

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

#### MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Mary Burns, Clerk Carolyn Adams Holly Hanke Sam Knight SUPERINTENDENT Benita B. Roberts

### MONDAY, MAY 5, 1997 RUSTIC LANE ELEMENTARY SCHOOL MULTI-PURPOSE ROOM 6420 Rustic Lane, Riverside, CA 6:00 p.m.

#### OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke, Mr. Knight

#### CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session in the Staff Lounge pursuant to Government/Education Codes listed below.

<u>LABOR NEGOTIATIONS</u>: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

<u>PUBLIC EMPLOYMENT</u>: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #19; public employee discipline/dismissal, and qualifications/assignment of administrative personnel.

<u>STUDENT DISCIPLINE</u>: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #97-082, #97-083, #97-084, #97-085, #97-086, #97-087, #97-090, #97-098, #96-110, #97-016, #97-022, #97-042, #96-095, #96-101, #97-011, #97-109, #97-025, #97-032, #97-033, #97-037, and #97-053.

CONFERENCE WITH LEGAL COUNSEL -- EXISTING LITIGATION pursuant to Section 54956.9.

- (1) Names of parties: Jurupa Unified School District and D. K. Frech Corporation. Case No.: RSC Case No. 268657.
- (2) Names of parties: Jurupa Unified School District et. al., and Chuck Dunn. Case No. RSC Case No. 287009.

#### PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke, Mr. Knight

Flag Salute

(President Chavez)

<u>Invocation</u> (President Chavez)

#### **COMMUNICATIONS SESSION**

#### 1. Report of Student Representatives

#### a. Report from High School Student Representatives

The Board welcomes Judy Chang, Jurupa Valley High School Student Representative, and Paul Alberga, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

#### b. Welcome to Rustic Lane Elementary

Mr. John Wheeler, Principal of Rustic Lane Elementary, will welcome the Board and introduce a student to report concerning student events/programs at the school.

#### 2. Recognition

#### a. Recognize Rubidoux High School as an ROTC Honor School

(Mr. Taylor)

The district was recently notified that Rubidoux High School has been selected by the Department of the Air Force as an Air Force Junior ROTC (AFJROTC) Honor School. This selection is based upon the accomplishments and efforts of the school's Aerospace Science Instructors, students and school administration. A copy of the letter from Brigadier General Brian A. Arnold is included in the supporting documents.

This distinction provides a very important benefit by permitting the school principal to work with the Aerospace Science Instructors in nominating up to five (5) students to the US Air Force Academy and three (3) students to the US Military Academy and the US Naval Academy.

Administration would like to congratulate Rubidoux High's Aerospace Science Instructors, students and school administration for this outstanding accomplishment. <u>Information only.</u>

#### b. Recognize Students from Jurupa Valley and Rubidoux High Schools (Mr.

(Mr. Taylor)

The Press-Enterprise, in cooperation with the University of California, annually honors the seniors in Riverside County who have achieved the highest grade point average, along with their citizenship and school activities. Of the one hundred and sixty (160) students honored this year, six (6) were from Jurupa Valley High School and five (5) from Rubidoux High School. In addition to the awards ceremony, their pictures appeared in the Wednesday, April 16, 1997, edition of the Press Enterprise. Students honored from Jurupa Valley were Judy Chang, Rebecca Dorn, Paul Konefat, Brandy Lea, Marie Palafox and Jessica Trabue. Students from Rubidoux High School were Paul Alberga, Allison Hoggard, Satsuki Ikemiyagi, John Moreland and Heather Stangle. The Board extends their congratulations to these students for their outstanding academic achievement. Information only.

#### 2. Recognition (Cont'd)

#### c. Adopt Resolutions for Employee Recognition Weeks

(Mrs. Roberts)

Each year, various organizations set aside time for special recognition of specific employee groups. For the past several years, it has been customary to set aside two weeks in May for recognition of the major employee groups.

May 4-10, 1997 has been declared as "Teacher Appreciation Week," when all public schools and educational institutions may suitably commemorate and give attention to teachers and their profession. The district will recognize and celebrate in many unique ways at each site, the annual "Teacher Appreciation Week" to express its grateful appreciation to the teachers and other certificated employees including counselors, nurses, speech therapists and psychologists employed by the district.

May 18-24 has been set aside as "Classified School Employee Week." During this week, the district will recognize classified employees for their support and care for Jurupa's children through a variety of jobs in the district. The Board and administrative staffs wish to personally thank each of the more than 700 full and part-time classified employees for their valuable contribution and commitment to supporting the education of students in the Jurupa Unified School District.

Two resolutions are included in the supporting documents to recognize both employee groups who are especially important in promoting the education of students.

Administration recommends that the Board adopt Resolution #97/33, in recognition of "Teacher Appreciation Week, May 4-10, 1997," and Resolution #97/34, in recognition of "Classified School Employee Week, May 18-24, 1997."

#### d. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Ms. Monica Jarcy Smith, teacher, wishes to donate a microwave, with the request it be used in the staff lounge at Troth Street Elementary School. The approximate value is \$30.00.

Mr. and Mrs. Stockberger, on behalf of Stewart Handling Systems, wish to donate one instrument stand for vibes (heavy duty stand with casters) and 24 five-inch swivel casters, with the request all be used by the Music Department at Rubidoux High School. The casters will replace worn and broken ones on instrument stands and cases. The total approximate value is \$486.36.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

#### 3. Administrative Reports and Written Communications

a. Announce Initial Board Proposal on 1996-97 Reopener Negotiations with CSEA Chapter #392 (Mr. Campbell)

The Board will have reviewed in Closed Session a preliminary proposal for 1996-97 reopener negotiations with CSEA. If the Board is prepared, this proposal will be publicized at this time to permit public comments in the verbal hearing session at the regular Board meeting on May 19, 1997 after which the Board will adopt a response proposal to CSEA and begin negotiations.

 b. Review Recommendation for Resolution in Support of Maintaining the Mira, Hart, and Murrieta Court Cases (Mrs. Roberts)

At the April 21 Board meeting, President Chavez submitted a sample resolution from CSBA which urges school districts to oppose any attempts to repeal the <u>Mira</u> decision and asked to have placed on the Agenda a similar resolution for the Board to consider for adoption. After discussion, the Board should determine whether to direct administration regarding the preparation and adoption of a resolution in support of maintaining the Mira, Hart, and Murrieta court cases. <u>Discussion only, no action to be taken.</u>

#### c. Review 1996-97 Board Meeting Locations

(Mrs. Roberts)

May 19, 1997 June 2, 1997 June 16, 1997 Pedley Elementary School Mira Loma Middle School Board Room

Information only.

d. Other Communications and Administrative Reports

(Mrs. Roberts)

#### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

#### 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

#### **ACTION SESSION**

#### A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-9 as printed.

- \* 1. Approve Minutes of April 21, 1997 Regular Meeting
- \* 2. <u>Purchase Orders</u> (Mrs. Lauzon)
- \* 3. <u>Disbursement Orders</u> (Mrs. Lauzon)
- \* 4. <u>Agreements</u> (Mr. Edmunds)
- \* 5. Approve Authorized Agents for Business Functions (Mr. Edmunds)

The County requires a list of Board members and school district employees authorized to transact various business functions for the school district be current at all times. The Purchasing Department requests the Buyer be added to the list of Authorized Agents.

It is recommended the Board approve the Authorized Agents List in the supporting documents.

\* 6. Adopt Revised Board Policy 2470, Awards and Recognition

(Mr. Taylor)

At the March 3, 1997 meeting, the Board approved at first reading revised Board Policy 2470, <u>Awards and Recognition</u>. A copy of Policy 2470 is included in the supporting documents.

Administration recommends the Board adopt revised Board Policy 2470, Awards and Recognition.

\* 7. Adopt Revised Board Policy 3114.1. Storage of District Vehicles (Mr. Taylor)

At the March 3, 1997 meeting, the Board approved at first reading revised Board Policy 3114.1, <u>Storage of District Vehicles</u>. A copy of Policy 3114.1 is included in the supporting documents.

Administration recommends the Board adopt revised Board Policy 3114.1. Storage of District Vehicles.

\* 8. Adopt Revised Board Policy 6413, Transfer of Pupils to Community Day School Program (Mr. Taylor)

At the March 3, 1997 meeting, the Board approved at first reading revised Board Policy 6413, <u>Transfer of Pupils to Community Day School Program</u>. A copy of Policy 6413 is included in the supporting documents.

Administration recommends the Board adopt revised Board Policy 6413, Transfer of Pupils to Community Day School Program.

#### A. Approve Routine Action Items by Consent (Cont'd)

\* 9. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Mr. Donn Cushing, Teacher at Jurupa Valley High School, is requesting permission to travel to Pomona on Thursday, May 15 through Friday, May 16, 1997 with two (2) students to compete in the annual Ford trouble-shooting contest. The Ford Motor Company covers the cost of food and lodging expenses. District vehicles will be used for transportation, with supervision provided by staff members. Administration has indicted that no student will be denied the opportunity to participate in this activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Donn Cushing to travel to Pomona on Thursday, May 15 through Friday, May 16, 1997 with two (2) students to compete in the annual Ford trouble-shooting contest.

\* B. <u>Approve the Submittal of a Renewal Waiver Request To Continue To Operate the Community Day School at the Learning Center</u> (Mr. Taylor)

The Board of Education held a Public Hearing at their regular meeting on December 9, 1996 and approved the submittal of a waiver request to operate the Community Day School for expelled students at the Learning Center, 4041 Pacific Avenue. The State Board of Education approved the waiver and the school has been serving students since February 3, 1997.

The current waiver expires June 30, 1997. Since renewal of waivers may be requested for a two-year period, administration is recommending that a waiver for the 1997/98 and 1998/99 school years be submitted.

The need for a waiver exists because Assembly Bill 922 states that classes for expelled students cannot be held on the campus of another school. The State Board of Education approved the initial waiver request since the Learning Center has a separate address, CDS Code and is located at a sufficient distance from the main Rubidoux High School Campus.

Administration recommends that the Board approve the submittal of a renewal waiver request for the 1997/98 and 1998/99 school years to continue to operate the Community Day School at the Learning Center.

C. Approve at First Informational Reading Board Policy and Regulation 4218, Uniforms for (Mr. Edmunds)

During negotiations with CSEA last year, CSEA representatives expressed a desire to establish a sub-committee to discuss the method of payment of the uniform allowance, as well as requirements related to certain items of clothing for uniforms. A sub-committee consisting of representatives from CSEA and District management was established to discuss these issues. The sub-committee has met several times and although uniform requirements are not a negotiable item, the sub-committee has come to consensus on recommendations for changing the policy and regulation relating to uniforms for employees.

\* C. <u>Approve at First Informational Reading Board Policy and Regulation 4218, Uniforms for Employees</u> (Cont'd) (Mr. Edmunds)

The major issue addressed by the uniform sub-committee was in consistency in the appearance of employees who are required to wear uniforms. In order to address this inconsistency, it was decided that one of the two uniform allowance payments made by the District (the uniform allowance is paid twice annually: once in December and once in June) will be in the form of a voucher to a vendor who provides uniforms. This would insure that employees spend at least half of the District allotted uniform allowance each year for uniforms. It would also promote consistency in that employees will only be able to buy standardized articles of clothing that are selected in advance by the District. This voucher system will begin with the June 1997 voucher uniform payment. The December uniform allowance payment will continue to be in cash to be used for uniform replacement at the employee's discretion.

Another major issue discussed by the uniform sub-committee was the importance of the uniform in assisting identification and recognition of District employees and the jobs they perform. Out of these discussions, administration is recommending that Maintenance, Grounds, and Custodial employees have different colored uniforms to distinguish the departments which they represent. The major proposed change in Regulation 4218 consists of identifying a uniform for maintenance workers that consists of a light brown or beige shirt and dark brown pants, and for grounds personnel a light green shirt and dark green pants. Custodial, warehouse, and automotive personnel will continue wearing light blue shirts and dark blue pants. Administration is also recommending changes in the uniform for campus supervisors so they are more readily recognizable as figures of authority on campus.

The change in Policy 4218 removes the exception of management personnel assigned to school sites from the requirement to wear uniforms. The effect of this change is to require head custodians at secondary schools to wear uniforms so that they too are easily recognizable as District employees.

Administration recommends that proposed Board Policy and Regulation 4218, Uniforms for Employees, be approved at first informational reading.

D. Review and Act on Timely School Facility Matters

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

#### E. Act on School Discipline Cases

(Dr. Hendrick)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

#### **EXPULSIONS:**

\*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-082 for violation of Education Code 48900 (c) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center, during the period of the expulsion. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

#### E. Act on School Discipline Cases (Cont'd)

(Dr. Hendrick)

- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-083 for violation of Education Code 48900 (c) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center, during the period of the expulsion. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- \*\* 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-084 for violation of Education Code 48900 (c) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center, during the period of the expulsion. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-085 for violation of Education Code 48900 (c) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center, during the period of the expulsion. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- \*\* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-086 for violation of Education Code 48900 (c) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center, during the period of the expulsion. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- \*\* 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-087 for violation of Education Code 48900 (c) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success program and/or Community Day School, operated at the District Learning Center, during the period of the expulsion. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- \*\* 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-090 for violation of Education Code 48900 (b) for the remainder of the current semester and the semester following and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center, during the period of the expulsion. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 1998.

#### E. Act on School Discipline Cases (Cont'd)

\*\* 8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-098 for violation of Education Code 48900 (c, j & k) for the remainder of the current semester and the semester following and that this student be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 1998.

#### **READMISSIONS:**

- \*\* 1. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #96-110 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-016 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-022 to the schools of the Jurupa Unified School District.
- \*\* 4. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #97-042 to the schools of the Jurupa Unified School District.

#### **READMISSIONS DENIED:**

- \*\* 1. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #96-095 to the schools of the Jurupa Unified School District.
- \*\* 2. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #96-101 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-011 to the schools of the Jurupa Unified School District.
- \*\* 4. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-109 to the schools of the Jurupa Unified School District.
- \*\* 5. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-025 to the schools of the Jurupa Unified School District.
- \*\* 6. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-032 to the schools of the Jurupa Unified School District.
- 7. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-033 to the schools of the Jurupa Unified School District.
- \*\* 8. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-037 to the schools of the Jurupa Unified School District.
- \*\* 9. The Administrative Hearing Panel denies the readmission of the pupil in Discipline Case #97-053 to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above.

#### F. Approve Personnel Matter

1. Approve Personnel Report #19

(Mr. Campbell)

Administration recommends approval of Personnel Report #19 as printed subject to corrections and changes resulting from review in Closed Session.

2. Ratify Agreement with NEA-J regarding modifications in 1997-98 Certificated Work Years for Unit Members assigned to Van Buren Elementary School, as well as other negotiated alterations/amendments to the Collective Bargaining Agreement including the school calendar.
(Mr. Campbell)

A tentative agreement has been reached with NEA-J regarding the continuous education program at Van Buren Elementary School and its effect on certificated unit members in 1997-98. The proposed agreement is essentially an updated version of the one that is currently in effect. It is included in the supporting documents. Our understanding is that Van Buren Elementary School will return to the same traditional school year as other District elementary schools in 1998-99.

\* 3. Adopt 1997-98 Work Year Schedule for Van Buren Elementary Principal (Mr. Campbell)

A work year for the Principal of Van Buren Elementary School must be adopted to coincide with the school's continuous education program.

Administration recommends that the Board adopt the 1997-98 Work Year Schedule for the Van Buren Elementary School Principal.

4. Ratify Agreement with CSEA Chapter #392 regarding modifications in 1997-98 Classified
 Work Years for Unit Members assigned to Van Buren School, as well as other negotiated
 alterations/amendments to the Collective Bargaining Agreement. (Mr. Campbell)

Negotiations with CSEA were under way with CSEA on the Van Buren continuous education program at the time this agenda was printed. It is assumed that an agreement will have been reached that can be hand-carried to tonight's meeting for ratification by the board. If so, insert copies of the agreement will be provided for Board review.

Assuming prior agreement with CSEA, <u>administration recommends ratification of the Agreement with CSEA Chapter #392 regarding modifications in 1997-98 Work Years for Unit Members assigned to Van Buren School, as well as other negotiated <u>alterations/amendments to the Collective Bargaining Agreement.</u></u>

#### G. Review Routine Information Report

1. Review Approval of 1996-97 Second Interim Financial Report

(Mrs. Roberts)

The Riverside County Office of Education has notified the district that the 1996-97 Second Interim Financial Report has received positive certification and they have also notified the California Department of Education accordingly. <u>Information only.</u>

#### G. Review Routine Information Report (Cont'd)

#### 2. Review 1995/96 High School Performance Report

(Mr. Taylor)

The California High School Performance Report is a component of the accountability strategy of the California Department of Education (CDE). The Report uses students staying in school, school-to-work and college bound rates to measure the performance of each comprehensive high school in California. It is intended to offer a brief summary of the performance of a school's students as reflected by several indicators and is not designed to be a comprehensive evaluation of the quality of education at a given school. Information provided reflects data gathered for the 1995-96 school year.

Results of the most recent Performance Report are included in the supporting documents and provide information available concerning high school students in the Jurupa Unified School District (JUSD) in terms of comparison with other students in the State of California (state) and in Riverside County (county). An indication of whether the students in the JUSD are experiencing growth is also included. This report was developed from data supplied on Table A - District Report and Table B - Sub-Group Information.

#### Jurupa Unified Results, 1995-96

In the category of <u>Students Staying in School</u>, Jurupa students' rate was above the state percentage but below the county percentage for a 4-year completion rate. For a one (1)-year completion rate, Jurupa is at the state average but below the county average. Eighty-four and eight tenths percent of JUSD students had a 4-year completion rate (83.1% state, 86.8% county) and 95.6% of Jurupa students had a one (1)-year completion rate (95.6% state, 96.7% county). Jurupa students showed a 5.9% growth for a 4-year completion rate and a 1.4% growth for the one (1)-year completion rate.

The category of School-to-Work is divided into five sub-groups. Jurupa students fell below the statewide average in the number of students enrolled in Regional Occupation Center (ROC) or Regional Occupation Program (ROP) courses which are designated as ROC/P (2.6% Jurupa, 14.4% state). The rate of students enrolled in career-vocational education students (ungraded secondary classes) and career-vocational education enrollments (regular career-vocational education classes not funded through ROP/C), Jurupa rates are far above the state and county averages in both areas. Fifty-five and three tenths percent of Jurupa students as opposed to 42.7% for the state and 34.5% for Riverside County are enrolled in career-vocational education. Eleven and four tenths percent of Jurupa students are enrolled in career-vocational education enrollments as compared to 8.4% of the state and 7.8% of Riverside County students. The rates of JUSD high school students enrolled in chemistry/physics classes (23.9%) and advanced mathematics (28.4%) is below the statewide and county rates in both areas.

The <u>College Bound</u> section shows JUSD student enrollment below state and county rates; however, the two-year growth (1.8%) and base-year growth (8.6%) has improved. UC/CSU course completion, SAT/ACT, and Advanced Placement rates for Jurupa students are below state and county rates, but JUSD students demonstrated growth in these areas over a two-year period. Jurupa college attendance percentages are below the state average (60.1% state, 36.5% Jurupa); nonetheless, the growth rate over the past two years has increased by 14.5%. <u>Information only</u>.

#### G. Review Routine Information Report

3. Review Unadopted Minutes of the District Advisory Council for the Consolidated Application
Meetings #2 and #3

(Mr. Taylor)

The Unadopted Minutes of the second and third meetings of the District Advisory Council for the Consolidated Application are included in the supporting documents for the Board's review. <u>Information only</u>.

#### 4. Review Staff Development Day

(Mr. Taylor)

Mira Loma Middle Rubidoux High May 12, 1997 May 16, 1997

**ADJOURNMENT** 



#### DEPARTMENT OF THE AIR FORCE AIR UNIVERSITY (AETC)



Brigadier General Brian A. Arnold Commander, AFOATS 551 East Maxwell Blvd Maxwell AFB AL 36112-6106 10 APR 1997

Ms. Bonita Roberts, Superintendent Jurupa USD 3924 Riverview Dr Riverside CA 92509-7298

Dear Ms. Roberts

We have selected Rubidoux High School as an AFJROTC Honor School for Academic Year 1996-97. This distinction was earned through the accomplishments and efforts of the school's Aerospace Science Instructors, their students, and the school administration.

An important benefit derived from Honor School status is that the school principal, working in conjunction with the Aerospace Science Instructors, may nominate up to five students to the US Air Force Academy and three students to the US Military Academy and the US Naval Academy. The nominations will be made under a special category for JROTC Honor School graduating students. Details of the nomination procedures will be sent to your school by the academies.

Please convey my congratulations to the Aerospace Science Instructor team, the students, and the administration of Rubidoux High School for earning the designation of AFJROTC Honor School.

Sincerely

BRIAN A. ARNOLD Brigadier General, USAF

a. andl

Commander, AFOATS

cc:

Mr. Vail, Principal CA-883, ASI SW Region Commander

Golden Legacy, Boundless Future... Your Nation's Air Force

(2a)

### Resolution #97/33 In Recognition of Teacher Appreciation Week May 4-10, 1997

- WHEREAS, certificated employees have the utmost respect and admiration for dedicating their lives and talents to the education of children--California's most precious and important resource; and
- WHEREAS, certificated employees are recognized for their truly vital role in realizing the vision for California public education; and
- WHEREAS, the Jurupa Unified School District acknowledges the limitless and lasting ways in which outstanding certificated employees contribute to their students' lives; and
- WHEREAS, the Jurupa Unified School District recognizes that the quality of all students' educational experiences depends significantly and vitally upon the quality of their certificated employees;

NOW, THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District Board of Trustees express their grateful appreciation to all certificated employees for their contributions to the education of youth in the Jurupa Unified School District and hereby declares May 4-10, 1997 as TEACHER APPRECIATION WEEK in the Jurupa Unified School District.

Passed and adopted by the Governing Board of Education at a regular meeting held on May 5, 1997.

#### **BOARD OF EDUCATION**

John J. Chavez, President	Mary L. Burns, Clerk
Carolyn A. Adams, Member	Holly A. Hanke, Member
Sam D. Knight, Sr., Member	Benita B. Roberts, Superintendent

### Resolution #97/34 In Recognition of Classified School Employee Week May 18-24, 1997

- WHEREAS, classified school employees provide valuable services to the schools and students of the Jurupa Unified School District; and
- WHEREAS, classified school employees contribute to the establishment and promotion of a positive instructional environment; and
- WHEREAS, classified school employees serve a vital role in providing for the welfare and safety of Jurupa Unified School District's students; and
- WHEREAS, classified school employees employed by the Jurupa Unified School District strive for excellence in all areas relative to the educational community;

NOW, THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District Board of Trustees hereby recognizes and honors the contributions of the classified school employees to quality education in the State of California and in the Jurupa Unified School District and declares May 18-24, 1997 as CLASSIFIED SCHOOL EMPLOYEE WEEK in the Jurupa Unified School District.

Passed and adopted by the Governing Board of Education at a regular meeting held on May 5, 1997.

#### **BOARD OF EDUCATION**

John J. Chavez, President	Mary L. Burns, Clerk
Carolyn A. Adams, Member	Holly A. Hanke, Member
Sam D. Knight, Sr., Member	Benita B. Roberts, Superintendent



#### RESPONSE TO CSEA COLLECTIVE BARGAINING PROPOSAL (May 5, 1997)

The current 1995-98 Agreement between the Jurupa Unified School District and California School Employees' Association, Chapter #392 was the product of many hours of good faith bargaining.

Although the resulting Agreement represented compromises between the original proposals of each side, District operations in accord with its provisions have not created significant problems. Both the quality of the Agreement and mutual efforts by the parties to comply with its terms have contributed to this success.

One part of the current Agreement is to reopen negotiations in 1996-97 on <u>Article XIV- Basic Compensation</u> and <u>Article XVII- Health and Welfare Benefits</u>. Additionally, either party may select up to two additional Articles to reopen.

The Board of Education therefore makes the following proposal in regard to reopener negotiations:

- 1. Improve the Classified Salary Schedule and the District contribution to Health and Welfare Benefits in amounts and at times that do not hamper the District's ability to maintain a District budget in which expenditures do not exceed revenues and which provides an adequate contingency reserve.
- 2. Revise <u>Article XXIV</u>, <u>Duration</u> so that the existing contract will remain valid through June 30, 1999. The Agreement should provide for reopener negotiations on the Classified Salary Schedule and Health and Welfare Benefits for the 1998-99 school year.
- 3. Make specific additions, changes or deletions as listed below:
  - \*page 53, line 11 Delete <u>Section 4 Position</u> Reclassification
  - \*page 53, line 11 Add "The District shall comply with the requirements of the Education Code regarding position reclassification.

April 1, 1997



TO: BOARD PRESIDENT AND SUPERINTENDENT

FR: JUANITA HAUGEN. PRESIDENT

CALIFORNIA SCHOOL BOARDS ASSOCIATION

RE: RESOLUTION IN SUPPORT OF MAINTAINING THE MIRA. HART. AND

MURRIETA COURT CASES

The issue of school facilities has risen to the forefront of legislative debate this year. The legislature has appointed a school facility conference committee comprised of three Assembly Members: Leonard, Mazzoni and Villaraigosa, and three Senators: Brulte, Greene and O'Connell. The purpose of this conference committee will be to look at the variety of issues surrounding the current school facility crisis and try to resolve them.

Among the many issues to be discussed are: the vote reduction for local school facility general obligation bonds: increase in developer fees; reform of the state school building program: grandfathering provisions for existing local mitigation agreements: and repeal of the Mira, Hart, and Murrieta court cases.

As you will recall, the Mira line of court cases permits cities or counties to deny general plan amendments or zone changes on whether there are enough school facilities to meet the needs of the new development. Currently, cities and counties consider streets, sewers, roads, lighting and schools when planning their communities. CSBA believes strongly that school facilities should continue to be a fundamental part of the local infrastructure. Repealing these court cases will eliminate a school districts ability to require developers to pay their fair share of the impact caused by the construction of new residential developments.

School districts that do not utilize the court cases, but do rely on the state for school facility financial assistance, will most likely experience even more competition for these state funds.

Members of the legislature are hearing from the builders in their communities to repeal the Mira, Hart and Murrieta court cases. They need to hear school board members who have been elected to ensure adequate planning and school facilities. CSBA is requesting that your district adopt a resolution stating your support for school districts to have the right to receive adequate planning consideration and mitigation from future residential development.

3100 Beacon Boulevard P.O. Box 1660 West Sacramento, CA 95691 (916) 371-4691 FAX (916) 371-3407



April 1, 1997 Page Two

Enclosed you will find a draft of two resolutions: one for districts that currently have *Mira* agreements and one for districts that currently do not. (but may need an agreement in the future). or simply does not support the repeal of these very important cases.

Please send a copy of the adopted resolution to your Senator and Assembly Member and to CSBA to the attention of Laura Walker. If you need additional information. please do not hesitate to call Laura Walker at: (800)266-3382.

Thank you for your assistance in this very important matter.

RESOLUTION NO
RESOLUTION OF THE GOVERNING BOARD OF SCHOOL DISTRICT IN SUPPORT OF THE MIRA. HART, MURRIETA DECISIONS
Whereas, the School District ("School District") recently has experienced and anticipates future significant residential growth within the boundaries of the School District; and
Whereas, in order to accommodate the students generated from the residential projects relating to such growth, the School District has entered into mitigation agreements with the developers of such residential projects; and
Whereas, the School District has relied upon the Mira Development Corporation v. City of San Diego: William S. Hart Union High School District v. Regional Planning Commission of the County of Los Angeles: and Murrieta Valley Unified School District v. County of Riverside decisions ("Mira Decisions") for the authority to enter into such mitigation agreements: and
Whereas, the Governor and some development interests are supporting legislation to repeal the Mira Decisions; and
Whereas, if the Mira Decisions are repealed, the School District would be unfairly burdened to provide the necessary school facilities for the students generated from the residential development within the boundaries of the School District: and
Whereas, without the Mira Decisions, the School District would lose approximately S with respect to funding of school facilities: and
Whereas, the State of California currently has a backlog of S 5-6 billion with respect to school facility construction and a projected need of S30 billion over the next 10 years: and
Whereas, the codification of the Mira Decisions will ensure that cities and counties continue to have the right to consider school facility impacts when making certain land use decisions; and
NOW. THEREFORE. THE GOVERNING BOARD OF SCHOOL DISTRICT DOES HEREBY RESOLVE. DETERMINE AND ORDER AS FOLLOWS:



#### JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA MINUTES OF THE REGULAR MEETING MONDAY, APRIL 21, 1997

#### **OPEN PUBLIC SESSION**

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by Board President, Mr. John Chavez, at 6:05 p.m. on Monday, April 21, 1997, in the Multi-Purpose Room at Stone Avenue, 5111 Stone Avenue, Riverside, California.

