



JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Mary Burns, President Sam Knight, Clerk Carolyn Adams John Chavez Holly Hanke

SUPERINTENDENT Benita B. Roberts

MONDAY, DECEMBER 9, 1996

INDIAN HILLS ELEMENTARY SCHOOL MULTI-PURPOSE ROOM
7750 Linares, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mr. Knight, Mrs. Adams, Mr. Chavez, Ms. Hanke

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #10.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #97-019, #97-022, #97-023 and #97-024.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Burns, Mr. Knight, Mrs. Adams, Mr. Chavez, Ms. Hanke

Flag Salute

(President Burns)

Invocation

(Mr. Chavez)

ANNUAL ORGANIZATION MEETING

- * This year, each school district shall hold an Annual Organization Meeting from December 6 through December 20, 1996. At the November 18 regular meeting, the Board announced that its Annual Organization Meeting will be combined with the December 9 regular meeting and as such a certification form was sent to the County Office of Education. Other code provisions regarding organization are included in the supporting documents.

ANNUAL ORGANIZATION MEETING (Cont'd)

- * 1. **Administer Oath and Seat Elected Board Members** (Mrs. Roberts)
Mrs. Marilyn Baumert, member of the Riverside County Board of Education, will administer the Oath of Office to newly elected Board members, Mr. John Chavez and Mrs. Carolyn Adams. The supporting documents include the Certificate of Canvass of Election from the Registrar of Voters Office and the Oath of Office.
- * 2. **Elect Board President** (Mr. Knight)
State law requires election of a President. Board policy requires election of a President and Clerk. As immediate past Clerk of the Board, it is suggested that Mr. Knight conduct an election for President of the Board for the one-year term beginning with this meeting. The elected president should receive the gavel.
- * 3. **Elect Clerk** (The President)
The newly elected Board President will conduct an election for Clerk of the Board for the one-year term beginning with this meeting.
- 4. **Break**
Board members should rearrange their seating to reflect past practice which is the president, clerk, and other Board members in alphabetical order.
- * 5. **Select Day, Time and Place of Regular Meetings** (Mrs. Roberts)
The Board must adopt a schedule of meeting dates, time and location. A recommended meeting schedule based on policy provisions is included in the supporting documents. The schedule calls for regular meetings on the first and third Monday except in August and December. When the meeting date is a holiday it is scheduled for the next day. It is recommended the Board adopt the calendar of regular meetings shown in the supporting documents as Regulation 9310.
- 6. **Select Representative for Annual County Committee on School District Organization Election** (Mrs. Roberts)
By law, the Board is required to select a representative to vote in the Annual County Committee on School District Organization Election. The annual election is usually held in conjunction with a meeting of the Riverside County School Boards Association in the fall of each year. This is the only regular responsibility of the Board representative. Mr. Chavez has served as the representative for the past year. It is recommended that the Board select a representative to the County Committee on School District Organization.
- * 7. **Certify Signatures/Approve Authorized Agents List for Business Functions** (Mr. Edmunds)
The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. The election of Board officers changes the Certification of Signatures form. It is recommended the Certification of Signatures in the supporting documents be approved.
- * 8. **Appoint Liaison Representatives to District Advisory Committees** (Mrs. Roberts)
Board Policy 1221.3 provides for the Board to designate one of its members as a Liaison Representative to each district-wide advisory committee. Such committees may be required by the regulations or guidelines for categorical projects. The Board should designate a member as Liaison Representative to each of the three Advisory committees: Consolidated Application, Bilingual Education, and Vocational Education. The chart in the supporting documents includes the current representative in parenthesis and spaces to fill in new appointees.

COMMUNICATIONS SESSION

1. Report of Student Representatives

a. Report of High School Student Ambassadors

The Board welcomes Judy Chang, Jurupa Valley High School Student Representative, and Paul Alberga, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

b. Report of Jurupa Valley High School AFJROTC

(Mrs. Roberts)

Jurupa Valley High School's AFJROTC Group Commander, Cadet Lt. Colonel Nadia Flores, will be present to update the Board on the ROTC's accomplishments and future activities.

2. Recognition

a. Recognize Jurupa's 1997 Principal of the Year

(Mr. Taylor)

Each year the district is invited to submit the name of a candidate for County "Principal of the Year." This competition gives districts an opportunity to recognize an important leader among the school site management staff. This year, we are pleased to honor Mrs. Diana Asseier, Principal of Mira Loma Middle School, as Jurupa's "1997 Principal of the Year." Mrs. Asseier came to the district in August, 1987 as the Assistant Principal of Mission Middle School. She then became the Principal of Ina Arbuckle Elementary School in 1992 and was selected as the Principal of Mira Loma Middle School in 1995.

Mrs. Asseier has accomplished many goals and initiated several innovative programs. She was instrumental in working with the Superintendent on writing the Goals 2000 application. She assisted Ms. Moreno and Mrs. Mendez in writing and receiving the recycling grant which provided a new playground at Ina Arbuckle Elementary School. Mrs. Asseier also brought County health and social services onto the Ina campus, which benefits the community. In addition, she successfully opened Mira Loma Middle School.

In addition to her numerous outstanding achievements, she strives to have each student make a commitment to specific goals. She is a caring and enthusiastic administrator and we are delighted to honor her. Information only.

It would be appropriate for the Board President to call a short recess in order that Board members, administrators and members of the audience can offer their congratulations and sincere appreciation.

b. Recognize Jurupa Valley High School Water Polo CIF Championship

(Mrs. Roberts)

We are pleased to recognize a second straight CIF victory for the Jurupa Valley High School water polo team. We plan to have an official recognition ceremony for the team at the January 6, 1996 Board meeting. Information only.

3. Administrative Reports and Written Communications

a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Granite Hill Elementary School PTA wishes to donate \$68.92, with the request it be used to purchase instructional materials for the Reflections Contest for the school.

Stater Brothers, on Jurupa Road in Riverside, wishes to donate pop top water bottles valued at approximately \$20.00, with the request they be used for Ms. Keith's class at the Granite Hill Elementary School fall carnival.

Target, on Hamner Avenue in Norco, wishes to donate new toys and games valued at approximately \$100.00, with the request they be used in the mental health program called Primary Intervention Program (PIP) at Granite Hill Elementary School.

The Pacific Avenue Elementary School PTA wishes to donate \$1,090.00, with the request it be used to pay for the Imagination Company Assembly (\$575.00) and the Imagination Machine Assembly (\$515.00) at the school.

Mr. Steven Hovey, of Riverside, wishes to donate a used Hewlett Packard Deskwriter, with the request it be used in the computer lab at Mission Bell Elementary School. The approximate value is \$320.00.

Ms. Carole Patty, of Riverside, wishes to donate \$84.00, with the request it be used toward a classroom field trip at West Riverside School.

Mrs. Gayle Rashidi, of Riverside, wishes to donate a used English riding saddle, with the request it be used by the Horsemanship Class at Rubidoux High School. The approximate value is \$150.00.

Ms. Barbara Dirkswager, of Riverside, wishes to donate a new 60-cup rice cooker, with the request it be used at the Falcon Room at Rubidoux High School. The approximate value is \$250.00.

The Riverside County Schools Credit Union, of Riverside, wishes to donate 700 planners, pens, brochures, a 27" Sharp color television, and \$379.28, with the request they be used for the Phonics Conference.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

3. Administrative Reports and Written Communications (Cont'd)

* b. Consider California School Boards Association 1997 Delegate Assembly Nominations

(Mrs. Roberts)

An information packet on the 1997 CSBA State Delegate Assembly Nominations has been included in the Agenda for Board members. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 1, 1997. The biographical sketch must be completed and returned to CSBA either with the nomination by January 1, or separately by January 8 at the latest, in order to be printed and distributed with the ballots.

The Jurupa District is in Subregion 18A, Riverside, which has seven delegates and four vacancies. Terms are expiring for four delegates: John Chavez (Jurupa USD), Chuck Rathbone (Hemet USD), Kenneth Skinner (Perris Un. HSD), and Barbara Tooker (Temecula Valley USD). The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name in to nomination.

c. Follow-up On Board Discussion/Decision Regarding One-Time Block Grant Funds

(Mrs. Roberts)

The Superintendent will provide updated information regarding the Board's adopted process for setting priorities for the expenditure of One-Time Block Grant funds as it is being conducted at school sites. Information only.

d. Update on Provisional Funding for Class Size Reduction Program

(Mrs. Roberts)

On December 2, 1996, Delaine Eastin, State Superintendent of Public Instruction, held a press conference and provided updated information on the progress of the Class Size Reduction Program. She indicated that 95% of the eligible school districts in California are participating in the program. Any new information made available to the district after Agenda preparation will be provided at the meeting. Information only.

e. Other Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.** The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

HEARING SESSION

Hear Public Comments on Proposed Amended Conflict of Interest Code of the Jurupa Unified School District (Mrs. Roberts)

A Conflict of Interest Code designates those employees, members, officers, and consultants who make or participate in the making of decisions which may affect financial interests, who must disclose those interests in financial disclosure statements, and who must disqualify themselves from making or participating in the making of governmental decisions affecting those interests. Because of major changes in the law in the last two years, the district's Conflict of Interest Code has been substantially amended to include a number of positions not formerly covered by the Code. Prior to this meeting, copies of the Conflict of Interest Code have been made available at the district's Education Center, and interested persons were invited to submit comments to Dr. Ron Needham, Principal on Assignment for Administrative and Personnel Services.

Before considering the adoption of the amended Conflict of Interest Code, the Board is required to hold a public hearing to allow any interested person to comment. The Board President should formally open and close the public hearing on this matter. Board action to adopt the Amended Conflict of Interest Code is scheduled as Agenda Item C.

Hear Comments on Waiver Request

(Mr. Taylor)

At the September 16, 1996 Board meeting, the Board authorized district administrators to form a school for expelled students under Assembly Bill 922 to be conducted at the Learning Center. At the November 18th Board meeting, Mr. Taylor explained to the Board that the district had been encouraged by State Department of Education personnel to request a waiver since Assembly Bill 922 states that the school for expelled students cannot be held on the campus of another school. Although the Learning Center has a separate address, CDS Code and is separated from Rubidoux High School by a fence, there is a concern that it might be considered part of the Rubidoux High School campus. If this were the case, the State might withhold the \$1,500 per ADA that we would qualify for under legislation. Approval of the waiver by the State Department of Education would permit the district to hold the school at the Learning Center and receive full ADA funding.

The waiver requires that the Board of Education hold a public hearing to allow community members to speak to the issue. The Board President should formally open and close the public hearing on this matter. Board action to adopt the waiver request is scheduled as Agenda Item D.

ACTION SESSION

* **A. Approve Minutes of November 18, 1996 Regular Meeting**

Recommend approval as printed.

* **B. Certify 1996/97 First Interim Report**

(Mr. Edmunds/Mrs. Lauzon)

Since January 1986, State legislation has required the District to prepare and submit to the County Office of Education First and Second Interim Reports of the financial condition of the District. The Business Office analyzes and projects revenue and expenditures for the year and prepares the certification that the District will be able to meet its financial obligations. AB1200 added the requirement for certification of the ability to meet financial obligations for subsequent fiscal years as well.

* **B. Certify 1996/97 First Interim Report** (Cont'd)

(Mr. Edmunds/Mrs. Lauzon)

The First Interim Report is now due, and it is included in the supporting documents. It incorporates budget revisions based on the most recent estimates of revenue and expenditures. A detailed listing of additional revenue is included in the Resolution for Expenditure of Excess Funds under item J-4 in the agenda. The first two pages of the Interim Report show the combined figures for Unrestricted and Restricted programs; Pages 3 and 4 show Unrestricted only, and Pages 5 and 6 show Restricted only.

The report forms require the following format: The original budget adopted by the Board on June 17, 1996 (Column A); the present operating budget which incorporates changes approved by the Board through October 31, 1996 (Column B); actuals to date (Column C); the latest estimate of what actual figures will be at the end of the year (Column D); and the difference between the operating budget and the final projection (Column E). Rather than focusing only on the differences between the operating budget and the projected year totals, this annotation will review all the changes that have occurred since the June 17 budget adoption through the latest estimate.

REVENUE:

Unrestricted Increase + 4,833,145

This amount is the net result of an increase in ADA Revenue Limit Sources (\$175,893); Adjusted Revenue Limit transfer for SDC ADA (\$151,064); Revenue Limit Equalization Aid (\$434,987); Class Size Reduction - Operations (\$1,617,450) including (\$383,750) from Mega-Item transfers; Class Size Reduction - Facilities (\$1,000,000); One-Time Site Grants (\$1,144,412); miscellaneous adjustments (\$124,905); and the transfer of Redevelopment Funds from restricted revenue (\$434,244).

Restricted Increase + 856,898

This amount is the net result of increased Special Project funding (\$713,268); additional Special Education funding (\$113,554); Reading Initiative funding (\$464,320); and the transfer of Redevelopment Funds to unrestricted revenue (-434,244).

Net Increase in Revenue +5,690,043

EXPENDITURES:

Unrestricted Increase +4,797,800

This amount is the net result of increases and decreases in all expenditure categories. The most significant change is the salary settlement of 1995/96 for all bargaining units. The salary settlement was not ratified by the Board until after the budget had been adopted. A revised budget reflecting this increase and other personnel adjustments was approved by the Board on September 3, 1996 (\$1,991,697). The other changes include 38 additional teaching positions for class size reduction (\$1,478,500); costs for class size reduction supplies, equipment and training (\$148,950); costs for State funded facilities for class size reduction (\$1,000,000); increased cost for equipment replacement, repairs and other services (\$178,653).

* **B. Certify 1996/97 First Interim Report** (Cont'd)

(Mr. Edmunds/Mrs. Lauzon)

Restricted Increase	+2,104,820
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Again, this increase is the result of the salary settlement of 1995/96 for all bargaining units (\$457,490); additional SDC and RSP units in Special Education (\$276,914); Reading Initiative funding (\$464,320); increased expenditures for categorical projects because of increased funding (\$906,096).

Net Increase in Expenditures	\$6,902,620
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BEGINNING BALANCE:

The Beginning Balance for 1996-97 is the Ending Balance for 1995-96 carried over to the new fiscal year. The difference between the estimated and the actual ending balance is the result of increases and decreases in both revenue and expenditures in the 1995-96 year which occurred after the budget estimates were made. These differences were presented to the Board on September 3, 1996. The most significant are:

Unrestricted Expenditures	(\$632,239)
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Overall expenditures in 1995/96 were increased due to the cost of retroactive salary adjustments and increased repair costs districtwide. These costs were partially offset by decreased expenditures for crossing guards, and an increase in the stores account.

Restricted Expenditures	(\$ 94,576)
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Expenditures in 1995/96 were increased due to the cost of retroactive salary adjustments. These costs were partially offset by decreased expenditures for Non-Public School tuition, and Categorical fund carryover.

Net Decrease in Beginning Balance	(\$726,815)
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ESTIMATED RESERVE:

As a result of the listed adjustments, the Unrestricted Reserve is now projected to be \$2,419,075 or 3.04% of total expenditures. The projected Restricted Reserves total \$3,044,906. This total is comprised of the following: \$1,144,412 for One-Time Site Grants; \$1,498,858 is Board Designated Block Grant Reserve; \$50,000 in the State textbook fund; \$15,000 for GATE; \$19,705 for Mega-Item Block Grant; \$10,002 Tenth Grade Counseling carryover; \$254,500 estimated School Operation Allocation carryover; and \$52,429 for the Severely Handicapped chargeback to the County Office of Education.

MULTI-YEAR BUDGET PROJECTION:

Following the first Interim Financial Report in the supporting documents is a Multi-Year Budget Projection for Fiscal Years 1996/97 and 1997/98. These projections were prepared using methodology developed by School Services of California--the primary school business consulting firm in the State. The assumptions used for estimating revenue and expenses are listed immediately preceding the projected budget figures.

* **B. Certify 1996/97 First Interim Report** (Cont'd)

(Mr. Edmunds/Mrs. Lauzon)

The multi-year projection indicates that the District will be able to maintain a 3% Unrestricted Reserve of about \$2.4 million for 1996/97. By 1997/98, the projection indicates an increase in the Unrestricted Reserve of about \$790,000 to a total of about \$3.2 million.

These projections should be viewed as a tool for the Board to use in assessing the general financial condition of the District. It is extremely difficult to make financial projections as far as two years with precision, because too many variables are unknown. Variances in State provided COLA's, ADA growth, and expenditure patterns could have dramatic impact on the projections presented here. However, it is encouraging to note that we have been able to develop a multi-year projection that does not portend deficit spending and a declining fund balance.

Administration recommends the Board certify that the District will be able to meet its financial obligations for the 1996/97 school year and two subsequent fiscal years.

* **C. Adopt Resolution #97/22, Amended Conflict of Interest Code**

(Mrs. Roberts)

Under Government Code 87306.5, each even-numbered year, the Board is required to review the District Conflict of Interest Code. The Conflict of Interest Code sets forth conditions which may constitute conflict of interest for officers and designated employees of Jurupa Unified School District, and how these conflicts may be avoided. Because of major changes in the law in the last two years, the review was more complicated this year than in the past and the Code document is more extensive. The law firm of Best, Best and Krieger, LLP was engaged to assist in this review in order to ensure full compliance with new law. The amended code and its adopting resolution are presented to the Board for action.

Administration recommends that the Board adopt Resolution #97/22, Amended Conflict of Interest Code.

D. Approve Waiver Request

(Mr. Taylor)

At the September 16, 1996 Board meeting, the Board approved the formation of a school for expelled students under Assembly Bill 922 to be conducted at the Learning Center. The district has been advised by the State Department of Education personnel to request a waiver since Assembly Bill 922 states that the school for expelled students cannot be held on the campus of another school. Even though the Learning Center has a separate address, CDS Code and is separated from Rubidoux High School by a fence, there is a concern that it might be considered part of Rubidoux High School's campus. The approval of the waiver by the State Department of Education would permit the district to hold the school for expelled students at the Learning Center and receive full funding of \$1,500 per ADA. The intent to submit a waiver was approved by the Board at the November 18, 1996 meeting.

After hearing public comments, Administration recommends the Board approve submittal of the Waiver to the State Department of Education to request the school for expelled students be conducted at the Learning Center.

- * **E. Adopt at Second Reading Board Policy & Regulation 2450, School Calendars** (Mr. Taylor)
At the November 18, 1996 Board meeting, members approved at first reading Board Policy and Regulation 2450, School Calendars. This Policy is being brought back to the Board to be approved for adoption. A copy of Board Policy 2450 is included in the supporting documents.

Administration recommends the Board adopt at second reading Board Policy and Regulation 2450, School Calendars.

- * **F. Approve Submittal of Toyota Tapestry Grant** (Mr. Taylor)

Principal, Anne Swick, Peralta Elementary School, is asking for Board approval to submit a Toyota Tapestry Grant application. She has been working with Carmen Hernandez and the Rubidoux Nature Center in preparing a Toyota Tapestry Grant proposal. The Toyota grants support environmental education and physical science applications. If funded, the grant would provide \$10,000 for a Community Service Partnership between the Rubidoux Nature Center and Peralta Elementary School. Students and teachers would use the facilities of the Nature Center, along with the expertise of park rangers, for Science and environmental lessons. A copy of the grant application is included in the supporting documents.

Administration recommends approval of the Toyota Tapestry Grant application in the amount of \$10,000 to form a Community Service Partnership between Peralta Elementary School and the Rubidoux Nature Center.

G. Review and Act on Timely School Facility Matters

- * 1. Approve Notice of Completion to Patch, Seal, and Stripe Asphalt at Ten (10) District Sites #96/08L (Mr. Edmunds)
- 2. Authorization to Issue Purchase Order #93359 to Lease Purchase Apple Computer Equipment (Mr. Edmunds)

The Purchasing Department has received a requisition from Pedley Elementary School to lease-purchase twelve (12) Power Macintosh Computers and twelve (12) color printers for a total of \$26,002.23.

The school has requested that the equipment be lease-purchased through the Apple Education Finance Program. The Apple Finance Program currently has a lease rate of 9.7% which would make the lease finance cost \$2,524.05 over three years, for a total package price of \$28,526.28, with an annual lease payment of \$9,508.76 paid in advance.

Mr. Alan Young, Principal of Pedley Elementary School, has proposed to purchase the equipment from SIP funds.

Administration recommends the Board authorize the issuance of Purchase Order #93359 to Apple Education Finance Program in the amount of \$28,526.28.

G. Review and Act on Timely School Facility Matters (Cont'd)

3. Award Bid #97/05L for Playground Improvements at Sky Country Elementary School (Mr. Edmunds)

At its October 21, 1996 meeting, the Board authorized the solicitation of bids for playground improvements at Sky Country Elementary School.

These improvements include construction of a sand filled play area and installation of a new play apparatus.

The Purchasing Department delivered bidding documents to four (4) prospective bidders and three (3) bids were returned. A re-cap of the bids received appears below.

<u>Company</u>	<u>Base Bid</u>
T.D. Construction	\$38,600
Heisler Landscape	\$41,400
Gledson/Cashman Construction	\$51,248

Administration recommends the Board award Bid 97/05L to T.D. Construction of La Verne, CA in the amount of \$38,600 and authorize the issuance of Purchase Order #93357 for playground improvements at Sky Country Elementary School.

4. Authorize the Issuance of Purchase Order #93358 for Playground Surfacing at Sky Country Elementary School (Mr. Edmunds)

As part of the playground improvements at Sky Country Elementary School, three-inch rubberized playground surfacing is planned for handicapped access in the main play area and under all of the play apparatus in the kindergarten area. The total is 2,607 square feet.

Santa Ana Unified School District has previously bid the playground surfacing and has included a cooperative purchasing clause which allows Jurupa Unified School District to piggy-back on the bid. These improvements are part of the total package of playground improvements for Sky Country Elementary School, which includes the construction of a new sand filled area and installation of new playground equipment.

Administration recommends the Board approve the issuance of Purchase Order #93358 in the amount of \$24,010.47 to Robertson's Industries to cover the cost of this project.

5. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

H. Act on Student Discipline Cases

(Dr. Hendrick)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-019 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that he be allowed to enroll and participate in the "Steps to Success Program" operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 1997.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-022 for violation of Education Code 48900 (b & k) for the remainder of the current semester and the semester following and that he be allowed to enroll and participate in the "Steps to Success Program" operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

SUSPENDED EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-023 for violation of Education Code 48900 (b, c & k) for the remainder of the current semester and the semester following. However, it is further recommended that the expulsion order be suspended for the period of expulsion and that pupil be enrolled into Nueva Vista High School and placed upon school probation for one calendar year. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-024 for violation of Education Code 48900 (b) for the remainder of the current semester and the semester following. However, it is further recommended that the expulsion order be suspended for the period of expulsion and that pupil be enrolled into Nueva Vista High School and placed upon school probation for one calendar year. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

Administration recommends the discipline actions as described and listed above.

*** I. Act on Personnel Matters**

- * 1. Approve Personnel Report #10

(Mr. Campbell)

Administration recommends approval of Personnel Report #10 as printed subject to corrections and changes resulting from review in Closed Session.

* **I. Act on Personnel Matters** (Cont'd)

- * 2. Revision to Regulation 4740. "Salary Schedules for Non-Management Employees Not Represented in Bargaining Units" (Mr. Campbell)

Board Regulation 4740, which pertains to student employees, identifies the current minimum wage, as well as maximum hourly rates for High School Peer Counselors and College Work Study Students. On August 23, 1996, the California Industrial Welfare Commission adopted the newly enacted federal minimum wage and training wage as required by Labor Code Section 1182(b). Regulation 4740 should be revised to reflect these new rates. Additionally, changes to the Peer Counselor and Work Study Students are recommended by Mr. Paul Jensen, Administrator of Adult and Alternative Education. These rates have not been increased since 1991. These changes are included on the draft of Regulation 4740, which is included in supporting documents, along with the current regulation.

Administration recommends adoption of the revised Board Regulation 4740 to comply with the federal minimum wage increase.

J. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items J 1-5 as printed.

- * 1. Purchase Orders (Mrs. Lauzon)
- * 2. Disbursements (Mrs. Lauzon)
- * 3. Agreements (Mr. Edmunds)
- * 4. Resolution No. 97/21, Resolution for Expenditure of Excess Funds (Mrs. Lauzon)

Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. Changes in revenue result from grant applications, increased funding, adjustments to ADA, apportionment reductions, etc. The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure of Excess Funds. In this action the Board approves adding revenue to the budget for various purposes. Since the budget was revised on September 3, 1996, the District has received revenue adjustments in the amount of \$4,199,660 as identified below. Of this total, \$364,515 is unrestricted and will increase the unrestricted reserve. The balance remaining, \$3,835,145, is restricted in its use and offsetting expenditures are budgeted in these funds.

UNRESTRICTED

General Fund - Fund 100

Revenue Limit Sources (+50 ADA)	326,957
Medi-Cal Claim Reimbursement	<u>37,558</u>
Total	364,515
TOTAL UNRESTRICTED	364,515

J. Approve Routine Action Items by Consent (Cont'd)

* 4. Resolution No. 97/21, Resolution for Expenditure of Excess Funds (Cont'd) (Mrs. Lauzon)

RESTRICTED

Energy Management Project - Fund 104

Project Reimbursement	<u>94,003</u>
Total	94,003

Class Size Reduction Fund - Fund 107

Class Size Reduction - Operations Funding	1,233,700
Class Size Reduction - Facilities Funding	<u>1,000,000</u>
Total	2,233,700

Special Projects - Fund 101

Title I	401,859
Title VI	62,865
Eisenhower Math/Science	58,868
Drug Free Schools	75,096
Vocational Education	21,369
Emergency Immigration Education Program	6,179
Goals 2000	40,339
School Improvement Program	29,338
Economic Impact Aid	57,520
Demonstration Reading/Matn	(5,353)
Professional Development	21,552
Reading Professional Development	81,337
Tenth Grade Counseling	5,059
Mentor Teacher	10,093
Educational Technology	(200,904)
Restructuring Grant	113,131
Tobacco Use Prevention Education	66,411
Conflict Resolution	13,500
Comprehensive Teacher Education Institute	7,879
Early Mental Health Initiative	41,380
Vocational Agricultural Incentive	5,280
Homeless Education	36,402
Head Start	3,675
Job Training Partnership Act	<u>244,351</u>
Total	1,197,226

J. Approve Routine Action Items by Consent (Cont'd)

- * 4. Resolution No. 97/21, Resolution for Expenditure of Excess Funds (Cont'd) (Mrs. Lauzon)

Special Education - Fund 102

Revenue Limit Transfer (SDC ADA)	(151,064)
Special Education Master Plan	<u>246,619</u>
Total	95,555

Other Restricted Funds - Fund 103

Home to School Transportation	120,315
Special Education Transportation	34,228
Instructional Materials K - 8	4,165
Instructional Materials 9 - 12	<u>832</u>
Total	159,540

Adult Education Fund - Fund 800

Adult Education State Aid - Current year	73,131
Adult Education State Aid - Prior year	<u>(18,010)</u>
Total	55,121

TOTAL RESTRICTED **3,835,145**

TOTAL **4,199,660**

Administration recommends that the Board adopt Resolution # 97/21, for Expenditure of Excess Funds.

- * 5. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Mr. Gary Lesh, Teacher at Jurupa Valley High School, is requesting permission to travel to Indio on Monday, February 17, through Saturday, February 23, 1997, with approximately ninety-five (95) students for the purpose of participating in the annual National Date Festival. Students will participate by grooming and showing their projects. Transportation will be by district vehicles and supervision by staff and parent volunteers. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Gary Lesh at Jurupa Valley High School to travel to Indio with approximately ninety-five (95) students on Monday, February 17 through Saturday, February 23, 1997 to participate in the annual National Date Festival.

K. Review Routine Information Reports

1. Request for Future Board Agenda Item

(Mrs. Roberts)

The President of the Rubidoux High School Band Boosters, Mr. Randy Stockberger, has requested that we place an item on a future Agenda for the Board to consider a special allocation for secondary band programs as an on-going budget line item. The staff will need to gather data from surrounding school districts to determine comparable practices. In addition, this item will be placed on an Agenda after the Board has received a list of priorities from principals for the expenditure of Site Level and One-Time district Block Grant funds. We expect that there will be inclusion of some form of band supplements in site requests since both parents and staff from Rubidoux High School and Jurupa Middle School have previously appeared before the Board to make such requests. Information only.

2. Announce January Board Meeting Location

(Mrs. Roberts)

Mission Middle School

January 6, 1997

Information only.

3. Review Staff Development Days (SIP)

(Mr. Taylor)

West Riverside Elementary

December 13, 1996

Mira Loma Middle

January 13, 1997

Jurupa Middle

March 17, 1997

Mira Loma Middle

March 17, 1997

Mission Middle

March 17, 1997

Information only.

ADJOURNMENT

G. * 5. Adopt Resolution No. 97/23 Authorizing Application for the Lease Purchase Roofing Replacement Program (Mr. Edmunds)

Administration has recently learned that the State Allocation Board has set aside \$30 million of Proposition 203 money for high priority roof replacement projects. Applications for this funding are due by December 31, 1996. The program provides for up to 50% matching funds for roof replacement projects which are included, but unfunded, on the District's State Deferred Maintenance Plan. The District's current State Deferred Maintenance Plan identifies roof replacement projects totaling \$244,800 at Jurupa Middle School, Glen Avon Elementary and Pedley Elementary School.

In order to apply for funding under this program, Administration recommends the Board adopt Resolution No. 97/23 and approve the Application for Apportionment under the Roof Replacement Program.

SCHOOL DISTRICT Jurupa Unified	RESOLUTION NUMBER 97/23
COUNTY Riverside	APPLICATION NUMBER (OPSC USE ONLY) 41/

Document must have original signature.

WHEREAS, the above named school district or County Superintendent of Schools qualifying pursuant to Section 2553 of the Education Code, hereinafter referred to as the "District," is applying to the State Allocation Board for roof replacement needed for the above named school and for such purpose, is authorizing certain required actions in connection with said application(s);

NOW, THEREFORE, BE IT RESOLVED BY the Governing Body of said District, as follows:

1. That, Rollin Edmunds Assistant Superintendent Business Services
(Name) (Official Position)

is hereby designated as Authorized Agent of the District and is hereby authorized and directed to file, on behalf of the District, such applications with the State Allocation Board, as the President/Chairperson and Secretary/Clerk of the Governing Body may certify as provided herein;

2. That to insure the authenticity of said application(s), the President/Chairperson and Secretary/Clerk of this Governing Body are hereby requested to review said application to determine that it properly sets forth the request of the Governing Body of the District and to affix their signatures thereto in approval of said application(s);

3. That said Authorized Agent is authorized to furnish and certify to the State Allocation Board such information as may be required and is further authorized to act as liaison between the State Allocation Board and the school district for the purposes of the project(s).

4. That, Rollin Edmunds Assistant Superintendent Business Services
(Name) (Official Position)

is hereby designated authorized signatory for contracts, agreements and change orders that have been approved by the Governing Body of the District.

5. That certified copies of this resolution be included with applications for apportionments submitted to the State Allocation Board.

6. The District, as lead agency, certifies compliance with provisions of the California Environmental Quality Act as deemed appropriate by the District.

I, Benita Roberts Secretary/Clerk of the Jurupa Unified
School District, State of California, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Governing Body of the aforesaid school district at a regular/special meeting held on the ninth day of
December 19 96, as the same appears on record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this ninth day December of, 19 96.

Signature _____

APPLICATION FOR APPORTIONMENT

LEASE-PURCHASE ROOF REPLACEMENT PROGRAM

SAB 41-01 (NEW 09/96)

SCHOOL DISTRICT	COUNTY	APPLICATION NUMBER (OPSC USE ONLY)
Jurupa Unified	Riverside	41/

The school district named above hereby applies to the State Allocation Board for an apportionment under provisions of Proposition 203.

BUSINESS ADDRESS	95/96 DISTRICTWIDE ENROLLMENT (CBEDS)
3924 Riverview Drive, Riverside, CA 92509	17,686

The district is requesting funding for high priority roof replacement project(s) listed below. These project(s) were included on the districts approved Five Year Deferred Maintenance Plans as of September 25, 1996.

