying the accuracy of the information on the application, (c) prevent fraud or misrepresentation.
4. The exemption becomes effective after the parent meets with the principal.
5. Students whose parents choose to exempt them from the Student Uniform Policy must still abide by the school dress code included in the Parent Handbook.



# *Mira Loma Middle School*

## **Uniform Policy Guidelines**

### **A. COMPLIANCE**

1. Students are expected to wear uniforms daily beginning with the first day of the 1998-99 school year.
2. A committee of staff and parents will be formed at the beginning of every year to monitor the uniform policy.

### **B. EXCEPTIONS**

Students are excused from wearing uniforms in the following instances:

1. When a student's parent or guardian has secured an exemption from the Uniform Requirements.
2. On special school days such as Picture Day.

### **C. EXEMPTIONS**

If the parents or guardians desire to exempt their child from the Uniform Requirements, they must observe the following procedure:

1. Request by mail or in person an *Application for Exemption from the Uniform Requirements* from the student's school site.
2. Complete the exemption in full and submit it to the Principal or designee within two weeks of initial enrollment or within two weeks of the beginning of the school year. This must be done annually.
3. Meet with the Principal or designee to discuss the uniform requirements and the nature of the parents or guardians objections to the policy. The purpose of this meeting includes (1) ensuring that the parents or guardians understand the reasons for, and goals of the uniform policy (2) verifying the accuracy of the information on the application.
4. The exemption becomes effective after the parents or guardians meet with the Principal or designee.
5. Students whose parents or guardians choose to exempt them from the School Uniform Requirements must still abide by the school dress code included in the Parent/Student Handbook.
6. The exemption is valid for the current school year; therefore, a new exemption needs to be completed every school year.

### **D. FINANCIAL CONSIDERATIONS**

1. Families facing severe financial hardship may contact the school for assistance.
2. After the policy has been in place for a number of months and providing exchange uniforms are available, there will be periodic Uniform Exchange Opportunities.

### **E. ANNUAL REVIEW OF THE POLICY**

The School Site Council at Mira Loma Middle School will evaluate the uniform policy on an annual basis to determine the effectiveness of the policy and to consider appropriate modifications to the policy.

# *Mira Loma Middle School*

## **Uniform Requirements**

Mira Loma Middle School is proposing to implement a uniform dress policy at the beginning of the 1998-99 school year. All students are to adhere to the new standards. Students' uniforms can be purchased at many local stores, such as Mervyns, Target, JC Penney, Nordstroms, etc.

### DRESS REQUIREMENTS

#### **BOYS**

**\*TOPS:** Must be solid white in color, with collar. Long or short sleeves are acceptable. Options are Oxford (button down) shirts, Polo shirts, turtlenecks, or school sponsored uniform shirts. No T-Shirts!

**\*Sweatshirts and sweaters** must be solid navy blue or white in color. School logo sweatshirts are acceptable.

**\*BOTTOMS:** Must be solid navy blue in color. Options are slacks, corduroy, or cotton pants (i.e. Dockers), or shorts. No denim material or cut-offs!

#### **GIRLS**

**\*TOPS:** Must be solid white in color, with collar. Long or short sleeves are acceptable. Options are blouses, Polo shirts, turtlenecks, or school sponsored uniform shirts. No T-Shirts!

**\*Sweatshirts and sweaters** must be solid navy blue or white in color. School logo sweatshirts are acceptable

**\*BOTTOMS:** Must be solid navy blue in color. Options are pants (slacks, cotton, or corduroy), shorts, jumpers, skorts, or skirts. Note: Skirts/shorts should be long enough so as not to be unduly revealing. No denim material or cut-offs!

#### **BOYS AND GIRLS**

**\*Shirts and blouses** must be tucked in.

**\*Shoes** must be appropriate for school wear. No steel-toe boots or shoes. Shoe heel height may not exceed 2-inches.

**\*Socks, tights, or hose** must be blue, white, or neutral in color. Girls: No torn or fishnet stockings.

**\*No logos or inscriptions** on clothing or jackets (i.e. Athletic teams, brand names). No adding logos or inscriptions to the backpacks other than the student's name.

**\*Uniforms** should be no more than one size too big. No baggy pants, over-sized legged pants, pants sewn at the waist or modified in any way. All garments must be hemmed. No frayed edges or split seams.

**\*No sunglasses, wallet chains, overly long belts, large/heavy buckles on belts** (i.e. "Seatbelt" belts), large/heavy link or metal/plastic bead chains, or any other disruptive jewelry or garments.

**\*No hats or bandanas.**

## JURUPA UNIFIED SCHOOL DISTRICT

**Application for Exemption from the Student Uniform Requirement**  
To be completed and returned to school within two weeks of initial enrollment or within  
two weeks of the beginning of the school year.

