

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Mary Burns, President Sam Knight, Clerk John Chavez Holly Hanke
SUPERINTENDENT Benita B. Roberts

MONDAY, NOVEMBER 18, 1996

EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.
OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #9.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #97-011, #97-013, #97-014, #97-015, #97-017, #97-018.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke

Flag Salute

(President Burns)

Invocation

(Mr. Knight)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Judy Chang, Jurupa Valley High School Student Representative, and Paul Alberga, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition of Board Members-Elect

(Mrs. Roberts)

Congratulations to incumbent Mr. John Chavez (Trustee Area 2) who was elected on November 5, 1996 to serve another four-year term. Welcome to newly elected Board member Carolyn Adams (Trustee Area 4). The two Board members will be officially seated at the Organizational Meeting on December 9, 1996. Information only.

3. Administrative Reports and Written Communications

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

*** A. Approve Minutes of November 4, 1996 Regular Meeting**

Recommend approval as printed.

*** B. Certification of Annual Organization Meeting of the Governing Board**

(Mrs. Roberts)

In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organization Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. **This year, the dates are December 6 through December 20, 1996,** as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education. Indian Hills Elementary School has been selected for the Organizational Meeting.

Administration recommends that the December 2, 1996 regular meeting be changed to December 9, 1996 to fall within the required 15-day period and that the Annual Organization Meeting of the Board be held at the December 9, 1996 regular meeting. The Board shall elect a President and a Clerk from among its members as prescribed in continuing policy.

*** C. Review and Adopt Process for Allocation of One-Time Block Grant Funds** (Mrs. Roberts)

At the Special Study Session on the district budget held on November 12, 1996, the Board agreed, by consensus, to direct staff to prepare a set of alternatives for a process to allocate district "One-Time" Block Grant funds. These funds were allocated by the Legislature in the State budgets for the past and current fiscal years. Combined funds for this two-year period, including interest, total \$1,498,000. The purpose of the grant, as outlined in the Budget Act, is to allow local Board's of Education some flexibility in allocating funds to meet historically under-funded or unfunded needs. In the previous school year, the legislation identified three priorities for the expenditure of these funds encompassing textbooks, educational technology and deferred maintenance. The legislation also allows the Block Grant to be expended on other non-recurring costs including salaries.

°C. Review and Adopt Process for Allocation of One-Time Block Grant Funds (Mrs. Roberts)

Before the Board allocates these funds, a public hearing is required and if the Board elects to set aside funds for salary costs, two public hearings are required. This school year, libraries were identified as an additional priority area of emphasis. Any decision on the expenditure of the funds must be made with the assurance that the priority areas outlined in the State Budget Act have been addressed by the district's general fund or in some alternative manner including other State categorical grants, school site grants or donations. The Superintendent must certify the Board's priority(ies) for the expenditure of these funds and submit a report to the Department of Finance. As expected, interest in the allocation of these funds has been high since some groups have, for several months, expressed their priorities both at Board meetings and in correspondence to the district administrative staff and individual Board members. During the Study Session, two basic alternatives for the allocation of the One-Time Block Grant funds emerged. These alternatives are outlined as follows:

Alternative A: The Board would review the status of priorities outlined in the Budget Act and allocate funds as per administrative, employee organization and community perceptions of priorities. A public hearing would be required and if the Board desired to alter the plan based on input from the public, the process would begin anew.

In selecting this or the following alternative, the Board would need to consider the possible positive and negative consequences. On the positive side, Alternative A would allow the district to allocate a substantial amount of money to a given area of priority, such as technology, where funds have not been expended on a districtwide basis. On the negative side, having the Board take such action might mean that individual school site priorities and needs would be overlooked.

Alternative B: The Board would set aside 20% of the Block Grant for unfunded districtwide priorities. For example, maintenance vehicles, replacement and purchase videos for the IMC's video cassette library for districtwide distribution and wiring to connect the District Office to the County data-processing and the Internet. The remaining 80% would be allocated to the schools with a requirement that legislative priorities for one-time funding be addressed in some manner. Site principals would then submit plans indicating the amounts allocated to each area. The district staff would need to combine all of these requests, prepare a report to the Board and the Board would hold a public hearing on these plans as well. As a result of the public hearing, the Board may be required to return the plans to the sites for modification. As in the first alternative, the process would be repeated.

On the positive side, Alternative B would allow for a few districtwide priorities to be met and would also allow flexibility for school sites to determine whether or not they wish to expend Block Grant funds on textbooks, technology, libraries, deferred maintenance or other non-recurring costs. The down side of this approach might be that if site plans fail to meet significant needs as perceived during the public hearing, the Board would be placed in the position of extending the planning and review process for an indefinite period. In addition, the district staff would be placed in the position of monitoring and interpreting a potentially unmanageable number of expenditure concepts.

The supporting documents contain a chart listing by site, potential allocations for Site Level Grants as well as One-Time Block Grants if Alternative B were selected. Further, Chart 2 contains a listing of major site level categorical allocations available to fund some of the identified priorities. As the Board reviews this information, it is apparent that many school sites have a number of options for funding one-time costs.

After consideration, Administration recommends that the Board adopt either Alternative A or Alternative B as a process for allocating One-Time Block Grant funds.

* **D. Authorize Renewal of Comprehensive Property and Liability Insurance** (Mr. Edmunds)

The District's comprehensive property and liability insurance expired October 31, 1996, and was extended for 30 days pending information on renewal pricing and self-insured retention options. As has been the case in previous years, we have found that it is not economically practical for insurance companies to offer first dollar coverage. Therefore, it is proposed that the District continue with a Self-insured Retention Program such as we have been covered by since 1988.

Roy Taylor, the District's insurance broker, has received quotes from the few companies that offer insurance to large school districts. The supporting documents contain a letter from Mr. Taylor noting that quotes were requested from six carriers, three of whom declined. The quotes are as follows:

<u>Company</u>	<u>Premium</u>
Industrial Indemnity	\$345,500
National Union (AIG)	\$355,120
Travelers/Aetna Insurance Company	\$420,000
CNA Insurance Company	Declined Liability
Firemans Fund Insurance Company	Declined Liability
Kemper Insurance Company	Declined Liability

Our lowest quote has again come from Industrial Indemnity, the company that has insured the district for several years. Their quote of \$345,500 is based upon a \$50,000 self-insured retention (SIR). This compares to last year's premium of \$333,065. The increase is due to additional property coverage and increased ADA.

Administration recommends that the Board approve renewing the District's property, primary liability and automobile insurance with Industrial Indemnity, brokered through Goldware & Taylor Insurance Service, at a cost of \$345,500 with a \$50,000 SIR.

* **E. Adopt at Second Reading Board Policy & Regulation 5151.1, School Uniforms** (Mrs. Roberts)

In 1994, the California Legislature passed Senate Bill 1269 which supported public school district officials and parents in their desire to set in motion policies requiring pupils to wear school uniforms. The author's of the legislation provided the following rationale: "To control the environment in public schools to facilitate and maintain an effective learning environment and to keep the focus of the classroom on learning and not personal safety, schools need the authorization to implement uniform clothing requirements for our public school children." Further, they reasoned, "Many educators believe that school dress significantly influences pupil behavior....Schools that have adopted school uniforms experience a "coming together feeling," greater school pride, and better behavior in and out of the classroom." This impact has been well documented in the Long Beach Unified School District, the first California district to mandate uniforms districtwide. Currently, all of our neighboring districts have one or more sites with school uniforms. Board members will recall that at the time the bill was enacted, the district's position was that local school choice should be respected in whether or not to implement a uniform policy. The proposed policy included in the supporting documents provides guidance for school sites desiring to institute a school uniform rule. This policy was reviewed by the Board at the November 4, 1996 meeting at first informational reading and is included in the supporting documents.

Administration recommends that proposed Board Policy and Regulation 5151.1, School Uniforms, be adopted at second reading. -4-

* **F. Approve At First Informational Reading Board Policy 2450, "School Calendars"**

(Mr. Taylor)

Board Policy 2450, School Calendars, was approved in 1972 to provide guidelines for building a school calendar. Since that time, legislation has been enacted that requires the school calendar to be negotiated with certificated and classified associations. Each year the Superintendent must submit to the Board a proposed calendar for the following year that has met legal requirements. Included in the supported documents is the current and proposed Board Policy 2450, School Calendars, for review.

It is recommended that the Board approve at first informational reading, proposed Board Policy 2450, "School Calendars."

G. Approve An Additional Staff Development Day for Four Schools

(Mr. Taylor)

Rustic Lane, Stone Avenue, West Riverside and Mission Middle Schools have been notified they will receive a Program Quality Review (PQR) during the 1996/97 school year. A PQR assesses the progress a school has made toward the goals established in the School Plan for Categorical Programs. Review teams are coordinated by the Riverside County Office of Education and consist of principals and teachers throughout the County. School personnel and parents must complete an extensive self-study, including a comprehensive analysis of student work and the development of an improvement plan. The four (4) schools are requesting an additional Staff Development Day to accomplish this task.

The Education Code permits a school Board to grant up to eight (8) Staff Development Days per year. Currently, the Board has approved up to a maximum of four (4) Staff Development Days for schools. If this additional day is granted, Rustic Lane, Stone Avenue, West Riverside and Mission Middle Schools would have a total of five (5) Staff Development Days. The Board has granted similar requests in past years for schools receiving a Program Quality Review.

Administration recommends that the Board approve one (1) additional Staff Development Day for Rustic Lane, Stone Avenue, West Riverside and Mission Middle Schools for the 1996/97 school year to prepare for their Program Quality Review.

* **H. Approve Waiver Request of Education Code CCR 48661, Section 2 (b)**

(Mr. Taylor)

At their regular scheduled meeting on September 16, 1996, Board members approved the formation of a Community Day School for the purpose of continuing the education of expelled students. The plan submitted to the Board for approval indicated that the school would be housed at the Learning Center, 4041 Pacific Avenue.

Education Code CCR 48661, Section 2 (b), states that the school cannot be located on the campus of an elementary or secondary school. State Department of Education officials have informed the district that a waiver should be requested to guarantee the additional \$1,500 per pupil ADA provided in the legislation. While the Learning Center has a separate address, CDS Code Number and is approximately 300 yards from the Rubidoux High School campus, adult education classes are held in several portables along with the district's Independent Study program. State officials have informed the district that they are recommending that several districts throughout the state to follow this action and anticipate that the waiver will be granted.

* **H. Approve Waiver Request of Education Code CCR 48661, Section 2 (b) (Cont'd)**

(Mr. Taylor)

In addition, a public hearing must be held at the December 9, 1996 Board meeting to provide members of the community an opportunity to speak to the issue. A copy of the letter to State Schools Superintendent, Delaine Eastin and a copy of the waiver request have been included in the supporting documents

Administration recommends the submittal of a waiver request of Education Code CCR 48661, Section 2 (b) for the Community Day School to be held on the campus of the Learning Center, 4041 Pacific Avenue.

I. Hear and or Approve School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

J. Act on Student Discipline Cases

(Dr. Hendrick)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-011 for violation of Education Code 48900 (a & k) for the remainder of the current semester and the semester following. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-013 for violation of Education Code 48900 (c & k) for the remainder of the current semester and that he be allowed to enroll and participate in the "Steps to Success Program" operated at the Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 1997.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-014 for violation of Education Code 48900 (b & k) for the remainder of the current semester and that he be allowed to enroll and participate in the "Steps to Success Program" operated at the Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 1997.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-015 for violation of Education Code 48900 (a & k) for the remainder of the current semester and the semester following. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.
- ** 5. This Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-017 for violation of Education Code 48900 (a, f & k) for the remainder of the current semester and the semester following. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

(Dr. Hendrick)

J. Act on Student Discipline Cases (Cont'd)

- ** 6. This Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #97-018 for the violation of Education Code 48900 (b & k) for the remainder of the current semester and the semester following. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 2, 1997.

Administration recommends the discipline actions as described and listed above.

K. Approve and Act on Personnel Matters

(Mr. Campbell)

- * 1. Approve Personnel Report #9

Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

(Mr. Campbell)

2. Approve Variable Term Waiver Request

Recent changes in state credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, bilingual education, mathematics or science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendations are to fill a vacancy for a language, speech & hearing specialist and a resource specialist position. The persons being recommended are Shelley Garth for language, speech & hearing specialist and Laila Baltgalvis for resource specialist. Ms. Garth has a bachelor's degree in communicative disorders. She was judged to be very competent. Ms. Baltgalvis has past experience as a Counselor at Arrowbear Music Camp and has taught privately as a music director and piano instructor. Recruitment efforts have not identified stronger candidates. Ms. Garth and Ms. Baltgalvis have been steadfastly working on their requirements for a credential and expect to be finished by June 1998.

With these considerations in mind, it is recommended that Ms. Shelley Garth and Ms. Laila Baltgalvis be approved for temporary employment through the end of this school year as a language, speech & hearing specialist and a resource specialist under the authorization of a Variable Term Waiver.

L. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items L 1-6 as printed.

(Mrs. Lauzon)

- * 1. Purchase Orders

(Mrs. Lauzon)

- * 2. Disbursements

(Mr. Edmunds)

- * 3. Agreements

(Mrs. Lauzon)

- * 4. Payroll Report

L. Approve Routine Action Items by Consent (Cont'd)

- * 5. Approve Non-Routine Field Trip from Jurupa Valley High School (Mr. Taylor)

Ms. Melva Morrison, Teacher at Jurupa Valley High School, is requesting permission to travel to Sacramento with members of the Jurupa Valley High School Chamber Singers on Thursday, December 5 through Friday, December 6, 1996. Students were requested by the State Joint Rules Committee to perform during a special holiday celebration in the rotunda at the State Capitol. The trip will also include public appearances in Sacramento and the outlying suburban areas. Costs for the trip will be paid through booster club fundraising and donations; supervision will be provided by staff members and parent volunteers; travel will be by Southwest Airlines from the Ontario Airport. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Melva Morrison to travel to Sacramento with members of the Jurupa Valley High School Chamber Singers on Thursday, December 5 through Friday, December 6, 1996 for the purpose of performing at the State Capitol.