LIST SCHOOLS, ADDRESS AND TOTAL PROJECT COSTS BELOW:

SCHOOL	ADDRESS	TOTAL ESTIMATED PROJECT COST
Jurupa Middle School	8700 Galena Street, Riverside, CA 92509	\$ 180,000
Glen Avon Elementary	4352 Pyrite Street, Riverside, CA 92509	25,800
Pedley Elementary	5871 Hudson Street, Riverside, CA 92509	39,000
TOTAL REQUESTS		\$ 244,800

As a condition of approval of this project, elementary school districts with an Average Daily Attendance (ADA) of more than 900 ADA; high school districts with more than 300 ADA or unified school districts with more than 1,200 ADA agree to establish a restricted account for exclusive purposes of regular maintenance and routine repair as outlined in Education Code 17714. Those districts agree to deposit into this fund at least two percent of the district's current year general fund and adult education budget, exclusive of amounts budgeted for capitol outlay and debt services, each fiscal year, for the life of the lease agreement. Said deposits to be made no later than December 31, beginning in the fiscal year following the fiscal year the project was approved.

District also understands that a lien will be placed on district property in accordance with Education Code Section 17730.

I hereby certify that the statements set forth in this application and supporting documents are true and correct to the best of my knowledge and belief and that submission of this application for funds is authorized by the governing board of the above-named school district by a resolution adopted on December 9 19 96

SIGNATURE OF AUTHORIZED REPRESENTATIVE	PRINT NAME	DATE
	Rollin Edmunds	12/9/96

CERTIFICATION BY PRESIDENT/CHAIRPERSON AND SECRETARY/CLERK OF GOVERNING BODY OF DISTRICT

We hereby certify that the Governing Board of the District has reviewed this application and supporting documents and that the contents thereof properly set forth the request of the District for an apportionment for roof replacement, continued in a resolution of its Governing Body adopted on 19

SIGNATURE OF PRESIDENT/CHAIRPERSON	TITLE	DATE
	President	12/9/96
SIGNATURE OF SECRETARY/CLERK	TITLE	DATE
	Superintendent	12/9/96

STATE OF CALIFORNIA
CERTIFICATION OF DISTRICT FINANCING
STATE SCHOOL BUILDING PROGRAMS
SAB 504 (REV. 05/96)

DEPARTMENT OF GENERAL SERVICES
STATE ALLOCATION BOARD

SCHOOL DISTRICT Jurupa Unified	5 DIGIT CDS NUMBER 67090
COUNTY Riverside	FISCAL YEAR 1996/97


*Document must have original signature.
(See reverse side for instructions)*

PART I - DISTRICT FINANCIAL INFORMATION

1. GENERAL OBLIGATION BONDING CAPACITY \$ 72,695,606	2. GENERAL OBLIGATION BONDS AUTHORIZED (VOTER APPROVED) \$ 0
3. GENERAL OBLIGATION BONDS ISSUED \$ 0	4. GENERAL OBLIGATION BONDS OUTSTANDING \$ 0
5. MELLO-ROOS BONDS AUTHORIZED \$ 10,500,000	6. MELLO-ROOS BONDS ISSUED \$ 8,160,000
7. MELLO-ROOS BONDS OUTSTANDING \$ 7,530,000	8. DEVELOPER FEE COLLECTION RATE RESIDENTIAL \$ 1.84 COMMERCIAL/INDUSTRIAL \$.30

PART II - PROCEEDS FROM SALE OR LEASE OF DISTRICT PROPERTY

SALE PROCEEDS ACCOUNT BALANCE AS OF: ____ / ____ 19____	1	\$ n/a
LIST THE NAME AND DATE SITE(S) SOLD (LIST ONLY SITES ASSOCIATED WITH THE SALE PROCEEDS IN ITEM 1): n/a		
LEASE PROCEEDS ACCOUNT BALANCE AS OF: ____ / ____ 19____		
2 \$ n/a		
LIST THE NAME AND DATE SITE(S) LEASED (LIST ONLY SITES ASSOCIATED WITH THE LEASE PROCEEDS IN ITEM 2): n/a		
WERE ANY PROCEEDS RETAINED WITH SAB APPROVAL? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, DATE OF SAB APPROVAL _____ ARE PROCEEDS USED IN ACCORDANCE WITH SAB RECOMMENDATION? <input type="checkbox"/> YES <input type="checkbox"/> NO		
SUM OF PROCEEDS (ADD ITEMS 1 & 2)	3	\$ n/a

CERTIFIED CORRECT BY DISTRICT REPRESENTATIVE (SIGNATURE) 	DISTRICT TELEPHONE NUMBER (909) 222-7757	DATE 12/9/96
DISTRICT REPRESENTATIVE (TYPED OR PRINTED) Rollin Edmunds, Assistant Superintendent Business Serv.	INTERNET E-MAIL ADDRESS	

file in: (old) Fiscal Data
(new) Fiscal Data



October 17, 1996

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

47-336 Oasis Street
Indio, California
92201

TO: District Superintendents

FROM: Dr. Dale S. Holmes, Riverside County Superintendent of Schools

RE: **Annual Organizational Meeting of Governing Board**

Attached is a Certification Form to report the selection of Day, Time, and Place of the Annual Organizational Meeting. **Please complete this form and return it to my executive assistant, Dee Andrews, on or before NOVEMBER 29, 1996.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 6 through December 20, 1996.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (*E.C. Section 35143*)

The term of office for newly elected board members begins **Friday, December 6, 1996.** The Oath of Office must be administered on or after that date, and may be administered any time following certification of election results. An Oath of Office form is enclosed for your convenience.

Riverside County Board of Education

Gerald P. Colapinto
President

Curtis E. Grassman
Vice President

Marilyn Baumert

Charles H. Brugh

Betty Gibbel

Milo P. Johnson

William R. Kroonen

ORGANIZATION SESSION
Page 1

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72125*).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members clerk (*E.C. Section 35143*).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the

Annual Organizational Meeting
October 17, 1996
Page Three

representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

After the Annual Organizational Meeting, please COMPLETE AND RETURN TO DEE ANDREWS, NO LATER THAN DECEMBER 30, 1996, the attached form relating to the election of the governing board president, vice president (if one is elected) and clerk, the members elected to represent the school district at the annual election of members of the county committee, and the date, time and place of regular meetings.

For your convenience, we have attached a copy of Sec/State Form LP/SB-405 Rev. 4/89, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

If you have any questions regarding the Annual Organizational Meeting, please call Dee at (909) 788-6670.

d
Attachments

DELFINA E. FRANCO

Chief Registrar of Voters

TIMOTHY E. SPATES

Assistant Chief Registrar of Voters



1260 Palmyrita Avenue,
Riverside, CA 92507-1703
(909) 275-8700
FAX (909) 275-8733

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

November 27, 1996

DEC - 5 1996

BENITA ROBERTS, DISTRICT SUPERINTENDENT
JURUPA UNIFIED SCHOOL DISTRICT
3924 RIVERVIEW DRIVE
RIVERSIDE, CA 92509

Dear Ms. Roberts:

Enclosed is our certificate to the results of the canvass of election returns for the election held in your school district on November 5, 1996, as part of the Consolidated Election.

We have also enclosed copies of the Certificates of Election which will be mailed directly to the successful candidates. They will be instructed to execute the oath before the District Superintendent or other authorized official and file the oath promptly with the Registrar of Voters' office.

An invoice for the cost of the election will be mailed at a later date. Please let us know if we can be of any further assistance.

Sincerely,

DELFINA E. FRANCO

Chief Registrar of Voters

Enclosures: Certified Election Results
Certificates of Election

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DELFINA E. FRANCO
Chief Registrar of Voters
TIMOTHY E. SPATES
Assistant Chief Registrar of Voters



1260 Palmyra Avenue,
Riverside, CA 92507-1703
(909) 275-8700
FAX (909) 275-8733

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

CERTIFICATE OF REGISTRAR OF VOTERS
TO THE RESULTS OF THE CANVASS OF ELECTION RETURNS

State of California)
) ss.
County of Riverside)

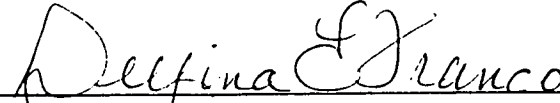
I, DELFINA E. FRANCO, Chief Registrar of Voters of said County, do hereby certify that, in pursuance of the provisions of Sections 307 and 15301 of the California Elections Code, I did canvass the returns of the vote cast on November 5, 1996, as part of the Consolidated General Election, in the

JURUPA UNIFIED SCHOOL DISTRICT
GENERAL GOVERNING BOARD MEMBER ELECTION

for the elective public office(s) submitted to a vote of the voters at said election.

I further certify that the statement of votes cast, to which this certificate is attached, shows the whole number of votes cast for each candidate at said election in said District and in each precinct therein, and that the totals as shown for each candidate are full, true and correct.

Dated this 27th day of November, 1996


DELFINA E. FRANCO
Chief Registrar of Voters

CONSOLIDATED GENERAL ELECTION, NOVEMBER 5, 1996

[illegible]

CONSOLIDATED GENERAL ELECTION, NOVEMBER 5, 1996

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CONSOLIDATED GENERAL ELECTION, NOVEMBER 5, 1996

012	MBR GOV BD/JURUPA UNIFIED SCHOOL DISTRICT TA 2 & TA 4									
	REGISTRATION	BALLOTS CAST	TURNOUT	S MC BH RO O GL O VD E D W I BS DT - T JA U R 2 U P A U N- I F-	J O H N J C H A V E Z	S MC BH RO O GL O VD I BS DT - T JA U R 4 U P A V A D A M S	B O B H E R N A N D E Z	J U D I T H - J U D Y - R I Z Z O	K A T H I L G A R C I A	
376-UNINCORPORATED	660	324	49.1	157	125	135	43	57	42	
377-UNINCORPORATED	799	456	57.1	198	223	168	84	74	60	
378-UNINCORPORATED	576	333	57.8	139	161	116	66	57	38	
379-UNINCORPORATED	724	350	48.3	192	130	121	76	57	47	
380-UNINCORPORATED	720	362	50.3	194	130	127	91	42	34	
381-UNINCORPORATED	591	299	50.6	108	137	92	72	36	34	
382-UNINCORPORATED	672	368	54.8	117	179	148	57	47	32	
383-UNINCORPORATED	913	447	49.0	187	222	133	94	96	64	
384-UNINCORPORATED	303	137	45.2	58	70	52	29	23	19	
385-UNINCORPORATED	671	285	42.5	126	138	104	73	41	40	
386-UNINCORPORATED	490	227	46.3	90	108	97	40	31	28	
387-UNINCORPORATED	860	420	48.8	178	210	140	116	58	61	
388-UNINCORPORATED	658	329	50.0	146	147	90	108	38	35	
389-UNINCORPORATED	466	201	43.1	70	117	73	52	32	29	
390-UNINCORPORATED	967	433	44.8	178	226	139	112	66	60	
391-UNINCORPORATED	853	421	49.4	173	215	166	100	49	44	
392-UNINCORPORATED	889	472	53.1	182	264	189	123	61	53	
393-UNINCORPORATED	603	294	48.8	125	140	118	61	37	36	
394-UNINCORPORATED	589	316	53.7	126	178	112	80	49	47	
395-UNINCORPORATED	459	212	46.2	88	100	67	44	27	34	
396-UNINCORPORATED	531	278	52.4	114	148	138	43	47	15	
397-UNINCORPORATED	556	278	50.0	124	120	106	57	44	21	
398-UNINCORPORATED	590	289	49.0	126	143	116	56	45	31	
399-UNINCORPORATED	578	272	47.1	102	152	110	73	35	16	
400-UNINCORPORATED	718	345	48.1	150	166	111	91	41	55	
401-UNINCORPORATED	700	363	51.9	154	177	117	90	62	41	
402-UNINCORPORATED	700	272	38.9	122	127	98	73	36	35	
403-UNINCORPORATED	739	297	40.2	140	133	117	53	35	45	
404-UNINCORPORATED	851	401	47.1	172	182	156	75	62	41	
405-UNINCORPORATED	625	268	42.9	110	138	100	49	43	41	
406-UNINCORPORATED	903	397	44.0	173	202	131	89	71	59	
407-UNINCORPORATED	854	398	46.6	147	212	140	77	58	58	
408-UNINCORPORATED	406	165	40.6	82	76	63	34	24	22	
409-UNINCORPORATED	516	216	41.9	101	105	77	52	38	27	
410-UNINCORPORATED	640	257	40.2	108	126	87	59	43	35	
411-UNINCORPORATED	783	369	47.1	168	154	146	68	51	44	
412-UNINCORPORATED	627	246	39.2	51	161	94	79	15	33	
413-UNINCORPORATED	435	178	40.9	54	112	90	39	17	16	
414-UNINCORPORATED	894	269	30.1	94	160	99	71	39	40	
415-UNINCORPORATED	688	287	41.7	91	172	81	89	43	37	
416-UNINCORPORATED	878	280	31.9	84	164	73	107	33	38	
417-UNINCORPORATED	598	232	38.8	97	121	77	66	34	37	
418-UNINCORPORATED	720	275	38.2	90	162	104	74	30	38	
419-UNINCORPORATED	478	197	41.2	73	114	88	54	14	24	
420-UNINCORPORATED	688	378	54.9	147	198	119	102	49	56	
421-UNINCORPORATED	826	375	45.4	150	192	138	111	44	38	
422-UNINCORPORATED	847	424	50.1	188	205	190	106	54	36	
423-UNINCORPORATED	458	228	49.8	88	117	74	105	16	11	
424-UNINCORPORATED	662	330	49.8	133	175	127	91	46	28	
1068-UNINCORPORATED	47	33	70.2	15	14	9	11	2	1	
1069-UNINCORPORATED	0	0	0.0	0	0	0	0	0	0	
1070-UNINCORPORATED	0	0	0.0	0	0	0	0	0	0	
1071-UNINCORPORATED	0	0	0.0	0	0	0	0	0	0	
1072-UNINCORPORATED	0	0	0.0	0	0	0	0	0	0	
1073-UNINCORPORATED	208	92	44.2	35	48	43	18	10	11	
ABSENTEE TOTALS	33207	3025	9.1	1338	1413	1277	630	401	353	
GRAND TOTALS	33207	18400	55.4	7653	9109	6883	4313	2560	2220	

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State of California } ss.
County of Riverside }

JOHN J. CHAVEZ was elected to the
office of Member of the Governing Board, Jurupa Unified School District, Trustee Area 2
for a term commencing December 6, 1996, and ending November 30, 2000.
as appears by the official returns of said election, and the statement of votes cast now on file in my office.

hand and seal on November 27, 1994

By Kari Vergil
Deputy

OATH OF OFFICE
(Required by Article XX, Const. of Calif.)

State of California } ss.
County of Riverside }

I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Signature _____

_____ . 19 _____ .

Address _____

Signature of Authorized Official

City _____

Title _____

FILE THIS OATH OF OFFICE WITH THE REGISTRAR OF VOTERS PROMPTLY

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CERTIFICATE OF ELECTION

State of California }
County of Riverside } ss.

I, DELFINA E. FRANCO, Chief Registrar of Voters in and for the County of Riverside, State of California, do hereby certify that at an election held in Riverside County on November 5, 1996,
CAROLYN A. ADAMS was elected to the
office of Governing Board Member, Jurupa Unified School District, Trustee Area 4
for a term commencing December 6, 1996, and ending November 30, 2000
as appears by the official returns of said election, and the statement of votes cast now on file in my office.

IN WITNESS WHEREOF, I have hereunto affixed my

hand and seal on November 27, 1996

DELFINA E. FRANCO, Chief Registrar of Voters

By Kari Verjil
Deputy

OATH OF OFFICE (Required by Article XX, Const. of Calif.)

State of California }
County of Riverside } ss.

I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Subscribed and sworn to before me

Signature _____

_____, 19____

Address _____

City _____

Signature of Authorized Official

Title

FILE THIS OATH OF OFFICE WITH THE
REGISTRAR OF VOTERS PROMPTLY

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CERTIFICATION

**ELECTION OF GOVERNING BOARD OFFICERS
(Education Code Sections 5206, 35022, 35143, 72125)**

This is to certify that the officers of the governing board of the
JURUPA UNIFIED

School District were elected at the Annual Organizational Meeting as follows:

President

Vice-President/Clerk (where applicable)

Secretary (where applicable)

**SELECTION OF REPRESENTATIVE FOR ANNUAL
COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION
(Education Code Sections 35023, 72403)**

This is to certify that _____ has been duly selected to represent the board at
the annual election of the County Committee on School District Organization.

SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS

This is to certify that the regular meetings of the governing board have been fixed as follows:

First and Third Mondays

Day or Days of the Month

7:00 p.m.

Time

Education Center Board Room
3924 Riverview Drive, Riverside, CA 92509

Location

This is to certify that the above action was taken at the Annual Organizational Meeting held on the 9th day of
December, 1996

Date: _____ By: _____
Clerk of the Board

**RETURN TO DEE ANDREWS
BY DECEMBER 30, 1996**

**REGULAR BOARD MEETINGS
JURUPA UNIFIED SCHOOL DISTRICT
1997 CALENDAR**

All meetings start at 7:00 p.m. Meetings will be held in the Board Room, Education Center, 3924 Riverview Drive, unless otherwise posted and publicized.

Monday - January 6, 1997

Tuesday - January 21, 1997 Monday, January 20, Dr. Martin Luther King, Jr. Day

Monday - February 3, 1997

Tuesday - February 18, 1997 Monday, February 17, Washington's Birthday, Legal Holiday

Monday - March 3, 1997

Monday - March 17, 1997

Monday - April 7, 1997

Monday - April 21, 1997

Monday - May 5, 1997

Monday - May 19, 1997

Monday - June 2, 1997

Monday - June 16, 1997

Monday - July 7, 1997

Monday - July 21, 1997

Monday - August 4, 1997 Board does not schedule a second meeting in August

Tuesday - September 2, 1997 Monday, September 1, Labor Day, Legal Holiday

Monday - September 15, 1997

Monday - October 6, 1997

Monday - October 20, 1997

Monday - November 3, 1997

Monday - November 17, 1997

Monday - December 1, 1997 Board does not schedule a second meeting in December

Adopted by the Board of Education at the
Organizational Meeting December 9, 1996

Clerk of the Board

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CERTIFICATION OF SIGNATURES

page 1 of 2

SCHOOL DISTRICT JURUPA UNIFIED SCHOOL DISTRICTDate 12/9/96

I, _____, Clerk of the Board of Trustees (or)

I, Benita B. Roberts, Secretary to the Board of Education of the

Jurupa Unified School District of Riverside County, California, certify that the signatures shown below in COLUMN I are the verified signatures of the members of the governing board of the above named school district; verified signatures of person or persons authorized to sign orders drawn on the funds of the school district and Notices of Employment appear in COLUMN II. No person other than an officer or employee of the district can be authorized to sign orders. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843/85232, 85233, and 87412. If those authorized to sign orders as shown in COLUMN II are unable to do so, the law requires the signatures of the majority of the governing board.

SIGNATURES OF MEMBERS OF GOVERNING BOARD**SIGNATURES OF PERSONNEL AND/OR MEMBERS OF GOVERNING BOARD AUTHORIZED TO SIGN WARRANT ORDERS, ORDERS FOR SALARY PAYMENT, AND NOTICES OF EMPLOYMENT**

(COLUMN I)

(COLUMN II)

President of the Board_____
Clerk or Vice-President of the Board_____
Member of the Board_____
Member of the Board_____
Member of the Board_____
Member of the Board_____
Member of the Board_____
Member of the BoardDates of Signatures and Certification 12/9/96_____
Signature
Benita B. Roberts
Superintendent/Secretary to the Board
 Typed Name and Title

Signature
Rollin Edmunds
Assistant Superintendent Business Services
 Typed Name and Title

Signature
Jim Taylor
Assistant Superintendent, Education Services
 Typed Name and Title

Signature
Kent Campbell
Assistant Superintendent Personnel Services
 Typed Name and Title

 Number of signatures district requires on Orders for Salary
 Payment: one Number of signatures district
 requires for 'B' Warrant Orders: one

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK:

☒ Newly Elected Governing Board☐ Addition in COLUMN II☐ Substitution in COLUMN I☐ Substitution in COLUMN II**PLEASE SUBMIT AN ORIGINAL AND TWO COPIES**

CERTIFICATION OF SIGNATURES

page 2 of 2

SCHOOL DISTRICT JURUPA UNIFIED SCHOOL DISTRICT Date 12/9/96

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SIGNATURES OF MEMBERS OF GOVERNING BOARD

(COLUMN I)

President of the Board_____
Clerk or Vice-President of the Board_____
Member of the Board_____
Member of the Board_____
Member of the Board_____
Member of the Board_____
Member of the Board_____
Member of the BoardDates of Signatures and Certification 12/9/96**SIGNATURES OF PERSONNEL AND/OR MEMBERS OF GOVERNING BOARD AUTHORIZED TO SIGN WARRANT ORDERS, ORDERS FOR SALARY PAYMENT, AND NOTICES OF EMPLOYMENT**

(COLUMN II)

SignaturePam Lauzon
Director of Business Services_____
Typed Name and Title_____
SignatureBob Iverson
Business Assistant_____
Typed Name and Title_____
Signature_____
Typed Name and Title_____
Signature_____
Typed Name and Title

Number of signatures district requires on Orders for Salary Payment: one Number of signatures district requires for 'B' Warrant Orders: one

If the Board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK: X Newly Elected Governing Board
 Addition in COLUMN II

 Substitution in COLUMN I
 Substitution in COLUMN II

PLEASE SUBMIT AN ORIGINAL AND TWO COPIES

JURUPA UNIFIED SCHOOL DISTRICT

BOARD LIAISONS TO 1996/97 DISTRICT ADVISORY COMMITTEES

<u>COMMITTEE NAME</u>	<u>MEETINGS</u>	<u>BOARD LIAISON REPRESENTATIVE</u>	<u>ADMINISTRATIVE FACILITATOR</u>
Consolidated Application Advisory	9:00-11:00 a.m. 01/29/97 - Peralta 03/26/97 - PDC 05/28/97 - Peralta	_____ (Mary Burns)	Mr. Memo Mendez Director, Curriculum & Categorical Projects
Bilingual Education Advisory	9:00-11:00 a.m. Thursdays - PDC 2/13/97, 4/3/97, 6/5/97	_____ (John Chavez)	Mrs. Sonia Porter Bilingual Coordinator
Vocational Education Advisory	Annually in Spring to approve application	_____ (Sam Knight)	Mr. Jim Taylor Assistant Superintendent Education Services

Superintendent's Office
December 9, 1996
BBR:dr

November 15, 1996



TO: CSBA Member Boards

FROM: Rebecca Sargent, President

SUBJ: 1997 CSBA Delegate Assembly Nominations

Nominations for representatives to CSBA's Delegate Assembly are being accepted from November 15, 1996 through January 1, 1997. This letter provides details on deadlines and election procedures; please follow these procedures carefully to ensure that your nominations are accepted.

This nomination packet contains:

- A list of the delegates whose terms expire in 1997
- A sample letter of nomination for K-12 districts or county boards
- Biographical sketch form
- Delegate job description

Refer to the enclosed list "Delegates Whose Terms Expire in 1997" to see whether there are any vacancies in your subregion or area. . If there are vacancies in your area, please place this important item on your next board agenda.

Districts with ADAs over 35,000 are entitled to appoint a specified number of delegates. The enclosed list of vacancies does not include appointed positions; this list shows the number of positions which will be filled through the election process.

Roles and Responsibilities of a Delegate

The Delegate Assembly is the primary policy-making body of the association. Delegates adopt the association's legislative platform, take positions on other critical issues that may come before it, elect the officers and directors, and adopt bylaws changes. Delegates also serve as a two-way communications link between the board members in the region and the regional director, and play an important role in fostering collegiality within their region.

November 15, 1996

Page Two

There are normally only two Delegate Assembly meetings each year, one in May preceding the Legislative Action Conference, and one preceding the CSBA Annual Conference in December. In accordance with CSBA bylaws, CSBA does not pay the travel expenses associated with Delegate Assembly meetings. Most delegates are reimbursed by their districts. Some county associations may choose to offer supplemental help with expenses.

A handbook will be given to new delegates at the New Delegate Orientation held just prior to the May Delegate Assembly meeting. This handbook provides further information about their roles and about CSBA.

Who Is Eligible to Nominate Candidates?

School boards which are CSBA members by January 1 are eligible to nominate board members for CSBA's Delegate Assembly. Delegate Assembly nominations within each geographic subregion or area must be made by boards within that subregion or area. Each board may nominate as many individuals as it chooses.

Who Is Eligible to Be a Delegate?

Nominees must be members of CSBA member boards within the subregion or area. Before mailing the letter of nomination to CSBA, the board must contact the nominee for permission to place his or her name into nomination.

If there are insufficient nominations within the subregion or area by the end of the nominating period (January 1), the Regional Director may nominate an individual who is a member of a CSBA member board within the regional constituency but not necessarily within the subregion or area.

Completing the Nomination Packet

A complete nomination packet includes a letter of nomination and a biographical sketch for the candidate. Sample forms are enclosed, but the nominating board and candidate may submit other formats as desired as long as the required information is included. CSBA will not retype the biographical sketch; the biographical sketch should be typed and ready for printing when mailed to CSBA.

Deadline for Nominations

Nominations must be postmarked by the post office on or before January 1, 1997, without exception. In assuming your responsibility to submit nominations on time, you may wish to return the nomination by certified mail.

Both the nominating district and the nominee will be sent a postcard acknowledging that the nomination has been received. If you do not receive this acknowledgement within a week of the date you expect it to arrive at CSBA, you may want to call the CSBA office to check whether it was received. CSBA cannot be responsible for nominations it has not received.

The biographical sketch must be completed and returned to CSBA either with the nomination by January 1, or separately by January 8 at the latest, in order to be printed and distributed with the ballots.

Other Important Dates

Please note these important dates in the election process:

Nominations must be postmarked by the post office on or before January 1.

Ballots will be mailed by February 1.

Voting will take place from February 1 through March 15. Ballots must be postmarked by the post office on or before March 15.

Votes will be tallied by March 25. Candidates will be notified of the results immediately.

Election results will be published and disseminated to the membership by April 1 according to the bylaws. Every effort will be made to publish the results in the March issue of the *CSBA School News*.

Further Information

Any questions regarding the Delegate Assembly nomination or election process should be directed to Pat McManus at the CSBA office, (916) 371-4691.

DELEGATES WHOSE TERM EXPIRES IN 1997

REGION 1 - 4 delegates

Counties: Del Norte, Humboldt, Lake, Mendocino

Subregion 1-A (Del Norte, Humboldt)

2 delegates

ONE VACANCY

Diana Derr (Humboldt Jt. USD)

Subregion 1-B (Lake, Mendocino)

1 delegate

ONE VACANCY

Cynthia Blair (Lucerne ESD)

COUNTY DELEGATE

ONE VACANCY

Mark Cooper (Lake COE)

REGION 2 - 4 delegates

Counties: Modoc, Siskiyou, Trinity, Shasta, Plumas, Lassen, Sierra

Subregion 2-A (Modoc, Siskiyou, Trinity)

1 delegate

ONE VACANCY

Barbara L. Hamilton (Fort Jones Un. ESD)

Subregion 2-B (Shasta)

1 delegate

ONE VACANCY

Arlie Caudle (Gateway USD)

Subregion 2-C (Lassen, Plumas, Sierra)

1 delegate

NO VACANCY

COUNTY DELEGATE

NO VACANCY

REGION 3 - 9 delegates

Counties: Marin, Napa, Solano, Sonoma Counties

Subregion 3-A (Sonoma County)

3 delegates

TWO VACANCIES

Frank C. Pugh (Santa Rosa SD)

Katie Sanchez (Bennett Valley Un. ESD)

Subregion 3-B (Napa County)

1 delegate

ONE VACANCY

Charles W. Meibeyer (Napa Valley USD)

Subregion 3-C (Solano County)

2 delegates

ONE VACANCY

Sarah Chapman (Vacaville USD)

Subregion 3-D (Marin County)

2 delegates

ONE VACANCY

Kathleen Ohm (San Rafael SD)

COUNTY DELEGATE

ONE VACANCY

Dan Clark (Napa COE)

REGION 4 - 6 delegates

Butte, Colusa, Glenn, Nevada, Placer, Sutter, Tehama, Yuba Counties

Subregion 4-A (Glenn, Tehama)

1 delegate

NO VACANCY

Subregion 4-B (Butte County)

1 delegate

ONE VACANCY

Frances D. Main (Paradise USD)

Subregion 4-C (Colusa, Sutter, Yuba)

1 delegate

ONE VACANCY

Mary Duncan (Plumas ESD)

Subregion 4-D (Nevada, Placer)
2 delegates
ONE VACANCY
Nancy O'Neill (Tahoe-Truckee USD)

COUNTY DELEGATE
NO VACANCY

REGION 5 - 7 delegates + 3 appointed
Counties: San Francisco, San Mateo

Subregion 5-A (San Francisco)
3 delegates - all appointed

Subregion 5-B (San Mateo County)
6 delegates
FOUR VACANCIES
Karen Canty (Menlo Park City SD)
Melodie Lew (San Mateo City SD)
Betsy Massie (Laguna/Salada Un. ESD)
Terri Simpson (San Mateo/Foster City SD)

COUNTY DELEGATE
ONE VACANCY
Appointed

REGION 6 - 10 delegates + 4 appointed
Counties: Sacramento, Yolo

Subregion 6-A (Yolo County)
1 delegate
NO VACANCY

Subregion 6-B (Sacramento County)
7 delegates + 4 appointed
THREE VACANCIES
Patrick Borin (Robla SD)
Teri Burns (Natomas Un. ESD)
Elizabeth Mitchell (Rio Linda Un. ESD)

Subregion 6-C (Alpine, Amador, El Dorado, Mono Counties)
1 delegate
ONE VACANCY
Christine Ruppel (Rescue Un. SD)

COUNTY DELEGATE
NO VACANCY

REGION 7 - 12 delegates + 4 appointed
Counties: Contra Costa, Alameda

Subregion 7-A (Contra Costa County)
5 delegates + 2 appointed
TWO VACANCIES
Dan Walden (Walnut Creek ESD)
Joni Kay Woodworth (Liberty Un. HSD)

Subregion 7-B (Alameda County)
6 delegates + 2 appointed
THREE VACANCIES
Barbara Krzywicki (Emery USD)
Timothy Ryan (Livermore Valley Jt. USD)
Wayne Zimmermann (Sunol Glen USD)

COUNTY DELEGATE
ONE VACANCY
Dr. Carmen Carrillo (Alameda COE)

REGION 8 - 10 delegates
Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne

Subregion 8-A (San Joaquin County)
4 delegates
TWO VACANCIES
Pamala Dixon (Tracy Jt. Un. HSD)
Michael S. Robinson (Delta Island Un. ESD)

Subregion 8-B (Calaveras, Mariposa, Tuolumne County)
1 delegates
ONE VACANCY
Gerri Conway (Calaveras USD)

Subregion 8-C (Stanislaus County)
3 delegates
TWO VACANCIES
Joan M. Vargas (Newman-Crows Landing USD)
Marsha Waggoner (Sylvan Un. ESD)

Subregion 8-D (Merced County)
1 delegate
NO VACANCY

COUNTY DELEGATE
NO VACANCY

Region 9 - 7 delegates

Counties: San Benito, San Luis Obispo, Santa Cruz, Monterey

Subregion 9-A (San Benito, Santa Cruz Counties)
2 delegates
ONE VACANCY
Jamie Marks (Pajaro Valley USD)

Subregion 9-B (Monterey County)
3 delegates
TWO VACANCIES
Steve Garcia (Greenfield Un. ESD)
Daniel Villa (Monterey Peninsula USD)

Subregion 9-C (San Luis Obispo)
1 delegate
ONE VACANCY
Carol Harvey (Lucia Mar USD)

COUNTY DELEGATE
ONE VACANCY
Mitchell Dabo (San Benito COE)

Region 10 - 8 delegates + 2 appointed

Counties: Fresno, Kings, Madera

Subregion 10-A (Madera County)
1 delegate
ONE VACANCY
John Reynolds (Coarsegold Un. SD)

Subregion 10-B (Fresno County)
5 delegates + 2 appointed
THREE VACANCIES
Merry Henry (Sanger USD)
David H. Jackson (Kingsburg Jt. HSD)
Susan Markarian (Pacific Un. ESD)

COUNTY DELEGATE
NO VACANCY

Region 11 - 8 delegates

Counties: Santa Barbara, Ventura and Las Virgenes SD

Subregion 11-A (Santa Barbara County)
2 delegates
ONE VACANCY
Janet A. Zilli (Orcutt Un. SD)

Subregion 11-B (Ventura County and Las Virgenes SD)
5 delegates
TWO VACANCIES
Mary Barreto (Oxnard ESD)
Dolores Didio (Conejo Valley USD)

COUNTY DELEGATE
ONE VACANCY
Marty Bates (Ventura COE)

Region 12 - 9 delegates

Counties: Kern, Tulare

Subregion 12-A (Tulare County)
3 delegates
ONE VACANCY
Adrian Holguin (Tulare Jt. Un. HSD)

Subregion 12-B (Kern County)
5 delegates
THREE VACANCIES
Karen DeWalt (Bakersfield City SD)
William H. Farris (Sierra Sands USD)
Darrell Meaders (Beardsley SD)

COUNTY DELEGATE
No Vacancy

Region 15 - 14 delegates + 4 appointed
Orange County & Lowell Jt. USD

SIX VACANCIES

Marilyn Buchi (Fullerton Jt. Un. HSD)
Bonnie Castrey (Huntington Beach Un. HSD)
Bobbee Cline (Saddleback Valley USD)
Marlene M. Draper (Capistrano USD)
Bob Lindsay (Centralia ESD)
Joanne L. Stanton (Anaheim Un. HSD)

COUNTY DELEGATE

One vacancy (appointed)

Region 16 - 12 delegates + 2 appointed
Counties: Inyo and San Bernardino

Subregion 16-A (Inyo County)

1 delegate

ONE VACANCY

Catherine George (Lone Pine USD)

Subregion 16-B (San Bernardino County)

12 delegates

SIX VACANCIES

James Downs (Ontario-Montclair ESD)\
Annette Dutter (Adelanto ESD)
Robert Kumley (Lucerne Valley USD)
Barbara Ryan (Upland USD)
Frank A. Stewart (Barstow USD)
Charles J. Uhalley (Chaffey Jt. Un. HSD)

COUNTY DELEGATE

No Vacancy

Region 17 - 15 delegates + 3 appointed
San Diego County

SEVEN VACANCIES

Ernestine Jones (San Ysidro ESD)
Brenda Latham (South Bay Un. ESD)
June Mott (Grossmont Un. HSD)
Barbara Rohrer (Valley Center Un. ESD)
Barbara Ryan (Santee SD)
Carol Skiljan (Encinitas Un. ESD)
Larry Tagle (National SD)

COUNTY DELEGATE

One vacancy (appointed)

Region 18 - 10 delegates
Counties: Riverside, Imperial

Subregion 18-A (Riverside county)

Seven delegates

FOUR VACANCIES

John Chavez (Jurupa USD)
Chuck Rathbone (Hemet USD)
Kenneth Skinner (Perris Un. HSD)
Barbara Tooker (Temecula Valley USD)

Subregion 18-B (Imperial county)

Two delegates

ONE VACANCY

Efrain Silva (El Centro USD)

COUNTY DELEGATE

No vacancy

Region 20 - 10 delegates
Santa Clara County

FOUR VACANCIES

Leon Beauchman (Campbell Un. HSD)
Julie Jerome (Palo Alto USD)
Nancy Newton (Fremont Un. HSD)
Sanda Jo Spiegel (Whisman SD)

Region 22 - 6 delegates
North Los Angeles County

THREE VACANCIES
Dr. Kerry Clegg (Sulphur Springs Un. ESD)
Paula Olivares (Wm. S. Hart Un. HSD)
Velma Trosin (Palmdale ESD)

Region 23 - 16 delegates + 2 appointed
San Gabriel Valley East - Los Angeles County

Subregion 23-A
THREE VACANCIES
Bruce A. Carter (Monrovia USD)
Jane M. Whitaker (Glendale USD)
Vacant

Subregion 23-B
THREE VACANCIES
Helen T. Archer (El Monte Un. HSD)
Mary Jo Maxwell (Rowland USD)
David B. Reed (El Monte ESD)

Subregion 23-C
TWO VACANCIES
Dr. Eunice P. Harrington (Azusa USD)
Peter Sabatino, Jr. (West Covina USD)

Region 24 - 14 + 2 appointed
Southwest Crescent - Los Angeles County

FIVE VACANCIES

Pam Brady (Santa Monica-Malibu USD)
Linda Devine (Bellflower USD)
Vivian Hansen (Paramount USD)
Cloria Patillo (Compton USD)
AJ Willmer (Beverly Hills USD)

RECOMMENDED FORM FOR LETTER OF NOMINATION
K THROUGH 12 DISTRICTS

California School Boards Association
3100 Beacon Boulevard, PO Box 1660
West Sacramento, CA 95691

The Governing Board of _____ School District
in _____ County has nominated _____
to be a candidate for representative to the CSBA Delegate Assembly from Region
____, Subregion ____.