Name of Person Submitting this Application \_\_\_\_\_

Student Name \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

School Name \_\_\_\_\_ Grade \_\_\_\_\_ School Year \_\_\_\_\_

I certify that I am the parent or guardian of the student named above. I choose not to have my child comply with the student uniform requirement for the current school year, pursuant to Administrative Regulation 5151.1 and Education Code Section 35183(e). I understand that this exemption is for the current school year only.

The reason for my application for this exemption is as follows:

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I understand that this exemption will be effective only after meeting with the school Principal or designee. By choosing this waiver, I agree to follow the School's Dress Code.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date of Request

\_\_\_\_\_  
Signature of Principal/Designee

\_\_\_\_\_  
Date of Conference

Distribution: Parent (pink), Principal (yellow), Cum folder (white)



**JURUPA UNIFIED SCHOOL DISTRICT**  
**3924 Riverview Drive**  
**Riverside, CA 92509**

**RESOLUTION #98/17**  
**THE UNZ INITIATIVE**

**WHEREAS**, all California school children have the right to an equal opportunity to advance and excel in all academic subjects, including the opportunity to develop fluency and literacy in the English language; and

**WHEREAS**, no single approach to English language development for English learners has proven to work in all circumstances in all California schools, so local schools should have the ability to select the program most likely to succeed for the children in their district; and

**WHEREAS**, parents of English learners should have the right to determine the best instructional program for their child without undue obstacles to their decisions; and

**WHEREAS**, the English-only education initiative proposed for California's June 1998 statewide ballot by the organization known as One Nation/One California would restrict parental rights by imposing complicated waiver procedures; limit local control by imposing a single English language development program on all schools in the state; deprive children of an equal right to instruction; and subject teachers to the threat of personal liability for failing to speak English only in the classroom;

**NOW THEREFORE BE IT RESOLVED**, that this board concludes that the English-only education initiative is not in the best interests of California children, parents, or community members;

**BE IT FURTHER RESOLVED**, that this board will oppose the English-only education initiative and urge voters to vote "no" on the initiative on California's June 1998 statewide ballot.

Passed and adopted by the Governing Board of Education at a regular meeting on February 17, 1998.

\_\_\_\_\_  
Sam D. Knight, Sr., President

\_\_\_\_\_  
Ray E. Teagarden, Clerk

\_\_\_\_\_  
Carolyn A. Adams, Member

\_\_\_\_\_  
Mary L. Burns, Member

\_\_\_\_\_  
John J. Chavez, Member

# Expenditure Plan for Funds Received Pursuant to Education Code Section 42238.42 1997-98 Fiscal Year

Local Education Agency Name Jurupa Unified School District

CDS Code 33-67090

	<u>One-Time</u>	<u>On-Going</u>	<u>Total</u>
(1) Compensation increases for existing staff, including a breakdown of salaries and benefits.		1,593,175	1,593,175
(2) Expenditures to improve facilities or school grounds.			
(3) Expenditures for the purchase of instructional materials or equipment.			
(4) Expenditures for additional staff, such as counselors, nurses, instructional aides, or other nonteaching personnel.			
(5) Expenditures for additional classroom teaching staff. Do not duplicate entries for item (1)			
Grades K-3			
Grades 4-8			
Grades 9-12			
(6) Expenditures for administrative costs, including additional staff or equipment purchases.			
(7) Other (Attach explanatory schedule)		1,593,175	1,593,175
(8) Total, lines 1 to 7 (see instructions)			

Date(s) of public hearing(s) held pursuant to Section 38 of Chapter 299, Statutes of 1997 February 17, 1998

I certify that on February 17, 1998 the Governing Board of the Jurupa Unified School District held a public hearing at which it discussed proposals and plans for the expenditure of the funds the district or county office will receive pursuant to Education Code Section 42238.42 for the 1997-98 fiscal year. I certify that the above schedule of proposed expenditures has been prepared in accordance with the instructions provided for this purpose and is the expenditure plan approved by the Governing Board on February 17, 1998.

Superintendent

Date

37

# Expenditure Plan for Funds Received Pursuant to Education Code Section 42238.42 1996-97 Fiscal Year

Local Education Agency Name Jurupa Unified School District

CDS Code 33-67090

	<u>One-Time</u>	<u>On-Going</u>	<u>Total</u>
(1) Compensation increases for existing staff, including a breakdown of salaries and benefits.		134,416	134,416
(2) Expenditures to improve facilities or school grounds.			
(3) Expenditures for the purchase of instructional materials or equipment.	267,811		267,811
(4) Expenditures for additional staff, such as counselors, nurses, instructional aides, or other nonteaching personnel.		369,360	369,360
(5) Expenditures for additional classroom teaching staff. Do not duplicate entries for item (1) Grades K-3		-0-	
Grades 4-8		402,780	
Grades 9-12		161,112	
(6) Expenditures for administrative costs, including additional staff or equipment purchases.		257,696	
(7) Other (Attach explanatory schedule)			
(8) Total, lines 1 to 7 (see instructions)	267,811	1,325,364	1,593,175

Date(s) of public hearing(s) held pursuant to Section 38 of Chapter 299, Statutes of 1997 February 17, 1998

I certify that on February 17, 1998 the Governing Board of the Jurupa Unified School District held a public hearing at which it discussed proposals and plans for the expenditure of the funds the district or county office will receive pursuant to Education Code Section 42238.42 for the 1996-97 fiscal year. I certify that the above schedule of proposed expenditures has been prepared in accordance with the instructions provided for this purpose and is the expenditure plan approved by the Governing Board on February 17, 1998.