- * 6. Approve Non-Routine Field Trip Request from Rubidoux High School (Mr. Taylor)

Ms. Staci Della-Rocco, Teacher at Rubidoux High School, is requesting permission to travel to Orlando, Florida with approximately twenty (20) students on Wednesday, May 21 through Wednesday, May 28, 1997 to participate in a performance tour at the Disney World Music Festival and Kennedy Space Center. Costs for this trip will be paid through fundraisers; supervision will be by staff members; transportation will be by Delta Airlines from the LA Airport and accommodations and meals will be arranged through the Wilson World Main Gate Hotel. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Staci Della-Rocco to travel to Orlando, Florida with approximately twenty (20) students on Wednesday, May 21 through Wednesday, May 28, 1997.

M. Review Routine Information Reports

1. Review of Teacher Assignments as Required by Education Code Section 44258.9(a) (Mr. Campbell)

As required by the Education Code, Section #44258.9(a), teacher assignment schedules have been collected from each school and reviewed as to their legality. All assignments are appropriate and the district is in compliance with this requirement. Information only.

M. Review Routine Information Reports (Cont'd)

2. Review Non-Public School Placements

(Dr. Hendrick)

The district is responsible for serving all handicapped children who are at least three years of age, but not over 22 years of age, under the Individual and Disabilities Education Act (IDEA) of 1990 (PL 101-476). When no appropriate public school placement is available either within the local school district or the County Office of Education, then it is necessary to place these pupils in a non-public school. The law requires that we advise the Board of such placements.

Ten (10) Severely Emotionally Disturbed (SED) students and one (1) Specific Learning Disability (SLD) student have been placed at Non-Public Schools. Six (6) students have been placed at Somerset, four (4) students at Advocate and one (1) student at Children's Center. None of the students reside in an LCI. Information only.

3. Review Staff Development Day (SIP)

(Mr. Taylor)

Rubidoux High School

November 27, 1996

Information only.

ADJOURNMENT

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, NOVEMBER 4, 1996**

OPEN PUBLIC SESSION

CALL TO ORDER The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Burns, at 6:09 p.m. on Monday, November 4, 1996, in the Board Room at Education Center, 3924 Riverview Drive, Riverside, California.

ROLL CALL Members of the Board present were:
Mrs. Mary Burns, President
Mr. John Chavez, Member
Ms. Holly Hanke, Member

STAFF PRESENT Members of the Board absent were:
Mr. Sam Knight, Clerk (arrived 6:11 p.m.)

Staff Advisers present were:

Mrs. Benita Roberts, Superintendent
Mr. Jim Taylor, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Business Services Director
Mr. Memo Mendez, Director Curriculum & Categorical Projects
Dr. Bill Hendrick, Administrator Education Support Services

CLOSED SESSION

**RECESS TO CLOSED
SESSION**
-Motion #123

MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE OFFICE OF THE ASSISTANT SUPERINTENDENT EDUCATION SERVICES FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #8, CONSIDER MENTOR TEACHER APPLICANTS, AND EXPULSION CASES #97-007, #97-009 AND #97-010. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

At 6:10 p.m., the Board recessed to Closed Session in the Office of the Assistant Superintendent Education Services.

At 6:38 p.m., the Board adjourned from Closed Session.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER At 7:01 p.m., President Burns called the meeting to order in Public Session.

ROLL CALL President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke.

FLAG SALUTE President Burns led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL
COMMENT** Mr. Chavez made an inspirational comment.

COMMUNICATIONS SESSION

JVHS STUDENT REPRESENTATIVE REPORT

Judy Chang, Jurupa Valley High student representative, reported the following:

SPORTS: Cross Country - Freshman Veronica Zepeda placed first in a field of 21 runners last Friday to finish off league competition undefeated. She will participate in league finals at La Sierra on October 30 and will be the leading contender for the MVP Award. Water Polo - on November 2, the Jaguars won against Arlington 16-15. Their final two games will be played on November 6 against Ontario and on November 8, against Montclair. They are undefeated in league with an overall record of 20-5. CIF play begins Thursday, November 14. Girls' Tennis - the team defeated Norco 12-6 on October 31, with a league record of 6-2. They will participate in CIF playoffs. Winter Sports - tryouts are beginning with a strong interest in both girls' and boys' soccer. Girls' water polo will be offered for the first time as a sport in Southern California.

ACTIVITIES: Red Ribbon Week - students participated in a door decorating contest. Friday Night Live distributed red ribbons and wristbands and performed a skit for Mission Bell students. Fall Fest - held a successful fund-raiser was held; various fast food and small items were sold. Silver Brigade - participated in a tournament against Mt. Carmel on October 19 and against Palmdale on October 26. They left Palmdale with 1st and 2nd place awards. Staff Development Day - Friday, November 8. Topics will include disaster preparedness, school improvement, WASC accreditation, student achievement and college examinations. Choir Concert - Thursday, November 7, two sessions, 7:00 and 8:15 p.m. Mrs. Morrison, Choir Director, sent complimentary tickets for each Board member.

RHS STUDENT REPRESENTATIVE REPORT

Paul Alberga, Rubidoux High student representative, reported the following:

ACTIVITIES: Annual Oktoberfest - over twenty school organizations held fund-raisers. ASB Vice-President, Vicente Robinson, was commended for organizing the event. Red Ribbon Week - two schoolwide assemblies were held. Back-To-School Night - attendance was above average, with good Board member attendance as well. College Application Day - on October 25, Mr. McFerren, along with 15 students, attended this event at Cal State University, San Bernardino. All students attending were accepted for entrance in the fall, 1997, semester. Halloween - The Staff Club held their Staff Barbecue to raise funds for scholarships. The ASB sponsored the annual Costume Contest with the following winners: "Girl Football Players," best group; Joe Buckmaster, most scary; girl cheerleaders, Jason Pitsely and David Reyes, best couple; David Kerns and Christy Holzknecht, as funniest; and Robbie Salem, most creative. Library - with the new computers, all books are now cataloged. Upcoming Events - the American College Test is scheduled for the first time on November 9 to improve SAT scores. Re-Dedication Ceremony, November 13, at 9:00 a.m. Superintendent Benita Roberts will speak, and Board members are invited to attend. The Senior Citizens Prom is scheduled for the evening of November 9 from 4:00 - 9:00 p.m. at Villa De Anza retirement home.

SPORTS: Football - Two weeks ago, Rubidoux High School defeated North High, and last week, led by Senior Lineman Jason Lundblad, the team was again victorious against Arlington High. This week, the team will host the game against Ramona at Hawkins Stadium, with Senior Night recognition before the game.

INTRODUCE CANDIDATES FOR NOVEMBER 5 GOVERNING BOARD ELECTION

President Burns introduced candidates for the November 5 Governing Board election: Trustee Area 2, Mr. John J. Chavez (incumbent, present) and Edwin (Randy) Stockberger (absent); Trustee Area 4 (vacant), Carolyn A. Adams (present), Kathi L. Garcia (absent), Bob Hernandez (present) and Judith "Judy" Rizzo (absent).

RECOGNIZE VISITING
PRINCIPAL

The Superintendent welcomed visiting principal at Glen Avon Elementary, Mr. Jim Jolley, from Liverpool, England. Glen Avon Principal, Ms. Nanci Van Frank, shared that it has been a wonderful opportunity to have Mr. Jolley visit her school site, and she is excited to participate in a reciprocal visit to England to learn about their educational system as well. Mr. Jolley thanked all those individuals that made his visit possible, with a special thanks to Mr. Gregg Nelsen, of Research and Program Evaluation, for providing him with a tour of several schools. He noted that during his four week visit, he has learned that the similarities between the two educational systems are many. Mr. Jolley shared that educators in both countries are dealing with the same basic difficulties; however, he has come to believe that educators do make a difference in the lives of students.

RECOGNIZE PTA
ACCOMPLISHMENTS

The Superintendent introduced Jurupa PTA Council President, Ms. Lynne Craig, to share information regarding the PTA's involvement with advocacy for children and their families as a national organization, as well as local support for students in the State of California and in the Jurupa Unified School District.

Ms. Craig announced that in February, 1997, the national organization of the Parent Teacher Association will be celebrating their 100th birthday. Their mission is "to promote the education and well-being of all children and youth at home, in school and in the community." Past accomplishments include advocacy for the National School Lunch Program, automobile safety, education for families, and more recently, involvement in the establishment of the Education Goals 2000, Class Size Reduction legislation, and on an on-going basis, funding support for schools.

Ms. Craig reported that Jurupa's PTA membership as of November 1 totals 4,307 members, and last year, PTA volunteers donated 47,480 hours of service. PTA goals in Jurupa include community concerns and communication, obtaining the facts on current school policy and decisions, addressing health needs, and encouraging parent education and involvement. At local sites throughout the year, the PTA hosts educational contests to enrich students' education. Ms. Craig commended the Superintendent for her support of the PTA by attending monthly Council meetings and the annual California State PTA Convention. She provided for Board members copies of the *National PTA Magazine* and *Dateline*.

ADOPT RESOLUTION
#97/20 AMERICAN
EDUCATION WEEK
-Motion #124

The Superintendent recommended that the Board approve Resolution #97-20, recognizing American Education Week, with this year's theme, "The Future Begins in Today's Schools." She highlighted Riverside Community College's kick-off event for the 5th Grade Scholarship Program as an example of public schools working together for the future of students.

MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION 97/20, SUPPORTING THE OBSERVANCE OF AMERICAN EDUCATION WEEK, "THE FUTURE BEGINS IN TODAY'S SCHOOLS," AS SHOWN IN THE SUPPORTING DOCUMENTS. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACCEPT DONATION
-Motion #125

The Assistant Superintendent Business Services requested that the Board accept one donation as listed on the Agenda.

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATION WITH A LETTER OF APPRECIATION TO BE SENT: \$1,053.00 FROM THE SMITHSONIAN INSTITUTION FOR THE "READING IS FUNDAMENTAL PROGRAM" AT SUNNYSLOPE. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADMINISTRATIVE
REPORT: PLAQUE
PRESENTATION

The Superintendent presented a plaque to the Board on behalf of the Family Service Association of Western Riverside County for their support of the Rubidoux Child Care Center as the Center celebrates their ten-year anniversary. She noted that a little over ten years ago, the district agreed to lease the land for \$1.00 annually to build a Child Care Center on the land adjacent to the Instructional Media Center and now, there is room to provide child-care services to over 100 children of local families.

PUBLIC VERBAL
COMMENTS

Mr. Armando Muniz, Rubidoux High School teacher, commented that election signs torn down during the campaign for the two Board seats is not sending a positive message about the district and its employees.

BOARD MEMBER
REPORTS & COMMENTS

Mr. Chavez thanked Jurupa PTA Council President, Ms. Lynne Craig, for the two informative candidates' nights, which the PTA hosted. He thanked the Family Service Association for the plaque presented to the Board, and noted that he was happy to be able to attend the ten-year celebration of the opening of the Rubidoux Child Care Center. Mr. Chavez reminded everyone to vote tomorrow.

Ms. Hanke welcomed visiting principal, Mr. Jolley, to the district. She thanked the student representatives for giving of their valuable time to report concerning student activities on their respective campuses. Ms. Hanke reminded everyone of the importance of voting.

Mr. Knight thanked the student representative for their presentations. He thanked visiting principal, Mr. Jolley, for sharing similarities between schools in England and in Jurupa. Mr. Knight stated that he will look forward to hearing Glen Avon Principal, Ms. Nanci Van Frank, share her experiences when she returns. He commended Jurupa PTA Council President, Ms. Lynne Craig, for sharing the positive contributions that the PTA has made toward the welfare of children. Mr. Knight encouraged everyone to vote. He recognized the Superintendent for her leadership and focus at each Board meeting on the positive things happening in the district. He thanked classified and certificated employees for their efforts on behalf of students.

President Burns reported that this week she presented a basket weaving class to fourth grade students at Van Buren Elementary; a rock show to students at Stone Avenue Elementary and she attended Back-To-School night at Rubidoux High School with an excellent ROTC presentation, and a Class Size Reduction conference in Ontario. She thanked visiting Principal, Mr. Jolly, for sharing his experience and for taking the time to care about education and she commended Ms. Lynne Craig for her presentation.

ACTION SESSION

APPROVE MINUTES
-Motion #126

MR. KNIGHT MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OCTOBER 21, 1996. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACCEPTANCE OF
1995/96 AUDIT REPORT
-Motion #127

The Assistant Superintendent Business Services introduced Ms. Cecille Nunley, of Vavrinek, Trine, Day & Co, to address questions from the Board concerning the completed 1995/96 audit.

Ms. Nunley stated that there have been very few changes made during the year and, over the past three years, the reserve has remained fairly constant which notes that the district is in good financial condition. For the second year in a row, no adjustments were needed on the Financial Statements for the district's annual Audit Report.

MR. CHAVEZ MOVED THE BOARD ACCEPT THE AUDIT WITH DIRECTION TO THE AUDITOR TO PROVIDE COPIES TO THE STATE AND COUNTY AGENCIES BY DECEMBER 15, 1996 AS REQUIRED BY LAW. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE AT 1ST
INFORMATIONAL
READING, BP & REG
5151.1, SCHOOL
UNIFORMS
-Motion #128

The Superintendent recalled that when the Senate passed legislation in support of school uniforms approximately two years ago, due to insufficient interest at that time throughout the district, a policy was not adopted in Jurupa. However, following further review and research by Dr. Ron Needham, Principal on Special Assignment, it was determined that all surrounding districts have implemented uniforms in at least one of their schools. She added that along with this information and several inquiries concerning a policy in Jurupa, it seemed timely to develop a uniform policy in the event a particular school wished to follow the steps toward implementation. Proposed Board Policy 5151.1 provides guidance to schools that if it is determined through parent survey that student uniforms are desired, during the six month required lead time, sites may then work closely with their PTA's and School Site Councils toward a recommendation to the Superintendent, followed by Board approval. She noted that this Agenda Item will return for a second reading, with a request for adoption at the November 18, 1996 meeting.

