



JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Sam Knight, President Ray Teagarden, Clerk Carolyn Adams Mary Burns John Chavez
SUPERINTENDENT Benita B. Roberts

TUESDAY, JANUARY 20, 1998

Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.

SKY COUNTRY ELEMENTARY SCHOOL MULTI-PURPOSE ROOM
5520 Lucretia, Mira Loma, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session in the Teacher's Lounge pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #12; and public employee discipline/dismissal.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #98-041, #98-027, #97-049, #97-077, #97-078, #97-093, #97-094, #97-097, #97-111, #97-112, #97-117, #97-120, #97-123, #97-130, #97-131, #97-134, #98-007, #98-009, #98-020, #98-021, #98-026, #98-033, #98-040, #97-010, #97-041, #97-044, #97-047, #97-060, #97-064, #97-065, #97-066, #97-071, #97-073, #97-076, #97-090, #97-095, #97-096, #97-098, #97-099, #97-103, #97-106, #97-107, #97-109, #97-114, #97-116, #98-012, #98-022.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez

Flag Salute

(Sky Country Brownie & Girl Scout Troop Members)

Invocation

(President Knight)

COMMUNICATIONS SESSION

1. Report of Student Representatives

a. High School Reports

The Board welcomes Desiree Cruz, Jurupa Valley High School Student Representative, and J. P. Real, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

1. Report of Student Representatives (Cont'd)

- b. Welcome to Sky Country Elementary School (Mrs. Roberts)
Sky Elementary Principal, Mr. Gary Temkin, will welcome the Board and introduce the Sky Country Elementary School Choir to provide a brief performance. Information only.

2. Recognition

- a. Accept Donations (Mr. Edmunds)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Indian Hills Elementary School PTA wishes to donate \$1,000.00, with the request it be used to pay for the school's share of the Reading Is Fundamental (RIF) Project.

Mr. and Mrs. Corey Schissler, residents, wish to donate \$30.00, with the request it be used to purchase instructional materials for use in Rooms 9 and 20 at Stone Avenue Elementary School.

Ms. Johanna Downs, a teacher at Stone Avenue Elementary School, wishes to donate \$20.00, with the request it be used to purchase instructional materials for her classroom.

The Van Buren Elementary School PTA wishes to donate a new JVC double cassette deck player, with the request it be used for assemblies. The approximate value is \$215.49.

The Riverside Campus Federal Credit Union wishes to donate numerous office furnishings, file cabinets, and partitions, with the request they be used at the Learning Center. The approximate value is \$10,000.00.

Mr. Ron Robinson, on behalf of Jurupa Hills Golf Course, wishes to donate a golf cart, with the request it be used by the Athletic Department at Rubidoux High School. The approximate value is \$750.00.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

- b. Recognize Golden State Examination Scholars (Dr. Mason)
Two hundred seven Jurupa Unified students received high honors or honors recognition in the 1996-97 California incentive program, the Golden State Examinations (GSE), administered in May of 1997. In 1997, more than 664,700 students statewide took part in the first-year algebra, geometry, U.S. history, economics, government/civics, biology, chemistry, second-year coordinated science and written composition exams. Ninety-four of these students attend Jurupa Valley High School, eighty-seven attend Rubidoux High School, ten attend Jurupa Middle School, eight attend Mira Loma Middle and eight attend Mission Middle School.

The purpose of this examination, established by the California Education Reform Act of 1983 (SB813) is to identify and recognize students with outstanding achievement in first-year algebra, geometry, United States history, economics, government/civics, biology, chemistry, second-year coordinated science and written composition. Students aim for one of three levels of award--high honors, honors or school recognition. Students who achieve high honors or honors on the GSE receive a certificate of achievement from the State and an insignia on their diplomas. Notice of GSE achievement also will become part of each student's permanent transcript.

2. Recognition

b. Recognize Golden State Examination Scholars

(Dr. Mason)

The following students achieved high honors or honors on the exams:

FIRST-YEAR ALGEBRA

High Honors:

| | |
|------------------------|--------------------|
| Daniel H. Herbert | Jurupa Middle |
| Heather E. Kimmet | Jurupa Middle |
| Luis A. Najarro | Jurupa Middle |
| Cynthia L. Peterson | Jurupa Middle |
| Ruth E. Yang | Jurupa Middle |
| Tiffany A. Jones | Jurupa Valley High |
| Eric Ramirez | Jurupa Valley High |
| Chris K. Halling | Mira Loma Middle |
| Mallery B. Kirkpatrick | Mira Loma Middle |
| Jason E. Scheirer | Mira Loma Middle |
| Richard D. Sheldon | Mira Loma Middle |
| Joel A. Bixby | Mission Middle |
| Leonardo Corella | Mission Middle |
| Justin M. Hoff | Mission Middle |
| Luis A. Rodriguez | Mission Middle |
| Robert W. Tilghman | Mission Middle |
| Christopher A. Braun | Rubidoux High |
| Ricky H. Wooten | Rubidoux High |

Honors:

| | |
|-----------------------|--------------------|
| Joannah B. Barela | Jurupa Middle |
| Christine B. Corpus | Jurupa Middle |
| Francis M. Jones | Jurupa Middle |
| Brand R. Jorgensen | Jurupa Middle |
| Jennifer C. Puckett | Jurupa Middle |
| Brian A. Neighbarger | Jurupa Valley High |
| Kevin P. Simmons | Jurupa Valley High |
| Jennifer A. Teagarden | Jurupa Valley High |
| Justin L. Bremer | Mira Loma Middle |
| Karla M. Enriquez | Mira Loma Middle |
| Kristie L. Phillips | Mira Loma Middle |
| Jessica D. Rowley | Mira Loma Middle |
| Julie G. Barajas | Mission Middle |
| Tami L. Johnsen | Mission Middle |
| Chris Mercado, | Mission Middle |
| Robert S. Glass | Rubidoux High |
| Brett L. Rasmussen | Rubidoux High |

GEOMETRY

High Honors:

| | |
|----------------------|--------------------|
| Scott A. Bigler | Jurupa Valley High |
| Jennifer J. Gonzales | Jurupa Valley High |
| David W. Hull | Jurupa Valley High |
| Michael N. Lindgren | Jurupa Valley High |

GEOMETRY (Cont'd)

High Honors:

| | |
|----------------------|--------------------|
| Steven E. Swearingen | Jurupa Valley High |
| Branden M. Willcut | Jurupa Valley High |
| Serah J. Barela | Rubidoux High |
| Christopher A. Braun | Rubidoux High |
| Jorge O. Escobar | Rubidoux High |
| Brandon Greenwood | Rubidoux High |
| Noah M. Holzknicht | Rubidoux High |
| Ray R. Landeros | Rubidoux High |
| Mahlon J. Loynd | Rubidoux High |

Honors:

| | |
|-------------------------|--------------------|
| Adam J. Affrunti | Jurupa Valley High |
| Eric J. Cansino | Jurupa Valley High |
| Shawn B. Groth | Jurupa Valley High |
| Alysa C. Majer | Jurupa Valley High |
| Christine Morgando | Jurupa Valley High |
| Lilia Tafoya | Jurupa Valley High |
| Christopher M. Westberg | Jurupa Valley High |
| Randahl L. Wilson | Jurupa Valley High |
| Adam P. Dunn | Rubidoux High |
| Ryan K. Ferrel | Rubidoux High |
| Michael P. Loyd | Rubidoux High |
| Erika Ontiveros | Rubidoux High |
| Mike E. Pavlinik | Rubidoux High |
| Brandon E. Pearson | Rubidoux High |
| Garrett J. Pickus | Rubidoux High |
| Michelle L. Roberts | Rubidoux High |
| Tony L. Roble | Rubidoux High |
| Jed E. Sacramento | Rubidoux High |
| Nicholus F. Vargas | Rubidoux High |
| Anthony D. Washington | Rubidoux High |
| Matthew J. Wynhoff | Rubidoux High |

ECONOMICS

High Honors:

| | |
|-----------------------|--------------------|
| Judy S. Chang | Jurupa Valley High |
| Derrick D. Devicariis | Jurupa Valley High |
| Konrad D. Ferguson | Jurupa Valley High |
| Holland R. Heese | Jurupa Valley High |
| Mark P. Hughes | Jurupa Valley High |
| Paul Konefat | Jurupa Valley High |
| Wajeeha Mazhar | Jurupa Valley High |
| Lucio M. Rodriguez | Jurupa Valley High |
| Jarod L. Rutherford | Jurupa Valley High |
| Gabriel V. Wagner | Jurupa Valley High |
| Brian K. Wildrick | Jurupa Valley High |
| Randahl L. Wilson | Jurupa Valley High |
| Paul E. Alberga | Rubidoux High |
| Eric R. Carter | Rubidoux High |
| Peter T. Jindra | Rubidoux High |

2. Recognition (Cont'd)

b. Recognize Golden State Examination Scholars

(Dr. Mason)

ECONOMICS (Cont'd)

High Honors:

| | |
|----------------------|---------------|
| John R. Moreland | Rubidoux High |
| Matthew B. Sarmiento | Rubidoux High |
| Kari L. Schwenk | Rubidoux High |

Honors:

| | |
|-----------------------|--------------------|
| Monserrat Cabrera | Jurupa Valley High |
| Jack E. Dodd | Jurupa Valley High |
| Rebecca C. Dorn | Jurupa Valley High |
| Daniel Giner | Jurupa Valley High |
| Karen A. Jordan | Jurupa Valley High |
| Raymond E. Kelley | Jurupa Valley High |
| Cheryl L. Lauritzen | Jurupa Valley High |
| Robert A. Ludwig | Jurupa Valley High |
| Lesley A. Moore | Jurupa Valley High |
| Shawn W. Orafferty | Jurupa Valley High |
| Christine R. Perez | Jurupa Valley High |
| Luis A. Ramos | Jurupa Valley High |
| Andrea M. Rodriguez | Jurupa Valley High |
| Jeannette Rodriguez | Jurupa Valley High |
| Nicholas M. Rodriguez | Jurupa Valley High |
| Heidi J. Rotz | Jurupa Valley High |
| Shawn A. Sutterlin | Jurupa Valley High |
| Heather R. Tinder | Jurupa Valley High |
| Vanessa M. Tomlinson | Jurupa Valley High |
| Alex Vazquez | Jurupa Valley High |
| Branden M. Willcut | Jurupa Valley High |
| Adrian L. Akins | Rubidoux High |
| Emily Amparan | Rubidoux High |
| Rosalynn A. Beach | Rubidoux High |
| Joshua A. Boyd | Rubidoux High |
| Joshua S. Dawson | Rubidoux High |
| Lisa C. Dyal | Rubidoux High |
| Scott D. Frederick | Rubidoux High |
| Joe K. Guziejka | Rubidoux High |
| Allison B. Hoggard | Rubidoux High |
| Desiree T. Mejia | Rubidoux High |
| Gerard R. Ngo | Rubidoux High |
| Myume Palomo | Rubidoux High |
| Tiffany L. Petersen | Rubidoux High |
| Dwight A. Picou | Rubidoux High |
| Andrea C. Rondina | Rubidoux High |
| Vanessa A. Ruvalcaba | Rubidoux High |
| Jonathan L. Savage | Rubidoux High |
| Adam K. Stocker | Rubidoux High |
| Cara M. Ward | Rubidoux High |
| Tracey A. Wynhoff | Rubidoux High |

2. Recognition (Cont'd)

b. Recognize Golden State Examination Scholars

(Dr. Mason)

U.S. HISTORY

High Honors:

Megan J. Long
John B. Matthews
Kevin B. Roughton
Rabih N. Salem

Jurupa Valley High
Rubidoux High
Rubidoux High
Rubidoux High

Honors:

Derek L. Castleman
Shawn M. Eakle
April M. Johnson
Spencer A. Jones
Brady R. Kocher
Mika Matsukawa
Tara D. Ormonde
Hector Plascencia
Nathaniel E. Robinson
Charles E. Saunders
Timi S. Seaman
James A. Umstot
Christina M. Zepeda
Jacob D. Conlee
Steve Gomez
Karl M. Harness
Roberto C. Hernandez
Zachary J. Rahe
Andrea C. Rondina
Elizabeth M. White

Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Rubidoux High
Rubidoux High
Rubidoux High
Rubidoux High
Rubidoux High
Rubidoux High
Rubidoux High

BIOLOGY

High Honors:

None

Honors:

Abraham Chavez
Alysa C. Majer

Jurupa Valley High
Jurupa Valley High

CHEMISTRY

High Honors:

Megan J. Long
Nathaniel E. Robinson

Jurupa Valley High
Jurupa Valley High

Honors:

Josef L. Franden
Heather M. Hicken
Steven D. Hirschauer
Evan M. McIntosh
Tony L. Roble

Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Jurupa Valley High
Rubidoux High

U.S. GOVERNMENT/CIVICS

High Honors:

| | |
|--------------------|--------------------|
| Rebecca S. Amio | Jurupa Valley High |
| Rebecca C. Dorn | Jurupa Valley High |
| Joshua E. Gonzales | Jurupa Valley High |
| Holland R. Heese | Jurupa Valley High |
| Wajeeha Mazhar | Jurupa Valley High |

Honors:

| | |
|------------------------|--------------------|
| Derrick D. Devicariis, | Jurupa Valley High |
| Juan M. Diaz, | Jurupa Valley High |
| Yvette, J. Lemay | Jurupa Valley High |
| Lucio M. Rodriguez | Jurupa Valley High |
| Jarod L. Rutherford | Jurupa Valley High |
| Wendy S. Stephens | Jurupa Valley High |
| Christopher R. Flock | Rubidoux High |
| Eric R. Leja | Rubidoux High |

WRITTEN COMPOSITION

High Honors:

| | |
|--------------------|--------------------|
| Marie Palafox | Jurupa Valley High |
| Anthony R. Diaz | Rubidoux High |
| Allison B. Hoggard | Rubidoux High |

Honors:

| | |
|---------------------|--------------------|
| Angela R. Boland | Jurupa Valley High |
| Karina Flores | Jurupa Valley High |
| Megan J. Long | Jurupa Valley High |
| Evan M. McIntosh | Jurupa Valley High |
| Janell Monroe | Jurupa Valley High |
| Tara D. Ormonde | Jurupa Valley High |
| James A. Umstot | Jurupa Valley High |
| Brian K. Wildrick | Jurupa Valley High |
| Paul E. Alberga | Rubidoux High |
| Lynnae S. Amatriain | Rubidoux High |
| Joshua Avila | Rubidoux High |
| Sara M. Caballero | Rubidoux High |
| Cynthia Chavez | Rubidoux High |
| Jason M. Glick | Rubidoux High |
| Satsuki Ikemiyagi | Rubidoux High |
| Todd C. Johnsen | Rubidoux High |
| Casey C. Junus | Rubidoux High |
| John Matthews | Rubidoux High |
| Jennifer N. Medina | Rubidoux High |
| Darren E. Minier | Rubidoux High |
| Jerry A. Neria | Rubidoux High |
| Anne M. Nielsen | Rubidoux High |
| Jose Ortega | Rubidoux High |
| Brandon E. Pearson | Rubidoux High |
| Tiffany L. Petersen | Rubidoux High |
| Melissa A. Razal | Rubidoux High |
| Misty M. Richard | Rubidoux High |
| Jillian M. Sundeen | Rubidoux High |
| Elizabeth M. White | Rubidoux High |
| Tracey A. Wynhoff | Rubidoux High |

2. Recognition (Cont'd)

b. Recognize Golden State Examination Scholars (Cont'd) (Dr. Mason)

The State Department of Education has sent certificates and these have been forwarded to the schools for presentation to the students.

In addition 603 other students from Jurupa Middle, Mira Loma Middle, Mission Middle, Jurupa Valley High and Rubidoux High Schools will receive "school recognition" certificates for their achievement in first-year algebra, geometry, United States history/civics, economics, chemistry, biology, second-year coordinated science and written composition.

Examinations were given to 3,594 students in the Jurupa District compared to 2,420 the previous year, 2,322 in 1994/95, 1,921 in 1993/94 and 1,644 in 1992/93. Information only.

c. Recognize "Best of the Best" for December- Employee Recognition Program (Mrs. Roberts)

Many nominations from throughout the District were received for December's "Best of the Best" employee. Employees are nominated by their colleagues each month for outstanding service, accomplishments, achievements or for ongoing excellence.

Those selected for Honorable Mention for the month of December are:

JoAnn Brokar - Cafeteria - Mission Middle
Linda Edwards - Clerk-Typist - Jurupa Valley High
Don Krockner - Teacher - Mission Middle
Pat Monaco - Teacher - Jurupa Valley High
Margaret Morales - Instructional Aide - Mission Middle
Roberta Pace - Teacher - Mission Middle
Lorraine Robles - Campus Supervisor - Mission Middle
Julia Rosa - Teacher - Jurupa Valley High
Patti Spano - Custodian - Sunnyslope Elementary
Terri Stevens - Teacher - Mission Middle

Selected as "Best of the Best" of Jurupa's employees for December is Jay Hakomaki, Jurupa Middle School Band Teacher. Jay's unselfish, overwhelming investment of time and efforts for the students of Jurupa Middle School warrants this recognition. He extends incredible effort to cultivate feelings of self-worth and accomplishment in all Jurupa Middle School students. His encouragement, enthusiasm and dedication is truly an asset to all students in the District. Information only.

d. Recognize 1998 Support Person of the Year (Dr. Mason)

This evening, sixteen (16) classified employees are being recognized as their respective department or school site "1998 Support Person of the Year." All are excellent representatives of their profession and symbolize the positive contributions to public education and our democratic society.

Each year the Riverside County Office of Education invites school districts throughout the County to submit the name of a classified employee for the "Support Person of the Year" competition. Jurupa's "1998 Support Person of the Year" will be announced at the Board meeting and will represent our district in the County Celebration of Education this spring.

2. Recognition (Cont'd)

d. Recognize 1998 Support Person of the Year

(Dr. Mason)

EMPLOYEE

Ms. Robin Anderko
Ms. Bertha Wallace
Ms. Jo Anne Farey
Ms. Tina (Ward) Escano
Ms. Patti White
Ms. JoAnn Cisneros
Ms. Rosalia Gandara
Ms. Diana Pine
Ms. Cherilyn Lester
Mr. Paul Sandoval
Ms. Jeanie Fortin
Ms. Teresa Ziemke
Ms. Anglé Wollam
Mr. Charles Reed
Ms. Rose De Los Reyes
Ms. Sandy Person

SITE

Camino Real Elementary School
Education Center
Education Center
Education Center
Glen Avon Elementary School
Granite Hill Elementary School
Ina Arbuckle Elementary School
Jurupa Valley High School
Mira Loma Middle School
Mission Bell Elementary School
Mission Middle School
Nueva Vista High School
Pacific Avenue Elementary School
Stone Avenue Elementary School
Sunnyslope Elementary School
Van Buren Elementary School

Congratulations to these outstanding employees. Information only. After the recognition ceremony, the Board president should call a short recess so family, friends and members of the community may offer their congratulations.

