

# **JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA**

## **MISSION STATEMENT**

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

**BOARD OF EDUCATION** Mary Burns, President Sam Knight, Clerk John Chavez Holly Hanke

**SUPERINTENDENT** Benita B. Roberts

**MONDAY, SEPTEMBER 16, 1996**

**EDUCATION CENTER BOARD ROOM #16, 3924 Riverview Drive, Riverside, CA 6:00 p.m.**

**OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke

**CLOSED SESSION - 6:00 P.M.**

The Board will adjourn to Closed Session pursuant to Government/Education Codes listed below.

**LABOR NEGOTIATIONS:** Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

**PUBLIC EMPLOYMENT:** Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #5 and Public Employee Discipline/Dismissal/Release.

**PUBLIC SESSION - 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke

Flag Salute

(President Burns)

Invocation

(Mr. Knight)

## COMMUNICATIONS SESSION

### 1. Report of Student Representatives

The Board welcomes Judy Chang, Jurupa Valley High School Student Representative, and Paul Alberga, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

### 2. Recognition

#### a. Recognize Recipients of an American Future Farmers of America Degree Award

(Mr. Taylor)

The district was recently notified that thirteen (13) Jurupa students will receive an American FFA Degree Award from the National FFA organization. This award is given to agriculture students who excel in the areas of leadership, community involvement and have an outstanding supervised agricultural experience program through which the student has demonstrated comprehensive planning, management and financial expertise. Only 131 FFA members in California received this prestigious award. The Jurupa Unified School District students receiving the award include: Kelly Adams, Jennifer Alonzo, Summer Baker-Beitler, Jaime Dodd, Timothy Estabrook, Mia Guest, Matthew Hanks, Summer Ketchum, Matthew Mize, Stephen Sharp II, Gene Towler and Julie Ann Warne from Jurupa Valley High School and Michael Van Leuven from Rubidoux High School.

Congratulations to these outstanding high school students. Information only.

#### b. Introduce Candidates for November 5 Governing Board Election

(President Burns)

The district has a long history of introducing candidates for the Board of Education at Board meetings prior to each election.

##### Trustee Area 2

John J. Chavez (Incumbent)  
Edwin (Randy) Stockberger

##### Trustee Area 4

Carolyn A. Adams  
Kathi L. Garcia  
Bob Hernandez  
Judith "Judy" Rizzo

Information only.

### 3. Administrative Reports and Written Communications

#### \* a. Consider Nominations for California School Boards Association Directors-at-Large

(Mrs. Roberts)

At the September 3, 1996 Board meeting, Mr. Knight nominated Jurupa Unified School District Board member, Mr. John Chavez, and Ms. Bernadette Burks (Moreno Valley USD) for two of the four CSBA directors-at large positions for Black, Hispanic and Asian/Pacific Islander and county boards constituencies. President Burns asked that nominations remain open through the September 16, 1996 Board meeting, to consider other nominations.

### 3. Administrative Reports and Written Communications (Cont'd)

#### \* a. Consider Nominations for California School Boards Association Directors-at-Large (Cont'd) (Mrs. Roberts)

The supporting documents contain information from the California School Boards Association on elections for the four CSBA directors-at-large positions for Black, Hispanic and Asian/Pacific Islander and county boards constituencies. Nominations for directorships must be made in writing by any member board to the president of CSBA. Each nominating board must certify that the nominee has consented to be nominated at the time of nomination. Each member-at-large so nominated must be a current board member. A biographical sketch is required and must be included with the nomination letter. The deadline for submitting nominations to CSBA is October 4, 1996. The election will take place at the December 4-5 meeting of the Delegate Assembly in San Jose.

The Board may wish to nominate up to four (4) candidates for the Director-at-Large positions.

#### b. Accept Donation (Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school. Mr. Tim Gaubatz, of Riverside, wishes to donate assorted paper valued at approximately \$200.00, with the request it be used by students in Ms. Concannon's class at Granite Hill Elementary School.

Administration recommends acceptance of this donation with a letter of appreciation to be sent.

#### \* c. Hear and Discuss Request by Mexican American Political Association, to Adopt a Resolution in Opposition to Proposition 209, the California Civil Rights Initiative.

(Mrs. Roberts)

At the September 3, 1996 Board meeting, during "Written Communications and Administrative Reports," the Board was made aware of a request from the Mexican American Political Association, to agendize a resolution in opposition to the California Civil Rights Initiative, Proposition 209. At this time, the Board may wish to direct the Superintendent to draft a suitable resolution for a future Agenda.

#### d. Other Written Communications and Administrative Reports (Mrs. Roberts)

### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

### 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

## ACTION SESSION

\* A. Approve Minutes of September 3, 1996 Regular Meeting

Recommend approval as printed.

\* B. Approve at First Reading Board Policy 6400, Saturday Study/Detention Program and Regulation 6400 Saturday Study/Detention Program (Mr. Taylor)

Board Policy and Regulation 6400, Work/Study Detention Program, was last revised September 9, 1990. Since the district no longer uses students to complete work assignments such as stadium clean-up, the Policy and Regulation have been revised to reflect these changes in procedure and are included in the supporting documents.

Administration recommends the Board approve at first informational reading revised Board Policy and Regulation 6400, Saturday Study/Detention Program.

\*\* C. Approve at First Reading Board Policy 6600 Graduation Requirements for Adult School (Mr. Taylor)

Board Policy 6600, Graduation Requirements for Adult School, currently requires an adult school student to earn 180 credits in order to receive a diploma. The staff is recommending that the Board increase the requirement to 190 credits. The English requirement would increase from 30 credits to 40 credits. The mathematics requirement would increase from 20 credits to 30 credits and the elective requirement would be reduced from 65 credits to 55 credits. The language and mathematics increase are consistent with current graduation requirements for comprehensive high schools.

A copy of the current policy, proposed policy and a survey of credits required by neighboring school districts for an adult school diploma have been included in the supporting documents.

Administration recommends approval at first informational reading of Board Policy 6600, "Graduation Requirements for Adult School," to increase adult school graduation requirements from 180 to 190 credits.

\*\* D. Approve the Formation of an AB 922 Community Day School for Expelled Students (Mr. Taylor)

Assembly Bill 922 became effective July 1, 1996. This new law requires a school district to provide a continuing education program for expelled students in accordance with guidelines outlined in the Education Code. Our district has been able, for the past five years, to place many expelled students in the Community School operated by the Riverside County Office of Education. A number of students have successfully completed that program and have returned to our campuses. AB 922 legislation provides funding for districts to establish programs and receive the ADA. As an incentive, the state will fund an additional \$1,500 ADA per student enrolled in the program. With the establishment of a local program, the Board of Education will have the option of determining whether a student's needs would best be met at the Community School or the local program.

\*\* D. Approve the Formation of an AB 922 Community Day School for Expelled Students (Mr. Taylor)  
(Cont'd)

A student placed in the program by the Board will attend a minimum of six (6) hours per day. In addition to the academic curriculum, all students will receive instruction in interpersonal skills, conflict resolution, and positive decision-making. The emphasis will be on the development of improving social and academic skills necessary for success in a regular school setting. Each student will be referred to an agency-based counseling program and periodic parent conferences will be scheduled. At the end of the expulsion period, the student may apply to the Board for readmission to the regular school program. The proposal for this program is included in supporting material for Board members.

Administration recommends that the Board approve the establishment of a Community Day School for expelled students within the guidelines of Assembly Bill 922.

\* E. Approve Agreement with Jurupa YMCA for Childcare Services to Van Buren Elementary School (Mr. Taylor)

The Director of the Jurupa YMCA, Doug Jones, requests permission to enter into an agreement with the district for a Van Buren Elementary before and after-school and year-round off-track childcare services beginning September, 1996 through June 30, 1997. The Jurupa YMCA has conducted before and after-school childcare services at various elementary schools over the past nine years. The YMCA is required to have a current childcare license for the site, provide the required insurance policy and assume all liability for children and school property. A copy of the proposed agreement is included in the supporting documents.

Administration recommends that the Board approve the Jurupa YMCA to provide before and after-school and year-round off-track childcare services from September 3, 1996 through June 30, 1997 at Van Buren Elementary School.

\*\* F. Approve Submittal of Local Improvement Plan for 1996/97 (Mr. Mendez)

New State Department of Education regulations require that districts applying for certain categorical funding submit a five-year district level Local Improvement Plan. This plan reflects the comprehensive, coordinated integrated approach among federal programs as well as with state and local programs in order to improve the academic achievement of all children in our district. Our vision of Jurupa as a Community of Learners requires collaboration regarding making the necessary improvements in the core educational program. The rationale for this requirement is the formation of the local improvement planning committee and district support committee. All stakeholders will continue to have an opportunity to contribute to this improvement process.

Presently, programs included in this plan are: Title I, Helping Disadvantaged Children; Title II, Eisenhower Professional Development; Title IV, Safe and Drug Free Schools and Communities; Title VI, Innovative Education; State Gifted and Talented Education; Tobacco-Use and Prevention Education (TUPE); EIA/Bilingual; School-Based Coordination Programs (SBCP) and Goals 2000-Educate America Act.

A quality review by the State Department of Education will include specific criteria and requirements which will emphasize comprehensive planning and support of academic achievement.

Administration recommends that the Board approve submittal of Local Improvement Plan for 1996/97.

## G. Review and Act on Timely School Facility Matters

- \* 1. Approve Notice of Completion for Painting of Four (4) District Sites - Bid #96/12L (Mr. Edmunds)
- 2. Approve Change Order #1 for Legal Bid #96/11L - Replacement of Fuel Tanks at the Maintenance, Operations and Transportation Department (Mr. Edmunds)

On June 3, 1996 the Board approved a contract for removal and reinstallation of fuel tanks at the District Maintenance, Operations and Transportation Department. Due to the extended time required for various Governmental and Regulatory Agency approval, the contractor, Spencer & Jones, was unable to order the tanks in a timely manner; and it became necessary to pay an additional amount for the tank manufacturer's overtime so that the tanks could be delivered and installed in time for the commencement of transportation operations at the beginning of school. The tank manufacturer charged over time in the amount of \$2,000.

During the removal of the old fuel tanks, significant contamination was discovered underneath the fill spout of the unleaded fuel tank and underneath the diesel tank disposer. Discovery of the contamination required additional excavation to allow for placement of the new tanks outside the contaminated area. The tanks were moved approximately fifteen (15) feet west. The additional excavation cost \$1,297. In addition, in order to move the project forward, additional environmental testing and excavation was required in the area of contamination underneath the old tanks. The cost of the over-excavation and environmental testing was \$9,472.31. All of these services and additional work were required in order to have the fuel tanks installed in time for the opening of school.

Administration recommends approval of Change Order #1 for Spencer & Jones in the amount of \$12,769.31.

- 3. Authorize Issuance of Purchase Order #92008 for the Re-carpeting of Mission Middle School (Mr. Edmunds)

One of the projects listed on the 1996/97 State Deferred Maintenance Plan is re-carpeting portions of Mission Middle School. The Purchasing Department has received Requisition #38553 to re-carpet the Library, Room 3 and the Band Room. The Purchasing Department obtained quotations, and the lowest responsible proposal was \$13,581 from Contract Carpet Company. One other quote was received for a lesser amount; however, the vendor was unable to provide the materials or complete the work after being offered a purchase order. The State Deferred Maintenance Program will cover fifty percent (50%) of the cost with the District funding the balance.

Administration recommends approval for the issuance of Purchase Order #92008 in the amount of \$13,581 to Contract Carpet Company for the re-carpeting of various rooms at Mission Middle School.

- 4. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

## H. Approve and Act on Personnel Matters

### \* 1. Approve Personnel Report #5

(Mr. Campbell)

Administration recommends approval of Personnel Report #5 as printed subject to corrections and changes resulting from review in Closed Session.

### 2. Approve Variable Term Waiver Requests

(Mr. Campbell)

Recent changes in State credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the Governing Board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, bilingual education, mathematics or science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill vacancies in middle school science and middle school special education (special day class). The persons being recommended are Paul Gonzalez and Freddie Goss. Paul worked for the district last year in a temporary capacity as a science teacher. He was judged to be very competent. Freddie taught a special day class last year for the Perris School District. Recruitment efforts have not identified stronger candidates. Paul has been steadfastly working on the requirements for a teaching credential and expects to be finished in June. Freddie is also making progress toward a credential and is in the Master's Degree Program at National University.

With these considerations in mind, it is recommended that Mr. Paul Gonzalez and Mr. Freddie Goss be approved for temporary employment through the end of this school year as teachers under the authorization of a Variable Term Waiver.

### 3. Approve CBEST Waiver for Day-to-Day Substitute Teachers

(Mr. Campbell)

Because of the impact that the Class Size Reduction Program has had on district substitute pools throughout California, the California Commission on Teacher Credentialing is allowing districts to temporarily waive the CBEST exam requirement for day-to-day substitute teachers. The new district-wide waiver would be for a maximum of one year. Substitute teachers would have one calendar year to take and pass CBEST, rather than having to pass prior to beginning work. The Commission has developed and it is recommended that the following statement be submitted to the Board for approval:

It is recommended that the Board declare that teachers were hired from the district substitute pool to implement class size reduction and, as a consequence of this action, the district is unable to recruit substitutes who have had an opportunity to take and pass the California Basic Educational Skills Test (CBEST). The district anticipates employing fifty substitutes on variable term CBEST waivers.

**I. Approve Routine Action Items by Consent**

Administration recommends the Board approve Routine Action Items I 1-10 as printed.

- \* 1. Purchase Orders (Mrs. Lauzon)
- \* 2. Disbursements (Mrs. Lauzon)
- \* 3. Payroll Report (Mrs. Lauzon)
- \* 4. Agreements (Mr. Edmunds)
- \* 5. Approve Authorized Agents for Business Functions (Mr. Edmunds)

The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. The newly assigned Assistant Principal for Jurupa Middle School is reflected on the list of Authorized Agents. It is recommended the list of Authorized Agents in the supporting documents be approved.

- \* 6. Adopt Resolution #97/12, Authorization to Destroy Records (Mr. Edmunds)

Records which are no longer required by the District are listed in the supporting documents. These records have been retained for the minimum required period of time and include both Class 3 (disposable records) and Class 1 (permanent records) that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends the Board adopt Resolution #97/12, Authorization to Destroy Records.

- \* 7. Resolution No. 97/13, STRS Redeposit Payroll Resolution (Mrs. Lauzon)

We have recently had several requests from Certificated employees who wish to redeposit previously withdrawn STRS contributions through a payroll deduction. The State Teachers' Retirement System (STRS) offers an opportunity for members to redeposit these previously withdrawn contributions plus interest that would have accrued on the amount withdrawn.

One of the options available to redeposit these funds is through a tax-deferred payroll deduction under IRC Section (h)(2). To make this option available to Jurupa employees the Governing Board must approve a resolution that will be forwarded to STRS. When an employee elects the tax-deferred payroll deduction, they must sign an Irrevocable Payroll Authorization Form with the District, which authorizes the payroll deductions to continue until completion of the payments or termination of the employee. All payroll deductions will be forwarded to STRS.

Administration recommends the Board adopt Resolution 97/13, STRS Redeposit Payroll Resolution.



I. Approve Routine Action Items by Consent (Cont'd)

- \* 8. Adopt Resolution #97/14 . Appropriations Limit to Article XIII B of the California State Constitution (Mrs. Lauzon)

In November of 1979, California voters adopted Proposition 4, commonly called the Gann amendment. This amendment was incorporated into the State Constitution as Article XIII B. It requires all public agencies, including school districts, to compute an appropriations limit each year, based on a formula provided by the State. The District limit changes each year, depending on increases in pupil attendance and the Consumer Price index.

On September 18, 1995, the Board approved the calculation of the 1995-96 appropriations limit based on estimated revenue and pupil attendance. At this time, the District is required to submit to the State for recalculation for 1995-96, based on actual figures, and a calculation for 1996-97, based on budget projections.

These appropriation limits, also known as the "Gann Limit," have to do with how much tax money the State may appropriate. They do not affect the amount of money the District may spend. The 1995-96 appropriations for Jurupa Unified School District was recalculated and increased from \$54,487,734 to \$55,319,649; the 1996-97 appropriations limit for Jurupa Unified School District is \$58,447,366. Calculations are shown in the supporting documents.

Administration recommends the Board Adopt Resolution No. 97/14, Appropriations Limits for 1995-96 and 1996-97.

- \* 9. Approve Out-of-State Travel Request (Mr. Taylor)

Ms. Ellen Finan, Teacher at Rubidoux High School, is requesting permission to travel to Kennebunkport, Maine on Wednesday, September 25 through Sunday, September 29 to attend the National Education Association's Teacher Education Initiative Conference. Ms Finan will be representing the Comprehensive Teacher Education Institute, a partnership between the University of California and Rubidoux High School. In addition to participating in seminars, she will be giving a presentation on the project to other university-school partnerships. Expenses for lodging and airfare will be paid for by NEA and the University of California, Riverside, will pay for a substitute.

It is recommended that the Board approve the out-of-state travel request from Ms. Ellen Finan to travel to Kennebunkport, Maine on Wednesday, September 25 through Sunday, September 29 to attend the National Education Association's Teacher Education initiative Conference.

- \* 10. Approve Non-Routine Student Field Trip Request from Van Buren Elementary School (Mr. Taylor)

Mr. Jim Owen, Principal at Van Buren Elementary School, is requesting that the Board approve a Non-Routine Field Trip Request to Pathfinder Outdoor Science School, Garner Valley, CA. Each sixth grade class would be attending, accompanied by their teacher, as well as a parent for each ten students. The dates scheduled are Monday, November 5 through Thursday, November 8, 1996. The cost of this program is \$120 per student, plus the cost of district buses for transportation; the funds will be raised through fundraisers by the sixth grade students. Administration has indicated that no student would be excluded for lack of funds or lack of participation in fundraising efforts.

