

# JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

# **AGENDA**

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk John Chavez Holly Hanke Sam Knight SUPERINTENDENT Benita B. Roberts

MONDAY, NOVEMBER 20, 1995

# CAMINO REAL ELEMENTARY SCHOOL MULTI-PURPOSE ROOM 4655 Camino Real, Riverside, CA 6:00 p.m.

## OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Ruane)

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

CLOSED SESSION - 6:00 P.M.

The Board shall recess to Closed Session in the Teachers' Lounge for the following purposes: To consider student disciplinary actions pursuant to Education Code Sections 35291, 48900 and 48915; Personnel Report #8; discipline/dismissal of certificated or classified employee, and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

#### PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

Flag Salute

(President Ruane)

Invocation

(Mr. Chavez)

#### **COMMUNICATIONS SESSION**

# 1. Report of Student Representatives

The Board welcomes Shauna Mc Sheehy, Jurupa Valley High School Student Representative; and Heather Asi, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

## 2. Recognition

## a. Welcome to Camino Real Elementary School

(Mrs. Roberts)

Camino Real Elementary School Principal Ellen French will welcome the Board to Camino Real Elementary School. A Camino Real Elementary School student ambassador will briefly share concerning events at the school. <u>Information only</u>.

## b. Recognize Jurupa's 1996 Principal of the Year

(Mr. Taylor)

Each year, the district is invited to submit the name of a candidate for County "Principal of the Year." This competition gives districts an opportunity to recognize an important leader among the school site management staff. This year we are pleased to honor Mr. Walter Lancaster, Principal of Jurupa Middle School, as Jurupa's "1996 Principal of the Year." Mr. Lancaster came to the district fifteen (15) years ago as the Dean of Students at Nueva Vista High School. He then became the Assistant Principal of Jurupa Middle School, Principal of Rustic Lane Elementary School and was appointed Principal of Jurupa Middle School in August, 1993.

While at Rustic Lane Elementary School, Mr. Lancaster initiated several innovative programs for students who might have been at risk of school failure. These included the "School Within A School" program and the "Helping One Student to Succeed" program which involves partnerships between the school and community. He was a gracious host to the district's Language Assessment Center and provided administrative support to the staff housed at the site.

During his tenure at Jurupa Middle School, he has continued his interest in support of "at risk" students by obtaining funding for tutoring and materials and supplies for homeless students. In addition, the "Fundamental" program provides assistance for seventh grade students in what Mr. Lancaster calls an "AVID-like" program for middle school students. Parental involvement is a key component of the program and that along with making a commitment to specific goals, according to Walt, it is critical to student success. Mr. Lancaster is also proud of the numerous after-school clubs operating on the Jurupa Middle School campus, because he believes that they give students a way to identify with their school in many positive ways.

In addition to his work as a principal, for a number of years, Walt has volunteered hours to the community as a member of the Riverside County Sheriff's Department Underwater Search and Rescue Team. He is a caring, concerned administrator and we are delighted to honor him.

It would be appropriate for the Board President to call a short recess in order that Board members, administrators and members of the audience can offer their congratulations and sincere appreciation. Information only.

# 3. Administrative Reports and Written Communications

#### a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Dreyers Grand Cream Company, of the City of Industry, wishes to donate five 5-gallon cans of ice cream valued at approximately \$110.00. The company requests it be used for a Halloween carnival by Ms. Montoya's and Ms. Penazola's classes at Granite Hill Elementary School.

Don C. Buh, of Riverside, wishes to donate \$250.00, with the request it be used for field trips and rewards in Ms. Mattera-Rollins' second grade class at Indian Hills Elementary School.

The following companies wish to donate money, with the request it be used in the "Help One Student to Succeed" (H.O.S.T.) Reading Program coordinated by Mrs. Linda Dalton at Rustic Lane Elementary School.

| Company/Owner          | Address                                       | <b>Donation</b> |
|------------------------|---|-----------------|
| J. F. Poppler, D.V.M.  | 1845 University Avenue<br>Riverside, CA 92507 | \$45.00         |
| Judith Walsh           | 3690 Riverside Plaza<br>Riverside, CA 92506   | 120.00          |
| Burger Spot            | 6320 Mission Blvd.<br>Riverside, CA 92509     | 10.00           |
| Pete Anagnostopoulos   | 4093 University<br>Riverside, CA 92501        | 10.00           |
| Kentucky Fried Chicken | 5394 Mission Blvd.<br>Riverside, CA 92509     | 10.00           |
| Lorrie Joseph          | 8505 San Vicente Ave.<br>Riverside, CA 92504  | 45.00           |
| Wendy Decker           | 4040 Vine Street<br>Riverside, CA 92507       | 15.00           |

Hyundai Corporation of America wishes to donate eight (8) computers with printers, monitors and software, with the request they be used at Sky Country Elementary School. Approximate value of this donation is undetermined.

Ms. Stephanie Dingman, of Riverside, wishes to donate one IBM computer, monitor, modem, keyboard and software, with the request it be used at Sky Country Elementary School. The total approximate value is \$200.00.

The Western Municipal Water District wishes to donate five water-related books, with the request they be used in the Van Buren Elementary School Library. The total approximate value is \$60.00.

## 3. Administrative Reports and Written Communications (Cont'd)

## a. Accept Donations (Cont'd)

(Mr. Edmunds)

The Jurupa Middle School PTA wishes to donate \$690.36, with the request it be used to purchase RIF books to be distributed at the school.

Margaret E. Hustana, of Riverside, wishes to donate one dual axle 2-horse trailer, with the request it be used for the Future Farmers of America Program at Rubidoux High School. The approximate value is \$600.00, as it needs electrical and flooring repairs.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

## b. Receive NEA-J Collective Bargaining Proposal

(Mr. Campbell)

The National Education Association-Jurupa officials have indicated that the initial proposal for reopener negotiations will be submitted to the Board and administration at this meeting. It is recommended that the Board accept this proposal for study and refer it to administration for analysis. A copy will be available in the Superintendent's office for public review.

### c. Written Communications and Administrative Reports

(Mrs. Roberts)

### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

# 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

#### **ACTION SESSION**

## \* A. Approve Minutes of November 6, 1995 Regular Meeting

Recommend approval as printed.

# \* B. Authorize Renewal of Comprehensive Property and Liability Insurance (Mr. Edmunds)

The District's comprehensive property and liability insurance expired October 31, 1995, and was extended for 30 days pending information on renewal pricing and self-insured retention options. As has been the case in previous years, we have found that it is not economically practical for insurance companies to offer first dollar coverage. Therefore, it is proposed that the District continue with a Self-insured Retention Program such as we have been covered by since 1988.

Roy Taylor, the District's insurance broker, has received quotes from the few companies that offer insurance to large school districts. The supporting documents contain a letter from Mr. Taylor noting that quotes were requested from seven carriers, three of whom declined. The quotes are as follows:

| Company   | <u>Premium</u>   |
|---|--|
| Industrial Indemnity Zurich American Insurance Company First State Insurance Company Chubb Custom Insurance Company Aetna Casualty & Surety Company | <b>\$333,065</b><br>\$415,000<br>\$533,0000<br>\$589,000<br>Declined Liability |
| Firemans Fund Insurance Company<br>Kemper Insurance Company   | Declined Liability Declined Liability  |

Our lowest quote has again come from Industrial Indemnity, the company that has insured us for years. The above quote of \$333,065 is based upon a \$50,000 self-insured retention (SIR). This compares to last year's premium of \$306,873 The increase is due to additional property coverage and increased ADA.

The Board may be interested to know that in the seven years we have had a self-insured program, we have paid \$431,854 in claims and expenses with a current outstanding Reserve of \$110,628 for open claims. These figures are very consistent with our estimate of about \$75,000 per year in self-insured losses that the District would incur on the average.

Administration recommends that the Board approve renewing the District's property, primary liability and automobile insurance with Industrial Indemnity, brokered through Goldware & Taylor Insurance Service, at a cost of \$333.065 with a \$50.000 SIR.

# C. Review Report of the California Reading Task Force

(Mrs. Roberts)

Following the publication of national and state reports indicating low reading achievement of California's children, the State Superintendent of Public Instruction Delaine Eastin created a Reading Task Force to develop a set of recommendations for immediate and long-term action to improve achievement, "so that every student might leave the third grade no longer learning to read, but reading to learn."

The Reading Task Force represented a cross section of teachers, principals, superintendents, school board members, professors, community members, business people and parents. The report published this fall lists the following ten major recommendations:

## C. Review Report of the California Reading Task Force (Cont'd)

(Mrs. Roberts)

(1) Every school and district must organize and implement a comprehensive and balanced reading program that is research-based and combines skills development with literature and language-rich activities. (2) Schools and districts must provide every teacher with a repertoire of diagnostic tools to continuously monitor and modify instruction, to ensure every child's optimal development, and to identify students who need help in reading. (3) Schools must have an effective, rigorous, proven intervention program as part of their comprehensive literacy plan for instruction with an emphasis on early intervention for children by mid-first grade. (4) California must promptly establish clear standards in reading at each grade level and develop and implement a state-level assessment system that identifies to what extent students and schools are meeting these standards. (5) The state educational agencies and teacher training institutions must redesign teaching credential programs and require ongoing staff development in reading for all classroom teachers. (6) A high quality preschool experience should be available to all children and must be provided to every low income child. (7) Districts must supply a large number of high quality, appropriate print and electronic instructional materials. (8) Every school and district must mobilize all its resources to make reading a priority in the elementary grades. (9) The entire community must work together to ensure that every child can read. (10) The California Legislature, the Governor, the California Department of Education, and the California State Board of Education must recognize that reading is the highest priority in California schools and resources must be allocated to provide the necessary support to teach reading in every public school.

This document was recently sent to the district and distributed to each school principal. The contents of this report will be circulated widely this year to staff and the community as we continue to make "learning to read and reading to learn" the highest priority for all of our students.

## \*\* D. Approve Mentor Teachers for the 1995/96 School Year

(Mr. Taylor)

The Mentor Teacher Program has been in operation since the 1984/85 school year. Funding is provided by the legislature and does not encumber the general fund.

Sufficient funds are currently available to appoint eighteen (18) mentor teachers to provide assistance to new teachers, conduct staff development programs on topics of current interest to new and veteran teachers and provide curriculum and project assistance and support. Mentor teachers are recommended for appointment based on their expertise as teachers, their commitment of the profession and their ability to share their subject matter knowledge, or other teaching expertise, with their colleagues.

During the past few weeks, the Mentor Teacher Selection Committee reviewed applications and interviewed each candidate. A list of candidates endorsed by the Mentor Teacher Selection Committee will be reviewed by the Board during closed session.

After consideration in closed session, it is recommended that the Board appoint eighteen (18) 1995/96 Mentor Teachers from the list of candidates endorsed by the Mentor Teacher Selection Committee.

# \* E. Approve at First Reading Board Policy 6401, Instructional Council

(Mr. Taylor)

The supporting documents include Policy 6401, <u>Instructional Council</u>, for review by the Board.. Technical changes appear in bold print in the supporting documents.

Administration recommends approval at first reading of Policy 6401, Instructional Council.

# F. Approve at Single Reading Regulation 1230, Recognized Parent Organizations and Regulation 5152, Recognized Student Organizations (Mr. Taylor)

The supporting documents include Regulation 1230, Recognized Parent Organizations and Regulation 5152, Recognized Student Organizations.

Administration recommends the Board adopt at single reading revised Regulation 1230. Recognized Parent Organizations and revised Regulation 5152. Recognized Student Organizations. These regulations are submitted to the Board annually.

## \* G. Approve Revised Employee Trip Reduction Plan

(Mr. Taylor)

Since June, 1990, the Jurupa Unified School District has been required to offer a rideshare program to employees under Rule 1501 of the South Coast Air Quality Management District. This rule, formerly known as Regulation XV, continues to mandate that employers with over 100 employees at a site submit a trip reduction program to the AQMD. There are four JUSD sites which must comply with this rule: Rubidoux High School, Jurupa Valley High School, Jurupa Middle School/MOT facility, and West Riverside/Education Center facility. The program must provide incentives that encourage employees to rideshare and/or utilize alternative modes of transportation.

This year, a complete biennial plan is due to the South Coast Air Quality Management District on or before January 1, 1996. The plan must include statistical information about the present level of participation by employees, demographics of the employee population, and physical characteristics of the area's commuting options. It must also include incentives that will move the district closer to attaining the ridership goal established for Riverside County employers.

The Rule requires that the district aim for an average vehicle ridership (AVR) of 1.5 persons per vehicle. The chart below shows the progress in reaching the target AVR for the past five years by each regulated site and also indicates the additional number of employees who would need to participate daily in order to attain the required 1.5 AVR.

| Site   | 1990<br><u>AVR</u>   | 1992<br>AVR          | 1993<br>AVR          | 1994<br>AVR          | 1995<br>AVR          | Reduction Needed              |  |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------------------|--|
| Ed. Center/<br>West Riverside                            | 1.06                 | 1.03                 | 1.17                 | 1.13                 | 1.18                 | 24 cars                       |  |
| Jurupa Middle/MOT<br>Jurupa Valley High<br>Rubidoux High | 1.06<br>1.04<br>1.08 | 1.14<br>1.07<br>1.09 | 1.11<br>1.10<br>1.11 | 1.14<br>1.13<br>1.16 | 1.13<br>1.11<br>1.13 | 35 cars<br>30 cars<br>32 cars |  |

# G. Approve Revised Employee Trip Reduction Plan (Cont'd)

(Mr. Taylor)

Without additional expense, the District plans to work within the approved budget for the 1995/96 school year to offer the following incentives once approved by the AQMD:

| 1.  | Guaranteed Ride Home                         | Existing incentive |
|-----|--|--------------------|
| 2.  | Preferential Parking                         | Existing incentive |
| 3.  | Flexible Work Hours                          | Existing incentive |
| 4.  | Free School Lunch                            | Existing incentive |
| 5.  | Monthly and Quarterly Drawings               | Existing incentive |
| 6.  | Special Events Promotion                     | New incentive      |
| 7.  | Riverside County Transportation Commission's | Existing incentive |
|     | Commuter Assistance Program                  |                    |
| 8.  | Vehicles Available for Carpooling            | Existing incentive |
| 9.  | Matchlist Assistance                         | Existing incentive |
| 10. | Newsletter                                   | Existing incentive |

As required by the rule, a notice has been posted advising employees of the proposed changes to the incentives being offered. The multi-site plan document is available for review by Board members and staff at the Instructional Media Center on 42nd Street.

Administration recommends that the Board approve the submittal of the Jurupa Unified School District's Rule 1501 Trip Reduction Plan.

# H. Approve Contract for Auditing Services

(Mr. Edmunds)

The contract with the current district auditor, Vavrinek, Trine, Day and Company, concluded with the completion of the 1994-95 audit. In November of 1994, Administration requested proposals from the firms which had audited school districts in Riverside County during 1993-94. Following is a summary of the responses:

| FIRM   | 1994-95     | <u>1995-96</u> | <u>1996-97</u> |  |  |
|--|-------------|----------------|----------------|--|--|
| Soren, McAdams, Bartells (formally B.R. Sharp & Co.) | \$17,775    | \$17,775       | \$17,775       |  |  |
| Vavrinek, Trine, Day & Co.                           | \$19,400    | \$19,400       | \$19,400       |  |  |
| Boceta, Macon, Workman<br>& Associates               | \$19,500    | \$20,500       | \$21,500       |  |  |
| Vicenti, Lloyd, & Stutzman                           | \$25,550    | \$26,300       | \$27,070       |  |  |
| Ernst & Young  | No Response |                |                |  |  |
| Quezada, Godsey, & Co.                               | No Response |                |                |  |  |

# H. Approve Contract for Auditing Services (Cont'd)

(Mr. Edmunds)

Although lowest figures were submitted by Soren, McAdams, and Bartells, last year the District opted to continue its contract with Vavrinek, Trine, Day & Company. As our auditors for the past four years, they have become familiar with our accounting system and have made recommendations that have generated additional revenue of \$192,699 for prior years. Because of the thorough manner in which they conduct the audit and the quality of their work, the district has received income which more than offsets the cost of their services. In addition, Vavrinek, Trine, Day and Co. has made numerous management suggestions to improve our financial systems and internal controls. In 1994-95 they audited 13 districts in Riverside County and the County Office of Education.

Administration would like to continue to use the services of Vavrinek, Trine, Day and Company and recommends the approval of a two year contract with Vavrinek, Trine, Day and Company for 1995-96 and 1996-97 audit services at a cost of \$19,400.00 each year.

# I. Review and Approve Consolidated Application School Plan for Jurupa Valley High School (Mr. Mendez)

Schools receiving categorical funds covered by the Consolidated Application are required to design programs for the use of these funds. In addition to designing a program for the use of SB 1882 Professional Development Plan funds, high school sites must also describe how their planned program will serve students with special needs and gifted and talented students. The intent of SB 1882 funds is the design of comprehensive professional development plans which result in the implementation of high school reform, as presented in *Second to None*. A comprehensive professional development plan should result in improved student achievement.

Administration recommends the Board approve the Consolidated Application School Plan for Jurupa Valley High School.

# \*\* J. Submittal of Part II of 1995-96 Application for Funding Consolidated Categorical Aid Programs (Mr. Mendez)

The Consolidated Application is a request for funds for eight categorical aid programs. Part I was approved by the Board June 5, 1995, and submitted to the State Department of Education. In Part II of the Consolidated Application, the total funding for consolidated application programs including carryover for 1995/96 is \$3,381,500. A copy of Part II of the Consolidated Application is included in the supporting documents for Board members.

The programs covered by state funding include School Improvement, \$930,912; Economic Impact Aid, \$648,781 (primarily used to supplement the bilingual program); Tenth Grade Counseling, \$38,174 (funds are allocated to Jurupa Valley and Rubidoux High Schools to provide extra counseling to tenth grade students to determine whether they are making satisfactory progress toward meeting graduation requirements); and Professional Development, \$50,605 (funds are allocated to Jurupa Valley, Rubidoux High School and Nueva Vista Continuation to provide staff development).

# \*\* J. Submittal of Part II of 1995-96 Application for Funding Consolidated Categorical Aid Programs (Cont'd) (Mr. Mendez)

Four federal programs are included in the application. The Title I program is designed to provide supplemental funds for underachieving students at schools with a high concentration of poverty. Title VI, Innovative Education Program Strategies, supports activities that encourage school reform and educational innovation (formerly Chapter 2). Districts may determine their priorities for the use of these funds for one or more purposes. For 1995/96, the district is continuing to support the library programs and elementary counseling services. Title II, Eisenhower, supports professional development activities mainly in the areas of math and science. Title IV, Safe and Drug Free Schools and Communities, provides support of schooland community-based drug education and prevention programming. The 1995/96 allocations are as follows: Title I, \$1,945,158; Title II, \$55,113; Title IV, \$111,589; and Title VI, \$91,219.

Part II of the Consolidated Application also contains the allocations by site and the Limited-English Proficient (LEP) Staffing Plan Annual Report. School level plans, which were submitted to the Board last June, describe how these funds will be spent. Any new funds received for this year must be used for the purposes described in each school's plan or changes in priorities must be amended and approved by the School Site Council and submitted to the Director of Curriculum and Categorical Projects.

Administration recommends that the Board approve submittal of Part II of the 1995/96 Application for Funding Consolidated Categorical Aid Programs.

## K. Review and Act on Timely School Facility Matters

\* 1. Approve Change Order #5 and #5A for Rubidoux High School Modernization Project (Mr. Edmunds)

Change Order #5 for Rubidoux High School Modernization project in the amount of \$8,006.31 is for the following:

New doors and hardware at gymnasium building.

Two new pair of doors and hardware.

Accessories for new handicapped toilet.

Modified path of travel.

Change Order #5A pertains to the contract for construction management services provided by Tilden-Coil Constructors, Inc. It increases the contract amount by \$8,750.00 with a time extension of 30 days for additional work to install a new handicapped toilet required to comply with ADA regulations.

Administration recommends the Board approve Change Order #5 in the amount of \$8,006.31; and Change Order #5A in the amount of \$8,750.00 with a time extension of 30 days; both on Legal Bid #94/01L for Rubidoux High School Modernization.

# K. Review and Act on Timely School Facility Matters (Cont'd)

# 2. <u>Authorize Substitution of Subcontractor on the Peralta Elementary School Construction Project</u>

(Mr. Edmunds)

Chartered Construction Corporation, Inc., the prime contractor for the construction of the Peralta Elementary School Construction Project, has requested Board approval to substitute Superior Landscape Services as the landscape and irrigation subcontractor in place of Javaid Contractors Inc.

Public Contract Code 4107 prohibits the prime contractor from replacing any subcontractor except for certain specific reasons, and then only with authority from the awarding body. One of the allowable reasons is if the subcontractor refuses to enter into a contract with the prime contractor.

On October 30, 1995, the Assistant Superintendent Business Services sent Javaid Contractors Inc. a certified letter to the last known address, as required by code, advising them of the request from Chartered Construction Corporation. They did not file any written objections within the allowable five days, which therefore constitutes their consent to the substitution.

Administration recommends that the Board approve the request from Chartered Construction Corporation to replace Javaid Contractors Inc. with Superior Landscape Services of San Bernardino, California for the landscape and irrigation work for the Peralta Elementary School Construction Project.

# 3. Hear and or Approve Other School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

# L. Review Conference Expense Reimbursement

(Mr. Chavez)

Currently, registration for Board members' attendance at educational conferences is paid by the district. At the last Board meeting, Mr. Chavez asked that the Board consider adding other necessary expenses of attendance at meetings which enhance Board members' ability to carry out their functions. After discussion, the Board may wish to take action regarding this request.

# M. Approve Personnel Report #8

(Mr. Campbell)

Administration recommends approval of Personnel Report #8 as printed subject to corrections and changes resulting from review in Closed Session.

# N. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items N 1-7 as printed.

- \* 1. Purchase Orders (Mrs. Lauzon)
- \* 2. <u>Disbursements</u> (Mrs. Lauzon)
- \* 3. Agreements (Mr. Edmunds)
- \* 4. Payroll Report (Mrs. Lauzon)
- \* 5. Resolution #96/10, Authorization to Destroy Records (Mr. Edmunds)

Records which are no longer required by the District are listed in the supporting documents. These records have been retained for the minimum required period of time and include both Class 3 (disposable records) and Class 1 (permanent records) that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends the Board adopt Resolution #96/10, Authorization to Destroy Records.

6. Approve Cooperation Agreements for Redevelopment Project No. 2 (Mira Loma)
Amendment Nos. 1 and 2 (Mr. Edmunds)

On December 23, 1986, the County of Riverside and the Redevelopment Agency for the County of Riverside established a redevelopment area in Mira Loma, and the District signed a Cooperation Agreement with the County at that time for a "pass through" of tax increment money (Redevelopment Funds). The Mira Loma Redevelopment Area has been amended twice: once in 1988 and again in 1989 to add small areas. Although the District has been receiving redevelopment revenues pursuant to its original agreement with the County, cooperation agreements were never signed for these amended areas. The County of Riverside has asked that the District execute cooperation agreements for the two Mira Loma amendments. The agreements are exactly the same as previous agreements signed by the District.

Administration recommends the Board approve Cooperation Agreements Between the Jurupa Unified School District, the County of Riverside and the Redevelopment Agency for the County of Riverside for Redevelopment Project No. 2 (Mira Loma Amendment Nos. 1 and 2).

# 7. Rejection of Claim (Mr. Edmunds)

On October 17, 1995, Administration received a claim against Jurupa Unified School District on behalf of Violet Matta. The claim alleges she sustained injuries when a District vehicle struck her car on August 2, 1995. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

# O. Review Routine Information Reports

# 1. Board Meeting Locations

(Mrs. Roberts)

December 4, 1995 January 2, 1996 January 16, 1996 Indian Hills Elementary Troth Street Elementary Sunnyslope Elementary

# 2. Staff Development

(Mr. Taylor)

Following are staff development days that have been scheduled:

| Students not<br>in Attendance  | School   | Location  |
|--|--|---|
| November 22, 1995<br>November 22, 1995<br>November 27, 1995<br>November 27, 1995<br>November 28, 1995<br>December 1, 1995<br>January 26, 1996<br>March 4, 1996 | Pacific Avenue Elementary Camino Real Elementary Nueva Vista/Rio Vista High Ina Arbuckle Elementary Pedley Elementary Sunnyslope Elementary Rustic Lane Elementary Pedley Elementary | same same Nueva Vista High same Indian Hills same same same |

### JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

### MINUTES OF THE REGULAR MEETING NOVEMBER 6, 1995

#### **OPEN PUBLIC SESSION**

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Pro-Tem Mary Burns at 6:00 p.m. on Monday, November 6, 1995, in the Multi-Purpose Room at Mira Loma Middle School, 5051 Steve Street, Riverside, California.

Members of the Board present were:

ROLL CALL

Mrs. Mary Burns, Clerk Mr. John Chavez, Member Ms. Holly Hanke, Member Mr. Sam Knight, Member

Members of the Board not present were:

Mrs. Sandra Ruane, President

Staff Advisers present were:

STAFF PRESENT

Mrs. Benita Roberts, Superintendent

Mr. Jim Taylor, Assistant Superintendent Education Services Mr. Rollin Edmunds, Assistant Superintendent Business Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Mrs. Pam Lauzon, Director of Business Services

Mr. Memo Mendez, Director of Curriculum and Categorical Projects Dr. Bill Hendrick, Administrator of Education Support Services

#### **CLOSED SESSION**

RECESS TO CLOSED SESSION -Motion #88 MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 35291, 48900 AND 48915; PERSONNEL REPORT #7; DISCUSS PENDING LITIGATION; AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

At 6:02 p.m. the Board recessed to Closed Session in the Teachers' Lounge.

At 6:55 p.m. the Board adjourned from Closed Session.

CALL TO ORDER

At 7:05 p.m. President Pro-Tem Burns called the meeting to order in Public Session.

ROLL CALL

Mrs. Burns, Mr. Chavez, Ms. Hanke, and Mr. Knight. President Ruane, absent.

President Pro-Tem Burns announced that Board President Sandra Ruane would not be present as her mother was ill and she was out of town.

**FLAG SALUTE** 

President Pro-Tem Burns led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENT

Mr. Knight made an inspirational comment.

APPOINT CLERK PRO-TEM

Mrs. Burns requested that Mr. Knight serve as Interim Clerk of the Board for the November 6, 1995 Board meeting. Mr. Knight responded affirmatively.

CONGRATULATIONS TO JVHS STUDENT REP.

The Assistant Superintendent Education Services congratulated Jurupa Valley High School student representative Shauna Mc Sheehy, for her outstanding record as a Jurupa Valley High School tennis player. He noted that out of 48 matches, Shauna had only lost five; last Friday, she went undefeated in the Mountain View League preliminaries, and she was scheduled to participate in the finals at Corona High School in the #1 seed on November 8.

REPORT FROM JURUPA VALLEY HIGH REPRESENTATIVE Shauna McSheehy, Jurupa Valley High School student representative, was present to report on current events.

#### Sports

The water polo team once again made it to the CIF playoffs. Last Friday, they beat Arlington High School 8-6, making this their tenth consecutive win. The team ended the year with a 24-3 record. Round one of the CIF playoffs is scheduled for November 9 against Alta Loma, and everyone is welcome.

The JV football team beat Corona last Friday, and the freshman football team ended the season with a spectacular 7-2 record. The varsity football team played their last home game last Friday, and will take on Centennial High School this coming Friday. Powder Puff football began this week. They have been practicing hard for their final games on Friday, November 17.

The girls' tennis team competed in the Mountain View League Finals last Friday, and were scheduled compete again this Wednesday, at Corona High School. This has been their strongest show yet, and they hope to continue their growth.

#### ROTC

The ROTC has held many exciting events on campus. In the beginning of October, they hosted the ROTC softball tournament. Over twenty high schools participated, and Jurupa Valley's ROTC took first place. They ended the month of October with a car show held in the school's parking lot.

#### HOMECOMING

On October 27, Jurupa Valley held their Homecoming football game, dance and pep rally. The theme this year copied the movie, "Grease," and the decade of the 50's was brought back to life with a wonderful half-time show.

RUBIDOUX HIGH REP. ABSENT

Heather Asi, Rubidoux High School student representative, was not present to report on current events.

WELCOME TO MIRA LOMA MIDDLE SCHOOL

The Superintendent stated that the Board still planned to hold their regularly scheduled meeting at Mira Loma Middle School in April and at that time, the Principal planned to discuss programs at the school and introduce their middle school student representative. However, she noted that for this evening's meeting, the site was also chosen for the November 6, 1995 Board meeting, due to the size of the facility, to accommodate those present at the Board meeting. The Superintendent introduced Mira Loma Middle School Assistant Principal Mr. Neil Mercurius to welcome the Board.

WELCOME TO MIRA (CONTD)

Assistant, rincipal Mr. Neil Mercurius welcomed the Board, on behalf of Principal LOMA MIDDLE SCHOOL. Diana Asseier who was not able to be present, and thanked them for coming to Mira Loma Middle School.

