

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Mary Burns, Clerk Carolyn Adams Sam Knight Ray Teagarden
SUPERINTENDENT Benita B. Roberts

MONDAY, SEPTEMBER 15, 1997

VAN BUREN ELEMENTARY MULTI-PURPOSE ROOM
9501 Jurupa Road, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #5; and public employee discipline/dismissal.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden

(President Chavez)

Flag Salute

(Mr. Knight)

Invocation

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Desiree Cruz, Jurupa Valley High School Student Representative, and J. P. Real, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Welcome to Van Buren Elementary School

(Mrs. Roberts)

Mr. Jim Owen, Principal of Van Buren Elementary School, will welcome the Board and introduce the 6th grade choir to provide a brief performance. Information only.

b. Recognize Students from Jurupa Valley and Rubidoux High Schools

(Dr. Mason)

The district was recently notified that eight seniors from the district had qualified to receive the Golden State Diploma. In order to be eligible to receive this honor, a student must attain high honors, honors, or school recognition on **six (6)** Golden State Examinations (GSE). Currently, these achievement levels must be reached on the GSE in written composition or reading/literature, U.S. History, one (1) in mathematics, one (1) in science, and two are the student's choice. Golden State Examinations are offered in first year algebra, geometry, high school mathematics, U.S. History, economics, government/civics, biology, chemistry, second-year coordinated science, written composition and reading/literature with more than 500,000 Golden State Examinations given to secondary students during 1996/97.

Administrators would like to congratulate the following students who qualified for this prestigious honor:

Paul E. Alberga, Rubidoux High School
Mark P. Hughes, Jurupa Valley High School
Brandy N. Lea, Jurupa Valley High School
April M. Maxwell, Jurupa Valley High School
John R. Moreland, Rubidoux High School
Jarod L. Rutherford, Jurupa Valley High School
Dennis C. Schupp, Rubidoux High School
Brian K. Wildrick, Jurupa Valley High School

Information only

c. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Ms. Frances Schlegel, a teacher at Granite Hill Elementary School, wishes to donate \$200.00, with the request it be used to purchase instructional materials for her second grade classroom.

Ms. Carrie Levy, a resident of Rancho Cucamonga, wishes to donate a Hewlett Packard Paint Jet Printer, and a Hewlett Packard Desk Jet Printer, with the request they be used at Mission Middle School. The combined approximate value is \$600.00.

Sam Gee, a teacher at Rubidoux High School, wishes to donate a 1985 Dodge van and a 1989 Plymouth Voyager mini van, with the request they be used by the school's Cross Country Team. The approximate values are: \$2,000.00 for the Dodge and \$4,880.00 for the Plymouth.

2. Recognition (Cont'd)

c. Accept Donations (Cont'd)

(Mr. Edmunds)

Thanks to the coordination and efforts of Camino Real parents, Pam and Robert Bier, Riverside County afforded Camino Real Elementary access to surplus computer equipment stored in the County of Riverside warehouse. To date, 23 IBM compatible computer systems are being donated to the district, with the request that this equipment be used at Camino Real Elementary School. Several people were involved and should be recognized for their roles in facilitating this generous donation:

- Supervisor John Tavaglione responded to the Biers' request and worked to procure approvals.
- Mr. Robert Howdyshell, Riverside County Director of Purchasing, gave priority to smoothly coordinate school district access to County equipment.
- County Warehouse Supervisor, Mr. Mel Bryant, opened the County warehouse every Wednesday (his day off) throughout the summer to allow for computer component testing and repair.
- District Maintenance Technician, Mr. Tom Dowling, performed the necessary testing and repairs to make the computers operable.
- Pam Bier and Samantha Smith, an employee of the Biers' company, Computer Source, worked with Mr. Dowling to salvage and build computers.
- Mrs. Pam Bier is especially deserving of recognition for seeing a need and working diligently to fill it. The Biers are hopeful that this donation is only a beginning to surplus County equipment being offered to our school district.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

a. Hear Report - School District Organization

(Mrs. Roberts)

Mr. Elliot Duchon, Assistant Superintendent of Governmental Relations and Support Services at the Riverside County Office of Education, will be present to provide a report for the Board. His report will focus on the request made at the August 4, 1997 Board meeting during Public Verbal Comments concerning the annexation of portions of Mira Loma and points north into the City of Norco's sphere of influence. Information only.

* b. Consider Nominations for 1997 Election of Members to the Riverside County Committee on School District Organization

(Mrs. Roberts)

Included in the supporting documents is information on the 1997 Election of Members to the Riverside County Committee on School District Organization (SDO). Members represent five supervisorial districts in the County. The Jurupa Unified School District is in the Second Supervisorial District and its SDO Committee members are Mr. Carlos A. Sepulveda and Mr. David Kason.

Vacancies for this election are in the First and Third Supervisorial Districts. Governing boards are invited to recommend candidates for any of these offices. Candidates must reside within the supervisorial district for which they are nominated. Written nominations must reach the Riverside County Office of Education by October 10, 1997.

3. Administrative Reports and Written Communications (Cont'd)

- * b. Consider Nominations for 1997 Election of Members to the Riverside County Committee on School District Organization (Cont'd) (Mrs. Roberts)

Board member John Chavez is the representative delegate authorized to vote on behalf of the Jurupa District for County Committee vacancies at the regular meeting of the Riverside County School Boards' Association on October 30, 1997, at the San Bernardino Hilton, 285 Hospitality Lane, San Bernardino, from 5:30 to 6:00 p.m.

The Board may wish to recommend a candidate(s) for any of the vacancies on the SDO committee.

- c. Update on Digital High School Application (Mrs. Roberts)
- d. Other Communications and Administrative Reports (Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-12 as printed.

- * 1. Approve Minutes of September 2, 1997 Regular Meeting (Mrs. Lauzon)
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Payroll Report (Mr. Edmunds)
- * 5. Agreements
- * 6. Approve Notice of Completion for Installation of Water Main at Jurupa Valley High School - Bid #98/08L (Mr. Edmunds)
- * 7. Approve Notice of Completion for Twenty-Four (24) Class Size Reduction Portable Classrooms - Contract #10229 (Mr. Edmunds)
- * 8. Approve Notice of Completion for One 24' x 40' Portable Building for the Jurupa Unified School District Education Center - P.O. #96765 (Mr. Edmunds)

A. Approve Routine Action Items by Consent (Cont'd)

- * 9. Adopt Resolution #98/05. Appropriations Limit to Article XIII B of the California State Constitution (Mrs. Lauzon)

In November of 1979, California voters adopted Proposition 4, commonly called the Gann amendment. This amendment was incorporated into the State Constitution as Article XIII B. It requires all public agencies, including school districts, to compute an appropriations limit each year, based on a formula provided by the State. The District limit changes each year, depending on increases in pupil attendance and the Consumer Price Index.

On September 16, 1996, the Board approved the calculation of the 1996-97 appropriations limit based on estimated revenue and pupil attendance. At this time, the District is required to submit to the State for recalculation for 1996-97, based on actual figures, and a calculation for 1997-98, based on budget projections.

These appropriation limits, also known as the "Gann Limit," have to do with how much tax money the State may appropriate. They do not affect the amount of money the District may spend. The 1996-97 appropriations for Jurupa Unified School District was recalculated and increased from \$58,447,336 to \$59,414,347; the 1997-98 appropriations limit for Jurupa Unified School District is \$62,499,942. Calculations are shown in the supporting documents.

Administration recommends the Board Adopt Resolution No. 98/05, Appropriations Limits for 1996-97 and 1997-98.

- * 10. Approve at Single Reading Regulation 6002, 1997/98 Daily School Schedule (Dr. Mason)

The supporting documents include Regulation 6002, 1997/98 Daily School Schedule for preschool through 12th grade.

Administration recommends adoption at single reading of Regulation 6002, 1997/98 Daily School Schedule.

- * 11. Approve Non-Routine Field Trip Request from Rubidoux High School (Dr. Mason)

Ms. Patricia Prosser, Teacher at Rubidoux High School, is requesting permission to travel to Lake Arrowhead with two (2) students on Sunday, September 28 through Monday, September 29, 1997 to attend the annual Jostens Renaissance Advanced Workshop. Students will attend workshops on how to enhance and improve the Renaissance program. The conference costs will be paid by Jostens and all other costs will be paid through ASB/Renaissance Trust as budgeted. Supervision will be by staff members and a district vehicle will be used for transportation. Administration has indicated that no student will be denied an opportunity to attend this function due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Patricia Prosser, Teacher at Rubidoux High School, to travel to Lake Arrowhead on Sunday, September 28 through Monday, September 29, 1997 to attend Jostens Renaissance Advanced Workshop with two (2) students.

A. Approve Routine Action Items by Consent (Cont'd)

*** 12. Approve Non-Routine Field Trip Request from Van Buren**

(Dr. Mason)

Van Buren School requests that the Board approve a Non-Routine Field Trip to Pathfinder Outdoor Science School, Garner Valley, CA. Each sixth grade class would be attending, accompanied by their teacher, as well as a parent for each ten students. The dates scheduled are Tuesday, November 4 through Friday, November 7, 1997. The cost of this program is \$125 per student, plus the cost of district buses for transportation; sixth grade students would be raising the money for the entire sixth grade to attend the science school. Administration has indicated that no student would be excluded for lack of funds or lack of participation in fundraising efforts. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

The program for three nights and four days includes academic coursework with lecture, laboratory and field experiences, meals and lodging. Health and accident insurance for each attendee is included in the fee and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled. Academic courses include forest ecology, chaparral ecology, freshwater ecology, field geology, field ornithology and entomology, soil science, anthropology, ethnobotany, birds of prey, astronomy, etc. Recreation includes archery, survival skills, swimming, short ropers course, canoeing and water safety among the offerings.

All of the science teachers have Bachelor's or advanced degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and will satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science course objectives for sixth grade.

It is recommended that the Board approve the Non-Routine Field Trip Request for Van Buren sixth grade students to attend the Pathfinder Outdoor Science School in Garner Valley on Tuesday, November 4 through Friday, November 7, 1997.

*** B. Act on District Budget Matters**

(Mr. Edmunds)

Approve Revisions to the 1997/98 Budget

Education Code Section 42127 requires that within 45 days after the Governor signs the annual Budget Act, the school district shall make available for public review any revisions in revenues and expenditures that have been made to its budget to reflect the funding made available by the Budget Act.

Governor Wilson signed the 1997/98 State Budget Act on August 18, 1997. This State Budget provides significant increases in public education funding resulting from California's continuing economic recovery and consequent growth in State tax revenue. Much of the additional funding is provided in a rather complicated fashion with restrictions both as to use of funds and the timing of when the funds may be appropriated into school district budgets.

The supporting documents include a revised J-201 budget document which includes budget revisions that should be made at this time in order to reflect funding made available by the State Budget. A brief summary of the 1997/98 State Budget provisions and their impact on our 1997/98 Budget is presented here.

* **B. Act on District Budget Matters** (Cont'd)

(Mr. Edmunds)

I. Revenue Limit Funding:

- **COLA and Deficiency Factor** - The State Budget provides for a 2.65% COLA with an 8.741% deficit factor, which reflects underfunding of COLAs in previous years. Our 1997/98 Budget already includes the 2.65% COLA, with a deficit factor of 8.358%. The revenue limit has been adjusted to reflect the increased deficit factor.
- **Equalization Aid** - Funding is provided to districts below the statewide average revenue limit for their type and size. Under formulas contained in last year's State Budget, funding for additional 1996/97 Equalization Aid is now estimated to provide an additional \$26.88 per ADA. This increase in revenue is somewhat offset by the increased deficit factor noted above. Total additional revenue to the District is estimated to be \$303,597. This additional funding will not be received by the District until February, 1998.

II. Other Revenue Adjustments:

- **Categorical Mega-Item Block Grant** - As in the past, the State Budget includes a single multi-billion dollar appropriation to fund over 30 categorical programs. Mega-Item funding is continued for 1997-98 at last year's level, plus a 5.2% COLA and growth of 2.35%. The COLA funding was provisionally vetoed by the Governor on August 18, 1997. These funds, along with several other programs, have been set aside until an agreement can be reached on the statewide pupil testing issue. These vetoes should be temporary and when the specific funding is known this will be added to the budget.

- **Class Size Reduction**

Operational Program - The Class Size Reduction (CSR) program has been expanded to include a fourth grade level, and funding is provided at \$800 per pupil for full-day programs and \$400 per pupil for half-day programs. The adopted budget includes funding at \$800 per pupil with reduced class-size for grades one and two.

Facilities Program - Facility grant funding is available to eligible districts in the amount of \$40,000 per class for new Option One classes beyond the number established in 1996/97. This funding will be based on each district's unexpended CSR Operational Program funding.

There are several items included in the State Budget which have not been included in this budget revision. These items were not included at this time because they are currently under discussion and the funding and cost cannot be determined until decisions on implementation are made. These items are summarized below and as soon as information is available the revisions will be submitted to the Governing Board.

- **GOALS 2000 - Reading Staff Development** - This funding is provided for K-8 reading staff development with emphasis on phonics. The distribution and funding levels are unclear at this time.

* **B. Act on District Budget Matters** (Cont'd)

(Mr. Edmunds)

- **Digital High School Grants** - One-time installation grants are available. There will be an application process in which the initial eligibility shall be granted to schools certifying commitment to provide matching funds and majority support by Certificated staff in the high school applying. Selection will be by random drawing from the eligible applicants, until funding is exhausted. The successful applicants will receive \$300 per pupil, subject to final approval by the State Board. They will also receive a grant of \$45 per pupil for on-going technology support and staff training. This funding will commence two years after receipt of the installation grant.
- **Staff Development Buy-Back** - The State Budget contains an incentive of \$220 per teacher to fund one day of staff development that may not encroach into the instructional calendar as a "pupil free" day. The legislature is considering a proposal to delay implementation of this program for a year, as most districts have already adopted calendars and changes would be very difficult at this point in time.

III. Expenditure Adjustments -

Negotiated salary increases for Certificated and Management/Confidential employees were not included in the Adopted Budget because they had not yet been ratified by the Board. Now that the Board has approved these compensation adjustments, the expense is included in the 1997/98 revised budget. The total cost in 1997/98 for the salary adjustment is \$2,647,197. Also included are expenditure adjustments for carryover balances from 1996/97 and an increased cost of the chargeback from Riverside County Office of Education for the Severely Handicapped Program.

In summary, as a result of these budget adjustments, the District's Unrestricted Reserve has decreased by \$2,351,961 to a total of \$3,067,499 or 3.60%.

It is apparent from the information presented here that the 1997/98 budget year will involve a number of rather complicated budget adjustments and revisions during the course of the year, as more precise revenue estimates from the various sources mentioned above become available. The Business Office will monitor these changes and advise the Board accordingly during the course of the school year.

Administration recommends the Board approve the 1997/98 Budget Revisions as presented.

C. Consider Restoration of the Sixth Period at the Middle School Level

(Mrs. Roberts)

BACKGROUND:

For several decades, middle schools in Jurupa have operated with a shorter day than most middle schools in surrounding districts. Currently, this daily schedule encompasses 300 minutes of instruction. Students are assigned six subjects but take these subjects in a five period day, on a six day cycle.

Lengthening the middle school day has been noted as a priority for several Board members. However, budgetary constraints over the past several years have made this unfeasible. Recently, Board member, Carolyn Adams, asked administration to provide information relative to the restoration of a sixth period at the middle school level, in effect, lengthening the school day.

C. Consider Restoration of the Sixth Period at the Middle School Level
(Cont'd)

(Mrs. Roberts)

FINANCIAL IMPACT:

The cost of lengthening the school day to restore a daily sixth period to the middle school level would be primarily in the area of teacher salaries. Middle school principals project that the district would need to assign nineteen additional teachers to accommodate a lengthened school day at an average cost of \$45,000 (salary plus benefits per teacher) for a total of \$855,000.

One-time costs for the addition of three portable classrooms at a \$50,000 per classroom for purchase and installation would be \$150,000. New classroom furniture is estimated at \$95,000, while additional textbooks would cost approximately \$1,400 per new class for a total of \$26,600. Thus, the full one-time cost is estimated at \$271,600. Combining this figure with the \$855,000 salary estimate totals \$1,126,600 to be added to the budget during the initial year. In subsequent years, salary increases would be the major added cost.

FUTURE ACTION:

After discussion, the Board should give direction to the staff regarding additional reports required for a decision relative to its intent to lengthen the middle school day.

Administration recommends preliminary discussion/decision.

* **D. Approve at First Informational Reading. Revised and Renumbered Board Policy and Regulation #6205, Use of Copyrighted Materials**
(Mrs. Roberts)

Revised and renumbered Board Policy and Regulation 6205, Use of Copyrighted Materials (old Policy and Regulation 6203.1, Videocassette and Computer Software Duplication). This major revision of a seven-year-old policy and regulation has been broadened to incorporate recent changes in copyright laws and advances in technology, and to include regulations for use of all copyrighted print, media and technology materials commonly used in education.

Administration recommends that the Board approve at first informational reading Board Policy and Regulation 6205, Use of Copyrighted Materials.

* **E. Approve Agreement with Jurupa YMCA for Childcare Services to Van Buren and Camino Real Elementary Schools**
(Dr. Mason)

Doug Jones, Director of the Jurupa YMCA, has requested permission to enter into an agreement with Van Buren and Camino Real Elementary Schools to begin a before and after-school and year-round off-track childcare services beginning September 2, 1997 through June 30, 1998. The Jurupa YMCA previously conducted before and after-school childcare services at various elementary schools over the past ten years.

The YMCA is required to have a current childcare license for the site, provide the required insurance policy and assume all liability for children and school property by contractual agreement. A copy of the agreement is included in the supporting documents.

Administration recommends that the Board approve the Jurupa YMCA to provide before and after-school and year-round off-track childcare services from September 2, 1997 through June 30, 1998 at Van Buren and Camino Real Elementary Schools.

F. Status on Jurupa Valley Sports Complex

(Mr. Edmunds)

Administration will provide the Board with an oral report concerning the status of the Jurupa Valley Sports Complex, as well as the administrative facility concept. The Board should be prepared to provide direction as necessary.

*** G. Approve Personnel Report #5**

(Mr. Campbell)

Administration recommends approval of Personnel Report #5 as printed subject to corrections and changes resulting from review in Closed Session.

H. Review Routine Information Reports**1. Hear Report on 1996/97 Scholastic Assessment Test (SAT) Scores**

(Dr. Mason)

Student achievement scores on the SAT and ACT college admissions tests showed modest gains in the Jurupa Unified School District this past year. On the SAT, students averaged 920 (up 24 points from last year and up 9 points in comparison to the average score of the previous 9 years). On the ACT, students averaged 20.3 (up 1 point from last year and up .3 of a point in comparison to scores reported since 1993). In general, after adjusting for the number of students who took these tests, scores from Jurupa Valley High School and Rubidoux showed no significant or substantial differences.

A total of 267 students (about 30% of the eligible seniors) took the SAT, while 38 students (about 4% of the eligible seniors) took the ACT. These percentages of test takers are up in comparison to the average of test takers during previous years.

Students scored 454 on the SAT verbal component of the test, up 9 points from last year and up 1 point in comparison to the average score of the previous 9 years. Students scored 466 on the mathematics component, up 15 points from last year and up over 8 points in comparison to the average score of the previous 9 years.

In comparison to statewide and national results, fewer Jurupa Unified students took the SAT and ACT tests, and our overall district scores are below average. Statewide and nationally, 42% and 41%, respectively, of the seniors took the SAT. Similarly, 10% and 35% of the California and U.S. students, respectively, took the ACT. On the SAT, California and U.S. scores were 1,006 and 1,013, respectively. On the ACT, California and U.S. scores were 21.0 and 20.9.