MR. CHAVEZ MOVED THE BOARD APPROVE AT FIRST INFORMATIONAL READING BOARD POLICY AND REGULATION 5151.1, SCHOOL UNIFORMS. MR. KNIGHT SECONDED THE MOTION. The Superintendent responded to Mr. Chavez' inquiry, that at this time, three principals, Ina Arbuckle, Glen Avon and Van Buren, along with parents from various schools, for a variety of reasons, have expressed interest. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE ADDITIONAL
1996-97 MENTOR
TEACHERS
-Motion #129

The Assistant Superintendent Education Services requested approval of the six Mentor Teacher candidates as reviewed in Closed Session.

MS. HANKE MOVED THE BOARD APPROVE SIX (6) ADDITIONAL 1996/97 MENTOR TEACHERS FROM THE LIST OF CANDIDATES ENDORSED BY THE MENTOR TEACHER SELECTION COMMITTEE. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE DAC
MEMBERS
-Motion #130

The Assistant Superintendent Education Services stated that as per Board Policy 1221.3, the Board is being asked to approve District Advisory Committee members as listed in the supporting documents.

MR. KNIGHT MOVED THE BOARD APPROVE THE 1996-97 MEMBERS OF THE DISTRICT ADVISORY COMMITTEE FOR THE CONSOLIDATED APPLICATION AND DISTRICT BILINGUAL ADVISORY COMMITTEE. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RES. #97/18,
TECH-PREP
ARTICULATION
-Motion #131

The Assistant Superintendent Education Services requested Board approval of Resolution #97/18 allowing Jurupa Valley High School to receive \$1,000.00 in Tech-Prep Articulation funding from Riverside Community College. He added that although Rubidoux will not receive funding, this resolution will enable them to work with the Riverside Community College as well.

MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #97/18, TECH-PREP ARTICULATION FUNDING. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PART II
1996-97 CONSOLIDATED
APPLICATION
-Motion #132

The Director of Curriculum and Categorical Projects noted that there are nine categorical aid programs included in the 1996-97 Application for Funding. The Board previously approved Part I of the application for funding; Part II is the sequel to that application with the entitlement of \$3,494,466, including carryover. Funds are allocated by site, with each school documenting how funds will be spent through their school level plans.

MR. KNIGHT MOVED THE BOARD APPROVE THE SUBMITTAL OF PART II OF THE 1996-97 APPLICATION FOR FUNDING CONSOLIDATED CATEGORICAL AID PROGRAMS. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE JTPA
PROGRAM EXTENSION
-Motion #133

The Director of Curriculum and Categorical Projects stated that in order to continue the Job Training Partnership Act, operating through a Memorandum of Understanding with the Riverside County Office of Education approved January 3, 1994, a sub-agreement is needed to continue services.

MR. KNIGHT MOVED THE BOARD APPROVE THE SUBMITTAL OF THE TITLE II-C EXTENSION OF THE JOB TRAINING PARTNERSHIP ACT BETWEEN RIVERSIDE COUNTY OFFICE OF EDUCATION AND THE JURUPA UNIFIED SCHOOL DISTRICT. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RES. #97/19
RECONCILE CLASS SIZE
REDUCTION FUNDING
PROGRAM
-Motion #134

The Assistant Superintendent Business Services reported that on October 18, information was received from the State indicating that a resolution is necessary, approved by the Board, authorizing the Superintendent to sign the certification submitted on November 1, 1996, reconciling facilities funding with operations funding for the 1996-97 Class Size Reduction Program. Since Board Agenda timelines did not allow for the adoption of the resolution at the October 21, 1996 meeting, the Superintendent signed the application, certifying the reconciliation to be true, as well as affirming that the district has chosen to operate the Class Size Reduction Program under Option #1, with State funding solely being used for the purpose of creating new classes to operate the program.

MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #97/19, A RESOLUTION OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT CERTIFYING THE FINAL RECONCILIATION OF FACILITIES FUNDING WITH OPERATIONS FUNDING FOR THE 1996/97 CLASS SIZE REDUCTION FUNDING PROGRAM. MR. CHAVEZ SECONDED THE MOTION.

ADOPT RES. #97/19
RECONCILE CLASS SIZE
REDUCTION FUNDING
PROGRAM
-Motion #134
(CONTD)

The Assistant Superintendent explained to Mr. Chavez that a letter of intent has been sent to Mod-Tech to purchase portables from two existing bids; however, the portables will not be delivered until May, with installation planned during the summer. Although the Class Size Reduction Program will be implemented districtwide February 1, 1997, to meet the State's deadline of February 17, 1997, principals have, through a variety of space options, arranged for students to be housed in temporary locations until the portables arrive. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

ANNOUNCE POSSIBLE
CONTINUED FUNDING
FOR PLAYGROUND
MATTING

The Superintendent announced that the district may receive additional funding through the State's Tire Recycling Grant to provide playground matting at another school site, following the successful funding received for Ina Arbuckle's playground matting.

The Assistant Superintendent Business Services commended Ms. Terri Moreno, Projects Manager, for preparing the necessary reports, materials and follow through to bring the Ina Arbuckle playground matting into completion as well as to seek additional funding for playground matting at another school site. Based on the successful completion of the district's last application for funding, additional moneys may be available to continue the effort of recycling tires into playground matting.

President Burns offered words of thanks and appreciation to all staff members involved in successfully completing the grant application to further the recycling of tires into playground matting. She commended Diana Asseier, Mira Loma Principal, for her instrumental role in putting together the initial grant application for playground matting at Ina Arbuckle.

ACT ON THREE (3)
DISCIPLINE CASES:
#97-007, #97-009 &
#97-010
-Motion #135

PRESIDENT BURNS MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN THE FOLLOWING DISCIPLINE CASES: #97-007, #97-009 AND #97-010 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #97-007 FOR VIOLATION OF EDUCATION CODE 48900 (B, C & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997; EXPEL THE PUPIL IN DISCIPLINE CASE #97-009 FOR VIOLATION OF EDUCATION CODE 48900 (B & K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997, AND EXPEL THE PUPIL IN DISCIPLINE CASE #97-010 FOR VIOLATION OF EDUCATION CODE 48900 (A, K & .2) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 2, 1997. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY

APPROVE PERSONNEL
REPORT #8 W/INSERT
-Motion #136

The Assistant Superintendent Personnel Services asked that the Board approve Personnel Report #8 as printed, with Insert L-1, Pages 12-17.

MS. HANKE MOVED THE BOARD APPROVE PERSONNEL REPORT #8 AS PRINTED, WITH INSERT L-1, PAGES 12-17. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT REVISED
DECLARATION OF
NEED FOR FULLY
QUALIFIED
EDUCATORS
-Motion #137

The Assistant Superintendent Personnel Services requested the Board to approve the revision to the "Declaration of Need for Fully Qualified Educators" primarily due to the implementation of the Class Size Reduction Program which required an increase to the number of emergency permit teachers in the district.

MS. HANKE MOVED THE BOARD ADOPT THE REVISED DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS FOR 1996-97. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE
ACTION ITEMS
-Motion #138

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS M 1-4 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS, AND REJECTION OF CLAIM FOR ELLIOT DAVID DIAZ. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO.
REPORTS

The Board reviewed the following information report: Announce Date of Special Board Meeting, Review Information Concerning Date for "Annual Organizational Meeting of Governing Board," Announce Date of Phonics Conference, and Review Staff Development Days (SIP).

The Superintendent announced that the scheduled date for the Special Board Meeting to discuss budgetary matters has been set for Tuesday, November 12, in the Board Room. She added that at the November 18, 1996 meeting, Board members will be asked to change the date of the Annual Organizational Meeting from December 2 to December 9, in order to fall within legal timelines from the date that newly elected Board members take office.

President Burns and Mr. Chavez noted that they plan to attend the Phonics Conference on November 18 at Raincross Square in Riverside.

ADJOURNMENT

There being no further business, President Burns adjourned the Regular Meeting from Public Session at 8:12 p.m.

MINUTES OF THE REGULAR MEETING OF NOVEMBER 4, 1996 ARE APPROVED AS

_____	_____
_____	_____
_____ President	_____ Clerk
_____ Date	



October 17, 1996

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

TO: District Superintendents

47-336 Oasis Street
Indio, California
92201

FROM: Dr. Dale S. Holmes, Riverside County Superintendent of Schools

RE: **Annual Organizational Meeting of Governing Board**

Attached is a Certification Form to report the selection of Day, Time, and Place of the Annual Organizational Meeting. **Please complete this form and return it to my executive assistant, Dee Andrews, on or before NOVEMBER 29, 1996.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 6 through December 20, 1996.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. *(E.C. Section 35143)*

Riverside County Board of Education

Gerald P. Colapinto
President

Curtis E. Grassman
Vice President

Marilyn Baumert

Charles H. Brugh

Betty Gibbel

Milo P. Johnson

William R. Kroonen

The term of office for newly elected board members begins **Friday, December 6, 1996.** The Oath of Office must be administered on or after that date, and may be administered any time following certification of election results. An Oath of Office form is enclosed for your convenience.

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72125*).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members clerk (*E.C. Section 35143*).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the

Annual Organizational Meeting
October 17, 1996
Page Three

representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

After the Annual Organizational Meeting, please **COMPLETE AND RETURN TO DEE ANDREWS, NO LATER THAN DECEMBER 30, 1996**, the attached form relating to the election of the governing board president, vice president (if one is elected) and clerk, the members elected to represent the school district at the annual election of members of the county committee, and the date, time and place of regular meetings.

For your convenience, we have attached a copy of Sec/State Form LP/SB-405 Rev. 4/89, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

If you have any questions regarding the Annual Organizational Meeting, please call Dee at (909) 788-6670.

d
Attachments

B
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RIVERSIDE COUNTY OFFICE OF EDUCATION

CERTIFICATION
SELECTION OF DAY, TIME AND LOCATION
OF ANNUAL ORGANIZATIONAL MEETING
(Education Code Sections 35143, 72125)

This is to certify that the governing board of the

JURUPA UNIFIED

School District has selected the day, time and location of the Annual Organizational Meeting as follows:

Monday, December 9, 1996 - 7:00 p.m.

Day and Time

Indian Hills Elementary School

7750 Linares

Riverside, CA 92509

Location

Date _____

By _____

Secretary or Clerk of the Board

RETURN TO DEE ANDREWS

By November 29, 1996

**Estimated Funding for 1996/97 One-Time Site Grants
& One-Time Block Grants**

Site	1995/96 P-2 ADA	Site Grants Funded at \$60 / ADA*	November 12, 1996 Enrollment	One-Time Block Grants Funded at \$69 / Pupil***
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Camino Real	615.30	36,918	648	44,712
Glen Avon	586.69	35,201	658	45,402
Granite Hill	637.07	38,224	690	47,610
Ina Arbuckle	759.80	45,588	736	50,784
Indian Hills	784.84	47,090	732	50,508
Mission Bell	545.92	32,755	567	39,123
Pacific Avenue	642.62	38,557	570	39,330
Pedley	652.26	39,136	687	47,403
Peralta**			353	24,357
Rustic Lane	630.37	37,822	687	47,403
Sky Country	738.57	44,314	706	48,714
Stone Avenue	562.89	33,773	564	38,916
Sunnyslope	694.03	41,642	717	49,473
Troth Street	711.93	42,716	736	50,784
Van Buren	547.42	32,845	573	39,537
West Riverside	793.21	47,593	707	48,783

Jurupa Middle	831.71	49,903	865	59,685
Mira Loma Middle	880.71	52,843	973	67,137
Mission Middle	868.14	52,088	853	58,857

Jurupa Valley High	2,085.62	125,137	2269	156,561
Rubidoux High	1,926.40	115,584	2055	141,795
Nueva Vista	220.86	25,000	261	18,009
Rio Vista	36.89		47	3,243

Adult Education		25,000		
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TOTALS	16,753.25	1,039,729	17,654	1,218,126
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*Minimum funding - \$25,000

**Peralta students were attending school at Ina Arbuckle, West Riverside, and Pacific Avenue at P-2 in 1995/96, therefore, Peralta is not eligible for site grant funding. School Site Councils at the feeder schools will be requested to give Peralta a pro-rata share of the grant funding.

***If the Board selects Alternative B, 80% of the One-Time Block Grant would be allocated to individual school sites.

JURUPA UNIFIED SCHOOL DISTRICT

1996-97

SELECTED CATEGORICAL FUNDING BY SITE

SCHOOL	School Improvement	Title I At-Risk	EIA/SCE	Goals 2000	Staff Develop. SB1882	Title IV Drug Free Schools	Title VI Library	Tobacco Use Prevention	Textbooks*	SITE TOTALS
Camino Real	47,897					4,000	256	3,500	9,153	64,806
Glen Avon	50,961	23,048				4,000	252	3,500	13,950	95,711
Granite Hill	49,672	28,292		6,460		4,000	268	3,500	13,952	106,144
Ina Arbuckle	62,950	274,803	99,249			4,000	330	3,500	11,907	456,739
Indian Hills	66,840					4,000	332	3,500	14,325	88,997
Mission Bell	44,769			5,360		4,000	236	3,500	10,132	67,997
Pacific Avenue	54,473	203,516				4,000	283	3,500	8,809	274,581
Pedley	56,941			6,360		4,000	283	3,500	13,815	84,899
Peralta	5,000					4,000	126	3,500		12,626
Rustic Lane	53,303	300,906				4,000	265	3,500	13,069	375,043
Sky Country	73,004			7,052		4,000	308	3,500	15,572	103,436
Stone Avenue	48,311					4,000	240	3,500	10,411	66,462
Sunnyslope	65,238					4,000	293	3,500	14,636	87,667
Troth Street	59,946	256,588		7,728		4,000	298	3,500	12,568	344,628
Van Buren	47,550			5,410		4,000	236	3,500	15,797	76,493
West Riverside	69,124	353,808				4,000	343	3,500	12,450	443,225
Jurupa Middle	23,077					4,000	354	3,500	17,286	48,217
Mira Loma Middle	21,758			8,600		4,000	381	3,500	13,869	52,108
Mission Middle	21,364					4,000	374	3,500	14,365	43,603
Jurupa Valley				16,480	20,902	4,000	941		212,276	254,599
Rubidoux High					19,222	4,000	865		203,900	227,987
Nueva Vista					4,000	4,000	117		8,929	17,046
Rio Vista									1,371	1,371
ENTITLEMENTS	922,178	1,440,961	99,249	63,450	44,124	88,000	7,381	66,500	661,171	3,393,014

*Textbook funds at the comprehensive high school level include SB-813 Secondary 9-12 State textbook allocation, \$14 per student from the district instructional allocation to be used for textbooks and/or instructional materials, and mega-item district supplemental grant funds.

