



JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Mary Burns, President Sam Knight, Clerk John Chavez Holly Hanke

SUPERINTENDENT Benita B. Roberts

MONDAY, APRIL 15, 1996

PACIFIC AVENUE ELEMENTARY MULTI-PURPOSE ROOM
6110 - 45th Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

CLOSED SESSION - 6:00 P.M.

The Board will adjourn to Closed Session pursuant to Government/Education Codes listed below.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #17.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 35291, 48900 and 48915, the Board will be discussing Expulsion Case Nos. #96-050, #96-067, #96-070, 96-071, #96-072, #96-073.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke

Flag Salute

(President Burns)

Invocation

(President Burns)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Shauna Mc Sheehy, Jurupa Valley High School Student Representative; and Heather Asi, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Welcome to Pacific Avenue Elementary School

(Mrs. Roberts)

Pacific Avenue Elementary School Principal Ms. Donna Henderson will welcome the Board to Pacific Avenue Elementary School. Pacific Avenue Elementary student ambassadors will briefly share concerning "Conflict Resolution" at the school. Information only.

b. Recognize 1995 United Way Campaign

(Mr. Méndez)

For a number of years, this district has joined other districts and local colleges and universities in the United Way Inland Valleys Education campaign. Funds raised from this annual campaign help support the work of health and human services agencies in this area. This evening, Mary Ann Stalder, Director of Resource Distribution and Planning for United Way, will be present to recognize Jurupa's 1995 campaign. The following site coordinators assisted in the 1995 campaign:

Camino Real Elementary
Glen Avon Elementary
Granite Hill Elementary
Ina Arbuckle Elementary
Indian Hills Elementary

Mission Bell Elementary
Pacific Avenue Elementary
Pedley Elementary
Rustic Lane Elementary
Sky Country Elementary
Stone Avenue Elementary
Sunnyslope Elementary
Troth Street Elementary
Van Buren Elementary
West Riverside Elementary

Ellen French
Patti Flaherty
Jay Parker
Linda Chard
Patrick Dorsmith
Nancy Woodhead
Marge Steinbrinck
Julie Pother
Ardith Kleinman
John Wheeler
Cliff Steppe
Kathy Grogan
June Kirchner
Lynnette Monico
Carmen Hernandez
Rita Gutierrez

Jurupa Middle
Mira Loma Middle
Mission Middle
Jurupa Valley High
Nueva Vista High
Rubidoux High
Education Center
Food Services
Maintenance/Operations
Print Shop
Transportation
Warehouse

Julie Newton
Camelia Dieckmann
Jean White
Gail Tindall
Joan Hill
Kevin White
Memo Méndez
Memo Méndez
Memo Méndez
Garry Noftz
Memo Méndez
Cecilia Livesay

Several agencies serve Jurupa residents; most notably, the Jurupa Family Y.M.C.A., Youth Service Center, Family Service Association and the Survival Food Bank. Through an extensive community review team process, donors are reassured that local United Way agencies are accountable. This year's campaign theme was, "Helping here, helping now." We are proud of our staff's support of needy individuals and families in this community. Information only.

3. Administrative Reports and Written Communications

a. Hear Report on the Riverside Community Foundation

(Mrs. Roberts)

For several years, school districts across the country have created local foundations to raise extra funds to meet their needs. Foundations often provide for special grants to teachers, support for the arts, provide reference materials for library media centers, purchase high tech equipment or even building specialized facilities. "The Riverside Community Foundation is a permanent trust created in 1941 to receive funds, to distribute earnings as grants for charitable purposes primarily in Riverside County." The foundation's Executive Director, Mr. Maurice Hodgen, will be present this evening to discuss how the Jurupa Unified School District might benefit from linking community donors to the Riverside foundation rather than establishing a separate organization. People in our community could establish a new permanent fund, maintained in perpetuity. However, this requires an initial gift of at least \$5,000. These gifts would be invested with other funds, and distributions would be made in accordance with our expressed wishes. This evening's presentation is viewed as a preliminary step to a more indepth review of this proposal. Information only.

b. RCC College Bound Student Program - "Passport to College"

(Mr. Méndez)

At the August 7, 1996 Board Meeting, information was presented regarding the Riverside Community College "College Bound" program. The latest working title for this program is "Passport to College."

As was presented at the August 7th meeting, the purpose of this program is to provide an incentive for fifth grade students to attend college. At this stage, the program has been approved by the RCC Board of Trustees and the RCC Foundation is in the process of raising the \$1.5 million dollars needed to provide scholarships for students.

Last year, the program was piloted with the fifth grade students at West Riverside Elementary School. This year, in addition to West Riverside Elementary School, Granite Hill and Stone Avenue Elementary Schools were included in the project. Specific aspects of the program that have been implemented this year include the teaching of a career unit, classroom presentations by RCC staff, parent meetings, and a visitation by the students to the RCC campus. Plans are to implement the program with all fifth grade classes in school districts that are within the Riverside Community College District during the 1996-97 school year.

Dr. John Andrews, Vice President of Student Services at RCC will be in attendance to provide a presentation to the board. Information only.

c. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Mission Bell PTA wishes to donate \$1,525.00, with the request it be used to purchase Math Manipulatives (\$525.00) and to purchase books for the Reading Is Fundamental Program (\$1,000.00) for the school.

3. Administrative Reports and Written Communications (Cont'd)

c. Accept Donations (Cont'd)

(Mr. Edmunds)

On behalf of "In Stitches" in Mira Loma, Susan Sandersfeld wishes to donate \$78.00, with the request it be used to purchase instructional materials for use at Sky Country Elementary School.

The following wish to donate money, with the request it be used to help defray the cost for Sky Country Elementary School students to attend the Sixth Grade Science Camp held at Pathfinder Ranch in Garner Valley.

Sky Country Boosters	\$493.00
Joseph Munoz	30.00
Total	\$523.00

The following companies wish to donate money, with the request it be used to purchase supplementary materials for a volunteer reading program coordinated by Mrs. Brenda Meyer, a parent at Stone Avenue Elementary School.

<u>Company</u>	<u>Address</u>	<u>Approximate Value</u>
Barr's Furniture	5664 Mission Blvd. Riverside, CA 92509	\$25.00
Cleaners Plus	4955 Felspar Riverside, CA 92509	\$25.00
Union Bank (Glen Avon Branch)	9103 Mission Blvd. Riverside, CA 92509	\$50.00

The Naval Warfare Assessment Division, of Corona, wishes to donate a Zenith Computer, monitor and keyboard (value is undetermined), with the request it be used at Jurupa Middle School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

d. Other Written Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

*** A. Approve Minutes of April 1, 1996 Regular Meeting**

Recommend approval as printed.

*** B. Approve Termination of the Jurupa Unified School District's Rideshare Program**

(Mr. Taylor)

For the past two years, representatives from public school districts throughout Southern California have met with officials at the South Coast Air Quality Management District (AQMD) to lobby for the exemption of schools from the requirement to provide an employee rideshare program. Mrs. Jana Twombly, Pupil Services Assistant, has represented the Jurupa School District on the School Rule Task Force.

Three critical points presented to the AQMD were instrumental in consideration of an exemption for schools:

1. Providing an employee rideshare program takes resources away from instructional programs;
2. School districts bus thousands of students daily, thus reducing air pollution; and,
3. Many schools are not in session during the peak summer smog season.

On March 8, 1996, the South Coast Air Quality Management District (AQMD), approved the exemption of school districts from the employee trip reduction regulation (Rule 2202). The text of the exemption states that "Any public or private primary or secondary school district or school that buses two (2) students for every one (1) peak window employee at worksites subject to the rule is exempt." The exemption recognizes student busing as providing an emissions reduction equivalent to an employee rideshare program. A copy of the December 8, 1996 adopted minutes which deals with the exemption of school districts is included in the supporting documents.

There are four Jurupa District sites which have been required to implement an employee rideshare program for the past six (6) years. There is a combined total of 594 employees who arrive at work during the peak window period at these four sites. The Transportation Department buses approximately 4,500 students to school on a daily basis. Thus, there is a ratio of over 7.5 :1 students bused to peak window employees.

The exemption from this requirement will create a budget savings of \$17,780. In order to give employees ample time to make other arrangements, administration recommends that the rideshare program at the four sites continue through the end of the current school year.

Administration recommends that the Board approve the termination of the Jurupa District Rideshare Program effective June 30, 1996 and direct that appropriate notice be given to employees at the rideshare sites.

C. Approve 1996 Mandated, Core Academic and Special Education Summer School Program (Mr. Taylor)

The State of California provides funds for 7% of a school district's enrollment to receive summer school instruction. We are mandated to provide classes at the high school level first. Eighth graders needing to pass core academic subjects in order to be promoted to the ninth grade, along with K-12 special education students, will be included. Because of the 7% cap, elementary summer school classes will not be offered.

Our plan is to operate core academic programs for both comprehensive high schools. The program for Rubidoux High School students will again be conducted on the campus of Mission Middle School due to renovation/construction work on Rubidoux High School's campus. Special education classes will be conducted on the Jurupa Valley High School campus.

Summer school offerings are limited to the following eight programs:

1. **Secondary Proficiency Classes** - courses offered include: Fundamentals of Language Arts and Math Essentials. These classes are offered to high school students who need to pass one or more proficiency examinations. (Rubidoux and Jurupa Valley)
2. **Core Academics** - State law defines core academic areas as mathematics, social studies, science, English, foreign language, fine arts and computer education. The following chart displays courses proposed for comprehensive high schools:

	Jurupa Valley High	Rubidoux High
AVID	X	X
Math Essentials	X	X
Math A	X	X
Introduction to Algebra (Pre-Algebra)	X	X
Algebra 1 and (A)	X	X
Algebra 11 and (B)	X	X
Geometry	X	X
Human Biology		X
Biology	X	
Geophysical Science	X	X
World History/Cultures & Geography	X	X
U. S. History	X	X
Aerospace Science	X	X
Government	X	X
Economics	X	X
Consumer Education/Law	X	X
English 9	X	X
English 10	X	X
Fundamentals of Language Arts	X	X
Computer Application (1)	X	X
American Literature		X
Sheltered English		X

3. **Individualized Program IPI** - This program is designed for non-graduating seniors and non-promoted 7th and 8th graders needing to make-up credits for graduation or promotion.

C. Approve 1996 Mandated, Core Academic and Special Education Summer School Program (Mr. Taylor)
(Cont'd)

4. **Special Education** - Special Education classes for K-12 students are offered to students requiring such instruction.
5. **Independent Study** - Students assigned to independent study who desire to complete courses in summer school may enroll in this program.
6. **Work Experience** - This program is provided for students to earn credit while working in the community. Students receive related instruction in career awareness and job survival skills.
7. **AVID Program** - This program assists incoming ninth graders by preparing them to be successful at the high school level.
8. **Nueva Vista** - This will be an independent study program for current students and new enrollees of Nueva Vista.

PROPOSED SUMMER SCHOOL SCHEDULE

Jurupa Valley High School - June 17 - July 26, 1996 (28 days/no school on July 4 & 5)
Hours: 7:25 a.m. - 12:09 p.m. - Transportation is **not** provided

Rubidoux High School - June 18 - July 26, 1996 (27 days/no school on July 4 & 5)
Hours: 7:25 a.m. - 12:09 p.m. - Transportation is **not** provided

(Secondary Proficiency Classes, Core Academic Individualized Program of Instruction (IPI), Work Experience and Independent Study)

Nueva Vista High School - June 17 - July 11, 1996 (no school on July 4 & 5)
Hours: 7:30 a.m. - 11:45 a.m. - Transportation is **not** provided

Special Education - June 17 - July 15, 1996 (no school on June 4 & 5)
Hours: 7:25 a.m. - 11:55 a.m. - Transportation **is** provided

It is recommended that the Board approve the 1996 summer school offerings as presented.

* **D. Approve Intent to Submit A Stewart McKinney Homeless Education Grant Application** (Mr. Taylor)

For the past three years, the district has received a Stewart McKinney Homeless Education grant which has provided after-school programs at Ina Arbuckle Elementary and Jurupa Middle Schools. The district was recently notified by the Riverside County Office of Education that grant applications for continued funding for 1996/97 are due no later than April 23, 1996.

A new requirement for submittal of the application is an approved assurance by the governing board that the grant application has been authorized. In addition, the application assurance also certifies compliance with Title VI of the Civil Rights Act, Section 504 of the Rehabilitation Act, Title IX of the Education Amendments, Subpart B of the Stewart McKinney Homeless Assistance Act and the Drug-Free Workplace Act. A copy of the assurance page is included in the supporting documents.

- * D. Approve Intent to Submit A Stewart McKinney Homeless Education Grant Application (Mr. Taylor)
Administration requests that the Board approve the submittal of the Stewart McKinney Homeless Education grant to continue the after-school programs at Ina Arbuckle Elementary and Jurupa Middle Schools and fund a similar program at Mira Loma Middle School.

Administration recommends that the Board approve the intent of the Jurupa District to submit an application for the Stewart McKinney Homeless Education Grant.

- * E. Approve Supplemental Textbooks (Mr. Méndez)

At the March 18, 1996 Board meeting, the Board approved for review Freak The Mighty for use at the middle school level, Fuel Systems and Emissions Control for use at the high school level, and The Egypt Game and Rifles for Watie for use at the elementary level. The books have been on display at the Instructional Media Center, Rubidoux and Glen Avon libraries for the period required by Board policy. A description of the textbooks and core literature is included in the supporting documents.

It is recommended that the Board approve for adoption as supplemental textbooks, "Freak The Mighty," "Fuel Systems and Emissions Control," "The Egypt Game," and "Rifles for Watie."

- * F. Approve Proposed Comprehensive High School Course (Mr. Méndez)

Jurupa Valley High School staff is proposing the adoption of the new course, Electronic Music & Vocal Lab. This new course will be offered in addition to standard music classes. A copy of the course plan, which includes goals, objectives and evaluation requirements, is included in the supporting documents.

Administration recommends that the Board approve Electronic Music & Vocal Lab as described in the supporting documents.

- G. Authorize Purchase of Two New Buses for the Transportation Department (Mr. Edmunds)

At the March 4, 1996 Board Meeting, the Board adopted the proposed Peralta Elementary School boundaries. Several new regular bus stops have been added to serve the school, as well as Safety Exception stops to address community concerns about children walking along Riverview Drive. Administration has determined that in order for the Transportation Department to provide home-to-school transportation to the students at Peralta, it will be necessary to purchase one additional 84-passenger bus.

Additionally, we need to replace a 20-passenger minibus needed to transport Special Education students. Bus #119 is a 1978 vintage minibus that has 158,000 miles on it. In addition to difficulty in getting parts to repair the bus, it has a unibody frame that has developed stress cracks due to metal fatigue. The last time these cracks were welded, the repair shop informed us that the frame has been welded so many times that it probably cannot be repaired again. This bus should be replaced in order to insure that our students are transported safely.

The Director of Purchasing has reviewed various options for purchasing these buses, and has found two school district bids that we can participate in using a "piggyback" clause. Beaumont Unified School District has a bid which we can use to purchase the 20-passenger mini-bus for \$35,848.43, including tax. Bret-Harte Union School District has a bid which we can use to purchase the 84-passenger bus for \$87,547.95, including tax.

G. Authorize Purchase of Two New Buses for the Transportation Department (Mr. Edmunds)
(Cont'd)

About \$70,000 of this purchase can be funded by the District's State Transportation Allowance. Historically, the District's approved Transportation Allowance has been \$947,000, while expenditures have been about \$1,400,000. This resulted in an encroachment of \$453,000 into the General Fund for transportation expenditures. The Board may recall that this year, school districts had an option to designate Supplemental Grant funding to various categorical programs. In order to eliminate the transportation encroachment, a portion of our Supplemental Grant funding was transferred to the Transportation budget. The amount designated was based on historical transportation expenditure patterns. It now appears that the District will spend about \$70,000 less in its transportation budget this year than anticipated. Since these funds have been designated to the District's transportation allowance, they are restricted, and if they are not spent on appropriate transportation expenditures this year, they cannot be carried over. In addition, base year funding for subsequent years will be reduced by the same amount. It is, therefore, highly advisable to expend these funds so that our transportation allowance is not reduced. We anticipate carrying over the balance of this expenditure to the next fiscal year and paying for it either with available transportation funding or possibly one-time block grant funding, if the Board should approve this expenditure.

Administration recommends the Board approve issuance of Purchase Order #89666 to A-Z Bus Sales, Inc., in the amount of \$123,396.38 to pay for the purchase of two buses.

H. Authorize Purchase of Furniture for Peralta Elementary School **(Mr. Edmunds)**

The District needs to purchase classroom furniture for Peralta Elementary School. The Furniture will be paid for from the state-funded furniture and equipment allocation for the project. Principal Anne Swick has submitted a requisition listing some of the necessary furniture, including student desks and chairs, teacher desks, and classroom tables. The Purchasing Department has reviewed the request and completed an analysis comparing the requirements to various bids approved by OPSC for statewide participation.

