

**JURUPA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING**

AGENDA

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk John Chavez Holly Hanke Sam Knight
SUPERINTENDENT Benita B. Roberts

MONDAY, OCTOBER 16, 1995

JURUPA MIDDLE SCHOOL GYM - 8700 Galena Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Ruane)

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

CLOSED SESSION - 6:00 P.M.

The Board shall recess to Closed Session in the Teachers' Lounge for the following purposes: To consider student disciplinary actions pursuant to Education Code Sections 35291, 48900 and 48915; Personnel Report #6; discipline/dismissal of certificated or classified employee, and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

Flag Salute

(President Ruane)

Invocation

(Mrs. Burns)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Shauna Mc Sheehy, Jurupa Valley High School Student Representative; and Heather Asi, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Welcome to Jurupa Middle School

(Mrs. Roberts)

Jurupa Middle School Principal Walter Lancaster will welcome the Board to Jurupa Middle School. A school activities report will be provided by student ambassador, Irene Sanchez, the Jurupa Middle School Student Body President. Under the direction of Gaye King, the Jurupa Middle School Choir will perform vocal numbers, "My America" and "Yakety Yak." A presentation on the Jurupa Middle School program, "School is Fundamental," will be given by teachers, Sherry Zelenka and Rebecca Brawner, with assistance from student, Tremaine Holcomb. Information only.

b. Recognize Business-Education Partnership with Western Municipal Water District of Riverside County

(Mr. Taylor)

The Board is pleased to formalize a new business-educational partnership with the Western Municipal Water District of Riverside County. This agency has been actively involved with schools in the District for many years and it is appropriate that we recognize their participation through the signing of an adoption certificate. Mr. Donald L. Schroeder, Director, will represent Western Municipal Water District for the certificate ceremony.

Since 1982, Western Municipal Water District has offered a comprehensive water education program designed to encourage and assist educators as they teach students about water. Western provides this program free-of-charge to teachers and students in JUSD. Through exposure to this program, students develop an early appreciation for water, which provides them with a background to make wise water decisions throughout their lives. Much of the materials and services provided meet the requirements of the Science Framework for California Public Schools.

Western has an extensive outreach program which includes paying all expenses for such activities as:

- transportation costs for water-related field trips.
- conducting teacher inservices.
- providing an annual fifth grade "I'm a Water-Wise Kid" poster contest.
- awarding \$100 U.S. savings bonds to top water-related science fair projects.
- providing a water conservation theater program for grades K-3 students.
- producing curriculum regarding water conservative landscaping.
- printing the Waterwise newsletter.
- offering a university course on water and soil conservation at UCR for teachers.

Many free materials have been distributed to teachers and students over the past thirteen years. These materials include complete class kits, videos and supplemental brochures. New in the coming year will be the distribution of free library books on water-related subjects for elementary school age children. Information only.

c. Recognize Classified Employee

(Mrs. Roberts)

Sandra Mason, a member of Jurupa Unified School District's classified staff, has been appointed as a representative of CSEA's Education Committee for the coming year. The Board would like to thank Ms. Mason for devoting her time and abilities on behalf of fellow employees. Information only.

2. Recognition (Cont'd)

- * d. Adopt Resolution 96/08, Commitment to a Drug-Free Community (Mr. Taylor)

Californians for Drug-Free Youth, Inc. (CADFY) and the State Department of Alcohol and Drug Programs have announced that its annual California **RED RIBBON CELEBRATION** will be held October 23 - October 31, 1995.

Other sponsors include the State Department of Education, the California Parent Teacher Association and the Attorney General's Crime Prevention Center.

In 1985, Federal Agent Enrique Camarena was murdered by drug traffickers and the Red Ribbon Celebration was begun in support of a drug-free nation. The red ribbon is a visible support for the value "Healthy Means Drug Free." The Red Ribbon Celebration provides the framework for a positive prevention strategy.

The Jurupa Unified School District and school site PTA groups plan to coordinate a program encouraging employees and community members to wear a red ribbon during this week as visible support for a drug-free community.

This is an opportunity to create districtwide positive peer pressure, provide educational drug-free activities, and engage community support. All school sites have personalized Red Ribbon Week objectives in support of this campaign. A copy of Resolution 96/08 is included in the supporting documents.

Administration recommends the Board adopt Resolution 96/08, Commitment to a Drug-Free Community.

3. Administrative Reports and Written Communications

- a. Accept Donations (Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Indian Hills Elementary School PTA wishes to donate two Sharp Carousel Microwave Ovens, with the request they be used in the school Staff Lounge. The total approximate value is \$302.00.

The Mission Bell Elementary School Student Council wishes to donate \$499.00, with the request it be used at the school for Weekly Reader subscriptions.

The Rustic Lane Elementary School PTA wishes to donate \$2,000.00, with the request it be used for admission fees for field trips.

Two residents wish to make cash donations, requesting they be used to purchase classroom supplies for the computer lab at Mission Middle School. Donors are: Elizabeth A. Behrends (\$150.00), of Colton; and Michelle Fisher (\$200.00), of Riverside.

3. Administrative Reports and Written Communications (Cont'd)

a. Accept Donations (Cont'd)

(Mr. Edmunds)

Melody Paulsen, an employee of the District, wishes to donate a 1985 Mitsubishi "Tredia" automobile, with the request it be used for repair classes in Mr. Cushing's Auto Shop at Jurupa Valley High School. The vehicle is not currently in running condition, and the estimated value is \$2,500.00.

Steven M. Harness, of Riverside, wishes to donate an Apple II GS computer, monitor, drives and software. The approximate total value is \$450.00. It is requested this donation be used in Doug Griffin's French Class at Rubidoux High School.

The Naval Warfare Assessment Division, of Corona, wishes to donate a computer, monitor and keyboard. The approximate total value is \$500.00. It is requested this donation be used in either a math or science class at Rubidoux High School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

b. Written Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

*** A. Approve Minutes of October 2, 1995 Regular Meeting**

Recommend approval as printed.

* **B. Approve Application for Drug-Free Schools and Communities (DFSC) Entitlement Carryover Waiver** (Mr. Taylor)

The 1994/95 Drug-Free Schools and Community (DFSC) Entitlement was sent from the State well after the beginning of the second semester. Therefore, schools were only able to offer an after-school program to students during the second semester. At the end of the 1994/95 school year, 36% of the DFSC funding remained unexpended. Carryover funds in excess of 25% of the 1995/95 DFSC entitlement must be approved by the Board of Education and the State Department of Education prior to expending these funds during 1995/96. The carryover funds will be used to support personnel and materials for the first semester after-school program for 1995/96. A copy of the Title IV Carryover Waiver Request is included in the supporting documents.

It is recommended that the Board of Education approve the submittal of the Title IV Carryover Waiver Request for the Drug-Free Schools and Communities (DFSC) Entitlement in order to spend the 1994/95 carryover funds during the first semester of 1995/96.

* **C. Approve Agreement with Jurupa YMCA for Child Care Services** (Mr. Taylor)

For the past ten (10) years, the Jurupa YMCA has conducted a before and after-school child care at various elementary schools. Ms. Kathy Rohm, Director of the Jurupa YMCA, is requesting that a contract for Camino Real be approved for the 1995/96 school year.

The YMCA is required to have a current child care license for the site, provide the required insurance policy and assume all liability for children and school property by contractual agreement.

It is recommended that the Board approve the request by the Jurupa YMCA to operate a before and after-school child care program at Camino Real during the 1995/96 school year.

* **D. Adopt Signatory Exhibit to the Riverside County Operational Area Agreement for Disaster/Emergency Preparedness Response and Recovery** (Mr. Taylor)

In January, 1993, new legislation was enacted which mandated that local agencies (city, county or special district) adopt a standardized emergency management system which meets certain requirements. A timeline of uniform regulations was established over a four year period. These requirements were intended to make response to an emergency more efficient, timely and coordinated among multi-jurisdictional agencies.

In February, 1994, the district's Disaster/Emergency Preparedness Plan was adopted which brought the district into compliance with one part of the new law; the mandate for including the standardized Incident Command System for managing an emergency.

One other provision of this law is the adoption of an Operational Area Agreement in each county by December 1, 1996. The Riverside County Office of Emergency Services (OES) has developed such an agreement in compliance with Government Code Section 8607 and the twenty-five cities within the County have now formally adopted it. Public school districts and utility agencies are also required to join the Operational Area.

* **D. Adopt Signatory Exhibit to the Riverside County Operational Area Agreement for Disaster/Emergency Preparedness Response and Recovery** (Cont'd) (Mr. Taylor)

By joining the Operational Area, the district agrees to participate in a planning partnership for a systematic approach for the exchange of disaster intelligence and resource requests. More importantly, it makes the district eligible for funding/reimbursement of response related costs after a disaster.

The agreement has been reviewed and accepted by attorneys for each city in the County. Special districts need to adopt a signatory exhibit in order to join the Operational Area Agreement and be brought into compliance with the law.

Administration recommends that the Board adopt the signatory exhibit to the Riverside County Operational Area Agreement.

E. Authorize Issuance of Purchase Order #87182 for Computers for Rubidoux High School (Mr. Edmunds)

The Purchasing Department received a requisition for one (1) Macintosh Workgroup Server, nine (9) Power Macintosh's and related equipment for Rubidoux High School counselors and support staff. This equipment will be purchased with Furniture and Equipment funds provided by the Office of Public School Construction for the Rubidoux Modernization Project.

A bidding opportunity does not exist for the purchase of Apple Macintosh Computers, since Apple markets their education line of computers directly to school districts.

The Office of Public School Construction (OPSC) requires that sole source suppliers meet the M/W/DVBE requirements. As such, Glendale Unified School District worked with Apple Computer, Inc. to comply with the M/W/DVBE regulations and obtained OPSC approval. The Glendale Bid #P-1693 approved by OPSC on 11/29/93, specifically names Jurupa Unified School District, along with all other districts in the State, as eligible to utilize the Glendale bid under PCC 20652 and 20118. This piggyback clause has been recognized and approved by OPSC.

Board Policy states that all purchases in excess of \$12,000 must be approved by the Jurupa Unified School District Board of Education before issuing a purchase order; therefore, a request is being made for this approval.

Administration recommends the Board approve the issuance of Purchase Order #87182 to Apple Computer in the amount of \$26,150.93 (including tax) for the purchase of this equipment for Rubidoux High School, to be funded by Furniture and Equipment allocation for Rubidoux High School Modernization.

F. Review and Act on Timely School Facility Matters

- * 1. Approve Filing of Thirteen (13) Notices of Completion (Mr. Edmunds)

At the first regular Board meeting in September, the Superintendent reported on numerous summer construction projects.

Two portables were moved to Pedley Elementary School: one from Mission Middle School and one from Jurupa Valley High School; and one unit (P-9) was relocated at the Ina Arbuckle site.

<u>Project</u>	<u>Contractor</u>
Relocate three (3) portables	Mod Craft

All other Notices of Completion are for the Rubidoux High School Modernization Project. As you are aware, the Project was awarded to 18 different prime contractors under the direction of a Construction Manager (Tilden-Coil). We previously filed Notices of Completion on 6 of the 19 contracts that were awarded for the Project. The only contract that remains to be completed is for air-conditioning. The 12 Notices of Completion that need to be filed at this time are as follows:

<u>Project</u>	<u>Contractor</u>
Signage	R. B. Industries
Carpentry	Campbell Massey Const.
Doors, Hardware	Roy Whitehead
Urethane Roofing	Ari-Thane Foam Products
Interior Painting	Nick Pecoraro Painting
Glazing, Gypsum & Wheelchair Lift	Campbell Massey Constr.
Tack/Marker Boards	Nelson Adams
Flooring & Carpet	Western Regional Floors
Toilet Participation	Henri Specialties
Plumbing	J. M. Farnan
Electrical/Communication	Champion Electric
Exterior Painting	Nick Pecoraro Painting

Administration recommends the Board approve the filing of Thirteen (13) Notices of Completion for numerous projects as noted above.

2. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

* **G. Approve Personnel Report #6**

(Mr. Campbell)

Administration recommends approval of Personnel Report #6 as printed subject to corrections and changes resulting from review in Closed Session.

H. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items H 1-8 as printed.

- * 1. Purchase Orders (Mrs. Lauzon)
- * 2. Disbursements (Mrs. Lauzon)
- * 3. Agreements (Mr. Edmunds)
- * 4. Appropriation Transfers (Mrs. Lauzon)
- * 5. Payroll Report (Mrs. Lauzon)
- * 6. Approve a Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Mr. Brian Kantner, teacher at Jurupa Valley High School, is requesting permission for a student Lisa Swanson, to travel Sacramento on Monday, October 30 through Tuesday, October 31, 1995. The purpose of the trip is to attend the National FFA Delegate Training in preparation for the National FFA Convention. The student will be accompanied by Mr. Tom Munter, Assistant State FFA Advisor and chaperoned by Ms. Gina Boster, North High School Agriculture Department teacher. Ms. Swanson will provide her own transportation, meals and lodging.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Brian Kantner to allow a student, Lisa Swanson, to travel to Sacramento on Monday, October 30 through Tuesday, October 31, 1995.

- * 7. Approve a Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Mr. Brian Kantner, teacher at Jurupa Valley High School, is requesting permission for a student Lisa Swanson, to travel Kansas City, Missouri and Washington D.C. on Monday, November 6 through Tuesday, November 14, 1995. The purpose of the trip is to attend the National FFA Convention as a California National Delegate. The student will be accompanied by Mr. Tom Munter, Assistant State FFA Advisor and chaperoned by Ms. Gina Boster, North High School Agriculture Department teacher. Ms. Swanson will provide her own transportation, meals and lodging.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Brian Kantner to allow a student, Lisa Swanson, to travel to Kansas City, Missouri and Washington D.C. on Monday, November 6 through Tuesday, November 14, 1995.

H. Approve Routine Action Items by Consent (Cont'd)

* 8. Approve Out-Of-State Travel Request (Mr. Taylor)

Ms. Ellen Finan and Ms. Lucinda Kane, teachers at Rubidoux High School, are requesting permission to travel to Washington, D.C. on Wednesday, October 25 through Sunday, October 29, 1995 to attend the 6th annual conference of the American Association for Higher Education on School/College Collaboration. They have been asked to share information regarding the Comprehensive Teacher Education Institute (CTEI) program at Rubidoux High School. All costs are being paid by CTEI grant funds. A copy of the travel request is included in the supporting documents.

It is recommended that the Board approve the out-of-state travel request from Ms. Ellen Finan and Ms. Lucinda Kane to travel to Washington, D.C. on Wednesday, October 25 through Sunday, October 29, 1995 to attend the 6th annual conference of the American Association for High Education on School/College Collaboration.