Superintendent

Date

RESOLUTION NO. 98/16

RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA  
UNIFIED SCHOOL DISTRICT APPROVING AND  
AUTHORIZING EXECUTION OF JOINT EXERCISE OF  
POWERS AGREEMENT BETWEEN JURUPA COMMUNITY  
SERVICES DISTRICT AND JURUPA UNIFIED SCHOOL  
DISTRICT CREATING THE JURUPA PUBLIC FINANCING  
AUTHORITY

WHEREAS, the Marks-Roos Bond Pooling Act of 1985, Article 4 (commencing with Section 6584), Chapter 5, Division 7, Title 5 of the California Government Code (the "Bond Law") authorizes agencies created pursuant to Article 1 (commencing with Section 6500), Chapter 5, Division 7, Title 1 of the California Government Code (the "Act") to assist in the financing of public capital improvements to be owned by the public agencies which are parties to the agreements creating such agencies; and

WHEREAS, in enacting the Bond Law, the Legislature of the State of California declared, in Section 6584.5 of the California Government Code, that (a) there is a critical need within the State of California to expand, upgrade and otherwise improve the public capital facilities of local government necessary to support the rehabilitation and construction of residential and economic development; and (b) that it is the intent of the Legislature to assist in the reduction of local borrowing costs, help accelerate the construction, repair and maintenance of public capital improvements and promote the greater use of existing and new financial instruments and mechanisms such as bond pooling by local agencies; and

WHEREAS, Section 6586 of the California Government Code provides that it is the intent of the Legislature that the Bond Law will be used to assist local agencies in financing public capital improvements, working capital, liability and other insurance needs, or projects whenever there are significant public benefits which include (a) demonstrable savings in effective interest rate, bond preparation, bond underwriting, or bond issuance costs; (b) significant reductions in effective user charges levied by a local agency; (c) employment benefits from undertaking the project in a timely fashion; and (d) more efficient delivery of local agency services to residential and commercial development; and

WHEREAS, there has been presented to the Board of Education (the "Board") of Jurupa Unified School District (the "District") an agreement entitled "Joint Exercise of Powers Agreement - Jurupa Public Financing Authority" (the "Agreement") to be entered into by and between the District and Jurupa Community Services District ("JCSD") which would be entered into pursuant to the Act and would create the Jurupa Public Financing Authority (the "Authority") to provide for the financing of public capital improvements for, and working capital requirements of, the District or JCSD through the construction and/or acquisition by the Authority of such public capital improvements and/or the purchase by the Authority of obligations of the District or JCSD

pursuant to bond purchase agreements and/or the lending of funds by the Authority to the District or JCSD; and

WHEREAS, the Board has determined that it is in the best interests of the community which is served by the District and JCSD that the Authority be formed pursuant to the Act for the purposes of financing needed public capital improvements and reducing local borrowing costs for financing such improvements as authorized in the Act, and that the creation of the Authority will be consistent and in furtherance of the intent and purposes of the Bond Law; and

WHEREAS, the Board has further determined that the participation of the Authority in the financing of such public capital improvements of the District and JCSD will result in significant public benefits through savings in effective interest rate, bond preparation, bond underwriting and bond issuance costs;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. Findings. The Board finds (i) that the preceding recitals are true and correct and that it is in the best interests of the District and the community which it serves that the Jurupa Public Financing Authority be created for the purpose of assisting the District and JCSD with the financing of needed public capital improvements and in order to reduce local borrowing costs for financing such improvements, (ii) that the participation by the Authority in the financing of such public capital improvements will result in significant public benefits in that such participation will result in savings in effective interest rate, bond preparation, bond underwriting and bond issuance costs, and (iii) that the Agreement should be approved by the Board and executed and delivered on behalf of the District.

Section 2. Approval. The Agreement is approved in the form submitted to the Board at the meeting at which this resolution is adopted and the President and the Clerk of the Board are authorized to execute and deliver the Agreement on behalf of the District.

ADOPTED this 17th day of February, 1998.