Public Contract Codes allow for school districts to participate in other districts' bids, if the Governing Board determines it to be in the best interest of the District. Board Policy states that all purchases in excess of \$12,000 must be approved by the Jurupa Unified School District Board of Education before issuing a purchase order, therefore a request is being made for this approval.

We have an opportunity to purchase the Peralta Elementary School furniture on Chino Unified School District's Bid #93-94-8 that is based on 1993 bid prices. The bid has OPSC M/W/DVBE approval.

Administration recommends the Board authorize the Purchasing Department to utilize the piggy-back clause of Public Contract Code 20118 to purchase the furniture needed for Peralta Elementary School and to issue Purchase Order #89670 in the amount of \$17,474.70 to Virco Manufacturing to cover this transaction.

I. Review and Act on Timely School Facility Matters

1. Authorize Purchase of Up to Eight Portable Classrooms for the 1996/97 School Year

(Mr. Edmunds)

In planning for facility needs for the 1996/97 school year, it appears that the District may need up to eight portable classrooms, although the precise number is not known with certainty at this time. Presently, we can anticipate a definite need for four portables: two at Rustic Lane and two at MOT. The two Rustic Lane portables are to provide improved library and computer lab facilities and will be purchased with Title I Funds designated by the school for this purpose. Two portables are needed at MOT to provide additional office space for Food Services and the Maintenance Department. The Food Services office is extremely cramped, and when a Supervisor of Food Services is hired, additional space will be necessary. The Maintenance Department needs space for a plan room to store "as built" drawings and plans for all the District's facilities. These two portables will be paid for with a combination of Food Services funds and developer fee funds.

In addition, there is a potential need for two portables at the Learning Center to provide space for alternative programs that provide options for serving expelled students. Governor Wilson has proposed funding for this program; however, funding is not certain until the State Budget is adopted this summer. If the program is approved, we need to be in a position to move very quickly to provide two classrooms for this purpose.

Another portable may be needed at Troth Street Elementary School to replace Room 23, which is a District-owned building that is more than 20 years old and is deteriorating. Administration is still evaluating the potential for repairing this room. We are requesting permission from the Board to replace this room, if necessary, and we are also requesting the latitude to purchase up to one additional portable if other space needs should arise which we cannot as yet anticipate. The source of funding for these portables would be either developer fees or redevelopment revenue.

There are several open bids from other districts that can be utilized to purchase these portables at prices from \$25,000 to \$30,000 each.

Administration recommends the Board authorize the purchase of up to eight portable classrooms.

2. Authorize Solicitation of Bids to Replace Fuel Tanks at MOT

(Mr. Edmunds)

Federal and State regulations related to underground fuel tanks require that older tanks be replaced with new double walled fuel tanks by December 1998. The Transportation Department currently maintains three (3) underground fuel storage tanks which do not conform to current requirements. Administration recommends that the tanks be replaced during the summer of 1996 in order to avoid anticipated higher costs as the deadline approaches. The estimated cost of replacement of the tanks is \$125,000.

Administration recommends the Board authorize staff to solicit bids for the replacement of underground storage tanks at the Transportation Department.

I. Review and Act on Timely School Facility Matters (Cont'd)

3. Consider Replacing the Watchman Mobile Home at Rubidoux High School (Mr. Edmunds)

In April, 1993, the District purchased a mobile home for a live-in watchman to provide security to the agricultural farm at Rubidoux High School. The mobile home was purchased at a cost of \$14,000, and was in reasonably good condition at that time. It was not well maintained by the first tenants who occupied it, and as a result there have been constant and continuing problems and complaints from the current tenant. These complaints include the following: the oven does not work; the electrical wiring is old and a fire hazard; there are insufficient wall outlets and some do not work or spark; smoke alarms are needed; several window screens are missing; walls leak when it rains; seams holding the units together are beginning to separate; the swamp cooler leaks and is inefficient; the dishwasher does not work and needs to be replaced; the roof has deteriorated and is leaking in numerous locations; the furnace and water heater are in poor condition.

Our Maintenance staff has made repeated efforts to repair problems and to replace fixtures and equipment, but we continue to get complaints about habitability of this mobile home. The electrical wiring is in particularly bad condition. In the opinion of our Senior Building Inspector, it is not cost effective to continue putting money into repairing this unit, as it would cost approximately \$9,600 to bring it up to habitable and legal condition. In the long run, it would save money to purchase a used unit that is in better condition. The cost of such a unit is estimated to be about \$15,000.

Administration recommends the Board authorize purchasing a replacement mobile home for the watchman at Rubidoux High School.

4. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

J. Act on Student Discipline Cases (Dr. Hendrick)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-050 for violation of Education Codes 35291 and 48900 (c & k) for the remainder of the current semester and the semester following.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-067 for violation of Education Codes 35291 and 48900 (a & k) for the remainder of the current semester and the semester following.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-070 for violation of Education Codes 35291 and 48900 (c, j & k) for the remainder of the current semester, being allowed to apply for readmission after May 1, 1996 and being allowed to enroll in the Steps to Success program operated at the District Learning Center.

J. Act on Student Discipline Cases (Cont'd)

(Dr. Hendrick)

- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-071 for violation of Education Codes 35291 and 48900 (c & k) for the remainder of the current semester and the semester following.
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-072 for violation of Education Codes 35291 and 48900 (a, b & k) for the remainder of the current semester and the semester following.
- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-073 for violation of Education Codes 35291 and 48900 (c, h & k) for the remainder of the current semester, being allowed to apply for readmission after May 1, 1996 and being allowed to enroll in the Steps to Success program operated at the District Learning Center.

K. Approve and Act on Personnel Matters

- * 1. Approve Personnel Report #17 (Mr. Campbell)

Administration recommends approval of Personnel Report #17 as printed subject to corrections and changes resulting from review in Closed Session.

- 2. Revise Period of Participation ("Window Period") for Golden Handshake Program

(Mr. Campbell)

Earlier this year, the Board adopted a window period for the Golden Handshake Program that began on June 17, 1996 and ended on August 29, 1996. Because some participants plan to retire immediately after their final work day on June 14, it is necessary to revise the beginning date of the window period to June 15, 1996.

Therefore, it is recommended that the Board, in implementing the provisions of Education Code Sections 22714 and 44929, authorize and establish a revised participation period for the Golden Handshake Program which shall begin on June 15, 1996 and end on August 29, 1996.

L. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items L 1-8 as printed.

- * 1. Purchase Orders (Mrs. Lauzon)
- * 2. Disbursements (Mrs. Lauzon)
- * 3. Agreements (Mr. Edmunds)
- * 4. Appropriation Transfers (Mrs. Lauzon)
- * 5. Payroll Report (Mrs. Lauzon)

L. Approve Routine Action Items by Consent (Cont'd)

- * 6. Adopt Resolution 96/23 . Authorization to Encumber Funds for the 1996/97 Fiscal Year (Mr. Edmunds)

It is sometimes necessary to issue purchase orders for the new fiscal year before the year begins. This ensures that necessary materials will be on hand when needed; for example: for summer school, for athletic equipment needed for early practice sessions, or for items which have a lead time of several months.

The County Office of Education requires the adoption of a resolution, which is included in the supporting documents, for districts that use the automatic purchase order program and wish to commit funds before the approval of the Budget for 1996/97.

Administration recommends the adoption of Resolution 96/23. Authorization to Encumber Funds for the 1996/97 fiscal year.

- * 7. Disposal of Obsolete Instructional Materials (Mr. Taylor)

There are quantities of obsolete instructional materials, as defined in Policy 6204, taking up valuable space at the school sites. The policy requires that "to insure that students' instructional needs are met with appropriate materials, administration shall arrange the disposal of obsolete instructional materials." According to Policy 6204, the Board must adopt a resolution stating its intent to dispose of obsolete instructional materials before the process begins.

It is recommended that in order to make space for new materials and insure that obsolete instructional materials are not being used for basic instruction, the Board adopt Resolution 96/24 directing disposal of obsolete instructional materials.

- * 8. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Ms. Kathy Schroeder, Teacher at Jurupa Valley High School, is requesting permission to travel to Idyllwild on Friday, May 31, through Sunday, June 2, 1996, with approximately six (6) students. The purpose of the trip is to participate in the annual ASB Retreat and provide an opportunity to attend workshops as they relate to leadership roles, developing the calendar of sales and activities and exchange ideas between incoming and outgoing officers. Costs for transportation, meals and lodging will be paid through fund-raisers and donations. Transportation will be provided by district vehicle. Administration has indicated that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Kathy Schroeder to travel to Idyllwild on Friday, May 31, through Sunday, June 2, 1996, with approximately six (6) students to participate in the annual ASB Retreat.

M. Review Routine Information Reports

- * 1. Review Board Members' Participation for the 1996 Graduation and Promotion Exercises (Mrs. Roberts)

The supporting documents include the updated 1996 Graduation and Promotion Exercises chart. Information only.

- 2. Board Meeting Locations (Mrs. Roberts)

Special Meeting	April 29, 1996	Riverside Community College	6:30 p.m.
Regular Meeting	May 6, 1996	Ina Arbuckle Elementary	7:00 p.m.
Regular Meeting	May 20, 1996	Mission Bell Elementary	7:00 p.m.

Information only.

- * 3. Review Report on Annual Language Census (Mr. Taylor)

Each spring, districts throughout California are required to conduct an annual language census and report this information to the State Department of Education. This census must include an accounting of all students with a home language other than English and a count of all pupils redesignated since the last census. Students are reported as either limited English proficient (LEP) or fluent English proficient (FEP). In order to be classified as either LEP or FEP, students are identified by their parents as having a home language other than English and must be given a test to determine their oral proficiency in English; Spanish speaking students are also given a test of oral Spanish proficiency. In addition, the language classification for students in grades 3-8 is determined by an analysis of their performance on standardized achievement tests in reading, language and mathematics. The data in this report becomes the basis for determining the types of instructional services to be provided for limited English proficient (LEP) students.

The 1996 language census indicates that there are 3,513 students who are limited English proficient. This figure represents an 8.9% increase above last year's report when the staff identified 3,225 LEP students. At the time of the census, 126 LEP students were redesignated as FEP.

While the majority of the LEP population continues to be Spanish speakers, twenty-two (22) other languages are reported. The largest number of these students speak Vietnamese, Rumanian and Tongan, in that order.

Grades K-6 LEP students who are Spanish dominant are enrolled in bilingual classes when there are sufficient numbers at a given grade level to make this a feasible option. Other students, K-12, are given instructional support services and all students receive regular English as a Second Language instruction to support them in becoming fluent English proficient. Schools with more than 100 LEP students include: Glen Avon (126), Granite Hill (168), Ina Arbuckle (341), Mission Bell (125), Pacific Avenue (135), Pedley (147), Rustic Lane (212), Sunnyslope (178), Troth Street (299), Van Buren (118), West Riverside (354), Jurupa Middle School (137), Mira Loma Middle School (125), Mission Middle School (191), Jurupa Valley High School (246) and Rubidoux High School (380). Information only.

M. Review Routine Information Reports (Cont'd)

- * 4. Review Meeting #2 Unadopted Minutes of District Bilingual Advisory Committee for the Consolidated Application (Mr. Taylor)

The unadopted minutes of Meeting #2 of the District Bilingual Advisory Committee for the Consolidated Application is included in the supporting documents for Board members review. Information only.

5. Staff Development (Mr. Taylor)

Following are staff development days that have been scheduled:

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
April 15, 1996	Van Buren Elementary	same
April 15, 1996	Ina Arbuckle Elementary	same
April 16, 1996	Van Buren Elementary	same
April 26, 1996	Rustic Lane Elementary	same
April 29, 1996	Jurupa Middle School	same
April 29, 1996	Pacific Avenue Elementary	same
May 17, 1996	Indian Hills Elementary	same
May 20, 1996	Jurupa Middle School	same

Information only.

ADJOURNMENT

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING
MONDAY, APRIL 1, 1996**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Burns, at 6:00 p.m. on Monday, April 1, 1996, in the Multi-Purpose Room at the Mira Loma Middle School, 5051 Steve Street, Riverside, California.

ROLL CALL

Members of the Board present were:

**Mrs. Mary Burns, President
Mr. Sam Knight, Clerk
Ms. Holly Hanke, Member**

Members of the Board absent were:

Mr. John Chavez, Member

STAFF PRESENT

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent
Mr. Jim Taylor, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Ms. Pam Lauzon, Director of Business Services
Mr. Memo Mendez, Director Curriculum & Categorical Projects
Dr. Bill Hendrick, Administrator of Education Support Services**

CLOSED SESSION

**RECESS TO CLOSED
SESSION
-Motion #227**

MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE STAFF LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #16; AND TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 35291, 48900 AND 48915 EXPULSION CASE NOS. #96-052, #96-053, #96-054, #96-055, #96-056, #96-057, #96-058, #96-059, #96-061, #96-062. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

At 6:01 p.m. the Board recessed to Closed Session in the Staff Lounge.

At 6:58 p.m. the Board adjourned from Closed Session.

CALL TO ORDER

At 7:02 p.m. President Burns called the meeting to order in Public Session.

ROLL CALL

President Burns, Mr. Knight, Ms. Hanke. Mr. Chavez, absent.

FLAG SALUTE

Members of the Jurupa Valley High ROTC, Darlene DeVicariis, Roger Espinoza, Desiree Duke, presented colors and Derrick DeVicariis led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENT

Mr. Knight asked for a moment of silence in memory of Mr. Weitzel, the spouse of an employee, and made an inspirational comment.

COMMUNICATIONS SESSION

REPORT FROM JVHS STUDENT REP.

Shauna McSheehy, Jurupa Valley High School student representative, reported on current events.

New traditions in April - students dedicated to academic achievement and the Renaissance program have been given special parking places on campus, which has been well received.

R.O.T.C. - 1st Place - Hawaiian Gardens Parade

F.F.A. - Nine members have been submitted to the State F.F.A. Degree: Becky Amio, Rory Ann Gunnette, Danna Martin, Tamara Pacho, Vieve Patrick, Shannon Huey, Desiree Taber, Elizabeth Ray, and Jimmy Bellows.

April 4 - Choir Concert - JVHS Theater - 7:00 p.m. & 8:15 p.m. - \$3.00

Boys' & Girls' Swim Teams - Undefeated, 3-0, with a win over Rancho Cucamonga last Friday; they are now ready to begin league meets.

Varsity Softball - 14-2 record, with three complete games over a two-day time span for pitcher, Wendy Stevens; they are ready to begin league play.

Baseball - A win over Elsinore High last Friday, 8-4. A game against Norco will be played this week with the Riverside Baseball Classic during spring break.

Shauna McSheehy distributed copies of *The Prowler* to Board members.

REPORT FROM RHS STUDENT REP.

Heather Asi, Rubidoux High School student representative, reported on current events.

Annual Club Week, March 19-22, was very successful, with money raised to help out various student organizations.

The "Hip Hop Hawkins" dance was well attended by over 400 students, with Nathan Lauritzen crowned the 1996 Sadies Matie.

March 27 - A.S.B. Blood Drive - 96 pints of blood were donated from students, ages 17 and 18, and teachers.

March 28 - The Track & Field Team won North 79-39, moving RHS to 2nd place in the Ivy League. Orshwante Bryant left undefeated in league, in both triple and long jumps. Jason Lundblad overthrew the Huskies in both long shot and discus. Deshan Booker won in the 100 and 200 meter. In distance, sophomore Gabriel Hernandez won the 3200 meter and Antonio Villireal won the 1600 and 800 meter.

March 29 & 30 - Pep Squad tryouts, with 10 frosh, 12 J.V., 20 unisquad and 2 mascots chosen, judged by the United Dance and Cheer Associations.

REPORT FROM RHS
STUDENT REP.
(CONT'D)

April 1 - Inservice Day

April 2 - Annual Battle of the Sports, with awards to winners on Friday.

April 26 - Annual Nominating Convention - Theme, "Monopoly," with an invitation to the Board to attend.

WELCOME TO MIRA
LOMA MIDDLE SCHOOL

The Superintendent thanked Mira Loma Middle School Principal, Ms. Diana Asseier, for arranging for the Jurupa Valley High School ROTC to perform the flag salute. She noted that although the Board had previously visited the Mira Loma Middle School site, this was the first opportunity for Ms. Asseier to officially welcome the Board to Mira Loma Middle School.

Ms. Diana Asseier stated that she was proud to serve as the Principal of the newly opened Mira Loma Middle School and introduced Student Body President, Katie Jones, to share a student's perspective on events at the school.

Katie Jones highlighted that as a new school, eighth graders had the opportunity to select school colors, purple and teal, and the school mascot, the mountain lion. She indicated that students at Mira Loma Middle want their school to be the best in the district. They hope to achieve this by acknowledging student achievement through certificates, prizes, awards assemblies and lunch with the Principal and by forming a "Mountain Lion City Council" to sponsor numerous student activities, in particular, the upcoming video conference. Katie felt that Mira Loma Middle is off to a good start and she thanked the Board for visiting their wonderful school.

