

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Mary Burns, Clerk Carolyn Adams Sam Knight Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, NOVEMBER 17, 1997

SUNNYSLOPE ELEMENTARY SCHOOL
7050 - 38th Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #9; and public employee discipline/dismissal.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #98-018, #98-016, #98-017, #98-019, #98-020, #98-021, #98-022, #98-023, #98-024, and #98-025.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden

Flag Salute

(President Chavez)

Invocation

(Mrs. Adams)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Desiree Cruz, Jurupa Valley High School Student Representative, and J. P. Real, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Welcome to Sunnyslope Elementary School

(Mrs. Roberts)

Interim Principal, Ms. Tammy Concannon, will welcome the Board and introduce Student Council members to report on school events. Information only.

* b. Recognize Rubidoux High School AFJROTC Instructors

(Mrs. Roberts)

The district was recently notified that two faculty members from Rubidoux High School's AFJROTC program, Colonel William R. Carroll, USAF, Retired, and Chief Master Sergeant Franklin D. Cohens, USAF, Retired, have been recognized nationally by the Department of the Air Force Air University with the "Outstanding Instructor Award" for their outstanding performance as Aerospace Science Instructors in the area of Aerospace and Leadership Education. Copies of the letters from Cornelius Betz III, Capt, USAF, Regional Director of Admission, are included in the supporting documents.

Administration would like to congratulate Rubidoux High's Aerospace Science Instructors, Colonel Carroll and Chief Master Sergeant Cohens, for this outstanding accomplishment. Rubidoux High School Principal, Mr. Anthony Kuns, will present the awards to both honorees. Information only.

c. Recognize "Best of the Best" for October- Employee Recognition Program

(Mrs. Roberts)

Over sixty nominations were received from all over the District for October's "Best of the Best" employee. Employees are nominated by their colleagues each month for outstanding service, accomplishments, achievements or for ongoing excellence.

Those selected for honorable mention this month are:

John Dawson - Rustic Lane Elementary Teacher
Pam Dodd - Granite Hill Elementary Custodian
Helen Haney - Jurupa Valley Secretary
Gary Hanson - Jurupa Valley Guidance Coordinator
Pat Hernandez - Jurupa Middle School Secretary
Karen Russell - Ed Center Supervisor of Accounting
Jorge Sanchez - Mira Loma Middle School Teacher
Henry Sartor - Transportation Service Coordinator
Heather Smith - Mira Loma Middle School Teacher
Teresa Ziemki - Nueva Vista Campus Supervisor

2. Recognition (Cont'd)

c. Recognition "Best of the Best" for October- Employee Recognition Program (Cont'd) (Mrs. Roberts)

Selected as the Best of the Best of Jurupa's employees for October is a trio of transportation employees: Melissa Larsen, Robin Robison and Hiram Solis. Melissa, Robin and Hiram were chosen for their efforts on behalf of a girl who was hit by a car after school at Galena and Pedley Road. They summoned paramedics, administered first aid, comforted the girl and controlled the scene, continuing to help even after paramedics arrived. Well done transportation. They will be treated to lunch one day this month and a cake will be brought to their site to celebrate with their colleagues. Congratulations to all of these fine and dedicated people. Information only.

d. Accept Donations (Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. and Mrs. J. Schiefer, of Yorba Linda, wish to donate a Mac Centris Computer with CD ROM, an HP Laser Printer and software, with the request these items be used in Room 15 at Camino Real Elementary School. The approximate value is \$4,000.00.

The Mission Bell Elementary School PTA wishes to donate "The PTA Story - A Century of Commitment to Children," valued at approximately \$40.00, with the request it be used in the school library.

Mr. Lawrence Gordon, on behalf of Computer Sciences Corporation/Hughes Electronics, wishes to donate 13 computers, monitors and keyboards, with the request they be used at Mira Loma Middle School. The approximate value is \$5,200.00.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications (Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-9 as printed.

- * 1. Approve Minutes of November 3, 1997 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Payroll Report (Mrs. Lauzon)
- * 5. Agreements (Mr. Edmunds)
- * 6. Approve Notice of Completion for Bid #97/10L, Roofing at Four (4) District Sites - Purchase Order #96480 (Mr. Edmunds)
- * 7. Adopt at Second Reading Revised Board Policy 2410 (page 2 of 2 only - Overview Function Chart) (Mrs. Roberts)
This revised page (Functions Chart) of Board Policy 2410 reflects the recent changes in District administration and the responsibility for the various functions of the District.

Administration recommends the Board adopt at second reading revised Board Policy 2410 (page 2 of 2 - Overview Functions Chart).

- * 8. Approve Submittal of Grant Application (Dr. Mason)
The Improving America's School Act of 1994 (IASA) has reauthorized funding for the Technology Literacy Challenge Fund under Title III of the Elementary and Secondary Education Act (ESEA). California received \$20.6 million in first-year funding, and of this amount, \$19.3 million will be awarded to eligible districts through a competitive process. Federal priority requirements for eligibility include districts with at least 40% of their students living in poverty and that are technology poor. Determination of the districts meeting the poverty requirement will be based on free and reduced lunch participants. Submittal of the application is due to the California Department of Education no later than November 24, 1997.

The application addresses how uses of information technology will improve learning in classrooms, homes, and workplaces; the need for teacher training and support services; improved software that engages students in activities that result in their meeting high academic standards, and strong partnerships to link our schools with new learning opportunities at home, in the community, and at work. Based on our district's free and/or reduced lunch participants, the Jurupa Unified School District is eligible to apply for \$1,037,302 per year in a four-year grant cycle of the Technology Literacy Challenge Fund. A copy of the abstract, assurance pages and the budget are included in the supporting documents.

It is recommended that the Board approve submittal of the Technology Literacy Challenge Fund grant application in the amount of \$1,037,302.

A. Approve Routine Action Items by Consent (Cont'd)

- * 9. **Approve Non-Routine Field Trip Request from Jurupa Valley High School** (Dr. Mason)
Mr. Mike McGuire, Teacher, Jurupa Valley High School, is requesting permission to travel to Anaheim on Sunday, November 23 through Monday, November 24, 1997 with approximately twenty-five (25) students. The purpose of the trip is to attend the annual Student Government Leadership Retreat and Training. The costs will be paid through ASB funds and fundraisers, transportation will be by district and private vehicles, accommodations will be at the Econo Lodge Maingate (across the street from Disneyland), and supervision will be provided by staff and parent volunteers. Administration has indicated that no student will be denied an opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Mike McGuire to travel to Anaheim to attend the annual Student Government Leadership Retreat and Training on Sunday, November 23 through Monday, November 24, 1997 with approximately twenty-five (25) students.

- * B. **Consider Request from the Jurupa American Youth Soccer Organization** (Mr. Edmunds)
The Jurupa American Youth Soccer Organization (AYSO) has made a request to light the field at Pedley Elementary School so that it could be used for night practice by approximately 80 teams on a weekly basis. Lights would be provided by Edison Company under their Security Lighting Program, and all other costs would be paid for by AYSO. The supporting documents contain an outline of the proposal from AYSO. Don Haddix and Michelle Coiro from AYSO will make a presentation to the Board and be available to answer questions. After discussion, the Board should be prepared to make a decision on the AYSO proposal.

- * C. **Certification of Annual Organization Meeting of Governing Board** (Mrs. Roberts)
In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organization Meeting on a day falling within a 15-day period. This year, the dates are December 5 through December 19, 1997, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education. Camino Real Elementary School has been selected for the Organizational Meeting.

Administration recommends that the December 1, 1997 regular meeting be changed to December 8, 1997 to fall within the required 15-day period and that the Annual Organization Meeting of the Board be held at the December 8, 1997 regular meeting. The Board shall elect a President and a Clerk from among its members as prescribed in continuing policy.

- * D. **Consider Restoration of a Sixth Period at Middle Schools**
(Mrs. Roberts, Dr. Mason & Mr. Edmunds)

Background

At the request of Member Carolyn Adams, a preliminary report concerning restoration of a sixth period at the middle school level was placed on the September 15, 1997 Board Agenda for discussion. During the Board's deliberation, several issues for consideration emerged. The report that follows is designed to respond to the Board's request for further information and is divided into three major sections. Part I contains historical data relative to changes in the middle school schedule and comparative data on middle school schedules in surrounding districts; Part II focuses on current research on the relationship of increased time to increased student achievement and includes a proposed schedule increasing the middle school day by one period. The final section, Part III, outlines the impact of the proposed change on the transportation system as well as the costs associated with adding a sixth period.

* D. Consider Restoration of a Sixth Period at Middle Schools (Cont'd)

Part I

(Mrs. Roberts, Dr. Mason & Mr. Edmunds)

• HISTORICAL DATA

The search for historical data on changes in the middle schedule revealed that rather than being a twenty-year phenomenon as previously reported, the change to a shorter middle school day was initiated nearly thirty years ago. During the 1968-69 school year, the Superintendent and Board were searching for ways to balance the budget and from a list of twelve suggestions for reducing expenditures, they determined that shortening the day at the secondary level (junior/middle and senior high schools), thus eliminating several teaching positions, would produce the most significant savings. This option was eventually approved by the Board and became effective during the 1969-1970 school year. Subsequently, middle school principals asked the Board to consider a rotating schedule with classes meeting five times for 52 minutes over a six-day cycle. From time to time, during the ensuing years, the subject of lengthening the day for middle school students emerged on Board agendas. In 1977, 1985, 1986, and 1990 the subject was considered by the Board, but did not result in a shift to increased time in the daily middle school schedule. Reviewing the separate Board agenda items on this subject revealed that in 1990, the subject received extensive consideration. Three options were proposed but none were adopted. It should be noted that previously, in the 1984-85 school year, the process of moving to a sixth period at the high school level was assisted by the passage of Senate Bill 813, a major education reform bill that included financial incentives for a longer school day and a longer school year. This allowed our comprehensive high schools to offer six periods to all who wished to take advantage of the option, and the sixth period was gradually phased in. Later action by the Board to increase the number of units required for high school graduation made this a necessity rather than an option at that level. In addition, the school year calendar was increased from 175 days of instruction to 180 days for all district pupils. Nonetheless, the length of the middle school day remained the same.

• COMPARISON SCHEDULES

Over the years, as the District considered increasing the middle school day, surveys consistently showed that Jurupa's middle school students were receiving less daily instruction than their counterparts in surrounding school districts. For the purpose of the current study, middle school schedules from six districts were obtained. Some districts provided schedules from several middle schools within the district. However, for the purpose of comparison the most representative schedule was selected from each district. The chart in the supporting documents provides information on the comparison districts showing starting and ending times, the number of periods, the length of class periods and the length of the lunch period. Alvord, Fontana, Hemet, Moreno Valley and Riverside all schedule six periods a day ranging from 46 to 56 minutes, for an average of 51 minutes. Corona Norco schedules seven periods daily consisting of 46 minutes, while Jurupa schedules five periods per day of 55 minutes each.

Part II

• RESEARCH

Research on the allocation of time to instruction is clear: First, teachers (and schools) vary widely in *how much* instructional time they allocate to school subjects. Indeed, researchers have documented that some teachers and schools spend significantly more time on academic subjects than their peers. Secondly, time allocations and especially *engaged learning time* and *opportunity to learn* are important variables that often correlate to student achievement. In a recent best-selling book, for example, researchers David Berliner and Bruce Biddle point out that "Regardless of what anyone claims about student and school characteristics, *opportunity to learn* (the receiving of different content and learning opportunities) is the single most important predictor of student achievement." Similarly, Robert Slavin, one of our most celebrated and prolific researchers in education, notes in his book *School and Classroom Organization* that

* **D. Consider Restoration of a Sixth Period at Middle Schools** (Cont'd)
(Mrs. Roberts, Dr. Mason & Mr. Edmunds)

instruction takes time. More time spent teaching a subject does not always translate into additional learning, but if instructional quality, appropriateness of instruction, and incentives for learning are high, then more time on instruction is likely to pay off in greater learning. (1989, pp. 10-11)

Slavin writes that the amount of time available for learning depends largely on two factors: *allocated time* and *engaged time*. Allocated time is the time scheduled by the teacher for a particular lesson or subject and then actually used for instructional activities. Of course, allocated time is mostly under the direct control of the school and teacher. In adding the sixth period to our middle school schedule, we would be allocating approximately 17% more time to teach and learn to our teachers and students (see Table 1). Engaged time, in contrast, is the time students actually engage in learning tasks, and this engagement is largely the product of quality of instruction, student motivation, and allocated time. Interestingly, Slavin also writes that

while allocated time must be an essential element in any model of classroom organization, research on this variable has found few consistent effects on student achievement....On the other hand, research on engaged time generally finds positive relationships between time students are on task and their achievement, but even with this variable the results are inconsistent. (p.11)

Slavin's argument is simple: four major sets of variables have to be present to significantly enhance student achievement. These four sets of variables are (1) quality of instruction, (2) appropriate level of difficulty, (3) incentives, and (4) allocated time. Thus, allocating more time by itself can only set up potential for higher achievement. To ensure higher achievement one must make sure that the additional allocated time is used to provide additional quality instruction, appropriate curriculum experiences, and motivational strategies that will engage students in learning.

While a decision to add the sixth period to the schedules of our middle schools cannot by itself ensure additional student achievement, such a decision does provide the potential for such higher achievement to occur. Middle school principals concur, that adding the sixth period to the middle school schedule is a wise decision, one that will in our case lead to higher student achievement by our middle school students.

• **PRESENT AND PROJECTED SCHEDULES**

Middle school principals met with the Assistant Superintendent Education Services to review scheduling options. The schedule below, while tentative, represents a possible scenario.

<u>Present Schedule</u>		(Table 1)		<u>Projected Schedule</u>	
Advisory	8:00 - 8:10			Advisory	8:00 - 8:10
First Period	8:15 - 9:10			First Period	8:15 - 9:10
Second Period	9:15 - 10:10			Second Period	9:15 - 10:10
Third Period	10:15 - 11:10			Third Period	10:15 - 11:10
Fourth Period	11:50 - 12:45			Fourth Period	11:50 - 12:45
Fifth Period	12:50 - 1:45			Fifth Period	12:50 - 1:45
				Sixth Period	1:50 - 2:45

* **D. Consider Restoration of a Sixth Period at Middle Schools** (Cont'd)
(Mrs. Roberts, Dr. Mason & Mr. Edmunds)

Part III

• **TRANSPORTATION IMPACT**

School starting times are heavily influenced by the number of buses available to transport students throughout the day because the District does not have enough buses to transport all eligible riders at the same time. The District has 29 buses and 6 backup buses to serve regular educational programs. Of the six backup buses, two are routinely used to replace buses that are in for scheduled maintenance service, and the other four are regularly scheduled for field trips. It requires 26 of the 29 buses to transport the middle school students, and 30 buses to take home the early start elementary schools. Currently, the middle schools start at 8:00 a.m. and dismissal is at 1:35 p.m. The addition of a sixth period would lengthen the day and result in a dismissal time of 2:25 p.m. From a busing standpoint, this creates a significant conflict with the 2:40 p.m. dismissal of the elementary schools which requires 30 buses. Therefore, districtwide school starting times would have to be rearranged in order to provide transportation to all students. The schedule below shows the changes in school starting times that will be necessary to implement a sixth period at middle schools. The proposed schedule will require adding time to current driver assignments, at a cost of about \$55,000 annually.