Our nominee is a member of the _____ School
District in _____ County, which is a member in good standing of the
California School Boards Association. He/She has been contacted and has given
permission for his/her name to be placed into nomination.

Enclosed is a completed biographical sketch form for our nominee.

Sincerely,

Signature of Clerk of Secretary

Board of Education

Typed Signature and Title

Street Address

City

Zip

**PLEASE NOTE: THE NOMINATION FORM MUST BE POSTMARKED BY THE
POST OFFICE ON OR BEFORE JANUARY 1, 1997**

If the typed biographical sketch is not attached, it must be received by January
8, 1997 in order to be printed and distributed with the ballots.

BIOGRAPHICAL SKETCH

Name: _____ Region or Subregion: _____

Address: _____
Street City Zip Code

Telephone: _____
Home Business

Occupation: _____ Employed by: _____

School District: _____ ADA _____ Bd. Member _____ (years)

CSBA Delegate: New ____ Continuing: ____ No. of years served as delegate: ____

Education: _____

CSBA Activities: _____

Civic Activities: _____

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction _____

School Facilities _____

Student Diversity _____

Professional Standards _____

School Funding & Finance _____

School Safety _____

Conditions of Children _____

Reform & Restructure _____

Governance & Structure _____

Fiscal & Prog. Acctability _____

CSBA DELEGATE

Job Description

(CSBA's Mission: To provide leadership in setting and implementing the public education agenda and to support school board governance at the district and county levels)

CSBA delegates, directors and officers are the governance structure of CSBA. Working together to gather and disseminate information, provide insight, set policy and encourage participation, they enable the organization to serve California's 5000 locally elected school board members as they perform the responsibilities entrusted to them and to speak out, from the governance perspective, for the state's 1000 school districts.

DELEGATE RESPONSIBILITIES:

- To guide the organization by serving as a member of the delegate assembly where delegates –
 - adopt policy platform
 - elect officers, nominating committee members and directors
 - adopt bylaws changes (See also CSBA Bylaws and Standing Rules)
 - take positions on critical issues
- To serve as an effective two-way communication link between local board members in the region and the regional director by –
- helping regional director gather general input and information on significant emerging issues from local school board members so CSBA can represent, respond to and serve them
- supporting and helping articulate delegate assembly decisions back to local school board members
- To market the organization, its services and events to local board members, encouraging membership and participation
- To serve as a local advocate for public education and school boards and as a spokesperson for the perspective of district governance teams
- To assist the director in fostering collegiality within the region

FINANCIAL RESPONSIBILITIES:

- In accordance with the Bylaws, CSBA does not pay the expenses associated with Delegate Assembly meetings. Most Delegates are reimbursed by their districts. Some county associations may choose to offer supplemental help with expenses.

DELEGATE DUTIES:

- Assist regional director in developing and implementing a two-way regional communications plan for gathering and conveying information from local school board members within the region to CSBA and from CSBA to the region. Regions vary greatly so it is up to individual regions to develop plans appropriate for their area. Duties of delegates may include –
 - communicating with individual school boards
 - communicating with county trustees associations' boards of directors
 - contacting local board members in person, by telephone, in writing
- Attend at least 2 regional caucuses held by regional director per year, either in the region or just prior to Delegate Assembly meeting at location of that event to discuss agenda materials and positions
- Help gather input for annual regional report director gives to CSBA Board of Directors
- Help director represent CSBA in your region at county trustees association meetings and other events as appropriate
- Attend the following meetings –
 - All delegate assembly meetings (usually 1 in May, 1 prior to Annual Conference)
 - Annual Education Conference in December
 - Legislative Action Conference in May
- Do everything possible to attend and promote other board development activities including –
 - New Board Member Institute
 - Forecast/Back to School Conferences
 - Leadership Institute
 - Curriculum Institute
 - Spokesperson/Board President Training
- Do everything possible to promote and attend activities sponsored by CSBA to address critical issues of concern to the organization's members.

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, NOVEMBER 18, 1996**

OPEN PUBLIC SESSION

CALL TO ORDER The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Burns, at 6:03 p.m. on Monday, November 18, 1996, in the Board Room at Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL Members of the Board present were:
Mrs. Mary Burns, President
Mr. Sam Knight, Clerk
Mr. John Chavez, Member
Ms. Holly Hanke, Member

STAFF PRESENT Staff Advisers present were:

Mrs. Benita Roberts, Superintendent
Mr. Jim Taylor, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Business Services Director
Mr. Memo Mendez, Director Curriculum & Categorical Projects
Dr. Bill Hendrick, Administrator Education Support Services

CLOSED SESSION

**RECESS TO CLOSED
SESSION**
-Motion #139

MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE OFFICE OF THE ASSISTANT SUPERINTENDENT EDUCATION SERVICES FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #9, AND EXPULSION CASES #97-011, #97-013, #97-014, #97-015, #97-017 AND #97-018. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

At 6:04 p.m., the Board recessed to Closed Session in the Office of the Assistant Superintendent Education Services.

At 6:46 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER At 7:03 p.m., President Burns called the meeting to order in Public Session.

ROLL CALL President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke.

FLAG SALUTE President Burns led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL
COMMENT** Mr. Knight made an inspirational comment.

COMMUNICATIONS SESSION

RHS STUDENT REPRESENTATIVE REPORT

Paul Alberga, Rubidoux High student representative, reported the following:

The Rubidoux High School Re-Dedication Ceremony held on November 13 concluded their five-month landscaping project. The ceremony included: the national anthem by the DAC; a dedication speech by the Superintendent. Other guests included business partners and approximately 500 students.

End of First Quarter - November 8 - Students are anticipating the arrival of report cards. Delta Alliance Corps - students have been practicing hard all week in anticipation of the Arcadia Field Show scheduled for this weekend. If they win this competition, they have an excellent chance of performing in the 1998 Rose Parade. Journalism - Junior Jenny Medina and Sophomore Kelly Palmer received awards at the Editorial and Entertainment Journalism convention. ASB - is sponsoring a Canned Food Drive to help support needy families in Jurupa. SAT - workshops are being held every Thursday night at Rubidoux High School with over 20 students attending. The Armed Services Vocational Aptitude Battery Test - will be given on November 20 for students interested in joining the Armed Services upon graduation. Cross Country - the boys' team will be competing this week to participate at the State level. Female runner, Trisha Tressler, will also compete later this week as well. Soccer, basketball and wrestling - season has opened and athletes will compete later this winter. Football - On November 15, the Falcons defeated Canyon Springs to win the Ivy League Championship, with outstanding player Curtis Edwards. The first play-off game is scheduled for November 22 at Hawkins Stadium against Etiwanda.

JVHS STUDENT REPRESENTATIVE REPORT

Judy Chang, Jurupa Valley High student representative, reported the following:

Football - the Jaguars are continuing into CIF playoffs for the first time since 1990 against Rancho Cucamonga at Chaffey College on November 22 at 7:30 p.m. Water Polo - in the first round of the CIF playoffs, the team defeated La Quinta 20-6. They will compete against Cajon High November 19. Their overall record is 23-5 with a league record of 10-0. The championship round will be played at Bellmount Plaza in Long Beach. Cross Country - On November 16, Veronica Zapeda placed 2nd in the CIF Prelims out of 109 runners in a Division I race. She will compete again on November 23 in the CIF Cross Country Championship. Girls' Tennis - finished their year with ten wins. In the first round of CIF playoffs against La Mirada, they tied the matches 9-9 and games 77-77. They won the tie breaker 111-107. However, they were defeated in the second round. League Finals - 4th, Melanie Hardy; 3rd, Erica Veloz. Doubles Teams - Renee Ferguson & Jamie Raphael and Brandy Lea & Katherine Clark participated in quarter finals. Winter Sports - boys' and girls' basketball, boys' and girls' soccer, wrestling and girls water polo are completing tryouts. End of First Quarter - Students are anticipating report cards.

RECOGNIZE BOARD MEMBERS ELECT

The Superintendent congratulated Mr. John Chavez, Incumbent (Trustee Area 2), and newly elected Trustee, Ms. Carolyn Adams (Trustee Area 4). These two elected Board members will be officially seated on December 9, 1996, at the Annual Organization Meeting of the Board.

ADMINISTRATIVE
REPORT

The Superintendent reported concerning the district's "Phonics: Research and Practice" conference held today at Raincross Square hosted by Education Services with keynote speaker Dr. John J. Pikulski. She acknowledged the contributions of Mrs. Tina Brennan, Curriculum Coordinator, Mr. Jim Taylor, Assistant Superintendent Education Services, and Mr. Memo Mendez, Director of Curriculum and Categorical Projects, for the success of the program. The conference offered training for teachers to meet the State's challenge to improve reading and provide solid reading skills at the primary level.

PUBLIC VERBAL
COMMENTS

President Burns opened the Public Verbal Comments section as an opportunity for citizens to address the Board. She asked that comments be limited to five minutes for each speaker and requested that complaints be addressed through the district's complaint procedure.

Ms. Laurie Erickson, Rubidoux High School teacher and softball coach, spoke on behalf of the Rubidoux High School softball team. She requested the Board's consideration for funds to purchase a storage unit to secure their equipment in the amount of \$2,000.00.

Ms. Susan Jindra, Rubidoux High School parent, asked for the Board's support for the purchase of new uniforms and instruments for the Delta Alliance Corps. She cited the upcoming WASC accreditation team visit to Rubidoux High School, the fact that the DAC represents the district throughout the State and County, and the importance of music education in the lives of students as reasons for the Board's consideration. Ms. Jindra distributed to each Board member and the Superintendent information concerning "Supporting Music Education In Our Schools."

Shannon Huey, Jurupa Valley High student, reported concerning the FFA's 375 membership and their activities, accomplishments and awards received, along with upcoming events. She indicated that she will provide Board members with upcoming activity schedules.

Matthew Hanks, Jurupa Valley High student, offered his thanks for the agriculture education that he has received at his school. He thanked the Board for approving the FFA trip to Kansas City for students to attend the FFA convention.

Matthew Mize, American FFA Degree recipient, stated that he is proudly wearing his FFA uniform as an American FFA Degree winner. He recounted FFA convention experiences and thanked the School Board and the district for supporting the agriculture program. Matthew expressed his thanks and appreciation to the agriculture teachers for teaching students as much about setting goals and reaching them as they do about animals, with a special thanks to teacher Mr. Kantner and to his mother, Mrs. Kathy Mize, for the important roles that they have played in his life.

Ms. Kathy McDonald, speaking on behalf of the Delta Alliance Corps Band Boosters, stated that during the 12 years that she has been involved with the Band Boosters, there have been very few times where a request has come before the Board for assistance. However, she is now asking that the Board consider helping this wonderful program, that has given so much to this district and community, by purchasing the new uniforms and instruments that are needed.

Mr. Vincent Guiliano, Rubidoux High School parent, stated that a decision needs to be made before the next Board meeting as to how to provide for new uniforms and instruments for the Delta Alliance Corps, either through grant funds or the General Fund, or supporters plan to return to the next Board meeting.

**BOARD MEMBER
REPORTS & COMMENTS**

Mr. Chavez stated that the Rubidoux High School landscape dedication ceremony went well, with the exception of the sound system, and noted that the grounds look beautiful. He mentioned a vacancy on the Riverside County School Boards Association Board of Directors (Ofelia Valdez-Yeager) and a possible vacancy for one of CSBA's Regional Directors (Leslie DeMersseman).

Mr. Chavez submitted CSBA's Policy Platform to the Superintendent to copy and distribute to each Board member for review/suggestions/concerns, to be discussed at their December meeting. He noted that on February 26, 1997, Riverside County is sponsoring a Partnership Symposium as a follow-up to the Youth Summit. Mr. Chavez requested a consensus vote by the Board to pay for the conference expenses for newly elected Board member, Ms. Carolyn Adams, to attend CSBA's conference in December.

Mr. Knight congratulated the two newly elected officials, and thanked the student ambassadors for their fine presentations. He commended Matthew Mize for his outstanding American FFA Degree award and Mr. Gary Lesh for his work with students. Mr. Knight thanked the broader community for taking the time to share their concerns with the Board and the administrative staff and School Resource Officers for doing a good job.

President Burns stated that she also attended the Rubidoux High School landscape dedication ceremony and indicated that the grounds really look nice. She thanked Mr. Chavez for touring the Rubidoux High School farm with her and she is looking forward to a tour of the Jurupa Valley farm as well. President Burns commented that she, Mr. Chavez and Ms. Adams attended the district's "Phonics: Research and Practice" conference held this afternoon at Raincross Square and commended staff for this outstanding inservice. She congratulated Mr. Chavez and welcomed Ms. Adams as newly elected Board members.

ACTION SESSION

**APPROVE MINUTES
-Motion #140**

MR. KNIGHT MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING NOVEMBER 4, 1996. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**CERTIFICATION OF
DATE FOR ANNUAL
ORGANIZATION
MEETING
-Motion #141**

The Superintendent requested that the Board change the date of the Annual Organizational Meeting from December 2 to December 9, 1996 to fall within the dates set forth by the Elections Code.

MR. CHAVEZ MOVED THE BOARD CHANGE THE DECEMBER 2, 1996 REGULAR MEETING TO DECEMBER 9, 1996 AND THAT THE ANNUAL ORGANIZATION MEETING OF THE BOARD BE HELD AT THE DECEMBER 9, 1996 REGULAR MEETING. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**ADOPT PROCESS FOR
ALLOCATION OF ONE-
TIME BLOCK GRANT
FUNDS
-Motion #142**

The Superintendent presented two alternatives to the Board for allocating One-Time Block Grant Funds based on their discussion from the Study Session held on November 12, 1996. She listed the pros and cons of each alternative; discussed the guidelines for School Site Councils, reviewed the One-Time Block Grant legislative focus on textbooks, technology, deferred maintenance and other non-recurring costs, outlined funding sources where some of these areas might have been addressed, and issued a reminder that a public hearing is required as part of the process for either alternative, with the Board ultimately making the final decision as to the expenditure of the funds.

**ADOPT PROCESS FOR
ALLOCATION OF ONE-
TIME BLOCK GRANT
FUNDS**

**-Motion #142
(CONTD)**

Following extensive discussion by the Board and a thorough examination of both alternatives, the Board reached consensus on a third alternative basically, which combines concepts from the two alternatives suggested at the Board Study Session. In this alternative, school site principals would be required to submit their list of priorities for the Board's review and discussion.

MS. HANKE MOVED THE BOARD ADOPT AS THE PROCESS FOR ALLOCATING ONE-TIME BLOCK GRANT FUNDS INPUT FROM EACH INDIVIDUAL SITE. MR. CHAVEZ SECONDED THE MOTION. The Superintendent indicated that she will communicate to each principal, the Board's request to prioritize needs for their site in the areas specified by the legislature for the expenditure of One-Time Block Grant Funds. Ms. Hanke noted that the next step, following the setting of priorities, will be for the Board to make a decision, based on site priorities, as to how the funds will be allocated. The date for site needs to be presented to the Board will be at the second Board meeting in January. **A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.**

**APPROVE RENEWAL OF
COMPREHENSIVE
PROPERTY AND
LIABILITY INSURANCE**

-Motion #143

The Assistant Superintendent Business Services reported that Industrial Indemnity, brokered through Goldware & Taylor Insurance Service, offered the lowest quote, out of the six received, for the district's comprehensive property and liability insurance in the amount of \$345,500.00, based upon a \$50,000 self-insured retention. He noted that this year, Industrial Indemnity is offering for the first time, based on the district's good claims experience continuing, a rebate system ranging from \$3,000.00 to \$30,000.00 per year.

MR. KNIGHT MOVED THE BOARD APPROVE RENEWING THE DISTRICT'S PROPERTY, PRIMARY LIABILITY AND AUTOMOBILE INSURANCE WITH INDUSTRIAL INDEMNITY, BROKERED THROUGH GOLDWARE & TAYLOR INSURANCE SERVICE, AT A COST OF \$345,500 WITH A \$50,000 SIR. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**ADOPT AT 2ND
READING BP & REG
5151.1, SCHOOL
UNIFORMS**

-Motion #144

The Superintendent requested adoption at second reading Board Policy and Regulation 5151.1, School Uniforms, as printed in the supporting documents.

PRESIDENT BURNS MOVED THE BOARD ADOPT AT SECOND READING PROPOSED BOARD POLICY AND REGULATION 5151.1, SCHOOL UNIFORMS. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**APPROVE 1ST
INFORMATIONAL
READING BP 2450,
SCHOOL CALENDARS**

-Motion #145

The Assistant Superintendent Education Services stated that Board Policy 2450, School Calendars, has been revised to meet current legislative guidelines for building a school calendar, and is being presented to the Board for a first informational reading. He noted that since the time the Policy was first adopted in 1972, legislation now requires that the school calendar be negotiated by appropriate employee associations, and Board Policy 2450 reflects this change.

MS. HANKE MOVED THE BOARD APPROVE AT FIRST INFORMATIONAL READING, PROPOSED BOARD POLICY 2450, SCHOOL CALENDARS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ADDITIONAL
STAFF DEVELOP. DAY
FOR FOUR SCHOOLS
-Motion #146

The Assistant Superintendent Education Services noted that four schools are requesting an additional Staff Development Day in order to prepare for their Program Quality Review process, bringing their total Staff Development Days to five for the school year, which still falls within State guidelines.

MR. KNIGHT MOVED THE BOARD APPROVE ONE (1) ADDITIONAL STAFF DEVELOPMENT DAY FOR RUSTIC LANE, STONE AVENUE, WEST RIVERSIDE AND MISSION MIDDLE SCHOOLS FOR THE 1996/97 SCHOOL YEAR TO PREPARE FOR THEIR PROGRAM QUALITY REVIEW. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE WAIVER
REQUEST FOR
COMMUNITY DAY
SCHOOL
-Motion #147

The Assistant Superintendent Education Services indicated that although the Learning Center has a separate address and CDS code to house the district's Community Day School for continuing the education of expelled students, State Department of Education officials have recommended that the district apply for a waiver to guarantee the additional \$1,500 per pupil ADA provided by the legislature. He noted that a public hearing is also required, which will be held at the December 9, 1996 Board meeting

MR. KNIGHT MOVED THE BOARD APPROVE THE SUBMITTAL OF A WAIVER REQUEST OF EDUCATION CODE CCR 48661, SECTION 2 (B) FOR THE COMMUNITY DAY SCHOOL TO BE HELD ON THE CAMPUS OF THE LEARNING CENTER, 4041 PACIFIC AVENUE. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON SIX (6)
DISCIPLINE CASES:
#97-011, #97-013,
#97-014, #97-015
#97-017, #97-018
-Motion #148

PRESIDENT BURNS MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN THE FOLLOWING DISCIPLINE CASES: #97-011, #97-013 AND #97-014, #97-015, #97-017 AND #97-018 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #97-011 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-013 FOR VIOLATION OF EDUCATION CODE 48900 (C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT HE BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS PROGRAM" OPERATED AT THE LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-014 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT HE BE ALLOWED TO ENROLL AND PARTICIPATE IN THE "STEPS TO SUCCESS PROGRAM" OPERATED AT THE LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-015 FOR VIOLATION OF EDUCATION CODE 48900 (A & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-017 FOR VIOLATION OF EDUCATION CODE 48900 (A, F & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997.

ACT ON SIX (6)
DISCIPLINE CASES:
#97-011, #97-013,
#97-014, #97-015
#97-017, #97-018
-Motion #148
(CONT'D)

EXPEL THE PUPIL IN DISCIPLINE CASE #97-018 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #9
-Motion #149

The Assistant Superintendent Personnel Services asked that the Board approve Personnel Report #9 as printed.

MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #9 AS PRINTED. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE
TERM WAIVER
REQUEST
-Motion #150

The Assistant Superintendent Personnel Services requested the Board to approve two Variable Term Waiver requests for Ms. Shelley Garth, language, speech and hearing specialist, and Ms. Laila Baltgalvis, resource specialist, for temporary employment through the end of the school year.

MR. KNIGHT MOVED THE BOARD APPROVE MS. SHELLEY GARTH AND MS. LAILA BALTGALVIS FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THIS SCHOOL YEAR AS A LANGUAGE, SPEECH & HEARING SPECIALIST AND A RESOURCE SPECIALIST UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE
ACTION ITEMS
-Motion #151

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS L 1-6 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS, PAYROLL REPORT; NON-ROUTINE FIELD TRIP FOR THE JURUPA VALLEY HIGH CHAMBER SINGERS TO TRAVEL TO SACRAMENTO DECEMBER 5-6, 1996 AND NON-ROUTINE FIELD TRIP REQUEST FOR TWENTY RUBIDOUX HIGH STUDENTS TO TRAVEL TO ORLANDO, FLORIDA MAY 21 THROUGH MAY 28, 1997. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO.
REPORTS

The Board reviewed the following information report: Review of Teacher Assignments as Required by Education Code Section 44258.9(a); Review Non-Public School Placements and Review Staff Development Day (SIP).

ADJOURNMENT

There being no further business, President Burns adjourned the Regular Meeting from Public Session at 8:50 p.m.

MINUTES OF THE REGULAR MEETING OF NOVEMBER 18, 1996 ARE APPROVED AS

_____ President	_____ Clerk
_____ Date	

CALIFORNIA
DEPT OF EDUCATION
J-250
RIVERSIDE County

B
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GENERAL FUND
SUMMARY

CALIFORNIA
DEPT OF EDUCATION
Form J-251 (Rev 01/95)

REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

Jurupa Unified School District

RIVERSIDE County

		Summary - Unrestricted/Restricted					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
A. REVENUES							
1) Revenue Limit Sources	8010-8099	+ 57,604,865	+ 58,039,852	+ 17,354,155	+ 58,215,745	175,893	.30
2) Federal Revenues	8100-8299	+ 2,153,791	+ 2,153,791	+ 374,649	+ 2,762,858	609,067	28.28
3) Other State Revenues	8300-8599	+ 12,773,878	+ 14,359,695	+ 3,451,323	+ 16,631,186	2,271,491	15.82
4) Other Local Revenues	8600-8799	+ 1,572,171	+ 1,572,171	+ 288,640	+ 2,184,959	612,788	38.98
5) TOTAL, REVENUES		= 74,104,705	= 76,125,509	= 21,468,767	= 79,794,748		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	+ 38,644,480	+ 40,362,097	+ 8,858,103	+ 41,589,819	-1,227,722	-3.04
2) Classified Salaries	2000-2999	+ 9,989,102	+ 10,639,954	+ 2,918,210	+ 10,729,567	-89,613	-.84
3) Employee Benefits	3000-3999	+ 11,677,318	+ 12,017,013	+ 2,139,581	+ 12,356,023	-339,010	-2.82
4) Books and Supplies	4000-4999	+ 3,876,832	+ 4,354,487	+ 1,150,328	+ 4,359,398	-4,911	-.11
5) Services, Other Operating Expenses	5000-5999	+ 7,322,224	+ 7,476,289	+ 2,328,949	+ 7,534,678	-58,389	-.78
6) Capital Outlay	6000-6599	+ 280,126	+ 316,167	+ 1,026,480	+ 2,177,223	-1,861,056	-588.63
7) Other Outgo	7100-7299	+ 562,285	+ 562,285	+ 0	+ 562,285	0	.00
8) Direct Support/Indirect Costs	7300-7399	+ -264,707	+ -264,707	+ 0	+ -318,713	54,006	-20.40
9) TOTAL, EXPENDITURES		= 72,087,660	= 75,463,585	= 18,421,651	= 78,990,280		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9)		= 2,017,045	= 661,924	= 3,047,116	= 804,468		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers							
a) Transfers In	8910-8929	+ 0	+ 0	+ 0	+ 0	0	.00
b) Transfers Out	7610-7629	- 559,244	- 559,244	- 125,000	- 559,244	0	.00
2) Other Sources/Uses							
a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0	.00
b) Uses	7630-7699	- 7,384	- 7,384	- 2,461	- 7,384	0	.00
3) Contributions to Restricted Programs	8980-8999	+ 0	+ 0	+ 0	+ 0	0	.00
4) TOTAL, OTHER FINANCING SOURCES/USES		= -566,628	= -566,628	= -127,461	= -566,628		

GENERAL FUND
SUMMARYREVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

Description	Account Codes	Summary - Unrestricted/Restricted					
		Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)		= 1,450,417	= 95,296	= 2,919,655	= 237,840		
F. FUND BALANCE, RESERVES							
1) Beginning Balance							
a) As of July 1 - Estimated		+ 6,251,876	+ 6,251,876	xxxxxxxxxxxxxx	+ 6,251,876	0	.00
b) Unaudited Actual Adj.		+ 0	+ -726,815	xxxxxxxxxxxxxx	+ -726,815	0	.00
c) As of July 1-Unaudited	9791	= 6,251,876	= 5,525,061	xxxxxxxxxxxxxx	= 5,525,061		
d) Audit Adj/Restatement 9792-9793		+ 0	+ 0	xxxxxxxxxxxxxx	+ 0	0	.00
e) Net Beginning Balance		= 6,251,876	= 5,525,061	xxxxxxxxxxxxxx	= 5,525,061		
2) Ending Balance, June 30 (E + F1e)		= 7,702,293	= 5,620,357	xxxxxxxxxxxxxx	= 5,762,901		
Components of Ending Fund Balance							
a) Reserved Amounts							
Revolving Cash	9611	- 2,500	- 2,500	xxxxxxxxxxxxxx	- 2,500		
Stores	9612	- 217,063	- 217,063	xxxxxxxxxxxxxx	- 296,420		
Prepaid Expenditures	9613	- 0	- 0	xxxxxxxxxxxxxx	- 0		
Other	9619	- 0	- 0	xxxxxxxxxxxxxx	- 0		
General Reserve (EC 42124)	9630	- 0	- 0	xxxxxxxxxxxxxx	- 0		
Legally Restricted Balances	9640	xxxxxxxxxxxxxx	xxxxxxxxxxxxxx	xxxxxxxxxxxxxx	- 75,002		
b) Designated Amounts							
Designated for Economic Uncertainties	9710	- 5,980,113	- 2,489,543	xxxxxxxxxxxxxx	- 2,419,075	-70,468	-2.83
Designated for	9720-9789						
BD.DESIG. BLOCK GRANT	0973	- 1,450,188	- 1,498,858	xxxxxxxxxxxxxx	- 1,498,858		
ONE-TIME SITE GRANTS	0975	- 0	- 1,144,412	xxxxxxxxxxxxxx	- 1,144,412		
SEV. HANDICAPPED RESERVE	0972	- 52,429	- 52,429	xxxxxxxxxxxxxx	- 52,429		
1996/97 MEGA-ITEM BLK.GR	0976	- 0	- 215,552	xxxxxxxxxxxxxx	- 19,705		
EST. ALLOC. CARRYOVER	0974	- 0	- 0	xxxxxxxxxxxxxx	- 254,500		
c) Undesignated Amount	9790	xxxxxxxxxxxxxx	xxxxxxxxxxxxxx	xxxxxxxxxxxxxx	= 0		
d) Unappropriated Amount	9790	= 0	= 0	xxxxxxxxxxxxxx	xxxxxxxxxxxxxx		

GENERAL FUND
SUMMARYREVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

		UNRESTRICTED (OPTIONAL)					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
A. REVENUES							
1) Revenue Limit Sources	8010-8099	+ 55,975,225	+ 56,410,212	+ 17,354,155	+ 56,737,169	326,957	.58
2) Federal Revenues	8100-8299	+ 71,341	+ 71,341	+ 49,450	+ 108,899	37,558	52.65
3) Other State Revenues	8300-8599	+ 2,605,970	+ 3,493,916	+ 0	+ 6,205,369	2,711,453	77.61
4) Other Local Revenues	8600-8799	+ 494,770	+ 929,014	+ 67,628	+ 929,014	0	.00
5) TOTAL, REVENUES		= 59,147,306	= 60,904,483	= 17,471,233	= 63,980,451		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	+ 32,879,154	+ 34,365,093	+ 7,582,342	+ 35,411,318	-1,046,225	-3.04
2) Classified Salaries	2000-2999	+ 6,379,140	+ 6,885,247	+ 1,870,963	+ 6,916,987	-31,740	-.46
3) Employee Benefits	3000-3999	+ 9,243,507	+ 9,515,496	+ 1,725,191	+ 9,803,601	-288,105	-3.03
4) Books and Supplies	4000-4999	+ 1,123,568	+ 1,142,929	+ 426,108	+ 959,373	183,556	16.06
5) Services, Other Operating Expenses	5000-5999	+ 4,456,124	+ 4,536,348	+ 1,703,097	+ 4,589,655	-53,307	-1.18
6) Capital Outlay	6000-6599	+ 11,541	+ 39,661	+ 706,867	+ 1,263,906	-1,224,245	-3086.77
7) Other Outgo	7100-7299	+ 446,800	+ 446,800	+ 0	+ 446,800	0	.00
8) Direct Support/Indirect Costs	7300-7399	+ -377,500	+ -377,500	+ 0	+ -431,506	54,006	-14.31
9) TOTAL, EXPENDITURES		= 54,162,334	= 56,554,074	= 14,014,568	= 58,960,134		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-89)							
		= 4,984,972	= 4,350,409	= 3,456,665	= 5,020,317		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers							
a) Transfers In	8910-8929	+ 0	+ 0	+ 0	+ 0	0	.00
b) Transfers Out	7610-7629	- 125,000	- 559,244	- 125,000	- 559,244	0	.00
2) Other Sources/Uses							
a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0	.00
b) Uses	7630-7699	- 7,384	- 7,384	- 2,461	- 7,384	0	.00
3) Contributions to Restricted Programs	8980-8999	+ -2,657,262	+ -3,153,704	+ 0	+ -3,670,223	516,519	-16.38
4) TOTAL, OTHER FINANCING SOURCES/USES		= -2,789,646	= -3,720,332	= -127,461	= -4,236,851		