I. Approve Routine Action Items by Consent (Cont'd)

- \* 10. Approve Non-Routine Student Field Trip Request from Van Buren Elementary School (Mr. Taylor)  
(Cont'd)  
The program for three nights and four days includes academic coursework with lecture, laboratory and field experiences, meals and lodging. Health and accident insurance for each attendee is included in the fee and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled. Academic courses include forest ecology, chaparral ecology, freshwater ecology, field geology, field ornithology and entomology, soil science, anthropology, ethnobotany, birds of prey, astronomy, etc. Recreation includes archery, survival skills, swimming, short ropers course, canoeing and water safety among the offerings.

All of the science teachers have Bachelor's or advanced degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and will satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science course objectives for sixth grade.

It is recommended that the Board approve the Non-Routine Field Trip Request for Van Buren sixth grade students to attend the Pathfinder Outdoor Science School in Garner Valley on Monday, November 5 through Thursday, November 8, 1996.

J. Review Routine Information Reports

1. Hear Report on 1995/96 Scholastic Assessment Test (SAT) Scores (Mr. Taylor)

A total of 285 students at Jurupa Valley High School and Rubidoux High School took the Scholastic Assessment Test (SAT) 1 during the 1995/96 school year. Scores for the SAT 1 are reported in two areas: verbal and mathematics. Scores can range from a low of 200 to a top of 800 in each of the areas measured. Students who take the SAT 1 do so voluntarily and usually only those students considering going to a four-year college that requires the SAT for admission take the tests. At Jurupa Valley High School, the average score for the 138 students taking the test was 455 on the verbal section and 472 on the math section. At Rubidoux High School, 147 students took the SAT 1 and produced average scores of 454 on the verbal section and 461 on the math section. In 1995/96, the average scores for students in the state of California were 495 on the verbal section and 511 on the math section. A five-year history chart has been included to demonstrate that while Jurupa is still below the state average, scores have improved during this time span.

Jurupa Valley High School

Year	Verbal	Math	# of Students
1991/92	357	433	79
1992/93	354	421	106
1993/94	370	421	125
1994/95	358	411	106
1995/96	455	472	138

Rubidoux High School

Year	Verbal	Math	# of Students
1991/92	388	423	92
1992/93	348	408	105
1993/94	370	409	118
1994/95	375	423	162
1995/96	454	461	147

## **J. Review Routine Information Reports (Cont'd)**

### **1. Hear Report on 1995/96 Scholastic Assessment Test (SAT) Scores (Cont'd) (Mr. Taylor)**

#### **State Average:**

Year	Verbal	Math
1995/96	495	511

#### **National Average:**

Year	Verbal	Math
1995/96	505	508

#### **Information only.**

### **2. Report on 1996 Summer Session (Mr. Méndez)**

A total of 2153 students attended the 1996 Summer Session conducted at Mira Loma Middle School, Mission Middle School, Rubidoux High and Jurupa Valley High.

#### **RUBIDOUX HIGH SCHOOL**

Rubidoux High students were located at Mission Middle School due to landscaping renovation activity at their campus. Sharon Dimery served as principal. Student enrollment consisted of regular students from Rubidoux High and eight grade students from both Jurupa Middle School and Mission Middle School.

#### **Enrollment Statistics:**

Total Enrollment:	892
Average Daily Attendance	734

#### **JURUPA VALLEY HIGH SCHOOL**

Summer session at Jurupa Valley High School included regular students, eighth grade students from both Jurupa Middle School, Mira Loma Middle School and Special Education. Bob Gray served as principal.

#### **Enrollment Statistics:**

Total Enrollment	810
Average Daily Attendance	765

#### **SPECIAL EDUCATION**

Summer session for special education students was located at Jurupa Valley High School.

#### **Enrollment Statistics:**

Total Enrollment	186
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**J. Review Routine Information Reports (Cont'd)**

**2. Report on 1996 Summer Session (Cont'd)**

(Mr. Méndez)

**INDEPENDENT STUDY**

**Enrollment Statistics:**

Total Enrollment 265

**ADDITIONAL INFORMATION**

In addition to the summer school programs offered in the past, a program for students not meeting proficiency standards was held at Mira Loma Middle School which served a total of 227 students: 197 proficiency students and 30 regular students. 539 high school students enrolled in one or more summer school proficiency classes.

Summer enrollment continues to increase due to enrollment growth and the need to increase the learning opportunities for students not meeting minimum proficiency standards. The program is self-supporting with funds generated by the average daily attendance. Information only.

**3. Schedule Board Meeting Locations**

(Mrs. Roberts)

October 7, 1996	Board Room
October 21, 1996	Peralta Elementary School
	(Dedication & Board Meeting)

Information only.

**4. Review Staff Development Days (SIP)**

(Mr. Taylor)

Glen Avon Elementary	September 27, 1996
Granite Hill Elementary	September 27, 1996
Ina Arbuckle Elementary	September 27, 1996
Peralta Elementary	September 27, 1996
Glen Avon Elementary	November 7, 1996
Ina Arbuckle Elementary	November 7, 1996
Peralta Elementary	November 7, 1996
Rustic Lane Elementary	November 7, 1996

Information only.

**5. Pending**

Approval of Agreements for Irrigation Water at Indian Hills Elementary School, and Sunnyslope Elementary School and Nueva Vista High School.

**ADJOURNMENT**

August 1, 1996



MEMORANDUM

TO: Board Presidents and Superintendents

FROM: Rebecca Sargent, President

SUBJ: Nominations for CSBA Directorships - Director-at-Large

Elections for the four director-at-large seats on the Board of Directors will take place at the December 4-5 meeting of the Delegate Assembly in San Jose. These seats represent the Black, Hispanic, Asian/Pacific Islander and county boards constituencies. The director-at-large serves a two-year term. The board of directors meets five times per year in Sacramento and the sixth meeting of the year is held prior to the annual conference in the conference city. CSBA pays all meeting-related expenses for directors.

An article will appear in the CSBA News-announcing the beginning of the process for nominations. Below are sections from CSBA Bylaws relating to the election:

**Article IV Section 3**

(c) The four directors-at-large may be nominated by any member board in writing to the president of the Association at least 120 days prior to the meeting at which the directors-at-large are to be elected. Each member-at-large so nominated must be a member of a member board. Each nominating board must certify that the nominee has consented to be nominated at the time of nomination. These nominations shall be placed before the Delegate Assembly at the time nominations are made for regional directors from even-numbered geographic regions. Additional nominations may be made from the floor by Delegate Assembly members.

August 1, 1996  
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#### **Article IV Section 4**

##### **Election**

Election of directors shall be at the Delegate Assembly meeting held prior to the Annual Conference of the Association. Directors from even-numbered geographical regions shall be elected in even-numbered years. Directors from odd-numbered geographical regions shall be elected in odd-numbered years. Directors-at-large shall be elected in even-numbered years. (Rev. 7/91)

A recommended letter of nomination is enclosed as a guide in submitting your letter of nomination. Please be sure to include the nominee's district and indicate that the candidate has given his consent to be nominated.

Nominees will be notified when their name is submitted. A biographical sketch is required and must be included with the nomination form. The biographical sketch will be included in the Delegate Assembly agenda for the December 4-5 meeting when the election will be held.

If there are any questions, please call Pat McManus, Board Secretary, at 916-371-4691.

**Deadline date for nominations is October 4, 1996**

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RECOMMENDED LETTER OF NOMINATION

Director-at-Large

California School Boards Association

3100 Beacon Boulevard

West Sacramento, CA 95691

The governing board of the \_\_\_\_\_ (School  
District/County Board of Education) wishes to nominate  
\_\_\_\_\_ as a candidate for Director-at-Large of  
CSBA representing the \_\_\_\_\_ (ethnic minority/county).

The nominee is a member of the \_\_\_\_\_ (School  
District/County Board of Education) governing board which is a member in  
good standing of the California School Boards Association. The candidate has  
been contacted and has given permission for submission of his/her name as a  
candidate for this office.

Sincerely,

\_\_\_\_\_  
SIGNATURE

Clerk or Secretary

DEADLINE FOR NOMINATIONS IS OCTOBER 4, 1996

MEXICAN-AMERICAN POLITICAL ASSOCIATION

ASOCIACIÓN POLITICA MEXICO-AMERICANO

JURUPA CHAPTER

7946 SHERRY LN. RIVERSIDE, CA 92509 (909) 778-3348

August 29, 1996

LINDA GONZALES

CHAIRPERSON

To: JURUPA UNIFIED SCHOOL DISTRICT  
3924 Riverview Drive  
Riverside, Ca 92509

Reference: September 16, 1996 Board Meeting Agenda  
RESOLUTION AGAINST CCRI(CALIFORNIA CIVIL  
RIGHTS INITIATIVE) PROPOSITION 209

This is our request to be placed on the agenda  
for the September 16, 1996, Board Meeting of  
the Jurupa Unified School District. We will be  
requesting that the Jurupa Board of Trustees  
vote on the attached Resolution in opposing  
CCRI(CALIFORNINA CIVIL RIGHTS INITIATIVE)  
Proposition 209.

Jurupa Chair-person  
Linda Gonzales

cc: Riverside Press Enterprise  
EL Chicano News



**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
TUESDAY, SEPTEMBER 3, 1996**

**OPEN PUBLIC SESSION**

**CALL TO ORDER** The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Burns, at 6:02 p.m. on Tuesday, September 3, 1996, in the Multi-Purpose Room at West Riverside Elementary School, 3972 Riverview Drive, Riverside, California.

**ROLL CALL** Members of the Board present were:

**Mrs. Mary Burns, President  
Mr. Sam Knight, Clerk  
Mr. John Chavez, Member  
Ms. Holly Hanke, Member**

**STAFF PRESENT** Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent  
Mr. Jim Taylor, Assistant Superintendent Education Services  
Mr. Rollin Edmunds, Assistant Superintendent Business Services  
Ms. Pam Lauzon, Business Services Director  
Mr. Memo Mendez, Director Curriculum & Categorical Projects  
Dr. Bill Hendrick, Administrator Education Support Services**

**CLOSED SESSION**

**RECESS TO CLOSED  
SESSION**  
-Motion #51

**MR. KNIGHT MOVED THE BOARD RECESS TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #4; PUBLIC EMPLOYEE DISCIPLINE, AND READMISSION CASES #96-033; #96-038 AND #96-070. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

At 6:03 p.m., the Board recessed to Closed Session in the Superintendent's office.

At 7:10 p.m., the Board adjourned from Closed Session.

**CALL TO ORDER** At 7:15 p.m., President Burns called the meeting to order in Public Session.

**ROLL CALL** President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke.

**FLAG SALUTE** President Burns led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL  
COMMENT** President Burns made an inspirational comment.

## COMMUNICATIONS SESSION

### WELCOME 1996-97 STUDENT REPRESENTATIVES

The Superintendent welcomed and introduced the new student representatives for the 1996-97 school year from Jurupa Valley High School, Judy Chang, and Rubidoux High School, Paul Alberga, and presented background information concerning both students' high academic skills and school service involvement.

### JVHS STUDENT REPRESENTATIVE REPORT

The Jurupa Valley High School student representative made the following report on current events:

Today was the first day of school for Jurupa Valley's new Principal, Ms. Jan Moorehouse.

On September 13, the Varsity Football Team will play their Season Opener against Ramona High at Hawkins Field, at 7:30 p.m. Eleven other teams will participate in fall sports as well, and this year, forty Jaguar teams will represent the athletic department at Jurupa Valley High School.

The theatrical department held auctions today for their show, "Zombies," which will be performed on October 25, 26, 31, and November 1 and 2, at 8:00 p.m.

The AVID program has doubled their number of classes and teachers this year. Their theme for the Renaissance Program, which recognizes students and staff for their work and academic achievements, is "Reach Higher."

### RHS STUDENT REPRESENTATIVE REPORT

The Rubidoux High School student representative made the following report on current events:

Landscaping work continued steadily throughout the summer on the campus, to include the planting of grass, trees, cement work and new sprinkler systems, with a completion date for mid-October. The stadium received new field grass and new lighting, which will be enjoyed by all sports teams and the band.

Rubidoux High School is very proud of three Rubidoux High School graduates who made it to the U.S. Olympic Track and Field trials: Susan Armenta, Chris Olan O'Neill (Class of '91) and Janet Hill (Class of '89).

The Rubidoux High School football team worked hard over the summer and participated in the Passing League Tournament in Hemet with an overall record of 3-3. The first game of the season is a non-league away game at San Geronio High on September 13. The Boys' Cross Country team consists of 20 young men and the girls' team has 22 young ladies. On September 14, the CIF season begins at the Cal Poly, Pomona Bronco Invitational. Girls' volleyball begins their first season game at A. B. Miller High on September 10.

The Delta Alliance Corps played at two Angel games this summer and are scheduled to perform at the last home game on September 25th. They have been invited to perform at the Annual College Football Fiesta Bowl from December 29-31.

Over the summer, the Junior Air Force ROTC traveled to Kentucky for the National High School ROTC championships. They won first place in the unarmed exhibit; third place in the open field competition, and fourth and sixth places in the color guard competition. Overall, they placed #2 in the United States and were the top scoring Air Force team overall.

**RHS STUDENT  
REPRESENTATIVE  
REPORT  
(CONT'D)**

The yearbook staff attended Yearbook Camp this past summer and received a second place award in mock adventures and camp follies. Three members received all-star awards for writing.

Freshman orientation was held August 12-23. Upper class orientation was scheduled during the last week in August. ASB and Yearbook sold many ASB cards and yearbooks and the PTSA did well selling P.E. locks, school supplies and Spirit Wear at the Student Store.

Twenty enthusiastic students attended the first summer Academic Decathlon workshop in preparation for the County Decathlon. Last year, the team finished tenth; this year they would like to place in the top five.

**INTRODUCE  
CANDIDATES FOR  
NOVEMBER 5  
GOVERNING BOARD  
ELECTION**

President Burns introduced candidates for the November 5 Governing Board election: Trustee Area 2, Mr. John J. Chavez (incumbent, present) and Edwin (Randy) Stockberger (present); Trustee Area 4 (vacant), Carolyn A. Adams (present), Kathi L. Garcia (absent), Bob Hernandez (absent) and Judith "Judy" Rizzo (present).

**STATUS OF THE  
DISTRICT - OPENING  
DAY OF SCHOOL**

The Superintendent compared enrollment figures for the first day of school over the past three years. 1993's enrollment for the first day of school was 15,161 compared to today's enrollment which began at 16,137. New and continuing Intra-District transfers for the 1996-97 school year totaled 1,409, with a total of 727 teachers and 780 classified employees. She recognized the maintenance staff for completing their extensive list of 1996 summer projects and emphasized that as student learning environments are improved, areas of focus for the 1996-97 school year include: class size reduction, math adoption implementation, the Reading Initiative, increased advanced placement courses, alternative educational opportunities for expelled students, improving SAT scores, selecting an assessment system, and implementing technology to support curriculum. The Superintendent stated that a very busy school year is expected with a positive emphasis on increased learning for all students.

**BOARD CONSENSUS  
FOR FOUR (4) CSBA  
DIRECTORS-AT-LARGE**

The Superintendent referred the Board to the CSBA invitation to nominate up to four candidates for the Director-at-Large positions for CSBA. She noted that nominations must be submitted to CSBA by October 4, 1996. Mr. Knight nominated Jurupa Unified School District Board member, Mr. John Chavez, and Ms. Bernadette Burks, Moreno Valley Unified School District Board member. President Burns indicated that she may place a nomination at the next Board meeting, since there is still time to do so.

**SELECT BOARD  
REPRESENTATIVES TO  
ATTEND CFIER  
CONFERENCE**

The Superintendent solicited the participation of at least one Board member to participate in the upcoming CFIER conference on October 16 and 17 in Anaheim as part of the continuing process to improve employee/employer relations. She noted that a commitment to the two full-days of attendance should be considered. President Burns and Mr. Chavez volunteered to attend the conference as Board representatives.

**ACCEPT DONATION  
-Motion #52**

The Assistant Superintendent Business Services requested that the Board accept several donations as listed on the Agenda.

**MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATION WITH A LETTER OF APPRECIATION TO BE SENT: \$71.52 FROM THE MISSION BELL PTA TO BE USED FOR STUDENTS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

**WRITTEN  
COMMUNICATION:  
M.A.P.A.**

The Superintendent noted that written communication was received from Ms. Linda Gonzales, Jurupa Chairperson for M.A.P.A., requesting that the Board place on the September 16, 1996 Board Agenda, an item in the form of a resolution, in opposition to the California Civil Rights Initiative, Proposition 209.

**PUBLIC VERBAL  
COMMENTS**

President Burns opened the Public Verbal Comments section as an opportunity for citizens to address the Board. She gave the following statement: "The Brown Act authorizes the Governing Board to go into Closed Session to hear complaints or charges brought against employees by another person unless the employee requests a public session. It has been this Board's consistent policy to hear such complaints in Closed Session unless the specific employee requests that the matter be held in public as is his/her statutory right. While it is true that there is currently litigation in federal district court on this very issue, that law suit has not yet run its course and is not, therefore, binding on this or any other school district. Until we have a final federal decision, this Board will continue to hear complaints or charges against employees in Closed Session as provided in the Brown Act and our established policies. We further caution members of the public that any individual who defames an employee or any other individual may run the risk of damages in a civil law suit."

**COMMENTS:  
REQUESTS FOR BAND  
ASSISTANCE**

Mr. Charles Gray, Rubidoux High School Band Director, thanked the Board for their support in the past of the Rubidoux High School band. He stressed the importance of replacement instruments at the high school and middle school levels, as well as a reminder that there is not, at this time, a band program at Peralta Elementary. Mr. Gray requested that the Board's consideration of funding for band programs in the district be done in a timely manner.

Mr. Jay Hakomaki, Jurupa Middle School Band Teacher, stated that at Jurupa Middle School there is a need for replacement instruments and band uniforms, and requested the Board's assistance in providing funding for this important program in a timely manner.