I. Review Routine Information Reports

** 1. Hear Report on Adult Education (Mr. Taylor)

The Board Agenda of August 7, 1995 informed trustee's that the State Department of Education was requiring the district to appoint an administrator for Adult Education. This action will bring the district into compliance with Ed Code 10560. A copy of the job description has been placed in Board member packets. It is administrations intent to advertise for this position and submit a recommendation to the Board for approval.
Information only.

2. Staff Development (Mr. Taylor)

Following are staff development days that have been scheduled:

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
October 16, 1995	Pacific Avenue	same
October 16, 1995	Jurupa Valley High	same
October 23, 1995	Ina Arbuckle	same
November 1, 1995	Jurupa Middle	same
November 3, 1995	Sky Country	same
November 8, 1995	Camino Real	same
November 8, 1995	Indian Hills	same
November 8, 1995	Mission Bell	same
November 8, 1995	Pacific Avenue	same
November 8, 1995	Sky Country	same
November 8, 1995	Stone Avenue	same
November 8, 1995	Rustic Lane	same
November 28, 1995	Indian Hills	same
November 28, 1995	Pedley	Indian Hills
January 12, 1996	Mission Bell	same
February 2, 1996	Sky Country	same
March 8, 1996	Indian Hills	same
March 15, 1996	Mission Bell	same

Information only.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT
3924 Riverview Drive
Riverside, CA 92509

Resolution #96/08
Commitment to a Drug-Free Community

- WHEREAS, Alcohol and other drug abuse has reached epidemic stages in the United States; and,
- WHEREAS, It is imperative that community members launch visible substance abuse prevention education efforts to reduce the demand for drugs; and,
- WHEREAS, California for Drug-Free Youth, Inc. is coordinating the California Red Ribbon Celebration in cooperation with the National Red Ribbon Campaign to offer our citizens the opportunity to demonstrate their commitment to drug-free lifestyles; and,
- WHEREAS, The Red Ribbon Campaign will be celebrated in every community in America during "RED RIBBON CELEBRATION," October 23 - October 31, 1995; and,
- WHEREAS, Business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to drug-free, healthy, lifestyles by wearing and displaying red ribbons during this week-long campaign; and,
- WHEREAS, The community of Jurupa further commits its resources to ensure the success of the RED RIBBON CELEBRATION; and,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of Jurupa Unified School District does hereby support October 23 - October 31, 1995, as "RED RIBBON CELEBRATION," and encourages its citizens to participate in drug prevention education activities, making a visible statement that we are firmly committed to a drug-free community.

BE IT FURTHER RESOLVED, that the Board of Education of Jurupa Unified School District encourages all citizens to pledge; "HEALTHY MEANS DRUG FREE!"

Passed and adopted by the Governing Board of Education at a regular meeting on October 17, 1995.

Sandra Ruane, President

Mary Burns, Clerk

John Chavez, Member

Holly Hanke, Member

Sam Knight, Sr., Member

2-d

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING
MONDAY, OCTOBER 2, 1995**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sandra Ruane, at 6:02 p.m. on Monday, October 2, 1995, in the Gym at Rubidoux High School, 4250 Opal Street, Riverside, California.

ROLL CALL

Members of the Board present were:

**Mrs. Sandra Ruane, President
Mrs. Mary Burns, Clerk
Mr. John Chavez, Member
Ms. Holly Hanke, Member**

Members of the Board not present were:

Mr. Sam Knight, Member (arrived at 6:04 p.m.)

STAFF PRESENT

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent
Mr. Jim Taylor, Assistant Superintendent Education Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mrs. Pam Lauzon, Director of Business Services
Dr. Bill Hendrick, Administrator of Education Support Services
Mr. Memo Mendez, Director of Curriculum and Categorical Projects**

CLOSED SESSION

**RECESS TO CLOSED
SESSION
-Motion #65**

MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE FALCON ROOM FOR THE FOLLOWING PURPOSES: TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 35291, 48900 AND 48915; PERSONNEL REPORT #5; REVIEW ADMINISTRATIVE APPOINTMENTS, AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

At 6:03 p.m. the Board recessed to Closed Session in the Falcon Room.
At 6:50 p.m. the Board adjourned from Closed Session.

CALL TO ORDER

At 7:00 p.m. President Ruane called the meeting to order in Public Session.

ROLL CALL

President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight.

FLAG SALUTE

President Ruane led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL
COMMENT

Mr. Chavez quoted a poem entitled, "Nobody's Friend."

COMMUNICATIONS SESSION

SCOUTS

President Ruane acknowledged the presence of two Scouts; both were Jurupa Middle School students working to earn their Merit badges. She thanked them for attending, and wished them well in their endeavors.

REPORT FROM JVHS
STUDENT REP.

Shauna Mc Sheehy, Jurupa Valley High School student representative, was present and gave the following statement:

As the student ambassador of Jurupa Valley High School, it is my job to observe and relate to others what the students on our campus are experiencing and feeling. Under normal circumstances, I would talk about how well our fall sports, like football and volleyball are doing. I would cover our new programs, like Renaissance, and I would tell the Board members that Jurupa Valley is running well, as it normally does. But towards the end of last week, some troubling news angered the usually high spirits of our staff and students. As I saw, and as I felt, the frustration on our campus, I realized that it would be irresponsible of me, at this meeting, to discuss anything but this matter. The matter that I am referring to, is the news that our principal, Mr. Young, may be unjustly removed by the Board.

After speaking directly with many students, representatives of many student organizations and generally getting a sense of the feelings on campus, I realized that I am not the only one who doesn't want Mr. Young to go. He was at Jurupa Valley from the start, recruiting teachers, setting up organizations, getting to know the community. Our school was good from the beginning, and Mr. Young has played a huge role in making Jurupa Valley great! Last year, we received a six-year accreditation, and this year we have programs like Renaissance and AVID. Mr. Young is a large part of the success that Jurupa Valley High School has become.

I realize that the students of Jurupa Valley do not see and understand all of the politics. But I do realize that what the students and I see, is a principal that is supporting us at every game, from football to tennis, a principal that has met most of our parents, and a principal that loves, and is doing the best job he can, at a great school.

The School Board is a public agency and should serve public interest, not private agendas. Mr. Young is a public servant, not a private employee. In this country, public servants are removed for cause, after a fair and public hearing. Myself and students of Jurupa Valley High hope that concerned parents will back Mr. Young with voices and letters, and hopefully, with their votes at the next election.

RHS STUDENT REP.
NOT PRESENT

Heather Asi, Rubidoux High School student representative, was not present to report on current events:

REPORT FROM MISSION
MIDDLE STUDENT REP.

Rosemma Laurence, Mission Middle School student representative, made the following report on current events:

On August 29, Mission Middle School had 7th grade orientation. There were approximately 400 students and 100 parents who attended. There were tours of the school, door prizes and a "wear the right thing" fashion show;" for students to view, "what to wear, and what not to wear," at school.

On September 19, Mission Middle School held their annual Open House. There were approximately 500 in attendance. During the Open House, and one week following, the first "Book Fair" of the year was scheduled.

REPORT FROM MISSION
MIDDLE STUDENT REP.
(CONT'D)

Applications are now being accepted for the Mission Middle School ASB Council, also known as the Mustang City Council (MCC). The teachers will review the applications and choose the best candidates to be in MCC. After all the members are chosen, the Council will elect the mayor and other officers. During the school year, MCC organizes dances and spirit days such as Pajama Day; Sports Day, and other student events.

The Mission Middle School annual fund-raiser will begin on Thursday, October 5th, through Wednesday, October 18. Students are selling candy off campus to raise money for activities sponsored by the Mustang City Council.

Mission Middle is still a "no gum" campus, as they have been for many years. Students are improving this year concerning the dress code, and look forward to another great year.

WELCOME TO RHS

The Superintendent introduced Rubidoux High School Principal Don Vail to welcome the Board to the campus and highlight their special programs.

Rubidoux High School Principal Don Vail, with the use of the school's computer technology, displayed their goals and objectives and commented that the revitalization of the campus included new paint, equipment, air-conditioning, improved lighting, public address and bell systems, fire alarm system, phone and intercom systems, furniture and equipment in 45 classrooms, computer and science labs, which was accomplished over the last eighteen months for a cost of approximately \$400,000. Mr. Vail noted that the new landscaping that is planned for the school will really make a difference for students; the project will begin by about February.

Mr. Vail stated that Rubidoux High School had tremendous parent involvement, student clubs and staff development and now, with their new computer equipment, students are able to use the technology of the '90's for the library check-out system, research using CD ROMS, and access to periodical guides. Mr. Vail stated that the Journalism class used Power Mac's, scanning equipment and laser printers, and would soon, within the next 1 1/2 weeks, produce their first newspaper. He indicated that computers have been placed in the office, using a Local Area Network, allowing counselors to have access to FileServer information concerning students and printouts of student schedules.

Mr. Vail commended Rubidoux High School students for their continued increase in enrollment and completion of the University of California A-F requirements, which placed them at or above the state-wide average. He noted the same trend for PSAT, SAT and AP testing as scores have continued to climb. Mr. Vail thanked parent volunteers for providing help throughout the campus, and the business partners that have helped to blend the staff, students and the community. He highlighted the monthly parent-principal forum and staff development days as examples of Rubidoux High School's move to improve and realize their purpose: to keep students committed and involved in their education.

RECOGNIZE GLORIA
WELCH AS RECIPIENT
OF THE "JURUPA HERO"
AWARD

The Assistant Superintendent Education Services conveyed that the Board of Education wished to periodically recognize volunteers in the community who have supported various school programs through their time and support. The Assistant Superintendent Education Services indicated that this evening, Ms. Gloria Welch was selected as the "Jurupa Hero."

RECOGNIZE GLORIA
WELCH AS RECIPIENT
OF THE "JURUPA HERO"
AWARD
(CONT'D)

The Assistant Superintendent Education Services noted that Ms. Welch is known for her active work over the past ten years with the Delta Alliance Corps; although her daughter graduated in 1989, she has continued her service repairing uniforms, traveling with students and assisting in any capacity needed. The Assistant Superintendent Education Services stated that Gloria Welch was named the "Jurupa Hero" for her outstanding contributions to Rubidoux High School students and for the volunteer hours that she had given. He introduced Mr. Charles Gray to speak on behalf of Mrs. Welch.

Mr. Gray lead the Delta Alliance Corps in a musical presentation, he introduced Mrs. Welch, and stated that he had asked her several times, "Why do you continue helping, since your kids have already graduated?" Her answer, he said, was that she believed in the program and she believed in the kids. Mr. Gray conveyed that he called Mrs. Welch up morning, noon and night and she was always ready to help. He stated that he could not thank her enough for all that she had done and congratulated her as a recipient of the "Jurupa Hero" award. Two parents affirmed that Mrs. Welch was always available to help with Delta Alliance Corps students; when other parents would stay home due to illness, Mrs. Welch was still there, carrying on, and was a life-saver in the program. It was noted that Mr. and Mrs. Welch were supportive, both financially and physically, of the Delta Alliance Corps.

Mr. Knight thanked Mrs. Gloria Welch, as an outstanding parent, for contributing her time to school activities in a positive manner and stated that the Governing Board of the Jurupa Unified School District would like her to receive an award naming her as the "Jurupa Hero;" he presented her with a plaque, dated October 2, 1995, in appreciation of her many years of dedicated service to the Delta Alliance Corps. He noted that she had been working for six years after her daughter graduated from Rubidoux High School, sacrificing a tremendous amount of time, and that it was exciting for members of the Board to honor Mrs. Welch.

At 7:36 p.m., President Ruane called a brief recess and announced that there would be cake and coffee served in recognition of Mrs. Welch.

At 7:55 p.m., the meeting was called to order by President Ruane.

President Ruane reported that there were approximately 71 people who wished to speak during the Public Verbal Comments section. She stated that in order to accomplish the Action Session, the Board would move first on business items and then return to the public comments portion of the Agenda to hear as many comments as time permitted. She noted that hopefully, there would be time for all to speak, as the Board wanted to hear from everyone that requested to address them.

ACTION SESSION

APPROVE MINUTES
-Motion #66

PRESIDENT RUANE MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING SEPTEMBER 18, 1995 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT GRANT
WRITING
RECOMMENDATION
-Motion #67

The Superintendent stated that in recognition of the number of those wishing to speak she would keep her comments brief. She noted that this item on the Agenda, regarding grant writing, was previously discussed at the September 5, 1995 Board meeting where Board members received a report concerning the feasibility of employing a grant writer to provide for the supplanting of funds in the district. The Superintendent commented that at the Board's request, district principals were polled; she outlined a consensus of responses from principals that were gathered at the recent secondary and elementary meetings as listed on the Agenda. The Superintendent summarized the principals' ideas by stating that they believed that grant writing was a complex process, and that the district should use a variety of strategies; therefore, she submitted the recommendation for the Board to set aside an amount not to exceed \$20,000 for a one-year pilot, as seed money for grant development. The Superintendent indicated that the Assistant Superintendent Education Services, along with his staff, would work with the Instructional Council to design a process for expending funds from this account.

PRESIDENT RUANE MOVED THE BOARD AUTHORIZE ADMINISTRATION TO SET ASIDE AN AMOUNT NOT TO EXCEED \$20,000 FOR A ONE-YEAR PILOT TO SERVE AS SEED MONEY FOR GRANT DEVELOPMENT AND THAT THE ASSISTANT SUPERINTENDENT EDUCATION SERVICES, HIS STAFF AND THE INSTRUCTIONAL COUNCIL BE GIVEN THE RESPONSIBILITY FOR DETERMINING A PROCESS FOR EXPENDING FUNDS FROM THIS ACCOUNT. MS. HANKE SECONDED THE MOTION. Mr. Chavez requested clarification as to how the funds would be used. The Superintendent stated that the Instructional Council would make the decisions concerning expenditures of funds. Mr. Chavez asked then, that the recommendation was not to hire a grant writer. The Superintendent indicated that the staff was not recommending that a grant writer be hired. A VOTE WAS THEN TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE PARKS
DISTRICT CHILD CARE
AGREEMENT
-Motion #68

The Assistant Superintendent Education Services stated that in the interest of the those members of the public wishing to speak, and due to the fact that this item had been reviewed on a previous Agenda, he would ask Jurupa Area Recreation and Park District representatives, Mr. John Ramirez and Ms. Joy Perez, to begin their presentation to the Board. He introduced Mr. Ramirez, the Interim-Director of the Parks District, to share information concerning the Child Care Agreement.

