



JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Mary Burns, President Sam Knight, Clerk John Chavez Holly Hanke

SUPERINTENDENT Benita B. Roberts

MONDAY, MAY 6, 1996

INA ARBUCKLE ELEMENTARY MULTI-PURPOSE ROOM
3600 Packard Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #18.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 35291, 48900 and 48915, the Board will be discussing Expulsion Case Nos. #96-075, #96-076, 96-077, #96-078.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke

Flag Salute

(President Burns)

Invocation

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Shauna Mc Sheehy, Jurupa Valley High School Student Representative; and Heather Asi, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Welcome to Ina Arbuckle Elementary School (Mrs. Roberts)

Ina Arbuckle Elementary School Principal Ms. Luz Mendez will welcome the Board to Ina Arbuckle Elementary School. An Ina Arbuckle Elementary student ambassador will briefly share concerning events at the school. Information only.

b. Employee Recognition Weeks (Mrs. Roberts)

Each year, various organizations set aside time for special recognition of specific employee groups. For the past several years, it has been customary to set aside two weeks in May for recognition of the major employee groups.

May 5-11, 1996 has been declared as "Teacher Appreciation Week," when all public schools and educational institutions may suitably commemorate and give attention to teachers and their profession. The district will recognize and celebrate in many unique ways at each site, the annual "Teacher Appreciation Week" to express its grateful appreciation to the teachers and other certificated employees including counselors, nurses, speech therapists and psychologists employed by the district. Information only.

May 19-25, 1996 has been set aside as "Classified School Employee Week." During this week, the district will recognize classified employees for their support and care for Jurupa's children through a variety of jobs in the district. The Board and administrative staffs wish to personally thank each of the more than 700 full and part-time classified employees for their valuable contribution and commitment to supporting the education of students in the Jurupa Unified School District. Information only.

3. Administrative Reports and Written Communications

a. Accept Donations (Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Rustic Lane Elementary School PTA wishes to donate \$2,609.65, with the request it be used to purchase four picnic tables and benches to be used at the school. Additionally, the PTA wishes to donate two trees, with the request they be planted on the school grounds. The total approximate value of the trees is \$204.73.

The Sky Country Elementary School PTA wishes to donate \$1,725.00, with the request it be used to help defray expenses for assemblies at the school.

3. Administrative Reports and Written Communications (Cont'd)

a. Accept Donations (Cont'd)

(Mr. Edmunds)

Mr. and Mrs. Benito Valenzuela, of Mira Loma, wish to donate \$27.45, with the request it be used to purchase instructional supplies for Mrs. Seymour's third grade class at Sky Country Elementary School.

The following company wishes to donate money, with the request it be used to purchase supplementary materials for a volunteer reading program at Stone Avenue Elementary School.

Company	Address	Approximate Value
Gerald T. Colwell, Inc.	1440 N. Harbor Blvd. #525 Fullerton, CA 92635	\$100.00

Mr. and Mrs. Thomas Ferraro wish to donate \$538.75, with the request it be used to purchase computer software called "Teacher Solution" to be used at Mission Middle School.

The Varsity Photo Club wishes to donate two 35 mm Ricoh KR5 Super II Cameras with 35-70 mm lenses, with the request they be used in the Fine Arts Department for photography classes at Jurupa Valley High School. The total approximate value is \$530.00.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

b. Other Written Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

* A. Approve Minutes of April 15, 1996 Regular Meeting

Recommend approval as printed.

* **B. Approve Instructional Materials for Review**

(Mr. Méndez)

Board Policy #6201 defines various categories of instructional materials and requires that teachers and administrators be involved in the selection of these materials consistent with the Education Code. The district adopts basic instructional materials for the K-8 level by subject area on a seven-year cycle, and at the high school level, the cycle is determined by the various departments. In addition, the Board has adopted a list of supplemental textbooks for use in the schools. On occasion, a school, or a group of schools, submits a request for approval for basic or supplemental core books which must be approved by the Board as well.

The following textbooks have been reviewed and recommended for submittal by the Instructional Council:

Elementary School Level

- ...If You Traveled West in a Covered Wagon
- The California Gold Rush
- The Pioneers Go West
- The Witch of Blackbird Pond

Middle School Level

- ¡Dime Uno!

High School Level

- An Introduction to Computing Using Microsoft Works
- Perspectives on Health
- American Government

It is recommended that the Board approve for review the following instructional materials: "...If You Traveled West in a Covered Wagon," "The California Gold Rush," "The Pioneers Go West," and "The Witch of Blackbird Pond" for use at the elementary level; "¡Dime Uno!" for use at the middle school level, and "An Introduction to Computing Using Microsoft Works," "Perspectives on Health," and "American Government" for use at the high school level.

* **C. Approve Proposed Secondary Course Offering - Mexican-American/Chicano Studies**

(Mr. Méndez)

Last year the board directed administration to investigate the possibility of offering a course in Chicano Studies in the Jurupa Unified School District. In order to develop a course with academic rigor and meeting the needs of our students and community a number of events have taken place. An advisory committee was formed consisting of parents, students, teachers and community members. This committee met with Dr. Carlos Cortes, Professor Emeritus of History, UC Riverside, to discuss the general content and design of the course. The results of these discussions provided the framework for the development of the course. The actual course outline was developed by classroom teachers with the assistance of several students who conducted research in this area. The one semester course is to be offered to students in grades 9-12 as an elective. It will be submitted to the UC system for approval to meet the A - F requirements for admission to the University of California.

Administration recommends that the Board approve the Mexican-American/Chicano Studies course of study for secondary students.

D. Approve Replacement of Mobile Home for Watchman in the Rubidoux High School Agriculture Area, Continuance of Motion #255 (Mrs. Roberts)

Background:

At the April 5, 1996 meeting, Board member John Chavez requested that the Board delay action on authorizing the staff to replace the leased mobile home used by the watchman in the agriculture area at Rubidoux High School. This request was made in order to allow the staff time to provide evaluative data on the program before spending funds on a new unit.

The Board originally authorized the purchase of a mobile home for this area in April, 1993. A used mobile home was purchased the following June, a lease contract was developed and a watchman was selected to live on campus. The primary goal of the program was to minimize the loss of animals belonging to students as well as to reduce vandalism and theft in the farm area which is in an isolated part of the campus. Three responsibilities were outlined for the person serving in this capacity. These included conducting inspections of the grounds, reporting unauthorized individuals or suspicious activities and assisting in maintaining the landscaping in the farm area.

Currently, each comprehensive high school campus has a mobile home for a watchman and each pays the district a monthly rental fee of \$400.00. A lease agreement was revised by our law firm and both parties appear to be adhering to the terms and conditions. The rental payments are used to reimburse the general fund and to pay for the upkeep of these units.

The staff is requesting that the mobile home on the Rubidoux campus be replaced because of the uninhabitable condition of this unit. Some of the damage has been attributed to the previous tenant while the other is a result of normal wear and tear that one might reasonably expect on a used mobile home. The current tenant has complained about electrical and structural problems including outdated electrical wiring, a non-functioning oven, a lack of smoke alarms, a leaking swamp cooler, a leaking roof and walls, an inoperable dishwasher and a furnace and water heater that are in very poor condition. The district Maintenance staff has made many attempts to repair this facility, and they estimate that it would take about \$9,600 to bring the mobile home to standard. This unit was purchased for \$14,363. Thus, it does not appear to be cost effective to expend more funds on repair. The Purchasing Department staff estimates that a replacement unit would cost approximately \$15,000 if a used mobile home were purchased again.

Evaluation of Current Program:

In order to provide information on the effectiveness of the watchman program on our two high school farms, a member of the district's research and evaluation staff designed several questions and conducted interviews with site administrators and agriculture teachers. Interviews were conducted on sites during the week of April 21, 1996. Three site administrators and three agriculture teachers were interviewed. In addition, a tour of each farm area was arranged. Questions were grouped into four major categories: (1) the number of student project animals housed on a campus at various times during the year; (2) the value of the animals; (3) the nature and incidence of vandalism and theft in the agriculture area prior to implementing the watchman program; the current incidence of vandalism and theft, and (4) the nature of any residual value to the campus, if any, of implementing the watchman program.

D. Approve Replacement of Mobile Home for Watchman in the Rubidoux High School Agriculture Area, Continuance of Motion #255 (Cont'd) (Mrs. Roberts)

At Jurupa Valley High School, there are 342 students enrolled in the agriculture program, and Rubidoux High School's enrollment stands at 250 students. Approximately 200 Jurupa Valley High School students regularly attend fairs and exhibits and at Rubidoux High School, 150 regularly attend these events. According to the staff, at various times of the year, there are between 100 and 200 animal/agriculture projects near the watchman trailers at each site. At any given time, there may be up to 200 animals which include poultry, goats, sheep, pigs, and cows. In addition, eighteen horses have been loaned by local citizens to the agriculture programs for horsemanship classes for Jurupa Unified students. These animals are also housed at the school sites. The conservative estimate of the value of all animals would exceed \$50,000, much of which is student invested money. In addition to animals, the agriculture facilities have tens of thousands of dollars of equipment, nursery plants, feed, and other essential items that are needed to operate a successful program. Before the watchman trailers were set up at Jurupa Valley and Rubidoux High Schools, animals were stolen, turned loose, injured and in several cases, destroyed. Equipment was stolen and buildings were vandalized on a regular basis. These losses incurred over several years and amounted to tens of thousands of dollars.

Since the mobile homes with watchman have been placed on sites, the staff noted that between 95% and 98% of the theft and vandalism problems have ceased. In a number of cases, the tenants called police who then apprehended both young people and adults who were in the act of vandalizing other parts of the campus. In recent months, a number of students who were truant were reported by the watchman to activity supervisors and these students were apprehended as well. Because of their proximity to the livestock pens, tenants are available to help round up an animal in case a student may leave a gate open. Every person interviewed stated that this was a positive approach to reducing vandalism and theft and offered that this concept might work in other areas of the district as well.

A request is before the Board at this time for a vote on Motion #255, "Consider Replacing the Watchman Mobile Home at Rubidoux High School," which has been brought back for appropriate action following a request for further study at the April 15, 1996 Board meeting. The Motion was moved and seconded, to purchase a mobile home for a live-in watchman to provide security to the agricultural farm at Rubidoux High School.

E. Authorize Issuance of Purchase Order #89796 for Computers for Van Buren Elementary School (Mr. Edmunds)

The Purchasing Department has received requisitions from Van Buren Elementary School for two (2) Early Language 4-Station Macintosh Computer Classroom Bundles with the following equipment:

One Teacher Station (Macintosh LC580 w/CD ROM & Standard Keyboard),
Three Student Stations (Macintosh LC580 w/CD ROM and Standard Keyboard),
One Color Stylewriter 2500 Network Printer, One Apple Color One Scanner,
One Scholastic Inc. Kit, One Early Language Connection Learning Kit, and
Two Days of Training

E. Authorize Issuance of Purchase Order #89796 for Computers for Van Buren Elementary School (Cont'd) (Mr. Edmunds)

The equipment will be purchased with SIP, Title I and Restructuring Funds. A bidding opportunity does not exist for the purchase of Apple Macintosh Computers, since Apple markets their education line of computers directly to school districts. Glendale Unified School District specifically names Jurupa Unified School District, along with all other districts in the State, as eligible to utilize the Glendale bid. As such, administration intends to utilize the pricing from this bid to purchase the requested equipment.

Board Policy states that all purchases in excess of \$12,000 must be approved by the Jurupa Unified School District Board of Education before issuing a purchase order, therefore a request is being made for this approval.

Administration recommends the Board approve the issuance of Purchase Order #89796 to Apple Computer in the amount of \$28,443.85 (including tax) for the purchase of this equipment.

F. Review and Act on Timely School Facility Matters

1. Approve Change Order No. 7 for Peralta Elementary School (Mr. Edmunds)

Change Order No. 7 for Peralta Elementary School is for the following, with a change in the contract sum of \$30,678.94 and a time extension of 14 days:

Storm drain laterals; electrical additions; fire sprinkler enclosures; grounding bonds; furred wall; fire alarm/fire sprinkler interface; projection screen circuit; and electrical additions.

This Change Order will be submitted to the Office of Public School Construction, and it is anticipated that the State will fund these changes.

Administration recommends the Board approve Change Order No. 7 on Legal Bid #94/08L/09L for \$30,678.94 with a time extension of 14 days for Peralta Elementary School.

2. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

G. Act on Student Discipline Cases

(Dr. Hendrick)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-075 for violation of Education Codes 35291 and 48900 (c & k) for the remainder of the current semester and the semester following.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-076 for violation of Education Codes 35291 and 48900 (a, h & k) for the remainder of the current semester and the semester following.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-077 for violation of Education Codes 35291 and 48900 (a & k) for the remainder of the current semester and that he be allowed to enroll and participate in the Steps to Success Program operated at the Learning Center.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-078 for violation of Education Codes 35291 and 48900 (c & k) for the remainder of the current semester and the semester following.

Administration recommends the discipline actions as described and listed above.

H. Approve and Act on Personnel Matters

- * 1. Approve Personnel Report #18

(Mr. Campbell)

Administration recommends approval of Personnel Report #18 as printed subject to corrections and changes resulting from review in Closed Session.

- * 2. Adopt Declaration of Need for Fully Qualified Educators

(Mr. Campbell)

Title V Regulation 80026, which went into effect less than two years ago, requires that a document entitled "Declaration of Need for Fully Qualified Educators" be submitted to the Commission on Teacher Credentialing as a prerequisite to the issuance of any emergency permit for that district. This declaration is one of the new requirements governing the issuance of emergency teaching permits and the orientation, guidance and training of emergency permit holders. The District has historically needed to hire some teachers on emergency permits, particularly to fill partial assignments, specialized areas of instruction such as math and science, or areas of statewide shortage such as bilingual education and special education. An estimate of our needs in 1996-97 is included on the document included in the supporting documents. It is recommended that the Board adopt the Declaration of Need for Fully Qualified Educators for 1996-97.

I. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items I 1-6 as printed.

- * 1. Purchase Orders (Mrs. Lauzon)
- * 2. Disbursements (Mrs. Lauzon)
- * 3. Agreements (Mr. Edmunds)
- 4. Rejection of Claim (Mr. Edmunds)

The district received a claim from Mr. Chuck Dunn alleging that he has been defamed at Board meetings and that the district permitted this to occur.

Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

- * 5. Approve Non-Routine Field Trip Request from Nueva Vista High School (Mr. Taylor)

Mr. Jeff Jacobs, teacher at Nueva Vista High School, is requesting permission to travel to Lone Pine, CA on Thursday, May 16 through Sunday, May 19, 1996 with approximately fourteen (14) students. The purpose of this trip is to introduce students to camping/hiking/star gazing and the study of historical significance of the region, as well as animal and plant life of the Sierra Mountains. Transportation will be by district vehicles and supervision will be provided by staff members. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Jeff Jacobs to travel to Lone Pine, CA on Thursday, May 16 through Sunday, May 19, 1996 with approximately fourteen (14) students.

- * 6. Approve Non-Routine Field Trip Request for Three Secondary Students (Mrs. Roberts)

The Jurupa Unified School District has been invited to send a team of representatives to the "Riverside County Children and Youth Summit" on May 9 and 10, 1996 sponsored by the Board of Supervisors and the Executive Council for Children and Families of Riverside County. The Jurupa Unified School District will field two teams of representatives. Mr. Vail, Dr. Needham and Mr. Hutchins have selected a student from each of their respective high schools to be a part of the two Jurupa teams. The cost of registration, lodging and meals will be paid from a grant to the Youth Summit. Transportation will be provided by adult chaperones.

It is recommended that the Board approve the Non-Routine Field Trip Request for three secondary students to attend the Riverside County Children and Youth Summit, May 9 through May 10, 1996.

J. Review Routine Information Reports

1. Review Board Meeting Location

(Mrs. Roberts)

May 20, 1996	Mission Bell Elementary	7:00 p.m.
June 3, 1996	Glen Avon Elementary	7:00 p.m.
June 17, 1996	Board Room	7:00 p.m.

Information only.

*** 2. Hear Report on Open Enrollment Transfers Granted for 1996/97**

(Mr. Taylor)

Pursuant to the district's open enrollment policy, parents have the opportunity to apply for a transfer to any school within the district. This year's open enrollment period was held during the month of March.

Open enrollment transfers are granted based on the space available at a school site using projections for next year. For the 1996/97 school year, we have granted 360 requests from parents wishing their students to attend a school other than the one which serves their residence. Transfer requests received after the deadline are placed on a waiting list.

The supporting documents provide a three-year summary of the transfers granted since the district moved to an open enrollment process. Information only.

3. Staff Development

(Mr. Taylor)

Following are staff development days that have been scheduled:

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
May 6, 1996	Mission Middle	same
May 17, 1996	West Riverside Elementary	same
May 17, 1996	Jurupa Valley High	same

Information only.

ADJOURNMENT

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING
MONDAY, APRIL 15, 1996**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Burns, at 6:00 p.m. on Monday, April 15, 1996, in the Multi-Purpose Room at Pacific Avenue Elementary School, 6110 - 45th Street, Riverside, California.

ROLL CALL

Members of the Board present were:

**Mrs. Mary Burns, President
Mr. Sam Knight, Clerk
Ms. Holly Hanke, Member**

Members of the Board absent were:

Mr. John Chavez, Member (arrived at 6:01 p.m.)

STAFF PRESENT

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent
Mr. Jim Taylor, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Business Services Director
Mr. Memo Mendez, Director Curriculum & Categorical Projects**

CLOSED SESSION

**RECESS TO CLOSED
SESSION
-Motion #243**

MR. KNIGHT MOVED THE BOARD RECESS TO CLOSED SESSION IN THE STAFF LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #17; AND TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 35291, 48900 AND 48915 EXPULSION CASE NOS. #96-050, #96-067, #96-070, #96-071, #96-072, #96-073. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

At 6:01 p.m., the Board recessed to Closed Session in the Staff Lounge.

At 6:52 p.m., the Board adjourned from Closed Session.

CALL TO ORDER

At 7:01 p.m., President Burns called the meeting to order in Public Session.

ROLL CALL

President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke.

FLAG SALUTE

President Burns led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL
COMMENT

Mr. Knight made an inspirational comment and asked for a moment of silence in memory of Ms. Helen Kutch, former Superintendent of the Glen Avon Elementary School District and longtime Jurupa Unified School District employee, and Mr. George Hendrick, father of Dr. Bill Hendrick, Administrator Education Support Services. Mr. William Fraker and Mr. Leroy Ray were also noted in the moment of silence.

COMMUNICATIONS SESSION

JVHS STUDENT REP.
NOT PRESENT

Shauna McSheehy, Jurupa Valley High School student representative, was not present to report on current events.

REPORT FROM RHS
STUDENT REP.

Ric Escalante, Rubidoux High School substitute student representative, reported on current events.

On April 16, the Rubidoux High School "Tux" Fashion Show will be held, in preparation for the upcoming Prom, scheduled for May 3, 1996.

Eighth Grade visitations at Mission Middle School are ongoing this week, as the new incoming ninth graders are preparing for high school.

WELCOME TO PACIFIC
AVENUE

The Superintendent thanked Pacific Avenue Elementary School Principal, Ms. Donna Henderson for welcoming the Board to Pacific Avenue Elementary School. She noted that a Board meeting has not been held in the Pacific Avenue multi-purpose room since the facility was first built six years ago.