KICK-OFF OF UNITED WAY CAMPAIGN

Mrs. Roberts announced that the 1995-96 United Way campaign was underway, and she referred to the correspondence from the Riverside County Office of Education noting that during the 1994-95 campaign, \$269,094 was raised. As Chair of the Education Division for last year's United Way campaign, the Superintendent shared that Jurupa received the "Silver Cup" award in their division. She stated that this year's campaign, headed by the Director of Curriculum and Categorical Projects, was off to a good start, and she hoped that the "Silver Cup" award would be returned to the district following this year's campaign, as well. The Superintendent indicated that United Way did a fine job serving the Jurupa area by working within the community, and she was proud that employees of the district helped through their donations such organizations as the YMCA, the Family Service Association, the Food Bank and many other agencies which served the community.

ADOPT RESOLUTION #96/11, AMERICAN **EDUCATION WEEK** -Motion #89

The Superintendent asked for the Board's support of Resolution #96/11, saluting American Education Week, November 12 through November 18, 1995, with a commitment to this year's theme, "Good Schools are a Great Investment." She referred to and read the formal resolution in the supporting documents and asked that Jurupa Unified School District support the U.S. Department of Education and eleven other national organizations in their effort to reinforce "strong, effective public schools as a springboard to a better tomorrow," by observing American Education Week.

MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #96/11, "GOOD SCHOOLS ARE A GREAT INVESTMENT," AS SHOWN IN THE SUPPORTING DOCUMENTS. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

ACCEPT DONATIONS -Motion #90

The Assistant Superintendent Business Services requested that the Board accept several donations as listed in the supporting documents.

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$100.00 FROM MR. & MRS. WILLIAMS TO BE USED FOR SUPPLIES FOR TWO DESIGNATED CLASSROOMS AT CAMINO REAL ELEMENTARY; \$350.00 FROM THE GRANITE HILL PTA TO BE USED FOR THE 2-22-96 ASSEMBLY AT GRANITE HILL ELEMENTARY: POP-TOP WATER BOTTLES FROM MR. BOLLARD (APPROXIMATE VALUE, \$20.00) TO BE USED IN A DESIGNATED CLASSROOM AT GRANITE HILL ELEMENTARY; 182 PLASTIC BAGS (APPROXIMATE VALUE, \$136.50) TO BE USED BY GRANITE HILL TEACHERS; \$285.00 FROM SEVEN COMPANIES (\$20.00 FROM FANTASTIC SAMS, \$40.00 FROM MR. TACO, \$30.00 FROM GREASE MONKEY, \$50.00 FROM GARVER LENDING, \$50.00 FROM JOSEPH PRATTE & ASSOCIATES, \$20.00 FROM DONAHOO'S CHICKEN AND \$75.00 FROM BYERS TRUCKING) TO BE USED IN THE H.O.S.T. PROGRAM AT RUSTIC LANE ELEMENTARY; AN AQUARIUM (APPROXIMATE VALUE \$15.00) FROM MR. CRAZE TO BE USED AT JURUPA MIDDLE; A COUCH (APPROXIMATE VALUE, \$400.00) FROM MS. PACE TO BE USED IN THE MISSION MIDDLE STAFF LOUNGE; A SLIDER RAMP, HAND TRUCK, A-1 CARTS AND DOLLIES, GARMENT RACKS (7), EQUIPMENT RACK, WAGON, 6" BALLOON SWIVEL CASTERS (8), 3" LOCK SWIVEL CASTERS (14), AND A ROLLING LADDER (APPROXIMATE VALUE, \$4,502.10) TO BE USED BY THE RUBIDOUX HIGH DELTA ALLIANCE CORP, AND FIFTY "NATIONAL GEOGRAPHIC" MAGAZINES FROM THE GLEN AVON SENIOR CENTER TO BE USED WHERE NEEDED. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

PUBLIC VERBAL COMMENTS

President ro-Tem Burns stated that during the Public Verbal Comments section no requests for a "transfer of time" would be granted. She stated that this was an opportunity for citizens to address the Board concerning district policies, procedures programs or services, or to comment on acts or omissions of the Board as a legislative body. However, President Pro-Tem Burns reminded the public that they were not protected if they made defamatory statements concerning an individual.

Mr. Chuck Dunn did not wish to speak; he had planned to relinquish his time.

COMMENT: PERFORMANCE OF BOARD MEMBERS Mr. Ralph Martinez referred to the harassment and mean-spirited acts of revenge being used against those in the district taking a stand against certain members of the Board. He gave an example of an incident that occurred frequently in his normal course of school duties: the delivery of photos and articles to the local newspaper regarding student activities and student recognition at Jurupa Valley High. Mr. Martinez reported that on October 4th, the Clerk of the Board of Education placed a call to the Superintendent's office to complain about his activities at the local newspaper and tried to jeopardize his job.

Mr. Martinez quoted California Penal Code 11172(e) and stated that Board members Ms. Hanke, Mrs. Burns and Mrs. Ruane were advised that the Jurupa Valley High Principal's behavior was reasonable, legal and appropriate and that law enforcement concurred with the Principal's actions and decisions. Mr. Martinez indicated that for the three Board members to say otherwise was defamation of character, slander, libelous, and that the Principal was unfairly demoted, and he felt they were, indeed, mean spirited.

Mr. Martinez said that for the President of the Board to take a public oath of office was an arrogant violation when she turned around and broke confidentiality by discussing the Jurupa Valley High Principal's case. He expressed that divorce was a terrible experience for a family, and the children suffered most. Mr. Martinez stated that to capitalize on the tragedy of divorce was wrong.

Ms. Amy Davidson did not wish to speak; she had planned to relinquish her time.

COMMENT: BOARD ACTIONS AFFECTING JVHS

Ms. Sandy Devaney, parent of two Jurupa Valley High students involved in the aquatics program, formerly under the direction of Mr. Brockman; the Friday Night Live program, formerly under the direction of, Mr. Gary Hanson, and both programs were formerly under the supervision of Principal Mr. Alan Young. She indicated that her two high school students should be home finishing their homework, but instead they felt compelled to attend the Board meeting because of the action taken by the Board that directly affected them.

Ms. Devaney said that because of the decisions made over the last few months, the Board taught students the following lessons: (1) to choose what is good and right over that which is bad is not correct--it only matters if you have friends in high places; (2) it does not make a difference if what you are doing is wrong, because you will not suffer the consequences if you know someone in power or authority-instead of having to pay the price for what you have done wrong, you should get even with those who have wronged you; (3) don't stand up for what you believe to be right, because you put yourself, your good name, your reputation and your job at risk.

Ms. Davaney stated to the Board that they were elected by the people in the audience to defend them; however their unjustified actions were not what the public wanted, and she hoped that in the end, students would learn that truth did prevail and that those making bad decisions would be recalled.

# PUBLIC VERBAL COMMENTS (CONT'D)

COMMENT: JVHS

Ms. Margie Meeks, parent of two Jurupa Valley High students, stated that she thought twice about coming to speak before the Board because of the scare tactics that were used against those who did speak. However, Ms. Meeks indicated that she wished to tell the Board about "the dirt that was being spread" concerning the Jurupa Valley High School staff."

Ms. Meeks stated that she was thankful for Mr. Brockman, the former Jurupa Valley High cheer squad coach, because under his direction she watched her daughter grow as a person, develop pride in her school and enjoy the chance to be part of a winning team. She indicated that now, because of slanderous statements against this man, he was no longer able to work in this position.

Ms. Meeks felt that extra-curricular activities made a difference in the lives of both of her students, and that the actions of the Board had upset the positive activities at Jurupa Valley High School. She said that she was proud to be a part of the good things she had seen happening at the high school over the past few years, and thanked the teachers and staff. Ms. Meeks asked the Board to look at all of the good at the high school and weigh it against the bad, and indicated that there should be no doubt in their minds that right now, the bad was taking over the good.

COMMENT: JVHS

Mr. Harold Meeks stated that he also felt strongly about the Jurupa Valley High School Principal and Mr. Hanson, the Friday Night Live Coordinator. As a grandparent, he expressed that each of his students were helped tremendously through the good leadership of both of these gentlemen. Mr. Meeks indicated that he was quite upset to see individuals that had such a positive influence on his grandchildren's lives taken away from them, and he stood with the rest of those people who opposed this wrong doing. He stated that he intended to do everything in his power to see that this situation was corrected.

President Pro-Tem Burns called the name of Mr. Richard Haas; he was not present.

COMMENT: JVHS

Mr. Bob Gray stated that he was sorry that Board President Sandra Ruane was not present to hear his comments concerning the remarks she made that injured people; he felt that what was going on at Jurupa Valley High School and in the district reminded him of McCarthyism. Mr. Gray indicated that the innuendoes being made were hurting the fine staff members who were dedicated to students, and due to these remarks, the Friday Night Live program and the cheer program were now without their advisors. He noted that these were both very high profile programs, and there were two solutions: a recall, or the resignation of three Board members.

COMMENT: JVHS

Ms. Karen Murphy, a guidance counselor at Jurupa Valley High, stated that she also would save the bulk of her comments for when Board President Sandra Ruane returned. She commented that the resignations by teachers for the positions of Friday Night Live and Cheer advisors, because of the statements going around, was only the beginning. She felt that people were frightened of the countless attacks being made, and that this was seriously hurting the children.

COMMENT: JVHS

Mr. J. R. Hertz asked why the seventeen questions that he submitted at the last Board meeting were not included in the official minutes? President Pro-Tem Burns responded that they would not be reported in the minutes. The Superintendent indicated that on the advice of legal counsel, they would not be included in the minutes.

Mr. Hertz stated that he had a son at Jurupa Valley High School and he agreed that there were good things happening at Jurupa Valley High; when Mr. Hertz began to refer to a Jurupa Valley High staff member, President Pro-Tem Burns asked him to discontinue his remarks as this was a defamation of character. She asked that he not make comments or derogatory statements against a specific individual, as this was a public function to conduct the business of the Board.

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PUBLIC VERBAL COMMENTS (CONT'D)

COMMENT: JVHS (CONT'D)

Mr. He. changed his focus to the band program at Jurupa Valley High and the money that he felt should have been paid back to the school; he asked if there was any legal action being taken to investigate the bad management of the funds. He referred to teacher attendance at the school, which he felt was totally out of control, and the after-school tutoring program which needed to be cleaned up. The Superintendent stated that "he was painting the entire staff with the same brush," and he needed to move in a different direction. Mr. Hertz commented that during the last two years, Rubidoux High School SAT scores had improved; however, the Jurupa Valley High SAT scores had plummeted.

COMMENT: ACTIONS OF THE BOARD

Ms. Virginia Huckaby referred to several quotes from Board Policy 9201 concerning the powers, duties and responsibilities of the Board and stated that by usurping the power of the chief executive officer, the Superintendent, they had dismissed the element of professionalism which was so desperately needed, and was in direct violation of Board Policy. She stated that their actions concerning Jurupa Valley High "did not champion educational causes" but removed one of the finest administrators in the district and invited public criticism of the school and its personnel which "reeked of McCarthyism."

Ms. Huckaby felt that there was little question that the Board did not encourage individuals to speak directly to the supervisor involved in a situation to resolve a problem; instead, they solicited public complaints and wrongfully used their office for their own purposes. She referred to Board Policy 9270 and Government Code 1126 and stated that their continued persecution of Jurupa Valley High School was "harmful, adverse, unfriendly and hostile," and their continued allowance of allegations about personnel from the podium over the last several years had been used as a tool of slander, and by not properly recognizing comments from the public before they took action during the last two meetings, showed that they were not listening to their constituency before making a decision.

Ms. Huckaby stated that the reason for the recall was not a result of an "unpopular decision," but because the Board acted inappropriately and misused their power to damage the district and its ability to provide the best education possible to the students it served.

COMMENT: FARMERS' FAIR RESULTS

Mr. Brian Kantner, agriculture instructor at Jurupa Valley High since its opening, listed the results from the Farmers' Fair held in October, with over 160 Jurupa Valley High School students participating:

For the seventh consecutive year the Jurupa Valley agriculture program took the large livestock sweepstakes; for the second consecutive year, in horticulture and agriculture mechanics, they won the "Best of Show" award, out of 22() entries. Vieva Patrick was named "The Farmer's Daughter" and will receive a \$700 scholarship; Jennifer Gates received the "Master Showmanship" award for breeding and marketing. In landscaping and horticulture, five of six first place awards were received and one second place award was taken home. The Jurupa Valley High FFA program brought home \$33,000 from the premium auction, and this evening, at Norte Vista High, a County-wide contest was scheduled. A report on the results of this contest would follow.

COMMENT: CHEER PROGRAM AT JVHS

Mr. Mark Monroe, parent of six children in the district, referred to concerns that he expressed to the Board one month ago, and stated that now, their decisions were directly affecting his students: the Jurupa Valley cheer squad advisor resigned due to allegations made against him; a guidance counselor has had allegations made against her and may have to resign, and the "Friday Night Live" advisor resigned due to allegations.

PUBLIC VERBAL COMMENTS (CONTD)

COMMENT: CHEER PROGRAM AT JVHS (CONT'D)

Mr. Monroe expressed his concern about allegations toward teachers and staff members and the perceived lack of support for these individuals; issues facing students and their parents at Jurupa Valley High, and the potential they had to divide and fragment if a recall did take place. He made two recommendations for the good of students and their education: (1) parents must listen to the voice of their students, remain involved and informed, and take the necessary corrective action so that their students' needs are met. (2) the establishment of a "Citizens Advisory Committee" to discuss with the Board and the Superintendent various issues and concerns and make recommendations for policies and procedures to solve these problems. Mr. Monroe called upon the parents and the Board to listen to his recommendations to "help resolve these problems and benefit our children."

COMMENT: BOARD POLICIES

Ms. Vicky Castillo, a teacher at Jurupa Valley High School, reiterated her support for the former Jurupa Valley High School Principal and her belief in the statements he made through his lawyer as reported in "The Record" newspaper. She expressed her outrage that he was being called a "pervert," and that she believed Officer Shipley's statement that the Principal had properly reported the incident. Ms. Castillo asked that the Board investigate the facts and allow the Principal the opportunity to respond to slanderous allegations. She was saddened that a "well-run" school was losing people through fear and intimidation tactics, and teachers were being advised to seek employment elsewhere, "where it is safe." Ms. Castillo asked the Board why they were doing this to students and district employees and to change their behavior.

COMMENT: ATMOSPHERE AT JVHS Ms. Debbie Buckhout, teacher at Jurupa Valley High School, expressed her amazement that the Board stopped public attacks on Jurupa Valley High School teachers and staff when the Board President, herself, publicly called them "perverts" and "supporters of perverts," and when they, themselves, created an environment which encouraged public criticism of employees. She stressed the important role that teachers play in students' lives, and how teachers now live in fear for their jobs knowing that the Board would not protect them from vicious lies.

BOARD MEMBER REPORTS & COMMENTS

Mr. Knight encouraged everyone to remain focused on the positive things happening in the district to meet the district's Mission Statement and six goals which were set up and accomplished through the outstanding support and contributions of the community and the parents. He expressed that the main concern of all should be the education of students, and the contributions made by individuals showed that they shared this concern. Mr. Knight asked that "we all pull together," and share the tremendous responsibility of providing an example for our youth.

Mr. Chavez thanked Mr. Knight for his comments and focused on the importance of doing a better job as Board members. He referred to the recent conference on 'Linking Schools to Careers" and the key roles that Board members play to ensure that students are moving forward both academically and technologically. Mr. Chavez commented concerning the vital information that he received while attending the joint meeting of the Riverside and San Bernardino School Boards' Association with speaker, Dr. Frank Newman, who discussed the new "Rise to the Challenge." He encouraged other Board members "to go and listen and learn" about such issues regarding improving student achievement and overall performance, and stated that all members of the Board should focus on what their duties really are.

Mr. Chavez indicated that as the representative to CSBA's Delegate Assembly, he planned to meet in November at the CSBA Annual Education Conference to discuss policies for California's school districts, as he was elected to do so by this Board and other boards in Riverside County. However, he stated that now, according to a vote by the Board from a previous meeting, the money to cover the housing to attend this conference had been taken away. Mr. Chavez asked that an item be placed on the next Agenda, requesting that the Board vote to cover the housing costs for Board members to attend educational conferences.

BOARD MEMBER REPORTS & COMMENTS (CONT'D)

Ms. Hanke referred to statements made by Mr. Martinez during the "Public Verbal Comments," concerning divorce, and agreed that divorce was horrible; however, she did not know what his comments were in reference to.

Ms. Hanke said that there was a misunderstanding concerning the Board discouraging parents and students to stand up for what they believed. She indicated that students should stand up for what they believe and she encouraged them to do so; she supported individuals expressing how they felt one-hundred percent, and they should not be discouraged or made to feel that they don't belong at a Board meeting. Ms. Hanke apologized for this misunderstanding, as she felt that if a person felt strongly about an issue, then they should do something about it.

Mrs. Burns commented concerning statements that were made and indicated that those saying that the Board was mean-spirited, followed their statements by mean-spirited comments directed at the Board. She expressed that it was one vote that caused the anger; the Board was not mean spirited, and they had the right to be shown respect.

President Pro-Tem Burns pointed out that the recall effort would go on for a long time, and in order for the Board to take care of business, it was not necessary or good to continue in this manner, where mean-spirited comments were made and constant harassment was not helpful. She stated that if individuals wanted a recall, then they should go through the process; however, during this long process, individuals should act in a professional manner.

Mr. Knight commended the Jurupa Valley High student representative, Shauna McSheehy, for her achievements and the FFA students for their achievements, as reported by Mr. Kantner.

President Pro-Tem Burns stated how very proud the Gates family must be of their daughter's accomplishments in the FFA program, and stressed the importance of involvement with these students at both high schools. She thanked Mr. Knight for bringing the focus back to the issues that were really important: the students.

#### **ACTION SESSION**

APPROVE MINUTES -Motion #91

MR. KNIGHT MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF OCTOBER 16, 1995 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE DAC COMMITTEE MEMBERS -Motion #92 The Assistant Superintendent Education Services asked that the Board approve the annual membership of the District Advisory Committee.

MR. CHAVEZ MOVED THAT THE BOARD APPROVE THE 1995/96 MEMBERS OF THE DISTRICT ADVISORY COMMITTEE FOR THE CONSOLIDATED APPLICATION AND DISTRICT BILINGUAL ADVISORY COMMITTEE. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

REVIEW 1994-95 DISTRICT AUDIT REPORT -Motion #93 The Assistant Superintendent Business Services introduced representatives from the district's auditing firm, Vavrinek, Trine, Day & Co., Mr. Gary Cichella and Ms. Cecile Nunley, to report and answer questions concerning the recently completed 1994-95 audit.

REVIEW 1994-95 DISTRICT AUDIT REPORT -Motion #93 (CONTD) Mr. Cichella stated that the 1994-95 audit was based on the financial position of the district as of June 30, 1995; he highlighted several of the objectives and audit methods from the Audit Report Summary, and stated that the district's financial statements and the ADA and Federal and State Categorical Reports were both fairly stated. He indicated that the district's internal control in the accounting department was reviewed to determine that they were in accordance with Federal and State laws and regulations, and comments and recommendations were issued for improvement, which were included in the report.

Mr. Knight expressed concern regarding the district's scantron sheets, and asked if the district was losing money on this reporting process. Mr. Cichella responded that the district was not losing money. Ms. Hanke questioned how often the district's audit was performed. Mr. Cichella stated that the audit was completed annually. Ms. Hanke asked if their firm had previously handled the audit for the district. Mr. Cichella responded affirmatively. Ms. Hanke referred to the Audit Report, Page II.5, and questioned the absence of a savings account for Jurupa Valley High and the difference of \$100,000 in the Total Assets between Rubidoux High School and Jurupa Valley High School's Student Body funds. Mr. Cichella pointed out that both checking and savings accounts may earn interest; that it was not unusual at all for one school to have a different amount than another school in the district and it was quite common to have differences. Ms. Cecile Nunley indicated that other reasons for the difference were: (1) that Jurupa Valley High was a newer school and, (2) that Rubidoux High School had quite a few scholarships that had been donated in the name of students who were deceased.

MR. CHAVEZ MOVED THAT THE BOARD ACCEPT THE AUDIT AND DIRECT THE AUDITOR TO PROVIDE COPIES TO THE STATE AND COUNTY AGENCIES BY DECEMBER 15, 1995 AS REQUIRED BY LAW. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

AFFIRM SUBMITTAL OF 1995-96 VOC. ED. APPLICATION -Motion #94 The Director of Curriculum and Categorical Projects asked that the Board affirm the submittal of the application for the fifth year of vocational education funds; he noted that the district had received this funding for secondary schools for several years, and the submittal of this application would entitle the district to receive \$82,289 under the previously approved State grant.

MR. KNIGHT MOVED THE BOARD AFFIRM SUBMITTAL OF THE APPLICATION FOR FIFTH YEAR FUNDING OF THE 1995-96 CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY EDUCATION ACT FUNDS. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

REVIEW/APPROVE CONSOLIDATED APP. SCHOOL PLANS: NUEVA VISTA; RHS & MIRA LOMA -Motion #95

The Director of Curriculum and Categorical Projects stated that the Consolidated Application School Plans for Nueva Vista Continuation School, Rubidoux High School and Mira Loma Middle were being submitted; however, he wished to make a correction to the Jurupa Valley High School plan and, therefore, asked that their plan be submitted to the Board for approval at the next Board meeting. He outlined the requirements placed on schools receiving categorical funds covered by the Consolidated Application and the resulting implementation of high school reform, and noted that Mira Loma Middle School was in their first year as a School Improvement School.

MR. KNIGHT MOVED THE BOARD APPROVE THE CONSOLIDATED APPLICATION SCHOOL PLANS FOR NUEVA VISTA CONTINUATION SCHOOL, RUBIDOUX HIGH SCHOOL AND MIRA LOMA MIDDLE, WITH THE JURUPA VALLEY HIGH PLAN BEING BROUGHT BACK AT THE NEXT BOARD MEETING. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE ADDITIONAL STAFF DEVELOPMENT DAY FOR FOUR ELEMENTARY SCHOOLS -Motion #96 The Assistant Superintendent Education Services stated that four schools in the district were notified that they were selected for a Program Quality Review this year. He indicated that the review team, comprised of administrators from school districts in Riverside County and coordinated through the Riverside County Office of Education, planned to visit the four schools to review their plans for categorical funds and monitor each school's progress. The Assistant Superintendent Education Services noted that due to the Program Quality Review, the four schools requested an additional Staff Development Day to prepare for their reviews.

MR. KNIGHT MOVED THE BOARD APPROVE ONE (1) ADDITIONAL STAFF DEVELOPMENT DAY FOR CAMINO REAL, GLEN AVON, GRANITE HILL AND SUNNYSLOPE ELEMENTARY SCHOOLS FOR THE 1995/96 SCHOOL YEAR TO PREPARE FOR THEIR PROGRAM QUALITY REVIEW. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE AWARD OF FOOD SERVICE CO-OP BID #1-96 -Motion #97 The Assistant Superintendent Business Services stated that the district, as a member of the Pomona Valley School Co-op Purchasing Group, joined together with a group of districts to purchase food supplies through Legal Bid #1-96, which included one hundred twenty-six food items, as identified on the Board Agenda. He noted that Ann Hale, the district's Director of Food Services, as the current Chairperson for the Co-op, was requesting the Board of Education to award Bid #1-96 as listed.

President Pro-Tem Burns asked if this was similar to the "piggy-back" bid, or was this a special organization that was created to benefit the district. The Assistant Superintendent Business Services replied that this was a special organization created for the purpose of benefiting school districts.

MS. HANKE MOVED THE BOARD AWARD THE POMONA VALLEY SCHOOLS CO-OP BID #1-96 AS LISTED ON THE AGENDA, WITH THE UNDERSTANDING THAT AFTER THE AWARD, EACH MEMBER DISTRICT OF THE CO-OP WILL BE RESPONSIBLE FOR ISSUING PURCHASE ORDERS TO COVER THEIR NEEDS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

ADOPT EMERGENCY RES. #96/09, RHS SEWER REPAIR -Motion #98

The Assistant Superintendent Business Services stated that a situation occurred on September 20, 1995 involving the sewer line between the science wing and the library, causing the sinks and toilets not to drain properly. He indicated that Block Plumbing & Heating, Inc. was contacted; their evaluation of the sewer line determined that an extensive section was damaged and approximately 150 feet of pipe needed to be replaced, which the Maintenance Department was not equipped to handle, at a cost of \$23,578.65. The Assistant Superintendent Business Services commented that normally the bidding process would have been followed, but due to the need to immediately protect the welfare of students, the emergency work was completed, and a request was being made for the Board's ratification.

MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #96/09 FOR THE EMERGENCY PROCUREMENT OF SEWER REPAIR AT RUBIDOUX HIGH SCHOOL AND APPROVE THE ISSUANCE OF PURCHASE ORDER #87296 IN THE AMOUNT OF \$23,578.65 TO BLOCK PLUMBING & HEATING, INC. FOR THIS EMERGENCY REPAIR. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE THREE (3) NOTICES OF COMPLETION FOR RHS MODERNIZATION -Motion #99 The Assistant Superintendent Business Services requested approval of three (3) Notices of Completion for the Modernization of Rubidoux High School.

MR. CHAVEZ MOVED THE BOARD APPROVE THE NOTICE OF COMPLETION FOR RUBIDOUX HIGH SCHOOL MODERNIZATION, HVAC FLASHING, SHEET METAL, ENERGY MANAGEMENT SYSTEM - BID #94/01L - (#C-10189); THE NOTICE OF COMPLETION FOR RUBIDOUX HIGH SCHOOL MODERNIZATION - BID #94/01L - GENERAL CONDITIONS - (#C-10176), AND THE NOTICE OF COMPLETION FOR RUBIDOUX HIGH SCHOOL MODERNIZATION - BID #94/01L, CONSTRUCTION MANAGEMENT SERVICES - (#C-10175). MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE CHANGE ORDER #5 - PERALTA -Motion #100 The Assistant Superintendent Business Services stated that Change Order #5 for Peralta Elementary was included in its entirety in the supporting documents, in the amount of \$82,274.26, with a time extension of 35 days. He noted that the Change Order would be submitted to the Office of Public School construction with a request for funding by the State.

MR. KNIGHT MOVED THE BOARD APPROVE CHANGE ORDER #5 ON LEGAL BID #94.08L/09L FOR PERALTA ELEMENTARY SCHOOL IN THE AMOUNT OF \$82,274.26 WITH A TIME EXTENSION OF 35 DAYS. MR. CHAVEZ SECONDED THE MOTION. Ms. Hanke asked when the school would be opened. The Assistant Superintendent Business Services responded that the opening of the school was planned for September, 1996. President Pro-Tem Burns commented that she planned to visit the site to view the progress. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY, 4-0.

EXPEL PUPILS IN TEN DISCIPLINE CASES: #96-004; #96-005; #96-006; #96-007; #96-008; 96-009; #96-010; #96-013; #96-014, & #96-015 -Motion #101

PRESIDENT PRO-TEM BURNS MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #96/004 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a), (k) & (.3) FOR THE REMAINDER OF THE CURRENT SEMESTER; EXPEL THE PUPIL IN DISCIPLINE CASE #96/005 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a), (k) & (.3) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96/006 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a), (k) & (.3) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96/007 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a), (k) & (.3) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96/008 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a), (k) & (.3) FOR THE REMAINDER OF THE CURRENT SEMESTER. EXPEL THE PUPIL IN DISCIPLINE CASE #96/009 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c) & (k) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96/010 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a) & (k) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96/013 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (b), (g) & (k) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. EXPEL THE PUPIL IN DISCIPLINE CASE #96/014 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (b), (f) & (k) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #96/015 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a), (k) & (.4) FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE PERSONNEL REPORT #7
-Motion #102

The Assistant Superintendent Personnel Services requested that the Board approve Personnel Report #7 as printed.

MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #7. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE ROUTINE ACTION ITEMS
-Motion #103

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS L 1-9 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; CERTIFICATION OF THE ANNUAL ORGANIZATION OF THE BOARD TO BE HELD AT THE DECEMBER 4, 1995; THE LIST OF AUTHORIZED AGENTS IN THE SUPPORTING DOCUMENTS; REJECTION OF CLAIM FROM ALAN YOUNG; REJECTION OF CLAIM ON BEHALF OF SARA SOTELO, A MINOR; OUT-OF-STATE TRAVEL REQUEST FROM MS. FINAN TO ATTEND THE NATIONAL EDUCATION ASSOCIATION'S SYMPOSIUM, 1995, AND THE OUT-OF-STATE TRAVEL REQUEST FROM MS. MAGUIRE, ASKING FOR THE DISTRICT TO PAY FOR A SUBSTITUTE TEACHER FOR TWO DAYS AS SHE ATTENDS THE JOURNALISM EDUCATION ASSOCIATION/NATIONAL SCHOLASTIC PRESS CONFERENCE--SHE WILL PAY FOR THE COST OF TRAVEL/LODGING. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY, 4-0.

ROUTINE INFORMATION REPORTS The following Routine Information Reports were reviewed by Board members with no further questions: Staff Development and Non-Public School Placements.

Mr. Chavez requested a consensus vote concerning housing for the CSBA Annual Education Conference. President Pro-Tem Burns suggested that this item be placed on the next agenda for review and action.