**NOTICES SERVED TO  
BOARD MEMBERS**

Mr. King, citizen, presented notices to the following individuals concerning an order to appear in Small Claims Court, from Ms. Mandy Utesch, for a breach of contract against Mr. Chuck Dunn: Mary Burns, Benita Roberts, Holly Hanke, John Chavez and Sam Knight.

**COMMENT: CALL FOR  
INVESTIGATION**

Mr. J. R. Hertz, parent, wished to have a former employee, Mr. Chuck Dunn, reinstated to his position with back pay, tenure, benefits and damages. He asked that the Board investigate site and district personnel. He further requested that if the Board did not wish to act, then the State Superintendent of Public Instruction, Delaine Eastin, should assign an investigative committee to do so and to run the district.

**REQUEST TO MOVE  
AGENDA ITEM E-7 TO  
FOLLOW ACTION ON  
MINUTES**

The Superintendent requested that the President allow a move of Agenda Item E-7, concerning agreements with the Jurupa Community Services District, to follow the Board's vote on the minutes, as Mr. Ed James, representative from the Services District, is present to answer any questions concerning this item.

**BOARD MEMBER  
REPORTS & COMMENTS**

Mr. Chavez thanked the staff at West Riverside Elementary for allowing the Board to meet at their site on the first day of school. He also thanked the new student representatives as they continue the excellent reports that the Board receives from the high schools. Mr. Chavez welcomed classified and certificated employees to a new year, in particular, the sixty-plus new teachers, and noted that this year, Rubidoux High School will be involved in the accreditation process. He highlighted his attendance at the AVID workshop in San Diego and his appreciation for this program and all that it accomplishes.

BOARD MEMBER  
REPORTS & COMMENTS  
(CONT'D)

Mr. Chavez spoke about the important legislation, SB 569 and SB 763, that concerns school districts. He congratulated Mr. Charles Gray for the band championship in Phoenix, Arizona; he commended the ROTC for their outstanding accomplishments, and he stated that there are good things happening in Jurupa. Mr. Chavez indicated that the Delegate Assembly has worked very hard for many years concerning "Class Size Reduction." Now with funding available to go along with the plan, he is hopeful for its success to better educate students in Jurupa.

Mr. Chavez offered an invitation to those interested in attending the Jurupa Hispanic Associations' Installation Dinner on Sunday, September 15, at the Lions Club. He noted that the Jurupa Hispanic Association is not a political organization, but one that is concerned with the education of students in the Jurupa area.

Mr. Knight recognized the two new high school representatives, Paul Alberga and Judy Chang, for their outstanding presentations, and the Superintendent for the district's accomplishments over the past year, which she included in her report. He noted that under her leadership, Jurupa continues to move toward meeting its goals and Mission Statement. He thanked the administrative staff, certificated and classified employees for their work, the audience for attending the Board meetings, and encouraged more community involvement. Mr. Knight congratulated the candidates running for the Board of Trustee positions, and incumbent, Mr. Chavez, for the fine work that he has done.

Mr. Knight commended and thanked Mrs. Burns for the job she has done while serving as Board President. He commented on the need for citizens to speak in a respectful manner, as adult role-models for students.

Ms. Hanke welcomed Board of Trustee candidates and the new Jurupa Valley High School Principal, Ms. Jan Moorehouse, to the first Board meeting of the school year.

President Burns also welcomed the new Jurupa Valley High School Principal, and the two new student representatives from both high schools. She stated that it was a pleasurable experience to have joined the Superintendent at 6:30 a.m. this morning out at the bus barn on the first day of school; they were happy to view students' smiling faces and to visit Peralta Elementary on its opening day. President Burns noted that she and Mr. Chavez attended the new teachers' welcoming reception and stated that it was exciting to see that Jurupa has such a fine group of individuals teaching our students.

**ACTION SESSION**

APPROVE MINUTES  
-Motion #53

MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING AUGUST 5, 1996. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CONSENSUS VOTE FOR  
CONDITIONAL  
APPROVAL TO MOVE  
FORWARD WITH JCSD  
IRRIGATION WATER AT  
INDIAN HILLS,  
SUNNYSLOPE AND  
NUEVA VISTA

Mr. Ed James, Jurupa Community Services District Director, outlined the two agreements, which, he explained, are similar to the agreement previously approved by the Board for Jurupa Valley High School: the Jurupa Community Services District will advance the capital to provide non-potable water to Indian Hills, Sunnyslope and Nueva Vista. He explained that a well is needed at Indian Hills Elementary, and it has not yet been determined if there is water. If water is not found, then the Jurupa Community Services District will absorb the cost; however, if there is water, it will be used for irrigation purposes. Further, he commented that at Sunnyslope and Nueva Vista, the existing irrigation system is antiquated, and it will be cost effective to upgrade to a reliable system in order to use non-potable water for irrigation purposes.

CONSENSUS VOTE FOR  
CONDITIONAL  
APPROVAL TO MOVE  
FORWARD WITH JCSD  
IRRIGATION WATER AT  
INDIAN HILLS,  
SUNNYSLOPE AND  
NUEVA VISTA  
(CONTD)

The Jurupa Community Services District's intent is to use potable water for domestic use, and the less expensive non-potable water, for irrigation purposes. Mr. James noted that the savings generated by using non-potable water will in turn repay the Jurupa Community Services District for the capital improvement costs over a ten-year period as well as provide a savings to the district in water costs. Once the costs are paid off, the district will then realize additional savings.

Mr. James and President Burns discussed the procedures for water testing purposes to make certain that students are not exposed to unsafe water conditions. Mr. James emphasized that although they do not anticipate this happening, immediate shut off and notification would occur if there were a problem. President Burns also noted that if there were an interruption in the non-potable water supply, the district would then be forced to use potable water for irrigation purposes, and thus, in the case of a shut down, would pay the higher price for water. Mr. James stated that if this should occur, the district would be charged the non-potable rate during the temporary shut down. President Burns stated that she did not wish to hold up the project in any way; however, she requested that the attorney add wording to support Mr. James' assurance, as protection to the district in the event of a shutdown. Mr. James indicated that he would take her request to his Board and bring the agreement back for their review. Therefore, President Burns agreed to conditional approval of the agreement, with wording to be added concerning a water system shut down, to make certain that water is still supplied at the same irrigation rate.

The Superintendent summarized the discussion by stating that if the Board so chooses, they may authorize conditional approval of the projects, with final approval once the attorney reviews the agreements and makes the necessary changes.

The Board reached consensus to move forward with the project, with the agreements being brought back to the Board for final approval.

APPROVE 1995-96  
ACTUAL REVENUE &  
EXPENDITURES  
-Motion #54

The Assistant Superintendent Business Services stated that the Board is aware that during the months of April, May and June, estimates are calculated concerning the district's budgetary position, with actual revenue and expenditure results determined by the late summer. He noted the \$75,931 increase in revenue since earlier estimates were provided and the expenditure increase of \$802,746, resulting in a decrease to the Total Ending Balance in the amount of \$726,815, with the unrestricted portion decreased by \$632,239, and the restricted ending balance decrease of \$94,576. The Assistant Superintendent explained that these changes in the actual revenue and expenditures for 1995-96 create the beginning balance for the 1996-97 school year.

MS. HANKE MOVED THE BOARD APPROVE THE CERTIFICATION OF THE ACTUAL REVENUE AND EXPENDITURES AND THAT THE J-201 REPORT, WHICH IS INCLUDED IN THE SUPPORTING DOCUMENTS, BE FILED WITH THE COUNTY OFFICE OF EDUCATION. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**APPROVE 1996-97  
BUDGET REVISIONS  
-Motion #55**

The Assistant Superintendent Business Services stated that the State Budget Act was signed by the Governor on July 15, 1996, and the Education Code requires that school districts make revisions available to the public for review within 45 days of this date. He indicated that this year's State Budget is very complicated, and specializes in funding for restricted programs. Unrestricted funding items include a the 3.21% COLA, with a 9.967% deficit factor, and the equalization aid estimated at \$28.37 per ADA, or \$434,859. Funding for restricted purposes include One-Time Block Grant Funds (this year's funding along with last year's funding, totals \$1,498,858); One-Time Site Grants (estimated at \$1,144,412); the Reading Initiative (estimated at \$464,320) and the Categorical Mega-Item Block Grant (estimated at \$215,552).

The Assistant Superintendent Business Services indicated that more planning is needed concerning the operational and facilities programs for "Class Size Reduction" in order to provide classrooms of twenty or less in grades K-3. He noted that State funding for this program will more than likely not cover more than implementation in first grade. Community Day School funding is provided in the State Budget; the Assistant Superintendent Education Services plans to bring forward a proposal at the next Board meeting. Transportation equalization funding will not be made available until February, 1997, and a decrease in lottery funding has occurred due to the State Supreme Court ruling concerning illegal games.

The Assistant Superintendent Business Services stated that 1995/96 and 1996-97 salary increases, along with the adjustments noted on the Agenda, resulted in the revised Unrestricted Reserve of \$2,759,457, or 3.65%, with a Board Designated Reserve of \$1,498,858 for one-time block grants, a restricted reserve of \$215,552 for the Mega-Item Block Grant, and a Board Designated Reserve for one-time site grants of \$1,144,412. The Assistant Superintendent Business Services asked that the Board approve these revisions, keeping in mind they that will receive an update as more information is received. He noted that as the economy continues to improve, it is anticipated that additional funding may be made available, although it appears that most funding received will be restricted for specific programs.

**MR. KNIGHT MOVED THE BOARD APPROVE THE 1996-97 BUDGET REVISIONS AS PRESENTED. MS. HANKE SECONDED THE MOTION. The Assistant Superintendent Business Services clarified for Mr. Knight that the deadline for the Reading Initiative is September, 1997. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.**

**RENEW 1996-97  
MENTOR TEACHER  
APPOINTMENTS  
-Motion #56**

The Director of Curriculum and Categorical Projects explained that generally, the Mentor Teacher selection committee makes a recommendation for Mentor Teachers in line with the needs of the district. However, their contract authorizes the renewal of the appointment, if the initial appointment is less than three years, which is their request, with the names and duties of those individuals listed on the Agenda.

**MR. CHAVEZ MOVED THE BOARD REAPPOINT FOR 1996-97 THE MENTOR TEACHERS LISTED ON THE AGENDA. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

ACCEPT MISSION  
MIDDLE GRANT  
AWARD  
-Motion #57

The Director of Curriculum and Categorical Projects stated that Mission Middle School was notified that they have been selected as a Middle School Demonstration Project in Mathematics; they are in line to receive a \$30,000.00 grant for the 1996-97 school year, and are requesting the Board's acceptance of the grant.

MS. HANKE MOVED THE BOARD ACCEPT THE MIDDLE SCHOOL DEMONSTRATION PROGRAM PROJECT IN MATHEMATICS GRANT IN THE AMOUNT OF \$30,000.00 FOR MISSION MIDDLE SCHOOL TO BE USED DURING THE 1996-97 SCHOOL YEAR. MR. CHAVEZ SECONDED THE MOTION. The Superintendent responded to Mr. Chavez' inquiry, that the school has received this grant for the past twenty years. Although it has changed in some ways, it focuses primarily on improving math instruction. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE NOTICE OF  
COMPLETION -  
REROOFING AT FIVE  
DISTRICT SITES  
-Motion #58

PRESIDENT BURNS MOVED THE BOARD APPROVE THE NOTICE OF COMPLETION FOR RE-ROOFING AT FIVE (5) DISTRICT SITES - BID #96/07L. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RES. #97/09,  
CERTIFICATION OF  
ELIGIBILITY - CLASS  
SIZE REDUCTION  
FACILITIES FUNDING  
-Motion #59

The Superintendent noted that at the last Board meeting, an information report was presented concerning Class Size Reduction, with no action taken; however, Mr. Chavez expressed concern that the district needed to move quickly to be in line to apply for needed portables to implement the program. She reported that elementary principals have since started to prepare their individual site plans to begin classes of 20 or less in first grade not later than February 16, 1997. For the most part, second grade will follow in the 1997-98 school year, with either kindergarten or third grade following, which would be determined by staff. The Superintendent indicated that at this time, the request is to apply for forty portables. It is estimated that there will be \$15,000 in excess costs to install each portable.

The Superintendent outlined several options that principals plan to use to temporarily house students when the "Class Size Reduction" program begins in first grade until portables arrive. These options include using band rooms, shared classrooms, parent centers, staff workrooms, computer labs or libraries and AM/PM kindergarten schedules are under consideration. Site level plans for implementation at first grade are due September 27, 1996. She noted that principals will work to keep the line of communication open with parents, staff and the community as changes occur on their campuses.

The Assistant Superintendent Business Services also reported that with the implementation of the "Class Size Reduction" program in first grade, approximately 40 portables are needed. Upon contacting portable manufacturers, it is estimated that portables may not be available before April. The cost of each portable, including electrical hookup and installation, is estimated at \$45,000.00; the State has committed \$25,000.00 per portable. He noted that the application to apply for facilities funding is due October 1, 1996, and must be accompanied by a Board resolution stating that the district is implementing Option One (Full Day Program) in the Class Size Reduction Program.



ADOPT RES. #97/09,  
CERTIFICATION OF  
ELIGIBILITY - CLASS  
SIZE REDUCTION  
FACILITIES FUNDING  
-Motion #59  
(CONT'D)

MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #97/09, CERTIFICATION OF ELIGIBILITY FOR THE CLASS SIZE REDUCTION FACILITIES FUNDING PROGRAM. MS. HANKE SECONDED THE MOTION. The Superintendent addressed Mr. Chavez concern, by indicating that the use of Developer Fees and Redevelopment Funds are options for the district in order to cover the amount for installation of each portable that is above what the State will fund. The Assistant Superintendent Business Services indicated to Mr. Chavez that exact calculations have not been made concerning the cost of additional teacher salaries, because it is not known where these individuals will be coming in on the salary schedule. It has been estimated that funding generated from the State for this purpose is estimated at \$39,000; average teacher salaries in the district are estimated at \$45,000, and statewide, \$48,000; the differences between State funding received and actual costs would have to come out of the General Fund. He noted, however, that separate funds will be set up to track the cost vs. revenue for facilities and teachers. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE CHANGE  
ORDER #1: PAINTING  
OF FOUR SITES  
-Motion #60

The Assistant Superintendent Business Services stated that Change Order #1, in the amount of \$6,540, involves a ten-day time extension to repaint the trim of the portables at Mission Bell Elementary to match the color of the school. He noted that this project is part of a four-site painting project that occurred during the summer.

MS. HANKE MOVED THE BOARD APPROVE CHANGE ORDER #1 FOR BID #96/12L IN THE AMOUNT OF \$6,540.00, WITH A TIME EXTENSION OF TEN DAYS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE  
SOLICITATION OF BIDS  
FOR PERALTA &  
RUSTIC LANE ASPHALT  
WORK  
-Motion #61

The Assistant Superintendent Business Services stated that there are two asphalt projects that need to be completed: one at Rustic Lane, due to the relocation of a portable, and one at Peralta Elementary School, to install a 300 ft. walkway at Peralta and Riverview Drive. He requested the Board's authorization to solicit bids for both projects, totaling approximately \$34,500.00.

MS. HANKE MOVED THE BOARD AUTHORIZE SOLICITATION OF BIDS FOR ASPHALT WORK AT PERALTA AND RUSTIC LANE ELEMENTARY SCHOOLS. MR. KNIGHT SECONDED THE MOTION. In reply to President Burns' question, the Assistant Superintendent Business Services indicated that the projects will more than likely be paid for out of Redevelopment Funds; to Mr. Chavez' inquiry, he explained that the landscaping that was planted will control the erosion of the ground and keep everything in place. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

AUTHORIZE  
SOLICITATION OF BIDS  
TO UPGRADE RHS  
TELESCOPIC  
BLEACHERS  
-Motion #62

The Assistant Superintendent Business Services reported that following the inspection of Rubidoux High School's modernization project, the State Inspector noted that the bleachers did not meet the current handicapped requirements. He stated that in order to be in compliance in the areas noted, the following must be installed at an estimated cost of \$35,000.00: railings on the elevated first rows; non-slip surfaces at the front edge of each aisle and portable stairs.

MR. KNIGHT MOVED THE BOARD AUTHORIZE THE SOLICITATION OF BIDS TO UP-GRADE THE TELESCOPIC BLEACHERS AT RUBIDOUX HIGH SCHOOL. MS. HANKE SECONDED THE MOTION. The Assistant Superintendent Business Services responded to Ms. Hanke that they are modifying the existing bleachers, compared to an estimate of \$100,000 that was solicited approximately six years ago for new bleachers. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY. -33-

APPROVE DRINKING  
FOUNTAIN PURCHASE  
-Motion #63

The Assistant Superintendent Business Services stated that as a part of the district's State Deferred Maintenance Plan, a request is being made to purchase drinking fountains for ten schools with vandalism resistant features at a cost of \$17,676.39.

MS. HANKE MOVED THE BOARD AUTHORIZE ISSUANCE OF PURCHASE ORDER #91428 TO MOORE PARK AND RECREATION EQUIPMENT IN THE AMOUNT OF \$17,676.39. MR. KNIGHT SECONDED THE MOTION. In response to Mr. Knight's inquiry into the vandalism resistant features being tested in California, the Assistant Superintendent Business Services replied that the drinking fountains are currently in use at various parks in California. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON  
SCHOOL FACILITY  
MATTERS

The Superintendent reported that the district continues to work with the contractor on additional items that need to be completed at Peralta Elementary School. In addition, she noted that there are a number of playgrounds that are of concern; in particular, the Sky Country playground, and that the Maintenance Department is in the process of researching estimates of cost-effective replacement of the deteriorated areas.

President Burns suggested the use of pea-gravel, with ADA required pathways, to replace the existing matting, noting that this might be less of a problem than the use of sand.