Daily School Schedules

	<u>Present</u>	<u>Proposed</u>
High School	7:25 a.m. - 2:10 p.m.	7:15 a.m. - 2:00 p.m.
Middle School	8:00 a.m. - 1:35 p.m.	9:00 a.m. - 3:25 p.m.
Elementary (Early)	8:30 a.m. - 2:40 p.m.	8:15 a.m. - 2:25 p.m.
Kindergarten (AM)	8:30 a.m. - 11:50 a.m.	8:15 a.m. - 11:35 p.m.
Kindergarten (PM)	11:50 a.m. - 3:10 p.m.	11:35 a.m. - 2:55 p.m.
Elementary (Late)	9:00 a.m. - 3:10 p.m.	8:45 a.m. - 2:55 p.m.
Kindergarten (AM)	9:00 a.m. - 12:00 p.m.	8:45 a.m. - 12:05 p.m.
Kindergarten (PM)	12:20 p.m. - 3:40 p.m.	12:05 a.m. - 3:25 p.m.

• **BUDGET IMPACT**

The major cost associated with adding a sixth period to the middle schools is teacher salaries. Administration estimates that 19 additional teachers will be necessary at an average cost of \$45,000 each (salary plus benefits), for a total on-going cost of \$855,000. As discussed above, transportation costs would increase by \$55,000. In addition, there would be one-time costs for additional portables and classroom furniture and equipment. We estimate that three portable classrooms will be necessary at a cost of about \$50,000 each, including installation, for a total of \$150,000. New classroom furniture will cost about \$95,000 and additional textbooks would cost about \$26,600 (\$1,400 per class). Adding these figures together, the total one-time cost is \$271,600. Thus, the first year of cost, including teacher salaries and one-time capital equipment costs, would be \$1,181,600. In subsequent years, the on-going salary costs of \$910,000, plus step and column movement, would have to be budgeted.

*** D. Consider Restoration of a Sixth Period at Middle Schools (Cont'd)**

(Mrs. Roberts, Dr. Mason & Mr. Edmunds)

It is important for the Board to understand that the cost of adding sixth period to the middle schools will probably consume most of the additional new revenue foreseeable for 1998-99. At the present time, we estimate that the only discretionary revenue that school districts will receive in 1998-99 is a cost of living adjustment (COLA) estimated to be about 3%, or about \$1,872,545. Enrollment growth should produce a net revenue increase of about \$500,000, for a total unrestricted revenue increase of about \$2.37 million. Salary schedule maintenance costs for 1998-99, consisting of step and column movement and professional advancement for teachers, are estimated to be \$1,160,000. This leaves \$1,210,000 for funding the first year costs of adding sixth period at the middle schools. There will be very little, if any, money left to fund other budget priorities in the District.

Concerning financial impact in subsequent years, it should be noted that the State has just enacted the largest tax cut in its history; which will undoubtedly reduce the amount of money available to fund school districts under Proposition 98 revenue formulas. This potential revenue reduction, in conjunction with increasing salary schedule maintenance costs due to the significant addition of teachers for Class Size Reduction, could potentially create a budget squeeze for school districts over the next few years. Should this occur, program reductions may be necessary in order to maintain a balanced budget.

Taking all facts into consideration, we believe that our middle school students should have the opportunity to increase their academic learning time by increasing the length of the school day.

Administration recommends that the Board approve implementation of a longer school day for the middle school level for the 1998-99 school year.

**** E. Approval of J.U.S.D. Interim Curriculum Standards for Mathematics and Language Arts**

(Dr. Mason & Mr. Méndez)

At the October 20, 1997 Board meeting, a presentation was made regarding the development of curriculum standards PreK-12 in the areas of mathematics and language arts. All teachers and principals have been involved in the development process. All certificated personnel have had the opportunity to review the first draft of the standards, to make recommendations, and to approve/disapprove each of the objectives listed in the standards. Overall, 66% of the goals and grade level standards were accepted by teachers, and another 28% approved their standards with minor revisions. Less than 1% disapproved of the standards. The latest phase of this process has been to have the district standards committee, comprised of classroom teachers, review the suggestions and recommendations made by each individual or grade level team that submitted comments. The standards committee made the necessary changes based on the feedback provided by the schools and responded to each comment, suggestion or concern that was received. A copy of the curriculum standards for language arts and mathematics is included in Board member packets.

As a result of this process, the present interim standards are being submitted for approval. Upon Board approval, administration will submit confirmation to the California State Department of Education that curriculum standards in language arts and mathematics have been formally adopted. However, it is important to note that this set of standards is currently undergoing another review to further refine the standards.

Administration recommends approval of the Interim Mathematics and Language Arts Curriculum Standards for the Jurupa Unified School District.

F. Review and Act on Timely School Facility Matters

1. Status Report on New Education Center (Mr. Edmunds)

Board Member Ray Teagarden, and Mr. Edmunds met with Supervisor John Tavaglione, and Belinda McLaughlin of the Economic Development Agency of Riverside County, on November 6, 1997, to discuss possible assistance from the County on building the new Education Center. Mr. Edmunds will give a verbal report of that meeting. Information only.

2. Approve Issuance of Purchase Order #99123 for the Purchase of a Lunch Shelter at Stone Avenue Elementary School (Mr. Edmunds)

Stone Avenue Elementary School has given the Purchasing Department a request to purchase a lunch shelter from National Carport Industries, Inc. in the amount of \$14,850.00. The Department of the State Architect has approved the plans from National Carport Industries, Inc., which are the same plans used at Indian Hills Elementary School. The PTA donated \$5,000.00, and the school will pay the balance from its AB 3482 spending plan.

Administration recommends issuance of Purchase Order #99123 to National Carport Industries, Inc. in the amount of \$14,850.00 for a lunch shelter to be installed at Stone Avenue Elementary School.

3. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

G. Act on Student Discipline Cases (Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

SUSPENDED EXPULSION:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-018 for violation of Education Code 48900 (a & k) for the remainder of the current semester and the semester following. However, the Administrative Hearing Panel recommends the student be expelled but that the enforcement of the expulsion order be suspended and the student be placed on probation for the term of the expulsion order. It further recommends the student be allowed to enroll in the Community Day School, operated at the District Learning Center, for the period of the expulsion order. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 1, 1998.

EXPULSIONS:

- ** 1.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-016 for violation of Education Code Sections 48900 (a & k) for the remainder of the current semester and the semester following and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center. However, the Administrative Hearing Panel recommends to suspend the enforcement of the expulsion order for the second semester if the student is doing well in the Community Day School, at the end of the current semester. The panel further recommends that the student be placed on probation for the term of the expulsion order. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 1998.
- ** 2.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-017 for violation of Education Code Sections 48900 (c, i & k) for the remainder of the current semester and the semester following and that the student be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- ** 3.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-019 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- ** 4.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-020 for violation of Education Code Sections 48900 (b, f, i & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 1998.
- ** 5.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-021 for violation of Education Code Sections 48900 (a, f & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 1998.
- ** 6.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-022 for violation of Education Code Sections 48900 (b, c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 1998.

G. Act on Student Discipline Cases (Cont'd)

(Dr. Needham)

- ** 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-023 for violation of Education Code Sections 48900 (c & k) for the remainder of the current semester and the semester following and that the student be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- ** 8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-024 for violation of Education Code Section 48900 (c) for the remainder of the current semester and the semester following and that the student be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- ** 9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-025 for violation of Education Code Section 48900 (c) for the remainder of the current semester and the semester following and that the student be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.

Administration recommends the discipline actions as described and listed above.

* **H. Approve Personnel Report #9**

(Mr. Campbell)

Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

I. Review Routine Information Reports

- 1. **Announce Schedule to Conduct Board Meetings** (Mrs. Roberts)
Sites have been selected for regular Board meetings for the 1997-98 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation. Information only.

December 8, 1997

January 5, 1998

January 20, 1998 (Tuesday)

February 2, 1998

February 17, 1998 (Tuesday)

March 2, 1998

March 16, 1998

April 6, 1998

April 20, 1998

May 4, 1998

May 18, 1998

June 1, 1998

June 15, 1998

Camino Real Elementary

Board Room

Sky Country Elementary

Board Room

Mission Middle

Board Room

Mission Bell Elementary

Board Room

Ina Arbuckle Elementary

Board Room

Glen Avon Elementary

Mira Loma Middle

Board Room

I. Review Routine Information Reports (Cont'd)

2. Review Staff Development Days

(Dr. Mason)

Camino Real Elementary	November 6, 1997
Indian Hills Elementary	November 6, 1997
Mission Bell Elementary	November 6, 1997
Peralta Elementary	November 6, 1997
Sunnyslope Elementary	November 6, 1997
West Riverside Elementary	November 6, 1997
Mira Loma Middle	December 6, 1997

Information only.

ADJOURNMENT

DEPARTMENT OF THE AIR FORCE
AIR UNIVERSITY (AETC)

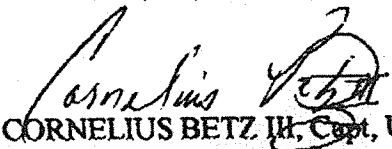
15 Oct 97

MEMORANDUM FOR: Principal of Rubidoux HS

FROM: AFROTC SW-08/RDA
SDSU/AFROTC Det 075
5500 Campanile Dr, SDSU
PE Bldg 21, Room 385
San Diego, Ca 92182-7238

SUBJECT: Outstanding Instructor Award

1. This letter is to notify you about the outstanding accomplishments of one of your faculty members. Col William R. Carroll has been recognized nationally above and beyond his peers as an Outstanding Instructor. His accomplishments reflect positively on your school and the many successes you have already experienced.
2. Please find an appropriate time to present his award and let me know if you would like for me to come out and do the honors. Thanks again for your support of AFJROTC. I look forward to meeting you soon. If you have any questions, give me a call at (619) 594-7846.


CORNELIUS BETZ III, Capt, USAF
Regional Director of Admission

DEPARTMENT OF THE AIR FORCE
AIR UNIVERSITY (AETC)

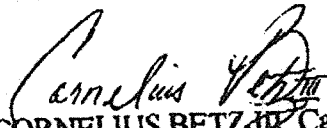
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FROM: AFROTC SW-08/RDA
SDSU/AFROTC Det 075
5500 Campanile Dr, SDSU
PE Bldg 21, Room 385
San Diego, Ca 92182-7238

SUBJECT: Outstanding Instructor Award

1. This letter is to notify you about the outstanding accomplishments of one of your faculty members. CMSgt Franklin D. Cohens has been recognized nationally above and beyond his peers as an Outstanding Instructor. His accomplishments reflect positively on your school and the many successes you have already experienced.
2. Please find an appropriate time to present his award and let me know if you would like for me to come out and do the honors. Thanks again for your support of AFJROTC. I look forward to meeting you soon. If you have any questions, give me a call at (619) 594-7846.


CORNELIUS BETZ, Capt, USAF
Regional Director of Admission

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, NOVEMBER 3, 1997
OPEN PUBLIC SESSION**

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by Board President, Mr. John Chavez, at 6:00 p.m. on Monday, November 3, 1997, in the Multi-Purpose Room at Jurupa Middle School, 8700 Galena Street, Riverside, California.

ROLL CALL

Members of the Board present were:

Mr. John Chavez, President
Mrs. Mary Burns, Clerk
Mrs. Carolyn Adams, Member
Mr. Sam Knight, Member
Mr. Ray Teagarden, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mrs. Pam Lauzon, Director of Business Services
Mr. Memo Mendez, Director of Curriculum & Categorical Projects
Dr. Ron Needham, Director of Administrative Services

CLOSED SESSION

**ADJOURN TO CLOSED
SESSION**

PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #8; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL, AND EXPULSION CASES #98-011, #98-012, AND #98-013. At 6:01 p.m., the Board recessed to Closed Session in the Teachers' Lounge. At 6:15 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER
ROLL CALL
**FLAG SALUTE &
INSPIRATIONAL
COMMENT**

At 7:03 p.m., President Chavez called the meeting to order in Public Session. President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight and Mr. Teagarden. President Chavez led the pledge of allegiance to the flag of the United States of America. Mr. Knight made an inspirational comment.

COMMUNICATIONS SESSION

**JURUPA VALLEY HIGH
STUDENT REPORT**

Desiree Cruz, Jurupa Valley High student representative, reported the following: Fall Sports - Four-year volleyball team members were recognized on October 30 for their dedication and hard work: Jackie Galang, Suzanne Murray, Heather Hicken, Amanda Kjorvestad and Mandy Stein. Veronica Zapeda won first place at her last cross country meet and is undefeated in league. Winter Sports teams will begin their practices on November 15: boys' and girls' soccer, boys' and girls' basketball, girls' water polo, and wrestling. Jurupa Valley won their Homecoming game against La Sierra, 48-6, with outstanding players, Anthony Washington and Kendall Edwards. Tiffany Thomas was named Jurupa Valley's Queen, and Spencer Jones was announced as Jurupa Valley's King. The half-time "Star Wars" skit and the homecoming dance were both successful events. Board members were invited to attend the final home game of the season on November 7 against Murrieta Valley.

JURUPA VALLEY HIGH
STUDENT REPORT
(CONT'D)

Seven Academic Decathlon students traveled to Palm Springs on October 30 to attend lectures and classes related to music. Over fifty members attended the Green Hand Degree on October 30. Choir and Theater members sponsored the well attended Halloween Haunted House, Carnival and Dance. Friday Night Live expanded their focus on Red Ribbon Week to include "Yellow Year," cautioning students to stay away from drugs at all times. Special Speakers emphasized a drug-free lifestyle. The first Choir Concert will be held on November 6. Nine staff members attended a Leadership Training Program on October 24. Dr. Mason, Assistant Superintendent Education Services, will visit Jurupa Valley on November 10. November 7 marks the end of the first quarter.

RUBIDOUX HIGH
STUDENT REPORT

J.P. Real, Rubidoux High student representative, reported the following: The Rubidoux High football team lost against Poly on October 24, followed by a victory against Arlington, 24-7, on October 31. The first Academic Pep Rally was held on October 24. On November 1, ASB sponsored a fun and successful Senior Citizens' Prom at the DeAnza Retirement Home. "Food Fest" begins this week sponsored by various school clubs.

WELCOME TO JURUPA
MIDDLE

Mr. Walt Lancaster, Principal, welcomed the Board, Superintendent and community members to Jurupa Middle School. He stated that ASB officers are present to provide a report for the Board on student events followed by a report from Jurupa Middle's Assistant Principal, Ms. Lucinda Sheppy, on the school's new Healthy Start program.