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President of the Board of Education

ATTEST:

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Clerk of the Board of Education



CERTIFICATE

I, \_\_\_\_\_, Clerk of the Board of Education of Jurupa Unified School District, do hereby certify that the foregoing resolution was duly adopted by the Board of Education of said District at a regular meeting of said Board held on the 17th day of February, 1998, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

---

Clerk of the Board of Education  
of Jurupa Unified School District

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**JOINT EXERCISE OF POWERS AGREEMENT**

**CREATING**

**JURUPA PUBLIC FINANCING AUTHORITY**

**Dated as of \_\_\_\_\_, 1998**

## **JOINT EXERCISE OF POWERS AGREEMENT**

### **JURUPA PUBLIC FINANCING AUTHORITY**

**THIS JOINT POWERS AGREEMENT** (the "Agreement"), dated \_\_\_\_\_, 1998, is entered into by and between **JURUPA COMMUNITY SERVICES DISTRICT** (the "District") and **JURUPA UNIFIED SCHOOL DISTRICT** (the "School District"), each duly organized and existing under the laws of the State of California;

#### **WITNESSETH:**

**WHEREAS**, the District and the School District are each authorized to own, lease, purchase, receive and hold property necessary or convenient for their governmental operations; and

**WHEREAS**, the Marks-Roos Bond Pooling Act of 1985, Article 4 (commencing with Section 6584) of Chapter 5, Division 7, Title 1 of the Government Code of the State of California (the "Bond Law"), authorizes agencies formed under the Act (as hereinafter defined) to assist in the financing of public capital improvements to be owned by the public agencies which are parties to the agreements creating such agencies; and

**WHEREAS**, in enacting the Bond Law, the Legislature of the State of California declared, in Section 6584.5 of the Government Code of the State of California, that (a) there is a critical need within the State of California to expand, upgrade and otherwise improve the public capital facilities of local government necessary to support the rehabilitation and construction of residential and economic development; and (b) that it is (was) the intent of the Legislature to assist in the reduction of local borrowing costs, help accelerate the construction, repair and maintenance of public capital improvements and promote greater use of existing and new financial instruments and mechanisms such as bond pooling by local agencies; and

**WHEREAS**, the District and the School District have determined that it is in the best interest of the community which they serve that an authority be formed pursuant to the Act for the purposes of financing needed public capital improvements and reducing local borrowing costs for financing such improvements as authorized therein, and that the formation of such an authority will be consistent with and in furtherance of the intent and purposes of the Bond Law;

**NOW, THEREFORE**, in consideration of the above premises and of the mutual promises herein contained, the District and the School District agree as follows:

## ARTICLE I

### DEFINITIONS

**Section 1.01. Definitions.** Unless the context otherwise requires, the words and terms defined in this Article shall, for the purpose hereof, have the meanings herein specified.

"Act" means Articles 1 through 4 (commencing with Section 6500) of Chapter 5, Division 7, Title 1 of the Government Code of the State of California.

"Agreement" means this agreement.

"Authority" means the Jurupa Public Financing Authority established pursuant to this Agreement.

"Bond Law" means the Marks-Roos Local bond Pooling Act of 1985, being Article 4 of the Act (commencing with Section 6584 of the Government Code), as now in effect or hereafter amended, Article 2 of the Act as now in effect or hereafter amended, or any other law available for use by the Authority in the authorization and issuance of certificates of participation, bonds or other evidence of indebtedness to provide for the financing of Obligations and/or Public Capital Improvements.

"Bond Purchase Agreement" means an agreement between the Authority and the District or the School District, pursuant to which the Authority agrees to purchase Obligations from the District or the School District, as the case may be.

"Board" means the Board of Directors referred to in Section 2.04, which shall be the governing body of the Authority.

"Bonds" means the bonds of the Authority issued pursuant to the Bond Law.

"Directors" means the members of the Board appointed to the Board pursuant to Section 2.03.

"Fiscal Year" means the period from July 1st to and including the following June 30th.

"Government Code" means the Government Code of the State of California.

"Members" means the District and the School District.

"Obligations" has the meaning given to the term "Bonds" in Section 6585(c) of the Government Code.

"Public Capital Improvement" has the meaning given to such term in Section 6585(g) of the Government Code, as in effect on the date hereof, and as hereafter amended.

"Secretary" means the Secretary of the Authority appointed pursuant to Section 3.01.

"Treasurer" means the Auditor and Treasurer of the Authority appointed pursuant to Section 3.02.

## ARTICLE II

### GENERAL PROVISIONS

**Section 2.01. Purpose.** This Agreement is made pursuant to the Act providing for the joint exercise of powers common to the District and the School District, and for other purposes as permitted under the Act, the Bond Law and as agreed by one or more of the parties hereto. The purpose of this Agreement is to provide for the financing of Public Capital Improvements for, and working capital requirements of, the District or the School District through the construction and/or acquisition by the Authority of such Public Capital Improvements and/or the purchase by the Authority of Obligations of the District or the School District pursuant to Bond Purchase Agreements and/or the lending of funds by the Authority to the District or the School District.

**Section 2.02. Creation of Authority.** Pursuant to the Act, there is hereby created a public entity to be known as the "Jurupa Public Financing Authority." The Authority shall be a public entity separate and apart from the District and the School District, and shall administer this Agreement.

