

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Mary Burns, Clerk Carolyn Adams Holly Hanke Sam Knight
SUPERINTENDENT Benita B. Roberts

MONDAY, APRIL 7, 1997

EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke, Mr. Knight

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session in the Superintendent's Office pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #17 and public employee discipline/dismissal.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #97-067, #97-068, #97-069, #97-071, #97-072.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke, Mr. Knight

Flag Salute

(President Chavez)

Invocation

(President Chavez)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Judy Chang, Jurupa Valley High School Student Representative, and Paul Alberga, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Recognize District Science Fair Winners

(Mr. Taylor)

On Wednesday, March 12, 1997, two-hundred and twenty (220) elementary and secondary students entered two hundred (200) projects in the District Science Fair. These students' projects were selected from hundreds of entrants in local fairs held at various schools in the district during February and March. Nineteen (19) projects from the intermediate through the senior division will be entered in the Inland Science and Engineering fair to be held at the National Orange Show, San Bernardino, April 22 - 24, 1997. Judges for the district contest included both staff and community volunteers. Terry Snell, a mentor teacher from Rubidoux High School, served as the coordinator of the event. The following students were winners in their division:

PRIMARY DIVISION

Consumer Science

- 1st • Justin Hansen, Granite Hill
- 2nd • Derek Marcroft, Mission Bell

Earth Science

- 1st • Danielle Alexander, Stone Avenue
- 2nd • Christina Gomez, Troth Street

Life Science

- 1st • Alicia Roth, Sunnyslope
- 2nd • Kristina Tasch, West Riverside

Physical Science

- 1st • Christa Perez, Troth Street
- 2nd • Katie Baynton, Granite Hill

INTERMEDIATE DIVISION

Consumer Science

- Q 1st • Chris Davenport, Stone Avenue
- Q 2nd • Becky Capata, Granite Hill

Earth Science

- 1st • Kristin Matulich, Pacific Avenue Q
- 2nd • Laura Stubna, Sky Country

Life Science (Group A)

- Q 1st • Frankie Perla, Troth Street
- 2nd • Erin Perry, Sunnyslope

Life Science (Group B)

- 1st • Kristine Hagan, Indian Hills Q
- 2nd • Nicole Saeli, Sky Country

Physical Science (Group A)

- Q 1st • Kelly Marcroft, Mission Bell
- 2nd • Josh Niemeyer, West Riverside

Physical Science (Group B)

- 1st • Cory Meyer/Jason Meyer, Stone Avenue Q
- 2nd • Amanda Priest, Sky Country Q

2. Recognition (Cont'd)

a. Recognize District Science Fair Winners (Cont'd)

(Mr. Taylor)

JUNIOR DIVISION

Zoology Science

Q 1st • Andrew Makins, MLMS

Q 2nd • Richard Dean, MLMS

Physical Science

1st • Casey Meyerett, MLMS Q

2nd • Keith Forward, MLMS

SENIOR DIVISION

Botany Science

Q 1st • Jennifer Johnson, JVHS

Q 2nd • Gerlie Ortiz, RHS

1st • Megan Long, JVHS Q

2nd • Sarah Hawkins, RHS Q

Zoology

Q 1st • Heather Hicken, JVHS

Q 2nd • Jessica Newton, RHS

Additional Senior Projects

1st • Melanie Hardy, JVHS Q

2nd • Anthony Diaz, RHS Q

Q - This project qualifies for competition at the Inland Science and Engineering Fair.

Information only.

* b. Recognize Public Schools Week

(Mr. Taylor)

Since 1920, Masonic lodges in California have recognized April as "Public Schools Month." In initiating this recognition, the Mason's encourage communities and schools to set aside one week during the month as a special time for the discussion of public schools and to enlist the support of the general public to the cause of public education. The Jurupa Unified School District will observe April 21-25, 1997 as Public Schools Week. Schools will be celebrating this observance with a variety of activities. A list of those activities are included in the supporting documents. Information only.

c. Recognize "Principal-for-a-Day" Participants

(Mr. Méndez)

On Tuesday, March 18, 1997, twelve community members served our schools as "Principals-for-a-Day." A reception, jointly sponsored by the Riverside County Business & Education Alliance, Riverside County Office of Education, FHP Health Care, and ARCO Products Division.

| <u>School</u> | <u>Principal</u> | <u>Principal-for-a-Day</u> |
|---------------------------|-------------------|----------------------------|
| Granite Hill Elementary | Michelle Johnson | Arthur Johnson |
| Ina Arbuckle Elementary | Luz Méndez | Charles King |
| Indian Hills Elementary | Susan Johnson | Carolyn Adams |
| Mission Bell Elementary | Marge Steinbrinck | John Chavez |
| Pacific Avenue Elementary | Donna Henderson | Pat Mackey |

2. Recognition (Cont'd)

c. Recognize "Principal-for-a-Day" Participants (Cont'd) (Mr. Méndez)

| | | |
|---------------------------|----------------|-------------------|
| Peralta Elementary | Anne Swick | Ron Robinson |
| Stone Avenue Elementary | Victor Palmer | Dodie Horvitz |
| Sunnyslope Elementary | Gary Hale | Carry Tillery |
| Van Buren Elementary | Jim Owen | Chuck Hayes |
| West Riverside Elementary | Ellen Kinnear | Jack Wyatt |
| Jurupa Middle School | Walt Lancaster | Freddie Finn |
| Mira Loma Middle School | Diana Asseier | Dennis D. Antonio |
| Jurupa Valley High | Jan Moorehouse | Mel Opotowsky |

Each participant received a plaque and were recognized for their support and participation in the "Principal-for-a-Day" program. Mr. Memo Méndez coordinated the event. Information only.

d. Recognize Annual Bus Driver's Day (Mr. Edmunds)

The State Legislature has proclaimed the fourth Tuesday of each April as 'School Bus Driver's Recognition Day'. On Tuesday, April 22, 1997, Board members are invited to attend a reception at the Transportation Department honoring the dedicated service of our District bus drivers. Brief introductions will begin at 9:15 a.m.

e. Accept Donations (Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Camino Real Elementary School PTA wishes to donate \$4,246.00, with the request it be used toward payment of field trips (\$2,350.00) and to offset the cost of a Minolta copier lease agreement (\$1,896.00) for the school.

The Indian Hills Elementary School PTA wishes to donate a new commercial-grade Amana Microwave Oven, with the request it be used in the food serving kitchen at the school. The approximate value is \$300.00.

The Rustic Lane Elementary School PTA wishes to donate \$2,000.00, with the request it be used to purchase instructional materials and to pay for admission costs of field trips.

Ms. Jacqueline Dunn, a teacher at Sky Country Elementary School, wishes to donate \$22.00, with the request it be used to pay for a class field trip.

Ms. Pam Grethen, a teacher at Stone Avenue Elementary School, wishes to donate \$100.00, with the request it be used to purchase classroom instructional materials.

2. Recognition (Cont'd)

e. Accept Donations (Cont'd)

(Mr. Edmunds)

Riverside Community Hospital wishes to donate 300 lice treatment shampoos, with the request they be distributed to families with children attending Stone Avenue Elementary School. The approximate value is \$600.00.

The following companies wish to donate items for a gardening site used in conjunction with class instruction at West Riverside Elementary School.

| Company | Item | Approximate Value |
|-------------------------------------|--------------------|-------------------|
| Pedley Equipment Rental and Nursery | Loan of rototiller | \$21.20 |
| The Scott Company | Compost | \$35.00 |
| Parkview Nursery | Starter plants | \$25.00 |

Parkview Community Hospital Medical Center, of Riverside, wishes to donate four "Baby Think It Over" infant simulators, with the request they be used in the Child Development Classes at Rubidoux High School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

a. Review 1996-97 Board Meeting Locations

(Mrs. Roberts)

| | |
|----------------|--------------------------------|
| April 21, 1997 | Stone Avenue Elementary School |
| May 5, 1997 | Rustic Lane Elementary School |
| May 19, 1997 | Pedley Elementary School |
| June 2, 1997 | Mira Loma Middle School |
| June 16, 1997 | Board Room |

Information only.

* b. Cast Ballot for CSBA Runoff Election for Delegate Assembly Seat

(Mrs. Roberts)

A copy of the runoff election ballot for the 1997 Delegate Assembly Election, Subregion 18-A, for the fourth delegate position, is included in the supporting documents for Board members along with biographical sketches of the three candidates. Ballots must be postmarked on or before April 18, 1997 to be valid. The Board may vote for one candidate in the runoff election. All delegates will serve a two-year term and are listed below:

Donald T. Aikens (Palm Springs USD)
Bernadette Burks (Moreno Valley USD)
Bruce N. Dennis (Nuview Un. SD)

c. Other Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-15 as printed.

- * 1. Approve Minutes of March 17, 1997 Regular Meeting
- * 2. Purchase Orders (Mrs. Lauzon)
- * 3. Disbursement Orders (Mrs. Lauzon)
- * 4. Appropriation Transfers (Mrs. Lauzon)
- * 5. Agreements (Mr. Edmunds)
- * 6. Adopt at Second Reading Revised Board Policy and Regulation 5152, Recognized Student Organizations (Mr. Taylor)

At the March 17, 1997 meeting, the Board approved at first reading revised Board Policy and Regulation 5152, Recognized Student Organizations. A copy of revised Board Policy and Regulation 5152 are included in the supporting documents.

Administration recommends the Board adopt at second reading revised Board Policy and Regulation 5152, Recognized Student Organizations.

- * 7. Adopt at Second Reading Revised Board Policy and Regulation 6500, School Site Councils (Mr. Taylor)

At the March 17, 1997 meeting, the Board approved at first reading revised Board Policy and Regulation 6500, School Site Councils. A copy of revised Policy and Regulation 6500 are included in the supporting documents.

Administration recommends the Board adopt at second reading revised Board Policy and Regulation 6500, School Site Councils.

A. Approve Routine Action Items by Consent (Cont'd)

- * 8. Approve Non-Routine Field Trip Request from Pedley Elementary (Mr. Taylor)

Ms. Rhonda Batterton and Ms. Dani Hart, teachers at Pedley Elementary, are requesting permission to travel to Sea World, San Diego, CA with approximately seventy-five (75) students on Friday, May 16, 1997 to study sea life, behavior and training.

The total expense will be covered by PTA funds (transportation) and the Pedley SIP Fund (Admission). Supervision will be provided by Ms. Rhonda Batterton and Ms. Dani Hart, teachers at Pedley Elementary, plus ten (10) parent volunteers.

It is recommended that the Board approve the Non-Routine Field Trip Request for Ms. Rhonda Batterton and Ms. Dani Hart, teachers at Pedley Elementary, to travel to Sea World, San Diego, CA with approximately seventy-five (75) students on Friday, May 16, 1997.

- * 9. Approve Non-Routine Field Trip Request from Rubidoux High (Mr. Taylor)

Ms. Rhonda Fuller, Teacher at Rubidoux High, is requesting permission to travel to Fresno State University with approximately seven (7) students from April 12-15, 1997 to participate in the FFA State Conference. Students will be electing new State FFA officers and voting on constitutional amendments for the coming year. All FFA chapters must attend this conference in order to remain in good standing with the State Association.

The total cost for each student is \$165. Transportation will be by school vehicle. Supervision will be provided by Ms. Rhonda Fuller (teacher) and Gary Banks (student teacher).

It is recommended that the Board approve the Non-Routine Field Trip Request from the Rubidoux High School to travel to Fresno, April 12-15, 1997 to attend the FFA Conference.

- * 10. Approve Non-Routine Field Trip Request from Jurupa Valley High (Mr. Taylor)

Mr. Mack White, JROTC Instructor at Jurupa Valley High, is requesting permission to travel to the Air Force Academy in Colorado Springs, Colorado with approximately seventeen (17) students from April 17-21, 1997 to compete in the annual National Drill Meet. Administration has indicated that no student will be denied the opportunity to participate in this activity due to a lack of funds.

The total cost for each student is \$215. A portion of the expense will be covered by funds raised from carwashes, toilet bowls and candy sales. Transportation will be by bus and arrangements are with the H & L Charter Company. Supervision will be provided by an ROTC instructor and two female chaperones. Female and male cadets are billeted at the academy.

It is recommended that the Board approve the Non-Routine Field Trip Request for Mr. Mack White, JROTC Instruction at Jurupa Valley High, to travel to the Air Force Academy in Colorado Springs, Colorado with approximately seventeen (17) students from April 17-21, 1997 to compete in the annual National Drill Meet.

A. Approve Routine Action Items by Consent (Cont'd)

- * 11. Approve Non-Routine Field Trip Request from Rubidoux High (Mr. Taylor)
Ms. Barbara Maguire, Teacher at Rubidoux High, is requesting permission to travel to Phoenix, Arizona with approximately nine (9) students from April 17-20, 1997 to participate in a journalism convention to be held at the Hyatt Regency. The Rubidoux students have won local and state awards for writing and would like this opportunity to compete on a national level. In addition, the students will learn more about the scholastic press process. Administration has indicated that no student will be denied the opportunity to participate in this activity due to a lack of funds.

The total cost for each student is \$109. Transportation will be by school van. Supervision will be provided by Ms. Barbara Maguire (teacher). Hotel accommodations will be at the Ramada Inn at 3rd Street and Van Buren in Phoenix, Arizona. The substitute for Ms. Maguire will be paid out of the Journalism account.

It is recommended that the Board approve the Non-Routine Field Trip Request for Ms. Barbara Maguire, Teacher at Rubidoux High, to travel to Phoenix, Arizona with approximately nine (9) students from April 17-20, 1997 to participate in a journalism convention to be held at the Hyatt Regency.

- * 12. Approve Non-Routine Field Trip Request from Ina Arbuckle Elementary School (Mr. Taylor)
Ms. Luz Mendez, Principal, Ms. Jana Dexter (Teacher/Coordinator), Ms. Gayle Venegas (Teacher), Mr. Billy Fong (Teacher), Mr. David Garza (Teacher), Ms. Frieda Weber (Teacher), Mr. Todd Chard (Teacher) and Ms. Terri Ortega (Parent) are requesting permission to travel to Pathfinder Ranch in Garner Valley with approximately ninety-five (95) sixth grade students from June 2-4, 1997 to participate in a hands-on science experience within the natural environment.

The total cost for each student is \$79. A portion of the expense will be covered by community donations and fund-raisers. Transportation will be by JUSD busses. Ms. Méndez, Ms. Dexter, Ms. Venegas, Mr. Fong, Mr. Garza, Ms. Weber, Mr. Chard and Ms. Ortega will provide supervision.

It is recommended that the Board approve the Non-Routine Field Trip Request of Ms. Luz Méndez, Principal, Ina Arbuckle Elementary School, Ms. Jana Dexter (Teacher/Coordinator), Ms. Gayle Venegas (Teacher), Mr. Billy Fong (Teacher), Mr. David Garza (Teacher), Ms. Frieda Weber (Teacher), Mr. Todd Chard (Teacher), Ms. Terri Ortega (Parent) and approximately ninety-five (95) sixth grade students to travel to Pathfinder Ranch in Garner Valley, June 2-4, 1997 to participate in a hands-on science experience within the natural environment.

- * 13. Approve Non-Routine Field Trip Request from Rubidoux High (Mr. Taylor)
Ms. Theresa Mendoza, Mr. Daniel Weatherford, Ms. Barbara Maguire, and Mr. Michael Hughes, Teachers at Rubidoux High, are requesting permission to travel to central and northern California with approximately thirty-four (34) students from April 30, 1997 through May 3, 1997 to participate in an AVID Junior College tour. This trip allows students, who are primarily from low-income families, to visit California colleges they normally would not be exposed to. Students learn about the various majors and opportunities that are provided on these campuses. Administration has indicated that no student will be denied the opportunity to participate in this activity due to a lack of funds.

A. Approve Routine Action Items by Consent (Cont'd)

- * 13. Approve Non-Routine Field Trip Request from Rubidoux High (Cont'd) (Mr. Taylor)
The total cost for each student is \$268.47. A portion of the expense will be covered by the AVID Fund Account (\$3,000), the AVID Parent Partners (\$1,000) and District AVID Funds (\$4,128). Transportation will be by bus and arrangements have been made with H & L Charter. Supervision will be provided by Ms. Mendoza, Mr. Weatherford, Ms. Maguire and Mr. Hughes, teachers at Rubidoux High.

It is recommended that the Board approve the Non-Routine Field Trip Request for Ms. Theresa Mendoza, Mr. Daniel Weatherford, Ms. Barbara Maguire, and Mr. Michael Hughes, Teachers at Rubidoux High, to travel to central and northern California with approximately thirty-four (34) students from April 30, 1997 through May 3, 1997 to participate in an AVID Junior College tour.

- * 14. Approve Non-Routine Field Trip Request from Rubidoux High (Mr. Taylor)
Colonel William Carroll, ROTC Instructor at Rubidoux High, is requesting permission to travel to Houston, Texas for the National Congress on Aviation and Space Education April 1-4, 1997. No student will be attending. Colonel Carroll will pay for all travel and lodging expenses. Rubidoux High School will pay for three (3) days of substitute time.

Administration recommends that the Board approve the request of Colonel William Carroll to attend the National Congress on Aviation and Space Education in Houston, Texas April 1-4, 1997.

- * 15. Approve Non-Routine Field Trip Request from Jurupa Valley High (Mr. Taylor)
Mr. Gary Lesh, Teacher at Jurupa Valley High, is requesting permission to travel to Fresno, CA with approximately twenty (20) students from April 12-15, 1997 to participate in the State Leadership Conference and Judging contest. The leadership conference will be held at Fresno State College.

The total cost for each student is \$15. Administration has indicated that no student will be denied the opportunity to participate in this activity due to a lack of funds. Transportation will be by agriculture vehicles. Supervision will be provided by Mr. Gary Lesh (teacher), Mr. Brian Kantner (teacher), Mr. Rob Norwood (teacher), Ms. Susan Funston (teacher), Ms. Pam Gates (teacher), and several parents.

It is recommended that the Board approve the Non-Routine Field Trip Request for Mr. Gary Lesh (teacher), Mr. Brian Kantner (teacher), Mr. Rob Norwood (teacher), Ms. Susan Funston (teacher), Ms. Pam Gates (teacher), and several parents to travel to Fresno, CA with approximately twenty (20) students from April 12-15, 1997 to participate in the State Leadership Conference and Judging contest.

- * B. Approve New High School Course (Mr. Méndez)
The Agriculture Department at Rubidoux High School has developed a mathematics course to assist agriculture students in meeting the math requirements for graduation. A copy of the course plan for Practical Agriculture Mathematics is included in the supporting documents. A current mathematics textbook, Holt General Mathematics, will be used in this course and this basic text will be supplemented by the California Voc-Ag Record Book. Copies of these books are available at the site.

Administration recommends that the Board approve Practical Agriculture Mathematics, to be offered to high school students in grades 10-12.

* **C. Review and Approve Resolution #97/30, for One Time Only Local Agreement for Child Development Services for the Jurupa Unified School District Preschool Program**

(Mr. Mendez)

The Jurupa Unified School District State/Preschool Program has been notified of one time only funds in the amount of \$4,057.00. These funds are designated to purchase supplies and instructional materials. This will be in addition to the California Department of Education Contract Number GIMS-6358 General Child Care.

Administration recommends the approval of Resolution Number 97/30 - Local Agreement for Child Development Services - One Time Only Instructional Materials.

D. Authorize Issuance of Purchase Order #94839 for Canon Copiers for Eight (8) Schools

(Mr. Edmunds)

As part of the previously approved expenditures for AB3482, the Board approved copier purchases for seven (7) schools, they are: Granite Hill, Ina Arbuckle, Pedley, Rustic Lane, and Sunnyslope Elementary Schools, and Jurupa and Mission Middle Schools. Additionally, Nueva Vista High School has requested to modify their spending plan to include a new copier to replace their present unserviceable one. Nueva Vista High School will submit an updated spending plan in a separate item for the Board's approval.

The Director of Purchasing has reviewed existing cooperative purchasing agreements and determined that the equipment that best suits the needs of the District may be purchased from the Los Angeles County Purchasing Agreement #55387, as awarded to Canon USA, Inc.

Although the Board has authorized the expenditure of these funds, it is also necessary to approve the purchase in as much as it exceeds the legal bid limit of \$50,000 set by the Public Contract Code.

Administration recommends the Board ratify the terms and conditions of the Los Angeles County Purchase Agreement #55387 and approve the issuance of Purchase Order #94839 to Astro Business Solutions in the amount of \$109,205.70 (including tax) for the purchase of copier equipment.

E. Review and Act on Timely School Facility Matters

1. Authorize Issuance of Purchase Order #94810 for Education Center Office Systems

(Mr. Edmunds)

The Purchasing Department has received a requisition from the Personnel Department to purchase new office furniture for the remodeled office space recently vacated by the Business Department. The items being purchased include new work stations, overhead storage modules, work spaces for applicants to complete applications and applicant testing stations. The Director of Purchasing has reviewed existing cooperative purchasing agreements and determined that the equipment that best suits the needs of the District may be purchased from the Hayworth Inc., Government Pricing Schedule. Board Policy requires that orders in excess of \$12,000 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #94810 to Hayworth Inc. in the amount of \$17,623.55 (including tax) for the purchase of office furniture systems.

E. Review and Act on Timely School Facility Matters

2. Hear and/or Approve Other School Facility Matters (Mrs. Roberts)
Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

F. Act on Student Discipline Cases (Dr. Hendrick) The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSION:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-067 for violation of Education Code 48900 (a & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-068 for violation of Education Code 48900 (a & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-069 for violation of Education Code 48900 (a & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-071 for violation of Education Code 48900 (g) for the remainder of the current semester and the semester following and that the student be referred to the Jurupa Community School, operated by the Riverside County Office of Education, during the period of the expulsion. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 1998.
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-072 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program and/or Community Day School, operated at the District Learning Center. This case will be referred to the Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

Administration recommends the discipline actions as described and listed above.

G. Approve Personnel Matters

*** 1. Approve Personnel Report #17**

(Mr. Campbell)

Administration recommends approval of Personnel Report #17 as printed subject to corrections and changes resulting from review in Closed Session.

*** 2. Adopt 1997-98 Employee Work Year Schedules**

(Mr. Campbell)

It is recommended that the Board adopt the 1997-98 Work Year Schedules shown in the supporting documents. Appropriate agreements exist with employee organizations on areas that affect them. There are no substantive changes from the current year.

3. Certify Compliance with Regulation Regarding Temporary Athletic Team Coaches

(Mr. Campbell)

Assurances have been received from the athletic directors at Rubidoux High School and Jurupa Valley High School that their temporary athletic team coaches have met the required standards of competency for 1996-97 certification as detailed in Title V, Section 5593. Verification of qualifications and competencies is routinely done each year. The final step in the process (Section 5594) is for the Board to notify the state that these requirements have been satisfied. The Board should act to formally certify to the State Board of Education that the provisions of Section 5593 have been met.

H. Review Routine Information Report

*** 1. 1997 Graduation and Promotion Exercises**

(Mrs. Roberts)

The supporting documents include the 1997 Graduation and Promotion Exercises chart. Board members should determine their participation at the school sites. Information only.

2. Future Agenda Items

(Mrs. Roberts)

A public hearing and an expenditure plan recommendation for One-Time Block Grant funds are scheduled for the April 21, 1997 regular Board meeting.

*** 3. Review Unadopted Minutes of First Meeting of the District Bilingual Advisory Committee**

(Mr. Taylor)

The Unadopted Minutes of the first meeting of the District Bilingual Advisory are included in the supporting documents for the Board's review. Information only.

4. Review Staff Development Day

(Mr. Taylor)

| | |
|------------------------|----------------|
| Van Buren Elementary | April 14, 1997 |
| Van Buren Elementary | April 15, 1997 |
| Nueva Vista High | April 18, 1997 |
| Mission Middle | April 25, 1997 |
| Rustic Lane Elementary | May 9, 1997 |

H. Review Routine Information Report (Cont'd)

- * 5. Correction to 1997-98 School Calendar (Mr. Campbell)

The previously adopted 1997-98 school calendar has been corrected to show the end of the second semester to be June 11, 1998, rather than June 12, 1998. A corrected copy is included in the supporting documents.

- * 6. CSEA 1996-97 Contract Reopeners Proposal (Mr. Campbell)

CSEA has formally notified the District of its intent to begin negotiations on previously established reopener items for the 1996-97 school year. A copy of the proposal was received on March 19, 1997 in the personnel office and is included in the supporting documents. The proposal is available in the Superintendent's office for public review as part of the required "sun shining" process. A public hearing will be scheduled on the proposal for the April 21, 1997 regular board meeting.

ADJOURNMENT

PUBLIC SCHOOLS WEEK ACTIVITIES

Camino Real Elementary

April 21
thru 25 Parents will be encouraged to attend school with their child at any time. They are also invited to eat lunch with their child in the cafeteria. No evening activities are planned at this time.

Glen Avon Elementary

April 24 Art Fair and Glen Avon Band Concert

April 25 PTA Family Night - Magic Show

April 22
thru 28 Scholastic Book Fair

Granite Hill Elementary

April 22 Spring Pictures

April 24 Young Author's Fair

Parents are invited to visit the school and to share lunch with their student.

Ina Arbuckle Elementary

April 21
thru 25 The following will be displayed or presented:

- Science Fair Project Winners;
- Young Author Books;
- RIF Giveaway;
- Peace Building Program - Peace Coaches and Playcart Noontime activities;
- Space Museum in Mrs. Tudge's Class; and
- Line Dancing by Ms. Dexter's Class.

April 24 Parents and visitors will be invited to enjoy lunch with students from 11:15 - 1:10 p.m. (Reservations Required)

Indian Hills Elementary

April 25 Young Authors' Day

- Book sharing activities;
- The Imagination Machine will dramatize books written by students;
- Primary classes will have an opportunity to do directed drawing; and
- An illustrator of comic books will demonstrate and discuss his profession with upper grade students.

Mission Bell Elementary

April 21
thru 25 Authors Week

April 21 Authors Assembly

April 21
thru 23 RIF Distribution - "Reading is Fundamental" - Every Child a Reader
Every child may select a book to keep.

April 24 Imagination Machine Assembly
Group performs several stories written by our own children.

April 24 PTA meeting and fashion show "Get Hoppin."

April 25 "Share a Book Day"
Students read a book to members of the community and, in turn, the community members share a story with the students.

Pacific Avenue Elementary

April 21
thru 25 "Focus on Reading" theme. There will be a week-long book fair.

April 21 Parents are invited to attend an informative session on "How to Help My Child Read."

April 24 PTA Meeting and "Family Reading Night"

Parents are also invited to attend class and share lunch with their children. Parents are welcome to attend Pacific Avenue's after-school DATE program.

Pedley Elementary

- April 21 Third Quarter Awards Assembly
PTA Book Fair Begins (Through Friday)
- April 22 "Roadrunner" Assemblies for Good Behavior
School Site Council Meeting
- April 23 Perfect Attendance Awards
- April 24 Young Authors' and Artists' Showcase
(Classroom Visitations and Open House)

Peralta Elementary

- April 21
thru 25 Book Fair and Art Display
- April 23 Parents/Families are invited to visit classrooms and share lunch with students.
- April 24 PTA Meeting and Festivities

Rustic Lane Elementary School

- April 22 Young Author's Fair in multipurpose room.
- April 23 "Tutor a Student" - High school students will tutor the younger students.
- April 25 "Student of the Month" Assemblies

Sky Country Elementary School

- April 21
thru 25 Open House All Week Long

Parents are invited to view student art work and to share lunch with their student.