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GOLDWARE & TAYLOR

I N S U R A N C E • S E R V I C E

November 6th, 1996

Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Attention: Rollin Edmunds
Assistant Superintendent

RE: Type Of Policy: Commercial Package/Peripheral Coverage
Effective : November 1st, 1996

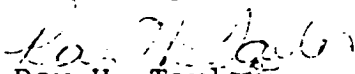
Dear Mr. Edmunds:

Our agency has completed it's annual market search for Jurupa Unified School District. The insurance market place for school districts is very limited and as we have indicated in the past, the Industrial Indemnity program stands far superior of the available markets in price, stability, flexibility and coverages offered. However, we approached various other markets for quotations, the results were as follows:

- | | |
|--------------------------------------|--------------------|
| 1. Industrial Indemnity (Coregis) | \$345,500. |
| 2. National Union (AIG) | \$355,120. |
| 3. Travelers/Aetna Insurance Company | \$420,000. |
| 4. CNA Insurance Company | Declined Liability |
| 5. Firemans Fund Insurance Company | Declined Liability |
| 6. Kemper Insurance Company | Declined Liability |

Should you have any questions or wish to discuss this matter further, please do not hesitate to give me a call at your convenience. Thank you.

Sincerely,


Roy H. Taylor
President

RHT:ta

TB/135730

SCHOOL UNIFORMS

The Board believes that appropriate dress and grooming contribute to a productive learning environment. The Board expects students to give proper attention to personal cleanliness and to wear clothes that are suitable for the school activities in which they participate. Students' clothing must not present a health or safety hazard or a distraction which would interfere with the educational process.

Students and parents/guardians shall be informed about the school dress code at the beginning of the year and when revised. A student who violates the dress code shall be subject to appropriate disciplinary action.

Further, the Board recognizes that, in order to promote student safety and discourage peer rivalry, the principal, staff and parents/guardians at a district school may wish to establish a reasonable dress code requiring students to wear uniforms. Such a dress code may be included as part of the school safety plan and must be presented to the Board for approval.

The Board shall approve such dress codes when it determines they are necessary for the health and safety of the school's students.

The Superintendent or designee shall establish procedures whereby parents/guardians may choose to have their children exempted from an adopted school uniform policy. Students shall not be penalized academically, otherwise discriminated against or denied attendance to school if their parents/guardians so decide.

The Superintendent or designee shall ensure that resources are identified to assist economically disadvantaged students in obtaining uniforms.

Adopted:

SCHOOL UNIFORMS

When a significant interest in the use of schoolwide uniforms develops among staff and/or parents, a Uniform Committee shall be established at the school. The committee shall be comprised of representative parents, teachers, staff members and the principal. When organized, the committee's procedures shall include the following activities:

1. Distribute a survey to assess parent/guardian interest in implementing a schoolwide uniform rule. Surveys shall be mailed in English and the predominant second language. Efforts to maximize the return rate shall be made.
2. Survey results will be tabulated and reported along with other relevant information to the school staff, School Site Council, Bilingual Advisory Committee, PTA and other established groups at the school.
3. When a majority of parents/guardians who respond to the survey are in favor of school uniforms, the Uniform Committee shall submit a recommendation, including a specific uniform selection to the Superintendent or designee regarding the implementation of a schoolwide uniform rule.
4. Upon approval of the recommendation by the Superintendent or designee, the school's plan for the use of school uniforms will be submitted to the Board of Education for approval.

Following Board approval, the school administration shall inform all parents/guardians of the schoolwide uniform rule at least six months in advance of its implementation. Information sent to parents/guardians shall include: (1) how to obtain uniforms, (2) provisions for informing the principal of their desire to not comply, and (3) availability of resources for families in financial need.

Students who participate in a nationally recognized youth organization (such as ROTC, FFA, Boy Scouts, Girl Scouts, etc.) shall be allowed to wear organization uniforms on days when the organization has a scheduled meeting (Education Code 35183).

The Superintendent or designee shall establish criteria for determining student eligibility for financial assistance when purchasing uniforms.

The Superintendent or designee shall establish a method for recycling or exchanging uniforms as students grow out of them.

If the parent(s) or guardian desires to exempt his or her child from the uniform policy, the parent(s) or guardian must observe the following procedure:

1. Request by mail or in person an Application for Exemption from the Uniform Program from the student's school site.

SCHOOL UNIFORMS

2. Complete the exemption in full and submit it to the designated administrator handling uniform program exemptions at the student's school.
3. Meet with the designated administrator to discuss the uniform policy and the nature of the parent(s) or guardian's objections to the policy. The purposes of this meeting include (1) ensuring that the parent(s) or guardian understands the reasons for, and goals of, the uniform policy; (2) verifying the accuracy of the information on the application; (3) preventing fraud or misrepresentation.
4. The exemption becomes effective after the parent meets with the designated administrator.
5. Students whose parents choose to exempt them from the School Uniform Policy must still abide by the school dress code included in the School Safety Plan.

Schools requiring students to wear uniforms shall evaluate the uniform policy on an annual basis to determine the effectiveness of the policy and to consider appropriate modifications to the policy.

If any provision of this policy or administrative regulation is held to be invalid or unenforceable by the final decision of a court or competent jurisdiction, all remaining provisions shall remain in full force and effect.

Adopted:

CRITERIA FOR ESTABLISHING SCHOOL CALENDARS

The following criteria should guide the making of school calendars:

1. Teachers should not be required to be on duty before September 1.
2. A minimum of 3 preschool days is essential to issue supplies and equipment; to review district and school policies and regulations, schedules, emergency, safety, attendance, and pupil problem referral procedures; to arrange initial room environment; to prepare first lesson plans; to review pupil records; etc. Four days are desirable, if convenient to schedule.
3. School should commence in early September, avoiding a split week such as a Tuesday Admission Day holiday. Consideration should be given to starting days of other Riverside area school districts for coordination.
4. Two elementary conference days with students not in attendance is recommended in early November as part of the adopted reporting system to facilitate elementary teacher/parent conferences.
5. A Friday or a Monday in January with students not in attendance is desirable for secondary school planning and registration.
6. Schools traditionally close the Friday after Thanksgiving as a local holiday.
7. A two week school recess period embracing Christmas and New Year should be scheduled as early as possible as a convenience to students seeking Christmas Season employment. However, split weeks should be avoided.
8. A spring recess week should be scheduled in conjunction with Riverside Unified School District as do other Riverside area school systems. This usually separates the third and fourth quarters.
9. One hundred and eighty-one or one hundred eighty-two teaching days should be scheduled to provide for the possibility of necessary school closures due to fire, flooding, and the like and still meet the mandatory 180 minimum required by State Law. There also is an obvious educational value in a longer school year than the absolute minimum required.
10. Teacher checkout day should be provided on a week day after students are dismissed in order to complete pupil records, to inventory textbooks and equipment, to strip classrooms and desks for summer cleaning, to store supplies, etc.
11. Teachers who are participating in a summer school in-service training, particularly in other sections of the country, appreciate as early school closing as possible.

CRITERIA FOR ESTABLISHING SCHOOL CALENDARS

The school calendar is a negotiable item as it affects the work years of personnel.

The school calendar shall show the beginning and ending of school dates, legal and local holidays, orientation meeting days, teacher conference days, number of teaching days, vacation periods and other pertinent dates.

Each year the Superintendent or designee shall recommend to the Board a school calendar or calendars that will meet the requirements of the law.

Adopted: 3/6/72
Revised: 2/21/78
Revised/Readopted: 8/7/89
Revised/Readopted:

JURUPA UNIFIED SCHOOL DISTRICT SCHOOL CALENDAR 1996-97

JULY							AUGUST							SEPTEMBER							OCTOBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S

HOLIDAYS

July	4	Independence Day
Sept	2	Labor Day
Nov	11	Veterans Day
Nov	28	Thanksgiving Day
Nov	29	Local Holiday
Dec	24	Local Holiday
Dec	25	Christmas Day
Dec	31	Local Holiday
Jan	1	New Year's Day
Jan	20	Dr. Martin Luther King, Jr. Day
Feb	10	Lincoln Day
Feb	17	Washington Day
Apr	11	Admission Day
May	26	Memorial Day

END OF SCHOOL MONTHS AND DAYS TAUGHT

SCHOOL MONTH	DATE	DAYS TAUGHT
1	Aug 9	0
2	Sept 6	4
3	Oct 4	20
4	Nov 1	20
5	Nov 29	16/17
6	Dec 27	15
7	Jan 24	14
8	Feb 21	18/17
9	Mar 21	20
10	Apr 18	15
11	May 16	20
12	June 12	18
TOTAL		180/180

IMPORTANT DATES

Aug	28	New Teachers Report
Aug	29-30	Teacher Orientation
Nov	1	Minimum Instr. Day K-6
Nov	8	ELEMENTARY Conference (No Pupils)
Nov	8	End of 1st Quarter
Dec	23-Jan 3	Winter Recess
Jan	31	MIDDLE & SR. HIGH Conference (No Pupils) Minimum Instr. Day K-6
Jan	31	End of 1st Semester
Apr	4	End of 3rd Quarter Minimum Instr. Day K-6
Apr	7-11	Spring Recess
June	6	Minimum Instr. Day K-6
June	12	End of 2nd Semester

LEGEND

- ☐ LEGAL HOLIDAY
- ☐ LOCAL HOLIDAY
- ☐ SCHOOL RECESS

- ☒ ELEMENTARY SCHOOLS NOT IN SESSION
- ☒ MIDDLE & HIGH SCHOOLS NOT IN SESSION
- ☐ BEGINNING AND ENDING OF SCHOOL

JURUPA UNIFIED SCHOOL DISTRICT

SCHOOL CALENDAR 1996-97

JULY							AUGUST							SEPTEMBER							OCTOBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6					1	2	3	1	2	3	4	5	6	7			1	2	3	4	5
7	8	9	10	11	12	13	4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12
14	15	16	17	18	19	20	11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19
21	22	23	24	25	26	27	18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26
28	29	30	31				25	26	27	28	29	30	31	29	30						27	28	29	30	31		

NOVEMBER							DECEMBER							JANUARY							FEBRUARY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
						1	1	2	3	4	5	6	7		1	2	3	4								1	
3	4	5	6	7	8	9	8	9	10	11	12	13	14	5	6	7	8	9	10	11	2	3	4	5	6	7	8
10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18	9	10	11	12	13	14	15
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25	16	17	18	19	20	21	22
24	25	26	27	28	29	30	29	30	31					26	27	28	29	30			23	24	25	26	27	28	

MARCH							APRIL							MAY							JUNE						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
						1		1	2	3	4	5			1	2	3				1	2	3	4	5	6	7
2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28
23	24	25	26	27	28	29	27	28	29	30				25	26	27	28	29	30	31	29	30					
30	31																										

HOLIDAYS

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- ☐ LEGAL HOLIDAY
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- ☐ SCHOOL RECESS

- ☒ ELEMENTARY SCHOOLS NOT IN SESSION
- ☒ MIDDLE & HIGH SCHOOLS NOT IN SESSION
- ☐ BEGINNING AND ENDING OF SCHOOL

F
934

JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 3924 Riverview Drive Riverside, CA 92509 (909) 222-7768 Fax # (909) 275-0328

BOARD OF EDUCATION Mary Burns, President
SUPERINTENDENT Benita B. Roberts

Sam Knight, Sr., Clerk

John Chavez

Holly A. Hanke

Sandra Ruane

November 19, 1996

California Department of Education
P. O. Box 944272
Sacramento, CA 94244-2720

Attention: Delaine Eastin, State Superintendent of Public Instruction
Secretary and executive Officer to the Board of Education

Dear Ms. Eastin:

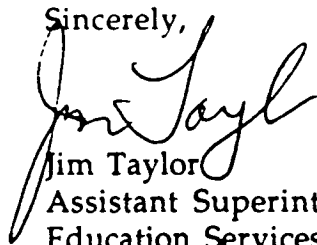
The Jurupa Unified School District in Riverside County is in the process of establishing a Community Day School under the Alternative Education Program. The District expels about one-hundred (100) students per year. Our plan is to offer an alternative to expulsion to about forty (40) students; some who are near completion of high school graduation or for students who may otherwise drop out of school.

We have been advised to request a waiver from the Board of Education as we plan to use our Learning Center, which serves the Adult Education Program and some Independent Study students. The Center is located adjacent to Rubidoux High School.

If the State considers this location as part of the high school campus, we might have a problem in receiving the financial incentive of \$1,500 per student. I have enclosed a copy of the waiver request and background information. Should you need further details, please do not hesitate to call me at (909) 222-7734.

We hope to be successful in implementing this alternative to expulsion program for the students in our community.