**ROLL CALL** 

Members of the Board present were:

Mr. John Chavez, President Mrs. Mary Burns, Clerk

Mrs. Carolyn Adams, Member Ms. Holly Hanke, Member Mr. Sam Knight, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita Roberts, Superintendent

Mr. Jim Taylor, Assistant Superintendent Education Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Mr. Rollin Edmunds, Assistant Superintendent Business Services

Mrs. Pam Lauzon, Director of Business Services

Mr. Memo Mendez, Director Curriculum & Categorical Projects Dr. Bill Hendrick, Administrator Education Support Services

#### **CLOSED SESSION**

RECESS TO CLOSED SESSION

PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE STAFF LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #18; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL; EXPULSION CASES #97-066, #97-073, #97-074, #97-075, #97-076, #97-077, #97-078, #97-079, #97-080.

At 6:06 p.m., the Board recessed to Closed Session in the Staff Lounge.

At 6:34 p.m., the Board adjourned from Closed Session.

**OPENING OF REGULAR BOARD MEETING** 

CALL TO ORDER At 7:02 p.m., President Chavez called the meeting to order in Public Session.

ROLL CALL President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke and Mr. Knight.

FLAG SALUTE Stone Avenue Student Council Chair, Brittaney Schissler, led the pledge of

allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENT

Mr. Knight made an inspirational comment and called for a moment of silence in memory of two Jurupa Unified School District teachers who recently passed away, Mr. Keith Rohr, Stone Avenue, and Ms. Artie Wright, Mission Bell Elementary.

#### **COMMUNICATIONS SESSION**

JVHS STUDENT REPRESENTATIVE REPORT Judy Chang, Jurupa Valley High student representative, reported the following:

April 18 - The baseball team held their first place lead after defeating La Sierra 7-6. They are 6-1 in league and 13-5 overall. May 19 - three-week football team practices begin under the leadership of Coach Pat Thompson. The boys' and girls' swim teams are undefeated with a 3-0 record. The are pursuing their 7th and 6th consecutive league championships respectively. The girls' softball team joined the boys' baseball team with a top CIF team GPA of 3.52. They are tied for 2nd place with a league record of 4-3 and an overall record of 7-5.

Six Jurupa Valley High students and five Rubidoux High students were honored at the UCR/Press Enterprise Scholars Award banquet along with approximately 160 students from throughout the County.

3.50 or above honors were received from the Mountain View League by 9 baseball players, 1 golf player, 3 softball players, 4 tennis players, 3 students from the boys' swim team, 9 students from the girls' swim team, and 6 boys and 16 girls from the track team.

The circulation process for ASB petitions to nominate officers for next year began last week.

JagAg teachers attended a training in Anaheim for program improvement.

RHS STUDENT REPRESENTATIVE REPORT Paul Alberga, Rubidoux High student representative, reported the following:

Students are anxiously awaiting their 3rd quarter grades. The second Academic Pep Rally was held on April 18. Top male and female scholar athletes are Satsuki Ikemiagi and Paul Alberga with 4.5 GA's; the top scholar last semester was Roberto Hernandez with a 5.0 GPA.

The W.A.S.C. Accreditation Team began their work on Sunday morning, April 20, with their final report on April 23.

The 1997 Prom Court was chosen. King candidates are: Joseph Hernandez, Jason Pitsley, Roger Butler, Jason Lundblad, Joseph Sudbrack, and David Rayas, Princess candidates are: Amber Bushore, Allison Hoggard, Annie Nielson, Tyuen Ngyuen, Tracy Whynoff, and Elizabeth Dileo. The Prom is scheduled for May 16 at the Armada Club in Buena Park with ticket prices at \$65.00 and \$70.00.

Sophomore, Patricia Mercado, was elected to the California Association of Student Leaders and will represent Rubidoux High students on a state-wide basis.

The Madrigal Choir will perform at Venice Beach this weekend. The following weekend, they will travel to Orlando, Florida to sing at Disney World.

The 1997 ASB nominating convention will be held on April 25 with the theme, "Time Warp: A Journey Through the Ages."

Congratulations to the eleven Rubidoux High and Jurupa Valley High students for receiving the Press Enterprise Scholars award on April 16.



WELCOME TO STONE AVENUE ELEMENTARY Mr. Victor Palmer, Principal at Stone Avenue Elementary, welcomed the Board and provided a brief overview of the Class Size Reduction program at the school, effective February 1; Project Read, implemented at Stone Avenue two years ago, the Passport to College program, continuing in its second year; their drama production of "Annie;" the PeaceBuilders program, to reduce discipline referrals, and the Program Quality Review. Mr. Palmer provided a brief poem in honor of Mr. Keith Rohr, teacher at Stone Avenue, who recently passed away, and Mr. Barry Brandon, substitute for Mr. Rohr during his illness, commented concerning Mr. Rohr's excellent teaching abilities, and noted that he will be missed by all.

Brittaney Schissler, Student Council Chair, introduced and dedicated the student slide presentation to Mr. Keith Rohr, which highlighted the student carnival, play, band concert and other student activities. Mr. Palmer introduced the teaching staff present.

RECOGNIZE JURUPA VALLEY JROTC Three members from the Veterans of Foreign Wars of the 23rd District: Mr. M. D. "Dutch" Dettinger, Memorial Honor Detail; Mr. Dean Kimberly, Commander Jurupa Post, and Jack E. Smith, County of Riverside Veteran's Advisory Committee, honored the Jurupa Valley J.R.O.T.C. by presenting a plaque to Jurupa Valley High's Colonel Pine for the services they give to Vetarans at Riverside National Cemetery. The Jurupa Valley J.R.O.T.C. has provided military honors for veterans during burial services at the cemetery.

RECOGNIZE TAKE OUR DAUGHTERS TO WORK DAY

The Director of Curriculum and Categorical Projects recognized Thursday, April 24, as "Take Our Daughters to Work Day." He noted that this special event is supported by a variety of organizations to help girls understand the importance of education and their future in the work force.

ACCEPT DONATIONS
-Motion #273

The Assistant Superintendent Business Services requested that the Board accept donations as listed on the Agenda.

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: A MICROWAVE VALUED AT \$25.00 FROM MR./MRS. CORCORAN FOR THE STAFF LOUNGE AT CAMINO REAL; A USED COMPUTER SYSTEM VALUED AT \$300.00 FROM MR./MRS. HUEBSCHER FOR MISSION BELL; \$474.05 FROM THE SKY COUNTRY BOOSTER CLUB FOR THE SIXTH GRADE SCIENCE CAMP; AND \$100.00 FROM JURUPA HILLS COUNTRY CLUB FOR BOOKS FOR THE PERALTA ELEMENTARY LIBRARY. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW 1996-97 BOARD MEETING LOCATIONS

The Superintendent announced that the next three Board meetings will be held at Rustic Lane Elementary on May 5, 1997, Pedley Elementary on May 19 and Mira Loma Middle on June 2, where the celebration for the "Teachers of the Year" will be held.

WRITTEN COMMUNICATIONS: ASSEMBLYMAN PACHECO The Superintendent stated that the district received a letter from Assemblyman Pacheco requesting a Board member to serve on the Education Advisory Committee with the first meeting to be held on April 25 at 4:30 p.m.

President Chavez volunteered to serve on the Education Advisory Committee.

WRITTEN
COMMUNICATIONS:
BURRTEC WASTE
INDUSTRIES, INC.

The Superintendent noted a letter received by the district from Burrtec Waste Industries, Inc. requesting that the Board reconsider the recommendation concerning the awarding of the bid for trash services under Agenda Item E.

PUBLIC COMMENTS: NEW RHS PRINCIPAL

COMMENT: CLASS SIZE REDUCTION/MS. ARTIE WRIGHT

Mr. Randy Stockberger, parent, requested parent involvement in the selection process for the new principal at Rubidoux High School.

Ms. De'Ann McWilliams, Teacher, expressed words of sadness at the loss of a fellow teacher, Ms. Artie Wright, who passed away this last weekend. She acknowledged her gratefulness that Ms. Wright was able to experience the successes of the Class Size Reduction Program, as a first grade teacher, and read a letter to Ms. Wright from one of her students, which demonstrated the student's achievement in Ms. Wright's class. Ms. McWilliams commended Ms. Wright for her dedication and love of students. She thanked the Board for adopting the 20-1 class-size ratio in first grade, enabling teachers, such as Ms. Wright, and others to teach effectively.

COMMENT: REFUSE CONTRACT Mr. Michael Arreguin, Burrtec representative, addressed Agenda Item E, concerning the low bid for rubbish removal/recycling program. He explained that the purpose of the letter submitted to the Board President was to clarify, in his opinion, the ambiguities contained in the NEWCO bid. In addition, Mr. Arreguin outlined why his company felt that they should be awarded the refuse and recycling contract.

President Chavez noted that he received the Burrtec Waste Industries, Inc. letter on Saturday, and other Board members received their copies of the letter this evening.

BOARD MEMBER REPORTS & COMMENTS

Ms. Hanke expressed her condolences to the families of the two teachers that passed away. She thanked Ms. De'Ann McWilliams, teacher, for sharing the first grade student's story and her thoughts concerning the Class Size Reduction program.

Mr. Knight expressed his condolences to the two families of the teachers that passed away. He congratulated the two student ambassadors, Judy Chang and Paul Alberga, and for student participation in extra-curricular activities. Mr. Knight commended Stone Avenue students and staff for their music and slide presentation. He thanked classified and certificated staff and parents for helping to provide a clean and safe environment for students. Mr. Knight congratulated the Jurupa Valley J.R.O.T.C. for their significant accomplishment of providing services to the Veterans of Foreign Wars and to the community.

Mrs. Burns thanked Stone Avenue Principal, Mr. Victor Palmer, for the school's presentation. She noted her enthusiasm at being named Troth Street's Volunteer of the Month. Mrs. Burns stated that she personally participated in Earth Day by recycling her father's car.

Mrs. Adams thanked Stone Avenue Principal, Mr. Victor Palmer, for inviting the Board to his school and for the slide presentation. She shared concerning her enrollment and participation in the two-year Master Boardsmanship program and recommended the program for all Board members to better serve children and the community. Mrs. Adams noted her attendance at the Rubidoux Library celebration.

Mr. Chavez thanked Mr. Victor Palmer, staff and students for the slide presentation. He congratulated Mrs. Adams for her participation in the Master Boardsmanship program. Mr. Chavez submitted the CSBA Advisory and Memorandum from Juanita Haugen, CSBA President, concerning the 2.25 billion in telecommunications discounts for schools; a sample resolution for the Board to consider on the next Agenda in support of the Mira, Hart, Murrieta decisions; a program entry form for the district to apply for the Golden Bell Awards; the positive certification from the Riverside County Office of Education concerning the 1996-97 Second Interim Financial Report, and a letter to Assemblyman Rod Pacheco from former Superintendent Dr. Edward E. Hawkins concerning varied support rates for school districts.

BOARD MEMBER (CONTD)

Mr. Chavez reminded the Board of the upcoming Celebrating Educators: A Salute REPORTS & COMMENTS to Excellence" on May 21 in the Landis Auditorium at Riverside Community College to honor principals, teachers and support persons of the year. He noted his attendance at the Rubidoux Library event and the Fair Housing Council of Riverside County. He provided the Agenda for the Delegate Assembly in May to copy for Mr. Knight. A copy of the letter from Dr. Hawkins will be provided for Mrs. Burns.

#### PUBLIC HEARING:

#### HEARING SESSION

**CSEA INITIAL NEGOTIATING** PROPOSAL

President Chavez opened and closed the public hearing without comments from the public regarding CSEA's Initial Negotiating Proposal.

HEAR PUBLIC COMMENTS: EXPENDITURE PLAN ONE-TIME BLOCK **GRANT FUNDS** 

President Chavez opened the public hearing for comments from the public regarding the Expenditure Plan Recommendation for One-Time Block Grant Funds.

Mr. Randy Stockberger, parent, spoke on behalf of the Delta Alliance Corps Parent Booster program, and requested that after the expenditures are made according to the plan presented on the Agenda, to please remember that the Delta Alliance Corps would appreciate any remaining funds.

Ms. Fran Rice-Laabs, President NEA-J, stated that she has met with district administrators regarding the expenditure of One-Time Block Grant funds on several occasions, and noted that the reason the grant funds are available are due to the State lawsuit of CTA vs Gould. She indicated that although the expenditure plan may not be allocating funds in the exact areas suggested, she is glad to see that the money is finally being spent.

#### **ACTION SESSION**

APPROVE ROUTINE **ACTION ITEMS BY** CONSENT -Motion #274

MS. HANKE MOVED THE BOARD APPROVE/ADOPT/AFFIRM ROUTINE ACTION ITEMS A 1-12 AS PRINTED: MINUTES OF SPECIAL STUDY SESSION MARCH 24, 1997 AND THE REGULAR MEETING APRIL 7, 1997; PURCHASE ORDERS; DISBURSEMENT ORDERS; PAYROLL REPORT; APPROPRIATION TRANSFERS; AGREEMENTS; RESOLUTION #97/30, AUTHORIZATION TO ENCUMBER FUNDS FOR THE 1997/98 FISCAL YEAR; RESOLUTION #97/31, DISPOSAL OF OBSOLETE INSTRUCTIONAL MATERIALS; NON-ROUTINE FIELD TRIP REQUEST FOR 40 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO SAN LUIS OBISPO MAY 2-3, 1997 TO PARTICIPATE IN THE STATE JUDGING FINALS FOR AGRICULTURE; NON-ROUTINE FIELD TRIP REQUEST FOR 18 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO LAS VEGAS, NV APRIL 24-26, 1997 FOR A CHOIR PERFORMANCE OPPORTUNITY; NON-ROUTINE FIELD TRIP REQUEST FOR 15 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO MORRO BAY TO STUDY AND GATHER SPECIMENS OF MARINE ORGANISMS FOR AN OCEANOGRAPHY COURSE; AFFIRM SUBMITTAL OF STEWART MCKINNEY HOMELESS EDUCATION GRANT. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE NUEVA **VISTA'S REVISED** AB3482 EXPENDITURES -MOTION #275

The Superintendent stated that the supporting documents contain Nueva Vista's revised expenditure plan for their AB 3482 Site-Grant funds to include the approved purchase of a copier from the last Board meeting.

MRS. BURNS MOVED THE BOARD APPROVE THE REVISED EXPENDITURE OF AB 3482 SITE-BASED FUNDS FOR NUEVA VISTA MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

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APPROVE EXPENDITURE PLAN FOR ONE-TIME BLOCK GRANT FUNDS -Motion #276 The Superintendent referred to the annotation for the hearing portion of the Agenda concerning the chronology of meetings that have occurred regarding One-Time Block Grant funds, and the resulting criteria to establish an expenditure plan: (1) the expenditure would impact a large number of students; (2) the expenditure would address a safety issue or concern, and (3) the expenditure would meet a need not funded on an on-going basis. The expenditures identified meet these criteria and include approximately \$450,000 for new or replacement playground matting at nine schools; new vehicles for student activities and maintenance/warehouse for a total of approximately \$196,000, and approximately \$525,000 for Phase I of the Educational Technology plan. Further, she stated that 25,000 of the funds noted for technology will be set aside for Peralta Elementary since they are a new school and not eligible for funds from the Site-Level grant.

The Superintendent noted to Mrs. Burns that figures listed for each project area are estimates of the actual cost. She indicated to Mr. Knight concerning the playground matting, that several years ago, damaged playground matting was removed from various sites and never replaced due to the cost factor; at the suggestion of Mrs. Burns, these schools were included in the playground matting requests, bringing the total number of schools for new/replaced matting to nine schools. The Superintendent commented to Mrs. Adams that a previous request to include the position of a certificated librarian will be included in the budget planning process.

MR. KNIGHT MOVED THE BOARD APPROVE THE EXPENDITURE PLAN FOR ONE-TIME BLOCK GRANT FUNDS. MS. HANKE SECONDED THE MOTION. The Assistant Superintendent Business Services responded to Mrs. Burns, that any funds remaining following the completion of the projects listed will be brought back to the Board for an expenditure decision. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE 1997 SUMMER SCHOOL PROGRAM -Motion #277 The Assistant Superintendent Education Services stated that the 1997 Summer School course offerings provide high school students with essential classes to pass proficiency exams and core academic classes to meet graduation requirements. The State funding received for summer school is sufficient to cover the cost of the mandated high school courses, eighth grade courses for students needing to pass core academic classes and K-12 special education classes. Course offerings listed on the Agenda are based on student sign-ups for a particular area of need, and include the Individualized Program, Independent Study, Work Experience, the AVID Program and Nueva Vista. He noted that the district is presently working with NEA-J concerning the summer school schedule; however, times listed are based on the present contract terms.

MR. KNIGHT MOVED THE BOARD APPROVE THE 1997 SUMMER SCHOOL OFFERINGS AS PRESENTED. MS. HANKE SECONDED THE MOTION. The Assistant Superintendent Education Services explained to Ms. Hanke that Algebra A and B and those classes noted with a "Repeat" are for those students to retake if they have failed the class during the regular school year, in order to meet graduation requirements. He noted for her that the number of classes offered for one subject area listed on the Agenda depends on the number of students signed up for that particular class. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.



AWARD BID #97/06L RUBBISH DISPOSAL & RECYCLING PROGRAM -Motion # 278 The Assistant Superintendent Business Services stated that the low bid received for districtwide rubbish disposal and a recycling program was received from NEWCO in the amount of \$115,039.40, which is \$1,800 lower than the second lowest bid received from Burrtec. He noted that a letter has since been received from Burrtec contending that NEWCO's recycling program language in their proposal was reinterpreted, following a request for clarification from the district, to be a revenue neutral program once it was realized that they would no longer be the low bidder if interpreted otherwise. The Assistant Superintendent stated that the district's legal counsel reviewed the Board Agenda annotation and the process of clarification requested from NEWCO. They advised that although some ambiguity existed on the part of NEWCO, it is appropriate to request clarification from a low bidder. Further, if the Board awards the bid to NEWCO, a problem does not exist from a legal standpoint, or with the Public Contract Code, that would call for disqualifying NEWCO's bid.

The Assistant Superintendent outlined the bidding process and explained that it is a closed procedure; there is no opportunity to change the scope of a bid or the numbers involved; however, this does not preclude any attempt on the part of the district to clarify ambiguities or "gray areas," which the district did in this case. Counsel confirmed that this was appropriate and legal and sustained not only the process but that NEWCO is the low bidder. He clarified that the "gray area" in question pertains to the recycling program, not the costs listed for rubbish removal. His understanding of Burrtec's claim is that when the district contacted NEWCO for clarification, this allowed for a different interpretation of the pricing structure of the recycling program. Burrtec's interpretation is that the initial recycling program, without the clarification, made their company the low bidder.

The Superintendent summarized that the Board has two options: (1) to accept the recommendation, or (2) to reject the recommendation and go out to bid again.

Mr. Michael Arreguin, Burrtec Director of Community Relations, reviewed Burrtec's service to both Riverside and San Bernardino counties, their curriculum for students and their efforts to increase recycling, resulting in less solid waste and increased recycled materials. He stated that in his opinion, Burrtec's long history with the district and their service, along with the ambiguities contained in NEWCO's bid document, is why the Board should choose his company to provide rubbish removal and a recycling program for the district.

Mrs. Burns clarified and confirmed that the bid process for services such as this can occur on an annual basis.

Mr. Kevin Boling, NEWCO representative, stated that the cost factor remains: his company provided the low bid and met the bid requirements for approved recycling curriculum and a revenue neutral recycling proposal, and respectfully asked the Board to award the bid to the low bidder, NEWCO.

MRS. BURNS MOVED THE BOARD AWARD BID #97/06L RUBBISH DISPOSAL AND RECYCLING PROGRAM DISTRICTWIDE TO NATIONAL ENVIRONMENTAL WASTE CORPORATION (NEWCO) AND AUTHORIZE A CONTRACT FOR RUBBISH DISPOSAL AT THE RATES INDICATED. MR. KNIGHT SECONDED THE MOTION. President Chavez stated that because of the "gray area" brought up between the two low bids, he opposed the motion and supported rejecting the bid and opening the bid process again to provide an equal opportunity for clarity concerning the requirements that are asked for by the district. Further, this will allow Board members time to review their copies of the letter from Burrtec which they received this evening.

RUBBISH DISPOSAL & RECYCLING PROGRAM -Motion # 278 (CONTD) Mrs. Burns encouraged Board members to vote in favor of the recommended bid upon the advise of legal counsel. She commented that Burrtec could have sent their letter to all Board members for review prior to the meeting. She cited her efforts over the past eight years as a Board member to reduce the district's trash bill by supporting the open-bid process, and noted that because of this process the cost has been reduced from \$125,000 to \$115,000. Mrs. Burns stated that the reduction in cost is a result of the open-bid process and the diligent efforts of staff to recycle materials throughout the district. Mrs. Adams stated that since there is a conflict concerning the two low bids, she supports starting over with the bidding process. A VOTE WAS TAKEN. AYES: MRS. BURNS, MS. HANKE AND MR. KNIGHT. NAYES: MRS. ADAMS AND MR. CHAVEZ. THE MOTION CARRIED 3-2.

ADOPT RES. #97/32 PARTICIPATION IN SAN DIEGO COUNTY OFFICE OF ED.'S RELOCATABLE BUILDING CONTRACT' -Motion #279

The Assistant Superintendent Business Services stated that the Board's previously authorized purchase of relocatable classrooms through the San Diego County Office of Education bid requires adoption of a resolution to do so, which is being requested through Resolution #97/32.

MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #97/32 AUTHORIZING CONTRACTING PURSUANT TO COOPERATIVE BID AND AWARD DOCUMENTS FROM THE SAN DIEGO COUNTY OFFICE OF EDUCATION BID 9697-101F. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD BID #97/07L, SITE IMPROVEMENTS FOR CLASS SIZE REDUCTION PORTABLES -Motion #280 The Assistant Superintendent Business Services stated that he hand-carried and distributed to each Board member the bids in five categories for site improvements necessary to install the portables for the Class Size Reduction program as they were received after the printing of the April 21 Board Agenda. He commented that a summary of the bids is included, with the project totaling \$1,003,622. The Assistant Superintendent added that along with the bids, a letter of protest is included from Champion Electric challenging the district's acceptance of the low bid from RIS Electric, since their bid document did not acknowledge receipt of Addendum #4. The Director of Purchasing immediately contacted RIS Electric concerning this omission, and they have confirmed receipt of Addendum #4 and the surety that allowances for it were made in their bid. Further, legal counsel has advised that since confirming evidence indicates that the omission was a clerical oversight, the district may waive the clerical error and award the bid to RIS Electric along with the other low bids in the four remaining categories.

MS. HANKE MOVED THE BOARD ACKNOWLEDGE THE LETTER OF PROTEST BY CHAMPION ELECTRIC, WAIVE THE CLERICAL ERROR OF EXCLUSION IN THE RIS BID, AND AWARD BID 97/07L, SITE IMPROVEMENTS AS FOLLOWS: CATEGORY ONE (1) TO L. D. ANDERSON IN THE AMOUNT OF \$164,780; CATEGORY TWO (2) TO MODCRAFT INC. IN THE AMOUNT OF \$259,140; CATEGORY THREE (3) TO MISSION PAVING IN THE AMOUNT OF \$94,400; CATEGORY FOUR (4) TO LANDMARK FENCE IN THE AMOUNT OF \$43,675; AND CATEGORY FIVE (5) TO RIS ELECTRIC IN THE AMOUNT OF \$439,627. MRS. BURNS SECONDED THE MOTION. The Assistant Superintendent clarified for President Chavez and Mrs. Burns that this was not an error on the part of the district; it was a clerical omission by RIS Electric to not indicate on their Bid Document that they received Addendum #4. Addendum #4 contained revised timeline information, and RIS assured the district this consideration was included in their bid. Legal advise received indicated that to waive this clerical error falls within the legal requirements, and there is no basis for pending litigation from Champion Electric. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

AWARD CONTRACT FOR CONSTRUCTION MNGMT SERVICES-SITE IMPROVEMENTS FOR CLASS SIZE REDUCTION PORTABLES -Motion #281 The Assistant Superintendent Business Services requested the selection of Tilden-Coil Constructors, Inc. at a cost of \$77,504, for the Construction Management Services contract to oversee the site improvements for the installation of the portables for the Class Size Reduction program. He noted that Tilden-Coil managed the Rubidoux High School modernization project and the district conducted an extensive pricing survey for Construction Management Services at that time.

MS. HANKE MOVED THE BOARD AWARD A CONTRACT FOR CONSTRUCTION MANAGEMENT SERVICES FOR SITE IMPROVEMENTS TO TILDEN-COIL CONSTRUCTORS, INC. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON NINE (9) DISCIPLINE CASES: #97-066; #97-073 #97-074; #97-075, & #97-076, #97-077, #97-078, #97-079, #97-080 -Motion #282

PRESIDENT CHAVEZ MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE FOLLOWING DISCIPLINE CASES AS LISTED: #97-066, #97-073, #97-074, #97-075 & #97-076, #97-077, #97-078, #97-079, #97-080 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #97-066 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, DURING THE PERIOD OF THE EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #97-073 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM AND/OR COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, DURING THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE YOUTH ACCOUNTABILITY TEAM FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998: EXPEL THE PUPIL IN DISCIPLINE CASE #97-074 FOR VIOLATION OF EDUCATION CODE 48900 (C) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM AND/OR COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, DURING THE PERIOD OF THE THIS CASE WILL BE REFERRED TO THE YOUTH EXPULSION. ACCOUNTABILITY TEAM FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-075 FOR VIOLATION OF EDUCATION CODE 48900 (C) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM AND/OR COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, DURING THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE YOUTH ACCOUNTABILITY TEAM FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997.



ACT ON NINE (9)
DISCIPLINE CASES:
#97-066; #97-073
#97-074; #97-075, & #97076, #97-077, #97-078,
#97-079, #97-080
-Motion #282
(CONTD)

EXPEL THE PUPIL IN DISCIPLINE CASE #97-076 FOR VIOLATION OF EDUCATION CODE 48900 (C) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, DURING THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE YOUTH ACCOUNTABILITY TEAM FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998.

EXPEL THE PUPIL IN DISCIPLINE CASE #97-077 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, DURING THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE YOUTH ACCOUNTABILITY TEAM FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998: EXPEL THE PUPIL IN DISCIPLINE CASE #97-078 FOR VIOLATION OF EDUCATION CODE 48900 (B, C & J) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM AND/OR COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, DURING THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE YOUTH ACCOUNTABILITY TEAM FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998.

EXPEL THE PUPIL IN DISCIPLINE CASE #97-079 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM AND/OR COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, DURING THE PERIOD OF EXPULSION. THIS CASE WILL BE REFERRED TO THE YOUTH ACCOUNTABILITY TEAM FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #97-080 FOR VIOLATION OF EDUCATION CODE 48900 (D) FOR ONE CALENDAR YEAR AND THAT THE STUDENT TO REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, DURING THE PERIOD OF THIS CASE WILL BE REFERRED TO THE YOUTH EXPULSION. ACCOUNTABILITY TEAM FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE APRIL 21, 1998. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #18 W/INSERT -Motion #283 The Assistant Superintendent Personnel Services asked that the Board approve Personnel Report #18 as printed, with Insert H-1, Pages 6-10.