Mr. Ramirez stated that the Parks District was interested in a partnership with the entire Jurupa Unified School District to help young people, starting at the elementary schools and progressing right on through to the high school level. He explained that at this time, they had been working with Van Buren Elementary School to develop an alternative after-school program to teach students to excel academically, as well as physically, and focused on areas of interest to the students. Mr. Ramirez noted that because of problems that had arisen concerning their ability to provide this service to the school district, a contract was developed and reviewed by the law firm of Best, Best and Krieger and was given to the Board for review.

PRESIDENT RUANE MOVED THE BOARD APPROVE THE AGREEMENT BETWEEN THE JURUPA UNIFIED SCHOOL DISTRICT AND THE JURUPA AREA RECREATION AND PARK DISTRICT TO PROVIDE AFTER-SCHOOL CHILD CARE AT VAN BUREN ELEMENTARY SCHOOL. MRS. BURNS SECONDED THE MOTION.

APPROVE PARKS
DISTRICT CHILD CARE
AGREEMENT
-Motion #68
(CONT'D)

Mr. Chavez expressed concern that the district would be moving into a contract with an organization that was not very stable at this time, with an Interim-Director and problems within the Parks District. He stated that taking care of young children was a sensitive issue, and the Parks District had no record or history of providing child care, but had only worked in the area of recreation. Mr. Chavez indicated that he would like to see child care services provided by someone with a record of supplying day care services to young people. He conveyed that for this reason, he would be voting against the Agreement; although he believed that the service was needed, he felt that a day care provider with experience was important.

Mr. Ramirez stated that Mr. Chavez was correct, the Parks District had dealt in the area of recreation; however, they would also like to provide day care services to the community. He indicated that the person on their staff that would be handling the after-school child care had worked as a day care provider for the past twelve years and was very qualified, and they would be properly licensed by the State of California. Mr. Ramirez introduced Ms. Perez to share additional information.

Ms. Perez confirmed Mr. Ramirez' information concerning the qualifications of the staff that would run the program, and cited her experience in child care over the last 15 years. She noted that she had been in contact with the Van Buren Elementary Principal Carmen Hernandez and the teachers at the site and they are working directly with the staff concerning the details of the program.

Mr. Knight questioned Ms. Perez concerning the credentialing of the staff and asked for the number of actual licensed staff that would be involved in the program. Ms. Perez answered that it would be herself, the director of the program and Mrs. Hernandez' teachers. Mr. Knight asked for the staff ratio per child. Ms. Perez replied that approximately 30 students would be assigned to five staff members; this would then be six students assigned to each teacher. A VOTE WAS THEN TAKEN WHICH CARRIED A 4-1 VOTE; MR. CHAVEZ OPPOSED.

APPROVE NEW
WHEELCHAIR BUS
-Motion #69

The Assistant Superintendent Business Services stated that the Board had previously authorized the purchase of a new wheelchair bus; he indicated that rather than going to bid, because of the time involved, the district contacted Beaumont Unified School District, as they had a current bid, concerning a Collins Super Bantam Model. The Assistant Superintendent Business Services conveyed that A-Z Bus Sales of Colton had agreed to the delivery of the vehicle by October 31, 1995, at a cost of \$43,361.64.

MR. CHAVEZ MOVED THE BOARD AUTHORIZE THE PURCHASE OF A NEW WHEELCHAIR BUS, UTILIZING BEAUMONT UNIFIED SCHOOL DISTRICT BID #BD-94-95-02, AND APPROVE THE ISSUANCE OF PURCHASE ORDER #86844 IN THE AMOUNT OF \$43,361.64 TO A-Z BUS SALES OF COLTON. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD BID #96/01L,
INSTRUMENTS FOR
MIRA LOMA MIDDLE
-Motion #70

The Assistant Superintendent Business Services stated that the district conducted a bid for instruments for Mira Loma Middle School to be paid for through the State Furniture and Equipment funds. He indicated that Whittaker Music, Inc. of Long Beach had the lowest bid, at a cost of \$27,824.82, and recommended that the Board award the bid accordingly.

PRESIDENT RUANE MOVED THE BOARD AWARD A CONTRACT FOR MUSICAL INSTRUMENTS TO WHITTAKER MUSIC, INC. AND AUTHORIZE THE ISSUANCE OF PURCHASE ORDER #87069 IN THE AMOUNT OF \$27,824.82. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE NOTICE OF
COMPLETION &
CHANGE ORDER #1 TO
PATCH, SEAL AND
STRIPE ASPHALT - 13
DISTRICT SITES
-Motion #71

The Assistant Superintendent Business Services asked that the Board approve the Notice of Completion and Change Order #1 to patch, seal and stripe asphalt at thirteen (13) district sites.

MR. CHAVEZ MOVED THE BOARD APPROVE THE NOTICE OF COMPLETION TO PATCH, SEAL, AND STRIPE ASPHALT AT THIRTEEN (13) DISTRICT SITES, LEGAL BID #95/11L - P. O. #85348 AND CHANGE ORDER #1, IN THE AMOUNT OF \$4,279.00, TO PURCHASE ORDER #85348 ISSUED TO MISSION PAVING & SEALING, INC. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #5 WITH
INSERT G, PAGES 7-13
-Motion #72

Mr. Chavez asked that the vote for the Insert, Page G-14, to Personnel Report #5 be taken separately. President Ruane asked the Board to consider Personnel Report #5 as printed, with Insert G, Pages 7-13.

MRS. BURNS MOVED THE BOARD APPROVE PERSONNEL REPORT #5 AS PRINTED, WITH INSERT G, PAGES 7-13. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #5, INSERT G,
PAGE 14
-Motion #73

PRESIDENT RUANE MOVED THE BOARD APPROVE PERSONNEL REPORT #5 INSERT G, PAGE 14. MRS. BURNS SECONDED THE MOTION. Mr. Chavez stated that he would vote against this motion because this was the beginning of school and the high school had been in session for only one month; the school received a six-year accreditation last year, and there were a number of other very positive things happening at Jurupa Valley High School. He stated that for those reasons, and more, this was not the time to be doing this.

President Ruane thanked Mr. Chavez for his fine effort at "grand standing."

A VOTE WAS TAKEN WHICH CARRIED 3-2; OPPOSED, MR. CHAVEZ AND MR. KNIGHT.

APPROVE ROUTINE
ACTION ITEMS
-Motion #74

PRESIDENT RUANE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS H 1-5 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; APPROPRIATION TRANSFERS; AFFIRM NON-ROUTINE FIELD TRIP FOR RUBIDOUX HIGH SCHOOL STUDENTS TO ATTEND THE ANNUAL FFA SOUTHERN CALIFORNIA LEADERSHIP CONFERENCE FROM SEPTEMBER 30 THROUGH OCTOBER 1, 1995. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

MOVE TO ADJOURN
THE BOARD MEETING
-Motion #75

President Ruane asked that the Superintendent move back to Item 3 on the Agenda.

At 8:16 p.m., PRESIDENT RUANE MOVED THE BOARD ADJOURN DUE TO THE DISTURBANCES FROM THE AUDIENCE AND THE INABILITY TO CONDUCT THE BOARD'S BUSINESS. MS. HANKE SECONDED THE MOTION. THE MOTION DID NOT CARRY.

President Ruane addressed the audience, and said that they may either allow the Board to conduct business and move to Item 3 or the meeting would adjourn. Mr. Knight asked President Ruane if he could address the audience. President Ruane declined his request. President Ruane asked the Superintendent to move to Item 3.

The Superintendent noted that there were two other items following Item 3, the Public Verbal Comments and the Board Member Reports and Comments.

REPORT - RENOVATION
OF RHS GROUNDS

The Superintendent stated that Mr. Steve Rose, from the Los Angeles area and the architectural firm of Purkiss•Rose, was present to discuss with the Board several of the concepts the firm developed for the grounds of the Rubidoux High School campus. She complimented Rubidoux High School Principal Don Vail for his fine presentation of the information concerning the rehabilitation of the campus. The Superintendent introduced Mr. Rose, and indicated that he would speak very briefly.

Mr. Rose stated that he was pleased to have the opportunity to work with the Board concerning the revitalization of the grounds at Rubidoux High School. He indicated that the plans for the campus included more than plant materials; the firm planned to seek input from students, parents, the faculty and the maintenance personnel in a workshop setting to discuss the improvements of the grounds. Mr. Rose noted that the Purkiss•Rose firm was involved with the renovation of several other school campuses, and they planned to walk through the planning stages of how ground improvements are accomplished, keeping in mind the heavy foot traffic that the campus received. He stated that the project would be prioritized according to budgetary considerations and accomplished in phases, with the planning stages taking approximately six months.

Mr. Chavez stated that the plans looked good. Mr. Knight requested clarification concerning the community and parental involvement. Mr. Rose explained that an open forum would be planned to encourage students and parents to participate in a "hands on experience."

ACCEPT DONATIONS
-Motion #76

The Assistant Superintendent Business Services requested that the Board accept two donations as listed in the supporting documents.

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$278.00 TO BE USED FOR A SIP DAY PRESENTATION AND \$150.00 TO BE USED FOR SUPPLIES FOR GRANITE HILL ELEMENTARY FROM THE GRANITE HILL ELEMENTARY SCHOOL PTA, AND \$1,538.00 FROM THE MISSION BELL PTA TO BE USED FOR THE MISSION BELL ELEMENTARY MARQUEE. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

1995 NOMINATION -
SCHOOL DISTRICT
ORGANIZATION
COMMITTEE

The Superintendent stated that the supporting documents contained information concerning the 1995 Election of Members for the Riverside County Committee on School District Organization. She indicated that members represent five supervisorial districts in the County; there were vacancies in the Second and Fifth Supervisorial Districts; Second District members were Carlos Sepulveda and David Kason and governing boards may recommend candidates for the vacancies if the candidate lived within the supervisorial district for which they were nominated. The Superintendent noted that nominations must reach the Riverside County Office of Education by October 11, 1995; therefore, this item must be handled this evening; she stated that Mr. Chavez is the representative delegate authorized by the district to vote at the Riverside County School Boards' Association on October 30, 1995 in Ontario.

Mr. Chavez stated that he asked Mr. Carlos Sepulveda if he wished to serve again and he responded affirmatively; therefore, he nominated Mr. Sepulveda for this position. Mr. Knight nominated Mr. David Kason. President Ruane responded that Mr. Kason's term had not expired. The Board reached consensus that they would submit Mr. Chavez' recommendation to nominate Mr. Carlos Sepulveda.

WRITTEN
COMMUNICATIONS

The Superintendent noted that correspondence from Supervisor Tavaglione addressed to the Board of Education had been given to each Board member.

PUBLIC VERBAL
COMMENTS:

President Ruane noted that the Public Verbal Comments section was an opportunity for citizens to address the Board. She indicated that due to the number of people wishing to speak, as approximately 71 cards were turned in, comments should be limited to two minutes per person. President Ruane indicated that she would call three names at a time; those individuals should step forward to the podium and be ready to speak; when speakers completed their comments, she would then call the next three individuals' names, and so on.

COMMENT: FARMERS'
FAIR UPDATE

Mr. Rob Norway, Jurupa Valley High agriculture teacher, listed the recent awards students won in the agriculture program; he noted the leadership conferences students attended to learn leadership skills; the increase of students participating in livestock projects; floriculture, and landscaping classes. He invited the Board to attend the awards ceremonies planned for October 15 and October 22 at 6:00 p.m. Mr. Norway indicated that the Board would be receiving further information by mail concerning these events, and at the next Board meeting a presentation would be given concerning ideas to help complete the farm and lab facilities.

COMMENT:
RETALIATION

Mrs. Linda Gonzales introduced her daughter, Joanna, to speak. President Ruane stated that if the speaker did not plan to say good things about a district employee, the employee's name should not be mentioned, but referred to by title only.

Joanna Gonzales, a 12th grade student and Class President at Jurupa Valley High, stated that she opposed the current principal and she was kicked out of her second period class for voicing her opinion. She felt that students were being pressured to support the Principal and that it was time for a change. Mrs. Gonzales stated that her daughter's rights had been violated, as well as her son's rights, through harassment; retaliation occurred against both of her students last year and continued into this year. Mrs. Gonzales asked the Board to insure her daughter's safety so that there would be no further retaliation. She indicated that if this was not possible, then she would have no other recourse but to contact OCR to investigate discrimination against her children.

COMMENT

Mrs. Julie Smernoff, parent, in favor of the reassignment of the Jurupa Valley High Principal, felt intimidated and feared for her safety because of her stand.

COMMENT: JVHS
CHEERLEADING FUNDS

Mr. Gil Navarro, Regional Director of MAPA, felt that the Jurupa Valley High School Principal was not supportive of parents and had not provided information concerning the cheer leading finances. He cited that there had been over \$2,000 in bounced checks and asked for the Grand Jury to investigate. Mr. Navarro requested that the Jurupa Unified School District Board of Education not transfer the Principal to Pedley Elementary until the accounts were examined.

COMMENT:
PROGRAMS

Mr. Chuck Dunn urged students not to take at face value what they heard about their Principal's reassignment; he encouraged them to investigate the facts and form their own opinions.

COMMENT:
ADMINISTRATIVE
TRANSFER

Ms. Vicki Castillo urged the Board to listen to the comments that students, teachers and the community were telling them in favor of the Jurupa Valley High Principal. She detailed the threats and violence taken against staff and parents who spoke out against a former employee. Ms. Castillo felt that the Principal promoted a safe, clean environment and fostered harmony among staff members. She noted that the Principal demonstrated fairness and professionalism, even in situations when she did not always agree with him. Ms. Castillo highlighted the fact that the six-year accreditation was a testament to his leadership abilities.

PUBLIC VERBAL
COMMENTS: (CONT'D)
COMMENT:
PRINCIPAL'S TRANSFER

Ms. Maureen Vance stated that she supported the Principal and his leadership at Jurupa Valley High School. She expressed that staff were confident and happy with his leadership and the first four weeks of school were wonderful. Ms. Vance asked the Board to keep their school intact by allowing their principal to remain.

COMMENT: JVHS
PRINCIPAL

Mr. Doug Huckaby stated that he was proud of the Jurupa Valley High School Principal and that it was a sad commentary when a crowd of a 1,000 plus people attended the Board meeting on the issue of the transfer of their Principal, and the Board, that represents its voters, acted on the Principal's reassignment before finding out the opinion of the school's parents, students and staff. Mr. Huckaby said that he would stand behind a recall.