3. Administrative Reports and Written Communications

* a. Appoint Board Member to Serve on District Assessment Committee (Mrs. Roberts)

A comprehensive Assessment System includes a variety of measures and is not limited to a single test. Therefore, a District Assessment Committee has been formed; a list of members is included in the supporting documents. This committee will meet over the next several months to develop a vision, philosophy statement, and a recommendation to the Superintendent's Cabinet, the Education Services division, and finally, to the Board of Education regarding a comprehensive Assessment Program for the Jurupa Unified School District. Currently, three meetings are scheduled: Tuesday, February 3; Tuesday, February 24, and Monday, March 23, 1998, from 1:00 to 3:00 p.m. Meetings will be held in the Board Room. Staff has requested that the Board President appoint a Board member to serve on the District Assessment Committee.

b. Other Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.** The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-9 as printed.

- * 1. Approve Minutes of January 5, 1998 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Payroll Report (Mrs. Lauzon)
- * 5. Agreements (Mr. Edmunds)
- * 6. Approve Notice of Completion for ESA #4, Rubidoux High School Pool Filtration System (Mr. Edmunds)
- * 7. Certify Signatures for Business Functions (Mr. Edmunds)
The County form listing Board members and school district employees authorized to transact various business functions for the school district has been changed to specify the type of documents to be signed by the individuals. It is recommended the Certification of Signatures in the supporting documents be approved.
- * 8. Resolution No. 98/15, Resolution for Expenditure of Excess Funds (Mrs. Lauzon)
Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. Changes in revenue result from grant applications, increased funding, adjustments to ADA, apportionment reductions, etc.

The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure for Excess Funds. In this action the Board approves adding revenue to the budget for various purposes. Since the budget was revised on December 8, 1997, the District has received revenue adjustments in the amount of \$286,912, as identified below. These funds are restricted in their use and offsetting expenditures are budgeted.

RESTRICTED

Special Projects - Fund 101

| | |
|---|--------------|
| Emergency Immigration Education Program | 528 |
| School Improvement Program | 52,432 |
| Economic Impact Aid | 72,336 |
| Professional Development | 2,572 |
| Tenth Grade Counseling | 1,449 |
| Head Start | 140,261 |
| Jag Ag Academy | (3,000) |
| Early Intervention for School Success | <u>1,800</u> |
| Total | 268,378 |

Other Restricted Funds - Fund 103

| | |
|------------------------------|-----------|
| Mega-Item Block Grant | 3,619 |
| Instructional Materials K-8 | 126 |
| Instructional Materials 9-12 | <u>39</u> |
| Total | 3,784 |

Adult Education Fund - Fund 800

| | |
|-----------------------------------|---------------|
| National Literacy Act - ESL Grant | <u>14,750</u> |
|-----------------------------------|---------------|

TOTAL

\$286,912

Administration recommends that the Board adopt Resolution #98/15, for Expenditure of Excess Funds.

A. Approve Routine Action Items by Consent (Cont'd)

*** 9. Approve Standardized Testing and Reporting (STAR) Agreement (Mrs. Roberts)**

This spring, California students will take standardized tests approved by the State Board of Education. Education Code 60643(c) outlines the new standardized testing requirements. After considerable discussion and review, the State Board selected the Stanford 9 Test. Students in grades 2-8 will be tested in the basic skills of reading, spelling, written expression and mathematics and students in grades 9-11 will take tests in reading, writing, mathematics, history-social science and science. In order to fulfill our obligation to test all pupils in grades 2-11 as required by Senate Bill 376, the Board must approve a Standard Agreement with Harcourt Brace, publishers of the Stanford 9 Test. A question and answer document regarding the new STAR program is included in the supporting documents.

Administration recommends that the Board authorize its representatives to enter into a Standard Agreement as required by Education Code Section 60643(c) for the Standardized Testing and Reporting (STAR) Program with the publishers of the Stanford 9 for the provision of State testing materials and scoring.

B. Review and Act on Timely School Facility Matters

1. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

C. Act on Student Discipline Cases (Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

SUSPENDED EXPULSION REVOKED:

- ** 1.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-041 for violation of Education Code 48900 (c & k) for the remainder of the current semester; and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the term of the expulsion order. This case will be referred to the **S**chool and **C**ommunity **O**ut**RE**ach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before February 2, 1998.

SUSPENDED EXPULSION REINSTATEMENT:

- ** 1.** The Administrative Hearing Panel recommends the reinstatement of the pupil in Discipline Case #98-027 to the schools of the Jurupa Unified School District.

READMISSIONS:

- ** 1. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-049 to the schools of the Jurupa Unified School District.
- ** 2. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-077 to the schools of the Jurupa Unified School District.
- ** 3. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-078 to the schools of the Jurupa Unified School District.
- ** 4. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-093 to the schools of the Jurupa Unified School District.
- ** 5. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-094 to the schools of the Jurupa Unified School District.
- ** 6. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-097 to the schools of the Jurupa Unified School District.
- ** 7. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-111 to the schools of the Jurupa Unified School District.
- ** 8. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-112 to the schools of the Jurupa Unified School District.
- ** 9. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-117 to the schools of the Jurupa Unified School District.
- ** 10. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-120 to the schools of the Jurupa Unified School District.
- ** 11. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-123 to the schools of the Jurupa Unified School District.
- ** 12. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-130 to the schools of the Jurupa Unified School District.
- ** 13. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-131 to the schools of the Jurupa Unified School District.
- ** 14. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-134 to the schools of the Jurupa Unified School District.
- ** 15. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-007 to the schools of the Jurupa Unified School District.
- ** 16. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-009 to the schools of the Jurupa Unified School District.
- ** 17. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-020 to the schools of the Jurupa Unified School District.

C. Act on Student Discipline Cases (Cont'd)

(Dr. Needham)

- ** 18. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-021 to the schools of the Jurupa Unified School District.
- ** 19. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-026 to the schools of the Jurupa Unified School District.
- ** 20. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-033 to the schools of the Jurupa Unified School District.
- ** 21. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #98-040 to the schools of the Jurupa Unified School District.

READMISSIONS DENIED:

- ** 1. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-010 to the schools of the Jurupa Unified School District.
- ** 2. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-041 to the schools of the Jurupa Unified School District.
- ** 3. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-044 to the schools of the Jurupa Unified School District.
- ** 4. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-047 to the schools of the Jurupa Unified School District.
- ** 5. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-060 to the schools of the Jurupa Unified School District.
- ** 6. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-064 to the schools of the Jurupa Unified School District.
- ** 7. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-065 to the schools of the Jurupa Unified School District.
- ** 8. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-066 to the schools of the Jurupa Unified School District.
- ** 9. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-071 to the schools of the Jurupa Unified School District.
- ** 10. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-073 to the schools of the Jurupa Unified School District.
- ** 11. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-076 to the schools of the Jurupa Unified School District.
- ** 12. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-090 to the schools of the Jurupa Unified School District.
- ** 13. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-095 to the schools of the Jurupa Unified School District.

C. Act on Student Discipline Cases (Cont'd)

(Dr. Needham)

- ** 14. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-096 to the schools of the Jurupa Unified School District.
- ** 15. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-098 to the schools of the Jurupa Unified School District.
- ** 16. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-099 to the schools of the Jurupa Unified School District.
- ** 17. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-103 to the schools of the Jurupa Unified School District.
- ** 18. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-106 to the schools of the Jurupa Unified School District.
- ** 19. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-107 to the schools of the Jurupa Unified School District.
- ** 20. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-109 to the schools of the Jurupa Unified School District.
- ** 21. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-114 to the schools of the Jurupa Unified School District.
- ** 22. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-116 to the schools of the Jurupa Unified School District.
- ** 23. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-012 to the schools of the Jurupa Unified School District.
- ** 24. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #98-022 to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above.

D. Approve Personnel Matters

- * 1. Approve Personnel Report #12 (Mr. Campbell)

Administration recommends approval of Personnel Report #12 as printed subject to corrections and changes resulting from review in Closed Session.

- 2. Approve Variable Term Waiver Request (Mr. Campbell)

Recent changes in state credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Bilingual Education, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Resource Specialist position at Glen Avon Elementary. This will not be a class size reduction assignment.

D. Approve Personnel Matters (Cont'd)

2. Approve Variable Term Waiver Request (Cont'd)

(Mr. Campbell)

The person being recommended is Mr. Joseph Beloni. Mr. Beloni has been a regular substitute Teacher in our district since 1990. He is often requested by many of our Teachers to substitute in their classrooms and is received well by the students. He will be entering a formal teacher education program this year. Mr. Beloni is judged to be very competent. Recruitment efforts have not identified a stronger candidate.

With these considerations in mind, it is recommended that Mr. Joseph Beloni be approved for temporary employment through the end of this school year as a Resource Specialist under the authorization of a Variable Term Waiver.

E. Review Routine Information Reports

1. Announce Schedule to Conduct Board Meetings

(Mrs. Roberts)

Sites have been selected for regular Board meetings for the 1997-98 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation. Information only.

| | |
|-----------------------------|-------------------------|
| February 2, 1998 | Board Room |
| February 17, 1998 (Tuesday) | Mission Middle |
| March 2, 1998 | Board Room |
| March 16, 1998 | Mission Bell Elementary |
| April 6, 1998 | Board Room |
| April 20, 1998 | Ina Arbuckle Elementary |
| May 4, 1998 | Board Room |
| May 18, 1998 | Glen Avon Elementary |
| June 1, 1998 | Mira Loma Middle |
| June 15, 1998 | Board Room |

2. Review Staff Development Days

(Dr. Mason)

| | |
|-------------------------|-------------------|
| Camino Real Elementary | January 16, 1998 |
| Ina Arbuckle Elementary | February 23, 1998 |
| Mission Bell Elementary | March 16, 1998 |

Information only.

3. Pending Reports

- a. Hear Update on Technology
- b. Consider Request from the Jurupa American Youth Soccer Organization

ADJOURNMENT

**Jurupa Unified School District
District Assessment Committee**

| Name | Location |
|-------------------|--|
| Anderko, Robin | Parent - CR 7848 Longs Peak Drive, Riv 92509 685-0669 |
| Brawner, Rebecca | Teacher, Jurupa Middle School |
| Hendrick, Bill | Administrator Education Support Services |
| Holland Brenda | Parent - WR 2842 Razor Way, Riverside 92509 788-0216 |
| Kinnear, Ellen | Director of Instruction and Staff Development |
| Kuns, Anthony | Principal, Rubidoux High School |
| Lancaster, Walter | Principal, Jurupa Middle School |
| Laskey, Karen | Teacher, Van Buren Elementary School |
| Luna, Livier | Parent - PED 5741 Angela Ave., Riverside 92509 681-0380 |
| Mercurius, Neil | Administrator Educational Technology |
| Moreno, Terri | Categorical Projects Manager |
| Nelsen, Gregg | Research/Program Evaluation |
| Orwig, Russ | Teacher, Sunnyslope Elementary |
| Owen, James | Principal, Van Buren Elementary School |
| Porter, Sonia | Bilingual Coordinator |
| Rice-Laabs, Fran | President, NEA-J |
| Shaw, Karen | Teacher, Rubidoux High School |

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, JANUARY 5, 1998**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Knight, at 6:00 p.m. on Monday, January 5, 1998, in the Board Room at the Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. Sam Knight, President

Mr. Ray Teagarden, Clerk

Mrs. Carolyn Adams, Member

Mrs. Mary Burns, Member

Mr. John Chavez, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent

Dr. DeWayne Mason, Assistant Superintendent Education Services

Mr. Kent Campbell, Assistant Superintendent Personnel Services

Mr. Rollin Edmunds, Assistant Superintendent Business Services

Mrs. Pam Lauzon, Director of Business Services

Mr. Memo Mendez, Director of Curriculum & Categorical Projects

Dr. Ron Needham, Director of Administrative Services

CLOSED SESSION

**ADJOURN TO CLOSED
SESSION**

PRESIDENT KNIGHT ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #11; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL, AND EXPULSION CASES #98-033, #98-034, #98-035, #98-036, #98-037, #98-038, #98-039, #98-040, #98-042, #98-043, #98-044, #98-045, #98-046, AND #98-047.

At 6:01 p.m., the Board recessed to Closed Session in the Superintendent's Office.

At 6:57 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:04 p.m., President Knight called the meeting to order in Public Session.

ROLL CALL

President Knight, Mr. Teagarden, Mrs. Adams, Mrs. Burns, Mr. Chavez.

FLAG SALUTE

President Knight welcomed the Superintendent, staff and Board members to the first Board meeting of 1998, and noted that in the future, student ambassadors may be called upon to assist with the pledge of allegiance. President Knight led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL
COMMENT**

President Knight made an inspirational comment.

COMMUNICATIONS SESSION

JVHS STUDENT REPRESENTATIVE REPORT

Desiree Cruz, Jurupa Valley High student representative, thanked Board member, Mr. Teagarden, and the Superintendent, Mrs. Roberts, for attending many Jurupa Valley school events. She congratulated Mr. Knight's family, as his son, Sammy Knight, a former Rubidoux High School graduate, was selected for the all NFL Rookie Team and is a free safety for the New Orleans Saints. Ms. Cruz reported the following: student representatives from the ASB, athletics, ROTC, Cheer and the student body volunteered at the Jurupa Children's Christmas Party held at the Club Metro. The Silver Brigade provided entertainment at the event as well. A new ROP masonry class will be offered beginning second semester. A new arena will be added next to the agriculture department for student use. The first Principal Association Council (PAC) meeting is scheduled for January 9 for selected students to interact with the Principal. Reenactments of various court cases will be held on January 15 in the library under the direction of Mr. Tapsfield. Ellen Kong and Brian Petrunio received the Rotary Youth Leadership Academy (RYLA) award. Dena Slutas recently participated in the United Cheer Leading Association's All-star squad in the New Year's Day Parade in London, England. The boys' varsity basketball team defeated the #1 seeded team in the Press Enterprise basketball classic and will go on to play Ramona and Poly High Schools on January 6 and 7. Joey Balough was selected to the all-tournament team. The girls' varsity soccer team placed 2nd in the Upland Tournament. They will participate in the North High School Varsity Tournament on January 10 against Ontario Christian. The wrestling team will host Corona on January 8.

RHS STUDENT REPRESENTATIVE REPORT

J. P. Real, Rubidoux High student representative, reported the following: boys' and girls' soccer teams participated in the Poly Tournament. The girls' team advanced to the second day; however, they lost their 4th game and received no prize. The boys' team made it to the 2nd round; however, they lost their 3rd game which knocked them out of the round. The boys' next game is January 13 at North; the girls' team will play against North on the same date at home. In basketball, both boys and girls entered the Press Enterprise Tournament. Boys' basketball placed fourth overall in the Press Enterprise Tournament. They will play against Bloomington on January 6 and against Paloma Valley on January 8. Girls' basketball will play against Bloomington at home on January 6. The wrestling team will compete against North on January 7. Patty Mercado, the Class of 1999 President, was invited, along with two other finalists, on a trip to Italy this March due to her participation in the Press Enterprise Essay Contest.

RECOGNIZE FORMER PRESIDENT OF THE BOARD

The Superintendent and Assistant Superintendent Education Services presented Mr. Chavez with a recognition plaque on behalf of the Board of Education and staff for his service during the 1996-97 school year as President of the Board.

RECOGNIZE JVHS 3RD CONSECUTIVE WATER POLO CHAMPIONSHIP

President Knight announced that the Jurupa Valley Water Polo Team won an unprecedented three consecutive water polo championships by winning the 1997-98 CIF Water Polo Championship, Southern Section Division V. He thanked the Principal, Ms. Jan Moorehouse, the Assistant Principal and Athletic Director, Mr. Ralph Martinez, and the coaches, Mr. Nate Hass and Mr. Will Murray, for their leadership of the team. The Superintendent and Assistant Superintendent Education Services presented certificates of recognition for each water polo team member: Joey Balough, Daniel Bosch, Jeremiah Carney, Mike Casillas, Dusty Devaney, Abel Gomez, Josh Hutchison, Brady Kocher, Greg Lonzo, Brian McIntosh, Evan McIntosh, Brian Nickles, Jason Northcott, Josh Northcott, Brandon Pegg, Jacob Riedell, Zac Riedell, Johnny Rodriguez, and Mathias Wakefield. Coach Nate Hass was presented with a plaque for the team on behalf of the Board of Education for this outstanding achievement, and the Superintendent thanked the parents of team members for their support of the team during the water polo season.

RECOGNIZE
SUNNYSLOPE AS EISS
DEMONSTRATION SITE

The Assistant Superintendent Education Services commended two Sunnyslope Elementary kindergarten teachers, Ms. Lorayne Corcoran and Ms. Deborah Dallas, for receiving recognition from the Early Intervention for School Success program as model classrooms in meeting the needs of young students. Each of their classrooms received \$900.00 to enhance learning for their students and their classrooms will serve as models to legislative representatives.

RECOGNIZE
NOVEMBER
EMPLOYEES OF THE
MONTH

The Superintendent recognized the "Best of the Best Employees" chosen by their colleagues for Honorable Mention for the month of November: Irma Adatao, Transportation; John Allen, Mission Bell; Dave Doubravsky, West Riverside; Dorothy Hoffecker, Jurupa Middle; Steve Lake, Jurupa Valley; Becky Larson, Special Education; Mary Orduno, Jurupa Middle, Karen Russell, Jurupa Valley; Yvonne Sprenkle, Rubidoux High, and Donna Staub, Jurupa Valley High. In addition, she congratulated Ms. Evelyn Harman, Van Buren Elementary First Grade Teacher, for being selected as Jurupa's "Best of the Best" for the month of November. The Superintendent noted that the employees chosen serve in a variety of positions throughout the district.

ACCEPT DONATIONS
-Motion #114

The Assistant Superintendent Business Services requested that the Board accept donations as listed on the Agenda.

MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$2,557.40 FROM THE GRANITE HILL PTA FOR INSTRUCTIONAL MATERIALS; \$5,500.00 FROM THE INDIAN HILLS PTA FOR A MINOLTA COPIER FOR USE BY TEACHERS AT THE SCHOOL; \$600.00 FROM THE PACIFIC AVENUE PTA FOR AN IMAGINATION MACHINE ASSEMBLY; A SLIDE PROJECTOR VALUED AT \$139.64 FROM MR. & MRS. REIMER FOR INSTRUCTIONAL USE AT STONE AVENUE ELEMENTARY SCHOOL; \$2,352.36 FROM THE TROTH STREET PTA FOR A CARGO CONTAINER, AND A MICROWAVE VALUED AT \$130.00 FROM THE MISSION MIDDLE FACULTY FOR USE AT THE SCHOOL. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADMINISTRATIVE
REPORTS

The Superintendent recognized and thanked the many outstanding students who volunteered to assist with the community Children's Christmas Party. She indicated that she will provide for the Board the list of names of the student volunteer organizations as noted in *Jurupa This Week*. In addition, she commended Desiree Cruz, Jurupa Valley's student ambassador, for her outstanding community service as a volunteer not only at the Children's Christmas Party, but also for her help with the Jurupa Rotary float for the New Year's Day Parade in Pasadena.

BOARD MEMBER
REPORTS & COMMENTS

Mrs. Adams wished everyone a very Happy New Year; she noted that she is looking forward to attending several upcoming conferences, and she congratulated the Jurupa Valley Water Polo team for their outstanding victory.

Mrs. Burns stated that she is looking forward to another terrific year of getting things done in Jurupa.

Mr. Chavez wished everyone a happy and prosperous new year. He thanked those members of the audience present for coming to Board meetings and working together with the Board to support the education of students. He requested that administration follow-up on the new Megan's Law concerning identification of sex offenders.

BOARD MEMBER
REPORTS & COMMENTS
(CONT'D)

The Superintendent responded that the district is currently in the process of researching information regarding Megan's Law and developing a district policy. She noted that the Moreno Valley Unified School District is the first school district in the area to develop such a policy on this topic; a number of surrounding districts are also considering the development and adoption of a Board Policy, and this has been a topic at a recent Superintendents' Meetings, with a presentation provided by the Sheriff's Department.

Mr. Chavez stated that he plans to bring a video tape on the topic of child abuse and reporting responsibilities to the next Board meeting.

Mr. Teagarden commended the choral and drama groups at Jurupa Valley High for their amazing talent. He thanked the two high schools for their performances at the Education Center just prior to Winter Break. He stated that Education Center secretary, Ms. Candy Coder, deserves a "Gold Star" for the design and layout of the program for the Annual Elementary Winter Concert. In addition, he remarked that the performance by the elementary students was outstanding under the direction of Dr. Keating, Mr. Snyder and Mr. Wasinger.

President Knight stated that he is looking forward to a challenging new year during 1998 and noted that he hopes to have more of a focus on patriotism with the student ambassadors involved in patriotic exercises at Board meetings. He was pleased to see positive community involvement by those attending, and he expressed his appreciation to the press for their positive coverage of the school district.

HEARING SESSION

PUBLIC HEARING:
NEA-J INITIAL
NEGOTIATING
PROPOSAL

President Knight formally opened the public hearing on the NEA-J Initial Negotiating Proposal. There were no comments from the public; President Knight formally closed the hearing.

ACTION SESSION

APPROVE ROUTINE
ACTIONS BY CONSENT
-Motion #115

MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT ROUTINE ACTION ITEMS A 1-10 AS PRINTED: MINUTES OF THE REGULAR MEETING DECEMBER 8, 1997; PURCHASE ORDERS; DISBURSEMENT ORDERS; APPROPRIATION TRANSFERS; AGREEMENTS; NOTICE OF COMPLETION FOR BID #97/02L, INSTALL TELESCOPIC BLEACHER RETROFIT AT RUBIDOUX HIGH SCHOOL - P.O. #92368 - DSA #66852; ADOPTION AT SECOND READING, BOARD POLICIES AND REGULATIONS, 9000 SERIES, BOARD OPERATIONS; OUT-OF-STATE TRAVEL REQUEST FOR MS. CLAUDE, PSYCHOLOGIST, TO TRAVEL TO LAS VEGAS, NEVADA JANUARY 5-10, 1998 TO PARTICIPATE IN A CERTIFIED NONVIOLENT CRISIS INTERVENTION PROGRAM; NON-ROUTINE FIELD TRIP REQUEST FOR RUSTIC LANE SIXTH GRADE STUDENTS TO ATTEND PATHFINDER OUTDOOR SCIENCE SCHOOL IN GARNER VALLEY JANUARY 21-23, 1998; INTENT TO SUBMIT TITLE VII GRANT APPLICATION BY SONIA PORTER, BILINGUAL COORDINATOR. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION
#98/14, INTER DISTRICT
TRANSFER
ATTENDANCE
AGREEMENTS
-Motion #116

The Director of Administrative Services indicated that every five years according to the Education Code it is necessary for districts participating in the use of Inter District Transfer Agreements to adopt a new resolution renewing their agreement to accept transfer students from other districts. Resolution #98/14, included in the supporting documents, will renew that agreement.

MRS. BURNS MOVED THE BOARD ADOPT RESOLUTION #98/14, RENEWING INTER DISTRICT TRANSFER ATTENDANCE AGREEMENTS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ISSUANCE OF
1996-97
ACCOUNTABILITY
REPORT CARDS
-Motion #117

The Director of Curriculum and Categorical Projects introduced the annual legislative requirement for the Board to approve the School Accountability Report Cards for each school in the district. He indicated that Board members received copies of the 1996-97 Report Cards in their Board Agenda packets which include pertinent data for community members on each school. MR. CHAVEZ MOVED THE BOARD AUTHORIZE THE ISSUANCE OF THE 1996-97 SCHOOL ACCOUNTABILITY REPORT CARDS AS PRESENTED IN THE SUPPORTING DOCUMENTS FOR BOARD MEMBERS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE
OF COMPUTERS FOR
BUSINESS OFFICE
-Motion #118

The Assistant Superintendent Business Services stated that the County Office of Education is updating their business computer system, and districts are being asked to purchase computers that will interface with the new system. The former Unisys system will only be supported for a limited time; the Business Office will need ten computers, in an amount not to exceed \$35,191.45, to migrate to the new system. PRESIDENT KNIGHT MOVED THE BOARD APPROVE THE PURCHASE OF TEN (10) COMPAQ COMPUTER SYSTEMS, WITH MONITORS AND NETWORK COMPONENTS, AT A COST NOT TO EXCEED \$35,191.45. MR. TEAGARDEN SECONDED THE MOTION. The Assistant Superintendent stated that the computers being purchased to hook up to the new system are state-of-the-art equipment; they will be paid for out of the General Fund and there will be no problem transferring the computers to a new Education Center building. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

STATUS REPORT ON
SELECTION OF
ARCHITECT FOR NEW
EDUCATION CENTER

The Superintendent reported that over the past several months, discussion by the Board included the possibility of a partnership with other local governmental agencies to build a new Education Center. Further discussion led to the authorization for administration to either select an architect or a design-build contractor using existing district Redevelopment revenue and building the administrative facility independently. Mr. Teagarden was appointed to serve as the Board's representative to serve on the committee to interview and select an architectural firm.

The Assistant Superintendent Business Services explained that with the help of Tilden Coil Constructors, Inc., a questionnaire was developed for the interview process, and five architectural firms were identified and interviewed by the committee on November 19 and 20, 1997 based on references from other school districts. The choice was narrowed to two firms, the HMC Group, Inc., and Perkins and Will. Following visits to both firms, Perkins and Will was selected as the architect to build the new Education Center. At the recommendation of the district's attorney, the district will draft two contracts, one for Tilden-Coil, as Construction Manager, and one for Perkins and Will, as the architect. The district will work closely with both firms to develop a set of biddable drawings within the budgetary constraints. In addition, the Assistant Superintendent reported that meetings will be held with Perkins and Will to develop plans to install the next set of Class Size Reduction portables arriving in late April or May.

ACT ON 13 DISCIPLINE
CASES #98-033, #98-034,
#98-035, #98-036, #98-037,
#98-038, #98-039, #98-040,
#98-042, #98-043, #98-044,
#98-045, #98-046
-Motion #119

As a result of the Board's deliberation in Closed Session, the Director of Administrative Services recommended that the Board accept and adopt the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel for the discipline cases listed on the Agenda. PRESIDENT KNIGHT MOVED THE BOARD ADOPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL AS LISTED ON THE AGENDA FOR THE FOLLOWING CASES: #98-033, #98-034, #98-035, #98-036, #98-037, #98-038, #98-039, #98-040, #98-042, #98-043, #98-044, #98-045, #98-046 AS FOLLOWS:

ACT ON 13 DISCIPLINE
CASES #98-033, #98-034,
#98-035, #98-036, #98-037,
#98-038, #98-039, #98-040,
#98-042, #98-043, #98-044,
#98-045, #98-046

-Motion #119
(CONT'D)

EXPEL THE PUPIL IN DISCIPLINE CASE #98-033 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE FEBRUARY 2, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-034 FOR VIOLATION OF EDUCATION CODE 48900 (A, I & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-035 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-036 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-037 FOR VIOLATION OF EDUCATION CODE 48900 (D & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-038 FOR VIOLATION OF EDUCATION CODE 48900 (D, H & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998;

ACT ON 13 DISCIPLINE
CASES #98-033, #98-034,
#98-035, #98-036, #98-037,
#98-038, #98-039, #98-040,
#98-042, #98-043, #98-044,
#98-045, #98-046

-Motion #119

(CONTD)

EXPEL THE PUPIL IN DISCIPLINE CASE #98-039 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998.

EXPEL THE PUPIL IN DISCIPLINE CASE #98-040 FOR VIOLATION OF EDUCATION CODE 48900 (A, B & K) FOR THE REMAINDER OF THE SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE FEBRUARY 2, 1998;

EXPEL THE PUPIL IN DISCIPLINE CASE #98-042 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998;

EXPEL THE PUPIL IN DISCIPLINE CASE #98-043 FOR VIOLATION OF EDUCATION CODE 48900 (F & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998.

EXPEL THE PUPIL IN DISCIPLINE CASE #98-044 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998;

ACT ON 13 DISCIPLINE
CASES #98-033, #98-034,
#98-035, #98-036, #98-037,
#98-038, #98-039, #98-040,
#98-042, #98-043, #98-044,
#98-045, #98-046
-Motion #119
(CONTD)

EXPEL THE PUPIL IN DISCIPLINE CASE #98-045 FOR VIOLATION OF EDUCATION CODE 48900 (C & D) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-046 FOR VIOLATION OF EDUCATION CODE 48900 (A, C & D) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE FEBRUARY 2, 1998. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON ONE
SUSPENDED
EXPULSION FOR
DISCIPLINE CASE
#98-047
-Motion #120

MR. KNIGHT MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #98-047 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #98-047 FOR VIOLATION OF EDUCATION CODE 48900 (B) FOR THE REMAINDER OF THE SEMESTER AND THE SEMESTER FOLLOWING. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #11 WITH
CORRECTIONS
-Motion #121

The Assistant Superintendent Personnel Services requested approval of Personnel Report #11 as printed, with corrections to supporting document K-1, Page 7, noting that the maternity leave for Ms. Brandy Scott is effective February 12, 1998 through March 26, 1998 and supporting document K-1, Page 8, rescinding the resignation of Ms. Judy Van Allen.

MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #11 AS PRINTED WITH CORRECTIONS TO SUPPORTING DOCUMENT K-1, PAGE 7 AND K-1, PAGE 8, AS NOTED ABOVE. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE
TERM WAIVER
REQUEST
-Motion #122

The Assistant Superintendent Personnel Services requested approval of a Variable Term Waiver request for Mr. Arthur Huerta. He stated that if authorized, Mr. Huerta will be assigned as a Resource Specialist teacher through the end of the school year.

MR. CHAVEZ MOVED THE BOARD APPROVE EMPLOYMENT AS A RESOURCE SPECIALIST THROUGH THE END OF THIS SCHOOL YEAR FOR MR. ARTHUR HUERTA UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

INCREASE DAILY RATE
FOR SUBSTITUTE
TEACHERS
-Motion #123

The Assistant Superintendent Personnel Services stated that the district has used the same daily rate of pay for substitute teachers since 1989, as has the Riverside and Alvord Unified School Districts. He introduced the hand-carried recommendation to increase the daily rate for substitute teachers to \$80.00, Regulation 4740, effective January 5, 1998, which will be comparable to the two districts' mentioned recent increase for substitute pay.

MRS. BURNS MOVED THE BOARD INCREASE THE DAILY RATE FOR SUBSTITUTE TEACHERS TO \$80.00 EFFECTIVE JANUARY 5, 1998. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO.
REPORTS

The Board reviewed the following information reports: Announce Schedule to Conduct Board Meetings; Review Staff Development Days; Review Unadopted Minutes of the First District Advisory Council for the Consolidated Application, and Pending Reports.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:00 p.m.

MINUTES OF THE REGULAR MEETING OF JANUARY 5, 1998 ARE APPROVED AS

| | |
|--------------------|----------------|
| _____ | _____ |
| _____ | _____ |
| _____ President | _____ Clerk |
| _____ Date | |

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

12/06/97 - 12/31/97
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 01/06/98
PAGE: 1

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|--------|------|----------|-------------------------------|--------------------------------|--------------------------------|-------------|----------|
| P99001 | 100 | 178 00 | INSTRUCTION SUPPORT | THOMPSON ENGINEERING CO | MAINT-IH-REPAIRS | | 2,449.43 |
| P99249 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | OASIS IRRIGATION & LANDSCAP | MAINT-OPERATION SUPPLIES | | 290.75 |
| P99255 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | PARKVIEW NURSERY | MAINT-GROUNDS SUPPLIES | | 256.93 |
| P99279 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | OASIS IRRIGATION & LANDSCAP | MAINT-GROUNDS SUPPLIES | | 275.12 |
| P99353 | 100 | 197 00 | STUDENT ACTIVITIES | E.R. BLOCK PLUMBING CO. | MAINT-POOL REPAIRS | | 625.63 |
| P99354 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | AA EQUIPMENT | MAINT-GROUNDS SUPPLIES | | 603.90 |
| P99366 | 100 | 178 00 | INST. SUPPORT CURR. STAFF DEV | MARINA DEL REY HOTEL | CONF-ELLEN KINNEAR | | 202.92 |
| P99368 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | E.R. BLOCK PLUMBING CO. | MAINT-JMS-BACKFLOW REPAIRS | | 650.00 |
| P99369 | 100 | 177 88 | INSTRUCTION GENERAL EDUCATION | FOLLETT EDUCATIONAL SERVICE | PER-INSTRUCTIONAL MATERIALS | | 1,155.94 |
| P99370 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | IMAGINE THAT | SA-INSTRUCTIONAL MATERIALS | | 207.69 |
| P99486 | 100 | 196 00 | VOC ED-AGRICULTURE | BROOKHURST MILL | RHS-INSTRUCTIONAL MATERIALS | | 1,400.00 |
| P99492 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | EMPIRE MOWERS | MAINT-REPLACE BACKPACK BLOWER | | 474.09 |
| P99494 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS | CU HILLYARD FLOOR CARE | MAINT-SUPPLIES | | 3,125.66 |
| P99505 | 100 | 177 88 | INSTRUCTIONAL MEDIA | FOLLETT SOFTWARE COMPANY | PER-OTHER BOOKS | | 245.67 |
| P99510 | 100 | 178 00 | DISTRICT ADMIN TECHNOLOGY | VALCOM COMPUTER CENTER | EC-TS-Computer Software | | 312.05 |
| P99513 | 100 | 197 00 | GUIDANCE/CAREER CENTER | TONER OUTLET | JVH-OFFICE SUPPLIES | | 211.19 |
| P99518 | 100 | 197 00 | VOC ED-GAINFUL HOMEMAKING | DAISY WHEEL RIBBON COMPANY | JVS-INSTRUCTIONAL MATERIALS | | 287.58 |
| P99523 | 100 | 179 88 | INSTRUCTIONAL MEDIA CENTER | MACWAREHOUSE | GA-INSTRUCTIONAL MATERIALS | | 370.83 |
| P99524 | 100 | 184 88 | INSTRUCTIONAL MEDIA CENTER | APPLE COMPUTER-SUPPORT CENT | RL-POWER MAC | | 1,969.67 |
| P99530 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL | SE SCHOOL SERVICES OF CALIF. I | EC-SABRE & CADIE REPORTS | | 600.00 |
| P99531 | 100 | 197 00 | INSTRUCTIONAL MEDIA | FOLLETT SOFTWARE COMPANY | JVHS-INSTRUCTIONAL MATERIALS | | 226.28 |
| P99532 | 100 | 197 00 | INSTRUCTIONAL MEDIA | LIBRARY STORE, THE | JVHS-OFFICE SUPPLIES | | 223.96 |
| P99536 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS | UT MC INTOSH, JOHN | EC-TELEPHONE REPAIRS | | 2,637.50 |
| P99549 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | C.R. JAESCHKE, INC. | MAINT-GROUNDS SUPPLIES | | 655.83 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