B
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GENERAL FUND
SUMMARYREVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

		UNRESTRICTED (OPTIONAL)					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)		= 2,195,326	= 630,077	= 3,329,204	= 783,466		
F. FUND BALANCE, RESERVES							
1) Beginning Balance							
a) As of July 1 - Estimated		+ 5,454,538	+ 5,454,538	+xxxxxxxxxxxxxx	+ 5,454,538	0	.00
b) Unaudited Actual Adj.		+ 0	+ -632,239	+xxxxxxxxxxxxxx	+ -632,239	0	.00
c) As of July 1-Unaudited	9791	= 5,454,538	= 4,822,299	=xxxxxxxxxxxxxx	= 4,822,299		
d) Audit Adj/Restatement 9792-9793		+ 0	+ 0	+xxxxxxxxxxxxxx	+ 0	0	.00
e) Net Beginning Balance		= 5,454,538	= 4,822,299	=xxxxxxxxxxxxxx	= 4,822,299		
2) Ending Balance, June 30 (E + F1e)		= 7,649,864	= 5,452,376	=xxxxxxxxxxxxxx	= 5,605,765		
Components of Ending Fund Balance							
a) Reserved Amounts							
Revolving Cash	9611	- 2,500	- 2,500	-xxxxxxxxxxxxxx	- 2,500		
Stores	9612	- 217,063	- 217,063	-xxxxxxxxxxxxxx	- 296,420		
Prepaid Expenditures	9613	- 0	- 0	-xxxxxxxxxxxxxx	- 0		
Other	9619	- 0	- 0	-xxxxxxxxxxxxxx	- 0		
General Reserve (EC 42124)	9630	- 0	- 0	-xxxxxxxxxxxxxx	- 0		
Legally Restricted Balances	9640	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	- 0		
b) Designated Amounts							
Designated for Economic Uncertainties	9710	- 5,980,113	- 2,489,543	-xxxxxxxxxxxxxx	- 2,419,075	-70,468	-2.83
Designated for	9720-9789						
BD.DESIG. BLOCK GRANT	0973	- 1,450,188	- 1,498,858	-xxxxxxxxxxxxxx	- 1,498,858		
ONE-TIME SITE GRANTS	0975	- 0	- 1,144,412	-xxxxxxxxxxxxxx	- 1,144,412		
SEV. HANDICAPPED RESERVE	0972	- 0	- 0	-xxxxxxxxxxxxxx	- 0		
1996/97 MEGA-ITEM BLK.GR	0976	- 0	- 100,000	-xxxxxxxxxxxxxx	- 0		
EST. ALLOC. CARRYOVER	0974	- 0	- 0	-xxxxxxxxxxxxxx	- 244,500		
c) Undesignated Amount	9790	=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx	= 0		
d) Unappropriated Amount	9790	= 0	= 0	=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx		

GENERAL FUND
SUMMARYREVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

		R E S T R I C T E D (OPTIONAL)					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
A. REVENUES							
1) Revenue Limit Sources	8010-8099	+ 1,629,640	+ 1,629,640	+ 0	+ 1,478,576	-151,064	-9.27
2) Federal Revenues	8100-8299	+ 2,082,450	+ 2,082,450	+ 325,199	+ 2,653,959	571,509	27.44
3) Other State Revenues	8300-8599	+ 10,167,908	+ 10,865,779	+ 3,451,323	+ 10,425,817	-439,962	-4.05
4) Other Local Revenues	8600-8799	+ 1,077,401	+ 643,157	+ 221,012	+ 1,255,945	612,788	95.28
5) TOTAL, REVENUES		= 14,957,399	= 15,221,026	= 3,997,534	= 15,814,297		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	+ 5,765,326	+ 5,997,004	+ 1,275,761	+ 6,178,501	-181,497	-3.03
2) Classified Salaries	2000-2999	+ 3,609,962	+ 3,754,707	+ 1,047,247	+ 3,812,580	-57,873	-1.54
3) Employee Benefits	3000-3999	+ 2,433,811	+ 2,501,517	+ 414,390	+ 2,552,422	-50,905	-2.04
4) Books and Supplies	4000-4999	+ 2,753,264	+ 3,211,558	+ 724,220	+ 3,400,025	-188,467	-5.87
5) Services, Other Operating Expenses	5000-5999	+ 2,866,100	+ 2,939,941	+ 625,852	+ 2,945,023	-5,082	-.17
6) Capital Outlay	6000-6599	+ 268,585	+ 276,506	+ 319,613	+ 913,317	-636,811	-230.31
7) Other Outgo	7100-7299	+ 115,485	+ 115,485	+ 0	+ 115,485	0	.00
8) Direct Support/Indirect Costs	7300-7399	+ 112,793	+ 112,793	+ 0	+ 112,793	0	.00
9) TOTAL, EXPENDITURES		= 17,925,326	= 18,909,511	= 4,407,083	= 20,030,146		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9)							
		= -2,967,927	= -3,688,485	= -409,549	= -4,215,849		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers							
a) Transfers In	8910-8929	+ 0	+ 0	+ 0	+ 0	0	.00
b) Transfers Out	7610-7629	- 434,244	- 0	- 0	- 0	0	.00
2) Other Sources/Uses							
a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0	.00
b) Uses	7630-7699	- 0	- 0	- 0	- 0	0	.00
3) Contributions to Restricted Programs	8980-8999	+ 2,657,262	+ 3,153,704	+ 0	+ 3,670,223	-516,519	-16.38
4) TOTAL, OTHER FINANCING SOURCES/USES		= 2,223,018	= 3,153,704	= 0	= 3,670,223		

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GENERAL FUND
SUMMARYREVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

Description	Account Codes	R E S T R I C T E D (OPTIONAL)				Difference (Col. B & D) (E)	% Diff (E / B) (F)
		Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)		
=====							
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)		= -744,909	= -534,781	= -409,549	= -545,626		
=====							
F. FUND BALANCE, RESERVES							
=====							
1) Beginning Balance							
a) As of July 1 - Estimated		+ 797,338	+ 797,338	+xxxxxxxxxxxxxx	+ 797,338	0	.00
b) Unaudited Actual Adj.		+ 0	+ -94,576	+xxxxxxxxxxxxxx	+ -94,576	0	.00
c) As of July 1-Unaudited 9791		= 797,338	= 702,762	=xxxxxxxxxxxxxx	= 702,762		
d) Audit Adj/Restatement 9792-9793		+ 0	+ 0	+xxxxxxxxxxxxxx	+ 0	0	.00
e) Net Beginning Balance		= 797,338	= 702,762	=xxxxxxxxxxxxxx	= 702,762		
2) Ending Balance, June 30 (E + F1e)		= 52,429	= 167,981	=xxxxxxxxxxxxxx	= 157,136		
=====							
Components of Ending Fund Balance							
a) Reserved Amounts							
Revolving Cash 9611		-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx		
Stores 9612		- 0	- 0	-xxxxxxxxxxxxxx	- 0		
Prepaid Expenditures 9613		- 0	- 0	-xxxxxxxxxxxxxx	- 0		
Other 9619		- 0	- 0	-xxxxxxxxxxxxxx	- 0		
General Reserve (EC 42124) 9630		-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx		
Legally Restricted Balances 9640		-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	- 75,002		
b) Designated Amounts							
Designated for Economic Uncertainties 9710		- 0	- 0	-xxxxxxxxxxxxxx	- 0	0	.00
Designated for 9720-9789 BD.DESIG. BLOCK GRANT 0973		- 0	- 0	-xxxxxxxxxxxxxx	- 0		
ONE-TIME SITE GRANTS 0975		- 0	- 0	-xxxxxxxxxxxxxx	- 0		
SEV. HANDICAPPED RESERVE0972		- 52,429	- 52,429	-xxxxxxxxxxxxxx	- 52,429		
1996/97 MEGA-ITEM BLK.GR0976		- 0	- 115,552	-xxxxxxxxxxxxxx	- 19,705		
EST. ALLOC. CARRYOVER 0974		- 0	- 0	-xxxxxxxxxxxxxx	- 10,000		
c) Undesignated Amount 9790		=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx	= 0		
d) Unappropriated Amount 9790		= 0	= 0	=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx		
=====							

AVERAGE DAILY ATTENDANCE

CALIFORNIA
DEPT OF EDUCATION
Form J-250A (Rev 01/95)
RIVERSIDE County

Jurupa Unified School District

GRADE SPAN	ESTIMATED P-2 Report ADA (if declining enrollment)	ESTIMATED REVENUE LIMIT ADA Original Budget (A)	ESTIMATED REVENUE LIMIT ADA Board Approved Operating Budget (B)	ESTIMATED REVENUE LIMIT ADA Projected Year Totals (C)	DIFFERENCE (Col. C - B) (D)	PERCENTAGE DIFFERENCE (Col. D / B) (E)
ELEMENTARY						
1. General Education	0	12,310	12,310	12,345	35	.28
2. Special Education	0	373	373	365	-8	-2.14
HIGH SCHOOL						
3. General Education	0	4,125	4,125	4,140	15	.36
4. Special Education	0	217	217	217	0	.00
COUNTY SUPPLEMENT						
5. Community Schools Pupils	0	30	30	30	0	.00
6. Special Education	0	125	125	125	0	.00
7. TOTAL, ELEMENTARY, HIGH SCHOOL & COUNTY SUPPLEMENT	0	17,180	17,180	17,222	42	.24
8. ADA for Necessary Small Schools also included in lines 1 - 4.	0	0	0	0	0	.00
9. Regional Occupational Centers/Programs (ROC/P)	0	0	0	0	0	.00
CLASSES FOR ADULTS						
10. Concurrently Enrolled	0	0	0	0	0	.00
11. Not Concurrently Enrolled- Mandated Programs	0	192	192	192	0	.00
12. Independent Study - (21 or older and 19 or over and not continuously enrolled)	0	0	0	0	0	.00
13. TOTAL, CLASSES FOR ADULTS	0	192	192	192	0	.00
14. Adults in Correctional Facilities	0	0	0	0	0	.00
15. ADA TOTALS (Sum of lines 7,9,13,&14)	0	17,372	17,372	17,414	42	.24
SUMMER SCHOOL (Report in Hours)						
16. Elementary	0	4,039	4,039	16,073	12,034	297.95
17. High School	0	193,758	193,758	187,863	-5,895	-3.04
18. TOTAL, SUMMER SCHOOL HOURS	0	197,797	197,797	203,936	6,139	3.10

GENERAL FUND

CALIFORNIA
DEPT OF EDUCATION
Form J-250-CASH (Rev 01/95)
RIVERSIDE County

Jurupa Unified School District

ACTUALS THRU MONTH OF || October

	July	August	September	October	November	December
A. BEGINNING CASH	5,972,706	5,675,438	10,600,964	8,648,835	6,758,802	3,016,473
B. RECEIPTS						
Revenue Limit						
Property Tax	272,007	547,419	730,302	0	6,121	5,152,531
State Aid	2,565,714	6,396,808	3,420,952	3,420,952	2,434,652	3,420,952
Other	0	0	0	0	0	0
Federal Revenues	69,289	352,321	-78,958	31,996	34,181	145,787
Other State Revenues	384,260	572,399	696,209	1,798,455	697,760	951,206
Other Local Revenues	3,718	16,702	12,458	255,762	114,316	84,598
Interfund Transfers In	0	0	0	0	0	0
All Other Financing Sources	0	0	0	0	0	0
Other Receipts/Non-Revenue	0	0	0	0	0	0
TOTAL RECEIPTS	3,294,988	7,885,649	4,780,963	5,507,165	3,287,030	9,755,074
C. DISBURSEMENTS						
Certificated Salaries	524,401	584,494	3,855,493	3,893,715	4,004,007	140,491
Classified Salaries	498,381	638,434	848,771	932,623	923,455	939,125
Employee Benefits	310,723	201,173	789,227	838,458	1,415,070	646,678
Supplies and Services	490,480	712,673	1,268,311	953,808	1,757,272	517,726
Capital Outlays	99,536	331,573	181,716	413,655	35,240	0
Other Outgo	0	0	0	0	-120,000	0
Interfund Transfers Out	0	615	0	0	0	0
All Other Financing Uses	615	0	615	125,615	615	615
Other Disbursements/ Non-Expenditures	0	0	0	0	0	0
TOTAL DISBURSEMENTS	1,924,136	2,468,962	6,944,133	7,157,874	8,015,659	2,244,635
D. PRIOR YEAR TRANSACTIONS						
Accounts Receivable	442,987	410,000	235,074	466,341	986,300	79,808
Accounts Payable	2,111,107	901,161	24,033	705,665	0	2,199
TOTAL PRIOR YEAR TRANSACTIONS	-1,668,120	-491,161	211,041	-239,324	986,300	77,609
E. NET INCREASE/DECREASE (B - C + D)	-297,268	4,925,526	-1,952,129	-1,890,033	-3,742,329	7,588,048
F. ENDING CASH (A + E)	5,675,438	10,600,964	8,648,835	6,758,802	3,016,473	10,604,521

ACTUAL AND PROJECTED MONTHLY CASH FLOWS
FISCAL YEAR 1996/97

Form J-250-CASH
Page 2

GENERAL FUND

Jurupa Unified School District (33-67090)

RIVERSIDE County

ACTUALS THRU MONTH OF October							
	January	February	March	April	May	June	TOTAL
A. BEGINNING CASH	10,604,521	6,400,294	8,942,870	9,575,303	7,957,712	8,765,972	5,972,706
B. RECEIPTS							
Revenue Limit							
Property Tax	1,759,376	885,327	0	1,665,497	4,174,282	261,286	15,454,148
State Aid	3,420,952	5,554,801	2,916,941	2,916,940	2,916,941	2,916,941	42,303,546
Other	0	0	0	0	0	464,172	464,172
Federal Revenues	857,938	208,415	65,983	20,952	782,804	166,762	2,657,470
Other State Revenues	1,089,642	3,192,752	4,164,797	1,083,310	723,959	1,174,583	16,529,332
Other Local Revenues	317,566	267,300	188,638	143,170	467,761	129,241	2,001,230
Interfund Transfers In	0	0	0	0	0	0	0
All Other Financing Sources	0	0	0	0	0	0	0
Other Receipts/Non-Revenue	0	0	0	0	0	0	0
TOTAL RECEIPTS	7,445,474	10,108,595	7,336,359	5,829,869	9,065,747	5,112,985	79,409,898
C. DISBURSEMENTS							
Certificated Salaries	7,801,408	3,987,478	3,983,346	4,082,516	4,264,329	4,199,341	41,321,019
Classified Salaries	807,501	1,181,479	919,276	919,723	915,544	922,012	10,446,324
Employee Benefits	2,056,831	1,267,539	1,187,626	1,185,167	1,391,711	1,004,068	12,294,271
Supplies and Services	1,033,146	958,197	536,175	779,472	1,690,394	833,002	11,530,656
Capital Outlays	39,680	39,520	36,303	500,000	0	0	1,677,223
Other Outgo	0	0	115,485	0	0	446,800	442,285
Interfund Transfers Out	0	0	0	0	0	-198,713	-198,098
All Other Financing Uses	615	220,766	615	615	615	214,712	566,013
Other Disbursements/ Non-Expenditures	0	0	0	0	0	0	0
TOTAL DISBURSEMENTS	11,739,181	7,654,979	6,778,826	7,467,493	8,262,593	7,421,222	78,079,693
D. PRIOR YEAR TRANSACTIONS							
Accounts Receivable	89,480	88,960	74,900	20,033	5,106	21,001	2,919,990
Accounts Payable	0	0	0	0	0	0	3,744,165
TOTAL PRIOR YEAR TRANSACTIONS	89,480	88,960	74,900	20,033	5,106	21,001	-824,175
E. NET INCREASE/DECREASE (B - C + D)	-4,204,227	2,542,576	632,433	-1,617,591	808,260	-2,287,236	506,030
F. ENDING CASH (A + E)	6,400,294	8,942,870	9,575,303	7,957,712	8,765,972	6,478,736	6,478,736

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CALIFORNIA
 DEPT OF EDUCATION
 J-250CS
 RIVERSIDE County

Jurupa Unified School District

Instructions: All school districts and JPAs must complete the Summary Review (Sections I - III). School districts and JPAs projecting that they may not or will not have a positive cash balance or fund balance in the General Fund for the remainder of the current fiscal year or subsequent two fiscal years must also complete the In-depth Review (Section IV). Completion of the In-depth Review may also be required if requested by your county office of education.

GENERAL FUND

I. Cash Balance (Mark an X by one of the following three statements)

☒ Based upon current projections, the cash balance will be positive at the end of the current and two subsequent fiscal years.

Based upon current projections, the cash balance may not be positive at the end of the current or two subsequent fiscal years.

Based upon current projections, the cash balance will be negative at the end of the current or subsequent fiscal year.

II. Fund Balance (Mark an X by one of the following three statements)

☒ Based upon current projections, the fund balance will be positive at the end of the current and two subsequent fiscal years.

Based upon current projections, the fund balance may not be positive at the end of the current or two subsequent fiscal years.

Based upon current projections, the fund balance will be negative at the end of the current or subsequent fiscal year.

If you responded either that your Cash Balance or Fund Balance MAY NOT BE POSITIVE or WILL BE NEGATIVE, please explain below, or provide separate attachments, explaining the contributing factors.

III. Supplemental Information

1. Reserves

Reserve Standard	Size of district by ADA	
5% or \$50,000 (Greater of)	0	to 300
4% or \$50,000 (Greater of)	301	to 1,000
3%	1,001	to 30,000
2%	30,001	to 400,000
1%	400,001	and Over

- Indicate the district's recommended percentage reserve. 3%
- Indicate district's total expenditures, transfers out, and uses.
 (Form J-251, column D, sum of lines B-9, D-1b and D-2b) \$ 79,556,908
- Multiply the standard from step 1a times the amount from step 1b. \$ 2,386,707
- Enter the greater of \$50,000 or the amount from step 1c.
 The recommended minimum reserve amount is: \$ 2,386,707

e. List and total below district's projected reserve amount.

(Note: Amounts designated as reserves must be UNRESTRICTED)

(1) General Fund Designated for Economic Uncertainties (DEU) (Form J-251, column D, #9710)	\$	2,419,075
(2) General Fund - Undesignated (J-251, column D, #9790)	\$	0
(3) Special Reserve Fund (J-207) - DEU (#9710)	\$	0
(4) Special Reserve Fund (J-207) - Undesignated (#9790)	\$	0
(5) Article XIII-B Fund (J-241) - DEU (#9710)	\$	0
(6) Article XIII-B Fund (J-241) - Undesignated (#9790)	\$	0
(7) Total projected unrestricted reserves (Sum of e1 through e6)	\$	2,419,075

f. Do reserves meet the recommended minimum reserve amount? (Yes/No) Yes

If no, please explain below or provide separate attachments explaining why the recommended reserve levels have not been met. The explanation must include reasons for any decrease from original budget levels and how the reserves will be replenished in the subsequent fiscal year:

2. Status of salary and benefit negotiations

	Certificated	Classified
a. Indicate total number of FTEs included in the interim report.	818.0	467.8
b. Indicate change in FTEs (+ or -) from the original adopted budget.	1.4	8.5
c. Are salary and benefit negotiations settled for the current fiscal year (Yes/No)	No	No

PLEASE NOTE For those districts completing an in-depth review: If salary and benefit negotiations are not finalized, upon settlement the Criteria and Standards specify that the school district must provide the county office of education with a salary settlement notification which includes an analysis of the cost of the settlement and its impact on the operating budget. The public disclosure documents prepared in compliance with Government Code Section 3547.5 will satisfy this salary settlement notification requirement. (Refer to CDE Management Advisory 92-01, dated May 15, 1992.)

d. If negotiations have not been settled:

1. Are any proposed or previously negotiated salary or benefit increases budgeted in expenditure categories 1000/2000 and 3000?
(Yes/No)

No No

2. What would an overall 1% increase for all personnel be estimated to cost in total dollars?

Salaries and Statutory Benefits (STRS/PERS, FICA, UI, Workers' Comp)	\$	422,987	\$	120,127
Health and welfare benefits	\$	34,969	\$	19,999

3. Multi-year commitments (include BOTH General Fund and OTHER FUNDS)

List all significant multi-year commitments for the current and subsequent two fiscal years. (EXCLUDE SALARY AND BENEFIT SETTLEMENTS SINCE THEY ARE REQUESTED IN THE SUBSEQUENT PAGES; ALSO EXCLUDE EQUIPMENT LEASES, MAINTENANCE AGREEMENTS, AND ANY OTHER MINOR OPERATING EXPENSES.)

July 1, 1996 Balance	1996/97 Payment (P & I)	1997/98 Payment (P & I)	1998/99 Payment (P & I)	
Type of Commitment: n/a				No. of Years Remaining 0
\$	0 \$	0 \$	0 \$	0
Funding Source:				
Type of Commitment:				No. of Years Remaining 0
\$	0 \$	0 \$	0 \$	0
Funding Source:				
Type of Commitment:				No. of Years Remaining 0
\$	0 \$	0 \$	0 \$	0
Funding Source:				
Type of Commitment:				No. of Years Remaining 0
\$	0 \$	0 \$	0 \$	0
Funding Source:				
Type of Commitment:				No. of Years Remaining 0
\$	0 \$	0 \$	0 \$	0
Funding Source:				
Type of Commitment:				No. of Years Remaining 0
\$	0 \$	0 \$	0 \$	0
Funding Source:				
Type of Commitment:				No. of Years Remaining 0
\$	0 \$	0 \$	0 \$	0
Funding Source:				

4. Other Fund Balances

- a. Are any other fund balances projected to be negative for the current or subsequent two fiscal years: (Yes/No) No

If yes, list the fund(s) and the projected fund balances:

Fund Name	1996/97 Fund Balance	1997/98 Fund Balance	1998/99 Fund Balance
	\$ 0	\$ 0	\$ 0
	\$ 0	\$ 0	\$ 0
	\$ 0	\$ 0	\$ 0
	\$ 0	\$ 0	\$ 0

- b. Please explain below, or provide separate attachments, on how each fund with projected negative balances will be resolved:

=====

This is the end of the Summary Review. You do not need to continue on to the In-depth Review, unless (1) the Summary Review reflects that the district's or JPA's projected general fund balance or cash balance may not or will not be positive at the end of the current or subsequent two fiscal years or (2) your county office of education has requested an In-depth Review.

=====

Multi-Year Projections

JURUPA UNIFIED SCHOOL DISTRICT
1996/97 REVISED BUDGET PROJECTION
(November 8, 1996)

Revenue/Expenditure Assumptions

REVENUE ASSUMPTIONS:

- Projected enrollment increase of 360 students, for a total enrollment of 17,665 (including Nueva Vista, Rio Vista, and Special Education)
- Base Revenue Limit funding per ADA has a 3.21% funded COLA.
- One-time Block Grant funded at \$38.00 per ADA
- One-time Site Grant funded at \$66.00 per ADA
- Reading Initiative funded at an estimated \$464,320
- Class Size Reduction (Operations) funding is estimated to be \$1,233,700
- Class Size Reduction (Facilities) is funded at \$1,000,000
- Special Education at 82.30 funded units (State funding estimated to receive a 3.21% COLA)
- Lottery revenue estimated at \$92 per ADA
- Transportation funding received a 7.9% COLA
- Mega-Item Block Grant was funded at \$12.80 per ADA
- Assumes that Mega Item transfers from Special Projects will be an estimated \$402,260

EXPENDITURE ASSUMPTIONS:

- All salary schedules include a 4% increase across the board for all employees effective 2/1/96 (1995/96 Salary Schedule). Step and column movement and Certificated professional salary advancement for all applicable employees is included (\$888,103)
- 11 additional teaching positions for enrollment growth
- 38 additional teaching positions for Class Size Reduction
- \$4,275 for health and welfare benefits for all eligible personnel
- Increased cost for elections (\$35,000). Estimated cost of Non-Public Schools (\$1,291,212)
- \$1,000,000 as funded by the State for Class Size Reduction facilities costs
- Capital Outlay expenditures to provide for categorical program requirements
- Includes County charge for Severely Handicapped students (\$115,485)

INTERFUND TRANSFER ASSUMPTIONS:

- The transfer of \$250,000 in 1995/96 from the Special Reserve Fund for opening Mira Loma Middle School was one time funding, resulting in a decrease of available resources in 1996/97
- State Deferred Maintenance transfer (\$125,000)

11/8/96

JURUPA UNIFIED SCHOOL DISTRICT

1997/98 BUDGET PROJECTION

Revenue/Expenditure Assumptions

REVENUE ASSUMPTIONS:

- Projected enrollment increase of 343 students, for a total enrollment of 18,044 (including Nueva Vista, Rio Vista, and Special Education)
- Base Revenue Limit funding per ADA has a 2.64% funded COLA (School Services of California's Financial Projection Dartboard)
- Base Revenue Limit Equalization funding for 1995/96 and 1996/97 will continue, but no new equalization funding for 1997/98
- Special Education at 83.30 funded units (State funding estimated to receive a 2.64% COLA)
- Lottery revenue estimated at \$105 per ADA
- Mandated Cost Reimbursement reduced by \$75,000
- All other funding, including Transportation, at the 1996/97 level
- One-time funding for Block Grant, Site Grants and the Mega-Item Block Grant is not included
- Assumes that Mega Item transfers from Special Projects will be an estimated \$402,260
- Funding for Class Size Reduction will continue at \$650 per pupil for all participating classes. First and second grade will be implemented

EXPENDITURE ASSUMPTIONS:

- All salary schedules to remain at 1995/96 levels. Step and column movement and Certificated professional salary advancement for all applicable employees is included (\$765,878)
- 12 additional teaching positions for enrollment growth
- 38 additional teaching positions for Class Size Reduction in second grade
- \$4,275 for health and welfare benefits for all eligible personnel

11/8/96

- Increase in Services and Other Operating Expenses to provide for utilities (\$104,342), insurance (\$19,786), repairs (\$45,075), Estimated cost of Non-Public Schools (\$1,567,230)
- Capital Outlay expenditures to provide for categorical program requirements
- Includes County charge for Severely Handicapped Students (\$115,485)

INTERFUND TRANSFER ASSUMPTIONS:

- State Deferred Maintenance transfer (\$125,000)

JURUPA UNIFIED SCHOOL DISTRICT

MULTI-YEAR BUDGET PROJECTION

11/15/96

Combined

Description	Account Codes	1996/97 Projected	1997/98 Projected
A. REVENUES			
1) Revenue Limit Sources	8010 - 8099	58,215,745	61,039,438
2) Federal Revenues	8100 - 8299	2,762,858	2,725,300
3) Other State Revenues	8300 - 8599	16,631,186	15,508,142
4) Other Local Revenues	8600 - 8799	2,184,959	1,856,599
5) TOTAL REVENUES		79,794,748	81,129,479
B. EXPENDITURES			
1) Certificated Salaries	1000 - 1999	41,589,819	43,621,070
2) Classified Salaries	2000 - 2999	10,729,567	10,813,701
3) Employee Benefits	3000 - 3999	12,356,023	12,727,200
4) Books & Supplies	4000 - 4999	4,359,398	4,049,460
5) Services, Other Exp.	5000 - 5999	7,534,678	7,643,451
6) Capital Outlay	6000 - 6999	2,177,223	901,698
7) Other Outgo	7100 - 7299	562,285	588,862
8) Dir. Supp./Ind. Costs	7300 - 7399	(318,713)	(264,707)
9) TOTAL EXPENDITURES		78,990,280	80,080,735
C. EXCESS (DEFIC.) OF REVENUES OVER EXPEND.		804,468	1,048,744
D. OTHER FINANCING SOURCES/USES			
1) Interfund Transfers			
a) Transfers In	8910 - 8929	0	0
b) Transfers Out	7610 - 7629	559,244	559,244
2) Other Sources/Uses			
a) Sources	8930 - 8979	0	0
b) Uses	7630 - 7699	7,384	7,384
3) Contrib. to Rest. Pgm.	8980 - 8999	0	0
4) TOTAL OTHER FIN. SOURCES/USES		(566,628)	(566,628)

B
19

E. NET INC. (DEC.) IN		237,840	482,116
FUND BALANCE			
F. FUND BALANCE, RESERVES			
1) Beginning Balance			
a) As of July 1 - Unaud.	9791	6,251,876	5,762,901
b) Audit Adjust.	9792	(726,815)	0
c) As of July 1, Aud.			
	9793		
e) Net Beginning Bal.		5,525,061	5,762,901
2) Ending Balance, June 30		5,762,901	6,245,017
Components of Ending Fund Balance			
a) Reserved Amounts			
Revolving Cash	9611	2,500	2,500
Stores	9612	296,420	296,420
Prepaid Expnd.	9613	0	0
Other	9619	0	0
Gen. Reserve(EC 42124)	9630	0	0
Legally Restricted	9640	75,002	10,002
b) Designated Amounts			
Desig. for			
Economic Uncertainties	9710	2,429,075	3,220,691
Designated For -	9720 - 9789		
One-Time Site Grant	9750	1,144,412	1,144,412
S/H Chargeback	9720	52,429	52,429
Board Desig. Block Grant	9730	1,498,858	1,498,858
Mega-Item Block Grant	9740	19,705	19,705
c)Unapprop. Amt.	9790	254,500	0

REQUIRED RESERVE (3 %)	2,386,707	2,419,421
OVER/(SHORT) REQUIRED RESERVE	42,368	801,270

B
8920

JURUPA UNIFIED SCHOOL DISTRICT

MULTI-YEAR BUDGET PROJECTION

11/15/96

Unrestricted

Description	Account Codes	1996/97 Projected	1997/98 Projected
A. REVENUES			
1) Revenue Limit Sources	8010 - 8099	56,737,169	59,560,862
2) Federal Revenues	8100 - 8299	108,899	71,341
3) Other State Revenues	8300 - 8599	6,205,369	4,741,810
4) Other Local Revenues	8600 - 8799	929,014	929,014
5) TOTAL REVENUES		63,980,451	65,303,027
B. EXPENDITURES			
1) Certificated Salaries	1000 - 1999	35,411,318	37,412,553
2) Classified Salaries	2000 - 2999	6,916,987	7,004,901
3) Employee Benefits	3000 - 3999	9,803,601	10,169,163
4) Books & Supplies	4000 - 4999	959,373	1,377,848
5) Services, Other Exp.	5000 - 5999	4,589,655	4,698,487
6) Capital Outlay	6000 - 6999	1,263,906	45,150
7) Other Outgo	7100 - 7299	446,800	473,377
8) Dir. Supp./Ind. Costs	7300 - 7399	(431,506)	(377,500)
9) TOTAL EXPENDITURES		58,960,134	60,803,979
C. EXCESS (DEFIC.) OF REVENUES OVER EXPEND.		5,020,317	4,499,048
D. OTHER FINANCING SOURCES/USES			
1) Interfund Transfers			
a) Transfers In	8910 - 8929	0	0
b) Transfers Out	7610 - 7629	559,244	559,244
2) Other Sources/Uses			
a) Sources	8930 - 8979	0	0
b) Uses	7630 - 7699	7,384	7,384
3) Contrib. to Rest. Pgm.	8980 - 8999	(3,670,223)	(3,375,304)
4) TOTAL OTHER FIN. SOURCES/USES		(4,236,851)	(3,941,932)