#### **ADJOURNMENT**

There being no further business, President Pro Tem Burns adjourned the Regular Meeting from Public Session at 8:28 p.m.

| MINUTES OF THE REGULAR MAPPROVED AS | MEETING OF NOVEMBER 6, 1995 | ARE |
|-------------------------------------|-----------------------------|-----|
|                                     |                             |     |
| President                           | Clerk                       |     |
| Data                                |                             |     |



November 2, 1995

Jurupa Unified School District 3924 Riverview Drive Riverside, CA 92509

Attention: Rollin Edmunds

Re: Type of Policy

Commercial Package/Peripheral

Policy Term

11/1/95 to 11/1/96

Dear Mr. Edmunds:

Our agency has completed it's annual market search for the district. The insurance market place for school districts' is very limited and as we have indicated in the past, the Coregis program stands far superior of the available markets in price, stability, flexibility and the coverages provided. We did however approach the following market for quotation, the results are as follows:

1) Zurich American Insurance Company

\$415,000.

2) Chubb Custom Insurance Company

\$589,000.

3) First State Insurance Company

\$533,000. Declined Liability

4) Aetna Casualty & Surety Company 5) Firemans Fund Insurance Company

Declined Liability

6) Kemper National Insurance Company

Declined Liability

Should you have any questions or wish to discuss this matter further, please do not hesitate to give me a call at your convenience. Thank you.

Kindest regards,

President

RHT: tb

TB/179654

#### INSTRUCTIONAL COUNCIL

#### PROPOSED

#### Purpose

The Instructional Council serves as an expert advisory group to the District administrative staff. The Council hears, examines, discusses and evaluates major curriculum initiatives, staff development plans and programs, reporting systems, instructional materials and makes recommendations regarding these matters.

#### Composition

Membership in the Instructional Council shall be as follows:

- 1. One representative from each school, except Adult, be elected by the certificated staff at that school.
- Three principals, at least one elementary and one secondary, elected by the principals.
- 3. Assistant Superintendent, Education Services
- 4. The Director of Curriculum, Categorical Projects
- 5. The Curriculum Coordinator and Bilingual Coordinator

#### Organization

The Council will meet **four (4)** times per year, beginning in **November**. Meetings will begin at 1:00 p.m. on days to be scheduled by the Council and release time will be given as appropriate.

The Assistant Superintendent, Education Services will serve as chairperson. Each member present shall have one vote.

Each member will serve until replaced by his/her constituency with the term of office to be determined by the constituency. Each school representative will be certified to the Council by the principal of the school he/she represents.

#### <u>Minutes</u>

Minutes of the Council meetings will be prepared by the chairperson and a copy distributed to each Council member to be posted at each school site.

Adopted 12/4/78
Revised 6/21/82
Revised/Readopted 9/4/90, 10/95



Instruction Policy 6401



#### INSTRUCTIONAL COUNCIL

#### Purpose

The Instructional Council serves as an expert advisory group to the District administrative staff. The Council hears, examines, discusses and evaluates major curriculum initiatives, staff development plans and programs, reporting systems, and instructional materials, and makes recommendations regarding these matters.

#### Composition

Membership in the Instructional Council shall be as follows:

- One representative from each school, except Adult, to be elected by the certificated staff at that school.
- Three principals, at least one elementary and one secondary, elected by the principals.
- 3. Assistant Superintendent Curriculum, Instruction and Assessment.
- 4. Two Directors of Education Operations.
- 5. Curriculum Coordinator, Project Manager, Bilingual Coordinator, and Staff Development Coordinator (four).

#### Organization

The Council will meet once per month beginning in October. Meetings will begin at 1:00 p.m. on days to be scheduled by the Council, and release time will be given as appropriate.

The Assistant Superintendent Curriculum, Instruction and Assessment will serve as chairperson. Each member present shall have one vote.

Each member will serve until replaced by his/her constituency with the term of office to be determined by the constituency. Each school representative will be certified to the Council by the principal of the school he/she represents.

#### Minutes

Minutes of the Council meetings will be prepared by the chairperson and a copy distributed to each certificated employee.

Adopted 12/4/78
Revised 6/21/82
Revised/Readopted 9/4/90



### RECOGNIZED PARENT ORGANIZATIONS

The following parent organizations are recognized as official organizations for schools as listed:

| School                           | Organization                                      |
|----------------------------------|---|
| Camino Real Elementary School    | Parent Teacher Association                        |
| Glen Avon Elementary School      | Parent Teacher Association                        |
| Granite Hill Elementary School   | Parent Teacher Association                        |
| Ina Arbuckle Elementary School   | Parent Teacher Association                        |
| Indian Hills Elementary School   | Parent Teacher Association                        |
| Mission Bell Elementary School   | Parent Teacher Association                        |
| Pacific Avenue Elementary School | Parent Teacher Association                        |
| Pedley Elementary School         | Parent Teacher Association                        |
| Rustic Lane Elementary School    | Parent Teacher Association                        |
| Sky Country Elementary School    | Parent Teacher Association                        |
| Stone Avenue Elementary School   | Parent Teacher Association                        |
| Sunnyslope Elementary School     | Parent Teacher Association                        |
| Troth Street Elementary School   | Parent Teacher Association                        |
| Van Buren Elementary School      | Parent Teacher Association                        |
| West Riverside Elementary School | Parent Teacher Association                        |
| Jurupa Middle School             | Parent Teacher Association<br>School Site Council |
| Mira Loma Middle School          | Parent Teacher Association<br>School Site Council |
| Mission Middle School            | Parent Teacher Association<br>School Site Council |



#### RECOGNIZED PARENT ORGANIZATIONS

#### School |

Jurupa Valley High School

#### Rubidoux High School

#### Organization

Aquatic Booster Club AVID Booster Club Baseball Booster Club Basketball Booster Club Bilingual Advisory Booster Club Business Teacher Student Booster Club Cross Country Booster Club FFA Advisory Booster Club Football Booster Club Friday Night Live Booster Club Friends of the Library Booster Club Parent Teacher Student Association Renaissance Foundation School Site Council Silver Brigade Booster Club Soccer Booster Club Softball Booster Club Vocal Music Booster Club Wrestling Booster Club

Band Booster Club
Baseball Booster Club
Bilingual Advisory Committee
Cross Country/Track Booster Club
Football Booster Club
French Club Boosters
Future Farmers Booster Club
Parent Teacher Student Association
Pep Squad Booster Club
Soccer Booster Club
Swimming Booster Club
Vocal Music Booster Club
Volleyball Booster Club
Wrestling Booster Club

The following student organizations are recognized as official student organizations for schools as listed:

Name of Organization

Sponsor

Granite Hill Elementary School

Student Council

Michelle Johnson

Ina Arbuckle Elementary School

Student Council

Carlos Gallegos/Matt Nagle

Indian Hills Elementary School

Student Council

John Hill

Mission Bell Elementary School

Student Council

Marge Steinbrinck

Pacific Avenue Elementary School

Student Council

Trenae Ocello

Rustic Lane Elementary School

Student Council

Linda Daniels

Stone Avenue Elementary School

Student Council

Donna Cmelak/Heather Woods

Sunnyslope Elementary School

Student Council

Carolyn Sherman

Troth Street Elementary School

Student Council

Julia Margeson

Van Buren Elementary School

Student Council

Charles Loving

Jurupa Middle School

7th Grade Class 8th Grade Class Ambassadors Christy Rizzo Ken Sanford Carol Tallman



#### Jurupa Middle School (continued)

#### Name of Organization

Adventure Club Ambassadors Associated Student Body Club Live Computer Club Extra Study Program Heritage Club Homework Club Honor Society Power Club Remote Control Car Club Science Club Sign Language Club Student Store The Homework Club The Panther Den UCR Partnership Victory Club

Associated Student Body Athletic Club Choral Music Club Live

Computer Club
Instrumental Music

Science Club Writers/Artists Inc.

Yearbook

Vocal Music

Word Smith

Yearbook

#### Sponsor

Diane Brown/Walt Lancaster Carol Tallman Sherry Zelenka Teri Moran/Lidewy Honcharik Steve Sigloch Vera Walker Molly Monge/Mike Cruz/Mary Orduno Paula Nicolini/Diane Brown/Debbie Bush Carol Tallman/Christy Rizzo Ken Sanford Greg D'Angelo Melissa Davis Tina Mihin Judy Berndt Christy Rizzo/Tom Morrison Tina Mihin/Nancy Lott Claude Ward Mike Goltry Gaye King Kathryn Gonzalez

#### Mira Loma Middle School

Darrel Walker

Rudy Monge
Lynn Schlox
Patricia Cruz
Michelle Fisher
Todd Beasley
Patricia Cruz
Terese Pisarik/Wendy Northway
Kathryn Gonzalez
Heather Smith

#### Mission Middle School

Jamie Brockhaus
Dena McNamara/Chris Metzger/
Danice Hord
Patty Miller/Mary Flores
Jamie Brockhaus
Lois Clark/Dorothy Turner
Libbern Look/Karen Chambers/
Toni Fletcher
John Papavero
Niki Stashuk

### Choral Music Club Live

Honor Society Instrumental Music Multicultural Club

Mustang City Council

UCR Partnership Yearbook F 1994

#### Nueva Vista High School

Aztec Tablet

150 Club/Student Council

Student Store

Terrence Prosser Karen Lancaster Jeff Huerta

## Jurupa Valley High School

Class Sponsors:

Freshman Class

Donna Staub

Junior Class

Vicky Woodbridge

Sophomore Class

Julie Naimo

Senior Class

Ralph Martinez

#### Name of Organization

Academic Decathlon

ASB

Band Club Baseball Club

CSF

College Bowl

Creative Arts Club Drill Team/Tall Flags

Earth Now

FBLA FFA

Friday Night Live

German Club

Honor Society/GATE Club

Language Club

Mecha
Mock Trial
Model UN
Music Club
New Visions
Pep Squad
Prowler
ROTC

Schools Without Drugs

Science Club Spanish Club Theatre Club Yearbook Club Sponsor

Ron Mangiamelli/Kathy Norwood

Kathy Schroeder

Vacancy

Paul Kumamoto

Stella Sloan/Shirley Gonzales

Vacancy

Lauretta Cortez

Vacancy

Paul Wakefield/

Guy VanderVeen/Lauretta Cortez

Julie Rosa

Gary Lesh/Brian Kantner/ Rob Norwood/Pam Gates

Kay Murphy/Patricia Prosser

Julie Haro Deb Buckhout

Julie Haro/Cheryl Boyce/

Guy VanderVeen Alma Guzman Ralph Martinez

Vacancy

Melva Morrison Victoria Fischbeck

Vacancy Kay Murphy

Colonel Pine/Chief White

Ernie Garcia Pat Monaco Cheryl Boyce Michael Kane

Tina Erickson/Kelly Dodd



#### Rubidoux High School

Class Sponsors:

Freshman Class Sophomore Class

Ed Luna JoAnn Alford

Junior Class Senior Class

Linda Yriarte Annmarie Weaver

Name of Organization Sponsor

3.0 Club Paul Horn
Art Club Viola DePass
ASB Annmarie Weaver

Asian Pacific Club Susan Gurrola

AVID Karen Bell/Tom Podgorski
Awards Night Cori Barber/Erica Rayshel

Back-to-School Night Mike Hughes
Band Charles Gray

Black Student Union Mark McFerren/Devi Curtis

CSF Mike Dohr

College Bowl/Academic Decathlon Dan Weatherford Competency Tutor Annette Nickson Computer Club Rob Liddle

Creative Writing Ellen Finan
Drafting Club Al Brown

Environmental Club Sheryl Beamer
Falcon Pride Kristina Moore
French Club Doug Griffin
FUN Club Harrison Cole

Future Farmers of America Rhonda Fuller/Paula Germain

GATE Club Terry Snell
Journalism Barbara Maguire
Mecha Jose Guillen
Mock Trial Tim Jones
Mountain Club Mark Jonasson

Mountain Club Mark Jonasson
Pep Squad Kristin Burrell

Political Science Tim Jones

ROTC Colonel Carroll/Chief Cohens
Science Club Terry Snell

Somos Armando Muniz
Speech Club Lucinda Kane
Sports Medicine Mike Twomey
Teachers of Tomorrow Gloria Hill

Troupers Cori Barber/Karen Bell

Visual Arts Ernie Wright
Vocal Music Staci Della-Rocco

Yearbook Vince Rosse

Revised 10/15/90, 12/16/91, 11/2/92, 11/15/93, 11/21/94 Technical Change 1/14/94



### Jurupa Unified School District Rideshare Program

Regulated Sites:

Rubidoux High School

Education Center/West Riverside School

Jurupa Valley High School Jurupa Middle School/MOT #023110 #023681 #080952

#080952 #080949

## Summary of Employee Incentives:

## 1. Rideshare Matching Service

**Existing Incentive** 

Employees are assisted with finding a carpool partner through matching provided by Commuter Transportation Services.

## 2. <u>Guaranteed Return Trip</u>

**Existing Incentive** 

Employees who participate in the rideshare program are guaranteed that, in the event of an emergency, they will be provided with a ride home.

## 3. Preferential Parking for Ridesharers

**Existing Incentive** 

Designated parking spaces are marked "For Carpool Only".

## 4. <u>Prize Drawings</u>

**Revised** Incentive

At present, one monthly drawing of \$40 and one quarterly drawing of \$250 have been conducted at each site. The quarterly drawing in this incentive will be changed to two awards of \$100 and one award of \$50 each quarter at each site.

## 5. Flexible Work Hours

**Existing Incentive** 

Employees may request an adjustment in their work hours to accommodate a rideshare arrangement.

## 6. Free School Lunch

Existing Incentive

Employees who participate in the program twelve (12) days in a calendar month are given a voucher for a free school lunch. Employees who try ridesharing for the first time are also awarded a voucher.

# 7. Vehicles Available for Carpooling

**Existing Incentive** 

The driver education vehicles are available for groups of employees to utilize for carpooling. Eligibility rules apply.

# 8. Gift Certificates

Existing Incentive

Eligible employees may participate in the Commuter Assistance Program sponsored by the Riverside County Transportation Commission which pays \$2 per day for a three month period.

# 9. <u>Miscellaneous Awards</u>

**New** Incentive

Employees who participate on a designated date during the calendar months of the traditional school year will be awarded a book of postage stamps.

Employees who participate on a designated date during the calendar months of the traditional school year will be treated with a food event.





# **Rideshare Matching Service**

|  |  | 00094 |
|--|--|-------|
|  |  | 08095 |
|  |  |       |

|      |      | A11. 15.41 | <u> </u> |
|------|------|------------|----------|
| ear: | 1996 | Site ID#:  | 023681   |

|    |        | lew  | X Curre      | ent / Unchanged                      | d                        | Revi       | ised         |                                     | Deleted          |
|----|--------|--|--------------|--------------------------------------|--------------------------|------------|--------------|-------------------------------------|------------------|
| A  | Ridesh | iption of strategy:<br>nare Matching Serverto all employees u            | ice provide  | s matchlists on<br>st one of the fol | a prescrii<br>llowing me | bed basis. | Employer pro | vides ridesh                        | are matching     |
|    | x F    | Employer Based Sy<br>Regional Commute                                    | Managem      | ent Agency                           |                          |            | Zip Co       | de Lists<br>de Maps<br>⁄our Match M | <i>l</i> leeting |
|    | х      | nd when do you ma<br>During New Hire C<br>As Part of a Comp<br>On Demand | Orientation  |                                      |                          |            |              |                                     |                  |
| в. |        | ration and distributi<br>Quarterly<br>Oring / Tracking:                  | on will take | e place: Semi-Annua                  | lly                      | x          | Annually     |                                     | On-Going         |
|    | x S    | Registration Forms  Matchlist  Survey Forms  Other (specify)             |              |                                      |                          |            |              |                                     |                  |

C. Implementation Schedule:

This strategy will be implemented no later than

30

days after plan approval.

(enter常)



| 23  | 3148              |  |                     |               | <b>.</b>                | 1996        | 080952   |
|-----|-------------------|--|---------------------|---------------|-------------------------|-------------|--|
| Gı  | ıaran             | teed Return Tri <sub>l</sub>   | )                   |               | Year:                   | [1990]      | Site ID#: 023681                                       |
|     | New               | X Current  | / Unchanged         |               | Revised                 |             | Deleted .  |
| A.I | x<br>x<br>Descrip | ees using the following t Carpooling Vanpooling otion of strategy:                             | X Transit X Walking | 9             | X Bicy<br>Othe          | r (specify) |  |
|     |                   | ployer provides eligible em<br>r the return trip is created, i                                 |                     |               |                         |             | gin), when a   |
|     |                   |  |                     |               | Eligib                  | ility       |  |
|     | X U               | ersonal Emergency Situation in planned Overtime lanned Overtime clement Weather ther (specify) | x                   |               | articipants<br>m number |             | er week or percentage of<br>igible (Use whole numbers) |
|     | This will         | be accomplished by utiliz  | ing one or more of  | the following | transportati            | on modes    | or options:  |
|     | X Co              | mpany Vehicle  |                     | TMA / TMO     | Provided                |             |  |
|     | X R               | ental Car  | x                   | Supervisor    | or Fellow En            | nployee     |  |
|     |                   | axi  |                     | Other (spec   | cify)                   |             |  |
| C.  | Monito            | oring / Tracking:  |                     |               |                         |             |  |
|     | x                 | Claim Forms  |                     | Time          | e Cards or C            | Other Form  | ns of Self-Reporting                                   |
|     |                   | Driver's or Operator's Rec   | ord                 | Ma            | nager's or S            | upervisor   | s Report   |

Jana Twombley

Name of person (if not the E.T.C.) that will monitor the use of this

Telephone / Extension:

(909)222-7745

D. Implementation Schedule:

strategy:

Other (specify)

This strategy will be implemented no later than

30

days after plan approval.

(enter #)

080949



|      |      |           | _ |
|------|------|-----------|---|
| ear: | 1996 | Site ID#: | ( |

| 22683 | 4 | ( |  |  |
|-------|---|---|--|--|
| -     |   |   |  |  |

| Preferential Parking for Rideshar | sharers | Rideshare | Ri | for | Parking | ential | refere |
|-----------------------------------|---------|-----------|----|-----|---------|--------|--------|
|-----------------------------------|---------|-----------|----|-----|---------|--------|--------|

|    | New Z Current / Unchanged Revised Del   | leted        |  |  |  |  |  |  |  |
|----|---|--------------|--|--|--|--|--|--|--|
| A  | L Description of strategy:  |              |  |  |  |  |  |  |  |
|    | The employer provides eligible employees with preferential parking spaces to park their vehicles as follows:            |              |  |  |  |  |  |  |  |
|    | (Check each situation that applies.)  |              |  |  |  |  |  |  |  |
|    | X Closer To Building Entrance(s) Parking Spaces With Greater Security   |              |  |  |  |  |  |  |  |
|    | Closer To Work Station(s)  Parking Spaces With Cover / Shelter  |              |  |  |  |  |  |  |  |
|    | Closer To Facility Exit(s)  Closer To Shuttle   |              |  |  |  |  |  |  |  |
| -  | Based On Demand   |              |  |  |  |  |  |  |  |
|    | Other (specify)   |              |  |  |  |  |  |  |  |
|    | These spaces shall be clearly posted or marked in a manner to identify them for carpool and vanpool use only.    6 - 12 |              |  |  |  |  |  |  |  |
| В. |   |              |  |  |  |  |  |  |  |
|    | X Claim Forms Parking Lot or Building Entry Checkpoint  |              |  |  |  |  |  |  |  |
|    | Driver's or Operator's Record  Observations (e.g., bike rack counts, prefer   | red parking) |  |  |  |  |  |  |  |
|    | Other (specify)   |              |  |  |  |  |  |  |  |
| C. | Monthly Participation:  |              |  |  |  |  |  |  |  |
|    | 6 Current Participation +6 Projected Participation (Current +/- Change)   |              |  |  |  |  |  |  |  |
| D. | Implementation Schedule:  |              |  |  |  |  |  |  |  |
|    | This strategy will be implemented no later than 30 days after plan approval.  |              |  |  |  |  |  |  |  |
|    | (enter #)   |              |  |  |  |  |  |  |  |



|                 | Ш              |  |
|-----------------|----------------|--|
| 30/2002 to 2000 | Name of Street |  |
| 818             |                |  |

| 1     |      | 1         |        |
|-------|------|-----------|--------|
| Year: | 1996 | Site ID#: | 023681 |
|       |      |           |        |

| Prize | Drawi | ngs |
|-------|-------|-----|
|-------|-------|-----|

|    | New   | Current / Unchanged   | X Revised                  | Deleted   |
|----|---|---|----------------------------|---|
| A. | Employees using the fol   | lowing transportation   | modes are included in thi  | s strategy:   |
|    | x Carpool x Trans   | it X Bicycling  | Other (specify)            |   |
|    | x Vanpool x Walk  | ing Telecommuting   |                            |   |
| В. | Description of strategy Prize Average Vale Category* per Prize  |   |                            |   |
|    | Category* per Prize   | of Prizes Frequen   | cy** Code*** Requirement** | <b>(2)</b>  |
|    | C 40  | . 4 M   | 0 1                        | ** Drawing Frequency Codes Table  |
|    | C 100   | 4 Q Q   | 0 1                        | D=Daily B=Bi-monthly<br>W=Weekly Q=Quarterly<br>M=Monthly S=Semi-annually<br>A=Annually                   |
|    | C 50  | 4 Q   | 0 1                        |   |
|    |   | <u> </u>  |                            | ****Minimum Requirement   |
|    |   |   |                            | The minimum requirement is the least number of days required to meet eligibility. Use whole numbers only. |
|    |   | •   |                            |   |
|    | * Prize Category Table  |   | Eligibility Codes Table    | ***************************************   |
|    | S = Services M = G = Gift Certificates T = O = Other  | Trips   |                            | k<br>ng Days  |
|    | (Specify)   | (Spec   | #y) Lottery                |   |
|    | Constitution approximated in consequence of the second of | And Annual Control of States And States and Annual |                            |   |
| C. | Monitoring / Tracking:  |   | •                          |   |
|    | X Claim Forms   | Time  | Cards or Other Forms of Se | If-Reporting  |
|    | Manager's or Supervis   | or's Report Ele   | ectronic Badges            |   |
|    | Other (specify)   |   |                            |   |

D. Implementation Schedule:

This strategy will be implemented no later than

30

days after plan approval.

(enter #)

| · · | 158  |   | Vear 1006 Site   | 080952              |
|-----|--|---|--|---------------------|
|     | Aiscellaneous S  | trategy   | Year: 1996 Site  | 023681              |
|     | New  | X Current / Unchanged   | Revised  | Deleted             |
| A.  | Employees using the f  | ollowing transportation modes   | are included in this strategy:   |                     |
|     | x Carpooling   | Transit   | Bicycling  |                     |
|     | x Vanpooling   | Walking   | Other (spe   | cify)               |
|     |  |   |  |                     |
| B.  | Description of strategy  | :   |  |                     |
|     | (Provide a detailed des requirements and all of needed, photocopy this | cription of this strategy in the spa<br>ther information needed to implent<br>s form and attach.) | ce below that will identify the eliquent this strategy. If additional s        | gibility<br>pace is |
|     | Flexible Work Hour   | <u>s</u>  |  |                     |
|     | do so only by mutu<br>and the schedule                                 | al agreement with the super   | es advantage of this op<br>visor for the work to be<br>ed upon schedule must n | tion must           |
| C.  | Monitoring / Tracking  | y:  |  |                     |
|     | X Claim Forms  |   |  |                     |
|     | Driver's or Operator   |   |  |                     |
|     | Manager's or Super   | *   |  |                     |
|     | X Other (specify)  | equest memo   |  |                     |
| D.  | Implementation Schedu  | le  |  |                     |
|     | This strategy will be impl   | emented no later than 30 d  | ays after plan approval.   |                     |

(enter#)

'ear: 1996 Site ID#: 023681

|   |   |                  | 1990                      | Site 10#. 025001    |
|---|---|------------------|---------------------------|---------------------|
| Discounted/Fre  | e Meals   |                  | Design and the second     |                     |
| New   | X Current / Unchai  | nged             | Revised                   | Deleted             |
| A. Employees using the  | following transpor  | tation modes are | e included in this str    | ategy:              |
| <b>X</b> Carpooling   | w x w   | alking           | x Bicycling               |                     |
| X Vanpooling  | XT  | ransit           | Other (specify)           |                     |
|   |   |                  |                           |                     |
| B. Description of strate  |   | s feeldisseunted | meals for participati     | on in the company's |
| commuter program  |   | s nee/discounted | i ilieais ioi participati | on in the company's |
| Average Value per Meal  | * Frequency *   | Eligibili        | Minimun<br>ty ** Requirem |                     |
| \$2.50  | М   | DM               | 12                        |                     |
| ° Frequency Cod  D = Daily Q = 0  W = Weekly A = 0  M = Monthly O = 0 | Quarterly<br>Annually   |                  |                           | 75                  |
|   | ***Winim  | um Requirement   |                           |                     |
|   | The minimum requireme days required to meet eli numbers only. |                  | of                        |                     |
| A Manitarina / Trackins   | · •   |                  |                           |                     |
| C. Monitoring / Tracking    X   Claim Forms                           |   | Time Car         | rds or Other Forms of     | Self-Reporting      |
| Driver's or Opera   | tor's Record  |                  | Lot or Building Entry C   |                     |
| Manager's or Sup  | ervisor's Report  | Electroni        | ic Badges                 | •                   |
| Other (specify)   | Eros Iunah wouah  | 60               |                           |                     |

D. Implementation Schedule

This incentive will be implemented no later than 30 days after plan approval.

(enter#)

| 158   | •  | Site  | 1D#: 022602                            |
|---|--|---|--|
| Miscellaneous Strategy  | •  | Year: 1996 Site   | 023681                                 |
| New X Current / Unc   | nanged   | Revised   | Deleted                                |
| A. Employees using the following transport  | ation modes are i                                | ncluded in this strategy                                    | :                                      |
| x Carpooling  | Transit  | Bicycling   |  |
| Vanpooling  | Walking  | Other (sp   | ecify)                                 |
| •   |  |   |  |
| B. Description of strategy:   |  |   |  |
| (Provide a detailed description of this strate requirements and all other information need needed, photocopy this form and attach.)   | gy in the space bel<br>led to implement th       | ow that will identify the el<br>nis strategy. If additional | igibility<br>space is                  |
| Vehicles Available for Carpoolin  | I.   |   |  |
| Five driver training vehicles carpool to and from work. A c who may utilize a vehicle for be provided by the district. of the carpool participants.  Limitations: 1) the farthest of the district; 2) if driver | arpool could be<br>one to five<br>Gasoline expen | e established with a days weekly. Maint se would be the re  | four persons cenance will sponsibility |
| taken out of carpool service.   | crariiring is                                    | reinstituted, venic   | tes will be                            |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
| C. Monitoring / Tracking:   |  |   |  |
| x Claim Forms   |  |   | 4                                      |
| Driver's or Operator's Record   |  |   |  |
| Manager's or Supervisor's Report  |  |   |  |
| X Other (specify) Log sheet   | 1  |   |  |
|   |  |   |  |
| D. Implementation Schedule  |  |   |  |
| This strategy will be implemented no later than   | 30 days aft                                      | er plan approval.   |  |
|   | (enter #)  |   |  |

| 8021 | 1006 | Site | ID#: |  |
|------|------|------|------|--|

023681

| Gift | Ce | rtifi | ca | ites |
|------|----|-------|----|------|
|------|----|-------|----|------|

| 1 | <br>1 |   |                     | <br>•   |         |
|---|-------|---|---------------------|---------|---------|
|   | New   | х | Current / Unchanged | Revised | Deleted |
| I |       |   |                     |         |         |

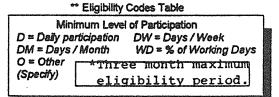
### A. Description of strategy:

The employer provides eligible employees gift certificates for participation in the company's commuter program as follows:

| Average Value per Certificate | Frequency<br>Code* | Eligibility<br>Code** | Minimum<br>Requirement*** |
|-------------------------------|--------------------|-----------------------|---------------------------|
| \$2.00                        | D                  | DM*                   | 5                         |
|                               |                    |                       |                           |
|                               |                    |                       |                           |

### \* Award Distribution Frequency Codes

D=Daily B=Bi-monthly W=Weekly Q=Quarterly S= Semi-annually M=Monthly A=Annually



### \*\*\*Minimum Requirement

The minimum requirement is the least number of days required to meet eligibility. Use whole numbers only.

### B. Monitoring / Tracking:

| x | Claim Forms       |                     | Time Cards or Other Forms of Self-Reporting |
|---|-------------------|---------------------|---|
|   | Driver's or Opera | ntor's Record       | Electronic Badges                           |
|   | Manager's or Su   | pervisor's Report   |   |
| x | Other (specify)   | Riverside County T  | 'ransportation Commission -                 |
|   |                   | Commuter Assistance | e Program                                   |

### C. Implementation Schedule:

| This strategy will be implemented no later than | 30       | days after plan approval. |
|---|----------|---------------------------|
|   | (enter#) |                           |

| Year: | 19 |
|-------|----|
|       |    |

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|---|--------|---|---|---|----------|---------------|---|--------------|--------------|---|---|--|----|---|---|---|---|---|--|---|--|

|   |     |                     |         | i       |
|---|-----|---------------------|---------|---------|
| х | New | Current / Unchanged | Revised | Deleted |

### A. Description of strategy:

The employer provides eligible employees miscellaneous awards for specified levels of participation in the company's commuter program as follows:

| Awards (specify type)                           | Average<br>Value / Prize | Frequency<br>Code* | Eligibility<br>Code** | Minimum<br>Requirement |
|---|--------------------------|--------------------|-----------------------|------------------------|
| Postage stamps                                  | \$6.40                   | 0                  | 0                     | 1                      |
| Food event                                      | \$2.50                   | 0                  | 0                     | ] [ ]                  |
|   |                          |                    |                       |                        |
|   |                          | ,                  |                       |                        |
|   |                          |                    |                       |                        |
|   |                          |                    |                       |                        |
|   |                          |                    |                       |                        |
| Award Distribution Frequency Codes              |                          | ** Fliaihilit      | y Codes Table         |                        |
| D = Daliy Q = Quarterly W = Weekly A = Annually |                          | ······             | el of Participation   |                        |

M = Monthly O = Other (specify) Bi-monthly during traditional school

year (September through June)

D = Dally participation DW = Days / Week DM = Days / Month WD = % of Working Days O = Other Participate on (Specify) <del>designated</del>

### \*\*\*Minimum Requirement

The minimum requirement is the least number of days required to meet eligibility. Use whole numbers.