12/06/97 - 12/31/97
PURCHASES OVER \$200

REPORT: APS/APSS50/01
RUN DATE: 01/06/98
PAGE: 2

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-------------------------------|-----------------------------------|-------------------------------------|-----------|
| | | | | PURCHASE ORDERS TO BE RATIFIED | | |
| P99564 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS | UT DAVE FLANAGAN | EC-TELEPHONE SERVICE | 412.50 |
| P99573 | 100 | 622 00 | GEN SUPPORT DISTRICT ADMIN | IN PAR TECHNOLOGIES | EC-EQUIPMENT REPLACEMENT | 926.65 |
| P99574 | 100 | 622 00 | GEN SUPPORT DISTRICT ADMIN | IN SOFTWARE CENTRE/MICROAGE | EC-EQUIPMENT REPLACEMENT | 11,476.45 |
| P99575 | 100 | 178 00 | INSTRUCTIONAL SUPPORT | CURRICU RIVERSIDE PUBLISHING CO. | EC-TESTING MATERIALS | 1,525.74 |
| P99579 | 100 | 196 00 | VOC ED-GAINFUL HOMEMAKING | SMART & FINAL IRIS CO | RHS-OPEN PO-INSTRUCTIONAL MATERIALS | 500.00 |
| P99580 | 100 | 196 00 | VOC ED-GAINFUL HOMEMAKING | NASCO WEST INC | RHS-INSTRUCTIONAL MATERIALS | 403.90 |
| P99581 | 100 | 178 00 | DISTRICT ADMIN PERSONNEL | RECR RB GRAPHICS | EC-PRINTING BY OUTSIDE AGENCY | 1,147.31 |
| P99585 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | CM SCHOOL SUPPLY CO. | GH-OPEN PO- INSTRUCTIONAL MATERIALS | 500.00 |
| P99586 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS | CU PIONEER CHEMICAL COMPANY | MAINT-OPEN PO-OPERATION SUPPLIES | 2,250.00 |
| P99590 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS | UT BEER KARRI * | EC-TELEPHONE SERVICES | 412.50 |
| P99594 | 100 | 178 88 | FACILITIES | HCI, INC. * | DISTRICTWIDE-SITE IMPROVEMENT | 4,982.00 |
| P99599 | 100 | 191 99 | INSTR GEN EDUCATION ELEMENTAR | APPLE COMPUTER-SUPPORT CENT | MMS-COMPUTER EQUIPMENT | 2,400.67 |
| P99601 | 100 | 178 00 | INSTRUCTIONAL SUPPORT | CURRICU CONTINENTAL PRESS | EC-TESTS | 1,103.41 |
| P99608 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN | PERS CORPORATE EXPRESS (HANSON O | EC-OFFICE SUPPLIES | 300.00 |
| P99609 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN | PERS CORPORATE EXPRESS (HANSON O | C-OFFICE SUPPLIES | 300.00 |
| P99613 | 100 | 178 00 | NON SPECIFIC | SCOTT ELECTRIC-SPEC. LAMP D | WHSE-STOCK | 899.07 |
| P99614 | 100 | 178 00 | NON SPECIFIC | GENERAL BINDING SALES CORP | WHSE-STOCK | 2,236.89 |
| P99615 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS | UT CO-MATRIX | EC-TELEPHONE SERVICES | 4,010.29 |
| P99633 | 100 | 178 00 | GEN SUPPORT DIST ADMIN | SAFETY VITALITY | EC-SUBSCRIPTIONS | 796.25 |
| P99635 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS | UT VARGAS, ED | EC-TELEPHONE REPAIRS | 675.00 |
| P99649 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | SKIPPER'S 22ND STREET LANDI | CR-FIELD TRIP | 840.00 |
| P99652 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | GRANT ENTERPRISES | MLMS-STORAGE CONTAINERS | 5,045.73 |
| P99655 | 100 | 178 88 | FACILITIES ACQUISITION | - CAPI WAREFORCE | DISTRICTWIDE-ANTI-VIRUS SOFTWARE | 10,775.00 |
| P99656 | 100 | 178 88 | FACILITIES ACQUISITION | - CAPI CUSTOM LOW VOLTAGE SYSTEMS | EC-WIRING FOR LAN/WAN | 1,280.00 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 01/06/98
 PAGE: 3

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 12/06/97 - 12/31/97
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|---|--------------------------------|---------------------------------|-----------|
| | | | | PURCHASE ORDERS TO BE RATIFIED | | |
| P99657 | 100 | 178 88 | FACILITIES ACQUISITION - CAPI WINBOOK | | EC-COMPUTER EQUIPMENT | 4,103.12 |
| P99666 | 100 | 194 00 | SCHOOL ADMINISTRATION | SOFTWARE CENTRE/MICROAGE | LC-COMPUTER EQUIPMENT | 1,675.51 |
| P99667 | 100 | 197 99 | INSTRUCTIONAL MEDIA | SEHI COMPUTER PRODUCTS | JVHS-COMPUTER EQUIPMENT | 4,573.99 |
| P99675 | 100 | 189 99 | INSTRUCTION GENERAL EDUCATION LEARNING SERVICES | | IH-INSTRUCTIONAL MATERIALS | 541.98 |
| P99676 | 100 | 194 00 | SCHOOL ADMINISTRATION | D & H DISTRIBUTING | ADULT ED-AUDIO VISUAL EQUIPMENT | 384.67 |
| P99677 | 100 | 189 99 | INSTRUCTION GENERAL EDUCATION SOFTWARE CENTRE/MICROAGE | | IH-INSTRUCTIONAL MATERIALS | 652.97 |
| P99678 | 100 | 189 99 | INSTRUCTION GENERAL EDUCATION VALCOM COMPUTER CENTER | | IH-INSTRUCTIONAL MATERIALS | 1,583.17 |
| P99683 | 100 | 185 00 | SCHOOL ADMINISTRATION | TONER OUTLET | EC/IS/TS-OFFICE SUPPLIES | 657.28 |
| P99686 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS LRP PUBLICATIONS | | EC-SUBSCRIPTION | 687.00 |
| P99689 | 100 | 178 00 | ASSESS./TEST. TRAINING ALL GR WINBOOK | | EC-COMPUTER EQUIPMENT | 4,386.49 |
| P99698 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS LRP PUBLICATIONS | | EC-OFFICE SUPPLIES | 687.00 |
| P99699 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS APPLE COMPUTER-SUPPORT CENT | | EC-OFFICE SUPPLIES | 284.46 |
| P99701 | 100 | 194 00 | SCHOOL ADMINISTRATION | SOFTWARE CENTRE/MICROAGE | LC-COMPUTER EQUIPMENT | 6,339.49 |
| P99711 | 100 | 185 00 | SELF-CONTAINED CLASSROOM | FOLLETT SOFTWARE COMPANY | TS-INSTRUCTIONAL MATERIALS | 366.35 |
| P99713 | 100 | 178 00 | INSTRUCTIONAL SUPPORT CURRICU ADDISON-WESLEY SCHOOL SERVI | | EC-OFFICE SUPPLIES | 731.97 |
| P99715 | 100 | 196 00 | GENERAL EDUCATION - SECONDARY EDUCATIONAL SYSTEMS INTERNA | | RHS-INSTRUCTIONAL MATERIALS | 540.91 |
| P99717 | 100 | 178 00 | INSTRUCTION GENERAL EDUCATION JAGUAR COMPUTER SYSTEMS INC | | WHSE-COMPUTER REPAIR | 253.56 |
| P99718 | 100 | 622 00 | FACILITIES ACQUISITION - CAPI CONTRACT CARPET COMPANY | | JVHS-CLASSROOM EQUIPMENT | 275.00 |
| P99725 | 100 | 177 88 | SELF-CONTAINED CLASSROOM | ROCKBOTTOM BOOKS | PER-INSTRUCTIONAL MATERIALS | 403.23 |
| P99743 | 100 | 178 00 | INSTRUCTION GENERAL EDUCATION ANAHEIM BAND INSTRUMENTS IN | | RHS-MUSICAL INSTRUMENT REPAIRS | 1,670.00 |
| P99744 | 100 | 181 00 | INSTRUCTIONAL MEDIA CENTER | PUBLISHERS QUALITY LIBRARY | MB-OTHER BOOKS | 531.07 |
| P99748 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS CU PRUDENTIAL OVERALL SUPPLY | | MAINT-OPEN PO-RENTAL SUPPLIES | 11,000.00 |
| P99756 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | RAYMOND GEDDES & CO., INC. | MB-INSTRUCTIONAL MATERIALS | 485.42 |
| P99761 | 100 | 178 00 | INSTRUCTION GENERAL EDUCATION DON REEVES OPTICAL INSTRUME | | WHSE-REPAIRS | 551.48 |

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COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01
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12/06/97 - 12/31/97
PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|---------|------|----------|---------|---|--------------------------------|-------------------------------------|------------|
| P999763 | 100 | 181 | 99 | INSTRUCTION GENERAL EDUCATION | LANGUAGE CIRCLE ENTERPRISE | MB-INSTRUCTIONAL MATERIALS | 296.31 |
| P999766 | 100 | 196 | 00 | VOC ED-GAINFUL HOMEMAKING | SMART & FINAL IRIS CD | RHS-OPEN PO-INSTRUCTIONAL MATERIALS | 1,800.00 |
| P999768 | 100 | 622 | 00 | INSTRUCTION SUPPORT | SOFTWARE CENTRE/MICROAGE | NVHS-PRINTERS | 212.27 |
| P999770 | 100 | 178 | 00 | GEN SUPPORT DISTRICT ADMIN IN DAVE FLANAGAN | | EC-TELEPHONE REPAIRS | 275.00 |
| P999776 | 100 | 197 | 00 | GENERAL EDUCATION - SECONDARY | C.C.S. IMAGING, INC. | JVHS-COPIER REPAIRS | 349.00 |
| P999779 | 100 | 194 | 00 | SCHOOL ADMINISTRATION | FORTRES GRAND CORPORATION | LC-OFFICE SUPPLIES | 317.86 |
| | | | | | | | ----- |
| | | | | | | FUND TOTAL | 121,274.54 |
| | | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 78 |
| P99501 | 101 | 178 | 00 | E.C.I.A. TITLE 1 | ALL AMERICAN INSPECTION | EC-INSPECTION SERVICES | 500.00 |
| P99507 | 101 | 178 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR | 42ND STREET BAGEL CAFE | EC-OPEN PO-SUPPLIES | 250.00 |
| P99508 | 101 | 173 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR | TOP HAT TRAVEL | CONF-G.H. | 531.00 |
| P99565 | 101 | 178 | 00 | ECONOMIC IMPACT AID - L E P | OAK TREE PRODUCTS (BOB FARE | EC-OFFICE FURNITURE | 700.38 |
| P99568 | 101 | 180 | 00 | E.I.A. (ECONOMIC IMPACT AID) | CALLOWAY HOUSE INC | IA-INSTRUCTIONAL MATERIALS | 231.50 |
| P99584 | 101 | 178 | 00 | ECONOMIC OPPORTNTY ACT PL88-4 | SULLIVAN, MARY | EC-CONSULTANTS | 1,500.00 |
| P99589 | 101 | 187 | 00 | E.C.I.A. TITLE 1 | STEPHAN A.HOLT SCREEN PRINT | WR-INSTRUCTIONAL MATERIALS | 254.61 |
| P99591 | 101 | 178 | 00 | ECONOMIC OPPORTNTY ACT PL88-4 | COSTCO WHOLESALE | EC-OPEN PO-INSTRUCTIONAL MATERIALS | 500.00 |
| P99592 | 101 | 178 | 00 | ECONOMIC OPPORTNTY ACT PL88-4 | COSTCO WHOLESALE | EC-OPEN PO-OFFICE SUPPLIES | 500.00 |
| P99596 | 101 | 186 | 00 | SB1274 RESTRUCTURING/PLANNING | SRA-MCGRAW-HILL | VB-INSTRUCTIONAL MATERIALS | 3,164.21 |
| P99602 | 101 | 187 | 00 | E.C.I.A. TITLE 1 | MAC WAREHOUSE-ACCOUNT #3344 | WR-PRINTER | 340.49 |
| P99638 | 101 | 187 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR | CORPORATE EXPRESS (HANSON D | WR-OPEN PO-OFFICE SUPPLIES | 300.00 |
| P99641 | 101 | 184 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR | ELLISON EDUCATIONAL | RL-INSTRUCTIONAL MATERIALS | 2,260.60 |
| P99643 | 101 | 178 | 00 | EMERGENCY IMMIGRANT EDUCATION | MAGDALENA RUZ GONZALEZ | EC-CONSULTANT SERVICES | 700.00 |
| P99653 | 101 | 185 | 00 | E.C.I.A. TITLE 1 | COMPUTER CURRICULUM CORP. | TS-INSTRUCTIONAL MATERIALS | 13,473.60 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 01/06/98
 PAGE: 5

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 12/06/97 - 12/31/97
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|---|--------------------------------|--------------------------------------|-----------|
| | | | | PURCHASE ORDERS TO BE RATIFIED | | |
| P99661 | 101 | 180 00 | E.I.A. (ECONOMIC IMPACT AID) | APPLE COMPUTER-SUPPORT CENT | IA-COMPUTER EQUIPMENT | 6,176.23 |
| P99664 | 101 | 187 00 | S.I.P. (SCHOOL IMPROVEMENT PR PERFORMANCE/RIVERSIDE | | WR-ADMISSION FEES | 488.00 |
| P99673 | 101 | 195 00 | SB 1882-CA PROFESSIONAL DEVEL MARION ST. AMANT | | NV-MEMBERSHIP FEES | 300.00 |
| P99674 | 101 | 186 00 | SB1274 RESTRUCTURING/PLANNING CONTEMPORARY RECOGNITION | | VB-SUPPLIES | 235.97 |
| P99684 | 101 | 187 00 | E.C.I.A. TITLE 1 | TROXELL COMMUNICATIONS INC. | GA/SA/GA-AV EQUIPMENT AND SUPPLIES | 1,019.32 |
| P99685 | 101 | 173 00 | S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT | | GR-INSTRUCTIONAL MATERIALS | 1,173.83 |
| P99687 | 101 | 187 00 | E.C.I.A. TITLE 1 | MAC ZONE | WR-COMPUTER EQUIPMENT | 378.96 |
| P99691 | 101 | 185 00 | S.I.P. (SCHOOL IMPROVEMENT PR DEMCO SUPPLY INC | | TS-OFFICE SUPPLIES | 294.75 |
| P99703 | 101 | 187 00 | E.C.I.A. TITLE 1 | APPLE COMPUTER-SUPPORT CENT | WR-INSTRUCTIONAL MATERIALS | 601.25 |
| P99714 | 101 | 178 00 | ECONOMIC OPPORTNTY ACT PL88-4 LAKESHORE LEARNING MATERIAL | | EC-INSTRUCTIONAL MATERIALS | 214.26 |
| P99716 | 101 | 178 00 | MENTOR TEACHER PROGRAM - SUPP WESTERN TROPHY MFG | | EC-INSTRUCTIONAL MATERIALS | 303.21 |
| P99719 | 101 | 182 00 | S.I.P. (SCHOOL IMPROVEMENT PR SUNBURST | | PA-INSTRUCTIONAL MATERIALS | 581.58 |
| P99722 | 101 | 187 00 | E.C.I.A. TITLE 1 | KNOTT'S BERRY FARM, ED. PRG | WR-ADMISSION FEES | 400.00 |
| P99724 | 101 | 196 00 | VOCATIONAL AGRICULTURE INCENT CALIFORNIA ASSOCIATION FFA | | RHS-INSTRUCTIONAL MATERIALS | 2,317.16 |
| P99726 | 101 | 172 00 | S.I.P. (SCHOOL IMPROVEMENT PR DR. WENDY SLATKIN | | SA-INSTRUCTIONAL MATERIALS | 862.00 |
| P99730 | 101 | 178 00 | NON-AGENCY/ED HOMELESS CHILD - STATER BROTHERS | | JMS-OPEN PO-INSTRUCTIONAL MATERIALS | 450.00 |
| P99746 | 101 | 197 00 | VOCATIONAL AGRICULTURE INCENT MIDWAY FEEDS & SUPPLIES | | JVHS-OPEN PO-INSTRUCTIONAL MATERIALS | 1,000.00 |
| P99749 | 101 | 185 00 | E.C.I.A. TITLE 1 | SIGNATURE SOFTWARE, INC. | TS-INSTRUCTIONAL MATERIALS | 277.40 |
| P99750 | 101 | 185 00 | E.C.I.A. TITLE 1 | OWL ASSOCIATES | TS-INSTRUCTIONAL MATERIALS | 560.30 |
| P99764 | 101 | 182 00 | S.I.P. (SCHOOL IMPROVEMENT PR EDMARK CORPORATION | | PA-INSTRUCTIONAL MATERIALS | 731.57 |
| P99767 | 101 | 191 00 | S.I.P. (SCHOOL IMPROVEMENT PR DEMCO SUPPLY INC | | MMS-INSTRUCTIONAL MATERIALS | 354.28 |
| P99778 | 101 | 175 00 | S.I.P. (SCHOOL IMPROVEMENT PR EDMARK CORPORATION | | SS-INSTRUCTIONAL MATERIALS | 349.11 |
| | | | | | | ----- |
| | | | | | FUND TOTAL | 44,275.57 |
| | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 37 |
| P99781 | 102 | 197 00 | INSTRUCTIONAL PROGRAM | AMERICAN GUIDANCE SERVICE | JVHS-INSTRUCTIONAL MATERIALS | 430.95 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

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PURCHASES OVER \$200

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | FUND TOTAL | TOTAL NUMBER OF PURCHASE ORDERS |
|--------|------|----------|---------|--------------------------------|---|------------|---------------------------------|
| | | | | PURCHASE ORDERS TO BE RATIFIED | | 430.95 | 1 |
| P99246 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH LEININGER & SHORT | 3,385.08 | |
| P99248 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH APACHE DIESEL SERVICE | 461.90 | |
| P99258 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH UTILITY TRAILER SALES CO. | 775.15 | |
| P99276 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH CASTMEN AUTOMOTIVE, INC. | 2,500.00 | |
| P99288 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH MAACO AUTO PAINTING | 579.65 | |
| P99363 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH VALLEY SPEEDOMETER AND | 1,000.00 | |
| P99371 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH MAACO AUTO PAINTING | 220.00 | |
| P99593 | 103 | 178 | 00 | GEN SUPPORT | TRANS-HOME TO SCH EDUCATIONAL RESOURCES - ORD | 1,438.46 | |
| P99659 | 103 | 178 | 00 | SB813 INSTRUCTIONAL MATERIAL | MCDUGAL LITTEL | 1,903.21 | |
| | | | | | | 12,263.45 | 9 |
| P99493 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | FOLLETT EDUCATIONAL SERVICE | 2,102.90 | |
| P99495 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | ACADEMIC BOOK SERVICES | 950.69 | |
| P99569 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | EDUCATIONAL DESIGN, INC. | 315.35 | |
| P99582 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | PHOENIX LEARNING RESOURCES, | 294.97 | |
| P99651 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | GLENCOE - MCGRAW HILL | 413.40 | |
| P99658 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | MCDUGAL LITTEL | 653.17 | |
| P99660 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | GLOBE FEARON BOOK COMPANY | 2,996.67 | |
| P99663 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | GLOBE FEARON BOOK COMPANY | 640.39 | |
| P99668 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL | SOUTHWESTERN ITP DISTRIBUTI | 610.88 | |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