Stone Avenue Elementary

- April 21 Student Performances

Sunnyslope Elementary

- April 21
thru 25 Week of the Teacher - PTA Sponsored
- April 22
thru 25 Art Show - All Grades in Multipurpose Room
- April 24 5:00 - 7:00 p.m. Family Pizza Night
7:00 p.m. Student Talent Show

Troth Street Elementary

- April 21
thru 25 PTA Book Fair
- April 21 Language Arts Sidewalk Fair
- April 22 Earth Day - Related Activities
- April 23 Arbor Day Festivities - Seven (7) trees will be planted.
- April 24 Troth Street "Variety Show" in the evening.
- April 25 School Beautification Day - Students will clean up campus and plant seeds and bulbs.

Van Buren Elementary

- April 24
& 25 Community Care Network (CNN) Visit from Chicago
- April 25 Safety Fair

West Riverside Elementary

West Riverside will have festivities a week in advance as Ellen Kinnear, Principal, will be out of town the week of April 21-25.

- April 14
thru 18 Career Week
- April 18 Various speakers will be visiting classrooms including Preschool/Head Start.

Jurupa Middle School

April 24 Parent reception with speaker, followed by school tours and classroom visitations.

Mission Middle School

April 23 Shadow Day visit by sixth grade students.

Jurupa Valley High School

April 25 Music Festival - 11:30 a.m. to 9:00 p.m.

Nueva Vista High School

April 24 Open House
6:30 - 8:00 p.m.

April 25 Cinco de Mayo Festivities
Parents Invited

Rubidoux High School

April 21
thru 25 WASC Visitation

Renaissance Day is held at the end of May honoring Public Schools Week.



March 20, 1997

MEMORANDUM

TO: CSBA Members in Subregion 18-A
FROM: Juanita Haugen, President
SUBJ: Runoff election for Delegate Assembly Seat

When the votes were counted for the Delegate Assembly election today, a tie vote resulted for the fourth delegate position to be filled in region 18-A between Donald T. Aikens (Palm Springs USD, Bernadette Burks (Moreno Valley USD), and Bruce N. Dennis (Nuvview Un. SD). CSBA's Standing Rules state that in the event of a tie vote, a runoff election is held in which the governing boards in the subregion vote between the tied candidates. Your official ballot is enclosed. The board must be a CSBA member to be eligible to vote, and each board receives one ballot.

The original colored ballot must be returned; a photocopy will not be accepted.

Ballots must be postmarked by the post office on or before April 18, 1997. A district postage meter is not considered an official date for purposes of meeting the deadline. In assuming its responsibility for returning the ballot, a district may choose to use certified mail.

Votes will be counted by the Elections Committee within five days of the return deadline. Should a second tie result, the director of the region will cast the tie-breaking vote, as per CSBA Bylaws.

If you have any questions about these procedures, please contact Pat McManus at (916) 371-4691.

3100 Beacon Boulevard
P.O. Box 1660
West Sacramento, CA 95691
(916) 371-4691
FAX (916) 371-3407

3-b
PS1

THIS COMPLETE, ORIGINAL RUN OFF BALLOT MUST BE SIGNED BY THE
SUPERINTENDENT/BOARD CLERK AND RETURNED IN THE ENCLOSED ENVELOPE
POSTMARKED BY THE POSTOFFICE NO LATER THAN APRIL 18, 1997. ONE BALLOT PER
BOARD. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 1996 DELEGATE ASSEMBLY RUN OFF BALLOT
SUBREGION 18-A
(Riverside County)

Number of vacancies: 1 (Vote for no more than 1 candidate)

- _____ Donald T. Aikens (Palm Springs USD)
_____ Bernadette Burks (Moreno Valley USD)
_____ Bruce N. Dennis (Nuview Un. SD)

SCHOOL DISTRICT

SIGNATURE OF SUPERINTENDENT/CLERK

TITLE

3-b
B2

BIOGRAPHICAL SKETCH

Name: Donald T. Aikens Region or Subregion: 18A

Address: 368 El Portal Palm Springs 92264
 Street City Zip Code

Telephone: (619) 327-3059 (619) 416-8000
 Home Business

Occupation: Retired Educator Employed by: _____
 with (41 years) experience President 1997

School District: Palm Springs Unified ADA 18,300 Bd. Member 2 (years)

CSBA Delegate: New ☒ Continuing: _____ No. of years served as delegate: _____

Education: B.S. - University of Southern California (Business-Marketing)
 M.S. - University of Southern California (School Administration)

CSBA Activities: Serving on the (CSBA) Federal Issues Council for 1997 -
 Participating in the Master of Boardmanship Program. (will be
 completed - March 1997) (one course remaining)

Civic Activities: Past President - Palm Springs Rotary Club - Member 19 years.
 Education Chairperson - United Way of the Desert - 10 years
 Board of Director - Palm Springs In Action (Healthy Cities Project)

Please identify the critical issue(s) of special interest to you:

| | | | |
|--------------------------|----------|----------------------------|----------|
| Curriculum & Instruction | _____ | School Facilities | _____ |
| Student Diversity | _____ | Professional Standards | _____ |
| School Funding & Finance | <u>X</u> | School Safety | _____ |
| Conditions of Children | _____ | Reform & Restructure | <u>X</u> |
| Governance & Structure | <u>X</u> | Fiscal & Prog. Acctability | <u>X</u> |

3-6
853

BIOGRAPHICAL SKETCH

Name: Bernadette Burks Region or Subregion: 18-A

Address: 25634 Alessandro Blvd., Moreno Valley, CA 92553
Street City Zip Code

[illegible]

Occupation: Board Member Employed by: Moreno Valley Unified School District

School District: Moreno Valley Unified ADA Bd. Member (years)

CSBA Delegate: New ____ Continuing: ____ No. of years served as delegate: ____

Education: High School, Vocational College of Automation (Data Processing--Chicago, Ill.)
Returning student Riverside Community College

CSBA Activities: Completed CSBA Boardsmanship Program; 1994, presented Table Talk,
"Open UP The Boardroom Doors;" 1995, presented a Workshop, "Open Up the Boardroom
Doors;" served as a committee member on the CSBA Black Caucus Conference.

Civic Activities: NCNW, NAACP, ETA PHI Beta Sorority, Inland Empire Round Table Summit, Assessment on African-American Speakout, Panelist California Educational Summit, RIMS Teacher Credentialing Committee, 1994 Woman of the Year, 65th District, RCC Breakfast Club for higher education of students, Literary Sisterhood Club and various committees with the Moreno Valley Unified School District.

Please identify the critical issue(s) of special interest to you:

| | | | |
|--------------------------|----------|----------------------------|-------------------|
| Curriculum & Instruction | <u>X</u> | School Facilities | <u> </u> |
| Student Diversity | <u>X</u> | Professional Standards | <u>X</u> |
| School Funding & Finance | <u>X</u> | School Safety | <u>X</u> |
| Conditions of Children | <u>X</u> | Reform & Restructure | <u> </u> |
| Governance & Structure | <u>X</u> | Fiscal & Prog. Acctability | <u>X</u> |

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Pg 4

BIOGRAPHICAL SKETCH

Name: Bruce N. Dennis Region or Subregion: 18-A

Address: 21181 Macarthur Drive Nuevo 92567
Street City Zip Code

Telephone: 909/ 928-4154 714/ 979-1255
Home Business

Occupation: Supervisor Employed by: U.S. Postal Service
(Clerk of the Bd.)

School District: Nuview Union School District ADA 1251 Bd. Member 13 (years)

CSBA Delegate: New XX Continuing: No. of years served as delegate:

Education: California State University Fullerton - BA Degree 1/83 - Business
Administration/Financial Management

CSBA Activities: Master of Boardsmanship Program

Civic Activities: 1989 Val Verde School Site Council, Vice Chairman; 1989-90 Val
Verde School District Building Committee, Vice Chairman; 1990-92 Traffic & Safety
Committee, (Dec. 90 Vice Chairman); 1989-92 Val Verde District GATE Advisory Committee;
1989-90 Val Verde Sch. Dist. Unification Committee, Vice President; 1994-95 Science &
Please identify the critical issue(s) of special interest to you: Technology Committee Nuview USD

| | | | |
|--------------------------|---------------|----------------------------|---------------|
| Curriculum & Instruction | <u>X</u> | School Facilities | <u>X</u> |
| Student Diversity | <u> </u> | Professional Standards | <u>X</u> |
| School Funding & Finance | <u>X</u> | School Safety | <u>X</u> |
| Conditions of Children | <u>X</u> | Reform & Restructure | <u> </u> |
| Governance & Structure | <u>X</u> | Fiscal & Prog. Acctability | <u>X</u> |

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, MARCH 17, 1997**

OPEN PUBLIC SESSION

CALL TO ORDER The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by Board President, Mr. John Chavez, at 6:00 p.m. on Monday, March 17, 1997, in the Theater at Jurupa Valley High School, 10551 Bellegrave, Mira Loma, California.

ROLL CALL Members of the Board present were:
Mr. John Chavez, President
Mrs. Carolyn Adams, Member
Ms. Holly Hanke, Member
Mr. Sam Knight, Member

Members of the Board absent were:
Mrs. Mary Burns, Clerk

STAFF PRESENT Staff Advisers present were:

Mrs. Benita Roberts, Superintendent
Mr. Jim Taylor, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mrs. Pam Lauzon, Director of Business Services
Mr. Memo Mendez, Director Curriculum & Categorical Projects
Dr. Bill Hendrick, Administrator of Education Support Services

CLOSED SESSION

RECESS TO CLOSED SESSION
-Motion #250

PRESIDENT CHAVEZ MOVED THE BOARD RECESS TO CLOSED SESSION IN THE FACULTY ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #16; PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL; EXPULSION CASES #97-060, #97-061, #97-064, #97-065. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

At 6:01 p.m., the Board recessed to Closed Session in the Faculty Lounge.
At 6:29 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER At 7:03 p.m., President Chavez called the meeting to order in Public Session.

ROLL CALL President Chavez, Mrs. Adams, Ms. Hanke and Mr. Knight. Mrs. Burns, Absent.

NATIONAL ANTHEM & FLAG SALUTE The Jurupa Valley High School ROTC presented the colors, and President Chavez led the pledge of allegiance to the flag of the United States of America. Ms. Jennifer Ashley, student, sang the National Anthem.

INSPIRATIONAL COMMENT Mr. Knight called for a "Moment of Silence" in memory of Board member, Mrs. Burns', father who passed away. Mr. Knight made an inspirational comment.

COMMUNICATIONS SESSION

APPOINT CLERK-PRO TEM

In Mrs. Burns' absence, President Chavez appointed Mrs. Carolyn Adams as Clerk Pro Tem.

RHS STUDENT REPRESENTATIVE REPORT

Paul Alberga, Rubidoux High student representative, reported the following:

The Pasta for Pennies coin drive concluded last week with donations totaling \$2,003.32. Coach Centeno's 3rd period volleyball class won the catered lunch for the highest class donation of over \$200.00. At the "1997 Jamaican' Me Crazy" Sadie Hawkins dance held on March 14, Jesus de la Herran won the "Sadie's Maties" contest. The ROTC won first place at their field show this last weekend. Several spring competitions are still to come. In Spring Sports, the track team won the team championship at the Chino Track and Field Tournament on March 8. The men's tennis team won their first league match on March 14 against Ramona High, 13-5, with outstanding players, Paul Alberga, Stephan Zobel and William Leach. The baseball and swim teams are finishing up their pre-season games this week, and look forward to a competitive year in the Ivy League. Eighth Grade Visitations began this week to help the class of 2001 feel welcome. Club Week is ongoing this week, and Board members are invited to attend lunch time festivities. The Annual Blood Drive is scheduled for next Thursday for students that are age 17 and older, and have obtained their parents' permission. Teachers and Board members are invited to donate blood as well.

JVHS STUDENT REPRESENTATIVE REPORT

Judy Chang, Jurupa Valley High student representative, reported the following:

Eighth Grade Visitations begin on March 18 from 9:00 to 10:00 a.m. and Board members are invited to attend. Registration materials were distributed on March 11, and there were 400 attendees at the new "Jag Parent Night." The Top Students for the Class of 1997 are #4 Rebecca Dorn GPA 4.20; #5 Judy Chang and Jessica Trabue GPA's 4.17; #7 Erica Bravo GPA 4.11; #8 Daniel Heraldez GPA 4.09; #9 Melissa Huey GPA 4.06, and #10 Shannon Huey GPA 4.05. Ms. Moorehouse, Principal, will introduce the top three students. The top six students will attend the UCR/Press Enterprise Scholars Dinner on April 16. Several hundred students will receive Renaissance Prizes: 4.0 and above - a silver card; 3.0 and above - a navy card, and .5 improvement - a Top Jag Card. District Science Fair - three JVHS students won first place: Megan Long, Physical Science; Heather Hicken, Zoology, and Jennifer Johnson, Botany. Melanie Hardy won second place in the Physical Science Division. All four students will compete in the San Bernardino/Riverside County Science Fair. Mock Trial - The JVHS team placed 14th in the competition, with their highest placement in the school's history. Eight members received nominations for awards. Boys' State Representative - Shawn Eakle; First Alternate, Jeff Abarca; Second Alternate, Greg Lonzo. Staff Development Day - Mr. Joe Mendoza, Ventura County Office of Education, presented a workshop on diversity. Principal for a Day, March 18 - Mr. Mel Opatowski, Managing Editor for the Press Enterprise. ASB - is sponsoring four events on March 21, to include a Sadie Hawkins dance from 8:00 until midnight. Sports - the JV baseball team defeated Alta Loma in the JV Baseball Tournament, 7-6. League play begins March 21 against La Sierra. On March 21, the swim teams will travel to Poly High to compete and on March 22, they will compete at the Rubidoux co-ed relays. The boys' tennis team defeated Rubidoux and Eisenhower High Schools. Congratulations to RHS Salutatorian, Paul Alberga.

**WELCOME TO JURUPA
VALLEY HIGH SCHOOL**

Ms. Jan Moorehouse, Jurupa Valley High School Principal, welcomed the Board on behalf of Jurupa Valley's administrative team. The girls' Treble Chorus provided a musical performance. Ms. Moorehouse thanked Ms. Melva Morrison, Choir Director, for the girls' performance; the JROTC Colorguard for the presentation of colors; the FFA and ASB for decorations; the PTSA for providing refreshments, and the band for music during the planned break. She introduced co-Valedictorians, Brandy Lea and Marie Palafox (GPA's 4.50), and Salutatorian, Paul Konefat, along with their parents. Mr. Ralph Martinez, Assistant Principal, highlighted the top three students' achievements. ASB President, Micah Ranney, and Senior Class President, Robby Noble, presented Board members and the Superintendent with "Spirit Packs."

**RECOGNIZE JVHS
WATER POLO TEAM**

The Superintendent congratulated the Jurupa Valley High School Principal, Ms. Jan Moorehouse, the girls' water polo team and their coaches for their recent victory at the CIF Regional Championship, Southern Section, Division V. Mr. Ralph Martinez, Assistant Principal, called each team member to the podium, and Board members presented certificates and a plaque in their honor.

**RECOGNIZE CAMINO
REAL'S WINNING
YEARBOOK**

The Superintendent announced that the Camino Real Elementary yearbook, under the direction of teachers, Joan Bain and Janet Templin, won first place at the Riverside County Date Festival in Indio.

**RECOGNIZE S.C.
EDISON'S SUPPORT OF
PASSPORT TO COLLEGE
PROGRAM AT WEST
RIVERSIDE**

The Superintendent thanked Southern California Edison for their \$25,000 donation to support the Passport to College Program at West Riverside Elementary. She noted that West Riverside Elementary was chosen to pilot this program for fifth grade students. Those who remain in school and earn a 2.0 GPA will be eligible to attend Riverside Community College with a two-year scholarship.

**ACCEPT DONATIONS
-Motion #251**

The Assistant Superintendent Business Services requested that the Board accept donations as listed on the Agenda.

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$35.00 FROM MS. FRANCES SCHLEGEL FOR CLASSROOM SUPPLIES FOR HER CLASS AT GRANITE HILL; \$85.00 FROM MS. CAROLE PATTY FOR HER CLASS FIELD TRIP AT WEST RIVERSIDE; COMPUTER HARDWARE VALUED AT \$3,000.00 FROM FIREMAN'S FUND INSURANCE CO. OF SAN BERNARDINO FOR JURUPA MIDDLE SCHOOL; \$200 FROM MALONEY PAINTING OF FULLERTON FOR THE RUBIDOUX HIGH BAND AND COLOR GUARD PROGRAM; SIX STEEL SHELVING FRAMES VALUED AT \$760.74 FROM MR. & MRS. STOCKBERGER FOR THE RUBIDOUX HIGH MUSIC DEPARTMENT; \$385.50 FROM WESTERN MUNICIPAL WATER DISTRICT FOR WATER-RELATED PROJECTS/PROGRAMS IN MS. STEPHANIE KING'S CLASS AT JURUPA MIDDLE. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

RECESS

A brief recess was called by President Chavez at 7:15 p.m. The meeting reconvened at 8:06 p.m.

**APPROVE JJCC
RELATIONSHIP
COMPACT
-Motion #252**

The Superintendent recalled that at the last Board meeting, the Jurupa Joint Communications Committee Relationship Compact was presented to the Board for review. She explained that the "Relationship Compact" included in the supporting documents was developed by the Jurupa Joint Communications Committee following a three-day CFIER training workshop and a number of monthly follow-up meetings.

APPROVE JJCC
RELATIONSHIP
COMPACT
-Motion #252
(CONT'D)

MR. KNIGHT MOVED THE BOARD APPROVE THE JURUPA JOINT COMMUNICATIONS COMMITTEE RELATIONSHIP COMPACT. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

The Jurupa Joint Communications Committee members present, individually signed the compact.

REVIEW 1996-97 BOARD
MEETING LOCATIONS

The Superintendent reminded the Board of the upcoming Study Session scheduled for Monday, March 24, to discuss the status of textbooks and instructional materials, libraries, deferred maintenance and other non-recurring costs, in order to plan for the decision concerning the expenditure of One-Time Block Grant funds.

RECOGNIZE BOY
SCOUT TROOP

Ms. Hanke recognized Boy Scout Troop #29 for attending the Board meeting.

PUBLIC VERBAL
COMMENTS

President Chavez opened the Public Verbal Comments section as an opportunity for citizens to address the Board.

COMMENT: SCHOOL
BUS/SWIM TEAM

Mr. Jack Jennings, parent, felt that when the bus broke down during a recent field trip taken by the Jurupa Valley High swim team, there was a lack of proper crisis management by the Transportation Department.

BOARD MEMBER
REPORTS & COMMENTS

Mr. Knight congratulated the student ambassadors, the girls' Treble Choir and the ROTC for their presentations. He commended Jurupa Valley High School for their excellent after-school activities and academic clubs; the swim team, for their CIF victory; the co-Valedictorians and Salutatorians and their families for their outstanding GPA's, and the Jurupa Joint Communications Committee for promoting positive relationships in the district through the signing of the Relationship Compact. Mr. Knight thanked Jurupa Valley High Principal, Ms. Jan Moorehouse, for her leadership at the school; the student body for the "Spirit Pack" presented to each Board member, and Southern California Edison, for their \$25,000 donation to the Passport to College Program for West Riverside students. He highlighted his attendance on March 15 at the Inland Personnel Council's Boardsmanship Workshop Designed for New and Continuing School Board Members.

Ms. Hanke thanked Ms. Jan Moorehouse, Jurupa Valley High Principal, the students and staff for their welcome to the Board and for the "Spirit Packs" presented to the Board and Superintendent. She requested information concerning the "Passport to College" program regarding company donations to support the program.

Mrs. Adams thanked Jurupa Valley High Principal, Ms. Jan Moorehouse, for inviting the Board to the campus, and for the preparation of the refreshments. She highlighted her attendance at the Institute for New and First Term Board Members on March 7 and 8 and the IPC Boardsmanship Workshop on March 15.

Mr. Chavez thanked Jurupa Valley High School Principal, Ms. Jan Moorehouse, the staff and students for their presentations. He commented that for the first time in over ten years, the National School Boards Association's Annual Conference will be held in California in Anaheim April 26-29. Mr. Chavez noted that on Saturday, April 26, Mr. Bill Ingram, from the Perris Union High School District, will be honored at a complimentary breakfast as he is installed as President of NSBA. In May, he reported that the Delegate Assembly will meet to finalize their Policy Platform carried over from their December meeting. Mr. Chavez requested the status of the books from Scholastic, Inc. donated to the district through the California School Board Association Foundation.

BOARD MEMBER
REPORTS & COMMENTS
(CONT'D)

The Assistant Superintendent Education Services replied that the books have arrived in the Warehouse and are in the process of being distributed.

Mr. Chavez noted the upcoming "Resources for Youth" video conference scheduled for April 9 to discuss the prevention of handgun violence against young people. He announced the annual Jurupa Hispanic Association scholarship fund-raiser at the Galleano Winery on April 26 from 1:00 to 6:00 p.m.

HEARING SESSION

PUBLIC HEARING:
ENERGY SERV. CONT.

President Chavez opened and closed the public hearing without any comments from the public regarding an Energy Service Contract with Technical Air Corp.

PUBLIC HEARING: DIST.
PROPOSAL FOR
NEGOTIATIONS W/NEAJ

President Chavez opened and closed the public hearing without any comments from the public regarding the District's Proposal for Negotiations with NEA-J.

ACTION SESSION

APPROVE ROUTINE
ACTION ITEMS BY
CONSENT
-Motion #253

MR. KNIGHT MOVED THE BOARD APPROVE/AFFIRM ROUTINE ACTION ITEMS A 1-15 AS PRINTED: MINUTES OF THE FEBRUARY 24, 1997 STUDY SESSION AND CLOSED SESSION AND REGULAR MEETING MARCH 3, 1997; PURCHASE ORDERS; DISBURSEMENTS; PAYROLL REPORT; AGREEMENTS; NOTICE OF COMPLETION FOR ASPHALT PAVING AT RUSTIC LANE AND PERALTA ELEMENTARY SCHOOLS - BID #97/04L; P.O. #92722; NOTICE OF COMPLETION FOR PERALTA ELEMENTARY SCHOOL - BID #94/08L AND #94/09L; RESOLUTION #97/29, EXPENDITURE OF EXCESS FUNDS; FIRST INFORMATIONAL READING OF BOARD POLICY AND REGULATION 5152, RECOGNIZED STUDENT ORGANIZATIONS; FIRST INFORMATIONAL READING OF BOARD POLICY & REGULATION 6500, SCHOOL SITE COUNCILS; NON-ROUTINE FIELD TRIP REQUEST FOR 6 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO ANAHEIM, CA ON APRIL 2-5, 1997 TO ATTEND THE TEENWORK '97 ANNUAL STATEWIDE YOUTH CONFERENCE; NON-ROUTINE FIELD TRIP REQUEST FOR 70 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO SAN FRANCISCO, CA ON APRIL 3-7, 1997 TO PARTICIPATE IN A BAND FESTIVAL; OUT-OF-STATE CONFERENCE FOR MR. BRIAN KANTNER, TEACHER, TO TRAVEL TO BALTIMORE, MD ON MARCH 13-16, 1997 TO ATTEND THE LOCAL PROGRAM SUCCESS INSERVICE FOR STATE TEACHER PRESENTERS; NON-ROUTINE FIELD TRIP REQUEST FOR 20 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO NEWPORT BEACH, CA ON APRIL 5-12, 1997 AS A REWARDS ACTIVITY FOR THE GIRLS' BASKETBALL TEAM; NON-ROUTINE FIELD TRIP REQUEST FOR 2 RUBIDOUX HIGH STUDENTS TO TRAVEL TO ANAHEIM, CA ON APRIL 2-5, 1997 TO ATTEND THE TEENWORK '97 ANNUAL STATEWIDE YOUTH CONFERENCE. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

ADOPT BOARD'S
PROPOSAL TO NEA-J
-Motion #254

The Assistant Superintendent Personnel Services stated that the Board's proposal for negotiations with NEA-J has met the "sunshining" requirements and is now ready for adoption.

MR. KNIGHT MOVED THE BOARD ADOPT THE BOARD'S PROPOSAL AS PRINTED IN THE SUPPORTING DOCUMENTS AS A BASIS FOR NEGOTIATIONS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE RIVERSIDE
COUNTY EXPELLED
STUDENT PLAN
-Motion #255

The Administrator Education Support Services reviewed the long-standing partnership with the Riverside County Office of Education to provide an educational program for expelled students within the district's boundaries, at the Jurupa Community School. According to AB922, the Riverside County Office of Education is now required to submit a formally adopted expelled student plan from the referring school district's Board. He noted that Dr. Sandra Schnack and Mr. Tom Arthur, from the Riverside County Office of Education, along with Mr. Paul Jensen, Administrator of Alternative and Adult Education, were present for questions.

MS. HANKE MOVED THE BOARD APPROVE THE RIVERSIDE COUNTY EXPELLED STUDENT PLAN. MR. KNIGHT SECONDED THE MOTION. President Chavez requested a report at a future Board meeting concerning programs to assist at-risk students at the middle and high school levels. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE SUBMITTAL
OF MISSION MIDDLE
TECH GRANT
-Motion #256

The Assistant Superintendent Education Services stated that Mission Middle School has requested permission to submit a request for a \$21,000 technology grant, which will assist students, staff and parents in furthering their computer skills.

MS. HANKE MOVED THE BOARD APPROVE THE SUBMITTAL OF MISSION MIDDLE SCHOOL'S SCHOOL-BASED EDUCATION TECHNOLOGY GRANT IN THE AMOUNT OF \$21,625. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

CERTIFY 1996/97
SECOND INTERIM
REPORT
-Motion #257

The Assistant Superintendent Business Services reported that the Second Interim Report, required by State law, is included in the supporting documents, and provides a general review of the revisions since the last report as follows: a net increase in revenue of \$372,815, a net decrease in expenditures of \$269,611, with a projected 3% Unrestricted Reserve. He noted that the Second Interim Report certifies that the district will be able to meet its current financial obligations, as well as two subsequent fiscal year obligations. The Assistant Superintendent stated that a month ago, the Board received 1997-98 projections, which indicated a 5.43% reserve.

MR. KNIGHT MOVED THE BOARD CERTIFY THAT THE DISTRICT WILL BE ABLE TO MEET ITS FINANCIAL OBLIGATIONS FOR THE 1996-97 AND TWO SUBSEQUENT FISCAL YEARS. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

ADOPT RES. #97/28
& AWARD CONTRACT -
DISTRICTWIDE
ENERGY MNGMT
SYSTEMS
-Motion #258

The Assistant Superintendent Business Services recalled that the district entered into a contract with the State Public Works Board for energy efficiency projects for the installation of Energy Management Systems. He stated that following approval of the contract, prospective companies were contacted, and of the three bids received, Technical Air Corp. provided the lowest bid in the amount of \$744,056. The Assistant Superintendent reported that feasibility study results indicate that savings to the district due to energy efficiency projects will pay for the cost of installation.