### B. Monitoring / Tracking:

|   | X         | Claim Forms        |                                  |
|---|-----------|--------------------|----------------------------------|
| Ē | $\exists$ | Driver's or Operat | or's Record                      |
|   |           | Manager's or Sup   | ervisor's Report                 |
|   | Х         | Other (specify)    | Sign-in sheet on designated date |

### C. Implementation Schedule:

This strategy will be implemented no later than days after plan approval. 30 (enter#)

### JURUPA UNIFIED SCHOOL DISTRICT EDUCATIONAL SERVICES

### JURUPA VALLEY HIGH SCHOOL SCHOOL BASED COORDINATED PLAN

1995-1996



### TABLE OF CONTENTS

**ASSURANCES** 

SCHOOL SITE COUNCIL

**EXECUTIVE SUMMARY** 

**ACTION PLAN** 

**BUDGET** 

### ASSURANCES

Junga Malley High School

This Fage must be included with any school plan whether at the beginning of a three-year cycle or with any modification during the cycle. This includes any modification submitted in response to a finding that plan review or program review criteria are not met.

- Councils and/or committees have been formed in accordance with the procedures established by federal or state law or regulations
- Adequate opportunity has been given to the members of the school site council and/or school advisory council or committees to consider the available Information concerning the special needs of students with limited-English proficiency, including instruction in a language that such students understand; educationally disadvantaged students; and students with exceptional abilities or needs. લં
- A list of members of each school-level council or committee is available at the school. က်
- All pages of the school plan have been completed prior to the earliest signature date on this page.

|            | School Site Council  |     | School Advisory Council or Committee   | Committee   |
|------------|--|-----|--|---|
| က်         | The school site council has proposed to use the resources identified on page 1 in a school-based coordinated program.  | တ်  | The school advisory council or committee on which I serve as a chairperson has participated in the planning process and has reviewed the plan for the appropriate special program. | serve as a chairperson has eviewed the plan for the |
| ó          | The community advisory council (special education) has been informed of and has had opportunity to give input to the inclusion of special education in the school-based coordinated program.   | •   | Typed name of Title 1/SCE Signature school advisory council chairperson*   | ture Date   |
|            | The school site council has established the school improvement or school-based coordinated program budget and has particlapted in discussions with district staff on those portions of the budget that pertain to district centralized services to the school. | •   | Typed name of bilingual advisory  committee or subcommittee**  chairperson   | ture Date   |
| ထံ         | The school site council has developed the school improvement or school-based coordinated program plan and has submitted it to the district board of education for approval.  |     | Typed name of preschool advisory Signature committee or subcommittee**   | ture Date   |
| Consumants | Marcia Schmuck<br>Typed name of school site compell chatmerson   | 10. | Teachers have participated in the process of planning the school's consolidated program.  Virginia Huckaby   | g the school's consolidated                         |
|            | Marci Stanut Od 2, 95<br>Signature Date  |     | Typed name and signature of teacher who is a member of a school advisory council or committee  | r Date  |

gnature Typed name of principal Alan Young chairperson.

in the event that this committee is a subcommittee of the school site council

placement) of this description is a school choice.

If the school receives Title 1 funds and not EIA-SCE funds and does not have a school advisory council for compensatory education, the plan must include a description of the procedures for parent and teacher consultation in the planning, implementation and evaluation of the program for educationally disadvantaged students. The format (including or Title 1/SCE school advisory council, the assurance should be signed by the subcommittee

hese signatures verify that the respective chairpersons, teacher, and local official have accepted the responsibility-for the above assurances.

SCHOOL SITE COUNCIL 1995-96

| NAME             | YEAR ELECTED | PARENT                                   | TEACHER                                 | TEACHER OTHER STAFF   | PRINCIPAL | STUDENT  |
|------------------|--------------|--|---|---|-----------|--|
| Ron Needham      |              |  |   |   | . J       |  |
| Marcia Schmuck   | 1994         | ×  |   |   |           | ***************************************  |
| Tony Johnson     | 1994         | X  | *************************************** | ***************************************   |           | ere entre proprieta de la companya d |
| Len Noble        | 1995         | ×  |   | ***************************************   |           | وعوزه والاستوامة والاطاعة والاورودة والموامية والموامية والموامية والموامية والموامة   |
| Virginia Huckaby | 1994         | ***************************************  | ×                                       |   |           |  |
| Donna Staub      | 1994         |  | ×                                       | ***************************************   |           | ***************************************  |
| Ellen McIntosh   | 1994         |  |   | ×   |           | erestation of the second s   |
| Kay Murphy       | 1995         | er e | ×                                       | territor additional research and the contract of the contract |           | ere residente es cres es e  |
| Kacey Dykes      | 1995         |  |   |   |           | ×  |
| Shauna McSheehy  | 1995         |  |   | ***************************************   |           | ×  |
| Neil Ranney      | 1995         |  |   |   |           | ×  |
|                  |              |  |   |   |           | ed bedeglighted food bedeglighted to the bedeglighted by   |



### **EXECUTIVE SUMMARY**

The 1995-96 School Based Coordinated Plan for Jurupa Valley High School encompasses the curricular areas of: Agriculture, Fine Arts, Foreign Language, Language Arts, Mathematics, Physical Education, Science, Social Science, Special Education, Vocational Arts, Vocational Education, ROTC, and Pregnant Minor Program.

The specific goal of our professional development program is full implementation of the California Curriculum Frameworks. It is our belief that attention to the practice and vision of the frameworks will improve instruction across the curriculum and positively impact the achievement of our students. The exemplary instructional strategies recommended in the frameworks will address the special needs of our at-risk, bilingual, special education and GATE students. Our goal is to achieve improved performance by all students through improved implementation of the frameworks.

In the first year of our three year plan we worked to achieve greater and understanding of the frameworks through observation and investigation. These efforts initiated were facilitated by the Pursuing Excellence accreditation process in 1994-95. Through observation survey and departments reviewed teaching strategies and student outcomes and investigated California Department of Education criteria both within their subject areas and schoolwide.

During the second year (95-96) we will make a critical analysis of our own instructional program, determine the areas where we are not aligned with the Frameworks and consider recommendations from our WASC accreditation visit and our Goals 2000 plan, and begin the task of improvement. This will not be totally introspective, but will include continued observation of exemplary programs and training. Finally, in the third year we will complete the task of aligning our curriculum and instructional practices to the California State Frameworks and prepare for the three year visit of our six year term of accreditation.

### Executive Summary (Cont.)

Staff Development will be accomplished during total Staff Inservice (SI) days, release periods and days, department and staff meetings, and time paid hourly after school and during the summer. Attendance by staff at appropriate conferences and visitations will be encouraged. It is essential that staff be supported during the process and be accountable for implementation of appropriate strategies.

It is our belief that these efforts will result in improved student achievement. Greater attention to creating interesting and meaningful experience for students called for in the State Curriculum Frameworks will increase active student participation in school. This should be reflected in their test scores and successful involvement at Jurupa Valley High School and post graduate activities.

# PROFESSIONAL DEVELOPMENT PROGRAM

STAFF GOAL: To accomplish full implementation of the California Curriculum Frameworks

| Carryover  Carryover  SB 1882  SB 1882  SB 1882  SB 1882   | Identified Staff Objectives  | Activities                              | Timeline                                | Presentor/Consultant   | Funding                                    | Outcomes   |
|--|--|---|---|--|--|--|
| Fach staff   |  | 1                                       |   |  | ***************************************    | ***************************************  |
| Each staff Each staff Det chairs lead Det chairs lead Det chairs lead Det carryover Det responsible For one curricular area.  Conference Attendance To Support Staff Emphasis on Knowledge Implementation of the Frameworks Teacher visitation Of exemplary programs. Sin Day  |  | mananananananananananananananananananan | 92-96                                   | Asst. Principal, Curriculum  | Carryover                                  | Awareness of the   |
| Each staff         95-96         Dept. Chairs lead         Carryover           member will         investigation of framework.         Carryover           for one curricular area.         Conference Attendance         SB 1882           To Support Staff         Emphasis on Knowledge         SB 1882           Implementation of the Frameworks         Fracher visitation         SB 1882           Teacher visitation         95-96         Staff           SI Day         95-96         Staff           SI Day         95-96         Staff           Teacher visitations         of exemplary programs.         SD 25-96           SI Day         Opportunities to share         Opportunities to share           what is learned at conferences and visitations.         Conference and visitations.           Conferences and visitations.         Conference and visitations.  |  |   | *************************************** |  |  | Frameworks   |
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| Each staff   | ***************************************  |   |   |  |  |  |
| member will   investigation of framework.   call yover area.   carea.   call yover area.   carea.      | B) To provide training in the  |   | 95-96                                   | Dent. Chaire lead  |  | interior in the second  |
| De responsible   For one curricular   For Support Staff   For S   | concepts and provisions of the   |   |   | investigation of framework   | Call yover                                 | Improved Student   |
| for one curricular   area.   | frameworks and other support   | be responsible                          | *************************************** | Section of the sectio | ·  | Attendance   |
| Acceptance   | documents, such as   | for one curricular                      | *************************************** | -  | resumes and exercise and end of the second | sent sent sent sent sent sent sent sent  |
| Conference Attendance   SB 1882   Emphasis on Knowledge   Emphasis on Knowledge   Inplementation of the Frameworks   SB 1882   | Second to None" and  | area.                                   | *************************************** |  |  | increased involvement  |
| Conference Attendance         SB 1882           To Support Staff         SB 1882           Emphasis on Knowledge         Finplementation of the Frameworks           Inplementation of the Frameworks         SB 1882           Teacher visitation         95-96         SB 1882           of exemplary programs.         SI Day         SB 1882           SI Day         95-96         Staff         SB 1882           Opportunities to share what is learned at conferences and visitations.         Conferences and visitations.         SB 1882           Conferences and visitations.         SB 1882         SB 1882   | Model Curriculum Standards   | *************************************** | *************************************** | waterfortes executive construction and the second s | ***************************************    | III SCHOOL ACTIMITIES  |
| Conference Attendance         SB 1882           To Support Staff         SB 1882           Emphasis on Knowledge         SB 1882           Implementation of the Frameworks         SB 1882           Teacher visitation         95-96         Staff           SI Day         95-96         Staff           SI Day         SB 1882           Si Day         Share         SB 1882           What is learned at conferences and visitations.         San 1882           Conferences and visitations.         San 1882           Teacher release time         95-96  | (National Mathematics)   |   |   |  |  |  |
| Conference Attendance         SB 1882           To Support Staff         SB 1882           Emphasis on Knowledge         SB 1882           Implementation of the Frameworks         SB 1882           Teacher visitation         95-96         Staff           SI Day         95-96         Staff           SI Day         SB 1882           What is learned at conferences and visitations.         Conferences and visitations.           Teacher release time         95-96   |  |   |   | Considered Andrews States and Considered States Sta | ***************************************    | Decrease School-Wide   |
| To Support Staff         SB 1882           Emphasis on Knowledge         Final Propertion of the Frameworks           Implementation of the Frameworks         SB 1882           Of exemplary programs.         SB 1882           Of exemplary programs.         SB 1882           SI Day         95-96         Staff           SI Day         What is learned at conferences and visitations.         SB 1882           Conferences and visitations.         SB 1882           Teacher release time         95-96   |  | Conference Attendance                   |   |  |  | Course Failure Rate  |
| Emphasis on Knowledge Implementation of the Frameworks Ithe Frameworks Teacher visitation SI Day SI Day What is learned at conferences and visitations. Teacher release time 95-96 SI Day SI T882  | · managementary and descriptions of the contract of the contra | To Consider the Constitution            |   | addre to a de a proceda a a para para para de constitución de la const | SB 1882                                    |  |
| Emphasis on Knowledge Implementation of the Frameworks Teacher visitation 95-96 of exemplary programs. SI Day SI Day SI Day Opportunities to share what is learned at conferences and visitations. Teacher release time 95-96 SI Day SI 1882  | er er en   | 10 Support Start                        |   |  |  | والمراوة ويدخد فدرك والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية  |
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| 7001.00  | Sylvacianty areas of compliance  | reacher release time                    | 95-96                                   |  | SB 1882                                    | Increase % of students   |

# PROFESSIONAL DEVELOPMENT PROGRAM

STAFF GOAL: To accomplish full implementation of the California Curriculum Frameworks

|  |  |  | •  | •  |  |
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|  | schoowide strategies   |  |  |  | Reduced Non Graduates  |
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|  | for Special Needs students.  |  |  | ***************************************  | Principal designation of the second s |
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| inder the production of the second contents and contents  | rurchase Appropriate   | 95-97  |  | SB 1882  | a a reas a de sa de de sa companya d |
| Wardahahahahahahahahahahahahahahahahahaha  | Materials  |  | ***************************************  | ***************************************  | **************************************   |
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|  | Train Teachers in the  | 95-97  |  | SB 1882  |  |



# PROFESSIONAL DEVELOPMENT PROGRAM

STAFF GOAL: To accomplish full implementation of the California Curriculum Frameworks

| Visitation & Follow-Up   95-97   SB 1882   Activities Facilitate   Pactivities   Pactivitie   |   | use of new materials                    | ANTICLARIO PROGRAMA CONTRACTOR CO | de production production experience of the control  | AND MATERIAL CONTRACTOR OF THE | an construction de la construction   |
|--|---|---|--|--|--|--|
| Visitation & Follow-Up         95-97         SB 1882           Activities Facilitate         Properties Facilitate         Page 1882           Implementation         95-96         Larry Biddle, Jostens           SI Day         95-96         Larry Biddle, Jostens           Excellence         Renaissance Program         SB 1882           Visitation of Exemplary         95-97         SB 1882           Programs         Formation of Renaissance         Plan for JVHS         95-97           Plan for JVHS         95-97         Plan for JVHS         Plan for JVHS  |   | *************************************** | *****  | ***************************************  | ***************************************  |  |
| Activities Facilitate Implementation Si Day  |   | Visitation & Follow-Up                  | 95-97  |  | SB 1882  |  |
| Implementation   Si Day   95-96   Larry Biddle, Jostens   Institution of Exemplary   95-97   Si 1882   Programs   Programs   Programs   Programs   Plan for JVHS   95-97   Signation of departmental   95-97   Signation of Signation    |   | Activities Facilitate                   | and the second s | ere de la companya d   |  | e e e e e e e e e e e e e e e e e e e  |
| Si Day Si |   | Implementation                          |  |  |  | ***************************************  |
| Si Day Scellence Renaissance Program Visitation of Exemplary 95-97 Programs Formation of Renaissance Plan for JVHS Plan for JVHS Plans to recognize and reward academic excellence   | · · · · · · · · · · · · · · · · · · ·                                   |   | ***************************************  |  |  | ***************************************  |
| Sixcellence Renaissance Program Visitation of Exemplary 95-97 Programs Formation of Renaissance Plan for JVHS Plan for JVHS Plans to recognize and reward academic excellence  | E) To promote and   | SI Day                                  | 95-96  | Larry Biddle, Jostens  | ent i de co airent pendero corre pano que  | Improved Organic CDAL  |
| Visitation of Exemplary 95-97 Programs Formation of Renaissance Plan for JVHS 95-97 Formation of departmental 95-97 plans to recognize and reward academic excellence  | reward Academic Excellence  | Renaissance Program                     | are the state and the principle of the state |  | ***************************************  | S TIP IS ON THE STATE OF THE ST |
| Visitation of Exemplary 95-97  Programs  Formation of Renaissance Plan for JVHS  Formation of departmental 95-97  plans to recognize and reward academic excellence  |   |   | FOR PRINCIPAL PR | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 95-97<br>ard 95-97   |   | Visitation of Exemplary                 | 95-97  |  | SR 1882  | ***************************************  |
| 95-97<br>95-97<br>ard  |   | Programs                                | -  | and the second s | The first terminal and the second  | ender file for the description of the second   |
| 95-97<br>95-97<br>ard  |   |   | ***********************  | ***************************************  | -  | فالاور والمدور والمعرف والمعرف والمعرف والمواود والمواود والمواود والمواود والمواود والمواود والمواود والمواود   |
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| 95-97<br>ard   |   | Plan for JVHS                           | 95-97  |  |  | خو و بوه موجون و بوه و بود   |
| 95-97<br>ard   |   |   |  |  | *****  | ***************************************  |
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| 111111111111111111111111111111111111111  | en daden film en independent for en | plans to recognize and reward           |  |  |  | ***************************************  |
|  |   | academic excellence                     |  | ere and the second of the seco | *************************  | معطورة ومدن والمراجع المراجع والمراجع والمعاملة والمراجع والمراجع والمراجع والمراجع والمراجع والمحاجم والمحاجم   |



### Jurupa Unified School District

## PROGRAM BUDGET REQUEST

| Program Nam<br>Administrator<br>1130<br>1160<br>4310<br>5110<br>5728<br>5728 | Administrator and Title Dr. Needham, Interim - Principal Administrator and Title Dr. Needham, Interim - Principal Object Object Description 1130 Teacher Hourly 1160 Teacher Substitutes 4310 Instructional Materials 5110 Consultants 5220 Conferences 5728 District Administration (printing ) 5740 Centralized services | 101-197-2507300 ncipal 1995-96 Proposed Budget \$ 4000.00 \$ 2890.00 \$ 2000.00 \$ 2500.00 \$ 500.00 \$ 500.00 \$ 500.00 | Request Date 10-25-95  Comments |
|--|--|--|---------------------------------|
| TOTAL  |  | \$18784.00   |                                 |

## Jurupa Unified School District

## PROGRAM BUDGET REQUEST

| Location Name/Number JVHS - 197   | Request Date 10-25-95                                 | Comments                   |                         |                  |           |
|---|---|----------------------------|-------------------------|------------------|-----------|
| irry over 101-197-2507301   |   | 1995-96<br>Proposed Budget | \$ 1000.00              | \$ 1733.00       | \$2733.00 |
| Program Name/Number Professional development carry over 101-197-2507301 | Administrator and Title Dr. Needham, Interm-Principal | Object Object Description  | 1160 Teacher substitute | 5220 Conferences | TOTAL     |

### PORTER · STINSON · MILLER ARCHITECTS/PLANNERS

### CHANGE ORDER 5

PROJECT:

RUBIDOUX HIGH SCHOOL MODERNIZATION

Jurupa Unified School District

CATEGORIES: 5 & 9 and 17

D.S.A. #A-58444

O.L.A. 77/67090-00-11

DATE: October 10, 1995

The Prime Contractors listed are directed to make the changes listed as items CO-5.1 through CO-5.4 of this Change Order to the Contract.

### TOTAL CHANGE TO THE ENTIRE CONTRACT PER THIS CHANGE ORDER:

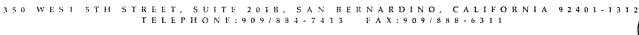
| The original D.S.A. Contract price estimate was     | \$2,676,197.00   |
|---|------------------|
| Net change by previously authorized Change Orders   | \$ 84,730.82     |
| The total Contract Sum was                          | . \$2,760,927.82 |
| The Contract Sum increased by this Change Order is  |                  |
| The new Contract Sum including this Change Order is |                  |
| The Contract Time was previously extended           |                  |
| The Contract Time extended by this Change Order is  | 0 Days           |
| The total Contract Time extension is                | . 0 Days         |
|   |                  |

CATEGORIES ALTERED BY CHANGE ORDER NO. 5: 5 & 9 and 17

TO:

CATEGORY 5 & 9: HARDWARE ROY E. WHITEHEAD, INC.

CATEGORY 17: ACCESSORIES HENRI SPECIALTIES, INC.



Change Order No. 5
Rubidoux High School Modernization
Page 2

### CHANGE ORDER #5 SIGNATURE SHEET 1 of 1

| Not valid until signed by both the Owner and Architect, and approximation of the Contractor indicates his agreement herewith, including | byed by D.S.A. luding any adjustment in the Contract Sum and Contract Time.            |
|---|--|
| CATEGORY 5 & 9: HARDWARE ROY E. WHITEHEAD, INC. 2245 Via Cerro Riverside, CA 92509  | CATEGORY 17: ACCESSORIES HENRI SPECIALTIES, INC. 1715 South Bon View Ontario, CA 91761 |
| BY <u>Navida. Whitehead</u> DATE: 10.19.95  | BY Descent Hous, V. S<br>DATE: 10126195  |
| ARCHITECT: PORTER • STINSON • MILLER 350 West 5th Street, #201-B San Bernardino, CA 92401   | OWNER: JURUPA UNIFIED SCHOOL DISTRICT 3924 Riverview Drive Riverside, California 92509 |
| BY May 17   | BY<br>DATE:  |

Change Order No. 5
Rubidoux High School Modernization
Page 3

### **CATEGORY 5 & 9 - HARDWARE**

ITEM CO-5.1: NEW DOORS AND HARDWARE AT GYMNASIUM BUILDING -

The Contractor was directed to provide two new 3'-0" x 7'-0" doors

and accessible hardware.

<u>Justification</u>: Doors were found to be in poorer condition than first seen.

Requested by: Architect.

ITEM CO-5.2: TWO NEW PAIR OF DOORS AND HARDWARE -

The Contractor was directed to provide two new pair of doors and

accessible hardware for the Library.

Justification: The existing doors are in need of replacement. The District is

concerned about security and the dilapidating condition of the double

doors both side of the Library.

Requested by: District and Architect.

### CHANGES TO THE CONTRACT OF ROY E. WHITEHEAD, INC. CATEGORY #5 AND #9 C.O. ITEMS 5.1 & 5.2

| The original D.S.A. Contract price estimate was                    | \$248,650.00 |
|--|--------------|
| Net change by previously authorized Change Order clarification was | \$ 5,642.00  |
| The total Contract Sum was   | \$255,622.00 |
| The Contract Sum increased by this Change Order is                 | \$ 7,735.00  |
| The new Contract Sum including this Change Order is                | \$263,357.00 |
| The Contract Time was previously extended                          |              |
| The Contract Time extended by this Change Order is                 | 0 Days       |
| The total Contract Time extension is                               | 0 Days       |

Change Order No. 5
Rubidoux High School Modernization
Page 4

### **CATEGORY 17 - ACCESSORIES**

**ITEM CO-5.3:** 

ACCESSORIES FOR NEW H.C. TOILET -

The Contractor was directed to provide toilet accessories per

Instruction Bulletin 83 for handicap toilet.

Justification:

Special toilet for paraplegic students.

Requested by:

District.

ADDITIVE COST ......\$271.31 TIME EXTENSION ...... NONE

### CHANGES TO THE CONTRACT OF HENRI SPECIALTIES, INC. CATEGORY #17 C.O. ITEM 5.3

| The original D.S.A. Contract price estimate was                    | \$26,542.00 |
|--|-------------|
| Net change by previously authorized Change Order clarification was | \$ NONE     |
| The total Contract Sum was   | \$26,542.00 |
| The Contract Sum increased by this Change Order is                 |             |
| The new Contract Sum including this Change Order is                | \$26,813.31 |
| The Contract Time was previously extended                          | 0 Days      |
| The Contract Time extended by this Change Order is                 | 0 Days      |
| The total Contract Time extension is                               | 0 Days      |

### **CATEGORY - NONE**

**ITEM CO-5.4**:

Modified path of travel. See attached drawing CD-33 under demo-

repair.

Justification:

ADA requirement. Originally demo. and modifying two existing

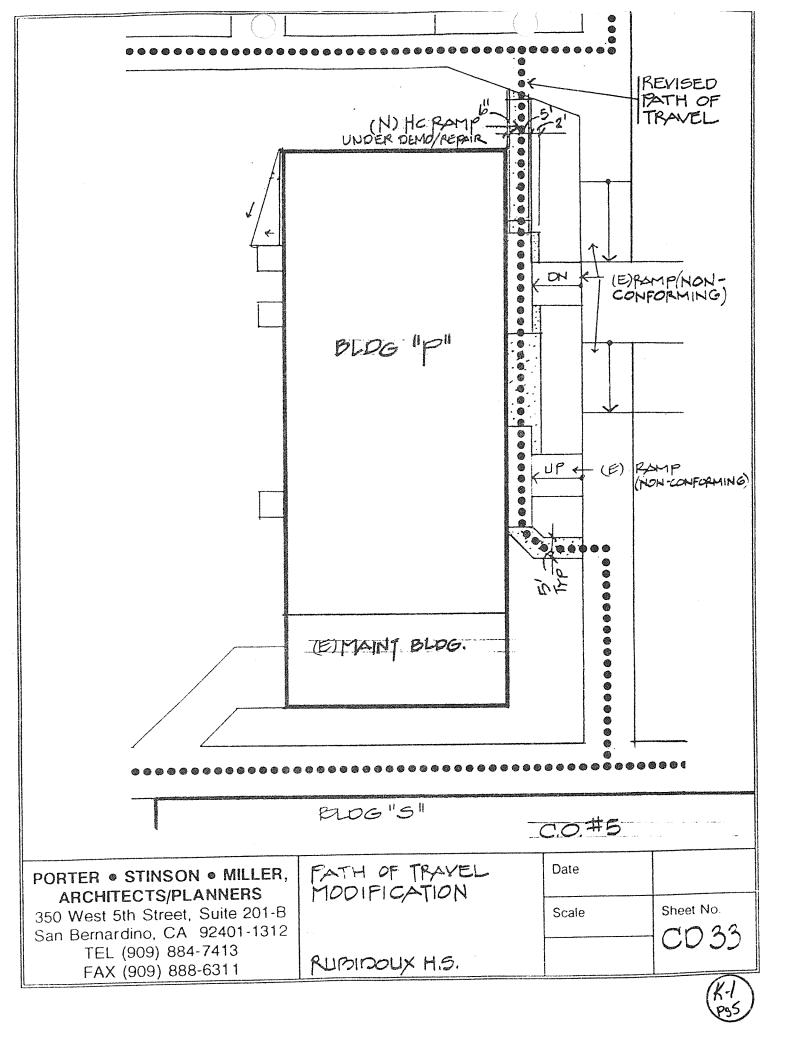
ramps. This involved modifying three ramps.

Requested by:

District and Architect.

ADDITIVE COST ......NONE TIME EXTENSION .....NONE





### PORTER • STINSON • MILLER ARCHITECTS/PLANNERS

### CHANGE ORDER 5A

PROJECT:

RUBIDOUX HIGH SCHOOL MODERNIZATION

Jurupa Unified School District

**CATEGORIES**:

CONSTRUCTION MANAGEMENT

TILDEN-COIL CONSTRUCTORS

D.S.A. #A-58444

O.L.A. 77/67090-00-11

DATE: November 8, 1995

### TOTAL CHANGE TO THE ENTIRE CONTRACT PER THIS CHANGE ORDER:

| The existent D.C.A. Oracles of                           |         |
|--|---------|
| The original D.S.A. Contract price estimate was          | 000 000 |
| Net change by previously authorized Change Orders        |         |
| Net change by previously authorized Change Orders\$      | 00.00   |
| The total Contract Sum was                               | 00000   |
| The total Contract Sum was\$175,                         | 000.00  |
| The Contract Sum increased by this Change Order is       | 750 00  |
| The Contract Sum increased by this Change Order is \$ 8, | 750.00  |
| The new Contract Sum including this Change Order is      | 750.00  |
| The Contract Time was a 100,                             | 750.00  |
| The Contract Time was previously extended                | 1 Dave  |
| The Contract Time extended by this Observed              | Juays   |
| The Contract Time extended by this Change Order is       | Dave    |
| The total Contract Time extension is                     | Julyo   |
| The total Contract Time extension is                     | J Davs  |
| •  |         |

TO:

CONSTRUCTION MANAGEMENT
TILDEN-COIL CONSTRUCTORS, INC.



Change Order No. 5A Rubidoux High School Modernization Page 2

### CHANGE ORDER #5A SIGNATURE SHEET 1 of 1

Not valid until signed by both the Owner and Architect, and approved by D.S.A.

Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum and Contract Time.

### **CONSTRUCTION MANAGEMENT**

TILDEN-COIL CONSTRUCTORS, INC. 3612 Seventh Street Riverside, CA 92501

BY Mar 11/9/95
DATE:

### **ARCHITECT:**

PORTER • STINSON • MILLER 350 West 5th Street, #201-B San Bernardino, CA 92401

BY\_///2/17 DATE: 11-8.95 OWNER:

JURUPA UNIFIED SCHOOL DISTRICT 3924 Riverview Drive Riverside, California 92509

BY\_\_\_\_



Change Order No. 5A
Rubidoux High School Modernization
Page 3

### **CATEGORY - CONSTRUCTION MANAGEMENT**

ITEM CO-5A.1: EXTRA SERVICES -

The Construction Management (Tilden-Coil Constructors) performed extra services for a 30 day extension period per Change Order #4, Item 4.3 and concrete flat work adjacent to Building "H" and related

work.

