

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Mary Burns, Clerk Carolyn Adams Sam Knight Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, NOVEMBER 3, 1997

JURUPA MIDDLE SCHOOL
8700 Galena Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #8; and public employee discipline/dismissal, and considering Mentor Teacher applicants.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #98-011, #98-012, and #98-013.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden

Flag Salute

(President Chavez)

Invocation

(Mr. Knight)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Desiree Cruz, Jurupa Valley High School Student Representative, and J. P. Real, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Welcome to Jurupa Middle School (Mrs. Roberts)

Mr. Walt Lancaster, Principal of Jurupa Middle School, will welcome the Board and introduce ASB President, Kelli Vigorito, and ASB Vice President, Shonda Hancock, to report on student events. Jurupa Middle's Assistant Principal, Ms. Lucinda Sheppy, will provide information concerning the school's new Healthy Start Program. In addition, the student band and chorus will perform. Information only.

b. Recognize United Way Kick-Off Campaign (Mr. Méndez)

The United Way of the Inland Valleys has a direct impact on the students and families living within our community. The Boy Scouts, YMCA and Youth Service Center are among the local agencies that receive funding through this worthy organization.

Over the years, Jurupa Unified School District employees have been generous with their contributions to the annual campaign of the United Way of the Inland Valleys. Last year, through the efforts of many volunteers, we were able to raise a districtwide contribution of \$26,393. This year, the goal for the United Way of inland Valleys is \$3,000,000. As such, the goal for the district this year is to raise \$30,000 as our share.

This year's Theme is, "Somebody Cares" and the Kick Off Campaigning will take place from October 27, 1997 through November 7, 1997. For the past several years, the district has received many commendations for its strong support of the United Way. We look forward to another successful campaign and to once again show that JUSD employees care. Information only.

* c. Adopt Resolution #98/11, American Education Week (Mrs. Roberts)

November 16-22, 1997 has been designated throughout the nation as "American Education Week." This week-long celebration is sponsored by the National Education Association and supported by the American Association of School Administrators, NAESP, NASSP and countless other organizations.

The theme for this year's celebration is, "AMERICAN EDUCATION - Teaching Children to Think and Dream." During "American Education Week," educators take time to help increase public understanding and appreciation of our nation's schools and encourage parents and non-parents to build civic and community pride in support of education.

Administration recommends the Board adopt Resolution #98/11, Supporting the Observance of American Education Week, "Teaching Children to Think and Dream," as shown in the supporting documents.

2. Recognition (Cont'd)

d. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Pedley Elementary School PTA wishes to donate \$800.00, with the request it be used to pay for the "Imagination Machine" and the "Fun-da-Mentals" Assemblies at the school.

Ms. Kristi Dasher, on behalf of Apple Computer, wishes to donate software for the Mac Computer, with the request it be used in Room 9 at Stone Avenue Elementary School. The approximate value is \$400.00.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

a. Hear and Discuss Proposal for Board Position on Auto Nation Plant

(Mrs. Roberts)

At the October 20, 1997 Board meeting, Mrs. Burns communicated her desire to have an item placed on the Agenda relative to a new auto painting facility in the Mira Loma area. This facility, called Auto Nation, will be located approximately 3/4 of a mile from Jurupa Valley High School. Mrs. Burns expressed concern about the potential impact of such a facility on the air quality in the area near our high school playing fields. She suggested that the Board review information relative to possible emissions from this plant. At this evening's meeting, Mrs. Burns will be prepared to speak on this matter and after her presentation, the Board should determine what position, if any, it wishes to take and direct administration accordingly.

After comments and discussion, the Board should direct administration as to future action.

b. Other Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-10 as printed.

- * 1. Approve Minutes of October 20, 1997 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Edmunds)
- * 5. Approve Resolution #98/08. Authorization to Conduct Surplus Sale (Mr. Edmunds)

Throughout the year the Warehouse accumulates surplus items from throughout the District which are old, obsolete, non-repairable or uneconomical to repair. A list of such items is included in the supporting documents. This listing has also been circulated to all sites and departments to determine if any of the equipment can be re-allocated.

Education Code Section 39520 requires that items, whether one or more having a value in excess of \$2,500.00, be sold to the highest responsible bidder. Education Code Section 39521-a allows that items, whether one or more, which do not exceed a value of \$2,500.00 may be sold at private sale without advertising. Section 39521-b allows that any items having previously been offered for sale pursuant to Section 39520, for which no qualified bid was received, may be sold at private sale without advertising and Section 39521-c allows that property of insufficient value to defray the cost of arranging for a sale may be either donated to a charitable organization or disposed of in the local public dump.

The list of items included in the supporting documents exceeds \$2,500.00 in value and administration recommends that the Board approve Resolution #98/08. Authorization to Conduct Surplus Sale. Administration further recommends that the Board direct the Director of Purchasing to dispose of unsold items at private sale pursuant to Education Code Section 39521-a, and that any item remaining after previous attempts at sale be donated to a recognized charitable organization or disposed of in the local dump pursuant to Education Code 39521-c.

- * 6. Adopt at First Reading Revised Regulations 1230. Recognized Parent Organizations and 5152 Recognized Student Organizations (Dr. Mason)

Each school year the Board is required by policy to adopt revised lists of parent and student organizations submitted by the schools. These lists are in the supporting documents as revised Board Regulation 1230, Recognized Parent Organizations and Board Regulation 5152, Recognized Student Organizations,. Only parent and student organizations which appear on these lists become officially recognized District organizations with all the privileges contained in the respective Board Policies. A copy of the 1997/98 Recognized Parent and Student Organizations is included in the supporting documents.

Administration recommends that the Board adopt at first reading Board Regulation 1230. Recognized Parent Organization and Regulation 5152. Recognized Student Organizations.

A. Approve Routine Action Items by Consent (Cont'd)

- * 7. Approve District Advisory Committee Members (Dr. Mason)

State regulations governing Consolidated Application programs mandate that schools receiving state Compensatory Education Funds consult with parents regarding the planning of programs and the expenditure of funds. In addition, state regulations require that school districts with fifty-one or more limited-English proficient pupils establish a District Bilingual Advisory Committee. Federal Title 1 regulations also require consultation with parents, as do the state regulations for the Gifted and Talented program.

In response to the mandates of these various programs the district has traditionally formed a District Advisory Committee composed of parent representatives from each school site receiving categorical funds. School sites have submitted names of candidates to serve on these committees. Procedures for selecting members and operating such committees are outlined in District Policy 1221.3.

Administration recommends that the Board approve the 1997/98 members of the District Advisory Committee for the Consolidated Application and District Bilingual Advisory Committee.

- * 8. Approve Non-Routine Field Trip Request from Rubidoux High School (Dr. Mason)

Ms. Patricia Prosser, Teacher at Rubidoux High School, is requesting permission to travel to Anaheim on Sunday, November 23 through Monday, November 24, 1997 with approximately twenty-four (24) students. The purpose of the trip is to attend the 1997 California Association of Director of Activities (CADA) High School Leadership Conference. Costs for this trip will be paid through ASB funds and fundraising activities. Transportation will be by district vehicles, lodging will be at the Disneyland Hotel, and supervision will be provided by staff members. Administration has indicated that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Patricia Prosser to travel to Anaheim on Sunday, November 23 through Monday, November 24, 1997 with approximately twenty-four (24) students.

- * 9. Accept Grant Award for Mission Middle and Mira Loma Middle Schools (Mr. Méndez)

Mission Middle and Mira Loma Middle Schools were recently notified that they have been selected as a Middle School Demonstration Program Project in Mathematics and have received a grant in the amount of \$30,000 each for the 1997-98 school year. Grant funds are primarily to be used for staff development and activities which support improvement of instruction in the subject area of mathematics. A copy of the letter of notification is provided in the supporting documents.

Administration recommends that the Board accept the Middle School Demonstration Program Project in Mathematics grant in the amount of \$30,000 each for Mission Middle School and Mira Loma Middle School to be used during the 1997-98 school year.

A. Approve Routine Action Items by Consent (Cont'd)

* 10. Approve Submittal of "Core Reading Instructional Materials Certification of Use of Funds" Form (Mr. Méndez)

Assembly Bill 3482 enacted by the State Legislature last year provided approximately \$99 per K-3 enrollment for the purchase of Core Reading Program Instructional Materials. The total allocation for the Jurupa Unified School District was \$464,320. This funding was part of the California Reading Initiative designed to improve reading instruction in kindergarten through third grade.

Last spring the district implemented its textbook adoption process to determine which of the state approved materials was best suited to meet the needs of our students. This process culminated with board approval of Houghton Mifflin as the Core Reading program and Open Court as a Supplemental Phonics program. Both of these programs have been purchased.

The final step needed to comply with the requirements of AB 3482 is to submit a certification form, included in the supporting documents, with the following assurances:

- The materials purchased comply with the following provisions of the law:
- The instructional materials purchased were adopted by the State Board of Education in 1996;
- The instructional materials include, but are not necessarily limited to, phonemic awareness, systematic explicit phonics, and spelling patterns, accompanied by reading material that provides practice in the lesson being taught;
- No more than 5% of the funds received were used to acquire independent reading books for pupils enrolled in grades 1 to 4, inclusive, for the purpose of stocking school or for pupils enrolled in grades 1 to 4, inclusive, for the purpose of stocking school or classroom libraries; and
- The instructional materials met the requirements of **Education Code** section 60200.4.

Funds were expended on or before September 30, 1997. All of the above requirements have been met.

Administration recommends submittal of "Core Reading Program Instructional Materials Certification of Use of Funds" form.

** **B. Review 1996/1997 District Audit Report** (Mr. Edmunds)

The Assistant Superintendent Business Services will introduce auditor Cecile Nunley of Vavrinek, Trine, Day & Co., whose firm has recently completed the district audit for fiscal year 1996/97. Copies of the district audit and summary are included in the supporting documents for Board Members only. The auditor will make a presentation and answer questions. The Board should accept the Audit and direct the auditor to provide copies to the State and County agencies by December 15, 1997, as required by law.

C. Approve Mentor Teachers for the 1997/98 School Year

(Dr. Mason)

The Mentor Teacher Program has been in operation since the 1984/85 school year. Funding is provided by the legislature and does not encumber the general fund.

Funds are currently available to appoint sixteen (16) mentor teachers for various projects, which includes the provision of staff development programs on topics of current interest to new and veteran teachers and provide curriculum and project assistance and support, beginning November, 1997. Mentor teachers are recommended for appointment based on their expertise as teachers, their commitment to the profession and their ability to share their subject matter knowledge, or other teaching expertise, with their colleagues.

During the past few weeks, the Mentor Teacher Selection Committee reviewed all applications, interviewed each candidate and interviewed administrators and teachers familiar with the candidates' qualifications. A list of candidates endorsed by the Mentor Teacher Selection Committee will be reviewed by the Board during closed session.

After consideration in Closed Session, it is recommended that the Board approve sixteen (16) Mentor Teachers for 1997/98 from the list of candidates endorsed by the Mentor Teacher Selection Committee.

*** D. Approve Submittal of the Reading Instruction Development Grants, K-3 and 4-8**

(Dr. Mason)

Assembly Bill 1086 establishes two new Reading Instruction Development Grants to provide staff development in the teaching of reading at the K-3 and 4-8 levels. The \$52 million of Goals 2000 funds are being made available to districts in California on a grant basis. Each of the California Department of Education grants will be highly competitive and 50% - 60% of the districts will receive funding.

These new separate K-3 and 4-8 grants will be used for inservice training in reading instruction for certificated employees teaching kindergarten, and grades 1-3 inclusive, grades 4-8, inclusive and site administrators. Training may be conducted by current or former employees and/or contracted providers approved by the State Board of Education.

Based on our district's 1996 CBEDS enrollment, the Jurupa Unified School District is eligible to apply for \$155,740 for the K-3 grant and \$182,416 for the 4-8 grant.

It is recommended that the Board approve submittal of the K-3 and 4-8 Teacher Reading Instruction Development Program Grants and certify that the statutory requirements and conditions will be met.

**** E. Approve Submittal of Part II of 1997/98 Application for Funding Consolidated Categorical Aid Programs**

(Mr. Mendez)

The Consolidated Application is a request for funds for nine categorical aid programs. Part I was approved by the Board of Education of June 2, 1997, and submitted to the State Department of Education. In Part II of the Consolidated Application for 1997/98, the total funding for consolidated application programs including carryover for 1997/98 is \$5,038,469. A copy of Part II of the Consolidated Application is included in the supporting documents for Board members.

**** E. Approve Submittal of Part II of 1997/98 Application for Funding Consolidated Categorical Aid Programs** (Cont'd) (Mr. Mendez)

The programs covered by state funding include School Improvement, \$1,082,971; Economic Impact Aid, \$4,439,482 (primarily used to supplement the bilingual program); Tenth Grade Counseling, \$35,383 (funds are allocated Jurupa Valley, Rubidoux High School and Nueva Vista Continuation High School to provide extra counseling to tenth grade students to determine whether they are making satisfactory progress toward meeting graduation requirements); Professional Development, 478,391 (funds are allocated to Jurupa Valley, Rubidoux High School and Nueva Vista Continuation to provide staff development); and Tobacco Use Prevention Education (TUPE), \$88296.

Four federal programs are included in the application. The Title I program is designed to provide supplemental funds for underachieving students at schools with a high concentration of poverty. Title VI, Innovative Education Program Strategies, supports activities that encourage school reform and educational innovation (formerly Chapter 2). Districts may determine their priorities for the use of these funds for one or more purposes. For 1997/98, the district is continuing to support the library programs and elementary counseling services. Title II, Eisenhower, supports professional development activities mainly in the areas of math and science. Title IV, Safe and Drug Free Schools and Communities, provides support of school- and community-based drug education and prevention programming. The 1997/98 allocations are as follows: Title I, \$1,995,957; Title II, \$134,836; Title IV, \$98,503; and Title VI, \$84,650.

Part II of the Consolidated Application also contains the allocations by site and the Limited-English Proficient (LEP) Staffing Plan Annual Report. School level plan, which were submitted to the Board last June, describe how these funds will be spent. Any new funds received for this year must be used for the purposes described in each school's plan or changes in priorities must be amended and approved by the School Site Council and submitted to the Director of Curriculum and Categorical Projects.

Administration recommends that the Board approve the submittal of Part II of the 1997/98 Application for Funding Consolidated Categorical Aid Programs

*** F. Authorize Submittal of Revised Application for 1997/98 Class Size Reduction Program** (Mr. Edmunds)

During the 1996/97 school year, the District implemented the first year of its Class Size Reduction (CSR) Program for students in first grade, as well as some second grade and kindergarten classes where space was available. By the end of the year, 2,191 students were in a total of 116 reduced classes--74 first grade classes, 19 second grade classes, 5 kindergarten classes, and 18 combination classes (comprised mostly of first/second grade classes).

On June 16, 1997, the Board approved the initial Application for the 1997/98 CSR Program. At that time, we estimated that we would operate 166 reduced classes with an estimated enrollment of 3,117 students. The total estimated allocation for funding from the State to operate these classes was \$2,075,922, at \$666 per pupil.

* **F. Authorize Submittal of Revised Application for 1997/98 Class Size Reduction Program**
(Cont'd) (Mr. Edmunds)

Now that school has begun, we have an opportunity to submit a Revised Application based upon actual school enrollments. The Revised Application must be submitted to the California Department of Education by November 16, 1997. The application document is included in the supporting documents. We have made an upward revision in the number of reduced classes to a total of 194 classes, with a total enrollment of 3,537 students (87 first grade classes, 84 second grade classes, 6 third grade classes, and 17 kindergarten classes). The State Budget included increased funding for the program from \$666 per pupil to \$800 per pupil. Using the increased funding and enrollment count, our total estimated funding allocation is \$2,829,600.

Administration recommends the Board authorize submittal of the 1997/98 Revised Class Size Reduction Program Application.

G. Review and Act on Timely School Facility Matters

* 1. **Authorize Application for 1997/98 Class Size Reduction Facilities Funding Program**
(Mr. Edmunds)

Last year the District applied to the California Department of Education for funding under the Class Size Reduction (CSR) Facilities Program and received \$1 million for 40 classrooms at \$25,000 each. These 40 classrooms have now been installed and are housing reduced classes. The supporting documents contain an application document for the 1997/98 CSR Facilities Funding Program. The District qualifies for facilities funding by virtue of the fact that we received facilities funding last year, and we have available funding that is not being claimed for the operational program. This year's CSR Facilities Program provides \$40,000 for each new class needed to expand the CSR Program. Administration has identified a total of 31 new classes eligible for CSR Facilities Funding--one first grade class, 20 second grade classes and 10 kindergarten or third grade classes.

Assuming the application is approved by the State, the District will be entitled to \$1,240,000 to provide additional facilities for Class Size Reduction.

Administration recommends the Board authorize submittal of the 1997/98 Class Size Reduction Facilities Funding Program Application.

2. **Hear and or Approve Other School Facility Matters** (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

H. Act on Student Discipline Cases

(Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-011 for violation of Education Code 48900 (c, d & k) for the remainder of the current semester and the semester following and that student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-012 for violation of Education Code 48900 (a & b) for the remainder of the current semester and that the student be allowed to enroll and participate in the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 1998.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-013 for violation of Education Code 48900 (c, j & k) for the remainder of the current semester and the semester following and that the student be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the **S**chool and **C**ommunity **O**ut**R**each Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.

Administration recommends the discipline actions as described and listed above.

*** I. Approve Personnel Report #8**

(Mr. Campbell)

Administration recommends approval of Personnel Report #8 as printed subject to corrections and changes resulting from review in Closed Session.

J. Review Routine Information Reports

- * 1. Review Information Concerning Date for "Annual Organizational Meeting of Governing Board" (Mrs. Roberts)

This year, the December 1 "Annual Organizational Meeting of Governing Board" falls before the legal period defined in the Education Code, which states that the Annual Organizational Meeting of the Governing Board shall fall within a specified fifteen-day period. This year, the dates of the fifteen-day time period are December 5 through December 19, 1997. Therefore, the Annual Organizational Meeting must be rescheduled to December 8, 1997 to fall within this time period. At the regular meeting held on November 17, 1997, the Board will need to change the date of the "Annual Organizational Meeting of Governing Board" from December 1 to December 8, 1997 to fall within the legally defined dates. Information only.

J. Review Routine Information Reports (Cont'd)

2. Announce Schedule to Conduct Board Meetings

(Mrs. Roberts)

Sites have been selected for regular Board meetings for the 1997-98 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation.

November 17, 1997	Sunnyslope Elementary
December 8, 1997	Camino Real Elementary (Proposed Date Change)
January 5, 1998	Board Room
January 20, 1998 (Tuesday)	Sky Country Elementary
February 2, 1998	Board Room
February 17, 1998 (Tuesday)	Mission Middle
March 2, 1998	Board Room
March 16, 1998	Mission Bell Elementary
April 6, 1998	Board Room
April 20, 1998	Ina Arbuckle Elementary
May 4, 1998	Board Room
May 18, 1998	Glen Avon Elementary
June 1, 1998	Mira Loma Middle
June 15, 1998	Board Room
<u>Information only.</u>	

3. Review Staff Development Days

(Dr. Mason)

Glen Avon Elementary	November 6, 1997
Pacific Avenue Elementary	November 6, 1997
Pedley Elementary	November 6, 1997
Troth Street Elementary	November 6, 1997
Pacific Avenue Elementary	November 7, 1997
Pacific Avenue Elementary	November 10, 1997
Peralta Elementary	November 10, 1997
Pedley Elementary	November 21, 1997
Mission Bell Elementary	November 24, 1997
Rubidoux High	November 24, 1997
Rubidoux High	January 9, 1998
Rubidoux High	March 4, 1998
Peralta Elementary	April 15, 1998
Rubidoux High	April 17, 1998

Information only.

4. Pending Report

Consider Restoration of the 6th Period at the Middle School Level

ADJOURNMENT

Resolution #98/11
Supporting the Observance of
American Education Week
"Teaching Children to Think and Dream"

WHEREAS, throughout American history, public schools have helped democratize our nation, strengthen our communities, and widen opportunities for our people; and

WHEREAS, by integrating different groups into a common educational setting, public schools prepare this nation's diverse population to live harmoniously in a free, democratic society; and

WHEREAS, the future of America in the next century depends on the students who are in our schools today; and

WHEREAS, all citizens have an important mutual interest in educating future citizens; and

WHEREAS, strong, effective public schools are a springboard to a better tomorrow;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the Jurupa Unified School District, along with the support of the National Education Association, the American Association of School Administrators and countless other national organizations, hereby declares the period from November 16 through November 22, as a period to observe American Education Week.

Passed and adopted by the Governing Board of Education at a regular meeting held on November 3, 1997.

BOARD OF EDUCATION

John J. Chavez, President

Mary L. Burns, Clerk

Sam D. Knight, Sr., Member

Carolyn A. Adams, Member

Benita B. Roberts, Superintendent

Ray E. Teagarden, Member

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING
MONDAY, OCTOBER 20, 1997**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by Board President, Mr. John Chavez, at 6:04 p.m. on Monday, October 20, 1997, in the Multi-Purpose Room at Troth Street Elementary, 5565 Troth Street, Mira Loma, California.

Members of the Board present were:

ROLL CALL

**Mr. John Chavez, President
Mrs. Mary Burns, Clerk
Mrs. Carolyn Adams, Member
Mr. Sam Knight, Member
Mr. Ray Teagarden, Member**

Staff Advisers present were:

STAFF PRESENT

**Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mrs. Pam Lauzon, Director of Business Services
Dr. Ron Needham, Director of Administrative Services
Mr. Memo Mendez, Director of Curriculum & Categorical Projects**

CLOSED SESSION

**ADJOURN TO CLOSED
SESSION**

PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #7; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL, AND EXPULSION CASES #97-105, #98-005, #98-006, #98-007 AND #98-009.

At 6:05 p.m., the Board recessed to Closed Session in the Teachers' Lounge.

At 6:41 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:02 p.m., President Chavez called the meeting to order in Public Session.

ROLL CALL

President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight and Mr. Teagarden.

FLAG SALUTE

President Chavez led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL
COMMENT**

President Chavez made an inspirational comment.



RUBIDOUX HIGH
STUDENT REPORT

COMMUNICATIONS SESSION

Amy Anderson, Rubidoux High student representative, reported the following in the absence of J.P. Real: October 10 - Although the parade had to be cancelled, the Homecoming events were extremely successful, with the theme, "Super Heroes and Villains." Andra Reed was named Homecoming Queen during the half-time skit. Unfortunately, Rubidoux lost against Redlands, 28-12. After the football game, the Homecoming Dance was held in the gym with the best turnout in Rubidoux history. October 16 - the girls volleyball team won against Ramona with outstanding player, Caroline Jensen, resulting in a 4-5 record. October 17 - Rubidoux played a thrilling football game against North; although they lost 42-38, they were extremely pleased that Board member, Mr. Ray Teagarden, attended. The team is scheduled to play against Poly on October 24.

Daniel Berry was named "Athlete of the Week" and Robert Jenks was named "Student of the Week." Rubidoux High's Delta Alliance Corps held its annual Field Day last week. Students were delighted to see three Board members attend and present awards: Mrs. Burns, Mrs. Adams and Mr. Teagarden. The band will compete at Loara High School this weekend. At the AFJROTC competition in Montebello held this last weekend, the Falcon Force Drill Team and the March Unit A both received a 1st place trophy with the Lady Falcons returning with 2nd place in the Color Guard Competition. The first academic pep rally, hosted by the Renaissance Team, will be held on October 24 to award academic achievement.