COMMENT: JVHS
PRINCIPAL

Ms. Jeanette Bernd, a parent and employee of the district, let the Board know that they were making a big mistake by reassigning the Jurupa Valley High School Principal.

COMMENT: JVHS
PRINCIPAL

Mr. Craig Newby stated that he was proud of the courage that students had shown by coming out to the Board meeting; he felt that this reflected the great leadership qualities that they learned from their Principal. Mr. Newby asked the Board why they were listening to a very small group of people; he felt that their actions were cowardly by placing the public comments at the end of the meeting.

COMMENT: JVHS
PRINCIPAL

Mr. Gary Clem, a Jurupa Valley High teacher, stated that during his teaching career, he worked at both Rubidoux High and Jurupa Valley High, under seven different principals; he felt that Jurupa Valley High had the best principal; he indicated that he had never heard of a principal being transferred in October, especially since the school had just received a six-year accreditation. Mr. Clem urged the Board to reconsider their vote, and voiced, "I stand behind the Principal."

COMMENT: TRANSFER
OF PRINCIPAL

Mrs. Virginia Huckaby pointed out that as a Jurupa Valley High teacher for the past 20 years, and as a parent and registered voter, she had only spoken before the Board one other time, less than one year ago. Mrs. Huckaby stated that she was once proud to be a part of the Jurupa Unified School District; she thanked the Superintendent and Mr. Chavez for their many years of service, and Mr. Sam Knight for his integrity. She thanked the Board for their re-consideration of this matter.

COMMENT:
PRINCIPAL'S MOVE

Mr. Richard Hass, a teacher at Jurupa Valley High since its opening, stated that he had planned to educate his children in the Jurupa Unified School District, although his family did not live in the area; however, if the Board continued to serve in this manner, he would no longer plan to send his children to Jurupa schools. He felt that the Board had their own "agenda," which did not include the best interests of students.

COMMENT: JVHS
PRINCIPAL

Mr. Mark Gard, an educator who lived, voted and sent his children to school in the Jurupa district, stated that he worked with the Jurupa Valley High Principal since the school opened, and felt that he was the best principal he had ever worked for.

PUBLIC VERBAL COMMENTS: (CONT'D)	Ms. Diana Trust, the Jurupa Valley High secretary to the Principal, felt that the problem at hand involved a lack of effective communication. She cited an example of how in a divorce, without effective communication and shared interests, a couple grows further apart and finally they go their separate ways; however, the children suffer the most. Ms. Trust indicated that school board members, parents and teachers must desire the very best for students and must not lose their shared purpose, which is working together as a team. She listed the six-year accreditation, the Renaissance and AVID programs, and the ROTC as just a few of the positive accomplishments under the leadership of the Jurupa Valley High Principal. She asked the Board as a "goodwill gesture" to seek positive dialogue and higher standards at Jurupa Valley High School by keeping the current principal at Jurupa Valley High.
COMMENT: TRANSFER REQUEST OF PRINCIPAL	
COMMENT: RECALL	Mr. John Durham stated that he was at the Board meeting in August to address the Board concerning the restoration of teacher salaries. He did not feel that the Board cared or listened at that time, and he did not feel that they cared this time, either.
COMMENT: DEMOTION OF JVHS PRINCIPAL	Jessica Wolf, an 11th grade student at Jurupa Valley High, praised the Jurupa Valley High Principal for the way that he welcomed her to the high school as a 9th grade student and worked with her to overcome personal problems. She stated that the Principal did not treat her like a "kid;" he investigated her concerns and helped her to realize that Jurupa Valley High was a safe school; however, Jessica now fears what is happening to her school. Ms. Wolf stated that the Principal has her friendship, respect and love.
COMMENT: TRANSFER OF PRINCIPAL	Lisa Obershaw, a teacher at Jurupa Valley High, urged the Board to reconsider the transfer of the Jurupa Valley High Principal. She stated that this was a bad time to make this decision since the school year just began, and Jurupa Valley High received a six-year accreditation.
COMMENT: JVHS PRINCIPAL	Julie Parker, teacher at Jurupa Valley High and parent in the district, stated that she was watching the district deteriorate. She indicated that six years ago, teacher salaries were some of the highest in the land; families were emphasized, and students received the best possible education. Ms. Parker now considered the Board to be a farce, and they no longer valued teachers. She felt that the reassignment of the Principal was an action meant to suit the needs of a few people who did not have children in the district. Ms. Parker asked the Board to re-think their priorities on these issues; the community would like the Board to stop playing games. She said, "We will not stop until we are heard."
COMMENT: JVHS PRINCIPAL	Ms. Noreen Wolfe, parent of a former Jurupa Valley High School graduate, recounted how her 12th grade daughter became ill and missed eight weeks of classes during the last three months of the 1994-95 school year. Due to the efforts of the Jurupa Valley High Principal and staff, who visited her daughter and gave her the materials to complete her studies, her daughter was able to graduate. Ms. Wolfe spoke concerning the financial irregularities at the school: she always received guidance from the Principal, which he gave willingly, and when interacting with students and parents, he was never rude, and was well informed. She asked the Board to listen to the parents in the community by allowing the Principal to remain at Jurupa Valley High.
COMMENT: SUPPORT JVHS PRINCIPAL	Ms. Donna Reuter, parent and employee at Jurupa Valley High, stated that she fully supported the Principal at Jurupa Valley High, and the opinion of those present at the Board meeting should matter, because it would matter at election-time.

PUBLIC VERBAL
COMMENTS: (CONT'D)
COMMENT: JVHS
PRINCIPAL

Mr. Doug Buckhout stated that he left Rubidoux High School to work at Jurupa Valley High for the opportunity to work with the Jurupa Valley High Principal. He felt that the Principal was a fine, wonderful man, and he did not deserve to be treated like this.

COMMENT: JVHS
PRINCIPAL

Mr. Tim Titus, a member of the Jurupa Valley High faculty since its opening, asked the Board why they were transferring the Principal and requested an explanation. He asked the Board not to recognize the Principal's request for a transfer. Mr. Titus expressed that students normally have a right to an education; they had already been robbed of their musical program; now the Board was taking their Principal. He stated, "We will not tolerate this."

COMMENT: JVHS
PRINCIPAL

Ms. Kathy Sutterlin read and submitted a statement and petition from the "Jurupa Community" requesting that the Board deny the Jurupa Valley High Principal's request for a transfer.

COMMENT: JVHS
PRINCIPAL

Mr. Larry Jansen, Jurupa Valley High teacher, stated that the Jurupa Valley High Principal had integrity and did not shy away from tough decisions to better the school in spite of the campaign of terror waged against the school staff by certain individuals. Mr. Jansen indicated that the Board should applaud the Principal's courageous leadership instead of being the cause for his removal.

COMMENT: BOARD
ACTION

Angle Wollam stated that she supported the Jurupa Valley High Principal; that the Board would be held accountable for their actions, and that they were elected officials who had the obligation to make an unbiased decision with the best interests of students in mind.

COMMENT: BOARD
ACTION

Ms. Lisa Hopkins, teacher at Jurupa Valley High, stated that she supported the Principal and claimed that the Board showed, once again, that they did not have any concept of what was best for schools or students. She recounted a vote by the Board during the summer that created an additional Honors English class at Jurupa Valley High School. Ms. Hopkins explained that this was detrimental to the English program at the school and demonstrated that the Board did not confer with the staff or students to see if this was best for everyone, but voted for this class in ignorance and they were following this same pattern by reassigning the Jurupa Valley High Principal. She stated that she would firmly stand behind a recall vote.

COMMENT: SAFETY &
MORALE AT JVHS

Mr. Tom Langdale, Jurupa Valley High parent, stated that he had always been proud of the school; he appreciated the safety at the campus, and he felt good about sending his children to Jurupa Valley High as the atmosphere was conducive to learning due to the high morale of staff. He felt that with the removal of the Principal, this would change, and morale would plummet which would affect students' learning.

COMMENT: JVHS
PRINCIPAL

Ms. Marci Lane, Jurupa Valley High teacher, stated that she was saddened that the Jurupa Valley High Principal was being taken from the school, and that this was an unwise, unethical and immoral decision.

COMMENT:
PRINCIPAL'S TRANSFER

Ms. Amy Davidson, a Jurupa Valley High parent, did not understand why the Board decided to take away their principal. She urged the community to raise their standards when selecting Board members for the next school board election. Ms. Davidson thanked the Jurupa Valley High Principal for his positive support and she expressed her appreciation for his efforts at the school and stated to the Principal, "You will always be a Jaguar; God bless you."

PUBLIC VERBAL
COMMENTS: (CONTD)

COMMENT:
PRINCIPAL'S TRANSFER

COMMENT: RECALL

COMMENT:
PRINCIPAL'S TRANSFER

COMMENT:
PRINCIPAL'S TRANSFER

COMMENT: JVHS
PRINCIPAL

COMMENT: JVHS
PRINCIPAL

COMMENT:
HARRASSMENT &
INTIMIDATION

Mr. John Martin gave an example of how odd it would be for a Board of a large corporation to fire their Chief Executive Officer if he was producing maximum profits. He stated that the shareholders of the corporation would get rid of a Board that made such a decision, and expressed that the Jurupa Unified School District community should follow suit. Mr. Martin asked the question, "Why would the Board get rid of a principal that had just helped his school to receive a six-year accreditation?" He indicated that the community should look to remove non-responsive Board members.

Ms. Debbie Buckhout, Jurupa Valley High teacher, stated that what was done here tonight was a flagrant effort to silence the voters that elected the Board to listen to their bidding. She stated that this was a clear demonstration of a lack of integrity and that the voters' voices would be heard whether the Board wanted to hear them or not in a recall vote.

Mr. Todd Moerer, teacher, expressed that the Jurupa Valley High staff worked hard together to provide an education to children of the Jurupa Unified School District, and he could not see the benefit of changing the leadership of Jurupa Valley High at this time. Mr. Moerer said that this was not in the best interest of the Principal or the school. He respectfully asked the Board to deny the request of the Principal for a transfer.

Three Jurupa Valley High students spoke before the Board and asked for the reason for the transfer of their Principal. They stated that if the transfer was approved, the community would remove the members from the Board of Education. The students presented the Board with a petition signed by approximately 600 students requesting that the Board deny their Principal's request for a transfer. They cited the six-year accreditation that he helped the school obtain, and indicated that this was a lose-lose situation for the students and the Board if he were transferred; they would miss their Principal and Jurupa Valley High was his home.

Ms. Kathy Schroeder, Jurupa Valley High teacher, stated that the students were #1 with the Principal of Jurupa Valley High, and she transferred her own child to the school because she wanted her student to attend a school with integrity. She stated that she was astounded and in disbelief that the Board would take action to transfer the Principal. Ms. Schroeder indicated that she was confident that members of the community, and the students and teachers, if asked, would support a recall measure against the school board.

Mr. Jim Wat, a Jurupa Valley High teacher since the school opened, stated that he would like the Jurupa Valley High Principal to stay at the school, and that a transfer was unwarranted and unnecessary. He asked the Board not to remove the Principal of a successful school.

Ms. Deb Bennett, stated that the Board showed very clearly that they had forgotten their purpose: to further the education of Jurupa Unified School District students. She accused the Board of placing speakers that agreed with the Board at the beginning of the public comments list. Ms. Bennett recounted an obscene and threatening phone call that she received recently at home regarding her support of the Jurupa Valley High Principal and that she held the Board responsible for contributing to these unsafe conditions, and the hostility and harassment that individuals have been subjected to.

PUBLIC VERBAL
COMMENTS: (CONT'D)

COMMENT: JVHS
PRINCIPAL

Mr. Mervin Tapsfield, teacher at Jurupa Valley High, stated that he had student-taught under the direction of the Jurupa Valley High Principal, and he credited the Principal for his teaching skills and style. Mr. Tapsfield expressed that in his 23 years as a teacher, he found that the Jurupa Valley Principal was the finest teacher and administrator that he had ever met.

COMMENT: JVHS &
PRINCIPAL

Ms. Donna Staub, Jurupa Valley High teacher, stated that the Jurupa Valley High Principal was well respected at the high school; he encouraged high standards and was an inspiration to both students and staff; he promoted learning excellence; he was 100% supportive of the AVID program, and he fostered professionalism and caring attitudes among the staff.

COMMENT: JVHS
PRINCIPAL

The Jurupa Valley High Freshman Cheer Squad felt that the Board was obligated to answer their questions concerning the removal of their Principal. They expressed that he was a great Principal and had done nothing wrong to deserve treatment of this kind; the Board was making a big mistake, and if the Jurupa Valley High Principal was removed, support for the school would decrease.

COMMENT: JVHS
PRINCIPAL

Ms. Robin Thompson, Jurupa Valley High teacher, expressed to the Board that they were making an educationally unsound decision by removing the Jurupa Valley High Principal. She reminded the Board that under the leadership of the Principal, the school received a six-year accreditation. Ms. Thompson accused the Board of supporting and sponsoring terrorism and intimidation against Jurupa Valley High staff and poisoning the community.

COMMENT: JVHS
PRINCIPAL

Ms. Vicky Woodbridge stated that she was extremely proud to work at Jurupa Valley High due to the integrity and leadership of the Principal. She urged the Board to listen to the students, staff, parents and the community and reconsider their decision to transfer the Principal.

COMMENT: JVHS
PRINCIPAL

Mr. Will Murray, Jurupa Valley High teacher, stated that he had known the Principal for a long time; he praised his support of the aquatic program, and the way in which the Principal had fostered harmony and excellence in students and staff. Mr. Murray did not understand why the WASC accreditation team could see the tremendous things that were happening at the school, but the Board could not.

COMMENT: JVHS
PRINCIPAL

Ms. Veda Stein, Jurupa Valley High parent, referred to the invocation presented by Mr. Chavez at the beginning of the meeting and expressed that the reasons behind the transfer of the Jurupa Valley High Principal were not true, fair or necessary. She stated that the Board's decision was not a reflection of the desires of the voters, students, staff or the community.

COMMENT: JVHS
PRINCIPAL

Mr. Irvin Sudbrack, Jurupa Valley High parent, recounted a situation that occurred when the Jurupa Valley High Principal was the Principal at Rustic Lane Elementary and he went out of his way to help Mr. Sudbrack's daughter to play after-school football. The Principal was willing to work with his daughter's teacher, who was not supportive of the decision, until the problem was resolved. Mr. Sudbrack stated that this was a good example of the fine character of the Jurupa Valley High Principal, and he offered his complete support.

COMMENT: JVHS
PRINCIPAL

Ms. Carole Schiessel, Jurupa Valley High parent, criticized the Board for their action against the Jurupa Valley High Principal. She indicated that the Principal was a man of high character and professionalism, and had a positive rapport with the faculty. Ms. Schiessel felt that the Board was listening to the ravings of a local minority group and ignoring the sane majority. She reminded the Board that they answered to the voters and urged them to deny the transfer of the Principal.

PUBLIC VERBAL COMMENTS: (CONT'D)	Ms. Sandy Jackson, Jurupa Valley High parent, stated that she heard about the good things that were happening at Jurupa Valley High, such as clubs and programs, unity, happiness and contentment due to the leadership of the Jurupa Valley High Principal. She supported him 100%. Ms. Jackson indicated that if the Principal was transferred, she would remove her daughter from the school.
COMMENT: JVHS PRINCIPAL	
COMMENT: JVHS PRINCIPAL	An individual who identified herself as a 12th grade Jurupa Valley High student shared that during her four years at Jurupa Valley High, she and other students liked their principal. She hoped that the Board would reconsider their decision to transfer him. The student referred to a previous man who spoke before the Board with accusations against the Jurupa Valley High Principal; she asked how the Board could be fair, if one of the Board members was living with this man.
COMMENT: JVHS PRINCIPAL	Ms. April Durell, a concerned parent, expressed that the Jurupa Valley High Principal kept high standards and safety at the school and asked the Board to reconsider his transfer.
COMMENT: SUPPORT JVHS PRINCIPAL	Mr. Mark Monroe, parent of six children in the Jurupa Unified School District and active in the PTA and School Site Council, expressed his concern regarding the action taken by the Board. He felt that the Principal was supportive of students and provided great leadership qualities for students and staff. Mr. Monroe stated, "If it isn't broken, don't fix it."
COMMENT: JVHS PRINCIPAL	Cambria Jackson, a 12th grade Jurupa Valley High student, stated that she thought it would make a difference if students expressed how they felt; she thought that this was the land of the free and the home of the brave and that people did make a difference. Cambria said, "Well I guess not, as the school board is not listening to what we have to say." She asked the Board to look around and open their ears, and she asked, "Don't our opinions matter; please listen to the majority of the community."
	At 9:54 p.m., Ms. Hanke excused herself as she worked nights and had to begin work in 45 minutes. She thanked the audience for attending, and expressed that she was sorry she had to leave.
COMMENT: JVHS PRINCIPAL	Robert McIntosh stated that he was the first Jurupa Valley High ASB President. He listed the many fine attributes of the Jurupa Valley High Principal, especially the way in which he encouraged students to excel. Robert urged the Board to reconsider their decision.
COMMENT: JVHS PRINCIPAL & BAND DIRECTOR	Ms. Denise Tomlinson asked the Board if they had already voted on the matter of the Principal's transfer? Mr. Chavez replied affirmatively, with a 3-2 vote to approve the move. President Ruane asked the speaker to continue. Ms. Tomlinson indicated that due to the weakness of some members of the Board, the band director resigned; she felt that since the Board chose to consider the opinions of their lunatic friends, instead of the opinions being voiced in support of the Jurupa Valley High Principal, this would be their last mistake.
COMMENT: JVHS SUPPORT OF THE PRINCIPAL	Mr. Randy Stockberger informed the Board that he pulled his children out of Jurupa Valley High School because of the deceitful, abusive musical director whose conduct was allowed by the Principal. He stated that the school suffered from policies set at the top. Mr. Stockberger applauded the Board for doing what was right as he felt that Jurupa Valley High needed new leadership, spirit and an educator as principal. He stated that should there be a recall, the Board members that voted in favor of the Principal's transfer would have his support financially and they could count on his donation of time, as well.

PUBLIC VERBAL
COMMENTS: (CONT'D)

COMMENT: SAFETY
CONCERNS

Mr. Vince Tieri, Jurupa Valley High teacher, stated that he had never spoken to the Board before because he feared for his safety. As a teacher at the school, he suffered bodily threats, shots fired at his home nearly missing his sleeping baby, car vandalism and other acts of terrorism because he took a stand against an employee who was supported by three members of the Board. However, Mr. Tieri stated that he felt he must now speak in support of the Jurupa Valley High Principal, because he wondered who would be next in this campaign of terror waged by this former employee with the assistance of the three Board members.

COMMENT: SUPPORT
JVHS PRINCIPAL

Mr. Steve Brockman, Jurupa Valley High teacher, stated that the staff, parents and students all worked together with the Principal since the opening of the school six years ago. He indicated that they all trusted the leadership of Jurupa Valley High but they no longer trusted the Board of Education. Mr. Brockman urged the Board to reconsider the transfer of the Principal.

COMMENT: LOYALTY

Mr. Gary Hanson, Jurupa Valley High teacher, asked, for the record, if the Board would again make their motion concerning the Principal's transfer, so the audience would be aware of how each Board member voted. President Ruane stated that following the Public Verbal Comments, each Board member would make their own comments concerning this issue. Mr. Hanson reported threats against Jurupa Valley High teachers by a former employee. He stated the he was not afraid of this former employee and even if he became a target, he would fight to his last breath to save the school from the cowardly acts of this man and the Board by allowing the Jurupa Valley High Principal to be reassigned.

COMMENT: PETITIONS
SIGNED

Melissa Gilbert, Jurupa Valley High student, stated that over the last few days, petitions were signed in support of the Jurupa Valley High Principal. She thought that in a democracy, elected officials listened to their constituents. Melissa stated that students have now learned that this is not so with the Board.

COMMENT: JVHS
PRINCIPAL

Min Shertzer, Jurupa Valley High teacher, wondered how the Board could award the Jurupa Valley High Principal for leading his school to a six-year accreditation with a demotion. She thought the Board's time might be better spent using their power to research the acts of terrorism at Jurupa Valley High School and bringing an end to it.

COMMENT: TRANSFER

Mr. Ralph Martinez, administrator at Jurupa Valley High, recognized Board members, Mr. Chavez and Mr. Knight, for voting against the reassignment of the Jurupa Valley High Principal to Pedley Elementary. He wanted it to be known that the three women Board members were responsible for the orchestration of the demotion of the Principal. He stated that he would be contacting the Riverside County Office of Education Superintendent of Schools to inform him that a female Board member walked into an ASB class, while he was conversing with students, and ordered him out of the classroom so she could talk to the students. Mr. Martinez stated that he would be filing charges against this Board member. He voiced his total and complete support of the Jurupa Valley High Principal and expressed that the Board did not possess any high school administrative experience and, therefore, could not know what was needed or required to run a high school. Mr. Martinez listed the Principal's attributes and blamed the Superintendent and the three women Board members for the reassignment of the Jurupa Valley High Principal.

PUBLIC VERBAL
COMMENTS: (CONTD)

COMMENT: BOARD
SUPPORT

Ms. Marcia Schmuck felt that the decision made by the Board was a very hard one to make, but that the district did not rise and fall on one man: "Jurupa will go on." Ms. Schmuck wondered why such questions were not asked such as why the Principal was leaving, why he requested a transfer, or why was he seeking employment outside of the district? She said that people should ask the Principal for these answers. She supported the Board action to remove the Jurupa Valley High School Principal and expressed that she liked the Board and felt that they had the courage to do the right thing.

COMMENT: JVHS
PRINCIPAL

Ms. Kristi Hodgkinson, former student, voiced her total support of the Jurupa Valley High School Principal. She indicated that if she had to go back to high school today, she would not go to Jurupa Valley High without the current Principal being there. Ms. Hodgkinson stated her total lack of respect for a former SDC teacher.

COMMENT:
COMPLAINT

Ms. Brenda Lowder, parent, indicated that her son, a Jurupa Valley High student, had to see a counselor because of what happened to him. Ms. Lowder asked for the file number of the report made by the Principal concerning the molestation of her son by a Jurupa Valley High teacher who was allowed to continue teaching after a report was made. She asked, "Where is justice for my son."

COMMENT: JVHS

Ron Shah, a 12th grade student at Jurupa Valley High, asked the Board for their reason for the removal of the Jurupa Valley High Principal. He felt that the students had the right to know what was happening at their school. Mr. Shaw felt that no man or woman could walk in the shoes of the Principal. He presented a petition signed by students asking the Board to deny the transfer request of the Jurupa Valley High Principal.

COMMENT: SELECTION
FOR ADMINISTRATOR
SELECTION/RETENTION

Ms. Karen Bell, teacher, stated that what had happened at Jurupa Valley High School was bizarre, and she had not seen anything like it in all of her 26 years as a teacher. She indicated that the Jurupa Valley High Principal had strong community support and yet he was demoted. Ms. Bell asked the three Board members that voted for his removal to view the audience, listen to their voices and remember that the school received a six-year accreditation. She asked that they not listen to the one person in the community that was saying, "I got the Principal at Jurupa Valley High School, because I own the Board."

COMMENT:

Mrs. Francine Rice-Laabs stated that she was glad to see the large crowd; however, she expressed that she was becoming increasingly concerned with the direction the Board was taking, especially concerning their decision for Jurupa Valley High School. Mrs. Rice-Laabs felt that it was extremely unsound to remove a principal one month into the school year, as she indicated that this would disrupt the continuity of educational programs. She referred to the Code of Ethics for teachers and explained that they are standards, which the Board approved, to judge conduct. Mrs. Rice-Laabs indicated that apparently, the Board felt that the Code of Ethics was appropriate for teachers, but not for themselves.

COMMENT: JVHS
PRINCIPAL

Ms. Summer Ketchum, a Jurupa Valley High graduate, was upset by the Board's action to reassign the Jurupa Valley High Principal. She expressed that the Principal had a positive impact upon the students and she listed several student activities that the Principal went out of his way to support.

PUBLIC VERBAL
COMMENTS: (CONT'D)

COMMENT: JVHS
PRINCIPAL

Frank Astran, a recent graduate of Jurupa Valley High, reminded the Board of the six-year accreditation that the school received, and stated that students were angry, upset and confused because they did not understand why the Board was taking away their Principal. Frank felt that the Principal was always pushing education and worked to keep educational standards high; he wanted every student to be their own person and he listened to students. He stated that it appeared that it did not matter to the Board what students had to say.

COMMENT: JVHS
PRINCIPAL

Matt Cerda, a 9th grade student at Jurupa Valley High, said that he was afraid to go to high school until he heard about the good Principal at Jurupa Valley High. He urged the Board to reconsider the reassignment of the Principal or he would stand behind a recall of the Board.

COMMENT: JVHS
PRINCIPAL

Joseph Rincon, a Jurupa Valley High student, stated that he agreed with the statements made by the former speaker, Matt Cerda.

COMMENT: JVHS
PRINCIPAL

Ms. Janet May, Jurupa Valley High parent, expressed her disappointment with Board member, Ms. Hanke, for leaving the meeting early. She felt that this showed disregard for the community. Ms. May recounted her daughter's transfer from a private school to Jurupa Valley High and her fear of public schools. She met with the Jurupa Valley High Principal and he put their fears to rest. Ms. May felt that the Principal was "the heart and soul of the school, and that Mr. Chavez was not "grand standing, he was speaking the truth." She asked Mrs. Burns and President Ruane not to be involved with a personal vendetta, and to please maintain the reputation and high standards that are needed for the school board. Ms. May urged them to reconsider their vote, and take a 180 degree turn concerning the transfer of the Jurupa Valley High Principal.

COMMENT: JVHS
PRINCIPAL

Shawn Eakle, a Jurupa Valley High student, recounted that he had a bad time during his first year at Jurupa Valley High. However, the Principal encouraged him to believe in himself and to become involved in school activities in order to feel a part of the school. Shawn credited the Principal with the fact that he now excelled in school today, as the Principal's words were the turning point in his attitude and feelings about school and his education.

BOARD MEMBER
REPORTS & COMMENTS

Mrs. Burns stated that the presentation given by the Rubidoux High School Principal was very well organized. She stated that she understood the frustrations expressed of not knowing what the Board's reasons or justifications were for their vote. Mrs. Burns indicated that Board members were at a strong disadvantage: we are not allowed to comment concerning administrative decisions, and this was never designed to be a popularity vote. She expressed that she did not make decisions lightly, and she understood that this was a very serious position when she ran for office in the district. However, Mrs. Burns stated that she did not intend to bend to pressure for popularity reasons, but she also had no plans to say something bad, as Jurupa had fine teachers who were doing a great job. She indicated that she was rather embarrassed that there had been such an effort and promises made concerning this event and she had also been bombarded by phone calls at her home. Mrs. Burns repeated that this was not a popularity issue, this was about education in Jurupa. She stated that if she had to suffer the consequences, then so be it, as Board members were elected to do this job, and do what was in their hearts. Mrs. Burns said that they were in a position that was very unpopular concerning a personnel issue. She noted that she had been out of town the last several days involved in environmental activities. Mrs. Burns recognized how well organized the effort at the Board meeting was, including the signs, and she understood what was being said. She said that many of the students stated how popular the Jurupa Valley High Principal was, and she was not denying this, "I hear you, and I hear you well."

BOARD MEMBER
REPORTS & COMMENTS
(CONTD)

Mr. Knight thanked the student ambassadors for their magnificent job of representing their schools. He thanked Rubidoux High School Principal Don Vail for his exceptional presentation of technology and the progress that it brought to education. Mr. Knight thanked Mr. Charles Gray for the hard work with the Delta Alliance Corps and congratulated Mrs. Welch for her volunteer service to those students.

Mr. Knight stated that each Board member makes their own decision based on the relevant information that they have. Mr. Knight expressed that as Board members, they deal with this information as best as possible, and sometimes their decisions may not be understood or accepted. However, the vote was made tonight based on individual Board members' understanding of the facts. He asked that each individual remember that the focus must be on our students and their particular needs, and as adults, we must reflect behavior that warrants respect. Mr. Knight stated that President Ruane did an excellent job chairing the meeting based on the circumstances. He commended the Superintendent for her strength and integrity while promoting the educational process in the district. He thanked the parents and students present for taking the time to come to the Board meeting.

Mr. Chavez thanked Rubidoux High School Principal Don Vail for his presentation and hospitality. He invited the Board to attend the Riverside County School Boards Association regular meeting on October 30, 1995 at the Marriott Hotel in Ontario, with educational leader, Dr. Newman, as the speaker. Mr. Chavez noted that the election would also take place for the Riverside County Committee on School District Organization vacancies.

Mr. Chavez stated that he felt insulted by President Ruane's lack of professionalism by accusing him of "grand standing." He commented that, "I should not have expected anything different," for a difference of opinion, in this situation, becomes unacceptable. Mr. Chavez indicated, however, that it was not a secret to any of the Board members or the administration, that he did not support this action as the reasons presented were weak, vindictive and mean-spirited. He stated, "Whether anyone likes it, I will continue to have my own opinion."

