

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Mary Burns, Clerk Carolyn Adams Holly Hanke Sam Knight SUPERINTENDENT Benita B. Roberts

MONDAY, JANUARY 6, 1997

MISSION MIDDLE SCHOOL MULTI-PURPOSE ROOM

5961 Mustang Lane, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke, Mr. Knight

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session pursuant to Government/Education Codes listed below.

<u>LABOR NEGOTIATIONS</u>: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

<u>PUBLIC EMPLOYMENT</u>: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #11.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #97-016, #97-025, #97-027, #97-029, #97-031, #97-032, #97-033, and #97-028.

<u>LEGAL MATTERS</u>: Pursuant to Government Code Section 54956.9(b), the Board will discuss anticipated litigation against the district.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Chavez, Mrs. Burns, Mrs. Adams, Ms. Hanke, Mr. Knight Flag Salute

Invocation

(President Chavez) (Mr. Knight)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Judy Chang, Jurupa Valley High School Student Representative, and Paul Alberga, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Recognize Former President of the Board

(Mrs. Roberts)

Mrs. Mary Burns will be presented with a plaque in recognition of her service as President of the Board of Education from December 1995, through December, 1996. <u>Information only.</u>

b. Recognize CIF Championship

(Mrs. Roberts)

We are pleased to recognize a second straight CIF victory for the Jurupa Valley High School Varsity Water Polo Team. On Tuesday, November 26, 1996, they participated in the CIF-SS Division V Championship Game at Belmont Plaza, Long Beach, against San Bernardino High School. Jurupa Valley High won the contest by the score of 14-7. The Jaguars have participated in the CIF-SS Division V Championship Game for the past three years and have captured the CIF-SS Division V Championship two consecutive years. The Jaguars won the Mt. Baldy League Water Polo Championship with a 10-0 record. The overall 1996 record was 26-5. Prior to the championship game, the Jaguars defeated La Quinta High 20-6, Cajon High 14-4, and Poly High 8-5 in the 1996 CIF-SS Water Polo playoffs. This evening, coaches Mr. Nate Hass and Mr. Will Murray, along with Principal, Ms. Jan Moorehouse, and members of the team (see list below for team names and numbers) have been invited so that they can be recognized for their outstanding achievement.

Joey Balough - 16
Abel Gomez - 12
Brian McIntosh - 2
Jason Northcott - 10
Zac Riedell - 3
Mathias Wakefield - 4

Jeremiah Carney - 5 Brady Kocher - 8 Evan McIntosh - 1 Brandon Pegg - 18 Johnny Rodriguez - 13 Sean Wilmott - 17

Abraham Chavez - 11 Greg Lonzo - 14 Brian Nickles - 1A Micah Ranney - 15 Steve Sanders - 9

Information only.

c. Recognize 1997 Support Person of the Year

(Mr. Taylor)

This evening, twenty-two (22) classified employees are being recognized as their respective school site's "1997 Support Person of the Year." All are excellent representatives of their profession and symbolize the positive contributions to public education and our democratic society.

Each year, the Riverside County Office of Education invites school districts throughout the County to submit the name of a classified employee for the "Support Person of the Year" competition. Jurupa's "1997 Support Person of the Year" will be announced at the Board meeting and will represent our district in the County <u>Celebration of Education</u> next spring.

2. Recognition (Cont'd)

c. Recognize 1997 Support Person of the Year (Cont'd)

(Mr. Taylor)

Employee

<u>School</u>

Ms. Veronica Robinson Ms. Theresa Gibson Ms. Jenah Kuderman Mr. Ron Pierce Mr. Richard Walker Ms. Andie Babbe Ms. Melodee Bell Ms. Yolanda Muniz Ms. Anita Terrell Ms. Vickie Freitag Ms. Lisa McDowell Ms. Kathy Grogan Ms. Elizabeth Franks Ms. Chris Palafox Ms. Marie Reinalda Ms. Sue Reister Ms. Marylu Barela Mr. Gary Shine Ms. Peggy Johnson Ms. Jeanette Bernd Ms. Elaine Semones

Camino Real Elementary School Glen Avon Elementary School Granite Hill Elementary School Ina Arbuckle Elementary School Indian Hills Elementary School Mission Bell Elementary School Pacific Avenue Elementary School Pedley Elementary School

Pedley Elementary School
Peralta Elementary School
Rustic Lane Elementary School
Sky Country Elementary School
Stone Avenue Elementary School
Sunnyslope Elementary School
Troth Street Elementary School
Van Buren Elementary School
West Riverside Elementary School

Jurupa Middle School
Mira Loma Middle School
Mission Middle School
Jurupa Valley High School
Rubidoux High School
Nueva Vista High School

Congratulations to these outstanding employees.

After the recognition ceremony, the Board President should call a short recess so family, friends and members of the community may offer their congratulations.

d. Recognize Receipt of Grant

Ms. Thelma Umscheid

(Mr. Taylor)

The district was recently notified that Mira Loma Middle School had been selected to receive a \$5,000 grant, sponsored by the California School/Law Enforcement Partnership, a joint venture of the California Department of Education and the Office of the Attorney General. These funds will be used in various ways to reduce school crime and vandalism. Mira Loma Middle School and staff members are to be congratulated for this accomplishment. A copy of the Notification of Grant Award is included in the supporting documents. Information only.

e. Recognize Mission Middle School Math Grant

(Mr. Méndez)

The district was recently notified that the application submitted by Mission Middle School for a Math Grant for 1996-97 has been approved. Mission Middle School will receive \$30,000 for their Middle School Demonstration Program and activities. A copy of the confirmation letter is included in the supporting documents. <u>Information only</u>.

3. Administrative Reports and Written Communications

a. Accept Donations

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

(Mr. Edmunds)

Mr. and Mrs. N. Harris, of Riverside, wish to donate a Hooked on Phonics Kit, with the request it be used in Mrs. Primmer's classroom at Camino Real Elementary School. The estimated value is \$250.00.

Mr. and Mrs. C. Barclay, of Riverside, wish to donate \$25.00, with the request it be used for instructional supplies for Mrs. Primmer's classroom at Camino Real Elementary School.

The Granite Hill Elementary School PTA wishes to donate \$2,232.62, with the request it be used to purchase instructional materials for teachers at the school.

The Rustic Lane Elementary School PTA wishes to donate \$1,500.00, with the request it be used for field trips, good guys assemblies, and instructional materials at the school.

Mr. and Mrs. Jeff Prothero wish to donate an IBM computer and monitor, with the request it be used at Sky Country Elementary School. The total approximate value is \$500.00.

Misses Jennifer Welty, Sandra Schumacher, and Kim McReynolds wish to donate a Panasonic 32-inch television and VCR, with the request they be used at Sky Country Elementary School. The total estimated value is \$900.

Inland Powder Coating, of Ontario, wishes to donate the following items valued at approximately \$1,410.00, with the request they be used at Jurupa Middle School.

5	Wyse 60 Terminals with keyboards	\$1,000.00
8	SMC Ethernet 1SA cards (15 pin D & BNC)	160.00
200	Bulk 5-1/4 inch floppy disks	20.00
1	9600 Baud External Modem	30.00
6	80486 SX 33MHTz Intel CPU's	120.00
1	ALR PC Case (486 Motherboard), without power supply	50.00
1	PC Tower Case with 5-1/4 inch FDD	10.00
1	SCO Unix Operating System	20.00
1	Misc. software	N/A
1	Misc. computer manuals/books	N/A
	TOTAL	\$1,410.00

Ms. Gwen Byrd wishes to donate a microwave oven, two televisions and a computer, with the request the microwave be used at the Education Center and the other items where needed in the District. The approximate value for all items is \$600.00.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications (Cont'd)

* b. Consider Resolution #97/24. In Support of Full State Funding for the Class Size Reduction Program (Mrs. Roberts)

At the December 9 Board meeting, President Chavez read a sample resolution from Huntington Beach City School District which urges support of full State funding for the Class Size Reduction Program and asked to have placed on the Agenda a similar resolution for the Board to consider for adoption. Board members will recall that staff members have projected a \$1.1 million excess cost for the Class Size Reduction Program during the 1996-97 school year.

Administration recommends that the Board adopt Resolution #97/24, in support of Full State Funding for the Class Size Reduction Program.

c. Other Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

A. Approve Minutes of December 9, 1996 Regular Meeting

Recommend approval as printed.

B. Approve At First Informational Reading Revised Board Policy 1317, Visitors On Campus (Mr. Taylor)

The district's current Policy 1317, Visitors on Campus, was last revised in 1989. Since that time, changes in the law and new Attorney General's opinions regarding this subject have been written. This information is included in the new policy. A copy of the current and revised policy is included in the supporting documents.

Administration recommends that the Board approve at first informational reading revised Board Policy 1317, Visitors on Campus.

* C. <u>Approve At First Informational Reading New Board Policy 1317.1, Media Access to School Campuses</u> (Mr. Taylor)

In June, 1996, an opinion from the California State Attorney General noted that media agents and representatives are subject to the same restrictions on school campuses as members of the general public and "do not enjoy unfettered access" to schools and students. A new district policy adopts the Attorney General's position for Jurupa schools. A copy of proposed Policy 1317.1, Media Access to School Campuses, is included in the supporting documents.

Administration recommends the Board approve at first informational reading new Board Policy 1317.1, Media Access to School Campuses.

D. Approve at First Informational Reading Revised Board Policy 1318, Prohibited Activities on School Grounds (Mr. Taylor)

The district's current Board Policy 1318, <u>Prohibited Activities on School Grounds</u>, was adopted August 7, 1989. Since that time, changes in the law and behavior patterns with potential liability to the district have occurred; the policy has been revised to reflect those changes. A copy of the current and proposed Board Policy 1318, <u>Prohibited Activities on School Grounds</u>, is included in the supporting documents.

Administration recommends that the Board approve at first informational reading revised Board Policy 1318, Prohibited Activities on School Grounds.

* E. <u>Adopt at First Reading Revised Board Regulation 1230, Recognized Parent</u> <u>Organizations</u> (Mr. Taylor)

Board Regulation 1230, <u>Recognized Parent Organizations</u>, requires an annual update. The 1996/97 list of parent organizations is included in the supporting documents for approval.

Administration recommends that the Board adopt at first reading revised Board Regulation 1230, Recognized Parent Organizations.

** F. Approve Issuance of 1995-96 School Accountability Report Cards (Mr. Méndez)

Proposition 98, approved by the voters in November, 1988, has two major provisions. The first deals with the allocation of the State's fiscal resources to schools, and the second requires that local boards of education issue annual School Accountability Report Cards (SARC's) for every school in the district. This is the eighth year of implementation of the School Accountability Report Cards. The data in the current reports primarily reflect the 1995/96 school year. Every report card must contain information about current school conditions in the following areas:

- 1. Student Achievement
- 2. Student Attendance
- 3. Class Size
- 4. Teacher Assignments
- Textbooks and Instructional Materials
- 6. Counseling and Student Support Services
- 7. Availability of Substitute Teachers
- 8. School Facilities and Safety

** F. Approve Issuance of 1995-96 School Accountability Report Cards (Cont'd) (Mr. Méndez)

- 9. Teacher Evaluation
- 10. Discipline and Climate for Learning
- 11. Training and Curriculum Improvement
- 12. Quality of Instruction and Leadership
- 13. Student Preparation to Enter Work Force (High Schools Only)
- 14. Instructional Minutes
- 15. Minimum Days

These reports are made available upon request to parents or citizens desiring information on a particular school.

Administration recommends that the Board authorize the issuance of the 1995/96 School Accountability Report Card as presented in the supporting documents for Board members.

G. Approve Instructional Materials for Review

(Mr. Méndez)

On November 25, 1996, a high school textbook was presented for review at the Instructional Council meeting. This book received unanimous approval for recommendation to the Board. The supporting documents contain information regarding the cost of the textbook and supporting materials considered by the selection committees and information regarding the rationale for selection. This textbook will be available for public review at the Instructional Media Center, and the Rubidoux and Glen Avon public libraries for the time period specified in Board Policy 6200. After the thirteen day review period, the book will be presented to the Board for approval.

The following textbook has been reviewed and recommended for submittal by the Instructional Council:

High School

1. Communication Technology Today and Tomorrow for grades 9-12.

It is recommended that the Board approve for review the following instructional materials: Communication Technology Today and Tomorrow.

** H. Review and Approve Consolidated Application School Plan For Peralta Elementary School (Mr. Méndez)

Schools receiving categorical funds covered by the Consolidated Application are required to design programs for the use of these funds. Peralta Elementary will begin its first year as a School Improvement School and is submitting a new school plan which reflects start-up funding only. A copy of the Consolidated Application Plan is included in the supporting documents for Board members.

Administration recommends the Board approve the Consolidated Application School Plan for Peralta Elementary School.

I. Authorization to Solicit Bids for Rubbish Disposal

(Mr. Edmunds)

At the special Board Meeting on November 12, 1996, the Board was given information regarding rubbish disposal within the District. The information included an estimated savings of \$45,427, if the District were to institute a mixed recycling program.

Recent court rulings make it possible for the District to bid rubbish services, and Administration feels that additional economies may be made for doing so. Administration proposes to bid Districtwide rubbish services and include a requirement for the successful bidder to institute, maintain and document a mixed recycling program.

Administration recommends the Board approve solicitation of bids for Rubbish Disposal.

J. Review and Act on Timely School Facility Matters

Authorization to Solicit Bids for ESA #3, Energy Management Systems Districtwide
 (Mr. Edmunds)

At the March 4, 1996 Board Meeting, the Board approved the adoption of Resolution #96/19, Approving an Energy and Water Service Contract with the State Public Works Board of the State of California.

The projects included in the feasibility study for the energy efficient projects called for installing Energy Management Systems on air conditioning systems at seventeen (17) schools. The District consultant, Digital Energy, has prepared plans and specifications to complete the installation of Energy Management Systems.

The schools are:

Camino Real Elementary School Glen Avon Elementary School Ina Arbuckle Elementary School Indian Hills Elementary School Mission Bell Elementary School Pacific Avenue Elementary School Pedley Elementary School Rustic Lane Elementary School Sky Country Elementary School Sunnyslope Elementary School Troth Street Elementary School West Riverside Elementary School Jurupa Middle School Mission Middle School Jurupa Valley High School Nueva Vista Continuation High School Rubidoux High School

Administration recommends authorization for solicitation of bids for this project.

J. Review and Act on Timely School Facility Matters (Cont'd)

2. Hear and or Approve Other School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

K. Act on Student Discipline Cases

(Dr. Hendrick)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-016 for violation of Education Code 48900 (b & k) for the remainder of the current semester and the semester following and that he be allowed to enroll and participate in the "Steps to Success Program" operated at the Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-025 for violation of Education Code 48900 (b, c, j & k) for the remainder of the current semester and the semester following. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-027 for violation of Education Code 48900 (c & k) for the remainder of the current semester and the semester following and that he be allowed to enroll and participate in the "Steps to Success Program" operated at the Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-029 for violation of Education Code 48900 (b, c & k) for the remainder of the current semester and the semester following and that he be allowed to enroll and participate in the "Steps to Success Program" operated at the Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-031 for violation of Education Code 48900 (b & k) for the remainder of the current semester and the semester following and that he be allowed to enroll and participate in the "Steps to Success Program" operated at the Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

K. Act on Student Discipline Cases (Cont'd)

(Dr. Hendrick)

- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-032 for violation of Education Code 48900 (a) for the remainder of the current semester and the semester following and that she be allowed to enroll and participate in the "Steps to Success Program" operated at the Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-033 for violation of Education Code 48900 (a) for the remainder of the current semester and the semester following and that she be allowed to enroll and participate in the "Steps to Success Program" operated at the Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

ADMISSION:

** 1. The Administrative Hearing Panel recommends the admission of the pupil in Discipline Case #97-028 to the schools of the Jurupa Unified School District; however, it was recommended the student attend the district's Independent Study Program and that she can continue in the "Steps to Success Program" operated at the Learning Center.

Administration recommends the discipline actions as described and listed above.

L Approve Personnel Report #11

(Mr. Campbell)

Administration recommends approval of Personnel Report #11 as printed subject to corrections and changes resulting from review in Closed Session.

M. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items M 1-6 as printed.

* 1. <u>Purchase Orders</u> (Mrs. Lauzon)

* 2. <u>Disbursements</u> (Mrs. Lauzon)

* 3. <u>Agreements</u> (Mr. Edmunds)

* 4. Approve Non-Routine Field Trip from Jurupa Middle School (Mr. Taylor)

Mr. Fred Lawrence, Teacher at Jurupa Middle School, is requesting permission to travel to Long Beach on Friday, January 17, 1997, with approximately ninety (90) students. The purpose of the trip is to provide students with an opportunity to experience the yearly migration of the Pacific Gray Whale and participate in a marine life discovery program. Costs are being funded through donations and fundraisers. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Fred Lawrence to travel to Long Beach on Friday. January 17. 1997 with approximately ninety (90) students for the purpose of experiencing the yearly migration of the Pacific Gray Whale and participation in a marine life discovery program.

M. Approve Routine Action Items by Consent (Cont'd)

* 5. Approve Non-Routine Field Trip Request from Mission Bell Elementary

(Mr. Taylor)

Mr. Brian Long and Ms. Amy Weidman, Teachers at Mission Bell Elementary, are requesting permission to travel to Dana Point Harbor on Thursday, February 27, 1997, with approximately sixty-four (64) students. This trip has been designed as a culminating activity for 6th grade students in the study of oceanography as a science unit. Supervision will be provided by teachers and parent volunteers, transportation will be by district vehicles and costs will be paid through donations and fundraisers. Administration has indicated that students will not be denied the opportunity to attend the activity due to lack of funds. A copy of the Non-Routine Field Trip Request in included is the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request for Mr. Brian Long and Ms. Amy Weidman to travel with approximately sixty-four 6th grade students to Dana Point Harbor on Thursday, February 27, 1997.

* 6. Approve Non-Routine Field Trip Request from Mission Bell

(Mr. Taylor)

Mr. Brian Long and Ms. Amy Weidman, Teachers at Mission Bell Elementary School, are requesting permission to travel to San Diego with approximately seventy (70) 6th grade students on Monday, May 19, 1997. This trip has been designed as a culminating activity for the study of marine life. Supervision will be provided by teachers and parent volunteers, transportation will be by district vehicles and costs will be paid through donations and fundraisers. Administration has indicated that students will not be denied the opportunity to attend the activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Brian Long and Ms. Amy Weidman, to travel to San Diego with approximately seventy (70) 6th grade students on Monday. May 19, 1997.

N. Review Routine Information Reports

* 1. Review Riverside County Fire Department Report

(Mrs. Roberts)

The Riverside County Fire Department notified the district that schools are in the highest possible state of Fire and Life Safety conditions and commended district staff for their cooperation and compliance with Fire and Life Safety codes. <u>Information only.</u>

* 2. Review Unadopted Minutes of First Meeting of the District Advisory Council for the Consolidated Application (Mr. Taylor)

The Unadopted Minutes of the first meeting of the District Advisory Council for the Consolidated Application is included in the supporting documents for the Board's review. Information only.

N. Review Routine Information Reports (Cont'd)

3. Review Staff Development Days (SIP)

(Mr. Taylor)

Glen Avon Elementary Indian Hills Elementary Jurupa Valley High

January 17, 1997 January 17, 1997

January 17, 1997

4. Review Non-Public Placements

(Dr. Hendrick)

The district is responsible for serving all handicapped children who are at least three years of age, but not over 22 years of age, under the Individual and Disabilities Education ACT (IDEA) of 1990 (PL 101-476). When no appropriate public school placement is available either within the local school district or the County Office of Education, then it is necessary to place these pupils in a non-public school. The law requires that we advise the Board of such placements.

Seven Severely Emotionally Disturbed (SED) pupils, three Language Speech & Hearing (LSH) pupils, two Low Cognitive Functioning (LCF) pupils and one Orthopedically Impaired (OI) pupil have been placed at Non-Public Schools. Five pupils have been placed at Somerset, one pupil at Advocate, six pupils at Children's Center and one student at Canyon View. One student resides in a LCI. Information only.

ADJOURNMENT

Jurupa Unified School District

Peralta Elementary School

SCHOOL BASED COORDINATED PLAN

1996-97

Peralta

School

This page must be included with any school plan whether at the beginning of a three-year cycle or with any modification during the cycle. This includes any modification submir in response to a finding that plan review or program review criteria are not met.

- Councils and/or committees have been formed in accordance with the procedures established by federal or state law or regulations.
- Adequate opportunity has been given to the members of the school site council and/or achool advisory council or committees to consider the available information concerns the special needs of atudents with limited-English proficiency, including instruction in a language that such students understand; educationally disadvariaged atudents, a students with exceptional abilities or needs.
- A list of members of each school-level council or committee is available at the school. ત

d

All pages of the school plan have been completed prior to the earliest signature date on this page. 4

•					
•	School Site Council		Bchool Advisory Council or Committee	or Committee	
-	5 The school site council has proposed to use the resources identified on page 1 in a school-based coordinated program.	σĭ	The school advisory council or committee on which I serve as a chairperson ha participated in the planning process and has reviewed the plan for the appropriate special program.	chich I serve as a chairpe od the plan for the appropri	erson ha
	6 The community advisory council (special education) has been informed of and has had opportunity to give input to the inclusion of special education in the school-based coordinated program.	•	Typed name of Title 1/SCE school advisory council chairperson*	Signature	Detre
	7. The school site council has established the school improvement or school-based coordinated program budget and has particiapted in discussions with district staff on those portions of the budget that pertain to district centralized services to the school.	•	Typed name of bilingual arbitsory committee or subcommittee**	Signature	Date
	8 The school site council has developed the school improvement or school-based coordinated program plan and has submitted it to the district board of education for approval.		Typed nume of preschool advisory connaitbe or subconnaitbe** chairperson	Signature	Date
	Patricia Alvarez Those name of school site pouncil chairperson 10 4 96 Signature Date	ã	Teachers have participated in the process of planning the achool's consolidated program. Jaclyn Johnson Typed name and signature of teacher who is a formbed of a school advisory council or committee	g the school's capacidated p	rogram. 19/14 Date

If the achool receives Title 1 funds and not EIA-SCE funds and does not have a school advisory council for compensatory education, the plan must include a description of the procedures for pare and teacher consultation in the planning, Implementation and evaluation of the program for educationally disadvantaged students. The format (including placement) of this description is a sch.

In the event that this committee is a subcommittee of the school site council or Title 1/SCE school advisory council, the assurance should be signed by the subcommittee chairperson.

E. Swick Anne Typed name of principal

Signature

Date

These algorithms verify that the respective chairpersons, teacher, and local official have accepted the responsibility for the above assurances.

TOTAL P.02

LANGUAGE ARTS

I. NEEDS STATEMENTS

- A. Students need to read and comprehend at grade level and above.
- B. Students need to develop oral, written, and listening skills in order to communicate effectively.

II. GOALS FOR LANGUAGE ARTS INSTRUCTION

A. Students will read a variety of literature and other printed materials and will demonstrate an understanding of the content and purpose.

1. <u>Staff Development</u>

- a. Staff will participate in workshops and conferences.
- b. Staff will have opportunities to observe other classrooms and/or other school programs.

2. Parent Involvement

- a. Parents will be encouraged to read with their children daily.
- b. Parent volunteers will assist with classroom reading programs.

3. Desired Materials/Equipment

- a. Classroom literature books
- b. Library and other resource books
- c. Technology resources

4. <u>Student Activities</u>

- a. Students will apply phonics skills to the reading process.
- b. Students will demonstrate comprehension through verbal and written expression.
- c. Students with special needs will participate in an individualized reading program.
- d. Students will use computers and other technology to enhance their reading ability.

5. Other Resources Employed

a. Assemblies/Consultants

B. Students will participate in an integrated language arts program with language skills presented in meaningful ways to gain the necessary skills for effective communication.

1. Staff Development

a. Staff will participate in workshops and conferences.

2. Parent Involvement

a. Parents will be kept informed through newsletters and class notes and will be encouraged to discuss school work and events at home.

3. <u>Desired Materials/Equipment</u>

- a. Class literature books
- b. Library and other resource books
- c. Technology programs
- d. Instructional supplies

4. <u>Students Activities</u>

- a. Students will have increased opportunity to independently write and edit their work.
- b. Students will practice and refine their creative writing skills.
- c. Through a variety of oral and written activities, including the use of technology, students will demonstrate effective communication of information related to a specific task or idea.

III. GOALS FOR ONGOING ASSESSMENT BY TEACHERS

- A. Oral reading assessments
- B. Ongoing portfolio assessment
- C Any other teacher selected tools

IV. GOALS FOR ASSESSMENT BY STUDENTS

- A. Personal and peer assessment of written and oral work using a rubric, when appropriate.
- B. Self evaluation using their portfolios as a guide.