JURUPA VALLEY HIGH
STUDENT REPORT

Desiree Cruz, Jurupa Valley High student representative, reported the following: October 14 - 263 students participated in PSAT's. FFA members traveled to the Farmer's Fair this past weekend, returning with numerous prizes. Next Thursday, FFA members will be having a Green Hand Degree at Mira Loma Middle at 6:30 p.m. The Jazz Band traveled to Mira Loma Middle and performed for their October West event. The band participated in the Rubidoux Field Show on October 14, receiving 1st, 2nd and 3rd place awards in various categories. Students will be celebrating Red Ribbon Week; Friday Night Live will sponsor several assemblies promoting a positive message to students. Jurupa Valley's Haunted House is scheduled for October 30 - November 1, with a Halloween Carnival October 31 - November 1.

During the week of October 13, Kendall Edwards became the top rusher in Riverside County as well as one of the top scorers in the County. The football team was also featured on Channel 2's Los Angeles Times High School Highlights. Jurupa Valley's Homecoming game will be held this Friday, October 24, at Hawkins Field against La Sierra, with the theme, "Star Wars." Lunch time activities and a Homecoming Pep Rally will be featured this week to introduce the 13 members of the Homecoming Court. The Homecoming Dance will be held at Indian Hills Country Club. Board members and administrators are invited to attend the Homecoming game.

WELCOME TO TROTH
STREET ELEMENTARY

Mr. Laz Barreiro, Principal, welcomed the Board, Superintendent and community members to Troth Street Elementary School. The Superintendent commented that this is Mr. Barreiro's first year at this school site, having been the Principal at Sky Country Elementary for several years. Mr. Barreiro stated that this is Troth Street's first year for the implementation of school uniforms and this measure has been quite successful. He reported that teachers are currently working on districtwide curriculum standards and the Program Quality Review self-study to enhance student achievement.

RECOGNIZE PTA
GOALS AND
ACCOMPLISHMENTS

Ms. Lynne Craig, Jurupa Council PTA President, announced that PTA is currently sponsoring their Membership Drive and issued an invitation to join. She discussed PTA's accountability at the local and state levels with the state emphasis on the encouragement of the Class Size Reduction program in grades K-3, and the quality of teachers as the program continues to grow. At the last PTA Convention, Ms. Craig reported that a topic of discussion was the shortage of school nurses throughout the state. At the local level, the Jurupa Council PTA's focus is on parent education and training for both English and Spanish speaking families; inservice regarding financial accountability procedures for PTA officers; cooperative efforts with the district's Pre-School program, the Christmas Food Drive, and collaborative efforts with local organizations to pool resources to assist the community. Ms. Craig requested that the Board consider revising their Volunteer Recognition Program to include those who volunteer in the district less than 25 hours with a certificate of appreciation as well.

ADOPT RES. #98/10,
COMMITMENT TO A
DRUG FREE
COMMUNITY
-Motion #66

The Assistant Superintendent Education Services announced that during the month of October, Safe School Month is recognized and supported by the schools in the district through participation in "Red Ribbon Week, Commitment to a Drug-Free Community," October 23-31, 1997. He noted that this coordinated effort is supported by staff, community and PTA members to promote positive peer pressure by engaging in activities and the wearing of red ribbons districtwide during this week of observance, along with a resolution stating the Board's support.

MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION 98/10, COMMITMENT TO A DRUG-FREE COMMUNITY. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RECOGNIZE
SUNNYSLOPE
TEACHER

The Assistant Superintendent Education Services recognized Mr. Glenn DeHart, a teacher at Sunnyslope Elementary, for his participation in the Fulbright Teacher Exchange Program. He reported that Mr. Dehart exchanged positions with a teacher in Northern Ireland, and by doing so, has brought back a wealth of knowledge to his students. Congratulations were extended to Mr. DeHart for this accomplishment.

RECOGNIZE GRANITE
HILL PRINCIPAL

The Assistant Superintendent Education Services stated that the district was recently notified that Ms. Michelle Johnson, Principal of Granite Hill Elementary, was selected to receive statewide recognition as Administrator of the Year by the California Science Education Advisory Committee for her outstanding leadership. He congratulated Ms. Johnson for being honored for her on-going dedication to the support of science education and her service to children.

RECOGNIZE
EMPLOYEES OF THE
MONTH

The Superintendent announced that a joint-effort on the part of district administration, CSEA and NEA has been implemented on a monthly basis to recognize employees nominated by their peers as a measure to build morale and improve communication among employee groups. For the month of September, eleven employees are being recognized as listed on the Agenda, with Ms. Reese Battest from the Personnel Office selected by the nominating committee as Jurupa's "Best of the Best." She stated that Reese has exhibited continuous dedication on her job during a very serious illness, and it is a pleasure to recognize her at this time. Ms. Battest will receive a celebration at the district office as well as a celebratory lunch. The Superintendent commented that each of the eleven employees selected (teachers, clerical, secretarial and custodial employees), support the education of students in the district in an outstanding manner.

ACCEPT DONATIONS
-Motion #67

The Assistant Superintendent Business Services requested that the Board accept donations as listed on the Agenda.

MRS. BURNS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: A PANASONIC COPIER VALUED AT \$1,500.00 FROM MR./MRS. TEAGARDEN FOR PEDLEY ELEMENTARY SCHOOL TEACHING STAFF; A PROFESSIONAL LIGHT TABLE VALUED AT \$300.00 FROM MR./MRS. TEAGARDEN FOR THE RUBIDOUX HIGH SCHOOL JOURNALISM CLASS; ELEVEN ITEMS LISTED ON THE AGENDA VALUED AT \$14,000.00 FOR PEDLEY ELEMENTARY FROM THE PEDLEY PTA, AND \$1,300.00 FROM THE NUEVA VISTA FACULTY CLUB FOR PHOTO COPIER MAINTENANCE FEES. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADMINISTRATIVE
REPORTS:

CONSIDER REVISION
OF VOLUNTEER
RECOGNITION
PROGRAM

The Superintendent reported that the district does not have a policy that states that only those volunteering 25 or more hours will receive a volunteer recognition certificate. She explained that this has been a long-standing practice; however, it will not be difficult to extend the process to include those individuals volunteering less than 25 hours. The Assistant Superintendent Education Services will review the procedure and consider adding additional clerical support to assist his secretary in the typing of certificates to recognize all volunteers.

NEW DISTRICT ED.
TECH PUBLICATION

The Superintendent announced the commencement of a new district publication, "Jurupa Tech, Educational Technology News." She noted that the Editorial Committee members are Mrs. Diana Asseier, Ms. Pam Grethen, and Dr. Ellen Kinnear. The opening article, "Knowing a Thing or Two," is written by the Superintendent and provides an update on where Jurupa is going as a district in technology, followed by website educational hints, software training dates for staff, and technology advancement news at various sites. The Superintendent reported that this publication is made possible, four times per year, by Mr. Neil Mercurius, Administrator Educational Technology.

SAVE-AT-SCHOOL
PROGRAM

The Director of Curriculum and Categorical Projects recalled that at the August 4, 1997 Board meeting, a consensus decision was reached for staff to obtain further information from the State Treasurer concerning the Save-at-School program. Further inquiry and review of the procedures and responsibilities for operating the program with the Education Services Committee resulted in a recommendation not to pursue participation for this school year. Because of the very involved process necessary to align the program with the district's approved curriculum along with other Save-at-School program requirements, and in light of the previously identified priority focus on curriculum standards and the new reading program, the Board determined not to move forward at this time on the Save-at-School program, with the possibility of considering the program for next year.

GRAND JURY VISIT

The Superintendent introduced three members serving on the education panel of the Riverside Grand Jury; she commented that they are visiting several school districts in the County, and welcomed them to the Jurupa Unified School District.

BOARD MEMBER
REPORTS & COMMENTS

Mr. Teagarden reported that he attended the football games for both high schools, and he announced the upcoming Rubidoux High School FFA Pumpkin Patch and Petting Zoo scheduled for October 24 through October 31 at the corner of Limonite and El Palamino in Indian Hills. He thanked Jurupa Valley High Assistant Principal, Mr. Ralph Martinez, for the pictures he took at the last Board meeting.

BOARD MEMBER
REPORTS & COMMENTS
(CONT'D)

Mr. Knight commended Amy Anderson for her fine reporting in J.P. Real's absence. He stated that he is looking forward to this week's Homecoming football game for Jurupa Valley High. Mr. Knight congratulated Ms. Reese Battest, as Jurupa's "Best of the Best" employee, and he commended district staff for the new magazine/newsletter, "Jurupa Tech." He noted that both are outstanding examples of the district's focus on achieving its goals and Mission Statement. Mr. Knight expressed his appreciation to Ms. Lynne Craig for her work as Jurupa Council PTA President and to volunteers in the district for their many hours of services. He requested the Superintendent to review Ms. Craig's request to revise the volunteer recognition program.

Mrs. Adams thanked Mr. Martinez, Jurupa Valley High Assistant Principal, for the pictures as well. She noted that she also plans to attend Jurupa Valley's Homecoming football game. Mrs. Adams stated that she was happy to learn that the Rubidoux High School Homecoming dance was successful with its change of location to the school gym.

Mrs. Burns stated that she attended the Field Show sponsored by Rubidoux High School this last week and she was very impressed by the Jurupa Valley High performance. On Saturday, she attended Mira Loma's eventful October West Day followed by a visit to the Ag. Department at Jurupa Valley on Sunday, as she watched her granddaughter prepare for the Farmers Fair. She noted that Ms. Lynne Craig, Jurupa Council PTA President, is a natural community leader. Mrs. Burns read a "Letter to the Editor" that she wrote in hopes of it being printed concerning Auto Nation, USA, a corporation, planning to locate in the Mira Loma area. By using offset credits, she stated that this company will be permitted to pollute the air five times the amount legally allowed only 1/4 mile from Jurupa Valley High's athletic field. In her letter she asked, "When will it be realized that it takes a clean village to raise a healthy child?" Mrs. Burns asked that because of the possible effects on students if this company is allowed to locate in the Mira Loma area, that staff bring back a resolution requesting an environmental impact report on this proposed facility, or by consensus vote request that a resolution be brought back.

The Superintendent noted that the Board should not discuss nor act upon any item not previously agendized. She thanked Mrs. Burns for her work on this matter, and indicated that based upon her request, information will be placed on the next Agenda relative to a safe learning environment for students. A copy of Mrs. Burns' correspondence was distributed to all Board members.

President Chavez thanked Troth Street Principal, Mr. Laz Barreiro, for his hospitality extended to the Board, and welcomed him in his first year as principal of the school. In addition, he thanked Ms. Paula Goldberg for donating eye glasses to the Lions Club for their vision project; Ms. Lynne Craig, for her excellent work as Jurupa Council PTA President, and noted his support of all volunteers receiving a certificate. President Chavez thanked Amy Anderson, as the replacement representative in place of J.P. Real, and Desiree Cruz, for their fine student reports. He welcomed Mr. Polk along with two other members of the Grand Jury for visiting the school board meeting. President Chavez congratulated Ms. Reese Battest and the ten other Jurupa employees for being named September's "Best of the Best." He announced the Lions Club Speech Contest for high school students and indicated that he will give information concerning the event to principals. President Chavez noted that while visiting schools, along with the need for a Librarian, he has noted the need for additional "nurse availability." In response to Mrs. Burns "Letter to the Editor" concerning Auto Nation, he congratulated her for her efforts; however, he expressed his concern regarding staff time spent on this matter in light of district priorities which at this time are directed toward curriculum standards and increasing the college-going rate. -50-

A-1
295

ACTION SESSION

AGENDA ITEM A-8 PULLED FROM THE AGENDA

The Assistant Superintendent Business Services requested to pull Agenda Item A-8, Approve Notice of Completion for Bid #97/10L, Roofing at Four (4) District Sites - Purchase Order #96480. He noted that this item will return for action at a future Board meeting.

APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #68

MR. KNIGHT MOVED THE BOARD APPROVE/ADOPT ROUTINE ACTION ITEMS A 1-7 AND 9-15 AS PRINTED: MINUTES OF THE REGULAR MEETING OCTOBER 6, 1997; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; APPROPRIATION TRANSFERS; AGREEMENTS; NOTICE OF COMPLETION BID ESA #3, ENERGY MANAGEMENT SYSTEM DISTRICTWIDE - C-10231; RESOLUTION #98/09, AUTHORIZATION TO DESTROY RECORDS; FIRST INFORMATIONAL READING OF BOARD POLICY 2410, (PAGE 2 OF 2 ONLY - OVERVIEW OF FUNCTIONS CHART); REVISED DISCIPLINE HANDBOOK; NON-ROUTINE FIELD TRIP REQUEST FOR 6 JURUPA VALLEY HIGH STUDENTS TO IDYLLWILD ON OCTOBER 17-19, 1997 TO PARTICIPATE IN FRIDAY NIGHT LIVE MENTORING AND LEADERSHIP TRAINING CLASSES/WORKSHOPS; NON-ROUTINE FIELD TRIP REQUEST FOR 11 RUBIDOUX HIGH SCHOOL STUDENTS TO TRAVEL TO SAN JOSE OCTOBER 31 - NOVEMBER 3, 1997 TO ATTEND THE ANNUAL JOURNALISM CONVENTION; NON-ROUTINE FIELD TRIP REQUEST FOR 32 JURUPA VALLEY STUDENTS TO TRAVEL TO VARIOUS CALIFORNIA COLLEGE CAMPUSES NOVEMBER 3-5, 1997 AS PART OF THE AVID PROGRAM, AND NON-ROUTINE FIELD TRIP REQUEST FOR 120 RUSTIC LANE STUDENTS TO TRAVEL TO SAN DIEGO NOVEMBER 19 TO VISIT SEA WORLD. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON ACCOMPLISHMENT OF GOALS

The Superintendent recalled that soon after Mrs. Adams became a Board member, she discussed the status of the accomplishment of Board goals. She suggested to Mrs. Adams that administration prepare a report reviewing each of the six goals. The Assistant Superintendent Education Services began to gather data from various school sites on programs, procedures and processes that Jurupa's schools have put in place to address the goals set forth by the Board. The Superintendent explained that the supporting document for this Agenda Item is divided into three sections: Section I categorizes the programs, strategies and activities demonstrating implementation of each individual goal; Section II lists the unedited comments from principals outlining the measures put into place to address each of the six goals, and Section III includes a glossary of terms defining the purpose of the individual programs mentioned.

The Superintendent highlighted each individual goal and emphasized the importance of continuing efforts to increase test scores; provide staff development for teachers in key areas, and develop curriculum standards and assessment. She stated that over the next year, goal objectives and indicators will be developed, followed by a review and survey of program successes, with a report next year demonstrating to the students and parents of the Jurupa community the districts commitment to increased learning. She thanked the Assistant Superintendent Education Services, the Assistant Superintendent Business Services and principals for their work toward providing indicators of progress for the Board on the district's six goals.

HEAR REPORT ON
CURRICULUM
STANDARDS
DEVELOPMENT
PROCESS

The Assistant Superintendent Education Services reported that with recent state mandates requiring the development of districtwide curriculum standards, administrators and teachers have been deeply immersed in the process in order to enhance the district focus and priority of curriculum mastery. Along with the implementation of the state norm-referenced test, clear and reliable assessment tools will be developed to match the state standards. He explained that with the curriculum standards clearly defined, the instructional focus will be refined for teachers and students alike.

The Assistant Superintendent reviewed the entire timeline process for the development of curriculum standards from the beginning efforts to the present, citing teacher reviews of the state model; comparisons to current individual curriculum; a districtwide staff development day for schoolwide review; a three-week review of the results; a review at the district level; the formation of two committees, one for math curriculum standards and one for reading and language arts standards, resulting in a curriculum standards first draft. All recommendations for the final revisions will be received during the week of October 27. The Assistant Superintendent Education commended Mr. Memo Mendez, Director of Curriculum and Categorical Projects, for his leadership during the project; Mr. Rollin Edmunds, Assistant Superintendent Business Services, for assisting with printing deadlines, and all those involved in the curriculum standards process for their hard work and dedication.

AUTHORIZE
ARCHITECT SELECTION
OR DESIGN-BUILD
CONTRACTOR FOR
NEW EDUCATION
CENTER
-Motion #69

The Assistant Superintendent Business Services recalled that at the September 15 Board meeting, additional information was requested concerning the district's ability to finance a new Education Center. He estimated the cost for a 30,000 square foot facility at \$4.1 million, with Certificates of Participation to finance the cost in the amount of \$5,130,000.00, and a debt service of \$383,000 per year over a twenty-five year period. The Assistant Superintendent reported that currently, Redevelopment Fund revenue is approximately \$500,000.00 per year, and is restricted in nature in that it can only be used for capital expenditures, such as construction of buildings or the purchase of portable classrooms. He noted that with the \$500,000.00 amount as a very conservative figure, along with a projected increase in Redevelopment revenue of approximately 8% per year; it appears that the district will be able to meet the obligations for a new Education Center.

The Assistant Superintendent Business Services provided comparative data on the benefits of either selecting an architect or using a design-build contractor. He stated that the design-build concept may be a better concept for this project for reducing the number of change orders and keeping the cost closer to the projected estimate. He added, that since the writing of the Board Agenda, he spoke with a representative from Tilden Coil, the firm that successfully worked with the district on the Rubidoux High School modernization and the construction management of the Class Size Reduction portables. This firm has previously worked as a design-build contractor, and at the advice of the district's attorney, this is a process that is legally acceptable. The Assistant Superintendent asked for the Board's authorization to investigate both possibilities further; determine the method that best fits district needs and proceed with selection.

The Superintendent added that if the Board authorized this flexibility in the selection process concerning an architect or a Design-Build contractor for a new Education Center, each item will still go out for bid and will be brought before the Board for approval. This will be a very lengthy process of which the Board will be kept apprised at each step.

AUTHORIZE
ARCHITECT SELECTION
OR DESIGN-BUILD
CONTRACTOR FOR
NEW EDUCATION
CENTER
-Motion #69
(CONT'D)

MRS. BURNS MOVED THE BOARD AUTHORIZE THE SELECTION OF AN ARCHITECT OR A DESIGN-BUILD CONTRACTOR TO DEVELOP PLANS AND SPECIFICATIONS FOR A NEW EDUCATION CENTER. MR. TEAGARDEN SECONDED THE MOTION.

The Assistant Superintendent Business Services responded to President Chavez' inquiry and affirmed that the design-build concept must also meet DSA approval. He outlined that the advantages for choosing the design-build method is the possibility of streamlining the process as well as cost efficiency. The Assistant Superintendent reviewed for the Board that correspondence was sent to the County indicating that the district was not interested in pursuing a joint-venture Administrative Facility at this time; however, the letter requested a response as to the County's interest in assisting the district with a new Education Center.

Mr. Teagarden stated his support of the district receiving help from County Redevelopment funds to assist in the building of a new Education Center.

President Chavez submitted a letter he received from Supervisor Tavaglione, Second District Supervisor, stating their support of the district's efforts to move forward on a new district headquarters. As a part of the revitalization effort throughout the community, assistance was offered in the areas of roadway, infrastructure and landscaping improvements pertaining to the building. In addition, a request was made for the Board to appoint a key contact in this venture.

Mr. Teagarden volunteered and was appointed to serve in this capacity.

A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE DISTRICT
INSURANCE BROKER &
COVERAGE
-Motion #70

The Assistant Superintendent Business Services stated that the district's comprehensive property and liability insurance is on a renewal basis from October to October, with an expiration date this year of October 31, 1997. He noted that last year when this item was reviewed, the Board expressed an interest in obtaining additional pricing information on insurance coverage. Therefore, a Request For Proposal (RFP) was sent out this year to seven firms. Two firms responded during the appropriate timelines, with Firemans Fund Insurance Company submitting the lowest bid at \$298,020, brokered through Talbot, Goldware & Taylor Insurance Services of Riverside. Compared to last year's low quote of \$345,500, the district will realize a significant savings.

MRS. BURNS MOVED THE BOARD APPROVE TALBOT, GOLDWARE & TAYLOR INSURANCE SERVICES AS THE DISTRICT'S INSURANCE BROKER OF RECORD AND APPROVE AWARDED THE QUOTATION FOR INSURANCE COVERAGE TO FIREMANS FUND, BROKERED THROUGH TALBOT, GOLDWARE & TAYLOR INSURANCE SERVICES AT A COST OF \$298,020. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY. Mrs. Burns noted that the bidding process has been successful in addressing lower costs for the solid waste issue and the comprehensive property and liability insurance matter. Mr. Teagarden commended staff on the reduction in pricing.

AWARD BID #98/04L,
PLAYGROUND
IMPROVEMENTS AT
VARIOUS SITES
-Motion #71

The Assistant Superintendent Business Services recalled that the Board previously approved an expenditure for playground improvements at various school sites to include playground matting and structures. He reported that the matting has been installed; however, the low bid for the playground structures has been received from Sean Malek Engineering and Construction, Inc. in the amount of \$125,743.

MR. KNIGHT MOVED THE BOARD AWARD BID #98/04L, PLAYGROUND IMPROVEMENTS AT VARIOUS ELEMENTARY SCHOOL SITES, AND THE ISSUANCE OF PURCHASE ORDER #98629 IN THE AMOUNT OF \$125,743 TO SEAN MALEK ENGINEERING & CONSTRUCTION, INC. OF PERRIS, CALIFORNIA. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON ONE (1)
DISCIPLINE CASE:
#97-105
-Motion #72

The Director of Administrative Services requested that the Board accept and adopt as its own the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel on the discipline cases listed on the Agenda. He asked the Board to act separately by making one motion on the suspended expulsion revoked and one motion on the four expulsion cases.

President Chavez stated that the Board accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the Discipline Cases listed.

MR. TEAGARDEN MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #97-105 FOR VIOLATION OF EDUCATION CODE 48900 (B) FOR ONE CALENDAR YEAR, BEGINNING WITH THE ORIGINAL SUSPENDED EXPULSION ORDER; AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1998. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON FOUR (4)
DISCIPLINE CASES:
#98-005, #98-006, #98-007,
& #98-009
-Motion #73

MR. CHAVEZ MOVED TO EXPEL THE PUPILS IN THE FOLLOWING DISCIPLINE CASES #98-005, #98-006, #98-007, #98-009 AS PRINTED:

EXPEL THE PUPIL IN DISCIPLINE CASE #98-005 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998;

ACT ON FOUR (4)
DISCIPLINE CASES:
#98-005 #98-006, #98-007,
& #98-009
-Motion #73
(CONT'D)

EXPEL THE PUPIL IN DISCIPLINE CASE #98-006 FOR VIOLATION OF EDUCATION CODE 48900 (C, J & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 1, 1998;

EXPEL THE PUPIL IN DISCIPLINE CASE #98-007 FOR VIOLATION OF EDUCATION CODE 48900 (B, C, J & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998;

EXPEL THE PUPIL IN DISCIPLINE CASE #98-009 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE) FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #7 W/INSERT
-Motion #74

The Assistant Superintendent Personnel Services recommended that the Board approve Personnel Report #7 as printed, with Insert H-1, Pages 8-16.

MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #7 AS PRINTED, WITH INSERT H-1, PAGES 8-16. MR. TEAGARDEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY TENTATIVE
AGREEMENT WITH
CSEA
-Motion #75

The Assistant Superintendent Personnel Services stated that at the last Board meeting, the terms and conditions of the Tentative Agreement with CSEA on the unsettled areas for 1996-97 and 1997-98 were publicized. The terms and conditions were also forwarded to the Riverside County Office of Education. He stated that the Tentative Agreement was ratified by CSEA membership on September 23, 1997 and is now being recommended for Board ratification.

MR. TEAGARDEN MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH CSEA. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS:

The Board reviewed Routine Information Reports as follows with no further comments: Announce Schedule to Conduct Board Meetings; Review Staff Development Days, and Pending Report, Consider Restoration of the 6th Period at the Middle School Level.

ADJOURNMENT

There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 8:55 p.m.