Ms. Henderson presented Board members with individualized packets concerning Pacific Avenue Elementary School; she highlighted the school's goal, "Aiming for Success," and listed several "Measures for Success," developed at Pacific Avenue to help "every student achieve success in life by achieving positive self-esteem, academic and physical excellence, and good citizenship." She noted that through training received from teacher, Ms. Ocilla, at lunch and after school, students learn how to resolve conflicts. Ms. Henderson introduced Student Council members to demonstrate for the Board through a skit how students at Pacific Avenue participate in "conflict resolution."

Several Pacific Avenue students effectively demonstrated through a "skit" presentation, how students at Pacific Avenue peacefully resolve their differences. Ms. Henderson noted that this program has really made a difference in the lives of students, and acknowledged that she is very proud of Pacific Avenue student accomplishments.

RECOGNIZE 1995
UNITED WAY
CAMPAIGN

The Director of Curriculum and Categorical Projects highlighted Jurupa's 1995 United Way campaign and thanked those employees at each site who served as United Way site coordinators. He introduced Director of Resource Distribution and Planning for United Way, Ms. Mary Ann Stalder, to recognize Jurupa's campaign.

Ms. Mary Ann Stalder acknowledged the generosity of Jurupa's employees in United Way giving, and the Superintendent for her leadership and support of United Way efforts in the district. She thanked district Campaign Coordinator, Mr. Memo Mendez, Director of Curriculum and Categorical Projects, and all site coordinators, as noted on the Agenda. Ms. Stalder reported that Jurupa's giving this year totaled approximately \$24,000, an 8% increase over last year's giving. She noted that site coordinators received certificates for their participation, and presented framed certificates to the Superintendent and Mr. Mendez.

HEAR RIVERSIDE
COMMUNITY
FOUNDATION REPORT

The Superintendent introduced Mr. Maurice Hodgen, Executive Director of the Riverside Community Foundation, to present information to the Board concerning permanent trusts created for charitable purposes, primarily in Riverside County, to invest and distribute funds made in the form of a gift. She noted that the Foundation provides an opportunity for members of the community, through the use of a trust fund, to support programs for children that the General Fund cannot support.

Mr. Hodgen outlined the history of the Riverside Community Foundation; he presented his topic, "Funds for Enrichment - The Endowment Concept," and answered the number one question, "What's in it for me?" He emphasized that the moneys received by the Foundation provide "above budget" income for organizations. The funds are permanent, are an attractive focus for a gift, are kept at "arms length" with donor involvement in spending. Mr. Hodgen reviewed the materials distributed to each Board member, which listed the Foundation's annual report; Mission Statements, and the names of donors and how funds are distributed. In response to questions by Mr. Chavez, Mr. Hodgen replied that management fees are estimated at .9%, and added that no gift is too big or too small, as gifts to the Foundation can begin with as little as \$1.00. He recommended that Mr. Chavez speak with Ms. Bonnie Polis of Riverside Unified School District, as a reference for the success and benefits of The Riverside Community Foundation. He explained that funds are used in Riverside for such projects as mock trials, awards for special achievement in academic subjects, etc., as planned by their Advisory Board.

The Superintendent noted that no action is required by the Board at this time as this is an informational Agenda item for review and discussion of the materials presented concerning the Foundation. The Superintendent commented that because the Foundation is independent of the school district, this allows members of the community to give to specific projects such as the arts, scholarships, student special events, etc.

Mr. Hodgen indicated that for seniors, a testamentary gift is sometimes a way to give back to the community, and noted that "great oaks come from little acorns."

President Burns commented that on Page 7 of the Foundation's booklet, the Jurupa Mountain Cultural Center was named as a participant. She indicated that they spoke well of the Foundation.

REPORT - RCC'
"PASSPORT TO
COLLEGE" PROGRAM

The Director of Curriculum and Categorical Projects reviewed the development of the "Passport to College" program, which began with a pilot program for fifth grade students at West Riverside Elementary during the 1994-95 school year. This year, two additional schools joined implementation of the program, Granite Hill and Stone Avenue Elementary Schools, and in the 1996-97 school year, all fifth grade students within the Riverside Community College District are to be included. He introduced John W. Andrews, Vice President, Student Services, Riverside Community College, to present RCC's plan to increase the college-going rate.

Mr. Andrews outlined through the use of an overhead projector and a brief video, the "Passport to College" concept, and the meeting of the two Boards, Riverside Community College District Board and the Jurupa Unified School District Board, through the leadership of RCC's President, Dr. Salvatore Rotella, to discuss a plan to increase the college-going rate. Mr. Andrews listed the 1994-95 and 1995-96 extensive timeline that has been underway at West Riverside Elementary to include planning meetings; parent meetings and correspondence in both Spanish and English, classroom presentations; parent and student visitations to RCC, and many special events to promote college attendance to the fifth grade students and their families.

REPORT - RCC
"PASSPORT TO
COLLEGE" PROGRAM
(CONT'D)

Mr. Andrews indicated that the concept of the "Passport to College" program is to provide tuition and fees for those fifth grade students in the Riverside Community College District who begin in the program, successfully complete it, and go on to attend Riverside Community College in the year 2004. He estimated the cost of the seven-year programmatic elements at \$1.5 million, to include resource guides for parents and students, journals, targeting underrepresented groups, a comprehensive curriculum for grades 5-12 emphasizing the importance of college attendance, assessment, and family correspondence/workshops. Mr. Andrews was pleased to note that in the start-up phase of the "Passport to College" program, there has been more parent participation than ever anticipated.

Mr. Andrews recognized the Superintendent and the Director of Curriculum and Categorical Projects as founding partners of the "Passport to College" program, and thanked them for welcoming and allowing the program to begin in the Jurupa Unified School District. An engraved desk set was presented to both individuals. He noted that due to their cooperative efforts and the "open door" welcome he received from West Riverside Principal, Dr. Ellen Kinnear, and Mr. David Doubravsky, teacher at West Riverside, the "Passport to College" program has been well received.

Mr. Andrews presented to Dr. Ellen Kinnear and Mr. Doubravsky a permanent plaque to display at West Riverside Elementary noting the school as a founding partner and the first school to pilot the "Passport to College" Program. He expressed RCC's gratitude to Dr. Kinnear, Mr. Doubravsky, Mr. David Freeman, teacher on special assignment, through a presentation of engraved desk sets, and thanked fifth grade teachers, Mr. Thomas Buchanan, Mr. Maurice Castro, Ms. Marilyn Martinez, and Mr. Daniel Moore, for their excellent fifth grade students. Mr. Andrews acknowledged that Jurupa Unified School District's staff has been understanding, cooperative and wonderful to work with during the entire process of piloting the program.

ACCEPT DONATIONS
-Motion #244

The Assistant Superintendent Business Services requested that the Board accept several donations as listed in the supporting documents.

MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$1,525.00 FROM THE MISSION BELL PTA TO BE USED FOR MATH MANIPULATIVES AND BOOKS IN THE RIF PROGRAM; \$78.00 FROM MS. SANDERSFELD, OF "IN STITCHES" MIRA LOMA, TO BE USED FOR INSTRUCTIONAL MATERIALS AT SKY COUNTRY; \$493.00 FROM SKY COUNTRY BOOSTERS AND \$30.00 FROM MR. MUNOZ FOR THE SKY COUNTRY SIXTH GRADE SCIENCE CAMP; \$25.00 FROM BARR'S FURNITURE, \$25.00 FROM CLEANERS PLUS, AND \$50.00 FROM UNION BANK, GLEN AVON, FOR THE VOLUNTEER READING PROGRAM AT STONE AVENUE; A ZENITH COMPUTER W/EQUIPMENT (VALUE UNDETERMINED) FROM THE NAVAL WARFARE ASSESSMENT DIVISION OF CORONA, FOR JURUPA MIDDLE SCHOOL. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADMINISTRATIVE
REPORTS AND
WRITTEN
COMMUNICATIONS

The Superintendent stated that she was asked by the Riverside County Board of Supervisors to form two teams in Jurupa to participate in the upcoming Riverside County Children & Youth Summit, May 9 and 10, a collaborative effort to build networks of support to benefit children, youth and families in our County. She explained that Jurupa's team is comprised of individuals from the YMCA, the Youth Service Center, the Family Service Association, the PTA, the high schools, and district office administrators.

ADMINISTRATIVE
REPORTS AND
WRITTEN
COMMUNICATIONS
(CONT'D)

The Superintendent noted that the law offices of Best, Best & Krieger provided grant funds to partially fund Jurupa's team. The cost is \$150.00 per person, which includes registration, meals and hotel expenses. The Superintendent asked for representation on the team of one or two Board members. Mr. Chavez agreed to represent the Board on Jurupa's team at the Riverside County Children & Youth Summit.

PUBLIC VERBAL
COMMENTS

President Burns opened the Public Verbal Comments section as an opportunity for citizens to address the Board.

COMMENT:
EARTHQUAKE
PREPAREDNESS

Ms. Stephanie Dingman, teacher at Sky Country Elementary, noted that April is "Earthquake Preparedness Month," and expressed her grave concern for the safety of over 700 children at Sky Country Elementary, as, she stated, "Sky Country Elementary does not have a Disaster Preparedness Plan." She noted that the informal complaint procedure was followed concerning this matter.

COMMENT: DISASTER
PREPAREDNESS

Ms. Betty Ast, teacher at Sky Country Elementary, restated the concern of the former speaker, Ms. Dingman, that Sky Country Elementary School does not have a Disaster Preparedness Plan. She noted that she also brought this concern to the attention of district administrators.

COMMENT: RHS BAND

Mr. Harold Glick, proud Rubidoux High School band parent, thanked the Board for voting to allow the Rubidoux High School band to travel to Europe to perform. He expressed his enthusiasm, support and appreciation for the program and noted that he will return with a follow-up report once the band returns.

BOARD MEMBER
REPORTS & COMMENTS

Ms. Hanke thanked Pacific Avenue Principal, Ms. Donna Henderson, for her hospitality and great "Conflict Resolution" skit performed by students. She noted that the program is similar to the Peace Builders Program.

Ms. Hanke asked for the name of the person to contact concerning earthquake preparedness in the district?

The Superintendent noted that Ms. Jana Twombly, Pupil Services Assistant, is the individual handling the district's Disaster Preparedness. She noted that Ms. Twombly has been ill for several months.

Mr. Chavez thanked Pacific Avenue Principal, Ms. Donna Henderson, for her hospitality. He thanked Mr. Andrews, Mr. Hodgen and Ms. Stalder for their outstanding presentations. Mr. Chavez complimented the Parks District on their new facility at Avalon Park. He commended the Los Angeles Music Center Education Division Programs for their very worthwhile functions, and noted that he plans to attend a program offered by the Center on June 9, 1996. Mr. Chavez submitted a copy of the "CSBA Policy Platform, 1996 Revisions," to reproduce and distribute for Board members.

Mr. Knight complimented the Rubidoux High School representative for reporting on campus activities. He acknowledged Pacific Avenue Principal, Ms. Donna Henderson, for her magnificent presentation, and the Pacific Avenue students for their demonstration through a skit, the "conflict resolution" process. Mr. Knight asked for the number of students that manage the program each day.

Ms. Henderson responded that each day, four students are present on the playground to resolve conflicts, along with other students that are being trained in the process.

**BOARD MEMBER
REPORTS & COMMENTS
(CONT'D)**

Mr. Knight commended Mr. John Andrews for the "Passport to College" presentation, and Dr. Ellen Kinnear and her staff for piloting the program at West Riverside Elementary. He noted that the program provides a significant benefit for Jurupa's students and has a tremendous impact on the community. Mr. Knight thanked Mr. Maurice Hodgen for the information concerning foundations, and noted that administrative staff will follow through on the concerns expressed regarding a Disaster Preparedness Plan at Sky Country Elementary.

President Burns agreed with the accolades given to the community by her colleagues, and thanked Pacific Avenue Principal, Ms. Donna Henderson, for the packet of materials presented to each Board member.

Mr. Knight encouraged the community to visit and support the beautiful, new Avalon Park facility.

**APPROVE MINUTES
-Motion #245**

MR. KNIGHT MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING APRIL 1, 1996. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**APPROVE
TERMINATION OF
RIDESHARE PROGRAM
-Motion #246**

The Assistant Superintendent Education Services remarked that following the district's submittal of an updated Rideshare Program to AQMD for approval, notification was received that school districts are no longer required to participate in the Rideshare Program. He noted that although the Program could be terminated immediately, in the best interest of employees that may have planned for the Rideshare Program to be in effect, the request is being made to allow a period of notification to employees and to terminate the program as of June 30, 1996, which will provide a savings of approximately \$17,780.

MS. HANKE MOVED THE BOARD APPROVE THE TERMINATION OF THE JURUPA UNIFIED SCHOOL DISTRICT'S RIDESHARE PROGRAM EFFECTIVE JUNE 30, 1996 AND DIRECT THAT APPROPRIATE NOTICE BE GIVEN TO EMPLOYEES AT THE RIDESHARE SITES. MR. KNIGHT SECONDED THE MOTION. President Burns asked for the number of district vehicles allocated to the Rideshare Program. The Assistant Superintendent indicated that approximately 5-6 cars are currently in use. President Burns asked if the Rideshare vehicles could be sold in order to purchase a new van for field trips? Ms. Hanke asked what the cars will be used for once the Rideshare Program is discontinued, and wondered if they might be used by the auto shop classes at each high school? The Superintendent issued a brief history of the vehicles used in the Rideshare Program; explained that the \$17,780 savings is a result of the district no longer having to provide incentives for the Program as well as insurance for the vehicles, and noted that due to the sudden change in AQMD requirements, a recommendation to the Board for the use of the vehicles has not been discussed. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

**APPROVE 1996
SUMMER SCHOOL
PROGRAM
-Motion #247**

The Assistant Superintendent Education Services commented that this is an annual Agenda item to plan for the upcoming Summer School schedule. He indicated that the district receives funding for Summer School for only 7% of its enrollment. Therefore, Summer School is only offered at the high school level, with priority placed first at the 12th grade level, to make certain that students meet their graduation requirements. The Assistant Superintendent noted that Rubidoux High School Summer School will be conducted on the Mission Middle School campus due to extensive landscape work that will occur on the Rubidoux High School campus. He thanked NEA-J President, Ms. Francine Rice-Laabs, for her assistance in establishing a workable agreement with teachers for this move.

APPROVE 1996
SUMMER SCHOOL
PROGRAM
-Motion #247
(CONTD)

MR. CHAVEZ MOVED THE BOARD APPROVE THE 1996 SUMMER SCHOOL OFFERINGS AS PRESENTED. MS. HANKE SECONDED THE MOTION. Ms. Hanke questioned the difference in instructional days at Jurupa Valley High and Rubidoux High School. The Assistant Superintendent replied that after working on the schedule with Ms. Rice-Laabs, the days were adjusted to make certain that instructional minutes will be equal at both high schools. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE INTENT TO
SUBMIT HOMELESS
EDUCATION GRANT
-Motion #248

The Assistant Superintendent Education Services stated that this is the third year that a request has been presented to the Board to submit the Homeless Education Grant. He explained that this year's application includes the addition of Mira Loma Middle School, at the request of Principal, Ms. Diana Asseier. The Assistant Superintendent noted that Mira Loma Middle School qualifies for inclusion in the grant, as several of its students reside in homes with 2-3 families living in a single-family dwelling.

MR. KNIGHT MOVED THE BOARD APPROVE THE INTENT TO SUBMIT AN APPLICATION FOR THE STEWART MCKINNEY HOMELESS EDUCATION GRANT. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE
SUPPLEMENTAL
TEXTBOOKS
-Motion #249

As a last step in the procedure for the Board to approve the use of four supplemental textbooks, the Director of Curriculum and Categorical Projects requested the Board's adoption of Freak the Mighty; Fuel Systems and Emissions Control; The Egypt Game and Rifles for Watie. He noted that the books completed the required display at the IMC and the Libraries, and the supporting documents contain a description of each textbook.

MS. HANKE MOVED THE BOARD APPROVE FOR ADOPTION AS SUPPLEMENTAL TEXTBOOKS, "FREAK THE MIGHTY," "FUEL SYSTEMS AND EMISSIONS CONTROL," "THE EGYPT GAME," AND "RIFLES FOR WATIE." MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE NEW HIGH
SCHOOL COURSE:
ELECTRONIC MUSIC
& VOCAL LAB
-Motion #250

The Director of Curriculum and Categorical Projects stated that the staff at Jurupa Valley High requested this new course, "Electronic Music & Vocal Lab." It is expected that the course will only be offered at Jurupa Valley High. He noted that the course plan is included in the supporting documents.

MS. HANKE MOVED THE BOARD APPROVE THE NEW HIGH SCHOOL COURSE, ELECTRONIC MUSIC & VOCAL LAB, AS DESCRIBED IN THE SUPPORTING DOCUMENTS. MR. KNIGHT SECONDED THE MOTION. Ms. Hanke asked that if Rubidoux High School students wish to take the course, will they be transported to Jurupa Valley High School? The Director of Curriculum and Categorical Projects replied that students will not be transported, they must be enrolled at Jurupa Valley High in order to take the class. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE
OF TWO BUSES
-Motion #251

The Assistant Superintendent Business Services stated that in order to accommodate the transportation needs for Peralta Elementary School, two new buses are needed, an 84-passenger bus and a 20-passenger minibus. He amended the annotation to read that the repaired 1978 minibus should only be used as a backup, and will not continue to operate full-time. The Assistant Superintendent noted that the Beaumont Unified and the Bret-Harte Union School District bids will be utilized at a cost of \$36,000 for the mini-bus and \$87,547 for the 84-passenger bus.

**AUTHORIZE PURCHASE
OF TWO BUSES**
-Motion #251
(CONT'D)

MR. CHAVEZ MOVED THE BOARD APPROVE ISSUANCE OF PURCHASE ORDER #89666 TO A-Z BUS SALES, INC., IN THE AMOUNT OF \$123,396.38 TO PAY FOR THE PURCHASE OF TWO BUSES. MR. KNIGHT SECONDED THE MOTION. President Burns asked the Assistant Superintendent if he had an opportunity to inquire concerning AQMD's air incentive program? He responded affirmatively, and noted that the district is not in a position to participate in the program as the cost for a natural gas or electric bus is significantly higher, and the AQMD requires that a bus must be placed out of service when it is replaced with the energy-efficient bus; the district is not in a position to do this. President Burns asked if the AQMD would allow the smaller bus to be put out of service? The Assistant Superintendent Business Services indicated that it is not clear whether districts can choose which bus can be taken out of service; however, it would still remain cost prohibitive, as AQMD's timeline of February, 1997, would not meet the need for additional buses to open Peralta Elementary.

President Burns inquired whether the bus that is planned for use as a backup may be utilized for other student uses, such as for field trips? The Assistant Superintendent replied that this is a possibility to consider which he will discuss with the Director of Transportation; however, the driver would be required to have a Class A License to use the bus for field trips. President Burns noted that this could be a problem; however, she asked that he investigate her request for informational purposes. **A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.**

**AUTHORIZE PURCHASE
OF PERALTA
FURNITURE**
-Motion # 252

The Assistant Superintendent Business Services stated that it is now time to purchase furniture for Peralta Elementary School through the state-funded furniture and equipment allocation. He noted that the 1993 Chino Unified School District bid prices can be utilized for the furniture, which comply with the OPSC requirements, at a cost of \$17,474.70.