ASB President, Kelli Vigorito, ASB Vice President, Shonda Hancock, ASB Treasurer, Erin Larson, and ASB Commissioner of Assemblies, Kirby Verceles, introduced themselves and reviewed the "Good Guys" activities for the 1997-98 school year to reward academic achievement and good behavior: skating parties, a carnival, a Knott's trip and monthly "Proud Panther" parties. Jurupa Middle celebrated Red Ribbon Week with signs, posters, bracelets, and pencils. Halloween events included a Costume Contest, a Donut Contest, a Pie-Eating Contest followed by a dance sponsored by the Heritage Club.

Ms. Lucinda Sheppy thanked the Board for their support of the first annual secondary conference and the development of curriculum standards. She outlined the measures being taken through the school's Healthy Start Program to help students and their families through partnerships with various community organizations. As the school applied for this startup and operational grant, community needs were examined, data were collected from various community organizations, parents and students in the community were surveyed to determine the ways to best meet family needs. Ms. Sheppy reported that through the community partnerships established, students and parents have received services in the areas of counseling, addressing health issues, conflict resolution, family assistance for emergency food and utility services, child care needs and special classes for parents in both English and Spanish. She commented that Jurupa Middle is participating in this Program along with Van Buren Elementary, to provide a better place for citizens to raise their families and to meet the varied needs of students.

Mr. Lancaster introduced the Jurupa Middle Band, under the direction of Mr. Jay Hakomaki, and the Jurupa Middle Choir, under the direction of Ms. Gaye King. He noted that the band will perform two songs followed by the choir, with parent, Mr. John Bell, assisting on one number, with a solo from eighth grade student, David Gorton. Mr. Lancaster provided jars of his "award-winning jelly" to the Board and Superintendent.

RECOGNIZE UNITED
WAY KICK-OFF
CAMPAIGN

The Director of Curriculum and Categorical Projects announced that the United Way Kick-Off Campaign is underway from October 27 through November 7, 1997. He stated that he is very honored to once again chair the district's campaign and he commended district employees for their support of United Way. An individual has been designated at each site throughout the district to promote the United Way campaign and to encourage support of this important organization in the community. The Director reported that statistical data indicates that United Way reaches two out of every three individuals in the Riverside area, and with this year's theme, "Somebody Cares," Jurupa has set a minimum goal of \$30,000.00.

ADOPT RES. #98/11,
AMERICAN
EDUCATION WEEK
-Motion #76

The Superintendent requested that the Board adopt Resolution #98/11, in support of American Education Week, with this year's theme, "Teaching Children to Think and Dream.

MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #98/11, SUPPORTING THE OBSERVANCE OF AMERICAN EDUCATION WEEK, "TEACHING CHILDREN TO THINK AND DREAM," AS SHOWN IN THE SUPPORTING DOCUMENTS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACCEPT DONATIONS
-Motion #77

The Assistant Superintendent Business Services requested that the Board accept two donations. He noted that the Agenda annotation incorrectly listed the Pedley PTA for the first donation; this donation is from the Pacific Avenue PTA.

MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$800.00 FROM THE PACIFIC AVENUE PTA FOR ASSEMBLIES AT THE SCHOOL, AND COMPUTER SOFTWARE VALUED AT \$400.00 FOR ROOM 9 AT STONE AVENUE ELEMENTARY FROM MS. KRISTI DASHER ON BEHALF OF APPLE COMPUTER. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DISCUSS BOARD
POSITION ON AUTO
NATION PLANT

The Superintendent explained that Agenda Item 3a is to provide an opportunity for the Board to determine its position on the proposed AutoNation plant locating in the Mira Loma area. She stated that at the last Board meeting, Mrs. Burns asked that information be gathered relative to this facility and provided a copy of a letter that she submitted to the *Press Enterprise*. The Superintendent commented that since that time, several meetings with AutoNation representatives and district representatives have been held, and this evening, there are three citizens wishing to address the Board on this topic. Mrs. Burns has also requested to make comments relative to AutoNation and to urge the Board to take a position in the form of a resolution.

Mrs. Burns read the district's Mission Statement placed at the top of each Board Agenda and referred specifically to the portion about providing a learning environment that is safe and healthy for children. She commented that her reasons for being involved with the community with respect to the environment, is to promote a clean environment for residents and to provide a healthy environment for children. Mrs. Burns referred to a recent communication from the AQMD titled, "Notice of Intent to Issue Permits to Construct and Operate Pursuant to Rule 212" which she received a copy of two weeks prior to the deadline of permit issuance to allow AutoNation, USA the possibility of emitting 331 lbs. per day of Volatile Organic Compounds (VOC's).

DISCUSS BOARD
POSITION ON AUTO
NATION PLANT
(CONTD)

Mrs. Burns shared that a number of community members were concerned about the possibility of this plant emitting a large volume of VOC's into the air. Therefore, a flyer and petition were developed to inform the public. During the course of working with community members over three weekends and circulating these materials at a local market and other community stores, she helped to gather over 1,000 signatures from individuals stating their concern about adding this high amount of pollutants to the air.

Mrs. Burns stated that following the last Board meeting, she was contacted by AutoNation, USA and a productive meeting was held. She expressed her viewpoint that clearly: she is not opposed to this company locating in the Mira Loma area; however, due to the planned location of the company, approximately 1/2 mile from Jurupa Valley High School, the company should consider changing to the use of other available technology that will greatly reduce the number of VOC's emitted. Mrs. Burns noted that although this would result in added costs to the company, the "health of our children comes first." She asked that the Board request the development of a draft resolution stating to the Air Quality Management District that they should urge AutoNation, USA to go above and beyond the requirement of the County for allowable emissions, in order to recognize the importance of the health and well-being of the 18,000 students in the Jurupa Unified School District. Further, that the resolution take a position of opposing the facility until other technology is brought in to address this concern.

President Chavez asked Mrs. Burns if she was requesting a formal motion?

Mrs. Burns responded affirmatively, and MOVED THAT THE BOARD REQUEST ADMINISTRATION TO PREPARE A DRAFT RESOLUTION OR LETTER TO BE SIGNED BY ALL BOARD MEMBERS REQUESTING THE AQMD TO NOT PERMIT 331 LBS. OF VOC'S TO BE EMITTED BY THE HIGH SCHOOL FOOTBALL FIELD. MR. KNIGHT SECONDED THE MOTION. President Chavez asked if this motion is meant to oppose AutoNation, USA?

Mrs. Burns replied that this is meant to state that the district does not want students exposed to this high level of pollutants.

Mr. Knight clarified that he felt the intent of the motion is to ask AutoNation, USA to utilize technology that would reduce the impact of 331 lbs. of VOC's.

President Chavez reported that he also met with AutoNation, USA following the last Board meeting, and representatives reported to him that the company plans to operate well below the required standards. Further, he stated that if AutoNation has met the AQMD requirements as stated in the Notice of Intent, as is the case with all industrial complexes in the community, then, why, as a school Board, should members be involved in a matter that is and should be determined by the AQMD?

Mr. Knight explained that he felt Mrs. Burns was trying to provide direction with the community in mind, and with new commercial and industrial entities coming into the area, the Board does have a responsibility for the health and safety of the district's students. Therefore, recognizing that there are pollutants, if better technology will reduce those pollutants and contribute to providing a safe and healthy learning environment, then the motion is a sound, significant and prudent decision. Further, he stated that if AutoNation, USA plans to be a good neighbor and member of the community, they should show mutual respect and reasonable cooperation by using the pollution-saving technology.

DISCUSS BOARD
POSITION ON AUTO
NATION PLANT
(CONTD)

Mr. Teagarden stated that if the Board is asking AutoNation, USA to comply with the requirements of the County and the AQMD fully, then he will support this measure; or, he asked, is the Board asking for controls above and beyond these requirements?

Mrs. Burns responded that the request is for the AQMD not to allow 331 lbs. of VOC's to be emitted into the air near one of the district's schools. AutoNation is aware of technology that will reduce emissions further, and they should be urged to use this state-of-the-art equipment even if it does present additional costs to the company. Mrs. Burns indicated that this would be in line with the goals of the district to provide a physically and emotionally safe learning environment. She referred to the packet of materials that each Board member received which included a letter from the USC School of Medicine, citing two medical doctors' "concern with regard to possible effects on the air quality in the immediate area, especially at Jurupa Valley High." She stated that by the above motion, the Board is asking this company to go above and beyond the minimum requirements.

Mr. Tony Stallings, AutoNation, USA representative, stated that his company views emissions and prevention controls as important environmental issues. Therefore, he felt that it is important for the Board to understand that the information provided to the AQMD at the time the application for permits was submitted was very limited in nature. Since that time, additional data has been provided to the AQMD recognizing a 15% reduction in the number of VOC's to be emitted by removing a compound from the process. Mr. Stallings emphasized that the company will continue to move forward with further prevention controls. He noted that the new technology mentioned does not pertain to auto-refinishing; therefore it would not make good business sense to proceed in this direction; however, the company is open to further discussion in this area.

Mr. Teagarden suggested possible wording for a new motion. Mrs. Burns agreed to withdraw her previous motion in order to allow Mr. Teagarden to proceed with his suggested wording.

MR. TEAGARDEN MOVED THE BOARD REQUEST ADMINISTRATION TO PREPARE A DRAFT RESOLUTION OR A LETTER TO BE SIGNED BY ALL BOARD MEMBERS SUPPORTING THE FOLLOWING, "THE COMPANY, AUTONATION, USA, WILL DO EVERYTHING IN THEIR POWER TO OPERATE A NON-POLLUTING FACILITY WITH NON-ADVERSE EFFECTS ON THE DISTRICT'S 18,000 STUDENTS AND THE COMMUNITY AS A WHOLE."

Mr. Raphael DeLaCruz, representative from Supervisor Tavaglione's office, reviewed the current process for an Environmental Impact Review study that is completed for companies wishing to locate in an industrial location. He explained that there are set standards concerning the level of emissions allowed in the General Plan for the area. The Negative Declaration and Notice of Determination approved by the County for this particular company was based on guidelines from the previously approved General Plan. Mr. DeLaCruz stated that the AQMD is the agency to determine the allowed level of pollutants.

PUBLIC COMMENTS:
AUTO NATION

Ms. Charlene Galleano, community member, discussed the offset credits that this company purchased allowing them to emit 15 times the number of VOC's permitted. She stated that if the company has the money for offset credits, they should also be able to afford the purchase of technology to reduce the number of VOC's emitted. In addition, Ms. Galleano expressed her concern regarding the County's signing off on the Environmental Impact Review.

PUBLIC COMMENTS:
AUTO NATION
(CONTD)

Ms. Betsy Walker, community member, also expressed her concern regarding the County's signing off on the Environmental Impact Review without taking a careful look at the level of pollution brought in by this company.

Ms. Marcia Schmuck, Jurupa Valley High parent, agreed with the two former comments, that the County "fast-tracked" their approval for AutoNation, USA to locate in the area. She stated that this community, with 18,000 students, has a high rate of asthma, and she asked AutoNation to reduce the number of VOC's emitted into the air. Ms. Schmuck expressed her displeasure with the County for their approval of the Negative Declaration and Notice of Determination.

The Superintendent summarized that those requesting to make comments have done so. Further, there is a motion on the floor for the Board to draft a resolution using the information brought forward, for the Board's consideration at the next meeting, followed by submittal to the AQMD and the Board of Supervisors.

Mr. Knight stated that he would like for staff to develop a resolution that focuses on the significant reduction of VOC's in this corridor as it relates to the district's students. He also indicated that it is important to obtain the correct data concerning the impact of this facility on students.

Mr. Teagarden withdrew his motion, as he did not feel it contained the specific wording that he understood everyone to have proposed.

APPROVE BOARD
POSITION ON AUTO
NATION PLANT
-Motion #78

MRS. BURNS MOVED THAT THE BOARD OPPOSE 331 LBS. OF VOLATILE ORGANIC COMPOUNDS EMITTED NEAR JURUPA VALLEY HIGH SCHOOL. MR. KNIGHT SECONDED THE MOTION.

Mr. Teagarden raised the point; however, that if this statement is drafted, what if the level of emissions is just one point below the 331 lbs. of VOC's?

Mrs. Burns explained that by issuing this position statement, this will address the legal notice concerning the AutoNation, USA permit, and will allow time for actual numbers to be gathered on the VOC emissions, followed by an appropriate proposal.

Mrs. Adams stated that if the location of this plant is going to affect the district's students while they are engaged in physical education activities, then it is the responsibility of the Board to determine the impact on students.

A VOTE WAS TAKEN WHICH CARRIED 3-2: AYE, MRS. BURNS, MRS. ADAMS, MR. KNIGHT. OPPOSED, MR. CHAVEZ, MR. TEAGARDEN. The Superintendent will draft a letter accordingly to AQMD, and send it on the Board's behalf, as Secretary to the Board of Education.

ADMINISTRATIVE
REPORT

The Superintendent distributed a report and additional information to the Board concerning the Healthy Start Program discussed earlier by Ms. Lucinda Sheppy. In addition, she congratulated Mr. & Mrs. Knight for their recognition by the Urban League last Saturday evening as the "Riverside Family of the Year."

BOARD MEMBER
REPORTS & COMMENTS

Mr. Teagarden thanked Jurupa Middle School Principal, Mr. Walt Lancaster, for the hospitality extended to the Board. He also thanked student representatives, Desiree Cruz and J.P. Real, for their outstanding high school reports. Mr. Teagarden offered a special thanks to the band and chorus for their presentations, with a "gold star" for Jurupa Middle's soloist, David Gorton.

BOARD MEMBER
REPORTS & COMMENTS
(CONTD)

Mr. Knight congratulated the student ambassadors for their reports on student activities and commended student participation in extra-curricular activities as it relates to education and their personal well-being and growth. He noted that the volunteer parent participating in the chorus presentation is an example of volunteerism and fatherhood at its best. Mr. Knight thanked Mr. Lancaster and Ms. Sheppy for their fine manifestation of leadership at Jurupa Middle School. He thanked Mr. Lancaster for the jar of his award-winning jelly.

Mrs. Adams thanked Mr. Lancaster for inviting the Board to Jurupa Middle School and for the jar of jelly. She commended the Superintendent, staff and principals for the thorough report presented at the last Board meeting on the district's six goals. Mrs. Adams noted her recent attendance at the Riverside County Literacy Network meeting where volunteers were recognized for their outstanding work in the area of literacy.

Mrs. Burns thanked Mrs. Adams for her involvement in the Miss Jurupa Pageant held yesterday evening and for encouraging the first runner-up to participate. She thanked the Jurupa Valley ASB for the gift of the T-shirt. Mrs. Burns noted her visits to the following events: the Rubidoux High School FFA Pumpkin Patch, the Jurupa Valley FFA Petting Zoo on display at the Jurupa Mountains Cultural Center, and two Rubidoux High School Band Field Shows. She thanked parents for the valuable time donated to make the Field Shows successful. Mrs. Burns expressed her appreciation to AutoNation representative, Mr. Tony Stallings, for his congenial manner. She stated that she also attended a CFIER meeting, and invited Mrs. Adams to consider joining this group as well.