Jurupa Valley High School

<u>Year</u>	<u>Verbal</u>	<u>Math</u>	<u># of Students</u>
1992/93	354	421	106
1993/94	370	421	125
1994/95	358	411	106
1995/96	455	472	138
1996/97	450	455	127

Rubidoux High School

<u>Year</u>	<u>Verbal</u>	<u>Math</u>	<u># of Students</u>
1992/93	348	408	105
1993/94	370	409	118
1994/95	375	423	162
1995/96	454	461	147
1996/97	452	465	140

State Average:

<u>Year</u>	<u>Verbal</u>	<u>Math</u>
1996/97	496	514

National Average:

<u>Year</u>	<u>Verbal</u>	<u>Math</u>
1996/97	505	511

H. Review Routine Information Reports (Cont'd)

(Dr. Mason)

2. Review Staff Development Days

Van Buren Elementary	September 12, 1997
Van Buren Elementary	September 18, 1997
Camino Real Elementary	September 19, 1997
Glen Avon Elementary	September 19, 1997
Granite Hill Elementary	September 19, 1997
Ina Arbuckle Elementary	September 19, 1997
Indian Hills Elementary	September 19, 1997
Mission Bell Elementary	September 19, 1997
Pacific Avenue Elementary	September 19, 1997
Pedley Elementary	September 19, 1997
Peralta Elementary	September 19, 1997
Rustic Lane Elementary	September 19, 1997
Sky Country Elementary	September 19, 1997
Stone Avenue Elementary	September 19, 1997
Sunnyslope Elementary	September 19, 1997
Troth Street Elementary	September 19, 1997
West Riverside Elementary	September 19, 1997
Jurupa Middle	September 19, 1997
Mira Loma Middle	September 19, 1997
Mission Middle	September 19, 1997
Jurupa Valley High	September 19, 1997
Rubidoux High	September 19, 1997
Nueva Vista/Rio Vista High	September 19, 1997
Learning Center	September 19, 1997
Alternative Education	
Camino Real Elementary	September 26, 1997
Ina Arbuckle Elementary (RCOE Board Room)	September 29, 1997
Mission Middle	September 29, 1997
Rustic Lane Elementary	October 3, 1997
Van Buren Elementary	October 13, 1997
Rustic Lane Elementary	November 6, 1997

Information only.

3. Announce Schedule to Conduct Board Meetings

(Mrs. Roberts)

Sites have been selected for regular Board meetings for the 1997-98 school year in various areas of the community. A presentation from each school will be scheduled at the beginning of each Board meeting with a relevant student performance, speaker or other presentation.

October 6, 1997	Board Room
October 20, 1997	Troth Street Elementary
November 3, 1997	Board Room
November 17, 1997	Sunnyslope Elementary
December 1, 1997	Camino Real Elementary
January 5, 1998	Board Room
January 20, 1998 (Tuesday)	Sky Country Elementary

H. Review Routine Information Reports (Cont'd)

3. Announce Schedule to Conduct Board Meetings (Cont'd)

(Mrs. Roberts)

February 2, 1998	Board Room
February 17, 1998 (Tuesday)	Mission Middle
March 2, 1998	Board Room
March 16, 1998	Mission Bell Elementary
April 6, 1998	Board Room
April 20, 1998	Ina Arbuckle Elementary
May 4, 1998	Board Room
May 18, 1998	Glen Avon Elementary
June 1, 1998	Mira Loma Middle
June 15, 1998	Board Room

Information only.

ADJOURNMENT



**RIVERSIDE COUNTY
OFFICE OF EDUCATION**

DR. DALE S. HOLMES
Riverside County Superintendent of Schools

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

47-336 Oasis Street
Indio, California
92201

August 20, 1997

TO: Governing Board Members
Governing Board Clerks
Representative Delegates of School District Governing Boards for the
Election of Members to the Riverside County Committee on School
District Organization
County Committee on School District Organization Members
District Superintendents

FROM: Elliott Duchon, Assistant Superintendent
Division of Governmental Relations and Support Services
(909) 369-6478 / Fax (909) 369-6363

***1997 ELECTION OF MEMBERS TO THE RIVERSIDE COUNTY
COMMITTEE ON SCHOOL DISTRICT ORGANIZATION***

**Riverside County
Board of Education**

Curtis E. Grassman
President

William R. Kroonen
Vice President

Marilyn Baumert

Charles H. Brugh

Gerald P. Colapinto

Betty Gibbel

Milo P. Johnson

Pursuant to Education Code Section 4005, the annual election of the Riverside County Committee on School District Organization (SDO) is being called. The election will be held during a regular meeting of the Riverside County School Boards Association on **October 30, 1997, at the San Bernardino Hilton, 285 E. Hospitality Lane, San Bernardino. Elections will begin promptly at 5:30 pm and will be completed by 6:00 pm. Only representative delegates from each school district governing board are authorized to vote.** Delegates are listed in Attachment B.

A complete list of SDO Committee members is shown in Attachment A. Those whose terms expire in 1997 are shown below.

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Wayne Phillips
First Supervisorial District

Victor Giardinelli
Third Supervisorial District

Estelle Lewis
Third Supervisorial District

Governing boards are invited to recommend candidates for any of these offices. Candidates must reside within the supervisorial district for which they are nominated. Nominators should include a brief statement about the candidates. This information must reach my office by **OCTOBER 10, 1997**, and will subsequently be distributed to representative delegates for review prior to the election.

Please note that even though written nominations or recommendations may have been submitted, candidates *must still be nominated from the floor* at the election meeting. (Attachment C)

I want to take this opportunity to thank each of you for your interest in the functions of the SDO Committee, especially in view of the growing population in Riverside County. I appreciate your valuable input and desire to offer the best alternatives for all students in Riverside County.

ED:st
Attachments

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RIVERSIDE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION - 1997FIRST SUPERVISORIAL DISTRICTTERM EXPIRES

Mr. Wayne Phillips
30381 Calle Sonora
Temecula, CA 92590

1997

Mr. Kenneth Ray
31647 Pio Pico Rd., PO Box 891333
Temecula, CA 92589-1333

2000

SECOND SUPERVISORIAL DISTRICT

Mr. David Kason
7821 Virtue Vista Drive
Riverside, CA 92509

1998

Mr. Carlos A. Sepulveda
10925 Wagontrain
Mira Loma, CA 91752

1999

THIRD SUPERVISORIAL DISTRICT

Mr. Victor Giardinelli
26712 Sun City Blvd.
Sun City, CA 92586

1997

Ms. Estelle Lewis
642 E. Wilson
Banning, CA 92220

1997

FOURTH SUPERVISORIAL DISTRICT

Mr. Rene Garcia
43668 Deglet Noor
Indio, CA 92201

2000

Mr. Robert Mainiero
596 North Farrell Drive
Palm Springs, CA 92262-6215

2000

FIFTH SUPERVISORIAL DISTRICT

Ms. Cynthia Clark
995 Tepee Lane
Perris, CA 92570

1999

Dr. Robert Givens
20150 Myron Street
Perris, CA 92570

1998

MEMBER-AT-LARGE

Mrs. Joan Hollingsworth
26550 Pabesu
Murrieta, CA 92562

1998

ATTACHMENT B

REPRESENTATIVE DELEGATES OF SCHOOL DISTRICTS - 1997

ALVORD USD

Greg Kraft
10657 Zodiac Drive
Riverside, CA 92503

JURUPA USD

John Chavez
6064 Felspar
Riverside, CA 92509

PALO VERDE USD

David Marlowe
13560 Seeley Avenue
Blythe, CA 92225

BANNING USD

Howard Boyer
49125 Border Road
Banning, CA 92220

LAKE ELSINORE USD

Jeannine Martineau
29042 Mango Court
Lake Elsinore, CA 92530

PERRIS SCHOOL DISTRICT

Virniecia Green-Jordan
250 West First St.
Perris, CA 92570

BEAUMONT USD

Donna Bell
11543 Beaumont Avenue
Beaumont, CA 92223

MENIFEE UNION SD

Robert O'Donnell
27166 Paloma Way
Sun City, CA 92586

PERRIS UNION HSD

Kenneth Skinner
629 Altura Dr.
Perris, CA 922570

COACHELLA VALLEY USD

Gary Funtas
49-150 Jefferson Street
Indio, CA 92201

MORENO VALLEY USD

Alex Candelaria
22871 Tea Rose Lane
Moreno Valley, CA 92557

RIVERSIDE CCD

Mary Figueroa
1258 Shakespeare Drive
Riverside, CA 92506

CORONA-NORCO USD

Margaret Jameson
P.O. Box 205
Corona, CA 91718

MT. SAN JACINTO CCD

Kelly Roberts
22168 Eagles Nest Court
Murrieta, CA 92562

RIVERSIDE USD

Dana Kruckenberg
1100 Via Vista Dr.
Riverside, CA 92506

DESERT CENTER USD

Julie Smiley
P.O. Box 37
Desert Center, CA 92239

MURRIETA VALLEY USD

Alan Christenson
25533 Cliffrose Dr.
Murrieta, CA 92563

ROMOLAND SD

Franklin Daniels
P.O. Box 1395
Romoland, CA 92585

DESERT COMM. COLLEGE

Dr. Barney Sandler
P.O. Box 996
Rancho Mirage, CA 92270

NUVIEW UNION SD

Bruce Dennis
21181 MacArthur Drive
Nuevo, CA 92567

SAN JACINTO USD

Donald Wickham
355 Grand Army
San Jacinto, CA 92583

DESERT SANDS USD

Matt Monica
74-180 Peppergrass
Palm Desert, CA 92260

PALM SPRINGS USD

Janine Paquette
P.O. Box 323
Thousand Palms, CA 92276

TEMECULA VALLEY USD

Patti Smith
41770 Margarita Road #1075
Temecula, CA 92591

HEMET USD

Phyllis Petri
42595 Sage Road
Aguanga, CA 92536

PALO VERDE CCD

Kenneth Lucero
160 South Second St.
Blythe, CA 92225

VAL VERDE USD

Cynthia Vasi
303 Daystar Drive
Perris, CA 92571

***RULES FOR THE ELECTION OF MEMBERS TO THE
COUNTY COMMITTEE ON SCHOOL DISTRICT
ORGANIZATION***

1. At the election meeting, a candidate must be nominated *from the floor*, by an authorized representative delegate.
2. A candidate must be a citizen and, if nominated to represent a supervisorial district, must reside within that supervisorial district. A candidate for Member-At-Large may reside anywhere in Riverside County.
3. A candidate may be nominated for both a supervisorial district and for member-at-large. However, a candidate who is subsequently elected to both positions must accept the supervisorial district position.
4. A candidate cannot be an employee of either the County Office of Education, a school district, or a community college district. However, any member of the governing board of a school district, or community college district, in the same or any other county, who is otherwise eligible, may simultaneously serve as a member of the county committee.
5. An authorized representative delegate may cast one vote for each vacant position.

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
TUESDAY, SEPTEMBER 2, 1997**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by Board President, Mr. John Chavez, at 6:02 p.m. on Tuesday, September 2, 1997, in the Board Room at the Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL

Members of the Board present were:

**Mr. John Chavez, President
Mrs. Mary Burns, Clerk
Mrs. Carolyn Adams, Member
Mr. Sam Knight, Member
Mr. Ray Teagarden, Member**

STAFF PRESENT

Staff Advisers present were:

**Mrs. Benita B. Roberts, Superintendent
Dr. DeWayne Mason, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mrs. Pam Lauzon, Director of Business Services
Dr. Ellen Kinnear, Director of Instruction & Staff Development
Mr. Memo Mendez, Director of Curriculum & Categorical Projects
Dr. Ron Needham, Director of Administrative Services
Mr. Neil Mercurius, Administrator of Educational Technology**

CLOSED SESSION

**ADJOURN TO CLOSED
SESSION**

PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; TO CONSIDER CONTRACT PROVISIONS OF UNREPRESENTED EMPLOYEE: SUPERINTENDENT. AGENCY NEGOTIATOR: BOARD PRESIDENT; PERSONNEL REPORT #4; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL; QUALIFICATIONS/ASSIGN. OF ADMINISTRATIVE PERSONNEL; EXPULSION CASES #97-119; #98-001; #96-076; #97-027; #97-029; #97-032; #97-043; #97-048; #97-068; #97-069; #97-083; #97-084; #97-085; #97-087; #97-100; #97-101; #97-104; #97-049; #97-060. At 6:03 p.m., the Board recessed to Closed Session in the Superintendent's Office. At 7:36 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

**CALL TO ORDER
ROLL CALL
FLAG SALUTE**

At 7:44 p.m., President Chavez called the meeting to order in Public Session. President Chavez, Mrs. Burns, Mrs. Adams, Mr. Knight and Mr. Teagarden. President Chavez led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL
COMMENT**

President Chavez made an inspirational comment.

COMMUNICATIONS SESSION

**FORMAL OATH OF
OFFICE**

Mrs. Marilyn Baumert, Riverside County Board of Education member, formally administered the Oath of Office to Mr. Ray Teagarden, newly appointed Board member in Trustee Area 1, who will serve until December 3, 1998, when the term expires.

INTRODUCE NEW
STUDENT
REPRESENTATIVES

The Superintendent welcomed the two new 1997-98 student representatives, J.P. Real, Rubidoux High School, and Desiree Cruz, Jurupa Valley High School. She noted that J.P. Real is an ASB member, quarterback on the football team, plays soccer and plans to attend the University of Colorado studying architecture. Desiree Cruz holds a position of leadership in ASB and "Friday Night Live," and recently volunteered five hours per day during registration and orientation.

JURUPA VALLEY HIGH
STUDENT REPORT

Desiree Cruz, Jurupa Valley High student representative, reported the following: Summer Events - Yearbook Camp, San Diego State; Cheer Camp, Irvine. Cheerleaders made the All-Star Team and now have a chance to travel to London. Student, Stephanie Greer, was first runner up in the Miss Teen California contest. ASB traveled to Camp Moabi to build leadership skills for old and new officers and a leadership conference sponsored by Herff Jones at the Wilshire Court. The Silver Brigade performed at the Mystic Brew on August 30 in front of an audience of over 200 viewers. Librarians shelved donated books and sports teams worked hard to be ready for the coming school year. Upcoming events: girls' tennis, first match, September 11; first football game, September 12; Back-to-School Night, October 2.

RUBIDOUX HIGH
STUDENT REPORT

J.P. Real, Rubidoux High student representative, reported the following: 2,100 students appeared for the first day of school at Rubidoux High School today, with new Principal, Mr. Anthony Kuns. Back-to-School night will be held on September 23. ASB will welcome 9th graders at Freshman Orientation on September 4. On September 11, presentations are scheduled for 10th, 11th and 12th grade students. AVID and band parents welcomed teachers and staff with a barbecue. This year's new ASB advisor is Patricia Prosser. During the summer, the football team went to Payson, Arizona for a tournament/clinic. The first football game of the year is scheduled for September 12 against San Geronio. Two fund-raisers for the Band began: Script and the Falcon Express Card.

Each student representative provided welcoming gifts to the Board and Superintendent: a T-Shirt and sports schedules from Rubidoux High School, and a daily planner with school information from Jurupa Valley High.

ACCEPT DONATIONS
-Motion #31

The Assistant Superintendent Business Services requested that the Board accept three donations as listed on the Agenda.

MRS. ADAMS MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$30.00 FROM HERNANDEZ TIRE SERVICE FOR THE WEST RIVERSIDE LIBRARY FUND; \$6,780.00 FROM HERFF JONES, INC. TO HELP PAY FOR THE COPYING OF JURUPA VALLEY HIGH'S STUDENT HANDBOOK AND AN ARMSTRONG SAXOPHONE VALUED AT \$700.00 FROM COUNTRY VILLAGE APARTMENTS FOR THE RUBIDOUX HIGH SCHOOL BAND. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

STATUS OF THE
DISTRICT

The Superintendent reported that several new administrators have joined the district or have recently been assigned to positions at the district office. She introduced the following individuals: Dr. Ellen Kinnear, former principal of West Riverside, and the new Director of Instruction and Staff Development; Mr. Neil Mercurius, former assistant principal at Mira Loma Middle, and the new Administrator of Educational Technology; Mr. Humberto Lizarraga, the new Assistant Principal at Mira Loma Middle; Mr. Gary Temkin, the new Principal at Sky Country Elementary; Mr. Anthony Kuns, the new Principal at Rubidoux High School, and Mr. Jay Trujillo, the new Principal at Mission Middle School.

STATUS OF THE
DISTRICT
(CONTD)

The Superintendent indicated that today, on the first day of school, 16,612 students began school in Jurupa with 1,530 new and continuing Intra-District transfers granted. District staff included a total of 843 teachers, 83 of which are new to the district; 8 nurses; 9 psychologists, 17 Language, Speech and Hearing Specialists; 360 service workers; 303 instructional aides; 26 craftsmen and operators and 147 clerical/secretarial staff. She welcomed Dr. DeWayne Mason, the new Assistant Superintendent Education Services, and noted that he will be working diligently with principals to develop pre-K-12 standards in reading, language arts and mathematics. Dr. Kinnear's charge will be to work with the Teachers on Special Assignment to initiate the K-3 reading program; continue to inservice teachers on phonics instruction; provide the necessary teacher training for the Class Size Reduction program; supply bilingual training for teachers instructing Limited English Proficient students; renew the anti-drug and alcohol program, and work with the Director of Curriculum and Categorical Projects, Mr. Memo Mendez, to assist with a network of support for beginning teachers.

The Superintendent explained that Mr. Neil Mercurius will help to integrate technology into the instructional program, and engage in the planning for wiring schools for hookup to the Wide Area Network and Local Area Networks. The Superintendent thanked Mr. Mercurius for visiting school sites and taking pictures of students on the first day of school. Through the use of new technology, she demonstrated the computerized pictures taken by Mr. Mercurius on a computerized laptop computer screen as well as on a wall screen.

REVIEW UPDATED
1997-98 BOARD
MEETING SCHEDULE

The Superintendent reviewed the updated Board meeting schedule for the 1997-98 school year.

WRITTEN
COMMUNICATIONS

The Superintendent introduced a letter from a Granite Hill resident (copies were provided for each Board member), and noted that administration will review the concerns and make a recommendation relative to the issues raised.

PUBLIC VERBAL
COMMENTS: NEW
BOARD MEMBER

Ms. Francine Rice Laabs, President of NEA-J, welcomed the newly appointed Board member, Mr. Ray Teagarden, and provided him with an NEA-J tote bag. She read a short story highlighting the life of Abraham Lincoln, and stated that she is looking forward to a great school year.

BOARD MEMBER
REPORTS & COMMENTS

Mr. Knight stated that by focusing as a collective group (administrators, certificated and classified employees), by communicating and working together, the educational needs of Jurupa's students in grades K-12 will be met. He thanked the Superintendent for her leadership, and the student ambassadors for their reports.

Mrs. Adams thanked Rubidoux High School for the T-Shirt and Jurupa Valley High for the Daily Planner. She welcomed all teachers and administrators present and stated that she looks forward to one of Jurupa's greatest years yet.

Mrs. Burns thanked Mrs. Marilyn Baumert for administering the Oath of Office. She welcomed the new student ambassadors and newly appointed Board member, Mr. Ray Teagarden. Mrs. Burns shared that she presented her first Rock & Mineral Show of the school year recently at Van Buren Elementary School, and she thanked Mrs. Adams for stopping by to join in on the excitement.