READMIT THE  
FOLLOWING  
DISCIPLINE CASES:  
#96-033; #96-038 & #96-  
070  
- Motion #64

PRESIDENT BURNS MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE FOLLOWING DISCIPLINE CASES: #96-033, #96-038, #96-070, TO READMIT DISCIPLINE CASE #96-033 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; READMIT DISCIPLINE CASE #96-038 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT, AND READMIT DISCIPLINE CASE #96-070 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #4, W/INSERT  
-Motion #65

The Superintendent requested the Board's approval on Personnel Report #4 as printed, with Insert G-1, pages 9-17.

MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #4 AS PRINTED, WITH INSERT G-1, PAGES 9-17. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE WAIVER  
REQUEST FOR RHS  
-Motion #66

The Superintendent noted that the correct title for Agenda Item G-2 should be "Approve Waiver Request." The Assistant Superintendent Education Services stated that as the Rubidoux High school staff prepare for the accreditation process by conducting a self-study, they are requesting a waiver from the California Department of Education for the division of two of their eight authorized staff development days into six two-hour inservices held on six minimum days. He indicated that the California Department of Education typically grants such requests from high schools following Board approval, and noted that Ms. Fran Rice-Laabs, NEA-J President, sent a confirming letter to the State Department concurring with the waiver request from Rubidoux High School.

APPROVE WAIVER  
REQUEST FOR RHS  
-Motion #66  
(CONT'D)

MR. KNIGHT MOVED THE BOARD APPROVE A WAIVER REQUEST FROM THE CALIFORNIA DEPARTMENT OF EDUCATION IN ORDER TO DIVIDE TWO (2) STAFF DEVELOPMENT DAYS INTO SIX (6) TWO-HOUR SEGMENTS TO BE USED ON SIX (6) MINIMUM DAYS. MS. HANKE SECONDED THE MOTION. Mr. Chavez expressed concern regarding proper and timely notification of parents about the minimum days, and asked concerning the dismissal time. The Assistant Superintendent Education Services stated that students will be dismissed at their regular time on the six minimum day two-hour inservices. The inservices will be held in the morning, which parents have expressed that they prefer. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

AUTHORIZE  
APPLICATIONS FOR  
VARIABLE TERM  
WAIVERS  
-Motion #67

The Superintendent requested the Board's approval for the four teachers listed on the Agenda to work as special education and mathematics teachers under variable term waivers.

PRESIDENT BURNS MOVED THE BOARD APPROVE FOUR TEACHERS FOR EMPLOYMENT THIS SCHOOL YEAR AS SPECIAL EDUCATION TEACHERS AND A MATHEMATICS TEACHER UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #68

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS H 1-10 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS, CERTIFICATION OF SIGNATURES AND LIST OF AUTHORIZED AGENTS; RESOLUTION #97/10, EXPENDITURE OF EXCESS FUNDS; RESOLUTION #97/11 EXPENDITURE OF EXCESS FUNDS; RESOLUTION #97/08, RENEW ELIGIBILITY IN THE FEDERAL SURPLUS PROPERTY PROGRAM; REVISED "STUDENT DISCIPLINE HANDBOOK;" 1996-97 DISCIPLINE COMMITTEE; NON-ROUTINE FIELD TRIP REQUEST FOR 150 RUBIDOUX HIGH SCHOOL STUDENTS TO TRAVEL TO PHOENIX, ARIZONA DECEMBER 27, 1996 - JANUARY 1, 1997 TO ATTEND THE NATIONAL BAND CHAMPIONSHIP. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO.  
REPORTS

The Board reviewed the following information report: 1996-97 Adopted Budget; Public Disclosure of Developer Fees, and Review Staff Development Days.

#### ADJOURNMENT

There being no further business, President Burns adjourned the Regular Meeting from Public Session at 9:24 p.m.

MINUTES OF THE REGULAR MEETING OF SEPTEMBER 3, 1996 ARE APPROVED AS

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President

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Clerk

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Date

## PROPOSED

Instruction  
Policy 6400

### SATURDAY STUDY/DETENTION PROGRAM

School suspension has proved both effective and necessary in many cases involving student behavior. However, overuse of this form of discipline can lower its effectiveness in bringing about student rehabilitation as well as cause the District to suffer lost Average Daily Attendance (A.D.A) apportionments. This policy describes a positive alternative to suspension and yet maintains the force of punishment as a way to rechannel attitudes and conduct.

Pursuant to Education Code Section 37223, the District may provide a Saturday Study/Detention Program. Students may be assigned to the program for three reasons: 1) In lieu of suspension for disciplinary infractions; 2) Truancy (E.C. 48260), and 3) Unexcused absences. As permitted by Education Code, a procedure for the recovery of A.D.A. for truancy and unexcused absences shall be implemented.

The District will offer the Saturday Study/Detention Program on designated dates between 8:00 a.m. and 12:00 p.m. Students attending the Saturday Study/Detention Program shall be supervised by a certificated staff member and shall bring instructional materials on which to work during the detention session.

Students and staff who participate in this program will follow the procedures outlined for the Saturday Study/Detention Program.

Adopted: 6/19/78  
Revised: 6/21/82, 9/4/90

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## PROPOSED

Instruction  
Regulation 6400

### SATURDAY STUDY/DETENTION PROGRAM

1. At the discretion of the administrator, students facing disciplinary action may be offered an alternative to suspension in the form of the Saturday Study/Detention Program. The parents of any student electing this option must indicate their approval. (At the school's discretion, a student over eighteen years of age may make the choice without parental consent.) Written confirmation of this arrangement will be on file in the school's office.
2. School administrators may assign students to the Saturday Study/Detention program for the make-up of unexcused absences or truancy. Truancy assignments must be in compliance with Education Code section 48260.
3. Students who do not complete their required Saturday Study/Detention assignment in a satisfactory manner may be subject to disciplinary measures and may be considered insubordinate or in defiance of valid school authority.
4. If the student does not appear on the date assigned, school, authorities will contact parents for an explanation. Depending upon the parents' explanation the administration will reassign the student or follow through with suspension. (If the explanation is unacceptable to the administration, the Saturday Study/Detention option may be withdrawn and the student may be suspended for the original violation.)
5. Students are requested to bring pre-planned homework or study materials to complete during the assignment period.
6. Certificated staff members shall supervise students during the detention period and account for student attendance.
7. Students who arrive late to the detention period, or who demonstrate inappropriate behavior during the detention period, may be asked to leave. The teacher shall then report to the school authorities that the student did not serve the assigned detention for cause. School authorities may then take appropriate follow-up action.
8. Administrative Procedure #224, Saturday Study/Detention Program, provides complete guidelines concerning the assignment of students to, and the operation of, this program.

## CURRENT

Instruction  
Policy 6400

### WORK STUDY DETENTION PROGRAM

School suspension has proved both effective and necessary in many cases involving student behavior. However, overuse of this form of discipline can lower its effectiveness in bringing about student rehabilitation as well as cause the District to suffer lost Average Daily Attendance (A.D.A.) apportionments. This policy describes a positive alternative to suspension and yet maintains the force of punishment as a way to rechannel attitudes and conduct.

The District will offer a Work Study Detention Program on each Saturday between 8:30 a.m. and 12:00 p.m. as well as on a week day schedule (Monday through Friday) outside of the regular school hours. The principal or his designee will plan student projects in advance. These will include tasks such as sweeping halls, painting buildings and restrooms, picking up paper and trash, pulling weeds, digging footings for planters, raking and leveling dirt, cleaning desks and windows, etc. The staff will provide adequate supervision so that the health and safety of the students are protected.

Elementary students will be assigned study packets. Secondary students preferring to study instead of performing the above tasks will be permitted to do so. Secondary students who choose this option may bring pre-planned assignments with study materials, or use district provided study packets, and undertake them seriously.

Students and staff who participate in this program will follow the procedures outlined in the Work Study Detention Program.

Adopted 6/19/78  
Readopted 6/21/82  
Revised/Readopted 9/4/90



## CURRENT

Instruction  
Regulation 6400

### WORK STUDY DETENTION PROGRAM

1. At the discretion of the administrator, students facing disciplinary action will be offered an alternative to suspension in the form of the Work Study Detention Program. The parents of any student electing this option must indicate their approval. (At the school's discretion a student over eighteen years of age may make the choice without parental consent.) Written confirmation of this arrangement will be on file in the school's office.
2. If the student does not appear on the date assigned, school authorities will contact parents for an explanation. Depending upon the parents' explanation the administration will reassign the student or follow through with suspension. (If the explanation is unacceptable to the administration, then the work study detention option is withdrawn and the student is suspended for the original violation.)
3. For first offender smokers the school will provide instruction on the hazardous effects of tobacco.
4. If supervisors evaluate assigned work as unsatisfactory, they will reassign students or indicate to the administration that such students cannot perform satisfactorily. Such students will be liable for suspension.
5. Supervisors will permit the study option if students bring pre-planned assignments and study materials.
6. Students will sign in and out and not leave the assignment until dismissed by the supervisor.
7. Whenever practical, supervisors of work assignments will directly supervise students on these projects.

Adopted 6/19/78  
Revised 6/21/82  
Revised/Readopted 9/4/90



Jurupa Unified School District

**ELEMENTARY SCHOOL FACILITIES CHILD CARE AGREEMENT**

THIS Agreement made and entered into this 3rd day of September, 19 96, by and between the **JURUPA UNIFIED SCHOOL DISTRICT**, hereinafter called the "DISTRICT" and the **Y.M.C.A. OF RIVERSIDE CITY AND COUNTY** through the Jurupa Branch, Hereinafter call the "YMCA".

**WITNESSETH:**

That the parties hereto have mutually covenanted and agreed as follows:

**FACILITIES**

That, for the performance of the covenants and conditions herein contained, the **DISTRICT** does hereby provide to the **YMCA** the lunch room, restrooms, adequate parking and access to the playground at Van Buren Elementary School from 6:00 a.m. to 6:00 p.m. on weekdays only exclusive of school hours (8:30 a.m. - 2:40 p.m.).

The **YMCA** shall comply at all times during the use and occupancy of the premises with all ordinances, laws and regulations affecting the use and occupancy thereof.

The **YMCA** shall be responsible for and pay for any repairs or replacements caused by **YMCA** personnel or **YMCA** program use.

**DESCRIPTION OF SERVICES**

**YMCA** agrees to provide Child Care Services and comply with the requirements and commitments contained in Exhibit A, A Case for Child Care.

**RENTAL FEES**

There shall be no rental charges inasmuch as there are community benefits to both parties.

**SUBLETTING**

The **YMCA** shall not assign, let or sublet the whole or any part of said premises without the written consent of the **DISTRICT**.

**TELEPHONE**

It is understood and agreed that the **YMCA** may install a telephone. The **YMCA** shall be responsible for all installation, operational and removal costs. Location and alterations, if any, must be approved in advance by the **DISTRICT**.



## TERM

The term of this Agreement shall be for the period beginning September 3, 19 96 and ending June 30, 19 97.

## CANCELLATION

Either party may cancel this Agreement at any time by giving the other party thirty (30) days written notice of cancellation.

The DISTRICT has the right, at its discretion, to cancel and terminate this Agreement immediately and without notice upon its discovery of a violation of any term condition, or provision of the Agreement on the part of the YMCA. Should any such violation occur, the DISTRICT, at its discretion, shall have the right to deny any future request by the YMCA for the use of school property which is the subject of this Agreement, or for any other school property or facilities.

## EQUIPMENT AND PERSONAL PROPERTY

After first obtaining the written consent of the principal of the school, the YMCA may place equipment and other personal property on the premises and shall remove the same immediately after the use of the facilities, thereby leaving the premises in the same condition as before said placement, unless written consent of the principal of the school is secured permitting such equipment or personal property to remain for a longer period of time.

## PROHIBITIONS

The YMCA shall enforce no smoking within any building or on any property per DISTRICT Board policy.

The YMCA shall enforce the prohibition on the premises of the use of profane language; possession of or use of intoxicating liquors or narcotics; quarreling or fighting; betting or other forms of gambling, or conducting a lottery.

## ALTERATIONS

The YMCA shall not call upon the DISTRICT to make any alterations, additions, or improvements in and upon the premises during the term of this Agreement and shall not make any alterations, additions, or improvements without the written consent of the DISTRICT.

## SAVE HARMLESS

The YMCA shall indemnify and save harmless the DISTRICT, its officers and agents from all loss, expense, fines, suits, proceedings, claims, damages, actions, and judgments of any nature whatsoever arising out of or in any way connected with the occupancy or use of DISTRICT facilities; defend any and all actions, suits, or other proceedings that may be brought or instituted against the DISTRICT, its officers, agents or employees on any such claim, demand,

or liability; and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its officers, agents, or employees in any action, suit, or other proceedings as a result thereof.

### INSURANCE

The YMCA shall take out and keep in force during the life hereof at YMCA expense, public liability and property damage insurance in companies and through reputable brokers to protect the DISTRICT against any liability to the public, incident to the use of or resulting from any accident occurring in or about said premises, in the amount of ONE MILLION DOLLARS (\$1,000,000) Combined Single Limit. The Coverage shall include the following: Comprehensive General Liability; Personal Injury Liability; Broad Form Property Damage; Contractor Liability; Fire Legal Liability and Broad Form General Liability Endorsement. Said policy shall name the JURUPA UNIFIED SCHOOL DISTRICT as an insured and be placed on file with the DISTRICT, and the YMCA is to obtain a written obligation on the part of the insurance carriers to notify the DISTRICT in writing thirty (30) days prior to any cancellation thereof.

### ACCESS TO PREMISES

The DISTRICT has the right of access to the premises at all reasonable times to inspect the same to see that no damage has been or is done and to protect any and all rights of the DISTRICT and to post such reasonable notices as DISTRICT may desire to protect its rights.

### NOTICES

Any notice required to be served hereunder shall be in writing and shall be delivered in person or by certified or registered mail at the addresses set forth below for each party.

Assistant Superintendent, Business Services  
Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509

Executive Director  
YMCA, Jurupa Branch  
4730 Pedley Road  
Riverside, CA 92509

### PATENTS AND COPYRIGHTS

The YMCA shall assume all costs arising from the use of patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights used or incorporated in the conduct of said event, and the YMCA agrees to indemnify and save harmless, and defend the DISTRICT and its duly authorized representatives from all damages, costs, and expenses in law or equity, for or on account of the use of any patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights furnished or used by the YMCA in connection with this Agreement.

### PERSONNEL

The Site Director of the YMCA program shall have the following qualifications: educational background in Early Childhood Development, Recreation or Physical Education with a

minimum of fifteen units of college work completed; two (2) years experience in youth work; mature with supervision and management experience; and ten hours of YMCA training. The Site Director is responsible for supervision of the program and for communication with the DISTRICT.

The Leader of the YMCA program shall have the following qualifications: minimum of six college units in Childhood Development or related field; over 18 years of age and at least six (6) months experience in youth work.

A ratio of one leader for fifteen children will be maintained exclusive of sides. Leaders are to be present at all times when children are present.

### **CHILD CARE FEES**

The YMCA may charge child care fees for their services in accordance with the concept of providing child care for the benefit of the community.

### **CUSTODIAL SERVICES**

The DISTRICT shall furnish the necessary custodial service and keep the premises in a neat, orderly and sanitary condition at all times during the term hereof.

The YMCA shall leave the premises in a clean and orderly state and shall reimburse the DISTRICT for other than customary custodial service required for the YMCA program. This is to include reimbursement to the DISTRICT for a custodian on duty during DISTRICT holidays (local or legal) when the YMCA program is in operation.

### **INDEPENDENT CONTRACTOR**

It is expressly understood and agreed to by both parties that the YMCA, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an officer, agent, or employee of the DISTRICT.

### **NO ENDORSEMENT**

The DISTRICT Board of Education neither sponsors nor takes responsibility of necessarily endorses any of the activities, statements, or opinions which may be expressed by the YMCA or the staff verbally or in writing.

### **CHILD CARE LICENSE**

The YMCA will maintain a child care license which names the school site as the place of business.

### **ENTIRE AGREEMENT/MODIFICATIONS**

This Agreement is the entire agreement between the parties. There are no verbal understandings that have not been reduced to writing herein provided that this Agreement

may be modified, altered, or amended in the future by written agreement of both parties but not otherwise.

**IN WITNESS WHEREOF**, the parties hereto on the day and year first above written have executed this Agreement.

**JURUPA UNIFIED SCHOOL DISTRICT**

**YMCA OF RIVERSIDE CITY AND COUNTY**

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Rollin Edmunds  
Assistant Superintendent  
Business Services

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Joe Bergfalk  
General Director/CEO

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Doug Jones  
Executive Director

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Date

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Date

:bw  
08.05.96

Ed Services/SchInfo:YMCA Agreements

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Purchasing Department  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Bid 96/12L, Painting of Four(4) District Sites

Date of completion: 9/16/96

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District

Address of owner: 3924 Riverview Drive, Riverside, Ca. 92509

Name of contractor: JFP Company

Street address or legal description of site: Glen Avon School, Mission Bell School, Sky Country School, Jurupa Middle School

Dated: September 16, 1996

Owner: Jurupa Unified School District  
(Name of public entity)

By Rollin Edmunds

Title Assistant Superintendent, Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on September 17, 1996 (Date)

By Benita B. Roberts  
Title Secretary of the Board

Jurupa Unified School District

Personnel Report #5

September 16, 1996

CERTIFICATED PERSONNEL

Temporary Assignment

Resource Specialist	Mr. Gary Evans 25886 Wolfberry Drive Moreno Valley, CA 92553	Effective August 28, 1996 through June 12, 1997 Resource Specialist Emergency
Teacher	Ms. Sophia Gray 31565 Electric Avenue Nuevo, CA 92567	Effective August 28, 1996 through June 12, 1997 Multiple Subject Emergency Credential

Change of Status

Resource Specialist	Ms. Judy Hanlon	Effective September 3, 1996 From 40% to 50% status
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Extra Compensation Assignment

Education Support Services: to attend inservice; August 23, 1996; not to exceed seven (7) hours each; appropriate hourly rate of pay.