<u>Justification</u>: Per Change Order #4 time extension.

Requested by: District and Architect.

ADDITIVE COST ...... \$8,750.00 TIME EXTENSION (PER CHANGE ORDER #4) ..... 30 DAYS

### FOR REFERENCE ONLY

ITEM CO-4.3: CASEWORK, DOOR, ACCESSORIES AND FIXTURE -

The Contractor was directed to provide a new door, accessible

hardware, accessories and new H.C. water closet.

<u>Justification</u>: New special H.C. toilet required to meet needs of quadriplegic

student.

Requested by: District and Architect.

ADDITIVE COST ..... \$4,492.00 TIME EXTENSION ..... 30 Days



### TILDEN COIL CONSTRUCTORS, INC.



3612 MISSION INN AVE. RIVERSIDE, CA. 92501

GENERAL CONTRACTORS SINCE 1938 October 18, 1995

Phil Wilkeson, Director of Purchasing Jurupa Unified School District 3924 Riverview Dr. Riverside, CA 92509

Re: Rubidoux High School Modernization

Subj: Request for Change Order

Phil:

We are requesting that our Construction Management agreement be ammended to include a change order in the amount of \$8,750.00, for the additional work which was added to the project, extending the completion date to September 29, 1995. This addition to our contract with the District represents additional management services performed for the month of September, 1995.

Sincerely,

Tilden-Coil Constructors, Inc.

Construction Managers

James Messineo

Project Manager

RECEIVED

OCT 1 9 1995

THER • CHIESDN • MILER ARCHITECTS PLANET

cc: Ted Amino; Porter, Stinson, Miller Bill Elzig, Jurupa Unified School District

CONSTRUCTION MANAGEMENT 
COMMERCIAL 
INDUSTRIAL 
INSTITUTIONAL 909/684-5901 FAX: 909/684-072

### Jurupa Unified School District

Personnel Report #8

November 20, 1995

### CERTIFICATED PERSONNEL

### Regular Assignment

Teacher

Mr. David Moberly 7550 Orchard Street #63

Riverside, CA 92504

Effective November 6, 1995 Multiple Subject Credential

### Extra Compensation Assignment

Granite Hill Elementary; to provide instruction to GATE students; September 12, 1995 through June 14, 1996; not to exceed 40 hours total; appropriate hourly rate of pay.

### Connie Nagle

Independent Study; to serve as an Instructor in the Academic Core Skill Preparation Program; October 17, 1995; not to exceed 2.5 hours per day; appropriate hourly rate of pay.

John Radovich

Marianne Vehtrus

Ina Arbuckle Elementary; after school tutoring in reading and writing skills; November 1, 1995 through January 31, 1996; not to exceed 70 hours total; appropriate hourly rate of pay.

Carlos Gallegos Nancy Liverman Daine Tudge Nori Garavito Cheryl Magnuson

Karen Garinger Gayle Venegas Martha Molina Victoria Mendoza

Josephine Mendoza Frieda Labrado Beverly Rosten Nancy Velasquez

### Student Teacher Assignment

Assigned from the University of California, Riverside for the fall quarter 1995-96 school year:

| Student Teacher  | Master Teacher(s)  | School Site   |
|--|--|---|
| Jamie Shelton Steve Carrasco Pearlin Brar Tiffenee Clarry Laira Morison Tera Kors Ji Song Jenny Troast Heidi Burns Pam Brady Carolina Michel | Linda Daniels Keri Lamar Patty Sanchez Teresa Partida Luis Hernandez Jennifer Lara Monica Smith Theresa Hoag Rhonda Bruce Julia Margeson Johanna Downs | Rustic Lane Elementary<br>Rustic Lane Elementary<br>Rustic Lane Elementary<br>Rustic Lane Elementary<br>Rustic Lane Elementary<br>Rustic Lane Elementary<br>Troth Street Elementary<br>Troth Street Elementary<br>Troth Street Elementary<br>Troth Street Elementary<br>Troth Street Elementary |



### CERTIFICATED PERSONNEL

### Student Teacher Assignment

Assigned from the University of California, Riverside for the fall quarter 1995-96 school year:

| Student Teacher   | Master Teacher(s)   | School Site  |
|---|---|--|
|   |   |  |
| Lisa Nelson Eric Loe Gyla Rene' Bell Brian Okada Christine Prager Stephen Kish Andrew Scherrer Patricia Riccio Richard Rendon Timothy Hall Stephanie Duffy Susan Ridder Sergio Calderon Julia Ehret Jamie Cortez Reno Barry May Cheng Kellie Lane Lori Lombardo | Jesus Romero Jim Bice Emma Garza Teresa Cullen Kathy Edmond Terri Stevens Chris Metzger Sharilyn Halsey Lois Clark Toni Fletcher Madelaine Havey Ardie Margison Mark Herring Unknown Unknown Paul Horn/Ed Luna Cori Barber/Gloria Hill Cori Barber/Pat Thompson Dick Slivka/Lenore Boykin | Troth Street Elementary Troth Street Elementary West Riverside Elementary West Riverside Elementary West Riverside Elementary Wission Middle School Mission Middle School Rubidoux High School Rubidoux High School Rubidoux High School |
| Hoa Luu<br>Valinda Owen   | Larry Porter Dick Slivka/Ed Luna Mike Debr/Al Martinez  | Rubidoux High School Rubidoux High School  |
| Michael Radford<br>Jennifer Stoever<br>Thuy Truong  | Mike Dohr/Al Martinez<br>Lucinda Kane/Mike Dohr<br>Alan Stringer/Larry Porter   | Rubidoux High School<br>Rubidoux High School<br>Rubidoux High School   |
| Phillip Turner<br>Jeffery Young   | Paul Horn/Alan Stringer<br>Gloria Hill/Lucinda Kane   | Rubidoux High School<br>Rubidoux High School   |

Assigned from the California State University, San Bernardino for the fall quarter 1995-96 school year:

Student Teacher Master Teacher(s) School Site

Paul Gonzalez Tom Morrison Jurupa Middle School

Assigned from Chapman College for the fall semester 1995-96 school year:

Student Teacher Master Teacher(s) School Site

Joan Bosze Suzanne Rowland Mira Loma Middle School



### CERTIFICATED PERSONNEL

### Student Teacher Assignment

Assigned from National University for the fall quarter 1995-96 school year:

Student Teacher

Master Teacher(s)

School Site

Christopher Cooke

John Hill

Rubidoux High School

### Student LSH Teacher Assignment

Assigned from the University of Redlands for the second semester 1995-96 school year:

Student LSH Teacher Master Teacher(s)

Susan Hee

Kathy Drost/Lidewy Honcharik

Janet Rabinowitz Amy Kamiyama Heidi Zinn

Kari Rohr/Sue Eaton Lynnee' Tieri/Sue Eaton Deanna Wickersheim

Renee Branch Jennifer Traen

Cindy Huffman Robin Thompson/Joyce Malle'

Substitute Assignment

Teacher

Mr. William Bent

As needed

6652 30th Street

30-Day Emergency Permit

Riverside, CA 92509

Teacher

Ms. Pamela Brady P.O. Box 1325

As needed

RA NO DON TOLO

Moreno Valley, CA 92556

30-Day Emergency Permit

Teacher

Mr. Eduardo Gonzalez

As needed

9072 Hope Avenue

30-Day Emergency Permit

Riverside, CA 92503

Substitute Assignment

Teacher

Ms. Jennifer Troast

As needed

11326 Splendor Way Moreno Valley, CA 92557

30-Day Emergency Permit

Leave of Absence

Teacher

Ms. Lisa Cole

3933 Linwood

Riverside, CA 92506

Maternity Leave effective

November 17, 1995 through January 11, 1996 with use of

sick leave benefits.

### CERTIFICATED PERSONNEL

### Leave of Absence

Teacher

Ms. Annemarie Lee

4583 University Avenue

Riverside, CA 92501

Maternity Leave effective

October 4, 1995 through November 15. 1995 with use of sick leave

benefits.

### CLASSIFIED PERSONNEL

### Regular Assignment

Cafeteria Assistant I

Ms. Mechelle Caldwell

8377 Santiago

Riverside, CA 92509

Effective October 30, 1995

Work Year F Part-time

Cafeteria Assistant I

Ms. Dena Danford 7300 Font Avenue

Riverside, CA 92509

Effective November 1, 1995

Work Year F Part-time

Bilingual Language

Tutor

Mr. Jesus Fierro

5712 42nd Street #L Riverside, CA 92509 Effective October 31, 1995

Work Year E1 Part-time

Cafeteria Assistant I

Ms. Deborah Robertson 3713 Avalon #10 Riverside, CA 92509

Effective October 30, 1995

Work Year F Part-time

Instructional Aide

Mr. Louis Romero 4765 El Molino Riverside, CA 92504 Effective November 6, 1995

Work Year E1 Part-time

### **Voluntary Demotion**

From Secretary to Bilingual Language

Tutor

Ms. Maria Martin 4375 Vernon Avenue Riverside, CA 92509 Effective November 13, 1995

Work Year E1 Part-time

### Short-Term/Extra Work

Adult Education; to serve as an Instructional Aide in the General Studies Program; September 5, 1995 through June 14, 1996; not to exceed five (5) hours per day; appropriate hourly rate of pay.

Instructional Aide

Karen Boyd



### **CLASSIFIED PERSONNEL**

### Short-Term/Extra Work

Mission Bell Elementary; to support the educational program; September 14, 1995; not to exceed one (1) hour each; appropriate hourly rate of pay.

Activity Supervisor
Rose Angerer
Carol Leon
Lisa Rogowicz
Patricia Perez
Susie Sahagun
Sherry Sparks
Melody Teagarden

### Substitute Assignment

Instructional Aide

Ms. Sandra Frank 4045 Hawk Drive Riverside, CA 92509 As needed

### Leave of Absence

Campus Supervisor

Ms. Lorraine Robles 3425 Valencia Hill Riverside, CA 92507 Correction of Maternity Leave Dates to November 6, 1995 through December 11, 1995 with use of sick leave benefits.

### **Termination**

Cafeteria Assistant I

(Probationary)

Ms. Toni Muniz 6231 Brookdale Riverside, CA 92509 Effective October 25, 1995

Cafeteria Assistant I (Probationary)

Ms. Katie Kendrick 3940 Wallace Street Riverside, CA 92509 Effective October 27, 1995

### Resignation

Instructional Aide

Ms. Lois Rotz 5865 Marlatt Street Mira Loma, CA 91752 Effective October 27, 1995



### OTHER PERSONNEL

### **Short-Term Assignment**

Rubidoux High School; to serve as a Geometry Tutor; October 19, 1995 through February 2, 1996; not to exceed 15 hours per week; \$7.00 per hour each;

Shirley Morales Lori Lombardo

JTPA Program; to serve as a Lead Peer Counselor; October 23, 1995 through June 30, 1996; not to exceed 20 hours per week; \$8.00 per hour.

Lead Peer Counselor

Carrie Michelson

JTPA Program; to serve as a Peer Counselor; October 30, 1995 through June 30, 1996; not to exceed 20 hours per week; \$7.00 per hour.

Peer Counselor

Belen Sanchez

<u>Independent Study</u>; to serve as an Independent Study Assistant; November 6, 1995 through June 30, 1996; not to exceed 10 hours per week; \$7.18 per hour.

Independent Study Asst. Maria Sauceda

<u>Independent Study</u>; to serve as an Independent Study Assistant; November 9, 1995 through June 30, 1996; not to exceed 10 hours per week; \$7.18 per hour.

Independent Study Asst. Kathy-Ann Hakomaki

Independent Study; to serve as an Independent Study Assistant; October 17, 1995 through June 30, 1996; not to exceed 15 hours per week; \$7.18 per hour.

Indepdent Study Assist. Joanne Glier

Glen Avon Elementary; to serve as a Visual Arts Helper; October 30, 1995 through December 15, 1995; not to exceed 13 hours total; \$6.00 per hour.

Visual Arts Helper

Irma Rangel

Granite Hill Elementary: to assist Title I students in ASTRO Reading Program; October 26, 1995 through January 25, 1996; not to exceed 10 hours total; \$10.00 per hour.

Reading Tutor

Jody Goolsby



### OTHER PERSONNEL

### **Short-Term Assignment**

<u>Ina Arbuckle Elementary</u>; to serve as a Read-Around Tutor; October 23, 1995 through June 14, 1996; not to exceed seven and one-half (7 1/2) hours per week; \$5.00 per hour.

Read-Around Tutor

Elizabeth Orenday

<u>Ina Arbuckle Elementary</u>; to serve as a Read-Around Tutor; October 23, 1995 through June 14, 1996; not to exceed four (4) hours per week each; \$5.00 per hour.

Read-Around Tutor Julie Stouffer Read-Around Tutor Michelle Antonucci Read-Around Tutor Annie Patino Read-Around Tutor Susan Gonzales Read-Around Tutor Oralia Barrera Read-Around Tutor Elizabeth Orenday Read-Around Tutor Marie Arce Read-Around Tutor Kim Graf Read-Around Tutor Maria Perez Read-Around Tutor Yesenia Orenday Read-Around Tutor Glory Pena Anita Huskey Read-Around Tutor Mary Ann Baliad Read-Around Tutor Read-Around Tutor Maria Guzman Read-Around Tutor Maria Rodarte Read-Around Tutor

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Read-Around Tutor

Consuelo Ortiz

Mission Bell Elementary; to serve as a Remedial Tutor; October 30, 1995 through June 14, 1996; not to exceed 2.5 hours per week; \$9.767 per hour.

Remedial Tutor

Sherri Stewart

Sunnyslope Elementary: to serve as a Babysitter; October 1, 1995 through June 14, 1996; not to exceed 10 hours total; \$5.00 per hour.

Babysitter

Karen Jurgensen

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 11/03/95 PAGE: 1

> 10/14/95 - 11/03/95 PURCHASES OVER \$200

|                  | ٠                         | 77 988 60                      | 470                            | . ^                            | 643                            |                                      | 4, 622                         |                                | 2,073.60                       | 1,710.00                       | 80° .00° .00° .00° .00° .00° .00° .00° . | 3,347.20                       | 26,791.20                      | 75,757.80                      | 3,164.80                             | 2,625.59                             | 2,256.07                             | 1,663.40                  | 1,319.31                    |                           | 857.26                    | 6,200.00                             | 749.98                         | 313.81                         | 4,200.00                       |
|------------------|---------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|--------------------------------------|--------------------------------|--------------------------------|--------------------------------|
| DESCRIPTION      | RATIFIED                  | 95/96 INSURANCE PREMIUMS       | 95/96 INSURANCE PREMIUMS       | INSURANCE                      | 95/96 INSURANCE PREMIUMS       | 95/96 INSURANCE PREMIUMS             | 95/96 INSURANCE PREMIUMS       | 95/96 INSURANCE PREMIUMS       | 95/96 INSURANCE PREMIUMS       | 95/96 INSURANCE PREMIUMS       | 95/96 INSURANCE PREMIUNS                 | 95/96 INSURANCE PREMIUNS       | 95/96 INSURANCE PREMIUMS       | 95/96 INSURANCE PREMIUMS       | 95/96 INSURANCE PREMIUMS             | MAINT-REPAIRS ON CANON COPIERS       | PRINT SHOP-OFFICE SUPPLIES           | WHSE-STOCK                | WHSE-STOCK                  | WHSE-STOCK                | WHSE-STOCK                | MAINT-JVHS-INSTALL CABLE SYSTEM      | MAINT-GROUNDS SUPPLIES         | MAINT-GROUNDS SUPPLIES         | MAINT-WR-TRIM TREES            |
| VENDOR           | PURCHASE ORDERS TO BE RAT | AMERICAN FIDELITY ASSURANCE    | INTER VALLEY HEALTH PLAN       | AMERICAN FIDELITY ASSURANCE    | KAISER FOUNDATION MEALTH PL    | KAISER FOUNDATION HEALTH PL          | SAFEGUARD HEALTH PLANS         | CALIF DENTAL HEALTH PLAN       | DENTICARE OF CALIFORNIA, IN    | INA ADMINISTRATORS TRUST AC    | WASHINGTON NATIONAL INSURAN              | MADISON NATIONAL LIFE INS C    | AMERICAN UNITED LIFE INS CO    | MIDA DENTAL PLANS              | KAISER FOUNDATION HEALTH PL          | UNIVERSITY COPY SYSTEMS, IN          | AB DICK COMPANY                      | ZANER-BLOSER INC          | SCOTT ELECTRIC-SPEC, LAMP D | KEN'S SPORTING GOODS      | CHEM-LITE INDUSTRIES      | MAZZA CONSTRUCTION                   | WESTERN FARM SERVICE, INC.     | AA EQUIPMENT                   | ROSEBERRY TREE SERVICE         |
| LOC/SITE PROGRAM |                           | 178 00 DISTRICT ADMINISTRATION | 178 DO JISTRICT ADMINISTRATION | 178 00 DISTRICT ADMINISTRATION | 178 OO DISTRICT ADMINISTRATION | 178 00 AUXILIARY BENEFITS RETIRED EM | 178 00 DISTRICT ADMINISTRATION           | 178 00 DISTRICT ADMINISTRATION | 178 00 DISTRICT ADMINISTRATION | 178 00 DISTRICT ADMINISTRATION | 178 00 AUXILIARY BENEFITS RETIRED EM | 178 00 GEN SUPPORT DISTRICT ADMIN IN | 178 00 GENERAL SUPPORT DISTR ADMIN P | 178 00 DISTRICT WAREHOUSE | 178 00 DISTRICT WAREHOUSE   | 178 00 DISTRICT WAREHOUSE | 178 00 DISTRICT WAREHOUSE | 622 00 FACILITIES ACQUISITION - CAPI | 178 00 GENERAL SUPPORT GROUNDS | 178 00 GENERAL SUPPORT GROUNDS | 178 00 GENERAL SUPPORT GROUNDS |
| REF FUND L       |                           | P23536 100 1                   | P23537 100 1                   | P23538 100 1                   | P23539 100 1                   | P23540 100 1                         | P23541 100 178                 | P23542 100 1                   | P23544 100 1                   | P23545 100 1                   | P23546 100 1                             | P23547 100 178                 | P23548 100 1                   | P23549 100 1                   | P23606 100 178                       | P86842 100 178                       | P87284 100 178                       | P87292 100 178            | P87293 100 178              | P87294 100 178            | P87297 100 178            | P87432 100 6                         | P87434 100 1                   | P87435 100 178                 | P87439 100 178                 |

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/03/95 PAGE: 2

> 10/14/95 - 11/03/95 PURCHASES OVER \$200

DESCRIPTION

| VENDOR |  |
|--------|--|
|        |  |

PROGRAM

REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

| 178 00 0<br>522 00 0<br>522 00 0<br>178 00 0<br>178 00 0<br>178 00 0<br>195 00 0<br>196 00<br>196 00<br>196 00<br>196 00<br>197 00<br>196 00<br>197 00<br>197 00<br>197 00 | ROSEBERRY TREE SERVICE MAINT-CR-IA-TS-TRIM TREES 2,025.00 | SE NATIONWIDE PAPERS WHSE-STOCK 6,667.03 | CONTRACT CARPET COMPANY MAINT-PA-DRAPES BATHROOMS 470.00 | ENERAL EDUCATION C & W ENTERPRISES RHS-EQUIPMENT REPLACEMENT | SE UNITED INDUSTRIAL SUPPLY WHSE-STOCK 748.65 | SE LINDOW MANUFACTURING CO. WHSE-STOCK 619.13 | SE LAGUNA CLAY WHSE-STOCK 396.20 | SE TONER FAX WHSE-STOCK 6,153.93 | RECOUNDS E.R. BLOCK PLUMBING CO. MAINT-REPAIR BACKFLOW | ITIES TELEDYNE 1,000.00 | TION - SECONDARY VALCOM COMPUTER CENTER RHS-INSTRUCTIONAL MATERIALS 377.85 | ATION SPORTIME MLMS-INSTRUCTIONAL MATERIALS 935.85 | TUDY MAC MALL 1/8-COMPUTER EQUIPMENT 222.49 | ATION TRIPLE THREAT FLAG BELTS MLMS-INSTRUCTIONAL MATERIALS 206.96 | SUPPORT CURRICU CTB/MACHILLAN/MCGRAW HILL EC-TESTS 2.077.96 | ISTRICT ADMIN IN COMP USA EC-COMPUTER EQUIPMENT | TUDY MPI HOME VIDEO IS-INSTRUCTIONAL MATERIALS 215.48 | ISTRICT ADMIN IN COMPUTER CITY EC-FAX MACHINE 317.31 | D CLASSROOM ORANGE COUNTY MARINE INSTIT RL-FIELD TRIP 540.00 | WELFARE UNISYS CORPORATION JVHS-OFFICE SUPPLIES 361.50 | ONS MC INTOSH, JOHN EC-TELEPHONE REPAIRS 358.83 | RT REDLANDS CAMERA JVHS-OPEN PO-INSTRUCTIONAL MATERIALS 500.00 | D CLASSROOM STEVEN BIRCH AQUARIUM CR-FIELD TRIP |        |
|--|---|--|--|--|---|---|----------------------------------|----------------------------------|--|-------------------------|--|--|---|--|---|---|---|--|--|--|---|--|---|--------|
|  | SUPPORT GROUNDS   | DISTRICT WAREHOUSE                       |  | ပ  | DISTRICT WAREHOUSE                            | DISTRICT WAREHOUSE                            | DISTRICT WAREHOUSE               | DISTRICT WAREHOUSE               | GENERAL SUPPORT GROUNDS E.R                            | ACTIVITIES              | SECONDARY  | PHYSICAL EDUCATION SPO                             | INDEPENDENT STUDY MAC                       | PHYSICAL EDUCATION TRI   | INSTRUCTIONAL SUPPORT CURRICU CTB                           | SUPPORT DISTRICT ADMIN IN                       | INDEPENDENT STUDY MPI                                 |  | SELF-CONTAINED CLASSROOM ORA                                 | ATTENDANCE & WELFARE UNI                               | PLANT OPERATIONS MC                             | - ART  | SELF-CONTAINED CLASSROOM STE                    |        |
| 00 11 00 00 11 00 11 00 00 11 00 00 11 00 00   |   | 00                                       |  |  |   |   | 00                               |                                  |  |                         |  |  |   |  |   |   |   |  | 00 00  | 97 00  |   |  | 00 00   |        |
|  | 00  | 00                                       | 100 6  | P87449 100 6   | 00  | 00  | 1 00                             | 1 00                             | 1001   | 100                     | 1001   | 1001   | 1001  | 1001   | 1001  | 100 6   | 1001  | 100 6  | 100  | 1001   | 100   | 100  | P87565 100 000                                  | ;<br>; |

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
10/14/95 - 11/03/95
PURCHASES OVER \$200

REPORT APS/APSSSO/01 RUN DATE: 11/03/95 PAGE: 3

REF FUND LOC/SITE

PROGRAM

VENDOR

DESCRIPTION

|                |             |                               | 0                           | £ .                                  |   |
|----------------|-------------|-------------------------------|-----------------------------|--------------------------------------|---|
|                |             | 1                             | טאטבאט וט אב                | KAITFIED                             |   |
| P87573 10      | 100 196 00  | VOC ED-GAINFUL HOMEHAKING     | SMART & FINAL IRIS CO       | RHS-OPEN PO-INSTRUCTIONAL MATERIALS  | 300 00                                  |
| P87574 10      | 100 622 00  | FACILITIES                    | TRI-BEST CHALKBOARD COMPANY | RL-CLASSROOM EQUIPMENT (INSTALLED)   | 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| P87582 10      | 100 178 00  | DISTRICT ADMINISTRATION PURCH | CUSTOM MICROFILM SYSTEMS    | EC-SUPPLIES                          |   |
| P87583 10      | 100 197 00  | SCIENCE                       | ZENITH SALES COMPANY        | JVHS-SCIENCE EQUIPMENT               | <b>&gt;</b> @                           |
| P87591 10      | 100 622 00  | GEN SUPPORT DISTRICT ADMIN IN | COMPUTER CITY               | EC-COMPUTER EQUIPMENT                | 710 85                                  |
| P87593 10      | 100 183 00  | SELF-CONTAINED CLASSROOM      | BURTRONICS (MARTIN BUS. MAC | PED-INSTRUCTIONAL MATERIALS          | 0 0                                     |
| P87601 1(      | 100 198 00  | ENGLISH                       | CORONA COMMERCIAL PRINTING  | RHS-INSTRUCTIONAL MATERIALS          | 371 74                                  |
| P87503 10      | 100 178 00  | GENERAL SUPPORT GROUNDS       | MACHADO IRON & STEEL        | MAINT-SUPPLIES                       |   |
| P87612 10      | 100 178 00  | INSTRUCTION GENERAL EDUCATION | BELO, BRUCE M.              | JMS-MUSICAL EQUIPHENT REPAIRS        | 3.170.00                                |
| P87621 10      | 100 191 00  | COMPUTER EDUCATION            | LEARNING SERVICES           | MMS-INSTRUCTIONAL SUPPLIES           |   |
| P87669 10      | 100 183 00  | SCHOOL ADMINISTRATION         | SHAMROCK EQUIPMENT CO.      | PED-SECRETARIAL CHAIR                | 800                                     |
| P87674 10      | 100 178 00  | PUPIL SERVICES PSYCHOLOGISTS  | WESTERN PSYCHOLOGICAL SERVI | MMS-OFFICE SUPPLIES                  | 746.06                                  |
| P87679 10      | 100 622 00  | FACILITIES                    | D & B DISTRIBUTING          | SC-EQUIPMENT                         | &<br>87<br>80<br>90<br>90               |
| P87691 10      | 100 192 00  | SCIENCE                       | SCIENCE KIT & BOREAL LABS   | MLMS-INSTRUCTIONAL MATERIALS         | 237.36                                  |
| P87693 10      | 100 000 001 | SELF-CONTAINED CLASSROOM      | MEMORY DIRECT               | RHS-COMPUTER SOFTWARE                | (a)                                     |
| P87699 10      | 100 197 00  | VOC ED-TRADE & INDUSTRIAL     | RE-PRINT CORPORATION        | JVHS-INSTRUCTIONAL MATERIALS         | 498.72                                  |
| P87700 100 197 | 00 197 00   | VOC ED-TRADE & INDUSTRIAL     | RIVERSIDE BLUEPRINT         | JVHS-OPEN PO-INSTRUCTIONAL MATERIALS | 200.00                                  |
| P87701 10      | 100 197 00  | VOC ED-TRADE & INDUSTRIAL     | HEARLIHY & CO.              | JVHS-INSTRUCTIONAL MATERIALS         | 240.37                                  |
| P87702 10      | 100 196 00  | VOC ED-TRADE & INDUSTRIAL     | HEARLIHY & CO.              | RHS-INSTRUCTIONAL MATERIALS          | 259.35                                  |
| P87706 10      | 100 199 00  | CONTINUATION EDUCATION        | GLOBE FEARON BOOK COMPANY   | RV-BOOKS                             | 719.99                                  |
| P87710 100 622 | 00 622 00   | FACILITIES                    | VIRCO MANUFACTURING COMPANY | RL-STUDENT CHAIRS                    | 522.26                                  |
| P87727 10      | 100 178 00  | GEN SUPPORT DIST ADMIN SAFETY | BUSINESS & LEGAL REPORTS, 1 | EC-SUBSCRIPTION                      | 313.82                                  |
| P87734 10      | 100 192 00  | SCHOOL ADMINISTRATION         | BURTRONICS (MARTIN BUS. MAC | MLNS-OFFICE SUPPLIES                 | 246.10                                  |
| P87768 100 197 | 00 197 00   | INSTRUCTIONAL MEDIA           | LIBRARY STORE, THE          | JVHS-OFFICE SUPPLIES                 | 204.90                                  |

REPORT OF PURCHASES

10/14/95 - 11/03/95 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 11/03/95 PAGE:

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COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

| 321.76   |
|--|
| VHS-INSTRUCTIONAL MATERIALS                              |
| ADDISON-WESLEY SCHOOL SERVI JVHS-INSTRUCTIONAL MATERIALS |
| P87769 100 197 00 SCIENCE                                |

| 321.76                       | 2,681,053.87 | 5 73                            | 80<br>87<br>87<br>80            | . o                             | 2                               | 597.2                      | 360,96        | 0.<br>4.<br>                  | 7                           | 25<br>25<br>20<br>46          |                               | 90.04                    | 956.87                     | 0, 00<br>0, 00<br>0, 00<br>0, 00 | 88.<br>80.<br>80.        | ເດ                        | 501.70                     | 739.17                          | 500.00                    | 2.764.00                     | 2455                        | CO                            |
|------------------------------|--------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---------------|-------------------------------|-----------------------------|-------------------------------|-------------------------------|--------------------------|----------------------------|----------------------------------|--------------------------|---------------------------|----------------------------|---------------------------------|---------------------------|------------------------------|-----------------------------|-------------------------------|
| JVHS-INSTRUCTIONAL MATERIALS | FUND TOTAL   | TOTAL NUMBER OF PURCHASE ORDERS | WR-SUBSCRIPTION                 | GA-INSTRUCTIONAL MATERIALS      | WR-SUBSCRIPTIONS                | IA-INSTRUCTIONAL MATERIALS | SEL TALASS-VI | EC-INSTRUCTIONAL MATERIALS    | RL-INSTRUCTIONAL MATERIALS  | EC-INSTRUCTIONAL MATERIALS    | RHS-INSTRUCTIONAL MATERIALS   | WHSE-COMPUTER REPAIRS    | RL-INSTRUCTIONAL MATERIALS | PER-COMPUTER EQUIPMENT/EC RM 3+4 | EC-TESTS                 | EC-SUPPLIES               | IA-INSTRUCTIONAL MATERIALS | EC-OFFICE SUPPLIES              | EC-OPEN PO-SUPPLIES       | 1A-INSTRUCTIONAL MATERIALS   | IA-OFFICE SUPPLIES          | JVHS-COMPUTER EQUIPMENT       |
| ADDISON-WESLEY SCHOOL SERVI  |              |                                 | WEEKLY READER                   | SCHOLASTIC BOOK CLUBS, INC.     | SCHOLASTIC MAGAZINES            | VALCOM COMPUTER CENTER     | ELECTROCOAT   | LAKESHORE CURRICULUM MATERI   | CENTER FOR INNOVATION IN ED | WRIGHT GROUP, THE             | HOME DEPOT                    | COMPUTER SERVICE & SALES | SUMMIT LEARNING            | APPLE COMPUTER-SUPPORT CENT      | RIVERSIDE PUBLISHING CO. | RESOURCE DIRECTORY        | HIGHSMITH CO., INC., THE   | PRESENTATION PRODUCTS, INC.     | STATER BROTHERS           | RIGBY                        | CORPORATE EXPRESS (HANSON D | MAC MALL                      |
| SCIENCE                      |              |                                 | S. I. P. (SCHOOL IMPROVEMENT PR | S. I. P. (SCHOOL IMPROVEMENT PR | S. I. P. (SCHOOL IMPROVEMENT PR | E. C. 1. A. 1171E 1        | - L           | ESEA T-VII BILINGUAL EDUC ACT | , A                         | ESEA T-VII BILINGUAL EDUC ACT | VOCATIONAL AGRICULTURE INCENT | n. C. I. A. TITE         |                            | S.I.P. (SCHOOL IMPROVEMENT PR    | m. c A                   | NON-AGENCY ACYF HEADSTART | E.C. I.A. TITEE 1          | S. I. P. (SCHOOL IMPROVEMENT PR | NON-AGENCY ACYF HEADSTART | E.I.A. (ECONOMIC IMPACT AID) | E. C. I. A. TITLE 1         | VOCATIONAL EDUCATION ACT PL94 |
| 197 00                       |              |                                 | 187 00                          | 179 00                          | 187 00                          | 180 00                     | 180 00        | 178 00                        | 184 00                      | 178 00                        | 196 00                        | 179 00                   | 184 00                     | 178 00                           | 178 00                   | 178 00                    | 180 00                     | 178 00                          | 176 00                    | 180 00                       | 180 00                      | 101 197 00                    |
| 1001                         |              |                                 | 101                             | 101                             | 101                             | 101                        | 101           | 50                            | 101                         | 101                           | 5                             | 101                      | 101                        | 101                              | 101                      | 101                       | 101                        | 101                             | 101                       | 101                          | 101                         | 101                           |
| P87769 100 197               |              |                                 | P87517                          | P87522                          | P87526                          | P87533                     | P87534        | P87538                        | P87541                      | P87545                        | P87548                        | P87550                   | 78755<br>5555              | P87577                           | P87602                   | P87617                    | P87618                     | P87619                          | P87620                    | P87624                       | P87625                      | P87629                        |

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

10/14/95 - 11/03/95 PURCHASES OVER \$200 REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/03/95 PAGE: 5

PROGRAM REF FUND LOC/SITE

VENDOR

DESCRIPTION

## PURCHASE ORDERS TO BE RATIFIED

| 00 S. I. P. (SCHOOL                     | g (               | DIRECT                       | PED-OFFICE EQUIPMENT        | 287.01                           |
|---|-------------------|------------------------------|-----------------------------|----------------------------------|
| 188 00 S.I.P. (SCHOOL                   | IMPROVEMENT PR FC | FOLLETT SOFTWARE COMPANY     | SC-COMPUTER EQUIPMENT       | 3,500.80                         |
| 101 183 00 S.I.P. (SCHOOL IMI           | IMPROVEMENT PR GI | GILMAN HISTORIC RANCH        | PED-FIELD TRIP              | 205.00                           |
| 101 176 00 S.I.P. (SCHOOL IMI           | IMPROVEMENT PR AF | APPLE COMPUTER-SUPPORT CENT  | CR-INSTRUCTIONAL MATERIAL   | 210.11                           |
| 101 180 00 E.C.I.A. TITLE 1             | ນ                 | CORPORATE EXPRESS (HANSON O  | IA-INSTRUCTIONAL MATERIALS  | 254.91                           |
| 101 180 00 E.I.A. (ECONOMIC IMPACT      | A1D)              | AUDIO GRAPHIC SYSTEMS INC    | IA-OVERHEAD CARTS           | 868.36                           |
| 101 178 00 EMERGENCY IMMIGRANT          | EDUCATION         | OAK TREE PRODUCTS (BOB FARE  | EC-FILE CABINET             | 55.52<br>5.53<br>5.59            |
| 101 178 00 EESA MATH & SCIENCE          | TCHR TRNG         | STATER BROTHERS              | EC-OPEN PO-SUPPLIES         | 500.00                           |
| 101 178 00 E.C.I.A. CHAPTER 3           | 8                 | BOWKER ELECTRONIC PUBLISHIN  | EC-SUBSCRIPTION             | 4,546.00                         |
| 101 178 00 S.I.P. (SCHOOL IMPROVEMENT   | œ.                | XEROX CORP - SUPPLIES ORDER  | SELIdans Holles             | 0                                |
| 101 178 00 E.C.I.A. TITLE 1             | u.                | FOUNDATION CENTER, THE       | EC-INSTRUCTIONAL MATERIALS  | 00<br>00<br>00<br>00<br>00<br>00 |
| 101 178 00 E.C.I.A. TITLE 1             | 33                | COMPUTER SERVICE & SALES     | GH-INSTALL VIDEO KITS       | 300.00                           |
| 101 178 00 E.C.I.A. TITLE 1             | าร                | SUPERINTENDENT OF DOCUMENTS  | EC-800KS                    | 968.67                           |
| 101 178 00 NON-AGENCY ACYF HI           | MEADSTART SC      | SCHOLASTIC SPANISH LANG. MAT | EC-SUBSCRIPTIONS            | 1,841.40                         |
| 101 178 00 NON-AGENCY ACYF HI           | HEADSTART CC      | CORPORATE EXPRESS (HANSON O  | EC-INSTRUCTIONAL MATERIALS  | 490.26                           |
| 101 178 00 NON-AGENCY ACYF HI           | HEADSTART C/      | CAMACHO, ANGIE               | EC-CONSULTANT SERVICES      | 750.00                           |
| 101 178 00 NON-AGENCY ACYF HEADSTART    |                   | SULLIVAN, MARY               | EC-CONSULTANT SERVICES      | 750.00                           |
| 101 190 00 S.I.P. (SCHOOL IMPROVEMENT   | œ.                | FEDCO (ONTARIO 714 947-8300  | JMS-INSTRUCTIONAL MATERIALS | 966.72                           |
| 101 178 00 E.C.I.A. CHAPTER             | C.                | APPLE COMPUTER-SUPPORT CENT  | INC-COMPUTER EQUIPMENT      | 2,584.92                         |
| 101 178 00 EMERGENCY IMMIGRANT          | EDUCATION         | STAPLES DIRECT               | EC-OFFICE SUPPLIES          | 237.03                           |
| 101 178 00 E.C.I.A. CHAPTER             | S                 | SEHI COMPUTER PRODUCTS       | INC-COMPUTER EQUIPMENT      | 561.38                           |
| 101 178 00 ECCNOMIC IMPACT AID - L      | or                | GLOBE FEARON BOOK COMPANY    | MLMS-OTHER BOOKS            | 531.69                           |
| 101 178 00 NON-AGENCY ACYF HEADSTART    |                   | DAK TREE PRODUCTS (BOB FARE  | EC-SUPPLIES                 | 301.70                           |
| 101 180 00 E.I.A. (ECONOMIC IMPACT AID) |                   | RIVERSIDE PUBLISHING CO.     | IA-INSTRUCTIONAL MATERIALS  | 219.81                           |
|   |                   |                              |                             |                                  |

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

10/14/95 - 11/03/95 PURCHASES OVER \$200 REPORT OF PURCHASES

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FUND LDC/SITE REF

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

328.04 241.20 1,725.07

2,294.31

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

| P87797            | 101 | 184 00 | S. I. P.                          | тооноѕ  | P87797 101 184 00 S.I.P. (SCHOOL IMPROVEMENT PR | MODERN LEARNING PRESS       | RL-INSTRUCTIONAL MATERIALS      | 263.99    |
|-------------------|-----|--------|-----------------------------------|---------|---|-----------------------------|---------------------------------|-----------|
| P87798            | 101 | 184 00 | P87798 101 184 00 E.C.I.A. TITLE  | TITLE   | gove  | CM SCHOOL SUPPLY CO.        | RL-INSTRUCTIONAL MATERIALS      | 500.00    |
| P87800 101 178 00 | 101 | 178 00 |                                   | 1176    | E.C.I.A. TITLE 1 SCHOOL WIDE                    | FAGAN, KAREN                | EC-CONSULTANT FEES              | 25,000.00 |
| P87802 101 184 00 | 101 | 184 00 |                                   | SCHOOL  | S. I. P. (SCHOOL IMPROVEMENT PR                 | ULINE                       | RL-INSTRUCTIONAL MATERIALS      | 253.10    |
| P87805            | 101 | 180 00 | P87805 101 180 00 E.C. I.A. TITLE | 717LE   | :   | ZENITH SALES COMPANY        | IA-CLASSROOM AV EQUIPMENT       | 1,034.40  |
|                   |     |        |                                   |         |   |                             | FUND TOTAL                      | 56,394.23 |
|                   |     |        |                                   |         |   | į                           | TOTAL NUMBER OF PURCHASE ORDERS | 4         |
| P87636 102 192 00 | 102 | 192 00 | INSTRUCTIONAL                     |         | PROGRAM   | INCENTIVES FOR LEARNING, IN | MLMS-INSTRUCTIONAL MATERIALS    | 328.04    |
| P87637 102 192 00 | 102 | 192 00 | INSTRUCTIONAL                     |         | PROGRAM   | CURRICULUM ASSOCIATES, INC. | MLMS-INSTRUCTIONAL MATERIALS    | 4 - A     |
| P87644 102 178 00 | 102 | 178 00 | INSTRUCTIONAL PROGRAM             | IONAL F | ROGRAM  | RIVERSIDE PUBLISHING CO.    | EC-1E818                        | 7.28      |

| 3,600.00                      | 828.52                        | 927.29                               | 2,457.40                      | 1,706.87                      | 1,837.69                      | 257.79                        | 2,301.54                      | 342.36                        | 381.67                        |
|-------------------------------|-------------------------------|--------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| TRANS-REPAIR SKIP LOADER      | TRANS-VEHICLE REPAIRS         | RHS-TEXTBOOKS, 9-12 INSTRUCTIONAL MA | TRANS-REPAIR VEHICLE #04-6    | IMC-TEXTBOOK                  | IMC-TEXTBOOKS                 | IMC-TEXTBOOKS                 | IMC-TEXTBOOKS                 | IMC-TEXTBOOK                  | TRANS-INSTALL PAGING SYSTEM   |
| R. D. O. EQUIPMENT COMPANY    | VALLEY DETROIT DIESEL         | ACADEMIC BOOK SERVICES               | PAINT'N PLACE                 | ADDISON-WESLEY SCHOOL SERVI   | HOUGHTON MIFFLIN CO-ORDER D   | ACADEMIC BOOK SERVICES        | HOUGHTON MIFFLIN CO-ORDER D   | ACADEMIC BOOK SERVICES        | MC INTOSH, JOHN               |
| GEN SUPPORT TRANS-HOME TO SCH | GEN SUPPORT TRANS-HOME TO SCH | GENERAL EDUCATION - SECONDARY        | GEN SUPPORT TRANS-HOME TO SCH | GEN ED - INST MAT K-8, CARRYO | GEN SUPPORT TRANS-HOME TO SCH |
| P86925 103 178 00             | P87430 103 178 00             | P87491 103 178 00                    | P87494 103 178 00             | P87588 103 178 00             | P87589 103 178 00             | P87630 103 178 00             | p87631 103 178 00             | P87632 103 178 00             | P87639 103 178 00             |

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

10/14/95 - 11/03/95 PURCHASES OVER \$200 REPORT OF PURCHASES

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REF FUND LOC/SITE

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

| P87640 103 178 00 | 103 | 178 ( |    | GEN SUPPORT TRANS-HOME TO SCH | CDT, INC.                   | EC-OPEN PO-MANDATED COSTS   | 5,000.00  |
|-------------------|-----|-------|----|-------------------------------|-----------------------------|-----------------------------|-----------|
| P87658 103 178 00 | 103 | 178 ( |    | INSTRUCTIONAL PROGRAM         | GRANT ENTERPRISES           | EC-OFFICE EQUIPMENT         | 503.16    |
| P87664 103 178 00 | 103 | 178 ( |    | GEN SUPPORT TRANS-HOME TO SCH | FIRE-BANN CORP.             | TRANS-OPEN PO-BUS REPAIRS   | 5,000.00  |
| P87690 103 178 00 | 103 | 178 ( |    | GENERAL EDUCATION - SECONDARY | ADDISON-WESLEY SCHOOL SERVI | JVHS-OFFICE SUPPLIES        | 3,224.26  |
| P87712 103 178 00 | 103 | 178 ( |    | INSTRUCTIONAL PROGRAM         | D & S MARKETING SYSTEMS     | RHS-INSTRUCTIONAL MATERIALS | 343.72    |
| P87764 103 178 00 | 103 | 178 ( | 00 | INSTRUCTIONAL PROGRAM         | CAROLINA BIOLOGICAL SUPPLY  | RHS-INSTRUCTIONAL MATERIALS | 638.10    |
|                   |     |       |    | ;                             |                             | FUND TOTAL                  | 29,350.37 |

9

TOTAL NUMBER OF PURCHASE ORDERS

| 473.02            | 756.31                 | 475.44           | 1,716.46                 | EQUIPMENT 309.83                    | 1,400.79                     | 4,229.05                 | ALL TILE 1,240.00                  | 1,765.00                | 380.00                  | REPAIR 678.00              | 208.33                      | 714.31                  | MENT 309.24                    | 7,464.36                     |
|-------------------|------------------------|------------------|--------------------------|-------------------------------------|------------------------------|--------------------------|------------------------------------|-------------------------|-------------------------|----------------------------|-----------------------------|-------------------------|--------------------------------|------------------------------|
| MAINT-SUPPLIES    | MAINT-SUPPLIES         | MAINT-SUPPLIES   | MAINT-COMPUTER EQUIPMENT | MAINT-RHS-REPAIRS GROUNDS EQUIPMENT | MAINT-MB-REPAIR FOUNTAINS    | MAINT-SC-GROUNDS REPAIRS | JVHS-REMOVING CARPET, INSTALL TILE | NVHS-REPAIR CARPET      | MAINT-PED-CARPET WORK   | MAINT-SS-WR-JMS-RMS-CARPET | MAINT-SUPPLIES              | MAINT-EQUIPMENT REPAIRS | MAINT-REPAIR GROUNDS EQUIPMENT | MAINT-LOCKSMITH REPAIRS      |
| HOWARD INDUSTRIES | ARROW AIR CONDITIONING | GRAINGER W W INC | WEST TECH                | E.R. BLOCK PLUMBING CO.             | E.R. BLOCK PLUMBING CO.      | E.R. BLOCK PLUMBING CO.  | CONTRACT CARPET COMPANY            | CONTRACT CARPET COMPANY | CONTRACT CARPET COMPANY | CONTRACT CARPET COMPANY    | MITSUBISHI HEAVY INDUSTRIES | E.R. BLOCK PLUMBING CO. | E.R. BLOCK PLUMBING CO.        | BEST LOCKING SYSTEMS OF L.A  |
| MAINTENANCE,      | MAINTENANCE,           | MAINTENANCE      | MAINTENANCE,             | MAINTENANCE,                        | MAINTENANCE                  | MAINTENANCE              | MAINTENANCE                        | MAINTENANCE             | MAINTENANCE             | MAINTENANCE                | MAINTENANCE,                | MAINTENANCE             | MAINTENANCE                    | MAINTENANCE                  |
| GENERAL SUPPORT,  | GENERAL SUPPORT,       | GENERAL SUPPORT, | GENERAL SUPPORT,         | GENERAL SUPPORT,                    | GENERAL SUPPORT, MAINTENANCE | GENERAL SUPPORT,         | GENERAL SUPPORT,                   | GENERAL SUPPORT,        | GENERAL SUPPORT,        | GENERAL SUPPORT,           | GENERAL SUPPORT,            | GENERAL SUPPORT,        | GENERAL SUPPORT,               | GENERAL SUPPORT, MAINTENANCE |
| 9 178 00          | 9 178 00               | 119 178 00       | 9 178 00                 | 119 178 00                          | 9 178 00                     | 119 178 00               | 9 178 00                           | 9 178 00                | 9 178 00                | 9 178 00                   | 9 178 00                    | 9 178 00                | 9 178 00                       | 9 178 00                     |
| P87237 119 178 00 | P87240 119 178 00      | P87242 11        | P87245 119 178 00        | P87436 11                           | P87437 119 178 00            | P87438 11                | P87444 119 178 00                  | P87445 119 178 00       | P87446 119 178 00       | P87447 119 178 00          | P87490 119 178 00           | P87496 119 178 00       | P87498 119 178                 | P87499 119 178 00            |

RIVERSIDE JURUPA UNIFIED CDUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/03/95 PAGE: 8

DESCRIPTION

10/14/95 - 11/03/95 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

| P87604 119 178 00 | 9 178      | 00           | GENERAL SUPPORT, MAINTENANCE, THOMPSON ENGINEERING CO     | MAINT-SUPPLIES                  | 203.65    |
|-------------------|------------|--------------|---|---------------------------------|-----------|
| P87606 119 178    | 9 178      | 00           | GENERAL SUPPORT, MAINTENANCE, FRAZEE PAINT & WALLCOVERING | NG MAINT-SUPPLIES               | 316.68    |
|                   |            |              |   | FUND TOTAL                      | 22,610.47 |
|                   |            |              |   | TOTAL NUMBER OF PURCHASE ORDERS | 17        |
| P87668 310        | 310 186    | 0            | FACILITIES ACOUISITION - CAPI VIRCO MANUFACTURING COMPANY | NY VB-FURMITURE                 | 222.35    |
|                   |            |              |   | FUND TOTAL                      | 222.33    |
|                   |            |              |   | TOTAL NUMBER OF PURCHASE ORDERS | -         |
| P87516 33         | 330 196    | <b>****</b>  | FACILITIES ACQUISITION - CAPI COMPUTER PLUS               | RHS-COMPUTER EQUIPMENT          | 947.14    |
| P87525 330        | 330 196    | -            | FACILITIES ACQUISITION - CAPI MAC MALL                    | RHS-COMPUTER EQUIPMENT          | 2,970.08  |
| P87532 33         | 330 196    | Same<br>from | FACILITIES ACQUISITION - CAPI ZENITH SALES COMPANY        | RHS-VCR'S AND MONITORS          | 7,234.34  |
| P87688 33         | 330 196 11 | 6            | FACILITIES ACQUISITION - CAPI SUCCESSORIES, INC           | RHS-F & E EQUIPMENT             | 2,709.64  |
|                   |            |              |   | FUND TOTAL                      | 13,851.20 |
|                   |            |              |   | TOTAL NUMBER OF PURCHASE ORDERS | W.        |
| P87586 37         | 370 192 11 |              | FACILITIES ACQUISITION - CAPI APPLE COMPUTER-SUPPORT CENT | NT MLMS-COMPUTER EQUIPMENT      | 4,686,05  |
| P87654 37         | 370 192    |              | FACILITIES ACQUISITION - CAPI MEMORY DIRECT               | MLMS-COMPUTER SOFTWARE          | 573,10    |
| P87663 37         | 370 192    | -            | FACILITIES ACQUISITION - CAPI COMP USA                    | MLMS-COMPUTER EQUIPMENT         | 350.42    |
| P87687 37         | 370 192    |              | FACILITIES ACQUISITION - CAPI ANAHEIM BAND INSTRUMENTS    | IN MLMS-MUSICAL EQUIPMENT       | 1,285,46  |

P87576 570 192 22 FACILITIES ACQUISITION - CAPI VIRCO MANUFACTURING COMPANY MLMS-CLASSROOM FURNITURE

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

3,967,74

Ø 0 N 6,900,03

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

10/14/95 - 11/03/95 PURCHASES OVER \$200 REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/03/95 PAGE: 9

DESCRIPTION

PROGRAM

FUND LOC/SITE

REF

VENDOR

PURCHASE ORDERS TO BE RATIFIED

| 2,843,528.56 | \$200.00 FOR A TOTAL AMOUNT OF + 2, |                             | Director of Business Services PURCHASE ORDERS OVER |                   |
|--------------|-------------------------------------|-----------------------------|--|-------------------|
| ო            | TOTAL NUMBER OF PURCHASE ORDERS     |                             | <del>(</del> ()                                    | a distance of     |
| 15,414.71    | FUND TOTAL                          |                             |  |                   |
| 10,700.00    | MAINT-RHS-INSTALL A/C UNITS         | HAINES AIR CONDITIONER      | GENERAL SUPPORT, MAINTENANCE                       | P87685 979 196 00 |
| 3, 863. 92   | MAINT-A/C UNITS                     | HOWARD INDUSTRIES           | GENERAL SUPPORT, MAINTENANCE                       | P87507 979 196 00 |
| 850.79       | MAINT-IA-PED-HANDICAP SIGNS         | EMED CO., INC.              | FACILITIES ACQUISITION - CAPI                      | P87442 979 180 00 |
| Q            | TOTAL NUMBER OF PURCHASE ORDERS     |                             | * 1  |                   |
| 598.00       | FUND TOTAL                          |                             |  |                   |
| 219.72       | MB-INSTRUCTIONAL MATERIALS          | KI DUCATION                 | ADULT ED AB321 INST ESL                            | Pe7656 800 194 00 |
| 379.28       | RHS-TEXTBOOKS                       | SCOTT FORESMAN              | ADULT ED AB321 INST ESL                            | P87650 800 194 00 |
| М            | TOTAL NUMBER OF PURCHASE ORDERS     |                             |  |                   |
| 862.28       | FUND TOTAL                          |                             |  |                   |
| 204.73       | EC-EQUIPMENT                        | PRICE COSTCO 825-6          | STATE PRESCHOOL AB-451                             | P87763 700 178 00 |
| 253,49       | EC-INSTRUCTIONAL MATERIALS          | LAKESHORE CURRICULUM MATERI | STATE PRESCHOOL AB-451                             | P87530 700 178 00 |
| 404.06       | EC-EQUIPMENT                        | TAYLOR'S APPLIANCE          | STATE PRESCHOOL AB-451                             | P87514 700 178 00 |
|              | TOTAL NUMBER OF PURCHASE ORDERS     |                             |  |                   |
| 3,965.74     | FUND TOTAL                          |                             |  |                   |



153 PURCHASE ORDERS UNDER

\$200.00 FOR A TOTAL AMOUNT OF ..... + \$200.00 FOR A TOTAL AMOUNT OF ......

12,658.49

## JURUPA UNIFIED SCHOOL DISTRICT

## CAFETERIA FUND 600

## Purchase Orders Less Than \$200.00;

C000756, C000757, C000788, C000789, C000790, C000796, C000799, C000805, C000806, C000807, C000808, C000811, C000815, C000818, C000820, C000821, C000824, C000826, C000828, C000836, C000846, C000847, C000851, C000953, C000859, C000866, and C000868

## TOTAL ORDERS LESS THAN \$200.00 = \$2,401.35

| P.O. #  | VENDOR                    | AMOUNT    | LOCATION/DESCRIPTION           |
|---------|---------------------------|-----------|--------------------------------|
| C000759 | American Fire Safety      | \$ 999.69 | All schools hood service       |
| C000770 | Pioneer Chemical Co.      | 2,478.25  | Automatic Scrubber             |
| C000787 | Leabo Foods, Inc.         | 2,930.00  | Food for whse stock            |
| C000792 | State Board of Equal      | 3,327.00  | Sales and Use tax              |
| C000794 | Rykoff-Sexton Inc.        | 14,500.28 | New Equipment, various schools |
| C000795 | Driftwood Dairy           | 777.38    | Milk and milk by-products      |
| C000797 | Kraft Foodservice         | 811.09    | Food for whse stock            |
| C000798 | Leabo Foods, Inc.         | 5,060.20  | Food for whse stock            |
| C000800 | Coca-Cola of LA           | 361.95    | Canned soda for JVHS & RHS     |
| C000801 | Swift Produce             | 342.77    | Produce for various schools    |
| C000802 | Tower of Pizza            | 1,422.00  | Pizza for various schools      |
| C000803 | A & R Wholesale           | 294.64    | Chips and Soda to schools      |
| C000804 | Tower of Pizza            | 1,494.00  | Pizza for various schools      |
| C000809 | Driftwood Dairy           | 1,415.83  | Milk and milk by-products      |
| C000810 | Riverside Machine Works   | 710.26    | Parts for kettle/JVHS          |
| C000812 | Murray's Restaurant       | 2,756.25  | Food Warmers for RHS           |
| C000813 | Coca-Cola of LA           | 501.65    | Canned soda for JVHS           |
| C000814 | Swift Produce             | 739.51    | Produce for JVHS               |
| C000816 | Roy Whitehead, Inc.       | 2,800.00  | Installation food wells/RHS    |
| C000817 | Jim's Plumbing            | 1,464.74  | Floor sink/RHS                 |
| C000819 | Corporate Express         | 772.87    | File Cabinet & office supplies |
| C000823 | Riverside Restaurant      | 5,859.08  | Refrigerator and Freezer RHS   |
| C000825 | Prime Painting            | 8,300.00  | Paint Pedley Cafe. rooms       |
| C000827 | Jaguar Computer Systems   | 1,150.87  | Microsoft Windows 95           |
| C000829 | Multi-Pak                 | 787.74    | Supplies for whse stock        |
| C000830 | Leabo Foods, Inc.         | 11,088.53 | Food for whse stock            |
| C000831 | P & R Paper Supply        | 3,086.20  | Supplies for whse stock        |
| C000832 | Palmer & Associates       | 1,673.00  | Supplies for whse stock        |
| C000833 | Spintex Co                | 2,511.00  | Supplies for whse stock        |
| C000834 | Form Plastics             | 1,230.20  | Supplies for whse stock        |
| C000835 | Carr Paper Co.            | 885.71    | Supplies for whse stock        |
| C000837 | Michael's Popcorn         | 480.00    | Food for whse stock            |
| C000838 | American Jerky Co.        | 2,880.00  | Food for whse stock            |
| C000840 | S. E. Rykoff              | 8,529.57  | Food/Supplies for whse stock   |
| C000841 | Murray's Restaurant Suppl |           | Food Wells/RHS & Supplies      |
| C000842 | Tower of Pizza            | 2,626.00  | Pizza for various schools      |
| C000843 | Interstate Brands         | 994.27    | Bread for various schools      |
| C000845 | ASFSA                     | 269.00    | ASFSA Connection Subscription  |
| C000848 | Coca-Cola of LA           | 1,219.20  | Canned soda for JVHS           |
| C000850 | Kraft Foodservice         | 11,537.76 | Food/Supplies for whse stock   |
| C000852 | Carr Paper Co             | 1,096.90  | Supplies for whse stock        |
| C000853 | Gold Star Foods           | 13,753.37 | Food for Whse stock            |
| C000854 | Swift Produce             | 1,502.82  | Produce for various schools    |

| C000855    | Driftwood Dairy     | 4,423.40     | Dairy products for various schools |
|------------|---------------------|--------------|------------------------------------|
| C000856    | Rykoff-Sexton       | 581.85       | Machine Stand/WR                   |
| C000857    | Tower of Pizza      | 3,678.00     | Pizza to various schools           |
| C000858    | Champion Electric   | 4,477.73     | Warming Trays/RHS                  |
| C000860    | Moreno Valley USD   | 1,729.55     | Commodity Surcharges               |
| C000861    | Walters Progressive | 212.50       | Software Installation              |
| C000863    | Cal Art/Dal Tile    | 3,433.19     | Tile/furnished/installed/RHS       |
| C000864    | Cal Art Tile        | 11,216.81    | Tile furnished/installed/RHS       |
| C000865    | Tower of Pizza      | 5,694.00     | Pizza to various schools           |
| Cooo867    | Coca-Cola of LA     | 1,847.85     | Canned soda for JVHS/RHS           |
| C000869    | Caljen Sales Co     | 1,096.90     | Supplies for whse stock            |
| C000870    | Ryder Truck Rental  | 444.25       | Truck Rental                       |
| C000871    | Walters Progressive | 297.50       | Install Software on Network        |
| C000872    | A & R Wholesale     | 3,982.46     | Chips & Soda for various schools   |
| C000873    | Interstate Brands   | 1,699.31     | Bread for various schools          |
| TOTAL MORE | THAN \$200.00       | \$180,932.62 |                                    |

\$183,333.97

RECOMMEND APPROVAL

GRAND TOTAL CAFETERIA FUND 600

Ann Hale, Director of Food Services

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES D/14/95 - 11/03/95

REPORT: APS/APS550/01 RUN DATE: 11/06/95 PAGE: 1

> 10/14/95 - 11/03/95 PURCHASES OVER \$1

DISBURSEMENT ORDERS

|               | 73.10                        | . e e e e e e e e             | 25.00                       | 395.00                        | 135.92                        | 30.00                       | 000                           | CA 117.75                 | NE 210.12                        | 00.00                         | 90.  |                               | 33<br>52<br>54                | 4.<br>4.<br>60                | 10,429.05                     | 19.00                         | FEE 50.00                | 1N 40.00                         | X 68.00                            | 2,549.50                      | 28.00                         | 27.30                  | 15 53.86                        | 32.                        |
|---------------|------------------------------|-------------------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------------|-------------------------------|---------------------------|----------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------|----------------------------------|------------------------------------|-------------------------------|-------------------------------|------------------------|---------------------------------|----------------------------|
| DESCRIPTION   | 34, MILEAGE REIMBURSEMENT    | 35, WATER BILL FOR SEPT       | 30 CONF 10/24/95 1 EMP      | 59 CONF 3/8-10/96 1 EMP       | 35 CONF 10/4-8/95 1 EMP       | 26 CONF 10/24/95 1 EMP      | D49726, MILEAGE REIMBURSEMENT | REIMBURSEMENT ART SUPP. & | 12, SOFTWARE FOR POSTAGE MACHINE | 33 CONF 10/30/95 3 EMPS       | A. T. T. NEUNENTER T. P. | 77, MILEAGE REIMBURSEMENT     | 38, MILEAGE REIMBURSEMENT     | 19, MILEAGE REIMBURSEMENT     | 00, WATER BILLS FOR SEPTEMBER | 77, REIMBURSEMENT FOR TB TEST | REIMBURSE FOR FIELD TRIP | 19, PAYMENT FOR RIDESHARE DRAWIN | D49861, REIMBURSEMENT FOR TB CHEST | 12, WATER BILLS FOR 9/95      | 18 CONF 10/12-13/95 1 EMP     | 17 CONF 10/10/95 1 EMP | 3, REIMBURSE FOR OFFICE SUPPLIE | 7 MILEAGE REIMBURSEMENT    |
|               | 049684,                      | 049685,                       | 023560                      | 523656                        | 023555                        | 023426                      | 04972                         | 049729,                   | D49732,                          | 023563                        | 049794   | 049797,                       | 049798                        | 049799,                       | D49800,                       | D49857,                       | 049858                   | 049859                           | 04986                              | 049862,                       | 023358                        | 023567                 | 049883                          | 049987                     |
| VENDOR        | EIMERS, STEVE                | JURUPA COMMUNITY SERVICES     | RIVERSIDE CO. OFFICE OF EDU | AASA CONFERENCE REGISTRATIO   | CAMPBELL, KEN!                | RIVERSIDE CO. OFFICE OF EDU | CONDIT, IRWIN                 | ARRINITA HOLLOWAY         | PITNEY BOWES INC.                | RIVERSIDE CO. SCHOOL SOARDS   | TRAC! HORTON   | ROMERO, KATHY                 | CHAVEZ, ANGELA                | GLASS, TERRY L                | JURUPA COMMUNITY SERVICES     | DODD, CAROLYN                 | WHEELER, JOHN            | COLE JR., HARRISON               | GONZALEZ, JEANINE                  | JURUPA COMMUNITY SERVICES     | FAREY, JO ANNE                | DENNIS KROEGER         | RADOVICH, DOLLY                 | KEATING, CLIFF             |
| PROGRAM       | PUPIL SERVICES PSYCHOLOGISTS | GENERAL SUPPORT OPERATIONS UT | SELF-CONTAINED CLASSROOM    | GEMERAL SUPPORT BOARD OF EDUC | GENERAL SUPPORT BOARD OF EDUC | CONTINUATION EDUCATION      | PUPIL SERVICES PSYCHOLOGISTS  | FINE ARTS - ART           | GEN SUPP DIST ADMIN FISCAL SE    | GENERAL SUPPORT BOARD OF EDUC | CONTINUATION EDUCATION                                       | GENERAL SUPPORT OPERATIONS CU | GENERAL SUPPORT OPERATIONS CU | DISTRICT ADMINISTRATION PURCH | GENERAL SUPPORT OPERATIONS UT | GENERAL SUPP DISTR ADMIN PERS | SELF-CONTAINED CLASSROOM | RIDESHARE PROGRAM                | GENERAL SUPP DISTR ADMIN PERS      | GENERAL SUPPORT OPERATIONS UT | GENERAL SUPPORT BOARD OF EDUC | GUIDANCE & COUNSELING  | GEN SUPPORT DIST ADMIN SUPERI   | FINE ARTS ELEMENTARY MUSIC |
| FUND LOC/SITE | 00 84                        | 6 00                          | 91 00                       | 9                             | 00 84                         | 35 00                       | 00 %                          | 32 00                     | 00 84                            | 000 94                        | 00 68  | 00                            | 78 00                         | 00 84                         | 88                            | 00 %                          | 00 00                    | 00 8                             | 00 8                               | 97 00                         | 78 00                         | 96 00                  | 8 00                            | 00 8,                      |
| NO C          | 100                          | 1 00                          | 100 11                      | 00 1:                         | 11.00                         | 100 1                       | 11.00                         | 100 15                    | 100                              | 11 00                         | 100 11   | 100 178 00                    | 100 178                       | 100 1                         | 100                           | 100                           | 000                      | .1 00                            | .1 00                              | 100                           | 100                           | 100                    | 00 1.                           | .1                         |
| REF           | 049684 100 178 00            | 049685 100 176 00             | 049711 100 191 00           | 049712 100 178 00             | 049715 100 178                | 049719 100 195              | D49726 100 178                | 049729 100 192            | 049732 100 178 00                | 049793 100 176 00             | D49784 100 199   | 049797                        | D49798 1                      | 049799 100 178                | D49800 100 188                | 049857 100 178                | 049858 100 000           | 049859 100 178 00                | 049861 100 178 00                  | 049862 100 197 00             | 049866 100 178 00             | 049867 100 196 00      | 049883 100 178 00               | D49887 100 178 00          |

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/06/95 PAGE: 2

> 10/14/95 - 11/03/95 PURCHASES OVER 81

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|----------------|-------------------------|-------------------------------|--|-------------------------------|-------------------------------|--|--|-------------------------------|-------------------------------|--------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------|-------------------|------------------------------|--------------------------|------------------------|
|                | MILEAGE REIM            |                               | RE MBURSE FIRE                         | REIMBURSE                     | CONF. 10/31                   | PAYMENT FOR CHARTER                    | FOR PROFESS  |                               | CONF 1/9-12/96 1 EMP          | PAYMENT FOR PROFESSIONAL | REIMBURSEMENT FOR TR          | WATER BILLS FOR OCTOBER       | PAYMENT FOR EMERGENCY CLSRM   | REIMBURSEMENT FOR RHS   | REIMBURSE FOR UNIT            | CONF 11/8/95-1/9-3/27/96      | OCT 95 GAS BILLS              | REP. POST. MACH.              | DEBTOR BILL FY 94/98          | L.I                | 100               | C. SANDERS. REIMB.           | AM AB                    | R<br>1 3 5             |
|                | 049888,                 | 049889,                       | 049800,                                | 08080                         | 023571                        | 049946,                                | 049950   | 023565                        | 023586                        | 049988                   | 04.00                         | 049992                        | 080088,                       | 050083,                 | 050085                        | 023598 (                      | D23528                        | 023514                        | 023313                        | 023515,            | 050183,           | 023818                       | 023520,                  | 023522,                |
| VENDOR         | DICKINSON, STEVE        | COLLINS, DENISE               | BURCHETT, MARY                         | LIDDLE, ROBERT                | CENTRAL SCHOOL DISTRICT       | H & L CHARTER CO., INC.                | BAUCH MARVIN   | CASS                          | HYATT SAINTE CLAIRE           | MUSIC CENTER             | JONES, JUDY                   | JURUPA COMMUNITY SERVICES     | DEPARTMENT OF GENERAL SERVI   | DICKINSON, STEVE        | JOHNSON KATHLEEN              | FABRIC KING                   | SO CALIFORNIA GAS             | POSTMASTER                    | REGENTS U.C.                  | STEWART, DENISE J. | RODRIQUEZ, LINDA  | SANDERS, CAROL               | MERCURIUS, NEIL          | SCHROEDER, KATHY       |
| re Prograh     | GENERAL SUPPORT GROUNDS | GEN SUPP DIST ADMIN FISCAL SE | SELF-CONTAINED CLASSROOM               | GENERAL EDUCATION - SECONDARY | GENERAL SUPPORT OPERATIONS CU | PHYSICAL EDUCATION                     | INSTRUCTION SUPPORT  | GENERAL SUPPORT BOARD OF EDUC | GENERAL SUPPORT BOARD OF EDUC | SELF-CONTAINED CLASSROOM | GENERAL SUPP DISTR ADMIN PERS | GENERAL SUPPORT OPERATIONS UT | FACILITIES ACQUISITION - CAPI | GEMERAL SUPPORT GROUNDS | GENERAL SUPPORT BOARD OF EDUC | GENERAL SUPPORT BOARD OF EDUC | GENERAL SUPPORT OPERATIONS UT | GEN SUPP DIST ADMIN FISCAL SE | INSTRUCTION PROGRAM SECONDARY | RIDESHARE PROGRAM  | RIDESHARE PROGRAM | PUPIL SERVICES PSYCHOLOGISTS | SELF-CONTAINED CLASSROOM | GUIDANCE/CAREER CENTER |
| LOC/SITE       | 178 00                  | 178 00                        | 000 000                                | 196 00                        | 178 00                        | 197 00                                 | 178 00   | 178 00                        | 178 00                        | 00 000                   | 178 00                        | 195 00                        | 178 00                        | 178 00                  | 178 00                        | 178 00                        | 172 00                        | 178 00                        | 178 00                        | 178 00             | 178 00            | 178 00                       | 192 00                   | 97 00                  |
| FUND           |                         | 100                           | 100                                    | 1001                          | 1001                          | 1001                                   | 1001   | 100                           | 1001                          | 100                      | 1001                          | 1001                          | 1001                          | 1001                    | 1001                          | 1001                          | 1001                          | 1001                          | 1001                          | 1001               | 100               | 000                          | 1001                     | 100 197                |
| 67<br>17<br>17 | D49888 100              | 049889                        | 049890                                 | 049908                        | 049926                        | 049946                                 | 049950   | 049978                        | D49980                        | 049988                   | 040989                        | 049992                        | 050055                        | 050083                  | 050088                        | 050175                        | 050179                        | 020180                        | 050181                        | 050182             | 050183            | 050184                       | 050186                   | D50188                 |

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/06/95 PAGE: 3

> 10/14/95 - 11/03/95 PURCHASES OVER \$1

DISBURSEMENT ORDERS

|               | 18,00                         | 29.07                         | 432.33                             | 465.00                                 | 370.00                               | 24.16                         | 19,95                         | 15.00                                | 55.00                                | 8,989.8               | 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>8 | 144,915.89                    | 147, 15                          | 32.94                         | 159.09                            | \$0.00                               | 5,340,85                        | 438,47                        | 504, 992, 90 |
|---------------|-------------------------------|-------------------------------|------------------------------------|--|--------------------------------------|-------------------------------|-------------------------------|--------------------------------------|--------------------------------------|-----------------------|---|-------------------------------|----------------------------------|-------------------------------|-----------------------------------|--------------------------------------|---------------------------------|-------------------------------|--------------|
| DESCRIPTION   | 523 TB TEST REIMB. L. LOPEZ   | DSO213, MILEAGE REIMBURSEMENT | DSO214, OCTOBER 1995 PHONE CHARGES | DSO216, PAYMT FOR PROF. SERV., PA, 10/ | DSO217, PAYMENT FOR CHARTER BUS, RHS | DSO218, MILEAGE REIMBURSEMENT | DS0221, MILEAGE REIMBURSEMENT | DSO222, REIMBURSEMENT FOR TB SKIN TE | DSO223, REIMBURSE FOR REGISTRATION F | 33 OCT SS PHONE BILLS | 132 REIMBURSE FOR BULK HAILING  | oct 98 ELECTRIC BILLS         | 130 JULY/AUG 95 GASOLINE CHARGES | 229 OCT 95 GASOLINE CHARGES   | 135 REIMBURSE CK TO DENISE C-SUPP | D23598, CONF 11/8/95-1/9-3/27/36 1 E | DSO262, WATER BILLS FOR OCTOBER | DSO263, OCTOBER PHONE CHARGES | FUND TOTAL   |
|               | 023523                        | 020                           | 020                                | 020                                    | 020                                  | 020                           | 020                           | 080                                  | 020                                  | 023533                | 023832  | 023831                        | 0 023530                         | 0 023529                      | 023535                            |                                      | 020                             | 020                           |              |
| VENDOR        | LOPEZ, LETICIA                | BATEMAN, BRUCE                | CORPORATE TELEMANAGEMENT           | IMAGINATION COMPANY                    | H & L CHARTER CO., INC.              | COLLINS, DENISE               | DE CASTRO MANUEL              | KLINGER NANCY                        | ARTERBERRY BOBBY                     | PACIFIC TELEPHONE     | JURUPA UNIFIED  | SO CALIFORNIA EDISON          | MOBIL DIL CREDIT CORPORATIO      | MOBIL DIL CREDIT CORPORATIO   | JURUPA UNIFIED                    | RIVERSIDE CO. OFFICE OF EDU          | JURUPA COMMUNITY SERVICES       | AIRTOUCH CELLULAR             |              |
| PROGRAM       | GENERAL SUPP DISTR ADMIN PERS | GENERAL SUPPORT OPERATIONS CU | GENERAL SUPPORT OPERATIONS UT      | SELF-CONTAINED CLASSROOM               | FINE ARTS - DRAMA                    | GEN SUPP DIST ADMIN FISCAL SE | SELF-CONTAINED CLASSROOM      | GENERAL SUPP DISTR ADMIN PERS        | GUIDANCE & COUNSELING                | PLANT OPERATIONS      | SCHOOL ADMINISTRATION   | GENERAL SUPPORT OPERATIONS UT | GENERAL SUPPORT OPERATIONS UT    | GENERAL SUPPORT OPERATIONS UT | GEN SUPP DIST ADMIN FISCAL SE     | GENERAL SUPPORT BOARD OF EDUC        | GENERAL SUPPORT OPERATIONS UT   | GENERAL SUPPORT OPERATIONS UT |              |
| FUND LOC/SITE | 178 00                        | 178 00                        | 178 00                             | 00 00                                  | 00 96                                | 178 00                        | 191 00                        | 178 00                               | 97 00                                | 72 00                 | 196 00  | 172 00                        | 196 00                           | 97 00                         | 78 00                             | 178 00                               | 192 00                          | 178 00                        |              |
| ONO<br>CNO    | 1001                          | 1001                          | 1001                               | 100 000                                | 1001                                 | 1001                          | 1001                          | 1001                                 | 100 197                              | 100 172               | 1001  | 100                           | 1001                             | 100 197                       | 1001                              | 100                                  | 1001                            | 1001                          |              |
| REF           | 050189 1                      | 050213                        | 050214                             | 050216                                 | 050217 100 196                       | 050219                        | 050221                        | 050222                               | 050223                               | 050228                | 050229  | 080230                        | 050231                           | 050232                        | 050233 100 178                    | 050256                               | 050262                          | 050263                        |              |

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99

TOTAL NUMBER OF DISBURSENENTS

D23557 CONF 10/31-11/1/95 2 EMP D23557 CONF 1/10-13/96 1 EMP

S.I.P. (SCHOOL IMPROVEMENT PR INST. FOR ED. DEV. (FORMERL D23556 CONF 12/7/95 1 EMP

S.I.P. (SCHOOL IMPROVEMENT PR TEACHER'S CURRICULUM INSTIT

S.I.P. (SCHOOL IMPROVEMENT PR CABE

488 00

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 11/06/95 PAGE: 4

10/14/95 - 11/03/95 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| 049716 101 178 00 CTE HIDDLE SCHOOL  MATTONAL BUSINESS CONF 11/2/95 2 EMP  049271 101 176 00 S.1.P. (SCHOOL IMPROVEMENT PR MATTONAL BUSINESS ED. ALLIA D28353 CONF 11/2/95 1 EMP  049272 101 131 00 S.1.P. (SCHOOL IMPROVEMENT PR WATTONAL BUSINESS ED. ALLIA D28353 CONF 11/2/95 2 EMP  049272 101 130 0 S.1.P. (SCHOOL IMPROVEMENT PR WEEKEN'S DARA  049273 101 178 00 MON-AGENCY ACY HEADSTART MOREON MATTON ALEY UNIF. SCH. DI D28351 CONF 13/3-11/7/95 2 EMP  049273 101 178 00 BENDUSTRATION WATH PROCARM MATTINEZ. DORA  049273 101 178 00 BENDUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 BENDUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA 10/2-6/95 1 EMP  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA 10/2-6/95 1 EMP  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA 10/2-6/95 1 EMP  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA 10/2-6/95 1 EMP  04973 101 178 00 DEMOUSTRATION WATH PROCARM MATTINEZ. DORA 10/2-6/95 1 EMP  04973 101 178 | REF FUND | LOC/SITE | TE PROGRAM  | ZAR.           | VENDOR                      | DESCRIPTION                |        |
|--|----------|----------|-------------|----------------|-----------------------------|----------------------------|--------|
| 10   176   00   S. I. P. (SCHOOL IMPROVEMENT PR NATIONAL BUSINESS ED. ALLIA   0.20562 CONF 11/2/95 1 EMP-   10   191   00   S. I. P. (SCHOOL IMPROVEMENT PR TEACHER'S CURRICULUM INSTIT   0.20562 CONF 11/2/95 2 EMP-   11   191   00   S. I. P. (SCHOOL IMPROVEMENT PR TEACHER'S CURRICULUM INSTIT   0.20562 CONF 11/2/95 2 EMP-   10   191   00   S. I. P. (SCHOOL IMPROVEMENT PR UCREGER'S CHRISTOL IMPROVEMENT PR WHEELER, JOHN   D49736, REINBURSEMENT FOR NIGGER'S CHRISTOL IMPROVEMENT PR WHEELER, JOHN   D49736, REINBURSEMENT FOR NIGGER'S CHRISTOL IMPROVEMENT PR WHEELER, JOHN   D49736, REINBURSEMENT FOR NIGGER'S CHRISTOL IMPROVEMENT PR WHEELER, JOHN   D49736, REINBURSEMENT FOR NIGGER'S CHRISTOL IMPROVEMENT PR CASE CHRISTOL INFORMATION CASE CHRISTOL IMPROVEMENT PR CASE CHRISTOL INFORMATION CASE CHRISTOL INFORMATION CASE CHRISTOL CASE CHRIST   | 101      |          | CTE! MIDDLE |                |                             | N                          | 298.00 |
| 10   191   00   0.   C.   C.   C.   C.   C.   C.   |          |          |             | <u>م</u>       | BUSINESS ED.                | CONF 11/2/95 1             | 250.00 |
| 10   178   00   MON-AGENCY ACYF HEADSTART   MORENO VALLEY UNIF SCH   DI   D23551 CONF   10/24/95 2 EMP   10   191   00   S. 1. P. (SCHOOL   IMPROVEMENT PR   UC REGENTS   D2350 CONF   10/24/95 2 EMP   10   178   00   MENTOR TEACHER PROGRAM   MARTINEZ, DORA   D49730, REIMBURSEMENT FOR POR RE   10   178   00   S. 1. P. (SCHOOL   IMPROVEMENT PR   MELSEN, GREGO   D49731, REIMBURSEMENT FOR POR RE   10   178   00   ECONOMIC   IMPROVEMENT PR   MELSEN, GREGO   D49733, REIMBURSEMENT FOR PATH   8   10   183   00   S. 1. P. (SCHOOL   IMPROVEMENT PR   MHELER, JOHN   D49735, REIMBURSEMENT FOR PATH   8   10   178   00   S. 1. P. (SCHOOL   IMPROVEMENT PR   MHELER, JOHN   D49735, REIMBURSEMENT FOR SUPPLIES   10   178   00   S. 1. P. (SCHOOL   IMPROVEMENT PR   MHELER, JOHN   D49735, REIMBURSEMENT FOR SUPPLIES   10   178   00   E. C. 1. A. TITLE   PRESCHOOL   MILLIS, MARSHA   D49735, REIMBURSE FOR TITLE   THE   D49735, REIMBURSE FOR TITLE   DARRIN MARTH   D49735, CONF   D79735, CONF   D79735, EMPS   D49735, REIMBURSE FOR TITLE   DARRIN MARTH   D49735, CONF   D79735, CONF   D7973   | 101      |          |             | œ<br>a.        | TEACHER'S CURRICULUM INSTIT | CONF 11/2/95 2             | 298.00 |
| 10   17   00   S.I.P. (SCHOOL IMPROVEMENT PROCRAM   MARTINEZ, DORA   D49730, REIMBURSCHENTS FOR SUPPLIED   D49730, REIMBURSCHENTS FOR SUPPLIED   D49730, REIMBURSCHENT FOR PORTRE   D49730, REIMBURSCHENT FOR PORTS   D497300, REIMBURSCHENT FOR PORTS   D49730, REIMBURSCHENT FOR PORTS   D49730, REIMBURSCHENT F   |          |          | NON-AGENCY  |                | SCH.                        | CONF 13/31-11/7/95 1       | 170.00 |
| 101   178   00   S. I. P. (SCHOOL IMPROVERINT PR NELSEN, GREGG   D49731, REIMBURSEMENT FOR PORTER   101   178   00   ECONOMIC IMPACT AID - LE P   PORTER, SONIA   D49733, REIMBURSEMENT FOR REFREE   101   131   00   ECONOMIC IMPACT AID - LE P   PORTER, SONIA   D49734, REIMBURSEMENT FOR RATH S   102   132   00   S. I. P. (SCHOOL IMPROVEMENT PR WAMELER, JOHN   D49735, REIMBURSEMENT FOR MISC.   101   138   00   S. I. P. (SCHOOL IMPROVEMENT PR WAMELER, JOHN   D49735, REIMBURSEMENT FOR SUPPLIES   101   178   00   C. C. I. A. TITLE I PRESCHOOL   MILLIS, MARSHA   D49736, REIMBURSE FOR TITLE VII   101   178   00   C. C. I. A. TITLE I PRESCHOOL   MILLIS, MARSHA   D49736, REIMBURSE FOR TITLE VII   101   102   D23564 CONF IO/25-28/95 2 EMPS   101   178   00   C. C. I. A. TITLE I   RECK, LISA   D23565 CONF IO/25-28/95 2 EMPS   101   178   00   C. C. I. A. TITLE I   RECK, LISA   D23565 CONF IO/55-6/95 I EMP   101   178   00   C. C. I. A. TITLE I   RICE, LISA   D23556 CONF IO/5-6/95 I EMP   101   178   00   C. C. I. A. TITLE I   RICE, LISA   D23555 CONF IO/5-6/95 I EMP   101   178   00   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   178   00   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   101   102   C. C. I. A. TITLE I   DARRIN MARTIN   D23575 CONF IO/5-6/95 I EMP   10   | 101      |          | S. 1. P.    | er<br>er       | UC REGENTS                  | CONF 10/24/95 2            | 186.00 |
| 101   178   00   S. 1. P. (SCHOOL IMPROVEMENT PR NELSEN, GREGG   D49731, REINBURSEHENT FOR REFREE   D49732, REINBURSEHENT FOR REFREE   D49732, REINBURSEHENT FOR REFREE   D49732, REINBURSEHENT FOR RATH \$     101   183   00   S. 1. P. (SCHOOL IMPROVEMENT PR WHEELER, JOHN   D49735, REINBURSEHENT FOR SUPPLIES   D49735, REINBURSEHENT FOR SUPPLIES   D49735, REINBURSEHENT FOR SUPPLIES   D49735, REINBURSEHENT FOR SUPPLIES   D49735, REINBURSE FOR TITLE VIII    |          |          | MENTOR      | PROGRAM        |                             | REIMBURSEMENTS             | 47.17  |
| 10   178   00   ECONOMIC IMPACT AID - LE P   PORTER, SONIA   D49734, REIMBURSEMENT FOR MATH SIDE SCHOOL IMPROVEMENT PR WAMFRANK, MANCI   D49735, REIMBURSEMENT FOR MATH SIDE SCHOOL IMPROVEMENT PR WHEELER, JOHN   D49737, REIMBURSEMENT FOR SUPPLIES A CONTINE SCHOOL IMPROVEMENT PR WHEELER, JOHN   D49737, REIMBURSEMENT FOR SUPPLIES A CONTINE SCHOOL IMPROVEMENT PR WHEELER, JOHN   D49737, REIMBURSE FOR SUPPLIES A CONTINE SCHOOL IMPROVEMENT PR WHEELER, JOHN   D49737, REIMBURSE FOR SUPPLIES A CONTINE SCHOOL IMPROVEMENT PR CACACACACACACACACACACACACACACACACACACA  | 10       |          |             | ec<br>e.       |                             | REIMBURSEMENT FOR POR      | 38,36  |
| 101   183   00   DEMONSTRATION MATH PROCRAM   STEVENS, TERRI   D49735, REIMBURSEMENT FOR MATH SC.   101   184   00   S.I.P. (SCHOOL IMPROVEMENT PR WHEELER, JOHN   D49735, REIMBURSEMENT FOR SUPPLIES A   101   178   00   E.C.I.A. TITLE I PRESCHOOL   MILLIS, MARSHA   D49735, REIMBURSE FOR SUPPLIES A   101   178   00   E.C.I.A. TITLE I PRESCHOOL   MILLIS, MARSHA   D49735, REIMBURSE FOR SUPPLIES A   101   178   00   E.C.I.A. TITLE I PRESCHOOL   MILLIS, MARSHA   D49735, REIMBURSE FOR SUPPLIES A   101   178   00   E.C.I.A. TITLE I   PRESCHOOL   MILLIS, MARSHA   D23562   CONF   10/25/28/35   EMPS   101   178   00   E.C.I.A. TITLE I   RESCHOOL   MILLIS, MARSHA   D23563   CONF   11/3/35   EMP   101   178   00   E.C.I.A. TITLE I   RICE, LISA   D23575   CONF   10/5-6/35   EMP   101   178   00   E.C.I.A. TITLE I   DARRIN MARTIN   D23575   CONF   10/5-6/35   EMP   101   130   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   DARRIN MARK   D23575   CONF   10/5-6/35   EMP   101   130   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   10/5-6/35   EMP   101   130   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   10/5-6/35   EMP   101   130   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   101   180   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   101   180   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   101   180   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   101   180   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   101   180   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   101   180   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   11/30/35   EMP   101   180   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   101   180   00   S.I.P. (SCHOOL   IMPROVEMENT PR CEA   D23575   CONF   11/30/35   EMP   11/30/35   EMP   101   101   101   101   101   101   101   101   101   101   101   101   10   |          |          |             | AID - LEP      |                             | REIMBURSEMENT FOR          | 9.57   |
| 101   184   00   S.I.P. (SCHOOL IMPROVEMENT PR WHEELER, JOHN   D49737, REIMBURSEHENT FOR SUPPLIES   MILLIS, MARSHA   D49737, REIMBURSE FOR SUPPLIES    | 10       |          |             |                |                             | REIMBURSEMENT FOR MATH     | 12.49  |
| 101   178   00   C. C. I. A. TITLE   PRESCHOOL   MILLIS, MARSHA   D49736, REIMBURSE FOR SUPPLIES   MILLIS, MARSHA   D49736, REIMBURSE FOR TITLE   MILLIS, MARSHA   D49736, REIMBURSE FOR SUPPLIES   MILLIS, MARSHA   D49736, REIMBURSE FOR TITLE   MILLIS, MARSHA   D49736, REMPS   D499736, REMPS   D499736, REMPS   D499736, REMPS   D499736, REMPS   D499736, REMPS   RMP   D499736, REMPS   RMPROVEMENT PRICEA   D499736, REMPS    | 0        |          |             | œ<br>Q.        |                             | , REIMBURSEMENT FOR MISC.  | 64.10  |
| 101   178   00   E.C. I.A. TITLE   PRESCHOOL   WILLIS, MARSHA   D49736, REIMBURSE FOR SUPPLIES   PRESCHOOL   PRESCHOOL   PRESCHOOL   PRESCHOOL   PRANT   PRA   | 101      |          |             | INPROVENENT PR |                             | REINBURSEMENT FOR          | 69.13  |
| 101         178         00         CTEI MIDDLE SCHOOL         GRAND HYATT         DA37562         CDNF 10/25-28/35 2 EMPS           101         178         00         ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE         DA3795, REIMBURSE FOR TITLE VII           101         178         00         PL94-142 EDUC FOR ALL HANDICA RASP         D23564         CDNF 10/27/95 2 EMPS           101         178         00         S.I.P. (SCHOOL IMPROVEMENT PR CASE         CABE         D23569         CDNF 11/3/95 2 EMPS           101         178         00         E.C.I.A. TITLE 1         NELSEN, GREGG         D23566         CDNF 11/1-12/95 4 EMPS           101         178         00         E.C.I.A. TITLE 1         SUHA HUFFAKER         D23577         CDNF 10/5-6/95 1 EMP           101         178         00         E.C.I.A. TITLE 1         DARRIN MARTIN         D23576         CDNF 10/5-6/95 1 EMP           101         178         00         E.C.I.A. TITLE 1         DARRIN MART         D23572         CDNF 11/30/95 1 EMP           101         186         00         S.I.P. (SCHOOL IMPROVEMENT PR CEA         D23572         CDNF 11/30/95 1 EMP  |          |          |             | PRESCHOOL      |                             | REIMBURSE FOR SUPPLIES AND | 436    |
| 101 178 00 ESEA T-VII BILLINGUAL EDUC ACT LOPEZ, LUPE 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR CASEN 101 178 00 E.C.I.A. TITLE 1 102 178 00 E.C.I.A. TITLE 1 103 178 00 E.C.I.A. TITLE 1 104 178 00 E.C.I.A. TITLE 1 105 178 00 E.C.I.A. TITLE 1 106 178 00 E.C.I.A. TITLE 1 107 178 00 E.C.I.A. TITLE 1 108 178 00 E.C.I.A. TITLE 1 109 178 00 E. |          |          |             |                | GRAND HYATT                 | CONF 10/25-28/85 2         | 536,00 |
| 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS 101 178 00 ECONOMIC IMPACT AID - L E P CABE 101 178 00 ECONOMIC IMPACT AID - L E P CABE 101 178 00 E.C.I.A. TITLE I NELSEN, GREGG D23578 CONF 1/11-12/95 4 101 178 00 E.C.I.A. TITLE I SUMA HUFFAKER D23575 CONF 10/5-6/95 I E 101 178 00 E.C.I.A. TITLE I DARRIN MARTIN D23575 CONF 10/5-6/95 I E 101 178 00 E.C.I.A. TITLE I DARRIN MARTIN D23575 CONF 10/5-6/95 I E 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR CEA 101 187 00 S.I.P. (SCHOOL IMPROVEMENT PR CEA 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CEA 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CEA   |          |          |             |                |                             | REIMBURSE FOR TITLE VII    | 13.87  |
| 101 178 00 E.C. I.A. TITLE 1 101 178 00 SB 1882-CA PROFESSIONAL DEVEL MCFERREN, MARK 101 187 00 S. I.P. (SCHOOL IMPROVEMENT PR CEEA 101 186 00 S. I.P. (SCHOOL IMPROVEMENT PR CEEA 101 186 00 S. I.P. (SCHOOL IMPROVEMENT PR CNC-SS 101 187 187 187 187 187 187 187 187 187 18   |          |          |             |                | RASP                        | CONF 10/27/95 2            | 70.00  |
| 101 178 00 E.C. I.A. TITLE 1 101 178 00 S. I.A. TITLE 1 101 187 00 S. I.A. GCHOOL IMPROVEMENT PR CEEA 101 186 00 S. I.A. GCHOOL IMPROVEMENT PR CEEA 101 186 00 S. I.A. GCHOOL IMPROVEMENT PR CEEA 101 188 00 S. I.A. GCHOOL IMPROVEMENT PR CHO-SS 101 1 |          |          |             | 0Z             | CMC-SS                      | CONF 11/3/95 2             | 150.00 |
| 101 178 00 E.C.I.A. TITLE 1 RICE, LISA D23572 CONF 10/5-6/95 1 101 178 00 E.C.I.A. TITLE 1 SUHA HUFFAKER D23572 CONF 10/5-6/95 1 101 178 00 E.C.I.A. TITLE 1 DARRIN MARTIN D23575 CONF 10/5-6/95 1 101 178 00 SB 1882-CA PROFESSIONAL DEVEL MCFERREN, MARK D23572 CONF 10/16/95 1 E 101 187 00 S.I.P. (SCHOOL IMPROVEMENT PR CEEA D23572 CONF 11/30/95 1 E   |          |          |             |                | のを設置                        | CONF 1/11-12/95 4          | 600.00 |
| 101 178 00 E.C.I.A. TITLE 1 SUHA HUFFAKER D23577 CONF 10/5-6/95 1 101 178 00 E.C.I.A. TITLE 1 DARRIN MARTIN D23575 CONF 10/5-6/95 1 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR CEEA D23579 CONF 11/30/95 1 E 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CEEA D23579 CONF 11/30/95 1 E  |          |          | 雨. C. 1. A. | -<br>W         |                             | CONF 10/5-6/95 1           | 30.60  |
| 101 178 00 E.C.I.A. TITLE 1       SUHA HUFFAKER       D23576 CONF 10/5-6/95 1         101 178 00 E.C.I.A. TITLE 1       DARRIN MARTIN       D23575 CONF 10/5-6/95 1         101 196 00 SB 1882-CA PROFESSIONAL DEVEL MCFERREN, MARK       D23572 CONF 10/16/95 1         101 187 00 S.I.P. (SCHOOL IMPROVEMENT PR CEEA       D23572 CONF 11/30/95 1         101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS       D23579 CONF 11/3/95 2  |          |          | E. C. 1. A. | e-             | RICE, LISA                  | CONF 10/5-6/95 1           | 30.60  |
| 101 178 00 E.C.I.A. TITLE 1 DARRIN MARTIN D23575 CONF 10/5-6/95 1 101 196 00 SB 1882-CA PROFESSIONAL DEVEL MCFERREN, MARK D23573 CONF 10/16/95 1 E 101 187 00 S.I.P. (SCHOOL IMPROVEMENT PR CEEA D23572 CONF 11/30/95 1 E 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS D23579 CONF 11/3/95 2 EM   |          |          | E.C. 1.A.   | <br>           | SUHA MUFFAKER               | CONF 10/5-6/95 1           | 30, 60 |
| 101 196 00 SB 1882-CA PROFESSIONAL DEVEL MCFERREN, MARK 101 187 00 S.I.P. (SCHOOL IMPROVEMENT PR CEEA 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS  |          |          |             | in -           | DARRIN MARTIN               | CONF 10/5-6/95 1           | 30,60  |
| 101 185 00 S.I.P. (SCHOOL IMPROVEMENT PR CEEA 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS  |          |          | (O          |                |                             | CONF 10/16/95 1            | 64.90  |
| 101 186 00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS 023579 CONF 11/3/95 2  |          | 187      |             | a.             | CEEA                        | CONF 11/30/95 1            | 175.00 |
|  |          | 386      |             | IMPROVEMENT    | CMC-SS                      | CONF 11/3/95 2             | 153.00 |