Mr. Teagarden commented that he is overwhelmed by the number of caring people who have offered to help him in any way possible as a new Board member; he thanked them and welcomed their kindness.

BOARD MEMBER
REPORTS & COMMENTS
(CONTD)

President Chavez welcomed Mr. Ray Teagarden as the newly appointed Board member and encouraged him to pursue new Board member educational opportunities. He welcomed the new student ambassadors; new administrators, and the close to ninety new teachers that were honored at the New Teacher Reception that he was able to attend. President Chavez stated that he also had the opportunity to visit Van Buren's well-attended Back-to-School Night. He noted that Van Buren is beginning their last year as a Year-Round school. President Chavez thanked the high schools for the T-Shirt and Daily Planner gifts for each Board member.

RECESS

At 8:22 p.m. President Chavez announced a short recess with refreshments to congratulate Mr. Teagarden as the newly appointed Board member for Trustee Area 1. The Board reconvened in public session at 8:38 p.m.

President Chavez congratulated the Superintendent for being one of six recipients to receive YWCA's prestigious 1997 Women of Achievement awards. She will be recognized formally at a luncheon on September 16. He thanked parent, Mr. J.R. Hertz, for collecting used glasses to be recycled by the Lions Club to present to needy students.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #32

MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-10 AS PRINTED: MINUTES OF THE REGULAR MEETING AUGUST 4, 1997; PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; NOTICE OF COMPLETION AT TWO (2) DISTRICT SITES - BID #97-09L; NOTICE OF COMPLETION-ASPHALT REPAIRS & MAINTENANCE AT SEVEN (7) DISTRICT SITES BID #97/08L; CERTIFICATION OF SIGNATURES AND LIST OF AUTHORIZED AGENTS; OUT-OF-STATE TRAVEL REQUEST FOR A RUBIDOUX HIGH TEACHER TO ATTEND AN AGRICULTURAL EDUCATION 2020 CONSORTIUM ON SEPTEMBER 8-9, 1997 IN RENO, NEVADA; NON-ROUTINE FIELD TRIP REQUEST FOR 8 RUBIDOUX HIGH STUDENTS TO TRAVEL TO OAHU, HAWAII OCTOBER 2-6, 1997 TO PARTICIPATE IN A CROSS COUNTRY INVITATIONAL, AND AN ADDITIONAL STAFF DEVELOPMENT DAY FOR THE 1997-98 SCHOOL YEAR FOR THE PURPOSE OF DEVELOPING DISTRICT CURRICULUM STANDARDS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ACTUAL
REVENUE AND
EXPENDITURES FOR
1996-97
-Motion #33

The Assistant Superintendent Business Services explained that following the Board's adoption of the district's budget in June of each year, the process continues into the summer as business office staff work to finalize actual spending, accruals, payables, receivables, etc. This process results in the actual revenue and expenditures in each area and establishes the beginning balance for the current fiscal year. He referred to the over 100 pages of the supporting documents and briefly outlined the differences in estimates and actuals for 1996-97: Revenue, \$244,551 less than estimated; Expenditures, \$305,442 less than estimated; an ending balance increase of \$60,891, with an increase of \$109,410 to the Unrestricted Reserve (up from \$2.5 million to \$2.6 million) for a 3.2% Total Unrestricted Reserve. The Assistant Superintendent Business Services asked the Board to certify the actual revenue and expenditure amounts presented for the 1996-97 school year to be submitted to the County Office of Education.

MR. KNIGHT MOVED THE BOARD APPROVE THE CERTIFICATION OF THE ACTUAL REVENUE AND EXPENDITURES AND THAT THE J-201 REPORT, WHICH IS INCLUDED IN THE SUPPORTING DOCUMENTS, BE FILED WITH THE COUNTY OFFICE OF EDUCATION. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PULL AGENDA ITEM C

The Superintendent recalled that during the last school year, Dr. Ron Needham, Director of Administrative Services, reviewed and revised several main categories of district policies and regulations with the Superintendent's Cabinet, to bring forward to the Board over the next several months. She indicated that the first set, the 9000 series, Board Operations, is presented for a first informational reading.

Mrs. Burns asked that the Board pull Agenda Item C until a future Board meeting, to allow a thorough review of the 9000 series with the Superintendent for questions and discussion. President Chavez pointed out that this is only a first informational reading, and consideration at this time would still allow for questions before adoption at second reading. However, the Superintendent indicated that she had no problem meeting Mrs. Burns' request to wait until a future Board meeting before considering the 9000 series at first informational reading, and she will schedule a time to meet with her or any other Board member (not more than two Board members per meeting to adhere to Brown Act requirements) for a thorough review. Therefore, Agenda Item C was pulled from the Agenda for return consideration at a future Board meeting for a first informational reading.

**APPROVE 1997/98
ADULT EDUCATION
PROGRAM OFFERINGS
-Motion #34**

The Assistant Superintendent Education Services recommended approval of the Adult Education program offerings as listed in the supporting documents.

MR. KNIGHT MOVED THE BOARD APPROVE THE 1997-98 ADULT EDUCATION PROGRAM OFFERINGS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**AFFIRM SUBMITTAL OF
1997-98 AG. VOC. ED.
APPLICATION
-Motion #35**

The Director of Curriculum and Categorical Projects stated that in talking with Mr. Paul Jensen, Administrator of Adult/Alternative Education, the annotation for this Agenda Item was not correctly stated. He referred to the supporting documents and noted that this item refers to the Ag-Voc. Ed. Incentive Grant awarded to both high schools for their agriculture programs to carry out academic and related activities. Rubidoux High was awarded \$13,656, and Jurupa Valley was awarded \$21,832, based on the size of the program at each school.

MRS. BURNS MOVED THE BOARD AFFIRM SUBMITTAL OF THE AG. VOCATIONAL EDUCATION APPLICATION. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**ADOPT RES. #98/04,
REMAC JOINT POWER
AUTHORITY
-Motion #36**

The Assistant Superintendent Business Services stated that the Regional Energy Management Coalition (REMAC) is a joint power authority established for school districts and other like agencies to participate in a volume purchase of utility services, which includes gas utility services. Currently 350 school districts have joined this collaborative effort with an estimated 6% savings for gas supplies and a predicted 25% savings for electricity. He noted that the cost for membership in the REMAC is \$3,500 per year, and asked that the Board adopt Resolution #98/04 indicating their wish to participate in the savings.

MR. KNIGHT MOVED THE BOARD APPROVE RESOLUTION #98/04 TO JOIN THE REGIONAL ENERGY MANAGEMENT COALITION (REMAC) JOINT POWER AUTHORITY. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**STATUS OF JURUPA
VALLEY SPORTS
COMPLEX PLANNING**

The Assistant Superintendent Business Services recalled that at the last Board meeting he reported that the Jurupa Community Services District was no longer interested in pursuing a joint-administrative facility; however, the district planned to explore a district administrative facility partially funded by the County Redevelopment Agency in exchange for maintenance services for the Agate/Jurupa Middle School proposed park area. He reported that since that time, further information was received that the Jurupa Community Services District may now receive a portion of the land (approximately 12 acres) at the Bellegrave Sports Complex site to build their own administrative facility in exchange for providing the maintenance of the Sports Complex. The Assistant Superintendent reported that the Economic Development Agency remains interested in continuing to explore the Agate/Jurupa Middle School park area as previously reported. He will continue his discussions with Mr. Kevin Palmer of the Economic Development Agency to develop a proposal to present to the Board. Before presenting any proposal to the Board, the Assistant Superintendent will make certain that the concerns of the Board will be addressed regarding the responsibility of the maintenance of the Agate Park area after a twenty year period. He emphasized that there is a major advantage for the district to continue to explore with the Economic Development Agency a joint financial venture for an administrative facility, as they may agree to cover the interest of this project for a specified time period until the Redevelopment stream has time to catch up to cover the cost of the building. The Assistant Superintendent assured Mr. Teagarden that the Sports Complex plans still include the expansion of Jurupa Valley High School's FFA area. The transportation concerns at the school will also be addressed with the Economic Development Agency as talks continue.

**APPROVE C.O. #1 FOR
FIVE CATEGORY
CONTRACTORS FOR
CLASS SIZE
REDUCTION PORTABLE
CLASSROOMS
-Motion #37**

The Assistant Superintendent Business Services stated that Change Order #1, in the amount of \$67,782.45, relates to the Class Size Reduction portable classrooms installed over the summer with a request for a time extension of 21 days. The changes are a result of unforeseen conditions on some campuses, which included additional grading, concrete, fire access lanes, fencing and electrical needs. He explained to Mrs. Burns that in Category 2, a catch basin that was not needed at Camino Real was included in the bid; therefore, a credit for the catch basin was noted to the district.

MR. KNIGHT MOVED THE BOARD APPROVE CHANGE ORDER #1 FOR FIVE (5) CATEGORY CONTRACTORS FOR CLASS SIZE REDUCTION PORTABLE CLASSROOMS, VARIOUS SITE IMPROVEMENTS - BID #97/07L FOR A TOTAL AMOUNT OF \$67,782.45, AND A TIME EXTENSION OF TWENTY-ONE (21) DAYS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**ACT ON ONE (1)
ADMISSION
-Motion #38**

The Director of Administrative Services asked that the Board accept and adopt as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel for the nineteen discipline cases listed. He indicated that the Board should vote separately on the four individual sections: Admission, Denied Admission, Readmissions and Readmissions Denied.

PRESIDENT CHAVEZ MOVED THE BOARD ADMIT THE PUPIL IN DISCIPLINE CASE #97-119 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**ACT ON ONE (1)
DENIED ADMISSION
-Motion #39**

PRESIDENT CHAVEZ MOVED THE BOARD DENY THE ADMISSION OF THE PUPIL IN DISCIPLINE CASE #98-001 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON FIFTEEN (15)
READMISSIONS
-Motion #40

PRESIDENT CHAVEZ MOVED THE BOARD READMIT THE PUPILS TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT IN EACH OF THE FOLLOWING DISCIPLINE CASES: #96-076; #97-027; #97-029; #97-032; #97-043; #97-048; #97-068; #97-069; 97-083; #97-084; #97-085; #97-087; #97-100; #97-101; #97-104. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT TO DENY TWO (2)
READMISSIONS
-Motion #41

PRESIDENT CHAVEZ MOVED THE BOARD DENY THE READMISSION OF THE PUPILS IN THE FOLLOWING DISCIPLINE CASES #97-049 AND #97-060. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #4 W/INSERT
-Motion #42

The Assistant Superintendent Personnel Services recommended that the Board approve Personnel Report #4 as printed, with Insert J-1, Pages 14-22, and noted a change of title on J-1, Page 22.

MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #4 AS PRINTED, WITH INSERT J-1, PAGES 14-22. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE
TERM WAIVER
REQUEST
-Motion #43

The Assistant Superintendent Personnel Services recommended three Special Education teachers for temporary employment under a Variable Term Waiver for all of the 1997-98 school year. He noted that recruiting efforts have not identified stronger candidates.

MR. KNIGHT MOVED THE BOARD APPROVE MS. CHARLA TKACHUK, MR. SAMUEL CRAWFORD AND MR. JON FRANZ FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THE 1997-98 SCHOOL YEAR AS SPECIAL DAY CLASS TEACHERS UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS

The Board reviewed the following Routine Information Reports: Review Staff Development Day; Revised 1997-98 Classified Work Year Schedule for Van Buren Elementary School; Revised Job Description and 1997/98 Budget Approval.

The Assistant Superintendent Personnel Services responded to Mrs. Adams' inquiry by indicating that a Job Description is currently being prepared for a district Librarian; once this is completed, the district will recruit and hire an individual for the position.

The Superintendent stated that a status report on the district's Mission Statement and six goals along with a report on adding a sixth period at the middle school level are currently being prepared.

ADJOURN TO CLOSED
SESSION

At 9:17 p.m., the Board returned to Closed Session in the Superintendent's Office. At 10:33 p.m., the Board adjourned from Closed Session.

The Assistant Superintendent Personnel Services reported three actions taken by the Board in Closed Session.

APPROVE 1996-97
SALARY INCREASE FOR
SUPT.
-Motion #44

MR. TEAGARDEN MOVED THE BOARD APPROVE FOR THE 1996-97 SCHOOL YEAR, THE SUPERINTENDENT'S BASE SALARY SHALL BE INCREASED BY 6.2% EFFECTIVE JULY 1, 1996. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE MONTHLY
TRANSPORTATION
STIPEND INCREASE
FOR SUPT.
-Motion #45

MR. TEAGARDEN MOVED THE BOARD APPROVE THE MONTHLY
TRANSPORTATION STIPEND FOR THE SUPERINTENDENT'S INTRA-
DISTRICT TRANSPORTATION COSTS SHALL BE INCREASED TO \$500.00
EFFECTIVE JULY 1, 1996. MRS. ADAMS SECONDED THE MOTION WHICH
CARRIED UNANIMOUSLY.

APPROVE 1997-98 BASE
SALARY FOR SUPT.
-Motion #46

MR. SAM KNIGHT MOVED THE BOARD APPROVE FOR THE 1997-98
SCHOOL YEAR, THE SUPERINTENDENT'S BASE SALARY SHALL BE
INCREASED EFFECTIVE JULY 1, 1997 TO THE AVERAGE
SUPERINTENDENT'S SALARY THAT YEAR OF THE FOLLOWING
RIVERSIDE COUNTY BENCHMARK DISTRICTS BASED ON DAILY RATE
OF PAY: ALVORD, HEMET AND MORENO VALLEY. THE
SUPERINTENDENT'S BASE SALARY SHALL BE AT LEAST AT SAID RATE
FOR THE REMAINDER OF THE EMPLOYMENT TERM REFERENCED
HEREIN. MRS. BURNS SECONDED THE MOTION WHICH CARRIED 4-1;
NAYE, MR. CHAVEZ.

ADJOURNMENT

There being no further business, President Chavez adjourned the Regular Meeting
from Public Session at 10:35 p.m.

MINUTES OF THE REGULAR MEETING OF SEPTEMBER 2, 1997 ARE
APPROVED AS

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<hr/>	<hr/>
President	Clerk
<hr/>	
Date	

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/16/97 - 08/29/97
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 08/29/97
PAGE: 1

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P97764	100	178 00	GENERAL SUPPORT DISTR ADMIN P	ACCURATE INDEX	PS/PRINT SHOP-OFFICE SUPPLIES	1,143.23	
P97818	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MOT-OPERATIONS SUPPLIES	385.78	
P97822	100	178 00	GENERAL SUPPORT OPERATIONS UT	VARGAS, ED	EC-TELEPHONE MAINTENANCE	1,837.50	
P97828	100	178 00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT	MOT-OPERATIONS SUPPLIES	238.89	
P97833	100	196 00	PLANT OPERATIONS	MC INTOSH, JOHN	EC-TELEPHONE MAINTENANCE	500.00	
P97835	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MOT-TREE WORK/WR-PED	3,100.00	
P97934	100	622 00	FACILITIES ACQUISITION - CAPI	OFFICEMAX	SC-COMPUTER	1,109.79	
P97939	100	622 00	FACILITIES ACQUISITION - CAPI	TOTAL PLAN, INC.	EC-WORKSTATION	2,157.16	
P97966	100	191 00	FINE ARTS - MUSIC	J.W. PEPPER OF LOS ANGELES	MM-OPEN PO/INSTRUCTIONAL MATERIALS	600.00	
P97971	100	178 88	FACILITIES ACQUISITION - CAPI	COMPUTER DISCOUNT WAREHOUSE	EC-COMPUTER EQUIPMENT	1,149.84	
P97975	100	197 00	GENERAL EDUCATION - SECONDARY	STEPHAN A.HOLT SCREEN PRINT	JVHS-INSTRUCTIONAL MATERIALS	227.62	
P97982	100	622 00	FACILITIES ACQUISITION - CAPI	PATTON'S OFFICE FURNITURE	EC-DESK	662.61	
P97989	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	CORPORATE EXPRESS (HANSON O	EC-OFFICE SUPPLIES	626.32	
P97991	100	622 00	FACILITIES ACQUISITION - CAPI	BURTRONICS (MARTIN BUS. MAC	RHS-READER PRINTER	7,104.17	
P97992	100	177 88	SELF-CONTAINED CLASSROOM	BI FURNITURE COMPANY, INC.	PER-CHAIR	284.29	
P97993	100	622 00	FACILITIES ACQUISITION - CAPI	SWINTEC WEST	RHS-TYPEWRITER	492.74	
P97996	100	178 88	INSTRUCTIONAL MEDIA CENTER	NATIONAL GEOGRAPHIC ED SERV	IMC-INSTRUCTIONAL MATERIALS	1,309.16	
P97997	100	178 00	DISTRICT ADMINISTRATION PURCH	PRESS ENTERPRISE COMPANY	EC-LEGAL ADVERTISESEMENT	350.00	
P97998	100	178 88	INSTRUCTIONAL MEDIA CENTER	FILMIC ARCHIVES	IMC-INSTRUCTIONAL MATERIALS	446.46	
P97999	100	178 88	INSTRUCTIONAL MEDIA CENTER	CAL POLY STATE UNIVERSITY	IMC-INSTRUCTIONAL MATERIALS	1,058.75	
P98000	100	178 88	INSTRUCTIONAL MEDIA CENTER	GLOBAL VIDEO, INC.	IMC-INSTRUCTIONAL MATERIALS	473.51	
P98001	100	178 88	INSTRUCTIONAL MEDIA CENTER	FASE PRODUCTIONS	IMC-INSTRUCTIONAL MATERIALS	673.33	
P98003	100	178 88	INSTRUCTIONAL MEDIA CENTER	ZENDER MEDIA	IMC-INSTRUCTIONAL MATERIALS	820.02	
P98004	100	178 88	INSTRUCTIONAL MEDIA CENTER	SUNDANCE	IMC-INSTRUCTIONAL MATERIALS	1,165.54	