Ms. Bridget Bohanek	Ms. Keri Colgan	Mr. Freddie Goss
Ms. Juli Agnew	Ms. Sherrill Ferguson	Ms. Triza Samuel
Ms. Ardith Kleinman	Ms. Traci Horton	Ms. Shirly Taylor

Troth Street Elementary: curriculum planning for Project MORE; August 19, 1996 through August 28, 1996; not to exceed 15 hours each; appropriate hourly rate of pay.

Ms. Anita Avellino	Ms. Rosa Santos-Lee	Ms. Susan Maturino
Ms. Ardis Margeson	Ms. Margie Sivert	Ms. Johanna Downs
Ms. Monica Smith	Ms. Dawn Smith	Ms. Heidi Burns

Substitute Assignment

Teacher	Mr. Yuri Gonzalez 1405 Clay Street Redlands, CA 92374	As needed 30-Day Emergency Permit
Teacher	Mr. Jason Vester 11286 Warmington Riverside, CA 92503	As needed 30-Day Emergency Permit



Personnel Report #5

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Yvonne Weinstein 5140 Monterey Road Riverside, CA 92506	As needed 30-Day Emergency Permit
Teacher	Mr. George Wise 3131 Watkins Drive #13 Riverside, CA 92507	As needed 30-Day Emergency Permit

Resignation

Psychologist	Ms. Jillet Parsons 6900 Charloma Alta Loma, CA 91701	Effective September 20, 1996
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CLASSIFIED PERSONNEL

Regular Assignment

Lead Night Custodian	Mr. Alan Anderson 2826 Monroe Riverside, CA 92504	Effective September 3, 1996 Work Year A
Activity Supervisor	Ms. Brandy Martin 4080 Pedley Road #60 Riverside, CA 92509	Effective August 14, 1996 Work Year F1/VB Part-time
Bus Driver	Ms. Patricia Tinajero 5180 Tyler Street #1 Riverside, CA 92503	Effective August 30, 1996 Work Year F Part-time

Long-Term/Extra Work

Learning Center: to assist in recruitment, enrollment, and assessment of ESL clients; August 28, 1996 through June 30, 1997; not to exceed 462.5 hours total; appropriate hourly rate of pay.

Clerk-Typist	Ms. Teresa Regalado
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Personnel Report #5

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Food Services: to assist with the opening of school; August 28-29, 1996; not to exceed four (4) hours per day each; appropriate hourly rate of pay.

Cafe. Assist. II	Ms. Kathy Hughes
Cafe. Assist. II	Ms. Doris Starling
Cafe. Assist. II	Ms. Peggy Junker
Cafe. Assist. II	Ms. Mary Mills
Cafe. Assist. II	Ms. Barbara Vogus

Food Services: to assist with the opening of school; August 28-29, 1996; not to exceed 3 1/2 hours per day; appropriate hourly rate of pay.

Cafe. Assist. II	Ms. Karen Hinchcliff
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Instructional Services: to assist new teachers; August 26, 1996; not to exceed one (1) hour total; appropriate hourly rate of pay.

Library Technician	Ms. Gayla Gresham
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Ina Arbuckle Elementary: to provide training for PeaceBuilders program; August 30, 1996; not to exceed nine (9) hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Marie Hamilton
Activity Supervisor	Ms. Marie Arce
Activity Supervisor	Ms. Julie Stouffer
Activity Supervisor	Ms. Kimberley Graf
Activity Supervisor	Ms. Susan Gonzales
Activity Supervisor	Ms. Maria Perez
Activity Supervisor	Ms. Annie Patino

Pacific Avenue Elementary: to prepare for newly established parent center; August 21, 1996 through August 23, 1996; not to exceed 18 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Irma Sanchez
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Rustic Lane Elementary: to support the CARES II program; September 3, 1996 through June 12, 1997; not to exceed 15 hours each per week; appropriate hourly rate of pay.

Instructional Aide	Ms. Debbie Provenzano
Instructional Aide	Ms. Teresa Schumm

Sky Country Elementary: to organize library materials; August 26, 1996 through September 13, 1996; not to exceed 30 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk	Ms. April Devers
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Personnel Report #5

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Troth Street Elementary: to prepare and distribute math materials; August 27, 1996; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk	Ms. Genevieve Sanchez
Instructional Aide	Ms. Barbara Snyder

Van Buren Elementary: articulation about student safety; August 1, 1996 through June 30, 1997; not to exceed 24 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Sam Roper
Activity Supervisor	Ms. Sandy Reilly
Activity Supervisor	Ms. Shari Navarrett
Activity Supervisor	Ms. Sheena Marshall
Activity Supervisor	Ms. Donna Crispin
Activity Supervisor	Ms. Brandy Martin

Leave of Absence

Activity Supervisor	Ms. Angie Armenta 11232 58th Street Mira Loma, CA 91752	Unpaid Special Leave August 30, 1996 through January 2, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Preschool Teacher	Ms. Dawn Owen 5555 Manline Drive Mira Loma, CA 91752	Unpaid Special Leave August 28, 1996 through June 13, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Activity Supervisor	Ms. Taunya Pittman 11813 Rancheras Drive Fontana, CA 92337	Unpaid Special Leave September 2, 1996 through June 12, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Personnel Report #5

CLASSIFIED PERSONNEL

Substitute Assignment

Campus Supervisor	Mr. Blake Robinson 3167 Norelle Drive Mira Loma, CA 91752	As needed
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Resignation

Custodian	Mr. Ray Ayala 9519 Dufferin Avenue Riverside, CA 92503	Effective August 26, 1996
Activity Supervisor	Ms. Diana Dominey 5830 Maverick Lane Riverside, CA 92509	Effective September 3, 1996
Instructional Aide	Ms. Susan Guesnon 5651 Ptolemy Way Mira Loma, CA 91752	Effective August 12, 1996
Instructional Aide	Ms. Guadalupe Hernandez 1925 Cherrywood Lane Colton, CA 92324	Effective August 27, 1996
Activity Supervisor	Ms. Alinda Lee 7900 Limonite #G213 Riverside, CA 92509	Effective September 3, 1996
Instructional Aide	Ms. Linda Valenzuela 5500 Sulphur Drive Mira Loma, CA 91752	Effective August 1, 1996

The above actions are recommended for approval:

Kent Campbell<sup>(m)</sup>

Kent Campbell, Assistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #5

September 16, 1996

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher	Ms. Maurice Castro 2285 Sweetbay Drive Riverside, CA 92501	Effective August 28, 1996 through June 12, 1997 Multiple Subject Emergency Credential
Resource Specialist	Mr. Douglas Hath 10811 58th Street Mira Loma, CA 91752	Effective September 16, 1996 through June 12, 1997 Emergency Resource Specialist Certificate
Teacher	Ms. Juliane Jones 1538 Clark Street Upland, CA 91784-1795	Effective September 9, 1996 through June 12, 1997 Multiple Subject Emergency Credential
Teacher	Ms. Erika Rieger 922 W. Butte Street Claremont, CA 91711	Effective September 9, 1996 through June 12, 1997 Multiple Subject Emergency Credential

Extra Compensation Assignment

Adult Education: 1996-97 school year; to serve as an instructor; appropriate hourly rate of pay.

Ms. Sandra Amatriain	Ms. Donna Cundiff	Mr. Stevan Flores
Mr. Jose Guillen	Ms. Irasema Guzman	Ms. Vickie Hansen
Ms. Lora Kelly	Mr. Rob Liddle	Ms. Susan Maturino
Ms. D'Ann McWilliams	Ms. Carmen Mendez	Mr. Eugene Mitchell
Mr. Armando Muniz	Mr. John Radovich	Ms. Kathryn Sandoval
Ms. Ofelia Sanchez	Ms. Virginia Schanz	Ms. Jacqueline Standard
Mr. Pat Thompson	Mr. Jose Vizcarra	

Bilingual Education: to assist teachers in preparation and training for CLAD/BCLAD test; October 1, 1996; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Ms. Janet Garcia-Hudson Ms. Lupe Lopez

Personnel Report #5

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Support Services: to serve as a key speaker at an inservice meeting on August 28, 1996; not to exceed four (4) hours total; appropriate hourly rate of pay.

Ms. Kathi Jensen

Learning Center: to assist with the Adult Education Program; August 27, 1996 through June 30, 1997; not to exceed 6.5 hours per week; appropriate hourly rate of pay.

Mr. John Radovich

Learning Center: to provide service to the elementary population for the Independent Study Program; September 11, 1996 through June 12, 1997; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Ms. Karen Vallejos

Saturday Detention Program: 1996-97 school year; appropriate hourly rate of pay.

Ms. Melissa Davis  
Mr. Sam Gee  
Ms. Karen Gotschall  
Mr. Jeff Jacobs  
Ms. Lisa Loomis  
Ms. Karen Neuhard  
Ms. Terese Pisarik  
Mr. Jim Rodriguez  
Ms. Judy Smith  
Mr. Doug Stevens  
Ms. Vera Walker  
Mr. Carl Zitek

Ms. Lisa Durham  
Ms. Louise Gillette  
Ms. Susan Gurrola  
Mr. Brian Kantner  
Mr. George Monge  
Mr. John Parker  
Ms. Patricia Prosser  
Mr. Steve Sigloch  
Mr. Jim Smyth  
Ms. Stephanie Timar  
Mr. Jim Wat

Mr. Mark Gard  
Ms. Paula Goldberg  
Ms. Virginia Huckaby  
Mr. Paul Kumamoto  
Mr. Rudy Monge  
Ms. Julie Parker  
Ms. Christy Rizzo  
Mr. Ric Slagle  
Mr. Cliff Steppe  
Mr. John Vigrass  
Ms. Rhonda West

Rustic Lane Elementary: to translate at Bilingual School Site Council meetings; September 20, 1996 through June 12, 1997; not to exceed 25 hours total; appropriate hourly rate of pay.

Ms. Gloria Arredondo

Troth Street Elementary: Reading Recovery Program; July 15, 1996 through June 12, 1997; not to exceed 140 hours each; appropriate hourly rate of pay.

Ms. Luz Salazar

Ms. Rosa Santos-Lee

Mission Middle School: 1996-97 school year; to serve as a Spanish translator; appropriate annual rate of pay.

Mr. Humberto Lizarraga

Personnel Report #5

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Froylan Alfaro 2800 Riverside Dr. #103 Ontario, CA 91761	As needed 30-Day Emergency Permit
Teacher	Mr. Richard Blatt 303 N. Brampton Avenue Rialto, CA 92376-5613	As needed Multiple Subject Credential
Teacher	Ms. Tonya Cooper P.O. Box 53332 Riverside, CA 92517	As needed 30-Day Emergency Permit
Teacher	Mr. Erin Finney 15181 Van Buren #193 Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Mr. Jerry Schreiner 7911 Arlington #169 Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Mr. Charles Townsend 1025 Via Zapata #104 Riverside, CA 92507	As needed 30-Day Emergency Permit

Leave of Absence

Teacher	Ms. Susan Lasher Mach 15330 Del Gado Dr. Sherman Oaks, CA 91430	Maternity Leave effective March 25, 1997 through May 7, 1997 with use of sick leave benefits.
Resource Specialist	Ms. Mary Pritchard 14022 Claremont Lane Rancho Cucamonga, CA 91739	Maternity Leave effective September 16, 1996 through November 12, 1996 with use of sick leave benefits.
Teacher	Ms. Tamara Russell 1925 Aztec Circle Corona, CA 91719	Maternity Leave effective August 14, 1996 through October 11, 1996 with use of sick leave benefits.

Resignation

Speech, Language & Hearing Specialist	Ms. Luciana Bornstein 3037 Havervill Court Riverside, CA 92506	Effective November 1, 1996
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Personnel Report #5

CERTIFICATED PERSONNEL

Resignation

Psychologist	Ms. Jillet Parsons 6900 Charloma Alta Loma, CA 91701	Effective September 23, 1996
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CLASSIFIED PERSONNEL

Regular Assignment

Clerk-Typist	Ms. Deborah Kantner 871 Chatham Way San Jacinto, CA 92583	Effective September 16, 1996 Work Year E1
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Clerk-Typist	Ms. Teresa Regalado 4086 Royalty Riverside, CA 92509	Effective August 28, 1996 Work Year E1 Part-time
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Long-Term/Extra Work

Pacific Avenue Elementary: parent involvement strategy duties; September 3, 1996 through May 29, 1997; not to exceed 204 hours total; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Irma Sanchez
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Peralta Elementary: to assist with registration and opening of school; August 22-23, 1996; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist	Ms. Alma Mendoza
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Rustic Lane Elementary: to set up parent resource room; September 23, 1996 through June 20, 1997; not to exceed 350 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk	Ms. Joanne McKee
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Rustic Lane Elementary: to handle Title VII responsibilities; August 28, 1996 through June 20, 1997; not to exceed three (3) hours per day; appropriate hourly rate of pay.

Bil. Language Tutor	Ms. Maria Garcia
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Van Buren Elementary: after school homework club; August 1, 1996 through October 31, 1996; not to exceed 18 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Sandy Reilly
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Personnel Report #5

CLASSIFIED PERSONNEL

Substitute Assignment

Bus Driver	Ms. Elisa Alfaro 3045 Ronald Street Riverside, CA 92506	As needed
Activity Supervisor	Ms. Paula Bennett 4041 Wallace Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Ann Fowler 2598 N. Ayala Dr. #137 Rialto, CA 92377	As needed
Activity Supervisor	Ms. Alice Gonzalez 5831 Ridgeview Avenue Mira Loma, CA 91752	As needed
Clerk-Typist	Ms. Dorcas Schnakenberg 3125 Chardoney Way Mira Loma, CA 91752	As needed

Leave of Absence

Campus Supervisor	Mr. Harrison Cole Jr. 21831 Eucalyptus #46 Riverside, CA 92508	Unpaid Special Leave effective September 3, 1996 through December 13, 1996 (one hour per day only) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Campus Supervisor	Ms. Debbie Ferrel 5843 Baldwin Avenue Riverside, CA 92509	Unpaid Special Leave effective August 5, 1996 through June 20, 1997 (two hours per day only) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Personnel Report #5

CLASSIFIED PERSONNEL

Leave of Absence

Bilingual Language  
Tutor

Ms. Maria Martin  
4375 Vernon Avenue  
Riverside, CA 92509

Unpaid Special Leave effective  
September 12, 1996 through  
June 30, 1997 without  
compensation, health and welfare  
benefits, increment advancement  
or the accrual of seniority for  
layoff or reduction in force  
purposes.

Return from 39-Month Reemployment

Cafeteria Assistant II

Ms. Margaret Durlin  
7434 Christine Avenue  
Riverside, CA 92509

Effective August 30, 1996

Placement on 39-Month Reemployment List  
(Education Code #45192)

Instructional Aide

Ms. Katherine Womack  
8770 Chifney  
Riverside, CA 92509

Effective September 11, 1996

Resignation

Instructional Aide

Ms. Michelle Cohen  
5794 Baldwin  
Riverside, CA 92509

Effective September 11, 1996

Instructional Aide

Ms. Karen Jurgensen  
9341 51st Street  
Riverside, CA 92509

Effective September 10, 1996

Activity Supervisor

Ms. Amy Logan  
5750 Beach Street  
Riverside, CA 92509

Effective September 6, 1996

Bilingual Language  
Tutor

Mr. Pete Villalobos  
8990 19th Street #404  
Alta Loma, CA 91701

Effective August 28, 1996



Personnel Report #5

OTHER PERSONNEL

Short-Term Assignment

Instructional Services: peak load assistance to work with CBEDS information; September 23, 1996 through October 18, 1996; not to exceed four (4) hours per day; \$9.04 per hour.

Peak Load Clerk                Ms. Rita Lang

Learning Center: to serve as an Independent Study Assistant; August 26, 1996 through November 8, 1996; not to exceed ten (10) hours per week; \$7.18 per hour.

Ind. Study Assistant        Ms. Susan Collier

Personnel Services: to serve as peak load assistants; September 16, 1996 through September 30, 1996; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Assist.            Ms. Sandra Jacuinde

Peak Load Assist.            Ms. Sally Pena

Peralta Elementary: to serve as peak load assistance; August 20, 1996 through September 6, 1996; not to exceed eight (8) hours per day; \$10.71 per hour.

Principal's Secretary        Ms. Yvonne Crull

Rubidoux High School Athletics: 1996-97 school year; appropriate seasonal rate of pay.

Head Football	Mr. Wayne Cochrun
Assistant Football	Mr. Charles Meyerett
Assistant Football	Mr. Richard Torbert
Assistant Football	Mr. Doug Torbert
Assistant Football	Mr. Harrison Cole
Assistant Football	Mr. Pat Fagan
Assistant Football	Mr. Darel Hansen
Head Cross Country	Mr. Sam Gee
Head Girls Volleyball	Mr. Victor Centeno

Jurupa Valley High: to serve as an AVID Tutor; August 26, 1996 through June 12, 1997; not to exceed 10 hours per week; \$5.00 per hour.

AVID Tutor	Ms. Dina Lomeli
AVID Tutor	Ms. Carol Moreno
AVID Tutor	Mr. Ryan Garrett
AVID Tutor	Ms. Chantel Mejia
AVID Tutor	Ms. Marie Palofax

Personnel Report #5

OTHER PERSONNEL

Short-Term Assignment

Jurupa Valley High; to serve as an AVID Tutor; August 26, 1996 through June 12, 1997; not to exceed 10 hours per week; \$6.00 per hour.

AVID Tutor	Ms. Niria Arvizu
AVID Tutor	Ms. Reanna Clerisse

Jurupa Valley High; to serve as an AVID Tutor; August 26, 1996 through June 12, 1997; not to exceed 10 hours per week; \$6.50 per hour.

AVID Tutor	Ms. Claudia Rojas
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Jurupa Valley High; to serve as an AVID Tutor; September 3, 1996 through June 12, 1997; not to exceed 25 hours per week; \$5.00 per hour.