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PURCHASES OVER \$200

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|---------------------------------|------|----------|---------|---|------------------------------------|-------------|-----------|
| P99679 | 106 | 197 | 00 | ATHLETIC OPERATIONAL SUPPLIES GILL TRAINING EQUIPMENT * | JVHS-INSTRUCTIONAL MATERIALS | | 278.80 |
| P99688 | 106 | 195 | 00 | SB813 INSTRUCTIONAL MATERIAL GLENCOE - MCGRAW HILL | NVHS-TEXTBOOKS | | 799.41 |
| P99773 | 106 | 196 | 00 | ATHLETIC OPERATIONAL SUPPLIES HOME BASEBALL | RHS-INSTRUCTIONAL MATERIALS | | 614.18 |
| P99775 | 106 | 197 | 00 | ATHLETIC OPERATIONAL SUPPLIES WEIGHTLIFTERS WAREHOUSE | JVHS-INSTRUCTIONAL MATERIALS | | 307.08 |
| TOTAL FUND TOTAL | | | | | | | 10,977.89 |
| TOTAL NUMBER OF PURCHASE ORDERS | | | | | | | 13 |
| P98411 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY | MAINT-SUPPLIES | | 958.21 |
| P99079 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY | MAINT-SUPPLIES | | 569.49 |
| P99173 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY | MAINT-SUPPLIES | | 732.17 |
| P99176 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, SPARTAN PRODUCTS, INC. | MAINT-SUPPLIES | | 991.03 |
| P99187 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, KAMAN INDUSTRIAL TECHNOLOGI | MAINT-SUPPLIES | | 212.83 |
| P99242 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE CAMERON WELDING SUPPLY | MAINT-WELDER | | 1,478.33 |
| P99251 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, THOMPSON ENGINEERING CO | MAINT-SUPPLIES | | 617.16 |
| P99277 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, HOWARD INDUSTRIES | MAINT-SUPPLIES | | 506.27 |
| P99280 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE FOURTH STREET ROCK CRUSHER | MAINT-MLMS-CONCRETE WORK | | 1,099.05 |
| P99281 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE C.B. CASE CONCRETE PUMPING | MAINT-MLMS-CONCRETE PUMPING | | 216.00 |
| P99355 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, GRILLO FILTERS SALES | MAINT-SUPPLIES | | 1,401.22 |
| P99357 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE CHAMPION LUMBER CO. | MAINT-SUPPLIES | | 734.78 |
| P99360 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC | MAINT-MAINT SUPPLIES | | 1,476.18 |
| P99367 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, RIVERSIDE WINNELSON COMPANY | MAINT-SUPPLIES | | 522.59 |
| P99483 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE CALIFORNIA COMMERCIAL POOLS | RHS-JVHS-POOL REPAIRS | | 4,840.00 |
| P99487 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC | MAINT-SUPPLIES | | 1,216.53 |
| P99490 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE SQUARE D | MAINT-MLMS-SWITCHBOARD MAINTENANCE | | 1,900.00 |

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 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
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 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-------------------------------|--|--------------------------------------|------------|
| | | | | PURCHASE ORDERS TO BE RATIFIED | | |
| P99496 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE, BEST LOCKING SYSTEMS OF L.A | MAINT-SUPPLIES | 778.12 |
| P99535 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE JACK LINGREN BUILDERS HARDW | MAINT-OPEN PO-MAINT SUPPLIES | 300.00 |
| P99537 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE, AMERICAN PLUMBING PARTSMAS | MAINT-SUPPLIES | 305.48 |
| P99545 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE, GRILLO FILTERS SALES | MAINT-SUPPLIES | 766.23 |
| P99557 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE, HOWARD INDUSTRIES | MAINT-OPEN PO-MAINT SUPPLIES | 2,500.00 |
| P99558 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE, SO.CA. AIR CONDITIONING DIS | MAINT-OPEN PO-MAINT SUPPLIES | 2,500.00 |
| P99751 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE, DUNN EDWARDS PAINT | MAINT-OPEN PO-SUPPLIES | 1,000.00 |
| P99752 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE, ROTO-ROOTER SERVICE/PLUMBIN | MAINT-OPEN PO-PLUMBING SERVICES | 1,500.00 |
| P99777 | 119 | 178 00 | GENERAL SUPPORT, | MAINTENANCE, AMERICAN PLUMBING PARTSMAS | MAINT-OPEN PO-PLUMBING SUPPLIES | 1,500.00 |
| | | | | FUND TOTAL | | 30,621.67 |
| | | | | TOTAL NUMBER OF PURCHASE ORDERS | | 26 |
| P98841 | 403 | 178 00 | FACILITIES ACQUISITION - CAPI | CONSOLIDATED ELECTRICAL DIS | MAINT-ELECTRICAL SUPPLIES | 2,326.03 |
| P99290 | 403 | 172 00 | FACILITIES ACQUISITION - CAPI | CONTRACT CARPET COMPANY | MAINT-SA-REPAIR FLOORING IN MULTIPUR | 4,975.00 |
| P99481 | 403 | 178 00 | CLASS SIZE REDUCTION - FACILI | COURSER CONSTRUCTION | MAINT-MATERIALS TO INSTALL NEW PORTA | 5,000.00 |
| P99662 | 403 | 179 00 | FACILITIES ACQUISITION.- CAPI | TOTAL PLAN, INC. | GA-OFFICE FURNITURE | 10,132.73 |
| | | | | FUND TOTAL | | 22,433.76 |
| | | | | TOTAL NUMBER OF PURCHASE ORDERS | | 4 |
| P99491 | 930 | 178 00 | PLANT MAINTENANCE | CONTRACT CARPET COMPANY | MAINT-JMS-CARPET REPAIRS | 2,390.00 |
| | | | | FUND TOTAL | | 2,390.00 |
| | | | | TOTAL NUMBER OF PURCHASE ORDERS | | 1 |
| | | | | 169 PURCHASE ORDERS OVER | \$200.00 FOR A TOTAL AMOUNT OF | 244,667.83 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

12/06/97 - 12/31/97
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION |
|-----|------|----------|---------|--------|--|
| | | | | | PURCHASE ORDERS TO BE RATIFIED |
| 137 | | | | | PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF 12,834.29 |
| 306 | | | | | PURCHASE ORDERS FOR A GRAND TOTAL OF 257,502.12 |

RECOMMEND APPROVAL:

Bob C. [Signature]

Director of Purchasing

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

12/06/97 - 12/31/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|---------|---|------------------------------------|--------|
| D76821 | 100 | 196 | 00 | GENERAL SUPPORT OPERATIONS UT CHEVRON, U S A | D30153 GAS CHARGES FOR NOV 97 | 179.49 |
| D76824 | 100 | 178 | 00 | DISTRICT ADMINISTRATION BUSIN LEE, CYNTHIA | D30127 MILEAGE | 26.40 |
| D76825 | 100 | 186 | 00 | SCHOOL ADMINISTRATION PERSON, SANDRA | D30121 MILEAGE | 26.77 |
| D76826 | 100 | 197 | 00 | MILITARY SCIENCE WHITE MACK | D30144 MILEAGE | 116.55 |
| D76828 | 100 | 178 | 00 | INSTR STUDENT SUPP SERVICE AD RIVERSIDE EYE SPECIALISTS | D30151 EYE EXAM FOR STUDENT | 140.00 |
| D76830 | 100 | 193 | 00 | COMMUNITY SCHOOLS VAN DER VEEN GUY | D30444 CONF OCT/NOV 1 EMP | 59.52 |
| D76901 | 100 | 191 | 00 | SCHOOL ADMINISTRATION FORTIN, JEANIE | D30391 REIMB FOR PAPER | 11.04 |
| D76903 | 100 | 178 | 00 | PUPIL SERVICES PSYCHOLOGISTS ESTRADA, MARY | D30388 MILEAGE REIMB | 29.74 |
| D76906 | 100 | 178 | 00 | PUPIL SERVICES HEALTH ALBO ISABEL | D30387 MILEAGE REIMB | 24.80 |
| D76907 | 100 | 178 | 00 | PUPIL SERVICES PSYCHOLOGISTS CONDIT, IRWIN | D30386 MILEAGE REIMB | 34.28 |
| D76910 | 100 | 178 | 00 | PUPIL SERVICES PSYCHOLOGISTS CLAUDER, LANA | D30385 MILEAGE REIMB | 72.99 |
| D76913 | 100 | 178 | 00 | GENERAL SUPPORT DISTR ADMIN A JOHNSON, LINDA | D30384 REIMB FOR MEALS AT WORKSHOP | 18.00 |
| D76915 | 100 | 178 | 00 | GENERAL SUPPORT DISTR ADMIN A GARCIA, CINDY | D30383 REIMB FOR MEAL AT WORKSHOP | 8.53 |
| D76920 | 100 | 196 | 00 | MATHEMATICS EDU MAURICE | D30381 REIMB FOR SUPPLIES | 21.54 |
| D76925 | 100 | 178 | 00 | GENERAL SUPP DISTR ADMIN PERS BROWN LORI | D30379 REIMB FOR CLAD EXAM | 53.00 |
| D76928 | 100 | 178 | 00 | GENERAL SUPP DISTR ADMIN PERS ESCOBAR MARIA ELENA | D30378 REIMB FOR CLAD EXAM | 53.00 |
| D76931 | 100 | 196 | 00 | PUPIL SERVICES TODD JOHN | D30200 UNIFORM ALLOW | 20.00 |
| D76932 | 100 | 196 | 00 | PUPIL SERVICES THOMPSON, ANNETTE | D30199 UNIFORM ALLOW | 80.00 |
| D76933 | 100 | 196 | 00 | PUPIL SERVICES POWELL KOLLEEN | D30198 UNIFORM ALLOW | 80.00 |
| D76934 | 100 | 196 | 00 | PUPIL SERVICES MOSHER, JOHN | D30197 UNIFORM ALLOW | 80.00 |
| D76935 | 100 | 196 | 00 | PUPIL SERVICES JAMES, JUDY | D30196 UNIFORM ALLOW | 80.00 |
| D76936 | 100 | 196 | 00 | PUPIL SERVICES COLE JR., HARRISON | D30195 UNIFORM ALLOW | 80.00 |
| D76937 | 100 | 196 | 00 | PUPIL SERVICES AVILA, PAUL | D30194 UNIFORM ALLOW | 80.00 |
| D76938 | 100 | 197 | 00 | PUPIL SERVICES RUSSELL, KARIN | D30193 UNIFORM ALLOW | 120.00 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES
 12/06/97 - 12/31/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-------------------------------|--------------------------------|------------------------------|-----------|
| D76939 | 100 | 197 00 | PUPIL SERVICES | MATHEWS, GREG | D30192 UNIFORM ALLOW | 120.00 |
| D76940 | 100 | 197 00 | PUPIL SERVICES | POPP, DEE | D30191 UNIFORM ALLOW | 100.00 |
| D76941 | 100 | 197 00 | PUPIL SERVICES | HUNTER, DWIGHT | D30190 UNIFORM ALLOW | 100.00 |
| D76942 | 100 | 197 00 | PUPIL SERVICES | HOLT, NANCY | D30189 UNIFORM ALLOW | 120.00 |
| D76943 | 100 | 195 00 | PUPIL SERVICES | ZIEMPKA TERESA | D30188 UNIFORM ALLOW | 80.00 |
| D76944 | 100 | 192 00 | GUIDANCE/CAREER CENTER | PERKINS, VIRGINIA | D30186 UNIFORM ALLOW | 100.00 |
| D76945 | 100 | 192 00 | GUIDANCE/CAREER CENTER | WILBURG, PENNIELOU | D30187 UNIFORM ALLOW | 80.00 |
| D76946 | 100 | 190 00 | PUPIL SERVICES | UMSCHEID, VICKI | D30185 UNIFORM ALLOW | 80.00 |
| D76947 | 100 | 190 00 | PUPIL SERVICES | HANSEN, DARREL | D30184 UNIFORM ALLOW | 80.00 |
| D76948 | 100 | 178 00 | GENERAL SUPPORT WAREHOUSE | LAUZON, RAY | D30183 UNIFORM ALLOW | 120.00 |
| D76949 | 100 | 178 00 | GENERAL SUPPORT WAREHOUSE | FLORES, JOE | D30182 UNIFORM ALLOW | 120.00 |
| D76950 | 100 | 178 00 | GENERAL SUPPORT WAREHOUSE | CHAIN, CHRIS | D30181 UNIFORM ALLOW | 120.00 |
| D76984 | 100 | 179 00 | GENERAL SUPPORT OPERATIONS | UT SOUTHERN CALIFORNIA GAS CO. | D30400 NOV GAS BILL | 10,704.66 |
| D76986 | 100 | 179 00 | GENERAL SUPPORT OPERATIONS | UT JURUPA COMMUNITY SERVICES | D30399 NOV WATER BILL | 12,023.65 |
| D77004 | 100 | 178 00 | PUPIL SERVICES HEALTH | ALLEN, IRENE | D30395 MILEAGE REIMB | 143.80 |
| D77014 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | NEW HORIZONS | D30448 CONF 1/20/98 1 EMP | 50.00 |
| D77017 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | NEW HORIZONS | D30450 CONF 1/27-29/98 2 EMP | 100.00 |
| D77030 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | SCHOOL SERVICES OF CALIFORN | D30453 CONF. 1/14/98 3 EMP | 315.00 |
| D77031 | 100 | 194 00 | SCHOOL ADMINISTRATION | NEW HORIZONS | D30452 CONF 12/18/97 1 EMP | 50.00 |
| D77034 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | TUNDIDOR, MADELIN | D30212 MILEAGE | 45.46 |
| D77035 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | SANDERS, CAROL | D30211 MILEAGE | 29.70 |
| D77036 | 100 | 178 00 | PUPIL SERVICES HEALTH | TUNTLAND SALLY | D30213 MILEAGE | 31.34 |
| D77038 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | WARD SHARON | D30214 MILEAGE | 17.41 |
| D77039 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | WARD, TINA | D30219 MILEAGE | 20.79 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

12/06/97 - 12/31/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-------------------------------|---|--------------------------------------|-----------|
| D77040 | 100 | 188 00 | SCHOOL ADMINISTRATION | MOORE, DAN | D30224 NORTON UTILITY PROGRAM | 75.41 |
| D77041 | 100 | 178 00 | INSTRUCTIONAL SUPPORT | CURRICU WALLACE, BERTHA | D30223 REIMB FOR SUPPLIES FOR MTGS | 48.30 |
| D77042 | 100 | 178 00 | GENERAL SUPPORT | DISTR ADMIN A SHEFFLER, LORI | D30207 REIMB FOR LUNCH AT CONFERENCE | 8.86 |
| D77043 | 100 | 196 00 | FINE ARTS - DRAMA | LAIDLAW TRANSPORTATION | D30215 REIMB FOR BUS SVCS | 375.90 |
| D77045 | 100 | 191 00 | SCHOOL ADMINISTRATION | TRUJILLO JAY | D30217 REIMB FOR SUPPLIES | 45.20 |
| D77048 | 100 | 193 00 | INDEPENDENT STUDY | COLLIER JOHN | D30409 SUPPLY REIMB | 14.29 |
| D77049 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | HENDRICK DIANE | D30408 NURSE'S OFFICE SUPPL | 8.92 |
| D77051 | 100 | 178 00 | INSTRUCTIONAL SUPPORT | CURRICU CODER, CANDY | D30407 MILEAGE REIMB | 49.29 |
| D77055 | 100 | 196 00 | SCHOOL ADMINISTRATION | JURUPA UNIFIED | D30116 REPLENISH REVOLVING CASH FUND | 244.06 |
| D77056 | 100 | 192 00 | GENERAL SUPPORT | OPERATIONS UT JURUPA COMMUNITY SERVICES | D30404 WATER SERVICE | 2,703.20 |
| D77058 | 100 | 178 00 | GENERAL SUPPORT | OPERATIONS UT AIRTOUCH CELLULAR | D30403 CELL PHONE CHARGES | 1,186.60 |
| D77060 | 100 | 196 00 | GENERAL SUPPORT | OPERATIONS UT SO CALIFORNIA EDISON | D30401 ELECTRIC SERVICE | 25,426.83 |
| D77061 | 100 | 172 00 | PLANT OPERATIONS | LCI INTERNATIONAL | D30402 LONG DISTANCE PHONE | 419.90 |
| D77075 | 100 | 190 00 | PUPIL SERVICES | ATAYDE, CARLOS | D30202 UNIFORM ALLOW | 120.00 |
| D77076 | 100 | 190 00 | PUPIL SERVICES | ROBLES, LORRAINE | D30203 UNIFORM ALLOW | 120.00 |
| D77093 | 100 | 178 00 | DISTRICT ADMIN TECHNOLOGY | MERCURIUS, NEIL | D30220 NORTON UTILITIES 2.0 FOR WIND | 95.90 |
| D77189 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | UNITED PARCEL SERVICE | D30225 RELENISH UPS ACCOUNT | 1,000.00 |
| D77191 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | NEW HORIZONS | D30464 CONF 1/98 1 EMP | 100.00 |
| D77211 | 100 | 186 00 | SELF-CONTAINED CLASSROOM | OWEN, JIM | D30229 DECORATIONS FOR WINTER PROGRA | 149.74 |
| D77213 | 100 | 197 00 | FINE ARTS - DRAMA | LAIDLAW TRANSPORTATION | D30231 BUS SERVICES | 235.40 |
| D77216 | 100 | 196 00 | PLANT OPERATIONS | PACIFIC TELEPHONE | D30226 PHONE CHARGES FOR NOV 97 | 99.80 |
| D77217 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | FEDERAL EXPRESS CORP | D30406 SHIPPING CHGS | 33.45 |
| D77221 | 100 | 177 00 | GENERAL SUPPORT | OPERATIONS UT RUBIDOUX COMMUNITY SERVICES | D30237 WATER CHGS FOR NOV 97 | 10,703.51 |
| D77224 | 100 | 178 00 | GEN SUPPORT DIST ADMIN SUPERI | NEW HORIZONS | D30468 CONF 2/97 1 EMP | 50.00 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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PURCHASES OVER \$1