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PURCHASE ORDERS TO BE RATIFIED						
P98005	100	178 88	INSTRUCTIONAL MEDIA CENTER	SOCIAL STUDIES SCHOOL SERVI	IMC-INSTRUCTIONAL MATERIALS	2,303.57
P98007	100	178 88	INSTRUCTIONAL MEDIA CENTER	GPNU/UNIVERSITY OF NEBRASKA	IMC-INSTRUCTIONAL MATERIALS	1,704.82
P98008	100	178 00	FACILITIES ACQUISITION - CAPI	VALCOM COMPUTER CENTER	EC-COMPUTER SOFTWARE	1,129.97
P98009	100	178 88	FACILITIES ACQUISITION - CAPI	EDUCATIONAL RESOURCES - ORD		269.27
P98010	100	178 88	INSTRUCTIONAL MEDIA CENTER	MEDIA BASICS VIDEO	IMC-INSTRUCTIONAL MATERIALS	3,422.28
P98011	100	178 88	INSTRUCTIONAL MEDIA CENTER	SVE	IMC-INSTRUCTIONAL MATERIALS	7,533.23
P98012	100	178 88	FACILITIES ACQUISITION - CAPI	MACWAREHOUSE	EC-COMPUTER SOFTWARE	1,205.72
P98013	100	178 00	GEN SUPPORT UNDERGROUND STORA	FINDLEY CHEMICAL	MOT-DISPOSAL OF DIESEL FUEL	800.00
P98014	100	178 88	INSTRUCTIONAL MEDIA CENTER	ANNESBERG/MULTIMEDIA COLLECT	IMC-INSTRUCTIONAL MATERIALS	419.15
P98017	100	176 00	GENERAL SUPP DISTR ADMIN PERS	HOLIDAY CAPITOL PLAZA	CONF/E.C.	551.04
P98023	100	178 00	INSTRUCTION SUPPORT	WILTEL	EC-TELEPHONE MAINT	2,730.00
P98029	100	178 00	GENERAL SUPPORT DISTR ADMIN P	LYNDE-ORDWAY CO., INC.	PS-PRINT SHOP-EQUIPMENT	592.63
P98032	100	178 00	GEN SUPPORT UNDERGROUND STORA	BFI MEDICAL WASTE SYSTEMS	EC-DISPOSAL OF SHARPS	350.00
P98038	100	192 88	INSTRUCTIONAL MEDIA CENTER	SPEC TOM	MLM-COMPUTER SOFTWARE	295.00
P98039	100	178 88	FACILITIES ACQUISITION - CAPI	SEHI COMPUTER PRODUCTS	EC-COMPUTER EQUIP	1,822.91
P98040	100	178 88	FACILITIES ACQUISITION - CAPI	D & H DISTRIBUTING	EC-COMPUTER EQUIP	664.82
P98043	100	178 88	FACILITIES ACQUISITION - CAPI	CUSTOM LOW VOLTAGE SYSTEMS	EC/JVHS-RELOCATE HUBS & NETWORK WIRI	1,825.00
P98044	100	192 00	SCHOOL ADMINISTRATION	CALIF. LEAGUE OF MIDDLE SCH	MLM-CLMS MEMBERSHIP	250.00
P98049	100	190 00	SCHOOL ADMINISTRATION	GOFORTH & MARTI BUSINESS	JMS-CHAIRS	363.12
P98051	100	178 00	INSTRUCTION GENERAL EDUCATION	KEITH COMPANY	RHS-KILN REPAIR	1,200.00
P98060	100	622 00	FACILITIES ACQUISITION - CAPI	PATTON'S OFFICE FURNITURE	MMS-FURNITURE	2,402.23
P98064	100	178 88	FACILITIES ACQUISITION - CAPI	MAC MALL	EC-COMPUTER EQUIP	3,537.50
P98086	100	194 00	SCHOOL ADMINISTRATION	APPLE COMPUTER-SUPPORT CENT	LC-COMPUTER EQUIP	5,709.67
P98089	100	190 88	INSTRUCTIONAL MEDIA CENTER	STAPLES	JMS-CHAIR	355.55

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PURCHASE ORDERS TO BE RATIFIED						
P98096	100	197	99	INSTR GEN EDUCATION WORK STUD	MICRO COMPUTER SYSTEMS	JVHS-COMPUTER EQUIP
P98105	100	196	00	STUDENT ACTIVITIES	PORTER BOILER SERVICE	RHS-INSTRUCTIONAL MATERIALS
P98110	100	197	00	INSTRUCTIONAL MEDIA	SIRS	JVHS-INSTRUCTIONAL MATERIALS
P98111	100	000	00	SELF-CONTAINED CLASSROOM	DEMCO, INC.	MLM-SUPPLIES
P98114	100	000	00	SELF-CONTAINED CLASSROOM	ELLISON EDUCATIONAL	IM-INSTRUCTIONAL MATERIALS
P98117	100	178	88	INSTRUCTIONAL MEDIA CENTER	FILMS FOR THE HUMANITIES	IMC-INSTRUCTIONAL MATERIALS
P98118	100	178	88	INSTRUCTIONAL MEDIA CENTER	100% EDUCATIONAL VIDEOS	IMC-INSTRUCTIONAL MATERIALS
P98121	100	191	88	INSTRUCTIONAL MEDIA CENTER	VISTA PAINT	MMS-MINI BLINDS
P98126	100	178	00	GENERAL SUPPORT DISTR ADMIN P	NATIONWIDE PAPERS	PRINT SHOP-OFFICE SUPPLIES
P98127	100	178	00	DISTRICT ADMIN TECHNOLOGY	CASU	EC-COPIER LEASE
P98140	100	178	00	DISTRICT ADMINISTRATION PURCH	PRESS ENTERPRISE COMPANY	EC-ADVERTISEMENT
P98148	100	177	88	SELF-CONTAINED CLASSROOM	APPLE COMPUTER-SUPPORT CENT	PER-COMPUTER EQUIP
P98150	100	178	88	INSTRUCTIONAL MEDIA CENTER	PUBLIC TELEVISION	IMC-INSTRUCTIONAL MATERIALS
P98152	100	178	00	GENERAL SUPP DISTR ADMIN PERS	PARKVIEW CENTER FOR OCCUP M	EC-OPEN P.O./IMMUNIZATIONS
P98153	100	197	00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	JVHS-OFFICE SUPPLIES
P98154	100	178	88	INSTRUCTIONAL MEDIA CENTER	MATHEMTICS CRITERIA CENTER	IMC-INSTRUCTIONAL MATERIALS
P98155	100	178	88	INSTRUCTIONAL MEDIA CENTER	LAKESHORE BASICS	IMC-INSTRUCTIONAL MATERIALS
P98156	100	178	00	INSTRUCTIONAL MEDIA CENTER	LIBRARY VIDEO COMPANY	IMC-INSTRUCTIONAL MATERIALS
P98158	100	178	00	JJCC BUDGET COMMITTEE	INDIAN HILLS COUNTRY CLUB	TRANS-INSERVICE
P98168	100	178	00	GEN SUPP DISTR ADMIN FISCAL SE	CYBER80T INTERNET SERVICES,	EC-OPEN PD/INTERNET SERVICE
FUND TOTAL						93,633.18
TOTAL NUMBER OF PURCHASE ORDERS						68
P97938	101	178	00	READING PROFESSIONAL DEVELOPM	HEINEMANN	EC-INSTRUCTIONAL MATERIALS
						2,239.05



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PURCHASE ORDERS TO BE RATIFIED						
P97940	101	178	00	READING PROFESSIONAL DEVELOPM	SCHOLASTIC BOOK CLUBS, INC. EC-INSTRUCTIONAL MATERIALS	435.36
P97941	101	178	00	READING PROFESSIONAL DEVELOPM	SCOTT FORESMAN EC-INSTRUCTIONAL MATERIALS	971.83
P97943	101	196	00	VOCATIONAL AGRICULTURE INCENT	PACIFIC HAY COMPANY, INC. RHS-HAY	3,966.87
P97944	101	178	00	READING PROFESSIONAL DEVELOPM	MCCRACKEN EDUCATIONAL SER. EC-INSTRUCTIONAL MATERIALS	458.37
P97967	101	178	00	READING PROFESSIONAL DEVELOPM	NORTHWEST TEXTBOOK DEPOSITO EC-INSTRUCTIONAL MATERIALS	1,011.15
P98025	101	178	00	READING PROFESSIONAL DEVELOPM	ASCO ORDER PROCESSING EC-INSTRUCTIONAL MATERIALS	401.80
P98026	101	197	00	VOCATIONAL AGRICULTURE INCENT	HOME DEPOT JYHS-INSTRUCTIONAL MATERIALS	500.00
P98031	101	190	00	S.I.P. (SCHOOL IMPROVEMENT	PR AUDIO GRAPHIC SYSTEMS INC JMS-VCR	246.75
P98034	101	181	00	S.I.P. (SCHOOL IMPROVEMENT	PR WEEKLY READER MB-MAGAZINES	272.93
P98035	101	181	00	S.I.P. (SCHOOL IMPROVEMENT	PR SCHOLASTIC, INC. MB-MAGAZINES	1,385.37
P98042	101	196	00	VOCATIONAL EDUCATION ACT	PL94 GLENCOE - MCGRAW HILL RHS-INSTRUCTIONAL MATERIALS	697.41
P98056	101	173	00	S.I.P. (SCHOOL IMPROVEMENT	PR RESOURCES FOR EDUCATION GH-SUBSCRIPTIONS	316.79
P98059	101	196	00	VOCATIONAL EDUCATION ACT	PL94 EDITS RHS-INSTRUCTIONAL MATERIALS	1,545.14
P98084	101	178	00	READING PROFESSIONAL DEVELOPM	CORPORATE EXPRESS (HANSON D EC-INSTRUCTIONAL MATERIALS	1,363.68
P98091	101	190	00	S.I.P. (SCHOOL IMPROVEMENT	PR CALIF. LEAGUE OF MIDDLE SCH JMS-MEMBERSHIP	250.00
P98095	101	180	00	S.I.P. (SCHOOL IMPROVEMENT	PR INLAND AGENCY IA-INSTRUCTIONAL MATERIALS	323.25
P98097	101	190	00	S.I.P. (SCHOOL IMPROVEMENT	PR RIVERSIDE CO. OFFICE OF EDU CONF-JMS	300.00
P98098	101	186	00	S.I.P. (SCHOOL IMPROVEMENT	PR FOLLETT EDUCATIONAL SERVICE VB-SOFTWARE	926.65
P98162	101	181	00	S.I.P. (SCHOOL IMPROVEMENT	PR ABC SCHOOL SUPPLY, INC MB-INSTRUCTIONAL MATERIALS	316.62
P98165	101	181	00	S.I.P. (SCHOOL IMPROVEMENT	PR LAKESHORE CURRICULUM MATERI MB-INSTRUCTIONAL MATERIALS	248.90
FUND TOTAL						16,177.92
TOTAL NUMBER OF PURCHASE ORDERS						21
P97768	103	178	00	FACILITIES ACQUISITION - CAPI	STEWART K. DOUGLAS	1,920.00

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P97782	103	178	00	GEN SUPPORT	TRANS-HOME TO SCH PAINT'N PLACE	TRANS-REPAIR BUS #42	2,782.00
P97820	103	178	00	GEN SUPPORT	TRANS-HOME TO SCH AMERICAN FIRE SAFETY	TRANS-FIRE EXTINGUISHER SERVICE	545.98
P97927	103	178	00	GEN SUPPORT	TRANS-HOME TO SCH APACHE DIESEL SERVICE	TRANS-REPAIR BUS	2,774.49
P97937	103	178	00	GEN SUPPORT	TRANS-HOME TO SCH SHERMAN'S MOBILE AIR CONDIT	TRANS-VENDOR REPAIR #86-4	436.37
						FUND TOTAL	8,458.84
						TOTAL NUMBER OF PURCHASE ORDERS	5
P56088	106	179	00	SELF-CONTAINED CLASSROOM	CORPORATE EXPRESS (HANSON O	GA-WORKSTATION	311.40
P98136	106	179	00	SELF-CONTAINED CLASSROOM	BOISE CASCADE OFFICE PRODUC	GA-INSTRUCTIONAL MATERIALS	204.85
						FUND TOTAL	516.25
						TOTAL NUMBER OF PURCHASE ORDERS	2
P98169	107	178	00	INSTRUCTION GENERAL EDUCATION	VIRCO MANUFACTURING COMPANY	GA/1A/TS/VB-CLASSROOM EQUIPMENT	2,374.16
P98170	107	178	00	INSTRUCTION GENERAL EDUCATION	GRANT ENTERPRISES	GA/1A/TS/VB-CLASSROOM EQUIPMENT	5,730.15
						FUND TOTAL	8,104.31
						TOTAL NUMBER OF PURCHASE ORDERS	2
P97249	119	178	00	GENERAL SUPPORT, MAINTENANCE	CUSTOM DESIGN	MOT-MAINT ON PORTABLE AT EC	4,978.00
P97361	119	178	00	GENERAL SUPPORT, MAINTENANCE	MIDWEST INDUSTRIAL SUPPLY,	MOT-TREAT RHS PARKING AREA	4,083.19
P97542	119	178	00	GENERAL SUPPORT, MAINTENANCE	CORPORATE EXPRESS (HANSON O	MOT-MAINT SUPPLIES	228.75
P97550	119	178	00	GENERAL SUPPORT, MAINTENANCE	CUSTOM DESIGN	RHS-VENDOR REPAIRS	735.00
P97637	119	178	00	GENERAL SUPPORT, MAINTENANCE	CONSOLIDATED ELECTRICAL DIS	MOT-VENDOR REPAIRS	852.42
P97771	119	178	00	GENERAL SUPPORT, MAINTENANCE,	AIR COLD SUPPLY INC	MOT-MAINT SUPPLIES	282.87
P97774	119	178	00	GENERAL SUPPORT, MAINTENANCE	CUSTOM DESIGN	MOT-MAINT EC/#8	4,885.00

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P97816	119	178	00	GENERAL SUPPORT, MAINTENANCE	WESTBURNE PIPE & SUPPLY	MMS-2 DRINKING FOUNTAINS	1,530.05
P97825	119	178	00	GENERAL SUPPORT, MAINTENANCE	CALIF HYDRAULICS, INC.	MOT-REPAIR PARKER MANLIFT	1,080.33
P97831	119	178	00	GENERAL SUPPORT, MAINTENANCE	INLAND ACOUSTICS, INC.	MMS-VENDOR REPAIRS	959.00
P97930	119	178	00	GENERAL SUPPORT, MAINTENANCE	VISTA PAINT	MOT-MAINT SUPPLIES	404.28
P97935	119	178	00	GENERAL SUPPORT, MAINTENANCE	NU-ACOUSTICS	RHS-VENDOR REPAIR	2,155.00
P98033	119	178	00	GENERAL SUPPORT, MAINTENANCE	WESTBURNE PIPE & SUPPLY	MOT-OPEN PO/PLUMBING SUPPLIES	3,000.00
FUND TOTAL							25,173.89
TOTAL NUMBER OF PURCHASE ORDERS							13
P98027	700	178	00	STATE PRESCHOOL AB-451	MCGRATHS	EC-SUPPLIES	480.03
P98041	700	178	00	STATE PRESCHOOL AB-451	TAYLOR'S APPLIANCE	EC-REFRIGERATOR	451.47
FUND TOTAL							931.50
TOTAL NUMBER OF PURCHASE ORDERS							2
P97988	300	194	00	GENERAL EDUCATION - ADULT	ADDISON-WESLEY SCHOOL SERVI	EC-INSTRUCTIONAL MATERIALS	3,081.11
P98154	800	194	00	GENERAL EDUCATION - ADULT	B & M FOAM AND FABRIC	LC-OPEN PO/INSTRUCTIONAL MATERIALS	300.00
NO RATIFIED P.O.'S FOUND							
FUND TOTAL							3,381.11
TOTAL NUMBER OF PURCHASE ORDERS							2
115 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF							158,377.00
82 PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF							8,023.98
197 PURCHASE ORDERS FOR A GRAND TOTAL OF							166,400.98

APR 23 1997

Recommend Approval

Bob Cable
Bob Cable, Director of Purchasing

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D72945	100	178	00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	029765 MILEAGE 79.35
D72988	100	178	00	INSTR GEN EDUCATION CURRICULU DE WAYNE MASON		029724 SUPPLIES FOR OFFICE 43.47
D73006	100	178	88	FACILITIES ACQUISITION - CAPI RIVERSIDE CO. OFFICE OF EDU		029726 PMT OF RODE INV #980021 1,093.66
D73008	100	178	00	GENERAL SUPP DISTR ADMIN PERS MEYERS RAINBOW		029725 REIMB FOR CLAD EXAM 168.00
D73009	100	178	00	GENERAL SUPP DISTR ADMIN PERS LOVING CHARLES		029686 REIMB FOR CLAD EXAM 158.00
D73017	100	197	00	GENERAL EDUCATION - SECONDARY JOSTEN'S INC - DIPLOMA ORDE		029761 PYMT FOR DIPLOMA INSERTS 38.53
D73019	100	178	00	GENERAL SUPP DISTR ADMIN PERS MARY BLEVINS		029766 REIMBURSE CLAD/BCLAD EXAM 144.00
D73020	100	178	00	GENERAL SUPP DISTR ADMIN PERS GENE ERICKSON		029767 REIMBURSE CLAD/BCLAD EXAM 98.85
D73021	100	173	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		029768 WATER SERVICE 3,950.95
D73038	100	178	00	GEN SUPP DIST ADMIN FISCAL SE POSTMASTER		029727 REPLENISH POSTAL MACHINE 2,500.00
D73072	100	178	00	GENERAL SUPPORT OPERATIONS UT UTILITY RESOURCE MGMT GROUP		029729 CHARGES FOR UTILITY PROGRAM 9,520.97
D73111	100	178	00	GEN SUPP DIST ADMIN FISCAL SE JURUPA UNIFIED		029733 POSTAGE DUE 52.92
D73128	100	188	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		029769 WATER SERVICE 13,310.09
D73130	100	178	00	GENERAL SUPP DISTR ADMIN PERS GAUMER, LAURA		029770 REIMBURSE CLAD/BCLAD EXAM 253.00
D73131	100	178	00	GENERAL SUPP DISTR ADMIN PERS HEATH RICHARD		029771 REIMBURSE CLAD/BCLAD 138.00
D73143	100	178	00	GENERAL SUPP DISTR ADMIN PERS PRECIADO MARIA		029734 REIMB FOR CLAD TEST 208.00
D73145	100	178	00	GENERAL SUPP DISTR ADMIN PERS LOPEZ RAHONA		029735 REIMB FOR CLAD TEST 163.00
D73146	100	178	00	FACILITIES ACQUISITION - CAPI PACIFIC TELEPHONE		029737 PHONE CHARGES FOR AUG 2,258.80
D73166	100	178	00	GEN SUPP DIST ADMIN FISCAL SE FEDERAL EXPRESS CORP		029773 SHIPPING CHARGES 17.03
D73168	100	186	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS		029774 GAS CHARGES 14.86
D73170	100	178	00	GENERAL SUPPORT OPERATIONS UT UTILITY RESOURCE MGMT GROUP		029738 UTILITY PROGRAM FOR JULY 97 1,742.33
D73171	100	178	00	GENERAL SUPPORT OPERATIONS SE PROTECTION SERVICES, INC.		029739 ADDED PATROL JUNE & JULY 97 1,526.46
D73180	100	178	00	GENERAL SUPP DISTR ADMIN PERS CREDENTIAL COUNSELORS/ANALY		028787 CONF 10/97 2 EMPS 290.00
D73183	100	178	00	GENERAL SUPP DISTR ADMIN PERS MONTOYA, LORENA		029740 REIMB FOR CLAD TEST 63.00