**Section 2.03. Board.** The Authority shall be administered by a Board of four (4) Directors, unless and until changed by amendment of this Agreement. Two (2) Directors shall be members of the Board of Directors or management employees of the District and shall be appointed by the Board of Directors of the District, and two (2) Directors shall be members of the Board of Education of the School District or management employees of the School District and shall be appointed by the Board of Education of the School District. Vacancies on the Board shall be filled by appointment by the Board of Directors of the District or the Board of Education of the School District as appropriate. The Board shall be called the "Board of Directors of the Jurupa Public Financing Authority." All voting power of the Authority shall reside in the Board.

#### **Section 2.04. Meetings of the Board.**

(a) **Regular Meetings.** The Board shall provide for its regular meetings; provided, however, that at least one regular meeting shall be held each year. The date, hour and place of the holding of regular meetings shall be fixed by resolution of the Board and a copy of such resolution shall be filed with the District and the School District.

(b) **Special Meetings.** Special meetings of the Board may be called in accordance with the provisions of Section 54956 of the Government Code.

accounts, funds and money of the Authority and all records of the Authority relating thereto; and the Secretary shall have charge of, handle and have access to all other records of the Authority.

**Section 3.04. Bonding Persons Having Access to Public Capital Improvements.** From time to time, the Board may designate persons, in addition to the Secretary and the Treasurer, having charge of, handling or having access to any records, funds or accounts or any Public Capital Improvement of the Authority, and the respective amounts of the official bonds of the Secretary and the Treasurer and such other persons pursuant to Section 6505.1 of the Government Code.

**Section 3.05. Legal Advisor.** The Board shall have the power to appoint the legal advisor of the Authority who shall perform such duties as may be prescribed by the Board. Such legal advisor may be the legal counsel to the District or the School District.

**Section 3.06. Other Employees.** The Board shall have the power to appoint and employ such other consultants and independent contractors as may be necessary for the purposes of this Agreement.

All of the privileges and immunities from liability, exemption from laws, ordinances and rules, all pension, relief, disability, workers' compensation and other benefits which apply to the activities of officers, agents or employees of the District or the School District when performing their respective functions shall apply to them to the same degree and extent while engaged in the performance of any of the functions and other duties under this Agreement.

None of the officers, agents or employees directly employed by the Board shall be deemed, by reason of their employment by the Board, to be employed by the District or the School District or, by reason of their employment by the Board, to be subject to any of the requirements of the District or the School District.

**Section 3.07. Assistant Officers.** The Board may appoint such assistants to act in the place of the Secretary or other officers of the Authority (other than any Director) as the Board shall from time to time deem appropriate.

## ARTICLE IV

### POWERS

**Section 4.01. General Powers.** The Authority shall exercise in the manner herein provided the powers common to the District and the School District, or as otherwise permitted under the Act, and necessary to the accomplishment of the purposes of this Agreement, subject to the restrictions set forth in Section 4.04.

As provided in the Act, the Authority shall be a public entity separate from the District and the School District. The Authority shall have the power to acquire and to finance or refinance the acquisition or construction of Public Capital Improvements necessary or convenient for the operation

of the District or the School District and to purchase or acquire bonds and other Obligations of the District or the School District.

**Section 4.02. Power to Issue Revenue Bonds.** The Authority shall have all of the powers provided in the Act, including but not limited to the Bond Law and including the power to issue Bonds, certificates of participation and/or other evidences of indebtedness under the Bond Law.

**Section 4.03. Specific Powers.** The Authority is hereby authorized, in its own name, to do all the acts necessary for the exercise of the foregoing powers, including but not limited to, any or all of the following:

- (a) to make and enter into contracts;
- (b) to employ agents and employees;
- (c) to acquire, construct, manage, maintain or operate any Public Capital Improvement, including the acquisition of Public Capital Improvements by exercise of the common power of eminent domain of the District and the School District;
- (d) to sue and be sued in its own name;
- (e) to issue Bonds and otherwise to incur debts, liabilities or obligations, provided that no such Bonds, debt, liability or obligation shall constitute a debt, liability or obligation of the District or the School District;
- (f) to apply for, accept, receive and disburse grants, loans and other aid from any agency of the United States of America or of the State of California;
- (g) to invest any money in the treasury of the Authority pursuant to Section 6505.5 of the Government Code that is not required for the immediate necessities of the Authority, as the Authority determines is advisable, in the same manner and upon the same conditions as local agencies, pursuant to Section 53601 of the Government Code;
- (h) to apply for letters of credit or other forms of financial guarantees in order to secure the repayment of Bonds, certificates of participation and/or other evidences of indebtedness and enter into agreements in connection therewith;
- (i) to carry out and enforce all the provisions of this Agreement;
- (j) to make and enter into Bond Purchase Agreements;
- (k) to purchase Obligations of the District or the School District; and
- (l) to exercise any and all powers which are provided for in the Act and in Section 6588 of the Government Code, as they exist on the date of this Agreement and as they may hereafter be amended.

**Section 4.04. Restrictions on Exercise of Powers.** The powers of the Authority shall be exercised in the manner provided in the Act and in the Bond Law, and, except for those powers set forth in the Bond Law, shall be subject (in accordance with Section 6509 of the Government Code) to the restrictions upon the manner of exercising such powers that are imposed upon the District in the exercise of similar powers.