AVID Tutor	Ms. Selena Daniels
AVID Tutor	Mr. Anthony Collier
AVID Tutor	Mr. Fabian Perez

Jurupa Valley High; to serve as an AVID Tutor; September 3, 1996 through June 12, 1997; not to exceed 25 hours per week; \$6.00 per hour.

AVID Tutor	Mr. Wajdie Ahmad
AVID Tutor	Ms. Bridget D'Cruz
AVID Tutor	Ms. Janiene Luke
AVID Tutor	Ms. Lizbeth Magallanes

Jurupa Valley High; to serve as an AVID Tutor; September 3, 1996 through June 12, 1997; not to exceed 25 hours per week; \$6.50 per hour.

AVID Tutor	Ms. Carmen Flores
AVID Tutor	Ms. Jennifer Gillroy
AVID Tutor	Ms. Jenel Bosze

Jurupa Valley High; to serve as an AVID Tutor; September 3, 1996 through June 12, 1997; not to exceed 25 hours per week; \$7.00 per hour.

AVID Tutor	Mr. Mike Ahmad
AVID Tutor	Ms. Janice Bingenheimer
AVID Tutor	Ms. Sharidy Cunningham
AVID Tutor	Mr. Tim Glass
AVID Tutor	Ms. Inez Tinoco

Jurupa Valley High; to serve as an AVID Tutor; September 3, 1996 through June 12, 1997; not to exceed 25 hours per week; \$7.50 per hour.

AVID Tutor	Mr. Alejandro Martinez
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Personnel Report #5

OTHER PERSONNEL

Short-Term Assignment

Mission Middle School: to serve as a Student Tutor; September 17, 1996 through November 7, 1996; not to exceed two (2) hours per day each; \$10.00 per hour.

Student Tutor	Mr. Froy Alaro
Student Tutor	Ms. Rae Dunn
Student Tutor	Ms. Kara Hubbard
Student Tutor	Ms. Kristen Billetts
Student Tutor	Ms. Annette Gonzalez
Student Tutor	Ms. Karry Santiago

The above actions are recommended for approval:

  
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Kent Campbell, Assistant Superintendent-Personnel Services

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
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REPORT OF PURCHASES

08/17/96 - 08/30/96  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P91554	100	178 00	GENERAL SUPPORT DISTR ADMIN P	SPECIALTY TRADE PRINTING		PRINT SHOP-OFFICE SUPPLIES	258.60
P91660	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE		MAINT-OTHER SERVICES	250.00
P91708	100	178 00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.		MAINT-REPAIR BY VENDOR	1,282.50
P91719	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE		MAINT-GROUNDS-TREE TRIMMING SERVICES	3,600.00
P91720	100	622 00	INSTRUCTION SUPPORT	OAK TREE PRODUCTS (BOB FARE		MAINT-SC-OFFICE EQUIPMENT	725.00
P91722	100	178 00	GENERAL SUPPORT GROUNDS	FOOTHILL ENGINE AND PUMP CO		MAINT-GROUNDS REPAIRS	3,136.00
P91758	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP		MAINT-SUPPLIES	993.29
P91819	100	178 00	GENERAL SUPPORT OPERATIONS UT	CO-MATRIX		PER-TELEPHONE SERVICES	532.00
P91827	100	178 00	GENERAL SUPPORT GROUNDS	SEA VY-COPLAND SAW DUST		MAINT-SUPPLIES	565.69
P91849	100	178 00	GENERAL SUPPORT OPERATIONS CU	PIONEER CHEMICAL COMPANY		PER-CUSTODIAL EQUIPMENT	2,532.13
P91850	100	196 00	GENERAL EDUCATION - SECONDARY	RIVERSIDE OFFICE SUPPLY		RHS-OPEN PO-INSTRUCTIONAL MATERIALS	3,700.00
P91851	100	178 00	PUPIL SERVICES HEALTH	DIATEK INSTRUMENTS, INC.		EC-MEDICAL SUPPLIES	2,844.60
P91855	100	622 00	INSTRUCTION SUPPORT	CASU		EC-AGREEMENT	3,471.96
P91859	100	000 00	SELF-CONTAINED CLASSROOM	MOHINDER		SS-INSTRUCTIONAL MATERIALS	305.47
P91860	100	178 00	PUPIL SERVICES HEALTH	DIATEK INSTRUMENTS, INC.		EC-MEDICAL SUPPLIES	1,188.43
P91863	100	191 00	FINE ARTS - MUSIC	J.W. PEPPER OF LOS ANGELES		MMS-INSTRUCTIONAL MATERIALS	500.00
P91865	100	178 00	PUPIL SERVICES HEALTH	COMPUTER DISCOUNT WAREHOUSE		EC-COMPUTER EQUIPMENT	536.60
P91878	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	WESTERN PSYCHOLOGICAL SERVI		EC-TESTS	536.06
P91890	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	WESTERN PSYCHOLOGICAL SERVI		EC-TESTS	291.57
P91884	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	PSYCHOLOGICAL CORPORATION,		EC-TESTS	274.76
P91885	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	PSYCHOLOGICAL & EDUCATIONAL		EC-TESTS	266.47
P91886	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	RIVERSIDE PUBLISHING CO.		EC-TESTS	263.99
P91887	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	WESTERN PSYCHOLOGICAL SERVI		EC-TESTS	529.59
P91888	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	HAWTHORNE EDUCATIONAL SERVI		EC-TESTS	397.60

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES  
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P91890	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	PRO-ED	376.05
P91896	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	ACADEMIC THERAPY PUBLICATIO	564.61
P91900	100	197	00	GENERAL EDUCATION - SECONDARY	STEPHAN'S SCREEN PRINTING	225.09
P91903	100	195	00	CONTINUATION EDUCATION	BEST BUY	301.70
P91917	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	PSYCHOLOGICAL CORPORATION,	854.46
P91918	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	PSYCHOLOGICAL & EDUCATIONAL	239.31
P91921	100	178	00	INSTRUCTION SUPPORT	WILTEL	2,390.04
P91944	100	000	00	SELF-CONTAINED CLASSROOM	RE-PRINT CORPORATION	409.45
P91945	100	622	00	INSTRUCTION SUPPORT	OAK TREE PRODUCTS (BOB FARE	3,875.00
P91946	100	194	00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	264.01
P91956	100	196	00	PHYSICAL EDUCATION	GUNTHER'S ATHLETIC SERVICE	3,000.00
P91961	100	000	00	SELF-CONTAINED CLASSROOM	WABASH VALLEY MFG. INC.	1,163.70
P91964	100	178	00	GENERAL SUPPORT GROUNDS	GRAINGER W W INC	469.59
P91976	100	196	00	SCHOOL ADMINISTRATION	NATIONAL ASSOC. OF SECONDAR	215.00
P91977	100	187	00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	300.00
P91978	100	178	00	GEN SUPPORT DIST ADMIN SUPERI	SPARKLETTS DRINKING WATER C	500.00
P91979	100	196	00	FOREIGN LANGUAGE	TEACHER'S DISCOVERY	386.84
P91993	100	197	00	STUDENT ACTIVITIES	KNORR POOL SYSTEMS INC	4,000.00
P91998	100	195	00	CONTINUATION EDUCATION	BEST BUY	301.70
P92014	100	622	00	FACILITIES ACQUISITION - CAPI	HODGE PRODUCTS, INC.	4,672.58
P92026	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	CULVER-NEWLIN INC	670.31
P92031	100	183	00	SELF-CONTAINED CLASSROOM	OAK TREE PRODUCTS (BOB FARE	247.83
P92037	100	178	00	INSTRUCTION GENERAL EDUCATION	COMPUTER SERVICE & SALES	1,374.08
P92041	100	197	00	AVID	BARNES & NOBLE	310.32
					JVHS-INSTRUCTIONAL MATERIALS	
					EC-TESTS	
					EC-TESTS	
					JVHS-INSTRUCTIONAL MATERIALS	
					NV-INSTRUCTIONAL MATERIALS	
					EC-TESTS	
					EC-TESTS	
					EC-TELEPHONE SERVICES	
					PED-CLASSROOM EQUIPMENT	
					1A-OFFICE EQUIPMENT	
					AE/LC-OFFICE SUPPLIES AND EQUIPMENT	
					RHS-OPEN PO-CLEANING SERVICES	
					PED-PLAYGROUND EQUIPMENT	
					MAINT/GROUNDS-SUPPLIES	
					RHS-MEMBERSHIP FEES	
					WR-OPEN PO-OFFICE SUPPLIES	
					EC-OPEN PO-BOTTLED WATER	
					RHS-INSTRUCTIONAL MATERIALS	
					JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	
					NV-INSTRUCTIONAL MATERIALS	
					MMS-INSTRUCTIONAL MATERIALS	
					EC/TRANS-OFFICE EQUIPMENT	
					PED-CLASSROOM EQUIPMENT	
					WHSE-COMPUTER REPAIRS	
					JVHS-INSTRUCTIONAL MATERIALS	

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P92044	100	178 00	GENERAL SUPPORT GROUNDS	GLENN B. DORNING, INC.	MAINT-SUPPLIES	629.10
					FUND TOTAL	56,723.08
					TOTAL NUMBER OF PURCHASE ORDERS	49
P91844	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR HOUGHTON MIFFLIN CO-ORDER D		RL-INSTRUCTIONAL MATERIALS	1,135.00
P91857	101	192 00	SCHOOL SAFETY AND VIOLENCE PR PROJECT WISDOM		MLMS-INSTRUCTIONAL MATERIALS	342.93
P91922	101	192 00	S.I.P. (SCHOOL IMPROVEMENT PR J.W. PEPPER OF LOS ANGELES		MLMS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P91927	101	187 00	E.C.I.A. TITLE 1	CORPORATE EXPRESS (HANSON O	WR-OPEN PO-SUPPLIES	300.00
P91929	101	187 00	E.C.I.A. TITLE 1	K-MART (LIMONITE STORE)	WR-OPEN PO-SUPPLIES	300.00
P91930	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR REGION "P" PARTNERSHIP SCHO		MMS-ADMISSION FEES	1,000.00
P91934	101	192 00	S.I.P. (SCHOOL IMPROVEMENT PR GLOBE FEARON BOOK COMPANY		MLMS-INSTRUCTIONAL MATERIALS	790.24
P91970	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR WESTERN DATA TECHNOLOGY		JMS-INSTRUCTIONAL MATERIALS	265.07
P91971	101	196 00	SB 1882-CA PROFESSIONAL DEVEL ASCD ORDER PROCESSING		RHS-SUBSCRIPTION	275.00
P91972	101	187 00	E.C.I.A. TITLE 1	HOUGHTON MIFFLIN CO-ORDER D	WR-INSTRUCTIONAL MATERIALS	398.30
P91985	101	178 00	NON-AGENCY ACYF HEADSTART	WILLIS, MARSHA	EC-OTHER SERVICES	500.00
P91996	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR MUSIC CENTER		EC-MEMBERSHIP FEES	950.00
P91999	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR MIDWEST DATA		PED/PER-COMPUTER EQUIPMENT	668.05
P92002	101	192 00	EDUCATION FOR HOMELESS YOUTH/ CM SCHOOL SUPPLY CO.		MLMS-INSTRUCTIONAL MATERIALS	250.00
P92003	101	192 00	EDUCATION FOR HOMELESS YOUTH/ STATER BROTHERS		MLMS-INSTRUCTIONAL MATERIALS	249.62
P92028	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE OFFICE SUPPLY		VB-PRINTING SERVICES	800.00
P92032	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR CHARTER COMMUNICATIONS		GA-INSTRUCTIONAL MATERIALS	1,043.80
P92034	101	178 00	EDUC TECHNOLOGY LOCAL ASSISTA APPLE COMPUTER-SUPPORT CENT		EC-COMPUTER EQUIPMENT	2,583.85
P92042	101	186 00	SB1274 RESTRUCTURING/PLANNING YOUTH SERVICE CTR OF RIVERS		VB-OUTREACH COUNSELING SERVICES	6,672.00
P92052	101	186 00	SB1274 RESTRUCTURING/PLANNING CM SCHOOL SUPPLY CO.		VB-OPEN PO-INSTRUCTIONAL MATERIALS	500.00

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P92061	101	197 00	VOCATIONAL AGRICULTURE	INCENT TADEMA HAY CO.	JVHS-OPEN PD-INSTRUCTIONAL MATERIALS	3,000.00
					FUND TOTAL	22,523.86
					TOTAL NUMBER OF PURCHASE ORDERS	21
P91866	102	178 00	INSTRUCTIONAL PROGRAM	A BETTER WAY OF LEARNING	EC-INSTRUCTIONAL MATERIALS	213.18
P91869	102	178 00	INSTRUCTIONAL PROGRAM	SLOSSON EDUCATIONAL PUB.	EC-INSTRUCTIONAL MATERIALS	1,201.41
P91875	102	178 00	INSTRUCTIONAL PROGRAM	JANELLE PUBLICATIONS	EC-INSTRUCTIONAL MATERIALS	203.65
P91937	102	178 00	INSTRUCTIONAL PROGRAM	ACADEMIC THERAPY PUBLICATIO	EC-INSTRUCTIONAL MATERIALS	256.45
P91941	102	178 00	INSTRUCTIONAL PROGRAM	BILINGUAL SPEECH SOURCE	EC-INSTRUCTIONAL MATERIALS	356.79
P91986	102	178 00	INSTRUCTIONAL PROGRAM	PSYCHOLOGICAL CORPORATION,	EC-TESTS	1,402.37
P91987	102	178 00	INSTRUCTIONAL PROGRAM	SUPER DUPER SCHOOL COMPANY	EC-TESTS	482.39
P91988	102	178 00	INSTRUCTIONAL PROGRAM	AMERICAN GUIDANCE SERVICE	EC-TESTS	260.43
P91989	102	178 00	INSTRUCTIONAL PROGRAM	LINGUI SYSTEMS, INC.	EC-TESTS	1,004.39
P91992	102	178 00	INSTRUCTIONAL PROGRAM	CHILDWORK	EC-INSTRUCTIONAL MATERIALS	223.69
					FUND TOTAL	5,604.75
					TOTAL NUMBER OF PURCHASE ORDERS	10
P91718	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	MACHADO IRON & STEEL	TRANSP-SUPPLIES	892.97
P91727	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	SIGNS & ART	TRANS-VEHICLE REPAIR	1,037.10
P91740	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	PAINT'N PLACE	TRANS-VEHICLE REPAIRS	4,300.00
P91743	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	MAACO AUTO PAINTING	TRANS-VEHICLE REPAIR	517.00
P91759	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	GILMORE'S	TRANS-SUPPLIES	242.44
P91815	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	A-Z BUS SALES	TRANS-VEHICLE REPAIRS	2,600.00
P91816	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	MAACO AUTO PAINTING	TRANS-VEHICLE REPAIR	579.65

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## REPORT OF PURCHASES

08/17/96 - 08/30/96  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION		
				PURCHASE ORDERS TO BE RATIFIED			
P91848	103	178	00	GEN SUPPORT TRANS-HOME TO SCH KLURE AND HARRIS	TRANS-OPEN PO-SUPPLIES	1,000.00	
P91861	103	178	00	GEN ED- INSTRUCTIONAL MATERIA PRESENTATION PRODUCTS, INC.	EC-INSTRUCTIONAL MATERIALS	362.14	
P91881	103	178	00	GEN SUPPORT TRANS-HOME TO SCH FIRE-BANN CORP.	TRANS-OPEN PO-VEHICLE REPAIRS	5,000.00	
P91953	103	178	00	SB813 INSTRUCTIONAL MATERIAL PRENTICE HALL SCHOOL DIVISI	RHS-TEXTBOOKS	2,928.65	
P91955	103	178	00	SB813 INSTRUCTIONAL MATERIAL D.C. HEATH & COMPANY	RHS-TEXTBOOKS	6,618.54	
P91965	103	178	00	SB813 INSTRUCTIONAL MATERIAL GLENCOE MACMILLAN MCGRAW HI	RHS-TEXTBOOKS	2,441.50	
P91966	103	178	00	SB813 INSTRUCTIONAL MATERIAL ACADEMIC BOOK SERVICES	RHS-TEXTBOOKS	261.02	
P91967	103	178	00	SB813 INSTRUCTIONAL MATERIAL SCOTT FORESMAN	RHS-TEXTBOOKS	3,129.06	
P91968	103	178	00	SB813 INSTRUCTIONAL MATERIAL ACADEMIC BOOK SERVICES	RHS-TEXTBOOKS	4,579.38	
P92036	103	178	00	SB813 INSTRUCTIONAL MATERIAL TOS PUBLICATIONS	RHS-TEXTBOOKS	1,319.94	
P92043	103	178	00	GEN ED - INST MAT K-8, CARRYO RIGBY	IMC-TEXTBOOKS	574.85	
P92054	103	178	00	GEN ED- INSTRUCTIONAL MATERIA CURRICULUM ASSOCIATES, INC.	EC-TEXTBOOKS	833.99	
P92057	103	178	00	GEN ED - INST MAT K-8, CARRYO MACMILLAN PUBLISHING CO., I	IMC-TEXTBOOKS	1,870.43	
P92059	103	178	00	GEN ED - INST MAT K-8, CARRYO HOUGHTON MIFFLIN CO-ORDER D	IMC-TEXTBOOKS	1,239.47	
P92060	103	178	00	GEN ED - INST MAT K-8, CARRYO HOUGHTON MIFFLIN CO-ORDER D	IMC-TEXTBOOKS	1,465.56	
FUND TOTAL						43,783.69	
TOTAL NUMBER OF PURCHASE ORDERS						22	
P91954	106	196	00	SECURITY/ATHLETICS	CNTY OF RIV SHERIFF ATTNIFF	RHS-SECURITY SERVICES	3,000.00
P91957	106	196	00	PHYSICAL EDUCATION	GUNTHER'S ATHLETIC SERVICE	RHS-ATHLETIC REPAIRS	4,000.00
P91994	106	196	00	SECURITY/ATHLETICS	ON GUARD SECURITY	RHS-SECURITY SERVICES	2,400.00
FUND TOTAL						9,400.00	
TOTAL NUMBER OF PURCHASE ORDERS						3	
P91671	119	178	00	GENERAL SUPPORT, MAINTENANCE	CONTRACT CARPET COMPANY	MAINT-REPAIRS BY VENDOR	3,150.00