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DISBURSEMENT ORDERS

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073193	100	178	00	GEN SUPPORT UNDERGROUND STORA RIVERSIDE COUNTY	D29780 RENEWAL OF HEALTH PERMITS	420.00
073244	100	172	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D29781 ELECTRIC SERVICE	59,554.08
073288	100	178	00	GEN SUPPORT DIST ADMIN SUPERI WESTON HOTEL	D28785 CONF 10/97 1 EMP	130.90
073289	100	178	00	GEN SUPPORT DIST ADMIN SUPERI CALIF. CITY SCHOOL SUPTS.	D28784 CONF 10/97 1 EMP	75.00
073293	100	196	00	PUPIL SERVICES - DISTRICT TES CALIF. SCHOOL COUNSELOR	D28782 CONF 10/97 1 EMP	115.00
FUND TOTAL						98,128.35
TOTAL NUMBER OF DISBURSEMENTS						29
072990	101	173	00	S.I.P. (SCHOOL IMPROVEMENT PR CSTA	D28792, CONF 10/97, 1 EMP	130.00
072991	101	173	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D28793 CONF 9/97 1 EMP	30.00
073074	101	178	00	ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU	D28791 CONF 10/97 2 EMFS	60.00
073089	101	178	00	C.F.K. FOUNDATION WIGGINS ALISON	D29730 MILEAGE	21.58
073090	101	192	00	S.I.P. (SCHOOL IMPROVEMENT PR ROWLAND, SUZANNE	D29732 PORTFOLIO'S OF STUDENTS' WORK	53.88
073091	101	178	00	ECONOMIC IMPACT AID - L E P PORTER, SONIA	D29731 RIBBON FOR TYPEWRITER	7.53
073147	101	178	00	MEMDEZ, MEMO	D28790 CONF 8/15 1 EMP	23.94
073148	101	175	00	EISS-EARLY INTERVENTION/SCHOO DALLAS, DEBORAH	D28788, CONF. 7/97 1 EMP	150.00
073149	101	175	00	EISS-EARLY INTERVENTION/SCHOO GILLETTE, LOUISE	D28789 CONF 7/97 1 EMP	150.00
073184	101	192	00	CONFLICT RESOLUTION HULL NORM	D29779 Payment for Professional Services	1,212.00
073206	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR SKILLPATH, INC.	D28786 CONF 9/11/97 1 EMP	199.00
073274	101	185	00	SELF-CONTAINED CLASSROOM ROSA SANTOS-LEE	D29742 REIMB FOR SUPPLIES FOR EARTHQ	82.68
073287	101	178	00	ECONOMIC OPPORTNTY ACT PL88-4 ORTEGA LENA	D29744 BABYSITTING FOR HEAD START RE	300.00
073290	101	178	00	MENTOR TEACHER PROGRAM MARTINEZ, DORA	D29745 OFFICE SUPPLIES FOR MENTOR TE	41.80
073291	101	178	00	PL94-142 EDUC FOR ALL HANDICA AMERICAN SIGN LANGUAGE WRKS	D28780 CONF 9/97 1 EMP	195.00
073292	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D28781 CONF 8/96 2 EMPS	60.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01
 RUN DATE: 08/29/97
 PAGE: 3

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/16/97 - 08/29/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D73273	102	182	00	INSTRUCTIONAL PROGRAM	TRACHUK CHARLA	D29743 INSTRUCTIONAL SUPPLIES	50.00
						FUND TOTAL	50.00
						TOTAL NUMBER OF DISBURSEMENTS	1
D73144	106	179	00	SELF-CONTAINED CLASSROOM	SHEERAN, Nanci	D29736 CLASSROOM SUPPLIES	142.80
						FUND TOTAL	142.80
						TOTAL NUMBER OF DISBURSEMENTS	1
D73073	900	000	00	NON SPECIFIC	STUTZ, GALLAGHER & ARTIANO	D29728 LEGAL FEES FOR E. DIAZ CLAIM	377.75
						FUND TOTAL	377.75
						TOTAL NUMBER OF DISBURSEMENTS	1
48	DISBURSEMENTS OVER					\$1.00 FOR A TOTAL AMOUNT OF	101,416.31
0	DISBURSEMENT ORDERS UNDER					\$1.00 FOR A TOTAL AMOUNT OF	.00
48	DISBURSEMENT ORDERS					FOR A GRAND TOTAL OF	101,416.31

Recommended for Approval :

Pamela
 Director of Business Services

JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

September 15, 1997

<u>JULY PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$ 665,681.92	\$ 139,769.72	\$ 805,451.64
CLASSIFIED	\$ 412,547.69	\$ 620,334.57	\$ 1,032,882.26
BOARD MEMBERS	\$ 2,577.50	- 0 -	\$ 2,577.50
YOUTH EMPLOYMENT PROGRAM	- 0 -	\$ 20,271.88	\$ 20,271.88
TOTAL JULY PAYMENT			\$ 1,861,183.28

<u>AUGUST PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 890,682.03	\$ 11,764.49	\$ 902,446.52
CLASSIFIED	\$ 139,183.42	\$ 420,378.31	\$ 559,561.73
BOARD MEMBERS	\$ 1,600.00	- 0 -	\$ 1,600.00
YOUTH EMPLOYMENT PROGRAM	- 0 -	\$ 63,650.00	\$ 63,650.00
TOTAL AUGUST PAYMENT			\$ 1,527,258.25

RECOMMEND APPROVAL:


Pam Lauzon
Director of Business Services

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Jurupa Unified School District

1997/1998 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
98-1	<i>Consultant or Personal Service Agreements</i>			
98-1-H	Lori Hoffman	NTE \$200.00	Student Support Services	Provide sign language interpreter services on an "as needed" basis districtwide for the 1997/1998 school year.
98-1-I	Pete McLeod	\$500.00	DAE&P - 50% TUPE - 50%	Magic show for Red Ribbon Week for students of Sunnyslope Elementary School.
98-1-J	Laser Fantasy International	\$745.00	PTA	Laser show for students and staff of Sunnyslope Elementary School.
98-1-K	Ross Rice	\$500.00	PTA	Magic show for students and staff of Sunnyslope Elementary School.
98-1-L	Anthony Scott	\$500.00	Jurupa Joint Communications Committee	Inservice on "Traffic Safety and Traffic Laws" for District Bus Drivers and Transportation Personnel.
98-1-M	Teresa Roman-Brunson	\$18,000.00	Healthy Start Grant	Coordinate Healthy Start Collaborative and provide supervision for practicum MFCC students at Jurupa Middle School.
98-3	<i>Riverside County Schools Agreements</i>			
98-3-A	Special Education Transportation	\$580,771.00	Special Education - Transportation	7/1/97 - 6/30/98

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
9/15/97

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To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work)

Installation of Water Main at Jurupa Valley High School
Bid #98/08L

Date of completion:

September 15, 1997

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

3924 Riverview Drive, Riverside CA., 92509

Name of contractor:

Phoenix Landscape, Inc.

Street address or legal description of site;

10551 Bellegrave; Mira Loma, CA 91752

Dated: September 15, 1997

Owner: Jurupa Unified School District
(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 16, 1997

By: 

Benita B. Roberts

Title: Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work)

Twenty-Four (24) Class Size Reduction Portable Classrooms - C-10229
(Modtech Internal Job #2406) - DSA #67018. #67019. #67020, #67021

Date of completion:

September 15, 1997

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

3924 Riverview Drive, Riverside CA., 92509

Name of contractor:

Modtech, Inc.

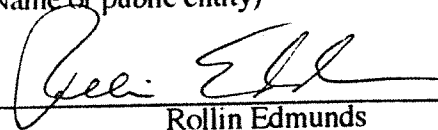
Street address or legal description of site;

(1) 4655 Camino Real, Riverside, CA; (2) 4352 Pyrite Street, Riverside, CA;
(4) 9371 Granite Hill, Riverside, CA; (1) 3600 Packard Street, Riverside, CA;
(3) 7750 Linares, Riverside, CA; (1) 4020 Conning, Riverside, CA; (2) 5871
Hudson, Riverside, CA; (3) 6420 Rustic Lane, Riverside, CA; (1) 5520
Lucretia, Mira Loma, CA; (1) 5111 Steve Avenue, Riverside, CA; (2) 7050 -
38th Street, Riverside, CA; (2) 5565 Troth Street, Mira Loma, CA. and (1) 3972
Riverview Drive, Riverside, CA

Dated: September 15, 1997

Owner: Jurupa Unified School District
(Name of public entity)

By:


Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 16, 1997

By:

Benita B. Roberts

Title:

Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work)

One 24' x 40' Portable Building for the Jurupa Unified School
District Education Center - P.O. #96765

Date of completion:

September 15, 1997

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

3924 Riverview Drive, Riverside CA., 92509

Name of contractor:

Mobile Modular Management Corporation

Street address or legal description of site;

3924 Riverview Drive; Riverside, CA 92509

Dated: September 15, 1997

Owner: Jurupa Unified School District
(Name of public entity)

By: 

Rollin Edmunds

Title: Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: September 16, 1997

By: 

Benita B. Roberts

Title: Secretary of the Board

JURUPA UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 98/05

**Resolution Establishing Appropriation Limit Pursuant to
Article XIII B of the California State Constitution**

WHEREAS, this Board has considered documentation used in determining the appropriations limit, pursuant to Article XIII B;

NOW THEREFORE, BE IT RESOLVED that the appropriations limit for the Jurupa Unified School District, subject to the limitations contained in Article XIII B of the California State Constitution of Chapter 1205 of the Statutes of 1980, shall be: 1996-97, \$59,414,347 and 1997-98, \$62,499,942.

Passed and adopted by the Jurupa Unified School District Governing Board at a regular meeting held on September 15, 1997.

Mary Burns
Clerk of the Board

September 15, 1996
Date

11-9
1997

1997 SCHOOL DISTRICT APPROPRIATIONS LIMIT CALCULATIONS

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	NAME	CODE	
COUNTY:	RIVERSIDE	33	8/28/97
DISTRICT:	Jurupa Unified	67090	

***** DISTRICT INFORMATION *****			
CONTACT:	Nancy Sheets		
PHONE:	(909) 369-6442		

***** INPUT DATA *****			
	1996-97	1997-98	

PRIOR YEAR DATA	1995-96 ACTUAL	1996-97 ACTUAL	
1.FINAL PRIOR YEAR APPROPRIATIONS LIMIT	55,319,649	59,414,347	
2.PRIOR YEAR ADA (whole number)	17,301	17,753	

ADJUSTMENTS AND ADA			
ADJUSTMENTS TO PRIOR YEAR LIMIT	ADJ TO 1995-96	ADJ TO 1996-97	
1.District Lapses, Reorgs, Othr Transfers			
2.Temporary Voter approved increases (+)			
3 Lapses of Voter approved increases (-)			
4.TOTAL ADJUSTMENTS TO LIMIT (1+2+3)			

P2 ADA (from J200A)	1996-97 P2 RPT	1997-98 P2 EST	
5.Total K-12 ADA-Line 10	17,455.90	17,544.00	
6 ROC/P ADA-Line 12			
7.Total Summer School hours-Line 21	207,888.00	207,888.00	
8.Divide line 7 by 700	296.98	296.98	
9.Sum lines 5 + 6 + 8	17,752.88	17,840.98	

OTHER ADA (from J18/19 P2)	1996-97 P2 RPT	1997-98 P2 EST	
10.Apprentice hours--Line M--High School			
11.Divide line 10 by 525			

TOTAL ADA			
12.Sum lines 9 + 11	17,752.88	17,840.98	
13.Round to Whole Number	17,753	17,841	

PROCEEDS OF TAXES DATA			
TAXES & SUBVENTIONS (from J201R)	1996-97 COL C	1997-98 COL F	
1.Homeowners Exemptions-Account 8021	252,287	236,055	
2.Timber Yield-Account 8022			
3.Other Subventions-Account 8029			
4.Trailer Coach Fees-Account 8030			
5.Secured Roll-Account 8041	7,541,341	8,383,784	
6.Unsecured Roll-Account 8042	363,601	338,949	
7.Prior Year's Taxes-Account 8043	1,331,441	545,195	
8.Supplemental Taxes-Account 8044	64,530	232,585	
9.ERAF-Account 8045	4,238,329	5,556,022	
10.Penalties & Interest-Account 8048			

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Pg 2

1997 SCHOOL DISTRICT APPROPRIATIONS LIMIT CALCULATIONS

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NAME	CODE	
INTY: RIVERSIDE	33	8/28/97
RICT: Jurupa Unified	67090	

Disc. Funds/In Lieu Taxes-Account 8082	12,177	12,243
Parcel Taxes-Account 8621		
Other Taxes-Account 8622 (Taxes Only), etc.		
Penalties & Interest-Account 8629		
Only those for the above taxes)		
TOTAL TAXES & SUBVENTIONS (sum 1 - 14)	13,803,706	15,304,833

OTHER LOCAL REVENUES (from J2010)	1996-97 COL C	1997-98 COL F
Excess Debt Service Taxes-Account 8914		

ALL LOCAL PROCEEDS OF TAXES		
Sum lines 15 + 16	13,803,706	15,304,833

INCLUDED APPROPRIATIONS (from J201E)	1996-97 COL C	1997-98 COL F
Medicare-Instructional-Account 3330	386,534	411,836
Medicare-Non-Instruct.-Account 3340	185,752	178,210

OTHER EXCLUSIONS	1996-97 ACTUAL	1997-98 BUDGET
Other Unfunded Court/Federal Mandates		

TOTAL EXCLUSIONS		
Sum lines 18 + 19 + 20	572,286	590,046

STATE AID RECEIVED (from J201R)	1996-97 COL C	1997-98 COL F
Revenue Limit-Current Yr-Account 8011	44,621,497	46,592,436
Revenue Limit-Prior Yr-Account 8019	-17,957	1,434,934
ROC/P-Current Year-Account 8311		
ROC/P-Prior Year-Account 8319		
TOTAL FROM J201R (sum 22 - 25)	44,603,540	48,027,370

JO BACK TRANSFERS TO COUNTY (fr J201RL)	1996-97 ACTUAL	1997-98 BUDGET
Special Education SDC Transfr-Line 17	558,605	424,590
County Community Schl Transfr-Line 18	177,976	106,689

TOTAL STATE AID		
Sum lines 26 + 27 + 28	45,340,121	48,558,649

TOTAL FOR INTEREST CALCULATION	1996-97 COL C	1997-98 COL F
Total Revenues(from J201 Line A-5))	80,908,291	83,478,741
Total Interest(fr J201R Account 8660)	564,142	400,000

1997 SCHOOL DISTRICT APPROPRIATIONS LIMIT CALCULATIONS

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COUNTY:	NAME	CODE	
	RIVERSIDE	33	8/28/97
DISTRICT:	Jurupa Unified	67090	

APPROPRIATIONS LIMIT CALCULATIONS

1996-97

1997-98

I: PRELIMINARY APPROPRIATIONS LIMIT

1996-97 ACTUAL

1997-98 BUDGET

A. REVISED PRIOR YEAR LIMIT (X1 + Y4)

55,319,649

59,414,347

B. INFLATION ADJUSTMENT

1.0467

1.0467

C. POPULATION ADJUSTMENT (Y13 / X2, 4 decs)

1.0261

1.0050

D. PRELIMINARY LIMIT (A * B * C)

59,414,347

62,499,942

II: APPROPRIATIONS SUBJECT TO LIMIT

E. LOCAL REVENUES EXCLUDING INTEREST (Z17)

13,803,706

15,304,833

F. PRELIMINARY STATE AID CALCULATION

1. Minimum State Aid in Local Limit

2,130,360

2,140,920

(greater of \$2,400 or (\$120 times Y13;

but not greater than Z29 or less than Zero)

2. Maximum State Aid in Local Limit

45,340,121

47,785,155

(lesser of (D - E + Z21), or Z29; but not < zero)

3. Preliminary State Aid in local limit

45,340,121

47,785,155

(greater of F1 or F2)

G. LOCAL REVENUES IN PROCEEDS OF TAXES

1. Interest Counting in Local Limit

415,282

303,760

(Z31 / (Z30 - Z31) times (E + F3))

2. TOTAL LOCAL PROCEEDS OF TAXES (E + G1)

14,218,988

15,608,593

H. STATE AID IN PROCEEDS OF TAXES

45,340,121

47,481,395

(greater of F1 or (D - G2 + Z21),

but not less than Zero & not greater than Z29)

J. TOTAL APPROPRIATIONS SUBJECT TO LIMIT

1. Local Revenues (Line G2)

14,218,988

2. State Subventions (Line H)

45,340,121

3. Excluded appropriations (Line Z21)

572,286

4. TOTAL APPROPRIATIONS SUBJECT TO LIMIT (1 + 2 + 3)

58,986,823

1997 SCHOOL DISTRICT APPROPRIATIONS LIMIT CALCULATIONS

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8/28/97 1:41 PM

	NAME	CODE	
NTY:	RIVERSIDE	33	8/28/97
UIC:	Jurupa Unified	67090	

1996-97 ACTUAL

ADJUSTMENTS TO LIMIT PER G.C. 7902.1

(+ D, but not less than Zero)

NOT ZERO REPORT AMOUNT TO:

DIRECTOR

STATE DEPARTMENT OF FINANCE

STATE CAPITOL, ROOM 1145

SACRAMENTO, CALIFORNIA 95814

ATTN: SCHOOL GANN LIMITS

SUMMARY

1996-97 ACTUAL 1997-98 BUDGET

ADJUSTED APPROPRIATIONS LIMIT (D + K)

59,414,347

62,499,942

APPROPRIATIONS SUBJECT TO THE LIMIT (J4)

58,986,823

A-9
195

Jurupa Unified School District
DAILY SCHOOL SCHEDULES
1997/98

Instruction
Regulation 6002

	Student Hours	Instructional Time^b
Preschool/Head Start^a Ina Arbuckle Mission Bell Pacific Avenue Rustic Lane Sunnyslope Troth Street Van Buren West Riverside (2 Head Start) (2 State Preschool)	8:15 a.m.-11:45 a.m. 12:00 p.m.- 3:30 p.m. 9:00 a.m.-12:00 p.m. 12:30 p.m.- 3:30 p.m. 8:15 a.m.-11:45 a.m. 12:00 p.m.- 3:30 p.m. 12:10 p.m.- 3:10 p.m. 12:10 p.m.- 3:10 p.m. 12:00 p.m.- 3:00 p.m. 8:30 a.m.-11:30 a.m. 12:00 p.m.- 3:00 p.m. 8:00 a.m.-11:30 a.m. 8:30 a.m.-11:30 a.m. 11:45 a.m.- 3:15 p.m. 12:00 p.m.- 3:00 p.m.	180 Minutes
Kindergarten Ina Arbuckle, Indian Hills, Pedley, Rustic Lane, Stone Avenue, Sunnyslope, Troth Street, Van Buren, West Riverside Camino Real, Glen Avon, Granite Hill, Mission Bell, Pacific Avenue, Peralta, Sky Country	8:30 a.m.-11:50 a.m. 11:50 a.m.- 3:10 p.m. 9:00 a.m.-12:20 p.m. 12:20 p.m.- 3:40 p.m.	200 Minutes
Grades 1-6 Ina Arbuckle, Indian Hills, Pedley, Rustic Lane, Stone Avenue, Sunnyslope, Troth Street, Van Buren, West Riverside Camino Real, Glen Avon, Granite Hill, Mission Bell, Pacific Avenue, Peralta, Sky Country	8:30 a.m.- 2:40 p.m. 9:00 a.m.- 3:10 p.m.	302 Minutes
Middle Schools Grades 7-8 Jurupa Middle School Mira Loma Middle School Mission Middle School	7:59 a.m.- 1:36 p.m. 7:59 a.m.- 1:36 p.m. 8:00 a.m.- 1:35 p.m.	300/302 Minutes
High Schools Grades 9-12 Jurupa Valley High School Rubidoux High School Nueva Vista Rio Vista ^c	7:25 a.m.- 2:10 p.m. 7:20 a.m.-10:34 a.m. 11:24 a.m.- 2:38 p.m. 7:10 a.m.-10:24 a.m. 11:14 a.m.- 2:28 p.m.	360 Minutes 194 Minutes

a Tentative Preschool/Head Start schedules, subject to change.

b Daily instructional time as listed does not include lunch, or recess.

Passing time between classes is included only at middle and senior high schools.

c Rio Vista classes are conducted in the County building on the Jurupa Middle School campus.