President Ruane thanked Rubidoux High School Principal Don Vail for his hospitality and presentation and indicated that she was glad to see all of the good things happening at the school. Concerning the evening's events, she stated, "There are two sides to every story."

ADJOURNMENT

There being no further business, President Ruane adjourned the Regular Meeting from Public Session at 11:04 p.m.

**MINUTES OF THE REGULAR MEETING OF OCTOBER 2, 1995 ARE
APPROVED AS**

_____	_____
_____	_____
_____	_____
President	Clerk
_____	_____
Date	

TITLE IV CARRYOVER WAIVER REQUEST

MAIL ORIGINAL TO:

California Department of Education
Healthy Kids, Healthy California Office
P.O. Box 944272
Sacramento, CA 94244-2720
ATTN: Greg Wolfe

CDS Code:	3367090
District:	Jurupa Unified School District
Contact Person:	Tina Brennan
Telephone:	(909) 222-7875
Date of District Board Approval:	10/16/95

NOTE: Carryover funds in excess of 25% of the 1994-95 entitlement amount must be approved by the California Department of Education prior to expending these funds in the 1995-96 fiscal year.

1994-95 Drug-Free Schools and Communities (DFSC) Entitlement	\$110,811.99
	<u>\$ 39,910.99</u>
Amount to be carried over into 1995-96	
% of 94-95 Entitlement to be carried over (carryover amount divided by 94-95 entitlement)	<u>36%</u>

Justification

1. District must demonstrate good cause for not expending 75% or more of their 1994-95 entitlement. Below, please explain why these carryover funds were not spent during the 1994-95 fiscal year.

A major portion of the DFSC funding has traditionally been used in the Jurupa Unified School District to support an after school program at each elementary and middle school. DFSC funds are used to purchase materials and pay personnel (parents and high school students) who participate as seminar instructors, club advisors or coaches/officials within the elementary and middle school intramural sports program. The 1994-95 DFSC funding was disseminated by the State to school districts so late in the school year that only a second semester after school program could be offered to our students.

2. Below, please describe how these carryover funds will be used to implement the Safe and Drug-Free Schools and Communities Program.

It is our goal to offer during the 1995-96 school year a full year after school program at each elementary and middle school. The carryover funds will fund the material and personnel costs for the first semester program. The 1995-96 SDFSC funding will be used to pay for materials/personnel for the second semester program.

Note: Carryover funds must be spent in accordance with the provisions set forth in Public Law 103-382, IASA, Title IV, Part A - Safe and Drug-Free Schools and Communities Act.

ORIGINAL SIGNATURE IS REQUIRED

Superintendent or designee (authorized representative)	Title	Date
<i>Denita B. Roberts</i>	<i>Superintendent</i>	<i>9-29-95</i>
Cooperative Director, if applicable	Title	Date

For CDE Use Only

Approved ☐ Denied ☐

Staff

Date

B

Jurupa Unified School District

ELEMENTARY SCHOOL FACILITIES CHILD CARE AGREEMENT

THIS Agreement made and entered into this 17th day of October, 19 95, by and between the JURUPA UNIFIED SCHOOL DISTRICT, hereinafter called the "DISTRICT" and the Y.M.C.A. OF RIVERSIDE CITY AND COUNTY through the Jurupa Branch, Hereinafter call the "YMCA".

WITNESSETH:

That the parties hereto have mutually covenanted and agreed as follows:

FACILITIES

That, for the performance of the covenants and conditions herein contained, the DISTRICT does hereby provide to the YMCA the lunch room or band room, restrooms, adequate parking and access to the playground at Camino Real Elementary School from 6:00 a.m. to 6:00 p.m. on weekdays only exclusive of school hours (9:00 a.m. - 3:10 p.m.).

The YMCA shall comply at all times during the use and occupancy of the premises with all ordinances, laws and regulations affecting the use and occupancy thereof.

The YMCA shall be responsible for and pay for any repairs or replacements caused by YMCA personnel or YMCA program use.

DESCRIPTION OF SERVICES

YMCA agrees to provide Child Care Services and comply with the requirements and commitments contained in Exhibit A, A Case for Child Care.

RENTAL FEES

There shall be no rental charges inasmuch as there are community benefits to both parties.

SUBLETTING

The YMCA shall not assign, let or sublet the whole or any part of said premises without the written consent of the DISTRICT.

TELEPHONE

It is understood and agreed that the YMCA may install a telephone. The YMCA shall be responsible for all installation, operational and removal costs. Location and alterations, if any, must be approved in advance by the DISTRICT.

TERM

The term of this Agreement shall be for the period beginning October 17, 19 95 and ending June 30, 19 96.

CANCELLATION

Either party may cancel this Agreement at any time by giving the other party thirty (30) days written notice of cancellation.

The DISTRICT has the right, at its discretion, to cancel and terminate this Agreement immediately and without notice upon its discovery of a violation of any term condition, or provision of the Agreement on the part of the YMCA. Should any such violation occur, the DISTRICT, at its discretion, shall have the right to deny any future request by the YMCA for the use of school property which is the subject of this Agreement, or for any other school property or facilities.

EQUIPMENT AND PERSONAL PROPERTY

After first obtaining the written consent of the principal of the school, the YMCA may place equipment and other personal property on the premises and shall remove the same immediately after the use of the facilities, thereby leaving the premises in the same condition as before said placement, unless written consent of the principal of the school is secured permitting such equipment or personal property to remain for a longer period of time.

PROHIBITIONS

The YMCA shall enforce no smoking within any building or on any property per DISTRICT Board policy.

The YMCA shall enforce the prohibition on the premises of the use of profane language; possession of or use of intoxicating liquors or narcotics; quarreling or fighting; betting or other forms of gambling, or conducting a lottery.

ALTERATIONS

The YMCA shall not call upon the DISTRICT to make any alterations, additions, or improvements in and upon the premises during the term of this Agreement and shall not make any alterations, additions, or improvements without the written consent of the DISTRICT.

SAVE HARMLESS

The YMCA shall indemnify and save harmless the DISTRICT, its officers and agents from all loss, expense, fines, suits, proceedings, claims, damages, actions, and judgments of any nature whatsoever arising out of or in any way connected with the occupancy or use of DISTRICT facilities; defend any and all actions, suits, or other proceedings that may be brought or

instituted against the DISTRICT, its officers, agents or employees on any such claim, demand, or liability; and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its officers, agents, or employees in any action, suit, or other proceedings as a result thereof.

INSURANCE

The YMCA shall take out and keep in force during the life hereof at YMCA expense, public liability and property damage insurance in companies and through reputable brokers to protect the DISTRICT against any liability to the public, incident to the use of or resulting from any accident occurring in or about said premises, in the amount of ONE MILLION DOLLARS (\$1,000,000) Combined Single Limit. The Coverage shall include the following: Comprehensive General Liability; Personal Injury Liability; Broad Form Property Damage; Contractor Liability; Fire Legal Liability and Broad Form General Liability Endorsement. Said policy shall name the JURUPA UNIFIED SCHOOL DISTRICT as an insured and be placed on file with the DISTRICT, and the YMCA is to obtain a written obligation on the part of the insurance carriers to notify the DISTRICT in writing thirty (30) days prior to any cancellation thereof.

ACCESS TO PREMISES

The DISTRICT has the right of access to the premises at all reasonable times to inspect the same to see that no damage has been or is done and to protect any and all rights of the DISTRICT and to post such reasonable notices as DISTRICT may desire to protect its rights.

NOTICES

Any notice required to be served hereunder shall be in writing and shall be delivered in person or by certified or registered mail at the addresses set forth below for each party.

Assistant Superintendent, Business Services
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Executive Director
YMCA, Jurupa Branch
9254 Galena Street
Riverside, CA 92509

PATENTS AND COPYRIGHTS

The YMCA shall assume all costs arising from the use of patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights used or incorporated in the conduct of said event, and the YMCA agrees to indemnify and save harmless, and defend the DISTRICT and its duly authorized representatives from all damages, costs, and expenses in law or equity, for or on account of the use of any patented and/or copyrighted materials, equipment, devices, processes, or dramatic rights furnished or used by the YMCA in connection with this Agreement.

PERSONNEL

The Site Director of the YMCA program shall have the following qualifications: educational background in Early Childhood Development, Recreation or Physical Education with a

minimum of fifteen units of college work completed; two (2) years experience in youth work; mature with supervision and management experience; and ten hours of YMCA training. The Site Director is responsible for supervision of the program and for communication with the DISTRICT.

The Leader of the YMCA program shall have the following qualifications: equivalent of a minimum of six college units in Childhood Development or related field; over 18 years of age and at least six (6) months experience in youth work.

A ratio of one leader for fourteen children will be maintained. Leaders are to be present at all times when children are present.

CHILD CARE FEES

The YMCA may charge child care fees for their services in accordance with the concept of providing child care for the benefit of the community.

CUSTODIAL SERVICES

The DISTRICT shall furnish the necessary custodial service and keep the premises in a neat, orderly and sanitary condition at all times during the term hereof.

The YMCA shall leave the premises in a clean and orderly state and shall reimburse the DISTRICT for other than customary custodial service required for the YMCA program. This is to include reimbursement to the DISTRICT for a custodian on duty during DISTRICT holidays (local or legal) when the YMCA program is in operation.

INDEPENDENT CONTRACTOR

It is expressly understood and agreed to by both parties that the YMCA, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an officer, agent, or employee of the DISTRICT.

NO ENDORSEMENT

The DISTRICT Board of Education neither sponsors nor takes responsibility of necessarily endorses any of the activities, statements, or opinions which may be expressed by the YMCA or the staff verbally or in writing.

CHILD CARE LICENSE

The YMCA will maintain a child care license which names the school site as the place of business.

ENTIRE AGREEMENT/MODIFICATIONS

This Agreement is the entire agreement between the parties. There are no verbal understandings that have not been reduced to writing herein provided that this Agreement

may be modified, altered or amended in the future by written agreement or not otherwise.

IN WITNESS WHEREOF, the parties hereto on the day and year first above written have executed this Agreement.

JURUPA UNIFIED SCHOOL DISTRICT

YMCA OF RIVERSIDE CITY AND COUNTY

Rollin Edmunds
Assistant Superintendent
Business Services

Joe Bergfalk
General Director/CEO

Kathy Rohm
Executive Director

Date

Date

:bw
10.03.95

SchInfo:YMCA Agreements

AGREEMENT FOR PARTICIPATION IN RIVERSIDE
OPERATIONAL AREA ORGANIZATION

This Agreement is made this ____ day of _____, 1995, by and between the County of Riverside, hereinafter referred to as "COUNTY", and the cities of Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Cathedral City, Coachella, Corona, Desert Hot Springs, Hemet, Indian Wells, Indio, Lake Elsinore, La Quinta, Moreno Valley, Murrieta, Norco, Palm Desert, Palm Springs, Perris, Rancho Mirage, Riverside, San Jacinto, and Temecula, hereinafter referred to as "CITIES", and the Idyllwild Fire Protection District.

RECITALS

WHEREAS, the potential for a major catastrophe due to earthquake, flood, or other natural or human caused disaster causes all governmental entities within Riverside County to be prepared to share resources and information among themselves as well as with the State of California in order to protect public welfare; and

WHEREAS, greater efficiency, planning, and response can be achieved by joining the efforts of the CITIES, special districts, and the COUNTY together in pre-disaster agreements; and

WHEREAS, The California Emergency Services Act makes reference to the "operational area" and defines it as "an intermediate level of the state emergency services organization, consisting of all political subdivisions within the county area" (Government Code § 8559(b)), created to perform extraordinary disaster related functions for both county and city governments within a county area such as strengthening mutual coordination, providing a focal point and conduit for training, disaster information, and assisting in the efficient management of resources;

WHEREAS, the State of California has formally established the Standardized Emergency Management System (SEMS) (19 Cal. Code of Regulations § 2400 et seq.) as the required Emergency Management System to be utilized within the State of California and it's political subdivisions, and that Operational Area Agreements be formulated within a county and it's political subdivisions formally adopting the SEMS regulations;

THE PARTIES AGREE AS FOLLOWS:

1. RECOGNITION OF AND PARTICIPATION IN AN OPERATIONAL AREA FOR EMERGENCY SERVICES

The parties to this Agreement recognize an Operational Area, as that term is defined in the California Emergency Services Act (Government Code Section 8550 et seq.) which designates an intermediate level of the organization, cooperation, and planning between public entities within Riverside County boundaries. Pursuant to the SEMS regulations, the County of Riverside shall serve as the lead agency within the Operational Area. The parties agree to participate in the organizational structure which is a planning partnership for a systematic approach for exchanging disaster intelligence and resource requests in order to foster effective flow of disaster information and resource requests in emergencies and also to provide emergency preparedness on a day-to-day basis through training and exercise activities. Each of the parties to this Agreement will designate individuals to be trained to staff the Operational Area Organization. Each party to this Agreement will also designate, in writing, a line of succession of officials who are empowered to speak on behalf of the party at the Operational Area Organization.

2 RECOGNITION OF AND ADOPTION OF THE STANDARDIZED EMERGENCY MANAGEMENT SYSTEM

The parties to this Agreement recognize the Standardized Emergency Management System as defined in Title 19, California Code of Regulation § 2400 et seq. and formally adopt those regulations as a part of this Agreement.

3. EOC/OPERATIONAL AREA ACTIVATION

The operational area EOC shall be activated and SEMS used as described in the SEMS Organizational Levels when any of the following conditions exist:

(a) A local government within the operational area has activated its EOC and requested an activation of the operational area EOC to support their emergency operations.

(b) Two or more cities within the operational area have declared or proclaimed a local emergency.

(c) The county and one or more cities have declared or proclaimed a local emergency.

(d) A city or county has requested a governor's proclamation of a state of emergency, as defined in Government Code §8558(b).

(e) A state of emergency is proclaimed by the governor for the county or two or more cities within the operational area.

(f) The operational area is requesting resources from outside its boundaries, except those resources used in normal day-to-day operations which are obtained through existing agreements providing for the exchange for furnishing of certain types of facilities and services on a reimbursable, exchange, or other basis as provided for under the Master Mutual Aid Agreement.

4. CONSIDERATION

The consideration under this Agreement is the mutual advantage of protection afforded to each of the parties under the Agreement. There will not be any monetary compensation required from any party to another party.

5. AGREEMENT STEERING COMMITTEE

The Operational Area Agreement Steering Committee, established by Riverside County Ordinance 533.4, consists of the Riverside County Disaster Council jurisdictional representatives. Departmental agencies within the County of Riverside will have joint representation on this Committee by that single representative which is the Disaster Chair or his/her designee. Volunteer agencies having representation on the Disaster Council will be non-voting members of the Steering Committee. It will be the responsibility of the Steering Committee to set the policies and procedures for the governing of the Committee and the operation of the Operational Area. The Steering Committee shall approve the Operational Area Organizational structure. The COUNTY will supply staff support for the Committee.

6. MULTI-AGENCY COORDINATION SYSTEM

The parties agree that in the event of a disaster the affected jurisdictions and agencies will meet together in a coordinated effort to facilitate decisions for overall emergency response activities, including the sharing of resources and the prioritization of incidents. The chair for the meeting will be the Chair of the Riverside County Disaster Council and facilitated by the Riverside County Disaster Corps Commander. "Meeting" may include meetings via an electronic media deemed acceptable to the participants. The frequency of the meetings may vary depending on the nature and size of the emergency. A minimum of one meeting will be held during the emergency period.

7. PROVISION OF FACILITIES AND SUPPORT

The COUNTY shall provide an Emergency Operations Center (EOC) located in the basement of the County Administrative

Center, Riverside and an Emergency Operations Center located in the County Administrative Center at the Alternate Seat of Government in Indio. The COUNTY will provide EOC support staff and all necessary supplies for the Operational Area Organization during actual operations and drills. All parties to this Agreement shall, within their capabilities, provide staff for the decision making and operational positions of the Operational Area Organization.

8. TERM OF AGREEMENT

This Agreement shall be effective from the date executed by the parties. This Agreement may be terminated by mutual agreement of a majority of the member parties.

9. WITHDRAWAL OF PARTY

Any party to this Agreement may withdraw as a party to this Agreement upon giving 30 days prior written notice to the other parties.

10. ADDITIONAL PARTIES

Additional parties, who are public entities, including special districts, within the geographical boundaries of Riverside County, may join in this Agreement and become member entities upon execution of an Exhibit to this Agreement in which the entity agrees to be subject to the conditions and terms of this Agreement, provided that said agency or district is not provided representation by another means. The executed Exhibit shall become a part of this Agreement automatically after the expiration of thirty days following notification by the new party to all other parties, of the execution of the Exhibit. Thereafter, the entity shall be considered to be a party to this Agreement unless the entity withdraws as provided herein.

11. INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

No party to this agreement nor any officer or employee of such party shall be responsible for any damage or liability occurring by reason of anything done or omitted to be done by any other party under or in connection with any work, authority or jurisdiction delegated to said other party under this Agreement. It is also understood and agreed that pursuant to Government Code Section 895.4, each party ("Indemnifying Party") shall fully indemnify and hold every other party ("Indemnified Party") harmless from any liability imposed for injury (as defined by Government Code Section 810.8) occurring by reason of anything done or omitted to be done by Indemnifying Party under or in connection with any work, authority, or jurisdiction delegated to Indemnifying Party under this Agreement.

12. SALARIES. EMPLOYMENT AND WORKER'S COMPENSATION
BENEFITS.

The salaries, employment and Worker's Compensation benefits of each employee participating in the Operational Area Organization shall be the responsibility of the party employing the individual.

IN WITNESS WHEREOF THE PARTIES HERETO HAVE EXECUTED
THIS AGREEMENT AS FOLLOWS:

ATTEST:
Clerk of the Board of
Supervisors of the County
of Riverside, State of
California

COUNTY OF RIVERSIDE
a political subdivision of
the State of California

By: _____ (SEAL)
Deputy Clerk

By: _____
Chairman, Board of
Supervisors

APPROVED AS TO FORM:
(Name)
County Counsel

By: _____
(Name)
Deputy County Counsel

ATTEST:

By: _____

CITY OF BANNING

By: _____

Title: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF BEAUMONT

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF BLYTHE

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF CALIMESA

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

CITY OF CANYON LAKE

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

CITY OF CATHEDRAL CITY

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

CITY OF COACHELLA

By: _____

Title: _____

ATTEST:

By: _____

CITY OF CORONA

By: _____

Title: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

ATTEST:

By: _____

CITY OF DESERT HOT SPRINGS

By: _____

Title: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

ATTEST:

By: _____

CITY OF HEMET

By: _____

Title: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)



ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
Attorney for the District

By: _____
(Name)
(Title)

ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

IDYLLWILD FIRE PROTECTION
DISTRICT

By: _____

Title: _____

CITY OF INDIAN WELLS

By: _____

Title: _____

CITY OF INDIO

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF LAKE ELSINORE

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF LA QUINTA

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF MORENO VALLEY

By: _____

Title: _____



ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF MURRIETA

By: _____

Title: _____

CITY OF NORCO

By: _____

Title: _____

CITY OF PALM DESERT

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF PALM SPRINGS

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF PERRIS

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:

(NAME)

City Attorney

By: _____

(Name)

(Title)

CITY OF RANCHO MIRAGE

By: _____

Title: _____



ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

CITY OF RIVERSIDE

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

CITY OF SAN JACINTO

By: _____

Title: _____

ATTEST:

By: _____

APPROVED AS TO FORM:
(NAME)
City Attorney

By: _____
(Name)
(Title)

CITY OF TEMECULA

By: _____

Title: _____

COUNTY OF RIVERSIDE
OPERATIONAL AREA
SIGNATORY EXHIBIT

IN ACCORDANCE WITH THE CONDITIONS CONTAINED WITHIN ARTICLE TEN OF RIVERSIDE COUNTY OPERATIONAL AREA AGREEMENT, THE UNDERSIGNED SPECIAL DISTRICT HEREBY EXECUTES THIS EXHIBIT AS A SIGNATORY TO THE RIVERSIDE COUNTY OPERATIONAL AREA AGREEMENT AND AGREES TO BE HELD TO THE TERMS THEREIN.

ATTEST:

By: _____

(A special district within the
County of Riverside, State of
California)

By: _____

Title: _____

APPROVED AS TO FORM:

(NAME)

Attorney for the District

By: _____

(Name)

(Title)



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Relocate three (3) portable classrooms - P.O. #85565

Date of completion: October 16, 1995

Nature of owner: Public School District.

Interest or estate of owner: Jurupa Unified School District

Address of owner: 3924 Riverview Drive
Riverside, CA 92509

Name of contractor: Mod Craft, Inc.

Street address or legal description of site: 2 at 3600 Packard Street; Riverside, CA 92509
1 at 5871 Hudson Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By

Rollin Edmunds

Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified
School District the public entity which executed the foregoing
notice and on whose behalf I made this verification; I have read said notice, know its
contents, and the same is true. I certify under penalty of perjury that the foregoing
is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By

Benita B. Roberts

Title

Secretary to the Board

F
Pg 1

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg. #2 - Signage -C-10208

Date of completion: October 16, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Address of owner:

Name of contractor: R. B. Industries, Inc.

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By

Rollin Edmunds

Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By

Benita B. Roberts

Title Secretary to the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg #4 - Rough/Finish Carpentry - C-10186

Date of completion:

October 16, 1995

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Address of owner:

Name of contractor:

Campbell Massey Construction

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By *Rollin Edmunds*

Rollin Edmunds

Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By *Benita B. Roberts*

Benita B. Roberts

Title Secretary to the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L - C-10183
Architectural Woodwork, Custom Steel Frames, Wood Doors, Finish Hardware, Standard Hollow
Pkg. #5 & #9

Date of completion: October 16, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive
Address of owner: Riverside, CA 92509

Name of contractor: Roy E. Whitehead, Inc.

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By 

Rollin Edmunds

Title Assistant Superintendent
Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By 

Benita B. Roberts

Title Secretary to the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L - C-10193
Urethane Roofing - Pkg #6

Date of completion: October 16, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Address of owner:

Name of contractor: Ari-Thane Foam Products, Inc.

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT
(Name of public entity)

By *Rollin Edmunds*
Rollin Edmunds
Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By Benita B. Roberts
Title Secretary to the Board



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg #8 - Painting, Joint Sealants, Wallcovering - C-10195

Date of completion: October 16, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Address of owner:

Name of contractor: Nick Pecoraro Painting, Inc.

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By

Rollin Edmunds

Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By

Benita B. Roberts

Title

Secretary to the Board



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg. #10, #12, & #19 - Glazing, Gypsum Board & Vertical
Wheelchair Lift - C-10185
Date of completion: October 16, 1995

Date of completion:

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Address of owner:

Name of contractor:

Campbell Massey Construction

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By *Rollin Edmunds*

Rollin Edmunds

Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By *Benita B. Roberts*

Benita B. Roberts

Title Secretary to the Board



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg. #13 - Tack/Marker Boards - C-10196

Date of completion: October 16, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District

3924 Riverview Drive
Riverside, CA 92509

Address of owner:

Name of contractor: Nelson Adams

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995


Owner: JURUPA UNIFIED SCHOOL DISTRICT
(Name of public entity)

By 
Rollin Edmunds
Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By 
Benita B. Roberts
Title Secretary to the Board



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg. #16 - Resilient Flooring and Carpet - C-10198

Date of completion:

October 16, 1995

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Address of owner:

Name of contractor:

Western Regional Floors

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By

Rollin Edmunds

Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By

Benita B. Roberts

Title Secretary to the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg. #17 - Toilet Partitions/Accessories - C-10203

Date of completion: October 16, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Address of owner:

Name of contractor: Henri Specialties, Inc.

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT
(Name of public entity)

By *Rollin Edmunds*
Rollin Edmunds
Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By Benita B. Roberts
Title Secretary to the Board



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg #20 - Plumbing - C-10188

Date of completion:

October 16, 1995

Nature of owner:

Public School District

Interest or estate of owner:

Jurupa Unified School District

Address of owner:

3924 Riverview Drive
Riverside, CA 92509

Name of contractor:

J. M. Farnan Co., Inc.

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By

Rollin Edmunds

Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By

Benita B. Roberts

Title Secretary to the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernication - Bid #94/01L - Pkg. #22
Electrical, Communication System, Fire Alarm System and
Integrated Communication System. C-10184

Date of completion: October 16, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509


Address of owner:

Name of contractor: Champion Electric

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT
(Name of public entity)

By 
Rollin Edmunds

Title Assistant Superintendent
Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By Benita B. Roberts
Title Secretary to the Board



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L
Pkg. #24 - Exterior Painting - C-10209

Date of completion: October 16, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
Address of owner: 3924 Riverview Drive
Riverside, CA 92509

Name of contractor: Nick Pecoraro Painting, Inc.

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: October 16, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT
(Name of public entity)

By *Rollin Edmunds*
Rollin Edmunds

Title Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1995 (Date)

By Benita B. Roberts
Title Secretary to the Board



Jurupa Unified School District

Personnel Report #6

October 16, 1995

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services: present workshops and facilitate meetings for Title VII project staff; October 1, 1995 through June 30, 1996; not to exceed 35 hours total; appropriate hourly rate of pay.

Rebecca Kallinger

Work Study Detention: 1995-96 school year; appropriate hourly rate of pay.

Susan Gurrola

Ina Arbuckle Elementary: to provide inservice on Mathematics Frameworks and Replacement Units; October 23, 1995 through November 27, 1995; not to exceed 34 hours total; appropriate hourly rate of pay.

Rebecca Kallinger

Substitute Assignment

Teacher	Ms. Guadalupe Cabral 7730 Evans Street Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Ms. May Hsin-Ping Cheng 1005 Via Zapata #311 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Ms. Betty Hurtt 3558 Castle Reagh Riverside, CA 92506	As needed General Elementary Credential
Teacher	Ms. Kathryn Jardine 3425 Ramona Drive Riverside, CA 92506	As needed Multiple Subject Credential
Teacher	Mr. Glenn Miller 22459 Flamingo Street Grand Terrace, CA 92313	As needed Single Subject-English Credential



Personnel Report #6

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Support Services: to provide continuity in office; September 19-29, 1995; not to exceed three (3) hours per day; \$8.527 per hour.

Clerk-Typist Terri Bierwirth

Ina Arbuckle Elementary: students and staff need to model high standards of personal and social behavior; September 8, 1995 through January 5, 1996; not to exceed three (3) hours each; appropriate hourly rate of pay.

Activity Supervisor	Marie Arce
Activity Supervisor	Annie Patino
Activity Supervisor	Julianna Stouffer
Activity Supervisor	Maria Perez
Activity Supervisor	Kim Graf
Activity Supervisor	Susan Gonzales
Activity Supervisor	Marie Hamilton

Substitute Assignment

Custodian	Mr. Daniel Morgan	As needed
	8275 Buckthorn Avenue	
	Hesperia, CA 92345	

Leave of Absence

Activity Supervisor	Ms. Deanna Valenzuela	Maternity Leave effective
	9603 Jurupa Road	September 5, 1995 through
	Riverside, CA 92509	September 29, 1995 with use of
		sick leave benefits.

OTHER PERSONNEL

Short-Term Assignment

Ina Arbuckle Elementary: to organize materials for student services; September 25-29, 1995; not to exceed 12.5 hours total; \$9.70 per hour.

Peak Load Clerk Mary Forand

Nueva Vista High School: to serve as an Independent Study Assistant; September 27, 1995 through June 30, 1996; not to exceed 10 hours per week; \$7.18 per hour.

Ind. Study Assistant Rebecca Graffice



Personnel Report #6

OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School; to provide required support services for special population students; September 19, 1995 through June 30, 1996; not to exceed 10 hours per week; \$7.18 per hour.