MS. HANKE MOVED THE BOARD ADOPT RESOLUTION #97/28, ENERGY AND WATER SERVICE CONTRACT WITH THE STATE PUBLIC WORKS BOARD OF THE STATE OF CALIFORNIA; AND AUTHORIZE THE ISSUANCE OF A CONTRACT TO TECHNICAL AIR CORP. IN THE AMOUNT OF \$744,056 FOR INSTALLATION OF ESA #3--DISTRICTWIDE ENERGY MANAGEMENT SYSTEMS. MR. KNIGHT SECONDED THE MOTION.

ADOPT RES. #97/28
& AWARD CONTRACT -
DISTRICTWIDE
ENERGY MNGMT SYS.
-Motion #258 (CONT'D)

The Assistant Superintendent explained to President Chavez and Ms. Hanke that the installation of the districtwide Energy Management Systems will monitor the on and off schedules for lighting and air conditioning at the central control center. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY, 4-0.

ACT ON FOUR (4)
DISCIPLINE CASES:
#97-060; #97-061
#97-064; #97-065
-Motion #259

The Administrator Education Support Services asked that since there were no changes following deliberation in Closed Session, the Board accept and adopt as its own the Findings of Facts and the Conclusions of Law submitted by the Administrative Hearing Panel for the four discipline cases listed in the Agenda.

PRESIDENT CHAVEZ MOVED THE BOARD ACCEPT THE RECOMMENDATIONS SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL AND EXPEL THE STUDENTS IN THE FOLLOWING FOUR DISCIPLINE CASES: #97-060, #97-061 & #97-064, #97-065 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #97-060 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM AND/OR COMMUNITY DAY SCHOOL, OPERATED AT THE LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-061 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM AND/OR COMMUNITY DAY SCHOOL, OPERATED AT THE LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997.

EXPEL THE PUPIL IN DISCIPLINE CASE #97-064 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #97-065 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT THE STUDENT BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE PERSONNEL
REPORT #16 W/INSERT
-Motion #260

The Assistant Superintendent Personnel Services asked that the Board approve Personnel Report #16 as printed, with Insert I-1, Pages 15-21.

MS. HANKE MOVED THE BOARD APPROVE PERSONNEL REPORT #16 AS PRINTED, WITH INSERT I-1, PAGES 15-21. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

DIRECT ISSUANCE OF
REEMPLOYMENT
NOTICES - REGULAR
CERTIFICATED
EMPLOYEES
-Motion #261

The Assistant Superintendent Personnel Services requested the Board's permission to send out reemployment notices to regular certificated employees as specified in the printed Agenda.

MR. KNIGHT MOVED THE BOARD DIRECT ADMINISTRATION TO ISSUE "OFFER AND NOTICES OF REEMPLOYMENT" TO REGULAR CERTIFICATED EMPLOYEES, EXCLUDING ADULT EDUCATION TEACHERS, TEACHERS ON EXTRA COMPENSATION ASSIGNMENTS, SUBSTITUTE TEACHERS, THE SUPERINTENDENT, THE ASSISTANT SUPERINTENDENTS, CERTIFICATED DIRECTORS, TEMPORARY PERSONNEL, INTERN TEACHERS, PERSONNEL ON THE REDUCED WORKLOAD PROGRAM, PROBATIONARY PERSONNEL NOT REELECTED FOR CONTINUED EMPLOYMENT, PERSONNEL WHO HAVE RESIGNED, PERSONNEL WHO HAVE RECEIVED LAYOFF NOTICES, AND ANY CERTIFICATED EMPLOYEE ON SUSPENDED STATUS. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

ROUTINE INFO.
REPORTS

The Board reviewed the following information reports: Review Staff Development Days.

ADJOURNMENT

There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 8:54 p.m.

MINUTES OF THE REGULAR MEETING OF MARCH 17, 1997 ARE APPROVED AS

President

Clerk

Date

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 03/19/97
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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/03/97 - 03/14/97
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|--------|------|----------|-------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------|
| P93500 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | E.R. BLOCK PLUMBING CO. | | MAINT-PLUMBING REPAIRS | 1,899.03 |
| P94442 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | MAZZA CONSTRUCTION | | MAINT-MAINTENANCE WORK | 662.00 |
| P94521 | 100 | 196 00 | INSTRUCTIONAL MEDIA | STAPLES DIRECT | | RHS-OPEN PO-OFFICE SUPPLIES | 250.00 |
| P94526 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | NATIONAL FENCE | | MAINT-GROUNDS SUPPLIES | 1,821.60 |
| P94531 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | AGRONO-TEC SEED CO. | | MAINT-GROUNDS SUPPLIES | 218.19 |
| P94532 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | WESTERN FARM SERVICE, INC. | | MAINT-SUPPLIES | 258.60 |
| P94533 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | OASIS IRRIGATION & LANDSCAP | | MAINT-GROUNDS SUPPLIES | 754.25 |
| P94599 | 100 | 178 00 | DISTRICT WAREHOUSE | STATER BROTHERS | | WHSE-STOCK | 604.15 |
| P94602 | 100 | 196 00 | STUDENT ACTIVITIES | RECREONICS, INC. | | RHS-EQUIPMENT REPLACEMENT | 3,385.51 |
| P94603 | 100 | 196 00 | STUDENT ACTIVITIES | ALL PURE CHEMICAL COMPANY | | RHS-INSTRUCTIONAL MATERIALS | 662.30 |
| P94610 | 100 | 178 00 | GENERAL SUPPORT DIST ADMIN P | ARCHETYPE TYPESETTING | | PRINT SHOP-OFFICE SUPPLIES | 431.00 |
| P94665 | 100 | 178 00 | DISTRICT WAREHOUSE | AMERICAN CHEMICAL & SANITAR | | WHSE-STOCK | 420.87 |
| P94667 | 100 | 178 00 | DISTRICT WAREHOUSE | BURTRONICS (MARTIN BUS. MAC | | WHSE-STOCK | 11,012.37 |
| P94669 | 100 | 178 00 | DISTRICT WAREHOUSE | XEROX CORP - SUPPLIES ORDER | | WHSE-STOCK | 12,692.95 |
| P94675 | 100 | 178 00 | DISTRICT WAREHOUSE | WAXIE SANITARY SUP. 334773 | | WHSE-STOCK | 11,045.67 |
| P94678 | 100 | 178 00 | GEN SUPPORT DIST ADMIN SAFETY | RPW SERVICE, INC. | | MAINT-RODENT CONTROL SERVICES | 9,825.00 |
| P94681 | 100 | 178 00 | DISTRICT ADMINISTRATION PURCH | PRESS ENTERPRISE COMPANY | | EC-LEGAL ADVERTISING | 250.00 |
| P94689 | 100 | 178 00 | INSTRUCTIONAL SUPPORT CURRICU | RIVERSIDE PUBLISHING CO. | | EC-TESTING MATERIALS | 30,456.18 |
| P94690 | 100 | 622 00 | GEN SUPPORT DISTRICT ADMIN IN | OAK TREE PRODUCTS (BOB FARE | | EC-PICTURE FRAMES | 317.86 |
| P94691 | 100 | 197 00 | GENERAL EDUCATION - SECONDARY | GUITAR CENTER | | JVHS-INSTRUCTIONAL MATERIALS | 1,181.00 |
| P94694 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | S.C.R.R.A. | | CR-FIELD TRIP | 260.00 |
| P94695 | 100 | 179 99 | INSTRUCTION GENERAL EDUCATION | ECONO-CLAD BOOKS | | GA-INSTRUCTIONAL MATERIALS | 694.93 |
| P94701 | 100 | 196 99 | INSTR GEN EDUCATION WORK STUD | STANBURY UNIFORMS, INC. | | RHS-INSTRUCTIONAL MATERIALS | 10,140.80 |
| P94716 | 100 | 179 99 | INSTRUCTION GENERAL EDUCATION | PERMA-BOUND | | GA-INSTRUCTIONAL MATERIALS | 343.44 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 03/03/97 - 03/14/97
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | PURCHASE ORDERS TO BE RATIFIED | DESCRIPTION | |
|--------|------|----------|---------|---|---------------------------------|--------------------------------|----------|
| P94717 | 100 | 179 | 99 | INSTRUCTION GENERAL EDUCATION IMAGINE THAT | | GA-INSTRUCTIONAL MATERIALS | 350.00 |
| P94720 | 100 | 622 | 00 | INSTRUCTION GENERAL EDUCATION CAGLES APPLIANCE CENTER | | JVHS-EQUIPMENT | 483.80 |
| P94729 | 100 | 196 | 00 | FINE ARTS - DRAMA | MCDONOUGH, SHARON | RHS-INSTRUCTIONAL MATERIALS | 3,600.00 |
| P94731 | 100 | 000 | 00 | SELF-CONTAINED CLASSROOM | SCIENCE KIT & BOREAL LABS | TS-INSTRUCTIONAL MATERIALS | 477.00 |
| P94734 | 100 | 178 | 00 | INSTRUCTIONAL SUPPORT CURRICU | CTB/MACHILLAN/MCGRAW HILL | EC-TESTS | 797.21 |
| P94746 | 100 | 196 | 00 | PHYSICAL EDUCATION | KEN'S SPORTING GOODS | RHS-INSTRUCTIONAL MATERIALS | 232.63 |
| P94749 | 100 | 194 | 00 | SCHOOL ADMINISTRATION | DAVE FLANAGAN | EC-TELEPHONE REPAIRS | 312.50 |
| P94750 | 100 | 178 | 00 | INSTRUCTION GENERAL EDUCATION | COMPUTER SERVICE & SALES | WHSE-COMPUTER REPAIRS | 316.58 |
| P94759 | 100 | 179 | 99 | INSTRUCTION GENERAL EDUCATION | PERMA-BOUND | GA-INSTRUCTIONAL MATERIALS | 359.02 |
| P94760 | 100 | 179 | 99 | INSTRUCTION GENERAL EDUCATION | PERMA-BOUND | GA-INSTRUCTIONAL MATERIALS | 341.73 |
| P94761 | 100 | 196 | 00 | STUDENT ACTIVITIES | MATT CHLOR INC | RHS/JVHS-POOL PARTS | 722.38 |
| P94796 | 100 | 196 | 00 | SCIENCE | COMPUTER SERVICE & SALES | RHS-MAINTENANCE SERVICE | 228.00 |
| P94799 | 100 | 196 | 00 | GENERAL EDUCATION - SECONDARY | MAC MALL | RHS-INSTRUCTIONAL MATERIALS | 279.04 |
| P94802 | 100 | 196 | 00 | GENERAL EDUCATION - SECONDARY | CLARIS CORPORATION | RHS-INSTRUCTIONAL MATERIALS | 2,225.04 |
| P94804 | 100 | 000 | 00 | SELF-CONTAINED CLASSROOM | OASIS WATER RESORT | SS-FIELD TRIP | 954.00 |
| P94805 | 100 | 178 | 00 | DISTRICT ADMINISTRATION | BUSIN REYNOLDS CONSULTING GROUP | EC-OPEN PO-CONSULTING SERVICES | 20,800. |
| P94806 | 100 | 000 | 00 | SELF-CONTAINED CLASSROOM | SCHOLASTIC BOOK FAIRS | SS-BOOKS | 1,291.00 |
| P94808 | 100 | 178 | 00 | DISTRICT WAREHOUSE | POSTMASTER | WHSE-STOCK | 1,600.00 |
| P94809 | 100 | 178 | 00 | DISTRICT WAREHOUSE | PRICE-COSTCO #455 | WHSE-STOCK | 484.50 |
| P94811 | 100 | 622 | 00 | FACILITIES ACQUISITION - CAPI | OAK TREE PRODUCTS (BOB FARE | EC-OFFICE FURNITURE | 2,623.71 |
| P94816 | 100 | 181 | 99 | INSTRUCTION GENERAL EDUCATION | BEST BUY-ACCT #195582 | 1H/MB/RL-EQUIPMENT | 2,343.50 |
| P94817 | 100 | 187 | 99 | INSTRUCTION GENERAL EDUCATION | OAK TREE PRODUCTS (BOB FARE | WR-BOOKCASES | 2,895.71 |
| P94821 | 100 | 197 | 00 | GENERAL EDUCATION - SECONDARY | TRICO DISPOSAL | JVHS-EQUIPMENT RENTALS | 367.90 |
| P94823 | 100 | 000 | 00 | SELF-CONTAINED CLASSROOM | C. SANDERS EMBLEMS | SS-INSTRUCTIONAL MATERIALS | 220.50 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/03/97 - 03/14/97
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|---------|---|---------------------------------|------------------------------------|
| | | | | PURCHASE ORDERS TO BE RATIFIED | | |
| P94838 | 100 | 622 | 00 | FACILITIES ACQUISITION - CAPI OAK TREE PRODUCTS (BOB FARE | EC-MODULAR OFFICE SYSTEM | 7,380.00 |
| P94843 | 100 | 178 | 00 | DISTRICT ADMINISTRATION PURCH CUSTOM MICROFILM SYSTEMS | EC-OFFICE SUPPLIES | 323.25 |
| | | | | | FUND TOTAL | 151,597.88 |
| | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 50 |
| P94682 | 101 | 181 | 00 | GOALS 2000 | PIONEER DRAMA SERVICE, INC. | MB-INSTRUCTIONAL MATERIALS |
| P94683 | 101 | 176 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR 200-PHONICS, INC | | CR-OPEN PO-INSTRUCTIONAL MATERIALS |
| P94687 | 101 | 178 | 00 | MENTOR TEACHER PROGRAM - SUPP WESTERN TROPHY MFG | | EC-OPEN PO-INSTRUCTIONAL MATERIALS |
| P94699 | 101 | 184 | 00 | E.C.I.A. TITLE 1 | FOLLETT LIBRARY RESOURCES | RL-OTHER BOOKS |
| P94712 | 101 | 184 | 00 | E.C.I.A. TITLE 1 | CHANNING L. BETE CO., INC. | RL-BOOKS |
| P94715 | 101 | 178 | 00 | MENTOR TEACHER PROGRAM | CM SCHOOL SUPPLY CO. | EC-INSTRUCTIONAL MATERIALS |
| P94730 | 101 | 184 | 00 | E.C.I.A. TITLE 1 | AUDIO GRAPHIC SYSTEMS INC | RL-EQUIPMENT |
| P94735 | 101 | 185 | 00 | GOALS 2000 | DEMCO SUPPLY INC | TS-INSTRUCTIONAL MATERIALS |
| P94736 | 101 | 178 | 00 | E.C.I.A. TITLE VI | FOLLETT LIBRARY BOOK CO. | PED-BOOKS |
| P94743 | 101 | 178 | 00 | ECONOMIC IMPACT AID - L E P | FERNANDEZ U.S.A. PUBLISHING | PA-INSTRUCTIONAL MATERIALS |
| P94748 | 101 | 188 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER SERVICE & SALES | | WHSE-COMPUTER REPAIRS |
| P94753 | 101 | 178 | 00 | DRUG ABUSE EDUCATION & PREVEN COMPUTER SERVICE & SALES | | WHSE-COMPUTER REPAIRS |
| P94758 | 101 | 178 | 00 | TOBACCO USE PREVENTION EDUCAT NATIONAL CENTER FOR DRUG AB | | GA-INSTRUCTIONAL MATERIALS |
| P94762 | 101 | 178 | 00 | MENTOR TEACHER PROGRAM - SUPP WESTERN TROPHY MFG | | EC-INSTRUCTIONAL MATERIALS |
| P94763 | 101 | 178 | 00 | E.I.A. (ECONOMIC IMPACT AID) | EDUCATION FUNDING RESEARCH | EC-PERIODICALS & MAGAZINES |
| P94766 | 101 | 184 | 00 | E.C.I.A. TITLE 1 | FOLLETT SOFTWARE COMPANY | RL-BOOKS |
| P94769 | 101 | 184 | 00 | E.C.I.A. TITLE 1 | BRODART CO. - ORDER DEPT. | RL-BOOKS |
| P94775 | 101 | 192 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR BURTRONICS (MARTIN BUS. MAC | | MLMS-OFFICE SUPPLIES |
| P94812 | 101 | 178 | 00 | ECONOMIC IMPACT AID - L E P | YOSEMITE WATERS | EC-OTHER SUPPLIES |
| | | | | | | 2,250.34 |
| | | | | | | 521.30 |
| | | | | | | 250.00 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/03/97 - 03/14/97
 PURCHASES OVER \$200

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|---|--------------------------------|--------------------------------------|-----------|
| | | | | PURCHASE ORDERS TO BE RATIFIED | | |
| P94822 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | CORPORATE EXPRESS (HANSON O | DISTRICTWIDE-INSTRUCTIONAL MATERIALS | 500.53 |
| P94828 | 101 | 184 00 | E.C.I.A. TITLE 1 | TRDXELL COMMUNICATIONS INC. | RL-EQUIPMENT | 371.74 |
| P94829 | 101 | 184 00 | S.I.P. (SCHOOL IMPROVEMENT PR OFFICE DEPOT | | RL-OFFICE SUPPLIES | 228.02 |
| P94831 | 101 | 184 00 | S.I.P. (SCHOOL IMPROVEMENT PR TONER OUTLET | | RL-INSTRUCTIONAL MATERIALS | 379.2. |
| P94832 | 101 | 178 00 * | | PARENT INSTITUTE, THE | EC-PERIODICALS & MAGAZINES | 770.00 |
| P94853 | 101 | 184 00 | S.I.P. (SCHOOL IMPROVEMENT PR CORPORATE EXPRESS (HANSON O | | EC/GA/RL-INSTRUCTIONAL MATERIALS | 361.18 |
| | | | | | ----- | |
| | | | | | FUND TOTAL | 16,059.92 |
| | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 25 |
| P94595 | 103 | 178 00 | GEN SUPPORT TRANS-HOME TO SCH MAACO AUTO PAINTING | | TRANS-VEHICLE REPAIRS | 1,636.96 |
| P94604 | 103 | 178 00 | GEN SUPPORT TRANS-HOME TO SCH KOEHL AUTOMATIC TRANS.SVC. | | TRANS-VEHICLE REPAIRS | 605.86 |
| P94656 | 103 | 178 00 | GEN ED- INSTRUCTIONAL MATERIA WRIGHT GROUP, THE | | IMC-TEXTBOOKS | 207.25 |
| P94657 | 103 | 178 00 | GEN ED- INSTRUCTIONAL MATERIA RIGBY | | IMC-TEXTBOOKS | 805.28 |
| P94659 | 103 | 178 00 | GEN ED- INSTRUCTIONAL MATERIA MODERN CURRICULUM PRESS | | IMC-TEXTBOOKS | 225.97 |
| P94660 | 103 | 178 00 | GEN ED- INSTRUCTIONAL MATERIA RIGBY | | IMC-TEXTBOOK | 430.57 |
| P94684 | 103 | 178 00 | GEN ED- INSTRUCTIONAL MATERIA PERMA-BOUND | | IMC-TEXTBOOKS | 314.3. |
| P94685 | 103 | 178 00 | GEN ED- INSTRUCTIONAL MATERIA BECKLEY CADDY QUARTERLY | | IMC-INSTRUCTIONAL MATERIALS | 450.35 |
| P94686 | 103 | 178 00 | GEN ED- INSTRUCTIONAL MATERIA NYSTROM, DIVISION OF HERFF | | IMC-INSTRUCTIONAL MATERIALS | 926.25 |
| P94692 | 103 | 178 00 | GEN ED- K-8/\$5 PER ADA INST M EDUCATORS OUTLET | | IMC-INSTRUCTIONAL MATERIALS | 545.10 |
| P94693 | 103 | 178 00 | GEN ED- K-8/\$5 PER ADA INST M CREATIVE PUBLICATIONS | | IMC-INSTRUCTIONAL MATERIALS | 1,346.85 |
| P94721 | 103 | 178 00 | GEN ED- K-8/\$5 PER ADA INST M CREATIVE PUBLICATIONS | | IMC-INSTRUCTIONAL MATERIALS | 1,955.66 |
| P94737 | 103 | 178 00 | GEN ED- K-8/\$5 PER ADA INST M EDUCATIONAL TEACHING AIDS | | IMC-INSTRUCTIONAL MATERIALS | 894.79 |
| P94738 | 103 | 178 00 | GEN SUPPORT TRANS-HOME TO SCH AZTEC TECHNOLOGY CORP. | | TRANS-STORAGE CONTAINER | 3,442.61 |
| P94747 | 103 | 178 00 | GEN ED- INSTRUCTIONAL MATERIA ADDISON-WESLEY SCHOOL SERVI | | IMC-TEXTBOOKS | 1,674.44 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/03/97 - 03/14/97
PURCHASES OVER \$200

REPORT: APS/APSS50/01
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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|---------|--------------------------------|---------------------------------|--------------------------------------|
| | | | | PURCHASE ORDERS TO BE RATIFIED | | |
| P94751 | 103 | 178 | 00 | GEN ED- INSTRUCTIONAL MATERIA | ADDISON-WESLEY SCHOOL SERVI | IMC-TEXTBOOKS 426.84 |
| P94752 | 103 | 178 | 00 | GEN ED- INSTRUCTIONAL MATERIA | INNOVATIVE LEARNING CONCEPT | IMC-TEXTBOOKS 503.88 |
| P94754 | 103 | 178 | 00 | GEN ED- INSTRUCTIONAL MATERIA | HOUGHTON MIFFLIN CO-ORDER D | IMC-TEXTBOOKS 5,790.07 |
| P94755 | 103 | 178 | 00 | GEN ED- INSTRUCTIONAL MATERIA | HOUGHTON MIFFLIN CO-ORDER D | IMC-TEXTBOOKS 5,023.12 |
| | | | | | FUND TOTAL | 27,206.22 |
| | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 19 |
| P94813 | 107 | 178 | 00 | TOBACCO USE PREVENTION EDUCAT | NASCO WEST INC | WR-INSTRUCTIONAL MATERIALS 271.64 |
| | | | | | FUND TOTAL | 271.64 |
| | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 1 |
| P94519 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, | SPECTRA-TONE PAINT CORPORAT | MAINT-SUPPLIES 732.26 |
| P94520 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, | GRAINGER W W INC | MAINT-SUPPLIES 239.45 |
| P94522 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, | BRIGHT METAL | MAINT-SUPPLIES 538.75 |
| P94523 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, | SPECTRUM CRANE | MAINT-CRANE SERVICE 300.00 |
| P94525 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, | INLAND LIGHTING | 1,767.46 |
| P94527 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, | WESTBURNE PIPE & SUPPLY | MAINT-SUPPLIES 261.63 |
| P94528 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE | CONTRACT CARPET COMPANY | MAINT-MAINTENANCE WORK 1,080.00 |
| P94591 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, | FLORENCE FILTER COMPANY | MAINT-SUPPLIES 506.67 |
| P94597 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE | MODERN INDUSTRIAL SUPPLY | MAINT-SUPPLIES 244.05 |
| P94601 | 119 | 178 | 00 | GENERAL SUPPORT, MAINT, REPAI | ELROD FENCING CO. | MAINT-SUPPLIES 425.97 |
| P94606 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, | CLARK SECURITY PRODUCTS | MAINT-SUPPLIES 657.28 |
| P94608 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE | ELROD FENCING CO. | WR-REPLACE CHAIN LINK FENCE 1,828.00 |
| | | | | NO RATIFIED P.O.'S FOUND | | |
| | | | | | FUND TOTAL | 8,581.52 |
| | | | | | TOTAL NUMBER OF PURCHASE ORDERS | 12 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER


COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/03/97 - 03/14/97
PURCHASES OVER \$200

REPORT: APS/APSS50/01
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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION |
|-----|------|----------|---------|--------|--|
| | | | | | PURCHASE ORDERS TO BE RATIFIED |
| 107 | | | | | PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF + 203,717.18 |
| 88 | | | | | PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF + 9,374.74 |
| 195 | | | | | PURCHASE ORDERS FOR A GRAND TOTAL OF 213,091.92 |

RECOMMEND APPROVAL: 
Director of Purchasing

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/03/97 - 03/14/97
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-------------------------------|-----------------------------|---------------------------------------|-----------|
| D66593 | 100 | 178 00 | DISTRICT ADMINISTRATION BUSIN | JURUPA UNIFIED | D27887 REPLENISH REVOLVING CASH | 40.88 |
| D66602 | 100 | 196 00 | GENERAL EDUCATION - SECONDARY | RUBIDOUX HIGH SCHOOL | D27886 REIMB FOR SUPPLIES | 9.98 |
| D66604 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | PEREZ SAM | D27888 TB TEST | 47.00 |
| D66605 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | THOMPSON JEANNETTE | D27884 TB TEST | 10.00 |
| D66611 | 100 | 172 00 | GENERAL SUPPORT OPERATIONS UT | JURUPA COMMUNITY SERVICES | D27968 PYMT FOR FEB WATER | 3,639.30 |
| D66613 | 100 | 197 00 | GENERAL SUPPORT OPERATIONS UT | SO CALIFORNIA EDISON | D27696 PYMT FOR FEB ELECTRIC SERVICE | 15,349.76 |
| D66617 | 100 | 197 00 | INSTRUCTIONAL MEDIA - REFUND | KAREN HANSEN | D27958 REFUND FOR TEXT THAT WAS RETN | 22.00 |
| D66621 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | HILL RENEE | D27961 REIMBURSE CLAD/BCCLAD EXAM | 113.00 |
| D66623 | 100 | 188 00 | SCHOOL ADMINISTRATION | LE MEUR WELDING & MFG. | D27963 REIMBURSE EXCELL AND MILEAGE | 97.26 |
| D66666 | 100 | 172 00 | GENERAL SUPPORT OPERATIONS UT | SO CALIFORNIA EDISON | D27970 PYMT FOR ELECTRIC SERVICE, FEB | 67,440.43 |
| D66683 | 100 | 196 00 | WORK EXPERIENCE | KENNEDY, CHARLOTTE | D27979 REIMBURSEMENT MILEAGE | 129.78 |
| D66686 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | GUERRERO FAYE | D27966 REIMBURSE FOR TB SKIN TEST | 25.00 |
| D66690 | 100 | 192 00 | PHYSICAL EDUCATION | DIECKMANN, CAMELIA | D27975 REIMBURSE PRINTING AND CARTRI | 103.30 |
| D66691 | 100 | 178 00 | NON SPECIFIC | GARZA DAVID | D27976 REIMBURSE STALEDATED WARRANT | 2,603.92 |
| D66700 | 100 | 178 00 | GENERAL SUPPORT BOARD OF EDUC | TASB | D27868 CONF 4/97 1 EMP | 135.00 |
| D66701 | 100 | 178 00 | GENERAL SUPPORT BOARD OF EDUC | KERRI MARTINEZ | D27857 CONF 2/97, 1 EMP | 56.74 |
| D66702 | 100 | 182 99 | INSTRUCTION GENERAL EDUCATION | INST. FOR ED. DEV. (FORMERL | D27860 CONF 4/97 6 EMPS | 954.00 |
| D66703 | 100 | 182 99 | INSTRUCTION GENERAL EDUCATION | BUREAU OF EDUCATION & RESEA | D27859 CONF 3/97 6 EMPS | 930.00 |
| D66712 | 100 | 182 99 | INSTRUCTION GENERAL EDUCATION | WRIGHT GROUP, THE | D27858 CONF 3/97 4 EMPS | 792.00 |
| D66725 | 100 | 172 00 | PLANT OPERATIONS | PACIFIC TELEPHONE | D27901 PHONE BILL FOR 2-97 | 7,368.25 |
| D66726 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS UT | PACIFIC TELEPHONE | D27899 PHONE BILL 2-97 | 2,449.57 |
| D66727 | 100 | 172 00 | PLANT OPERATIONS | PACIFIC TELEPHONE | D27900 PHONE BILL FOR 2-97 | 1,576.55 |
| D66729 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | LASER FANTASY INTERNAT'L IN | D27903 PROF SERVICES PERFORMED | 745.00 |
| D66756 | 100 | 196 00 | GENERAL SUPPORT OPERATIONS UT | SO CALIFORNIA EDISON | D27981 PYMT FOR FEB ELECTRIC SERVICE | 25,623.65 |