MS. HANKE MOVED THE BOARD AUTHORIZE THE PURCHASING DEPARTMENT TO UTILIZE THE PIGGY-BACK CLAUSE OF PUBLIC CONTRACT CODE 20118 TO PURCHASE THE FURNITURE NEEDED FOR PERALTA ELEMENTARY SCHOOL AND TO ISSUE PURCHASE ORDER #89670 IN THE AMOUNT OF \$17,474.70 TO VIRCO MANUFACTURING TO COVER THIS TRANSACTION. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**AUTHORIZE PURCHASE
OF 8 PORTABLES FOR
1996-97 SCHOOL YEAR**
-Motion #253

The Assistant Superintendent Business Services stated that as the district plans for the 1996-97 school year, several portable classrooms may be needed in various locations throughout the district. He noted that although it is difficult to be definite on the exact number needed and their locations, several sites and funding possibilities are being investigated: Rustic Lane, paid for from Title I funds; the MOT, paid for from Food Service and developer fee funds; the Learning Center, paid for from alternative program funding; and Troth Street Elementary, paid for from developer fees or redevelopment revenue. The Assistant Superintendent Business Services commented that although this is somewhat of a preliminary step, the Board's latitude is being requested in order to anticipate and move on portable classroom needs, at a cost of \$25,000 to \$30,000 per unit for the beginning of school.

**AUTHORIZE PURCHASE
OF 8 PORTABLES FOR
1996-97 SCHOOL YEAR**
-Motion #253
(CONT'D)

MR. KNIGHT MOVED THE BOARD AUTHORIZE THE PURCHASE OF UP TO EIGHT PORTABLE CLASSROOMS. MR. CHAVEZ SECONDED THE MOTION. President Burns stated that at \$25,000 to \$30,000 per portable classroom, a difference of \$5,000 per unit could add up to a \$40,000 difference, which is a significant amount. She asked for the amount of the purchase that must come before the Board for approval? The Assistant Superintendent Business Services responded that amounts over \$12,000 must be brought before the Board, and if she so desired, he could bring this item back to the Board when a final determination is made. President Burns stated that she felt the difference was rather high; however, she did not wish to hold up the district from being ready for the upcoming school year. The Assistant Superintendent assured her that the district would seek the least expensive units to be paid for out of restricted funds, developer fees and redevelopment revenue. **A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.**

**AUTHORIZATION TO
SOLICIT BIDS FOR FUEL
TANKS**
-Motion #254

The Assistant Superintendent Business Services stated that the district is required to replace three fuel tanks at the MOT with new double walled fuel tanks in order to comply with State and Federal Regulations, at an estimated cost of \$125,000. He noted that it is in the best interest of the district to replace the tanks this summer, rather than waiting for a date closer to the deadline, since prices have already increased by \$25,000 since the original estimate was received.

MS. HANKE MOVED THE BOARD AUTHORIZE STAFF TO SOLICIT BIDS FOR THE REPLACEMENT OF THE UNDERGROUND STORAGE TANKS AT THE TRANSPORTATION DEPARTMENT. MR. KNIGHT SECONDED THE MOTION. President Burns asked if there are any existing leaks? The Assistant Superintendent Business Services replied that leaks have not been detected through the measuring device that is used. **A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.**

**CONSIDER
REPLACEMENT OF RHS
MOBILE HOME**
-Motion #255

The Assistant Superintendent Business Services noted that the mobile home purchased for the watchman at Rubidoux High School, at a cost of \$14,000 approximately 2-3 years ago, has developed several problems and it is more cost effective to replace the unit instead of continuing to administer repairs. He noted that the cost for a used replacement unit is estimated at \$15,000.

MS. HANKE MOVED THE BOARD AUTHORIZE PURCHASING A REPLACEMENT MOBILE HOME FOR THE WATCHMAN AT RUBIDOUX HIGH SCHOOL. MR. KNIGHT SECONDED THE MOTION.

Mr. Chavez asked if an evaluation of the Watchman Program has been performed to determine if it continues to be successful.

The Assistant Superintendent Business Services noted that a formal evaluation of the program has not occurred; however, principals have commented that there has been a reduction in vandalism and it has become almost non-existent.

President Burns commented that several very positive remarks have been made by those involved in the Agriculture Program at Jurupa Valley High School since the implementation of the mobile home and the live-in watchman.

Mr. Chavez requested an evaluation of the program prior to approving the purchase of a replacement mobile home for the watchman at Rubidoux High School, and a postponement of the item until the next Board meeting.

CONSIDER
REPLACEMENT OF RHS
MOBILE HOME
-Motion #255
(CONTD)

Following the Board's direction, the Superintendent submitted the motion for further study to include an evaluation of the effectiveness of the mobile home in providing security for the agriculture programs at both comprehensive high schools. The motion will be brought back for appropriate action at the next Board meeting.

HEAR AND/OR
APPROVE OTHER
FACILITY MATTERS

The Superintendent stated that the Maintenance Department will be extremely busy during the summer due to the number of projects planned for completion, as noted on this and the previous Agenda, including the opening of Peralta Elementary School.

ACT ON SIX (6)
DISCIPLINE CASES:
#96/050; #96/067; #96/070;
#96/071; #96/072; #96/073;
-Motion #256

PRESIDENT BURNS MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE FOLLOWING DISCIPLINE CASES #96-050, #96-067, #96-070, #96-071, #96-072, #96-073 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #96-050 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96-067 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (A) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96-070 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C), (J) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER, BEING ALLOWED TO APPLY FOR READMISSION AFTER MAY 1, 1996 AND BEING ALLOWED TO ENROLL IN THE STEPS TO SUCCESS PROGRAM OPERATED AT THE DISTRICT LEARNING CENTER. EXPEL THE PUPIL IN DISCIPLINE CASE #96-071 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96-072 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (A), (B) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96-073 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C), (H) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER, BEING ALLOWED TO APPLY FOR READMISSION AFTER MAY 1, 1996 AND BEING ALLOWED TO ENROLL IN THE STEPS TO SUCCESS PROGRAM OPERATED AT THE DISTRICT LEARNING CENTER. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #17 W/INSERT
-Motion #257

The Assistant Superintendent Personnel Services requested the Board's approval on Personnel Report #17, as printed, with Insert K-1, Pages 4-7.

MS. HANKE MOVED THE BOARD APPROVE PERSONNEL REPORT #17, AS PRINTED, WITH INSERT K-1, PAGES 4-7. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVISE "WINDOW
PERIOD" FOR GOLDEN
HANDSHAKE
PROGRAM
-Motion #258

The Assistant Superintendent Personnel Services noted a minor revision to the "Golden Handshake Program," which was adopted several weeks ago: the period of participation will begin on June 15, 1996, instead of June 17, 1996, as was previously written.

MS. HANKE MOVED THE BOARD, IN IMPLEMENTING THE PROVISIONS OF EDUCATION CODE SECTION 22714 AND 44929, AUTHORIZE AND ESTABLISH A REVISED PARTICIPATION PERIOD FOR THE GOLDEN HANDSHAKE PROGRAM WHICH SHALL BEGIN ON JUNE 15, 1996 AND END ON AUGUST 29, 1996. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE
ACTION ITEMS
-Motion #259

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS L 1-8 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; APPROPRIATION TRANSFERS; PAYROLL REPORT; RESOLUTION #96/23, AUTHORIZATION TO ENCUMBER FUNDS FOR THE 1996/97 FISCAL YEAR; RESOLUTION #96/24, DISPOSAL OF OBSOLETE INSTRUCTIONAL MATERIALS; NON-ROUTINE FIELD TRIP REQUEST FOR SIX JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO IDYLLWILD MAY 31-JUNE 2 TO ATTEND THE ANNUAL ASB RETREAT. MR. KNIGHT SECONDED THE MOTION. Ms. Hanke requested clarification concerning Item L-7, the disposal of obsolete instructional materials. The Assistant Superintendent Education Services stated that each step of the Board Policy and Procedure regarding the disposal of obsolete instructional materials is followed in that private schools, parents, and students are provided with opportunities to take whatever materials they wish; leftover materials are recycled whenever possible, and remaining items are turned over to the warehouse for disposal. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO.
REPORTS

The Board reviewed the following information reports: Review Board Members' Participation for the 1996 Graduation and Promotion Exercises; Board Meeting Locations; Annual Language Census; Meeting #2 Unadopted Minutes of District Bilingual Advisory Committee for the Consolidated Application; and Staff Development.

ROUTINE INFO.
REPORTS
(CONT'D)

Mr. Chavez reminded those interested of the upcoming RCSBA Election/Dinner Meeting at the Riverside County Education Conference Center on May 1, 1996.

The Superintendent noted that reminder invitations will be sent to each Board member.

ADJOURNMENT

There being no further business, President Burns adjourned the Regular Meeting from Public Session at 9:08 p.m.

MINUTES OF THE REGULAR MEETING OF APRIL 15, 1996 ARE APPROVED AS

_____	_____
_____	_____
_____ President	_____ Clerk
_____ Date	

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: ...If You Traveled West in a Covered Wagon

AUTHOR: Ellen Levine

PUBLISHER: Scholastic

COPYRIGHT: August, 1992

SUBJECT: Third Grade Social Studies

REASONS FOR SELECTING THIS BOOK:

The social studies framework states that third grade students should study the ways newcomers "lived, worked, played, dressed and traveled." ...If You Traveled West in a Covered Wagon accurately and creatively addresses these topics. Written in question and answer form, this text will amuse student interest and provide interesting discussion and learning experiences.

RECOMMENDING COMMITTEE:

DATE: April 22, 1996

Terri Heckroth
Betty Ast
Kirsten Hardin

LEGAL COMPLIANCE REQUIREMENTS MET BY:

☒ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

☐ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

04/96



**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: The California Gold Rush
AUTHOR: May McNeer
PUBLISHER: Landmark Books
COPYRIGHT: 1977
SUBJECT: Gold Rush
COST: \$4.99

REASONS FOR SELECTING THIS BOOK:

True stories of gold rush days. Goes hand-in-hand with social studies. Age Appropriate.

RECOMMENDING COMMITTEE:

DATE: April 22, 1996

Terry Gotreau
David Moberly
Bill Austin
Dorothy Stoppelman

LEGAL COMPLIANCE REQUIREMENTS MET BY:

- ☒ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- ☐ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

04/96

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: The Pioneers Go West

AUTHOR: George R. Stewart

PUBLISHER: Landmark Books

COPYRIGHT: 1982

SUBJECT: History/Social

GRADE: 4

REASONS FOR SELECTING THIS BOOK:

This is a true account of a group of people who traveled from the midwest to California and their trip across the Sierra Nevadas. The hero is a boy whom the students can relate to. Goes hand-in-hand with social studies book. Age appropriate.

RECOMMENDING COMMITTEE:

DATE: April 22, 1996

Terry Gotreau
David Koberly
Dorothy Stoppelman

LEGAL COMPLIANCE REQUIREMENTS MET BY:

 X Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: The Witch of Blackbird Pond
AUTHOR: Elizabeth George Speare
PUBLISHER: Dell Yearling
COPYRIGHT: 1986
SUBJECT: Social Studies
COST: \$4.50 (Paperback)

REASONS FOR SELECTING THIS BOOK:

The sixth grade curriculum in social studies explores people of different cultures; their customs, beliefs, religions etc. This book relates the story of one young girl persecuted for having different beliefs and customs.

RECOMMENDING COMMITTEE:

DATE: February 26, 1996

Linda Goedhart and Margie Forward

LEGAL COMPLIANCE REQUIREMENTS MET BY:

 X Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

02/96

RECOMMENDATION FOR TEXTBOOK ADOPTION

COST: \$38.95

B
P5

LEGAL COMPLIANCE REQUIREMENTS MET BY:

☐ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

☒ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

04/96

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: !Dime! Uno

AUTHORS: Samaniego, Brown, Carlin, Gorman, Sparks

PUBLISHER: D.C. Heath and Company

COPYRIGHT: 1993

COURSE: Conversational Spanish I and II

GRADE: 7/8

COST: \$ 38.95

OTHER BOOKS CONSIDERED:

1. Title: !Bienvenidos!
Authors: Valette and Valette
Publisher: D.C. Heath
2. Title: Dia a Dia
Authors: Valette and Valette
Publisher: D.C. Heath

REASONS FOR RECOMMENDATION:

The text and ancillary materials do an excellent job of conveying comprehensible input - an essential component in the acquisition of foreign languages. Also, this text can be used for instruction in Spanish I and Spanish II classes, keeping our text costs low.

Both Jurupa Middle and Mira Loma Middle schools are requesting approval of this text. This allows students from more than one school to have equal opportunity in Spanish language instruction and opens the door Mission Middle School to use an adopted text should they begin a program. The publisher offers many FREE ancillary materials with the purchase of texts!

RECOMMENDING COMMITTEE:

DATE:

Michael Cruz, Teacher

Judy Perez, Teacher

James Owen, Administrator

2/2/96

2/6/96

3/15/96

LEGAL COMPLIANCE REQUIREMENTS MET BY:

Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District

XX

Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

Instructional Materials Approved for Legal Compliance, 1995 California Edition, page 434.

B
87

PUBLISHER D.C. Heath and Company		ADOPTION CODE NO.
TITLE !Dime! Uno		
REVIEWED BY	IMDC NO.	DATE
Circle Criterion Cited	A. MALE AND FEMALE ROLES (give page & paragraph or special nonprint references and comments)	
1 — Adverse reflection	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
2 — Equal portrayal: p.16	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
3a — Occupations pp. 21-22, 28 3b — Achievements p. 35 3c — Mental and physical activities Throughout 3d — Traditional and nontraditional activities pp. 184-191 3e — Emotions p. 191 3f — Sexually neutral language Throughout	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
Circle Criterion Cited	B. ETHNIC AND CULTURAL GROUPS (give page & paragraph or special nonprint references and comments)	
1 — Adverse reflection	Compliance? Yes <input type="checkbox"/> No <input type="checkbox"/>	
2 — Proportion of portrayals pp. 42, 44, 58, 59	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
3 — Customs and life-styles pp. 154-157 (many throughout)	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
4a — Occupations p. 176 4b — Socioeconomic settings pp. 256-271 4c — Achievements p. 321 4d — Mental and physical activities pp. 306-321, 376 4e — Traditional and nontraditional activities pp. 154-157, 419 4f — Root culture pp. 199, 287-293	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
Circle Criterion Cited	C. OLDER PERSONS AND THE AGING PROCESS (give page & paragraph or special nonprint references and comments)	
1 — Adverse reflection	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
2 — Proportion of portrayals pp. 151, 155	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
3 — Roles	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	
4 — Aging process	Compliance? Yes <input checked="" type="checkbox"/> X No <input type="checkbox"/>	

Circle
Criterion
Cited

D. DISABILITY PERSONS (give page & paragraph or special nonprint references and comments)

1 -- Adverse reflection

Compliance?

Yes ☒

No ☐

2 -- Proportion of portrayals p.4

Compliance?

Yes ☒

No ☐

3 -- Roles

Compliance?

Yes ☒

No ☐

4 -- Emotions

Compliance?

Yes ☒

No ☐

5 -- Achievements

Compliance?

Yes ☒

No ☐

Circle
Criterion
Cited

E. ENTREPRENEUR AND LABOR (give page & paragraph or special nonprint references and comments)

1 -- Adverse reflection

Compliance?

Yes ☒

No ☐

2 -- Roles p.22

Compliance?

Yes ☒

No ☐

Circle
Criterion
Cited

F. RELIGION (give page & paragraph or special nonprint references and comments)

1 -- Adverse reflection

Compliance?

Yes ☒

No ☐

2 -- Indoctrination

Compliance?

Yes ☒

No ☐

3 -- Diversity p.137, 327

Compliance?

Yes ☒

No ☐

Circle
Criterion
Cited

G. ECOLOGY AND ENVIRONMENT (give page & paragraph or special nonprint references and comments)

1 -- Ecology p.347

Compliance?

Yes ☒

No ☐

2 -- Environmental protection

Compliance?

Yes ☒

No ☐

3 -- Resource use

Compliance?

Yes ☒

No ☐

FOR NONPRINT MATERIALS, PLEASE REFER TO SPECIAL INSTRUCTIONS ON BACK PAGE

B
P39

Circle
Criterion
Cited

H. DANGEROUS SUBSTANCES (give page & paragraph or special nonprint references and comments)

1 -- Discouragement of use

Compliance?

Yes ☒

No ☐

2 -- Hazards of use

Compliance?

Yes ☒

No ☐

Circle
Criterion
Cited

I. THRIFT, FIRE PREVENTION, AND HUMANE TREATMENT OF ANIMALS AND PEOPLE (give page & paragraph or special nonprint references and comments)

1 -- Waste

Compliance?

Yes ☒

No ☐

2 -- Fire hazards

Compliance?

Yes ☒

No ☐

3 -- Inhumane treatment

Compliance?

Yes ☒

No ☐

4 -- Thrift

Compliance?

Yes ☒

No ☐

5 -- Fire prevention

Compliance?

Yes ☒

No ☐

6 -- Humane treatment

Compliance?

Yes ☒

No ☐

J. DECLARATION OF INDEPENDENCE AND CONSTITUTION OF THE UNITED STATES (give page & paragraph or special nonprint references and comments)

Compliance?

Yes ☒

No ☐

Circle
Criterion
Cited

K. BRAND NAMES AND CORPORATE LOGOS (give page & paragraph or special nonprint references and comments)

1 -- Use of any such depictions p. 105 Multiple examples of tickets to sporting events.

Compliance?

Yes ☒

No ☐

2 -- Prominent use of any one depiction none found

Compliance?

Yes ☒

No ☐

3 -- Illustrative standards applicable when determined necessary for educational purpose p. 105 Multiple examples of tickets to sporting events.

Compliance?

Yes ☒

No ☐

Circle
Criterion
Cited

L. FOODS (give page & paragraph or special nonprint references
and comments)

1 -- High nutritive value

Teacher's Edition p. T30

Compliance?

Yes X

No:

2 -- Low nutritive value

Compliance?