V. <u>DESIRED STUDENT OUTCOMES</u>

- A. 80% of students will read at or above grade level.
- B. Students will demonstrate an increased desire to read for pleasure.
- C Students will communicate their thoughts and ideas effectively orally and in writing.
- D Students will demonstrate the ability to listen for information and express ideas when speaking.

MATH

I. NEEDS STATEMENTS

- A. Students need a variety of math experiences which include computation and multi-solution problem solving skills.
- B. Students need to communicate mathematical thinking processes through writing, speaking, and pictorial representations.
- C Students need more opportunities to use tools such as manipulatives, technology, calculators and measurement.

II. GOALS FOR MATH

A. Students will have a variety of math experiences which include computation and multi-solution problem solving skills.

1. <u>Staff Development</u>

a. Allocate time for staff development, including SI days.

2. Parent Involvement

a. Send home information about the math curriculum through newsletters and class notes.

3. <u>Desired Materials/Equipment</u>

- a. Related materials, manipulatives and calculators.
- b. Overhead manipulatives.

4. <u>Student Activities</u>

- a. Students will participate in multi-solution problem solving activities in the classroom.
- b. Students will be provided with basic computation activities.

5. Other Resources Employed

a. Purchase math related software.



- B. Students will communicate mathematical thinking processes through writing, speaking, and pictorial representations.
 - 1. Staff Development
 - a. Release time for staff to familiarize ourselves with adopted materials.
 - 2. Parent Involvement
 - a. Send home information through newsletter and class notes.
 - 3. <u>Desired Materials/Equipment</u>
 - a. Integrated reading material/literature books
 - 4. Student Activities
 - a. Opportunity for classroom application.
- C Students need more opportunity to use tools such as manipulatives, technology, calculators and measurement.
 - 1. Staff Development
 - a. Staff release time to familiarize ourselves with new related software and materials.
 - 2. <u>Parent Involvement</u>
 - a. Train parents to use related materials.
 - 3. <u>Desired Materials/Equipment</u>
 - a. Software, rulers, calculators, compasses, protractors and other math materials.
 - 4. Student Activities
 - a. Students will use math manipulatives, technology, and measurement to solve problems on a regular basis.

III. GOALS FOR ONGOING ASSESSMENT BY TEACHERS

- A. Teachers will evaluate student progress through observation, teacher made tests, and portfolios.
- B. Teachers will evaluate program effectiveness on an ongoing basis.

IV. GOALS FOR ASSESSMENT BY STUDENTS

A. Self evaluation in portfolios.

V. <u>DESIRED STUDENT OUTCOMES</u>

- A. Students will demonstrate an ability to use a variety of strategies in problem solving situations.
- B. Students will demonstrate a grade level appropriate understanding of basic computation and problem solving skills.



SCIENCE

I. NEEDS STATEMENTS

- A. Students need a balanced life, physical, and earth science curriculum.
- B. Students need to understand the importance of science and how it relates to their lives.
- C Students need access to a variety of instructional materials and resources, including manipulatives and technology.
- D Students need an opportunity to apply the scientific method in investigations.
- E. Students need a variety of assessment opportunities to ensure understanding of scientific concepts.

II. GOALS FOR SCIENCE INSTRUCTION

- A. All students will receive a balanced life, physical and earth science curriculum.
 - 1. <u>Staff Development</u>
 - a. Provide inservice opportunities for teachers.
 - b. Provide release time to develop curriculum
 - 2. <u>Parent Involvement</u>
 - a. Parents will be made aware of the science curriculum through involvement with student work.
 - 3. <u>Desired Materials/Equipment</u>
 - a. Purchase materials, i.e. library and resource books, manipulatives.
 - b. Purchase software and hardware relating to science.
 - 4. <u>Student Activities</u>
 - a. Students will participate in balanced handson science investigations.
 - b. Students will utilize technological resources within the classroom.
 - c. Students will demonstrate understanding of the scientific concepts through discussions, activities, investigations, and assessments.



5. Other Resources Employed

- a. Community resources
- b. Field trips
- c. Consultants
- d. Assemblies and speakers
- B. Students will understand the importance of science and how it relates to their lives, including drug, alcohol, and tobacco education.

1. <u>Staff Development</u>

- 5-

- a. Provide opportunities for teachers to plan and implement lessons to help students understand the relevance of science.
- b. Provide release time for teachers to develop an effective drug, alcohol and tobacco education program. (DATE, TUPE)

2. Parent Involvement

- a. Provide opportunities for parents to expand upon the scientific curriculum at home.
- 3. <u>Desired Materials/Equipment</u>
 - a. Purchase materials, i.e. library and resource books, manipulatives, lab supplies, awards.
 - b. Purchase software and hardware relating to science.

4. Student Activities

- Students will participate in challenging hands-on investigations.
- b. Students will participate in activities emphasizing drug, alcohol, and tobacco education.
- c. Students will utilize technological resources within the classroom.
- d. Students will have the opportunity to write about science through literature, i.e. biographies of scientists and inventors, historical knowledge, past scientific achievements, etc.



- 5. Other Resources Employed
 - a. Community involvement
 - b. Field trips
- C Students will have access to a variety of instructional materials and resources, including manipulatives, and technology.
 - 1. <u>Staff Development</u>
 - a. Provide inservice and release time opportunities for teacher.
 - 2. <u>Desired Materials/Equipment</u>
 - a. Purchase science related materials.
 - b. Purchase software and hardware relating to science.
 - 3. <u>Student Activities</u>
 - a. Students will use appropriate materials in science investigations.
 - b. Students will utilize technological resources.
- D Students will have an opportunity to apply the scientific method in investigations.
 - 1. <u>Staff Development</u>
 - a. Provide inservice opportunities for teachers.
 - 2. Parent Involvement
 - a. Provide parents with information to assist students with science projects.
 - 3. Student Activities
 - a. Students will use the scientific method in science investigations.
- E. Students need a variety of assessment opportunities to ensure understanding of scientific concepts.
 - 1. Staff Development
 - a. Provide opportunities for teachers to attend inservices and conferences.
 - 2. Parent Involvement
 - b. Provide opportunities for parents to attend teacher conferences and review portfolios.



3. Student Activities

a. Students will demonstrate understanding of scientific concepts through discussions, investigations, and other assessments.

III. GOALS FOR ONGOING ASSESSMENT BY TEACHERS

- A. Teachers will assess students work through, observation, discussion, portfolios and other assessments.
- B. Staff will collaborate to assess professional growth, curriculum direction and needs.

IV. GOALS FOR STUDENT ASSESSMENT

- A. Students will participate in personal/peer assessment of scientific investigations and processes using appropriate assessment tools.
- B. Students will critique their work as they select items to be included in their portfolios.

V. <u>DESIRED STUDENT OUTCOMES</u>

- A. Students will demonstrate knowledge in life, earth, and physical sciences.
- B. Students will demonstrate an understanding of science concepts and will apply them to real life situations.
- C Students will utilize a variety of resources and materials.
- D Students will be able to articulate and apply the scientific method.
- E, Students will demonstrate their knowledge of concepts through appropriate assessment.



THE IMPROVEMENT PROCESS

I. NEEDS STATEMENTS

- A. The Peralta community needs to continually work together to improve their educational program.
- B. Teachers need to collaborate in order to develop a clear, shared vision and goals.
- C. Students need ongoing assessment to evaluate academic progress.

II. GOALS FOR THE IMPROVEMENT PROCESS

A. Peralta staff and community will collaborate in order to develop a clear, shared vision and goals which will be monitored regularly.

1. Staff Development

- a. Staff meetings focused on developing clear goals and objectives.
- b. Attend workshops and conferences.

2. <u>Parent Involvement</u>

- a. Parent involvement in the decision making process through School Site Council, PTA and other parent groups.
- b. Parent workshops
- c. Parent conferences, Portfolio Assessment, Back to School Night, etc.

3. <u>Desired Materials/Equipment</u>

- a. Technology
- b. Updated resource materials

4. <u>Student Activities</u>

- a. Students will demonstrate proficiency through a variety of assessments, such as portfolios, open-ended investigations, and hands-on experimentation.
- 5. Other Resources Employed
 - a. Consultants



III. GOALS FOR ONGOING ASSESSMENT BY TEACHERS

- A. Teachers will be active participants in decision making processes.
- B. Teachers will develop assessment tools to monitor students progress and adjust curriculum as needed.

IV. GOALS FOR ASSESSMENT BY STUDENTS

- A. Students will participate in self evaluation and reflection activities.
- B. Students will participate in the selection of portfolio entries and use as a basis for self evaluation.

V. DESIRED STUDENT OUTCOMES

A. Student portfolios will reflect academic progress and achievement.

TEACHING AND LEARNING IN THE ELEMENTARY GRADES

I. NEEDS STATEMENTS

- A. All students including bilingual, GATE, RSP, SDC, and LSH need to participate in meaningful activities that promote academic and social growth.
- B. Students need to experience varied curriculum and instruction methods to address their academic, social, and personal needs.

II. GOALS FOR TEACHING AND LEARNING IN THE ELEMENTARY GRADES

- A. All students including bilingual, GATE, RSP, SDC, and LSH will participate in meaningful activities that promote academic and social growth.
 - 1. Articulation at staff and curriculum meetings will ensure that all staff recognize and address the needs of each special program area.
 - 2. Student Study Team will meet regularly to address the needs of students.
 - 3. Staff will be encouraged to attend workshops and conferences to increase their skills in working with special populations.
- B. Students will experience varied curriculum and instruction methods to address their academic, social, and personal needs.
 - 1. Staff Development will increase the repertoire of instructional methods employed.
 - 2. Each grade level will share and discuss effective strategies.



SCHOOL	COMMENT		
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SCHOOL/LAW ENFORCEMENT PARTNERSHIP

November 18, 1996

Diana Asseier Principal Mira Loma Middle 5051 Steve St. Riverside CA 92509

Dear Principal:

The California School/Law Enforcement Partnership, a joint venture of the California Department of Education and the Office of the Attorney General, is pleased to inform you that your school has been selected to receive a \$5,000 matching grant to implement your comprehensive safe school plan.

Notification of Grant Award will be mailed to your District Superintendent, along with information regarding the apportionment of funds and time schedules. Funds will be apportioned through your County Superintendent of Schools and County Treasurer's Office. The period of funding is December 1, 1996, through November 30, 1997. All funds must be expended or obligated within this time period.

We are eager to support you in helping your students make the best use of their school years and to reduce school crime. If you have any questions, please contact Vivian Linfor at (916) 323-1028, Colleen Airheart at (916) 323-5055, or David Ryan at (916) 323-1024 in the Safe Schools and Violence Prevention Office, California Department of Education.

Sincerely,

Mary Tobias Weaver

Program Administrator
Safe Schools and
Violence Prevention Office
California Department of Education

cc: District Superintendent

Sincerely,

Nancy Lyons

Assistant Director

Crime and Violence Prevention Center

Office of the Attorney General California Department of Justice



CALIFORNIA
DEPARTMENT
OF
EDUCATION

721 Capitol Mall
P.O. Box 944272

Sacramento, CA
94244-2720

GRANT AWARD

RECEIVED

NOV 2 2 1996

Jurupa U.S.D. Education Services

GRANT NO. 96-3045-6709			
CDS NO. REV. SRCE. CODE 8414			
Grant Award Dates: Starting: July 1, 1996 Ending: June 30, 1997 GRANT AMOUNTS			
Original/Prior Amendments Amendment No Total			
\$30,000 \$30,000			
State Index Project W/P Federal Cat. No. 0640 1996-97			

GRANTEE

Jurupa Unified

3924 Riverview Dr. Riverside, CA 92509

Dear Superintendent:

The above grant monies have been awarded to you for fiscal year 1996-97. These monies are to be used for the Middle School Demonstration Program for activities as outlined in your grant application. If you have any questions regarding these grants, please contact Joanna Barker in the Middle Grades Networks Office at (916) 322-2517. The school in your district whose plan has been approved for this program, along with their grant amount and subject funded, is listed below. PLEASE NOTE THAT THIS GRANT AWARD WILL BE PAID IN QUARTERLY INSTALLMENTS, AND MAY BE SUBJECT TO REDUCTION BASED UPON THE INFORMATION PROVIDED IN THE FINAL FISCAL REPORT.

Enclosed is a "Drug-Free Workplace" Certification that is required by Government Code Section 8355. Please complete this form and return it as soon as possible to the Middle Grades Networks Office, 560 "J" St., Suite #170, Sacramento, CA 95814.

Mission Middle Math \$30,000

Sincerely,

Sonia Hernandez, Deputy Superintendent

Curriculum and Instructional Leadership Branch

Date Overler 8, 1996

33-67090 Jurupa Unified 3924 Riverview Drive Riverside, CA 92509

CERTIFICATION

I, the official named below, hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the certification described below. I am fully aware that this certification, executed on the date below, is made under penalty of perjury under the laws of the State of California.

CONTRACTOR/BIDDER FIRM NAME		
Jurupa Unified School District	FEDERAL ID NUMBER	
BY (Authorized Singapore)	95-6000929	
1) me Mende	DATE EXECUTED	
PRINTED NAME AND TITLE OF PERSON SIGNING	TELEGRICALE ANGLESCO	
Memo Mendez	TELEPHONE NUMBER (Include Area Cade) (909) 222-7735	
TITLE	1\309 222-1135	
Director, Curriculum and Categorical Projects		

Director, Curriculum and Categorical Projects
CONTRACTOR/BIDDER FIRM'S MAILING ADDRESS

3924 Riverview Drive, Riverside, CA 92509

The contractor or grant recipient named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or grant recipient will:

- 1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
- 2. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:
 - (a) The dangers of drug abuse in the workplace,
 - (b) The person's or organization's policy of maintaining a drug-free workplace,
 - (c) Any available counseling, rehabilitation and employee assistance programs, and
 - (d) Penalties that may be imposed upon employees for drug abuse violations.
- 3. Provide as required by Government Code Section 8355(c), that every employee who works on the proposed contract or grant:
 - (a) Will receive a copy of the company's drug-free workplace policy statement, and
 - (b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or grant.
- 4. At the election of the contractor or grantee, from and after the "Date Executed" and until (NOTTOEXCEED36 MONTHS), the state will regard this certificate as valid for all contracts or grants entered into between the contractor or grantee and this state agency without requiring the contractor or grantee to provide a new and individual certificate for each contract or grant. If the contractor or grantee elects to fill in the blank date, then the terms and conditions of this certificate shall have the same force, meaning, effect and enforceability as if a certificate were separately, specifically, and individually provided for each contract or grant between the contractor or grantee and this state agency.

Resolution #97/24 In Support of Full State Funding For Class Size Reduction

- WHEREAS, the State of California has established the Class Size Reduction Program, Education Code Sections 52120 et.seq., for the primary grades in an effort to provide smaller classes and a more effective mode of instruction to California's students; and
- WHEREAS, the Jurupa Unified School district Board of Education has determined it is beneficial to the students of the district to reconfigure primary classes in accordance with Education Code Section 52120 et.seq; and
- WHEREAS, the State of California has set the 1996-97 funding level for the operational portion of the Class Size Reduction Program at \$650 per pupil in classes of 20:1 or less; and
- WHEREAS, the Jurupa Unified School District will fully implement the program in the first grade in February, 1997, and is in a position to calculate that the actual cost of the program exceeds State funding by \$1.1 million; and
- WHEREAS, the Jurupa Unified School District is predominantly dependent upon the State of California for the source and amount of its funding;

NOW, THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District Board of Trustees hereby certifies: The financial resources dedicated by the State of California for the Class Size Reduction Program are inadequate for the full implementation of the program, and the Jurupa Unified School District finds it unacceptable to shift further funding away from other district programs and services. It is, therefore, requested that the Governor and the members of the California State Legislature reexamine the funding provided for the operation of the Class Size Reduction Program and allocate financial resources sufficient to pay for the full cost of the program.

Passed and adopted by the Governing Board of Education at a regular meeting held on January 6, 1997.

BOARD OF EDUCATION

John J. Chavez, President	Mary L. Burns, Clerk
Carolyn Adams, Member	Holly A. Hanke, Member
Sam D. Knight, Sr.	Benita B. Roberts, Superintendent

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA MINUTES OF THE REGULAR MEETING MONDAY, DECEMBER 9, 1996

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Burns, at 6:04 p.m. on Monday, December 9, 1996, in the Multi-Purpose Room at Indian Hills Elementary School, 7750 Linares, Riverside, California.

ROLL CALL

Members of the Board present were: Mrs. Mary Burns, President Mr. Sam Knight, Clerk Mrs. Carolyn Adams, Member

Mrs. Carolyn Adams, Member Mr. John Chavez, Member Ms. Holly Hanke, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita Roberts, Superintendent

Mr. Jim Taylor, Assistant Superintendent Education Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Mr. Rollin Edmunds, Assistant Superintendent Business Services

Ms. Pam Lauzon, Business Services Director

Mr. Memo Mendez, Director Curriculum & Categorical Projects Dr. Bill Hendrick, Administrator Education Support Services

CLOSED SESSION

RECESS TO CLOSED SESSION -Motion #152 MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #10, AND EXPULSION CASES #97-019, #97-022, #97-023, #97-024. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

At 6:05 p.m., the Board recessed to Closed Session in the Teachers' Lounge.

At 6:40 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

At 7:03 p.m., President Burns called the meeting to order in Public Session.

ROLL CALL

President Burns, Mr. Knight, Mrs. Adams, Mr. Chavez, Ms. Hanke.

FLAG SALUTE

President Burns led the pledge of allegiance to the flag of the United States of America.

Mr. Chavez made an inspirational comment.

INSPIRATIONAL COMMENT

ORGANIZATION MEETING

ANNUAL ORG. MTG.

President Burns announced the opening of the Annual Organization Meeting of the Board.

ADMINISTER OATH OF OFFICE

Mrs. Marilyn Baumert, Riverside County Board of Education member, administered the Oath of Office to newly elected Board members Mr. John Chavez and Mrs. Carolyn Adams.

WELCOME TO INDIAN HILLS ELEMENTARY

Indian Hills Elementary Principal, Mrs. Susan Johnson, welcomed the Board to Indian Hills Elementary and introduced four Student Council Representatives, Erica Dotson, Jesse Curtis and Michelle O'Donnell. She noted that the fourth student, Larry Garmon, was unable to be present to speak to the Board due to illness. The three students shared their favorite memories at Indian Hills Elementary School and indicated that they enjoy their involvement on the Student Council.

ELECT PRESIDENT -Motion #153

As past Clerk of the Board, Mr. Sam Knight complimented past President of the Board, Mrs. Burns, for her service during a tumultuous year and stated that nominations are now in order for the office of President of the Board for a one-year term beginning with this meeting.

MS. HANKE NOMINATED MR. SAM KNIGHT. MR. KNIGHT DECLINED THE NOMINATION. MRS. ADAMS NOMINATED MR. JOHN CHAVEZ. MR. KNIGHT SECONDED THE NOMINATION OF MR. CHAVEZ. MR. CHAVEZ WAS UNANIMOUSLY ELECTED PRESIDENT OF THE BOARD. Newly elected President, Mr. John Chavez, thanked Board members for the opportunity to serve as President and indicated that he will do his best for the district.

ELECT CLERK -Motion #154

President Chavez announced that nominations are now in order for the office of Clerk of the Board for a one-year term beginning with this meeting.

MR. KNIGHT NOMINATED MRS. BURNS FOR CLERK OF THE BOARD. MS. HANKE SECONDED THE NOMINATION. MRS. BURNS WAS UNANIMOUSLY ELECTED CLERK OF THE BOARD.

ADOPT CALENDAR REGULATION #9310 -Motion #155 The Superintendent noted that regular Board meetings are scheduled on the first and third Mondays of each month, with the exception of three dates when the Board meetings will be held on a Tuesday due to a Monday holiday: January 21, February 18 and September 2. In addition, in August and December, one meeting is scheduled, as the Board typically meets once during these two months.

MR. KNIGHT MOVED THE BOARD ADOPT THE CALENDAR OF REGULAR MEETINGS SHOWN IN THE SUPPORTING DOCUMENTS AS REGULATION 9310. MS. HANKE SECONDED THE MOTION. President Chavez questioned whether it would be easier for Board Agenda preparation, if during the three weeks where there is a Monday holiday, the Board meeting would be changed to the following Monday. The Superintendent replied that staff will be able to best handle Agenda preparation as per the proposed schedule. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

SELECT COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION REP. The Superintendent noted that the County Committee on School District Organization meets to decide the boundaries for school districts. Mr. Chavez has served this past year as the Board's representative on this Committee. Mrs. Burns volunteered to be the Board's representative for the 1997 election which will be held in conjunction with a meeting of the Riverside County Schools Boards Association in the fall of each year.

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AUTHORIZE AGENTS/CERTIFY SIGNATURES -Motion #156 The Assistant Superintendent Business Services stated that when new Board members take office, it is necessary to re-certify the list of Board approved signatures for the district's business functions.

MS. HANKE MOVED THE BOARD APPROVE THE CERTIFICATION OF SIGNATURES IN THE SUPPORTING DOCUMENTS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPOINT ADVISORY COMMITTEE MEMBERS

The Superintendent noted that the supporting documents include the names of Board members who are currently serving on the three Advisory Committees. Mrs. Carolyn Adams will replace Mrs. Burns on the Consolidated Application; Mr. Chavez will to continue to serve on the Bilingual Education Committee, and Mrs. Burns will replace Mr. Knight on the Vocational Education Committee.

COMMUNICATIONS SESSION

JVHS STUDENT REPRESENTATIVE REPORT Judy Chang, Jurupa Valley High student representative, reported the following:

Congratulations from the Jurupa Valley High school community were extended to newly elected Board members, Mr. John Chavez and Mrs. Carolyn Adams. In addition, congratulations were offered to Mr. Knight for his son's accomplishments on the USC football team.

A recap of award winners for the Varsity Water Polo Team; special honor was given to the team for capturing the CIF Division V Championship with a 14-7 victory at Belmont Plaza. The Girls' Water Polo Team defeated North High 17-5. The Girls' Soccer Team defeated Rubidoux 3-0. The Boys' Soccer Team defeated Rubidoux 6-0. The Boys' Basketball Team was victorious in the Serrano Tournament with a 75-59 victory against Serrano High.

September Staff Member of the Month- Ms. Robin Thompson October Staff Member of the Month, - Ms. Donna Staub November Staff Member of the Month - Ms. Karin Russell

Ms. Krysten Billetts is the first Jurupa Valley High graduate to return as a teacher to Jurupa Valley High.

The Chamber Singers recently visited Sacramento to sing in the Capital Building. Their upcoming performances will be at Jurupa Middle, Mira Loma Middle, the Rotary Club and the Lions Club, with a concert on December 19 in the Jurupa Valley Fine Arts Theater.

The Silver Brigade participated in the Antelope Valley Band Review and Field Tournament and the Downey Christmas Lane Parade, with a winter concert planned for December 14.

The Thanksgiving Food Drive was successful; eleven families received food donations. Donations are currently being collected for Christmas and may be brought directly to Jurupa Valley High, or contact coordinator, Ms. Karin Russell. Another Food Drive is being planned for Easter. The Toys For Tots campaign is underway through December 13, sponsored by the ASB. Unwrapped gifts valued at \$4.00 or more are being accepted.

The first Principal's Advisory Council met on December 6 with forty-five students present to brainstorm ideas to improve the program at Jurupa Valley High.

-80-

JVHS STUDENT REPRESENTATIVE REPORT (Cont'd) The Science Department reports that they hold a BBQ luncheon each month to honor an outstanding student as part of the Renaissance Recognition Program.

December 10 - Mountain View League Sportsmanship Symposium in Murrieta December 14 - Pancake Breakfast and Christmas Tree Sale will be hosted by the JVHS Baseball Program January 11 - PTSA Carls' Jr. Breakfast Fund-raiser

RHS STUDENT REPRESENTATIVE REPORT Paul Alberga, Rubidoux High student representative, reported the following:

A sports recap was given for boys' and girls' soccer, basketball, and wrestling. Honors received by varsity football team members were listed. The Rubidoux High School football season ended with a loss to Etiwanda High in the first round of CIF playoffs. Cross Country Coach, Mr. Sam Gee, was named CIF SS Coach of the Year.

Seventy-five cans were donated during the Food Drive last month for needy families in the community.

On November 25, the Rubidoux ASB and the Jurupa Valley ASB attended the CADA Student Leadership Conference in Anaheim. The ASB sponsored the Winter Ball on December 6 with approximately 200 students attending. For the next two weeks, they will conduct the Kids Toy Drive.

December 7 - SAT Testing was held at North or Notre Dame High Schools. Assistant Principal, Mr. Ben Bunz, is also working with the School Site Council concerning site priorities for grant funds. Two public input sessions are planned, with a final decision made by the School Site Council on December 18.