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/06/95 PAGE: 5

> 10/14/95 - 11/03/95 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF FUND   | FUND LOC/SITE | PROGRAM  | VENDOR                      |             | DESCRIPTION                  |               |
|------------|---------------|--|-----------------------------|-------------|------------------------------|---------------|
| 049941 101 | 178 00        | NON-AGENCY ACYF HEADSTART                            | WILLIS, MARSHA              | D49941, R   | REIMBURSE FOR SUPPLIES HS/PS | 247.37        |
| 049942 101 | 190 00        | S. I. P. (SCHOOL IMPROVEMENT PR                      | RIVIA RESORT HOTEL          | D23583, C(  | CONF. 12/1-3/95 1 EMP        | 95.02         |
| 049944 101 | 190 00        | S.I.P. (SCHOOL IMPROVEMENT PR                        | CSUSB EXTENDED EDUCATION    | D23570 COI  | CONF 12/1-3/95 1 EMP         | 125.00        |
| 049945 101 | 197 00        | SB 1882-CA PROFESSIONAL DEVEL                        | COLLEGE BOARD               | D23584 COI  | CONF 11/18/95 1 EMP          | 80.00         |
| 049947 101 | 178 00        | CTE! MIDDLE SCHOOL                                   | TEACHER'S CURRICULUM INSTIT | D23582 COI  | CONF 11/2/95 1 EMP           | 149.00        |
| 049948 101 | 196 00        | SB 1882-CA PROFESSIONAL DEVEL                        | HOPTON CHERYL               | D49947, RE  | REIMBURSE FOR PROFESSIONAL S | 54.00         |
| 049951 101 | 183 00        | S. I. P. (SCHOOL IMPROVEMENT PR                      | DUNN, STEVE                 | D49951, PA  | PAYMENT FOR PROFESSIONAL SER | 800.00        |
| D49952 101 | 197 00        | SB 1882-CA PROFESSIONAL DEVEL                        | HUCKABY, VIRGINIA           | D49852, RE  | REIMBURSE FOR SUPPLIES FOR S | 252.99        |
| 049978 101 | 178 00        | ESEA T-VII BILINGUAL EDUC ACT                        | CABE                        | D23588 CONF | WF 1/10-13/96 1 EMP          | 240.00        |
| 049979 101 | 178 00        | ESEA T-VII BILINGUAL EDUC ACT                        | CABE                        | 023587 COWF | 4F 1/10-13/95   EMP          | 240.00        |
| 049981 101 | 180 00        | E.I.A. (ECONOMIC IMPACT AID)                         | ZOO-PHONICS, INC.           | 023590 CONF | 1/4/96 4 22793               | 10.00         |
| D49982 101 | 178 00        | ECONOMIC IMPACT AID - L E P                          | 記録をひ                        | D23893 CONF | T 1/10-13/96 1 EMP           | 190.00        |
| 049983 101 | 178 00        | ESEA 7-VII BILINGUAL EDUC ACT                        | CABE                        | D23592 CONF | NF 1/10-13/96 1 EMP          | 240.00        |
| 049984 101 | 178 00        | ESEA T-VII BILINGUAL EDUC ACT                        | CABE                        | D23591 CONF | 4F 1/10-13/96 1 EMP          | 240.00        |
| D49985 101 | 178 00        | ESEA T-VII BILINGUAL EDUC ACT                        | CABE                        | D23589 CONF | NF 1/10-13/96 2 EMPS         | 430.00        |
| D49986 101 | 180 00        | n. c   | ROSTEN, BEVERLY             | D49986, RE  | REIMBURSEMENT FOR INST. NATE | \$7.12        |
| 049987 101 | 196 00        | SB 1882-CA PROFESSIONAL DEVEL                        | PAT SHEEHAN                 | D49987, PA  | PAYMENT FOR PROFESSIONAL SER | 78.00         |
| 049991     | 190 00        | EDUCATION FOR HOMELESS YOUTH/                        | MORRISON, THOMAS            | D45991, RE  | REIMBURSE FOR SUPP FOR HOMEL | 81.92         |
| 050082 101 | 185 00        | m.c. i. A. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | AVELLIND, ANITA             | DSOOB2, RE  | REIMBURSEMENT FOR SSC MTG SU | 19.37         |
| 050084 101 | 178 00        | ECONOMIC IMPACT AID - L E P                          | PORTER, SONIA               | DS0084, RE  | REIMBURSE FOR SHELTERED TRNG | 62.63         |
| 050096 101 | 178 00        | S. I. P. (SCHOOL IMPROVEMENT PR                      | BUSINESS EDUCATION SERVICES | D23597 CON  | CONF 12/4/95 1 EMP           | 123.00        |
| 050097 101 | 176 00        | ESEA T-VII BILINGUAL EDUC ACT                        | の本部門                        | D23596 CONF | IF 1/10-13/96 1 EMP          | 245.00        |
| 050099 101 | 178 00        | ECONOMIC IMPACT AID - L E P                          | RIVERSIDE CO. OFFICE OF EDU | D23595 CONF | (F 11/28/95 2 EMP            | 100,00        |
| 050176 101 | 197 00        | SB 1882-CA PROFESSIONAL DEVEL                        | COLLEGE BOARD               | D23601 CONF | JF 11/18/95 1 EMP            | 00<br>03<br>8 |

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/06/95 PAGE: 6

10/14/95 - 11/03/95 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF FUND LOC/SITE PROGRAM  | DESCRIPTION                           |           |
|--|---------------------------------------|-----------|
| D50177 101 197 00 SB 1882-CA PROFESSIONAL DEVEL COLLEGE BDARD    | D23600 CONF 11/18/95 1 EMP            | 45.00     |
| DS0178 101 197 00 SB 1882-CA PROFESSIONAL DEVEL COLLEGE BOARD    | D23599 CONF 11/18/95 1 EMP            | 80.00     |
| DSO185 101 180 00 S.I.P. (SCHOOL IMPROVEHENT PR ROSTEN, BEVERLY  | D23519, B. ROSTEN, REIMB.             | 26.33     |
| DS0187 101 178 00 ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE      | D23521, L. LOPEZ, REIMBURSE           | 39.13     |
| DSG192 101 196 00 EDUCATION FOR HOMELESS YOUTH/ MORRISON, THOMAS | D23526, T. MORRISON, REIMB.           | 22.50     |
| DSO21S 101 173 00 S.I.P. (SCHOOL IMPROVEMENT PR DUNN, STEVE      | DSO215, PAYMT FOR PROF. SERVICES, GH, | \$00.00   |
| DS0218 101 178 00 ESEA T-VII BILINGUAL EDUC ACT GONI, MALVIS     | DSO218, MILEAGE REIMBURSEMENT         | 19.61     |
| DSO227 101 178 00 FEDERAL PRESCHOOL PROGRAM PACIFIC TELEPHONE    | D23534 OCT 95 PHONE BILLS             | 6,682.08  |
| DSO264 101 175 00 E.C.I.A. TITLE 1 GILLETTE, LOUISE              | D50264, REIMBURSE FOR PARENT WKSP SU  | 120.01    |
| DSO265 101 187 00 NON-AGENCY ACYF HEADSTART BONESTEEL, GLADYS    | DSO265, REIMBURSE FOR ART SUPPLIES    | 7.83      |
| DSO266 101 196 00 VOCATIONAL AGRICULTURE INCENT HILLS, KATHY     | DSO266, REIMBURSEMENT FOR SADDLE REP  | 00.00     |
|  | FUND TOTAL                            | 17,035.65 |
|  | TOTAL WUMBER OF DISBURSEMENTS         | Cu<br>Cu  |
| D49725 102 178 00 INSTRUCTIONAL PROGRAM CLAUDER, LANA            | D49725, MILEAGE REIMBURSEMENT         | 28.86     |
| D49727 102 176 00 INSTRUCTIONAL PROGRAM COTTRELL, JEANNA         | D49727, MILEAGE REIMBURSEMENT         | 17.13     |
| D49740 102 178 00 INSTRUCTIONAL PROGRAM SYLVIA LARY              | D49740, REIMBURSE FOR INSTRUCTIONAL   | 9.70      |
| D49741 102 178 00 INSTRUCTIONAL PROGRAM SYLVIA LARY              | D49741, REIMBURSE FOR LANGUAGE SUPPL  | 20.02     |
| D49786 102 189 00 INSTRUCTIONAL PROGRAM BEV HEDIN                | D49786, REIMBURSEMENT FOR SUBSCRIPTI  | 38.00     |
| D49796 102 180 00 INSTRUCTIONAL PROGRAM CADIENTE, NANCY          | D49796, REIMBURSE FOR INSTRUCTIONAL   | 186.06    |
| D49882 102 181 00 INSTRUCTIONAL PROGRAM VILLOALOBOS PAT          | D49882, REIMBURSE FOR INST. MATLS. S  | 40.85     |
| D49886 102 181 00 INSTRUCTIONAL PROGRAM KNIGHT, LORI             | D49836, REIMBURSEMENT FOR INST. MATL  | 174.29    |
| D49949 102 178 00 INSTRUCTIONAL PROGRAM ACSA REGION 12           | D23581 CONF 10/24 1/23-3/12-5/21/96   | 100.00    |
| D49953 102 178 00 INSTRUCTIONAL PROGRAM EVANS, CINDY             | D49953, MILEAGE REIMBURSEMENT         | 105.29    |
| 1-   |                                       |           |

RIVERSIDE JURUPA UNIFIED დ *გ* თ თ COUNTY: DISTRICT:

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 11/06/95 PAGE: 7

10/14/95 - 11/03/95 PURCHASES OVER \$1

DISBURSEMENT ORDERS

0 690.23 45.00 80.00 125.00 Ç en en en 90.28 9 49.00 139.28 TOTAL NUMBER OF DISBURSEMENTS TOTAL NUMBER OF DISBURSEMENTS TOTAL NUMBER OF DISBURSENENTS TOTAL NUMBER OF DISBURSEMENTS DA9990, REIMBURSEMENT FOR SAFETY SHO DS0056, REIMBURSEMENT FRO WATER VALV REIMBURSEMENT FOR PS SHELVES DA9683, REFUND OF DEPOSIT, ADULT ED TE REIMBURSEMENT FOR ADMISSION DESCRIPTION FUND TOTAL FUND TOTAL FUND TOTAL FUND TOTAL 023565 CONF 11/18/95 1 EMP 049728, 049736, VENDOR GENERAL SUPPORT, MAINTENANCE, CASTILLO, HUMBERTO VENTURA, LEE ANN IRASEMA GUZMAN COLLEGE BOARD GEN SUPPORT TRANS-HOME TO SCH SARTOR, HENRY SARAM FLURY SELF-CONTAINED CLASSROOM STATE PRESCHOOL AB-451 STATE PRESCHOOL AB-451 INSTRUCTIONAL PROGRAM PROGRAM FUND LOC/SITE 00 00 00 00 0 0 D49683 800 178 D49869 103 178 050056 119 178 D49728 700 178 049736 700 178 049990 103 178 il Il

| N-  | 2 |
|-----|---|
| (ps | 7 |

GENERAL SUPPORT DISTRICT ADMI MINNEAR KATIE 049885 900 178 00

90.00 9.30 TOTAL NUMBER OF DISBURSEMENTS D49885, REIMBURSEMENT FOR PERSONAL L FUND TOTAL

15.00 30.00 15.00 15.00

D49884, REFUND OF DEPOSIT, ADULT ED

MAVARRO CLAUDIA ROBINSON, ANGEL

CLASSROOM

SELF-CONTAINED

0 00 00

2

000

800 178

080190 049884

SELF-CONTAINED CLASSROOM SELF-CONTAINED CLASSROOM SELF-CONTAINED CLASSROOM

D23524, A. ROBINSON, REFUND

D23525 BOOK REFUND

DS0220, REINBURSE FOR ADULT ED TEXT

ABATE SMANNON

00

050220 800 178

178

800

050191

RUIZ, ALAN

15.00

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

APS/APS550/01

REPORT: A RUN DATE: PAGE:

10/14/95 - 11/03/95 PURCHASES OVER \$1

VENDOR

PROGRAM

FUND LOC/SITE

E E

DISBURSEMENT ORDERS

DESCRIPTION

9.30 TOTAL NUMBER OF DISBURSEMENTS GEN SUPPORT DISTRICT ADMIN IN DAVID TAUSSIG AND ASSOC., I D50081, PAYMENT FOR PROFESSIONALSERV FUND TOTAL 050081 979 178 00

1,748.36 TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL

1,748.36

524.840.05 \$1.00 FOR A TOTAL AMOUNT OF 150 DISBURSEMENTS OVER

\$1.00 FOR A TOTAL AMOUNT OF ...... O DISBURSEMENT ORDERS UNDER

FOR A GRAND TOTAL OF 150 DISBURSEMENT ORDERS

TOTAL PURCHASES

524,840.05

3,444,079.59

DIRECTOR OF BUSINESS SERVICES

RECOMMEND APPROVAL:

## Jurupa Unified School District

## 1995/1996 AGREEMENTS

|                               |                                    | _  | $\mathcal{L}$   | 0   | <del>5</del> 0  | Φ! >-   | . <b></b>  |  | 0   | tip  | <b></b>   |
|-------------------------------|------------------------------------|--|---|---|---|---|--|--|---|--|---|
| PURPOSE                       |                                    | Community Emergency Response Training for Stone Avenue Elementary School staff | Reimbursement of substitute costs for presenters, Cheryl Hopton and Margaret Reed | Assembly on "The Caribbean Sea Expedition" to students of Sky Country Elementary School | Presentation of "Pocohontas, A Program of<br>Historical Value" to students of West Riverside<br>Elementary School | Performance of William Shakespeare's <u>The</u> <u>Tempest</u> for students and staff of Jurupa Valley High School. | Performance of "The Time Freeze Space" for students of Sky Country Elementary School | Angela Lloyd assembly for students of Camino<br>Real Elementary School | Laser show entitled "Celestial Odyssey" to students of Sunnyslope Elementary School | Presentation of "Tom Sawyer" to students of Sunnyslope Elementary School | Inservice on "Schoolwide Shelter Instruction<br>Approaches to Help Limited English Pupils" to<br>staff of Mission Middle School |
| FUND/PROGRAM<br>TO BE CHARGED |                                    | SIP  | Staff Development   | РТА   | dis   | CATE  | PTA  | PTA  | PTA   | PTA  | CTEI  |
| AMOUNT                        | vice Agreements                    | \$2,250.00   | \$142.52  | \$450.00  | \$500.00  | \$495.00  | \$1,200.00<br>Travel NTE \$ 75.00  | \$550.00<br>Travel NTE \$16.50   | \$720.00  | \$550.00   | \$400.00  |
| CONTRACTOR                    | Consultant or Personal Service Agr | City of Rancho Cucamonga   | Morongo USD   | Ocean Adventure   | Riverside Young People's<br>Theatre   | San Francisco<br>Shakespeare Company  | Educational Theater<br>Company, Inc.   | Music Center on Tour   | Laser Theatrics<br>International  | Imagination Central  | Ron Rohac   |
| AGREEMENT<br>NUMBER           | 1-96                               | 96-1-NN  | 96-1-00   | 96-1-PP   | 96-1-QQ   | 96-1-RR   | 96-1-SS  | 96-1-TT  | 96-1-UU   | 96-1-VV  | 96-1-WW   |



| Services for Jurupa Middle School and Jurupa Valley High School in the following areas: individual tutoring and peer advising, summer residential program, parent meeting, campus tour, education literature and awards banquet | Two assemblies by Berger & Diskin on "The Chameleons" to students of West Riverside Elementary School | Christmas puppet show for students of Ina<br>Arbuckle Elementary School | Increase contract amount from \$1,750.00 to \$2,100, for 3 additional days of work | 1995/1996   | Achitectural and State Agency Advocacy services              | School construction project  School construction project  To provide consultant services elating to research, program evaluation and planning districtwide. | Cooperation agreement between JUSE County of Riverside and the Redevelopment Agency for the County of Riverside for Redevelopment Project No. 2 | Claims administration services '37 district comprehensive insurance from 11/1/95 - 10/31/96 |
|---|---|---|--|---|--|---|---|---|
| <b>nued)</b><br>Elementary (\$3,000)<br>Secondary - (\$3,305)   | SIP   | SIP   | EIEA   | Centralized Data<br>Processing  | State Building Fund  | Administration  | <b>₹</b>  | District Adm<br>Business Services   |
| rvice Agreements (contil<br>\$6,305.00  | \$554.00  | \$330.00  | \$2,100.00   | <i>Agreements</i><br>\$10,000.00  | Igreements<br>NTE \$5,000.00                                 | \$16,500.00   | ¥   | \$6,200.00  |
| Consultant or Personal Service Agreements (continued) UCR Early Academic Secontinach Program Secontinach Program  | Music Center on Tour  | Kent Family Puppet<br>Shows   | Ron Rohac  | Riverside County Schools Agreements<br>Geographic Information<br>Services | Architectural & Inspector Agreements<br>Gary L. McGavin, AIA | Other Agreements University of California, Riverside California Educational Research Cooperative  | County of Riverside and<br>Redevelopment Agency of<br>the County of Riverside   | 96-8-L Ward-THG \$6,200.00 District Adm Claims ad Business Services comprehen 10/31/96      |
| 96-1-XX   | 96-1-YY   | 96-1-ZZ   | 96-1-Z-M1  | <b>96-3</b><br>96-3-F   | <b>96-7</b><br>96-7-A  | <b>9.98</b> -96-8-96  | 96-8-K  | 96-8-L  |

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc 11/20/95



## JURUPA UNIFIED SCHOOL DISTRICT MONTHLY PAYROLL DISBURSEMENTS

## November 20, 1995

| OCTOBER PAYROLL       |    | MONTHLY               |    | HOURLY     | TOTAL<br>PAYMENT   |
|-----------------------|----|-----------------------|----|------------|--------------------|
| CERTIFICATED          | \$ | 3,628,614.50          | \$ | 74,831.70  | \$<br>3,703,446.20 |
| CLASSIFIED            | \$ | 376,163.17            | \$ | 660,577.01 | \$<br>1,036,740.18 |
| BOARD MEMBERS         | \$ | 3,139.10              |    | -0-        | \$<br>3,139.10     |
| YOUTH EMPLOY. PROGRAM |    | -0-                   | \$ | 4,772.28   | \$<br>4,772.28     |
|                       | T  | TOTAL OCTOBER PAYMENT |    |            | \$<br>4,748,097.76 |

RECOMMEND APPROVAL:

Pam Lauzon

Director of Business Services

## **Jurupa Unified School District**

## RESOLUTION NO. 96/10 Authorization to Destroy Records

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16020 through 16028 of Title 5, California Code of Regulation; and

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Purchasing is hereby authorized in the name of the Jurupa Unified School District to schedule a date for record destruction and dispose of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Mary L. Burns, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on November 20, 1995 and that said resolution has not been revoked.

| Mary L. Burns       |
|---------------------|
| Clerk of the Board  |
|                     |
|                     |
|                     |
|                     |
| November 20, 1995 . |
| Date                |



### CLASS 3 DISPOSABLE RECORDS

- 1. (12 boxes) 1990-91 Nueva Vista High School Discipline and Cumulative Records with Health and Educational Records pulled for microfilming.
- 2. 1985 Date of Birth Rubidoux High School Cumulative Records with Health and Educational Records pulled for microfilming.
- 3. 1970-77 Date of Birth Mission Middle School Cumulative Records with Health and Educational Records pulled for microfilming.
- 4. 1976 Date of Birth Mission Middle School Cumulative Records with Health and Educational Records pulled for microfilming.
- 5. (7 boxes) 1971 Date of Birth Rubidoux High School Cumulative Records with Health and Educational Records pulled for microfilming.
- 6. (6 boxes) 1972 Date of Birth Rubidoux High School Cumulative Records with Health and Educational Records pulled for microfilming.
- 7. (3 boxes) 1973 Date of Birth Rubidoux High School Cumulative Records with Health and Educational Records pulled for microfilming.
- 8. 1974 Date of Birth Rubidoux High School Cumulative Records with Health and Educational Records pulled for microfilming.
- 9. 1985 Rubidoux High School Graduate Cumulative Records with Health and Educational Records pulled for microfilming.
- 10. (6 boxes) 1993 Rubidoux High School Graduate Discipline Records
- 11. (2 boxes) Special Ed Records
- 12. 1990-91 Purchase and Disbursement Orders
- 13. (2 boxes) 1991-92 Purchase and Disbursement Orders
- 14. (8 boxes) Mission Bell Office Files
- 15. (9 boxes) 1973-74-75 Date of Birth Jurupa Valley High School Cumulative Records with Health and Educational records pulled for microfilming.
- 16. (5 boxes) 1974 Date of Birth Rubidoux High School Cumulative Records with Health and Educational Records pulled for microfilming.



### RECORDS CERTIFICATION ON MICROFILM

- 1966-72 Date of Birth Nueva Vista High School Health and Educational Records Roll #281
- 2. 1987-88 Nueva Vista High School Health and Educational Records Roll #281
- 3. 1955-73 Date of Birth, miscellaneous Rubidoux High School Health and Educational Records Rolls #280 and 281
- 4. 1989 Rubidoux High School Graduate Health and Educational Records Roll #262
- 5. 1983 Rubidoux High School Graduate Health and Educational Records Roll #282
- 6. 1985 Rubidoux High School Graduate Health and Educational Records Roll #282
- 7. 1988 Nueva Vista High School Health and Educational Records Roll #281
- 8. 1990-91 Nueva Vista High School Health and Educational Records Rolls #284 and 286
- 1970 Date of Birth Rubidoux High School Health and Educational Records Roll #283
- (2 boxes) 1971 Date of Birth Rubidoux High School Health and Educational Records Roll #286
- 11. (2 boxes) Jurupa Middle School Permanent Record Cards for students over the age of 18. Roll #284
- 12. 1990-91 Classified Bi-Weekly time cards Roll #252
- 13. 1984-90 Payroll, Former Employee Records Roll #290
- (2 boxes) 1972 Date of Birth Rubidoux High School Health and Educational Records Roll #287
- 15. (2 boxes) 1973 Date of Birth Rubidoux High School Health and Educational Records Rolls #287 and 288
- 1974 Date of Birth Rubidoux High School Health and Educational Records Roll #288
- 17. 1973-74-75 Date of Birth Jurupa Valley High School Health and Educational Records Roll #288
- 18. (9 boxes) Payroll, Former Employee Records Rolls #289 and 294