Revised: 9/7/93; 9/6/94; 4/17/95

A-10

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Sunday, Sept. 28 - Monday, Sept. 29, 1997
LOCATION: UCLA Conference Center, Lake Arrowhead, CA
TYPE OF ACTIVITY: Jostens Renaissance Advanced Workshop
PURPOSE/OBJECTIVE: to train student and staff leaders of program how to enhance and improve the program
NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Prosser, Patricia (teacher, RHS, ASB Advisor)

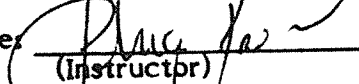
EXPENSES:	Transportation	<u>\$ 0.00</u>	Number of Students <u>2</u>
	Lodging	<u>\$ 0.00</u>	
	Meals	<u>\$ 0.00</u>	
	All Other	<u>\$60.00</u> (for sub.)	
TOTAL EXPENSE		<u>\$60.00</u>	Cost Per Student <u>30.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

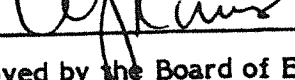

Source	Expected Income	Income Now On Hand
	(included in budget)	(included in budget)
<u>ASB/Renaissance Trust</u>	<u>(included in budget)</u>	<u>(included in budget)</u>
<u>(cost of conference to be paid by Jostens)</u>	<u></u>	<u></u>
TOTAL:	<u>\$60.00</u>	<u>\$60.00</u>

Arrangements for Transportation: 3 district van
Arrangements for Accommodations and Meals: included in fees
Planned Disposition of Unexpended Funds: ASB/Renaissance Trust

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  (Instructor) Date: 9/3/97 School: RHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 9/4/97
Date approved by the Board of Education  Date:

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 4-7, 1997

LOCATION: PATHFINDER RANCH, GARNER VALLEY

TYPE OF ACTIVITY: Sixth Grade Outdoor Education (Science Camp)

PURPOSE/OBJECTIVE: Outdoor Education

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Maureen Dalimot,
Charles Loving, Malcolm Butler (Teachers)

EXPENSES:	Transportation	\$ <u>800</u>	Number of Students	<u>76</u>
	Lodging	\$ <u>9,500</u>		
	Meals	\$ <u> </u>		
	All Other	\$ <u>550 chaperones & teachers</u>		
	TOTAL EXPENSE	\$ <u>10,850</u>	Cost Per Student	<u>\$125</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Donations, fundraisers by Booster</u>	<u>10,850</u>	<u> </u>
<u>Club, Students</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL:	\$ <u>10,850</u>	<u> </u>

Arrangements for Transportation: District buses

Arrangements for Accommodations and Meals: provided

Planned Disposition of Unexpended Funds: none expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Maureen Dalimot Date: 9/2/97 School: Van Buren Elementary
(instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Jim Butler Date: 9-3-97
Date approved by the Board of Education Date:

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

GENERAL FUND
Unrestricted and Restricted

CALIFORNIA
DEPT OF EDUCATION
Form J-201

**REVENUES, EXPENDITURES AND
CHANGES IN FUND BALANCE**

Jurupa Unified

School District

Riverside

County

		1997/98 Revised Budget		
Description	Account Codes	Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)
A. REVENUES				
1) Revenue Limit Sources	8010-8099	62,537,407	1,572,677	64,110,084
2) Federal Revenues	8100-8299	71,341	2,816,922	2,888,263
3) Other State Revenues	8300-8599	4,469,700	10,872,283	15,341,983
4) Other Local Revenues	8600-8799	1,024,086	417,922	1,442,008
5) TOTAL, REVENUES		68,102,534	15,679,804	83,782,338
B. EXPENDITURES				
1) Certificated Salaries	1000-1999	39,581,494	6,419,458	46,000,952
2) Classified Salaries	2000-2999	7,170,209	3,996,678	11,166,887
3) Employee Benefits	3000-3999	10,329,090	2,564,232	12,893,322
4) Books and Supplies	4000-4999	1,397,138	2,571,284	3,968,422
5) Services, Other Operating Expenses	5000-5999	6,077,700	3,072,172	9,149,872
6) Capital Outlay	6000-6599	206,000	477,740	683,740
7) Other Outgo	7100-7299	489,611	205,799	695,410
8) Direct Support/Indirect Costs	7300-7399	(402,907)	131,912	(270,995)
9) TOTAL, EXPENDITURES		64,848,335	19,439,275	84,287,610
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)				
		3,254,199	(3,759,471)	(505,272)
D. OTHER FINANCING SOURCES/USES				
1) Interfund Transfers				
a) Transfers In	8910-8929	-0-	-0-	-0-
b) Transfers Out	7610-7629	612,964	-0-	612,964
2) Other Sources/Uses				
a) Sources	8930-8979	-0-	-0-	-0-
b) Uses	7630-7699	317,384	-0-	317,384
3) Contributions to Restricted Programs	8980-8999	(3,625,973)	3,625,973	-0-
4) TOTAL, OTHER FINANCING SOURCES/USES		(4,556,321)	3,625,973	(930,348)

GENERAL FUND
Unrestricted and RestrictedREVENUES, EXPENDITURES AND
CHANGES IN FUND BALANCE

Jurupa Unified School District (-) Riverside County

Description	Account Codes	1997/98 Revised Budget		
		Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)
NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)		(1,302,122)	(133,498)	(1,435,620)
FUND BALANCE, RESERVES				
1) Beginning Balance				
a) As of July 1 - Unaudited 9791		4,664,016	258,919	4,942,935
b) Audit Adjustments 9792		(12,469)	75,825	63,356
c) As of July 1-Audited (Fla + Flb)				
d) Adj. for Restatements 9793				
e) Net Beginning Balance		4,671,547	334,744	5,006,291
2) Ending Balance, June 30 (E + Flc)		3,369,425	201,246	3,570,671
Components of Ending Fund Balance				
a) Reserved Amounts				
Revolving Cash 9611		2,500	xxxxxxxxxxxx	2,500
Stores 9612		299,426		299,426
Prepaid Expenditures 9613				
Other 9619				
General Reserve (EC 42124) 9630			xxxxxxxxxxxx	
Legally Restricted Balances 9640		xxxxxxxxxxxx		
b) Designated Amounts				
Designated for Economic Uncertainties 9710		3,067,499		3,067,499
Designated for 9720-9789			201,246	201,246
c) Undesignated Amount 9790				
d) Unappropriated Amount 9790		xxxxxxxxxxxx	xxxxxxxxxxxx	xxxxxxxxxxxx

-PROPOSED-

Instruction
Policy **6205**

USE OF COPYRIGHTED MATERIALS

All district staff shall adhere to the provisions of the federal copyright law and maintain the highest ethical standards in using copyrighted materials. The district shall provide no legal support to any employee who violates the copyright law. Willful infringement of this law by students or staff may result in disciplinary action.

Print materials, audio and videocassettes and computer software are valuable means of providing support to the instructional program. However, the ease with which they may be duplicated makes it necessary to establish regulations for the "fair use" of copyrighted materials and assure District compliance with U.S. copyright laws.

The principal of each school site is responsible for establishing practices which will enforce this policy and regulation at the school level.

Legal Reference:

EDUCATION CODE

35182

UNITED STATES CODE, TITLE 17

Adopted 11/19/84
Revised 6/10/85
Revised/Readopted 9/4/90
Revised



USE OF COPYRIGHTED MATERIALS

Each employee making a reproduction shall first determine whether the copying is permitted by law based on the guidelines below. If the copying is not permitted according to these guidelines, the principal/designee may request permission to reproduce the material from its copyrighted holders.

Requests for permission to use copyrighted materials shall include the following information:

1. Title, author(s), editor(s) or publisher, producer(s) or distributor.
2. Edition, copyright and/or production year.
3. Exact amount of material to be used (i.e., lines, pages, running time, etc).
4. Nature of the use (i.e., how many times, when and with whom the material will be used).
5. Number of copies to be made.
6. How the material will be reproduced.
7. If an initial contact was made by phone, the request shall also include the name of the initial contact person.

The following guidelines differentiate between permitted and prohibited uses of printed material, sheet and recorded music, videotapes, films, filmstrips or slide programs, off-air taping (radio or television), and computer software.

PRINTED MATERIALS

Permitted Uses:

1. Single copies at the request of an individual teacher:
 - a. A chapter of a book.
 - b. An article from a magazine or newspaper.
 - c. A short story, short essay or short poem, whether or not from a collective work.
 - d. A chart, graph, diagram, drawing, cartoon or a picture from a book, magazine or newspaper.
2. Multiple copies at the request of an individual teacher for classroom use, not to exceed one copy per student in a course:

-PROPOSED-

Instruction
Regulation 6205
Page 2 of 7

- a. A complete poem if less than 250 words and if printed on not more than two pages.
- b. An excerpt from a longer poem, not to exceed 250 words.
- c. A complete article, story or essay of less than 2,500 words.
- d. An excerpt from a larger prose work not to exceed ten percent of the whole or 1,000 words, whichever is less, but in any event a minimum of 500 words.
- e. One chart, graph, diagram, cartoon or picture per book or magazine issue.

All preceding copies must bear the copyright notice. They may be made only at the discretion of the individual teacher on occasions when a delay to request permission would preclude their most effective instructional use.

Prohibited Uses:

1. Copying more than one work or two excerpts from a single author during one class term.
2. Copying more than three works from a collective work or periodical volume during one class term.
3. Copying materials for more than one course in the school where the copies are made.
4. More than nine sets of multiple copies for distribution to students in one class term.
5. Copying used to create, replace or substitute for anthologies or collective works.
6. Copying of "consumable" works such as workbooks, standardized tests, answer sheets, etc.
7. Copying that substitutes for the purchase of books, publishers' reprints or periodicals.
8. Repeated copying of the same item by the same teacher from term to term.

The above prohibitions do not apply to current news magazines and newspapers.

SHEET AND RECORDED MUSIC

Permitted Uses

1. Emergency copies for an imminent performance are permitted, provided they are replacing purchased copies and replacement is planned.



2. Multiple copies (one per student) of excerpts not constituting an entire performable unit or more than ten percent of the total work may be made for academic purposes other than performances.
3. Purchased sheet music may be edited or simplified provided the character of the work is not distorted or lyrics added or altered.
4. A single copy of a recorded performance by students may be retained by the district or individual teacher for evaluation or rehearsal purposes.
5. A single copy of recordings of copyrighted music owned by the district or individual teacher may be made and retained for the purpose of constructing exercises or examinations.
6. A single copy of an excerpt that constitutes an entire performable unit (i.e., a movement or aria) may be made, provided it is either:
 - a. Confirmed by the copyright proprietor to be out of print, or
 - b. Unavailable except in a larger work. This may be done by or for a teacher only for scholarly research or in preparation for teaching a class.
7. A single copy of a portion of a sound recording may be made by or for a student, i.e., a song from a record, but not the entire recording. The copy may be used in the educational context in which it was made and may not be sold or performed for profit.

Prohibited Uses:

1. Copying to replace or substitute for anthologies or collections.
2. Copying from works intended to be "consumable."
3. Copying for purposes of performance except as noted in an emergency.
4. Copying to substitute for purchase of music.
5. Copying without inclusion of copyright notice on the copy.
6. Duplication of tapes, unless reproduction rights were given at time of purchase.
7. Reproduction of musical works or conversion to another format, e.g. record to tape.

VIDEOTAPES, FILMS, FILMSTRIPS OR SLIDE PROGRAMS

Section 110(1) of the U.S. Copyright law clearly permits the showing of motion pictures and other audiovisual materials in the classroom of a nonprofit educational institution as long as the showing is part of "face-to-face" instruction and not presented for recreational or entertainment purposes.



Whether purchased or rented, video cassettes bearing the label "for home use only" come under this provision and may be used for planned, direct classroom instruction. They may not be used for entertainment, fund-raisers or time fillers unless such use was negotiated at the time of purchase or rental, usually in the form of a licensing agreement. When renting from a video store, the renter agrees to all stated or implied conditions of the rental agreement; renters may therefore wish to request a release statement from the rental agency specifically granting permission for instructional use of the rented cassette.

Permitted Uses

1. A single copy of a portion of a copyrighted film or filmstrip may be made by a student for educational purposes if the material is owned by the school which the student attends.
2. A single copy of a small portion of a film or filmstrip may be made by or for a teacher for scholarly or teaching purposes.
3. Selected slides may be reproduced from a series if reproduction does not exceed ten percent of the total or excerpt the essence of the work.
4. A slide or overhead transparency series may be created from multiple sources as long as creation does not exceed ten percent of photographs in one source (book, magazine, filmstrip, etc.). This may not be done when the source forbids photographic reproduction.
5. A single overhead transparency may be created from a single page of a "consumable" workbook.
6. Sections of a film may be excerpted for a local videotape (not to be shown over cable) if they do not exceed ten percent of the total or excerpt the essence of the work. Extreme care must be exercised in copying a small portion of a film or filmstrip; small portions may contain the very essence of the material in question.

Prohibited Uses

1. Reproduction of an audiovisual work in its entirety.
2. Conversion from one media format to another, e.g., film to videotape, unless permission is secured.
3. No one is permitted to copy any portion of a film or filmstrip sent to the school for preview or rented or owned by another school or institution without the express written permission of the copyright holder. The copyright of a film governs its performance (showing) as well as the copying of it. It is permissible to show a film to students using closed-circuit television if the system is confined to one building. Showing a film via closed-circuit television outside the building is not permitted.

RADIO OFF-AIR TAPING

Permitted Uses

1. A single copy of a small portion of a copyrighted radio program may be made by a student for educational purposes. Such a copy may not be sold or performed for profit.
2. Copies of broadcasts by national public radio may be made by district employees and retained for an indefinite period for educational purposes.

Prohibited Uses

1. Copying broadcasts on commercial radio, except for copyrighted musical selections (see Sheet and Recorded Music), is governed by the same copyright laws that apply to off-air taping of commercial television; however, there is no special provision allowing libraries to tape radio news programs.

TELEVISION OFF-AIR TAPING

Permitted Uses

1. A broadcast program may be recorded off-air simultaneously with broadcast transmission (including simultaneous cable re transmission) and retained for a period not to exceed 45 days. All off-air recordings shall be erased or destroyed at the end of the retention period. Broadcast programs are television programs transmitted for reception by the general public without charge.
2. Off-air recordings may be used once by individual teachers in the course of relevant teaching activities and repeated once only when instructional reinforcement is necessary. These recordings may be shown in classrooms and similar places devoted to instruction within a single building, cluster, or campus, as well as in the homes of students receiving formalized home instruction, during the first ten consecutive school days in the 45 calendar-day retention period.
3. Off-air recordings may be made only at the request of individual teachers, for use by those teachers. No broadcast program may be recorded off-air more than once at the request of the same teacher, regardless of the number of times the program may be broadcast.
4. A limited number of copies may be reproduced from each off-air recording to meet the legitimate needs of teachers under these guidelines. Each such additional copy shall be subject to all provisions governing the original recording.
5. After the first ten consecutive school days, off-air recordings may be used up to the end of the 45 calendar day retention period only for teacher evaluation purposes; i.e., to determine whether or not to

-PROPOSED-

Instruction
Regulation **6205**
Page 6 of 7

include the broadcast program in the teaching curriculum; they may not be used for student exhibition or any other non evaluation purpose without authorization.

6. All copies of off-air recordings shall include the copyright notice on the broadcast programs as recorded.

Prohibited Uses

1. Off-air recording in anticipation of teacher requests.
2. Using the recording for instruction after the ten-day use period.
3. Holding the recording for weeks or indefinitely because:
 - a. Units needing the program concepts are not taught within the ten-day use period.
 - b. An interruption or technical problems delayed its use.
 - c. Another teacher wishes to use it, or for any other supposedly "legitimate" educational reason.
4. On occasion, a special notice is provided with some materials specifically prohibiting reproduction of any kind. Permission to use any part of such works must be secured in writing from the author or producer in accordance with this regulation.
5. Off-air recordings need not be used in their entirety, but the content of recorded programs may not be altered. Off-air recordings may not be physically or electronically combined or merged to constitute teaching anthologies or compilations.

The copying or use of programs transmitted via subscription television cable services, such as HBO or Showtime, is illegal. Such programs are licensed for private/home use only and may not be used in public schools.

SOFTWARE COPYRIGHT

Permitted Uses

Copies of district-owned software may be made only when:

1. The copy is needed as an essential step in using the computer program with a particular machine. This copy is to be used in no other way.
2. The copy is used for archival or "backup" purposes. This copy may be held only as a file copy and must be destroyed when the program is no longer rightfully owned by the district unless the copyright owner authorizes its sale, lease or transfer as part of the sale, lease or transfer of the original program. (United States Code, Title 17, Section 117).



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Instruction
Regulation **6205**
Page 7 of 7

Prohibited Uses

1. *Copies of copyrighted programs may not be made for any purpose other than the two permitted above.*
2. When permission is obtained from the copyright holder to use software on a disk-sharing system, efforts will be made to secure software from copying.
3. Illegal copies of copyrighted programs shall not be made or used on school equipment.



-CURRENT-

Instruction
Policy 6203.1

VIDEOCASSETTE AND COMPUTER SOFTWARE DUPLICATION

Videocassettes and computer software are valuable means of providing support to the instructional program. However, the ease with which they may be duplicated makes it appropriate to develop regulations for the "fair use" of copyrighted materials that assure District compliance with the Copyright Act of 1976, P.L. 94-553.

The principal of each school site is responsible for establishing practices which will enforce this policy and regulation at the school level.

Adopted 11/19/84
Revised 6/10/85
Revised/Readopted 9/4/90

VIDEOCASSETTE AND COMPUTER SOFTWARE DUPLICATION

All District staff shall adhere to the provisions of the federal copyright law and maintain the highest ethical standards in using copyrighted materials. The District shall provide no legal support to any employee who violates the copyright law. Willful infringement of this law by students or staff may result in disciplinary action.

Section 110 (1) of the U.S. copyright law clearly permits the showing of motion pictures and other audiovisual materials in the classroom of a non-profit educational institution as long as the showing is part of "face-to-face" instruction and not presented for recreational or entertainment purposes. Whether purchased or rented, videocassettes bearing the label "For Home Use Only" come under this provision and may be used for planned, direct classroom instruction. They may not be used for entertainment, fund-raisers or time fillers unless such use was negotiated at the time of purchase or rental, usually in the form of a licensing agreement. When renting from a video store, the renter agrees to all stated or implied conditions of the rental agreement; renters may therefore wish to request a release statement from the rental agency specifically granting permission for instructional use of the rented cassette.

Duplication of Copyrighted Videocassettes

Employees may not duplicate copyrighted videocassettes without obtaining prior written consent from the owner of the copyright of the videocassette. A copy of the written permission must be maintained in the school office.

Television Off-Air Taping

Permitted Uses:

1. A broadcast program may be recorded off-air simultaneously with broadcast transmission (including simultaneous cable retransmission) and retained for a period not to exceed 45 days. All off-air recordings shall be erased or destroyed at the end of the retention period. Broadcast programs are television programs transmitted for reception by the general public without charge. The copying or use of programs transmitted via subscription television cable services, such as HBO or Showtime, is illegal. Such programs are licensed for private/home use only and may not be used in public schools.
2. Off-air recording may be used once by individual teachers in the course of relevant teaching activities, and repeated once only when instructional reinforcement is necessary in the classrooms and similar places devoted to instruction within a single building, cluster or campus, as well as in the homes of students receiving formalized home instruction, during the first 10 consecutive school days in the 45-day calendar day retention period. "School days" are school session days--not counting weekends, holidays, vacations, examination periods, or other scheduled interruptions--within the 45 calendar day retention period.



Television Off-Air Taping (continued)

3. Off-air recordings may be made only at the request of and used by individual teachers, and may not be regularly recorded in anticipation of requests. No broadcast program may be recorded off-air more than once at the request of the same teacher, regardless of the number of times the program may be broadcast.
4. A limited number of copies may be reproduced from each off-air recording to meet the legitimate needs of teachers under these guidelines. Each such additional copy shall be subject to all provisions governing the original recording.
5. After the first 10 consecutive school days, off-air recordings may be used up to the end of the 45 calendar day retention period only for teacher evaluation purposes; i.e., to determine whether or not to include the broadcast program in the teaching curriculum; they may not be used for student exhibition or any other non-evaluation purpose without authorization.
6. Off-air recordings need not be used in their entirety, but the recorded programs may not be altered from their original content. Off-air recordings may not be physically or electronically combined or merged to constitute teaching anthologies of compilations.
7. All copies of off-air recordings must include the copyright notice on the broadcast program as recorded.