MRS. BURNS MOVED THE BOARD APPROVE PERSONNEL REPORT #18 AS PRINTED, WITH INSERT H-1, PAGES 6-10. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE	INFO.
REPORTS	

The Board reviewed information reports with no further questions/comments: 1997 Graduation and Promotion Exercises; Review Report on Annual Language Census and Review Staff Development Days.

#### **ADJOURNMENT**

There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 9:19 p.m.

MINUTES OF THE REGULAI APPROVED AS	R MEETING	OF	APRIL	21,	1997	ARE
						<del></del>
President			Clerk			<del></del>
Date						



COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
03/29/97 - 04/18/97
PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE:

REF FUND LOC/SITE

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

					6				0.110
0.00		D -				HAINIENANCE,	COOKIN OF KIVENSIDE REALTH		
P94778	100	178	00 GEN	WERAL :	GENERAL SUPPORT	OPERATIONS CU	EZ RENTALS	MAINT-EQUIPMENT RENTAL	1,467.99
P94780	100	178	00 GEN	VERAL :	GENERAL SUPPORT	GROUNDS	WESTERN FARM SERVICE, INC.	MOT-GROUNDS SUPPLIES	1,037.5
P94785	100	178	00 GEN	VERAL !	GENERAL SUPPORT GROUNDS	GROUNDS	WHITE CAP INDUSTRIES	JVHS-GROUNDS SUPPLIES	289.25
P94885	100	191	99 GEN	VERAL :	SUPPORT,	GENERAL SUPPORT, MAINTENANCE	CONSOLIDATED ELECTRICAL DIS	MOT-MISC. ELECTRICAL POLES AND SUPPL	304.00
P94888	100	100 178 (	00 018	STRICT &	DISTRICT MAREHOUSE		OFFICE DEPOT	DIST. WHSE-STOCK	4,679.37
P94889 100 178	100	178	oo DIS	STRICT &	DISTRICT WAREHOUSE		LINDOW MANUFACTURING CO.	DIST. WAREHOUSE-STOCK	709.86
P94890 100 178	100	178 (	oo DIS	STRICT !	DISTRICT MAREHOUSE		XEROX CORP - SUPPLIES ORDER	WHSE-STOCK	457.83
P94891 100 178	100	178 (	oo Dis	STRICT N	DISTRICT NAREHOUSE		WESTERN FARM SERVICE, INC.	DIS.WHSE-STOCK	538.23
P94892 100 178	100	178	OO nts	TRICT	DISTRICT HAREHOUSE		LAGUNA CLAY	DIS.WHSE-STOCK	420.23
P94895 100 178 00	100	178		NERAL :	SUPPORT	GENERAL SUPPORT DISTR ADMIN P	DAVE'S BINDERY	PS-OFFICE SUPPLIES	225.20
P94897 100 178 00	100	178		WERAL :	GENERAL SUPPORT GROUNDS	GROUNDS	AA EQUIPHENT	MOT-REPAIR BY VENDOR	374.75
P94898 100 178 00	100	178		N SUPP	ORT DIST	GEN SUPPORT DIST ADMIN SUPERI	LYNN CARD COMPANY	EC-OFFICE SUPPLIES	658.00
P94899 100 178 00	100	178		SUPP	ORT DIST	GEN SUPPORT DIST ADMIN SUPERI	NATIONAL PEN CORPORATION	EC-OFFICE SUPPLIES	412.99
P94903 100 196 00	100	196		UDENT	STUDENT ACTIVITIES	ES	PORTER BOILER SERVICE	MOT-REPAIR ON POOL AT RHS	944.0
P95058 100 197 00	100	197		UDENT ,	STUDENT ACTIVITIES	ES	CONSOLIDATED ELECTRICAL DIS	JVHS & PER. REPAIRS	1,192.15
P95065 100 178 00	100	178		STRICT L	DISTRICT MAREHOUSE		GENERAL BINDING SALES CORP	WHSE-LAMINATING FILM	2,622.64
P95067 100 189	100	68	SN 1 66	STRUCT	ION GENE	INSTRUCTION GENERAL EDUCATION	PROFESSIONAL BINDING PRODUC	IH-BINDING SYSTEM AND SUPPLIES	968.51
P95069 100 178 00	100	178		NERAL :	GENERAL SUPPORT GROUNDS	GROUNDS	C.R. JAESCHKE, INC.	MOT-PARTS AND LABOR	1,018.88
P95271 100 182	100	182	SNI 66	STRUCT	ION GENE	INSTRUCTION GENERAL EDUCATION	BMI EDUCATIONAL SERVICES	PA-INSTRUCTIONAL MATERIALS	534.46
P95272 100 182	100	182	SN 1 66	STRUCT	ION GENE	INSTRUCTION GENERAL EDUCATION	TROLL ASSOCIATES	PA-INSTRUCTIONAL MATERIALS	715.65
P95273 100 191	100		SN I 66	STRUCT	INSTRUCTIONAL MEDIA	EDIA	WORLD BOOK EDUCATIONAL PROD	MMS-LIBRARY BOOKS	1,033.86
P95300 100 178 00	100	178		STRUCT	INSTRUCTION SUPPORT	ORT	WESTERN DATA TECHNOLOGY	WHSE-COMPUTER REPAIRS	208.49
P95308 100 191 99	100	191		STR GE	N EDUCAT	INSTR GEN EDUCATION ELEMENTAR	SPECTRUM INDUSTRIES, INC.	MMS-COMPUTER DESKS	1,412.35

03/29/97 - 04/18/97 PURCHASES DVER \$200 REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE:

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

PROGRAM

REF FUND LOC/SITE

VENDOR

DESCRIPTION

# PURCHASE ORDERS TO BE RATIFIED

P95309	100 185		66	INSTRUCTION GENERAL EDUCATION TROXELL COMMUNICATIONS INC.	TS-VIDEO CAMERAS	1,178.79
P95311	100	180	66	INSTRUCTION GENERAL EDUCATION TROXELL COMMUNICATIONS INC.	IA-CASSETTE PLAYERS AND EQUIPMENT	2,208.88
P95315	100	191	66	INSTRUCTIONAL MEDIA COMPUTER PLUS	MMS-OTHER BOOKS GENERAL PURPOSE FUND	212.5
P95321	100	188	00	SCHOOL ADMINISTRATION SEHI COMPUTER PRODUCTS	SC-ALL OTHER EQUIPMENT	1,256.08
P95322	100	189	66	INSTRUCTION GENERAL EDUCATION GRANT ENTERPRISES	IN-ALL OTHER EQUIPMENT	719.77
P95328	100	191	66	INSTR GEN EDUCATION ELEMENTAR TROXELL COMMUNICATIONS INC.	MM-OVERHEAD PROJECTOR & TABLE	557.07
P95329	100	189	00	SELF-CONTAINED CLASSROOM CURRICULUM ASSOCIATES, INC.	IM-INSTRUCTIONAL MATERIALS	543.60
P95333	100	187	66	INSTRUCTION GENERAL EDUCATION EVERBIND BOOKS	WR-OTHER BOOKS GENERAL PURPOSE FUND	287.13
P95336	100	187	66	INSTRUCTION GENERAL EDUCATION FOLLETT LIBRARY BOOK CO.	WR-OTHER BOOKS GENERAL PURPOSE FUND	295.91
P95344	100	187	66	INSTRUCTION GENERAL EDUCATION PHOENIX LEARNING RESOURCES,	WR-OTHER BOOKS GENERAL PURPOSE FUND	250.20
P95356	100 182		66	INSTRUCTION GENERAL EDUCATION SCHOLASTIC BOOK CLUBS, INC.	PA-INSTRUCTIONAL MATERIALS	459.59
P95358	100 187		66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	384.17
P95366 100 187	100		66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	438.81
P95370	100	100 196 00	00	ATTENDANCE & WELFARE SCANTRON	RHS-MAINTENANCE AGREEMENT	360.00
P95373		100 189 00	00	SELF-CONTAINED CLASSROOM SCOTT FORESMAN	IH-INSTRUCTIONAL MATERIALS AND SUPPL	248.
P95374		100 188	66	INSTRUCTIONAL MEDIA FOLLETT LIBRARY RESOURCES	SC-LIBRARY BOOKS	233.4
P95381		100 182	66	INSTRUCTION GENERAL EDUCATION HOUGHTON MIFFLIN	PA-INSTRUCTIONAL MATERIALS AND SUPPL	225.37
P95382	100	194	00	SCHOOL ADMINISTRATION MC INTOSH, JOHN	EC-NEW PHONE LINES AND WIRING/PORTAB	750.00
P95392	100	000 000	00	SELF-CONTAINED CLASSROOM MASTER TEACHER, THE	GA-SUPPLIES	260.16
P95393	100	178	00	GENERAL SUPPORT DISTR ADMIN P ARCHETYPE TYPESETTING	PRINTS SHOP-OFF. SUPP. REGISTRATION	250.00
P95409		100 178	00	DISTRICT ADMIN PERSONNEL RECR LOS ANGELES TIMES	EC-ADVERTISEMENTS	962.21
P95415	100	181	66	INSTRUCTION GENERAL EDUCATION SPECTOM	MB-INSTRUCTIONAL MATERIALS AND SUPPL	295.00
P95417		100 181	66	INSTRUCTION GENERAL EDUCATION INTERSTATE MUSIC SUPPLY	MB-ALL OTHER EQUIPMENT	725.05
P95419 100 187	100		66	INSTRUCTION GENERAL EDUCATION KAPLAN SCHOOL SUPPLY CORP.	WR-OTHER BOOKS	265.98

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE: 3

> 03/29/97 - 04/18/97 PURCHASES DVER \$200

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PROGRAM

REF FUND LOC/SITE

P95424 100 189	100		86	INSTRUCTION GENERAL EDUCATION DOMINIE PRESS, INC.	IH-INSTRUCTIONAL MATERIALS	347.36
P95425 100 191 99	100	191	66	INSTR GEN EDUCATION ELEMENTAR BURTRONICS (MARTIN BUS. MAC	MM-RISOGRAPH	6, 529.65
P95426 100 195	100		8	CONTINUATION EDUCATION UNIVERSITY OF CALIF, RIVERS	NV-COMMENCEMENT	300.00
P95428 100 181	100		66	INSTRUCTION GENERAL EDUCATION MICRO WAREHOUSE	MB-INSTRUCTIONAL MATERIALS	220.07
P95429 100 182	100		66	INSTRUCTION GENERAL EDUCATION SCHOLASTIC, INC.	PA-INSTRUCTIONAL MATERIALS	287.13
P95430 100 182	100		66	INSTRUCTION GENERAL EDUCATION LECTORUM PUBLICATIONS, INC.	PA-INSTRUCTIONAL MATERIALS	224.34
P95435 100 197	100		00	GENERAL EDUCATION - SECONDARY MAIN AWNING AND TENT	JVHS-GYM FLOOR COVERING	1,508.50
P95436 100 189	100		66	INSTRUCTION GENERAL EDUCATION ALFAX	IH-EQUIPMENT-MARKERBOARD	557.98
P95438 100 197	100		66	INSTR GEN EDUCATION WORK STUD VALCOM COMPUTER CENTER	JVHS-INSTRUCTIONAL MATERIALS	1,818.44
P95439 100 182	100		66	INSTRUCTION GENERAL EDUCATION LECTORUM PUBLICATIONS, INC.	PA-INSTRUCTIONAL MATERIALS AND SUPPL	340.49
P95449 100 178 00	100	178	00	GENERAL SUPPORT DISTR ADMIN A GRANT ENTERPRISES	EC-EQUIPMENT FILE DRAWERS	394.37
P95458 100 197 00	100	197	00	INSTRUCTIONAL MEDIA FOLLETT SOFTWARE COMPANY	JVHS-SERVICE AGREEMENT	215.50
P95467 100 197	100		00	GENERAL EDUCATION - SECONDARY GRANT ENTERPRISES	JVHS-EQUIPMENT-FILE DRAWER	638.96
P95468 100 178	100	178	8	GENERAL SUPP DISTR ADMIN PERS CALIF PUBLIC EMPLOYEE RELAT	EC-SUBSCRIPTIONS	235.00
P95474 100 181	100		66	INSTRUCTION GENERAL EDUCATION SOURCE COMMUNICATONS	MB-INSTRUCTIONAL MATERIALS	1,757.40
P95488 100 000 00	100	000	00	SELF-CONTAINED CLASSROOM LAKESHORE BASICS	MLMS-INSTRUCTIONAL MATERIALS	292.82
P95490 100 196 00	100	196	8	VOC-ED FOODS STATER BROTHERS	RHS-INSTRUCTIONAL MATERIALS AND SUPP	2,000.00
P95496 100 178 00	100	178	00	GEN SUPPORT DIST ADMIN SUPERI CHINABERRY BOOK SERVICE *	WR-BOOKS	276.65
P95514 100 191 00	100	191	00	SCHOOL ADMINISTRATION PAR TECHNOLOGIES	MM & EC-SUPPLIES, OTHER SERVICES	670.21
P95528 100 178 00	100	178	00	GENERAL SUPPORT DISTR ADMIN P KELLY PAPER COMPANY	PRINT SHOP-SUPPLIES	5,000.00
P95529 100 196 00	100	196	00	SCIENCE	RHS-INSTRUCTIONAL MATERIALS AND SUPP	277.69
P95530 100 178 00	100	178	00	GENERAL SUPPORT DISTR ADMIN P MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-SUPPLIES	4,833.50
P95537 100 181	100	181	6	INSTRUCTION GENERAL EDUCATION SYSTEMS UNLIMITED	MB-INSTRUCTIONAL MATERIALS AND SUPPL	308.66
P95541 100 181 99	8 /c	18	66	INSTRUCTION GENERAL EDUCATION FARALLON COMMUNICATIONS, IN	MB-INSTRUCTIONAL MATERIALS AND SUPPL	409.93

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE: 4

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/29/97 - 04/18/97 PURCHASES OVER \$200 DESCRIPTION

# VENDOR

PROGRAM

REF FUND LOC/SITE

# PURCHASE ORDERS TO BE RATIFIED

P95547 100 196 00	100	196	00	VOC ED-GAINFUL HOMEMAKING STATER BROTHERS	RHS-INSTRUCTIONAL MATERIALS AND SUPP	500.00
P95548	100 188		66	INSTRUCTION GENERAL EDUCATION CH SCHOOL SUPPLY CO.	SC-INSTRUCTIONAL MATERIALS AND SUPPL	400.00
P95576 100 622	100	622	00	FACILITIES ACQUISITION - CAPI COUNTY OF RIVERSIDE	EC-PROVIDE WALKWAY AT PERALTA	2,500.00
P95580 100 182	100		66	INSTRUCTIONAL MEDIA FOLLETT SOFTWARE COMPANY	WY PA-INST. MATERIALS & EQUIPMENT	4,626.76
P95581 100 197 00	100	197	8	VOC ED-TRADE & INDUSTRIAL HEARLIHY & CO.	JVHS-INSTRUCTIONAL MATERIALS AND SUP	204.29
P95583	100 185		66	INSTRUCTION GENERAL EDUCATION GENERAL BINDING SALES CORP	CORP TS-EQUIPMENT	6,086.80
P95584	100	100 000 001	00	SELF-CONTAINED CLASSROOM KNOTT'S BERRY FARM, ED. PRG	. PRG IA-FIELD TRIP	660.00
P95605 100 193 00	100	193	00	YOUTH ACCOUNTABILITY PROGRAM PRIMARY COMPUTER SERVICES,	CES, LC-ALL OTHER EQUIPMENT	1,806.97
P95606 100 622	100	622	8	FACILITIES ACQUISITION - CAPI KEN'S SPORTING GOODS	JVHS-STADIUM BLEACHERS	4,318.79
P95608 100 197 00	100	197	8	VOC ED-AGRICULTURE THRIFTY RENT A CAR	JVHS	484.96
P95618		100 196 99	66	INSTR GEN EDUCATION WORK STUD SARGENT-WELCH SCIENTIFIC CO	IC CO RHS-INSTRUCTIONAL MATERIALS	214.37
P95622	100 196		66	INSTR GEN EDUCATION WORK STUD NATIONAL TEXTBOOK COMPANY	ANY RHS-INSTRUCTIONAL MATERIALS AND SUPP	501.09
P95631		100 187 99	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	412.26
P95632	100 187		66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	412.26
P95640		100 197 00	00	SCIENCE - MCGRAW HILL	JVHS-INSTRUCTIONAL MATERIALS AND SUP	410.11
P95643	100 196		66	INSTR GEN EDUCATION WORK STUD NASCO WEST INC	RHS-INSTRUCTIONAL MATERIALS AND SUPP	582.72
P95648	100 187		66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	428.40
P95650 100 178 00	100	178	00	GENERAL SUPPORT GROUNDS RIVERSIDE COUNTY WASTE	DIST-WIDE-DISPOSAL OF WASTE.	750.00
P95653 100 187 99	100	187	86	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	419.57
P95657 100 178 00	100	178	00	GENERAL SUPPORT GROUNDS C.R. JAESCHKE, INC.	MOT-GROUNDS SUPPLIES	750.00
P95663 100 185 00	100	185	00	SELF-CONTAINED CLASSROOM OFFICEMAX	TS-INSTRUCTIONAL MATERIALS AND SUPPL	404.03
P95665 100 197 00	100	197	00	VOC ED-TRADE & INDUSTRIAL BOISE CASCADE OFFICE PRODUC	RODUC JVHS-INSTRUCTIONAL MATERIALS AND SUP	395.12
P95676 100 196 99	100	196	66	INSTR GEN EDUCATION WORK STUD TEACHER'S DISCOVERY	RHS-INSTRUCTIONAL MATERIALS AND SUPP	296.04
P95679 100 196 99	2/	196	66	INSTR GEN EDUCATION WORK STUD DALE SEYMOUR PUBLICATIONS	DNS RHS-INSTRUCTIONAL MATERIALS AND SUPP	716.54

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE: 5

03/29/97 - 04/18/97 PURCHASES DVER: \$200

DESCRIPTION

VENDOR

PROGRAM

REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

P95681 100 196	66	INSTR GEN EDUCATION WORK STUD EDUCATIONAL TEACHING AIDS	RHS-INSTRUCTIONAL MATERIAL AND SUPPL	11.016
P95682 100 196	66	INSTR GEN EDUCATION WORK STUD CREATIVE PUBLICATIONS	RHS-INSTRUCTIONAL MATERIALS AND SUPP	228.81
P95683 100 196	66	INSTR GEN EDUCATION WORK STUD MACWAREHOUSE	RHS-INSTRUCTIONAL MATERIALS OR SUPPL	309.72
P95684 100 196	66	INSTR GEN EDUCATION WORK STUD LAKESHORE LEARNING MATERIAL	RHS-INSTRUCTIONAL MATERIALS AND SUPP	526.30
P95686 100 196	66	INSTR GEN EDUCATION WORK STUD PERMA-BOUND	RHS-INSTRUCTIONAL MATERIALS AND SUPP	330.35
P95688 100 196	66	INSTR GEN EDUCATION WORK STUD NATIONAL TEXTBOOK COMPANY	RHS-INSTRUCTIONAL MATERIALS AND SUPP	251.43
P95690 100 187	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BBOKS	414.67
P95691 100 187	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	414.67
P95692 100 187	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	413.32
P95693 100 196	66	INSTR GEN EDUCATION WORK STUD MCDOUGAL LITTEL & CO.	RHS-INSTRUCTIONAL MATERIALS AND SUPP	381.31
P95694 100 196	66	INSTR GEN EDUCATION WORK STUD MCDOUGAL LITTEL & CO.	RHS-INSTRUCTIONAL MATERIAL AND SUPPL	482.81
P95695 100 173	86	INSTRUCTION GENERAL EDUCATION GRANT ENTERPRISES	DISTRICTWIDE-TV'S AND VCR'S	24,717.85
P95698 100 181	66	INSTRUCTION GENERAL EDUCATION PERFECTION LEARNING CORP.	MB-INSTRUCTIONAL MATERIALS AND SUPPL	473.88
P95699 100 173	66	INSTRUCTION GENERAL EDUCATION TROXELL COMMUNICATIONS INC.	DISTRICTWIDE-TV'S AND CARTS	42,996.56
P95700 100 196	66	INSTR GEN EDUCATION WORK STUD AMERICAN GUIDANCE SERVICE	RHS-INSTRUCTIONAL MATERIALS	346.42
P95701 100 187	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	434.21
P95702 100 196	66	INSTR GEN EDUCATION WORK STUD NATIONAL TEXTBOOK COMPANY	RHS-INSTRUCTIONAL MATERIALS AND SUPP	362,36
P95703 100 187	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	434.10
P95704 100 178 00	00	INSTRUCTIONAL SUPPORT CURRICU CTB/MACMILLAN/MCGRAW HILL	BIL-TESTS	204.36
P95705 100 187	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	414.31
P95708 100 178 00	00	INSTRUCTIONAL SUPPORT CURRICU CTB/MACMILLAN/MCGRAW HILL	BIL-TESTS.	474.53
P95714 100 196 99	66	INSTR GEN EDUCATION WORK STUD MILLER EDUCATIONAL MATERIAL	RHS-INSTRUCTIONAL MATERIAL AND SUPPL	316.57
P95717 100 196 99	66	INSTR GEN EDUCATION WORK STUD TEACHER'S DISCOVERY	RHS-INSTRUCTIONAL MATERIALS AND SUPP	504.16
P95718 100 178 00	00	GENERAL SUPP DISTR ADMIN PERS WESTERN TROPHY MFG	EC-RETIREMENT PLACQUES	215.50

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

03/29/97 - 04/18/97 Purchases over \$200

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			PURCHASE ORDERS TO BE RAT	RATIFIED	
P95725 100 196 99	0 196	66	INSTR GEN EDUCATION WORK STUD TEACHER'S DISCOVERY	RHS-INSTRUCTIONAL MATERIALS	291.56
P95727 100 182 99	0 182	66	INSTR GEN EDUCATION ELEMENTAR EIS, INC.	MLMS-WALL MDUNTS	3,981.79
P95728 100 187 99	0 187	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	412.26
P95738 100 196 99	961 0	66	INSTR GEN EDUCATION WORK STUD FILMS FOR THE HUMANTIES	RHS-INSTRUCTIONAL MATERIALS AND SUPP	235.92
P95739 10	100 196	66	INSTR GEN EDUCATION WORK STUD CURRICULUM ASSOCIATES, INC.	RHS-INSTRUCTIONAL MATERIALS AND SUPP	255.31
P95740 100 196 00	0 196	00	GENERAL EDUCATION - SECONDARY JOURNEY EDUCTION MARKETING	RHS-INSTRUCTIONAL MATERIALS AND SUPP	333.98
P95748 10	100 196	66	INSTR GEN EDUCATION WORK STUD INSTITUTE FOR AFFECTIVE DEV	RHS-INSTRUCTIONAL MATERIALS AND SUPP	322.17
P95749 10	100 196	66	INSTR GEN EDUCATION WORK STUD VIEW FINDERS, INC.	RHS-INSTRUCTIONAL MATERIALS AND SUPP	263.69
P95751 100 196	0 196	66	INSTR GEN EDUCATION WORK STUD JOURNEY EDUCTION MARKETING	RHS-INSTRUCTIONAL MATERIALS AND SUPP	603.34
P95753 100 196 00	0 196	00	VOC ED-TRADE & INDUSTRIAL DESIGN & DRAFTING CATALDG	RHS-INSTRUCTIONAL MATERIALS AND SUPP	1,314.01
P95755 100 196 99	0 196	66	INSTR GEN EDUCATION WORK STUD DELTA MATH TEACHING AIDS	RHS-INSTRUCTIONAL MATERIALS AND SUPP	277.63
P95758 100 196 99	0 196	66	INSTR GEN EDUCATION WORK STUD TEACHING AIDS, INC.	RHS-INSTRUCTIONAL MATERIALS AND SUPP	450.61
P95765 100 181 99	0 181	66	INSTRUCTION GENERAL EDUCATION EAGLE ELECTRONICS .	MB-INSTRUCTIONAL MATERIALS AND SUPPL	728.23
P95774 100 180 99	0 180	66	INSTRUCTIONAL MEDIA WORLD BOOK EDUCATIONAL PROD	IA-LIBRARY BOOKS	700.38
P95776 100 190 00	0 190	00	SATURDAY SCHOOL P. C. CABLES, ETC.	JM-INSTRUCTIONAL MATERIALS	283.81
P95782 100 197 00	197	00	SCIENCE FLINN CHEMICAL CATALOG	JVHS-INSTRUCTIONAL MATERIALS	691.31
P95786 100 186	0 186	66	INSTRUCTION GENERAL EDUCATION BECKLEY-CARDY CO	VB-MAPS	10,212.66
P95787 100 197 00	0 197	00	GENERAL EDUCATION - SECONDARY DIANES CUSTOM TROPHIES & AW	JVHS-INSTRUCTIONAL MATERIAL AND SUPP	300.00
P95789 100 197 00	0 197	00	SUMMER SCHOOL CORPORATE EXPRESS (HANSON O	JVHS-INSTRUCTIONAL MATERIALS AND SUP	200.00
P95790 100 197 00	197	00	SUMMER SCHOOL SCANTRON	JVHS-INSTRUCTIONAL MATERIALS AND SUP	252.14
P95791 100 196 99	0 196	66	INSTR GEN EDUCATION WORK STUD PBS HOME VIDEO	RHS-INSTRUCTIONAL MATERIALS AND SUPP	520.26
P95792 100 187 99	0 187	66	INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	447.14
P95793 100 197 99	197	66	INSTR GEN EDUCATION WORK STUD APPLE COMPUTER-SUPPORT CENT	JVHS-COMPUTER EQUIPMENT	10,984.04
P95803 100 197 00	197		VOC ED-GAINFUL HOMEMAKING BABY THINK IT OVER, INC.	JVHS-INSTRUCTIONAL MATERIALS AND SUP	287.69

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

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> 03/29/97 - 04/18/97 PURCHASES OVER \$200

CHASES OVER \$200

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PURCHASE ORDERS TO BE RATIFIED	RATIFIED	
P95804 100 196 99 INSTR GEN EDUCATION WORK STUD CAROLINA BIOLOGICAL SUPPLY	LY RHS-EQUIPMENT	1,115.21
P95806 100 196 99 INSTR GEN EDUCATION WORK STUD FREY SCIENTIFIC CO.	RHS-EQUIPMENT	812.87
P95808 100 187 99 INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	315.31
P95809 100 196 99 INSTR GEN EDUCATION WORK STUD NASCO WEST INC	RHS-EQUIPMENT	676.56
P95810 100 187 99 INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	420.14
P95811 100 187 99 INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	446.85
P95812 100 187 99 INSTRUCTION GENERAL EDUCATION PERMA-BOUND	WR-BOOKS	434.34
P95815 100 197 00 VOC ED-GAINFUL HOMEMAKING ACCUTECH (CORONA)	JVHS-INSTRUCTIONAL MATERIALS	397.60
P95817 100 181 99 INSTRUCTION GENERAL EDUCATION ONE CLICK SYSTEMS	MB-INSTRUCTIONAL MATERIALS	516.34
P95818 100 197 99 INSTRUCTIONAL MEDIA CHELSEA HOUSE PUBLISHERS	JVHS-LIBRARY BOOKS	2,738.72
P95819 100 180 99 INSTRUCTIONAL MEDIA MERRYANT PUBLISHERS	IA-LIBRARY BOOKS	398.68
P95845 100 180 99 INSTRUCTIONAL MEDIA GROLIER PUB. CD./CHILDREN	N P IA-LIBRARY BOOKS	3,715.32
P95848 100 179 99 INSTRUCTIONAL MEDIA FOLLETT LIBRARY BOOK CO.	GA-BOOKS	7,551.00
P95849 100 180 99 INSTRUCTIONAL MEDIA FOLLETT LIBRARY BOOK CO.	IA-LIBRARY BOOKS	5, 146.00
P95850 100 197 99 INSTRUCTIONAL MEDIA FOLLETT LIBRARY BOOK CO.	JVHS-LIBRARY BOOKS	4,000.00
P95851 100 197 99 INSTRUCTIONAL MEDIA GREENHAVEN PRESS, INC.	JVHS-LIBRARY BOOKS	2,409.90
P95860 100 197 99 INSTRUCTIONAL MEDIA PERMA-BOUND	JVHS-LIBRARY BOOKS	1,000.00
P95867 100 622 00 FACILITIES ACQUISITION - CAPI SEHI COMPUTER PRODUCTS	JVHS-HEWLETT PACKARD PRINTER	3,396,28
P95870 100 196 99 INSTR GEN EDUCATION WORK STUD APPLE COMPUTER-SUPPORT CENT	ENT RHS-EQUIPMENT-APPLE SCAN	434.23
P95872 100 196 99 INSTR GEN EDUCATION WORK STUD GREAT SOURCE EDUCATION GROU	ROU RHS-INSTRUCTIONAL MATERIALS	512.89
P95873 100 187 99 INSTRUCTION GENERAL EDUCATION MARIUCCIA IACONI BOOK IMPOR	POR WR-BOOKS	420.60
P95874 100 178 00 GENERAL SUPP DISTR ADMIN PERS CFIER	CFIER CONF-E.C.	468.00
P95877 100 196 99 INSTR GEN EDUCATION WORK STUD BIGGER FASTER STRONGER	RHS-INSTRUCTIONAL MATERIALS	659.43
P95881 100 196 99 INSTR GEN EDUCATION WORK STUD APPLE COMPUTER-SUPPORT CENT	ENT RHS-EQUIPMENT PURCHASE OF COMPUTERS	2,261.67