Sincerely,



Jim Taylor
Assistant Superintendent
Education Services

JT/CH:bw
11.19.96.183

Enclosures



BASIC WAIVER REQUEST FORM

California Department of Education
P.O. Box 944272
Sacramento, CA 94244-2720

CDS Code: 3 | 3 | 6 | 7 | 0 | 9 | 0 | LEA: Jurupa Unified School District
Address: 3924 Riverview Drive
City/Zip: Riverside, CA 92509
Contact/Recipient
of Approval Notice: Jim Taylor Phone: (909) 222-7734
Assistant Superintendent

Part 1. Type of Waiver: ☒ General ☐ Specific: _____ ☐ Administrative: _____

Part 2. Education Code or California Code of Regulation section to be waived. EC/CCR section 48661, Section 2(b)
Identify the pertinent text of the statute(s) or regulation(s).
(b) A community day school serving any of grades 7 to 12, inclusive, shall not be situated on the same site as an elementary, middle, junior high, comprehensive senior high, opportunity, or continuation school, except when the governing board (continued on reverse)

Part 3. Desired Outcome/Rationale.
(Supplements exist for commonly requested waivers. Where appropriate, attach a completed supplement instead of completing Part 3.)

See attached supplement

Part 4. For General Waivers: Position of bargaining unit. Does the district have any employee bargaining units? ☒ Yes ☐ No
Date the bargaining unit was consulted: / / *If existing unit was not consulted, attach a justification.*
What was the position of the bargaining unit? ☐ Neutral ☒ Support ☐ Other—summarize the position on an attachment.

Part 5. For General Waivers: Procedure for advertising public hearing. How was the required public hearing advertised?
☐ Notice in a Newspaper ☒ Notice posted at each School ☐ Other—summarize the position on an attachment.

Part 6. Advisory Committees. What council or committee, if any, should review this waiver? Alternative Education Committee
Date the committee reviewed the request: 11 / 05 / 96 ☐ If objections, check here and summarize on an attachment.

Effective Period of Request: 11 / 18 / 96 to 06 / 30 / 97

Local Board Approval Date: 12 / 09 / 96

For General Waivers—
Date of Public Hearing: 12 / 09 / 96

District Certification. I certify that the information provided on this application is correct and complete.

Signature (Superintendent or Designee)

Jim Taylor, Assistant Superintendent

Title

FOR CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY

Responsible Office:

Scheduled for SBE:

Waiver #

Guidelines: ☐ Met ☐ Not Met ☐ Don't Exist

Department Recommendation: ☐ Approve ☐ Deny for reason # _____

Staff

Date

Unit Manager

Date

Division Director

Date

(Detailed Instructions Are on Reverse)

H
932

Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Basic Waiver Request

Supplement for Part 3: Desired Outcome/Rationale

Based on EC/CCR Section 48661, Section 2(b):

The Jurupa Unified School District will house the STEPS Community Day School at the Learning Center which is located at 4041 Pacific Avenue, Riverside, CA 92509. This location currently serves Adult Education and Independent Study programs.

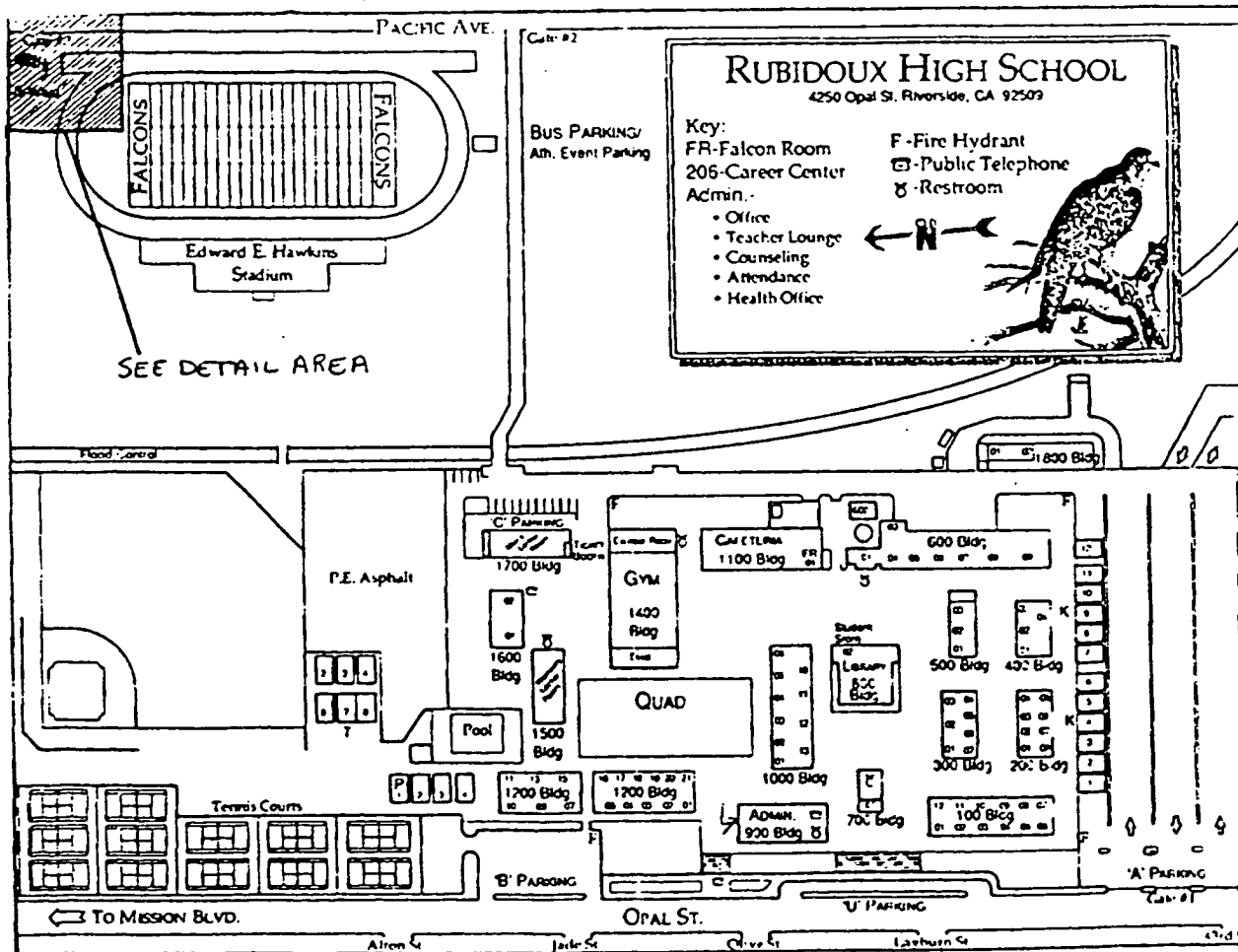
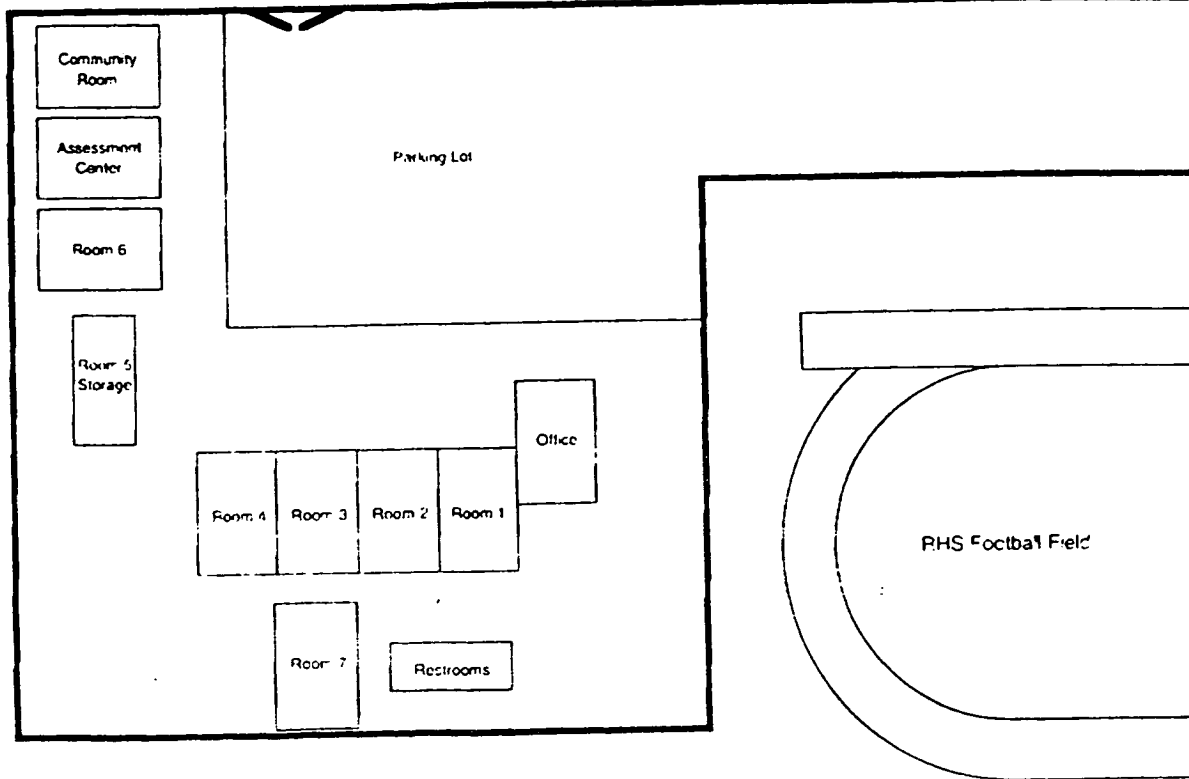
The Learning Center is a fenced, separate location from Rubidoux High School which is located at 4250 Opal Street, Riverside, CA 92509. It does abut the Rubidoux High School football field (see map).

Care has been taken to ensure that the STEPS Community Day School will operate on a different time schedule and will not impact any program offered at Rubidoux High School.

The Learning Center is not the only educational option for expelled students as the district will continue to utilize the County Community School for placement of students who can be more successful there.

Should your interpretation in regards to location be different than the one stated, we request to waive Section 2(b) of Education Code 48661.

Pacific Avenue



PUBLIC NOTICE

The Jurupa Unified School District is considering submission of a waiver to allow an Alternative to Expulsion Program to be housed at the Learning Center located at 4041 Pacific Avenue, Riverside. A public hearing on the waiver proposal is scheduled for 7 PM, December 9, 1996, at the Jurupa Unified School District, Board Room, 3924 Riverview Drive, Riverside.

Interested members of the public are invited to address the board on the waiver proposal.

Posted: November 8, 1996

Jurupa Unified School District

Personnel Report #9

November 18, 1996

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Carisa Hernandez 5129 Sierra Cross Way Riverside, CA 92509	Effective January 6, 1997 Multiple Subject Preliminary Credential
Teacher	Mr. Rodger Liverman 5444 Sierra Street Riverside, A 92504	Effective November 12, 1996 Multiple Subject Preliminary Credential
Psychologist (50%)	Ms. Judith Sylva 3415 N. Sierra Way San Bernardino, CA 92405	Effective November 4, 1996 Pupil Personnel Services Credential
Psychologist (50%)	Ms. Sharon Ward 25576 San Antonio Street Moreno Valley, CA 92557	Effective November 4, 1996 Pupil Personnel Services Credential

Extra Compensation Assignment

Adult Education Program; 1996-97 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Esther Askew	Mr. Robert Bell	Mr. Al Brown
Mr. Nick Cornejo	Mr. Jose Guillen	Ms. Irasema Guzman
Mr. Dale Johnson	Mr. Gene Mitchell	Ms. Alice Muniz
Mr. Armando Muniz	Mr. Gareth Richards	Mr. Guy Vanderveen

Sunnyslope Elementary; to provide teachers release time to organize and facilitate; October 21, 1996 through June 20, 1997; not to exceed 90 hours total; appropriate hourly rate of pay.

Ms. Louise Gillette

Jurupa Middle School; 1996-97 school year; department heads; appropriate rate of pay.

Ms. Christine Rizzo	Language Arts
Mr. Bill Dennis	Social Studies
Mr. Tom Morrison	Science
Mr. Gary Golden	Math
Ms. Molly Ramirez	Fine/Applied Arts
Ms. Judy Berndt	P.E.
Ms. Vicky D'Angelo	Special Education

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; 1996-97 school year; extra compensation; appropriate rate of pay.

Ms. Sherry Zelenka	ASB Advisor
Mr. Darrel Walker	Yearbook
Mr. Darrel Walker	Journalism
Mr. Jay Hakomaki	Instrumental Music
Ms. Gaye King	Choral Music
Mr. Ken Sanford	8th Grade Head Sponsor
Ms. Rita Flint	7th Grade Head Sponsor

Rubidoux High School Athletics; 1996-97 school year; appropriate seasonal rate of pay.