Ms. Diana Asseier recalled that in July, 1995, she came before the Board to request funding for network wiring to pilot an advanced technology system at Mira Loma Middle, and invited the Board to visit the school when the computer system was on-line. She noted that although the wiring is not completely connected, they are off to a good start and she is proud of the 65 dedicated staff members at Mira Loma Middle School.

Ms. Asseier recognized Assistant Principal, Mr. Neil Mercurius, for his efforts to make Mira Loma Middle the first school in Riverside County to have a "home page" on the Internet. Other technological advancements at the school include an on-line card catalog; a multimedia work station; a computer lab; business partnerships with the community, and during spring break, wiring will be installed to connect the various computers throughout the school. Their immediate goal is to be the best middle school in Riverside County, and their long term goal is to be the best middle school in the State and in the Nation. Ms. Asseier distributed the Mira Loma Middle School pamphlet for 1995/96 to Board members.

RECOGNIZE ADOPT-A-
SCHOOL PARTNERSHIP,
MLMS & NAVAL
WARFARE ASSES. DIV.,
NORCO

In order to formalize the "Adopt-A-School" partnership between Mira Loma Middle School and the Naval Warfare Assessment Division (NWAD), the Assistant Superintendent Education Services asked Principal, Ms. Diana Asseier, and Captain Michael Mathis (NWAD) to outline for the Board what they hoped to accomplish in the future through the partnership.

Ms. Diana Asseier presented a biographical sketch of Captain Michael G. Mathis, Commanding Officer of the Naval Ordnance Center's Naval Warfare Assessment Division in Norco, California, and cited the economic importance of NWAD and its employees in Riverside County, which produces an estimated \$92 million in revenue in the Inland Empire. She highlighted that due to the partnership and NWAD's state-of-the-art technology, students will be involved in a tele-conference at NWAD's facility, viewing a large screen video display, speaking live via satellite to Marines in North Carolina on April 3, 1996. Ms. Asseier thanked NWAD for their interest in adopting and sponsoring Mira Loma Middle School as their "Adopt-A-School" partners and introduced Captain Mathis to address the Board.

RECOGNIZE ADOPT-A-SCHOOL PARTNERSHIP, MLMS & NAVAL WARFARE ASSES. DIV. NORCO (CONT'D)

Captain Mathis stated that within the Naval Warfare Assessment Division, there are approximately 750 science and math engineers to pool from their vast talents to assist schools and citizens, and they looked forward to this partnership to share their state-of-the-art computer systems. He stated that plans for the partnership include the tele-conference, student field trips to their facility, the donation of computers, expert staff to train school district staff to use the computers, and providing judges for school district events. Captain Mathis offered an invitation to those interested to attend the NWAD Open House in May to view their facility.

The Assistant Superintendent Education Services asked the Superintendent and President Burns to join him at the podium to formally sign the "Adopt-A-School" partnership agreement with Captain Mathis and Ms. Diana Asseier.

President Burns noted that she looked forward to a tour of the Naval Warfare Assessment Division facility.

RECOGNIZE APRIL, 1996 "PUBLIC SCHOOLS MONTH"

The Superintendent stated that every year, public schools select a week to encourage members of the community to support the cause of public education. She noted that in the Jurupa Unified School District, principals have set aside the week of April, 22-26, 1996 to observe "Public Schools Week," and highlighted this year's theme, "Teachers affect eternity; you can never tell where their influence stops."

RECOGNIZE DISTRICT SCIENCE FAIR WINNERS

The Assistant Superintendent Education Services noted that on March 13, the annual Science Fair was held at Jurupa Valley High School. He stated that the names of the winners, by division, have been placed on the Board Agenda for recognition of their accomplishments. The Assistant Superintendent noted that 19 of the projects listed from the intermediate through senior division will proceed to the Inland Science and Engineering Fair in San Bernardino, April 23-25, 1996. He thanked teacher, Mr. Terry Snell, for coordinating this successful event.

RECOGNIZE PRINCIPAL-FOR-A-DAY REPRESENTATIVES

The Superintendent stated that on March 19, 1996, over 400 individuals throughout Riverside County participated in the "Principal-For-A-Day" program, and thanked the seventeen individuals from local businesses in the community as listed on the Board Agenda, including Board member Mr. Sam Knight, Principal-For-A-Day at Indian Hills Elementary, for their participation. She noted that for the second year in a row, Mr. Memo Mendez coordinated the event, which concluded with a reception at Granite Hill Elementary, with all participants receiving a recognition plaque.

RECOGNIZE APRIL 25, 1996 AS "TAKE OUR DAUGHTERS TO WORK" DAY

The Director of Curriculum and Categorical Projects recognized April 25, 1996 as "Take Our Daughters to Work Day," a program sponsored by the Ms. Foundation for Women and endorsed by various organizations, to help young girls focus on the role of school as it relates to their futures and the workforce.

ACCEPT DONATIONS
-Motion #228

The Assistant Superintendent Business Services requested that the Board accept several donations as listed in the supporting documents.

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$100.00 FROM MR. & MRS. PATRICK CANNON FOR INSTRUCTIONAL SUPPLIES IN MS. YAMADA'S & MS. SCHIEFER'S CLASSROOMS AT CAMINO REAL; \$50.00 FROM MR. SERGIO INFANTE FOR INSTRUCTIONAL SUPPLIES FOR HIS CLASS AT GRANITE HILL; \$10.00 FROM KAREN ROSENBERG, IMAGINE THAT, \$10.00 FROM JAMES P. CHURILLA, K-MART, \$80.00 FROM JULIE DUMPHY, MCDONALD'S, FOR THE H.O.S.T. READING PROGRAM AT RUSTIC LANE.

ACCEPT DONATIONS:
-Motion #228
(CONT'D)

\$4,000.00 FROM THE VAN BUREN PTA FOR FIELD TRIPS; NEW MACINTOSH AND SHAMROCK COMPUTER SYSTEMS VALUED AT \$3,350.00 FROM THE YEARBOOK CLASS AT JURUPA MIDDLE TO BE USED BY JURUPA MIDDLE YEARBOOK AND JOURNALISM STUDENTS; A NEW PENTIUM COMPUTER SYSTEM VALUED AT \$1,706.00 FROM THE JURUPA MIDDLE PTA TO BE USED AT JURUPA MIDDLE; A MCPHERSON BOVINE SHOW HALTER VALUED AT \$40.00 FROM MR. GREGG ADAMS FOR THE AG. PROGRAM AT RUBIDOUX HIGH. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

ADM. REPORTS/
WRITTEN COMM.

The Superintendent commented concerning the unique articles in the April Fool's Day edition of *The Prowler*.

PUBLIC VERBAL
COMMENTS

President Burns opened the Public Verbal Comments section as an opportunity for citizens to address the Board.

COMMENT: SCIENCE
FAIR

Ms. Pat Merritt, grandparent, expressed her concern regarding the lack of consistency between the County and State Science Fair regulations. She indicated that the information she received in the mail from the State level was not consistent with the guidelines she received from the Jurupa Unified School District. Ms. Merritt stated that the district level description of awards was incomplete and did not outline that primary level entries were not eligible for awards as were the secondary level projects. She asked the Board to support a reform of this program so that all entries are coequal.

President Burns requested and received copies of the Science Fair material that Ms. Merritt referred to.

Ms. Hanke requested clarification regarding Ms. Merritt's concerns.

The Assistant Superintendent Education Services explained that the district receives direction concerning the Science Fair regulations from Ms. Jan Moorhouse, the Riverside County Office of Education coordinator for the Countywide Science Fair.

COMMENT: DATELINE
NBC

Mr. J. R. Hertz, parent, referred to the recent Dateline NBC television program which highlighted child molestation in the public school system and the lack of reporting individuals charged with this offense from school district to school district. He asked the Jurupa Unified School District to take action to help stop this injustice and suggested that the Board, on an emergency basis, direct staff to develop a policy, and discuss at a future Board meeting, prohibiting the writing of letters of recommendation or positive references for those employees suspected of sexual misconduct.

President Burns asked Mr. Hertz if he had contacted administration to allow them to address this issue?

Mr. Hertz indicated that he wished to notify the Board that there are current inquiries in the Los Angeles Unified School District concerning this issue, and he felt that it was important to bring this matter to the district's attention, so that they are aware that they could be held liable and charged with a lawsuit for not properly reporting information regarding an employee.

Mr. Hertz referred to an incident concerning an individual screaming and threatening students at one of the district's high schools.

President Burns asked Mr. Hertz to contact staff regarding this incident.

PUBLIC VERBAL
COMMENTS
COMMENT: DATELINE
NBC (CONT'D)

Mr. Hertz asked for the district's assistance to not allow individuals from NEA-J to show portions of a videotape on a school campus highlighting certain members of the public commenting at a Board meeting. He also referred to an NEA-J candidate's name being left off of a ballot.

BOARD MEMBER
REPORTS & COMMENTS

Mr. Knight congratulated the student ambassadors from Rubidoux High School and Jurupa Valley High School for effectively communicating events concerning academics and athletics at their respective schools. He thanked Ms. Diana Asseier, Mira Loma Middle Principal, for her presentation, and Mr. Neil Mercurius, Mira Loma Middle Assistant Principal, for his work on the school's behalf on the Internet. Concerning the upcoming video teleconference, Mr. Knight asked how the students are feeling?

Mr. Mercurius replied that students are very excited.

Mr. Knight congratulated Mira Loma Middle School student, Katie Jones, for presenting information concerning the activities at Mira Loma Middle School. He recognized the district Science Fair winners and Mr. Terry Snell, for coordinating the event. Mr. Knight addressed Ms. Merritt's concerns by stating that the Board will look into the issues that she raised, as it relates to students. He wished to publicly thank Captain Mathis and the Naval Warfare Assessment Division, for their participation in the school partnership and for demonstrating a significant concern for the well-being of the community and its youth.

Mr. Knight expressed his delight at having the opportunity to participate in the "Principal-For-A-Day" program at Indian Hills Elementary where he observed a very dedicated staff, with tremendous leadership and friendly students. He commended Mr. Bob Umphress, *Jurupa This Week*, for his participation in the program; he recognized principals throughout the district for their leadership and involvement in the program, and noted that this is a reflection on the Superintendent, her administrative staff, and their leadership abilities and direction for the entire district. Mr. Knight encouraged individuals to visit school sites and classrooms to show appreciation to staff, students and parents in the district for making Jurupa a good educational experience. He expressed his appreciation to Mr. Memo Mendez for extending to him the opportunity to participate in the "Principal-For-A-Day" program.

Ms. Hanke congratulated Science Fair winners and commended them for participating in the event. She recognized Mira Loma Middle teacher, Ms. Schlax, for her outstanding efforts in the school's after-school sports program. Ms. Hanke thanked the "Principal-For-A-Day" participants, and she hoped to be a participant in the future if her schedule changed. She commended Ms. Diana Asseier for the "Adopt-A-School" partnership and for her hospitality.

President Burns agreed with Mr. Knight's remarks concerning the visitation of school sites, and commented that when she toured the district she could feel the ambiance in classrooms at each school. She encouraged Board members to visit the schools.

Mr. Knight commended Ms. Cynthia Johnson, teacher at Indian Hills Elementary, for her recent presentation at an inservice staff training meeting concerning the Reading Task Force that California has established, and Ms. Anne Swick for the Reading Task Force for the district. He stated that the district is committed to establishing an improved reading program. Mr. Knight encouraged members of the community to donate books to school libraries and classrooms to provide additional reading material for students.

**BOARD MEMBER
REPORTS & COMMENTS
(CONT'D)**

The Superintendent thanked Mr. Knight for encouraging the support of the libraries at the school sites, and noted that as donations are received, there are approved lists which the staff can use to determine whether the books donated meet library standards.

**APPROVE MINUTES
-Motion #229**

MR. KNIGHT MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING MARCH 18, 1996. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

**ADOPT AT SECOND
READING POLICY
6402.1, STUDENT USE
OF TECHNOLOGY
-Motion #230**

The Superintendent recommended that the Board adopt at second reading, Policy #6402.1, Student Use of Technology.

MS. HANKE MOVED THE BOARD ADOPT AT SECOND READING POLICY 6402.1, STUDENT USE OF TECHNOLOGY. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

**APPROVE MLMS
STUDENT
GOVERNMENT
CHARTER
-Motion #231**

The Assistant Superintendent Education Services recalled that the last school constitution that the Board approved was six years ago for Jurupa Valley High, and noted that according to Board Policy, secondary schools must have their constitution approved by the School Board. Therefore, he recommended that the Board approve the Mira Loma Middle School "Mountain Lion City Charter for Student Government" as listed in the supporting documents, to allow their Associated Student Body to operate under this constitution.

MR. KNIGHT MOVED THE BOARD APPROVE THE MIRA LOMA MIDDLE SCHOOL "MOUNTAIN LION CITY CHARTER FOR STUDENT GOVERNMENT." MS. HANKE SECONDED THE MOTION. Mr. Knight highlighted the "Mountain Lion City Credo" as follows: "Mountain Lion City is located at Mira Loma Middle School in Riverside, California. The development of self-esteem, academic achievement, respect for others, and productivity are the goals of the city. Mountain Lion city council dedicates itself to providing leadership, service, and a safe, orderly learning environment for the community." A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY, 3-0.

**APPROVE
RES. #96/22
CHILD CARE
CONTRACT
-Motion #232**

The Assistant Superintendent Education Services noted that this annual resolution permits the district to request State preschool funding and enter into child care and development services contracts for the 1995/96 school year.

MS. HANKE MOVED THE BOARD APPROVE RESOLUTION #96/22 TO ALLOW THE DISTRICT TO ENTER INTO CHILD CARE AND DEVELOPMENT SERVICES CONTRACTS WITH THE STATE DEPARTMENT OF EDUCATION FOR THE 1995/96 SCHOOL YEAR. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY 3-0.

**APPROVE SUBMITTAL
OF PIP GRANT FOR
GRANITE HILL &
RUSTIC LANE
-Motion #233**

The Assistant Superintendent Education Services stated that for the past three years, Pacific Avenue, Sunnyslope, Troth Street and West Riverside Elementary Schools have successfully operated a Primary Intervention Program (PIP) at their respective sites, and Granite Hill and Rustic Lane Elementary Schools have requested permission to submit a grant application as well.

MR. KNIGHT MOVED THE BOARD APPROVE THE SUBMITTAL OF THE PRIMARY INTERVENTION PROGRAM (PIP) GRANT APPLICATION FOR GRANITE HILL AND RUSTIC LANE ELEMENTARY SCHOOLS IN THE AMOUNT OF \$40,000. President Burns spoke in support of this worthwhile program for students. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

**AUTHORIZATION TO
SOLICIT BIDS FOR RHS
GROUNDS
RENOVATION
-Motion #234**

The Assistant Superintendent Business Services recalled that in September, 1995, the district retained the services of landscape architectural firm, Purkiss•Rose, to develop a plan to landscape Rubidoux High School. He noted that following several meetings with district office administrators, Rubidoux High School staff and the community, a plan was developed for the renovation to be completed this summer, with a budget of \$400,000 from redevelopment funds. The Assistant Superintendent indicated that the next step in the process is to solicit bids. He introduced Mr. Jim Pickel, representative from the Purkiss•Rose firm, to provide for the Board an overview of the planned renovation as listed on a reduced copy for Board members and a large-scale drawing displayed for the public.

Mr. Pickel stated that the Purkiss•Rose firm prepared a landscape proposal to compliment the building renovation of Rubidoux High School to accommodate the district's budget with the an add-alternate phase if possible. He highlighted the following four areas to be included in the plan: (1) A large, grass quad, west of the gym (possible amphitheater in the future); (2) develop the existing outdoor lunch area; (3) incorporate an outside study area in the courtyard adjacent to the library, and (4) widen the "D" wing corridor area. Mr. Pickel also outlined the add-alternate project for the front of the school, if funding is available for the project.

Board members asked several questions regarding types of trees to be planted and the variety of grass planned for turf areas.

Mr. Pickel commented that jacarandas are included in the overall project, and the shamel ash trees, west of the Library, will remain, with bench areas created under the trees. He noted that Sahara grass, a hybrid of Burmuda grass, will be used, which has a deep green color; is very tough and withstands heavy foot traffic. Mr. Pickel also noted that sycamore trees will be used in the front of the school, which grow approximately 4-6 feet per year to a height of 35 feet.

In response to President Burns' question, Mr. Pickel responded that hardscape refers to paved areas, and noted that the walkway adjacent to the planned amphitheater has a 4% slope which exceeds ADA requirements.

The Assistant Superintendent Business Services stated that \$400,000 is the amount set aside in the budget for the project, which allows for an irrigation system to one day feed into a planned central irrigation system for the entire district.

President Burns asked if the sycamore trees planned for the front of the school cause allergies and in relation to air quality, wondered if spraying would be necessary?

Mr. Pickel stated that this was not considered, as they have not encountered problems in the past from this tree at other school sites; however, he noted that he will investigate her concern.