**Section 4.05. Obligations of Authority.** The debts, liabilities and obligations of the Authority shall not be the debts, liabilities and obligations of the District or the School District.

## ARTICLE V

### METHODS OF PROCEDURE; CREDIT TO MEMBERS

**Section 5.01. Assumption of Responsibilities by the Authority.** As soon as practicable after the date of execution of this Agreement, the Directors shall give notice (in the manner required by Section 2.04) of the organizational meeting of the Board. At said meeting the Board shall provide for its regular meetings as required by Section 2.04 and elect a Chairman and Vice Chairman and appoint the Secretary.

**Section 5.02. Delegation of Powers.** The District and the School District hereby delegate to the Authority the power and duty to acquire, by lease, lease-purchase, installment sale agreements, or otherwise, or make loans to finance, such Public Capital Improvements as may be necessary or convenient for the operation of the District or the School District and to exercise the common power of eminent domain of the District and the School District as necessary in connection therewith.

**Section 5.03. Credit to District and the School District.** All accounts or funds created and established pursuant to any instrument or agreement to which the Authority is a party, and any interest earned or accrued thereon, shall inure to the benefit of the District and the School District in the respective proportions for which such funds or accounts were created.

## ARTICLE VI

### CONTRIBUTION; ACCOUNTS AND REPORTS; FUNDS

**Section 6.01. Contributions.** The District and the School District may in the appropriate circumstance when required hereunder: (a) make contributions from their treasuries for the purposes set forth herein, (b) make payments of public funds to defray the cost of such purposes, (c) make advances of public funds for such purposes, such advances to be repaid as provided herein, or (d) use their personnel, equipment or property in lieu of other contributions or advances. The provisions of Section 6513 of the Government Code are incorporated into this Agreement.

**Section 6.02. Accounts and Reports.** To the extent not covered by the duties assigned to a trustee chosen by the Authority, the Treasurer shall establish and maintain such funds and accounts as may be required by good accounting practice or by any provision of any trust agreement entered into with respect to the proceeds of any Bonds, certificates of participation and/or other evidences of indebtedness issued, created or incurred by the Authority. The books and records of the Authority in the possession of a trustee or the Treasurer shall be open to inspection at all reasonable times by representatives of the District and the School District. The Treasurer, within 120 days after the close of each Fiscal Year, shall give a complete written report of all financial activities for such fiscal year to the District and the School District to the extent such activities are not covered by the report of such trustee. The trustee appointed under any trust agreement and/or indenture shall establish suitable funds, furnish financial reports and provide suitable accounting procedures to carry out the provisions of said trust agreement and/or indenture. Said trustee may be given such duties in said trust agreement as may be desirable or necessary to carry out the purposes of this Agreement.

**Section 6.03. Funds.** Subject to the applicable provisions of any instrument or agreement which the Authority may enter into, which may provide for a trustee to receive, have custody of and disburse funds of the Authority, the Treasurer shall receive, have custody of and disburse Authority funds as nearly as possible in accordance with generally accepted accounting practices, shall make the disbursements required by this Agreement or to carry out any of the provisions or purposes of this Agreement.

**Section 6.04. Annual Budget and Administrative Expenses.** The Board may adopt a budget for administrative expenses, which shall include all expenses not included in any financing transaction of the Authority, annually prior to July 1 of each year. The estimated annual administrative expenses of the Authority shall be allocated by the Board proportionately to the District and the School District based on the portions of the aggregate principal amount of the outstanding Bonds of the Authority which relate to the financing of Public Capital Improvements for or purchasing bonds, certificates of participation or other evidences of indebtedness of the District and the School District, respectively. Initially, if Bonds of the Authority are issued only to finance the construction and/or acquisition of Public Capital Improvements for or to purchase Obligations of either the District or the School District such estimated administrative expenses shall be allocated entirely to the District or the School District, as the case may be.

## ARTICLE VII

### TERM

**Section 7.01. Term.** This Agreement shall become effective as of the date hereof and shall continue in full force and effect so long as any Bonds, certificates of participation and/or other evidences of indebtedness of the Authority remain outstanding or so long as the Authority shall own any interest in Public Capital Improvements.

**Section 7.02. Disposition of Assets.** Upon termination of this Agreement, all property of the Authority, both real and personal, shall be divided among the parties hereto in such manner as shall be agreed upon by the parties.

## **ARTICLE VIII**

### **MISCELLANEOUS PROVISIONS**

**Section 8.01. Notices.** Notices hereunder shall be in writing and shall be sufficient if delivered to the notice address of each party hereto for legal notices or as otherwise provided by a party hereto in writing to the other party.

**Section 8.02. Section Headings.** All section headings in this Agreement are for convenience of reference only and are not to be construed as modifying or governing the language in the section referred to or to define or limit the scope of any provision of this Agreement.