MINUTES OF THE REGULAR MEETING OF OCTOBER 20, 1997 ARE APPROVED AS

_____	_____
_____	_____
_____ President	_____ Clerk
_____ Date	



COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

10/03/97 - 10/17/97
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 10/17/97
PAGE: 1

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P98173	100	197 00	PUPIL SERVICES	INLAND THREAD DESIGNS	EC-OPEN PO-EMBROIDERY STITCHING		350.00
P98383	100	178 00	GENERAL SUPPORT OPERATIONS	CU PIONEER CHEMICAL COMPANY	MAINT-OPERATIONAL SUPPLIES		1,103.74
P98497	100	178 00	DISTRICT WAREHOUSE	CORPORATE EXPRESS (HANSON D	WHSE-STOCK & SUPPLIES		2,310.78
P98498	100	178 00	DISTRICT WAREHOUSE	DANKA OFFICE IMAGING	WHSE-STOCK		3,985.89
P98499	100	178 00	DISTRICT WAREHOUSE	TONER FAX	WHSE-STOCK		1,083.26
P98500	100	178 00	DISTRICT WAREHOUSE	WAXIE SANITARY SUP. 334773	WHSE-STOCK		1,842.85
P98502	100	178 00	DISTRICT WAREHOUSE	PRIVATE LABEL LABS	WHSE-STOCK		1,003.37
P98570	100	178 00	DISTRICT WAREHOUSE	LINDOW MANUFACTURING CO.	WHSE-STOCK		802.95
P98572	100	178 00	GENERAL SUPPORT GROUNDS	JSM DISTRIBUTING	MAINT-GROUNDS SUPPLIES		615.68
P98574	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES		996.25
P98577	100	178 00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT	MAINT-GROUNDS SUPPLIES & REPAIRS		292.51
P98579	100	178 00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT	MAINT-SUPPLIES		517.20
P98583	100	178 00	DISTRICT WAREHOUSE	PIONEER STATIONERS INC	WHSE-STOCK		233.02
P98584	100	178 00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK		2,733.32
P98612	100	178 88	FACILITIES ACQUISITION - CAPI MC INTOSH, JOHN		EC-TELEPHONE REPAIRS		859.35
P98613	100	178 00	GENERAL SUPPORT OPERATIONS	UT CO-MATRIX	EC-TELEPHONE REPAIRS		556.37
P98615	100	178 00	GENERAL SUPPORT OPERATIONS	UT DAVE FLANAGAN	EC-TELEPHONE REPAIRS		1,200.00
P98619	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	CONSOLIDATED ELECTRICAL DIS	MAINT-MLMS-LIGHT FIXTURES		3,499.72
P98679	100	178 00	GENERAL SUPPORT GROUNDS	EMPIRE MOWERS	MAINT-GROUND EQUIPMENT REPLACEMENT		851.17
P98684	100	196 00	INSTRUCTIONAL MEDIA	FOLLETT LIBRARY RESOURCES	RHS-OFFICE SUPPLIES		377.13
P98687	100	000 00	SELF-CONTAINED CLASSROOM	CALIFORNIANS FOR DRUG-FREE	PED-INSTRUCTIONAL MATERIALS		304.50
P98688	100	178 00	DISTRICT WAREHOUSE	GENERAL BINDING SALES CORP	WHSE-STOCK		2,236.89
P98709	100	191 99	INSTR GEN EDUCATION ELEMENTAR	PREMIO COMPUTERS	MMS-COMPUTER SYSTEM		1,587.16
P98711	100	197 00	VOC ED-TRADE & INDUSTRIAL	SNAP-ON TOOLS	JVHS-INSTRUCTIONAL MATERIALS		540.92

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P98714	100	178	00	GENERAL SUPPORT DISTR ADMIN P	NATIONWIDE PAPERS	PRINT SHOP-SUPPLIES	2,262.81
P98715	100	191	99	INSTR GEN EDUCATION ELEMENTAR SEHI	COMPUTER PRODUCTS	MMS-COMPUTER EQUIPMENT	1,947.04
P98717	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	SHAMROCK EQUIPMENT CO.	EC-ERGONOMIC CHAIRS	3,457.16
P98721	100	196	00	FINE ARTS - ART	MACWAREHOUSE	RHS/WR/EC-INSTRUCTIONAL MATERIALS	1,613.02
P98723	100	000	00	SELF-CONTAINED CLASSROOM	BIRCH AQUARIUM	CR-FIELD TRIP	220.00
P98725	100	000	00	SELF-CONTAINED CLASSROOM	RILEY'S LOG CABIN	CR-FIELD TRIP	445.00
P98729	100	000	00	SELF-CONTAINED CLASSROOM	SCHOLASTIC BOOK FAIRS	MB-OPEN PO-RIF BOOKS	1,150.00
P98731	100	193	00	INDEPENDENT STUDY	CURRICULUM ASSOCIATES, INC.	LC-INSTRUCTIONAL MATERIALS	202.41
P98733	100	193	00	INDEPENDENT STUDY	RIVERSIDE PUBLISHING CO.	LC-INSTRUCTIONAL MATERIALS	273.69
P98734	100	178	00	INSTRUCTIONAL SUPPORT CURRICU	PSYCHOLOGICAL CORPORATION,	EC-TESTING MATERIALS	1,048.41
P98735	100	196	00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,800.00
P98736	100	196	00	VOC ED-GAINFUL HOMEMAKING	JOSEPH WEBB FOODS	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	3,500.00
P98737	100	178	00	GENERAL SUPPORT DISTR ADMIN P	SEHI COMPUTER PRODUCTS	PRINT SHOP-PRINTER	422.38
P98746	100	180	00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	IA-OPEN PO-OFFICE SUPPLIES	500.00
P98751	100	181	88	INSTRUCTIONAL MEDIA CENTER	GUMDROP BOOKS	MB-INSTRUCTIONAL MATERIALS	738.73
P98756	100	196	00	ENGLISH	CORONA COMMERCIAL PRINTING	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	3,450.00
P98767	100	197	00	GUIDANCE/CAREER CENTER	NATIONAL ASSOC. OF SECONDAR	JVHS-OFFICE SUPPLIES	392.21
P98768	100	192	00	FINE ARTS - MUSIC	J.W. PEPPER OF LOS ANGELES	MLMS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P98769	100	000	00	SELF-CONTAINED CLASSROOM	STEPHAN A.HOLT SCREEN PRINT	MB-INSTRUCTIONAL MATERIALS	921.96
P98772	100	196	00	SCIENCE	SCANTRON	RHS-INSTRUCTIONAL MATERIALS	537.56
P98773	100	195	88	INSTRUCTIONAL MEDIA CENTER	VALCOM COMPUTER CENTER	NVHS-INSTRUCTIONAL MATERIALS	545.88
P98806	100	178	00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT	MAINT-OPEN PO-GROUNDS SUPPLIES	1,500.00
P98823	100	178	00	DISTRICT ADMIN TECHNOLOGY	CORPORATE EXPRESS (HANSON O	EC-OPEN PO-OFFICE SUPPLIES	500.00
P98828	100	197	00	AVID	TOP HAT TRAVEL	CONF-JVHS	330.00

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P98850	100	178	00	GENERAL SUPP	DISTR ADMIN PERS BARCLAYS LAW PUBLISHERS	EC-PERIODICALS	274.76
P98851	100	177	88	INSTRUCTION	GENERAL EDUCATION SOUTHWEST SCHOOL SUPPLY	PER-INSTRUCTIONAL MATERIALS	441.24
P98853	100	178	00	GENERAL SUPP	DISTR ADMIN PERS ACSA BUSINESS OFFICE	PER-SUPPLIES	1,324.25
P98854	100	178	00	DISTRICT ADMIN	TECHNOLOGY STATER BROTHERS	EC-OPEN PO-OFFICE SUPPLIES	500.00
P98865	100	000	00	SELF-CONTAINED	CLASSROOM TOP HAT TRAVEL	CONF - SKY COUNTRY	378.00
P98867	100	197	00	SCIENCE	FORESTRY SUPPLIES	JVHS-INSTRUCTIONAL MATERIALS	540.53
P98869	100	178	00	GEN SUPPORT	DIST ADMIN SAFETY SHAMROCK EQUIPMENT CO.	EC-CHAIRS	569.46
P98875	100	000	00	SELF-CONTAINED	CLASSROOM ORANGE COUNTY MARINE INSTIT	MB-FIELD TRIP	1,408.00
P98878	100	192	00	SCHOOL ADMINISTRATION	EDUCATIONAL SYSTEMS INTERNA	MLMS-OFFICE SUPPLIES	275.84
P98880	100	178	00	GENERAL SUPPORT	OPERATIONS UT PROLINE COMMUNICATION SERVI	EC-SC-TELEPHONE REPAIRS & EQUIPMENT	950.00
P98883	100	178	00	GENERAL SUPP	DISTR ADMIN PERS TONER OUTLET	EC-OFFICE SUPPLIES	232.74
P98886	100	196	00	VOC ED-GAINFUL	HOMEMAKING STATER BROTHERS	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	2,500.00
P98887	100	177	88	INSTRUCTION	GENERAL EDUCATION APPLE COMPUTER-SUPPORT CENT	PER-COMPUTER EQUIPMENT	2,292.92
P98894	100	197	00	SCHOOL ADMINISTRATION	ACCREDITING COMMISSION	JVHS-ACCREDITATION FEE	450.00
P98906	100	185	88	INSTRUCTIONAL	MEDIA CENTER SOFTWARE CENTRE/MICROAGE	TS-OFFICE SUPPLIES	541.72
P98907	100	177	88	INSTRUCTION	GENERAL EDUCATION SEHI COMPUTER PRODUCTS	PER-PRINTER	403.85
P98908	100	189	99	INSTRUCTION	GENERAL EDUCATION APPLE COMPUTER-SUPPORT CENT	IH-COMPUTER MONITOR	381.43
P98910	100	190	99	INSTR GEN	EDUCATION ELEMENTAR CAMBRIDGE DEVELOPMENT	JMS-INSTRUCTIONAL MATERIALS	215.45
P98912	100	190	99	INSTR GEN	EDUCATION ELEMENTAR LIBRARY VIDEO COMPANY	JMS-INSTRUCTIONAL MATERIALS	273.69
P98913	100	190	99	INSTR GEN	EDUCATION ELEMENTAR J & J MUSIC	JMS-INSTRUCTIONAL MATERIALS	544.85
P98918	100	178	00	GEN SUPPORT	DISTR ADMIN FACIL CD PUBLICATIONS	EC-SUBSCRIPTION	249.00
P98920	100	190	99	INSTR GEN	EDUCATION ELEMENTAR MICRO MEDIA PUBLISHER, INC.	JMS-INSTRUCTIONAL MATERIALS	210.11
P98922	100	197	00	VOC ED-TRADE & INDUSTRIAL	SEARS INDUSTRIAL SALES	JVHS-INSTRUCTIONAL MATERIALS	1,172.58
P98925	100	178	88	FACILITIES ACQUISITION	- CAPI SPEC TOM	EC-OPEN PO-OFFICE SUPPLIES	2,000.00

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P98946	100	197 00	FINE ARTS - DRAMA	ROSE BRAND		JVHS-INSTRUCTIONAL MATERIALS	338.07
						FUND TOTAL	76,610.78
						TOTAL NUMBER OF PURCHASE ORDERS	73
P98677	101	196 00	VOCATIONAL AGRICULTURE INCENT LINDA'S FEED & SUPPLIES, IN			RHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P98696	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR SUNBURST			CR-INSTRUCTIONAL MATERIALS	355.52
P98698	101	186 00	SB1274 RESTRUCTURING/PLANNING NASCO WEST INC			VB-INSTRUCTIONAL MATERIALS	583.41
P98699	101	178 00	DRUG ABUSE EDUCATION & PREVEN FUTURE TRAC ASSOCIATES			EC-COMPUTER EQUIPMENT	1,880.24
P98700	101	180 00	E.C.I.A. TITLE 1	LAKESHORE LEARNING MATERIAL		1A-INSTRUCTIONAL MATERIALS	2,615.79
P98722	101	192 00	DEMONSTRATION PROGRAMS IN REA TOP HAT TRAVEL			CONF - MLMS V. MARTINEZ	234.00
P98726	101	196 00	VOCATIONAL AGRICULTURE INCENT F & W SMITH CO.			RHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P98743	101	197 00	VOCATIONAL AGRICULTURE INCENT O.H. KRUSE			JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	600.00
P98744	101	197 00	VOCATIONAL AGRICULTURE INCENT IVORY'S			JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	600.00
P98745	101	196 00	VOCATIONAL AGRICULTURE INCENT WESTSIDE HARDWARE			RHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P98763	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER GATE			JMS-OFFICE SUPPLIES	257.52
P98771	101	186 00	SB1274 RESTRUCTURING/PLANNING ALTA LOMA MUSIC STORE			VB-PIANOS	3,809.67
P98775	101	191 00	DEMONSTRATION PROGRAMS IN REA COMPUTER SERVICE & SALES			WHSE-COMPUTER REPAIRS	400.51
P98779	101	192 00		BUREAU FOR AT RISK YOUTH		MLMS-OFFICE SUPPLIES	690.60
P98781	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR FOLLETT SOFTWARE COMPANY			SC-MAINTENANCE AGREEMENT	344.80
P98782	101	187 00	E.C.I.A. TITLE 1	RIVERSIDE PUBLISHING CO.		WR-INSTRUCTIONAL MATERIALS	321.10
P98783	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR ULINE	1-800-295-5		RL-INSTRUCTIONAL MATERIALS	1,029.01
P98784	101	178 00	EMERGENCY IMMIGRANT EDUCATION ESTRELLITA			EC-INSTRUCTIONAL MATERIALS	3,054.71
P98785	101	191 00	DEMONSTRATION PROGRAMS IN REA COMPUTER SERVICE & SALES			WHSE-COMPUTER REPAIRS	585.54
P98793	101	178 00	ECONOMIC IMPACT AID - L E P	ROHAC, RON		EC-INSTRUCTIONAL MATERIALS	1,293.00

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				PURCHASE ORDERS TO BE RATIFIED		
P98795	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR TRI-BEST CHALKBOARD COMPANY	SS-MARKERBOARD		209.04
P98796	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR TROXELL COMMUNICATIONS INC.	GA-RECORDER & LISTENING CENTER		636.80
P98797	101	187 00	E.C.I.A. TITLE 1	INLAND AGENCY	WR-CONSULTANT AGREEMENT	5,406.60
P98799	101	187 00	E.C.I.A. TITLE 1	FAX/SUPERSTORE	WR-THERMAL FAX MACHINE	258.59
P98802	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR WEEKLY READER		SA-INSTRUCTIONAL MATERIALS	643.27
P98805	101	187 00	E.C.I.A. TITLE 1	ELIZABETH RICHARDS L.L.C.	WR-OFFICE EQUIPMENT	246.75
P98812	101	178 00	E.C.I.A. TITLE 1	LEWIS RUBIDOUX NATURE CENTE	WR-FIELD TRIP	231.00
P98814	101	178 00	E.C.I.A. TITLE 1	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS	295.09
P98816	101	192 00	DEMONSTRATION PROGRAMS IN REA CPM EDUCATION PROGRAM		MLMS-INSTRUCTIONAL MATERIALS	655.12
P98818	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR NYSTROM		IH-INSTRUCTIONAL MATERIALS	214.42
P98822	101	178 00	SB 1882-CA PROFESSIONAL DEVEL RIVERSIDE CONVENTION CENTER		EC-LUCHEON AND ROOM RENTAL	19,928.23
P98836	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR GENERAL BINDING SALES CORP		GH-SERVICE CONTRACT FOR LAMINATOR	350.00
P98862	101	178 00	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT	2,400.67
P98892	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR JENSEN ALVARADO RANCH		WR-FIELD TRIP	516.00
P98900	101	180 00	E.C.I.A. TITLE 1	PRESENTATION PRODUCTS, INC.	EC-OFFICE SUPPLIES	739.17
P98909	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER SERVICE & SALES		WHSE-COMPUTER REPAIRS	390.15
FUND TOTAL						53,276.32
TOTAL NUMBER OF PURCHASE ORDERS						36
P98493	103	178 00	GEN SUPPORT TRANS-HOME TO SCH ZEE SERVICE COMPANY		TRANS-FIRST AID KITS	675.06
P98573	103	178 00	GEN SUPPORT TRANS-HOME TO SCH KOEHL AUTOMATIC TRANS.SVC.		TRANS-VEHICLE REPAIRS	688.79
P98627	103	178 00	GEN SUPPORT TRANS-HOME TO SCH UTILITY TRAILER SALES CO.		TRANS-PARTS FOR BUSES	565.99
P98680	103	178 00	GEN SUPPORT TRANS-HOME TO SCH VALLEY DETROIT DIESEL		TRANS-REPAIRS ON BUS	7,000.00
P98863	103	178 00	INSTRUCTIONAL PROGRAM	D & H DISTRIBUTING	RHS-OVERHEAD CALCULATOR	318.35

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				PURCHASE ORDERS TO BE RATIFIED		
P98881	103	178 00	GEN SUPPORT TRANS-HOME TO SCH CDT, INC.	EC-OPEN PO-DRUG TESTING		5,000.00
				FUND TOTAL	-----	14,248.19
				TOTAL NUMBER OF PURCHASE ORDERS		6
P98678	106	179 00	SELF-CONTAINED CLASSROOM	SENSIMETRICS CORP.	GA-INSTRUCTIONAL MATERIALS	529.81
P98821	106	178 00	INSTRUCTIONAL MEDIA CENTER	GENERAL BINDING SALES CORP	IMC-MAINTENANCE AGREEMENT	273.00
P98921	106	197 00	ATHLETIC OPERATIONAL SUPPLIES ATEC		JVHS-PARTS	513.42
				FUND TOTAL	-----	1,316.23
				TOTAL NUMBER OF PURCHASE ORDERS		3
P98774	107	178 00	INSTRUCTION GENERAL EDUCATION TROXELL COMMUNICATIONS INC.	PER-CLASSROOM EQUIPMENT		669.13
				FUND TOTAL	-----	669.13
				TOTAL NUMBER OF PURCHASE ORDERS		1
P97834	119	178 00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-JVHS-SUPPLIES		648.84
P98184	119	178 00	GENERAL SUPPORT, MAINTENANCE, THOMPSON ENGINEERING CO	MAINT-SUPPLIES		2,045.04
P98382	119	178 00	GENERAL SUPPORT, MAINTENANCE SIGNS & ART	MAINT-SUPPLIES		1,278.00
P98418	119	178 00	GENERAL SUPPORT, MAINTENANCE, HOWARD INDUSTRIES	MAINT-SUPPLIES		1,460.70
P98424	119	178 00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS	MAINT-SS-SUPPLIES		323.09
P98428	119	178 00	GENERAL SUPPORT, MAINT, REPAI ELROD FENCING CO.	MAINT-WORK AT VARIOUS SITES		979.00
P98501	119	178 00	GENERAL SUPPORT, MAINTENANCE CHATFIELD-CLARKE COMPANY	MAINT-GH-SUPPLIES		248.06
P98576	119	178 00	GENERAL SUPPORT, MAINT, REPAI CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES		441.51
P98578	119	178 00	GENERAL SUPPORT, MAINTENANCE, S & W PLASTIC STORES, INC.	MAINT-SUPPLIES		335.87
P98620	119	178 00	GENERAL SUPPORT, MAINTENANCE, FLORENCE FILTER COMPANY	MAINT-SUPPLIES		632.79

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P98624	119	178 00	GENERAL SUPPORT, MAINTENANCE	NEW HERMES INC.	MAINT-SUPPLIES	307.63
P98626	119	178 00	GENERAL SUPPORT, MAINTENANCE	HOME DEPOT	MAINT-SUPPLIES	484.55
P98848	119	178 00	GENERAL SUPPORT, MAINTENANCE	FRAMCO HOME CENTER	MAINT-OPEN PO-OPERATIONAL SUPPLIES	2,000.00
P98885	119	178 00	GENERAL SUPPORT, MAINTENANCE	HOME DEPOT	MAINT-OPEN PO-SUPPLIES	2,500.00
FUND TOTAL						13,685.08
TOTAL NUMBER OF PURCHASE ORDERS						14
P98175	403	176 00	FACILITIES ACQUISITION - CAPI	MISSION GARDEN SUPPLY	MAINT-CR-MATERIALS FOR WALL	1,234.87
P98289	403	178 00	FACILITIES ACQUISITION - CAPI	CONTRACT CARPET COMPANY	MAINT-JVHS-CARPET WORK	5,000.00
P98414	403	176 00	FACILITIES ACQUISITION - CAPI	FOURTH STREET ROCK CRUSHER	MAINT-CR-CONCRETE MATERIALS	237.31
P98580	403	197 00	FACILITIES ACQUISITION - CAPI	CONTRACT CARPET COMPANY	MAINT-REPAIRS	2,149.00
FUND TOTAL						8,621.18
TOTAL NUMBER OF PURCHASE ORDERS						4
P98586	930	178 00	GENERAL SUPPORT, MAINTENANCE, BRICKLEY CONSTRUCTION		MAINT-MM-REMOVE & DISPOSE OF ASBESTO	600.00
FUND TOTAL						600.00
TOTAL NUMBER OF PURCHASE ORDERS						1
NO RATIFIED P.O.'S FOUND						
138 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF						169,026.91
135 PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF						12,523.31
273 PURCHASE ORDERS FOR A GRAND TOTAL OF						181,550.22

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RECOMMEND APPROVAL:

[Signature]

Director of Purchasing

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D74466	100	191 00	SCHOOL ADMINISTRATION	FORTIN, JEANIE	D29861 REIMBURSE SUPPLIES	44.72
D74467	100	188 00	SCHOOL ADMINISTRATION	JENSEN SHARON	D29860 REIMBURSE SUPPLIES	22.38
D74468	100	197 00	GENERAL SUPPORT OPERATIONS UT	CHEVRON, U S A	D29859 PYMT FOR GASOLINE CHARGES	379.83
D74469	100	196 00	AVID	PACIFIC TELEPHONE	D29962 PHONE CHARGES FOR 9-97	7,790.24
D74470	100	172 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D29963 PHONE CHARGES FOR 9-97	3,200.56
D74471	100	178 00	GENERAL SUPPORT WAREHOUSE	LIVESAY, CECILIA	D29965 COMPUTER PAPER	26.82
D74475	100	173 00	INSTRUCTIONAL MEDIA	SHINO LIZ	D29964 RETURNED BOOK	12.71
D74480	100	178 00	PUPIL SERVICES HEALTH	ALBO ISABEL	D29867 MILEAGE	12.44
D74481	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	CLAUDER, LANA	D29868 MILEAGE	37.58
D74482	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	CONDIT, IRWIN	D29869 MILEAGE	55.76
D74483	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	COTTRELL, JEANNA	D29870 MILEAGE	29.51
D74485	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D29872 MILEAGE	30.68
D74486	100	197 00	VOC ED-GAINFUL HOMEMAKING	DENNISE OR PATRICK JONES	D29873 REFUND LAB FEE	12.00
D74493	100	196 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D29864 ELECTRIC SERVICE	18,704.75
D74494	100	183 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D29865 WATER SERVICE	8,253.10
D74495	100	173 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA GAS	D29866 GAS SERVICE	2,488.52
D74507	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	ACADEMY/BUSINESS CAREER DEV	D29014 CONF 10/97 2 EMPS	60.00
D74508	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	SCHOOL SERVICES OF CALIFORN	D29015 CONF 11/97 2 EMPS	450.00
D74512	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	CASBO PROFESSIONAL DEVELOPM	D29019 CONF 11/21/97 1 EMP	125.00
D74514	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	CASBO PROFESSIONAL DEVELOPM	D29022 CONF 11/19/97 1 EMP	10.00
D74523	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	SANDERS, CAROL	D29979 MILEAGE	38.31
D74524	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	TUNDIDOR, MADELIN	D29980 MILEAGE	67.31
D74525	100	196 00	CTE1 GRANT	SLIVKA, RICHARD	D29973 LUNCH FOR CTE1	36.16
D74526	100	191 00	SCHOOL ADMINISTRATION	TRUJILLO JAY	D29974 SUPPLIES AT STATER BROS	16.86

