

# JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

## MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Mary Burns, Clerk Carolyn Adams Holly Hanke Sam Knight  
SUPERINTENDENT Benita B. Roberts

**TUESDAY, FEBRUARY 18, 1997**

**Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.**

**RUBIDOUX HIGH SCHOOL MULTI-PURPOSE ROOM**

**4250 Opal Street, Riverside, CA 6:00 p.m.**

## **OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke, Mr. Knight

## **CLOSED SESSION - 6:00 P.M.**

The Board will adjourn to Closed Session in the Falcon Room pursuant to Government/Education Codes listed below.

**LABOR NEGOTIATIONS:** Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

**PUBLIC EMPLOYMENT:** Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #14 and public employee discipline/dismissal.

**STUDENT DISCIPLINE:** Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #097-042, #097-044, #097-045, #097-047, #097-048 and #097-049.

**LEGAL MATTERS:** Pursuant to Government Code Section 54956.9(b), the Board will discuss anticipated litigation against the district.

## **PUBLIC SESSION - 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke, Mr. Knight

Flag Salute

(President Chavez)

Invocation

(Mr. Knight)

## **COMMUNICATIONS SESSION**

### **1. Report of Student Representatives**

#### **a. High School Reports**

The Board welcomes Judy Chang, Jurupa Valley High School Student Representative, and Paul Alberga, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

## 2. Recognition

- a. Welcome to Rubidoux High School and Recognition of Rubidoux High School Delta Alliance Corps Achievements (Mrs. Roberts)  
Rubidoux High School Principal, Mr. Don Vail, will welcome the Board. The Board of Education is pleased to recognize Mr. Charles Gray and the Delta Alliance Corps for their recent achievements at the "Fiesta Bowl Parade" in Phoenix, Arizona. A video highlighting their participation in the parade will be shown. The Delta Alliance Corps was one of two California schools invited to participate in the Fiesta Bowl Parade. They received a first place award for Best Marching Band, a fourth place award for Field Competition and a second place award in Overall Street Performance. Certificates of recognition for their participation in this event will be presented. Information only.
- b. Ina Arbuckle School Uniform Demonstration (Mrs. Roberts)  
Item B in the Action Session portion of the Agenda is related to the request for approval of plans to implement uniforms at several elementary schools beginning in the 1997-98 school year. Ina Arbuckle Principal, Mrs. Luz Mendez, has requested time to allow students to show the uniforms selected by the school. Information only.
- c. Recognize 1996/97 Spelling Bee Participants (Mr. Taylor)  
On Thursday, January 30, 1997, the Jurupa Unified School District's Twentieth Annual Spelling Bee was held at Mira Loma Middle School. After twenty-six rounds, Andrew Odell, a fifth grade student at Van Buren Elementary School was declared the winner. Andrew was last year's runner-up. Lourie Walker, an eighth grade student at Mission Middle School is this year's runner-up. Andrew will represent the district in the 1996/97 Riverside County Spelling Bee to be held at California Baptist College on March 25, 1996. Lourie will serve as the alternate.

Congratulations to all of the participants in the 1996/97 Spelling Bee. The following students are the participants and alternates who represented their school in the district's Spelling Bee:

<u>Participants</u>	<u>Alternate</u>	<u>School</u>
Josh Crossen	Keli McNeeley	Camino Real Elementary
Heather Haber	Ray Bravo-Carmona	Glen Avon Elementary
Bryce McClure	Garrett Gludd	Granite Hill Elementary
Dankeeka Simmons	Aaron Casioce	Ina Arbuckle Elementary
Erik Parsons	Stefani Stallard	Indian Hills Elementary
Donald Tomlinson	Claudia Rodriguez	Mission Bell Elementary
Felipe Mercado	Manuel Gaytan	Pacific Avenue Elementary
Elizabeth Huett	Stevie Douglas	Pedley Elementary
Elvia Ambriz	Sambath Chea	Peralta Elementary
Amanda Ortega	Gabriella Bailon	Rustic Lane Elementary
Amna Farooq	Elizabeth Puglia	Sky Country Elementary
Tommy Hanson	Ashley Bolton	Stone Avenue Elementary
Donald Pulsifer	Lorenn Gonzales	Sunnyslope Elementary
Vanessa Romero	Thomas Ferguson	Troth Street Elementary
Andrew Odell	Raelynn Strothman	Van Buren Elementary
Anabel Boude	Azeem Ghoury	West Riverside Elementary
Dana Lucas	Amber Britt	Jurupa Middle School
Belia Padilla	John Howse	Mira Loma Middle School
Lourie Walker	Sharad David	Mission Middle School

Information only.

## 2. Recognition (Cont'd)

### d. Recognize 1996 United Way Campaign

(Mr. Méndez)

For a number of years, this district has joined other districts and local colleges and universities in the United Way Inland Valleys Education campaign. Funds raised from this annual campaign help support the work of health and human services agencies in this area. This evening, Mary Ann Stalder, Director of Resource Distribution and Planning for United Way will be present to recognize Jurupa's 1996 campaign. The following site coordinators assisted in the 1996 campaign:

Camino Real Elementary	Ellen French	Jurupa Middle	Steve Sigloch
Glen Avon Elementary	Patti Flaherty	Mira Loma Middle	Camelia Dieckmann
Granite Hill Elementary	Kim Christensen	Mission Middle	Debra Brown
Ina Arbuckle Elementary	Kathleen Reynoso-Lopez	Jurupa Valley High	Bob Gray
Indian Hills Elementary	Patrick Dorfsmith	Nueva Vista High	Maudie Leah
Mission Bell Elementary	Marge Steinbrinck	Rubidoux High	Kevin White
Pacific Avenue Elementary	Donna Henderson	Education Center	Roberta Hamersma
Pedley Elementary	Andy Elliott	Food Services	Dan Baldwin
Peralta Elementary	Eric Greunewald	Maintenance/Operations	Dan Baldwin
Rustic Lane Elementary	Teresa Partida	Print Shop	Garry Noftz
Sky Country Elementary	Cliff Steppe	Transportation	Irma Adauto
Stone Avenue Elementary	Kathy Grogan	Warehouse	Chris Chain
Sunnyslope Elementary	Carl Zitek		
Troth Street Elementary	Lynnette Monaco		
Van Buren Elementary	Jim Owen		
West Riverside Elementary	Barbara Godoy		

Several agencies serve Jurupa residents; most notably, the Jurupa Family Y.M.C.A., Youth Service Center, Family Service Association and the Survival Food Bank. Through an extensive community review team process, donors are reassured that local United Way agencies are accountable. This year's campaign theme in celebration of 65 years of community service was, "Still Caring After All These Years." We are proud of our staff's support of needy individuals and families in this community. Information only.

### \* e. Adopt Resolution #97/25, In Recognition of "Week of the School Administrator," March 2-8, 1997

(Mrs. Roberts)

March 2-8, 1997 has been declared the "Week of the School Administrator" by the California Legislature. According to Cheryl Ernst, ACSA President, "the administrators and confidential employees in each district work hard to deliver a quality education to the students." During this week, it would be appropriate for the district to recognize this group of employees by adopting a resolution commending them for their dedicated service.

It is recommended that the Board adopt Resolution #97/25, in recognition of the "Week of the School Administrator," March 2-8, 1997.

## 2. Recognition (Cont'd)

- f. Accept Donations (Mr. Edmunds)  
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Pacific Avenue Elementary School PTA wishes to donate \$795.66, with the request it be used to pay for an assembly (\$400.00) and for part of the Reading Is Fundamental Program (\$395.66) at the school.

The Sky Country Elementary School PTA wishes to donate \$5,260.00, with the request it be used to pay for classroom supplies and field trips.

The Stone Avenue Elementary School PTA wishes to donate \$5,275.00, with the request it be used to pay for library books (\$750.00), field trips and related classroom instructional materials (\$3,450.00), and for the purchase of disaster preparedness supplies (\$1,075.00).

The Van Buren Elementary School PTA wishes to donate \$4,100.00, with the request it be used for school field trips.

Mr. and Mrs. Stockberger, on behalf of Stewart Handling Systems, wish to donate six new music stand carts, with the request that two be used by the Jurupa Middle School and four by the Rubidoux High School music departments. The total approximate value is \$1,272.00.

The Rotary Club of Jurupa wishes to donate \$350.00, with the request it be used for materials and other items needed for the districtwide Spelling Bee.

Western Municipal Water District, of Riverside, wishes to donate five sets of books about water for use by students in five District elementary schools. The books will enrich and expand knowledge of water. Each set is valued at approximately \$70.00, for a total donation value of approximately \$350.00. The schools to receive sets are: Camino Real, Indian Hills, Peralta, Rustic Lane, and Van Buren.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

## 3. Administrative Reports and Written Communications

- a. Review 1996-97 Board Meeting Locations (Mrs. Roberts)
- |                   |   |
|-------------------|---|
| February 24, 1997 | <b>Study Session</b> - Technology Status - Board Room   |
| March 3, 1997     | Pacific Avenue Elementary School  |
| March 17, 1997    | Jurupa Valley High School   |
| March 24, 1997    | <b>Study Session</b> - Status of Textbooks, Instructional Materials, Libraries, Deferred Maintenance and Other Non-Recurring Costs - Board Room |
| April 7, 1997     | Board Room  |
| April 21, 1997    | Stone Avenue Elementary School  |
| May 5, 1997       | Rustic Lane Elementary School   |
| May 19, 1997      | Pedley Elementary School  |
| June 2, 1997      | Mira Loma Middle School   |
| June 16, 1997     | Board Room  |
- Information only.

### **3. Administrative Reports and Written Communications** (Cont'd)

#### **\* b. Cast Ballot for 1997 CSBA Delegate Assembly Election** (Mrs. Roberts)

A copy of the ballot for the 1997 CSBA Delegate Assembly election is included in the supporting documents for Board members along with biographical sketches of the candidates. Ballots must be postmarked on or before March 15, 1997 to be valid. The Board may vote for up to four candidates in Subregion 18-A. All delegates will serve a two-year term. Following is a list of nominees. Incumbents are shown with an asterisk.

Donald T. Aikens (Palm Springs USD)	Joann McAnlis (Val Verde USD)
Jacqueline L. Ashe (Moreno Valley USD)	Chuck Rathbone (Hemet USD)*
Bernadette Burks (Moreno Valley USD)	Richard Salveson (Hemet USD)
John Chavez (Jurupa USD)*	Betty Smith (Banning USD)
Bruce N. Dennis (Nuvview Un. SD)	Kenneth Skinner (Perris Un. HSD)*
Karen B. Hays (Palo Verde USD)	Barbara Tooker (Temecula Valley USD)*

#### **c. Other Communications and Administrative Reports** (Mrs. Roberts)

### **4. Public Verbal Comments**

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

### **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

## **HEARING SESSION**

#### **\*Hear Public Comments on NEA-J Initial Negotiating Proposal** (Mr. Campbell)

As required by law and Board Policy, the Board should conduct a public hearing on the proposal of the National Education Association-Jurupa to amend Article XIV (Basic Compensation) and Article XVII (Health and Welfare Benefits) of the present Agreement. The purpose of this public hearing is to provide an opportunity for the public to express its opinion to the Board concerning the NEA-J initial negotiating proposal that was submitted to the Board at its March 3, 1997 regular meeting. The Board President should formally open and close the public hearing on the proposal.

## ACTION SESSION

### A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-12 as printed.

- \* 1. Approve Minutes of February 3, 1997 Regular Meeting
- \* 2. Purchase Orders (Mrs. Lauzon)
- \* 3. Disbursements (Mrs. Lauzon)
- \* 4. Agreements (Mr. Edmunds)
- \* 5. Payroll Report (Mrs. Lauzon)
- \* 6. Approve Authorized Agents for Business Functions (Mr. Edmunds)

The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. The newly assigned Supervisor of Accounting was added to the list of Authorized Agents, but also needs to be added to the Certification of Signatures. It is recommended the Board approve the Certification of Signatures in the supporting documents.

- \* 7. Adopt at Second Reading Board Policy 3511, Transportation of Adult Education Students (Mr. Taylor)

At the February 3, 1997 meeting, the Board approved at first reading revised Board Policy 3511, Transportation of Adult Education Students. A copy of revised Policy 3511 is included in the supporting documents.

Administration recommends the Board adopt at second reading revised Board Policy 3511, Transportation of Adult Education Students.

- \* 8. Adopt at Second Reading Board Policy 3520, Criteria for Locating Bus Stops (Mr. Taylor)

At the February 3, 1997 meeting, the Board approved at first reading revised Board Policy 3520, Criteria for Locating Bus Stops. A copy of revised Policy 3520 is included in the supporting documents.

Administration recommends the Board adopt at second reading revised Board Policy 3520, Criteria for Locating Bus Stops.

- \* 9. Adopt at Second Reading Board Policy 6800.1, Growth Impact Guidelines (Mr. Taylor)

At the February 3, 1997 meeting, the Board approved at first reading revised Board Policy 6800.1, Growth Impact Guidelines. A copy of revised Policy 6800.1 is included in the supporting documents.

Administration recommends the Board adopt at second reading revised Board Policy 6800.1, Growth Impact Guidelines.

**A. Approve Routine Action Items by Consent (Cont'd)**

- \* 10. Approve Non-Routine Field Trip Request from Rubidoux High School (Mr. Taylor)

Mr. Charles Gray, Teacher from Rubidoux High School, is requesting permission to travel to Indio on Saturday, February 22 through Sunday, February 23, 1997 with approximately twenty (20) students for the purpose of participating in a color guard competition. Costs will be paid by donations and band boosters and travel will be by district and parent volunteer vehicles. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Travel Request is included in the supporting documents.

It is recommended that the Board approve the travel request from Charles Gray to travel to Indio on Saturday, February 22 through Sunday, February 23, 1997 with approximately twenty (20) students to participate in a color guard competition.

- \* 11. Approve Non-Routine Field Trip Request from Rubidoux High School (Mr. Taylor)

Mr. Charles Gray, Teacher at Rubidoux High School, is requesting permission to travel to Las Vegas, Nevada on Friday, February 28 through Sunday, March 2, 1997 with approximately forty (40) students. The purpose of the trip is to allow the students to compete on a national level. All costs will be paid through the band boosters and fundraisers. Transportation will be by district vehicle and parent volunteers. Students will be housed at the Las Vegas High School and meals provided by parent boosters. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Travel Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Charles Gray to travel to Las Vegas, Nevada on Friday, February 28 through Sunday, March 2, 1997 with approximately forty (40) students for the purpose of competition on a national level.

- \* 12. Approve Non-Routine Field Trip Request from Rubidoux High School (Mr. Taylor)

Mr. Charles Gray, Teacher from Rubidoux High School, is requesting permission to travel to Phoenix, Arizona on Thursday, April 3 through Sunday, April 6, 1997 with approximately twenty (20) students for the purpose of participating in a world championship competition. Costs will be paid by donations and band boosters and travel will be by district and parent volunteer vehicles. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Travel Request is included in the supporting documents.

It is recommended that the Board approve the travel request from Charles Gray to travel to Phoenix, Arizona on Thursday, April 3 through Sunday, April 6, 1997 with approximately twenty (20) students to participate in a world championship competition.

\* **B. Approve Plans to Adopt School Uniforms Beginning in the 1997-98 School Year at Glen Avon, Ina Arbuckle, Mission Bell, Pedley, Peralta, and Troth Street Elementary Schools**

(Mrs. Roberts)

Board members will recall that at the November 18, 1996 meeting, Board Policy & Regulation 5151.1, "School Uniforms" was adopted. The development of the policy and regulation was made possible after the enactment of Senate Bill 1269, which supports public school district officials and parents in their desire to initiate policies requiring pupils to wear school uniforms. The district's position in Policy 5151.1, which is included in the supporting documents, is that local school choice should be respected in whether or not to adopt uniforms.

To date, six elementary schools (Glen Avon, Ina Arbuckle, Mission Bell, Pedley, Peralta, and Troth Street) have completed a survey of staff and parents, and indicate that a majority of parents responding to the survey are in favor of school uniforms. Each school's specific recommendation and, in some cases, a description of the selected uniform, is included in the supporting documents. Plans must be approved at least six months in advance of implementation; therefore, should the Board authorize approval to proceed, information must go home to parents in early March. Data contained in the notification to parents include: (1) how to obtain uniforms, (2) provisions for parents to inform the principal of their desire to not comply, and (3) availability of resources for families in financial need.

Administration recommends approval of school plans to adopt school uniforms beginning in the 1997-98 school year at Glen Avon, Ina Arbuckle, Mission Bell, Pedley, Peralta and Troth Street Elementary Schools.

\*\* **C. Approve Submittal of the 1996-97 Education Technology Grant Program**

(Mrs. Roberts)

The Office of Public School Construction (OPSC) has recently made available Educational Technology Grant Program funds to public school districts throughout the State. The OPSC requests that districts submit school site information for both a first and alternate choice school site. To ensure that funding is available for all qualified applicants, the OPSC may opt to fund the alternate choice. Using guidelines set forth in the application, the district Technology Committee selected Peralta Elementary, our newest elementary school, as its first choice to receive funding and Rubidoux High School as an alternate.

The grant application collects information regarding the sites selected to receive the first tier site-specific technology implementation grant of \$21,500. "The implementation grant must be used for the wiring of and between classrooms, school auditoriums, school libraries, and conference rooms, and for purchase of hardware and software necessary to utilize telecommunications and information services for instructional purposes."

The second-tier funding, if remaining funds are available, will be based on pupil enrollment data from the October 1995 CBEDS report. Applicants may opt to use second tier funding to augment the technology implementation plan at the selected school site or to fund other technology projects within the district. The matching share for this grant can be derived from the general fund, one-time block grant funds or other categorical funds expended to the site for technology. A copy of the application is contained in the supporting documents for Board members.

Administration recommends that the Board approve submittal of the 1996-97 Education Technology Grant Program.



\* **D. 1997/98 Preliminary Budget Projection**

(Mr. Edmunds)

On Wednesday, January 8, 1997, Governor Wilson released his budget proposal for the 1997/98 fiscal year. The Governor's budget proposal includes a 2.53% COLA and growth funding for Revenue Limits and Special Education. As in prior years, the proposed budget contains the categorical "mega-item"-- a comprehensive single appropriation used to fund most categorical programs. There is no COLA or growth funding proposed for any of the "mega-item" programs, while the block grant of \$12.78 per ADA which was received in 1996/97 will continue in 1997/98 at \$12.49 per ADA.

The Governor also proposes additional Revenue Limit Equalization and Deficit Reduction funding from additional unappropriated 1996/97 Proposition 98 funding. Final funding will not be known until February 1998 and will be apportioned at that time.

The 1997/98 Preliminary Budget Projection has been prepared using the 1996/97 Budget as a base, then rolling the budget forward and modifying it using a set of assumptions concerning revenue and expenditures for next year. The preliminary budget projection and the assumptions used to generate it are included in the supporting documents.

The first step in developing the 1997/98 Preliminary Budget Projection was to project a **Beginning Balance**, which essentially consists of the 1996/97 Ending Balance carried over into the next fiscal year. The Ending Balance estimate is prepared by analyzing and revising current year revenues and expenditures. As a result of this analysis, the estimated Unrestricted Beginning Balance for 1997/98 is estimated to be \$5,286,547 and the estimated Restricted Beginning Balance is \$256,823. It should be noted that the Unrestricted Beginning Balance includes One-Time Block Grant Reserves in the amount of \$2,633,924.

**Revenue** has been estimated using a projected enrollment of 17,929 students, which represents an increase of about 243 students (1.4%) over the current year. As noted above, the Revenue Limit funding includes a 2.53% COLA and additional equalization and deficit reduction funding. Special Education funding includes growth and a 2.53% COLA. All other sources of funding are assumed to remain the same as this year, with the exception of the One-Time Block Grant and One-Time Site Grant funding which was not continued. Based on this assumption, revenue for 1997/98 is estimated to be \$82,435,030. Adding this figure to the Beginning Balance results in Total Resources of \$87,978,400.

**Expenditures** have been projected by applying standard budget allocation formulas for staffing and supplies to the projected enrollment. In addition, assumptions have been made concerning anticipated expenditure increases in the areas of payroll costs, personnel, utilities and capital outlay. Using this method, the Estimated Expenditures for 1997/98 are \$80,478,892.

Comparing Total Resources to Total Expenditures, the District's **Unrestricted Reserve** is estimated to be \$4,369,261 or 5.43% of total expenditures.

It is likely that by the time the State Budget is adopted in July, there will be some modifications to the budget estimate presented here. As is customary, the Business Office will monitor State finance trends as well as District revenues and expenditures. This information will then be used to develop the 1997/98 Budget that will be presented to the Board for adoption in June.  
Information only.

## **E. Review and Act on Timely School Facility Matters**

### **\* 1. Approve Request for Allowance of Attendance Because of Emergency Conditions**

(Mr. Edmunds)

On Monday, December 16, 1996, Troth Street Elementary School was closed because of severe Santa Ana winds causing mature trees to fall and block streets and causing a power outage for one day at the school. In order to receive full apportionment from the State for this day when no students were in attendance, it is necessary for the District to file a "Request for Allowance of Attendance Because of Emergency Conditions" (Form J-13A) with the Riverside County Superintendent of Schools. A copy of Form J-13A, requiring Board Members' signatures prior to filing, is included in the supporting documents.

Administration recommends the Board approve the Request for Allowance of Attendance Because of Emergency Conditions.

### **2. Hear and/or Approve Other School Facility Matters**

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

## **F. Act on Student Discipline Cases**

(Dr. Hendrick)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

### **EXPULSIONS:**

- \*\* 1.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-042 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program operated at the Learning Center. This case will be referred to the Riverside County Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- \*\* 2.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-044 for violation of Education Code 48900 (k) for the remainder of the current semester and the semester following and that this case will be referred to the Riverside County Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 28, 1998.
- \*\* 3.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-045 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program operated at the Learning Center. This case will be referred to the Riverside County Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

**F. Act on Student Discipline Cases (Cont'd)**

(Dr. Hendrick)

- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-047 for violation of Education Code 48900 (c, j & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program operated at the Learning Center. This case will be referred to the Riverside County Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- \*\* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-048 for violation of Education Code 48900 (c, j & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program operated at the Learning Center. This case will be referred to the Riverside County Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- \*\* 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-049 for violation of Education Code 48900 (c, j & k) for the remainder of the current semester and that the student be allowed to enroll and participate in the "Steps to Success" program operated at the Learning Center. This case will be referred to the Riverside County Youth Accountability Team for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

Administration recommends the discipline actions as described and listed above.

**G. Approve Personnel Matters**

- \* 1. Approve Personnel Report #14

(Mr. Campbell)

Administration recommends approval of Personnel Report #14 as printed subject to corrections and changes resulting from review in Closed Session.

- 2. Establish Period of Participation ("Window Period") for Golden Handshake Program

(Mr. Campbell)

The district has participated in the state's Golden Handshake Program for the past eight years. In order to participate each year, the district must certify to the County Office of Education that there will be a net savings to the district and no cost to the State Teachers' Retirement System.

An additional requirement of the program is that the Board specify a period of participation ("window period") during which the retiring employee's effective date of retirement must fall in order to satisfy eligibility requirements. The Golden Handshake Program permits granting two years of additional service credit at retirement provided that it is done on a no additional net cost basis (i.e., replace an older, more expensive employee with a younger, less expensive employee).

Therefore, it is recommended that the Board, in implementing the provisions of Education Code Sections 22714 and 44929, authorize and establish a participation period for the Golden Handshake Program which shall begin on June 13, 1997 and end on August 28, 1997.

## **H. Review Routine Information Report**

### **1. Review Staff Development Day**

(Mr. Taylor)

Nueva Vista/Rio Vista  
Troth Street Elementary

February 24, 1997  
March 7, 1997

ADJOURNMENT

**EDUCATION TECHNOLOGY GRANT PROGRAM APPLICATION**

STATE ALLOCATION BOARD

EDUCATION TECHNOLOGY GRANT PROGRAM ACT OF 1996, (Chapter 17, Statutes of 1996)

SAB 880 (NEW 12/96)

**(GRANT APPLICATION DEADLINE - FEBRUARY 28, 1997)**

Page 1 of 4

SCHOOL DISTRICT	COUNTY	APPLICATION/CDS NO. (ENTER 5 DIGIT CODE PORTION OF CDS)
Jurupa Unified School District	Riverside	88/ 33-67090 -00-01

**FIRST TIER FUNDING: SELECTED SCHOOL SITE - TECHNOLOGY IMPLEMENTATION PLAN**

*This section of the grant application collects information regarding the site selected by the district or county office of education to receive the first tier site-specific technology implementation grant of \$21,500. The Office of Public School Construction (OPSC) will use this information to verify technology planning at the site level, evaluate need, determine whether the local matching share requirement is being met, and verify that expenditures planned to be made with technology grant funds follow statutory guidelines. Applicants may use word processing or spreadsheet software provided the same format is used if the space below is inadequate. Unified School Districts (USD) please provide site information for both first and alternate choice school site.*

<b>FIRST CHOICE: ALL DISTRICTS AND COUNTY OFFICES OF EDUCATION</b>	<b>UNIFIED SCHOOL DISTRICTS ONLY:</b> List information for an alternate site choice (If first choice is a K-8 site, please make the alternate choice a 9-12 site)
SELECTED SCHOOL NAME Peralta Elementary School	SELECTED SCHOOL NAME - ALTERNATE SCHOOL SITE Rubidoux High School
SCHOOL ADDRESS 6450 Peralta Place	SCHOOL ADDRESS 4250 Opal Street
CITY Riverside, California 92509	CITY Riverside, California 92509
*GRADE LEVEL FOR SELECTED SCHOOL SITE (CHECK ONE): <input checked="" type="checkbox"/> K-8 <input type="checkbox"/> 9-12 <input type="checkbox"/> Community School	*GRADE LEVEL FOR ALTERNATE U.S.D. SITE (CHECK ONE): <input type="checkbox"/> K-8 <input checked="" type="checkbox"/> 9-12
* If designated site has grades 8 and 9, check box which applies for majority of students at school site	

*Please provide a current survey of technology equipment at the school site. Need will initially be evaluated based on the model instructional setting developed by the OPSC and the CDE ( six networked multimedia computers with printer and video to TV monitor capability; see page 6). It is not necessary to state all technical specifications of equipment; however, the applicant may wish to provide information such as processor or model of computer, current networking status, or condition of computers or other peripheral technology equipment or wiring, if such information helps to establish need. For example, the school may have a computer lab or classroom with at least six computers, but the computers may be older models (i.e. 286s, 386s, or Apple IIs or older Macintosh models) that may not support current multimedia applications, ethernet connectivity or access to the Internet.*

**CURRENT SURVEY OF TECHNOLOGY EQUIPMENT AT SCHOOL SITE**

Peralta Elementary School is in year 1 of a 3 year technology plan and has in

place 18 computers, 3 televisions and 2 video disc players school wide. Power

Macintosh 5260LC instructional computers are in 14 of 21 classrooms. The office

has 3 power Macintosh computers. The library has 1 Power Macintosh computer with dial

up internet access and 4 IBM compatible computers connected to a server for accessing

on-line card catalog. There is no networking or wires within or between buildings

although conduit is in place.

