

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Mary Burns, Clerk Carolyn Adams Sam Knight Ray Teagarden SUPERINTENDENT Benita B. Roberts

MONDAY, OCTOBER 6, 1997

EDUCATION CENTER BOARD ROOM #16 3924 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below.

<u>LABOR NEGOTIATIONS</u>: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

<u>PUBLIC EMPLOYMENT:</u> Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #6; and public employee discipline/dismissal.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #98-003, #98-004, and #98-002.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden

Flag Salute (President Chavez)

<u>Invocation</u> (Mrs. Adams)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Desiree Cruz, Jurupa Valley High School Student Representative, and J. P. Real, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. D. May, a resident of Rialto, wishes to donate a Packard Bell IBM Computer, printer, and monitor valued at approximately \$1,477.00, with the request it be used at Camino Real Elementary School.

The Granite Hill Elementary School PTA wishes to donate two Easy-Up tents for use as shade near the playground lunch tables. The total estimated value is \$398.00.

Ms. Monica Salembier, resident, wishes to donate 11 trees, valued at \$200.00, with the request they be planted at Stone Avenue Elementary School.

Ms. Terri Wolfe, on behalf of Developmental Disabilities Area Board 12, wishes to donate office equipment, with the request it be used as needed in the District. The used equipment is of no appreciable value, and includes a fax machine, Selectric typewriter, and three answering machines.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

(Mrs. Roberts)

a. <u>Update on Consideration of Restoration of the Sixth Period at the Middle School Level</u>
(Mrs. Roberts

At the last Board meeting, Board members suggested several areas for further study regarding restoration of the sixth period at the middle school level. These areas included comparative data on middle school scheduling in surrounding benchmark districts; historical data relative to the middle school day; scheduling options considered by principals; the impact of scheduling changes on transportation, the negotiations process and budget planning for the 1998-99 school year, and research related to time on task and increased "seat time."

Information is being gathered and staff is projecting that our report will be ready for the November 17, 1997 Board Agenda. If additional issues arise, the Board should be prepared to bring these to the attention of the administration at this meeting so that data can be gathered in a timely fashion for their report and recommendation. Information only.

b. Other Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

HEARING SESSION

Hold Public Hearing on an Energy Service Contract with Mission Pools

(Mr. Edmunds)

The Board has previously entered into a contract with the State Public Works Board to complete energy efficiency projects in the District. One of these projects is for the replacement of the Pool Filtration System at Rubidoux High School. In order to complete this work, the process spelled out in the Government Code requires that the District request proposals and evaluate them on the experience of the contractor, the type of technology employed by the contractor, cost to the District, and other relevant considerations. If a determination is made that the contract is in the best interest of the District, the Board may then enter into an energy service contract at a regularly scheduled Public Hearing.

The Board will consider awarding a contract under Item E-2 later in tonight's meeting. President John Chavez should formally open and close the public hearing on this matter.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-11 as printed.

- * 1. Approve Minutes of September 15, 1997 Regular Meeting
- * 2. Purchase Orders

(Mrs. Lauzon)

* 3. Disbursement Orders

(Mrs. Lauzon)

* 4. Agreements

(Mr. Edmunds)

- * 5. Approve Notice of Completion for Bid 97/07L, Site Improvements for Class Size Reduction (24 Classrooms on Contract 10229) (Mr. Edmunds)
- * 6. Adopt Resolution 98/06, Authorization to Destroy Records
 Records which are no longer required by the District are listed in the supporting documents.
 These records have been retained for the minimum required period of time and include both Class 3 (disposable records) and Class 1 (permanent records) that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends that the Board adopt Resolution 98/06, Authorization to Destroy Records. -3-

A. Approve Routine Action Items by Consent (Cont'd)

* 7. Approve 1997-98 Discipline Committee (Dr. Needham) The Board of Education annually appoints selected certificated personnel to sit in lieu of the Board of Education at expulsion and readmission administrative hearings. A list of the 1997-98 Discipline Committee members is presented in the supporting documents.

Administration recommends the Board of Education approve the 1997-98 Discipline Committee Panel Members to sit in lieu of the Board of Education at Administrative Hearings.

* 8. Adopt at Second Reading, Revised and Renumbered Board Policy and Regulation #6205, Use of Copyrighted Materials
Revised and renumbered Board Policy and Regulation 6205, Use of Copyrighted Materials (old Policy and Regulation 6203.1, Videocassette and Computer Software Duplication). This major revision of a seven-year-old policy and regulation has been broadened to incorporate recent changes in copyright laws and advances in technology, and to include regulations for use of all copyrighted print, media and technology materials commonly used in education.

Administration recommends that the Board adopt at second reading Board Policy and Regulation 6205, Use of Copyrighted Materials.

* 9. Approve Out-Of-State Travel Request
Mr. Neil Mercurius, Administrator of Educational Technology, is requesting permission to travel to Seattle, Washington on Sunday October 26 through Monday, October 27, 1997 to attend an E-Rate Workshop/Conference. This conference will have inservices related to applying for E-Rate discounts on technology in education, technology purchasing options, telecommunications technologies in the classroom, and Federal requirements. The E-Rate is an education rate established by Congress and provided for education discounts on telecommunications goods and services which can range from 20% - 90%. A copy of the Travel Request is included in the supporting documents.

Administration recommends that the Board approve the Out-Of-State Travel Request from Mr. Neil Mercurius to travel to Seattle, Washington on Sunday, October 26 through Monday, October 27, 1997.

* 10. Approve Out-Of-State Travel Request
Dr. DeWayne Mason, Assistant Superintendent Education Services, is requesting permission to travel to St. Louis, Missouri on Thursday, November 6, 1997 through Sunday, November 9, 1997 to attend the Kappa Delta Pi 41st Biennial Convocation. This conference will provide information on Building Electronic Portfolios, Classrooms for the 21st Century, Multiage Classrooms and workshops regarding science, health, math, social studies, and language arts. Dr. Mason is only requesting the district cover the cost of registration and air flight. A copy of the Travel Request is included in the supporting documents.

Administration recommends approval of the Out-Of-State Travel Request for Dr. DeWayne Mason to travel to St. Louis, Missouri on Thursday, November 6, 1997 through Sunday, November 9, 1997 to attend the Kappa Delta Pi 41st Biennial Convocation.

A. Approve Routine Action Items by Consent (Cont'd)

* 11. Approve Non-Routine Field Trip Request for Indian Hills Elementary (Dr. Mason) Ms. Tracey Webber, teacher at Indian Hills Elementary School, is requesting permission to travel to Balboa on Friday, February 13, 1998 with approximately sixty-six (66) students to participate in whale watching. Costs will be paid through PTA donated funds; supervision will be provided by staff members, and district vehicles and a Coast Guard Certified boat at Balboa will be used for transportation purposes. Administration has indicated that no student will be denied an opportunity to attend this function due to the lack of funds. A copy of the Non-Routine Field Request is included in the supporting documents.

It is recommended that the Board approved the Non-Routine Field Trip Request from Ms. Tracey Webber to travel to Balboa on Friday, February 13, 1998 with approximately sixty-six (66) students to participate in whale watching.

* B. Review and Approve Acceptance of Goals 2000 Grant Award for 1997/98 (Mr. Mendez)

The original Goals 2000 grant award was based on the Goals 2000: Educate America Act funding that the district applied for in May, 1995. This Act challenged states, school districts and local schools to join with their communities to work toward achieving the National Goals for Education. The focus of the district's portion of this application was on community efforts directed towards helping students attain the necessary academic, skill training and support services to become productive members of society. First year requirements were met through the forming of the district Local Improvement Panel comprised of community members, administrators, teachers, union representatives, students and parents. Their charge was to review and provide feedback on the Local Improvement Planning process. This plan was board approved in September, 1996; and State approval was received in January, 1997.

The purpose of the second-year funding entitlement of \$68,450.00 is to implement and refine the plan that has been approved through the IASA Local Improvement Planning effort. From this point forward, eighty-five percent of Goals 2000 funds must be available to schools to help all students meet state content and performance standards. At least 50 percent of these school funds must be provided to schools "with a special need for assistance, as indicated by a high percentage of students from low-income families." Our district criteria is based on percent of students receiving free and reduced lunch. We will also continue to involve our Local Improvement Panel in the process of reviewing and refining the district's Local Improvement Plan in order to continue our efforts toward attaining our district's goals.

Administration recommends that the Board approve acceptance of the Goals 2000 Grant Award for 1997/98.

* C. Affirm Submittal of 1997-98 Vocational Education Application

(Mr. Méndez)

The district has received Vocational Education funding for high school programs for several years. This application is for the current year of vocational education funds per our previously state approved Carl D. Perkins Vocational and Applied Technology Education Act grant. This application entitles the district to \$82,012.00 under Title II, Part C. A copy of the application and budget is included in the supporting documents.

Administration recommends that the Board of Education affirm submittal of the application for sixth year funding of the 1997-98 Carl D. Perkins Vocational and Applied Technology Education Act funds.

(Mr. Edmunds)

D. Consider Mitigation Proposal for the I-15 Corridor Specific Plan

The District has been approached by Rick Bondar, of McCune & Associates, Inc., representing the developers of the I-15 Corridor Specific Plan concerning our school facilities mitigation fees. Board Members may recall that the I-15 Corridor Specific Plan is a large proposed development located in the southwest corner of the District, south of Bellegrave Avenue and west of Wineville Avenue. The development consists of about 2,210 dwelling units, as well as commercial, industrial, and park areas. About 1,600 of the proposed dwelling units are in Jurupa Unified School District, and the balance are in that portion of the Specific Plan that is located south of Limonite Avenue in the Corona-Norco Unified School District. Mr. Bondar noted that the property owners involved in the Specific Plan have reached an agreement with Corona-Norco Unified School District for mitigation fees in the amount of \$4 per square foot for new residential construction.

Mr. Bondar has indicated that he wishes to pursue a mitigation agreement with Jurupa Unified School District for about the same amount, as it would be difficult to have two different mitigation fees within the same development. He has further indicated that if the District is unwilling to agree to a similar amount, that he would pursue other alternatives involving:

- 1. Requesting the transfer of the affected territory to Corona-Norco Unified School District, or
- 2. Developing only commercial and industrial facilities in the Jurupa Unified School District portion of the Specific Plan.

Currently, State law allows school districts to assess mitigation fees in the amount of \$1.84 per square foot for new residential construction and 30¢ per square foot for commercial/industrial construction. In most instances, Jurupa Unified School District collects mitigation fees in these amounts. However, a series of court decisions known cumulatively as the Mira, Hart and Murrieta Decisions have established the authority of school districts, through their local land use jurisdictions, to require higher mitigation amounts when a developer is seeking legislative land use changes such as a change of zone, general plan amendment, or specific plan.

In order to provide a consistent process for school districts requesting the County to impose mitigation fees above the statutory level, the County Board of Supervisors has adopted Resolution No. 94-138 Regarding School Impacts Mitigation. This Resolution requires that, prior to requesting higher mitigation amounts, the school District must submit a mitigation plan to the County that documents the need for higher mitigation fees based upon a detailed demographic study of student generation factors, facility utilization, other school funding sources, school construction costs, etc. The mitigation plan must be adopted by the Board of Education, submitted to the County, and certified by the County that it meets all relevant criteria. The Residential Development Facilities Impact Plan for Jurupa Unified School District by David Taussig & Associates was prepared for this purpose and approved by the Board on July 15, 1996. Using the criteria established by County Resolution No. 94-138, the study by David Taussig & Associates justifies a mitigation fee of \$10,374 for single family residential units, and \$5,883 for attached units (apartments and condominiums). These fee amounts would become the basis for negotiating impact fees with developers who are requesting the County to approve legislative land use changes.

D. Consider Mitigation Proposal for the I-15 Corridor Specific Plan (Cont'd) (Mr. Edmunds)

The District's Impact Mitigation Plan was submitted in August, 1996, to the County Planning Department. On August 12, 1997, Administration received notice that staff of the County Planning Department has certified our Mitigation Plan and forwarded it to the County Board of Supervisors for approval at a Public Hearing which has been scheduled for October 7, 1997. As part of the review process for school mitigation plans, the County typically contacts major developers to give them an opportunity to review the plans. It is as a result of this process that Mr. Bondar has approached the District with a request to negotiate a lower mitigation fee than the fees established in our Mitigation Plan.

In considering this issue, the Board should be aware that there are a few school districts that have successfully collected fees for 100% mitigation as represented by our maximum fee of \$10,374. The issue of providing adequate financing for school construction has been hotly debated in Sacramento for several years, because developers have strong opposition to paying the 100% mitigation amounts requested by school districts. The Legislature failed again to resolve this issue in its most recent session, but it is anticipated the issue will be taken up again by the Legislature in January, 1998. Most of the elements that have been proposed as vehicles to finance school construction involve doing away with the Mira, Hart, Murrieta Decisions and providing funding through a combination of developer fees, general obligation bonds passed by school districts, and matching funds from the State. From this perspective, it may not be unreasonable to consider negotiating a mitigation fee that provides less than 100% mitigation. However, if less than 100% mitigation fees are negotiated, the District will have to aggressively pursue alternative funding sources such as local general obligation bonds and State matching funds.

After discussion, the Board should provide direction to Administration concerning the proposal to negotiate mitigation fees for the I-15 Corridor Specific Plan.

E. Review and Act on Timely School Facility Matters

1. Approve Agreement for Facility Planning Services

(Mr. Edmunds)

Financing the construction of new school facilities and the modernization of older facilities has become increasingly more complex and difficult over the last several years. Up until the early 1990's, the State School Building Program financed most school construction needs with statewide construction bonds. However, as the need for new school construction and modernization has increased, the State has been unable to meet the needs for school construction. At present, it is estimated that the statewide need for school facilities would cost over \$7 billion to fund. As a consequence, the State has restructured its State School Building Program to put more responsibility on local school financing options such as school mitigation fees, and general obligation bonds. Over the past four years, the Legislature has struggled with developing some sort of school construction financing model that would include a combination of State funds, developer fees, and locally issued bonds or Certificates of Participation (COPs), or other local public financing. The most recent attempts by the Legislature to develop such a financing model have been unsuccessful, leaving school districts in a position to largely fend for themselves in financing their facility needs.

E. Review and Act on Timely School Facility Matters (Cont'd)

1. Approve Agreement for Facility Planning Services (Cont'd)

(Mr. Edmunds)

Within this context, Administration sees a need to become more proactive in planning for the provision of adequate school facilities for our students. During the last six years, new housing construction in the District has been limited to a relatively small number of new homes each year. However, as the economy and the housing market in the Inland Empire begin to improve, we are beginning to see indications of increased housing construction. We need to begin to plan for housing additional students that will result from new housing construction. With the implementation of Class Size Reduction for first and second grade this year, kindergarten next year and possibly third grade the following year, District facilities are virtually at capacity. In addition, we have five schools that are over 30 years old and are in need of modernization. These schools are: Pacific Avenue, Mission Middle, Rubidoux High (five wings), Pedley (partial), and Troth Street (partial). Most schools in the District also require the installation of infrastructure to accommodate local and wide-area networks for educational technology. While some funding is available for this, it is likely that we will need additional funds to complete networking the entire District.

Planning for the financing and construction of school facilities that will be needed in the future requires extensive collection and analysis of data, preparation of plans, submission of forms to the State, and monitoring of funding applications and/or debt financing issues through to completion. We currently do not have staffing to carry out this vital administrative function. For a number of years, the District had an administrative position that was responsible for facility planning. However, this position was eliminated in 1991 due to budget constraints. During the time that this staff position existed, the District was successful in pursuing and receiving about \$90 million in State school construction funds. The last school to be completed out of this funding was Peralta Elementary School, which opened last September. We currently have no applications for new construction or modernization in the pipeline at the Office of Public School Construction (OPSC).

In order to provide assistance in the area of facility planning, Administration has considered the alternatives of either hiring additional staff or retaining consulting services to assist in this area. Hiring a qualified facility planner, with secretarial support, would cost well over \$100,000 a year. In search of a more cost effective alternative, Administration has contacted the Riverside County Office of Education (RCOE) and inquired as to whether any assistance could be provided to the District in this area. In response to this request, RCOE has agreed to provide facility planning services with staff of its Facilities Department at a cost of \$4,000 a month, not to exceed \$48,000 a year. The proposed services include the following:

- a. Preparation of a Five-year Capital Facilities Plan, including identification of modernization needs and cost estimates, enrollment projections, student enrollment capacity projections, profiles of recommended new school construction and/or modernization projects with cost estimates, and project timelines and budgets.
- Assist in the preparation and processing of applications to the California Department of Education and Office of Public School Construction for State funding.

E. Review and Act on Timely School Facility Matters (Cont'd)

1. Approve Agreement for Facility Planning Services (Cont'd)

(Mr. Edmunds)

- c. Work with District staff to review capital facility needs, funding options and developing a financing plan for local matching funds.
- d. Assist in school site selection approval and site acquisition process.
- e. Assist in the selection of the design team and development of construction plans and specifications.
- f. Attend staff and Board Meetings as required. Represent the District in meetings with the Office of Public School Construction and the State Allocation Board.

Administration recommends the Board approve entering into an Agreement with Riverside County Office of Education for the provision of facility planning services, at a cost not to exceed \$48,000 a year.

2. Approve Resolution #98/07 for the Rubidoux High School Pool Filtration System and Approve the Issuance of Purchase Order #98611 for the Cost of Construction

(Mr. Edmunds)

At the March 4, 1996 Board meeting, the Board approved the adoption of Resolution #96/19 approving an Energy and Water Service contract with State Public Works Board of the State of California. One of the projects included in the feasibility study for the Energy Efficient projects is the replacement of the Pool Filtration System at Rubidoux High School. Bid documents were delivered to eight (8) prospective bidders and bids were returned by three (3) bidders.

Administration is recommending award of the base bid and Alternates, #1, #2, and #3. Alternate #1 is to include stainless steel fasteners throughout the project; Alternate #2 is to add a sump pump to evacuate overflow from the back wash tank; and Alternate #3 is to include high pressure limit switches as a safety feature throughout the system. The bids are as follows:

<u>Bidder</u>	Base Bid	Alt. #1	Alt. #2	<u> Alt. #3</u>	Total Bid
Mission Pools	\$36,100	\$384	\$966	\$1,440	\$38,890
Calif. Commercial Pools	\$37,980	\$600	\$1,000	\$800	\$40,380
Zander Smith	\$39,407	\$766	\$816	\$1,153	\$42,142

Government Code Section 4217.16 authorizes a public agency to let an energy service contract without formal bidding if the Governing Board determines that it is the best interest of the public agency prior to awarding the contract. The Governing Board must determine that the anticipated cost of construction be offset from revenues resulting from funding which otherwise would have been issued for the purchase of the electrical, thermal, or other energy required by the District in the absence of conservation measures. The Board may make this finding based upon the Feasibility Study for energy efficient projects prepared for the Office of Energy Assessments in January, 1996. By adopting Resolution 98/07, the Board makes the necessary findings, and authorizes entering into a construction contract for the project.

Administration recommends the Board adopt Resolution #98/07 and authorize the issuance of Purchase Order #98611 to Mission Pools of Escondido. California for the Rubidoux High School's Pool Filtration System - ESA #4 in the amount of \$38,890.

E. Review and Act on Timely School Facility Matters (Cont'd)

3. Approve Change Order #1 for Energy Service Agreement (ESA) #3, Energy Management (Mr. Edmunds)

Energy Service Agreement (ESA) #3, involves installation of energy management systems at sixteen (16) District sites. As work has progressed on the project, unanticipated additional work has been necessary. That work requires that the Board approve Change Order #1, which covers the following additional work items:

Air conditioning at Camino Real, Indian Hills, Sky Country, Sunnyslope and Troth Street Elementary Schools, Mission Middle School and Jurupa Valley High School required additional control points after it was discovered that they were dual compressor units, not single compressor units as had been indicated in the plans. This additional work will cost \$11,935.

Additional air conditioning units were discovered at Ina Arbuckle and Troth Street Elementary Schools, Jurupa Middle School and Jurupa Valley High School, which were not included in the original survey and which required additional work. This additional work will cost \$13,936.

In order to complete roofing repairs at Jurupa Middle School, air conditioning units had to be disconnected, moved, and reconnected at an additional cost of \$5,550.

The plans called for the room sensor wiring to be replaced at each site. The contractor determined that wiring at Camino Real and Sunnyslope Elementary Schools, and Jurupa Valley High School was in good condition and did not require replacement, which resulted in a credit of (\$23,540).

Building C at Jurupa Valley High School had units which used one hundred percent (100%) outside air. The addition of return air ducts allows for the use of return air which reduces energy consumption. This additional work will cost \$5,250.

The net cost increase resulting from these items is \$13,131.

Administration recommends approval of Change Order #1 for Energy Service Agreement (ESA) #3, Energy Management Retrofit in the amount of \$13,131.

4. Review and Act on Other Timely School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

F. Act on Student Discipline Cases

(Dr. Needham)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-003 for violation of Education Code 48900 (b, j & k) for the remainder of the current semester and the semester following and that the student be referred to the Jurupa Community School, operated by the Riverside Office of Education, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #98-004 for violation of Education Code 48900 (a & k) for the remainder of the current semester and the semester following and that the student be placed into the "Steps to Success" program and/or Community Day school, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the School and Community OutREach Team (SCORE) for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 1, 1998.

ADMISSIONS DENIED:

** 1. The Administrative Hearing Panel denies the admission of the pupil in Discipline Case #98-002 to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above.

G. Approve Personnel Matters

1. Approve Personnel Report #6

(Mr. Campbell)

Administration recommends approval of Personnel Report #6 as printed subject to corrections and changes resulting from review in Closed Session.

2. Approve Variable Term Waiver Request

(Mr. Campbell)

Recent changes in state credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Bilingual Education, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Bilingual Elementary Teacher position at West Riverside Elementary. This will not be a class size reduction assignment.

G. Approve Personnel Matters (Cont'd)

2. Approve Variable Term Waiver Request (Cont'd) (Mr. Campbell) The person being recommended is Ms. Aminta Ortega. Ms. Ortega, who is fluent in Spanish and a graduate of LaVerne College of Law, earned her Juris Doctorate in 1980. She has been a practicing attorney for the past thirteen years. She is judged to be very competent. Recruitment efforts have not identified a stronger candidate. Ms. Ortega will be entering a formal teacher education program this year.

With these considerations in mind, it is recommended that Ms. Aminta Ortega be approved for temporary employment through the end of this school year as a Bilingual Elementary Teacher under the authorization of a Variable Term Waiver.

3. Publicize Tentative Agreement with CSEA (Mr. Campbell) A tentative agreement has been reached with CSEA on unsettled areas of the 1996-97 and 1997-98 Agreement. Specifically, it has been agreed to increase the 1996-97 Basic Classified Salary Schedule by 2.5% effective on May 1, 1997 and to increase the 1997-98 Basic Classified Salary Schedule by 2.7% effective on July 1, 1997. It has also been agreed that the maximum district contribution to a unit member's health and welfare benefit for 1997-98 will be \$4,400. Additionally, modifications have been agreed to in each of five other areas that were subject to reopener negotiations. Those areas are longevity increments, association leave, job descriptions, sick leave incentive plan, and extra work and overtime for campus supervisors.

We have been informed that CSEA membership ratified the tentative agreement on September 23, 1997.

Current law (AB 1200; Government Code Section 3547.5) requires that the District disclose major provisions of a collective bargaining agreement at a public meeting prior to final approval by the governing board. A copy should also be made available for public inspection. Additionally, the Riverside County Office of Education requires receipt of disclosure information ten days prior to the Board acting on the proposed agreement. These requirements are being met at this time. A completed copy of the "Disclosure of Collective Bargaining Agreement" form is included with the supporting documents.

The Board will be asked to ratify the Tentative Agreement at its next regular meeting on October 20, 1997.

H. Review Routine Information Reports

Announce Schedule to Conduct Board Meetings
 Sites have been selected for regular Board meetings for the 1997-98 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation.

October 20, 1997 November 3, 1997 November 17, 1997 December 1, 1997 January 5, 1998 Troth Street Elementary
Jurupa Middle (Change in Location)
Sunnyslope Elementary
Camino Real Elementary
Board Room

H. Review Routine Information Reports (Cont'd)

1. Announce Schedule to Conduct Board Meetings (Cont'd)

(Mrs. Roberts)

January 20, 1998 (Tuesday)

Sky Country Elementary

February 2, 1998 February 17, 1998 (Tuesday) Board Room Mission Middle

March 2, 1998

Board Room Mission Bell Elementary

March 16, 1998

Poord Doom

April 6, 1998 Board Room

April 20, 1998

Ina Arbuckle Elementary

May 4, 1998 Board Room

May 18, 1998 June 1, 1998

June 15, 1998

Glen Avon Elementary

Mira Loma Middle Board Room

Information only.

2. Review Staff Development Days

(Dr. Mason)

Nueva Vista High October 6, 1997 Rubidoux High October 15, 1997 Jurupa Middle October 29, 1997 Mira Loma Middle October 29, 1997 Mission Middle October 29, 1997 Jurupa Valley High October 29, 1997 Rubidoux High October 29, 1997 Nueva Vista High October 29, 1997 Nueva Vista High October 31, 1997 West Riverside Elementary October 31, 1997 November 6, 1997 Ina Arbuckle Elementary West Riverside Elementary November 10, 1997 November 10, 1997 Nueva Vista High Ina Arbuckle Elementary November 24, 1997 Stone Avenue Elementary November 24, 1997

Information only.

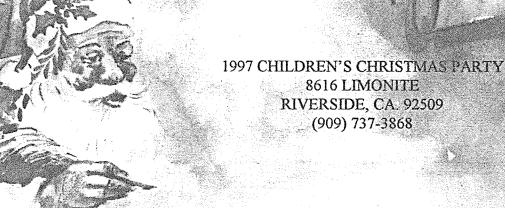
3. New Computer Competency Requirements

(Mr. Campbell)

At the last Board meeting, President Chavez requested information relative to the new requirement for computer literacy for teacher credentialing candidates. Assemblymember Kerry Mazzoni was successful in having the legislation (AB 1023) passed and signed by the Governor. This bill requires prospective teachers to demonstrate basic competency in the use of computers in the classroom. Essentially, AB 1023 adds to the minimum requirements for the preliminary multiple or single subject teaching credential commencing January 1, 2000, this requirement. The bill also changes the requirement for the professional multiple or single subject teaching credential from the study of computer-based technology to the study of advanced computer-based technology. Information only.

4. Pending Report

Review Status of District Mission and Goals



Happy Holidays!

It's again time to plan the Annual Jurupa Children's Christmas Party. Our party is a community wide effort to provide a special Christmas to children who are financially or emotionally unable to have a happy Christmas due to their circumstances. Many of the children are from low income families as well as children whose parents may be in jail, on drugs or experiencing some other crisis in their lives.

As in years past, we will have Christmas Trees at local businesses with tags on them. We will invite members of the community to choose a tag and purchase a gift for Santa Claus to give each child at the party. The children are identified through the Jurupa Unified School District by the school administrators and nurses at our elementary schools.

Last year, with the communities help, we were able to provide 500 children with lunch, a Christmas Gift, a Christmas Stocking, warm sweat shirts, entertainment and a visit with Santa Claus.