President Chavez thanked Mr. Lancaster, the chorus, the band, and the ASB officers for their presentations and he specifically thanked Mr. Lancaster for the jar of his award-winning jelly. He noted his attendance at the welcoming reception for the U.S. Department of Education official, Ms. Phillips, followed by the Passport to College Celebration on Saturday with over 2,000 students attending from participating districts. President Chavez issued a reminder for the upcoming Lions Club Speech Contest with the theme, "Cyberspace," and indicated that scholarship awards for winners at the various levels range from \$25.00 on up to \$18,000, and encouraged student participation.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #79

MR. KNIGHT MOVED THE BOARD APPROVE/ADOPT ROUTINE ACTION ITEMS A 1-10 AS PRINTED: MINUTES OF THE REGULAR MEETING OCTOBER 20, 1997; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; RESOLUTION #98/08, AUTHORIZATION TO CONDUCT SURPLUS SALE AND DISPOSE OF UNSOLD ITEMS PURSUANT TO THE EDUCATION CODE; ADOPT AT FIRST READING REVISED REGULATIONS 1230, RECOGNIZED PARENT ORGANIZATIONS, AND 5152, RECOGNIZED STUDENT ORGANIZATIONS; 1997-98 DISTRICT ADVISORY COMMITTEE MEMBERS; NON-ROUTINE FIELD TRIP REQUEST FOR 24 RUBIDOUX HIGH STUDENTS TO TRAVEL TO ANAHEIM ON NOVEMBER 23-24, 1997 TO ATTEND THE CADA HIGH SCHOOL LEADERSHIP CONFERENCE; ACCEPT MIDDLE SCHOOL DEMONSTRATION GRANT AWARD FOR MISSION MIDDLE AND MIRA LOMA MIDDLE, AND SUBMITTAL OF CORE READING PROGRAM INSTRUCTIONAL MATERIALS CERTIFICATION OF USE OF FUNDS FORM. MRS. BURNS SECONDED THE MOTION. The Assistant Superintendent Business Services responded to Mr. Teagarden that he will investigate the "boat" items included on the Surplus Sale list to determine their origin. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

ACCEPT 1996-97 AUDIT
REPORT
-Motion #80

The Assistant Superintendent Business Services reported that the 1996-97 Audit was completed and is included in the supporting documents for Board members. He introduced Ms. Cecile Nunley, of Vavrinek, Trine, Day & Co., to provide a brief presentation on the Audit findings and to be available for questions. The Assistant Superintendent Business Services stated that following the Board's acceptance, the findings will be sent to the State and County agencies prior to December 15, 1997 as required by law.

Ms. Cecile Nunley, Auditor, directed the Board's attention to the "Annual Financial Report" and provided a brief overview of the district's financial condition as of June 30, 1997. She noted that the district's reserve for 1996-97 is at 3.2%. Ms. Nunley reported that the Findings and Recommendations for the District are not considered unusual, with standard items noted. She introduced the Executive Summary and noted that although this is not a required document, it is prepared for the Board as a summary of the information sent to the State in easy-to-understand terms and includes the purpose and method of the Audit along with an explanation of new State requirements. Ms. Nunley indicated that the Single Audit must now contain the assessment of major programs under federal grants, the testing of additional items on Class Size Reduction compliance, and SFSAC guidelines to evaluate and alert districts for areas of potential fraud. She remarked that the exception for multi-funded employees was listed in error; however, this was not included in the document submitted to the State. Ms. Nunley commended district staff for their help and cooperation during the audit process; because of their outstanding efforts, the report will be submitted to the State well in advance of the deadline.

MRS. ADAMS MOVED THE BOARD ACCEPT THE AUDIT AND DIRECT THE AUDITOR TO PROVIDE COPIES TO THE STATE AND COUNTY AGENCIES BY DECEMBER 15, 1997, AS REQUIRED BY LAW. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 1997-98
MENTOR TEACHERS
-Motion #81

The Assistant Superintendent Education Services reported that during the past thirteen years, the district has been operating the Mentor Teacher Program, with 1997-98 funding provided by the legislature for sixteen Mentor Teachers for the school year. He indicated that the majority of their expertise and focus will be to assist new teachers, adding that applicants were interviewed by administrators and teachers resulting in a list endorsed by the Mentor Teacher Selection Committee.

MR. KNIGHT MOVED THE BOARD APPROVE SIXTEEN (16) MENTOR TEACHERS FOR 1997-98 FROM THE LIST OF CANDIDATES ENDORSED BY THE MENTOR TEACHER SELECTION COMMITTEE. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE SUBMITTAL
OF THE READING
INSTRUCTION
DEVELOPMENT
GRANTS, K-3 & 4-8
-Motion #82

The Assistant Superintendent Education Services stated that the district is eligible to apply for Reading Instruction Development Grants in the amount of \$155,740 for K-3 and \$182,416 for 4-8. If awarded, grant funds will be used to conduct site training and staff development in the area of teaching students to read.

MRS. ADAMS MOVED THE BOARD APPROVE SUBMITTAL OF THE K-3 AND 4-8 TEACHER READING INSTRUCTION DEVELOPMENT PROGRAM GRANTS AND CERTIFY THAT THE STATUTORY REQUIREMENTS AND CONDITIONS WILL BE MET. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE SUBMITTAL
OF PART II OF THE 1997-
98 CONSOLIDATED
APPLICATION
-Motion #83

The Director of Curriculum and Categorical Projects commented that at the June 2, 1997 meeting, the Board approved the first portion of the annual submittal of the Consolidated Application process. He explained that it is now time to submit Part II of the application. Funding is restricted for specialized categorical programs, and is outlined in detail in the supporting documents for Board members with an application total of \$5,038,469 for the 1997-98 school year including carryover. The Director of Curriculum and Categorical Projects listed the five state funded programs and the four federal programs that are contained in the application and noted that site allocations, the Limited English Proficient Staffing Plan Annual Report and any changes to the school level plans previously submitted are included as well.

MRS. ADAMS MOVED THE BOARD APPROVE THE SUBMITTAL OF PART II OF THE 1997-98 APPLICATION FOR FUNDING CONSOLIDATED CATEGORICAL AID PROGRAMS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE
SUBMITTAL OF
REVISED 1997-98
APPLICATION FOR
CLASS SIZE
REDUCTION PROGRAM
-Motion #84

The Assistant Superintendent Business Services remarked that this is the second year of the district's participation in the Class Size Reduction Program. He cited that last year, there were 116 Class Size Reduction classes; this year's estimated Class Size Reduction class total was submitted in June at 166, or 3,117 students. The Assistant Superintendent indicated that now that school is underway, the district has the opportunity to submit a revised application based on actual classroom numbers. The number of Class Size Reduction classes has increased to 194, or 3,537 students. He reported that State funding for the Class Size Reduction Program was increased from \$666 per pupil to \$800 per pupil, with total funding for the revised application in the amount of \$2,829,600. The Assistant Superintendent noted that the 1997-98 Revised Application for the Class Size Reduction Program is included in the supporting documents; however, Page F-3 is not a part of the application and should have been placed with Agenda Item A-10.

MR. KNIGHT MOVED THE BOARD AUTHORIZE SUBMITTAL OF THE 1997-98 REVISED CLASS SIZE REDUCTION PROGRAM APPLICATION. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE
APPLICATION FOR 1997-
98 CLASS SIZE
REDUCTION
FACILITIES FUNDING
PROGRAM
-Motion #85

The Assistant Superintendent Business Services stated that the supporting documents also contain the application for the Class Size Reduction Facilities Funding for 1997-98. He indicated that there are 31 new portable classrooms eligible for state funding at \$40,000 each, for a total of \$1,240,000.

MRS. BURNS MOVED THE BOARD AUTHORIZE SUBMITTAL OF THE 1997-98 CLASS SIZE REDUCTION FACILITIES FUNDING PROGRAM APPLICATION. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON THREE (3)
DISCIPLINE CASES:
#98-011, #98-012, #98-013
-Motion #86

The Director of Administrative Services requested that the Board accept and adopt as its own the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel in each of the three discipline cases regarding the disciplinary actions as described and listed on the Agenda.

MR. KNIGHT MOVED THAT THE BOARD ACCEPT THE ADMINISTRATIVE HEARING PANEL FINDINGS TO EXPEL THE PUPILS IN THE FOLLOWING DISCIPLINE CASES #98-011, #98-012, #98-013 AS PRINTED:

ACT ON THREE (3)
DISCIPLINE CASES:
#98-011, #98-012, #98-013
-Motion #86
(CONTD)

EXPEL THE PUPIL IN DISCIPLINE CASE #98-011 FOR VIOLATION OF EDUCATION CODE 48900 (C, D & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-012 FOR VIOLATION OF EDUCATION CODE 48900 (A & B) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #98-013 FOR VIOLATION OF EDUCATION CODE 48900 (C, J & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #8
-Motion #87

The Assistant Superintendent Personnel Services recommended that the Board approve Personnel Report #8 as printed.

MRS. BURNS MOVED THE BOARD APPROVE PERSONNEL REPORT #8 AS PRINTED. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS:

The Board reviewed Routine Information Reports as follows with no further comments: Review Information Concerning Date for "Annual Organizational Meeting of Governing Board;" Announce Schedule to Conduct Board Meetings, and Review Staff Development Days.

ADJOURNMENT

There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 9:34 p.m.

MINUTES OF THE REGULAR MEETING OF NOVEMBER 3, 1997 ARE APPROVED AS

_____ President	_____ Clerk
_____ Date	



RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/97 - 10/31/97
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P29099	100	178 00	DISTRICT ADMINISTRATION	PACIFICARE DENTAL	97/98	INSURANCE PREMIUMS	49,507.08
P29100	100	178 00	DISTRICT ADMINISTRATION	INA ADMINISTRATORS TRUST AC	97/98	INSURANCE PREMIUMS	1,929.00
P29118	100	178 00	AUXILIARY BENEFITS RETIRED EM	KAISER FOUNDATION HEALTH PL	97/98	INSURANCE PREMIUMS	19,200.36
P29119	100	178 00	DISTRICT ADMINISTRATION	WASHINGTON NATIONAL INSURAN	97/98	INSURANCE PREMIUMS	925.50
P29121	100	178 00	AUXILIARY BENEFITS RETIRED EM	MADISON NATIONAL LIFE INS C	97/98	INSURANCE PREMIUMS	851.30
P29122	100	178 00	DISTRICT ADMINISTRATION	METROPOLITAN LIFE INSURANCE	97/98	INSURANCE PREMIUMS	707,756.10
P29123	100	178 00	AUXILIARY BENEFITS RETIRED EM	KAISER FOUNDATION HEALTH PL	97/98	INSURANCE PREMIUMS	2,590.92
P29132	100	178 00	DISTRICT ADMINISTRATION	SAFEGUARD HEALTH PLANS	97/98	INSURANCE PREMIUMS	7,782.00
P29144	100	178 00	DISTRICT ADMINISTRATION	DENTICARE OF CALIFORNIA, IN	97/98	INSURANCE PREMIUMS	65,930.40
P29147	100	178 00	DISTRICT ADMINISTRATION	VISION SERVICE PLAN - (CA)	97/98	INSURANCE PREMIUMS	26,931.50
P97970	100	178 00	FACILITIES	MOORE RECREATION & PARK EQU	DIST -	BASKETBALL BACKBOARDS	8,808.00
P98628	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS	SUPPLIES	231.66
P98827	100	197 00	FINE ARTS - ART	AARDVARK CLAY	JVHS-INSTRUCTIONAL	MATERIALS	594.24
P98845	100	196 00	STUDENT ACTIVITIES	ALL PURE CHEMICAL COMPANY	RHS-INSTRUCTIONAL	MATERIALS	757.53
P98927	100	178 00	GEN SUPPORT DISTRICT ADMIN	IN DAVE FLANAGAN	RHS-TELEPHONE	REPAIRS	625.00
P98932	100	178 00	DISTRICT WAREHOUSE	WAXIE SANITARY SUP. 334773	WHSE-STOCK		1,294.25
P98933	100	178 00	DISTRICT WAREHOUSE	PIONEER CHEMICAL COMPANY	WHSE-STOCK		4,495.33
P98934	100	178 00	DISTRICT WAREHOUSE	AMERICAN CHEMICAL & SANITAR	WHSE-STOCK		602.32
P98935	100	178 00	DISTRICT WAREHOUSE	NATIONAL SANITARY SUPPLY CO	WHSE-STOCK		1,209.92
P98936	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN FARM SERVICE, INC.	MAINT-SUPPLIES		705.76
P98937	100	178 00	GENERAL SUPPORT GROUNDS	LEROY'S LANDSCAPE SERVICE	MAINT-PA-GROUNDS	WORK	712.50
P98950	100	196 00	GUIDANCE/CAREER CENTER	STANFORD TESTING SYSTEMS, I	RHS-OFFICE	SUPPLIES	325.94
P98956	100	196 00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO	RHS-OPEN PO-INSTRUCTIONAL	MATERIALS	300.00
P98958	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	PIONEER CHEMICAL COMPANY	JVHS-OFFICE	SUPPLIES	2,793.96