REPORT OF PURCHASES

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> 03/29/97 - 04/18/97 PURCHASES OVER \$200

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RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46 VENDOR

PURCHASE ORDERS TO BE RATIFIED

P95884	100	100 197 00		GENERAL EDUCATION - SECONDARY OFFICE DEPOT	JVHS-EQUIPMENT PURCHASE ON FAX, ETC.	537.67
P95885	100	197	8	GENERAL EDUCATION - SECONDARY CHAMPION LUMBER CO.	JVHS-INSTRUCTIONAL MATERIALS	645.07
P95892	100	178	00	DISTRICT ADMIN PERSONNEL RECR ORANGE COUNTY REGISTER	EC-ADVERTISEMENTS	238.59
P95893	100 175		66	INSTRUCTION GENERAL EDUCATION SEHI COMPUTER PRODUCTS	SS-EQUIPMENT	1,872.70
P95896		100 178 00	8	GENERAL SUPPORT OPERATIONS UT DAVE FLANAGAN	EC-TELEPHONE	300.00
P95899	100	176	66	INSTRUCTION GENERAL EDUCATION CALCULATORS, INC.	CR-INSTRUCTIONAL MATERIALS AND SUPPL	835.06
P95901	100	100 178 00	8	GENERAL SUPPORT OPERATIONS SE PROTECTION SERVICES, INC.	MOT-DISTRICTWIDE REPAIRS	3,000.00
P95902		100 178 00	8	PUPIL SERVICES HEALTH SCHOOL HEALTH SUPPLY CO	EC-MEDICAL SUPPLIES	965.34
P95903	100	196	66	INSTR GEN EDUCATION WORK STUD APPLE COMPUTER-SUPPORT CENT	RHS-EQUIPMENT	1,299.47
P95908 100 196 00	100	) 961	8	VOC ED-GAINFUL HOMEMAKING SMART & FINAL IRIS CO	RHS-INSTRUCTIONAL MATERIALS & SUPPLI	300.00
					FUND TOTAL	257, 131.36
					TOTAL NUMBER OF PURCHASE ORDERS	178
P95066 101 178 00	5	178 (		NON-AGENCY ACYF HEADSTART BECKLEY-CARDY CO	PA/PER-ISTRUCTIONAL MATERIALS	395.21
P95276	101	178	00	TOBACCO USE PREVENTION EDUCAT STEPHAN'S SCREEN PRINTING	TS-INSTRUCTIONAL MATERIALS	727.31
P95281	-01	183	00	S.I.P. (SCHOOL IMPROVENENT PR GILMAN HISTORIC RANCH	PED-FIELD TRIP	350.00
P95282	101	186 00	8	SB1274 RESTRUCTURING/PLANNING LOVE A TEACHER	VB-OFFICE SUPPLIES	342.92
P95286	101	178 (	00	E.C.I.A. TITLE VI PUBLISHERS QUALITY LIBRARY	JMS-INSTRUCTIONAL MATERIALS	405.84
P95316	101	184	8	S.I.P. (SCHOOL IMPROVEMENT PR KAYLOR'S	RL-INSTRUCTIONAL MATERIALS	299.17
P95317	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR MINNESOTA WESTERN	SA-INSTRUCTIONAL MATERIALS	279.09
P95319	101	172	00	S.I.P. (SCHOOL IMPROVENENT PR APPLE COMPUTER-SUPPORT CENT	SA-INSTRUCTIONAL MATERIALS AND SUPPL	392.21
P95327	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR SEA WORLD, INC.	PEDLEY-FEES FOR AD. OR EVENTS(FLD. T	1,218.00

434.52

TROTH-INSTRUCTIONAL MATERIALS AND SU

IN-INSTRUCTIONAL MATERIALS AND SUPPL

S.I.P. (SCHOOL IMPROVEMENT PR FRANKLIN LEARNING RESOURCES

S.I.P. (SCHOOL IMPROVEMENT PR CURRICULUM ASSOCIATES, INC.

216.01

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

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03/29/97 - 04/18/97 PURCHASES OVER \$200

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VENDOR

PROGRAM

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000000000000000000000000000000000000000	5	9				i			
	5	96			VOCALIUMAL EUUCALIUM ACI	ICI PL94	BABY THINK IT OVER, INC.	RHS-INSTRUCTIONAL MATERIALS AND SUPP	584.95
P95380	10	196	00	/OCATION	VOCATIONAL EDUCATION ACT PL94	ACT PL94	NCES, INC.	RHS-INSTRUCTIONAL MATERIALS AND SUPP	223.53
P95387	101	178	00	READING	READING PROFESSIONAL D	DEVELOPM	RIVERSIDE PUBLISHING CO.	EC-TESTS	1,061.34
P95389	101	184	00	E.C.I.A. TITLE	TITLE 1		HOSTS CORPORATION	RL-CONSULTANS AND CONTRACT SERVICES	5,818.50
P95410	101	180 0	00	₹.1.A. (	E. I. A. (ECONOMIC IMPACT AID)	T A1D)	ESTRELLITA	IA-INSTRUCTIONAL MATERIALS AND SUPPL	1,160.36
P95423	-0	180	00 E	E.C.I.A. TITLE	TITLE 1		BOISE CASCADE OFFICE PRODUC	IA-OFFICE SUPPLIES	393.66
P95440	101	178 0	00	TOBACCO	TOBACCO USE PREVENTION EDUCAT	EDUCAT	GRANT ENTERPRISES	PER-INSTRUCTIONAL MATERIALS	1,447.08
P95441	<u></u>	172	8 00	. I. P.	S.I.P. (SCHOOL IMPROVENENT P	MENT PR	R APPLE COMPUTER-SUPPORT CENT	SA-COMPUTERS	6, 198.86
P95443	101	180	00 E	E. I. A. (	(ECONOMIC IMPACT AID)	T A1D)	OUTSIDE THE BOX, INC	IA-INSTRUCTIONAL MATERIALS	280.15
P95451	<u>.</u>	173	s 00	. I. P. C	S.I.P. (SCHOOL IMPROVEMENT PI	MENT PR	APPLE COMPUTER-SUPPORT CENT	GH-INSTRUCTIONAL MATERIALS AND SUPPL	823.86
P95456	101	185 0	9 00	E.C.I.A. TITLE	TITLE 1		COMPUTER CURRICULUM CORP.	TS-INSTRUCTIONAL MATERIALS	14, 229. 47
P95459	101	180	90 E	. I.A. C	E.I.A. (ECONOMIC IMPACT AID)	T A10)	SCHOLASTIC BOOK CLUBS, INC.	1A-INSTRUCTIONAL MATERIALS	262.06
P95463	101	180	00 E	. I.A. C	E.I.A. (ECONOMIC IMPACT	( T A I D)	MARIUCCIA IACONI BOOK IMPOR	IA-INSTRUCTIONAL MATERIALS AND SUPPL	293.13
P95465	101	180 0	90 E	E.C.I.A. TITLE	TITLE 1		EDGEWOOD PRESS, INC.	IA-INSTRUCTIONAL MATERIALS	385.21
P95466	101	180 0	90 E	. I.A. C	E.I.A. (ECONOMIC IMPACT AID)	T AID).	EDMARK CORPORATION	IA-INSTRUCTIONAL MATERIALS	543.96
P95470	<u>.</u>	180 0	90 E	. 1.A. C	E. I. A. (ECONOMIC IMPACT	T A10)	SCHOLASTIC BOOK CLUBS, INC.	IA-INSTRUCTIONAL MATERIALS AND SUPPL	308.60
P95473	10	180 0	00 E	. I.A. C	E.I.A. (ECONOMIC IMPACT	T A1D)	WRIGHT GROUP, THE	IA-INSTRUCTIONAL MATERIALS AND SUPPL	294.53
P95476	101	178 0	3 00 E	. C. I.A.	E.C.I.A. TITLE VI		PERMA-BOUND	JVHS-BOOKS	941.00
P95487	10	178 0	00	RUG ABU	DRUG ABUSE EDUCATION & PREVE	PREVEN	COMPUTER SERVICE & SALES	WHSE-REPAIR APPLE COMPUTERS	218.53
P95493	101	172 0	s 00	. I.P. C	S.I.P. (SCHOOL IMPROVEMENT P	MENT PR	CM SCHOOL SUPPLY CO.	SA-INSTRUCTIONAL MATERIALS AND SUPPL	300.00
P95494	10	173	<b>▼</b>	CADEMIC	ACADEMIC VOLUNTEER & MENTOR	ENTOR S	CASTLE AMUSEMENT PARK	GH-ADMISSIONS FEES (FIELD TRIPS)	210.00
P95495	5	180 0	00 E	. 1.A. C	E.I.A. (ECONOMIC IMPACT AID)	T AID)	SCHOLASTIC BOOK CLUBS, INC.	1A-INSTRUCTIONAL MATERIALS AND SUPPL	311.25
P95513	101	172 0	8 00	. I.P. C	8.1.P. (SCHOOL IMPROVEMENT P	MENT PR	TROXELL COMMUNICATIONS INC.	SA-EQUIPHENT-PROJECTOR, SCREENS, ETC	707.28
P95526 101	₫(	180 0	00 E	E. I.A. C	(ECONOMIC IMPACT AID)	T A1D)	SCHÖLASTIC BOOK CLUBS, INC.	IA-INSTRUCTIONAL MATERIALS AND SUPPL	296.79

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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03/29/97 - 04/18/97 PURCHASES OVER \$200

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			PURCHASE ORDERS TO BE RATIFIED	FIED		
P95533 101 178 0	OO ECONOMIC	ECONOMIC IMPACT AID - L E P	RIVERSIDE PUBLISHING CO.	EC-TESTS	1,25	1,256.39
P95544 101 196 00		VOCATIONAL EDUCATION ACT PL94	GRANT ENTERPRISES	RHS-EQUIPMENT	31	310.74
P95549 101 185 0	00 S.1.P. (	S. I. P. (SCHOOL IMPROVEMENT PR	MACHILLAN PUBLISHING CO., 1	RL-BOOKS	1,54	1,549.50
P95550 101 184 0	00 E.C.I.A. TITLE	TITLE 1	FOLLETT LIBRARY BOOK CO.	RL-BOOKS	1,07	1,076.15
P95552 101 184 0	00 E.C.I.A.	TITLE 1	FOLLETT LIBRARY BOOK CO.	RL-OTHER BOOKS	53	238.96
P95555 101 184 0	00 E.C.I.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	1,28	1,282.80
P95556 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	35	928.41
P95557 101 164 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	1,00	1,000.52
P95558 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	90	365.64
P95559 101 184 0	00 E.C.I.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	81.1	1,158.44
P95560 101 184 0	00 E.C.I.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	1,20	1,205.11
P95561 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	LIBRARY-BOOKS	1,83	1,833.18
P95562 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	2,10	2,106.28
P95563 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	72	725.64
P95564 101 184 0	00 E.C.1.A.	T17LE 1	PERMA-BOUND	RL-LIBRARY BOOKS	0.0	800.73
P95565 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS		921.55
P95566 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-BOOKS	06	306.20
P95567 101 184 0	00 E.C.I.A.	TITLE 1	PERMA-BOUND	RL-BOOKS	1,30	1,303.13
P95568 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-BOOKS	87	870.52
P95569 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-BOOKS	1,06	1,068.43
P95570 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	73	736.69
P95571 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-BOOKS	63	655.35
P95572 101 184 0	00 E.C.1.A.	TITLE 1	PERMA-BOUND	RL-LIBRARY BOOKS	69	698.58
P95575 101 185 0	00 E.C.1.A.	TITLE 1	RESOURCES FOR EDUCTION	TS-INSTRUCTIONAL MATERIALS		316.79
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REPORT OF PURCHASES

03/29/97 - 04/18/97 PURCHASES OVER \$200

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RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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PURCHASE ORDERS TO BE RATIFIED

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P95612 101	83	\$ 00	S. I. P. (SCHOOL IMPROVEMENT	<u>م</u>	STUDENT EXPRESS	PEDLEY-INST. MATERIALS AND SUPPLIES	425.61
P95613 101	173	8 00	S.I.P. (SCHOOL IMPROVEMENT	A A	LECTORUM PUBLICATIONS, INC.	GH-INSTRUCTIONAL MATERIALS AND SUPPL	223.26
P95614 101	178	00	DRUG FREE SCHOOLS	_	DIANES CUSTOM TROPHIES & AW	SS-INSTRUCTIONAL MATERIALS AND SUPPL	250.00
P95664 101	173	00	ACADEMIC VOLUNTEER & MENTOR	S	WRIGHT GROUP, THE	GH-INSTRUCTIONAL MATERIALS AND SUPPL	310.53
P95667 101	173	00	S.1.P. (SCHOOL IMPROVEMENT	8	CURRICULUM ASSOCIATES, INC.	GH-INSTRUCTIONAL MATERIALS AND SUPPL	364.48
P95668 101	175	00	S.I.P. (SCHOOL IMPROVEMENT	G.	FAS-TRACK COMPUTER PRODUCTS	SS-INSTRUCTIONAL MATERIALS AND SUPPL	2,414.94
P95669 101	173	00	ACADEMIC VOLUNTEER & MENTOR	S	RIGBY	GH-INSTRUCTIONAL MATERIALS AND SUPPL	1,274.68
P95670 101	192	00	S. I. P. (SCHOOL IMPROVEMENT	ď	LAKESHORE BASICS	MLMS-INSTRUCTIONAL MATERIALS AND SUP	531.96
P95671 101	88	8	S.1.P. (SCHOOL IMPROVEMENT	a.	PERMA-BOUND	SC-LIBRARY BOOKS	333.76
P95673 101	178	8	NON-AGENCY ACYF HEADSTART		COSTCO WHOLESALE	EC-SUPPLIES	200.00
P95680 101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR		FOLLETT LIBRARY BOOK CO.	SA-INSTRUCTIONAL MATERIAL AND SUPPLI	2,000.00
P95689 101	178	8	E.I.A. (ECONOMIC IMPACT AID)		APPLE COMPUTER-SUPPORT CENT	EC-EQUIPMENT	4,823.97
P95721 101	183	00	S. I.P. (SCHOOL IMPROVEMENT	8	DIANES CUSTOM TROPHIES & AW	PEDLEY-INSTRUCTIONAL MATERIALS AND S	300.00
P95722 101	192	00	S.1.P. (SCHOOL IMPROVEMENT	8	DOVER PUBLICATIONS INC.	MLMS-INSTRUCTIONAL MATERIALS	253.21
P95729 101	183	00	S. I. P. (SCHOOL IMPROVEMENT	<u>م</u>	D.F. SCHOTT ED. MATERIALS	PEDLEY-INSTRUCTIONAL MATERIALS AND S	378.09
P95731 101	175	00	S. I. P. (SCHOOL IMPROVEMENT	8	COMPUTER COVERS UNLIMITED	SS-INSTRUCTIONAL MATERIALS AND SUPPL	546.22
P95733 101	175	00	S.1.P. (SCHOOL IMPROVEMENT	g.	FUTURE TRAC ASSOCIATES	SS-INSTRUCTIONAL MATERIALS AND SUPPL	532.29
P95734 101	173	00	EISS-EARLY INTERVENTION/SCHOO		LAKESHORE LEARNING MATERIAL	GH-INSTRUCTIONAL MATERIALS AND SUPPL	709.81
P95735 101	173	00	S.I.P. (SCHOOL IMPROVEMENT PR		WRIGHT GROUP, THE	RHS-INSTRUCTIONAL MATERIALS	651.03
P95736 101	173	00	S.1.P. (SCHOOL IMPROVEMENT PR		PLAYMORE INC.	GH-INSTURCTIONAL MATERIALS AND SUPPL	1,900,71
P95737 101	173	00	S.I.P. (SCHOOL IMPROVEMENT	8	SRA MACMILLAN/MCGRAW-HILL	GH-INSTURCTIONAL MATERIALS AND SUPPL	. 992.92
P95743 101	183	00	S.I.P. (SCHOOL IMPROVEMENT	8	LEARNING ENVIRONMENT COMPAN	PED-INSTRUCTIONAL MATERIALS	608.79
P95744 101	178	00	DRUG FREE SCHOOLS		ADVERTISING EDGE	JMS-INSTRUCTIONAL MATERIALS AND SUPP	460.62
P95766 101	178	0	NON-AGENCY ACYF HEADSTART		STANFORD CNTR FOR RESEARCH	EC-INSTRUCTIONAL MATERIALS AND SUPPL	230.34

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REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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03/29/97 - 04/18/97 PURCHASES OVER \$200

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P95767 101 183 00	.0	183	60ALS 2000	WORLD BOOK	PEDLEY-INSTRUCTIONAL MATERIALS AND S	807.05
P95773 101 178 00	101	178 0	TOBACCO USE PREVENTION EDUCAT	PYRAMID MEDIA	SA-INSTRUCTIONAL MATERIAL OR SUPPLIE	527.98
P95794 101 178 00	101	178 0	TOBACCO USE PREVENTION EDUCAT	ETR ASSOCIATES	SA-INSTRUCTIONAL MATERIALS AND SUPPL	676.45
P95795 101 184 00	.0	184	S. I. P. (SCHOOL IMPROVEMENT PR	EIS, INC.	RL-WALL MOUNTING BRACKET	663.63
P95800 101 180 00	101	180 0	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	IA-INSTRUCTIONAL MATERIALS AND SUPPL	2, 153.92
P95807 101 197	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	BUREAU OF EDUCATION & RESEA	CONF-JVHS	310.00
P95813 101 178	101	178 00	OTHER - FEDERAL	NGM	EC-OFFICE SUPPLIES	2,345.00
P95846 101 189	<u>.</u>	169 00	S. I. P. (SCHOOL IMPROVENENT PR	OFFICEMAX	IN-EQUIPMENT	377.10
P95852 101 178 00	5	178 0	E.C.I.A. TITLE VI	FOLLETT LIBRARY BOOK CO.	GA-INSTRUCTIONAL MATERIALS AND SUPPL	322.39
P95854 101 188 00	101	188	S. I. P. (SCHOOL IMPROVENENT PR	PERMA-BOUND	SC-INSTRUCTIONAL MATERIALS AND SUPPL	531.21
P95864 101 178 00	5	178 0	ECONOMIC IMPACT AID - L E P	WRIGHT GROUP, THE	TS-INSTRUCTIONAL MATERIALS AND SUPPL	404.60
P95865 101 196 00	<u>.</u>	196 0	VOCATIONAL EDUCATION ACT PL94	GLENCOE - MCGRAW HILL	RHS-TEXTBOOKS	2,205.55
P95868 101 196 00	5	196 0	VOCATIONAL EDUCATION ACT PL94	MAC ZONE	RHS-INSTRUCTIONAL MATERIALS AND SUPP	2,447.50
P95871 101 178	5	178 00	MENTOR TEACHER PROGRAM	CH SCHOOL SUPPLY CO.	SS-INSTRUCTIONAL MATERIALS AND SUPPL	200.00
P95880 101 178	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY BOOK CO.	WR-LIBRARY BOOKS	343.00
P95882 101 184	<u>.</u>	184 00	S. I. P. (SCHOOL IMPROVEMENT PR	BOISE CASCADE OFFICE PRODUC	RL-EQUIPMENT AND SUPPLIES	382.03
P95883 101 178	101	178 00	TOBACCO USE PREVENTION EDUCAT	SPECTRUM CORPORATION	VB-EQIPMENT PURCHASE FOR SCHOOL	2,500.34
P95904 101 180	<u>-</u>	180 00	E.I.A. (ECONOMIC IMPACT AID)	SCHOLASTIC BOOK CLUBS, INC.	IA-INSTRUCTIONAL MATERIALS AND SUPPL	262.95
P95911 101 180 00	5	180 0	E.I.A. (ECONOMIC IMPACT AID)	SCHOLASTIC BOOK CLUBS, INC.	IA-INSTRUCTIONAL MATERIALS AND SUPPL	411.03

102

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

PER. - INSTRUCTIONAL MATERIALS AND S PEDLEY-INSTRUCTIONAL MATERIALS AND S

TROXELL COMMUNICATIONS INC.

INSTRUCTIONAL PROGRAM INSTRUCTIONAL PROGRAM

183 00

P95799 102

EDMARK CORPORATION

204.73 1,010.53

104,259.06

REPORT OF PURCHASES

RIVERSIDE Jurupa unified

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE: 13

03/29/97 - 04/18/97 PURCHASES GVER \$200

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

			FUND TOTAL	1,215.26
			TOTAL NUMBER OF PURCHASE ORDERS	c.
P94783 103	178 00	GEN SUPPORT TRANS-HOME TO SCH JOHN DEERE	MOT-REPAIR BACKHOE	500.00
P94784 103	178 00	GEN SUPPORT TRANS-HOME TO SCH DOCCO PRODUCTS	MOT-REPLENISHING STOCK ON NUTS, BOLT	353.71
P94902 103	178 00	GEN SUPPORT TRANS-HOME TO SCH ARROW TRUCK BODIES & EQUIPM	MOT-REPAIRS LIFT GATE ON VEHICLE	871.19
P95274 103	178 00	INSTRUCTIONAL PROGRAM SCHOLASTIC, INC.	SS-INSTRUCTIONAL MATERIALS	223.04
P95293 103	178 00	INSTRUCTIONAL PROGRAM CH SCHOOL SUPPLY CO.	SS-OPEN PO-INSTRUCTIONAL MATERIALS	643.00
P95377 103	178 00	FACILITIES ACQUISITION - CAPI DESERT CONSULTATION SERVICE	E EC-INSPECTION SERVICES	8,100.00
P95445 103	178 00	INSTRUCTIONAL PROGRAM LEARNING ZONE, THE	MLMS-INSTRUCTIONAL MATERIALS	215.41
P95499 103	178 00	GEN ED- INSTRUCTIONAL MATERIA MACMILLAN PUBLISHING CD.,	I INC-TEXTBOOKS	664.01
P95500 103	178 00	GEN ED- INSTRUCTIONAL MATERIA HOUGHTON MIFFLIN CO-DRDER	D INC-INSTRUCTIONAL MATERIALS FUND	1,082.60
P95501 103	178 00	GEN ED- K-8/\$5 PER ADA INST M EDUCATIONAL TEACHING AIDS	IMC-INSTRUCTIONAL MATERIALS AND SUPP	762.99
P95502 103 1	178 00	GEN ED- K-8/85 PER ADA INST M SUMMIT LEARNING	IMC-INSTRUCTIONAL MATERIAL FUND	651.82
P95505 103 1	178 00	GEN ED- K-8/\$5 PER ADA INST M IDEAL	IMC-INSTRUCTIONAL MATERIAL FUND	1,018.95
P95506 103	178 00	GEN ED- K-8/85 PER ADA INST M HOOVER BROTHER, INC.	IMC-INSTRUCTIONAL MATERIALS FUND	274.24
P95511 103 1	178 00	GEN ED- K-8/\$5 PER ADA INST M DELTA EDUCATION INC	IMC-INSTRUCTIONAL MATERIAL FUND	207.41
P95512 103 1	178 00	GEN ED- K-8/\$5 PER ADA INST M EDUCATORS OUTLET	IMC-INSTRUCTIONAL MATERIAL FUND	419.28
P95515 103 1	178 00	GEN ED- K-8/\$5 PER ADA INST M CUISENAIRE CO. OF AMERICA	IMC-INSTRUCTIONAL MATERIALS FUND	233.72
P95517 103 1	178 00	GEN ED- K-8/\$5 PER ADA INST M CAMBRIDGE DEVELOPMENT	IMC-INSTRUCTIONAL MATERIAL FUND	690.60
P95518 103 1	178 00	GEN ED- K-8/\$5 PER ADA INST M SOUTHWEST SCHOOL SUPPLY	IMC-INSTRUCTIONAL MATERIALS FUND	386.21
P95519 103 1	178 00	GEN ED- K-8/\$5 PER ADA INST M AMERICAN ACADEMIC	IMC-INSTRUCTIONAL MATERIAL FUND	275.35
P95521 103 178	178 00	GEN ED- K-8/85 PER ADA INST M CREATIVE PUBLICATIONS	INC-INSTRUCTIONAL MATERIAL FUND	713.16
P95522 103 178	178 00	GEN ED- K-8/\$5 PER ADA INST M HODVER BROTHER, INC.	IMC-INSTRUCTIONAL MATERIAL FUND	438.55