We are once again requesting a donation. Your donation will be used to purchase personal items and small toys to fill Christmas stockings, help purchase food, pay for entertainment, or to purchase gifts for any children who may not have had their names selected from a tree.

Thanks to your generous donation, no child will leave the party without a gift. Please join us again, in making this Christmas truly special.

The Christmas Party Committee would like to invite you to attend the party as our guest on December 14th., from 11:00 A.M. to 1:00 P.M., to see the joy you have brought to our communities less fortunate children.

Thank you and Happy Holidays.

Sincerely,

Linda Thompson, Chairperson

Evon Berghamer, Treasurer

Jon Blighamer

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING MONDAY, SEPTEMBER 15, 1997

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by Board President, Mr. John Chavez, at 6:01 p.m. on Monday, September 15, 1997, in the Multi-Purpose Room at Van Buren Elementary School, 9501 Jurupa Road, Riverside, California.

Members of the Board present were:

ROLL CALL

Mr. John Chavez, President Mrs. Mary Burns, Clerk Mrs. Carolyn Adams, Member Mr. Sam Knight, Member Mr. Ray Teagarden, Member

Staff Advisers present were:

STAFF PRESENT

Mrs. Benita B. Roberts, Superintendent Dr. DeWayne Mason, Assistant Superintendent Education Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Mr. Rollin Edmunds, Assistant Superintendent Business Services

Mrs. Pam Lauzon, Director of Business Services Dr. Ron Needham, Director of Administrative Services

CLOSED SESSION

ADJOURN TO CLOSED SESSION

PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #5; AND PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL.

At 6:02 p.m., the Board recessed to Closed Session in the Teachers' Lounge. At 6:42 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:05 p.m., President Chavez called the meeting to order in Public Session.

ROLL CALL

President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight and Mr. Teagarden.

FLAG SALUTE

Andrew O'Dell, Van Buren student, led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENT

Mr. Knight made an inspirational comment.



COMMUNICATIONS SESSION

JURUPA VALLEY HIGH STUDENT REPORT

Desiree Cruz, Jurupa Valley High student representative, reported the following: Fall Sports: the girls' tennis team defeated Rubidoux 17-1; the JV and frosh football teams defeated Ramona, 35-0 and 16-12, respectively. The "Football Season Opening Pep Rally" was held on September 12. The Varsity football team won against Ramona 43-8, followed by a safe after-game event sponsored by "Friday Night Live." This is the second highest score in the school's history. The team will play against Moreno Valley on September 19. The Varsity water polo team will open their season against Poly on September 18. Club Rush begins this week to enlist students to join various clubs on campus, such as CSF, Friday Night Live, College Bound Students, and New Visions. Enrollment at Jurupa Valley High has exceeded projections by 72 students. Fifteen new teachers were welcomed to the campus this school year. Five Jurupa Valley students received the Golden State Seal of Merit Diploma: Brandy Lea, Jarrod Rutherford, April Maxwell, Brian Wildrick and Mark Hughes. Senior, Diana Rojas, will be honored at the "Women of Achievement" luncheon on September 16 for her hard work as the Mecha President during the 1996-97 school year. Jurupa Valley's "Open House" is scheduled for October 2.

RUBIDOUX HIGH STUDENT REPORT

J.P. Real, Rubidoux High student representative, reported the following: the Varsity team won their first game against San Gorgonio, 28-0. The team will play against Valley View on September 19. The staff will participate in a modified day on September 15; their first full inservice day on September 19, followed by an inservice day on September 22 to discuss curriculum standards for mathematics and English. On September 11, tenth, eleventh and twelfth grade students participated in orientations. The Rubidoux High School newspaper, "The Talon," received a high ranking by the National School Paper Association. Student Handbooks will arrive on September 18.

WELCOME TO VAN BUREN ELEMENTARY

Mr. Jim Owen, Principal, welcomed the Board and community members to Van Buren Elementary School. He reported that on July 21 Van Buren began their final year on a Year-Round schedule. Next year, they will join all other elementary schools in Jurupa on the traditional calendar; they are also in the planning stages of implementing school uniforms at that time as well. He announced that this year, two State Preschool classes began at Van Buren with 48 students enrolled in A.M. and P.M. classes; second grade and two kindergarten classes were included in the Class Size Reduction program, and staff participated in a School Improvement Day on September 12 to work on curriculum standards. Van Buren has been selected as a pilot site to implement a recycling program, and sixth grade students are looking forward to attending Pathfinder Camp.

Ms. Dalimot, teacher, lead the sixth grade choir in a performance of two songs, "Colors of the Wind," and "The Lion Sleeps Tonight." The last song was dedicated in memory of Sheena Marshall, an instructional aide at Van Buren that passed away in July.

RECOGNIZE HIGH SCHOOL GOLDEN STATE DIPLOMA RECIPIENTS The Assistant Superintendent Education Services congratulated and commended the eight high school seniors listed on the Agenda for receiving the prestigious Golden State Diploma. He noted that their outstanding achievement level on six of the Golden State Examinations qualified them to receive this honor.



ACCEPT DONATIONS
-Motion #47

The Assistant Superintendent Business Services requested that the Board accept donations as listed on the Agenda.

MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$200.00 FROM MS. SCHLEGEL FOR INSTRUCTIONAL MATERIALS IN HER SECOND GRADE CLASS AT GRANITE HILL; TWO COMPUTER PRINTERS VALUED AT \$600.00 FROM MS. LEVY FOR MISSION MIDDLE; A 1985 DODGE VAN VALUED AT \$2,000.00 AND A 1989 PLYMOUTH VOYAGER MINIVAN VALUED AT \$4,880.00 FROM MR. GEE FOR RUBIDOUX HIGH'S CROSS COUNTRY TEAM, AND 23 SURPLUS IBM COMPATIBLE COMPUTER SYSTEMS FROM THE COUNTY OF RIVERSIDE FOR CAMINO REAL ELEMENTARY. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON SCHOOL DISTRICT ORGANIZATION The Superintendent stated that since the district is surrounded by several school districts, from time-to-time individuals appear before the Board with concerns regarding changes in school district boundaries. She explained that with new members added to the Board over the past year, and the recent comment on the City of Norco's interest in annexing a portion of the Mira Loma area at the August 4 Board meeting, it seemed appropriate to invite a representative from the County Office, Mr. Elliott Duchon, to provide a presentation concerning the process by which school districts set their boundaries through the Riverside County Committee on School District Organization.

Mr. Elliot Duchon, Assistant Superintendent of Governmental Relations and Support Services at the Riverside County Office of Education, explained that the Committee on School District Organization oversees several areas including the changing of boundaries, requests for unification, etc., all of which are relatively complicated processes, as outlined in the Education Code. Matters brought to the Committee's attention are reviewed by the Riverside County Superintendent of Schools' designee, along with eleven committee members, two from each Supervisorial District and one member-at large. Hearings to address a district boundary change include gaining input from the community; determining that the transfer of territory would not create a new district; that the adequacy of numbers of pupils enrolled is met in the reorganization; substantial community identity is maintained; no school facilities or school property is located in the territory, and the transfer would not promote racial or ethnic discrimination or segregation. Extensive timelines and studies are involved, including opportunities for citizen petitions, and in some instances, voter approval.

Mr. Duchon indicated to President Chavez that a study of the area mentioned at the August 4 Board meeting could only be prepared if a real petition is filed, as an indepth, complex evaluation must be prepared as outlined in the steps above.

The Superintendent remarked that a small group of individuals may come before the Board concerning a new development in the I-15 corridor to request that this territory be served by the Corona Norco Unified School District as opposed to the Jurupa Unified School District. She commented that if this should occur, Mr. Duchon's presentation will have provided the Board with an understanding of the process. The Superintendent expressed her appreciation to Mr. Duchon for the information and noted that the district will work with his office for technical advice concerning district service areas.



NO NOMINATIONS FOR 1997 SCHOOL DISTRICT ORGANIZATION COMMITTEE FOR RIVERSIDE COUNTY

CERTIFY INTENT TO SUBMIT DIGITAL HIGH SCHOOL EDUCATION TECHNOLOGY GRANT APPLICATION -Motion #48 The Superintendent asked Board members for nominations to fill the two vacancies (First and Third Supervisorial Districts) on the Riverside County Committee on School District Organization. President Chavez noted that he had not received communication from individuals wishing to be nominated. The Board did not submit nominations for the two vacancies.

The Superintendent requested the Board's permission to submit the "Certification of Eligibility" for the Digital High School Education Technology Grant Program of 1997. She noted that new legislation will provide one-time installation grant funds for technology for two hundred high schools in the State, with selection through a lottery process. The district's high schools are listed in priority order on the certification. Successful applicants will receive \$300.00 per pupil with on-going staff development funding at \$45.00 per pupil. The certification indicates the district's intent to apply as well as affirming an assurance to provide matching funds. The district has demonstrated its commitment to the advancement of technology through the One-Time Block Grant technology allocation along with involvement in the Riverside County Office of Education Riverlink project.

MRS. BURNS MOVED THE BOARD CERTIFY THE DISTRICT'S INTENT TO SUBMIT AN APPLICATION FOR THE EDUCATION TECHNOLOGY GRANT PROGRAM IN THE ORDER OF SCHOOL PRIORITY LISTED WITH A COMMITMENT TO PROVIDE MATCHING FUNDS IF SELECTED. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

BOARD MEMBER REPORTS & COMMENTS Mr. Teagarden reported that during the past week, he has been touring Jurupa's schools, and he thanked Mrs. Burns for accompanying him. He announced plans to visit every school in the district during the coming months. His recent tour included Peralta Elementary School; the MOT (Maintenance/Operations/Transportation) and Food Services. Mr. Teagarden noted that this is a tremendous learning experience and he is gathering a "huge amount of information."

Mr. Knight thanked the student ambassadors for their reports and the "Friday Night Live" T-shirts. He thanked the Van Buren student choir, under the direction of Ms. Dalimot, for their tasteful performance, along with Principal, Mr. Jim Owen, for the creative student displays and the educational "coffee mugs" for each Board member. Mr. Knight congratulated the Golden State Merit Diploma recipients, and noted that he is looking forward to working together during the 1997-98 school year with the Board President, Board members, the Superintendent, district staff and community members to achieve a high level of learning for students.

Mrs. Adams thanked Van Buren Principal, Mr. Jim Owen, for welcoming the Board, and for the gift and refreshments. She commended the choir for their performance and noted the artwork displayed throughout the auditorium.

Mrs. Burns commented that she enjoyed the tour of Peralta Elementary, and stated that it was a pleasure to receive letters from Van Buren Elementary students concerning her "Rock Show." She thanked Ms. Dalimot and the Van Buren choir for their singing and highlighted the "bean mask" art work displayed at the rear of auditorium. Mrs. Burns commended Jurupa Council PTA President, Ms. Lynne Craig, for the organized Jurupa Council P.T.A. meeting at the Glen Avon Branch Library last Thursday. She brought to the attention of the Board the upcoming CFIER conference scheduled for October 7, 8 and 9 in Oakland, California, and the Y.W.C.A.'s "1997 Women of Achievement" luncheon at Raincross Square on September 16 to honor the Superintendent and five other recipients.



BOARD MEMBER
REPORTS & COMMENTS
(CONT'D)

President Chavez thanked the following individuals: the student ambassadors for their presentations; Jurupa Valley High for the "Friday Night Live" T-Shirts; Van Buren Elementary for the educational gift; Camino Real parents, Mr. and Mrs. Bier, along with all individuals involved, for the donation of the 23 computers; Mr. Elliot Duchon for his work with the Riverside County Committee on School District Organization, and Rubidoux High School Principal, Mr. Anthony Kuns, for the very informative weekly bulletin, "Finally Friday..." He remarked that the pictures of the Pedley Elementary students wearing their school uniforms were quite impressive, and he congratulated the Van Buren student choir, and their Director, Ms. Dalimot, for their performance. President Chavez asked that the eight students receiving Golden State Merit Diplomas receive a letter of congratulations.

In response to President Chavez' inquiries, the Assistant Superintendent Personnel Services noted that he will bring forward information at the next Board meeting concerning computer competency requirements for teachers, and the Director of Administrative Services indicated that letters from the Youth Service Center concerning student completion of counseling should be referred to his office.

President Chavez indicated that he plans to attend the CSBA Annual Conference in Anaheim scheduled for December 4-7, 1997, and asked to be enrolled. He noted that the Delegate Assembly will meet prior to the conference on December 3 and 4.

ACTION SESSION

APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #49 MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-12 AS PRINTED: MINUTES OF THE REGULAR MEETING SEPTEMBER 2, 1997; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; AGREEMENTS; NOTICE OF COMPLETION FOR INSTALLATION OF WATER MAIN AT JURUPA VALLEY HIGH SCHOOL, BID #98/08L; NOTICE OF COMPLETION FOR TWENTY-FOUR (24) CLASS SIZE REDUCTION PORTABLE CLASSROOMS - CONTRACT #10229; NOTICE OF COMPLETION FOR ONE 24' X 40' PORTABLE BUILDING FOR THE JURUPA UNIFIED SCHOOL DISTRICT EDUCATION CENTER - P.O. RESOLUTION #98/05, APPROPRIATIONS LIMIT TO ARTICLE XIIIB OF THE CALIFORNIA STATE CONSTITUTION; SINGLE READING OF REGULATION 6002, 1997-98 DAILY SCHOOL SCHEDULE; NON-ROUTINE FIELD TRIP REQUEST FOR 2 RUBIDOUX HIGH STUDENTS TO TRAVEL TO LAKE ARROWHEAD SEPTEMBER 28-29, 1997 TO PARTICIPATE IN JOSTENS RENAISSANCE ADVANCED WORKSHOP, AND NON-ROUTINE FIELD TRIP REQUEST FOR THE VAN BUREN SIXTH GRADE CLASS TO TRAVEL TO GARNER VALLEY NOVEMBER 4-7, 1997 TO PARTICIPATE IN AN OUTDOOR SCIENCE CAMP. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 1997/98 BUDGET REVISIONS -Motion #50 The Assistant Superintendent Business Services related that the district's revisions to the J-201 revenue and expenditure amounts are based on the State Budget Act signed by the Governor on August 18, and are included in the supporting documents as required by the Education Code. He outlined the major differences in the State Budget as they pertain to the district's adopted Budget as follows:

An increased deficit factor, from 8.358% to 8.741%, and an estimated additional \$26.88 per ADA in Equalization Aid for a total estimated additional revenue of \$303,597.00 (this amount will not be available until February, 1998). The provisionally vetoed Categorical Mega-Item Block Grant funds, with a 5.2% COLA and growth of 2.35%, have been resolved; funding restoration is expected, and this amount will be included at that time.

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APPROVE 1997/98 BUDGET REVISIONS -Motion #50 The Governor expanded the Class Size Reduction program to include a fourth grade level, and increased funding for the full-time program to \$800.00 per pupil. Jurupa's Class Size Reduction program at this time includes first and second grades, with kindergarten included at some schools. The district's adopted budget anticipated the \$800 per pupil rate. The State also approved facility funding at \$40,000 per new Option One class. Application documents are forthcoming to receive funding for additional eligible portables.

The Assistant Superintendent reported that there are three pending items remaining in the State Budget as listed on the Agenda: Goals 2000 - Reading Staff Development funding; the Digital High School Grants, and the Staff Development Buy-Back. Additionally, the anticipated negotiated salary adjustment expenditures, which were not included at the time the district's Budget was adopted, have since been transferred out of the district's Reserve and into the various appropriate accounts in the amount of \$2.6 million. The 1997-98 Budget adjustments as noted above resulted in an Unrestricted Reserve total of \$3,067,499 or 3.60%.

MRS. BURNS MOVED THE BOARD APPROVE THE 1997-98 BUDGET REVISIONS AS PRESENTED. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CONSENSUS VOTE: REQUEST FOR ADDITIONAL REPORTS FOR RESTORING THE SIXTH PERIOD AT THE MIDDLE SCHOOL LEVEL The Superintendent reported that at the request of Mrs. Adams, an evaluation of the status of the district's six Board adopted goals will appear on the October 20 Board Agenda. Further, the Superintendent provided preliminary background and fiscal information at the request of Mrs. Adams regarding the restoration of the sixth period at the middle school level for the Board's review as follows: (1) over the past several decades, middle school students in Jurupa have attended school on a shortened day (302 minutes of instruction), with six subjects taken in a five-period day, on a six-day cycle; (2) the lengthening of the high school day was made possible in the past by incentive funding; however, funding was not included for the middle school level; (3) estimated costs involved in lengthening the middle school day are related to teacher salaries (\$855,000), portable classrooms (\$150,000), classroom furniture (\$95,000), and textbooks (\$26,600), for a total cost of \$1,126,600 during the initial year, with the added teacher salaries continuing into subsequent budget years.

The Board expressed strong support of restoring a sixth period at the middle school level and reached consensus to move ahead in exploring this concept further to include the following information:

*How various scheduling options will impact both the budget and students as a whole, as the district prepares for next year's budget planning.

•Comparative data and information from surrounding school districts outlining their middle school schedules.

•Historical data concerning the lengthening of the high school day; when middle school students were initially placed on a shortened schedule and the reasons for the change.

•Feasible scheduling options suggested by principals, i.e., shortening the length of each period while offering six subjects per day or continuing a rotating schedule with an additional ten minutes per period.

•The impact of scheduling changes on transportation and the negotiations process.

•Research data as it relates to the following questions: (1) How does more time in school impact the learning curve? (2) Does more "on-task" time increase learning, and (3) Does more "seat" time increase learning?

Administration will bring forward a report containing the above information for the Board's continued review and consideration.

APPROVE AT FIRST READING REVISED AND RENUMBERED BP & R #6205, USE OF COPYRIGHTED MATERIALS -Motion #51 The Superintendent stated that Board Policy and Regulation 6205 provides an annual reminder to staff to respect the copying of materials; in particular, as it relates to materials available on computers and CD ROMs, to make certain that copyright regulations are followed.

MRS. ADAMS MOVED THE BOARD APPROVE AT FIRST INFORMATIONAL READING BOARD POLICY AND REGULATION 6205, USE OF COPYRIGHTED MATERIALS. MRS. BURNS SECONDED THE MOTION. The Director of Administrative Services noted for Mrs. Burns that legal references are now noted at the end of each policy. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE YMCA CHILD CARE SERVICES FOR VAN BUREN AND CAMINO REAL -Motion #52 The Assistant Superintendent Education Services stated that the Jurupa YMCA has requested permission to provide before and after-school child care services at Van Buren and Camino Real Elementary schools from September 2, 1997 through June 30, 1998. He noted that the YMCA has provided this service at various schools over the past decade and have met appropriate licensing and insurance liability requirements.

MRS. ADAMS MOVED THE BOARD APPROVE THE JURUPA YMCA TO PROVIDE BEFORE AND AFTER-SCHOOL AND YEAR-ROUND OFF-TRACK CHILD CARE SERVICES FROM SEPTEMBER 2, 1997 THROUGH JUNE 30, 1998 AT VAN BUREN AND CAMINO REAL ELEMENTARY SCHOOLS. MR. KNIGHT SECONDED THE MOTION. Mr. Jim Own, Van Buren Principal, indicated to President Chavez that the program at Van Buren was discontinued for one year; however, this service is continuing once again, and with the addition of the Camino Real program, students and their families will be better served. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

STATUS REPORT: JURUPA VALLEY SPORTS COMPLEX & ADMINISTRATIVE FACILITY The Assistant Superintendent Business Services reported that he spoke with Mr. Kevin Palmer of the Economic Development Agency last week and an agreement has been reached with the Jurupa Community Services District to move forward with the Sports Complex. The Jurupa Community Services District will receive a portion of the land at the Sports Complex site to build their own administrative facility in exchange for maintaining the Sports Complex over a twenty year period. Further, the Economic Development Agency may be interested in pursuing the Agate Sports Complex at the Jurupa and Pedley Roads site to include funding in the amount of about \$500,000.00 toward the building of a school district administrative facility on a portion of this land.

Following an extensive discussion, the Board, by a consensus decision, determined that the district will pursue on its own the development of a new Education Center on the district owned property at the corner of Jurupa and Pedley Roads. Administration will prepare an informational report accordingly. Financial assistance from County Redevelopment revenue was not completely ruled out; however, other funding options will be explored in the report as well.

The Board directed the Assistant Superintendent Business Services, as follow-up to the Sports Complex discussions with the Economic Development Agency, to prepare correspondence to this Agency relaying that the Board does not wish to be involved in joint ventures with other agencies that would involve dedication of School District land for other purposes, or the maintenance of park areas and facilities with School District resources. Further, in the future, the district requests to learn firsthand of any developments or planned agreements that involve the school district.

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APPROVE PERSONNEL REPORT #5 W/INSERT -Motion #53	Ti ap M Pl M
REPORT: 1996-97 SAT	T
SCORES	a

The Assistant Superintendent Personnel Services recommended that the Board approve Personnel Report #5 as printed, with Insert G, Pages 7-16.

MRS. ADAMS MOVED THE BOARD APPROVE PERSONNEL REPORT #5 AS PRINTED, WITH INSERT G-1, PAGES 7-16. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

The Assistant Superintendent Education Services reported that student test score averages on the Scholastic Assessment Test (SAT) at both comprehensive high schools are up from last year, and similar gains were also noted on the ACT. He stated that the percentages of test takers during previous years, for the purpose of comparison, are listed on the Agenda, and, in general, there are no significant or substantial differences on student test score averages between the two high schools.

REVIEW ROUTINE INFORMATION REPORTS

The Board reviewed the following Routine Information Reports: Review Staff Development Days, and Announce Schedule to Conduct Board Meetings.

Mrs. Adams thanked district office personnel for their follow-up on the district Librarian position.

BACK-TO-SCHOOL NIGHT AT MLMS Mrs. Diana Asseier, Mira Loma Middle School Principal, invited the Board to Mira Loma's Back-To-School Night tomorrow evening, September 16, 1997, from 6:00 to 8:15 p.m.

ADJOURNMENT

There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 9:07 p.m.

MINUTES OF THE REGULAR APPROVED AS	MEETING OF SEPTEMBER 15, 1997 ARE
President	Clerk
Date	



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

79/21/50 - 79/96/80

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE:

DESCRIPTION

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PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

P97777 100	178 00	GENERAL SUPPORT GROUNDS	CORONA DEE GEE	MAINT-OPERATIONS SUPPLIES	1,440.00
P97630 100	178 00	GENERAL SUPPORT GROUNDS	ABLE EQUIPMENT RENTAL	MOT-RENTAL EQUI?	484.29
P97976 100	178 00	GENERAL SUPPORT GROUNDS	STANLEY PEST CONTROL	MOT-OTHER EXPENSES	468.50
P97984 100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MOT-OTHER SERVICES	4,050.00
PS7987 100	178 00	NON SPECIFIC	PIONEER CHEMICAL COMPANY	WMSE-STOCK	689.60
P98073 100	100 178 00	GENERAL SUPPORT GROUNDS	AA EOUI PHENT	MAINT-VENDOR REPAIRS	288.92
P98075 100	178 00	GEN SUPPORT DIST ADMIN SUPERI	R.L. MAMMETTE & ASSOCIATES	EC-OFFICE SUPPLIES	1,889.85
P98077 100	192 00	SCHOOL ADMINISTRATION	XEROX CORP - CUST. \$9717887	MLM-VENDOR REPAIR	6,349.95
P98080 100	178 00	DISTRICT ADMIN TECHNOLOGY	OFFICEMAX	EC-FAX MACHINE	430.99
P98081 100 178	178 00	GENERAL SUPPORT GROUNDS	MAZZA CONSTRUCTION	MAINT-VENDOR REPAIRS	700.00
P98140 100	178 00	DISTRICT ADMINISTRATION PURCH	PRESS ENTERPRISE COMPANY	EC-ADVERTISEMENT	350.00
P98141 100	100 187 00	GENERAL EDUCATION - SECONDARY	Q.	JVHS-INSTRUCTIONAL MATERIALS	634.93
P98142 100	622 00	O GENERAL OPERATIONS	₩1.7EL	EC-OFFICE EQUIPMENT	2,837.06
P98143 100	622 00	O GENERAL OPERATIONS	CO-MATRIX	EC-OFFICE EQUIPMENT	8,931.40
P98146 100	196 00	O FINE ARTS - DRAMA	SOUTHEASTERN APPAREL	RHS-MUSIC SERVICES	1,099.70
P98147 100	17888	8 FACILITIES ACQUISITION - CAPI	COMPUTER DISCOUNT WAREHOUSE	EC-OFFICE EQUIPMENT	1,027.70
P98176 100	178 00	O GENERAL SUPPORT GROUNDS	AA EQUIPMENT	MAINT-RENTAL EQUIP	200.29
P98177 100	178 00	O GENERAL SUPPORT GROUNDS	AGRONO-TEC SEED CO.	MAINT-SUPPLIES	662.66
P98178 100	178 00	O GENERAL SUPPORT GROUNDS	WESTERN FARM SERVICE, INC.	MAINT-SUPPLIES	761.22
P98193 100	178 00	O GEN SUPPORT DISTRICT ADMIN IN	COMPUTER SERVICE & SALES	WHSE-VENDOR REPAIRS	414.78
P98198 100	178 88	8 FACILITIES ACQUISITION - CAPI	MICRO WAREHOUSE	EC-OPEN PO/COMPUTER SUPPLIES	1,500.00
P98202 100	00 821 0	O GENERAL SUPPORT GROUNDS	E.R. BLOCK PLUMBING CO.	MOT-OPEN PO/VENDOR REPAIR BACKFLOW U	3,500.00
P98203 100	00 871 0	O GENERAL SUPPORT GROUNDS	RPW SERVICE, INC.	MOT-OPEN PO/RODENT CONTROL SERVICES	10,000.00
P98204 100	190 00	O FINE ARTS - ART	MARSHALL MUSIC	JMS-OPEN PO-INSTRUCTIONAL MATERIALS	250.00



REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 2

08/29/97 - 09/12/97 PURCHASES GVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