B
1921

E. NET INC. (DEC.) IN		783,466	557,116
FUND BALANCE			
F. FUND BALANCE, RESERVES			
1) Beginning Balance			
a) As of July 1 - Unaud.	9791	5,454,538	5,605,765
b) Audit Adjust.	9792	(632,239)	
c) As of July 1, Aud.			
	9793	4,822,299	
e) Net Beginning Bal.		4,822,299	5,605,765
2) Ending Balance, June 30		5,605,765	6,162,881
Components of Ending Fund Balance			
a) Reserved Amounts			
Revolving Cash	9611	2,500	2,500
Stores	9612	296,420	296,420
Prepaid Expend.	9613		
Other	9619		
Gen. Reserve(EC 42124)	9630		
Legally Restricted	9640		
b) Designated Amounts			
Desig. for			
Economic Uncertainties	9710	2,419,075	3,220,691
Designated For -	9720 - 9789		
One-Time Site Grant	9750	1,144,412	1,144,412
SH Chargeback	9720		
Board Desig. Block Grant	9730	1,498,858	1,498,858
Mega-Item Block Grant	9760		
Supply Alloc. Carryover	9740	244,500	

JURUPA UNIFIED SCHOOL DISTRICT

MULTI-YEAR BUDGET PROJECTION

11/15/96

Restricted

Description	Account Codes	1996/97 Projected	1997/98 Projected
A. REVENUES			
1) Revenue Limit Sources	8010 - 8099	1,478,576	1,478,576
2) Federal Revenues	8100 - 8299	2,653,959	2,653,959
3) Other State Revenues	8300 - 8599	10,425,817	10,766,332
4) Other Local Revenues	8600 - 8799	1,255,945	927,585
5) TOTAL REVENUES		15,814,297	15,826,452
B. EXPENDITURES			
1) Certificated Salaries	1000 - 1999	6,178,501	6,208,517
2) Classified Salaries	2000 - 2999	3,812,580	3,808,800
3) Employee Benefits	3000 - 3999	2,552,422	2,558,037
4) Books & Supplies	4000 - 4999	3,400,025	2,671,612
5) Services, Other Exp.	5000 - 5999	2,945,023	2,944,964
6) Capital Outlay	6000 - 6999	913,317	856,548
7) Other Outgo	7100 - 7299	115,485	115,485
8) Dir. Supp./Ind. Costs	7300 - 7399	112,793	112,793
9) TOTAL EXPENDITURES		20,030,146	19,276,756
C. EXCESS (DEFIC.) OF REVENUES		(4,215,849)	(3,450,304)
OVER EXPEND.			
D. OTHER FINANCING SOURCES/USES			
1) Interfund Transfers			
a) Transfers In	8910 - 8929		
b) Transfers Out	7610 - 7629		
2) Other Sources/Uses			
a) Sources	8930 - 8979		
b) Uses	7630 - 7699		
3) Contrib. to Rest. Pgm.	8980 - 8999	3,670,223	3,375,304
4) TOTAL OTHER FIN. SOURCES/USES		3,670,223	3,375,304

E. NET INC. (DEC.) IN		(545,626)	(75,000)
FUND BALANCE			
F. FUND BALANCE, RESERVES			
1) Beginning Balance			
a) As of July 1 - Unaud.	9791	797,338	157,136
b) Audit Adjust.	9792	(94,576)	
c) As of July 1, Aud.			
	9793		
e) Net Beginning Bal.		702,762	157,136
2) Ending Balance, June 30		157,136	82,136
Components of Ending Fund Balance			
a) Reserved Amounts			
Revolving Cash	9611		
Stores	9612		
Prepaid Expnd.	9613		
Other	9619		
Gen. Reserve(EC 42124)	9630		
Legally Restricted	9640	75,002	10,002
b) Designated Amounts			
Desig. for			
Economic Uncertainties	9710	10,000	0
Designated For -	9720 - 9789		
One-Time Site Grant	9750		
SH Chargeback	9720	52,429	52,429
Board Desig. Block Grant	9730		
Mega-Item Block Grant	9760	19,705	19,705
Supply Alloc. Carryover	9740	10,000	

RESOLUTION NO. 97/22

RESOLUTION OF THE BOARD OF EDUCATION OF THE
JURUPA UNIFIED SCHOOL DISTRICT ADOPTING AN
AMENDED CONFLICT OF INTEREST CODE PURSUANT TO
THE POLITICAL REFORM ACT OF 1974

WHEREAS, the Legislature of the State of California enacted the Political Reform Act of 1974, Government Code Section 81000 et seq. (the "Act"), which contains provisions relating to conflicts of interest which potentially affect all officers, employees and consultants of the Jurupa Unified School District (the "District") and requires all public agencies to adopt and promulgate a Conflict of Interest Code; and

WHEREAS, the District adopted a Conflict of Interest Code which was amended on September 8, 1992, in compliance with the Act; and

WHEREAS, subsequent amendments to and changes in the Political Reform Act of 1974 and the regulations of the Fair Political Practices Commission by the Legislature, the Commission and the Courts, as well as changed circumstances within the District have made it advisable and necessary pursuant to Sections 87306 and 87307 of the Act to amend and update the District's Conflict of Interest Code; and

WHEREAS, the potential penalties for violation of the provisions of the Act are substantial and may include criminal and civil liability, as well as equitable relief which could result in the District being restrained or prevented from acting in cases where the provisions of the Act may have been violated; and

WHEREAS, notice of the time and place of a public meeting on, and of consideration by the Board of Education of, the proposed amended Conflict of Interest Code was provided each designated employee and publicly posted for review at the offices of the District; and

WHEREAS, a public meeting was held upon the proposed amended Conflict of Interest Code at a regular meeting of the Board of Education on December 9, 1996, at which all present were given an opportunity to be heard on the proposed amended Conflict of Interest Code.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Jurupa Unified School District that the Board of Education does hereby adopt the proposed amended Conflict of Interest Code, a copy of which is attached hereto and shall be on file with the Superintendent and available for inspection to the public;

BE IT FURTHER RESOLVED that the said amended Conflict of Interest Code shall be submitted to the Board of Supervisors of the County of Riverside for approval and said Code shall become effective 30 days after the Board of Supervisors approves the proposed amended Code as submitted.

APPROVED AND ADOPTED this 9th day of December, 1996.

President of the Board of Education
Jurupa Unified School District

ATTEST:

Secretary of the Board of Education
Jurupa Unified School District

CONFLICT OF INTEREST CODE
OF THE
JURUPA UNIFIED SCHOOL DISTRICT

Amended December 9, 1996

The following amended Conflict of Interest Code of the Jurupa Unified School District was approved and adopted by Resolution No. 97/22 of the Board of Education on December 9, 1996.

Dated: December 9, 1996

Secretary of the Board of Education

Approved by the Board of Supervisors
County of Riverside

Date: _____

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CONFLICT OF INTEREST CODE
OF THE
JURUPA UNIFIED SCHOOL DISTRICT

(Amended December 9, 1996)

Section A. PURPOSE:

1. Statement of Purpose. It is the purpose of this Code to provide for the disclosure of designated employees' assets and income which may be materially affected by their official actions, and, in appropriate circumstances, to provide that designated employees should be disqualified from acting in order that conflicts of interest may be avoided. Nothing contained herein is intended to modify or abridge the provisions of the Political Reform Act of 1974 (Government Code Section 81000 et seq.). The requirements of this Code are in addition to other requirements of the Political Reform Act and to other state or local laws pertaining to conflicts of interest. [Gov. Code § 81002(c); 2 Cal. Code of Regs. § 18730(a)]

Section B. DEFINITION OF TERMS:

1. Definitions. This Code contains a number of key terms, such as “designated employee,” “interests in real property within the jurisdiction,” “investments in business entities,” “income,” and decisions “made” or “participated in” by a designated employee, which are defined in the Political Reform Act of 1974 and the regulations of the Fair Political Practices Commission (2 Cal. Code of Regs. Sections 18100 et seq.). These definitions and regulations, and any amendments to the Act or regulations, are incorporated by reference into this Conflict of Interest Code. [2 Cal. Code of Regs. § 18730(b)(1)]

Summaries of certain definitions are contained in the attached Addendum which is provided for convenience of reference only and is not a part of this Code. The definitions of key terms contained in the Act or the regulations are amended and changed from time to time. The summaries of definitions contained in the Addendum will be updated accordingly on a periodic basis.

Section C. DISCLOSURE STATEMENTS:

1. Designated Employees. The persons holding positions listed in Exhibit “A” of the Appendix of this Code are “designated employees.” The District has determined that these officers and employees make or participate in the making of decisions which may foreseeably have a material effect on financial interests. [Gov. Code §§ 87302(a), 82019; 2 Cal. Code of Regs. § 18730(b)(2)]

2. Disclosure Requirements. Each designated employee shall file statements, as described herein, disclosing interests in real property, investments in business entities, business positions held, and income or sources of income received during the previous calendar year which might foreseeably be affected materially by the operations of the District. The disclosure categories set forth in Exhibit "B" of the Appendix specify which kinds of financial interests are reportable. The District has determined that the types of investments, interests in real property, business positions, income, and sources of income assigned to each designated employee in Exhibit "A" of the Appendix are of the type that may be affected materially by decisions made or participated in by the designated employee by virtue of his or her position and are reportable.

This Code does not establish any disclosure obligation for those designated employees who are also specified in Government Code Section 87200. Such persons are covered by this Code for disqualification purposes only. [Gov. Code §§ 87302(a), 87302(b); 2 Cal. Code of Regs. § 18730(b)(3)]

3. Statements of Economic Interests: Time of Filing: Contents Thereof.

(a) Initial Statements. All designated employees employed on the effective date of this Code, as originally adopted, promulgated and approved by the code-reviewing body, shall file statements within **30 days** after the effective date of this Code. Thereafter, each person already in a position when it is designated by an amendment to this Code shall file an initial statement within **30 days** after the effective date of the amendment. Initial statements shall disclose any reportable investments, interests in real property, and business positions held on the effective date of this Code, and income, including gifts, loans, and honoraria received during the 12 months prior to the effective date of this Code.

(b) Assuming Office Statements. All persons who are elected, appointed, promoted or transferred to a designated position after the effective date of this Code shall file statements within **30 days** after assuming the designated position, disclosing any reportable investments, interests in real property, and business positions held on the date of assuming office, and income, including gifts, loans, and honoraria received during the 12 months prior to assuming office.

(c) Annual Statements. Annual statements shall be filed by all designated employees on or before **April 1** of each year, disclosing any reportable investments, interests in real property, business positions and income held or received during the previous calendar year.

(d) Leaving Office Statements. Every designated employee who leaves office and does not assume another designated position for the District shall file a statement within **30 days** after leaving office disclosing any reportable investments, interests in real property, business positions and income held or received during the period since the last previous statement was filed. [Gov. Code § 87302(b); Regs. §§ 18730 (b)(5), 18730(b)(6)]

(e) Candidates' Statements. Candidates for election to District positions shall file a statement no later than the final date for filing a declaration of candidacy, disclosing reportable investments, interests in real property and business positions held on said final date for filing a declaration of candidacy, and income, including gifts, loans, and honoraria received during the 12 months prior to said final date for filing a declaration of candidacy. This Subsection shall not apply to candidates who filed statements with the District within 60 days prior to filing a declaration of candidacy under Subsections (a), (b) or (c) of this Section.

4. Statements for Persons Who Resign Prior to Assuming Office. Any person who resigns within 12 months of initial appointment or within 30 days of the date of notice provided by the filing officer to file an assuming office statement is not deemed to have assumed office or left office, provided he or she did not make or participate in the making of, or use his or her position to influence any decision and did not receive or become entitled to receive any form of payment as a result of his or her appointment. Such persons shall not file either an assuming or leaving office statement.

(a) Any person who resigns a position within 30 days of the date of a notice from the filing officer shall do both of the following:

- (1) File a written resignation with the appointing power; and
- (2) File a written statement with the filing officer declaring under penalty of perjury that during the period between appointment and resignation he or she did not make, participate in the making or use the position to influence any decision of the District, or receive, or become entitled to receive, any form of payment by virtue of being appointed to the position. [Gov. Code § 87302(d); Regs. § 18730(b)(5.5)]

5. Place of Filing Statements. All designated employees required to submit a statement of economic interests shall file the original with the District's filing officer. The filing officer shall make and retain a copy of all statements filed by officials who manage public investments, and forward the originals of such statements to the Clerk of the Board of Supervisors. The filing officer shall retain the originals of the statements of all other designated employees. [Gov. Code §§ 82011(a), 87500(k); Regs. §§ 18730(b)(4), 18115(b)(1), 18753(d)]

6. Forms for Statements. Forms for filing disclosure statements shall be supplied by the filing officer, and shall adhere to the form prescribed by the Fair Political Practices Commission. [Gov. Code § 81010(a); Regs. §§ 18730(b)(7), 18115 (b)(2)]

Section D. MANNER OF REPORTING:

1. Contents of Reports of Investments and Interests in Real Property.

Investments and interests in real property which have a fair market value of less than one thousand dollars (\$1,000) are not investments and interests in real property within the meaning of the Political Reform Act.

Investments or interests in real property of an individual include those held by the individual's spouse and dependent children, as well as the pro rata share of any investment or interest in real property of any business entity or trust in which the individual, spouse and dependent children own, in the aggregate, a direct, indirect or beneficial interest of 10% or greater.

When an investment or interest in real property^{1/} is required to be reported under this Code, the statement shall contain the following:

^{1/} For the purpose of disclosure only (not disqualification), an interest in real property does not include the principal residence of the filer. [Gov. Code §§ 87302(b), 87206(f); Regs. § 18730(b) fn 3]

- (a) A statement of the nature of the investment or interest;
- (b) The name of the business entity in which each investment is held, and a general description of the business activity in which the business entity is engaged;
- (c) The address or other precise location of the real property;
- (d) A statement whether the fair market value of the investment or interest in real property exceeds one thousand dollars (\$1,000), exceeds ten thousand dollars (\$10,000), or exceeds one hundred thousand dollars (\$100,000). [Gov. Code §§ 82033, 82034, 87206, 87302(b); Regs. §§ 18730(b)(7)(A)]

2. Contents of Reports of Personal Income. Personal income of a designated employee includes his or her own income as well as his or her community property interests in the income of his or her spouse but does not include salary or reimbursement for expenses received from a state, federal or local government agency.

When personal income is required to be reported under this Code, the statement shall contain:

- (a) The name and address of each source of income aggregating two hundred fifty dollars (\$250) or more in value per year, or fifty dollars (\$50) or more in value if the income was a gift, and a general description of the business activity, if any, of each source;
- (b) A statement whether the aggregate value of the income from each source, or in the case of a loan, the highest amount owed to each source, was one thousand dollars (\$1,000) or less, greater than one thousand dollars (\$1,000), or greater than ten thousand dollars (\$10,000);

(c) A description of the consideration, if any, for which the income was received;

(d) In the case of a gift, the name, address and business activity of the donor and any intermediary through which the gift was made; a description of the gift; the amount or value of the gift; and the date on which the gift was received;

(e) In the case of a loan, the annual interest rate and the security, if any, given for the loan. [Gov. Code §§ 82030(a), 82030(b)(2), 87302(b), 87206(f), 87207(a); Regs. § 18730(b)(7)(B)]

3. Contents of Reports of Business Entity Income. Income of a business entity is reportable if the direct, indirect or beneficial interest of the filer and the filer's spouse in the business entity aggregates a 10% or greater interest. The disclosure of persons who are clients or customers of a business entity is required only if the clients or customers are within one of the disclosure categories of the filer.

When income of a business entity, including income of a sole proprietorship, is required to be reported under this Code, the statement shall contain:

(a) The name, address and a general description of the business activity of the business entity; and

(b) The name of every person from whom the business entity received payments if the filer's pro rata share of gross receipts from such person was equal to or greater than ten thousand dollars (\$10,000) during a calendar year. [Gov. Code §§ 87302(b), 87207(b); Regs. § 18730(b)(7)(C)]

4. Contents of Reports of Business Position Disclosure. When business positions are required to be reported, a designated employee shall list the name and address of each business entity in which he or she is a director, officer, partner, trustee, employee, or in which he or she holds any position of management, a description of the business activity in which the business entity is engaged, and the designated employee's position with the business entity. [Gov. Code § 87302; Regs. § 18730(b)(7)(D)]

5. Acquisition or Disposal During Reporting Period. In the case of an annual statement or a leaving office statement, the statement shall include any investments and interests in real property that was partially or wholly acquired or disposed of at any time during the period covered by the statement, whether or not they are still held at the time of filing, and shall contain the date of acquisition or disposal. [Gov. Code §§ 87302(b), 87206, 87204; Regs. § 18730(b)(7)(E)]

Section E. HONORARIA AND GIFTS:

1. Prohibition on Receipt of Honoraria. No designated employee or candidate for elective office under this Code shall accept any honorarium from any source if he or she would be required to report the receipt of income or gifts from that source on his or her statement of economic interests.

This Section does not limit or prohibit payments, advances, or reimbursements for travel, including actual transportation and related lodging and subsistence which is reasonably related

to a governmental purpose as specified in Government Code Section 89506. [Gov. Code § 89502(c); Regs. § 18730(b)(8)(B)]

2. Prohibition on Receipt of Gifts. No designated employee or candidate for elective office under this Code shall accept any gifts with a total value of more than \$280^{2/} in a calendar year from any single source if he or she would be required to report the receipt of income or gifts from that source on his or her statement of economic interests.

This Section does not limit or prohibit payments, advances, or reimbursements for travel and related lodging and subsistence permitted by Government Code Section 89506; or wedding gifts and gifts exchanged between individuals on birthdays, holidays, and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. [Gov. Code § 89503; Regs. § 18730(b)(8.1)(B)]

Section F. DISQUALIFICATION:

1. Disqualification Requirements. Designated employees must disqualify themselves from making, participating in the making, or using their governmental positions to influence the making of any governmental decision when it is reasonably foreseeable that such decision will have a material financial effect, distinguishable from its effect upon the public generally, on the official, or a member of his or her immediate family, or on:

^{2/} Beginning January 1, 1993, the FPPC shall adjust the gift limitation in this section on January 1 of each odd-numbered year to reflect changes in the Consumer Price Index, rounded to the nearest \$10. [Gov. Code § 89503(f)]

- (a) Any business entity in which the designated employee has a direct or indirect investment worth one thousand dollars (\$1,000) or more;
- (b) Any real property in which the designated employee has a direct or indirect interest worth one thousand dollars (\$1,000) or more;
- (c) Any source of income, other than gifts and other than loans by a commercial lending institution in the regular course of business on terms available to the public without regard to official status, aggregating two hundred fifty dollars (\$250) or more in value provided to, received by, or promised to the designated employee within 12 months prior to the time when the decision is made;
- (d) Any business entity in which the designated employee is a director, officer, partner, trustee, employee or holds any position of management; or
- (e) Any donor of, or any intermediary or agent for a donor of, a gift or gifts aggregating two hundred eighty dollars (\$280) or more in value provided to, received by, or promised to the designated employee within 12 months prior to the time when the decision is made. [Gov. Code § 87302(c); Regs. § 18730(b)(9)]

2. Procedures for Disqualification. When a designated employee determines that he or she has a disqualifying interest in a decision, the determination not to act must be accompanied by disclosure of the disqualifying interest. If there is a disqualification, the following procedures are to be followed:

- (a) Board of Education: In the case of a designated employee who is a Member of the Board of Education, determination and disclosure shall be given at the meeting

during which consideration of the decision takes place and shall be made a part of the official record of the Board.

(b) Superintendent: In the case of a designated employee who is the Superintendent of the District, determination and disclosure shall be made in writing to the Board of Education.

(c) Other Designated Employees: Determination and disclosure shall be made in writing to his or her supervisor so that the work may be reassigned to another.

(d) Consultant: Determination and disclosure shall be made in writing to the Superintendent. [Gov. Code §87302(c); Regs. § 18730(b)(10)]

3. Rights as Citizen. Nothing contained herein shall abridge the right of any designated employee to contact the District to submit information or express views in the same manner as any other member of the general public before the District in its prescribed governmental function solely to represent himself or herself on a matter relating to his or her personal interests. A person's "personal interests" include, but are not limited to:

(a) An interest in real property which is wholly owned by the person or members of his or her immediate family;

(b) A business entity wholly owned by the person or members of his or her immediate family;

(c) A business over which the person exercises sole direction and control, or over which the person and his or her spouse jointly exercise sole direction and control.

Nothing contained herein shall be construed to abridge the right of any designated employee to communicate with the general public or with the press. [Gov. Code § ; Regs. § 18700.1(b)]

4. Rule of Necessity. This Code does not prevent a designated employee from making or participating in the making of a governmental decision to the extent that his or her participation is legally required for the action or decision to be made. The fact that the vote of a designated employee who is on a voting body is needed to break a tie does not make his or her participation legally required for the purposes of this Section. The Attorney for the District shall advise any designated employee on a case-by-case basis whether or not the "Rule of Necessity" is applicable. [Gov. Code §§ 87101, 87302(c); Regs. § 18730(b)(9.3)]

Section G. OPINIONS OF THE COMMISSION AND COUNSEL:

1. Request for Opinion and Reliance. Any designated employee who is unsure of any duty, right, or privilege of participation in any matter under this Code or under the provisions of the Political Reform Act of 1974 may request a formal opinion or letter of advice from the Fair Political Practices Commission or an opinion from the Attorney for the District. Nothing in this Section shall require the Attorney for the District to issue any formal or informal opinion. [Gov. Code § 83114; Regs. § 18730(b)(11)]

2. Evidence of Good Faith. If an opinion is rendered by the Attorney for the District or the Fair Political Practices Commission stating in full the facts and law upon which the

opinion is based, compliance therewith by the designated employee is evidence of good faith in any criminal proceeding and is a presumption affecting the burden of proof of any civil proceeding brought under the Act or this Code. The designated employee's good faith compliance with such opinion shall also constitute a complete defense to any disciplinary action brought by the District under Section 91003.5 of the Act or this Code. [Gov. Code § 83114; Regs. § 18320]

Section H. LEGISLATIVE OR JUDICIAL AMENDMENTS:

1. Automatic Amendment of Code. All amendments or changes to the provisions of the Political Reform Act of 1974, occurring as the result of legislative amendment or judicial decision only, shall automatically and immediately be incorporated into this Code and this Code shall, without further action, thereupon be deemed amended and changed to reflect such legislative or judicial amendment or decision.

Section I. FORCE AND EFFECT OF CODE:

1. Violations. This Code has the force and effect of law. Designated employees violating any provision of this Code are subject to the administrative, criminal and civil sanctions provided by the Political Reform Act of 1974, Government Code Section 81000 et seq.

Additionally, a decision in relation to which a violation of the disqualification provisions of this Code or Government Code Section 87100 has occurred may be set aside as void pursuant to Government Code Section 91003. [Gov. Code § 87300; Regs. § 18730(b)(12)]

APPENDIX
CONFLICT OF INTEREST CODE
OF THE
JURUPA UNIFIED SCHOOL DISTRICT
EXHIBIT "A"

OFFICIALS WHO MANAGE PUBLIC INVESTMENTS

All District Officials who manage public investments are included in and governed by this Conflict of Interest Code only with respect to its disqualification provisions. For purposes of disclosure, all District Officials who manage public investments, as defined by 2 Cal. Code of Regs. § 18720, are subject to the statutory conflict of interest provisions of Article 2 of Chapter 7 of the Political Reform Act of 1974 (Government Code Section 87200 et seq.) and must file Form 721 Statements of Economic Interests. [Regs. § 18730(b)(3)]

It has been determined that the positions listed below are officials who manage public investments:

Members of the Board of Education

Superintendent

Assistant Superintendent, Business Services

Business Services Director

DESIGNATED POSITIONS
GOVERNED BY THE CONFLICT OF INTEREST CODE

<u>DESIGNATED EMPLOYEES'</u> <u>TITLE OR FUNCTION</u>	<u>DISCLOSURE CATEGORIES</u> <u>ASSIGNED</u>
Candidates for Board Member	1, 2

<u>DESIGNATED EMPLOYEES'</u> <u>TITLE OR FUNCTION</u>	<u>DISCLOSURE CATEGORIES</u> <u>ASSIGNED</u>
Administrator of Adult and Alternative Education	6
Administrator of Education Support Services	6
Assistant Superintendent, Education Services	6
Assistant Superintendent, Personnel Services	6
Assistant Principals (ALL)	6
Business Assistant	3, 5
Buyer	5
Categorical Projects Manager	6
Classified Personnel Director	6
Curriculum and Categorical Projects Director	6
Curriculum Coordinator	6
Food Services Director	6
General Counsel	1, 2
Grounds Supervisor	6
Head Start/Preschool Supervisor	6
Instructional Media Center Coordinator	6
Maintenance and Operations Supervisor	6
Principals (ALL)	6
Purchasing Director	5
Senior Building Inspector	6
Transportation Director	6

DESIGNATED EMPLOYEES'
TITLE OR FUNCTION

DISCLOSURE CATEGORIES
ASSIGNED

Consultant^{2/}

1, 2, 3, 4, 5, 6

^{2/} Consultants shall be included in the list of designated employees and shall disclose pursuant to the broadest disclosure category in this Code subject to the following limitation:

The Superintendent may determine in writing that a particular consultant, although a "designated position," is hired to perform a range of duties that are limited in scope and thus is not required to fully comply with the disclosure requirements described in this Section. Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The Superintendent's determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code.

EXHIBIT "B"

DISCLOSURE CATEGORIES

The disclosure categories listed below identify the types of investments, business entities, sources of income, or real property which the designated employee must disclose for each disclosure category to which he or she is assigned.

Category 1: All investments and business positions in, and sources of income from, business entities that do business with the District or own real property within the boundaries of the District, plan to do business with or own real property within the boundaries of the District within the next year, or have done business with or owned real property within the boundaries of the District within the past two (2) years.

Category 2: All interests in real property which is located in whole or in part within, or not more than two (2) miles outside, the boundaries of the District.

Category 3: All investments and business positions in, and sources of income from, business entities that are engaged in land development, construction or the acquisition or sale of real property within the jurisdiction of the District, plan to engage in such activities with the jurisdiction of the District within the next year, or have engaged in such activities within the jurisdiction of the District within the past two (2) years.

Category 4: All investments and business positions in, and sources of income from, business entities that are banking, savings and loan, or other financial institutions.

Category 5: All investments and business positions in, and sources of income from, business entities that provide services, supplies, materials, machinery, vehicles or equipment of a type purchased or leased by the District.

Category 6: All investments and business positions in, and sources of income from, business entities that provide services, supplies, materials, machinery, vehicles or equipment of a type purchased or leased by the Designated Employee's Department.

ADDENDUM
REFERENCE DEFINITIONS
FOR
CONFLICT OF INTEREST CODE
OF THE
JURUPA UNIFIED SCHOOL DISTRICT

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DEFINITIONS

1. "Public Official": Any natural person who is a member, officer, employee or consultant of the District. The term "public official" also includes individuals who perform the same or substantially the same duties as an individual holding an office listed in the Conflict of Interest Code including "other public officials who manage public investments" as defined in definition No. 3, below.

(a) "Member" shall include, but not be limited to, salaried or unsalaried members of boards or commissions with decision-making authority. A board or commission possesses decision-making authority whenever:

- (1) It may make a final governmental decision;
- (2) It may compel a governmental decision, or it may prevent a governmental decision either by reason of an exclusive power to initiate the decision or by reason of a veto which may not be overridden; or
- (3) It makes substantive recommendations which are, and over an extended period of time have been, regularly approved without significant amendment or modification by another public official or the District.

(b) "Consultant" means an individual who, pursuant to a contract with the District:

- (1) Makes a governmental decision whether to:
 - (A) Approve a rate, rule, or regulation;
 - (B) Adopt or enforce a law;

(C) Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement;

(D) Authorize the District to enter into, modify, or renew a contract provided it is the type of contract which requires District approval;

(E) Grant District approval to a contract which requires District approval and in which the District is a party or to the specifications for such a contract;

(F) Grant District approval to a plan, design, report, study, or similar item;

(G) Adopt, or grant District approval of, policies, standards, or guidelines for the District, or for any subdivision thereof; or

(2) Serves in a staff capacity with the District and in that capacity performs the same or substantially all the same duties for the District that would otherwise be performed by an individual holding a position specified in the District's Conflict of Interest Code. [Reg. § 18700(a)]

2. "Designated Employee": Any officer, employee, member or consultant of the District whose position is so designated in the Appendix of the District's Conflict of Interest Code. The Appendix sets forth those positions which entail the making or participation in the making of decisions which may foreseeably have a material effect on financial interests, but does not include any unsalaried member of any board or commission which serves a solely advisory function, or any public official specified in Government Code Section 87200. [Gov. Code § 82019]

3. "Other Public Officials Who Manage Public Investments":

(a) As used in the District's Conflict of Interest Code, this term means:

(1) Members of boards or commissions, including pension and retirement boards or commissions, or of committees thereof, who exercise responsibility for the management of public investments;

(2) High-level officers and employees of the District who exercise primary responsibility for the management of public investments, such as chief or principal investment officers or chief financial managers. This definition shall not include officers and employees who work under the supervision of the chief or principal investment officers or the chief financial managers; and

(3) Individuals who, pursuant to contract with the District, perform the same or substantially all the same functions that would otherwise be performed by the public officials described in this definition.

(b) The following definitions shall apply to this Section:

(1) "Public Investments" means the investment of public moneys in real estate, securities, or other economic interests for the production of revenue or other financial return.

(2) "Public Moneys" means all moneys belonging to, received by, or held by the District, or by an officer thereof acting in his or her official capacity, and includes the proceeds of all bonds and other evidence of indebtedness, trust funds held by public pension and retirement systems, deferred compensation funds held for

investments by public agencies, and public moneys held by a financial institution under a trust indenture to which the District is a party.

(3) "Management of public investments" means the following non-ministerial functions:

- (A) Directing the investment of public moneys;
- (B) Formulating or approving investment policies;
- (C) Approving or establishing guidelines for asset allocations; or
- (D) Approving investment transactions.

(c) Those public officials coming within the definition contained in Subsection (a) above are subject to the conflict-of-interest disclosure requirements of Article 2, Chapter 7 of the Political Reform Act and must file a Form 721 Statement of Economic Interests. [Reg. § 18720]

4. "Making Governmental Decisions": A public official "makes a governmental decision," except as provided in Definition 5(b) herein, when he or she, acting within the authority of his or her office or position:

- (a) Votes on a matter;
- (b) Appoints a person;
- (c) Obligates or commits the District to any course of action;
- (d) Enters into any contractual agreement on behalf of the District;
- (e) Determines not to act, within the meaning of Subsections (a), (b), (c), or (d), unless such determination is made because of his or her financial interest. When the

determination not to act occurs because of the official's financial interest, the official's determination must be accompanied by disclosure of the financial interest, and made a part of the District's official record or made in writing to the official's supervisor, appointing power, or to any other person specified in the District's Conflict of Interest Code. [Reg. § 18700(b)]

5. "Participating in the Making of Governmental Decisions":

(a) A public official "participates in the making of a governmental decision", except as provided in Subsection (b) of this definition, when he or she, acting within the authority of his or her office or position:

(1) Negotiates, without significant substantive review, with a governmental entity or private person regarding the decision to:

(A) Approve a rate, rule, or regulation;

(B) Adopt or enforce a law;

(C) Issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement;

(D) Authorize the District to enter into, modify, or renew a contract provided it is the type of contract which requires District approval;

(E) Grant District approval to a contract which requires District approval and in which the District is a party or to the specifications for such a contract;

(F) Grant District approval to a plan, design, report, study, or similar item;

(G) Adopt, or grant District approval of, policies, standards, or guidelines for the District, or for any subdivision thereof; or

(2) Advises or makes recommendations to the decision-maker, either directly or without significant intervening substantive review, by:

(A) Conducting research or making any investigation which requires the exercise of judgment on the part of the official and the purpose of which is to influence a governmental decision as referenced in Subsection 5(a)(1) above; or

(B) Preparing or presenting any report, analysis, or opinion, orally or in writing, which requires the exercise of judgment on the part of the official and the purpose of which is to influence a governmental decision as referenced in Subsection 5(a)(1) above. [Reg. § 18700(c)]

(b) "Making" or "participating in the making of" a governmental decision shall not include:

(1) Actions of officials which are solely ministerial, secretarial, manual or clerical;

(2) Appearances by a public official as a member of the general public before the District in the course of its prescribed governmental function to represent himself or herself on matters related solely to his or her personal interests; or

(3) Actions by public officials relating to their compensation or the terms or conditions of their employment or contract. In the case of public officials who are "consultants," as defined above, this includes actions by consultants relating to the terms or conditions of the contract pursuant to which they provide services to the District, so long as they are acting in their private capacity. [Reg. § 18700(d)]

6. "Using Official Position to Influence":

(a) An official is attempting to use his or her official position to influence a governmental decision if, for the purpose of influencing the decision, the official contacts, or appears before, or otherwise attempts to influence, any member, officer, employee or consultant of the District. Attempts to influence, include but are not limited to, appearances or contacts by the official on behalf of a business entity, client, or customer.