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE: 14

03/29/97 - 04/18/97 PURCHASES: DVER \$200

DESCRIPTION

VENDOR

PROGRAM

FUND LOC/SITE

REF

PURCHASE ORDERS TO BE RATIFIED

GEN ED- K-8/\$5 PER ADA INST INSTRUCTIONAL PROGRAM INSTRUCTIONAL PROGRAM INSTRUCTIONAL PROGRAM INSTRUCTIONAL PROGRAM INSTRUCTIONAL PROGRAM GEN ED- K-8/\$5 PER ADA INST GEN ED- INSTRUCTIONAL MATERI GEN ED- INSTRUCTIONAL MATERI GEN ED- INSTRUCTIONAL MATERI GEN ED- INSTRUCTIONAL MATERI	Σ Σ	HOUGHTON MIFFLIN CO-ORDER D I MIND PLAY FOREST TECHNOLOGIES * P KEY CURRICULUM PRESS CM SCHOOL SUPPLY CO. I IMAGINE THAT SADDLEBACK EDUCATIONAL, INC. J	IMC-INSTRUCTIONAL MATERIALS FUND PEDLEY-INST. MATERIALS AND SUPPLIES PEDLEY-INSTRUCTIONAL MATERIALS AND S MLMS-INSTRUCTIONAL MATERIALS IM-OPEN PO-INSTRUCTIONAL MATERIALS	473.01 247.75 235.28 343.61 700.00 310.00
P95635         103         178         00         INSTRUCTIONAL           P95636         103         178         00         INSTRUCTIONAL           P95652         103         178         00         INSTRUCTIONAL           P95658         103         178         00         INSTRUCTIONAL           P95651         103         178         00         GEN         ED-         K-8/55           P95707         103         178         00         GEN         ED-         K-8/55           P95777         103         178         00         GEN         ED-         INSTRU           P95778         103         178         00         GEN         ED-         INSTRU           P95783         103         178         00         GEN         ED-         INSTRU           P95797         103         178         00         GEN         ED-         INSTRUCTIONAL	PROGRAM PROGRAM PROGRAM PROGRAM PROGRAM PROGRAM	AL, INC	:DLEY-INSTRUCTIONAL MATERIALS AND S .MS-INSTRUCTIONAL MATERIALS AND SUP I-OPEN PO-INSTRUCTIONAL MATERIALS	235.28 343.61 700.00 310.00
00 INSTRUCT 00 INSTRUCT 00 INSTRUCT 00 GEN ED-	E E	AL, INC	1-OPEN PO-INSTRUCTIONAL HATERIALS	313.61 310.00 222.12
00 INSTRUCT 00 GEN ED-	PROGRAM PROGRAM PROGRAM PER ADA INST M			310.00
00 GEN ED-	A LNST A		MMS-OPEN PO-BOOKS	222.12
00 GEN ED- 00 GEN ED- 00 GEN ED- 00 GEN ED- 00 GEN ED- 00 GEN ED-	INST M		JMS-BOOKS	
00 GEN ED- 00 GEN ED- 00 GEN ED- 00 GEN ED- 00 GEN ED-		CREATIVE PUBLICATIONS S	SS-INSTRUCTIONAL MATERIALS	427.33
00 GEN ED- 00 GEN ED- 00 GEN ED- 00 GEN ED- 00 INSTRUCT	INSTRUCTIONAL PROGRAM P	PERMA-BOUND	JM-INSTRUCTIONAL MATERIALS AND SUPPL	1,021.35
00 GEN ED- 00 GEN ED- 00 GEN ED- 00 INSTRUCT	ED- K-8/85 PER ADA INST M E	EDUCATIONAL TEACHING AIDS S	SS-INSTRUCTIONAL MATERIALS	1,145.11
00 GEN 00 GEN 00 INST	INSTRUCTIONAL MATERIA	HOUGHTON MIFFLIN CO-ORDER D 1	IMC-TEXTBOOKS	522.09
00 GEN 00 INST	INSTRUCTIONAL MATERIA	HOUGHTON MIFFLIN CO-ORDER D I	IMC-TEXTBOOKS	4,992.97
00	ED- INSTRUCTIONAL MATERIA H	HOUGHTON MIFFLIN CO-ORDER D I	IMC-TEXTBOOKS	1,469.79
	INSTRUCTIONAL PROGRAM	HIGHSMITH CO., INC., THE J	JVHS-COMPUTER EQUIPMENT	597.30
P95841 103 178 00 INSTRUCTI	INSTRUCTIONAL PROGRAM	TEXAS EDUCATIONAL PAPERBACK J	JM-BOOKS	251.53
P95855 103 178 00 INSTRUCTIONAL	PROGRAM	COTTONWOOD PRESS, INC.	JM-OTHER BOOKS	304.58
P95891 103 178 00 INSTRUCTI	INSTRUCTIONAL PROGRAM	APPLE COMPUTER-SUPPORT CENT C	CR-INSTRUCTIONAL MATERIAL AND SUPPLI	349.11

276.86 584.81 EC-RENTAL OR LEASES ON EQUIPMENT EC-RENTAL OR LEASES ON EQUIPMENT GOODDEN'S MUSIC EDUCATOR GUITAR CENTER FINE ARTS ELEMENTARY MUSIC FINE ARTS ELEMENTARY MUSIC P95624 106 178 00 P95623 106 178 00

32,895.16

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL



RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 04/19/97 PAGE: 15

03/29/97 - 04/18/97 PURCHASES OVER \$200

DESCRIPTION

AND
MATERIAL
· IMC- INST.
INC.
PRODUCTS,
PRESENTATION PRODUCTS, INC IMC-INST. MATERIAL AND
106 178 00 INSTRUCTIONAL MEDIA CENTER PR
106 178 00
106

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

1,677.76 352.94 463.15 TOTAL NUMBER OF PURCHASE ORDERS GA-INSTRUCTIONAL MATERIALS AND SUPPL D SUPPLIES FUND TOTAL MCCRACKEN EDUCATIONAL SER. P95638 106 179 00 SELF-CONTAINED CLASSROOM P95637

P94339 119 178 00	91	178	00		SUPPORT,	GENERAL SUPPORT, MAINTENANCE,	INLAND LIGHTING	MAINT-SUPPLIES	1,328.74
P94592 119 178 00	119	178	00	GENERAL	GENERAL SUPPORT,	MAINTENANCE,	COUNTY OF RIVERSIDE HEALTH	MAINT-INDUSTRIAL HYGIENE SERVICES	823.70
P94598 119 178 00	1 9	178	00	GENERAL	GENERAL SUPPORT,	MAINTENANCE	CHAMPION LUMBER CO.	WR-MAINTENANCE SUPPLIES	490.98
P94609 119 178	119	178	00	GENERAL	GENERAL SUPPORT,	MAINTENANCE,	WESTBURNE PIPE & SUPPLY	HAINT-SUPPLIES	408.59
P94671 119 178	119		00	GENERAL	GENERAL SUPPORT,	MAINTENANCE,	AMERICAN ELECTRIC COMPANY	MOT-MAINTENANCE SUPPLIES	375.81
P94773 119 178	1.9		00	GENERAL	GENERAL SUPPORT,	MAINT, REPAI	INLAND EMPIRE GLASS	MOT-REPLACE WINDOWS	753.28
P94787 119 178	119		8	GENERAL	GENERAL SUPPORT,	MAINTENANCE	CHATFIELD-CLARKE COMPANY	HAINT-REPAIRS	1,986.91
P94900 119 178	19		8	GENERAL	SUPPORT,	MA! NTENANCE,	SO. CA. AIR CONDITIONING DIS	MAINT-SUPPLIES	328.09
P95055 119 178	13		00	GENERAL	SUPPORT,	MAINTENANCE,	FLORENCE FILTER COMPANY	MLMS/RHS MAINTENANCE SUPPLIES	563.42
P95059 119 178	119		8	GENERAL	SUPPORT,	MAINTENANCE	CONTRACT CARPET COMPANY	HAINT-REPAIRS	4, 535.00
P95070 119 178	5		00	GENERAL	GENERAL SUPPORT,	MA!NTENANCE,	SIEBE ENVIRONMENTAL CONTROL	MAINT-M/A ON EQUIPMENT	1,952.00
P95394 119 178	119		8	GENERAL	SUPPORT,	MAINTENANCE	MISSION PAVING & SEALING	HAINT-WORK	9,960.00
P95402 119 178	119		8	GENERAL	SUPPORT,	MAINTENANCE,	GRAYBAR ELECTRIC COMPANY	RHS & JVHS-MAINTENANCE	280.29
P95403 119 178	119	178	8	GENERAL	GENERAL SUPPORT,	MAINTENANCE,	ATTACH-HATE	HOT-HAINTENANCE SUPPLIES	530.67
P95546 119 178	119	178	00	GENERAL	GENERAL SUPPORT,	MAINTENANCE	ELROD FENCING CO.	MOT-FENCING MATERIAL	1,000.00
P95649 119 178 00	119	178	00	GENERAL	GENERAL SUPPORT,	MAINTENANCE	CORPORATE EXPRESS (HANSON O	MOT-OFFICE SUPPLIES	500.00
P95655 119 178 00	119	178	00	GENERAL	GENERAL SUPPORT,	MAINTENANCE,	REFRIGERATION SUPPLIES DIST	MOT-MAINT. SUPPLIES	750.00
P95659 119 178 00	119	178	00	GENERAL	GENERAL SUPPORT,	MAINTENANCE,	CONSOLIDATED ELECTRICAL DIS	HOT-ELECTRICAL SUPPLIES	3,000.00
P95660 119 178 00	= (	178	00	GENERAL	SUPPORT,	GENERAL SUPPORT, MAINTENANCE,	AIR COLD SUPPLY INC	MOT-HVAC SUPPLIES	2,000.00

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

03/29/97 - 04/18/97 PURCHASES DVER \$20 REPORT OF PURCHASES

APS/APS550/01 04/19/97 REPORT: A RUN DATE: PAGE:

PROGRAM

FUND LOC/SITE

REF

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED VENDOR

WESTSIDE HARDWARE GENERAL SUPPORT, MAINTENANCE. P95788 119 178 00

MOT-MAINTENANCE SUPPLIES

500.00 1,000.00

FRANCO HOME CENTER GENERAL SUPPORT, MAINTENANCE P95869 119 178 00

MOT-MAINTENANCE SUPPLIES

33,067.48<sup>1</sup> 2 TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

P95634 800 194 00 GENERAL EDUCATION - ADULT

OXFORD UNIVERSITY PRESS

NO RATIFIED P.O.'S FOUND

LC-TEXTBOOKS

750.21

TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL

750.21

348 PURCHASE ORDERS OVER

295 PURCHASE ORDERS UNDER

\$200.00 FOR A TOTAL AMOUNT OF

\$200.00 FOR A TOTAL AMOUNT OF

28,348.64

459, 344, 93

430,996.29

643 PURCHASE ORDERS

FOR A GRAND TOTAL OF

RECOMMEND APPROVAL:

Director of Purchasing

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APSSSO/01 RUN DATE: 04/19/97 PAGE: 1

> 03/29/97 - 04/18/97 Purchases over \$1

DISBURSEMENT ORDERS

REF FUND		PROGRAM	VENDOR	DESCRIPTION	
D67609 100	178 00	NON SPECIFIC	CHAVEZ, HERMAN	D28330 REISSUE STALEDATED WARRANT	120.00
D67610 100	178 00	DISTRICT ADMINISTRATION BUSIN	JOHNSON, LINDA	D28331 MILEAGE REIMBURSEMENT	7.88
D67611 100	172 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D28332 PYMT FOR ELECTRIC SERVICE, FE	63,002.33
D67624 100	190 00	SELF-CONTAINED CLASSROOM	LANCASTER, WALTER	D28141 REIMB FOR SUPPLIES	16.50
067689 100	182 99	INSTRUCTION GENERAL EDUCATION	TRENAE OCELLO	D28077 CONF 3/97 1 EMP	40.04
D67690 100	182 99	INSTRUCTION GENERAL EDUCATION	KATHIE BLAKLEY	D28076 CONF 3/97 1 EMP	22.56
067698 100	182 99	INSTRUCTION GENERAL EDUCATION	BRUCE HEBERT	D28078 CDNF 3/97 1 EMP	26.78
067709 100	178 00	GENERAL SUPP DISTR ADMIN PERS	HEATH RICHARD	D28334 REIMBURSE FOR CLAD/BCLAD	148.00
067720 100 (	000 000	SELF-CONTAINED CLASSROOM	IMAGINATION COMPANY	D26104 PYNT FOR PROFESSIONAL SERVICE	575.00
D67723 100	195 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D28335 PYNT FOR ELECTRIC FOR MARCH	. 63 . 63
D67724 100 172	172 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D28336 PYHT FOR WATER FOR MARCH	6,022.45
D67725 100	178 00	INSTRUCTION SUPPORT	JAMES ROBERT AUSTIN	D28307 PYHT FOR PROFESSIONAL SERVICE	1,709.00
D67726 100 1	172 00	PLANT OPERATIONS	LCI INTERNATIONAL	D28337 PYHT FOR CELL PHONE CHARGES	397.73
067747 100 185	185 00	GENERAL SUPPORT OPERATIONS UT	SANTA ANA RIVER WATER	D28144 WATER BILLS	687.50
D67749 100 178	178 00	GEN SUPPORT DIST ADMIN SUPERI	ROBERTS, BENITA	D28146 MILEAGE	300.00
D67750 100 1	178 00	INSTRUCTIONAL SUPPORT CURRICU	NELSEN, GREGG	D28145 SUPPLIES	11.06
D67751 100 178	178 00	GENERAL SUPP DISTR ADMIN PERS	TOP HAT TRAVEL	D28081 CONF 4/97 1 EMP	14.00
067753 100 1	172 00	SELF-CONTAINED CLASSROOM	CMELAK, ROBERT	D28340 REIMBURSE FOR INST MATLS	27.02
067759 100 0	000 000	SELF-CONTAINED CLASSROOM	DEBRA BARNES	D28345 REIMBURSE FOR SODAS	40.36
D67774 100 1	178 00	GENERAL SUPPORT BOARD OF EDUC	CLARION HOTEL	D28082 CONF 4/97 1 EMP	217.80
067775 100 178	178 00	GENERAL SUPPORT BOARD OF EDUC	CALIF. CONSORTIUM OF EDUCAT	D28083 CONF 4/97 1 EMP	135.00
D67776 100 1	178 00	GENERAL SUPPORT OPERATIONS UT I	PACIFIC TELEPHONE	D28149 PHONE BILLS	7,348.94
D67777 100 172	172 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D28148 PHONE BILLS	3,513.41
1 001 877780	178 00	GENERAL SUPPORT BOARD OF EDUC I	A SIERRA UNIVERSITY	D28084 CONF 4/97 1 EMP	25.00

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COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 04/19/97 PAGE: 2

> 03/29/97 - 04/18/97 Purchases over \$1

REF FU	SN SN	FUND LOC/SITE	) I TE	PROGRAM	VENDOR	DESCRIPTION	
D67780 100	00	178 0	OO GENERAL	SUPPORT BOARD OF EDUC	NATIONAL SCHOOL BOARDS ASSO	D28085 CONF 4/97 2 EMPS	925.00
D67830 1	100 183		00 GENERAL	L SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D28350 PYMT FOR WATER SERVICE, MARCH	5,963.50
D67839 1	100	178 0	OO GENERAL	L SUPPORT GROUNDS	DICKINSON, STEVE	D28352 MILEAGE REIMBURSEMENT	84.29
067841 1	100 196		00 GENERAL	EDUCATION - SECONDARY	FALCON ROOM	D28348 PYMT FOR SSC MTG REFRESHMENTS	66.27
D67842 1	100	197 0	00 GENERAL	SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D28349 PYMT FOR ELECTRIC FOR MARCH	18,709.30
D67846 1	100 196	196 0	OO AVID		H & L CHARTER CO., INC.	D28347 PYMT DEPOSIT RHS, COLLEGE TOU	2,700.00
D67847 1	100	196 0	00 GENERAL	SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D28354 PYMT FOR ELECTRIC SERVICE	12,200.88
067876	100 178	178 00		GENERAL SUPP DISTR ADMIN PERS	LAUZON, PAM	D28156 ANNUAL PHYSICAL EXAM	76.00
D67878 1	100	196 0	DO PLANT	PLANT OPERATIONS	PACIFIC TELEPHONE	D28154 PHONE BILL	34.26
D67879 1	00	100 185 00		SELF-CONTAINED CLASSROOM	SANCHEZ GENEVIEVE	D28155 POSTAGE	17.25
D67882 1	100 190	190 00		SELF-CONTAINED CLASSROOM	LANCASTER, WALTER	D28159 REIMB FOR SUPPLIES	95.65
067886 1	100 173	173 00		INSTRUCTIONAL MEDIA	VARGAS JUVENTINA	D28157 RETURNED LIBRARY BOOK	11.95
D67910 1	100 182		99 INSTRUCTION	GENERAL EDUCATION	JONATHAN MCCLURE	D28097 CONF 3/97 1 EMP	15.99
067944 1	100 178	178 00		PLANT OPERATIONS	PACIFIC TELEPHONE	D28165 BILL FOR 2-97	37.77
D67945 1	100 196	196 00	CTEI	GRANT	PORTER LARRY	D28164 REIMB FOR LUNCH	79.06
D67956 1	100 197	197 00		SCHOOL ADMINISTRATION	JURUPA UNIFIED	D28163 BULK MAIL	234.16
D67971 100 178	00	178 00		GENERAL SUPPORT WAREHOUSE	LAUZDN, RAY	D28152 WORK BOOTS	80.00
D67980 1	1001	178 00	PUPIL	SERVICES PSYCHOLOGISTS .	TUNDIDOR, MADELIN	D28170 MILEAGE	56.20
D67981 100 178	00	178 00		PUPIL SERVICES PSYCHOLOGISTS	SANDERS, CAROL	D28169 MILEAGE	47.67
067993 1(	100 178	178 00		GEN SUPP DIST ADMIN FISCAL SE (	GIRARDI AND KEESE	D28364 PYHT FOR SETTLEMENT AGREEMT	12,500.00
D67994 1(	100 178	178 00		GEN SUPP DIST ADMIN FISCAL SE !	HARTFORD LIFE INSURANCE COM	D28363 PYMT FOR SETTLEMENT AGREEMENT	32,500.00
D67995 1(	100 178	178 00		PUPIL SERVICES PSYCHOLOGISTS (	CONDIT, IRWIN	D28357 MILEAGE REIMBURSEMENT	52.87
D67996 100 178 00	00	78 00		INSTR. GEN EDUCATION, HOME TE .	JONES, TIMOTHY	D28358 MILEAGE REIMBURSEMENT	63.00
D67997 100 178	90	178 00		PUPIL SERVICES PSYCHOLOGISTS I	ESTRADA, MARY	D28359 MILEAGE REIMBURSEMENT	16.78

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

03/29/97 - 04/18/97 PURCHASES DVER \$1

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE: 3

	a .		2						9 6					115 47	605.00	40.00	36.81		5 8	3 8	736.36	3	00.07	198.00
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DESCRIPTION	D28361 PYMT FOR GASOLINE CHARGES	D28362 PYMT FOR CELL PHONE CHARGE	PYMT FOR	REIMBURSE FOR		MILEAGE	D28174 M1LEAGE	D28173 MILEAGE	D28098 CONF 4/16/97 1 EMP		D28374 PYHT FOR GAS SERVICE MARCH 19	D28180 3RD OTR SALES TAXES	D28179 BUS SERVICES	D28107 CONF 4/30/97 4 EMPS	D28377 PAYMENT FOR PROFESSIONAL SERV	D28306 PYMT FOR PROFESSIONAL SERVICE	D28379 MILEAGE REIMBURSEMENT	D28024 PYMT FOR GAS SERVICE	D28380 PYMT FOR WATER SERVICE	AVID TOUR 5/97	D28109 AV1D TDUR 5/97	AVID TOUR		D28382 PYMT FOR FIELD TRIP FEES
VENDOR	CHEVRON, U S A	AIRTOUCH CELLULAR	SO CALIFORNIA GAS	GEORGE DEBBIE	HUTCHINS, DAVID	LAUZON, PAM	NEWTON PAMELA	WILSON, JOHN	INST. FOR ED. DEV. (FORMERL	GLEN AVON PTA	SO CALIFORNIA GAS	STATE BOARD OF EQUALIZATION	LAIDLAW TRANSPORTATION	MOTEL 6	IMAGINATION MACHINE	EVANS FRANCIS	BATEMAN, BRUCE	SD CALIFORNIA GAS	JURUPA COMMUNITY SERVICES	DAYS INN AT DISCOVERY PARK	DAYS INN	CAL STATE UNIVERSITY	MOBIL OIL CREDIT CORPORATIO	JENSEN ALVARADO RANCH
TE PROGRAM	GENERAL SUPPORT OPERATIONS UT	PLANT OPERATIONS	GENERAL SUPPORT OPERATIONS UT	GENERAL EDUCATION - SECONDARY	CONTINUATION EDUCATION	DISTRICT ADMINISTRATION BUSIN	GENERAL SUPPORT OPERATIONS CU	GENERAL SUPPORT OPERATIONS CU	INSTRUCTION GENERAL EDUCATION	SELF-CONTAINED CLASSROOM	GENERAL SUPPORT OPERATIONS UT	NON SPECIFIC	SELF-CONTAINED CLASSROOM	AVID	SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM	GENERAL SUPPORT OPERATIONS CU	GENERAL SUPPORT OPERATIONS UT	GENERAL SUPPORT OPERATIONS UT	AVID	AVID	AVID	GENERAL SUPPORT OPERATIONS UT	SELF-CONTAINED CLASSROOM
FUND LOC/SITE	197 00	178 00	172 00	197 00	00 6	8 00	00	8 00	2 99	100 000 001	9	1 00	00	9	000 000	00 0	00	2 00	3 00	00 9	9	00	8	00
÷	100 1	100 17	1001	100 19	100 199	100 178	100 178	100 178	100 182	000	100 176	0000	000 0	961 0	00 0	000 0	178	100 175	. 17:	100 196	100 196	100 196	100 197	000
Į,	0											9 100	3 100	001 0	3 100	100	2 100		100	3 100				
A E	067999	000890	D68022	D68024	068026	D68038	D68064	068065	D68095	D68114	D68115	D68139	D68143	068150	D68153	D68154	D68155	D68156	D68157 100 173	D68216	D68217	D68218	D68234	D68236 100 000 00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 04/19/97 PAGE: 4

> 03/29/97 - 04/18/97 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	FUND LOC/SITE	'S I TI		PROGRAM	VENDOR	DESCRIPTION	
D68264 100 178 00	100	178	8	GENERAL SI	GENERAL SUPPORT BOARD OF EDUC	RIVERSIDE CO. OFFICE OF EDU	D28115 CONF 5/16/97 3 EMPS	64.50
D68265 100 197 00	100	197	8	PUPIL SERI	PUPIL SERVICES - DISTRICT TES	LAW ADVISORY GROUP, INC	D28114 CONF 4/30/97 3 EMPS	429.90
D68267 100 178 00	100	178	00	INSTR STU	INSTR STUDENT SUPP SERVICE AD	ROBERT JORDEN - CAPPA	D28112 CONF 5/9/97 1 EMP	25.00
D68278 100 178 00	100	178	8	PUPIL SER	PUPIL SERVICES HEALTH	ALLEN, IRENE	D28385 REIMBURSE MILEAGE	74.65
D68280	100	100 178 00	00	GENERAL SI	GENERAL SUPPORT DISTR ADMIN A	FISHER, CAROLYN	D28387 MILEAGE REIMBURSE	54.22
D68281	100	100 000 001	8	SELF-CONT	SELF-CONTAINED CLASSROOM	GOTREAU, TERRY	D28388 REIMBURSE FOR FIELD TRIP FEES	186.75
D68282	100	100 178 00	8	GENERAL SI	GENERAL SUPPORT OPERATIONS CU	CU GARCIA, RON	D28390 REIMBURSE MAINT. MEETINGS	122.80
D66363 100 196 00	100	196	8	PLANT OPERATIONS		PACIFIC TELEPHONE	D28187 PHONE CHGS FOR FEB 97	51.88
D68364 100 178 00	100	178	00	GEN SUPPO	GEN SUPPORT UNDERGROUND STORA	SWRCB/SW FEES	D28189 ANNUAL FEE FOR STORM WATER PE	250.00
068365 100 000 00	100	000	8	SELF-CONT/	SELF-CONTAINED CLASSROOM	PORCU DANIEL	D28194 REIMB FOR SUPPLIES	59.34
D68366 100 178 00	100	178	8	NON SPECIFIC		SALCIDA JOSEPHINE	D28193 STALE DATED WARRANT	109.89
D68367 100 178 00	100	178	8	NON SPECIFIC	F.I.C.	YARBOROUGH TRAMMIEL	D28192 STALE DATED WARRANT	45.14
D68368 100 178 00	100	178	8	NON SPECIFIC		RAMOS PRESCILLA	D28191 STALE DATED WARRANT	51.02
D68371 100 193 00	100	193	00	JUSD COMML	JUSD COMMUNITY DAY SCHOOL	ACADEMIC INNOVATIONS	D28502 CDNF 5/97 1 EMP	85.00
D68401 100 196 00	100	196	00	PLANT OPERATIONS		PACIFIC TELEPHONE	D28203 PHONE CHGS FOR FEB & MAR 97	95.73
068402 100 001 00	100	100	8	NON SPECIFIC		STATE BOARD OF EQUALIZATION	D28204 SALES TAX 3RD QTR	5,857.74

86.14	299.78	250.00	185.00	735.00
D28143 REIMB FOR SUPPLIES	D28142 REIMB FOR SUPPLIES	D28075 CONF 6/97 2 EMP	D28074 CONF 5/97 1 EMP	D28080 CONF 5/97 3 EMP
DUIS SALLY	METZGER LINDA	IMPROVEMENT PR CASBO PROFESSIONAL DEVELOPM D28075 CONF 6/97 2 EMP	CUE SPRING 1997 PRE-REG.	CSUSB EXTENDED EDUCATION
CSCHOOL	(SCHOOL	(SCHOOL	TEACHER	(SCHOOL
S. I. P	S	S. L. P.	MENTOR	S. I. P.
D67625 101 188 00 S.I.P. (SCHOOL IMPROVEMENT PR L	D67626 101 180 00 S.I.P. (SCHOOL IMPROVEMENT PR	D67699 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR	D67700 101 178 00 MENTOR TEACHER PROGRAM - SUPP	D67701 101 180 00 S.I.P. (SCHOOL IMPROVEMENT PR
ă	ă	ă	ă	ă

201,332.30

FUND TOTAL
TOTAL NUMBER OF DISBURSEMENTS

REPORT OF PURCHASES

RIVERSIDE Jurupa unified

COUNTY: 33 DISTRICT: 46

03/29/97 - 04/18/97 PURCHASES OVER \$1

REPORT: APS/APSS50/01 RUN DATE: 04/19/97 PAGE: 5

REF FUN	FUND LOC/SITE	/S1T	E PROGRAM	VENDOR	DESCRIPTION	
D67702 101 180 00	180	00	S. I. P. (SCHOOL IMPROVEMENT PR DIS	DISNEYLAND RESORT RESERVATI	D28079 CONF 5/97 2 EMPS	410.55
D67703 101	196 00	00	SB 1882-CA PROFESSIONAL DEVEL FOLI	FOLLETT SOFTWARE COMPANY	D28073 CONF 4/97 1 EMP	75.00
067704 101	173 00	00	S.1.P. (SCHOOL IMPROVEMENT PR JOH	JOHNSON, MICHELLE	D28041 CONF 3/17/97 1 EMP	92.00
067705 101 180 00	180	8	E.C. I.A. TITLE 1 CUE	CUE SPRING 1997 PRE-REG.	D28072 CONF 5/97 1 EMP	130.00
D67748 101	178 00	8	S.I.P. (SCHOOL IMPROVEMENT PR MORI	MORENO, TERESA	D28147 REIMB FOR SUPPLIES	27.36
067752 101	178	8	MENTOR TEACHER PROGRAM BUCI	BUCKOUT DEBBIE	D26338 PYMT FOR REFRESHMENTS FOR MEN	37.08
D67831 101	196 00	00	VOCATIONAL AGRICULTURE INCENT K &	D FEEDS	D28346 PYMT FOR CATTLE HAY	1,202.50
D67835 101	197	8	SB 1882-CA PROFESSIONAL DEVEL RIVE	RIVERSIDE CO. OFFICE OF EDU	D28086 CONF 4/16/97 5 EMPS	150.00
D67845 101	191 00	8	DEMONSTRATION PROGRAMS IN REA BROW	BROWN DEBRA	D28353 REIMBURSE LUNCH, SUPPLIES MATH	20.00
D67856 101	197	8	CALIF PARTNERSHIP ACADEMY/JAG CALI	CALIF. PARTNERSHIP ACADEMY		1,575.00
D67859 101 197	197	00	CALIF PARTNERSHIP ACADEMY/JAG ANAP	ANAHEIM MARRIOTT	D28087 CONF 4/97 9 EMPS	614.40
D67866 101	175	00	S. I. P. (SCHOOL IMPROVEMENT PR BURE	BUREAU OF EDUCATION & RESEA	D28089 CONF 4/24/97 2 EMP	310.00
D67877 101	191 00	8	DEMONSTRATION PROGRAMS IN REA SAN	SAN BERNARDINO UNIFIED	D28153 REIMB FOR SUBSTITUTE PAM MCDO	320.00
D67880 101	178 00	00	NON-AGENCY ACYF HEADSTART WILL	WILLIS, MARSHA	D28150 REIMB FOR SUPPLIES	80.20
D67881 101	178	00	EDUCATION FOR HOMELESS YOUTH/ MOREND,	END, TERESA	D28160 MILEAGE	22.05
067884 101	175 00	8	S.I.P. (SCHOOL IMPROVEMENT PR SHER	SHERMAN CAROLYN	D28161 REIMB FOR SUPPLIES	107.70
D67885 101	191 00	8	DEMONSTRATION PROGRAMS IN REA METZ	METZGER CHRIS	D28151 REIMB FOR LUNCH	10.00
067911 101 178 00	178 (	00	ECONOMIC IMPACT AID - L E P MEDINA,	INA, SHEILA	D28096 CONF 3/97 1 EMP	67.41
D67912 101	101 172 00	00	S.1.P. (SCHOOL IMPROVENENT PR CMC		D28095 CONF 5/30/97 1 EMP	195.00
D67913 101	178 00		E.I.A. (ECONOMIC IMPACT AID) CUE	CUE SPRING 1997 PRE-REG.	D28094 CDNF 5/97 1 EMP	100.00
D67914 101	197 00	8	SB 1882-CA PROFESSIONAL DEVEL CUE	SPRING 1997 PRE-REG.	D28093 CONF 5/97 6 EMPS	1,470.00
D67915 101 197 00	197 (		SB 1882-CA PROFESSIONAL DEVEL LRP	PUBLICATIONS	D28092 CONF 5/97 1 EMP	640.00
D67916 101 197 00	197 0		SB 1882-CA PROFESSIONAL DEVEL UCR	EXTENSION	D28091 CONF 4/97 1 EMP	450.00
D67933 101 176 00	178 0		DRUG ABUSE EDUCATION & PREVEN HERN	HERNANDEZ, LUIS	D28356 REIMBURSE FOR INST MATLS	162.08
P.S						