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D74527	100	185 00	GENERAL SUPPORT OPERATIONS	UT SANTA ANA RIVER WATER	D29977 WATER FOR TROTH ST	1,568.50
D74580	100	172 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA GAS	D29882 GAS SERVICE	2,213.28
D74581	100	178 00	GENERAL SUPPORT OPERATIONS	UT AIRTOUCH CELLULAR	D29884 CELL PHONE CHARGES	167.57
D74624	100	178 00	GENERAL SUPPORT OPERATIONS	CU LYTHGOE, SUSAN	D29886 MILEAGE	64.04
D74626	100	622 00	FACILITIES ACQUISITION	- CAPI MILLER BERTHA *1099*	D29935 RIFLES & ALUMINUM POLES	1,088.63
D74630	100	197 00	INSTRUCTIONAL MEDIA	- A.V. MONTOYA CONNIE OR JOE	D29987 REFUND FOR BOOK	8.54
D74665	100	178 00	AUXILIARY BENEFITS RETIRED	EM KATIE DECKER	DO# 29885 RETIREE INS. REFUND	169.70
D74754	100	196 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D29996 PHONE BILL FOR SEPT	34.08
D74755	100	195 00	CONTINUATION EDUCATION	MORRIS JODI	D29997 LAB FEES	5.00
D74809	100	178 00	PUPIL SERVICES HEALTH	PERRICONE DONNA	D30000 MILEAGE	36.73
D74810	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	WARD SHARON	D29999 MILEAGE	27.51
D74812	100	190 00	SELF-CONTAINED CLASSROOM	LANCASTER, WALTER	D30006 PC HOUSE	10.78
D74814	100	196 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D30003 PHONE CHARGE FOR 9-97	33.49
D74815	100	178 00	GEN SUPPORT UNDERGROUND STORA	STATE BOARD OF EQUALIZATION	D30007 UNDERGROUND STORAGE FEES	189.05
D74816	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	PASADENA HILTON	D29042 CONF 11/97 1 EMP	352.32
D74837	100	191 00	FINE ARTS - MUSIC	DR. VANCE D. WOLVERTON	D29043 CONF 10/31/97 1 EMP	35.00
D74867	100	188 00	SCHOOL ADMINISTRATION	JENSEN SHARON	D29080 REIMBURSE SUPPLIES	23.75
D74868	100	178 00	GENERAL SUPPORT GROUNDS	CHAVEZ, HERMAN	D29082 REIMBURSE SUPPLIES	46.31
D74874	100	199 00	CONTINUATION EDUCATION	HUTCHINS, DAVID	D29086 MILEAGE	53.68
D74884	100	177 00	SELF-CONTAINED CLASSROOM	SONDRA DIXON	D29096 REFUND LIBRARY BOOK	11.66
D74891	100	197 00	AVID	SAN BERNARDINO COUNTY SCHOO	D29056 CONF 3 EMP	99.00
D74905	100	177 00	GENERAL SUPPORT OPERATIONS	UT RUBIDOUX COMMUNITY SERVICES	D30009 SEPT WATER BILL	17,374.27
D74937	100	178 00	GENERAL SUPPORT WAREHOUSE	MOBIL OIL CREDIT CORPORATIO	D30010 GAS CHARGES FOR SEPT	121.63
D74938	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	POSTMASTER	D30013 REPLENISH POSTAGE MACHINE	2,500.00



RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

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DISBURSEMENT ORDERS

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D74939	100	181 00	SELF-CONTAINED CLASSROOM	LUCERO SANDRA	D30011 REIMB FOR BOOK	11.00
D74940	100	185 00	SELF-CONTAINED CLASSROOM	MEDRANO ELIA	D30012 REIMB FOR BOOK	9.75
D74985	100	001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D30015 SALES TAX 1ST QTR JULY-SEPT 9	7,311.27
D74998	100	196 00	ADAPTIVE P.E.	LIDDLE, ROBERT	D30016 BATTERIES	48.92
TOTAL NUMBER OF DISBURSEMENTS						52
FUND TOTAL						75,520.70

D74472	101	178 00	EESA MATH & SCIENCE TCHR TRNG WIGG, JUDITH		D29971 SUPPLIES FOR STANDARDS MEETIN	41.82
D74478	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR PROVENZANO DEBBIE		D29972 GAMES, SUPPLIES & MATERIALS	194.84
D74491	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR FORTIN, JEANIE		D29878 REIMBURSE SUPPLIES	57.76
D74492	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR GROGAN KATHLEEN		D29879 REIMBURSE SUPPLIES	71.80
D74504	101	178 00	EESA MATH & SCIENCE TCHR TRNG RIVERSIDE CO. OFFICE OF EDU		D29812 CONF 10/8/97 1 EMP	15.00
D74509	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA		D29016 CONF 11/20/97 1 EMP	155.00
D74510	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA		D74510 CONF 11/21/97 3 EMPS	345.00
D74511	101	187 00	E.C.I.A. TITLE 1	CEEA	D20918 CONF 11/21/97 1 EMP	175.00
D74536	101	192 00	DEMONSTRATION PROGRAMS IN REA PARK PLAZA HOTEL		D29024 CONF 10/14/97 1 EMP	209.00
D74537	101	192 00	DEMONSTRATION PROGRAMS IN REA HOOVER MIDDLE SCHOOL		D29023 CONF 10/14/97 1 EMP	100.00
D74538	101	196 00	SB 1882-CA PROFESSIONAL DEVEL TEACHER'S CURRICULUM INSTIT		D29025 CONF 10/14-15/97 4 EMPS	596.00
D74568	101	196 00	SB 1882-CA PROFESSIONAL DEVEL BUREAU OF EDUCATION & RESEA		D29026 CONF 11/5/97 1 EMP	155.00
D74569	101	196 00	SB 1882-CA PROFESSIONAL DEVEL SAN BERNARDINO COUNTY SCHOO		D29027 CONF 11/14/97 1 EMP	45.00
D74603	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR MICHELE RIVERA		D29983 MILEAGE	21.11
D74604	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR SHEERAN, NANCY		D29982 SCHOOL SUPPLIES	71.87
D74607	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4 CSNO-SS		D29028 CONF 10/24-25/97 1 EMP	90.00
D74627	101	178 00	PL94-142 EDUC FOR ALL HANDICA MCGRATHS		D29984 LUNCHEON	484.88

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

10/03/97 - 10/17/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D74628	101	180 00	E.C.I.A. TITLE 1	MENDEZ, LUZ	D29988 PHONE NETS & DONUTS	80.62
D74629	101	178 00	PL94-142 EDUC FOR ALL HANDICA	LARSON, REBECCA	D29989 ICE FOR MEETING	3.25
D74634	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	CASP	D29029 CONF 10/25/97 1 EMP	180.00
D74635	101	191 00	DEMONSTRATION PROGRAMS IN REA UC	REGENTS	D29030 CONF 11/1/97 3 EMP	180.00
D74645	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	CMC-SOUTH	D29031 CONF 11/97 2 EMPS	180.00
D74656	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	CMC-SOUTH	D29032 CONF 11/97 2 EMPS	180.00
D74662	101	178 00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO. OFFICE OF	EDU	60.00
D74664	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	DEBRA P. BROWN	D29035 CONF 9/97 1 EMP	9.45
D74666	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	CEEA	D29036 CONF 12/3/97 4 EMPS	700.00
D74695	101	178 00	EESA MATH & SCIENCE TCHR TRNG	MOOREHOUSE JAN	D29995 SUPPER FOR STANDARD'S DEVELOP	44.45
D74696	101	178 00	ECONOMIC IMPACT AID - L E P	MEDINA, SHEILA	D29994 BOOK	16.52
D74698	101	178 00	TOBACCO USE PREVENTION EDUCAT	MORENO, TERESA	D29038 CONF 9/24/97 1 EMP	10.50
D74727	101	178 00	E.C.I.A. TITLE 1	LA JOLLA MARRIOTT	D29040 CONF 11/97 3 EMP	481.80
D74728	101	178 00	E.C.I.A. TITLE 1	CAASFEP	D29039 CONF 11/97 3 EMPS	740.00
D74806	101	178 00	E.C.I.A. TITLE 1	RIVERSIDE CO. OFFICE OF	EDU	2,926.89
D74807	101	178 00	EESA MATH & SCIENCE TCHR TRNG	WIGG, JUDITH	D30001 Mileage	26.13
D74808	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE OFFICE	SUPPLY	
D74845	101	192 00	DEMONSTRATION PROGRAMS IN REA	CMC-SOUTH	30002 DIGITAL COPY PRINTER SERVICE	48.38
D74846	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	CALIF ART EDUCATION ASSOC.	D29044 CONF 11/97 6 EMPS	540.00
D74847	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR	BUREAU OF EDUCATION & RESEA	D29045 CONF 11/97 2 EMP	430.00
D74848	101	187 00	E.C.I.A. TITLE 1	BUREAU OF EDUCATION & RESEA	D29046 CONF 11/97 1 EMP	155.00
D74849	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	BUREAU OF EDUCATION & RESEA	D29047 CONF 11/19/97 2 EMPS	310.00
D74850	101	192 00	DEMONSTRATION PROGRAMS IN REA	SPA HOTEL & CASINO	D29048 CONF 12/97 2 EMP	310.00
D74865	101	178 00	PL94-142 EDUC FOR ALL HANDICA	HENDRICK, BILL	D29049 CONF 11/97 1 EMP	122.63
					D29888 REIMBURSE SUPPLIES	43.19

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10/03/97 - 10/17/97
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D74866	101	178 00	MENTOR TEACHER PROGRAM	GOMEZ MARTHA	D29081 REIMBURSE SUPPLIES	45.42
D74869	101	178 00	ECONOMIC IMPACT AID - L E P	GARCIAHUDSON, JANET	D29083 REIMBURSE SUPPLIES	16.78
D74877	101	197 00	STAFF DVLPMNT INTERSEG COLL R CAL POLY STATE UNIVERSITY		D29050 CONF 10/97 5 EMPS	150.00
D74878	101	197 00	STAFF DVLPMNT INTERSEG COLL R HARRAH'S CASINO HOTEL		D29051 CONF 10/97 5 EMPS	190.75
D74883	101	173 00	ACADEMIC VOLUNTEER/MENTOR SER BAYNTON JUDY		D29095 REIMBURSE SUPPLIES	13.61
D74885	101	178 00	TOBACCO USE PREVENTION EDUCAT DEBRA P. BROWN		D29097 REIMBURSE TRAVEL EXPENSES	10.50
D74886	101	187 00	E.C.I.A. TITLE 1	BUREAU OF EDUCATION & RESEA	D29054 CONF 12/97 1 EMP	125.00
D74887	101	187 00	E.C.I.A. TITLE 1	RIVERSIDE CO. OFFICE OF EDU	D29053 CONF 12/2/97 1 EMP	60.00
D74888	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO. OFFICE OF EDU	D29052 CONF 12/97 1 EMP	60.00
D74890	101	178 00	ECONOMIC IMPACT AID - L E P	CAL STATE UNIVERISTY	D29055 CONF 1 EMP	80.00
D74892	101	178 00	EESA MATH & SCIENCE TCHR TRNG PAULA GERMAIN		D29057 CONF 10/3/97 1 EMP	130.00
D74893	101	178 00	EESA MATH & SCIENCE TCHR TRNG DENISE DAWSON		D29058 CONF 10/3/97 1 EMP	130.00
FUND TOTAL						11,614.05
TOTAL NUMBER OF DISBURSEMENTS						53
D74522	102	178 00	INSTRUCTIONAL PROGRAM	PAULSEN, MELODY	D29978 MILEAGE	81.54
D74567	102	178 00	INSTRUCTIONAL PROGRAM	RATLIFF LAURA	D29981 MILEAGE	29.77
D74663	102	178 00	INSTRUCTIONAL PROGRAM	HENDRICK, BILL	D29034 CONF 9/25/97 1 EMP	9.45
D74813	102	188 00	INSTRUCTIONAL PROGRAM	LONG, RICHARD	D30004 INCENTIVES FOR CLASSROOM MGMT	146.73
D74871	102	178 00	INSTRUCTIONAL PROGRAM	DROST, KATHY	D29886 MILEAGE	36.90
D74873	102	178 00	INSTRUCTIONAL PROGRAM	JAFFE, ALISON	D29085 MILEAGE	25.86
FUND TOTAL						330.25
TOTAL NUMBER OF DISBURSEMENTS						6
D74464	103	178 00	GEN SUPPORT TRANS-HOME TO SCH BUTTS, MONA		D29863 REIMBURSE FIRST AID CLASS	25.00

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D74465	103	178 00	GEN ED- INSTRUCTIONAL MATERIAL	JODEE IRWIN	D29862 REFUND RETURNED BOOKS	50.00
D74473	103	178 97	SB813 INSTRUCTIONAL MATERIAL	WILLIAMS JOY OR DENNIS	D29969 REIMB FOR TEXTBOOK	24.00
D74474	103	178 97	SB813 INSTRUCTIONAL MATERIAL	VEGA RENEE PAUL OR DAVID	D29968 REFUND FOR TEXTBOOK	30.00
D74476	103	178 97	SB813 INSTRUCTIONAL MATERIAL	ROCHA MARTHA OR RAMON	D29966 REFUND FOR BOOK	32.00
D74477	103	178 97	SB813 INSTRUCTIONAL MATERIAL	RAMIREZ DELIA OR RAUL	D29967 REFUND OF TEXTBOOK	22.00
D74479	103	178 97	SB813 INSTRUCTIONAL MATERIAL	MORGAN JOY	D29970 REFUND FOR TEXTBOOK	21.00
D74487	103	178 97	BUSINESS EDUCATION	DIANA OR HECTOR AGUILAR	D29874 REFUND TEXTBOOK	29.00
D74488	103	178 97	BUSINESS EDUCATION	CATHE OR DAVID GILES	D29875 REFUND TEXTBOOK	31.00
D74489	103	178 97	BUSINESS EDUCATION	LAURA OR DANIEL GUTIERREZ	D29876 REFUND TEXTBOOK	21.00
D74490	103	178 97	BUSINESS EDUCATION	PAHELA KEMPSTER	D29877 REFUND TEXTBOOK	21.45
D74513	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	PRYOR RESOURCES, INC	D29021 CONF 12/11/97 1 EMP	99.00
D74587	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	CASTO	D29881 MEMBERSHIP RENEWAL	100.00
D74631	103	178 97	SB813 INSTRUCTIONAL MATERIAL	STOWE ELEANOR	D29990 REFUND FOR BOOK	22.00
D74632	103	178 97	SB813 INSTRUCTIONAL MATERIAL	SINGH HARBHAJAN OR TARA	D29991 REFUND FOR BOOK	21.00
D74633	103	178 97	SB813 INSTRUCTIONAL MATERIAL	NAVA CARMEN OR SALVADOR	D29992 REFUND FOR BOOK	23.00
D74726	103	178 00	INSTRUCTIONAL PROGRAM	COLLEGE BOARD	D29037 CONF 11/97 1 EMP	50.00
D74811	103	178 00	GENERAL SUPP DISTR ADMIN PERS	SARTOR, HENRY	D30005 REBUILD CARBURETOR	25.00
D74876	103	178 97	BUSINESS EDUCATION	KAREN FERGUSON	D29090 REFUND TEXTBOOK	18.00
D74879	103	178 97	BUSINESS EDUCATION	CYNTHIA FOWLER	D29091 REFUND FOR TEXTBOOK	34.00
D74880	103	178 97	BUSINESS EDUCATION	TERESA GRADY	D29092 REFUND TEXTBOOK	38.00
D74881	103	178 97	BUSINESS EDUCATION	CONSUELO BRITTAIN	D29093 REFUND TEXTBOOK	25.00
D74882	103	178 97	BUSINESS EDUCATION	GEORGEA JEWELL	D29094 REFUND TEXTBOOK	23.00

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 FUND TOTAL 784.45
 TOTAL NUMBER OF DISBURSEMENTS 23

D74528 106 179 00 SELF-CONTAINED CLASSROOM LANG RITA D29976 BULLETIN BOARD 7.50

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REPORT OF PURCHASES

10/03/97 - 10/17/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D74625	106	179 00	SELF-CONTAINED CLASSROOM	SHEERAN, Nanci	D29985 UNIFORMS	129.90
FUND TOTAL						137.40
TOTAL NUMBER OF DISBURSEMENTS						2
D74684	119	178 00	GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL		D29871 MILEAGE	235.31
D74672	119	178 00	GENERAL SUPPORT, MAINTENANCE, BALDWIN, DAN		D29887 MILEAGE	388.39
FUND TOTAL						623.70
TOTAL NUMBER OF DISBURSEMENTS						2
D74670	403	178 00	CLASS SIZE REDUCTION - FACILI DESERT CONSULTATION SERVICE		D29084 PYMT FOR PLANT INSPECTION, 5 P	1,500.00
FUND TOTAL						1,500.00
TOTAL NUMBER OF DISBURSEMENTS						1
D74697	800	178 00	SELF-CONTAINED CLASSROOM	STEINER MARC	D29993 REFUND OF BOOK	15.00
D74875	800	178 00	SELF-CONTAINED CLASSROOM	CHRIS HUNDLEY	D29087 REFUND TEXTBOOK DEPOSIT	15.00
D74941	800	178 00	SELF-CONTAINED CLASSROOM	LYND TIFFANY	D30014 REFUND ON BOOK	30.00
D74987	800	194 00		RIVERSIDE CO. OFFICE OF EDU	D29059 CONF 12/2/97 1 EMP	60.00
FUND TOTAL						120.00
TOTAL NUMBER OF DISBURSEMENTS						4
D74505	900	178 00	GENERAL SUPPORT DISTRICT ADMI	PATSY GOLIC	D29880 REIMBURSE PERSONAL LOSS	50.00
FUND TOTAL						50.00
TOTAL NUMBER OF DISBURSEMENTS						1
144 DISBURSEMENTS OVER						\$1.00 FOR A TOTAL AMOUNT OF 90,680.55

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COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

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PURCHASES OVER \$1

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DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
0			DISBURSEMENT ORDERS UNDER	\$1.00 FOR A TOTAL AMOUNT OF .00
144			DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF 90,680.55

Recommended for Approval:

[Signature]

Director of Business Services

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Jurupa Unified School District

1997/1998 AGREEMENTS


AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
98-1	<i>Consultant or Personal Service Agreements</i>			
98--1-DD	Kevin Patterson	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-EE	Janet Downey	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-FF	Chris Norton	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-GG	Lorie Bray	\$125.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-HH	Donna Dutton	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-II	Martinrex Kedrora	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-JJ	Karen Cerwin	NA	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-KK	Dr. Jim Cox	\$1,250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-LL	Dr. Allen Kilpatrick	\$125.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-MM	Kathryn Morton	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-NN	Lorraine Dyson	\$125.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-OO	Nick Boden	\$125.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-PP	Jim Leatherwood	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."
98-1-QQ	Judy Manthorne	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference, "Reaching High Standards."

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Consultant or Personal Service Agreements (continued)

98-1	98-1-RR	Don Davis	\$250.00	SB 1882 - Staff Development	Facilitator for Secondary Schools Conference "Reaching High Standards."
	98-1-SS	Riverside Children's Readers Theater	\$25.00	PTA	Theater performance for Preschool and Kindergarten classes at Sunnyslope Elementary School.
	98-1-TT	Music Center of Los Angeles	\$625.00 Travel NTE \$23.00	SIP	Performance by Berger & Diskin of "The Chameleons for students of West Riverside Elementary School.
	98-1-UU	Imagination Machine	\$460.00 Travel NTE \$40.00	PTA	Presentation of "Who, What, Where?" for students of Pacific Avenue Elementary School.
	98-1-VV	Imagination Machine	\$560.00 Travel NTE \$40.00	PTA	Presentation of "Writing Show" for students of Pacific Avenue Elementary School.
	98-1-WW	Imagination Central	\$575.00	PTA	Presentation of "Math & Memory" for students of Pacific Avenue Elementary School.
	98-1-XX	Spec Tom	NTE \$2,000.00	Facilities	Provide technology networking goods and services Districtwide for 1997/1998.
	98-1-YY	Imagination Machine	\$560.00 Travel NTE \$40.00	SIP	Presentation of "Writing Show" for students of Sunnyslope Elementary School.
	98-1-ZZ	Imagination Machine	\$470.00 Travel NTE \$40.00	SIP	Presentation of "Who, What, Where?" for students of Sunnyslope Elementary School.
98-8	Other Agreements				
	98-8-H	David Taussig & Assoc., Inc.	NTE \$6,000. + as per fee schedule for additional services	Voluntary Developer Fee	Update Residential and Commercial/Industrial Development School Fee Justification Studies and prepare Annual and Five-Year Reports in accordance with SB 1693.
	98-8-I	Family Services Assoc.	\$3,570	Early Mental Health (PIP)	Provide mental health consultation and training for the CARES II Program for 1997/1998 school year.
	98-8-J	Ward North America, Inc.	NTE: \$5,500 + as per fee schedule for additional services	District Adm.- Business Services	Claims administration services for District comprehensive insurance from 11/97 - 11/98.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.



RE/dc

11/3/97

Jurupa Unified School District

RESOLUTION #98/08, AUTHORIZATION TO CONDUCT SURPLUS SALE

WHEREAS, Education Code Section 39512, 39520, and 39521, allows for disposition of surplus personal property; and,

WHEREAS, The Board of Education has declared the obsolete District property at the District Warehouse, 4740 Pedley Road, surplus; and,

WHEREAS, in past sales, some property has remained unsold;

NOW THEREFORE BE IT RESOLVED, that pursuant to Education Code Section 39512, 39520, 39521 and 39522, the Director of Purchasing is empowered to sell the property to the highest bidder in a public sale and then to sell any remaining property at private sale and deposit funds from both sales in the account of the Jurupa Unified School District; and,

THEREFORE BE IT RESOLVED, that if any property remains from the private sale, it will be disposed of, at the discretion of the Director of Purchasing, either by subsequent private sale, donation to a charitable organization, or disposal at a local public dump pursuant to Education Code Section 39521.

Passed and adopted this 3rd day November, 1997.