(b) Notwithstanding Subsection (a) of this definition an official is not attempting to use his or her official position to influence a governmental decision of the District if the official:

(1) Appears in the same manner as any other member of the general public before the District in the course of its prescribed governmental function solely to represent himself or herself on a matter which is related to his or her personal interests. An official's "personal interests" include, but are not limited to:

(A) An interest in real property which is wholly owned by the official or members of his or her immediate family;

(B) A business entity wholly owned by the official or members of his or her immediate family; or

(C) A business entity over which the official exercises sole direction and control, or over which the official and his or her spouse jointly exercise sole direction and control.

(2) Communicates with the general public or the press.

(3) Negotiates his or her compensation or the terms and conditions of his or her employment contract.

(4) Prepares drawings or submissions of an architectural, engineering or similar nature to be used by a client in connection with a proceeding before the District. However, this provision applies only if the official has no other direct oral or written contact with the District with regard to the client's proceeding before the District except for necessary contact with District staff concerning the processing or evaluation of the drawings or submissions prepared by the official.

(5) Appears before a design or architectural review committee or similar body of which he or she is a member to present drawings or submissions of an architectural, engineering or similar nature which the official has prepared for a client if the following three criteria are met:

(A) The review committee's sole function is to review architectural or engineering plans or designs and to make recommendations in that instance concerning those plans or designs to a planning commission or other agency;

(B) The ordinance or other provision of law requires that the review committee include architects, engineers or persons in related

professions, and the official was appointed to the body to fulfill these requirements; and

(C) The official is a sole practitioner.

(c) With regard to a governmental decision which is within or before the District not covered by Subsection (a) of this definition, the official is attempting to use his or her official position to influence the decision if, for the purpose of influencing the decision, the official acts or purports to act on behalf of, or as the representative of, the District to any member, officer, employee or consultant of an agency. Such actions include, but are not limited to the use of official stationery. [Reg. § 18700.1]

7. "Financial Interest": An official has a financial interest in a decision if it is reasonably foreseeable that the decision will have a material financial effect, distinguishable from its effect on the public generally, on the official or a member of his or her immediate family, or on:

(a) Any business entity in which the public official has a direct or indirect investment worth \$1,000 or more;

(b) Any real property in which the public official has a direct or indirect interest worth \$1,000 or more;

(c) Any source of income, other than gifts and other than loans by a commercial lending institution in the regular course of business on terms available to the public without regard to official status, aggregating \$250 or more in value provided to, received by, or promised to the public official within 12 months prior to the time when the decision is made;

(d) Any business entity in which the official is a director, officer, partner, trustee, employee, or holds any position of management; or

(e) Any donor of, or any intermediary or agent for a donor of, a gift or gifts aggregating \$250 or more in value provided to, received by, or promised to the public official within 12 months prior to the time when the decision is made.

(f) "Indirect Investment or Interest": Any investment or interest owned by the spouse or dependent child of a public official, held or owned by an agent on behalf of a public official, or by a business entity or trust in which the official, the official's agents, spouse and dependent children own directly, indirectly or beneficially, a 10% interest or greater. (Gov. Code § 87103).

8. "Investment": Any financial interest in or security issued by a business entity, including but not limited to common stock, preferred stock, rights, warrants, options, debt instruments and any partnership or other ownership interest owned directly, indirectly or beneficially by the public official, or other filer, or his or her immediate family, if the business entity or any parent, subsidiary or otherwise related business entity has an interest in real property within the jurisdiction, or does business or plans to do business within the jurisdiction, or has done business within the jurisdiction at any time during the two years prior to the time any statement or other action is required under the District's Conflict of Interest Code. No asset shall be deemed an investment unless its fair market value equals or exceeds \$1,000.

The term "investment" does not include a time or demand deposit in a financial institution, shares in a credit union, any insurance policy, interest in a diversified mutual fund registered with the Securities and Exchange Commission under the Investment Company Act of 1940

or a common trust fund which is created pursuant to Section 1564 of the Financial Code, or any bond or other debt instrument issued by any government or government agency.

Investments of an individual include a pro rata share of investments of any business entity, mutual fund, or trust in which the individual or immediate family owns, directly, indirectly or beneficially, a 10% interest or greater. [Gov. Code § 82034]

9. "Interest in Real Property": Includes any leasehold, beneficial or ownership interest, or an option to acquire such an interest in real property located within the jurisdiction owned directly, indirectly or beneficially by the public official, or other filer, or his or her immediate family if the fair market value of the interest is \$1,000 or more. Interests in real property of an individual include a pro rata share of interests in real property of any business entity or trust in which the individual or immediate family owns, directly, indirectly or beneficially, a 10% interest or greater. [Gov. Code § 82033]

10. "Real Property Within the Jurisdiction": Jurisdiction is the region, county, city, district, or other geographical area in which the District has control. Real property shall be deemed to be "within the jurisdiction" if the property or any part of a parcel of real property is located within or not more than two miles outside the boundaries of the jurisdiction of the District or within two miles of any land owned or used by the District. [Gov. Code § 82035]

11. "Income":

(a) "Income" means, except as provided in Subsection (b), a payment received, including but not limited to any salary, wage, advance, dividend, interest, rent, proceeds of any sale, gift, including any gift of food or beverage, loan, forgiveness or payment of indebtedness received by filer, reimbursement for expenses, per diem, or contribution to an insurance or pension program paid by any person other than an employer, and including any community property interest in income of a spouse. Income also includes an outstanding loan. Income of an individual also includes a pro rata share of any income of any business entity or trust in which the individual or spouse owns, directly, indirectly, or beneficially, a 10% interest or greater.

(b) "Income," other than a gift, does not include:

(1) Income received from any source outside the jurisdiction and not doing business within the jurisdiction, not planning to do business within the jurisdiction, or not having done business within the jurisdiction during the two years prior to the time any statement or other action is required;

(2) Campaign contributions required to be reported under Chapter 4 of the Political Reform Act of 1974;

(3) Salary and reimbursement for expenses or per diem received from a state, local or federal government agency and reimbursement for travel expenses and per diem received from a bona fide educational, academic or charitable organization;

(4) Any devise or inheritance;

(5) Interest, dividends or premiums on a time or demand deposit in a financial institution, shares in a credit union or any insurance policy, payments received under any insurance policy, or any bond or other debt instrument issued by any government or government agency;

(6) Dividends, interest or any other return on a security which is registered with the Securities & Exchange Commission of the United States government or a commodity future registered with the Commodity Futures Trading Commission of the United States government, except proceeds from the sale of these securities and commodities futures;

(7) Redemption of a mutual fund;

(8) Alimony or child support payments;

(9) Any loan or loans from a commercial lending institution which are made in the lender's regular course of business on terms available to members of the public without regard to official status if the proceeds thereof are used to purchase, refinance the purchase of, or for improvements to, the principal residence of the filer or the balance owed does not exceed \$10,000;

(10) Any loan from an individual's spouse, child, parent, grandparent, grandchild, brother, sister, parent-in-law, brother-in-law, sister-in-law, nephew, niece, uncle, aunt or first cousin, or the spouse of any such person, provided that a loan from any such person shall be considered income if the lender is acting as an agent or intermediary for any person not covered by this paragraph;

(11) Any indebtedness created as part of a retail installment or credit card transaction if made in the lender's regular course of business on terms available to members of the public without regard to official status, so long as the balance owed to the creditor does not exceed \$10,000;

(12) Payments received under a defined benefit pension plan qualified under Internal Revenue Code Section 401(a).

(13) Proceeds from the sale of securities registered with the Securities and Exchange Commission of the United States government or from the sale of commodities futures registered with the Commodity Futures Trading Commission of the United States government if the filer sells the securities or the commodities futures on a stock or commodities exchange and does not know or have reason to know the identity of the purchaser. [Gov. Code § 82030]

12. "Gift":

(a) Except as provided in Subsection (b), below, a gift is any payment to the extent that consideration of equal or greater value is not received and includes a rebate or discount in the price of anything of value unless the rebate or discount is made in the regular course of business to members of the public without regard to official status. Any person, other than a defendant in a criminal action, who claims that a payment is not a gift by reason of receipt of consideration has the burden of proving that the consideration received is of equal or greater value. [Gov. Code § 82028; Reg. § 18941(a)]

(b) None of the following is a gift and none is subject to any limitation on gifts:

(1) Informational material serving primarily to convey information and which is provided for the purpose of assisting the official in the performance of his or her official duties or the elective office he or she seeks. Informational material may include:

(A) Books, reports, pamphlets, calendars, periodicals, videotapes, or free or discounted admission to informational conferences or seminars;

(B) Scale models, pictorial representations, maps, and other such items, provided that where the item has a fair market value in excess of \$280, the burden shall be on the official to demonstrate that the item is informational material;

(C) On-site demonstrations, tours or inspections designed specifically for the purpose of assisting public officials or candidates in the performance of either their official duties or of the elective office they seek.

No payment for transportation to an inspection, tour, or demonstration site, nor reimbursement for any expenses therewith, shall be deemed "informational material" except insofar as such transportation is not commercially obtainable.

(2) Except for passes and tickets as provided in 2 Cal. Code of Regs. § 18946.1, gifts which are not used and which, within 30 days after receipt, are returned to the donor or donated to a charitable organization or government agency without being claimed as a charitable contribution or deduction for tax purposes.

(3) Gifts for which, within 30 days after receipt or acceptance, reimbursement is made to the donor, or the donor's agent or intermediary, for all or a portion of the gift. In such event the value of the gift is reduced by the amount of the reimbursement, and the amount of any gift or activity expense which must be disclosed is reduced by the amount of the reimbursement.

(4) Gifts from an individual's spouse, child, parent, grandparent, grandchild, brother, sister, parent-in-law, brother-in-law, sister-in-law, nephew, niece, aunt, uncle, or first cousin, or the spouse of any such person, unless the donor is acting as an agent or intermediary for any person not covered by this paragraph.

(5) Gifts given directly to members of an official's immediate family unless used or disposed of by the official.

(A) Gifts delivered by mail or other written communication are given directly to members of the official's immediate family if the family members' names or familial designations (such as "spouse") appear in the address on the envelope or in the communication tendering or offering the gift and the gift is intended for their use or enjoyment.

(B) A gift given to the official, but designated for the official and spouse or family, is a gift to the official if the official exercises discretion and control over who will actually use the gift.

(C) If the official enjoys direct benefit from a single gift, as well as members of the official's family, the full value of the gift is attributable to the official.

(6) Campaign contributions required to be reported under Chapter 4 of the Act.

(7) Any devise or inheritance.

(8) Personalized plaques or trophies with an individual value of less than \$250.

(9) Hospitality to an official (including food, beverages, or occasional lodging) provided by an individual in his or her home when the individual or a member of the individual's family is present.

(10) Presents exchanged between an official who is required to file a statement of economic interests and an individual, other than a lobbyist, on holidays, birthdays, or similar occasions provided that the presents exchanged are not substantially disproportionate in value.

(11) Free admission, and refreshments and similar non-cash nominal benefits provided to an official during the entire event at which the official gives a speech, participates in a panel or seminar, or provides a similar service, and actual intrastate transportation and any necessary lodging and subsistence provided directly in connection with the speech, panel, seminar, or service, including but not limited to meals and beverages on the day of the activity. These items are not payments and need not be reported by any filer.

(12) The transportation, lodging, and subsistence specified by 2 Cal. Code of Regs. Sections 18950.4. [Reg. § 18942.1]

13. "Honorarium":

(a) "Honorarium" is any payment made in consideration for any speech given, article published, or attendance at any public or private conference, convention, meeting, social event, meal, or like gathering.

(b) The term "honorarium" does not include:

(1) Earned income for personal services which are customarily provided in connection with the practice of a bona fide business, trade, or profession, such as teaching, practicing law, medicine, insurance, real estate, banking, or building contracting, unless the sole or predominant activity of the business, trade, or profession is making speeches.

(2) Any honorarium which is not used and, within 30 days after receipt is either returned to the donor or delivered to the District for donation without being claimed as a deduction from income for tax purposes. [Gov. Code § 89501]

14. "Material Financial Effect": The financial effect of a governmental decision is material if, at the time the official makes or participates in making the decision, the decision will have a significant effect on the official or a member of the official's immediate family, or on the source of income, the source of gifts, the business entity, or real property, which is an economic interest of the official.

The following rules shall apply in determining whether it is reasonably foreseeable that the effects of a governmental decision will be significant:

(a) Material Financial Effect -- Specific Rules. The following regulations, governing specific types of governmental decisions which affect certain specific types of

economic interests, shall be utilized in determining whether the reasonably foreseeable effects of the decision will be material with respect to the economic interest.

(1) Where an official's economic interests are directly involved in the decision, 2 Cal. Code of Regs. Section 18702.1 applies.

(2) Where an official's economic interests are indirectly involved in the decision the following apply:

(A) Business entities -- 2 Cal. Code of Regs. Section 18702.2;

(B) Ownership interests in real property -- 2 Cal. Code of Regs. Section 18702.3;

(C) Leasehold interests in real property -- 2 Cal. Code of Regs. Section 18702.4;

(D) Nonprofit source of income -- 2 Cal. Code of Regs. Section 18702.5; and

(E) Individual source of income -- 2 Cal. Code of Regs. Section 18702.6.

In order to determine if a decision's effect is material, it must first be determined if the official's economic interest is directly involved and the effect of the decision is material under 2 Cal. Code of Regs. Section 18702.1. If the official's economic interest is not directly involved in the decision, or the effect of the decision is not material under 2 Cal. Code of Regs. Section 18702.1, then it must be determined if the effect is material under

the appropriate regulation of 2 Cal. Code of Regs. Sections 18702.2 through 18702.6. [Reg. § 18702(a)]

(b) **Material Financial Effect -- General Rule.** Whenever the specific provision of 2 Cal. Code of Regs. Sections 18702.1 through 18702.6, inclusive, cannot be applied, the following general rule shall apply:

The financial effect of a governmental decision is material if the decision will have a significant effect on the official or a member of the official's immediate family, or on the source of income, the source of gifts, the business entity, or the real property, which is an economic interest of the official.

(c) **Public Generally Exception.** Notwithstanding any determination that the reasonably foreseeable effect of a decision is material under this regulation or under 2 Cal. Code of Regs. Sections 18702.1 through 18702.6, an official is not disqualified from participation in a governmental decision if the decision affects the official's interest in a manner which is not distinguishable from the manner in which the decision will affect the public generally, as set forth in 2 Cal Code of Regs 18703, et seq. [Reg. § 18702]

15. **"Business Entity":** Any organization or enterprise operated for profit, including but not limited to, a proprietorship, partnership, firm, business trust, joint venture, syndicate, corporation or association. [Gov. Code § 82005]

16. **"District":** Jurupa Unified School District

17. **"Board":** Board of Education of the District.

18. **"Filing Officer":** The filing officer is the person who receives and retains original statements of economic interests with duties as set forth in 2 Cal. Code of Regs Section

18115. The filing officer shall also be the filing official for statements filed by Members of the Board of Education, and all other public officials who manage public investments.

The filing officer/official for the District shall be the Superintendent.

19. "Act": Political Reform Act of 1974, Government Code Section 81000 et seq.

20. "FPPC": The Fair Political Practices Commission which was established by the Act to administer and implement the Act.

21. "Code Reviewing Body": The Code Reviewing Body for the District is the Board of Supervisors of the County of Riverside.



CRITERIA FOR ESTABLISHING SCHOOL CALENDARS

The school calendar is a negotiable item as it affects the work years of personnel.

The school calendar shall show the beginning and ending of school dates, legal and local holidays, orientation meeting days, teacher conference days, number of teaching days, vacation periods and other pertinent dates.

Each year the Superintendent or designee shall recommend to the Board a school calendar or calendars that will meet the requirements of the law.

Adopted: 3/6/72
Revised: 2/21/78
Revised/Readopted: 8/7/89
Revised/Readopted:



JURUPA UNIFIED SCHOOL DISTRICT

SCHOOL CALENDAR 1996-97

JULY	AUGUST	SEPTEMBER	OCTOBER
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
NOVEMBER	DECEMBER	JANUARY	FEBRUARY
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
MARCH	APRIL	MAY	JUNE
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

HOLIDAYS

July	4	Independence Day
Sept	2	Labor Day
Nov	11	Veterans Day
Nov	28	Thanksgiving Day
Nov	29	Local Holiday
Dec	24	Local Holiday
Dec	25	Christmas Day
Dec	31	Local Holiday
Jan	1	New Year's Day
Jan	20	Dr. Martin Luther King, Jr. Day
Feb	10	Lincoln Day
Feb	17	Washington Day
Apr	11	Admission Day
May	26	Memorial Day

END OF SCHOOL MONTHS AND DAYS TAUGHT

SCHOOL MONTH	DATE	DAYS TAUGHT
1	Aug	9
2	Sept	6
3	Oct	4
4	Nov	1
5	Nov	29
6	Dec	27
7	Jan	24
8	Feb	21
9	Mar	21
10	Apr	18
11	May	16
12	June	12
TOTAL		180/180

IMPORTANT DATES

Aug	28	New Teachers Report
Aug	29-30	Teacher Orientation
Nov	1	Minimum Instr. Day K-6
Nov	8	ELEMENTARY Conference (No Pupils)
Nov	8	End of 1st Quarter
Dec 23-Jan 3		Winter Recess
Jan	31	MIDDLE & SR. HIGH Conference (No Pupils)
Jan	31	Minimum Instr. Day K-6
Jan	31	End of 1st Semester
Apr	4	End of 3rd Quarter
Apr	4	Minimum Instr. Day K-6
Apr	7-11	Spring Recess
June	6	Minimum Instr. Day K-6
June	12	End of 2nd Semester

LEGEND

- ☐ LEGAL HOLIDAY
- ☐ LOCAL HOLIDAY
- ☐ SCHOOL RECESS

- ☐ ELEMENTARY SCHOOLS NOT IN SESSION
- ☐ MIDDLE & HIGH SCHOOLS NOT IN SESSION
- ☐ BEGINNING AND ENDING OF SCHOOL



JURUPA UNIFIED SCHOOL DISTRICT SCHOOL CALENDAR 1996-97

SCHOOL CALENDAR 1991

JULY							AUGUST							SEPTEMBER							OCTOBER						
S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S
	1	2	3	4	5	6				1	2	3		1	2	3	4	5	6	7			1	2	3	4	5
7	8	9	10	11	12	13	4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12
14	15	16	17	18	19	20	11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19
21	22	23	24	25	26	27	18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26
28	29	30	31				25	26	27	28	29	30	31	29	30						27	28	29	30	31		

NOVEMBER							DECEMBER							JANUARY							FEBRUARY						
S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S
					1	2	1	2	3	4	5	6	7		1	2	3	4								1	
3	4	5	6	7	8	9	8	9	10	11	12	13	14	5	6	7	8	9	10	11	2	3	4	5	6	7	8
10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18	9	10	11	12	13	14	15
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25	16	17	18	19	20	21	22
24	25	26	27	28	29	30	29	30	31					26	27	28	29	30			23	24	25	26	27	28	

MARCH							APRIL							MAY							JUNE						
S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S	S	M	T	W	TH	F	S
						1		1	2	3	4	5			1	2	3				1	2	3	4	5	6	7
2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28
23	24	25	26	27	28	29	27	28	29	30				25	26	27	28	29	30	31	29	30					
30	31																										

HOLIDAYS

July	4	Independence Day
Sept	2	Labor Day
Nov	11	Veterans Day
Nov	28	Thanksgiving Day
Nov	29	Local Holiday
Dec	24	Local Holiday
Dec	25	Christmas Day
Dec	31	Local Holiday
Jan	1	New Year's Day
Jan	20	Dr. Martin Luther King, Jr. Day
Feb	10	Lincoln Day
Feb	17	Washington Day
Apr	11	Admission Day
May	26	Memorial Day

END OF SCHOOL MONTHS AND DAYS TAUGHT

SCHOOL MONTH	DATE	DAYS TAUGHT
1	Aug 9	0
2	Sept 6	4
3	Oct 4	20
4	Nov 1	20
5	Nov 29	16/17
6	Dec 27	15
7	Jan 24	14
8	Feb 21	18/17
9	Mar 21	20
10	Apr 18	15
11	May 16	20
12	June 12	18
TOTAL		180/180

IMPORTANT DATES

Aug	28	New Teachers Report
Aug	29-30	Teacher Orientation
Nov	1	Minimum Instr. Day K-6
Nov	8	ELEMENTARY Conference (No Pupils)
Nov	8	End of 1st Quarter
Dec 23-Jan 3		Winter Recess
Jan	31	MIDDLE & SR. HIGH Conference (No Pupils) Minimum Instr. Day K-6
Jan	31	End of 1st Semester
Apr	4	End of 3rd Quarter Minimum Instr. Day K-6
Apr	7-11	Spring Recess
June	6	Minimum Instr. Day K-6
June	12	End of 2nd Semester

LEGEND

- ☐ LEGAL HOLIDAY
- ☐ LOCAL HOLIDAY
- ☐ SCHOOL RECESS

- ☒ ELEMENTARY SCHOOLS NOT IN SESSION
- ☒ MIDDLE & HIGH SCHOOLS NOT IN SESSION
- ☐ BEGINNING AND ENDING OF SCHOOL

1997 TOYOTA TAPESTRY PROPOSAL COVER FORM

(Please Type)

PROJECT TITLE: _____

Entry Category (check one):

- ☐ Environmental Education Proposal
☐ Physical Science Applications Proposal
☒ Could fit in either category

Budget total (not to exceed \$10,000): \$10,000

School type: ☒ Rural ☐ Suburban ☐ Urban

Approximate school population: 355

Check one: ☐ Dr. ☐ Mr. ☐ Mrs. ☒ Ms.

Name: Jacki Johnson School name: Peralta Elementary

Complete school address: 6450 Peralta Place Riverside CA 92509

Complete home address: 8346 Starview Drive Riverside CA 92509

School phone: (909) 222-7701 Ext. N/A Home phone: (909) 681-0878

Fax #: (909) 779-9143 e-mail address: _____

Names of other participating teachers (optional, maximum of four): Julie Trunnell

Grade level taught (Please check one): ☒ Elementary School ☐ Middle School ☐ High School

Primary grades taught (K-12): K-6 Primary discipline taught: _____

Number of years teaching science: _____ Number of science classes taught per day: _____
(Not applicable to Elementary Teachers)

SIGNATURE REQUIRED (Lack of Project Director's and Principal's signatures will automatically disqualify proposal)

Project Director: Jacki Johnson Date: November 22, 1996

In order to determine the degree to which diverse segments of the population are served by this program, we would like the Project Director to respond to the questions below. Completion of this section is voluntary. Awardees will be selected on merit, regardless of race, religion, national origin, or gender.

How did you hear about Toyota TAPESTRY? ☒ Direct Mail

Gender: ☐ Male ☒ Female

☒ Application Kit/Poster ☐ Magazine Ad—Which one? _____

Ethnicity: ☒ Caucasian ☐ African American ☐ Asian

☐ Colleague ☐ Internet ☐ Toyota ☐ Other _____

☐ Hispanic ☐ Native American ☐ Other

Have you entered Toyota TAPESTRY previously?

Are you a member of NSTA? ☐ Yes ☒ No

☐ Yes ☒ No If yes, how many times? _____

TO BE COMPLETED BY PRINCIPAL

Name: Anne Swick

Title: Principal

School phone: (909) 222-7701

Home phone: (909) 626-6272

Fax #: (909) 779-9143

SIGNATURE REQUIRED

I have read and support this proposal. To the best of my knowledge, I verify that the applicant will remain employed at my school for the 1997-98 school year.

Principal: Anne C. Swick Date: November 22, 1996

Completed proposal must be received by
5 p.m. EST, Wednesday, January 22, 1997 at:

**Toyota TAPESTRY
c/o NSTA
1840 Wilson Boulevard
Arlington, VA 22201-3000**

No faxed proposals accepted.

Questions? Call 1-800-807-9852

Visit our home page: <http://www/nsta.org/programs/toyota.htm>

F

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Bid #96/08L Patch, Seal, and Stripe Asphalt at Ten(10) Sites
Date of completion: November 19, 1996
Nature of owner: Public School District
Interest or estate of owner: Jurupa Unified School District
Address of owner: 3924 Riverview Drive, Riverside Ca., 92509
Name of contractor: Mission Paving & Sealing

Street address or legal description of site: Mission Bell, Sky Country, Van Buren, Granite Hill, Pacific Avenue, Troth Street, and West Riverside Elementary Schools, Jurupa Middle School, Nueva Vista and Rubidoux High
Owner: Jurupa Unified School District
Dated: December 9, 1996
(Name of public entity)

By [Signature]
Rollin Edmunds
Title Assistant Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District
the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said
notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and
correct.

Executed at Riverside, California December 10, 1996 (Date)

By Benita B Roberts
Title Secretary of the Board

Jurupa Unified School District

Personnel Report #10

December 9, 1996

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Carisa Hernandez 5129 Sierra Cross Way Riverside, CA 92502	Effective January 6, 1997 Multiple Subject Credential
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Temporary Assignment

Teacher	Ms. Krysten Billetts 7535 Delaware Street Riverside, CA 92504	Effective November 18, 1996 through June 12, 1997 Single Subject-English Emer- gency Credential
Teacher	Ms. Michelle Escobar 10366 Cypress Avenue Riverside, CA 92505	Effective November 4, 1996 through June 12, 1997 Multiple Subject w/BCLAD Emergency Credential
Teacher	Ms. Bertha Lopez 6540 Frank Avenue Mira Loma, CA 91752	Effective December 2, 1996 through June 12, 1997 Multiple Subject w/BCLAD Emergency Credential
Teacher	Ms. Heather Luthy 1678 Southport Drive Riverside, CA 92506	Effective November 15, 1996 through June 12, 1997 Multiple Subject Emergency Credential
Teacher	Ms. Loretta Stevenson 20434 Marcus Road Riverside, CA 92508	Effective December 16, 1996 through June 12, 1997 Multiple Subject Emergency Credential

Extra Compensation Assignment

Adult Education: 1996-97 school year; to serve as a substitute instructor; appropriate hourly rate of pay.

Ms. Honoraria Garavito

Adult Education: 1996-97 school year; to serve as an instructor; November 18, 1996 through June 12, 1997; not to exceed eight (8) hours per week; appropriate hourly rate of pay.

Ms. Diane Clark

Personnel Report #10

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Alternative Education: to serve as instructors for the 7th/8th Grade Promotion Program; November 18, 1996 through June 12, 1997; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Mr. Guy Vanderveen Ms. Anne Cox

Independent Study Program: to serve as an instructor; November 12, 1996 through June 12, 1997; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Mr. Gareth Richards

Instructional Services: _ to provide training for Science Fair facilitators; November 14, 1996; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Margie Forward	Ms. Janet Garcia-Hudson	Mr. Rich Garrett
Mr. David Garza	Ms. Cherie Gustafson	Ms. Carol Hogerty
Ms. Karen Laskey	Ms. Annemarie Lee	Ms. Tina Mihin
Mr. Brian Mitchell	Ms. Bonita Welch	Ms. Julia Trunnell
Ms. Jodi Walsh	Ms. Rhonda Werthman	

Instructional Services: _ to attend inservice training for non-credentialed teachers; October 29-30, 1996; not to exceed four (4) hours each; appropriate hourly rate of pay.

Ms. Tamara Concannon	Ms. Cynthia Johnson	Ms. Elizabeth Miller
Ms. Consuelo Nagle	Ms. Janet Thompson	Ms. Joanne Viafora
Ms. Debbie Buckhout	Ms. Terri Stevens	Mr. Patrick Thompson

Instructional Services: _ to present a workshop on Zoo Phonics; November 14, 1996; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Karen Gotschall

Instructional Services: _ to grade proficiency tests; November 7-14, 1996; not to exceed 2 1/4 hours each; appropriate hourly rate of pay.

Mr. Allan Stringer	Ms. Gloria Hill	Mr. Ernie Wright
Ms. Alice Muniz	Ms. Kristina Moore	

Saturday Work Study Detention: 1996-97 school year; appropriate hourly rate of pay.

Ms. Beverly Hedin

Personnel Report #10

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Van Buren Elementary: after school program for choir, power writing, primary reading, homework club; October 1, 1996 through December 31, 1996; not to exceed 22.5 hours total; appropriate hourly rate of pay.

Ms. Karen Laskey

Van Buren Elementary: after school program for choir, power writing, primary reading, homework club; October 1, 1996 through December 31, 1996; not to exceed 135 hours total; appropriate hourly rate of pay.

Ms. Maureen Dalimot
Ms. Sandra Roberson

Ms. Pat Bastiaans
Ms. Michelle Sheets

Ms. Evelyn Harman

West Riverside Elementary: staff development for visual and performing arts; November 12, 1996; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson
Ms. Mary Golden
Ms. Gladys Schrom
Ms. Marilyn Martinez

Mr. Maurice Castro
Ms. Emma Garza
Ms. Sharon Smith
Ms. Anne Waldeck

Ms. Barbara Godoy
Ms. Joan Lauritzen
Ms. Monette Stewart
Ms. Gaye King

Mission Middle School: after school activities for drug prevention; October 1, 1996 through June 15, 1997.

Mr. Doug Stevens	\$900
Mr. Sam Gee	\$900
Ms. Danice Hord	\$825
Ms. Patricia Miller	\$375
Ms. Laura Beal	\$600

Jurupa Valley High School: 1996-97 school year; seasonal rate of pay.

Mr. Timothy Titus	Head Football Coach
Mr. Bob Green	Assistant Football Coach
Mr. Dave Hansen	Assistant Football Coach
Mr. Mike McGuire	Assistant Football Coach
Mr. Chuck Armenta	Assistant Football Coach
Mr. Mike Jordan	Assistant Football Coach
Mr. Hugo Nevarez	Assistant Football Coach
Mr. James Rodriguez	Assistant Football Coach
Mr. Richard McCausland	Head Cross Country Coach
Mr. Todd Moerer	Head Girls Tennis Coach
Ms. Stephanie Timar	Head Girls Volleyball Coach
Ms. Rhonda West	Assistant Girls Volleyball Coach
Mr. Nate Hass	Head Water Polo Coach
Mr. Will Murray	Assistant Water Polo Coach

Personnel Report #10

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rubidoux High School: 1996-97 school year; seasonal rate of pay.

Mr. Peter Davenport	Drill Team Advisor (50%)
Mr. Chris Eldred	Drill Team Advisor (50%)
Mr. Brandon Goodermont	Tall Flags Advisor (50%)
Mr. Adrian Williams	Tall Flags Advisor (50%)

Rubidoux High School: to grade proficiency exams; October 1-31, 1996; not to exceed 1 1/4 hours total; appropriate hourly rate of pay.

Mr. Ernest Wright	Mr. Allan Stringer
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Rubidoux High School: to counsel at-risk students; September 1, 1996 through June 30, 1997; not to exceed 90 hours each; appropriate hourly rate of pay.

Mr. James Heidecke	Mr. Fred Drury	Mr. Dennis Kroeger
Mr. Zelmon McBride	Ms. Jill Trosper	Mr. Ignacio Godoy

Substitute Assignment

Teacher	Ms. Dyanna Cress 11219 Montlake Drive Riverside, CA 92505	As needed 30-Day Emergency Permit
Teacher	Mr. Kenny Cress 11219 Montlake Drive Riverside, CA 92505	As needed 30-Day Emergency Permit
Teacher	Ms. Nancy Dittmore 2641 Groveland Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Ms. Hannelore Flaherty 6771 Cahuilla Street Riverside, CA 92509	As needed 30-Day Emergency Permit
Teacher	Ms. Sarah Glick 1096 Border Avenue Corona, CA 91720	As needed 30-Day Emergency Permit
Teacher	Ms. Kimberly Harrell 8200 Acapulco Place Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Ms. Ruth Levers 8664 Mission Blvd. Riverside, CA 92509	As needed 30-Day Emergency Permit

Personnel Report #10

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Kathleen Lindell 7616 Canyon Terrace Drive Riverside, CA 92509	As needed 30-Day Emergency Permit
Teacher	Ms. Carren Melanson 1024 Alessandro Avenue LaVerne, CA 91750	As needed 30-Day Emergency Permit
Teacher	Ms. Elaine Miller 1257 Fetlock Way Riverside, CA 92506	As needed Standard Elementary Life Credential
Teacher	Ms. Debra Morales 9199 Nopal Place Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Mr. Benjamin Patten 2900 Orange Street #16 Riverside, CA 92501	As needed 30-Day Emergency Permit
Teacher	Ms. Lois Quattlebaum 8948 Hope Avenue Riverside, CA 92503	As needed General Elementary Life Credential
Teacher	Ms. Michelle Roy 3060 Canyon Crest #14 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Ms. Doris Slaten 3548 Brynhurst Drive Riverside, CA 92504	As needed General Elementary Life Credential
Teacher	Ms. Renee Smith 3636 Jackson Street #B Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Ms. Vivien Stoneberg 6315 Thunder Bay Trail Riverside, CA 92509	As needed 30-Day Emergency Permit

Personnel Report #10

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Maria Preciado 11976 Redwood Drive Fontana, CA 92335	Maternity Leave effective January 21, 1997 through March 11, 1997 with use of sick leave benefits.
Teacher	Ms. Lourdes Ruelas 12040 Rockridge Drive Fontana, CA 92337	Maternity Leave effective November 5, 1996 through December 18, 1996 with use of sick leave benefits.
Teacher	Ms. Linda Sanchez 18760 Ravenwood Perris, CA 92570	Maternity Leave effective November 28, 1996 through January 6, 1997 with use of sick leave benefits.