Mr. Wayne Cochrun	Head Football Coach
Mr. Harrison Cole	Assistant Football Coach
Mr. Pat Fagan	Assistant Football Coach
Mr. Rich Torbert	Assistant Football Coach
Mr. Charles Meyerett	Assistant Football Coach
Mr. Doug Torbert	Assistant Football Coach
Mr. Darel Hansen	Assistant Football Coach
Mr. Jeff Huerta	Assistant Football Coach
Mr. Sam Gee	Head Cross Country Coach
Mr. Victor Centeno	Head Volleyball Coach

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Ina Arbuckle Elementary; to explore techniques, ideas and methods to improve student instruction; October 30, 1996; not to exceed 22 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Reveca Gomez
Activity Supervisor	Ms. Julie Stouffer
Activity Supervisor	Ms. Susan Gonzales
Bil. Language Tutor	Ms. Maria Garcia-Yates

Sunnyslope Elementary; to organize textbooks and resource materials; November 1, 1996 through June 13, 1997; not to exceed 240 hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk Ms. Elizabeth Franks

Substitute Assignment

Activity Supervisor	Ms. Juliette McGee	As needed
	5578 34th Street #33	
	Riverside, CA 92509	

Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor

Ms. Joan Ponti
9163 44th Street
Riverside, CA 92509

As needed

Resignation

Activity Supervisor

Ms. Latasha Pearson
3573 Colombia Avenue #6
Riverside, CA 92501

Effective November 1, 1996

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

K-1
pg 3

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 11/01/96
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/19/96 - 11/01/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P26198	100	178 00	DISTRICT ADMINISTRATION	CALIF DENTAL HEALTH PLAN	96/97	INSURANCE PREMIUMS	51,514.44
P26199	100	178 00	DISTRICT ADMINISTRATION	DENTICARE OF CALIFORNIA, IN	96/97	INSURANCE PREMIUMS	2,225.00
P26201	100	178 00	DISTRICT ADMINISTRATION	INA ADMINISTRATORS TRUST AC	96/97	INSURANCE PREMIUMS	1,818.00
P26205	100	178 00	AUXILIARY BENEFITS RETIRED EM	KAISER FOUNDATION HEALTH PL	96/97	INSURANCE PREMIUMS	28,730.64
P26206	100	178 00	AUXILIARY BENEFITS RETIRED EM	KAISER FOUNDATION HEALTH PL	96/97	INSURANCE PREMIUMS	2,429.00
P26207	100	178 00	DISTRICT ADMINISTRATION	MADISON NATIONAL LIFE INS C	96/97	INSURANCE PREMIUMS	2,960.70
P26208	100	178 00	DISTRICT ADMINISTRATION	METROPOLITAN LIFE INSURANCE	96/97	INSURANCE PREMIUMS	502,438.92
P26209	100	178 00	DISTRICT ADMINISTRATION	SAFEGUARD HEALTH PLANS	96/97	INSURANCE PREMIUMS	16,301.40
P26210	100	178 00	DISTRICT ADMINISTRATION	WASHINGTON NATIONAL INSURAN	96/97	INSURANCE PREMIUMS	2,285.00
P92319	100	178 00	GENERAL SUPPORT GROUNDS	PACIFIC EQUIPMENT & IRRIGAT	MAINT-REPAIR GROUNDS EQUIPMENT		331.00
P92372	100	178 00	INSTRUCTION SUPPORT	ASTRO OFFICE PRODUCTS	MAINT-OPEN PO-COPIER REPAIRS		5,000.00
P92563	100	178 00	ADA COMPLIANCE	CONTRACT CARPET COMPANY	MAINT-MMS-FURNISH & INSTALL TILE		1,520.00
P92631	100	178 00	DISTRICT ADMINISTRATION	NATIONAL SANITARY SUPPLY CO	WHSE-STOCK		591.12
P92639	100	178 00	GENERAL SUPPORT GROUNDS	AGRONO-TEC SEED CO.	MAINT-GROUNDS SUPPLIES		337.89
P92640	100	178 00	GENERAL SUPPORT GROUNDS	EMPIRE MOVERS	MAINT-HEDGE TRIMMER		1,548.37
P92642	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES		603.70
P92736	100	197 00	GUIDANCE/CAREER CENTER	A & H RENTALS	JVHS-TABLE RENTALS		417.50
P92763	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MAINT-GROUNDS WORK		2,700.00
P92775	100	178 00	GENERAL SUPPORT OPERATIONS SE	ON GUARD SECURITY	MAINT-RHS-SECURITY SERVICE		1,409.91
P92778	100	178 00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.	MAINT-SUPPLIES		658.41
P92899	100	196 00	VOC-ED FOODS	JOSEPH WEBB FOODS	RHS-INSTRUCTIONAL MATERIALS		750.00
P92900	100	622 00	GEN SUPPORT DISTRICT ADMIN IN	OAK TREE PRODUCTS (808 FARE	EC-OFFICE FURNITURE		3,749.70
P92905	100	196 00	VOC-ED FOODS	STATER BROTHERS	RHS-OPEN PO-INSTRUCTIONAL MATERIALS		250.00
P92906	100	196 00	VOC-ED FOODS	SMART & FINAL IRIS CO	RHS-OPEN PO-INSTRUCTIONAL MATERIALS		250.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/19/96 - 11/01/96
PURCHASES OVER \$200

REPORT: APS/APS530/01
RUN DATE: 11/01/96
PAGE: 2

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P92907	100	196	00	STUDENT ACTIVITIES	MATT CHLOR INC	RHS-POOL REPAIRS	282.43
P92909	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	WESTERN PSYCHOLOGICAL SERVI	PER-TESTING MATERIALS	281.50
P92910	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	RIVERSIDE PUBLISHING CO.	PER-TESTING MATERIALS	732.70
P92924	100	178	00	INSTR STUDENT SUPP SERVICE AD	CALIFORNIA EDUCATION LAW	EC-SUBSCRIPTION	225.00
P92926	100	192	00	SELF-CONTAINED CLASSROOM	STECK-VAUGHN CO (800)531-50	MLMS-INSTRUCTIONAL MATERIALS	213.82
P92931	100	194	00	SCHOOL ADMINISTRATION	CASU	LEASE AGREEMENT	2,386.64
P92948	100	197	00	GENERAL EDUCATION - SECONDARY	VALLEY BUSINESS MACHINES	JVHS-INSTRUCTIONAL MATERIALS	634.39
P92950	100	000	00	SELF-CONTAINED CLASSROOM	-SCOPE	MLMS-SUBSCRIPTION	213.35
P92966	100	000	00	SELF-CONTAINED CLASSROOM	JENSEN ALVARADO RANCH	SA-FIELD TRIP	208.00
P92977	100	191	00	SELF-CONTAINED CLASSROOM	CASU	HMS-OPEN PO-LEASE AGREEMENT	2,314.64
P92978	100	178	00	GENERAL SUPPORT WAREHOUSE	MCMASTER-CARR	WHSE-EQUIPMENT	1,074.35
P92981	100	178	00	INSTRUCTIONAL SUPPORT CURRICU	PSYCHOLOGICAL CORPORATION,	EC-OTHER SERVICES	530.13
P92983	100	177	00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	PER-OPEN PO-OFFICE SUPPLIES	250.00
P92984	100	178	00	DISTRICT ADMINISTRATION PURCH	CUSTOM MICROFILM SYSTEMS	EC-MICROFILM SUPPLIES	323.25
P92992	100	178	00	INSTRUCTION GENERAL EDUCATION	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS	406.16
P93002	100	196	00	STUDENT ACTIVITIES	LAYNE WESTERN CO.	RHS-POOL REPAIRS	250.00
P93006	100	197	00	FINE ARTS - ART	REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P93029	100	197	00	GENERAL EDUCATION - SECONDARY	TROXELL COMMUNICATIONS INC.	JVHS-OVERHEAD PROJECTOR	258.60
P93030	100	197	00	VOC ED-GAINFUL HOME MAKING	SCANTRON	JVHS-INSTRUCTIONAL MATERIALS	569.95
P93032	100	197	00	INSTRUCTIONAL MEDIA	INFORMATION ACCESS COMPANY	JVHS-SUPPLIES	2,615.09
P93033	100	197	00	SCHOOL ADMINISTRATION	PATTON'S OFFICE FURNITURE	JVHS-COMPACT MOBILE STATION	448.89
P93034	100	197	00	PUPIL SERVICES - DISTRICT TES	GRANT ENTERPRISES	JVHS-FILE CABINETS	381.44
P93038	100	197	00	ATTENDANCE & WELFARE	SCANTRON	JVHS-M/A RENEWAL	320.00
P93040	100	178	00	GENERAL SUPPORT GROUNDS	E. R. BLOCK PLUMBING CO.	MAINT-REPAIR BACKFLOW UNITS	2,205.05

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/19/96 - 11/01/96
PURCHASES OVER \$200

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P93044	100	190	00	SELF-CONTAINED CLASSROOM	SURPLUS DIRECT	JMS-INSTRUCTIONAL MATERIALS	216.48
P93045	100	178	00	GENERAL SUPPORT OPERATIONS	CU WAXIE SANITARY SUP. 334773	MAINT-OPEN PO-CUSTODIAL SUPPLIES	1,000.00
P93048	100	178	00	GEN SUPPORT DISTRICT ADMIN	IN COMPUTER SERVICE & SALES	EC-COMPUTER REPAIR	203.65
P93057	100	197	00	STUDENT ACTIVITIES	FULLER ENGINEERING	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	4,000.00
P93088	100	178	00	GENERAL SUPPORT BOARD OF EDUC	RIVERSIDE CO. SHERIFF'S DEP	EC-OPEN PO-SECURITY AT BOARD MEETING	6,500.00
P93097	100	197	00	GENERAL EDUCATION - SECONDARY	VIRCO MANUFACTURING COMPANY	JVHS-CHAIRS AND TABLES	683.22
P93101	100	178	00	DISTRICT ADMINISTRATION	PURCH PRESS ENTERPRISE COMPANY	EC-ADVERTISEMENT	300.00
P93104	100	178	00	GEN SUPPORT DIST ADMIN	SAFETY WHITE CAP INDUSTRIES	MAINT-LADDERS	297.06
P93105	100	194	00	SCHOOL ADMINISTRATION	BLINDS ARE US	LC-MINI-BLINDS	439.62
P93114	100	178	00	GEN SUPP DIST ADMIN	FISCAL SE MYERS-STEVENSON	EC-INSURANCE	1,557.00
P93121	100	000	00	SELF-CONTAINED CLASSROOM	MACWAREHOUSE	RHS-FAX MODEM	311.40

							FUND TOTAL 664,052.51
							TOTAL NUMBER OF PURCHASE ORDERS 59
P92911	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR	VON'S MARKET (LIMONITE AVE)	PED-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P92915	101	178	00	EARLY MENTAL HEALTH PRIMARY I	FAMILY SERVICES ASSOCIATION	EC-OPEN PO-CONSULTANT SERVICES	3,240.00
P92916	101	178	00	NON-AGENCY ACYF HEADSTART	CAMACHO, ANGIE	EC-OPEN PO-CONSULTANT SERVICES	1,250.00
P92917	101	178	00	NON-AGENCY ACYF HEADSTART	SULLIVAN, MARY	EC-OPEN PO-CONSULTANT SERVICES	1,250.00
P92920	101	191	00	S.I.P. (SCHOOL IMPROVEMENT PR	MACWAREHOUSE	MMS/EC/IH/JHVS-INSTRUCTIONAL MATERIA	223.04
P92933	101	178	00	PL9-142 EDUC FOR ALL HANDICA	LRP PUBLICATIONS	EC-SUBSCRIPTION	235.00
P92930	101	187	00	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	WR-INSTRUCTIONAL MATERIALS	689.60
P92939	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR	RADIO SHACK	GA-INSTRUCTIONAL MATERIALS	288.15
P92945	101	197	00	SB 1882-CA PROFESSIONAL DEVEL	RIVERSIDE CO. OFFICE OF EDU	JVHS-MEMBERSHIPS	300.00
P92946	101	192	00	GOALS 2000	RESOURCES FOR EDUCATION	MLMS-SUBSCRIPTIONS	294.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

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PURCHASES OVER \$200

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P92952	101	184 00	E.C.I.A. TITLE 1	FROG PUBLICATIONS		RL-INSTRUCTIONAL MATERIALS	258.44
P92964	101	178 00	TOBACCO USE PREVENTION EDUCAT	DIANES CUSTOM TROPHIES & AW		WR-INSTRUCTIONAL MATERIALS	250.00
P92970	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	DIANES CUSTOM TROPHIES & AW		PED-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P92972	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	LEARNING LETTER, THE		PED-SUBSCRIPTION	279.00
P92975	101	178 00	NON-AGENCY ACYF HEADSTART	CORPORATE EXPRESS (HANSON O		EC-OPEN PO-OFFICE SUPPLIES	250.00
P92976	101	178 00	ECONOMIC IMPACT AID - L E P	HAMPTON-BROWN BOOKS		VB-INSTRUCTIONAL MATERIALS	341.47
P92997	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	COMP USA		JMS-INSTRUCTIONAL MATERIALS	325.17
P93014	101	178 00	NON-AGENCY ACYF HEADSTART	PRADO, MARIA		EC-OPEN PO-OTHER SERVICES	300.00
P93015	101	178 00	NON-AGENCY ACYF HEADSTART	ORTEGA, TERESA		EC-OPEN PO-OTHER SERVICES	300.00
P93016	101	178 00	NON-AGENCY ACYF HEADSTART	RODRIGUEZ IRMA		EC-OPEN PO-OTHER SERVICES	300.00
P93018	101	178 00	NON-AGENCY ACYF HEADSTART	K-MART (LIMONITE STORE)		EC-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P93036	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	STECK-VAUGHN CO (800)531-50		RL-INSTRUCTIONAL MATERIALS	256.48
P93041	101	196 00	VOCATIONAL AGRICULTURE INCENT	VO-AG STUDENT LEADERSHIP MA		RHS-INSTRUCTIONAL MATERIALS	525.82
P93047	101	196 00	S81274 RESTRUCTURING/PLANNING	AUDIO GRAPHIC SYSTEMS INC		VB-VCR'S	4,934.95
P93052	101	187 00	E.C.I.A. TITLE 1	FAMILY SERVICES ASSOCIATION		TS/WR-CONSULTANT SERVICE	1,620.00
P93053	101	187 00	E.C.I.A. TITLE 1	FAMILY SERVICES ASSOCIATION		TS/WR-CONSULTANT SERVICES	1,620.00
P93093	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR	KELLY PAPER COMPANY		SC-INSTRUCTIONAL MATERIALS	203.96
P93099	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR	CM SCHOOL SUPPLY CO.		IA-INSTRUCTIONAL MATERIALS	301.16
P93100	101	196 00	VOCATIONAL AGRICULTURE INCENT	ACE INDUSTRIAL SUPPLY		RHS-INSTRUCTIONAL MATERIALS	1,777.01
P93103	101	178 00	E.I.A. (ECONOMIC IMPACT AID)	MACWAREHOUSE		EC-COMPUTER EQUIPMENT	356.65
P93113	101	178 00	E.I.A. (ECONOMIC IMPACT AID)	CORPORATE EXPRESS (HANSON O		EC-WORD PROCESSOR	372.07
FUND TOTAL							23,591.97
TOTAL NUMBER OF PURCHASE ORDERS							31