A new marquee is being planned for the front of the school with installation toward the end of the school year.

The Delta Alliance Corps placed third in open division at the Tournament of Champions. They hope to finish their season as the best band in Southern California.

JVHS ROTC REPORT

Derrick DeVicariis, ROTC member and Eagle Scout, stated that since the inception of ROTC at Jurupa Valley High six years ago, the program has grown to 200 cadets. He reported that they perform skits at elementary schools, participate in academic events, and are involved in community service. Derrick extended an open invitation for the Board to visit their program.

RECOGNIZE 1997 PRINCIPAL OF THE YEAR The Assistant Superintendent Education Services noted that Jurupa's 1997 Principal of the Year, Mrs. Diana Asseier, came to the district in 1987 as an assistant principal at Mission Middle School. In 1992, she was named Principal of Ina Arbuckle Elementary, and in 1995, Principal of Mira Loma Middle School. He highlighted Mrs. Asseier's accomplishments which include: bringing County health and social services onto the Ina Arbuckle campus to assist community members; writing a grant to obtain funding for playground matting at Ina Arbuckle made from recycled tires at the idea of Board member Mrs. Burns, and assisting the Superintendent with the district's Goals 2000 grant application.

RECOGNIZE 1997 PRINCIPAL OF THE YEAR (Cont'd) PTA President, Ms. Virginia Valenzuela, thanked Mrs. Asseier for her flexibility, for providing a safe learning environment for students, for allowing parents, students and teachers to "spread their wings," for her open-door policy, and "for caring about our children." Erin Gunnette, Student Body President, thanked Mrs. Asseier for her smile, school spirit and for motivating students. A group of approximately twenty students performed a cheer and song in recognition of Mrs. Asseier. Ms. Tina Mihin, teacher, along with staff and students, made a special presentation of a huge balloon bouquet to Mrs. Asseier, with Mrs. Sandra Mason, Night Custodian, presenting a balloon to Mr. Asseier for his support and assistance.

Mrs. Asseier shared that she was overwhelmed by the presence of so many individuals from her school site and she thanked everyone, and commented that it is because of the wonderful team of individuals at her school that Mira Loma Middle School is a special place for students. She thanked Assistant Principal, Mr. Neil Mercurius, the classified and certificated staff, and the PTA for their support.

President Chavez commended Mrs. Asseier for clearly earning the respect and love of both students and staff at Mira Loma Middle School.

RECESS

At 8:00 p.m., President Chavez called a short recess for refreshments to be served. At 8:20 p.m., the Board reconvened in Public Session.

The Assistant Superintendent Education Services reported that the Superintendent left the Board meeting during the recess as she was not feeling well.

RECOGNIZE JVHS WATER POLO TEAM The Assistant Superintendent Education Services stated that at the next Board meeting, on January 6, 1997, the Jurupa Valley High School water polo team will be officially recognized for their recent CIF victory.

ACCEPT DONATIONS
-Motion #157

The Assistant Superintendent Business Services requested that the Board accept several donations as listed on the Agenda.

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$68.92 FROM THE GRANITE HILL PTA FOR THE REFLECTIONS CONTEST AT THE SCHOOL; POP TOP BOTTLES VALUED AT \$20.00 FROM THE JURUPA ROAD STATER BROS. FOR THE FALL CARNIVAL AT GRANITE HILL (MRS. KEITH'S CLASS); TOYS & GAMES VALUED AT \$100.00 FROM TARGET. NORCO, FOR THE GRANITE HILL PIP PROGRAM; \$1,090.00 FOR TWO ASSEMBLIES AT PACIFIC AVENUE FROM THE PACIFIC AVENUE PTA; A HEWLETT PACKARD DESKWRITER VALUED AT \$320.00 FROM MR. STEVEN HOVEY FOR MISSION BELL ELEMENTARY; \$84.00 FROM MRS. CAROLE PATTY FOR A FIELD TRIP AT WEST RIVERSIDE; AN ENGLISH RIDING SADDLE VALUED AT \$150.00 FOR THE RUBIDOUX HIGH HORSEMANSHIP CLASS FROM MRS. GAYLE RASHIDI; A 60-CUP RICE COOKER VALUED AT \$250.00 FROM MS. BARBARA DIRKSWAGER FOR THE RUBIDOUX HIGH FALCON ROOM; AND ITEMS FOR THE PHONICS CONFERENCE (700 PLANNERS, PENS, BROCHURES, A T.V. & \$379.28) FROM THE RIVERSIDE COUNTY SCHOOLS CREDIT UNION. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

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CSBA 1997 DELEGATE ASSEMBLY NOMINATIONS The Assistant Superintendent Education Services announced that there are four positions open for nomination for the CSBA Delegate Assembly, Subregion 18A. President Chavez noted that of the four persons listed on the Agenda, only one individual indicated that he did not wish to serve again on the Delegate Assembly, Mr. Chuck Rathbone, Hemet Unified School District. President Burns nominated Mr. Kenneth Skinner, Perris Union High School District, and Ms. Barbara Tooker, Temecula Valley Unified School District. Ms. Hanke nominated Mr. John Chavez, Jurupa Unified School District. The Board reached consensus to nominate these three individuals.

FOLLOW-UP ON ONE-TIME BLOCK GRANT FUNDS The Assistant Superintendent Education Services reported that principals are in the process of working with their staff members concerning site priorities, as per the Board's direction, and a report will be presented to the Board in January.

President Burns noted that at the upcoming CDBG Meeting on December 11, 1996 at 7:00 p.m., there is an item concerning One-Time Block Grant Funds and a district representative might wish to attend.

UPDATE-PROVISIONAL FUNDING FOR CLASS SIZE REDUCTION PROGRAM The Assistant Superintendent Education Services noted that the Superintendent had planned to share with the Board updated information concerning funding from the State for the Class Size Reduction program; however, she had to leave the meeting due to illness:

PUBLIC VERBAL COMMENTS

President Chavez opened the Public Verbal Comments section as an opportunity for citizens to address the Board.

Ms. Sandy Mason, executive Board member of CSEA, congratulated Mr. Chavez on his re-election and welcomed new Board member, Mrs. Carolyn Adams.

BOARD MEMBER REPORTS & COMMENTS

Mr. Knight congratulated Mr. Chavez on his re-election as a Board member and the positive contributions that he has made to the district, and Mrs. Carolyn Adams as a newly elected Board member. He thanked the high school student ambassadors and the Indian Hills students for their fine presentations and was pleased to note student involvement with the food drive. Mr. Knight commended the Rubidoux High School Delta Alliance Corps and the AFJROTC at Jurupa Valley High School for their positive contributions to the community. He congratulated Mrs. Diana Asseier as 1997 Principal of the Year, and stated that he is pleased to see students, parents, certificated and classified staff show their support for Mrs. Asseier's outstanding leadership. Mr. Knight thanked and commended Mrs. Burns for her service as President of the Board over the past year.

Mrs. Burns wished everyone a Happy Holiday Season; she welcomed newly elected Board member Mrs. Carolyn Adams and congratulated Mr. Chavez on his reelection. She expressed her support of the selection of Mrs. Diana Asseier as the 1997 Principal of the Year, and congratulated the Jurupa Valley High Water Polo Team for their CIF victory.

Ms. Hanke congratulated 1997 Principal of the Year, Mrs. Diana Asseier, and noted that her selection is well-deserved. She congratulated Mr. Chavez on his re-election as a Board member and welcomed Mrs. Carolyn Adams as a new Board member. Ms. Hanke congratulated Jurupa Valley's Water Polo Team on their recent CIF victory for the second year in a row; she commended their wonderful coaches, and encouraged watching their games next season.

BOARD MEMBER (Cont'd)

Mrs. Adams thanked everyone for the warm welcome that she has received as a new REPORTS & COMMENTS Board member. She commended the student representatives for their involvement in helping to provide food and toys for needy families and wished everyone a Happy Holiday Season.

> President Chavez thanked Mrs. Susan Johnson, Indian Hills Elementary Principal, and the three students, Michelle O'Donnell, Jesse Curtis and Erica Dotson, for their presentation to the Board. He congratulated Jurupa's 1997 Principal of the Year, Mrs. Diana Asseier, and reported that during Thanksgiving week, he visited several school sites, and during the previous week attended Jurupa Valley's water polo game in Long Beach with Principal, Ms. Jan Moorehouse. President Chavez requested input from Board members regarding CSBA's Policy Platform which was distributed to Board members following the last Board meeting. He noted that during the CSBA Convention held in San Jose this last weekend, the Policy Platform was not approved and work will continue toward approval in May, 1997. President Chavez submitted the following documents to be copied and distributed for Board members: "CSBA Delegate Assembly, December 5, 1996, Executive Director's Report, Davis W. Campbell;" a report from the "CSBA Reform and Restructuring Committee," and "Promoting Safe Schools, Presenting the Results of the 1995-96 California Safe Schools Assessment, A Communications and Media Relations Technical Assistance Kit."

RECOGNIZE BOY SCOUT

Mrs. Burns noted the attendance of a Boy Scout in the audience. Aaron Stewart, Jurupa Valley High School student and member of Boy Scout Troup 129, indicated that he attended the Board meeting as part of his requirements to earn his Citizenship Badge.

HEARING SESSION

President Chavez officially opened the hearing concerning the Proposed Amended Conflict of Interest Code of the Jurupa Unified School District for public comments. There were no comments from the public; President Chavez formally closed the hearing.

President Chavez officially opened the hearing concerning the Waiver Request to form a school for expelled students at the Learning Center for public comments. There were no comments from the public; President Chavez formally closed the hearing.

ACTION SESSION

APPROVE MINUTES -Motion #158

MR. KNIGHT MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING NOVEMBER 18, 1996. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CERTIFY 1996/97 FIRST INTERIM REPORT -Motion #159

The Assistant Superintendent Business Services stated that twice annually, the Board is required to review the changes in revenue and expenditures since the Budget was adopted, and certify that the district will be able to meet its financial obligations for the current fiscal year and two subsequent fiscal years. He noted that the 1996/97 First Period Interim Report is due and is included in the supporting documents.

The Assistant Superintendent summarized the following changes: a Net Increase in Revenue of \$5,690,043; a Net Increase in Expenditures of \$6,902,620. He explained that Class Size Reduction, both provisional and facilities funding, Site Grants and the 1995/96 salary settlements are the major factors for changes made in these two areas, resulting in a Net Decrease in the Beginning Balance of \$726,815. The Unrestricted Reserve is estimated at \$2,419,075, which is just over the 3% required by the State, and a Restricted Reserve of \$3,044,906.

CERTIFY 1996/97 FIRST INTERIM REPORT -Motion #159 (Cont'd) The Assistant Superintendent Business Services reported that the Multi-Year Budget Projection, listed in the supporting document beginning on Page B-17, is based on a number of assumptions to include: a 343 projected increase in enrollment, a 2.64% COLA, Class Size Reduction continuing into the second grade, and the 1995-96 salary schedule. He corrected the supporting documents on Page B-20--the amount listed in the second column for Economic Uncertainties was changed from \$2,429,075 to \$2,419,075. The total in the same column was adjusted from \$42,366 to \$32,368. In addition, on Page B-24, in the second column for Economic Uncertainties, the amount of \$10,000 was changed to zero.

The Assistant Superintendent Business Services stated to the Board that the Governor's budget estimates are provided by the County Office of Education and School Services of California, and although the actual numbers will change, no problems are foreseen for the district meeting its financial obligations.

MR. KNIGHT MOVED THE BOARD CERTIFY THAT THE DISTRICT WILL BE ABLE TO MEET ITS FINANCIAL OBLIGATIONS FOR THE 1996/97 SCHOOL YEAR AND TWO SUBSEQUENT FISCAL YEARS. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RES. #97/22, AMENDED CONFLICT OF INTEREST CODE -Motion #160 Dr. Ron Needham, Principal on Special Assignment for Personnel and Administrative Services, outlined the extensive amendments made to the Conflict of Interest Code due to changes in the law. He referred to pages C-21 and C-22 in the supporting documents listing the titles of individuals now required to complete Conflict of Interest forms. Dr. Needham, responding to Board member questions, explained that an extensive workshop, lasting approximately two hours, will be provided in early February by the law firm of Best, Best & Krieger, LLP for all individuals that must complete the filing, in order to allow sufficient time to meet the April 1, 1997 deadline. Forms will be provided at the workshop, and the law firm will examine the responsibility of individuals in different categories, and make certain that the forms are properly completed.

MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #97/22, AMENDED CONFLICT OF INTEREST CODE. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE WAIVER
REQUEST SUBMITTAL
FOR COMMUNITY DAY
SCHOOL TO BE
HOUSED AT LEARNING
CENTER
-Motion #161

The Assistant Superintendent Education Services noted that at the last meeting, the request for a waiver was thoroughly discussed with the Board concerning the location of the Community Day School at the Learning Center. However, in order to proceed with the submittal of the waiver, following the required public hearing, a vote by the Board indicating their approval is necessary.

MS. HANKE MOVED THE BOARD APPROVE SUBMITTAL OF THE WAIVER TO THE STATE DEPARTMENT OF EDUCATION TO REQUEST THE SCHOOL FOR EXPELLED STUDENTS BE CONDUCTED AT THE LEARNING CENTER. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT AT 2ND READING BOARD POLICY & REG. #2450, SCHOOL CALENDARS -Motion #162 The Assistant Superintendent Education Services requested that the Board adopt at second reading Policy and Regulation 2450, School Calendars.

MS. HANKE MOVED THE BOARD ADOPT AT SECOND READING BOARD POLICY AND REGULATION 2450, SCHOOL CALENDARS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE SUBMITTAL OF TOYOTA TAPESTRY GRANT -Motion #163

The Assistant Superintendent Education Services stated that Peralta Elementary School Principal, Mrs. Anne Swick, is requesting permission to submit an application for a \$10,000.00 Toyota Tapestry Grant along with the school's close neighbor, the Rubidoux Nature Center, to form a Community Service Partnership providing science and environmental lessons for students.

MS. HANKE MOVED THE BOARD APPROVE THE SUBMITTAL OF THE TOYOTA TAPESTRY GRANT APPLICATION IN THE AMOUNT OF \$10,000.00 TO FORM A COMMUNITY SERVICE PARTNERSHIP BETWEEN PERALTA ELEMENTARY SCHOOL AND THE RUBIDOUX NATURE CENTER. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE NOTICE OF COMPLETION-PATCH, SEAL AND STRIPE ASPHALT AT TEN SITES -Motion #164

The Assistant Superintendent Business Services stated that this item is a routine Notice of Completion for a previously conducted bid to patch, seal and stripe the asphalt at ten sites.

MRS. BURNS MOVED THE BOARD APPROVE THE NOTICE OF COMPLETION TO PATCH, SEAL, AND STRIPE ASPHALT AT TEN (10) DISTRICT SITES #96/08L. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE LEASE-PURCHASE FOR COMPUTER **EOUIPMENT AT** PEDLEY -Motion #165

The Assistant Superintendent Business Services stated that Pedley Elementary School has requested the purchase of twelve Power Macintosh computers and printers through the lease-purchase program for a total cost of \$28,526.28 using the school's SIP funds.

MR. KNIGHT MOVED THE BOARD AUTHORIZE THE ISSUANCE OF PURCHASE ORDER #93359 TO APPLE EDUCATION FINANCE PROGRAM IN THE AMOUNT OF \$28,526.28. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD BID #97/05L SKY COUNTRY PLAYGROUND **IMPROVEMENTS** -Motion #166

The Assistant Superintendent Business Services stated that the next two items are for playground improvements at Sky Country Elementary, with the first request to provide a new playground structure to include the removal of the existing equipment and playground matting. He noted that Board approval to begin the bidding process for the improvements was approved at the October 21, 1996 Board meeting; the lowest bid for the project was received from T.D. Construction in the amount of \$38,600.00.

MS. HANKE MOVED THE BOARD AWARD BID #97/05L TO T.D. CONSTRUCTION OF LA VERNE, CA IN THE AMOUNT OF \$38,600.00 AND AUTHORIZE THE ISSUANCE OF PURCHASE ORDER #93357 FOR PLAYGROUND IMPROVEMENTS AT SKY COUNTRY ELEMENTARY SCHOOL. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PLAYGROUND SURFACING FOR SKY COUNTRY -Motion #167

AUTHORIZE P. O. #93358 The Assistant Superintendent Business Services stated that the second part of the project at Sky Country Elementary is to install rubber matting in the kindergarten playground area and main play area by the swings and new playground apparatus. The district is able to use Santa Ana Unified School District's previously approved bid for this project, in the amount of \$24,010.47.

> MR. KNIGHT MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #93358 IN THE AMOUNT OF \$24,010.47 TO ROBERTSON'S INDUSTRIES TO COVER THE COST OF THIS PROJECT. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION #97/23, LEASE PURCHASE ROOFING REPLACEMENT PROGRAM APP. -Motion #168 The Assistant Superintendent Business Services hand-carried Resolution #97/23 under Agenda Item G-5, Hear and/or Approve Other School Facility Matters. He explained that the Resolution is in response to information received last week that the district is eligible to apply for 50% matching funds through the State Allocation Board for roof replacement projects currently identified through the Deferred Maintenance Plan for Jurupa Middle, Glen Avon and Pedley, totaling \$244,800.00.

MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #97/23 AND APPROVE THE APPLICATION FOR APPORTIONMENT UNDER THE ROOF REPLACEMENT PROGRAM. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON DISCIPLINE CASES: #97-019 & #97-022
-Motion #169

PRESIDENT CHAVEZ MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN THE FOLLOWING DISCIPLINE CASES: #97-019, #97-022, #97-023 AND #97-024, AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #97-019 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT HE BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS PROGRAM" OPERATED THIS CASE SHALL BE AT THE DISTRICT LEARNING CENTER. REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-022 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING AND THAT HE BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS PROGRAM" OPERATED THIS CASE SHALL BE AT THE DISTRICT LEARNING CENTER. REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON DISCIPLINE CASE #97/23 -Motion #170 PRESIDENT CHAVEZ MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #97-023 FOR VIOLATION OF EDUCATION CODE 48900 (B, C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SUSPEND EXPULSION FOR DISCIPLINE CASE #97-023

-Motion #171

PRESIDENT CHAVEZ MOVED THE BOARD SUSPEND THE EXPULSION ORDER FOR DISCIPLINE CASE #97-023 FOR THE PERIOD OF EXPULSION AND THAT THE PUPIL BE ENROLLED INTO NUEVA VISTA HIGH SCHOOL AND PLACED UPON SCHOOL PROBATION FOR ONE CALENDAR YEAR. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON DISCIPLINE CASE #97/24 -Motion #172 PRESIDENT CHAVEZ MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #97-024 FOR VIOLATION OF EDUCATION CODE 48900 (B) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SUSPEND EXPULSION FOR DISCIPLINE CASE #97-024 -Motion #173 PRESIDENT CHAVEZ MOVED THE BOARD SUSPEND THE EXPULSION ORDER IN DISCIPLINE CASE #97-024 FOR THE PERIOD OF EXPULSION AND THAT THE PUPIL BE ENROLLED INTO NUEVA VISTA HIGH SCHOOL AND PLACED UPON SCHOOL PROBATION FOR ONE CALENDAR YEAR. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #10 W/INSERT -Motion #174 The Assistant Superintendent Personnel Services asked that the Board approve Personnel Report #10 as printed, with Insert I-1, Pages 14-19.

MS. HANKE MOVED THE BOARD APPROVE PERSONNEL REPORT #10 AS PRINTED, WITH INSERT I-1, Pages 14-19. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE TERM WAIVER REQUEST -Motion #175 The Assistant Superintendent Personnel Services requested a revision to Regulation 4740, Salary Schedules for Non-Management Employees Not Represented in Bargaining Units, to adjust the district's student employee rate of pay for the workstudy program to be in compliance with the federal minimum wage increase.

MS. HANKE MOVED THE BOARD ADOPT REVISED BOARD REGULATION 4740 TO COMPLY WITH THE FEDERAL MINIMUM WAGE INCREASE. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE
ACTION ITEMS
-Motion #176

MS. HANKE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS J 1-5 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; RESOLUTION NO. #97/21, RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS, AND NON-ROUTINE FIELD TRIP REQUEST FOR 95 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO THE NATIONAL DATE FESTIVAL IN INDIO FEBRUARY 17-23, 1997. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO. REPORTS

The Board reviewed the following information report: Request for Future Board Agenda Item; Announce January Board Meeting Location, and Review Staff Development Day (SIP).

President Chavez read Huntington Beach City School District's Resolution No. S-25-96/97, In Support of Full State Funding for the Class Size Reduction Program and asked that a similar resolution be placed on the Board Agenda for consideration.

ADJOURNMENT

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There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 9:25 p.m.

MINUTES OF THE REGU APPROVED AS	LAR MEETING	OF DECEMBER 9, 1996 ARE
President		Clerk

Date

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Community Relations Policy 1317

VISITORS ON CAMPUS

The Board recognizes that it is appropriate and desirable to permit and encourage certain visitors to school campuses. The Board also recognizes that serious liabilities may be presented to students or the school district in cases where people without sufficient reason to be on a school campus are not excluded.

Except for students currently enrolled in that school and employees on active duty in the school district, any visitors to a school campus during the operation of school programs and activities must have permission from the administrator in charge. The administrator in charge will determine whether the time, manner and place of the intended visit represents a danger to staff or students or a potentially serious disruption to the educational process.

To ensure the safety of students and staff and avoid potential disruption, all visitors shall register in the office immediately upon entering any school campus during school hours.

Suitable signs indicating the Board policy requiring visitor permission and denoting school hours shall be posted by each entry gate on fenced school campuses and shall be otherwise posted at logical campus locations at unfenced schools. For this purpose, school hours are defined as being between 6:00 a.m. and 4:30 p.m. Monday through Friday except that school hours for the Adult Education Program extend until 10:30 p.m. Monday through Thursday.

Application of this policy allows for normal transit from the parking lot across the campus to the office where permission may be granted or denied.

Principals may provide an identifying badge to be worn by visitors while on campus.

The principal at each school shall make suitable arrangements for employees to remind visitors to obtain such permission and to notify the office of unidentifiable visitors observed on the campus.

No electronic listening or recording device may be used by visitors or students in any classroom without the expressed permission of the teachers and the principal.

Legal Reference:

Education Code Penal Code 32210 415.5 32211 626 32212 626.7 51512 627-627.10 79 Ops. Cal. Atty. Gen. 58 (6/10/96)653

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Adopted 4/19/71 Revised 2/6/78, 10/18/82 Revised/Readopted 8/7/89 Revised/Readopted



VISITORS ON CAMPUS

The Board recognizes that it is appropriate and desirable to permit and encourage certain visitors to school campuses. The Board also recognizes that serious liabilities may be presented to students or the school district in cases where undesirables with no valid reason to be on school campus are not excluded.

Except for students currently enrolled in that school and employees on active duty in the school district, any visitors to a school campus during the operation of school programs and activities must have permission from the administrator in charge. A visitors log will be kept in the school office and each visitor will be requested to sign the log.

In order to utilize certain campus control laws, "school hours" must be posted. For this purpose, school hours are defined as being between 6:00 a.m. and 4:30 p.m. Monday through Friday except that school hours for the Adult Education Program extend until 10:30 p.m. Monday through Thursday.

Suitable signs indicating the Board policy requiring visitor permission and denoting school hours shall be posted by each entry gate on fenced school campuses and shall be otherwise posted at logical campus locations at unfenced schools.

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The principal at each school shall make suitable arrangements for employees to remind visitors to obtain such permission and to notify the office of unidentifiable visitors observed on the campus.

Adopted 4/19/71 Revised 2/6/78, 10/18/82 1 Revised/Readopted 8/7/89

Community Relations Policy 1317.1

MEDIA ACCESS TO SCHOOL CAMPUSES

The Board respects the public's right to information and recognizes that the media significantly influences the public's understanding of school issues and can greatly assist the District in informing the community about school programs and issues.

Media access to schools in the Jurupa Unified School District is subject to the same restrictions as members of the general public (See Policy 1317).

This policy is not intended to prohibit media access to schools, but to enable the administrator in charge to maintain the peaceful conduct of the school's educational activities.

The District shall not impose restraints on students' rights to speak freely with media representatives at times which do not disrupt the educational program. At their discretion, parents/guardians may instruct their children not to communicate with media representatives.

Legal References: Education Code 32211 Penal Code 626-626.11 79 Ops. Cal. Atty. Gen. 58 (6/10/96) 95 Ops. Cal. Atty. Gen. 509 (1996)

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Community Relations Policy 1318

PROHIBITED ACTIVITIES ON SCHOOL GROUNDS

The Board recognizes the need to provide safe and orderly campuses for the schools of the Jurupa Unified School District, to protect students and employees from hazards and harm, to prevent disruption of educational programs and activities and to protect the District from undue liability.