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REPORT OF PURCHASES

10/18/97 - 10/31/97
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P98962	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	COSTCO WHOLESALE	EC/JMS-OFFICE SUPPLIES		726.56
P98963	100	622 00	INSTRUCTION GENERAL EDUCATION	VIRCO MANUFACTURING COMPANY	MMS-STUDENT CHAIRS		4,348.36
P98965	100	192 00	FINE ARTS - MUSIC	MALECKI MUSIC	MLMS-OPEN PO-INSTRUCTIONAL MATERIALS		375.00
P98971	100	197 00	SCIENCE	TROXELL COMMUNICATIONS INC.	JVHS-VCR'S		471.95
P98974	100	178 00	DISTRICT ADMIN PERSONNEL RECR	CARL M. DAMERON	EC-ADVERTISEMENT		500.00
P98980	100	622 00	FACILITIES ACQUISITION - CAPI	GRANT ENTERPRISES	EC-FILE CABINETS		995.58
P98982	100	622 00	FACILITIES ACQUISITION - CAPI	COSTCO BUSINESS DELIVERY	EC-RHS-OFFICE FURNITURE & SUPPLIES		699.12
P98983	100	178 00	GENERAL SUPPORT WAREHOUSE	WAMBOLT COMPUTER SERVICES	WHSE-EQUIPMENT REPLACEMENT		4,915.50
P98985	100	185 88	INSTRUCTIONAL MEDIA CENTER	PREMIO COMPUTERS	TS-COMPUTER EQUIPMENT		1,984.76
P98986	100	185 88	INSTRUCTIONAL MEDIA CENTER	PREMIO COMPUTERS	TS-COMPUTER EQUIPMENT		1,864.08
P98999	100	197 00	AVID	HOLIDAY INN	JVHS CONFERENCE		1,036.80
P99008	100	622 00	FACILITIES ACQUISITION - CAPI	FAX/SUPERSTORE	EC-FAX MACHINE		311.69
P99014	100	178 00	DISTRICT ADMIN TECHNOLOGY	CORPORATE EXPRESS (HANSON O	EC-OFFICE SUPPLIES		308.79
P99016	100	197 00	FINE ARTS - ART	REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		650.00
P99018	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	TAUBER ELECTRONICS INC.	EC-OFFICE SUPPLIES		499.42
P99028	100	194 00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	LC-OFFICE SUPPLIES		412.04
P99029	100	178 00	DISTRICT WAREHOUSE	SAM'S CLUB	WHSE-STOCK		1,712.75
P99036	100	178 00	GENERAL SUPP DISTR ADMIN PERS	OAK TREE PRODUCTS (BOB FARE	EC-COUNTER		377.13
P99060	100	000 00	SELF-CONTAINED CLASSROOM	ASMAN, MATTHEW	RL-LETTERING ON WALL		575.00
P99094	100	000 00	SELF-CONTAINED CLASSROOM	ORANGE COUNTY MARINE INSTIT	GA-FIELD TRIP		2,090.00
P99095	100	178 00	DISTRICT ADMINISTRATION PURCH	CALIFORNIA DEPT. OF EDUCATI	EC-OFFICE SUPPLIES		1,078.45
P99100	100	179 99	INSTRUCTION GENERAL EDUCATION	FOLLETT EDUCATIONAL SERVICE	GA-INSTRUCTIONAL MATERIALS		2,798.81
P99107	100	178 00	GENERAL SUPP DISTR ADMIN PERS	IDENTIFICATOR CORPORATION	EC-FINGERPRINT MACHINES		1,448.16

FUND TOTAL							937,040.52

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 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/18/97 - 10/31/97
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS
P98930	101	178	00	SB 1882-CA PROFESSIONAL DEVEL	CORPORATE EXPRESS (HANSON O	EC-INSTRUCTIONAL MATERIALS	263.49
P99007	101	187	00	E.C.I.A. TITLE 1	VON'S MARKET (LIMONITE AVE)	WR-OPEN PO-OFFICE SUPPLIES	300.00
P99009	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR	KID ZONE	WR-FIELD TRIP	300.00
P99023	101	178	00	ECONOMIC IMPACT AID - L E P	STATER BROTHERS	EC-OPEN PO-OFFICE SUPPLIES	250.00
P99024	101	178	00	ECONOMIC IMPACT AID - L E P	RIGBY	MB-INSTRUCTIONAL MATERIALS	495.65
P99025	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR	CALIF STATE DEPT OF EDUCATI	EC-INSTRUCTIONAL MATERIALS	646.50
P99033	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	CAMACHO, ANGELINA *	EC-CONSULTANT SERVICES	1,500.00
P99035	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	KATHY LOYE GALVAN, DDS	EC-OPEN PO-CONSULTANT SERVICES	1,656.00
P99041	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	STATER BROTHERS	EC-OPEN PO-SUPPLIES	500.00
P99042	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	COSTCO WHOLESALE	EC-OPEN PO-SUPPLIES	500.00
P99043	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	COSTCO WHOLESALE	EC-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P99044	101	178	00	E.C.I.A. TITLE 1	STATER BROTHERS	EC-OPEN PO-SUPPLIES FOR MEETINGS	500.00
P99045	101	178	00	E.C.I.A. TITLE 1	COSTCO WHOLESALE	EC-OPEN PO-OFFICE SUPPLIES	500.00
P99046	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS	286.25
P99057	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4	KAREN CROSS	EC-OPEN PO-CONSULTANT SERVICES	384.00
P99062	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR	JURUPA AREA RECREATION PARK	WR-FIELD TRIP	230.00
P99101	101	196	00	SB 1882-CA PROFESSIONAL DEVEL	BUREAU OF PUBLS, SALES UNIT	RHS-INSTRUCTIONAL MATERIALS	237.05
P99105	101	178	00	ECONOMIC IMPACT AID - L E P	BILINGUAL EDUCATIONAL SERVI	JVHS-INSTRUCTIONAL MATERIALS	256.45
FUND TOTAL							9,305.39
TOTAL NUMBER OF PURCHASE ORDERS							18
P98977	102	196	00	INSTRUCTIONAL PROGRAM	ENCYCLOPEDIA BRITANNICA	RHS-INSTRUCTIONAL MATERIALS	226.28

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES
 10/18/97 - 10/31/97
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
					PURCHASE ORDERS TO BE RATIFIED		
P98618	103	178	00	GEN SUPPORT TRANS-HOME TO SCH ASMAN, MATTHEW	TRANS-VEHICLE REPAIRS	410.00	
P98622	103	178	00	GEN SUPPORT TRANS-HOME TO SCH VALLEY SPEEDOMETER AND	TRANS-PARTS	203.54	
P98693	103	178	00	GEN SUPPORT TRANS-HOME TO SCH RADIO COMMUNICATIONS SERVIC	TRANS-REPAIR PARTS	3,563.50	
P98826	103	178	00	GEN SUPPORT TRANS-HOME TO SCH APACHE DIESEL SERVICE	TRANS-REPAIRS ON VEHICLE	800.59	
P98835	103	178	00	GEN SUPPORT TRANS-HOME TO SCH ZEE MEDICAL SERVICE	TRANS-MEDICAL SUPPLIES	254.07	
					FUND TOTAL	5,331.70	
					TOTAL NUMBER OF PURCHASE ORDERS	5	
P99027	106	196	00	ATHLETIC OPERATIONAL SUPPLIES FREESTYLE SALES CO INC	RHS-INSTRUCTIONAL MATERIALS	517.77	
					FUND TOTAL	517.77	
					TOTAL NUMBER OF PURCHASE ORDERS	1	
P98189	119	178	00	GENERAL SUPPORT, MAINTENANCE C.B. CASE CONCRETE PUMPING	MAINT-CONCRETE PUMPING SERVICE	362.00	
P98621	119	178	88	GENERAL SUPPORT, MAINTENANCE RHINO LININGS	MAINT-INSTALL LINING ON PICKUP	939.00	
P98623	119	178	00	GENERAL SUPPORT, MAINTENANCE WHITE CAP INDUSTRIES	MAINT-EQUIPMENT	2,955.05	
P98685	119	178	00	GENERAL SUPPORT, MAINTENANCE, HOWARD INDUSTRIES	MAINT-SUPPLIES	845.86	
P98829	119	178	00	GENERAL SUPPORT, MAINTENANCE CONTRACT CARPET COMPANY	MAINT-REPLACE CARPET	1,157.00	
P98837	119	178	00	GENERAL SUPPORT, MAINTENANCE, BEST LOCKING SYSTEMS OF L.A.	MAINT-IMC-LOCK SUPPLIES	1,324.41	
P98938	119	178	00	GENERAL SUPPORT, MAINTENANCE, CLARK SECURITY PRODUCTS	MAINT-SUPPLIES	1,163.20	
P98939	119	178	00	GENERAL SUPPORT, MAINTENANCE CONTRACT CARPET COMPANY	MAINT-WR-MAINTENANCE WORK	395.00	
P98942	119	178	00	GENERAL SUPPORT, MAINTENANCE GRAINGER W W INC	MAINT-SUPPLIES	369.86	
P99058	119	178	00	GENERAL SUPPORT, MAINTENANCE ALBERT A. WEBB ASSOCIATES	EC-OTHER SERVICES	3,500.00	

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/12/97 - 10/31/97
 PURCHASES OVER \$200

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
				PURCHASE ORDERS TO BE RATIFIED
P99068	119 178 00	GENERAL SUPPORT, MAINTENANCE, SIEBE ENVIRONMENTAL CONTROL		MAINT-OPEN PO-HVAC SUPPLIES 1,000.00
				NO RATIFIED P.O.'S FOUND


				FUND TOTAL 14,021.38

				TOTAL NUMBER OF PURCHASE ORDERS 11

				83 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF + 966,443.04
				88 PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF + 7,857.63

				171 PURCHASE ORDERS FOR A GRAND TOTAL OF 974,300.67

RECOMMEND APPROVAL:


 Director of Purchasing

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/97 - 10/31/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D75040	100	196 00	SCHOOL ADMINISTRATION	CONSTANCE HALLOWAY	D29067 CONF 9/29/97 1 EMP	13.93
D75041	100	196 00	SCHOOL ADMINISTRATION	ANTHONY KUNS	D29068 CONF 9/29/97 1 EMP	24.35
D75042	100	178 00	INST. SUPPORT CURR. STAFF DEV CYNTHIA TRASK		D29065 CONF 9/23/97 1 EMP	40.63
D75043	100	178 00	INST. SUPPORT CURR. STAFF DEV VICKERS LINDA		D29066 CONF 9/23-24/97 1 EMP	43.78
D75049	100	178 00	DISTRICT ADMIN PERSONNEL RECR SJCVB		D29069 CONF FEB. 98 1 EMP	135.00
D75091	100	178 00	PUPIL SERVICES ATTENDANCE AND CHAFFIN L. NORMAN		D29101 PYMT FOR PROFESSIONAL SERVICE	3,000.00
D75093	100	190 00	SELF-CONTAINED CLASSROOM	LANCASTER, WALTER	D29103 REIMBURSE SUPPLIES	213.24
D75094	100	178 00	INST. SUPPORT CURR. STAFF DEV GARCIAHUDSON, JANET		D29104 MILEAGE	14.49
D75095	100	178 00	INST. SUPPORT CURR. STAFF DEV THERESA HOAG		D29105 MILEAGE	40.95
D75098	100	178 00	INSTR. GEN EDUCATION, HOME TE JONES, TIMOTHY		D29108 MILEAGE	59.53
D75103	100	197 00	FINE ARTS - DRAMA	BRESETTE-NEVE TERRILYNN	D29109 REIMBURSE SUPPLIES	112.17
D75106	100	173 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D29117 PYMT FOR WATER SERVICE	15,370.09
D75107	100	178 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS		D29116 PYMT FOR GAS SERVICE	164.49
D75108	100	178 00	GEN SUPPORT DIST ADMIN SUPERI BANKCARD SERVICES		D29115 PYMT FOR WORKSHOP	236.62
D75166	100	178 00	GENERAL SUPP DISTR ADMIN PERS CCTC CALIFORNIA COMMISSION		D29120 PYMT FOR 40 SB1969 CERTIFICAT	480.00
D75177	100	178 00	GEN SUPPORT DIST ADMIN SUPERI AASA		D29070 CONF 2/27/97 1 EMP	395.00
D75178	100	178 00	GEN SUPPORT DIST ADMIN SUPERI RIVERSIDE CO. SCHOOL BOARDS		D29071 CONF 10/30/97 1 EMP	25.00
D75183	100	197 00	PUPIL SERVICES - DISTRICT TES SAN BERNARDINO COUNTY SCHOO		D29076 CONF 11/14/97 1 EMP	90.00
D75196	100	178 00	INST. SUPPORT CURR. STAFF DEV CORPORATE EXPRESS (HANSON O		D29124 PYMT FOR BINDERS	136.37
D75202	100	178 00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE		D30023 PHONE CHGS FOR SEPT 97	402.55
D75234	100	191 00	SELF-CONTAINED CLASSROOM	TRUJILLO JAY	D29261 CONF 10/97 1 EMP	100.00
D75240	100	197 00	PUPIL SERVICES - DISTRICT TES DENNIS KROEGER		D29259 CONF 10/13/97 1 EMP	36.24
D75246	100	000 00	SELF-CONTAINED CLASSROOM	FUN-DA-MENTALS	D29127 PYMT FOR PROFESSIONAL SERVICE	300.00
D75276	100	178 00	GEN SUPPORT DIST ADMIN SUPERI FEDERAL EXPRESS CORP		D29125 SHIPPING CHARGES	27.50

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/97 - 10/31/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75277	100	172 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D29129 PYMT FOR WATER SERVICE	7,948.45
D75302	100	178 00	GENERAL SUPPORT DISTRICT ADMIN	DE WAYNE MASON	D30028 SUPPLIES FOR PRINCIPAL'S MEET	49.92
D75304	100	178 00	JJCC BUDGET COMMITTEE	JURUPA UNIFIED	D30024 REIMB REVOLVING CASH FUND	15.00
D75305	100	178 88	FACILITIES	PSWC GROUP	D30029 REIMB FOR PLAN PRINTING	201.50
D75307	100	190 00	SATURDAY SCHOOL	JMS STAFF CLUB	D29130 REIMBURSE T SHIRTS	79.20
D75308	100	178 00	GENERAL SUPP DISTR ADMIN PERS	CAMPBELL, KENT	D29268 CONF 10/97 1 EMP	283.64
D75309	100	178 00	GENERAL SUPPORT OPERATIONS CU	GARCIA, RON	D29131 REIMBURSE MATERIALS	5.56
D75311	100	178 00	GENERAL SUPPORT OPERATIONS CU	KING, PAUL	D29134 MILEAGE	22.17
D75312	100	178 00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D29135 MILEAGE	106.63
D75360	100	178 00	GENERAL SUPPORT GROUNDS	MCKELVEY, JOY	D30032 MILEAGE	11.76
D75361	100	190 00	SELF-CONTAINED CLASSROOM	LANCASTER, WALTER	D30033 P.C. CABLES	23.81
D75362	100	178 00	GENERAL SUPPORT OPERATIONS CU	MAREZ, RAUL	D30034 MILEAGE	4.84
D75367	100	197 00	AVID	COMFORT INN	D29270 CONF 11/3/97 3 EMPS	215.60
D75368	100	197 00	AVID	STAUB, DONNA	D20269 CONF 11/97 1 EMP	252.00
D75426	100	172 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D29139 ELECTRIC SERVICE	107,788.06
D75432	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	RIVERSIDE CO. OFFICE OF EDU	D29271 CONF 11/7/97 2 EMP	30.00
D75457	100	178 00	GENERAL SUPPORT DISTR ADMIN	A RUSSELL KAREN	D29141 MILEAGE	61.48
D75493	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	CASBO	D29300 CONF 11/5/97 3 EMP	30.00
D75494	100	178 00	INSTRUCTION SUPPORT	JAMES ROBERT AUSTIN	D29145 PYMT FOR PROFESSIONAL SERVICE	652.00
D75517	100	196 00	STUDENT ACTIVITIES	MATT CHLOR INC	D30041 LEAD GASKET	23.77
D75533	100	172 00	PLANT OPERATIONS	LCI INTERNATIONAL	D29146 LONG DISTANCE CHARGES	448.07

						FUND TOTAL
						139,715.39

						TOTAL NUMBER OF DISBURSEMENTS
						45
D75044	101	178 00	EARLY MENTAL HEALTH PRIMARY I	NELSEN, GREGG	D29064 CONF 10/15-16/97 7 EMPS	220.00



RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/97 - 10/31/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75045	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR CAL STATE UNIVERISTY		D29063 CONF 1/2/3/98 1 EMP	30.00
D75046	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU		D29062 CONF 12/2/97 3 EMPS	180.00
D75048	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUMASTER		D29061 CONF 11/13-14/97 1 EMP	395.00
D75092	101	178 00	PL94-142 EDUC FOR ALL HANDICA HENDRICK, BILL		D29102 MILEAGE	58.90
D75096	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR GROGAN KATHLEEN		D29106 REIMBURSE SUPPLIES	36.95
D75097	101	180 00	E.C.I.A. TITLE 1	GARAVITO, NORIE	D29107 REIMBURSE MATERIALS	16.91
D75105	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR HAMPSTEAD PLAYERS		D29113 PYMT FOR PROFESSIONAL SERVICE	594.00
D75122	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR MENDEZ, LUZ		D30017 DONUTS FOR STAFF MEETING	16.00
D75179	101	197 00	VOCATIONAL AGRICULTURE INCENT CAL POLY STATE UNIVERSITY		D29072 CONF 10/24/97 1 EMP	30.00
D75180	101	178 00	DRUG ABUSE EDUCATION & PREVEN ETR ASSOCIATES		D29073 CONF 10/23/97 1 EMP	50.00
D75181	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR CISI		D29074 CONF 11/7/97 1 EMP	110.00
D75182	101	178 00	PL94-142 EDUC FOR ALL HANDICA RSBCCA		D29075 CONF 10/28/97 3 EMPS	30.00
D75184	101	197 00	SB 1882-CA PROFESSIONAL DEVEL COLLEGE BOARD		D29077 ,CONF 11/15/97 1 EMP	90.00
D75194	101	178 00	ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU		D29079 CONF 12/2/97 3 EMPS	180.00
D75203	101	178 00	PL94-142 EDUC FOR ALL HANDICA MEDINA GLORIA		D30018 SUPPLIES FOR INSERVICE	10.40
D75222	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR NEW HORIZONS		D29258 CONF 1/6/97 2 EMP	100.00
D75238	101	196 00	SB 1882-CA PROFESSIONAL DEVEL WEATHERFORD, DANIEL		D29260 CONF 10/97 1 EMP	65.00
D75243	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR INST. FOR ED. DEV. (FORMERL		D29262 CONF 11/25/97 1 EMP	129.00
D75244	101	178 00	ECONOMIC IMPACT AID - L E P CAL STATE UNIVERISTY		D29263 CONF OCT. NOV. DEC. 2 EMP	320.00
D75245	101	178 00	EESA MATH & SCIENCE TCHR TRNG FALCON ROOM		D29126 REFRESHMENTS FOR 3 INSERVICE	1,892.36
D75247	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR CARMELO VIRGINIA		D29128 PYMT FOR PROFESSIONAL SERVICE	400.00
D75252	101	196 00	SB 1882-CA PROFESSIONAL DEVEL SAN BERNARDINO COUNTY SCHOO		D29264 CONF 10/24/97 2 EMP	130.00
D75258	101	178 00	EESA MATH & SCIENCE TCHR TRNG BUREAU OF EDUCATION & RESEA		D29265 CONF 11/5/97 1 EMP	155.00
D75259	101	195 00	SB 1882-CA PROFESSIONAL DEVEL NEW HORIZONS		D29266 CONF NOV/DEC 7 EMPS	550.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/97 - 10/31/97
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75260	101	191	00	DEMONSTRATION PROGRAMS IN REA STEVENS, TERRI	D29267, CONF 10/97 1 EMP.	69.32
D75313	101	178	00	JOB TRAINING & PARTNERSHIP AC JENSEN, PAUL	D29136 MILEAGE	277.68
D75365	101	191	00	EESA MATH & SCIENCE TCHR TRNG PACHECO RICK	D29951 LUNCH FOR PROFESSIONAL DEVEL	426.69
D75366	101	197	00	SB 1882-CA PROFESSIONAL DEVEL MAZANY TERRY	D30026 PRESENTATION AT MISSION INN	1,015.69
D75384	101	185	00	E.C.I.A. TITLE 1 PROJECT M.O.R.E. - LAUSD	D30025 PRESENTATION AT TROTH STREET	3,000.00
D75428	101	178	00	C.T.E.I. UNIVERSITY OF CALIFORNIA	D30038 CTEI	39,838.00
D75429	101	178	00	ECONOMIC IMPACT AID - L E P MEDINA, SHEILA	D30037 MILEAGE	34.05
D75430	101	191	00	DEMONSTRATION PROGRAMS IN REA STEVENS, TERRI	D30036 PERRON'S GRINDERS	24.81
D75431	101	185	00	E.C.I.A. TITLE 1 MARTINEZ JOVANKA	D30035 SUPPLIES FOR CLASSROOM	186.28
D75434	101	195	00	SB 1882-CA PROFESSIONAL DEVEL NEW HORIZONS	D29272 CONF NOV/DEC 2 EMPS	200.00
D75435	101	178	00	ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU	D29298 CONF 12/2/97 1 EMP	60.00
D75438	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR CAL STATE UNIVERISTY	D28299 CONF JAN 1 EMP	80.00
D75454	101	178	00	MENTOR TEACHERS PROGRAM-ADMIN MARTINEZ, DORA	D30040 SUPPLIES FOR MENTOR TEACHER P	120.43
D75456	101	196	00	SB 1882-CA PROFESSIONAL DEVEL FALCON ROOM	D29140 REIMBURSE REFRESHMENTS	47.42
FUND TOTAL						51,219.89
TOTAL NUMBER OF DISBURSEMENTS						39
D75100	102	184	00	INSTRUCTIONAL PROGRAM CM SCHOOL SUPPLY CO.	D29111 PAY FOR SUPPLIES	30.00
D75104	102	197	00	INSTRUCTIONAL PROGRAM AGUILAR HEIDI	D29112 REIMBURSE SUPPLIES	134.44
D75458	102	178	00	INSTRUCTIONAL PROGRAM EVANS, CINDY	D29142 MILEAGE	93.64
D75459	102	181	00	INSTRUCTIONAL PROGRAM KNIGHT, LORI	D29143 REIMBURSE SUPPLIES	47.32
FUND TOTAL						305.40
TOTAL NUMBER OF DISBURSEMENTS						4
D75101	103	178	00	GEN SUPPORT TRANS-HOME TO SCH STATE BOARD OF EQUALIZATION	D29098 FUEL TAX FOR 3RD QUARTER	374.58

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED


REPORT OF PURCHASES
 10/18/97 - 10/31/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75190	103	178 00	INSTRUCTIONAL PROGRAM	COLLEGE BOARD	D29078 CONF 11/15/97 1 EMP	50.00
D75204	103	178 97	SB813 INSTRUCTIONAL MATERIAL	VEGA RENEE PAUL OR DAVID	D30019 REFUND OF BOOK	48.00
D75205	103	178 97	SB813 INSTRUCTIONAL MATERIAL	SOLIS VIRGINIA OR RUBEN	D30020 REFUND OF BOOK	38.00
D75363	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	SARTOR, HENRY	D30031 SAFETY SHOES	80.00
D75364	103	178 00	GEN ED- INSTRUCTIONAL MATERIAL	MUNOZ TERESA	D30027 A MORE PERFECT UNION #597	35.12
D75518	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	SARTOR, HENRY	D30042 BRASS NIPPLES	10.63
FUND TOTAL						636.33
TOTAL NUMBER OF DISBURSEMENTS						7
D75310	119	178 00	GENERAL SUPPORT, MAINTENANCE, BALDWIN, DAN		D29133 MILEAGE	74.97
FUND TOTAL						74.97
TOTAL NUMBER OF DISBURSEMENTS						1
D75099	800	178 00	NON SPECIFIC	RUTH CLEVINGER	D29110 REISSUE STATE DATED WARRANT	10.00
D75109	800	178 00	SELF-CONTAINED CLASSROOM	APRIL BERNARDY	D29114 REFUND FOR DEPOSIT AE TEXT	15.00
D75206	800	178 00	SELF-CONTAINED CLASSROOM	WOOD SHILA	D30021 REFUND OF BOOK	15.00
FUND TOTAL						40.00
TOTAL NUMBER OF DISBURSEMENTS						3
99 DISBURSEMENTS OVER						\$1.00 FOR A TOTAL AMOUNT OF 191,991.98
0 DISBURSEMENT ORDERS UNDER						\$1.00 FOR A TOTAL AMOUNT OF .00
99 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF						191,991.98
TOTAL PURCHASES						1,311,235.65

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Recommended for Approval:


Director of Business Services

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JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

November 17, 1997

<u>OCTOBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$ 4,496,395.32	\$ 103,555.72	\$ 4,599,951.04
CLASSIFIED	\$ 480,301.37	\$ 762,251.84	\$ 1,242,553.21
BOARD MEMBERS	\$ 3,441.38	- 0 -	\$ 3,441.38
YOUTH EMPLOYMENT PROGRAM	- 0 -	-0-	-0-
TOTAL OCTOBER PAYMENT			\$ 5,845,945.63

RECOMMEND APPROVAL:


Pam Lauzon
Director of Business Services

Jurupa Unified School District

1997/1998 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
98-1	<i>Consultant or Personal Service Agreements</i>			
98-1-AAA	Magdalena Ruz Gonzalez	\$700.00	EIEA	Inservice on "Spanish Literacy and English Language As It Pertains to Teaching a Full Bilingual Class" to District CD teachers.
98-1-BBB	Academic Entertainment	\$600.00	PTA	Assembly on "Electronic Music" for students of Pacific Avenue Elementary School.
98-3	<i>Riverside County Schools Agreements</i>			
98-3-D	Riverside County Advocacy Association	\$.30 per prior year ADA + \$1,000./year	Business Services	7/1/97 - 6/30/01
98-7	<i>Architectural and Inspector Agreements</i>			
98-7-E	Tilden-Coil Constructors, Inc.	As Per Fee Schedule	Education Technology	Preliminary work required for RiverLink Project - RCOE Data Cabling System.
98-7-F	Thienes Engineering	\$4,150. + fee schedule for additional services	Redevelopment	Surveying for monuments for corners of property at Jurupa and Pedley Roads.
98-7-G	Thienes Engineering	\$4,150. + fee schedule for additional services	Developer Fees	Surveying for monuments for corners of property at third high school site on Mission Blvd.
98-8	<i>Other Agreements</i>			
98-8-K	H.P. & Associates	\$10,000.00	Business Services	Geographic Data Information Services for 1997/1998

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The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
11/17/97

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work	Bid #97/10L - Roofing at Four (4) District Sites
Date of completion:	November 17, 1997
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	3924 Riverview Drive, Riverside CA., 92509
Name of contractor:	Urethane Foam Systems

Street address or legal description of site; 4352 Pyrite Street; Riverside, CA 92509; 5871 Hudson Street, Riverside, CA 92509; 6420 Rustic Lane, Riverside, CA 92509; and 8700 Galena Street; Riverside, CA 92509

Dated: November 17, 1997

Owner: Jurupa Unified School District
(Name of public entity)

By: Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: November 18, 1997

By: Benita B. Roberts

Title: Secretary of the Board

SUPERINTENDENT

ADMINISTRATIVE SERVICES

Policies, Regulations and Procedures Oversight

Child Welfare and Attendance

Disaster Preparedness

Home Instruction

Legal Services Liaison

Public Information

School Attendance Review Board

Student Discipline

Title IX Coordination

STUDENT SUPPORT SERVICES

Compliance Mandates

Health Services

Pupil Records

Psychological Services

Speech Services

Special Education

EDUCATION SERVICES

Education Policy Development and Implementation

Alternative Educational Programs

Bilingual Education

Categorical Program Administration

Curriculum Development and Assessment

Educational Technology

Elementary Instrumental Music Program

Gifted and Talented Educ.

Instruction and Staff Development

Instructional Materials

Interagency Education Programs

School Operations

PERSONNEL SERVICES

Personnel Policy Development and Implementation

Affirmative Action Administration

Credentialing Assistance

Employee Agreement/Grievance Administration

Employee Negotiations

Personnel Records

Placement and Assignment

Recruitment/Selection

BUSINESS SERVICES

Bus./Fiscal Policy Dev. & Implementation

Attendance and Bus. Acctg.

Attendance Zones

Budget Development

Business Records

Construction

Food Services

Legal Claims/Contracts

Mail Service

Maintenance & Operations

Microfilming

Payroll and Benefits

Printing

Property Management

Purchasing

Technology/Tele-Communications

Transportation

Use of School Facilities

APPLICATION TITLE PAGE

Return to:

Education Technology Office
California Department of Education
P.O. Box 944272
Sacramento, CA 94244-2720

or:

721 Capitol Mall
Sacramento, CA 95814

DEPT. OF EDUCATION USE ONLY	
Application Number	Fiscal Year
	1997

APPLICATION DEADLINE: November 24, 1997

District CDS Code

County		District						School					
3	3	6	7	0	9	0							

Program CALIFORNIA TECHNOLOGY LITERACY CHALLENGE GRANT		Total State Funds Requested \$1,037,302.00			
Proposed Title: Community of Learners					
District Name Jurupa Unified School District					
Address 3924 Riverview Drive		City Riverside		Zip Code 92509	
Primary Contact Person for Fiscal Agent Neil Mercurius		Title Administrator Educational Technology		Telephone (909) 222-7878	
CERTIFICATION/ASSURANCE SECTION: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete.					
Printed Name of Superintendent Benita B. Roberts				Telephone (909) 222-7768	
Superintendent's Signature				Date November 13, 1997	

ABSTRACT

As part of the district's ongoing effort to improve student performance and better prepare students for the future work force, a coordinated effort has been initiated to provide our students with greater access to the curriculum by using technology to support learning. Through strong leadership of the Superintendent, a consortium of partners was organized to assist the district in reviewing students' needs and making a concerted commitment to work with six targeted schools (4 elementary, 1 middle, and 1 high school), located in the district's Title I eligible area. This proposal is for four-year funding to provide high quality professional development to teachers and furnish them with the skills necessary to facilitate high level interaction with students. All educators and learners will have access to technologies that are effective in improving student achievement.

A 1996 study conducted by Boise State University has shown that when properly implemented, the use of computer technology in education: has a positive impact on student achievement, stimulates increased teacher-student interaction, is especially effective among populations of at-risk students, and encourages cooperative learning, collaboration, problem solving and student inquiries.

However, regardless of technology's potential to improve teaching and learning, it is merely a tool which can enhance quality teaching and a strong standards-based curriculum. Teachers and other staff need access to the tools of technology if it is to make a long term, positive impact on student achievement.

In summary, our project, A Community of Learners, is an effort to involve students, teachers, administrators, parents, higher education and community business partners in a coordinated effort to provide greater access to high quality technology to improve students' academic performance and better prepare them for ever-changing workplaces.