Resignation

Teacher	Ms. Leslee Brandom 4255 4th Street Riverside, CA 92501	Effective November 19, 1996
Adult Education Teacher	Ms. Karen Vlahos 7256 Linares Riverside, CA 92509	Effective October 31, 1996

CLASSIFIED PERSONNEL

Promotion

From Secretary to Administrative Secretary	Ms. Diana Brock 24072 Mt. Russell Drive Moreno Valley, CA 92553	Effective December 11, 1996 Work Year A
From Cafeteria Assistant III to Cafeteria Assistant Manager-Secondary (Multi-Site Service)	Ms. Carolyn Dodd 5809 Sky Meadow Street Riverside, CA 92509	Effective November 5, 1996 Work Year E1
From Instructional Aide to Clerk-Typist	Ms. Sherri Stewart 8027 Whitney Drive Riverside, CA 92509	Effective November 12, 1996 Work Year E1 Part-time

Personnel Report #10

CLASSIFIED PERSONNEL

Regular Assignment

Bus Driver	Ms. Elisa Alfaro 3045 Ronald Street Riverside, CA 92506	Effective November 26, 1996 Work Year F Part-time
Bus Driver	Mr. Luis Castillo 5371 Odell Street Riverside, CA 92509	Effective November 26, 1996 Work Year F Part-time
Instructional Aide	Ms. April Devers 11322 58th Street Mira Loma, CA 91752	Effective November 26, 1996 Work Year E1 Part-time
Instructional Aide	Ms. Rebecca Jackson 4389 Ridgewood Drive Riverside, CA 92509	Effective November 26, 1996 Work Year E1 Part-time
Instructional Aide	Ms. Irma Rangel 8619 45th Street Riverside, CA 92509	Effective November 1, 1996 Work Year E1 Part-time
Activity Supervisor	Ms. Gloria Valadez 3280 La Rue Street Riverside, CA 92509	Effective November 12, 1996 Work Year F1 Part-time

Short-Term/Extra Work

Education Support Services: to attend CPR training; October 25, 1996; not to exceed four (4) hours each; appropriate hourly rate of pay.

Activity Supervisor	Ms. Mary Koontz
Clerk-Typist	Ms. Sally Parker

Independent Study Program: to serve as an Instructional Aide for the 7th/8th Grade Promotion Program; November 18, 1996 through June 12, 1997; not to exceed 10 hours per week; appropriate hourly rate of pay.

Instructional Aide	Ms. Joanne Glier
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Short-Term/Extra Work

Transportation Department: to testify at an expulsion hearing; November 5, 1996; not to exceed 1 1/2 hours total; appropriate hourly rate of pay.

Bus Driver	Ms. Valarie Whalen
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Personnel Report #10

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Glen Avon Elementary: to serve as a translator for school forms and information; November 7-8, 1996; not to exceed 12 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Irma Rangel

Ina Arbuckle Elementary: to provide opportunities for staff members to attend inservices; October 30, 1996; not to exceed three (3) hours total; appropriate hourly rate of pay.

Instructional Aide Ms. Tracy Edwards

Pedley Elementary: to implement school behavioral plan; September 3, 1996 through June 12, 1997; not to exceed 27 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Pat Abbott
Activity Supervisor Ms. Olga Valdez

Stone Avenue Elementary: to serve as translators during parent conferences; November 7-8, 1996; not to exceed four (4) hours each; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Jacqueline Romano
Activity Supervisor Ms. Alma Escalante

Troth Street Elementary: babysitting for school site council; October 18, 1996 through June 12, 1996; not to exceed 25 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Darrin Martin
Activity Supervisor Ms. Teresa Cardona
Activity Supervisor Ms. Kristi Parker
Activity Supervisor Ms. Pam Juarez
Activity Supervisor Ms. Deborah Makins
Activity Supervisor Ms. Barbara Snyder
Activity Supervisor Ms. Antonia Ortega

Van Buren Elementary: to supervise homework club; October 1, 1996 through December 31, 1996; not to exceed 55 hours total; appropriate hourly rate of pay.

Activity Supervisor Ms. Sandy Reilly
Activity Supervisor Ms. Bertice Roper

Rubidoux High School: clerical support for counseling and tutoring of at-risk students; October 1, 1996 through June 30, 1996; not to exceed 10 hours per week; appropriate hourly rate of pay.

Bil. Language Tutor Ms. Jacqueline Romano

Personnel Report #10

CLASSIFIED PERSONNEL

Substitute Assignment

Bus Driver	Ms. Adella Alderete 5741 Norman Way Riverside, CA 92504	As needed
Cafeteria Assistant I	Ms. Grisel Avila 6716 Lassitter Road Riverside, CA 92509	As needed
Activity Supervisor	Ms. Patricia Brown 11163 North Star Avenue Mira Loma, CA 91752	As needed
Campus Supervisor	Ms. Rosemary Chambers 8615 44th Street Riverside, CA 92509	As needed
Custodian	Mr. Scott Coco 6765 Palm Avenue Riverside, CA 92506	As needed
Custodian	Ms. Eva Del Toro 4277 Conning Street Riverside, CA 92509	As needed
Custodian	Mr. Michael Jarrell 4146 Pacific Avenue Riverside, CA 92509	As needed
Activity Supervisor	Ms. Maria Mendoza 5500 Lewis Avenue Riverside, CA 92503	As needed
Custodian	Ms. Elizabeth Morgan SVL Box 8501 Victorville, CA 92392	As needed
Custodian	Mr. Larry Morgan SVL Box 8501 Victorville, CA 92392	As needed
Custodian	Mr. Roberto Ortiz 4816 Desperado Drive Riverside, CA 92509	As needed
Bus Driver	Ms. Janet Pemberton 5071 Agate Street Riverside, CA 92509	As needed

Personnel Report #10

CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Mr. Les Ritch 8840 Thorbred Lane Riverside, CA 92509	As needed
Custodian	Ms. Mary Sanders 3493 Farnham Place Riverside, CA 92503	As needed
Custodian	Mr. Albert Serrato Sr. 8679 Clearview Place Riverside, CA 92509	As needed
Custodian	Mr. Donald Stickley 4146 Pacific Avenue Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Celina Tavira 4556 Central Avenue Riverside, CA 92506	As needed

Leave of Absence

Activity Supervisor	Ms. Brandy Martin 4080 Pedley #60 Riverside, CA 92509	Maternity Leave effective December 6, 1996 through January 24, 1997 with use of sick leave benefits.
Bilingual Language Tutor	Ms. Esther Ruvalcaba P.O. Box 344 Riverside, CA 92519	Unpaid Special Leave effective August 28, 1996 through June 13, 1997 without compen- sation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Termination

Bus Driver (Probationary)	Ms. Patricia Tinajero 5180 Tyler Street #1 Riverside, CA 92503	Effective October 23, 1996
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Resignation

Cafeteria Assistant I	Ms. Bettie Davison 24729 Singer Moreno Valley, CA 92557	Effective November 29, 1996
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Personnel Report #10

CLASSIFIED PERSONNEL

Resignation

Instructional Aide	Ms. Barbara Easton 3549 Paine Drive Riverside, CA 92503	Effective November 22, 1996
Secretary	Ms. Joy Frankland 35100 Washington Street Winchester, CA 92596	Effective December 20, 1996
Instructional Aide	Ms. Linda Jones 4980 Sulphur Drive Mira Loma, CA 91752	Effective November 4, 1996
Sprinkler Technician	Mr. Jesse Lopez 6325 Olive Street Riverside, CA 92509	Effective December 31, 1996
Cafeteria Assistant II	Ms. Esther Munoz 9257 Darren Circle Glen Avon, CA 92509	Effective November 29, 1996
Activity Supervisor	Ms. Pam Simon 6883 36th Street Riverside, CA 92509	Effective November 11, 1996

OTHER PERSONNEL

Short-Term Assignment

Learning Center: to serve as a Peer Counselor; October 29, 1996 through June 30, 1997; not to exceed 20 hours per week; \$8.00 per hour.

Peer Counselor Ms. Belen Sanchez

Learning Center: to serve as a JTPA Student Aide; November 12, 1996 through June 30, 1997; not to exceed 10 hours per week; \$4.25 per hour.

JTPA Student Aide Ms. Francesca DelReal

Ina Arbuckle Elementary: to serve as a Read Around Assistant; October 14, 1996 through June 13, 1997; not to exceed ten (10) hours per week; \$5.00 per hour.

Read Around Assistant Ms. Kanitta Bate

Personnel Report #10

OTHER PERSONNEL

Short-Term Assignment

Ina Arbuckle Elementary: to serve as a Read Around Assistant; October 1, 1996 through June 13, 1997; not to exceed five (5) hours per week; \$5.00 per hour.

Read Around Assistant	Ms. Jeannette Garcia
Read Around Assistant	Ms. Sheline Riggs
Read Around Assistant	Ms. Leticia Lopez
Read Around Assistant	Ms. Maria Villa del Durdes
Read Around Assistant	Ms. Sheri Stevens
Read Around Assistant	Ms. Jeri Smith
Read Around Assistant	Ms. Augustina Villalobos
Read Around Assistant	Ms. Maria Munoz

Mission Middle School: to help with campus supervision; October 16, 1996 through October 22, 1996; not to exceed 24 hours total; \$9.30 per hour.

Peak Load Supervisor Mr. Blake Robinson

Mission Middle School: to help with campus supervision; September 25, 1996 through October 1, 1996; not to exceed 24 hours total; \$9.30 per hour.

Peak Load Supervisor Mr. Romell Trotter

Jurupa Valley High School: to serve as a Peer Tutor; October 22, 1996 through June 13, 1997; not to exceed two (2) hours per week; \$5.25 per hour.

Peer Tutor	Mr. Sean Jones
Peer Tutor	Mr. Brian Wildrick

Jurupa Valley High School: to serve as a Peak Load Assistant; October 1, 1996 through December 31, 1996; not to exceed eight (8) hours per day; \$13.50 per hour.

Peak Load Assistant Mr. Greg Tomlinson

Rubidoux High School: to serve as a Peak-Load Clerk; November 12-13, 1996; not to exceed eight (8) hours total; \$8.23 per hour.

Peak-Load Clerk Ms. Debbie Manka

Personnel Report #10

OTHER PERSONNEL

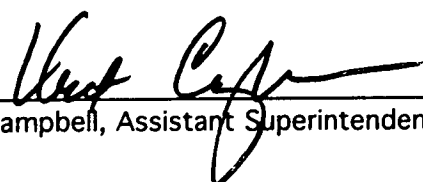
Short-Term Assignment

Rubidoux High School: clerical support for counseling and tutoring of at-risk students; October 1, 1996 through June 30, 1996; not to exceed 10 hours per week; appropriate hourly rate of pay.

SB 813 Clerk

Ms. Norma Huerta

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

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P13

Jurupa Unified School District

Personnel Report #10

December 9, 1996

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Saturday Detention Program: 1996-97 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Judy Lynch

Mr. Larry Sturm

Peralta Elementary: to monitor SIP Program; September 1, 1996 through June 30, 1997; not to exceed four (4) hours per month; appropriate hourly rate of pay.

Ms. Jacki Johnson

Peralta Elementary: curriculum planning for TUPE; October 30, 1996; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Jacki Johnson

Ms. Julia Trunnell

Rustic Lane Elementary: to coordinate school site council; November 1, 1996 through June 20, 1997; not to exceed 100 hours total; appropriate hourly rate of pay.

Ms. Linda Dalton

West Riverside Elementary: planning time to meet and articulate special groups for schoolwide reading incentive program; November 21, 1996 through June 1, 1997; not to exceed 50 hours total; appropriate hourly rate of pay.

Ms. Emma Garza

Ms. Janet Garcia-Hudson

Ms. Dolores Hernandez

Mr. Dave Doubravsky

Mr. Dave Freeman

West Riverside Elementary: standards and assessments workshops; September 9, 1996 through June 16, 1997; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Carole Patty

Mr. Hector Sanchez

Ms. Sharon Smith

Jurupa Valley High School: to grade proficiency tests; November 6-17, 1996; not to exceed two (2) hours each; appropriate hourly rate of pay.

Mr. Paul Viafora

Mr. Scott Steinbrinck

Jurupa Valley High School: to counsel potential tenth grade dropouts; November 1, 1996 through June 30, 1997; not to exceed 40 hours each; appropriate hourly rate of pay.

Mr. Bobbie Arterberry

Mr. Gary Hanson

Ms. Karen Pina

Ms. Karen Murphy

Ms. Vicky Kaylor

Mr. Ernie Garcia

Personnel Report #10

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; to teach an extra period class; November 18, 1996; beginning November 18, 1996; appropriate rate of pay.

Mr. Gareth Richards

Jurupa Valley High School; substitute for band instructor; attend after-school band practices, football games, weekend competitions; October 26, 1996 through November 23, 1996; appropriate hourly rate of pay.

Mr. George Wise

Rubidoux High School Athletics; 1996-97 school year; appropriate seasonal rate of pay.

Mr. John Mosher	Freshman Football Coach
Mr. Pat Thompson	Freshman Football Coach
Mr. James Rose	Freshman Football Coach
Mr. Dale Johnson	Head Men's Basketball Coach
Mr. Ken Leonard	Assist. Men's Basketball Coach
Mr. David Jackson	Assist. Men's Basketball Coach
Mr. Gene Erickson	Head Women's Basketball Coach
Mr. Dick Slivka	Assist. Women's Basketball Coach
Ms. Gloria Tenner	Assist. Women's Basketball Coach
Mr. Armando Muniz	Head Wrestling Coach

Substitute Assignment

Teacher	Ms. Jean Cooper 5349 Sulphur Drive Mira Loma, CA 91752	As needed 30-Day Emergency Permit
Teacher	Ms. Kassie Jackson 4035 California Avenue Norco, CA 91760	As needed 30-Day Emergency Permit
Teacher	Ms. Paterese Magness P.O. Box 1292 Fontana, CA 92334	As needed 30-Day Emergency Permit

Leave of Absence

Teacher	Ms. Sharon Baguyo 1819 Apple Tree Way San Bernardino, CA 92408	Maternity Leave effective December 9, 1996 through February 5, 1997 with use of sick leave benefits.
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Personnel Report #10

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Gladys Schrom 3380 Second Street Riverside, CA 92501	Maternity Leave effective January 6, 1997 through February 18, 1997 with use of sick leave benefits.
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Resignation

Teacher (Temporary)	Ms. Debbra Hunter 10791 Morningridge Drive Moreno Valley, CA 92557	Effective December 2, 1996
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CLASSIFIED PERSONNEL

Regular Assignment

Cafeteria Assistant I	Ms. Angela Betancourt 16999 Walnut Court Fontana, CA 92336	Effective December 2, 1996 Work Year F Part-time
Cafeteria Assistant I	Ms. Tonya Clark 8837 63rd Street Riverside, CA 92509	Effective December 2, 1996 Work Year F Part-time
Activity Supervisor	Ms. Susana Collier 6669 30th Street Riverside, CA 92509	Effective December 2, 1996 Work Year F1 Part-time
Cafeteria Assistant I	Ms. Wendy Fulk 6156 Avenue Juan Diaz Riverside, CA 92509	Effective December 2, 1996 Work Year F Part-time
Cafeteria Assistant I	Ms. Sylvia Guerena 8510 Donna Way Riverside, CA 92509	Effective December 2, 1996 Work Year F Part-time
Bilingual Language Tutor	Ms. Margaret Mendoza 11654 Arguello Drive Mira Loma, CA 91752	Effective December 5, 1996 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Mabel Philpott 3941 Mennes Avenue Riverside, CA 92509	Effective December 2, 1996 Work Year F Part-time

Personnel Report #10

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language Tutor	Ms. Esperanza Rivera 8323 Pristine Place Riverside, CA 92509	Effective December 2, 1996 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Carolyn Smith 7361 Percheron Avenue Riverside, CA 92509	Effective December 2, 1996 Work Year F Part-time
Cafeteria Assistant I	Ms. Judy Van Allen 9271 La Reta Way Riverside, CA 92509	Effective December 2, 1996 Work Year F Part-time
Cafeteria Assistant I	Ms. Deborah Walker 11498 Parkcenter Drive Mira Loma, CA 91752	Effective December 2, 1996 Work Year F Part-time

Short-Term/Extra Work

Rustic Lane Elementary: to attend workshops and conferences; November 1-29, 1996; not to exceed five (5) hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Sandra Frank
Bil. Language Tutor	Ms. Norma Gurrola

Troth Street Elementary: to translate at parent meetings; November 15, 1996 through June 10, 1997; not to exceed 20 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Rafaela Gonzalez
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Van Buren Elementary: to attend school improvement day at Raincross Square; November 18, 1996; not to exceed 20 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Yolanda Corona
Activity Supervisor	Ms. Donna Crispin
Instructional Aide	Ms. Sheena Marshall
Instructional Aide	Ms. Shari Navarrette
Instructional Aide	Ms. Bertice Roper
Instructional Aide	Ms. Jennifer Todd
Instructional Aide	Ms. Sandy Reilly

West Riverside Elementary: planning time to meet and articulate special groups for schoolwide reading incentive program; November 21, 1996 through June 1, 1997; not to exceed 50 hours total; appropriate hourly rate of pay.

Preschool Teacher	Ms. Patty Harrison
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Personnel Report #10

CLASSIFIED PERSONNEL

Substitute Assignment

Clerk-Typist	Ms. Jennifer Dunn 5610 Crown Drive Mira Loma, CA 91752	As needed
Activity Supervisor	Ms. Alyce Gould 8941 Main Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Magdalena Mesa 11275 58th Street Mira Loma, CA 91752	As needed
Cafeteria Assistant I	Ms. Brenda Okamura Salce 4959 Newcastle Street Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Sharon Weaver 3167 Norelle Drive Mira Loma, CA 91752	As needed

Termination

Activity Supervisor (Probationary)	Mr. Lance King 3965 Beechwood Place Riverside, CA 92506	Effective December 2, 1996
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Resignation

Painter	Mr. Peter Donnelly 23927 Gamma Street Moreno Valley, CA 92553	Effective December 20, 1996
Bilingual Language Tutor	Mr. Angel Ruvalcaba Jr. 3705 Mears Avenue Riverside, CA 92509	Effective December 3, 1996

OTHER PERSONNEL

Short-Term Assignment

Mission Middle School: to serve as an extra duty helper; November 26, 1996; not to exceed five (5) hours total; \$8.85 per hour.

Extra Duty Helper	Mr. Blake Robinson
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Personnel Report #10


OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School: to serve as a JTPA Student Library Tutor; October 22, 1996 through January 31, 1997; not to exceed 10 hours per week each; \$4.75 per hour.

JTPA Student Tutor	Mr. Charles Dawson
JTPA Student Tutor	Ms. Myume Palomo
JTPA Student Tutor	Mr. Raudel Garcia
JTPA Student Tutor	Mr. Fabian Perez

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

SALARY SCHEDULES FOR NON-MANAGEMENT
EMPLOYEES NOT REPRESENTED IN BARGAINING UNITS

STUDENT EMPLOYEES
Effective October 1, 1996

CATEGORY	COMPENSATION	WORK SERVICE
Youth Work Experience (JTPA)	<u>Prevailing Federal Minimum Wage</u> Oct. 1, 1996: \$4.75 per hour Sept. 1, 1997: \$5.15 per hour <u>Prevailing Federal Training Wage</u> (first 90 days of employment) Oct. 1, 1996: \$4.25 per hour)	Not to exceed twenty hours per week during the school year.
Summer Program for Economically Disadvantaged Youth (JTPA)	Prevailing Federal Minimum Wage Oct. 1, 1996: \$4.75 per hour Sept. 1, 1997: \$5.15 per hour	Not to exceed forty hours per week during the summer recess.
HS Peer Counselor (JTPA)	\$4.75 per hour to \$8.00 per hour depending on experience	Not to exceed forty hours per week.
Work Experience Student Special Ed. Students	\$1.00 per hour to \$5.15 per hour (Exact amount set by the Instructor, as compensation is part of the incentive training program.)	Not to exceed ten hours per week.
Work Experience Student High School	Prevailing Federal Minimum Wage Oct. 1, 1996: \$4.75 per hour Sept. 1, 1997: \$5.15 per hour	Not to exceed twenty hours per week.
Volunteer Student Cafeteria Worker	Free meal for period worked (Elementary and Middle School only)	One period daily on the days school is in session as per adopted school calendar.
Student Worker	Oct. 1, 1996: \$4.75 per hour Sept. 1, 1997: \$5.15 per hour	As authorized and assigned in advance during intersession and vacation outside of individual's regular school days.
Work Experience Student Work Study Student-College	\$4.75 per hour to \$7.00 per hour depending on experience	Not to exceed twenty hours per week.

STUDENTS WORKING IN THESE CATEGORIES ARE NOT ELIGIBLE FOR FRINGE BENEFITS

Jurupa Unified School District

SALARY SCHEDULES FOR NON-MANAGEMENT
EMPLOYEES NOT REPRESENTED IN BARGAINING UNITS

STUDENT EMPLOYEES
Effective June 20, 1988

CATEGORY	COMPENSATION	WORK SERVICE
Youth Work Experience (J.T.P.A.)	Prevailing Federal Minimum Wage (\$4.25/hour)	Not to exceed twenty hours per week during the school year.
Summer Program for Economically Disadvantaged Youth (J.T.P.A.)	Prevailing Federal Minimum Wage (\$4.25/hour)	Not to exceed forty hours per week during the summer recess.
RHS Peer Counselor (J.T.P.A.)	\$4.25/hour to \$6.75/hour Depending on experience	Not to exceed forty hours per week.
Work Experience Student Special Education Students	\$1/hour to \$4.25/hour (Exact amount set by the Instructor as the compensation is part of the incentive training program)	Not to exceed ten hours per week.
Work Experience Student High School	Prevailing Federal Minimum Wage (\$4.25/hour)	Not to exceed twenty hours per week. Advancement based on satisfactory pro- gress on same objective.
Volunteer Student Cafeteria Worker	Free meal for period worked	One period daily on the days school is in session as per adopted school calendar.
Student Worker	\$4.25/hour	As authorized and assigned in advance during inter- session and vacation out- side of individual's regular school days.
Work Experience Student Work Study Student-College	\$4.25/hour to \$6.75/hour Depending on experience	Not to exceed twenty hours per week. Student must be in Work Study or Work Experience Program during year of employment.

STUDENTS WORKING IN THESE CATEGORIES ARE NOT ELIGIBLE FOR FRINGE BENEFITS

Adopted 7/18/88
Readopted 5/7/90

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

11/02/96 - 11/15/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P26195	100	178 00	DISTRICT ADMINISTRATION	AMERICAN FIDELITY ASSURANCE	96/97	INSURANCE PREMIUMS	85,654.20
P26196	100	178 00	DISTRICT ADMINISTRATION	AMERICAN FIDELITY ASSURANCE	96/97	INSURANCE PREMIUMS	144,923.70
P26200	100	178 00	DISTRICT ADMINISTRATION	DENTICARE OF CALIFORNIA, IN	96/97	INSURANCE PREMIUMS	56,134.40
P26203	100	178 00	DISTRICT ADMINISTRATION	INTER VALLEY HEALTH PLAN	96/97	INSURANCE PREMIUMS	884,814.45
P26204	100	178 00	DISTRICT ADMINISTRATION	KAISER FOUNDATION HEALTH PL	96/97	INSURANCE PREMIUMS	1,298,359.00
P87835	100	196 00	STUDENT ACTIVITIES	ALL PURE CHEMICAL COMPANY	RHS	INSTRUCTIONAL SUPPLIES	413.17
P87853	100	178 00	INSTR STUDENT SUPP SERVICE AD	CALIFORNIA EDUCATION LAW	EC	OFFICE SUPPLIES	225.00
P87854	100	000 00	DISTRICT ADMINISTRATION	C.R. JAESCHKE, INC.	MAINT	OPEN PO-GROUNDS SUPPLIES	2,006.58
P87858	100	196 00	INDEPENDENT STUDY	ABBOT OFFICE SYSTEMS	IS	INSTRUCTIONAL MATERIALS	302.26
P87859	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT	OPEN PO-GROUNDS SUPPLIES	1,198.31
P87860	100	191 00	INDUSTRIAL ARTS	REEL LUMBER SERVICE	MMS	INSTRUCTIONAL MATERIALS	488.52
P87861	100	178 00	GENERAL SUPPORT OPERATIONS CU	GREENWOOD UNIFORMS	MAINT	UNIFORM PATCHES	436.00
P87863	100	196 00	INDEPENDENT STUDY	EDUCATIONAL DESIGN, INC.	IS	INSTRUCTIONAL MATERIALS	232.33
P87865	100	000 00	SELF-CONTAINED CLASSROOM	INLAND DANCE THEATRES, INC.	SS	FIELD TRIP	505.00
P92006	100	178 00	FACILITIES ACQUISITION - CAPI	RIVERSIDE CO. OFFICE OF EDU	EC	MAPS FOR DISTRICT BOUNDARIES	470.00
P92380	100	178 00	GENERAL SUPPORT WAREHOUSE	ROLLINS TRUCK RENTAL/LEASIN	WHSE	TRUCK RENTAL	1,526.62
P92776	100	178 00	GENERAL SUPPORT GROUNDS	PACIFIC EMPIRE VOLVO TRUCK	MAINT	REPAIR GROUNDS EQUIPMENT	294.61
P92873	100	178 00	INSTRUCTION SUPPORT	XEROX CORP - SUPPLIES ORDER	MAINT	MLMS-COPIER REPAIRS	904.29
P92993	100	622 00	GENERAL OPERATIONS	AA EQUIPMENT	MAINT	ROTARY MOWER	9,696.42
P92999	100	178 00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.	MAINT	SUPPLIES	222.71
P93060	100	178 00	DISTRICT WAREHOUSE	ZANER-BLOSER INC	WHSE	STOCK	249.16
P93061	100	178 00	DISTRICT WAREHOUSE	SCOTT ELECTRIC-SPEC. LAMP D	WHSE	STOCK	518.75
P93070	100	197 00	FINE ARTS - DRAMA	J.W. PEPPER OF LOS ANGELES	JVHS	OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P93074	100	178 00	GENERAL SUPPORT GROUNDS	EMPIRE FORD NEW HOLLAND TRA	MAINT	REPAIR TRACTOR	613.28

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/02/96 - 11/15/96
PURCHASES OVER \$200

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P93077	100	178 00	GENERAL SUPPORT GROUNDS	UNITED GREEN MARK, INC.		MAINT-SUPPLIES	-290.80
P93127	100	194 00	SCHOOL ADMINISTRATION	MACWAREHOUSE		AE/LC-OFFICE SUPPLIES	217.60
P93133	100	194 00	SCHOOL ADMINISTRATION	APPLE COMPUTER-SUPPORT CENT		LC-OFFICE SUPPLIES	258.60
P93134	100	178 00	GENERAL SUPPORT DIST ADMIN P	NATIONWIDE PAPERS		PRINT SHOP-SUPPLIES	1,085.85
P93137	100	197 00	PHYSICAL EDUCATION	DW TEAM SPORTS		JVHS-INSTRUCTIONAL MATERIALS	213.02
P93140	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	MURDOCH, WALRATH & HOLMES		EC-OPEN PO-CONSULTANT SERVICES	24,000.00
P93148	100	000 00	SELF-CONTAINED CLASSROOM	CASU		CR-LEASE EQUIPMENT	3,906.98
P93157	100	178 00	GENERAL SUPPORT DIST ADMIN P	VGC CORPORATION		PRINT SHOP-SUPPLIES	730.87
P93158	100	178 00	GENERAL SUPPORT DIST ADMIN P	MULTIGRAPHICS(DIV OF AM INT		PRINT SHOP-SUPPLIES	1,556.60
P93160	100	178 00	GENERAL SUPPORT OPERATIONS UT	DAVE FLANAGAN		EC-TELEPHONE REPAIRS	1,450.00
P93165	100	000 00	SELF-CONTAINED CLASSROOM	KNOTT'S BERRY FARM, ED. PRG		RL-FIELD TRIP	832.50
P93181	100	178 00	INSTRUCTIONAL SUPPORT CURRICU	CT8/MACMILLAN/MCGRAW HILL		EC-TESTS	398.61
P93193	100	177 00	INSTRUCTION SUPPORT	STAPLES DIRECT		PER-OFFICE SUPPLIES	269.35
P93206	100	196 00	STUDENT ACTIVITIES	LAYNE WESTERN CO.		RHS-REPAIR OF POOL PUMP	5,000.00
P93216	100	196 00	VDC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO		RHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P93226	100	178 00	GENERAL SUPPORT DIST ADMIN P	NATIONWIDE PAPERS		PRINT SHOP-SUPPLIES	797.35
P93228	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	WAXIE SANITARY SUP. 334773		MAINT-SUPPLIES	4,607.12
P93229	100	178 00	INSTRUCTION SUPPORT	XEROX CORP - SUPPLIES ORDER		MAINT-XEROX REPAIR	904.29
P93230	100	190 00	PHYSICAL EDUCATION	BEST BUY-ACCT #199582		JMS-INSTRUCTIONAL MATERIALS	387.89
P93231	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	MIGHTY MOVER TRAILERS		MAINT-TRAILER FOR GROUNDS	3,326.24
P93255	100	178 00	INSTRUCTION GENERAL EDUCATION	COMPUTER SERVICE & SALES		WHSE-COMPUTER REPAIRS	407.94
P93256	100	196 00	VOC-ED FOODS	STATER BROTHERS		RHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,000.00
P93257	100	196 00	VOC-ED FOODS	SMART & FINAL IRIS CO		RHS-OPEN PO-INSTRUCTIONAL MATERIALS	1,000.00
P93258	100	000 00	SELF-CONTAINED CLASSROOM	SKIPPER'S 22ND STREET LANDJ		CR-FIELD TRIP	678.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

11/02/96 - 11/15/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P93274	100	196 00	SCIENCE	CAROLINA BIOLOGICAL SUPPLY		RHS-INSTRUCTIONAL MATERIALS	374.60
P93278	100	178 00	INSTRUCTION GENERAL EDUCATION	BELO, BRUCE M.		JMS-MUSICAL INSTRUMENT REPAIRS	4,135.00
P93279	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	SA-SO		EC-SAFETY SUPPLIES	206.02
P93280	100	197 00	GENERAL EDUCATION - SECONDARY	VIRCO MANUFACTURING COMPANY		JVHS-FURNITURE	3,925.03
P93312	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	PIONEER CHEMICAL COMPANY		PER-OFFICE SUPPLIES	308.17
P93313	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	NATIONAL SANITARY SUPPLY CO		PER-OFFICE SUPPLIES	471.86
P93315	100	197 00	VOC ED-AGRICULTURE	SCANTRON		JVHS/RHS-INSTRUCTIONAL MATERIALS	349.22
P93317	100	178 00	INSTR GEN EDUCATION CURRICULU	PARENT INSTITUTE, THE		EC-INSTRUCTIONAL MATERIALS	523.67
P93322	100	000 00	SELF-CONTAINED CLASSROOM	PROJECT EARTH		SS-INSTRUCTIONAL MATERIALS	628.00
P93325	100	196 00	VOC ED-GAINFUL HOMEMAKING	STATER BROTHERS		RHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P93327	100	178 00	INSTRUCTION GENERAL EDUCATION	COMPUTER SERVICE & SALES		WHSE-COMPUTER REPAIRS	394.30