DESCRIPTION



REPORT OF PURCHASES

08/29/97 - 09/12/97 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 3

FUND LOC/SITE REF

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

P98308 100 178	100	178 88	FACILITIES ACQUISITION - CAPI M	MACWAREHOUSE	EC-OFFICE EQUIP	374.97
P98309	100 178	178 00	DMINIS	CSBA	EC-PERIODICALS	1,525.00
P98310 100 175	100	175 88		GUNDROP BOOKS	SS-LIBRARY BOOKS	1,354.65
P98311 100 197	100	187 99	٦ 2	PREMIO COMPUTERS	JVHS-COMPUTER EQUIPMENT	10,863.36
P98312	100 197	197 99		PREMIO COMPUTERS	JVHS-COMPUTER EQUIPMENT	67,434.26
P988374			CLASSROOM	TROXELL COMMUNICATIONS INC.	PER-INSTRUCTIONAL MATERIALS	425.61
P98316		192 88	INSTRUCTIONAL MEDIA CENTER	PRENIO COMPUTERS	MLMS-COMPUTER EQUIPMENT	7,989.66
P98318 100 178 00	100	178 00	GENERAL SUPPORT OPERATIONS UT	DAVE FLANAGAN	EC-TELEPHONE INSTALLATIONS	675.00
P98322	100 196	196 00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO	RHS-OPEN PO/INSTRUCTIONAL MATERIALS	300.00
P98326	100	196 00	SCIENCE	SCIENCE KIT & BOREAL LABS	RMS-INSTRUCTIONAL MATERIALS	383.85
P98332	100	100 000 00	SELF-CONTAINED CLASSROOM	GENERAL BINDING SALES CORP	IH-MAINTENANCE CONTRACT	345.00
P98333	100 197	197 00	VOC ED-GAINFUL HOMEMAKING	STATER BROTHERS	JVHS-OPEN PO/INSTRUCTIONAL MATERIALS	2,650.00
9 9 9 9 9		196 00	VOC ED-SAINFUL HOMEMAKING	STATER BROTHERS	RHS-OPEN PO/INSTRUCTIONAL MATERIALS	200.00
9 0 0 0 0 0 0		197 00	FINE ARTS - ART	SAMUEL FRENCH, INC.	JVHS-INSTRUCTIONAL MATERIALS	300.00
P98353 100 197 00	100	197 00		CAMERON WELDING SUPPLY	JVNS-OPEN PO/INSTRUCTIONAL MATERIALS	300.00
7 9 8 8 8 8	100	197 00		D & M AUTO EQUIPMENT	JVHS-INSTRUCTIONAL MATERIALS	500.00
9 9 9 8 8 8 8	100	177 88	INSTRUCTION GENERAL EDUCATION	ACCU CUT SYSTEMS	PER-INSTRUCTIONAL MATERIALS	1,875.50
Posacs		100 197 00		SOL FRANK UNIFORMS, INC.	JVHS-INSTRUCTIONAL MATERIALS	234.36
P98372	100 177	177 88	INSTRUCTION SUPPORT	CONTRACT CARPET COMPANY	PER-OFFICE FURNITURE	269.38
P98393		100 196 00	GENERAL EDUCATION - SECONDARY	RIVERSIDE OFFICE SUPPLY	RHS-INSTRUCTIONAL MATERIALS	3,700.00
P98401	100	100 196 00		RIVERSIDE CO. OFFICE OF EDU	RHS-ADMISSION TO EVENT	375.00



EC-OFFICE SUPPLIES

PAR TECHNOLOGIES

ECONOMIC IMPACT AID - L E P

237.05

69

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

172,843.85

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 4

08/29/97 - 09/12/97 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

P98208	101	197 00	VOCATIONAL AGRICULTURE	INCENT	COAST GRAIN COMPANY	JVHS-OPEN PO/INSTRUCTIONAL MATERIALS	1,000.00
P98209	101	197 00	VOCATIONAL	AGRICULTURE INCENT	MIDWAY FEEDS & SUPPLIES	JVHS-OPEN PO/INSTRUCTIONAL MATERIALS	1,000.00
P98210	101	196 00	SB 1882-CA PROFESSIONAL DEVEL		ASCD ORDER PROCESSING	RHS-MAGAZINE	275.00
P98211	101	192 00	S.I.P. (SCHOOL IMPROVEMENT	<u>a.</u>	PROJECT WISDOM	MLM-OTHER SUPPLIES	332.94
P98213	101	187 00	E.C. I.A. TITLE 1	_	CORPORATE EXPRESS (HANSON O	WR-OPEN PO/OTHER SUPPLIES	300.00
P98229	101	178 00	ECONOMIC IMPACT AID	۵. انا ا	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER	1,969.67
P98271	101	183 00	S.I.P. (SCHOOL IMPROVEMENT	or ox	CM SCHOOL SUPPLY CO.	PED-INSTRUCTIONAL MATERIALS	459.50
P98286	101	196 00	VOCATIONAL AGRICULTURE INCENT		BROOKHURST MILL	RHS-OPEN PO/INSTRUCTIONAL MATERIALS	500.00
P98302	101	178 00	S. I. P. (SCHOOL IMPROVEMENT PR		MUSIC CENTER	EC-MEMBERSH1PS	950.00
P98315	101	186 00	SB1274 RESTRUCTURING/PLANNING		PREMIO COMPUTERS	VB-COMPUTER EQUIPMENT	1,597.93
P98321	101	187 00	E.C. I.A. TITLE 1		CHILDCRAFT	WR-INSTRUCTIONAL MATERIALS	1,818.60
P98323	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4		MCGRATHS	EC-CONFERENCE	447.16
P98324	101	178 00	S. I. P. (SCHOOL IMPROVEMENT PR		FUTURE TRAC ASSOCIATES	EC-OPEN PO/OFFICE SUPPLIES	800.00
P98335	10	176 00	E.C. I. A. TITLE 1		STATER BROTHERS	EC-OPEN PO/INSTRUCTIONAL MATERIALS	250.00
P98360	101	189 00	S.I.P. (SCHOOL IMPROVEMENT	œ.	CHIME TIME	IH-INSTRUCTIONAL MATERIALS	322.71
P98364	101	190 00	HEALTHY START		JOSE'S MEXICAN FOOD	JMS-WEALTH SERVICES	202.03
P98366	101	186 00	SB1274 RESTRUCTURING/PLANNING		GRANT ENTERPRISES	V8-OFFICE EQUIPMENT	966.52
P98369	101	178 00	E.C.I.A. TITLE 1		PARENT INSTITUTE, THE	EC-SUBSCRIPTIONS	287.00
						FUND TOTAL	13,416.11
						TOTAL NUMBER OF PURCHASE ORDERS	6.
P98218		102 192 00	INSTRUCTIONAL PROGRAM		STECK-VAUGHN CD (800)531-50	MLM-INSTRUCTIONAL MATERIALS	206.92
P98370	102	196 00	INSTRUCTIONAL PROGRAM		PROVIDENCE TECHNOLOGY	RHS-OFFICE EQUIPMENT	896.48



1,103.40

FUND TOTAL

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/29/37 - 09/12/97

PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 5

FUND LOC/SITE

REF

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

Ø	2,033.78	88 88 80 80 80 80 80	1,405.06	19, 355, 35	45,524.86	1,782.82	1,058.67	511.05	1,003.23	5,000.00	78,527.44	Ĉ.
TOTAL NUMBER OF PURCHASE ORDERS	DISTRICTWIDE-UNIFORM VOUCHERS	TRANS-VENDOR REPAIRS	TRANS-REPAIR PARTS	IMC-TEXTBOOKS	JVHS-TEXTBOOKS	JVHS-TEXTBOOKS	JVHS-TEXTBOOKS	JVHS-TEXTBOOKS	INC-TEXTBOOKS	TRANS-OPEN PO/VENDOR REPAIRS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
	INLAND UNIFORMS	PACIFIC COAST	HARK CHRISTOPHER, INC.	HOLT, RINEMART & WINSTON PU	GLENCOE - MCGRAW HILL	NATIONAL TEXTBOOK COMPANY	MCDOUGAL LITTEL	SCOTT FORESMAN	HOUGHTON MIFFLIN CO-ORDER D	FIRE-BANN CORP.		
	GEN SUPPORT TRANS-HOME TO SCH	GEN SUPPORT TRAMS-HOME TO SCH	GEN SUPPORT TRANS-HOME TO SCH	GEN ED- INSTRUCTIONAL MATERIA	SB813 INSTRUCTIONAL MATERIAL	SB813 INSTRUCTIONAL MATERIAL	SBB13 INSTRUCTIONAL MATERIAL	SB813 INSTRUCTIONAL MATERIAL	GEN ED- INSTRUCTIONAL MATERIA	GEN SUPPORT TRANS-HOME TO SCH		
	P96775 103 178 00	P98070 103 178 00	P98071 103 178 00	P98078 103 178 00	P98179 103 178 00	P98180 103 178 00	P98181 103 178 00	P98182 103 178 00	P98199 103 178 00	P98217 103 178 00		

0 074		5,730.15	741.32	737.71
100 BOCGGGG 10 BC 94 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	VIRCO MANUFACTURING CUMPANT 6A/1A/15/VB-CLASSNOOT EMOTTEM:	GA/1A/TS/VB-CLASSROOM EQUIPMENT	VB-OTHER EQUIPMENT	IH-EQUIPMENT
	P98169 107 178 00 INSTRUCTION GENERAL EDUCATION VIRCO MANUFACTURING CUMPANT	P98170 107 178 00 INSTRUCTION GENERAL EDUCATION GRANT ENTERPRISES	P98238 107 178 00 INSTRUCTION GENERAL EDUCATION TRI-BEST CHALKBOARD COMPANY VB-OTHER EQUIPMENT	P98241 107 178 00 INSTRUCTION GENERAL EDUCATION ABC SCHOOL SUPPLY, INC
	P98169 107 178 00 1	P98170 107 178 00 1	P98238 107 178 00 1	P98241 107 178 00 1

298.00

319.00

1,753.95

JVHS-INSTRUCTIONAL MATERIALS

EC-MAGAZINES
EC-MAGAZINES

GOVERNMENT INFORMATION SERV CAPITOL PUBLICATIONS, INC.

ATHLETIC OPERATIONAL SUPPLIES BOEGES SPORTING GOODS

INSTRUCTIONAL MEDIA CENTER INSTRUCTIONAL MEDIA CENTER

2,370.95

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/29/97 - 09/12/97 PURCHASES DVER \$200

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 6

PROGRAM

REF FUND LOC/SITE

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

P98244 107	7 178	8 00	INSTRUCTION GENERAL EDUCATION	GENERAL		GRANT ENTERPRISES	RL-CLASSROOM EQUIPMENT	1,170.17
P98245 107	7 178	8 00	INSTRUCTION GENERAL	GENERAL	EDUCATION	TROXELL COMMUNICATIONS INC.	RL-CLASSROOM EQUIPMENT	294.16
P98246 107 178	7 17	8 00	INSTRUCTION GENERAL	GENERAL	EDUCATION	VIRCO MANUFACTURING COMPANY	RL-CLASSROOM EQUIPMENT	651.65
P98247 107 178 00	7 17	8 00	INSTRUCTION GENERAL EDUCATION	GENERAL		ZYSTROM	RL-CLASSROOM EQUIPMENT	760.72
P98278 107 178 00	7 17	00 8	INSTRUCTION GENERAL EDUCATION	GENERAL		VIRCO MANUFACTURING COMPANY	GH/WR-CLASSROOM EQUIPMENT	1,187.08
P98279 107 178 00	7 17	00 8	INSTRUCTION GENERAL EDUCATION	GENERAL		GRANT ENTERPRISES	GR/SC/WR-CLASSROOM EQUIPMENT	3,323.01
							FUND TOTAL	16,970.13
							TOTAL NUMBER OF PURCHASE ORDERS	10
P97767 119 178 00	9 17	00 8	GENERAL SUPPORT,		MAINTENANCE	CUSTOM DESIGN	MAINT-BUILDING IMPROVEMENTS	4,945.00
P97770 119 178 00	9 17	8 00	GENERAL SUP	SUPPORT, MA	MAINTENANCE	CHATFIELD-CLARKE COMPANY	MAINT-MAINT SUPPLIES	451.69
P97781 119 178 00	9 17	8 00	GENERAL SUP	SUPPORT, MA	MAINTENANCE,	AIR COLD SUPPLY INC	MOT-MAINT SUPPLIES	1,472.35
P97819 119	9 178	8 00	GENERAL SUP	SUPPORT, MA	MAINTENANCE,	WESTBURNE PIPE & SUPPLY	MAINT-MAINT SUPPLIES	483.19
P97932 119	9 178	8 00	GENERAL SUP	SUPPORT, MA	RAINT, REPAI	DASIS IRRIGATION & LANDSCAP	MOT-MAINT SUPPLIES	1,507.98
P97933 119	9 178	8 00	GENERAL SUP	SUPPORT, MA	MAINTENANCE	ELROD FENCING CO.	MOT-MAINT SUPPLIES	674.73
P97936 119 178	9 17	00 8	GENERAL SUPPORT,	PORT, MA	MAINTENANCE	CHATFIELD-CLARKE COMPANY	MOT-VENDOR REPAIRS	1,521.88
P97974 119 178 00	9 17	00 8	GENERAL SUPPORT,		MAINTENANCE,	BRAGG CRANE SERVICE	MAINT-HYDRAULIC CRANE SERVICE	1,440.00
P97977 119 178 00	9 17	8 00	GENERAL SUPPORT,	PORT, MA	MAINTENANCE	CONTRACT CARPET COMPANY	MOT-VENDOR REPAIRS	4,831.00
P97980 119 178 00	9 17	00 8	GENERAL SUPPORT,		MAINTENANCE	HOME DEPOT	MOT-MAINT SUPPLIES	527.37
P97985 119 178 00	9 17	00 8	GENERAL SUPPORT,		MAINTENANCE	CONTRACT CARPET COMPANY	MAINT-VENDOR REPAIRS	3,430.00
P97986 119 178 00	9 17	00 8	GENERAL SUPPORT, MAINTENANCE	PORT, MA	INTENANCE	MISSION PAVING & SEALING	MOT-VENDOR REPAIRS	9,954.00
P98065 119 178 00	9 17	00 8	GENERAL SUP	SUPPORT, MA	MAINTENANCE	CONTRACT CARPET COMPANY	MOT-VENDOR REPAIRS	311.00
P98068 119 178 00	9 17	00 8	GENERAL SUP	SUPPORT, MA	MAINTENANCE	CONTRACT CARPET COMPANY	MAINT-BUILDING IMPROVEMENTS	4,760.00
P98069		178 00	GENERAL SUPPORT,	PORT, MA	MAINTENANCE,	VISTA PAINT	MOT-MAINT SUPPLIES	271.47

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 7

08/29/97 - 09/12/97 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

FUND LOC/SITE

REF

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

DESCRIPTION

1,036.71 1,000.00 1,000.00	OF SITES OF SITES THUND TOTAL MRER OF PURCHASE ORDERS RUCTIONAL MATERIALS	PARKER ENGINEEERING DASIS IRRIGATION & LANDSCAP LEROY'S LANDSCAPE SERVICE STATER BROTHERS	CLASS SIZE REDUCTION - FACILI CLASS SIZE REDUCTION - FACILI CLASS SIZE REDUCTION - FACILI STATE PRESCHOOL AB-451	P98131 403 178 00 P98132 403 178 00 P98336 700 178 00
1,000.00	MOT-IMPROVEMENT OF SITES	LEROY'S LANDSCAPE SERVICE	CLASS SIZE REDUCTION - FACILI	38132 403 178 00
1,036.71	MOT-IMPROVEMENT OF SITES	DASIS IRRIGATION & LANDSCAP	REDUCTION -	8131 403 178 00
4,835.00	MOT-IMPROVEMENT OF SITES	PARKER ENGINEEERING	CLASS SIZE REDUCTION - FACILI	8130 403 178 00
<u>o</u>	TOTAL NUMBER OF PURCHASE ORDERS			
41,313.15	FUND TOTAL			
274.36	MAINT-MAINT SUPPLIES	DE ANZA HARDWARE BUILDING S	GENERAL SUPPORT MAINTENANCE,	P98187 119 178 00
345.17	MAINT-MAINT SUPPLIES	GRAINGER W W INC	GENERAL SUPPORT, MAINTENANCE,	P98135 119 178 00
3,755.00	MAINT-VENDOR REPAIRS	CONTRACT CARPET COMPANY	GENERAL SUPPORT, MAINTENANCE	P98134 119 178 00
356.86				

DERS	1,939.50	1,939.50
TOTAL NUMBER OF PURCHASE ORDERS		FUND TOTAL
TOTAL	LC-EQUIPMENT	
	LORA'S SEWING MACHINES	
	P98274 800 194 00 GENERAL EDUCATION - ADULT	
	P98274 800 194 00	



PLANT MAINTENANCE P97983 930 178 00

MISSION PAVING & SEALING

MOT-OTHER SERVICES

TOTAL NUMBER OF PURCHASE ORDERS

3,450.00

250.00 500.00

EC-OPEN OP/INSTRUCTIONAL MATERIALS EC-OPEN PO/INSTRUCTIONAL MATERIALS

STATER BROTHERS STATER BROTHERS

STATER BROTHERS STATER BROTHERS

STATE PRESCHOOL AB-451 STATE PRESCHOOL A8-451 STATE PRESCHOOL AB-451 STATE PRESCHOOL AB-451

00 00 00

EC-OPEN PO/INSTRUCTIONAL MATERIALS EC-OPEN PO/INSTRUCTIONAL MATERIALS

500.00 250.00 1,750.00

FUND TOTAL

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APSSSO/01 RUN DATE: 09/12/97 PAGE: 8

08/29/97 - 09/12/97 PURCHASES DVER \$200

VENDOR

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

PLANT MAINTENANCE

PROGRAM

REF FUND LOC/SITE

MOT-SERVICE JVHS TENNIS COURTS NO RATIFIED P.O.'S FOUND TRUEL I NE

4,490.00

7,940.00 TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

8, 337, 59 345,046.24 \$200.00 FOR A TOTAL AMOUNT OF \$200.00 FOR A TOTAL AMOUNT OF 143 PURCHASE ORDERS OVER

94 PURCHASE ORDERS UNDER

FOR A GRAND TOTAL OF

237 PURCHASE ORDERS

353, 383.83

Director of Purchasing RECOMMEND APPROVAL:

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

08/29/97 - 09/15/97 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	115.00	115.00	. 279.58	20,369.25	00 00 00 00 00	D 10 00 00 00 00 00 00 00 00 00 00 00 00	15,086.05	1,140.00	s. 00	66.00	2,282.68	10.73	69.02	ຄນ ວນ ວັນ	39.13	68.70	26.00	1,155.76	8 a		12, 065.51		40.46	2.60	168.27	0 877 87	
DESCRIPTION	D28782 CONF 10/97 1 EMP	D28777 CONF 11/97 1 EMP	D28946 PHONE CHARGES			D29794 GAS SERVICE	D29793 WATER SERVICE	D29783 CHARTER SERVICE SC, TO PHARDA	D29785 REIMBURSE PARKING	D29788 REIMBURSE SUPPLIES	D29748 PHONE CHARGES FOR AUG 97	D29755 REIMB FOR SUPPLIES FOR BD MTG	D29756 AVID TUTOR LUNCH	D29757 REFRESHMENTS FOR ORIENT. MTG	D29758 COMPUTER BATTERIES	D29751 REPORT COVERS FOR ATTENDANCE	D29750 BULLETIN BOARDS			D29798 LDNG DISTANCE CHARGES	D29799 ELECTRIC SERVICE	D29800 REIMBURSE SUPPLIES	D29801 MILEAGE	D29803 MILEAGE REIMBURSEMENT		DZ9804 KEINBOKSE SOFTLIES	D29890 PHONE CHARGES FOR AUG S/
VENDOR	CALIF, SCHOOL COUNSELOR ASS			3020 - VENN - N - 101	SO CALIFORNIA EDISUN	SD CALIFORNIA GAS	JURUPA COMMUNITY SERVICES	H & L CHARTER CO., INC.	GARCIA, RON	JENSEN SHARDN	PACIFIC TELEPHONE	RADOVICH, DOLLY	MENDOZA, THERESA	PACE, ROBERTA	LIDDLE, ROBERT	FNK NS BETTY	>		AIRTOUCH CELLULAR	LCI INTERNATIONAL	SO CALIFORNIA EDISON	HENDRICK, BILL	CARTER, KATHLEEN			FORTIN, JEANIE	PACIFIC TELEPHONE
PROGRAM	energy - DISTRICT TES		1000		GENERAL SUPPORT OPERATIONS UT	GENERAL SUPPORT OPERATIONS UT	GENERAL SUPPORT OPERATIONS UT	SELF-CONTAINED CLASSROOM	GENERAL SUPPORT OPERATIONS CU	SCHOOL ADMINISTRATION	PLANT OPERATIONS	GEN SUPPORT DIST ADMIN SUPERI	AVID		0	NOT FACTOR INC.	SCHOOL AUTINISTRATION	SCHOOL ADMINISTRATION	GENERAL SUPPORT OPERATIONS UT	PLANT OPERATIONS	GENERAL SUPPORT OPERATIONS UT	INSTR STUDENT SUPP SERVICE AD	## - Value		PUPIL SERVICES PSYCHULUGISIS	SCHOOL ADMINISTRATION	GENERAL SUPPORT OPERATIONS UT
31 18/30 - ONLE		00 00 00		073345 100 172 00	073377 100 197 00	D73378 100 181 00		100 000	100 178		100 172	100 178	100 196			00	D73424 100 176 00	073425 100 188 00	073450 100 178 00	073451 100 177 00	100 198				073456 100 178 00	073457 100 191 00	073458 100 178 00



REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE:

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 2

08/29/97 - 09/15/97 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE	TE PROGRAM	VENDOR	DESCRIPTION	
073460 100 197 00	GENERAL SUPPORT OPERATIONS UT	CHEVRON, U S A	D29806 GASOLINE CHARGES	44.63
073461 100 178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D29889 PHONE CHARGES FOR AUG 97	4,475.43
073462 100 173 00	GENERAL SUPPORT OPERATIONS UT	SD CALIFORNIA GAS	D29807 GAS CHARGES	844.08
D73463 100 197 00	GENERAL EDUCATION - SECONDARY	JOSTEN'S INC - DIPLOMA ORDE	D29796 DIPLOMA INSERTS	19.73
D73464 100 178 00	DISTRICT ADMINISTRATION	DOUBLETREE INN	D28773 CONF 9/97 1 EMP	86.19
073582 100 175 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA GAS	D29815 GAS SERVICE	244.34
073587 100 172 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA GAS	D29810 GAS SERVICE	695.93
D73601 100 177 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA GAS	D29812 GAS SERVICE	578.82
073603 100 178 00	GENERAL SUPP DISTR ADMIN PERS	WEST GROUP	D29894 INSERTS FOR LAW BOOK	49.56
073605 100 183 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D29813 WATER SERVICE	9,173.48
073618 100 000 00	SELF-CONTAINED CLASSROOM	TEXACO	D29895 GAS CHARGES FOR 8-97	103.97
073619 100 196 00	PUPIL SERVICES - DISTRICT TES	UCR EXTENSION	D28961 CONF 9/97 2 EMPS	70.00
073621 100 178 00	DISTRICT ADMINISTRATION	NATIONAL SAFETY TRAINING IN	D28772 CONF 9/97 1 EMP	176.00
073622 100 178 00	GEN SUPPORT DIST ADMIN SUPERI	CALIF SCHOOL BOARD ASSOCIAT	D28776 CONF 10/97 2 EMPS	270.00
073637 100 193 00	COMMUNITY SCHOOLS	RIVERSIDE CO. OFFICE OF EDU	D28771 CONF 10/97 1 EMP	170.00
073642 100 191 00	COMPUTER EDUCATION	CMC-SOUTH	D28769 CONF 11/97 1 EMP	90.00
073646 100 196 00	SCHOOL ADMINISTRATION	SLIVKA, RICHARD	D29908 BREAKFAST FOR STUDENT TEACHER	69.73
073647 100 194 00	SCHOOL ADMINISTRATION	RIVERSIDE UNIFIED SCHOOL DI	D29910 TRANSCRIPT FOR ENRIQUE SOTO	3.00
073648 100 196 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D29911 PHONE CHARGES FOR 8-97	21.00
073649 100 178 00	DISTRICT ADMIN PERSONNEL RECR	CABE '98 EXHIBITS	D28767 CONF 2/97 1 EMP	350.00
D73651 100 188 00	SCHOOL ADMINISTRATION	DAVIDSON ROBYN	D28949 CONF 8/97 1 EMP	59:40
073652 100 196 00	AVID	STURM, LARRY	D28950 CONF 8/97 1 EMP	44.97
D73653 100 196 00	AVID	AMANDA CHANN	D28951 CONF 8/97 1 EMP	139.95
073655 100 196 00	AVID	KRISTINA MOGRE	D28954 CONF 8/97 1 EMP	150.95

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APSS50/01 RUN DATE: 09/12/97 PAGE: 3

08/29/97 - 09/15/97 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	117.37	284.71	50.00	160.00	57.50	171.74	හි ම ම	න හ හ	G . Ø .	238.45	10.00	328.00	278.00	50.00	192.98	100.27	8,61	147.36	6	3 · · · · · · · · · · · · · · · · · · ·	799.00	77,379.95
DESCRIPTION	D28953 CONF 8/97 1 EMP	D28952 CONF 8/97 1 EMP	D28963 CONF 10/7/97 2 EMPS	D28964 CONF 10/97 2 EMPS	D28966 CONF 8/97 1 EMP	D28967 CONF 8/97 1 EMP	D29915 DAILY CALENDAR	D29914 THEROMEMTER FOR HEAT ALERT	D29913 BOOK CADDIES	D29912 REIMB FOR HUMAN COMPUTER	D29909 REIMB FOR TB SKIN TEST	D28969 CONF 10/97 3 EMPS	D28970 CONF 9/97 2 EMPS	D28972 CONF 9/97 1 EMP	D29893 CENTER PIECES AND DOOR PRIZES	D29918 PHONE CHARGES FOR SEPT	D29818 REIMBURSE SUPPLIES	ACCOUNT OF THE MILE AND BLUEPRI	DZUSTY KRITEOKSE TILENOE KAN DELOST	D29820 REFUND TEXTBOOK FINE	D29821 RENEW MEMBERSHIP	FUND TOTAL
VENDOR	ALEJANDRO MARTINEZ D		MONA	,	MERCURIUS, NEIL D	CURTIS, DEVI	DELIN	MEDINA GLORIA	SWICK, ANNE	WALTER	ROTZ HEIDI	BREON, O'DONNELL, MILLER		DECATHL		PACIFIC TELEPHONE			DICKINSON, STEVE	RAMON ALCARCON	ACSA'S FOUNDATION FOR	
PROGRAM	Q			PENDENT STUDY	CHNOLOGY	01>4	PUPIL SERVICES PSYCHOLOGISTS	INSTR STUDENT SUPP SERVICE AD	CTION GENERAL	SATURDAY SCHOOL	GENERAL SUPP DISTR ADMIN PERS	CETTER SUPERIOR SUPERIOR	NIMON TSIO TAGAGIS	CONTAINED CLASSROF	OFFICENCY OFFICE CENTRAL CONTROL CENTRAL CONTROL CENTRAL CONTROL CENTRAL CONTROL CENTRAL CONTROL CENTRAL CONTROL CENTRAL CENTR			PUPIL SERVICES MEALIN	GENERAL SUPPORT GROUNDS	INSTRUCTIONAL MEDIA	GENERAL SUPPORT DISTRICT ADMI	
FUND LOC/SITE		2) c) C						00 /8	78 00	78 00	191 00	78 00	
40	6.00	2001		30	100 178	1001	100 178	100 178	100 177		178	7	9 6	- ·	90	00	100 18/	0	100 178	00	00	
REF	ic Si	2	20000		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			073688			20000		0.000	073696 100 178	073746 100 196	073750 100 178	073751	D73763 100 178	073764	073765 100	073766 100 178 00	