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 04/19/97 PAGE: 6

> 03/29/97 - 04/18/97 PURCHASES OVER \$1

REF FUND		LOC/SITE	E PROGRAM		VENDOR	DESCRIPTION	
067935 101	1 180	00 0	S. 1. P. (SCHOOL 1M	(SCHOOL IMPROVEMENT PR T	THE IMAGINATION CENTRAL	D28305 PYMT FOR PROFESSIONAL SERVICE	525.00
067943 101	1 178	00 8	DRUG ABUSE EDUCATION & PREVE	z	MOBERLY, DAVID	D28168 REIMB FOR SUPPLIES	24.04
101 960890	1 197	2 00	SB 1882-CA PROFESSIONAL DEVE		EAC/CASET	D28099 CONF 4/18/97 1 EMP	40.00
D68097 101	1 182	2 00	E.C. 1.A. TITLE 1	-	T C H SEMINARS	D28100 CONF 4/18/97 1 EMP	109.00
D68098 101	1 197	7 00	SB 1882-CA PROFESSIONAL DEVEL		INST. FOR ED. DEV. (FORMERL	D28101 CONF 4/22/97 2 EMPS	318.00
D68112 101	1 186	9	SB1274 RESTRUCTUR	RESTRUCTURING/PLANNING C	CALIF CTR. FOR SCHOOL RESTR	D28102, CONF 5/97 3 EMPS	780.00
D68113 101	1 186	9	SB1274 RESTRUCTUR	RESTRUCTURING/PLANNING T	TOWN AND COUNTRY	D28103 CONF 5/97 3 EMPS	825.48
D68116 101	1 173	3 00	S.I.P. (SCHOOL IMPROVEMENT	<u>د</u>	BUREAU OF LECTURES *	D28333 PYMT FOR PROFESSIONAL SERVICE	450.00
D68140 101	1 178	00	ECONOMIC IMPACT A	AID - LEP P	PORTER, SONIA	D28177 MILEAGE	86.36
D68141 101	1 178	00	ECONOMIC IMPACT A	AID - LEP M	MEDINA, SHEILA	D28176 MILEAGE	42.21
D68142 101	1 178	8 00	ECONOMIC IMPACT AID		LOPEZ, LUPE	D28175 MILEAGE	32.00
D68144 101	1 189	00 6	S. I. P. (SCHOOL IMPROVENENT	a.	SIEBERS, ELIZABETH	D28178 REIMB FOR SUPPLIES	28.74
D68145 101	1 191	1 00	DEMONSTRATION PROGRAMS IN	REA	TRAN BETTY	D28181 LUNCH REIMB	10.00
D68148 101	1 178	00	MENTOR TEACHER PROGRAM	- SUPP	TRAVELODGE-PALM SPRINGS	D28104, CONF 5/97 1 EMP	151.80
D68149 101	197	00 2	SB 1882-CA PROFESSIONAL DEVEL		HOWARD JOHNSON'S LODGE	D28106 CONF 5/97 6 EMPS	594.00
D68182 101	1 178	00	DRUG ABUSE EDUCATION & PREVEN	_	FRIDAY NIGHT LIVE	D28108 CONF 5/97 1 EMP	325.00
D68232 101	1 178	8 00	PL94-142 EDUC FOR ALL HANDICA		MEDINA GLORIA	D28185 REFRESHMENTS FOR DISCIPLINE H	29.31
D68233 101	180	00 0	S.I.P. (SCHOOL IMPROVEMENT PR		MENDEZ, LUZ	D28186 INSTRUCTIONAL MATERIALS	16.75
D68266 101	101 180 00	00 C	E.I.A. (ECONOMIC IMPACT AID)		CUE SPRING 1997 PRE-REG.	D28113 CONF 5/9/97 1 EMP	160.00
D68268 101	195	9	SB 1882-CA PROFESSIONAL DEVEL		VETRHUS, MARIANN	D28501 CONF 4/97 1 EMP	13.33
D68269 101	195	00	SB 1882-CA PROFESSIONAL DEVEL		PROSSER, TERRY	D28500 CDNF 4/97 1 EMP	27.19
D68270 101	195	2 00	SB 1882-CA PROFESSIONAL	DEVEL	HUTCHINS, DAVID	D28499 CDNF 4/97 1 EMP	26.65
D68271 101	195	2 00	SB 1882-CA PROFESSIONAL DEVEL		GARY ENNIS	D28498 CONF 4/97 1 EMP	12.58
D68287 101	178	8	MENTOR TEACHER PROGRAM	- SUPP	GEODHART, LINDA	D28394 REIMBURSE INST MATERIALS	96.76

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 04/19/97 PAGE: 7

> 03/29/97 - 04/18/97 PURCHASES OVER \$1

REF FUI	FUND L	LOC/SITE	1 TE	PROGRAM	RAM		>	VENDOR		DESCRIPTION	
D68362 1(		180	00 E.1	E. I. A. (ECON	YONIC IN	(ECONOMIC IMPACT AID)	ROSTEN, BEVERLY	<b>&gt;</b>	D28188	D28188 INSTRUCTIONAL MATERIALS	Ø.
										FUND TOTAL	14, 527.34
										TOTAL NUMBER OF DISBURSEMENTS	54
D67755 102 178	02 1	78 00		INSTRUCTIONAL PROGRAM	IL PROGR	ZAR.	COTTRELL, JEANNA	<b>V</b> 2	D28341	MILEAGE REIMBURSEMENT	35.48
D67756 102 178	02 1		SNI 00	INSTRUCTIONAL	AL PROGRAM		DROST, KATHY		D28342	MILEAGE REIMBURSEMENT	91.46
D67757 102 178	02 1		.SNI 00	INSTRUCTIONAL	NL PROGRAM		JAFFE, ALISON		D28343	MILEAGE REIMBURSEMENT	39.98
D67874 102 178	02 1		.SNI 00	INSTRUCTIONAL	NL PROGRAM		SHERATON HOTEL		028090	CONF 4/97 2 EMP	419.76
D68025 102	02 1	178 0	.SNI 00	INSTRUCTIONAL	NL PROGRAM		JAFFE, ALISON		028373	MILEAGE REIMBURSEMENT	27.73
D68027 102	02 1	178 00		INSTRUCTIONAL	NL PROGRAM		GOLDEN, GARY		D28368	MILEAGE REIMBURSEMENT	55.84
D68028 102	02 1	178 00		INSTRUCTIONAL	NL PROGRAM		COTTRELL, JEANNA	<b>4</b>	D28367	HILEAGE REIMBURSEMENT	33.51
D68029 102		178 00		INSTRUCTIONAL	IL PROGRAM		CLAUDER, LANA		D28366	HILEAGE REIMBURSEMENT	66.59
068099 10	102 1	178 00		INSTRUCTIONAL	NL PROGRAM		CLAUDER, LANA		028339	MILEAGE REIMBURSEMENT	109.18
D68147 10	102 1	178 00		INSTRUCTIONAL	IL PROGRAM		REGION IX RESOURCE ACCESS	URCE ACCESS P	D28105	D28105 CONF 4/29-30/97 6 EMP	240.00
D68279 10	102 1	178 00		INSTRUCTIONAL	NL PROGRAM		DROST, KATHY		028386	MILEAGE REIMBURSE	48.53
										FUND TOTAL	1,168.08
										TOTAL NUMBER OF DISBURSEMENTS	:
D67957 103 178	03 1	78 00		INSTRUCTIONAL PROGRAM	IL PROGR		TUNDIDOR, MADELIN	LIN	D28167	MILEAGE	10.28
D68023 10	103	178 00		GEN SUPPORT TRANS-HOME TO	TRANS-H	SCH	GANDY, KARLA		028370	REIMBURSE FOR SAFETY CLASS	25.00
D68284 10	103 1	178 00		13 INSTRU	JCT I DNAL	SB813 INSTRUCTIONAL MATERIAL	CARDL FRANKS		D28391	REIMBURSE FOR TEXTBOOK	21.00
D68285 10	103 1	178 00		13 INSTRU	CTIONAL	SB813 INSTRUCTIONAL MATERIAL	CONSUELO BRITTAIN	Z	D28392	REFUND FOR TEXTBOOK	32.00
D68288 10	103 1	178 00		GENERAL SUPPORT	ORT		JOSE'S MEXICAN FOOD	FOOD	028395	PYHT FOR CATERING BUS DRIVERS	350.19
D68369 103 178	03 1	78 00		13 INSTRU	ICT I DNAL	SB813 INSTRUCTIONAL MATERIAL	NAVARRETTE MARTHA	THA	028190	D28190 REFUND FOR BOOKS	63.00

REPORT OF PURCHASES RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

03/29/97 - 04/18/97 PURCHASES DVER \$1

REPORT: APS/APSSSO/01 RUN DATE: 04/19/97 PAGE: 8

DISBURSEMENT ORDERS

FUND LOC/SITE PROGRAM	VENDOR	DESCRIPTION	
		FUND TOTAL TOTAL NUMBER OF DISBURSEMENTS	501.47
PHYSICAL EDUCATION H	& L CHARTER CO., INC.	D28344 PYMT FOR CHARTER SERVICE, JVH	275.00
		FUND TOTAL TOTAL NUMBER OF DISBURSEMENTS	275.00
GENERAL SUPPORT, MAINTENANCE, B. General Support, Maintenance, Ei	BALDWIN, DAN Elzig, bill	D28351 MILEAGE REIMBURSEMENT D28360 MILEAGE REIMBURSEMENT	312.48
		FUND TOTAL TOTAL NUMBER OF DISBURSEMENTS	710.02
FACILITIES ACQUISITION - CAPI JO	JURUPA UNIFIED	D28172 ENCROACHMENT FEES	65.00
		FUND TOTAL TOTAL NUMBER OF DISBURSEMENTS	65.00
STATE PRESCHOOL AB-451	RIS KLAWITTER	D28376 MILEAGE REIMBURSEMENT	17.33
		FUND TOTAL TOTAL NUMBER OF DISBURSEMENTS	17.33
SELF-CONTAINED CLASSROOM WASELF-CONTAINED CLASSROOM LA	WAKI CHRISTY La blue erik	D28158 REFUND OF DEPOSIT FOR BOOK D28166 REFUND OF DEPOSIT FOR BOOK	13.00
		FUND TOTAL TOTAL NUMBER OF DISBURSEMENTS	30.00
GENERAL SUPPORT DISTRICT ADMI D.	.K. FRECH CORPORATION	D28355 PYHT FOR SETTLEMENT ATT FEES	70,063.97

CENTER
DATA
EDUCATION
REGIONAL
RIVERSIDE

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APSSSO/01 RUN DATE: 04/19/97 PAGE: 9

03/29/97 - 04/18/97 PURCHASES DVER \$

DISBURSEMENT ORDERS

33, 323.00 250.00 D28381 PYMT OF ARBITRATION AWARD DESCRIPTION D28183 INSURANCE CLAIM GENERAL SUPPORT DISTRICT ADMI D.K. FRECH CORPORATION VENDOR GENERAL SUPPORT DISTRICT ADMI VAN LENT PAUL PROGRAM REF FUND LOC/SITE D68181 900 178 00 D68235 900 178 00

\$1.00 FOR A TOTAL AMOUNT OF ...... 169 DISBURSENENTS OVER

00.

322, 263.51

322, 263.51

103,636.97

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

\$1.00 FOR A TOTAL AMOUNT OF O DISBURSEMENT DRDERS UNDER

FOR A GRAND TOTAL OF

169 DISBURSEMENT ORDERS

Recommended for approval:

Director of Business Services

### **Jurupa Unified School District**

### 1996/1997 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
1-26	Consultant or Personal Service Agreements	greements		
97-1-SSS	Patricia Baird	\$3,000.00	Business Services	Provide custom programmed Windows95-based Fringe Benefits Software System.
97-1-TTT	Opera Pacific	\$1,150.00	TUPE - 25% SDFSC - 75%	Opera performance for students and staff of Troth Street Elementary School.
97-3	Riverside County Schools Agreements	nents		
97-3-E	Special Ed. Transportation	\$580,771.00	Special Education	Provide transportation services for District severely handicapped special education pupils.
7-76	Architectural and Inspector Agreements	ements		
97-7-D-M1	J. E. DeHart	\$19,000.00	Facilities	Modification of original contract from \$10,000 to \$19,000. to include topography and design work for grading plans for CSR portables for Stone Avenue, Rustic Lane, Ina Arbuckle, Indian Hills, Sky Country and Sunnyslope Elementary Schools.
8-26	Other Agreements			
97-8-R	Family Services Association	₹	¥	Provide breakfast and lunch program for Rubidoux Child Care Center. All costs to be reimbursed by

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Family Services Association.

RE/dc 5/5/97

### JURUPA UNIFIED SCHOOL DISTRICT AUTHORIZED AGENTS

Superintendent Benita Roberts and Assistant Superintendents Rollin Edmunds and Jim Taylor are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)	Pam Lauzon	Karen Russell
Tax Sheltered Annuities (1)	Pam Lauzon	
Revolving Cash Fund (2)	Pam Lauzon	Karen Russell
School Accounting Division (1)	Pam Lauzon	Karen Russell
Purchase Orders (1)	Robert Cable Ann Hale (Cafeteria)	Bob Iverson Pam Lauzon Ron Mullins
Maintenance Agreements (1)	Robert Cable	Pam Lauzon
Cafeteria Account (2)	Ann Hale	Pam Lauzon
Purchase of State Surplus Property (1)	Robert Cable Bill Elzig	Pam Lauzon Robin Robison
State/Federal Supplemental Education Projects (1)	Jim Taylor	Memo Mendez
Student Body Account - Jurupa Middle School (2)	Walt Lancaster Lucinda Kane	Sherry Zelenka
Student Body Account - Mission Middle School (2)	Donald A. Manzo Toni Fletcher	Lorraine Sanchez
Student Body Account - Mira Loma Middle School	Diana Asseier Neil Mercurius	Rudy Monge
Student Body Account - Rubidoux High (2)	Don Vail Ben Bunz	Sharon Dimery Rick Stangle Annmarie Weaver
Student Body Account - Jurupa Valley High (2)	Ms. Janice Moorehouse Bob Gray	Ralph Martinez Vera Mahoney Mike McGuire
Approved by the Board of Education at the Regular Meeting of May 5, 1997		ININE INICAUNE

Clerk of the Board

### AWARDS AND RECOGNITION

The Board believes the district's employees are a valuable resource and encourages recognition for the contributions and long-standing services they provide to the district. The Superintendent or designee may issue service pins, certificates, plaques, other mementos, or other tangible rewards in accordance with Board policy and administrative procedures.

Consistent with Education Code 44015, the Board authorizes awards to employees who:

- 1. Perform special acts or services in the public interest.
- 2. By their superior accomplishments, make exceptional contributions to the efficiency, economy, or other improvement in district operations.

The Superintendent or designee shall establish procedures by which Board members, employees or members of the community may suggest persons or organizations for recognition.

The Board encourages similar forms of recognition for achievement or services as part of school-level commendation programs.

The Superintendent or designee shall establish procedures governing employee awards.

Legal Reference: EDUCATION CODE 35160 35160.1

35161

44015

Business and Non-Instructional Operations Policy 3114.1

### STORAGE OF DISTRICT VEHICLES

Most District owned automobiles, trucks, busses, and other vehicles are stored at the MOT facility. Each is assigned to either the Warehouse, Food Services, Maintenance/Operations, or Transportation Department with the appropriate Director primarily responsible for its care and use.

Exceptions may be authorized by the Superintendent in the interest of the District for one or a combination of reasons.

- 1. The employee assigned the vehicle is subject to emergency call-out.
- 2. The employee starts the day at various locations.
- 3. Frequent use before MOT is open or after it is closed and alarmed (secured).
- 4. Cost/inconvenience/time to secure vehicles.
- 5. Vehicle safety.

Legal Reference: EDUCATION CODE 35160

### TRANSFER OF PUPILS TO COMMUNITY DAY SCHOOL PROGRAM

The Superintendent or designee shall establish procedures for the involuntary transfer of students to the Community Day School in accordance with law.

### Jurupa Unified School District

### NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May	15 & 16, 1997		
LOCATION: Po	omona Fair Grounds		
TYPE OF ACTIV	/ITY: Ford Trouble Sho	oting Contest	
PURPOSE/OBJE	CTIVE: Competition		
NAMES OF ADU	ILT SUPERVISORS (Note	job title: principal, volunte	er, etc.)
Donn Cush	ing, Vocational Techno	logy Chairperson	
	•		
EXPENSES:	Transportation	\$ 0.00	Number of Students 2
	l.odging Meals	\$ 0.00 \$ 140.00	
	All Other Substitute		
•		· · · · · · · · · · · · · · · · · · ·	Cost Per Student \$70.00
	TOTAL EXPENSE	\$ <u>140.00</u>	(Total Cost : # of Students)
	Il Income By Source and I	indicate Amount <u>Now</u> on Hai	nd:
Source		Expected Income	Income Now On Hand
	· · · · · · · · · · · · · · · · · · ·		
	TOTAL:	\$	
Arrangements fo	r Transportation: School	l Station Wagon	
Arrangements fo	r Accommodations and Me	eals: Meals and hotel acc	omodations paid for by Ford.
	on of Unexpended Funds:		
	·		
I hereby certify t	hat all other requirement	s of District regulations wil	be complete and on file in the
District Office to	en days prior to departure	•	
Signature: Da	and lake	Date: 4-17-97 School:	JVHS
(Instr	uctor)		
All persons makir	ng the field trip shall be do	etermined to have waived a	I claims against the District, the
eachers, and the	Board of Education for in	ijury, accident, illness, or de	eath occurring during or by reason
of the field trip. Plaims. All stude	All adult volunteers taking nt participants must subm	ig out-of-state field trips sh	all sign a statement waiving such edical and dental care and waiver
of liability form.			
Approvals:	Principal:	in C. Moralona	Date: 4-23-97
	Donat de la constitución de la c	De de Colonia	Date: 1 23 27/
	Date approved by the	board of Education	Date:
Distribution:	White copy to Assista	unt Superintendent Education	n Services (A-9)
No. TS4	Yellow copy to Origin Pink copy to Principa	lator	
	•		

### RENEWAL REQUEST FOR GENERAL AND SPECIFIC WAIVERS

RW-1 (12/96)

Return to:

Office of the Chief Deputy Superintendent for Instructional Services

721 Capitol Mall, Suite 546 Sacramento, CA 95814 (916) 654-6853

			3 3	6 7 Ø 9 d	
LEA: Jurupa Unified School Distr	ict	Contact/recipient of ap Jim Taylor	proval/denia	notice:	
Address: 3924 Riverview Drive	(City) Riverside	(State) (ZII CA 92	<b>?)</b> 2509	Phone: ( 9)09 222-7734	
	INSTRUCTION	VS .			
Renewals of General and Specific waivers must be submitted two months before the active waiver expires. The local governing board must approve the renewal request. Because the district certifications below assure the State Board that there is no evidence of controversy associated with the waiver's renewal, it is not necessary to repeat the public hearing or contact the employee bargaining unit again. Submit the renewal request at least two months before the waiver expires to ensure enough time for action by the State Board before the present waiver expires.					
Number of existing waiver (found on SBE appro	val letter) CDSIS-8-2	-97-16G			٦
Topic of renewal: School holiday Summer meals Sale/	lease [] Other, specify_	Continue Comm	nunity Da	ay School	
Effective Period of Request: 7/ 91 9 70	<u>6 30 9</u> 9	Local Board Approve	il Date:	05 <u>05</u> 97	ヿ
True False  [_K					
	cation—I hereby certify that the	information provided on this a	pplication is co	rect and complete.	4
Signature of Superintendent or Designee >	Tille: Superintender	nt .	Date: May 6	5, 1997	
FOR CAL	IFORNIA DEPARTMEN	T OF EDUCATION U	SE ONLY		1
Responsible Office:					٦
Scheduled for SBE:		Waiver Number:			]
Guidelines: Met Not Met	] Don't Exist				]
DEPARTMENT OF EDUCATION RECOMMENT	OATION: Approve	Deny (Please attach a	complete_but bri	ef explanation of reason(s) for denial.)	]
Staff (Type or print) >	Staff (Signature)		Date:		]
Unit Managet (Type or print) >	Unit Manager (Signature)		Date:		
Division Director (Type or print)  Division Director (Signature)		e)	Date:		1
Deputy (Type or print)  Deputy (Signature)			Date:		1

### UNIFORMS FOR EMPLOYEES

It is the intent of the Board of Education that certain classified employees of the Jurupa Unified School District wear uniforms while performing their general duties. All Food Service, Maintenance, Operations, Transportation, Warehouse personnel and campus supervisors regularly assigned to schools are required to wear uniforms while on duty. These uniforms will aid in identification and recognition of personnel and add an aura of authority to school employees. Bus driver and cafeteria uniforms also promote safety and health factors.

For this purpose, the District will pay a uniform allowance to employees employed on a regular status. Employees who are required to wear uniforms must be in uniform daily no later than the second week of employment.

If jackets are a required portion of the uniform, the District will bear the costs of the jacket in addition to the uniform allowance. Such District-furnished jackets are considered as equipment and must be returned or paid for at termination of employment.

Name tags and/or identification patches furnished by the District shall be worn as part of the required uniform.

Employees who fail to wear the required uniform to work will be sent home to change into their uniforms. Employees are responsible for maintaining their uniforms in a neat and clean appearance. Employees who fail to maintain their uniforms as required will be sent home to change. Their work day will not commence until they return to work properly attired. Time spent by employees securing the proper or clean uniform will not be compensated.

Adopted 9/21/70
Revised 4/19/71, 3/6/72, 2/4/74, 7/7/75, 9/19/77, 11/21/77, 12/19/77, 11/5/79
Readopted 1/2/90
Revised



Classified Bargaining Unit Members Regulation 4218 Page 1 of 2

### UNIFORMS FOR EMPLOYEES

### 1. Custodial, Warehouse and Automotive Personnel

- a. Light blue shirt or blouse with buttons and collar (no T-shirts); short or long sleeves with approved District insignia and employee name affixed.
- b. Dark blue trousers or slacks (no blue jeans/Levi's or jumpsuits except District-provided coveralls for automotive personnel).
- c. Steel-toed safety shoes for warehouse and automotive personnel. (District will reimburse for cost of one pair per year, not to exceed \$80 providing receipts are submitted.) "Safety shoes" for other maintenance, custodial and grounds personnel (no sandals or tennis/athletic, or open-toed, or open-heeled shoes).
- d. If head covering is worn, it shall be an appropriate plain (no insignia or printing) ball cap or hat, or ball cap or hat with approved District insignia.

### 2. <u>Maintenance Personnel</u>

- a. Light brown or beige shirt or blouse with buttons and collar (no T-shirts); short or long sleeves with approved District insignia and employee name affixed.
- b. Dark brown trousers or slacks (no blue jeans/Levi's or jumpsuits).
- d. If head covering is worn, it shall be an appropriate plain (no insignia or printing) ball cap or hat, or ball cap or hat with approved District insignia.

### 3. Grounds Personnel

- a. Light green shirt or blouse with buttons and collar (no T-shirts); short or long sleeves with approved District insignia and employee name affixed.
- b. Dark green trousers or slacks (no blue jeans/Levi's or jumpsuits).
- d. If head covering is worn, it shall be an appropriate plain (no insignia or printing) ball cap or hat, or ball cap or hat with approved District insignia.

### 4. Personnel Assigned to Painting

a. Painter's whites.



Classified Bargaining Unit Members Regulation 4218 Page 2 of 2

### UNIFORMS FOR EMPLOYEES

### 5. <u>Cafeteria Personnel</u>

- a. White shirt or blouse with buttons and collar, short sleeves. School spirit T-shirts and Food Services' logo T-shirts are acceptable.
- b. Black slacks, knee length skirt or knee length culottes.
- c. Shoes of natural or synthetic leather, white, black, or brown, with closed toe and heel and non-skid sole (no canvas or nylon shoes or sandals). Athletic shoes that meet these criteria are acceptable.
- d. Apron: bib type, white.
- e. Hair Covers: hair net to cover all hair.
- f. District-furnished name tag.

### 6. <u>Campus Supervisors Regularly Assigned to Schools</u>

- a. Knit polo shirt or T-shirt (school colors), short sleeves with approved District insignia and employee name affixed.
- b. Black slacks or appropriate black shorts.
- c. White or black shoes (no sandals or high heels).d. District-furnished jacket (school colors).
- e. If head covering is worn, it shall be an appropriate plain (no insignia or printing) ball cap or hat or ball cap or hat with approved District insignia or school logo.

### 7. Bus Drivers

- a. White shirt or blouse with buttons and collar, short or long sleeves with approved job identifying insignia with employee name affixed (no T-shirts or tank tops).
- b. Black slacks, skirt, appropriate shorts or knee-length culottes.
- c. Shoes of natural or synthetic leather, white, black or brown, with closed toe and heel and non-skid or leather sole (no canvas or nylon shoes or sandals). Athletic shoes that meet these criteria are acceptable.
- d. District-furnished yellow jacket (in cool weather, a white or black sweater may be worn under the jacket or under the shirt or blouse so that the District patch can be seen).
- e. If head covering is worn, it shall be an appropriate plain (no insignia or printing) black ball cap or hat or black ball cap or hat with approved District insignia.

Adopted 7/1/70

Revised 2/4/74, 7/7/75, 4/5/76, 2/7/77, 9/19/77, 11/21/77, 12/19/77, 4/3/78, 10/15/79, 9/30/85, 3/30/87, 6/1/87

Revised/Readopted 1/2/90

Revised 10/18/93

Revised



### Jurupa Unified School District

### Personnel Report #19

May 5, 1997

### **CERTIFICATED PERSONNEL**

### Regular Assignment

Teacher

Mr. David Clarke 20660 Bell Street Nuevo, CA 92567 Effective August 27, 1997 Multiple Subject Credential

Temporary Assignment (Education Code Section #24216.5)

Teacher

Ms. Joyce Davis

16263 Regency Ranch Road Riverside, CA 92504 Effective August 27, 1997 through June 11, 1998 Multiple Subject Credential

### **Temporary Assignment**

Teacher (SDC)

Mr. Kevin White 1505 Northpark #49 San Bernardino, CA 92407 Effective August 27, 1997 through June 11, 1998 Single Subject-Social Science Emergency Credential

### **Extra Compensation Assignment**

Adult/Alternative Education: to serve as an instructor; April 23, 1997 through June 12, 1997; not to exceed three (3) hours per week; appropriate hourly rate of pay.

Ms. Barbara Godoy

Instructional Services; to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; April 15, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Lupe Thurman

<u>Instructional Services</u>; to prepare for the AB3482 Literacy and AB1777 Class Size Reduction Inservice; February 11-24, 1997; not to exceed ten (10) hours each; appropriate hourly rate of pay.