BOARD OF EDUCATION

Mary Burns
Clerk of the Board

Date

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SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
*1 each	8407	Kiln Cress
1 each	46A332946C5444	Sun 400 District Tester
2 each	DA490159-DA490423	C.V.I.S. Computer Vehicle Inspection
1 each	2568 - 023634	Digital Oscilloscope
1 each	7736099	Steam Cleaner Electric Magic
2 each	P16U335-P14T643	Kalamazoo Band Saw Metal
2 each		Roll-A-Bin Metal
*4 each		Steelcase Metal Desk w/Return
*1 each	HP-489-EC #180	Turfmower 1989
*1 each	77-10-C30BF7V08913	Dodge 1-Ton Van
*1 each	116-E35GHT93157	Econo Line Mini Bus - Ford
*1 each	License #978NOX	Volkswagon Rabbit
*1 each	73-1 E35GHSO6524	Ford Econo Line
*1 each	C-30BF7V089314-License #E-706002	Dodge Van
*2 each		Folding Table - 8 foot
*13 each		Picnic Tables
*1 each	F61201 WB04202418	Soda Machine Dial A Drink
*1 pallet		Phones and Equipment
4 each	13224143,17202986, 15231129,13225372	Sewing Machines-Berina
*13 each		Commodore Computer Monitors-Model 1702
*1 each	1354287	Zenith Computer Monitor - Model ZBM-122
*1 each	1035873-036923	Commodore Computer Monitor-Model 1802
*1 each	0063260-039458	Apple Computer Monitor-Model A2M6017
*1 each	001233	Amdek Computer Monitor-Model 100G
*23 each		Commodore Floppy Drive-Model 1541
*13 each		Commodore Computer-64
*1 each	SNJH010329-15822	Cannon Copier-Model NP155

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
*1 each	2424J28401 51202	Hewlett Packard Printer-2686-A
*1 each	134304 - 018591	Xerox 1048 Copier
*12 each		Bus seats for driver
6 each		Round Table
4 each		Table 6'x 30"
4 each		Table 6' x 3'
*9 each		Tablet Arm Desk
61 each		Chairs, Assorted
*2 each	50365, 50366	Copier, Panasonic - Model FP1520
*1 each	C01162 022001	Canon Copier-Model F11640
1 each	017929	Xerox Memorywriter-Model 630
1 each	276705935332157	Typewriter, IBM Selectric
*1 each	C34030143 016610	Xerox Copier - Model 1045
*2 each		Canon Copier - Model F11740
*1 each	C40136252	Xerox Copier
*1 each	FKF39808-022004	Hewlett Packard Printer
*1 each	GZ522326B	G.E. Dishwasher-Model GSC462-51
1 each	005571	Piano-Wurlitzer
1 each		Ball Cage - Metal Red
2 each		Metal Custodial Carts
*4 each		Wooden Desk-60x30-left hand return
*1 each	C40131394-018587	Xerox Copier - Model 1048
*1 each	CDC07694	Canon Copier - Model F11710
*1 each	073428-025765	Xerox Copier - Model 5220
*1 each	C40134094	Xerox Copier
*1 each		Royal Copier - Model 1803
1 each	Table Top	Paper Cutter - 31"

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	000533	Standing Easle - Wooden
4 each		Nurse Cots
4 each		AV Carts - Metal
1 each		Wooden Tote Tray-Cubbie
2 pallets	Warehouse Inventory	Buckets, Spray Paint, Tape and Brushes
2 each		Half Moon Table - 8 foot
1 each	42" x 78"	Desk - Wooden
1 each	7612-013516	Kiln Cress - C-20-H
1 each	7336	Vacuum Strap Back - ST59
*1 each	013431	Scrubber - Multi Kleen - 21 inch
*19 each		IBM Display
*23 each		IBM CPU
*31 each		Computer Display Monitors (Various Makes)
2 each		IBM Typewriter - Selectric III
1 each	1221451-016894	Dukane Film Strip Viewer 28A46A
2 each		Wings West Computer
*1 each	5160301663-026871	IBM CPU XT 5160
*1 each	D510HJMA2S2064-042819	Apple IIE A2S2064
*1 each	50211504-036793	Samsung Monitor MD1255H
*10 each		Monitors (Various Models)
1 each	G71687817-026422	Brother Typewriter EM601
1 each	080350503125-016423	Commodore Printer-SG10C
1 each	887 - 039062	Tru Data Micro-Mark II
2 each		Rocket II Ditto Machine - Standard
1 each	61184-001350	Roneo Electric Ditto - ALCATEL
*1 each	IDMATJF69042	Panosonic Printer - 24 PINKX
118 each	Various Wattage, Voltage & ANSI Codes	Projection Lamps
45 each	750W/130V-SBIF	Incandescent Bulb

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
29 boxes		Eraser-Typewriter Pencil w/Brush
10 pkg.		Riso Color Tape
142 each		Visor-Green with JUSD Logo
14 each		Jacket-Green with JUSD Logo
65 each		T-Shirt-Green with JUSD Logo
1 pkg.		Continuous Catalog Card 3" x 5"
43 boxes	129210	Reading Response Card
83 each	Various Brands and Models	Computer Covers
*1 each	CF-8401-EG	Boat - Green - 12 Foot
*1 each	BH-5715	Boat - White - 12 Foot



SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	1447-70736/000748	Califone 1430K-Record Player
1 each	633301/008853	Audiotronics 300A-Record Player
1 each	8303-1075501/None	Audiotronics 304A-Record Player
1 each	099851/None	AGS 3000-Record Player
1 each	569235/004004	Audiotronics 300E-Record Player
1 each	119937/None	Audiotronics 300T-Record Player
1 each	759561/None	Audiotronics 300E-Record Player
1 each	None/None	Califone 1440-Record Player
1 each	None/005719	Audiotronics 700SVT-Record Player
1 each	None/016165	Audiotronics 304A-Record Player
1 each	090033/None	AGS3000-Record Player
1 each	00801864/None	Sharp RD660AVI-Record Player
1 each	PO #33811/None	Realistic 14-813-Record Player
1 each	PO #33811/None	Realistic 14-813-Record Player
1 each	99821/None	AGS3000-Record Player
1 each	099808/None	AGS3000-Record Player
1 each	516970/002991	Audiotronics 300E-Record Player
1 each	1433-52149/None	Rheem Califone 1430B-Record Player
1 each	00425/None	Rheem Califone 1410-Record Player
1 each	407142/None	Newcomb PS-62-Record Player
1 each	1446-18222/None	Califone 1420K-Record Player
1 each	1446-18226/None	Califone 1420K-Record Player
1 each	None/None	Rheem Califone 1410-Record Player
1 each	815185L/None	Audiotronics 800A-Record Player
1 each	815474L/None	Audiotronics 800A-Record Player
1 each	815607L/none	Audiotronics 800A-Record Player
1 each	815606L/None	Audiotronics 800A-Record Player
1 each	815339L/None	Audiotronics 800A-Record Player



SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	814886L/None	Audiotronics 800A-Record Player
1 each	None/005254	Singer Graflex SM400-Projector
1 each	None/005186	Singer Graflex SM400-Projector
1 each	None/None	Singer Graflex SM400-Projector
1 each	None/005013	Singer Graflex SM400-Projector
1 each	None/None	Singer Graflex SM400-Projector
1 each	207412/None	Hudson Prima Film Strip Projector
1 each	1313704/018622	Dukane Micromatic II-28A81-Projector
1 each	9107721/None	Dukane Micromatic II-28A81A-Projector
1 each	128780/None	3M overhead 66AG Projector
1 each	376953/005928	Dukane Film/Record Player 14A285F
1 each	462833/009694	Dukane Film Record Player 28A11A
1 each	3968-03175/008869	Singer Instructor
1 each	J042D238/042973	Northwest Microfilm #514
1 each	9JMAPSS2833/None	Panosonic KX-P4450 Laser Printer
1 each	336526462/039661	Burroughs Printer AP9208-MOD1
1 each	324375/None	Epson MX-100III Printer
1 each	912B0034737	SR5000 217.32422850 Printer
1 each	K31701246/None	Dynax Dx15 Printer
1 each	2308A87378/026002	HP705 7470A Printer
1 each	03001586/None	Epson FX185 P10FB-Printer
1 each	336502547	Burroughs AP9208-MOD 1-Printer
1 each	1007412/025956	Mannersmann Tally MT80 Printer
1 each	039250/None	Anadex DP-9620A Printer
1 each	M43949893/025907	Brother HR-15XL Printer
1 each	H41539773/025906	Brother HR-25A Printer
1 each	336497956/017894	Burroughs Uniys AP9208-Printer

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
*1 each	2336J22319/None	Hewlett Packard 82096A-Printer
*1 each	2310J14726/025999	Hewlett Packard 82095B-Printer
*1 each	2314J12994/026005	Hewlett Packard 82906A-Printer
1 each	3104003059/042839	Star Micronics SG-10 (FAX) Printer
1 each	030290H/009015	3M Thermo Fax Secretary 45CG-Printer
1 each	413607/001201	3M Thermo Fax Secretary 45EGA-Printer
*1 each	S003422/002422	Commodore Vic-1525 Printer
*1 each	842976/None	Epson FX-85-Printer
*1 each	080050115878/016331	Star Micronics SG10 Printer
*1 each	0653361/036488	Apple Imagewriter II Printer
*1 each	10024785/None	Epson FX 86E P82AA-Printer
*1 each	07125941/None	Samsung FX-1010 Printer
*1 each	101328/024452	Goldenstar TP640S Computer
*1 each	70104205/025960	Leading Edge DC-2010E Computer
1 each	None/None	Sharp EL-1192C Calculator
1 each	77532024/011671	Royal 244PD Calculator
1 each	005331/017117	Adler 1428PD Calculator
1 each	None/017005	Sharp Compet CS-1191Calculator
1 each	None/036148	Sharp EL-1197S Calculator
1 each	None/009004	Sharp Compet QS-2157 Calculator
1 each	None/017061	Adler 1228PD Calculator
1 each	None/017057	Adler 1228PD Calculator
1 each	None/None	Radio Shack EC-3005 Calculator (hand held)
15 each	None/None	Holt Solar Powered Calculator (hand held)
*1 each	8736166/None	Samsung SM-12SFA7 Monitor
*1 each	T341125/022973	Apple A2M6021 Monitor
*1 each	72808078/002381	BMC BM-12AV Monitor

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
*1 each	72807525/002367	BMC BM-12AV Monitor
*1 each	72807013/002389	BMC BM-12AV Monitor
*1 each	72807167/002370	BMC BM-12AV Monitor
*1 each	72807083/002387	BMC BM-12AV Monitor
*1 each	72808076/002376	BMC BM-12AV Monitor
*1 each	72808090/036221	BMC BM-12AV Monitor
*1 each	72807587/036220	BMC BM-12AV Monitor
*1 each	72808080/002396	BMC BM-12AV Monitor
*1 each	72807104/002399	BMC BM-12AV Monitor
*1 each	72807086/002373	BMC BM-12AV Monitor
*1 each	72807763/002384	BMC BM-12AV Monitor
*1 each	72807108/002400	BMC BM-12AV Monitor
*1 each	72807594/002397	BMC BM-12AV Monitor
*1 each	72807105/002398	BMC BM-12AV Monitor
*1 each	92000522/023267	Samsung CM4531 Monitor
*1 each	1002294/036955	Zenith ZVM-123 Monitor
*1 each	92000530/023494	Samsung CM4531 Monitor
*1 each	92300129/023294	Samsung CM4531 Monitor
*1 each	CY3152N50B7/50161	Apple M1595LL/A Monitor
*1 each	N9594657/024287	Apple RGM A2M6014 Monitor
*1 each	MLSD001309263/024489	Hyundsi HMM-1200 Monitor
*1 each	SG327H7BJ/026099	Apple M2001 Monitor
*1 each	XJ1038132/018347	Commodore CM141 Monitor
*1 each	D8035000457/None	Rainbow CM-1402 Monitor
*1 each	0891594/None	IBM 5151 Monitor
*1 each	238621275/None	Casper GM-1000 Monitor
*1 each	YZE 006437/025961	Comrex CR5500 Monitor

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
*1 each	XY1018582/017272	Commodore-CM141 Monitor
1 each	115A14689/None	Singer Projector 16mm
1 each	216285	Bell & Howell 540 16mm Projector
*1 each	70890/036304	EIKI INT SLO 16mm Projector
1 each	58341/038062	EIKI INT SLO 16mm Projector
1 each	68680/None	EIKI INT SLO 16mm Projector
*1 each	1050-03559/None	Singer GrAflex 16 1050 Projector
1 each	305557/None	General Precision Greflex 16mm 915 Projector
1 each	05538/016014	Singer 3972 Slide Projector
1 each	08462B/012309	Singer Instaload 1115A 16mm Projector
1 each	SL38455/None	EIKI INT SLO Projector
1 each	31313C/002022	Singer Instaload 16mm Projector
1 each	07161/003068	Singer Filmstrip Viewer Projector
1 each	None/Model JM	Opaque Overhead Projector
1 each	H400/012321	Beseter VU-Lyte Projector
1 each	C-1153734/012315	Houg 700 Opaque Projector
1 each	M9711/None	Besler 15710 Overhead Projector
1 each	None/003052	Singer SM400 Slide Projector
1 each	620-12472/None	Singer SMI000 620 Slide Projector
1 each		Bell & Howell Filmstrip Projector
1 each	81878N/008855	Telex Instaload XL Projector
1 each	100-02780/None	Singer Schoolmaster 750-100 Filmstrip Proj.
1 each	822825/018172	EIKI SSL-1 16mm Projector
1 each	A09987/006988	Singer Instaload 35mm Filmstrip #8110 Projector.
1 each	A06082/None	Singer Instaload 35mm Filmstrip #8110 Projector.
1 each	A26495/007049	Singer Carsmste IISP-8865 Projector
*1 each	128583/None	Port, Bell & Howell, Micro-Fiche Reader
1 each	QC79624/007032	Autoload - Bell & Howell #745

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	64089/None	Datagraphix 1400 Micro Viewer Projector
1 each	63215/None	Borgwarner System 80
1 each	105003661/014263	Singer Graflex 16mm #1050 Projector
1 each	03171/003041	Singer Auto Vance Projector
1 each	07084/003029	Singer Auto Vance Projector
1 each	009184/008872	Hudson #340 Projector
1 each	001678/004939	Bell & Howell ABR 1020 Projector
1 each	88688/None	Micron 780 (Library) Projector
1 each	24660/None	Micro 4010 (Library) Projector
1 each	03513/005416	Singer Auto Vance III Projector
1 each	9929/003004	Technicolor 500 Projector
1 each	98897/None	Technicolor 500 Projector
1 each	07202/000730	Singer Auto Vance III Projector
1 each	04087/003032	Singer Auto Vance III Projector
1 each	07446/000728	Singer Auto Vance III Projector
1 each	03808/005225	Singer Auto Vance III Projector
1 each	04166/000727	Singer Auto Vance III Projector
1 each	18152/None	Singer Auto Vance III Projector
1 each	03949/000723	Singer Auto Vance III Projector
1 each	07491/000726	Singer Auto Vance III Projector
1 each	07562/000725	Singer Auto Vance III Projector
1 each	07059/000731	Singer Auto Vance III Projector
1 each	04007/None	Singer Auto Vance III Projector
1 each	550531/None	J.Y. Taylor Spotlights Projector
1 each	SL31869/None	EIKI SL-O Projector
1 each	336261C/None	Singer Instaload-16mm Projector
1 each	10503441/1003687	Singer Auto Vance IV Projector
1 each	04954B/008854	Singer Instaload-16mm Projector

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	11115-01326/011804	Singer Instaload-16mm Projector
1 each	89654/018253	Telex Instaload/XL Projector
1 each	None/None	Kodak Ektagraphic Visual Maker Projector
1 each	None/00890	3M Glare-Free Projector
1 each	None/None	Singer Graflex SM400 Projector
1 each	891/018325	True Data Micro Mark II Card Reader
1 each	644/036274	True Data Micro Mark II Card Reader
1 each	885/039063	True Data Micro Mark II Card Reader
1 each	858/017600	True Data Micro Mark II Card Reader
1 each	847/017553	True Data Micro Mark II Card Reader
1 each	886/039060	True Data Micro Mark II Card Reader
1 each	888/039061	True Data Micro Mark II Card Reader
1 each	2716/015097	True Data Micro Mark I Card Reader
1 each	1449/036272	True Data Micro Mark I Card Reader
1 each	1452/036266	True Data Micro Mark I Card Reader
1 each	2717/015096	True Data Micro Mark I Card Reader
1 each	1451/036270	True Data Micro Mark I Card Reader
1 each	1450/036268	True Data Micro Mark I Card Reader
1 each	1453/036271	True Data Micro Mark I Card Reader
1 each	894/018322	True Data Micro Mark II Card Reader
1 each	0971/022048	True Data Micro Mark II Card Reader
1 each	R16322/None	Standard Rocket Duplicating Machine
1 each	8434/None	Standard All Mimeograph Machine
1 each	019860/042868	Standard 8250 Mimeograph Machine
1 each	023429/039888	Standard 8250 Mimeograph Machine
*1 each	CNR12863/023973	Canon NP 1215 Copier
*1 each	073428/025785	Xerox 5280 Copier
*1 each	CHR 15387/022341	Canon F12-1500 Copier

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
*1 each	008979B/None	3M 96AG Copier
*1 each	1H006481/15568-84	Canon NP155 Copier
*1 each	XC1069863/042085	Commodore 1702 Monitor
*1 each	4835986/None	Zenith ZVM123 Monitor
*1 each	92000685/023286	Samsung CM4531 Monitor
*1 each	S206178/None	Apple G090S Monitor
1 each	61969/28730326	Datagraphic 1400 Monitor
1 each	00013484/1307	Wollensack 3M 2570AV Cassette Player
1 each	861671/000819	Audiotronics 1488 Cassette Player
1 each	841026/None	Audiotronics 800B Cassette Player
1 each	806347/None	Audiotronics 800 Cassette Player
1 each	803054/02334	Audiotronics 800 Cassette Player
1 each	803126/001497	Audiotronics 800 Cassette Player
1 each	810472/None	Audiotronics 800A Cassette Player
1 each	805269/013182	Audiotronics 800 Cassette Player
1 each	470752/000818	Audiotronics 244 Cassette Player
1 each	A80343620/None	Sharp RD-492AV Cassette Player
1 each	80827459/None	Sharp RD-650AV1 Cassette Player
1 each	None/002338	Bell & Howell 3079 Cassette Player
1 each	705213/None	Audiotronics 147A Cassette Player
1 each	800812/None	Audiotronics 800B Cassette Player
1 each	472821/None	Audiotronics 244 Cassette Player
1 each	0127/None	Califone 3130C Cassette Player
1 each	2123/None	Califone 3130C Cassette Player
1 each	0350/None	Califone 3130C Cassette Player
1 each	3352445/8337-85	Wollensack w/Kodak Slide Projector
1 each	None/011884	GE #8-5316A Mini Cassette Recorder
1 each	FF2044/018283	Califone 3130 Cassette Player

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	AG0431/039203	Califone 3130 Cassette Player
1 each	FL031025/None	Califone 3130AV Cassette Player
1 each	26622140/None	IBM Selectric II Typewriter
1 each	828667/None	IBM Selectric II Correcting Typewriter
1 each	C80-531603/None	Xerox Memorywriter 645S
1 each	28286681/None	IBM Selectric II Typewriter
1 each	271446/None	Olympia Int'l SGE A62 Elec. Typewriter
1 each	7-3749313/000255	Olympia Int'l Manual Typewriter
1 each	7-3339594/None	Olympia Manual Typewriter, regular carriage
1 each	5608453/None	IBM Selectric #71 Typewriter
1 each	1-0739594/None	IBM Electric Typewriter
1 each	2157531/None	Xerox 640 Memorywriter
1 each	None/009531	Olympia Manual Typewriter, regular carriage
1 each	7-1926697/00268	Olympia Manual Typewriter, wide carriage
1 each	21-9627864/None	IBM Selectric Typewriter
1 each	29-6713-11-3106944/30462-81	IBM Electricwriter 75
1 each	26-5072729/None	IBM Selectric II Typewriter
1 each	26-50-72730./None	IBM Selectric II Typewriter
1 each	None/None	IBM Selectric CS 3827 Typewriter
1 each	414470/017929	Xerox 630 Memorywriter XC-80
1 each	27-6705-93-5332157/None	IBM Correcting Selectric III Typewriter
1 each	None/None	IBM Selectric 72 Typewriter
1 each	205/None	Xerox XC-80 645S Memorywriter
1 each	243164/676	Xerox XC-80 Typewriter
1 each	0739196/None	IBM Selectric Typewriter
1 each	26-5-16-105/007614	IBM Selectric II Typewriter
*1 each	7129226/None	Apple Color RGB #M1297 Monitor
*1 each	98220385/001132	BMC BM-AU9191U Monitor

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
*1 each	L05025W622H/026896	MacIntosh LC575 #M1640 Monitor
*1 each	M127A9RDTL/025194	MacIntosh #M1299 Monitor
*1 each	5184510/None	MacIntosh #M0401 Monitor
*1 each	65202972/None	Sanyo DM5112CX Monitor
1 each	None/011394	Telex Group Listening Center
1 each	None/011564	Telex Group Listening Center
1 each	None/011554	Telex Group Listening Center
1 each	None/011581	Telex Group Listening Center
1 each	None/None	Telex Group Listening Center
1 each	None/None	Telex Group Listening Center
1 each	None/None	Telex Group Listening Center
1 each	None/None	Telex Group Listening Center
1 each	None/039569	Bell & Howell #1757B Individual Lstng Center
1 each	None/None	Bell & Howell #1757B Individual Lstng Center
1 each	QF33143/None	Bell & Howell #711B Listening Center
1 each	18404088/None	Edison VM-1 Listening Center
1 each	25221638/None	3M Wollensack #2520 Player/Recorder
1 each	1545475/None	3M Wollensack T-1500 Player/Recorder
1 each	10500620/011087	Sharp Educator #RD664AV Player/Recorder
1 each	None/010992	AIWA Model TP-739 Player/Recorder
1 each	FF3881/018250	Califone 3130 Player/Recorder
1 each	GM 1192/01511	Califone 3130C Player/Recorder
1 each	GM 1194/015103	Califone 3130C Player/Recorder
1 each	1L020238/None	Califone 3130AV Player/Recorder
1 each	None/010993	Bell & Howell #3079 Player/Recorder
1 each	1116005/None	Commodore BR99VMC2N-A Player/Recorder
1 each	016579/None	Panasonic RQ-2045 Player/Recorder
1 each	31873/001693	EIKI SL-O Projector

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	V83-7912/011598	Viewlex V83 Projector
1 each	595251/None	Dukane Cassette Micromatic #28A9C
1 each	204470/007044	Beseler Cue/See #2401 Projector
1 each	0167371/None	3M Microfilm Projector
1 each	A19821/None	Elgeet MP-1 Projector
1 each	14762G/001696	Singer Instaload 16mm #1050 Projector
1 each	None/0101982	Singer SM400 Projector
1 each	8875-1-035092/010972	Singer Studymate II Projector
1 each	P47565/011592	Viewlex #V-45-P Projector
1 each	CN3551/None	Standard 666CN Projector
1 each	8875-1-035074/010970	Singer Studymate II Projector
1 each	8875-1-0305080/010971	Singer Studymate II Projector
1 each	04136/None	Singer AutoVance III Projector
1 each	04280/010973	Singer Auto Vance III Projector
1 each	148602/001779	American Optical Co. Apollo 6 #3651 Project.
1 each	None/008888	Kodak AV-102 Visual Maker Projector
1 each	05051G1/None	Singer Instaload 16mm Projector
1 each	1050-03586/None	Singer Graflex 16mm Projector
1 each	S00058650/002383	Commodore 64 Computer Keyboard
1 each	S00058653/002393	Commodore 64 Computer Keyboard
1 each	S00058645/002369	Commodore 64 Computer Keyboard
1 each	S00058647/002380	Commodore 64 Computer Keyboard
1 each	S00058648/002375	Commodore 64 Computer Keyboard
1 each	S00058654/02395	Commodore 64 Computer Keyboard
1 each	PO1849537/14436-84 (813)	Commodore 64 Computer Keyboard
1 each	S00058656/002372	Commodore 64 Computer Keyboard
1 each	S00058646/002392	Commodore 64 Computer Keyboard
1 each	S00058649/002391	Commodore 64 Computer Keyboard

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	S00058655/002394	Commodore 64 Computer Keyboard
1 each	P 5516963/017373	Commodore 64 Computer Keyboard
1 each	S00058636/None	Commodore 64 Computer Keyboard
1 each	P5145149/038016	Commodore 64 Computer Keyboard
1 each	P5145184/038021	Commodore 64 Computer Keyboard
1 each	P2356400/042836	Commodore 64 Computer Keyboard
1 each	CA1414103/015143	Commodore 64 Computer Keyboard
*1 each	46372/None	Phillips Memorex #122 Keyboard
*1 each	46373/None	Phillips Memorex #122 Keyboard
*1 each	46374/None	Phillips Memorex #122 Keyboard
*1 each	DKA70109855/025964	Leading Edge #DC-2014 Keyboard
*1 each	891123355/None	Amptron International #KB5181 Keyboard
*1 each	4411373/None	IBM Model M Keyboard
*1 each	3941495/None	IBM Model M Keyboard
*1 each	9403-022003/None	M KKR-E99AC Keyboard
*1 each	90324066/023279	BTC 5339 Keyboard
*1 each	APO213SMO312/024473	Apple II M3501 Extended Keyboard
*1 each	None/None	IBM Personal Computer Keyboard
*1 each	P1116775/None	Commodore VIC 20 Keyboard
*1 each	E605265-A282064/017500	Apple A252064 Computer
*1 each	AXS2-1498695/None	Apple A2S1016 Computer
*1 each	None/None	Personal Computer
*1 each	None/023243	GST Star #286 Computer
*1 each	51012970/028650	Tandy 600 Computer
*1 each	2647157/011238	Texas Instruments TI-99/4A Computer
*1 each	None/011231	Texas Instruments Power Supply
*1 each	7128230/None	Texas Instruments TI-99/4A Computer
1 each	03201118/None	Sanyo ECR 595 Cash Register

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	03201113/None	Sanyo ECR 595 Cash Register
1 each	03201112/023156	Sanyo ECR 595 Cash Register
1 each	03100377/03155	Sanyo ECR 595 Cash Register
1 each	03201141/023153	Sanyo ECR 595 Cash Register
1 each	03201100/None	Sanyo ECR 595 Cash Register
1 each	1DMATJF69042/None	Panasonic KX-P1624 Printer
1 each	270070305592/None	Star Micronomics M100 Printer
1 each	ACS62394/025191	Macintosh M8000 Printer
1 each	ACS62615/025190	Macintosh M8000 Printer
*1 each	438140/None	Apple A2M0003 Computer Disk Drive
*1 each	564054/None	Apple A2M0003 Computer Disk Drive
*1 each	998323/003819	Apple A2M0003 Computer Disk Drive
*1 each	1588467/017014	Apple Disc II A2M0003 Computer Disk Drive
*1 each	195391/None	Apple Disc II A2M0003 Computer Disk Drive
1 each	JA1071130/022576	Commodore 1541 II Computer Disk Drive
1 each	JA1071129/022577	Commodore 1541 II Computer Disk Drive
1 each	JA148429/039536	Commodore 1541 II Computer Disk Drive
1 each	JA1A84913/017241	Commodore 1541 II Computer Disk Drive
1 each	AJ1021800/017240	Commodore 1541 II Computer Disk Drive
1 each	AJ1074190/042062	Commodore 1541 II Computer Disk Drive
1 each	AB1135694/042058	Commodore 1541 II Computer Disk Drive
1 each	AJ1074191/042064	Commodore 1541 II Computer Disk Drive
1 each	JA1245608/036925	Commodore 1541 II Computer Disk Drive
1 each	JA1148430/039535	Commodore 1541 II Computer Disk Drive
1 each	JA1009560/None	Commodore 1541 II Computer Disk Drive
1 each	AJ1170392/016976	Commodore 1541 II Computer Disk Drive
1 each	JA1009559/None	Commodore 1541 II Computer Disk Drive
1 each	BA1A94358/None	Commodore 1541 II Computer Disk Drive

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	AJ1048350/D17362	Commodore 1541 II Computer Disk Drive
1 each	AB1135693/042057	Commodore 1541 II Computer Disk Drive
1 each	S880KNH/022410	Apple 3.5 Computer Disk Drive
1 each	516606/025762	Total Peripherals
1 each	2014075	Fourth #FDS40A
1 each	618813/None	Audiotronics 300A Record Player
1 each	144787/011593	Audiotronics 300E Record Player
1 each	618839/None	Audiotronics 300A Record Player
1 each	259103/None	Audiotronics 300E Record Player
1 each	512882/None	Audiotronics 312T Record Player
1 each	968944/001726	Audiotronics 304A Record Player
1 each	618655/011573	Audiotronics 300A Record Player
1 each	618822/None	Audiotronics 300A Record Player
1 each	983564/27119-80	Newcomb EDT-12CP Record Player
1 each	084693/None	Hamilton #910 Record Player
1 each	759579/None	Audiotronics 300E Record Player
1 each	985405/27119-80	Newcomb EDT-12CP Record Player
1 each	985505/001704	Newcomb EDT-12CP Record Player
1 each	618812/001719	Audiotronics 300A Record Player
1 each	1410-00109/011572	Rheem Califone 1410 Record Player
1 each	754047/011574	Audiotronics 300E Record Player
1 each	985520/27119-80	Newcomb EDT-12CP Record Player
1 each	1136595840/None	Audiotronics 304A Record Player
1 each	7-4331160/None	Olympia Non-Electric Typewriter
1 each	2A11-50041/None	Royal Non-Electric Typewriter
1 each	R52378/None	Standard Rocket Mimeograph Machine
1 each	R26362/None	Standard Rocket Mimeograph Machine
1 each	R52379/None	Standard Rocket Mimeograph Machine

SURPLUS SALE ITEMS

Qty	Serial/Tag Number	Description
1 each	60184/001350	Ronco Accatell L-330 Mimeograph Machine
*1 each	222692/001374	Bunn Pour-O-Matic Coffee Maker
*1 each	None/011120	Whirlpool Cook Power Microwave
1 each	D23814/013189	Beckley-Cardy #3353 Eraser Cleaner
1 each	D23814/None	Beckley-Cardy #3353 Eraser Cleaner
1 each	10-85/None	Lester Electrica Battery Charger #9700
1 each	8037/None	Garsto Industries #SM Light Controller
1 each	None/011116	Norelco Clean-Air 500 Air Freshener
1 each	N595599/None	Quasar Battery Charger
1 each	511828/None	3m Answering Machine #7501AAM
1 each	8CBHA11799/None	Panasonic Autologic Answering Machine
1 each	4EBHD048721/None	Panasonic Autologic KX-T2300
1 each	4EBHD051307/None	Panasonic Autologic KX-T2300
1 each	018050/026225	Q-Mouse
*1 each	57000614/027607	Zenith VR4225HF VCR
*1 each	SB11560574/33486-82	Quasar VP5410TE VCR
*1 each	SB200803721/None	Quasar VH5021UW VCR
*1 each	1234H0292/010456	RCA VFP170/N VCR
*1 each	1224H0277/010456	RCA TFP1500 VCR
1 each	1636110/021022	Hobart Grinder #84142
1 each	17747/042712	Hobart Slicer
*1 each	11093/008871	3M Cdonsultant 110 Microfilm Reader
1 each	S00058651/002386	Commodore 64 Computer Keyboard
1 each	None/08836	Cought ASL-20

RECOGNIZED PARENT ORGANIZATIONS

The following parent organizations are recognized as official organizations for schools as listed:

<u>School</u>	<u>Organization</u>
Camino Real Elementary School	Parent Teacher Association
Glen Avon Elementary School	Parent Teacher Association
Granite Hill Elementary School	Parent Teacher Association
Ina Arbuckle Elementary School	Parent Teacher Association
Indian Hills Elementary School	Parent Teacher Association
Mission Bell Elementary School	Parent Teacher Association Sixth Grade Parent Booster Club
Pacific Avenue Elementary School	Parent Teacher Association
Pedley Elementary School	Parent Teacher Association
Peralta Elementary School	Parent Teacher Association
Rustic Lane Elementary School	Parent Teacher Association
Sky Country Elementary School	Parent Teacher Association Sixth Grade Booster Club
Stone Avenue Elementary School	Parent Teacher Association
Sunnyslope Elementary School	Parent Teacher Association
Troth Street Elementary School	Parent Teacher Association
Van Buren Elementary School	Parent Teacher Association Sixth Grade Booster Club
West Riverside Elementary School	Parent Teacher Association
Jurupa Middle School	Parent Teacher Association Band Boosters
Mira Loma Middle School	Parent Teacher Association
Mission Middle School	Parent Teacher Association
Jurupa Valley High School	AVID Booster Club FFA Advisory Booster Club Football Booster Club Parent Teacher Student Association Silver Brigade Booster Club Soccer Booster Club Vocal Music Booster Club Theater Booster Club

Rubidoux High School

Band Booster Club
Baseball Booster Club
Cross Country/Track Booster Club
Football Booster Club
French Club Boosters
Future Farmers Booster Club
Parent Teacher Student Association
Pep Squad Booster Club
Soccer Booster Club
Swimming Booster Club
Vocal Music Booster Club
Volleyball Booster Club
Wrestling Booster Club
AVID Booster Club
Rubidoux Special Volunteer Parent (RSVP)

Adopted 1/6/97
Revised 11/3/97

RECOGNIZED STUDENT ORGANIZATIONS

The following student organizations are recognized as official student organizations for schools as listed:

<u>Name of Organizations</u>	<u>Sponsor</u>
	Granite Hill Elementary School
Student Council	Michelle Johnson/Vacancy
	Ina Arbuckle Elementary School
Student Council	Billy Fong/Josefina Mendoza-Castro
	Indian Hills Elementary School
Student Council	Christa Biddle/Sharron Fosgett/ Cathy Galuska
	Mission Bell Elementary School
Student Council	John Allen/Karen Krumheuer
	Pacific Avenue Elementary School
Student Council	Trenae Ocello
	Peralta Elementary School
Student Council	Lisa Cook
	Rustic Lane Elementary School
Student Council	Linda Daniels
	Stone Avenue Elementary School
Student Council	Brandi Boren/Bob Cmelak
	Sunnyslope Elementary School
Student Council	Carolyn Sherman
	Troth Street Elementary School
Student Council	Julia Margeson

RECOGNIZED STUDENT ORGANIZATIONS

Van Buren Elementary School

Student Council

Charles Loving

Jurupa Middle School

Name of Organization

Sponsor

Adventure Club	Walt Lancaster
Associated Student Body	Sherry Zelenka
Club Live	Lidewy Honcharik/Stephanie King
Computer Club	Steve Sigloch
Games Club	Paul Van Lent
Heritage Club	Molly Monge/Mike Cruz/Mary Orduno
Honor Society	Christy Rizzo
Investments (Stock Market)	Bill Dennis
Remote Control Car Club	Greg D'Angelo
Renaissance Club (Drama)	Rita Flint
S.P.I.R.I.T.	Ken Sanford/Gary Golden
Sports Club	Debbie Bush
Student Store	Judy Berndt
UCR Partnership	Claude Ward
Victory Club	Darrel Walker
Vocal Music	Gaye King/Laila Baltgalvis
Yearbook	Darrel Walker

Mira Loma Middle School

Academic Study/Help	Roxane Winemiller
Art Club	Victoria Martinez
Associated Student Body	Rudy Monge/Lynn Hill
Athletic Club	Lynn Schlax/Gary Peterson
Chess Club	Freddie Goss
Club Live	Heather Smith
Dance Club	Kathryn Gonzalez
Model Car Club	Larry Franklin
Music Club	Patricia Cruz
Peer Student Success Team	Lynn Hill
Science Club	Melissa Davis/Wendy Ramirez
Seed of Greatness	Carol King
Victory Club	Gary Peterson/Mike Goltrey
Yearbook	Todd Beasley

Mission Middle School

Athletic Club	Doug Stevens
Club Live	Laura Beal/ Danice Hord
Honor Society	Patty Miller
Journalism Club	Karen Chambers
Multicultural Club	Lois Clark
Music	Jamie Lewison

RECOGNIZED STUDENT ORGANIZATIONS

Mustang City Council
Running Club
Science/Technology Club
Yearbook Club

Karen Chambers/Toni Fletcher
Sam Gee
Sue Ferraro
Stach Heath

Nueva Vista High School

150 Club/Student Council
Student Store

Karen Lancaster
Jeff Huerta

Jurupa Valley High School

Class Sponsors:

Freshman Class

Sophomore Class

Paul Kumamoto

Junior Class

Senior Class

Julie Hines/Julie Boswell

Kelly Dodd

Name of Organization

Sponsor

Academic Decathlon	Lauretta Cortez
ASB	Mike McGuire
Band Club	Don Wade
Baseball Club	Paul Kumamoto
B. Basketball	Mark Gard
G. Basketball	Gary Clem
CSF	Stella Sloan
Creative Arts Club	Lauretta Cortez
Drill Team/Tall Flags	Don Wade
Earth Now	Paul Wakefield
Future Business Leaders of America	Julie Rosa
FFA/Ag	Gary Lesh
Friday Night Live	Gary Hanson
Football Club	Pat Thompson
German Club	Julie Haro
Golf Club	Col. Pine
Honor Society/GATE Club	Deb Buckhout
Ind. Arts Club	Donn Cushing
Journalism Club	Kay Murphy
Language Club	Julie Haro/Cheryl Boyce
Mecha	Blanca Preciado
Mock Trial	Don Wade
Music Club	Melva Morrison
New Visions	Sherrie McCoy
Pep Squad	Jennifer Chamberlin
Photo	Julie Parker
Prowler	Kay Murphy
ROTC	Colonel Pine/Chief White

RECOGNIZED STUDENT ORGANIZATIONS

Science Club
B. Soccer Club
G. Soccer Club
Softball
Swimming
B. Tennis Club
G. Tennis Club
Swimming
Theatre Club
Track Club
Volleyball Club
Water Polo
Yearbook Club

Pat Monaco

Rozanne Dominguez
J. Rodriguez
Will Murray
Larry Jansen
Todd Moerer
Will Murray
Terri Neve

Stephanie Timar Guerrero
Nate Hass
Kay Murphy

Rubidoux High School

Class Sponsors:

Freshman Class

Charles Guzman

Junior Class

Linda Yriarte

Sophomore Class

Laurie Erickson

Senior Class

JoAnn Alford

Name of Organization

3.0 Club
ASB
Asian Pacific Club
AVID
Awards Night
Back-to-School Night
Band
Black Student Union
CSF
College Bowl/Academic Decathlon
Computer Club
Courageous Cooks
Creative Writing
Drafting Club
Environmental Club
French Club
FUN Club
Future Farmers of America
Future Homemakers of America
GATE Club
Mecha
Mock Trial
New Visions
Pep Squad

Sponsor

Alice Muniz/K. Moore
Patricia Prosser
Susan Gurrola
Karen Shaw
Cori Barber/Tim Jones
Mike Hughes/Tim Jones
Charles Gray
Devi Curtis
Mike Dohr
Gene Erickson
Rob Liddle
M. Smith
Ellen Finan
Dan Wobser
Alan Stringer
Shana Kemper
Harrison Cole
Rhonda Fuller/Paula Germain
C. Halloway
Terry Snell
Jose Guillen/M. Escobar
Thuy Truong/Branka O'Brien
Shana Kamper
K. Wheeler

RECOGNIZED STUDENT ORGANIZATIONS

Renaissance
ROTC
Science Club
Somos
Speech Club
Sports Medicine
Trappers Club
Travel Club
Troupers/Drama
United Way
Visual Arts
Vocal Music
Yearbook

E. Wright
Colonel Carroll/Chief Cohens
Terry Snell
Armando Muniz
N. Mukes
Mike Twomey
Mark Jonasson
T. Mendoza
Cori Barber
K. White
Ernie Wright/Viola DePass
Staci Della-Rocco
Vince Rosse

Revised 5/5/97, 11/3/97



**DISTRICT ADVISORY COMMITTEE (DAC) FOR THE CONSOLIDATED APPLICATION
AND BILINGUAL ADVISORY REPRESENTATIVES (DBAC) 1997-98**

SCHOOL SITE/ REPRESENTATIVE	PROGRAMS REPRESENTED				
	TITLE I/EIA	SCHOOL BASED	BILINGUAL	GATE	OTHER
Camino Real Barbara Schultz		X			
Glen Avon	X	X			
Granite Hill Judy Baynton (96-97)* Roxana Gonzalez (DBAC) (96-97)*	X	X X	X		
Ina Arbuckle Maria Danila Marria Arroyo (DBAC)	X X	X X	X		
Indian Hills Kathy Kivley (96-97)* Olivia Guzman (DBAC)		X X	X		
Mission Bell Glenda Miller (96-97)*		X			
Pacific Avenue John Browers Sara Hernandez (DBAC) (96-97)*	X X	X X	X		
Pedley Sharon Roberts Olga Valdez (DBAC) (96-97)*		X X	X		
Peralta Patricia Alvarez Bobby Hernandez (Alternate) Juan Gaxiola (DBAC)		X X	X		
Rustic Lane Stuart Bateman Erna Meins (Alternate) Teresita Salas (DBAC)	X X X	X X X	X		
Sky Country Pam Whitman (96-97)*		X			
Stone Avenue Cheryl Hudson Michele Johnson (Alternate)		X X			
Sunnyslope Lorraine Robles (96-97)*		X			
Troth Street Lisa Beyna Maria DeLaLuz Piña (DBAC) (96-97)*	X X	X X	X		
Van Buren Kerry Gerber Rosario Arellano (DBAC)		X X	X		
West Riverside Julie Anderson Rhonda Niemeyer (Alternate) Ana Maria Diaz (DBAC) (96-97)*	X X X	X X X	X	X	
Jurupa Middle Chris Wildrick Carlene Bell (Alternate) Carmen Reyes (DBAC*)		X X X	X		
Mira Loma Middle Deborah Udan (96-97)*					
Mission Middle Karen Chambers (96-97)*		X			
Rubidoux High Dan Wobser (96-97)* Laura Gaumer (Alternate) (96-97)* Maria Velazquez (DBAC) (96-97)*		X X X	X		
Jurupa Valley High Helen Haney		X			
Title I Preschool Martha Cervantes (96-97)*	X				
State Preschool Caisha Phillips					X

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Sunday, November 23 and Monday, November 24, 1997LOCATION: Disneyland Hotel and Conference Center, Anaheim, CATYPE OF ACTIVITY: CADA High School Leadership ConferencePURPOSE/OBJECTIVE: to learn student government activities and information

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Prosser, Patricia (ASB Advisor); Alford, Joanne (Senior Class Advisor); andRosse, Vince (Yearbook Advisor)

EXPENSES:	Transportation	\$ 150.00
	Lodging	\$ 820.00
	Meals	\$ inc.
	All Other	\$ 864.00

Number of Students 24TOTAL EXPENSE \$ 1,834.00Cost Per Student 76.41
(Total Cost ÷ # of Students)INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>ASB budget</u>	<u>\$1,500.00</u>	<u>\$1,500.00</u>
<u>ASB fundraising</u>	<u>\$460.00</u>	<u>\$460.00</u>
TOTAL:	<u>\$1,960.00</u>	<u>\$1,960.00</u>

Arrangements for Transportation: district busArrangements for Accommodations and Meals: students provide meal money on Sunday, meals inc.Planned Disposition of Unexpended Funds: ASB budget on Mon.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Phyllis Paim* Date: 10/22/97 School: RHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Alford* Date: 10/22/97
Date approved by the Board of Education *D* Date: _____Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal



DELAINE EASTIN
State Superintendent of Public Instruction

CALIFORNIA
DEPARTMENT
OF
EDUCATION

721 Capitol Mall

P.O. Box 944272

Sacramento, CA

94244-2720

October 6, 1997

GRANT AWARD NOTIFICATION

CDE GRANT NO. 97-3045-6709			
FISCAL YEAR	PCA NO.	VENDOR NO.	SUFFIX
1997-98	03045	6709	00
CDS CODE			REV. SOURCE CODE
33-67093			8414
AWARD INFORMATION			
	GRANT AMOUNT		AWARD DATES
ORIGINAL GRANT/AMENDMENTS	\$ 30,000		STARTING: July 1, 1997
AMENDMENT NO.	\$		ENDING: June 30, 1998
TOTAL	\$ 30,000		
STATE INDEX 0640	PROJECT W/P 1997-98		FEDERAL CATALOG NO.

Benita B. Roberts, Superintendent
Jurupa Unified
3924 Riverview Dr.
Riverside, CA 92509

Dear Superintendent Roberts:

We are pleased to inform you that Mission Middle School in your district is being awarded a Middle School Demonstration Program grant of \$30,000 for Math.

The Middle School Demonstration Program is a state funded staff development program that affords the opportunity for middle grades teachers to meet regularly to explore and reflect together on their teaching practices and to collaborate in developing programs which may serve as examples to other middle schools. The program is coordinated by the California Department of Education, Middle Grades Division, Middle Grades Networks Office.

1. The School Principal or designee will submit written reports to the California Department of Education (CDE) by June 1, 1998 concerning program progress and outcomes, as specified.
2. The grantee's Accounting Office will provide a final expenditure report by August 31, 1998 to the CDE, Middle Grades Networks Office, specifying how the above funds were expended.

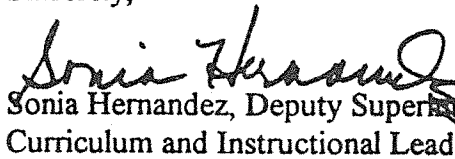
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In addition to the above, the following special conditions also apply:

1. All approved project funds for the 1997-98 grant should be expended within the dates designated and for the amount indicated under the "Notification of Grant Award" above. Carryover will be allowed with prior written approval from the Middle Grades Networks Office.
2. This grant shall be administered in accordance with the provisions of the program description. Further, expenditures shall comply with all applicable provisions of federal, state and local rules, regulations and policies relating to the administration, use and accounting for public school funds, including but not limited to the Education Code of the state of California.
3. The grantee shall use these funds in accordance with the submitted budget proposal.
PLEASE NOTE: Line item transfers in excess of 10 percent of each original line item amount may not be made without prior written approval from the Middle Grades Networks Office.
4. **FAILURE TO SUBMIT A FINAL EXPENDITURE REPORT BY AUGUST 31, 1998, MAY RESULT IN A BILLING FROM THE CDE FOR THE ENTIRE AMOUNT OF ANY GRANT FUNDS ADVANCED.**
5. The grantee shall comply with the enclosed General Assurances.
6. Certification of Acceptance is on file at the program site.
7. The enclosed Drug-Free Workplace Certification must be signed and returned to Diane Davis, Analyst, Middle Grades Networks Office, 560 "J" Street, Suite 170, Sacramento, CA 95814, within 10 days after receipt of this letter. **THIS GRANT AWARD WILL BE PAID ON QUARTERLY INSTALLMENTS, AND MAY BE SUBJECT TO REDUCTION BASED UPON THE INFORMATION PROVIDED IN THE FINAL EXPENDITURE REPORT. Please allow two to four weeks for processing your grant.**

If you have any questions regarding this grant award, please contact Penni Hansen, Consultant, Middle Grades Networks Office, (916) 322-3074.

Sincerely,


Sonia Hernandez, Deputy Superintendent
Curriculum and Instructional Leadership Branch

Enclosures: General Assurances
Drug-Free Workplace Certification

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GENERAL ASSURANCES/AGREEMENTS

1. Programs and services shall be in compliance with Title VI and Title VII of the Civil Rights Act of 1964, the California Fair Employment Practices Act, and Chapter 4 (commencing with Section 30) of Division I of Title 5, California Administrative Code. A statement of compliance with Title VI of the Civil Rights Act of 1964, has been filed with the Superintendent of Public Instruction.
2. Programs and services shall be in compliance with Title IX (nondiscrimination of the basis of sex) of the Education Amendments of 1972.
3. Programs and services shall be in compliance with the affirmative action provisions of the Education Amendments of 1972.
4. Programs and services shall be in compliance with the Age Discrimination Act of 1975.
5. Programs and services for handicapped persons shall be in compliance with the Education for All Handicapped Children Act of 1975, Section 613 (a) and Section 504 of the Rehabilitation Act of 1973.
6. All state and federal statutes, regulations, program plans, and applications applicable to each program under which federal or state funds are made available through this application will be met by the applicant agency in its administration of each program, and the undersigned is authorized to file these assurances for such applicant agency.
7. The public agency shall make reports to the Superintendent of Public Instruction as may reasonably be necessary to enable the Superintendent to perform his duties and will maintain such records and provide access to those records as the Superintendent deems necessary. Such records shall include, but not be limited to, records which fully disclose the amount and disposition by the recipient of those funds, the total cost of the activity for which the funds are used, the share of that cost provided from other sources, and such other records as will facilitate an effective audit.
8. Any application, evaluation, periodic program plan or report relating to this program will be made readily available to parents and other members of the general public.
9. Auditable records of each participating school will be maintained on file at the district office.
10. The district board of trustees has adopted written procedures to ensure prompt response to complaints from parents, members of advisory committees, and members of other groups, within 30 days, and has disseminated these procedures to parent/community groups in the district.

CERTIFICATION

I, the official named below, hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the certification described below. I am fully aware that this certification, executed on the date below, is made under penalty of perjury under the laws of the State of California.

TRACTOR/BIDDER FIRM NAME	
MISSION MIDDLE SCHOOL (JURUPA UNIFIED SCHOOL DISTRICT)	FEDERAL ID NUMBER 33-67090-6061774
<i>[Signature]</i>	DATE EXECUTED October 21, 1997
ED NAME AND TITLE OF PERSON SIGNING	TELEPHONE NUMBER (Include Area Code) (909) 222-7735
MEMO MENDEZ, DIRECTOR OF CURRICULUM & CATEGORICAL PROJECTS	
3924 RIVERVIEW DRIVE, RIVERSIDE, CA 92509	
TRACTOR/BIDDER FIRM'S MAILING ADDRESS	

The contractor or grant recipient named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or grant recipient will:

- 1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
- 2. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
 - (a) The dangers of drug abuse in the workplace,
 - (b) The person's or organization's policy of maintaining a drug-free workplace,
 - (c) Any available counseling, rehabilitation and employee assistance programs, and
 - (d) Penalties that may be imposed upon employees for drug abuse violations.

Provide as required by Government Code Section 8355(c), that every employee who works on the proposed contract or grant:

- (a) Will receive a copy of the company's drug-free workplace policy statement, and
- (b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or grant.

At the election of the contractor or grantee, from and after the "Date Executed" and until _____ (DATE) (NOT TO EXCEED 36 MONTHS), the state will regard this certificate as valid for all contracts or grants entered into between the contractor or grantee and this state agency without requiring the contractor or grantee to provide a new and individual certificate for each contract or grant. If the contractor or grantee elects to fill in the blank date, then the terms and conditions of this certificate shall have the same force, meaning, effect and enforceability as if a certificate were separately, specifically, and individually provided for each contract or grant between the contractor or grantee and this state agency.



October 6, 1997

GRANT AWARD NOTIFICATION

CDE GRANT NO. 97-3045-6709			
FISCAL YEAR	PCA NO.	VENDOR NO.	SUFFIX
1997-98	03045	6709	00
CDS CODE			REV. SOURCE CODE
33-67093			8414
AWARD INFORMATION			
	GRANT AMOUNT		AWARD DATES
ORIGINAL GRANT/AMENDMENTS	\$ 30,000		STARTING: July 1, 1997
AMENDMENT NO.	\$		ENDING: June 30, 1998
TOTAL	\$ 30,000		
STATE INDEX 0640	PROJECT W/P 1997-98		FEDERAL CATALOG NO.

Benita B. Roberts, Superintendent
Jurupa Unified
3924 Riverview Dr.
Riverside, CA 92509

Dear Superintendent Roberts:

We are pleased to inform you that Mira Loma Middle School in your district is being awarded a Middle School Demonstration Program grant of \$30,000 for Math.

The Middle School Demonstration Program is a state funded staff development program that affords the opportunity for middle grades teachers to meet regularly to explore and reflect together on their teaching practices and to collaborate in developing programs which may serve as examples to other middle schools. The program is coordinated by the California Department of Education, Middle Grades Division, Middle Grades Networks Office.

1. The School Principal or designee will submit written reports to the California Department of Education (CDE) by June 1, 1998 concerning program progress and outcomes, as specified.
2. The grantee's Accounting Office will provide a final expenditure report by August 31, 1998 to the CDE, Middle Grades Networks Office, specifying how the above funds were expended.


A-9
P35

In addition to the above, the following special conditions also apply:

1. All approved project funds for the 1997-98 grant should be expended within the dates designated and for the amount indicated under the "Notification of Grant Award" above. Carryover will be allowed with prior written approval from the Middle Grades Networks Office.
2. This grant shall be administered in accordance with the provisions of the program description. Further, expenditures shall comply with all applicable provisions of federal, state and local rules, regulations and policies relating to the administration, use and accounting for public school funds, including but not limited to the Education Code of the state of California.
3. The grantee shall use these funds in accordance with the submitted budget proposal.
PLEASE NOTE: Line item transfers in excess of 10 percent of each original line item amount may not be made without prior written approval from the Middle Grades Networks Office.
4. **FAILURE TO SUBMIT A FINAL EXPENDITURE REPORT BY AUGUST 31, 1998, MAY RESULT IN A BILLING FROM THE CDE FOR THE ENTIRE AMOUNT OF ANY GRANT FUNDS ADVANCED.**
5. The grantee shall comply with the enclosed General Assurances.
6. Certification of Acceptance is on file at the program site.
7. The enclosed Drug-Free Workplace Certification must be signed and returned to Diane Davis, Analyst, Middle Grades Networks Office, 560 "J" Street, Suite 170, Sacramento, CA 95814, within 10 days after receipt of this letter. **THIS GRANT AWARD WILL BE PAID ON QUARTERLY INSTALLMENTS, AND MAY BE SUBJECT TO REDUCTION BASED UPON THE INFORMATION PROVIDED IN THE FINAL EXPENDITURE REPORT. Please allow two to four weeks for processing your grant.**

If you have any questions regarding this grant award, please contact Penni Hansen, Consultant, Middle Grades Networks Office, (916) 322-3074.


Sincerely,


Sonia Hernandez, Deputy Superintendent
Curriculum and Instructional Leadership Branch

Enclosures: General Assurances
Drug-Free Workplace Certification

CERTIFICATION

I, the official named below, hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the certification described below. I am fully aware that this certification, executed on the date below, is made under penalty of perjury under the laws of the State of California.

CONTRACTOR/BIDDER FIRM NAME MIRA LOMA MIDDLE SCHOOL (JURUPA UNIFIED SCHOOL DISTRICT)		FEDERAL ID NUMBER 33-67090-6112858
(Authorized Signature) 		DATE EXECUTED October 21, 1997
SIGNATURE AND TITLE OF PERSON SIGNING MEMO MENDEZ, DIRECTOR OF CURRICULUM & CATEGORICAL PROJECTS		TELEPHONE NUMBER (Include Area Code) (909) 222-7735
CONTRACTOR/BIDDER FIRM'S MAILING ADDRESS 3924 RIVERVIEW DRIVE, RIVERSIDE, CA 92509		

The contractor or grant recipient named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or grant recipient will:

1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
2. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
 - (a) The dangers of drug abuse in the workplace,
 - (b) The person's or organization's policy of maintaining a drug-free workplace,
 - (c) Any available counseling, rehabilitation and employee assistance programs, and
 - (d) Penalties that may be imposed upon employees for drug abuse violations.
3. Provide as required by Government Code Section 8355(c), that every employee who works on the proposed contract or grant:
 - (a) Will receive a copy of the company's drug-free workplace policy statement, and
 - (b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or grant.
4. At the election of the contractor or grantee, from and after the "Date Executed" and until _____ (NOT TO EXCEED 36 MONTHS), the state will regard this certificate as valid for all contracts or grants entered into between the contractor or grantee and this state agency without requiring the contractor or grantee to provide a new and individual certificate for each contract or grant. If the contractor or grantee elects to fill in the blank date, then the terms and conditions of this certificate shall have the same force, meaning, effect and enforceability as if a certificate were separately, specifically, and individually provided for each contract or grant between the contractor or grantee and this state agency.

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**FOR DISTRICTS WHO PURCHASED STATE BOARD OF EDUCATION
ADOPTED CORE READING MATERIALS**

CORE READING PROGRAM INSTRUCTIONAL MATERIALS

(AB 3482) Funds

Certification of Use of Funds

Due November 15, 1997 for agencies without an approved extension

Submitted by the local governing board of:

Jurupa Unified School District or County Office of Education

County/District Code 33-67090

Mailing Address: 3924 Riverview Drive

Riverside, CA 92509

Contact: Memo Mendez Telephone: (909) 222-7735

FAX: (909) 684-7610

BY SIGNING BELOW, THE LOCAL GOVERNING BOARD CERTIFIES THE FOLLOWING:

- On _____ (date), in a public hearing, this local governing board certified that each pupil enrolled in kindergarten and grades 1 to 3, inclusive, has been furnished a complete set of core reading program instructional materials that meets the requirements of Education Code sections 60350-60352.
- ✓ • The materials purchased comply with the following provisions of law:
 - o The instructional materials purchased were adopted by the State Board of Education in 1996;
 - o The instructional materials include, but are not necessarily limited to, phonemic awareness, systematic explicit phonics, and spelling patterns, accompanied by reading material that provides practice in the lesson being taught;
 - o No more than 5% of the funds received were used to acquire independent reading books for pupils enrolled in grades 1 to 4, inclusive, for the purpose of stocking school or classroom libraries; and
 - o The instructional materials met the requirements of Education Code section 60200.4.

✓ Funds were expended on or before September 30, 1997

SIGNED: _____

School Board President

DATE: _____

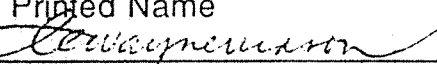
Return completed certifications to:
Curriculum Frameworks and Instructional Resources Office
California Department of Education
P.O. Box 944272
Sacramento, CA 94244-2720

A-10

**APPLICATION COVER PAGE
and LOCAL GOVERNING BOARD CERTIFICATION
1997-98 READING INSTRUCTION DEVELOPMENT
GRANT APPLICATION
Inservice Training for K-3 Teachers and Site Administrators**

Grant Period: July 1, 1997 - June 30, 1998

All school districts and county offices of education serving students in grades K-3 are invited to compete for Goals 2000 funds for the purpose of providing professional development in reading instruction to teachers of K-3 students and site administrators.

<u>Jurupa Unified School District</u>	<u>3367090</u>
School District or County Office Name	CDS Code
<u>DeWayne Mason, Ph.D.</u>	<u>Assistant Superintendent, Education Services</u>
Printed Name	Title
	<u>(909) 222-7734</u>
Name of Contact Person	Phone Number
<u>(909) 684-7610</u>	
FAX Number	e-mail address

Consortium lead agency Yes _____ No X
Number of students served in grades K-3 (based on October 1996 CBEDS data): 5,990

CERTIFICATION

I HEREBY CERTIFY THAT THE BOARD OF TRUSTEES HAS APPROVED
PARTICIPATION IN THE GOALS 2000 READING INSTRUCTION DEVELOPMENT
PROGRAM, AND HAS AGREED TO COMPLY WITH ALL CRITERIA AND
CONDITIONS IDENTIFIED IN ATTACHMENTS 1A AND 1B.

<u>Signature of Authorized Official</u>	<u>November 3, 1997</u>
<u>Benita B. Roberts</u>	<u>Superintendent</u>
Printed Name	Title
<u>November 3, 1997</u>	
Date of Approval by Board of Trustees	

In order to compete successfully, this application must include this properly executed Application Cover Page and all information described in Attachment 3 including a Budget Summary and signed Drug-Free Workplace Certification.

Return to:	Dr. Terry Emmett Reading and Mathematics Policy and Leadership Unit California Department of Education 721 Capital Mall, 4th floor Sacramento, CA 94244-2720
------------	--



STATE OF CALIFORNIA
DRUG-FREE WORKPLACE CERTIFICATION

COMPANY/ORGANIZATION NAME

Jurupa Unified School District

The contractor or grant recipient named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or grant recipient will:

1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
2. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
 - (a) The dangers of drug abuse in the workplace,
 - (b) The person's or organization's policy of maintaining a drug-free workplace,
 - (c) Any available counseling, rehabilitation and employee assistance programs, and
 - (d) Penalties that may be imposed upon employees for drug abuse violations.
3. Provide as required by Government Code Section 8355(c), that every employee who works on the proposed contract or grant:
 - (a) Will receive a copy of the company's drug-free policy statement, and
 - (b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or grant.

CERTIFICATION

I, the official named below, hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below is made under penalty of perjury under the laws of the State of California.

Benita B. Roberts

OFFICIAL'S NAME

November 3, 1997

Riverside

DATE EXECUTED

EXECUTED IN THE COUNTY OF

CONTRACTOR or GRANT RECIPIENT SIGNATURE

Superintendent

TITLE

33-0740037

FEDERAL I.D. NUMBER



ATTACHMENT 1A

CERTIFICATIONS

The local governing board must certify, as follows:

- √ Funds shall be spent only for the purpose of providing programs of inservice training in reading instruction for certificated employees who provide direct instructional services to students enrolled in grades kindergarten through grade 3, inclusive, and for schoolsite administrators. Upon request, teachers and administrators in private schools located within the geographical area served by the grantee shall also be allowed to attend inservice trainings.
- √ Funds shall be spent for inservice training that consists of, but is not limited to, the following elements at the K-3 levels:
 - (1) phoneme awareness instruction;
 - (2) systematic explicit phonics instruction;
 - (3) decoding instruction and the diagnosis of a pupil's ability to decode;
 - (4) word attack skills instruction;
 - (5) spelling and vocabulary instruction;
 - (6) explicit instruction of comprehension skills;
 - (7) research on how reading skills are acquired;
 - (8) effective integration of listening, speaking, reading and writing;
 - (9) effective classroom and schoolwide intervention for low-performing readers;
 - (10) ways to promote extensive, self-selected independent reading;
 - (11) effective reading instruction for English language learners; and
 - (12) planning and delivery of appropriate reading instruction based on assessment and evaluation.
- √ To the extent feasible with available funds, all teachers of pupils in kindergarten and grades 1 to 3, inclusive, have received or will receive the training provided.
- √ Training shall not cause a reduction in pupil instructional time.
- √ If the school district uses its own current or former employees or both, (1) the training meets the criteria outlined above, and (2) the training incorporates appropriate and relevant materials from the Comprehensive Reading Leadership Program prepared by Sacramento County Office of Education during the 1996-97 school year.
- √ Funds spent for contract providers of training shall be spent only for training providers that have been approved by the State Board of Education (SBE).
- √ The district is implementing a balanced, comprehensive reading instruction program.

Attachment 1A
Retain for your records.



ATTACHMENT 1B

CONDITIONS

- √ Grant recipients shall provide, as part of the final expenditure report, information on the number and percent of K-3 teachers and schoolsite administrators, and the number of other individuals who received professional development according to the terms of the grant. Grant recipients shall evaluate, for their own purposes, the professional development process supported by this grant, and its quality, in relationship to local needs.
- √ Funds shall be obligated on or before May 15, 1998, and paid out by June 30, 1998 unless an extension is requested in writing. The district or county office must submit a final fiscal report by August 15, 1998.
- √ Expenditures shall comply with all applicable provisions of federal, state, and local rules, regulations, and policies relating to the administration, use and accounting for public school funds. (No specific regulations have been written for Goals 2000, but the funds are subject to the Provisions of the Department of Education General Administrative Regulations [EDGAR], 34 CFR Parts 76, 77, 79, 80, 81, 82, 85, and 86.)
- √ All revenue transactions shall be reported in the Restricted Revenue Account 8290, Other Federal Revenues. Expenditures shall be reported as a separate restricted program.
- √ The district or county office shall include in the application the completed "Drug-Free Workplace Certification."

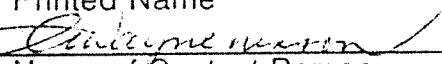
Attachment 1B
Retain for your records.



**APPLICATION COVER PAGE
and LOCAL GOVERNING BOARD CERTIFICATION
1997-98 READING INSTRUCTION DEVELOPMENT
GRANT APPLICATION
Inservice Training for 4-8 Teachers and Site Administrators**

Grant Period: July 1, 1997 - June 30, 1998

All school districts and county offices of education serving students in grades 4-8 are invited to compete for Goals 2000 funds for the purpose of providing professional development in reading instruction to teachers of 4-8 students and site administrators.

Jurupa Unified School District 3367090
School District or County Office Name CDS Code
DeWayne Mason, Ph.D. Assistant Superintendent, Education Services
Printed Name Title
 (909) 222-7734
Name of Contact Person Phone Number
(909) 684-7610
FAX Number e-mail address

Consortium lead agency Yes _____ No X
Number of students served in grades 4-8 (based on October 1996 CBEDS data): 7,016

CERTIFICATION

I HEREBY CERTIFY THAT THE BOARD OF TRUSTEES HAS APPROVED
PARTICIPATION IN THE GOALS 2000 READING INSTRUCTION DEVELOPMENT
PROGRAM, AND HAS AGREED TO COMPLY WITH ALL CRITERIA AND
CONDITIONS IDENTIFIED IN ATTACHMENTS 1A AND 1B.

Signature of Authorized Official Date Signed November 3, 1997
Benita B. Roberts Superintendent
Printed Name Title
November 3, 1997
Date of Approval by Board of Trustees

In order to compete successfully, this application must include this properly executed Application Cover Page and all information described in Attachment 3 including a Budget Summary and signed Drug-Free Workplace Certification.

Return to: Dr. Terry Emmett
Reading and Mathematics Policy and Leadership Unit
California Department of Education
721 Capital Mall, 4th floor
Sacramento, CA 94244-2720

Page 1 of 7 for application submission



STATE OF CALIFORNIA
DRUG-FREE WORKPLACE CERTIFICATION

COMPANY/ORGANIZATION NAME

Jurupa Unified School District

The contractor or grant recipient named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or grant recipient will:

1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
2. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
 - (a) The dangers of drug abuse in the workplace,
 - (b) The person's or organization's policy of maintaining a drug-free workplace,
 - (c) Any available counseling, rehabilitation and employee assistance programs, and
 - (d) Penalties that may be imposed upon employees for drug abuse violations.
3. Provide as required by Government Code Section 8355(c), that every employee who works on the proposed contract or grant:
 - (a) Will receive a copy of the company's drug-free policy statement, and
 - (b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or grant.

CERTIFICATION

I, the official named below, hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below is made under penalty of perjury under the laws of the State of California.

Benita B. Roberts

OFFICIAL'S NAME

November 3, 1997

Riverside

DATE EXECUTED

EXECUTED IN THE COUNTY OF

CONTRACTOR or GRANT RECIPIENT SIGNATURE

Superintendent

TITLE

33-0740037

FEDERAL I.D. NUMBER



ATTACHMENT 1A CERTIFICATIONS

The local governing board must certify, as follows:

- √ Funds shall be spent only for the purpose of providing programs of inservice training in reading instruction for certificated employees who provide direct instructional services to students enrolled in grades 4 through 8, inclusive, and for schoolsite administrators. Upon request, teachers and administrators in private schools located within the geographical area served by the grantee shall also be allowed to attend inservice trainings.
- √ Funds shall be spent for inservice training that consists of, but is not limited to, the following elements at the 4-8 levels:
 - (1) word attack skills instruction;
 - (2) spelling and vocabulary instruction;
 - (3) explicit instruction of comprehension skills;
 - (4) research on how reading skills are acquired;
 - (5) text-handling and strategic reading strategies for text use across the curriculum for a variety of purposes;
 - (6) ways to promote extensive, independent self-selected reading of a variety of genres for a variety of purposes, including both fiction and nonfiction texts;
 - (7) effective integration of listening, speaking, reading and writing;
 - (8) effective classroom and schoolwide intervention for low-performing readers;
 - (9) effective reading instruction for English language learners; and
 - (10) planning and delivery of appropriate reading instruction based on assessment and evaluation.
- √ If the school district provides instruction in departmentalized classes for pupils in any of grades 4 to 8, inclusive, the district will designate those teachers in each school and at each grade level who are responsible for teaching reading to pupils who have reading deficiencies, or who provide direct instructional services to pupils in reading.
- √ To the extent feasible with available funds, all teachers of pupils in grades 4 to 8, inclusive, who teach in self-contained classes, and the teachers designated by the district as having responsibility for teaching reading have received or will receive the training provided.
- √ Training shall not cause a reduction in pupil instructional time.
- √ If the school district uses its own current or former employees or both, (1) the training meets the criteria outlined above, and (2) the training incorporates appropriate and relevant materials from the Comprehensive Reading Leadership Program prepared by Sacramento County Office of Education during the 1996-97 school year.
- √ Funds spent for contract providers of training shall be spent only for training providers that have been approved by the State Board of Education (SBE).
- √ The district is implementing a balanced, comprehensive reading instruction program .

Attachment 1A
Retain for your records.



ATTACHMENT 1B

CONDITIONS

- √ Grant recipients shall provide, as part of the final expenditure report, information on the number and percent of grades 4-8 teachers and schoolsite administrators, and the number of other individuals who received professional development according to the terms of the grant. Grant recipients shall evaluate, for their own purposes, the professional development process supported by this grant, and its quality, in relationship to local needs.
- √ Funds shall be obligated on or before May 15, 1998, and paid out by June 30, 1998 unless an extension is requested in writing. The district or county office must submit a final fiscal report by August 15, 1998.
- √ Expenditures shall comply with all applicable provisions of federal, state, and local rules, regulations, and policies relating to the administration, use and accounting for public school funds. (No specific regulations have been written for Goals 2000, but the funds are subject to the Provisions of the Department of Education General Administrative Regulations [EDGAR], 34 CFR Parts 76, 77, 79, 80, 81, 82, 85, and 86.)
- √ All revenue transactions shall be reported in the Restricted Revenue Account 8290, Other Federal Revenues. Expenditures shall be reported as a separate restricted program.
- √ The district or county office shall include in the application the completed "Drug-Free Workplace Certification."

Attachment 1B
Retain for your records.



1997-98 Class Size Reduction Program (K-3) - Application (Revised)

County and District Code:

Charter School Code:

3	3	6	7	0	9	0						
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County: RiversideDistrict: Jurupa Unified School District

Charter School: _____

☐ Option One Authorization Request or one-year, renewable waiver included. (For severely impacted multitrack year-round schools only - see instructions.)

Purpose: This page declares the school district's (*charter school's*) intent to participate in the Class Size Reduction Program for the 1997-98 fiscal year.

Contact Person: Rollin Edmunds Title: Assistant Superintendent Business Services
Address: 3924 Riverview Drive City: Riverside Zip Code: 92509
Telephone: (909) 222-7757 Ext. --- FAX: (909) 275-0328

Certifications

As a condition for applying for and receiving Class Size Reduction Program funds (Chapter 6.10, commencing with Section 52120 of Part 28 of the Education Code), the Governing Board of the above named school district (*charter school*) certifies that the following statements are true and accurate, as evidenced by a Board Resolution or an entry in the Board meeting minutes (please do not submit Resolution or Minutes to CDE):

1. The number of classes listed on this form under either Option One or Option Two in each eligible grade level are identified. [52123(a)]
2. The pupil counts listed in Column 3 ("Number of enrolled pupils") on this form do not include special education pupils enrolled in special day classes full time, pupils enrolled in independent study, or charter school pupils enrolled in a home-study program for the full regular school day. Pupil counts listed in column 3 are not greater than enrollment as of October of the previous calendar year. [52123(b)]
3. A certificated teacher has been/will be hired by the school district and is providing/will provide direct instructional services to each class participating in the Class Size Reduction program. There are not/will not be more than an average of 20 pupils per such class. It is the intent of the school district that each such certificated teacher will provide direct instructional services to each pupil enrolled in the separate class to which the teacher is assigned. [52123(c)] *For charter schools, all of these requirements apply except that "certificated teacher" instead means a charter school teacher meeting the qualifications specified in the school's charter. (52121.5, 47605)*
4. As part of its Class Size Reduction program, the school district (*charter school*) will implement, if not already in place, a staff development program for any teacher who will participate in the Class Size Reduction program and provide direct instructional services for reduced-size classes in this program as specified in certification #3. Appropriate training to maximize the education advantages of class size reduction will be provided to such teachers. This training shall include, but not be limited to, methods for providing each of the following: (1) individualized instruction, (2) effective teaching, including classroom management in smaller classes, (3) identifying and responding to pupil needs, and (4) opportunities to build on the individual strengths of pupils. [52123(d), 52127]
5. The school district (*charter school*) will collect and maintain data required by the Superintendent of Public Instruction for evaluation of the Class Size Reduction Program. The data shall include, but not be limited to, individual test scores or other records of pupil achievement. Any data collected will be protected in a manner that will not permit the personal identification of any pupil or parent. [52123(e)]
6. Priority for reducing class size is/will be according to the following order at each school site:
 - If only one grade level, the grade level will be 1st grade.
 - If only two grade levels, the grade levels will be 1st and 2nd grades.
 - If three to four grade levels, the grade levels will be 1st and 2nd and then any combination of kindergarten and/or 3rd grade.