Technology Literacy Challenge Grant		FISCAL YEAR 97-98	
Agency: Jurupa Unified School District			
	FEDERAL SHARE		
CATEGORY	DESCRIPTION		97-98
1. Salaries			
	(.50) Technical Support		\$18,750
	(1.00) Teacher (Special Assignment)/Parent/Staff Dev.		\$65,000
	Extra Hourly		
	Teacher/Staff Development		
	5 sites x 4 days x 33 teachers	27.2	\$107,712
	Substitutes (6 days)/Staff Development		
	5 sites x 6 days x 33 teachers	70	\$69,300
	TOTAL PERSONNEL		\$260,762
2. Employee Benefits	(1)State Employee Retirement System		
	0.0825	\$242,012.00	\$19,966
	(1) Public Employee Retirement System		
	(.5) Technical Support		
	0.06172	\$18,750.00	\$1,157
	(1.5) Employer Paid PERS		
	0.0656	\$18,750.00	\$1,230
	(1.5) OASDHI		
	0.0620	\$260,762.00	\$16,167
	(1.5) Unemployment Insurance		
	0.0005	\$260,762.00	\$130
	(1.5) Worker's Compensation Insurance		
	0.0116	\$260,762.00	\$3,025
	(1.5) Health and Welfare		\$6,600
	(1.5) Medicare		
	0.0145	\$260,762.00	\$3,781
	TOTAL FRINGE BENEFITS		\$32,090
3. Employee travel	Consortium Mtg. /Sacramento		
	3 members x 3 days (2 times per year)		
	\$2,400.00	\$4,800.00	\$4,800
	TOTAL EMPLOYEE TRAVEL		\$4,800
4. Equipment	Computers, Scanners, Laser Printers, Color		

Technology Literacy Challenge Grant		FISCAL YEAR 97-98	
Agency: Jurupa Unified School District			
	Printers, LCD panels, Video Cameras, TV's/VCR's,		\$475,000
	Copiers, Security Equipment, Digital Cameras,		
	Alpha Smarts (based on CCC recommendations)		
	TOTAL EQUIPMENT		\$475,000
5. Materials/ Supplies	Software (per school) 5 sites		
	\$30,000	5	\$150,000
	Printing (per month) 5 sites		
	\$500	10	\$5,000
	Laminating (per month) 5 sites		
	\$100	10	\$1,000
	Office Supplies (per month) 5 sites		
	\$500	10	\$5,000
	TOTAL SUPPLIES		\$161,000
6. Consultants/ Contracts	Parent Activities (per month) 5 sites		
	\$500	10	\$5,000
	Consultants/Trainers (Evaluation)		\$3,000
	Parent Education		\$2,000
	Staff Development		\$15,000
	Conference (Staff Development)		\$5,000
	Telephones (per month)		
	\$150	10	\$1,500
	Mileage (per mile)		
	\$0.30	3000	\$900
	TOTAL CONSULTANTS/CONTRACTS		\$32,400
7. Other	Maintenance, Upgrades (5 sites)		
	\$14,250.00		\$71,250
	TOTAL OTHER		\$71,250
	GRAND TOTAL		\$1,037,302

Technology Literacy Challenge Grant		FISCAL YEAR 97-98	
Agency: Jurupa Unified School District			
	NON-FEDERAL SHARE		
CATEGORY	DESCRIPTION		97-98
1. Salaries			
	(.50) Site Level Technical Support		\$18,750
	(1.00) Career Center Clerk (Parent/Staff Center)		\$30,434
	(.25) Administrator, Educational Technology		\$18,750
	<u>Extra Hourly</u>		
	Substitutes (4 days)		
	5 sites x 4 days x 33 teachers	70	\$46,200
	200 High School (Volunteer)Tutors	5.35	\$38,520
	(1 day a week/36 Wks)		
	TOTAL PERSONNEL		\$152,654
2. Employee Benefits	(.5)State Employee Retirement System		
	0.08250	\$103,470.00	\$8,536
	(.5) Public Employee Retirement System		
	(.5) Technical Support		
	0.06172	\$49,184.00	\$3,036
	(.5) Employer Paid PERS		
	0.0656	\$49,184.00	\$3,226
	(.5) OASDHI		
	0.0620	\$152,654.00	\$9,465
	(.5) Unemployment Insurance		
	0.0005	\$152,654.00	\$76
	(.5) Worker's Compensation Insurance		
	0.01157	\$152,654.00	\$1,766
	(.5) Health and Welfare		\$8,275
	(.5) Medicare		
	0.0145	\$152,654.00	\$2,213
	TOTAL FRINGE BENEFITS		\$28,057
3. Employee travel	Conference/Technology related		
	\$2,000.00	\$10,000.00	\$10,000
	TOTAL EMPLOYEE TRAVEL		\$10,000

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Technology Literacy Challenge Grant		FISCAL YEAR 97-98	
Agency: Jurupa Unified School District			
4. Equipment	Telecommunications infrastructure/WAN/LAN incl. Parent Tech. Center		
	Security Equipment		\$660,000
	TOTAL EQUIPMENT		\$660,000
5. Materials/Supplies	Software (per school) 5 sites and Parent Tech. Center		
	\$10,000	5	\$50,000
	Office Supplies (per month) Admin. Tech./Parent Tech. Center		
	\$500	10	\$5,000
	TOTAL SUPPLIES		\$55,000
6. Consultants/Contracts	Parent Activities (per month) 5 sites and Parent Tech. Center		
	\$600	10	\$6,000
	Consultants (Staff/Parent Education/Evaluation/Net10)		
			\$20,000
	Telephones (per month)		
	\$150	10	\$1,500
	Mileage (per mile)		
	\$0.30	3000	\$900
	TOTAL CONSULTANTS/CONTRACTS		\$28,400
7. Other	Maintenance, Upgrades (5 sites)/Parent Tech. Center		
	\$15,000.00		\$90,000
	TOTAL OTHER		\$90,000
B. Indirect Costs	Indirect Costs		
	0.04820	\$1,123,756	\$51,674
	TOTAL INDIRECT COSTS		\$51,674
	GRAND TOTAL		\$1,075,785

Year 1			
A. Direct Costs	Requested	Supported by LEA or other sources	TOTAL
1. Salaries	260,762	152,654	413,416
2. Employee benefits	32,090	28,057	60,147
3. Employee Travel	4,800	10,000	14,800
4. Equipment	475,000	660,000	1,135,000
5. Materials/Supplies	161,000	55,000	216,000
6. Consultants/contracts	32,400	28,400	60,800
7. Other	71,250	90,000	161,250
8. Total direct costs			-
B. Indirect costs		51,674	51,674
TOTAL	1,037,302	1,075,785	2,113,087
Year 2			
A. Direct Costs	Requested	Supported by LEA or other sources	TOTAL
1. Salaries	260,762	152,654	413,416
2. Employee benefits	32,090	28,057	60,147
3. Employee Travel	4,800	10,000	14,800
4. Equipment	475,000	150,000	625,000
5. Materials/Supplies	161,000	55,000	216,000
6. Consultants/contracts	32,400	28,400	60,800
7. Other	71,250	22,500	93,750
8. Total direct costs			-
B. Indirect costs		51,674	51,674
TOTAL	1,037,302	498,285	1,535,587

Year 3			
A. Direct Costs	Requested	Supported by LEA or other sources	TOTAL
1. Salaries	260,762	152,654	413,416
2. Employee benefits	32,090	28,057	60,147
3. Employee Travel	4,800	10,000	14,800
4. Equipment	475,000	150,000	625,000
5. Materials/Supplies	161,000	55,000	216,000
6. Consultants/contracts	32,400	28,400	60,800
7. Other	71,250	22,500	93,750
8. Total direct costs			-
B. Indirect costs		51,674	51,674
TOTAL	1,037,302	498,285	1,535,587
Year 4			
A. Direct Costs	Requested	Supported by LEA or other sources	TOTAL
1. Salaries	260,762	152,654	413,416
2. Employee benefits	32,090	28,057	60,147
3. Employee Travel	4,800	10,000	14,800
4. Equipment	475,000	150,000	625,000
5. Materials/Supplies	161,000	55,000	216,000
6. Consultants/contracts	32,400	28,400	60,800
7. Other	71,250	22,500	93,750
8. Total direct costs			-
B. Indirect costs		51,674	51,674
TOTAL	1,037,302	498,285	1,535,587
FOUR YEAR TOTAL			6,719,848

Five schools in application	#				
	Sites				
		4-year Cost	Total	Current	Identified
		Avg. School	Five Sites	Status	Need
I. Staff Development and Support					
A. Trainers	5	70,000	350,000	6,000	344,000
B. Staff support, materials, mileage	5	66,000	330,000	25,000	305,000
C. District/county technical support	5	60,000	300,000	12,500	287,500
D. School site technical support	5	100,000	500,000	12,500	487,500
II. Learning Resources					
A. Computer software	5	232,000	1,160,000	72,500	1,087,500
B. Upgrades	5	23,200	116,000	25,000	91,000
C. Other multimedia materials and service	5	58,000	290,000	10,000	280,000
D. Communications (connect charges)	5	60,720	303,600	2,500	301,100
III. Hardware/Telecommunications Infrastructure					
A. Computers	5	265,350	1,326,750	194,000	1,132,750
B. Special interfaces	5	20,300	101,500	25,000	76,500
C. Scanners	5	19,575	97,875	2,500	95,375
D. Networked laser printers	5	31,900	159,500	8,000	151,500
E. Color printers	5	2,000	10,000	2,000	8,000
F. Audio recorders and players	5	375	1,875	1,875	-
G. Headphones	5	5,220	26,100	-	26,100
H. Liq. crystal presentation panels	5	5,500	27,500	1,800	25,700
I. Video capture boards	5	1,750	8,750	-	8,750
J. Video cameras	5	3,000	15,000	2,000	13,000
K. Videodisc players	5	1,625	8,125	1,000	7,125
L. Television monitors	5	14,000	70,000	38,250	31,750
M. Videocassette recorders and players	5	9,800	49,000	15,000	34,000
N. Overhead projectors/screens	5	14,000	70,000	33,000	37,000
O. Fax machines	5	800	4,000	1,250	2,750
P. Telephones	5	1,400	7,000	-	7,000
Q. High Speed copiers	5	10,000	50,000	10,000	40,000
R. Telecommunications infrastructure	5	74,000	370,000	42,000	328,000
S. Furniture and security equipment	5	78,300	391,500	14,500	377,000
T. Alpha Smarts	5	60,000	300,000	-	300,000
IV. Maintenance, Upgrades and Replacement (15 percent of installed hardware)	5	169,475	847,375	12,500	834,875
Grand Total (four years)		1,458,290	7,291,450	570,675	6,720,775

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 11-23-97 and 11-24-97LOCATION: DisneylandTYPE OF ACTIVITY: ASB Cada ConventionPURPOSE/OBJECTIVE: Student Leadership Retreat

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Mike McGuire (ASB Advisor), Deondra McGuire (Volunteer), Karen Wright (Teacher), Coa Moreno (Volunteer), Judy Chang (Volunteer), GARY HANSEN (G.C.)

EXPENSES:	Transportation	\$ 0	Number of Students	<u>25</u>
	Lodging	\$349.00		
	Meals	\$		
Disney Tickets	All Other	\$759.00		
Cada Retreat		\$870.00		
	TOTAL EXPENSE	\$1978.60	Cost Per Student	\$46.00
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Students</u>	<u>\$966.00</u>	<u>\$966.00</u>
<u>ASB General</u>	<u>\$1012.60</u>	<u>\$1012.60</u>
TOTAL:	\$1978.60	\$1978.60

Arrangements for Transportation: Caravan to Disneyland, Share bus home w/ RubidouxArrangements for Accommodations and Meals: C.A.D.A provides 2 meals on 24, students onPlanned Disposition of Unexpended Funds: Return to ASB General Trust

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Mike McGuire Date: 10-1-97 School: JVHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: James C. Hornbaker Date: 10/15/97
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

November 3, 1997

Mr. Rollin Edmunds, Asst. Supt.
Jurupa Unified School District
3924 Riverview Dr.
Riverside, CA 92509

Dear Roland:

The Jurupa American Youth Soccer Organization (AYSO) would like extend an opportunity to the Jurupa Unified School District to enhance the cooperative relationship between our two organizations. This request is a Win-Win situation for both of our organizations and for the community.

We are seeking the approval of the school district to allow the Edison Power and Light Company to install security type lighting on the outside of the perimeter fencing at Pedley Elementary School for night time use of the facility. Pedley is one of many school district facilities that AYSO is privileged to utilize playground fields for the weekly practices that occur during the current five month period of soccer competition. These issues, among many the many features & benefits of the facility, are to be considered:

- Pedley Elementary is potentially the most centrally located school in our chartered boundaries for AYSO Region 462.
- As more and more teams use the facility we have become increasingly aware of providing night time lighting for safety and security.
- Additional lighting would extend use of the facility approximately 1 to 3 hours a night depending upon the time of year.
- We would continue to use Park Facilities when scheduling permits us to for the continual growth of our organization.
- Pedley is conveniently located to the new Jurupa Valley Sports Complex to be built by the EDA & Riverside County.
- Pedley has the most convenient parking available with the least amount of impact of the local community.
- Vandalism and break-ins at the Pedley could potentially be stamped out with additional lighting at the facility during night time hours.
- Increased visibility of parents and soccer participants at the would act as a deterrent to crime.

As you are aware, the OL (outdoor lighting) 1 program from Edison is a very affordable service to any individual, group, business, or organization in the community to provide security lighting on property but not streets. Edison installs the security lighting and maintains the entire pole structure including the lamps and even changes the light bulb when it burns out, is damaged, or is destroyed. The costs associated with installing and maintaining the poles are automatically factored into the service agreement. Our plans call for 10 to 15 poles being installed approximately 150 feet apart along the perimeter of the

(B)
P31

fencing at the school. The type of lights we are discussing currently are the flood light units with two on a pole. The lights, on a computer activated control system, are automated to come on every night of the year from dusk to dawn.

An Edison representative visited the property and qualified the facility for the power requirements necessary for the lights. This can be verified by calling (909) 930-8436 and speaking with the Program Planner, Phil Paden. He is located at the Edison facility at 1351 E. Francis St. in Ontario. In order to proceed we would like the school board to consider these obligations that AYSO is prepared to meet in order to gain acceptance and approval.

- AYSO will pay all costs associated with the program.
- The first year payment, required by Edison, will be paid (est. \$6,000 annually).
- A trust fund account, with a full year in advance balance, set up at a local bank for monthly payments to be automatically debited by Edison upon demand.
- A one year notice if there is to be any change in the use of the facility.
- If the program is discontinued Edison will, at no additional cost, come out and remove all poles, lights, and wiring associated with the installation.
- We do not expect any additional impact on the overall condition of the current playing fields. AYSO can offer additional seeding for grass or work days by volunteers to improve the quality of the playing fields.

As mentioned earlier, we believe the security lighting on the playing fields at Pedley Elementary is a Win-Win situation for both the Jurupa Unified School District and AYSO and we like to see it approved.

We have further documentation on the proposal including specifications from Edison and a diagram of the specific area proposed for lighting.