D73291 101 178 00 PL94-142 EDUC FOR ALL HANDICA AMERICAN SIGN LANGUAGE WRKS D28780 CONF 9/97 1 EMP



195.00

89

TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

08/29/97 - 09/15/97 PURCHASES DVER \$1

DISBUR	2 C C C C C C C C C C C C C C C C C C C	
FUND LOC/SITE PROGRAM	DESCRIPTON	
D73292 101 172 00 S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D28781 CONF 8/96 2 EMPS	60.00
D73295 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR CALIF DEPT OF EDUCATION	D28779 CONF 9/97 2 EMPS	80.00
D73383 101 178 00 MENTOR TEACHER PROGRAM CONCANNON TAMARA	D29784 REIMBURSE SUPPLIES	61.47
D73459 101 177 00 S.I.P. (SCHOOL IMPROVEMENT PR CECCARELLI JULIANNE	D29805 REIMBURSE SUPPLIES	44.61
D73591 101 178 00 PL94-142 EDUC FOR ALL HANDICA HENDRICK, BILL	D29808 REIMBURSE SUPPLIES	7.78
D73602 101 178 00 ECONOMIC IMPACT AID - L E P MEDINA, SWEILA	D29752 MILEAGE	88 . 60
D73604 101 178 00 PL94-142 EDUC FOR ALL HANDICA MEDINA GLORIA	D29892 REFRESHMENTS FOR INSERVICE	83.03
D73607 101 178 00 ECONOMIC OPPORTNTY ACT PL88-4 WILLIS, MARSHA	D29891 LUNCH FOR PARENT VOLUNTEERS	132.77
D73609 101 178 00 ECONOMIC OPPORTNTY ACT PL88-4 WILLIS, MARSHA	D29904 CHILD CARE REIM & SUPPLIES	126.21
D73610 101 178 00 ECONOMIC OPPORTNTY ACT PL88-4 WILLIS, MARSHA	D29902 STAFF DEVELOPMENT SUPPLIES	162.99
D73512 101 178 00 ECONOMIC OPPORTNTY ACT PL88-4 WILLIS, MARSHA	D29901 LUNCH FOR VOLUNTEERS	50.58
D73613 101 178 00 ECONOMIC OPPORTNIY ACT PL88-4 SCHANZ, VIRGINIA	D29899 OFFICE SUPPLIES	න හ
D73614 101 178 00 C.T.E.1.	D29900 MATERIALS FOR NEW STUDENT TEA	15.71
D73615 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR UNIVERSITY OF CALIFORNIA	D29903 CERC MEMBERSHIP FEES	8,420.00
D73620 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR CALIF. DEPT. OF EDUCATION	D28956 CONF. 9/97 1 EMP	40.00
D73623 101 178 00 EESA MATH & SCIENCE TCHR TRNG CSTA	D28962 CONF 10/97 8 EMPS	880.00
D73624 101 178 00 PL94-142 EDUC FOR ALL HANDICA RIVERSIDE CO. OFFICE OF EDU	D28958 CONF 10/97 2 EMPS	200.00
D73625 101 184 00 S.I.P. (SCHOOL IMPROVEMENT PR LDA-CA 1997 STATE CONFERENC	D28960 CONF 10/97 1 EMP	185.00
D73626 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CD. OFFICE OF EDU	D28959 CONF 10/97 1 EMP	30.00
D73627 101 183 00 S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D28775 CONF 10/97 1 EMP	30.00
D73628 101 178 00 ECONOMIC IMPACT AID - L E P PRYOR RESOURCES, INC	D28770 CONF 10/97 1 EMP	79.00
D73629 101 178 00 E.C.I.A. TITLE 1 THE UNIVERSITY OF OKLAHOMA	D28768 CONF 10/97 1 EMP	175.00
D73632 101 178 00 E.C.I.A. TITLE 1 TOWNE & COUNTRY HOTEL	D28948 CONF 10/97 1 EMP	92.8
D73644 101 177 00 S.I.P. (SCHOOL IMPROVEMENT PR SWICK, ANNE	D29907 REFRESHMENTS FOR TEACHER INSE	71.20



REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 4

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

08/29/97 - 09/15/97 PURCHASES OVER \$1 REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 5

DISBURSEMENT ORDERS

REF FL	ON C	FUND LOC/SITE	3 I TE		PROGRAM	VENDOR	DESCRIPTION	
073650 101		178 0	00	E. C. 1. A. TITLE	TITLE 1	MORENO, TERESA	D28774 CONF 6/97 1 EMP	78.34
073654 1	101	175 0	00	EISS-EARL	EISS-EARLY INTERVENTION/SCHOO	AMATRIAIN, SANDRA	D28955 CONF 7/97 1 EMP	150.00
073681	101	196 0	00	VOCATIONA	VOCATIONAL EDUCATION ACT PL94	CONSTANCE HALLOWAY	D28965 CONF 8/97 1 EMP	189.37
073692 1	101	178 0	00	NON SPECIFIC	- L	ROMERO, JESUS	D29916 RE-ISSUE STALE DATED WARRANT	13.28
073693 101		178 0	00	PL94-142	PL94-142 EDUC FOR ALL HANDICA	CAL STATE UNIVERISTY	D28968 CONF OCT-DEC 1 EMP	160.00
073697	10	185	00	E.C.I.A. TITLE	TITLE 1	DEPARTMENT OF MENTAL HEALTH	D28971 CONF 10/97 1 EMP	140.00
073749 1	10	178 0	00	C. T. E. I.		MISSION MIDDLE ASB	D29741 STAFF SHIRTS	119.00
073752 1	101	178 0	00	NON SPECIFIC	FIC	CAL POLY STATE UNIVERSITY	D29917 RE-ISSUE STALE WARRANT	100.00
073761 101		178 0	00	NON SPECIFIC	FIC	DROST, KATHY	D29816 RE-ISSUE STALE-DATED WARRANT	19.08
073762 101		178 0	00	NON SPECIFIC	IFIC	GARCIAHUDSON, JANET	D29817 RE-ISSUE STALE-DATED WARRANT	9.43
							FUND TOTAL	12,266.17
							TOTAL NUMBER OF DISBURSEMENTS	38
D73382 1	102	178 0	00	INSTRUCTIONAL	IONAL PROGRAM	EVANS, CINDY	D29786 MILEAGE	181.54
073385 1	102	178 (00	INSTRUCTIONAL	IONAL PROGRAM	HENDRICK, BILL	D29787 REIMBURSE PARKING	5.00
073600 102 178 00	102	178 (00	INSTRUCTIONAL	IONAL PROGRAM	PAULSEN, MELODY	D29896 MILEAGE	17.52
							FUND TOTAL	204.06
							TOTAL NUMBER OF DISBURSEMENTS	m
073375 103		178 (00	GEN SUPPC	GEN SUPPORT TRANS-HOME TO SCH	MARTINEZ, GEORGE R.	D29746 CARBURETOR BASE PLATE REPAIR	25.00
073380 103		178 (00	SB813 INS	SB813 INSTRUCTIONAL MATERIAL	ANGLEA HOLDEN	D29782 REIMBURSE FOR RETURNED BOOK	38.00
073645 103	103	178	00	GEN SUPPO	GEN SUPPORT TRANS-HOME TO SCH	SARTOR, HENRY	D29906 CARBURETOR FUEL BOWL	8.00
. (K						FUND TOTAL	68.00
185)	1-3						TOTAL NUMBER OF DISBURSEMENTS	n
073296 119 178	1 1 9	178	00	GENERAL SUPPORT,	SUPPORT, MAINTENANCE,	U C BERKELEY EXTENSION	D28783 FEES, ELZIG/DICKINSON 11/13-1	450.00

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

DUNTY: 33 ISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 6

- 09/15/97 08/29/97 PURCHASES (

DISBURSEMENT ORDERS

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	273.11	303.66	1,026.77	ო	2,450.29	2,403.97	1,858.54	2,148.79	8,861.59	4	236.78	46.30	283.08	Q	15.00	15.00	30.00	N	250.00
DESCRIPTION	D29803 MILEAGE	D29809 MILEAGE	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D29789 FILING FEES CSR, SC, TS, MB, GH	D29790 FILING FEES, CSR, IH, P, SA	D29791 FEES CSE CLSRMS, 1A, WR, RL, 2 RE	D29792 FEES CSR CLSRMS, SS, CR, GA	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D29753 LUNCHES FOR PARENT VOLUNTEERS	D29814 MILEAGE AND SUPPLY REIMBURSEM	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D29897 REFUND OF DEPOSIT FOR BOOK	D29898 REFUND OF DEPOSIT FOR BOOK	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D29747 PERSONAL LOSS OF CAR STERED
VENDOR	ELZIG, BILL	BALDWIN, DAN			FACILI DIVISION OF STATE ARCHITECT	FACILI DIVISION OF STATE ARCHITECT	DIVISION OF STATE ARCHITECT	FACILI DIVISION OF STATE ARCHITECT			WILLIS, MARSHA	IRIS KLAWITTER			RODRIQUEZ SANDRO	SNEDDEN DESA			VAN DER VEEN GUY
OC/SITE PROGRAM	178 00 GENERAL SUPPORT, MAINTENANCE,	178 00 GENERAL SUPPORT, MAINTENANCE,			00 CLASS SIZE REDUCTION -	00 CLASS SIZE REDUCTION -	178 00 CLASS SIZE REDUCTION - FACILI	CLASS SIZE REDUCTION -			78 00 STATE PRESCHOOL AB-451	178 00 STATE PRESCHOOL AB-451			78 OO SELF-CONTAINED CLASSROOM	78 00 SELF-CONTAINED CLASSROOM			78 00 GENERAL SUPPORT DISTRICT ADMI VAN
REF FUND LOC/SITE	73455 119 17	73596 119 17			73387 403 178	73388 403 178	73389 403 17	73390 403 178 00			73420 700 178	73584 700 17			73616 800 178	73617 800 178			73376 900 178 00



250.00

TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

DUNTY: 33

REPORT: APS/APS550/01 RUN DATE: 09/12/97 PAGE: 7

08/29/97 - 09/15/97 PURCHASES OVER \$1

DISBURSEMENT ORDERS

PROGRAM

REF FUND LOC/SITE

100,369.62 \$1.00 FOR A TOTAL AMOUNT OF DESCRIPTION \$1.00 FOR A TOTAL AMOUNT OF O DISBURSEMENT ORDERS UNDER VENDOR 121 DISBURSEMENTS OVER

FOR A GRAND TOTAL OF

121 DISBURSEMENT ORDERS

100,369.62

Recommended for Approval:

orn Transm Director of Business Services

Jurupa Unified School District

1997/1998 AGREEMENTS

PURPOSE		Planning meeting with guidance coordinators to facilitate the development of ground rules and goals for 1997/1998 at Jurupa Valley High School.	Presentation of Aztec Dancing for students and staff of Granite Hill Elementary School.	Dare to Dance assembly for students and staff of West Riverside Elementary School.	Performance of "A Christmas Carol" for students and staff of West Riverside Elementary School.	Assembly on "Reading Magic" for students of West Riverside Elementary School.	Presentation of Peacebuilders Program and assistance with implementation at West Riverside Elementary School.	Increase original contract amount from \$1,800 to \$4,800 to include 10 additional days.		Architectural services for playground improvements at Glen Avon, Pacific Avenue, Pedley, Sky Country, Stone Avenue and Troth Street Elementary Schools.	Architectural services for installation of portable at Education Center.
FUND/PROGRAM TO BE CHARGED		Professional Development	SIP	SIP	SIP	SIP	Title I	Administration		One Time Block Grant Funds	Developer Fees
AMOUNT	rvice Agreements	\$800.00 Travel NTE \$215.69	\$400.00	\$345.00	\$594.00	\$380.00	\$5,407.00	\$4,800.00	or Agreements	NTE \$3,000.00	NTE \$3,500.00
CONTRACTOR	Consultant or Personal Service Agreements	Terry Mazany	Birginia Arueso	Christy Lane Enterprises	The Hampstead Players	Professor Rich	Inland Agency	Norm Chaffin	Architectural and Inspector Agreements	PSWC Group	PSWC Group
AGREEMENT NUMBER	1-86	98-1-N	98-1-O	98-1-P	98-1-Q	98-1-R	98-1-S	98-1-F-M1	2-86	98-7-C	08-7-D

	Grant for Academic Volunteer and Mentor Service Project for 1997/1998.	Employee drug testing program for 1997/1998 school year.	Provide day care services for Jurupa community utilizing Camino Real Elementary School and Van Buren Elementary School facilities.
	Ž	Supplemental Grant	Ž
	₹	NTE \$5,000.00	₹
Other Agreements	State of California	Comprehensive Drug Testing (CDT)	YMCA of Riverside County
8-86	08-8-D	3-8-8 ₆	98-8-F



To be recorded with County Recorder within 10 days after completion. No recording fee.			
When recorded, return to:			
Jurupa Unified School District Purchasing Department 3924 Riverview Drive Riverside, CA 92509			
NOTICE OF COMPLETION			
(Civil Code § 3093 - Public Works)	(For Recorder's use)		
Notice is hereby given by the undersigned owne been completed, as follows:	r, a public entity of the State of California, that a public work of improvement h		
Project title or description of work)	BID 97/07L Site Improvements for Class Size Reduction DSA #67018. #67019. #67020, #67021		
Date of completion:	September 15, 1997		
Nature of owner:	Public School District		
Interest or estate of owner:	Jurupa Unified School District		
Address of owner:	3924 Riverview Drive, Riverside CA., 92509		
Name of contractor:	Landmark Fence Co, L.D. Anderson Engineering & Grading Co., Mission Paving and Sealing, Inc., Mod Craft Inc., R.I.S. Electric Inc.		
Street address or legal description of site;	(1) 4655 Camino Real, Riverside, CA; (2) 4352 Pyrite Street, Riverside, C. (4) 9371 Granite Hill, Riverside, CA; (1) 3600 Packard Street, Riverside, C. (3) 7750 Linares, Riverside, CA; (1) 4020 Conning; Riverside, CA; (2) 58 Hudson, Riverside, CA; (3) 6420 Rustic Lane, Riverside, CA; (1) 55 Lucretia, Mira Loma, CA; (1) 5111 Steve Avenue; Riverside, CA; (2) 7050 38th Street, Riverside, CA; (2) 5565 Troth Street, Mira Loma, CA. and (1) 39 Riverview Drive, Riverside, CA		
Dated: September 15, 1997	Owner: Jurupa Unified School District		
·	By: Rollin Edmunds		
STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) ss	Title: Assistant Superintendent, Business Services		
I am the Secretary which executed the foregoing notice and on whose same is true. I certify under penalty of perjury that	of the governing board of the <u>Jurupa Unified School District</u> , the public enti- e behalf I made this verification; I have read said notice, know its contents, and the foregoing is true and correct.		
Executed at Riverside , California	Date: September 16, 1997		
	By: Benita B. Roberts		
Constant Constant (Day 571)	Title: Secretary of the Board		
County Counsel Form 1 (Rev. 5-71)			

Jurupa Unified School District

Resolution #98/06

Authorization to Destroy Records

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16020 through 16028 of Title 5, California Code of Regulation; and

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Purchasing is hereby authorized, in the name and on behalf of the Jurupa Unified School District, to schedule a date for record destruction and disposal of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Mary L. Burns, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on October 6, 1997, and that said resolution has not been revoked.

Adopted this 6th day of October, 1997 Board of Education

Mary L. Burns, Clerk Board of Education Jurupa Unified School District



RECORDS CERTIFICATION ON MICROFILM

- 1. 1950 1970 Date of birth West Riverside health and educational records Roll #312
- 2. (2 boxes) 1967 1974 Date of birth Mission Middle School health and educational records Roll #306
- 3. 1971 1977 Date of birth Mission Middle School health and educational records Roll #280
- 4. 1974 Date of birth Jurupa Middle School health and educational records Roll#312
- 5. 1975 1976 Date of birth Jurupa Middle School health and educational Records Roll #304
- 6. 1976 Date of birth West Riverside health and educational records Roll #312
- 7. 1977 Date of birth West Riverside health and educational records Roll #312
- 8. 1978 1979 Date of birth West Riverside health and educational records Roll #254
- 9. 1986 1987 Attendance Registers Rolls 310 and 311
- 10. 1986 1992 Tax Sheltered Annuities Roll #313
- 11. 1987 1990 Voluntary Deductions and dues Roll #314
- 12. 1987 1990 Payroll Deduction registers Roll #318
- 13. (2 boxes) 1987 1988 Fringe Benefits Rolls 317 and 318
- 14. (2 boxes) 1988 1989 Fringe Benefits Rolls 315 and 316
- 15. 1988 1992 Tax Sheltered Annuities Roll #314
- 16. (3 boxes) 1989 1990 Fringe Benefits Rolls 315 and 320
- 17. (2 boxes) 1989 1990 Insurance Premium Payment Records Roll #319
- 18. 1990 Rubidoux High School health and educational records Roll #326
- 19. 1990 1992 Fringe Benefits Roll #324
- 20. 1990 1991 Payroll Deduction Registers Rolls 321 and 322
- 21. (2 boxes) 1990 1991 Insurance Premium Payment records Rolls 322 and 323
- 22. 1991 1992 P-1 and P-2 Annual Reports Roll #302



- 23. 1991 1992 Attendance Registers Roll #302
- 24. 1991 1992 Insurance Premium Payment records Roll #325
- 25. 1991 1992 Payroll Distribution reports Roll #265
- 26. 1991 1992 Certificated Time Cards Rolls 271 and 272
- 27. (4 boxes) 1992 1993 Classified Bi Weekly Time cards Rolls 298 and 299
- 28. (2 boxes) 1992 1993 Certificated Time cards Rolls 295 and 297
- 29. (2 boxes) 1993 Attendance Registers Roll #260

CLASS 3 DISPOSABLE RECORDS

- 1. 1960 1991 Sick leave letters
- 2. (2 boxes) 1966 1977 Pacific Ave. Daily Attendance reports
- 3. 1972 1974 Date of birth Troth St. cumulative records with health and educational records pulled for microfilming
- 4. (2 boxes) 1974 1977 Pacific Ave. Daily Attendance reports
- 5. (2 boxes) 1975 1978 Date of birth Troth St. Cumulative records with health and educational records pulled for microfilming
- 6. 1977 Date of birth West Riverside Cumulative records with health and educational records pulled for microfilming
- 7. (2 boxes) 1977 1983 Pacific Ave. Daily Attendance reports
- 8. 1978 1979 Pacific Ave. Daily Attendance reports
- 9. (5 boxes) 1980 1988 Pacific Ave. Daily Attendance reports
- 10. 1085 West Riverside Planning Guides
- 11. 1986 1987 Agreements for services
- 12. 1987 1988 Agreements for services
- 13. 1989 1990 Uniform Allowances
- 14. (2 boxes) 1989 1990 Pacific Ave. Daily Attendance reports
- 15. (10 boxes) 1990 Rubidoux High School Graduate Cumulative records with health and educational records pulled for microfilming
- 16. (2 boxes) 1992 Alpha Purchase orders
- 17. (16 boxes) 1992 1993 Purchase and Disbursement orders
- 18. (2 boxes) 1992 1993 Utilities
- 19. (24 boxes) 1993 1994 Rubidoux High School Attendance office scantrons
- 20. (2 boxes) 1994 1995 Purchase requisitions
- 21. (12 boxes) 1995 Rubidoux High School Graduate discipline files
- 22. (7 boxes) 1996 Rubidoux High School Graduate discipline files
- 23. (4 boxes) Rubidoux High School outdated course files
- 24. (2 boxes) Rubidoux High School 8th grade discipline files



STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS)

I, Mary L. Burns, Clerk of the Board of Education of Jurupa Unified School District, do hereby certify that the foregoing Authorization to Destroy Records was duly adopted by the Board of Education of said District at a meeting of said Board held on the 6th day of October, 1997 by the following vote:

AYES	
NOES	
ABSENT	
ABSTAIN	
Dated:,	1997
	Clerk of the Board of Education of Jurupa Unified School District



1997-98 DISCIPLINE COMMITTEE

NAME	TITLE	LOCATION
Bobbie Arterberry	Guidance Coordinator	Jurupa Valley High School
Diana Asseier	Principal	Mira Loma Middle School
Dorothy Baca	Principal	Stone Ave. Elementary
Laz Barreiro	Principal	Troth Street Elementary
Ben Bunz	Assistant Principal	Rubidoux High School
Melva Cooke	Guidance Coordinator	Retired
Sharon Dimery	Assistant Principal	Rubidoux High School
Fred Drury	Guidance Coordinator	Rubidoux High School
Cindy Evans	Program Specialist	Education Center
Ellen French	Principal	Camino Real Elementary
Ignacio Godoy	Guidance Coordinator	Rubidoux High School
Bob Gray	Assistant Principal	Jurupa Valley High School
Gary Hale	Principal .	Sunnyslope Élementary
Gary Hanson	Guidance Coordinator	Jurupa Valley High School
Dr. Éd Hawkins	Superintendent	Retired
James Heidecke	Guidance Coordinator	Rubidoux High School
Donna Henderson	Principal	Pacific Ave. Elementary
Dave Hutchins	Principal Principal	Nueva Vista High School
Kathy Jensen	Guidance Coordinator	Rubidoux High School
Paul Jensen	Admin. Alt. Ed.	Learning Center
Michelle Johnson	Principal	Granite Hill Elementary
Susan Johnson	Principal	Indian Hills Elementary
Vicky Kaylor	Guidance Coordinator	Jurupa Valley High School
Ellen Kinnear	Principal	Director of Inst. & Staff Dev
Walt Lancaster	Principal	Jurupa Middle School
Humberto Lizarraga	Assistant Principal	Mira Loma Middle School
Lupe Lopez	Bilingual Coordinator	Education Center
Zelmon McBride	Guidance Coordinator	Rubidoux High School
Vera Mahoney	Assistant Principal	Jurupa Valley High School
Laverne Manns	Principal	Retired
Ralph Martinez	Assistant Principal	Jurupa Valley High School
Neil Mercurius	Adm. of Instr. & Tech.	Education Center
Don McCall	Principal	Retired
Luz Mendez	Principal	Ina Arbuckle Elementary
Memo Mendez	Dir. of Curriculum &	
	Categorical Projects	Education Center
Gracene Moss	Teacher	Retired
Karen Murphy	Guidance Coordinator	Jurupa Valley High School
Ron Needham	Dir. of Adm. Services	Education Center
Jim Owen	Principal	Van Buren Elementary
Victor Palmer	Principal	West Riverside Elementary
Melody Paulson	Program Specialist	Education Center



1997-98 DISCIPLINE COMMITTEE

NAME	TITLE	LOCATION
Karen Pina Lorraine Sanchez Lucinda Sheppy Rick Stangle Marge Steinbrinck Anne Swick Jim Taylor Jill Trosper	Guidance Coordinator Assistant Principal Assistant Principal Assistant Principal Principal Principal Assistant Supt. Guidance Coordinator	Jurupa Valley High School Mission Middle School Jurupa Middle School Rubidoux High School Mission Bell Elementary Peralta Elementary Retired Rubidoux High School



Instruction Policy 6205

USE OF COPYRIGHTED MATERIALS

All district staff shall adhere to the provisions of the federal copyright law and maintain the highest ethical standards in using copyrighted materials. The district shall provide no legal support to any employee who violates the copyright law. Willful infringement of this law by students or staff may result in disciplinary action.

Print materials, audio and videocassettes and computer software are valuable means of providing support to the instructional program. However, the ease with which they may be duplicated makes it necessary to establish regulations for the "fair use" of copyrighted materials and assure District compliance with **U.S.** copyright **laws**.

The principal of each school site is responsible for establishing practices which will enforce this policy and regulation at the school level.

Legal Reference: EDUCATION CODE 35182 UNITED STATES CODE, TITLE 17

Adopted 11/19/84 Revised 6/10/85 Revised/Readopted 9/4/90 Revised



Instruction Regulation **6205** Page 1 of 7

USE OF COPYRIGHTED MATERIALS

Each employee making a reproduction shall first determine whether the copying is permitted by law based on the guidelines below. If the copying is not permitted according to these guidelines, the principal/designee may request permission to reproduce the material from its copyrighted holders.

Requests for permission to use copyrighted materials shall include the following information:

- 1. Title, author(s), editor(s) or publisher, producer(s) or distributor.
- 2. Edition, copyright and/or production year.
- Exact amount of material to be used (i.e., lines, pages, running time, etc).
- 4. Nature of the use (i.e., how many times, when and with whom the material will be used).
- 5. Number of copies to be made.
- How the material will be reproduced.
- 7. If an initial contact was made by phone, the request shall also include the name of the initial contact person.

The following guidelines differentiate between permitted and prohibited uses of printed material, sheet and recorded music, videotapes, films, filmstrips or slide programs, off-air taping (radio or television), and computer software.

PRINTED MATERIALS

Permitted Uses:

- 1. Single copies at the request of an individual teacher:
 - a. A chapter of a book.
 - b. An article from a magazine or newspaper.
 - c. A short story, short essay or short poem, whether or not from a collective work.
 - d. A chart, graph, diagram, drawing, cartoon or a picture from a book, magazine or newspaper.
- 2. Multiple copies at the request of an individual teacher for classroom use, not to exceed one copy per student in a course:



- a. A complete poem if less then 250 words and if printed on not more than two pages.
- b. An excerpt from a longer poem, not to exceed 250 words.
- c. A complete article, story or essay of less than 2,500 words.
- d. An excerpt from a larger prose work not to exceed ten percent of the whole or 1,000 words, whichever is less, but in any event a minimum of 500 words.
- e. One chart, graph, diagram, cartoon or picture per book or magazine issue.

All preceding copies must bear the copyright notice. They may be made only at the discretion of the individual teacher on occasions when a delay to request permission would preclude their most effective instructional use.

Prohibited Uses:

- Copying more than one work or two excerpts from a single author during one class term.
- 2. Copying more than three works from a collective work or periodical volume during one class term.
- 3. Copying materials for more than one course in the school where the copies are made.
- 4. More than nine sets of multiple copies for distribution to students in one class term.
- Copying used to create, replace or substitute for anthologies or collective works.
- 6. Copying of "consumable" works such as workbooks, standardized tests, answer sheets, etc.
- 7. Copying that substitutes for the purchase of books, publishers' reprints or periodicals.
- 8. Repeated copying of the same item by the same teacher from term to term.

The above prohibitions do not apply to current news magazines and newspapers.

SHEET AND RECORDED MUSIC

Permitted Uses

1. Emergency copies for an imminent performance are permitted, provided they are replacing purchased copies and replacement is planned.



- 2. Multiple copies (one per student) of excerpts not constituting an entire performable unit or more than ten percent of the total work may be made for academic purposes other than performances.
- 3. Purchased sheet music may be edited or simplified provided the character of the work is not distorted or lyrics added or altered.
- 4. A single copy of a recorded performance by students may be retained by the district or individual teacher for evaluation or rehearsal purposes.
- 5. A single copy of recordings of copyrighted music owned by the district or individual teacher may be made and retained for the purpose of constructing exercises or examinations.
- 6. A single copy of an excerpt that constitutes an entire performable unit (i.e., a movement or aria) may be made, provided it is either:
 - a. Confirmed by the copyright proprietor to be out of print, or
 - b. Unavailable except in a larger work. This may be done by or for a teacher only for scholarly research or in preparation for teaching a class.
- 7. A single copy of a portion of a sound recording may be made by or for a student, i.e., a song from a record, but not the entire recording. The copy may be used in the educational context in which it was made and may not be sold or performed for profit.