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

08/17/96 - 08/30/96  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P91713	119	178 00	GENERAL SUPPORT, MAINTENANCE	ELROD FENCING CO.		MAINT-SUPPLIES	756.66
P91714	119	178 00	GENERAL SUPPORT, MAINTENANCE	SPENCER & JONES		MAINT-GROUNDS IMPROVEMENT	2,475.00
P91721	119	178 00	GENERAL SUPPORT, MAINTENANCE	INLAND EMPIRE GLASS		MAINT-REPAIR BY VENDOR	2,732.00
P91831	119	178 00	GENERAL SUPPORT, MAINTENANCE, BEST LOCKING SYSTEMS OF L.A			MAINT-SUPPLIES	425.83
P91873	119	178 00	GENERAL SUPPORT, MAINTENANCE, LENNOX INDUSTRIES			MAINT-SUPPLIES	567.13
FUND TOTAL							10,106.62
TOTAL NUMBER OF PURCHASE ORDERS							6
P91723	560	771 00	FACILITIES ACQUISITION - CAPI FARNSWORTH, EDWARD W.			PER-INSPECTION SERVICES	320.00
P91842	560	771 00	FACILITIES ACQUISITION - CAPI STEWARTS OF CALIFORNIA			PER-CLASSROOM EQUIPMENT	861.14
P92004	560	771 00	FACILITIES ACQUISITION - CAPI STAPLES			PER-OFFICE EQUIPMENT AND SUPPLIES	346.87
P92062	560	771 00	FACILITIES ACQUISITION - CAPI APPLE COMPUTER-SUPPORT CENT			PER-COMPUTER EQUIPMENT	843.68
FUND TOTAL							2,371.69
TOTAL NUMBER OF PURCHASE ORDERS							4
P91544	930	178 00	PLANT MAINTENANCE	VISTA PAINT		MAINT-SUPPLIES	2,562.08
P91710	930	190 00	PLANT MAINTENANCE	VISTA PAINT		MAINT-SUPPLIES	835.44
P91752	930	178 00	PLANT MAINTENANCE	G.S. SYSTEMS, INC.		MAINT-OTHER SERVICES	3,725.00
P91828	930	178 00	PLANT MAINTENANCE	CONTRACT CARPET COMPANY		MAINT-OTHER SERVICES	2,065.00
FUND TOTAL							9,187.52
TOTAL NUMBER OF PURCHASE ORDERS							4
P91240	979	178 00	FACILITIES ACQUISITION - CAPI CHAMPION LUMBER CO.			MAINT-OTHER SUPPLIES	1,204.65
P91675	979	178 00	FACILITIES ACQUISITION - CAPI ELROD FENCING CO.			MAINT-SUPPLIES	483.52

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/17/96 - 08/30/96  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
				PURCHASE ORDERS TO BE RATIFIED	
P91677	979	178 00	FACILITIES ACQUISITION - CAPI	ABLE EQUIPMENT RENTAL	MAINT-EQUIPMENT RENTAL 1,036.85
				FUND TOTAL	2,725.02
				TOTAL NUMBER OF PURCHASE ORDERS	3
P91661	990	196 00	FACILITIES ACQUISITION - CAPI	WESTERN EXTERMINATOR COMPAN	MAINT-OTHER SERVICES 275.00
P91709	990	196 00	FACILITIES ACQUISITION - CAPI	CONTRACT CARPET COMPANY	MAINT-REPAIR BY VENDOR 1,795.00
P91717	990	178 00	FACILITIES ACQUISITION - CAPI	CHAMPION LUMBER CO.	MAINT-BUILDING IMPROVEMENT 747.73
				FUND TOTAL	2,817.73
				TOTAL NUMBER OF PURCHASE ORDERS	3
125	PURCHASE ORDERS OVER			\$200.00 FOR A TOTAL AMOUNT OF	165,243.96
102	PURCHASE ORDERS UNDER			\$200.00 FOR A TOTAL AMOUNT OF	10,176.35
227	PURCHASE ORDERS			FOR A GRAND TOTAL OF	175,420.31

RECOMMEND APPROVAL:

Director of Purchasing



# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 08/17/96 - 08/30/96  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D59824	100	196 00	AVID	JAMES HEIDECHE	D26495 CONF 8/6-9/96 1 EMP	146.82
D59825	100	196 00	AVID	JILL TROSPER	D2116496 CONF 8/6-9/96 1 EMP	176.48
D59826	100	196 00	AVID	GODOY, IGNACIO	D26497 CONF 8/6-9/96 1 EMP	124.85
D59832	100	196 00	AVID	HUGHES, MICHAEL	D26499 CONF 8/5-9/96 1 EMP	164.83
D59868	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D26611 PHONE BILL FOR JUNE & JULY 96	63.61
D59897	100	196 00	AVID	ZELMON MCBRIDE	D26503 CONF. 8/6-9/96 1 EMP	181.82
D59898	100	196 00	GENERAL EDUCATION - SECONDARY	RIVERSIDE CO. OFFICE OF EDU	D26501 CONF 9/25/96 1 EMP	35.00
D59902	100	192 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D26034 PAYMENT WATER BILL FOR JULY 1	7,921.30
D59903	100	178 00	GENERAL SUPPORT OPERATION	UT SO CALIFORNIA GAS	D26035 GAS CHARGES FOR JULY 1996	382.40
D59957	100	177 00	SCHOOL ADMINISTRATION	SWICK, ANNE	D26615 REIMB FOR SUPPLIES	23.15
D59958	100	197 00	FINE ARTS - DRAMA	JURUPA UNIFIED	D26614 REIMB REVOLVING FUND	141.75
D59978	100	178 00	GEN SUPPORT DIST ADMIN	SUPERI ROBERTS, BENITA	D26616 AUG 96 MILEAGE STIPEND	300.00
D59979	100	196 00	AVID	BARBARA MAGUIRE	D26507 CONF 8/5-9/96 1 EMP	121.14
D59980	100	196 00	AVID	DENNIS KROEGER	D26505 CONF 8/6-9/96 1 EMP	152.63
D59981	100	196 00	AVID	FRED DRURY	D26506 CONF 8/6-9/96 1 EMP	159.02
D60010	100	178 00	GENERAL SUPPORT BOARD OF EDUC	HOLIDAY CAPITOL PLAZA	D26514 CONF 10/15-18/96 1 EMP	272.16
D60011	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CCAC,C/O CAROL RILEY	D26512 CONF 10/15-18/96 1 EMP	175.00
D60012	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CCAC,C/O CAROL RILEY	D26511 CONF 10/15-18/96 1 EMP	15.00
D60013	100	178 00	GENERAL SUPPORT BOARD OF EDUC	WARD, TINA	D26513 CONF 10/15-18/96 1 EMP	79.20
D60014	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CA. CITY SCH. SUPERINTENDEN	D26508 CONF 10/3-4/96 1 EMP	75.00
D60015	100	178 00	GENERAL SUPPORT BOARD OF EDUC	SAN FRANCISCO AIRPORT HILTO	D26510 CONF 10/3-4/96 1 EMP	103.40
D60018	100	178 00	GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D26041 REIMBURSEMENT FOR MAINT. SUPP	23.34
D60019	100	197 00	VOC ED-GAINFUL HOMEMAKING	GONZALEZ, SHIRLEY	D26042 REIMBURSE FOR INST. MATERIALS	53.76
D60052	100	196 00	AVID	MOIED AHMAD	D26515 CONF. 8/5-9/96 1 EMP	249.84

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

08/17/96 - 08/30/96  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D60069	100	191 00	SCHOOL ADMINISTRATION	FORTIN, JEANIE	D26043 REIMBURSE FOR INST MATERIALS	110.91
D60070	100	191 00	SCHOOL ADMINISTRATION	MANZO, DONALD	D26044 REIMBURSEMENT FOR INST. MATER	129.20
D60071	100	192 00	SCHOOL ADMINISTRATION	ASSEIER, DIANA	D26045 REIMBURSE FOR INST. MATERIALS	43.10
D60072	100	178 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS		D26046 PAYMENT FOR JULY GAS BILL	30.08
D60101	100	178 00	GENERAL SUPPORT OPERATIONS CU ROMERO, KATHY		D26621 MILEAGE REIMB	9.65
D60102	100	177 00	INSTRUCTION SUPPORT	SWICK, ANNE	D26623 REIMB FOR SUPPLIES	21.40
D60103	100	178 00	GEN SUPP DIST ADMIN FISCAL SE POSTMASTER		D26618 BULK MAILING	5,000.00
D60147	100	197 00	GENERAL EDUCATION - SECONDARY DORA ALVAREZ		D25850 REFUND FOR RETURNED STUDENT B	21.00
D60148	100	189 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D26047 PYMT FOR WATER AND SEWER JULY	16,782.79
D60194	100	182 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON		D26629 SCE CHARGES FOR 8-96	545.65
D60196	100	178 00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE		D26630 PHONE BILL JUNE & JULY	57.87
D60204	100	178 00	GEN SUPP DIST ADMIN FISCAL SE POSTMASTER		D26626 REPLENISH POSTAGE MACHINE	2,500.00
D60214	100	194 00	SCHOOL ADMINISTRATION	RIVERSIDE UNIFIED SCHOOL DI	D26634 PMT FOR TRANSCRIPT	3.00
D60215	100	178 00	GENERAL SUPP DISTR ADMIN PERS LOPEZ RAMONA		D26631 REIMB FOR CLAD/BCLAD EXAM	148.00
D60253	100	178 00	GENERAL SUPPORT BOARD OF EDUC RIVERSIDE CO. OFFICE OF EDU		D26527 CONF 10/17/96 1 EMP	15.00
D60255	100	178 00	GENERAL SUPPORT BOARD OF EDUC SCHOOL SERVICES OF CALIF.,		D26525 CONF 9/13/96 3 EMPS	110.00
D60262	100	178 00	GENERAL SUPPORT DISTRICT ADMI JOHNSON KATHLEEN		D26051 REIMBURSE FOR INST SUPPLIES	46.32
D60264	100	000 00	SELF-CONTAINED CLASSROOM	OMAHA AUTO PARTS INC	D26049 REIMBURSE FOR REPAIRS JVHS VE	151.57
D60278	100	000 00	SELF-CONTAINED CLASSROOM	WOODS HEATHER	D26632 REIMB FOR SUPPLIES	242.33

FUND TOTAL

37,109.37

TOTAL NUMBER OF DISBURSEMENTS

43

D59827 101 196 00 VOCATIONAL AGRICULTURE INCENT RHONDA FULLER

D26498 CONF 6/23-27/96 1 EMP

83.55

D59899 101 180 00 E.C.I.A. TITLE 1

RIVERSIDE CO. OFFICE OF EDU D26500 CONF 96/97 SCH YR. I.A. STAFF

1,800.00

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 08/17/96 - 08/30/96  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D59900	101	180 00	E.C.I.A. TITLE 1	RIVERSIDE CO. OFFICE OF EDU	D26502 CONF 8/19-21/96 6 EMPS	670.00
D59905	101	178 00	MENTOR TEACHER PROGRAM	KNUDSEN, RICK	D260 37 REIMBURSE FOR MENT TEACH MAT	887.54
D59982	101	192 00	SCHOOL SAFETY AND VIOLENCE PR	RIVERSIDE CO. OFFICE OF EDU	D26504 CONF 10/1-3/96 2 EMP	340.00
D60104	101	178 00	MENTOR TEACHER PROGRAM	STEVENS, TERRI	D26620 REIMB FOR SUPPLIES	76.92
D60105	101	178 00	MENTOR TEACHER PROGRAM	MILLER, LIZ	D26619 REIMB FOR SUPPLIES	40.09
D60139	101	178 00	ECONOMIC IMPACT AID - L E P	PORTER, SONIA	D26625 REIMB FOR SUPPLIES	167.99
D60205	101	178 00	PL94-142 EDUC FOR ALL HANDICA	CATAMARAN RESORT	D26524 CONF 11/11-12/96 2 EMPS	127.08
D60206	101	178 00	PL94-142 EDUC FOR ALL HANDICA	LRP PUBLICATIONS	D26523 CONF 11/11-12/96 2 EMPS	365.00
D60207	101	178 00	PL94-142 EDUC FOR ALL HANDICA	RED LION HOTEL	D26522 CONF 10/15-18/96, 2 EMPS	240.75
D60208	101	178 00	PL94-142 EDUC FOR ALL HANDICA	CAL DEPT OF ED, CASHIER'S O	D26521 CONF 10/15-18/96 2 EMP	400.00
D60209	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO. OFFICE OF EDU	D26520 CONF 9/11/96 1 EMP	20.00
D60210	101	191 00	DEMONSTRATION PROGRAMS IN REA	MISSION VALLEY HILTON	D26518 CONF 10/15-17/96 3 EMP	349.20
D60211	101	191 00	DEMONSTRATION PROGRAMS IN REA	MIDDLE SCH. DEMONSTRATION P	D26519 CONF 10/15-18/96 3 EMPS	195.00
D60239	101	178 00	MENTOR TEACHER PROGRAM	NAGLE CONNIE	D26633 REIMB FOR SUPPLIES	71.19
D60252	101	192 00	SCHOOL SAFETY AND VIOLENCE PR	RIVERSIDE CO. OFFICE OF EDU	D26528 CONF 11/7/96 1 EMP	25.00
D60254	101	178 00	S8 1882-CA PROFESSIONAL DEVEL	MEDEZ, MEMO	D26526 CONF 8/13/96 1 EMP	58.35
D60261	101	178 00	MENTOR TEACHER PROGRAM	BUCKOUT DEBBIE	D26053 REIMBURSE FOR MENTOR MTG SUPP	26.82
D60263	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR	HENDERSON, DONNA	D26050 REIMBURSE FOR INST MATERIALS	43.10
						-----
						FUND TOTAL
						5,987.58
						TOTAL NUMBER OF DISBURSEMENTS
						21
D59869	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	MOBIL OIL CREDIT CORPORATIO	D26612 GAS CHARGES FOR JULY 96	550.01
D59904	103	178 00	S8813 INSTRUCTIONAL MATERIAL	ALVISO MICHAEL	D26036 REIMBURSE FOR RETURNED BOOK	21.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

08/17/96 - 08/30/96  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS


REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D60213	103 178 00	GEN SUPPORT TRANS-HOME TO SCH SARTOR, HENRY		D26635 LICENSE PLATES FOR BUSES	24.00
				FUND TOTAL	595.01
				TOTAL NUMBER OF DISBURSEMENTS	3
D60100	106 179 00	SCHOOL ADMINISTRATION	VANFRANK, Nanci	D26622 REIMB FOR SUPPLIES	63.51
D60198	106 179 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON		D26628 SCE 8-96	100,980.61
D60265	106 179 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D26055 PYMT FOR WATER AND SEWER FOR	16,325.15
				FUND TOTAL	117,369.27
				TOTAL NUMBER OF DISBURSEMENTS	3
D59906	800 178 00	SELF-CONTAINED CLASSROOM	DEVORE HEATHER	D26038 REFUND FOR ADULT ED TEXTBOOK	15.00
D60007	800 178 00	SELF-CONTAINED CLASSROOM	RYCKERT HEATHER	D26617 REFUND OF DEP FOR ADULT ED 80	30.00
D60017	800 178 00	SELF-CONTAINED CLASSROOM	ARANDA ARTURO	D26040 REFUND FOR ADULT ED TEXTBOOK	15.00
				FUND TOTAL	60.00
				TOTAL NUMBER OF DISBURSEMENTS	3
D60016	900 000 00	NON SPECIFIC	COMPEX CORPORATION	D26039 PAYMENT FOR PROFESSIONAL SERV	217.44
D60138	900 000 00	NON SPECIFIC	STUTZ, GALLAGHER & ARTIANO	D26624 LEGAL FEES RENDERED	1,272.13
				FUND TOTAL	1,489.57
				TOTAL NUMBER OF DISBURSEMENTS	2
75	DISBURSEMENTS OVER			\$1.00 FOR A TOTAL AMOUNT OF	162,610.80
0	DISBURSEMENT ORDERS UNDER			\$1.00 FOR A TOTAL AMOUNT OF	.00
75	DISBURSEMENT ORDERS			FOR A GRAND TOTAL OF	162,610.80

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TOTAL PURCHASES

338,031.11

Recommended for Approval:

  
Director of Business Services


JURUPA UNIFIED SCHOOL DISTRICT  
MONTHLY PAYROLL DISBURSEMENTS

September 16, 1996

<u>JULY PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$ 1,214,783.15	\$ 145,477.45	\$ 1,360,260.60
CLASSIFIED	\$ 413,892.20	\$ 505,973.64	\$ 919,865.84
BOARD MEMBERS	\$ 2,900.54	- 0 -	\$ 2,900.54
YOUTH EMPLOYMENT PROGRAM	- 0 -	\$ 14,212.32	\$ 14,212.32
	TOTAL JULY PAYMENT		\$ 2,297,239.30

<u>AUGUST PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 563,007.83	\$ 14,964.39	\$ 577,972.22
CLASSIFIED	\$ 516,274.99	\$ 447,773.93	\$ 964,048.92
BOARD MEMBERS	\$ 1,600.00	- 0 -	\$ 1,600.00
YOUTH EMPLOYMENT PROGRAM	- 0 -	\$ 93,986.09	\$ 93,986.09
	TOTAL AUGUST PAYMENT		\$ 1,637,607.23