Ms. Darcee Staiger

Ms. Shelley Edwards



### **CERTIFICATED PERSONNEL**

### **Extra Compensation Assignment**

<u>Instructional Services</u>; to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; April 17, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Jamie Aballi Ms. Jodi Brandom Ms. Carol Camacho Ms. Danah Collier Mr. John Dawson Ms. Shelley Edwards Ms. Anne Gibson Ms. Irasema Guzman Mr. Richard Heath Ms. Carol Hogerty Ms. Tammy Jardine Ms. Julianne Jones Ms. Christa Kish Ms. Laura Leal Ms. Rainbow Meyers Ms. Corinne New Ms. Marisol Quinones Ms. Sandra Roberson Ms. Tamara Russell Ms. Michele Sheets Ms. Darcee Staiger Ms. Nancy Velasquez	Ms. Sharon Baguyo Ms. Lori Brown Ms. Paula Cannon Ms. Kay Lynne Cox Ms. Katherine Edmond Ms. Barbara Flores Ms. Barbara Godoy Ms. Kryste Hanes Ms. Carisa Hernandez Ms. Harriet Huling Ms. Kimberley Jenkins Ms. Janice Kidd Ms. Heather Knell Ms. Amber Lee Mr. Brian Mitchell Ms. Gail Ostrander Ms. Diane Ravelli Ms. Andrea Roe Ms. Kathy Schmalz Ms. Janice Sheldon Ms. Maralene Taylor Ms. Rochelle Vandenburgh	Ms. Karen Bentley Ms. Mary Burchett Ms. Kim Carpenter Ms. Sandra Cullum Ms. Janet Edmondson Ms. Evelyn Fruhwirth Ms. Nina Gonzales Ms. Evelyn Harman Ms. Dolores Hernandez Ms. Sergio Infante Ms. Victoria Jobe Ms. Linda King Ms. Shawnette Bukarau Ms. Carmen Mendez Ms. Stephanie Montgomery Ms. Dawn Owen Ms. Suzanne Rentfro Ms. Grace Rosales Ms. Jessica Sevey Mr. Jim Smyth Ms. Mary Turman Ms. Linda Vickers
Ms. Darcee Staiger Ms. Nancy Velasquez Ms. Zoe Washburn	Ms. Maralene Taylor Ms. Rochelle Vandenburgh Ms. Marcia Weaver	Ms. Mary Turman Ms. Linda Vickers Ms. Deloris Weible

<u>Instructional Services</u>: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; April 22, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Robyn Anderson	Ms. Anita Cantwell	Ms. Sally Beese
Ms. Leilani Benites	Ms. Carolyn Bolz	Mr. Eduardo Cesena
Ms. Janet Coleman	Mr. Nick Cornejo	Ms. Teresa Cullen
Mr. Patrick Dorfsmith	Ms. Michelle Escobar	Ms. Irene Espinoza
Ms. Mary Golden	Ms. Tracy Grogan	Ms. Kathy Hanson
Ms. Denise Hawkins	Ms. Nancy Jenkins	Ms. Jennifer Lara
Ms. Deanna Long	Ms. Bertha Lopez	Ms. Lisa Macdougall
Ms. Janet McClellan	Ms. Elizabeth Miller	Mr. Daniel Porcu
Ms. Judith Pronovost	Ms. Lourdes Ruelas	Ms. Lucia Sagasta
Ms. Luz Salazar	Ms. Rosa Santos-Lee	Ms. Lisette Sosa
Ms. Monette Stewart	Ms. Kay Vail	Ms. June Van Genuchten
Ms. Beth Vandenraadt	Ms. Gavle Yamada	



### **CERTIFICATED PERSONNEL**

### **Extra Compensation Assignment**

Peralta Elementary; 1996-97 school year; after school sports and recreation program.

Mr. Eric Gruenewald \$400 Mr. Carlos Gallegos \$500

<u>Troth Street Elementary</u>; to translate flyers into Spanish; January 24, 1997 through April 12, 1997; not to exceed 13 1/2 hours total; appropriate hourly rate of pay.

Ms. Esther Ruvalcaba

Van Buren Elementary; to attend an instructional council meeting; March 24, 1997; not to exceed 2 1/4 hours total; appropriate hourly rate of pay.

Ms. Pat Bastiaans

West Riverside Elementary; to advance literacy skills; April 28, 1997 through June 6, 1997; not to exceed forty (40) hours total; appropriate hourly rate of pay.

Mr. Dave Doubravsky Mr. Tom Buchanan Ms. Elsa Buenrostro
Mr. Dave Freeman Ms. Emma Garza Ms. Barbara Godoy
Ms. Mary Golden Ms. Kathy Edmond Ms. Elizabeth Miller
Ms. Kathy Hanson Ms. Dolores Hernandez Ms. Judy Van Train

Mission Middle School; 1996-97 school year; extra duties; appropriate annual rate of pay.

Ms. Lois Clark English/Language Arts
Mr. Donald Krocker Exploratory/Selectives
Ms. Dee Holman Special Education

Ms. Sue Ferraro Science

Mr. Doug Stevens Physical Education

Ms. Terri Stevens Mathematics

Mr. Mark Herring
Ms. Ardie Margeson
Ms. Jamie Brockhaus
Social Studies (1st semester)
Social Studies (2nd semester)
Instrumental/Choral Music

Ms. Karen Chambers ASB Advisor
Ms. Toni Fletcher ASB Advisor

Ms. Karen Chambers 7th and 8th Grade Sponsor 7th and 8th Grade Sponsor 7th and 8th Grade Sponsor

Ms. Karen Chambers Journalism
Ms. Stacy Heath Yearbook

### CERTIFICATED PERSONNEL

### Extra Compensation Assignment

Jurupa Valley High School: to complete Riverlink Survey Grant; February 18, 1997; not to exceed six (6) hours total; appropriate hourly rate of pay.

Ms. Jenelle Bryan

### Substitute Assignment

Teacher Mr. Mark Monroe

> 8491 Running Gait Lane Riverside, CA 92509

As needed

30-Day Emergency Permit

Ms. Laurie Stevens Teacher

2932 Quebec Drive

Riverside, CA 92504-4240

As needed

30-Day Emergency Permit

Teacher

Ms. Carmen West

6313 Grand Valley Trail Riverside, CA 92509

As needed

30-Day Emergency Permit

Teacher

Ms. Crystal White 1120 W. Linden #208 Riverside, CA 92507

As needed

30-Day Emergency Permit

Teacher

Mr. Jason Wilson 3320 Comer Avenue Riverside, CA 92507 As needed

30-Day Emergency Permit

### Leave of Absence

Teacher

Ms. Alison Young 1200 Grossmont Riverside, CA 92506 Maternity Leave effective May 28, 1997 through June 12, 1997 with use of

sick leave benefits.

### **CLASSIFIED PERSONNEL**

### Promotion

to Cafeteria Assist. III

From Cafeteria Assist. I Ms. Victoria Alessandro 6861 Lauren Lane Riverside, CA 92509

Effective April 21, 1997 Work Year E1 Part-time



### **CLASSIFIED PERSONNEL**

### Substitute Assignment

**Activity Supervisor** 

Ms. Sandra Gomez

As needed

6275 Heatherwood Drive

Riverside, CA 92509

**Activity Supervisor** 

Ms. Susann Perla

As needed

4875 Troth Street Mira Loma, CA 91752

On Campus Detention

Mr. Robert Stevens

As needed

98 E. Bowen Road Perris, CA 92571

Custodian

Ms. Wendy Wallander

As needed

3483 Farnham Place Riverside, CA 92503

### Leave of Absence

Purchasing Clerk

Ms. Stella Pacheco

4284 Tola Court

Riverside, CA 92509

Maternity Leave effective May 15, 1997 through June 26, 1997 with use of

sick leave benefits.

### Resignation

Plumber

Mr. Arthur Arvizu

3540 Hoytt

Riverside, CA 92504

Effective April 18, 1997

### OTHER PERSONNEL

### **Short-Term Assignment**

Maintenance and Operations: to serve as a Peak Load Assistant Grounds Worker; April 21, 1997 through May 21, 1997; not to exceed eight (8) hours per day; \$9.72 per hour.

Peak Load Asst. Grnds.

Mr. Albert Serrato

Maintenance and Operations; to serve as Peak Load Assistant Secretary; May 19, 1997 through August 8, 1997; not to exceed eight (8) hours per day; \$10.20 per hour.

Peak Load Assist. Sec.

Ms. Devon Elzig



### OTHER PERSONNEL

### **Short-Term Assignment**

Sunnyslope Elementary; to serve as after school DATE activity facilitators; February 1, 1997 through May 30, 1997.

DATE Activity Facilitator Ms. Elizabeth Lopez	\$350
DATE Activity Facilitator Ms. Rose DeLos Reyes	\$125
DATE Activity Facilitator Mr. Michael Madrid	\$125
DATE Activity Facilitator Ms. Christina Madrid	\$125

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services



### Jurupa Unified School District

### Personnel Report #19

May 5, 1997

### **CERTIFICATED PERSONNEL**

### Regular Assignment

Teacher

Ms. Delia VillaGomez 1512 Euclid Avenue

National City, CA 91950

Effective August 27, 1997 Multiple Subject w/BCLAD

Credential

Intern Assignment

Teacher

Ms. Bertha Fletes

1251 Massachusetts #38 Riverside, CA 92507

Effective August 27, 1997 through January 31, 1998 Multiple Subject BCLAD **Emergency Credential** 

**Temporary Assignment** 

Teacher

Ms. Jovanka Martinez 1031 S. Palmetto #S-3 Ontario, CA 91762

Effective August 27, 1997 through June 12, 1998 Multiple Subject Emergency

Credential

Change of Assignment

From Teacher (SDC)

to Teacher

Ms. Branka O'Brien

Effective July 1, 1997

From Resource Teacher Ms. Denise Turner

to Teacher

Effective July 1, 1997 From 80% to 100%

Change of Status

Teacher

Mr. Mark Jonasson

Effective July 1, 1997

From 100% to 80%

Teacher

Ms. Karen Shaw

Effective July 1, 1997

From 100% to 80%

### Extra Compensation Assignment

Home Teaching: 1996-97 school year; appropriate hourly rate of pay.

Mr. Todd Moerer

Mr. Larry Sturm

Ms. Juli Agnew

# CERTIFICATED PERSONNEL

# Extra Compensation Assignment

<u>Instructional Services</u>; to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; March 20, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Helen Roseberry

<u>Instructional Services</u>; to attend a collaborative meeting regarding the Homeless Grant; April 2, 1997; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Ms. Victoria Jobe

Ms. Nancy Velasquez

Ms. Christy Rizzo

<u>Instructional Services</u>; to conduct an inservice for new teachers; April 21, 1997; not to exceed one (1) hour total; appropriate hourly rate of pay.

Ms. Deanna Wickersheim

Instructional Services: 1996-97 school year; extra duties; appropriate annual rate of pay.

Mr. Cliff Keating

Mr. William Snyder

Mr. Mike Wasinger

Instructional Services; to present at the AB3482 Literacy and AB1777 Class Size Reduction Inservice; February 15, 1997 through April 24, 1997; not to exceed sixteen (16) hours each; appropriate hourly rate of pay.

Ms. Tamara Concannon

Ms. Louise Gillette

Ms. Theresa Hoag

Ms. Janet Thompson

<u>Instructional Services</u>; to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; April 24, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Sandra Allen Mr. John Allen Ms. Betty Ast Ms. Mary Blevins Ms. Elsa Buenrostro Ms. Rebeca Clampitt Ms. Kristin Crouch Ms. Mary Ann Ekbring Ms. Paula Goldberg Ms. Karen Gotschall Ms. Lynell Grav Ms. Martha Gomez Ms. Susan Guerriero Ms. Kirstin Hardin Ms. Sophia Gray Ms. Theresa Hoag Ms. Barbara Hobson Ms. Cynthia Johnson Ms. Wendy Kerby Ms. Linda Kenyon Ms. Flo Kent Ms. Heather Luthy Ms. Nancy Matzenaur Ms. Barbara McNutt Ms. Elizabeth Mendoza Ms. Mary Michalak Ms. Lorena Montoya Ms. Claudia Penaloza Ms. Diane Reed-Everson Mr. Ely Salazar Ms. Carol Schiefer Ms. Lynne Seymour Ms. Sharon Smith Mr. Cliff Steppe Ms. Loretta Stevenson Ms. Diane Tudge Ms. Judy Van Train Ms. Sandra Vega Ms. Rose Vilchez

# **CERTIFICATED PERSONNEL**

# **Extra Compensation Assignment**

<u>Instructional Services</u>; to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; April 24, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Anne Waldeck

Ms. Rhonda Werthman

<u>Camino Real Elementary</u>: 1996-97 school year; elementary group leader; appropriate annual rate of pay.

Mr. James Smyth

<u>Camino Real Elementary</u>; 1996-97 school year; combination class; appropriate hourly rate of pay.

Mr. James Smyth

Camino Real Elementary; 1996-97 school year; after school sports and recreation program.

Ms. Julie Stice \$250 Ms. Annette Sanborn \$250

Glen Avon Elementary; 1996-97 school year; after school sports and recreation program.

Mr. Craig Sevey \$400
Mr. Richard Heath \$400
Ms. Tammy Jardine \$400
Ms. Tiffany Clarry \$400
Mr. Daniel Porcu \$400
Ms. Lynette McClintock \$200

Granite Hill Elementary; to encourage parent and community members to expand their school involvement; April 22, 1997 through June 12, 1997; not to exceed ten (10) hours total; appropriate hourly rate of pay.

Ms. Miriam Kim

Ms. Rhonda Werthman

Granite Hill Elementary; to encourage parent and community members to expand their school involvement; April 17, 1997 through June 12, 1997; not to exceed ten (10) hours total; appropriate hourly rate of pay.

Ms. Martha Gomez

Ms. Claudia Penaloza

Ms. Connie Nagle

Ms. Cassandra Lemus

Ms. Lisa Levine

Ms. Lorena Montoya

# **CERTIFICATED PERSONNEL**

# **Extra Compensation Assignment**

Granite Hill Elementary; 1996-97 school year; elementary group leader; appropriate annual rate of pay.

Ms. Martha Gomez

Ms. Veronica Capata

Granite Hill Elementary; 1996-97 school year; combination class; appropriate annual rate of pay.

Ms. April Jacobson

Ms. Lorena Montoya

Ms. Frances Schlegel

Ms. Veronica Capata

Mr. James Bice

Ms. Connie Finazzo

Peralta Elementary; 1996-97 school year; after school sports and recreation program.

Mr. Eric Gruenewald

\$1,000

Rustic Lane Elementary; 1996-97 school year; elementary group leader; appropriate annual rate of pay.

Ms. Jennifer Lara

Ms. Linda Daniels

Ms. Tammy Wright

Rustic Lane Elementary; 1996-97 school year; combination class; appropriate annual rate of pay.

Mr. John Vigrass

Ms. Kim Carpenter

Rustic Lane Elementary; 1996-97 school year; to serve as a Spanish Language Translator; appropriate annual rate of pay.

Ms. Gloria Arredondo

Rustic Lane Elementary; 1996-97 school year; after school sports and recreation program.

Ms. Deborah Williams \$200 Ms. Linda Daniels \$150 Mr. Luis Hernandez \$100 Ms. Esther Askew \$150 Ms. Tammy Wright \$100 Ms. Melody Mills \$100 Ms. Irasema Guzman \$100 Mr. John Vigrass \$150 Mr. Brian Henry \$150 Ms. Linda Dalton \$100

# CERTIFICATED PERSONNEL

# Extra Compensation Assignment

Rustic Lane Elementary; 1996-97 school year; after school sports and recreation program.

Ms. Judy Lynch \$100 Ms. Jesse Alaniz \$200 Ms. Jennifer Lara \$100

Sky Country Elementary; 1996-97 school year; combination class; appropriate annual rate of

pay.

Ms. Jennifer Bullard

Ms. Jill Moulton

Ms. Sally Louis

Ms. Stephanie Dingman

Sky Country Elementary: 1996-97 school year; elementary group leader; appropriate annual

rate of pay.

Ms. Jennifer Bullard

Ms. Linda Goedhart

Sky Country Elementary; 1996-97 school year; after school sports and recreation program.

Ms. Margie Forward \$500
Ms. Linda Goedhart \$500
Mr. David Moberly \$250
Ms. Ginger Jones \$250
Ms. Terri Heckroth \$250
Mr. Cliff Steppe \$750

Sunnyslope Elementary; 1996-97 school year; combination class; appropriate annual rate of

pay.

Ms. Carolyn Sherman

Mr. Russell Orwig

Mr. Robert Mitchell

Ms. Carol Hogerty

Sunnyslope Elementary; 1996-97 school year; elementary group leader; appropriate annual

rate of pay.

Ms. Anne Gibson Ms. Barbara Martin

Troth Street Elementary; 1996-97 school year; after school sports and recreation program.

Ms. Christina Bold \$300
Ms. Michelle Escobar \$300
Ms. Monica Smith \$300

# CERTIFICATED PERSONNEL

# Extra Compensation Assignment

Van Buren Elementary; 1996-97 school year; combination class; appropriate annual rate of pay.

Ms. Juliet Sorensen

Ms. Michele Sheets

Mr. Malcolm Butler

Mr. Charles Loving

Van Buren Elementary; 1996-97 school year; elementary group leader; appropriate annual rate of pay.

Ms. Elizabeth Einecke Ms. Maureen Dalimot

West Riverside Elementary; 1996-97 school year; combination class; appropriate annual rate of pay.

Ms. Anne Waldeck

Mr. Chet Edmunds

Mr. Mark Gonzales

West Riverside Elementary; 1996-97 school year; to serve as a Spanish Language Translator; appropriate annual rate of pay.

Ms. Nancy Matzenaur

West Riverside Elementary; GATE activities for students; March 5, 1997 through March 26, 1997; not to exceed four (4) hours total; appropriate hourly rate of pay.

Ms. Carole Patty

West Riverside Elementary; to attain increased student attendance and standards of behavior; March 12, 1997 through April 2, 1997; not to exceed two (2) hours total; appropriate hourly rate of pay.

West Riverside Elementary; 1996-97 school year; elementary group leader; appropriate annual rate of pay.

Mr. Dave Freeman

Ms. Dolores Hernandez

### Substitute Assignment

Teacher

Ms. Kathleen Eide 2755 Westridge Road

As needed

Riverside, CA 92506

30-Day Emergency Permit

# **CERTIFICATED PERSONNEL**

# Substitute Assignment

Ms. Sharon Hallinan Teacher

16483 High Bluff Court Riverside, CA 92503

Teacher Ms. Kathleen Jaramillo

> 3379 Idaho Street Riverside, CA 92507

> > Leave of Absence

Teacher Ms. Joan Bosze

> 5887 Quiroz Drive Riverside, CA 92509

July 1, 1997 through June 30, 1998 without compensation. health and welfare benefits or increment advancement.

Unpaid Special Leave effective

30-Day Emergency Permit

30-Day Emergency Permit

Resignation

Teacher Ms. Juliet Sorensen

> 543 Adams Street Redlands, CA 92374

Effective June 12, 1997

# **CLASSIFIED PERSONNEL**

# Regular Assignment

Cafeteria Assistant I

Ms. Robin Schwarz 6770 Cahuilla Avenue Riverside, CA 92509 Effective May 1, 1997

Work Year F Part-time

As needed

As needed

### Short-Term/Extra Work

Instructional Services; to attend a collaborative meeting regarding the Homeless Grant; April 2, 1997; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Instructional Aide

Ms. Debbie Vanderhagen

Instructional Aide

Ms. Maria Perez

# **CLASSIFIED PERSONNEL**

# Short-Term/Extra Work

Granite Hill Elementary; to encourage parent and community members to expand their school involvement; April 22, 1997 through June 12, 1997; not to exceed ten (10) hours total; appropriate hourly rate of pay.

Instructional Aide

Ms. Ivonne Irving

<u>Ina Arbuckle Elementary</u>; to provide clerical assistance for Standardized Testing; March 31, 1997 through June 12, 1997; not to exceed 40 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Marie Hamilton

Bil. Language Tutor

Ms. Reveca Gomez

<u>Pedley Elementary</u>; to supervise at Talent Show; April 24-25, 1997; not to exceed six (6) hours each; appropriate hourly rate of pay.

**Activity Supervisor** 

Ms. Judy Hesler

Activity Supervisor

Ms. Yolanda Muniz

<u>Troth Street Elementary</u>; to encourage parent involvement; April 1, 1997 through June 1, 1997; not to exceed two (2) hours total; appropriate hourly rate of pay.

Instructional Aide

Ms. Barbara Snyder

<u>Van Buren Elementary</u>; to attend mandated child abuse workshop; April 28, 1997; not to exceed five (5) hours total; appropriate hourly rate of pay.

Bil. Lang. Tutor

Ms. Patty Griffin

Bil. Lang. Tutor

Ms. Margarita Mendoza

Bil. Lang. Tutor

Ms. Yolanda Corona

Mission Middle School; to cover while Principal was at a Partnership meeting; April 22, 1997; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Barbara Chenier

# Substitute Assignment

Clerk-Typist

Ms. Sonia Bustos

As needed

3145 Fairmount Blvd. Riverside, CA 92501

# **CLASSIFIED PERSONNEL**

# Substitute Assignment

Custodian

Mr. Wendell Conyette

As needed

6601 Victoria Avenue #380W

Highland, CA 92346

Custodian

Mr. Kevin Daniels 7774 Magnolia #8 Riverside, CA 92504

As needed

Custodian

Mr. Damon Drake 4503 Glen Street Riverside, CA 92509 As needed

Cafeteria Assistant I

Ms. Elizabeth Medina 10099 Mission Blvd. Riverside, CA 92509 As needed

Custodian

Mr. James Ray 6195 Pegasus

Riverside, CA 92503

As needed

Bilingual Language

Tutor

Ms. Carmen Ruiz 8722 Chifney Lane Riverside, CA 92509

As needed

Cafeteria Assistant I

Ms. Shanine Schario 4733 Jackson #54 Riverside, CA 92503 As needed

Custodian

Mr. Donovan Walker 25832 Byron Street San Bernardino, CA 92404 As needed

Leave of Absence

Instructional Aide

Ms. Jennifer Walker 4064 Royalty Road Riverside, CA 92509 Unpaid Special Leave effective April 28, 1997 through June 12, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force

purposes.

# **CLASSIFIED PERSONNEL**

# Resignation

**Grounds Equipment** 

Operator

Mr. Jeff Bilyeu

1990 San Remo Drive

Corona, CA 91720

**Activity Supervisor** 

Ms. Sandra Peterson

4967 Dodd Street

Mira Loma, CA 91752

Instructional Aide

Ms. Nancy Rodriguez

5690 Stover Avenue Riverside, CA 92505

Instructional Aide

Ms. Katherine Womack

8770 Chifney

Riverside, CA 92509

Effective April 28, 1997

Effective May 14, 1997

Effective April 24, 1997

Effective April 25, 1997

# OTHER PERSONNEL

# **Short-Term Assignment**

Maintenance and Operations; peak load assistance for district wide recycling; April 18, 1997 through April 25, 1997; not to exceed eight (8) hours per day; \$9.72 per hour.

Peak Load Assistance

Mr. Tony Martinez

Ina Arbuckle Elementary; to provide clerical assistance for Standardized Testing; March 31, 1997 through June 12, 1997; not to exceed 40 hours total; \$8.23 per hour each.

Peak Load Clerical

Ms. Elizabeth Arredondo

Peak Load Clerical

Ms. Kanita Bates

<u>Pedley Elementary</u>; to serve as a Peak Load Assistant; May 1, 1997 through June 12, 1997; not to exceed three (3) hours per day; \$8.60 per hour.

Peak Load Assistant

Ms. Jeanne Cline

<u>Peralta Elementary</u>; to coach and supervise cheerleaders for basketball team; January 6, 1997 through March 31, 1997; not to exceed 10 hours total; \$10.71 per hour.

DATE Program Helper

Ms. Anita Terrell

# OTHER PERSONNEL

# **Short-Term Assignment**

<u>Troth Street Elementary</u>; one-on-one tutoring; January 27, 1997 through June 30, 1997; not to exceed 1/2 hour per week; \$9.26 per hour.

One-on-one Tutor

Ms. Antonia Ortega Mercado

<u>Troth Street Elementary</u>; to serve as a DATE Program Coordinator; February 1, 1997 through May 1, 1997; not to exceed 28 hours each; \$7.26 per hour.

DATE Program Coord.

Ms. Pam Juarez

DATE Program Coord.

Ms. Lisa Benya

<u>Jurupa Valley High School</u>; to serve as a Lifeguard; April 14, 1997 through May 23, 1997; not to exceed 10 hours per week; \$6.50 per hour.

Lifeguard

Mr. Zacheaus Riedell

Lifeguard

Ms. Sarah Riedell

Rubidoux High School; to serve as an Algebra Tutor; February 1, 1997 through June 12, 1997; not to exceed 15 hours per week; \$7.00 per hour.

Algebra Tutor

Mr. Pablo Ramirez

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

# A UNIFIED SCHOOL DIST

TEAR ROUND EDUC	CATION/SCHOOL CA	LENDAR 1997-98/V	AN BUREN SCHOOL
JULY	AUGUST		OCTOBER
S MELLWEITH IS	SAME WITH	SM IN. TO SU	3. Will Williams
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 (21) 22 23 24 25 26 27 28 29 30 31	10 11 12 13 14 15 16	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
NOVEMBER	DECEMBER	JANUARY	FEBRUARY
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MARCH	APRIL	MAY	JUNE
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# **HOLIDAYS**

Independence Day

Thanksgiving Day Local Holiday

Labor Day

Veterans Day

Local Holiday

Christmas Day

New Year's Day

Dr. Martin Luther King, Jr. Day

Washington Day

**Admission Day** 

Memorial Day

Local Holiday

Lincoln Day

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Sept

Nov

Nov

Nov

Dec

Dec Jan

Jan Jan

Feb

Feb

Apr

May

# **END OF SCHOOL MONTHS** AND DAYS TAUGHT

SCHOOL		DAYS
MONTH	DATE	TAUGHT
1	Aug	
2	Sept	
3	Oct	
4	Nov	
5	Nov	
6	Dec	
7	Jan	
8	Feb	
9	Mar	
10	Apr ·	
11	May	
12	June	
	TOTAL	180

**ELEMENTARY SCHOOLS** 

MIDDLE & HIGH SCHOOLS

**NOT IN SESSION** 

# **LEGEND**

- LEGAL HOLIDAY
- III LOCAL HOLIDAY
- ☐ SCHOOLRECESS

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# **IMPORTANT DATES**

July	16	New Teachers Report
July	17-18	Teacher Orientation
Sept	12	Minimum Instr. Day K-6
Sept	19	End of 1st Quarter; ELEMENTARY Conference (No Pupils)
Dec	5	Minimum Instr. Day K-6
Dec	19	End of 1st Semester
Dec 22~	Jan 2	Winter Recess
Mar	14	Minimum Instr. Day K-6
Mar	20	End of 3rd Quarter
Apr	6-10	Spring Recess
June	5	Minimum Instr. Day K-6
June	11	End of 2nd Semester

**NOT IN SESSION BEGINNING AND ENDING** 03.20.97

**OFSCHOOL** 



# Jurupa Unified School District VAN BUREN ELEMENTARY SCHOOL CERTIFICATED WORK YEARS 1997-1998

Job Title	Dates	Work Days
Teacher, Resource Specialist	July 17, 1997 through September 19, 1997 October 13, 1997 through December 19, 1997; January 12, 1998 through March 20, 1998; April 13, 1998 through June 11, 1998	183 days
Teacher, Resource Specialist (New to the District)	July 16, 1997 through September 19, 1997 October 13, 1997 through December 19, 1997; January 12, 1998 through March 20, 1998; April 13, 1998 through June 11, 1998	184 days
Days and dates shown above Winter recess and Spring recess.	exclude Saturdays, Sundays, legal and loc	al holidays,



# MEMORANDUM OF AGREEMENT

- 2 The following alterations/amendments to the Collective Bargaining
- 3 Agreement are made for one year only as provided in Article XXIV
- 4 and pertain only to Van Buren Elementary School for the 1997-98
- 5 school year. Except as specifically modified herein, the terms and
- 6 conditions of the Collective Bargaining Agreement shall continue in
- 7 full force and effect.