**Section 8.03. Consent.** Whenever in this Agreement any consent or approval is required the same shall not be unreasonably withheld.

**Section 8.04. Law Governing.** This Agreement is made in the State of California under the Constitution and laws of the State of California and is to be so construed.

**Section 8.05. Amendments.** This Agreement may be amended at any time, or from time to time, except as limited by contract with the owners of Bonds issued by the Authority or certificates of participation in payments to be made by the Authority or the District or the School District or by applicable regulations or laws of any jurisdiction having authority, by one or more supplemental agreements executed by both of the parties to this Agreement or for any other purpose including, without limitation, addition of new parties (including any legal entities or taxing areas heretofore or hereafter created) in pursuance of the purposes of this Agreement.

**Section 8.06. Enforcement by Authority.** The Authority is hereby authorized to take any or all legal or equitable actions, including but not limited to injunction and specific performance, necessary or permitted by law to enforce this Agreement.

**Section 8.07. Severability.** Should any section or provision of this Agreement be decided by any court of competent jurisdiction to be illegal or in conflict with any law of the State of California, or otherwise be rendered unenforceable or ineffectual, the validity of the remaining sections and provisions hereof shall not be affected thereby.

**Section 8.08. Successors.** This Agreement shall be binding upon and shall inure to the benefit of the successors of the District and the School District, respectively. Neither the District nor the School District may assign any right or obligation hereunder without the written consent of the other.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and attested by their proper officers thereunto duly authorized and their official seals to be hereto affixed, on the day and year first set forth above.

**JURUPA COMMUNITY SERVICES DISTRICT**

By: \_\_\_\_\_  
President of the Board of Directors

**ATTEST:**

\_\_\_\_\_  
Secretary of the Board of Directors

**JURUPA UNIFIED SCHOOL DISTRICT**

By: \_\_\_\_\_  
President of the Board of Education

**ATTEST:**

\_\_\_\_\_  
Clerk of the Board of Education

Jurupa Unified School District

Personnel Report #14

February 17, 1998

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult/Alternative Education; to serve as a babysitter for adult attendees in ESL classes; January 20, 1998 through June 11, 1998; not to exceed four (4) hours per week; appropriate hourly rate of pay.

Ms. Linda Dalton

Instructional Services; to present and prepare for new teacher inservice; January 14-15, 1998; not to exceed four (4) hours each; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson	Ms. Cynthia Johnson	Ms. Elizabeth Miller
Mr. Gregg Nelsen	Ms. Trenae Ocello	Mr. Russell Orwig
Ms. Julia Trunnell	Ms. Sandra Young	Ms. Debbie Buckhout
Ms. Diane Dieckmeyer	Ms. Sheila Medina	Mr. Terence Prosser
Ms. Christine Rizzo	Mr. Patrick Thompson	

Instructional Services; presentation at "Cross-Age Tutoring"; January 22, 1998; not to exceed one (1) hour total; appropriate hourly rate of pay.

Ms. Laurie Riemer

Instructional Services; to conduct an inservice for new teachers; January 8, 1998; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Martha Gomez	Ms. Kristie Burson	Ms. Claudia Penaloza
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Granite Hill Elementary; to provide instruction to Title I students in the reading tutorial program; February 1, 1998 through May 31, 1998; not to exceed 450 hours total; appropriate hourly rate of pay.

Ms. Marsi Brown	Ms. Sherri Osterberg	Ms. Connie Finazzo
Ms. Connie Nagle	Ms. Laurie Reimer	Ms. Veronica Capata
Ms. Kara McCay	Ms. Kristen DeFrance	Ms. Claudia Penaloza
Ms. Laura Leal	Ms. Martha Gomez	

Indian Hills Elementary; to maintain the Resource Library and update the Library catalog; January 1, 1998 through June 30, 1998; not to exceed 40 hours total; appropriate hourly rate of pay.

Ms. Jamie Aballi

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Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; to train teachers on how to use technology to effectively facilitate student learning; February 17, 1998; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Pam Grethen

Mr. Carl Zitek

Mr. Dave Doubravsky

Van Buren Elementary; after school sports; January 20, 1998 through March 10, 1998; not to exceed 66 hours total; appropriate hourly rate of pay.

Mr. Randon Jesser

Ms. Jennifer Todd

Van Buren Elementary; after school sports; January 26, 1998 through March 11, 1998; not to exceed 520 hours total; appropriate hourly rate of pay.

Ms. Maureen Dalimot

Ms. Pat Bastiaans

Mr. Malcolm Butler

Mr. Nick Cornejo

Mr. Frank Galla

Ms. Kirstin Hardin

Ms. Evelyn Harman

Mr. Kevin Harrison

Ms. Karen Laskey

Mr. Ron Morris

Ms. Virginia Jones

Ms. Kathleen Perez

West Riverside Elementary; to advance literacy skills using Project Read; January 29, 1998 through April 3, 1998; not to exceed 40 hours total; appropriate hourly rate of pay.