For these reasons, the following activities are prohibited on school grounds except as regulated or directed by authorized school personnel:

- 1. Horseback riding.
- 2. Operating motor vehicles, cycles, or bicycles.
- 3. Golfing.
- 4. Skateboarding, roller skating or roller blading.
- 5. Climbing on fences and buildings
- 6. Possessing alcoholic beverages, controlled substances, drug paraphernalia, knives, guns or other weapons.
- 7. Smoking or using smokeless tobacco.

Appropriate signs shall be posted at normal school ground entry locations.

Legal Reference: Education Code 33031

Adopted 2/20/73 Revised 11/21/77, 2/6/78, 10/18/82 Revised/Readopted 8/7/89

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Community Relations Policy 1318

PROBIBITED ACTIVITIES ON SCHOOL GROUNDS

The following activities are prohibited on school grounds except as regulated or directed by authorized school personnel:

- 1. Horseback riding
- 2. Operating motor vehicles, cycles, or bicycles
- 3. Golfing
- 4. Skateboarding
- Roller skating
- 6. Possessing alcoholic beverages Business & Profession Code #25608

Appropriate signs shall be posted at selected school ground entry gates.

Adopted 2/20/73
Revised 11/21/77, 2/6/78, 10/18/82
Revised/Readopted 8/7/89

Community Relations Regulation 1230 Page 1 of 2

RECOGNIZED PARENT ORGANIZATIONS

The following parent organizations are recognized as official organizations for schools as listed:

School	Organization
Camino Real Elementary School	Parent Teacher Association
Glen Avon Blementary School	Parent Teacher Association
Granite Hill Blementary School	Parent Teacher Association
Ina Arbuckle Blementary School	Parent Teacher Association
Indian Hills Elementary School	Parent Teacher Association
Mission Bell Blementary School	Parent Teacher Association
Pacific Avenue Blementary School	Parent Teacher Association
Pedley Elementary School	Parent Teacher Association
Rustic Lane Blementary School	Parent Teacher Association
Sky Country Elementary School	Parent Teacher Association
Stone Avenue Elementary School	Parent Teacher Association
Sunnyslope Elementary School	Parent Teacher Association
Troth Street Elementary School	Parent Teacher Association
Van Buren Elementary School	Parent Teacher Association
West Riverside Blementary School	Parent Teacher Association
Jurupa Middle School	Parent Teacher Association School Site Council
Mira Loma Middle School	Parent Teacher Association School Site Council
Mission Middle School	Parent Teacher Association School Site Council



RECOGNIZED PARENT ORGANIZATIONS

School

Jurupa Valley High School

Rubidoux High School

Organization

Aquatic Booster Club AVID Booster Club Baseball Booster Club Basketball Booster Club Bilingual Advisory Booster Club Business Teacher Student Booster Club Cross Country Booster Club FFA Advisory Booster Club Football Booster Club Friday Night Live Booster Club Friends of the Library Booster Club Parent Teacher Student Association Renaissance Foundation School Site Council Silver Brigade Booster Club Soccer Booster Club Softball Booster Club Vocal Music Booster Club Wrestling Booster Club

Band Booster Club Baseball Booster Club Bilingual Advisory Committee Cross Country/Track Booster Club Football Booster Club French Club Boosters Future Farmers Booster Club Parent Teacher Student Association Pep Squad Booster Club Soccer Booster Club Swimming Booster Club Vocal Music Booster Club Volleyball Booster Club Wrestling Booster Club

Community Relations Regulation 1230 Page 1 of 2

RECOGNIZED PARENT ORGANIZATIONS

The following parent organizations are recognized as official organizations for schools as listed:

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School

Camino Real Elementary School
Glen Avon Elementary School
Granite Hill Elementary School
Ina Arbuckle Elementary School
Indian Hills Elementary School
Mission Bell Elementary School

Pacific Avenue Elementary School
Pedley Elementary School
Peralta Elementary School
Rustic Lane Elementary School
Sky Country Elementary School

Stone Avenue Elementary ?
Sunnyslope Elementary Sc
Troth Street Elementary School
Van Buren Elementary School

West Riverside Elementary School
Jurupa Middle School
Mira Loma Middle School
Mission Middle School
Jurupa Valley High School

Organization

Parent Teacher Association
Sixth Grade Parent Booster Club
Parent Teacher Association

Parent Teacher Association
- Teacher Association

Association
Association
Coster Club

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Sixth Grade Booster Club
Parent Teacher Association
Parent Teacher Association
Parent Teacher Association
Parent Teacher Association

Parent Teacher Association

Aquatic Booster Club
AVID Booster Club
Baseball Booster Club
Basketball Booster Club
Business Student Booster Club
Cross Country Booster Club
FFA Advisory Booster Club
Football Booster Club
Friday Night Live Booster Club
Friends of the Library Booster Club



Community Relations Regulation 1230 Page 2 of 2

Parent Teacher Student Association Renaissance Foundation Silver Brigade Booster Club Soccer Booster Club Softball Booster Club Vocal Music Booster Club Wrestling Booster Club

Rubidoux High School

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Band Booster Club
Baseball Booster Club
Cross Country/Track Booster Club
Football Booster Club
French Club Boosters
Future Farmers Booster Club
Parent Teacher Student Association
Pep Squad Booster Club
Soccer Booster Club
Swimming Booster Club
Vocal Music Booster Club
Volleyball Booster Club
Wrestling Booster Club
AVID Booster Club
Rubidoux Special Volunteer Parent (RSVP)



Jurupa Unified School District Instructional Services

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE:

Communication Technology Today and Tommorrow

AUTHOR:

Mark Sanders

PUBLISHER:

Glencoe/Macmillan/McGraw Hill

COPYRIGHT:

1997

SUBJECT:

Multimedia

COST:

Student Text

Student Workbook

\$ 35.99

7.99

Teachers Resource Binder

101.63

OTHER BOOKS CONSIDERED:

1

Title:

Communications Systems

Publisher:

Goodheart/Wilcox

2.

Title:

The Technology of Communications

Publisher:

Thomson Learning Tools

REASONS FOR SELECTING THIS BOOK:

The text meets industrial and technology education standards for exploration, content items 6-12, California Model Curriculum Standards. Assignment of activities and projects involves cross-curricular research and material use with math, science, history, English, fine arts, career pathways and multiple areas of industrial technology education.

RECOMMENDING COMMITTEE:

Ernest Wright, Rubidoux High School Viola De Pass, Rubidoux High School Daniel Wobser, Rubidoux High School

LEGAL COMPLIANCE REQUIREMENTS MET BY:

Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

X Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

DATE: November 25, 1996

California State Department of Education

Publisher 177 (YY 1 1 1 9 1 1 Adoption Con	de No.
sele Communication Technology	
eviewed by Fun + 19 h 19 hot 1900 No. 7 Date 9/2 L	
ircle riterion A. MALE AND FEMALE ROLES (give page & paragraph or special nonprint references and comments)	Compliance?
1 Adverse reflection	res 🔀 No
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2 Equal portrayal	No
3a Occupations 3b Achievements	
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3 Customs and life-styles	No. 1
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4c Achievements 4d Mental and physical activities	Compliance?
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Circle Criterion D. DISABLED PERSONS (give page & paragraph or special monprint Cited references and comments)	
1 Adverse reflection	Compliance? Yes
2 — Proportion of portrayals	Compliance? Yes No
3 Roles	Compliance? Yes No
4 Emotions	Yes \(\setminus \)
5 Achievements	Compliance? Yes _
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1 Adverse reflection	Yes You
2 Roles	Compliance? Yes \
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1 Adverse reflection	Compliance? Yes X
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3 Diversity	Compliancy? Yes
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Criterion 6. ECOLOGY AND ENVIRONMENT (give page & paragraph or special nonprint references and comments)	·
1 Ecology	Compliance? Yes X
2 Environmental protection	Compilance! Yes X
3 Resource use	Compliance? Yes 🐰

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1 Discouragement of use	Compliance?
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Criterion Cited I. THRIFT, FIRE PREVENTION, AND HUMANE TREATMENT OF ANIMALS AND PEOPLE (give page & paragraph or special nonprint references and comments)	
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	Yes No
2 Fire hazards	Compliance?
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5 Fire prevention	Compliance?
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6 Humane treatment	Compliance?
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nonprint references and comments) 1 Use of any such depictions	
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3 Illustrative standards applicable when determined necessary for educational purpose	Compliance?
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Circle Criterion L. FOODS (give page & paragraph or special monprint references Cited and comments)	
1 High nutritive value	Compliance? Yes >> No
2 Low mutritive value	Compliance?

*** SPECIAL INSTRUCTIONS FOR MONPRINT MATERIALS***

Citations of noncompliance for nonprint materials must include specific references and comments. The references should be detailed as follows:

number of minutes (running time) from title: 16mm films; 8mm filmloops; videocassettes

number of minutes (running time) from start and side number: audiotapes; audiocassettes; disc recordings

frame number: filmstrips; microforms

slide number: slides

quadrant location, plus overlay if necessary: (upper left, upper right, lower left, lower right); overhead transparencies; study prints; maps

California State Department of Education

CFIM L1 (rev. 11/82) INSTRUCTIONAL MATERIALS LEGAL COMPLIANCE EVALUATION FORM	•
Publisher AA JAJILIA MAA - NIJILIA	tion Code No.
THERE Communication Technology	
Reviewed by Wola De Dann IMOC No. Date (7-28-96
Circle Criterion Criterion Cited A. MALE AND FEMALE ROLES (give page & paragraph or special nonprint references and comments)	
1 Adverse reflection	Compliance? Yes 🔀
2 Equal portrayal	Compliance? Yes X No
3a Occupations 3b Achievements 3c Mental and physical activities 3d Traditional and nontraditional activities 3e Emotions 3f Sexually neutral language	Compliance? Yes \
Circle Criterion B. ETHNIC AND CULTURAL GROUPS (give page & paragraph or special nonprint references and comments)	Compliance?
1 Adverse reflection	Yes You
2 — Proportion of portrayals	Compliance? Yes X
3 — Customs and life-styles	Compliance? Yes X
4a Occupations 4b Socioeconomic settings 4c Achievements	
4d Mental and physical activities 4e Traditional and nontraditional activities 4f Root culture	Yes You
ircle riterion C. OLDER PERSONS AND THE AGING PROCESS (give page & paragraph or special nonprint references and comments)	Compliance?
1 Adverse reflection	Yes X*
2 Proportion of portrayals	Compilance? Yes /
3 Roles	Compliance? Yes Your Yes
4 Aging process	Compliance?

rice D. DISABLED PERSONS (give page & paragraph or special monprint references and comments)	
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Environmental protection	Yes
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Resource use	
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Circle Criterion Cited H. DANGEROUS SUBSTANCES (give page & paragraph or special nonprint references and comments)	Compliance?
1 Discouragement of use	No X
2 Hazards of use	Compliance? Yes
Circle Criterion Cited 1. THRIFT, FIRE PREVENTION, AND HUMANE TREATMENT OF ANIMALS AND PEOPLE (give page & paragraph or special nonprint references and comments)	Compliance?
1 Waste	Yes X
2 Fire hazards	Compliance? Yes \
3 Inhumane treatment	Compliance? Yes /
4 Thrift	Compliance? Yes
5 Fire prevention	Compliance? Yes X
6 Humane treatment	Compliance? Yes X
J. DECLARATION OF INDEPENDENCE AND CONSTITUTION OF THE UNITED STATES (give page & paragraph or special monprint references and comments)	Compliance? Yes
Circle Criterion K. BRAND NAMES AND CORPORATE LOGOS (give page & paragraph or special Cited . nonprint references and comments)	
1 Use of any such depictions	Yes Yo
2 Prominent use of any one depiction	Compliance? Yes No
3 Illustrative standards applicable when determined necessary for educational purpose	Compliance? Yes No

Circle Criterion Cited L. FOODS (give page & paragraph or special monprint references and comments) 1 High nutritive value	Compliance? Yes X
2 Low nutritive value	Compliance? Yes V

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frame number: filmstrips; microforms

slide number: slides

quadrant location, plus overlay if necessary: (upper left, upper right, lower left, lower right); overhead transparencies; study prints; maps

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SPECIAL INSTRUCTIONS FOR MONPRINT MATERIALS

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slide number: slides

quadrant location, plus overlay if necessary: (upper left, upper right, lower left, lower right); overhead transparencies; study prints; maps

Jurupa Unified School District

Personnel Report #11

January 6, 1997

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher

Ms. Laura Leal 320 E. Huff Street Rialto, CA 92376 Effective January 6, 1997 through June 12, 1997 Multiple Subject Emergency

Credential

Teacher

Ms. Amber Lee

1142 Crestspring Lane Riverside, CA 92506 Effective January 6, 1997 through June 12, 1997 Multiple Subject Emergency

Credential

Teacher

Ms. Paterese Magness 17259 Fairfax Court Fontana. CA 92336 Effective December 16, 1996 through June 12, 1997 Multiple Subject Credential

Extra Compensation Assignment

<u>Camino Real Elementary:</u> to conduct reading and math tutorial programs; November 1, 1996 through June 30, 1997; not to exceed 162 hours total; appropriate hourly rate of pay.

Ms. Karen Gotschall Ms. Denyse Hart Ms. Paula Goldberg Ms. Mary Harris Ms. Jim Smyth Ms. Gayle Yamada

<u>Camino Real Elementary</u>; after school intervention program; November 1, 1996 through June 30, 1997; not to exceed 70 hours total; appropriate hourly rate of pay.

Ms. Carol Schiefer

Ms. Karen Gotschall

Ms. Sandie Allen

Granite Hill Elementary: _ recruit and train mentors; October 1, 1996 through June 15, 1997; not to exceed 60 hours total; appropriate hourly rate of pay.

Ms. Tamara Concannon

<u>Pacific Avenue Elementary</u>; schoolwide action plan; November 30, 1996 through December 30, 1996; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Candy Kvidahl Ms. Janice Kidd Ms. Shirley Minnick
Ms. Denise Turner

Ms. Rose Vilchez Ms. Marisol Marmolejo

Ms. Faye Edmunds

Ms. Teresa Hoag

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CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary: to advance literacy skills using Project Read materials; November 11, 1996 through January 23, 1997; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Jodi Brandom

<u>West Riverside Elementary</u>; supplementary student activities to assist at-risk students; December 2, 1996 through March 5, 1997; not to exceed 50 hours total; appropriate hourly rate of pay.

Mr. Maurice Castro Ms. Kathy Hanson Ms. Marilyn Martinez

Ms. Mayra McClain

Substitute Assignment

Teacher

Mr. Paul Lee

1

As needed 30-Day Emergency Permit

1158 W. Blaine Street Riverside, CA 92507

Teacher

Ms. Ponchita Williams

769 La Bonita Perris, CA 92570 As needed

Multiple Subject Credential

Leave of Absence

Teacher

Ms. Sharon Baguyo 1819 Apple Tree Way

San Bernardino, CA 92408

Maternity Leave effective December 11, 1996 through February 5, 1997 with use of

sick leave benefits.

Teacher

Ms. Kathryn Gonzalez 7385 Pico Avenue Riverside, CA 92509 Unpaid Special Leave effective January 6, 1997 through January 31, 1997 without

sick leave benefits.

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Langauge

Tutor

Ms. Beatrice Carrasco 313 Loma Verde Colton, CA 92324 Effective December 16, 1996

Work Year E1 Part-time

Bilingual Language

Tutor

Ms. Grace Madrid

4926 Driving Range Road Riverside, CA 92509 Effective December 10, 1996

Work Year E1 Part-time



CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide

Ms. Debbie Manka

9236 Tara Circle Riverside, CA 92509 Effective January 6, 1997

Work Year E1 Part-time

Activity Supervisor

Ms. Angela Methew

5280 Capella Court Mira Loma, CA 91752 Effective December 16, 1996

Work Year F1 Part-time

Secretary

Ms. Kay Meyerett 9415 Stirrup Street Riverside, CA 92509 Effective January 6, 1997

Work Year D

Custodian

Mr. Ken Morse 5854 Grinnell Drive Riverside, CA 92509 Effective December 10, 1996

Work Year A

Instructional Aide

Ms. Colleen Reilly 9961 50th Street Riverside, CA 92509 Effective December 16, 1996

Work Year E1 Part-time

Activity Supervisor

Ms. Terri Ruiz

6255 Brookdale Avenue

Riverside, CA 92509

Effective December 10, 1996

Work Year F1

Secretary

Ms. Sally Seja

24105 Old Country Road Moreno Valley, CA 92557 Effective December 18, 1996

Work Year D

Short-Term/Extra Work

Camino Real Elementary: to serve as a reading tutor; November 1,1 996 through April 30. 1996; not to exceed 300 hours each; appropriate hourly rate of pay.

Instructional Aide

Ms. Lisa Wyrick Catherine Hills

Instructional Aide **Activity Supervisor**

Ms. Robin Anderko

Mission Bell Elementary: _ to serve as a reading tutor; December 3, 1996 through June 10, 1997; not to exceed 2.5 hours per week; appropriate hourly rate of pay.

Instructional Aide

Ms. Dorothy Holden

Pacific Avenue Elementary; to attend staff inservice; September 1, 1996 through June 30. 1997; not to exceed 6 1/2 hours total; appropriate hourly rate of pay.

Instructional Aide

Ms. Priscilla White



CLASSIFIED PERSONNEL

Short-Term/Extra Work

<u>Jurupa Valley High School</u>; to provide clerical support for SB813 Program; November 18, 1996 through December 31, 1996; not to exceed 10 hours per week; appropriate hourly rate of pay.

Assist. Prin. Secretary Ms. Marie Johnson

	Substitute Assignment		
Activity Supervisor	Ms. Teresa Cardona 5762 Ridgeview Avenue Mira Loma, CA 91752	As needed	
Activity Supervisor	Ms. Nereida Colon 7654 Whitney Drive Riverside, CA 92509	As needed	
Activity Supervisor	Ms. Alice Gonzalez 5831 Ridgeview Avenue Mira Loma, CA 91752	As needed	
Cafeteria Assistant I	Ms. Sonya Hernandez 2041 Blenheim Street Riverside, CA 92507	As needed	
Custodian	Ms. Deborah Hughes 7435 Lippizan Drive Riverside, CA 92509	As needed	
Activity Supervisor	Ms. Sheryl Ledesma 5541 Tilton Avenue Riverside, CA 92509	As needed	
Activity Supervisor	Ms. Barbara Snyder 5665 Marlatt Mira Loma, CA 91752	As needed	

Activity Supervisor Ms. Patricia Wiegert 5990 Natchez Street

Riverside, CA 92509

Termination

Activity Supervisor Ms. Gilda Martinez (Probationary) 6023 Allwood Riverside, CA 92509

Effective December 9, 1996

As needed



OTHER PERSONNEL

Short-Term Assignment

<u>Ina Arbuckle Elementary</u>; to serve as a Read Around Assistant Sub; December 9, 1996 through June 30, 1997; not to exceed ten (10) hours per week; \$5.00 per hour.

Read Around Assist. Sub. Ms. Stacy Sola

Rubidoux High School; to serve as a Peer Tutor; October 29, 1996 through June 14, 1997; not to exceed 1 1/2 hours per day each; \$5.25 per hour.

Peer Tutor

Mr. Pablo Ramirez

Peer Tutor

Mr. William Leach

Peer Tutor

Ms. Jina Edwards

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #11

January 6, 1997

CERTIFICATED PERSONNEL

Regular Assignment

Teacher

Ms. Kristin DeFrance

11070 Saddleridge Road Moreno Valley, CA 92557 Effective January 6, 1997 Multiple Subject Credential

Temporary Assignment

Teacher

Mr. Donald Wade 7423 Quill Drive Downey, CA 90242 Effective January 6, 1997 through June 12, 1997 Single Subject-Music Emergency Credential

Extra Compensation Assignment

<u>Instructional Services</u>: _ to attend an inservice; December 11, 1996; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Georgia Hampton

Ms. Bridge Bohanek

Ms. Shalane Hulet

<u>Instructional Services</u>; to attend an inservice on Math Manipulatives; November 4, 1996; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Bridget Bohanek Ms. Georgia Hampton Mr. Nicolas Cornejo Ms. Shalane Hulet Ms. Tracy Grogan Ms. Lucia Sagasta

<u>Granite Hill Elementary</u>; _ to provide opportunities for GATE students to participate in quarterly instruction; October 1, 1996 through June 1, 1997; not to exceed 21.5 hours total; appropriate hourly rate of pay.

Ms. Connie Nagle

<u>Troth Street Elementary</u>; to serve as ELIC facilitator; December 9, 1996 through June 1, 1997; not to exceed 48 hours total; appropriate hourly rate of pay.

Ms. Theresa Hoag

West Riverside Elementary: to assist at-risk students; December 19, 1996; not to exceed 15 hours total; appropriate hourly rate of pay.

Ms. Liz Miller

Mr. Hector Sanchez Ms. Teresa Cullen Ms. Bertha Lopez Ms. Sophia Gray

Ms. Mary Golden

Ms. Gladys Schrom

CERTIFICATED PERSONNEL

Extra Compensation Assignment

<u>Van Buren Elementary</u>; to work on final and preliminary restructuring report; July 1, 1996 through June 30, 1997; not to exceed 48 hours total; appropriate hourly rate of pay.

Ms. Maureen Dalimot

Ms. Elizabeth Einecke

Van Buren Elementary; after school programs; December 1, 1996 through March 31, 1997; not to exceed six (6) hours each; appropriate hourly rate of pay.

Ms. Sandra Roberson

Ms. Maureen Dalimot

Ms. Patricia Bastiaans

Ms. Evelyn Harman

Ms. Imelda Lopez

Ms. Karen Laskey

Mr. Malcolm Butler

Mission Middle School; to attend an IEP meeting during lunch period; November 21, 1996; not to exceed 1/2 hour total; appropriate hourly rate of pay.

Ms. Kathy Yano

<u>Jurupa Valley High School</u>; to counsel potential tenth grade dropouts; January 1, 1997 through June 30, 1997; not to exceed 80 hours each; appropriate hourly rate of pay.

Mr. Bobbie Arterberry

Mr. Gary Hanson

Ms. Karen Pina

Ms. Karen Murphy

Mr. Ernie Garcia

Ms. Vicky Kaylor

Jurupa Valley High School: 1996-97 school year; extra compensation assignments.

Tall Flags Advisor

Ms. Christina Van Gieson

Drill Team Advisor

Mr. Jeremy Van Cleave

Jurupa Valley High School Athletics: 1996-97 school year; additional pay for CIF.

Head Football Coach	Mr. Tim Titus	\$250.70
Asst. Football Coach	Mr. Robert Green	\$172.80
Asst. Football Coach	Mr. Dave Hansen	\$172.80
Asst. Football Coach	Mr. Mike McGuire	\$172.80
Asst. Football Coach	Mr. Chuck Armenta	\$172.80
Asst. Football Coach	Mr. Mike Jordan	\$172.80
Asst. Football Coach	Mr. Hugo Nevarez	\$172.80
Asst. Football Coach	Mr. James Rodriguez	\$172.80
Head Cross Country	Mr. Richard McCausland	\$454.60
Asst. Water Polo	Mr. Will Murray	\$518.40
Head Water Polo	Mr. Nate Hass	\$681.90
Head Girls Tennis	Mr. Todd Moerer	\$227.30

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rubidoux High School: to grade writing samples; December 9, 1996; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Gloria Hill

Ms. Alice Muniz

Substitute Assignment

Teacher

Mr. Jason Bell

4325 Via San Luis Riverside, CA 92504

30-Day Emergency Permit

Teacher

Mr. Mitchell Curtis

1405 Fairhill Drive Riverside, CA 92507 As needed

As needed

30-Day Emergency Permit

Teacher

Ms. Charlotte Elisworth

P.O. Box 2842

Riverside, CA 92516

As needed

30-Day Emergency Permit

Teacher

Ms. Anna Fletcher

4655 Minnier Avenue #55B

Riverside, CA 92505

As needed

30-Day Emergency Permit

Nurse

Ms. Joene Handen

900 N. Cleveland #147 Oceanside, CA 92054

As needed

Health Services Credential

Teacher

Ms. Tricia Rose

4032 Oakwood Place

Riverside, CA 92506

As needed

30-Day Emergency Permit

Teacher

Ms. Marita Verduzco

6165 Rayann Court

Riverside, CA 92504

As needed

30-Day Emergency Permit

Leave of Absence

Teacher

Ms. Lourdes Ruelas

12040 Rockridge Drive Fontana, CA 92337

Maternity Leave effective December 12, 1996 through February 21, 1997 with use

of sick leave benefits.