**EDUCATION TECHNOLOGY GRANT PROGRAM APPLICATION**

STATE ALLOCATION BOARD

EDUCATION TECHNOLOGY GRANT PROGRAM ACT OF 1996, (Chapter 17, Statutes of 1996)

Page 2 of 4

SAB 880 (NEW 12/96)

**CURRENT SURVEY OF TECHNOLOGY EQUIPMENT AT USD ALTERNATE SITE**

Rubidoux High School has approximately 100 desktop computers school-wide and 7 LANs with approximately 66 computers. None of the LANs are interconnected nor is there a WAN connecting any LAN to other sites. There are 2 dial-up connections to Internet providers. Power Macintosh LANs exist in the following locations:

1) Classroom lab of 28 computers, 2) Office LAN of 5, 3) Guidance office LAN of 8, 4) Yearbook LAN of 8, 5) Career center LAN of 4, and 6) Science Department LAN of 8.

The library has 10 IBM computers connected to a server for accessing on-line card catalog. The attendance office has 5 dumb terminals connected to County Office of Education. There is no networking or wires between buildings although conduit in place.

*Provide an estimate of the total project costs, including a description of the amount to be paid by the technology implementation grant, the amount to be paid by the school district or county office of education, and the value of in-kind services. In-kind services may include teacher labor, the fair market value of donated equipment raised from local sources, or other services outlined in the plan. AB 1519 requires that the applicant contribute at least 50% of the technology implementation plan. Project costs may include purchases and services made or budgeted from February 9, 1996 (effective date of AB 1519), through June 30, 1998. The applicant may include ongoing connectivity charges through June 30, 1998, as part of the district's or county office of education's share.*

**ESTIMATE OF PROJECT COSTS**

	DISTRICT/COUNTY OFFICE OF EDUCATION	ALTERNATE SITE USD
Education Technology Implementation Grant	\$ 21,500	\$ 21,500
Project Costs Funded by District/County Office Funds	21,500	21,500
Value of In-Kind Services and Fair Market Value of Donated Equipment		
Total Project Costs (total must be at least \$43,000 to qualify for full \$21,500 grant)	\$ 43,000	\$ 43,000

*The district or county office of education should have documentation of actual project costs and value of in-kind services available for review by the OPSC.*

*Please provide information on technology coordinators or designated contact persons:*

DISTRICT OR COUNTY OF EDUCATION TECHNOLOGY COORDINATOR/CONTACT PERSON Robert Iverson	PHONE NUMBER (909) 222-7824	E-MAIL ADDRESS
SELECTED SITE TECHNOLOGY COORDINATOR/CONTACT PERSON Anne Swick, Principal	PHONE NUMBER (909) 222-7703	E-MAIL ADDRESS
SELECTED ALTERNATE SITE TECHNOLOGY COORDINATOR/CONTACT PERSON (USD) Don Vail, Principal	PHONE NUMBER (909) 222-7711	E-MAIL ADDRESS

(Continued on page 3)

SCHOOL DISTRICT	COUNTY	APPLICATION/CDS NO. (ENTER 5 DIGIT CODE PORTION OF CDS)
Jurupa Unified School District	Riverside	88/33-67090 -00-01

## SECOND TIER FUNDING: DISTRICT OR COUNTY OFFICE - TECHNOLOGY PLANNING INFORMATION

Qualified applicant districts and county offices of education may receive second tier funding from remaining grant funds. The applicant is required to match any second tier grant funds received with non-state funds or in-kind services. Applicants may choose to use second tier funds to augment the technology implementation plan at the selected school site or to fund other technology projects within the district. Restrictions similar to those applied to first tier funds also apply to second tier funds; please refer to "Summary of Requirements."

The Office of Public School Construction (OPSC) is providing the formulas below to assist districts and county offices in estimating their local matching share requirement for second tier funding. These estimates do not represent a commitment of grant funds by the OPSC but only illustrate a best case scenario for second tier funding. Actual second tier funding awarded to districts will very likely be less, and will be based on October 1995 CBEDS enrollment figures as verified by CDE reports.

K-8 ENROLLMENT			9-12 ENROLLMENT		
OCTOBER 1995 CBEDS:	PER PUPIL	TOTAL	OCTOBER 1995 CBEDS:	PER PUPIL	TOTAL
12,686	X \$2.00	\$ 25,372	4,619	X \$8.00	\$ 36,952
K-8 DISTRICT ENROLLMENT			9-12 DISTRICT ENROLLMENT		
	X \$2.00	\$			
COMMUNITY SCHOOL ENROLLMENT FOR COUNTY OFFICE OF EDUCATION					
TOTAL FOR DISTRICT OR COUNTY OFFICE OF EDUCATION			\$ 62,324		

## ESTIMATE OF PROJECT COSTS

Estimate of Second Tier Grant Fund (from above)	\$ 62,324
Project Costs Funded by District/County Office Funds	62,324
Value of In-Kind Services and Fair Market Value of Donated Equipment	
Total Project Costs (total should be at least double the estimated second tier grant)	\$ 124,648

*The district or county office of education should have documentation of actual project costs and value of in-kind services available for review by the OPSC.*

**EDUCATION TECHNOLOGY GRANT PROGRAM APPLICATION**

STATE ALLOCATION BOARD

EDUCATION TECHNOLOGY GRANT PROGRAM ACT OF 1996, (Chapter 17, Statutes of 1996)

Page 4 of 4

SAB 880 (NEW 12/96)

SCHOOL DISTRICT Jurupa Unified School District	COUNTY Riverside	APPLICATION/CDS NO. (ENTER 5 DIGIT CODE PORTION OF CDS) 88/ 33-67090 -00-01
---	---------------------	---

**CERTIFICATION**

The above-named school district or county office of education that operates community schools certifies it has a current education technology plan and that the plan is available for review by the Office of Public School Construction (OPSC) in the event that the district or county office of education is awarded a 1996 Education Technology Grant from the Education Technology Trust Fund.


The district or County Office of Education that operates community schools certifies that the following information is contained in the education technology plan:

- A description of the instructional uses and benefits that will occur as a result of using technology in the instructional program.
- A method for evaluating the benefits derived from using technology in the instructional program.
- Provisions for access to the Internet for the district's pupils. Internet access as described in the plan includes adoption of an Acceptable Use Policy, addresses equity of access and how Internet access is incorporated into the curriculum, and describes hardware and networking configuration providing standards for Internet access throughout the district.
- A description of the extent to which parents, teachers, and the community were involved in preparing the district's technology plan.
- A description of the extent to which schools in the district have acquired technology tools and telecommunications infrastructure through other sources.
- A timeline for implementing the technology plan.

Education technology implementation grant funds provided to community school sites not owned by the county office of education will be used only for the purchase or lease of computer hardware or the acquisition of computer software.

The district or county office of education that operates community schools also certifies that the local matching share requirement for receipt of grant funds is met. Matching funds may not include any funds derived from State programs. Additionally, the education technology grant funds are a separate program and should not be co-mingled with any other funds administered through the OPSC.

*I, the undersigned, hereby make the above certifications under penalty of perjury to the best of my knowledge and belief. In making this certification, I am aware of Section 6203 of the Government Code which provides that any officer knowingly making a false statement is guilty of a misdemeanor. Further, I am aware that knowingly making a false statement may jeopardize State participation with funding this project.*

SUPERINTENDENT 	PRINTED NAME Benita B. Roberts	DATE 2/14/97
---	-----------------------------------	-----------------



**ALTERNATE SCHOOL SITE - UNIFIED SCHOOL DISTRICT**  
**EDUCATION TECHNOLOGY GRANT PROGRAM FIRST TIER FUNDING**  
 SAB 880A (NEW 12/96)

SCHOOL DISTRICT Jurupa Unified School District	COUNTY Riverside	APPLICATION/CDS NO. (ENTER 5 DIGIT CODE PORTION OF CDS) 88/ 33-67090 -00-01
UNIFIED SCHOOL DISTRICT ALTERNATE SELECTED SCHOOL SITE:	SCHOOL NAME Rubidoux High School	

**CURRENT SURVEY OF TECHNOLOGY EQUIPMENT AT THE SCHOOL SITE**

Rubidoux High School has approximately 100 desktop computers school-wide and 7 LANs with approximately 66 computers. None of the LANs are interconnected nor is there a WAN connecting any LAN to other sites. There are 2 dial-up connections to Internet providers. Power Macintosh LANs exist in the following locations:

- 1) Classroom lab of 28 computers, 2) Office LAN of 5, 3) Guidance office LAN of 8, 4) Yearbook LAN of 8, 5) Career center LAN of 4, and 6) Science Department LAN of 8.

The library has 20 IBM computers connected to a server for accessing on-line card catalog. The attendance office has 5 dumb terminals connected to County Office of Education. There is no networking or wires between buildings although conduit in place.

**ESTIMATE OF PROJECT COSTS**

Education Technology Implementation Grant	\$ 21,500
Project Costs Funded by District Funds	21,500
Value of In-Kind Services and Fair Market Value of Donated Equipment	
Total Project Costs (total must be at least \$43,000 to qualify for full \$21,500 grant)	\$ 43,000

*The district should have documentation of actual project costs and value of in-kind services available for review by the Office of Public School Construction (OPSC).*

*Please provide information on the alternate school site's technology coordinator or designated contact person*

TECHNOLOGY COORDINATOR/CONTACT PERSON Don Vail, Principal	PHONE NUMBER (909) 222-7711	E-MAIL ADDRESS
--	--------------------------------	----------------

**Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509**

**Resolution #97/25  
Week of the School Administrator**

**WHEREAS,** Approximately 15,000 certificated and classified school administrators work in California's public schools; and

**WHEREAS,** Nearly 60 percent of these administrators are principals and vice principals providing direct support for the educational programs at schoolsites; and

**WHEREAS,** Research has determined that one of the main attributes of effective schools is the competent leadership of principals; and

**WHEREAS,** Other certificated and classified administrators provide leadership and support for the educational program by developing and implementing the curriculum, selecting textbooks and instructional materials, recruiting, training, and evaluating classified and certificated staff, managing the budget and monitoring cost controls, implementing school board policies and complying with federal, state, and local regulations and laws, planning and maintaining school facilities, and providing transportation, nutrition, and social service programs to pupils and their families; and

**WHEREAS,** Research shows that efficient district-level administration improves teacher effectiveness; and

**WHEREAS,** Research shows that public school administration in California has become increasingly efficient and effective, with fewer administrators managing more schools with more pupils than in the past; and

**WHEREAS,** A school's administrative team includes confidential employees who perform and assist in the performance of many critical functions; and

**WHEREAS,** School administrators and confidential employees ensure that effective and innovative classroom instruction is promoted in every area of California;

**NOW, THEREFORE, BE IT RESOLVED,** by the Senate of the State of California, the Assembly thereof concurring, That the week of March 2 through March 8, 1997, is hereby proclaimed the Week of The School Administrator, in honor of the many outstanding contributions and services provided by the administrative teams in California's public school districts;

**BE IT FURTHER RESOLVED,** That the administrators of California's public schools be commended for their support of, and contributions to, quality education in the state.

Passed and adopted by the Governing Board of Education at a regular meeting on February 18, 1997.

\_\_\_\_\_  
John Chavez, President  
Board of Education

2e



February 1, 1997

TO: CSBA Member Boards  
FROM: Juanita Haugen, President  
SUBJ: 1997 CSBA Delegate Assembly Election

Enclosed is the official ballot for your subregion for the election of representatives to CSBA's Delegate Assembly. This ballot contains the names of individuals nominated by member boards in your subregion and the biographical sketches submitted for those individuals. Please read the following instructions carefully; **incorrectly completed ballots will invalidate your vote.**

Each member board submits one ballot. The enclosed form must be used. The board may vote for up to the number of vacancies in the subregion, as indicated on the ballot. For example, if there are three vacancies in the subregion, the board may vote for up to three individuals. Also, regardless of the number of vacancies, each board may cast no more than one vote for any one candidate.

The ballot contains a provision for write-in candidates. If you choose to vote for an individual whose name is not printed on the ballot, please clearly print the person's name and district in the space provided.

After marking your ballot, the clerk or secretary to the board must sign at the bottom of the ballot. It is important to return the ballot in the envelope provided so that CSBA staff can recognize it as a ballot and not open it. If for some reason the envelope is misplaced, please write **DELEGATE ELECTION** prominently on your envelope.

Return ballots must be postmarked on or before March 15. No exceptions will be allowed. You are encouraged to return your ballot early.

The ballots will be counted within five days of the closing of the election by an Election Committee. Positions will be filled by those with the most votes until no positions remain.

3100 Beacon Boulevard  
P.O. Box 1660  
West Sacramento, CA 95691  
(916) 371-4691  
FAX (916) 371-3407



February 1, 1997

Page Two

If a tie vote should exist for the last position to be filled, a run-off election shall be held within 30 days. Each member board of the affected region or subregion shall be notified immediately following the counting of ballots of the tie vote with a ballot sent to each board to fill the remaining delegate position. Ballots must be returned or postmarked by April 22. The ballots will be counted within 5 days.

The names of newly elected delegates will be published and disseminated to the membership by May 1.

If you have any questions, please contact Pat McManus, Board Secretary, at (916) 371-4691.

THIS COMPLETE, ORIGINAL BALLOT MUST BE SIGNED BY THE SUPERINTENDENT/CLERK AND RETURNED IN THE ENCLOSED ENVELOPE POSTMARKED BY THE POST OFFICE NO LATER THAN MARCH 15, 1997. ONE BALLOT PER BOARD. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 1997 DELEGATE ASSEMBLY BALLOT

SUBREGION 18-A

(Riverside County)

Number of vacancies: 4 (Vote for no more than 4 candidates)

\*denotes incumbent

____ Donald T. Aikens (Palm Springs USD)	____ Karen B. Hays (Palo Verde USD)
____ Jacqueline L. Ashe (Moreno Valley USD)	____ Joann McAnis (Val Verde USD)
____ Bernadette Burks (Moreno Valley USD)	____ Chuck Rathbone (Hemet USD)
____ John Chavez (Jurupa USD)*	____ Richard Sawyers (Hemet USD)
____ Bruce N. Dennis (New River USD)	____ Kenneth Miller (Perris Un. USD)
	____ Betty Smith (Banning USD)
	____ Barbara Tonker (Temecula Valley USD)

WRITE-IN

NAME AND DISTRICT

WRITE-IN

NAME AND DISTRICT

WRITE-IN

NAME AND DISTRICT

WRITE-IN

NAME AND DISTRICT

SCHOOL DISTRICT

SIGNATURE OF SUPERINTENDENT/CLERK

TITLE



## BIOGRAPHICAL SKETCH

Name: Donald T. Aikens Region or Subregion: 18A

Address: 368 El Portal Palm Springs 92264  
Street City Zip Code

Telephone: (619) 327-3059 (619) 416-8000  
Home Business

Occupation: Retired Educator Employed by: \_\_\_\_\_  
with (41 years) experience President 1997

School District: Palm Springs Unified ADA 18,300 Bd Member 2 (years)

CSBA Delegate: New X Continuing: \_\_\_\_\_ No. of years served as delegate: \_\_\_\_\_

Education: B.S. - University of Southern California (Business-Marketing)  
M.S. - University of Southern California (School Administration)

CSBA Activities: Serving on the (CSBA) Federal Issues Council for 1997 -  
Participating in the Master of Boardmanship Program. (will be  
completed - March 1997) (one course remaining)

Civic Activities: Past President - Palm Springs Rotary Club - Member 19 years.  
Education Chairperson - United Way of the Desert - 10 years  
Board of Director - Palm Springs In Action (Healthy Cities Project)

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	-	School Facilities	_____
Student Diversity	_____	Professional Standards	_____
School Funding & Finance	<u>X</u>	School Safety	_____
Conditions of Children	_____	Reform & Restructure	<u>X</u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Acctability	<u>X</u>

## BIOGRAPHICAL SKETCH

Name: Jacqueline L. Ashe Region or Subregion: 18-A  
Address: 13911 Perris Boulevard, Moreno Valley, CA 92553  
Street City Zip Code  
Telephone: (909) 485-5693 (909) 485-5600 Ext. 2703  
Home Business  
Occupation: School Board President Employed by: Moreno Valley Unified School District  
Retired Youth Counselor  
School District: Moreno Valley Unified ADA 31,576 Bd. Member 2 (years)

CSBA Delegate: New x Continuing: \_\_\_\_\_ No. of years served as delegate: \_\_\_\_\_

Education: Completing BS in Political Science/Public Administration, Cal Baptist College.  
I also hold three certificates in counseling, one of which was administered to me by the Department of Labor Relations.

CSBA Activities: Completed Masters of Boardmanship, July 20, 1996. Attended all

CSBA conferences from 1994 through 1996. "Spokesperson Training" and the

Board President's Workshops were of special interest to me.

Civic Activities: Rotary, Substance Abuse Task Force, Cultural Preservation,

Advisory Committee, Youth Diversion Program, Yearly Red Ribbon Rally Committee,  
Member of the Chamber of CADFY (citizens for a drug free youth). Member of the  
Chamber of Commerce, and Home-Choices-Home Placement (Adult).

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>x</u>	School Facilities	<u>x</u>
Student Diversity	<u>x</u>	Professional Standards	<u>x</u>
School Funding & Finance	<u>x</u>	School Safety	<u>x</u>
Conditions of Children	<u>x</u>	Reform & Restructure	<u>x</u>
Governance & Structure	<u>x</u>	Fiscal & Prog. Acctability	<u>x</u>

I cannot identify any one critical issue that is of importance to me, because it is my belief that all of these issues are critical and important to the educational process. Critical issues often vary from school district to school district.

## BIOGRAPHICAL SKETCH

Name: Bernadette Burks Region or Subregion: 18-A

Address: 25634 Alessandro Blvd., Moreno Valley, CA 92553  
Street City Zip Code

Telephone: — (909) 485-5696  
Home Business

Occupation: Board Member Employed by: Moreno Valley Unified School District

School District: Moreno Valley Unified ADA — Bd. Member — (years)

CSBA Delegate: New — Continuing: — No. of years served as delegate: —

Education: High School, Vocational College of Automation (Data Processing—Chicago, Ill.)  
Returning student Riverside Community College

CSBA Activities: Completed CSBA Boardsmanship Program; 1994, presented Table Talk,  
"Open UP The Boardroom Doors;" 1995, presented a Workshop, "Open Up the Boardroom  
Doors;" served as a committee member on the CSBA Black Caucus Conference.

Civic Activities: NCNW, NAACP, ETA PHI Beta Sorority, Inland Empire Round Table Summit,  
Assessment on African-American Speakout, Panelist California Educational Summit,  
RIMS Teacher Credentialing Committee, 1994 Woman of the Year, 65th District, RCC  
Breakfast Club for higher education of students, Literary Sisterhood Club and  
various committees with the Moreno Valley Unified School District.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>X</u>	School Facilities	<u>—</u>
Student Diversity	<u>X</u>	Professional Standards	<u>X</u>
School Funding & Finance	<u>X</u>	School Safety	<u>X</u>
Conditions of Children	<u>X</u>	Reform & Restructure	<u>—</u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Acctability	<u>X</u>



**JOHN J. CHAVEZ**  
**JURUPA UNIFIED SCHOOL DISTRICT**

Married 38 years to Mary with 5 children and 9 grandchildren  
Employed at Rohr Industry 40 years, Tooling Inspector

**Current:**

Delegate to California School Board Association  
President of Board of Education, Jurupa School District  
Immediate past President of Riverside County School Board  
Regional Director Hispanic Caucus  
Past President Jurupa District Lions Club  
Negotiator for International Association of Machinists Lodge 964

**Past Service:**

Board of Directors (Home of the Neighborly Service)  
Board Member United Way of Riverside  
Founder Jurupa Hispanic Association  
National Management Junior Achievement Advisor  
Heart Association Volunteer  
Treasurer, Willshare, Rohr Industry  
Y.M.C.A. Indian Guides Leader  
Jurupa American Little League Coach  
Manager of Adult Baseball Team

**Appointments:**

California School Boards Association  
Finance Committee  
Legislative Committee  
Goals 2000 Committee

Riverside County Plan for the Year 2000  
Interagency of Jurupa Representative

**Service Awards:**

Riverside County Board of Supervisors  
Riverside Chamber of Commerce  
Riverside Hispanic Chamber  
Impacto 2000  
Inductee, Inland Empire Hispanic Hall of Fame  
Life Member PTA  
LULAC  
Jurupa Valley High School ROTC  
Rubidoux Students SOMOS Club

## BIOGRAPHICAL SKETCH

Name: Bruce N. Dennis Region or Subregion: 18-A

Address: 21181 Macarthur Drive Nuevo 92567  
Street City Zip Code

Telephone: 909/ 928-4154 714/ 979-1255  
Home Business

Occupation: Supervisor Employed by: U.S. Postal Service  
(Clerk of the Bd.)

School District: Nuview Union School District ADA 1251 Bd. Member 11 (years)

CSBA Delegate: New XX Continuing:      No. of years served as delegate:     

Education: California State University Fullerton - BA Degree 1/83 - Business  
Administration/Financial Management

CSBA Activities: Master of Boardsmanship Program

Civic Activities: 1989 Val Verde School Site Council, Vice Chairman; 1989-90 Val  
Verde School District Building Committee, Vice Chairman; 1990-92 Traffic & Safety  
Committee, (Dec. 90 Vice Chairman); 1989-92 Val Verde District GATE Advisory Committee;  
1989-90 Val Verde Sch. Dist. Unification Committee, Vice President; 1994-95 Science &  
Please identify the critical issue(s) of special interest to you: Technology Committee Nuview USD

Curriculum & Instruction	<u>X</u>	School Facilities	<u>X</u>
Student Diversity	<u>    </u>	Professional Standards	<u>X</u>
School Funding & Finance	<u>X</u>	School Safety	<u>X</u>
Conditions of Children	<u>X</u>	Reform & Restructure	<u>    </u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Acctability	<u>X</u>

## BIOGRAPHICAL SKETCH

Name: Karen B. Hays Region or Subregion: 18-A

Address: 451 River Valley Avenue Blythe CA 92225  
Street City Zip Code

Telephone: 619 - 922-6111

Occupation: Home Business  
Program Director Employed by: Blythe Police Department

School District: Palo Verde Unified School Dist. ADA 3871 Bd. Member 1 (years)

CSBA Delegate: New X Continuing:      No. of years served as delegate:     

Education: B.A. - Youth Agency Administration: Pepperdine University  
M.S. Counseling: California State University Long Beach

CSBA Activities: Orientation for New Trustees and Annual Education Conference;  
Long Beach/December 1995 - Institute for New and First Term Board Members;  
Newport Beach/February 1996 - Enrolled in the MBA Program - Curriculum Institute;  
Monterey, July 1996 - Leadership Institute and Annual Education Conference; San  
Jose, Dec. 1996

Civic Activities: Healthy Start Executive Council, Girl Scout Leader, 8th Hour Youth  
Prevention Board, City of Blythe Curfew Committee, Prevention Policy Board, Red Ribbon  
Week Chairperson, Reader for Conflict Resolution grants (Sacramento and Riverside)

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>1</u>	School Facilities	<u>    </u>
Student Diversity	<u>    </u>	Professional Standards	<u>4</u>
School Funding & Finance	<u>    </u>	School Safety	<u>3</u>
Conditions of Children	<u>2</u>	Reform & Restructure	<u>    </u>
Governance & Structure	<u>    </u>	Fiscal & Prog. Acctability	<u>    </u>

3-b  
p59

## BIOGRAPHICAL SKETCH

Name: Richard Salvesson Region or Subregion: 18-A

Address: 2350 W. Latham Ave., Hemet, CA 92545

Street City Zip Code

Telephone: (909) 927-3959 (909) 337-6768

Home Business

Occupation: \_\_\_\_\_ Employed by: \_\_\_\_\_

School District: Hemet Unified ADA 15,450 Bd. Member new (years)

CSBA Delegate: New X Continuing: \_\_\_\_\_ No. of years served as delegate: 0

Education: B.A., M.A. 90+ graduate classes

CSBA Activities: 1996 CSBA Annual Conference

\_\_\_\_\_

\_\_\_\_\_

Civic Activities: Mountain Rescue 16 years, Ski Patrol 16 years

\_\_\_\_\_

\_\_\_\_\_

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	_____	School Facilities	<u>X</u>
Student Diversity	<u>X</u>	Professional Standards	<u>X</u>
School Funding & Finance	_____	School Safety	_____
Conditions of Children	_____	Reform & Restructure	_____
Governance & Structure	_____	Fiscal & Prog. Acctability	_____

3-b  
810

## BIOGRAPHICAL SKETCH

**Name:** Kenneth Duane Skinner **Region or Subregion:** 18A

Address:	629 Altura Drive	Perris	92570-1702
	Street	City	Zip Code

Telephone: (909) 657-7928 Retired School Administrator  
Home Business

Occupation: Trustee Employed by: Perris Union High School District

**School District:** Perris Union High School District **ADA** 4650 **Bd. Member** 16 **(years)**

CSBA Delegate: New \_\_\_\_\_ Continuing: X No. of years served as delegate: 6

**Education:** Graduate of: Los Angeles City Schools (Banning High School); San Francisco City College (AA); University of Southern California (BS & MS); U.S. Navy Midshipman School (Ensign)

**CSBA Activities: & School Board Activities:** 1) Appointed as Trustee to the Perris Union High School District Board of Trustees; 2) Re-elected to the Perris Union High School District, 1981, 1984, 1988, and 1992; 3) Elected and served as Board President for five (5) terms; 4) Elected and served as Treasurer and Secretary/Treasurer for the Riverside County School Boards Association for six (6) terms.