DISBURSEMENT ORDERS

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | AMOUNT |
|--------|------|----------|-------------------------------|---|--------------------------------------|----------|
| D77225 | 100 | 178 00 | GENERAL SUPP | UCR EXTENSION | D30467 CONF 1/98 1 EMP | 95.00 |
| D77257 | 100 | 180 00 | PUPIL SERVICES | HERNANDEZ, JUAN | D30238 UNIFORM ALLOW | 80.00 |
| D77258 | 100 | 178 00 | GEN SUPPORT DIST | ADMIN SUPERIOR TEAGARDEN RAY OR CAROLYN | D30236 TAPE FROM CONFERENCE | 10.78 |
| D77259 | 100 | 176 88 | INSTRUCTIONAL MEDIA CENTER | MAILBOX YEARBOOK | D30240 INTERMEDIATE YEARBOOK | 35.78 |
| D77262 | 100 | 622 00 | FACILITIES ACQUISITION - CAPI | DIVISION OF STATE ARCHITECT | D30424 ARCHITECT FEES FOR SHADE STRU | 450.00 |
| D77263 | 100 | 622 00 | FACILITIES ACQUISITION - CAPI | DIVISION OF STATE ARCHITECT | D30423 ARCHITECT FEES FOR STORAGE BL | 450.00 |
| D77296 | 100 | 178 00 | JJCC BUDGET COMMITTEE | CODER, CANDY | D30420 REIMB EMPLOYEE RECOG | 25.76 |
| D77297 | 100 | 178 00 | GENERAL SUPPORT DIST | ADMIN A HEINSENSEN TERI M | D30412 MILEAGE | 44.10 |
| D77298 | 100 | 178 00 | GEN. SUPPORT DISTRICT ADMINIS | JONES, TIMOTHY | D30414 MILEAGE | 12.60 |
| D77300 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | DICKINSON, STEVE | D30241 REIMB MEMBERSHIP RENEWAL FEES | 171.00 |
| D77304 | 100 | 186 00 | SELF-CONTAINED CLASSROOM | BASTIAANS PATRICIA | D30242 REIMB FOR TRAVEL EXPENSES | 159.48 |
| D77305 | 100 | 178 00 | PUPIL SERVICES HEALTH | TUNT LAND SALLY | D30417 MILEAGE | 31.33 |
| D77306 | 100 | 178 00 | PUPIL SERVICES HEALTH | PERRICONE DONNA | D30416 MILEAGE | 4.71 |
| D77313 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | NEW HORIZONS | D30473 CONF JAN 98 5 EMP | 250.00 |
| D77321 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | NEW HORIZONS | D30478 CONF 2/98 3 EMP | 150.00 |
| D77323 | 100 | 195 00 | SB 1882-CA PROFESSIONAL DEVEL | RIVERSIDE CO. OFFICE OF EDU | D30480 CONF 1/13/98 1 EMP | 40.00 |
| D77332 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | NEW HORIZONS | D30482 CONF 1/13-15/98 1 EMP | 100.00 |
| D77370 | 100 | 173 00 | GENERAL SUPPORT OPERATIONS UT | JURUPA COMMUNITY SERVICES | D30425 WATER BILL | 2,058.01 |
| D77372 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | LANGE TIM | D30415 MILEAGE | 35.94 |
| D77423 | 100 | 178 00 | GENERAL SUPP DIST ADMIN PERS | INLAND PERSONNEL COUNCIL | D30245 LUNCHEON 1-16-98 | 58.50 |
| D77433 | 100 | 178 00 | INSTR STUDENT SUPP SERVICE AD | NEW HORIZONS | D30246 CONF REGISTRATION | 150.00 |
| D77450 | 100 | 178 00 | INSTR GEN EDUCATION CURRICULU | DIANES CUSTOM TROPHIES & AW | D30427 PLAQUE | 53.88 |
| D77454 | 100 | 178 00 | NON SPECIFIC | PALERMO CHERYL | D30432 REISSUE STALE DATED WARRANT | 363.33 |
| D77458 | 100 | 178 00 | GEN SUPP DIST ADMIN FISCAL SE | RIVERSIDE CO. OFFICE OF EDU | D30351 AGREEMENT ADVOCACY SVCS | 5,184.90 |

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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|-------------------------------|------|----------|---------|---|------------------------------------|-----------|
| D77459 | 100 | 178 | 00 | GEN SUPP DIST ADMIN FISCAL SE RIVERSIDE CO. OFFICE OF EDU | D30350 JET SVCS | 2,089.26 |
| D77460 | 100 | 193 | 00 | INDEPENDENT STUDY | D31206 Conf 1-12-98 | 299.00 |
| D77486 | 100 | 178 | 00 | NON SPECIFIC | D30431 REISSUE STALE DATED WARRANT | 20.00 |
| D77538 | 100 | 178 | 00 | GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE | D31219 PHONE CHGS FOR 11-97 | 228.36 |
| D77539 | 100 | 172 | 00 | PLANT OPERATIONS | D30248 PHONE CHGS FOR 11-97 | 3,688.87 |
| D77540 | 100 | 178 | 00 | GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE | D30249 PHONE CHGS FOR 11-97 | 3,587.48 |
| D77542 | 100 | 178 | 00 | INSTRUCTIONAL SUPPORT CURRICU NELSEN, GREGG | D31213 MILEAGE | 186.42 |
| D77543 | 100 | 178 | 00 | INSTR STUDENT SUPP SERVICE AD LARSON, REBECCA | D31210 COFFEE & CUPS | 22.05 |
| D77544 | 100 | 178 | 00 | PUPIL SERVICES PSYCHOLOGISTS SANDERS, CAROL | D31208 MILEAGE | 30.30 |
| D77545 | 100 | 178 | 00 | INSTR STUDENT SUPP SERVICE AD MEDINA GLORIA | D31211 FRUIT FOR INSERVICE | 5.75 |
| D77546 | 100 | 000 | 00 | SELF-CONTAINED CLASSROOM MAY, DEBI | D31212 STAPES & LABELS | 7.20 |
| D77547 | 100 | 177 | 00 | SCHOOL ADMINISTRATION SWICK, ANNE | D31215 HOLIDAY CARDS | 29.63 |
| D77549 | 100 | 178 | 00 | GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE | D31218 PHONE CHGS FOR 11-97 | 4,975.82 |
| D77551 | 100 | 178 | 00 | PLANT OPERATIONS | D31217 PHONE CHGS FOR 11-97 | 39.65 |
| FUND TOTAL | | | | | | 94,786.91 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 110 |
| D76803 | 101 | 197 | 00 | STAFF DVLPMNT INTERSEG COLL R CALIF. DEPT. OF EDUCATION | D30139 CONF 12/9/97 2 EMP | 20.00 |
| D76804 | 101 | 173 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA | D30140 CONF 12/12/97 1 EMP | 155.00 |
| D76805 | 101 | 192 | 00 | CONFLICT RESOLUTION LAW ADVISORY GROUP, INC | D30141 CONF 12/15/97 1 EMP | 149.00 |
| D76806 | 101 | 178 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU | D30142 CONF 1/8/98 2 EMP | 30.00 |
| D76807 | 101 | 192 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA | D30440 CONF 1/8/98 2 EMP | 310.00 |
| D76808 | 101 | 178 | 00 | PL94-142 EDUC FOR ALL HANDICA SAN DIEGO COUNTY SUP'T.OF S | D30441 CONF 1/22-23/98 1 EMP | 75.00 |
| D76815 | 101 | 186 | 00 | SB1274 RESTRUCTURING/PLANNING NEW HORIZONS | D30442 CONF 12/2/97 1 EMP | 50.00 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|--|--------|--------------------------------------|----------|
| D76822 | 101 | 191 | 00 S.I.P. (SCHOOL IMPROVEMENT PR TRIZA SAMUEL | | D30443 CONF 11/24/97 1 EMP | 159.00 |
| D76823 | 101 | 178 | 00 SB 1882-CA PROFESSIONAL DEVEL DUTTON DONNA | | D30152 PRESENTATION AT RAINCROSS SQU | 250.00 |
| D76840 | 101 | 178 | 00 E.C.I.A. TITLE 1 KINNEAR, ELLEN | | D30445 CONF 11/97 1 EMP | 65.52 |
| D76898 | 101 | 172 | 00 S.I.P. (SCHOOL IMPROVEMENT PR GROGAN KATHLEEN | | D30393 REIMB FOR SUPPLIES | 164.17 |
| D77001 | 101 | 178 | 00 EESA MATH & SCIENCE TCHR TRNG CSTA | | D30446 CONF 10/3/97 8 EMP | 160.00 |
| D77046 | 101 | 192 | 00 CONFLICT RESOLUTION BEST FOUNDATION | | D30454 CONF 12/8/97 2 EMP | 170.00 |
| D77074 | 101 | 172 | 00 S.I.P. (SCHOOL IMPROVEMENT PR JAVENS, JOSIE | | D30150 PRESENTATION AT STONE AVE | 1,000.00 |
| D77078 | 101 | 190 | 00 HEALTHY START SHEPPY LUCINDA | | D30125 REIMB FOR COPIES | 50.98 |
| D77090 | 101 | 180 | 00 E.C.I.A. TITLE 1 MCLEOD PATRICK | | D30114 PRESENTATION ON RED RIBBON WK | 500.00 |
| D77141 | 101 | 187 | 00 E.C.I.A. TITLE 1 DEVELOPMENTAL RESOURCES, IN | | D30461 CONF 2/6/98 1 EMP | 89.00 |
| D77145 | 101 | 195 | 00 SB 1882-CA PROFESSIONAL DEVEL NEW HORIZONS | | D30460 CONF 1/98 1 EMP | 150.00 |
| D77146 | 101 | 185 | 00 S.I.P. (SCHOOL IMPROVEMENT PR EDMUNDSON JANET | | D30456 CONF 11/97 1 EMP | 34.65 |
| D77149 | 101 | 191 | 00 DEMONSTRATION PROGRAMS IN REA STEVENS, TERRI | | D30459 CONF 12/4/97 1 EMP | 152.70 |
| D77154 | 101 | 191 | 00 DEMONSTRATION PROGRAMS IN REA SCHERRER ANDREW | | D30458 CONF 12/4/97 1 EMP | 99.26 |
| D77173 | 101 | 178 | 00 EMERGENCY IMMIGRANT EDUCATION CAL STATE UNIVERISTY | | D30463 CONF 11/15/97 20 EMP | 600.00 |
| D77174 | 101 | 192 | 00 CONFLICT RESOLUTION IIDR | | D30465 CONF 1/98 4 EMPS | 1,200.00 |
| D77175 | 101 | 192 | 00 CONFLICT RESOLUTION DEL MAR HILTON | | D30466 CONF 1/97 4 EMPS | 1,312.80 |
| D77214 | 101 | 178 | 00 MENTOR TEACHER PROGRAM THOMPSON JANET | | D30232 SUPPLIES FOR TEACHER'S INSEV | 40.00 |
| D77215 | 101 | 178 | 00 ECONOMIC OPPORTNTY ACT PL88-4 WIGG, JUDITH | | D30233 SUPPLIES FOR MTG | 75.78 |
| D77222 | 101 | 178 | 00 ECONOMIC OPPORTNTY ACT PL88-4 WILLIS, MARSHA | | D30234 GAS & SUPPLIES FOR MTGS | 509.15 |
| D77223 | 101 | 178 | 00 PL94-142 EDUC FOR ALL HANDICA CRISIS PREVENTION INSTITUTE | | D30469 CONF 1/98 1 EMP | 895.00 |
| D77256 | 101 | 178 | 00 ECONOMIC IMPACT AID - L E P LOPEZ, LUPE | | D30130 TEACHER PORTFOLIO ORGANIZERS | 12.70 |
| D77261 | 101 | 178 | 00 SB 1882-CA PROFESSIONAL DEVEL NORTON MARIAN C. | | D30081 PRESENTATION AT RAINCROSS SQU | 250.00 |
| D77303 | 101 | 178 | 00 SB 1882-CA PROFESSIONAL DEVEL LEATHERWOOD JAMES | | D30082 PRESENTATION AT RAINCROSS SQU | 250.00 |

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|-------------------------------|------|----------|--|-----------------------------|--------------------------------------|-----------|
| D77312 | 101 | 178 00 | EESA MATH & SCIENCE TCHR TRNG | SAN BERNARDINO COUNTY SCHOD | D30471 CONF FEB/MAR 2 EMP | 310.00 |
| D77316 | 101 | 172 00 | S.I.P. (SCHOOL IMPROVEMENT PR CEEA | | D30475 CONF 2/98 1 EMP | 175.00 |
| D77317 | 101 | 190 00 | S.I.P. (SCHOOL IMPROVEMENT PR CEEA | | D30476 CONF 2/98 2 EMP | 350.00 |
| D77318 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | UCR EXTENSION | D30477 CONF 1 28/98 3 EMP | 195.00 |
| D77325 | 101 | 191 00 | S.I.P. (SCHOOL IMPROVEMENT PR NEW HORIZONS | | D30472 CONF 1/22-23/98 1 EMP | 100.00 |
| D77328 | 101 | 184 00 | S.I.P. (SCHOOL IMPROVEMENT PR C A B E | | D30481 CONF FEB. 98 2 EMP | 420.00 |
| D77340 | 101 | 192 00 | CONFLICT RESOLUTION | DESERT SANDS UNIFIED SCH. D | D30483 CONF 1/23/98 4 EMPS | 600.00 |
| D77368 | 101 | 177 00 | DRUG ABUSE EDUCATION & PREVEN | SWICK, ANNE | D30435 REIMB FOR SUPPLIES | 27.91 |
| D77369 | 101 | 181 00 | S.I.P. (SCHOOL IMPROVEMENT PR STEINBRINCK, MARGE | | D30434 REIMB FOR SUPPLIES | 11.84 |
| D77371 | 101 | 178 00 | MENTOR TEACHER PROGRAM | VIAFORA, JOANNE | D30428 REIMB FOR REFRESHMENTS | 23.40 |
| D77444 | 101 | 196 00 | VOCATIONAL EDUCATION ACT PL94 | HETAC | D30247 CONFERENCE REGISTRATION | 660.00 |
| D77456 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | ROHAC, RON | D30352 SHELTERED SCIENCE PROG | 100.00 |
| D77457 | 101 | 192 00 | S.I.P. (SCHOOL IMPROVEMENT PR ASSEIER, DIANA | | D30436 REIMB FOR SUPPLIES | 98.89 |
| D77484 | 101 | 178 00 | MENTOR TEACHER PROGRAM | GENE ERICKSON | D30426 MENTOR TEACHER PROJECT MATERI | 80.11 |
| D77485 | 101 | 178 00 | S.I.P. (SCHOOL IMPROVEMENT PR ENGLISH PAMELA | | D30429 NAME TAGS | 23.16 |
| D77553 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | DE WAYNE MASON | D30486 CONF 12/97 1 EMP | 65.05 |
| FUND TOTAL | | | | | | 12,220.07 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 47 |
| D76894 | 102 | 178 00 | INSTRUCTIONAL PROGRAM | EVANS, CINDY | D30396 MILEAGE REIMB | 98.17 |
| D76904 | 102 | 178 00 | INSTRUCTIONAL PROGRAM | DROST, KATHY | D30389 MILEAGE REIMB | 72.62 |
| D76917 | 102 | 178 00 | INSTRUCTIONAL PROGRAM | COTTRELL, JEANNA | D30382 REIMB FOR MILEAGE | 19.01 |
| D76922 | 102 | 178 00 | INSTRUCTIONAL PROGRAM | ARMENTA ANGIE | D30380 MILEAGE REIMB | 27.88 |
| D77032 | 102 | 178 00 | INSTRUCTIONAL PROGRAM | PAULSEN, MELODY | D30209 MILEAGE | 19.72 |

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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-------------------------------|--------------------------------|-------------------------------|-------------------------------|
| D77085 | 102 | 178 00 | INSTRUCTIONAL PROGRAM | RATLIFF LAURA | D30221 MILEAGE | 6.98 |
| D77088 | 102 | 191 00 | INSTRUCTIONAL PROGRAM | YAND KATHY | D30206 REIMB FOR SUPPLIES | 33.13 |
| D77260 | 102 | 178 00 | INSTRUCTIONAL PROGRAM | NEWBRIDGE | D30239 INTRO TO BOOK CLUB | 10.94 |
| D77452 | 102 | 178 00 | SDC LEARNING HANDICAPPED (LH) | RIVERSIDE CO. OFFICE OF EDU | D30433 MANUALS | 350.00 |
| D77537 | 102 | 178 00 | INSTRUCTIONAL PROGRAM | ATKINSON, ANDELSON, LOYA, RUUD | D30484 CONF 2/26/98 3 EMPS | 165.00 |
| D77552 | 102 | 173 00 | INSTRUCTIONAL PROGRAM | CARS | D30485 CONF 2/98 1 EMP | 210.00 |
| | | | | | | ----- |
| | | | | | | FUND TOTAL |
| | | | | | | 1,013.45 |
| | | | | | | ----- |
| | | | | | | TOTAL NUMBER OF DISBURSEMENTS |
| | | | | | | 11 |
| | | | | | | |
| D76983 | 103 | 178 97 | SB813 INSTRUCTIONAL MATERIAL | REYES MARTHA | D30148 REFUND FOR BOOK | 23.00 |
| D77138 | 103 | 178 00 | INSTRUCTIONAL PROGRAM | BUREAU OF EDUCATION & RESEA | D30462 CONF 2/6/98 3 EMP | 465.00 |
| D77212 | 103 | 178 00 | GEN SUPPORT TRANS-HOME TO SCH | SARTOR, HENRY | D30230 REBUILT CARBURETOR | 25.00 |
| D77455 | 103 | 178 00 | GEN SUPPORT TRANS-HOME TO SCH | SARTOR, HENRY | D30437 REIMB FOR STEEL STOCK | 4.40 |
| D77541 | 103 | 178 00 | GEN SUPPORT TRANS-HOME TO SCH | MOBIL OIL CREDIT CORPORATIO | D31216 GAS CHGS FOR 12-97 | 333.73 |
| | | | | | | ----- |
| | | | | | | FUND TOTAL |
| | | | | | | 851.13 |
| | | | | | | ----- |
| | | | | | | TOTAL NUMBER OF DISBURSEMENTS |
| | | | | | | 5 |
| | | | | | | |
| D76885 | 106 | 197 00 | ATHLETIC OPERATIONAL SUPPLIES | H & L CHARTER CO., INC. | D30398 WATERPOLO TEAM TRANSP. | 275.00 |
| D76886 | 106 | 197 00 | ATHLETIC OPERATIONAL SUPPLIES | H & L CHARTER CO., INC. | D30397 WATERPOLO TEAM TRANSP. | 275.00 |
| D76895 | 106 | 197 00 | ATHLETIC OPERATIONAL SUPPLIES | H & L CHARTER CO., INC. | D30394 WATERPOLO TEAM TRANSP. | 275.00 |
| D77033 | 106 | 196 00 | ATHLETIC OPERATIONAL SUPPLIES | STANGLE, RICK | D30210 MILEAGE | 88.20 |
| D77054 | 106 | 197 00 | ATHLETIC OPERATIONAL SUPPLIES | H & L CHARTER CO., INC. | D30405 BUS SERVICE | 285.50 |
| D77218 | 106 | 178 00 | FINE ARTS ELEMENTARY MUSIC | WASINGER, MICHAEL J. | D30235 MILEAGE | 83.02 |
| D77219 | 106 | 178 00 | FINE ARTS ELEMENTARY MUSIC | KEATING, CLIFF | D30228 MILEAGE | 53.69 |