Yes X

No:

SPECIAL INSTRUCTIONS FOR NONPRINT MATERIALS

Citations of noncompliance for nonprint materials must include specific references and comments.
The references should be detailed as follows:

number of minutes (running time) from title: 16mm films; 8mm filmloops; videotapes; videocassettes

number of minutes (running time) from start and side number: audiotapes; audiocassettes; disc recordings

frame number: filmstrips; microforms

slide number: slides

quadrant location, plus overlay if necessary: (upper left, upper right, lower left, lower right); overhead
transparencies; study prints; maps

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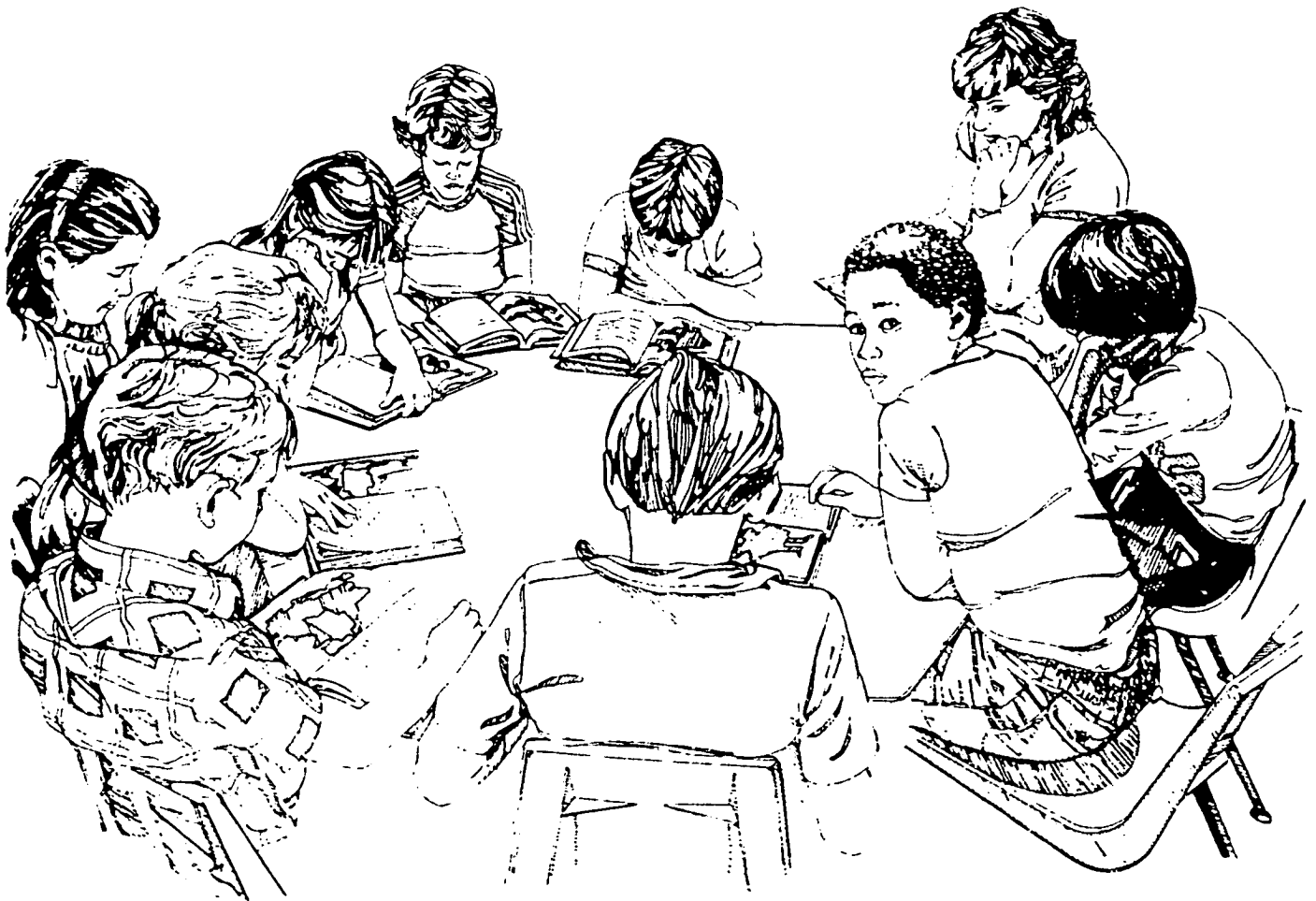
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Instructional Materials Approved for Legal Compliance

1995 Edition



CALIFORNIA DEPARTMENT OF EDUCATION
Sacramento, 1995

PUBLISHER/Titles	ISBN	Copy- right	Grade Level	LCC Termini- nation
<u>Accion! Level 2 (cont.)</u>				
Writing Activities Workbook, Student's Edition	0-02-635326-1	92	8	1999
<u>Accion! Level 1</u>				
Diversiones Masters	0-02-635348-2	92	6-8	2000
<u>Glencoe French</u>				
Bienvenue, Level 1A				
Pupil's Edition	0-02-636574-X	94	6-8	2002
Teacher's Wraparound Edition	0-02-636575-8	94	6-8	2002
Writing Activities Workbook & Student's Tape Manual	0-02-636576-6	94	6-8	2002
Bienvenue, Level 1B				
Pupil's Edition	0-02-636578-2	94	6-8	2002
Teacher's Wraparound Edition	0-02-636579-0	94	6-8	2002
Writing Activities Workbook & Student's Tape Manual	0-02-636608-8	94	6-8	2002
Bienvenue, Level 1				
Pupil's Edition	0-02-636556-1	94	6-8	2002
Teacher's Wraparound Edition	0-02-636557-X	94	6-8	2002
Writing Activities Workbook & Student's Tape Manual	0-02-636558-8	94	6-8	2002
Writing Activities Workbook, Teacher's Annotated Edition	0-02-636559-6	94	6-8	2002
Student's Tape Manual, Teacher's Annotated Edition	0-02-636566-9	94	6-8	2002
A Bord, Level 2				
Pupil's Edition	0-02-636587-1	94	6-8	2002
Teacher's Wraparound Edition	0-02-636588-X	94	6-8	2002
<u>Glencoe Spanish Series</u>				
Bienvenidos, Level 1				
Student's Edition	0-02-646044-0	95	6-8	2002
Teacher's Wraparound Edition	0-02-646045-9	95	6-8	2002
Bienvenidos, Level 1A				
Student's Edition	0-02-646052-1	95	6-8	2002
Teacher's Wraparound Edition	0-02-646053-X	95	6-8	2002
Bienvenidos, Level 1B				
Student's Edition	0-02-646054-8	95	6-8	2002
Teacher's Wraparound Edition	0-02-646055-6	95	6-8	2002
A Bordo, Level 2				
Student's Edition	0-02-646072-6	95	7-8	2002
Teacher's Wraparound Edition	0-02-646073-4	95	7-8	2002
D.C. HEATH & COMPANY				
<u>Discovering French</u>				
Bleu, Level 1				
Student's Text	0-669-23919-4	93	7-8	2000
Teacher's Edition	0-669-23920-8	93	7-8	2000
 <u>Dime! Uno</u>				
Student Text	0-669-23881-3	93	7-8	2000
HEINLE & HEINLE				

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: An Introduction to Computing Using Microsoft Works
AUTHOR: Bruce Presley and Beth Brown
PUBLISHER: Lawrenceville Press
COPYRIGHT: 1995
SUBJECT: Business Computers
COST: \$31.50

OTHER BOOKS CONSIDERED:

1. Title: Microsoft Works 3 for Windows
Publisher: Microsoft Press
2. Title: Microsoft Works 3.0 for Windows, Tutorial & Application
Publisher: South-Western Educational publishing
3. Title: Learning Works 3 for Windows
Publisher: DDC

REASONS FOR SELECTING THIS BOOK:

Business Computers does not currently have a textbook to aid in teaching the computer programs of our curriculum. Because of this, the continuity of the course is not up to the standards as it should be. A textbook with exercises and instructions will aid the hands-on success performance of students learning how to use a computer and its programs. For this reason, we have selected the desired textbook over the other considered textbooks for the following reasons:

- Lawrenceville Press's book provides countless exercises where the students get necessary practice at learning the essential keystrokes to the various programs.
- The book has the Teacher's Resource Package which has many well designed assignments, quizzes, tests, and term projects to add and complement the exercises in the textbook.
- The textbook presents a concept then follows-up with practice sessions and exercises to check if the student is grasping the material as well as items to challenge the student.
- The chapters are laid out in such a manner that there are examples and screen captures to aid the student in understanding the concepts being taught. The book uses the different formats to reach the different learning strategies.

- The book also incorporates sections on the history of computing, computer ethics, and careers in computing.

RECOMMENDING COMMITTEE:

DATE: April 22, 1996

Julie A. Rosa
Julie Hines
John J. Martin

LEGAL COMPLIANCE REQUIREMENTS MET BY:

- ☒ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- ☐ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

04/96

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: Perspectives on Health

AUTHOR: Leroy H. Getchell, Grover D. Pippin, Jill W. Varnes

PUBLISHER: D. C. Heath

COPYRIGHT: 1996

SUBJECT: Human Biology

COST: \$40.95
Teachers Addition - N/C
Resource Material - N/C

OTHER BOOKS CONSIDERED:

1. Title: Health
Publisher: Holt
2. Title: Health: Skills for Wellness
Publisher: Prentice Hall
3. Title: Health
Publisher: Glencoe
4. Title: Teen Health Course Part I and II
Publisher: Glencoe

REASONS FOR SELECTING THIS BOOK:

Present reasons for the adoption, i.e., "The text meets new framework standards and emphasizes areas that the department can utilize in cross-curricular assignments with mathematics and English Language Arts." This textbook is the most comprehensive textbook in this area. The fact that it has just been published is an added bonus.

RECOMMENDING COMMITTEE:

DATE: March, 1996

Charles Guzman
Mark Jonasson
Vince Rosse

LEGAL COMPLIANCE REQUIREMENTS MET BY:

 X Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

04/96

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: American Government

AUTHOR: James Q. Wilson

PUBLISHER: D. C. Health & Company

COPYRIGHT: 1996

SUBJECT: Advanced Placement Government

COST: Student Text \$40.50
 CD Rom Support \$39.50

OTHER BOOKS CONSIDERED:

1. Title: The Challenge of Democracy
 Publisher: Houghton Mifflin
2. Title: Government in America
 Publisher: Harper Collins

REASONS FOR SELECTING THIS BOOK:

We do not presently have a text for AP Government. The course requires a greater depth of study than currently offered by the regular government curriculum. We feel the recommended text is preferable to the other textbooks considered for these reasons:

- A. The text is clear and concise in its comprehensive presentation of government principles.
- B. The text presents a logical progression of concepts in preparation for the advanced placement examination.
- C. Supplementary materials strongly support the curriculum of the course.
- D. There is an excellent Teacher's Edition that provides valuable guidelines to academic instruction as well as test preparation.
- E. The text is highly recommended at AP workshops and is currently the most widely used text for this course across the State of California.

RECOMMENDING COMMITTEE:

DATE: March, 1996

Deb Bennett
Virginia Huckaby
Mervin Tapsfield

LEGAL COMPLIANCE REQUIREMENTS MET BY:

- ☒ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.
- ☐ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

04/96

Jurupa Unified School District

Course Plan

Adopted:
Revised:

Course Title: Mexican-American/Chicano Studies

Department: Social Science

Credits: 5

Length of Course: 1 Semester

Target Group: All 9th and 12th grade students.

Course Description:

This course will focus on the history and cultures of Mexican-American and Chicano people, both within and outside the Unified States. It is intended for students of all backgrounds and cultures. Students will examine the paths that led to the formation of the Chicano culture by analyzing ancient civilizations and studying the creation of a new civilization that came about from the European conquest. Through a humanistics approach, using literature, art, poetry, dance, drama, music, and video, students will establish links between historical, contemporary, and personal events. Chicano figures will be recognized for their contributions to Chicano legacy and American culture. Students will develop an awareness of how American society is and has been pluralistic and multicultural. Students will ultimately develop an appreciation and greater understanding for the richness and diversity of our society.

Textbook:

The Mexican American Heritage, Second Edition, Jimenez, Carlos M.
(Tonatiuh-Quinto Sol International Publications, 1994)

Means of Assessing Student Learning:

1. Teacher-made tests and/or those developed by the textbook publishers
2. Teacher, peer, and self-evaluation
3. Individual and/or group project (both oral and written)
4. Completed in-class and home assignments
5. Essays and compositions



6. Classroom activities (i.e. debates, dramatizations, group discussions, writing/reflections, research)
7. Oral history project

General Goals of Course:

A. The student will be helped to:

1. Develop a respect for the rights of others as individuals and as groups
2. Recognize the status of Mexican-American/Chicanos in different times in American History
3. Be aware of and appreciate the diversity and richness of Mexican-American heritage.
4. Become more tolerant, appreciative and understanding of the different people who inhabit the United States
5. Acquire and improve vocabulary, reading, writing, critical thinking skills, and oral presentation skills
6. Raise self-esteem through increased awareness and understanding of personal heritage and culture

Exit Learning Objectives:

A. Student will be able to:

1. Identify the accomplishments, characteristics, and contributions of the major indigenous groups: the Maya, Olmec, Toltec, and Aztec
2. Explain the racial composition of present-day Mexican and Mexican-American people
3. Discuss the migration of the Aztecs from Aztlan to the Anahuac Valley
4. Examine the arrival of the Spaniards in Tenochtitlan and the effects of this on the Aztec people
5. Examine the voyage of Hernan Cortes to Mexico.
6. Demonstrate a knowledge of the people, places, and events essential to an understanding of La Conquista
7. Recognize the birth of the Mestizo people as a result of the Spanish conquest
8. Recognize the influence of the Catholic Church in the social, political, and economic transition of the country
9. Recognize the birth of modern Mexico under Spanish colonial rule
10. Compare and contrast different perspectives of U.S. annexation of Mexican territories: Texas, New Mexico, Arizona, Colorado, Utah, Nevada and California
11. Recognize the social, economic, and political impact of social structure on the Mexican revolution
12. Chronicle the major events and personalities throughout the Mexican Revolution including: Juarez, Diaz, Madero, Huerta, Villa, Zapata, Carranza, and Cardenas

13. Recognize the loss of political control by the Catholic Church
14. Describe the events leading up to the Pachuco Riots including the rise of Chicano gangs, discrimination, stereotypes, segregation, media involvement, and national response
15. Examine the Mexican-American fight against racism and segregation after World War II
16. Examine the conditions of Mexican Laborers in the California agricultural business
17. Describe the life of Cesar Chavez and Dolores Huerta and their contributions to improve the working conditions of farm workers
18. Analyze the Delano strike and the impact it had on the lives of people involved with the negotiations
19. Describe the Chicano Movement and other social movements of the Sixties
20. Analyze the ramifications on the education of Mexican-Americans as a result of the Chicano students' walkouts in 1968
21. List and discuss Mexican, Mexican-American, and Chicano artists and writers along with their contributions
22. Distinguish the roles of men and women within Mexican-American culture
23. Discuss the importance of keeping the Mexican traditions alive in Mexican-Americans

Mexican-American/Chicano Studies Course Content and Organization

I. First Quarter

A. Indian Mexico

1. Who are the indians?
2. Civilization -- The beginnings
3. Teotihuacan
4. The Maya
5. The Toltecs
6. Quetzalcoatl -- Man and God
7. The Aztecs

B. La Conquista

1. The Prophecy
2. The Aztecs extend their empire
3. Strange omens appear
4. Strange visitors arrive
5. Europeans to America
6. Cuba, a Spanish port
7. Early voyages to Mexico
8. Cortes
9. La Malinche
10. At Vera Cruz
11. In Cempoalla
12. Tlaxcala and Cholula
13. Enter Quetzalcoatl
14. Cortes leaves Tenochtitlan
15. La Noche Triste
16. The siege of Tehochtitlan
17. The ending and the beginning
18. Identity
19. The colonial era

C. The Loss of Aztlan

1. Aztlan redefined
2. El Grito
3. Mexico's infancy
4. Antonio Lopez de Santa Ana

5. Caudillos, Pronunciamientos and Cuartelazos
6. Mexico's first thirty years
7. Manifest destiny
8. The Texas revolt
9. Remember the Alamo
10. Goliad and San Jacinto
11. The U.S. -- Mexico war
12. The American invasion
13. The treaty of Guadalupe Hidalgo
14. Why Aztlan was lost
15. The Southwest look
16. The future of Aztlan

D. The Mexican Revolution -- Part I

1. Introduction
2. Benito Juarez
3. Mexico in 1876
4. Don Porfirio
5. The Diaz dictatorship
6. Los Haciendados
7. Los Pobres de la Tierra
8. Modernization of Mexico
9. The costs of Mexico's modernization

E. The Mexican Revolution -- Part II

1. Prelude to revolution
2. Madero
3. Revolts in the north
4. The Madero presidency
5. The Huerta dictatorship
6. Villa and Zapata meet
7. Carranza vs. Villa
8. The Mexican constitution of 1917
9. The Carranza presidency
10. Emiliano Zapata: Case study of a legend
11. Zapata and Madero
12. Zapata and Huerta
13. Zapata and Carranza
14. Zapatismo lives on
15. Cardenas
16. PEMEX
17. Mexico today and tomorrow

II. Second Quarter

A. The Zoot Suit Years

1. Mexican return to Aztlan
2. Essential vocabulary
3. World War II
4. Setting the stage
5. "Pachuquismo"
6. Racism against Mexicans
7. Henry Leyvas -- Killer or victim?
8. The Sleepy Lagoon trial
9. The Sleepy Lagoon defense committee
10. The riots
11. Blood on the streets
12. Justice served
13. End of a war -- End of an era

B. Cesar Chavez

1. A traditional labor force
2. Labor and unions: The basics
3. Mexican labor: Early organizing
4. The California agribusiness empire
5. Chavez: The early years
6. Delano
7. The birth of the UFW
8. The strike itself
9. The impact of the Delano Huelga
10. Justice of Mexican workers

C. Los Chicanos

1. A decade of more changes
2. Phase one: Viva la Raza and Chicano power
3. Phase two: Chicano intellectuals and artists
4. Focus on education
5. A people and a movement come together

PORTER • STINSON • MILLER
ARCHITECTS / PLANNERS

**CHANGE
ORDER 7**

PROJECT: PERALTA ELEMENTARY SCHOOL
PORTION ONE & PORTION TWO
Jurupa Unified School District

CHANGE ORDER NUMBER: 7

DATE: April 15, 1996

TO: Chartered Construction Corporation
3301 Barham Boulevard, Suite 400
Los Angeles, CA 90068

D.S.A. #A-61288
File #33-19

You are directed to make the following changes in this Contract:

Reference attached items CO-7.1 through CO-7.9

Change Order No. 7 is for Service Site Work/Portion One and Construction Work/Portion Two, per D.S.A. approved drawings.

Not valid until signed by both the Owner and Architect, and approved by D.S.A.

Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original D.S.A. Contract price estimate was	\$4,188,000.00
Net change by previously authorized Change Order was	\$ 413,770.75
The total Contract Sum before this Change Order was	\$4,601,770.75
The Contract Sum will be increased by this Change Order	\$ 30,678.94
The new Contract Sum including this Change Order will be	\$4,632,449.69
The Contract Time was previously extended	126 Days
The new Contract Time extension by this change order will be	14 Days
The total extension extends contract by	140 Days

Scheduled date for Completion is December 26, 1995.

ARCHITECT

Porter • Stinson • Miller
350 West 5th Street, #201-B
San Bernardino, CA 92401

CONTRACTOR

Chartered Construction Corp.
3301 Barham Blvd., #400
Los Angeles, CA 90068

**Authorized:
OWNER**

Jurupa Unified School District
3924 Riverview Drive
Riverside, California 92509

BY *Greg J. Hamm*

DATE 4.16.96

BY *C. Y. L. Fack*

DATE 4/16/96

BY _____

DATE _____

cc: File

Distributed at 5-6-96
Board Meeting

350 WEST 5TH STREET, SUITE 201B, SAN BERNARDINO, CALIFORNIA 92401-1312
TELEPHONE: 909/884-7413 FAX: 909/888-6311

28310 ROADSIDE DRIVE, SUITE 123, AGOURA HILLS, CALIFORNIA 91301-2669
TELEPHONE: 818/889-4061 FAX: 818/889-1844

Insert F-1

PORTION ONE - SERVICE SITE WORK

ITEM CO-7.1: **STORM DRAIN LATERALS -**

The Contractor was requested to provide storm drain laterals from building roof drain leaders to existing storm drain. New laterals occur at west side of Building "D" (2) and southwest corner of Building "G". Relocate drain on southwest corner of Building "E", all above in conformance with attached Clarification Drawing CC-8.

Additionally, the storm drain occurring under the main sand box was lowered 12".

Justification:

Initial bid documents indicated proper roof slopes, down drains and underground storm drains. After the bid, some roof slopes were changed to match the modular building manufacturer's standard construction. Relocated underground storm drains were necessary to accommodate the relocated roof drains.

The invert elevations for the main storm drain was designed to have minimum earth cover in this cut area, however, it is desired to lower the drain to be completely covered by earth under the 10" deep sand, so students won't expose the drain while "digging" in the sand.

Requested by:

Architect.

SERVICE SITE ADDITIVE COST	\$8,395.07
TIME EXTENSION	NONE

TOTAL PORTION ONE:

SERVICE SITE ADDITIVE COST	\$8,395.07
SERVICE SITE TIME EXTENSION	NONE

PORTION TWO - CONSTRUCTION WORK

ITEM CO-7.2: **ELECTRICAL ADDITIONS -**

The Contractor was directed to add power and telephone outlets and relocate television outlets in addition to providing a new computer network system.

Justification: The plans were bid without sufficient time to provide a complete computer networking system and upon further review, certain power, television and telephone outlets were relocated and/or added to improve the educational environment. The cost of the new computer system was too excessive, however, the other electrical improvements were necessary and therefore approved.

Requested by: District.

CONSTRUCTION WORK ADDITIVE COST \$8,104.94
TIME EXTENSION 0 Days

ITEM CO-7.3: **FIRE SPRINKLER RISER ENCLOSURES -**

The Contractor was directed to provide fire sprinkler rise enclosures and access panels per clarification drawing CD-78-R and Construction Field Report Item 73.3.

Justification: The fire sprinkler system was a deferred design and approval item and therefore riser enclosures could not be located on bid documents. By now enclosing the risers, the safety of the students and teachers is assured.

Requested by: District.

CONSTRUCTION WORK ADDITIVE COST \$2,140.00
TIME EXTENSION 0 Days

ITEM CO-7.4: **GROUNDING BONDS -**

The Contractor was directed to provide grounding bonds at each relocatable module floor in Buildings "A", "B", "D" and "E".

Justification: Electrical bonding is required for NEC Article 250, however, these buildings were design-built by the subcontractor without the electrical engineer knowing the module arrangement and therefore, bonding locations prior to bidding.

Requested by: Architect.

CONSTRUCTION WORK ADDITIVE COST \$4,177.91
TIME EXTENSION 0 Days

PORTION TWO - CONSTRUCTION WORK

ITEM CO-7.5: **FURRED WALL -**

The Contractor was directed to add another framed wall between the kitchen and electrical room in Building "E".

Justification: The existing framed wall between the kitchen sink and electric room cannot accommodate required shelf blocking, as the sink plumbing and electrical panels occupy the stud space. By adding another furred wall, the necessary depth is obtained for the shelf blocking.

Requested by: Architect.

CONSTRUCTION WORK ADDITIVE COST \$232.30
TIME EXTENSION 0 Days

ITEM CO-7.6: **FIRE ALARM/FIRE SPRINKLER INTERFACE -**

The Contractor was directed to interface the fire sprinkler flow switch with the fire alarm system, and provide power to the flow switch alarm bell in all six buildings.

Justification: Because the fire sprinkler system was a deferred design and approval item, both interfacing and power to the sprinkler risers could not be located on the bid documents. The interfacing is required by code, therefore, the work was ordered.

Requested by: Architect.

CONSTRUCTION WORK ADDITIVE COST \$6,227.96
TIME EXTENSION 0 Days

ITEM CO-7.7: **PROJECTION SCREEN CIRCUIT -**

The Contractor was directed to provide an electrical circuit to the Multi-Use Room projection screen.

Justification: The circuit was inadvertently missed on the power plan and required to operate the electric screen.

Requested by: Electrical Engineer.

CONSTRUCTION WORK ADDITIVE COST \$189.32
TIME EXTENSION 0 Days

PORTION TWO - CONSTRUCTION WORK

ITEM CO-7.8: **ELECTRICAL ADDITIONS -**

The Contractor was directed to provide circuits for various electrical fixtures in Building "E".

Justification:

A single electrical circuit was originally designed for Building "E" exhaust fan #2, door #7 fly fan and the public address amplifier. Upon further investigation, individual circuits were desired for each of these items.

Requested by:

Electrical Engineer.

CONSTRUCTION WORK ADDITIVE COST \$1,211.44
TIME EXTENSION 0 Days

ITEM CO-7.9: **TIME EXTENSION -**

The Contractor requested a 14 day time extension to the contract.

Justification:

The School District has assigned a Principal to Peralta School and as a result of her review, casework was changed in areas to improve the learning environment. This additional review period required the time extension requested.

Requested by:

Contractor.

CONSTRUCTION WORK ADDITIVE COST NONE
TIME EXTENSION 14 Days

TOTAL PORTION TWO:

CONSTRUCTION WORK ADDITIVE COST \$22,283.87
CONSTRUCTION WORK TIME EXTENSION 14 DAYS

TOTAL OF CHANGE ORDER NO. 7:

TOTAL ADDITIVE COST (PORTION 1 & PORTION 2 COMBINED) \$30,678.94
TOTAL TIME EXTENSION (PORTION 1 & PORTION 2 COMBINED) ... 14 DAYS

Jurupa Unified School District

Personnel Report #18

May 6, 1996

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Heidi Burns 2471 Piedmont Drive Riverside, CA 92506	Effective August 28, 1996 Multiple Subject-CLAD Credential
Teacher	Ms. Ji Hong 1401 E. Santo Antonio #243 Colton, CA 92324	Effective August 28, 1996 Multiple Subject CLAD Credential
Teacher	Ms. Susan Ridder 3176 Brockton Avenue Riverside, CA 92501	Effective August 28, 1996 Multiple Subject CLAD Credential
Teacher	Ms. Lucia Sagasta 312 E. Nevada Ontario, CA 91761	Effective August 28, 1996 Multiple Subject CLAD Credential

Temporary Assignment

Resource Specialist	Ms. Lila Culling 6450 Avenue De Palma Riverside, CA 92509	Effective April 17, 1996 through June 14, 1996 Resource Specialist Certificate
Teacher	Ms. Esther Ruvalcaba P.O. Box 344 Riverside, CA 92519	Effective August 28, 1996 through June 12, 1997 Multiple Subject Long-Term Emergency (BCLAD) Credential

Change of Assignment

From Teacher to Resource Teacher (80%)	Ms. Denise Turner	Effective July 1, 1996
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Change of Status

Teacher	Ms. Tamara Russell	Effective July 1, 1996 From 100% to 75%
Teacher	Ms. Rochelle Vandenburg	Effective July 1, 1996 From 100% to 50%
Teacher	Ms. Suzanne Wong	Effective July 1, 1996 From 100% to 50%

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Camino Real Elementary: 1995-96 school year; combination class; appropriate annual rate of pay.

Deborah Primmer
Wendy Kerby

Camino Real Elementary: 1995-96 school year; elementary group leader; appropriate annual rate of pay.

Jim Smyth

Granite Hill Elementary: 1995-96 school year; after school sports and recreation program.

Otis Allmon	\$985
April Jacobson	\$585
Jay Parker	\$395
Lorena Montoya	\$587.50
Frances Schlegel	\$392.50
Miriam Kim	\$395
Connie Finazzo	\$590
Deanna Wickersheim	\$195
Claudia Penaloza	\$195

Ina Arbuckle Elementary: to cover a class when no substitute teacher was available; March 11, 1996; not to exceed 7 1/2 hours total; appropriate hourly rate of pay.

Gayle Venegas	Josefina Mendoza	Billy Fong
Nancy Liverman	Karen Garinger	

Indian Hills Elementary: 1995-96 school year; combination class; appropriate rate of pay.

Sharon Baguyo
Cathy Galuska
Christa Biddle
RaeAnn Brush

Indian Hills Elementary: 1995-96 school year; elementary group leader; appropriate rate of pay.

Sharon Baguyo/Cynthia Johnson
John Hill/Dan Olguin

Indian Hills Elementary: 1995-96 school year; after school sports and recreation program.

Beverly Hedin	\$300
Vera Smith	\$300
KayLynne Cox	\$300

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary: 1995-96 school year; after school sports and recreation program.

Dave Doubravsky \$1,000

West Riverside Elementary: to reinforce Title I students' language arts skills; April 15, 1996 through June 1, 1996; not to exceed 22 hours each; appropriate hourly rate of pay.

Dave Freeman
Barbara Godoy
Mayra McClain

Maurice Castro
Sophia Gray
Dan Moore

Chet Edmunds
Dolores Hernandez
Judy Van Train

Mission Middle School: 1995-96 school year; class coverages for teachers; appropriate rate of pay.

John Papavero

Jurupa Middle School: 1995-96 school year; department heads; appropriate annual rate of pay.

Christine Rizzo
Bill Dennis
Tom Morrison
Gary Golden
Molly Ramirez
Judy Berndt
Vicki D'Angelo

Language Arts
Social Studies
Science
Math
Fine/Applied Arts
Physical Education
Special Education

Jurupa Middle School: 1995-96 school year; extra duties; appropriate annual rate of pay.

Sherry Zelenka
Darrel Walker
Darrel Walker
Jay Hakomaki
Gaye King
Ken Sanford
Rebecca Brawner

ASB Advisor
Yearbook
Journalism
Instrumental Music
Choral Music
Eighth Grade Sponsor
Seventh Grade Sponsor

Mira Loma Middle School: 1995-96 school year; to serve as a translator; appropriate annual rate of pay.

Art Arredondo

Mira Loma Middle School: 1995-96 school year; after school recreation program.

Larry Franklin \$200
Suzanne Rowland \$200

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle School: 1995-96 school year; department heads; appropriate annual rate of pay.

Arrinita Holloway	Electives
Victoria Martinez	Math
Terese Pisarik	Science
Stan Rowland	Social Studies
Suzanne Rowland	English/Language Arts
Lynn Schlax	Physical Education
Vera Walker	Special Education

Mira Loma Middle School: 1995-96 school year; extra duties; appropriate annual rate of pay.

Patricia Cruz	Instrumental/Choral Music
Rudy Monge	ASB Advisor
Lynn Schlax	7th/8th Grade Sponsor

Mission Middle School: 1995-96 school year; department heads; appropriate annual rate of pay.

Lois Clark	English Language Arts
Don Krockner	Exploratory/Selectives
Dee Holman	Special Education
Sue Ferraro	Science
Doug Stevens	Physical Education
Mark Herring	Social Studies
Terri Stevens	Mathematics

Mission Middle School: 1995-96 school year; extra duties; appropriate annual rate of pay.

Jamie Brockhaus	Instrumental Music
Jamie Brockhaus	Choral Music
Niki Stashuk	Yearbook
Libbern Cook	ASB Advisor/Eighth Grade Sponsor/Seventh Grade Sponsor
Karen Chambers	ASB Advisor/Eighth Grade Sponsor/Seventh Grade Sponsor
Toni Fletcher	ASB Advisor/Eighth Grade Sponsor/Seventh Grade Sponsor

Nueva Vista High School: 1995-96 school year; extra duties; appropriate annual rate of pay.

Traci Horton	Yearbook
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Rubidoux High School: 1995-96 school year; extra duties; appropriate annual rate of pay.

Chris Eldred	Drill Team Advisor
Linda Yriarte/	Jr. Class Co-Head Sponsor
Larry Sturm	Jr. Class Co-Head Sponsor

Personnel Report #18

CERTIFICATED PERSONNEL

Return from Leave of Absence

Teacher	Ms. Imelda Lopez 2511 Oak Avenue Corona, CA 91720	Effective July 1, 1996
Teacher	Ms. Cindee Rummmler 1898 Cherokee Norco, CA 91760	Effective July 1, 1996

Leave of Absence

Teacher	Ms. Irma Hartsock 8260 Stone Mist Circle Riverside, CA 92509	Maternity Leave effective May 22, 1996 through June 14, 1996 with use of sick leave benefits.
Teacher	Ms. Lisa Hopkins 118 Orange Park Redlands, CA 92374	Maternity Leave effective May 26, 1996 through June 14, 1996 with use of sick leave benefits.
Teacher	Ms. Monica Leon 1423 S. McBride Avenue Commerce, CA 90040	Maternity Leave effective June 3, 1996 through June 14, 1995 with use of sick leave benefits.
Teacher	Ms. Rochelle Vandenburg 6175 Shaker Drive Riverside, CA 92506	Correction of Maternity Leave dates to March 13, 1996 through May 6, 1996 with use of sick leave benefits.

Correct Resignation Date

Teacher	Ms. Frances Lowry 18620 Bert Road Riverside, CA 92508	Effective June 15, 1996
Teacher	Ms. Marilyn Gallagher 4075 Agate Street Riverside, CA 92509	Effective June 15, 1996

Resignation

Teacher	Mr. Edward Brophy 4941 Milford Road Riverside, CA 92504	Effective June 15, 1996
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Personnel Report #18

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Bernice Miller 8756 Larkin Court Riverside, CA 92503	Effective June 15, 1996
Teacher (SDC)	Ms. Mary Lou Saunders 2708 Tropicana Riverside, CA 92504	Effective June 15, 1996

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Rhonda Nelson 8511 Wild Pony Drive Riverside, CA 92509	As needed
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Leave of Absence

Bilingual Language Tutor	Ms. Sandy Presley 9111 Ewing Street Riverside, CA 92508	Unpaid Special Leave effective August 29, 1996 through June 12, 1997 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Resignation

Instructional Aide	Ms. Marilyn Hoffman 2828 Donovan Court Riverside, CA 92504	Effective June 30, 1996
Payroll Specialist	Ms. Linda Lauren 2460 Gail Drive Riverside, CA 92509	Effective April 30, 1996
Activity Supervisor	Ms. Kimberley Parham 3681 Campbell Street Riverside, CA 92509	Effective April 26, 1996

MANAGEMENT PERSONNEL

Promotion

From Teacher on Special Assignment to Coordinator-Bilingual Ed.	Ms. Sonia Porter 6111 Alhambra Avenue Riverside, CA 92505	Effective July 1, 1996
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Personnel Report #18

OTHER PERSONNEL

Short-Term Assignment

Learning Center: to serve as an Independent Study Assistant; April 16, 1996 through June 30, 1996; not to exceed 18.75 hours per week; \$7.18 per hour.

Ind. Study Assist. Rhonda Nelson

West Riverside Elementary: top serve as a Language Arts Helper; April 15, 1996 through June 1, 1996; not to exceed 15 hours each; \$8.00 per hour.

Language Arts Helper Maria Saucedo
Language Arts Helper Maria Jimenez

Jurupa Valley High: to serve as an Athletic Field Attendant; March 2, 1996 through May 9, 1996; not to exceed 15 hours per week; \$9.18 per hour.

Athletic Field Attend. David Hansen Jr.

Jurupa Valley High: to serve as an SB813 Student Peer Tutor; April 1, 1996 through June 30, 1996; not to exceed four (4) hours total; \$5.25 per hour.

SB813 Student Tutor Kimberly Tiglio
SB813 Student Tutor Jack Dodd

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #18

May 6, 1996

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Kimberly Christensen 6311 Arden Avenue Highland, CA 92346-2058	Effective August 28, 1996 Multiple Subject Credential
Teacher	Ms. Evelyn Fruhwirth 6501 Christine Circle Buena Park, CA 90620	Effective August 28, 1996 Multiple Subject-CLAD Credential
Teacher	Ms. Alanna Logue 13621 Lassell Street Moreno Valley, CA 92553	Effective August 28, 1996 Multiple Subject-CLAD Credential

Extra Compensation Assignment

Adult/Alternative Education: to provide instruction for a PRICE parenting class; May 1, 1996 through May 22, 1996; not to exceed two (2) hours per week; appropriate hourly rate of pay.

Virginia Schanz

Instructional Services: to score writing proficiency tests; April 23, 1996; not to exceed two (2) hours each; appropriate hourly rate of pay.

Harriet Huling

Chuck Loving

Instructional Services: to grade proficiency exams; March 27, 1996 through April 23, 1996; not to exceed 24 hours each; appropriate hourly rate of pay.

Paula Viafora

Scott Steinbrinck

Glen Avon Elementary: 1995-96 school year; after school sports and recreation program.

Debra Barnes

\$450

Ina Arbuckle Elementary: to serve as a newspaper advisors; September 1, 1996 through June 30, 1996; not to exceed 47 hours total; appropriate hourly rate of pay.

Deanna Long

Frieda Labrado

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Arbuckle Elementary: 1995-96 school year; after school sports and recreation program.

Kimberley Graff	\$320
Maria Perez	\$320
Billy Fong	\$320

Pacific Avenue Elementary: 1995-96 school year; elementary group leader; appropriate annual rate of pay.

Trenae Ocello

Pacific Avenue Elementary: 1995-96 school year; combination classes; appropriate annual rate of pay.

Denise Turner	Paula Pabalan	Candy Kvidahl
Brian Mitchell	Bruce Hebert	

Pacific Avenue Elementary: 1995-96 school year; to serve as a designated bilingual translator; appropriate annual rate of pay.

Kristin Crouch

Rustic Lane Elementary: 1995-96 school year; elementary group leader; appropriate annual rate of pay.

Pat Valle-Sanchez	Linda Daniels	Luis Hernandez
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Rustic Lane Elementary: 1995-96 school year; combination classes; appropriate annual rate of pay.

Cathy McBride	Torrie King	Deborah Williams
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Rustic Lane Elementary: 1995-96 school year; to serve as a designated bilingual translator; appropriate annual rate of pay.

Gloria Arredondo

Sky Country Elementary: 1995-96 school year; combination classes; appropriate annual rate of pay.

William Austin	Diana Martinez/Susan Funston	Ardis Seymour
Virginia Jones		

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Stone Avenue Elementary; 1995-96 school year; combination classes; appropriate annual rate of pay.

Michele Kluth/Jolene Hammack/
Kryste Schroeder/Alison Young/
Heather Woods/Bob Cmelak

Troth Street Elementary; for release time, workshops for special needs students; April 23, 1996; not to exceed three (3) hours each; appropriate hourly rate of pay.

Anita Avellino

Jesus Romero

Rosa Santos-Lee

West Riverside Elementary; family math program; April 24, 1996; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Carole Patty
Mayra McClain

Marilyn Martinez

Hector Sanchez

Mira Loma Middle School; 1995-96 school sports and recreation program.

Lynn Schlax \$600
Mike Goltry \$600

Student Teaching Assignment

Assigned from California Baptist College for the Spring quarter 1996.

<u>Name</u>	<u>Master Teacher</u>	<u>Site</u>
Michelle Gainer	Sharon Baguyo	Indian Hills
Rebecca Langston-George	Christa Biddle	Indian Hills
Tony Clifford	Cynthia Johnson	Indian Hills

Substitute Assignment

Teacher	Mr. Antonio Clifford 1575 Avenida Del Vista Corona, CA 91720	As needed 30-Day Emergency Permit
Teacher	Ms. Liana Collica 15590 Garrett Lane Riverside, CA 92503	As needed 30-Day Emergency Permit

Personnel Report #18

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Kristy Graves 11540 Kitching Street Moreno Valley, CA 92557	As needed Single Subject-Physical Education OYNRE Credential
Teacher	Mr. Brady Harris 16744 Stallion Place Riverside, CA 92504	As needed 30-Day Emergency Permit

Return from Leave of Absence

Resource Specialist	Ms. Lucile Arntzen 2140 Elsinore Road Riverside, CA 92506	Effective August 28, 1996
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Leave of Absence

Teacher	Ms. Kathryn Gonzalez 7385 Pico Avenue Riverside, CA 92509	Maternity Leave effective November 13, 1996 through December 27, 1996 with use of sick leave benefits.
Teacher	Ms. Jill Moulton 7157 Stanhope Lane Riverside, CA 92506	Maternity Leave effective August 29, 1996 through October 14, 1996 with use of sick leave benefits.

Resignation

Teacher	Ms. Madelaine Havey 6706 Hawkley Drive Riverside, CA 92506	Effective June 15, 1996
Teacher	Ms. Jean White 5555 Tower Road Riverside, CA 92506	Effective June 15, 1996

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Troth Street Elementary: to provide bilingual services during a field trip; April 23, 1996; not to exceed 2 1/4 hours total; appropriate hourly rate of pay.

Bilingual Language Tutor Pam Juarez

Personnel Report #18

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Theresa Adkins 10246 48th Street Mira Loma, CA 91752	As needed
Cafeteria Assistant I	Ms. Betty Clayton 6842 Palos Drive Riverside, CA 92503	As needed
Pool Manager	Mr. Larry Fletcher 4943 Olivewood Riverside, CA 92506	As needed
Bus Driver	Ms. Susan Walrath 5476 Granada Avenue Riverside, CA 92504	As needed

Resignation

Activity Supervisor	Mr. Jorge Alvarado 5045 Dodd Street Mira Loma, CA 91752	Effective April 26, 1996
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OTHER PERSONNEL

Short-Term Assignment

Accounts Payable; peak load assistance; April 22, 1996; not to exceed eight (8) hours; \$8.23 per hour.

Peak load Assistance Carol Bernal

Mira Loma Middle; to serve as a DATE Program Clerical Helper; April 9-11, 1996; not to exceed seven (7) hours total; \$10.00 per hour.

DATE Program Helper Diana Brock

Rubidoux High School; to serve as an AVID Tutor; April 19, 1996 through June 14, 1996; not to exceed 20 hours per week; \$6.00 per hour.

AVID Tutor Carmen Garcia

Personnel Report #18

OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School; to serve as a Lifeguard; April 5, 1996 through June 14, 1996; not to exceed seven (7) hours per day; \$6.50 per hour.

Lifeguard
Lifeguard

Angela Johnson
Peter Powell

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

State of California
COMMISSION ON TEACHER CREDENTIALING
 Box 944270 (1812 9th Street)
 Sacramento, CA 94244-2700
 (916) 445-7254

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

For Service in a School District:

Name of District Jurupa Unified District CDS Code 67090
 Name of County Riverside County CDS Code 46

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 5/6/96 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. *The attached form was part of the agenda and the declaration did NOT appear as part of a consent calendar.* Enclosed is a copy of the Board agenda item. With my signature below I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 1997. For a declaration to remain in force for longer than one year, the district must have an approved Plan to Develop Fully Qualified Educators on file with the Commission.

Submitted by (Superintendent, Board Secretary, or Designee):

Name Kent Campbell Signature _____
 Title Assistant Superintendent-
Personnel Services Date _____

Service for a County Office of Education, State Agency, or Non-Public School or Agency (NPS/NPA): Complete only the appropriate line.

Name of County _____ County CDS Code _____
 Name of State Agency _____
 Name of NPS/NPA _____ County of Location _____

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ____/____/____ at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's, or school's specified employment criteria for the position(s) listed on the attached form. Enclosed is a copy of the announcement. The declaration shall remain in force until June 30, _____. For a declaration to remain in force for longer than one year, the county, agency or school must have an approved Plan to Develop Fully Qualified Educators on file with the Commission.

Superintendent or Director:

Name _____ Signature _____
 Title _____ Date _____

MAIL TO THE COMMISSION AT THE BOX NUMBER LISTED ABOVE, ADDRESSED:
 "ATTN: DECLARATION OF NEED"

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

This Declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with this employing agency.

I. AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Please indicate the number of emergency permits the employing agency estimates, based on previous year actual needs and projections of enrollment, it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This Declaration shall be valid only for the type(s) and subjects(s) identified below. This Declaration must be revised by the employing agency when the number of emergency permits applied for exceeds the estimate by ten percent. Board approval of is required for a revision.

TYPE OF EMERGENCY PERMIT		ESTIMATED NUMBER NEEDED
Multiple Subject		12
w/CLAD Emphasis	(Service to Limited English Proficient students: ELD/ESL/ SDAIE)	4
w/BCLAD Emphasis	(List target languages on page 3)	2
Single Subject (Check the subjects on page 3)		10
w/CLAD Emphasis	(Service to Limited English Proficient students: ELD/ESL/ SDAIE)	4
w/BCLAD Emphasis	(List target languages on page 3)	
CLAD Permit	(Applicant already holds teaching credential)	
BCLAD Permit	(Applicant already holds teaching credential; list target languages on page 3)	
Special Education:	Communication Handicapped	1
	Learning Handicapped	15
	Physically Handicapped	
	Severely Handicapped	
	Visually Handicapped	
	Resource Specialist	
Clinical or Rehabilitative Services	Language, Speech, & Hearing	1
	Special Class Authorization	
Library Media Teacher Services		

II. SUBJECTS ON EMERGENCY SINGLE SUBJECT TEACHING PERMITS

Please identify the subjects of estimated need with a check mark.

- | | |
|---|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Home Economics |
| <input type="checkbox"/> Art | <input type="checkbox"/> Industrial & Technology Ed. |
| <input type="checkbox"/> Business | <input checked="" type="checkbox"/> Life Science (obsolete 1-1-98) |
| <input checked="" type="checkbox"/> English | <input checked="" type="checkbox"/> Mathematics |
| <input checked="" type="checkbox"/> Foreign Language | <input type="checkbox"/> Music |
| <input checked="" type="checkbox"/> French | <input checked="" type="checkbox"/> Physical Education |
| <input type="checkbox"/> German | <input checked="" type="checkbox"/> Physical Science (obsolete 1-1-98) |
| <input checked="" type="checkbox"/> Spanish | <input checked="" type="checkbox"/> Science: Biological Sciences |
| <input type="checkbox"/> Other (Specify) | <input checked="" type="checkbox"/> Science: Chemistry |
| <input type="checkbox"/> Government (obsolete 1-1-98) | <input checked="" type="checkbox"/> Science: Geosciences |
| <input type="checkbox"/> Health Science | <input checked="" type="checkbox"/> Science: Physics |
| <input checked="" type="checkbox"/> History (obsolete 1-1-98) | <input checked="" type="checkbox"/> Social Science |

III. TARGET LANGUAGE(S) ON BILINGUAL EMPHASIS PERMITS

Please list the languages of estimated need under the appropriate category.

MULTIPLE SUBJECT	SINGLE SUBJECT
1. Spanish	1. Spanish
2.	2.
3.	3.
4.	4.
5.	5.

IV. PLACEMENT OF STUDENTS IN NON-PUBLIC SCHOOLS AND AGENCIES*School Districts and County Offices of Education must complete this section.*How many students do you estimate that you will be placing in non-public schools or agencies during this year: 70

Please name the agencies with which you plan to contract for services to your students and indicate whether they employ teachers on emergency permits:

- | | | |
|-------|------------------------------|-----------------------------|
| _____ | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| _____ | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| _____ | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| _____ | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| _____ | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| _____ | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

V. EFFORTS TO RECRUIT CERTIFICATED PERSONNEL

Please list the placement agencies that you have contacted and the most recent date of contact in the table below. Include a brief description of additional efforts that the employing agency has undertaken to locate and recruit individuals who hold the needed credentials, and include verification such as dated copies of written announcements of the vacancy or vacancies which were mailed to college or university placement centers.

AGENCIES CONTACTED

	1	2	3
AGENCY NAME:	UCR	CSU, San Bernardino	Cal Poly Pomona
DATE OF CONTACT:	4/96	4/96	4/96

ADDITIONAL RECRUITMENT METHODS:

oAccept applications prior to a vacancy occurring.

oRecruitment at California Association Bilingual Education Conference.

oWide distribution of vacancy announcements.

oSelective advertising in area newspapers.

VI. EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Have you considered developing a "Plan to Develop Fully Qualified Educators" in cooperation with other education agencies in the region pursuant to Section 80026.4? ☒ Yes ☐ No

If yes, when was it/will it be submitted? If no, please explain why.

Still in the development/evaluation stage. No submission date can be anticipated at this time.

Have you established a District Intern program? ☐ Yes ☒ No

If no, why not? Insufficient staff and finances are available to administer our own program. Extensive use is made of University Intern Program.

Are you a participant in a Commission-approved college or university internship program?

☒ Yes ☐ No

If yes, list each college or university with which you participate in an internship program. If no, explain why you do not participate in an internship program.

UCR	Claremont College
CSU San Bernardino	National University
University of Redlands	Chapman University

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 04/17/96
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 03/30/96 - 04/14/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P89336	100	178 00	GENERAL SUPPORT WAREHOUSE	ROLLINS TRUCK RENTAL/LEASIN	WHSE-RENTAL EQUIPMENT	348.33
P89624	100	178 00	DISTRICT WAREHOUSE	LINDOW MANUFACTURING CO.	WHSE-STOCK	1,121.68
P89625	100	178 00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	8,043.54
P89626	100	178 00	DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK	5,326.89
P89631	100	178 00	DISTRICT WAREHOUSE	LAGUNA CLAY	WHSE-STOCK	343.22
P89632	100	178 00	DISTRICT WAREHOUSE	PIONEER STATIONERS INC	WHSE-STOCK	3,571.91
P89656	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN FARM SERVICE, INC.	DISTRICTWIDE-SUPPLIES	1,638.88
P89662	100	196 00	STUDENT ACTIVITIES	ALL PURE CHEMICAL COMPANY	RHS-POOL SUPPLIES	972.20
P89696	100	178 00	DISTRICT ADMINISTRATION PURCH	JURUPA THIS WEEK	EC-ADVERTISEMENT	250.00
P89705	100	178 00	DISTRICT WAREHOUSE	SAM'S CLUB	WHSE-STOCK	2,237.58
P89713	100	197 00	PHYSICAL EDUCATION	KEN'S SPORTING GOODS	JVHS-INSTRUCTIONAL MATERIALS	622.31
P89727	100	197 00	INSTRUCTIONAL MEDIA	PERMA-BOUND	JVHS-LIBRARY BOOKS	700.00
P89728	100	197 00	SATURDAY SCHOOL	EVERBIND BOOKS	JVHS-INSTRUCTIONAL MATERIALS	1,474.02
P89730	100	183 00	SELF-CONTAINED CLASSROOM	VIRCO MANUFACTURING COMPANY	PED-CHAIRS	242.74
P89732	100	197 00	INSTRUCTIONAL MEDIA	AMEXPO COMPANY	JVHS-LIBRARY BOOKS	495.65
P89753	100	191 00	INDUSTRIAL ARTS	REEL LUMBER SERVICE	HMS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P89758	100	178 00	DISTRICT ADMINISTRATION BUSIN	WESTERN DATA TECHNOLOGY	EC-COMPUTER MONITOR	387.90
P89761	100	178 00	DISTRICT WAREHOUSE	CORPORATE COMPUTER NETWORK	WHSE-STOCK	1,138.70
P89762	100	178 00	DISTRICT WAREHOUSE	DAISY WHEEL RIBBON COMPANY	WHSE-STOCK	3,424.30
P89763	100	178 00	DISTRICT WAREHOUSE	LYBEN COMPUTER SYSTEM	WHSE-STOCK	999.75
P89764	100	178 00	DISTRICT WAREHOUSE	CORPORATE EXPRESS (HANSON O	WHSE-STOCK	1,697.82
P89769	100	178 00	DISTRICT WAREHOUSE	WESTERN FARM SERVICE, INC.	WHSE-STOCK	482.72
P89788	100	178 00	GENERAL SUPPORT DISTR ADMIN P	AB DICK COMPANY	PRINT SHOP-REPAIR PARTS	994.00
P89789	100	178 00	GENERAL SUPPORT DISTR ADMIN P	AB DICK COMPANY	PRINT SHOP-MAINTENANCE AGREEMENT	1,260.06

341

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 04/17/96
 PAGE: 2

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P89812	100	000	00	SELF-CONTAINED CLASSROOM	IMAGINE THAT	IA-INSTRUCTIONAL MATERIALS	297.93
P89813	100	000	00	SELF-CONTAINED CLASSROOM	WESTERN TROPHY MFG	DISTRICTWIDE-INSTRUCTIONAL MATERIALS	2,853.49
P89814	100	178	00	DISTRICT ADMINISTRATION PURCH	RECORD NEWS	EC-ADVERTISEMENT	250.00
P89827	100	197	00	FOREIGN LANGUAGE	TEACHER'S DISCOVERY	JVHS - INSTRUCTIONAL MATERIALS	375.79
P89828	100	197	00	FOREIGN LANGUAGE	CONTINENTAL BOOK CO.	JVHS-INSTRUCTIONAL MATERIAL	442.85
P89829	100	197	00	GENERAL EDUCATION - SECONDARY	EVERBIND BOOKS	INSTRUCTIONAL MATERIALS	2,072.25
P89830	100	197	00	GENERAL EDUCATION - SECONDARY	LENCOE - MCGRAW HILL	JVHS-INSTRUCTIONAL MATERIALS	5,442.24
P89831	100	197	00	GENERAL EDUCATION - SECONDARY	HOUGHTON MIFFLIN CO-ORDER D	JVHS/INSTRUCTIONAL MATERIALS	5,495.25
P89832	100	197	00	GENERAL EDUCATION - SECONDARY	D.C. HEATH & COMPANY	JVHS/INSTRUCTIONAL MATERIALS	439.62
P89840	100	197	00	GENERAL EDUCATION - SECONDARY	SOUTHWESTERN EDUCATIONAL PU	JVHS-INSTRUCTIONAL MATERIALS	350.19
P89851	100	196	00	INSTRUCTIONAL MEDIA	GREENHAVEN PRESS, INC.	RHS - LIBRARY MATERIALS	710.20
P89858	100	000	00	CONTINUATION EDUC-SELF CONTAI	PERMA-BOUND	MISSION BELL-INSTRUCTIONAL MATERIALS	235.00
P89863	100	196	00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P89878	100	197	00	GENERAL EDUCATION - SECONDARY	SOUTHWESTERN EDUCATIONAL PU	JVHS-INSTRUCTIONAL MATERIALS	1,096.90
P89881	100	196	00	GENERAL EDUCATION - SECONDARY	JOSTENS CO.-AWARDS/MEDALLIO	RHS-COMMENCEMENT MATERIALS	214.15
P89889	100	178	00	GENERAL SUPPORT DISTR ADMIN P	SPECIALTY TRADE PRINTING	PRINT SHOP-OUTSIDE PRINTING	598.01
P89898	100	197	00	SCIENCE	VIDEODISCOVERY, INC.	JVHS-INSTRUCTIONAL MATERIALS	533.36
P89899	100	197	00	SCIENCE	JCE, UNIVERSITY OF WISCONSIN	JVHS - INSTRUCTIONAL MATERIALS	323.25
P89900	100	197	00	SCIENCE	FORESTRY SUPPLIERS	JVHS - INSTRUCTIONAL MATERIALS	371.79
P89907	100	178	00	GENERAL SUPP DISTR ADMIN PERS	GRANT ENTERPRISES	EC - EQUIPMENT	265.15
P89910	100	197	00	SCIENCE	SCANTRON	JVHS - INSTRUCTIONAL MATERIAL	732.27
P89911	100	192	00	FINE ARTS - MUSIC	BURTRONICS (MARTIN BUS. MAC	MLMS-INSTRUCTIONAL MATERIALS	305.39
P89912	100	622	00	GEN SUPPORT DISTRICT ADMIN IN	GRANT ENTERPRISES	EC - EQUIPMENT	436.04
P89927	100	197	00	VOC ED-TRADE & INDUSTRIAL	ENCO MANUFACTURING CO.	JVHS-INSTRUCTIONAL MATERIALS	263.94

11-1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
RUN DATE: 04/17/96
PAGE: 2

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P89812	100	000	00	SELF-CONTAINED CLASSROOM	IMAGINE THAT	1A-INSTRUCTIONAL MATERIALS	297.93
P89813	100	000	00	SELF-CONTAINED CLASSROOM	WESTERN TROPHY MFG	DISTRICTWIDE-INSTRUCTIONAL MATERIALS	2,853.49
P89814	100	178	00	DISTRICT ADMINISTRATION PURCH	RECORD NEWS	EC-ADVERTISEMENT	250.00
P89827	100	197	00	FOREIGN LANGUAGE	TEACHER'S DISCOVERY	JVHS - INSTRUCTIONAL MATERIALS	375.79
P89828	100	197	00	FOREIGN LANGUAGE	CONTINENTAL BOOK CO.	JVHS-INSTRUCTIONAL MATERIAL	442.85
P89829	100	197	00	GENERAL EDUCATION - SECONDARY	EVERBOND BOOKS	INSTRUCTIONAL MATERIALS	2,072.25
P89830	100	197	00	GENERAL EDUCATION - SECONDARY	LENCOE - MCGRAW HILL	JVHS-INSTRUCTIONAL MATERIALS	5,442.24
P89831	100	197	00	GENERAL EDUCATION - SECONDARY	HOUGHTON MIFFLIN CO-ORDER D	JVHS/INSTRUCTIONAL MATERIALS	5,495.25
P89832	100	197	00	GENERAL EDUCATION - SECONDARY	D.C. HEATH & COMPANY	JVHS/INSTRUCTIONAL MATERIALS	439.62
P89840	100	197	00	GENERAL EDUCATION - SECONDARY	SOUTHWESTERN EDUCATIONAL PU	JVHS-INSTRUCTIONAL MATERIALS	350.19
P89851	100	196	00	INSTRUCTIONAL MEDIA	GREENHAVEN PRESS, INC.	RHS - LIBRARY MATERIALS	710.20
P89858	100	000	00	CONTINUATION EDUC-SELF CONTAI	PERMA-BOUND	MISSION BELL-INSTRUCTIONAL MATERIALS	235.00
P89863	100	196	00	VOC ED-GAINFUL HOMEMAKING	SMART & FINAL IRIS CO	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P89878	100	197	00	GENERAL EDUCATION - SECONDARY	SOUTHWESTERN EDUCATIONAL PU	JVHS-INSTRUCTIONAL MATERIALS	1,096.90
P89881	100	196	00	GENERAL EDUCATION - SECONDARY	JOSTENS CO.-AWARDS/MEDALLIO	RHS-COMMENCEMENT MATERIALS	214.15
P89889	100	178	00	GENERAL SUPPORT DISTR ADMIN P	SPECIALTY TRADE PRINTING	PRINT SHOP-OUTSIDE PRINTING	598.01
P89898	100	197	00	SCIENCE	VIDEODISCOVERY, INC.	JVHS-INSTRUCTIONAL MATERIALS	533.36
P89899	100	197	00	SCIENCE	JCE, UNIVERSITY OF WISCONSIN	JVHS - INSTRUCTIONAL MATERIALS	323.25
P89900	100	197	00	SCIENCE	FORESTRY SUPPLIERS	JVHS - INSTRUCTIONAL MATERIALS	371.79
P89907	100	178	00	GENERAL SUPP DISTR ADMIN PERS	GRANT ENTERPRISES	EC - EQUIPMENT	265.15
P89910	100	197	00	SCIENCE	SCANTRON	JVHS - INSTRUCTIONAL MATERIAL	732.27
P89911	100	192	00	FINE ARTS - MUSIC	BURTRONICS (MARTIN BUS. MAC	MLMS-INSTRUCTIONAL MATERIALS	305.39
P89912	100	622	00	GEN SUPPORT DISTRICT ADMIN IN	GRANT ENTERPRISES	EC - EQUIPMENT	436.04
P89927	100	197	00	VOC ED-TRADE & INDUSTRIAL	ENCO MANUFACTURING CO.	JVHS-INSTRUCTIONAL MATERIALS	263.94

24-1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01
 RUN DATE: 04/17/96
 PAGE: 3

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P89330	100	196 00	SCIENCE	CYNMAR CORP		RHS - INSTRUCTIONAL MATERIALS	485.31
P89332	100	196 00	SCIENCE	VERNIER SOFTWARE		RHS - INSTRUCTIONAL MATERIALS	269.38
P89335	100	178 00	GENERAL OPERATIONS	COAST FILTRATION INC.		GA-OPERATION SUPPLIES	996.69
P89339	100	196 00	FINE ARTS - DRAMA	MILLER, TOBY		RHS - INSTRUCTIONAL MATERIALS	474.75
P89940	100	178 00	DISASTER PREPAREDNESS	ROBERT BERG & ASSOCIATES		IMC-SUPPLIES	959.97
P89946	100	196 00	SCIENCE	INSIGHT MEDIA		RHS-INSTRUCTIONAL MATERIALS	310.32
P89950	100	196 00	INDEPENDENT STUDY	GLOBE FEARON BOOK COMPANY		IS-LC - INSTRUCTIONAL MATERIALS	752.63
P90012	100	000 00	SELF-CONTAINED CLASSROOM	JENSEN ALVARADO RANCH		RL-ADMISSION FEES	384.00
P90018	100	196 00	INSTRUCTIONAL MEDIA	SOCIAL ISSUES RESOURCES SER		RHS-LIBRARY SUPPLIES	259.95
P90020	100	622 00	INSTRUCTION GENERAL EDUCATION	ZENITH SALES COMPANY		WHSE-EQUIPMENT REPLACEMENT	469.79
P90029	100	622 00	INSTRUCTION SUPPORT	XEROX CORP - CUST. #9717887		GA-CLASSROOM EQUIPMENT	7,300.06
P90053	100	178 00	INSTRUCTION GENERAL EDUCATION	COMPUTER SERVICE & SALES		WHSE-EQUIPMENT REPAIR	658.06

FUND TOTAL							75,800.17
TOTAL NUMBER OF PURCHASE ORDERS							60
P89518	101	180 00	E.C.I.A. TITLE 1	CONSOLIDATED ELECTRICAL DIS		I.A.-MAINTENANCE SUPPLIES	377.33
P89617	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR	TAMS-WITMARK MUSIC LIBRARY		IA-INSTRUCTIONAL MATERIALS	247.00
P89634	101	178 00	DRUG ABUSE EDUCATION & PREVEN	SPORTSCO ATHLETICS		SS-INSTRUCTIONAL MATERIALS	292.00
P89699	101	191 00	DEMONSTRATION MATH PROGRAM	TAYLOR SPECIALTY PRODUCTS		MM-INSTRUCTIONAL MATERIALS	1,212.94
P89700	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR	DAVIS PUBLICATIONS, INC.		SC-INSTRUCTIONAL MATERIALS	834.74
P89702	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	POSITIVE PROMOTIONS		TS-INSTRUCTIONAL MATERIALS	497.48
P89703	101	184 00	E.C.I.A. TITLE 1	ABC CUSTOM ADVERTISING		RL-CLASSROOM SUPPLIES	303.86
P89707	101	178 00	E.C.I.A. CHAPTER 2	KC PUBLICATIONS		MLMS-LIBRARY BOOKS	290.22
P89708	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	DETCO		GA-CLASSROOM SUPPLIES	548.45

37-1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 04/17/96
 PAGE: 4

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 03/30/96 - 04/14/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P89720	101	178 00	E.C.I.A. CHAPTER 2	SUN COUNTRY BOOKS	MLMS-LIBRARY BOOKS	439.85
P89750	101	187 00	E.C.I.A. TITLE 1	MAC WAREHOUSE	WR-COMPUTER EQUIPMENT	272.28
P89751	101	187 00	E.C.I.A. TITLE 1	SEHI COMPUTER PRODUCTS	WR-COMPUTER PRINTERS	751.02
P89767	101	178 00	E.C.I.A. TITLE 1	FUTURE TRAC ASSOCIATES	ED-COMPUTER EQUIPMENT	5,892.78
P89779	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	LITTLE RED SCHOOL HOUSE	PED-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P89786	101	178 00	E.C.I.A. TITLE 1	HARCOURT BRACE EDUCATIONAL	IMC-TESTS	6,112.33
P89787	101	178 00	TIRE RECYCLING GRANT	ROBERTSON'S INDUSTRIES, INC	IA-GROUNDS IMPROVEMENTS	41,683.12
P89790	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	COMPUTER CITY	JMS-COMPUTER PRINTERS	1,723.91
P89818	101	186 00	E.C.I.A. TITLE 1	SMART & FINAL IRIS CD	VB-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P89820	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR	PERHA-BOUND	SC - INSTRUCTIONAL MATERIALS	316.41
P89843	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	ESTRELLITA	TROTH - INSTRUCTIONAL MATERIALS	624.95
P89844	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	HAMPTON-BROWN BOOKS	TROTH - INSTRUCTIONAL MATERIALS	645.42
P89845	101	185 00	E.C.I.A. TITLE 1	RIGBY	TROTH - INSTRUCTIONAL MATERIALS	3,339.17
P89846	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	WRIGHT GROUP, THE	TROTH- INSTRUCTIONAL MATERIALS	301.70
P89847	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIGBY	TROTH-INSTRUCTIONAL MATERIALS	235.97
P89860	101	178 00	MENTOR TEACHER PROGRAM - SUPP	CM SCHOOL SUPPLY CO.	MENTOR PROG-OFFICE SUPPLIES	300.00
P89867	101	178 00	DRUG ABUSE EDUCATION & PREVEN	ETR ASSOCIATES	RHS-INSTRUCTIONAL MATERIALS	634.38
P89879	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	DELTA EDUCATION INC	RL - INSTRUCTIONAL MATERIALS	1,617.76
P89882	101	178 00	EDUCATIONAL TECHNOLOGY - M.I.	CAMBRIDGE GROUP, THE	ED CENTER - OFFICE SUPPLIES	980.53
P89885	101	186 00	E.C.I.A. TITLE 1	JAY KLEIN PRODUCTIONS, INC.	VB - INSTRUCTIONAL MATERIALS	206.77
P89896	101	178 00	DRUG ABUSE EDUCATION & PREVEN	NATIONAL CENTER FOR DRUG AB	HMS - INSTRUCTIONAL MATERIALS	618.32
P89902	101	175 00	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	SS-EQUIPMENT & INSTRUCTIONAL MATERIA	1,712.15
P89903	101	178 00	EDUCATIONAL TECHNOLOGY - M.I.	APPLE COMPUTER-SUPPORT CENT	ED CENTER- EQUIPMENT	2,298.31
P89908	101	175 00	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	SS-COMPUTER EQUIPMENT	2,745.47

I-1
 94

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 04/17/96
 PAGE: 5

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 03/30/96 - 04/14/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P89909	101	187	00	E.C.I.A. TITLE 1	APPLE COMPUTER-SUPPORT CENT	10,014.29
P89926	101	178	00	MENTOR TEACHERS PROGRAM-ADMIN	WAREHOUSE - REPAIRS	417.02
P89936	101	186	00	E.C.I.A. TITLE 1	GEORGETOWN PUBLISHING HOUS	330.79
P89943	101	175	00	E.C.I.A. TITLE 1	ETA	2,900.63
P89944	101	175	00	E.C.I.A. TITLE 1	GLOBALINK	268.30
P89955	101	175	00	E.C.I.A. TITLE 1	TEACHING RESOURCE CENTER	231.07
P89957	101	175	00	E.C.I.A. TITLE 1	BRODART CO. - ORDER DEPT.	537.89
P89958	101	175	00	E.C.I.A. TITLE 1	LECTORUM PUBLICATIONS, INC.	212.81
P89959	101	175	00	E.C.I.A. TITLE 1	EDUCATIONAL RESOURCES - ORD	2,000.00
P89966	101	173	00	E.C.I.A. TITLE 1	ED INFORMATION PRESS	291.26
P89968	101	181	00	GOALS 2000	COMMUNITY BOARD PROGRAM	290.93
P89972	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR	CUISENAIRE CO. OF AMERICA	681.09
P89973	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR	FRONTLOADER, THE	458.42
P89975	101	178	00	ECONOMIC IMPACT AID - L E P	ROHAC, RON	484.88
P89976	101	178	00	ECONOMIC IMPACT AID - L E P	EDUCATIONAL RESOURCES - ORD	218.36
P89980	101	178	00	ECONOMIC IMPACT AID - L E P	HAMPTON-BROWN BOOKS	435.31
P89987	101	178	00	ESEA T-VII BILINGUAL EDUC ACT	PERMA-BOUND	278.10
P89988	101	178	00	ESEA T-VII BILINGUAL EDUC ACT	STECK-VAUGHN CO (800)531-50	461.17
P89993	101	191	00	S.I.P. (SCHOOL IMPROVEMENT PR	PERMA-BOUND	1,063.71
P89994	101	180	00	E.C.I.A. TITLE 1	COMPUTER PLUS	2,999.23
P89997	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR	CREATIVE PUBLICATIONS	753.66
P89999	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR	ETA	1,349.03
P90000	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR	APPLE COMPUTER-SUPPORT CENT	358.81
P90009	101	180	00	E.C.I.A. TITLE 1	SCHOLASTIC BOOK CLUBS, INC.	552.38

I-1
 855

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 04/17/96
PAGE: 6

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P90013	101	186 00	SB1274 RESTRUCTURING/PLANNING	WILLIAM BENN & ASSOCIATES,	VB-OPEN PO-CONSULTANT FEES	3,787.00
P90014	101	175 00	S.I.P. (SCHOOL IMPROVEMENT	PR ETA	SS-INSTRUCTIONAL MATERIALS	1,030.36
P90016	101	178 00	E.I.A. (ECONOMIC IMPACT AID)	ROHAC, RON	EC-OPEN PO-CONSULTANT FEES	7,200.00
P90017	101	185 00	E.C.I.A. TITLE 1	WRIGHT GROUP, THE		1,510.66
P90021	101	178 00	E.C.I.A. CHAPTER 2	GROLIER CORP.	IH-OTHER BOOKS	936.78
P90023	101	172 00	S.I.P. (SCHOOL IMPROVEMENT	PR APPLE COMPUTER-SUPPORT CENT	SA-COMPUTER EQUIPMENT	6,106.19
P90024	101	181 00	S.I.P. (SCHOOL IMPROVEMENT	PR CENTER FOR INNOVATION IN ED	MB-INSTRUCTIONAL MATERIALS	201.84
P90026	101	180 00	E.C.I.A. TITLE 1	VALCOM COMPUTER CENTER	IA-INSTRUCTIONAL MATERIALS	474.10
P90028	101	172 00	S.I.P. (SCHOOL IMPROVEMENT	PR TROXELL COMMUNICATIONS INC.	SA-COMPUTER EQUIPMENT	491.34
P90031	101	189 00	S.I.P. (SCHOOL IMPROVEMENT	PR MICROSOFT WINDOWS 95	IH-INSTRUCTIONAL MATERIALS	214.42
P90035	101	182 00	S.I.P. (SCHOOL IMPROVEMENT	PR WRIGHT GROUP, THE	PA-INSTRUCTIONAL MATERIALS	2,571.13
P90036	101	182 00	S.I.P. (SCHOOL IMPROVEMENT	PR HARCOURT BRACE EDUCATIONAL	PA-TESTS	467.23
P90040	101	180 00	E.C.I.A. TITLE 1	SCHOLASTIC BOOK CLUBS, INC.	IA-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P90043	101	187 00	S.I.P. (SCHOOL IMPROVEMENT	PR CORPORATE EXPRESS (HANSON O	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P90045	101	183 00	S.I.P. (SCHOOL IMPROVEMENT	PR IT'S ELEMENTARY	PED-INSTRUCTIONAL MATERIALS	567.82
P90049	101	184 00	E.C.I.A. TITLE 1	ELEMENTARY SPECIALTIES	RL-INSTRUCTIONAL MATERIALS	373.35
P90052	101	184 00	S.I.P. (SCHOOL IMPROVEMENT	PR WRIGHT GROUP, THE	RL-INSTRUCTIONAL MATERIALS	3,375.38
P90055	101	178 00	MENTOR TEACHER PROGRAM	FUTURE TRAC ASSOCIATES	EC-OFFICE SUPPLIES	248.43
FUND TOTAL						136,801.79
TOTAL NUMBER OF PURCHASE ORDERS						75
P89815	102	191 00	INSTRUCTIONAL PROGRAM	MACHILLAN PUBLISHING CO., I	MMS-INSTRUCTIONAL MATERIALS	208.33
P89839	102	183 00	INSTRUCTIONAL PROGRAM	INNOVATIVE LEARNING CONCEPT	PE-INSTRUCTIONAL MATERIALS	258.60
FUND TOTAL						466.93

I-1
B6

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 04/17/96
PAGE: 7

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS
P89622	103	176	00	GEN SUPPORT TRANS-HOME TO SCH ZEE MEDICAL SERVICE		TRANS-SUPPLIES	368.18
P89719	103	178	00	INSTRUCTIONAL PROGRAM	CONTINENTAL BOOK CO.	JVHS-INSTRUCTIONAL MATERIALS	401.21
P89724	103	178	00	INSTRUCTIONAL PROGRAM	ZENITH SALES COMPANY	MMS-MONITOR AND VCR	580.77
P89785	103	178	00	GEN ED - INST MAT K-8, CARRYO MACMILLAN PUBLISHING CO., I		IMC-TEXTBOOKS	1,512.00
P89825	103	178	00	GEN ED - INST MAT K-8, CARRYO FOLLETT LIBRARY RESOURCES		IMC-TEXTBOOKS	204.08
P89833	103	178	00	INSTRUCTIONAL PROGRAM	SCOTT FORESMAN	MLMS-OTHER BOOKS	1,458.50
P89848	103	178	00	GEN SUPPORT TRANS-HOME TO SCH A-Z BUS SALES		TRANS-OPEN PO-VEHICLE REPAIRS	2,000.00
P89856	103	178	00	GEN ED- INSTRUCTIONAL MATERIA	SCOTT FORESMAN	MBE - INSTRUCTIONAL TEXTBOOKS	532.18
P89859	103	178	00	GEN SUPPORT TRANS-HOME TO SCH WINDSHIELDS AMERICA, INC.		TRANS-OPEN PO-VEHICLE REPAIR	1,000.00
P89861	103	178	00	GEN SUPPORT TRANS-HOME TO SCH NAPA AUTO PARTS		TRANS-OPEN PO-REPAIR PARTS	2,000.00
P89876	103	178	00	INSTRUCTIONAL PROGRAM	NATIONAL TEXTBOOK COMPANY	JVHS-INSTRUCTIONAL MATERIALS	513.97
P89891	103	178	00	GENERAL EDUCATION - SECONDARY	HOLT, RINEHART & WINSTON PU	RHS - TEXTBOOKS	1,454.63
P89892	103	178	00	GENERAL EDUCATION - SECONDARY	PERNA-BOUND	RHS - TEXTBOOKS	2,837.11
P89905	103	178	00	INSTRUCTIONAL PROGRAM	FAS-TRACK COMPUTER PRODUCTS	IH - INSTRUCTIONAL MATERIALS	433.10
P89918	103	178	00	INSTRUCTIONAL PROGRAM	IMAGINE THAT	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P89920	103	178	00	INSTRUCTIONAL PROGRAM	CM SCHOOL SUPPLY CO.	PA-OPEN PO-INSTRUCTIONAL MATERIALS	424.00
P89925	103	178	00	INSTRUCTIONAL PROGRAM	SCHOLASTIC BOOK CLUBS, INC.	SS- INSTRUCTIONAL MATERIALS	249.17
P89941	103	178	00	GEN ED - INST MAT K-8, CARRYO ACADENIC BOOK SERVICES		IMC-TEXTBOOKS	217.78
P89951	103	178	00	GEN ED - INST MAT K-8, CARRYO GLENCOE - MCGRAW HILL		WAREHOUSE-TEXTBOOKS	465.85
P89952	103	178	00	GEN ED - INST MAT K-8, CARRYO ACADENIC BOOK SERVICES		IMC - TEXTBOOKS	294.82
P90001	103	178	00	INSTRUCTIONAL PROGRAM	SEHI COMPUTER PRODUCTS	IH-EQUIPMENT	367.69
P90056	103	178	00	GEN ED - INST MAT K-8, CARRYO RISBY		IMC-TEXTBOOKS	2,764.00

37-1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01
 RUN DATE: 04/17/96
 PAGE: 8

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 03/30/96 - 04/14/96
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
PURCHASE ORDERS TO BE RATIFIED							
P89919	106	178	00	INSTRUCTIONAL MEDIA CENTER	ELLISON EDUCATIONAL	IMC-INSTRUCTIONAL MATERIALS	429.22
						FUND TOTAL	20,379.04
						TOTAL NUMBER OF PURCHASE ORDERS	22
						FUND TOTAL	429.22
						TOTAL NUMBER OF PURCHASE ORDERS	1
P89325	119	178	00	GENERAL SUPPORT, MAINTENANCE	GLEN PRODUCTS	MAINT-PA-TOILET PARTITIONS	3,041.35
P89535	119	178	00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC		MAINT-SUPPLIES	651.13
P89537	119	178	00	GENERAL SUPPORT, MAINTENANCE	COMPUTER CITY	MAINT-COMPUTER EQUIPMENT AND SUPPLIE	848.00
P89618	119	178	00	GENERAL SUPPORT, MAINTENANCE	HOME DEPOT	MAINT-SUPPLIES	287.10
P89623	119	178	00	GENERAL SUPPORT, MAINTENANCE	STANLEY PEST CONTROL	MAINT-JVHS-INSTALL NETTING	6,707.94
P89627	119	178	00	GENERAL SUPPORT, MAINTENANCE	BEST LOCKING SYSTEMS OF L.A	MAINT-EQUIPMENT REPAIR	3,594.54
P89658	119	178	00	GENERAL SUPPORT, MAINTENANCE, INLAND LIGHTING		MAINT-SUPPLIES	258.60
P89723	119	178	00	GENERAL SUPPORT, MAINTENANCE	SOUTHLAND INDUSTRIES	JVHS-A/C MAINTENANCE CLEANING	23,921.03
						FUND TOTAL	39,309.69
						TOTAL NUMBER OF PURCHASE ORDERS	8
P89716	310	186	22	FACILITIES ACQUISITION - CAPI SEHI COMPUTER PRODUCTS		VB-PRINTERS	2,553.68
						FUND TOTAL	2,553.68
						TOTAL NUMBER OF PURCHASE ORDERS	1
P90042	700	178	00	STATE PRESCHOOL AB-451	STATER BROTHERS	MB-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
						FUND TOTAL	300.00
						TOTAL NUMBER OF PURCHASE ORDERS	1
						FUND TOTAL	300.00
						TOTAL NUMBER OF PURCHASE ORDERS	1

I-1
 38

170 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF \$276,040.32

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 04/17/96
 PAGE: 9

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 03/30/96 - 04/14/96
 PURCHASES OVER \$200

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
				PURCHASE ORDERS TO BE RATIFIED
184				PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF 16,497.56
354				PURCHASE ORDERS FOR A GRAND TOTAL OF 292,538.08