RECOMMEND APPROVAL: \_\_\_\_\_

  
Pam Lauzon  
Director of Business Services



Jurupa Unified School District

1996/1997 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
<b>97-1</b>	<i>Consultant or Personal Service Agreements</i>			
97-1-K	The Imagination Machine	\$475.00 Travel NTE \$40.00	PTA	Presentation of "Writing Show" for students and staff of Sunnyslope Elementary School.
97-1-L	Imagination Central	\$575.00	PTA	Presentation on "Earth, Sky and Water" for students and staff of Sunnyslope Elementary School.
97-1-M	Music Center of L.A. County	\$1,101.10	PTA	Presentation by the String Family Players for students and staff of Sunnyslope Elementary School.
97-1-N	Aylene Popka	\$2,800.00	SB 1882 Staff Development - 50% SIP - 50%	Provide training, monitoring and guidance of school site council functions for Sky Country Elementary School.
97-1-O	Ron Rohac	\$16,800.00	EIA	SB 1969 training for elementary school teachers districtwide.
<b>97-3</b>	<i>Riverside County Schools Agreements</i>			
97-3-B	Head Start Program	NA	NA	1996/1997
<b>97-7</b>	<i>Architectural and Inspector Agreements</i>			
97-7-B	Porter, Stinson & Miller	NTE \$3,000.00	Redevelopment	Architect will furnish services necessary to obtain competitive contractor construction proposals and administer the construction contracts for fire access road for Rustic Lane Elementary School and Riverview Drive street improvements for Peralta Elementary School.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc

9/16/96

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**JURUPA UNIFIED SCHOOL DISTRICT  
AUTHORIZED AGENTS**

Superintendent Benita Roberts and Assistant Superintendents Rollin Edmunds and Jim Taylor are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)	Pam Lauzon Bob Iverson
Tax Sheltered Annuities (1)	Pam Lauzon
Revolving Cash Fund (2)	Pam Lauzon Bob Iverson
School Accounting Division (1)	Pam Lauzon Bob Iverson
Purchase Orders (1)	Robert Cable Ann Hale (Cafeteria) Bob Iverson Pam Lauzon
Maintenance Agreements (1)	Robert Cable Pam Lauzon
Cafeteria Account (2)	Ann Hale Pam Lauzon
Purchase of State Surplus Property (1)	Robert Cable Bill Elzig Pam Lauzon Robin Robison
State/Federal Supplemental Education Projects (1)	Jim Taylor Memo Mendez
Student Body Account - Jurupa Middle School (2)	Walt Lancaster Lucinda Kane Sherry Zelenka
Student Body Account - Mission Middle School (2)	Donald A. Manzo Toni Fletcher Lorraine Sanchez
Student Body Account - Mira Loma Middle School	Diana Asseier Neil Mercurius Rudy Monge
Student Body Account - Rubidoux High (2)	Don Vail Ben Bunz Sharon Dimery Rick Stangle Annmarie Weaver
Student Body Account - Jurupa Valley High (2)	Ms. Janice Moorehouse Bob Gray Ralph Martinez Vera Mahoney Mike McGuire

Approved by the Board of Education at the  
Regular Meeting of September 16, 1996

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Clerk of the Board

Jurupa Unified School District

**RESOLUTION NO. 97/12**  
**Authorization to Destroy Records**

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16020 through 16028 of Title 5, California Code of Regulation; and,

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Purchasing is hereby authorized in the name of the Jurupa Unified School District to schedule a date for record destruction and dispose of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Sam Knight, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on September 16, 1996 and that said resolution has not been revoked.

\_\_\_\_\_  
Sam Knight  
Clerk of the Board

\_\_\_\_\_  
September 16, 1996  
Date

## RECORDS CERTIFICATION ON MICROFILM

1. 1967-74 Date of Birth Mission Middle School Health and Educational Records Roll #306
2. 1979 Date of Birth Mission Middle School Health and Educational Records Roll #306
3. (2 boxes) 1979-81 Financial Reports Rolls 307 and 308
4. 1982 Attendance Registers Rolls 257 and 258
5. 1986-87 Attendance Registers Roll #309
6. (3 boxes) 1986-90 Former Employee Payroll Records Roll #294
7. 1989 Rubidoux High School Graduate Health and Educational Records Roll #262
8. 1990-92 Enrollment Counts Roll #300
9. (3 boxes) 1991 Attendance Registers Roll #301
10. (2 boxes) 1991-92 Master Student Lists Rolls 241 and 242
11. 1991-92 Classified Monthly Time Cards Roll #268
12. (4 boxes) 1991-92 Classified Bi Weekly Time Cards Rolls 267, 269, 270, and 271
13. 1991-92 Certificated Monthly Time Cards Roll #271
14. 1991-92 Certificated Payroll Registers Roll #265
15. 1991-92 Classified Bi Weekly Payroll Registers Roll #267
16. 1992 Attendance Registers Roll #259
17. 1992-93 Master Student Lists Roll #256

### CLASS 3 DISPOSABLE RECORDS

1. (2 boxes) 1950-1970 Date of Birth West Riverside Elementary School Cumulative Records with Health and Educational Records pulled for microfilming.
2. (6 boxes) 1967-1973 Date of Birth Mission Middle School Cumulative Records with Health and Educational Records pulled for microfilming.
3. (2 boxes) 1974 Date of Birth Mission Middle School Cumulative Records with Health and Educational Records pulled for microfilming.
4. 1974 Date of Birth Jurupa Middle School Cumulative Records with Health and Educational Records pulled for microfilming.
5. 1975-76 Date of Birth Jurupa Middle School Cumulative Records with Health and Educational Records pulled for microfilming.
6. 1976 Date of Birth Mission Middle School Cumulative Records with Health and Educational Records pulled for microfilming.
7. (14 boxes) 1989-91 Food Service miscellaneous
8. (2 boxes) 1989-90 Goldenrod Purchase Orders
9. (3 boxes) 1990-91 Mission Bell Budget, Discipline, and Attendance Records
10. 1991 Mission Bell CTBS Tests
11. (13 boxes) 1991-92 Purchase and Disbursement Orders
12. 1990-92 Alarm Call Logs
13. 1990-92 Crime and Vandalism Reports
14. (3 boxes) Outdated Psychological Test Kits
15. (14 boxes) Rubidoux High School Absence and Tardy Slips
16. (4 boxes) 1995 Rubidoux High School Discipline Records
17. (5 boxes) 1996 Rubidoux High School Discipline Records

Jurupa Unified School District

***Resolution No. 97/13***  
**REDEPOSIT PAYROLL RESOLUTION**

WHEREAS, Internal Revenue Code (IRC) Section 414(h)(2) permits employer "pickup" of the employee portion of contributions to a retirement plan, thereby resulting in tax deferral of employee contributions; and

WHEREAS, under the (California) State Teachers' Retirement System (STRS) plan conditions, members may be allowed to redeposit contributions previously withdrawn plus interest and/or purchase permissive service credit;

NOW, THEREFORE, BE IT RESOLVED, that in order to permit tax deferral for these additional amounts, an employee shall enter into a binding irrevocable payroll deduction authorization and such employee shall not have the option of choosing to receive the amounts directly instead of having them paid by the employer to STRS:

BE IT FURTHER RESOLVED, that additional amounts herein specified, through payroll deduction from salary, are designated as being picked up by the employer and paid by the employer in accordance with STRS retirement plan requirements.

\_\_\_\_\_  
Clerk of the Board

September 16, 1996  
Date of Approval

**JURUPA UNIFIED SCHOOL DISTRICT**

***RESOLUTION NO. 97/14***

**Resolution Establishing Appropriation Limit Pursuant to  
Article XIII B of the California State Constitution**

WHEREAS, this Board has considered documentation used in determining the appropriations limit, pursuant to Article XIII B;

NOW THEREFORE, BE IT RESOLVED that the appropriations limit for the Jurupa Unified School District, subject to the limitations contained in Article XIII B of the California State Constitution of Chapter 1205 of the Statutes of 1980, shall be: 1995-96, \$55,319,649 and 1996-97, \$58,447,366.

Passed and adopted by the Jurupa Unified School District Governing Board at a regular meeting held on September 16, 1996.

\_\_\_\_\_  
Sam Knight  
Clerk of the Board

\_\_\_\_\_  
September 16, 1996  
Date



	NAME	CODE	
COUNTY:	RIVERSIDE	33	8/29/96
DISTRICT:	Jurupa Unified	67090	

## DISTRICT INFORMATION

CONTACT:	Nancy Sheets
PHONE:	(909) 369-6442

## INPUT DATA

	1995-96	1996-97
X.PRIOR YEAR DATA	1994-95 ACTUAL	1995-96 ACTUAL
1 FINAL PRIOR YEAR APPROPRIATIONS LIMIT	51,927,168	55,319,649
2.PRIOR YEAR ADA (whole number)	16,785	17,301

## Y.ADJUSTMENTS AND ADA

	ADJ TO 1994-95	ADJ TO 1995-96
ADJUSTMENTS TO PRIOR YEAR LIMIT		
1.District Lapses, Reorgs, Othr Transfrs		
2.Temporary Voter approved increases (+)		
3 Lapses of Voter approved increases (-)		
4.TOTAL ADJUSTMENTS TO LIMIT (1+2+3)		

	1995-96 P2 RPT	1996-97 P2 EST
P2 ADA (from J200A)		
5.Total K-12 ADA-Line 10	17,018.69	17,180.00
6 ROC/P ADA-Line 12		
7.Total Summer School hours-Line 21	197,797.00	197,797.00
8.Divide line 7 by 700	282.57	282.57
9.Sum lines 5 + 6 + 8	17,301.26	17,462.57

	1995-96 P2 RPT	1996-97 P2 EST
OTHER ADA (from J18/19 P2)		
10.Apprentice hours--Line M--High School		
11.Divide line 10 by 525		

TOTAL ADA		
12.Sum lines 9 + 11	17,301.26	17,462.57
13.Round to Whole Number	17,301	17,463

## Z.PROCEEDS OF TAXES DATA

	1995-96 COL C	1996-97 COL F
TAXES & SUBVENTIONS (from J201R)		
1.Homeowners Exemptions-Account 8021	243,915	236,055
2.Timber Yield-Account 8022		
3.Other Subventions-Account 8029		
4.Trailer Coach Fees-Account 8030		
5.Secured Roll-Account 8041	7,597,185	8,383,784
6.Unsecured Roll-Account 8042	355,063	338,949
7.Prior Year's Taxes-Account 8043	1,717,073	512,164
8.Supplemental Taxes-Account 8044	78,778	232,585
9.ERAF-Account 8045	5,288,150	5,556,022
10.Penalties & Interest-Account 8048		



## 1996 SCHOOL DISTRICT APPROPRIATIONS LIMIT CALCULATIONS

Page 2

NAME

CODE

COUNTY:

RIVERSIDE

33

8/29/96

DISTRICT:

Jurupa Unified

67090

11.Misc. Funds/In Lieu Taxes-Account 8082	6,590	12,243
12.Parcel Taxes-Account 8621		
13.Other Taxes-Account 8622 (Taxes Only), etc.		
14.Penalties & Interest-Account 8629 (only those for the above taxes)		
15.TOTAL TAXES & SUBVENTIONS (sum 1 - 14)	15,286,754	15,271,802
OTHER LOCAL REVENUES (from J2010)	1995-96 COL C	1996-97 COL F
16.Excess Debt Service Taxes-Account 8914		
TOTAL LOCAL PROCEEDS OF TAXES		
17.Sum lines 15 + 16	15,286,754	15,271,802
EXCLUDED APPROPRIATIONS (from J201E)	1995-96 COL C	1996-97 COL F
18.Medicare-Instructional-Account 3330	339,431	344,715
19 Medicare-Non-Instruct.-Account 3340	173,195	156,845
OTHER EXCLUSIONS	1995-96 ACTUAL	1996-97 BUDGET
20.Other Unfunded Court/Federal Mandates		
TOTAL EXCLUSIONS		
21.Sum lines 18 + 19 + 20	512,626	501,560
STATE AID RECEIVED (from J201R)	1995-96 COL C	1996-97 COL F
22.Revenue Limit-Current Yr-Account 8011	39,406,608	41,868,559
23.Revenue Limit-Prior Yr-Account 8019	8	
24.ROC/P-Current Year-Account 8311		
25.ROC/P-Prior Year-Account 8319		
26.TOTAL FROM J201R (sum 22 - 25)	39,406,616	41,868,559
ADD BACK TRANSFERS TO COUNTY (fr J201RL)	1995-96 ACTUAL	1996-97 BUDGET
27.Special Education SDC Transfr-Line 18	452,161	400,206
28.County Community Schl Transfr-Line 19	106,976	100,629
TOTAL STATE AID		
29.Sum lines 26 + 27 + 28	39,965,753	42,369,394
DATA FOR INTEREST CALCULATION	1995-96 COL C	1996-97 COL F
30.Total Revenues(from J201 Line A-5))	73,345,229	74,104,705
31.Total Interest(fr J201R Account 8660)	503,950	250,000

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Pg 3

## 1996 SCHOOL DISTRICT APPROPRIATIONS LIMIT CALCULATIONS

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COUNTY:	NAME	CODE	
	RIVERSIDE	33	8/29/96
DISTRICT:	Jurupa Unified	67090	

## APPROPRIATIONS LIMIT CALCULATIONS

## I: PRELIMINARY APPROPRIATIONS LIMIT

A. REVISED PRIOR YEAR LIMIT (X1 + Y4)

B. INFLATION ADJUSTMENT

C. POPULATION ADJUSTMENT (Y13 / X2, 4 decs)

D. PRELIMINARY LIMIT (A \* B \* C)

1995-96 ACTUAL

1996-97 BUDGET

51,927,168

55,319,649

1.0336

1.0467

1.0307

1.0094

55,319,649

58,447,366

## II: APPROPRIATIONS SUBJECT TO LIMIT

E. LOCAL REVENUES EXCLUDING INTEREST (Z17)

F. PRELIMINARY STATE AID CALCULATION

1. Minimum State Aid in Local Limit

(greater of \$2,400 or (\$120 times Y13;

but not greater than Z29 or less than Zero)

2. Maximum State Aid in Local Limit

(lesser of (D - E + Z21), or Z29; but not less than zero)

3. Preliminary State Aid in local limit

(greater of F1 or F2)

15,286,754

15,271,802

2,076,120

2,095,560

39,965,753

42,369,394

39,965,753

42,369,394

## G. LOCAL REVENUES IN PROCEEDS OF TAXES

1. Interest Counting in Local Limit

(Z31 / (Z30 - Z31) times (E + F3))

2. TOTAL LOCAL PROCEEDS OF TAXES (E + G1)

382,263

195,117

15,669,017

15,466,919

## H. STATE AID IN PROCEEDS OF TAXES

(greater of F1 or (D - G2 + Z21),

but not less than Zero and not greater than Z29)

39,965,753

42,369,394

## J. TOTAL APPROPRIATIONS SUBJECT TO LIMIT

1. Local Revenues (Line G2)

2. State Subventions (Line H)

3. Excluded appropriations (Line Z21)

4. TOTAL APPROPRIATIONS SUBJECT TO LIMIT (1 + 2-3)

15,669,017

39,965,753

512,626

55,122,144

I-8  
P4

	NAME	CODE	
COUNTY:	RIVERSIDE	33	8/29/96
DISTRICT:	Jurupa Unified	67090	

-----

	1995-96 ACTUAL
K. ADJUSTMENTS TO LIMIT PER G.C. 7902.1	

(J4 - D, but not less than Zero)

IF NOT ZERO REPORT AMOUNT TO:

DIRECTOR

STATE DEPARTMENT OF FINANCE

STATE CAPITOL, ROOM 1145

SACRAMENTO, CALIFORNIA 95814

ATTN: SCHOOL GANN LIMITS

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III. SUMMARY

	1995-96 ACTUAL	1996-97 BUDGET
L. ADJUSTED APPROPRIATIONS LIMIT (D + K)	55,319,649	58,447,366
M. APPROPRIATIONS SUBJECT TO THE LIMIT (J4)	55,122,144	

**Jurupa Unified School District  
TRAVEL REQUEST**

Fund 101  
Location 178  
Program 250 6988 11  
Object 1160

Name(s) Ellen Finan Site RHS

Title of Activity NEA Teachers Education Initiative Meeting

Location of Activity Kennebunkport, Maine

Depart: Day Wed. Date 9-25 Time 7 am/pm From Ontario CA

Return: Day Sun Date 9-29 Time 9 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u>3 x \$75</u>	\$ <u>225.00</u>	\$ _____	_____
Registration Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Plane</u> (NEA pays travel, meals, lodging)	\$ _____	\$ _____	_____
Meals - Number: _____ B _____ L _____ D	\$ _____	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>225.00</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):

See attached annotation. All cost paid by CTEI or NEA . This is the National Education Association Teacher Education Initiative Annual meeting. I will present in one of the sessions. RHS, as part of CTEI, is a member of this Network.  
I have read Business Services Procedure #124 and fully understand district travel requirements.

Ellen Finan 9/4/96 [Signature] 9-6-96  
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Green/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

(I-9)

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 5, 1996-November 8, 1996

LOCATION: Pathfinder Ranch, ~~XXXXXX~~ Garner ~~XXXX~~ Valley

TYPE OF ACTIVITY: Sixth Grade Outdoor Education (Science Camp)

PURPOSE/OBJECTIVE: Outdoor education

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Pat Bastiaans,  
Maureen Dalimot, Charles Loving (Teachers)

EXPENSES:	Transportation	\$ 760	Number of Students	<u>75</u>
	Lodging	\$		
	Meals	\$		
	All Other	\$		
	TOTAL EXPENSE	\$ 9760.00	Cost Per Student	<u>\$120.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Students &amp; fundraisers by Boosters</u>	<u>9760.00</u>	
<u>Donations</u>		
TOTAL:	\$ 9760.00	

Arrangements for Transportation: District buses

Arrangements for Accommodations and Meals: provided

Planned Disposition of Unexpended Funds: none expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signatures: Pat Bastiaans (Instructor) Date: 8/23/96 School: Van Buren

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Gim Owen Date: 8/23/96  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal