

JURUPA UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING

# AGENDA

BOARD OF EDUCATION Mary Burns, President Sam Knight, Clerk John Chavez Holly Hanke  
SUPERINTENDENT Benita B. Roberts

TUESDAY, FEBRUARY 20, 1996

**Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday**

**RUSTIC LANE ELEMENTARY SCHOOL MULTI-PURPOSE ROOM**  
**6420 Rustic Lane, Riverside, CA 6:00 p.m.**

**OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session (President Burns)

Roll Call: President Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

**CLOSED SESSION - 6:00 P.M.**

**The Board shall recess to Closed Session in the Room 10 for the following purposes:** To consider student disciplinary actions pursuant to Education Code Sections 35291, 48900 and 48915; Personnel Report #13; assignment of administrative personnel, and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

**PUBLIC SESSION - 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke

Flag Salute (President Burns)

Invocation (Mr. Knight)

& Moment of Silence In Memory of Troth Street Student, Dennis Frey

**COMMUNICATIONS SESSION**

**1. Report of Student Representatives**

The Board welcomes Shauna Mc Sheehy, Jurupa Valley High School Student Representative; and Heather Asi, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

## 2. Recognition

### a. Welcome to Rustic Lane Elementary School

(Mrs. Roberts)

Rustic Lane Elementary School Principal Mr. John Wheeler will welcome the Board to Rustic Lane Elementary School. A Rustic Lane Elementary student ambassador will briefly share concerning events at the school. Information only.

### b. Recognize BRAVO Award Recipient

(Mr. Taylor)

The district was recently notified that Maureen Dalimont, teacher at Van Buren Elementary School, has been honored with the BRAVO Award, which is presented to teachers who demonstrate excellence in arts education. The BRAVO Award was established by the Education Guild of the Music Center Education Division to recognize educators who exemplify outstanding achievement in arts education. In 1995, the BRAVO Award became associated with Club 100 of the Music Center, a group of women committed to supporting the arts in education.

Administration would like to recognize, and congratulate, Ms. Maureen Dalimont for being honored with this outstanding award. Information only.

### c. Recognition of Teachers Receiving the SDAIE Certificate of Completion

(Mr. Mendez)

SB 1969 was signed into law to establish a limited new system of teacher preparation and certification for the education of English Learners (Limited and Non-English-speaking Students). Twenty-seven elementary and secondary teachers completed the training provided by the district this fall to provide Specially Designed Academic Instruction in English (SDAIE). This training consisted of 45 hours of inservice provided from August through October, 1995 by specially qualified consultants.

Seventeen of the participants have met all of the eligibility, instructional and assessment requirements. They will receive a Certificate of Completion, authorizing them to provide SDAIE instruction in the subject areas indicated on their teaching credential. We appreciate the extra effort and hard work these teachers have devoted to making instruction meaningful and providing for the academic success of Limited English Proficient (LEP) students. Congratulations to the following teachers in successfully meeting all the necessary requirements for the (SDAIE) Certificate of Completion:

#### Jurupa Middle School

Michael Cruz

#### Mission Middle School

Karen Chambers

Joe Corsetti

Sue Ferraro

Toni Fletcher

Madelaine Havey

Roberta Pace

Joanne Papavero

Information only.

#### Mira Loma Middle

Anne Cox

Teresa Pisarik

Jorge Sanchez

#### Jurupa Valley High

Will Murray

#### Rubidoux High School

John Hill

Tim Jones

Ed Luna

Dennis Payne

Larry Sturm

## 2. Recognition (Cont'd)

### d. Recognize 1995/96 Spelling Bee Winners

(Mr. Taylor)

On Thursday, February 1, 1996, the district's Spelling Bee was held at Mira Loma Middle School. After thirty-one rounds, James Wallner, an eighth grader at Mission Middle School was declared the winner. Andrew O'Dell, a fourth grader at Van Buren was declared the runner-up. James will represent the district in the 1995/96 County Spelling Bee to be held at Cal Baptist College on March 28, 1996 and Andrew will serve as an alternate.

Congratulations to all of the participants in the 1995/96 Spelling Bee. The following students are the winners and alternates who represented their school in the district's Spelling Bee:

<u>Winner</u>	<u>Alternate</u>	<u>School</u>
Brett Roble	Angela Park	Camino Real Elementary
Laura Puckett	Katie Goulbourn	Glen Avon Elementary
Jessica Adams	Chealsea Sundstrom	Granite Hill Elementary
Linda Diaz	James Felix	Ina Arbuckle Elementary
Jessica Roberts	Jamie Meyer	Indian Hills Elementary
Brent Hollosi	Sara Bradshaw	Mission Bell Elementary
Justin Wallner	Dawn Shanahan	Pacific Avenue Elementary
James Murray	Cory Smith	Pedley Elementary
Cherie Suchan	John Lardizabal	Rustic Lane Elementary
Amna Farooq	Elizabeth Puglia	Sky Country Elementary
Lauren Taylor	Tommy Hanson	Stone Avenue Elementary
Sam Murzea	Jolene Zamora	Sunnyslope Elementary
Marina Gonzalez	Jessica Moore	Troth Street Elementary
Andrew O'Dell	Courtney Wilson	Van Buren Elementary
Priscilla Bartel	Myrna Alba	West Riverside Elementary
Brad Lauritzen	Felix Pasillas	Jurupa Middle School
Ashlee Graves	Kristin Lew	Mira Loma Middle School
James Wallner	Christian Mercado	Mission Middle School

Information only.

## 3. Administrative Reports and Written Communications

### a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. Richard Van Doren and See's Candies, of Culver City, wish to donate two gift certificates for a one-pound box of candy, with the request they be used in the "Help One Student To Succeed" (H.O.S.T.S.) reading program coordinated by Mrs. Linda Dalton at Rustic Lane Elementary School. The total approximate value is \$20.00.

The Stone Avenue Elementary School PTA wishes to donate \$2,440.55, with the request it be used for field trips and classroom supplies for the school.

### **3. Administrative Reports and Written Communications (Cont'd)**

#### **a. Accept Donations (Cont'd)**

(Mr. Edmunds)

The Sunnyslope Elementary School PTA wishes to donate \$6,000.00, with the request it be used for field trips and incentives for students at the school.

Carol and Don Tallman, of Riverside, wish to donate a laser disk player, with the request it be used at Mira Loma Middle School. The approximate value is \$650.00.

April and Roy Widney, of Riverside, wish to donate a Compaq computer with monitor and two dot matrix printers, with the request they be used at Mira Loma Middle School. The total approximate value is \$650.00.

Steven W. Jenkins, on behalf of Jenkins Mini/Micro Services, wishes to donate Epson dot matrix printers and 14 Epson ribbons, with the request they be used at Mira Loma Middle School. The total approximate value is \$463.00.

Stan and Suzanne Rowland, of Riverside, wish to donate a computer, monitor, printer, computer table, and miscellaneous software, with the request all be used at Mira Loma Middle School. The total approximate value is \$1,100.00.

Mr. Tim Burgess, on behalf of Burgess North American Van Lines, wishes to donate \$100.00, with the request it be used in the "I CAN" project at Jurupa Valley High School. This is a project to enhance learning for speech class students in areas of math, economics, science, social studies, English, and the fine arts.

Daniel A. Morse of the Inland Empire Masonic Education Support Foundation, of Riverside, wishes to donate \$190.00, with the request it be applied toward the Inland Empire Science and Engineering Fair entry fees for nineteen students.

Rotary Club of Jurupa wishes to donate \$350.00, with the request it be used for the District Spelling Bee.

Western Municipal Water District, of Riverside, wishes to donate a number of books about water for use by students in the District's schools. The books will enrich and expand knowledge of water. Value is undetermined.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

#### **\* b. Review District Policy Regarding Payment of Cost of Candidate Statements (Mrs. Roberts)**

Board Policy 1101 states that according to Section 10012 of the California Elections Code, the Governing Board of the Jurupa Unified School District has determined that any charge for a Statement of Qualifications or other materials sent to each voter shall be levied against the candidates who choose to use them in seeking election to a vacancy on the Board of Education.

### 3. Administrative Reports and Written Communications (Cont'd)

\* b. Review District Policy Regarding Payment of Cost of Candidate Statements (Mrs. Roberts)  
(Cont'd)

Until the issue is resolved concerning a June 4, 1996 election or a November 5, 1996 election, we must begin to have available to the public from February 13 through March 8, nomination documents upon request. The district has been notified by the Office of the Registrar of Voters that the estimated cost for each candidate's statement is \$450.00. Board Policy 1101 directs that candidates who elect to publish a Candidate's Statement must pay for them. Information only.

\* c. Cast Ballot for 1996 CSBA Delegate Assembly Election (Mrs. Roberts)

A copy of the ballot for the 1996 CSBA Delegate Assembly election is included in the supporting documents for Board members along with biographical sketches of the candidates. Ballots must be postmarked on or before March 15, 1996 to be valid. The Board may vote for up to four candidates in Subregion 18-A. All delegates will serve a two-year term. Following is a list of nominees. Incumbents are shown with an asterisk.

Bernadette Burks	-	Moreno Valley Unified School District
K. R. Zack Earp	-	Alvord Unified School District
Marguerite Freeman	-	Coachella Valley Unified School District
Virniecia Green-Jordon	-	Perris Elementary School District
Jeannine Martineau*	-	Lake Elsinore Unified School District
Jack L. Miles*	-	Nuvview Union School District
Phil Stokoe*	-	Alvord Unified School District
Ofelia Valdez-Yeager	-	Riverside Unified School District
Donald C. Wickham	-	San Jacinto Unified School District

d. Appoint Liaison Representative to the District's Consolidated Application Committee (Mrs. Roberts)

At the Annual Organization Meeting held on December 4, 1995, Mrs. Sandra Ruane volunteered to serve on the Consolidated Application Committee. Due to the vacancy that has occurred in Trustee Area 4, it is now recommended that the Board designate a member as Liaison Representative to the District Advisory Committee for the Consolidated Application.

e. Other Written Communications and Administrative Reports (Mrs. Roberts)

### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

## **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

### **HEARING SESSION**

#### **Hold Public Hearing on the District's Proposal for Negotiations with NEA-J** (Mr. Campbell)

As required by law and Board policies, the Board should conduct a public hearing on its response proposal to the National Education Association-Jurupa's proposal regarding negotiations on a successor contract. President Burns should formally open and close the public hearing on the proposal. A copy of the management draft proposal is included in the supporting documents for action under Item B.

#### **\*\*Hold Public Hearing on Proposed Elementary School Attendance Boundaries** (Mrs. Roberts)

---

The President of the Board will open the public hearing on proposed elementary school attendance boundary adjustments which will be effective with the opening of Peralta Elementary School. The Superintendent will comment on the proposed adjustments prior to hearing from community members. After any interested parties have addressed the Board, the President will close the public hearing and Board discussion will commence.

---

The purpose of scheduling this hearing is to provide an opportunity for members of the community involved in the proposed attendance changes to ask questions or express concerns. Notices of a public hearing were sent home on Thursday, February 15, 1996, with students affected by the change. During the hearing, issues or problems may come to light that the committee has not anticipated. The Board of Education will fully consider these before arriving at a decision.

#### **Background**

During the past twelve years, the district has been engaged in an aggressive building program. We have completed construction of six new elementary schools and three secondary schools. In addition, nine schools have been fully or partially modernized and three new multi-purpose rooms have been built at elementary schools. As new schools were built, the district adjusted boundaries. Our sixteenth elementary school, Peralta, is scheduled for completion this summer and opening in September, 1996. In order to plan for staffing, budgeting and transportation scheduling, it is necessary to set attendance boundaries for this new school.

Board members will recall that Peralta is located on the corner of Peralta Place and Riverview Drive and is bordered by Kern Drive on the south. When the location was selected, two major subdivisions were planned for the river bottom area. The district's business department staff projected approximately 250 new students from this area. Our staff investigated several properties in the area near Flabob airport for a new school site. Their rationale was that this would relieve overcrowding at Ina Arbuckle Elementary and West Riverside Elementary Schools and provide a school to house new students from these new housing developments as well. Since the district relies on State bond money for building and modernization, the State approves all sites. The State would not approve any site near an airport; therefore, the site on Riverview Drive and Peralta was selected as the most viable alternative.

**\*\*Hold Public Hearing on Proposed Elementary School Attendance Boundaries** (Mrs. Roberts)  
(Cont'd)

**Attendance Boundary Proposal**

Boundary adjustments tend to cause concern among parents because, among other things, they represent change from the familiar for their children. In considering the ten areas to include in the boundary change proposal, the staff developed a set of criteria as a way to develop a proposal. The following ideas were considered: (a) reducing the size of larger schools, (b) absorbing potential growth, (c) proposing a sensible solution, i.e. students should not cross major streets, etc. (d) allowing current walkers to attend the nearest school, (e) proposing a solution that would be acceptable to parents, (f) maintaining socio-economic and ethnic balance, and (g) minimizing transportation. Following the planning meeting with principals, they selected parent representatives to review the proposal, ask questions and suggest modifications. Some parents were relieved that the choice option will allow their children to remain in the school they currently attend, while others were pleased that a new school would relieve overcrowding.

In developing the current boundary proposal, the district administrative staff met with the principals of Ina Arbuckle, West Riverside, Pacific Avenue and Indian Hills, since their attendance boundaries were closest to the new school and three of the four schools exceed the district's preferred (650) loading formula for the elementary level. After reviewing enrollments in each study area, ten study areas were selected for further consideration. These study areas yield approximately 425 students. A further consideration is that when building in the river bottom area is renewed, space should be available for new students. The supporting documents for Board members contain the map and study areas selected to be included in the boundaries of the new school. The chart on Page 8 and Page 9 of the Board Agenda lists the number of elementary pupils located in each area.

**Elementary Schools and Projected Enrollment**

<u>School</u>	<u># of Students in School Attendance Area*</u>	<u>Projected Enrollment With Boundary Changes</u>	<u>Students Assigned to Peralta</u>
Ina Arbuckle Elementary	800	684	116
Indian Hills Elementary	777	748	29
Pacific Avenue Elementary	685	566	119
West Riverside Elementary	838	677	161
Spaces allowed for Transfer and New Students			<u>140</u>
Projected enrollment for Peralta Elementary			565

**SCHOOL CAPACITY: 648**

\*Includes students on a transfer

**PROPOSED PERALTA BOUNDARIES INFORMATION**

<b>Study Area</b>	<b># of Students</b>	<b>Assigned School</b>	<b>School Attending</b>
502	25	Indian Hills	Indian Hills
	2	Indian Hills	Pacific Avenue
	1	Indian Hills	Stone Avenue
	1	Indian Hills	West Riverside
<b>TOTAL 502</b>	<b>29</b>		
505	56	Pacific Avenue	Pacific Avenue
	21	Pacific Avenue	Indian Hills
	2	Pacific Avenue	Mission Bell
	2	Pacific Avenue	Pedley
	2	Pacific Avenue	Van Buren
<b>TOTAL 505</b>	<b>83</b>		
506	19	Pacific Avenue	Pacific Avenue
	1	Pacific Avenue	Camino Real
	2	Pacific Avenue	Glen Avon
	10	Pacific Avenue	Indian Hills
	2	Pacific Avenue	West Riverside
<b>TOTAL 506</b>	<b>34</b>		
507	1	Pacific Avenue	Pacific Avenue
	1	Pacific Avenue	West Riverside
<b>TOTAL 507</b>	<b>2</b>		
508	56	West Riverside	West Riverside
	2	West Riverside	Camino Real
	10	West Riverside	Indian Hills
	2	West Riverside	Pacific Avenue
<b>TOTAL 508</b>	<b>70</b>		
509	6	West Riverside	West Riverside
	2	West Riverside	Camino Real
<b>TOTAL 509</b>	<b>8</b>		
510	25	West Riverside	West Riverside
	8	West Riverside	Pacific Avenue
	1	West Riverside	Pedley
	1	West Riverside	Sunnyslope
<b>TOTAL 510</b>	<b>35</b>		



**PROPOSED PERALTA BOUNDARIES INFORMATION (Cont'd)**

<b>Study Area</b>	<b># of Students</b>	<b>Assigned School</b>	<b>School Attending</b>
512	45	Ina Arbuckle	Ina Arbuckle
	1	Ina Arbuckle	Camino Real
	3	Ina Arbuckle	Rustic Lane
	1	Ina Arbuckle	Sunnyslope
	5	Ina Arbuckle	West Riverside
<b>TOTAL 512</b>	<b>55</b>		
513	48	West Riverside	West Riverside
<b>Only the following streets in Area 513 are considered for the Peralta attendance area:</b>			
	<b>Mennes (Mission Blvd. to Flabob Airport)</b>		<b>42 students</b>
	<b>Wallace (Mission Blvd. to Flabob Airport)</b>		<b>6 students</b>
<b>TOTAL 513</b>	<b>48</b>		
518	37	Ina Arbuckle	Ina Arbuckle
	2	Ina Arbuckle	Camino Real
	4	Ina Arbuckle	Indian Hills
	1	Ina Arbuckle	Pacific Avenue
	17	Ina Arbuckle	West Riverside
<b>TOTAL 518</b>	<b>61</b>		
<b>GRAND TOTAL</b>	<b>425</b>	<b>Peralta</b>	<b>Peralta</b>

Administration recommends that the Board adopt the proposed Peralta Elementary School boundary adjustments as noted above effective with the opening of Peralta Elementary School.

**ACTION SESSION**

- \* **A. Approve Minutes of February 2, 1996 Special Meeting and February 5, 1996 Regular Meeting**

Recommend approval as printed.

- \* **B. Adopt Board Proposal to NEA-J** (Mr. Campbell)

In prior meetings, the Board has received and reviewed a proposal from the National Education Association-Jurupa regarding negotiations on a successor contract. The Board has also reviewed and announced its proposal in response. Subject to any changes directed by the Board after public comments in the verbal hearing session, administration recommends adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations.

**C. Approve Middle School Promotion Schedule**

(Mr. Taylor)

The principals of Mission Middle, Jurupa Middle and Mira Loma Middle Schools are requesting permission to hold eighth grade promotion ceremonies on Friday, June 14, 1996, at 10:00 a.m. For the past several years, middle school promotion ceremonies have been held prior to high school graduation at the respective high school sites. This occurred because of the large enrollment at the middle schools and the fact that the high schools were already set-up for graduation. The middle schools now have smaller enrollments and can handle promotions on their own campuses as they did successfully for several years.

Alvord, Riverside, Moreno Valley, Rialto and Fontana Unified School Districts have successfully conducted eighth grade promotions at 10:00 a.m. on the last day of school. This allows middle schools to appropriately recognize students and reduces expenses.

Administration recommends that the Board approve middle school promotion ceremonies to be held on the respective middle school campuses on Friday, June 14, 1996, at 10:00 a.m.

\* **D. Approve at Second Reading Revised Board Policy 3220, "Purchase of Supplies and Materials"**

(Mr. Edmunds)

At the last meeting, February 5, 1996, the Board approved at first reading revised Board Policy 3220, "Purchase of Supplies and Materials," to reflect the new higher bidding limits authorized by Senate Bill 429, and to allow the limits to increase by the annual inflation factor included in the legislation.

Administration recommends the Board approve at second reading revised Board Policy 3220, "Purchase of Supplies and Materials."

\* **E. 1996/97 Preliminary Budget Projection**

(Mr. Edmunds)

On Wednesday, January 10, 1996, Governor Wilson released his budget proposal for the 1996/97 fiscal year. The Governor's budget proposal includes a 3.34% COLA and growth funding for Revenue Limits and Special Education. As in prior years, the proposed budget contains the categorical "mega-item"-- a comprehensive single appropriation used to fund most categorical programs. There is no COLA or growth funding proposed for any of the "mega-item" programs, and in fact, the block grant of \$26.13 per ADA which was received in 1995/96 does not continue in 1996/97.

The Governor also proposes one-time allocations from additional current and prior-year Proposition 98 funding. The proposed one-time allocations include:

- A block grant of about \$17.70 per ADA, which like the 1995/96 one-time monies, may be spent at the Board's discretion on instructional materials, educational technology, deferred maintenance or other non-recurring expenses. As with the 1995/96 Block Grant, a public hearing on the District's needs in these areas is required prior to expending the money.

◊ E. 1996/97 Preliminary Budget Projection (Cont'd)

(Mr. Edmunds)

- Funding for the purchase of new and refurbished computers and other educational technology. This additional funding is expected to be allocated at a rate of about \$17.70 per ADA.

It should be noted that the Governor's budget proposal assumes that the CTA v. Gould lawsuit will be settled in 1995/96. However, the District cannot budget for the equalization aid and deficit reduction funding that will be provided from this settlement until it is finalized. In developing the 1996/97 budget projection we have not included this funding. However, we estimate that the District could receive approximately \$1.2 million in continuing revenue once this case is settled.

The 1996/97 Preliminary Budget Projection has been prepared using the 1995/96 Budget as a base, then rolling the budget forward and modifying it using a set of assumptions concerning revenue and expenditures for next year. The preliminary budget projection and the assumptions used to generate it are included in the supporting documents.

The first step in developing the 1996/97 Preliminary Budget Projection was to project a Beginning Balance, which essentially consists of the 1995/96 Ending Balance carried over into the next fiscal year. The Ending Balance estimate is prepared by analyzing and revising current year revenues and expenditures. As a result of this analysis, the estimated Unrestricted Beginning Balance for 1996/97 is estimated to be \$3,578,164 and the estimated Restricted Beginning Balance is \$740,991. It should be noted that the Unrestricted Beginning Balance includes the Block Grant Reserve of \$832,037.

Revenue has been estimated using a projected enrollment of 17,615 students, which represents an increase of about 310 students (1.8%) over the current year. As noted above, the Revenue Limit and Special Education funding includes growth and a 3.34% COLA. All other sources of funding are assumed to remain the same as this year, with the exception of the Mega-Item Block Grant where funding was not continued. Based on this assumption, revenue for 1996/97 is estimated to be \$72,993,595. Adding this figure to the Beginning Balance results in Total Resources of \$77,312,750.

Expenditures have been projected by applying standard budget allocation formulas for staffing and supplies to the projected enrollment. In addition, assumptions have been made concerning anticipated expenditure increases in the areas of payroll costs, personnel, utilities and capital outlay. Using this method, the Estimated Expenditures for 1996/97 are \$72,148,571.

Comparing Total Resources to Total Expenditures, the District's Unrestricted Reserve is estimated to be \$2,774,901 or 3.85% of total expenditures. According to this projection, budget reductions will not be necessary in order to balance the District's 1996/97 Budget.

It is likely that by the time the State Budget is adopted in July, there will be some modifications to the budget estimate presented here. As is customary, the Business Office will monitor State finance trends as well as District revenues and expenditures. This information will then be used to develop the 1996/97 Budget that will be presented to the Board for adoption in June.  
Information only.

**F. Authorize Issuance of Purchase Order #88670 for Computers for Glen Avon Elementary School** (Mr. Edmunds)

The Purchasing Department received a requisition for fifteen (15) Macintosh Computers for Glen Avon Elementary School. This equipment will be purchased with Chapter I Funds.

A bidding opportunity does not exist for the purchase of Apple Macintosh Computers since Apple markets their education line of computers directly to school districts.

Glendale Unified School District specifically names Jurupa Unified School District, along with all other districts in the state, as eligible to utilize the Glendale bid. As such, administration intends to utilize this bid to get the best possible pricing.

Board Policy states that all purchases in excess of \$12,000 must be approved by the Jurupa Unified School District Board of Education before issuing a purchase order, therefore a request is being made for this approval.

Administration recommends the Board approve the issuance of Purchase Order #88670 to Apple Computer in the amount of \$38,773.84 (including tax) for the purchase of this equipment.

\* **G. Rubidoux Public Library Grant Application** (Mr. Mendez)

At the June 5, 1995 meeting the board was provided information on the proposal "Access to Success." Administration has been working with the Rubidoux Public Library to develop a proposal for a grant through the California State Library Services and Construction Act. The proposal has been accepted and we are now ready to submit an application for funding in the amount of \$55,325.

The project, "Access to Success: Electronic Research Training Program," will open electronic resources and the information superhighway to middle and high school students who might otherwise be denied access. Trained tutors will assist students in conducting research using electronic work stations at the Rubidoux Public Library.

The district's commitment to this project would be to provide, and train, eight high school tutors to work six hours a week, assist in publicizing these services to students at Mission Middle School and Rubidoux High School, facilitate visitations to the library for classes, or other groups of students, and assist in translating information for Spanish speaking families and students. The value of this support would be approximately \$9,550 to be provided through in-kind contributions or through existing programs such as AVID (Achievement Via Individual Determination) and the Work Study Program.

Administration recommends approval of submission of the application for funding the project "Access to Success: Electronic Research Training Program."

## **H. Review and Act on Timely School Facility Matters**

1. Authorize Substitution of Subcontractor on the Peralta Elementary School Construction Project (Mr. Edmunds)

Chartered Construction Corporation, Inc., the prime contractor for the construction of the Peralta Elementary School Construction Project, has requested Board approval to substitute L. A. Contractors Corporation as the drywall subcontractor in place of McKinney Contracting Services. Public Contract Code 4107 prohibits the prime contractor from replacing any subcontractor except for certain specific reasons, and then only with authority from the awarding body. One of the allowable reasons is if the subcontractor refuses to enter into an agreement and provide a bond with the prime contractor.

Bob Cable, Director of Purchasing, sent McKinley Contracting Services a certified letter to the last known address, as required by code, advising them of the request from Chartered Construction Corporation. They did not file any written objections within the allowable five days, which therefore constitutes their consent to the substitution.

Administration recommends that the Board approve the request from Chartered Construction Corporation to replace McKinney Construction Services with L. A. Contractors Corporation of Los Angeles, California for the drywall work for the Peralta Elementary School Construction Project.

\* 2. Approve Change Order #6 for Peralta Elementary School (Mr. Edmunds)

Change Order #6 for Peralta Elementary School has been submitted to request an addition to the construction contract in the amount of \$79,155.38.

Item number 1 on the Change Order is to install steel reinforced retaining walls for ramps and level changes, at a cost of \$37,957.00, at the request of the architect.

Item number 2 is to add fire alarm fixtures, at a cost of \$12,223.62, as required by DSA.

Item number 3 is to provide a fire damper in the one-hour rated ceiling in Building "E", Room 4, at a cost of \$334.51, as requested by the architect.

Item number 4 is to provide carpet in nine relocatable classrooms, at a cost of \$22,818.82, as requested by the architect.

Item number 5 is to substitute surface mounted light fixtures, at a cost of \$4,517.07, at the request of the architect and District.

Item number 6 is to move interior walls ,at a cost of \$1,304.36, at the request of the District.

Item number 7 through 13 are for corrections or to clarify specifications and result in no additional cost.

It is anticipated that the cost of these Change Orders will be paid by the State from bid savings on the project.

Administration recommends that the Board approve Change Order #6 on Legal Bid #94/08L/09L for Peralta Elementary School in the amount of \$79,155.38, with no additional extension days.

**H. Review and Act on Timely School Facility Matters (Cont'd)**

- \* 3. Adopt Resolution #96/16 for Emergency Repair to Air Conditioning Units at Jurupa Valley High School (Mr. Edmunds)

At the beginning of this school year, several of the air conditioning units at Jurupa Valley High School failed.

Temperatures during this week ranged from 90° to over 100°. The District's Maintenance staff contacted Southland Industries Services Company (SISCO) to make repairs. Upon inspection of the units, SISCO determined that extensive repairs and adjustments were necessary, requiring several weeks of work. The invoice for this work totaled \$60,498.27, and was not submitted until January.

Repairs of this scope normally require legal bidding; however, as the health and safety of the students and staff were at risk due to extreme temperature, there was no time to conduct a bidding. Under such circumstances, emergency repairs can be completed in accordance with Public Contract Code 20113 under the authority of the Assistant Superintendent Business Services, in order to permit continuance of classes.

The action of the Assistant Superintendent Business Services requires ratification by the Board in order to obtain the approval of the County Superintendent of Schools as required by Public Contract Code 20113.

Administration recommends the Board adopt Resolution #96/16 for the emergency repairs of air conditioning units at Jurupa Valley High School and the issuance of a purchase order in the amount of \$60,498.27 to Southland Industries Services Company for this emergency repair.

4. Authorize the Issuance of Purchase Order #88772 for the Renovation of Hawkins' Field (Mr. Edmunds)

On January 16, 1996, the Board authorized solicitation of proposals to renovate Hawkins' Field. The District received three (3) proposal for the work as follows:

<b>Manzanita Enterprise</b>	<b>\$22,723.00</b>
Phoenix Landscaping, Inc.	28,100.00
Travis Gibbs Landscaping	29,770.00

As of January 1, 1996, Senate Bill 429 changed legal bid requirements for projects such as landscaping and maintenance. Projects need not be formally bid unless they exceed \$50,000.00.

Redevelopment funds, which can be used for capital projects, can be designated to fund this project.

Board policy states that all projects in excess of \$12,000.00 must be approved by the Jurupa Unified School District Board of Education before issuing a purchase order, therefore a request is being made for this approval.

Administration recommends the Board approve the issuance of Purchase Order #88772 in the amount of \$22,723.00, including tax, for the renovation of Hawkins' Field.

## **H. Review and Act on Timely School Facility Matters** (Cont'd)

- \* 5. Approve Agreement with Jurupa Community Services District to Activate the Well at Jurupa Valley High School for Irrigation Purposes (Mr. Edmunds)

At the December 4, 1995 Board Meeting, administration presented a proposal to enter into an agreement with Jurupa Community Services District (JCSD) to reactivate the well at Jurupa Valley High School to supply non-potable water for the purpose of irrigating field areas. It is estimated that by utilizing non-potable water for irrigation purposes, the District could save about \$5,000 per year in its watering bill. At that time, the Board indicated an interest in such an agreement and requested administration bring the agreement back to the Board for review before executing it. The Agreement has been prepared by Best, Best & Krieger and was approved by the JCSD Board on January 22, 1996. A copy of the Agreement is included in the supporting documents.

Pursuant to this Agreement, JCSD will initially pay for the cost of all capital improvements necessary to activate the well, estimated at about \$75,000. Jurupa Unified School District (JUSD) will pay a reduced cost for the water that will include a capital reimbursement payment to repay the cost of capital improvements over a period of time (about 7 years). Title of the well will be transferred to JCSD. If additional customers are served from the well, a 5% surcharge will be applied to their water rate, and this amount will be paid to JUSD in recognition of its equity in the well. Additional users will also share in the capital reimbursement costs. Connections from the well to the school's irrigation system will cost an estimated \$22,000 and will be the responsibility of JUSD.

Administration recommends the Board approve the Agreement Between Jurupa Community Services District and Jurupa Unified School District for Irrigation Water at Jurupa Valley High School.

6. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

## **I. Act on Student Discipline Cases** (Dr. Hendrick)

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-034 for violation of Education codes 35291 and 48900 (c & k) for the remainder of the current semester.
- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-036 for violation of Education Codes 35291 and 48900 (c & k) for the remainder of the current semester, through June 14, 1996, and be allowed to enroll in the Steps to Success Program operated at the District Learning Center.
- \*\* 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-037 for violation of Education Codes 35291 and 48900 (c, h & k) for the remainder of the current semester, through June 14, 1996, and be allowed to enroll in the Steps to Success Program operated at the District Learning Center.

**I. Act on Student Discipline Cases (Cont'd)**

(Dr. Hendrick)

- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #96-038 for violation of Education Codes 35291 and 48900 (b) for the remainder of the current semester .
- \*\* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case # 96-039 for violation of Education Codes 35291 and 48900 (b, f, k & .4) for the remainder of the current semester.

**J. Approve and Act on Personnel Matters**

- \* 1. Approve Personnel Report #13

(Mr. Campbell)

Administration recommends approval of Personnel Report #13 as printed subject to corrections and changes resulting from review in Closed Session.

- 2. Establish Period of Participation ("Window Period") for Golden Handshake Program

(Mr. Campbell)

The District has participated in the state's Golden Handshake Program for the past seven years. In order to participate each year, the District must certify to the County Office of Education that there will be a net savings to the District and no cost to the State Teachers' Retirement System.

An additional requirement of the program is that the Board specify a period of participation ("window period") during which the retiring employee's effective date of retirement must fall in order to satisfy eligibility requirements. The Golden Handshake Program permits granting two years of additional service credit at retirement provided that it is done on a no additional net cost basis (i.e., replace an older, more expensive employee with a younger, less expensive employee).

Therefore, it is recommended that the Board, in implementing the provisions of Education Code Section 22714 and 44929, authorize and establish a participation period for the Golden Handshake Program which shall begin on June 17, 1996 and end on August 29, 1996.

**K. Approve Routine Action Items by Consent**

Administration recommends the Board approve Routine Action Items K 1-8 as printed.

- \* 1. Purchase Orders
- \* 2. Disbursements
- \* 3. Agreements
- \* 4. Payroll Report

(Mrs. Lauzon)

(Mrs. Lauzon)

(Mr. Edmunds)

(Mrs. Lauzon)



K. Approve Routine Action Items by Consent (Cont'd)

\* 5. Approve Non-Routine Field Trip Request from Indian Hills Elementary School (Mr. Taylor)

Mr. John Parker, teacher at Indian Hills Elementary School, is requesting permission to travel to San Diego on Thursday, May 16, 1996 with approximately sixty-five (65) students. The purpose of the trip is to visit to Ruben H. Fleet Space Theater and Science Museum and participate in hands-on activities related to the science curriculum. Costs will be paid through fundraising activities. Transportation will be provided by district vehicles and supervision will be by staff and parent volunteers. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request by Mr. John Parker to travel to San Diego with approximately sixty-five (65) students to visit the Ruben H. Fleet Space Theater and Science Museum.

\* 6. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Colonel William Pine, teacher at Jurupa Valley High School, is requesting permission to travel to the USAF Academy in Colorado on Thursday, April 11 through Sunday, April 14, 1996 with approximately twenty (20) students to participate in the annual Drill Team and Color Guard Competitions. Accommodations, meals and transportation will be paid through fundraising efforts by the students. Supervision will be by staff and parent volunteers. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Colonel William Pine to travel to Colorado with approximately twenty (20) students to participate in the annual Drill Team and Color Guard Competitions.

\* 7. Approve Non-Routine Field Trip Request from Nueva Vista High School (Mr. Taylor)

Mr. Jeff Jacobs, teacher at Nueva Vista High School, is requesting permission to travel to San Elijo State Beach on Friday, March 15 through Sunday, March 17, 1996 with approximately fourteen (14) students. Students will be able to study and learn about marine life and ecosystems, history of the area, art and various fauna and flora. Transportation will be provided by district vehicles and supervision will be by staff. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Jeff Jacobs to travel with approximately fourteen (14) students to San Elijo state Beach on Friday, March 15 through Sunday, March 17, 1996.

**K. Approve Routine Action Items by Consent** (Cont'd)

- \* 8. Approve Non-Routine Field Trip Request from Pedley Elementary School (Mr. Taylor)

Ms. Dani Hart, teacher at Pedley Elementary School, is requesting permission to travel to Sea World, San Diego, with approximately eight-five (85) students on Friday, May 17, 1996. Students will participate in studying sea life and observe the behavior and training of animals. Supervision will be provided by staff and parent volunteers and transportation will be by district vehicle. Costs will be paid by the School Improvement budget and PTA contributions. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Dani Hart to travel with eighty-five (85) students to Sea World, San Diego on Friday, May 17, 1996 to allow students to study sea life and observe the behavior and training of animals.

**L. Review Routine Information Reports**

- 1. Board Meeting Locations (Mrs. Roberts)

March 4, 1996	Board Room
March 18, 1996	Board Room
April 1, 1996	Mira Loma Middle

Information only.

- \* 2. Review Unadopted Minutes of Meeting #2 of the District Advisory Council for the Consolidated Application (Mr. Taylor)

The Unadopted Minutes of the second meeting of the District Advisory Committee for the Consolidated Application are included in the supporting documents for the Board's review. Information only.

- \* 3. Review Unadopted Minutes of First Meeting of the District Bilingual Advisory Council for the Consolidated Application (Mr. Taylor)

The Unadopted Minutes of the first meeting of the District Bilingual Advisory Committee for the Consolidated Application are included in the supporting documents for the Board's review. Information only.

- 4. Non-Public School Placements (Mr. Taylor)

The District is responsible for serving all handicapped children who are at least three years of age, but not over 22 years of age, under the Individual and Disabilities Education Act (IDEA) of 1990 (PL 101-476). When no appropriate public school placement is available either within the local school district or the County Office of Education, then it is necessary to place these pupils in a non-public school. The law requires that we advise the Board of such placements.

**L. Review Routine Information Reports (Cont'd)**

**4. Non-Public School Placements (Cont'd)**

(Mr. Taylor)

Eight Speech and Language Impaired, three Severely Emotionally Disturbed (SED) and one Limited Cognitive Functioning pupils have been placed at non-public schools. Seven have been placed at Children's Center, three at Somerset and two at Advocate School. Three reside in an LCI operating within the District and is, therefore, 100% reimbursed by the State. Information only.

**5. Staff Development**

(Mr. Taylor)

Following are staff development days that have been scheduled:

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
February 20, 1996	Glen Avon Elementary	same
March 1, 1996	Sunnyslope Elementary	same
March 8, 1996 (Changed from March 22)	Rustic Lane Elementary	same
March 8, 1996	Granite Hill Elementary	same
March 8, 1996	Troth Street Elementary	same

Information only.

**6. Pending Report - S.A.R.B. Process**

**ADJOURNMENT**

COST OF CANDIDATE'S STATEMENT OF QUALIFICATIONS

In compliance with Section 10012 of the California Elections Code, the governing board of the Jurupa Unified School District has determined that any charge for a Statement of Qualifications or other materials sent to each voter shall be levied against the candidates who choose to use them in seeking election to a vacancy on the Board of Education.

Adopted 4/19/76  
Revised 2/6/78  
Revised/Readopted 8/7/89

February 1, 1996

JAN 29 1996



TO: CSBA Member Boards  
FROM: Rebecca Sargent, President  
SUBJ: 1996 CSBA Delegate Assembly Election

Enclosed is the official ballot for your subregion for the election of representatives to CSBA's Delegate Assembly. This ballot contains the names of individuals nominated by member boards in your subregion and the biographical sketches submitted for those individuals. Please read the following instructions carefully; **incorrectly completed ballots will invalidate your vote.**

Each member board submits one ballot. The enclosed form must be used. The board may vote for up to the number of vacancies in the subregion, as indicated on the ballot. For example, if there are three vacancies in the subregion, the board may vote for up to three individuals. Also, regardless of the number of vacancies, each board may cast no more than one vote for any one candidate.

The ballot contains a provision for write-in candidates. If you choose to vote for an individual whose name is not printed on the ballot, please clearly print the person's name and district in the space provided.

After marking your ballot, the clerk or secretary to the board must sign at the bottom of the ballot. It is important to return the ballot in the envelope provided so that CSBA staff can recognize it as a ballot and not open it. If for some reason the envelope is misplaced, please write **DELEGATE ELECTION** prominently on your envelope.

Return ballots must be postmarked on or before **March 15**. No exceptions will be allowed. You are encouraged to return your ballot early.

The ballots will be counted within 10 days of the closing of the election by an Election Committee. Positions will be filled by those with the most votes until no positions remain.

3C  
PS1

February 1, 1996

Page Two

If a tie vote should exist for the last position to be filled, a run-off election shall be held within 30 days. Each member board of the affected region or subregion shall be notified immediately following the counting of ballots of the tie vote with a ballot sent to each board to fill the remaining delegate position. Ballots must be returned or postmarked by April 20. The ballots will be counted within 5 days.

The names of newly elected delegates will be published and disseminated to the membership by May 1.

If you have any questions, please contact Pat McManus, Board Secretary, at (916) 371-4691.

3C  
Pg 2

THIS COMPLETE ORIGINAL BALLOT MUST BE SIGNED BY THE SUPERINTENDENT/BOARD CLERK AND RETURNED IN THE ENCLOSED ENVELOPE POSTMARKED BY THE POST OFFICE NO LATER THAN MARCH 15, 1996. ONE BALLOT PER BOARD. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 1996 DELEGATE ASSEMBLY BALLOT  
SUBREGION 18-A  
(Riverside County)

Number of vacancies: 3 (Vote for no more than 3 candidates)

denotes incumbent

\_\_\_\_ Bernadette Burks (Moreno Valley USD)

\_\_\_\_ K. R. Zack Barp (Alvord USD)

\_\_\_\_ Marguerite Freeman (Coachella Valley USD)

\_\_\_\_ Virniecia Green Jordan (Perris ESD)

\_\_\_\_ Jeanine Martineau\* (Lake Elsinore USD)

\_\_\_\_ Jack L. Miles\* (Nuview USD)

\_\_\_\_ Phil Stokoe\* (Alvord USD)

\_\_\_\_ Cliff Valdez-Yeager (Riverside USD)

\_\_\_\_ Donald C. Wickham (San Jacinto USD)

WRITE-IN NAME AND DISTRICT

WRITE-IN NAME AND DISTRICT

WRITE-IN NAME AND DISTRICT

SCHOOL DISTRICT

# BIOGRAPHICAL SKETCH

Name: Bernadette Burks Region or Subregion: 18-A

Address: 25634 Alessandro Blvd. Moreno Valley, CA 92553  
Street City Zip Code

Telephone: --- (909) 485-5696  
Home Business

Occupation: School Board Member Employed by: Moreno Valley Unified School District

School District: Moreno Valley Unified ADA 31,000 Bd. Member 3 (years)

CSBA Delegate: New --- Continuing: --- No. of years served as delegate: ---

Education: High School, Vocational College of Automation (Data Processing-Chicago, IL)  
Returning Student Riverside Community College

CSBA Activities: Completed CSBA Boardmanship Program; 1994—presented a Table Talk,  
"Open Up The Boardroom Doors," 1995—presented a Workshop, "Open Up the Boardroom  
Doors."

Civic Activities: NCNW, NAACP, ETA PHI Beta Sorority, Inland Empire Round Table  
Summit, Assessment on African-American Speakout, Panelist California Educational  
Summit, RIMS Teacher Credentialing Committee, 1994 Woman of the Year, 65th District  
and various committees within the Moreno Valley Unified School District.  
Please identify the critical issue(s) of special interest to you:

All of these issues(s) are critical to Public Education

Curriculum & Instruction	<u>X</u>	School Facilities	<u>---</u>
Student Diversity	<u>X</u>	Professional Standards	<u>X</u>
School Funding & Finance	<u>X</u>	School Safety	<u>X</u>
Conditions of Children	<u>X</u>	Reform & Restructure	<u>---</u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Acctability	<u>X</u>



# BIOGRAPHICAL SKETCH

Name: K. R. Zack Earp Region or Subregion: 18-A

Address: 5307 Sierra Vista Ave. Riverside 92505  
Street City Zip Code

Telephone: (909) 352-1278 (909) 351-9367  
Home Business

Occupation: Retired Educator Employed by: \_\_\_\_\_

School District: Alvord Unified ADA 16,000 Bd. Member 1 (years)

CSBA Delegate: New X Continuing: \_\_\_\_\_ No. of years served as delegate: \_\_\_\_\_

Education: A.A.; B.A.; M. Ed.

CSBA Activities: \_\_\_\_\_

Civic Activities: Chair, Riverside County Veterans Advisory Committee;

Chair Scholarship Committee, Villegas Veterans Memorial Fund;

State Vice President of Vietnam Veterans of America

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>X</u>	School Facilities	_____
Student Diversity	<u>X</u>	Professional Standards	_____
School Funding & Finance	<u>X</u>	School Safety	_____
Conditions of Children	_____	Reform & Restructure	<u>X</u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Accountability	_____

# BIOGRAPHICAL SKETCH

Name: Marguerite Freeman Region or Subregion: 18/18A

Address: 49-875 Avenida De Platina Coachella CA 92236  
Street City Zip Code

Telephone: (619) 398-6368 N/A  
Home Secondary Business

Occupation: Retired - Business Employed by: \_\_\_\_\_  
Teacher

School District: Coachella Valley U.S.D. ADA 11,032 Bd. Member 0 (years)

CSBA Delegate: New x Continuing: \_\_\_\_\_ No. of years served as delegate: \_\_\_\_\_

Education: Bachelor-Business Administration + 75 Units; California Teaching  
Credential

CSBA Activities: CSBA Legislative Alert; District recently rejoined CSBA (1995)

Civic Activities: Past President, Palm Springs/Desert Division, Calif. Retired  
Teachers Association; Riverside County Library Committee, 1986-95; Coachella  
Friends of the Library (V. President); Voting Precinct Inspector; Member of  
County Supervisor's Library Task Force; Member of Coachella Valley Women for  
Agriculture; Thermal Chamber of Commerce; Salton Sea's West Shores Chamber of  
Commerce; Coachella Chamber of Commerce; Republican Business & Professional  
Organization.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>1</u>	School Facilities	_____
Student Diversity	_____	Professional Standards	_____
School Funding & Finance	<u>4</u>	School Safety	<u>3</u>
Conditions of Children	<u>2</u>	Reform & Restructure	_____
Governance & Structure	_____	Fiscal & Prog. Acctability	_____

# BIOGRAPHICAL SKETCH

Name: VIRNIECIA GREEN-JORDAN Region or Subregion: 18/18A

Address: 250 W. First Street, Perris, CA 92570  
Street City Zip Code

Telephone: (909) 943-3140 Home (909) 657-3118 Business (Perris School Dist.)

Occupation: Resource Teacher Home Employed by: Corona-Norco Unified School District Business

School District: Perris Elementary ADA 4011 Bd. Member 10 (years)

CSBA Delegate: New XX Continuing:      No. of years served as delegate:     

Education: SEE ATTACHED BACKGROUND INFORMATION.

CSBA Activities: SEE ATTACHED BACKGROUND INFORMATION.

Civic Activities: SEE ATTACHED BACKGROUND INFORMATION.

Please identify the critical issue(s) of special interest to you:

- |                          |             |                            |             |
|--------------------------|-------------|----------------------------|-------------|
| Curriculum & Instruction | <u>XX</u>   | School Facilities          | <u>    </u> |
| Student Diversity        | <u>XX</u>   | Professional Standards     | <u>    </u> |
| School Funding & Finance | <u>XX</u>   | School Safety              | <u>XX</u>   |
| Conditions of Children   | <u>    </u> | Reform & Restructure       | <u>    </u> |
| Governance & Structure   | <u>XX</u>   | Fiscal & Prog. Acctability | <u>XX</u>   |

## BACKGROUND INFORMATION

**Name:** Virniecia Green-Jordan      **Region or Subregion:** 18/18A  
**Address:** 250 West First Street, Perris, California 92570  
**Home Telephone:** (909) 943-3140      **Bus. Telephone:** (909) 657-3118 (PSD)  
**Occupation:** Resource Teacher      **Employed By:** Corona-Norco Unified School District  
**School District:** Perris Elementary School District      **Board Member:** 10 Yrs.

**Education:** B.A. Psychology, University of California, Riverside  
M.A. Special Education: Severely Handicapped, California State University, San Bernardino  
Advance Graduate Courses: Rehabilitation California State University, Los Angeles  
Administrative Credential Courses: Azusa Pacific University

**Work Experience:** California State Rehabilitation Counselor Riverside and San Bernardino Office 1976-77.  
South Chicago Family and Friends Work Activity Center for the Mentally Retarded - Social Worker/Counselor 1977-78.  
Riverside County Schools, Perris Elementary School District, and Perris Union High School District 1978-80.  
San Bernardino City Schools - Teacher of the Severely Emotional Disturbed 1980-81.  
Corona-Norco Unified School District 1981-Present.  
-Teacher of Emotional Disturbed 1981-91  
-Teacher of the Severely Handicapped 1991-95  
-Resource Teacher 1995-Present

**CSBA Activities:** 1) Served as Perris School District Governing Board President for the 1993-94 School Year.  
2) Elected as Trustee to the Perris Elementary School District Board, 1985-Pres.

**Civic Activities:**

- 1) National Council of Negro Women Past President and Vice-President 1982-85.
- 2) Riverside Community Action Commissioner 1986-89.
- 3) Perris NAACP Founder, Member and Past Treasurer 1989-Present.
- 4) Perris Valley Republican Women President 1992-Present.
- 5) Community Coalition for the Arts Recreation and Youth Co-Chair 1995-Present.
- 6) Perris Valley Arts and Activities Committee Executive Director 1990-Present.
- 7) State Commission on Teacher Credentialing Special Education Panel Member 1994-Present.

BACKGROUND INFORMATION/VIRNIECIA

# BIOGRAPHICAL SKETCH

Name: Jeannine Martineau Region or Subregion: 18-A

Address: 29042 Mango Court Lake Elsinore 92530  
Street City Zip Code

Telephone: 909/674-5469 Business: 909/674-7731

Occupation: Author; Former school teacher Employed by: Self-employed

School District: Lake Elsinore Unified School District Board Member: 4 (years)

CSBA Delegate: New  Continuing  No. of years served as delegate: \_\_\_\_\_

Education: B.A. - Education Major, Lifetime Secondary Credential; M.A. - Education  
Administration, Cal State Long Beach

CSBA Activities: 1994 - CBSA Delegate Assembly

1994 - CSBA Federal Relations Network Advocacy Group

1992 - Present: Government Relations Chairperson

1992 - Present: NSBA Federal Relations Network

1993 - Master of Boardmanship

Civic Activities: Elsinore Valley Human Services Advisory Committee; Education

Chairperson, Elsinore Woman's Club; Congressman Ken Calvert's

Education Task Force Member; Temescal Canyon High School

Academic Booster Club; various youth sports and church activities

Please identify the education issues on which you would focus as a delegate:

As a delegate I would focus on improving communication and networking between  
school boards and other local government agencies; increasing the awareness of State  
and federal officials to CSBA's educational template on educational reform and  
emphasizing the need for increased vocational opportunities for students. I believe  
in meeting the needs of all students in the most effective way possible. I feel it is  
important to strive to gain funding for unfunded mandates. Every decision we make  
should center on whether or not it will provide the best education possible for our  
students.

# BIOGRAPHICAL SKETCH

Name: Jack L. Miles Region or Subregion: 18A

Address: P.O. Box 216/30560 Nuevo Road Nuevo, CA 92567  
Street City Zip Code

Telephone: (909) 928-3730 (909) 608-1472  
Home Business

Occupation: Administrator Employed by: GTE California

School District: Nuview USD ADA 1284 Bd. Member 12 (years)

CSBA Delegate: New     Continuing: X No. of years served as delegate: 2

Education: AA Golden West College

CSBA Activities: Prior member CSBA Delegate Assembly, member CSBA Legislative  
Committee 86-87

Civic Activities: Prior co-chair Nuview Community committee, Prior charter member  
Nuevo Lions Club, Boy Scout Adult leader for 15 years, member - County Library Task  
Force

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>3</u>	School Facilities	<u>4</u>
Student Diversity	<u>   </u>	Professional Standards	<u>   </u>
School Funding & Finance	<u>2</u>	School Safety	<u>1</u>
Conditions of Children	<u>   </u>	Reform & Restructure	<u>   </u>
Governance & Structure	<u>   </u>	Fiscal & Prog. Acctability	<u>5</u>

# BIOGRAPHICAL SKETCH

Name: Phil Stokoe Region or Subregion: 18A

Address: 5444 Peacock Lane, Riverside, CA 92505  
StreetCityZip Code

Telephone: (909) 785-1145 (909) 360-2846  
HomeBusiness

Occupation: Teacher/Coach Employed by: Jurupa Unified School District

School District: Alvord Unified School Dist. ADA 15,908 Bd. Member 16 (years)  
Board President 3 times

CSBA Delegate: New    Continuing: x No. of years served as delegate: 8

Education: MA Degree - La Verne - 1977; BS Degree - Brigham Young Univ. 1970

CSBA Activities: Master of Boardsmanship Award in 1988; Member State  
Legislative Network; Member, CSBA Delegate Assembly; Past President,  
Board of Directors, Riverside County School Boards Association.

Civic Activities: PTA: Chmn., Citizen's Advisory Comm. - Jurupa Jr. High;  
Member, Friends of Loma Linda University; Riverside YMCA; Boy Scouts;  
Coach, Jurupa Jr. All-American Football League; Commissioner & Coach,  
Riverside Jr. Tackle Football; La Sierra Little League; Director,  
San Fernando Valley Senior Baseball League; Director, Studio City Little  
League; Cougar Club for Neuro-Muscular Problem Children.

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>2</u>	School Facilities	<u>4</u>
Student Diversity	<u>1</u>	Professional Standards	___
School Funding & Finance	<u>3</u>	School Safety	___
Conditions of Children	___	Reform & Restructure	___
Governance & Structure	___	Fiscal & Prog. Acctability	___



# BIOGRAPHICAL SKETCH

Name: Ofelia Valdez-Yeager Region or Subregion: 18-A

Address: 3656 Beechwood Place Riverside 92506  
Street City Zip Code

Telephone: 909 683-4218 909 788-7121  
Home Business

Occupation: Administrative Assistant Employed by: City Hall, City of Riverside  
to the Mayor

School District: Riverside Unified School District ADA 35,000 Bd. Member 3 (years)

CSBA Delegate: New X Continuing:      No. of years served as delegate: 0

Education: BA - Spanish - University of California, Riverside  
California Life Teaching Credential, Primary - University of California, Riverside

CSBA Activities: Legislative Committee, 1995; Celebrating Opportunities Conference

Planning Committee; CSBA Annual Conference Planning Committee, 1996; Hispanic

Caucus CSBA Annual Conference Co-Chair, 1993, 1994; Hispanic Caucus Secretary, 1994-95

Civic Activities: Riverside County School Boards Association Vice President; Board of

Directors for: United Way, YWCA, Greater Riverside Chamber of Commerce, and

Riverside County Literacy Network

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction	<u>X</u>	School Facilities	<u>X</u>
Student Diversity	<u>X</u>	Professional Standards	<u>    </u>
School Funding & Finance	<u>    </u>	School Safety	<u>X</u>
Conditions of Children	<u>    </u>	Reform & Restructure	<u>    </u>
Governance & Structure	<u>X</u>	Fiscal & Prog. Acctability	<u>X</u>

**OFELIA VALDEZ-YEAGER**

3656 Beechwood Place  
Riverside, California 92506  
(909) 683-4218

Born in Tayoltita, Durango, Mexico, January 11, 1947. Married Ley Yeager in 1969, four children: Marisa, Luis, Ana and Teresa.

**FORMAL EDUCATION:**

- Attended the University of California at Riverside, 1965 to June 1969. Majored in Spanish. Received B.A. in June, 1969.
- Attended University of California at Riverside, September 1970 to June 1971. Received California Life Teaching Credential-Primary in June 1971.
- Course work taken through Hayward Extension Division in 1970 and through the University of California, Riverside Extension Division in 1971 - 1972.
- Course work also taken in Cuernavaca, Mexico summer of 1976. Accredited through La Verne College Graduate Studies Division.

**EMPLOYMENT:**

- April 1994 to Present - Administrative Assistant to Mayor Ronald O. Loveridge, City of Riverside, Focusing on Youth, Education, and Crime Issues
- November 1992 Elected to Board of Education, Riverside Unified School District
- October 1985 to November 1992 as a Substitute Teacher, Riverside Unified School District
- Consultant to Riverside County Office of Education establishing Coordinated Child Care process, 1977
- January 1975 to June 1976 as a Consultant/Resource Teacher - Ontario/Montclair Unified School District Title VII Project.
- September 1971 to June 1973 as a teacher in the Follow Through Bilingual/Bicultural Program in Cucamonga, California. Taught Kindergarten, First and Second grades.
- September 1969 to June 1970 as a counselor at Mountain View High School in Mountain View, California working with Mexican/American students and their families.

**PROFESSIONAL ORGANIZATIONS AND ACTIVITIES:**

- Riverside Unified School District Board of Education Member, 1992-Present
- California School Boards Association  
Legislative Committee  
Celebrating Opportunities Conference Planning Committee

- Hispanic Caucus/California School Boards Association
  - Conference Co-Chair, 1992-93 and 1999-94
  - Secretary, 1994-95
- Riverside County School Boards Association, Vice President
- 1973 - 1977 Served as a Consultant for various organizations. Presented workshops on bilingual education, the use of teacher aides, Spanish reading in cities such as Pasadena, chino, Colton, Hanford, Denver, Pomona, Roland Heights

#### COMMUNITY INVOLVEMENT:

- YWCA Board of Directors, 1991 - present.
- United Way Board of Directors, 1992 - present.
  - Provider Relations Committee
  - Community Review Team Chair
  - Nomination Committee
  - Executive Committee Secretary
- Greater Riverside Chamber of Commerce Education Sub-Committee and Riverside Says No to Drugs Subcommittee
- Latino Network - Hispanic Community Group.
- Riverside County Literacy Network.
  - Past Chairperson 1993-94
  - Steering Committee
  - Literacy Workforce Sub-Committee
- National Grad Nite Network Board of Directors
- Raincross Club
- Riverside Chamber of Commerce Leadership Riverside, 1994
- Riverside County Commission on the Future of Education.
- Head Start Policy Council - Community Agency Representative.
- Hispanic Chamber of Commerce
- Evans Park Little League, Treasurer, 1986 - 1990.
- PTA Leadership, 1983 to present.
  - President, Longfellow PTA, 1983 - 1985 and 1986 - 1987.
  - Riverside Council PTA, First V.P., Education, 1986 - 1987.
  - Riverside Council PTA, President, 1988 - 1990.
  - Riverside Council PTA, Community Concerns Chair, 1991 - 1993
  - 23rd District PTA, 5th V. P., Education, 1991 - 1992
  - 23rd District PTA, Advisor, 1993 - present

#### AWARDS - RECOGNITION

- Black Voice Foundation - Woman of Achievement, 1995
- LaSierra University - President's Community Service Citation, 1995
- Representative Family of the Year 1994 - Family Services Association
- Josie Lozano Memorial Award, 1993
- YWCA - Woman of Achievement Award, 1993
- Hispanic News - Woman of Achievement, 1993
- Riverside Council PTA Honorary Service Award, 1990
- Press Enterprise "People Who Make A Difference," 1990
- Riverside Council PTA Honorary Service Award, 1990
- Press Enterprise "People Who Make A Difference," 1990
- Volunteer of the Year - Longfellow Elementary School, 1988, 1990

## QUALIFICATIONS FOR CSBA DELEGATE ASSEMBLY

*Name:* DONALD C. WICKHAM *Subregion:* 18A

*Address:* (Home) 355 Grand Army, San Jacinto, CA 92583  
(Office) 133 North Buena Vista, Suite 3, Hemet, CA 92543

*Telephone:* (Home) (909) 654-7853 (Office) (909) 929-5100 (FAX) (909) 652-2250

*Occupation:* Attorney

*Firm:* Donald C. Wickham, Attorney at Law

*Age:* 61 - Born in San Diego, CA

*Family Background:* Married 38 years, 4 children, all adult, 4 grandchildren.

*School District:* San Jacinto Unified School District  
ADA 4,620

*Board Member:* Elected November, 1994

*Education:* A.B. 1956 San Diego State University Pre-law major  
J.D. 1959 U.C.L.A. School of Law

*Professional Background:*

- Admitted to practice in California as attorney since June 1959. Served to Captain, U.S.A.F. Judge Advocate 1959 to 1962 (at Spokane, Washington & Territory of Guam).
- Private Practice Van Nuys, California 1962-1963
- Private Practice San Jacinto and Hemet, California 1963 to present.
- Part-time City Attorney, City of San Jacinto, 1963 to 1981
- Certified Specialist in Estate Planning, Probate & Trust Law by State Board of Specialization of State Bar of California since September 1993.

*Public Experience:* In addition to 18 years as part-time City Attorney, 16 years as a Director of 46th Agricultural District (Farmers Fair & Expo of Riverside County). Charter member of a commission of Riverside County that first established Head Start Program in Riverside County.

**CSBA**

**Experience:** As a newly elected Trustee of San Jacinto Unified School District, attended First Term Trustees Session and 2 1/2 days of sessions at CSBA Annual Conference, San Diego, December 1994.

Table Talk Presenter at CSBA Annual Conference, Long Beach, December 1995.

**Teaching**

**Experience:** Holder of California Adult Education Lifetime Certificate in Standard Designated Subjects: Law. Past instructor for 9 semesters at Mt. San Jacinto Community College. Also, instructed for University of Maryland Overseas Extension, and for the predecessor to the present Citrus Belt Law School, Riverside.

**Service**

**Clubs:** Member of San Jacinto Rotary Club, 32 years.

**Special**

**Interests:** School Funding & Finance  
Governance & Structure  
Reform & Restructure

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

MINUTES OF THE SPECIAL MEETING  
FRIDAY, FEBRUARY 2, 1996

OPEN PUBLIC SESSION

CALL TO ORDER

The Special Meeting of the Jurupa Unified School District Board of Education was called to order by President Mary Burns at 6:00 p.m. on Friday, February 2, 1996, in the Multi-Purpose Room at West Riverside Elementary School, 3972 Riverview Drive, Riverside, California.

ROLL CALL

Members of the Board present were:

**Mrs. Mary Burns, President**  
**Mr. Sam Knight, Clerk**  
**Mr. John Chavez, Member**  
**Ms. Holly Hanke, Member**  
**Mrs. Sandra Ruane, Member**

STAFF PRESENT

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent**  
**Mr. Jim Taylor, Assistant Superintendent Education Services**  
**Mr. Rollin Edmunds, Assistant Superintendent Business Services**  
**Dr. Bill Hendrick, Administrator of Education Support Services**  
**Mr. Memo Mendez, Director of Curriculum and Categorical Projects**

COMMENT FROM  
PUBLIC

Mr. Cook Barela, member of the public, raised an objection to Mrs. Sandra Ruane being seated as a Board member, since the County Superintendent of Schools had declared the Trustee Area 4 seat vacant, and he hoped that Mrs. Ruane would not be allowed to vote.

FLAG SALUTE

President Burns led the pledge of allegiance to the flag of the United States of America.

INVOCATION

President Burns made an inspirational comment.

WELCOME BY THE  
BOARD PRESIDENT

President Burns stated that the purpose of the Special Board Meeting was to discuss the Board vacancy issue. She hoped that once this was resolved, for the sake of students, school board meetings would calm down and the district could once again conduct business and staff would be allowed to proceed with the education of children. President Burns thanked those who attended the Special Board Meeting and stated that according to Government Code 54956, members of the public may comment before the Board's consideration of an item. She then moved to the Action Session and asked the Superintendent to proceed with the "Alternatives To Resolving the Board Vacancy Issue."

ALTERNATIVES TO  
BOARD VACANCY  
ISSUE

The Superintendent stated that the Board must allow the public to comment prior to consideration of the item, and this was the appropriate time to do so.

Mr. Chavez stated that prior to opening the meeting for the public to speak, he wished to address several questions to President Burns. Knowing that he was out of town, had she still decided to hold the Special Meeting? President Burns responded affirmatively.

Mr. Chavez asked if she, alone, had made this decision. President Burns responded that the decision was made following a conference with the Superintendent.

Mr. Chavez stated that he received a telephone call while he was in San Diego on business, asking if he could attend a Special Board Meeting on Thursday or Friday, either at noon or 6:00 p.m. He indicated that he could not attend a meeting on either day. Mr. Chavez felt that directing such calls to him, either through the Superintendent's office or a designee, was a violation of the Brown Act. He asked President Burns if she was aware that he had been called, as well as the other Board members, or if she gave direction for administration to do so? President Burns replied that this was not what had occurred.

Mr. Chavez asked the Superintendent if she issued instructions to contact Board members?

The Superintendent replied that the Board President asked if a Special Board Meeting could be scheduled, and directed staff to call members of the Board to determine their availability either this week, or on Monday, prior to the regular Board meeting. She explained that as the presiding officer of the Board, this would be the Board President's decision to make.

Mr. Chavez commented that he now understood that the Superintendent received direction from the Board President. He stated that he mailed an inquiry to the CSBA legal counsel asking whether or not the Board President had the right to call a Special Meeting for a matter such as this, on a Friday, three days prior to a regularly scheduled Board meeting. Mr. Chavez felt that there was not an urgency to call a Special Meeting, since nothing was stated at the last Board meeting when all Board members were present in open session and the vacancy issue was made known to them. He asked President Burns if she knew whether a Special Meeting could be called without input from other members of the Board? President Burns replied that if she consulted other Board members concerning a Special Meeting, she would be violating the Brown Act; therefore, she could not do this.

Mr. Chavez asked her whether she had consulted with anyone concerning the scheduling of a Special Meeting. President Burns answered that she had not; she only conferred with the Superintendent.

Mr. Chavez asked President Burns why, after being informed that he was in San Diego and could not attend the Special Board Meeting, did she still schedule the meeting knowing that all Board members could not attend. President Burns replied that this was completely untrue. She discovered that he would be unable to attend on Thursday evening; therefore, the meeting was scheduled on Friday. President Burns stated that she made every effort to make certain that all Board members could participate.

Mr. Chavez referred to the opinion letter concerning the Board vacancy, which stated that the Board seat was vacant in January. He indicated that since that time, during two Board meetings, and this evening, Mrs. Ruane was still present. Mr. Chavez questioned President Burns concerning her understanding of her responsibility to keep people who did not belong on the Board from attending Closed Session, from voting on motions, or from sitting with the Board. President Burns asked him to cite the particular code that he was referring to.

ALTERNATIVES TO  
BOARD VACANCY  
ISSUE  
(CONT)

Mr. Chavez referred to the letter from the County Superintendent of Schools stating that the Trustee Area 4 seat was vacant, and the notification from the Registrar of Voters that Mrs. Ruane had moved out of her area, and asked President Burns if she was aware of this. President Burns replied that all Board members received this information.

Mrs. Ruane requested to speak from the podium for three minutes to address questions concerning her Trustee seat.

Mr. Chavez stated that Education Code 35107 requires school board members to be district residents and Government Code 1770 states that local residence is required by law for a local office, and the office becomes vacant as soon as the board member ceases to reside in the district.

COMMENT: REQUEST  
TO SPEAK

Mr. J. R. Hertz noted that the public should be allowed to speak prior to Board member discussion.

RESIGNATION OF  
BOARD MEMBER,  
TRUSTEE AREA 4

Mrs. Ruane stepped to the podium and stated that she had tried very hard to maintain her seat on the Jurupa school board, and she spent time and money in order to remain inside her Trustee area. However, she felt that she was a victim of circumstance. When Mrs. Ruane registered her new address with the Registrar of Voters office, she asked that the information be verified, which they did, and she asked if there was anything further that she must do. She was told no, and noted that apparently, her paperwork did not get to the right person--thirty-four days later she found out that she was 25 feet out of her area. Mrs. Ruane indicated that she moved back immediately and registered her new address with the Registrar of Voters on January 16. On February 1, she received an acknowledgment of her change of address in sixteen days. Mrs. Ruane remarked that she never received a notice from the Registrar's office concerning her December 7 change of address. She stated that had she received a notice in a timely manner the first time, as she did the second time, the Special Meeting would not have been held.

Mrs. Ruane felt that over the past nine years, during her service as a Board member, she always tried to make decisions with students in mind. She spoke out concerning controversial issues, with the hope that other students would not have to face bad experiences, namely molestation. Mrs. Ruane was sorry that a six-year accreditation was more important to the previous principal at Jurupa Valley High, than was the reporting of a child molestation.

Mrs. Ruane stated that over the past four months, she was stalked, followed in her car, and had received phone calls and hang ups night after night. She felt fortunate to have formed some recent friendships with the "No on Recall" committee, a group of individuals who really cared about students; she thanked the Assistant Superintendent Education Services for his professionalism and concern for the district and its students, and she thanked the two secretaries to the Superintendent

Mrs. Ruane stated, that as a private citizen, she planned to become more vocal, talk with the media, request inquiries into troubling occurrences; work hard against the recall on behalf of President Burns and Ms. Hanke, and follow up on molestation reports and embezzlement of band-booster funds while under the jurisdiction of the former principal and band director. Mrs. Ruane pledged her continued crusade against child molesters and their protectors, and with regret, she resigned from the Jurupa Unified School District Board of Education.



RECESS

At 6:18 p.m., President Burns called a brief recess to allow the Superintendent to consult with legal counsel.

At 6:20 p.m., President Burns called the meeting to order.

BOARD DISCUSSION  
WITH ATTORNEY  
CONCERNING VACANT  
TRUSTEE SEAT

The Superintendent stated that she requested Mr. Steve DeBaun, representing the law firm of Best, Best & Krieger, to be present this evening to advise the Board concerning their legal responsibilities in this matter.

Mr. Steve DeBaun stated that a resignation of a Board member is effective when the resignation is placed in writing and delivered to the County Superintendent of Schools. Following written resignation, several options are available to the Board: (1) to appoint an individual to fill Mrs. Ruane's seat; (2) call a special election to fill the vacant seat, or (3) do nothing and allow the County Superintendent of Schools to call an election to fill the seat. Mr. DeBaun stated that his recommendation to the Board would be that they consider which action they wished to take once the resignation was filed with the County Superintendent of Schools.

The Superintendent asked Mr. DeBaun if he was advising the Board to discuss whether they wished to adjourn the meeting or vote concerning the options that he had outlined? Mr. DeBaun replied affirmatively.

President Burns asked, "What is the pleasure of this Board?"

Mr. Chavez stated that if the meeting is adjourned, as of next week the sixty days in which the Board must act will expire; therefore, the Board must decide by Monday, February 5, 1996, whether or not they wish to appoint an individual. He spoke in favor of an appointment, rather than an election, since the person appointed would serve for less than a year. Mr. Chavez felt that the Board should set up a process to ask individuals interested to submit applications.

Ms. Hanke asked how long the Board would have to appointment an individual?

Mr. DeBaun stated that there are two points of view concerning Ms. Hanke's question: (1) the Board either has until Monday, February 5, 1996 to appointment an individual, or the Superintendent of Schools will call an election, or (2) the Board has until March 16. He recommended that the Board move ahead quickly, and communicate with the County Superintendent to determine whether the Board may have several weeks to conduct a search and appointment process.

The Superintendent asked Mr. DeBaun if the district notified the County Superintendent on Monday, February 5, 1996, of the Board's intent to appoint a person, would the district then have until March 16, 1996 to do so?

Mr. DeBaun stated that this would be his conclusion.

The Superintendent asked Mr. DeBaun if it would be his recommendation to the Board to decide this evening what they wished to do?

Mr. DeBaun replied affirmatively; the Board should discuss/choose one of the options; they need not appoint an individual or call election tonight.

Mr. Knight recommended a special election to fill the vacant seat.

**BOARD DISCUSSION  
WITH ATTORNEY  
CONCERNING VACANT  
TRUSTEE SEAT  
(CONT'D)**

Ms. Hanke stated that since the person to fill the vacant seat would only serve until November; should the recall election occur it will cost \$80,000, and to hold a Special Election would be an additional cost, she agreed with Mr. Chavez that an appointment should be made until the election is held in November.

Mr. DeBaun stated that if the Board chose not to take action tonight or arrived at a 2-2 vote, then the issue will be deferred to the County Superintendent of Schools to take action, and more than likely, on Monday, he will call an election. However, he noted that it is the right of the public to speak on matters that are before the school board, and the Board does have an obligation to hear public comments.

President Burns asked if it was a violation of the Brown Act for the Board to continue their discussion or vote, since the discussion in process was not on the Agenda?

Mr. DeBaun stated that on the bottom of the second page of the Agenda, two alternatives for action were listed for the Board to pursue: determine that a vacancy exists and appoint a person to fill the position or appoint a fact-finder. Therefore, the Board legally had the right to discuss which option to take, relative to the points raised tonight.

**PUBLIC VERBAL  
COMMENTS**

Ms. Deb Bennett, Jurupa Valley High School teacher, felt that another item should have been placed on the Agenda concerning further vacancies on the Board. She felt that President Burns and Ms. Hanke should follow Mrs. Ruane's example and resign.

Ms. Meritza Gonzalez, parent, stated that she could feel the hatred in the room from teachers, counselors and people who will be around her kids, and this was not an example that students should see from adult leaders. She felt that the Board should stop wasting time, money and effort and just do something, so that the education for her children could continue.

Scotty Lyman, tenth grade student at Jurupa Valley High School, wished to address the Board concerning their ability to make decisions, or lack thereof, and congratulated Mr. Chavez and Mr. Knight for their responsible decision making and upholding educational values and morals. Scotty congratulated President Burns and Ms. Hanke for successfully causing complete confusion and chaos on the Jurupa Valley High School campus and in the school district, and Mrs. Ruane for finally doing something with the students in mind. She encouraged Ms. Hanke and President Burns to do the same.

Mr. Rob Liddle referred to the district technology meeting he attended with President Burns last week where it was decided that students should learn ethics, integrity and responsibility. He felt that the only way to teach these qualities was through example. Mr. Liddle asked the Board, as leaders, to set the example, and noted that as they made their decision, "that there is no right way to do something wrong."

PUBLIC VERBAL  
COMMENTS  
(CONTD)

Ms. Brenda Mendoza, parent, expressed concern about President Burns' scheduling such an important meeting on a Friday evening, just three days before the next scheduled Board meeting, knowing that some people would not find out about it until it was all over, and for scheduling the meeting knowing Mr. Chavez was out of town. She felt that it was a sinister plot on the part of President Burns. Ms. Mendoza stated that she was happy to see that Mr. Chavez was able to attend the meeting, and asked Mr. Knight not to buy into the sad scheme of President Burns. She felt that this issue must be placed on the ballot before the citizens of the community, so the chaos in the Jurupa Unified School District would stop. Ms. Mendoza recounted how on several occasions concerning an extension of Board member terms; a cut in the annual \$9,000 trustee benefits, and the transfer of a high school principal, it was known ahead of time how the Board members would vote.

Mr. Doug Huckaby agreed with Ms. Hanke that an election would once more take much needed funds from the school district that should go to students, and he did not favor this. However, he agreed with Mr. Knight, that he was not sure who the Board would appoint--someone from the recall committee or the camp of Mrs. Sandra Ruane. Since Mr. Huckaby could not be certain that the Board would be fair to the public in terms of who they would support to fill the vacancy, he asked counsel to advise whether citizens could apply to fill the vacancy, listing their qualifications in a resume and submit it to the County Superintendent of Schools for review and recommendation to the Board. He felt that this process would ensure that not one side or the other would be supported unfairly.

Mr. J. R. Hertz spoke in support of Mrs. Sandra Ruane. He stated that she had made an innocent mistake, and through the negligence of the Office of the Registrar of Voters, she lost her Trustee seat. Therefore, Mr. Hertz felt that the Board should quickly and unanimously reaffirm Mrs. Ruane's position by reappointing her to the seat that she held. He asked the Board to put their differences aside; recognize that this was an innocent mistake and reappoint Mrs. Ruane immediately so as not to get into a bigger mess.

Mr. Bob McIntosh felt that President Burns gave preferential treatment during the comments section, to a Board member, and it was questionable whether or not she was a Board member. He felt that Mrs. Ruane was allowed to speak when no one else was allowed to speak from the podium, and this was not right. Mr. McIntosh agreed that although the vacant seat must be filled, he did not wish for a large expenditure on an election. He felt that since an appointment may not be valid, due to Board member actions that have been questionable, the best decision would be to have an appointment using the County Superintendent of Schools to assist in the selection process.

Ms. Francine Rice-Laabs, NEA-J President, referred to the recent workshop that many had attended on Monday, Tuesday and Wednesday of this week, which consisted of representatives from NEA-J, CSEA and management, to develop win-win situations. She stated that she felt encouraged during the three days of training and was hopeful that the district would get back on track. Ms. Rice-Laabs mentioned one of the ground rules, "giving priority to elephants," and explained that an elephant stops the problem from being solved. She stated that presently, an "elephant" is in the room, because the communication line did not remain open during the scheduling of this evening's meeting. While at the workshop, Ms. Rice-Laabs noted that not one word was mentioned concerning the possibility of a Special Board meeting. She felt betrayed, and other NEA-J representatives did also. Ms. Rice-Laabs stated that trust is first on their list; it would take a great deal to regain that trust now, and she had very little confidence in the district's ability to turn things around.

PUBLIC VERBAL  
COMMENTS  
(CONTD)

President Burns stated that she was sorry that Ms. Rice-Laabs felt that this effort to call a Special Board meeting, was something other than what it really was. She restated that her goal was not to be deceitful; her goal was to get rid of an "elephant" by scheduling the meeting. President Burns explained that to her, the "elephant" was the question of the vacancy in Trustee Area 4. In an effort to keep schools functioning in a productive manner, for the teachers and the students, she wanted to clear up the "elephant." President Burns was sorry that Ms. Rice-Laabs had misunderstood her efforts, and stated that the training was very valuable. She felt that if assumptions were made, or there was a misunderstanding, then consensus should be reached to determine what needs to be done.

Mr. Cook Barela discussed the cost of an election, \$80,000; the cost of the recall, \$80,000, and a 30% savings if the district chose to hold a ballot election by mail. He noted that he contacted the Registrar of Voters and a ballot election by mail is possible, if the Board adopted a resolution on Monday at their regularly scheduled Board meeting. He was not in favor of an appointment by the Board.

Mr. Cliff Wanamaker felt that an appointment of a Board member was a very difficult and involved process, and he instead supported calling an election by mail, in order for the Board to operate effectively, with five members. He realized that extra dollars would be spent; however, the controversies that would go unresolved would cost the district more. Mr. Wanamaker commented that appointing an individual that had just resigned would also not be a wise decision.

DISCUSS  
ALTERNATIVES TO  
FILL VACANCY

Mr. Knight agreed with the previous two speakers, that a special election should be called, even after considering the expensive involved, due to the fact that it will ending up costing the district more money over a period of time, if a Special Election is not held. He commented that it was important for the district to maintain credibility and integrity and an appointment of an individual would be non-productive as well as being inconsiderate of the electorate. Mr. Knight felt that since the electorate placed the Board members in their positions as a legislative body, they should then place whom they deem most appropriate and qualified to serve the school district in the vacant seat as a governing board member. He maintained his initial position and recommended a Special Election.

Mr. Chavez expressed concerned about the cost of calling an election. He referred to the City of Riverside mail-in election which he heard was held with little cost, and stated that perhaps he could change his mind. He spoke in favor of Mr. Huckaby's idea, requesting that the County Superintendent of Schools or his designee, review and recommend a qualified individual. However, since only 525 signatures would be required to undo this decision, perhaps an election would be best. Mr. Chavez stated that he would be willing to make a motion to call an election in November, 1996 to fill the vacant seat.

Ms. Hanke asked Mr. Barela for the cost of a mail-in ballot, as stated by the Registrar of Voters?

Mr. Barela replied that the cost was approximately \$56,000, an estimated 30% less. He stated that if the recall election goes forward, possibly the two could be combined.

The Superintendent stated that the Assistant Superintendent Business Services would need to obtain a precise cost for the election, as the amount of \$80,000, as stated by many individuals, was only an estimate.

DISCUSS  
ALTERNATIVES TO  
FILL VACANCY  
(CONT'D)

The Assistant Superintendent Business Services stated that the cost of a regular Special Election is in the range of \$80,000, if the cost is not split with any other agency; he did not know the cost of a mail-in election.

Ms. Hanke asked if the appointment of an individual or calling an election were the only two options? If so, there seemed to be variations on the election and the special election by mail. She was not familiar with the procedure for the County Superintendent to appoint a board member in a school district. Ms. Hanke agreed with Mr. Chavez, that if the Board appointed an individual, their decision would be subject to challenge by only a small percentage of the voters, which recently occurred in a nearby district.

Mr. Huckaby clarified his position: he was not suggesting that the County Superintendent should appoint an individual; he was recommending that the County Superintendent review the applicants, make a recommendation to the Board, and if they agreed with his recommendation, the individual would be appointed.

Mr. Knight still favored a special election in June, 1996, since the constituency would still, within thirty days of the district appointing an individual agreed upon by the County Superintendent and the Board, have the right to contest the decision and call for a special election. He emphasized the importance of solidarity and cooperation in the district, and stated that the only way to accomplish this is to allow the voice of the individuals to be heard in an election. Mr. Knight realized that there would be an extra cost; however, the community, the people that the Board served, and their satisfaction was most important, as well as the well-being of students. He indicated that he was strongly in favor of a special election in June, 1996.

Ms. Hanke stated that she understood the point of those individuals against an appointment. Her concern with calling a special election in June, 1996 was due to the recall election and the possible dual cost. Ms. Hanke felt that Mr. Huckaby had a good suggestion regarding the County Superintendent reviewing applicants; however, this would require further investigation, and if people were unhappy with the decision, a special election in June, 1996 would still be called.

CALL FOR AN  
ELECTION  
-Motion #158

MR. CHAVEZ MOVED THE BOARD CALL FOR AN ELECTION IN NOVEMBER, 1996, TO FILL THE VACANCY ON THE BOARD, AND INVESTIGATE THE POSSIBILITY OF VOTING BY MAIL. MS. HANKE SECONDED THE MOTION WHICH CARRIED WITH A 3-1 VOTE: NAY, MR. KNIGHT.

**ADJOURNMENT**

There being no further business, President Burns adjourned the Special Meeting at 7:03 p.m.

**MINUTES OF THE SPECIAL MEETING OF FRIDAY, FEBRUARY 2, 1996  
ARE APPROVED AS**

---

---

_____ President	_____ Clerk
_____ Date	

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING  
MONDAY, FEBRUARY 5, 1996

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Burns, at 6:02 p.m. on Monday, February 5, 1996, in the Multi-Purpose Room at Stone Avenue Elementary School, 5111 Stone Avenue, Riverside, California.

ROLL CALL

Members of the Board present were:

**Mrs. Mary Burns, President**  
**Mr. Sam Knight, Clerk**  
**Ms. Holly Hanke, Member**

Members of the Board absent were:

**Mr. John Chavez, Member (arrived at 6:08)**

STAFF PRESENT

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent**  
**Mr. Jim Taylor, Assistant Superintendent Education Services**  
**Mr. Kent Campbell, Assistant Superintendent Personnel Services**  
**Mr. Rollin Edmunds, Assistant Superintendent Business Services**  
**Mrs. Pam Lauzon, Director of Business Services**  
**Dr. Bill Hendrick, Administrator of Education Support Services**  
**Mr. Memo Mendez, Director of Curriculum and Categorical Projects**

CLOSED SESSION

RECESS TO CLOSED  
SESSION  
-Motion #159

MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 35291, 48900 AND 48915; PERSONNEL REPORT #12; REVIEW SUCCESSOR CONTRACT PROPOSAL WITH NEA-J, AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

At 6:03 p.m. the Board recessed to Closed Session in the Teachers' Lounge.

At 6:30 p.m. the Board adjourned from Closed Session.

Mr. Chavez arrived in Closed Session at approximately 6:08 p.m.

CALL TO ORDER

At 7:02 p.m. President Burns called the meeting to order in Public Session.

ROLL CALL

President Burns, Mr. Knight, Mr. Chavez, Ms. Hanke.

**FLAG SALUTE**

President Burns led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL COMMENT**

Mr. Chavez made an inspirational comment.

**COMMUNICATIONS SESSION**

**REPORT FROM JVHS STUDENT REP.**

Shauna McSheehy, Jurupa Valley High School student representative, was present to report on current events.

February 8 - Principal's Advisory Council Meeting, consisting of a wide range of students .

The girls' basketball team, the boys' soccer team and the girls' soccer team are all in a position to participate in CIF with great success.

February 8th & 9th - Senior basketball team members honored at the last home games against Murrieta.

This Week - Spring sports tryouts for boys' tennis, baseball, softball, swimming and golf.

Shauna distributed copies of "The Prowler" to Board members for further information concerning students and their activities at Jurupa Valley High.

**REPORT FROM RHS STUDENT REP.**

Heather Asi, Rubidoux High School student representative, was present to report on current events.

**Last Week:**

(1) The basketball Homecoming Court was announced on Friday, January 26: Freshman Princess, Lisa Simmons; Sophomore Princess, Mystique Rodriguez; Junior Princess, Nghi Nuyen; King, Carlos Gaeta, and Queen, Diana Hidalgo. (2) Semester finals took place under the new "finals schedule" which staff and students appreciated. (3) The Mid-Winter Semi-Formal was held at the San Bernardino Hilton, Friday, February 2; student behavior was excellent and the event was very successful. (4) The ROTC Awards Banquet was held on February 3 with the Superintendent as their guest of honor.

**This Week:**

February 6 - RCC will honor seniors Sarah Censors, Steven Proffit, Penny Goldberg, Editor-in-Chief for the Yearbook, and Orshwante Bryant at the "Senior Breakfast."

**Upcoming Events:**

The ROTC will provide Mission Middle School with a Drug Awareness Course. The Yearbook Staff received the yearbook proofs back and anticipate that students will be very happy with this year's yearbook.

**WELCOME TO STONE AVENUE ELEMENTARY**

The Superintendent introduced Stone Avenue Principal, Mr. Victor Palmer, to report to the Board concerning activities and special programs at the site, and thanked the staff, students and parents for hosting the Board meeting at Stone Avenue Elementary.

**WELCOME TO STONE  
AVENUE ELEMENTARY  
(CONTD)**

Principal, Mr. Victor Palmer, assured the Board that through academic programs in the areas of language arts, social studies, math and science, all students at Stone Avenue receive a solid educational foundation. He highlighted schoolwide programs, "Project Read" and "PeaceBuilders," and the "Passport to College" program for 5th grade students.

Student Council Advisor and teacher, Ms Heather Woods, introduced Student Council Chair, Crystal Meyerette, who introduced Student Council officers: Kala Delluna, Vice-President; Lacie Schlagel, Secretary, and Michelle Roberts, Treasurer. Crystal informed the Board concerning Student Council involvement with activities and fund-raisers, and emphasized the importance of one of the four rules in the PeaceBuilders program, "Getting through the day without arguing."

Teachers, Allison Young and Heather Wood, lead their 3-4 and 4-5 combination classes in a spirit song titled, "It's Contagious." Mr. Palmer introduced eleven of the members of his teaching staff who were present: Irma Hartsock, Kathy Pedroza, Kryste Schroeder, Michele Kluth, I. V. Newton, Mary Chavez, Jolene Hammack, Dave Gruidl, Christa Kish, Dolores Vasquez, Heather Woods, Alison Young and Hilary Kozak.

President Burns thanked the Stone Avenue staff for their wonderful presentation.

**RECOGNIZE  
RHS 1996 COMMENDED  
STUDENT**

The Superintendent introduced commended Rubidoux High School student, Isaac Swim, in the 1996 Merit Scholarship Program. She asked that his parents and grandparents to stand, and thanked them for the important role they played in the success of their student. President Burns presented Isaac Swim with a certificate from the Board of Education for his outstanding accomplishment and a "Letter of Commendation" from the National Merit Scholarship Program. Mr. Knight asked for a "standing ovation" for this outstanding student.

**ANNOUNCE BOARD  
PROPOSAL ON  
NEGOTIATIONS  
W/NEA-J**

The Assistant Superintendent Personnel Services stated that it is the district's intent to publicize the preliminary proposal for negotiations with NEA-J following the review of the proposal by the Board in Closed Session, and to announce the verbal hearing session at the regular meeting on February 20, 1996 to provide an opportunity for public input prior to its adoption. He noted that this was the first of a two step process.

**ACCEPT DONATIONS  
-Motion #160**

The Assistant Superintendent Business Services requested that the Board accept several donations as listed in the supporting documents.

**MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$1,995.00 FROM THE PACIFIC AVENUE PTA FOR THE RIF PROGRAM AND THE FINE ARTS ASSEMBLY AT PACIFIC AVENUE ELEMENTARY; ONE BOOK TRUCK VALUED AT \$240.00 FROM THE LIBRARY STORE, INC. TO BE USED AT PERALTA ELEMENTARY; \$9,747.76 FROM THE SKY COUNTRY PTA TO BE USED FOR LIBRARY BOOKS, INSTRUCTIONAL MATERIALS, FIELD TRIPS AND THE SIXTH GRADE "OUTDOOR SCIENCE CAMP;" \$90.00 FROM MR. JOSEPH HEAGERTY FOR MR. SCOTT HOHULIN'S SIXTH GRADE CLASS FIELD TRIPS AT SKY COUNTRY ELEMENTARY; \$108.00 FROM SUSAN SANDERSFELD, ON BEHALF OF "IN STITCHES" IN MIRA LOMA, TO BE USED FOR SIXTH GRADE FIELD TRIPS AT SKY COUNTRY ELEMENTARY; 70 SPOOLS OF RAYON EMBROIDERY THREAD VALUED AT \$350.00 FROM MR. MIKE BUNKER, ON BEHALF OF "FANCY STITCHIN" IN MORENO VALLEY, TO BE USED IN THE STRING ART CLASS AT JURUPA MIDDLE. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**



ADOPT RES. 96/17,  
ORDERING NOVEMBER,  
1996 ELECTION  
-Motion #161

The Superintendent stated that as a result of the Special Board meeting held on Friday, February 2, 1996, regarding the Board vacancy issue, the Board voted to hold a Special Election by mail. However, according to legal counsel, there are certain time limits for a local board election to take place in June, 1996, which have already passed. Therefore, the Board must wait until November, 1996 to hold a regular election to fill the seat in Trustee Area 4. She also noted that according to an opinion from the Registrar of Voters office, the Board's decision for a mail-in ballot election is not an option for our school district. Citing the advice of legal counsel, she indicated that two options remain: (1) the County Superintendent of Schools call for an election to be held at the next regular election in June, 1996, or (2) the Board can pass a resolution calling for an election to fill the seat in November, 1996.

Ms. Hanke asked that if the Board decided to pass an urgency resolution declaring a November, 1996 election, is an individual appointed in the interim period to serve in the vacant Trustee seat?

The Superintendent responded that the Board voted to hold an election; therefore, a person will not be appointed; the Board would remain a four-member Board until November if the resolution is passed.

Mr. Chavez asked what the timeline was to pass the resolution, since the County Superintendent had already called an election.

The Superintendent stated that the Board was not required to act this evening on this matter, and the June, 1996 election would go forward if they chose not to pass the resolution.

In response to Mr. Knight's inquiry concerning the decision of the Office of the Registrar of Voters, the Superintendent reiterated that in their opinion, the district was not eligible to hold a mail-in election; the County Superintendent has called an election for June, 1996; however, the Board could decide to leave the seat vacant and call for an election in November, 1996.

President Burns noted that if the district chose to hold the election in November, this would save money, even though the district would operate with a four-member Board until that time. She apologized to Mr. Barela that she had failed to allow him to speak regarding Agenda Item 3a concerning the Board Proposal on Negotiations with NEA-J, and asked if he would like to speak at this time.

Mr. Cook Barela stated that he would come back to Agenda Item 3a; he first wished to address the information from the Registrar of Voters. Mr. Barela stated that although waiting for the November election would bring a savings to the district, because of the damage that could occur between now and then with a divided Board, he asked that the Board seriously consider allowing the June, 1996 election to proceed, rather than leaving the seat vacant.

Mr. Knight asked for the cost of the June, 1996 election. The Superintendent replied that the district would be required to pay its share.

The Assistant Superintendent Business Services stated that he was not sure of the cost, as it depended upon the number of agencies involved in the election; without that information, the district could not calculate the cost.

ADOPT RES. 96/17,  
ORDERING NOVEMBER,  
1996 ELECTION  
-Motion #161 ;  
(Cont'd)

President Burns asked if there was an urgency to act on this matter this evening.

The Superintendent responded that if the Board chose not to act, the June, 1996 election would take place.

Ms. Hanke asked that if a June, 1996 special election occurred, would the individual winning the election only hold office until November?

The Superintendent responded affirmatively.

President Burns noted that the district would then pay again for the second election.

Mr. Chavez asked that Administration place on the Board Agenda for their next regularly scheduled board meeting all of the options available to fill the vacant seat.

The Superintendent responded to Mr. Chavez' request, by stating that unless the Board acted this evening, the election called by the County Superintendent probably would take place in June, 1996.

Mr. Knight stated that he expressed his opinion at the Special Board Meeting last Friday evening, that the district should go forward with the County Superintendent's call for an election, which he was already prepared to conduct, whereby the vacant seat would be filled by the constituency. He felt that the vacant seat should be resolved by the electorate.

President Burns asked that to do this, no action would be required by the Board?

In response to President Burns' question, the Superintendent stated that action was required by the Board only if they wished to hold the election in November; no action was necessary if they wished to proceed with the June election.

Mr. Chavez felt that the Board should pass the resolution to hold the election in November, with the Board running with four members until that time.

Ms. Hanke agreed with Mr. Chavez; although there was the concern of a 2-2 split by the Board, holding two elections in a five-month time period would be too costly.

President Burns agreed; she felt that the Board was willing to function as a team and show the public that they could and would do this in order to save the district money. She supported the November election.

MR. CHAVEZ MOVED THAT THE BOARD ADOPT RESOLUTION #96/17, ORDERING AN ELECTION IN NOVEMBER, 1996. MS. HANKE SECONDED THE MOTION WHICH CARRIED WITH A 3-1 VOTE: NAY, MR. KNIGHT.

President Burns reiterated that the Board was serious in their efforts to work as a team.

Mr. Cook Barela asked to address Agenda Item 3a, and stated that NEA-J's initial proposal to the district was never placed on the Agenda for public comment.

President Burns stated that she believed that he was addressing the topic in reverse; this was the Board's proposal to NEA-J. The Superintendent clarified that this was, indeed, the district's initial publicizing of its response proposal to NEA-J and the announcement to schedule a hearing for public.

PUBLIC COMMENT  
CONCERNING NEA-J  
PROPOSAL

**PUBLIC COMMENT  
CONCERNING NEA-J  
PROPOSAL  
(CONT'D)**

The Assistant Superintendent Personnel Services reminded the Board that the NEA-J proposal was previously sunshined and a public hearing occurred. He noted that the next step was for the Board to make available to the public their initial proposal in response to NEA-J's proposal, and set aside a time for a public hearing on the Board's response proposal. Following the hearing, the Board would consider the input from the public; make a decision to go forward on the proposal as publicized or amend the proposal.

Mr. Barela stated that he did not remember seeing NEA-J's initial proposal on an Agenda for the public to comment; he did not approve of the Board's decision to approve advertising for birth control in student publications, and he had particular concern with an article in NEA-J's proposal which provided the right of unit members to insure domestic partners.

President Burns thanked Mr. Barela for his concerns, and responded that prior to the adoption of the district's response proposal to NEA-J, the public would have an opportunity to comment.