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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|------------------------------|----------------------------------|--------------------------------------|-----------|
| D66757 | 100 | 197 00 | GENERAL SUPPORT OPERATIONS | UT CHEVRON, U S A | D27982 PYMT FOR GAS CARD CHARGES | 392.11 |
| D66758 | 100 | 172 00 | PLANT OPERATIONS | LCI INTERNATIONAL | D27983 PYMT FOR LONG DISTANCE CHGS | 457.84 |
| D66782 | 100 | 188 00 | SCHOOL ADMINISTRATION | JENSEN SHARON | D27963 REIMBURSE FOR EXCEL CLASSES | 97.26 |
| D66811 | 100 | 173 00 | INSTRUCTIONAL MEDIA | TREVINO ROGUE | D27895 RETURNED BOOK | 8.5 |
| D66813 | 100 | 178 00 | GEN SUPPORT DIST ADMIN | SUPERI ROBERTS, BENITA | D27902 MILEAGE FOR MAR 97 | 300.00 |
| D66835 | 100 | 178 00 | GEN SUPP DIST ADMIN | FISCAL SE POSTMASTER | D27919 REPLENISH POSTAL MACHINE | 2,500.00 |
| D66836 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN | PERS WILLIAMS DEBORAH | D27918 CLAD EXAM | 154.00 |
| D66837 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN | PERS WRIGHT TAMMY | D27917 CLAD EXAM | 78.00 |
| D66838 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN | PERS MICHALAK MARY | D27916 CLAD EXAM | 138.85 |
| D66849 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN | PERS GROGAN KATHLEEN | D27989 REIMBURSEMENT INSERVICE SUPPL | 177.88 |
| D66854 | 100 | 183 00 | GENERAL SUPPORT OPERATIONS | UT JURUPA COMMUNITY SERVICES | D27993 PYMT FOR WATER | 2,028.74 |
| D66855 | 100 | 178 00 | INSTR. GEN EDUCATION, | HOME TE JONES, TIMOTHY | D27990 MILEAGE REIMBURSEMENT | 59.85 |
| D66856 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | CONDIT, IRWIN | D27987 MILEAGE REIMBURSEMENT | 38.20 |
| D66858 | 100 | 178 00 | PUPIL SERVICES HEALTH | ALLEN, IRENE | D27985 MILEAGE REIMBURSEMENT | 109.46 |
| D66859 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | DIVISION OF STATE ARCHITECT | D27984 PYMT FOR FEES FOR SIGN AT RHS | 450.00 |
| D66868 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | TUNDIDOR, MADELIN | D27904 MILEAGE | 51.0 |
| D66869 | 100 | 199 00 | CONTINUATION EDUCATION | LANCASTER KAREN | D27911 MILEAGE | 16.13 |
| D66871 | 100 | 178 00 | NON SPECIFIC | ZELENKA, SHERRY | D27912 REISSUE STALE WARRANT | 487.20 |
| D66876 | 100 | 197 00 | PLANT OPERATIONS | PACIFIC TELEPHONE | D27920 BILL FOR DEC, JAN & FEB | 136.83 |
| D66878 | 100 | 178 00 | GEN SUPP DIST ADMIN | FISCAL SE D.K. FRECH CORPORATION | D27995 PYMT FOR DK FRECH SETTLEMENT | 60,000.00 |
| D66892 | 100 | 196 00 | INSTRUCTIONAL MEDIA | JUAN AGUILAR | D27998 REFUND FOR RETURNED LIBRARY B | 5.00 |
| D66893 | 100 | 178 00 | NON SPECIFIC | CORONA YOLANDA | D28000 REISSUE STALEDATED WARRANT | 178.07 |
| D66894 | 100 | 178 00 | NON SPECIFIC | ROSA BRYANT | D28002 REISSUE STALEDATED WARRANT | 253.39 |
| D66897 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | ESTRADA, MARY | D28001 MILEAGE REIMBURSEMENT | 25.16 |

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DISBURSEMENT ORDERS

| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|---|-------------------------|--------------------------------------|--------|
| D66587 | 101 | 192 00 | S.I.P. (SCHDOL IMPROVEMENT PR BOB WACK & ELR | | D27846 CONF 3/6/97 1 EMP | 120.00 |
| D66594 | 101 | 178 00 | TEACHER READING INSTR DEVELOP BUREAU OF EDUCATION & RESEA | | D27847, CONF 3/7/97 1 EMP | 119.00 |
| D66595 | 101 | 178 00 | NON-AGENCY ACYF HEADSTART | WILLIS, MARSHA | D27894 BABYSITTING FEES | 580.00 |
| D66596 | 101 | 188 00 | S.I.P. (SCHDOL IMPROVEMENT PR LOOMIS, LISA | | D27893 REIMB FOR SUPPLIES | 48.43 |
| D66597 | 101 | 188 00 | S.I.P. (SCHDOL IMPROVEMENT PR LOUIS SALLY | | D27892 REIMB FOR SUPPLIES | 78.41 |
| D66598 | 101 | 188 00 | S.I.P. (SCHDOL IMPROVEMENT PR MOULTON JILL | | D27891 REIMB FOR SUPPLIES | 10.18 |
| D66599 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | LOPEZ, LUPE | D27890 REIMB FOR SUPPLIES | 11.11 |
| D66600 | 101 | 178 00 | C.T.E.I. | PACE, ROBERTA | D27889 REIMB FOR SUPPLIES | 25.80 |
| D66601 | 101 | 187 00 | E.C.I.A. TITLE 1 | CALIFORNIA ELEMENTARY | D27848 CONF 3/20/97 1 EMP | 175.00 |
| D66603 | 101 | 186 00 | SB1274 RESTRUCTURING/PLANNING CALIFORNIA ELEMENTARY | | D27849 CONF 4/9/97 1 EMP | 175.00 |
| D66606 | 101 | 196 00 | VOCATIONAL EDUCATION ACT PL94 STATE CENTER COMMUNITY COLL | | D27850 CONF 4/15/97 6 EMPS | 450.00 |
| D66607 | 101 | 176 00 | S.I.P. (SCHDOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA | | D27851 CONF 4/24/97 2 EMPS | 310.00 |
| D66608 | 101 | 180 00 | E.I.A. (ECONOMIC IMPACT AID) | EAST SAN GABRIEL VALLEY | D27852 CONF 2/22/97 1 EMP | 25.00 |
| D66609 | 101 | 178 00 | E.I.A. (ECONOMIC IMPACT AID) | MENDEZ, MEMO | D27853 CONF 2/10/97 1 EMP | 181.42 |
| D66610 | 101 | 178 00 | NON-AGENCY ACYF HEADSTART | KLAWITTER, ANGIE | D27964 REIMBURSE FOR INST MATLS | 6.40 |
| D66612 | 101 | 191 00 | DEMONSTRATION PROGRAMS IN REA STEVENS, TERRI | | D27854 CONF 2/20-22/97 1 EMP | 72.74 |
| D66618 | 101 | 178 00 | NON-AGENCY ACYF HEADSTART | EBERTH, JENNY | D27959 REIMBURSE FOR INST MATLS | 19.23 |
| D66620 | 101 | 191 00 | DEMONSTRATION PROGRAMS IN REA SCHERRER ANDREW | | D27855 CONF 2/20-22/97 1 EMP | 176.80 |
| D66622 | 101 | 178 00 | TEACHER READING INSTR DEVELOP GARCIAHUDSON, JANET | | D27962 REIMBURSE FOR LIT MTG REFRESH | 9.80 |
| D66624 | 101 | 191 00 | DEMONSTRATION PROGRAMS IN REA BROWN DEBRA | | D27856 CONF 2/20-22/97 1 EMP | 91.88 |
| D66682 | 101 | 178 00 | S.I.P. (SCHDOL IMPROVEMENT PR CALIF DEPT OF EDUCATION | | D27862 CONF 4/17/97 4 EMPS | 160.00 |
| D66684 | 101 | 192 00 | S.I.P. (SCHDOL IMPROVEMENT PR JONES CLARA | | D27965 REIMBURSE FOR INST MATLS | 106.25 |
| D66685 | 101 | 178 00 | EDUCATION FOR HOMELESS YOUTH/ JOBE VICTORIA | | D27967 REIMBURSE FOR INST MATLS | 16.88 |
| D66687 | 101 | 175 00 | S.I.P. (SCHDOL IMPROVEMENT PR AMATRIAIN, SANDRA | | D27972 REIMBURSE FOR SUPPLIES | 11.76 |

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|-------------------------------|------|----------|-------------------------------|--------------------------------|------------------------------------|------------|
| D66900 | 100 | 199 00 | CONTINUATION EDUCATION | HUTCHINS, DAVID | D28004 MILEAGE REIMBURSEMENT | 44.76 |
| D66903 | 100 | 194 00 | SCHOOL ADMINISTRATION | FAMILY SERVICES ASSOCIATION | D28031 CONF 3/26/97 1 EMP | 40.00 |
| D66930 | 100 | 178 00 | GENERAL SUPPORT OPERATIONS | UT AIRTOUCH CELLULAR | D28007 PYMT FOR CELL PHONE CHGS | 546.28 |
| D66931 | 100 | 173 00 | GENERAL SUPPORT OPERATIONS | UT SO CALIFORNIA GAS | D28006 PYMT FOR FEB GAS BILLS | 8,468.1 |
| D66939 | 100 | 199 00 | CONTINUATION EDUCATION | TORBERT, RICHARD | D27923 MILEAGE | 23.69 |
| D66940 | 100 | 178 00 | NON SPECIFIC | JOSEPH SANCHEZ | D27922 REISSUE STALE DATED WARRANT | 70.12 |
| D66941 | 100 | 178 00 | NON SPECIFIC | DANIEL MUNOZ | D27921 REISSUE STALE DATED WARRANT | 220.22 |
| D66942 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | LAIDLAW TRANSPORTATION | D27928 PMT FOR SERVICES RENDERED | 1,088.54 |
| D66946 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | SHERMAN CAROLYN | D27925 SUPPLIES | 90.00 |
| D67055 | 100 | 177 00 | GENERAL SUPPORT OPERATIONS | UT RUBIDOUX COMMUNITY SERVICES | D27932 WATER BILL FOR 2-97 | 6,556.77 |
| D67091 | 100 | 178 00 | GENERAL SUPP DISTR ADMIN PERS | GRIFFIN PATRICIA | D28009 REIMBURSE FOR CHEST XRAY | 116.10 |
| D67096 | 100 | 000 00 | SELF-CONTAINED CLASSROOM | DEBRA BARNES | D28016 REIMBURSE FIELD TRIP FEES | 145.00 |
| D67097 | 100 | 178 00 | GENERAL SUPPORT GROUNDS | DICKINSON, STEVE | D28013 MILEAGE REIMBURSEMENT | 81.33 |
| D67098 | 100 | 178 00 | PUPIL SERVICES PSYCHOLOGISTS | CONDIT, IRWIN | D28014 MILEAGE REIMBURSEMENT | 44.13 |
| D67120 | 100 | 178 00 | GENERAL SUPPORT DISTR ADMIN | A BANKCARD SERVICES | D28019 PYMT FOR YEARLY FEE | 25.00 |
| D67138 | 100 | 172 00 | GENERAL SUPPORT OPERATIONS | UT SO CALIFORNIA GAS | D28023 PYMT FOR FEB GAS | 9,900.5 |
| D67145 | 100 | 178 00 | DISTRICT ADMINISTRATION | BUSIN SMITH, LESLIE | D27939 SUPPLIES | 46.53 |
| D67146 | 100 | 196 00 | SCHOOL ADMINISTRATION | JURUPA UNIFIED | D27934 REPLENISH PETTY CASH | 256.50 |
| D67147 | 100 | 181 00 | SELF-CONTAINED CLASSROOM | WHITE BERNEIDA | D27942 REFUND OF BOOK | 7.00 |
| D67148 | 100 | 181 00 | SELF-CONTAINED CLASSROOM | PALOMINO ARMANDO | D27940 REFUND OF BOOK | 3.00 |
| D67164 | 100 | 178 00 | GEN. SUPPORT DISTRICT ADMINIS | TWOMBLEY, JANA | D27943 MILEAGE | 53.55 |
| ----- | | | | | | |
| FUND TOTAL | | | | | | 226,233.57 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 69 |

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D66585 101 192 00 S.I.P. (SCHOOL IMPROVEMENT PR LOMA LINDA UNIVERSITY) D27845 CONF 3/5/97 1 EMP 50.00

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|------|----------|-------------------------------|-----------------------------|--------------------------------------|--------|
| D66688 | 101 | 175 00 | S.I.P. (SCHOOL IMPROVEMENT PR | CORCORAN, LORAYNE | D27973 REIMBURSE FOR SUPPLIES | 10.08 |
| D66689 | 101 | 175 00 | S.I.P. (SCHOOL IMPROVEMENT PR | DALLAS, DEBORAH | D27974 REIMBURSE FOR SUPPLIES | 23.65 |
| D66692 | 101 | 178 00 | DRUG ABUSE EDUCATION & PREVEN | GONZALEZ, PAUL | D27977 REIMBURSE FOR SUPPLIES | 105.38 |
| D66693 | 101 | 173 00 | S.I.P. (SCHOOL IMPROVEMENT PR | JOHNSON, MICHELLE | D27978 REIMBURSE FOR MATERIALS | 45.19 |
| D66694 | 101 | 180 00 | S.I.P. (SCHOOL IMPROVEMENT PR | COMPUTER USING EDUCATORS | D27980 PYMT FOR BALANCE FOR P090326 | 5.00 |
| D66698 | 101 | 196 00 | VOCATIONAL EDUCATION ACT PL94 | LUNA ED | D27864 CONF 2/97 1 EMP | 177.25 |
| D66699 | 101 | 178 00 | NON-AGENCY ACYF HEADSTART | WIGG, JUDITH | D27863 CONF 2/97 1 EMP | 18.60 |
| D66704 | 101 | 178 00 | C.T.E.I. | SUSAN RIDDER | D27867 CONF 2/97 1 EMP | 869.88 |
| D66705 | 101 | 178 00 | C.T.E.I. | PACE, ROBERTA | D27866 CONF 2/97 1 EMP | 866.88 |
| D66706 | 101 | 178 00 | C.T.E.I. | HAROLD LARRY PORTER | D27865 CONF 2/97 1 EMP | 866.88 |
| D66730 | 101 | 180 00 | E.C.I.A. TITLE 1 | RIGBY | D28026 CONF 3/5/97 3 EMP | 297.00 |
| D66731 | 101 | 180 00 | E.I.A. (ECONOMIC IMPACT AID) | BUREAU OF EDUCATION & RESEA | DE28025 CONF 3/8/97 2 EMPS | 238.00 |
| D66732 | 101 | 180 00 | E.C.I.A. TITLE 1 | UCR EXTENSION | D28027 CONF 3/8/97 3 EMP | 300.00 |
| D66819 | 101 | 186 00 | S.I.P. (SCHOOL IMPROVEMENT PR | IMELDA LOPEZ | D28029 CONF 2/97 1 EMP | 424.50 |
| D66820 | 101 | 186 00 | S.I.P. (SCHOOL IMPROVEMENT PR | JESSIE CABALLERO | D28030 CONF 2/97 1 EMP | 30.00 |
| D66821 | 101 | 178 00 | ECONOMIC IMPACT AID - L E P | PORTER, SONIA | D28028 CONF 2/97 1 EMP | 30.08 |
| D66830 | 101 | 178 00 | NON-AGENCY ACYF HEADSTART | WILLIS, MARSHA | D27906 REIMB FOR SUPPLIES | 166.62 |
| D66831 | 101 | 178 00 | MENTOR TEACHER PROGRAM | VIAFORA, JOANNE | D27910 SUPPLIES | 15.48 |
| D66832 | 101 | 178 00 | C.T.E.I. | U.C. REGENTS | D27909 CLASS IN SPECIAL ED | 100.00 |
| D66851 | 101 | 186 00 | S.I.P. (SCHOOL IMPROVEMENT PR | OWEN, JIM | D27915 SUPPLIES | 63.91 |
| D66853 | 101 | 178 00 | C.T.E.I. | UNIVERSITY OF CALIF. REGENT | D27992 PYMT FOR PROCESSING FEE & COP | 41.49 |
| D66870 | 101 | 195 00 | SB 1882-CA PROFESSIONAL DEVEL | PROSSER, TERRY | D27908 MILEAGE | 21.11 |
| D66872 | 101 | 195 00 | SB 1882-CA PROFESSIONAL DEVEL | SANNER LE DAIR | D27907 MILEAGE | 21.11 |
| D66877 | 101 | 178 00 | S.I.P. (SCHOOL IMPROVEMENT PR | COX DARRELL | D279994 PYMT FOR PROFESSIONAL SERVIC | 500.00 |

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| REF | FUND LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | AMOUNT |
|--------|---------------|-------------------------------|-----------------------------|---|----------|
| D66899 | 101 178 00 | C.T.E.I. | HUSTED SHANNON | D28003 PYMT FOR DESIGN AND DEV CTEI | 50.00 |
| D66901 | 101 178 00 | DRUG ABUSE EDUCATION & PREVEN | CSUSB EXTENDED EDUCATION | D28032 CONF 3/27/97 1 EMP | 50.00 |
| D66902 | 101 178 00 | EESA MATH & SCIENCE TCHR TRNG | CODER, CANDY | D28005 REIMBURSE FOR ADOPTION COMM R | 16.71 |
| D66904 | 101 182 00 | E.C.I.A. TITLE 1 | KATHIE BLAKLEY | D28035 CONF 2/21/97 1 EMP | 28.5 |
| D66905 | 101 190 00 | S.I.P. (SCHOOL IMPROVEMENT PR | DOUGLAS ALBERGA | D28034 CONF 2/97 1 EMP | 66.15 |
| D66943 | 101 180 00 | S.I.P. (SCHOOL IMPROVEMENT PR | ROSTEN, BEVERLY | D27927 SUPPLIES | 34.13 |
| D66944 | 101 180 00 | S.I.P. (SCHOOL IMPROVEMENT PR | TAYLOR, SHIRLY | D27926 SUPPLIES | 158.43 |
| D66945 | 101 180 00 | S.I.P. (SCHOOL IMPROVEMENT PR | MENDEZ, LUZ | D27929 SUPPLIES | 345.94 |
| D66976 | 101 178 00 | C.T.E.I. | REGENTS-UNIVERSITY OF CALIF | D27930 VIDEO PRODUCTION | 1,909.57 |
| D67057 | 101 178 00 | DRUG ABUSE EDUCATION & PREVEN | RCC DANCE TOURING ENSEMBLE | D27937 PROF SERVICES RENDERED | 450.00 |
| D67058 | 101 192 00 | S.I.P. (SCHOOL IMPROVEMENT PR | WHITE DR. DENNIS | D27936 PROF SERVICES RENDERED | 500.00 |
| D67065 | 101 175 00 | S.I.P. (SCHOOL IMPROVEMENT PR | INST. FOR ED. DEV. (FORMERL | D67065 4/16/97 1 EMP | 159.00 |
| D67066 | 101 182 00 | E.C.I.A. TITLE 1 | T C M SEMINARS | D28037 CONF 4/97 4 EMPS | 436.00 |
| D67067 | 101 178 00 | TOBACCO USE PREVENTION EDUCAT | FRIDAY NIGHT LIVE | D28038 CONF 5/97 1 EMP | 125.00 |
| D67077 | 101 189 00 | S.I.P. (SCHOOL IMPROVEMENT PR | CUE SPRING 1997 PRE-REG. | D28039 CONF 5/97 2 EMPS | 200.00 |
| D67080 | 101 182 00 | E.C.I.A. TITLE 1 | RODGER LIVERMAN | D28040 CONF 2/97 1 EMP | 24.8 |
| D67083 | 101 178 00 | E.I.A. (ECONOMIC IMPACT AID) | MORENO, TERESA | D28042 CONF 2/97 1 EMP | 104.58 |
| D67087 | 101 196 00 | VOCATIONAL AGRICULTURE INCENT | PAULA GERMAIN | D28043 CONF 2/97 1 EMP | 73.40 |
| D67090 | 101 184 00 | S.I.P. (SCHOOL IMPROVEMENT PR | JESSIE ALANIZ | D28044 CONF 2/97 1 EMP | 80.01 |
| D67092 | 101 182 00 | E.C.I.A. TITLE 1 | EDMUNDS, FAYE | D28010 REIMBURSE INST MATLS | 37.54 |
| D67093 | 101 178 00 | ECONOMIC IMPACT AID - L E P | VIAFORA, JOANNE | D28033 CONF 2/97 1 EMP | 66.15 |
| D67094 | 101 173 00 | ACADEMIC VOLUNTEER & MENTOR S | CONCANNON TAMARA | D28011 MILEAGE REIMBURSEMENT | 10.08 |
| D67095 | 101 197 00 | VOCATIONAL AGRICULTURE INCENT | NORWOOD, ROBERT | D28012 REIMBURSEMENT FOR INSTRUCTIONAL MATE | 260.02 |
| D67118 | 101 173 00 | S.I.P. (SCHOOL IMPROVEMENT PR | HYDER LINDA MORALATO * | D28022 PYMT FOR PROFESSIONAL SERVICE | 350.00 |

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| REF | FUND | LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|-------------------------------|------|----------|---------|---|--------------------------------------|-----------|
| D67119 | 101 | 178 | 00 | DRUG ABUSE EDUCATION & PREVEN BREWER, TERRY | D28020 PYMT FOR PROFESSIONAL SERVICE | 600.00 |
| D67140 | 101 | 185 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR SMITH MONICA | D27941 MILEAGE | 88.20 |
| D67141 | 101 | 180 | 00 | S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA | D28045 CONF 3/17/97 1 EMP | 155.00 |
| FUND TOTAL | | | | | | 14,648.41 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 76 |
| D66895 | 102 | 178 | 00 | INSTRUCTIONAL PROGRAM | D27996 MILEAGE REIMBURSEMENT | 138.22 |
| D66896 | 102 | 178 | 00 | HOMEBOUND | D27997 MILEAGE REIMBURSEMENT | 91.85 |
| D67100 | 102 | 178 | 00 | HOMEBOUND | D28017 MILEAGE REIMBURSEMENT | 59.85 |
| D67101 | 102 | 178 | 00 | HOMEBOUND | D28018 MILEAGE REIMBURSEMENT | 48.00 |
| FUND TOTAL | | | | | | 337.92 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 4 |
| D66833 | 103 | 178 | 00 | INSTRUCTIONAL PROGRAM | D27913 SUPPLIES | 44.12 |
| D67144 | 103 | 178 | 00 | FACILITIES ACQUISITION - CAPI PORTER, STINSON, MILLER | D27938 PROF SERVICES RENDERED | 15,044.00 |
| D67165 | 103 | 178 | 00 | INSTRUCTIONAL PROGRAM | D28265 MILEAGE | 13.34 |
| FUND TOTAL | | | | | | 15,101.46 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 3 |
| D67099 | 106 | 178 | 00 | FINE ARTS ELEMENTARY MUSIC | D28015 MILEAGE REIMBURSEMENT | 91.86 |
| FUND TOTAL | | | | | | 91.86 |
| TOTAL NUMBER OF DISBURSEMENTS | | | | | | 1 |
| D66857 | 119 | 178 | 00 | GENERAL SUPPORT, MAINTENANCE, BALDWIN, DAN | D27986 MILEAGE REIMBURSEMENT | 273.42 |

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF | FUND LOC/SITE | PROGRAM | VENDOR | DESCRIPTION | |
|--------|---------------|-------------------------------|-----------------------------|--------------------------------------|---|
| D66619 | 700 178 00 | STATE PRESCHOOL AB-451 | GURROLA, GINA | D27960 REIMBURSE FOR INST MATLS | 14.3 |
| | | | | FUND TOTAL | 273.42 |
| | | | | TOTAL NUMBER OF DISBURSEMENTS | 1 |
| D66614 | 800 178 00 | SELF-CONTAINED CLASSROOM | DEBBIE CARR | D27956 REFUND OF ADULT ED TEXT | 15.00 |
| D66616 | 800 178 00 | SELF-CONTAINED CLASSROOM | SANDRA JACUINDE | D27957 REFUND OF DEPOSIT FOR AE TEXT | 15.00 |
| D66848 | 800 178 00 | SELF-CONTAINED CLASSROOM | BRIAN ELASSER | D27988 REFUND FOR TEXTBOOK DEPOSIT | 15.00 |
| D67059 | 800 178 00 | SELF-CONTAINED CLASSROOM | MCMULLEN BRENDA | D27935 REFUND OF DEPOSIT FOR BOOK | 15.00 |
| | | | | FUND TOTAL | 60.00 |
| | | | | TOTAL NUMBER OF DISBURSEMENTS | 4 |
| D66812 | 900 000 00 | NON SPECIFIC | WARD-THG | D27896 PROF SERVICES RENDERED | 120.37 |
| D67056 | 900 178 00 | GENERAL SUPPORT DISTRICT ADMI | WARD-THG | D27933 PROF SERVICES RENDERED | 223.7 |
| D67089 | 900 178 00 | GENERAL SUPPORT DISTRICT ADMI | COVINGTON & CROWE TRUST ACC | D28008 PYMT FOR ARBITRATION AWARD | 32,523.00 |
| | | | | FUND TOTAL | 32,867.08 |
| | | | | TOTAL NUMBER OF DISBURSEMENTS | 3 |
| | | | | 162 DISBURSEMENTS OVER | \$1.00 FOR A TOTAL AMOUNT OF 289,628.09 |
| | | | | 0 DISBURSEMENT ORDERS UNDER | \$1.00 FOR A TOTAL AMOUNT OF .00 |
| | | | | 162 DISBURSEMENT ORDERS | FOR A GRAND TOTAL OF 289,628.09 |
| | | | | TOTAL PURCHASES | 716,956.18 |

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 P98

Recommended for Approval:

Pam Sawyer

Director of Business Services

A3
P99

JURUPA UNIFIED SCHOOL DISTRICT
APPROPRIATION TRANSFERS

April 7, 1997
Page 1 of 2

GENERAL FUND - FUND 100

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|--|----------------|----------|----------|----------------|---------------|
| 0971 | Appropriation for Contingencies | \$ 837,727 | | \$79,114 | \$ 758,613 | |
| 1000 | Certificated Salaries | 33,011,786 | \$13,472 | | 33,025,258 | (1) |
| 2000 | Classified Salaries | 6,866,003 | 23,578 | | 6,889,581 | (1) |
| 3000 | Employee Benefits | 9,225,251 | 6,410 | | 9,231,661 | (1) |
| 4200 | Other Books | 9,385 | 100 | | 9,485 | (2) |
| 4300 | Instructional Supplies | 473,532 | | 6,739 | 466,793 | (2) |
| 4500 | Other Supplies | 584,352 | 1,486 | | 585,838 | (2) |
| 5200 | Travel and Conference Expenses | 108,441 | 1,561 | | 110,002 | (2) |
| 5300 | Dues and Memberships | 17,817 | | 335 | 17,482 | (2) |
| 5600 | Rentals, Leases, and Repairs | 490,860 | 808 | | 491,668 | (2) |
| 5700 | Direct Costs for Interprogram and Interfund Services | 34,862 | | 300 | 34,562 | (2) |
| 5800 | Other Services | 2,163,128 | | 100 | 2,163,028 | (2) |
| 6200 | Building Improvements | 131,510 | 9,815 | | 141,325 | (3), (4) |
| 6400 | Equipment/Building Fixtures | 264,696 | 24,438 | | 289,134 | (5), (6), (7) |
| 6500 | Equipment Replacement | 1,856 | 3,210 | | 5,066 | (8) |
| | Total Fund 100 | \$54,221,206 | | | \$54,219,496 | |

TRANSPORTATION - FUND 103

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|---|----------------|----------|----------|----------------|----------|
| 4690 | Other Pupil Transportation Supplies | \$296,014 | | \$400 | \$295,614 | (2) |
| 5734 | Field Trip Transportation on a District Bus | (168,836) | \$400 | | (168,436) | (2) |
| | Total Fund 103 | \$127,178 | | | \$127,178 | |

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PBI

JURUPA UNIFIED SCHOOL DISTRICT
APPROPRIATION TRANSFERS

April 7, 1997
Page 2 of 2

LOTTERY - FUND 106

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|--|----------------|----------|----------|----------------|----------|
| 0971 | | \$707,047 | | \$100 | \$706,947 | (2) |
| 5700 | Direct Costs for Interprogram and Interfund Services | 33,508 | \$100 | | 33,608 | (2) |
| | Total Fund 106 | \$740,555 | | | \$740,555 | |

MAINTENANCE - FUND 119

| Object | Description | Current Budget | Increase | Decrease | Revised Budget | Comments |
|--------|-----------------------------|----------------|----------|----------|----------------|----------|
| 5600 | Rentals, Leases and Repairs | \$255,273 | \$1,080 | | \$256,353 | (2) |
| 5800 | Other Services | 38,760 | 630 | | 39,390 | (2) |
| | Total Fund 119 | \$294,033 | | | \$295,743 | |

Comments

- (1) Personnel Changes
- (2) Includes small dollar amount to match appropriation needs with program needs
- (3) Modular Office System (EC Rm 15)
- (4) Office Furniture (Personnel)
- (5) Computer System (Youth Accountability Program @ RHS)
- (6) Telephone System (EC)
- (7) Mailboxes
- (8) Platforms for Pool (JVHS)

Recommended Approval:


Director of Business Services



Jurupa Unified School District

1996/1997 AGREEMENTS

| AGREEMENT NUMBER | CONTRACTOR | AMOUNT | FUND/PROGRAM TO BE CHARGED | PURPOSE |
|---------------------|--|-------------------------------|-------------------------------|---|
| 97-1 | <i>Consultant or Personal Service Agreements</i> | | | |
| 97-1-HHH | Bubble Mania | \$475.00 | SIP | Assembly on "The Science of Bubbles" for students of Granite Hill Elementary School. |
| 97-1-III | Theresa Robinson | \$200.00 | Staff Development | CPM presentation to math instructors and guidance personnel of Jurupa Valley High School. |
| 97-1-JJJ | Reynolds Consulting Group | 25% of reimbursement proceeds | NA | Administration of Medi-Cal Reimbursement Billin Program for 1997 - cancellation. |
| 97-1-KKK | Dave Fisher | \$200.00 | Staff Development | CPM presentation to math instructors and guidance personnel of Jurupa Valley High School. |
| 97-1-LLL | Riverside Arts Foundation | \$320.00 | PTA | Assembly on "Nineteen Hands" for students of Camino Real Elementary School. |

(A5)

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
4/7/97

PROPOSED

Students-Organizations
Policy 5152
Page 1 of 3

RECOGNIZED STUDENT ORGANIZATIONS

Any group of students may organize a student body association within the public schools with the approval of and subject to the control and regulation of the governing board of the school district. Any such organization shall have as its purpose the conduct of activities on behalf of the students approved by the school authorities and not in conflict with the authority and responsibility of the public school officials. Any student organization may be granted the use of school premises and properties without charge subject to such regulations as may be established by the governing board of the school district. Education Code 48930.

Recognition

The Board believes that student organizations reinforce the instructional program, give students practice in democratic self-government and provide social and recreational activities. Student organizations also serve to honor outstanding student achievement and enhance school spirit and students' sense of belonging.

Necessary and desirable student organizations shall be recommended annually for recognition purposes to the Board of Education by principals. Those organizations granted official recognition by the Board of Education shall be listed in Regulation 5152. Such recognition extends through the school year and summer until October 15 of the next school year.

Student organizations recommended by principals shall have a principal-approved constitution and/or bylaws on file in the principal's office. No student organization shall be recommended for recognition whose construction prohibits student participation on the basis of racial or ethnic origin or religious affiliation or whose purpose or activities include the denigration of any group of people, or whose activities are gang related according to the definition of a gang in Penal Code 186.22. The constitution for each recognized organization shall limit membership to be composed entirely of pupils attending schools of the District. The principal's recommendation to the Board of Education shall be in writing and list assigned faculty or other employee sponsor(s) who will be responsible for activities of the organization under the direction of the principal.

Fundraising

Student organizations may raise and spend money in order to promote the general welfare, morale and educational experiences of the students. Student funds shall finance worthwhile activities which go beyond those provided by the district. Minutes shall be kept of student organization meetings and shall properly reflect all financial activities.

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pg 1

PROPOSED

Student-Organizations
Policy 5152
Page 2 of 3

RECOGNIZED STUDENT ORGANIZATIONS

Student funds shall be managed in accordance with sound business procedures designed to encourage the largest possible educational return to students without sacrificing the safety of funds or exposing students to undue responsibility of unnecessary routine. Funds for all student organizations must be accounted for separately.

With Board approval, student funds may be held or invested in one of the following ways:

1. Deposited or invested in a federally insured bank or savings and loan; or in a state or federally insured credit union.
2. Invested in U.S. savings bonds or obligations.
3. Loaned to other district student organizations or invested in district property improvements pursuant to Education Code 48936.

Student funds shall be disbursed according to procedures established by the student organization. All disbursements must be approved by a Board-designated official, the certificated employee who is the student organization advisor, and a student organization representative.

The principal or designee shall be responsible for the proper conduct of all student organization financial activities. The Superintendent or designee shall periodically review the organizations' general financial structures and accounting procedures.

The Board shall provide an annual audit of student accounts by a certified public accountant or licensed public accountant. Auditing cost shall be paid from district funds. (Education Code 41020)

The Superintendent or designee shall ensure that parents/guardians are informed of the purpose of all fund-raisers benefiting the school or school groups. After the fund-raiser is held, parents/guardians shall be told how much money was raised and how it was spent. Parents/guardians shall be encouraged to offer their suggestions for the use of money raised to improve school facilities or to finance supplementary educational experiences.

Whether solicitations are made on behalf of the school or on behalf of another charitable organization, the Board particularly desires that no student shall be made to feel uncomfortable or pressured to provide funds. Staff is expected to emphasize the fact that donations are always voluntary. No students shall be barred from an activity because they did not participate in fund-raising. No student shall be required to raise a specified amount of money in order to participate in an activity sponsored by a school-related organization.

Equal Access

In accordance with provisions of the federal Equal Access Act, noncurriculum-related, student-initiated groups shall be given equal access to meet on

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pg 2

PROPOSED

Students-Organizations
Policy 5152
Page 3 of 3

RECOGNIZED STUDENT ORGANIZATIONS

school premises during noninstructional times without regard to their religious, political or philosophical views.

All student clubs or groups shall have equal access to the school media, including the public address system, the school newspaper, and the school bulletin board, to announce meetings. The Superintendent or designee may inform students that certain groups are not school-sponsored.

Privileges

The following privileges are extended to and limited to recognized student organizations:

1. Assignment of employee sponsor(s).
2. Publicizing activities, events, projects, or programs through school communication media, such as bulletins, handouts, student newspapers, bulletin boards, and public address system announcements.
3. Using the school or school district name.
4. Contracting for services. All contracts must be approved in advance by the Assistant Superintendent Business Services.
5. Using school or school district facilities and/or equipment.
6. Holding meetings or conducting activities, projects, or programs on or off the school campus.
7. Conducting sales or other money raising endeavors on campus or in the community.

The Assistant Superintendent Education Services shall recommend a list of student organizations to be recognized by the Board no later than the first Board meeting each October.

Legal References

EDUCATION CODE

41020

48930-48938

Code of Regulations, Title 5

5531

United States Code, Title 20

4071 et. seq. The Equal Access Act

Adopted 11/5/73

Revised 11/4/74, 11/6/78

Revised/Readopted 6/25/90



PROPOSED

Students
Regulation 5152
Page 1 of 5

RECOGNIZED STUDENT ORGANIZATIONS

The following student organizations are recognized as official student organizations for schools as listed:

Name of Organizations

Sponsor

Granite Hill Elementary School

Student Council

Michelle Johnson/Jeneh Kuderman

Ina Arbuckle Elementary School

Student Council

Gayle Venegas/Frieda Weber

Indian Hills Elementary School

Student Council

Christa Biddle/Sharron Fosgett/
Cathy Galuska

Mission Bell Elementary School

Student Council

John Allen/Karen Krumheuer

Pacific Avenue Elementary School

Student Council

Trenae Ocello

Peralta Elementary School

Student Council

Matt Nagle

Rustic Lane Elementary School

Student Council

Linda Daniels

Stone Avenue Elementary School

Student Council

Donna Cmelak/Bob Cmelak

Sunnyslope Elementary School

Student Council

Carolyn Sherman

Troth Street Elementary School

Student Council

Julia Margeson

Ale
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PROPOSED

Students
Regulation 5152
Page 2 of 5

RECOGNIZED STUDENT ORGANIZATIONS

Van Buren Elementary School

Student Council Charles Loving

Jurupa Middle School

| <u>Name of Organization</u> | <u>Sponsor</u> |
|-----------------------------|-----------------------------------|
| Adventure Club | Walt Lancaster |
| Associated Student Body | Sherry Zelenka |
| Astronomy Club | David Nelson |
| Club Live | Lidewy Honcharik/Stephanie King |
| Computer Club | Steve Sigloch |
| Heritage Club | Molly Monge/Mike Cruz/Mary Orduno |
| Honor Society | Christy Rizzo |
| Investments (Stock Market) | Bill Dennis |
| Native American Games Club | Scott Hill |
| Remote Control Car Club | Greg D'Angelo |
| Renaissance Club (Drama) | Rita Flint |
| S.P.I.R.I.T. | Ken Sanford/Gary Golden |
| Sports Club | Debbie Bush/Rex Moore |
| Student Store | Judy Berndt |
| UCR Partnership | Claude Ward |
| Victory Club | Darrel Walker |
| Wordsmiths | Paul Van Lent |
| Yearbook | Darrel Walker |

Mira Loma Middle School

| | |
|---------------------------|----------------------------|
| Academic Study/Help | Roxane Winemiller |
| Associated Student Body | Rudy Monge |
| Athletic Club | Lynn Schlax/Gary Peterson |
| Computer Club | Todd Beasley |
| Green Team | Wendy Ramirez |
| Math Club | Victoria Martinez/Anne Cox |
| Model Car Club | Larry Franklin |
| Music Club | Patricia Cruz |
| Peer Student Success Team | Lynn Schlax |
| Science Club | Melissa Davis |
| Victory Club | Gary Peterson/Mike Goltrey |
| Yearbook | Heather Smith |

Mission Middle School

| | |
|----------------------|------------------------------|
| Choral Music | Jamie Brockhaus |
| Club Live | Laura Beal/ Danice Hord/ |
| Honor Society | Patty Miller |
| Instrumental Music | Jamie Brockhaus |
| Multicultural Club | Lois Clark |
| Mustang City Council | Karen Chambers/Toni Fletcher |
| Newspaper | Karen Chambers |

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pg 5

PROPOSED

Students
Regulation 5152
Page 3 of 5

RECOGNIZED STUDENT ORGANIZATIONS

UCR Partnership
Yearbook

John Papavero
Stach Heath

Nueva Vista High School

150 Club/Student Council
Student Store

Maudie Leath
Jeff Huerta

Jurupa Valley High School

Class Sponsors:

Freshman Class

Sophomore Class

Vacancy

Julie Boswell

Junior Class

Senior Class

Patricia Prosser

Julie Hines

Name of Organization

Sponsor

Academic Decathlon
ASB
Band Club
Baseball Club
B. Basketball
G. Basketball
CSF
Creative Arts Club
Drill Team/Tall Flags
Earth Now
Future Business Leaders of America
FFA/Ag
Friday Night Live

Lauretta Cortez
Mike McGuire
Don Wade
Paul Kumamoto
Mark Gard
Gary Clem
Stella Sloan
Lauretta Cortez
TBA
Paul Wakefield
Julie Rosa
Gary Lesh/Brian Kantner
Kay Murphy/Patricia Prosser/Gary
Hanson
Tim Titus
Julie Haro
Col. Pine
Deb Buckout
Don Cushing
Kay Murphy
Julie Haro/Cheryl Boyce
Blanca Preciado/Karen Martinez
Patricia Prosser
Melva Morrison
Sherrie McCoy
Kathy Norwood
Julie Parker
Kay Murphy
Colonel Pine/Chief White

Football Club
German Club
Golf Club
Honor Society/GATE Club
Ind. Arts Club
Journalism Club
Language Club
Mecha
Mock Trial
Music Club
New Visions
Pep Squad
Photo
Prowler
ROTC

PROPOSED

Students
Regulation 5152
Page 4 of 5

RECOGNIZED STUDENT ORGANIZATIONS

Schools Without Drugs
Science Club
B. Soccer Club
G. Soccer Club
Softball
B. Tennis Club
G. Tennis Club
Theatre Club
Track Club
Volleyball Club
Yearbook Club

Ernie Garcia
Pat Monaco
Adrianna Sandoval
Rozanne Dominguez
J. Rodriguez
Larry Jansen
Todd Moerer
Michael Kane
Bob Green
Stephanie Timar
Kay Murphy

Rubidoux High School

Class Sponsors:

Freshman Class

Ed Luna

Junior Class

JoAnn Alford

Sophomore Class

Shelly Rodrigo

Senior Class

Annmarie Weaver

Name of Organization

3.0 Club
ASB
Asian Pacific Club
AVID
Awards Night
Back-to-School Night
Band
Black Student Union
CSF
College Bowl/Academic Decathlon
Computer Club
Creative Writing
Drafting Club
Environmental Club
French Club
FUN Club
Future Farmers of America
GATE Club
Journalism
Mecha
Mock Trial
Pep Squad
Political Science
ROTC
Science Club
Somos

Sponsor

Alice Muniz
Annmarie Weaver
Susan Gurrola
Mark McFerren
Cori Barber/Erica Rayshel
Mike Hughes
Charles Gray
Devi Curtis
Mike Dohr
Gene Erickson
Rob Liddle
Ellen Finan
Dan Wobser
Sheryl Beamer/Alan Stringer
Shana Kemper
Harrison Cole
Rhonda Fuller/Paula Germain
Terry Snell
Barbara Maguire
Jose Guillen
Thuy Truong/Branka O'Brien
Kristin Burrell
Thuy Truong
Colonel Carroll/Chief Cohens
Terry Snell
Armando Muniz

Arb
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PROPOSED

Students
Regulation 5152
Page 5 of 5

RECOGNIZED STUDENT ORGANIZATIONS

Speech Club
Sports Medicine
Teachers of Tomorrow
Trappers Club
Troupers
Visual Arts
Vocal Music
Yearbook

Cori Barber
Mike Twomey
Gloria Hill
Mark Jonasson
Cori Barber/Karen Bell
Ernie Wright/Viola DePass
Staci Della-Rocco
Vince Rosse



RECOGNIZED STUDENT ORGANIZATIONS

Any group of students may organize a student body association within the public schools with the approval of and subject to the control and regulation of the governing board of the school district. Any such organization shall have as its purpose the conduct of activities on behalf of the students approved by the school authorities and not in conflict with the authority and responsibility of the public school officials. Any student organization may be granted the use of school premises and properties without charge subject to such regulations as may be established by the governing board of the school district. Education Code 48930.

The Board of Education acknowledges the educational values of various student organizations.

Necessary and desirable student organizations shall be recommended annually for recognition purposes to the Board of Education by principals. Those organizations granted official recognition by the Board of Education shall be listed in Regulation ~~5152~~ ⁵¹³². Such recognition extends through the school year and summer until October 15 of the next school year.

Student organizations recommended by principals shall have a principal-approved constitution and/or bylaws on file in the school office. No student organization shall be recommended for recognition whose construction prohibits student participation on the basis of racial or ethnic origin or religious affiliation. The constitution for each recognized organization shall limit membership to be composed entirely of pupils attending schools of the District. The principal's recommendation to the Board of Education shall be in writing and list assigned faculty or other employee sponsor(s) who will be responsible for activities of the organization under the direction of the principal.

Contracts issued by any recognized student organization must be approved prior to their execution by the Assistant Superintendent Business Services.

The following privileges are extended to and limited to recognized student organizations:

1. Assignment of employee sponsor(s)
2. Publicizing activities, events, projects, or programs through school communication media, such as bulletins, handouts, student newspapers, bulletin boards, and public address system announcements
3. Using the school or school district name

RECOGNIZED STUDENT ORGANIZATIONS

4. Contracting for services
5. Using school or school district facilities and/or equipment
6. Holding meetings or conducting activities, projects, or programs on or off the school campus
7. Conducting sales or other money raising endeavors on campus or in the community.

The appropriate Director of Education Operations shall recommend a list of student organizations to be recognized by the Board no later than the first Board meeting each October.

Adopted 11/5/73

Revised 11/4/74, 11/6/78

Revised/Readopted 6/25/90



PROPOSED

Instruction
Policy 6500

School Site Councils

Recognizing that district employees, pupils, parents/guardians and community members all have an interest in the education of district pupils, the Board encourages members of these groups to work together to develop school plans designed to meet specific needs at individual school sites.

In order for there to be an organized, formal way in which the concerns, ideas and recommendations of these diverse groups can be incorporated into these school plans, the Board authorizes the formation of a Site Council at each school. The Board may approve or disapprove school plans as necessary in order to fulfill the districts' mission and accomplish the Board's adopted goals.

The Superintendent or designee shall ensure that schools provide for participation in state-funded school-based programs by establishing and maintaining School Site Councils as required by law.

(Additional guidelines in Policy 1221.3)

Legal References:

EDUCATION CODE

52

53

5200-52049

52176

52800-52904

54425

54650-54659

54720-54734

CODE OF REGULATIONS, TITLE 5

4007

Adopted 1/3/78; 6/21/82

Revised 9/4/90;



SCHOOL SITE COUNCILS

ARTICLE I

The name of this council shall be the (name of school) School Site Council.

ARTICLE II

Role of Council

The school site council shall participate in developing and recommending the school improvement plan. The school site council, following approval of a school improvement plan by the school district Board of Education, shall have an ongoing responsibility for reviewing with the principal, teachers, other school personnel, and pupils the implementation of the school improvement program and to periodically assist in assessing the effectiveness of such program. Modifications or any improvement to the plan shall be developed, recommended and approved or disapproved in the same manner.

ARTICLE III

Members

Section 1 - Composition

The needs and resources of the school improvement program require that council membership include broad representation of parents, students and staff, including socioeconomic and ethnic groups represented in the school attendance area. The minimum standards for membership on the council shall be: the principal and representatives of teachers selected by teachers at the school, other school personnel selected by other school personnel at the school, parents of pupils attending the school selected by such parents, and in secondary school pupils selected by pupils attending the school.

At the elementary level, the council shall be constituted to ensure parity between (a) the principal, classroom teachers and other school personnel and (b) parents or other community members selected by parents.

At the secondary level, the council shall be constituted to ensure parity between (a) the principal, classroom teachers and other school personnel and (b) equal numbers of parents and pupils.

At both the elementary and secondary levels, classroom teachers shall comprise the majority of those persons representing school staff.

Council members representing pupils, or community members other than parents shall not be employees of the school district.

A district employee may serve as a parent/guardian representative on the school site council of the school his/her child attends, provided the employee does not work at that school.

PROPOSED

Instruction
Regulation 6500
Page 2 of 4

SCHOOL SITE COUNCILS

Section 2 - Term of Office

All members of the council shall serve for a two-year term. However, in order to achieve staggered membership, one-half, or the nearest approximation thereof, of the members representing parents or community members and one-half, or the nearest approximation thereof, of the members representing teachers and other school personnel (except the principal) shall serve for a one-year term only during the first year of the council's existence. After the first year of the council's existence, all terms shall be two years in length. At the first regular meeting of the council, a chance method shall be used to determine which members shall serve one-year terms.

Section 3 - Voting Rights

Each member shall be entitled to one vote and may cast that vote on each matter submitted to a vote of the council. A selected alternate shall vote only in the absence of the representative. Absentee ballots shall not be permitted.

Section 4 - Termination of Membership

A member shall no longer hold membership should s/he cease to be a resident of the area or no longer meet the membership requirements under which s/he was selected, e.g., a parent becomes an employee of the school. Membership shall automatically terminate for any member who is absent from regular meetings for a period of three consecutive months. The council, by affirmative vote of two-thirds of members present at a scheduled meeting, can suspend or expel a member.

Section 5 - Transfer of Membership

Membership in the school site council is not transferable or assignable.

Section 6 - Resignation

Any member may resign by filing a written resignation with the council.

Section 7 - Vacancy

Any vacancy on the council shall be filled for the remainder of the school year from the list of alternates selected by peers. If the unexpired term is for another full year thereafter, the term for that year shall be filled by the regular selection process.

ARTICLE IV

Officers

The officers of the school site council shall be a chairperson, vice-chairperson, secretary, and such other officers as the council may deem desirable.

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pg 3

PROPOSED

Instruction
Regulation 6500
Page 3 of 4

SCHOOL SITE COUNCILS

Section 2 - Election and Terms of Office

The officers of the school site council shall be elected annually and shall serve for one year or until each successor has been elected.

Section 3 - Removal

Any officer may be removed by a two-thirds vote of the members present at a scheduled meeting whenever, in the judgment of the council, the best interests of the council would be served thereby.

Section 4 - Vacancy

A vacancy in any office because of death, resignation, removal, disqualification or otherwise shall be filled by the school site council by special election for the unexpired portion of the term.

ARTICLE V

Meetings of the School Site Council

Section 1 - Regular Meetings

School site councils shall be scheduled to meet at least six times during the academic school year with no more than one scheduled meeting per month.

Section 2 - Special Meetings

Special meetings may be called by the chairperson or by majority vote of the school site council.

Section 3 - Place of Meetings

The school site council shall hold its regular monthly meetings and its special meetings in a facility provided by the school and readily accessible to all members of the public, including handicapped persons.

Section 4 - Notice of Meetings

Public notice shall be given of regular meetings at least 72 hours in advance of the meetings; the notice must specify the date, time and location of the meeting; the notice must be posted at the school site or other appropriate place accessible to the public. Along with the 72 hour notice, an agenda must be posted and contain a description of each item of business to be discussed or acted upon.

Section 5 - Recommendations of the School Site Council

All recommendations of the school site council shall be made only after an affirmative vote of a majority of its members in attendance, provided a quorum is in attendance. Recommendations can only be taken on items appearing in the

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Pg 4

PROPOSED

Instruction
Regulation 6500
Page 4 of 4

SCHOOL SITE COUNCILS

posted agenda, unless council members present determine by a unanimous vote that there is a need to take immediate action on items that arose subsequent to the posting of the agenda. If a violation of procedural meeting requirements occurs, the item must be reconsidered at the next meeting after a public input session has been allowed.

Section 6 - Quorum

The presence of at least 51 percent of the total membership shall be required in order to constitute a quorum necessary for the transaction of the business of the school site council. No recommendation of the school site council shall be valid unless a majority of the members present concur therein by their votes.

Section 7 - Conduct of Meetings

All regular and special meetings of the school site council shall be conducted in accordance with Robert's Rules of Order or in accordance with an appropriate adaptation thereof.

Section 8 - Meetings Open to the Public

All regular and special meetings of the school site council and of its standing or special committees shall be open at all times to the public. A public session must be available so that members of the public may address the council during the meeting on any item within the subject matter jurisdiction of the council.

ARTICLE VI

By-Laws

The school site council may adopt rules for its own governance not inconsistent with policies and regulations of the Board of Education.

Adopted 1/3/78
Revised 6/21/82
Readopted 9/4/90
Revised 12/5/94
Revised

A-7
PS

CURRENT

Instruction
Policy 6500

SCHOOL SITE COUNCILS

The Board recognizes that parents, citizens, teachers, other employees and pupils all have an interest in and knowledge about the education of pupils.

In order that there will be an organized, formal way in which the concerns, ideas and recommendations of these diverse groups can be brought to the attention of the Board, the Board hereby authorizes the formation of one Site Council at each school. Except for elementary students, representatives of the above-mentioned groups shall serve as members of each Site Council.

(See general guidelines in Policy 1221.3)

Adopted 1/3/78
Readopted 6/21/82
Revised/Readopted 9/4/90

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PS 6

SCHOOL SITE COUNCILS

ARTICLE I

Name of Council

The name of this council shall be the (name of school) School Site Council.

ARTICLE II

Role of Council

The school site council shall develop and recommend the school improvement plan. The school site council, following approval of a school improvement plan by the school district Board of Education, shall have an ongoing responsibility to review with the principal, teachers, other school personnel, and pupils the implementation of the school improvement program and to assess periodically the effectiveness of such program. Modifications or any improvement to the plan shall be developed, recommended and approved or disapproved in the same manner.

ARTICLE III

Members

Section 1 - Composition

The needs and resources of the school improvement program require that council membership include broad representation of parents, students and staff, including socioeconomic and ethnic groups represented in the school attendance area. The minimum standards for membership on the council shall be: the principal and representatives of teachers selected by teachers at the school, other school personnel selected by other school personnel at the school, parents of pupils attending the school selected by such parents, and in secondary school pupils selected by pupils attending the school.

At the elementary level, the council shall be constituted to ensure parity between (a) the principal, classroom teachers and other school personnel and (b) parents or other community members selected by parents.

At the secondary level, the council shall be constituted to ensure parity between (a) the principal, classroom teachers and other school personnel and (b) equal numbers of parents and pupils.

At both the elementary and secondary levels, classroom teachers shall comprise the majority of those persons representing school staff.

Council members representing parents, other community members, or pupils shall not be employees of the school district.

CURRENT

Instruction
Regulation 6500
Page 2 of 4

SCHOOL SITE COUNCILS

Section 2 - Term of Office

All members of the council shall serve for a two-year term. However, in order to achieve staggered membership, one-half, or the nearest approximation thereof, of the members representing parents or community members and one-half, or the nearest approximation thereof, of the members representing teachers and other school personnel (except the principal) shall serve for a one-year term only during the first year of the council's existence. After the first year of the council's existence, all terms shall be two years in length. At the first regular meeting of the council, a chance method shall be used to determine which members shall serve one-year terms.

Section 3 - Voting Rights

Each member shall be entitled to one vote and may cast that vote on each matter submitted to a vote of the council. The selected alternate shall vote only in the absence of the representative. Absentee ballots shall not be permitted.

Section 4 - Termination of Membership

A member shall no longer hold membership should s/he cease to be a resident of the area or no longer meet the membership requirements under which s/he was selected, e.g., a parent becomes employed by the District. Membership shall automatically terminate for any member who is absent from regular meetings for a period of three consecutive months. The council, by affirmative vote of two-thirds of members present at a scheduled meeting, can suspend or expel a member.

Section 5 - Transfer of Membership

Membership in the school site council is not transferable or assignable.

Section 6 - Resignation

Any member may resign by filing a written resignation with the council.

Section 7 - Vacancy

Any vacancy on the council shall be filled for the remainder of the school year from the list of alternates selected by peers. If the unexpired term is for another full year thereafter, the term for that year shall be filled by the regular selection process.

ARTICLE IV
Officers

The officers of the school site council shall be a chairperson, vice-chairperson, secretary, and such other officers as the council may deem desirable.

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SCHOOL SITE COUNCILS

Section 2 - Election and Terms of Office

The officers of the school site council shall be elected annually and shall serve for one year or until each successor has been elected.

Section 3 - Removal

Any officer may be removed by a two-thirds vote of the members present at a scheduled meeting whenever, in the judgment of the council, the best interests of the council would be served thereby.

Section 4 - Vacancy

A vacancy in any office because of death, resignation, removal, disqualification or otherwise shall, by special election, be filled by the school site council for the unexpired portion of the term.

ARTICLE V

Meetings of the School Site Council

Section 1 - Regular Meetings

School site councils shall be scheduled to meet at least six times during the academic school year with no more than one scheduled meeting per month.

Section 2 - Special Meetings

Special meetings may be called by the chairperson or by majority vote of the school site council.

Section 3 - Place of Meetings

The school site council shall hold its regular monthly meetings and its special meetings in a facility provided by the school and readily accessible to all members of the public, including handicapped persons.

Section 4 - Notice of Meetings

Public notice shall be given of regular meetings at least 72 hours in advance of the meeting; the notice must specify the date, time and location of the meeting; the notice must be posted at the school site or other appropriate place accessible to the public. Along with the 72 hour notice, an agenda must be posted and contain a description of each item of business to be discussed or acted upon.

SCHOOL SITE COUNCILS

Section 5 - Recommendations of the School Site Council

All recommendations of the school site council shall be made only after an affirmative vote of a majority of its members in attendance, provided a quorum is in attendance. Recommendations can only be taken on items appearing in the posted agenda, unless council members present determine by a unanimous vote that there is a need to take immediate action on items that arose subsequent to the posting of the agenda. If a violation of procedural meeting requirements occurs, the item must be reconsidered at the next meeting after a public input session has been allowed.

Section 6 - Quorum

The presence of at least 51 percent of the total membership shall be required in order to constitute a quorum necessary for the transaction of the business of the school site council. No recommendation of the school site council shall be valid unless a majority of the members present concur therein by their votes.

Section 7 - Conduct of Meetings

All regular and special meetings of the school site council shall be conducted in accordance with Robert's Rules of Order or in accordance with an appropriate adaptation thereof.

Section 8 - Meetings Open to the Public

All regular and special meetings of the school site council and of its standing or special committees shall be open at all times to the public. A public session must be available so that members of the public may address the council during the meeting on any item within the subject matter jurisdiction of the council.

ARTICLE VI

By-Laws

The school site council may adopt rules for its own governance not inconsistent with policies and regulation of the Board of Education.

Adopted 1/3/78
Revised 6/21/82
Readopted 9/4/90
Revised 12/5/94



Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday, May 16, 1997

LOCATION: Sea World, San Diego, CA

TYPE OF ACTIVITY: Sixth Grade culmination activity for science

PURPOSE/OBJECTIVE: To study sea life, behavior and training

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Rhonda Batterton, Teacher

Dani Hart, Teacher

10 Parent Volunteers

EXPENSES: Transportation \$ 700.00
 Lodging \$ -0-
 Meals \$ -0-
 All Other (admission) \$ 1218.00

Number of Students 75 students
 12 adults
 87 total

TOTAL EXPENSE \$ 1918.00

Cost Per Student -0- to be
(Total Cost ÷ # of Students)
paid by students

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|------------------------------------|-----------------|--------------------|
| <u>PTA (Transportation)</u> | _____ | <u>700.00</u> |
| <u>Pedley SIP Fund (Admission)</u> | _____ | <u>1218.00</u> |
| _____ | _____ | _____ |
| TOTAL: | \$ _____ | <u>1918.00</u> |

Arrangements for Transportation: District Bus (2 busses)

Arrangements for Accommodations and Meals: Students will bring sack lunches

Planned Disposition of Unexpended Funds: n/a

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Rhonda Batterton Date: 3/19/97 School: Pedley
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Alan Young Date: 3/19/97
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

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Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 12, 1997 to April 15, 1997

LOCATION: Fresno State University

TYPE OF ACTIVITY: FFA State Conference

PURPOSE/OBJECTIVE: to vote on constitutional amendments

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Rhonda Fuller - Teacher, Gary Banks - Student teacher

| | | | | | |
|---------------|----------------|----|-----------------|------------------------------|---------------|
| EXPENSES: | Transportation | \$ | | Number of Students | <u>7</u> |
| | Lodging | \$ | | | |
| | Meals | \$ | | | |
| | All Other | \$ | <u>1,155.00</u> | | |
| TOTAL EXPENSE | | \$ | <u>1,155.00</u> | Cost Per Student | <u>165.00</u> |
| | | | | (Total Cost ÷ # of Students) | |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|----------------------|--------------------|--------------------|
| <u>From students</u> | <u>1,155.00</u> | <u>0.00</u> |
| | | |
| | | |
| TOTAL: | <u>\$ 1,155.00</u> | |

Arrangements for Transportation: School Vehicle

Arrangements for Accommodations and Meals: Included in registration

Planned Disposition of Unexpended Funds: Will not be any

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Rhonda Fuller (Instructor) Date: 3/16/97 School: RHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Paul S. Jones Date: 3/7/97
Date approved by the Board of Education [Signature] Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 17-21 April 1997LOCATION: Air Force Academy, ColoTYPE OF ACTIVITY: JROTC Drill CompetitionPURPOSE/OBJECTIVE: Drill Team and Color Guard Groups will compete in the annual National Drill meet. The groups will also take educational tours of the Academy and off campus sightsNAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Mack White, JROTC InstructorShirley Schreyer and Marilyn White, Volunteers

| | | | | |
|-----------|----------------------|--------------------|-------------------------------------|----------------------|
| EXPENSES: | Transportation | \$ 2,586.80 | Number of Students | <u>17</u> |
| | Lodging | \$ 0 | | |
| | Meals | \$ 643.00 | | |
| | All Other | \$ 425.00 | | |
| | TOTAL EXPENSE | \$ 3,654.80 | Cost Per Student | <u>215.00</u> |
| | | | (Total Cost ÷ # of Students) | |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|---------------------|--------------------|--------------------|
| <u>Carwashes</u> | <u>\$400.00</u> | <u>\$3,354.31</u> |
| <u>Toilet Bowls</u> | <u>\$1,100</u> | |
| <u>Candy Sales</u> | <u>\$840.00</u> | |
| TOTAL: | \$ 2,340.00 | |

Arrangements for Transportation: H&L Charter COArrangements for Accommodations and Meals: Students will stay on campus/Meals providedPlanned Disposition of Unexpended Funds: Funds will remain in the JROTC Trust Fund

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Mack White Date: 3/7/97 School: Jurupa Valley H.S.
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Jamie C. Montoya Date: 3/7/97
Date approved by the Board of Education Date:Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 17-April 20

LOCATION: Hyatt Regency in Phoenix, Arizona

TYPE OF ACTIVITY: Journalism Convention

PURPOSE/OBJECTIVE: to learn more about the schcolastic press process.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Barbara
Maguire, Teacher

| | | | | |
|-----------|----------------------|------------------------------|------------------------------|----------|
| EXPENSES: | Transportation | \$ 0 | Number of Students | <u>9</u> |
| | Lodging | \$ 888 981 | | |
| | Meals | \$ | | |
| | All Other | \$ | | |
| | TOTAL EXPENSE | \$ 888 981 | Cost Per Student \$ 109. | |
| | | | (Total Cost ÷ # of Students) | |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|--|-----------------|--------------------|
| <u>Students will cover their own expenses.</u> | | \$0 |
| <u>Journalism Account (Will Cover Sub Expense)</u> | | \$2500 |
| | | |
| TOTAL: | \$ | |

Arrangements for Transportation: will use District Van

Arrangements for Accommodations and Meals: Students will bring money

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Barbara Maguire Date: 3/14/97 School: Rubidoux High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: [Signature]

Date: 3/17/97

Date approved by the Board of Education

Date: _____

Distribution:

White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal



Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 2, 3, 4, 1997

LOCATION: Pathfinder Ranch, Garner Valley

TYPE OF ACTIVITY: School Science Camp for 6th Graders

PURPOSE/OBJECTIVE: Hands on science experience within the natural environment

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Luz Mendez, Principal.
Jana Dexter, Teacher/Coordinator, Gayle Venegas, Billy Fong, David Garza, Frieda Weber,
Todd Chard, (all teachers), Parent Terri Ortega

| | | | | |
|---------------|----------------|------------|------------------------------|----------------|
| EXPENSES: | Transportation | \$ 450.00 | Number of Students | <u>95</u> |
| | Lodging | \$ 7220.00 | | |
| | Meals | included | | |
| | All Other | \$ N/A | | |
| TOTAL EXPENSE | | \$ 7670.00 | Cost Per Student | <u>\$79.00</u> |
| | | | (Total Cost ÷ # of Students) | |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

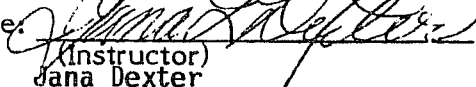
| Source | Expected Income | Income Now On Hand |
|--|--------------------|--------------------|
| <u>Community Donations</u> | <u>\$1,000.00</u> | <u>\$100.00</u> |
| <u>Fundraisers by 6th Grade Students/Staff</u> | <u>\$4,000.00</u> | <u>\$4,500.00</u> |
| <hr/> | | |
| TOTAL: | <u>\$ 5,000.00</u> | |

Arrangements for Transportation: JUSD BUSES WILL TRANSPORT TO AND FROM Pathfinder Ranch

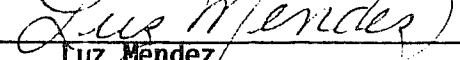
Arrangements for Accommodations and Meals: On location at Pathfinder Ranch

Planned Disposition of Unexpended Funds: Retain for next year's 6th grade class

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date 2-22-97 School: Ina Arbuckle Elementary
(Instructor)
Jana Dexter

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 2-22-96
Luz Mendez
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 4/30/97 - 5/3/97

LOCATION: Through Central and Northern California

TYPE OF ACTIVITY: AVID Junior College Tour

PURPOSE/OBJECTIVE: To help students learn, visit, and come to understand more about California colleges before selecting one in their senior year.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Theresa Mendoza: teacher , Daniel Weatherford: teacher , Barbara Maguire: teacher

Mike Hughes: teacher

| | | | | |
|-----------|----------------|-------------|--------------------|-----------|
| EXPENSES: | Transportation | \$ 3,225.00 | Number of Students | <u>34</u> |
| | Lodging | \$ 2,475.00 | | |
| | Meals | \$ 1,904.00 | | |
| | All Other | \$ 1,524.00 | | |

| | | | |
|---------------|-------------|------------------------------|---------------|
| TOTAL EXPENSE | \$ 9,128.00 | Cost Per Student | <u>268.47</u> |
| | | (Total Cost ÷ # of Students) | |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|-----------------------------|--------------------|--------------------|
| <u>AVID Fund Account</u> | <u>\$4000.00</u> | <u>\$3000.00</u> |
| <u>AVID Parent Partners</u> | <u>\$1000.00</u> | <u>\$1000.00</u> |
| <u>District AVID Funds</u> | <u>\$4128.00</u> | <u>all</u> |
| TOTAL: | \$ 9,128.00 | \$8,128.00 |

Arrangements for Transportation: Bus - H&L Charter

Arrangements for Accommodations and Meals: Various accomodations en route

Planned Disposition of Unexpended Funds: not applicable

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Barbara Maguire* Date: 3/19/97 School: Rubidoux High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 3/20/97
Date approved by the Board of Education *[Signature]* Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 1 thru 4, 1997

LOCATION: Houston, Texas

TYPE OF ACTIVITY: National Congress on Aviation and Space Education

PURPOSE/OBJECTIVE: Training in Aerospace education

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) -- No students are attending

| | | | | |
|-----------|----------------------|------------------|-------------------------------------|------------|
| EXPENSES: | Transportation | \$ 276.00 | Number of Students | -0- |
| | Lodging | \$ | | |
| | Meals | 261.00 | | |
| | All Other Sub/Reg | \$ 315.00 | | |
| | TOTAL EXPENSE | \$ 852.00 | Cost Per Student | -0- |
| | | | (Total Cost ÷ # of Students) | |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|--|-----------------|--------------------|
| <u>All expenses will be paid by myself</u> | | |
| <u>except substitutes for 3 days</u> | | |
| | | |
| | | |
| TOTAL: | \$ | |

Arrangements for Transportation: _____

Arrangements for Accommodations and Meals: _____

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *William R. [Signature]* Date: 3-21-97 School: RHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 3/26/97
Date approved by the Board of Education *[Signature]* Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 10, 1997 - April 15, 1997

LOCATION: Fresno State University

TYPE OF ACTIVITY: Leadership Conference and Judging Contest

PURPOSE/OBJECTIVE: Develop Leadership Skills

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary D. Lesh, Ag. Teacher, Brian Kantner, Ag Teacher, Rob Norwood, Ag Teacher, Susan Funston, Student Teacher, Pam Gates, Voc. Ed. Asst., and several parents.

| | | | | | |
|-----------|----------------------|----|------------------|------------------------------|----------------|
| EXPENSES: | Transportation | \$ | | Number of Students | <u>20</u> |
| | Lodging | \$ | <u>15.00 ea.</u> | | |
| | Meals | \$ | | | |
| | All Other | \$ | | | |
| | TOTAL EXPENSE | \$ | <u>300.00</u> | Cost Per Student | <u>\$15.00</u> |
| | | | | (Total Cost ÷ # of Students) | |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|---------------|-----------------|--------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| TOTAL: | \$ _____ | _____ |

Arrangements for Transportation: Agriculture Vehicles

Arrangements for Accommodations and Meals: Students Provide their own

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] (Instructor) Date: 3/25/97 School: JVHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 3/25/97
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District

Course Plan

COURSE TITLE: Practical Agriculture Mathematics

Department: Agriculture

Credits: 10

Length of Course: 1 year

Prerequisites: None

Target Group: 10-12 grade

Course Description: Agriculture Math will promote computational skills and apply this competency to relevant problem-solving situations as related to Agriculture Production and Industry. The course provides a thorough review of the basic operations with whole numbers, decimals, fractions, and percents. These concepts are applied to problem solving in money management, measurement, estimation, statistics and probability and pre-algebra. The current FFA Record Book will be a key component of the course.

Student Performance Objectives and Competencies:

A. Performance Objectives

The students will be able to:

1. Compute with whole numbers.
2. Compute with decimals.
3. Compute using fractions.
4. Solve problems concerning percents.
5. Solve problems on wages, interest, banking credit, and income tax.
6. Solve problems on measurement, ration and proportion, area and volume.
7. Apply statistics, probability and graphs.
8. Compute with signed numbers, solve simple equations, and evaluate formulas.

9. Complete a Voc-Ag Record Book.

B. Competencies

The student will be able to:

1. Compute accurately with arithmetic numbers.
2. Apply these skills to money management.
3. Use the basic units of measurement in the English and metric systems.
4. Interpret data presented by graphs and statistics.
5. Complete accurately a Voc-Ag Record Book.

Course Content:

A. Skills Review

1. Whole Numbers
2. Decimals
3. Fractions
4. Percents

B. Money Management

1. Earning money
2. Paychecks and deductions
3. Savings accounts
4. Checking accounts
5. Using credit
6. Filing income tax forms
7. Record Keeping
 - a. Calendar of operation
 - b. Business agreements
 - c. Budgets
 - d. Journal (double entry system)
 - e. Loans
 - f. Inventory (depreciation)
 - g. Financial statements
 - h. Financial summary

C. Measurement and Estimation

1. Length

2. Other common measurements

3. Ratio and proportion

4. Area

5. Volume

6. Production Cost

a. Cost per pound of gain

b. Break even price

c. Growth rates

D. Statistics and Probability

1. Everyday statistics as related to Agriculture Production and Industry.

2. Using graphs as related to Agriculture Production, Industry and individual student projects.

3. Probability

4. Applications of probability and statistics

E. Pre-Algebra

1. Signed numbers

2. Solving equations

3. Using formulas

Evaluation of student performance:

A. The student will be tested regularly to assess acquired skills and mastery of concepts. This will include computational skills and problem solving.

B. The student will participate in class discussions and projects, as well as complete regular homework assignments.

C. The course will include a final exam.

Relevant Instruction Materials:

A. Basic Textbook

Price, Brame. Charles, and Clifford; Mathematics for Real World;
Charles E. Merrill Publishing Co.; Columbus, Ohio; 1982.

B. Supplementary Textbook
California Voc-Ag Record Book
Agriculture Periodicals

RESOLUTION 97/30

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California State Department of Education for the purpose of providing child care and development services in Fiscal Year 1996/97.

RESOLUTION

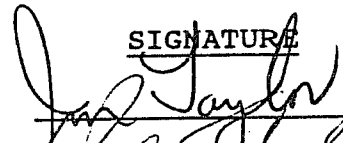
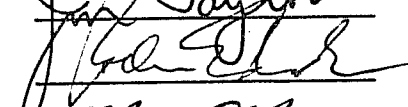
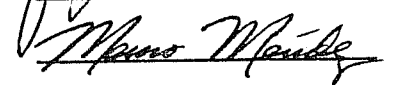
BE IT RESOLVED that the Governing Board of Jurupa Unified School District

authorizes entering into local agreement number/s GIMS - 6358

and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Board.

| <u>NAME</u> | <u>TITLE</u> |
|-----------------------|--|
| <u>Jim Taylor</u> | <u>Assist. Superintendent</u> <u>Education Services</u> |
| <u>Rollin Edmunds</u> | <u>Assist. Superintendent</u> <u>Business Services</u> |
| <u>Memo Mendez</u> | <u>Director, Curriculum &</u> <u>Categorical Projects</u> |

SIGNATURE

PASSED AND ADOPTED THIS 17th day of March 1996/97, by the

Governing Board of Jurupa Unified School District

of Riverside County, California.

I, Mary Burns, Clerk of the Governing Board of

Jurupa Unified School District, of Riverside County,

California, certify that the foregoing is a full, true and

correct copy of a resolution adopted by the said Board at a
regular meeting thereof held at a regular public

place of meeting and the resolution is on file in the office of
said Board.

(Clerk's signature)

(Date)

(C)

Jurupa Unified School District

Personnel Report #17

April 7, 1997

CERTIFICATED PERSONNEL

From Temporary to Regular Assignment

| | | |
|---------|--|---|
| Teacher | Ms. Nichole Howard 17809 Via Pacifica #B106 Corona, CA 91720 | Effective August 27, 1997 Multiple Subject Preliminary Credential |
| Teacher | Ms. Paterese Magness 17259 Fairfax Court Fontana, CA 92336 | Effective August 27, 1997 Multiple Subject Preliminary Credential |

Temporary Assignment

| | | |
|---------------|--|---|
| Teacher (SDC) | Ms. Gail Camarillo 15395 Ranchito Lake Mathews, CA 92570 | Effective August 27, 1997 through June 11, 1998 Specialist-Learning Handicapped Credential |
|---------------|--|---|

Change of Assignment

| | | |
|-------------------------------------|----------------------|------------------------|
| From Resource Teacher to Teacher | Mr. Dave Doubravsky | Effective July 1, 1997 |
| From Teacher to Teacher (SDC) | Ms. Donnalee Simpson | Effective July 1, 1997 |

Change of Status

| | | |
|---------|---------------------|--|
| Teacher | Ms. Karen Bentley | Effective July 1, 1997 From 100% to 50% |
| Teacher | Ms. Suzanne Rentfro | Effective July 1, 1997 From 60% to 50% |
| Teacher | Ms. Tamara Russell | Effective July 1, 1997 From 75% to 50% |



Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; March 13, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|-----------------------|-----------------------|------------------------|
| Ms. Betty Ast | Ms. Sharon Baguyo | Ms. Karen Bentley |
| Ms. Jodi Brandom | Ms. Mary Burchett | Ms. Jessie Caballero |
| Ms. Carol Camacho | Ms. Paula Cannon | Ms. Janet Coleman |
| Ms. Danah Collier | Ms. Stephanie Dingman | Ms. Kathy Edmond |
| Ms. Janet Edmondson | Ms. Elena Escobar | Ms. Diane Reed-Everson |
| Ms. Evelyn Fruhwirth | Ms. Barbara Godoy | Ms. Paula Goldberg |
| Ms. Nina Gonzales | Ms. Lynell Gray | Ms. Sue Guerriero |
| Ms. Elizabeth Hall | Ms. Evelyn Harman | Ms. Carisa Hernandez |
| Ms. Dolores Hernandez | Ms. Carol Hogerty | Ms. Kimberley Jenkins |
| Ms. Nancy Jenkins | Ms. Victoria Jobe | Ms. Flo Kent |
| Ms. Linda Kenyon | Ms. Wendy Kerby | Ms. Janice Kidd |
| Ms. Linda King | Ms. Torrie King | Ms. Laura Leal |
| Ms. Nancy Liverman | Mr. Rodger Liverman | Ms. Ramona Lopez |
| Ms. Mary Lunetto | Ms. Cheryl Magnuson | Ms. Barbara McNutt |
| Ms. Carmen Mendez | Ms. Mary Michalak | Mr. Brian Mitchell |
| Ms. Dawn Owen | Ms. Marisol Marmolejo | Ms. Diane Ravelli |
| Ms. Suzie Rentfro | Ms. Sandra Roberson | Ms. Andrea Roe |
| Ms. Kathy Schmalz | Ms. Jessica Sevey | Mr. James Smyth |
| Ms. Darcee Staiger | Ms. Tiffany Taylor | Ms. Irma Torres |
| Ms. Diane Tudge | Ms. Judy Van Train | Ms. Dolores Vasquez |
| Ms. Nancy Velasquez | Ms. Marcia Weaver | Ms. Deloris Weible |
| Ms. Kristy Wiley | | |

West Riverside Elementary; to assist at-risk students; March 20, 1997; not to exceed eight (8) hours total; appropriate hourly rate of pay.

| | | |
|------------------|--------------------|----------------|
| Ms. Emma Garza | Ms. Kathy Hanson | Ms. Liz Miller |
| Ms. Carole Patty | Ms. Hector Sanchez | |

West Riverside Elementary; to assist at-risk students; March 10, 1997 through April 3, 1997; not to exceed fifteen (15) hours total; appropriate hourly rate of pay.

Ms. Mary Golden

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle; to provide after school programs in reading, computers, etc.; September 1, 1996 through June 30, 1997; appropriate hourly rate of pay.

| | | |
|-----------------------|---------------------|--------------------|
| Ms. Carol Veneman | Ms. Suzanne Rowland | Mr. Todd Beasley |
| Ms. Carol King | Ms. Anne Cox | Ms. Judy Perez |
| Ms. Victoria Martinez | Mr. Jorge Sanchez | Ms. Lynn Schlax |
| Ms. Linda Sanchez | Mr. Stan Rowland | Ms. Terese Pisarik |

Substitute Assignment

| | | |
|---------|---|--------------------------------------|
| Teacher | Mr. Paul Foreman 370 Glenhill Drive Riverside, CA 92507 | As needed 30-Day Emergency Permit |
| Teacher | Mr. Matthew George 25611 Tonadilla Circle Moreno Valley, CA 92551 | As needed 30-Day Emergency Permit |
| Teacher | Ms. Marylou Gifford 4192 Margie Way Riverside, CA 92509 | As needed 30-Day Emergency Permit |
| Teacher | Ms. Linca Kistler 2295 El Capitan Drive Riverside, CA 92509 | As needed 30-Day Emergency Permit |
| Teacher | Ms. Katherine Osterkamp 8105 Archibald Avenue Corona, CA 91720 | As needed 30-Day Emergency Permit |

Leave of Absence

| | | |
|---------|--|---|
| Teacher | Ms. Miriam Kim 25595 Fliverbank #H Yorba Linda, CA 92687 | Maternity Leave effective February 6, 1997 through March 20, 1997 with use of sick leave benefits. |
| Teacher | Ms. Susan Mach 15330 Del Gado Sherman Oaks, CA 91403 | Unpaid Special Leave March 12, 1997 through June 12, 1997 without compensation, health and welfare benefits or increment advancement. |



Personnel Report #17

CERTIFICATED PERSONNEL

Leave of Absence

| | | |
|---------|---|--|
| Teacher | Ms. Paula Pabalan 10927 Quail Glen Moreno Valley, CA 92557 | Unpaid Special Leave August 27, 1997 through June 11, 1998 without compensation, health and welfare benefits or increment advancement. |
| Teacher | Ms. Gladys Schrom 3380 Second Street Riverside, CA 92501 | Unpaid Special Leave March 6, 1997 through March 31, 1997 without compensation, health and welfare benefits or increment advancement. |
| Teacher | Ms. Elizabeth Yeager 5170 Palisade Circle Riverside, CA 92506 | Unpaid Special Leave August 27, 1997 through June 11, 1998 without compensation, health and welfare benefits or increment advancement. |

Resignation

| | | |
|---------|--|-------------------------|
| Teacher | Ms. Cynthia Davis P.O. Box 140 Big Bear Lake, CA 92315 | Effective June 12, 1997 |
|---------|--|-------------------------|

CLASSIFIED PERSONNEL

Regular Assignment

| | | |
|---------------------|---|---|
| Activity Supervisor | Ms. Christine Alexander 3695 Campbell Riverside, CA 92509 | Effective March 12, 1997 Work Year F1 Part-time |
| Activity Supervisor | Ms. Bertha Gonzalez 6506 Doolittle Avenue Riverside, CA 92503 | Effective March 18, 1997 Work Year F1 Part-time |
| Clerk-Typist | Ms. Carlene Jones 8731 Tourmaline Riverside, CA 92504 | Effective March 27, 1997 Work Year E1 Part-time |



Personnel Report #17

CLASSIFIED PERSONNEL

Regular Assignment

| | | |
|-------------------------|---|---|
| Activity Supervisor | Ms. Kim McReynolds 10393 60th Street Mira Loma, CA 91752 | Effective March 18, 1997 Work Year F1 Part-time |
| Translator/Clerk-Typist | Ms. America Najarro 7990 Maria Drive Riverside, CA 92509 | Effective March 17, 1997 Work Year E1 Part-time |
| Translator/Clerk-Typist | Ms. Sandra Rainsbury 11624 Round Tree Court Mira Loma, CA 91752 | Effective March 10, 1997 Work Year E1 Part-time |

Short-Term/Extra Work

Food Services: to serve as peak load assistance; February 19-25, 1997; not to exceed one (1) hour total; appropriate hourly rate of pay.

Sr. Fiscal Clerk Ms. Darlinda Wanderer

Food Services: to serve as peak load assistance; January 6, 1997 through June 13, 1997; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Food Service Clerk Ms. Beverly Barnes

Substitute Assignment

| | | |
|-----------------------|---|-----------|
| Activity Supervisor | Ms. Christine Allen 5601 Bain Street Mira Loma, CA 91752 | As needed |
| Stores Technician | Ms. Shari Bleck 4733 Jackson Street #54 Riverside, CA 92503 | As needed |
| Cafeteria Assistant I | Ms. Sunday Burton 4634 Horseshoe Lane Riverside, CA 92509 | As needed |
| Instructional Aide | Ms. Patricia Edwards 4231 Gandale Lane Riverside, CA 92509 | As needed |

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Personnel Report #17

CLASSIFIED PERSONNEL

Substitute Assignment

| | | |
|---------------------|---|-----------|
| Purchasing Clerk | Ms. Linda Hoffman 24896 Valecrest Drive Moreno Valley, CA 92557 | As needed |
| Activity Supervisor | Ms. Kelly Morales 6958 Javelina Court Riverside, CA 92509 | As needed |
| Campus Supervisor | Mr. Miguel Sainos 14235 Oakley Drive Riverside, CA 92503 | As needed |

Termination

| | | |
|---------------------------|---|--------------------------|
| Plumber (Probationary) | Mr. Steve Abernathy 2851 Reche Canyon Road Colton, CA 92324 | Effective March 21, 1997 |
|---------------------------|---|--------------------------|

OTHER PERSONNEL

Short-Term Assignment

Education Support Services; to serve as a Peak Load Assistant; February 17, 1997 through June 30, 1997; not to exceed 40 hours per week; \$8.23 per hour.

| | |
|---------------------|-------------------|
| Peak Load Assistant | Ms. Silvia McCook |
|---------------------|-------------------|

Rubidoux High School; to serve as an Athletic Field Attendant; February 1, 1997 through May 31, 1997; not to exceed 100 hours total; \$9.18 per hour.

| | |
|--------------------------|----------------------|
| Athletic Field Attendant | Mr. Gabe Barker |
| Athletic Field Attendant | Mr. Maurice Roberson |
| Athletic Field Attendant | Mr. Robert Bustos |

Student Workers

Instructional Media Center; to serve as a Work Experience Student; March 4, 1997 through June 19, 1997; not to exceed 20 hours per week; \$4.75 per hour.

Work Experience Student Mr. Ruben Holguin

Personnel Report #17

OTHER PERSONNEL

Student Workers

Rubidoux High School: to serve as a Student Library Tutor; March 4, 1997 through June 30, 1997; not to exceed 15 hours per week each; \$5.25 per hour each.

| | |
|-----------------------|--------------------|
| Student Library Tutor | Mr. Charles Dawson |
| Student Library Tutor | Ms. Myune Palomo |
| Student Library Tutor | Ms. Emily Amparan |
| Student Library Tutor | Ms. Elba Sierra |
| Student Library Tutor | Mr. Fabian Perez |

Rubidoux High School: to serve as a Peer Tutor; February 4, 1997 through June 10, 1997; not to exceed three (3) hours per week; \$5.25 per hour.

| | |
|------------|-----------------------|
| Peer Tutor | Ms. Satsuki Ikemiyagi |
|------------|-----------------------|

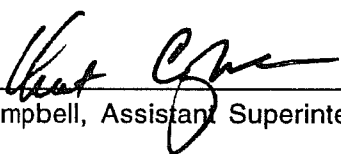
Rubidoux High School: to serve as an AVID Tutor; February 1, 1997 through June 30, 1997; not to exceed 20 hours per week each; \$6.00 per hour.

| | |
|------------|--------------------|
| AVID Tutor | Mr. Alberto Corona |
| AVID Tutor | Ms. Yvette Fierro |

Rubidoux High School: to serve as an AVID Tutor; February 1, 1997 through June 30, 1997; not to exceed 20 hours per week; \$5.00 per hour.

| | |
|------------|-------------------|
| AVID Tutor | Ms. Melissa Razai |
|------------|-------------------|

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #17

April 7, 1997

CERTIFICATED PERSONNEL

Regular Assignment

| | | |
|---------|---|---|
| Teacher | Ms. Jeanette Baugh 4885 Granada Avenue Riverside, CA 92504 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Heather Broda 8035 Whitney Drive Riverside, CA 92509 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Erin Harrison 3392 Utah Street Riverside, CA 92507 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Guadalupe Koss 5749 Mt. Whitney Avenue Riverside, CA 92506 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Miranda Larson 12062 Elk Blvd. Riverside, CA 92505 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Shauna Mermilliod 19223 Pemberton Place Riverside, CA 92508 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Mr. Daniel Moore 10655 Lemon Avenue #202 Alta Loma, CA 91737 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Marci Murray 240 Langston Street Upland, CA 91786 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Jennifer Pfaff 7135 Peralta Place Riverside, CA 92509 | Effective August 27, 1997 Single Subject-English Credential |
| Teacher | Ms. Vera Valdivia 648 Mainsail Lane Perris, CA 92571 | Effective August 27, 1997 Multiple Subject Credential |

Personnel Report #17

CERTIFICATED PERSONNEL

Regular Assignment

| | | |
|---------|---|--|
| Teacher | Ms. Brook Walker 8432 Magnolia #173 Riverside, CA 92504 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Marilyn Wior 7866 Silver Hills Drive Riverside, CA 92506 | Effective August 27, 1997 Multiple Subject Credential |
| Teacher | Ms. Kelly Wolsleger 3131 Watkins Drive #228 Riverside, CA 92507 | Effective August 27, 1997 Multiple Subject Credential |

From Intern to Regular Assignment

| | | |
|---------|---|--|
| Teacher | Ms. Sally Louis 5273 Concha Drive Mira Loma, CA 91752 | Effective August 27, 1997 Multiple Subject Credential |
|---------|---|--|

From Temporary to Regular Assignment

| | | |
|---------|--|--|
| Teacher | Ms. Cynthia Palmer 2188 Parkside Drive #450 Corona, CA 91719 | Effective August 27, 1997 Multiple Subject Credential |
|---------|--|--|

Temporary Assignment

| | | |
|---------|--|--|
| Teacher | Ms. Maria Elena Escobar 10366 Cypress Avenue Riverside, CA 92505 | Effective August 27, 1997 through January 31, 1998 Multiple Subject w/CLAD Emergency Credential |
| Teacher | Ms. Diane Ravelli P.O. Box 801 Mira Loma, CA 91752 | Effective August 27, 1997 through January 31, 1998 Multiple Subject Credential |

Change of Status

| | | |
|---------|--------------------|--|
| Teacher | Ms. Cheryl Cooper | Effective July 1, 1997 From 60% to 50% |
| Teacher | Ms. Irene Espinoza | Effective July 1, 1997 From 100% to 50% |

Personnel Report #17

CERTIFICATED PERSONNEL

Change of Status

| | | |
|---------|--------------------|--|
| Teacher | Ms. Lourdes Ruelas | Effective July 1, 1997 From 100% to 50% |
| Teacher | Ms. Jodi Walsh | Effective July 1, 1997 From 40% to 50% |

Extra Compensation Assignment

Adult Education Program: 1996-97 school year; to serve as a substitute; appropriate hourly rate of pay.

Mr. Larry Sturm

Adult Education Program: 1996-97 school year; to serve as an instructor; not to exceed four (4) hours per week; appropriate hourly rate of pay.

Ms. Ramona Lopez

Adult/Alternative Education: to serve as a JTPA instructor; February 20, 1997 through June 30, 1997; not to exceed three (3) hours per week each; appropriate hourly rate of pay.

Mr. John Radovich Mr. Donn Cushing

Bilingual Education: to assist teachers in preparing for CLAD/BCLAD exam; March 15, 1997 through April 29, 1997; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Sheila Medina Ms. Lupe Lopez

Instructional Services: Academic Olympic Preliminary Rounds; March 13, 1997; not to exceed 3 3/4 hours each; appropriate hourly rate of pay.

| | | |
|------------------|-----------------|----------------------|
| Ms. Brandi Boren | Ms. Pam Grethen | Mr. Andrew Hernandez |
| Ms. Melody Mills | Ms. Jodi Walsh | |

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; April 3, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|-----------------------|--------------------|---------------------|
| Ms. Sandra Allen | Ms. Karen Bentley | Ms. Elsa Buenrostro |
| Ms. Mary Burchett | Ms. Maria Carrillo | Ms. Rebeca Clappitt |
| Ms. Teresa Cullen | Ms. Barbara Godoy | Mr. David Gruidl |
| Ms. Irasema Guzman | Ms. Barbara Hobson | Mr. Sergio Infante |
| Ms. Kimberley Jenkins | Ms. Victoria Jobe | Ms. Cynthia Johnson |

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; April 3, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|----------------------|-----------------------|------------------------|
| Ms. Linda King | Ms. Christa Kish | Ms. Heather Luthy |
| Ms. Elizabeth Miller | Ms. Martha Molina | Ms. Diane Reed-Everson |
| Ms. Andrea Roe | Mr. Heliodoro Salazar | Ms. Carol Schiefer |
| Ms. Kryste Schroeder | Ms. Loretta Stevenson | Ms. Judy Van Train |
| Ms. Sandra Vega | Ms. Nancy Velasquez | Ms. Deloris Weible |

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; April 1, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|-----------------------|----------------------------|-----------------------|
| Mr. John Allen | Ms. Anita Avellino | Ms. Sally Beese |
| Ms. Leilani Benites | Ms. Carolyn Bolz | Ms. Jodi Brandom |
| Ms. Lisa Cole | Ms. Janet Coleman | Ms. Lorayne Corcoran |
| Mr. Nick Cornejo | Ms. Deborah Dallas | Ms. Connie Dam |
| Ms. Alyce Dooley | Mr. Patrick Dorfsmith | Ms. Kathy Edmond |
| Ms. Mary Ann Ekbring | Ms. Irene Espinoza | Ms. Mary Golden |
| Ms. Sophia Gray | Ms. Tracy Grogan | Ms. Elizabeth Hall |
| Ms. Kathy Hanson | Ms. Kirstin Hardin | Ms. Denise Hawkins |
| Mr. Richard Heath | Ms. Dolores Hernandez | Ms. Renee Hill |
| Ms. Theresa Hoag | Ms. Ji Hong | Ms. Janice Kidd |
| Ms. Andrea King | Ms. Jennifer Lara | Ms. Laura Leal |
| Ms. Nancy Liverman | Ms. Deanna Long | Ms. Ramona Lopez |
| Ms. Lisa MacDougall | Ms. Susan Maturino | Ms. Janet McClellan |
| Ms. Elizabeth Mendoza | Ms. Shirley Minnick | Ms. Cynthia Palmer |
| Mr. Daniel Porcu | Ms. Judith Pronovost | Ms. Marisol Marmolejo |
| Ms. Lourdes Ruelas | Ms. Lucia Sagasta | Ms. Luz Salazar |
| Ms. Irma Torres | Ms. Patricia Valle-Sanchez | Ms. Rosa Santos-Lee |
| Ms. Diane Tudge | Ms. Kay Vail | Ms. Beth VandenRaadt |
| Ms. June VanGenuchten | Ms. Dolores Vazquez | Ms. Suzanne Wong |

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; March 27, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|---------------------|-----------------------|---------------------|
| Ms. Betty Ast | Ms. Sharon Baguyo | Ms. Lori Brown |
| Ms. Carol Camacho | Ms. Kay Lynne Cox | Ms. Kristin Crouch |
| Mr. John Dawson | Ms. Stephanie Dingman | Ms. Janet Edmondson |
| Ms. Barbara Flores | Ms. Evelyn Fruhwirth | Mr. Carlos Gallegos |
| Ms. Nina Gonzales | Ms. Lynell Gray | Ms. Paula Goldberg |
| Ms. Susan Guerriero | Ms. Carisa Hernandez | Ms. Carol Hogerty |
| Ms. Ginger Jones | Ms. Julianne Jones | Ms. Wendy Kerby |
| Ms. Flo Kent | Ms. Linda Kenyon | Ms. Heather Knell |

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; March 27, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|---------------------|--------------------------|-------------------------|
| Ms. Candy Kvidahl | Ms. Bertha Lopez | Ms. Rainbow Meyers |
| Ms. Mary Michalak | Ms. Barbara McNutt | Mr. Brian Mitchell |
| Ms. Corinne New | Ms. Stephanie Montgomery | Ms. Gail Ostrander |
| Ms. Dawn Owen | Ms. Diane Ravelli | Ms. Suzanne Rentfro |
| Ms. Sandra Roberson | Ms. Tamara Russell | Ms. Kathy Schmalz |
| Ms. Jessica Sevey | Ms. Lynne Seymour | Ms. Maralene Taylor |
| Ms. Tiffani Taylor | Ms. Mary Turman | Ms. Rochelle Vandenburg |
| Ms. Linda Vickers | Ms. Zoe Washburn | Ms. Marcia Weaver |
| Ms. Kristy Wiley | Ms. Gayle Yamada | |

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; March 18, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|------------------------|----------------------------|-----------------------|
| Ms. Robyn Anderson | Ms. Leilani Benites | Ms. Carolyn Bolz |
| Ms. Gloria Cabrera | Ms. Anita Avellino | Ms. Lisa Cole |
| Ms. Lorayne Corcoran | Mr. Nick Cornejo | Ms. Kristin Crouch |
| Ms. Teresa Cullen | Ms. Connie Dam | Mr. Chet Edmunds |
| Ms. Mary Ann Ekbring | Ms. Michelle Escobar | Ms. Irene Espinoza |
| Ms. Sophia Gray | Ms. Irasema Guzman | Ms. Jolene Hammack |
| Ms. Kathleen Hanson | Ms. Kirstin Hardin | Ms. Renee Hill |
| Ms. April Jacobsen | Ms. Cynthia Johnson | Ms. Andrea King |
| Ms. Michele Kluth | Ms. Candy Kvidahl | Ms. Jennifer Lara |
| Ms. Imelda Lopez | Ms. Lisa MacDougall | Ms. Susan Maturino |
| Ms. Janet McClellan | Ms. Elizabeth Miller | Ms. Shirley Minnick |
| Ms. Martha Molina | Ms. Corinne New | Ms. Gail Ostrander |
| Ms. Deborah Primmer | Ms. Lourdes Ruelas | Ms. Lucia Sagasta |
| Ms. Luz Salazar | Ms. Patricia Valle-Sanchez | Ms. Gladys Schrom |
| Ms. Janice Sheldon | Ms. Sharon Smith | Ms. Loretta Stevenson |
| Ms. June Van Genuchten | Ms. Suzanne Wong | |

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; March 20, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|----------------------|---------------------|-----------------------|
| Ms. Jamie Aballi | Ms. Sandra Allen | Ms. Mary Blevins |
| Ms. Lori Brown | Ms. Elsa Buenrostro | Ms. Shawnette Bukarau |
| Ms. Rebeca Clampitt | Ms. Kay Lynne Cox | Ms. Sandra Cullum |
| Ms. Deborah Dallas | Ms. Barbara Flores | Mr. Carlos Gallegos |
| Ms. Honoria Garavito | Ms. Anne Gibson | Ms. Karen Gotschall |
| Ms. Denise Hawkins | Ms. Barbara Hobson | Ms. Harriet Huling |
| Ms. Julianne Jones | Ms. Sergio Infante | Ms. Heather Knell |

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; March 20, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|-----------------------|--------------------------|-----------------------|
| Ms. Deana Long | Ms. Nancy Matzenaur | Ms. Elizabeth Mendoza |
| Ms. Rainbow Meyers | Ms. Stephanie Montgomery | Ms. Daniel Porcu |
| Ms. Judith Pronovost | Ms. Grace Rosales | Ms. Tamara Russell |
| Mr. Heliodoro Salazar | Ms. Carol Schiefer | Ms. Lynne Seymour |
| Ms. Monica Smith | Ms. Lisette Sosa | Ms. Maralene Taylor |
| Ms. Mary Turman | Ms. Denise Turner | Ms. Kay Vail |
| Ms. Sandra Vega | Ms. Rose Vilchez | Ms. Zoe Washburn |
| Ms. Gayle Yamada | | |

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice; March 25, 1997; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

| | | |
|----------------------|-----------------------|-------------------------|
| Ms. Jessie Alaniz | Ms. Sandra Amatriain | Ms. Gloria Arredondo |
| Ms. Joyce Baumann | Mr. Jim Beckley | Ms. Tina Bold |
| Ms. Jennifer Bullard | Ms. Kim Carpenter | Ms. Kristin DeFrance |
| Ms. Elena Escobar | Ms. Michelle Escobar | Ms. Bertha Fletes |
| Mr. Stevan Flores | Ms. Martha Gomez | Ms. Jolene Hammack |
| Ms. Terri Heckroth | Ms. Julie Herman | Ms. Nichole Howard |
| Ms. April Jacobson | Ms. Tammy Jardine | Ms. Nancy Jenkins |
| Ms. Mary Kahlefent | Ms. Torrie King | Ms. Joan Lauritzen |
| Ms. Shelley Levers | Mr. Rodger Liverman | Ms. Alanna Logue |
| Ms. Cheryl Magnuson | Mr. Robert Mercer | Ms. Lorena Montoya |
| Ms. Connie Nagle | Ms. Teresa Partida | Ms. Kathy Pedroza |
| Ms. Claudia Penaloza | Ms. Deborah Primmer | Ms. Donna Prince |
| Ms. Tricia Ramer | Ms. Lee Anne Reynolds | Ms. Laurie Riemer |
| Ms. Maritza Ruano | Ms. Frances Schlegel | Ms. Bonita Schwinghamer |
| Mr. Jim Shearer | Ms. Janice Sheldon | Mr. Basil Slaymaker |
| Ms. Monica Smith | Ms. Sharon Smith | Mr. Cliff Steppe |
| Ms. Monette Stewart | Ms. Lupe Thurman | Ms. Denise Turner |
| Ms. Rose Vilchez | Ms. Frieda Labrado | Ms. Rhonda Werthman |
| Ms. Nancy Woodhead | Ms. Artie Wright | |

Instructional Services: to provide additional time to update records and prepare for review; March 1, 1997 through June 30, 1997; not to exceed 40 hours total; appropriate hourly rate of pay.

Ms. Virginia Schanz

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; attend meetings to encourage parents and community involvement; March 24, 1997 through June 12, 1997; not to exceed 10 hours total; appropriate hourly rate of pay.

Mr. Sergio Infante

Granite Hill Elementary; in lieu of a substitute; December 1996; not to exceed 1.5 hours total; appropriate hourly rate of pay.

Ms. Miriam Kim

Ina Arbuckle Elementary; to build computational and problem-solving skills of students in grades 4-6; April 15, 1997 through May 9, 1997; not to exceed 11.25 hours total; appropriate hourly rate of pay.

Mr. Billy Fong

Pedley Elementary; 1996-97 school year; elementary group leader; appropriate annual rate of pay.

Ms. Patricia Balteria Ms. Barbara Boatwright

Pedley Elementary; 1996-97 school year; combination class; appropriate annual rate of pay.

| | | |
|-----------------------|---------------------|-------------------------------|
| Ms. Janet McClellan | Ms. Patricia Keenan | Ms. Joyce Tipton |
| Ms. Patricia Balteria | Ms. Kathy Schroeder | Ms. Bonita Schwinghamer-Welch |

Sky Country Elementary; 1996-97 school year; after school sports and recreation program.

| | |
|--------------------|-------|
| Mr. Cliff Steppe | \$750 |
| Mr. David Moberly | \$250 |
| Ms. Sally Louis | \$250 |
| Ms. Ginger Jones | \$250 |
| Ms. Terri Heckroth | \$250 |
| Ms. Linda Goedhart | \$500 |
| Ms. Margie Forward | \$500 |

Stone Avenue Elementary; 1996-97 school year; after school sports and recreation program.

| | |
|----------------------|-------|
| Ms. Michele Kluth | \$300 |
| Mr. Andrew Hernandez | \$300 |

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; 1996-97 school year; after school sports and recreation program.

| | |
|-----------------------|--------|
| Ms. Garce Rosales | \$ 300 |
| Ms. Carol Hogerty | \$ 325 |
| Mr. Carl Zitek | \$ 225 |
| Mr. Eduardo Cesena | \$ 325 |
| Ms. Elizabeth Mendoza | \$ 325 |
| Ms. Harriet Huling | \$ 175 |
| Ms. Shawnette Bukarau | \$ 175 |
| Ms. June Kirchner | \$ 225 |

West Riverside Elementary; 1996-97 school year; after school sports and recreation program.

| | |
|--------------------|--------|
| Mr. Maurice Castro | \$ 200 |
| Mr. Mark Gonzales | \$ 200 |

Rubidoux High School Athletics; 1996-97 school year; appropriate seasonal rate of pay.

| | |
|----------------------|--------------------------|
| Mr. Ray Marisnick | Head Baseball Coach |
| Mr. Kevin White | Assistant Baseball Coach |
| Mr. John Gumpf | Assistant Baseball Coach |
| Mr. George Wise | Assistant Baseball Coach |
| Ms. Laurie Erickson | Head Softball Coach |
| Mr. Harrison Cole | Assistant Softball Coach |
| Mr. Gene Erickson | Assistant Softball Coach |
| Ms. Laura Heathcock | Assistant Softball Coach |
| Ms. Shelley Rodrigo | Head Swimming Coach |
| Ms. Raquel Nintz | Assistant Swimming Coach |
| Mr. Kevin Williams | Assistant Swimming Coach |
| Ms. Melinda Lorensen | Assistant Swimming Coach |
| Ms. Martha Tildy | Assistant Swimming Coach |
| Mr. Tim Jones | Head Boys Tennis Coach |
| Mr. Bob Maimbourg | Head Track Coach |
| Mr. Jay Hammer | Assistant Track Coach |
| Ms. Amanda Chann | Assistant Track Coach |
| Mr. Pat Thompson | Assistant Track Coach |
| Ms. Susan Atkinson | Assistant Track Coach |
| Mr. Keith Chann | Assistant Track Coach |
| Mr. Charles Meyerett | Head Golf Coach |

Personnel Report #17

CERTIFICATED PERSONNEL

Substitute Assignment

| | | |
|---------|--|--------------------------------------|
| Teacher | Mr. Alan Barnum P.O. Box 1062 Loma Linda, CA 92354 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Tracy Engelhorn 3067 Wickham Drive Riverside, CA 92503 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Joan Dorn 11635 Jurupa Road Mira Loma, CA 91752 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Marissa Gray-Mandala 1255 Rosemary Circle Corona, CA 91719 | As needed Emergency 30-Day Permit |
| Teacher | Ms. Adele Trent 4058 Rosewood Riverside, CA 90805 | As needed Emergency 30-Day Permit |

Leave of Absence

| | | |
|---------|---|--|
| Teacher | Ms. Kimberly Campbell 2295 Abbey Court Riverside, CA 92507 | Unpaid Special Leave effective July 1, 1997 through June 30, 1998 without compensation, health and welfare benefits or increment advancement. |
| Teacher | Ms. Paula Germain 3776 Vine Street Norco, CA 91760 | Maternity Leave effective March 31, 1997 through June 16, 1997 with use of sick leave benefits. |
| Teacher | Ms. Katie Hendrick 2525 Charter Oak Drive Camarillo, CA 93010 | Unpaid Special Leave effective July 1, 1997 through June 30, 1998 without compensation, health and welfare benefits or increment advancement. |

Personnel Report #17

CERTIFICATED PERSONNEL

Leave of Absence

| | | |
|---------|---|--|
| Teacher | Ms. Annemarie Ryan 2480 Hawkwood Drive Chino Hills, CA 91709 | Unpaid Special Leave effective July 1, 1997 through June 30, 1998 without compensation, health and welfare benefits or increment advancement. |
| Teacher | Ms. Susan Tsuyuki 1533 Livingston Drive Rockford, IL 61107-2785 | Unpaid Special Leave effective July 1, 1997 through June 30, 1998 without compensation, health and welfare benefits or increment advancement. |

"Golden Handshake" Retirement Program

| | | |
|---------|--|--|
| Teacher | Ms. Karen Bell 643 Sandalwood Court Riverside, CA 92507 | Retiring prior to the end of the 1996-97 school year. |
| Teacher | Mr. Joseph Call 3288 "B" Little Mountain San Bernardino, CA 92405 | Retiring prior to the end of the 1996-97 school year. |
| Teacher | Ms. Pat Keenan 800 W. Community College #83 San Jacinto, CA 92583 | Retiring prior to the end of the 1996-97 school year. |
| Teacher | Ms. Annmarie Weaver 6012 Keswick Riverside, CA 92506 | Retiring prior to the end of the 1996-97 school year. |
| Teacher | Mr. Paul Strain 200 Pacific Coast Hwy. #349 Huntington Beach, CA 92648 | Retiring prior to the end of the 1996-97 school year. |

Resignation

| | | |
|---------|---|-------------------------|
| Teacher | Ms. Karen Bell 643 Sandalwood Court Riverside, CA 92507 | Effective June 13, 1997 |
| Teacher | Mr. Joseph Call 3288 "B" Little Mountain San Bernardino, CA 92405 | Effective June 13, 1997 |

Personnel Report #17

CERTIFICATED PERSONNEL

Resignation

| | | |
|---------|--|-------------------------|
| Teacher | Ms. Tiffany Clarry 1616 Mariposa Drive Corona, CA 91719 | Effective June 12, 1997 |
| Teacher | Ms. Pat Keenan 800 W. Community College #83 San Jacinto, CA 92583 | Effective June 13, 1997 |
| Teacher | Ms. Monica Leon 21655 del Ano Street Moreno Valley, CA 92557 | Effective June 12, 1997 |
| Teacher | Ms. Kim Nelson 308 Browning Avenue S.E. Salem, OR 97302 | Effective June 12, 1997 |
| Teacher | Mr. Mike Nelson 308 Browning Avenue S.E. Salem, OR 97302 | Effective June 12, 1997 |
| Teacher | Ms. Annmarie Weaver 6012 Keswick Riverside, CA 92506 | Effective June 13, 1997 |
| Teacher | Mr. Paul Strain 200 Pacific Coast Hwy. #349 Huntington Beach, CA 92648 | Effective June 13, 1997 |

CLASSIFIED PERSONNEL

Promotion

| | | |
|--|---|--|
| From Clerk-Typist to Secretary | Ms. Karlyn Eygendaal 7557 Lippizan Drive Riverside, CA 92509 | Effective March 31, 1997 Work Year D |
| From Cafe. Asst. I to Cafe. Asst. III | Mr. Charlie Van Dever 10568 White Oak Drive Riverside, CA 92505 | Effective April 1, 1997 Work Year E1 Part-time |

Personnel Report #17

CLASSIFIED PERSONNEL

Regular Assignment

| | | |
|---------------------|--|---|
| Activity Supervisor | Ms. Sabrina Furniss 5237 Riverview Drive Riverside, CA 92509 | Effective March 27, 1997 Work Year F1 Part-time |
| Instructional Aide | Ms. Tammy Gotreau 11414 Magnolia #31 Riverside, CA 92505 | Effective March 27, 1997 Work Year E1 Part-time |

Short-Term/Extra Work

Education Support Services; peak load assistance during Spring Recess; April 7, 1997 through April 10, 1997; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist Ms. Terri Bierwirth

Education Support Services; peak load assistance for preparation of 35 expulsion cases and 70 readmission cases; April 1, 1997 through June 30, 1997; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Clerk-Typist Ms. Sandi Rodriguez

Granite Hill Elementary; to provide assistance to Title I student in ASTRO Reading Program; April 1, 1997 through May 16, 1997; not to exceed 66 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Gloria Valadez

Granite Hill Elementary; to provide translation for SIP; March 21, 1997 through June 12, 1997; not to exceed 25 hours total; appropriate hourly rate of pay.

Bil. Lang. Tutor Ms. Gloria Morales

Ina Arbuckle Elementary; 1996-97 school year; to serve as a Read Around Assistant Substitute; not to exceed four (4) hours per week; appropriate hourly rate of pay.

Instructional Aide Ms. Kathi Garcia

Pedley Elementary; peak load assistance to prepare for SI Day; March 13, 1997 through March 17, 1997; not to exceed four (4) hours total; appropriate hourly rate of pay.

Clerk-Typist Ms. Jeanne Cline
Clerk-Typist Ms. Yvette Kruse

Personnel Report #17

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Rustic Lane Elementary; to prepare materials for the mathematics program; April 14, 1997 through June 16, 1997; not to exceed 50 hours each; appropriate hourly rate of pay.

| | |
|---------------------|-------------------|
| Instructional Aide | Ms. Maria Aguirre |
| Bil. Language Tutor | Ms. Sandra Frank |

Stone Avenue Elementary; to purchase grade level manipulatives; April 15, 1997 through June 2, 1997; not to exceed 20 hours total; appropriate hourly rate of pay.

| | |
|------------------------|---------------------|
| Elem. Media Ctr. Clerk | Ms. Georgia Lindsey |
|------------------------|---------------------|

Substitute Assignment

| | | |
|--------------------------|---|-----------|
| Bilingual Language Tutor | Ms. Francisca Corcoles 5751 Troth Street Mira Loma, CA 91752 | As needed |
| Cafeteria Assistant I | Ms. Sue Eggleston 7540 Candlelight Drive Riverside, CA 92509 | As needed |
| Clerk-Typist | Ms. Carol Fredrickson 616 S. Victoria Avenue #B Corona, CA 91719 | As needed |
| Custodian | Mr. Maurice Hernandez 10886 Bellegrave Avenue Mira Loma, CA 91752 | As needed |
| Custodian | Ms. Tammy Rede 4725 Dapple Lane Riverside, CA 92509 | As needed |
| Custodian | Mr. Danny Russell 6038 De La Vista Riverside, CA 92509 | As needed |
| Activity Supervisor | Ms. Ramona Silva 5761 Newton Street Riverside, CA 92509 | As needed |

Personnel Report #17

CLASSIFIED PERSONNEL

Return from Leave of Absence

| | | |
|-----------------------|---|-------------------------|
| Cafeteria Assistant I | Ms. Veni Halcromb 10420 Latour Lane Mira Loma, CA 91752 | Effective April 1, 1997 |
|-----------------------|---|-------------------------|

Resignation

| | | |
|---------------------|--|--------------------------|
| Instructional Aide | Ms. Tammi Rademaker 5990 Earth Street Mira Loma, CA 91752 | Effective March 28, 1997 |
| Activity Supervisor | Ms. Deanna Valenzuela 9603 Jurupa Road Riverside, CA 92509 | Effective April 4, 1997 |

MANAGEMENT PERSONNEL

"Golden Handshake" Retirement Program

| | | |
|--------------------------|--|--|
| Middle School Principal | Mr. Donald Manzo 35-422 Canteen Thousand Palms, CA 92276 | Retiring prior to the end of the 1996-97 school year. |
| Assistant Superintendent | Mr. Jim Taylor 5470 Montero Riverside, CA 92509 | Retiring prior to the end of the 1996-97 school year. |
| High School Principal | Mr. Donald Vail 1931 Academy Court Claremont, CA 91711 | Retiring prior to the end of the 1996-97 school year. |

Resignation

| | | |
|--------------------------|--|------------------------|
| Middle School Principal | Mr. Donald Manzo 35-422 Canteen Thousand Palms, CA 92276 | Effective July 1, 1997 |
| Assistant Superintendent | Mr. Jim Taylor 5470 Montero Riverside, CA 92509 | Effective July 1, 1997 |

Personnel Report #17

OTHER PERSONNEL

Short-Term Assignment

Instructional Services: to provide additional clerical staff in Categorical Projects; April 14, 1997 through June 13, 1997; not to exceed four (4) hours per day; appropriate hourly rate of pay.

Peak Load Clerk Ms. Bea Carrasco

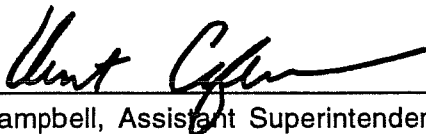
Ina Arbuckle Elementary: to serve as a Read Around Assistant; March 28, 1997 through June 30, 1997; not to exceed four (4) hours per week each; \$5.00 per hour.

| | |
|-----------------------|-------------------------|
| Read Around Assistant | Ms. Patricia Polanco |
| Read Around Assistant | Ms. Maria Galvez |
| Read Around Assistant | Ms. Elizabeth Arredondo |
| Read Around Assistant | Ms. Veronica Alfaro |
| Read Around Assistant | Ms. Lena Ortega |

Rustic Lane Elementary: to prepare materials for new textbook adoption; April 14, 1997 through June 20, 1997; not to exceed 50 hours each; \$8.23 per hour.

| | |
|-------------|---------------------|
| UCR Student | Ms. Crissy Feickert |
| UCR Student | Ms. Palela McDuell |

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District
CERTIFICATED WORK YEARS

1997-1998

| Job Title | Dates | Work Days |
|--|--|-----------|
| Teacher, Nurse, Resource Specialist, Language, Speech & Hearing Specialist | August 28, 1997 through June 11, 1998 | 183 days |
| Teacher, Nurse, Resource Specialist, Language, Speech & Hearing Specialist (New to District) | August 27, 1997 through June 11, 1998 | 184 days |
| Nurse (Coordinator) | August 22, 1997 through June 12, 1998 | 188 days |
| Librarian, Psychologist | August 28, 1997 through June 18, 1998 | 188 days |
| Counselor | August 21, 1997 through June 18, 1998 | 193 days |
| Program Specialist | August 21, 1997 through June 18, 1998 | 193 days |
| Guidance Coordinator | August 1, 1997 through June 12, 1998 | 203 days |

Days and dates shown above exclude Saturdays, Sundays, legal and local holidays, Winter recess and Spring recess.

| | | |
|-----------------------------------|---------------------------------------|----------|
| Teacher (Lead Work Experience) | July 1, 1997 through June 30, 1998 | 227 days |
| Teacher (Five Period Agriculture) | July 1, 1997 through June 30, 1998 | 227 days |

Days and dates shown above may include Saturdays, Sundays, legal and local holidays, Winter recess and Spring recess by mutual agreement.

Jurupa Unified School District

CLASSIFIED WORK YEARS

1997-1998

All classified personnel are assigned to one of the following work year schedules:

| | |
|-------------------------|--|
| Work Year A - 247 days | July 1, 1997 through June 30, 1998. |
| Work Year B - 215 days | August 1, 1997 through June 30, 1998. (Exclude December 22 through January 2 and April 6 through April 10). |
| Work Year C - 206 days | August 4, 1997 through June 18, 1998. (Exclude December 22 through January 2 and April 6 through April 10). |
| Work Year D - 196 days | August 18, 1997 through June 18, 1998. (Exclude December 22 through January 2 and April 6 through April 10). |
| Work Year E1 - 185 days | August 27, 1997 through June 12, 1998 (Exclude December 22 through January 2 and April 6 through April 10). |
| Work Year E2 - 180 days | September 4, 1997 through June 12, 1998. (Exclude December 22 through January 2 and April 6 through April 10). |
| Work Year F - 182 days | August 29, 1997 through June 11, 1998. (Exclude December 22 through January 2 and April 6 through April 10). |
| Work Year F1 - 181 days | August 29, 1997 through June 11, 1998. (Exclude November 7 [Elementary only]; December 22 through January 2; January 30 [Middle School only]; and April 6 through April 10). |
| Work Year G - 170 days | September 11, 1997 through June 5, 1998. (Exclude December 22 through January 2 and April 6 through April 10). |

Days and dates shown above exclude Saturdays, Sundays, legal and local holidays.

Employees are paid for legal and local holidays which fall within their assigned work year.

Holidays 1997-1998

July 4; September 1; November 11, 27, 28; December 24, 25; January 1, 2, 19;
February 9, 16; April 10; May 25.

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PS2

SALARY SCHEDULE, WORK YEAR, VACATION AND HOLIDAYSManagement Leadership Team
Classified Employees1997-1998 WORK YEAR AND VACATION

| Position | Work Year | Vacation Days Per Year |
|--|-----------|---------------------------|
| Middle School Head Custodian | A | 22 |
| High School Head Custodian | A | 22 |
| Warehouse Manager | A | 22 |
| Supervisor of Grounds | A | 22 |
| Director of Purchasing | A | 22 |
| Business Assistant | A | 22 |
| Supervisor of Maintenance & Operations | A | 22 |
| Categorical Projects Manager | A | 22 |
| Director of Transportation | A | 22 |
| Supervisor, Head Start/Preschool | A | 22 |
| Senior Building Inspector | A | 22 |
| Supervisor of Accounting | A | 22 |
| Director of Food Services | B | 20 |
| Director of Maintenance & Operations | A | 22 |
| Director of Business Services | A | 22 |
| Director of Classified Personnel | A | 22 |

Work Year A: July 1, 1997 through June 30, 1998 (247 days).
Excludes Saturdays, Sundays, legal and local holidays.

Work Year B: August 1, 1997 through June 30, 1998 (225 days).
Excludes Saturdays, Sundays, legal and local holidays.

HOLIDAYS 1997-1998

July 4; September 1; November 11, 27, 28; December 24, 25; January 1, 2, 19;
February 9, 16; April 10; May 25.

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Pg 3

Jurupa Unified School District
MANAGEMENT/LEADERSHIP TEAM

Management Leadership Team
Certificated Employees

1997-1998 WORK YEARS

| Position | Base Work Year | Vacation and Recess | Net Work Days |
|----------|-------------------|------------------------|------------------|
|----------|-------------------|------------------------|------------------|

Administration

| | | | |
|---|--------------------|---|-----|
| Assistant Superintendent Director Principal-High School Assistant Principal-High School Administrator Ed. Support Services Administrator Adult/Alternative Education | July 1 - June 30 | A | 225 |
| Principal - Middle School | August 1 - June 30 | B | 215 |
| Principal - Continuation High School Principal - Elementary School Assistant Principal - Middle School | August 4 - June 18 | B | 206 |

Certificated

| | | | |
|---|--------------------|---|-----|
| Instructional Media Coordinator Curriculum Coordinator Coordinator of Bilingual Education | August 1 - June 30 | B | 215 |
|---|--------------------|---|-----|

SALARY SCHEDULE, WORK YEAR, VACATION AND HOLIDAYS

Management Leadership Team
Confidential Employees

WORK YEAR 1997-1998

July 1, 1997 through June 30, 1998 (247 days)

HOLIDAYS 1997-1998

July 4; September 1; November 11, 27, 28; December 24, 25; January 1, 2, 19;
February 9, 16; April 10; May 25.

VACATION

Vacation days will be granted in accordance with Policy 4395.



Jurupa Unified School District
1997 GRADUATION AND PROMOTION EXERCISES

| SCHOOL | TIME AND PLACE | BOARD OF EDUCATION * | ADMINISTRATORS |
|---|---|--|---|
| Nueva Vista High Graduation | Monday, June 9, 1997, 6:00 p.m. UCR-Theater | (Mrs. Burns received class) (Mr. Knight on stage) | ● Mrs. Roberts ● Mr. Taylor |
| Jurupa Middle School Promotion | Thursday, June 12, 1997, 10:00 a.m. Jurupa Middle P.E. Field | (Ms. Hanke received class) | Mr. Campbell Mr. Mendez |
| Jurupa Valley High School Graduation | Wednesday, June 11, 1997, 6:00 p.m. Jurupa Valley H.S. Football Field | (Mr. Knight received class) (Mr. Chavez on stage) | ● Mrs. Roberts ● Mr. Mendez |
| Mission Middle School Promotion | Thursday, June 12, 1997, 10:30 a.m. Mission Middle School Quad | (Mr. Chavez received class) | Mrs. Roberts Mr. Taylor Mr. Edmunds |
| Mira Loma Middle School | Thursday, June 12, 1997, 10:00 a.m. Mira Loma Middle School P.E. Field | (Mrs. Burns received class) | Dr. Needham Dr. Hendrick |
| Rubidoux High School Graduation | Wednesday, June 11, 1997, 7:00 p.m. Edward E. Hawkins Stadium (RHS) | (Ms. Hanke received class) (Mrs. Burns on stage) | ● Mr. Taylor ● Dr. Hendrick |
| Jurupa Valley High Awards Night | Monday, June 9, 1997, 7:00 p.m. Jurupa Valley High Gym | | |
| Rubidoux High Awards Night | Tuesday, June 10, 1997, 7:00 p.m. Rubidoux High School Gym | | |

● Caps and Gowns:

* Board members not in the ceremony but in attendance at any exercise will be introduced.
Please let the principal know you are present when you arrive.

BBR:dr
4/7/97

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JURUPA UNIFIED SCHOOL DISTRICT
Instructional Services

DISTRICT BILINGUAL ADVISORY COMMITTEE

UNADOPTED MINUTES OF MEETING #1

October 31, 1996 - 9:00 a.m.
Professional Development Center

CALL TO ORDER

The first meeting of the District Bilingual Advisory Committee was called to order at approximately 9:10 a.m. by Sonia Porter, Bilingual Education Coordinator.

**INTRODUCTIONS/
ROLL CALL**

Representatives present:

Olga A. Valdez, Pedley
Mercedes Gutierrez, Rustic Lane
Rosario Arellano, Van Buren
Roberta Pace, Mission Middle
Ana Maria Diaz, West Riverside
Teresita Salas, Rustic Lane/Rubidoux High
Gina D. Reyes, Ina Arbuckle
Olga Halvorsen, Indian Hills
Maria de la Luz Pina, Troth Street

Staff members present:

Sonia Porter, Bilingual Education Coordinator
Lupe López, District Bilingual Resource Teacher
Sheila Medina, District Bilingual Resource Teacher
Rosi Partida, Secretary

FLAG SALUTE

Representatives and staff members in attendance participated in the flag salute to the United States of America.

INFORMATION SESSION

**PURPOSE OF DISTRICT
BILINGUAL ADVISORY
COMMITTEE**

Lupe López reviewed Federal, State, and District policies and procedures regarding the establishment and conduct of advisory committees and councils. A copy of the district policy regarding citizens advisory committees was included in the supporting documents.

**IDENTIFICATION AND
PLACEMENT OF LEP
STUDENTS**

Sheila Medina, District Bilingual Resource Teacher, reviewed the process and procedures for the identification and placement of Limited English Proficient (LEP) students.

PRICE TRAINING

Headstart/Preschool programs are offering PRICE training in English and Spanish for all district parents. Angie Camacho, whose office is based at Van Buren Elementary, informed parents about the training and answered questions.

**EMERGENCY
IMMIGRANT EDUCATION
PROGRAM**

Federal funds received through the Emergency Immigrant Education Program will be used this year for parent outreach, PRICE training, supplementary kindergarten materials and to purchase a new computer and printer for the Language Assessment Center.

H-3
PSI

ACTION SESSION

SELECT CHAIRPERSON AND VICE- CHAIRPERSON

Three additional advisory committee meetings are planned for the 1996-1997 school year. The role of the chairperson is to plan, in consultation with district staff, the agenda for each meeting and to serve as chair during each meeting. The vice-chairperson shall act in the chairperson's absence. Roberts' Rules of Order shall be the parliamentary procedure for conducting the meetings. A shortened version of this procedure was provided for members.

Teresita Salas was elected as President; Ana Maria Diaz was elected as Vice President.

LEP PLAN TO REMEDY ANNUAL REPORT

As part of the Consolidated Application, the Limited English Proficient Plan to Remedy the Shortage of Teachers contains the results of the district's efforts to remedy any shortages of teachers required for primary language and/or English language development instruction for Limited English Proficient students.

After review and discussion, the staff advised that the District Bilingual Advisory Committee recommend that the LEP Plan to Remedy the Shortage of Teachers be submitted as part of the Consolidated Application to the State Department of Education. The appropriate forms were signed by the new President, Teresita Salas.

HEARING SESSION

This item is included on the agenda to allow parents and others attending to ask questions or give advice regarding the conduct of the educational programs for LEP students. No discussion.

NEXT MEETING

The next meeting of the District Bilingual Advisory Committee is scheduled for February 13, 1997, from 9:00 to 11:00 a.m. at the Professional Development Center.

ADJOURNMENT

The meeting was adjourned at approximately 11:10 a.m.







SP:rvp
1/30/97

H-3
PS2

REVISÉD

IMPORTANT DATES

| | | |
|--------------|-------|---|
| Aug | 27 | New Teachers Report |
| Aug | 28-29 | Teacher Orientation |
| Oct | 31 | Minimum Instr. Day K-6 |
| Nov | 7 | ELEMENTARY Conference (No Pupils) |
| Nov | 7 | End of 1st Quarter |
| Dec 22-Jan 2 | | Winter Recess |
| Jan | 30 | MIDDLE & SR. HIGH Conference (No Pupils) Minimum Instr. Day K-6 |
| Jan | 30 | End of 1st Semester |
| Apr | 3 | End of 3rd Quarter Minimum Instr. Day K-6 |
| Apr | 6-10 | Spring Recess |
| June | 5 | Minimum Instr. Day K-6 |
| June | 11 | End of 2nd Semester |

| LEGEND | |
|---|---|
|  | LEGAL HOLIDAY |
|  | LOCAL HOLIDAY |
|  | SCHOOL RECESS |
|  | ELEMENTARY SCHOOLS NOT IN SESSION |
|  | MIDDLE & HIGH SCHOOLS NOT IN SESSION |
|  | BEGINNING AND ENDING OF SCHOOL |

03.17.97

H-5

TO: Kent Campbell, Assistant Superintendent , Personnel Services

FROM: Becky Liles, President

DATE: March 18, 1997

SUBJECT: **Contract Reopeners**

This letter is to notify you of CSEA, Jurupa Chapter #392's, intent to negotiate our reopeners for the 1996-97 school year.

Our proposal is attached.

Please advise the Board of Education, as appropriate.

cc: Starlene Porter, Labor Relations Representative, CSEA
Executive Board Members

CSEA JURUPA CHAPTER #392
1996-97 INITIAL PROPOSAL
TO THE
JURUPA UNIFIED SCHOOL DISTRICT

CSEA reserves the right to modify, add or subtract from its initial proposal throughout the bargaining process. All provisions of the Collective Bargaining Agreement shall remain in full force and the only exception to the above, is any language changes as a result of successor contract negotiations.

1. Article XI - Absences and Leaves [Add a New Section]

Section 15 - Sick Leave Incentive Plan. A Sick Leave Incentive Plan shall be implemented in accordance with the procedures outlined in Appendix A.

2. Article XIII - Application of Classified Salary Schedule

Modify Section 7 - Longevity as follows:

Section 7- Longevity Increment. A unit member who has completed ~~twenty (20)~~ **fifteen (15)** years of employment in the District shall receive a ~~one thousand two hundred fifty dollars (\$1,250)~~ **two thousand dollars (\$2,000)** salary allowance each subsequent year in addition to his/her placement on the salary schedule. This amount shall increase to ~~one thousand seven hundred fifty dollars (\$1,750)~~ **two thousand seven hundred fifty dollars (\$2,750)** for unit members who have completed ~~twenty-five (25)~~ **twenty (20)** years. This amount shall increase to ~~two thousand two hundred fifty dollars (\$2,250)~~ **three thousand five hundred dollars (\$3,500)** for unit members who have completed ~~thirty (30)~~ **twenty-five (25)** years. The longevity increment shall be paid at the completion of the year in which it is earned by a warrant separate from the unit member's regular payroll warrant.

Add New Section as follows:

Section 12 - Classification Study. The District shall conduct a classification/ salary study of all positions in the bargaining unit. The results of the study shall be negotiated no later than July of 1998.

3. Article XIV - Classified Salary Schedule

The District shall grant a reasonable salary increase on the salary schedule which will be retroactive to July 1, 1996.

4. Article XVII - Health and Welfare Benefits

Section 1 - Health and Welfare Benefit Allowance.

Modify as follows:

- A. Maximum Allowance. The District will pay annually a maximum allowance of ~~four thousand two hundred seventy-five (\$4,275)~~ **five thousand two hundred seventy-five (\$5,275)** per qualified unit member for specific health and welfare benefits. All costs for benefits exceeding the maximum allowance shall be paid by the unit member. A "qualified" unit member is a member of the bargaining unit whose employment was regularly four (4) or more hours per day on or before July 1, 1977 or, if approved by the District for employment after that date, whose employment is regularly eight (8) hours per day.

APPENDIX A

Sick Leave Incentive Plan (SLIP) (Effective July 1, 1997)

PURPOSES

The purpose of the Sick Leave Incentive Plan (SLIP) are: (1) to reward unit members for sick leave earned but not used during the year by paying them cash incentives and depositing similar sums in a special reserve fund on their behalf; (2) to reduce District expenditures related to sick leave benefits and substitutes; and (3) to reduce unit member absenteeism.

GENERAL

SLIP is designed to reward employees for illness time earned, but not used, during the year. SLIP does not reduce, or in any way alter, unit member's accumulated sick leave balances or sick leave earned or used. Implementation and computation of payments will utilize the current system of accounting for sick leave accrual, prorations and absence by "hours", as defined in Article XI, Absences and Leaves, of this classified collective bargaining agreement. Use of any leave provision which utilizes sick leave balances will be computed (for example: personal necessity leave, special leave with use of sick leave, etc.).

ELIGIBILITY

All unit members are eligible for SLIP if: (1) they are entitled to earn sick leave and are working in job classifications which accumulate sick leave and (2) they have used 50% or less of their annual sick leave entitlement each fiscal year that SLIP is in operation.

COMPUTATION OF ANNUAL INCENTIVE PAYMENTS

At the close of each fiscal year, incentive payments shall be calculated. Each unit member's payment is comprised of two parts: one-half is paid directly to the unit member and one-half is deposited in the District's SLIP Special Reserve Fund. That portion deposited in the Special Reserve Fund will be paid to the unit member upon his/her retirement or separation from the District.

Unit members are paid for sick leave earned but not used for that year. The maximum number of sick leave days which can be earned in any one fiscal year is twelve (12) days (96 hours).

Full-time unit members (8 hours/day and 12 months/year) who have used 50% or less of their sick leave entitlement for the fiscal year will earn \$20.00 for each unused sick leave day (8 hours). One-half (\$10.00) will be paid directly to the unit member and one-half (\$10.00) will be deposited in the District's Special Reserve Fund for the unit member. Unit members who work less than eight (8) hours per day and/or twelve (12) months per year

shall earn incentive payments in the ratio that their service bears to full-time service. Incentive payments shall be computed in the ratio that unit members' annual unused sick leave hours bear to eight (8) hour equivalents.

ANNUAL CASH INCENTIVE PAYMENT TO UNIT MEMBERS

Cash payments (one-half of the total payment calculated above) to unit members shall be made once a year, during the month of August, via U.S. mail to each unit member's official home address. This cash payment is subject to legally required deductions.

An insert will accompany the Annual Incentive Payment to provide an explanation of how the payment was computed. Unit members have the responsibility to promptly report errors or concerns regarding their computations.

ANNUAL PAYMENT TO THE SICK LEAVE PLAN SPECIAL RESERVE FUND

The second half of the unit members' annual incentive payment is placed in the SLIP Special Reserve Fund, where it is held and invested for the unit member until separation from District employment. The cost of administering the plan (i.e., staff, supplies, mailing expenses, etc.) Will be charged against the interest earnings of the Special Reserve Fund. Upon separation, unit members will receive their account balances, including interest earnings as of the last interest posting. Beginning in August 1998, each unit member will receive an annual statement showing the status of his/her account as of the end of the preceding fiscal year.

EVENTUAL DISTRIBUTION OF SLIP SPECIAL RESERVE FUND DEPOSITS AND EARNINGS

Following retirement or separation from District employment, the unit member's accumulated share of the SLIP Special Reserve Fund is distributed subject to the excessive sick leave usage deduction provisions described below and the legally required taxes and deductions. Payment will be made in August following separation from the District to the unit member's official home address via U.S. mail.

DEDUCTION FROM UNIT MEMBER'S SPECIAL RESERVE FUND

Following retirement or separation from District employment but prior to the distribution of a unit member's accumulated share of the Special Reserve Fund, the District will deduct \$20.00 from the unit member's account balance for each sick leave day or part thereof which is in excess of the unit member's annual entitlement each year that entitlement is exceeded, and \$40.00 for each sick leave day or part thereof which is utilized in excess of the unit member's annual entitlement in each of the last three (3) years of employment.

If the deduction amount exceeds the account balance, the unit member will receive no Special Reserve Fund payment, and incur no further obligation. The deduction process will apply to all unit members who have deposits in the Special Reserve Fund despite yearly eligibility. This deduction is intended to provide a strong incentive for unit members to maintain a high level of attendance throughout their employment and particularly in the final years of employment. Deduction amounts shall be returned to the District.

SLIP AND SPECIAL RESERVE FUND ADMINISTRATION

The SLIP Plan and Special Reserve Fund are administered by the Assistant Superintendent of Business Services.

TERMINATION

The District reserves the right at its sole discretion to terminate SLIP if it is not cost effective or does not result in reduced absenteeism. If the District terminates SLIP, the District may make a final accounting of the account balance and dissolve the Special Reserve Fund.

PILOT

The SLIP shall become fully operational as a pilot program effective July 1, 1997. As an added incentive, however, the District will deposit one-half of the annual incentive payment (\$10.00) to the Special Reserve Fund for each unit member who is eligible for such payment in the fiscal year 1997/98.

/sdp

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