Prohibited Uses:

- Copying to replace or substitute for anthologies or collections.
- 2. Copying from works intended to be "consumable."
- 3. Copying for purposes of performance except as noted in an emergency.
- 4. Copying to substitute for purchase of music.
- 5. Copying without inclusion of copyright notice on the copy.
- 6. Duplication of tapes, unless reproduction rights were given at time of purchase.
- 7. Reproduction of musical works or conversion to another format, e.g. record to tape.

VIDEOTAPES, FILMS, FILMSTRIPS OR SLIDE PROGRAMS

Section 110(1) of the U.S. Copyright law clearly permits the showing of motion pictures and other audiovisual materials in the classroom of a nonprofit educational institution as long as the showing is part of "face-to-face" instruction and not presented for recreational or entertainment purposes.



Whether purchased or rented, video cassettes bearing the label "for home use only" come under this provision and may be used for planned, direct classroom instruction. They may not be used for entertainment, fund-raisers or time fillers unless such use was negotiated at the time of purchase or rental, usually in the form of a licensing agreement. When renting from a video store, the renter agrees to all stated or implied conditions of the rental agreement; renters may therefore wish to request a release statement from the rental agency specifically granting permission for instructional use of the rented cassette.

Permitted Uses

- 1. A single copy of a portion of a copyrighted film or filmstrip may be made by a student for educational purposes if the material is owned by the school which the student attends.
- 2. A single copy of a small portion of a film or filmstrip may be made by or for a teacher for scholarly or teaching purposes.
- 3. Selected slides may be reproduced from a series if reproduction does not exceed ten percent of the total or excerpt the essence of the work.
- 4. A slide or overhead transparency series may be created from multiple sources as long as creation does not exceed ten percent of photographs in one source (book, magazine, filmstrip, etc.). This may not be done when the source forbids photographic reproduction.
- 5. A single overhead transparency may be created from a single page of a "consumable" workbook.
- 6. Sections of a film may be excerpted for a local videotape (not to be shown over cable) if they do not exceed ten percent of the total or excerpt the essence of the work. Extreme care must be exercised in copying a small portion of a film or filmstrip; small portions may contain the very essence of the material in question.

<u>Prohibited Uses</u>

- 1. Reproduction of an audiovisual work in its entirety.
- Conversion from one media format to another, e.g., film to videotape, unless permission is secured.
- 3. No one is permitted to copy any portion of a film or filmstrip sent to the school for preview or rented or owned by another school or institution without the express written permission of the copyright holder. The copyright of a film governs its performance (showing) as well as the copying of it. It is permissible to show a film to students using closed-circuit television if the system is confined to one building. Showing a film via closed-circuit television outside the building is not permitted.



-PROPOSED-

RADIO OFF-AIR TAPING

Permitted Uses

- 1. A single copy of a small portion of a copyrighted radio program may be made by a student for educational purposes. Such a copy may not be sold or performed for profit.
- Copies of broadcasts by national public radio may be made by district employees and retained for an indefinite period for educational purposes.

Prohibited Uses

1. Copying broadcasts on commercial radio, except for copyrighted musical selections (see Sheet and Recorded Music), is governed by the same copyright laws that apply to off-air taping of commercial television; however, there is no special provision allowing libraries to tape radio news programs.

TELEVISION OFF-AIR TAPING

Permitted Uses

- 1. A broadcast program may be recorded off-air simultaneously with broadcast transmission (including simultaneous cable re transmission) and retained for a period not to exceed 45 days. All off-air recordings shall be erased or destroyed at the end of the retention period. Broadcast programs are television programs transmitted for reception by the general public without charge.
- 2. Off-air recordings may be used once by individual teachers in the course of relevant teaching activities and repeated once only when instructional reinforcement is necessary. These recordings may be shown in classrooms and similar places devoted to instruction within a single building, cluster, or campus, as well as in the homes of students receiving formalized home instruction, during the first ten consecutive school days in the 45 calendar-day retention period.
- 3. Off-air recordings may be made only at the request of individual teachers, for use by those teachers. No broadcast program may be recorded off-air more than once at the request of the same teacher, regardless of the number of times the program may be broadcast.
- 4. A limited number of copies may be reproduced from each off-air recording to meet the legitimate needs of teachers under these guidelines. Each such additional copy shall be subject to all provisions governing the original recording.
- 5. After the first ten consecutive school days, off-air recordings may be used up to the end of the 45 calendar day retention period only for teacher evaluation purposes; i.e., to determine whether or not to



include the broadcast program in the teaching curriculum; they may not be used for student exhibition or any other non evaluation purpose without authorization.

6. All copies of off-air recordings shall include the copyright notice on the broadcast programs as recorded.

Prohibited Uses

- 1. Off-air recording in anticipation of teacher requests.
- 2. Using the recording for instruction after the ten-day use period.
- 3. Holding the recording for weeks or indefinitely because:
 - a. Units needing the program concepts are not taught within the tenday use period.
 - b. An interruption or technical problems delayed its use.
 - c. Another teacher wishes to use it, or for any other supposedly "legitimate" educational reason.
- 4. On occasion, a special notice is provided with some materials specifically prohibiting reproduction of any kind. Permission to use any part of such works must be secured in writing from the author or producer in accordance with this regulation.
- 5. Off-air recordings need not be used in their entirety, but the content of recorded programs may not be altered. Off-air recordings may not be physically or electronically combined or merged to constitute teaching anthologies or compilations.

The copying or use of programs transmitted via subscription television cable services, such as HBO or Showtime, is illegal. Such programs are licensed for private/home use only and may not be used in public schools.

SOFTWARE COPYRIGHT

Permitted Uses

Copies of district-owned software may be made only when:

- 1. The copy is needed as an essential step in using the computer program with a particular machine. This copy is to be used in no other way.
- The copy is used for archival or "backup" purposes. This copy may be held only as a file copy and must be destroyed when the program is no longer rightfully owned by the district unless the copyright owner authorizes its sale, lease or transfer as part of the sale, lease or transfer of the original program. (United States Code, Title 17, Section 117).



-PROPOSED-

Prohibited Uses

- 1. Copies of copyrighted programs may not be made for any purpose other than the two permitted above.
- 2. When permission is obtained from the copyright holder to use software on a disk-sharing system, efforts will be made to secure software from copying.
- 3. Illegal copies of copyrighted programs shall not be made or used on school equipment.



Instruction Policy 6203.1

VIDEOCASSETTE AND COMPUTER SOFTWARE DUPLICATION

Videocassettes and computer software are valuable means of providing support to the instructional program. However, the ease with which they may be duplicated makes it appropriate to develop regulations for the "fair use" of copyrighted materials that assure District compliance with the Copyright Act of 1976, P.L. 94-553.

The principal of each school site is responsible for establishing practices which will enforce this policy and regulation at the school level.

Adopted 11/19/84 Revised 6/10/85 Revised/Readopted 9/4/90



VIDEOCASSETTE AND COMPUTER SOFTWARE DUPLICATION

All District staff shall adhere to the provisions of the federal copyright law and maintain the highest ethical standards in using copyrighted materials. The District shall provide no legal support to any employee who violates the copyright law. Willful infringement of this law by students or staff may result in disciplinary action.

Section 110 (1) of the U.S. copyright law clearly permits the showing of motion pictures and other audiovisual materials in the classroom of a non-profit educational institution as long as the showing is part of "face-to-face" instruction and not presented for recreational or entertainment purposes. Whether purchased or rented, videocassettes bearing the label "For Home Use Only" come under this provision and may be used for planned, direct classroom instruction. They may not be used for entertainment, fund-raisers or time fillers unless such use was negotiated at the time of purchase or rental, usually in the form of a licensing agreement. When renting from a video store, the renter agrees to all stated or implied conditions of the rental agreement; renters may therefore wish to request a release statement from the rental agency specifically granting permission for instructional use of the rented cassette.

Duplication of Copyrighted Videocassettes

Employees may not duplicate copyrighted videocassettes without obtaining prior written consent from the owner of the copyright of the videocassette. A copy of the written permission must be maintained in the school office.

Television Off-Air Taping

Permitted Uses:

- 1. A broadcast program may be recorded off-air simultaneously with broadcast transmission (including simultaneous cable retransmission) and retained for a period not to exceed 45 days. All off-air recordings shall be erased or destroyed at the end of the retention period. Broadcast programs are television programs transmitted for reception by the general public without charge. The copying or use of programs transmitted via subscription television cable services, such as HBO or Showtime, is illegal. Such programs are licensed for private/home use only and may not be used in public schools.
- 2. Off-air recording may be used once by individual teachers in the course of relevant teaching activities, and repeated once only when instructional reinforcement is necessary in the classrooms and similar places devoted to instruction within a single building, cluster or campus, as well as in the homes of students receiving formalized home instruction, during the first 10 consecutive school days in the 45-day calendar day retention period. "School days" are school session days--not counting weekends, holidays, vacations, examination periods, or other scheduled interruptions--within the 45 calendar day retention period.



Television Off-Air Taping (continued)

- 3. Off-air recordings may be made only at the request of and used by individual teachers, and may not be regularly recorded in anticipation of requests. No broadcast program may be recorded off-air more than once at the request of the same teacher, regardless of the number of times the program may be broadcast.
- 4. A limited number of copies may be reproduced from each off-air recording to meet the legitimate needs of teachers under these guidelines. Each such additional copy shall be subject to all provisions governing the original recording.
- 5. After the first 10 consecutive school days, off-air recordings may be used up to the end of the 45 calendar day retention period only for teacher evaluation purposes; i.e., to determine whether or not to include the broadcast program in the teaching curriculum; they may not be used for student exhibition or any other non-evaluation purpose without authorization.
- 6. Off-air recordings need not be used in their entirety, but the recorded programs may not be altered from their original content. Off-air recordings may not be physically or electronically combined or merged to constitute teaching anthologies of compilations.
- 7. All copies of off-air recordings must include the copyright notice on the broadcast program as recorded.

Prohibited Uses:

- 1. Off-air recording in anticipation of teacher requests.
- 2. Using the recording for instruction after the 10-day use period.
- 3. Holding the recording for weeks or indefinitely because:
 - a. Units needing the program concepts are not taught within the 10-day period.
 - b. An interruption or technical problems delayed its use.
 - c. Another teacher wishes to use it, or for any other supposedly "legitimate" educational reason.
- 4. On occasion, a special notice is provided with some materials specifically prohibiting reproduction of any kind. Permission to use any part of such works must be secured in writing from the author or producer in accordance with this regulation.



Software Copyright

Permitted Uses:

Copies of District-owned software may be made only when:

- 1. The copy is needed as an essential step in using the computer program with a particular machine. This copy is to be used in no other way.
- 2. The copy is used for archival or "backup" purposes. This copy may be held only as a file copy and must be destroyed when the program is no longer rightfully owned by the District unless the copyright owner authorizes its sale, lease or transfer as part of the sale, lease or transfer of the original program. (United States Code, Title 17, Section 117)
- When permission is obtained from the copyright holder to use software on a disk-sharing system, efforts will be made to secure software from being copied.

Illegal copies of copyrighted programs shall not be made or used on school equipment.

The ethical and practical problems caused by violation of software copyright laws should be taught in all schools in the District.

License agreements for software to be used at District schools must be signed by the Assistant Superintendent Business Services or his designee.

Adopted: 11/19/84 Revised: 06/10/85

> 03/30/87 09/04/90 11/18/91 02/11/92



Jurupa Unified School District TRAVEL REQUEST

Fund 100
Location 178
Program 4009136
Object 5220

			objec	3220
Name(s) Neil Mercurius	-	Site	Educatio	on Center Room 17
Title of Activity AASA E-Rate Worksho	p ` .	***************************************		
Location of Activity Seattle, WA		~~~~		
Depart: Day Sun Date 10/26	Time <u>7:45</u> am/pm	From	Ontario	Airport
Return: Day Mon Date 10/27	Time <u>7:12</u> am/pm			
Purpose of Trip: Conference XXXX Recr	uiting Admin	istrat		Other (explain below)
Estima				ice Use Only Mode of Payment
Number of days of substitute time required: \$	\$		·······	
Registration Fees \$ 150	.00 \$			
Banquet Fees \$	\$		B-700 M-1800	***************************************
Mode of Travel: AirP.0.98284 \$ 199	.00			
Meals - Number:BL1 _D \$17	.00 \$			
Lodging: Sea-Tac Hilton \$ 115.	85	***************************************		
(Name of Hotel)				
TOTAL COST \$ 481	O.E.			
Will a cash advance be needed?	Amount \$	_		
Remarks/Rationale (Required for Categoric One-day workshop designed to help your		or and	receive r	naxiumum
savings from Federally legislated disco	unts on telecommuni	cation	service	S.
I have read Business Services Proced requirements. Complete Signature Date Distribution: White/Yellow - Business Of	Principal/s			district travel $\frac{\sqrt{-12-7}}{\text{Date}}$

5/89

Pink - Return Copy

- Originator

Goldenrod

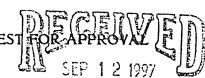
Jurupa Unified School District TRAVEL REQUEST

Fund 100 Location 178
Program 400 9180

			Object_5220
Name(s) <u>DeWayne Mason</u>		Site	Education Center
Title of Activity Kappa Delta	<u>Pi 41st Biennial Conv</u>	ocation	
Location of Activity St. Louis	, Missouri	•	
Depart: Day Thurs Date Nov.		M/pm From	home
Return: Day <u>Sun</u> Date <u>Nov.</u>	9, 1997 Time 7:00 ×	m/pm	
Purpose of Trip: Conference XXX	Recruiting	Administrat	ive / Other /
			iness Office Use Only
	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required:	\$0_	\$	
Registration Fees	\$ <u>10 0 (</u> to be r	è <u>imbursed)</u>	***************************************
Banquet Fees	\$0	\$:
Mode of Travel: <u>air</u>	\$ 389.00	\$	
Meals - Number:	•		
BLD	\$0	\$	
Lodging:	\$	\$	
(Name of Hotel) Other:	\$	\$	
TOTAL COST	\$ 489.00	\$	
Will a cash advance be needed?	Amount \$		
Remarks/Rationale (Required for Ca	ategorical Projects):		
To attend and present workshops peducation, collaboration and prof		gy, diversi	ty, early childhood
I have read Business Services requirements.	Procedure #124 and	fully und	erstand district travel
	/22/97 <u>De</u>	neta &	Runta 9/24/91
Employee's Signature	Date Princ	ipal/Supervi	isor's Date
DeWayne Mason Distribution: White/Yellow - Busi	ness Office Benita	Signature B. Roberts	\
Pink - Retu	urn Copy ginator		(N/A)

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST



DATE(S): Fe	ebruary 13, 1998			OL: 1 2 (7)/ Words
LOCATION: Da	avey's Locker: 400 Ma	in St., Balboa, CA		Unified School District
	TY: Whale watching		Ł	Education Services
	CTIVE:To provide "	hands on" experienc	e to supplement	ocemnagraphy unit
	the Mimi is based on			1
	LT SUPERVISORS (Note			
Tracey Webber,	Teacher Alison	n Young, Teacher	Carole Mattera	-Rollins, Teacher
-				
	,			
EXPENSES:	Transportation	\$ 142.50	Number	of Students 6
	Lodging Meals	<u>\$</u>		
	All Other	\$ 396.00		
		. 520 50	-	r Student\$8.15
	TOTAL EXPENSE	\$ 538.50	(Total C	Cost ÷ # of Students)
DIOGUE T'A A	ur. n.c. i		,	
	ll Income By Source and			
Source		Expected Inc	ome In	come Now On Hand
Donations, PTA	funds	\$538.50	A TOTAL AND THE STREET AND THE STREE	
	TOTAL	÷		
	TOTAL:	\$ 538.50		
Arrangements for	Transportation: Distr	cict bus to Balboa;	Coast Guard Cer	tified boat.
Arrangements for	Accommodations and M	eals: Students will	take lunches.	
Planned Disposition	on of Unexpended Funds:	Return to PTA	field trip fund	ds
	hat all other requirement		ons will be comple	te and on file in the
District Office te	n days prior to departure			
Signature:	ico XI Webber	Date: 9.10.97	School: Indian !	Hills
Hinstr	uctor)	' /		
	g the field trip shall be o			
	Board of Education for i All adult volunteers taki			
	nt participants must sub			
of liability form.)	
Approvals:	Principal:	and I John	son!	Date: 9/10/97
	•	e Board of Education		Date:
Distribution:	White copy to Assist	ant Superintendent Ed	ducation Services	
Distribution:	Yellow copy to Origi	inator	idea tion Set Aices	(H11)
No. TS4	Pink copy to Princip	al		

No. TS4

GOALS 2000 GRANT AWARD

CDE GRANT NO.				
F.Y.	PCA NO.	VENDOR		
97	3266	6709		

CALIFORNIA DEPARTMENT OF EDUCATION Elementary Academic Support Unit B 721 Capitol Mall, 3rd floor Sacramento, CA 95814

CDS CODE	REV. SRCE.CDE.
3367090	

GRANTEE Jurupa Unified	School District	1	TENTION erintendent	TELEPH	IONE NO.
address 3924 Riverview	Drive		/state/zipcode erside, CA 92509		
		AWARD IN	FORMATION		
ITEM	ORIGINAL/PRIOR AMENDMENTS	AMENDME NO	NT TOTAL	State Index	0055
GRANT AMOUNT	\$ 68450.00		\$ 68450.00	Project W/P	
		ENDING: 6/30/		Fed. Catalog No.	4

General Provisions:

- 1. All project funds must be expended or obligated after the beginning date given above under "Award Dates."
- 2. Approximately 25 percent of the grant amount will be released once the Department has received the signed copy of the Certification of Acceptance of Grant Conditions from the Lead LEA (Attachment A). Payments will be made quarterly over the period of the grant.

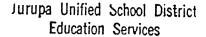
Sonia Hernandez

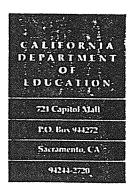
Sonia

B









August 29, 1997

Ms. Benita Roberts, Superintendent Jurupa Unified School District 3924 Riverview Drive Riverside, CA 92509

Subject: Final Notification of 1997-98 Funding Level under Section 231 of the Carl D. Perkins Vocational and Applied Technology Education Act of 1990, P.L. 101-392

We are pleased to inform you of your agency's Section 231 allocation under the Carl D. Perkins Vocational and Applied Technology Act of 1990, P.L. 101-392.

		Title II, Part C, Section 231
I.D. NUMBER	Effective Date	Secondary School Programs
33 67090	July 1, 1997 - June 30, 1998	\$82,012.00

Your agency's 1997-98 application for the allocated funds must include the following completed Application for Funds and Local Plan items:

- Vocational Education Application for Funding (CDE 100);
- Allocation Document (VE-1);
- Budget/Expenditure Schedule (CDE 101-A);
- Application Sign-Off Form for Representatives of Special Populations;
- Statements of General and Special Assurances;
- Certifications Regarding Lobbying: Debarment, Suspension and Other Responsibility Matters, and Drug-Free Workplace Requirements;
- Targeting-By-Site or Targeting-By-Program Matrix; and,
- Your Agency's Response to One of the Three Options Provided in the Application Packet for Satisfying the 1996-98 Local Plan Requirement.

DUE DATE: October 15, 1997. Applications submitted prior to this date will be processed upon receipt.



IMPORTANT REMINDERS:

- 1. Reimbursement for all expenditures of Perkins funds made after July 1, 1997, is contingent on the approval of your agency's 1997-98 application for funds.
- 2. The application for funds must include a current-year board approval date.
- 3. The minimum grant authorized under Title II, Part C, Section 231 of the Perkins Act is \$15,000. Postsecondary and adult local educational agencies with allocations of less than \$15,000 may enter into a consortium with other LEAs to meet the minimum grant requirement or, if both of the following conditions are met, an LEA may apply for a waiver of the consortium requirement: (a) the LEA is located in a rural, sparsely populated area, and (b) the LEA can demonstrate its inability to enter into a consortium.

Note: <u>LEAs already serving as consortium fiscal agents are requested to ensure that their consortium agreements extend through June 30, 1998, and are inclusive of each member of the consortium.</u>

Requests for information or assistance regarding the allocation, application or local plan should be directed to Lee Murdock, Vocational Education Consultant, at (916) 657-3915.

Sincerely,

Sonia Hernandez

Deputy Superintendent

Curriculum and Instructional Leadership Branch

SH/mys

Attachments (Director of Vocational Education Only)

cc: Director of Vocational Education



ALIFORNIA DEPARTMENT OF EDUCATION ligh School Division DE 100 (7/97)

Retur

California Department of Education High School Division P.O. Box 944272 Sacramento, CA 94244-2720

OCATIONAL	EDUCATION	APPLICATION	FOR FUNDING
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arl D. Perkins Vocat	tional and Applied Technolog	gy Education Act Ar	nendments (of 1990	= 1										
program year 1997/98	COUNTY CODE	DISTRICT CODE 67090	SPECIAL COI	DE 000		CA	LIFO	RNLA		ARTN USE O		OF EDU	JCATI	ON .	
LOCAL EDUCATIONAL AG	GENCY Jurupa Unified			<i>,</i>		P	PCA N	UMB	ER		PRO	OJECT N	10.	W.P.	1
ADDRESS	3924 Riverview Riverside, CA					F	FISCA	L YEA	AR		VE	NDOR N	10.	SUF.	
FEDERAL IDENTIFICATIO	IN NO (IF APPLICABLE)	STATUS OF APPL	LICATION. (CI	HECK X)			AMO LINE	UNT IN 21:	DICAT	ED ON F	ORM V	E-1, COLUI	MN (D),		
		□ □ NON	NCOMPETITIVE	ā			5	82,	012		*****************				
DATES OF PROJECT DURA	ATION: (IF APPLICABLE)		MPETITIVE				DATI	e of ap	PROV	AL OF A	GENCY'	S BOARD			-
FROM 7/1/97	то 6/30/98	8 VILLE	OCATED												
Project Director P	Paul F. Jensen			nistrator, rnative Ed					١.	ELEF 909)		TE NUM 2-773			Elia.
Address (if differe 4041 Pacif	ent from LEA address ab fic Avenue	ove)	City Ri ve	rside					Z	ip Co 9250	de	***************************************			
Name of Agency S DeWayne Maso	Superintendent or Admir on	nistrator								***********				***************************************	_
cnowledge, the inf	N: I hereby certify that formation contained in the basic conditions in the	his application/pla	lan is corre	ct and complet	te;	; and tha	it the	assui	ance	s con	tained	o the be	est of LEA	my 's plan	-
SIGNATURE OF AUT			***************************************	TITLE								DATE			_
Eur	i aynemssen			Assist	ar	nt Sup	eri	nter	nder	nt			9-2	2-97	_
	is the cover page of the cover		riginal si	ignature of the	he	e persoi	n au	thori		to si	gn fo	or the	local		
EVIEWED AND RECOMMI	ENDED FOR APPROVAL BY:			TITLE		***************************************			•		עם	ME		<u></u>	-



Carl D. Perkins Vocational and Applied 1 echnology Education Act Amendments of 1990 ALLOCATION DOCUMENT - VE-1

CDF	VF-1	(7/97)
$-\nu_{\perp}$	4 1-1	(1/7/)

County Code 33		District Code 67090	Special Code 000
Local Education Agency	Jurupa U	nified School Dist	rict
Address	3924 Rive	erview Drive, River	rside, CA 92509
Revision Date	•		

(A)	(B)	(C) Federal allocations	(D) Proposed federal expenditures	(E) Federal funds released
Title II, Part A State Leadership 03648-	1			
Title II, Part B, SP1 Single Parents / Homemakers 03569-0415	3			
Title II, Part B, SP1 Elimination of Sex Bias 03570-0415	5			
Title II, Part B, SP2 Criminal Offenders 03571-0655	7			
Title II, Part B, SP1 Secondary Education Section 231 03577-0655	9	82,012	82,012	-0-
Title II, Part C, SP1 PostSecondary Education Adult Education Section 232 03578-0655	11			
Title III, Part A Community Based Organization 03567-0655	13			
Title III, Part B Consumer and Homemaking Education 03580-0655	15			
Title III, Part E Tech Prep Education 03582-0655	17			
Title III, Part F Facilities and Equipment 03694-0655	19			
Total	21	82,012	82,012	-0-

^{1.} The LEA's federal allocation for the current year can be found in column (C), "Federal Allocation.".

^{2.} Using column (D), "Proposed Federal Expenditures," and column (E), Federal Funds Released," the LEA should enter the appropriate dollar amounts. NOTE: The figures in columns (D) and (E) may not exceed the figures in column (C).



APPLICATION FOR FUNDS UNDER THE CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY EDUCATION ACT OF 1990

Sign-Off Form for Representatives of Special Populations

Program Year 1997/98 Local Education Agency Jurupa Unified School District

As a representative of the special population group noted below, I understand that local educational agencies which receive basic grant funds under Title II of the Carl D. Perkins Vocational and Applied Technology Education Act of 1990 are required to provide for equitable access and full participation of special population students in the vocational education program(s) targeted for improvement with these funds. My signature confirms that I have been involved in the development of, or have reviewed this agency's 1997-98 Application for Perkins funds.

Signature of Special Population Representative

Limited English Pr	oficient		
Name:	Memo Mendez	Title:	Bilingual Coordinator
Signature:	Vene Mende	Date:	9/23/97
Disabled (Handicar	oped)		
Name: E	Bill Hendrick	Title:	Administrator, Ed. Support Services
Signature:	mel Hudied	Date:	9/23/97
Academically and I	Economically Disadvantaged		
Name:	DeWayne Mason	Title:	Assistant Superintendent
Signature:	Eu agnemeson	Date:	9/23/97
Gender Equity			
	aul Jensen	Title:	Coordinator, Vocational Education
Signature: <u>ba</u>	al Flers	Date:	9/23/97



CALIFORNIA DEPARTMENT OF EDUCATION High School Division

CDE 101-A (7/97)

1997-98

☑ Budget □ Expenditure

C heck (V) One

CDE 101-A: BUDGET/EXPENDITURE SCHEDULE

00	Special Code 000		Title II, Part C, SP1 - Secondary Education, Section 231 Title II, Part C, SP1 - Postsecondary Education/Adult, Section 232 Title III, Part E - Tech-Prep Education			(J) (K) (L)	Administra- Incarcerated tion/ individuals indirect*** Total	2880	33328	14674	4794	1920	21016	2500 2500	-
Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990	District Code 67090		Title II, Part C, SP1 - Secondary Educa Title II, Part C, SP1 - Postsecondary Ed Title III, Part E - Tech-Prep Education	1997		ε	ce- Tech-Prep								
Act Amend	ā		II, Part C, S II, Part C, S III, Part E -	September 22.		(H)	ss Apprentice-								
Education,	33			Septem		(D)	Special populations coordinator**	1000							
echnology	County Code			Date:	MOUNT ONLY.	(£)	Transporta- tion and child care for participants								
d Applied T			Иотеп Иотеп		Federal funds (ENTER DOLLAR AMOUNT ONLY.)	(E)	Guidance and counseling		24398	10609	1545				
cational an	ict		:r/Pregnant V		ederal funds (ENT	(a)	Research/ evaluation/ data development	1040							
Perkins Vo	ool District	~	Title II, Part A - State Leadership Title II, Part B, SP1 - Single Parent/Homemaker/Pregnant Women Title II, Part B, SP1 - Elimination of Sex Bias Title II, Part B, SP2 - Criminal Offenders		F.	(ت)	Curriculum development	350				009			010
Carl D.	Fied School	roup per page	Title II, Part A - State Leadership Title II, Part B, SP1 - Single Parent/Homema Title II, Part B, SP1 - Elimination of Sex Bia Title II, Part B, SP2 - Criminal Offenders	☐ Revision		(B)	Professional development	490				1320			(,,,,
	Jurupa Unified	e only one gr	Title II, Part A - State Leadership Title II, Part B, SP1 - Single Pare: Title II, Part B, SP1 - Elimination Title II, Part B, SP2 - Criminal Of			€	Instruction		8930	4065	3249		21916		00,000
		Funding Source/purpose (indicate only one group per page):	Title II, Par Title II, Par Title II, Par Title II, Par	Information submitted: 🕅 Original	Object of	chemines		Certificated salaries	Classified salaries	Employee benefits	Books and supplies	Services and other	Capital outlay	Indirect.	
	Local Educational Agency	ng Source/	0000	rmation sul		No.		1000	2000	3000	4000	2000	0009	7000	
L	Z Z	Fundi		Info		Š Š		-	2	m	4	s	9	12	



^{**}Applies only to Title II.

CDE 101-A Budget/Expenditure Schedule

A separate CDE 101-A detailing the proposed/actual expenditures by object classification must be submitted for each of the following:

Funding source	Purpose
Title II, Part A Title II, Part B, SP1 Title II, Part B, SP1 Title II, Part B, SP2 Title II, Part C, SP1 Title II, Part C, SP1 Title II, Part E	State Leadership Single Parent/Homemaker/Pregnant Women Elimination of Sex Bias Criminal Offenders Secondary Education, Section 231 Postsecondary Education/Adult, Section 232 Tech-Prep Education

Check budget or expenditure block.

Heading: Complete heading information as follows:

- Local Educational Agency: Enter the name of the agency applying for funding.
- Enter county, district, and special code number. The special code number for section 231 is 000. Section 232 is 020.
 - Funding Source/Purpose: Check appropriate box (only one per page).
- Information Submitted: Check appropriate box; if amendment, enter date.

Object of Expenditure/Funds: Enter dollar amount only; do not include cents.

- Using the appropriate column, enter on the object of expenditure classification line, the proposed/actual expenditures for the funding source checked. (Refer to the current California School Accounting Manual for clarification of object of expenditures.)
 - All expenditures for Work Experience Education shall be listed under "Guidance and Counseling," Column (E).
 - Special Population Coordinator (Column G). This column applies only to Title II, Part C.
- Administration/Indirect (Column K). A maximum of 5 percent of federal funds may be budgeted/expended for direct and/or indirect costs of vocational education administration for non-formula grants.
 - Verify that the total (Column L) is the sum of columns (A) through (K).

Carl D. Perkins Vocational and Applied Technology Education Act of 1990

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 34 CFR Part 82, "New Restrictions on Lobbying," and 34 CFR Part 85, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 34 CFR Part 82, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 34 CFR Part 82, Sections 82.105 and 82.110, the applicant certifies that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;
- The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by Executive Order 12549, Debarment and Suspension, and implemented at 34 CFR Part 85, for prospective participants in primary covered transactions, as defined at 34 CFR Part 85, Sections 85.105 and 85.110--

- A. The applicant certifies that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- ^e Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

- (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and
- B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR part 85, Sections 85.605 and 85.610--

- A. The applicant certifies that it will or will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- (b) Establishing an on-going drug-free awareness program to inform employees about-
- (1) The dangers of drug abuse in the workplace;
- (2) The gramee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-
- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title to: Director, Grants and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each affected grant;



- notice under subparagraph (d)(2), with respect to imployee who is so convicted-
- (1) taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

GRANTEES WHO A INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85, Sections 85.605 and 85.610--

A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and

B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing within 10 calendar days of the conviction, to: Director, Grants and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each affected grant.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

LOCAL EDUCATION AGENCY

Jurupa Unified School District

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

DeWayne Mason, Assistant Superintendent

SIGNATURE

Atwaynenmoon

DATE

9-23-97



High School Division

Address:

STATEMENTS OF ASSURANCES

	Application/Pi	Educational Agency an for Vocational Education
Local Educational Agency:Jurupa	Unified School	District

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990, Public Law 101-392 (VATEA)

GENERAL ASSURANCES

Programs and services shall be in compliance with Title VII of the Civil Rights Act of 1964, the California Fair Employment Practices Act, and Chapter 4 (commencing with Section 30) of Division I of the California Code of Regulations, Title 5, Education. A statement of compliance with Title VI of the Civil Rights Act of 1964 has been 1.

3924 Riverview DRive, Riverside, CA 92509

- 2. Programs and services shall be in compliance with Title IX (nondiscrimination on the basis of sex) of the Education Amendments of 1972.
- 3. Programs and services shall be in compliance with the affirmative action provisions of the Education Amendments of 1972.
- Programs and services shall be in compliance with the Age Discrimination Act of 1975.
- Programs and services for handicapped persons shall be in compliance with the Education for All Handicapped Children Act of 1975, Section 613(a) and Section 504 5. of the Rehabilitation Act of 1973, and Americans with Disabilities Act of 1990.
- Comparability. State and local funds will be used to provide services in sites or programs served with the Perkins funds that, taken as a whole, are at least comparable to those services being provided in sites or programs that are not being served with the Perkins funds. 6.
- 7. When federal funds are made available, they will be used to supplement and, to the extent practicable, increase the amount of state and local funds that would, in the absence of such federal funds, be made available for the uses specified in the State Plan, and in no case would they supplant such state or local funds
- All state and federal statutes, regulations, programs, plans, and applications applicable to each program under which federal or state funds are made available through this application will be met by the applicant agency in its administration of each program, and the undersigned is authorized to file these assurances for such applicant 8.
- The local agency will use fiscal control and fund-accounting procedures to ensure proper disbursement of, and accounting for, state and federal funds paid to that agency 9.
- The public agency shall make reports to the state agency or board and to the U.S. Secretary of Education as may reasonably be necessary to enable the state agency or board and the secretary to perform their duties and will maintain such records and provide access to those records as the state agency or board of the Secretary deems necessary. Such records shall include, but not be limited to, records that fully disclose the amount and disposition by the recipient of those funds, the total cost of the activity for which the funds are used, the share of that cost provided from other sources, and such other records as will facilitate an effective audit. The recipient shall maintain such records for five years after the completion of the activities for which the funds are used. 10.
- Any application, evaluation, periodic program plan, or report relating to each program will be made readily available to parents and other members of the general public. 11.
- 12. Auditable records of each participating school program will be maintained on file at the district office. (Title 5, Section 3944; CFR 220.56)
- The district board of trustees has adopted written procedures to ensure prompt response to complaints from parents, members of advisory committees, and members of other groups within 30 days and has disseminated these procedures to parent and community groups in the district (Title 5, 3951). 13.
- The district has signed and filed "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier-covered Transactions," "Certification Regarding Lobbying for Grants and Cooperative Agreements," and "Certification Regarding Drug-Free Workplace," with the California State Department of Education.

SPECIAL ASSURANCES

- Before the beginning of the ninth grade the following information will be provided to students who are members of special populations and parents of such students.
 - opportunities available in vocational education.
 - requirements for eligibility for enrollment in vocational education,
 - specific courses available
 - special services available
 - employment opportunities, and

This information, to the extent practicable, shall be provided in a language and form that the parents and students understand. [Section 118(b)(1),(2), and (3)]

This information shall also be provided to each individual who requests information concerning or seeks admission to vocational education programs. When appropriate assistance in the preparation of applications relating to admission shall be provided [Section 117(b)(2)]

- Students who are members of special populations will be assisted to enter vocational education programs, and, with respect to students with disabilities, assist in fulfilling the transitional service requirements of "Individuals With Disabilities Education Act." [Section 118(c)(1)] and students with disabilities who have individualized education programs under Section 614(a)(5) of the Individuals with Disabilities Education Act (I.D.E.A.), with respect to vocational education programs, will be afforded the rights and protections guaranteed those students under Sections 612, 614, and 615 of the I.D.E.A.
- 3. The special needs of students in programs receiving financial assistance from this application will be assessed with respect to their successful completion of the vocational education program in the most integrated setting possible. [Section 118(c)(2)]
- Supplementary services will be provided to students who are members of special populations, including, with respect to individuals with disabilities:
 - curriculum modification
 - b. equipment modification,
 - classroom modification,
 - C. supportive personnel, and
 - instructional aids and devices. [Section 118(c)(3)]



6.	Special population students will be provided opportunities. [Section 118(c)(5)]	eling and instructional services designed to facilitate the trail	a from school to post-school employment and career
7	Parking Act funda will be used to impose and		

- Perkins Act funds will be used to improve vocational education programs, with the full participation of individuals who are members of special populations, at a limited number of sites or with respect to a limited number of program areas. [Section 235(a)]
- 8. Priority for assistance under this Application/Plan will be given to sites or programs that serve the highest concentration of individuals who are members of special populations. [Section 235(b)]
- Vocational education programs assisted with Perkins Act funds are organized into coherent sequences of courses that integrate vocational and academic disciplines so
 that participating students will achieve both academic and occupational competence. [Section 240(11)]
- 10. Students are encouraged through counseling to pursue a coherent sequence of courses. [Section 240(12A)]
- 11. The vocational education program(s) assisted with the Perkins Act funds assist students who are economically disadvantaged, students of limited English proficiency, and students with handicaps to succeed through supportive services such as counseling, English language instruction, child care, and special aides [Section 240(12B)]
- 12. The vocational education program(s) assisted with the Perkins Act funds are of such size, scope and quality as to bring about improvement in the quality of the education offered by the school/agency. [Section 240(12C)]
- 13. The vocational education program(s) assisted with Section 231 or 232 funds seek to cooperate with the sex equity program carried out under Section 222. [Section 240(12D)]
- Consistent with the number and location of individuals who are members of special populations enrolled in private secondary schools, provision is made for the participation of such individuals in the vocational programs assisted with Section 231 funds. [Section 113(b)(3)(D)]
- 15. Vocational Education programs assisted with Title II, Part C (Section 231 and 232) funds are evaluated annually to determine their effectiveness. The evaluation will include:
 - A. Implementation of the statewide system of <u>core standards and measures</u> of performance for secondary and postsecondary vocational programs. (The academic achievement, retention and placement data required for the amended core standards and measures will be collected through the standard reports submitted by the District, Adult Schools and ROC/Ps. Refer to the assessment section of the local plan for the requirements related to special population student standards.)
 - 8. An annual review of vocational education programs, with the full and informed participation of representatives of individuals who are members of special populations, to identify and adopt strategies to overcome any barriers which are resulting in lower rates of access to vocational education programs, or success in such programs for individuals who are members of special populations.
 - C. An annual evaluation of the progress of individuals who are members of special populations in vocational education programs assisted under the Act.
 - D. An annual evaluation of the progress of vocational education programs in providing vocational education students with strong experience in and understanding of all aspects of the industry* the students are preparing to enter. [Section 117(a)]
 - *All aspects of industry is defined in the Perkins Act as including, with respect to a particular industry a student is preparing to enter, planning, management, finances, technical and production skills, underlying principles of technology, labor and community issues, health and safety, and environmental issues related to that industry.
- 16. Upon request, information will be provided to the California Department of Education to enable that agency to comply with the provisions of Section 231 (d). (Allocation to area vocational education schools and intermediate educational agencies). This information is deemed to consist solely of:
 - A. Data on the percentage of (1) students with handicaps, and (2) students who are economically disadvantaged, who attend secondary schools under the jurisdiction of all of the local educational agencies sending students to a Regional Occupational Center/Program (considered to be an *area vocational school*).
 - Names of these secondary schools and the name of the Local Regional Occupational Center/Program. [Section 240(13)]
- 17. Appropriate data collection procedures have been implemented to collect and report on vocational education enrollments, services, achievements, and supplementary services related to the use of Federal Carl D. Perkins Vocational and Applied Technology Education Act funds. These data, as required on the End-of-Year Report, include:
 - Course and program enrollments by gender, adult, special populations, and worksite learning
 - Program completers
 - Placements of program completers
 - Numbers of teachers
 - Achievements of programs, services, and activities
 - Supplementary services for special populations [Section 240(13)]

The undersigned certifies that the requirements as stated above will be performed for each of the two years of the 1996-1998 local plan and that written documentation and/or specified data will be on file, provided to the State as requested, and available for future consolidated compliance reviews.

DeWayne Mason, Assistant Superintende	nt
Name and Title of Authorized I	Representative
Clivaryreneson	9-23-97
Signature	Date



Targeting by Site

	Special 3			lation Students		
Sites (2)	A. LEP	B. Handicapped	C. Disadvantaged Economic and Academic	D. Sex Bias (1)	E. Incarcerated ~	F. Totals
Rubidoux School #1	392	201	693			1286
Jurupa Valley School #2	284	265	539			1088
Nueva Vista School #3	5	18	87			110
School #4						
School #5						
					Total / of Special Population Students	2484

Total Special Population Enrollment	2484
2484 divided by 3 =	828
Rubidoux High School must be served -	1224
Jurupa Valley High School may be served -	1088
Nueva Vista High School may not be served -	110



Jurupa Unified School District

Resolution #98/07

ENERGY AND WATER SERVICE CONTRACT WITH THE STATE PUBLIC WORKS BOARD OF THE STATE OF CALIFORNIA

WHEREAS, the State Public Works Board of the State of California ("State Board") is authorized pursuant to the Energy Conservation in Public Buildings Act, found in Government Code Section 15814.10 et seq. (the "Act"), to fund conservation measures for state funded schools serving students from kindergarten through grade 12; and,

WHEREAS, the Office of Energy Assessments commissioned a detailed feasibility study of conservation measures for the Jurupa Unified School District ("District"); and,

WHEREAS, the District desires to enter into a contract for the replacement of the Pool Filtration System at Rubidoux High School; and,

THEREFORE, be it resolved by the Board of Education as follows:

- 1. The District is hereby authorized to enter into a Construction Contract with Mission Pools of Escondido, California, for the replacement of the Pool Filtration System at Rubidoux High School-ESA #4.
- 2. The funds needed to repay the costs of the contract to replace the pool filtration system at Rubidoux High School are projected to be available from revenues resulting from funding which otherwise would have been used for the purchase of electrical, thermal, or other energy required by the District in the absence of the conservation measures.

Adopted this 6th day of October, 1997 Board of Education

Mary L. Burns, Clerk Board of Education Jurupa Unified School District



COUNTY OF RIVERSIDE)
I, Mary Burns, Clerk of the Board of Education of Jurupa Unified School District, to hereby certify that the foregoing Energy and Water service Contract with the State Public Works Board of the State of California was duly adopted by the Board of Education of said District at a meeting of said Board held on the 6th day of October, 1997 by the following vote:
AYES
NOES
ABSENT
ABSTAIN
Dated:, 1997

Clerk of the Board of Education of Jurupa Unified School District

STATE OF CALIFORNIA



Jurupa Unified School District

Personnel Report #6

October 6 1997

CERTIFICATED PERSONNEL

Regular Assignment

Psychologist (50%)

Ms. Patricia Parker

35888 Menifee Road

Murrieta, CA 92563

Effective September 9, 1997

Pupil Personnel Services

Credential

Temporary Assignment

Psychologist

Mr. Wesley Lange

11975 Peach Tree Lane Yucaipa, CA 92399 Effective September 17, 1997

through June 11, 1998 not to exceed 54 days total; Pupil Personnel Services Credential

Teacher

Ms. Barbara Matulich

6670 45th Street Riverside, CA 92509 Effective September 22, 1997

through June 11, 1998
Single Subject Biology &
Chemistry Credentials

Teacher

Ms. Aminta Ortega

10219 Southridge Drive

Alta Loma, CA 91737

Effective September 15, 1997

through June 11, 1998

Multiple Subject Variable Term

Waiver

Extra Compensation Assignment

Adult Education Program: 1997-98 school year; to serve as an instructor; appropriate hourly rate of pay.

Mr. John Hill

Alternative Education; 1997-98 school year; to serve as an instructor in the Independent Study Program; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Ms. Gloria Cabrera

Ms. Jamie Aballi

Mr. Thomas Morrison

Bilingual Education; to assist teachers in obtaining their CLAD/BCLAD; October 10, 1997 through December 10, 1997; not to exceed 24 hours total; appropriate hourly rate of pay.

Ms. Jessie Caballero

Ms. Nori Garavito



CERTIFICATED PERSONNEL

Extra Compensation Assignment

Bilingual Education; to assist teachers in passing CLAD/BCLAD; October 7, 1997; not to exceed six (6) hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez

Ms. Janet Garcia-Hudson

<u>Instructional Services</u>; to provide articulation time on facilitation at Districtwide reading/math standards committees; September 22, 1997; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Tammy Concannon

Mr. Russ Orwig

Ms. Karen Lancaster

Ms. Deloris Weible

Ms. Nancy Liverman

Mr. John Allen

Ms. Terri Stevens

Ms. Stella Sloan

<u>Instructional Services</u>; to review existing materials at the IMC; August 11-22, 1997; not to exceed 27 hours each; appropriate hourly rate of pay.

Ms. Sally Beese

Ms. Judy Smith

<u>Instructional Services</u>; to provide articulation time on facilitation at District-wide reading and math standards committees; September 22, 1997; not to exceed three (3) hours each; appropriate hourly rate of pay.

Ms. Dolores Hernandez

Ms. Janet Garcia-Hudson

Ms. Cynthia Trask

Ms. Theresa Hoag

Ms. Linda Vickers

Mr. Mark McFerren

<u>Pacific Avenue Elementary</u>; leadership team meetings; October 1, 1997 through June 30, 1998; not to exceed 12 hours each; appropriate hourly rate of pay.

Ms. Rose Vilchez

Ms. Shirley Minnick

Ms. Kathie Blakley

Ms. Gail Ostrander

Ms. Nancy Jenkins

Mr. Bruce Hebert

Ms. Kathy Nitta

Ms. DeeDee Tkachuk

Ms. Debbie Fisher

Ms. Faye Edmunds

<u>Pacific Avenue Elementary:</u> curriculum standards for reading and math; October 2, 1997; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Rose Vilchez

Ms. Shirley Minnick

Ms. Kathie Blakley

Ms. Gail Ostrander

Ms. Nancy Jenkins

Mr. Bruce Hebert

Ms. Kathy Nitta

Ms. DeeDee Tkachuk

Ms. Debbie Fisher

Ms. Faye Edmunds



CERTIFICATED PERSONNEL

Extra Compensation Assignment

<u>Pedley Elementary:</u> meetings to plan, share and articulate; August 21, 1997; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Bertha Hale

Ms. Dani Hart

Ms. Janet McClellan

Mr. Andy Elliott

Rustic Lane Elementary: to work on school site council, tutoring, testing, parent meetings and textbook orders; September 18, 1997 through June 30, 1998; not to exceed 100 hours total; appropriate hourly rate of pay.

Ms. Linda Dalton

<u>Troth Street Elementary</u>; site-level curriculum standards for reading and math; September 15-24, 1997; not to exceed 32 hours total; appropriate hourly rate of pay.

Ms. Jessica Sevey

Ms. Anita Cantwell

Mr. Jesus Romero

Ms. Lynette Monaco

Ms. Rosa Santos-Lee

Ms. Elena Escobar

Ms. Anne Borchardt

Ms. Margie Sivert

West Riverside Elementary: 1997-98 school year; to teach an extra hour per day; appropriate hourly rate of pay.

Mr. Dave Doubravsky

Substitute Assignment

Teacher

Ms. Celia Brose

As needed

16050 Olive Avenue

Multiple Subject Credential

Riverside, CA 92504

Teacher

Mr. Michael Bufalino

As needed

3775 Mt. Rubidoux Drive

30-Day Sub CBEST Waiver

Riverside, CA 92501

Teacher

Mr. Kent Bukarau

As needed

4020 Royalty Road

Emergency 30-Day Permit

Riverside, CA 92509

Teacher

Ms. Pam Caesar

As needed

246 Broadbent Drive

Emergency 30-Day Permit

Riverside, CA 92507



Teacher

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher Ms. Carolyn Charles

4007 4th Street

Mr. Gilbert Cortez

Riverside, CA 92501

As needed

7361 Belpine Place #37 30-Day Sub CBEST Waiver

Rancho Cucamonga, CA 91730

Teacher Ms. Ambra Dodds

3320 Rocking R.M. Lane

Norco, CA 91760

As needed

As needed

Emergency 30-Day Permit

30-Day Sub CBEST Waiver

Teacher Ms. Angela Dorough

3489 Kentucky Street

Riverside, CA 92507

As needed

Emergency 30-Day Permit

Teacher Ms. Kristen Duman

8455 Yarrow Lane

Riverside, CA 92508

As needed

Emergency 30-Day Permit

Teacher Ms. Sharon Fenyes

2280 E. Treemont Place #202

Corona, CA 91719

As needed

Emergency 30-Day Permit

Teacher Mr. Michael Goeden

2571 Flanders Road Riverside, CA 92507 As needed

Emergency 30-Day Permit

Teacher

Mr. Andre Hamilton 3051 Hadley Drive

Mira Loma, CA 91752

As needed

Emergency 30-Day Permit

Teacher

Ms. Elizabeth Hanson

556 Campus View Drive Riverside, CA 92507 As needed

Emergency 30-Day Permit

Teacher

Ms. Vera Kyles

1341 Kroonen Drive Corona, CA 91720 As needed

Emergency 30-Day Permit

Teacher

Mr. Carlos Limon

5725 Rio Road

Riverside, CA 92509

As needed

Emergency 30-Day Permit



CERTIFICATED PERSONNEL

Substitute Assignment

Teacher Mr. Nathan Martin

1760 Via Pacifica #M101

Corona, CA 91720

As needed

As needed

Emergency 30-Day Permit

Teacher Ms. Holly Moore

10655 Lemon Avenue #202

Alta Loma, CA 91737

Multiple Subject Credential

Teacher

Ms. Marguerite Schielke

P.O. Box 7511

Riverside, CA 92513

As needed

General Elementary

Credential

Teacher

Mr. Simon Sherman

22985 Climbing Rose Dr. #246

Moreno Valley, CA 92557

As needed

Emergency 30-Day Permit

Teacher

Ms. Vint Shurtliff

2535 Bryn Mawr

Riverside, CA 92507

As needed

30-Day Sub CBEST Waiver

Teacher

Ms. Shelly Sinclair

600 Central Avenue #208

Riverside, CA 92507

As needed

Emergency 30-Day Permit

Teacher

Mr. Matthew Sparrow

6190 Promontory Lane

Riverside, CA 92506

As needed

Emergency 30-Day Permit

Teacher

Ms. Carol Sutton

7724 Sycamore Avenue

Riverside, CA 92504

As needed

Multiple Subject Credential

Teacher

Ms. Jene Tutten

6190 Promontory Lane

Riverside, CA 92506

As needed

Emergency 30-Day Permit

Teacher

Ms. Cynthia Wilson

4118 Sunnysage Drive

Riverside, CA 92509

As needed

Emergency 30-Day Permit



CERTIFICATED PERSONNEL

Substitute Assignment

Teacher

Ms. Rita Wilson

1382 Marymount Street Riverside, CA 92501 As needed

Emergency 30-Day Permit

Leave of Absence

Teacher

Ms. Julie Kain

6120 Port Au Prince Riverside, CA 92506 Maternity Leave effective

September 2, 1997 through November 4, 1997 with use of

sick leave benefits.

Teacher

Ms. Jovanka Martinez 13788 Sunrise Street

13788 Sunrise Street Fontana, CA 92336 Maternity Leave effective August 15, 1997 through September 26, 1997 with use

of sick leave benefits.

Resignation

Teacher

Ms. Lisa Loomis

P.O. Box 356

Mira Loma, CA 91752

Effective October 3, 1997

CLASSIFIED PERSONNEL

Regular Assignment

Secretary-Middle

School Principal

Ms. Pamela English

11689 Parkcenter Drive

Mira Loma, CA 91752

Effective September 30, 1997

Work Year B

Bus Driver

Ms. Janet Pemberton

5071 Agate Street Riverside, CA 92509 Effective September 22, 1997

Work Year F Part-time



CLASSIFIED PERSONNEL

Short-Term/Extra Work

<u>Pacific Avenue Elementary</u>: parent contacts, organizing parent meetings, maintaining and staffing VIP room; September 12, 1997 through June 11, 1998; not to exceed 110 hours total; appropriate hourly rate of pay.

Instructional Aide-

Ms. Sue Wooten

Headstart/Preschool

<u>Pacific Avenue Elementary</u>; leadership team meetings; October 1, 1997 through June 11, 1998; not to exceed 12 hours total; appropriate hourly rate of pay.

Instructional Aide

Ms. Mary Taber

Pacific Avenue Elementary; curriculum standards for reading and math; October 2, 1997; not to exceed two (2) hours total; appropriate hourly rate of pay.

Instructional Aide

Ms. Mary Taber

<u>Pacific Avenue Elementary</u>; to provide support for teachers and students during reading weeks; September 16, 1997 through June 11, 1998; not to exceed 25 hours each; appropriate hourly rate of pay.

Instructional Aide

Ms. Penney Jerome

Bil. Lang. Tutor

Ms. Beatriz Simonds

<u>Pedley Elementary</u>; to monitor students attending Back-to-School Night; September 18, 1997; not to exceed five (5) hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Judy Hesler

Activity Supervisor

Ms. Paula Crowley

<u>Pedley Elementary</u>; to translate parent communications; September 2, 1997 through June 11, 1997; not to exceed 40 hours total; appropriate hourly rate of pay.

Bil. Lang. Tutor

Ms. Yolanda Muniz

<u>Pedley Elementary</u>; peak load assistance; August 19, 1997 through August 22, 1997; not to exceed 12 hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Barbara Dean



CLASSIFIED PERSONNEL

Short-Term/Extra Work

<u>Peralta Elementary</u>: to provide extra supervision for students, enabling teachers to work on development of standards; September 18, 1997; not to exceed 2.5 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Bertha Gonzalez

<u>Peralta Elementary</u>; to provide extra supervision for students, enabling teachers to work on development standards; September 15, 1997; not to exceed 1.5 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Taunya Pittman

<u>Van Buren Elementary</u>; to enter attendance due to computer down time; September 22, 1997; not to exceed five (5) hours total; appropriate hourly rate of pay.

Clerk-Typist

Ms. Sandy Person

<u>Van Buren Elementary</u>; to translate for parents at parent conferences; September 18-19, 1997; not to exceed 12 hours total; appropriate hourly rate of pay.

Bil. Lang. Tutor

Ms. Patty Griffin

Bil. Lang. Tutor

Ms. Yolanda Corona

Bil. Lang. Tutor

Ms. Margaret Mendoza

West Riverside Elementary; to provide supervision at all activities; September 25, 1997; not to exceed 14 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Charmene Kelly

Activity Supervisor

Ms. Sally Lopez

Activity Supervisor

Ms. Olivia Ugale

Activity Supervisor

Ms. Kikuko McDaniel

<u>Jurupa Valley High School</u>; 1997-98 school year; to teach an extra period per day; not to exceed one (1) hour each; appropriate rate of pay.

Mr. Gary Lesh

Mr. Rob Norwood

Mr. Hugo Nevarez

Mr. Doug Buckhout

Mr. Pat Monaco

Mr. Paul Kumamoto

Ms. Julie Haro

Mr. Larry Jansen Mr. Paul Wakefield Mr. Terry Padgett

Mr. Ron Mangiamelli

Ms. Virginia Huckaby

Ms. Karen Neuhard



CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor

Ms. Tuyuana Borders

5710 Kenwood Place Riverside, CA 92509 As needed

Custodian

Ms. Norma Diaz

6201 Brookdale Avenue Riverside, CA 92509 As needed

Bus Driver

Mr. Theodore Lara

21535 Steele Peak Road Perris, CA 92570 As needed

Cafeteria Assistant I

Ms. Therese Santaricca

4269 Noyer Lane Riverside, CA 92509 As needed

Custodian

Mr. Michael Walker 5718 Lotus Street Riverside, CA 92509

As needed

Leave of Absence

Bilingual Language

Tutor

Ms. Lourdes Jimenez 3272 Wishing Well Court Riverside, CA 91752

Maternity Leave effective
September 19, 1997 through
October 31, 1997 with use of
sick leave benefits and Unpaid
Special Leave effective November
3, 1997 through January 2,
1998 without compensation,
health and welfare benefits,
increment advancement or the
accrual of seniority for layoff or
reduction in force purposes.

Administrative Secretary

Ms. Leslie Smith 14266 Cholla Drive Moreno Valley, CA 92553 Unpaid Special Leave effective September 16, 1997 through November 14, 1997 (60 hours only) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

CLASSIFIED PERSONNEL

Resignation

Instructional Aide

Ms. Patricia Anderson

Effective September 22, 1997

7020 John Drive

Riverside, CA 92509

Activity Supervisor

Ms. Gloria Gonzales

Effective September 26, 1997

3728 Urbana

Mira Loma, CA 91752

Cafeteria Assistant I

Ms. Heidi Rotz

Effective September 11, 1997

5865 Marlatt

Mira Loma, CA 91752

MANAGEMENT PERSONNEL

Temporary Assignment

From Teacher to

Elementary Principal

Ms. Tamara Concannon

3926 Rancho Reina Court

Effective September 24, 1997

until further notice.

Riverside, CA 92505

OTHER PERSONNEL

Short-Term Assignment

Warehouse: to serve as Peak Load Assistance; September 15, 1997 through September 26, 1997; not to exceed eight (8) hours per day each; \$9.53 per hour.

Peak Load Assistance

Mr. James Craig

Peak Load Assistance

Mr. Lou Paulos

Jurupa Valley High School; to serve as a Lifeguard; September 2, 1997 through June 12, 1998; not to exceed 30 hours per week; \$6.50 per hour.

Lifeguard

Mr. Brady Kocher

Rubidoux High School; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week each; \$5.50 per hour.

AVID Tutor

Ms. Maria Ruvalcaba

AVID Tutor

Mr. Jorge Escobar

AVID Tutor

Ms. Yvette Mendez



CLASSIFIED PERSONNEL

Short-Term/Extra Work

Warehouse; peak load assistance; September 15-19, 1997; not to exceed 40 hours per week; \$9.53 per hour.

Peak Load Assistance Mr. James Craig

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #6

October 6, 1997

CERTIFICATED PERSONNEL

Intern Assignment

Teacher

Ms. Shana Kamper 1400 Barton Road #314 Redlands, CA 92373 Effective August 28, 1997 Single Subject-French Internship Credential

Additional Subject Authorization

To teach additional subject(s) not listed on base credential under authorization of Education Code Section 44256 (additional coursework in subject matter): Gayle Venegas-Math.

Extra Compensation Assignment

<u>Bilingual Education</u>: to facilitate the teachers' responsibility for providing daily instruction in ELD; October 2, 1997; not to exceed 84 hours total; appropriate hourly rate of pay.

Ms. Wendy Kerby	Mr. Daniel Porcu	Ms. Mary Lunetto
Ms. Alanna Logue	Ms. Julie Herman	Ms. Tammy Jardine
Mr. Richard Heath	Ms. Connie Nagle	Ms. Claudia Penaloza
Ms. Lorena Fong	Ms. Cassandara Lemus	Ms. Kristy Williams
Ms. Martha Gomez	Ms. Deanna Long	Ms. Diane Tudge
Ms. Victoria Jobe	Ms. Bertha Fletes	Ms. Maria Carrillo
Ms. Karen Krumheuer	Mr. John Allen	Ms. Rose Vilchez
Ms. Maria Preciado	Ms. Carolyn Bolz	Ms. Marisol Marmolejo
Mr. Nick Cornejo	Ms. Mary Ann Ekbring	Ms. Jill Van Hofwegen
Mr. Carlos Gallegos	Mr. Matthew Nagle	Ms. Lupe Hernandez
Ms. Tiffany Taylor	Ms. Sue Guerriero	Ms. Suzanne Hanna
Ms. Briana Donnelly	Ms. Kathy Pedroza	Ms. Maggie Torres
Ms. Krista Kish	Ms. Dolores Vasquez	Ms. Sandra Vega
Ms. Miranda Larson	Ms. Carolyn Sherman	Ms. Imelda Lopez
Ms. Jessie Caballero	Ms. Shelley Edwards	Mr. Ron Morris
Mr. Daniel Cornejo	Ms. Elsa Buenrostro	Ms. Mary Golden
Ms. Monette Stewart	Ms. Karla Gomez	Ms. Sophia Gray
Ms. Kathy Hanson	Ms. Liz Miller	Ms. Emma Garza
Ms. Dolores Hernandez		

<u>Bilingual Education</u>; to translate district response letter on legal matter for Granite Hill Elementary; August 8-12, 1997; not to exceed 9 hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Bilingual Education: to train teachers in using Estrellita; September 23, 1997; not to exceed 18.5 hours total; appropriate hourly rate of pay.

Ms. Esther Askew

Ms. Nori Garavito

Mr. Carlos Gallegos

Ms. Alanna Logue

Ms. Deanna Long

Ms. Mary Lunetto

Ms. De'Ann McWilliams Ms. Connie Nagle

Mr. Daniel Porcu

Ms. Luz Salazar

Home Teaching; 1997-98 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Marcia Rivero

Ms. Keri Colgan

Ms. Lynne Biazevich

Saturday Detention Program; 1997-98 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Nanette Prince

Ms. Lorayne Corcoran

Camino Real Elementary; to provide teachers release time to develop curriculum standards; September 12-22, 1997; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Nancy Liverman

Ms. Denyse Hart

Mr. Jim Smyth

Ina Arbuckle Elementary: to provide students not living in a one-family household the opportunity to receive academic assistance after school; September 16, 1997 through June 30, 1998: not to exceed 125 hours each; appropriate hourly rate of pay.

Ms. Victoria Jobe

Ms. Nancy Velasquez

Ina Arbuckle Elementary; to provide additional time for teachers to work with students participating in the helping hands program; September 9-30, 1997; not to exceed 36 hours total; appropriate hourly rate of pay.

Ms. Nancy Velasquez

Ms. Debbie Vanderhagen

Ms. Christy Rizzo

Mr. Tom Morrison

Indian Hills Elementary; curriculum standards for reading and math; September 11-23, 1997; not to exceed 30 hours total; appropriate hourly rate of pay.

Ms. Jamie Aballi

Ms. Cynthia Johnson

Ms. Cathy Galuska

Ms. Suzanne Wong

Ms. Rae Ann Brush

Ms. Tracy Webber

Mr. Dan Olguin

Ms. Shannon Fosgett

Ms. Linda King

CERTIFICATED PERSONNEL

Extra Compensation Assignment

<u>Pacific Avenue Elementary</u>; professional development; September 20-21, 1997; not to exceed four (4) hours each; appropriate hourly rate of pay.

Ms. Rose Vilchez

Ms. Kathy Nitta

<u>Peralta Elementary</u>; typing and revising curriculum standards; September 18, 1997; not to exceed six (6) hours each; appropriate hourly rate of pay.

Ms. Linda Webb

Ms. Jacki Johnson

Ms. Lynda Lopez

Rustic Lane Elementary; development of site-level curriculum standards for reading and math; September 19-21, 1997; not to exceed five (5) hours each; appropriate hourly rate of pay.

Ms. Michelle Hesse

Ms. Lupe Hernandez

Ms. Torrie King

<u>Sunnyslope Elementary</u>: release days for teachers to organize and facilitate staff development; September 22, 1997 through June 19, 1998; not to exceed 75 hours total; appropriate hourly rate of pay.

Ms. Louise Gillette

<u>Troth Street Elementary</u>; to implement integrated setting into 20% of the school day; August 20, 1997 through September 22, 1997; not to exceed 13 hours total; appropriate hourly rate of pay.

Ms. Susan Maturino

Ms. Rosa Santos-Lee

<u>Jurupa Middle School:</u> to work with student in after-school homework club; September 3, 1997 through June 3, 1998; not to exceed three (3) hours each per week; appropriate hourly rate of pay.

Ms. Christy Rizzo

Mr. Tom Morrison

CERTIFICATED PERSONNEL

Student Teaching Assignment

Assigned from the University of California, Riverside for the fall quarter 1997-98 school year:

Student Teacher	Master Teacher(s)	School Site
Mr. John Blalock	Ms. Sue Keith	Granite Hill Elementary
Ms. Anna Harris	Ms. Veronica Capata	Granite Hill Elementary
Ms. Mariko Hota	Ms. Kristie Burson	Granite Hill Elementary
Ms. Deborah Louis	Ms. Laurie Riemer	Granite Hill Elementary
Ms. Megha Shah	Ms. Frances Schlegel	Granite Hill Elementary
Ms. Erin Tracy	Ms. Rhonda Werthman	Granite Hill Elementary
Ms. Veronica Paez	Ms. Martha Molina	Ina Arbuckle Elementary
Ms. Veronica Caraveo	Ms. Nancy Velasquez	Ina Arbuckle Elementary
Mr. Benjamin Bridges	Mr. David Garza	Ina Arbuckle Elementary
Ms. Stacy Hainlen	Ms. Susie Galewski	Ina Arbuckle Elementary
Ms. Carmen Rivadeneyra	Ms. Kate Jardine	Ina Arbuckle Elementary
Ms. Sylvia Kang	Ms. Marcella Hale	Peralta Elementary
Ms. Katie Setser	Ms. Shalane Hulet	Peralta Elementary
Ms. Emily Fowler	Ms. Lisa Cook	Peralta Elementary
Ms. Carrie Sanders	Mr. Carlos Gallegos	Peralta Elementary
Ms. Anna Clement	Ms. Linda Daniels	Rustic Lane Elementary
Ms. Laura Dalby	Mr. John Dawson	Rustic Lane Elementary
Ms. Janelle Daniels	Ms. Jennifer Lara	Rustic Lane Elementary
Ms. Christa Jorgensen	Ms. Teresa Partida	Rustic Lane Elementary
Ms. Susan Karikas	Ms. Patty Sanchez	Rustic Lane Elementary
Ms. Jean Luxa	Ms. Tammy Wright	Rustic Lane Elementary
Ms. Nikki Mendez	Ms. Torrie King	Rustic Lane Elementary
Ms. Marsha Switzer	Ms. Kim Blades	Rustic Lane Elementary
Ms. Jennifer Croasmun	Mr. Robert Cmelak	Stone Avenue Elementary
Mr. Steven Santiago	Ms. Kryste Hanes	Stone Avenue Elementary
Mr. Brian Streck	Ms. Christa Kish	Stone Avenue Elementary
Ms. Thuy Nguyen	Mr. Dave Gruidl	Stone Avenue Elementary
Ms. Nicole Haber	Ms. Barbara Martin	Sunnyslope Elementary
Ms. Stacy Harman	Mr. Russ Orwig	Sunnyslope Elementary
Ms. Jennifer Stromdahl	Mr. Glen DeHart	Sunnyslope Elementary
Ms. Eva Travnicek	Ms. Sherry Bockman	Sunnyslope Elementary
Ms. Maria Unzueta	Ms. Lorayne Corcoran	Sunnyslope Elementary
Ms. Michelle Black	Ms. Deborah Dallas	Sunnyslope Elementary
Ms. Julie Kimmet	Ms. Barbara Godoy	West Riverside Elementary
Ms. Valerie Manzo	Ms. Liz Miller	West Riverside Elementary
Ms. Rima Simaan	Ms. Carole Patty	West Riverside Elementary
Ms. Jeannine Dinger	Ms. Jamie Lewison	Mission Middle
Ms. Im Sokoan	Ms. Stacy Heath/Sharilyn Halsey	Mission Middle

CERTIFICATED PERSONNEL

Student Teaching Assignment

Assigned from the University of California, Riverside for the fall quarter 1997-98 school year:

Student Teacher	Master Teacher(s)	School Site
Ms. Kathy McSkimming	Ms. Toni Fletcher/Sharilyn Halsey	Mission Middle
Mr. Justin Roby	Ms. Lois Clark	Mission Middle
Ms. Shelly Sinclair	Ms. Roberta Pace	Mission Middle
Ms. Mao Vang	Ms. Ardis Margison	Mission Middle
Mr. John Vu	Ms. Sue Ferraro	Mission Middle

Assigned from California Baptist College for the fall quarter 1997-98 school year.

Student Teacher	Master Teacher(s)	School Site
Ms. Carol Stewart	Mr. Dan Olguin	Indian Hills Elementary

Substitute Assignment

Teacher	Ms. Stephanie Bruce 22256 Mavis Street Grand Terrace, CA 92313	As needed 30-Day Emergency Permit
Teacher	Mr. Vincent Campos Jr. 3931 Pontiac Avenue Riverside, CA 92509	As needed 30-Day Emergency Permit
Teacher	Mr. Jeremy Heckler 1487 Cresta Road Corona, CA 91719	As needed 30-Day Emergency Permit
Teacher	Ms. Patsy Herrera-Navarro 2248 Prenda Street Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Ms. Evelyn Iyawe 1175 Blaine Street #49 Riverside, CA 92507	As needed 30-Day Emergency Permit

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher

Mr. Jason Lange

381 Massachusetts

Riverside, CA 92507

As needed **CBEST Waiver**

Teacher

Ms. Elizabeth Lucas

3267 Tamarack Way

Mira Loma, CA 91752

As needed

CBEST Waiver

Teacher

Ms. Linda Powell

6650 Smith Avenue

Mira Loma, CA 91752

As needed

CBEST Waiver

Teacher

Ms. Hazel Price

3249 Landmark Court

Riverside, CA 92503

As needed

30-Day Emergency Permit

Teacher

Ms. Belinda Rincon

2966 Bixby Drive

Riverside, CA 92509

As needed

CBEST Waiver

Teacher

Mr. Justin Roby

6149 Bluffwood Drive

Riverside, CA 92506

As needed

30-Day Emergency Permit

Teacher

Mr. Andrew Schnepf

2732 Molly Street

Riverside, CA 92506

As needed

CBEST Waiver

Teacher

Mr. Anthony Vargas

6399 Leyburn Place

Riverside, CA 92509

As needed

CBEST Waiver

Teacher

Ms. Ann Marie Weaver

6012 Keswick Avenue

Riverside, CA 92506

As needed

Jr. High Credential

Termination

Teacher

Mr. Craig Kleeman

5517 S. Hoover Avenue

Whittier, CA 90601

Effective October 6, 1997

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor

Ms. Dana Smith 11040 Little Dipper Mira Loma, CA 91752

Effective August 1, 1997 Work Year F1

Part-time

Short-Term/Extra Work

Instructional Services; to provide additional time to work on Districtwide standards; September 16, 1997 through October 30, 1997; not to exceed 30 hours each; appropriate hourly rate of pay.

Preschool Teacher Ms. Zenaida Amaro Preschool Teacher Ms. Joan Jordan Ms. Jenny Eberth Preschool Teacher Preschool Teacher Ms. Gina Gurrola Preschool Teacher Ms. Aileen Lauritzen

Preschool Teacher

Ms. Martha Myers

Preschool Teacher

Ms. Patty Harrison

Granite Hill Elementary; to provide translation at parent meetings; September 23, 1997 through June 1, 1998; not to exceed 25 hours total; appropriate hourly rate of pay.

Bil. Language Tutor

Ms. Lorena Graves

Granite Hill Elementary; to provide assistance to Title I students in ASTRO reading program; September 2, 1997 through November 7, 1997; not to exceed 175 hours total; appropriate hourly rate of pay.

Ms. Joan Jardine Instructional Aide Ms. Ivonne Irving Instructional Aide Ms. Teresa Schumm Instructional Aide Ms. Valerie Othon Instructional Aide

Granite Hill Elementary; to provide assistance to Title I students in ASTRO reading program; September 2, 1997 through November 7, 1997; not to exceed 100 hours total; appropriate hourly rate of pay.

Activity Supervisor Activity Supervisor Ms. Pricilla Carlos Ms. Gloria Valadez

Activity Supervisor

Ms. Marie Hamilton

Cafeteria Assistant II

Ms. Linda Kibler

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Ina Arbuckle Elementary: to provide supplemental reading instruction; September 19, 1997 through May 29, 1998; not to exceed 250 hours each; appropriate hourly rate of pay.

Activity Supervisor

Ms. Marie Hamilton

Activity Supervisor

Ms. Maria Perez

<u>Ina Arbuckle Elementary</u>: to provide students not living in a one-family household the opportunity to receive academic assistance after school; September 16, 1997 through June 30, 1998; not to exceed 125 hours each; appropriate hourly rate of pay.

Instructional Aide

Ms. Debbie Vanderhagen

Instructional Aide

Ms. Maria Perez

Ina Arbuckle Elementary; to provide reading services to 1st and 2nd grade students; September 25, 1997 through May 29, 1998; not to exceed 77 hours each; appropriate hourly rate of pay.

Activity Supervisor

Ms. Susan Gonzales

Activity Supervisor

Ms. Josie Gaytan

Activity Supervisor

Ms. Candida Padilla

Pacific Avenue Elementary; language arts strategies; September 29, 1997 through June 8, 1998; not to exceed 62 1/2 hours total; appropriate hourly rate of pay.

Instructional Aide

Ms. Angela Gresham

<u>Pedley Elementary</u>: to provide a clean and safe, orderly environment for students; September 2, 1997 through June 11, 1998; not to exceed 27 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Paula Crowley

<u>Peralta Elementary</u>: to provide supervision for students, enabling teachers to work on development of standards; September 15, 1997; not to exceed 1.5 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Terri Ruiz

Substitute Assignment

Activity Supervisor

Ms. June Allen

As needed

6185 De La Vista

Riverside, CA 92509

CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Mr. Fernando Alvarez 6201 Brookdale Avenue Riverside, CA 92509	As needed
On Campus Detention Supervisor	Mr. John Alworth 6537 San Diego Avenue Riverside, CA 92506	As needed
Activity Supervisor	Ms. Bertha Anaya 9248 44th Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Luisa Arroyo 3246 Pontiac Avenue Riverside, CA 92509	As needed
Activity Supervisor	Ms. Tracy Garza 3081 Wallace Street Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Joanne Krueger 11493 64th Street Mira Loma, CA 91752	As needed
Activity Supervisor	Ms. Susan Ledwidge 7226 Quartz Hill Drive Riverside, CA 92509	As needed
Activity Supervisor	Ms. Noemi Sauceda 6387 Kori Court Riverside, CA 92509	As needed
Activity Supervisor	Ms. Maria Soriano 3163 Wallace Street Riverside, CA 92509	As needed

CLASSIFIED PERSONNEL

Leave of Absence

Activity Supervisor

Ms. Annie Patino 6901 37th Street Riverside, CA 92509 Unpaid Special Leave effective September 2, 1997 through October 15, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Resignation

Payroll Specialist

Ms. Marlene Mandernach

7640 Eastwood

Rancho Cucamonga, CA 91730

Effective October 3, 1997

OTHER PERSONNEL

Short-Term Assignment

<u>Instructional Services</u>; peak load assistance to process CBEDS data; September 18, 1997 through October 31, 1997; not to exceed three (3) hours per day; \$10.20 per hour.

Clerk

Ms. Rita Lang

<u>Instructional Services</u>; to assemble packets for 6th grade proficiency testing; September 11-16, 1997; not to exceed eight (8) hours per day; \$8.23 per hour.

Clerk

Ms. Sonia Bustos

Clerk

Ms. Tina France

<u>Instructional Media Center</u>; to serve as Peak Load Assistance; July 14, 1997 through October 1, 1997; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assistance

Ms. Jennifer Todd

<u>Learning Center</u>; to serve as a Student Aide; September 18, 1997 through June 30, 1998; not to exceed 15 hours per week; \$5.15 per hour.

Student Aide

Mr. Dustin Phelps

OTHER PERSONNEL

Short-Term Assignment

<u>Learning Center</u>; to serve as an Upholstery Assistant; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$9.00 per hour.

Upholstery Assistant

Mr. Dan Torchia

<u>Print Shop</u>; to serve as Peak Load Assistance; September 22, 1997 through November 30, 1997; not to exceed six (6) hours per week; \$8.23 per hour.

Peak Load Assistance

Ms. Sylvia McCook

<u>Ina Arbuckle Elementary</u>; to serve as a Read Around Assistant; September 25, 1997 through August 29, 1998; not to exceed 64 hours total; \$5.15 per hour.

Read Around Assistant

Ms. Eva Ochoa

Read Around Assistant

Ms. Karen McKee

Read Around Assistant

Ms. Oralia Barrera

Read Around Assistant

Ms. Augustina Villalobos

Read Around Assistant

Ms. Leticia Lopez

Read Around Assistant

Ms. Norma Pelayo

Read Around Assistant

Ms. Maria Arroyo

Read Around Assistant

Ms. Cassandra Parker

Read Around Assistant

Ms. Juliette McGee

<u>Jurupa Valley High School</u>; to serve as a Lifeguard; September 30, 1997 through November 7, 1997; not to exceed six (6) hours per day; \$6.50 per hour.

Lifeguard

Ms. Kristen Norris

<u>Jurupa Valley High School</u>; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$7.00 per hour.

AVID Tutor

Ms. Norma Garcia

<u>Jurupa Valley High School</u>; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$8.00 per hour.

AVID Tutor

Mr. Alejandro Martinez

OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$7.00 per hour.

AVID Tutor

Ms. Carmen Flores

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

TENTATIVE AGREEMENT BETWEEN CSEA CHAPTER #392 AND THE JURUPA UNIFIED SCHOOL DISTRICT (September 11, 1997)

It is agreed that reopener negotiations for the 1996-97 and 1997-98 school years shall be resolved as follows:

- 1. For the 1996-97 school year, the Basic Classified Salary Schedule shall be increased by 2.5% effective on May 1, 1997. (Schedule attached)
- 2. For the 1997-98 school year the Basic Classified Salary Schedule shall be increased by 2.7% effective on July 1, 1997. (Schedule attached)
- 3. For the 1997-98 school year the maximum health and welfare benefit allowance per qualified unit member for specified health and welfare benefits shall be increased to \$4,400. (Article XVII, Section 1)
- 4. Longevity increments shall be increased as listed on the attached revision to Article XIII, Section 7.
- 5. The maximum number of Association Leave days shall be increased from thirty (30) days to ninety (90) days. (Article XI, Section 9) In addition to all other leaves, up to eight unit members shall be granted Association Leave for attendance at the CSEA annual conference.
- 6. Reformatting of job descriptions shall be initiated as shown in the attached Side Letter of Agreement.
- 7. Discussions on a cost effective alternative to the former "Sick Leave Incentive Plan" shall occur as shown in the attached Side Letter of Agreement. –
- 8. Rotation of extra work and overtime for Campus Supervisors shall be distributed and rotated as shown in the attached document dated July 9, 1997 and signed on August 5, 1997.

For the District

For the Association



Range/	,	4	ş	3	(0	[)	1	E
Step	Month	Hrly.	Month	- Hdy.	Month	Hrly.	Month	Hrly.	Month	Hrly.
Otop	111011111					1 11171				
1	1,036	\$5.977	1,086	\$6.266	1,139	\$6.571	1,198	\$6.912	1,257	\$7.252
2	1,060	\$6.116	1,114	\$6.427	1,169	\$6.744	1,228	\$7.085	1,290	\$7.442
3	1,086	\$6.266	1,139	\$6.571	1,198	\$6.912	1,257	\$7.252	1,321	\$7.621
4	1,114	\$6.427	1,169	\$6.744	1,228	\$7.085	1,290	\$7.442	1,353	\$7.806
5	1,139	\$6.571	1,198	\$6.912	1,257	\$7.252	1,321	\$7.621	1,385	\$7.991
6	1,169	\$6.744	1,228	\$7.085	1,290	\$7.442	1,353	\$7.806	1,421	\$8.198
7	1,198	\$6.912	1,257	\$7.252	1,321	\$7.621	1,385	\$7.991	1,454	\$8.389
8	1,228	\$7.085	1,290	\$7.442	1,353	\$7.806	1,421	\$8.198	1,492	\$8.608
9	1,257	\$7.252	1,321	\$7.621	1,385	\$7.991	1,454	\$8.389	1,528	\$8.816
10	1,290	\$7.442	1,353	\$7.806	1,421	\$8.198	1,492	\$8.608	1,567	\$9.041
11	1,321	\$7.621	1,385	\$7.991	1,454	\$8.389	1,528	\$8.816	1,605	\$9.260
12	1,353	\$7,806	1,421	\$8.198	1,492	\$8.608	1,567	\$9.041	1,645	\$9.491
13	1,385	\$7.991	1,454	\$8.389	1,528	\$8.816	1,605	\$9.260	1,686	\$9.727
14	1,421	\$8.198	1,492	\$8.608	1,567	\$9.041	1,645	\$9.491	1,727	\$9.964
15	1,454	\$8.389	1,528	\$8.816	1,605	\$9.260	1,686	\$9.727	1,769	\$10.206
16	1,492	\$8.608	1,567	\$9.041	1,645	\$9,491	1,727	\$9.964	1,812	\$10.454
17	1,528	\$8.816	1,605	\$9.260	1,686	\$9.727	1,769	\$10.206	1,858	\$10.719
18	1,567	\$9.041	1,645	\$9.491	1,727	\$9.964	1,812	\$10.454	1,903	\$10.979
19	1,605	\$9.260	1,686	\$9.727	1,769	\$10.206	1,858	\$10.719	1,950	\$11.250
20	1,645	\$9.491	1,727	\$9.964	1,812	\$10.454	1,903	\$10.979	1,999	\$11.533
21	1,686	\$9.727	1,769	\$10.206	1,858	\$10.719	1,950	\$11.250	2,048	\$11.816
22	1,727	\$9.964	1,812	\$10.454	1,903	\$10.979	1,999	\$11.533	2,100	\$12.116
23	1,769	\$10.206	1,858	\$10.719	1,950	\$11.250	2,048	\$11.816	2,150	\$12.404
24	1,812	\$10.454	1,903	\$10.979	1,999	\$11.533	2,100	\$12,116	2,204	\$12.716
25	1,858	\$10.719	1,950	\$11.250	2,048	\$11.816	2,150	\$12,404	2,258	\$13.027
26	1,903	\$10.979	1,999	\$11.533	2,100	\$12.116	2,204	\$12.716	2,315	\$13.356
27	1,950	\$11.250	2,048	\$11.816	2,150	\$12.404	2,258	\$13.027	2,370	\$13.673
28	1,999	\$11.533	2,100	\$12.116	2,204	\$12.716	2,315	\$13.356	2,430	\$14.020
29	2,048	\$11.816	2,150	\$12.404	2,258	\$13,027	2,370	\$13.673	2,490	\$14.366
30	2,100	\$12.116	2,204	\$12.716	2,315	\$13.356	2,430	\$14.020	2,551	\$14.718
31	2,150	\$12.404	2,258	\$13.027	2,370	\$13.673	2,490	\$14.366	2,613	\$15.075
32	2,204	\$12.716	2,315	\$13.356	2,430	\$14.020	2,551	\$14.718	2,680	\$15.462
33	2,258	\$13.027	2,370	\$13.673	2,490	\$14.366	2,613	\$15.075	2,744	\$15.831
34	2,315	\$13.356	2,430	\$14.020	2,551	\$14.718	2,680	\$15.462	2,811	\$16.218
35	2,370	\$13.673	2,490	\$14.366	2,613	\$15.075	2,744	\$15.831	2,882	\$16.627
36	2,430	\$14.020	2,551	\$14,718	2,680	\$15.462	2,811	\$16.218	2,953	\$17.037
37	2,490	\$14.366	2,613	\$15.075	2,744	\$15.831	2,882	\$16.627	3,025	\$17.452
38	2,551	\$14.718	2,680	\$15.462	2,811	\$16.218	2,953	\$17.037	3,101	\$17.891
39	2,613	\$15.075	2,744	\$15.831	2,882	\$16.627	3,025	\$17.452	3,178	\$18.335
40	2,680	\$15.462	2,811	\$16.218	2,953	\$17.037	3,101	\$17.891	3,256	\$18.785
41	2,744	\$15.831	2,882	\$16.627	3,025	\$17.452	3,178	\$18.335	3,336	\$19.247
42	2,811	\$16.218	2,953	\$17.037	3,101	\$17.891	3,256	\$18.785	3,419	\$19.725
43	2,882	\$16.627	3,025	\$17.452	3,178	\$18.335	3,336	\$19.247	3,503	\$20.210
44	2,953	\$17.037	3,101	\$17.891	3,256	\$18.785	3,419	\$19.725	3,592	\$20.723
45	3,025	\$17.452	3,178	\$18.335	3,336	\$19.247	3,503	\$20.210	3,676	\$21.208
46	3,101	\$17.891	3,256	\$18.785	3,419	\$19.725	3,592	\$20.723	3,769	\$21.745
47	3,178	\$18.335	3,336	\$19.247	3,503	\$20.210	3,676	\$21.208	3,861	\$22.275
48	3,256	\$18.785	3,419	\$19.725	3,592	\$20.723	3,769	\$21.745	3,957	\$22.829
49	3,336	\$19.247	3,503	\$20.210	3,676	\$21.208	3,861	\$22.275	4,055	\$23.395
50	3,419	\$19.725	3,592	\$20.723	3,769	\$21.745	3,957	\$22.829	4,156	\$23.977
51	3,503	\$20.210	3,676	\$21.208	3,861	\$22.275	4,055	\$23.395	4,258	\$24,566
52	3,592	\$20.723	3,769	\$21.745	3,957	\$22.829	4,156	\$23.977	4,362	\$25.166
	-,				•		*			

pt q-1/637

Range/		A		В		С		D		E
Step	Month	Hrly.	Month	Hrly.	Month	Hrly.	Month	Hrly.	Month	Hrly.
1	1,064	\$6.139	1,115	\$6.433	1 170	¢c 750	1 220	\$7.00E	1 201	\$7.448
2	1,089	\$6.283	1,113	\$6.600	1,170 1,201	\$6.750 \$6.929	1,230 1,261	\$7.096 \$7.275	1,291 1,325	\$7.644
3	1,115	\$6.433	1,170	\$6.750	1,230	\$7.096	1,201	\$7.448	1,357	\$7.829
4	1,144	\$6.600	1,201	\$6.929		\$7.030	1,325	\$7.644	1,390	\$8.019
5	1,170	\$6.750	1,230	\$0.929 \$7.096	1,261 1,291	\$7.273 \$7.448	1,357	\$7.829	1,422	\$8.204
6	1,201	\$6.929	1,250	\$7.090	1,325	\$7.644	1,337	\$8.019	1,459	\$8.417
7	1,230	\$7.096	1,291	\$7.448	1,357	\$7.829	1,422	\$8.204	1,493	\$8.614
8	1,261	\$7.275	1,325	\$7.644	1,390	\$8.019	1,459	\$8.417	1,532	\$8.839
9	1,291	\$7.448	1,357	\$7.829	1,422	\$8.204	1,493	\$8.614	1,569	\$9.052
10	1,325	\$7.644	1,390	\$8.019	1,459	\$8.417	1,532	\$8.839	1,609	\$9.283
11	1,357	\$7.829	1,422	\$8.204	1,493	\$8.614	1,569	\$9.052	1,648	\$9.508
12	1,390	\$8.019	1,459	\$8.417	1,532	\$8.839	1,609	\$9.283	1,689	\$9.744
13	1,422	\$8.204	1,493	\$8.614	1,569	\$9.052	1,648	\$9.508	1,732	\$9.992
14	1,459	\$8.417	1,532	\$8.839	1,609	\$9.283	1,689	\$9:744	1,774	\$10.235
15	1,493	\$8.614	1,569	\$9.052	1,648	\$9.508	1,732	\$9.992	1,817	\$10.483
16	1,532	\$8.839	1,609	\$9.283	1,689	\$9.744	1,774	\$10.235	1,861	\$10.737
17	1,569	\$9.052	1,648	\$9.508	1,732	\$9.992	1,817	\$10.483	1,908	\$11.008
18	1,609	\$9.283	1,689	\$9.744	1,774	\$10.235	1,861	\$10.737	1,954	\$11.273
19	1,648	\$9.508	1,732	\$9.992	1,817	\$10.483	1,908	\$11.008	2,003	\$11.556
20	1,689	\$9.744	1,774	\$10.235	1,861	\$10.737	1,954	\$11.273	2,053	\$11.844
21	1,732	\$9.992	1,817	\$10.483	1,908	\$11.008	2,003	\$11.556	2,103	\$12.133
22	1,774	\$10.235	1,861	\$10.737	1,954	\$11.273	2,053	\$11.844	2,157	\$12.444
23	1,817	\$10.483	1,908	\$11.008	2,003	\$11.556	2,103	\$12.133	2,208	\$12.739
24	1,861	\$10.737	1,954	\$11.273	2,053	\$11.844	2,157	\$12.444	2,264	\$13.062
25	1,908	\$11,008	2,003	\$11.556	2,103	\$12.133	2,208	\$12.739	2,319	\$13.379
26	1,954	\$11.273	2,053	\$11.844	2,157	\$12.444	2,264	\$13.062	2,378	\$13.719
27	2,003	\$11.556	2,103	\$12.133	2,208	\$12.739	2,319	\$13.379	2,434	\$14.043
28	2,053	\$11.844	2,157	\$12.444	2,264	\$13.062	2,378	\$13.719	2,496	\$14.400
29	2,103	\$12.133	2,208	\$12.739	2,319	\$13.379	2,434	\$14.043	2,557	\$14.752
30	2,157	\$12.444	2,264	\$13.062	2,378	\$13.719	2,496	\$14.400	2,620	\$15.116
31	2,208	\$12.739	2,319	\$13.379	2,434	\$14.043	2,557	\$14.752	2,684	\$15.485
32	2,264	\$13.062	2,378	\$13.719	2,496	\$14.400	2,620	\$15.116	2,752	\$15.877
33	2,319	\$13.379	2,434	\$14.043	2,557	\$14.752	2,684	\$15.485	2,818	\$16.258
34	2,378	\$13.719	2,496	\$14.400	2,620	\$15.116	2,752	\$15.877	2,887	\$16.656
35	2,434	\$14.043	2,557	\$14.752	2,684	\$15.485	2,818	\$16.258	2,960	\$17.077
36	2,496	\$14.400	2,620	\$15.116	2,752	\$15.877	2,887	\$16.656	3,033	\$17.498
37	2,557	\$14.752	2,684	\$15.485	2,818	\$16.258	2,960	\$17.077	3,107	\$17.925
38	2,620	\$15.116	2,752	\$15.877	2,887	\$16.656	3,033	\$17.498	3,185	\$18.375
39	2,684	\$15.485	2,818	\$16.258	2,960	\$17.077	3,107	\$17.925	3,264	\$18.831
40	2,752	\$15.877	2,887	\$16.656	3,033	\$17.498	3,185	\$18.375	3,344	\$19.293
41	2,818	\$16.258	2,960	\$17.077	3,107	\$17.925	3,264	\$18.831	3,426	\$19.766
42	2,887	\$16.656	3,033	\$17.498	3,185	\$18.375	3,344	\$19.293	3,511	\$20.256
43	2,960	\$17.077	3,107	\$17.925	3,264	\$18.831	3,426	\$19.766	3,598	\$20.758
44	3,033	\$17.498	3,185	\$18.375	3,344	\$19.293	3,511	\$20.256	3,689	\$21.283
45	3,107	\$17.925	3,264	\$18.831	3,426	\$19.766	3,598	\$20.758	3,775	\$21.779
46	3,185	\$18.375	3,344	\$19.293	3,511	\$20.256	3,689	\$21.283	3,871	\$22.333
47	3,264	\$18.831	3,426	\$19.766	3,598	\$20.758	3,775	\$21.779	3,965	\$22.875
48	3,344	\$19.293	3,511	\$20.256	3,689	\$21.283	3,871	\$22.333	4,064	\$23.447
49	3,426	\$19.766	3,598	\$20.758	3,775	\$21.779	3,965	\$22.875	4,164	\$24.024
50	3,511	\$20.256	3,689	\$21.283	3,871	\$22.333	4,064	\$23.447	4,268	\$24.624
51	3,598	\$20.758	3,775	\$21.779	3,965	\$22.875	4,164	\$24.024	4,373	\$25.229
52	3,689	\$21.283	3,871	\$22.333	4,064	\$23.447	4,268	\$24.624	4,480	\$25.847

BA 9-11-97 G3

Section 7 - Longevity Increment.

Effective July 1, 1997, A unit member who has completed twenty (20) years of employment in the District shall receive a <u>one thousand, five hundred thirty-four dollar (\$1,534)</u> salary allowance each subsequent year in addition to his/her placement on the salary schedule. This amount shall increase to two thousand, one <u>hundred seventeen dollars (\$2,117)</u> for unit members who have completed twenty-five (25) years. This amount shall increase to two thousand, seven hundred dollars (\$2,700) for unit members who have completed thirty (30) years.

Effective July 1, 1998, a unit member who has completed twenty (20) years of employment in the District shall receive a one thousand, eight hundred seventeen dollar (\$1,817) salary allowance each subsequent year in addition to his/her placement on the salary schedule. This amount shall increase to two thousand, four hundred eighty-four dollars (\$2,484) for unit members who have completed twenty-five (25) years. This amount shall increase to three thousand, one hundred fifty dollars (\$3,150) for unit members who have completed thirty (30) years.

Effective July 1, 1999, a unit member who has completed twenty (20) years of employment in the District shall receive a two thousand, one hundred dollar (\$2,100) salary allowance each subsequent year in addition to his/her placement on the salary schedule. This amount shall increase to two thousand, eight hundred fifty dollars (\$2,850) for unit members who have completed twenty-five (25) years. This amount shall increase to three thousand, six hundred dollars (\$3,600) for unit members who have completed thirty (30) years.

The longevity increment shall be paid at the completion of the year in which it is earned by a warrant separate from the unit member's regular payroll warrant.

la 9/19 (33)
Bol 9-11-91

Side Letter of Agreement between California School Employees Association and Jurupa Unified School District

CT 1		
1 he	parties	agree:

- 1. To jointly form the Americans with Disabilities Act Compliance Committee (ADACC).
- 2. That the Committee shall be comprised of the following:
 - A maximum of two CSEA officers, and
 - B. The Director of Classified Personnel (or designee), and
 - C. A maximum of one other management employee selected by the Director.
- 3. That the purpose of the Committee is to create and participate in focus groups.
- 4. That the purpose of the focus group process is to enable the Committee to gather information from Classified employees which will support the identification of the "essential functions" of each classification as mandated by the ADA.
- 5. To the following Focus Group process:
 - A. The Director of Classified Personnel will select a classification to be reviewed.
 - B. The Committee will then select classification representatives to include in each focus group. Representatives shall be selected by mutual agreement of Committee members. The function of the representatives is to provide information specific to major position duties within the classification. The number of representatives in each focus group shall be minimized to ensure effective operation of the group.
 - C. The Director will provide representatives with a Confirmation Letter (attached) prior to the first meeting of the focus group.
 - D. The Director (or designee) will conduct the focus group.
 - E. The Director will reformat the job description (see attached model) to identify essential functions based on information gathered in the focus group.

For CSEA	Date
For the District	Date



DATE

Thank you for agreeing to join the District and CSEA in a Focus Group to review the job description for your classification. The purpose of this review is to reformat job descriptions to comply with the Americans with Disabilities Act. The ADA is a federal law having to do with the employment of disabled workers. The Act requires that all job descriptions include the "essential functions" of the job.

Currently, District job descriptions do not identify "essential functions". Therefore, the goal of the Focus Group is to have you review your job description with us to make sure that it accurately and completely describes the type of work you're doing. We will also ask you to help us determine what duties are "essential" as defined by federal guidelines. After the review process is completed, your job description will be reformatted to include "essential functions" which have been identified by the Focus Group. This process will be repeated with employees in other classifications until all Classified job descriptions are reformatted to comply with the ADA.

WHAT THIS PROJECT WILL NOT DO

This is not a project to upgrade job descriptions, nor to reclassify or upgrade any positions.

WHAT THIS PROJECT WILL DO

The purpose of this project is to reformat the job description to identify "essential functions", so we are in compliance with federal law.

You'll be notified shortly as to the date and time of Focus Group meetings. If you have any questions, please be sure to contact me or your CSEA representative.

Signature	
Classification	
I ength of Time	in this Classification



CLASS TITLE: INSTRUCTIONAL ASSISTANT

BASIC FUNCTION:

Under the direction of a Principal, assist a certificated teacher in reinforcing instruction to individual or small groups of students in a classroom or other learning environment; assist teachers with the preparation of instructional materials; tutor students in assigned subject areas.

REPRESENTATIVE DUTIES:

Tutor individual or small groups of students, reinforcing instruction as directed by the teacher; monitor and oversee student drills, practices and assignments. E

Perform a variety of clerical duties such as preparing, typing and duplicating instructional materials, scoring papers and recording grades; maintain student files as assigned. E

Provide support to the teacher by setting up work areas and displays, operating audio-visual equipment, and distributing and collecting paper, supplies and materials; confer with teachers concerning programs and materials to meet student needs. E

Administer, monitor and score a variety of tests and assignments; rephrase materials and explain instructions and words. E

Observe and control behavior of students according to approved procedures; report progress regarding student performance and behavior. \boldsymbol{E}

Operate a variety of office, instructional and audio-visual equipment as assigned. $m{E}$

Assure the health and safety of students by following health and safety practices and procedures.

Direct group activities of students as assigned; assist in monitoring lunchroom, recess and other playground activities as assigned; accompany students on field trips as assigned.

Maintain the confidentiality of student records and information according to established guidelines.

Participate in staff meetings; attend various in-service meetings as assigned.

Perform related duties as assigned.



KNOWLEDGE AND ABILITIES:

KNOWLEDGE OF:

Child guidance principles and practices.

Basic subjects taught in District schools, including arithmetic, grammar, spelling, language and reading.

Safe practices in classroom and playground activities.

Basic instructional methods and techniques.

Correct English usage, grammar, spelling, punctuation and vocabulary.

Oral and written communication skills.

Interpersonal skills using tact, patience and courtesy.

Basic record-keeping techniques.

Classroom procedures and appropriate student conduct.

Operation of office, instructional and audio-visual equipment.

ABILITY TO:

Assist with instruction and related activities in a classroom or assigned learning environment.

Reinforce instruction to individual or small groups of students as directed by the teacher.

Print and write legibly.

Add, subtract, multiply and divide quickly and accurately.

Understand and follow oral and written directions.

Learn the procedures, functions and limitations of assigned duties.

Communicate effectively with children and adults.

Read, interpret, apply and explain rules, regulations, policies and procedures.

Establish and maintain cooperative and effective working relationships with others.

Work confidentially with discretion.

Communicate effectively both orally and in writing.

Supervise and discipline students according to approved policies and procedures.

Operate office, instructional and audio-visual equipment.

EDUCATION AND EXPERIENCE:

Education: High School graduate or the equivalent. Proof required if employed.

Experience: Some experience in working with children in an organized setting.

Testing: Passing score on District Competency test.

WORKING CONDITIONS:

ENVIRONMENT:

Classroom or learning environment.

PHYSICAL ABILITIES:

Hearing and speaking to exchange information.

Seeing to monitor students.

Dexterity of hands and fingers to operate assigned equipment and demonstrate activities.

Bending at the waist, kneeling or crouching to assist students.

Reaching overhead, above the shoulders and horizontally.

SIDE LETTER OF AGREEMENT

The Parties agree to form a joint committee and continue discussions on a cost effective replacement for the former "Sick Leave Incentive Plan". The committee's findings shall serve as the framework for more formal discussions on this item when negotiations on a successor contract commence.

Ulus later	Becky Lily
For the District	For the Association
9-11-97	9-11-97
Date	Date

Proposed change to Article XIX, "Hours, Extra Work, Overtime, and Allowances":

Section 3.B.3.:

<u>Campus Supervisors: Extra Work exceeding five (5) consecutive days shall be distributed and rotated in the same manner as Overtime opportunities are processed for this classification.</u>

JS8/5/97 B. Blue 8-5.91

The parties agree that the new Compus Supervisor position located at the Learning Center will be included in Group I for the purpose of rotating Overtime (Section 3. B. J. B. J. B. and Entra Work (Section 3. B. 3.)

J88/5/97 B. Lilis 8-5-97

BL 9-11 (3)

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

In Accordance with AB 1200 (Statutes of 1991, Chapter 1213); G.C. 3547.5

	Jurupa Unified	School District	
Name of Bargaining Unit:	California School Employees Ass		Classifiedx r Reopener
The proposed agreement is a	a two year agreement	that covers the period begi	nning <u>7-1-96</u> and
6-30-98 and will be a	cted upon by the Governing B	oard at its meeting on	10-20-97 (Date)

A. Proposed Change in Compensation

		Cost Prior to Proposed Agreement	Fiscal Impact of Proposed Agreement					greement	
Compensation			Current Year 19_96 97		Year 2 19 <u>97</u> - <u>98</u>		Year 3		
1.	Salary Schedule - Increase (Decrease)		\$ 37,360		\$	245,735		\$	
		\$8,592,700	.43	%		2.86	%		%
2.	Step and Column - Increase		\$ *		\$	*		\$	
	(Decrease) Due to movement plus any changes due to settlement			%			%		%
3.	Other Compensation - Increase		\$ 0		\$	23,921		\$	
	(Decrease) (Stipends, Bonuses, etc.)		0	%		21.75	%		%
		Description Longevity	0			23,921			
4.	Statutory Benefits - Increase (Decrease) in STRS, PERS, FICA,		\$ 8,190		\$	51,737		\$	
	WC, UI, Medicare, etc.)	\$1,883,700	.43	%		2.75	%		%
5.	Health/Welfare Benefits - Increase		\$ 0		\$	46,338		\$	
	(Decrease)	\$1,584,742	 0	%		2.92	%		%
6.	Total Compensation - Increase		\$ 45,550		\$	367,731		\$.	
	(Decrease) (Total Lines 1-5)	\$12,061,142	.38	%		3.05	%		%
7.	Total Number of Represented Employees	473	473			473			
8.	Total Compensation Cost for		\$ 96.30		\$	777.44		\$	
	Average Employee - Increase (Decrease)	\$ 25,499	.38	%		3.05	%		%

*Step and Column is included in cost prior to proposed agreement.

Provide a l	brief narrative of the	proposed	change in	compensation	n, include	percentag
change(s), e	effective date(s), and co	omments a	nd explanat	ions as necess	ary	
1996/97:	Classified Salary Sche	dule shall	be increase	ed by 2.5% effe	ective May	1, 1997.

1997/98:	Classified Salary Sche	dule shall	be increase	d by 2.7% effe	ective July	1, 1997.
		***************************************	······································	***************************************		***************************************
•					***************************************	
Proposed N	Regotiated Changes in	Non-Con	npensation	Items (class	size adjustr	nents, sta
developmen	t days, teacher prep tin	ne, etc.)	n/a			
		***************************************			***************************************	

		***************************************	·			
***************************************					***************************************	
					71	
	he specific impacts or					
	ent? Include the impa			changes such a	as staff redu	actions an
program red	luctions/eliminations		n/a			

Control of the contro				***************************************		
					······································	
***************************************	***************************************					

	n/a
4	
Source	of Funding for Proposed Agreement
1. Curi	rent Year General Fund Reserve

A **	
2. How	will the ongoing cost of the proposed agreement be funded in future years?_
	will the ongoing cost of the proposed agreement be funded in <u>future</u> years?
General	
General	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a
General	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a
General	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a
General	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a
General Deficit	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a
General Deficit 3. If m	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction.
General Deficit 3. If m	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction. Reduction. Builti-year agreement, what is the source of funding, including assumptions uses obligations in future years? (Remember to include compounding effects)
General Deficit 3. If m fund the meeting	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction. Reduction. Bulti-year agreement, what is the source of funding, including assumptions uses obligations in future years? (Remember to include compounding efforting obligations) Additional on-going funding for 1996/97 Revenue Limit Equal
General Deficit 3. If m fund the meeting	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction. Reduction. Builti-year agreement, what is the source of funding, including assumptions uses obligations in future years? (Remember to include compounding effects)
General Deficit 3. If making the meeting	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction. Reduction. Bulti-year agreement, what is the source of funding, including assumptions uses obligations in future years? (Remember to include compounding efforting obligations) Additional on-going funding for 1996/97 Revenue Limit Equal
General Deficit 3. If m fund the meeting	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction. Reduction. Bulti-year agreement, what is the source of funding, including assumptions uses obligations in future years? (Remember to include compounding efforting obligations) Additional on-going funding for 1996/97 Revenue Limit Equal
General Deficit 3. If making the meeting	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction. Reduction. Bulti-year agreement, what is the source of funding, including assumptions uses obligations in future years? (Remember to include compounding efforting obligations) Additional on-going funding for 1996/97 Revenue Limit Equal
General Deficit 3. If make the meeting and Defi	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction. Reduction. Builti-year agreement, what is the source of funding, including assumptions uses obligations in future years? (Remember to include compounding efforting obligations) Additional on-going funding for 1996/97 Revenue Limit Equalicit Reduction.
General Deficit 3. If make the meeting and Defi	Fund - Additional on-going funding for 1996/97 Revenue Limit Equalization a Reduction. Reduction. Bulti-year agreement, what is the source of funding, including assumptions uses obligations in future years? (Remember to include compounding efforting obligations) Additional on-going funding for 1996/97 Revenue Limit Equal

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COLA, etc.

F. Impact of Proposed Agreement on Current Year Unrestricted Reserves

1. State Reserve Standard

a. Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement)	\$ 85,688,150	
b. State Standard Minimum Reserve Percentage for this District	3	· %
c. State Standard Minimum Reserve Amount for this District (Line 1 times Line 2 OR \$50,000 for a district with less than 1,001 ADA)	\$ 2,570,645	

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

a. General Fund Budgeted Unrestricted Designated for Economic Uncertainties	\$ 2	,597,307
b. General Fund Budgeted Unrestricted Unappropriated Amount	\$	0
c. Special Reserve Fund (J-207)-Budgeted Designated for Economic Uncertainties	\$	0
d. Special Reserve Fund (J-207)-Budgeted Unappropriated Amount	\$	0
e. Article XIII-B Fund (J-241)-Budgeted Designated for Economic Uncertainties	S	0
f. Article XIII-B Fund (J-241)-Budgeted Unappropriated Amount	s	0
g. Total District Budgeted Unrestricted Reserves	\$ 2	,597,307

3.	Do unrestricted reserves meet the st	ate standard minimum reserve amour	nt? Yes ☑ No □
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G. Certification

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions of the agreement in accordance with the requirements of AB 1200 and G.C. 3547.5.			
District Superintendent (signature)	-	Date	
Contact Person:	Telephone No:		



IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET In accordance with AB 3141 (Statutes of 1994, Chapter 650) (EC 42142)

Date of governing board approval of budget revisions in Col. 2	October 20, 1997
If the board approved revisions are different from the proposed re-	visions in Col. 2. provide an undered

If the board approved revisions are different from the proposed revisions in Col. 2, provide an updated report upon approval of the district governing board.

·	(Col. 1) Latest Board-Approved Budget Before Settlement (As of 9/15/97)	(Col. 2) Adjustments as a Result of Settlement	(Col. 3) Other Revisions	(Col. 4) Total Impact on Budget (Cols. 1+2+3)
REVENUES Revenue Limit Sources (8010-8099)	64,110,084			64,110,084
Remaining Revenues (8100-8799)	19,672,254			19,672,254
TOTAL REVENUES	83,782,338			83,782,338
EXPENDITURES 1000 Certificated Salaries	46,000,952			46,000,952
2000 Classified Salaries	11,166,887	521,834		11,688,721
3000 Employees' Benefits	12,893,322	153,358		13,046,680
4000 Books and Supplies	3,968,422			3,968,422
5000 Services and Operating Expenses	9,149,872		(205,000)	8,944,872
6000 Capital Outlay	683,740			683,740
7000 Other	424,415	***************************************		424,415
TOTAL EXPENDITURES	84,287,610	675,192		84,757,802
OPERATING SURPLUS (DEFICIT)	(505,272)	(675,192)		(975,464)
OTHER SOURCES AND TRANSFERS IN		······································		
OTHER USES AND TRANSFERS OUT	(930,348)	0	0	(930,348)
CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE	(1,435,620)	(675,192)	205,000	(1,905,812)
BEGINNING BALANCE	5,006,291			5,006,291
CURRENT-YEAR ENDING BALANCE	3,570,671	(675,192)	205,000	3,100,479
COMPONENTS OF ENDING BALANCE: Reserved Amounts	301,926			301,926
Reserved for Economic Uncertainties	3,067,499	(675,192)	205,000	2,597,307
Board Designated Amounts	. 201,246	-		201,246
Unappropriated Amounts				

*	If the total amount of the Adjustment in Col. 2 does not agree with the amount of the Total
	Compensation Increase in Section A, line 6, page 1, explain the variance below (i.e., increase
	was partially budgeted, salaries/benefits are budgeted in other funds (etc.)