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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|-------------------------------|------|----------|--|----------------------|--------------------------------------|----------|
| D77220 | 106 | 178 | 00 FINE ARTS ELEMENTARY MUSIC | SNYDER WILLIAM | D30227 MILEAGE | 86.77 |
| D77308 | 106 | 197 | 00 ATHLETIC OPERATIONAL SUPPLIES H & L CHARTER CO., INC. | | D30413 BUS SERVICES | 348.50 |
| D77548 | 106 | 179 | 00 SELF-CONTAINED CLASSROOM | SHEERAN, NANCY | D31207 FILM | 20.46 |
| TOTAL FUND TOTAL | | | | | | 1,791.14 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 10 |
| D76902 | 119 | 178 | 00 GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL | | D30390 MILEAGE REIMB | 162.54 |
| D77299 | 119 | 178 | 00 GENERAL SUPPORT, MAINTENANCE, BALDWIN, DAN | | D30410 MILEAGE | 285.70 |
| D77324 | 119 | 178 | 00 GENERAL SUPPORT, MAINTENANCE, COPELAND CORPORATION | | D30479 CONF 2/98 1 EMP | 405.00 |
| D77451 | 119 | 178 | 00 GENERAL SUPPORT, MAINTENANCE, BALDWIN, DAN | | D30430 MILEAGE | 95.45 |
| TOTAL FUND TOTAL | | | | | | 948.69 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 4 |
| D77314 | 700 | 178 | 00 STATE PRESCHOOL AB-451 | CAL STATE UNIVERSITY | D30474 CONF JAN/FEB 1 EMP | 80.00 |
| TOTAL FUND TOTAL | | | | | | 80.00 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 1 |
| D77029 | 800 | 194 | 00 ADULT BASIC EDUCATION GRANT (UCR EXTENSION | | D30451 CONF 1/31/98 1 EMP | 40.00 |
| D77047 | 800 | 194 | 00 AMATRIAIN, SANDRA | | D30455 CONF 12/1/97 1 EMP | 2.52 |
| D77087 | 800 | 194 | 00 GENERAL EDUCATION - ADULT | STANDARD JACQUELINE | D30204 REIMB FOR INSTRUCTIONAL SUPPL | 43.41 |
| D77094 | 800 | 178 | 00 SELF-CONTAINED CLASSROOM | ODETTE PERSELLA | D30205 REFUND OF BOOK | 15.00 |
| D77301 | 800 | 178 | 00 SELF-CONTAINED CLASSROOM | HOLLAND JOHN | D30421 REFUND OF BOOK | 15.00 |
| D77302 | 800 | 178 | 00 SELF-CONTAINED CLASSROOM | ANDREWS DAMIAN | D30422 REFUND OF BOOK | 15.00 |
| D77406 | 800 | 194 | 00 ADULT BASIC EDUCATION GRANT (UCR EXTENSION | | D30353 REG FOR CONF | 40.00 |

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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | FUND TOTAL | TOTAL NUMBER OF DISBURSEMENTS |
|--------|---------------------------|----------|---------|--|--------------------------------------|------------|-------------------------------|
| D76951 | 900 | 178 | 00 | GENERAL SUPPORT DISTRICT ADMI AYALA, RHONA | D30201 REIMB FOR DAMAGE TO WINDOWS | 250.00 | |
| D77044 | 900 | 000 | 00 | NON SPECIFIC | D30216 PROF SVCS RENDERED | 484.21 | |
| D77092 | 900 | 178 | 00 | GENERAL SUPPORT DISTRICT ADMI WELLS, REUBEN M. SR. | D30222 REIMB FOR PROPERTY DAMAGES | 466.71 | |
| | | | | | FUND TOTAL | 1,200.92 | 3 |
| | | | | | TOTAL NUMBER OF DISBURSEMENTS | | 3 |
| D77037 | 979 | 178 | 00 | GEN SUPPORT DISTRICT ADMIN IN TAUSSIG DAVID | D30218 PROF SVCS RE COUNTY MITIGATIO | 200.56 | |
| | | | | | FUND TOTAL | 200.56 | 1 |
| | | | | | TOTAL NUMBER OF DISBURSEMENTS | | 1 |
| D77487 | 990 | 178 | 00 | GEN SUPPORT DISTRICT ADMIN IN TAUSSIG DAVID | D30439 PREP OF COUNTY MITIGATION PLA | 178.22 | |
| D77488 | 990 | 178 | 00 | GEN SUPPORT DISTRICT ADMIN IN TAUSSIG DAVID | D30438 CONSULTING SVCS | 1,567.69 | |
| | | | | | FUND TOTAL | 1,745.91 | 2 |
| | | | | | TOTAL NUMBER OF DISBURSEMENTS | | 2 |
| 201 | DISBURSEMENTS OVER | | | | \$1.00 FOR A TOTAL AMOUNT OF | 115,009.71 | |
| 0 | DISBURSEMENT ORDERS UNDER | | | | \$1.00 FOR A TOTAL AMOUNT OF | .00 | |
| 201 | DISBURSEMENT ORDERS | | | | FOR A GRAND TOTAL OF | 115,009.71 | |
| | | | | | TOTAL PURCHASES | 603,490.26 | |

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Recommended for Approval:

Pam Langer
Director of Business Services

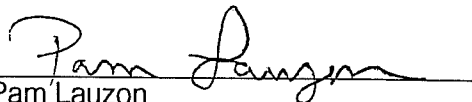
JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

January 20, 1998

| <u>NOVEMBER PAYROLL</u> | <u>MONTHLY</u> | <u>HOURLY</u> | <u>TOTAL PAYMENT</u> |
|--------------------------|-----------------|---------------|--------------------------|
| CERTIFICATED | \$ 4,519,410.49 | \$ 210,208.56 | \$ 4,729,619.05 |
| CLASSIFIED | \$ 543,995.16 | \$ 811,245.50 | \$ 1,355,240.66 |
| BOARD MEMBERS | \$ 3,441.38 | - 0 - | \$ 3,441.38 |
| YOUTH EMPLOYMENT PROGRAM | - 0 - | - 0 - | - 0 - |
| TOTAL NOVEMBER PAYMENT | | | \$ 6,088,301.09 |

| <u>DECEMBER PAYROLL</u> | <u>MONTHLY</u> | <u>HOURLY</u> | <u>PAYMENT</u> |
|--------------------------|----------------|----------------|-----------------|
| CERTIFICATED | -0- | \$ 229,022.01 | \$ 229,022.01 |
| CLASSIFIED | \$ 470,681.53 | \$1,284,942.97 | \$ 1,755,624.50 |
| BOARD MEMBERS | \$ 3441.38 | - 0 - | \$ 3,441.38 |
| YOUTH EMPLOYMENT PROGRAM | - 0 - | - 0 - | - 0 - |
| TOTAL DECEMBER PAYMENT | | | \$ 1,988,087.89 |

RECOMMEND APPROVAL:


Pam Lauzon
DIRECTOR OF BUSINESS SERVICES

Jurupa Unified School District

1997/1998 AGREEMENTS

| AGREEMENT NUMBER | CONTRACTOR | AMOUNT | FUND/PROGRAM TO BE CHARGED | PURPOSE |
|--|---|-----------------------------------|---------------------------------|--|
| <i>Consultant or Personal Service Agreements</i> | | | | |
| 98-1 | | | | |
| 98-1-JJJ | Desert Sands USD | \$632.00 | Demo. Math | Reimbursement for substitute teacher costs for Lisa Sullivan, math demonstration consultant, for 8 days. |
| 98-1-KKK | Lisa Sullivan | \$3,000.00 Travel NTE \$500.00 | Demo. Math | Consultant for math demonstration program at Mira Loma Middle School for 8 days. |
| 98-1-LLL | Starlight Education | \$450.00 | SIP | Macintosh computer instruction for staff of Indian Hills Elementary School. |
| 98-1-MMM | Ron Rohac | \$800.00 | EIA, LEP | CLAD Module 2 training on SDAIE methods for selected district staff. |
| 98-1-NNN | Josie Javens | \$1,200.00 | ECIA Title 1 - 50% SIP - 50% | Staff inservice on "Project Read Writing Strategies" for Mission Bell Elementary School and West Riverside Elementary School staffs. |
| <i>Riverside County Schools Agreements</i> | | | | |
| 98-3 | | | | |
| 98-3-C-M1 | Head Start | NA | NA | Increase of \$140,261 for a total funding amount of \$708,017 for 1997/1998. |
| <i>Architectural and Inspector Agreements</i> | | | | |
| 98-7 | | | | |
| 98-7-I | Perkins & Will California, Inc. | As per fee schedule | General Fund - CSR | Architectural services for the installation of CSR portable classrooms districtwide. |
| 98-7-J | Jurupa Area Recreation & Parks District | NA | NA | Access and Indemnity agreement to enter JAR&PD property for the purpose of installing and monitoring two ground water wells. |
| 98-7-K | PSWC Group | NTE \$2,000.00 | Block Grant Funds | Architectural services for shade structure at Stone Avenue Elementary School. |
| 98-7-L | PSWC Group | NTE \$2,000.00 | General Fund | Architectural services for storage structure at Rubidoux High School ballfield. |

| | | | | |
|-----------|------------------------------------|----|----|---|
| 98-8 | Other Agreements | | | |
| 98-8-A-M1 | California Department of Education | NA | NA | Increase of \$9,373 for a total funding amount of \$469,070 for Preschool contract for 1997/1998. |

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
1/20/98

325

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

| | |
|--|---|
| Project title or description of work: | Rubidoux High School Filtration System - ESA #4 - (PO #98611) |
| Date of completion: | January 20, 1998 |
| Nature of owner: | Public School District |
| Interest or estate of owner: | Jurupa Unified School District |
| Address of owner: | 3924 Riverview Drive |
| Name of contractor: | Mission Pools of Escondido, Inc. |
| Street address or legal description of site; | 4250 Opal Street; Riverside, CA 92509 |

Dated: January 20, 1998

Owner: Jurupa Unified School District
(Name of public entity)

By:

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: January 21, 1998

By:

Benita B. Roberts

Title:

Secretary of the Board

CERTIFICATION OF SIGNATURES

DISTRICT JURUPA UNIFIED SCHOOL DISTRICT **Date** January 20, 1993 **I,** Benita B. Roberts, **Clerk/Secretary** of the Board of Trustees certify that the signatures shown below in Column I are the verified signatures of the members of the governing board; verified signatures of personnel authorized to sign orders drawn on the funds of the school district appear in Column II, and verified signatures of personnel authorized to sign Notices of Employment appear in Column III. No person other than an officer or employee of the district can be authorized to sign orders. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843, 85232, 85233, and 87412. If those authorized to sign orders as shown in Column II are unable to do so, the law requires the signatures of the majority of the governing board.

SIGNATURES OF MEMBERS OF GOVERNING BOARD

COLUMN I

President of the Board

Clerk or Vice-President of the Board

Member of the Board

Member of the Board

Member of the Board

Member of the Board

Member of the Board

SIGNATURES OF PERSONNEL AUTHORIZED TO SIGN WARRANT ORDERS AND ORDERS FOR SALARY PAYMENT

COLUMN II

Signature

Benita B. Roberts
Superintendent/Secretary to the Board

Typed Name and Title

Signature

Rollin Edmunds
Assistant Superintendent Business Svs.

Typed Name and Title

Signature

DeWayne A. Mason
Assistant Superintendent, Education Svs.

Typed Name and Title

Signature

Kent Campbell
Assistant Superintendent Personnel Svs.

Typed Name and Title

SIGNATURES OF PERSONNEL AUTHORIZED TO SIGN NOTICES OF EMPLOYMENT

COLUMN III

Signature

Benita B. Roberts
Superintendent/Secretary to the Board

Typed Name and Title

Signature

Rollin Edmunds
Assistant Superintendent Business Svs.

Typed Name and Title

Signature

DeWayne A. Mason
Assistant Superintendent, Education Svs

Typed Name and Title

Signature

Kent Campbell
Assistant Superintendent Personnel Svs.

Typed Name and Title

Number of signatures district requires on Orders for Salary Payment: ____ . Number of signatures district requires for "B" Warrant Orders: ____ .

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK:

____ Newly Elected Governing Board

____ Addition in Column II

☒ Addition in Column III

____ Substitution in Column I

____ Substitution in Column II

____ Substitution in Column III

A-7
pg1

PLEASE SUBMIT AN ORIGINAL AND THREE COPIES

DISTRICT JURUPA UNIFIED SCHOOL DISTRICT Date January 20, 1998 I, Benita B. Roberts, Clerk/Secretary of the Board of Trustees certify that the signatures shown below in Column I are the verified signatures of the members of the governing board; verified signatures of personnel authorized to sign orders drawn on the funds of the school district appear in Column II, and verified signatures of personnel authorized to sign Notices of Employment appear in Column III. No person other than an officer or employee of the district can be authorized to sign orders. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843, 85232, 85233, and 87412. If those authorized to sign orders as shown in Column II are unable to do so, the law requires the signatures of the majority of the governing board.

SIGNATURES OF MEMBERS OF GOVERNING BOARD

COLUMN I

SIGNATURES OF PERSONNEL AUTHORIZED TO SIGN WARRANT ORDERS AND ORDERS FOR SALARY PAYMENT

COLUMN II

SIGNATURES OF PERSONNEL AUTHORIZED TO SIGN NOTICES OF EMPLOYMENT

COLUMN III

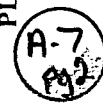
| | | |
|--------------------------------------|--|--|
| President of the Board | Signature Pam Lauzon Director of Business Services | Signature Pam Lauzon Director of Business Services |
| Clerk or Vice-President of the Board | Typed Name and Title | Typed Name and Title |
| Member of the Board | Signature Karen Russell Supervisor of Accounting | Signature Karen Russell Supervisor of Accounting |
| Member of the Board | Typed Name and Title | Typed Name and Title |
| Member of the Board | Signature | Signature |
| Member of the Board | Typed Name and Title | Typed Name and Title |
| Member of the Board | Signature | Signature |
| Member of the Board | Typed Name and Title | Typed Name and Title |

Number of signatures district requires on Orders for Salary Payment: _____. Number of signatures district requires for "B" Warrant Orders: _____.

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK:

☐ Newly Elected Governing Board
☒ Addition in Column II
☐ Addition in Column III
☐ Substitution in Column I
☐ Substitution in Column II
☐ Substitution in Column III



PLEASE SUBMIT AN ORIGINAL AND THREE COPIES

RIVERSIDE COUNTY OFFICE OF EDUCATION

RESOLUTION NO. 98/15
RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS

WHEREAS, the governing board of the Jurupa Unified School District has determined that income in the amount of \$286,912 is assured to said district in excess of amounts previously budgeted, as is reflected on the attached page (Part I), and

WHEREAS, the governing board of the Jurupa Unified School District can show just cause for the expenditure of such excess funds;

NOW, THEREFORE, BE IT RESOLVED that pursuant to Section 42602 of the Education Code of California, such excess funds to be appropriated according to the schedule on the attached page (Part II).

Approved:

DALE S. HOLMES
Superintendent
Riverside County Office of Education

This is an exact copy of resolution
adopted by the governing board at
a regular meeting on
January 20, 1998.

By: _____

Clerk or Authorized Agent

Standardized Testing and Reporting Program - STAR

Questions and Answers about the STAR program for Educators

Senate Bill 376, approved by the Legislature and the Governor, established a new mandated statewide testing program called the Standardized Testing and Reporting (STAR) Program. Additionally, the State Board of Education has approved emergency regulations to implement the STAR program.

What is the STAR Program?

Senate Bill 376 requires that all public school districts use a single standardized test, designated by the State Board of Education, to test each pupil in grades 2-11 by May 15 of each year, beginning with the 1997-98 year (including students enrolled in opportunity, continuation, independent study, community day, charter, placed in nonpublic schools, home or hospital programs, and schools operated by a County Office of Education. Students enrolled in private and parochial schools are not included.). The publisher and the school district shall provide two makeup days for the testing of previously absent pupils no later than May 25. Pupils in grades 2-8 will be tested in the basic skills of reading, spelling, written expression, and mathematics. Pupils in grades 9-11 will be tested in reading, writing, mathematics, history-social science, and science. The designated test will be nationally norm-referenced and will provide individual pupil scores that will be reported in writing to schools and the parents of each pupil tested. The State Department of Education and the designated publisher shall make the grade, school, school district, and state results available on the Internet by June 30 of each year.

What is a nationally norm-referenced achievement test?

When publishers develop a new norm-referenced achievement test, it is first administered to a sample of students across the country that represents the national student population. We can compare student performance on standardized tests to that of other students (i.e., in the norm group) to see how a student's score ranked among others who have taken the same test under the same conditions. Does the student score higher than most? Lower? Somewhere in the middle? Specifically, percentile rank scores tell us what percent of the norm group a student with any given raw score outscored. For example, a student with a percentile rank of 65 outscored 65 percent of the students on whom the test was normed. We must constantly remind ourselves of the limitation of these types of tests. They are usually limited to multiple-choice questions and only assess a small fraction of what students are expected to know and be able to do. They provide a "snapshot" of student performance at one time during the school year. Schools and parents will be provided with other types of scores in addition to national percentile ranks.

What test did the State Board of Education designate?

On November 14, 1997, the State Board of Education designated the Stanford Achievement Test, Ninth Edition, Form T, published by Harcourt Brace Educational Measurement (HBEM), for use in the STAR Program. Form T is a secure version of the Stanford 9 customized by the publisher and never sold to individual school districts in California.

What type of test security procedures will be used?

The designated district and school site STAR coordinators will need to sign a STAR Security Agreement. All individuals including administrators, teachers, and aides who will have access to the test materials will need to sign a STAR Security Affidavit requiring them to keep the test items confidential. Test materials will need to be returned to the publisher for scoring no later than June 1. Harcourt Brace will use both a universal bar code imprinted on each test booklet and a test booklet weighing technique to determine whether all test booklets have been returned for all grade levels (2-11). Districts will not be able to keep the reusable booklets at grades 4-11.

What are the tests on the Stanford 9 complete battery that students are required to take?

Word study skills (grade 2 only), reading vocabulary, reading comprehension, math problem solving, math procedures, language, and spelling are required in grades 2 through 8. In grades 9 through 11, reading vocabulary, reading comprehension, math problem solving, math procedures, language, science, and social studies are required. The test booklet will be clearly marked to indicate which components are mandated by STAR.

Will students be allowed to use a calculator on the mathematics test?

The State Board of Education unanimously passed a motion not to allow the use of calculators in the STAR program. The Stanford 9 does not have separate calculator norms since studies conducted by HBEM showed no differences in scores between students using calculators on the math tests and students who did not use calculators.

Will students in third grade mark their answers on a separate answer sheet like pupils in grades 4-11?

Second and third grade students will mark their answers directly in the consumable test booklet.