Teacher

Ms. Linda Sanchez

18760 Ravenwood Drive

Perris, CA 92570

Maternity Leave effective

October 31, 1996 through January 6, 1997 with use of

sick leave benefits.

CERTIFICATED PERSONNEL

Leave of Absence

Teacher

Ms. Monica Werwee 20533 Nathan Drive Riverside, CA 92508 Maternity Leave effective January 8, 1997 through February 19, 1997 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Promotion

From Bilingual Language Ms. Isabel Albo Tutor to Translator/ 5190 Morro Co

Clerk-Typist

Ms. Isabel Albo 5190 Morro Court Mira Loma, CA 91752 Effective December 16, 1996

Work Year E1 Part-time

Regular Assignment

Sprinkler Technician

Mr. James Garbutt 4870 Hedrick Avenue Riverside, CA 92505 Effective January 6, 1997

Work Year A

Cafeteria Assistant III

Ms. Sylvia Lopez 3449 First Street Riverside, CA 92501 Effective January 6, 1997

Work Year E1 Part-time

Cafeteria Assistant I

Ms. Patricia Morris 2630 Gail Drive Riverside, CA 92509 Effective January 7, 1997

Work Year F Part-time

Bus Driver

Ms. April Quinones 7010 John Drive #B Riverside, CA 92509 Effective January 6, 1997

Work Year F Part-time

Short-Term/Extra Work

<u>Granite Hill Elementary:</u> _ to provide child care for parent meetings; January 7, 1997; not to exceed 10 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Debbie Kiss Ms. Pricilla Carlos Ms. Teresa Schumm Ms. Josie Gonzales

Activity Supervisor Activity Supervisor Activity Supervisor

<u>Ina Arbuckle Elementary:</u> to remove all items from workroom shelves before remodeling is done; December 16-20, 1996; not to exceed three (3) hours per day; appropriate hourly rate of pay.

Clerk-Typist

Ms. Kathy Lopez

CLASSIFIED PERSONNEL

Short-Term/Extra Work

<u>Pacific Avenue Elementary:</u> to provide additional support for Language Arts program; December 1, 1996 through June 30, 1997; not to exceed 60 hours total; appropriate hourly rate of pay.

Preschool Aide

Ms. Sue Wooten

<u>Van Buren Elementary:</u> to supervise homework club and after school sports; December 1, 1996 through March 31, 1997; not to exceed six (6) hours per week each; appropriate hourly rate of pay.

Activity Supervisor

Ms. Sandy Reilly

Activity Supervisor

Ms. Sam Roper

Activity Supervisor

Ms. Jennifer Todd

West Riverside Elementary: to coordinate information of existing resources; December 9, 1996 through June 9, 1997; not to exceed 15 hours per week; appropriate hourly rate of pay.

Bil. Language Tutor

Ms. Maria Garcia-Yates

West Riverside Elementary; to provide workshops for parent involvement; December 19, 1996 through June 6, 1997; not to exceed 30 hours total; appropriate hourly rate of pay.

Activity Supervisor

Ms. Margarita Ascencio

Activity Supervisor

Ms. Margarete Dooley

Activity Supervisor

Ms. Gaby Kerklin

Activity Supervisor

Ms. Sally Lopez Ms. Olivia Ugale

Activity Supervisor Activity Supervisor

MS. Olivia Ugale

Activity Supervisor

Ms. Gloria Valadez

Activity Supervisor

Ms. Kikuko McDaniel

<u>Mission Middle School</u>; to supervise lunch duties; December 16, 1996; not to exceed one (1) hour total; appropriate hourly rate of pay.

Instructional Aide

Ms. Marline Aguyo

<u>Jurupa Valley High School</u>: to type correspondence and keep records for tenth grade counseling program; January 1, 1997 through June 30, 1997; not to exceed five (5) hours total; appropriate hourly rate of pay.

HSAP Secretary

Ms. Marie Johnson

Substitute Assignment

Activity Supervisor

Mr. Harold Cable

As needed

6910 Kern Drive

Riverside, CA 92509

CLASSIFIED PERSONNEL

Substitute Assignment

Bus Driver

Ms. Julia Fierro

1749 1/2 Garden

San Bernardino, CA 92404

Activity Supervisor

Ms. Deborah Hartigan 3570 Althea Way

Riverside, CA 92509

Activity Supervisor

Ms. Yvette McKinney 6039 Martinez Avenue

Riverside, CA 92509

Leave of Absence

Instructional Aide

Ms. Gloria Worthington 5215 Glen Haven Avenue

Riverside, CA 92506

Unpaid Special Leave effective January 6, 1997 through June 13, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Effective December 13, 1996

As needed

As needed

As needed

Termination

Instructional Aide

(Probationary)

Ms. Karen McKee

5190 Mission Blvd. #221 Riverside, CA 92509

Resignation

Campus Supervisor

Mr. Manuel DeCastro 4102 Sandpiper

Riverside, CA 92509

Activity Supervisor

Ms. Josefina Gonzalez 9351 Granite Hill Drive Riverside, CA 92509

Instructional Aide

Ms. Jessica Marshall 5614 Eveningside Lane Riverside, CA 92509 Effective January 2, 1997

Effective January 6, 1997

Effective January 10, 1997

CLASSIFIED PERSONNEL

<u>Correction - From Termination to Resignation</u>

Activity Supervisor

Ms. Gilda Martinez 6023 Allwood

Effective December 10, 1996

Riverside, CA 92509

MANAGEMENT PERSONNEL

Regular Assignment

Supervisor of Accounting

Ms. Karen Russell 7684 Jayhawk Drive Riverside, CA 92509 Effective January 13, 1997

OTHER PERSONNEL

Short-Term Assignment

<u>Learning Center</u>; to serve as a Peak Load Assistant; December 16, 1996 through January 31, 1997; not to exceed 15 hours per week; \$7.18 per hour.

Peak Load Assistant

Ms. Alma Escalante

<u>Learning Center</u>; to serve as a JTPA Peer Counselor; December 16, 1996 through January 31, 1997; not to exceed 40 hours per week; \$8.00 per hour.

JTPA Peer Counselor

Ms. Allison Umscheid

Maintenance and Operations overload for painting requests; November 8, 1996 through December 20, 1996; not to exceed eight (8) hours per day; \$13.03 per hour.

Painter's Helper

Mr. Jimmie Davis

<u>Maintenance and Operations</u> to serve as a Peakload Clerical Assistant; December 16, 1996 through January 10, 1997; not to exceed 40 hours per week; \$10.20 per hour.

Peakload Clerical Assist. Ms. Devon Elzig

Sky Country Elementary; to serve as a Student Attendant; December 19, 1996 through June 12, 1997; not to exceed 15 hours per week; \$8.00 per hour.

Student Attendant

Ms. Rosemary Chambers

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES 11/16/96 - 12/06/96 PURCHASES OVER \$200

REPORT: APS/APS550/01 Run date: 12/09/96 Page:

REF FUND LOC/SITE

PROGRAM

VENDOR

DESCRIPTION

						PURCHASE ORDERS TO BE RAT	RATIFIED	
P92546	100 178	00	GENERAL &	SUPPOR	GENERAL SUPPORT GROUNDS	RPW SERVICE, INC.	MAINT-GOPHER CONTROL AT VARIGUS SITE	2,713.60
P93191	100 178	00	GENERAL !	SUPPOR	GENERAL SUPPORT OPERATIONS CU	U SUPERIOR PRESSURE EQUIPMENT	MAINT-EQUIPMENT REPAIRS	11.41
P93196	100 178	00	GENERAL :	SUPPOR	GENERAL SUPPORT GROUNDS	EMPIRE FORD NEW HOLLAND TRA	MAINT-GROUNDS REPAIRS	322.86
P93203 100 000	100	00	SELF-CON	TAINED	SELF-CONTAINED CLASSROOM	I M A X THEATER	GA-FIELD TRIP	275.00
P93209	100 178	00	GENERAL :	SUPPOR	GENERAL SUPPORT OPERATIONS UT	T NORTEL	EC-TELEPHONE WORK	350.00
P93290 100 178	100	00	GENERAL 1	SUPPOR	GENERAL SUPPORT OPERATIONS CU	U PIONEER CHEMICAL COMPANY	MAINT-EQUIPMENT	1,400.75
P93300 100 000	100	00	SELF-CON	TAINED	SELF-CONTAINED CLASSROOM	LAUNCH PAD	GA-ADMISSION FEES	264.00
P93304 100 178	100	00	GENERAL !	SUPPOR	GENERAL SUPPORT GROUNDS	MANZANITA ENTERPRISE	MAINT-JVHS-IRRIGATION REPAIRS	1,645.00
P93306 100 178	100	00	GENERAL !	SUPPOR	GENERAL SUPPORT GROUNDS	E.R. BLOCK PLUMBING CO.	MAINT-GROUNDS REPAIRS	1,078.49
P93307 100 622	100	00	GENERAL OPERATIONS	OPERAT	SNOT	WILTEL	EC-LC-NEW TELEPHONE SYSTEM	5,916.55
P93308	100 196	00	PLANT OPERATIONS	ERATIO	SN	DAVE FLANAGAN	EC-TELEPHONE REPAIRS AT VARIOUS SITE	437.50
P93344	100 178	00	DISTRICT WAREHOUSE	IAREHOUS	μ	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK	668.47
P93345	100 178	00	DISTRICT WAREHOUSE	IAREHOUS	щ	OFFICE DEPOT	WHSE-STOCK	1,334.96
P93346	100 178	00	DISTRICT WAREHOUSE	IAREHOUS	ň.	PIONEER STATIONERS INC	HHSE-STOCK	1,495.55
P93347	100 178	00	DISTRICT WAREHOUSE	IAREHOUS	ū	CORPORATE EXPRESS (HANSON O	WHSE-STOCK	1,961.76
P93349	100 178	00	DISTRICT WAREHOUSE	IAREHOUS	ñ	WAXIE SANITARY SUP. 334773	WHSE-STOCK	813.68
P93351	100 178	00	DISTRICT WAREHOUSE	AREHOUS	ñ	KEN'S SPORTING GOODS	WHSE-STOCK	347.17
P93353 100 178	100	00	DISTRICT WAREHOUSE	IAREHOUS	ñ	PIONEER CHEMICAL COMPANY	WHSE-STOCK	1,216.77
P93354 100 178	100	00	DISTRICT WAREHOUSE	IAREHOUS	щ	NATIONAL SANITARY SUPPLY CO	WHSE-STOCK	2,245.47
P93355 100 178	100	00	DISTRICT WAREHOUSE	AREHOUS	ш	HILLYARD FLOOR CARE	WHSE-STOCK	8,964.48
P93356 100 178	100	8	DISTRICT WAREHOUSE	IAREHOUS	iπ	CHEM-LITE INDUSTRIES	WHSE-STOCK	1,059.01
P93361 100 622	100	00	FACILITI	ES ACO	FACILITIES ACQUISITION - CAPI	I R. J. ELECTRIC	RHS/JVHS-INSTALL WIRING & CONDUIT	5,640.00
P93373 100 178	100	00	GEN SUPP	ORT DI	GEN SUPPORT DISTR ADMIN FACIL	L MC INTOSH, JOHN	EC-PHONE REPAIRS AT VARIOUS SITES	4,712.50
P93377 100 178	<u>0</u>	00	DISTRICT WAREHOUSE	AREHOUS	ш	WAXIE SANITARY SUP. 334773	WHSE-STOCK	243.52

CENTER
DATA
EDUCATION
REGIONAL E
RIVERSIDE

REPORT: APS/APS550/01 RUN DATE: 12/09/96 PAGE: 2

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

11/16/96 - 12/06/96 PURCHASES OVER \$200

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED	

VENDOR

PROGRAM

REF FUND LOC/SITE

P93385 100 178 00	100	178 0		GENERAL SUPPORT GROUNDS	COUNTY OF RIVERSIDE WASTE M	MAINT-WASTE DISPOSAL	277.25
P93409 100 000 00	100	0 000		SELF-CONTAINED CLASSROOM	PALOS SPORTS	IH-SECURITY LOCKER	237.00
P93412 100 197 00	100	197 0		STUDENT ACTIVITIES	KNORR POOL SYSTEMS INC.	JVHS-POOL EQUIPMENT	5,815.10
P93417 100 622	100	622 0	00 GEN	GEN SUPPORT DISTRICT ADMIN IN	OCEAN NETWORK CORPORATION	EC-COMPUTER EQUIPMENT	946.05
P93419 100 622 00	100	622 0		FACILITIES ACQUISITION - CAPI SO CALIFORNIA EDISON	SO CALIFORNIA EDISON	JVHS/RHS-ELECTRICAL WORK	44,240.00
P93421 100 622 00	100	622 0		GEN SUPPORT DISTRICT ADMIN IN	GRANT ENTERPRISES	EC-OFFICE FURNITURE	3,046.11
P93430 100 178 00	100	178 0		GEN SUPPORT DIST ADMIN SAFETY	VITALITY	EC-SUBSCRIPTIONS	787.50
P93431 100 178 00	100	178 0		GEN SUPPORT DIST ADMIN SAFETY	PIONEER CHEMICAL COMPANY	EC-OFFICE SUPPLIES	853.38
P93440 100 197 00	100	197 0		FINE ARTS - ART	AARDVARK CLAY	JVHS-INSTRUCTIONAL MATERIALS	428.14
P93448 100 197	100	197 0	00 00	VOC ED-GAINFUL HOMEMAKING	WESTERN DATA TECHNOLOGY	WHSE-COMPUTER REPAIRS	209.30
P93455 100 197 00	100	197 0		FINE ARTS - ART	HOME DEPOT	JVHS-INSTRUCTIONAL MATERIALS	492.91
P93466 100 192 00	100	192 0		SCIENCE	FLINN CHEMICAL CATALOG	MLMS-INSTRUCTIONAL MATERIALS	231.52
P93472 100 178 00	100	178 0		GENERAL SUPPORT DISTR ADMIN P	ARCHETYPE TYPESETTING	PRINT SHOP-OFFICE SUPPLIES	290.00
P93485	100	100 622 00		GEN SUPPORT DISTRICT ADMIN IN	OCEAN NETWORK CORPORATION	EC-COMPUTERS	5,766.78
P93492	100	100 000 001		SELF-CONTAINED CLASSROOM	SAN BERNARDINO CIVIC LIGHT	CR-FIELD TRIP	525.00
P93518		100 178 00		GENERAL SUPPORT BOARD OF EDUC	SCHOOL SERVICES OF CALIFORN	EC-CONFERENCE FOR THREE EMPLOYEES	300.00
P93521 100 192 00	001	192 0		FINE ARTS - MUSIC	CORPORATE EXPRESS (HANSON O	MLMS/PA/EC/GH-INSTRUCTIONAL MATERIAL	625, 46

101	178 00	P93301 101 178 00 EDUC TECHNOLOGY LOCAL ASSISTA PAR TECHNOLOGIES	GA/VB-INSTRUCTIONAL MATERIALS	2,057.94
101	178 00	P93335 101 178 00 TOBACCO USE PREVENTION EDUCAT HEALTH EDCO	MB-INSTRUCTIONAL MATERIALS	654.20
101	190 00	P93340 101 190 00 S.I.P. (SCHOOL IMPROVEMENT PR MARSHALL MUSIC	JMS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
ē/	178 00	P93342 101 178 00 EDUC TECHNOLOGY LOCAL ASSISTA MAC WHOLESALE	GA-COMPUTER EQUIPMENT	284.25

110,590.00

4

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES 11/16/96 - 12/06/96 PURCHASES OVER \$200

REPORT: APS/APSSSO/01 RUN DATE: 12/09/96 PAGE: 3

REF FUND LOC/SITE

PROGRAM

VENDOR

DESCRIPTION

							PURCH	PURCHASE ORDERS TO BE	RATIFIED	1 E O	
P93363	101	178 00	EDUC TECHNOLOGY LOCAL ASSISTA	ספג רסכי	AL ASSI		PLE CO	APPLE COMPUTER-SUPPORT CENT		GA-COMPUTER EQUIPMENT	8,645.86
P93365 101 181 00	101	181	GDALS 2000			=	TERNAT	INTERNATIONAL MASTER PUBLIS		MB-INSTRUCTIONAL MATERIALS	224.85
P93368 101 178	101	178 00	NON-AGENCY ACYF HEADSTART	CYF HEA	DSTART	P.	PENA GLORY	JRY	ш	EC-OPEN PO-OTHER SERVICES	300.00
P93369 101 178	101	178 00	NON-AGENCY ACYF HEADSTART	CYF HEAL	DSTART	R	SOURCE	RESOURCE DIRECTORY	W	EC-OTHER BOOKS	655.40
P93374 101 197	101	197 00	VOCATIONAL AGRICULTURE INCENT	GRICULT	URE INCI		LAND	INLAND WHOLESALE FLOWER INC		JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	200.00
P93376 101 180 00	101	180 0	E.C.I.A. TITLE	LE 1		8	CORPORATE	E EXPRESS (HANSON O		IA-OFFICE SUPPLIES	663.74
P93394 101	101	187 00	E.C.1.A. TITLE	LE 1		E	CM SCHOOL	IL SUPPLY CO.	3	WR-INSTRUCTIONAL MATERIALS	600.00
P93395 101		181 00	GDALS 2000			n m	LEARNING	LINKS, INC.	E	MB-INSTRUCTIONAL MATERIALS	227.08
P93397 101		187 00	E.C.I.A. TITLE	LE 1		Ą	LINGTO	ARLINGTON PHOTOTORIUM	3	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P93402 101		197 00	VOCATIONAL AGRICULTURE INCENT	GRICULT	URE INC		O.H. KRUSE	JSE	ר	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P93411 101	101	184 00	S. I. P. (SCHOOL IMPROVEMENT PR	OL IMPR	OVEMENT		BLUE RIV	RIVER PRODUCTS, INC.		RL-COMPUTER EQUIPMENT	1,146.35
P93415 101	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR	OL IMPR	OVEMENT		OXELL	TROXELL COMMUNICATIONS INC.		SA-OVERHEAD PROJECTORS	1,129.22
P93418 101		186 00	SB1274 RESTRUCTURING/PLANNING	UCTURIN	G/PLANN		OFFICE DEPOT	EPOT	>	VB-FAX MACHINE	484.75
P93422 101		180 00	E. C. 1. A. TITLE 1	LE 1		Ļ	LANGUAGE	CIRCLE ENTERPRISE		IA-INSTRUCTIONAL MATERIALS	1,072.65
P93423 101		178 00	EDUC TECHNOLOGY LOCAL ASSISTA	06Y LOC,	AL ASSI		MACWAREHOUSE	IOUSE	G	GA-PER-COMPUTER EQUIPMENT	364.20
P93438 101		178 00	MENTOR TEACHER PROGRAM - SUPP	ER PROG	RAM - SI		WOODWORKS	s,	ш	EC-INSTRUCTIONAL MATERIALS	231.12
P93441 101		172 00	S.I.P. (SCHOOL IMPROVEMENT PR	OL IMPR	OVEMENT		OXELL	TROXELL COMMUNICATIONS INC.		SA-OFFICE SUPPLIES	366.35
P93443 101 178 00	101	178 0	TOBACCO USE PREVENTION EDUCAT	PREVENT	ION EDU		HEALTH EDCO	000	Ų	CR-INSTRUCTIONAL MATERIALS	285.54
P93450 101 180 00	101	180	E.C.I.A. TITLE 1	LE 1.		£	MAC ZONE		-	IA-INSTRUCTIONAL MATERIALS	301.65
P93456 101 197 00	101	197 0	VOCATIONAL AGRICULTURE INCENT	GRI CUL TI	URE INC		HOME DEPOT	101	ſ	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	200.00
P93458 101 185 00	101	185	S.I.P. (SCHOOL IMPROVEMENT PR	OL IMPR	OVEMENT		SPEEDY PRESS	RESS	-	TS-OFFICE SUPPLIES	1,014.81
P93460 101 184 00	101	184 0	S.1.P. (SCHOOL IMPROVEMENT PR	OL IMPR	OVEMENT		MART (K-MART (LIMONITE STORE)	œ	RL-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P93461 101 178 00	101	178 0	ECONOMIC IMPACT AID - L E	ACT AID	- LE	P CT	BIMACH	CTB/MACMILLAN/MCGRAW HILL		EC-TESTS	239.85
P93467 101 180 00	%	180 0	E. C. 1. A. TITLE	LE 1		Æ	ERICAN	AMERICAN ACADEMIC SUPPLIERS		IA-INSTRUCTIONAL MATERIALS	447.50

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APSS50/01 RUN DATE: 12/09/96 PAGE: 4

DESCRIPTION

11/16/96 - 12/06/96 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

1,264.72	264.00	663.23	1,172.86	27,162.12	ORDERS 32	341 . 35	341.35	ORDERS 1	LE 250.50	557.75	80 2,632.33	1,675.41	ICL 628.45	EH1 889.82	541.12	244.06	7,419.44	ORDERS 8	274.76	274.75
WR-INSTRUCTIONAL MATERIALS	TS/WR-TESTING MATERIALS	PERALTA-INSTRUCTIONAL MATERIALS	WR/1A/MLMS/RL/EC-OFFICE SUPPLIES	FUND TOTAL	TOTAL NUMBER OF PURCHASE	JMS/RHS-INSTRUCTIONAL MATERIALS	FUND TOTAL	TOTAL NUMBER OF PURCHASE	TRANS-REBUILD DRIVE LINE ON VEHICLE	TRANS-REPAIR BENCH ON VEHICLE	TRANS-DRIVERS SEAT ASSEMBLIES FOR	TRANS-REMOVE FUEL TANK FROM BUS	TRANS-REPAIR HEATING & A/C ON VEHICL	TRANS-REPAIR ACCIDENT DAMAGE TO VEHI	IMC-INSTRUCTIONAL MATERIALS	IMC-TEXTBOOKS	FUND TOTAL	TOTAL NUMBER OF PURCHASE	RHS-INSTRUCTIONAL MATERIALS	FUND TOTAL
FORE FRONT DIRECT	PRIMARY MENTAL HEALTH PROJE	SPORTIME	MACWAREHOUSE			FOLLETT EDUCATIONAL SERVICE			LEAF SPRING SUPPLY	MARMOLEJO CUSTOM UPHOLSTERY	PACIFIC COAST	VALLEY DETROIT DIESEL	SHERMAN'S MOBILE AIR CONDIT	MAACO AUTO PAINTING	INNOVATIVE LEARNING CONCEPT	STECK-VAUGHN CO (800)531-50		:	PETE KINGS SOCCER SHOP	
E.C.1.A. TITLE 1	E.C. I.A. TITLE 1	DRUG ABUSE EDUCATION & PREVEN	E.C.I.A. TITLE 1			INSTRUCTIONAL PROGRAM			GEN SUPPORT TRANS-HOME TO SCH	GEN SUPPORT TRANS-HOME TO SCH	GEN SUPPORT TRANS-HOME TO SCH	GEN SUPPORT TRANS-HOME TO SCH	GEN SUPPORT TRANS-HOME TO SCH	GEN SUPPORT TRANS-HOME TO SCH	GEN ED- INSTRUCTIONAL MATERIA	GEN ED- INSTRUCTIONAL MATERIA			PHYSICAL EDUCATION	
187 00	185 00	178 00	P93525 101 187 00			P93473 102 190 00			178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00			P93436 106 196 00	
P93493 101	P93494 101 185	P93520 101	101 2			3 102			P93197 103 178	8 103	P93200 103	7 103	0 103	0 103	7 103	8 103			901 9	(1)
P9349	P9349	P9352	P9352			P9347			P9319	P93198	P9320	P93207	P93360	P93380	P93427	P93428			P9343	•



REPORT OF PURCHASES

11/16/96 - 12/06/96 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 12/09/96 PAGE: 5

REF FUND LOC/SITE

PROGRAM

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

TOTAL NUMBER OF PURCHASE ORDERS

P92861 119 178 00	9 17	8 00	GENERAL	SUPPORT,	GENERAL SUPPORT, MAINT, REPAI	CONSOLIDATED ELECTRICAL DIS	MAINT-EC-ELECTRICAL WORK	1,290.97
P93073 119 178 00	9 17	00 8	GENERAL	GENERAL SUPPORT, MAINT,	MAINT, REPAI	INLAND EMPIRE GLASS	MAINT-IA-REPAIR WINDOW	331.80
P93194 119 178 00	9 17	00	GENERAL	SUPPORT,	GENERAL SUPPORT, MAINTENANCE,	WESTBURNE PIPE & SUPPLY	MAINT-CR-SUPPLIES	242.53
P93195 119 178 00	9 17	00		SUPPORT,	GENERAL SUPPORT, MAINTENANCE,	AIR COLD SUPPLY INC	MAINT-SUPPLIES	713.06
P93202 119 178 00	9 17	00	GENERAL	GENERAL SUPPORT,	MAINTENANCE.	CLARK SECURITY PRODUCTS	MAINT-SUPPLIES	219.57
P93295 119 178 00	9 17	00 8.		SUPPORT,	GENERAL SUPPORT, MAINTENANCE,	INLAND LIGHTING	MAINT-RHS-SUPPLIES	415.83
P93348 119 178 00	9 17	8 00	GENERAL	GENERAL SUPPORT,	MAINTENANCE,	THOMPSON ENGINEERING CO	MAINT-SUPPLIES	269.38
P93432 119 178 00	6	00 8	GENERAL	SUPPORT,	GENERAL SUPPORT, MAINTENANCE	FARES INDUSTRIAL TOOL & SUP	MAINT-OPEN PO-SUPPLIES	200.00
P93433 119 178 00	6	8,		SUPPORT,	GENERAL SUPPORT, MAINTENANCE	FRANCO HOME CENTER	MAINT-OPEN PO-SUPPLIES	2,000.00
P93523 119 178 00	6	8 00	GENERAL	SUPPORT,	GENERAL SUPPORT, MAINTENANCE,	LENNOX INDUSTRIES	MAINT-OPEN PO-HVAC SUPPLIES	3,000.00
							FUND TOTAL	8,983.14
		÷				The second of th	TOTAL NUMBER OF PURCHASE ORDERS	0.
P93435 560 771 00	7.	.1 00		TES ACOUL	FACILITIES ACOUISITION - CAPI	COMPUTER DISCOUNT WAREHOUSE	PER-COMPUTER EQUIPMENT	1,046.82

400.00

700.00

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

300.00

1,046.82

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

EC-OPEN PO-INSTRUCTIONAL MATERIALS EC-OPEN PO-INSTRUCTIONAL MATERILS

CM SCHOOL SUPPLY CO.

FABRIC KING

STATE PRESCHOOL AB-451 STATE PRESCHOOL AB-451

11,790.00

MAINT-RHS-FOAM ROOF ON GYMNASIUM

G.S. SYSTEMS, INC.

P93299 930 196 00 PLANT MAINTENANCE

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/09/96 PAGE: 6

11/16/96 - 12/06/96. PURCHASES OVER \$200

DESCRIPTION

PROGRAM FUND LOC/SITE

REF

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

VENDOR

PURCHASE ORDERS TO BE RATIFIED

FUND TOTAL

11,790.00 TOTAL NUMBER OF PURCHASE ORDERS

MAINT-EC-ELECTRICAL SUPPLIES FACILITIES ACQUISITION - CAPI CONSOLIDATED ELECTRICAL DIS P92870 979 178 00

MAINT-SUPPLIES FACILITIES ACQUISITION - CAPI GRAYBAR ELECTRIC COMPANY P92875 979 178 00

MAINT-VERTICAL FILING SYSTEM FACILITIES ACQUISITION - CAPI C & H DISTRIBURORS, INC.

709.64 2,704.94

1,436.91

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

4,851.49

100 PURCHASE ORDERS OVER

78 PURCHASE ORDERS UNDER

\$200.00 FOR A TOTAL AMDUNT OF

173, 159. 12 7,572.44

\$200.00 FOR A TOTAL AMOUNT OF

FOR A GRAND TOTAL OF

180, 731.56

178 PURCHASE ORDERS

Ofrector of Purchasing RECOMMEND APPROVAL:

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/09/96 PAGE: 1

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

11/16/96 - 12/06/96 PURCHASES OVER \$1

REF FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D62951 100 196 00 PL	PUPIL SERVICES - DISTRICT TES	SAN BERNARDING COUNTY SCHOO	D26936 CONF 11/15/96 2 EMPS	00 . 06
D62958 100 191 00 SC	SCHOOL ADMINISTRATION	MISSION MIDDLE SCHOOL ASB	D26854 96-97 YEARBOOKS	105.00
D62960 100 178 00 Pt	PUPIL SERVICES PSYCHOLOGISTS	SANDERS, CAROL	D26858 MILEAGE	44.03
D62961 100 178 00 GE	GEN. SUPPORT DISTRICT ADMINIS	TWOMBLEY, JANA	D26857 MILEAGE	58.59
D62963 100 178 00 Pt	PUPIL SERVICES PSYCHOLOGISTS	TUNDIDOR, MADELIN	D26855 MILEAGE	87.33
D62964 100 178 00 GE	GEN SUPPORT DIST ADMIN SUPERI	RADOVICH, DOLLY	D26862 REIMB FOR SUPPLIES	66 . 89
D62965 100 178 00 G	GEN SUPPORT DIST ADMIN SUPERI	TWOMBLEY, JANA	D26860 REIMB FOR SUPPLIES	26.50
062966 100 177 00 11	INSTRUCTION SUPPORT	SHICK, ANNE	D26856 REIMB FOR SUPPLIES	13.82
D62967 100 178 00 GI	GENERAL SUPP DISTR ADMIN PERS	VEGA SANDRA	D26861 REIMB FOR CLAD EXAM	53.00
D62977 100 178 00 GI	GEN SUPP DIST ADMIN FISCAL SE	GOLDWARE & TAYLOR INS. SERV	D26326 PYMT FOR RENEWAL POLICIES	345,500.00
D63014 100 197 00 GI	GENERAL EDUCATION - SECONDARY	LAIDLAW TRANSPORTATION	D26863 PMT FOR BUS FEES	341.24
D63038 100 178 00 GI	GEN SUPPORT DIST ADMIN SAFETY	PARKVIEW CENTER FOR OCCUP M	D26867 PMT OF HEP B SHOTS	217.24
063039 100 178 00 61	GEN SUPPORT DIST ADMIN SAFETY	PARKVIEW CENTER FOR OCCUP M	D26866 PMT OF MED CHECKUPS FOR EMPLO	164.06
063044 100 178 00 6	GENERAL SUPPORT BOARD OF EDUC	SAN DIEGO MARRIOTT	D26940 CONF 2/97 1 EMP	268.50
063075 100 178 00 6	GENERAL SUPP DISTR ADMIN PERS	VIAFORA, JOANNE	D26868 REIMB FOR CLAD EXAM	53.00
063077 100 178 00 G	GENERAL SUPP DISTR ADMIN PERS	DIMERY, SHARON	D26447 CONF 10/16-18/96 1 EMP	36.07
D63145 100 178 00 G	GENERAL SUPPORT BOARD OF EDUC	C. A. S. H. (CDALITION ADED. SC	D26452 CONF 12/6/96 2 EMPS	320.00
D63176 100 178 00 G	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D26331 REIMBURSEMENT FOR RENEWAL FEE	30.00
D63177 100 178 00 P	PUPIL SERVICES HEALTH	ALLEN, IRENE	D26332 MILEAGE REIMBURSEMENT	70.52
D63180 100 000 00 S	SELF-CONTAINED CLASSROOM	THE IMAGINATION CENTRAL	D26335 PYMT FOR PROFESSIONAL SERVICE	575.00
063181 100 178 00 6	GEN. SUPPORT DISTRICT ADMINIS	YORK, HILARY	D26877 REIMB FOR SUPPLIES	13.78
S 00 000 001 061890	SELF-CONTAINED CLASSROOM	SPEEDY PRESS	D26337 PYMT FOR PRINTING FOR PHONIC	379.28
D63216 100 178 00 G	GENERAL SUPPORT BOARD OF EDUC	LAW ADVISORY GROUP, INC	D26467 CONF 12/16/96 1 EMP	135.00
063218 100 193 00 1	INDEPENDENT STUDY	CCIS STATE CONFERENCE	D26463 CONF 2/13-16/97 1 EMP	150.00



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REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

11/16/96 - 12/06/96 PURCHASES OVER \$1

	125.40	45.88	366, 666. 64	22.82	25.00	21.82	68.00	89.28	180.06	31.48	14,141.00	53.00	137.64	117.67	100.00	130.00	26.90	142.55	53.00	8,420.00	300.00	60.24	16.50	368.00
DESCRIPTION	D 26464 CONF 2/13-16/97 1 EMP	MILEAGE	93 LEASE PMTS FOR PORTABLES 36	MILEAGE	REIMB FOR SUPPLIES	MILEAGE .	CONF 12/5/96 4 EMP	MILEAGE	PMT OF HEP B IMMUNIZATIONS	PHONE CHARGES FOR 10-96	PYMT FOR WATER SERVICE OCT, NO	REIMB FOR CLAD TEST	MILEAGE REIMBURSEMENT	REISSUE STALE DATED WAR & REI	D26340 REISSUE STALE DATED WARRANT	P122A	PENALTY FEE FOR LATE RETURN	NOV 96 WATER BILLS	REIMBURSE FOR CLAD/BCLAD EXAM	PMT FOR CERC AGREEMENT	MILEAGE	REIMBURSE FOR INST MATERIALS	REIMB FOR SUPPLIES	REIMB FOR REVOLVING FUND
	D 26464	D26879 P	026883	026886 1	026884	026880	D26469	D26887	026889	026891	026475	D26898	026338	026339	026340	026915	026911	026914	027299	026957	026956	D27301	D26954	026953
VENDOR	SAN FRANCISCO AIRPORT MARRI	TORBERT, DOUG	DEPARTMENT OF GENERAL SERVI	LANCASTER KAREN	PADGETT TERRY	TORBERT, RICHARD	; R.C.A.E.O.P.	N PFAFF, JAN	PARKVIEW CENTER FOR OCCUP M	F PACIFIC TELEPHONE	I JURUPA COMMUNITY SERVICES	MICHALAK MARY	KENNEDY, CHARLOTTE	DEBRA BARNES	GONZALEZ, JEANINE	TOWER OF PIZZA	A STATE BOARD OF EQUALIZATION	T MUTUAL WATER CO	S COX KAY LYNNE	U.C. REGENTS	I ROBERTS, BENITA	BALDUGH THOMAS	MOOREHOUSE JAN	N JURUPA UNIFIED
PROGRAM	INDEPENDENT STUDY	CONTINUATION EDUCATION	FACILITIES ACOUISITION - CAPI	CONTINUATION EDUCATION	MATHEMATICS	CONTINUATION EDUCATION	GENERAL SUPPORT BOARD OF EDUC	GENERAL SUPPORT DISTR ADMIN A	GEN SUPPORT DIST ADMIN SAFETY	GENERAL SUPPORT OPERATIONS UT	GENERAL SUPPORT OPERATIONS UT	GENERAL SUPP DISTR ADMIN PERS	WORK EXPERIENCE	NON-AGENCY ACT-ED FAC & SUPP	NON-AGENCY ACT-ED FAC & SUPP	MATHEMATICS	GEN SUPPORT UNDERGROUND STORA	GENERAL SUPPORT OPERATIONS UT	GENERAL SUPP DISTR ADMIN PERS	STAFF DEVELOPMENT	GEN SUPPORT DIST ADMIN SUPERI	SELF-CONTAINED CLASSROOM	SCHOOL ADMINISTRATION	DISTRICT ADMINISTRATION BUSIN
FUND LOC/SITE	00					00 66	178 00	78 00	178 00	78 00	189 00	178 00	196 00	178 00	178 00	192 00	178 00	173 00	178 00		178 00	181 00	97 00	.00 82
NO LC	00 15	100 15		100 199	100	100 199	1001	100 178	100	00	100	100	1001	100	1001		1001		100			1001	1001	1001
REF	9	1 683830								063282 100 178	063285 1												D63554 100 197 00	063555 100 178

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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> 11/16/96 - 12/06/96 PURCHASES OVER \$1

JRCHASES OVER \$
DISBURSEMENT ORDERS

REF FI	FUND LOC/SITE	18/3C	1E	•	PROGRAM		VENDOR	DESCRIPTION	
99	1001	185 00	GENERAL		SUPPORT	OPERATIONS UT SA	SANTA ANA RIVER WATER	D26952 WATER BILLS	827.80
	100 1	178 00	GENERAL		UPPORT	SUPPORT OPERATIONS CU TR	TREVIND JAVIER	D27044 MOT UNIFORM ALLOW	20.00
					UPPORT	SUPPORT OPERATIONS CU TV	TWAITE JESSE	D27045 UNIFORM ALLOW	20.00
		178 00) GENERAL		SUPPORT GROUNDS		ARIAS, MARTIN	D26974 UNIFORM ALLOW	120.00
					SUPP DISTR	ADMIN PERS	DIMERY, SHARON	D27303 REIMBURSE FOR HARASSMÉÑT MTG	40.08
	1001	178 00		RALS	UPPORT	GENERAL SUPPORT OPERATIONS CU HI	HILLYARD FLOOR CARE	D27306 PYMT FOR GYM MATERIALS	225.12
	100	186 00		-CONT	AINED C	SELF-CONTAINED CLASSROOM HO	HORTON LORA	D27307 REFUND FOR RETND LIBRARY BOOK	14.95
	100	178 00	O GENERAL		UPP DIS	SUPP DISTR ADMIN PERS A	ABALLI JAMIE	D27310 REIMBURSE FOR CLAD/BCLAD EXAM	83.00
		195 00	O GENERAL		SUPPORT	OPERATIONS UT JI	JURUPA COMMUNITY SERVICES	D27311 PYMT FOR WATER FOR NOVEMBER 1	10,789.55
	100 178	78 00		GENERAL S	SUPPORT	GROUNDS	BILYEU, JEFF	D26975 UNIFORM ALLOW	120.00
	100 178	78 00	O GENERAL		SUPPORT	GROUNDS	BROKAR, WILBUR	D26976 UNIFORM ALLOW	120.00
D63589	100 178	78 00		GENERAL S	SUPPORT	GROUNDS	CHAVEZ, HERMAN	D26977 UNIFORM ALLOW	120.00
	1001	178 00		GENERAL S	SUPPORT	GROUNDS E.	EAKS, GERALD	D26978 UNIFORM ALLOW	120.00
	1001	78 00		GENERAL S	SUPPORT	GROUNDS	ENGLAND, JOHN	D26979 UNIFORM ALLOW	120.00
063592	1001	178 00		GENERAL S	SUPPORT	GROUNDS	LOPEZ, JESSE	D26980 UNIFORM ALLOW	120.00
063593	100 178	78 00		GENERAL S	SUPPORT	GROUNDS	MONTEZ, BILLY	D26981 UNIFORM ALLOW	120.00
063594	100	178 00		GENERAL S	SUPPORT	GROUNDS	MCKELVEY, JOY	D26982 UNIFORM ALLOW	120.00
063595			OO GENE	GENERAL S	SUPPORT	GROUNDS	ORTEGA, ED	D26983 UNIFORM ALLOW	120.00
063596	1001	178 0	OO GENE	GENERAL S	SUPPORT	GROUNDS	RUIZ, ROBERT	D26984 UNIFORM ALLOW	120.00
063597	100 178		00 GENE	GENERAL S	SUPPORT	GROUNDS	SANDOVAL, ED	D26985 UNIFORM ALLOW	120.00
063598	1 00 1	178 0	OO GENE	GENERAL S	SUPPORT	GROUNDS	SCHUTTERA, CHRIS	D26986 UNIFORM ALLOW	120.00
063599	100 178		OO GENE	GENERAL :	SUPPORT	GROUNDS	SHINE, BRIAN	D26987 UNIFORM ALLOW	120.00
063600	100	178 0	OO GENE	GENERAL :	SUPPORT	GROUNDS	ZIEMKE, RICHARD	D26988 UNIFORM ALLOW	120.00
D63601 100 178 00	1001	78 0		GENERAL 8	SUPPORT	SUPPORT OPERATIONS CU A	ANDERSON ALAN C.	D26989 UNIFORM ALLOW	20.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

11/16/96 - 12/06/96 PURCHASES OVER \$1

REF FUND LOC/SITE	w	PROGRAM	VENDOR	DESCRIPTION	
063602 100 178 00	GENERAL	SUPPORT 0	OPERATIONS CU ATENCIO, JACOBO	D26990 UNIFORM ALLOW	120.00
063603 100 178 00	GENERAL	SUPPORT 0	OPERATIONS CU ATKINSON, STEVE	D26991 UNIFORM ALLOW	120.00
063604 100 178 00	GENERAL	SUPPORT 0	OPERATIONS CU AYALA, ART	D26992 UNIFORM ALLOW.	120.00
D63605 100 178 00	GENERAL	SUPPORT 0	OPERATIONS CU AYALA, RAUL	D26993 UNIFORM ALLOW	40.00
D63606 100 178 00	GENERAL	SUPPORT 0	OPERATIONS CU AYALA, RHONA	D26994 UNIFORM ALLOW	120.00
063607 100 178 00	GENERAL	SUPPORT 0	OPERATIONS CU BATEMAN, BRUCE	D26995 UNIFORM ALLOW	120.00
D63608 100 178 00	GENERAL	SUPPORT D	OPERATIONS CU BLAKE, JAMES E.	D26996 UNIFORM ALLOW	120.00
063609 100 178 00	GENERAL	SUPPORT 0	OPERATIONS CU COX, CLARA	D26997 UNIFORM ALLOW	120.00
D63610 100 178 00	GENERAL	SUPPORT D	OPERATIONS CU DODD, PAM	D26998 UNIFORM ALLOW	120.00
063611 100 178 00	GENERAL	SUPPORT D	OPERATIONS CU DOMINGUEZ, JOSE	D26999 UNIFORM ALLOW	120.00
063612 100 178 00	GENERAL	SUPPORT D	OPERATIONS CU DUNAWAY, LOLA D.	D27000 UNIFORM ALLOW	120.00
D63613 100 178 00	GENERAL	SUPPORT 0	OPERATIONS CU FENDERSON, ANSON	D27001 UNIFORM ALLOW	120.00
D63614 100 178 00	GENERAL	GENERAL SUPPORT O	OPERATIONS CU HANCOCK, LAWRENCE	D27002 UNIFORM ALLOW	120.00
D63616 100 195 00	GUIDANCE	GUIDANCE/CAREER C	CENTER ZIEMPKE TERESA	D27312 NVHS 195 UNIF ALLOWANCE, 9-12/	80.00
D63619 100 191 00	PUPIL SE	SERVICES	ROBLES, LORRAINE	D27314 MMS 191 UNIFORM ALLOWANCE 9-1	80.00
D63621 100 191 00	PUPIL SE	SERVICES	DE CASTRO MANUEL	D27313 MMS-191, UNIFORM ALLOWANCE,9-	80.00
D63623 100 190 00	PUPIL SE	SERVICES	HANSEN, DARREL	D27315, JMS-190 UNIFORM ALLOW 9-12/9	80.00
063625 100 190 00	PUPIL SE	SERVICES	UMSCHEID, VICKI	D27316 JMS-190 UNIF ALLOWANCE, 9-12/9	80.00
D63627 100 178 00	GENERAL	GENERAL SUPPORT WAREHOUSE	AREHDUSE CHAIN, CHRIS	D27317 WHSE UNIFORM ALLOWANCE,7-12/9	120.00
D63628 100 178 00	GENERAL	SUPPORT W	WAREHOUSE FLORES, JOE	D27318 WHSE UNIFORM ALLOWANCE 7-12/9	120.00
D63629 100 194 00	SCHOOL A	SCHOOL ADMINISTRATION	TION RADOVICH JOHN	D27172 CONF 11/15/96 1 EMP	37.20
D63630 100 178 00	GENERAL	GENERAL SUPPORT WAREHOUSE	AREHOUSE LAUZON, RAY	D27319 WHSE UNIFORM ALLOWANCE, 7-12/9	120.00
063631 100 180 00	SCHOOL A	SCHOOL ADMINISTRATION	TION HERNANDEZ, JUAN	D27320 1A-180, UNIFORM ALLOW, 9-12/96	80.00
063633 100 197 00	PUPIL SE	SERVICES	POPP, DEE	D27321, JVHS-197, UNIFORM ALLOW 9-12	80.00

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REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

11/16/96 - 12/06/96 PURCHASES OVER \$1

REF FUND LOC/SITE PROGRAM DE3634 100 197 00 PUPIL SERVICES HOLT, NANCY	DESCRIPTION D27322 JVHS-197 UNIFORM ALLOW,7,9-12	100.00
	D27323, UNIFORM ALLOWANCE, 9-12/96	00.00
RUSSELL,	D27324 JVHS-197, UNIF ALLOW 7,9-12/9	100.00
	D27325 JVHS-197, UNIF ALLOWANCE, 7, 9-	100.00
PUPIL SERVICES MCINTOSH, ELLEN	D27326 JVHS-197, UNIFORM ALLOW 9-12/	80.00
PUPIL SERVICES ATAYDE, CARLOS	D27327, RHS-196, UNIF ALLOW 7,9-12/9	100.00
PUPIL SERVICES AVILA, PAUL	D27328 RHS-196 UNIFORM ALLOW,7,9-12/	100.00
PUPIL SERVICES COLE JR., HARRISON	D27329 RHS-196 UNIFORM ALLOW, 7,9-12	100.00
PUPIL SERVICES JAMES, JUDY	D27330 RHS-196 UNIFORM ALLOW,7,9-12/	100.00
PUPIL SERVICES MOSHER, JOHN	D27331 RHS-196 UNIFORM ALLOW 7,9-12/	100.00
PUPIL SERVICES THOMPSON, ANNETTE	D27332 RHS-196, UNIFORM ALLOW 7,9-12	100.00
GRANT WRITING THE GRANTSMANSHIP CENTER	D27164 CONF 1/6-10/97 3 EMP	695.00
GENERAL SUPPORT BOARD OF EDUC ACSA'S FOUNDATION FOR	D27179 CONF 1/8-10/97 1 EMP	290.00
GENERAL SUPPORT BOARD OF EDUC DOUBLETREE HOTEL	D27180 CONF 1/8-10/97 1 EMP	243.10
GENERAL SUPP DISTR ADMIN PERS MEYERS RAINBOW	D27047 REIMB FOR CLAD TEST	83.00
GENERAL SUPP DISTR ADMIN PERS STOPPELMANN DOROTHY	D27046 REIMB FOR CLAD TEST	53.00
PUPIL SERVICES PSYCHOLOGISTS SANDERS, CAROL	D26951 MILEAGE	34.54
PUPIL SERVICES PSYCHOLOGISTS TUNDIDOR, MADELIN	D27048 MILEAGE	54.48
GENERAL SUPPORT OPERATIONS CU HITCHCOCK, ROGER	D27003 UNIFORM ALLOW	120.00
GENERAL SUPPORT OPERATIONS CU HOLGUIN, JOHNNY V.	D27004 UNIFORM ALLOW	120.00
GENERAL SUPPORT OPERATIONS CU HOULIHAN, JOHN	D27005 UNIFORM ALLOW	120.00
GENERAL SUPPORT OPERATIONS CU HUGHES JOSEPH	D27006 UNIFORM ALLOW	100.00
GENERAL SUPPORT OPERATIONS CU KATES, JACK	D27007 UNIFORM ALLOW	120.00
GENERAL SUPPORT OPERATIONS CU KELL, CAROL	D27008 UNIFORM ALLOW	120.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

11/16/96 - 12/06/96 PURCHASES OVER \$1

REF FUND LOC/SITE	SITE	PROGRAM	DESCRIPTION	
D63734 100 178 (00 GENERAL	AL SUPPORT OPERATIONS CU KELLY BRENDAN	D27009 UNIFORM ALLOW	100.00
063735 100 178 (00 GENERAL	TAL SUPPORT OPERATIONS CU KING, PAUL	D27010 UNIFORM ALLOW	120.00
D63737 100 178 (00 GENERAL	AL SUPPORT OPERATIONS CU KING, ROBERT	D27011 UNIFORM ALLOW	20.00
063739 100 178	00 GENERAL	TAL SUPPORT OPERATIONS CU LESTER, LUTHER	D27012 UNIFORM ALLOW	20.00
D63740 100 178 1	00 GENERAL	TAL SUPPORT OPERATIONS CU MAREZ, RAUL	D27013 UNIFORM ALLOW	120.00
063741 100 178	OO GENERAL	RAL SUPPORT OPERATIONS CU MARTIN, OZIE	D27014 UNIFORM ALLOW	120.00
D63742 100 178 (00 GENERAL	RAL SUPPORT OPERATIONS CU MARTINEZ, TEMOC	D27015 UNIFORM ALLOW	120.00
D63743 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU MASON, SANDRA	D27017 UNIFORM ALLOW	120.00
D63744 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU MIRANDA, PAUL	D27018 UNIFORM ALLOW	120.00
D63745 100 178	00 GENERAL	TAL SUPPORT OPERATIONS CU MCCLAIN, PATTY	D27019 UNIFORM ALLOW	40.00
D63746 100 197	OO GENERAL	RAL SUPPORT OPERATIONS UT CHEVRON, U S A	D27379 GASOLINE CHARGES FOR NOV	246.53
D63747 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU NEWTON PAMELA	D27020 UNIFORM ALLOW	80.00
D63748 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU PEASNALL, JERRY	D27021 UNIFORM ALLOW	120.00
D63749 100 178	OO GENERAL	RAL SUPPORT OPERATIONS CU PEMBERTON JAN	D27022 UNIFORM ALLOW	40.00
063750 100 178	00 GENER	GENERAL SUPPORT OPERATIONS CU PHILPOTT, KENNETH	D27023 UNIFORM ALLOW	120.00
063751 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU PIERCE, RONALD	D27024 UNIFORM ALLOW	120.00
063753 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU POPOVICH, CAROL	D27025 UNIFORM ALLOW	120.00
063754 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU REED, CHARLES	D27026 UNIFORM ALLOW	120.00
063757 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU REID, DAVID	D27027 UNIFORM ALLOW	120.00
D63758 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU RITCH, SHIRLEY	D27028 UNIFORM ALLOW	120.00
D63759 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU ROMERO, KATHY	D27029 UNIFORM ALLOW	120.00
063760 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU SANDOVAL, THOMAS	D27030 MOT UNIFORM ALLOW	120.00
D63761 100 178	00 GENERAL	RAL SUPPORT OPERATIONS CU SAPIEN, RICHARD	D27031 UNIFORM ALLOW	120.00
D63762 100 178	00 GENER	GENERAL SUPPORT OPERATIONS CU SPANO, PATRICIA	D27032 UNIFORM ALLOW	120.00
1				