**PUBLIC VERBAL  
COMMENTS**

President Burns noted that Public Verbal Comments section was an opportunity for citizens to address the Board and asked that comments be limited to five minutes.

**COMMENT:  
CLASSIFIED  
PERSONNEL**

Ms. Sandy Mason, union representative for CSEA and parent in the district, shared some personal thoughts concerning the well-being of children and noted that classified/support staff employees, along with teachers, are interested in the safety and education of our children. She felt that teachers need to remind students of the importance of classified personnel; therefore, she presented to the Superintendent for distribution coloring books which highlighted classified personnel, in both Spanish and English, to assist children in remembering that "we are all here for them." She referred to the banner on the back wall which stated, "Serving Education Everyday," and wondered when the district was going to get back to this priority.

**COMMENT: BIRTH  
CONTROL ADS**

Ms. Carole Schiessel asked to register her displeasure with the Board for approving at their last meeting birth control ads in student publications. She agreed with Mr. Chavez' vote against the ads; that children should not receive medication without their parents' permission, and she felt that the Board had opened themselves up to possible law suits. Ms. Schiessel stated that she had contacted the Superintendent's office concerning the ads, and understood that the clinic's emphasis would be placed more on educating students, rather than medication. However, she learned otherwise once she contacted the clinic personally. Ms. Schiessel asked that the Board reconsider their decision to allow the ads in student publications.

President Burns responded that she would personally visit the clinic to investigate further.

**COMMENT: FORMER  
TEACHER**

Mr. Randy Stockberger, a parent in the district, expressed his displeasure at events surrounding the resignation of a former teacher. He stated that he and his wife brought to the attention of the Superintendent over the past 2 1/2 years, the teacher's inappropriate actions and mismanagement of funds; however, he planned to no longer do so, but was now drafting a complete and compelling request to the State Teachers' Accreditation asking that they revoke the credentials of the Superintendent; Mr. Alan Young, and Mr. Aaron Works, and he plans to send the same information to the Grand Jury to investigate criminal activity.

**PUBLIC VERBAL  
COMMENTS (CONT'D)**

**COMMENT: FORMER  
TEACHER  
(CONT'D)**

Mr. Stockberger stated that the only Board member to be praised for her character is Mrs. Sandra Ruane--the only person who did not support the deal with this pervert or the politics of saving money over the safety of our children. To Mr. Knight, Mr. Stockberger stated that he was extremely disappointed with his actions, as he had consistently spoken out for the children through all of the controversy, and showed his service to this district. Yet, he felt that by his vote, Mr. Knight allowed this person to continue to teach in the State of California which had now placed other children in a middle school at risk.

**COMMENT: FORMER  
JVHS PRINCIPAL**

Mr. Harold Meeks, resident of Glen Avon and grandfather of students in the district, stated that it first appeared that Mrs. Sandra intended to make a decent resignation statement, but instead she brought up the old, worn out accusations against Mr. Alan Young, that have been proven false over and over again. Mr. Meeks stated that Mr. Young did, in fact, follow correct reporting procedures, as confirmed by the Sheriff's Department, and he should have remained the Principal of Jurupa Valley High. He did not understand why the three Board members continued to make the same charges and align themselves with a dismissed teacher. Mr. Meeks felt that anyone in favor of the recall should also pursue Mr. Young's reinstatement, and that the three Board members should make a public apology to Mr. Young. He planned to continue to work every Saturday to obtain signatures so they would be recalled.

**COMMENT: REQUEST  
FOR BOARD TO  
RECONSIDER ADS IN  
STUDENT  
PUBLICATIONS**

Mrs. Sandra Ruane asked President Burns why she allowed Mr. Meeks to stand and address her in the audience, as she was a member of the public and no longer sitting on the Board. She asked President Burns, in the future, to stop people who attempted to do this.

Mrs. Ruane asked that the Board reconsider their decision concerning ads in student newspapers; although she voted in favor of the ads, at the time, Mrs. Ruane had not known what to do. She now believed Mr. Chavez was right in voting against the ads. She asked that the other three Board members look into the matter further, and reconsider the topic, as it was very important.

President Burns stated that she planned to visit the clinic to obtain further information.

Mrs. Ruane expressed her concern regarding campus safety and a healthy learning environment for students, and felt that anyone standing in the way of this process should not be allowed on campuses. She quoted the law as saying, "Any teacher who allegedly has molested a student on campus, or away from home on a trip, should be put on administrative paid leave immediately." Mrs. Ruane wanted to know, and stated that the public wanted to know, why a band teacher was treated differently, and the Superintendent, when finding out about the situation, did not place the teacher on administrative leave immediately, but allowed him to remain on campus for 96-plus days. She requested that an item be placed on a future agenda concerning the current reporting process when an alleged molestation has taken place and the responsibilities of a mandated reporter.

President Burns called the name of Mr. Mark Monroe; he was not present to speak.

**COMMENT: STUDENTS**

Mr. Butch Guzman expressed his concern regarding the high cost of a recall and the 30 students in the school district at the middle school level who were going to be retained, and sent to Independent Study. He asked that the district and the teachers look at what is happening to the youth and how their education is suffering because of what the adults in the district are doing. Mr. Guzman asked that the school board investigate the matter concerning the 30 students whose education is in jeopardy. He felt that if the students are directed to Independent Study, they will lose their self-esteem.

**PUBLIC VERBAL  
COMMENTS (CONTD)**

Mr. Gerald Lee Hanshaw, citizen, stated that the individuals in the back of the room with signs were right: the Teachers Association, M.A.P.A. or individuals who cause havoc in the schools do not run the district.

**BOARD MEMBER  
REPORTS & COMMENTS**

Mr. Chavez congratulated Stone Avenue Principal, Mr. Victor Palmer, for the programs which he highlighted and for the fine reception that the Board received at Stone Avenue. He thanked the teachers who took time out of their busy schedules to attend the Board meeting as an extra duty; he realized that they volunteered much of their own time for students. Mr. Chavez asked that possibly individuals would want to send letters to the Union Pacific Railroad concerning the potholes by the railroad tracks at the intersection of Stone Avenue and Jurupa Road. He congratulated commended student, Isaac Swim, and his family, for the fine award that Isaac received.

Ms. Hanke congratulated commended student, Isaac Swim, and encouraged him to pursue his education and noted that it was wonderful to see how excited Stone Avenue Principal, Mr. Victor Palmer, was about students' education at his school. She felt that he had accomplished a great deal, in the short time that he had been at the school. On behalf of the Board and administration, Ms. Hanke thanked the two teachers, Ms. Woods and Ms. Young, for their work with the students, and expressed her appreciation to all of the teachers, staff and volunteers in the district for their time and efforts toward educational development of students. She thanked Ms. Mason for her reminder concerning the importance of the classified employees' involvement in the education of students.

Mr. Knight thanked the Rubidoux High and Jurupa Valley High student ambassadors for their fine presentations, as well as Stone Avenue Principal, Mr. Victor Palmer. He felt that Stone Avenue Elementary School, its teachers, and the classified staff demonstrated that the leadership at the school was outstanding. Mr. Knight stated that the song performed by the Stone Avenue students, as well as their student ambassador presentation, reminded everyone in the district to remain focused on the students, and to peacefully resolve differences. Whether individuals agree or disagree on an issue, if they are speaking from the podium, he felt that they should be treated with respect, as students are looking to the adults for examples of leadership and to demonstrate self-control. Mr. Knight stated that the Superintendent was truly doing a tremendous job developing the educational process in our district, as well as the teachers and classified staff who were working together in an effort to improve our campuses. He stated that the district has one of the finest leadership teams in the State, and as a community we need to respond to them with support.

President Burns thanked Mr. Knight for his positive remarks; she thanked the Stone Avenue Principal, Mr. Victor Palmer, for his warm welcome to the Board and fine leadership, and she thanked the teachers for their ability to put together such a fine program. She noted the work on the back of the stage, hand prints of the Stone Avenue children which formed the words "PeaceBuilders," and felt that this was a very important effort which she would like to be a part of. President Burns recalled that when she and Mrs. Ruane attended the PeaceBuilders workshop, they were able to see what a terrific program this was--people coming together as a team, promoting moral qualities in children.

**BOARD MEMBER  
REPORTS & COMMENTS  
(CONTD)**

President Burns commented concerning advertising in student newspapers, in response to Ms. Schiessel's remarks, by stating that as a Board, they were not promoting or encouraging the use of birth control pills or condoms. It was brought to the district's attention that the Health Department had an existing health clinic facility on Mission Boulevard in the Glen Avon area. She realized that this was a controversial item; therefore, she would visit the clinic personally this week. However, President Burns wished to emphasize that the Riverside County Health Department had only wished to utilize the high school newspaper to inform students of their facility; the district was in no way supporting or promoting their viewpoints on birth control. She stated that the Health Clinic currently exists, and people will continue to use their services even if they are not advertised in the student newspapers.

**ACTION SESSION**

**APPROVE MINUTES  
-Motion #162**

**MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING JANUARY 16, 1996 AS PRINTED. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

**SCHEDULE PUBLIC  
HEARING FOR  
PROPOSED ELE.  
BOUNDARIES  
-Motion #163**

The Superintendent announced that the Board has scheduled a public hearing concerning boundaries for the new school, Peralta Elementary, on February 20, 1996. She noted that a site plan of Peralta Elementary School was placed on the wall in the Stone Avenue Elementary auditorium for those interested, along with a map indicating the Peralta Elementary proposed boundaries.

The Superintendent explained that the school district is divided into study areas; when planning for the boundary adjustments, a list was obtained which included the number of students in each study area considered, by age. As the proposed boundaries were drawn up for Peralta Elementary School, the district looked at the printed documents and selected the areas that would best feed into this new school, located at Riverview Drive and Peralta. The schools affected by this boundary shift are Indian Hills Elementary, West Riverside Elementary, Pacific Avenue Elementary and Ina Arbuckle Elementary.

Only study area 502 was selected from the Indian Hills attendance area; although it is one of the district's largest schools, and a very densely populated area, most of their students walk to school. Several of the study areas from West Riverside Elementary were considered, as this is a densely populated area with a very large number of students, approximately 900, as well as the preschool students. The Board had agreed several years ago, that the optimum number of students for a school was 650 students.

Particular portions of the Pacific Avenue attendance area were also considered, as several of their students cross the very heavily traveled Limonite Avenue. The Ina Arbuckle Elementary School attendance areas were considered due to their very large population of students, approximately 800, as well as six preschool classes. Although study area 513 was considered from the West Riverside attendance area, which would bring to Peralta Elementary approximately 300 students, the Assistant Superintendent Education Services determined that this would be unwise, as students in this area walk to West Riverside. Therefore, with ten attendance areas from the four school sites mentioned, a total of 449 students are included in the proposed Peralta Elementary School attendance area. Additionally, 150 spaces will be set aside for growth in the school's attendance, as well as the projection of 75-100 students who may attend the school on a transfer request.

SCHEDULE PUBLIC  
HEARING FOR  
PROPOSED ELE.  
BOUNDARIES  
-Motion #163  
(CONT'D)

The Superintendent noted that the main concern of parents has been from those who would have students walking on Riverview Drive; because of this safety issue, administration may return to the Board requesting a safety exception for this area. Parents of the students affected by the boundary change will be notified of their proposed new attendance area, as well as the public hearing scheduled for February 20, 1996 to address any of their concerns. Following the public hearing, and any changes that may be necessary, the Board will be asked to adopt the attendance boundaries for Peralta Elementary School.

MR. KNIGHT MOVED THE BOARD HOLD A PUBLIC HEARING FOR PROPOSED ELEMENTARY BOUNDARY ADJUSTMENTS AT THE FEBRUARY 20, 1996 MEETING WITH TIMELY NOTICE TO PARENTS OF STUDENTS WHO WILL CHANGE SCHOOLS AS A RESULT OF THESE ADJUSTMENTS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE  
OF TIRE PLAYGROUND  
MATTING  
-Motion #164

The Assistant Superintendent Business Services stated that the Board was aware that the District applied to receive grant funding for playground matting at three schools in the district, and had subsequently received \$50,000 through the California Tire Recycling Grant program, with the condition that the district match their contribution with \$25,000 of material or service. He noted that as a result of Tigon Industries, Inc. donation of the recycled tire material, and a piggyback bid from Santa Ana School District, the district was requesting to obtain the playground matting through the only manufacturer of playground matting from recycled materials, Robertson Industries, Inc. of Phoenix, Arizona.

PRESIDENT BURNS MOVED THE BOARD ACCEPT THE AWARD OF SANTA ANA SCHOOL DISTRICT'S BID #15-95 AND AUTHORIZE ISSUANCE OF CONSTRUCTION CONTRACTS TO ROBERTSON INDUSTRIES, INC. UTILIZING THE BID. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE AT 1ST  
READING REVISED  
REG. 3220  
-Motion #165

The Assistant Superintendent Business Services recommended that the Board revise Board Policy 3220, for conformity with State law, Senate Bill 429, effective January 1, 1996, which changed the legal bid limit to \$50,000 for the purchase of equipment, materials, supplies and maintenance; the bid limit for public works projects to \$15,000, and an annual increase in bidding limits beginning January 1, 1997. He noted that essentially, the change to the Board Policy involved replacing only the first paragraph, permitting the district to adhere to State law.

MR. CHAVEZ MOVED THE BOARD APPROVE AT FIRST READING REVISED BOARD POLICY 3220, "PURCHASE OF SUPPLIES AND MATERIALS." MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE  
SOLICITATION OF BIDS  
FOR FOOD SERVICE  
TRUCK  
-Motion #166

The Assistant Superintendent Business Services recalled for the Board that one year ago, a similar request was made to purchase a Food Service Truck; however, a request was being made of the Board to purchase an additional truck, as noted on the Agenda, due to frequent breakdowns of older trucks, the difficulty in obtaining parts; the importance of maintaining critical timelines, and the need for a lift gate with a 3,500 pound lift capacity. He noted that the new Food Service Truck would be paid for out of the restricted Food Service equipment reserve fund, at a cost of \$50,000, with the 1982 GMC truck being transferred to the Warehouse and one of the older 1987 Dodge trucks used as a backup truck for Food Services.

AUTHORIZE  
SOLICITATION OF BIDS  
FOR FOOD SERVICE  
TRUCK (CONT'D)  
-Motion #166

MS. HANKE MOVED THE BOARD AUTHORIZE THE SOLICITATION OF BIDS FOR A NEW DELIVERY TRUCK TO BE PURCHASED FROM FOOD SERVICE FUNDS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RES. #96/15  
SUPPORTING  
STATEWIDE SCHOOL  
FACILITIES BOND  
-Motion # 167

The Assistant Superintendent Business Services asked that the Board adopt Resolution #95/15 in support of a Statewide School Facilities General Obligation Bond. He explained that Proposition 203, which will be placed before voters on the March 26, 1996 ballot, will designate \$3 billion dollars for K-12/Higher Education to address the statewide need for new school construction at a cost estimated at \$7 billion. Although the district does not currently have any projects planned, it is felt that the district should support the Bond measure, since we have benefited greatly in the past from state building funds, in excess of \$90 million dollars.

MR. KNIGHT MOVED THE BOARD TAKE A POSITION IN SUPPORT OF THE SCHOOL BOND MEASURE AND ADOPT RESOLUTION #96/15, "IN SUPPORT OF A STATEWIDE SCHOOL FACILITIES GENERAL OBLIGATION BOND." MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON FOUR (4)  
DISCIPLINE CASES:  
#96/027; #96/030; #96/031;  
#96/033  
-Motion #168

PRESIDENT BURNS MOVED THE BOARD EXPEL THE PUPILS IN DISCIPLINE CASES #96-027; #96-030; #96-031; #96-033 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #96-027 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C) AND (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. FURTHER, IT IS RECOMMENDED THAT THE EXPULSION BE SUSPENDED FOR THE SAME TIME PERIOD AND THAT THE STUDENT BE ASSIGNED TO NUEVA VISTA HIGH SCHOOL. THE STUDENT SHALL BE DEEMED TO BE ON SCHOOL PROBATION FOR ONE CALENDAR YEAR FROM THE DATE OF THE ACTION TAKEN BY THE BOARD OF EDUCATION; EXPEL THE PUPIL IN DISCIPLINE CASE #96-030 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C) AND (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96-031 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (A) AND (K) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING, AND EXPEL THE PUPIL IN DISCIPLINE CASE #96-033 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (C), (D) AND (K) FOR THE REMAINDER OF THE CURRENT SEMESTER THROUGH JUNE 14, 1996, AND BE ALLOWED TO ENROLL IN THE "STEPS TO SUCCESS PROGRAM" OPERATED AT THE DISTRICT LEARNING CENTER. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

READMIT ONE (1)  
DISCIPLINE CASE  
#96/035  
-Motion #169

PRESIDENT BURNS MOVED THE BOARD READMIT THE PUPIL IN DISCIPLINE CASE #96-035 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #12  
-Motion #170

The Assistant Superintendent Personnel Services requested the Board's approval on Personnel Report #12, as printed.

MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #12. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.



REVIEW MNGMT.  
COMPARABILITY  
POLICIES #4341; #4441,  
& #4641  
-Motion # 171

The Superintendent stated that according to Board Policy 4441 in the supporting documents, the district is seeking to present a compensation comparability with benchmark districts for the management group as listed on the chart comparison, and to request administration to prepare on a future Agenda, the Board's consideration of the proposed 1994-95 management salary schedule. This is the second step toward moving the salaries for these management positions closer to the average for their like positions in benchmark districts.

Mr. Chavez noted that the public should be allowed to speak, if they so desired, concerning this topic.

Mrs. Sandra Ruane spoke in support of bringing salaries for certificated and classified district employees not represented by a union, as listed in the Agenda, to a comparable rate of pay as like employees in surrounding districts, and felt that they were a very deserving group of individuals.

MR. CHAVEZ MOVED THE BOARD DIRECT STAFF TO PREPARE, FOR FUTURE CONSIDERATION BY THE BOARD, A PROPOSED REVISION(S) TO THE 1994-95 MANAGEMENT SALARY SCHEDULE(S). THE PROPOSAL SHOULD MOVE THOSE MANAGEMENT POSITIONS THAT ARE BELOW THE BENCHMARK AVERAGE TO, OR CLOSER TO, THE AVERAGE AS SUGGESTED BY EXISTING BOARD POLICY. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE VARIABLE  
TERM WAIVER  
REQUEST  
-Motion #172

The Assistant Superintendent Personnel Services stated that each year, the district submits, on behalf of teachers not yet fully credentialed, a variable term waiver to fill unanticipated vacancies. A revision in the current law occurred several months ago which now requires school board's to approve variable term waiver requests on an individual basis. To fill a vacancy at the high school level in the mathematics department, a variable term waiver was being requested for Ms. Victoria Fischbeck, a math substitute who comes highly recommended by the teaching staff.

MR. KNIGHT MOVED THE BOARD APPROVE MS. VICTORIA FISCHBECK FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THIS SCHOOL YEAR AS A MATHEMATICS TEACHER UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #173

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS H 1-6 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; NON-ROUTINE FIELD TRIP REQUEST FOR JURUPA VALLEY HIGH TO ATTEND THE ANNUAL PARLIAMENTARY PROCEDURE CONTEST; NON-ROUTINE FIELD TRIP REQUEST FOR JURUPA VALLEY HIGH BLUE DEVIL DRUM CORPS TO ATTEND A "SLEEP-OVER" FUNDRAISING EVENT; NON-ROUTINE FIELD TRIP REQUEST FOR JURUPA VALLEY HIGH TO TRAVEL TO MORRO BAY TO STUDY MARINE HABITATS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO.  
REPORTS

The Board reviewed the following information reports: Board Meeting Locations; Staff Development and Pending Report - S.A.R.B. Process.

**ADJOURNMENT**

There being no further business, President Burns adjourned the Regular Meeting from Public Session at 8:45 p.m.

**MINUTES OF THE REGULAR MEETING OF FEBRUARY 5, 1996 ARE APPROVED AS**

---

---

---

**President**

---

**Clerk**

---

**Date**

## RESPONSE TO NEA-J COLLECTIVE BARGAINING PROPOSAL

FEBRUARY 5, 1996

The 1992-95 Agreement between the Jurupa Unified School District and the National Education Association-Jurupa was the product of many hours of good faith bargaining.

Although the resulting Agreement represented compromises between the original proposals of each side, District operations in accord with its provisions have not created significant problems. Both the quality of the Agreement and mutual efforts by the parties to comply with its terms have contributed to this success.

The Board of Education therefore proposes that the 1992-95 Agreement be continued as it stands with only the following changes:

1. Increase the Basic Certificated Salary Schedule by 3.15%, effective on February 1, 1996 contingent upon settlement of CTA v. Gould resulting in the District receiving an increase in unrestricted ongoing revenue for 1995-96 of not less than \$75 per ADA.
2. Revise the Article on Completion of Meet and Negotiation so as to provide for a three year Agreement expiring on June 30, 1998.
3. Revise the Hours of Duty Article to clarify the responsibilities of unit members to attend traditional meetings such as faculty meetings, department meetings, IEP's, etc.
4. Reduce or eliminate any contractual provision(s) that may be contributing to the current encroachment of special education expenditures on general fund revenues.

Additionally, an overriding interest of the District is to be sure that any potential Agreement does not hamper the District's ability to maintain a District budget in which expenditures do not exceed revenues and which provides an adequate contingency reserve.

PURCHASE OF SUPPLIES AND MATERIALS

The District shall purchase equipment, supplies, and services on a competitive bidding basis when required by law. Care shall be taken to observe all statutory requirements for bidding and bidding procedures.

A minimum of three (3) written quotations shall be solicited on any purchase ranging from \$12,000 to the bidding minimums; and three (3) or more verbal quotations shall be solicited for purchases ranging from \$5,000 to \$12,000. In addition, written quotations from \$12,000 to the bidding limits shall be presented to the Board prior to award.

Legally advertised bids, written sealed quotations, or recorded verbal quotations need not be solicited when purchases are made from or through bids awarded by other governmental agencies or when formal bids or quotations are not required by law.

Regardless of amount of purchase, legally advertised bids, written sealed quotations, or recorded verbal quotations may be solicited whenever the Assistant Superintendent Business Services or his staff concludes it will serve the interests of the District.

All legally advertised bids shall be numbered consecutively by year. All records of legally advertised bids shall be maintained in the Business Office for a period of no less than four (4) years. Complete records of written quotations and recorded verbal quotations shall be maintained in the Business Office for a period of no less than one (1) year.

Adopted 5/21/73  
Revised 10/21/74, 1/3/77  
Readopted 4/17/78, with 3000 series - no revision  
Revised 2/4/80, 1/18/82, 9/3/85  
Revised/Readopted 5/21/90  
Revised/Readopted

Jurupa Unified School District

1996/97 PRELIMINARY BUDGET PROJECTION

RESOURCES

Estimated Unrestricted Beginning Balance	*\$ 3,578,164
Estimated Restricted Beginning Balance	740,991
Estimated Revenue	72,993,595
<b>Total Estimated Resources</b>	<b>\$77,312,750</b>

ESTIMATED EXPENDITURES

Certificated Salaries including Management	\$38,899,856
Classified Salaries including Management	9,512,449
Fringe Benefits	11,808,424
Books and Supplies	2,886,046
Services, Utilities, Contracts, Rentals	7,834,671
Capital Outlay	276,974
Other Outgo, Indirect Support, Transfers Out and Uses	930,151
<b>Total Estimated Expenditures</b>	<b>\$72,148,571</b>

RESERVE

Estimated Restricted Reserve	**\$740,991
Estimated Block Grant Reserve	1,423,287
Estimated Instructional Supply Carryover	225,000
Estimated Unrestricted Reserve	2,774,901
3% Unrestricted Required Reserve	2,164,457
<b>Over 3% Requirement</b>	<b>\$610,444</b>

\* The Unrestricted Beginning Balance does not include stores and revolving cash. It does include estimated instructional supply allocation carryover (\$225,000) and the Block Grant Reserve (\$832,037).

\*\* The Restricted Reserve is comprised of the following: \$424,210 in the State textbook fund; \$15,000 for GATE; \$242,773 for Mega-Item Block Grant funds to be used for Educational Technology.

E  
P31

**JURUPA UNIFIED SCHOOL DISTRICT**

**1996/97 BUDGET PROJECTION**

**Revenue/Expenditure Assumptions**

**REVENUE ASSUMPTIONS:**

- Projected enrollment increase of 310 students, for a total enrollment of 17,615 (including Nueva Vista, Rio Vista, and Special Education)
- Base Revenue Limit funding per ADA has a 3.34 % funded COLA. (School Services of California's calculations based on the Governor's 1/10/96 Budget)
- One-time Block Grant funded at \$17.70/ADA
- One-time Block Grant for Educational Technology funded at \$17.70/ADA
- Special Education at 80.80 funded units (State funding estimated to receive a 3.34% COLA)
- Lottery revenue estimated at \$98 per ADA
- All other funding, including Transportation, at the 1995/96 level
- Mega-Item Block Grant funding was not included in the Governor's Budget proposal
- Assumes that Mega Item transfers from Special Projects will be an estimated \$21,146.

**EXPENDITURE ASSUMPTIONS:**

- All salary schedules to remain at 1995/96 levels. Step and column movement and Certificated professional salary advancement for all applicable employees is included (\$888,103)
- 11 additional teaching positions for enrollment growth
- Operating cost for Peralta Elementary School as listed on the following page (\$260,000)

- \$4,275 for health and welfare benefits for all eligible personnel
- Increase in Services and Other Operating Expenses to provide for utilities (\$134,342), insurance (\$19,786), repairs (\$45,075), elections (\$35,000). Estimated cost of Non-Public Schools (\$1,291,212)
- Capital Outlay expenditures to provide for categorical program requirements
- Includes County charge for Severely Handicapped students (\$283,396)

**INTERFUND TRANSFER ASSUMPTIONS:**

- The transfer of \$250,000 in 1995/96 from the Special Reserve Fund for opening Mira Loma Middle School was one time funding, resulting in a decrease of available resources in 1996/97
- State Deferred Maintenance transfer (\$125,000)

JURUPA UNIFIED SCHOOL DISTRICT

COSTS FOR OPENING PERALTA ELEMENTARY SCHOOL

STAFF-

	Salary Step 1 -----	Fixed Charges/ Health & Welfare -----
Principal	61,532	11,844
Media Clerk	6,490	3,405
Clerk Typist	14,226	7,490
Secretary	17,982	8,339
Custodian	19,092	8,390
Head Custodian	20,532	8,915
Activity Supervisors	20,612	1,952
	Total staff -	210,801

UTILITIES-

49,200

GRAND TOTAL - 260,001



California State Library  
Library Services and Construction Act  
Fiscal Year 1996/97  
Title I and III

APPLICATION (LSCA 6)

Submit in four copies by 5:00 p.m., January 15, 1996 to Attn: Barbara Will, Library Development Services, California State Library, P.O. Box 942837, Sacramento, CA 94237-0001; street address: 900 N Street, Suite 500, Sacramento, CA 95814.

- 
1. Project title: Access to Success: Electronic Research Training Program
  2. Applicant jurisdiction: Riverside City & County Public Library
  3. Applicant contact: Judith Auth-Library Director Phone: (909)369-3003
  4. District: Assembly 64th State Senate 36th House 43rd
  5. Population: Client 8,500 students-middle school+ Total 40,000 in Branch service area
  6. LSCA Program Activity: Title III
  7. Participants other than applicant: Jurupa Unified School District (N.B. School Board and School District Officials have agreed to participate and fully support this application).

SIGNATURE

LIBRARY/AGENCY

- 
8. LSCA amount requested: \$55,325.00



10. <u>Budget Summary</u>	LSCA (1)	Other Funds (2)	In-kind (3)	Total (4)
a. Salaries & Benefits	\$0.00		\$27,569.00	\$27,569.00
b. Library Materials	2,300.00		2000.00	4300.00
c. Operation	53,025.00		11,090.00	64,115.00
a. Salary & Benefits	0.00		0.00	0.00
e. Indirect Cost	0.00		0.00	0.00
f. Total	55,325.00		\$40,659.00	\$95,984.00

11. Client needs and project goals.

**Client needs:**

The client group for this project are the middle school students and above in the Jurupa Unified School District. There is one high school and one middle school in the Robidoux Branch Library's primary service area. The Branch serves an estimated total population of 36,000 in an area which has one of the lowest income levels (percapita income was \$11,018 in 1989 compared to \$14,510 for Riverside County overall) and one of the highest percentages of minority population in Riverside County. There are many subsidized housing units in the surrounding area, the population is highly transient, and many have limited means of transportation. Other than the schools and one local swimming pool, the Library is the only attractive facility, particularly for children, serving the community. Forty percent of library borrowers using the Branch are students. In JUSD the overall student population is 47% Hispanic with much higher percentages in the schools nearest the Library. Total student population includes 2,534 in middle school, 4,116 in high school and 1,716 residents registered in public and private colleges (based on 1990 Census data). In 1993-94 the drop-out rate was 5.3 compared to 3.7 for Riverside County. U.S. Census data confirm that lower socioeconomic status directly affects access to electronic resources.

A technology survey conducted by JUSD last year revealed the number and kind of computers and equipment available to students and the type of use in each school. Most of the computers are Apple II's and Macintosh. Their use is primarily reserved for instructional and remedial programs. None of the schools provide on-line access to the Internet for students or terminals for use in conducting research. Surveys of classes visiting the Branch have revealed that one to two students out of a class of about 30 have any kind of computer at home.

The Branch currently has one multimedia workstation and one OPAC/Internet terminal available to students in the afternoon, three days per week, along with student tutors, made available by JUSD, to assist with the use of the equipment, research, and homework during

these hours. Student response has been excellent, but one workstation has quickly proven inadequate to the demand for use. On average five to eight students are turned away each day, and this number is expected to increase as more students and parents become aware of this new resource and assistance. Staff time and materials to train tutors are also severely limited.

**Project goal:**

The goal of the Access to Success project is to open electronic resources and the information superhighway to teenagers who might otherwise be denied access. This goal will be coordinated with the goal of the InfoPeople Project to involve and give access to the whole community.

**12. Measurable objectives to reach goals.**

**Objective 1** --One model training outline addressing the use of the PC workstation, OPAC, CD-Rom databases, and internet, and ten multilingual pathfinders for electronic resources on subjects of most frequent interest will be developed.

**Objective 2** --Eight student tutors from the local high school and an adult volunteer, who has been recruited and trained on the Internet through the InfoPeople Project, will be trained in three formal training sessions to assist clients in the use of the electronic tools and resources of the Library.

**Objective 3**-- One flyer (in both English and Spanish) to inform students and others of the availability of trained assistance (9 hours per week), one informational guide listing and describing the Library's electronic resources, six workshops, and an article describing the school/library joint project for distribution to library publications will be developed to inform local and statewide communities of the resources available to them at the Library.

**Objective 4**--Trained tutors will provide on-going assistance to at least 25 students and others per week in the use of the electronic tools and resources of the Library.

**13. Project actions in time sequence.**

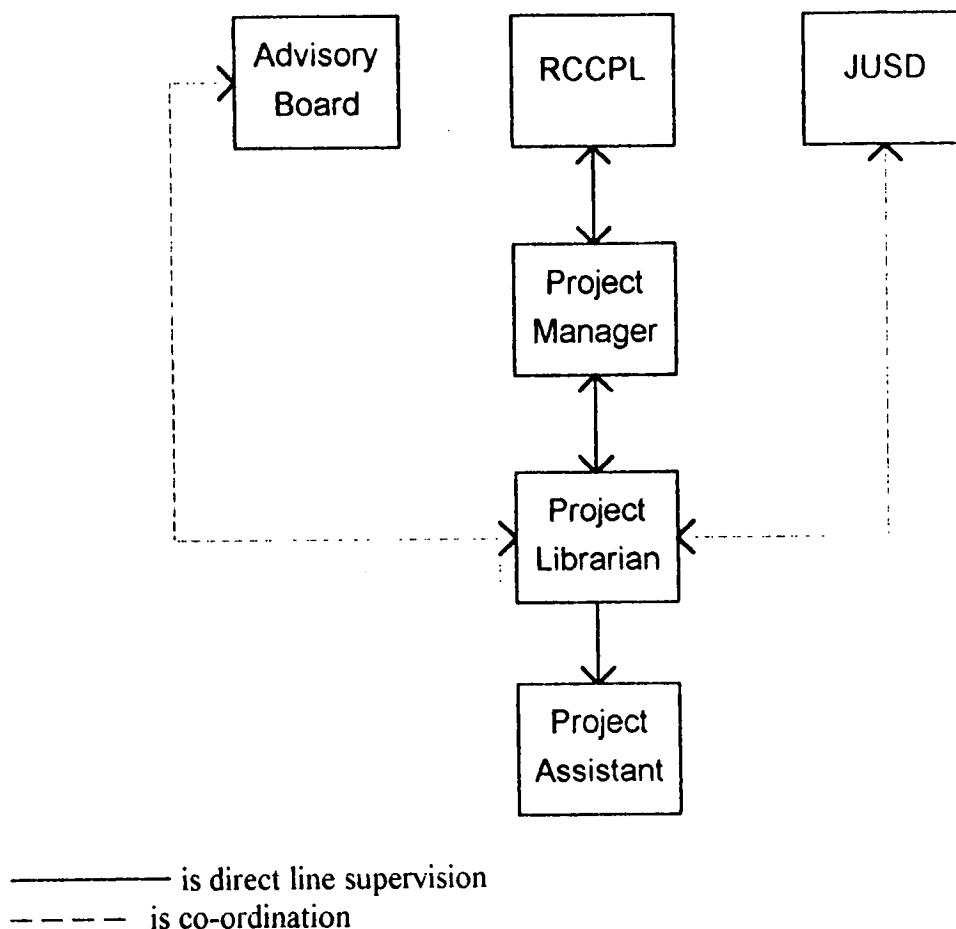
**Re: Objective:**      **August-October 1996**  
Performed by Project Director with assistance from Advisory Board and RCCPL staff.

All                      Interview and hire Project Librarian.  
All                      Interview and hire Library Technical Assistant.

**Re: Objective**  
All                      Meet with Advisory Board.  
All                      Select and procure equipment.  
All                      Arrange for installation of cabling and electrical upgrade.  
3                        Publicize awarding of grant.

Project personnel will be located at the Robidoux Branch Library which has recently been remodeled. A room and office furniture is available and reserved for use by this project.

The following organization chart shows the lines of authority within the project, and the project's relationship to RCCPL and JUSD.



The Project Librarian will report to the Robidoux Branch Manager/Project Manager and will exercise technical and functional supervision over the Project Assistant. Examples of duties include planning, organizing and implementing the daily operations of the grant so that the grant objectives are achieved. The Project Librarian is also responsible for coordination with the Advisory Board and JUSD.

The Project Assistant reports to the Project Librarian. Responsibilities include providing support in the preparation of training materials and publicity and exercising technical and functional supervision over all required grant reports. This position will also assist the Project Librarian in the presentation of workshops and supervision of tutors. Examples of duties include compiling data, maintaining grant expenditure records and files, preparing reports, and assisting with scheduling.

**October-December**

Performed by Project staff with assistance from Project Director and Advisory Board

- All Install and setup equipment and supplies.
- All Meet and coordinate the project with the staff of RCCPL, particularly those already involved in the InfoPeople Project, and JUSD.
- 1, 4 Select and purchase library materials.
- 1 Develop one model training outline for each type of resource.
- 3, 4 Develop one informational guide and 10 multilingual pathfinders.
- All Meet with Advisory Board to evaluate materials.
- 2 Prepare survey of tutor knowledge.
- 2 Select and train tutors.
- 3 Design, print and distribute flyer through schools.

**January-March 1997**

- 3 Prepare evaluations for on-going activity and workshops.
- 3 Establish schedule of school group visits to library.
- 3 Prepare and present four workshops based on model training outline.
- 4 Provide on-going supervision of tutors.

**April-July**

- 3 Establish schedule and present two workshops for library and school staff and community members.
- 4 Provide on-going supervision of tutors.
- 3 Prepare article for submission to local and library publications regarding the project.
- All Meet with advisory board to evaluate project.

**14. Personnel requirements and staff training.**

The two project staff will be contracted through Advanced Information Management. They include an accredited professional librarian as Project Librarian and a Library Technical Assistant. The Project Librarian will be hired at a level equivalent to RCCPL's Librarian II. The LTA would be equivalent to RCCPL'S Library Assistant II level (see Appendix A for complete classification descriptions). In addition project staff will need to be able to work effectively with teenagers. The Project Librarian position will also require good presentation and writing skills as well as knowledge and experience working with all of the types of electronic resources available at the Library. The LTA position will require basic familiarity with library resources and the ability to use word processing and desk-top publishing programs in order to support the preparation of training materials and publicity for the project.

Training for project staff will be provided through existing RCCPL resources and personnel as well as through additional opportunities that may be made available by the InfoPeople Project.

15. **Public relations plan.**

The Advisory Board for this project is already in place and consists of a student tutor, an adult volunteer, a school official, and librarian. A member and past president of the local Chamber of Commerce has also agreed to participate and a parent will be recruited through the school site councils at the two schools most directly involved. The Board will meet at least four times, once before and three more times during the project year. The Board will provide recommendations and evaluations of the project. Each member of the Board will be asked to inform their respective communities of the Project's activities.

JUSD has agreed to provide printing and distribution of all publicity concerning the project to the schools. This includes flyers and informational guides. The JUSD School Board, School Site Councils and PTA'S will also be kept informed of the projects activities.

The Project Librarian will prepare a press release for the local media and submit an article for publication on the joint school/library project to local and library publications.

The Project Librarian will prepare publicity and present four workshops to school groups and two workshops to library and school staff and community members to inform and instruct them in the availability and use of the library's electronic resources. Informational Guides will also be distributed to the other libraries within RCCPL.

16. **Statewide significance.**

The project should have significance to other areas in several ways: 1) The development of model training materials regarding electronic resources can be helpful to other libraries attempting to make these resources accessible to their communities; 2) The experience of interagency cooperation gained from this joint school/library project can be shared with others; and, 3) The feasibility and effectiveness of employing high school tutors to assist students in the public library can also be evaluated and shared with other public libraries.

17. **Evaluation process.**

- Periodic evaluation will be provided by the Advisory Board which will meet at least four times during the Grant year.
- Evaluation forms will be provided to clients each day of operation and after each workshop to indicate the effectiveness and value of the service and to offer suggestions. These forms will be collected on a quarterly basis and given to JUSD and the Advisory Board to evaluate the impact of service on student achievement and to indicate any

---

further actions that might be helpful. Seventy-five percent of evaluations should show that grant clients benefited or learned something of value through grant activities.

- The Advisory Board will furnish a final written evaluation at the end of the Project.
- Tutors will keep a log of student use and serve 25 students per week. Copies will be sent each quarter to JUSD and the Advisory Board.
- The effectiveness and value of training for tutors will be evaluated through a survey given at the beginning and end of training to show a 50 percent increase in knowledge of electronic resources and research strategy.
- Flyers announcing the service will be distributed to all classrooms serving the targeted student population.

**Other Criteria for Evaluating Success:**

Train eight student tutors and one adult volunteer.

Produce one training outline covering each type of electronic resource.

Produce 10 multilingual pathfinders on different subjects incorporating electronic resources and print 500 copies of each.

Produce one informational guide describing the different resources and print 1500 copies.

Present four workshops to students and two to library/school staff and the community.

Prepare one press release.

Prepare one article describing the school/library joint project.

Hire two project staff.

Prepare one survey of tutors' knowledge of library resources.

**18. Methods of continuation.**

**A. Local**

JUSD officials have expressed a commitment to continue using work-study funds to pay for tutors at the Branch (see Appendix B for Letter of Support). The District also intends to develop a Technology Plan for the coming year, and officials have expressed interest in working with the Library to explore additional avenues of collaboration.

The evaluation, selection, and purchase of resources and equipment made possible by this project will continue to be available to the community. The development of model training and informational material will enable more effective training of tutors and volunteers. The publicity of grant activities should assist in the recruitment of adult volunteers.

**B. Statewide.**

The preparation of an article describing the results of the project will allow others to benefit from the experiences gained from grant activities. Materials can be shared with other interested parties upon request.

19. Program budget: LSCA funds requested.

	<u>Objective 1</u> Develop Materials	<u>Objective 2</u> Tutor Training	<u>Objective 3</u> Publicity	<u>Objective 4</u> Public Instruction	<u>Total</u>
a. Salaries & Benefits					\$0.00
b. Library Materials Software/CD-Rom Books/Periodicals		300.00		2,000.00	2,300.00
c. Operation: Telecom			100.00	2,500.00	2,500.00
Travel			500.00	1,800.00	3,195.00
Supplies	895.00		500.00	500.00	2,000.00
Professional Services	500.00	500.00			500.00
Printing	500.00				
Contract personnel Prog. Mgr. (.60 FTE)	12,480.00	4,680.00	12,480.00	1,560.00	31,200.00
Lib. Tech. Assist (est. 320 hrs. @ \$16.50)	2,112.00	1,056.00	2,112.00		5,280.00
Equipment under \$5000	525.00	3,600.00	525.00	3,600.00	8,250.00
SUBTOTAL	17,012.00	9,836.00	16,217.00	9,960.00	53,025.00
d. Equipment					0.00
e. Indirect Cost					0.00
f. TOTAL LSCA	17,012.00	10,136.00	16,217.00	11,960.00	55,325.00
g. Other funds					0.00
h. In-Kind	8,827.25	8,527.25	9,177.25	14,127.25	40,659.00
i. TOTAL PROJECT	\$25,839.25	\$18,663.25	\$25,394.25	\$26,087.25	\$95,984.00



20. Narrative support for budget.

LSCA Funding Requested:

b. **Library Materials.** Library materials would include books and periodicals which would supplement the training of tutors, and software and CD-Rom resources for use by the public. The selection of these materials is part of the grant project.

c. **Operation.**

Telecom. This includes added phone lines, startup and monthly service fee for an on-line service provider which will enable a graphical interface to the internet, and extra operations time.

Travel. Provides mileage reimbursement to the Project Manager for travel to the local schools and the RCCPL administrative center.

Supplies. Includes supplies for printers, floppy disks, fuse-based surge protectors, software to create training materials and maintain system, and furniture/security for 2 PC workstations.

Printing. Covers the preparation and printing of one training outline, one informational guide, and ten pathfinders for distribution in the library.

Professional Services. Covers installation of an electrical upgrade to the circuitry in the Branch to support the additional equipment.

Contract Personnel. A Project Manager will be hired at the Librarian II level, 20 hours per week, and a Library Technical Assistant to support the preparation of training materials and publicity and assist the Project Manager.

Equipment under \$5000. Includes purchase of two PC-workstations with PC-Pentium/90, NIC card, printer, multimedia kit, quad CD-Rom drive, a scanner and graphical color printer for use in preparation of materials by project staff and by students.

In-Kind Support:

	RCCPL	JUSD	TOTAL
<b>a. Salaries</b>	\$22,569	\$5000	\$27,569
Admin Svcs Analyst (5%)	4,268	Portions of various staff salaries, i.e. Dir. Spec. Projects, Work-Study Coord.	
Acct Clerk (5%)	1,660		
Chief Librarian (5%)	4,287		
Automation Coord (5%)	3,757		
Coll Devel Coord (5%)	3,757		
Librarian II Br. Man. (8.3%)	4,840		
<b>b. Library Materials</b>	2,000		2,000
	Software, CD-Rom, books		
<b>c. Operation</b>	6,540	4,550	11,090
Telecom	500		
Supplies			
General Office	500		
Printing	500	500	
Office rental, utilities, furn.	1,440		
Equip. under \$5000	3,600		
Tutors		3,600	
Transportation		150	
Translation		300	
<b>TOTAL PROJECT</b>	<b>\$31,109</b>	<b>\$9,550</b>	<b>\$40,659</b>

## 9. Project Summary.

**Client needs.** The Access to Success Grant Project is located at the Robidoux Branch Library of the Riverside City and County Public Library (RCCPL) system. The Branch is in a low-income, unincorporated area of Riverside County. The client group are the middle school students and above in the Jurupa Unified School District (JUSD). In order to provide access for this underserved group to electronic resources and the information superhighway, JUSD and RCCPL have agreed to support this joint project.

**Project goal.** The goal of the Access to Success project is to open electronic resources and the information superhighway to teenagers who might otherwise be denied access. This goal will be coordinated with the goal of the InfoPeople Project to involve and give access to the whole community.

**Objectives.** Objective 1) Develop model training materials, for training tutors and volunteers in the use of electronic resources, and pathfinders on subjects of most frequent interest; Objective 2) Train eight student tutors, recruited and paid by JUSD, and an adult volunteer to assist clients in the use of the electronic tools and resources of the library; 3) Prepare publicity to inform students, parents, the local community and others of the library's resources and assistance made available by the joint project between RCCPL and JUSD; and 4) Provide on-going assistance to clients in the use of the electronic tools and resources of the Library.

**Personnel and equipment.** Funds for two part-time contract personnel are requested to carry out the activities of the Grant. Equipment includes two multimedia workstations with connection to the internet and electrical upgrades for the Branch.

**Evaluation.** Periodic evaluation will be provided by the Advisory Board which has been formed for this program. Evaluation forms will be provided to clients and a log of participation to help assess the impact of service on client satisfaction and achievement. The effectiveness of training for tutors will be assessed through pre and post surveys of their knowledge of electronic research tools and strategies.

**Continuation.** JUSD officials have expressed their commitment to continue funding tutors to assist in the program at the Branch. The development of model training and informational materials through the Grant will facilitate training tutors and volunteers beyond the Grant year. The District also intends to develop a Technology Plan for the coming year with the expressed intent to explore additional avenues of collaboration with the Branch in this area.

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 3924 Riverview Drive Riverside, CA 92509 (909) 222-7768 Fax # (909) 275-0328

BOARD OF EDUCATION Mary Burns, President  
SUPERINTENDENT Benita B. Roberts

Sam Knight, Sr., Clerk

John Chavez

Holly A. Hanke

Sandra Ruane

February 7, 1996

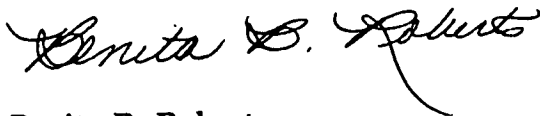
Ms. Judith Auth, Library Director  
Riverside City and County Public Library  
P. O. Box 468  
Riverside, CA 92502

Dear Ms. Auth:

The Jurupa Unified School District is committed to providing continued support toward the project "Access to Success" in partnership with the Rubidoux Library of the Riverside City and County Library systems. Currently we are providing five (5) tutors, six hours a week each, to assist students with homework assignments and in conducting research. We have also assisted in disseminating information regarding these services to middle and high school students in schools within the Rubidoux Library service area. As services expand, we plan to facilitate visitations to the library by classes from the local schools or other groups of students that might benefit from this program.

The district supports partnerships with local community agencies that further enhance the learning opportunities for our students. "Access to Success" is such a beneficial partnership. We are pleased to support the Rubidoux Public Library's efforts.

Sincerely,



Benita R. Roberts  
Superintendent

BRR:kj

PORTER • STINSON • MILLER  
ARCHITECTS / PLANNERS

**CHANGE  
ORDER 6**

**PROJECT:** PERALTA ELEMENTARY SCHOOL  
PORTION ONE & PORTION TWO  
Jurupa Unified School District

**CHANGE ORDER NUMBER:** 6  
**DATE:** February 5, 1996

**TO:** Chartered Construction Corporation  
3301 Barham Boulevard, Suite 400  
Los Angeles, CA 90068

**D.S.A. #A-61288**  
**File #33-19**

**You are directed to make the following changes in this Contract:**  
Reference attached items CO-6.1 through CO-6.13  
Change Order No. 6 is for Service Site Work/Portion One and Construction Work/Portion Two, per D.S.A. approved drawings.

Not valid until signed by both the Owner and Architect, and approved by D.S.A.  
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original D.S.A. Contract price estimate was .....	\$4,188,000.00
Net change by previously authorized Change Order was .....	\$ 334,615.37
The total Contract Sum before this Change Order was .....	\$4,522,615.37
The Contract Sum will be increased by this Change Order .....	\$ 79,155.38
The new Contract Sum including this Change Order will be .....	\$4,601,770.75
The Contract Time was previously extended .....	126 Days
The new Contract Time extension by this change order will be .....	0 Days
The total extension extends contract by .....	126 Days

Scheduled date for Completion is December 12, 1995.

**ARCHITECT**

Porter • Stinson • Miller  
350 West 5th Street, #201-B  
San Bernardino, CA 92401

**CONTRACTOR**

Chartered Construction Corp.  
3301 Barham Blvd., #400  
Los Angeles, CA 90068

**Authorized:  
OWNER**

Jurupa Unified School District  
3924 Riverview Drive  
Riverside, California 92509

BY *Greg J. Ham*  
DATE 2/6/96

BY *W. J. [Signature]*  
DATE 2/6/96

BY \_\_\_\_\_  
DATE \_\_\_\_\_

cc: File

H-2  
Pg 1

**PORTION ONE - SERVICE SITE WORK**

**ITEM CO-6.1:      **CONCRETE RAMPS -****

The Contractor was directed to install steel reinforced retaining walls for ramps and level changes as detailed on Clarification Drawings CD-46, CD-64, CD-74 through CD-77 and CD-79.

**Justification:**

Prior to bidding, time was insufficient to fully detail ramps and retaining walls necessary to provide handicap access throughout the site. The Architect has concurrently submitted a request for additional service site funds for slope stability, and handicap ramp allowance based on the SAB 74HCA form. This additional change order cost requested can be funded by the additional service site allowance.

**Requested by:**      Architect.

SERVICE SITE ADDITIVE COST ..... \$37,957.00  
TIME EXTENSION ..... 0 Days

**TOTAL PORTION ONE:**

SERVICE SITE ADDITIVE COST ..... \$37,957.00  
SERVICE SITE TIME EXTENSION ..... 0 DAYS

**PORTION TWO - CONSTRUCTION WORK**

**ITEM CO-6.2:**      **FIRE ALARM ADDITIONS -**  
The Contractor was directed to add fire alarm fixtures required by D.S.A.

Justification:      After the bid, fire alarm plans were submitted to D.S.A. for approval. During this interim period, fire alarm code regulations were changed resulting in additional fixtures being required. See sheets E-4 through E-10, Delta 1.

Requested by:      Architect and Electrical Engineer.

CONSTRUCTION WORK ADDITIVE COST ..... \$12,223.62  
TIME EXTENSION ..... 0 Days

**ITEM CO-6.3:**      **FIRE DAMPER -**  
The Contractor was directed to provide a fire damper in the one-hour rated ceiling in Building "E", Room 4, table and chair storage. See sheet M-5, Delta 1.

Justification:      The fire damper was not shown on the mechanical drawings but required by code.

Requested by:      Architect and Mechanical Engineer.

CONSTRUCTION WORK ADDITIVE COST ..... \$334.51  
TIME EXTENSION ..... 0 Days

**ITEM CO-6.4:**      **CARPET -**  
The Contractor was directed to provide carpet in nine relocatable classrooms at Buildings "F" and "G".

Justification:      Carpet is required in the nine classrooms, however, was not shown on the plans or finish schedule.

Requested by:      Architect.

CONSTRUCTION WORK ADDITIVE COST ..... \$22,818.82  
TIME EXTENSION ..... 0 Days

H-2  
203





**PORTION TWO - CONSTRUCTION WORK**

**ITEM CO-6.8:**      **AIR CONDITIONER SUPPORT CURB -**  
The Contractor was directed to support air conditioners on sloping roofs with tapered wood sleepers per CD-66.

Justification:      The Structural Engineer of Record provided a tapered wood sleeper support for roof mounted air conditioners in lieu of framed curbs in the roof structure.

Requested by:      Architect and Structural Engineer.      (PCO 8 - 12/8/95)

CONSTRUCTION WORK ADDITIVE COST      NONE  
TIME EXTENSION      0 Days

**ITEM CO-6.9:**      **FLOOR SHIMS -**  
The Contractor was directed to provide floor shims under modular steel floor frames.

Justification:      Concrete foundations were constructed with varying heights resulting in the need to install shims to achieve uniform bearing of floor frames. The Structural Engineer directed the Contractor to utilize the following methods: <3/8" gap - steel shim; 3/8" - 3/4" - porrok; >3/4" - drypack.

Requested by:      Architect and Structural Engineer.      (PCO 4A - 12/8/95)

CONSTRUCTION WORK ADDITIVE COST      NONE  
TIME EXTENSION      0 Days

**ITEM CO-6.10:**      **ELIMINATE SEISMIC SEPARATION -**  
The Contractor was directed to structurally connect modular units by bolting at previously designed seismic separations.

Justification:      When modular units built at the factory were placed on foundations, the specified 2" seismic separation was not obtained as a result of exterior sheathing being installed outside of the framing, without providing the additional dimension on the foundation plans. The Structural Engineer submitted revised structural calculations and "bolt-together" details to delete the seismic separations.

Requested by:      Contractor and Structural Engineer.      (PCO 5 -      )

CONSTRUCTION WORK ADDITIVE COST      NONE  
TIME EXTENSION      0 Days

H-2  
125



**TOTAL PORTION TWO:**

CONSTRUCTION WORK ADDITIVE COST .....	\$41,198.38
CONSTRUCTION WORK TIME EXTENSION .....	0 DAYS

---

**TOTAL OF CHANGE ORDER NO. 6:**

TOTAL ADDITIVE COST (PORTION 1 & PORTION 2 COMBINED) .....	\$79,155.38
TOTAL TIME EXTENSION (PORTION 1 & PORTION 2 COMBINED) ...	0 DAYS

Jurupa Unified School District

Resolution #96/16

EMERGENCY REPAIR OF AIR CONDITIONING UNITS AT JURUPA VALLEY HIGH SCHOOL

WHEREAS Public Contract Code 20113 enables a district in an emergency to make any repairs, alterations, or improvements necessary to permit the continuance of existing school classes, or avoid danger to property; and,

WHEREAS several air conditioning units at Jurupa Valley High School had failed or were unserviceable at the beginning of the school year; and,

WHEREAS the air conditioning units could not be repaired by in-house Maintenance Department; and,

WHEREAS temperatures during the first week of school ranged from 90° to over 100° and put students and staff at risk because of the high temperatures; and,

WHEREAS the District Maintenance Department contracted Southland Industries Services Company for repair of the air conditioning units; and,

WHEREAS the County Superintendent of Schools by law must approve emergency procurement procedures,

THEREFORE, be it resolved that an emergency existed and that air conditioning repair work had to be immediately undertaken in order to permit continuance of classes, and be it further resolved that the Assistant Superintendent of Business Services acted prudently and within his authority and responsibility in taking the necessary emergency corrective action by seeking the approval of the Riverside County Superintendent of Schools as quickly as possible, and taking the necessary steps to contract for the required repairs of the air conditioning units at Jurupa Valley High School.

Adopted this 20th day of February, 1996.

Approved by Riverside County  
Superintendent of Schools  
Dale S. Holmes, Superintendent

---

Sam D. Knight, Sr., Clerk  
Board of Education  
Jurupa Unified School District

---

by Jerry J. Kurr (Deputy)  
Assistant Superintendent Division  
Administration and Business Services

**AGREEMENT BETWEEN JURUPA COMMUNITY SERVICES DISTRICT AND JURUPA UNIFIED SCHOOL DISTRICT FOR IRRIGATION WATER AT JURUPA VALLEY HIGH SCHOOL**

1. **PARTIES AND DATE.** This Agreement is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 1996, by and between Jurupa Community Services District ("JCSD") and Jurupa Unified School District ("JUSD").

2. **RECITALS.**

2.1 JCSD is a Community Services District organized under the provisions of Sections 61000, et seq. of the Government Code of the State of California, with the power to contract for the provision of water to other public entities.

2.2 JUSD is a School District organized under the provisions of the Education Code of the State of California, with the power to contract to purchase water for school purposes.

2.3 JUSD currently purchases potable water from JCSD for Jurupa Valley High School ("the School") for its domestic and irrigation purposes.

2.4 JCSD desires, wherever possible, to replace the existing use of potable water for the irrigation of local schools and parks with the use of nonpotable water.

2.5 JUSD desires to lower its costs for irrigation water by finding alternatives to purchasing treated, potable water for its irrigation needs.

2.6 The parties recognize that JUSD may obtain irrigation water in a more cost-effective manner from an existing well located on the School property ("the Well"), but the Well currently has no pump or power source.

2.7 The parties wish to enter into this Agreement whereby JCSD will make capital improvements to the Well and thereafter deliver water to JUSD for the School, while JUSD will repay the cost of capital improvements and pay a commodity rate and meter charge for the water.

2.8 In consideration of the mutual covenants hereinafter contained, JCSD and JUSD agree to comply with the terms of this Agreement and faithfully to perform their duties hereunder.

3. TERM/TERMINATION.

3.1 Term. This Agreement shall operate on a continuous and ongoing basis beginning on the effective date of this Agreement until this Agreement is terminated by a party as provided below.

3.2 Termination.

Either party may, upon written notice to the other party, terminate this Agreement at any time and without cause by giving written notice of such termination at least thirty (30) days before the effective date of such termination. Prior to termination, JUSD shall be responsible for making payments for all water received from the Well and any unpaid balance of the Capital Reimbursement Payments described in Section 5.1.3.

JCSD may at any time terminate this Agreement immediately and without advance notice if it determines, based on testing, that the water quality from the Well is unsafe for its intended uses.

If JCSD terminates this Agreement as provided in this Section, all of its right, title and interest in and to the Well shall terminate and it shall deliver to JUSD a properly executed and acknowledged quit claim deed conveying the Well site to JUSD.

4. RESPONSIBILITIES OF JCSD.

4.1 Capital Improvements. JCSD shall make all capital improvements to the Well which are necessary for the provision of irrigation water under this Agreement, including if necessary the following: a pump, electric service, motor, column, shaft, discharge head, hydro-tank, meter and videocamera and other procedures for the examination of the Well. The cost of the Improvements to be made by JCSD shall also include the cost of the survey and preparation of the legal description of the Well site which is attached hereto as Appendix A. JCSD will initially pay for the cost of all capital improvements, and then will recover its costs in full through the Capital Reimbursement Payments set forth in Section 5.1.3. JCSD estimates that the cost of capital improvement will be approximately \$75,000.00, although JUSD agrees to fully reimburse JCSD for its actual capital improvement costs whether higher or lower than this estimate; provided, however, that JUSD shall not be required to reimburse JCSD for actual capital improvement costs in excess of such estimate unless JCSD first obtains JUSD's written consent to such excess.

4.2 Water Delivery. Upon completion of the capital improvements, JCSD shall provide nonpotable water from the Well to the School for irrigation purposes. JCSD shall deliver the water up to the point at which School's current irrigation distribution system begins, but JCSD assumes no responsibility for the distribution of the water throughout the School property. JCSD shall provide a maximum flow rate of 440 gallons per minute at approximately 100 psi.

4.3 Repairs and Maintenance. JCSD shall perform all necessary repairs and maintenance on the Well and water delivery facilities during the term of this Agreement. JCSD shall have no responsibility for repairs and maintenance on the water distribution system within the School property, or any other facilities or equipment beyond the point at which JCSD delivers the water to the School's irrigation distribution system. JCSD shall not bill JUSD directly for repair and maintenance costs, but will instead recover such costs Districtwide through its commodity rates, as provided in Section 5.1.

4.4 Additional Customers. JCSD shall have the right to provide water from the Well to other users, provided that JUSD is receiving its full requirement of irrigation water for the School.

4.5 Surcharge to Additional Customers. If JCSD elects to provide water from the Well to other users, it shall add a surcharge to its uniform rate for nonpotable irrigation water for each unit of water (as specified in Section 5.1.1) delivered from the Well to such other users in an amount equal to five percent (5%) of such uniform rate. JCSD shall pay the full amount of such surcharge collected in each month to JUSD. All such other users shall also pay the meter charge and capital reimbursement payments provided for in Sections 5.1.2 and 5.1.3 hereof.

## 5. RESPONSIBILITIES OF JUSD.

### 5.1 Rates, Charges and Capital Reimbursement Payments.

5.1.1 Commodity Rates. JUSD agrees to pay JCSD's uniform rate for nonpotable irrigation water for each unit of water received from the Well. This rate will be uniform for nonpotable irrigation water throughout JCSD and is adjustable at the sole discretion of JCSD at any time following notice to JUSD. As of this time of execution of this Agreement, JCSD's commodity rate for nonpotable irrigation water is \$ 0.72 per unit. One "unit" equals 100 cubic feet of water.

5.1.2 Meter Charge. JUSD shall pay a monthly meter charge during the term of this Agreement in the amount of JCSD's uniform charge for the size of the water meter installed for supplying irrigation water to the School. The uniform meter charge may be adjusted at any time by resolution or ordinance adopted by JCSD's Board of Directors.

5.1.3 Capital Reimbursement Payments. JUSD shall make a fixed Capital Reimbursement Payment of \$0.25 per unit of water received from the Well. JUSD shall make these payments until such time as the sum of all Capital Reimbursement Payments equals JCSD's capital improvement costs as provided in Section 4.1 hereof, after which JUSD shall make no further Capital Reimbursement Payments. If JUSD terminates this Agreement before having completed making all Capital Reimbursement Payments, JUSD agrees to remit the unpaid balance of JCSD's capital improvement costs in a single

payment. JUSD shall make such payment no later than the effective termination date for this Agreement.

5.2 Property Rights/Easements/Rights of Access.

5.2.1 Transfer of Well. JUSD shall transfer the Well in fee title to JCSD. A legal description of the Well site is attached hereto as Appendix A and incorporated by reference.

5.2.2 Easement. JUSD shall grant to JCSD a recorded easement providing access to the Well site for improvements, repairs and maintenance to the Well during and after the term of this Agreement. Said easement shall also include a right to locate a hydropneumatic tank on the School property. A legal description of this easement is attached as Appendix B and incorporated by reference.

5.2.3 Right of Access. In addition to the easement described in Section 5.2.2 of this Agreement, JCSD shall at all times during the term of this Agreement have a right of reasonable access to the School property for all activities necessary to this Agreement, including but not limited to the following: improvements, repairs, maintenance, water quality testing, and meter reading.

5.3 Distribution System. JUSD shall be solely responsible for the operation and maintenance of the irrigation distribution water system at the School. By this Agreement, JCSD undertakes only to provide water from the Well to JUSD via a single valve, after which JUSD will be responsible for distributing the water throughout the School property.

5.4 Elimination of Cross-Connections. Prior to receipt of water from the Well, JUSD shall eliminate any cross-connections between the existing irrigation water distribution system and the domestic water distribution system at the School. JUSD shall also install backflow devices to prevent irrigation water from backing up into the domestic water distribution system. JCSD may delay the commencement of service under this Agreement until such time as JUSD has taken these steps.

5.5 Elimination of Domestic Outlets. Prior to receipt of water from the Well, JUSD shall remove any domestic outlets presently on the School's irrigation distribution system. Domestic outlets include, but are not limited to, drinking fountains, bathroom or kitchen sinks, and showers. JCSD may delay the commencement of service under this Agreement until such time as JUSD has eliminated all domestic outlets on the School's irrigation distribution system.

6. GENERAL PROVISIONS.

6.1 Nonpotable Water. Both parties are aware and agree that the provision of water under this Agreement is intended solely for irrigation purposes. JCSD makes no



representation that the water meets State or Federal drinking water standards, or is suitable for drinking or other domestic purposes. JUSD accepts full responsibility to ensure that the water is not used for purposes other than irrigation.

6.2 No Domestic Use. JCSD shall supply water from the Well only for irrigation and other non-domestic use and shall not sell or supply water to any person or entity for household or other domestic use.

6.3 Indemnification by JUSD.

JUSD shall defend, indemnify and hold JCSD, its officers, employees and agents free and harmless from any and all liability for loss, damage, or injury to persons or property, in any manner arising out of or incident to the use of water from the Well for irrigation purposes on the School property, including without limitation the payment of attorneys' fees. Further, JUSD shall defend at its own expense, including attorneys' fees, JCSD, its officials, officers, employees, and agents in any legal action based upon such use of such water. JUSD specifically agrees to defend, indemnify and hold harmless JCSD in the manner provided in this Section in any action alleging injury or loss as a result of human consumption of or exposure to the irrigation water provided by JCSD under this Agreement.

6.4 Indemnification by JCSD.

JCSD shall defend, indemnify and hold JUSD, its officers, employees and agents free and harmless from any and all liability for loss, damage, or injury to persons or property in any manner arising out of or incident to the acts or omissions of JCSD, its employees and agents, in connection with the operation and maintenance of the Well, including without limitation the payment of attorneys' fees. JCSD shall defend, at its own expense, including attorneys' fees, JUSD, its officials, officers, employees and agents in any legal action based upon such acts or omissions.

6.5 Entire Agreement. This Agreement contains the entire agreement of the parties with respect to the subject matter hereof, and supersedes all prior negotiations, understandings or agreements. The Agreement may only be modified by a writing signed by both parties.

6.6 Governing Law. This Agreement shall be governed by the laws of the State of California. Venue shall be in Riverside County.

6.7 Attorneys' Fees. If either party commences an action against the other party arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorneys' fees and costs of suit.

**IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first hereinabove written.**

**JURUPA COMMUNITY SERVICES DISTRICT**

By: \_\_\_\_\_  
\_\_\_\_\_  
(Title)

**JURUPA UNIFIED SCHOOL DISTRICT**

By: \_\_\_\_\_  
\_\_\_\_\_  
(Title)

**APPENDIX "A"**

**LEGAL DESCRIPTION OF WELL SITE**

**[to be inserted]**

**APPENDIX "B"**

**LEGAL DESCRIPTION OF EASEMENT**

**[to be inserted]**

Jurupa Unified School District

Personnel Report #13

February 20, 1996

CERTIFICATED PERSONNEL

Extension of Temporary Contract

Education Support Services; to extend temporary contract; February 1-2, 1996; not to exceed two (2) days total; appropriate daily rate of pay.

Nurse Ms. Guadalupe Munoz

Extra Compensation Assignment

Bilingual Education; to attend staff development meeting; February 22, 1996; not to exceed two (2) hours each; appropriate hourly rate of pay.

Kathy Schmalz	Lorena Montoya	Martha Molina
Diane Tudge	Monica Leon	Rose Vilchez
Irene Espinoza	Elizabeth Mendoza	Sandra Vega
Susan Maturino	Tamara Russell	Shelley Edwards
Lourdes Ruelas	Kathy McBride	Carol Camacho
Maggie Torres	Dolores Hernandez	Sophia Gray
Sonia Porter		

Bilingual Education; to attend staff development meeting; February 29, 1996; not to exceed two (2) hours each; appropriate hourly rate of pay.

Nancy Velasquez	Basil Slaymaker	Claudia Penaloza
Carlos Gallegos	Matthew Nagle	Stevan Flores
Kristin Crouch	Rebecca Clampitt	Renee Hill
Gloria Arredondo	Eduardo Cesena	Jessica Tell
Andrea Roe	Sandra Roberson	Susan Rhine
Gladys Schrom	Sonia Porter	

Bilingual Education; to attend staff development meeting; March 14, 1996; not to exceed two (2) hours each; appropriate hourly rate of pay.

Josefina Mendoza	David Garza	Luis Hernandez
Jessie Caballero	Jesus Romero	Maurice Castro
Marilyn Martinez	Hector Sanchez	Sonia Porter

Bilingual Education; to attend staff development meeting; March 21, 1996; not to exceed two (2) hours each; appropriate hourly rate of pay.

Daniel Porcu	Connie Nagle	Gloria Cabrera
Deanna Long	De'Ann McWilliams	Carolyn Bolz
Pat Balteria	Esther Askew	Irasema Guzman
Kathy Pedroza	Sandi Amatriain	Lorayne Corcoran

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Bilingual Education; to attend staff development meeting; March 21, 1996; not to exceed two (2) hours each; appropriate hourly rate of pay.

Rosa Santos-Lee  
Ron Morris  
Sonia Porter

Luz Salazar  
Nancy Matzenaur

Evelyn Harman  
Elsa Buenrostro

Education Support Services; to speak at a new teacher inservice; January 17, 1996; not to exceed two (2) hours total; appropriate hourly rate of pay.

Melody Paulsen

Home Teaching; 1995-96 school year; appropriate hourly rate of pay.

Tammy Wright                      Bernice Meyer

Saturday Work Study Detention; 1995-96 school year; appropriate hourly rate of pay.

Stephanie Timar

Granite Hill Elementary; to provide a reading tutorial program for Title I students; January 15, 1996 through May 20, 1996; not to exceed 45 hours total; appropriate hourly rate of pay.

Deana Morse

Pacific Avenue Elementary; to attend leadership team meetings; January 1, 1996 through June 14, 1996; not to exceed 7 1/2 hours each; appropriate hourly rate of pay.

Mary Turman  
Kristin Crouch  
Trenae Ocello

Shirley Minnick  
Denise Turner  
Kathy Nitta

Marcy Hale  
Kathie Blakley  
Linda Sanchez

Pacific Avenue Elementary; to attend leadership team meetings; January 1, 1996 through June 14, 1996; not to exceed 7 1/2 hours each; appropriate hourly rate of pay.

Lynne Ridge

Faye Edmunds

Sunnyslope Elementary; after school sports and recreation program; January 23, 1996 through April 4, 1996; not to exceed 22 hours each; appropriate hourly rate of pay.

Carl Zitek  
Stephanie Wright

Robert Mitchell  
Anne Gibson

Zoe Washburn  
Louise Gillette

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary; to work with Title I students after school; February 1, 1996 through April 30, 1996; not to exceed 50 hours total; appropriate hourly rate of pay.

David Doubravsky

West Riverside Elementary; 1995-96 school year; after school sports and recreation program; not to exceed 300 hours total; appropriate hourly rate of pay.

Barbara Godoy  
Sophia Gray  
Daniel Moore

Judy Van Train  
Chet Edmunds  
Dave Freeman

Nancy Matzenaur  
Dolores Hernandez  
Mayra McClain

West Riverside Elementary; to speak at the new teacher inservice; January 5, 1996; not to exceed one (1) hour total; appropriate hourly rate of pay.

Daniel Moore

Mission Middle School; to attend a technology meeting; January 17, 1996; not to exceed one (1) hour total; appropriate hourly rate of pay.

Sue Ferraro

Mission Middle School; to attend a "Family Math Night"; January 17, 1996; not to exceed two (2) hours each; appropriate hourly rate of pay.

Humberto Lizarraga  
Karen Chambers

Debra Brown

Terri Stevens

Rubidoux High School; to meet and plan future professional development meetings; December 11, 1996; not to exceed four (4) hours total; appropriate hourly rate of pay.

Mike Hughes  
Rob Liddle

Allan Stringer

Jeannie Foreman

Student Teacher Assignment

Assigned from the University of Redlands for the winter quarter 1995-96 school year:

Student Teacher

Master Teacher(s)

School Site

Renee Branch  
Heidi Ashbrook-Zinn  
Cheryl Edelson

Cynthia Huffman  
Deanna Wickersheim  
Rebecca Brawner

Camino Real  
Granite Hill  
Jurupa Middle School

CERTIFICATED PERSONNEL

Student Teacher Assignment

Assigned from the University of California, Riverside for the winter quarter 1995-96 school year:

<u>Student Teacher</u>	<u>Master Teacher(s)</u>	<u>School Site</u>
Tiffinia Clara	Luis Hernandez	Rustic Lane
Brian Okada	Carole Zuloaga	Rustic Lane
Gila Bell	Esther Askew	Rustic Lane
Pam Brady	Smith	Troth Street
Heidi Burns	Johanna Downs	Troth Street
Ji Hong	Ardis Margeson	Troth Street
Eric Loe	Theresa Hoag	Troth Street
Carolina Michel	Jesus Romero	Troth Street
Lisa Nelson	Rhonda Bruce	Troth Street
Jenny Troast	James Bice	Troth Street
Christine Prager	Elizabeth Miller	West Riverside
Steve Carrasco	Hector Sanchez	West Riverside
Laura Morrison	Teresa Cullen	West Riverside
Steven Kish	Terri Stevens	Mission Middle School
Andrew Scherrer	Chris Metzger	Mission Middle School
Patricia Riccio	Sharilyn Halsey	Mission Middle School
Richard Rendon	Lois Clark	Mission Middle School
Timothy Hall	Toni Fletcher	Mission Middle School
Stephanie Duffy	Madelaine Havey	Mission Middle School
Susan Ridder	Adris Margeson	Mission Middle School
Reno Barry	P. Horn/E. Luna	Rubidoux High
May Cheng	C. Barber/G. Hill	Rubidoux High
Kellie Lane	C. Barber/P. Thompson	Rubidoux High
Lori Lombardo	R. Slivka/A. Martinez	Rubidoux High
Hoa Luu	L. Porter/A. Stringer	Rubidoux High
Valinda Owen	R. Slivka/J. Hill	Rubidoux High
Michael Radford	M. Dohr/A. Martinez	Rubidoux High
Jennifer Stoever	L. Kane/M. Dohr	Rubidoux High
Thuy Truong	A. Stringer/L. Porter	Rubidoux High
Phillip Turner	P. Horn/A. Stringer	Rubidoux High

Assigned from the National University for the winter quarter 1995-96 school year:

<u>Student Teacher</u>	<u>Master Teacher(s)</u>	<u>School Site</u>
Lucia Sagasta	D. Hernandez/D. Moore	West Riverside

Substitute Assignment

Teacher	Ms. Cheryl Allred 16284 Boyle Avenue Fontana, CA 92337	As needed Standard Elementary Credential
---------	--	---



Personnel Report #13

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Christina Bold 3935 E. Broadway #390 Long Beach, CA 90803	As needed 30-Day Emergency Permit
Teacher	Ms. Heidi Burns 2471 Piedmont Drive Riverside, CA 92506	As needed 30-Day Emergency Permit
Teacher	Mr. Erwin Dass 4516 Wabash Court Riverside, CA 92501	As needed 30-Day Emergency Permit
Teacher	Ms. Ji Son Hong 1401 E. Santo Antonio #243 Colton, CA 92324	As needed 30-Day Emergency Permit
Teacher	Mr. Michael Morehead 2747 Aries Lane Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Mr. Jahan Naghshineh 4949 Luther Street Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Ms. Letitia Seymour 5425 Sulphur Drive Mira Loma, CA 91752	As needed 30-Day Emergency Permit

39-Month Disability Leave

Teacher	Mr. Raymond Camacho 719 Apache Trail Riverside, CA 92507	Effective February 16, 1996
Resource Specialist	Ms. Lois Saske 4596 Jarvis Riverside, CA 92506	Effective February 16, 1996

Resignation

Teacher	Ms. Rhonda Bruce 10165 Shale Lane Mentone, CA 92359	Effective February 9, 1996
Adult Ed. Teacher	Ms. Sarah Walsh 24043 Fawn Street Moreno Valley, CA 92553	Effective January 23, 1996

Personnel Report #13

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Alisa Brunson-Pyburn 5367 Capary Road Riverside, CA 92509	Effective February 8, 1996 Work Year E1 Part-time
Custodian	Ms. Clara Cox 11272 Cochran Avenue Riverside, CA 92505	Effective February 5, 1996 Work Year A
Lead Night Custodian	Ms. Catherine Ehrenfeld 6622 Cathy Place Riverside, CA 92504	Effective February 5, 1996 Work Year A
Instructional Aide	Mr. Jason French 11478 Jurupa Road Mira Loma, CA 91752	Effective February 6, 1996 Work Year E1 Part-time
Instructional Aide	Ms. Cynthia Hardy 9647 Seivell Avenue Fontana, CA 92335	Effective February 6, 1996 Work Year E1 Part-time
Custodian	Mr. John Houlihan 29578 Avida Drive Menifee, CA 92584	Effective February 5, 1996 Work Year A
Instructional Aide	Ms. Alice Martinez 3494 Verde Street Riverside, CA 92504	Effective February 6, 1996 Work Year E1 Part-time
Instructional Aide	Ms. Patricia Orman 8295 Stonewood Lane Glen Avon, CA 92509	Effective February 6, 1996 Work Year E1 Part-time
Instructional Aide	Ms. Tammi Rademaker 5990 Earth Street Mira Loma, CA 91752	Effective February 8, 1996 Work year E1 Part-time
Grounds Worker	Mr. Robert Ruiz 7597 Lakeside Drive Riverside, CA 92509	Effective February 5, 1996 Work Year A
Instructional Aide	Ms. Sandra Schumacher 11060 Ares Way Mira Loma, CA 91752	Effective February 6, 1996 Work Year E1 Part-time
Instructional Aide	Ms. Angela Trimble 6242 Avenue Juan Diaz Riverside, CA 92509	Effective February 9, 1996 Work Year E1 Part-time

Personnel Report #13

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Arlene Van Laar 8755 44th Street Riverside, CA 92509	Effective January 30, 1996 Work Year F Part-time
Instructional Aide	Ms. Jennifer Walker 4064 Royalty Road Riverside, CA 92509	Effective February 7, 1996 Work Year E1 Part-time

Short-Term/Extra Work

Education Support Services; peak load assistance; February 5, 1996 through February 27, 1996; not to exceed two (2) hours per day; appropriate hourly rate of pay.

Clerk-Typist            Terri Bierwirth

Pedley Elementary; to attend a bilingual inservice; January 24, 1996; not to exceed three (3) hours total; appropriate hourly rate of pay.

Bilingual Language Tutor Patricia Orman

Troth Street Elementary; peak load assistance; January 9, 1996 through January 22, 1996; not to exceed 1/2 hour each day; appropriate hourly rate of pay.

Activity Supervisor    Teresa Cardona

Troth Street Elementary; peak load assistance; January 17, 1996; not to exceed 3/4 hours total; appropriate hourly rate of pay.

Activity Supervisor    Carlos Ramirez

Troth Street Elementary; 1995-96 school year; after school sports and recreation program.

Theresa Rowe	\$50.00
Teresa Cardona	\$50.00

Substitute Assignment

Activity Supervisor	Ms. Angelina Contreras 9646 51st Street Riverside, CA 92509	As needed
---------------------	---	-----------

Fiscal Clerk	Ms. Sandra Dela Rosa 5838 El Palomino Drive Riverside, CA 92509	As needed
--------------	---	-----------

Personnel Report #13

CLASSIFIED PERSONNEL

Substitute Assignment

Campus Supervisor	Mr. David Hansen 6130 Camino Real #40 Riverside, CA 92509	As needed
Activity Supervisor	Ms. Patricia Johnson 6231 Heatherwood Drive Riverside, CA 92509	As needed
Bus Driver	Ms. Deborah Logue 7740 Alston Avenue Hesperia, CA 92345	As needed
Custodian	Mr. Bertrand Mann 3607 Wallace Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Matilde Marcano 8322 Pristine Place Riverside, CA 92509	As needed
Activity Supervisor	Ms. Karen McKee 3582 Crestmore Road Riverside, CA 92509	As needed
Custodian	Mr. William Nichols 4103 Monroe Street Riverside, CA 92504	As needed
Instructional Aide- Head Start/Preschool	Ms. Jennifer Peasnall 6740 Peralta Place Riverside, CA 92509	As needed
Custodian	Mr. Jerry Peasnall 6740 Peralta Place Riverside, CA 92509	As needed
Activity Supervisor	Mr. Carlos Ramirez 4395 Vernon Avenue Riverside, CA 92509	As needed
Translator/Clerk- Typist	Ms. Sandra Rodriguez 5479 34th Street #28 Riverside, CA 92509	As needed
Custodian	Ms. Tracye Woolery 3615 Cortez Street Riverside, CA 92504	As needed

Personnel Report #13

CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Mr. Michael Wotell Jr. 5220 Tyler Street Riverside, CA 92503	As needed
-----------	--	-----------

Leave of Absence

Custodian	Mr. Ray Ayala 4136 Pacific Avenue Riverside, CA 92509	Unpaid Special Leave effective February 1, 1996 through May 23, 1996 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
-----------	---	--

Bus Driver	Ms. Valerie Whalen 6333 Eidson Court Riverside, CA 92505	Unpaid Special Leave effective January 29, 1996 through June 14, 1996 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
------------	--	---

Resignation

Activity Supervisor	Ms. Linda Antoine 9285 Big Ridge Road Riverside, CA 92509	Effective January 2, 1996
---------------------	---	---------------------------

Instructional Aide	Ms. Keri Colgan 4764 Dundee Road Riverside, CA 92503	Effective January 9, 1996
--------------------	--	---------------------------

Cafeteria Assistant I	Ms. Maria Franco 10221 60th Street Mira Loma, CA 91752	Effective January 29, 1996
-----------------------	--	----------------------------

Cafeteria Assistant I	Ms. Keisha Martin 4209 Giles Court Riverside, CA 92503	Effective February 7, 1996
-----------------------	--	----------------------------

Translator/Clerk-Typist	Ms. Maritza Ruano 1251 Massachusetts #114 Riverside, CA 92507	Effective February 2, 1996
-------------------------	---	----------------------------

Personnel Report #13

MANAGEMENT PERSONNEL

Extra Work

Van Buren Elementary: preparation and planning for SB1274 evaluation; December 1, 1995 through January 31, 1996; not to exceed three (3) days total; appropriate daily rate of pay.

Carmen Hernandez

OTHER PERSONNEL

Short-Term Assignment

Adult Education: to serve as an Assessment and Recruitment Assistant; January 22, 1996 through June 30, 1996; not to exceed 16 hours per week; \$7.18 per hour.

Assess. & Recruit Asst.    Alicia Avalos

Food Services: to serve as a Peak Load Clerk; January 25-26, 1996; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Clerk            Sandra Dela Rosa

Instructional Services: peak load assistance; January 24, 1996 through February 26, 1996; not to exceed 40 hours total; \$8.23 per hour.

Peak Load Clerical        Trena Meins

Granite Hill Elementary: to serve as a Reading Tutor; January 15, 1996 through May 15, 1996; not to exceed 40 hours total; \$10.00 per hour.

Reading Tutor              Gail Isleib

Ina Arbuckle Elementary: to serve as a Read Around Tutor; February 8, 1996 through June 14, 1996; not to exceed 10 hours per week; \$5.00 per hour.

Read Around Tutor        Jeannie Aguilera

Van Buren Elementary: to serve as an after school reading facilitator; January 2, 1996 through June 14, 1996; not to exceed 2 1/2 hours per day each; \$8.00 per hour.

After School Reading      Mary Figueria  
After School Reading      Cathy Pesl

Van Buren Elementary: to serve as an after school reading facilitator; January 2, 1996 through June 14, 1996; not to exceed 2 1/2 hours per day each; \$15.00 per hour.

After School Reading      Pete Villalobos

J-1  
Pg 10

Personnel Report #13

OTHER PERSONNEL

Short-Term Assignment

Van Buren Elementary: to serve as a Chapter I Assistant; January 2, 1996 through June 14, 1996; not to exceed eight (8) hours per day; \$8.34 per hour.

Chapter I Assistant      Maritza Gonzalez

Van Buren Elementary: to serve as a Substitute Reading Tutor; August 1, 1995 through June 14, 1996; \$8.00 per hour.

Sub Reading Tutor      Lynn Olsen

Van Buren Elementary: to serve as a Reading Tutor; January 2, 1996 through June 14, 1996; not to exceed two (2) hours each; \$8.00 per hour.

Reading Tutor	Joyce Alexander
Reading Tutor	Lynn Olsen
Reading Tutor	Cathy Pesl
Reading Tutor	Jerusalina Figueria
Reading Tutor	Amy Logan
Reading Tutor	Sam Roper
Reading Tutor	Sandy Rainey

Van Buren Elementary: to serve as an after school facilitator; January 2, 1996 through June 14, 1996; not to exceed one (1) hour per day each; \$4.50 per hour.

After School Facilitator      Ruben Holguin  
After School Facilitator      Jose Garcia

Van Buren Elementary: to serve as an after school facilitator; January 2, 1996 through June 14, 1996; not to exceed 2 1/2 hours per day; \$8.00 per hour.

After School Facilitator      Cathy Pesl

West Riverside Elementary: to serve as a Babysitter; September 6, 1995 through June 14, 1996; not to exceed 20 hours each; \$5.00 per hour.

Babysitter	Margarita Ascencio
Babysitter	Margaret Dooley
Babysitter	Gaby Kerklin
Babysitter	Sally Lopez
Babysitter	Kikuko McDaniel
Babysitter	Vivian Marquez
Babysitter	Olivia Ugale

Personnel Report #13

OTHER PERSONNEL

Short-Term Assignment

Mission Middle School; to serve as a Student Worker; January 2, 1996 through June 14, 1996; not to exceed 48 hours total; \$4.25 per hour.

Student Worker                      John LaPaille

Mission Middle School; to serve as a Duty Helper on an as needed basis; January 2, 1996 through June 14, 1996; not to exceed eight (8) hours per day; \$8.85 per hour.

Duty Helper                              Rommell Trotter

Jurupa Valley High School; to serve as an AVID Tutor; January 10, 1996 through June 14, 1996; not to exceed 10 hours per week; \$6.00 per hour.

AVID Tutor                                James Koontz

Rubidoux High School; to serve as a Library Tutor; January 2, 1996 through June 30, 1996; not to exceed 10 hours per week; \$5.25 per hour.

Library Tutor                              Ramon Castillo  
Library Tutor                              Enrique Melgoza

The above actions are recommended for approval:



---

Kent Campbell, Assistant Superintendent-Personnel Services

J-1  
1992



Jurupa Unified School District

Personnel Report #13

February 20, 1996

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Stephen McAdamis 6645 Avenue Juan Diaz Riverside, CA 92509	As needed 30-Day Emergency Permit
Teacher	Ms. Corinne New 7787 Whitney Drive Riverside, CA 92509	As needed Multiple Subject Credential
Teacher	Mr. Thomas Plumb 1133 Blaine #82 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Mr. Paul Van Lent 1831 N. Waterman Canyon Rd. San Bernardino, CA 92404	As needed 30-Day Emergency Permit
Teacher	Mr. Richard Wotherspoon 4329 Kingsbury Place Riverside, CA 92503	As needed 30-Day Emergency Permit

CLASSIFIED PERSONNEL


Substitute Assignment

Activity Supervisor	Ms. Cynthia Jue 2740 Upton Court Riverside, CA 92509	As needed
Custodian	Mr. Larry Newvine 5824 Cedar Street Riverside, CA 92509	As needed

Resignation

Buyer	Mr. John Bonafede 1141 Via Nice Redlands, CA 92374	Effective February 20, 1996
-------	--	-----------------------------

The above actions are recommended for approval:

  
\_\_\_\_\_  
Kent Campbell, Assistant Superintendent-Personnel Services

Insert  
J1-p13

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/08/96  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
PURCHASE ORDERS TO BE RATIFIED						
P88210	100	178	00	GENERAL SUPPORT OPERATIONS CU PIONEER CHEMICAL COMPANY	MAINT-DELUXE TOOL KIT	431.00
P88217	100	178	00	GENERAL SUPPORT WAREHOUSE RYDER TRUCK RENTAL	WHSE-TRUCK RENTALS	762.00
P88439	100	178	00	GENERAL SUPPORT DISTR ADMIN P SPECIALTY TRADE PRINTING	PRINT SHOP-OFFICE SUPPLIES	260.76
P88442	100	191	00	FINE ARTS - MUSIC J.W. PEPPER OF LOS ANGELES	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	320.14
P88443	100	178	00	GENERAL SUPPORT DISTR ADMIN P SWETNAM OFFSET SERVICES	PRINT SHOP-EQUIPMENT SERVICES	204.08
P88514	100	178	00	DISTRICT WAREHOUSE WAXIE SANITARY SUP. 334773	WHSE-STOCK	5,510.51
P88519	100	178	00	GENERAL SUPPORT OPERATIONS CU BEST GOLF SERVICE	MAINT-REPAIR ELECTRIC GOLF CARTS	1,050.25
P88526	100	178	00	DISTRICT WAREHOUSE HALLKRAFT CONTAINER CORP.	WHSE-STOCK	6,596.76
P88528	100	178	00	DISTRICT WAREHOUSE ULINE	WHSE-STOCK	583.16
P88529	100	178	00	DISTRICT WAREHOUSE FIRST COMPANY	WHSE-STOCK	624.95
P88548	100	178	00	GEN SUPPORT DIST ADMIN SUPERI U.S.A. PUBLISHING CO	EC-SUBSCRIPTION	365.00
P88553	100	190	00	SELF-CONTAINED CLASSROOM CYBERMEDIA	JMS-INSTRUCTIONAL MATERIALS	222.80
P88556	100	178	00	GENERAL SUPPORT GROUNDS DESERT IRRIGATION & PIPE	MAINT-GROUNDS SUPPLIES	1,946.39
P88557	100	178	00	GENERAL SUPPORT GROUNDS WESTERN FARM SERVICE, INC.	MAINT-SUPPLIES	1,430.38
P88558	100	178	00	GEN SUPPORT DIST ADMIN SAFETY CONSOLIDATED ELECTRICAL DIS	EC-SUPPLIES	2,241.20
P88559	100	178	00	GEN SUPPORT DIST ADMIN SAFETY PIONEER CHEMICAL COMPANY	EC-OFFICE SUPPLIES	1,198.18
P88560	100	178	00	GEN SUPPORT DIST ADMIN SAFETY CONTRACT CARPET COMPANY	EC-JVHS-CARPET REPAIRS	715.00
P88576	100	196	00	SCIENCE APS TECHNOLOGIES	RMS-INSTRUCTIONAL MATERIALS	262.49
P88577	100	178	00	INSTRUCTION GENERAL EDUCATION DIAL A TECH COMPUTER FIELD	WHSE-COMPUTER REPAIRS	210.00
P88579	100	178	00	INSTRUCTION GENERAL EDUCATION COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS	359.86
P88580	100	197	00	FINE ARTS - ART REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P88581	100	000	00	SELF-CONTAINED CLASSROOM OASIS WATER RESORT	SS-FIELD TRIP	727.45
P88595	100	178	00	GENERAL SUPPORT GROUNDS CORONA CLAY COMPANY	MAINT-GROUNDS SUPPLIES	3,663.50
P88601	100	178	00	GEN SUPPORT DIST ADMIN SAFETY CONSOLIDATED ELECTRICAL DIS	MAINT-SAFETY SUPPLIES	1,187.94

37-1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 02/08/96  
 PAGE: 2

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	AMOUNT
P88605	100	178	00	DISTRICT WAREHOUSE	NATIONWIDE PAPERS	WHSE-STOCK	2,586.00
P88607	100	178	00	DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	5,988.44
P88608	100	178	00	DISTRICT WAREHOUSE	SCOTT ELECTRIC-SPEC. LAMP D	WHSE-STOCK	1,066.57
P88612	100	178	00	DISTRICT WAREHOUSE	MINNESOTA WESTERN	WHSE-STOCK	2,014.93
P88613	100	178	00	DISTRICT WAREHOUSE	SPICERS PAPER, INC.	WHSE-STOCK	8,781.63
P88614	100	178	00	GEN SUPPORT DIST ADMIN SUPERI	RIVERSIDE BLUEPRINT	EC-OPEN PO-OFFICE SUPPLIES	220.00
P88626	100	178	00	DISTRICT ADMINISTRATION BUSIN	REYNOLDS CONSULTING GROUP	EC-OPEN PO-CONSULTANTING SERVICES	20,800.00
P88627	100	196	00	STUDENT ACTIVITIES	MATT CHLOR INC	RHS-OPEN PO-POOL REPAIRS	700.00
P88628	100	196	00	STUDENT ACTIVITIES	WYNHAUSEN/O & G WATER COND.	RHS-INSTRUCTIONAL MATERIALS	641.11
P88632	100	197	00	AVID	RITZ	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	318.00
P88646	100	197	00	FINE ARTS - ART	SOUSA PRO	JVHS-INSTRUCTIONAL MATERIALS	502.79
P88651	100	197	00	GENERAL EDUCATION - SECONDARY	GRANT ENTERPRISES	JVHS-FILE CABINET	488.62
P88652	100	191	00	COMPUTER EDUCATION	COMPUTERLAND	MMS-INSTRUCTIONAL MATERIALS	225.74
P88656	100	178	00	NON SPECIFIC	NATIONAL SANITARY SUPPLY CO	WHSE-STOCK	1,755.12
P88654	100	000	00	SELF-CONTAINED CLASSROOM	WESTERN TROPHY MFG	EC-INSTRUCTIONAL MATERIALS	262.91
P88676	100	000	00	SELF-CONTAINED CLASSROOM	GREEN MEADOWS FARM	CR-FIELD TRIP	481.00
P88693	100	000	00	SELF-CONTAINED CLASSROOM	RAYMOND GEDDES & CO., INC.	MB-INSTRUCTIONAL MATERIALS	204.87
P88709	100	000	00	SELF-CONTAINED CLASSROOM	MAC ZONE	MB-INSTRUCTIONAL MATERIALS	649.46
P88714	100	196	00	FINE ARTS - ART	AARDVARK CLAY	RHS-INSTRUCTIONAL MATERIALS	210.11
P88724	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	GLOBAL INDUSTRIAL EQUIPMENT	EC-ROLLING LADDER	588.32
P88727	100	178	00	DISTRICT ADMINISTRATION PURCH	STAPLES DIRECT	EC-FAX MACHINE	323.24
P88755	100	178	00	GEN SUPPORT DIST ADMIN SAFETY	VITALITY	EC-SUBSCRIPTIONS	796.25
P88758	100	178	00	INSTRUCTION GENERAL EDUCATION	GUITAR CENTER	JVHS-MUSIC INSTRUMENT REPAIRS	269.38

37

FUND TOTAL

81,048.29

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/08/96  
 PAGE: 3

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS	47
P88696	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR OPTICAL DATA CORPORATION		VB-INSTRUCTIONAL MATERIALS	13,806.99	
P88350	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR VALCOM COMPUTER CENTER		GA-INSTRUCTIONAL MATERIALS	2,514.78	
P88516	101	178	00	TOBACCO USE PREVENTION EDUCAT STEPHAN'S SCREEN PRINTING		WR-INSTRUCTIONAL MATERIALS	216.58	
P88546	101	180	00	E.C.I.A. TITLE 1 INLAND AGENCY		IA-INSTRUCTIONAL MATERIALS	1,250.00	
P88550	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR DOMCO PRODUCTIONS		RL-INSTRUCTIONAL MATERIALS	232.20	
P88551	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR TRENLINK		JMS-COMPUTER EQUIPMENT	1,439.29	
P88568	101	178	00	EDUCATIONAL TECHNOLOGY - M.I. WASATCH EDUCATION SERVICES		NV-COMPUTER SOFTWARE	1,613.02	
P88570	101	178	00	E.C.I.A. CHAPTER 2 UNIVERSITY BOOK SERVICE		SS-LIBRARY BOOKS	526.81	
P88571	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER SERVICE & SALES		WHSE-COMPUTER REPAIRS	245.27	
P88573	101	178	00	E.C.I.A. TITLE 1 INNOVATIVE PARENT INSTITUTE, THE		EC-SUBSCRIPTION	770.00	
P88575	101	175	00	E.C.I.A. TITLE 1 COMPUTER COVERS UNLIMITED		SS-OFFICE SUPPLIES	277.00	
P88606	101	178	00	DRUG ABUSE EDUCATION & PREVEN WESTERN ATHLETIC SUPPLY		WR-INSTRUCTIONAL MATERIALS	225.74	
P88610	101	186	00	SBI274 RESTRUCTURING/PLANNING SAN MATED COUNTY OFFICE OF		CONF-HERNANDEZ/SWICK	711.75	
P88616	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR BURTRONICS (MARTIN BUS. MAC		PED-MLMS-INSTRUCTIONAL MATERIALS	1,245.13	
P88617	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR DIANES CUSTOM TROPHIES & AW		PED-OPEN PO-INSTRUCTIONAL MATERIALS	700.00	
P88618	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR LOVE A TEACHER		RL-INSTRUCTIONAL MATERIALS	206.61	
P88625	101	180	00	E.C.I.A. TITLE 1 CURRICULUM ASSOCIATES, INC.		IA-INSTRUCTIONAL MATERIALS	423.43	
P88636	101	178	00	ECONOMIC IMPACT AID - L E P PRENTICE HALL		EC-INSTRUCTIONAL MATERIALS	431.00	
P88637	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR BAUDVILLE		PED-INSTRUCTIONAL MATERIALS	311.13	
P88642	101	182	00	E.C.I.A. TITLE 1 CH SCHOOL SUPPLY CO.		PA-OPEN PO-INSTRUCTIONAL MATERIALS	292.00	
P88643	101	178	00	E.C.I.A. CHAPTER 2 FOLLETT LIBRARY BOOK CO.		MB-LIBRARY BOOKS	454.00	
P88647	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR LANGUAGE CIRCLE ENTERPRISE		SA-INSTRUCTIONAL MATERIALS	484.88	
P88648	101	178	00	NON-AGENCY ACYF HEADSTART SAN BERNARDINO COUNTY MUSEUM		WR-FIELD TRIP	224.00	

33

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01  
 RUN DATE: 02/08/96  
 PAGE: 4

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P88650	101	197	00 SB 1882-CA PROFESSIONAL DEVEL	COLLEGE BOARD SAT PROGRAM	JVHS-INSTRUCTIONAL MATERIALS	261.83	
P88677	101	183	00 S.I.P. (SCHOOL IMPROVEMENT PR	PAPER SHOWCASE	PED-INSTRUCTIONAL MATERIALS	424.16	
P88680	101	190	00 S.I.P. (SCHOOL IMPROVEMENT PR	P. C. CABLES, ETC.	JMS-INSTRUCTIONAL MATERIALS	273.45	
P88682	101	178	00 MENTOR TEACHER PROGRAM - SUPP	PAPERBACKS FOR EDUCATORS	IA-BOOKS	213.11	
P88684	101	187	00 S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CIVIC LIGHT OPERA	WR-FIELD TRIP	400.00	
P88690	101	197	00 VOCATIONAL AGRICULTURE INCENT	MIDWAY FEEDS & SUPPLIES	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00	
P88697	101	178	00 NON-AGENCY ACYF HEADSTART	LAKESHORE LEARNING MATERIAL	PA-TS-EASY RIDE TRIKE	1,820.98	
P88701	101	183	00 S.I.P. (SCHOOL IMPROVEMENT PR	SUNDANCE	PED-INSTRUCTIONAL MATERIALS	544.78	
P88703	101	187	00 E.C.I.A. TITLE 1	VON'S MARKET (LIMONITE AVE)	WR-OPEN PO-OFFICE SUPPLIES	300.00	
P88704	101	187	00 S.I.P. (SCHOOL IMPROVEMENT PR	ARLINGTON PHOTOTORIUM	WR-OPEN PO-INSTRUCTIONAL MATERIALS	250.00	
P88711	101	183	00 S.I.P. (SCHOOL IMPROVEMENT PR	STUDENT EXPRESS	PED-INSTRUCTIONAL MATERIALS	425.61	
P88728	101	179	00 E.C.I.A. TITLE 1	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIRS	280.00	
P88729	101	178	00 EDUCATIONAL TECHNOLOGY - M.I.	FUTURE TRAC ASSOCIATES	NVHS-COMPUTER NETWORK	14,984.65	
P88738	101	178	00 S.I.P. (SCHOOL IMPROVEMENT PR	PRICE COSTCO	EC-PERSONAL COPIER (EQUIPMENT)	840.43	
P88741	101	190	00 S.I.P. (SCHOOL IMPROVEMENT PR	E.M.S. FIRST AID	JMS-INSTRUCTIONAL MATERIALS	286.65	
						FUND TOTAL	50,407.26
						TOTAL NUMBER OF PURCHASE ORDERS	38
P88530	103	178	00 GEN SUPPORT TRANS-HOME TO SCH	VALLEY DETROIT DIESEL	TRANS-BUS REPAIRS	464.90	
P88545	103	178	00 GEN SUPPORT TRANS-SPECIAL EDU	RIVERSIDE COUNTY OFFICE OF	EC-OPEN PO-TRANSPORTATION SERVICES	7,650.00	
P88591	103	178	00 GEN SUPPORT TRANS-HOME TO SCH	CALIF HYDRAULICS, INC.	TRANS-OPEN PO-VEHICLE & BUS PARTS	1,000.00	
						FUND TOTAL	9,114.90
						TOTAL NUMBER OF PURCHASE ORDERS	3
P88708	106	178	00 INSTRUCTIONAL MEDIA CENTER	SCHOLASTIC BOOK FAIRS	IA-OPEN PO-RIF BOOKS	395.66	

34  
 R.K.1



RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED


REPORT OF PURCHASES

01/13/96 - 02/02/96  
 PURCHASES OVER \$200

REPORT: APS/APS550/01  
 RUN DATE: 02/08/96  
 PAGE: 6

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
P88447	930 178 00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC	PURCHASE ORDERS TO BE RATIFIED	MAINT-SUPPLIES	1,290.52	
					2,378.18	
				100 PURCHASE ORDERS OVER	\$200.00	FOR A TOTAL AMOUNT OF 157,093.05
				125 PURCHASE ORDERS UNDER	\$200.00	FOR A TOTAL AMOUNT OF 11,006.86
				225 PURCHASE ORDERS		FOR A GRAND TOTAL OF 168,099.91

RECOMMEND APPROVAL:

  
 Director of Purchasing

PK-1  
 96

**JURUPA UNIFIED SCHOOL DISTRICT  
CAFETERIA FUND 600**

PURCHASE ORDERS LESS THAN \$200:

C000874, C000884, C000955, C000956, C000959, C000960, C000961, C000964, C000967, C000974  
 C000976, C000977, C000978, C000990, C000991, C000999, C001015, C001017, C001018, C001021  
 C001026, C001027, C001032, C001033, C001037, C001040, C001042, C001046, C001053, C001060  
 C001064, C001065, C001067, C001068, C001069, C001070, C001071, C001072, C001077, C001078  
 C001079, C001086, C001087, C001088, C001096, C001098, C001102, C001103

**TOTAL ORDERS LESS THAN \$200.00 = \$3,197.54**

<u>P.O. #</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>LOCATION/DESCRIPTION</u>
C000822	Zee Service Co.	\$ 638.96	First Aid Supplies for various schools
C000839	Jaguar Computer	1,313.36	FS Office File Server Repair
C000849	RSD	271.85	IH Freezer repair
C000862	American Jerky Co	1,440.00	Food delivered for whse stock
C000875	Air Cold Supply	712.35	MLM Parts for Air Cond.
C000876	Tower of Pizza	5,070.00	Pizza for various schools
C000878	Campbell Massey	900.00	RHS concrete base for kitchen counter
C000879	Palmer & Assoc.	1,673.00	Supplies delivered for whse stock
C000880	Corporate Express	343.89	Office Supplies
C000881	P & R Paper	7,686.81	Supplies for whse stock
C000882	Gold Star Foods	13,804.16	Food for whse stock
C000883	Leabo Foods Inc.	23,713.05	Food delivered for whse stock
C000885	Driftwood Dairy	30,843.15	Milk and by-products for all schools
C000886	Tower of Pizza	4,908.00	Pizza for various schools
C000887	A & R Wholesale	11,020.00	Chips & Soda for various schools
C000888	Interstate Brands	2,368.91	Bread & Rolls for all schools
C000889	La Tolteca Mexican	552.00	Taco Cups for various schools
C000890	Coca-Cola	,1651.00	Coca-Cola canned for JVHS & RHS
C000891	Coca-Cola USA	331.25	Cola syrup for JVHS & RHS
C000892	Rykoff Sexton	1,418.25	Food & Supplies for whse stock
C000951	Palmer & Assoc.	1,673.00	Supplies for whse stock
C000952	Walters Computing	255.00	Memory Optimization
C000954	Murray's Restaurant	2,763.69	Supplies for various schools
C000957	Ice Machine Sales	296.97	Parts/Labor for Ice Machine RHS
C000958	Tower of Pizza	4,032.00	Pizza delivered to various schools
C000962	Tower of Pizza	5,676.00	Pizza delivered to various schools
C000963	Ram's Hotel Supply	1,948.12	Under Counter Refrigerator for MLMS
C000965	Ryder Truck Rental	519.75	Truck rental
C000968	A & R Dist. Inc.	4,730.46	Chips & Soda for various schools
C000969	Tower of Pizza	4,482.00	Pizza delivered to various schools
C000970	Swift Produce	7,761.00	Produce for all schools
C000971	Moreno Bros.	2,137.56	Tortilla & Chips for all schools
C000972	Coca-Cola	278.25	Cola syrup for JVHS & RHS
C000973	Coca-Cola Bottling	3,079.80	Canned soda for JVHS & RHS
C000975	Moreno Valley USD	1,541.60	Surcharges on Commodity Foods
C000979	Coca-Cola USA	291.50	Syrup for JVHS & RHS
C000980	Interstate Brands	4,867.45	Bread & Rolls for all schools
C000981	Land O'Lakes	2,928.00	Food Purchased for whse stock
C000982	Kraft Foodservice	11,921.31	Food & Supplies for whse stock



C000983	S & W Fine Foods	\$ 6,003.30	Food Purchased for whse stock
C000984	Mulit-Pak	1,268.50	Supplies for whse stock
C000985	Carr Paper Co	1,530.05	Supplies for whse stock
C000986	Valley Foods	3,956.34	Food purchased for whse stock
C000987	Michael's Popcorn	480.00	Food purchased for whse stock
C000988	Palmer & Assoc	1,673.00	Supplies purchased for whse stock
C000989	Spintex Co. Inc.	2,511.00	Supplies purchased for whse stock
C000992	Murray's Restaurant	274.28	Supplies for various schools
C000993	Walter's Computing	935.00	Software modifications
C000994	Rykoff-Sexton	2,104.15	Ice Machine for RHS
C000995	Palmer & Assoc.	1,673.00	Supplies for whse stock
C000996	Consolidated elec.	548.04	Air Cond. Parts for MLMS
C000997	Tower of Pizza	5,184.00	Pizza for various schools
C000998	Corporate Express	307.97	Office Supplies
C001000	Valley Foods	1,274.56	Food delivered for whse stock
C001001	Leabo Foods	25,746.68	Food delivered for whse stock
C001002	Corporate Express	221.71	Office & Whse supplies
C0001003	S & W Fine Foods	2,768.00	Food delivered for whse stock
C0001004	Coca-Cola of LA	793.80	Canned soda for RHS & JVHS
C001005	P & R Paper Co	7,677.94	Paper supplies for whse stock
C001006	Gold Star Foods	32,002.28	Food for whse stock
C001007	Murrays Restaurant	502.72	Carts for MLMS
C001008	Moreno Valley USD	1,818.00	Surcharges for Commodity Foods
C001010	A & R Wholesale	3,382.82	Chips & Soda to various schools
C0001011	Moreno Bros. Dist.	2,832.82	Tortillas delivered to all schools
C001012	Kraft Foodservice	9,839.21	Food & Supplies for whse stock
C001013	Driftwood Dairy	37,637.14	Milk and by-products for all schools
C001014	Swift Produce	7,872.59	Produce for all schools
C001016	Valley Foods	2,991.40	Food for whse stock
C001019	Rykoff-Sexton, Inc	3,990.96	Food & Supplies for whse stock
C001020	Tower of Pizza	4,098.00	Pizza for all schools
C001022	American Jerky	1,440.00	Food for whse stock
C001023	Coca Cola USA	212.00	Syrup for RHS & JVHS
C001024	Tower of Pizza	4,830.00	Pizza for various schools
C001025	Coca-Cola of LA	736.60	Canned soda for JVHS & RHS
C001028	Pioneer Chemical	2,801.50	Scrubber and buffer
C001029	Interstate Brands	1,429.07	Bread and rolls for all schools
C001030	Tower of Pizza	2,544.00	Pizza for various schools
C001031	Pryor Resources, Inc.	237.00	Microsoft Excell Seminar
C0001034	Signature Apparel	425.78	T-Shirts for FS Cafeterias
C001035	Tower of Pizza	4,826.00	Pizza for various schools
C001036	Mulit Pak	1,177.72	Supplies for whse stock
C001043	Swift Produce	5,900.00	Produce for all schools
C001044	Moreno Valley USD	1,291.60	Commodity Surcharges
C001045	Gold Star Foods	23,101.67	Food for whse stock
C0001047	Land O'Lakes	2,928.00	Sood for whse stock
C1048	S & W Fine Foods	2,743.30	Food for whse stock
C001049	Coca Cola of LA	3,162.35	Canned soda for JVHS & RHS
C001060	P & R Paper	6,312.09	Supplies for whse stock

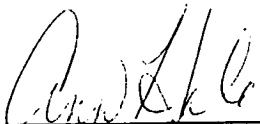
C001051	Tower of Pizza	\$ 4,752.00
C001052	Western Regional	1,500.00
C001054	Carr Paper	533.77
C001055	Inferstate Brands	1,490.65
C001056	Leabo Foods	20,211.72
C001057	Valley Foods	1,224.00
C001058	Southwest Material	904.48
C001059	Moreno Bros	1,363.18
C001061	Michael's Popcorn	480.00
C001062	Golden West Dist.	231.84
C001063	A & R Dist.	8,808.08
C001066	Driftwood Dairy	28,316.50
C001073	Tower of Pizza	4,614.00
C001074	Rykoff Sexton	3,772.89
C001075	Kraft Foodservice	2,647.91
C001076	Murray's Restaurant	2,806.66
C001080	American Jerky	1,440.00
C001081	Leabo Foods	15,722.09
C1082	Coca Cola of LA	1,651.00
C001083	Coca Cola USA	398.70
C001084	Interstare Brands	3,448.42
C001085	A & R Dist.	3,008.00
C001089	Tower of Pizza	3,798.50
C001090	P & R Paper	7,077.15
C001091	Walters Computing	255.00
C001092	Kraft Foodservice	4,460.69
C001093	Palmer & Assoc	1,673.00
C001094	Gold Star	11,657.98
C001095	S & W Fine Foods	2,240.60
C001097	Swift Produce	3,428.67
C001100	La Tolteca	621.00
C001101	Moreno Bros. Dist	580.62
C001104	Rykoff Sexton	2,129.00
C001105	Tower of Pizza	4,940.00

Pizza for various schools  
 Remove sheet vinyl RHS  
 Supplies for whse stock  
 Bread & Rolls for all schools  
 Food for whse stock  
 Food for whse stock  
 Brake Repair on FS Forklift  
 Tortillas for all schools  
 Food for whse stock  
 Food delivered to RHS  
 Chips and Soda for various schools  
 Milk and by-products for all schools  
 Pizza for various schools  
 Food & Supplies for whse stock  
 Food & Supplies for whse stock  
 Equipment for MLM, tray slides for RHS  
 Food for whse stock  
 Food for whse stock  
 Canned soda for JVHS & RHS  
 Syrup for JVHS & RHS  
 Bread & Rolls for all schools  
 Chips & soda for various schools  
 Pizza for various schools  
 Supplies for whse stock  
 Install software on Network  
 Food & Supplies for whse stock  
 Supplies for whse stock  
 Food for whse stock  
 Food for whse stock  
 Produce for all schools  
 Taco Bowls for various schools  
 Food for various schools  
 Food & Supplies for whse stock  
 Pizza for various schools

**TOTAL MORE THAN \$200.00 \$564,069.49**

**GRAND TOTAL CAFETERIA FUND 600 \$567,267.03**

**RECOMMEND APPROVAL**

  
 \_\_\_\_\_  
 Ann Hale, Director, Food Service

AH.b

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 02/03/96  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/13/96 - 02/02/96  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D52633	100	178 00	GENERAL SUPPORT OPERATIONS	CU ROMERO, KATHY	D24411 MILEAGE REIMBURSE	7.27
D52634	100	178 00	GENERAL SUPPORT OPERATIONS	CU SHINE, GARY	D24412 MILEAGE REIMBURSE	37.90
D52635	100	178 00	GENERAL SUPPORT OPERATIONS	CU LYTBOE, SUSAN	D24413 MILEAGE REIMBURSE	46.18
D52636	100	196 00	SCHOOL ADMINISTRATION	JURUPA UNIFIED	D24415 BULK MAILING	227.77
D52637	100	188 00	SELF-CONTAINED CLASSROOM	ROPER, MARY	D24414 REIMBURSE FOR SUPPLIES	27.86
D52638	100	178 00	RIDESHARE PROGRAM	SHEFFLER, LORI	D24416 MONTHLY RIDESHARE WINNER	40.00
D52639	100	178 00	RIDESHARE PROGRAM	MICHELSON, SANDRA	D24417 MONTHLY RIDESHARE WINNER	40.00
D52640	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	VIAFORA, PAUL	D24419 MASTER TEACHER STIPEND	125.00
D52642	100	178 00	NON SPECIFIC	ROBERTSON, MARY	D24418 REISSUE STATEDATED WARRANT	107.37
D52644	100	196 00	INSTRUCTIONAL MEDIA	PEREZ, ROSALINA	D24429 REFUND ON RETURNED BOOK	17.00
D52645	100	178 00	GENERAL SUPP DISTR ADMIN PERS	MCKEE, JOANNE	D24425 REIMBURSE TB TEST	100.00
D52646	100	178 00	INSTRUCTION SUPP ELEMENTARY E	NELSEN, GREGG	D24421 MILEAGE REIMBURSE	209.14
D52647	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	ROHR, KARI	D24423 MASTER TEACHER STIPEND	96.00
D52648	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	THOMPSON, ROBIN	D24424 MASTER TEACHER STIPEND	72.00
D52649	100	000 00	SELF-CONTAINED CLASSROOM	LAIDLAW TRANSPORTATION	D24426 BUS TRANS 12-12-95 INV 040838	369.05
D52651	100	196 00	GENERAL EDUCATION - SECONDARY	LIDDLE, ROBERT	D24428 REIMBURSE FOR SUPPLIES	129.28
D52652	100	001 00	NON SPECIFIC	STATE BOARD OF EQUALIZATION	D24450 SALES TAX OCT-DEC 95	4,777.97
D52654	100	000 00	SELF-CONTAINED CLASSROOM	EDUCATIONAL THEATER COMPANY	D52654, PAYMENT FOR PROFESSIONAL SER	1,275.00
D52665	100	197 00	FINE ARTS - ART	LAIDLAW TRANSPORTATION	D24430 BUS TRANS IN'S 427423 & 42749	594.27
D52702	100	178 00	INSTR STUDENT SUPP SERVICE AD	HENDRICK, BILL	D52702, REIMBURSE FOR INSTRUCTIONAL	22.73
D52709	100	196 00	GENERAL EDUCATION - SECONDARY	RUBIDOUX HIGH SCHOOL	D24442 SNACKS FOR MTG 12-11-95	43.50
D52711	100	175 00	SELF-CONTAINED CLASSROOM	PEREZ, KATHY	D24440 REIMBURSE RETURNED BOOK	9.18
D52713	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	SANDERS, CAROL	D24438 MILEAGE REIMBURSE	22.16
D52716	100	178 00	RIDESHARE PROGRAM	LARSEN, MELISSA	D24435 MONTHLY RIDESHARE WINNER	40.00

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APS550/01  
 RUN DATE: 02/03/96  
 PAGE: 2

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D52733	100	178	00	GENERAL SUPPORT BOARD OF EDUC CAMPBELL, KENT	D25264 CONF. 1/3 & 1/6/12/96 1 EMP	428.24
D52737	100	196	00	SCHOOL ADMINISTRATION	D25260 CONF 3/11-13/96 1 EMP	790.00
D52739	100	196	00	VOCATIONAL EDUCATION	D25258 CONF 1/11/96 1 EMP	55.00
D52770	100	178	00	GENERAL SUPPORT BOARD OF EDUC LA SIERRA UNIVERSITY	D25274 CONF 1/25/96 1 EMP	45.00
D52775	100	178	00	GENERAL SUPPORT BOARD OF EDUC RIVERSIDE CO. SCHOOL BOARDS	D25265 CONF 1/19/96 3 EMPS	60.00
D52776	100	178	00	JURUPA HEROS	D24460 INVOICE 8405 - PLAQUE	37.71
D52777	100	197	00	GENERAL SUPPORT OPERATIONS UT MOBIL OIL CREDIT CORPORATIO	D24459 DEC 95 GASOLINE CHARGES	236.86
D52779	100	178	00	GENERAL SUPPORT OPERATIONS UT RUBIDOUX COMMUNITY SERVICES	D24458 DEC 95 WATER BILLS	7,828.67
D52780	100	187	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS	D24457 DEC 95 GAS BILL	92.60
D52781	100	178	00	RIDESHARE PROGRAM	D52781, WINNER OF MONTHLY RIDESHARE	40.00
D52782	100	178	00	INSTR. GEN EDUCATION, HOME TE JONES, TIMOTHY	D52782, MILEAGE REIMBURSEMENT	54.00
D52784	100	196	00	SCHOOL ADMINISTRATION	D52784, REIMBURSE FOR LEADERSHIP LUN	82.97
D52790	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D24456 DEC 95 PHONE BILL	29.42
D52791	100	178	00	GENERAL SUPPORT OPERATIONS UT STATE BOARD OF EQUALIZATION	D24455 STORAGE TANK FEE OCT-DEC 95	273.16
D52792	100	178	00	GENERAL SUPPORT DISTR ADMIN A LAUREN, LINDA	D24444 MILEAGE & NOTARY REIMBURSE	25.78
D52793	100	190	00	SELF-CONTAINED CLASSROOM	D24454 REIMBURSE FOR SUPPLIES	57.74
D52796	100	178	00	DISTRICT ADMINISTRATION PURCH WEST PUBLISHING CO	D24451 PYMT FOR SUPPLEMENTALS	64.66
D52797	100	197	00	GENERAL EDUCATION - SECONDARY MARTINEZ, RALPH	D24445 REIMBURSE FOR PAINT	89.16
D52835	100	178	00	GENERAL SUPPORT BOARD OF EDUC SCHOOL SERVICES OF CALIFORN	D25275 CONF 2/28-29/96 1 EMP	280.00
D52836	100	178	00	GENERAL SUPP DISTR ADMIN PERS WRIGHT, STEPHANIE	D24462 REIMBURSE CLAD EXAM	60.00
D52880	100	196	00	VOCATIONAL EDUCATION	D25277, CONF 1/16/96 1 EMP	18.00
D52886	100	188	00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES	D52886, WATER BILLS FOR DECEMBER 199	6,639.38
D52888	100	189	00	SCHOOL ADMINISTRATION	D52888, REIMBRSEMENT FOR INST. SUPPL	145.07
D52889	100	175	00	SELF-CONTAINED CLASSROOM	D52889, REIMBURSE FOR INST. SUPPLIES	6.34

32

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$1

REPORT: APS/APSS50/01  
 RUN DATE: 02/03/96  
 PAGE: 3

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D52890	100	175 00	SELF-CONTAINED CLASSROOM	FRANKS, ELIZABETH	D52890, REIMBURSE FOR INST. MATERIAL	5.15
D52891	100	185 00	SELF-CONTAINED CLASSROOM	BACA, DOROTHY	D52891, REIMBURSE FOR INST. MATERIAL	38.15
D52934	100	196 00	VOC ED-GAINFUL HOMEMAKING	RAYSHELL, ERICA	D24463 REIMBURSE FOR SUPPLIES	199.36
D52936	100	178 00	GEN SUPPORT UNDERGROUND STORA	SWRCB/SW FEES	D24466 ANNUAL FEE WASTE DISCHARGE	250.00
D52937	100	197 00	GENERAL EDUCATION - SECONDARY	MARTINEZ, RALPH	D24467 REIMBURSE PAINT SUPPLIES	31.22
D52940	100	178 00	GENERAL SUPP DISTR ADMIN PERS	WILSON, JOHN	D24469 REIMBURSE T.B. TEST	31.00
D52982	100	197 00	PUPIL SERVICES	HUNTER, DWIGHT	D24470 JULY 95 UNIFORM ALLOWANCE	20.00
D52983	100	196 00	SELF-CONTAINED CLASSROOM	JURUPA UNIFIED	D24471 REIMBURSE BULK MAILING	121.66
D52985	100	191 00	SCHOOL ADMINISTRATION	FORTIN, JEANIE	D24247 REIMBURSE SUPPLIES	101.78
D52986	100	178 00	GENERAL SUPPORT OPERATIONS	UT DICKINSON, STEVE	D24248 REIMBURSE MILEAGE, FEES, ETC.	285.85
D52987	100	181 00	GENERAL SUPPORT OPERATIONS	UT JURUPA COMMUNITY SERVICES	D24249 WATER BILL SEPT-JAN 96	961.00
D53014	100	178 00	GENERAL SUPP DISTR ADMIN PERS	JONES JUDY ELISSA	D24251 REIMBURSE T.B. TEST	18.00
D53016	100	178 00	GENERAL SUPPORT DISTR ADMIN	A FISHER, CAROLYN	D24250 MILEAGE REIMBURSE	31.20
D53017	100	178 00	GENERAL SUPP DISTR ADMIN PERS	WRIGHT, STEPHANIE	D24474 REIMBURSE FOR CLAD MATERIALS	29.00
D53028	100	178 00	GENERAL SUPPORT DISTR ADMIN	A LEE, CYNTHIA	D24477 MILEAGE REIMBURSE	20.64
D53029	100	191 00	SOCIAL SCIENCE	MARGISON, ARDIS	D24476 REIMBURSE FOR TAPES	26.85
D53030	100	182 00	GENERAL SUPPORT OPERATIONS	UT SD CALIFORNIA EDISON	D24475 JAN 96 ELECTRIC BILL	561.14
D53066	100	178 00	GEN SUPP DIST ADMIN FISCAL	SE POSTMASTER	D53066, REPLENISH POSTAGE MACHINE	2,500.00
D53074	100	178 00	GENERAL SUPPORT OPERATIONS	UT JURUPA COMMUNITY SERVICES	D53074, WATER BILLS FOR JAN 1996	7,813.95
D53075	100	178 00	GENERAL SUPPORT OPERATIONS	UT CORPORATE TELEMANAGEMENT	D53075, PHONE CHARGES FOR 12/95,1/96	273.96
D53104	100	000 00	NON SPECIFIC	SANTILLAN, JIMMY	D24488 REISSUE STALEDATED WARRANTS	82.43
D53106	100	178 00	NON SPECIFIC	VILLANUEVA, ALICIA	D24489 REISSUE STALEDATED WARRANT	6.00
D53107	100	178 00	NON SPECIFIC	MILLER, GEORGIA	D24490 REISSUE STALEDATED WARRANT	729.37
D53109	100	178 00	GEN SUPPORT DIST ADMIN	SAFETY PARKVIEW CENTER FOR OCCUP M	D24482 PYMT FOR CHERYL WATSON	199.21

352

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/03/96  
 PAGE: 4

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/13/96 - 02/02/96  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D53113	100	178 00	GENERAL SUPP	DISTR ADMIN PERS FLORES, JOE	D24487 REIMBURSE TB TEST	48.00
D53115	100	197 00	AVID	MARTINEZ, RALPH	D24492 REIMBURSE FOR SUPPLIES	548.25
D53116	100	178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D24481 JAN 96 PHONE BILLS	66.42
D53117	100	172 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D24480 JAN 96 PHONE BILLS	2,389.35
D53118	100	178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D24479 JAN 96 PHONE BILLS	5,461.37
D53143	100	185 00	GENERAL SUPPORT OPERATIONS	UT SANTA ANA RIVER WATER	D24497 NOV 95 - JAN 96 WATER BILLS	722.10
D53144	100	000 00	SELF-CONTAINED CLASSROOM	MACDOUGALL, LISA	D24496 COSTS FOR FIELD TRIP	165.00
D53145	100	178 00	GEN SUPPORT DIST ADMIN	SAFETY PARKVIEW CENTER FOR OCCUP H	D24495 PYMT FOR CHERYL WATSON	30.03
D53147	100	172 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA EDISON	D24494 JAN 96 ELECTRIC BILLS	104,539.88
D53161	100	178 00	GENERAL SUPP DISTR ADMIN	PERS HYATT REGENCY SACRAMENTO	D25296 CONF 3/6-8/96 1 EMP	369.60
D53200	100	178 00	GENERAL SUPPORT OPERATIONS	UT AIRTOUCH CELLULAR	D53200, PYMT FOR DEC CELL PHONE USAG	645.93
D53203	100	196 00	PHYSICAL EDUCATION	O'DELL, CAROL	D25302 CONF 1/19/96 1 EMP.	88.06
D53204	100	196 00	PHYSICAL EDUCATION	WAYNE COCHRUN	D25301 CONF 1/17/95 1 EMP	63.24
D53244	100	196 00	AVID	PACIFIC TELEPHONE	D24553 JAN 96 PHONE BILL	32.76
D53252	100	197 00	SCHOOL ADMINISTRATION	NEEDHAM, RON	D24574 REIMBURSE FOR SUPPLIES	48.21
D53275	100	178 00	GENERAL SUPPORT BOARD OF EDUC	ATKINSON, ANDELSON, LOYA, RUUD	D25304 CONF 2/29/96 1 EMP	45.00
					FUND TOTAL	155,470.41
					TOTAL NUMBER OF DISBURSEMENTS	88
D52641	101	178 00	FEDERAL PRESCHOOL PROGRAM	DROST, KATHY	D24420 MILEAGE REIMBURSE	34.07
D52643	101	178 00	DRUG ABUSE EDUCATION & PREVEN	ZULOAGA, CAROLE	D24422 REIMBURSE FOR SUPPLIES	46.84
D52650	101	185 00	S.I.P. (SCHOOL IMPROVEMENT	PR ROMERO, JESUS	D24427 REIMBURSE FOR SUPPLIES	24.68
D52655	101	186 00	S.I.P. (SCHOOL IMPROVEMENT	PR BASTIAANS PATRICIA	D52655, REIMBURSE FOR INSTRUCTIONAL	37.56
D52656	101	178 00	DRUG FREE SCHOOLS	KING GAYE	D52656, REIMBURSEMENT FOR INST. SUPPL	87.60

PK  
 212

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/03/96  
 PAGE: 5

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/13/96 - 02/02/96  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D52666	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR WHEELER, JOHN		D24431 REIMBURSE FOR SUPPLIES	35.34
D52703	101	160 00	E.I.A. (ECONOMIC IMPACT AID) IMAGINATION MACHINE		D52703, PAYMENT FOR PROFESSIONAL SER	765.00
D52710	101	178 00	EDUCATIONAL TECHNOLOGY - M.I. SWICK, ANNE		D24441 REIMBURSE MTGS & BOOKS	83.91
D52712	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR MUSIC AMERICANA		D24439 PROF SERV AT INA 1-26-96	475.00
D52714	101	178 00	E.C.I.A. TITLE 1 MORENO, TERESA		D24437 REIMBURSE FOR SUPPLIES	23.00
D52715	101	178 00	ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE		D24436 REIMBURSE FOR SUPPLIES	26.88
D52734	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR NCTM		D25263 CONF 4/25-26/96 1 EMP	142.00
D52735	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR LANCASTER, WALTER		D25262 CONF 12/19/95 1 EMP	156.00
D52736	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR CENTRAL SCHOOL DISTRICT		D25261 CONF 5/23/96 1 EMP	40.00
D52738	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR CENTRAL SCHOOL DISTRICT		D25259 CONF 3/7/96 1 EMP	40.00
D52740	101	180 00	E.C.I.A. TITLE 1 SCHOLASTIC, INC.		D25257 CONF 1/22-24/96 3 EMPS	75.00
D52741	101	186 00	SB1274 RESTRUCTURING/PLANNING ALAN PALITIER, PRINCIPAL		D25256 CONF 10/15/95 6 EMPS	159.51
D52742	101	180 00	E.C.I.A. TITLE 1 RIVERSIDE CO. OFFICE OF EDU		D25255CONF. 1/25/96 2 EMP	30.00
D52767	101	178 00	PL94-142 EDUC FOR ALL HANDICA CARS CONVENTION '94		D25268 CONF 2/22-24/96 2 EMPS	280.00
D52768	101	178 00	PL94-142 EDUC FOR ALL HANDICA CARS CONVENTION '94		D25266 CONF 2/22-24/96 2 EMPS	50.00
D52769	101	178 00	PL94-142 EDUC FOR ALL HANDICA SAN FRANCISCO AIRPORT MARRI		D25269 CONF 2/22-24/96 2 EMPS	202.40
D52771	101	197 00	SB 1882-CA PROFESSIONAL DEVEL THE COLLEGE BOARD		D25273 CONF 3/16/96 1 EMP	80.00
D52772	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR FAR WEST LABORATORY		D25272 CONF 10/1995 3 EMPS	90.00
D52773	101	175 00	E.C.I.A. TITLE 1 CREATIVE TEACHING PRESS, IN		D25271 CONF 4/17/96 2 EMPS	198.00
D52774	101	178 00	E.C.I.A. TITLE 1 SAN DIEGO CO. OFFICE EDUCAT		D25270 CONF 3/5/96 1 EMP	60.00
D52783	101	178 00	ECONOMIC IMPACT AID - L E P MADELINE HAVEY		D52783, REIMBURSE FOR INST. SUPPLIES	49.48
D52794	101	178 00	NON-AGENCY ACYF HEADSTART WILLIS, MARSHA		D24453 REIMBURSE FOR SUPPLIES	630.25
D52795	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR SAKAKI, KATHY		D24452 REIMBURSE FOR MATERIALS	45.97
D52798	101	178 00	MENTOR TEACHER PROGRAM - SUPP MARTINEZ, DORA		D24443 REIMBURSE FOR SUPPLIES	54.03

K.K. 2052

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/03/96  
 PAGE: 6

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D52837	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR LAWRENCE, FRED		D24461 REIMBURSE FOR SUPPLIES	123.17
D52878	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR C E T A		D25280 CONF 3/14-17/96 1 EMP	125.00
D52879	101	196 00	VOCATIONAL AGRICULTURE INCENT BEST WESTERN - DATE TREE IM		D25279, CONF 2/20-25/96 2 EMP	714.50
D52881	101	178 00	ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE		D25278 CONF 1/10-13&17/96 1 EMP	793.91
D52882	101	178 00	ESEA T-VII BILINGUAL EDUC ACT ELSA BUENROSTRO		D25276, CONF 1/10-13/96 1 EMP	448.00
D52885	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR JENSEN SHARON		D52885, REIMBURSE FOR OFFICE SUPPLIE	50.98
D52887	101	197 00	SB 1882-CA PROFESSIONAL DEVEL GRAY, ROBERT		D24238 REIMBURSEMENT FOR INST. MATER	14.87
D52929	101	178 00	E.C.I.A. TITLE 1	WAGANON, BARONE & ASSOC., I	D25281 CONF 2/15/96 1 EMP	165.00
D52935	101	196 00	SB 1882-CA PROFESSIONAL DEVEL RUBIDOUX HIGH SCHOOL		D24464 PROF DEV LUNCH	11.31
D53015	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR DONA HENSLEY		D24252 REIMBURSE SUPPLIES	19.38
D53018	101	178 00	E.C.I.A. TITLE 1 PRESCHOOL	RANDLEMAN, SUSAN	D24473 REIMBURSE FOR BOOK	36.90
D53019	101	196 00	SB 1882-CA PROFESSIONAL DEVEL RUBIDOUX HIGH SCHOOL		D24472 INSERVICE ON 12-15-95	371.74
D53031	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	ROSTEN, BEVERLY	D25282, CONF 1/17-21/96 1 EMP	171.07
D53057	101	178 00	E.C.I.A. TITLE 1 SCHOOL WIDE	CENTER FOR GROUP LEARNING	D25293 CONF 3/25-29/96 1 EMP	975.00
D53060	101	178 00	E.C.I.A. TITLE 1	CAL. ASSOC. OF COMPENSATORY	D25290 CONF 3/8-10/96 1 EMP	140.00
D53062	101	178 00	E.C.I.A. TITLE 1	SAN FRANCISCO AIRPORT MARRI	D25292 CONF 3/8-10/96 1 EMP	176.00
D53063	101	197 00	SB 1882-CA PROFESSIONAL DEVEL SKILLPATH, INC.		D25291 CONF 3/11-13/96 1 EMP	395.00
D53065	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR CEEA		D25289 CONF 3/13/96 2 EMP	350.00
D53067	101	197 00	SB 1882-CA PROFESSIONAL DEVEL C M E A		D25288 CONF 2/21/96 1 EMP	70.00
D53068	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR WRIGHT GROUP, THE		D25287 CONF 2/24/96 1 EMP	99.00
D53069	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR INST. FOR ED. DEV. (FORMERL		D25286 CONF 2/29/96 1 EMP	110.00
D53070	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR CEEA		D25285 CONF. 2/28/96 1 EMP	175.00
D53072	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR GENERAL MEDIA CORPORATION		D25283 CONF 10/10/95 1 EMP	140.00
D53073	101	178 00	PL94-142 EDUC FOR ALL HANDICA CASCHA - L.A. OFFICE OF ED.		D25284 CONF 2/2/96 1 EMP	18.00

36



RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/03/96  
 PAGE: 7

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

01/13/96 - 02/02/96  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D53077	101	196 00	SB 1882-CA PROFESSIONAL	DEVEL SHERYL BEAMER	D25294 CONF 1/16/96 1 EMP	100.00
D53078	101	196 00	SB 1882-CA PROFESSIONAL	DEVEL ALBERT BROWN	D25295 CONF 1/16/96 1 EMP	100.00
D53082	101	173 00	S.I.P. (SCHOOL IMPROVEMENT	PR DUNN, STEVE	D53082, PAYMENT FOR PROFESSIONAL SER	800.00
D53110	101	178 00	EDUCATIONAL TECHNOLOGY -	M.I. SWICK, ANNE	D24483 REIMBURSE FOR REFRESHMENTS	45.98
D53111	101	180 00	S.I.P. (SCHOOL IMPROVEMENT	PR ROSTEN, BEVERLY	D24484 REIMBURSE FOR SUPPLIES	5.00
D53112	101	178 00	S.I.P. (SCHOOL IMPROVEMENT	PR MORENO, TERESA	D24485 REIMBURSE FOR SUPPLIES	60.93
D53124	101	190 00	S.I.P. (SCHOOL IMPROVEMENT	PR LANCASTER, WALTER	D24493 REIMBURSE FOR SUPPLIES	472.79
D53146	101	178 00	PL94-142 EDUC FOR ALL HANDICA	MARTINEZ, BROOKE	D24486 REIMBURSE MILEAGE & LUNCH-COM	17.40
D53176	101	197 00	SB 1882-CA PROFESSIONAL	DEVEL KANTNER, BRIAN	D25298 CONF 12/15-17/96 1 EMP	100.00
D53179	101	187 00	S.I.P. (SCHOOL IMPROVEMENT	PR BUREAU OF EDUCATION & RESEA	D25297 CONF 2/27-28/96 2 EMP	218.00
D53201	101	178 00	MENTOR TEACHER PROGRAM	KAME, LUCINDA	D53201, REIMBURSE FOR REFRESHMENTS	22.30
D53205	101	188 00	S.I.P. (SCHOOL IMPROVEMENT	PR CAREER TRACK SEMINARS	D25300 CONF 3/12/96 1 EMP	79.00
D53206	101	188 00	S.I.P. (SCHOOL IMPROVEMENT	PR PRYOR RESOURCES, INC	D25299, CONF 2/14/96 1 EMP	99.00
D53239	101	175 00	S.I.P. (SCHOOL IMPROVEMENT	PR GILLETTE, LOUISE	D53239, REIMBURSE FOR REFRESHMENT 81P	99.98
D53243	101	178 00	ESEA T-VII BILINGUAL EDUC	ACT LOPEZ, LUPE	D24554 REIMBURSE FOR SUPPLIES	17.19
D53267	101	178 00	ESEA T-VII BILINGUAL EDUC	ACT GALLEGOS, CARLOS	D25312 CONF 1/10-13/96 1 EMP	428.50
D53268	101	178 00	ESEA T-VII BILINGUAL EDUC	ACT CRAFTON, NICOLE	D25309 CONF 1/10-13/96 1 EMP	61.00
D53269	101	178 00	ESEA T-VII BILINGUAL EDUC	ACT BACA, DOROTHY	D25310 CONF 1/10-13/96 1 EMP	528.50
D53270	101	189 00	S.I.P. (SCHOOL IMPROVEMENT	PR THE FOUNDATION OF CSUSB	D25307 CONF 3/1-3/96 1 EMP	195.00
D53271	101	197 00	SB 1882-CA PROFESSIONAL	DEVEL BUREAU OF EDUCATION & RESEA	D25306 CONF 2/29/96 1 EMP	149.00
D53274	101	190 00	S.I.P. (SCHOOL IMPROVEMENT	PR RIVERSIDE CO. OFFICE OF EDU	D25305 CONF 2/21-3/20-5/1/96 1 EMP	60.00
D53277	101	178 00	ESEA T-VII BILINGUAL EDUC	ACT IRASEMA G. GUZMAN	D25311 CONF 1/10-13/96 1 EMP	485.94

527  
K

FUND TOTAL 13,861.86

TOTAL NUMBER OF DISBURSEMENTS 75

D52667 102 178 00 INSTRUCTIONAL PROGRAM PAULSEN, MELODY 48.29

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/D1  
 RUN DATE: 02/03/96  
 PAGE: 8

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL
D52668	102 178 00	INSTRUCTIONAL PROGRAM	JAFFE, ALISON	D24433 MILEAGE REIMBURSE	8.64
D52938	102 178 00	INSTRUCTIONAL PROGRAM	PAULSEN, MELODY	D24468 MILEAGE REIMBURSE	37.66
				FUND TOTAL	94.59
				TOTAL NUMBER OF DISBURSEMENTS	3
D52674	103 178 00	GEN SUPPORT TRANS-HOME TO SCH STATE BOARD OF EQUALIZATION		D24434 FUEL TAX FOR DEC 95	83.40
D53202	103 178 00	INSTRUCTIONAL PROGRAM	CENTRAL SCHOOL DISTRICT	D25303 CONF 3/7/96 5 EMPS	200.00
				FUND TOTAL	283.40
				TOTAL NUMBER OF DISBURSEMENTS	2
D53079	106 178 00	FINE ARTS ELEMENTARY MUSIC	KEATING, CLIFF	D53079, MILEAGE REIMBURSEMENT	62.30
				FUND TOTAL	62.30
				TOTAL NUMBER OF DISBURSEMENTS	1
D52657	119 178 00	GENERAL SUPPORT, MAINTENANCE	ELZIG, BILL	D52657, REIMBURSE FOR PHOTO DEVELOPH	10.58
D52817	119 178 00	GENERAL SUPPORT, MAINTENANCE, BANKCARD SERVICES		D52817, PAYMENT FOR FINANCE CHARGES	6.86
				FUND TOTAL	17.44
				TOTAL NUMBER OF DISBURSEMENTS	2
D52883	800 178 00	SELF-CONTAINED CLASSROOM	FUENTES JOSEPH	D52883, REIMBURSE FOR TEXTBOOK DEPOS	15.00
D52884	800 178 00	SELF-CONTAINED CLASSROOM	FLURY SARAH	D52884, REIMBURSE FOR TEXTBOOK DEPOS	15.00
D52939	800 178 00	SELF-CONTAINED CLASSROOM	PISACK, STEVE	D24465 REIMBURSE TEXTBOOKS	30.00
D53080	800 178 00	SELF-CONTAINED CLASSROOM	FORACKER, CYNTHIA	D53080, REISSUE STALEDATED WARRANT	15.00
D53114	800 178 00	NON SPECIFIC	WILSON, JASON	D24491 REISSUE STALEDATED WARRANT	15.00

327

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 02/03/96  
 PAGE: 9

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 01/13/96 - 02/02/96  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D53196	800	178	00	RODRIGUEZ, EDDIE	D24498 REIMBURSE TEXTBOOK DEPOSIT	15.00
D53254	800	178	00	KISER SHERMAN	D53254, REFUND OF DEPOSIT ADULT ED T	15.00
						-----
TOTAL NUMBER OF DISBURSEMENTS						120.00
						-----
D52819	900	000	00	COREGIS GROUP	D52819, PAYMENT FOR PROFESSIONAL SER	26,453.34
D52892	900	178	00	GENERAL SUPPORT DISTRICT ADMI DIMERY, SHARON	D52892, REIMBURSE FOR PERSONAL LOSS	205.26
D53071	900	178	00	GENERAL SUPPORT DISTRICT ADMI CANTRELL TORRIE JO	D53071 REIMBURSEMENT FOR PERSONAL LO	250.00
D53081	900	178	00	GENERAL SUPPORT DISTRICT ADMI HANSON, GARY	D53081, REIMBURSEMENT FOR PERSONAL LO	250.00
						-----
TOTAL NUMBER OF DISBURSEMENTS						27,158.60

182	DISBURSEMENTS OVER	\$1.00 FOR A TOTAL AMOUNT OF	197,068.60
0	DISBURSEMENT ORDERS UNDER	\$1.00 FOR A TOTAL AMOUNT OF	.00

182	DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF	197,068.60
			-----
TOTAL PURCHASES			372,624.85

RECOMMEND APPROVAL:

*[Signature]*  
 DIRECTOR OF BUSINESS SERVICES

39

Jurupa Unified School District

1995/1996 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
<b>96-1</b>	<i>Consultant or Personal Service Agreements</i>			
96-1-KKK	Bob Clutter	\$125.00	SIP	Inservice on "Science Applications" to staff of Rustic Lane Elementary School
96-1-LLL	Music Center on Tour	\$540.00 Travel NTE \$16.50	PTA	Presentation on "Letters to Harriet Tubman" to students and staff of Camino Real Elementary School
96-1-MMM	Chris Petzar	\$300.00	SIP	Perform overview, graphic organization and lessons on caretaker speech for specially designed academic instruction in English and bilingual language
<b>96-8</b>	<i>Other Agreements</i>			
96-8-P	David Taussig & Associates, Inc.	\$3,500 + expenses as per schedule	Voluntary Developer Fee	Perform commercial/industrial developer fee justification study

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc

K-3

2/20/96

JURUPA UNIFIED SCHOOL DISTRICT  
MONTHLY PAYROLL DISBURSEMENTS

February 20, 1996

<u>JANUARY PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL</u> <u>PAYMENT</u>
CERTIFICATED	\$7,253,978.93	\$ 123,052.81	\$ 7,377,031.74
CLASSIFIED	\$ 371,338.65	\$ 554,364.04	\$ 925,702.69
BOARD MEMBERS	\$ 3,339.10	- 0 -	\$ 3,339.10
YOUTH EMPLOYMENT PROGRAM	- 0 -	- 0 -	- 0 -
	TOTAL JANUARY PAYMENT		\$ 8,306,073.53

RECOMMEND APPROVAL:   
Pam Lauzon  
DIRECTOR OF BUSINES SERVICES



NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 11 - 15, 1996  
 LOCATION: Colorado Springs, Colo. (Air force academy)  
 TYPE OF ACTIVITY: Drill Team & Color Guard Competition  
 PURPOSE/OBJECTIVE: Participate in competitions

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)  
Chief Mack White, JROTC Instructor  
Mrs. Shirley Schreyer, and Ms. Vicki Campbell - Volunteers

EXPENSES:	Transportation	\$ 2668.00	Number of Students	<u>20</u>
	Lodging	\$ 0		
	Meals	\$ 1050.00		
	All Other	\$ 235.00		
	<b>TOTAL EXPENSE</b>	<b>\$ 3953.00</b>	Cost Per Student	<u>\$197.65</u>
			(Total Cost ÷ # of Students)	

**INCOME: List All Income By Source and Indicate Amount Now on Hand:**

Source	Expected Income	Income Now On Hand
<u>American Legion</u>	<u>\$400.00</u>	<u>\$670.00</u>
<u>VFW</u>	<u>\$400.00</u>	
<u>Fundraisers/Booster Club</u>	<u>\$3500.00</u>	
<b>TOTAL:</b>	<b>\$ 4300.00</b>	

Arrangements for Transportation: H&L Buslines (contract)  
 Arrangements for Accommodations and Meals: Air Force Academy  
 Planned Disposition of Unexpended Funds: Maintain in Drill Team Fund

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.  
 Signature: *AS Pine* Date: 1/26/96 School: \_\_\_\_\_  
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *AK Martinez* Date: 30 Jan 96  
 Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
 Yellow copy to Originator  
 Pink copy to Principal

(K-6)

Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL**

DATE(S): March 15-17, 1996

LOCATION: San Elijo State Beach

TYPE OF ACTIVITY: Camping Field Trip

PURPOSE/OBJECTIVE: To introduce students to the outdoors. To study and learn about marine life and ecosystems, history of the area, art, and various fauna and flora, as well as assisting park rangers with marine conservation.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Jeff Jacobs-teacher, Vicki Jacobs=Inst aide, LeDair Sanner-Teacher, Thelma Umscheid-office clerk, Terry Prosser-Teacher, Doug Torbert-teacher, Mariann Vetrhus-Teacher

EXPENSES:	Transportation	\$ 50.00	Number of Students <u>14</u>
	Lodging	\$ 130.00	
	Meals	\$ 300.00	
	All Other	\$ 75.00	
	<b>TOTAL EXPENSE</b>	<b>\$ 555.00</b>	

**INCOME: List All Income By Source and Indicate Amount Now on Hand:**

Source	Expected Income	Income Now On Hand
<u>Staff and Students</u>	<u>\$555.00</u>	<u>-0-</u>
_____	_____	_____
_____	_____	_____
<b>TOTAL:</b>	<b>\$ 555.00</b>	_____

Arrangements for Transportation: District vans and staff driving their own vehicles  
 Arrangements for Accommodations and Meals: Camping-Students & Staff will prepare all meals.  
 Planned Disposition of Unexpended Funds: \_\_\_\_\_

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Jeffrey M. Jacobs* (Instructor) Date: 1-29-96 School: Nueva Vista High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *David J. Hutchins* Date: 1-29-96  
 Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
 Yellow copy to Originator  
 Pink copy to Principal

(K-7)



NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday, May 17, 1996  
 LOCATION: Sea World, San Diego, CA  
 TYPE OF ACTIVITY: Sixth Grade culmination activity for science  
 PURPOSE/OBJECTIVE: To study sea life, behavior and training

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)  
Dani Hart, teacher      Rhonda Batterton, Teacher      Bonnie Welch, Teacher  
12 Parent Volunteers

EXPENSES:	Transportation	\$ <u>600.00</u>	Number of Students	<u>85 students</u>
	Lodging	\$ <u>-0-</u>		<u>15 adults</u>
	Meals	\$ <u>-0-</u>		<u>100 total</u>
	All Other (admission)	\$ <u>990.00</u>		
	<b>TOTAL EXPENSE</b>	<b>\$ <u>1590.00</u></b>	Cost Per Student	<u>-0- to be</u>
			(Total Cost ÷ # of Students)	<u>paid by students</u>

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>PTA (Transportation)</u>	<u>                    </u>	<u>600.00</u>
<u>Pedley SIP Fund (Admission)</u>	<u>                    </u>	<u>990.00</u>
<b>TOTAL:</b>	<b>\$ <u>                    </u></b>	<b><u>1530.60</u></b>

Arrangements for Transportation: District Bus (2 busses)  
 Arrangements for Accommodations and Meals: Students will bring sack lunches  
 Planned Disposition of Unexpended Funds: n/a

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten-days prior to departure.

Signature: *Dani Hart* (Instructor)      Date: 1/23/96      School: Pedley

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:      Principal: *Alan Young*      Date: 1/23/96  
 Date approved by the Board of Education      Date:                     

Distribution:      White copy to Assistant Superintendent Education Services  
                             Yellow copy to Originator  
                             Pink copy to Principal



JURUPA UNIFIED SCHOOL DISTRICT  
Instructional Services

DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION

UNADOPTED MINUTES OF MEETING #2

January 17, 1996 - 9:00 a.m.  
Professional Development Center

**CALL TO ORDER**

The second meeting of the District Advisory Council for the Consolidated Application was called to order by Mr. Bobby Hernandez, Chairperson at 9:09 a.m. at the Professional Development Center, 5769 42nd Street, Riverside.

**ROLL CALL**

Elected District Advisory Council members present were:

Ms. Angie Armenta, Parent, Sky Country Elementary  
Ms. Judy Baynton (Alternate), Parent, Granite Hill Elementary  
Ms. Rebecca Hernandez, Parent, Ina Arbuckle Elementary  
Mr. Robert Hernandez, Parent, Pacific Avenue Elementary  
Mr. Paul Horn, Teacher, Rubidoux High School  
Ms. Virginia Huckaby, Parent, Jurupa Valley High School  
Ms. Patti Krotje, Parent, Mission Bell Elementary  
Ms. Ardie Margison, Parent, Mission Middle School  
Ms. Judy Oliver, Parent, Troth Street Elementary  
Ms. Lorraine Robles, Parent, Sunnyslope Elementary

Staff members present:

Ms. Tina Brennan, Curriculum Coordinator, Education Center  
Mr. Don Manzo, Principal, Mission Middle School  
Ms. Terri Moreno, Categorical Projects Manager, Education Center  
Mr. Gregg Nelsen, Research and Evaluation, Education Center  
Ms. Marsha Willis, Supervisor, Preschool/Head Start, Ed. Center

**INFORMATION SESSION**

**FLAG SALUTE**

Gregg Nelsen led committee members and staff in the flag salute to the United States of America.

**REVIEW OF  
SCHOOLWIDE  
NEEDS  
ASSESSMENT**

The district currently has five school sites (Ina Arbuckle, Pacific Avenue, Rustic Lane, Troth Street and West Riverside) going through the needs assessment process. Terri Moreno shared a parent survey form to acquaint members with this process. Compilation of the site survey forms will be presented at the March 27 meeting.

**UPDATE  
INFORMATION ON  
TITLE VII BILINGUAL  
PROGRAM**

This agenda item was calendered to the next meeting on March 27. An update regarding this program will be provided by Lupe Lopez or Sonia Porter at that Meeting. A handout was distributed to members on the Title VII program.

**REVIEW OF  
DISTRICTWIDE  
NORM REFERENCED  
AND CARES  
PROGRAM (PIP  
PROGRAM) DATA**

Gregg Nelsen discussed with members NRT (Norm Referenced Test) results and the improvement our school sites have made. (Negative test results require a school to do an individual school site plan.) Gregg also shared with members the testing methods used by teachers to qualify students for the CARES Program. The District currently has the program at four school sites (Pacific Avenue, Sunnyslope, Troth Street and West Riverside). However, funding will not be available after this year and the respective principals are looking at possible ways of raising money to continue the program.

**PRESENTATION  
FROM  
INA ARBUCKLE  
ELEMENTARY  
SCHOOL ON  
PEACEBUILDERS  
PROGRAM**

Luz Méndez, Principal, Ina Arbuckle Elementary School was accompanied by Janet Dexter (teacher), and students Juan Gutierrez and Elaine Ortiz. They gave a presentation regarding the PeaceBuilders Program and how it helps students to find nonviolent solutions for problems. Through activities such as a poster contest, skits and studying Martin Luther King, the students learn the essence of the program which is "no to put-downs, praise people, seek out wise people, notice hurts and attempt to right things that are wrong."

Bobby Hernandez, Chairman, requested that both students receive a certificate for their presentations.

**HEAR  
PRESENTATION ON  
TIRE RECYCLING  
GRANT**

Terri Moreno gave members an update on the grant which would provide playground safety matting using a product consisting of 80% recycled tires at Ina Arbuckle, Sky Country and Troth Street.

Objectives of the grant include: plans to implement a recycling campaign and educational program on the importance of rubber recycling. Tigon Industries, who is donating the shredded tire product to the district, will be working closely with the selected matting vendor when the project bid is awarded.

**ACTION SESSION**

**ADOPTION OF  
10-31-95 MINUTES**

After noting some needed minor revisions, Paul Horn motioned that the minutes of the October 31, 1995 District Advisory Committee be adopted. Angie Armenta seconded the motion. The minutes were unanimously accepted.

**AGENDA ITEMS FOR  
MARCH 27 MEETING**

Bobby Hernandez, Chairman, inquired whether members had any agenda items for the March 27 meeting: there were no suggestions.

**NEXT MEETING**

The next meeting of the District Advisory Council for the Consolidated Application is scheduled for Wednesday, March 27, 1996, 9:00 a.m., at Professional Development Center.

**ADJOURNMENT**

The meeting was adjourned at 10:15 a.m.

JURUPA UNIFIED SCHOOL DISTRICT  
Instructional Services

**MINUTES OF THE DISTRICT BILINGUAL ADVISORY COMMITTEE**

Meeting #1  
November 16, 1995 - 9:00 a.m.  
Professional Development Center

**OPENING ACTIVITIES**

**CALL TO ORDER** The first meeting of the District Bilingual Advisory Committee was called to order at 9:15 a.m.

**ROLL CALL/  
INTRODUCTIONS** Representatives and Parents in Attendance:

Jacqueline E. Romano, Indian Hills  
Pedro Flores, Mission Bell  
Irma Torres, Stone Avenue  
Margarita Diaz, Van Buren  
Teresita Salas, Rustic Lane  
Alfagracia Terriguez, Glen Avon  
Gay Herrera, Jurupa Valley High School  
Jessica Bravo, Jurupa Valley High School

Personnel and Others in Attendance:

Sonia Porter, Teacher on Special Assignment  
Sheila Medina, District Bilingual Resource Teacher  
Rosi Partida, Secretary  
Gary Hanson, Jurupa Valley High School, Friday Night Live  
Lorraine Sanchez, Mission Middle School, Club LIFE  
Kenya Zundel, Jurupa Valley High School  
Olga Arreguin, Indian Hills  
Maria E. Fullerton, Jurupa Valley High School/Mission Bell  
Gloria Morales, Glen Avon

**FLAG SALUTE** Everyone in attendance participated in the Flag Salute.

**INFORMATION SESSION**

**PURPOSE OF  
DISTRICT  
BILINGUAL  
ADVISORY  
COMMITTEE** Federal, State and District policies and procedures regarding the establishment and conduct of advisory committees and councils were presented. A copy of the district policy regarding citizens advisory committees is included in the supporting documents.

**FRIDAY NIGHT  
LIVE** Gary Hanson, teacher at Jurupa Valley High School, and a student from Jurupa Valley High School, Jessica Bravo, spoke to the group regarding the Friday Night Live club. Jessica stated that getting involved with the group has changed her life dramatically and she is very glad that she has been able to turn her life around with the assistance of Mr. Hanson and the group.

**CLUB LIFE** Lorraine Sanchez, teacher at Mission Middle School, attended the meeting with two students and members of Club LIFE. The Club meets every 15 days after school. They spoke of all the activities that the Club is involved with and how the Club has benefited so many of the students.

**TITLE VII GRANT -  
UPDATE**

are in the third and final year of the Title VII Grant for bilingual programs at four schools (Ina Arbuckle, Rustic Lane, Troth Street, and West Riverside). Project teachers will receive training this year on critical thinking skills and continue with the performance assessment.

**TITLE I -  
SCHOOLWIDE  
ISSUES**

Five elementary schools have been funded for schoolwide programs. They are Ina Arbuckle, Pacific Avenue, Rustic Lane, Troth Street, and West Riverside. All five schools will receive technical assistance and support from Dr. Karen Fagan, Educational Consultant, to assist in their schoolwide planning for the 1995-1996 school year.

**TITLE IV - SAFE  
AND DRUG FREE  
SCHOOLS AND  
COMMUNITIES**

Funding is available for schools to offer comprehensive prevention programs to students, as well as alternative before or after school programs.

**EIEP GRANT -  
EMERGENCY  
IMMIGRANT  
EDUCATION  
PROGRAM**

Federal funds received through the Emergency Immigrant Education Program this year are being used to train teachers working with immigrant students.

**IDENTIFICATION  
AND PLACEMENT  
OF LEP  
STUDENTS**

Process and procedures for the identification and placement of Limited English Proficient (LEP) students will be discussed.

**LEP PLAN TO  
REMEDY ANNUAL  
REPORT**

As part of the Consolidated Application, the Limited English Proficient Plan to Remedy the Shortage of Teachers contains the results of the district's efforts to remedy any shortages of teachers required for primary language and/or English language development instruction for Limited English Proficient students.

**ACTION SESSION**

**SELECT  
CHAIRPERSON  
AND VICE-  
CHAIRPERSON**

Three additional advisory committee meetings are planned for the 1995-1996 school year. The role of the chairperson is to plan, in consultation with district staff, the agenda for each meeting and to serve as chair during each meeting. The vice-chairperson shall act in the chairperson's absence. Roberts' Rules of Order shall be the parliamentary procedure for conducting the meetings. A shortened version of this procedure will be available to members.

Pedro Flores was selected again as chairperson. Jacqueline Romano was selected as vice chairperson.

**HEARING SESSION**

This item is included on the agenda to allow parents and others attending to ask questions or give advice regarding the educational programs for LEP students.

Parents were concerned that many schools had no one that was able to speak to parents that went to the schools with concerns.

Parents in attendance completed a Needs Assessment to assist us in planning future meetings. The majority of parents felt they wanted more information on communicating with their children and effective discipline.

**NEXT MEETING**

The next meeting of the District Bilingual Advisory Committee is scheduled for January 18, 1996, from 9:00 to 11:00 a.m. at the Professional Development Center.

**ADJOURNMENT**

The first session was closed at 11:10 a.m.

SP:rvp  
1/5/96

2-3  
832