RECOMMEND APPROVAL: *Deb Cable*
 Director of Purchasing

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 04/17/96
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D55097	100	190	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D25464, WATER & SEWER BILLS FOR MARC	3,082.08
D55112	100	196	00	MATHEMATICS	D25619 CONF 12/13/95 1 EMP	149.00
D55128	100	178	00	GEN. SUPPORT DISTRICT ADMINIS TWHBLEY, JANA	D24848 MILEAGE REIMBURSE	53.03
D55129	100	185	00	GENERAL SUPPORT OPERATIONS UT SANTA ANA RIVER WATER	D4847 WATER BILLS 1/23-3/22/96	215.30
D55131	100	196	00	VOC ED-GAINFUL HOMEMAKING	D24844 REIMBURSE FOR SUPPLIES	98.54
D55132	100	196	00	MATHEMATICS	D24843 REIMBURSE FOR SUPPLIES	53.34
D55187	100	178	00	INSTRUCTIONAL SUPPORT CURRICU BRENNAN, TINA	D25469, MILEAGE REIMBURSEMENT	17.80
D55191	100	173	00	GENERAL SUPPORT OPERATIONS UT MUTUAL WATER CO	D24852 MAR 96 WATER BILLS	30.00
D55205	100	178	00	GENERAL SUPPORT WAREHOUSE	D24856 REIMBURSE FOR SUPPLIES	24.77
D55206	100	190	00	SELF-CONTAINED CLASSROOM	D24855 REIMBURSE SUPPLIES/LUNCHES	59.35
D55207	100	178	00	GENERAL SUPP DISTR ADMIN PERS DEPARTMENT OF GENERAL SERVI	D24854 HEARING C. DUNN INV W02653	2,023.00
D55247	100	199	00	CONTINUATION EDUCATION	D25471, MILEAGE REIMBURSEMENT	50.22
D55248	100	178	00	GENERAL SUPPORT OPERATIONS UT AIRTOUCH CELLULAR	D25472, CELL PHONE CHARGES MARCH 199	607.49
D55268	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D24857 MARCH 96 PHONE BILL	19.65
D55270	100	178	00	GEN SUPP DIST ADMIN FISCAL SE POSTMASTER	D24860 REPLENISH POSTAGE MACHINE	2,500.00
D55272	100	172	00	SELF-CONTAINED CLASSROOM	D25474, REIMBURSEMENT FOR INST. MATE	41.88
D55292	100	194	00	SCHOOL ADMINISTRATION	D25629 CONF 3/21-22/96, 1 EMP	21.33
D55296	100	194	00	SCHOOL ADMINISTRATION	D25628 CONF 4/26/96 1 EMP	10.00
D55311	100	184	00	SELF-CONTAINED CLASSROOM	D24863 RET'D LIBRARY BOOK	10.00
D55312	100	191	00	SCHOOL ADMINISTRATION	D24862 REIMBURSE BULK MAILING	93.13
D55315	100	192	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D25475, PAYMENT FOR WATER BILL, MARC	2,342.65
D55316	100	175	00	SELF-CONTAINED CLASSROOM	D25477, REFUND FOR LOST BOOK	12.00
D55317	100	197	00	AVID	D25470, PAYMENT FOR BUS CHARTER, 3/27/	338.00
D55318	100	192	00	SCHOOL ADMINISTRATION	D25478, REIMBURSEMENT FOR INST. MATE	8.00

I-2
 291

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
PURCHASES OVER \$1

REPORT: APS/APS550/01
RUN DATE: 04/17/96
PAGE: 2

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D55319	100 178 00	PUPIL SERVICES PSYCHOLOGISTS	CONDIT, IRWIN	D25479, MILEAGE REIMBURSEMENT	33.70
D55320	100 178 00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D25480, MILEAGE REIMBURSEMENT	20.88
D55321	100 191 00	SCHOOL ADMINISTRATION	FORTIN, JEANIE	D55321, REIMBURSEMENT FOR OFFICE SUP	4.27
D55322	100 184 00	SELF-CONTAINED CLASSROOM	GONZALEZ, FERNANDO	D25482, REFUND FOR RETURNED LIBRARY B	5.88
D55323	100 175 00	SELF-CONTAINED CLASSROOM	HARRIET HULING	D25483, REIMBURSE FOR INST. MATERIAL	101.65
D55324	100 178 00	RIDESHARE PROGRAM	FALCON ROOM	D25484, REIMBURSE FOR RIDESHARE VOUC	165.00
D55370	100 178 00	GENERAL SUPPORT BOARD OF EDUC	UCR FOUNDATION	D25642 CONF 4/19/96 1 EMP	85.00
D55373	100 192 00	SCIENCE	REGION C COORDINATING COUNC	D25639 CONF 5/14/96 1 EMP	50.00
D55483	100 000 00	SELF-CONTAINED CLASSROOM	I.F.S.	D25488, PAYMENT FOR INSTURCTIONAL M	6,746.14
D55484	100 192 00	INSTRUCTIONAL MEDIA	CENTER FOR APPLIED RESEARCH	D25487, REIMBURSEMENT FOR INST. MATE	44.44
D55485	100 197 00	GENERAL EDUCATION -	SECONDAR H & L CHARTER CO., INC.	D25486, PAYMENT FOR CHARTER SERVICE	348.50
D55486	100 197 00	FINE ARTS - ART	H & L CHARTER CO., INC.	D25489, PAYEMENT FOR CHARTER SERVICE	495.50
D55487	100 196 00	VOC. ED. - TRADE & INDUSTRIAL	BROWN ALBERT E	D25490, REIMBURSE FOR INST. MATERIAL	30.11
D55498	100 197 00	GENERAL SUPPORT OPERATIONS	UT CHEVRON, U S A	D25495, PAYMENT FOR GAS CHARGES	89.12
D55522	100 196 00	SCHOOL ADMINISTRATION	AMERICAN LOCK COMPANY	D25498, REISSUE OF CK ISSUED TOWRONG	2,682.75
D55524	100 001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D24875 SALES TAX JAN-MAR 96	4,767.37
D55526	100 178 00	GEN SUPPORT UNDERGROUND STORA	SWRCB/SW FEES	D24877 STORM WATER PERMIT FEE 96-97	250.00
D55527	100 172 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA GAS	D24874 MARCH 96 GAS BILLS	2,148.79
D55528	100 196 00	AVID	PACIFIC TELEPHONE	D24873 MARCH 96 PHONE BILL	22.64
D55529	100 181 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA EDISON	D24872 MARCH 96 ELECTRIC BILL	1,721.61
D55531	100 178 00	PUPIL SERVICES PSYCHOLOGISTS	TUNDIDOR, MADELIN	D24870 MILEAGE REIMBURSE	27.78
D55532	100 000 00	SELF-CONTAINED CLASSROOM	LAIDLAW TRANSPORTATION	D24868 BUS TRIPS-INV 041012	1,397.83

32 H-2

FUND TOTAL 33,099.52
TOTAL NUMBER OF DISBURSEMENTS 46

D55110 101 186 00 SB1274 RESTRUCTURING/PLANNING TOWN AND COUNTRY D25622 CONF 5/1-4/96 8 EMPS 1,100.64

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 04/17/96
 PAGE: 3

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D55115	101	178	00	PL94-142 EDUC FOR ALL HANDICA HENDRICK, BILL	D25620 CONF 3/22/96 1 EMP	31.62
D55122	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR AST, BETTY	D25465, REIMBURSEMENT FOR INST. MATE	57.41
D55123	101	175	00	E.C.I.A. TITLE 1 GILLETTE, LOUISE	D25466, REIMBURSE FOR INST. MATERIAL	91.06
D55124	101	185	00	S.I.P. (SCHOOL IMPROVEMENT PR KNUDSEN, RICK	D25468, REIMBURSE FOR INST. MATERIAL	20.00
D55127	101	178	00	ECONOMIC IMPACT AID - L E P RUVALCABA, ESTHER	D24849 MILEAGE REIMBURSE	19.19
D55134	101	178	00	ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE	D24841 REIMBURSE SUPPLIES	3.12
D55135	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR LANCASTER, WALTER	D24840 REIMBURSE SUPPLIES	194.67
D55189	101	178	00	ECONOMIC IMPACT AID - L E P CALIFORNIA ELEMENTARY	D25624 CONF 5/9/96 1 EMP	175.00
D55192	101	178	00	ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE	D24851 REIMBURSE SUPPLIES	29.70
D55266	101	178	00	CTEI MIDDLE SCHOOL U.C. REGENTS	D24859 PYMT INV 5-112664-20976-0	42,453.00
D55267	101	178	00	ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE	D24858 REIMBURSE SUPPLIES	2.36
D55293	101	178	00	PL94-142 EDUC FOR ALL HANDICA RIVERSIDE CO. OFFICE OF EDU	D25627 CONF 3/29/96	70.00
D55295	101	178	00	PL94-142 EDUC FOR ALL HANDICA REGION C COORDINATING COUNC	D25625 CONF 5/14/96, 1 EMP	50.00
D55333	101	197	00	VOCATIONAL AGRICULTURE INCENT CA POLY POMONA, SO. REGION	D25623 CONF 4/2--23/96 3 EMPS	480.00
D55340	101	178	00	PL94-142 EDUC FOR ALL HANDICA RIVERSIDE COUNTY OFFICE OF	D25626 CONF 5/1/96 4 2MPS	60.00
D55361	101	186	00	E.C.I.A. TITLE 1 FAMILY SERVICES ASSOCIATION	D25637 CONF 4/23/96 1 EMP	80.00
D55362	101	175	00	E.C.I.A. TITLE 1 SOCIETY FOR DEVELOPMENT ED	D25636 CONF 6/25/96 2 EMP	218.00
D55363	101	178	00	PL94-142 EDUC FOR ALL HANDICA O.C.A.S.E.	D25635 CONF 5/15-17/96 2 EMPS	260.00
D55364	101	178	00	PL94-142 EDUC FOR ALL HANDICA ERAVEN GARDEN HOTEL	D25634 CONF 5/15-17/96 2 EMPS	160.60
D55365	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D25633 CONF 4/25/96 1 EMP	30.00
D55366	101	191	00	DEMONSTRATION ENGLISH/LANGUAG CALIF. LITERATURE PROJECT	D25632 CONF 4/26-27/96 4 EMPS	580.00
D55367	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE COUNTY OFFICE OF	D25631 CONF 3 EMP	105.00
D55369	101	178	00	ECONOMIC IMPACT AID - L E P RENEE HILL	D25644 CONF 1996 CLASS 1 EMP	105.00
D55371	101	185	00	S.I.P. (SCHOOL IMPROVEMENT PR JOHANNA DOWNS	D25641 CONF 3/19/96 1 EMP	198.00

I-2
 53

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
PURCHASES OVER \$1

REPORT: APS/APS550/01
RUN DATE: 04/17/96
PAGE: 4

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D55372	101	178 00	E.C.I.A. TITLE 1	MORENO, TERESA	D25640 CONF 3/5/96 1 EMP	77.12
D55375	101	178 00	PL94-142 EDUC FOR ALL HANDICA	ESTRADA, MARY	D25643 CONF 3/21-23/96 1 EMP	292.37
D55489	101	178 00	ECONOMIC IMPACT AID - L E P	ASKEW, ESTHER	D25491, REIMBURSE FOR INST. MATERIAL	5.38
D55500	101	178 00	NON-AGENCY ACYF HEADSTART	FAMILY SERVICES ASSOCIATION	D25638 CONF 4/23/96 8 EMP	360.00
D55501	101	178 00	E.I.A. (ECONOMIC IMPACT AID)	MEMO MENDEZ	D25646 CONF 4/2/96 1 EMP	23.25
D55520	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR CITY OF RANCHO CUCAMONGA		D25496, PAYMENT FOR PROFESSIONAL SER	1,750.00
D55521	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR JAVENS, JOSIE		D25497, PAYMENT FOR PROF SERVICES AT	1,000.00
D55525	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR RUSSELL, TANARA		D24869 REIMBURSE CONF FEE	20.00
D55530	101	196 00	S8 1882-CA PROFESSIONAL DEVEL RUBIDOUX HIGH SCHOOL		D24871 BRKFSTS, CERT'S, BASKET	400.46
D55533	101	180 00	E.C.I.A. TITLE 1	ROSTEN, BEVERLY	D24867 REIMBURSE SUPPLIES	16.22
D55534	101	178 00	MENTOR TEACHER PROGRAM	MARTINEZ, DORA	D24866 REIMBURSE SUPPLIES	36.84
D55535	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR LANCASTER, WALTER		D24865 REIMBURSE SUPPLIES	457.01
D55536	101	178 00	EMERGENCY IMMIGRANT EDUCATION ROHAC, RON		D24864 PROF SERV AT MLMS MAR 96	1,400.00
FUND TOTAL						52,413.02
TOTAL NUMBER OF DISBURSEMENTS						38
D55299	102	185 00	INSTRUCTIONAL PROGRAM	LOGAN, SHELLEY	D24861 REIMBURSE FOR FIELD TRIP	39.00
D55492	102	178 00	INSTRUCTIONAL PROGRAM	CLAUDER, LANA	D25492, MILEAGE REIMBURSEMENT	36.77
D55495	102	178 00	INSTRUCTIONAL PROGRAM	COTTRELL, JEANNA	D25493, MILEAGE REIMBURSEMENT	6.24
D55497	102	195 00	INSTRUCTIONAL PROGRAM	GOODEN, MAUDIE	D25494, REIMBURSE FOR INST. MATERIAL	42.79
D55502	102	192 00	INSTRUCTIONAL PROGRAM	REGION C COORDINATING COUNC	D25645 CONF 5/14/96 1 EMP	50.00
FUND TOTAL						174.80
TOTAL NUMBER OF DISBURSEMENTS						5
D55368	103	178 00	INSTRUCTIONAL PROGRAM	CENTRAL SCHOOL DISTRICT	D25630 CONF 5/23/96 5 EMP	200.00

1-2
34

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/30/96 - 04/14/96
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APS550/01
RUN DATE: 04/17/96
PAGE: 5

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D55523	103 178 00	GEN SUPPORT TRANS-HOME TO SCH STATE BOARD OF EQUALIZATION	D24876	FUEL TAX MARCH 96	147.19
				FUND TOTAL	347.19
				TOTAL NUMBER OF DISBURSEMENTS	2
D55235	106 179 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D25473,	ELECTRIC CHARGES FOR MARCH 1	90,999.78
				FUND TOTAL	90,999.78
				TOTAL NUMBER OF DISBURSEMENTS	1
D55325	119 178 00	GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL	D25485,	MILEAGE REIMBURSEMENT	676.42
				FUND TOTAL	676.42
				TOTAL NUMBER OF DISBURSEMENTS	1
D55188	403 196 00	FACILITIES ACQUISITION - CAPI OFFICE OF THE STATE ARCHITE	D24850	PLAN CHECK FEE RHS LNDSCPG	800.00
				FUND TOTAL	800.00
				TOTAL NUMBER OF DISBURSEMENTS	1
D55133	700 178 00	STATE PRESCHOOL AB-451	LAILAW TRANSPORTATION	D24842 PYMT INV. 040987	514.00
				FUND TOTAL	514.00
				TOTAL NUMBER OF DISBURSEMENTS	1
D55209	900 178 00	GENERAL SUPPORT DISTRICT ADHI RAINERI, PETE	D24846	PYMT DAMAGE TO CAR	316.15
				FUND TOTAL	316.15
				TOTAL NUMBER OF DISBURSEMENTS	1
D55204	979 178 00	FACILITIES ACQUISITION - CAPI PORTER, KAL A.I.A. & ASSOCI	D24853	STRUCTURAL FEES INV. 2358	346.50
				FUND TOTAL	346.50
				TOTAL NUMBER OF DISBURSEMENTS	1

1-2
85

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
03/30/96 - 04/14/96
PURCHASES OVER \$1

REPORT: APS/APS550/01
RUN DATE: 04/17/96
PAGE: 6

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
97				DISBURSEMENTS OVER	\$1.00 FOR A TOTAL AMOUNT OF	179,687.38
0				DISBURSEMENT ORDERS UNDER	\$1.00 FOR A TOTAL AMOUNT OF	.00
97				DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF	179,687.38
				TOTAL PURCHASES		490,620.46

RECOMMEND APPROVAL:


DIRECTOR OF BUSINESS SERVICES

Jurupa Unified School District

1995/1996 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
96-1 96-1-KKKK	<i>Consultant or Personal Service Agreements</i> Riverside Arts Foundation	\$150.00	Economic Impact Aid	Folk dancing presentation for students and staff of Sunnyslope Elementary School.
96-1-LLLL	Marvin Bauch	Travel NTE \$75.00 \$942.00	School Adm. - Elementary	Serve as facilitator for Van Buren Elementary School staff.
96-7 96-7-H	<i>Architectural and Inspector Agreements</i> Porter, Stinson & Miller	\$5,300.00	Title I	Furnish services necessary to obtain D.S.A. approval for two new relocatable buildings at Rustic Lane Elementary School.
96-7-I	Gary Kennedy	\$1,624.00	General Fund	Perform the following inspection services: Jurupa Valley High School concrete, Learning Center retrofit and Ina Arbuckle playground.
96-8 96-8-U	<i>Other Agreements</i> University of California, Riverside	\$35,262.00	CTEI	Comprehensive Teacher Education Institute agreement for middle schools from 7/1/96 - 6/30/97.
96-8-V	County of Riverside - Transportation Dept.	As per County Pay Schedule	Community Services	The County has sent us a proposed agreement for the provision of crossing guard services from 7/1/96 - 6/30/98. Our current agreement expires 6/30/96. The provisions of the proposed agreement remain substantially the same as our current agreement. The District will be responsible for identifying and requesting locations for crossing guard services. The District will bear 100% of the cost, which for continuance of the current level of service is estimated to be between \$96,000 - \$105,000 per year.
96-8-W	Jim Clover - S.P.O.R.T. Clinic	\$35,000.00	JVHS - 50% RHS - 50%	Athletic training services for Rubidoux and Jurupa Valley High Schools for 1996/1997

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc

5/6/96

1-3

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 16 through May 19, 1996
LOCATION: Alabama Hills/Cottonwood Lakes-Lone Pine, CA
TYPE OF ACTIVITY: Camping Field Trip
PURPOSE/OBJECTIVE: To introduce students to outdoor activities(camping/hiking/star gazing)
and study historical significance of region along with animal and plant life of Sierra Mts.
NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Jeff Jacobs, Teacher;
Vicki Jacobs, Inst. Aide; Doug Torbert, Teacher; Thelma Umscheid, Clerk Typist

EXPENSES:	Transportation	\$ <u>100.00(Gas)</u>	Number of Students <u>14</u>
	Lodging	\$ _____	
	Meals	\$ <u>390.00</u>	
	All Other	\$ _____	
	TOTAL EXPENSE	\$ <u>490.00</u>	Cost Per Student <u>35.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
<u>None</u>	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: District Vans(2) Employee Vehicles(2)

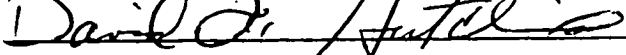
Arrangements for Accommodations and Meals: Teacher/student owned equipment-All meals prepared

Planned Disposition of Unexpended Funds: N/A group

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 4-16-96 School: Nueva Vista High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 4-16-96
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District

LOCATION: Marriott's Rancho Las Palmas Hotel, Rancho Mirage, CA

PURPOSE/OBJECTIVE: To build networks of support, opportunities and services throughout our county to benefit children, youth and families.

Three administrators and three teachers from each high school].

\$

\$ _____

Planned Disposition of Unexpended Funds: N/A

White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Ib

Open Enrollment Transfers
Three-Year Summary

School	1994/95		1995/96		1996/97	
	In	Out	In	Out	In	Out
Camino Real	48	15	28	7	12	6
Glen Avon	8	25	16	27	2	6
Granite Hill	24	21	16	17	4	1
Ina Arbuckle	40	45	39	29	52	8
Indian Hills	80	6	28	6	53	2
Mission Bell	4	16	10	13	2	1
Pacific Avenue	23	41	22	26	6	21
Pedley	15	32	11	22	1	13
Peralta	-	-	-	-	18	114
Rustic Lane	16	46	6	47	4	16
Sky Country	47	8	26	5	13	2
Stone Avenue	53	92	32	65	13	19
Sunnyslope	14	15	6	11	5	4
Troth Street	16	23	14	16	5	13
Van Buren	20	49	18	24	2	10
West Riverside	106	62	95	45	67	21
Jurupa Middle	14	1	38	71	7	22
Mira Loma Middle	-	-	28	10	13	2
Mission Middle	1	14	57	42	17	13
Jurupa Valley High	44	9	42	12	60	4
Rubidoux High	9	44	12	42	4	60
TOTAL GRANTED	582		544		360	

4/18/96