Prohibited Uses:

1. Off-air recording in anticipation of teacher requests.
2. Using the recording for instruction after the 10-day use period.
3. Holding the recording for weeks or indefinitely because:
 - a. Units needing the program concepts are not taught within the 10-day period.
 - b. An interruption or technical problems delayed its use.
 - c. Another teacher wishes to use it, or for any other supposedly "legitimate" educational reason.
4. On occasion, a special notice is provided with some materials specifically prohibiting reproduction of any kind. Permission to use any part of such works must be secured in writing from the author or producer in accordance with this regulation.



Software Copyright

Permitted Uses:

Copies of District-owned software may be made only when:

1. The copy is needed as an essential step in using the computer program with a particular machine. This copy is to be used in no other way.
2. The copy is used for archival or "backup" purposes. This copy may be held only as a file copy and must be destroyed when the program is no longer rightfully owned by the District unless the copyright owner authorizes its sale, lease or transfer as part of the sale, lease or transfer of the original program. (United States Code, Title 17, Section 117)
3. When permission is obtained from the copyright holder to use software on a disk-sharing system, efforts will be made to secure software from being copied.

Illegal copies of copyrighted programs shall not be made or used on school equipment.

The ethical and practical problems caused by violation of software copyright laws should be taught in all schools in the District.

License agreements for software to be used at District schools must be signed by the Assistant Superintendent Business Services or his designee.

Adopted: 11/19/84
Revised: 06/10/85
03/30/87
09/04/90
11/18/91
02/11/92

Jurupa Unified School District

ELEMENTARY SCHOOL FACILITIES CHILD CARE AGREEMENT

THIS Agreement made and entered into this 2nd day of September, 19 97, by and between the **JURUPA UNIFIED SCHOOL DISTRICT**, hereinafter called the "DISTRICT" and the **Y.M.C.A. OF RIVERSIDE CITY AND COUNTY** through the Jurupa Branch, Hereinafter call the "YMCA".

WITNESSETH:

That the parties hereto have mutually covenanted and agreed as follows:

FACILITIES

That, for the performance of the covenants and conditions herein contained, the **DISTRICT** does hereby provide to the **YMCA** the multi-purpose room, restrooms, adequate parking and access to the playground at Van Buren Elementary School from 6:00 a.m. to 6:30 p.m. on weekdays only exclusive of school hours (8:30 a.m. - 2:40 p.m.).

The **YMCA** shall comply at all times during the use and occupancy of the premises with all ordinances, laws and regulations affecting the use and occupancy thereof.

The **YMCA** shall be responsible for and pay for any repairs or replacements caused by YMCA personnel or YMCA program use.

DESCRIPTION OF SERVICES

YMCA agrees to provide Child Care Services and comply with the requirements and commitments contained in Exhibit A, A Case for Child Care.

RENTAL FEES

There shall be no rental charges inasmuch as there are community benefits to both parties.

SUBLETTING

The **YMCA** shall not assign, let or sublet the whole or any part of said premises without the written consent of the **DISTRICT**.

TELEPHONE

It is understood and agreed that the **YMCA** may install a telephone. The **YMCA** shall be responsible for all installation, operational and removal costs. Location and alterations, if any, must be approved in advance by the **DISTRICT**.

TERM

The term of this Agreement shall be for the period beginning September 2, 19 97 and ending June 30, 19 98.

CANCELLATION

Either party may cancel this Agreement at any time by giving the other party thirty (30) days written notice of cancellation.

The **DISTRICT** has the right, at its discretion, to cancel and terminate this Agreement immediately and without notice upon its discovery of a violation of any term condition, or provision of the Agreement on the part of the **YMCA**. Should any such violation occur, the **DISTRICT**, at its discretion, shall have the right to deny any future request by the **YMCA** for the use of school property which is the subject of this Agreement, or for any other school property or facilities.

EQUIPMENT AND PERSONAL PROPERTY

After first obtaining the written consent of the principal of the school, the **YMCA** may place equipment and other personal property on the premises and shall remove the same immediately after the use of the facilities, thereby leaving the premises in the same condition as before said placement, unless written consent of the principal of the school is secured permitting such equipment or personal property to remain for a longer period of time.

PROHIBITIONS

The **YMCA** shall enforce no smoking within any building or on any property per **DISTRICT** Board policy.

The **YMCA** shall enforce the prohibition on the premises of the use of profane language; possession of or use of intoxicating liquors or narcotics; quarreling or fighting; betting or other forms of gambling, or conducting a lottery.

ALTERATIONS

The **YMCA** shall not call upon the **DISTRICT** to make any alterations, additions, or improvements in and upon the premises during the term of this Agreement and shall not make any alterations, additions, or improvements without the written consent of the **DISTRICT**.

SAVE HARMLESS

The **YMCA** shall indemnify and save harmless the **DISTRICT**, its officers and agents from all loss, expense, fines, suits, proceedings, claims, damages, actions, and judgments of any nature whatsoever arising out of or in any way connected with the occupancy or use of **DISTRICT** facilities; defend any and all actions, suits, or other proceedings that may be brought or instituted against the **DISTRICT**, its officers, agents or employees on any such claim, demand,

or liability; and shall pay or satisfy any judgment that may be rendered against the **DISTRICT**, its officers, agents, or employees in any action, suit, or other proceedings as a result thereof.

INSURANCE

The **YMCA** shall take out and keep in force during the life hereof at **YMCA** expense, public liability and property damage insurance in companies and through reputable brokers to protect the **DISTRICT** against any liability to the public, incident to the use of or resulting from any accident occurring in or about said premises, in the amount of **ONE MILLION DOLLARS (\$1,000,000)** Combined Single Limit. The Coverage shall include the following: Comprehensive General Liability; Personal Injury Liability; Broad Form Property Damage; Contractor Liability; Fire Legal Liability and Broad Form General Liability Endorsement. Said policy shall name the **JURUPA UNIFIED SCHOOL DISTRICT** as an insured and be placed on file with the **DISTRICT**, and the **YMCA** is to obtain a written obligation on the part of the insurance carriers to notify the **DISTRICT** in writing thirty (30) days prior to any cancellation thereof.

ACCESS TO PREMISES

The **DISTRICT** has the right of access to the premises at all reasonable times to inspect the same to see that no damage has been or is done and to protect any and all rights of the **DISTRICT** and to post such reasonable notices as **DISTRICT** may desire to protect its rights.

NOTICES

Any notice required to be served hereunder shall be in writing and shall be delivered in person or by certified or registered mail at the addresses set forth below for each party.

Assistant Superintendent, Business Services
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Executive Director
YMCA, Jurupa Branch
9254 Galena
Riverside, CA 92509

PATENTS AND COPYRIGHTS

The **YMCA** shall assume all costs arising from the use of patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights used or incorporated in the conduct of said event, and the **YMCA** agrees to indemnify and save harmless, and defend the **DISTRICT** and its duly authorized representatives from all damages, costs, and expenses in law or equity, for or on account of the use of any patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights furnished or used by the **YMCA** in connection with this Agreement.

PERSONNEL

The Site Director of the **YMCA** program shall have the following qualifications: educational background in Early Childhood Development, Recreation or Physical Education with a

minimum of fifteen units of college work completed; two (2) years experience in youth work; mature with supervision and management experience; and ten hours of YMCA training. The Site Director is responsible for supervision of the program and for communication with the **DISTRICT**.

The Leader of the YMCA program shall have the following qualifications: minimum of six college units in Childhood Development or related field; over 18 years of age and at least six (6) months experience in youth work.

A ratio of one leader for fifteen children will be maintained exclusive of sides. Leaders are to be present at all times when children are present.

CHILD CARE FEES

The YMCA may charge child care fees for their services in accordance with the concept of providing child care for the benefit of the community.

CUSTODIAL SERVICES

The **DISTRICT** shall furnish the necessary custodial service and keep the premises in a neat, orderly and sanitary condition at all times during the term hereof.

The YMCA shall leave the premises in a clean and orderly state and shall reimburse the **DISTRICT** for other than customary custodial service required for the YMCA program. This is to include reimbursement to the **DISTRICT** for a custodian on duty during **DISTRICT** holidays (local or legal) when the YMCA program is in operation.

INDEPENDENT CONTRACTOR

It is expressly understood and agreed to by both parties that the YMCA, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an officer, agent, or employee of the **DISTRICT**.

NO ENDORSEMENT

The **DISTRICT** Board of Education neither sponsors nor takes responsibility of necessarily endorses any of the activities, statements, or opinions which may be expressed by the YMCA or the staff verbally or in writing.

CHILD CARE LICENSE

The YMCA will maintain a child care license which names the school site as the place of business.

ENTIRE AGREEMENT/MODIFICATIONS

This Agreement is the entire agreement between the parties. There are no verbal understandings that have not been reduced to writing herein provided that this Agreement

may be modified, altered, or amended in the future by written agreement of both parties but not otherwise.

IN WITNESS WHEREOF, the parties hereto on the day and year first above written have executed this Agreement.

JURUPA UNIFIED SCHOOL DISTRICT

YMCA OF RIVERSIDE CITY AND COUNTY

Rollin Edmunds
Assistant Superintendent
Business Services

Mark Malak
General Director/CEO

Doug Jones
Executive Director

Date

Date

:bw
08.05.96

Ed Services/SchInfo:YMCA Agreements

Jurupa Unified School District

ELEMENTARY SCHOOL FACILITIES CHILD CARE AGREEMENT

THIS Agreement made and entered into this 2nd day of September, 19 97, by and between the **JURUPA UNIFIED SCHOOL DISTRICT**, hereinafter called the "DISTRICT" and the Y.M.C.A. OF RIVERSIDE CITY AND COUNTY through the Jurupa Branch, Hereinafter call the "YMCA".

WITNESSETH:

That the parties hereto have mutually covenanted and agreed as follows:

FACILITIES

That, for the performance of the covenants and conditions herein contained, the **DISTRICT** does hereby provide to the **YMCA** the portable 23, restrooms, adequate parking, and access to the playground at Camino Real Elementary School from 6:00 a.m. to 6:30 p.m. on weekdays only exclusive of school hours (9:00 a.m. - 3:10 p.m.).

The **YMCA** shall comply at all times during the use and occupancy of the premises with all ordinances, laws and regulations affecting the use and occupancy thereof.

The **YMCA** shall be responsible for and pay for any repairs or replacements caused by YMCA personnel or **YMCA** program use.

DESCRIPTION OF SERVICES

YMCA agrees to provide Child Care Services and comply with the requirements and commitments contained in Exhibit A, A Case for Child Care.

RENTAL FEES

There shall be no rental charges inasmuch as there are community benefits to both parties.

SUBLETTING

The **YMCA** shall not assign, let or sublet the whole or any part of said premises without the written consent of the **DISTRICT**.

TELEPHONE

It is understood and agreed that the **YMCA** may install a telephone. The **YMCA** shall be responsible for all installation, operational and removal costs. Location and alterations, if any, must be approved in advance by the **DISTRICT**.

TERM

The term of this Agreement shall be for the period beginning September 2nd, 19 97 and ending June 30, 19 98.

CANCELLATION

Either party may cancel this Agreement at any time by giving the other party thirty (30) days written notice of cancellation.

The **DISTRICT** has the right, at its discretion, to cancel and terminate this Agreement immediately and without notice upon its discovery of a violation of any term condition, or provision of the Agreement on the part of the **YMCA**. Should any such violation occur, the **DISTRICT**, at its discretion, shall have the right to deny any future request by the **YMCA** for the use of school property which is the subject of this Agreement, or for any other school property or facilities.

EQUIPMENT AND PERSONAL PROPERTY

After first obtaining the written consent of the principal of the school, the **YMCA** may place equipment and other personal property on the premises and shall remove the same immediately after the use of the facilities, thereby leaving the premises in the same condition as before said placement, unless written consent of the principal of the school is secured permitting such equipment or personal property to remain for a longer period of time.

PROHIBITIONS

The **YMCA** shall enforce no smoking within any building or on any property per **DISTRICT** Board policy.

The **YMCA** shall enforce the prohibition on the premises of the use of profane language; possession of or use of intoxicating liquors or narcotics; quarreling or fighting; betting or other forms of gambling, or conducting a lottery.

ALTERATIONS

The **YMCA** shall not call upon the **DISTRICT** to make any alterations, additions, or improvements in and upon the premises during the term of this Agreement and shall not make any alterations, additions, or improvements without the written consent of the **DISTRICT**.

SAVE HARMLESS

The **YMCA** shall indemnify and save harmless the **DISTRICT**, its officers and agents from all loss, expense, fines, suits, proceedings, claims, damages, actions, and judgments of any nature whatsoever arising out of or in any way connected with the occupancy or use of **DISTRICT**

facilities; defend any and all actions, suits, or other proceedings that may be brought or instituted against the **DISTRICT**, its officers, agents or employees on any such claim, demand, or liability; and shall pay or satisfy any judgment that may be rendered against the **DISTRICT**, its officers, agents, or employees in any action, suit, or other proceedings as a result thereof.

INSURANCE

The **YMCA** shall take out and keep in force during the life hereof at **YMCA** expense, public liability and property damage insurance in companies and through reputable brokers to protect the **DISTRICT** against any liability to the public, incident to the use of or resulting from any accident occurring in or about said premises, in the amount of **ONE MILLION DOLLARS (\$1,000,000)** Combined Single Limit. The Coverage shall include the following: Comprehensive General Liability; Personal Injury Liability; Broad Form Property Damage; Contractor Liability; Fire Legal Liability and Broad Form General Liability Endorsement. Said policy shall name the **JURUPA UNIFIED SCHOOL DISTRICT** as an insured and be placed on file with the **DISTRICT**, and the **YMCA** is to obtain a written obligation on the part of the insurance carriers to notify the **DISTRICT** in writing thirty (30) days prior to any cancellation thereof.

ACCESS TO PREMISES

The **DISTRICT** has the right of access to the premises at all reasonable times to inspect the same to see that no damage has been or is done and to protect any and all rights of the **DISTRICT** and to post such reasonable notices as **DISTRICT** may desire to protect its rights.

NOTICES

Any notice required to be served hereunder shall be in writing and shall be delivered in person or by certified or registered mail at the addresses set forth below for each party.

Assistant Superintendent, Business Services
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Executive Director
YMCA, Jurupa Branch
9254 Galena Street
Riverside, CA 92509

PATENTS AND COPYRIGHTS

The **YMCA** shall assume all costs arising from the use of patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights used or incorporated in the conduct of said event, and the **YMCA** agrees to indemnify and save harmless, and defend the **DISTRICT** and its duly authorized representatives from all damages, costs, and expenses in law or equity, for or on account of the use of any patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights furnished or used by the **YMCA** in connection with this Agreement.

PERSONNEL

The Site Director of the YMCA program shall have the following qualifications: educational background in Early Childhood Development, Recreation or Physical Education with a minimum of fifteen units of college work completed; two (2) years experience in youth work; mature with supervision and management experience; and ten hours of YMCA training. The Site Director is responsible for supervision of the program and for communication with the DISTRICT.

The Leader of the YMCA program shall have the following qualifications: equivalent of a minimum of six college units in Childhood Development or related field; over 18 years of age and at least six (6) months experience in youth work.

A ratio of one leader for fourteen children will be maintained. Leaders are to be present at all times when children are present.

CHILD CARE FEES

The YMCA may charge child care fees for their services in accordance with the concept of providing child care for the benefit of the community.

CUSTODIAL SERVICES

The DISTRICT shall furnish the necessary custodial service and keep the premises in a neat, orderly and sanitary condition at all times during the term hereof.

The YMCA shall leave the premises in a clean and orderly state and shall reimburse the DISTRICT for other than customary custodial service required for the YMCA program. This is to include reimbursement to the DISTRICT for a custodian on duty during DISTRICT holidays (local or legal) when the YMCA program is in operation.

INDEPENDENT CONTRACTOR

It is expressly understood and agreed to by both parties that the YMCA, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an officer, agent, or employee of the DISTRICT.

NO ENDORSEMENT

The DISTRICT Board of Education neither sponsors nor takes responsibility of necessarily endorses any of the activities, statements, or opinions which may be expressed by the YMCA or the staff verbally or in writing.

CHILD CARE LICENSE

The YMCA will maintain a child care license which names the school site as the place of business.

ENTIRE AGREEMENT/MODIFICATIONS

This Agreement is the entire agreement between the parties. There are no verbal understandings that have not been reduced to writing herein provided that this Agreement may be modified, altered, or amended in the future by written agreement of both parties but not otherwise.

IN WITNESS WHEREOF, the parties hereto on the day and year first above written have executed this Agreement.

JURUPA UNIFIED SCHOOL DISTRICT

YMCA OF RIVERSIDE CITY AND COUNTY

Rollin Edmunds
Assistant Superintendent
Business Services

Mark Malak
General Director/CEO

Doug Jones
Executive Director

Date

Date

:bw
09.05.97

SchInfo:YMCA Agreements

Jurupa Unified School District

Personnel Report #5

September 15, 1997

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Dina Swaim 2646 Jessica Road Riverside, CA 92506	Effective September 3, 1997 Single Subject Social Science Supp. Into to P.E.
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Change of Status

Teacher	Ms. Deborah Prutsman 1422 Pacific Street Redlands, CA 92373	Effective August 28, 1997 From 100% to 90%
Psychologist	Ms. Sharon Ward 25576 San Antonio Street Moreno Valley, CA 92557	Effective September 8, 1997 From 100% to 50%

Extra Compensation Assignment

Adult Education; 1997-98 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Sandra Amatriain	Mr. Robert Bell	Ms. Diane Clark
Mr. Stevan Flores	Ms. Marilyn Gallagher	Mr. Jose Guillen
Ms. Irasema Guzman	Ms. Vickie Hansen	Ms. Lora Kelly
Ms. Susan Maturino	Ms. De'Ann McWilliams	Ms. Carmen Mendez
Mr. Eugene Mitchell	Mr. Armando Muniz	Mr. John Radovich
Ms. Kathryn Sandoval	Ms. Ofelia Sanchez	Ms. Virginia Schanz
Ms. Judy Smith	Ms. Jacqueline Standard	Mr. Guy Vanderveen
Mr. Jose Vizcarra		

Granite Hill Elementary; recruit and train all mentors; August 10, 1997 through June 30, 1997; not to exceed 60 hours total; appropriate hourly rate of pay.

Ms. Tamara Concannon

Mission Middle School; Focus Group Committee Meeting; August 26, 1997; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Roberta Pace	Ms. Susan Ridder	Ms. Mark Herring
Ms. Lois Clark		

Personnel Report #5

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rubidoux High School; to teach an extra period per day; August 27, 1997 through January 30, 1998; appropriate rate of pay.