The Assistant Superintendent Business Services stated that Purkiss•Rose proposed the areas that will have the greatest impact on day-to-day life on the campus, the interior, which is where they have concentrated their design and budget.

Mr. Knight asked if the grounds work will begin first on the interior of the school, and work west toward the opening.

The Assistant Superintendent Business Services responded affirmatively, and stated that the district will solicit bids for all of the work, including the add-alternate bid for the front of the school; however, it has not been determined at this time, whether the \$400,000 budgeted for the project will allow for the front of the school.

AUTHORIZATION TO
SOLICIT BIDS FOR RHS
GROUNDS
RENOVATION
-Motion #234
(CONTD)

Mr. Pickel commented that depending on the bidding atmosphere, the front portion of the school will be considered as an add-alternate contract; depending on bidding numbers they will determine whether or not to proceed with this area of the proposal.

President Burns thanked Mr. Jim Pickel for fashioning the proposal to meet the district's budgetary constraints and asked that he investigate the sycamore trees in the front of the school in relation to allergies.

PRESIDENT BURNS MOVED THE BOARD AUTHORIZE SOLICITATION OF BIDS FOR LANDSCAPE RENOVATION AT RUBIDOUX HIGH SCHOOL. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

AUTHORIZE
SOLICITATION OF BIDS
FOR ASPHALT REPAIRS
AT 10 SITES
-Motion #235

The Assistant Superintendent Business Services stated that Agenda Items F-2, F-3 and F-4 involve the district's State Deferred Maintenance Plan, and are planned for completion during the summer. He noted that all three items are eligible to be submitted for 50% matching funds from the State. The Assistant Superintendent indicated that Agenda Item F-2, at an estimated cost of \$73,000, is an on-going program to patch, seal and stripe playgrounds in order to strengthen the asphalt and provide for a longer period of usage.

MS. HANKE MOVED THE BOARD AUTHORIZE STAFF TO SOLICIT BIDS FOR THE REPAIR OF ASPHALT AT TEN (10) SITES. MR. KNIGHT SECONDED THE MOTION, and asked concerning the playground at Ina Arbuckle. The Assistant Superintendent Business Services answered that asphalt replacement is an on-going project, in particular, at Ina Arbuckle, Item F-5, much of which will be taken care of during the summer. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY, 3-0.

AUTHORIZE
SOLICITATION OF BIDS
TO PAINT FOUR SITES
-Motion #236

The Assistant Superintendent Business Services stated that Agenda Item F-3 is a State Deferred Maintenance project, which involves the painting of four sites at a cost of \$70,000.

MR. KNIGHT MOVED THE BOARD AUTHORIZE STAFF TO SOLICIT BIDS FOR THE PAINTING OF FOUR (4) SITES. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

AUTHORIZE
SOLICITATION OF BIDS
FOR RE-ROOFING FIVE
SCHOOL SITES
-Motion #237

The Assistant Superintendent Business Services noted the re-roofing of sites, at an estimated cost of \$158,000, is a State Deferred Maintenance project, and asked for the Board's authorization to solicit bids.

MS. HANKE MOVED THE BOARD AUTHORIZE STAFF TO SOLICIT BIDS FOR RE-ROOFING AT FIVE (5) SCHOOL SITES. MR. KNIGHT SECONDED THE MOTION CARRIED UNANIMOUSLY, 3-0.

APPROVE BID FOR
ASPHALT AT INA
ARBUCKLE
-Motion #238

The Assistant Superintendent Business Services recalled that at the March 4, 1996 meeting, the Board authorized the solicitation of bids for new asphalt at Ina Arbuckle, in order to complete the necessary work to replace the playground matting. He referred to the hand-carried recommendation for the bid selected, from Mission paving, at a cost of \$18,395.00, and requested the Board's authorization to award the bid to this company.

MR. KNIGHT MOVED THE BOARD AUTHORIZE THE ISSUANCE OF PURCHASE ORDER #89654 TO MISSION PAVING OF SAN GABRIEL TO REPLACE ASPHALT PAVING AT INA ARBUCKLE ELEMENTARY SCHOOL. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

ACT ON TEN (10)
DISCIPLINE CASES:
#96/052; #96/053; #96/054;
#96/055; #96/56; #96/057;
#96/058; #96/059; #96/061;
#96/062
-Motion #239

PRESIDENT BURNS MOVED THE BOARD ACCEPT AND ADOPT AS ITS OWN THE FINDINGS OF FACT AND THE CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL IN EACH OF THE FOLLOWING DISCIPLINE CASES #96-052, #96-053, #96-054, #96-055, #96-056, #96-057, #96-058, #96-059, #96-061, #96-062 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #96-052 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C) AND (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THAT HE BE ALLOWED TO PARTICIPATE IN THE STEPS TO SUCCESS PROGRAM AS A SPECIAL EDUCATION STUDENT; EXPEL THE PUPIL IN DISCIPLINE CASE #96-053 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C) AND (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND SHE BE ALLOWED TO ENROLL AND PARTICIPATE IN THE STEPS TO SUCCESS PROGRAM OPERATED AT THE LEARNING CENTER; EXPEL THE PUPIL IN DISCIPLINE CASE #96-054 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C), (D) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96-055 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (B), (D) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96-056 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C), (D) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96-057 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C) AND (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND SHE BE ALLOWED TO ENROLL AND PARTICIPATE IN THE STEPS TO SUCCESS PROGRAM OPERATED AT THE LEARNING CENTER; EXPEL THE PUPIL IN DISCIPLINE CASE #96-058 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (B), (C) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER; EXPEL THE PUPIL IN DISCIPLINE CASE #96-059 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (B), (C) & (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING.

ACT ON TEN (10)
DISCIPLINE CASES:
#96/052; #96/053; #96/054;
#96/055; #96/56; #96/057;
#96/058; #96/059; #96/061;
#96/062
-Motion #239
(CONT'D)

EXPULSION ORDER BE SUSPENDED AND THAT THE STUDENT BE ENROLLED INTO ANOTHER ELEMENTARY SCHOOL AND PLACED UPON SCHOOL PROBATION FOR ONE CALENDAR YEAR BEGINNING WITH THE DATE OF THE BOARD'S ORDER; EXPULSION ORDER BE SUSPENDED AND THAT THE STUDENT BE ENROLLED INTO ANOTHER ELEMENTARY SCHOOL AND PLACED UPON SCHOOL PROBATION FOR ONE CALENDAR YEAR BEGINNING WITH THE DATE OF THE BOARD'S ORDER. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

APPROVE PERSONNEL
REPORT #16 W/INSERT
-Motion #240

The Assistant Superintendent Personnel Services requested the Board's approval on Personnel Report #16, as printed, with Insert H-1, Pages 7-13.

MS. HANKE MOVED THE BOARD APPROVE PERSONNEL REPORT #16, AS PRINTED, WITH INSERT H-1, PAGES 7-13. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

ADOPT 1996/97 SCHOOL
CALENDAR & EMP.
WORK YEAR
-Motion #241

The Assistant Superintendent Personnel Services commented that this is the time of year when the School Calendar and Employee Work Year is adopted, in agreement with employee organizations, as noted in the supporting documents.

MS. HANKE MOVED THE BOARD ADOPT THE 1996/97 SCHOOL CALENDAR AND WORK YEAR SCHEDULES SHOWN IN THE SUPPORTING DOCUMENTS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

REVIEW CLASSIFIED
EMPLOYMENT
SUMMARY

The Assistant Superintendent Personnel Services noted that Agenda Item H-3 is classified employment data for the Board's information.

APPROVE ROUTINE
ACTION ITEMS
-Motion #242

MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS 1-13 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; APPROPRIATION TRANSFERS; NON-ROUTINE FIELD TRIP REQUEST FOR (30) JURUPA VALLEY HIGH STUDENTS TO ATTEND THE ANNUAL JUDGING FINALS IN FRESNO APRIL 18-20, 1996; NON-ROUTINE FIELD TRIP REQUEST FOR (20) JURUPA VALLEY HIGH STUDENTS TO ATTEND THE STATE LEADERSHIP CONFERENCE IN FRESNO APRIL 20-23, 1996; NON-ROUTINE FIELD TRIP REQUEST FOR (25) JURUPA VALLEY HIGH STUDENTS TO ATTEND THE ANNUAL STATE JUDGING FINALS IN SAN LUIS OBISPO MAY 3-4, 1996; NON-ROUTINE FIELD TRIP REQUEST FOR (23) JURUPA VALLEY HIGH STUDENTS TO ATTEND THE NATIONAL MUSIC COMPETITION MAY 15-19, 1996 IN SAN FRANCISCO; NON-ROUTINE FIELD TRIP REQUEST FOR (6) RUBIDOUX HIGH STUDENTS TO ATTEND THE ANNUAL FFA STATE LEADERSHIP CONFERENCE APRIL 19-23, 1996 IN FRESNO; NON-ROUTINE FIELD TRIP REQUEST FOR (23) RUBIDOUX HIGH SCHOOL STUDENTS TO PARTICIPATE IN A PERFORMANCE TOUR MAY 23-28, 1996 IN SAN FRANCISCO.

APPROVE ROUTINE
ACTION ITEMS
-Motion #242
(CONT'D)

NON-ROUTINE FIELD TRIP REQUEST FOR (60) JURUPA VALLEY HIGH SILVER BRIGADE STUDENTS TO TRAVEL TO WASHINGTON, D.C. JANUARY 17-21, 1997 TO ATTEND THE PRESIDENTIAL INAUGURATION FESTIVAL; NON-ROUTINE FIELD TRIP REQUEST FOR (4) RUBIDOUX HIGH STUDENTS TO ATTEND THE UNITED BLACK STUDENTS OF CALIFORNIA STATE CONVENTION APRIL 26-28, 1996 IN BAKERSFIELD, AND NON-ROUTINE FIELD TRIP REQUEST FOR (20) RUBIDOUX HIGH STUDENTS TO TRAVEL TO VARIOUS COLLEGE CAMPUSES IN CALIFORNIA MAY 5-8, 1996. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 3-0.

ROUTINE INFO.
REPORTS

The Board reviewed the following information reports: Tentative Date for Joint Meeting with JUSD & RCC Board; Report of Rideshare Program Audit by AQMD; Recruitment for position of Supervisor of Food Services; 1996 Graduation & Promotion Exercises; Board Meeting Locations; Staff Development.

The Superintendent referred to the names of Board members from last year's graduation ceremonies and asked for requests for this year's graduation ceremonies.

Jurupa Middle School - Ms. Hanke
Mira Loma Middle School - President Burns
Jurupa Valley High School - Mr. Knight, Mr. Chavez
Rubidoux High School - President Burns, Ms. Hanke
Nueva Vista High School - President Burns, Mr. Knight

In response to Ms. Hanke's inquiry concerning the day of the week chosen for the meeting with RCC, the Superintendent noted that the meeting is scheduled on a Monday. President Burns commented that the date is April 29, at 6:30 p.m. Board members reached consensus that this date is agreeable.

ADJOURNMENT

There being no further business, President Burns adjourned the Regular Meeting from Public Session at 8:33 p.m.

MINUTES OF THE REGULAR MEETING OF APRIL 1, 1996 ARE APPROVED AS

_____	_____
_____	_____
_____ President	_____ Clerk
_____ Date	

- (5) **Primary and Secondary School Districts and Schools**
Any public or private primary or secondary school district or school that buses two (2) students for every one (1) peak window employee at worksites subject to the rule is exempt from Rule 2202, according to the following criteria:

- (A) School districts and schools shall keep records demonstrating the maintenance of this ratio on-site and make them available upon request by the Executive Officer or designee; and
- (B) On a case by case basis, the Executive Officer or designee may approve a request by a school district or school to modify the default student-to-employee ratio to reflect location, trip length and other school district or school specific busing program characteristics in order to maintain equivalency with emission reductions which would occur if the district or school met its emission reduction goals under Rule 2202; and
- (C) The Executive Officer may periodically update and publish the default student-to-employee ratio to reflect changes to revised emission factors published by the California Air Resources Board.

School districts and schools may opt not to be exempt but to implement a Rule 2202 program and claim credit for surplus emission reduction credits earned through a student busing program and other Rule 2202 compliance options.

- (6) **Primary and Secondary School District Financial Hardship**
Due to their financial hardship, notwithstanding the criteria of paragraph (1)(5), school districts that have received a Negative or Qualified Certification status from their County Board of Education pursuant to Chapter 6, Part 24 of Division 3 of the Education Code, deeming that based upon current projections the school district or county office of education will not or may not meet its financial obligations, may request the Executive Officer to grant a temporary exemption from the requirements of the rule. The Executive Officer shall grant a temporary exemption for the period during which the Negative or Qualified Certification status applies.

(m) **Emission Factors**

The following emission factors, which shall be used in calculations pursuant to this rule, are based on California Air Resources Board's EMFAC 7F emission factor model and BURDEN 7F vehicle activity model. These emission factors shall be revised upon publication by the California Air Resources Board of final revised emission factors

Part II: Application Assurances

The applicant hereby assures and certifies that it will comply with the regulations, policies, guidelines, and requirements as they relate to this application, acceptance and use of federal funds for this federal-assisted project. In addition the application certifies:

1. The applicant will possess legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicants governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person certified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. The applicant will comply with Title VI of the Civil Rights Act of 1964 (PL 88-352), and in accordance with that Act, no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant received federal assistance, and will immediately take any measures necessary to effectuate this agreement.
3. The applicant will comply with Section 504 of the Rehabilitation Act of 1973, as amended, which prohibits discrimination on the basis of handicap in programs and activities receiving federal financial assistance.
4. The applicant will comply with Title IX of the Education Amendments of 1972, as amended, which prohibits discrimination on the basis of sex in education programs and activities receiving federal financial assistance.
5. The applicant will comply with the requirements and intent of Subpart B of the Stewart B. McKinney Homeless Assistance Act (see 42 USC section 11431-11435) and assures:
 - (a) the local educational agency's combined fiscal effort per student or the aggregate expenditures of that agency and the state with respect to the provision of free public education by such agency for the fiscal year preceding the fiscal year for which the determination is made was not less than 90 percent of such combined fiscal effort or aggregate expenditures for the second fiscal year preceding the fiscal year for which the determination is made; and
 - (b) compliance with, or use of requested funds to come into compliance with subdivisions (3) through (9) of 42 USC section 11432 (g) (42 USC section 11433 (b)(2), (3); HR 6, IASA Section 723 (b)(2), (3).)
6. The applicant will comply with the Drug-Free Workplace Act of 1988 which requires the applicant to provide, or continue to provide a drug-free workplace.

Name of Superintendent or Designee	Telephone
Signature of Superintendent or Designee	Date



Jurupa Unified School District
Instructional Services

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: Freak the Mighty
AUTHOR: Rodman Philbrick
PUBLISHER: Scholastic, Inc.
COPYRIGHT: 1993
SUBJECT: English Language Arts - 7th Grade CORE Literature
COST: \$3.99

OTHER BOOKS CONSIDERED:

1. Title: The Amethyst Ring
Authors: Scott O'Dell

2. Title: A Parcel of Patterns
Authors: Jill Paton Walsh

REASONS FOR SELECTING THIS BOOK:

1. Freak The Mighty is a sensitive, compelling story about the friendship that develops between two young boys. One of the boys is physically deformed, but mentally gifted. The other boy is mentally challenged, but physically superior. This is an engaging and appealing story for seventh grade students' general emotional and intellectual maturity. This selection has been written to reflect an appropriate level of vocabulary, comprehension, and language skills for a varied range of seventh graders.
2. Freak The Mighty is a current nomination for the California Young Reader Medal, 1995-96. It was also recognized as a Judy Lopez Memorial Award Honor Book.
3. As a CORE literature selection, this novel accommodates the themes Individuals and the Need for Acceptance, Search for Justice and Dignity, The Individual and Society, and Journey to Personal Fulfillment included in the Prentice Hall Literature program.



RECOMMENDING COMMITTEE:

DATE: February 26, 1996

Suzanne Rowland

Nancy Lott

Karen Stokoe

LEGAL COMPLIANCE REQUIREMENTS MET BY:

_____ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 X Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

01/96

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: Fuel Systems and Emission Controls - 3rd Edition
Classroom Manual and Shop Manual

AUTHOR: Richard K. DuPuy
Alan Ahlstrand
Kalton C. Lahue

PUBLISHER: Chek-Chart Publications, Division of Harper-Collins
Box 49006
San Jose, CA 95161-9006

COPYRIGHT: 1994

SUBJECT: Auto Tune-Up

COST: Classroom Manual and Workbook \$59.95

OTHER BOOKS CONSIDERED:

1. Title: Auto Fuel and Emission Control Systems
Publisher: Goodheart-Wilcox Co.
2. Title: Petersen's Basic Carburetion and Fuel Systems
Publisher: Petersen Publishing Co.

REASONS FOR SELECTING THIS BOOK:

We do not presently have a text specifically for the auto tune-up class. We have been using a general auto maintenance text for the class that does not go into great enough depth. The book chosen is superior to other textbooks considered for the following reasons:

- A. Up-to-date information.
- B. Excellent study questions at the end of each chapter reinforces learning.
- C. Illustrations and tables are clear and easy to read.
- D. The reading level of the text is appropriate for the students enrolled in the class.
- E. Excellent accompanying workbook with useful supplementary activities.

Cost to the District: 30 sets of classroom manuals and shop manual at \$59.95 = \$1,798.50

RECOMMENDING COMMITTEE:

DATE: February 26, 1996

Gareth Richards
Michael Free
Marie Mains
Donn Cushing

LEGAL COMPLIANCE REQUIREMENTS MET BY:

☐ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

☒ Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

01/96

**Jurupa Unified School District
Instructional Services**

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: The Egypt Game
AUTHOR: Zilpha K. Snyder
PUBLISHER: Dell Yearling
COPYRIGHT:
SUBJECT: Sixth Grade Social Studies
COST: \$4.50 (Paperback)

REASONS FOR SELECTING THIS BOOK:

The sixth grade social studies curriculum includes ancient Egypt. This book deals with the customs, traditions, people and places of ancient Egypt. It is the perfect tie in.

RECOMMENDING COMMITTEE:

DATE: February 26, 1996

Linda Goedhart and Margie Forward

LEGAL COMPLIANCE REQUIREMENTS MET BY:

 X Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

 Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

02/96



RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: Rifles for Watie
AUTHOR: Harold Keith
PUBLISHER: Harper Trophy
COPYRIGHT: 1957
SUBJECT: English Language Arts
COST: \$3.95 (Paperback)

OTHER BOOKS CONSIDERED:

1. Title: Across Five Aprils
Authors: Irene Hunt
Publisher: Berkley Books
2. Title: My Brother Sam Is Dead
Authors: James Lincoln Collier and Christopher Collier
Publisher: MacMillan

REASONS FOR SELECTING THIS BOOK:

1. Rifles for Watie deals with adolescent experience during the time of the Civil War. It also deals with the true experiences of the Kansas Volunteers. It has been written to reflect an appropriate vocabulary, comprehension, and language skills for 8th grade students.
2. This selection was awarded the Newberry Award in 1958, which identified this novel as a distinguished contribution to children's literature.
3. As a CORE Literature selection, Rifles for Watie accommodates the themes of Experiences With War and Peace, Passages and Transformation, The Individual and Society, A Time For Courage, and Our Heritage.
4. This selection provides an historical and geographical correlation with the social studies curriculum studies in 8th grade as recommended by the California State Framework for History/Social Science. The study of this novel at 8th grade would facilitate the integration of the English Language Arts and Social Studies curriculum.

RECOMMENDING COMMITTEE:

DATE: FEBRUARY 26, 1996

LEGAL COMPLIANCE REQUIREMENTS MET BY:

_____ Recommended book is listed in List of Authorized Textbooks, Los Angeles Unified School District.

X Completed "Instructional Materials Legal Compliance Evaluation Form" (attached).

02/96

ELECTRONIC MUSIC & VOCAL LAB COURSE CONTENT AND ORGANIZATION

Instrumental Music & Vocal Fundamentals

1. Playing Skills

- A. Dexterity: Finger accuracy and speed.
- B. Intonation: The ability to hear and match pitch accurately.
- C. Articulation: The variety of ways to start a tone and end it.
- D. Vocal support, proper tone, and a variety of vibrato's.
- E. Special Instrument Skills: Soloing, Comping, etc.

2. Rhythm-Students will be able to demonstrate and apply knowledge of:

- A. Beat, meter, and melodic rhythm.
- B. The duration's of whole, half, quarter, eighth, sixteen notes and rests.
- C. Time signatures: 4/4, 2/4, 3/4, 6/8, etc.
- D. Dotted note values
- E. Duration's of duplets, triplets, etc.

3. Reading Skills and Decoding Sheet Music

Students will improve in:

- A. Keys, key signatures, and accidentals for the electronics:
Identifying and playing upper and lower scales and chord progressions and finger patterns.
- B. Dynamics: The interpretation of sheet music markings relating to loudness and softness and their respective velocities.
- C. Tempo interpretations and variations and their respective changes.

4. Rehearsal Skills

The students develop the ability to:

- A. Concentrate and contribute: The excellence of the performance is established in the rehearsal.
- B. Respond to the conductor and/or group leader.
- C. Maintain a respect and proper care of music, equipment, and vocal chords.

**JURUPA UNIFIED SCHOOL DISTRICT
JURUPA VALLEY HIGH SCHOOL**

Course Plan

Adopted:
Revised: 1/96

Course Title: ELECTRONIC MUSIC & VOCAL LAB

Department: Fine Arts

Credits: 5

Length of Course: Semester

Target Group: 9th - 12th grade elective for students interested in electronic music and vocals.

Prerequisite: Teacher approval-audition, student must have previous experience with instrument/voice - this is not a beginners class.

Course Description: Electronic Music that provides exposure to different styles of music, from classical to rock, for the student that plays electronic instruments: amplified guitar, amplified bass, amplified piano/acoustic piano, Trap drum set, sequencing equipment, etc. This venue will also act as an accompaniment for the vocalist who wishes to expand their repertoire, knowledge, and experience with electronic music and more modern contemporary styles used in nightclubs, theaters, and state productions. It also provides the student with skills necessary to read sheet music, music notation, analyze different styles of musical forms, and review/learn the history of that music as it presents itself to everyday music performances. This is a hands on learning and performance oriented class.

Means of Assessing Student Learning:

1. Quizzes
2. Tests
3. Performances
4. Classroom Activities

General Goals of Course:

Students will learn to.

1. Develop an appreciation and skill for various styles/types of music.
2. Understand and develop different performance styles.
3. Develop desirable listening skills.
4. Add an avenue for developing college and professional work related skills.

Exit Learning Objectives:

Students will be able to:

1. Describe, plan, and perform above average skills of music from Antiquity through Contemporary Modern.
2. Read advanced sheet music, musical rhythms and notes.
3. Demonstrate the courtesies associated with professional performance etiquette and behavior.

Jurupa Unified School District

Personnel Report #17

April 15, 1996

CERTIFICATED PERSONNEL

From Temporary to Regular Assignment

Teacher	Mr. Richard Heath 3636 15th Street Riverside, CA 92501	Effective July 1, 1996
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Extra Compensation Assignment

Instructional Services: to grade proficiency tests; March 22, 1996 through March 25, 1996; not to exceed 6.25 hours each; appropriate hourly rate of pay.

Devi Curtis	Viola Depass	Mike Dohr
May Cheng	Gloria Hill	Alice Muniz
Lucinda Kane	Gillian Coffey	Allan Stringer
Larry Sturm	Jenny Stoever	

Instructional Services: to attend a Reading Task Force Committee Meeting; March 28, 1996; not to exceed three (3) hours total; appropriate hourly rate of pay.

Kathleen Perez

Glen Avon Elementary: 1995-96 school year; after school sports and recreation program.

Lynne Healy	\$450.00
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Substitute Assignment

Teacher	Ms. Kathy Olsen 5051 Pikes Court Riverside, CA 92509	As needed 30-Day Emergency Permit
Teacher	Ms. Linda Posner 22875 Hilton Head Dr. #238 Diamond Bar, CA 91765	As needed Single Subject-Agriculture, Science & Chemistry

Leave of Absence

Teacher	Ms. Susan Tsuyuki 139 A Alta Street Arcadia, CA 91006	Unpaid Special Leave effective August 28, 1996 through June 12, 1997 without compen- sation, health and welfare bene- fits or increment advancement.
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Personnel Report #17

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Marilyn Gallagher 4075 Agate Street Riverside, CA 92509	Effective June 14, 1996
Teacher	Ms. Sylvia Stevens 8601 Park Lane #623 Dallas, TX 75231	Effective March 30, 1996

CLASSIFIED PERSONNEL

Regular Assignment

Preschool Teacher w/B.A.	Ms. Jackie Lyen 1765 Partridge Anaheim, CA 92806	Effective April 15, 1996 Work Year E2 Part-time
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Short-Term/Extra Work

Indian Hills Elementary: to serve as a Student Attendant; April 2-5, 1996; not to exceed 25 hours total; appropriate hourly rate of pay.

Activity Supervisor	Jorge Alvarado
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Substitute Assignment

Activity Supervisor	Mr. Lee Kolari 3659 Roselle Place Riverside, CA 92509	As needed
Activity Supervisor	Ms. Sandra Rainey 14460 Quail Ridge Road Riverside, CA 92503	As needed
Activity Supervisor	Ms. Leticia Salcido 6411 Little Brook Trail Riverside, CA 92509	As needed

Resignation

Elementary Media Center Clerk	Ms. June VanGenuchten Kurbergstr 20 8049 Zurich CH	Effective June 30, 1996
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Personnel Report #17

OTHER PERSONNEL

Short-Term Assignment

Warehouse; peak load assistance; April 8-11, 1996; not to exceed eight (8) hours per day; \$9.53 per hour.

Peak Load Warehouse Mr. Don Brown

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #17

April 15, 1996

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult Education: to teach Beginning Macintosh Computer class; April 26, 1996 through May 30, 1996; not to exceed three (3) hours per week; appropriate hourly rate of pay.

Rob Liddle

Instructional Services: to facilitate teachers in completing SB1969 training; March 22, 1996 through May 23, 1996; not to exceed 45 hours total; appropriate hourly rate of pay.

Wendy Ramirez
Vicky Castillo
Lenore Boykin
Carole Zuloaga

Joyce Malle
Alma Guzman
Lupe Lopez
Janet Garcia-Hudson

John Martin
Sheryl Beamer
Esther Askew

Granite Hill Elementary: to conduct parent workshops; January 15, 1996 and May 30, 1996; not to exceed 15 hours total; appropriate hourly rate of pay.

Lorena Montoya
Cassandra Lemus

Connie Nagle
Claudia Penaloza

Martha Gomez

Granite Hill Elementary: to provide supplemental opportunities for GATE students; January 23, 1996 through June 15, 1996; not to exceed 41 1/2 hours total; appropriate hourly rate of pay.

Connie Nagle

Ina Arbuckle Elementary: to conduct parent workshops; March 1, 1996 through June 7, 1996; not to exceed nine (9) hours total; appropriate hourly rate of pay.

Nancy Liverman

Sunnyslope Elementary: to attend workshop on Title I program; June 25, 1996; not to exceed 10 hours total; appropriate hourly rate of pay.

Barbara Martin

Anne Gibson

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary; 1995-96 school year; after school sports and recreation program.

Maurice Castro	\$33.33
Tom Buchanan	\$200.
Hector Sanchez	\$200.
Mark Gonzales	\$200.
Liz Miller	\$33.33
Kathy Hanson	\$333.34
Marilyn Martinez	\$200.

Substitute Assignment

Teacher	Mr. Erik Anderson 4246 Tenth Street Riverside, CA 92501	As needed 30-Day Emergency Permit
Teacher	Ms. Kimberly Hansen P.O. Box 33115 Riverside, CA 92519	As needed 30-Day Emergency Permit

Resignation

Teacher	Ms. Debra Depew 1115 West Idaho Avenue Ontario, OR 97914	Effective April 8, 1996
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CLASSIFIED PERSONNEL

Regular Assignment

Bus Driver	Ms. Stacy Colburn 3902 Gordon Way Riverside, CA 92509	Effective April 16, 1996 Work Year F Part-time
Agriculture Assistant	Ms. Pamela Gates 10962 Julia Street Mira Loma, CA 91752	Effective December 7, 1995 Work Year E1 Part-time
Stock Clerk/Delivery Driver	Mr. Raymond Lauzon 1107 Versailles Circle Riverside, CA 92506	Effective April 15, 1996 Work Year A

Personnel Report #17

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary: to maintain records on Title I materials, inventories and supplies; March 15, 1996 through June 30, 1996; not to exceed 76 1/2 hours total; appropriate hourly rate of pay.

Secretary-Elem. Prin. Ms. Ann Valle

Granite Hill Elementary: to maintain language arts instructional materials and supplies; April 8-12, 1996 and June 17-28, 1996; not to exceed 42 1/2 hours total; appropriate hourly rate of pay.

Secretary-Elem. Prin. Ms. Ann Valle

Ina Arbuckle Elementary: to educate staff on various instructional strategies to meet the needs of diverse student population; April 15, 1996; not to exceed 18 hours total; appropriate hourly rate of pay.

Instructional Aide	Tracy Edwards
Instructional Aide	Kathi Garcia
Bil. Lang. Tutor	Reveca Gomez
Instructional Aide	Jessica Marshall
Instructional Aide	Janet Roberts
Instructional Aide	Debbie Vanderhagen

Ina Arbuckle Elementary: to offer parents training in family math curriculum; March 1, 1996 through June 7, 1996; not to exceed three (3) hours total; appropriate hourly rate of pay.

Bil. Language Tutor Jossie Dowling

Jurupa Valley High School: planning and preparing for the 1996-97 school year; July 1, 1996 through July 31, 1996; not to exceed 22 days total; appropriate hourly rate of pay.

Assist. Prin. Secretary Ms. Helen Haney

Substitute Assignment

High School Assistant Principal's Secretary	Ms. Leticia Morales 6344 Cinnabar Drive Riverside, CA 92509	As needed
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Personnel Report #17

OTHER PERSONNEL

Short-Term Assignment

Ina Arbuckle Elementary: to serve as a Peak Load Clerk; March 25, 1996 through June 14, 1996; not to exceed 20 hours total; \$8.23 per hour.

Peak Load Clerk Alma Mendoza

Sunnyslope Elementary: to serve as a Bilingual Computer Assistant; April 15, 1996 through June 14, 1996; not to exceed 12 1/2 hours per week; \$8.527 per hour.

Bil. Computer Assist. Elizabeth Lopez

Sunnyslope Elementary: to serve as a Computer Assistant; April 15, 1996 through June 14, 1996; not to exceed 12 1/2 hours per week; \$8.527 per hour.

Computer Assistant Lyle McCollum

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

03/16/96 - 03/29/96
PURCHASES OVER \$200

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P89236	100	178	00	GENERAL SUPPORT GROUNDS	LE MEUR WELDING & MFG.	JVHS-REPAIRS
P89329	100	178	00	GENERAL SUPPORT GROUNDS	BOB HICKS TURF EQUIPMENT CO	MOT-HUB EQUIPMENT
P89335	100	178	00	INSTRUCTION GENERAL EDUCATION	ALQUEST SYSTEMS	RV-COMPUTER REPAIRS
P89340	100	178	00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.	MOT-SUPPLIES
P89479	100	000	00	SELF-CONTAINED CLASSROOM	SAN BERNARDINO SUPT OF SCHO	EC-STUDENT ENTRY FEES
P89480	100	190	00	SELF-CONTAINED CLASSROOM	FUTURE TRAC ASSOCIATES	JMS-INSTRUCTIONAL MATERIAL
P89519	100	178	00	NON SPECIFIC	XEROX CORP - CUST. #9717887	WAREHOUSE-SUPPLIES
P89525	100	197	00	GENERAL EDUCATION - SECONDARY	H & K DISTRIBUTORS	JVHS-SUPPLIES
P89526	100	178	00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.	MOT-EQUIPMENT REPAIR
P89529	100	178	00	GENERAL SUPPORT GROUNDS	WESTERN EXTERMINATOR COMPAN	MAINT-EXTERMINATOR SERVICE
P89536	100	197	00	SELF-CONTAINED CLASSROOM	LONGS ELECTRONICS	JVHS-INSTRUCTIONAL MATERIAL
P89538	100	196	00	AVID	H & L CHARTER CO., INC.	RHS-COLLEGE TOUR
P89541	100	000	00	SELF-CONTAINED CLASSROOM	FOLLETT LIBRARY BOOK CO.	MB-INSTRUCTIONAL MATERIAL
P89543	100	000	00	SELF-CONTAINED CLASSROOM	SCIENCE KIT & BOREAL LABS	JMS-INSTRUCTIONAL MATERIAL
P89558	100	622	00	GEN SUPPORT DISTRICT ADMIN	IN PIN MAN, THE	EC-PINS
P89574	100	000	00	SELF-CONTAINED CLASSROOM	LIFE TOUCH PUBLISHING, INC.	MB-INSTRUCTIONAL MATERIALS
P89575	100	197	00	VOC ED-TRADE & INDUSTRIAL	4.0 SOLUTIONS	JVHS-INSTRUCTIONAL MATERIAL
P89588	100	178	00	INSTRUCTIONAL SUPPORT CURRICU	THE PRUDENTIAL FITNESSGRAM	EC-SUPPLIES
P89603	100	622	00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT	MOT-EQUIPMENT
P89605	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	CONTRACT CARPET COMPANY	RHS/JVHS-CARPET REPAIR
P89606	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	SOUTHERN CALIFORNIA EDISON	PA-SAFETY MATERIALS
P89607	100	000	00	SELF-CONTAINED CLASSROOM	KNOTT'S BERRY FARM, ED. PRG	CR-FIELD TRIP
P89616	100	196	00	STUDENT ACTIVITIES	PORTER BOILER SERVICE	RHS-OPEN PO-EMERGENCY REPAIR FOR POD
P89619	100	178	00	NON SPECIFIC	SECURITY WARE	WHSE-STOCK

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 DISTRICT: 46 JURUPA UNIFIED

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 03/16/96 - 03/29/96
 PURCHASES OVER \$200

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PURCHASE ORDERS TO BE RATIFIED						
P89640	100	178	00	INSTRUCTIONAL SUPPORT CURRICU CTB/MACHILLAN/MCGRAW HILL	EC-BOOKS	546.83
P89678	100	178	00	INSTRUCTION GENERAL EDUCATION BELO, BRUCE M.	JMS-MUSICAL EQUIPMENT REPAIRS	1,500.00
P89687	100	178	00	INSTRUCTIONAL SUPPORT CURRICU PSYCHOLOGICAL CORPORATION,	EC-TESTS	274.43
P89690	100	196	00	SCHOOL ADMINISTRATION	RHS-OFFICE SUPPLIES	1,141.83
MAC CONNECTION						-----
FUND TOTAL						27,102.34
TOTAL NUMBER OF PURCHASE ORDERS						28
P89478	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR WITTCO	MB-DUPLICATOR	2,418.99
P89486	101	178	00	ECONOMIC IMPACT AID - L E P NATIONAL EVALUATIONS SYSTEM	EC-STUDY TESTS GUIDES	215.50
P89490	101	180	00	E.C.I.A. TITLE 1	IA-INSTRUCTIONAL MATERIAL	205.59
P89496	101	186	00	GOALS 2000	VB-CALCULATOR	215.23
P89497	101	178	00	E.C.I.A. TITLE 1	EC-FEDERAL GRANTS	350.00
P89503	101	186	00	E.C.I.A. TITLE 1	VB-BOOKS	373.35
P89504	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR KIDUCATION	IH-INSTRUCTIONAL MATERIAL	322.91
P89509	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR WEEKLY READER	SA-INSTRUCTIONAL MATERIAL	813.73
P89512	101	179	00	E.C.I.A. TITLE 1	GA-INSTRUCTIONAL MATERIALS	425.61
P89522	101	186	00	E.C.I.A. TITLE 1	VB-INSTRUCTIONAL MATERIALS	756.41
P89551	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR TROXELL COMMUNICATIONS INC.	SA-IMC-SS-OFFICE EQUIPMENT	1,511.73
P89562	101	178	00	E.C.I.A. CHAPTER 2	JVHS-BOOKS	1,830.00
P89563	101	178	00	ESEA T-VII BILINGUAL EDUC ACT CM SCHOOL SUPPLY CO.	EC-INSTRUCTIONAL MATERIAL	300.00
P89576	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR MODERN PROCESS COMPANY	JMS-INSTRUCTIONAL MATERIALS	314.62
P89577	101	178	00	ECONOMIC IMPACT AID - L E P APPLE COMPUTER-SUPPORT CENT	EC-OFFICE SUPPLY	866.31
P89579	101	178	00	E.I.A. (ECONOMIC IMPACT AID) FUTURE TRAC ASSOCIATES	EC-OFFICE SUPPLIES	4,707.60
P89580	101	178	00	E.C.I.A. CHAPTER 2	CR-TEXT BOOKS	247.00

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PURCHASE ORDERS TO BE RATIFIED						
P89581	101	178 00	E.C.I.A. CHAPTER 2	FOLLETT LIBRARY BOOK CO	GA-BOOKS	575.81
P89582	101	178 00	E.C.I.A. CHAPTER 2	FOLLETT LIBRARY BOOK CO.	SC-BOOKS	591.00
P89584	101	178 00	DRUG ABUSE EDUCATION & PREVEN THE BUREAU FOR AT-RISK YOUT		JMS-INSTRUCTIONAL MATERIALS	702.99
P89595	101	178 00	E.C.I.A. CHAPTER 2	MOOK & BLANCHARD	CR-BOOKS	243.73
P89596	101	178 00	NON-AGENCY ACYF HEADSTART	RUBIDOUX NATURE CENTER	IA-FIELD TRIP	231.00
P89604	101	178 00	TOBACCO USE PREVENTION EDUCAT	AMERICAN CANCER SOCIETY	PED-INSTRUCTIONAL MATERIAL	408.92
P89612	101	178 00	E.C.I.A. CHAPTER 2	FOLLETT LIBRARY BOOK CO.	SA-BOOKS	214.00
P89620	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR STAPLES		RL-COPIER	967.57
P89621	101	178 00	DRUG ABUSE EDUCATION & PREVEN U.S. GAMES		MMS-INSTRUCTIONAL MATERIALS	795.00
P89639	101	178 00	TOBACCO USE PREVENTION EDUCAT	HEALTH EDCC	PED-INSTRUCTIONAL MATERIAL	445.87
P89646	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR MARSHALL MUSIC		JMS-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P89651	101	178 00	E.C.I.A. CHAPTER 2	FOLLETT LIBRARY BOOK CO.	WR-LIBRARY BOOKS	463.90
P89672	101	178 00	E.C.I.A. CHAPTER 2	FOLLETT LIBRARY BOOK CO.	PED-LIBRARY BOOKS	543.00
P89673	101	184 00	E.C.I.A. TITLE 1	FOLLETT LIBRARY BOOK CO.	RL-LIBRARY BOOKS	4,000.00
P89674	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR WRIGHT GROUP, THE		CR-INSTRUCTIONAL MATERIALS	264.96
P89677	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR J.W. PEPPER OF LOS ANGELES		JMS-OPEN PO-INSTRUCTIONAL MATERIALS	570.00
P89680	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR KIDUCATION		PED-INSTRUCTIONAL MATERIALS	386.20
P89684	101	178 00	ECONOMIC IMPACT AID - L E P	STECK-VAUGHN CO (800)531-50	TS-INSTRUCTIONAL MATERIALS	520.43
P89686	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER SERVICE & SALES		WHSE-COMPUTER REPAIRS	240.81
P89688	101	197 00	VOCATIONAL AGRICULTURE INCENT	IVORY'S	JVHS-OPEN PO-EQUIPMENT REPAIRS	250.00
P89692	101	184 00	E.C.I.A. TITLE 1	USI	RL-LAMINATOR	1,621.83
P89693	101	184 00	E.C.I.A. TITLE 1	KAPLAN SCHOOL SUPPLY CORP.	RL-INSTRUCTIONAL MATERIALS	609.91
P89695	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	RED LION HOTEL/ONTARIO	RHS-CONFERENCE	2,044.90

FUND TOTAL

32,896.41

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PURCHASE ORDERS TO BE RATIFIED						40
P89342	103	178	00	GEN SUPPORT TRANS-HOME TO SCH MODERN PROCESS COMPANY	MOT-SUPPLIES	307.09
P89493	103	178	00	INSTRUCTIONAL PROGRAM COMP USA	SA-SCANNER	866.31
P89498	103	178	00	INSTRUCTIONAL PROGRAM SANDAK	JVHS-INSTRUCTIONAL MATERIALS	1,446.55
P89527	103	178	00	GEN SUPPORT TRANS-HOME TO SCH GOSLIN TIRE SERVICE	MOT-TIRES	1,073.24
P89534	103	178	00	GEN SUPPORT TRANS-HOME TO SCH VALLEY DETROIT DIESEL	TRANS-REPLACE FUEL INJECTORS	963.00
P89552	103	178	00	INSTRUCTIONAL PROGRAM D & S MARKETING SYSTEMS	JVHS-INSTRUCTIONAL MATERIAL	343.72
P89560	103	178	00	GEN ED - INST MAT K-8, CARRYD IMAGINE THAT	IMC-INSTRUCTIONAL MATERIAL	759.55
P89583	103	178	00	INSTRUCTIONAL PROGRAM FREY SCIENTIFIC CO.	JVHS-INSTRUCTIONAL MATERIALS	360.26
P89597	103	178	00	GEN SUPPORT TRANS-HOME TO SCH PACIFIC EMPIRE VOLVO TRUCK	MOT-AUTO PARTS	600.00
P89615	103	178	00	GEN SUPPORT TRANS-HOME TO SCH KOEHL AUTOMATIC TRANS.SVC.	TRANSP-TRANSMISSION REPAIRS	1,000.00
P89648	103	178	00	GEN SUPPORT TRANS-HOME TO SCH SEARS ROEBUCK & COMPANY	TRANS-EQUIPMENT	872.70
P89694	103	178	00	GEN SUPPORT TRANS-HOME TO SCH GOSLIN TIRE SERVICE	TRANS-OPEN PO-TIRES	3,000.00
FUND TOTAL						11,592.42
TOTAL NUMBER OF PURCHASE ORDERS						12
P88525	119	178	00	GENERAL SUPPORT, MAINTENANCE FLYNN SIGNS & GRAPHICS	MOT-BRAILLE SIGNS	363.78
P88533	119	178	00	GENERAL SUPPORT, MAINTENANCE POST TOOL	MAINT-REPLACE DRILLS	215.48
P88784	119	178	00	GENERAL SUPPORT, MAINTENANCE CORPORATE EXPRESS (HANSON O	MAINT-OFFICE SUPPLIES	335.21
P88908	119	178	00	GENERAL SUPPORT, MAINTENANCE, ARROW AIR CONDITIONING	MAINT-TS-A/C REPAIRS	1,500.00
P88987	119	178	00	GENERAL SUPPORT, MAINTENANCE, ARROW AIR CONDITIONING	MOT-SUPPLIES	893.11
P88988	119	178	00	GENERAL SUPPORT, MAINTENANCE, TIMESAVERS, INC	MOT-SUPPLIES	227.00
P89001	119	178	00	GENERAL SUPPORT, MAINTENANCE COUNTY OF RIVERSIDE HEALTH	MAINT-SERVICE	1,645.00
P89331	119	178	00	GENERAL SUPPORT, MAINTENANCE, XEROX CORP - PARTS ORDER DE	MAINT-PARTS FOR COPIERS	9,453.88

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PURCHASE ORDERS TO BE RATIFIED							
P89333	119	178	00	GENERAL SUPPORT, MAINTENANCE, BURTRONICS (MARTIN BUS. MAC	MOT-REPAIR SUPPLIES	766.10	
P89339	119	178	00	GENERAL SUPPORT, MAINTENANCE, BEST LOCKING SYSTEMS OF L.A	MOT-SUPPLIES	3,680.46	
P89341	119	178	00	GENERAL SUPPORT, MAINTENANCE, CLARK SECURITY PRODUCTS	MAINT-SUPPLIES	5,566.77	
P89344	119	178	00	GENERAL SUPPORT, MAINTENANCE, THOMPSON ENGINEERING CO	RL-EQUIPMENT	412.14	
P89483	119	178	00	GENERAL SUPPORT, MAINTENANCE TREDEX	MAINT-OFFICE EQUIPMENT	1,450.00	
P89533	119	178	00	GENERAL SUPPORT, MAINTENANCE SPARTAN TOOL	MAINT-SUPPLIES	625.54	
P89643	119	178	00	GENERAL SUPPORT, MAINTENANCE FRAMCO HOME CENTER	MAINT-SUPPLIES	1,000.00	
FUND TOTAL						28,134.47	
TOTAL NUMBER OF PURCHASE ORDERS						15	
P88970	403	192	00	FACILITIES ACQUISITION - CAPI DIGITAL NETWORK CORP.	MOT-BUILDING IMPROVEMENTS	19,200.00	
FUND TOTAL						19,200.00	
TOTAL NUMBER OF PURCHASE ORDERS						1	
P89223	650	197	33	FACILITIES ACQUISITION - CAPI APPLE COMPUTER-SUPPORT CENT	JVHS-OFFICE EQUIPMENT	37,554.11	
FUND TOTAL						37,554.11	
TOTAL NUMBER OF PURCHASE ORDERS						1	
P89578	700	178	00	STATE PRESCHOOL AB-451	K-MART (LIMONITE STORE)	902.77	
FUND TOTAL						902.77	
TOTAL NUMBER OF PURCHASE ORDERS						1	
P89515	800	194	00	GENERAL EDUCATION - ADULT	SOUTH-WESTERN ITP DIST.CENT	AE/LC-TEXT BOOKS	429.92
P89545	800	194	00	GENERAL EDUCATION - ADULT	AMSCO SCHOOL PUBLICATIONS,	AE/LC-INSTRUCTIONAL MATERIAL	201.82

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FUND TOTAL	631.74
TOTAL NUMBER OF PURCHASE ORDERS	2

P89063	930	197	00	PLANT MAINTENANCE	HOME DEPOT	MAINT-SUPPLIES	1,091.02
P89233	930	197	00	PLANT MAINTENANCE	HOME DEPOT	MAINT-JVHS-SUPPLIES	1,466.17

FUND TOTAL	2,557.19
TOTAL NUMBER OF PURCHASE ORDERS	2


P89477	979	196	00	FACILITIES ACQUISITION - CAPI DIVISION OF STATE ARCHITECT	RHS-PORTABLES	450.00
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FUND TOTAL	450.00
TOTAL NUMBER OF PURCHASE ORDERS	1

103 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF	161,021.45
98 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF	8,891.92

201 PURCHASE ORDERS	FOR A GRAND TOTAL OF	169,913.37
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RECOMMEND APPROVAL:


Director of Purchasing

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REPORT OF PURCHASES

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DISBURSEMENT ORDERS

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D54579	100	178 00	RIDESHARE PROGRAM	FAGAN, LINDA	D25436, WINNER OF MONTHLY RIDESHARE	40.00
D54605	100	175 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS		D24802 FEB 96 GAS BILLS	553.71
D54606	100	178 00	RIDESHARE PROGRAM	LINDSEY, GEORGIA	D24801 MONTHLY RIDESHARE WINNER	40.00
D54634	100	178 00	SELF-CONTAINED CLASSROOM	AUSTIN WILLIAM	D25440, REIMBURSE FOR INSTRUCTIONAL	21.56
D54667	100	178 00	GENERAL SUPPORT WAREHOUSE	MOBIL OIL CREDIT CORPORATIO	D24806 GASOLINE CHRGS FEB 96	532.17
D54668	100	000 00	SELF-CONTAINED CLASSROOM	PRONOVOST, JUDITH	D24805 REIMBURSE FIELD TRIP FEES	106.00
D54670	100	178 00	INSTR. GEN EDUCATION, HOME TE JONES, TIMOTHY		D22022 MILEAGE REIMBURSE	66.60
D54695	100	178 00	DISTRICT ADMINISTRATION PURCH GLASS, TERRY L		D25443, MILEAGE REIMBURSEMENT	39.31
D54718	100	196 00	VOC ED-GAINFUL HOMEMAKING	RAYSHELL, ERICA	D24816 REIMBURSE SUPPLIES	98.39
D54719	100	178 00	GEN SUPPORT DIST ADMIN SUPERI RADOVICH, DOLLY		D24815 MILEAGE REIMBURSE	13.02
D54720	100	178 00	GENERAL SUPP DISTR ADMIN PERS WARD, TINA		D24814 MILEAGE REIMBURSE	26.89
D54721	100	178 00	ESEA T-VII BILINGUAL EDUC ACT MEINS, TRENNA		D24813 REIMBURSE SUPPLIES	21.55
D54723	100	196 00	SELF-CONTAINED CLASSROOM	CNTY OF RIV SHERIFF ATTNIFF	D24811 XTRA DUTY BASKETBALL GAMES	1,247.34
D54734	100	197 00	SELF-CONTAINED CLASSROOM	KATHY SCHROEDER	D25588 CONF 3/6-10/96 1 EMP	465.96
D54745	100	178 00	GENERAL SUPPORT BOARD OF EDUC SCHOOL SERVICES OF CALIF..		D25590 CONF 4/23/96 3 EMPs	420.00
D54746	100	176 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D25444, PAYMENT FOR MARCH WATER BILL	309.75
D54760	100	196 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS		D24821 FEB 96 GAS BILL	4,329.41
D54761	100	000 00	SELF-CONTAINED CLASSROOM	MCWILLIAMS, DE'ANN	D24819 REIMBURSE FIELD TRIP ADMISSIO	54.00
D54822	100	178 00	GENERAL SUPPORT BOARD OF EDUC CALIF SCHOOL BOARD ASSOCIAT		D25581 CONF 5/4/96 1 EMP	18.00
D54826	100	178 00	GENERAL SUPPORT BOARD OF EDUC HYATT REGENCY SACRAMENTO		D25580 CONF 5/4-5/96 1 B.M.	114.00
D54892	100	178 00	NON SPECIFIC	LOPEZ, LUPE	D24827 REISSUE STALEDATED WARRANT	97.81
D54893	100	000 00	SELF-CONTAINED CLASSROOM	THOMPSON, ROBIN	D24826 REIMBURSE SUPPLIES	347.44
D54895	100	178 00	GEN SUPPORT DIST ADMIN SUPERI RADOVICH, DOLLY		D24824 REIMBURSE SUPPLIES	14.48
D54896	100	192 00	COMPUTER EDUCATION	MERCURIUS, NEIL	D24823 REIMBURSE SUPPLIES	59.24

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D54897	100	187 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA GAS	D24822 FEB 96 GAS BILL	596.68
D54929	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CASBO PROFESSIONAL DEVELOPH	D25597 CONF 5/20/96 1 EMP	108.00
D54934	100	178 00	GENERAL SUPPORT BOARD OF EDUC	INLAND PERSONNEL COUNCIL	D25599 CONF 4/19/96 3 EMPS	58.50
D54965	100	197 00	GENERAL EDUCATION - SECONDARY	PEREZ CHERYL	D24836 REIMBURSE RETURNED BOOK	34.00
D54966	100	178 00	GEN SUPPORT UNDERGROUND STORA	OASIS PUMPING	D24835 WASTE REMOVAL INV 4274	375.00
D54970	100	197 00	GENERAL SUPPORT OPERATIONS	UT JURUPA COMMUNITY SERVICES	D25446, PAYMENT FOR FEB 96 WATER	3,817.65
D54971	100	172 00	SELF-CONTAINED CLASSROOM	CHELAK, ROBERT	D25447, REIMBURSE FOR INSTRUCTIONAL	12.53
D54975	100	000 00	SELF-CONTAINED CLASSROOM	H & L CHARTER CO., INC.	D25451, PAYMENT FOR FIELD TRIP BUS,3	485.00
D54976	100	178 00	GENERAL SUPPORT BOARD OF EDUC	ARTHUR ANDERSON & CO., SC	D25609 CONF 4/20-23/96 1 EMP	475.00
D54977	100	196 00	AVID	H & L CHARTER CO., INC.	D25452, PAYMENT FOR FIELD TRIP,3/1/9	360.00
D54978	100	191 00	FINE ARTS - MUSIC	LAILAW TRANSPORTATION	D25453, PAYMENT FOR FIELD TRIP TRANS	605.80
D55030	100	178 00	GRANT WRITING	THE L.A. OMNI HOTEL	D25614 CONF 5/13-17 5/20-24/96 5 EMP	1,801.20
D55031	100	178 00	GRANT WRITING	THE GRANTSMANSHIP CENTER	D25611 CONF 5/13-17 - 5/20-24/96 5 E	2,775.00
D55032	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CCEF	D25610 CONF 4/24/96 1 EMP	85.00
D55033	100	178 00	GENERAL SUPP DISTR ADMIN PERS	HYATT REGENCY SACRAMENTO	D25613 CONF 5/1-4/96 1 EMP	369.60
D55036	100	173 00	SCHOOL ADMINISTRATION	JOHNSON, MICHELLE	D25456, REIMBURSE FOR INSTRUCTIONAL	25.75
D55076	100	178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D24839 MAR 96 PHONE BILLS	6,562.55
D55077	100	172 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D24838 MAR 96 PHONE BILLS	3,039.61
D55086	100	178 00	GENERAL SUPPORT OPERATIONS	UT CORPORATE TELEMANAGEMENT	D25462, PAYMENT FOR PHONE SERVICE,3/	474.44
D55090	100	000 00	SELF-CONTAINED CLASSROOM	IMAGINATION MACHINE	D25460, PAYMENT FOR PROFESSIONAL SERV	555.00
D55091	100	000 00	SELF-CONTAINED CLASSROOM	H & L CHARTER CO., INC.	D25461, PAYEMNT FOR BUS CHARTER, JVHS	453.00
D55092	100	196 00	SELF-CONTAINED CLASSROOM	COUNTY OF RIVERSIDE SHERIFF	D25467, PAYMENT FOR SECURITY SERVICE,	929.64
D55093	100	197 00	GENERAL EDUCATION - SECONDAR	ART WORLD ASSOCIATES	D25463, PAYEMNT FOR INSTRUCTIONAL MA	230.10

FUND TOTAL

33,265.78

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/16/96 - 03/29/96
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	
D54604	101 180 00	E.C.I.A. TITLE 1	ROSTEN, BEVERLY	D24803 REIMBURSE SUPPLIES	50.63	
D54631	101 178 00	NON SPECIFIC	HERNANDEZ, CARMEN	D25437, REISSUE STALE DATED WARRANT	9.95	
D54632	101 178 00	DRUG ABUSE EDUCATION & PREVEN	HERNANDEZ, LUIS	D25438, REIMBURSE FOR INSTRUCTIONAL	37.27	
D54633	101 178 00	DRUG FREE SCHOOLS	BEAL, LAURA	D25439, REIMBURSE FOR INSTRUCTIONAL	109.56	
D54635	101 178 00	EESA MATH & SCIENCE TCHR TRNG	KALLINGER, REBECCA	D25441, REIMBURSE FOR INSTRUCTIONAL	86.42	
D54636	101 183 00	S.I.P. (SCHOOL IMPROVEMENT PR	LANE, CHRISTY	D25442, PAYMENT FOR PROFESSIONAL SER	150.00	
D54664	101 173 00	E.C.I.A. TITLE 1	SCHLEGEL, FRANCES	D24810 REIMBURSE SUPPLIES	28.31	
D54665	101 184 00	S.I.P. (SCHOOL IMPROVEMENT PR	WHEELER, JOHN	D24809 REIMBURSE SUPPLIES	32.30	
D54669	101 178 00	DRUG ABUSE EDUCATION & PREVEN	ZULOAGA, CAROLE	D24804 REIMBURSE SUPPLIES	108.18	
D54722	101 178 00	ESEA T-VII BILINGUAL EDUC ACT	LOPEZ, LUPE	D24812 REIMBURSE SUPPLIES	32.47	
D54724	101 178 00	CTEI MIDDLE SCHOOL	STURN, LARRY	D24817 REIMBURSE POSTAGE & PRINTING	15.57	
D54732	101 197 00	SB 1882-CA PROFESSIONAL DEVEL	TIM TITUS	D25585 CONF 3/9-10/96 1 EMP	225.00	
D54733	101 197 00	SB 1882-CA PROFESSIONAL DEVEL	BOB GREEN	D25586 CONF 3/9-10/96 1 EMP	75.00	
D54735	101 184 00	S.I.P. (SCHOOL IMPROVEMENT PR	LAMAR, KERI	D25589 CONF 2/15/95 1 EMP	99.00	
D54736	101 178 00	E.C.I.A. TITLE 1	WHEELER, JOHN	D25587 CONF 3/8-10/96 1 EMP	229.00	
D54737	101 178 00	ECONOMIC IMPACT AID - L E P	C A B E	D25570 CONF 3/26/96 2 EMO	100.00	
D54738	101 178 00	ECONOMIC IMPACT AID - L E P	C A B E	D25572 CONF 3/27/96 3 EMPS	180.00	
D54739	101 173 00	S.I.P. (SCHOOL IMPROVEMENT PR	C A B E	D25573 CONF 3/27/96 2 EMPS	120.00	
D54740	101 184 00	S.I.P. (SCHOOL IMPROVEMENT PR	C A B E	D25575 CONF 3/27/96 2 EMPS	100.00	
D54741	101 180 00	E.C.I.A. TITLE 1	C A B E	D25574 CONF 3/27/96 4 EMPS	200.00	
D54742	101 185 00	S.I.P. (SCHOOL IMPROVEMENT PR	C A B E	D25576 C ONF 3/27/96 2 EMPS	120.00	
D54743	101 191 00	DEMONSTRATION MATH PROGRAM	INST. FOR ED. DEV. (FORMERL	D25577 CONF 4/23/96 2 EMPS	310.00	
D54744	101 178 00	EMERGENCY IMMIGRANT EDUCATION	NATIONAL COUNCIL OF TEACHER	D25578 CONF 4/25-28/96 5 EMPS	377.00	

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COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

03/16/96 - 03/29/96
PURCHASES OVER \$1

REPORT: APS/APSS50/01
RUN DATE: 04/01/96
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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D54763	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR LEDESMA, LINDA		D24820 MILEAGE REIMBURSE	39.37
D54765	101	178 00	MENTOR TEACHER PROGRAM - SUPP MARTINEZ, DORA		D24818 REIMBURSE SUPPLIES	20.56
D54821	101	180 00	E.I.A. (ECONOMIC IMPACT AID) EAST SAN GABRIEL VALLEY		D25591 CONF 2/24/96 1 EMP	25.00
D54823	101	178 00	SB 1882-CA PROFESSIONAL DEVEL CUE SPRING 1996 PRE-REG.		D25582 CONF 5/9-11/96 3 EMPS	385.00
D54824	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR REGION C COORDINATING COUNC		D25583 CONF 5/14/96 1 EMP	50.00
D54825	101	197 00	SB 1882-CA PROFESSIONAL DEVEL REGION C COORDINATING COUNC		D25584 CONF 5/14/96 2 EMPS	100.00
D54847	101	178 00	PL94-142 EDUC FOR ALL HANDICA HENDRICK, BILL		D25445, REIMBURSE FOR HEARING PANEL L	21.40
D54894	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR SIEBERS, ELIZABETH		D24825 REIMBURSE SUPPLIES	36.58
D54911	101	196 00	VOCATIONAL AGRICULTURE INCENT SOUTHERN REGION FFA		D25593 CONF 4/19-23/96 1 EMP	160.00
D54923	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR STEPPE, CLIFF		D24828 REIMBURSE TROPHIES/MEDALS	53.61
D54924	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR NELSON, DAVID		D24830 REIMBURSE MATH FIELD DAY	50.00
D54926	101	173 00	E.C.I.A. TITLE 1	MONTOYA, LORENA	D24829 REIMBURSE SUPPLIES	23.04
D54927	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR WRIGHT GROUP, THE		D25595 CONF 4/23/96 2 EMPS	198.00
D54928	101	178 00	E.C.I.A. TITLE 1	INST. FOR ED. DEV. (FORMERL	D25594 CONF 4/17/94, 1 EMP	155.00
D54930	101	173 00	E.C.I.A. TITLE 1	INST. FOR ED. DEV. (FORMERL	D25598 CONF 4/22/96 3 EMPS	385.00
D54931	101	178 00	ECONOMIC IMPACT AID - L E P C A B E		D25600 CONF 3/27/96 1 EMP	60.00
D54932	101	178 00	ECONOMIC IMPACT AID - L E P C A B E		D25601 CONF 3/27/96 2 EMPS	120.00
D54933	101	197 00	SB 1882-CA PROFESSIONAL DEVEL INST. FOR ED. DEV. (FORMERL		D25602 CONF 4/23/96 1 EMP	155.00
D54935	101	197 00	SB 1882-CA PROFESSIONAL DEVEL UCR EXTENSION		D25603 CONF 6/8/96 1 EMP	190.00
D54936	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR JENSEN SHARON		D25605 CONF 3/12/96 1 EMP	3.78
D54937	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR LOOMIS, LISA		D25608 CONF 2/28/96 1 EMP	72.06
D54938	101	196 00	VOCATIONAL AGRICULTURE INCENT PAULA GERMAIN		D25607 CONF 2/19-25/96 1 EMP	37.00
D54939	101	197 00	SB 1882-CA PROFESSIONAL DEVEL CHERYL BOYCE		D25604 CONF 10/21/95 1 EMP	35.00
D54967	101	178 00	DRUG FREE SCHOOLS	MUSIC AMERICANA	D24834 PROF SERV. AT N.V. 3-28-96	300.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/16/96 - 03/29/96
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D54972	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR DINGMAN, STEPHANIE	D25448, REIMBURSE FOR INSTRUCTIONAL	32.27
D54973	101	197	00	SB 1882-CA PROFESSIONAL DEVEL HUCKABY, VIRGINIA	D25449, REIMBURSE FOR INSTRUCTIONAL	139.52
D54974	101	178	00	MENTOR TEACHER PROGRAM KANE, LUCINDA	D25450, REIMBURSE FOR INSTRUCTIONAL	19.73
D55034	101	180	00	E.C.I.A. TITLE 1 CUE SPRING 1996 PRE-REG.	D25612 CONF 5/10-11/96 7 EMPS	665.00
D55035	101	196	00	SB 1882-CA PROFESSIONAL DEVEL PRYOR RESOURCES, INC	D25615 CONF 4/23/96 1 EMP	79.00
D55084	101	178	00	PL94-142 EDUC FOR ALL HANDICA REGION C COORDINATING COUNC	D25617 CONF 5/14/96 1 EMP	50.00
D55089	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR CLUTTER, BOB	D25459, PAYEMENT FOR PROF. SERVICE	125.00
D55096	101	197	00	SB 1882-CA PROFESSIONAL DEVEL REGION C COORDINATING COUNC	D25616 CONF 5/14-15/96 1 EMP	50.00

						FUND TOTAL
						6,631.58
						TOTAL NUMBER OF DISBURSEMENTS
						55

D54846	102	189	00	INSTRUCTIONAL PROGRAM	LOS ANGELES COUNTY OFF. OF	D25592 CONF 5/10/96 2 EMPS
						150.00

						FUND TOTAL
						150.00
						TOTAL NUMBER OF DISBURSEMENTS
						1

D54671	103	178	00	GEN SUPPORT TRANS-HOME TO SCH STATE BOARD OF EQUALIZATION	D24807 FEB 96 FUEL TAX	124.85

						FUND TOTAL
						124.85
						TOTAL NUMBER OF DISBURSEMENTS
						1

D54979	106	197	00	PHYSICAL EDUCATION	INLAND EMPIRE STAGES LIMITE	D25455, PAYMENT FOR FIELD TRIP BUS, 3/
						340.00

						FUND TOTAL
						340.00
						TOTAL NUMBER OF DISBURSEMENTS
						1

D54845	700	178	00	STATE PRESCHOOL AB-451	VALENCIA, HOLLY	D24808 MILEAGE REIMBURSE
						8.68

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/16/96 - 03/29/96
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APS550/01
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REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D54925	700 178 00	STATE PRESCHOOL AB-451	WILLIS, MARSHA	D24831 REIMBURSE SUPPLIES	301.11
				FUND TOTAL	309.79
				TOTAL NUMBER OF DISBURSEMENTS	2
D55088	800 178 00	SELF-CONTAINED CLASSROOM	CASPER, MICHAEL	D25458, REFUND OF DEPOSIT FOR AD ED	15.00
				FUND TOTAL	15.00
				TOTAL NUMBER OF DISBURSEMENTS	1
D54922	900 178 00	GENERAL SUPPORT DISTRICT ADMI NOTTINGHAM, MICHAEL		D24832 SETTLEMENT FOR AUTO LIABILITY	1,242.95
D55087	900 178 00	GENERAL SUPPORT DISTRICT ADMI CALIFORNIA INSURANCE APPRAI		D25457, PAYEMENT FOR PERSONAL LOSS	75.00
				FUND TOTAL	1,317.95
				TOTAL NUMBER OF DISBURSEMENTS	2
D55028	979 178 00	GEN SUPPORT DISTRICT ADMIN IN DAVID TAUSSIG AND ASSOC., I		D24837 PROF SERV - INV 3117 & 3119	954.42
				FUND TOTAL	954.42
				TOTAL NUMBER OF DISBURSEMENTS	1
				111 DISBURSEMENTS OVER \$1.00 FOR A TOTAL AMOUNT OF	43,109.37
				0 DISBURSEMENT ORDERS UNDER \$1.00 FOR A TOTAL AMOUNT OF	.00
				111 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF	43,109.37
				TOTAL PURCHASES	228,622.08

RECOMMEND APPROVAL

DIRECTOR OF BUSINESS SERVICES

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Jurupa Unified School District

1995/1996 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
96-1	<i>Consultant or Personal Service Agreements</i>			
96-1-CCCC	Tim Healey	\$150.00	Mentor Teacher	Workshop on "Attention Deficit Disorder: A Definition and Suggestions for Helping Children" for district parents
96-1-DDDD	HOSTS Corporation	\$5,603.00	Chapter 1	HOSTS Reading System continuing license and system support agreement for Rustic Lane Elementary School for 1996/1997
96-1-EEEE	Salomon Chavez	\$600.00	Chapter 1	Assembly on "Hispanic Heritage" for students and staff of Van Buren Elementary School
96-1-FFFF	Music Americana	\$300.00	DAEP	Performance of "Music Americana" for students and staff of Nueva Vista High School
96-1-GGGG	Lourdes Jana	\$49.40	Project Power- Title VII	Workshop on "Critical Speaking Strategies" for district Title VII project teachers
96-1-HHHH	John Pooley	\$245.00	SIP	Magic and comedy performance for Treasure Readers at Pacific Avenue Elementary School
96-1-IIII	Music Center of Los Angeles County	\$566.50	PTA	Assembly on "Proud To Be Me" for students and staff of Granite Hill Elementary School
96-1-JJJJ	Music Center of Los Angeles County	\$416.50	SIP	Storytelling presentation for students and staff of Granite Hill Elementary School

96-6 ***Student Teaching Agreements***

96-6-B Cal Poly, Pomona NA NA 3/19/96 - 6/30/96

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96-7 Architectural and Inspector Agreements

96-7-E	Porter, Stinson & Miller	As per fee schedule	RHS Modernization	Furnish all services necessary to evaluate the existing bleachers at RHS and effect the modifications necessary to obtain DSA approval of new telescopic bleachers
96-7-F	Porter, Stinson & Miller	\$5,300.00	Developer Fee Fund	Furnish services necessary to obtain DSA approval for two new relocatable buildings at MOT
96-7-G	Porter, Stinson & Miller	\$5,300.00	Developer Fee Fund	Furnish services necessary to obtain DSA approval for two new relocatable buildings at Learning Center

96-8 Other Agreements

96-8-U	San Bernardino County Superintendent of Schools	NA	NA	Rubidoux High School's participation in the 1996/1997 California High School Network project; a collaborative network in developing and implementing practices consistent with the vision of the "new California high school"
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The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc

4/15/96



JURUPA UNIFIED SCHOOL DISTRICT
APPROPRIATION TRANSFERS

April 15, 1996
Page 1 of 2

GENERAL FUND - FUND 100

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
0971	Appropriation for Contingencies	\$1,245,687		\$95,690	\$1,149,997	(2)(3)(4)(5)(6)(7)
1000	Certificated Salaries	\$30,652,675	\$19,919		\$30,672,594	(3)
3000	Employee Benefits	\$8,897,708	\$2,299		\$8,900,007	(3)
4200	Other Books	\$11,154		\$1,000	\$10,154	(1)
4300	Instructional Supplies	\$492,887	\$128		\$493,015	(1)
4500	Other Supplies	\$535,249	\$2,500		\$537,749	(1)
5200	Travel and Conference Expenses	\$75,984		\$2,000	\$73,984	(1)
5600	Rentals, Leases and Repairs	\$429,105	\$495		\$429,600	(1)
5700	Direct Cost for Interprogram and Interfund Services	\$72,014	\$4,200		\$76,214	(1)
5800	Other Services	\$1,158,054	\$882		\$1,158,936	(1)
6400	Equipment/Building Fixtures	\$131,942	\$19,732		\$151,674	(4)
Total Fund 100		\$43,702,459			\$43,653,924	

MAINTENANCE - FUND 119

2000	Classified Salaries	\$561,757	\$5,099		\$566,856	(2)
3000	Employee Benefits	\$190,963	\$1,146		\$192,109	(2)
4500	Other Supplies	\$234,457		\$5,420	\$229,037	(1)
5600	Rentals, Leases and Repairs	\$198,640	\$21,684		\$220,324	(5)
5800	Other Services	\$16,700	\$15,054		\$31,754	(6)(7)(8)(9)
6200	Improvement of Buildings	\$0	\$5,552		\$5,552	(10)
6400	Equipment/Building Fixtures	\$0	\$3,300		\$3,300	(11)
6500	Equipment Replacement	\$0	\$2,120		\$2,120	(12)
Total Fund 119		\$1,202,517			\$1,251,052	

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- (1) Includes small dollar amount to match appropriation needs with program needs
- (2) Benchmark salary adjustment
- (3) Salary adjustment
- (4) Lawnmower (Grounds)
- (5) Maintenance cleaning of HVAC ducts at JVHS
- (6) Label exterior of buildings (RHS)
- (7) Clean waste trap for bus wash (MOT)
- (8) Install toilet partitions (PA)
- (9) Water parking lots at RHS
- (10) Upgrade energy management system (MOT)
- (12) Computer (MOT)
- (13) Computer and printer (MOT)

Rec : Approval:


Pam Dwyer
Director of Business Service

JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

April 15, 1996

<u>MARCH PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$ 3,625,947.69	\$ 152,004.31	\$ 3,777,952.00
CLASSIFIED	\$ 378,422.10	\$ 682,617.35	\$ 1,061,039.45
BOARD MEMBERS	\$ 2,900.54	- 0 -	\$ 2,900.54
YOUTH EMPLOYMENT PROGRAM	- 0 -	\$ 4,465.58	\$ 4,465.58
	TOTAL MARCH PAYMENT		\$ 4,846,357.57

RECOMMEND APPROVAL:


Pam Lauzon
DIRECTOR OF BUSINESS SERVICES

Jurupa Unified School District

RESOLUTION NO. 96/23
AUTHORIZATION TO ENCUMBER FUNDS FOR
THE FOLLOWING FISCAL YEAR

WHEREAS, the Jurupa Unified School District is a user of the Riverside County Regional Processing Center's automated purchase order program; and,

WHEREAS, the automated purchase order program requires that purchase orders be encumbered at the time they are printed; and,

WHEREAS, the Jurupa Unified School District has determined that maintaining the numbering sequence on the automated purchase order program is important for internal control purposes; and,

WHEREAS, the Jurupa Unified School District has determined that it has a need to issue purchase orders for the following fiscal year prior to July 1, in certain unique circumstances where there are requirements for items or services immediately after the beginning of the fiscal year;

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the Jurupa Unified School District authorizes the following positions to sign and approve requests for purchase orders:

- 1) Assistant Superintendent of Business Services
- 2) Director of Business Services

BE IT FURTHER RESOLVED that the positions listed above will be responsible to ensure that funds will be budgeted in the following fiscal year for the items or services ordered in advance of the beginning of the fiscal year.

Clerk of the Board

April 15, 1996
Date

**JURUPA UNIFIED SCHOOL DISTRICT
3924 Riverview Drive
Riverside, California 92509**

Resolution 96/24

**RESOLUTION OF THE BOARD OF EDUCATION
OF THE JURUPA UNIFIED SCHOOL DISTRICT**

WHEREAS, the Board of Education recognizes the need to maintain up-to-date and suitable materials to support the educational process for students in the district; and

WHEREAS, the Board recognizes its responsibility to insure that students' instructional needs are met with appropriate materials; and

WHEREAS, quantities of instructional materials currently classified as obsolete are stored in the schools; and

WHEREAS, these materials have been designated as obsolete for one of the following reasons: (1) they are not on the state-adopted list and waiver for continued use is not on file, (2) the terminal date of Board approval has expired, (3) the materials is inaccurate, inconsistent, or out-of-date, or (4) the materials are no longer suitable for students use because of deterioration such as missing, torn or dirty pages;

NOW, THEREFORE, the Board declares its intent to dispose of obsolete instructional materials in the sequence described in its adopted Policy 6204.

Adopted this 15th day of April, 1996.

Mary Burns, President

Sam D. Knight, Sr., Clerk

John Chavez, Member

Holly Hanke, Member

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 31 to June 2, 1996

LOCATION: Idyllwild Pines

TYPE OF ACTIVITY: ASB Retreat

PURPOSE/OBJECTIVE: 1996 - 1997 ASB to work on calendar, activities and team building for the 1996 - 1997 school year.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Kathy Schroeder, ASB Advisor and Ralph K. Martinez, Assistant Principal.

EXPENSES:	Transportation	\$ <u>200 (approx)</u>	Number of Students <u>6</u>
	Lodging	\$ <u>62.00</u>	
	Meals	\$ _____	
	All Other	\$ _____	
TOTAL EXPENSE		\$ _____	Cost Per Student _____ (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Students</u>	<u>\$60.00 ea</u>	_____
<u>Candy Sale</u>	_____	_____
<u>In N Out Burger</u>	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: Bus

Arrangements for Accommodations and Meals: Included

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Kathy Schroeder* Date: 3/5/96 School: Jurupa Valley High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Ralph K. Martinez* Date: 4/5/96
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
1996 GRADUATION AND PROMOTION EXERCISES

SCHOOL	TIME AND PLACE	BOARD OF EDUCATION *	ADMINISTRATORS
Nueva Vista High Graduation	Monday, June 10, 1996, 6:00 p.m. UCR-Theater	● Mrs. Burns receives class ● Mr. Knight on stage	● Mrs. Roberts ● Mr. Taylor
Jurupa Middle School Promotion	Friday, June 14, 1996, 10:00 a.m. Jurupa Middle P.E. Field	Ms. Hanke receives class	Mr. Campbell Mr. Mendez
Jurupa Valley High School Graduation	Thursday, June 13, 1996, 6:00 p.m. Jurupa Valley H.S. Football Field	● Mr. Knight receives class ● Mr. Chavez on stage	● Mrs. Roberts ● Mr. Mendez
Mission Middle School Promotion	Friday, June 14, 1996, 10:30 a.m. Mission Middle School Quad	Mr. Chavez receives class	Mr. Taylor Mr. Edmunds
Mira Loma Middle School	Friday, June 14, 1996, 10:00 a.m. Mira Loma Middle School P.E. Field	Mrs. Burns receives class	Mrs. Roberts Dr. Hendrick
Rubidoux High School Graduation	Thursday, June 13, 1996, 7:00 p.m. Edward E. Hawkins Stadium (RHS)	● Ms. Hanke receives class ● Mrs. Burns on stage	● Mr. Taylor ● Dr. Hendrick
Jurupa Valley High Awards Night	Monday, June 10, 1996, 7:00 p.m. Jurupa Valley High Gym		
Rubidoux High Awards Night	Tuesday, June 11, 1996, 7:00 p.m. Rubidoux High School Gym		

● Caps and Gowns: Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight, Mrs. Roberts, Mr. Taylor, Mr. Mendez, Dr. Hendrick

* Board members not in the ceremony but in attendance at any exercise will be introduced.
Please let the principal know you are present when you arrive.

**JURUPA UNIFIED SCHOOL DISTRICT
INSTRUCTIONAL SERVICES
LIMITED ENGLISH PROFICIENT STUDENTS K-12
R-30 LANGUAGE CENSUS REPORT - MARCH 1986**

SCHOOL	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL
CAMINO REAL	1	3	3	4	5	5	6							27
GLEN AVON	20	24	12	21	11	19	19							126
GRANITE HILL	29	32	32	28	26	13	8							168
INA ARBUCKLE	55	46	65	50	42	48	35							341
INDIAN HILLS	10	7	15	7	5	3	5							52
MISSION BELL	27	19	18	10	17	17	17							125
PACIFIC AVENUE	24	23	19	21	21	13	14							135
PEDLEY	22	27	17	19	28	17	17							147
RUSTIC LANE	35	32	36	33	26	29	21							212
SKY COUNTRY	13	13	8	8	8	7	7							64
STONE AVENUE	16	14	10	11	11	15	9							86
SUNNYSLOPE	31	35	22	23	25	22	20							178
TROTH STREET	43	57	52	38	44	37	28							299
VAN BUREN	24	11	19	20	10	12	22							118
WEST RIVERSIDE	64	54	51	42	47	53	43							354
JURUPA MIDDLE								62	75					137
MIRA LOMA MIDDLE								54	71					125
MISSION MIDDLE								94	97					191
JURUPA VALLEY HIGH										87	77	51	31	246
RUBIDOUX HIGH										126	130	71	53	380
NUOVA VISTA HIGH											1	1		2
TOTAL	414	397	379	335	326	310	271	210	243	213	208	123	84	3513

JURUPA UNIFIED SCHOOL DISTRICT
INSTRUCTIONAL SERVICES
LIMITED ENGLISH PROFICIENT STUDENTS K-12
R-30 LANGUAGE CENSUS REPORT - MARCH 1995
SPANISH

SCHOOL	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL
CAMINO REAL	1	2	2	4	5	5	6							25
GLEN AVON	18	23	12	20	10	17	18							118
GRANITE HILL	28	30	32	28	24	12	8							162
INA ARBUCKLE	55	45	63	48	40	48	35							334
INDIAN HILLS	6	5	13	5	3	3	3							38
MISSION BELL	27	19	18	9	17	17	15							122
PACIFIC AVENUE	24	23	19	21	19	13	14							133
FEDLEY	22	27	16	19	28	17	17							146
RUSTIC LANE	34	31	35	33	25	29	20							207
SKY COUNTRY	13	12	7	8	7	6	7							60
STONE AVENUE	16	13	10	11	11	15	9							85
SUNNYSLOPE	29	35	21	23	25	22	20							175
TROTH STREET	43	57	52	37	44	37	28							298
VAN BUREN	24	11	18	20	10	12	22							117
WEST RIVERSIDE	63	54	50	42	47	52	42							350
JURUPA MIDDLE								59	71					130
MIRA LOMA MIDDLE								54	71					125
MISSION MIDDLE								91	94					185
JURUPA VALLEY HIGH										84	75	51	29	239
RUBIDOUX HIGH										122	127	66	47	362
NUEVA VISTA HIGH											1	1		2
TOTAL	403	387	368	328	315	305	264	204	236	206	202	118	76	3413



JURUPA UNIFIED SCHOOL DISTRICT
INSTRUCTIONAL SERVICES
R-30 LANGUAGE CENSUS REPORT - MARCH 1996
LIMITED ENGLISH PROFICIENT STUDENTS K-12

SCHOOL	ARABIC	ARMENIAN	CANTONESE	CHINESE	FARSI	GUJARATI	HEBREW	JAPANESE	KHMER	KOREAN	LAO	PORTUGUESE	PUNJABI	RUMANIAN	SPANISH	TAGALOG	TONGAN	URDU	VIETNAMESE	OTHER NON-ENGLISH	TOTAL
CAMINO REAL										1		1	1		25						27
GLEN AVON									5			1			118		1		1		126
GRANITE HILL	1	1													162		2		2		168
INA ARBUCKLE														6	334				1		341
INDIAN HILLS	1							2		1					38			2	8		52
MISSION BELL				1		2									122						125
PACIFIC AVENUE															133		2				135
PEDLEY													2	1	146						147
RUSTIC LANE															207	1			2		212
SKY COUNTRY											3				60			1			64
STONE AVENUE			1												85						86
SUNNYSLOPE														1	175	1	1				178
TROTH STREET												1			298						299
UAN BUREN				1											117						118
WEST RIVERSIDE															350			3	1		354
JURUPA MIDDLE					1		1								130				1		137
MIRA LOMA MIDDLE															125						125
MISSION MIDDLE	1								1					1	185		3				191
JURUPA VALLEY HIGH	1					1									239		1		4		246
RUBIDOUX HIGH			3	2				2		2		1		4	362				2	2	380
NUOVA VISTA HIGH															2						2
TOTAL	4	1	4	4	1	3	1	4	7	7	3	3	3	13	3413	2	10	6	22	2	3513

JURUPA UNIFIED SCHOOL DISTRICT
Instructional Services

Meeting #2
MINUTES OF DISTRICT BILINGUAL ADVISORY COMMITTEE
January 18, 1996

Professional Development Center

CALL TO ORDER

The second meeting of the District Bilingual Advisory Committee was called to order at 9:11 a.m.

FLAG SALUTE

The flag salute was led by Sonia Porter.

ROLL CALL

Representatives and parents in attendance:

Pedro Flores, Mission Bell
Jacqueline Romano, Indian Hills
Maggie Torres, Stone Avenue
Socorro Suarez, Sunnyslope
Maria Espino, Sunnyslope
Teresita Salas, Rustic Lane
Connie Perez, Troth Street
Alfagracia Terriguez, Glen Avon
Margarita Diaz, Van Buren

District personnel in attendance:

Sonia Porter, Teacher on Special Assignment
Sheila Medina, District Bilingual Resource Teacher
Kenya Zundel, Bilingual Language Tutor, Jurupa Valley
Olga Arreguin, Bilingual Language Tutor, Indian Hills
Gloria Morales, Bilingual Language Tutor, Glen Avon

Others in attendance:

Esmirna Valencia, RCOE, Speaker

**APPROVE MINUTES OF
MEETING #1**

Kenya Zundel moved to approve the minutes of Meeting #1 on November 16, 1995. The motion was seconded by Sheila Medina.

**PRESENTATION:
EFFECTIVE
COMMUNICATION
TECHNIQUES**

Esmirna Valenica, from Riverside County Office of Education, was here to talk about effective communication with children and adolescents. Esmirna started off by presenting some communication patterns commonly found in families. Examples of things we should avoid saying were given and there was some discussion about how a child would react to the different situations. How the various communication styles affect one's self esteem was also discussed. Esmirna's presentation was very informative and enjoyed by all who attended.

HEARING SESSION

This item is included on the agenda to allow parents and others attending to ask questions or give advice regarding the educational programs for LEP students.

There were questions regarding the Bilingual (EIA) budget from two schools. Sonia Porter said she would speak to them individually because the budget is handled differently at each school, depending upon the principal and staff.

The members discussed various ways to reach more parents to encourage greater participation and increase attendance at future meetings. It was suggested that more parents may be interested in afternoon or evening meetings. Also, notices could be sent home with students which would include the topic/s to be presented.

ANNOUNCEMENTS

Meeting #3 of the District Bilingual Advisory Committee will be held on Thursday, March 27, 1996, at the Professional Development Center.

ADJOURNMENT

The meeting was adjourned at 10:56 a.m.

SP:rvp
1/25/96