REPORT OF PURCHASES

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COUNTY: 33 DISTRICT: 46

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REF FUND	FUND LOC/SITE	SITE	PROGRAM	VENDOR	DESCRIPTION	
063763 100 178 00	178	00	SENERAL SUPPORT	GENERAL SUPPORT OPERATIONS CU STRATTON, DAVID	D27033 UNIFORM ALLOW	40.00
D63764 100 178 00	178	8	GENERAL SUPPORT OPERATIONS	IT OPERATIONS CU TERESIN, MARTIN JR	D27034 UNIFORM ALLOW	120.00
D63765 100 178 00	178	00	GENERAL SUPPORT OPERATIONS	IT OPERATIONS CU TERESIN, MARTIN SR	D27035 UNIFORM ALLOW	120.00
063766 100 178 00	178	8	GENERAL SUPPORT OPERATIONS	IT OPERATIONS CU TERRELL ANITA	D27036 UNIFORM ALLOW	120.00
D63767 100 178 00	178	00	GENERAL SUPPORT OPERATIONS	RT OPERATIONS CÜ TILL, DONNA	D27037 UNIFORM ALLOW	120.00
063768 100 178	178	00	GENERAL SUPPORT OPERATIONS	IT OPERATIONS CU TRAVILLION, KAREN	D27038 UNIFORM ALLOW	120.00
D63769 100 178 00	178	00	GENERAL SUPPORT OPERATIONS	IT OPERATIONS CU WALKER, RICHARD	D27039 UNIFORM ALLOW	120.00
D63770 100 178 00	178	0	GENERAL SUPPORT OPERATIONS	RT OPERATIONS CU WEITZEL, MELINDA	D27040 UNIFORM ALLOW	120.00
D63771 100 178 00	178	00	GENERAL SUPPORT OPERATIONS	IT OPERATIONS CU WILLIAMS, RONNIE	D27041 UNIFORM ALLOW	120.00
063772 100 178 00	178	00	GENERAL SUPPORT OPERATIONS	RT OPERATIONS CU WILSON, JOHN	D27042 UNIFORM ALLOW	120.00
063773 100 178 00	178	00	GENERAL SUPPORT OPERATIONS	RT OPERATIONS CU WOODEN, RONNIE	D27043 UNIFORM ALLOW	120.00
					FUND TOTAL 70	763,401.18
					TOTAL NUMBER OF DISBURSEMENTS	155
062950 101 173 00	173	00	3.1.P. (SCHOOL	S.I.P. (SCHOOL IMPROVEMENT PR WRIGHT GROUP, THE	D26938 CONF 1997 1 EMP	297.00
062952 101	178 00	8	PL94-142 EDUC	PL94-142 EDUC FOR ALL HANDICA HENDRICK, BILL	D26939 CONF 10/31-11/2/96 1 EMP	418.70
D62991 101 178 00	178	8	DRUG ABUSE EDU	DRUG ABUSE EDUCATION & PREVEN RAGUZI, ALEXANDER GERMAINE	INE D26327 PYMT FOR PROFESSIONAL SERVICE	200.00
063042 101 187 00	187	00	S. 1. P. (SCHOOL	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE YOUNG PEOPLE'S	S D26869 2 PERFORMANCES	200.00
D63043 101	191 00	00	DEMONSTRATION	DEMONSTRATION PROGRAMS IN REA UCLA - CENTER X	D26937, CONF 12/7/96 5 EMP	325.00
063076 101 178 00	178	8	ECONOMIC IMPACT AID - L E	ST AID - L E P DEL PIZZO SYDNEY	D26871 PMT FOR PRESENTATION	175.00
D63078 101 187 00	187	8	E.C.I.A. TITLE	1 BUREAU OF EDUCATION &	RESEA D26942 CDNF 1/13/96 1 EMP	119.00
063079 101 178 00	178	00	E.C. 1. A. TITLE	E 1 MENDEZ, MEMO	D26941 CONF 11/6-8/96 1 EMP	87.68
063131 101 187 00	187	00	S. 1. P. (SCHOOL	S.I.P. (SCHOOL IMPROVEMENT PR SANCHEZ RITA	D26875 MILEAGE	11.69
063132 101 191 00	191	00	DEMONSTRATION	DEMONSTRATION PROGRAMS IN REA SCHERRER ANDREW	026874 REMB FOR SUPPLIES	49 . 59

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

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REF FUND	FUND LOC/SITE	TE PROGRAM	VENDOR	DESCRIPTION	
063133 101 191 00	191 00	DEMONSTRATION PROGRAMS IN REA	STEVENS, TERRI	D26873 REIMB FOR SUPPLIES	37.70
D63134 101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR T	C M SEMINARS	D26456 CONF 4/22/96 1 EMP	119.00
063135 101	178 00	ECONOMIC IMPACT AID - L E P	PRE-REGISTRATION CABE '97	D26455 CONF 2 & 3/97 3 EMP	680.00
D63140 101	178 00	ECONOMIC IMPACT AID - L E P	CABE '97 HOUSING SERVICES	D26454 CONF 2 & 3 97 3 EMPS	125.00
D63143 101	185 00	S.1.P. (SCHOOL IMPROVEMENT PR	WRIGHT GROUP, THE	D26453 CONF 1-2-3/97 1 EMP	297.00
D63146 101	191 00	DEMONSTRATION PROGRAMS IN REA UC	REGENTS	D26450 CONF 12/17/96 1 EMP	111.00
D63147 101	195 00	SB 1882-CA PROFESSIONAL DEVEL	CEEA	D26449, CONF 12/6/96 2 EMPS	350.00
D63149 101 178	178 00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO. OFFICE OF EDU	D26448 CONF 11/26/96 2 EMPS	70.00
101 191690	178 00	ECONOMIC IMPACT AID - L E P	CSUSB EXTENDED EDUCATION	D26457 CONF 1-2-3 & 4/97 2 EMPS	320.00
063173 101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR	EINECKE ELIZABETH	D26328 REIMBURSEMENT FOR ADMISSION F	110.00
D63182 101	178 00	HENTOR TEACHERS PROGRAM-ADMIN	NAGLE CONNIE	D26876 REIMB FOR SUPPLIES	22.35
063185 101 -196	196 00	VOCATIONAL AGRICULTURE INCENT K &	& D FEEDS	D26336 PYMT FOR HAY FOR RHS AG	1,856.25
161 101 161 191	191 00	DEMONSTRATION PROGRAMS IN REA	SCHERRER ANDREW	D26462 CONF 11/8-10/96, 1 EMPS	341.23
161 101 861690	191 00	DEMONSTRATION PROGRAMS IN REA	STEVENS, TERRI	D26461 CONF 11/8-10/96 1 EMP	40.88
101 98 101	196 00	VOCATIONAL EDUCATION ACT PL94	KEVIN WHITE	D26460 CONF 11/4-5/96 1 EMP	100.00
063200 101	196 00	VOCATIONAL EDUCATION ACT PL94	CLAUDIA MENDOZA	D26459 CONF 11/4-5/96 1 EMP	100.00
D63201 101	191 00	DEMONSTRATION PROGRAMS IN REA	STEVENS, TERRI	D26458 CONF 10/15-17/96 1 EMP	30.00
063215 101	178 00	PL94-142 EDUC FOR ALL HANDICA	HENDRICK, BILL	D26468 CONF 11/15/96 1 EMP	30.69
063217 101	192 00	SCHOOL SAFETY AND VIOLENCE PR	RIVERSIDE CO. OFFICE OF EDU	D26466 CONF 1/15/97 2 EMPS	30.00
063221 101	178 00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO. OFFICE OF EDU	D26465 CONF 11/20/96 1 EMP	60.00
063243 101 178	178 00	NON-AGENCY ACYF HEADSTART	SCHANZ, VIRGINIA	D26882 REIMB FOR DOCTOR'S VISIT	37.81
063247 101 176 00	176 00	S.I.P. (SCHOOL IMPROVEMENT PR	VANGENUCHTEN, JUNE	D26885 REIMB FOR SUPPLIES	64.24
D63256 101 196	196 00	VOCATIONAL EDUCATION ACT PL94	ACADEMIC INNOVATIONS	D26470 CONF 12/3/96 2 EMPS	170.00
063274-01	3 3 186 00	S.I.P. (SCHOOL IMPROVEMENT PR SIX	X GRADE BOOSTER CLUB	D26890 FEES FOR ATTENDING CAMP	165.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

11/16/96 - 12/06/96 PURCHASES OVER \$1

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REF FUND	FUND LOC/SITE	SITE	PROGRAM	VENDOR	DESCRIPTION	
D63276 101	178	00	DRUG ABUSE EDUCATION & PREVEN RUB	RUBIDOUX HIGH SCHOOL	D26888 REIMB FOR LUNCH	37.71
	178 00		ECONOMIC IMPACT AID - L E P POR	PORTER, SONIA	D26892 MILEAGE & CLAD TRAINING	71.78
063318 101	178	00	ECONOMIC IMPACT AID - L E P SAN	SANCHEZ, ESTELA	D26893 M1LEAGE	31.69
	178	00	ECONOMIC IMPACT AID - L E P HOR	MORALES, GLORIA	D26894 MILEAGE	20.18
	178 00		ECONOMIC IMPACT AID - L E P' MED	MEDINA, SHEILA	D26895 MILEAGE	14.26
063327 101	101 179 00		7 8	WORLD ALMANAC EDUCATION	D26899 PMT FOR SUPPLIES	27.08
063331 101 192 00	192		SCHOOL SAFETY AND VIOLENCE PR RIV	RIVERSIDE CO. OFFICE OF EDU	.D26907 CONF 11/26/96 2 EMPS	70.00
D63332 101	101 176 00		8	ZOO-PHONICS, INC.	D26906 CONF 1/24/97 2 EMPS	99.00
063333 101 187 00	187		E.C.I.A. TITLE 1 BUR	BUREAU OF EDUCATION & RESEA	D26905 CDNF 1/10/97 1 EMP	119.00
063335 101 197 00	197		SB 1882-CA PROFESSIONAL DEVEL CSU	CSU FULLERTON FOUNDATION	D26903 CONF 12/14/96 3 EMPS	315.00
D63336 101	197 00		SB 1882-CA PROFESSIONAL DEVEL UCR	UCR EXTENSION	D26902 CONF 12/13/96 2 EMP	220.00
063337 101	186 00		S.I.P. (SCHOOL IMPROVEMENT PR JAV	JAVENS, JOSIE	D26901 CONF 12/6 96 1 EMP	185.00
D63338 101	197 00			SOUTHERN REGION FFA	D26900 CONF 12/5/96 3 EMP	105.00
063339 101	178	00		PRYOR RESOURCES, INC	D25897 CONF 12/4/96 1 EMP	179.00
D63340 101 180	180	0	S.I.P. (SCHOOL IMPROVEMENT PR R.C	R.C.A.E.O.P.	D26471 CONF 12/5/96 4 EMPS	68.00
D63341 101 178	178	00	TEACHER READING INSTR DEVELOP CLA	CLAY POT FLORIST	D26943 PYMT FOR DECORATIONS PHONICS	692.29
D63343 101	178	00	FEDERAL PRESCHOOL PROGRAM EST	ESTRADA, MARY	D26945 MILEAGE REIMBURSEMENT	14.89
D63345 101	178	00	TEACHER READING INSTR DEVELOP BRE	BRENNAN, TINA	D26946 REIMBURSE FOR INSTRUCTIONAL S	37.63
063346 101	180	00	E.C.I.A. TITLE 1 BE	BEHYMER GERRY	D26947 REIMBURSE FOR WKSP REGISTRATI	100.00
063351 101	191	00	DEMONSTRATION PROGRAMS IN REA BRO	BROWN DEBRA	D26341 REIMBURSE FOR INST MATERIALS	47.23
063352 101	178	8	ECONOMIC IMPACT AID - L E P MAI	MARIA FULLERTON	D26342 MILEAGE REIMBURSEMENT	20.28
063456 101	1 178	00	NON-AGENCY ACYF HEADSTART WILL	WILLIS, MARSHA	D26881 REIMB FOR SUPPLIES	21.01
D63459 101 178	1 178	0		WILLIS, MARSHA	D26872 REIMB FOR FILM DEVELOPING	140.32
063461 101	101 178 00	00	NON-AGENCY ACYF HEADSTART WIL	WILLIS, MARSHA	D26896 REIMB FOR FILM DEVELOPING	63.93

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

11/16/96 - 12/06/96 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FU	FUND LOC/SITE	:/SIT	E PROGRAM	VENDOR	DESCRIPTION	
063462	101 178	00	ECONOMIC IMPACT AID - L E P LOPE	OPEZ, LUPE	D26913 MILEAGE	19.35
063550 1	101 175	2 00	S.I.P. (SCHOOL IMPROVEMENT PR AMAI	MATRIAIN, SANDRA	027300 REIMBURSE FOR PARENT MTG REFR	16.05
D63553 1	101 178	00	DRUG ABUSE EDUCATION & PREVEN VAIL	AIL KAY	026955 REIMB FOR SUPPLIES	4.83
D63576 1	101 178	9 00	MENTOR TEACHER PROGRAM CONC	CONCANNON TAMARA	027302 REIMBURSE FOR MENTOR TEACH MA	32.91
D63578 1	101 197	00 4	SB 1882-CA PROFESSIONAL DEVEL GRAY,	, ROBERT "	D27304 REIMBURSE SIP REFRESH, SUPPLIE	188.18
063582 1	101 173	3 00	S.I.P. (SCHOOL IMPROVEMENT PR RUME	RUMBLE RICHARD	D27308 PYMT FOR PROFESSIONAL SERVICE	400.00
D63615 1	101 187	00 2	E.C.I.A. TITLE 1 PRE-	PRE-REGISTRATION CABE '97	D27168 CONF 2/26-3/1/97, 3 EMP	605.00
063617 1	101 178	00 8	C. T. E. I. HOR	ORN, PAUL	D27178 CONF 11/7-9/96 1 EMP	618.90
D63618 1	101 191	00	DEMONSTRATION PROGRAMS IN REA STEV	STEVENS, TERRI	D27177 CONF 10/96 1 EMP	99.20
D63620 1	101 178	00 8	PL94-142 EDUC FOR ALL HANDICA EVAN	EVANS, CINDY	D27175 CONF 11/11/96 1 EMP	44.40
D63622 1	101 178	00	PL94-142 EDUC FOR ALL HANDICA PAUL	PAULSEN, MELODY	D27176 CONF 11/96 1 EMP	65,10
D63624 1	101 196	9	VOCATIONAL AGRICULTURE INCENT RHON	RHONDA FULLER	D27174 CONF 10/96 1 EMP	20.00
D63626 1	101 178	00	ECONOMIC IMPACT AID - L E P MEDI	MEDINA, SHEILA	D27173 CDNF 11/13/96 1 EMP.	14.88
D63632 1	161 101	00	DEMONSTRATION PROGRAMS IN REA HUME	HUMBERTO LIZARRAGA	D27171 CONF 11/8/96, 1 EMP	315.26
D63647 1	101 197	2 00	SB 1882-CA PROFESSIONAL DEVEL LING	LINDAMOOD-BELL	D27170 CONF 4/25/97 1 EMP	144.95
D63648 1	101 178	00	ECONOMIC IMPACT AID - L E P HYAI	HYATT REGENCY	D27169 CONF 2/97 1 EMP.	494.89
D63649 1	101 176	.00 9	S. I. P. (SCHOOL IMPROVEMENT PR TCH	TCM HANDS-ON	D27167 CONF 2/20/97 1 EMP	218.00
063650	101 189	00 6	S.I.P. (SCHOOL IMPROVEMENT PR ALVO	ALVORD UNIFIED SCHOOL DISTR	D27166 CONF 2/6/97 2 EMPS	40.00
063651	101 187	2 00	E.C.I.A. TITLE 1 BURE	BUREAU OF EDUCATION & RESEA	D27165 CONF 1/10/97 1 EMP	119.00
D63653 1	101 189	00 6	S.1.P. (SCHOOL IMPROVEMENT PR UC F	UC REGENTS	D26910 CONF 12/17/96 1 EMP	111.00
063688	101 178	8 00	PL94-142 EDUC FOR ALL HANDICA DROS	DROST, KATHY	D27181 CONF 11/19/96 1 EMP	19.08
063736	101 196	00 9	SB 1882-CA PROFESSIONAL DEVEL UC F	UC REGENTS	D27183 CONF 12/17/96 1 EMP	105.00
D63738	101 196	00 9	SB 1882-CA PROFESSIONAL DEVEL PRE-	PRE-REGISTRATION CABE '97	D27182 CONF 2/26-3/1/97 1 EMP	175.00



FUND TOTAL

13,723.07

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 12/09/96 PAGE: 11

11/16/96 - 12/06/96 PURCHASES OVER \$1

DISBURSEMENT ORDERS

		77.93	60.30	21.00	20.00	17.04	20.93	217.20
DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	D26330 MILEAGE REIMBURSEMENT	D26333 MILEAGE REIMBURSEMENT	D26334 REIMBURSE FOR ADMISSION FEES	D26908 CONF 2/6/97 1 EMP	D26944 MILEAGE REIMBURSEMENT	D26948 MILEAGE REIMBURSEMENT	FUND TOTAL
VENDOR		CLAUDER, LANA	COTTRELL, JEANNA	CADIENTE, NANCY	ALVORD UNIFIED SCHOOL DISTR	HANLON, JUDY	JAFFE, ALISON	
PROGRAM		INSTRUCTIONAL PROGRAM	INSTRUCTIONAL PROGRAM	INSTRUCTIONAL PROGRAM	INSTRUCTIONAL PROGRAM	INSTRUCTIONAL PROGRAM	INSTRUCTIONAL PROGRAM	
REF FUND LOC/SITE		063175 102 178 00 1	063178 102 178 00 1	D63179 102 180 00 INSTRUCTIONAL	D63330 102 179 00 1	D63344 102 193 00 1	D63347 102 178 00 1	

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TOTAL NUMBER OF DISBURSEMENTS

063646 103 178 00	103	178	GEN S	UPPORT	GEN SUPPORT TRANS-HOME TO SCH	10 %	-	AGUIRRE, ANDREA		027333	D27333 UNIFORM ALLWOWANCE	120.00
063655	103 178 00	178	SEN S	UPPORT	GEN SUPPORT TRANS-HOME TO SCH	10 S	_	BRADEN, LESLIE		027334	D27334 UNIFORM ALLOWANCE,7-12/96	80.00
063656 103 178 00	103	178	GEN S	UPPORT	GEN SUPPORT TRANS-HOME	TO S	SCH BRO	BROWN, KATIE L.	E L.	027335	D27335 UNIFORM ALLOWANCE,7-12/96	100.00
D63657 103 178 00	103	178	GEN S	GEN SUPPORT	TRANS-HOME	TO 8	SCH MAR	MARIA FULLERTON	RTON	027336,	D27336, UNIFORM ALLOWANCE, 7-12/96	80.00
D63658 103 178 00	103	178	GEN S	UPPORT	GEN SUPPORT TRANS-HOME TO	10 S	SCH CAL	CALVERT, MARIA P.	RIA P.	D27337	D27337 UNIFORM ALLOWANCE,7-12/96	100.00
063659 103 178 00	103	178	GEN S	UPPORT	GEN SUPPORT TRANS-HOME TO		SCH CAN	CANUP, ANDRIENNE	ENNE S.	D27338	D27338 UNIFORM ALLOWANCE,7-12/96	80.00
063660 .103 178 00	103	178	GEN S	UPPORT	GEN SUPPORT TRANS-HOME TO SCH	10 S		CARRANZA, SHAREE	HAREE	027339	D27339 UNIFORM ALLOWANCE,7-12/96	80.00
D63662 103 178 00	103	178	GEN S	UPPORT	GEN SUPPORT TRANS-HOME TO		SCH COL	COLBURN, STACY	ACY	027340	D27340 UNIFORM ALLOWANCE,7-12/96	80.00
D63663 103 178 00	103	178	GEN S	UPPORT	GEN SUPPORT TRANS-HOME TO		SCH CON	CONTE, SHEILA	LA	027341	D27341 UNIFORM ALLOWANCE,7-12/96	80.00
063664 103 178 00	103	178	GEN S	SUPPORT	GEN SUPPORT TRANS-SPECIAL EDU	ALE		CRUZ, FLORA M.	. E .	027342	D27342 UNIFORM ALLOWANCE,7-12/96	100.00
D63665 103 178 00	103	178	GEN S	SUPPORT	GEN SUPPORT TRANS-HOME	10	SCH DEK	DEKKER, SHERON L:	RON L.	D27343	D27343 UNIFORM ALLOWANCE,7-12/96	80.00
D63666 103 178 00	103	178	GEN S	SUPPORT	GEN SUPPORT TRANS-HOME TO SCH	10 8		ELLIS, BRENDA	+DA	D27344	D27344 UNIFORM ALLOWANCE, 7-12/96	80.00
D63667 103 178 00	103	178	GENS	SUPPORT	GEN SUPPORT TRANS-HOME	10	SCH FIN	FINE, RITA		027345	D27345 UNIFORM ALLOWANCE,7-12/96	100.00
D63668 103 178 00	ار ارج	178	SEX S	SUPPORT	GEN SUPPORT TRANS-HOME TO SCH	10 %		GANDY, KARLA		027346	D27346 UNIFORM ALLOWANCE,7-12/96	80.00