Mr. Rob Liddle
Mr. Dale Thorpe
Ms. Susan Gurrola

Mr. Gene Erickson
Mr. Tim Jones
Ms. Kristina Moore

Mr. Vince Rosse
Ms. Connie Halloway

Substitute Assignment

Teacher

Ms. Darlene Evans
7781 Archibald Avenue #2
Rancho Cucamonga, CA 91730

As needed
30-Day Emergency Permit

Teacher

Mr. Mike Ryder
5076 Los Olivos Way
Riverside, CA 92505

As needed
30-Day Emergency Permit

Abandonment of Position

Teacher

Ms. Vera Valdivia
648 Mainsail Lane
Perris, CA 92571

Effective September 3, 1997

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language
Tutor

Ms. Teresa Betancure
4110 Fourth Street
Riverside, CA 92501

Effective September 8, 1997
Work Year E1
Part-time

Bilingual Language
Tutor

Ms. Veronica Chavez
5585 Felspar
Riverside, CA 92509

Effective September 8, 1997
Work Year E1
Part-time

Bilingual Language
Tutor

Ms. Adriana Flores
15801 Redbud Court
Fontana, CA 92335

Effective September 10, 1997
Work Year E1
Part-time

Personnel Report #5

CLASSIFIED PERSONNEL

Regular Assignment

Payroll Specialist	Ms. Adele Martinez 7949 Remington Drive Riverside, CA 92503	Effective September 4, 1997 Work Year A
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Promotion

From Instructional Aide-Head Start to Preschool Teacher	Ms. Aileen Lauritzen 6910 Sedona Drive Riverside, CA 92509	Effective September 11, 1997 Work Year E2 Part-time
From Instructional Aide-Head Start to Preschool Teacher	Ms. Cindy Rodriguez 3077 Cabana Mira Loma, CA 91752	Effective September 11, 1997 Work Year E2 Part-time

Short-Term/Extra Work

Food Services: opening of kitchen, fall 1997; August 27-28, 1997; not to exceed six (6) hours per day; appropriate hourly rate of pay.

Cafe. Assist. II Ms. Elisa Cabrera

Granite Hill Elementary: to maintain program materials, requisition supplies, recruit mentors, and inventory materials; September 1, 1997 through June 15, 1997; not to exceed 90 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Judy Baynton

Pedley Elementary: peak load assistance; August 22, 25, and 26, 1997; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist Ms. Brigitte Ivory

Peralta Elementary: to process library books in preparation of the opening of school; August 25-26, 1997; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Patricia Tatum

Sky Country Elementary: to set up library; August 1-29, 1997; not to exceed 90 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. April Devers
Elem. Media Ctr. Clerk	Ms. Karen Luke

Personnel Report #5

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Sunnyslope Elementary; to organize textbooks and resource materials; August 20, 1997 through June 20, 1998; not to exceed 100 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Ms. Elizabeth Franks

Troth Street Elementary; to assist with inventory and organization of student and teacher materials; August 11, 1997 through October 31, 1997; not to exceed four (4) hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Janet Richards

Mission Middle School; Focus Group Committee Meeting; August 26, 1997; not to exceed five (5) hours total; appropriate hourly rate of pay.

Ms. Patti Batcha

Substitute Assignment

Bilingual Language Tutor	Ms. Rafaela Barker 9254 Big Meadow Road Riverside, CA 92509	As needed
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Custodian	Ms. Mabel Philpott 3941 Mennes Avenue Riverside, CA 92509	As needed
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Leave of Absence

Activity Supervisor	Ms. Barbara Chenier 25333 Judith Place Moreno Valley, CA 92553	Unpaid Special Leave October 1, 1997 through June 11, 1998 (2 hours per day) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Secretary-NVHS Principal	Ms. Lou Torbert 7418 Font Avenue Riverside, CA 92509	Maternity Leave effective August 27, 1997 through October 8, 1997 with use of sick leave benefits.
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Personnel Report #5

CLASSIFIED PERSONNEL

Termination

Activity Supervisor	Ms. Kathy Ramirez 5171 Red Oak Drive Riverside, CA 92509	Effective September 2, 1997
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Resignation

Elementary Media Center Clerk	Ms. Jennifer Kuderman 7598 Orchard #118 Riverside, CA 92504	Effective September 24, 1997
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Instructional Aide	Ms. Cindy Rodriguez 3077 Cabana Mira Loma, CA 91752	Effective September 8, 1997
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Bilingual Language	Ms. Martha Unzueta 6689 La Jolla Riverside, CA 92504	Effective August 27, 1997
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OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School; to serve as a Peak Load Assistance; September 2-12, 1997; not to exceed 80 hours total; \$5.15 per hour.

Peak Load Assistance	Ms. Tanya Pena
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Learning Center; to serve as a Peer Counselor; September 2-30, 1997; not to exceed 20 hours per week; \$14.00 per hour.

Peer Counselor	Ms. Frances Del Real
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Learning Center; to serve as a JTPA Peer Counselor; September 2-30, 1997; not to exceed 20 hours per week; \$14.00 per hour.

JTPA Peer Counselor	Ms. Lyndy Warhop
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Personnel Report #5

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Center; to serve as a Student Worker; August 25-26, 1997; not to exceed 5 3/4 hours per day; \$5.00 per hour.

Student Worker

Mr. Jeremy Massi

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #5

September 15, 1997

CERTIFICATED PERSONNEL

Intern Assignment

Teacher	Ms. Michelle Maisel 639 Sandalwood Riverside, CA 92507	Effective September 18, 1997 Multiple Subject Internship Credential
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Extra Compensation Assignment

Bilingual Education: inservice teachers on the Estrellita Program; September 23, 1997; not to exceed 49.5 hours total; appropriate hourly rate of pay.

Mr. Daniel Porcu	Ms. Mary Lunetto	Ms. Alanna Logue
Ms. Connie Nagle	Ms. Claudia Penaloza	Ms. Lorena Fong
Ms. Gloria Cabrera	Ms. Deanna Long	Ms. De'Ann McWilliams
Ms. Maria Carrillo	Ms. Rose Vilchez	Ms. Maria Preciado
Ms. Irene Espinoza	Ms. Lourdes Ruelas	Mr. Nick Cornejo
Mr. Carlos Gallegos	Ms. Esther ASkew	Ms. Irasema Guzman
Ms. Sue Guerreiro	Ms. Susana Hanna	Ms. Kathy Pedroza
Ms. Maggie Torres	Ms. Sandra Amatraiain	Ms. Sandra Vega
Ms. Jovanka Martinez	Ms. Luz Salazar	Ms. Imelda Lopez
Ms. Jessie Caballero	Ms. Shelley Edwards	Ms. Nancy Matzenauer
Ms. Elsa Buenrostro	Ms. Mary Golden	Ms. Monette Stewart

Bilingual Education: to assist teachers in preparing to take the CLAD/BCLAD exam; January 13, 1998 through February 10, 1998; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez	Ms. Sheila Medina
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Bilingual Education: to assist teachers in preparing to take the CLAD/BCLAD exam; March 1, 1998 through May 13, 1998; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Connie Nagle	Ms. Martha Gomez
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Personnel Report #5

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Bilingual Education: to enable teachers to work at obtaining CLAD/BCLAD credential; October 7, 1997 through November 18, 1997; not to exceed 42 hours total; appropriate hourly rate of pay.

Ms. Sheila Medina

Bilingual Education: to assist teachers in preparing to take CLAD/BCLAD exam; September 10, 1997 through October 8, 1997; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Lupe Lopez

Ms. Janet Garcia-Hudson

Homebound Instructors: 1997-98 school year; appropriate hourly rate of pay.

Mr. John Gonzales

Mr. Fran Mannlein

Ms. Marsha Rivero

Instruction and Staff Development: literacy training workshop; August 25-26, 1997; not to exceed six (6) hours per day; appropriate hourly rate of pay.

Mr. John Allen

Ms. Jackie Andrews

Mr. William Austin

Ms. Sally Beese

Ms. Lynne Bjazevich

Ms. Kathleen Blakley

Ms. Heather Broda

Ms. Gloria Bravo-Carmona

Ms. Heidi Burns

Ms. Veronica Capata

Mms. Tammy Concannon

Ms. Briana Donnelly

Ms. Shelley Edwards

Ms. Sherrill Ferguson

Ms. Norie Garavito

Ms. Janet Garcia-Hudson

Ms. Karen Garinger

Ms. Amy George

Ms. Barbara Godoy

Ms. Karla Gomez

Ms. Ilsa Garza-Gonzalez

Ms. JoAnn Greeley

Mr. Eric Gruenewald

Mr. David Gruidl

Ms. Elisa Heany

Mr. John Hill

Ms. Theresa Hoag

Ms. Cynthia Johnson

Ms. Miriam Kim

Ms. Wendy Kerby

Ms. Guadalupe Koss

Ms. Miranda Larson

Ms. Amber Lee

Ms. Cassandra Lemus

Ms. Ramona Lopez

Ms. Kara McCay

Ms. Mayra McClain

Mr. Lyle McCollum

Ms. Traci McCracken

Ms. Maria Mendoza

Mr. David Moberly

Ms. Marci Murray

Mr. Gregg Nelsen

Ms. Kathleen Perez

Ms. Maria Preciado

Ms. Debbie Prutsman

Ms. Penny Read

Ms. Helen Roseberry

Ms. Linita Simmons

Ms. Donnalee Peccerilli

Ms. Judy Smith

Ms. Darcee Staiger

Ms. Cynthia Trask

Ms. Jill Van Hofwegen

Ms. Norma Velasquez

Ms. Linda Vickers

Ms. Brook Walker

Ms. Dorothy Wheeler

Ms. Kelly Wolsleger

Ms. Kelly WySocki

Ms. Louis Gillette

Ms. Janet Thompson

Personnel Report #5

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Saturday Work Study Detention: 1997-98 school year; appropriate hourly rate of pay.

Mr. Carlos Gallegos	Mr. Mark Gard	Ms. Louise Gillette
Ms. Paula Goldberg	Ms. Karen Gotschall	Mr. Eric Gruenewald
Ms. Bev Hedin	Ms. Virginia Huckaby	Mr. Jeff Jacobs
Mr. Paul Kumamoto	Ms. Lisa Loomis	Ms. Judith Lynch
Mr. Rudy Monge	Ms. Karen Neuhard	Mr. Hugo Nevarez
Mr. John Parker	Ms. Julie Parker	Ms. Terese Pisarik
Ms. Patricia Prosser	Ms. Erika Reiger	Mr. Jim Rodriguez
Mr. Steve Sigloch	Mr. Ric Slagle	Ms. Judy Smith
Mr. Jim Smyth	Mr. Cliff Steppe	Mr. Doug Stevens
Mr. John Vigrass	Ms. Vera Walker	Ms. Lauretta Wilson-Cortez
Mr. Jim Wat	Mr. Carl Zitek	

Ina Arbuckle Elementary: inservice teachers on the Estrellita program; September 23, 1997; not to exceed 4.5 hours total; appropriate hourly rate of pay.

Ms. Nori Garavito

Rustic Lane Elementary: to work on math games for Title I students; August 19-28, 1997; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Lynne Bjazevich

Stone Avenue Elementary: grade level planning for alignment and integration of the curriculum; September 8, 1997 through June 11, 1998; not to exceed 10 hours each; appropriate hourly rate of pay.

Ms. Nichole Howard	Ms. Kathy Pedroza	Ms. Maggie Beach
Ms. Ms. Paterese Magness	Ms. Kathryn Malone	Ms. Penny Read
Ms. Amber Lee	Ms. Jolene Hammack	Ms. Kryste Hanes
Ms. Irma Hartsock	Ms. Christa Kish	Ms. Alyce Dooley
Ms. Helen Roseberry	Ms. Dolores Vasquez	Mr. David Gruidl
Ms. Cheryl Cooper	Ms. Jodi Walsh	Mr. Andrew Hernandez
Mr. Bob Cmelak	Ms. Johanna Downs	Ms. Dawn Smith
Mr. Barry Brandon	Ms. Brandi Boren	Ms. Donna Cmelak
Ms. Deborah Reiner	Ms. Gail Camarillo	Mr. Dale Stoa

Personnel Report #5

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Karen Martinez 6072 Moraga Avenue Riverside, CA 92509	Maternity Leave effective August 6, 1997 through October 1, 1997 with use of sick leave benefits and Unpaid Special Leave effective October 2, 1997 through October 15, 1997 without compensation, health and welfare benefits or increment advancement.
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Substitute Assignment

Teacher	Mr. Kent Bukarau 4020 Royalty Road Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Joe Campau 778 Yorkshire Way Corona, CA 91719	As needed Emergency 30-Day Permit
Teacher	Ms. Raquel Cortes 4558 Snake River Road Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Ms. Heather Cullen 11024 Ares Way Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Sharon Fenyes 2280 E. Treemont Place #202 Corona, CA 91719	As needed Emergency 30-Day Permit
Teacher	Mr. Peter Gennaro 2880 Gibson Street Riverside, CA 92503	As needed Emergency 30-Day Permit
Teacher	Ms. Barbara Glenn 4620 Van Buren Blvd. #50 Riverside, CA 92503	As needed Emergency 30-Day Permit

Personnel Report #5

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Jamie Hesler 301 N. San Dimas Canyon #63 San Dimas, CA 91773	As needed Emergency 30-Day Permit
Teacher	Mr. Kenneth Hill 31101 Alta Vista Drive Redlands, CA 92373	As needed Standard Secondary Credential
Teacher	Mr. Raymond Horspool 127 Barrett Road Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Sokoan Im 1180 Central Avenue #3 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Charles Lantz 7345 Pico Avenue Riverside, CA 92509	As needed Multiple Subject Credential
Teacher	Mr. Nathan Martin 1760 Via Pacifica #M101 Corona, CA 91720	As needed Emergency 30-Day Permit
Teacher	Ms. Susan Musick-Kovnalis 8070 Wendover Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Stanley Smith 3981 Gordon Way Riverside, CA 92509	As needed Variable Term Waiver
Teacher	Mr. Matthew Sparrow 6190 Promontory Lane Riverside, CA 92506	As needed Variable Term Waiver
Teacher	Ms. Jene' Tutton 6190 Promontory Lane Riverside, CA 92506	As needed Variable Term Waiver
Teacher	Ms. Mao Vang 24726 Dracaea Avenue Moreno Valley, CA 92553	As needed Emergency 30-Day Permit

Personnel Report #5

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Mavis Walker 860 Huston Drive Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Cynthia Wilson 4118 Sunnysage Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Curtis Wyatt 12036 Suzanne Drive Fontana, CA 92337	As needed Variable Term Waiver

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language Tutor	Ms. Rosa Medina 9737 Jurupa Road Riverside, CA 92509	Effective September 10, 1997 Work Year E1 Part-time
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Promotion

From Bilingual Language Tutor to Translator/ Clerk-Typist	Ms. Adriana Patlan 3146 Cabarnet Drive Mira Loma, CA 91752	Effective September 18, 1997 Work Year E1 Part-time
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Short-Term/Extra Work

Administrative Services: translation of letters and readmission hearing; August 21, 1997; not to exceed 2.75 hours total; appropriate hourly rate of pay.

Translator/Clerk- Typist	Ms. Sandra Rainsbury
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Indian Hills Elementary: to assist the resource teacher with purchasing materials and other clerical duties; September 2, 1997 through June 30, 1998; not to exceed 178 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Lisa Johnson
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Personnel Report #5

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Indian Hills Elementary; to deliver and pick up P.E. equipment before and after school; September 2, 1997 through June 30, 1998; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Activity Supervisor Ms. Gail Isleib

Rustic Lane Elementary; to provide babysitting for parent meeting; September 1, 1997 through June 30, 1998; not to exceed 30 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Barbara Reyna

Stone Avenue Elementary; student supervision during school activities; September 8, 1997 through June 11, 1997; not to exceed 20 hours each; appropriate hourly rate of pay.

Activity Supervisor	Ms. Mariann Rhoades
Activity Supervisor	Ms. Debbie Treharne
Activity Supervisor	Ms. Mary Koontz
Activity Supervisor	Ms. Colette Joslen
Activity Supervisor	Ms. Debbie Manka
Activity Supervisor	Ms. Sylvia Holguin

West Riverside Elementary; to coordinate information of existing resources at West Riverside and the community; September 8-22, 1997; not to exceed 40 hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Maria Saucedo

Jurupa Middle School; to assist Healthy Start personnel in translating from Spanish speaking families; September 8, 1997 through June 12, 1998; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Mary Orduno

Substitute Assignment

Instructional Aide	Ms. Lisa Martinez 7911 Arlington Avenue #154 Riverside, CA 92503	As needed
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Activity Supervisor	Ms. Janice Pellegrin 7876 Big Rock Drive Riverside, CA 92509	As needed
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Personnel Report #5

CLASSIFIED PERSONNEL

Leave of Absence

Bilingual Language Tutor	Ms. Lourdes Jimenez 3272 Wishing Well Court Mira Loma, CA 91752	Maternity Leave effective September 21, 1997 through November 5, 1997 with use of sick leave benefits and Unpaid Special Leave effective November 6, 1997 through January 2, 1998 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction of force purposes.
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Placement on 39-Month Reemployment List
(Education Code #45195)

Instructional Aide	Mr. Michael Milas 910 N. Cliveden Avenue Colton, CA 90220	Effective September 5, 1997
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Resignation

Bilingual Language Tutor	Ms. Claudia Saldana 2442 Iowa Avenue #F-14 Riverside, CA 92507	Effective September 9, 1997
Activity Supervisor	Ms. Juliana Stouffer 10504 Sagecrest Drive Moreno Valley, CA 92557	Effective September 8, 1997
Bilingual Language Tutor	Mr. Ray Trujillo 23547 Whispering Winds Way Moreno Valley, CA 92557	Effective August 27, 1997
Activity Supervisor	Ms. Olga Valdez 9084 63rd Street Riverside, CA 92509	Effective August 28, 1997

Personnel Report #5

OTHER PERSONNEL

Short-Term Assignment

Maintenance and Operations; to help meet roofing schedule on portables; September 1, 1997 through November 14, 1997; not to exceed eight (8) hours per day; \$13.34 per hour.

General Maintenance Mr. Jaime Valencia

Jurupa Valley High; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$6.50 per hour.

AVID Tutor	Ms. Reanna Clerisse
AVID Tutor	Ms. Janiene Luke
AVID Tutor	Ms. Marie Palafox
AVID Tutor	Mr. Steven Santiago
AVID Tutor	Ms. Melissa Zepeda
AVID Tutor	Mr. Arturo Carmona

Jurupa Valley High; to serve as Peak Load Assistance; September 10, 1997 through October 17, 1997; not to exceed 48 hours total; \$8.23 per hour.

Peak Load Assistance Ms. Dina Hickman

Rubidoux High; to serve as a Lifeguard; September 8, 1997 through November 7, 1997; not to exceed 30 hours per week; \$6.50 per hour.

Lifeguard	Ms. Margarita Rodriguez
Lifeguard	Mr. Kevin Williams

Rubidoux High; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$5.50 per hour.

AVID Tutor	Mr. Tony Odom
AVID Tutor	Mr. Blake Matthews

Rubidoux High; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$7.50 per hour.

AVID Tutor Mr. Moied Ahmad

Personnel Report #5

OTHER PERSONNEL

Short-Term Assignment

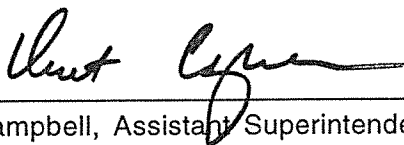
Rubidoux High; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$6.50 per hour.

AVID Tutor	Mr. Wajdie Ahmad
AVID Tutor	Ms. Janice Bingenheimer
AVID Tutor	Mr. Alberto Corona
AVID Tutor	Ms. Bridget D'Cruz
AVID Tutor	Ms. Carmen Flores
AVID Tutor	Ms. Lizbeth Magallanes
AVID Tutor	Mr. Anthony Collier

Rubidoux High; to serve as an AVID Tutor; September 2, 1997 through June 11, 1998; not to exceed 20 hours per week; \$8.00 per hour.

AVID Tutor	Ms. Sharidy Cunningham
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The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services