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TRANS-VEHICLE REPAIRS

P92771 103 178 00 GEN SUPPORT TRANS-HOME TO SCH LEAF SPRING SUPPLY

1,315.23

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/19/96 - 11/01/96
PURCHASES OVER \$200

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P92772	103	178	00	GEN SUPPORT TRANS-HOME TO SCH SHERMAN'S MOBILE AIR CONDIT	TRANS-REPAIR A/C SYTEHS ON VEHICLE	234.78
P92954	103	178	00	INSTRUCTIONAL PROGRAM	RHS-INSTRUCTIONAL MATERIALS	252.94
P93112	103	178	00	GEN SUPPORT TRANS-HOME TO SCH CDT. INC.	EC-TESTING SERVICES	5,000.00
FUND TOTAL						6,802.95
TOTAL NUMBER OF PURCHASE ORDERS						4
P92869	106	196	00	PHYSICAL EDUCATION	GUNTHER'S ATHLETIC SERVICE	
P92980	106	196	00	PHYSICAL EDUCATION	KEN'S SPORTING GOODS	592.63
P93068	106	197	00	PHYSICAL EDUCATION	BOEGE'S	1,022.01
P93078	106	196	00	PHYSICAL EDUCATION	ASICS TIGER CORPORATION	1,021.25
FUND TOTAL						404.06
TOTAL NUMBER OF PURCHASE ORDERS						4
P92333	119	178	00	GENERAL SUPPORT, MAINTENANCE, BURTRONICS (MARTIN BUS. MAC	MAINT-SUPPLIES	1,638.88
P92341	119	178	00	GENERAL SUPPORT, MAINTENANCE TABER & SONS PLUMBING	MAINT-PLUMBING REPAIRS	5,022.04
P92553	119	178	00	GENERAL SUPPORT, MAINTENANCE, SIEBE ENVIRONMENTAL CONTROL	MAINT-SUPPLIES	453.05
P92554	119	178	00	GENERAL SUPPORT, MAINT, REPAI CONSOLIDATED ELECTRICAL DIS	MAINT-PA-SUPPLIES	822.38
P92627	119	178	00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES	241.47
P92641	119	178	00	GENERAL SUPPORT, MAINTENANCE, GENERAL BINDING SALES CORP	MAINT-SUPPLIES	221.22
P92721	119	178	00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC	MAINT-SUPPLIES	325.69
P92734	119	178	00	GENERAL SUPPORT, MAINTENANCE FOURTH STREET ROCK CRUSHER	MAINT-SUPPLIES	252.67
P92738	119	178	00	GENERAL SUPPORT, MAINTENANCE ABLE EQUIPMENT RENTAL	MAINT-EQUIPMENT RENTAL	476.00
P92762	119	178	00	GENERAL SUPPORT, MAINTENANCE, FRAZEE PAINT & WALLCOVERING	MAINT-MMS-SUPPLIES	253.92
P92773	119	178	00	GENERAL SUPPORT, MAINTENANCE, BURKE ENGINEERING CO	MAINT-SUPPLIES	906.65

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
10/19/96 - 11/01/96
PURCHASES OVER \$200


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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P92779	119	178 00	GENERAL SUPPORT, MAINTENANCE, ASTRO OFFICE PRODUCTS	MAINT-SUPPLIES			3,206.64
P92781	119	178 00	GENERAL SUPPORT, MAINT, REPAIR ELROD FENCING CO.	MAINT-VB-RL-REPAIR FENCE			791.50
P92901	119	178 00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS	MAINT-OPEN PO-ELECTRICAL SUPPLIES			3,000.00
P92932	119	178 00	GENERAL SUPPORT, MAINTENANCE OTIS ELEVATOR COMPANY	JVHS-ELEVATOR REPAIRS			2,755.44
P92960	119	178 00	GENERAL SUPPORT, MAINTENANCE, INLAND LIGHTING	MAINT-OPEN PO-ELECTRICAL SUPPLIES			500.00
P93046	119	178 00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES			3,000.00
FUND TOTAL							23,867.55
TOTAL NUMBER OF PURCHASE ORDERS							17
P92944	560	177 00	FACILITIES ACQUISITION - CAPI APPLE COMPUTER-SUPPORT CENT	PER-COMPUTERS			9,908.69
P92959	560	771 00	FACILITIES ACQUISITION - CAPI TROXELL COMMUNICATIONS INC.	PER-CLASSROOM EQUIPMENT			406.22
P92979	560	771 00	FACILITIES ACQUISITION - CAPI CULVER-NEWLIN INC	PER-CHAIRS			638.96
FUND TOTAL							10,953.87
TOTAL NUMBER OF PURCHASE ORDERS							3
P92720	930	196 00	PLANT MAINTENANCE	MISSION PAVING & SEALING	MAINT-RHS-ASPHALT WORK		2,250.00
P92722	930	178 00	PLANT MAINTENANCE	MISSION PAVING & SEALING	MAINT-PER & RL-ASPHALT WORK IMPROVEM		32,082.00
FUND TOTAL							34,332.00
TOTAL NUMBER OF PURCHASE ORDERS							2
P92484	979	178 00	FACILITIES ACQUISITION - CAPI CONSOLIDATED ELECTRICAL DIS	MAINT-SUPPLIES			2,703.44
P92562	979	178 00	FACILITIES ACQUISITION - CAPI CHATFIELD-CLARKE COMPANY	MAINT-SUPPLIES			605.12
P92729	979	178 00	FACILITIES ACQUISITION - CAPI S & S ELECTRIC	MAINT-JVHS-ELECTRICAL WORK			5,716.00
P92730	979	178 00	FACILITIES ACQUISITION - CAPI CHATFIELD-CLARKE COMPANY	MAINT-SUPPLIES			584.37
FUND TOTAL							9,608.93
TOTAL NUMBER OF PURCHASE ORDERS							4

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RIVERSIDE REGIONAL EDUCATION DATA CENTER
 REPORT OF PURCHASES
 10/19/96 - 11/01/96
 PURCHASES OVER \$200

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED	
				124 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF 776,249.73
				116 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF 10,433.41
				240 PURCHASE ORDERS	FOR A GRAND TOTAL OF 786,683.14

RECOMMEND APPROVAL: 
 Director of Purchasing

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

10/19/96 - 11/01/96
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D61990	100	196 00	MATHEMATICS	FALCON ROOM	D26248 REIMBURSE FOR MATH FAIR REFRE	84.31
D61991	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	CONDIT. IRWIN	D26249 MILEAGE REIMBURSEMENT	53.49
D62002	100	001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D26771 1ST QTR SALES TAX JULY-SEPT 9	5,412.23
D62007	100	177 00	INSTRUCTION GENERAL EDUCATION	SWICK, ANNE	D26780 REIMB FOR SUPPLIES	13.93
D62023	100	000 00	SELF-CONTAINED CLASSROOM	IMAGINATION MACHINE	D26103 PYMT FOR PROF SERVICE.SS/11-2	515.00
D62029	100	197 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D26255 PYMT FOR WATER SERVICE SEPT.	13,166.06
D62065	100	178 00	GENERAL SUPPORT BOARD OF EDUC CABE		D26420 CONF 2/26-3/1/97 1 EMP	350.00
D62066	100	178 00	GENERAL SUPPORT OPERATIONS CU	NEWTON PAMELA	D26786 MILEAGE REIMB	3.12
D62067	100	178 00	GENERAL SUPPORT OPERATIONS CU	ROMERO, KATHY	D26785 MILEAGE REIMB	9.65
D62073	100	196 00	PUPIL SERVICES - DISTRICT TES	DENNIS KROEGER	D26422 CONF 10/9/96 1 EMP	60.76
D62075	100	193 00	INDEPENDENT STUDY	CCIS	D26419 CONF 11/5/96 3 EMPS	225.00
D62077	100	000 00	SELF-CONTAINED CLASSROOM	CARRILLO MARIA	D26257 REIMBURSE FOR FIELD TRIP FEES	46.25
D62078	100	178 00	GENERAL SUPP DISTR ADMIN PERS	KLINGER NANCY	D26256 REIMBURSE FOR TB SKIN TEST	15.00
D62137	100	178 00	GENERAL SUPPORT BOARD OF EDUC	WARD, TINA	D26423 CONF 10/15/96 1 EMP	21.00
D62161	100	191 00	SELF-CONTAINED CLASSROOM	SANCHEZ, LORRAINE	D26425 CONF 10/12/96 1 EMP	6.80
D62162	100	178 00	GEN SUPP DIST ADMIN FISCAL SE	GOLDWARE & TAYLOR INS. SERV	D62162PYMT FOR ENDSHNT PERALTA INS P	907.00
D62163	100	178 00	DISTRICT ADMINISTRATION PURCH	GLASS, TERRY L	D26263 MILEAGE REIMBURSEMENT	43.00
D62165	100	199 00	CONTINUATION EDUCATION	GOODEN-LEATH MAUDIE	D26265 MILEAGE REIMBURSEMENT	35.90
D62169	100	196 00	SCHOOL ADMINISTRATION	JURUPA UNIFIED	D26790 REIMB REVOLVING FUND	395.75
D62170	100	197 00	FINE ARTS - ART	RICHARDS, GARETH	D26789 REIMB FOR SUPPLIES	82.95
D62191	100	178 00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D26266 REIMBURSE FOR MAINTAINENCE SU	12.44
D62192	100	178 00	GENERAL SUPPORT OPERATIONS UT	LCI INTERNATIONAL	D26269 PYMT FOR WATER SERVICE, SEPT	402.73
D62204	100	000 00	NON SPECIFIC	RIVERSIDE CO. OFFICE OF EDU	D26794 PNT OF CONTRACT FOR PREG MIND	6,838.61
D62205	100	178 00	GENERAL SUPP DISTR ADMIN PERS	LILES, BECKY	D26793 REIMB FOR DINNER FOR CFIER	141.52

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/19/96 - 11/01/96
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D62206	100	000 00	SELF-CONTAINED CLASSROOM	WRIGHT ARTIE	D 26792 REIMB FOR FIELD TRIP FEES	34.00
D62208	100	178 00	GENERAL SUPP DISTR ADMIN PERS	VICKERS LINDA	D26795 REIMB FOR TB TEST	22.00
D62250	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D26797 PHONE BILLS FOR 10-96	7,174.33
D62254	100	172 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D26796 PHONE BILLS FOR 10-96	3,199.42
D62268	100	173 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D26270 PYMT FOR SCE FOR SEPT AND OCT	168,900.20
D62295	100	178 00	PUPIL SERVICES HEALTH	MACKEY, DAVID	D26801 REIMB FOR SUPPLIES	42.41
D62296	100	197 00	GENERAL EDUCATION - SECONDARY	PINE, WILLIAM	D 26800 REIMB FOR SUPPLIES	13.83
D62297	100	000 00	SELF-CONTAINED CLASSROOM	MCWILLIAMS, DE'ANN	D26798 REIMB FOR FIELD TRIP	30.00
D62299	100	178 00	GENERAL SUPPORT OPERATIONS	CU PIERCE, RONALD	D26802 MILEAGE	7.54
D62301	100	178 00	DISTRICT ADMINISTRATION	PURCH MULLINS, RON	D26808 MILEAGE	40.90
D62302	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MATZENAUER, NANCY	D26807 REIMB FOR CLAD TEST	106.00
D62304	100	178 00	GENERAL SUPP DISTR ADMIN PERS	STAUB, DONNA	D26806 REIMB FOR TB EXAM	25.00
D62305	100	178 00	GENERAL SUPP DISTR ADMIN PERS	FRANCO, MARIA	D26276 REIMBURSEMENT FOR TB SKIN TES	10.00
D62307	100	178 00	NON SPECIFIC	HANLEY WILLIAM	D26805 REISSUE STALE WARRANT	34.00
D62309	100	178 00	NON SPECIFIC	MENA DANIEL	D26803 REISSUE STALE WARRANT	96.95
D62311	100	178 00	NON SPECIFIC	WEDIN DANIELLE	D26804 REISSUE STALE WARRANT	62.79
D62313	100	190 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D26271 PAYMENT FOR WATER SERVICE	11,160.35
D62314	100	178 00	GENERAL SUPP DISTR ADMIN PERS	ABERNATHY STEPHEN	D26277 REIMBURSEMENT FOR TB SKIN TES	5.00
D62315	100	197 00	INSTRUCTIONAL MEDIA - REFUND	VICKY CUMMINGS	D26279 REIMBURSEMENT FOR PAID BOOK	38.00
D62403	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	ROBERTS, BENITA	D26811 MILEAGE	300.00
D62450	100	181 00	GENERAL SUPPORT OPERATIONS UT	MUTUAL WATER CO	D26812 OCT 96 WATER BILLS	72.60