Signature

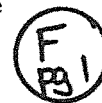
To the best of my knowledge and belief, the information in this application is true and correct and is in compliance with the state law and administrative provisions of the California Department of Education. The Governing Board of the above named school district (*charter school*) has authorized me to sign this application on its behalf.

Benita B. Roberts11/04/97

Signature of District Superintendent
Or Charter School Chief Administrative Officer

Printed Name

Date



1997-98 Class Size Reduction (K-3) - Application (Revised)

Purpose: This page is to calculate the estimated funding for 1997-98.

County and District Code:

Charter School Code:

3	3	6	7	0	9	0						
---	---	---	---	---	---	---	--	--	--	--	--	--

County: Riverside

District: Jurupa Unified School District

Charter School: _____

Calculation of Provisional Funding for 1997-98

These calculations are for planning purposes only, and to start the flow of funds. Final adjustments to the 1997-98 allocations will be made based on actual enrollment data submitted as part of the J-7CSR (or its equivalent) process.

1		2	3	4	5
Grade		Number of Classes	Number of enrolled pupils*	1997-98 funding level	Estimated allocation (col. 3 x col. 4)
Option One					
a	Grade 1	87	1,419	\$800	\$ 1,135,200
b	Grade 2	84	1,553	\$800	\$ 1,242,400
c	Grade 3	6	183	\$800	\$ 146,400
d	Kindergarten	17	382	\$800	\$ 305,600
e	Subtotal, Option 1	194	3,537	\$800	\$ 2,829,600
Option Two					
f	Grade 1			\$400	\$
g	Grade 2			\$400	\$
h	Grade 3			\$400	\$
i	Kindergarten			\$400	\$
j	Subtotal, Option 2			\$400	\$
Total					
k	Grand Total Option 1 + Option 2	194	3,537		\$ 2,829,600

*For application purposes only, pupil enrollment may not be greater than October 1996 CBEDS data. See Instructions for additional information.

Submit pages 1 and 2 of this application to: Lynn Piccoli, Education Finance Division, CDE,
560 - J Street, Suite 150, Sacramento, CA 95814

**FOR DISTRICTS WHO PURCHASED STATE BOARD OF EDUCATION
ADOPTED CORE READING MATERIALS**

**CORE READING PROGRAM INSTRUCTIONAL MATERIALS
(AB 3482) Funds
Certification of Use of Funds**

Due November 15, 1997 for agencies without an approved extension

Submitted by the local governing board of:

Jurupa Unified School

District or County Office of Education

County/District Code 33-67090

Mailing Address: 3924 Riverview Drive

Riverside, CA 92509

Contact: Memo Mendez

Telephone: (909) 222-7735

FAX: (909) 684-7610

BY SIGNING BELOW, THE LOCAL GOVERNING BOARD CERTIFIES THE FOLLOWING:

- On _____ (date), in a **public hearing**, this local governing board certified that each pupil enrolled in kindergarten and grades 1 to 3, inclusive, has been furnished a complete set of core reading program instructional materials that meets the requirements of **Education Code** sections 60350-60352.
- The materials purchased comply with the following provisions of law:
 - o The instructional materials purchased were adopted by the State Board of Education in 1996;
 - o The instructional materials include, but are not necessarily limited to, phonemic awareness, systematic explicit phonics, and spelling patterns, accompanied by reading material that provides practice in the lesson being taught;
 - o No more than 5% of the funds received were used to acquire independent reading books for pupils enrolled in grades 1 to 4, inclusive, for the purpose of stocking school or classroom libraries; and
 - o The instructional materials met the requirements of **Education Code** section 60200.4.

Funds were expended on or before September 30, 1997

SIGNED: _____

School Board President

DATE: _____

Return completed certifications to:
Curriculum Frameworks and Instructional Resources Office
California Department of Education
P.O. Box 944272
Sacramento, CA 94244-2720



1997-98 Class Size Reduction Facilities Funding Program (SB 804) Application

California Department of Education

School Facilities Planning Division

Purpose: School District's Application for 1997-98 Class Size Reduction Facilities Funding Program.

District/Charter School: Jurupa Unified School District

Attendance Area:

(If applicable)

County and District Code:

3 | 3 | 6 | 7 | 0 | 9 | 0

Charter School Code:

| | | | | | |

Submission: ☒ original

☐ revision / / Date

Contact Person: Rollin Edmunds

Title: Assistant Superintendent
Business Services

Address: 3924 Riverview Drive

City: Riverside

County: Riverside **Zip:** 92509

The original must be
postmarked by
November 16, 1997

School Facilities Planning Division
California Department of Education
560 J Street, Suite 165
Sacramento, CA 95814
Attention: Katherine Ely

Telephone: (909) 222-7757

Ext. ---

FAX: (909) 275-0328

A. CERTIFICATION OF INITIAL ELIGIBILITY

The Governing Board of the above-named school district certifies as evidenced through a board resolution or board minutes that for the grades in which class sizes are to be reduced, the school district can show one of the following (check appropriate box):

- ☒ 1. The school district received funding from the Class Size Reduction Facilities Funding Program pursuant to Chapter 23 (commencing with Section 17700) of part 10 in 1996-97.
- ☐ 2. The school district is qualified as of November 16, 1997, for new construction funding under the Leroy F. Greene State School Building Lease-Purchase law of 1976 (Chapter 22, commencing with Section 17700) on a districtwide basis or for the relevant school attendance area, as defined in Section 17741. Most recent project # _____
- ☐ 3. The school district has insufficient space to house all the new classes that need to be established in order for the district to participate in the Class Size Reduction Program contained in Chapter 6.10 (commencing with Section 52120) of Part 28 of the Education Code, as demonstrated through the eligibility calculation in Section 17773 that shall be certified by the governing board of the school district. (Complete Parts B - F) PART G MUST BE COMPLETED BY ALL APPLICANT SCHOOL DISTRICTS

B. CERTIFICATION OF OPERATING OPTION ONE CSR CLASSES AND USE OF FUNDS

- ☒ The Governing Board of the above-named school district certifies that the above-named school district has submitted an application for funding under Option One of the Class Size Reduction Program for operations funding to create the new classes in order to expand class size reduction at the specified grades identified in Part C of this application. The Governing Board of the above named school district also certifies that the funds allocated to the school district under the Class Size Reduction Facilities Funding Program shall be expended solely for the purpose of facilities-related costs associated with the implementation of the Class Size Reduction Program contained in Chapter 6.10 (commencing with Section 52120) of Part 28 of the Education Code.

C. CLASSES

The school district is applying for the Class Size Reduction Facilities Funding Program for the following number of new classes needed to expand class size reduction in the designated grades below pursuant to the Class Size Reduction Program contained in Chapter 6.10 (commencing with Section 52120) of Part 28 of the Education Code. The district confirms that it will be applying for Operations Option One funding in the Class Size Reduction Program (Education Code Section 52122(b)(2)(A)). (If school district is not applying to expand Option One classes in the Class Size Reduction Program above the 1996-97 level, it is not eligible for this facilities funding.)

R O W	Grade	Column 1	Column 2	Column 3
		Number of new classes required to expand Class Size Reduction under Option One	Available teaching stations from Page 3, Part F, Line r, if applicable	Number of teaching stations eligible for Class Size Reduction Facilities Funding
1	First	1	—	= 1
2	Second	20	—	= 20
3	Kindergarten and/or Third	10	—	= 10

STOP: The remaining instructions pertain only to those school districts and charter schools that must qualify for funding under the alternate method in Parts D - F of the application. There is no advantage to a school district which received Class Size Reduction Facilities Funding in 1996-97 or is in the State School Building Growth Program in completing Parts D - F.

PART G MUST BE COMPLETED BY ALL APPLICANT SCHOOL DISTRICTS

D. TEACHING STATIONS (Kindergarten through Sixth Grade)

E.C. 17773. Any school district that seeks to qualify for funding under this chapter and that does not currently qualify for new construction funding under the Leroy F. Greene State School Building Lease-Purchase Law of 1976 (Chapter 22 commencing with Section 17700) shall complete the following calculations either on a districtwide basis or on the basis of each high school attendance area, as defined in Section 17741, to demonstrate eligibility for funding under this chapter:

1. The following information is on: ☐ High School attendance area basis ☐ Districtwide basis

2. Identify the number of current teaching stations for each of the following grade levels:

Row	Grade level	# teaching stations	Row	Grade level	# teaching stations
a	Kindergarten		e	Fourth	
b	First		f	Fifth	
c	Second		g	Sixth	
d	Third		h	Total (a - g)	

E. PUPIL COUNTS (Enrollment or ADA, from SAB 411 form)

Identify number of pupils to be educated in Part C, Teaching Stations by one of the following three methods: Check (✓) one:

R O W	<input type="checkbox"/> Current number			<input type="checkbox"/> Projected numbers Alternative 1			<input type="checkbox"/> Projected numbers Alternative 2		
	Current number of pupils enrolled in the district	Grade K		Projected number of pupils as determined under the Emergency School Classroom Law of 1979 (Chapter 25 of the Education Code commencing with Section 17785)	Grade K		Projected number of pupils as determined under the Leroy F. Greene State School Building Lease- Purchase Law of 1976 (Chapter 22 of the Education Code commencing with Section 17700)	Grade K	
		Grades 1-3			Grades 1-3			Grades 1-3	
		Grades 4-6			Grades 4-6			Grades 4-6	

F. ELIGIBILITY CALCULATIONS

Row	Grade level	Column 1	Column 2		Column 3
		Pupils (from rows k through m)	State <input type="checkbox"/> *see instructions	<input type="checkbox"/> District	Teaching Stations (Col. 1 ÷ Col. 2)
n	Grade K - Double		55		
	Grade K - Single		29		
o	Grades 1-3		29		
p	Grades 4-6		33		
q	Total teaching stations needed to house current enrollment or projection.				
r	Total of Line (h) minus Line (q). This is the total number of teaching stations available for CSR. (To be entered on Page 2, Part C, Column 2) Note: If Line (r) is zero or less, put zero on Page 2, Part C, Column 2.				

G. SIGNATURE

To the best of my knowledge and belief, the information in this application is true and correct and is in compliance with statutes and administrative provisions of the California Department of Education. The Governing Board of the above-named school district has authorized me to sign this application on its behalf.

Signature of District Superintendent _____ Benita B. Roberts _____ 11 / 04 / 97 _____
 Printed Name Date

(AB670CSR.APP)

Jurupa Unified School District

Personnel Report #8

November 3, 1997

CERTIFICATED PERSONNEL

Temporary Assignment

Counselor	Ms. Sue Strickland 6621 Streeter Riverside, CA 92504	Effective October 6, 1997 through May 27, 1998; not to exceed 28 days total; Pupil Personnel Services Credential
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Extra Compensation Assignment

Adult Education; 1997-98 school year; to serve as an instructor; appropriate hourly rate of pay.

Mr. Gareth Richards

Home Teaching; 1997-98 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Donna Prince Mr. Larry Minns

Instructional Services; to provide sixth grade teachers with information regarding Passport to College; October 13, 1997; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Linda Goedhart	Mr. Kevin Harrison	Mr. Otis Allmon
Mr. Billy Fong	Ms. Shannon Fosgett	Mr. Brian Long
Ms. Kathy Nitta	Mr. Andrew Elliott	Ms. Erica Rieger
Mr. John Vigrass	Mr. Darwin Dallas	Mr. Barry Brandon
Ms. Sherry Bockman	Ms. Julia Margeson	Mr. Chuck Loving
Ms. Carole Patty		

Indian Hills Elementary; staff review of districtwide curriculum standards; October 20, 1997; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Jamie Aballi	Ms. Christa Biddle	Ms. Shannon Fosgett
Mr. John Hill	Mr. Dan Olguin	Mr. John Parker
Ms. Deloris Weible	Ms. Suzanne Wong	Ms. Judy Smith
Ms. Rochelle Vandenburg	Ms. Nancy Woodhead	Ms. Rae Ann Brush



Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pacific Avenue Elementary; staff review of districtwide curriculum standards; October 14, 1997; not to exceed 1/2 hours total; appropriate hourly rate of pay.

Ms. Kathleen Blakley	Ms. Carolyn Bolz	Ms. Janet Coleman
Ms. Kristin Crouch	Ms. Faye Edmunds	Mr. Bruce Hebert
Mr. James Huber	Ms. Janice Kidd	Mr. Roger Liverman
Ms. Candy Kvidahl	Ms. Marisol Marmolejo	Ms. Shirley Minnick
Mr. Brian Mitchell	Ms. Corinne New	Ms. Trenae Ocello
Ms. Gail Ostrander	Ms. Kathy Nitta	Ms. Maria Preciado
Ms. Charla Tkachuk	Ms. Mary Turman	Ms. Denise Turner
Ms. Rose Vilchez		

Pedley Elementary; curriculum standards for reading and math; September 19, 1997 through October 1, 1997; not to exceed five (5) hours total; appropriate hourly rate of pay.

Mr. Andrew Elliott

Mission Middle School; math demo plan; October 21, 1997 through March 19, 1998; not to exceed 4 1/2 hours total; appropriate hourly rate of pay.

Mr. Chris Metzger

Jurupa Valley High; sixth period compensation assignment; September 2, 1997 through June 11, 1998; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Mr. Gary Lesh Mr. Robert Norwood

Rubidoux High School; development of site-level curriculum standards which includes consideration for special populations; September 24, 1997; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Laurie Erickson	Ms. Yvonne Kimbrough	Ms. Larry Porter
Mr. Dennis Payne	Ms. Lenore Boykin	Mr. Paul Horn
Mr. Maurice Edu		

Rubidoux High School; to counsel at-risk students; September 1, 1997 through June 30, 1998; not to exceed 290 hours total; appropriate hourly rate of pay.

Mr. Jim Heidecke	Mr. Fred Drury	Ms. Kathi Jensen
Mr. Zelmon McBride	Ms. Jill Trosper	Mr. Ignacio Godoy

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Nueva Vista High: presentation of process to development curriculum standards; October 16, 1997; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Margery Ashwood	Mr. Louis Cunningham	Mr. Gary Ennis
Mr. Steve Gomez	Ms. Lillie Hall	Ms. Elizabeth Hill
Mr. Jeff Jacobs	Ms. Karen Lancaster	Ms. Maudie Gooden
Mr. Terence Prosser	Ms. LeDair Sanner	Mr. Doug Torbert
Ms. Marian Vetrhus	Mr. Richard Torbert	Ms. Lucile Arntzen

Substitute Assignment

Teacher	Mr. John Kabel 4837 Luther Street Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Mr. Charles Machain 22775 Vista Grande Way Grand Terrace, CA 92313	As needed CBEST Waiver
Teacher	Ms. Mercedes Tovar 6310 Heatherwood Drive Riverside, CA 92509	As needed 30-Day Emergency Permit

Leave of Absence

Teacher	Ms. Branka O'Brien 11183 Yardley Place Loma Linda, CA 92354	Maternity Leave effective September 25, 1997 through November 20, 1997 with use of sick leave benefits.
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Regular Assignment

Payroll Specialist	Ms. Mindy Damiano 3263 Neptune Drive Riverside, CA 92503	Effective October 27, 1997 Work Year A
Cafeteria Assistant I	Ms. Nellie Garcia 3370 Jennie Street Riverside, CA 92509	Effective October 28, 1997 Work Year F Par-time
Bilingual Language Tutor	Ms. Jacqueline Lizarraga 3663 Jennie Street Riverside, CA 92509	Effective October 28, 1997 Work Year E1 Part-time

Personnel Report #8

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Glen Avon Elementary; students will have a clean, safe and orderly learning environment; October 9, 1997; not to exceed four (4) hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Margaret Mahoney
Activity Supervisor Ms. Irma Rangel

Pedley Elementary; development of site-level curriculum standards for reading and math; September 19, 1997 through October 1, 1997; not to exceed four (4) hours total; appropriate hourly rate of pay.

Secretary-Elem. Prin. Ms. Joanne Scott

West Riverside Elementary; students will be held to high standards of attendance and behavior through a variety of means including student of the month, weekly drawings and after school attendance programs; October 31, 1997; not to exceed six (6) hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Charmene Kelley
Instructional Aide Ms. Linda Ortega
Instructional Aide Ms. Marilyn Whitney

West Riverside Elementary; students will be held to high standards of attendance and behavior through a variety of means including student of the month, weekly drawings and after school attendance programs; October 31, 1997; not to exceed nine (9) hours total; appropriate hourly rate of pay.

Bil. Lang. Tutor Ms. Aurora Aldama
Bil. Lang. Tutor Ms. Adriana Flores
Bil. Lang. Tutor Ms. Rosa Medina
Bil. Lang. Tutor Ms. Lydia Reese
Bil. Lang. Tutor Ms. Leticia Lopez
Bil. Lang. Tutor Ms. Alma Sanchez

Jurupa Valley High School; agriculture academy; September 2, 1997 through June 11, 1998; not to exceed 200 hours total; appropriate hourly rate of pay.

Agricultural Assistant Ms. Pam Gates



Personnel Report #8

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Rubidoux High School; clerical support for counseling and tutoring at-risk students; September 1, 1997 through June 30, 1998; not to exceed 10 hours per week; appropriate hourly rate of pay.

Bil. Lang. Tutor Ms. Esperanza Rivera

Substitute Assignment

Cafeteria Assistant I Ms. Angie Castaneda As needed
9466 Robert Way
Riverside, CA 92509

Cafeteria Assistant I Ms. Arlene Hernandez As needed
4688 Brookhill Terrace
Riverside, CA 92509

Instructional Aide Ms. Jill Morgan As needed
11335 Little Dipper
Mira Loma, CA 91752

Resignation

Custodian Mr. Ozie Martin Effective October 31, 1997
6650 Cumberland Court
Riverside, CA 92509

OTHER PERSONNEL

Short-Term Assignment

Glen Avon Elementary; to translate parent forms and information; October 9, 1997; not to exceed two (2) hours total; \$8.596 per hour.

Tutor Ms. Emily Ibarra

Rubidoux High School; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$6.00 per hour.

AVID Tutor Ms. Diana Alvarado



Personnel Report #8

OTHER PERSONNEL

Short-Term Assignment

Education Center; to serve as a Peak Load Assistant for the Research and Evaluation program; October 14, 1997 through October 31, 1997; not to exceed 42 hours total; \$10.45 per hour.

Peak Load Assistant Ms. Rita Lang

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services





October 14, 1997

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

47-336 Oasis Street
Indio, California
92201

TO: District Superintendents

FROM: Dr. Dale S. Holmes, Riverside County Superintendent of Schools

RE: Annual Organizational Meeting of Governing Board

Attached is a Certification Form to report the selection of Day, Time, and Place of the Annual Organizational Meeting. **Please complete this form and return it to my executive assistant, Dee Andrews, on or before NOVEMBER 28, 1997.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 5 through December 19, 1997.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (*E.C. Section 35143*)

The term of office for newly elected board members begins **Friday, December 5, 1997.** The Oath of Office must be administered on or after that date, and may be administered any time following certification of election results. An Oath of Office form is usually furnished by the Registrar's office; however one is enclosed for your convenience should you need it.

Riverside County Board of Education

Curtis E. Grassman
President

William R. Kroonen
Vice President

Marilyn Baumert

Charles H. Brugh

Gerald P. Colapinto

Betty Gibbel

Milo P. Johnson



Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72125*).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members clerk (*E.C. Section 35143*).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the

Annual Organizational Meeting
October 14, 1997
Page Three

representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

After the Annual Organizational Meeting, please COMPLETE AND RETURN TO DEE ANDREWS, NO LATER THAN DECEMBER 31, 1997, the attached form relating to the election of the governing board president, vice president (if one is elected) and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time and place of regular meetings.

For your convenience, we have attached a copy of Sec/State Form LP/SB-405 Rev. 4/89, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

If you have any questions regarding the Annual Organizational Meeting, please call Dee at (909) 788-6670.

d
Attachments

J-1
P53

RIVERSIDE COUNTY OFFICE OF EDUCATION

**CERTIFICATION
SELECTION OF DAY, TIME AND LOCATION
OF ANNUAL ORGANIZATIONAL MEETING**
(Education Code Sections 35143, 72125)

This is to certify that the governing board of the

JURUPA UNIFIED SCHOOL DISTRICT

School District has selected the day, time and location of the Annual Organizational Meeting as follows:

Monday, December 8, 1997 - 7:00 p.m.

Day and Time

Camino Real Elementary School - Multipurpose Room
4655 Camino Real, Riverside, CA 92509

Location

Date November 17, 1997

By _____
Secretary or Clerk of the Board

RETURN TO DEE ANDREWS

By November 28, 1997



(Required by Article XX, Constitution of California)

For the Office of _____

Office formerly held by _____

State of California)
) ss.
County of Riverside)

I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Signature

Printed Name

Address

City

Zip

Subscribed and sworn to before me on _____, 19____
Date

Signature of Authorized Official

Title

PLEASE RETURN THIS FORM TO:

REGISTRAR OF VOTERS
2724 Gateway Drive
Riverside, CA 92507

oath:10/97

J-1
895

CERTIFICATION

ELECTION OF GOVERNING BOARD OFFICERS (Education Code Sections 5206, 35022, 35143, 72125)

This is to certify that the officers of the governing board of the

School District were elected at the Annual Organizational Meeting as follows:

President

Vice-President/Clerk (where applicable)

Secretary (where applicable)

SELECTION OF REPRESENTATIVE FOR ANNUAL COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION (Education Code Sections 35023, 72403)

This is to certify that _____ has been duly selected to represent the board at the annual election of the County Committee on School District Organization.

SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS

This is to certify that the regular meetings of the governing board have been fixed as follows:

Day or Days of the Month

Time

Location

This is to certify that the above action was taken at the Annual Organizational Meeting held on the ____ day of _____, 19__.

Date: _____ By: _____
Clerk of the Board

**RETURN TO DEE ANDREWS
BY DECEMBER 31, 1997**



STATE OF CALIFORNIA
Bill Jones
Secretary of State

STATEMENT OF FACTS
ROSTER OF PUBLIC AGENCIES FILING
(Government Code Section 53051)

Instructions:

1. Complete and mail to: Secretary of State,
P.O. Box 944225, Sacramento, CA 94244-2250 (916) 653-3984
2. A street address must be given as the official mailing address or as
the address of the presiding officer.
3. Complete addresses as required.
4. If you need additional space, please include information on an 8½ X 11 page.

(Office Use Only)

New Filing [] Update []

Legal name of Public Agency: _____

Nature of Update: _____

County: _____

Official Mailing Address: _____

Name and Address of each member of the governing board:

Chairman, President or other Presiding Officer (Indicate Title): _____

Name: _____ Address: _____

Secretary of Clerk (Indicate Title): _____

Name: _____ Address: _____

Members:

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Date: _____ By: _____

Signature

Typed Name and Title