1

- 8 1. Work years for unit members assigned only to Van Buren
- 9 Elementary School shall be adjusted for the 1997-98 school
- 10 year as shown on the attached school calendar and work year
- schedule. There shall be no other change in the number of work
- days, instruction days, instructional minutes, or any other
- provisions of the previously negotiated Article VII (Hours of
- 14 Duty).
- 15 2. Unit members at other sites shall not be transferred
- 16 involuntarily to accommodate a Van Buren unit member's
- transfer request, nor shall the District be required to create
- additional positions at other sites for unit members who do
- not want to work at Van Buren.
- 20 3. Unit members who are scheduled to provide required part-time
- 21 service at Van Buren Elementary School once their regular
- work year on the traditional school year calendar begins in

August, will be offered in writing by the Personnel Office, an appropriate amount of extra work to provide coverage at Van Buren during July and August 1997.

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All such work shall be voluntary and compensated at the individual unit member's regular daily rate of pay. Job classifications included in such offer are Language, Speech & Hearing Specialist, Psychologist, Nurse, and Elementary Instrumental Music Teacher. Other job classifications that may be included in such offer include Program Specialist plus any other service deemed appropriate by the Program Specialist plus any other service deemed appropriate by the District. If the unit member(s) scheduled to provide the above service(s) at Van Buren during his/her regular work year does not want the extra work, it shall be offered in writing to other appropriate unit members by the Personnel Office. Such written notice requirement as contained herein shall be nonprecedential insofar as other extra work assignments are If no unit member chooses to provide a service(s), temporary employees may be hired, or as a last resort the service may be contracted out.

Unit members referenced above shall be assigned to other appropriate work/sites on days that Van Buren Elementary



- School is not in session, yet fall within their regular work year.
- Any volunteer substitute teacher assignments given to Van 3 4. 4 Buren unit members when their school is not in session shall 5 be paid at the regular district long-term substitute teacher 6 Any unit member who substitutes at Van Buren rate of pay. 7 shall also be paid at the regular district long term substitute 8 teacher rate of pay. A Van Buren unit member(s) who provides 9 the Personnel Office with a written request to substitute 10 teach will be given priority to fill an open assignment.
- 11 5. Extra work offered to unit members during a recess periodshall be voluntary and paid at the hourly rate if accepted.
- 13 6. Any request from Van Buren for certificated services requiring 14 contracting out shall be made to the Assistant Superintendent 15 Education Services with concurrent notice being provided the 16 Association. Contracting out for service(s) shall only occur 17 with prior approval of the Assistant Superintendent Education 18 Services and shall be consistent with the terms and conditions 19 of the current Agreement.
- 20 7. Any released time received by a Van Buren unit member during
  21 July or August of 1997 for a CTA, NEA or NEA-J sponsored
  22 conference, shall not reduce the five (5) days provided yearly

- to the Association. A maximum of five (5) additional days of
  Association release time provided under Article XI, Section 2A
  shall be available for use during July and August by authorized
  Association representative(s) for discharge of organizational
  duties.
- 6 8. Individual Van Buren unit members shall continue to be paid at the same frequency and in the same fashion as in 1996-97.
- Health and Welfare benefits for newly hired certificated bargaining unit members assigned to Van Buren Elementary School shall become effective as of September 1, 1997 for unit members who begin work between July 17 and August 15, 1997. Coverage shall be effective October 1, 1997 for unit members who begin work between August 16 and September 15, 1997.
- 15 10. The District retains the right to terminate all or part of the
  Restructuring Program at Van Buren Elementary School and
  return to a traditional schedule and work year(s).

For the District

For the Association

 $\frac{4/2\sqrt{9}}{\text{Date}} \qquad \frac{4/2\sqrt{97}}{\text{Date}}$ 

# Jurupa Unified School District MANAGEMENT/LEADERSHIP TEAM VAN BUREN ELEMENTARY SCHOOL 1997-1998 WORK YEARS

Position	Base Work	Vacation	Net Work	
	Year	and Recess*	Days	

# **Administration**

Principal-Elementary School July 7, 1997 - June 18, 1998 B

B \*

206

\*Note: Assigned work periods for this position exclude the following recess periods: September 22, 1997 through October 3, 1996; December 22, 1997 through January 9, 1998; and March 30, 1998 through April 10, 1998.



# Jurupa Unified School District VAN BUREN ELEMENTARY SCHOOL **CLASSIFIED WORK YEARS**

1997-1998

L	All clas	sified	personnel	are as	ssigned t	to on	e of the	e following	a work	years schedules:	•
- 1/	TII CIGG	JULICA		uic ui	oolalloa i		<b>~ ~</b>	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	IG II OII	your contounion	•

July 7, 1997 through June 18, 1998. (Exclude Work Year C/VB - 206 days September 22 through October 3, December 22 through January 9 and March 30 through April 10)

July 17, 1997 through June 15, 1998. Work Year E1/VB - 185 days (Exclude September 22 through October 10, December 22

through January 9 and March 23 through April 10).

Work Year F1/VB - 181 days July 18, 1997 through June 11, 1998. (Exclude

September 19, September 22 through October 10, December 22 through January 9 and March 23

through April 10).

Days and dates shown above exclude Saturdays, Sundays, legal and local holidays.

Employees are paid for legal and local holidays which fall within their assigned work year.

July 4; September 1; November 11, 27, 28; December 24, 25; January 1, Holidays:

2, 19; February 9, 16; April 10; May 25.

# MEMORANDUM OF AGREEMENT

The Jurupa Unified School District, hereinafter referred to as the "District" and CSEA Jurupa Chapter #392, hereinafter referred to as the "Association", agree to the following alterations/amendments to the current Collective Bargaining Agreement for the 1997-98 school year as they pertain to unit members impacted by the Restructuring Program at Van Buren Elementary School. Except as specifically modified herein, the terms and conditions of the current Collective Bargaining Agreement shall continue in full force and effect for Van Buren unit members as well as all other unit members, through June 30, 1998.

- 1. Work years for unit members assigned only to Van Buren Elementary School shall be adjusted for the 1997-98 school year as shown on the attached school year calendar and work years schedule. No unit member shall have fewer yearly workdays or fewer daily work hours as a result of this Agreement.
- 2. Extra work may be offered to Van Buren unit members during the three major recess periods (September 22 October 10, December 22 January 9, and March 23 April 10) if the District determines that additional preparation for the resumption of instruction is necessary. Extra work offered to Van Buren unit members during a recess period shall be voluntary and consistent with the terms and conditions of the current Agreement.
  - 3. Student transportation to and from Van Buren Elementary School during July and August of 1997 shall be offered in accordance with Article XIX of the Classified Agreement. If no unit member elects to provide this service, it will then be offered to appropriately licensed and qualified substitute drivers to be employed as short-term/temporary employees as defined in Education Code 45103. During the period September of 1997 through June of 1998, any Bus Driver(s) and/or Bus Driver(s) Special Students assigned to transport students to Van Buren Elementary School shall not suffer any reduction in his/her hours as a result of Van Buren's closure during recess periods.

- 4. Unit members at other sites shall not be transferred involuntarily to accommodate a Van Buren unit member's transfer request, nor shall the District be required to create additional positions at other sites for unit members who do not want to work at Van Buren Elementary School.
- 5. Food service at Van Buren Elementary School and food preparation at Jurupa Valley High School cafeteria shall be provided by offering extra work to unit members in the appropriate classifications within the Food Service Department in accordance with Article XIX. All other work performed in support of the Food Service operation shall be performed by unit members in the appropriate classifications.

During the period of September of 1997 through June of 1998, any food service worker assigned to Van Buren Elementary School shall not suffer any reduction in his/her hours as a result of Van Buren's closure during recess periods.

Unit members referenced above shall be assigned to other appropriate work/sites on days that Van Buren Elementary School is not in session, yet fall within their regular work year.

- 6. A Van Buren Elementary School unit member who provides the Personnel Office with a written request to substitute within his/her classification shall be given priority to fill an open assignment at a traditional school site during Van Buren recess periods.
- 7. Earnings for Van Buren unit members shall be paid bi-weekly with vacation pay distributed 2.5 days per recess period. Any vacation balance shall be paid in the final warrant (26W). Vacation balance for unit members working eight hours per day shall be paid on the 1W payroll.
- 8. If a request for a continuous school program at Van Buren Elementary School is made for the 1998-99 school year, a copy of such request shall be provided to the Association.

9. The District retains the right to terminate the Restructuring Program at Van Buren Elementary School and return to a traditional schedule and work year(s). If the District decides to terminate the Restructuring Program at Van Buren Elementary School at any time other than at the end of the school year, reasonable notice shall be provided to the Association to permit negotiations with the District on the impact of returning to a traditional schedule on any unit member(s).

Cleat Calin	Bucky July For the Association
For the District	For the Association
4-24-97	April 24 1997
Date /	Date /





verside County Superintendent of Schools

-

3939 Thirteenth Street P.O. Box 868 Riverside, California 92502-0868

47-336 Oasis Street Indio, California 92201 April 16, 1997

To:

Benita Roberts, District Superintendent

John Chavez, Board President

Rollin Edmunds, Assistant Superintendent, Business Services

Jurupa Unified School District

From:

Jerry J. Kurr, Assistant Superintendent

Division of Administration and Business Services

Re:

1996-97 Second Interim Financial Report

We have received and reviewed your 1996-97 Second Interim Financial Report. The governing board has made a positive certification that the district will be able to meet its financial obligations for the current and two subsequent fiscal years. We have notified the California Department of Education of your positive certification. I commend you and your staff for your efforts in the preparation of your district's Second Interim Financial Report.

The district's Second Interim Financial Report indicates that salary negotiations have not been concluded. Government Code Section 3547.5 requires the major provisions of a proposed agreement, including the projected cost of the agreement, be disclosed at a public meeting prior to board approval. Please provide a copy of this information, including multi-year financial projections, to our office ten days prior to approval of a collective bargaining agreement.

Riverside County Board of Education

Gerald P. Colapinto President

Curtis E. Grassman Vice President

Marilyn Baumert

Charles H. Brugh

Betty Gibbel

Milo P. Johnson

William R. Kroonen

If you have any questions or require further assistance, please call me at (909) 788-6568 or JoAnn Davenport at (909) 788-6575. Our FAX number is [909] 274-0659.

JJK:JD/lt





High School Performance Report, 1995-96

JURUPA UNIFIED RIVERSIDE County: District:

CD code: 33-67090

	hoone				Numbers a	specified s	Numbers at specified school ranks
Quality Indicator Performance Levels	or Or Rate	Two-Year Growth	Base-Year Growth	Base Year	25th	Statewide 50th	75th
Students Staying in School 4-year completion rate¹ 1-year completion rate¹	84.8 95.6	5.9 4.1	5.9	1992-93 1992-93	80.9 96.4	98.2	94.0 99.2
School to Work							
	90	0.0	0.0	1993-94	:	•	ŧ
HOC/P students	יי פיי	C +	-13.2	1987-88	28.5	42.2	57.2
Career-voc. ed. students		- C	1. 1.	1987-88	5.9	8.4	11.6
Career-voc. ed. enrollments	- 6		5 0	1987-88	24.2	32.1	42.8
Chemistry and Physics enri. Advanced math enrollment	23.9 28.4	3.7	10.7	1987-88	21.4	29.5	41.9
College Bound							,
	70 5	~	9.8	1987-88	20.0	56.8	64.0
UC/CSU course enrountents	, t	ο α - C	4.1	1987-88	16.0	19.3	23.3
Mathematics and science	ָרָ עָל ני		4.5	1987-88	32.9	37.4	42.0
All other courses	0.00	<u>.</u>	-00-	1993-94	25.8	35.4	47.1
UC/CSU course completion	S A	· •	4.0	1987-88	10.6	19.0	29.5
SAT/ACI		o a	. c	1987-88	2.8	7.4	15.3
Advanced Placement	4. 3.	0		) )			
	36.5	14.5	14.5	1992-93	:	1	:
College attendance	) -	ν O	2.2	1986-87	2.8	5.3	9.5
OC OC	- L	Ċ	0	1986-87	5.9	8.6	11.9
CSU <sup>2</sup> 3	0. cc	12.4	5.5. 9.5.	1986-87	27.6	36.2	43.6
Community College:	رن ن ن	7.0	) (F	1992-93	;	•	:

Private and Out-of-State<sup>2</sup>

<sup>2</sup>Data are based on 1994-95 graduates. Data are based on 1994-95 dropouts.

Growth of more than 20 or less than -20 points may reflect erroneous or incomplete data and should be interpreted with caution.

Note: Values based on 30 or fewer students tend to be unstable from year to year and should be interpreted with caution. Please refer to the Explanatory Notes for more detail.

1992-93

-0.3

-0.3

2.6

231-2

# High School Performance Report, 1995-96

# Table B Sub-Group Information

indicator criteria (numerator) and the number of students in each subgroup Displayed numbers are rates. The number of students meeting the quality (denominator) are separated by a slash(/) and printed under each rate.

# District Report

District: JURUPA UNIFIED County: RIVERSIDE

CD code: 33-67090

				ğ	Gender			_	Ethnic Group	roup		
Quality Indicator Performance Levels	State	State County	District	Male	Female	African American	American Indian	Aslan	Filipino	Hispanic	Pacific Islander	White
Students Staying in School	83.1	86.8	84.8	:	:	!	l	:	1	:	ı	i
1-year completion rate¹	92.6	96.7	92.6	95.5	95.8	97.1	100.0	98.9	94.4	94.1	100.0	96.6
School to Work ROC/P students	4.4	1	2.6	1.4	3.8	1.7	0.0	1.1	0.0	3.4	0.3	2.0
Career-voc. ed. students	42.7	34.5	55.3	60.0	50.6	37.4	100.0	36.0	77.3	45.0	100.0	66.7
Career-voc. ed. enrollments	8.4	7.8	11.4	!	1	;	:	:	:	•	ı	<b>.</b>
Chemistry and Physics end.	30.9	28.4	23.9	23.1	24.7	28.2	100.0	48.8	50.0	21.1	100.0	
Advanced math enrollments	29.9	28.6	28.4	24.6	32.1	32.4	100.0	80.6 sof2	100.0	23.1	100.0	29.5
College Bound UC/CSU course enrollments	53.2	54.7	49.5		1	· · · · · · · · · · · · · · · · · · ·	:	1	:	ŧ	1	<u> </u>
Mathematics and science	18.4	19.7	14.0	:	:	;	ı	:	1	:	ť	:
All other courses	34.8	34.9	35.5	:	1	1	:	:	:	1	ì	ŀ



Data are based on 1994-95 dropouts.

Note: Values based on 30 or fewer students tend to be unstable from year to year and should be interpreted with caution. Please refer to the Explanatory Notes for more detail.

Page 1 of 2 231-3

# JURUPA UNIFIED SCHOOL DISTRICT Instructional Services

# DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION

### **UNADOPTED MINUTES OF MEETING #2**

January 29, 1997- 9:00 a.m. Peralta Elementary School

CALL TO ORDER

The second meeting of the District Advisory Council for the Consolidated Application was called to order by Ms. Chris Wildrick, Chairperson at 9:10 a.m. at Peralta Elementary School.

**ROLL CALL** 

Elected District Advisory Council members present were:

Ms. Judy Baynton, Granite Hill Elementary
Ms. Lisa Benya, Troth Street Elementary
Ms. Maria Cabrera, Peralta Elementary
Ms. Martha Corporator, Title I Procedure I. Te

Ms. Martha Cervantes, Title I Preschool, Troth Street Elementary

Ms. Karen Chambers, Mission Middle
Ms. Kerry Gerber, Van Buren Elementary
Ms. Kathy Kivley, Indian Hills Elementary
Ms. Yvette Kruse, Pedley Elementary
Ms. Erna Meins, Rustic Lane Elementary
Ms. Lorraine Robles, Sunnyslope Elementary
Ms. Pam Whitman, Sky Country Elementary
Ms. Chris Wildrick, Chairperson, Jurupa Middle

Non-elected members and guests present were:

Ms. Irene Baladran, Alternate, Ina Arbuckle Elementary Mr. John Browers, Pacific Avenue Elementary Ms. Laura Gaumer, Rubidoux High School Ms. Cheryl Hudson, Stone Avenue Elementary Ms. Sylvia Quintero, Troth Street Elementary Ms. Joanne McKee, Rustic Lane Elementary

Ms. Sylvia Quintero, Troth Street Elementary

District staff members present:

Mr. Memo Méndez, Director of Curr. & Categorical Projects, Ed. Center

Ms. Jan Moorehouse, Principal, Jurupa Valley High School

Ms. Terri Moreno, Categorical Projects Manager, Education Center

Mr. Gregg Nelson, Research and Evaluation, Education Center

Ms. Sonia Porter, Teacher on Special Assignment

Ms. Marge Steinbrinck, Principal, Mission Bell Elementary

Mr. John Wheeler, Principal, Rustic Lane Elementary

#### **ACTION SESSION**

**FLAG SALUTE** 

Ms. Chris Wildrick, Chairperson, led committee members and staff in the flag salute to the United States of America.



ROLL CALL

Ms. Terri Moreno conducted roll call.

APPROVE MINUTES OCTOBER 30, 1996 MEETING #1 Judy Baynton motioned to approve the minutes. Erna Meins seconded the motion. The motion carried.

#### INFORMATION SESSION

REVIEW PROGRAMS OFFERED LIMITED ENGLISH PROFI-CIENT (LEP) STUDENTS Ms. Sonia Porter gave an overview of the program. The first step in identifying students is an application which parents complete when enrolling the student. If a parent responds "yes" to the first three questions on the application form, the student will be referred to the Assessment Center. The next step in the process is to determine whether the student is Fluent English Proficient (FEP) or Limited English Proficient (LEP). From this point the student is placed in an appropriate environment conducive to further the education process and learning the English language. Parents do have the option to place students in an "English only" class. A formal assessment is completed every two years on these students. Mr. Méndez recommended that parents observe a classroom in session before making a decision regarding their student's placement.

Ms. Porter also shared growth charts showing the increase in enrollment in this program.

LOCAL IMPROVEMENT PLAN Ms. Terri Moreno shared with members the Jurupa Unified School District Local Improvement Plan. Our plan has been approved by the State with minor suggestions for improvement. Ms. Moreno also discussed the differences between the Local Improvement Plan and the Consolidated Application.

READING INITIATIVE GRANTS Mr. Memo Méndez outlined the current status of the reading staff development, phonemic training and guidelines for purchasing instructional reading materials. K-3 teachers will be receiving special training in the near future. The training serves as our first step in qualifying for AB 3482 funds. The goal of this funding is to assist in making every child a reader by the time he/she enters the third grade. Our district will receive \$80,000 in funding. The district also receives funding from SB 1777 for class size reduction. The training will attempt to meet requirements for both SB 1777 and AB 3482.

Mr. Méndez also shared a chart for "Proposed Expenditures for AB 3482 Site-Based Funds" showing all school sites. The different expenditure categories on the chart were:

Textbooks/Instructional Materials
Library/Media
Technology--VCR's/TV's
Fine Arts/Band
Equipment--Projectors/Laminators/Copiers
Building Improvement



It was recommended that we invite Ms. Tammy Concannon from Granite Hill Elementary School to our next meeting. Ms. Concannon may have some valuable insights regarding SB 1777 and AB 3482 related issues and the Starburst Reading program.

# HOMELESS EDUCATION PROGRAM

Mr. Memo Méndez shared a written overview of the Homeless Education Grant with members. Along with discussion regarding recognizing signs of homeless children, Mr. Méndez requested suggestions for dealing with this situation at our school sites. The following suggestions were made:

- Mid-morning snack at middle schools;
- Make teachers aware that the Nurse's office "may" have a snack supply;
- Sharing literature on community services;
- Job referrals;
- Availability of washer/dryer and shower facilities at school sites;
- Availability of clothing/shoes at school sites;
- Availability of hygiene bags for students;
- Inquire about community and/or business donations;
- Publish information regarding "Operation School Bell;"
- Contact Price Club/Walmart regarding possible donations of backpacks and contents;
- Teachers might have basic supplies such as paper, pencils etc. in their classrooms;
- · Donations by businesses for basic paper supplies; and
- Look into possible funding at the high school level.

# ONE-TIME SITE GRANT PROPOSALS

Members received a "Proposed Expenditures for AB 3482 Site-Based Funds." AB 3482 funding is allowed to be used for textbooks. The amounts for each school site is determined by need.

# TOPICS FOR FUTURE AGENDAS

The following topics were suggested for future meetings:

- Tammy Concannon, Granite Hill Elementary Starburst Reading program;
- Update status of Passport to College (RCC) program;
- · Latest information on AVID program; and
- Friday Night Live at high schools.



NEXT MEETING

March 26, 1997 9:00 - 11:00 Professional Development Center

ADJOURNMENT

Meeting adjourned at 11:22 a.m.

02.05.97 kj



# JURUPA UNIFIED SCHOOL DISTRICT Educational Services

#### DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION

#### **UNADOPTED MINUTES OF MEETING #3**

March 26, 1997 - 9:00 a.m. Professional Developmental Center

**CALL TO ORDER** 

The third meeting of the District Advisory Council for the Consolidated Application was called to order by Ms. Chris Wildrick, Chairperson, at 9:05 a.m. at the Professional Development Center.

ROLL CALL

Elected District Advisory Council members present were:

Ms. Carolyn Adams, Board Liaison

Ms. Kenitta Bate, Ina Arbuckle Elementary Ms. Judy Baynton, Granite Hill Elementary Ms. Lisa Benya, Troth Street Elementary Mr. John Browers, Pacific Avenue Elementary Ms. Kerry Gerber, Van Buren Elementary Ms. Helen Haney, Jurupa Valley High School

Ms. Cheryl Hudson, Stone Avenue Elementary

Ms. Yvette Kruse, Pedley Elementary Ms. Erna Meins, Rustic Lane Elementary

Ms. Barbara Schultz, Camino Real Elementary

Ms. Betty Sotomayer, State Preschool

Ms. Chris Wildrick, Chairperson, Jurupa Middle School

Mr. Dan Wobser, Rubidoux High School

Non-elected members and guests present were:

Ms. Amy Davidson, Alternate, Mira Loma Middle School

Dr. John Andrews, Vice President, Riverside Community College

District staff members present:

Ms. Beth Carlson, Teacher on Special Assignment, Education Center

Ms. Janet Garcia-Hudson, Teacher on Special Assignment, Education Center

Ms. Michelle Johnson, Principal, Granite Hill Elementary

Ms. Luz Méndez, Principal, Ina Arbuckle Elementary

Mr. Memo Méndez, Director of Curriculum and Categorical Projects, Education Center

Ms. Terri Moreno, Categorical Projects Manager, Education Center

Ms. Michele Rivera, Project Clerk, Education Center Mr. John Wheeler, Principal, Rustic Lane Elementary

**ACTION SESSION** 

FLAG SALUTE Ms. Chris Wildrick, Chairperson, led committee members and staff in the

flag salute to the United States of America

ROLL CALL Ms. Michele Rivera conducted roll call.



APPROVE MINUTES JANUARY 29, 1997 MEETING #2 Judy Baynton motioned to approve the minutes. Erna Meins seconded the motion. The motion carried.

# INFORMATION SESSION

ALLOCATION OF FUNDS FOR COMPENSATORY EDUCATION Ms. Terri Moreno shared information on the allocation of funds for compensatory education. The Jurupa Unified School District receives state and federal funds to operate Compensatory Education programs. These programs are intended to serve students achieving substantially below grade level at qualified schools. Schools are qualified for both state and federal funding on the basis of the number of low-income families residing in their attendance area.

The intent of the legislation (IASA), Improving America's Schools Act, is to provide funding for disadvantaged children with the goal of achieving higher academic standards.

Ms. Moreno shared an overhead entitled, "Ranking and Allocating Funds to Schools Under Title 1". In the past, schools were ranked by poverty level. Since there is currently not enough money to provide services for all disadvantaged children, the law provides that the funds go to the districts and schools which have the highest concentrations of poverty.

Ms. Moreno then shared an overhead and handout entitled, "Consolidated Application Planning for 1997-98, Compensatory Education Ranking of Schools by Number and Percentage of Low Income Families Using the AFDC Criterion and Free/Reduced Lunch Criterion". As shown in the handout, the first five ranked schools in our District have submitted applications and are fully funded Schoolwide Title 1 schools. These are:

Ina Arbuckle Elementary Pacific Avenue Elementary Rustic Lane Elementary Troth Street Elementary West Riverside Elementary

Glen Avon Elementary and Granite Hill Elementary have received a portion of money, but are not fully funded but Targeted Assistance Title 1 schools. This year, Van Buren Elementary is ranked to receive funding.

These funds assist the school staff to implement programs that will be beneficial to the students, recognizing the specific needs of disadvantaged children. The schools have individual School Plans which outline the program they have tailored to their specific needs.

STARBURST PROGRAM Ms. Michelle Johnson, Principal at Granite Hill Elementary, gave an overview of the Starburst Reading Program using a slide presentation. This program has been implemented at her school site.



Granite Hill Elementary applied for and received a grant (The Academic Mentor and Volunteer Service Grant) which is funded for a three-year period and they receive \$15,000 per year.

The Starburst Program is an intervention reading program designed to meet the needs of second and third grade students who are experiencing reading difficulties. The students work one-on-one with a trained volunteer two days a week to improve their reading skills and fluency. The program is very structured and each student must pass each level before going to the next. They make use of flash cards, phonic boxes, phonemic games, picture cards and magnetic boards to improve reading and spelling skills.

The program is currently serving 60 to 65 students. It is only with the support of the community that they have been able to make a success of the program. They have parent volunteers, fellow students and high school students who offer their services to help make a difference.

# HEAD/START PRESCHOOL PROGRAM

Ms. Beth Carlson, Teacher on Special Assignment, Head Start/Preschool, gave an overview of the program.

- Head Start is funded by the federal government under the Administration of Children, Youth and Families.
- State Preschool is funded through the Department of Education Child Development Division.
- Title 1 Preschool is funded through Title 1.

The requirements for entering the programs were outlined in a handout shared by Ms. Carlson. Each program has different qualifications although they are all based on income and number in the family. The program is open to all families in our district. Children must be 4 years old by December 1st of the enrollment year. The Preschool classroom has 24 students for 3 hours per day. The Head Start classroom has 17 students for 3-1/2 hours per day. Parents provide transportation. The program provides breakfast, lunch or snack depending on the time of day class starts. There are currently 135 students enrolled in the Head Start program and 240 students enrolled in the State Preschool and Title 1 Preschool programs.

The programs encourage parents to be actively involved and promotes parent involvement which is encouraged to continue when their child enters Kindergarten and beyond.

# PASSPORT TO COLLEGE PROGRAM

Dr. John Andrews, Vice President of Student Services at Riverside Community College, gave an updated overview of the status of the college bound program, Passport to College.

Dr. Andrews shared an overhead which presented a graph reflecting the percentage of students who go on to four-year or community colleges in California (53%) and Riverside County (28%). Since the percentage is so



low in our county, this program was created to encourage students, beginning in the 5th grade, to set a goal of a college education. Grade 5 was chosen

because at the age of 10 or 11, children begin to think about their future goals.

The Passport to College Program is offering a two-year college scholarship to students who are currently in the 5th grade, (1996-97 school year) and graduate from high school. This scholarship includes tuition and books for the full two-year term. A total of \$1,500 will be the cost of tuition for each student who enters college in 2004 who were enrolled in a Riverside County school and who remain in the county through 2004.

Dr. Andrews shared two videos which are being shown to parents and students throughout our county to encourage them to set college as a goal.

He also shared handouts describing the program and a newsletter updating its current status and their plans for future years. Dr. Andrews stated that the program has had tremendous support from Jurupa Unified School District.

# TOPICS FOR FUTURE AGENDAS

The following topics were suggested for future meetings:

- Rationale of Title 1 funding by Congress
- Academic Mentor and Volunteer Service Grant Information
- Healthy Start program presentation.

**NEXT MEETING** 

Thursday, May 28, 1997 9:00 - 11:00 a.m. Peralta Elementary School

**ADJOURNMENT** 

The meeting adjourned at 11:28 a.m.

03.28.97 mar