**Civic Activities:** 1) Served as Secretary of the Rotary Club International. 2) Served as Commissioner of the Boy Scouts of America; 3) Served on two separate occasions as Bishop of the Church (LDS); 4) Member of the Academic 3.35 Club.

**Please identify the critical issue(s) of special interest to you:**

Curriculum & Instruction	<u>  X  </u>	School Facilities	<u>  X  </u>
Student Diversity	<u>      </u>	Professional Standards	<u>      </u>
School Funding & Finance	<u>  X  </u>	School Safety	<u>  X  </u>
Conditions of Children	<u>      </u>	Reform & Restructure	<u>  X  </u>
Governance & Structure		Fiscal & Prog. Acctability	<u>      </u>

3-b  
79 11

## BIOGRAPHICAL SKETCH

Name: Betty Smith Region or Subregion: 18A

Address: 2044 W. Jefferson Banning 92220  
Street City Zip Code

Telephone: (909) 849-7573  
Home \_\_\_\_\_ Business \_\_\_\_\_

Occupation: Paralegal Employed by: Self

School District: Banning Unified ADA 4,541 Bd. Member 4 (years)

CSBA Delegate: New ☒ Continuing: ☐ No. of years served as delegate: 0

**Education:** \_\_\_\_\_

CSBA Activities: Completed Masters of Boardmanship on February 24, 1996.

Attended CSBA New Board Member Orientation in December, 1992. Attended Pre-

Conference Seminars in 1993 and 1994 as well as the CSBA Annual Education Conferences in 1992, 1993, and 1994. Attended CSBA Back to School Conferences in 1993 and 1994.

**Civic Activities:** Member of Advisory Board to Cal State San Bernardino School of Extended Education for School Board Member training seminars, Banning Unified Elementary P.T.O. Participate in meetings with community twice during each year. Member of

Planning Committee for Banning Unified's Annual Employee Recognition Dinner, Stagecoach Days Rodeo Committee, as well as standing committees covering Education Technology, Graduation Requirements, Curriculum & Assessment Coordination, Class Size Reduction.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction        X        School Facilities      \_\_\_\_\_

Student Diversity	<u>X</u>	Professional Standards	<u>X</u>
-------------------	----------	------------------------	----------

School Funding & Finance	<u>X</u>	School Safety	<u>X</u>
--------------------------	----------	---------------	----------

Conditions of Children	<u>x</u>	Reform & Restructure	_____
------------------------	----------	----------------------	-------

Governance & Structure \_\_\_\_\_ Fiscal & Prog. Acctability   X

## **BIOGRAPHICAL SKETCH**

Director-at-Large

**NAME:** Betty J. Smith

**BOARD MEMBER:** 4 Years

**ADDRESS:** 2044 West Jefferson Street Banning 92220-4217

**TELEPHONE:** (Home) (909)849-7573 (Office) (909)922-0201

**OCCUPATION:** Paralegal **EMPLOYED BY:** Self

**SCHOOL DISTRICT:** Banning Unified School District **ADA:** 4,534

**EDUCATION:** Graduated from Thomas A. Edison High School in Tulsa, Oklahoma in 1964. Earned 90 Semester Units at a private, accelerated college in 1966, also in Tulsa, Oklahoma.

Earned several Certificates of Completion in Administration of Justice courses at Mt. San Jacinto Community College between 1980 and 1981 to achieve the status of Level 2 Reserve Police Officer.

Graduated from California Southern Law School in Riverside, California on February 29, 1996 earning a Certificate in Paralegal Studies.

Attended School Board Members and Leaders in Education training seminars at California State University San Bernardino in 1992 and 1993 and received certificates of completion.

**CSBA ACTIVITIES:** Completed Masters of Boardmanship on February 24, 1996.

Attended CSBA New Board Member Orientation in December, 1992.

Attended Pre-Conference Seminars in 1993 and 1994 as well as the CSBA Annual Education Conferences in 1992, 1993 and 1994.

Attended CSBA Back To School Conferences in 1993 and 1994.

**CIVIC ACTIVITIES:** Member of Advisory Board to California State University San Bernardino School of Extended Education for School Board Member training seminars.

Member of Banning Unified Elementary P.T.O.

Participate in Meetings With The Community twice during each calendar year.

Member of planning committee for Banning Unified's Annual Employee, Student and Community recognition dinner.

Member of standing committees covering Educational Technology, Interagency Collaboration, Graduation Requirements, Curriculum and Assessment Coordinating Council, Smoke Free Schools, Safe Schools, Class Size Reduction, and Strategic Budgeting and Housing.

Participate in Spelling Bee and Science Fair.

Member of Banning Stagecoach Days Rodeo Committee.

Attend Banning's Friday Night Street Faire and visit with community when schedule permits.

Volunteered at Banning's and Beaumont's Senior Nutrition Program Sites and delivered Meals On Wheels for nine months when they were short-handed.

## BIOGRAPHICAL PROFILE

Barbara D. Tooker  
30136 Via de la Mesa  
Temecula, CA 92591  
909-676-0734  
FAX: 909-684-8910

### Current Position/s

A. *Owner; Information Management & Planning Services*; Provides motivational and educational speaking and/or workshops to schools, churches, businesses, and organizations about issues of the family and education; writes locally and nationally addressing these same issues

1975-current

B. *Executive Director, National Parenting Institute*, a 501(c)(3) non-profit educational corporation. Directs the day-to-day operations of the Institute; oversees planning, development, implementation, and evaluation of all programs; supervises all contracts and contractors; trains staff/contractors/facilitators; actively promotes the organization and seeks financial support for its programs; provides training to schools and businesses; and represents the Institute to other agencies, organizations, and individuals.

1989-current

### Summary of past experiences

1980-current. Selected examples of activities performed while operating IMPS:

- a. *Study of public library service needs* in SW Riverside County through the year 2010 (contract with Riverside County, CA)
- b. Strategic Planning training and/or facilitation for such diverse groups as Tri-Valley Hospice (CA), Fairfield Pagosa Property Owners Association (CO), Pagosa Springs Unified School District (CO), Global Fisheries (AZ), South Dakota State Library (SD), Colorado State Library (CO), Monte Vista Farm Co-op (CO), Murrieta Community Coalition (CA), Soroptimist International of Temecula (CA), Colorado State Department of Education (CO), City Council of Greeley (CO), Weld County Commissioners (CO), Estes Park Public Library (CO), Archuleta County Friends of the Library, Friends formation (CO), Center for Life Enrichment (CA), Studio Magic (CA), Final Touch Marketing (CA), Dirtworks (CA), Murrieta Educational, Cultural Community Association (CA), et.al.
- c. *Development, implementation, and program coordination* of University of California Riverside Extension Center branch in Temecula, 1988-90 (community liaison, program planning, grantwriting, faculty recruiting, fundraising, public relations)
- d. *Development and presentation of various workshops* to public and private groups on such topics as Time Management, Grantsmanship, Community Analysis, Effective Written Communication, Library Media Collection Development, Small Public Library Administration, Working With Governing Boards, The Planning Process, Decisionmaking Strategies, Conflict Resolution, Public Relations for Governmental Agencies, School Accountability, Building Effective PTA's, Building Effective Friends Groups, et. al.
- e. *Co-development of statewide follow-up strategy* for implementing recommendations of the White House Conference on Libraries and Information Services for delivery in the State of Colorado, 1980-81
- f. *Development of School Library Media Consultant program guidelines and procedures*, State of Colorado, 1980
- g. *Development, implementation, and supervision of The Education Place*, adult education for residents of Archuleta County, Colorado, 1983-85
- h. *Principal author* of Colorado School Library Media Guidelines, 1982
- i. *Authored revision of guidelines and procedures* for State of Colorado uniform application of Federal ESEA IV, 1981
- j. Served on numerous *local, state, regional and Federal grant writing committees* as well as grant awarding committees and project evaluation over the last 25 years
- k. Continue to work with organizations as an *on-going consultant* on grant writing, communication, staff development
- l. Served as a *member of the grant writing team* that was successful in delivering \$750,000 to Riverside County for the construction of the Temecula Branch Library (LSCA II)

3-6  
8514



### Academic Background

1967 B.A. English & Secondary Education with minors in Speech Theatre and Library Science; Adams State College; Alamosa, Colorado  
1980 M.A.L.S. Library and Information Management (emphasis on personnel and program development); University of Denver; Denver, Colorado  
*Continuing Education* (examples of full-week Institutes or longer): Community Analysis for Public Agencies, Research and Development of Public Programming; Fundraising for Non-Profit Organizations; Fundraising for Libraries; Educational Communication; School Finance; Systems Management; Consulting Skills Development; Consulting Skills Maintenance; Public Relations for Non-Profit Organizations; Grantsmanship (many courses); Demographics for Grants; School-Public Library Cooperatives; Dialogue - Enhancing Communication; Adult Education Program Development; Community Consensus-Building, Professional-in-Residence Training at Betty Ford Center, Suicide Intervention Trainer for California Department of Mental Health (certified); Colorado Education Association Negotiations Institute; Interest-Based Bargaining Processes

### Work Experience

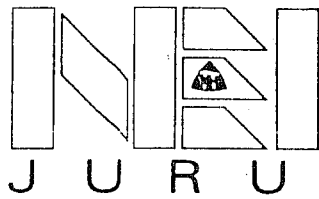
1980-current: a) Executive Director, National Parenting Institute; b) Owner, IMPS  
1976-80: Employed in three capacities - Public Information Officer, Assistant Director, Acting Director; High Plains Regional Library System; Greeley, Colorado  
Coordinated cooperative programs, budget, research & development, and public relations for the 85 publicly-funded libraries within the Region (school, public, academic, and special); worked closely with governing agencies of each library entity; served as a liaison to the Colorado Department of Education and the Colorado State Legislature  
1971-75: Employed in three capacities - Director, Summit County Public Library; Director, School Library Media Services, Summit County School District; Director, Summit County School and Public Cooperative Library Services; Summit County, Colorado  
Developed Colorado's first joint school/public library cooperative; served on original Title IV ESEA State Advisory Council (1974-80, State appointment)  
1970-71: Teacher; Bayard, Nebraska (English, Speech, Literature)  
1968-70: High School Librarian; Poudre High School; Fort Collins, Colorado  
1967-68: Senior Reference Assistant; Colorado State Univ. Morgan Library; Fort Collins, CO

### Civic and personal Involvement

Member, Temecula Valley Unified School District Governing Board, 1990-current (Board Clerk: 1993, 94; Board President: 1995, 96)  
Soroptimist International of Temecula Valley; Past President, 1991-93; member, 1988-current  
American Assoc. of University Women; member, 1991-current; board member, 1993-current  
Temecula Valley Chamber of Commerce; 1988-90 Ambassador  
Temecula Friends of the Library; member, 1988-current; board member, 1989-92  
Riverside County School Board Association, member and Director, 1995-current  
California School Board Association, member since 1990 and Region 18 Delegate, 1995-current  
Back On Track (support to pregnant/parenting minors); co-founder & board member, 1993-current  
National Speakers Association; Professional Member, 1996 - current  
San Diego Speakers Association; Professional Member, 1996 - current  
Professional Writer: regular features for Country Review Magazine; 1990-current

### Community College or University level Instructor

University of Phoenix; Temecula location; 1993, 1994; Teachers as Parents (& various topics)  
University of California Riverside; Temecula Branch Extension; 1989; Parenting Skills  
University of Northern Colorado; Greeley, CO; 1982-85; Summer Institutes for school, public, & academic library staff on varied topics (management/grantsmanship/ communications)  
University of Wyoming; 1983 & 1984 Summer Institutes (co-sponsor Wyoming State Library)  
Small Public Library Mgmt., Basic Public Relations for Libraries, Communications Skills  
Colorado Mountain College; Breckenridge, CO; 1974-76  
Basic Communication Skills, Vocabulary-Building



National Education Association – Jurupa  
9227 Orco Parkway, Suite E  
Riverside, CA 92509 • (909) 631-7997

PROPOSAL TO AMEND THE AGREEMENT  
JULY 1, 1995 TO JUNE 30, 1998  
SUBMITTED FEBRUARY 3, 1997

The National Education Association - Jurupa affiliated with the California Teachers Association and the National Education Association proposes the following continuations, additions, deletions, and/or modifications of the present Agreement.

1. Article XXIX - Duration, Section 2 - A - Reopeners
  - Improve Article XIV - Basic Compensation
  - Improve Article XVII - Health and Welfare Benefits

It is noted that through the collective bargaining process the Association and the District have developed an Agreement that for the most part is a fair and workable contract. Because of this, the Association proposes that items not addressed in this proposal remain unchanged in the successor Agreement. This however, does not preclude the Association from proposing changes during the bargaining process in response to a district proposal or position.

\* HEARING SESSION

*"The Quality Education Advocate"*

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA  
MINUTES OF THE REGULAR MEETING  
MONDAY, FEBRUARY 3, 1997**

**OPEN PUBLIC SESSION**

**CALL TO ORDER**

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by Board President, Mr. John Chavez, at 6:02 p.m. on Monday, February 3, 1997, in the Multi-Purpose Room at Jurupa Middle School, 8700 Galena, Riverside, California.

**ROLL CALL**

Members of the Board present were:

**Mr. John Chavez, President**

**Mrs. Mary Burns, Clerk**

**Mrs. Carolyn Adams, Member**

**Ms. Holly Hanke, Member**

Members of the Board absent were:

**Mr. Sam Knight, Member (arrived at 6:05 p.m.)**

**STAFF PRESENT**

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent**

**Mr. Jim Taylor, Assistant Superintendent Education Services**

**Mr. Kent Campbell, Assistant Superintendent Personnel Services**

**Mr. Rollin Edmunds, Assistant Superintendent Business Services**

**Mrs. Pam Lauzon, Director of Business Services**

**Mr. Memo Mendez, Director Curriculum & Categorical Projects**

**Dr. Bill Hendrick, Administrator Education Support Services**

**CLOSED SESSION**

**RECESS TO CLOSED  
SESSION  
-Motion #213**

MRS. BURNS MOVED THE BOARD RECESS TO CLOSED SESSION IN THE STAFF LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #13; EXPULSION CASES #97-037, #97-038, #97-039, #97-040, #97-041, #97-043. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

At 6:03 p.m., the Board recessed to Closed Session in the Staff Lounge.

At 6:28 p.m., the Board adjourned from Closed Session.

**OPENING OF REGULAR BOARD MEETING**

**CALL TO ORDER**

At 7:03 p.m., President Chavez called the meeting to order in Public Session.

**ROLL CALL**

President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke and Mr. Knight.

**FLAG SALUTE**

President Chavez led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL  
COMMENT**

President Chavez made an inspirational comment.

## COMMUNICATIONS SESSION

### JVHS STUDENT REPRESENTATIVE REPORT

Judy Chang, Jurupa Valley High student representative, reported the following:

Students will be saying good-bye this week to the Yellow Lab Guide Dog, in training for the past two years, as he moves on to more intensive training.

The Winter Formal on January 25, with King, Jonathan Monroe, and Queen, Judy Chang, was successfully held at Pharaoh's Lost Kingdom.

Boys' basketball and girls' soccer are participating in CIF playoffs.

Golden State Exams - Student, Jimmy Umstot, is recognized for receiving High Honors in three areas, geometry, biology and chemistry. The previous year, he received High Honors on the 1st year algebra exam.

Master Sergeant Wayne K. Harkley made a special presentation to Jurupa Valley High School at their Sports Pep Rally commending the Study Body for raising \$1,000.00 in toys for the Marine Corps Reserve Toys-4-Tots campaign.

Congratulations were offered to Paul Alberga as he was accepted by the University of Southern California.

### RHS STUDENT REPRESENTATIVE REPORT

Paul Alberga, Rubidoux High student representative, reported the following:

Finals and the first semester concluded last week with three four-hour days. This week, guidance staff are balancing student schedules as the second semester begins today. Two weeks ago, staff and a group of students agreed upon an action plan for the spring W.A.S.C. accreditation review.

ROTC - the bi-annual inspection was held today by Air Force officers. Colonel Carrol and Chief Cohens were pleased with the outcome of their report.

Spring athletic tryouts are being held this week for track and swimming.

Thanks were offered to the Environmental Club for the flowers planted by the Library that add to the beautification of the campus.

### WELCOME TO JURUPA MIDDLE

Mr. Walt Lancaster, Principal, welcomed the Board to the Jurupa Middle School campus. ASB President, Laura Willis, and ASB Vice President, Christine Corpus, shared concerning ASB's participation to make Jurupa Middle an exciting and interesting place for students. Their plans have included planning holiday events and fund-raisers, actively promoting Red Ribbon Week and providing student motivational academic reward activities. In addition, they noted that Jurupa Middle has several interesting clubs for students such as Club Live, the Heritage Club, and the Honor Society, as well as after-school girls' volleyball. The Jurupa Middle School student band, under the direction of band director, Mr. Jake Hakomaki, performed "Songs from the 50's."

### RECOGNIZE EISS DEMONSTRATION SITES

The Assistant Superintendent Education Services commended four elementary school teachers, Ms. Tamara Concannon, Ms. Claudia Penaloza, Ms. Lorayne Corcoran and Ms. Deborah Dallas, for once again receiving recognition for their classrooms as demonstration sites for the Early Intervention for School Success (EISS) program. He noted that each teacher will receive \$750.00 for instructional materials in their classrooms.

RECOGNIZE  
CALIFORNIA  
PARTNERSHIP  
ACADEMY GRANT  
AWARD

The Superintendent announced that a letter was received from the California Department of Education indicating that the Jurupa Valley High Jag-Ag Academy qualified for a \$15,000 planning grant. She noted that if the planning grant is successful, there is the possibility that the school will receive \$45,000 for the next three years. Curriculum will include leadership skills, job-shadowing, summer activities, etc. The Superintendent commended the teachers and administrators for their work on this project.

President Chavez requested that a letter of congratulations be sent to the Jurupa Valley High School agriculture teachers for this accomplishment.

ACCEPT DONATIONS  
-Motion #214

The Assistant Superintendent Business Services requested that the Board accept several donations as listed on the Agenda.

MR. KNIGHT MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$300.00 FROM THE GLEN AVON PTA FOR P. E. EQUIPMENT AT GLEN AVON; \$1,000.00 FROM THE MISSION BELL PTA FOR R.I.F. BOOKS AT MISSION BELL; 750 CANDY CANES VALUED AT \$120.00 AND CAMERAS VALUED AT \$300.00 FROM MR. PARKER FOR TROTH STREET; A COMPUTER VALUED AT \$300.00 FROM MS. HONCHARIK FOR JURUPA MIDDLE; A FLUTE WITH AN UNDETERMINED VALUE FROM MR. & MRS. YBARRA FOR THE JURUPA MIDDLE BAND; \$200.00 FOR THE AQUATICS PROGRAM AND \$100.00 FOR THE AUTO SHOP AT JURUPA VALLEY HIGH FROM MR. MCINTOSH; \$200.00 FOR THE AQUATICS PROGRAM AND \$100.00 FOR THE AUTO SHOP AT JURUPA VALLEY HIGH FROM SOUTHERN CALIFORNIA EDISON, AND 22 SAV-A-TOOTH KITS VALUED AT \$264.00 FROM RIVERSIDE DENTAL GROUP. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW APPROVAL OF  
1996-97 1ST INTERIM  
REPORT

The Superintendent reported that a positive certification was received from the Riverside County Office of Education concerning the district's 1996-97 First Interim Financial Report, and noted that the California Department of Education will be appropriately notified as well.

CONSENSUS DECISION  
CONCERNING AGENDA  
FORMAT CHANGE

The Superintendent stated that at the request of President Chavez, the proposed format change to the Agenda is presented for the Board's review to expedite certain portions of the district's business with the understanding that all supporting documents and annotations will remain the same; they will simply be positioned differently on the Agenda. She noted that items to consider adding to the "Consent Agenda" are grant approvals, notices of completion, textbook approvals, and approval of the minutes, since typically, there is little or no discussion regarding these items. The Superintendent explained; however, that by notifying the Board President, Board members may pull an item listed under the "Routine" section for discussion and a separate vote. She added that the Board may wish to also discuss moving the "Routine Action Items by Consent" section to the front of the Action Session.

Following a lengthy discussion and questions by each Board member to make certain that the same clarity and understanding will continue on the Agenda for the community, the Board reached consensus that the items listed by the Superintendent will be added to the "Routine Action Items by Consent" on a trial basis, as well as moving this section to the front of the Action Session. Mrs. Burns asked that the Board review this decision in approximately one month with discussion to include shortening the time for Board member comments.

REVIEW 1996-97 BOARD MEETING LOCATIONS Board members were reminded of upcoming dates and locations for Board meetings and noted that the next regular meeting will be held at Rubidoux High School to honor the Delta Alliance Corps, with two Study Sessions planned for February 24 and March 24. The Superintendent noted that the Board meeting location announcement has been moved to the front of the Agenda to help members of the public find this listing easily.

PUBLIC VERBAL COMMENTS President Chavez opened the Public Verbal Comments section of the Agenda for an opportunity for citizens to address the Board.

COMMENT: AGENDA Mr. Randy Stockberger, parent, commented that receiving a copy of the Board Agenda supporting documents is very important to him, and expressed concern about the twenty-five cents per copy charge. He felt that the supporting documents should be made available to the public in a less costly manner.

COMMENT: AGENDA ITEM B, BOARD MEMBER CONFERENCE EXPENSES Mr. Stockberger also addressed the Board concerning Agenda Item B, "Review and Act on Procedure for Board Members' Educational Conference Expenses." He stated that some Board members are very frugal concerning conference expenditures, while others spend as much as \$2,500.00 per year. Mr. Stockberger felt that important student program needs have yet to be addressed. Therefore, prior to attending a conference, the question should be asked, "Is it for the benefit of the students?" He asked that Board members be prudent when considering this item.

COMMENT: NEGOTIATIONS Ms. Fran Rice-Laabs, NEA-J President, submitted NEA-J's "Proposal to Amend the Agreement, July 1, 1995 to June 30, 1998."

The Superintendent announced that a copy of the proposal will be on file in her office for public review, and presented during a Hearing Session on February 18, 1997 for public comments.

BOARD MEMBER REPORTS & COMMENTS Mr. Knight congratulated student representative, Paul Alberga, for his acceptance to USC next year, and student representative, Judy Chang, for being named Homecoming Queen. He thanked Jurupa Middle Principal, Mr. Walt Lancaster, for the welcome and student presentations, and Mr. Jake Hakomaki, for the student band performance. Mr. Knight commended Stone Avenue for their magnificent performance of the play, "Annie."

Ms. Hanke thanked Jurupa Middle Principal, Mr. Walt Lancaster, for his welcome to the Board. She congratulated Homecoming Queen, Judy Chang, and Paul Alberga, for his acceptance to USC. Ms. Hanke requested the Superintendent to revisit the packet of conference material she received concerning dogs on campus to detect drugs.

The Superintendent replied that she will investigate the possibility of using a Riverside County Office of Education dog that may be available to the district. She will provide information to the Board after contacting Dr. Dale Holmes, Superintendent of the Riverside County Office of Education.

Ms. Hanke thanked those dedicated members of the public that attend Board meetings regularly, provide input and remain involved.

Mrs. Adams noted that she visited Burrtec, a recycling facility in Victorville, and a local composting company, where she learned valuable information concerning recycling and the disposal of green waste. She commended Stone Avenue for their outstanding play, and noted that her attendance at the District Advisory Council for the Consolidate Application was very informative as they reviewed the Homeless Education Program.

BOARD MEMBER  
REPORTS & COMMENTS  
(CONT'D)

Mrs. Burns stated that she also attended the superlative Stone Avenue play, "Annie." She noted that she visited the recycling facility with Mrs. Adams, and she enjoyed watching the process of turning discarded material into usable product.

President Chavez thanked Jurupa Middle Principal, Mr. Walt Lancaster, for his welcome, and the ASB and band, for their presentations. He commented that as the business of the district is handled expediently, he looks forward to a variety of elementary and middle school presentations at Board meetings to demonstrate the good things that are happening in Jurupa. Mr. Chavez wished student representatives, Paul Alberga and Judy Chang, success as they plan to attend USC and UCR in the fall. He shared concerning his challenging experience of serving as a judge on January 31 at the district Spelling Bee.

**ACTION SESSION**

APPROVE MINUTES  
-Motion #215

MS. HANKE MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING JANUARY 21, 1997. PRESIDENT CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RE-AFFIRM PREVIOUS  
BOARD CONFERENCE  
EXPENSE PROCESS  
-Motion #216

The Superintendent stated that at the last Board meeting, when the dates for the National School Boards Association Conference were announced, Mr. Chavez requested a review on the next Agenda of the current procedure concerning Board member conference expenses. She recalled that in 1995, the Board decided that only registration expenses should be paid by district funds; other expenses are at the responsibility of the individual Board member attending. The Superintendent explained that at that time, Board members reached an agreement that only registration fees should be covered.

Mr. Knight expressed that the former position, where district funds paid for registration expenses only, needs to be maintained, since throughout the district and State frugal spending is still necessary. He recognized that changes occur at the State and national level; however, if the Board feels that certain information being presented at conferences is important, than they may request a copy of the documentation.

Ms. Hanke agreed with Mr. Knight's position. She commented that she attended a local conference and carpooled to and from the event. Ms. Hanke indicated that Board members receive important information concerning educational issues through the mail.

Mrs. Burns stated that during the time when teachers took a roll-back on their salaries, she supported the token gesture by the Board to relinquish part of their traveling expenses for conference attendance. However, since teacher salaries have since been reinstated, she expressed her support of new Board members attending conferences, and she understood that one board member participated in conferences at the State level. Mrs. Burns supported local conference attendance and the continuance of only registration expenses being paid from district funds.

Mrs. Adams commented that as a new Board member, her desire is to learn as much as possible, and she plans to attend conferences whether all of her expenses are paid or not.

RE-AFFIRM PREVIOUS  
BOARD CONFERENCE  
EXPENSE PROCESS  
-Motion #216  
(CONT'D)

Mr. Chavez stated that as part of an educational organization with a budget of over \$80 million, school board members, as elected officials, carry the responsibility by those that elected them to office, to learn to be good board members, remain up-to-date on new legislation, and understand their role as a board member. This benefits the district and the students. He further stated that by not wishing to improve boardsmanship skills by attending conferences this is not doing the best job possible and ultimately hurts the district and the students.

MRS. BURNS MOVED THAT ONLY CONFERENCE REGISTRATION FOR BOARD MEMBERS SHOULD BE PAID FROM DISTRICT FUNDS; THE PROCESS PREVIOUSLY AGREED UPON FOR CONFERENCE ATTENDANCE SHOULD REMAIN THE SAME. THERE SHOULD BE NO CHANGE IN THE PROCEDURE. MS. HANKE SECONDED THE MOTION. A VOTE WAS TAKEN. AYES: MRS. BURNS, MRS. ADAMS, MS. HANKE, MR. KNIGHT. NAY: MR. CHAVEZ. THE MOTION CARRIED, 4-1.

CERTIFY  
IMPLEMENTATION OF  
1996/97 CLASS SIZE  
REDUCTION PROGRAM  
-Motion #217

The Assistant Superintendent Business Services commented that the Board has previously taken several actions concerning plans for facilities and operations to implement the Class Size Reduction Program. He noted that the final action is to certify to the State that as of February 16, 1997, the program has actually been implemented. The Assistant Superintendent indicated that the initial application submitted showed planned implementation in 97 reduced classes, grades K-2; however, that number has since grown to 107 classes, and this number changes weekly. He read for the Board the certification that the Superintendent will need to sign for submittal to the State, and added that the differences between the initial classes planned and the actual number implemented will be reconciled on the May, 1997 enrollment count.

MR. KNIGHT MOVED THE BOARD AUTHORIZE THE SUPERINTENDENT TO SIGN THE CERTIFICATION OF IMPLEMENTATION FORM FOR THE 1996/97 CLASS SIZE REDUCTION PROGRAM. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE  
OF RIDER MOWER  
-Motion #218

The Assistant Superintendent Business Services reported that one of the four rider lawn mowers in the district is out-of-service and it is no longer cost effective to continue to administer repairs. He noted that the life-expectancy of a lawn mower of this type, with a high compression engine, is approximately 6-7 years. This particular lawn mower was purchased in 1984. The lowest bid received for its replacement is \$7,995.00, from Empire Mower in Moreno Valley.

MS. HANKE MOVED THE BOARD AUTHORIZE THE PURCHASE OF AN EXMARK LAZER Z RIDER MOWER AT A COST OF \$7,995.00. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE FOUR  
NOTICES OF  
COMPLETION  
-Motion #219

The Assistant Superintendent Business Services stated that the four Notices of Completion concern the installation of portables at various sites and the playground improvements at Sky Country Elementary. He noted that the Board may wish to approve all four Notices of Completion with one motion.



APPROVE FOUR  
NOTICES OF  
COMPLETION  
-Motion #219  
(CONTD)

MRS. BURNS MOVED THE BOARD APPROVE THE FOUR NOTICES OF COMPLETION AS PRINTED: NOTICE OF COMPLETION FOR TWO (2) PORTABLES AT MOT/FOOD SERVICES, P. O. #90689; NOTICE OF COMPLETION FOR PLAYGROUND IMPROVEMENTS AT SKY COUNTRY ELEMENTARY SCHOOL, P.O. #93357; NOTICE OF COMPLETION FOR SIX (6) PORTABLES AT THREE (3) DISTRICT SITES - DSA #61171, F #33-19; NOTICE OF COMPLETION FOR THREE (3) PORTABLES AT RUSTIC LANE ELEMENTARY SCHOOL AND TWO (2) PORTABLES AT TROTH STREET ELEMENTARY SCHOOL, DSA #65184, F #33-19, P. O. #90689. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ADDENDUM  
#1, ENERGY EFFICIENT  
LIGHTING RETROFIT  
CONSULTING  
AGREEMENT  
-Motion #220

The Assistant Superintendent Business Services stated that the purpose of this item is to retain the services of Digital Energy Consulting in the amount of \$121,759.00, to develop plans and specifications on the energy efficient retrofit projects approved by the Board July 1, 1996, and oversee their installation. He noted that the cost of the projects, as well as the consulting services, are funded by State Revenue Bonds.

MR. KNIGHT MOVED THE BOARD APPROVE ADDENDUM #1, ENERGY EFFICIENT LIGHTING RETROFIT AGREEMENT, TO DIGITAL ENERGY CONSULTING IN THE AMOUNT OF \$121,759.00. MS. HANKE SECONDED THE MOTION. Mrs. Burns requested to be informed when the bid openings occur for this project. She would like to follow the process for informational/educational purposes to better understand what has occurred before the item reaches the Agenda. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

ACT ON THREE (3)  
DISCIPLINE CASES:  
#97-037; #97-040 &  
#97-043  
-Motion #221

Dr. Hendrick asked, that since there were no changes following deliberation in Closed Session, the Board accept and adopt as its own the Findings of Facts and the Conclusions of Law submitted by the Administrative Hearing Panel for the six discipline cases listed in the Agenda.

PRESIDENT CHAVEZ MOVED THE BOARD EXPEL THE STUDENT IN THE FOLLOWING DISCIPLINE CASES: #97-037, #97-040 & #97-043 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #97-037 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM OPERATED AT THE LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-040 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM OPERATED AT THE LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997, AND EXPEL THE PUPIL IN DISCIPLINE CASE #97-043 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT THE STUDENT BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS" PROGRAM OPERATED AT THE LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON THREE (3)  
DISCIPLINE CASES:  
#97-038; #97-039; #97-041,  
-Motion #222

PRESIDENT CHAVEZ MOVED THE BOARD EXPEL THE PUPILS IN THE FOLLOWING DISCIPLINE CASES: #97-038, #97-039, #97-041 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #97-038 FOR VIOLATION OF EDUCATION CODE 48900 (C, J & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #97-039 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998; EXPEL THE PUPIL IN DISCIPLINE CASE #97-041 FOR VIOLATION OF EDUCATION CODE 48900 (A, K & .4) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 1998. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #13  
-Motion #223

The Assistant Superintendent Personnel Services asked that the Board approve Personnel Report #13.

MS. HANKE MOVED THE BOARD APPROVE PERSONNEL REPORT #13 AS PRINTED. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE  
TERM WAIVER  
REQUEST  
-Motion #224

The Assistant Superintendent Personnel Services requested approval for the temporary employment of two teachers, Ms. Marisol Marmolejo and Ms. Tiffani Taylor, for the remainder of the school year under the authorization of a variable term waiver. He noted that both teachers are proficient in speaking Spanish, and will be working in bilingual classes at the elementary level.

MR. KNIGHT MOVED THE BOARD APPROVE TEMPORARY EMPLOYMENT THROUGH THE END OF THE 1996-97 SCHOOL YEAR, TEMPORARY EMPLOYMENT FOR MS. MARISOL MARMOLEJO AND MS. TIFFANI TAYLOR, UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #225

MS. HANKE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS H 1-12 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; FIRST INFORMATIONAL READING OF REVISED BOARD POLICY 3511, "TRANSPORTATION OF ADULT EDUCATION STUDENTS; FIRST INFORMATIONAL READING OF REVISED BOARD POLICY 3520, "CRITERIA FOR LOCATING BUS STOPS; FIRST INFORMATIONAL READING OF REVISED BOARD POLICY & REGULATION 6800.1, GROWTH IMPACT GUIDELINES;" ADOPT AT SECOND READING REVISED BOARD POLICY 3115, "DISTRICT RECORDS;" ADOPT AT SECOND READING REVISED BOARD POLICY 3116, "ACCESS TO DISTRICT RECORDS;" ADOPT AT SECOND READING REVISED BOARD POLICY 6204, "DISPOSAL OF OBSOLETE INSTRUCTIONAL MATERIALS."

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #225  
(CONTD)

ADOPT AT SECOND READING REVISED BOARD POLICIES 4111, 4211, 4311 & 4711, "INDIVIDUAL EMPLOYEE COMPLAINT PROCEDURE(S);" APPROVE OUT-OF-STATE TRAVEL REQUEST FOR THREE TEACHERS TO TRAVEL TO WASHINGTON, D.C. TO RECEIVE AN AWARD ON BEHALF OF THE CTEI PARTNERSHIP; FOUR OUT-OF-STATE RECRUITING TRIPS (JOB FAIRS) FOR THE 1996-97 SCHOOL YEAR, AND NON-ROUTINE FIELD TRIP FOR 30 RUBIDOUX HIGH STUDENTS TO TRAVEL TO INDIO FEBRUARY 17-23, 1997 TO PARTICIPATE IN THE NATIONAL DATE FESTIVAL. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO.  
REPORTS

The Board reviewed the following information reports: Hear Report on Schools of Choice Brochure and Annual Report on Pesticide Use.

### ADJOURNMENT

There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 8:35 p.m.

**MINUTES OF THE REGULAR MEETING OF FEBRUARY 3, 1997 ARE APPROVED AS**

_____	_____
_____	_____
_____	_____
<b>President</b>	<b>Clerk</b>
_____	_____
<b>Date</b>	

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/01/97  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/12/97 - 01/31/97  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P93879	100	178 00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT		MAINT-EQUIPMENT RENTAL	462.55
P93933	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN FARM SERVICE, INC.		MAINT-GROUNDS SUPPLIES	2,099.20
P93935	100	178 00	GENERAL SUPPORT OPERATIONS	CU PIONEER CHEMICAL COMPANY		MAINT-SUPPLIES	1,689.56
P93939	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE		MAINT-EMERGENCY TREE WORK	7,930.00
P93946	100	178 00	GENERAL SUPPORT OPERATIONS	CU HOME DEPOT		MAINT-SUPPLIES	913.89
P93984	100	178 00	GENERAL SUPPORT GROUNDS	AGRONO-TEC SEED CO.		MAINT-SUPPLIES	1,061.88
P93985	100	196 00	STUDENT ACTIVITIES	PORTER BOILER SERVICE		RHS-REPAIR POOL BOILER	1,200.00
P93986	100	178 00	GENERAL SUPPORT OPERATIONS	UT CO-MATRIX		EC-TELEPHONES	360.76
P93992	100	178 00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT		MAINT-PARTS & LABOR FOR MOWER	432.83
P94002	100	178 00	DISTRICT WAREHOUSE	HALLKRAFT CONTAINER CORP.		WHSE-STOCK	2,455.08
P94049	100	178 00	GENERAL SUPPORT OPERATIONS	UT DAVE FLANAGAN		EC-TELEPHONE WORK	1,187.50
P94051	100	178 00	GENERAL SUPPORT GROUNDS	PARKVIEW NURSERY		MAINT-GROUNDS SUPPLIES	474.10
P94052	100	176 00	GENERAL SUPPORT GROUNDS	LEROY'S LANDSCAPE SERVICE		MAINT-HYDRO-SEEDING	700.00
P94053	100	178 00	GENERAL SUPPORT GROUNDS	STANLEY PEST CONTROL		MAINT-JVHS-REPAIR NETTING	300.00
P94056	100	178 00	DISTRICT WAREHOUSE	NATIONAL SANITARY SUPPLY CO		WHSE-STOCK	517.09
P94058	100	178 00	GENERAL SUPPORT OPERATIONS	CU SHIFFLER EQUIPMENT SALES		MAINT-SUPPLIES	416.88
P94073	100	178 00	STAFF DEVELOPMENT	CORPORATE EXPRESS (HANSON O		IMC-OFFICE SUPPLIES	257.74
P94074	100	178 00	GENERAL SUPPORT OPERATIONS	CU PIONEER CHEMICAL COMPANY		MAINT-OPEN PO-PARTS/SUPPLIES	1,500.00
P94084	100	196 00	VOC-ED FOODS	PEPSI-COLA COMPANY		RHS-OPEN PO-INSTRUCTIONAL MATERIALS	275.00
P94086	100	178 00	GENERAL SUPPORT GROUNDS	COUNTY OF RIVERSIDE WASTE M		MAINT-OPEN PO-WASTE DISPOSAL	750.00
P94088	100	178 00	GEN SUPPORT DIST ADMIN SUPER	SULLIVAN PUBLICATIONS, INC.		EC-ADVERTISEMENT	350.00
P94089	100	197 00	GENERAL EDUCATION - SECONDARY	ARRANGERS' PUBLISHING COMPA		JVHS-INSTRUCTIONAL MATERIALS	237.05
P94097	100	178 00	GENERAL SUPPORT BOARD OF EDUC	TOP HAT TRAVEL		CONF-CINDY EVANS	241.00
P94107	100	178 00	INSTRUCTION SUPPORT	DAVE FLANAGAN		EC-TELEPHONE WORK	900.00

31 A-2

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS00/01  
RUN DATE: 02/01/97  
PAGE: 2

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/18/97 - 01/31/97  
PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P94108	100	197 00	PLANT OPERATIONS	MC INTOSH, JOHN	EC-TELEPHONE WORK		275.00
P94118	100	178 00	STAFF DEVELOPMENT	MISSION INN	EC-OPEN PO-CLERICAL STAFF INSERVICE		5,000.00
P94119	100	178 00	DISTRICT WAREHOUSE	DAISY WHEEL RIBBON COMPANY	WHSE-STOCK		497.81
P94121	100	178 00	GENERAL SUPPORT GROUNDS	FOOTHILL ENGINE AND PUMP CO	MAINT-IRRIGATION REPAIRS		2,626.11
P94122	100	178 00	GENERAL SUPPORT OPERATIONS	CU SUPERIOR PRESSURE EQUIPMENT	MAINT-EQUIPMENT REPAIRS		215.86
P94135	100	196 00	PHYSICAL EDUCATION	CONLIN BROS SPORTING GOODS	RHS-INSTRUCTIONAL MATERIALS		309.03
P94140	100	000 00	SELF-CONTAINED CLASSROOM	ORANGE COUNTY MARINE INSTIT	GA-FIELD TRIP		1,603.00
P94141	100	622 00	FACILITIES ACQUISITION - CAPI	PRICE-COSTCO #455	EC-OPEN PO-OFFICE EQUIPMENT		300.00
P94144	100	178 00	GENERAL SUPPORT DISTR ADMIN	P AM MULTIGRAPHICS	PRINT SHOP-SUPPLIES		2,388.82
P94145	100	178 00	GENERAL SUPPORT DISTR ADMIN	P NATIONWIDE PAPERS	PRINT SHOP-SUPPLIES		6,535.47
P94182	100	000 00	SELF-CONTAINED CLASSROOM	WESTERN TROPHY MFG	EC-INSTRUCTIONAL MATERIALS		276.92
P94184	100	178 00	DISTRICT ADMINISTRATION	BUSIN UNISYS CORPORATION	EC/RHS-OFFICE SUPPLIES		327.56
P94189	100	176 00	GEN SUPPORT DIST ADMIN	SAFETY A BURLAP SUPPLY	MAINT-SAFETY SUPPLIES		502.55
P94194	100	000 00	SELF-CONTAINED CLASSROOM	JENSEN ALVARADO RANCH	SA-FIELD TRIP		280.00
P94196	100	178 00	GENERAL SUPPORT OPERATIONS	CU UNIFIRST CORPORATION	MOT-OPEN PO-RENTAL OF SHOP MATERIALS		11,000.00
P94197	100	191 00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON D	MMS/EC-OFFICE SUPPLIES		316.49
P94203	100	197 00	PUPIL SERVICES - DISTRICT	TES COMP USA	JVHS-OFFICE SUPPLIES		470.87
P94204	100	178 00	PUPIL SERVICES HEALTH	DIATEK INSTRUMENTS, INC.	PA-MEDICAL SUPPLIES		386.82
P94226	100	197 00	VOC ED-TRADE & INDUSTRIAL	HEARLIHY & CO.	JVHS-INSTRUCTIONAL MATERIALS		528.77
P94252	100	197 00	GENERAL EDUCATION - SECONDARY	SAN BERNARDINO COUNTY SCHOD	CONF - JVHS		2,790.00
P94255	100	178 00	PUPIL SERVICES	UPHOLSTERERS, THE	WHSE-EQUIPMENT REPAIRS		245.00
P94289	100	186 00	SELF-CONTAINED CLASSROOM	DISCOVERY ZONE	VB-FIELD TRIP		228.00
P94290	100	178 00	INSTRUCTION GENERAL EDUCATION	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS		2,746.30
P94292	100	178 00	GEN SUPPORT DIST ADMIN	SUPERI PRICE-COSTCO #455	EC-OPEN PO-OFFICE SUPPLIES		300.00

A-2  
32

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 02/01/97  
 PAGE: 3

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/18/97 - 01/31/97  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P94297	100	178	00	DISTRICT ADMINISTRATION PURCH PRESS ENTERPRISE COMPANY	EC-ADVERTISEMENT		250.00
P94302	100	196	00	GENERAL EDUCATION - SECONDARY JOSTEN'S INC - DIPLOMA ORDE	RHS-COMMENCEMENT MATERIALS		824.29
P94303	100	196	00	VOC ED-GAINFUL HOMEMAKING STATER BROTHERS	RHS-OPEN PO-INSTRUCTIONAL MATERIALS		500.00
P94320	100	197	00	GENERAL EDUCATION - SECONDARY FISHER SCIENTIFIC COMPANY	JVHS-INSTRUCTIONAL MATERIALS		1,405.36
FUND TOTAL							69,842.14
TOTAL NUMBER OF PURCHASE ORDERS							52
P93991	101	187	00	E.C.I.A. TITLE 1	STEPHAN'S SCREEN PRINTING	WR-INSTRUCTIONAL MATERIALS	254.61
P93993	101	197	00	VOCATIONAL EDUCATION ACT PL94 STAPLES DIRECT		JVHS-COMPUTERS	3,232.48
P93995	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR MACWAREHOUSE		SS/JVHS-INSTRUCTIONAL & COMPUTER EQU	733.82
P94060	101	184	00	E.C.I.A. TITLE 1	OFFICEMAX	RL-OFFICE SUPPLIES	286.27
P94070	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT		SS/MMS-INSTRUCTIONAL MATERIALS	545.43
P94094	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR CUISENAIRE CO. OF AMERICA		SA-INSTRUCTIONAL MATERIALS	873.57
P94102	101	187	00	E.C.I.A. TITLE 1	VON'S MARKET (LIMONITE AVE)	WR-OPEN PO-OFFICE SUPPLIES	300.00
P94106	101	180	00	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	IA-COMPUTERS	2,264.91
P94114	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR CORPORATE EXPRESS (HANSON O		IA-RL-EC-OFFICE SUPPLIES	371.31
P94117	101	186	00	SB1274 RESTRUCTURING/PLANNING MIDWEST DATA		VB-OFFICE SUPPLIES	377.93
P94133	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR MIDWEST DATA		SS-OFFICE SUPPLIES	340.49
P94146	101	187	00	E.C.I.A. TITLE 1	ESTRELLITA	WR-INSTRUCTIONAL MATERIALS	1,179.32
P94151	101	192	00	GOALS 2000	WESTERN DATA TECHNOLOGY	MLMS-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P94159	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR CHILDCRAFT		MB-INSTRUCTIONAL MATERIALS	295.24
P94160	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR LAKESHORE LEARNING MATERIAL		MB-INSTRUCTIONAL MATERIALS	1,736.01
P94162	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR NASCO FORT ATKINSON		MB-INSTRUCTIONAL MATERIALS	325.62
P94163	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR PERFECTION LEARNING CORP.		MB-INSTRUCTIONAL MATERIALS	1,620.34

A-2  
 83

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/01/97  
 PAGE: 4

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

01/18/97 - 01/31/97  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P94167	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	JOSE'S MEXICAN FOOD	JVHS-LUNCHES FOR STAFF DEVELOPMENT	793.75
P94170	101	187 00	E.C.I.A. TITLE 1	SOPRIS WEST	WR-INSTRUCTIONAL MATERIALS	1,821.51
P94172	101	180 00	E.C.I.A. TITLE 1	BEST BUY	IA-INSTRUCTIONAL MATERIALS	2,535.82
P94173	101	187 00	E.C.I.A. TITLE 1	LAKESHORE LEARNING MATERIAL	WR-INSTRUCTIONAL MATERIALS	467.69
P94174	101	187 00	E.C.I.A. TITLE 1	EDUCATORS OUTLET	WR-INSTRUCTIONAL MATERIALS	291.19
P94179	101	178 00	E.C.I.A. TITLE VI	LIBRARY STORE, THE	RL-LIBRARY BOOKS	279.99
P94183	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY BOOK CO.	IA-LIBRARY BOOKS	330.00
P94185	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR	CHILDRAFT	VB-INSTRUCTIONAL MATERIALS	409.45
P94187	101	178 00	TOBACCO USE PREVENTION EDUCAT	NATIONAL CENTER FOR DRUG AB	IM-INSTRUCTIONAL MATERIALS	466.56
P94188	101	178 00	TOBACCO USE PREVENTION EDUCAT	HEALTH EDCO	IH-INSTRUCTIONAL MATERIALS	237.00
P94199	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR	COMP USA	VB-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P94201	101	185 00	E.C.I.A. TITLE 1	FAS-TRACK COMPUTER PRODUCTS	TS-INSTRUCTIONAL MATERIALS	316.35
P94202	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR	ZENITH COMMERCIAL PRODUCTS	HB-VCR'S	1,023.63
P94205	101	178 00	E.C.I.A. TITLE VI	STECK-VAUGHN CO (800)531-50	SC-LIBRARY BOOKS	813.71
P94217	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	LANGUAGE CIRCLE ENTERPRISE	IA-INSTRUCTIONAL MATERIALS	355.58
P94219	101	187 00	E.C.I.A. TITLE 1	PERMA-BOUND	WR-INSTRUCTIONAL MATERIALS	587.69
P94223	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR	CORPORATE EXPRESS (HANSON O	WR-OPEN PO-OFFICE SUPPLIES	300.00
P94231	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	CAPITOL PUBLICATIONS, INC.	EC-SUBSCRIPTION	389.00
P94232	101	178 00	E.C.I.A. TITLE VI	FOLLETT LIBRARY RESOURCES	SA-INSTRUCTIONAL MATERIALS	231.08
P94234	101	178 00	NON-AGENCY ACYF HEADSTART	MEDICAL PRODUCTS LABORATORI	EC-INSTRUCTIONAL MATERIALS	309.24
P94236	101	187 00	E.C.I.A. TITLE 1	LAKESHORE CURRICULUM MATERI	WR-INSTRUCTIONAL MATERIALS	301.76
P94239	101	178 00	NON-AGENCY ACYF HEADSTART	STATER BROTHERS	EC-OPEN PO-OFFICE SUPPLIES	500.00
P94240	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	IKON	TS-COPIER REPAIRS	543.56
P94245	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR	PEC OFFICE PRODUCTS	VB-INSTRUCTIONAL MATERIALS	340.88

A-2  
 Pg 4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
RUN DATE: 02/01/97  
PAGE: 5

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/18/97 - 01/31/97  
PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P94247	101	178	00	DRUG ABUSE EDUCATION & PREVEN	JOHN'S SPORTS CARDS	VB-INSTRUCTIONAL MATERIALS	743.48
P94250	101	197	00	VOCATIONAL AGRICULTURE INCENT	MIDWAY FEEDS & SUPPLIES	JVHS-INSTRUCTIONAL MATERIALS	1,000.00
P94253	101	178	00	TOBACCO USE PREVENTION EDUCAT	BUREAU FOR AT RISK YOUTH	MB-INSTRUCTIONAL MATERIALS	709.91
P94254	101	184	00	E.C.I.A. TITLE 1	LIBRARY STORE, THE	RL-LIBRARY EQUIPMENT AND SUPPLIES	480.51
P94256	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR	WESTERN DATA TECHNOLOGY	WHSE-COMPUTER REPAIRS	298.56
P94288	101	192	00	S.I.P. (SCHOOL IMPROVEMENT PR	NASCO WEST INC	MLMS-INSTRUCTIONAL MATERIALS	398.68
P94296	101	184	00	E.C.I.A. TITLE 1	BURTRONICS (MARTIN BUS. MAC	RL-INSTRUCTIONAL MATERIALS	435.03
P94298	101	182	00	E.C.I.A. TITLE 1	TECH ED SERVICES	PA-INSTRUCTIONAL MATERIALS	3,954.43
P94299	101	178	00	E.C.I.A. TITLE VI	IMAGINE THAT	TS-LIBRARY BOOKS	236.59
P94300	101	178	00	TEACHER READING INSTR DEVELOP	CALIF STATE DEPT OF EDUCATI	EC-OFFICE SUPPLIES	339.41
P94313	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR	PERMA-BOUND	SC-BOOKS	335.21
P94315	101	187	00	E.C.I.A. TITLE 1	TEACHING RESOURCE CENTER	WR-BOOKS	374.47
P94322	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR	U LINE 1-800-295-5	RL-INSTRUCTIONAL MATERIALS	1,360.88
FUND TOTAL							39,799.95
TOTAL NUMBER OF PURCHASE ORDERS							54
P94208	102	189	00	INSTRUCTIONAL PROGRAM	EDMARK CORPORATION	IH-INSTRUCTIONAL MATERIALS	429.92
P94305	102	178	00	INSTRUCTIONAL PROGRAM	PSYCHOLOGICAL ASSESSMENT	EC-TEST MATERIALS	241.36
FUND TOTAL							671.28
TOTAL NUMBER OF PURCHASE ORDERS							2
P93937	103	178	00	GEN SUPPORT TRANS-HOME TO SCH	MAACO AUTO PAINTING	TRANS-VEHICLE REPAIRS	400.00
P94043	103	178	00	GEN SUPPORT TRANS-HOME TO SCH	PACIFIC COAST	TRANS-BUS REPAIRS	2,400.00
P94243	103	178	00	INSTRUCTIONAL PROGRAM	AUDIO GRAPHIC SYSTEMS INC	MMS-VCR	246.75

A-2  
155



RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/18/97 - 01/31/97  
PURCHASES OVER \$200

REPORT: APS/AP9550/01  
RUN DATE: 02/01/97  
PAGE: 6

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P94280	103	178 00	GEN SUPPORT	TRANS-HOME TO SCH OMAHA AUTO PARTS INC	TRANS-OPEN PO-BUS PARTS	10,000.00
					FUND TOTAL	13,046.75
					TOTAL NUMBER OF PURCHASE ORDERS	4
P94258	106	178 00	INSTRUCTIONAL MEDIA CENTER	SCHOLASTIC BOOK FAIRS	IA-OPEN PO-RIF BOOKS	395.66
P94316	106	178 00	INSTRUCTIONAL MEDIA CENTER	SCHOLASTIC BOOK FAIRS	PED-OPEN PO-BOOKS	2,769.61
					FUND TOTAL	3,165.27
					TOTAL NUMBER OF PURCHASE ORDERS	2
P94075	107	178 00	INSTRUCTION GENERAL	EDUCATION GRANT ENTERPRISES	GA/MB/PA-CLASSROOM FURNITURE	1,474.02
P94076	107	178 00	INSTRUCTION GENERAL	EDUCATION VIRCO MANUFACTURING COMPANY	MB-CLASSROOM FURNITURE	209.94
P94079	107	178 00	INSTRUCTION GENERAL	EDUCATION AUDIO GRAPHIC SYSTEMS INC	GA/MB/PA-CLASSROOM EQUIPMENT	401.91
P94080	107	178 00	INSTRUCTION GENERAL	EDUCATION TRI-BEST CHALKBOARD COMPANY	GA/PA/MB-CLASSROOM FURNITURE	1,124.91
P94082	107	178 00	INSTRUCTION GENERAL	EDUCATION HOOVER'S	GA/PA/MB-CLASSROOM EQUIPMENT	594.13
P94152	107	178 00	INSTRUCTION GENERAL	EDUCATION OAK TREE PRODUCTS (BOB FARE	CR-BOOKCASES	512.89
P94153	107	178 00	INSTRUCTION GENERAL	EDUCATION GRANT ENTERPRISES	EC-CLASSROOM FURNITURE	1,010.70
P94154	107	178 00	INSTRUCTION GENERAL	EDUCATION VIRCO MANUFACTURING COMPANY	EC-CLASSROOM FURNITURE	810.62
P94156	107	178 00	INSTRUCTION GENERAL	EDUCATION AUDIO GRAPHIC SYSTEMS INC	EC-CLASSROOM FURNITURE	530.13
P94157	107	178 00	INSTRUCTION GENERAL	EDUCATION HOOVER'S	EC-CLASSROOM FURNITURE	297.07
P94158	107	178 00	INSTRUCTION GENERAL	EDUCATION NYSTROM	EC-CLASSROOM FURNITURE	1,901.79
P94295	107	178 00	INSTRUCTION GENERAL	EDUCATION GRANT ENTERPRISES	SC-OFFICE EQUIPMENT	683.91
					FUND TOTAL	9,552.02
					TOTAL NUMBER OF PURCHASE ORDERS	12
P93695	119	178 00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES		1,797.42

A-2  
856

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/01/97  
 PAGE: 7

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/18/97 - 01/31/97  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P93713	119	178	00	GENERAL SUPPORT, MAINTENANCE	CONTRACT CARPET COMPANY	MAINT-1A-REMOVE WALLPAPER IN OFFICE 1,675.00
P93869	119	178	00	GENERAL SUPPORT, MAINTENANCE	RAMCO	MAINT-EQUIPMENT 3,977.71
P93882	119	178	00	GENERAL SUPPORT, MAINT, REPAIR	GRAYBAR ELECTRIC COMPANY	MAINT-SUPPLIES 441.78
P93883	119	178	00	GENERAL SUPPORT, MAINTENANCE	CRAWFORD COMPRESSOR SERVICE	MAINT-REPAIR EQUIPMENT 1,762.50
P93932	119	178	00	GENERAL SUPPORT, MAINTENANCE	BEST LOCKING SYSTEMS OF L.A.	MAINT-SUPPLIES 8,496.17
P93940	119	178	00	GENERAL SUPPORT, MAINTENANCE	FLORENCE FILTER COMPANY	MAINT-MLMS-SUPPLIES 673.06
P93941	119	178	00	GENERAL SUPPORT, MAINTENANCE	FRAZEE PAINT & WALLCOVERING	MAINT-SUPPLIES 355.73
P93942	119	178	00	GENERAL SUPPORT, MAINTENANCE	MACHADO IRON & STEEL	MAINT-SUPPLIES 302.49
P93945	119	178	00	GENERAL SUPPORT, MAINTENANCE	GRAINGER W W INC	MAINT-SUPPLIES 339.29
P93947	119	178	00	GENERAL SUPPORT, MAINTENANCE	BRIGHT METAL	MAINT-SUPPLIES 385.31
P93987	119	178	00	GENERAL SUPPORT, MAINTENANCE	CLARK SECURITY PRODUCTS	MAINT-SUPPLIES 2,166.56
P93988	119	178	00	GENERAL SUPPORT, MAINTENANCE	WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES 272.39
P93997	119	178	00	GENERAL SUPPORT, MAINTENANCE	POUK & STEINLE, INC.	MAINT-RHS-ELECTRICAL MAINTENANCE WORK 18,395.00
P93998	119	178	00	GENERAL SUPPORT, MAINTENANCE	E. R. BLOCK PLUMBING CO.	MAINT-RHS-REPAIR WATERLINE 2,560.54
P94054	119	178	00	GENERAL SUPPORT, MAINTENANCE	FOURTH STREET ROCK CRUSHER	MAINT-SUPPLIES 227.35
P94057	119	178	00	GENERAL SUPPORT, MAINT, REPAIR	GRAYBAR ELECTRIC COMPANY	MAINT-SUPPLIES 928.21
P94061	119	178	00	GENERAL SUPPORT, MAINTENANCE	ABLE EQUIPMENT RENTAL	MAINT-RENTAL 695.52
P94098	119	178	00	GENERAL SUPPORT, MAINTENANCE	HOME DEPOT	MAINT-OPEN PO-SUPPLIES 2,500.00
P94099	119	178	00	GENERAL SUPPORT, MAINTENANCE	INLAND LIGHTING	MAINT-OPEN PO-ELECTRICAL SUPPLIES 750.00
P94100	119	178	00	GENERAL SUPPORT, MAINTENANCE	CONSOLIDATED ELECTRICAL DIS	MAINT-OPEN PO-ELECTRICAL SUPPLIES 3,000.00
P94218	119	178	00	GENERAL SUPPORT, MAINTENANCE	SIEBE ENVIRONMENTAL CONTROL	MAINT-OPEN PO-HVAC SUPPLIES 2,000.00
P94225	119	178	00	GENERAL SUPPORT, MAINTENANCE	BRIGHT METAL	MAINT-OPEN PO-SUPPLIES 1,000.00
P94301	119	178	00	GENERAL SUPPORT, MAINTENANCE	WHITE CAP INDUSTRIES	MAINT-OPEN PO-SUPPLIES 300.00
						-----
					FUND TOTAL	55,002.03

A2  
 897

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 02/01/97  
 PAGE: 8

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/18/97 - 01/31/97  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS	
				PURCHASE ORDERS TO BE RATIFIED			
P94077	560	771 00	FACILITIES ACQUISITION - CAPI DAK TREE PRODUCTS (808 FARE PER-WORK CENTER			24	2,548.29
P94143	560	771 00	FACILITIES ACQUISITION - CAPI MOORE RECREATION & PARK EQU PER-TABLES				1,117.37
				FUND TOTAL			3,665.66
				TOTAL NUMBER OF PURCHASE ORDERS		2	
P94309	700	178 00	STATE PRESCHOOL AB-451	ALIN PAPER CO.	EC-OPEN PO-OFFICE SUPPLIES		500.00
					FUND TOTAL		500.00
					TOTAL NUMBER OF PURCHASE ORDERS	1	
P94000	800	194 00	GENERAL EDUCATION - ADULT	OXFORD UNIVERSITY PRESS	LC-TEXTBOOKS		1,232.66
					FUND TOTAL		1,232.66
					TOTAL NUMBER OF PURCHASE ORDERS	1	
P93705	930	178 00	GENERAL SUPPORT, MAINTENANCE, BRICKLEY CONSTRUCTION		MAINT-IA-REMOVE LOOSE ASBESTOS		2,250.00
					FUND TOTAL		2,250.00
					TOTAL NUMBER OF PURCHASE ORDERS	1	
P93291	979	178 00	FACILITIES ACQUISITION - CAPI COUNTY OF RIVERSIDE WASTE M		MAINT-TS-DUMP FEES		332.00
P93515	979	178 00	FACILITIES ACQUISITION - CAPI CAREY BUILDING SUPPLIES		MAINT-SUPPLIES		275.00
P93930	979	178 00	FACILITIES ACQUISITION - CAPI HOME DEPOT		MAINT-SUPPLIES		486.58
				NO RATIFIED P.O.'S FOUND			
				FUND TOTAL			1,093.58
				TOTAL NUMBER OF PURCHASE ORDERS		3	

A2  
 888

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 02/01/97  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/18/97 - 01/31/97  
 PURCHASES OVER \$200

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED	
				158 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF ..... + 199,821.34
				124 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF ..... + 11,815.23
				282 PURCHASE ORDERS	FOR A GRAND TOTAL OF 211,636.57

RECOMMEND APPROVAL: *Bob C. [Signature]*  
 Director of Purchasing

A2  
89

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

01/18/97 - 01/31/97  
PURCHASES OVER \$1

REPORT: APC/APSS50/01  
RUN DATE: 02/01/97  
PAGE: 2

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D65315	100	178 00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D27525 REIMBURSE FOR MAINT SUPPLIES	29.96
D65331	100	178 00	GENERAL SUPPORT BOARD OF EDUC	JURUPA PTA COUNCIL	D27280 CONF 5/1-4/97 1 EMP	85.00
D65333	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CASBO PROFESSIONAL DEVELOPM	D27281 CONF 3/18/97 3 EMPS	230.00
D65334	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CASBO PROFESSIONAL DEVELOPM	D27282 CONF 4/2/97 1 EMP	125.00
D65335	100	199 00	CONTINUATION EDUCATION	GOODEN-LEATH MAUDIE	D27527 MILEAGE REIMBURSEMENT	53.63
D65339	100	192 00	HEALTH & SAFETY EDUCATION	TODD BEASLEY	D27530 REIMBURSE FOR INST MATLS	8.08
D65340	100	178 00	INSTR STUDENT SUPP SERVICE AD	HENDRICK, BILL	D27531 REIMBURSE FOR OFFICE SUPPLIES	31.25
D65342	100	186 00	SCHOOL ADMINISTRATION	DALIMDT MAUREEN	D27533 REIMBURSE FOR INST MATLS	30.77
D65344	100	197 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D27535 PYMT FOR WATER SERV	4,505.29
D65371	100	178 00	NON SPECIFIC	UNICARE INSURANCE COMPANY	D 27539 Workers Comp Overpayment	233.13
D65378	100	178 00	NON SPECIFIC	UNICARE INSURANCE COMPANY	D 27614 Workers Comp Overpayment	18.15
D65379	100	178 00	NON SPECIFIC	UNICARE INSURANCE COMPANY	D 27613 Workers Comp Overpayment	17.64
D65425	100	189 00	SCHOOL ADMINISTRATION	JOHNSON, SUSAN	D27711 REIMBURSE FOR INST MATLS	124.78
D65446	100	178 00	DISTRICT ADMINISTRATION PURCH	UNITED PARCEL SERVICE	D27615 REIMB UFS ACCOUNT	1,000.00
D65447	100	178 00	DISTRICT ADMINISTRATION BUSIN	FISHER, CAROLYN	D27544 REIMBURSE FOR MTG REFRESHMENT	14.79
D65450	100	172 00	SELF-CONTAINED CLASSROOM	CHELAK, ROBERT	D27542 REIMBURSE FOR INST MATLS	31.91
D65451	100	000 00	SELF-CONTAINED CLASSROOM	DEBRA BARNES	D27541 REIMBURSE FOR INST MATLS	19.75
D65482	100	178 00	GENERAL SUPP DISTR ADMIN PERS	PARKVIEW CENTER FOR OCCUP M	D27617 PMT FOR SHOTS	60.00
D65483	100	000 00	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D27618 PMT FOR ASSEMBLY ON 1-9	941.50
D65505	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D27620 PHONE BILLS FOR DEC 96	7,607.60
D65506	100	172 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D27619 PHONE BILLS FOR DEC 96	3,556.27
D65508	100	192 00	MATHEMATICS	RIVERSIDE CO. OFFICE OF EDU	D27662 CONF 3/15/97 2 EMPS	40.00
D65509	100	197 00	AVID	SAN BERNARDINO COUNTY SCHOO	D27663 CONF 96/97 2 EMPS	140.00
D65516	100	172 00	GENERAL SUPPORT OPERATIONS UT	SD CALIFORNIA EDISON	D27716 PYMT FOR ELECTRIC FOR JANAUARY	51,483.89

A3  
81

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/01/97  
 PAGE: 3

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT: OF PURCHASES

01/18/97 - 01/31/97  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D65517	100	172	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D27717 PYMT FOR WATER FOR JANUARY	2,890.27
D65530	100	196	00	AVID	PACIFIC TELEPHONE	65.04
D65532	100	196	00	COMPUTER LAB	LIDDLE, ROBERT	75.41
D65603	100	196	00	CTEI GRANT	RUBIDOUX HIGH SCHOOL	91.59
FUND TOTAL						140,513.30
TOTAL NUMBER OF DISBURSEMENTS						52
D65178	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR MENDEZ, LUZ	D27599 REIMB FOR SUPPLIES	37.68
D65179	101	182	00	E.C.I.A. TITLE 1	D27598 REIMB FOR SUPPLIES	4.84
D65211	101	178	00	E.I.A. (ECONOMIC IMPACT AID) MEMO MENDEZ	D27278 CONF 1/8-9/97 1 EMP	26.04
D65213	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA	D27276 CONF 3/7/97 3 EMP	327.00
D65214	101	197	00	SB 1882-CA PROFESSIONAL DEVEL BUREAU OF EDUCATION & RESEA	D27271 CONF 2/26/97 3 EMP	327.00
D65215	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR CABE '97 HOUSING SERVICES	D27274 CONF 2/26-3/1/97 2 EMP	125.00
D65218	101	185	00	E.C.I.A. TITLE 1	D27272 CONF 2/27-3/2/97 2 EMP	410.55
D65219	101	185	00	E.C.I.A. TITLE 1	D27270 CONF 2/28-3/2/97 2 EMP	390.00
D65220	101	197	00	SB 1882-CA PROFESSIONAL DEVEL CADA CENTRAL	D27268 CONF 2/20-23/97 1 EMP	340.00
D65221	101	197	00	SB 1882-CA PROFESSIONAL DEVEL MIKE MCGUIRE	D27267 CONF 2/20/97 1 EMP	49.50
D65222	101	197	00	SB 1882-CA PROFESSIONAL DEVEL TOWN AND COUNTRY	D27269 CONF 2/20-23/97 1 EMP	321.55
D65224	101	178	00	TEACHER READING INSTR DEVELOP RIVERSIDE CO. OFFICE OF EDU	D27265 CONF 2/21/97 1 EMP	25.00
D65225	101	178	00	E.I.A. (ECONOMIC IMPACT AID) CALIFORNIA DEPARTMENT OF ED	D27264 CONF 2/10-11/97 2 EMP	80.00
D65296	101	178	00	ECONOMIC IMPACT AID - L E P MEDINA, SHEILA	D27612 MILEAGE	24.92
D65297	101	178	00	ECONOMIC IMPACT AID - L E P SANCHEZ, ESTELA	D27611 MILEAGE	27.18
D65298	101	178	00	ECONOMIC IMPACT AID - L E P MORALES, GLORIA	D27610 MILEAGE	15.40
D65299	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR WHEELER, JOHN	D27607 REIMB FOR SUPPLIES	35.51

A3  
 198

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/18/97 - 01/31/97  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APSS50/01  
RUN DATE: 02/01/97  
PAGE: 4

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D65300	101	191 00	DEMONSTRATION PROGRAMS IN REA STEVENS, TERRI		D27605 REIMB FOR SUPPLIES	56.41
D65302	101	178 00	MENTOR TEACHER PROGRAM	THOMPSON PATRICK	D27609 REIMB FOR SUPPLIES	40.89
D65308	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR LONG, RICHARD		D27606 REIMB FOR SUPPLIES	62.40
D65314	101	178 00	TOBACCO USE PREVENTION EDUCAT CUNNINGHAM, STEPHANIE		D27524 REIMBURSE FOR INST MATLS	49.46
D65321	101	178 00	EESA MATH & SCIENCE TCHR TRNG BUREAU OF EDUCATION & RESEA		D27292 CONF 2/7/97 1 EMP	119.00
D65322	101	187 00	E.C.I.A. TITLE 1	BUREAU OF EDUCATION & RESEA	D27287 CONF 3/1/97 1 EMP	109.00
D65323	101	178 00	ECONOMIC IMPACT AID - L E P	PORTER, SONIA	D27291 CONF 1/8/97 1 EMP	26.00
D65324	101	197 00	SB 1882-CA PROFESSIONAL DEVEL UCR EXTENSION		D27290 CONF 3/22/97 1 EMP	170.00
D65325	101	187 00	E.C.I.A. TITLE 1	T C M SEMINARS	D27289 CONF 3/17/97 1 EMP	119.00
D65326	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR SKILLPATH, INC.		D27288 CONF 3/10/97 1 EMP	335.00
D65328	101	178 00	E.I.A. (ECONOMIC IMPACT AID)	RIVERSIDE CO. OFFICE OF EDU	D27285 CONF 2/26/97 1 EMP	40.00
D65329	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU		D27298 CONF 2/21/97 HEMET	50.00
D65330	101	197 00	SB 1882-CA PROFESSIONAL DEVEL COMPUMASTER		D27284 CONF 2/11/97 2 EMP	398.00
D65332	101	178 00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO. OFFICE OF EDU	D27283 CONF 1/22/97 2 EMP	70.00
D65381	101	178 00	E.C.I.A. TITLE 1	MORENO, TERESA	D27295 CONF 11/7/97 1 EMP	158.00
D65382	101	178 00	TEACHER READING INSTR DEVELOP RIGBY SEMINARS		D27294 CONF 2/21/97 2 EMP	198.00
D65383	101	196 00	VOCATIONAL EDUCATION ACT PL94 STATE CENTER COMMUNITY COLL		D27293 CONF 2/3/97 2 EMP	460.00
D65418	101	197 00	SB 1882-CA PROFESSIONAL DEVEL UCR EXTENSION		D27296 CONF 1/25/97 1 EMP	140.00
D65419	101	197 00	SB 1882-CA PROFESSIONAL DEVEL JOSE'S MEXICAN FOOD		D27714 PYMT FOR STAFF DEVELOP LUNCH	819.33
D65422	101	178 00	NON-AGENCY ACYF HEADSTART	JORDAN, JOAN	D27712 REIMBURSEMENT FOR INST MATLS	46.56
D65427	101	197 00	SB 1882-CA PROFESSIONAL DEVEL GRAY, ROBERT		D27710 REIMBURSE FOR INST MATLS	296.83
D65442	101	178 00	VOCATIONAL EDUCATION ACT PL94 GOODEN-LEATH MAUDIE		D27709 MILEAGE REIMBURSEMENT	29.45
D65444	101	178 00	ECONOMIC IMPACT AID - L E P	MARIA FULLERTON	D27708 MILEAGE REIMBURSEMENT	27.18
D65452	101	192 00	S.I.P. (SCHOOL IMPROVEMENT PR ASSEIER, DIANA		D27540 REIMBURSE FOR SSC MTG SUPPLIE	24.64

A3  
B3

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 02/01/97  
 PAGE: 5

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/18/97 - 01/31/97  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D65531	101	181	00 GOALS 2000	WAYLAND APRIL	D27626 PMT FOR SERVICES RENDERED	542.00
D65564	101	192	00 S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU		D27664 CONF 2/26/97 1 EMP	40.00
D65565	101	178	00 ECONOMIC IMPACT AID - L E P	MEDINA, SHEILA	D27665 CONF 1/22/97 1 EMP	1.86
D65604	101	179	00 S.I.P. (SCHOOL IMPROVEMENT PR VANFRANK, Nanci		D27628 REIMB FOR SUPPLIES	19.69
					FUND TOTAL	7,175.87
					TOTAL NUMBER OF DISBURSEMENTS	45
D65327	102	178	00 INSTRUCTIONAL PROGRAM	WE-SELPA	D27286 CONF 2/26/97 1 EMP	20.00
					FUND TOTAL	20.00
					TOTAL NUMBER OF DISBURSEMENTS	1
D65449	103	178	00 GEN SUPPORT TRANS-SPECIAL EDU CRUZ, FLORA M.		D27543 REIMBURSE FOR FIRST AID CLASS	36.00
D65507	103	178	00 INSTRUCTIONAL PROGRAM	COLLEGE BOARD	D27297 CONF 3/15/97 1 EMP	80.00
					FUND TOTAL	116.00
					TOTAL NUMBER OF DISBURSEMENTS	2
D65216	106	179	00 SELF-CONTAINED CLASSROOM	RHYME KELLI	D27600 REIMB FOR SUPPLIES	16.31
D65337	106	197	00 PHYSICAL EDUCATION	H & L CHARTER CO., INC.	D27528 PYMT FOR BUS SERVICES	359.00
					FUND TOTAL	375.31
					TOTAL NUMBER OF DISBURSEMENTS	2
D65336	119	178	00 GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL		D27526 MILEAGE REIMBURSEMENT	176.70
					FUND TOTAL	176.70
					TOTAL NUMBER OF DISBURSEMENTS	1
D65303	700	178	00 STATE PRESCHOOL AB-451	WOOTEN SUE	D27608 REIMB FOR SUPPLIES	14.14

34



COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

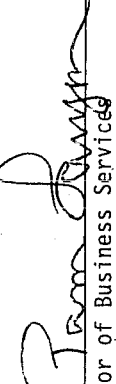
01/18/97 - 01/31/97  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/ARSS50/01  
RUN DATE: 02/01/97  
PAGE: 6

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D65338	800	178 00	SELF-CONTAINED CLASSROOM	LETICIA ALVAREZ	D27529 REFUND FOR AD ED TEXT DEPOSIT	30.00	1
D65341	800	178 00	SELF-CONTAINED CLASSROOM	JOHN BOWLIN	D27532 REFUND OF DEPOSIT FOR AE TEXT	15.00	
D65343	800	178 00	SELF-CONTAINED CLASSROOM	SANDRA DOYLE	D27534 REFUND OF DEPOSIT FOR AE TEXT	15.00	
D65421	800	178 00	SELF-CONTAINED CLASSROOM	HOLLY FOSTER	D27713 REFUND OF DEPOSIT FOR AE TEXT	30.00	
D65448	800	178 00	SELF-CONTAINED CLASSROOM	MYERS MICHAEL	D27616 REFUND OF DEPOSIT FOR BOOK	30.00	
D65528	800	178 00	SELF-CONTAINED CLASSROOM	RAMIREZ BIANCA	D27624 REFUND FOR ADULT ED BOOK	15.00	
D65529	800	178 00	SELF-CONTAINED CLASSROOM	VELASCO SARAH	D27623 REFUND FOR ADULT ED BOOK	15.00	
TOTAL						150.00	7
D65484	979	178 00	FACILITIES ACQUISITION - CAPI PORTER, STINSON, MILLER	D27549 PLAN PRINTING		103.14	
TOTAL						103.14	1
112 DISBURSEMENTS OVER						\$1.00 FOR A TOTAL AMOUNT OF	148,644.46
0 DISBURSEMENT ORDERS UNDER						\$1.00 FOR A TOTAL AMOUNT OF	.00
112 DISBURSEMENT ORDERS						FOR A GRAND TOTAL OF	148,644.46
TOTAL PURCHASES							377,964.80

Recommended for Approval:

  
Director of Business Services

Jurupa Unified School District

1996/1997 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
<b>97-1</b>	<b>Consultant or Personal Service Agreements</b>			
97-1-VV	Christy Lane Enterprises	\$400.00	SIP	Two dance performances for students and staff of West Riverside Elementary School.
97-1-WW	Jennifer Moore	\$75.00	SIP	Inservice on "Implementing the Houghton-Mifflin Math Series in the Classroom" for staff of Glen Avon Elementary and Indian Hills Elementary.
97-1-XX	Linda M. Hyder	\$350.00	SIP	Astronomy presentation to students and staff of Granite Hill Elementary.
<b>97-8</b>	<b>Other Agreements</b>			
97-8-K	Mrs. Dana Burkhardt	NTE \$500.00	Special Education - Transportation	Transportation of special education student by parent to and from Big Spring School and Action Non-Public School from 1/31/97-6/27/97 on Wednesday and Thursdays only.
97-8-L	Best, Best & Krieger	As per fee schedule	Business Services	Legal services for 1996/1997.

A-4

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc  
2/18/97

JURUPA UNIFIED SCHOOL DISTRICT  
MONTHLY PAYROLL DISBURSEMENTS

February 18, 1997

<u>DECEMBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$ 8,050,389.98	\$ 124,341.49	\$ 8,174,731.47
CLASSIFIED	\$ 425,071.90	\$1,019,252.64	\$ 1,444,324.54
BOARD MEMBERS	\$ 3,393.88	- 0 -	\$ 3,393.88
YOUTH EMPLOYMENT PROGRAM	- 0 -	- 0 -	- 0 -
	TOTAL DECEMBER PAYMENT		\$ 9,622,449.89

RECOMMEND APPROVAL:

  
Pam Lauzon  
DIRECTOR OF BUSINESS SERVICES

**CERTIFICATION OF SIGNATURES**

page 1 of 2

SCHOOL DISTRICT JURUPA UNIFIED SCHOOL DISTRICT Date \_\_\_\_\_

I, \_\_\_\_\_, Clerk of the Board of Trustees (or)

I, Benita B. Roberts, Secretary to the Board of Education of the

Jurupa Unified School District of Riverside County, California, certify that the signatures shown below in COLUMN I are the verified signatures of the members of the governing board of the above named school district; verified signatures of person or persons authorized to sign orders drawn on the funds of the school district and Notices of Employment appear in COLUMN II. No person other than an officer or employee of the district can be authorized to sign orders. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843/85232, 85233, and 87412. If those authorized to sign orders as shown in COLUMN II are unable to do so, the law requires the signatures of the majority of the governing board.

**SIGNATURES OF MEMBERS OF GOVERNING BOARD**

**SIGNATURES OF PERSONNEL AND/OR MEMBERS OF GOVERNING BOARD AUTHORIZED TO SIGN WARRANT ORDERS, ORDERS FOR SALARY PAYMENT, AND NOTICES OF EMPLOYMENT**

(COLUMN I)

(COLUMN II)

\_\_\_\_\_  
President of the Board

\_\_\_\_\_  
Signature

Benita B. Roberts

Superintendent/Secretary to the Board

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Clerk or Vice-President of the Board

\_\_\_\_\_  
Signature

Rollin Edmunds

Assistant Superintendent Business Services

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Signature

Jim Taylor

Assistant Superintendent, Education Services

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Signature

Kent Campbell

Assistant Superintendent Personnel Services

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Member of the Board

Dates of Signatures and Certification \_\_\_\_\_

Number of signatures district requires on Orders for Salary Payment: one Number of signatures district requires for 'B' Warrant Orders: one

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK:

       Newly Elected Governing Board

  X   Addition in COLUMN II, page 2.

       Substitution in COLUMN I

       Substitution in COLUMN II

**PLEASE SUBMIT AN ORIGINAL AND TWO COPIES**

SCHOOL DISTRICT JURUPA UNIFIED SCHOOL DISTRICT Date \_\_\_\_\_

I, \_\_\_\_\_, Clerk of the Board of Trustees (or)

I, Benita B. Roberts, Secretary to the Board of Education of the

Jurupa Unified School District of Riverside County, California, certify that the signatures shown below in COLUMN I are the verified signatures of the members of the governing board of the above named school district; verified signatures of person or persons authorized to sign orders drawn on the funds of the school district and Notices of Employment appear in COLUMN II. No person other than an officer or employee of the district can be authorized to sign orders. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843/85232, 85233, and 87412. If those authorized to sign orders as shown in COLUMN II are unable to do so, the law requires the signatures of the majority of the governing board.

**SIGNATURES OF MEMBERS OF GOVERNING BOARD**

**SIGNATURES OF PERSONNEL AND/OR MEMBERS OF GOVERNING BOARD AUTHORIZED TO SIGN WARRANT ORDERS, ORDERS FOR SALARY PAYMENT, AND NOTICES OF EMPLOYMENT**

(COLUMN I)

(COLUMN II)

\_\_\_\_\_  
President of the Board

\_\_\_\_\_  
Clerk or Vice-President of the Board

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Member of the Board

Dates of Signatures and Certification \_\_\_\_\_

\_\_\_\_\_  
Signature

Pam Lauzon  
Director of Business Services  
\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Signature

Karen Russell  
Supervisor of Accounting  
\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Signature

Bob Iverson  
Business Assistant  
\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed Name and Title

Number of signatures district requires on Orders for Salary Payment: one Number of signatures district requires for 'B' Warrant Orders: one

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK:        Newly Elected Governing Board        Substitution in COLUMN I  
  X   Addition in COLUMN II, page 2.        Substitution in COLUMN II

**PLEASE SUBMIT AN ORIGINAL AND TWO COPIES**

**P R O P O S E D**

Business and Non-  
Instructional Operations  
Policy 3511

**TRANSPORTATION OF ADULT EDUCATION STUDENTS**

The Board may contract for the transportation of matriculated or enrolled adults, or provide transportation to adults in District-owned equipment for educational purposes other than to and from school.

The Board may charge adults all or part of the costs of contracting for or providing transportation.

Legal Reference:  
EDUCATIONAL CODE  
39801.5

Adopted 4/16/79  
Readopted 5/21/90  
Revised

C U R R E N T

Business and Non-  
Instructional Operations  
Policy 3511

TRANSPORTATION OF ADULT BASIC EDUCATION STUDENTS

Adults who have minimum communication skills in English often lack the ability to transport themselves to school classes in which they are enrolled. Some of these students have young children who require care. The Adult Basic Education Program includes provisions for child care. Therefore, the Board authorizes transportation for these adult students and their children based on the following criteria:

- (1) If, in the judgment of the Adult Education Principal, an Adult Basic Education student has no method of transporting himself/herself and lives in excess of one mile from the class, or
- (2) If the student is required to bring a child for child care services and lives in excess of one-quarter of a mile from the school.

Bus services shall be arranged so as to serve these qualified adults and their children.

Adopted 4/16/79  
Readopted 5/21/90



PROPOSED

Business and Non-  
Instructional Operations  
Policy 3520

CRITERIA FOR LOCATING BUS STOPS

Locations for bus stops shall be continually reviewed by responsible administrative personnel. Stops shall be located in accordance with the following criteria:

1. Conditions are safe at the designated stop for pupils awaiting the bus.
2. The number of students assigned to be picked up and/or dropped off at each designated stop should not exceed the number which can safely assemble at that stop.
3. A minimum number of stops is established for each route.
4. Bus stops serving grades 9-12 shall not be located closer than 3 miles to the school.
5. Bus stops serving grades 7-8 (middle school) shall not be located closer than 2 miles to the school.
6. Bus stops serving grades K-6 (elementary school) shall not be located closer than 1 mile to the school.

Exceptions to these distance requirements must be approved by the Board of Education.

Legal References  
EDUCATION CODE  
35350-35351  
39800-39860

Adopted 4/19/71  
Revised 4/17/78, 9/18/78, 7/6/81, 7/20/87  
Revised/Readopted 5/21/90  
Revised





C U R R E N T

Business and Non-  
Instructional Operations  
Policy 3520

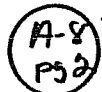
CRITERIA FOR LOCATING BUS STOPS

Locations for bus stops shall be continually reviewed by responsible administrative personnel. Stops shall be located in accordance with the following criteria:

1. Conditions are safe at the designated stop for pupils awaiting the bus.
2. A minimum number of stops is established for each route.
3. Bus stops serving grades 9-12 shall not be located closer than 3 miles to the school.
4. Bus stops serving grades 7-8 (middle school) shall not be located closer than 2 miles to the school.
5. Bus stops serving grades K-6 (elementary school) shall not be located closer than 1 mile to the school.

Exceptions to these distance requirements must be approved by the Board of Education.

Adopted 4/19/71  
Revised 4/17/78, 9/18/78, 7/6/81, 7/20/87  
Revised/Readopted 5/21/90



P R O P O S E D

Instruction  
Policy 6800.1

GROWTH IMPACT GUIDELINES

The Board of Education recognizes that basic long-range organizational guidelines are essential to provide consistent direction to the District as short-range steps are taken to meet the impacts of periodic population growth. The recommendations in the following regulations are targeted toward the year 2002 or a student population of 20,000, whichever comes first.

Legal References:

EDUCATION CODE

10902

12093

Adopted 7/19/82  
Revised 1/19/88  
Readopted 9/4/90  
Revised

CURRENT

Instruction  
Policy 6800.1

GROWTH IMPACT GUIDELINES

The Board of Education recognizes that basic long-range organizational guidelines are essential to provide consistent direction to the District as short-range steps are taken to meet the impacts of periodic population growth. The recommendations in the following regulations are targeted toward the year 1995 or a student population of 19,100, whichever comes first.

Adopted 7/19/82  
Revised 1/19/88  
Readopted 9/4/90

A-9  
Pg 2

Jurupa Unified School District

**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL**

DATE(S): SATURDAY, FEBRUARY 22ND, THROUGH SUNDAY, FEBRUARY 23RD, 1997

LOCATION: INDIO HIGH SCHOOL

TYPE OF ACTIVITY: COLOR GUARD SHOW

PURPOSE/OBJECTIVE: TO TAKE PART IN A SATURDAY & SUNDAY GUARD SHOW

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

CHARLES GRAY-BAND DIRECTOR, BRANDON GOODERMONT-GUARD INSTRUCTOR AND PARENT  
CHAPERONES JOYCE HEVENER, RANDY & ROXANN STOCKBERGER, KATHY McDONALD & GLORIA  
WELCH

EXPENSES:	Transportation	\$ <u>0</u>	Number of Students <u>20</u>
	Lodging	\$ <u>0</u>	
	Meals	\$ <u>0</u>	
	All Other	\$ <u>0</u>	
TOTAL EXPENSE		\$ <u>0</u>	Cost Per Student <u>0</u> (Total Cost ÷ # of Students)

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>RHS BAND BOOSTER ACCOUNT</u>	_____	<u>\$1,900.00</u>
<u>DONATIONS</u>	<u>1,000.00</u>	_____
<b>TOTAL:</b>	<b>\$ 1,000.00</b>	<b>\$1,900.00</b>

Arrangements for Transportation: JUSD VANS & DISTRICT APPROVED PARENT BOOSTER DRIVERS

Arrangements for Accommodations and Meals: PROVIDED BY RHS

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] (Instructor) Date: 1/21/97 School: Woburn HS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 1/30/97  
 Date approved by the Board of Education [Signature] Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
 Yellow copy to Originator  
 Pink copy to Principal

**(A-10)**

**Jurupa Unified School District**

**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL**

**DATE(S):** FRIDAY, FEBRUARY 28TH THROUGH SUNDAY, MARCH 2ND, 1997

**LOCATION:** LAS VEGAS HS - LAS VEGAS, NEV.

**TYPE OF ACTIVITY:** WESTERN REGIONAL GUARD & DRUM COMPETITION

**PURPOSE/OBJECTIVE:** TO COMPETE ON A "NATIONAL" LEVEL WITH OTHER GUARDS AND DRUM LINES THROUGHOUT THE UNITED STATES

**NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)** CHARLES GRAY-BAND DIRECTOR, CHRIS ELDRED-INSTRUCTOR, BRANDON GOODERMONT-STAFF,

JOYCE HEVENER-DON & KATHY McDONALD-GLORIA WELCH-BOOSTER PARENTS

<b>EXPENSES:</b>	Transportation	\$ 400.00	Number of Students <u>40</u>
	Lodging	\$ 400.00	
	Meals	\$ 200.00	
	All Other	\$ 200.00	
<b>TOTAL EXPENSE</b>		<b>\$ 1,200.00</b>	Cost Per Student <u>\$30.00</u> (Total Cost ÷ # of Students)

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>RHS BAND BOOSTER ACCOUNT</u>		<u>\$1,200.00</u>
<u>RHS DRUM LINE SHOW</u>	<u>\$2,000.00</u>	<u>\$ -0-</u>
<b>TOTAL:</b>	<b>\$ 2,000.00</b>	<b>\$1,200.00</b>

Arrangements for Transportation: JUSD VANS & DISTRICT APPROVED PARENT DRIVERS

Arrangements for Accommodations and Meals: PARENT BOOSTERS TO PROVIDE THE MEALS

Planned Disposition of Unexpended Funds: BAND BOOSTER ACCOUNT

\*WE WILL BE HOUSED AT LAS VEGAS HIGH SCHOOL\*

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 1/22/97 School: RUBIDOUX HS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 1/30/97  
Date approved by the Board of Education [Signature] Date:           

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

**A-11**

J

Jurupa Unified School District  
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): THURSDAY, APRIL 3RD, THROUGH SUNDAY, APRIL 6TH, 1997  
LOCATION: PHOENIX, ARIZONA  
TYPE OF ACTIVITY: WINTER GUARD INTERNATIONAL WORLD COMPETITION  
PURPOSE/OBJECTIVE: TO COMPETE IN A WORLD CHAMPIONSHIP COMPETITION!

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)  
CHARLES GRAY-BAND DIRECTOR, BRANDON GOODERMONT, CHRIS ELDRED & SOPHIA GRAY  
DISTRICT STAFF MEMBERS AND PARENT CHAPERONES JOYCE HEVENER, DON & KATHY  
MCDONALD, GLORIA WELCH & RANDY & ROXANN STOCKBERGER.

EXPENSES:	Transportation	\$ <u>15:00</u> 300.00	Number of Students <u>20</u>
	Lodging	\$ <u>200.00</u>	
	Meals	\$ <u>100.00</u>	
	All Other	\$ <u>100.00</u>	
TOTAL EXPENSE		\$ <u>700.00</u>	Cost Per Student <u>35.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>BAND BOOSTER ACCOUNT</u>		<u>700.00</u>
<u>DONATIONS</u>	<u>1,000.00</u>	
TOTAL:	\$ <u>1,000.00</u>	<u>700.00</u>

Arrangements for Transportation: \*\*\*\* JUSD VANS & DISTRICT APPROVED PARENT DRIVERS  
Arrangements for Accommodations and Meals: HOME STAYS & RHS BOOSTER PARENTS FOR MEALS  
Planned Disposition of Unexpended Funds: RHS BAND BOOSTER ACCOUNT

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 1/21/97 School: RUBIDOUX HS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 1/30/97  
Date approved by the Board of Education [Signature] Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

A-12

**SCHOOL UNIFORMS**

The Board believes that appropriate dress and grooming contribute to a productive learning environment. The Board expects students to give proper attention to personal cleanliness and to wear clothes that are suitable for the school activities in which they participate. Students' clothing must not present a health or safety hazard or a distraction which would interfere with the educational process.

Students and parents/guardians shall be informed about the school dress code at the beginning of the year and when revised. A student who violates the dress code shall be subject to appropriate disciplinary action.

Further, the Board recognizes that, in order to promote student safety and discourage peer rivalry, the principal, staff and parents/guardians at a district school may wish to establish a reasonable dress code requiring students to wear uniforms. Such a dress code may be included as part of the school safety plan and must be presented to the Board for approval.

The Board shall approve such dress codes when it determines they are necessary for the health and safety of the school's students.

The Superintendent or designee shall establish procedures whereby parents/guardians may choose to have their children exempted from an adopted school uniform policy. Students shall not be penalized academically, otherwise discriminated against or denied attendance to school if their parents/guardians so decide.

The Superintendent or designee shall ensure that resources are identified to assist economically disadvantaged students in obtaining uniforms.

Adopted: 11/18/96



**SCHOOL UNIFORMS**

When a significant interest in the use of schoolwide uniforms develops among staff and/or parents, a Uniform Committee shall be established at the school. The committee shall be comprised of representative parents, teachers, staff members and the principal. When organized, the committee's procedures shall include the following activities:

1. Distribute a survey to assess parent/guardian interest in implementing a schoolwide uniform rule. Surveys shall be mailed in English and the predominant second language. Efforts to maximize the return rate shall be made.
2. Survey results will be tabulated and reported along with other relevant information to the school staff, School Site Council, Bilingual Advisory Committee, PTA and other established groups at the school.
3. When a majority of parents/guardians who respond to the survey are in favor of school uniforms, the Uniform Committee shall submit a recommendation, including a specific uniform selection to the Superintendent or designee regarding the implementation of a schoolwide uniform rule.
4. Upon approval of the recommendation by the Superintendent or designee, the school's plan for the use of school uniforms will be submitted to the Board of Education for approval.

Following Board approval, the school administration shall inform all parents/guardians of the schoolwide uniform rule at least six months in advance of its implementation. Information sent to parents/guardians shall include: (1) how to obtain uniforms, (2) provisions for informing the principal of their desire to not comply, and (3) availability of resources for families in financial need.

Students who participate in a nationally recognized youth organization (such as ROTC, FFA, Boy Scouts, Girl Scouts, etc.) shall be allowed to wear organization uniforms on days when the organization has a scheduled meeting (Education Code 35183).

The Superintendent or designee shall establish criteria for determining student eligibility for financial assistance when purchasing uniforms.

The Superintendent or designee shall establish a method for recycling or exchanging uniforms as students grow out of them.

If the parent(s) or guardian desires to exempt his or her child from the uniform policy, the parent(s) or guardian must observe the following procedure:

1. Request by mail or in person an Application for Exemption from the Uniform Program from the student's school site.



**SCHOOL UNIFORMS**

2. Complete the exemption in full and submit it to the designated administrator handling uniform program exemptions at the student's school.
3. Meet with the designated administrator to discuss the uniform policy and the nature of the parent(s) or guardian's objections to the policy. The purposes of this meeting include (1) ensuring that the parent(s) or guardian understands the reasons for, and goals of, the uniform policy; (2) verifying the accuracy of the information on the application; (3) preventing fraud or misrepresentation.
4. The exemption becomes effective after the parent meets with the designated administrator.
5. Students whose parents choose to exempt them from the School Uniform Policy must still abide by the school dress code included in the School Safety Plan.

Schools requiring students to wear uniforms shall evaluate the uniform policy on an annual basis to determine the effectiveness of the policy and to consider appropriate modifications to the policy.

If any provision of this policy or administrative regulation is held to be invalid or unenforceable by the final decision of a court or competent jurisdiction, all remaining provisions shall remain in full force and effect.

Adopted: 11/18/96



# JURUPA UNIFIED SCHOOL DISTRICT

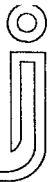
## Proposed Plans to Adopt School Uniforms at Six Elementary Schools in the 1997-98 School Year

School	Survey Results*	Procedure	Colors
Glen Avon Elementary	133 In Favor of School Uniforms 47 Against School Uniforms	Schoolwide Ballot Uniform Committee: Principal, Parents, Staff	Navy Blue and White
Ina Arbuckle Elementary	91% In Favor of School Uniforms 9% Against School Uniforms	Parent Survey Uniform Committee: Parents, Staff, School Site Council, BAC and the PTA Fashion Show	Navy Blue and White
Mission Bell Elementary	270 In Favor of School Uniforms 30 Against School Uniforms	Parent Survey Uniform Committee Reviewed by School Site Council PTA and staff	Navy Blue and White
Pedley Elementary	70% In Favor of School Uniforms 30% Against School Uniforms	Uniform Committee Parent Survey Reviewed by School Site Council, PTA and staff	Navy Blue and White
Peralta Elementary	75% In Favor of School Uniforms 25% Against School Uniforms	Parent Survey Reviewed by School Site Council, PTA and staff	Navy Blue and White
Troth Street Elementary	83% In Favor of School Uniforms 17% Against School Uniforms	Uniform Committee: School Site Council & PTA Parent Survey Fashion Show	To Be Determined

\*The percentage figures reflect the number of surveys returned.

# JURUPA UNIFIED SCHOOL DISTRICT

GLEN AVON SCHOOL 4352 Pyrite Street Riverside, CA 92509 (909) 360-2764



To: Jurupa Unified School District Board of Education  
From: Glen Avon School Uniform Committee  
Re: School Uniform Policy  
Date: February 5, 1997

After much consideration and a schoolwide ballot, the Glen Avon Uniform Committee has voted unanimously to submit to you a request to adopt school uniforms for the 1997-1998 year. Of the 180 ballots that were returned to school after the January mailing 133 were in favor of uniforms and 47 were against. The committee then considered clothing choices. Major considerations were the availability and cost of clothing. The committee decided to make the choices as simple as possible and included the following:

- Colors: navy blue and white
- Shirts: white, collared, button front, polo, or turtle neck
- Jumper, skirt, slacks, shorts (navy non-denim cloth including corduroy)
- No denim, leggings or sweatpants
- Socks, tights or knee highs - white or navy
- Sweaters: plain navy or white
- Sweatshirts: plain white or navy, or a Glen Avon sweatshirt

Thank you very much for your consideration of our proposed policy.

Nanci Sheeran, Principal *N*  
Karlene Bell, Parent *K.B.*  
Esther Deserio, Parent *Esther Deserio*  
Alma Escalante, Parent  
Diane Fionda, Parent *D.F.*  
Nina Gonzales, Teacher *N.G.*  
Katherine Hughes, Parent  
Mary Lunetto, Teacher *M.L.*  
Patty Orman, Staff/Parent *P.O.*  
Kathy Schmalz, Teacher *K.S.*



**Jurupa Unified School District  
Ina Arbuckle Elementary School**

**Selection Procedures  
School Uniforms**

- 1. During the 1995-96 school year a parent survey was sent out to parents as part of our Schoolwide Needs Assessment. Parents indicated an interest in a schoolwide uniform policy.**
- 2. In the fall of the 1996-97 school year, a Uniform Committee was established. The committee was comprised of parents, staff and the principal.**
- 3. The Uniform Committee distributed a survey to assess parent/guardian interest in implementing a schoolwide uniform policy for the 1997-98 school year. On October 21, 1996 surveys were mailed in English and in Spanish.**
- 4. Results of the Uniform survey were tabulated and reported to the parents, staff, School Site Council, Bilingual Advisory Committee and the PTA. An overwhelming majority of parents (91%) were in favor of implementing a School Uniform program for the 1997-98 school year.**
- 5. The Uniform Committee organized a School Uniform Fashion Show which was held at the school on January 29, 1997. Students modeled various styles and colors of uniforms from Target, Mervyns, K-Mart and Vera's Boutique. Parents had the opportunity to view the uniforms and make recommendations to the School Uniform Committee.**
- 6. The Uniform Committee reviewed the recommendations and based on prices, feasibility and durability of the uniforms, selections was made. Attached is the Uniform Committee's recommendation, including the specific uniform selection.**

**INA ARBUCKLE ELEMENTARY SCHOOL  
SCHOOL UNIFORM GUIDELINES**

**Pants/Shorts for Boys/Girls:**

**Color:** Navy Blue (not faded)  
**Style:** Fitted at waist or elastic waist  
**Fabric:** Twill cotton blend, corduroy or 100% cotton (No Levi's jeans)

**Shirts/Blouses for Boys/Girls:**

**Color:** White or white with navy trim  
**Style:** Polo, turtleneck, blouses with collar  
**Fabric:** Cotton and Polyester

**Skirts/Jumpers for Girls:**

**Color:** Navy Blue  
**Style:** V-jumper with pleated bottom or Round neck jumper tank style, pleated half skirt or skort  
**Fabric :** 100% polyester, polyester rayon

**Shoes:** Athletic or regular-tied shoes; no open heel or toe. Socks must be worn at all times. Tights and knee-highs are acceptable in navy blue or white.

**Sweater/Jackets** Navy Blue or white (No oversized clothing).

**Cardigans/Sweatshirts:**

**Note:** Pants must fit at the waist and must not be more than one size too large or one size too small. If belts are worn, they must not be more than one size too large. Walking shorts must be mid-thigh or fingertip or longer. Short's length may not extend below the knee. Polos may be tucked in or worn out. Flannel patterned shirts may not be worn over the uniform.

**Free Choice Days:** Boy Scout/Girl Scout uniforms on meeting days. Any sweatshirt, T-shirt or other garment bearing the school name/logo, etc. acceptable with choice of style and color clothing in accordance with our general purpose statement of Fridays and Picture Day.

**Suggested Vendors:** KMart, Vera's Boutique, Target

**Exemptions:** Families who do not want their children to participate in our voluntary uniform program may request by mail or in person an Application for Exemption from the Uniform Program at the school. Students not wearing a uniform, will adhere to the school dress code.

**Families in need of resources:** Procedures will be developed as per Board Policy.

RECEIVED

JAN 28 1997

ADULTS AND STUDENTS ONLY  
SUPERINTENDENT'S OFFICE

# MISSION BELL ELEMENTARY SCHOOL

DATE: January 24, 1997

TO: Benita Roberts, Superintendent J.U.S.D.

FROM: Marge Steinbrinck, Principal, Mission Bell *ms*

RE: SCHOOL UNIFORMS

---

Mission Bell Elementary parents have responded very favorably to a school uniform survey which was conducted in November, 1996, shortly after the Board passed Regulation 5151.1. Over 300 surveys were returned. Some of the responses were for a whole family. Over 270 were strongly in favor.

A committee of interested parents was formed and met for the first time on December 10, 1996. The committee has met two additional times, January 8 and January 23. The attached Uniform Guidelines and Student Uniform Standards are the results of these meetings. The School Site Council, PTA, and the Mission Bell staff have reviewed and have given input to these documents.

It is the committee's wish that this matter be brought before the Board of Trustees for approval. It is their wish that implementation begin in the Fall.

Thank you.

## MISSION BELL ELEMENTARY SCHOOL

### UNIFORM GUIDELINES

#### A. COMPLIANCE

1. Students are expected to wear uniforms daily beginning with the first day of the 1997-1998 school year.
2. A staff and parent committee will be formed at the beginning of every year to monitor the uniform policy.

#### B. EXCEPTIONS

Students are excused from wearing uniforms in the following instances:

1. When a student wears the uniform of a nationally recognized youth organization such as the Boy Scouts or the Girl Scouts on regular meeting days.
2. When a student's parent or guardian has secured an exemption from the uniform policy.
3. On special school days such as Picture Day.

#### C. EXEMPTIONS

If the parents or guardians desire to exempt their child from the uniform policy, they must observe the following procedure:

1. Request by mail or in person an Application for Exemption from the Uniform Program from the student's school site.
2. Complete the exemption in full and submit it to the principal. This must be done annually.
3. Meet with the principal to discuss the uniform policy and the nature of the parents' or guardians' objections to the policy. The purposes of this meeting include (1) ensuring that the parents or guardians understand the reasons for, and goals of, the uniform policy; (2) verifying the accuracy of the information on the application.
4. The exemption becomes effective after the parent meets with the principal.
5. Students whose parents choose to exempt them from the School Uniform Policy must still abide by the school dress code included in the School Safety Plan.

#### D. FINANCIAL CONSIDERATIONS

1. Families facing severe financial hardship may contact the school for assistance.
2. After the policy has been in place for a number of months, there will be periodic Uniform Exchange Days.

#### E. ANNUAL REVIEW OF THE POLICY

The School Site Council at Mission Bell will evaluate the uniform policy on an annual basis to determine the effectiveness of the policy and to consider appropriate modifications to the policy.

1-24-97

# MISSION BELL ELEMENTARY SCHOOL

## STUDENT UNIFORM STANDARDS

### COLORS;

Navy blue bottoms and white tops

### PANTS:

May be long or short.

Fabric: twill, cotton blend, or corduroy, etc. (no denim or sweats)

Size: Must not be more than one size too large

### SHIRTS:

White. Must have sleeves. Plain (no pictures or messages) white T-shirts (not undershirts) are acceptable.

Exception: ANY Mission Bell T-shirt may be worn.

### SKIRTS, JUMPERS, SKORTS, SHORTS

Navy

### SWEATERS, SWEATSHIRTS, WINDBREAKERS

Navy or white

### SHOES, SOCKS

Navy, white, or any neutral color (black, brown, tan)

Navy or white tights may be worn by girls

### HEAVY WINTER COATS

Due to the expense and to the infrequency of use for these items, students should wear what the family has available to them.

### SPECIAL COMMENTS:

- Scout uniforms may be worn on meeting days.
- Students are expected to wear the uniform daily.
- School picture day be an optional non-uniform day.
- Financial assistance inquiries may be made in the office.

1-24-97



# JURUPA UNIFIED SCHOOL DISTRICT

PEDLEY SCHOOL 5871 Hudson Street Riverside, CA 92509 (909) 360-2793



DATE: February 5, 1997

TO: Benita Roberts, Superintendent

FROM:  Alan Young, Principal, Pedley Elementary

SUBJECT: Student Uniform Policy

By a vote of the Pedley School Site Council a School Uniform Committee was authorized. This committee studied the possibility of school uniforms pursuant to Board Policy 5151.1. A survey in English and Spanish was mailed to each family with a stamped return addressed envelope. The return rate was 47%. Of those returned, 70% responded "yes", and 30% responded "no", to the question of "would you be in favor of school uniforms for the students at Pedley?" After sharing this information with the School Site Council, PTA and staff, and studying the issue in depth, the School Uniform Committee requests authorization to implement the following policy during the 1997-98 school year.

## SCHOOL UNIFORM POLICY

### Student Uniform Standards will be:

Boys Navy blue pants or hemmed shorts (no denim or sweats)  
Plain white shirts with sleeves. Logos, pictures or messages are prohibited. White or navy socks. Preferably shoes that are white or navy; neutral colors (black, brown) are acceptable.

Girls Navy blue pants, hemmed shorts, solid navy skirts, jumpers, skorts (no denim or sweats). Plain white shirts with sleeves. Logos, pictures or messages are prohibited. White or navy socks. Navy or white tights may be worn. Preferably shoes that are white or navy; neutral colors (black, brown) are acceptable.

- ~ Navy or white sweaters, sweatshirts, windbreakers
- ~ Due to expense of winter coats, any color is acceptable.
- ~ Scout uniforms may be worn on meeting days.
- ~ Pants, shorts and skirts fabric should be twill, cotton blend, corduroy, etc. (no denim or sweat suit material)

Implementation:

1. Uniform policy will begin the first day of school for the 1997-98 school year.
2. The School Uniform Committee and School Site Council will evaluate the Student Uniform Policy annually and make recommendations for modifications or changes.
3. Students are expected to wear the uniform daily, except on special events designated by the school.
4. School picture day is optional uniform day.
5. Families with severe financial hardships may contact the school about eligibility information for assistance.
6. The School Uniform committee may at a future time organize an exchange day to recycle and exchange uniforms among interested families.

Exemptions:

Other than days outlined above, all students will be expected to comply with the uniform policy except those exempted according to the following procedure:

1. Request by mail or in person an Application for Exemption from the Uniform Policy from the school office.
2. Complete the application in full and submit it to the principal.
3. Meet with the principal to discuss the uniform policy and the nature of the parent(s) or guardian's objections to the policy. The purposes of this meeting include (a) ensuring that the parent(s) or guardian understands the reason for, and goals of the uniform policy; (b) verifying the accuracy of the information on the application; (c) preventing fraud or misrepresentation.
4. The exemption becomes effective after the parent meets with the principal.
5. Students whose parents choose to exempt them from the Student Uniform Policy must still abide by the school dress and grooming code included in the School Safety Plan and Parent Handbook.

Financial Hardships:

Families with severe financial hardship may contact the school for eligibility information regarding assistance.

PERALTA ELEMENTARY SCHOOL  
UNIFORM POLICY

I. RATIONALE AND BENEFITS OF UNIFORMS

Peralta Elementary School is dedicated to educating the mind, body, and spirit of each student. We are dedicated to helping each student maximize her/his academic, emotional, and positive social potential.

As part of the realization of the above statement, Peralta Elementary School will implement a uniform dress policy at the beginning of the 1997-98 school year. All students will be expected to adhere to this new standard.

The administration and staff at Peralta Elementary School believe that uniforms maintain a more effective learning environment by reducing distractions. School becomes a place to learn.

Uniforms create a safer school environment. They eliminate the intimidation and the threat/message of violence contained in logos and gang attire.

Uniforms decrease the number of discipline referrals, including suspensions and expulsions.

Purchasing uniforms is more economical than purchasing designer clothing.

Uniforms prepare students for future job/career opportunities.

Uniforms improve attendance.

## II. TYPES AND COLORS OF UNIFORMS

### Boys

Tops: Must be white in color with a collar. Long or short sleeves acceptable. Options are Oxford (button down) shirts, Polo shirts, or Turtlenecks. All tops must be tucked in at the waist. No Tee-shirts.

Bottoms: Must be navy blue in color. Options are pants (slacks, cotton or corduroy) or shorts. No denim jeans, cut-off's, or sweat/jogging suits of any kind.

### Girls

Tops: Must be white in color with a collar. Long or short sleeves are acceptable. Options are blouses, Polo shirts, or Turtlenecks. All tops must be tucked in at the waist. No Tee-shirts.

Bottoms: Must be navy blue in color. Options are pants (slacks, cotton or corduroy), shorts, jumpers, or skirts. Note: skirts/shorts should be long enough so as not to be unduly revealing. No denim jeans, cut-off's, or sweat/jogging suits of any kind.

## III. OPTIONAL ARTICLES OF ATTIRE

No baggy nor sagging pants (refer to district dress code for specifications).

No hats, sunglasses, wallet chains, or excessively long belts are to be worn at any time.

No logos or inscriptions on clothing. Peralta logo is acceptable. Students who participate in a nationally recognized youth organization (Boy Scouts, Girl Scouts, etc.) shall be allowed to wear organization uniforms on days when the organization has a scheduled meeting.

#### IV. COMPLIANCE MEASURES/EXEMPTION PROCEDURES

- A. If the parent(s) or guardian desires to exempt his or her child from the uniform policy, the parent(s) or guardian must observe the following procedure:
1. Request by mail or in person an Application for Exemption from the student's school site
  2. Complete the Exemption in full and submit it to the principal at the student's school.
  3. Meet with the principal to discuss the uniform policy and the nature of the parent(s), or guardian's objection to the policy. The purposes of this meeting include (1) ensuring that the parent(s) or guardian understands the reason for, and goals of the uniform policy; (2) verifying the accuracy of the information on the Application; (3) preventing fraud or misrepresentations.
  4. The exemption becomes effective after the parent meets with the designated administrator.
  5. Students whose parent(s) or guardian choose to exempt from the School Uniform Policy must still abide by the school dress code included in the School Safety Plan.

#### V. AVAILABLE FINANCIAL SUPPORT/PROCEDURES FOR APPLYING FOR ASSISTANCE AND RECYCLING UNIFORMS

Peralta Elementary will establish a uniform closet. We will work with our site PTA and local vendors to purchase or have uniforms donated for this purpose.

1. Parent/guardian who is experiencing financial hardship will be able to purchase new uniforms on a payment contract or used uniforms at the discounted rate once we have some available.
2. Parent/guardian will meet with the principal and explain the nature of the financial hardship.
3. Parent/guardian will have to complete a purchase contract.
4. Parent/guardian may donate uniforms in good repair to the school should the student outgrow them, or transfer out.

#### VI. UNIFORM SALES OPTIONS/LOCAL MERCHANTS WHERE UNIFORMS CAN BE OBTAINED

To date we are aware that the following merchants will be selling school uniforms:

Mervyns, Target, Nordstroms, and J.C. Penney.

#### VII. EVALUATION PROCEDURES

All schools adopting a uniform policy will participate in an evaluation at the end of each school year to determine the effectiveness of the policy and to consider appropriate modifications to the policy.

# PERALTA ELEMENTARY SCHOOL UNIFORM PURCHASE CONTRACT

I \_\_\_\_\_ hereby declare that it will pose great financial difficulty for me to purchase school uniforms for my child. I have checked with retail stores and cannot find appropriate navy blue bottoms and white tops within a cost range that I can afford. I am requesting that Peralta Elementary School allow me to purchase school uniforms through them and pay an amount of \_\_\_\_\_ per month until they are paid off. I understand that I will be allowed to purchase no more than two (2) sets of uniforms under this contract. I understand that uniforms must be returned to the school site upon missing one (1) monthly payment.

\_\_\_\_\_  
(parent/guardian signature)

\_\_\_\_\_  
(date)

\_\_\_\_\_  
(student's name)

\_\_\_\_\_  
(grade)

Item(s)

Cost

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total:

\$ \_\_\_\_\_

First Payment Due Date and Amount:

\$ \_\_\_\_\_

Final Payment Due Date and Amount:

\$ \_\_\_\_\_

**DATE:** February 3, 1997  
**TO:** Benita Roberts, Superintendent  
**FROM:** Dorothy Baca, Principal, Troth Street School  
**SUBJECT:** School Uniform Recommendation

---

Inquiries were made by members of the School Site Council and PTA regarding school uniforms. A school uniform committee comprised of 5 parents and 4 teachers was formed. The school uniform surveys in English and Spanish were mailed out on January 28, 1997.

We held a school uniform fashion show on January 30 to a standing room only audience. The committee counted the surveys today and the results are:

**84% were in favor of school uniforms; 17% were not.**

Therefore, the committee would like to make the recommendation that Troth Street adopt a school uniform policy beginning the 1997-98 school year pending board approval. Student uniform standards and guidelines will be developed following the school board policy.



## **Troth Street Elementary School**

### **UNIFORM GUIDELINES**

#### **A. Compliance**

Students are expected to wear uniforms daily. The uniform committee will be established each year to monitor the effectiveness of the uniform policy.

#### **B. Exceptions**

Students are excused from wearing uniforms in the following instances:

1. When a student wears the uniform of a nationally recognized youth organization such as the Boy Scouts or the Girl Scouts on regular meeting days.
2. When a student's parent or guardian has secured an exemption from the uniform policy.
3. On special school days such as picture day.

#### **C. Exemptions**

If the parents or guardians desire to exempt their child from the uniform policy, they must observe the following procedure:

1. Request by mail or in person an Application for Exemption from the school office.
2. Complete the exemption form in full and submit it to the principal. This must be done annually.
3. Meet with the principal to discuss the uniform policy and the nature of the parents' or guardians' objections to the policy. The purpose of this meeting include: (1) ensuring that the parents or guardians understand the reasons for, and goals of, the uniform policy; (2) verifying the accuracy of the information on the application.
4. The exemption becomes effective after the parent meets with the principal.
5. Students whose parents choose to exempt them from the school uniform policy must still abide by the school dress code included in the school safety plan.

#### **D. Financial Considerations**

Families facing severe financial hardship and in need of financial assistance in order to meet the uniform requirements should contact the school by phone, mail or in person.

**Jurupa Unified School District**

**1997/98 PRELIMINARY BUDGET PROJECTION**

**RESOURCES**

Estimated Unrestricted Beginning Balance	*\$ 5,286,547
Estimated Restricted Beginning Balance	256,823
Estimated Revenue	82,435,030
<b>Total Estimated Resources</b>	<b>87,978,400</b>

**ESTIMATED EXPENDITURES**

Certificated Salaries including Management	\$43,570,869
Classified Salaries including Management	10,956,323
Fringe Benefits	12,665,326
Books and Supplies	3,468,665
Services, Utilities, Contracts, Rentals	7,526,160
Capital Outlay	1,069,676
Other Outgo, Indirect Support, Transfers	297,578
Other Sources and Uses	924,295
<b>Total Estimated Expenditures</b>	<b>\$80,478,892</b>

**RESERVE**

Estimated Restricted Reserve	**\$ 251,823
One-Time Site Grant Reserve	1,144,412
One-Time Block Grant Reserve	1,489,512
Estimated Instructional Supply Carryover	244,500
Estimated Unrestricted Reserve	4,369,261
3% Unrestricted Required Reserve	2,414,367
<b>Over 3% Requirement</b>	<b>\$1,954,894</b>

\* The Unrestricted Beginning Balance does not include stores and revolving cash. It does include estimated instructional supply allocation carryover (\$244,500); the One-Time Block Grant Reserve (\$1,489,512); and the One-Time Site Grant Reserve (\$1,144,412).

\*\* The Restricted Reserve is comprised of the following: \$155,000 in State Textbook funds; \$15,000 for GATE; \$19,392 for Mega-Item Block Grant funds to be used for Educational Technology; \$10,002 for 10th Grade Counseling; and \$52,429 for the Severely Handicapped Reserve fund.



JURUPA UNIFIED SCHOOL DISTRICT

1997/98 BUDGET PROJECTION

Revenue/Expenditure Assumptions

**REVENUE ASSUMPTIONS:**

- Projected enrollment increase of 243 students, for a total enrollment of 17,929 (including Nueva Vista, Rio Vista, and Special Education).
- Base Revenue Limit funding per ADA has a 2.53% funded COLA (School Services of California's calculations based on the Governor's January 1997 Budget proposal).
- Base Revenue Limit Equalization funding for 1995/96 and 1996/97 will continue, with additional equalization and deficit reduction funding for 1996/97. This additional funding will not be received until February 1998.
- Special Education at 83.30 funded units (State funding estimated to receive a 2.53% COLA).
- Lottery revenue estimated at \$100 per ADA.
- Mandated Cost Reimbursement reduced by \$25,000.
- All other funding, including Transportation, at the 1996/97 level.
- Additional funding for the One-Time Block Grant and the One-Time Site Grants is not included in the Governor's budget.
- Mega-Item Block Grant will be funded at approximately the same level as 1996/97.
- Assumes that Mega Item transfers from Special Projects will be an estimated \$402,260.
- Funding for Class Size Reduction will continue at \$666 per pupil for all participating classes. First and second grade will be implemented.

2/4/97



**EXPENDITURE ASSUMPTIONS:**

- All salary schedules projected at 1995/96 levels. Step and column movement and Certificated professional salary advancement for all applicable employees is included (\$1,093,959).
- 9 additional teaching positions for enrollment growth.
- 30 additional teaching positions for Class Size Reduction in second grade.
- \$4,275 for health and welfare benefits for all eligible personnel.
- Services and Other Operating Expenses have been adjusted to provide for increased costs in insurance (\$14,839), repairs (\$80,000). Estimated cost of Non-Public Schools (\$1,567,230). Utilities costs include an estimated savings of \$310,000 generated from the Energy Efficiency projects. This savings is offset by the State Revenue Bond repayment due in March, 1998.
- Capital Outlay expenditures include categorical program requirements and Class Size Reduction facility costs (\$244,800).
- Includes County charge for Severely Handicapped Students (\$115,485).

**INTERFUND TRANSFER ASSUMPTIONS:**

- State Deferred Maintenance transfer (\$125,000).
- State Energy Efficiency Revenue Bond payment (\$310,000).

2/4/97

REQUEST FOR ALLOWANCE OF ATTENDANCE  
BECAUSE OF EMERGENCY CONDITIONS  
Form J-13A (Rev. 4-90)

School district name: Jurupa Unified School DistrictCounty/District Code: 33/67090County name: Riverside

This form replaces the Form J-13 (Rev. 3-86) and should be used to obtain approval of attendance and instructional time credit under one or more of the following conditions:

- When one or more schools were closed because of conditions described in Education Code Section 41422.
- When one or more schools were kept open but experienced a material decrease in attendance because of conditions described in Education Code Section 46392.
- When attendance records have been lost or destroyed as described in Education Code Section 46391.

Approved credit for instructional time may be used in conjunction with regular instructional days to satisfy the requirements of Education Code Section 37202 (equal length of instructional time among schools within a district.)

A separate form should be submitted for each emergency event, but credit may be requested for more than one school and under one or more of the foregoing conditions on the same form. Each separate form must include the affidavit of the Governing Board members and the County Superintendent before it can be approved by the Superintendent of Public Instruction.

The original form (with the Board members' affidavit) and two copies should be filed with the County Superintendent of Schools. If the County Superintendent approves the request, he or she should execute the affidavit certifying that approval and forward all pages of the original and one copy of the form to:

*Education Finance Division*  
~~School District Management Assistance Office~~  
California Department of Education  
P. O. Box 944272  
Sacramento, CA 94244-2720

*with: Kim Clement*

This form consists of five preprinted pages. Pages 1 and 5 must accompany all submissions. Page 4 (Lost or Destroyed Attendance Records) will not need to be submitted by most districts. Multiple copies of Pages 2 and/or 3 may have to be submitted when claims are made on a school-by-school basis.

Page 1

E-1  
PS1

## SCHOOL CLOSURE

## Nature of Emergency (describe):

Severe Santa Ana winds causing mature trees to fall and block streets.  
Also, causing a power outage for one day at Troth Street Elementary.

Name of School Troth Street Elementary  
(if request covers all schools, write "all schools" on name line)

School Code (from Directory) 33 67090 6032221

We request that apportionments be maintained, and instructional time credited for the above named school(s) without regard to the fact that the school(s) were closed on (dates) December 16, 1996 because of the described emergency. Approval of this request authorizes the local educational agency to disregard these days in the computation of average daily attendance (per EC § 41422) and obtain credit for instructional time for the days and the instructional minutes that would have been regularly offered on those days pursuant to EC § 46200, et seq.

If the school closure resulted from impassable roads caused by inclement weather, state the number of school closure days for the same weather conditions in each of the last five years:

Note: These oaths may be administered by any authorized person, including those mentioned in Section 60 of the Education Code excluding school trustees and members of boards of education.

=====

**AFFIDAVIT OF GOVERNING BOARD MEMBERS**

We, members constituting a majority of the governing board of the  
Jurupa Unified school district, hereby swear (or affirm)  
that the foregoing statements are true and are based on official  
district records.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn (or affirmed) before me,  
this day of \_\_\_\_\_, 19\_\_

Signed \_\_\_\_\_  
Title \_\_\_\_\_  
of \_\_\_\_\_ County, California

Individual responsible for preparing this form:

Name Debbie Gray Title Admin.Secretary Phone (909) 222-7758

At least a majority of the members of the governing board shall  
execute this affidavit.

=====

**AFFIDAVIT OF COUNTY SUPERINTENDENT OF SCHOOLS**

The information and statements contained in the foregoing request  
are true and correct to the best of my knowledge and belief.

County Superintendent of Schools

\_\_\_\_\_ date \_\_\_\_\_

Subscribed and sworn (or affirmed) before me,  
this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

Signed \_\_\_\_\_  
Title \_\_\_\_\_  
of \_\_\_\_\_ County, California

Individual responsible for preparing this form:

Name \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_

Jurupa Unified School District

Personnel Report #14

February 18, 1997

CERTIFICATED PERSONNEL

From Temporary to Regular Assignment

Teacher	Ms. Janice Kidd 6595 45th Street Riverside, CA 92509	Effective February 5, 1997 Multiple Subject Credential
---------	--	---

Temporary Assignment

Teacher	Ms. Marisol Marmolejo 4415 Superior Street Riverside, CA 92505	Effective February 4, 1997 through June 12, 1997 Variable Term Waiver for Multiple Subject w/BCLAD
Teacher	Mr. Joel Parker 35888 Menifee Road Murrieta, CA 92563	Effective February 3, 1997 through June 12, 1997 Single Subject Industrial Arts Emergency Credential
Teacher	Ms. Diane Ravelli P.O. Box 801 Mira Loma, CA 91752	Effective February 4, 1997 through June 12, 1997 Multiple Subject Emergency Credential
Teacher	Ms. Tiffani Taylor 2380 Central Avenue Riverside, CA 92506	Effective February 4, 1997 through June 12, 1997 Variable Term Waiver for Multiple Subject w/BCLAD

Extra Compensation Assignment

Bilingual Education: \_ to assist teachers in obtaining their credentials; February 3, 1997 through March 31, 1997; not to exceed 12 hours total; appropriate hourly rate of pay.

Ms. Sheila Medina

Granite Hill Elementary: \_ to coordinate and assess required testing for school improvement; September 1, 1996 through June 30, 1997; not to exceed 21 hours total; appropriate hourly rate of pay.

Ms. Miriam Kim



Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Home Teaching: 1996-97 school year; appropriate hourly rate of pay.

Ms. Paula Goldberg  
Ms. Judy Lynch  
Ms. Vera Walker  
Ms. Gillian Coffey

Ms. Dee Holman  
Mr. John Radovich  
Mr. Robert Olson

Ms. Karen Laskey  
Ms. Mary Shaver  
Mr. Kevin Harrison

Instructional Services: \_ to attend SAT workshops; November 13, 1997 through December 19, 1996; not to exceed 12 hours each; appropriate hourly rate of pay.

Mr. Mark McFerren

Mr. Paul Horn

Instructional Services: \_ to prepare and present mentor inservice; January 21, 1997; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Kristie Burson

Saturday Work Study Detention Program: 1996-97 school year; appropriate hourly rate of pay.

Mr. Eric Gruenewald

Mission Bell Elementary: \_ to serve as a reading tutor; September 3, 1996 through January 31, 1997; not to exceed 12 hours total; appropriate hourly rate of pay.

Mr. Jim Beckley

Ms. Donna Prince

Pacific Avenue Elementary: to preview software and selection for Language Arts and Math; January 29, 1997; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Mary Turman  
Mr. Rodger Liverman  
Ms. Kathy Nitta

Ms. Rose Vilchez  
Mr. Bruce Hebert  
Ms. Faye Edmunds

Ms. Kristin Crouch  
Ms. Kathie Blakley

Sunnyslope Elementary: after school instruction to low reading achievers; February 6, 1997 through April 24, 1997; not to exceed 126 hours total; appropriate hourly rate of pay.

Ms. Sandra Amatriain  
Ms. Lori Brown  
Ms. June Kirchner

Ms. Elizabeth Mendoza  
Ms. Shawnette Bukarau

Ms. Marilyn Wior  
Mr. Robert Mitchell

Troth Street Elementary: learning support committee; January 30, 1997; not to exceed five (5) hours each; appropriate hourly rate of pay.

Ms. Tina Bold

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Van Buren Elementary: after school reading and writing programs; January 1, 1997 through March 31, 1997; not to exceed 22.5 hours total; appropriate hourly rate of pay.

Mr. Ron Morris

West Riverside Elementary: to advance literacy skills; February 3, 1997 through April 4, 1997; not to exceed 35 hours total; appropriate hourly rate of pay.

Mr. Dave Doubravsky

West Riverside Elementary: to advance literacy skills; February 18, 1997 through April 4, 1997; not to exceed 260 hours total; appropriate hourly rate of pay.

Mr. Tom Buchanan  
Mr. Chet Edmunds  
Ms. Kathy Hanson  
Ms. Judy Van Train

Ms. Elsa Buenrostro  
Mr. Dave Freeman  
Ms. Dolores Hernandez

Mr. Dave Doubravsky  
Ms. Barbara Godoy  
Mr. Hector Sanchez

Jurupa Valley High School: to serve as a Peer Tutor Advisor/Supervisor; October 22, 1996 through June 12, 1997; not to exceed two (2) hours per week; appropriate hourly rate of pay.

Ms. Patricia Prosser

Summer Coaching Assignments; appropriate summer rate.

Mr. Wayne Cochrun  
Mr. Richard Hass  
Mr. William Murray  
Mr. Gary Clem  
Mr. Victor Centeno  
Mr. Dale Johnson

Ms. Laurie Erickson  
Mr. Sam Gee  
Mr. Gene Erickson  
Ms. Adrianna Sandoval  
Mr. Paul Kumamoto

Mr. Tim Titus  
Mr. Mark Gard  
Mr. Jay Hammer  
Mr. Ray Marisnick  
Ms. Rosanne Dominguez

Fall Sports Coaching Assignment; appropriate seasonal rate.

Ms. Lisa Durham  
Mr. Robby Watson  
Mr. Pat Thompson  
Mr. Jim Rose  
Mr. John Mosher  
Mr. Art Huerta  
Mr. Jim Estes  
Mr. Tony Martinez  
Ms. Shelly Rodrigo  
Ms. Judy Brown  
Mr. Jay Hammer  
Mr. Mike Pekar

Assistant Volleyball Coach  
Head Tennis Coach  
Assistant Football Coach  
Assistant Football Coach  
Assistant Football Coach  
Assistant Football Coach  
Assistant Football Coach  
Assistant Football Coach (50%)  
Assistant Football Coach (50%)  
Assistant Volleyball Coach  
Assistant Volleyball Coach  
Assistant Cross Country Coach  
Assistant Cross Country Coach

Jurupa Valley High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High  
Rubidoux High

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Fall Sports Coaching Assignment: appropriate seasonal rate.

Ms. Kelly Dodd	Assistant Football Coach	Jurupa Valley High
Mr. Gilbert Padilla	Assistant Football Coach	Jurupa Valley High
Mr. Sam Browning	Assistant Football Coach	Jurupa Valley High
Mr. Paul Lewis	Assistant Football Coach	Jurupa Valley High
Mr. Blake Robinson	Assistant Football Coach	Jurupa Valley High

Rubidoux High School: 1996-97 school year; extra duties; appropriate annual rate of pay.

Ms. Annmarie Weaver	ASB Advisor
Ms. Kristen Burrell	Pep Squad Advisor
Mr. Charles Gray	Instrumental Music
Ms. Staci Della-Rocco	Choral Music
Ms. Cori Barber	Drama
Ms. Cori Barber	Forensics
Mr. Terry Snell	GATE Coordinator
Mr. Gene Erickson	College Bowl/Academic Decathlon
Ms. Thuy Truong	Mock Trial/Model U.N./Model Congress
Ms. Branka O'Brien	Mock Trial/Model U.N./Model Congress
Ms. Barbara Maguire	Journalism
Mr. Vince Rosse	Yearbook
Ms. JoAnn Alford	Junior Class Head Sponsor
Mr. Ed Luna	Freshman Class Head Sponsor
Ms. Rochelle Rodrigo	Sophomore Class Head Sponsor
Ms. Annmarie Weaver	Senior Class Head Sponsor

Rubidoux High School: 1996-97 school year; to serve as the designated site translator; appropriate annual rate of pay.

Mr. Mike Hughes

Rubidoux High School: 1996-97 school year; department heads; appropriate annual rate of pay.

Mr. Mike Hughes	Foreign Language
Ms. Gloria Hill	Language Arts
Mr. Mark McFerren	Math
Mr. Charles Gray	Performing Arts
Ms. Sharon Dimery	Physical Education
Mr. William Carroll	ROTC
Mr. Terry Snell	Science
Mr. Pat Thompson	Social Science
Ms. Martha Smith	Special Education
Ms. Claudia Mendoza	Special Education
Mr. Ernie Wright	Technology/Communications

Personnel Report #14

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Lynne Bjazevich 1151 San Nicolas Ct. #201 Corona, CA 91720	As needed 30-Day Emergency Permit
Teacher	Ms. Brandi Boren 10142 Lake Summit Drive Moreno Valley, CA 92557	As needed 30-Day Emergency Permit
Teacher	Ms. Krista Chen 1106 Cleghorn Drive #E Diamond Bar, CA 91765	As needed 30-Day Emergency Permit
Teacher	Ms. Priscilla Coomes 12525 Harlow Avenue Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Ms. Marilyn Gallagher 4075 Agate Riverside, CA 92509	As needed Standard Elementary Credential
Teacher	Mr. George Hemminger 10817 Bayonne Drive Riverside, CA 92505	As needed 30-Day Emergency Permit
Teacher	Ms. Alison Holt-Hillis 31675 Via Cordoba Temecula, CA 92592	As needed Multiple Subject Credential
Teacher	Mr. Christopher Huling 5225 Canyon Crest #71-418 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Mr. James Jackson III 255 E. Bernard Way San Bernardino, CA 92404	As needed 30-Day Emergency Permit
Teacher	Mr. Paul Richardson 2415 N. Mountain Avenue Upland, CA 91784	As needed Standard Secondary Credential
Teacher	Ms. Elizabeth Tanner 6668 Azusa Court Riverside, CA 92509	As needed Standard Elementary Credential

Personnel Report #14

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Christine Brennan 105 Alcola Circle Palm Desert, CA 92260	Unpaid Special Leave February 24, 1997 through June 13, 1997 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Maria Preciado 11976 Redwood Drive Fontana, CA 92335	Maternity Leave effective January 22, 1997 through March 3, 1997 with use of sick leave benefits.

Resignation

Teacher	Ms. Keri Lamar 3574 Crystal Springs Dr. NE Bainbridge Island, WA 98110	Effective January 20, 1997
Teacher	Mr. Humberto Lizarraga 8282 Miramar Circle Riverside, CA 92509	Effective January 31, 1997

CLASSIFIED PERSONNEL

Regular Assignment

Painter	Mr. Roger Crawford 28700 Bridgewater Lane Menifee, CA 92584	Effective February 3, 1997 Work Year A
Bilingual Language Tutor	Ms. Anna Gonzalez 11908 Briar Knoll Place Moreno Valley, CA 92557	Effective February 11, 1997 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Maria Hernandez 10284 54th Street Mira Loma, CA 91752	Effective February 18, 1997 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Alma Navarro 5250 Eric Lane Riverside, CA 92509	Effective February 4, 1997 Work Year E1 Part-time
Senior Fiscal Clerk	Ms. Sheryl Robinson 15831 Nan Avenue Moreno Valley, CA 92551	Effective February 11, 1997 Work Year E1

Personnel Report #14

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language Tutor	Ms. Sandi Rodriguez 5094 Vail Way Mira Loma, CA 91752	Effective February 11, 1997 Work Year E1 Part-time
Campus Supervisor	Mr. John Todd 6608 Frank Avenue Mira Loma, CA 91752	Effective January 31, 1997 Work Year E1
Activity Supervisor	Ms. Consuelo Torres 9345 Mission Blvd. Riverside, CA 92509	Effective January 24, 1997 Work Year F1 Part-time
Bilingual Language Tutor	Mr. Raymon Trujillo 23547 Whispering Winds Way Moreno Valley, CA 92557	Effective February 11, 1997 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Martha Unzueta 6689 La Jolla Drive Riverside, CA 92504	Effective February 11, 1997 Work Year E1 Part-time
Activity Supervisor	Ms. Veronica Zamora 3315 Joel Drive Riverside, CA 92509	Effective January 27, 1997 Work Year F1

Short-Term/Extra Work

Food Services: peak load assistance; January 6, 1997 through May 2, 1997; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Food Service Clerk      Ms. Beverly Barnes

Camino Real Elementary: peak load assistance; February 24, 1997; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Secretary-Elem. Prin.  
Clerk-Typist      Ms. Mary English  
                                 Ms. Sandy Duffy

Granite Hill Elementary: \_ to provide child care for parent meetings; January 28, 1997; not to exceed six (6) hours total; appropriate hourly rate of pay.

Activity Supervisor      Ms. Pricilla Carlos  
Activity Supervisor      Ms. Debbie Kiss  
Instructional Aide      Ms. Teresa Schumm

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pacific Avenue Elementary: to provide mini-in-services for emergency preparedness; February 1, 1997 through June 13, 1997; not to exceed 20 hours total; appropriate hourly rate of pay.

Instructional Aide            Ms. Debbie Taber

Troth Street Elementary: one-to-one tutoring; January 27, 1997 through June 12, 1997; not to exceed one (1) hour per week; appropriate hourly rate of pay.

Bil. Language Tutor        Mr. George Andrade

Troth Street Elementary: learning support committee; January 30, 1997; not to exceed five (5) hours each; appropriate hourly rate of pay.

Bil. Language Tutor        Ms. Rafaela Gonzalez  
Bil. Language Tutor        Ms. Chris Palafox  
Bil. Language Tutor        Ms. Genevieve Sanchez  
Bil. Language Tutor        Ms. Pam Juarez  
Bil. Language Tutor        Ms. Kristi Parker

Mission Middle School: clerical assistance for the math demo plan; August 1, 1996 through June 30, 1997; not to exceed 80 hours total; appropriate hourly rate of pay.

Secretary-M.S. Prin.        Ms. Jeanie Fortin

Substitute Assignment

Activity Supervisor        Ms. Joyce Alexander            As needed  
5127 Beach Street  
Riverside, CA 92509

Cafeteria Assistant I        Ms. Lori Bank                    As needed  
6962 27th Street  
Riverside, CA 92509

Activity Supervisor        Ms. Bonnie Garcia              As needed  
5146 Poinsettia Place  
Riverside, CA 92509

Clerk-Typist                Ms. Brenda Hunter              As needed  
8057 Bridle Path Circle  
Riverside, CA 92509

Activity Supervisor        Ms. Carmen Littig              As needed  
5319 Maldor Drive  
Mira Loma, CA 91752

Personnel Report #14

CLASSIFIED PERSONNEL

Substitute Assignment

Cafeteria Assistant I	Ms. Kandus May 6022 Vista de Oro Riverside, CA 92509	As needed
-----------------------	--	-----------

Leave of Absence

Cafeteria Assistant I	Ms. Monica Cordero 9941 Woodbridge Lane Riverside, CA 92509	Unpaid Special Leave January 31, 1997 through June 12, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
-----------------------	---	--

Cafeteria Assistant I	Ms. Misty DeVore 7867 Pine Ridge Court Riverside, CA 92509	Unpaid Special Leave February 12, 1997 through June 30, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
-----------------------	--	---

Instructional Aide/ Activity Supervisor	Ms. Darrin Martin 10590 54th Street Mira Loma, CA 91752	Unpaid Special Leave February 17, 1997 through June 12, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
--	---	---

Instructional Aide	Ms. Diane Ravelli 6119 Moon Place Mira Loma, CA 91752	Unpaid Special Leave January 27, 1997 through June 12, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
--------------------	---	--



Personnel Report #14

CLASSIFIED PERSONNEL

Leave of Absence

Clerk-Typist	Ms. Cynthia Viehmann 8398 Martingale Riverside, CA 92509	Unpaid Special Leave February 3, 1997 through June 13, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
--------------	--	--

Placement on 39-Month Reemployment List  
(Education Code #45192)

Bus Driver	Ms. Donna Stonum 4836 North Cristy San Bernardino, CA 92405	Effective January 23, 1997
------------	---	----------------------------

Return from 39-Month Reemployment

Instructional Aide	Ms. Katherine Womack 8770 Chifney Riverside, CA 92509	Effective February 3, 1997
--------------------	---	----------------------------

Termination

Cafeteria Assistant I (Probationary)	Ms. Jennifer Evett 3475 Lemon Street #B Riverside, CA 92501	Effective January 17, 1997
---	---	----------------------------

Resignation

Activity Supervisor	Ms. Angelita Armenta 11232 58th Street Mira Loma, CA 91752	Effective January 28, 1997
Cafeteria Assistant I	Ms. Linda Dean 5295 Rigel Way Mira Loma, CA 91752	Effective January 24, 1997
Cafeteria Assistant I	Ms. Bonnie Jara 6024 Horse Canyon Road Riverside, CA 92509	Effective October 30, 1996
Preschool Teacher	Ms. Janice Kidd 6595 45th Street Riverside, CA 92509	Effective February 6, 1997

Personnel Report #14

MANAGEMENT PERSONNEL

Voluntary Demotion

From Curriculum Coordinator to Teacher	Ms. Christine Brennan 105 Alcola Circle Palm Desert, CA 92260	Effective February 24, 1997
--	---	-----------------------------

OTHER PERSONNEL

Short-Term Assignment

Jurupa Elementary Schools: after school basketball program; January 1, 1997 through April 30, 1997; not to exceed 37 games each; \$15.00 per game.

Basketball Official	Mr. Gregg Cooper
Basketball Official	Mr. Fabian McGhee
Basketball Official	Darrel Walker

Business Services: to serve as a Peak Load Assistant; January 23, 1997 through January 28, 1997; not to exceed 40 hours per week; \$8.23 per hour.

Peak Load Assistant	Ms. Sandi Rodriguez
---------------------	---------------------

Jurupa Valley High School: to serve as an AVID Tutor; January 6, 1997 through June 30, 1997; not to exceed 16 hours per week; \$6.25 per hour.

AVID Tutor	Mr. Jim Koontz
------------	----------------

Maintenance and Operations: to serve as a Peak Load Assistant; January 15, 1997 through February 15, 1997; not to exceed eight (8) hours per day; \$9.72 per hour.

Peak Load Assistant	Mr. Tony Martinez
---------------------	-------------------

Nueva Vista High School: to attend reading workshops; February 20, 1997 through March 27, 1997; not to exceed three (3) hours each; appropriate hourly rate of pay.

Mr. Terry Prosser	Ms. Karen Lancaster	Ms. Mariann Vetrhus
-------------------	---------------------	---------------------

Rubidoux High School: to serve as a Peer Tutor; October 29, 1996 through June 14, 1997; not to exceed three (3) hours per week; \$5.25 per hour.

Peer Tutor	Mr. Pablo Ramirez
Peer Tutor	Ms. Jina Edwards
Peer Tutor	Mr. William Leach

Special Education: to serve as a Peak Load Assistant; January 27, 1997 through February 28, 1997; not to exceed four (4) hours per day; \$9.07 per hour.

Peak Load Assistant	Ms. Sandra Rainsbury
---------------------	----------------------

Personnel Report #14

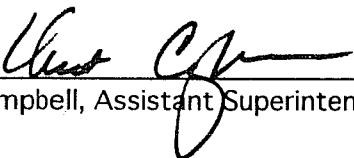
OTHER PERSONNEL

Short-Term Assignment

Warehouse: to serve as a Peak Load Assistant; January 8, 1997 through June 30, 1997; not to exceed 45 hours per month; \$8.23 per hour.

Peak Load Assistant      Ms. Debbie Manka

The above actions are recommended for approval:

  
\_\_\_\_\_  
Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #14

February 18, 1997

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher	Ms. Brandi Boren 10142 Lake Summit Drive Moreno Valley, CA 92557	Effective February 19, 1997 through June 12, 1997 Multiple Subject Emergency Credential
---------	--	--

Extra Compensation Assignment

Adult Education; to serve as an instructor; February 11, 1997 through June 12, 1997; not to exceed 15 hours per week; appropriate hourly rate of pay.

Ms. Alice Muniz

Adult Education; 1996-97 school year; to substitute as an instructor; appropriate hourly rate of pay.

Mr. Helmer Nelson

Homebound Teacher; 1996-97 school year; appropriate hourly rate of pay.

Ms. Cynthia Huffman

Instructional Services; to assist with Math Field Day competition; December 14, 1996; not to exceed five (5) hours each; appropriate hourly rate of pay.

Mr. Robert Mercer	Ms. Julia Trunnell
-------------------	--------------------

Instructional Services; to provide parent workshops for Head Start parents; January 8, 1997 through February 4, 1997; not to exceed 26 hours each; appropriate hourly rate of pay.

Ms. Virginia Schanz	Ms. Irene Allen
---------------------	-----------------

Instructional Services; to grade proficiency tests; February 1, 1997 through February 28, 1997; not to exceed one (1) hour each; appropriate hourly rate of pay.

Mr. Allan Stringer	Mr. Ernest Wright
--------------------	-------------------

Instructional Services; to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice Program; February 11, 1997; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Ms. Sandra Amatriain	Ms. Gloria Arredondo	Ms. Joyce Baumann
Ms. Jim Beckley	Ms. Sally Beese	Ms. Christina Bold

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services: to participate in the AB3482 Literacy and AB1777 Class Size Reduction Inservice Program; February 11, 1997; not to exceed 1.5 hours each; appropriate hourly rate of pay.

Ms. Jodi Brandom	Ms. Jennifer Bullard	Ms. Gloria Cabrera
Ms. Kim Carpenter	Ms. Maria Carrillo	Ms. Tamara Concannon
Mr. John Dawson	Ms. Kristin DeFrance	Ms. Kathy Edmond
Ms. Shelley Edwards	Ms. Elizabeth Einecke	Ms. Elena Escobar
Ms. Michelle Escobar	Ms. Mary Golden	Ms. Georgia Hampton
Ms. Terri Heckroth	Ms. Julie Herman	Ms. Dolores Hernandez
Ms. Harriet Huling	Ms. Kimberley Jenkins	Ms. Cynthia Johnson
Ms. Ginger Jones	Ms. Mary Kahlefent	Ms. Torrie King
Ms. Karen Krumheuer	Ms. Frieda Labrado	Ms. Joan Lauritzen
Ms. Annemarie Lee	Ms. Shelley Levers	Ms. Nancy Liverman
Mr. Rodger Liverman	Ms. Bertha Lopez	Ms. Imelda Lopez
Ms. Alanna Logue	Ms. Cheryl Magnuson	Ms. Kathryn Malone
Mr. Robert Mercer	Ms. Shirley Minnick	Ms. Teresa Partida
Ms. Tricia Ramer	Ms. Lee Anne Reynolds	Ms. Sandra Roberson
Ms. Bonita Welch	Mr. James Shearer	Ms. Michele Sheets
Mr. Basil Slaymaker	Ms. Juliet Sorensen	Ms. Darcee Staiger
Ms. Lupe Thurman	Ms. Irma Torres	Ms. Beth VandenRaadt
Ms. Linda Vickers	Ms. Rhonda Werthman	Ms. Artie Wright
Ms. Gayle Yamada		

Ina Arbuckle Elementary: to provide third through sixth grade students with reading, writing and math skills; January 27, 1997 through May 15, 1997; not to exceed 454.5 hours total; appropriate hourly rate of pay.

Ms. Maritza Ruano	Ms. Martha Molina	Ms. Diane Tudge
Ms. Frieda Labrado	Ms. Cheryl Magnuson	Mr. Roger Ochs
Ms. Beth VandenRaadt	Ms. Jana Dexter	Ms. Kate Jardine
Ms. Gayle Venegas	Ms. Beverly Rosten	Mr. David Garza
Ms. Geraldine Behymer	Ms. Honoria Garavito	Ms. Bertha Fletes

Mission Bell Elementary: 1996-97 school year; after school DATE program.

Mr. John Allen	\$300
Ms. Karen Krumheuer	\$600
Mr. Steven Flores	\$300
Ms. Mary Burchett	\$300

Troth Street Elementary: learning support committee; January 30, 1997; not to exceed five (5) hours each; appropriate hourly rate of pay.

Anita Avellino-Cantwell

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary: 1996-97 school year; after school DATE program.

Mr. Maurice Castro	\$400
Mr. Mark Gonzales	\$400

West Riverside Elementary: 1996-97 school year; to serve as a GATE instructor; not to exceed 22 hours total; appropriate hourly rate of pay.

Ms. Carole Patty

Jurupa Valley High School: to teach an extra period assignment; January 31, 1997 through June 12, 1997; not to exceed one (1) hour per day; appropriate rate of pay.

Ms. Karen Wright	Ms. Julie Rosa	Mr. Mike McGuire
Ms. Donna Staub	Ms. Julie Hines	Ms. Laretta Wilson-Cortez

Jurupa Valley High School: 1996-97 school year; extra duties; to serve as a Band Instructor; appropriate annual rate of pay.

Mr. Donald Wade (50%) Mr. Greg Tomlinson (50%)

Rubidoux High School: 1996-97 school year; to work on WASC Accreditation; appropriate hourly rate of pay.

Mr. Mark McFerrer	Mr. Mike Hughes	Mr. Pat Thompson
Mr. Paul Horn	Mr. Tom Podgorski	Ms. Linda Yriarte
Mr. Mike Dohr	Ms. Barbara Maguire	Ms. Theresa Mendoza

Substitute Assignment

Teacher	Ms. Elizabeth Nunez 16679 Tava Lane Riverside, CA 92504	As needed Multiple Subject Credential
Teacher	Ms. Diane Ravelli P.O. Box 801 Mira Loma, CA 91752	As needed 30-Day Emergency Permit

Resignation

Teacher (LH/SDC)	Ms. Martha Lane P.O. Box 105 San Jacinto, CA 92581	Effective June 13, 1997
------------------	--	-------------------------

Personnel Report #14

CERTIFICATED PERSONNEL

Resignation

Language, Speech & Hearing Specialist	Ms. Sylvia Lary 751 S. Weir Cyn. #157-234 Anaheim Hills, CA 92808	Effective June 12, 1997
--	---	-------------------------

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Elizabeth Franco 7391 Font Avenue Riverside, CA 92509	Effective February 18, 1997 Work Year E1 Part-time
Instructional Aide	Ms. Faye Guerrero 5139 Camino Real Riverside, CA 92509	Effective February 18, 1997 Work Year E1 Part-time
Instructional Aide	Ms. Sylvia Hernandez 9385 61st Street Riverside, CA 92509	Effective February 18, 1997 Work Year E1 Part-time
Activity Supervisor	Ms. Debra Manka 9236 Tara Circle Riverside, CA 92509	Effective February 26, 1997 Work Year F1 Part-time
Instructional Aide	Mr. Daniel Medina 5712 42nd Street #L Riverside, CA 92509	Effective February 13, 1997 Work Year E1 Part-time
Instructional Aide	Mr. Louis Paulos 6979 Palm Court #217F Riverside, CA 92506	Effective February 13, 1997 Work Year E1 Part-time
Bilingual Language Tutor	Mr. Sam Perez 22730 Main Street Grand Terrace, CA 92313	Effective February 12, 1997 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Claudia Saldana 2442 Iowa #F-14 Riverside, CA 92507	Effective February 18, 1997 Work Year E1 Part-time

Short-Term/Extra Work

Independent Study Program: to help with the 7th/8th Grade Promotion Program; January 27, 1997 through June 12, 1997; not to exceed 2.5 hours per day; appropriate hourly rate of pay.

Instructional Aide	Ms. Maria Saucedo
--------------------	-------------------

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary: to assist at meetings to encourage parents and community members to expand their school involvement; February 3, 1997 through June 12, 1997; not to exceed 40 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Pricilla Carlos
Activity Supervisor	Ms. Debbie Kiss
Instructional Aide	Ms. Teresa Schumm
Instructional Aide	Ms. Ivonne Irving

Granite Hill Elementary: to assist at meetings to encourage parents and community members to expand their school involvement; February 3, 1997 through June 12, 1997; not to exceed 40 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Joan Jardine
Activity Supervisor	Ms. Juanita Vasquez
Elem. Media Ctr. Clrk.	Ms. Jennifer Kuderman
Instructional Aide	Ms. Carlene Jones

Ina Arbuckle Elementary: to provide third through sixth grade students with reading, writing and math skills; January 27, 1997 through May 15, 1997; not to 50 hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Kathi Garcia
--------------------	------------------

Pacific Avenue Elementary: to serve as an Aerobics Leader for the DATE program; February 4, 1997 through June 13, 1997; not to exceed 32 hours total; \$13.35 per hour.

Secretary-Elem. Prin.	Ms. Angle' Wollam
-----------------------	-------------------

Substitute Assignment

Activity Supervisor	Ms. Teresa Cardona 5762 Ridgeview Mira Loma, CA 91752	As needed
Activity Supervisor	Ms. Tina France 5345 35th Street Riverside, CA 92509	As needed
Administrative Secretary	Ms. Marionette Kusnier 4739 Newville Place Riverside, CA 92509	As needed
Activity Supervisor	Ms. Gloria Perkins 6613 Azusa Court Riverside, CA 92509	As needed



Personnel Report #14

CLASSIFIED PERSONNEL

Substitute Assignment

Clerk-Typist	Ms. Sara Robinson 4643 Bain Street Mira Loma, CA 91752	As needed
Attendance Caller	Ms. Penny Travis 3641 Valley Way Riverside, CA 92509	As needed

Leave of Absence

Bilingual Language Tutor	Ms. Rafaela Gonzalez 6374 Mann Avenue Mira Loma, CA 91752	Unpaid Special Leave effective March 1, 1997 through June 14, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
--------------------------	---	--

Termination

Secretary (Probationary)	Ms. Kay Meyerett 9415 Stirrup Street Riverside, CA 92509	Effective February 11, 1997
--------------------------	--	-----------------------------

Resignation

Bilingual Language Tutor	Ms. Marline Aguayo 5747 Lucretia Avenue Mira Loma, CA 91752	Effective February 14, 1997
Translator/Clerk Typist	Ms. Ana Fumando 764 Mahogany Lane Perris, CA 92571	Effective February 18, 1997
Bilingual Language Tutor	Ms. Martina Sandoval 5244 Quapaw Way Riverside, CA 92509	Effective December 10, 1996

Personnel Report #14

OTHER PERSONNEL

Short-Term Assignment

Food Services: to serve as Peak Load Assistance; January 6, 1997 through May 2, 1997; not to exceed 40 hours per week; \$8.23 per hour.

Peak Load Assistance      Ms. Carol Bernal

Student Workers

Rubidoux High School: 1996-97 school year; to serve as an AVID Tutor; not to exceed 20 hours per week; \$6.00 per hour.

AVID Tutor                      Ms. Yvette Fierro  
AVID Tutor                      Mr. Alberto Corona

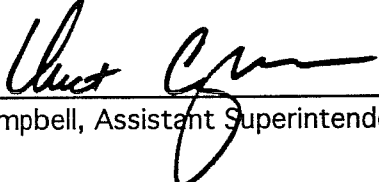
Rubidoux High School: 1996-97 school year; to serve as an AVID Tutor; not to exceed 20 hours per week; \$5.00 per hour.

AVID Tutor                      Ms. Melissa Razal

Rubidoux High School: to serve as a Peer Tutor; February 4, 1997 through June 10, 1997; not to exceed three (3) hours per week; \$5.25 per hour.

Peer Tutor                      Ms. Satsuki Ikemiyagi

The above actions are recommended for approval:

  
\_\_\_\_\_  
Kent Campbell, Assistant Superintendent-Personnel Services