FUND TOTAL						2,556,123.24	
TOTAL NUMBER OF PURCHASE ORDERS						59	
P87842	101	191 00	DEMONSTRATION PROGRAMS IN REA	NEW STANDARDS PORTFOLIO		MMS-SUPPLIES	506.41
P92737	101	178 00	DRUG ABUSE EDUCATION & PREVEN	DIANES CUSTOM TROPHIES & AW		RHS-INSTRUCTIONAL MATERIALS	258.60
P93123	101	178 00	TEACHER READING INSTR DEVELOP	RIVERSIDE CONVENTION CENTER		EC-OPEN PO-INSERVICE TRAINING SERVIC	20,200.00
P93141	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR	HUMAN COMPUTERS		IA-INSTRUCTIONAL MATERIALS	391.13
P93142	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	CALIF. SS&C SCIENCE ALLIANC		JMS-MEMBERSHIP	600.00
P93143	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	ORANGE CHERRY/NEW MEDIA		GA-INSTRUCTIONAL MATERIALS	556.64
P93147	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	NETSELLER		JMS-INSTRUCTIONAL MATERIALS	1,630.26
P93149	101	178 00	EDUC TECHNOLOGY LOCAL ASSISTA	BEST BUY-ACCT #199582		VB/SA-COMPUTER EQUIPMENT/CASSETTE PL	2,408.18
P93150	101	178 00	NON-AGENCY ACYF HEADSTART	CALIF STATE DEPT OF JUSTICE		EC-FINGERPRINT CARDS	402.00
P93154	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	SDD TECH		JMS-INSTRUCTIONAL MATERIALS	224.66

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REPORT OF PURCHASES

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P93159	101	178	00	MENTOR TEACHER PROGRAM - SUPP CM SCHOOL SUPPLY CO.		EC-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P93164	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS		CONF-V.B.	320.00
P93169	101	187	00	E.C.I.A. TITLE 1	VON'S MARKET (LIMONITE AVE)	WR-OPEN PO-SUPPLIES	300.00
P93175	101	186	00	SB1274 RESTRUCTURING/PLANNING EDUCATIONAL RESOURCES - ORD		VB-INSTRUCTIONAL MATERIALS	200.36
P93176	101	178	00	ECONOMIC IMPACT AID - L E P	LECTORUM PUBLICATIONS, INC.	IA-INSTRUCTIONAL MATERIALS	562.07
P93189	101	197	00	VOCATIONAL EDUCATION ACT PL94	WOODWORKERS STORE, THE	JVHS-COMPUTER EQUIPMENT	374.81
P93221	101	178	00	NON-AGENCY ACYF HEADSTART	STATER BROTHERS	EC-OPEN PO-INSTRUCTIONAL MATERIALS	800.00
P93227	101	196	00	VOCATIONAL EDUCATION ACT PL94	DAISY WHEEL RIBBON COMPANY	RHS-INSTRUCTIONAL MATERIALS	677.21
P93232	101	197	00	SB 1882-CA PROFESSIONAL DEVEL	MCGRATHS	JVHS-OFFICE SUPPLIES	1,087.50
P93233	101	197	00	VOCATIONAL AGRICULTURE INCENT	MIDWAY FEEDS & SUPPLIES	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	600.00
P93234	101	187	00	E.C.I.A. TITLE 1	K-MART (LIMONITE STORE)	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P93235	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR	GREAT SOURCE EDUCATION GROU	MB-INSTRUCTIONAL MATERIALS	210.95
P93236	101	178	00	MENTOR TEACHER PROGRAM	CM SCHOOL SUPPLY CO.	EC-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P93241	101	187	00	E.C.I.A. TITLE 1	BDW SOFTWARE	WR-INSTRUCTIONAL MATERIALS	434.23
P93243	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR	R.C.D.E. SCHOOL LEADERSHIP	SC-CONSULTANT SERVICES	2,125.00
P93244	101	178	00	EDUC TECHNOLOGY LOCAL ASSISTA	COMPUTER PLUS	GA-INSTALLATION OF WORKSTATIONS	300.00
P93246	101	196	00	VOCATIONAL EDUCATION ACT PL94	GOODHEART - WILCOX CO., INC	RHS-INSTRUCTIONAL MATERIALS	2,153.48
P93250	101	176	00	S.I.P. (SCHOOL IMPROVEMENT PR	HOUGHTON MIFFLIN CO-ORDER D	CR-INSTRUCTIONAL MATERIALS	205.38
P93251	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR	FOLLETT LIBRARY BOOK CO.	SC-INSTRUCTIONAL MATERIALS	225.24
P93252	101	184	00	E.C.I.A. TITLE 1	BAUDVILLE	RL-OFFICE SUPPLIES	472.27
P93276	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR	STECK-VAUGHN CO (800)531-50	SA-INSTRUCTIONAL MATERIALS	202.68
P93277	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR	CASU	SC-COPIER	3,906.95
P93284	101	181	00	GOALS 2000	GATEWAY EDUCATIONAL PRODUCT	MB-INSTRUCTIONAL MATERIALS	364.90
P93285	101	176	00	S.I.P. (SCHOOL IMPROVEMENT PR	P C I	CR-INSTRUCTIONAL MATERIALS	511.81

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P93288	101	187 00	E.C.I.A. TITLE 1	SUMMIT LEARNING	WR-INSTRUCTIONAL MATERIALS	305.74
P93310	101	187 00	E.C.I.A. TITLE 1	EDUCATIONAL TEACHING AIDS	WR-INSTRUCTIONAL MATERIALS	266.51
P93330	101	178 00	EDUC TECHNOLOGY LOCAL ASSISTA	MACWAREHOUSE	EC-OFFICE SUPPLIES	557.07
P93333	101	186 00	SB1274 RESTRUCTURING/PLANNING	OCEAN NETWORK CORPORATION	VB-COMPUTER WORKSTATIONS	10,042.30
					FUND TOTAL	55,234.34
					TOTAL NUMBER OF PURCHASE ORDERS	38
P93183	102	178 00	INSTRUCTIONAL PROGRAM	AMERICAN GUIDANCE SERVICE	MLMS-INSTRUCTIONAL MATERIALS	247.77
P93245	102	178 00	SPECIAL STAFF DEVELOPMENT	CORPORATE EXPRESS (HANSON D	EC-OFFICE SUPPLIES	277.97
					FUND TOTAL	525.74
					TOTAL NUMBER OF PURCHASE ORDERS	2
P92780	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	CASTMEN AUTOMOTIVE, INC.	TRANS-OPEN PO-SMOG CHECKS	2,000.00
P92867	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	BEST GOLF SERVICE	TRANS-REPAIR UTILITY VEHICLE	222.31
P92871	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	ZEE SERVICE COMPANY	TRANS-SUPPLIES	368.18
P93012	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	KOEHL AUTOMATIC TRANS.SVC.	TRANS-TRANSMISSION REPAIRS	746.55
P93064	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	KOEHL AUTOMATIC TRANS.SVC.	TRANS-REPAIR TRANSMISSION	1,400.00
P93131	103	178 00	GEN ED- INSTRUCTIONAL MATERIA	FOLLETT EDUCATIONAL SERVICE	IMC-TEXTBOOKS	4,211.46
P93132	103	178 00	GEN ED- INSTRUCTIONAL MATERIA	D.C.HEATH/HOUGHTON MIFFLIN	IMC-TEXTBOOKS	7,264.18
P93152	103	178 00	GEN ED- INSTRUCTIONAL MATERIA	GLENCOE - MCGRAW HILL	IMC-TEXTBOOKS	2,420.15
P93153	103	178 00	GEN ED- INSTRUCTIONAL MATERIA	GLENCOE - MCGRAW HILL	IMC-TEXTBOOKS	3,267.68
P93186	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	NAPA AUTO PARTS	TRANS-OPEN PO-PARTS	10,000.00
P93282	103	178 00	GEN ED - INST MAT K-8, CARRYO	HOUGHTON MIFFLIN CO-ORDER D	IMC-TEXTBOOKS	8,371.95
P93283	103	178 00	GEN ED- INSTRUCTIONAL MATERIA	HOUGHTON MIFFLIN CO-ORDER D	IMC-TEXTBOOKS	11,730.83

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
PURCHASE ORDERS TO BE RATIFIED						52,003.29	12
P93138	106	197	00	PHYSICAL EDUCATION	STATE CIF	833.60	
P93182	106	196	00	PHYSICAL EDUCATION	KEN'S SPORTING GOODS	1,433.61	
P93264	106	178	00	INSTRUCTIONAL MEDIA CENTER	GENERAL BINDING SALES CORP	333.00	
TOTAL NUMBER OF PURCHASE ORDERS						2,600.21	3
P87855	119	178	00	GENERAL SUPPORT, MAINTENANCE	SILVER BULLET	4,850.00	
P92725	119	178	00	GENERAL SUPPORT, MAINTENANCE	MACHADO IRON & STEEL	1,488.21	
P92783	119	178	00	GENERAL SUPPORT, MAINTENANCE, ROTO-ROOTER SERVICE/PLUMBIN	MAINT-PED-CLEAR TREE ROOTS	483.75	
P92862	119	178	00	GENERAL SUPPORT, MAINTENANCE, VISTA PAINT	MAINT-SUPPLIES	457.94	
P93010	119	178	00	GENERAL SUPPORT, MAINTENANCE, FLORENCE FILTER COMPANY	MAINT-SUPPLIES	747.87	
P93071	119	178	00	GENERAL SUPPORT, MAINTENANCE, FRAZEE PAINT & WALLCOVERING	MAINT-SUPPLIES	488.96	
P93075	119	178	00	GENERAL SUPPORT, MAINTENANCE, BEST LOCKING SYSTEMS OF L.A	MAINT-SUPPLIES	582.71	
TOTAL NUMBER OF PURCHASE ORDERS						9,099.44	7
P93124	560	771	00	FACILITIES ACQUISITION - CAPI SQUARE WEST GALLERY	PER-LIBRARY BOOKS	482.22	
P93130	560	771	00	FACILITIES ACQUISITION - CAPI MOORE RECREATION & PARK EQU	PER-TABLES	1,117.37	
P93188	560	771	00	FACILITIES ACQUISITION - CAPI BOOKSOURCE, THE	PER-BOOKS	1,143.07	
TOTAL NUMBER OF PURCHASE ORDERS						2,742.66	3
P93223	700	178	00	STATE PRESCHOOL AB-451	STATER BROTHERS	800.00	

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

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PURCHASE ORDERS TO BE RATIFIED						800.00	1
P91664	930	178	00	GENERAL SUPPORT, MAINTENANCE, COUNTY OF RIVERSIDE HEALTH	MAINT-MMS-ASBESTOS REMOVAL	9,735.91	1
FUND TOTAL						9,735.91	1
TOTAL NUMBER OF PURCHASE ORDERS							1
P87856	979	180	00	FACILITIES ACQUISITION - CAPI ABLE EQUIPMENT RENTAL	MAINT-EQUIPMENT RENTAL	799.95	
P92732	979	178	00	FACILITIES ACQUISITION - CAPI CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES FOR PORTABLES	2,227.34	
P92766	979	178	00	FACILITIES ACQUISITION - CAPI CAREY BUILDING SUPPLIES	MAINT-SUPPLIES	607.89	
P93008	979	178	00	FACILITIES ACQUISITION - CAPI CHATFIELD-CLARKE COMPANY	MAINT-SUPPLIES	1,089.51	
P93009	979	178	00	FACILITIES ACQUISITION - CAPI CAREY BUILDING SUPPLIES	MAINT-SUPPLIES	852.92	
P93069	979	178	00	FACILITIES ACQUISITION - CAPI WESTBURNE PIPE & SUPPLY	MAINT-PLUMBING SUPPLIES	1,074.38	
P93076	979	178	00	FACILITIES ACQUISITION - CAPI CAREY BUILDING SUPPLIES	MAINT-SUPPLIES	403.59	
P93201	979	178	00	FACILITIES ACQUISITION - CAPI FRIETZE CORPORATION	MAINT-LABOR & EQUIPMENT TO POUR CONC	5,904.00	
FUND TOTAL						12,959.58	8
TOTAL NUMBER OF PURCHASE ORDERS							8
134 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF						2,701,824.41	
128 PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF						10,002.00	
262 PURCHASE ORDERS FOR A GRAND TOTAL OF						2,711,826.41	



RECOMMEND APPROVAL:

[Signature]
Director of Purchasing

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D62478	100	196 00	GENERAL SUPPORT OPERATIONS	UT CHEVRON, U S A	D26288 PYMT FOR GASOLINE CHARGES	281.14
D62481	100	178 00	NON SPECIFIC	MENA DANIEL	D26285 REISSUE STALE DATED WARRANT	57.71
D62482	100	178 00	NON SPECIFIC	MENA DAVID	D26284 REISSUE STALE DATED WARRANT	39.24
D62483	100	178 00	GENERAL SUPPORT DISTR ADMIN	A HEINSEN TERTI M	D26283 MILEAGE REIMBURSEMENT	15.00
D62485	100	178 00	GENERAL SUPPORT OPERATIONS	CU BATEMAN, BRUCE	D26281 MILEAGE REIMBURSEMENT	35.34
D62534	100	173 00	GENERAL SUPPORT OPERATIONS	UT MUTUAL WATER CO	D26827 WATER BILL FOR 10-96	133.60
D62536	100	178 00	GENERAL SUPP DISTR ADMIN	PERS RENTFRD SUZANNE	D26821 REIMB FOR TB TEST	25.00
D62546	100	196 00	AVID	SAN BERNARDINO COUNTY SCHO	D26433 CONF 10/8/96 2 EMP	36.00
D62549	100	196 00	FOREIGN LANGUAGE	RIVERSIDE CO. OFFICE OF EDU	D26434 CONF 11/20/96 2 EMPS	120.00
D62551	100	178 00	GENERAL SUPPORT OPERATIONS	CU PEMBERTON JAN	D26820 MILEAGE	10.85
D62566	100	197 00	PUPIL SERVICES - DISTRICT	TES RIVERSIDE CO. OFFICE OF EDU	D26439 CONF 11/7/96 3 EMPS	75.00
D62568	100	178 00	GENERAL SUPP DISTR ADMIN	PERS LILES, BECKY	D26823 PARKING REIMB	6.00
D62571	100	197 00	SCHOOL ADMINISTRATION	MARTINEZ, RALPH	D26822 REIMB FOR SUPPLIES	144.00
D62575	100	197 00	PUPIL SERVICES - DISTRICT	TES RIVERSIDE CO. OFFICE OF EDU	D26442 CONF 12/11-12/96 2 EMPS	90.00
D62577	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CASBO VENDOR SHOW	D26440 CONF 11/22/96 1 EMP	40.00
D62578	100	197 00	FOREIGN LANGUAGE	CFLP/DEPARTMENT OF EDUCATIO	D26432 CONF LOS ANGELES 1 EMP	250.00
D62613	100	197 00	GENERAL EDUCATION - SECONDARY	MOOREHOUSE JAN	D26922 CONF 10/21/96 1 EMP	25.00
D62620	100	178 00	GENERAL SUPP DISTR ADMIN	PERS CAMPBELL, KENT	D26446 CONF 10/96 1 EMP	426.26
D62624	100	172 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA GAS	D26289 PYMT FOR GAS SERVICE	4,821.45
D62625	100	000 00	SELF-CONTAINED CLASSROOM	IMAGINATION MACHINE	D26290 PAYMENT FOR PROFESSIONAL SERV	515.00
D62626	100	178 00	GENERAL SUPPORT OPERATIONS	UT AIRTOUCH CELLULAR	D26291 PYMT FOR CELL PHONE CHARGES	535.82
D62628	100	178 00	GENERAL SUPPORT BOARD OF EDUC	DOUBLETREE HOTEL DE HORTON	D26926 CONF 1/97 1 EMP	243.10
D62630	100	178 00	GENERAL SUPPORT BOARD OF EDUC	ACSA'S FOUNDATION FOR	D26925 CONF 1/97 1 EMP	290.00
D62632	100	192 00	SELF-CONTAINED CLASSROOM	CEEA	D26924 CONF 12/11/96 1 EMP	175.00

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DISBURSEMENT ORDERS

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D62635	100	196 00	GUIDANCE/CAREER CENTER	KENNEDY, CHARLOTTE	D26923 CONF 10/96 1 EMP	49.40
D62648	100	000 00	NON SPECIFIC	RIVERSIDE CO. OFFICE OF EDU	D26828 ANNUAL ADA	6,129.98
D62649	100	178 00	GENERAL SUPP DISTR ADMIN PERS LANCASTER, WALTER		D26829 REIMB FOR PARKING FEES	12.00
D62650	100	197 00	GENERAL EDUCATION - SECONDARY LAIDLAW TRANSPORTATION		D26833 PMT FOR BUS TRANSPORT	302.90
D62653	100	196 00	AVID		D26830 10-96 PHONE BILL	23.52
D62654	100	178 00	GENERAL SUPPORT BOARD OF EDUC CAS80		D26927 CONF 11/13/96 2 EMP	21.00
D62679	100	178 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS		D26295 PYMT FOR GAS	3,009.98
D62680	100	183 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D26296 PAYMENT FOR WATER SERV OCTOBE	6,309.65
D62704	100	178 00	GENERAL SUPPORT OPERATIONS CU KATES, JACK		D26303 MILEAGE REIMBURSEMENT	30.14
D62705	100	199 00	CONTINUATION EDUCATION	HUTCHINS, DAVID	D26302 MILEAGE REIMBURSEMENT	56.23
D62707	100	178 00	DISTRICT ADMINISTRATION PURCH CABLE, BOB		D26300 MILEAGE REIMBURSEMENT	173.70
D62708	100	178 00	INSTRUCTIONAL SUPPORT CURRICU BRENNAN, TINA		D26299 MILEAGE REIMBURSEMENT	22.77
D62721	100	178 00	DISTRICT ADMIN PERSONNEL RECR CAL STATE UNIVERISTY		D26305 PYMT FOR REG & ED JOB FAIR	100.00
D62733	100	000 00	SELF-CONTAINED CLASSROOM	GONZALEZ, JEANINE	D26308 REIMBURSE FOR INST MATERIALS	19.00
D62735	100	000 00	SELF-CONTAINED CLASSROOM	DEBRA BARNES	D26307 REIMBURSE FOR INST. MATERIALS	20.96
D62736	100	178 00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D26306 MILEAGE REIMBURSEMENT	114.27
D62737	100	178 00	GENERAL SUPP DISTR ADMIN PERS CONCANNON TAMARA		D26294 REIMBURSEMENT FOR CLAD/BCLAD	61.00
D62755	100	178 00	GENERAL SUPPORT BOARD OF EDUC MENDEZ, MEMO		D26293 MILEAGE	48.30
D62758	100	178 00	DISTRICT ADMINISTRATION BUSIN JURUPA UNIFIED		D26836 REIMB REVOLVING FUND	237.06
D62783	100	178 00	GEN SUPP DIST ADMIN FISCAL SE POSTMASTER		D26838 REPLENISH POSTAGE	2,500.00
D62784	100	178 00	GENERAL SUPPORT WAREHOUSE	MOBIL OIL CREDIT CORPORATIO	D26837 GAS CHARGES FOR OCT 96	207.97
D62801	100	186 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D26311 PYMT FOR WATER FOR OCT.	2,353.45
D62810	100	000 00	SELF-CONTAINED CLASSROOM	LOUIS ROBIDOUX NATURE CENTE	D26480 FIELD TRIP	84.00
D62848	100	178 00	GENERAL SUPP DISTR ADMIN PERS WRIGHT TAMMY		D26839 REIMB FOR CLAD EXAM	53.00

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D62849	100	000	00	SELF-CONTAINED CLASSROOM	LOPEZ RAMONA	D26848 REIMB FOR FIELD TRIP 43.00
D62850	100	196	00	GENERAL EDUCATION - SECONDARY	WEAVER ANNMARIE	D26847 REIMB FOR SUPPLIES 63.48
D62853	100	181	00	SELF-CONTAINED CLASSROOM	WEBB CARA	D26844 REIMB FOR LIBRARY BOOK RETURN 13.00
D62884	100	000	00	SELF-CONTAINED CLASSROOM	IMAGINATION MACHINE	D26312 PAYMENT FOR PROF SERVICE 515.00
D62885	100	191	00	SCHOOL ADMINISTRATION	MISSION MIDDLE SCHOOL ASB	D26849 1996-97 YEARBOOK 30.00
D62913	100	178	00	GEN SUPPORT DISTR ADMIN FACIL	C.A.S.H. (COALITION ADEQ.SC	D26317 PYMT FOR MEMBERSHIP DUES 567.00
D62921	100	177	00	GENERAL SUPPORT OPERATIONS UT	RUBIDOUX COMMUNITY SERVICES	D26842 OCT 96 WATER BILLS 13,626.22
D62922	100	196	00	AVID	PACIFIC TELEPHONE	D26853 PHONE CHARGES FOR 10-96 97.61
D62923	100	192	00	MATHEMATICS	MIHIN, TINA	D26852 REIMB FOR SUPPLIES 8.37
D62924	100	192	00	MATHEMATICS	MARTINEZ, VICTORIA	D26851 REIMB FOR SUPPLIES 29.88
D62926	100	178	00	INSTR. GEN EDUCATION, HOME TE	JONES, TIMOTHY	D26320 MILEAGE REIMBURSEMENT 68.20
D62927	100	178	00	INSTR. GEN EDUCATION, HOME TE	GOLDEN, GARY	D26321 MILEAGE REIMBURSEMENT 31.58
D62929	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	EIMERS, STEVE	D26322 MILEAGE REIMBURSEMENT 147.62
D62930	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	CONDIT, IRWIN	D26323 MILEAGE REIMBURSEMENT 89.63
					FUND TOTAL	45,661.38
					TOTAL NUMBER OF DISBURSEMENTS	62
D62484	101	178	00	NON-AGENCY ACYF HEADSTART	CARLSON, BETHINE	D26282 REIMBURSEMENT FOR INST.MATERI 13.36
D62539	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR	LEDESNA, LINDA	D26819 MILEAGE 64.88
D62544	101	178	00	EESA MATH & SCIENCE TCHR TRNG	ORANGE COUNTY OFFICE OF ED.	D26431 CONF 10/30-11/26/96 1 EMP 360.00
D62553	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR	CSUSB EXTENDED EDUCATION	D26435 CONF 11/22-24/96 1 EMP 130.00
D62555	101	178	00	NON-AGENCY ACYF HEADSTART	WILLIS, MARSHA	D26826 BABYSITTING 185.00
D62557	101	191	00	DEMONSTRATION PROGRAMS IN REA	RIVERSIDE CO. OFFICE OF EDU	D26436 CONF 11/20/96 2 EMP 120.00
D62559	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO. OFFICE OF EDU	D26437 CONF 11/20/96 2 EMPS 120.00

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D62563	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CITY COLLEGE	D26438 CONF 11/21/96 1 EMP	134.00
D62565	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR	SIEBERS, ELIZABETH	D26824 REIMB FOR SUPPLIES	16.10
D62570	101	196 00	VOCATIONAL AGRICULTURE INCENT	SOUTHERN REGION FFA	D26441 CONF 12/5/96 2 EMPS	95.00
D62614	101	178 00	GOALS 2000	MENDEZ, MEMO	D26921 CONF OCT. 1996 1 EMP	388.08
D62615	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	HINES JULIE	D26920 CONF 10/96 1 EMP	153.48
D62616	101	178 00	NON-AGENCY ACYF HEADSTART	CARLSON, BETHINE	D26919 CONF 10/23/96 1 EMP	18.60
D62617	101	196 00	VOCATIONAL AGRICULTURE INCENT	PAULA GERMAIN	D26918 CONF 10/11-12/96 1 EMP	18.63
D62618	101	196 00	VOCATIONAL AGRICULTURE INCENT	RHONDA FULLER	D26916 CONF 10/96 1 EMP	20.80
D62619	101	178 00	PL94-142 EDUC FOR ALL HANDICA	EVANS, CINDY	D26916 CONF 10/96 1 EMP	95.60
D62621	101	178 00	PL94-142 EDUC FOR ALL HANDICA	BEHYMER GERRY	D26445CONF 10/96 1 EMP	20.00
D62622	101	178 00	PL94-142 EDUC FOR ALL HANDICA	WICKERSHEIM, DEANNA J	D26444 CONF 10/96 1 EMP	20.00
D62623	101	178 00	GENERAL SUPPORT BOARD OF EDUC	TAYLOR, JIM	D26443 CONF 10/96 1 EMP	12.00
D62627	101	178 00	TEACHER READING INSTR DEVELOP	KINKO'S	D26292 PAYMENT FOR INSTRUCTIONAL MAT	125.00
D62651	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	WHEELER, JOHN	D26832 REIMB FOR SUPPLIES	192.70
D62652	101	178 00	MENTOR TEACHER PROGRAM	STEVENS, TERRI	D26831 REIMB FOR SUPPLIES	166.13
D62747	101	178 00	MENTOR TEACHERS PROGRAM-ADMIN	BUCKOUT DEBBIE	D26310 REIMBURSE FOR REFRESHMENTS.10	45.25
D62756	101	178 00	NON-AGENCY ACYF HEADSTART	WILLIS, MARSHA	D26834 REIMB FOR SUPPLIES	31.34
D62765	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	KANE, LUCINDA	D26931 CONF 10/21/96 1 EMP	25.00
D62786	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR	JAVENS, JOSIE	D26929 CONF 12/96 1 EMP.	185.00
D62787	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	WRIGHT GROUP, THE	D26930 CONF FEB-APR 97 6 EMP	1,782.00
D62808	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	SKILLPATH., INC.	D26932 CONF 12/10/96 2 EMPS	390.00
D62832	101	187 00	E.C.I.A. TITLE 1	RIVERSIDE CO. OFFICE OF EDU	D26933 CONF 11/21/96 2 EMP	40.00
D62833	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO. OFFICE OF EDU	D26934 CONF 96/97 5 EMPS	475.00
D62834	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR	PREP RESOURCES	D26935 CONF 12/10/96 2 EMPS	220.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

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DISBURSEMENT ORDERS

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REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D62852	101 179 00	S.I.P. (SCHOOL IMPROVEMENT PR LOX, STOCK & BAGEL		D26845 SUPPLIES	28.65
D62886	101 188 00	S.I.P. (SCHOOL IMPROVEMENT PR JENSEN SHARON		D26313 REIMBURSE FOR SSC MTG REFRESH	20.87
D62889	101 178 00	NON-AGENCY ACYF HEADSTART	KLAWITTER, ANGIE	D26314 REIMBURSE FOR INST MATLS	45.24
D62890	101 182 00	E.C.I.A. TITLE 1	EDMUNDS, FAYE	D26315 REIMBURSE FOR INST MATLS	32.31
D62928	101 178 00	FEDERAL PRESCHOOL PROGRAM	ESTRADA, MARY	D26319 MILEAGE REIMBURSEMENT	42.10
FUND TOTAL					5,832.12
TOTAL NUMBER OF DISBURSEMENTS					36
D62670	102 195 00	INSTRUCTIONAL PROGRAM	CALIFORNIA DEPARTMENT OF ED	D26928 CONF 11/15/96 1 EMP	65.00
D62734	102 177 00	INSTRUCTIONAL PROGRAM	BOHANEK, BRIDGET	D26308 REIMBURSE FOR INST MATERIALS	53.86
D62847	102 178 00	INSTRUCTIONAL PROGRAM	PAULSEN, MELODY	D26843 REIMB FOR SUPPLIES	37.75
FUND TOTAL					156.61
TOTAL NUMBER OF DISBURSEMENTS					3
D62757	103 178 00	INSTRUCTIONAL PROGRAM	TUNDIDOR, MADELIN	D26835 MILEAGE	14.27
FUND TOTAL					14.27
TOTAL NUMBER OF DISBURSEMENTS					1
D62851	106 179 00	SELF-CONTAINED CLASSROOM	VANFRANK, NANCY	D26846 REIMB FOR SUPPLIES	39.58
FUND TOTAL					39.58
TOTAL NUMBER OF DISBURSEMENTS					1
D62706	119 178 00	GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL		D26301 MILEAGE REIMBURSEMENT	181.04
D62709	119 178 00	GENERAL SUPPORT, MAINTENANCE, BALDWIN, DAN		D26298 MILEAGE REIMBURSEMENT	293.57

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

11/02/96 - 11/15/96
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
					FUND TOTAL	474.61
					TOTAL NUMBER OF DISBURSEMENTS	2
062562	700	178	00	STATE PRESCHOOL AB-451	D26025 REIMB FOR SUPPLIES	10.26
				WIGG, JUDITH	FUND TOTAL	10.26
					TOTAL NUMBER OF DISBURSEMENTS	1
062479	800	178	00	SELF-CONTAINED CLASSROOM	D26287 REFUND OF DEPOSIT ADULT ED TE	10.00
062710	800	178	00	SELF-CONTAINED CLASSROOM	D26297 REFUND OF DEPOSIT FOR ADULT B	10.00
062915	800	178	00	SELF-CONTAINED CLASSROOM	D26318 REFUND OF DEPOSIT ADULT ED TE	45.00
					FUND TOTAL	65.00
					TOTAL NUMBER OF DISBURSEMENTS	3
062480	900	178	00	GENERAL SUPPORT DISTRICT ADM1 GONZALEZ, SOPHIE	D26286 REIMBURSEMENT FOR PERSONAL LO	250.00
062703	900	178	00	GENERAL SUPPORT DISTRICT ADM1 ARTERBERRY BOBBY	D26304 PAYMENT FOR PERSONAL LOSS	134.95
062931	900	178	00	NON SPECIFIC	D25395 REISSUE STALEDATED WARRANT	700.00
					FUND TOTAL	1,084.95
					TOTAL NUMBER OF DISBURSEMENTS	3
062914	979	178	00	FACILITIES ACQUISITION - CAPI DIVISION OF THE STATE ARCHI	D26316 PYMT FOR ADDTL FEES FOR PORTA	49.32
					FUND TOTAL	49.32
					TOTAL NUMBER OF DISBURSEMENTS	1
					\$1.00 FOR A TOTAL AMOUNT OF	53,388.10

113 DISBURSEMENTS OVER

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

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REPORT OF PURCHASES

11/02/96 - 11/15/96
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
0			DISBURSEMENT ORDERS UNDER	\$1.00 FOR A TOTAL AMOUNT OF .00
113			DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF 53,388.10
			TOTAL PURCHASES	2,765,214.51

Recommended for Approval: _____

Pam Dwyer

Director of Business Services

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Jurupa Unified School District

1996/1997 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
97-1	<i>Consultant or Personal Service Agreements</i>			
97-1-LL	April Wayland	\$641.40	Goals 2000	Author presentation for students and staff of Mission Bell Elementary School.
97-6	<i>Student Teaching Agreements</i>			
97-6-C	Cal Poly, Pomona	NA	NA	1996/1997
97-8	<i>Other Agreements</i>			
97-8-1	California Department of Education	NA	NA	Amendment #1 Inflation/FT&C Change for Preschool Agreement for 1996/1997.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
12/2/96

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RIVERSIDE COUNTY OFFICE OF EDUCATION

**RESOLUTION NO. 97/21
RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS**

WHEREAS, the governing board of the Jurupa Unified School District has determined that income in the amount of \$4,199,660 is assured to said district in excess of amounts previously budgeted, as is reflected on the attached page (Part I), and

WHEREAS, the governing board of the Jurupa Unified School District can show just cause for the expenditure of such excess funds;

NOW, THEREFORE, BE IT RESOLVED that pursuant to Section 42602 of the Education Code of California, such excess funds to be appropriated according to the schedule on the attached page (Part II).

Approved:

DALE S. HOLMES
Superintendent
Riverside County Office of Education

This is an exact copy of resolution
adopted by the governing board at
a regular meeting on
December 9, 1996.

By: _____

Clerk or Authorized Agent

Jurupa Unified School District

LOCATION: Indio, California

PURPOSE/OBJECTIVE: To groom and show their livestock projects

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Gary D. Lesh,
Ag. Teacher, Brian Kantner, Ag. Teacher, Rob Norwood, Ag. Teacher,
Pam Gates, Voc. Ed. Asst., and approximately 12 parent volunteers.

Transportation

\$ 120.00 (approx)

Number of Students 95

Lodging

\$ 66.00

Meals

\$ 34.00

All Other

\$

TOTAL EXPENSE

9,620.00

Cost Per Student \$100.00
(Total Cost \div # of Students)

Source

Expected Income

Income Now On Hand

Students provide own money

TOTAL:

\$

Arrangements for Accommodations and Meals: Support Group and parents

Planned Disposition of Unexpended Funds: none

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: _____

~~(Instructor)~~

Date: 11/5/96 School: Jurupa Valley H.S.

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal:

Date approved by the Board of Education

Date: 11-6-2016

Date: _____

Distribution:

White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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