In closing, we would like to take this opportunity to thank the school district for allowing AYSO Region 462 to use the surrounding schools to hold our practices and especially for the use of Mira Loma Middle School for our weekend competition. We see this request only as a additional to our long standing relationship.

Thank you once again and for your consideration of our proposal.

Sincerely,

AYSO Region 462



October 14, 1997

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

47-336 Oasis Street
Indio, California
92201

TO: District Superintendents

FROM: Dr. Dale S. Holmes, Riverside County Superintendent of Schools

RE: **Annual Organizational Meeting of Governing Board**

Attached is a Certification Form to report the selection of Day, Time, and Place of the Annual Organizational Meeting. **Please complete this form and return it to my executive assistant, Dee Andrews, on or before NOVEMBER 28, 1997.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 5 through December 19, 1997.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (*E.C. Section 35143*)

Riverside County Board of Education

Curtis E. Grassman
President

William R. Kroonen
Vice President

Marilyn Baumert

Charles H. Brugh

Gerald P. Colapinto

Betty Gibbel

Milo P. Johnson

The term of office for newly elected board members begins **Friday, December 5, 1997.** The Oath of Office must be administered on or after that date, and may be administered any time following certification of election results. An Oath of Office form is usually furnished by the Registrar's office; however one is enclosed for your convenience should you need it.



Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72125*).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members clerk (*E.C. Section 35143*).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the

Annual Organizational Meeting
October 14, 1997
Page Three

representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

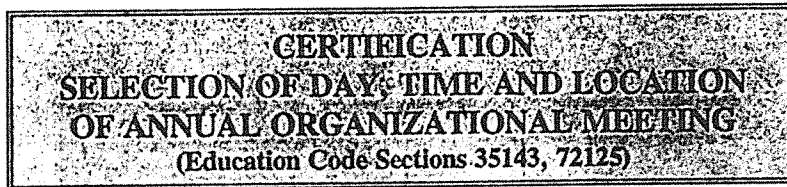
After the Annual Organizational Meeting, please COMPLETE AND RETURN TO DEE ANDREWS, NO LATER THAN DECEMBER 31, 1997, the attached form relating to the election of the governing board president, vice president (if one is elected) and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time and place of regular meetings.

For your convenience, we have attached a copy of Sec/State Form LP/SB-405 Rev. 4/89, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

If you have any questions regarding the Annual Organizational Meeting, please call Dee at (909) 788-6670.

d
Attachments

RIVERSIDE COUNTY OFFICE OF EDUCATION



This is to certify that the governing board of the

JURUPA UNIFIED SCHOOL DISTRICT

School District has selected the day, time and location of the Annual Organizational Meeting as follows:

Monday, December 8, 1997 - 7:00 p.m.

Day and Time

Camino Real Elementary School - Multipurpose Room
4655 Camino Real, Riverside, CA 92509

Location

Date November 17, 1997

By
Secretary or Clerk of the Board

RETURN TO DEE ANDREWS

By November 28, 1997



(Required by Article XX, Constitution of California)

For the Office of _____

Office formerly held by _____

State of California)
) ss.
County of Riverside)

I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Signature

Printed Name

Address

City

Zip

Subscribed and sworn to before me on _____, 19____
Date

Signature of Authorized Official

Title

PLEASE RETURN THIS FORM TO:

REGISTRAR OF VOTERS

2724 Gateway Drive
Riverside, CA 92507

CERTIFICATION

ELECTION OF GOVERNING BOARD OFFICERS (Education Code Sections 5206, 35022, 35143, 72125)

This is to certify that the officers of the governing board of the

School District were elected at the Annual Organizational Meeting as follows:

President

Vice-President/Clerk (where applicable)

Secretary (where applicable)

SELECTION OF REPRESENTATIVE FOR ANNUAL COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION (Education Code Sections 35023, 72403)

This is to certify that _____ has been duly selected to represent the board at
the annual election of the County Committee on School District Organization.

SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS

This is to certify that the regular meetings of the governing board have been fixed as follows:

Day or Days of the Month

Time

Location

This is to certify that the above action was taken at the Annual Organizational Meeting held on the ____ day of
_____, 19__.

Date: _____ By: _____
Clerk of the Board

**RETURN TO DEE ANDREWS
BY DECEMBER 31, 1997**





State of California
Bill Jones
Secretary of State

STATEMENT OF FACTS
ROSTER OF PUBLIC AGENCIES FILING
(Government Code Section 53051)

(Office Use Only)

Instructions:

1. Complete and mail to: Secretary of State,
P.O. Box 944225, Sacramento, CA 94244-2250 (916) 653-3984
2. A street address must be given as the official mailing address or as
the address of the presiding officer.
3. Complete addresses as required.
4. If you need additional space, please include information on an 8½ X 11 page.

New Filing []

Update []

Legal name of Public Agency: _____

Nature of Update: _____

County: _____

Official Mailing Address: _____

Name and Address of each member of the governing board:

Chairman, President or other Presiding Officer (Indicate Title): _____

Name: _____ Address: _____

Secretary of Clerk (Indicate Title): _____

Name: _____ Address: _____

Members:

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Date: _____ By: _____

Signature

Typed Name and Title



SURVEY OF MIDDLE SCHOOL SCHEDULES IN SURROUNDING DISTRICTS

DISTRICT	STARTING & ENDING TIME		NO. OF PERIODS PER DAY	LENGTH OF PERIODS		LENGTH OF LUNCH	
Alvord	8:10 a.m. to 3:00 p.m.		6 plus 19 min. advisory	56 minutes		35 minutes	
Corona Norco	8:00 a.m. to 2:27 p.m.		7	46 minutes		33 minutes	
Fontana	7:35 a.m. to 1:50 p.m.		6	52 minutes		30 minutes	
Hemet	7:30 a.m. to 2:04 p.m.		6 plus 22 min. advisory	51 minutes		30 minutes	
Jurupa	8:00 a.m. to 1:35 p.m.		5 plus 10 min. advisory	55 minutes		35 minutes	
Moreno Valley	7:30 a.m. to 2:40 p.m.		6 plus 32 min. advisory	53 minutes		40 minutes	
Riverside	8:15 a.m. to 2:45 p.m.		6	50 minutes		35 minutes	

Jurupa Unified School District

Personnel Report #9

November 17, 1997

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult Education; to serve as an upholstery instructor; October 6, 1997 through January 31, 1998; not to exceed four (4) hours per week; appropriate hourly rate of pay.

Ms. Victoria Hansen

Adult Education; to serve as an instructor; October 13, 1997 through June 30, 1998; not to exceed eight (8) hours per week; appropriate hourly rate of pay.

Ms. Marilyn Gallagher

Instructional Services; mentor selection committee meeting; October 23, 1997; not to exceed six (6) hours each; appropriate hourly rate of pay.

Ms. Lorayne Corcoran
Ms. Linda Yriarte

Ms. Terese Pisarik

Ms. Marcia Woodard

Granite Hill Elementary; to assist at meetings to encourage parents and other community members to expand their involvement with our school participation in Goals 2000; October 1, 1997 through June 1, 1998; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Connie Nagle
Ms. Sherri Osterberg

Ms. Lorena Fong
Ms. Jeanette Baugh

Ms. Marsi Brown
Ms. Sue Keith

Peralta Elementary; to work on curriculum standards; September 8, 1997 through October 21, 1997; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Marcy Hale
Ms. Linda Webb
Mr. Matt Nagle
Ms. Barbara Flores
Ms. Lisa Cook
Ms. Bridget Bohanek

Ms. Peggy Bosley
Ms. Shalane Hulet
Ms. Lynda Lopez
Ms. Carissa Hernandez
Ms. Erika Rieger

Mr. Carlos Gallegos
Mr. Eric Gruenewald
Ms. Julianne Ceccarelli
Ms. Julia Trunnell
Ms. Jackie Johnson

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Van Buren Elementary; before and after school programs; October 15, 1997 through December 11, 1997; not to exceed 278 hours total; appropriate hourly rate of pay.

Mr. Nick Cornejo	Ms. Maureen Dalimot	Mr. Frank Galla
Ms. Kirstin Hardin	Ms. Evelyn Harman	Ms. Erin Harrison
Ms. Ginger Jones	Ms. Karen Laskey	Mr. Ron Morris
Ms. Judy Perez	Ms. Sandra Roberson	Ms. Darcee Staiger

Van Buren Elementary; to work on curriculum standards; October 10-21, 1997; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Ms. Kirstin Hardin

Substitute Assignment

Teacher	Ms. Kari Bobst 31712-2A Casino Dr. #129 Lake Elsinore, CA 92530	As needed CBEST Waiver
Teacher	Mr. Enrico Francisco 322 West F. Street Ontario, CA 91762	As needed Emergency 30-Day Permit
Teacher	Ms. Nicole Haber 1132 Linden Street #106 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Christopher Hayes 6675 Palm Avenue #H Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Mr. Bruce Ravenscroft Jr. 4798 Sullivan Street #103 Ventura, CA 93003	As needed Emergency 30-Day Permit
Teacher	Mr. Kenneth Whelan 5858 Sunset Ranch Road Riverside, CA 92506	As needed CBEST Waiver

Personnel Report #9

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Guadalupe Koss 6749 Mt. Whitney Riverside, CA 92506	Maternity Leave effective February 2, 1998 through March 16, 1998 with use of sick leave benefits.
Teacher	Ms. Branka O'Brien 11183 Yardley Place Loma Linda, CA 92354	Maternity Leave effective September 25, 1997 through November 20, 1997 with use of sick leave benefits.
Teacher	Ms. Lisa Vallejos 2134 Russell Drive Corona, CA 90719	Maternity Leave effective December 26, 1997 through February 6, 1998 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Guadalupe Acosta 9137 Patrick Circle Riverside, CA 92509	Effective November 3, 1997 Work Year F1 Part-time
Bilingual Language Tutor	Mr. Robert Bell 5959 Clifton Blvd. Riverside, CA 92504	Effective November 3, 1997 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Alma DeLaPiedra 5955 Dartmouth Alta Loma, CA 91737	Effective November 3, 1997 Work Year E1 Part-time
Instructional Aide	Ms. Sabrina Furniss 5237 Riverview Drive Riverside, CA 92503	Effective November 3, 1997 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Gloria Gonzalez 6885 Farrier Avenue Riverside, CA 92503	Effective November 3, 1997 Work Year E1 Part-time
Instructional Aide	Ms. Rikki Lightfoot 9077 Galena Street Riverside, CA 92509	Effective November 3, 1997 Work Year E1 Part-time

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide- Headstart/Preschool	Ms. Lisa Rodriguez 3077 Cabana Street Mira Loma, CA 91752	Effective November 12, 1997 Work Year E2 Part-time
Instructional Aide	Ms. Cynthia Spear 600 Central Avenue #245 Riverside, CA 92507	Effective October 28, 1997 Work Year E1 Part-time
Elementary Media Center Clerk	Ms. Amy Yasul 2730 Monroe Street Riverside, CA 92504	Effective November 3, 1997 Work Year E1 Part-time

Short-Term/Extra Work

Granite Hill Elementary; To provide child care for parent meetings; October 13, 1997 through June 1, 1998; not to exceed 20 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Marie Hamilton
Activity Supervisor	Ms. Debbie Kiss
Activity Supervisor	Ms. Tempest Velehradsky
Activity Supervisor	Ms. Judy Baynton
Activity Supervisor	Ms. Gloria Valadez
Instructional Aide	Ms. Carlene Jones
Instructional Aide	Ms. Teresa Schumm
Instructional Aide	Ms. Joan Jardine

Granite Hill Elementary; to assist at meetings to encourage parents and other community members to expand their involvement with our school participation in Goals 2000; October 1, 1997 through June 1, 1998; not to exceed 12 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Ivonne Irving
--------------------	-------------------

Granite Hill Elementary; to provide assistance to Title I students in ASTRO reading program; November 8, 1997 through January 30, 1998; not to exceed 275 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Joan Jardine
Instructional Aide	Ms. Ivonne Irving
Instructional Aide	Ms. Teresa Schumm
Instructional Aide	Ms. Pricilla Carlos
Cafeteria Assistant II	Ms. Linda Kibler
Activity Supervisor	Ms. Gloria Valadez
Activity Supervisor	Ms. Marie Hamilton

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Ina Arbuckle Elementary; to complete the registration of students on the County Computer to obtain I.D. numbers to assist Food Services in approving students for free or reduced lunches; September 16-25, 1997; not to exceed 9 1/2 hours each; appropriate hourly rate of pay.

Clerk-Typist Ms. Elvera Borders
Activity Supervisor Ms. Marie Hamilton

Pacific Avenue Elementary; making contacts with bilingual parents, organizing parent meetings; November 3, 1997 through June 11, 1998; not to exceed 260 hours each; appropriate hourly rate of pay.

Bil. Lang. Tutor Ms. Beatriz Simonds
Inst. Aide-Headstart Ms. Sue Wooten

Van Buren Elementary; to help teach students the proper use of the English language; October 15, 1997; not to exceed three (3) hours total; appropriate hourly rate of pay.

Bil. Lang. Tutor Ms. Margaret Mendoza

West Riverside Elementary; to coordinate information of existing resources at West Riverside and the community; October 24, 1997 through November 21, 1997; not to exceed 40 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Maria Saucedo

Substitute Assignment

Campus Supervisor Mr. Teddy Ayres III As needed
11760 Greasewood Lane
Victorville, CA 92392

Custodian Ms. Jenifer Bailey As needed
5803 Tahoma Place
Riverside, CA 92505

Activity Supervisor Ms. Bertha Barraza As needed
6368 Olive Street
Riverside, CA 92509

Cafeteria Assistant I Ms. Arminda Carrillo As needed
6392 Rustic Lane
Riverside, CA 92509

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Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Dawn Hale 8731 Galena Street Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Michele Hall 4116 Margie Way Riverside, CA 92509	As needed
Activity Supervisor	Ms. Elizabeth Hernandez 5690 Ash Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Elizabeth Levis 9242 Big Ridge Road Riverside, CA 92509	As needed
Instructional Aide	Ms. Marie Mathews 2991 Hall Avenue Riverside, CA 92509	As needed
Activity Supervisor	Ms. Juliette McGee 5578 34th Street #33 Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Velia Mendez 5873 Rebecca Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Jennifer Richards 3999 Pacific Avenue Riverside, CA 92509	As needed
Activity Supervisor	Mr. Michael Ursua 6215 Rustic Lane Riverside, CA 92509	As needed
Activity Supervisor	Ms. Janice Vigil 7616 Jayhawk Drive Riverside, CA 92509	As needed



Personnel Report #9

CLASSIFIED PERSONNEL

Resignation

Cafeteria Assistant II

Ms. Kathleen Holderbach
4649 Valley Forge Drive
Riverside, CA 92509

Effective November 13, 1997

The above actions are recommended for approval:

Kent Campbell (m)

Kent Campbell, Assistant Superintendent-Personnel Services