Will a district pay extra for administering the science, social studies, listening, or study skills tests if used in grades 2-8?

All tests included in the test booklet may be administered at no additional cost. While the results of all subtests taken will be reported to schools and parents, only the

results of the required test areas will be reported on the Internet.

Are study skills and spelling part of the standard high school test booklet?

Districts may give study skills and spelling at no additional cost.

What are the requirements for testing students who are limited English proficient?

Under the STAR program, each school district shall administer to each of its pupils in grades 2 to 11, inclusive, the achievement test in English designated by the State Board of Education (i.e., Stanford 9, Form T). In addition to the designated test, pupils of limited English proficiency who are enrolled in any grades 2 to 11, inclusive, shall be required to take a test in their primary language if such a test is available, if less than 12 months have elapsed after their initial enrollment in any public school in the state. The twelve month period should be counted from the date of a student's initial enrollment. The actual amount of time the student has spent enrolled or their instructional program is not part of the determination. At the school district's option, pupils of limited English proficiency who are enrolled in any of grades 2 to 11, inclusive, may take a second achievement test in their primary language. The State Board of Education was not required to designate the primary language test. This decision will be left to individual school districts. Two examples of recently published norm-referenced achievement tests in Spanish include the Aprenda 2 (Harcourt Brace, 1996) and the Supera (CTB/McGraw-Hill, 1997). Districts will have the option to administer the primary language test to LEP students prior to taking the Stanford 9.

What special education students are exempted from testing?

Only those students whose IEPS specifically state that they are "exempted" from standardized achievement tests are exempted from taking the test for the STAR program. **May a student in special education take only one section of the test, such as math?**

If the IEP specifically exempts the student from all standardized testing that requires reading, it would be possible to test the student in math computation. Districts should rely on the Individual Educational Plan (IEP), which should specify carefully the student's exemption.

What testing accommodations may be used with students in special education?

Large print and Braille editions of Stanford 9 are available from Harcourt Brace and will be ordered along with the district's standard order. Special education students shall be tested and adaptations and accommodations may be made. Adaptations and accommodations include, but are not limited to, extended time or the use of a reader or scribe, in addition to Braille or large print. The reading section of any test shall not be read, interpreted, or translated to any pupil. Out-of-level testing is not considered an accommodation.

May a district use out-of-level testing with limited English proficient students or special

education students for whom the level specified for their grade might not be appropriate?

The results from testing students out-of-level cannot be readily interpreted, and any scores that might be derived are neither valid nor reliable. Districts are therefore discouraged from testing students out-of-level. If students are tested out-of-level, districts must make provisions to prevent inappropriate interpretations or uses of the results.

Is there a testing "window"?

The State Board of Education has established a testing "window" that extends from March 15, 1998 until May 14, 1998.

How will schools that have year-round or multitrack schedules be able to test all of their students during the testing window?

For the 1997-98 school year, testing cannot begin until March 15. In subsequent years districts may apply to begin testing as early as the fourth week of February, provided certain district size and calendar considerations are met.

What student data will districts need to report for each student?

- Birth date
- Grade level
- Gender and Ethnicity
- Home Language and Language fluency
- Adaptations/accommodations
- Amount of time in district and in school
- Parent highest education level
- Special program participation (including free/reduce price lunch program)
- Instructional calendar
- Instructional setting

Following the completion of the testing in the district, what information will the district need to submit to the State Department of Education in order to obtain an apportionment?

- Number administered test, by grade
- Number LEP students
- Number administered primary language test, by grade (less than 12 months and more than 12 months)
- Number exempted per parent request
- Number exempted per IEP

How much will the district be apportioned under the STAR program?

The State Board of Education has set the level for the total apportionment per pupil tested. That total, \$6.65, includes: \$4.10+tax to the publisher for each pupil tested; and the remainder for each pupil tested for district-required activities. The district portion includes allocations for: mailing reports to parents, transportation within the district, staff training, district and site coordinator expenses, and other contingencies. Districts wishing to arrange with the publisher for pre-identified ("pre-slugged") answer documents will receive an additional \$0.15 per pupil tested.

The \$4.10+tax per pupil to the publisher includes: all test materials, including scannable test booklets for grades 2 and 3; Braille and large print test materials where needed; notation on non-standard administration; electronic data to district (disk or tape); wrong/right erasure analysis; answer document storage for a total of four months; a second set of student reports for placement in student cumulative records; and all other materials, scoring, paper and electronic reports, production, packaging, shipping, security, and other aspects which the publisher has agreed to supply. However, districts arranging for pre-identified ("pre-slugged") answer documents will need to pay the publisher \$0.30 per pupil. In order to receive an apportionment, the designated test (Stanford 9, Form T) must be scored by the publisher.

Districts that order supplemental materials and do not use them at the rate of 90% (of enrollment + supplement) will pay the publisher for excess materials ordered at the rate of \$.90/test for grades 4-11; \$1.30/test for grades two and three.

What will be the district apportionment for the primary language test? Will the cost to the district for the primary language test(s) be the same as for the designated test?

The district will be apportioned \$6.65 for each student tested with a primary language test, whether it is required or optional. Unlike the designated test, for which the State Board of Education has determined the amount to be paid to the publisher for each test administered (\$4.10+tax), the cost of a primary language test may be negotiated by each district.

What test preparation materials may be used?

The recently established emergency regulations state: "Except for materials specifically included within the designated achievement test or primary language test, no program or materials shall be used by any school district or employee of a school district that are specifically formulated or intended to prepare pupils for the designated achievement test or the primary language test." Administering the Stanford 9, Form S as a practice test or the use of "Scoring High on the Stanford 9" would be prohibited. Districts may use materials that are not specific to the designated test such as "Scoring High on Reading, Language, or Mathematics (SRA-McGraw-Hill)" that are intended to prepare students for the format of any standardized test.

Can districts obtain test materials such as the Stanford 9, Form S so that teachers can see what the test is like?

Districts are strongly discouraged from purchasing Stanford 9, Form S for such use. Districts that have already purchased the test and have used it in previous years are reminded that all test materials are considered secure. Any violations of test security, for any form of any nationally formed test, may subject the district to sanctions from the test publisher. Stanford 9, Form S is in use in other states and a breach of security would potentially lead to a damage award against the district.

Will districts be reimbursed for the test preparation materials that they can purchase?

Test preparation materials are not among the costs related to testing that will be included in the district's apportionment.

Does a district send individual student reports of both the primary language test and the Stanford 9 to the parents of students who take both test?

Regulations adopted by the State Board of Education specify that parents of students taking the Stanford 9 and parents of students taking a primary language test are to receive a written report of the individual student's test results within 20 working days of the time the district receives the test results from the test publisher(s). If the reports are received in the district after school is out, the district will mail the reports.

Can parents withdraw their students from testing?

Students whose parents provide a written request that their children not be tested shall be exempted from taking the test. Districts may not solicit parents to request this exemption. Districts may notify parents of the opt out provision; however, notification is not required.

Will inservice sessions about the STAR program be provided to school districts?

In cooperation with County Offices of Education, HBEM will conduct inservices about the Stanford 9. The session for the Riverside County Office of Education is tentatively scheduled for February 3, 1998. More details will follow.

Sources: SB 376, State Board of Education Emergency Regulations, and State Department of Education information meetings held on December 16 and 18, 1997.

Jurupa Unified School District

Personnel Report #12

January 20, 1998

CERTIFICATED PERSONNEL

Regular Assignment

| | | |
|---------|--|--|
| Teacher | Ms. June Hilton 110 Oxford Circle Northfield, NJ 08225 | Effective August 27, 1998 Multiple Subject OYNR Credential |
|---------|--|--|

Correction of Start Date

| | | |
|---------------------|--|--|
| Resource Specialist | Mr. Richard Franz 11229 Twilight Way Moreno Valley, CA 92555 | Effective December 15, 1997 Single Subject-Social Science Credential and Resource Specialist Waiver |
|---------------------|--|--|

Extra Compensation Assignment

Administrative Services; to serve as a witness on a Hearing Panel; December 11, 1997; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Ms. Min Shertzer

Adult/Alternative Education; to work with home schooling students; December 10, 1997 through June 12, 1998; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Mr. Jay Hammer

Adult/Alternative Education; to work with the 7th/8th grade promotion program; November 24, 1997 through June 12, 1998; not to exceed five (5) hours per week; appropriate hourly rate of pay.

| | |
|---------------|--------------------|
| Mr. John Hill | Mr. Guy Vanderveen |
|---------------|--------------------|

Adult Education; to serve as an instructor; January 20, 1998 through June 11, 1998; not to exceed eight (8) hours per week; appropriate hourly rate of pay.

Ms. Maritza Ruano

Home Bound Instruction; 1997-98 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Vera Walker

D-1
B1

CERTIFICATED PERSONNEL

Personnel Report #12

Extra Compensation Assignment

Instructional Services; to participate in the Inland Empire Beginning Teacher Support and Assessment Program; December 11, 1997; to receive a stipend of \$15.00 each.

| | | |
|-----------------------|----------------|--------------------|
| Ms. Janice DeSpain | Ms. Amy George | Ms. Miranda Larson |
| Ms. Barbara Matulich | Ms. Hanna Paik | Mr. George Ramos |
| Ms. Jill Van Hofwegen | | |

Instructional Services; additional time to provide PRICE parenting classes; November 12, 1997 through December 10, 1997; not to exceed 10 hours each; appropriate hourly rate of pay.

| | |
|-----------------|---------------------|
| Ms. Irene Allen | Ms. Virginia Schanz |
|-----------------|---------------------|

Instructional Services; Science Fair facilitator inservice; December 11, 1997; not to exceed one (1) hour each; appropriate hourly rate of pay.

| | | |
|--------------------|----------------------|----------------------|
| Mr. Andrew Carey | Ms. Lisa Cook | Ms. Margie Forward |
| Ms. Barbara Godoy | Ms. Kathryn Gonzalez | Ms. Cherie Gustafson |
| Ms. Carol Hogerty | Ms. Karen Laskey | Ms. Linda Metzger |
| Ms. Rainbow Meyers | Mr. Brian Mitchell | Mr. David Moberly |
| Ms. Kim Parker | Ms. Helen Roseberry | Mr. Craig Sevey |
| Ms. Bonnie Werner | Ms. Rhonda Werthman | |

Stone Avenue Elementary; to develop activities which support student achievement in language arts and math; December 10-12, 1997; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Julia Margeson

Troth Street Elementary; to plan and schedule staff development inservices and workshops; October 1, 1997 through January 30, 1998; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Anita Cantwell

Van Buren Elementary; to coordinate Student Study Team; November 1, 1997 through June 30, 1998; not to exceed 75 hours total; appropriate hourly rate of pay.

Ms. Jessie Caballero

West Riverside Elementary; to participate in GATE clustered classroom; November 12, 1997 through December 10, 1997; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Carole Patty

Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary; to participate in GATE clustered classroom; December 15, 1997 through February 27, 1998; not to exceed nine (9) hours total; appropriate hourly rate of pay.

Ms. Carole Patty

Student Teaching Assignment

Assigned from California State University, San Bernardino for the winter quarter 1997-98 school year:

| <u>Student Teacher</u> | <u>Master Teacher(s)</u> | <u>School Site</u> |
|------------------------|--------------------------|--------------------|
| Ms. Kathleen Olson | Ms. Nancy Liverman | Camino Real |

Substitute Assignment

| | | |
|---------|--|--------------------------------------|
| Teacher | Ms. Jeannine Adams 31990 Calle Ballentine Temecula, CA 92592 | As needed Emergency 30-Day Permit |
| Teacher | Mr. Scott Burkette 5155 Kedgwick Court Riverside, CA 92505 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Cynthia Hernandez 13005 Tioga Pass Court Moreno Valley, CA 92555 | As needed Emergency 30-Day Permit |
| Teacher | Mr. David Hoff 4133 W. Wilson Avenue #20 Banning, CA 92220 | As needed CBEST Waiver |
| Teacher | Mr. Grant Johnson Jr. 16733 Chas Gabriel Circle Riverside, CA 92518 | As needed CBEST Waiver |
| Teacher | Ms. Martha Lammert 8668 Limonite Avenue Riverside, CA 92509 | As needed CBEST Waiver |
| Teacher | Ms. Yvonne Quezada 7946 Sherry Lane Riverside, CA 92509 | As needed Emergency 30-Day Permit |

Personnel Report #12

CERTIFICATED PERSONNEL

Substitute Assignment

| | | |
|---------|--|--------------------------------------|
| Teacher | Mr. David Robbins 763 E. Northridge Glendora, CA 91741 | As needed CBEST Waiver |
| Teacher | Ms. Deborah Still 17320 Sun Lake Terrace Riverside, CA 92503 | As needed Emergency 30-Day Permit |

Leave of Absence

| | | |
|--------------|--|--|
| Teacher | Ms. Rebeca Clampitt 2538 Ironsides Circle Corona, CA 91720 | Maternity Leave effective March 22, 1998 through May 7, 1998 with use of sick leave benefits. |
| Teacher | Ms. Miranda Larson 12062 Elk Blvd. Riverside, CA 92505 | Maternity Leave effective February 26, 1998 through April 10, 1998 with use of sick leave benefits. |
| Teacher | Ms. Jill Moulton 7157 Stanhope Lane Riverside, CA 92506 | Maternity Leave effective January 5, 1998 through February 16, 1998 with use of sick leave benefits. |
| Teacher | Ms. Tricia Ramer 19051 Pemberton Place Riverside, CA 92508 | Maternity Leave effective December 27, 1997 through February 11, 1998 with use of sick leave benefits. |
| Psychologist | Ms. Madelin Tundidor 986 S. Dylan Avenue Anaheim Hills, CA 92808 | Correction of Maternity Leave December 17, 1997 through January 28, 1998 with use of sick leave benefits. |

CLASSIFIED PERSONNEL

Regular Assignment

| | | |
|---------------|--|--|
| Account Clerk | Ms. Carol Collins 1258 Wrigley Lane Perris, CA 92571 | Effective January 6, 1998 Work Year A |
|---------------|--|--|

Personnel Report #12

CLASSIFIED PERSONNEL

Regular Assignment

| | | |
|-----------------------|--|--|
| Activity Supervisor | Ms. Jenny Dean 6794 Garces Avenue Riverside, CA 92509 | Effective January 5, 1998 Work Year F1 Part-time |
| Instructional Aide | Ms. Nadine Douglas 13954 Chara Street Moreno Valley, CA 92553 | Effective January 6, 1998 Work Year E1 Part-time |
| Activity Supervisor | Ms. Dorothy Gonzalez 4033 Opal Street Riverside, CA 92509 | Effective January 5, 1998 Work Year F1 Part-time |
| Instructional Aide | Ms. Ernestine Moreno 4918 Rutile Street Riverside, CA 92509 | Effective January 5, 1998 Work Year E1 Part-time |
| Cafeteria Assistant I | Ms. Linda Morse 5854 Grinnell Drive Riverside, CA 92509 | Effective January 5, 1998 Work Year F Part-time |
| Instructional Aide | Mr. Chad Perkins 7783 Longs Peak Drive Riverside, CA 92509 | Effective December 15, 1997 Work Year E1 Part-time |
| Instructional Aide | Ms. Louise Pinkerton 5110 Steve Avenue Riverside, CA 92509 | Effective January 6, 1998 Work Year E1 Part-time |
| Cafeteria Assistant I | Ms. Therese Santavicca 4269 Noyer Lane Riverside, CA 92509 | Effective January 5, 1998 Work Year F Part-time |
| Activity Supervisor | Ms. Kristie Schwartz 6501 Lemon Grove Avenue Riverside, CA 92509 | Effective January 20, 1998 Work Year F1 Part-time |

Short-Term/Extra Work

Ina Arbuckle Elementary; to provide peak load clerical assistance; December 1, 1997 through May 29, 1998; not to exceed 83 hours total; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Reveca Gomez

Personnel Report #12

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Ina Arbuckle Elementary; Learning to Read Intervention Program; December 10, 1997 through May 29, 1998; not to exceed 185 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Marie Hamilton
Activity Supervisor Ms. Maria Perez

Sunnyslope Elementary; 1997-98 school year; Family Reading and Math workshops; not to exceed 30 hours total; appropriate hourly rate of pay.

Translator/Clerk-Typist Ms. Adriana Patlan

Sunnyslope Elementary; to organize textbooks and resource materials; December 8, 1997 through June 20, 1998; not to exceed 100 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Elizabeth Franks

Troth Street Elementary; peak load assistance; November 1, 1997 through June 12, 1998; not to exceed 2.5 hours each per week; appropriate hourly rate of pay.

Instructional Aide Ms. Betty Franco
Activity Supervisor Ms. Susan Perla
Activity Supervisor Ms. Cindy Moreno

Substitute Assignment

Activity Supervisor Ms. Donna Davis As needed
9834 Mission Blvd.
Riverside, CA 92509

Activity Supervisor Ms. Laura Gregg As needed
5150 Steve Street
Riverside, CA 92509

Activity Supervisor Ms. Maria Lopez As needed
4456 N. Mayfield Avenue
San Bernardino, CA 92407

Cafeteria Assistant I Ms. Belinda McIntosh As needed
4558 Farley
Riverside, CA 92509



Personnel Report #12

CLASSIFIED PERSONNEL

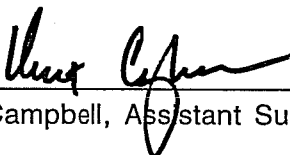
Substitute Assignment

| | | |
|--|--|-----------|
| Activity Supervisor | Ms. Cynthia Moreno 6085 Bain Street Mira Loma, CA 91752 | As needed |
| Clerk-Typist | Ms. Patricia Phillips 520 E. Evans Street San Bernardino, CA 92404 | As needed |
| Activity Supervisor | Ms. Mae Terrell-Walker 9947 50th Street Riverside, CA 92509 | As needed |
| Instructional Aide- Headstart/Preschool | Ms. Cassandra Williams 7570 Red Mountain Drive Riverside, CA 92509 | As needed |

Resignation

| | | |
|-----------------------|---|-----------------------------|
| Instructional Aide | Ms. Joanne Glier 7530 Delaware Street Riverside, CA 92504 | Effective January 13, 1998 |
| Cafeteria Assistant I | Ms. Michele Hall 4116 Margie Way Riverside, CA 92509 | Effective December 19, 1997 |
| Clerk-Typist | Ms. Bridgette Ivory 3522 Rubidoux Blvd. #32 Riverside, CA 92509 | Effective October 7, 1997 |
| Activity Supervisor | Ms. Gloria Valadez 3280 La Rue Street Riverside, CA 92509 | Effective January 16, 1998 |

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