Mr. Dave Doubravsky

West Riverside Elementary; to assist at risk student achievement; January 29, 1998; not to exceed nine (9) hours total; appropriate hourly rate of pay.

Ms. Kathleen Hanson

Ms. Sharon Smith

Ms. Aminta Ortega

Ms. Liz Miller

Mr. Hector Sanchez

Mission Middle School; to meet with and train grade-level representatives; January 26, 1998 through February 6, 1998; not to exceed four (4) hours total; appropriate hourly rate of pay.

Mr. Drew Scherrer

Ms. Toni Fletcher

Ms. JoAnn Papavero

Mr. Chris Metzger

Substitute Assignment

Teacher

Ms. Diana Bermudez  
2700 Iowa Avenue #74  
Riverside, CA 92507

As needed  
Emergency 30-Day Permit

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Personnel Report #14

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Samantha Bond 3434 Cote Lane Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Ms. Julie Bradley 5791 36th Street Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Eddie Campa 122 Shirley Court Colton, CA 92324	As needed CBEST Waiver
Teacher	Ms. JoAnn Galuska 31320 Via Eduardo Street Temecula, CA 92592	As needed Multiple Subject Credential
Teacher	Ms. Mariko Hota 6471 Larkspur Circle Huntington Beach, CA 92647	As needed Emergency 30-Day Permit
Teacher	Ms. April McBride 1335 Massachusetts #204 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Vernon Shattuck 458 Alta Mesa Drive Riverside, CA 92507	As needed CBEST Waiver
Teacher	Ms. Julie Trueblood 1109-D Stonepine Lane Corona, CA 91719	As needed Emergency 30-Day Permit
Teacher	Ms. Lynn Voris 11164 Jurupa Road Mira Loma, CA 91752	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Guadalupe Koss 6749 Mt. Whitney Riverside, CA 92506	Maternity Leave effective November 30, 1998 through March 27, 1998 with use of sick leave benefits.
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Personnel Report #14

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Linda Webb 6621 Catalina Drive Riverside, CA 92504	Maternity Leave effective April 3, 1998 through June 6, 1998 with use of sick leave benefits.
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CLASSIFIED PERSONNEL

Regular Assignment

Custodian	Mr. James Neill 1514 W. Mission Blvd. #27 Pomona, CA 91766	Effective February 10, 1998 Work Year A
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Short-Term/Extra Work

Administrative Services: peak load assistance; January 20, 1998; not to exceed four (4) hours total; appropriate hourly rate of pay.

Translator/Clerk-Typ. Ms. Shirley Morales

Adult/Alternative Education: to serve as a babysitter for adult attendees in ESL classes; January 20, 1998 through June 11, 1998; not to exceed four (4) hours per week; appropriate hourly rate of pay.

Activity Supervisor	Ms. Melody Bell
Instructional Aide	Ms. Alma Sanchez
Activity Supervisor	Ms. Linda Ortega

Sunnyslope Elementary; to update, maintain and inventory the Professional Development Center and Parent Resource Center; February 2, 1998 through June 5, 1998; not to exceed 25 hours total; appropriate hourly rate of pay.

Translator/Clerk-Typ. Ms. Adriana Patlan

Substitute Assignment

Cafeteria Assistant I	Ms. Peggy Freede 6982 Kern Drive Riverside, CA 92509	As needed
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Personnel Report #14

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Jacqueline Hurns 6581 Rathke Drive Riverside, CA 92509	As needed
Activity Supervisor	Ms. Nimia Reyes 4233 Aerolane Riverside, CA 92509	As needed
Clerk-Typist	Ms. Gloria Valadez 3280 La Rue Street Riverside, CA 92509	As needed

Leave of Absence

Activity Supervisor	Ms. Brandy Scott 4080 Pedley #60 Riverside, CA 92509	Maternity Leave effective January 28, 1998 through March 11, 1998 with use of sick leave benefits.
Activity Supervisor	Ms. Mary Tabatabaipour 6286 El Palomino Riverside, CA 92509	Unpaid Special Leave effective February 2, 1998 through June 12, 1998 (one hour per day only) without compensation, health and welfare benefits, increment advancements or the accrual of seniority for layoff or reduction in force purposes.

Adult/Alternative Education: to serve as a babysitter for adult attendees in ESL classes; January 20, 1998 through June 11, 1998; not to exceed four (4) hours per week; \$5.15 per hour.

Babysitter	Ms. Emily Ibarra
Babysitter	Ms. Dorothy Gonzalez
Babysitter	Ms. Shannon Robinson

Personnel Report #14

OTHER PERSONNEL

Short-Term Assignment

Adult/Alternative Education: to serve as a babysitter for adult attendees in ESL classes; January 20, 1998 through June 11, 1998; not to exceed four (4) hours per week; \$5.15 per hour.

Babysitter  
Babysitter

Mr. Donald Thomas  
Ms. Jenny Kaufmann

The above actions are recommended for approval:

Kent Campbell<sup>(b)</sup>

Kent Campbell, Assistant Superintendent-Personnel Services

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