REPORT OF PURCHASES

RIVERSIDE Jurupa unified

COUNTY: 33 DISTRICT: 46

11/16/96 - 12/06/96 PURCHASES OVER \$1

REPORT: APS/APS550/01 RUN DATE: 12/09/96 PAGE: 12

	100.00	100.00	100.00	80.00	100.00	80.00	80.00	80.00	100.00	80.00	80.00	80.00	80.00	80.00	80.00	100.00	100.00	80.00	100.00	80.00	100.00	80.00	80.00	120.00
DESCRIPTION	D27347 UNIFORM ALLOWANCE, 7-12/96	D27348 UNIFORM ALLOWANCE,7-12/96	D27349 UNIFORM ALLOWANCE,7-12/96	D27350 UNIFORM ALLOWANCE, 7-12/96	D27351 UNIFORM ALLOWANCE,7-12/96	D27352 UNIFORM ALLOWANCE,7-12/96	D27353 UNIFORM ALLOWANCE,7-12/96	D27354 TRANS-UNIFORM ALLOWANCE, 7-12/96	D27355 UNIFORM ALLOWANCE, 7-12/96	D27356 UNIFORM ALLOWANCE, 7-12/96	D27357 UNIFORM ALLOWANCE, 7-12/96	D27358 UNIFORM ALLOWANCE, 7-12/96	D27359 UNIFORM ALLOWANCE,7-12/96	D27360 UNIFORM ALLOWANCE 7-12/96	D27361 UNIFORM ALLOWANCE, 7-12/96	D27362 UNIFORM ALLOWANCE, 7-12/96	D27363 UNIFORM ALLOWANCE, 7-12/96	D27364 UNIFORM ALLOWANCE, 7-12/96	D27366 UNIFORM ALLOWANCE, 7-12/96	D27368 UNIFORM ALLOWANCE, 7-12/96	D27368 UNIFORM ALLOWANCE, 7-12/96	D27369 UNIFORM ALLOWANCE, 7-12/96	D27370 UNIFORM ALLOWANCE, 7-12/96	D27371 UNIFORM ALLOWANCE,7-12/96
PROGRAM	SUPPORT TRANS-HOME TO SCH HERNANDEZ, ELMA	SUPPORT TRANS-HOME TO SCH JAMES, GLORIA J.	SUPPORT TRANS-SPECIAL EDU LARA, LORENE M.	SUPPORT TRANS-HOME TO SCH LARSEN, MELISSA	SUPPORT TRANS-SPECIAL EDU MCBRIDE, EVALENA	SUPPORT TRANS-HOME TO SCH MCELYEA, SHARRON	SUPPORT TRANS-HOME TO SCH MARTINEZ, TONY	SUPPORT TRANS-HOME TO SCH MURPHY, GAIL	SUPPORT TRANS-SPECIAL EDU RADFORD, CAROL	SUPPORT TRANS-HOME TO SCH RUIZ, ANNA V.	SUPPORT TRANS-HOME TO SCH ST. LOUIS, JANET	SUPPORT TRANS-HOME TO SCH SIERRA, NICOLE	SUPPORT TRANS-HOME TO SCH SIERRA, PAMELA	SUPPORT TRANS-HOME TO SCH SOLIS, MIRAM	SUPPORT TRANS-SPECIAL EDU SOLLOWS, KATHLEEN	SUPPORT TRANS-HOME TO SCH STEWART, DENISE J.	SUPPORT TRANS-SPECIAL EDU STONES, RENEE	SUPPORT TRANS-HOME TO SCH STONUM, DONNA	SUPPORT TRANS-SPECIAL EDU SULLIVAN, LUCILLE A.	SUPPORT TRANS-HOME TO SCH TYSON, DEBRA	SUPPORT TRANS-HOME TO SCH WALTERS, VIRGINIA J.	SUPPORT TRANS-HOME TO SCH WHALEN, VALERIE	SUPPORT TRANS-HOME TO SCH WIENCEK, SHANNON	SUPPORT TRANS-HOME TO SCH BERNHARD, TIMOTHY D.
SITE	00 GEN \$	00 GEN 8	00 GEN 8	00 GEN \$	00 GEN	00 GEN 8	00 GEN :	00 GEN	00 GEN	00 GEN 8	00 GEN :	OO GEN	00 GEN :	00 GEN	00 GEN	00 GEN	00 GEN	00 GEN	00 GEN	00 GEN	00 GEN	00 GEN	00 GEN	OO GEN
REF FUND LOC/SITE	063669 103 178	063670 103 178	D63671 103 178	063672 103 178	D63673 103 178	D63674 103 178	D63675 103 178	D63676 103 178	D63677 103 178	D63678 103 178	D63679 103 178	D63680 103 178	D63681 103 178	063682 103 178	D63683 103 178	D63684 103 178	D63685 103 178	063686 103 178	063687 103 178	063690 103 178	D63691 103 178	D63692 103 178	D63694 103 178	063695 103 178

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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11/16/96 - 12/06/96 PURCHASES OVER \$1

REF FUND LOC	LOC/SITE	PROGRAM	SRAM		VENDOR	DESCRIPTION	•
D63696 103 178	00	EN SUPPORT	GEN SUPPORT TRANS-HOME TO	SCH	GREEN, RON	D27372 UNIFORM ALLOWANCE 7-12/96	120.00
D63697 103 178	00	GEN SUPPORT	SUPPORT TRANS-HOME	TO SCH	MARTINEZ, GEORGE R.	D27373 UNIFORM ALLOWANCE, 7-12/96	120.00
D63698 103 178	00	GEN SUPPORT	SUPPORT TRANS-HOME	TO SCH	OLIVIER, JAMES C.	D27374 UNIFORM ALLOWANCE, 7-12/96	120.00
D63699 103 178	00	GEN SUPPORT	SUPPORT TRANS-HOME	TO SCH	RITCH, BRIAN	D27375 UNIFORM ALLOWANCE	120.00
D63700 103 178	00	GEN SUPPORT	SUPPORT TRANS-HOME TO	TO SCH	SARTOR, HENRY	D27376 UNIFORM ALLOWANCE,7-12/96	120.00
063701 103 178	00	GEN SUPPORT	SUPPORT TRANS-HOME	TO SCH	ALFARO ELISA	D27377 UNIFORM ALLOWANCE,7-12/96	20.00
D63702 103 178	00	GEN SUPPORT	SUPPORT TRANS-HOME TO	TO SCH	CASTILLD LUIS	D27378 UNIFORM ALLOWANCE, 7-12/96	20.00
٠						FUND TOTAL	4,020.00
						TOTAL NUMBER OF DISBURSEMENTS	45
D62992 106 178	00	B813 INSTRU	SB813 INSTRUCTIONAL MATERIAL	rerial	CHARLES FESGEN	D26324 REIMBURSEMENT FOR MATH BOOK	16.00
D63283 106 179	00	PLANT OPERATIONS	TIONS		LCI INTERNATIONAL	D26473 PYMT FOR CELL PHONE CHARGES	481.06
D63284 106 179	0	ENERAL SUPF	GENERAL SUPPORT OPERATIONS UT	TO SNO	SO CALIFORNIA EDISON	D26474 PYMT FOR ELECTRIC CHARGES	126,717.20
063579 106 178	8	NSTRUCT I ON	INSTRUCTIONAL MEDIA CENTER	TER	HERNANDEZ, CARMEN	027305 REIMBURSE FOR IMC COMMITTEE L	53.79
						FUND TOTAL	127,268.05
				.•		TOTAL NUMBER OF DISBURSEMENTS	Ω 4
D63559 119 178	00	GENERAL SUPF	SUPPORT, MAINTE	MAINTENANCE	ABERNATHY STEPHEN	D26958 UNIFORM ALLOW	40 . 00
871 611 093290	00	GENERAL SUPF	SUPPORT, MAINTE	MAINTENANCE	ALEXEN, CARL	D26959 UNIFORM ALLOW	120.00
D63561 119 178	00	GENERAL SUPF	SUPPORT, MAINTE	MAINTENANCE	BALDWIN, DAN	D26960 UNIFORM ALLOW	120.00
D63562 119 178	00	GENERAL SUPF	SUPPORT, MAINTE	MAINTENANCE	BANKS, JOHN	D26961 UNIFORM ALLOW	120.00
D63563 119 178	00	GENERAL SUPF	SUPPORT, MAINTE	MAINTENANCE	CASTILLO, HUMBERTO	D26962 UNIFORM ALLOW	120.00
D63564 119 178	00	GENERAL SUPI	SUPPORT, MAINTE	MAINTENANCE	CASTILLD TRAVIS	D26963 UNIFORM ALLOW	100.00
063565 119 178	00	GENERAL SUPI	SUPPORT, MAINTE	MAINTENANCE	DONNELLY, PETER	D26964 UNIFORM ALLOW	120.00



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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11/16/96 - 12/06/96 PURCHASES OVER \$1

	120.00	120.00	120.00	120.00	40.00	120.00	120.00	120.00	120.00	1,740.00	16	873.70	873.70	-	125.00	6.98	131.98	8	250.00	2,210.53	79.82
DESCRIPTION	D26965 UNIFORM ALLOW	D26966 UNIFORM ALLOW	D26967 UNIFORM ALLOW	D26968 UNIFORM ALLOW	D26969 UNIFORM ALLOW	D26970 UNIFORM ALLOW	D26971 UNIFORM ALLOW	D26972 UNIFORM ALLOW	D26973 UNIFORM ALLOW	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D26912 PMT ON PERALTA	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D26904 CONF 12/16/96 1 EMP	D26949 MILEAGE REIMBURSEMENT	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D26859 PERSONAL LOSS TO VEHICLE	D26865 PROF FEES FOR J. JAMES CASE	D26864 PROF FEES FOR S. RAMOS CASE
VENDOR	DOWLING, TOM	DURAN, AL	FERRELL, RON	FOSTER, JOEL	LUCAS HENDRICK	HAREZ, PAUL	HORROW, BOB	MUMMERT, TOM	RAMIREZ, ED			RIVERSIDE COUNTY FLOOD CONT			RIVERSIDE CO. OFFICE OF EDU	IRIS KLAWITTER			RADOVICH JOHN	STUTZ, GALLAGHER & ARTIAND	WARD-THG
E	SUPPORT, MAINTENANCE	RT, MAINTENANCE	RT, MAINTENANCE	RT, MAINTENANCE	GENERAL SUPPORT, MAINTENANCE	SUPPORT, MAINTENANCE	GENERAL SUPPORT, MAINTENANCE	SUPPORT, MAINTENANCE	SUPPORT, MAINTENANCE			FACILITIES ACOUISITION - CAPI			OL A8-451	OL A8-451			GENERAL SUPPORT DISTRICT ADMI	GENERAL SUPPORT DISTRICT ADMI	IRT DISTRICT ADMI
PROGRAM		. SUPPORT,	SUPPORT,	. SUPPORT,	SUPPO	SUPPOF	SUPPO	SUPPO	SUPPO			TIES AC			STATE PRESCHOOL	STATE PRESCHOOL			L SUPPO	L SUPPO	GENERAL SUPPORT
	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL	GENERAL			FACILI'			STATE	STATE			GENERA	GENERA	GENERA
REF FUND LOC/SITE	6 119 178 00		119 178 00		119 178 00	119 178 00	119 178 00	D63573 119 178 00	063574 119 178 00			063466 560 771 00			D63334 700 178 00	D63465 700 178 00			D62959 900 178 00	D63012 900 178 00	063013 900 178 00

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REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REF FUND LOC/SITE

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11/16/96 - 12/06/96 PURCHASES OVER \$1

DISBURSEMENT ORDERS

364.50 2,904.85 DESCRIPTION D26329 PYMT FOR DEPOSITION FEES FUND TOTAL VENDOR D63174 900 178 00 GENERAL SUPPORT DISTRICT ADMI CANEDY & CANEDY PROGRAM

\$1.00 FOR A TOTAL AMOUNT OF \$1.00 FOR A TOTAL AMOUNT OF DISBURSEMENT ORDERS UNDER 314 DISBURSEMENTS OVER

914,280.03

TOTAL NUMBER OF DISBURSEMENTS

314 DISBURSEMENT ORDERS

FOR A GRAND TOTAL OF

1,156,036.59

TOTAL PURCHASES

914,280.03

Director of Business Services

Recommended for Approval:

1996/1997 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
97-1	Consultant or Personal Service Agreements	ice Agreements		and of triangles and sold of the student to and
97-1-MM	Angelita Armenta	NTE \$120.00	Special Ed Transportation	Transportation of special education statement from Sky Country Elementary School.
97-1-NN	Imagination Machine	\$560.00 Travel NTE \$40.00	TUPE	Presentation of students writings on tobacco use prevention to students of Granite Hill Elementary School.
		,		
8-26	Other Agreements	,	•	Accietance regarding State mandated program
97-8-1	School Services of California	\$2,280.00	Business services	cost claims, school finance, legislation, school budgeting and general fiscal issues.



The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S):	nuary 17. 1997		
LOCATION: Lo	ng Beach		
TYPE OF ACTIV	ITY: Whale watching fi	ield trip	
PURPOSE/OBJE	CTIVE: Experience the ye	early migration of the	Pacific Gray Whale and share
in a marine 1	ife discovery program.		
NAMES OF ADU	LT SUPERVISORS (Note job	title: principal, voluntee	r, etc.)
Fred Lawrence	- Teacher; Becky Brawner	- Teacher; Dorothy Ho	ffecker - school secretary.
EXPENSES:	Transportation Lodging Meals All Other	\$ 205.00 \$ -0- \$ -0- \$ 720.00	Number of Students 90
	TOTAL EXPENSE	\$925.00	Cost Per Student \$10 (Total Cost ÷ # of Students)
INCOME: List A	Il Income By Source and Ind	icate Amount Now on Han	d:
Source	•	Expected Income	Income Now On Hand
Car Wash		. \$300	none
Parent Contri	butions	\$625	none
	TOTAL:	\$ 925	none
Arrangements fo	r Transportation: Jurupa	U.S.D. Transportation	Request 3146
Arrangements fo	r Accommodations and Meal	S: Students to bring a	lunch. Cafeteria aboard ship
J	ion of Unexpended Funds:		•
District Office t	en days prior to defarture.	-	be complete and on file in the Jurupa Middle School
teachers, and the of the field trip.	e Board of Education for inju All adult volunteers taking ent participants must submit	ry, accident, illness, or de out-of-state field trips sh	Il claims against the District, the eath occurring during or by reason all sign a statement waiving such edical and dental care and waiver
Approvals:	Principal:	U with in	Date: 11/20/96
, spp. o rasor	Date approved by the E	Board of Education	Date:
Distribution:	White copy to Assistan Yellow copy to Origina Pink copy to Principal	t Superintendent Educatio tor	n Services (파식)

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Febr	uary 27, 1997		
LOCATION: 0ra	nge County Marine Institut	te. Dana Point Harbor.	CA
	TY: Culmination of Ocear		
PURPOSE/OBJEC	TIVE:		
Mr. Brian Lon	g, Teacher and Mrs. Amy We	eidman, Teacher	
			, etc.)
EXPENSES:	Transportation \$ Lodging \$ Meals All Other (admission)	210.00	Number of Students 64
	TOTAL EXPENSE \$_	1618.00	Cost Per Student \$22.00 (Total Cost : # of Students)
INCOME: List All	Income By Source and Indica	ite Amount <u>Now</u> on Hand	:
Source		Expected Income	Income Now On Hand
1995/96 Carryo	ver Funds (bus)	150.00	150.00
PTA (bus)		60.00	<u> </u>
Students (admi	ssion)	1408.00	
	TOTAL:	\$ 1618.00	
Arrangements for	Transportation: District S	School Bus	
	<u> </u>		ing a sack lunch.
	n of Unexpended Funds:		
	n days prior to departure.	District regulations will te: 11996 School:	be complete and on file in the
teachers, and the of the field trip.	Board of Education for injury, All adult volunteers taking ount nt participants must submit a	, accident, illness, or dea t-of-state field trips sha parental consent for med	claims against the District, the other of the occurring during or by reason ll sign a statement waiving such dical and dental care and waiver
Approvals:	Principal: Tyttein	bruch	Date: <u>// 4/-96</u>
	Date approved by the Boa	ard of Education	Date:
Distribution:	White copy to Assistant S Yellow copy to Originator Pink copy to Principal		Services (M-5)

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 1	9, 1997		
LOCATION: _Se	a World, San Diego, CA		
TYPE OF ACTIV	TY: Educational Field Ir	ip	
PURPOSE/OBJEC	CTIVE: Study of Marine Life		
·			
NAMES OF ADU	T SUPERVISORS (Note job tit	le: principal, volunteer, etc.)	
	Long, Teacher and Mrs. Amy l		
		:	
EXPENSES:	Transportation \$	350.00 Numl	per of Students 70
D. 1. D. 10 DO	Lodging \$	0.00	
	Meals \$ All Other (Admission)\$	712.80 (70 students	+ 2 adulte)
	All Other (Admirssion)		Per Student \$9.90
	TOTAL EXPENSE \$		I Cost : # of Students)
	<u></u>		
INCOME: List A	II Income By Source and Indicat	e Amount Now on Hand:	
Source	• •	Expected Income	Income Now On Hand
PTA Donation	(bus)	200.00	
95/96 Carryov	er Funds (bus)	150.00	150.00
Students (adm	ission)	712.80	
	TOTAL:	\$ 1062.80	
Arrangements for	Transportation: District :	School Bus	
Arrangements for	Accommodations and Meals:	Students will bring a sack	lunch.
J	on of Unexpended Funds:		
I hereby certify to District Office to	hat all other requirements of D on days prior to departure.	istrict regulations will be com	plete and on file in the
	1 1	ulala same ma	R
Signature: //	Weiden Date	e: III () School: ///	<u>()</u>
(III)	detory	,	
teachers, and the	ng the field trip shall be determ Board of Education for injury,	accident, illness, or death occ	urring during or by reason
of the field trip. claims. All stude	All adult volunteers taking out ent participants must submit a p	-of-state field trips shall sign parental consent for medical a	a statement waiving such nd dental care and waiver
of liability form.			
Approvals:	Principal: Mites	brinch	Date: <u>11-19-96</u>
	Date approved by the Boar		Date:
Distribution:	Yellow copy to Originator	uperintendent Education Servic	res (M-le)
	Pink copy to Principal		

Copy- Min. Edun 1912



RIVERSIDE COUNTY FIRE DEPARTMENT

210 WEST SAN JACINTO AVENUE • PERRIS, CALIFORNIA 92570 • (909) 940-6900

December 11, 1996

Jurupa School District 3924 Riverview Drive Riverside, CA 92509 DEC La 1908

Attn: Benita Roberts, Superintendent

Dear Superintendent Roberts:

Riverside County Fire Department wishes to extend our appreciation for your cooperation in keeping your schools in the highest possible state of Fire and Life Safety conditions, and still providing a comfortable learning environment for the students.

Providing your schools with fire resistant paper for display boards and maintaining fire alarms and fire suppression systems, on the scheduled due dates, prior to Fire Department inspections, helps in facilitating a pleasant atmosphere for all.

The cooperation we have received by your maintenance Supervisor Bill Elszig and Fire Service Technician/Maintenance Worker Tom Mummert have greatly reduced time involved with the inspections by having all exit doors and exit lighting serviced properly. Should any violations be found, rest assured, they are promptly resolved.

Classroom maintenance by staff is above average and have found them to be most cooperative and understanding in facilitating Fire and Life Safety codes.



Jurupa School District Supervisor Benita Roberts December 11, 1996 Page Two

It has been a pleasure working with your personnel and we hope to maintain this relationship in the future.

Sincerely,

JAMES M. WRIGHT Acting Fire Chief

By: Brad Harris

Fire Captain Specialist

DKB: jmg

pc: Bill Elzig

Tom Mummert

JurDist

JURUPA UNIFIED SCHOOL DISTRICT Instructional Services

DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION

UNADOPTED MINUTES OF MEETING #1

October 30, 1996 - 9:00 a.m. Peralta Elementary School

CALL TO ORDER

The first meeting of the District Advisory Council for the Consolidated Application was called to order by Mr. Memo Méndez, Director of Curriculum and Categorical Projects at 9:09 a.m. at Peralta Elementary School.

ROLL CALL

Elected District Advisory Council members present were:

Ms. Judy Baynton, Granite Hill Elementary Ms. Lisa Benya, Troth Street Elementary

Ms. Maria Cabrera, Peralta Elementary

Ms. Martha Cervantes, Title I Preschool, Troth Street Elementary

Ms. Karen Chambers, Mission Middle Ms. Kerry Gerber, Van Buren Elementary

Mr. Robert Hernandez, Past Parent, Peralta Elementary

Ms. Kathy Kivley, Indian Hills Elementary

Ms. Yvette Kruse, Pedley Elementary

Ms. Erna Meins, Rustic Lane Elementary

Ms. Glenda Miller, Mission Bell Elementary

Ms. Lorraine Robles, Sunnyslope Elementary

Ms. Pam Whitman, Sky Country Elementary

Ms. Chris Wildrick, Jurupa Middle

Mr. Dan Wobser, Rubidoux High

Non-elected members and guests present were:

Ms. Irene Baladran, Alternate, Ina Arbuckle Elementary

Mr. Michael Baumann, Alternate, Indian Hills Elementary

Ms. Joanne McKee, Rustic Lane Elementary

Ms. Kay Murphy, Alternate, Jurupa Valley High

Mr. Todd Niemeyer, West Riverside Elementary

Ms. Barbara Schultz, Camino Real Elementary

District staff members present:

Ms. Tina Brennan, Curriculum Coordinator, Education Center

Ms. Ellen French, Principal, Camino Real Elementary

Mr. Don Manzo, Principal, Mission Middle

Mr. Memo Méndez, Director of Curr. & Categorical Projects, Ed. Center

Ms. Terri Moreno, Categorical Projects Manager, Education Center

Mr. Gregg Nelsen, Research and Evaluation, Education Center

Ms. Sonia Porter, Teacher on Special Assignment

Mr. John Wheeler, Principal, Rustic Lane Elementary

Ms. Marsha Willis, Education Center

INFORMATION SESSION

FLAG SALUTE

Mr. Memo Méndez led committee members and staff in the flag salute to the United States of America.

PURPOSE OF DISTRICT ADVISORY COMMITTEE

Ms. Terri Moreno gave an overview of how the District Advisory Committee is selected. Copies of the District Council Handbook were distributed. Mr. Mendez outlined duties and by-laws of schoolsite and district advisory members. Also contained in handbook are complaint and parent involvement policies and procedures. The handbook covers how an Advisory Committee is involved with matters of educational concern. Ms. Moreno reminded everyone present that representative names must be submitted to the school board for formal approval.

TITLE VI (INNOVATIVE PROGRAMS)

We are continuing to receive funding for Title VI, but the Consolidated Application shows a reduction in the amount allocated. Funding was cut by 25%. We now receive \$64,000. Ms. Terri Moreno shared a end of year survey indicating 55.6% satisfaction with the current program; 44.4% indicated satisfaction with the current program, but would like to see consideration given to funding in the areas of technology, internet, computer software and early intervention/literacy. We will repeat this survey at the end of the 1996-97 school year to assess how the program is doing and priorities for next year.

UPDATE ON REAUTHORIZATION OF TITLE I PROGRAM

The purpose of Title I funding is to help students in low socio-economic communities to excel. Ms. Terri Moreno distributed a handout to assist new members with understanding the goals and policies of this program. Administering this program is a two step process:

- Recognize the Need
- Make a Difference/Show Growth

If the second step is not accomplished, funding may be jeopardized.

GOALS 2000 FUNDING INFORMATION

The primary objective of Goals 2000 is to provide students with the skills and knowledge to work in the 21st century. The following school sites applied for and receive Goals 2000 funding:

Granite Hill
Mission Bell
Pedley
Sky Country
Troth Street
Van Buren
Mira Loma Middle
Jurupa Valley High

Only 40% of the 1995-96 funds have been utilized to date. Governor Wilson recently released the remaining 60% of 1995-96 funding and sites have until June 1997 to use the balance.



SCHOOL BASED COORDINATED PROGRAM ANNUAL EVALUATION Mr. Gregg Nelsen distributed the Annual Evaluation for 1995-96. Responses included all sites, Title I sites and parents only. There were five possible responses "strongly agree, agree, no basis for judging, disagree, strongly disagree."The responses follow:

- 1. Student achievement in our school mirrors the School Improvement Plan's objectives. (34% strongly agree, 55% agree)
- 2. The School Improvement Program has had an impact on creating a more positive school environment and climate. (46% strongly agree, 49% agree)
- 3. The skills of the instructional staff have been noticeably increased through School Improvement Program sponsored staff development efforts. (42% strongly agree, 44% agree)
- 4. The School Site Council has been highly involved in establishing the priorities for the School Improvement budget. (31% strongly agree, 52% agree)
- 5. The School Site Council has been involved in reviewing the implementation of the school improvement program. (38% strongly agree, 49% agree)

ACTION SESSION

SELECT CHAIRPERSON AND VICE-CHAIRPERSON

Mr. Memo Méndez opened nominations for chairperson and vice-chairperson.

Ms. Judy Baynton made a motion to nominate Ms. Chris Wildrick for chairperson. The motion was seconded by Ms. Kathy Kivley and agreed upon unanimously.

Mr. Dan Wobser nominated Ms. Judy Baynton for vice-chairperson. The motion was seconded by Ms. Chris Wildrick and agreed upon unanimously.

REVIEW AND
RECOMMEND
APPROVAL OF PART I
AND PART II OF THE
CONSOLIDATED
APPLICATION

The Consolidated Application is the district's application for State and Federal supplemental grants. Programs included in the application are School Improvement, Economic Impact Aid, 10th Grade Counseling, SB 1882 Professional Development, Title I, Title II, Title IV and Title VI.

Ms. Terri Moreno explained that Part I of the Consolidated Application was not approved by last year's committee due to lack of a quorum. Ms. Moreno reviewed both Part I and Part II of the application with the committee.

A motion was made by Mr. Dan Wobser to approve the submittal of Part I of the Consolidated Application. The motion was seconded by Ms. Erna Meins and approved unanimously.

A motion was made by Ms. Erna Meins to approve the submittal of Part II of the Consolidated Application. The motion was seconded by Ms. Lorraine Robles and approved unanimously.

HEARING SESSION

No discussion. Ms. Moreno invited members to contact her with possible future agenda items at 222-7855 or questions on items from this meeting.



NEXT MEETING

January 29, 1997 9:00 - 11:00 Peralta Elementary School

ADJOURNMENT

Mr. Dan Wobser motioned that the meeting adjourn. The motion was seconded and carried unanimously.

10.31.96 kj