FUND TOTAL

220,226.90

TOTAL NUMBER OF DISBURSEMENTS

45

D61946 101 173 00 S.I.P. (SCHOOL IMPROVEMENT PR PRYOR RESOURCES, INC

D26409 CONF 12/11/96 1 EMP

99.00

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D61947	101	178	00	PL94-142 EDUC FOR ALL HANDICA	SAN BERNARDINO COUNTY SCHOO	D26408 CONF 11/15/96 1 EMP 45.00
D61948	101	178	00	ECONOMIC IMPACT AID - L E P	CASBE REGISTRATION	D26407 CONF 11/13/96 1 EMP 45.00
D61949	101	178	00	ECONOMIC IMPACT AID - L E P	CASBE REGISTRATION	D26406 CONF 11/13/96 1 EMP 90.00
D61950	101	178	00	PL94-142 EDUC FOR ALL HANDICA	RIVERSIDE CO. OFFICE OF EDU	D26405 CONF 11/5/96 3 EMPS 45.00
D61958	101	195	00	SB 1882-CA PROFESSIONAL DEVEL	SEMINARS FOR EDUCATIONAL	D26411 CONF 12///4/96 16 EMPS 1,857.60
D61989	101	178	00	TEACHER READING INSTR DEVEL	KINKO'S	D26250 PYMT FOR INST MATLS PHONIC WK 1,502.57
D62006	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR	WHEELER, JOHN	D26781 REIMB FOR SUPPLIES 190.42
D62009	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR	LONG, RICHARD	D26779 REIMB FOR SUPPLIES 66.39
D62010	101	178	00	MENTOR TEACHERS PROGRAM-ADMIN	MARTINEZ, DORA	D26778 REIMB FOR SUPPLIES 122.98
D62011	101	178	00	NON-AGENCY ACYF HEADSTART	WILLIS, MARSHA	D26777 REIMB FOR SUPPLIES 167.20
D62025	101	178	00	PL94-142 EDUC FOR ALL HANDICA	EVANS, CINDY	D 26235 REIMBURSE FOR SDC MATH INS REF 230.84
D62068	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO. OFFICE OF EDU	D26413 CONF 10/31/96 2 EMPS 60.00
D62070	101	192	00	S.I.P. (SCHOOL IMPROVEMENT PR	CMC-SS	D26414 CONF 11/8-9/96 3 EMPS 270.00
D62071	101	178	00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO. OFFICE OF EDU	D26416 CONF 11/20/96 2 EMPS 120.00
D62072	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR	PRYOR RESOURCES, INC	D26418 CONF 12/11/96 1 EMP 99.00
D62074	101	180	00	E.I.A. (ECONOMIC IMPACT AID)	RIVERSIDE CO. SHERIFF'S DEP	D26421 CONF 10/21/96 3 EMP 75.00
D62076	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR	CRLP, CSUSB ENGLISH DEPT.	D26417 CONF 11/14/96 1 EMP 335.00
D62160	101	178	00	ECONOMIC IMPACT AID - L E P	JILL MORGAN & ASSOCIATES	D26261 PAYMENT FOR PROFESSIONAL SERVICE & A 796.00
D62164	101	178	00	FEDERAL PRESCHOOL PROGRAM	DROST, KATHY	D26264 MILEAGE REIMBURSEMENT 38.55
D62187	101	191	00	DEMONSTRATION PROGRAMS IN	REA MANZO, DONALO	D26427 CONF 10/15/96 1 EMP 136.58
D62188	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO. OFFICE OF EDU	D26426 CONF 10/96 1 EMP 90.00
D62190	101	178	00	DRUG ABUSE EDUCATION & PREVEN	BRENNAN, TINA	D26268 REIMBURSE FOR INST MATERIALS 26.94
D62193	101	196	00	SB 1882-CA PROFESSIONAL DEVEL	CAREER TRACK SEMINARS	D26428 CONF 12/4/96 1 EMP 79.00
D62298	101	185	00	GOALS 2000	SANCHEZ GENEVIEVE	D26799 REIMB FOR SUPPLIES 37.79

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/19/96 - 11/01/96
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D62306	101	178 00	NON-AGENCY ACYF HEADSTART	JORDAN, JOAN	D26273 MILEAGE REIMBURSEMENT	3.72
D62308	101	178 00	NON-AGENCY ACYF HEADSTART	EBERTH, JENNY	D26274 REIMBURSE FOR INST MATERIALS	23.85
D62310	101	173 00	E.C.I.A. TITLE 1	CONCANNON TAMARA	D26273 MILEAGE REIMBURSEMENT	10.67
D62312	101	178 00	NON-AGENCY ACYF HEADSTART	KLAWITTER, ANGIE	D26272 MILEAGE REIMBURSEMENT	32.55
D62347	101	178 00	MENTOR TEACHERS PROGRAM-ADMIN	MARTINEZ, DORA	D26810 REIMB FOR SUPPLIES	17.94
D62473	101	178 00	MENTOR TEACHERS PROGRAM-ADMIN	JOHNSON, CYNTHIA	D26280 REIMBURSE FOR TEACH CONF MATL	16.80
D62475	101	178 00	MENTOR TEACHERS PROGRAM-ADMIN	MARTINEZ, DORA	D26815 REIMB FOR SUPPLIES	177.85
D62476	101	178 00	MENTOR TEACHER PROGRAM	MINNICK SHIRLEY	D26813 REIMB FOR SUPPLIES	90.50
FUND TOTAL						6,999.74
TOTAL NUMBER OF DISBURSEMENTS						33
D62026	102	180 00	INSTRUCTIONAL PROGRAM	CADIENTE, NANCY	D26234 REIMBURSE FOR INST MATERIALS	80.78
D62069	102	189 00	INSTRUCTIONAL PROGRAM	RIVERSIDE CO. OFFICE OF EDU	D26412 CONF 10/31/96 1 EMP	30.00
D62103	102	181 00	INSTRUCTIONAL PROGRAM	KNIGHT, LORI	D26259 REIMBURSE FOR INST MATERIALS	33.88
FUND TOTAL						144.66
TOTAL NUMBER OF DISBURSEMENTS						3
D62003	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	STATE BOARD OF EQUALIZATION	D26784 FUEL TAX FOR JULY-SEPT 96	282.87
D62013	103	178 00	INSTRUCTIONAL PROGRAM	TUNDIDOR, MADELIN	D26775 MILEAGE	14.25
D62027	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	BERNHARD, TIMOTHY D.	D26253 REIMBURSE FOR SAFETY BOOTS	76.32
D62136	103	178 00	INSTRUCTIONAL PROGRAM	COLLEGE BOARD	D26424 CONF 11/16/96 1 EMP	80.00
D62171	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	SARTOR, HENRY	D26788 REIMB FOR SUPPLIES	18.00
FUND TOTAL						467.44
TOTAL NUMBER OF DISBURSEMENTS						5
D62106	106	197 00	PHYSICAL EDUCATION	JANSEN LARRY	D26258 REIMBURSE FOR INST. MATLS	411.69

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REPORT OF PURCHASES

10/19/96 - 11/01/96
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
					FUND TOTAL	411.69
					TOTAL NUMBER OF DISBURSEMENTS	1
D62184	403	178 00	FACILITIES ACQUISITION - CAPI	COUNTY OF RIVERSIDE	D26267 PYMT FOR ENCOURACHMENT PERMIT	298.00
					FUND TOTAL	298.00
					TOTAL NUMBER OF DISBURSEMENTS	1
D61945	700	178 00	STATE PRESCHOOL AB-451	WILLIS, MARSHA	D26410 CONF 10/1/96 2 EMPS	184.00
D62012	700	178 00	STATE PRESCHOOL AB-451	SCHANZ, VIRGINIA	D26776 REIMB FOR SUPPLIES	64.64
D62303	700	178 00	STATE PRESCHOOL AB-451	IRIS KLAWITTER	D26278 MILEAGE REIMBURSEMENT	18.60
					FUND TOTAL	267.24
					TOTAL NUMBER OF DISBURSEMENTS	3
D62028	800	178 00	SELF-CONTAINED CLASSROOM	NOEMI BRAVO	D62028 REFUND OF ADULT ED TEXT DEPOS	30.00
D62104	800	178 00	SELF-CONTAINED CLASSROOM	ANGELA GARCIA	D26260 REFUND OF DEPOSIT FOR AE TEXT	15.00
D62207	800	178 00	SELF-CONTAINED CLASSROOM	LOWE KELLY	D26791 REFUND OF DEPOSIT FOR AD ED B	30.00
D62474	800	178 00	SELF-CONTAINED CLASSROOM	BONNIE LARSON	D26817 REFUND OF DEPOSIT FOR BOOK	15.00
					FUND TOTAL	90.00
					TOTAL NUMBER OF DISBURSEMENTS	4
D62004	900	178 00	GENERAL SUPPORT DISTRICT ADMI	STUTZ, GALLAGHER & ARTIANO	D26783 LEGAL FEES RENDERED (SARA SOT	70.45
D62005	900	178 00	GENERAL SUPPORT DISTRICT ADMI	STUTZ, GALLAGHER & ARTIANO	D26782 LEGAL FEES RENDERED (VIOLET M	138.76
D62300	900	178 00	GENERAL SUPPORT DISTRICT ADMI	STUTZ, GALLAGHER & ARTIANO	D26809 LEGAL FEES FOR SARA SOTELO CA	768.58
					FUND TOTAL	977.79

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

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REPORT OF PURCHASES

10/19/96 - 11/01/96
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	
D62102	979	178	00	FACILITIES ACQUISITION - CAPI D & S SYSTEMS, INC.	D26251 REISSUE WAR #4298652 WRNG VEN	3	598.60
					FUND TOTAL		598.60
					TOTAL NUMBER OF DISBURSEMENTS	1	
					99 DISBURSEMENTS OVER	\$1.00 FOR A TOTAL AMOUNT OF	230,482.14
					0 DISBURSEMENT ORDERS UNDER	\$1.00 FOR A TOTAL AMOUNT OF	.00
					99 DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF	230,482.14
					TOTAL PURCHASES		1,017,165.28

Recommended for Approval:

Tom Dwyer

Director of Business Services

Jurupa Unified School District

1996/1997 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
97-1	<i>Consultant or Personal Service Agreements</i>			
97-1-HH	The Bureau of Lectures	\$450.00	SIP	Assembly on "Science Extravaganza" for students of Granite Hill Elementary School.
97-1-II	Imagination Central	\$575.00	PTA	Assembly on "Giving Thanks The World Over" for students of Pacific Avenue Elementary School.
97-1-JJ	Laser Fantasy International	\$745.00	PTA	Laser show for students and staff of Pacific Avenue Elementary School.
97-1-KK	MAGIC	\$400.00	PTA	Magic show for students of Pacific Avenue Elementary School.
97-3	<i>Riverside County Schools Agreements</i>			
97-3-C	Esperanza Pregnant Minor Program	NA	NA	Pregnant Minor Programs for 1996/1997 at Nueva Vista and Jurupa Valley High Schools.
97-8	<i>Other Agreements</i>			
97-8-H	Ward-THG	\$6,800.00	Dist. Adm. - Business Services	Claims administration services for District comprehensive insurance from 11/1/96 - 11/30/97.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc
11/18/96

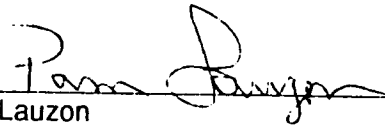
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JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

November 18, 1996

<u>OCTOBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$ 3,989,672.06	\$ 78,009.14	\$ 4,067,681.20
CLASSIFIED	\$ 421,031.59	\$ 728,236.18	\$ 1,149,267.77
BOARD MEMBERS	\$ 2,894.22	- 0 -	\$ 2,894.22
YOUTH EMPLOYMENT PROGRAM	- 0 -	\$ -0-	\$ -0-
TOTAL OCTOBER PAYMENT			\$ 5,219,843.19

RECOMMEND APPROVAL: _____


Pam Lauzon

DIRECTOR OF BUSINESS SERVICES

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Dec. 5th - Dec. 6th, 1996LOCATION: Sacramento and surrounding areaTYPE OF ACTIVITY: performance tourPURPOSE/OBJECTIVE: Chamber singers was asked to perform holiday music in the capitol building. We will also sing in other locations inc., schools.NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Melva Morrison - director, Debbie Graves and Noreen Wolfe - parents

EXPENSES:	Transportation	<u>\$2,000</u>	Number of Students <u>21</u>
	Lodging	<u>\$ 300</u>	
	Meals	<u>\$variable</u>	
	All Other	<u>\$</u>	
TOTAL EXPENSE		<u>\$2,300</u>	Cost Per Student <u>\$110</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Choir Boosters bank account - \$3,000 Income Now On Hand
<u>Candy sales</u>	<u>\$210</u>	<u>\$210</u>
<u>program ads</u>	<u>\$500</u>	<u>\$500</u>
<u>group performances</u>	<u>\$500</u>	
<u>peeler cards</u>	<u>\$500</u>	
<u>singathon</u>	<u>\$500</u>	
TOTAL:	<u>\$ 2,310</u>	<u>\$710</u>

Arrangements for Transportation: Southwest airlinesArrangements for Accommodations and Meals: Clarion hotel in Sacramento, SpaghettiPlanned Disposition of Unexpended Funds: return to fund to purchase music factory, etc.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Melva Morrison (Instructor) Date: 11/8/96 School: J.V.H.S.

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Janine C. Moorhouse Date: 11/8/96

Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 21 - 28, 1997

LOCATION: Orlando, Florida

TYPE OF ACTIVITY: Performance Tour

PURPOSE/OBJECTIVE: To participate in the Disney World Music Festival

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Staci Della-Rocco, director

Sharon McDonough, Accompanist

EXPENSES:	Transportation	\$ 8000.00	Number of Students	<u>20</u>
	Lodging	\$ 5000.00		
	Meals	\$ 2000.00		
	All Other	\$ 900.00		
	TOTAL EXPENSE	\$15,900.00	Cost Per Student	<u>795.⁰⁰</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Advertisements/Fundraisers</u>	_____	<u>5,000.00</u>
<u>Ticket Sales, Concerts, Talent Show</u>	<u>3,000.00</u>	_____
<u>Advertisements, Performance Donations</u>	<u>7,900.00</u>	_____
TOTAL:	\$ 10,900.00	<u>5,000.00</u>

Arrangements for Transportation: Delta Airlines

Arrangements for Accommodations and Meals: Wilson World Main Gate Hotel

Planned Disposition of Unexpended Funds: Re-deposit into trust fund

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Staci Della-Rocco* (Instructor) Date: 10-30-96 School: Rubidoux HS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 10/31/96
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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