Special Population Asst. April Devers

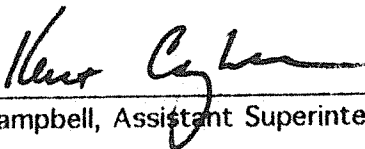
MANAGEMENT PERSONNEL

Resignation

Director of Purchasing Mr. Phil Wilkeson
645 Buckeye Street
Corona, CA 91719

Effective October 20, 1995

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services



RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
PURCHASES OVER \$200

REPORT: APS/APSS50/01
RUN DATE: 09/29/95
PAGE: 1

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P86468	100	178 00	GENERAL SUPPORT GROUNDS	AA EQUIPMENT	MAINT-EQUIPMENT RENTAL		1,987.99
P86832	100	178 00	GENERAL SUPPORT GROUNDS	EMPIRE FORD NEW HOLLAND TRA	MAINT-EQUIPMENT REPAIR		2,117.50
P86834	100	178 00	NON SPECIFIC	OFFICE DEPOT	WHSE-STOCK		1,761.71
P86838	100	197 00	STUDENT ACTIVITIES	KNORR POOL SYSTEMS INC	JVHS-OPEN PO-SWIMMING POOL REPAIRS		2,000.00
P86912	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN EXTERMINATOR COMPAN	MAINT-TERMITE SERVICES		210.00
P86921	100	178 00	GENERAL SUPPORT GROUNDS	E. R. BLOCK PLUMBING CO.	MAINT-EQUIPMENT REPAIR		2,910.00
P86926	100	178 00	GENERAL SUPPORT OPERATIONS CU	AMERICAN FIRE SAFETY	MAINT-SUPPLIES		421.35
P86930	100	178 00	GENERAL SUPPORT OPERATIONS SE	PROTECTION SERVICES, INC.	MAINT-PA-INSTALL SIREN IN OFFICE		372.53
P87001	100	178 00	NON SPECIFIC	NATIONAL SANITARY SUPPLY CO	WHSE-STOCK		1,133.25
P87004	100	196 00	SCHOOL ADMINISTRATION	CULLIGAN WATER	RHS-REINTALL WATER FILTERING SYSTEMS		225.31
P87005	100	195 00	SCHOOL ADMINISTRATION	SCANTRON	NVHS-UPGRADE SCANNER		283.38
P87017	100	178 00	DISTRICT ADMIN PERSONNEL RECR	ORANGE COUNTY REGISTER	EC-ADVERTISING		1,216.76
P87018	100	192 00	INSTRUCTION SUPPORT	A PARTY RENTALS	MLMS-EQUIPMENT RENTAL		709.00
P87023	100	622 00	GEN SUPPORT DISTRICT ADMIN IN	APPLE COMPUTER, -INC.	EC-COMPUTER EQUIPMENT		1,338.26
P87025	100	197 00	FINE ARTS - ART	REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		699.98
P87026	100	192 00	SCHOOL ADMINISTRATION	BURTRONICS (MARTIN BUS. MAC	MLMS-INSTRUCTIONAL MATERIALS		416.60
P87030	100	178 00	GENERAL SUPPORT OPERATIONS CU	SILVER BULLET	MAINT-OPEN PO-WATER TRUCK SERVICES		750.00
P87054	100	622 00	GEN SUPPORT DISTRICT ADMIN IN	COMPUTER CITY	EC-COMPUTER EQUIPMENT		204.67
P87058	100	000 00	SELF-CONTAINED CLASSROOM	PERFECTION LEARNING CORP.	MB-INSTRUCTIONAL MATERIALS		201.92
P87059	100	196 00	ATTENDANCE & WELFARE	UNISYS CORPORATION	RHS-OFFICE SUPPLIES		201.38
P87060	100	192 00	SCHOOL ADMINISTRATION	XEROX CORP - CUST. #9717887	MLMS-INSTRUCTIONAL MATERIALS		1,194.95
P87068	100	178 00	GENERAL SUPPORT DISTR ADMIN P	MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-OFFICE SUPPLIES		2,517.09
P87075	100	196 00	STUDENT ACTIVITIES	ALL PURE CHEMICAL COMPANY	RHS-INSTRUCTIONAL MATERIALS		783.43
P87076	100	178 00	NON SPECIFIC	PIONEER CHEMICAL COMPANY	WHSE-STOCK		943.89

32

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
09/16/95 - 09/29/95
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 09/29/95
PAGE: 2

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P87087	100	178 00	FACILITIES ACQUISITION - CAPI	BARNHART CONSTRUCTION	IA-FABRICATE & INSTALL COUNTER TOPS	10,500.00
P87089	100	197 00	FINE ARTS - ART	FREESTYLE SALES CO INC	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P87112	100	178 00	GENERAL SUPPORT DISTR ADMIN P	NATIONWIDE PAPERS	P/S-OFFICE SUPPLIES	5,406.70
P87121	100	197 00	INSTRUCTIONAL MEDIA	INFORMATION ACCESS COMPANY	JVHS-LIBRARY MAGAZINES	2,801.18
P87138	100	196 00	GENERAL EDUCATION - SECONDARY	SIERRA SYSTEMS	RHS-INSTRUCTIONAL MATERIALS	323.14
P87154	100	178 00	NON SPECIFIC	CORPORATE EXPRESS (HANSON O	WHSE-STOCK	2,854.73
P87155	100	178 00	NON SPECIFIC	BOISE CASCADE OFFICE PRODUCE	WHSE-STOCK	5,622.83
P87163	100	197 00	PHYSICAL EDUCATION	EDUCATIONAL PUBLISHING HOUSE	JVHS-INSTRUCTIONAL MATERIALS	266.91
P87174	100	196 00	FINE ARTS - ART	AARDVARK CLAY	RHS-INSTRUCTIONAL MATERIALS	233.26
P87177	100	622 00	GEN SUPPORT DISTRICT ADMIN IN	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT	5,132.13
P87179	100	000 00	SELF-CONTAINED CLASSROOM	APPLE COMPUTER-SUPPORT CENT	RHS-COMPUTER EQUIPMENT	6,532.88
P87185	100	196 00	FINE ARTS - ART	FREESTYLE SALES CO INC	RHS-INSTRUCTIONAL MATERIALS	512.71
P87196	100	196 00	PHYSICAL EDUCATION	FREESTYLE SALES CO INC	RHS-INSTRUCTIONAL MATERIALS	633.18
P87197	100	197 00	FINE ARTS - ART	AARDVARK CLAY	JVHS-INSTRUCTIONAL MATERIALS	421.31
P87191	100	178 00	GENERAL SUPPORT DISTR ADMIN P	KELLY PAPER COMPANY	PRINT SHOP-OPEN PO-PRINTING SUPPLIES	5,000.00
P87202	100	178 00	GEN SUPPORT DISTR ADMIN FACIL	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT	1,291.92
P87212	100	178 00	FINE ARTS ELEMENTARY MUSIC	NATIONAL MUSIC SUPPLY	EC-MUSICAL EQUIPMENT	552.76
FUND TOTAL						72,936.59
TOTAL NUMBER OF PURCHASE ORDERS						41
P87003	101	178 00	PL94-142 EDUC FOR ALL HANDICA	CORPORATE EXPRESS (HANSON O	EC-INSTRUCTIONAL MATERIALS	274.01
P87028	101	178 00	NON-AGENCY ACYF HEADSTART	MARTEL ELECTRONICS		1,008.54
P87039	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	RALPHS	RL-SUPPLIES	300.00
P87042	101	178 00	NON-AGENCY ACYF HEADSTART	GRANT ENTERPRISES	EC-OFFICE EQUIPMENT	242.41



RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 09/29/95
PAGE: 3

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P87047	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR AMERICAN ACADEMIC			CR-INSTRUCTIONAL MATERIALS	670.96
P87049	101	187 00	E.C.I.A. CHAPTER 1	ESTRELLITA		WR-BOOKS	1,055.95
P87055	101	178 00	PL94-142 EDUC FOR ALL HANDICA TOP MAT TRAVEL			EC-CONF. 10/10-13/95 2 EMP	288.00
P87066	101	182 00	E.C.I.A. CHAPTER 1	QUALITY COMPUTERS		PA-INSTRUCTIONAL MATERIALS	878.05
P87099	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR TOM SNYDER PRODUCTIONS, INC			MB-INSTRUCTIONAL MATERIALS	212.93
P87108	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR GREG LARSON SPORTS WHOLESAL			IH-INSTRUCTIONAL MATERIALS	237.00
P87114	101	182 00	E.C.I.A. CHAPTER 1	WIDE RANGE, INC.		PA-INSTRUCTIONAL MATERIALS	651.89
P87118	101	196 00	VOCATIONAL AGRICULTURE INCENT WESTSIDE HARDWARE			RHS-INSTRUCTIONAL MATERIALS	500.00
P87119	101	196 00	VOCATIONAL AGRICULTURE INCENT F & W SMITH CO.			RHS-INSTRUCTIONAL MATERIALS	500.00
P87122	101	196 00	VOCATIONAL AGRICULTURE INCENT VO-AG STUDENT LEADERSHIP MA			RHS-INSTRUCTIONAL MATERIALS	1,519.28
P87123	101	196 00	VOCATIONAL AGRICULTURE INCENT LAIRD PLASTICS			RHS-INSTRUCTIONAL MATERIALS	218.87
P87127	101	178 00	ECONOMIC IMPACT AID - L E P SPEEDY PRESS			EC-OPEN P.O.-SUPPLIES	250.00
P87135	101	176 00	PUBLIC SCHOOL LIBRARY PROTECT OPTICAL DATA CORPORATION			CR-INSTRUCTIONAL MATERIALS	2,666.81
P87136	101	178 00	NON-AGENCY ACYF HEADSTART PRICE CLUB, THE			EC-INSTRUCTIONAL MATERIALS	2,238.03
P87169	101	196 00	VOCATIONAL AGRICULTURE INCENT IVORY'S			JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P87180	101	187 00	E.C.I.A. CHAPTER 1	APPLE COMPUTER-SUPPORT CENT		WR-COMPUTER EQUIPMENT	273.69
P87209	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR INNOVATIVE LEARNING CONCEPT			CR-INSTRUCTIONAL MATERIALS	423.13
P87221	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR CM SCHOOL SUPPLY CO.			WR-OPEN PO-SUPPLIES	300.00
P87222	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR K-MART (LIMONITE STORE)			WR-OPEN PO-SUPPLIES	300.00

							FUND TOTAL 15,509.55
							TOTAL NUMBER OF PURCHASE ORDERS 23
P87067	102	178 00	INSTRUCTIONAL PROGRAM	RIVERSIDE PUBLISHING CO.		EC-TESTS	698.22
P87101	102	176 00	INSTRUCTIONAL PROGRAM	EDMARK CORPORATION		CR-INSTRUCTIONAL MATERIALS	526.36

33
46

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 09/29/95
PAGE: 4

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
			PURCHASE ORDERS TO BE RATIFIED		
			CURRICULUM ASSOCIATES, INC.	TS-INSTRUCTIONAL MATERIALS	229.94
P87139	102 185 00	INSTRUCTIONAL PROGRAM			
				FUND TOTAL	1,454.52
				TOTAL NUMBER OF PURCHASE ORDERS	3
P86830	103 178 00	GEN SUPPORT TRANS-HOME TO SCH MAACO AUTO PAINTING		TRANS-REPAIR VEHICLE DOOR	247.14
P87051	103 178 00	S8813 INST MATERIAL/CARRYOVER GLENCOE - MCGRAW HILL		RHS-TEXTBOOKS	4,704.38
P87056	103 178 00	GEN ED - INST MAT K-8, CARRYO HOLT, RINEHART & WINSTON PU		IMC-TEXTBOOKS	2,057.85
P87057	103 178 00	GEN ED - INST MAT K-8, CARRYO HOLT, RINEHART & WINSTON PU		IMC-TEXTBOOKS	545.03
P87137	103 178 00	GEN SUPPORT TRANS-HOME TO SCH GOSLIN TIRE SERVICE		TRANS-OPEN PO-BUSES & AUTO TIRES	10,000.00
P87171	103 178 00	GENERAL EDUCATION - SECONDARY ACADEMIC BOOK SERVICES		RHS-TEXTBOOKS	2,746.82
P87216	103 178 00	INSTRUCTIONAL PROGRAM	PHI DELTA KAPPA	EC-INSTRUCTIONAL MATERIALS	221.64
				FUND TOTAL	20,522.86
				TOTAL NUMBER OF PURCHASE ORDERS	7
P86836	119 178 00	GENERAL SUPPORT, MAINTENANCE, HAMPTON TEDDER ELECTRIC CO.		MAINT-RHS-REPAIR PARKING LOT LIGHTS	671.62
P86840	119 178 00	GENERAL SUPPORT MAINTENANCE, LANE AIR MANUFACTURING		MAINT-MLMS-SUPPLIES	340.32
P86915	119 178 00	GENERAL SUPPORT, MAINTENANCE, HOWARD INDUSTRIES		MAINT-SUPPLIES	1,610.86
P86928	119 178 00	GENERAL SUPPORT, MAINTENANCE, CUSTOM DESIGN		MAINT-JVHS-REPAIR TROPHY CASE	910.00
P87007	119 178 00	GENERAL SUPPORT, MAINTENANCE, ARROW AIR CONDITIONING		MAINT-SUPPLIES	2,773.32
P87010	119 178 00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC		MAINT-SUPPLIES	1,152.06
P87013	119 178 00	GENERAL SUPPORT, MAINTENANCE, B & D CRANE SERVICE		MAINT-CRANE SERVICE	210.00
				FUND TOTAL	7,668.18
				TOTAL NUMBER OF PURCHASE ORDERS	7
P87034	330 196 00	FACILITIES ACQUISITION - CAPI H & K DISTRIBUTORS		RHS-OFFICE EQUIPMENT	478.41

34

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
09/16/95 - 09/29/95
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 09/29/95
PAGE: 5

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P87038	330	196	11	FACILITIES ACQUISITION - CAPI MAC MALL		RHS-COMPUTER EQUIPMENT	1,286.54
P87041	330	196	11	FACILITIES ACQUISITION - CAPI POWER SYSTEMS, INC.		RHS-ATHELETIC EQUIPMENT	1,253.99
P87116	330	196	11	FACILITIES ACQUISITION - CAPI VIRGO MANUFACTURING COMPANY		RHS-EQUIPMENT	12,322.29
P87182	330	196	11	FACILITIES ACQUISITION - CAPI APPLE COMPUTER-SUPPORT CENT		RHS-COMPUTER EQUIPMENT	26,150.93
P87183	330	196	11	FACILITIES ACQUISITION - CAPI ARBOR SCIENTIFIC		RHS-OPTICAL BOX SET	1,280.07
P87184	330	196	11	FACILITIES ACQUISITION - CAPI EDMUND SCIENTIFIC		RHS-SCIENCE EQUIPMENT	1,176.63
FUND TOTAL							43,948.86
TOTAL NUMBER OF PURCHASE ORDERS							7
P87201	531	196	22	FACILITIES ACQUISITION - CAPI ZENITH DIST. CORP OF SO CAL	VB-TV		10,344.00
FUND TOTAL							10,344.00
TOTAL NUMBER OF PURCHASE ORDERS							1
P87205	533	196	11	FACILITIES ACQUISITION - CAPI MEMORY DIRECT		RHS-COMPUTER EQUIPMENT	6,357.45
FUND TOTAL							6,357.45
TOTAL NUMBER OF PURCHASE ORDERS							1
P87093	700	178	00	STATE PRESCHOOL AB-451	STATER BROTHERS	MB-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P87096	700	178	00	STATE PRESCHOOL AB-451	CM SCHOOL SUPPLY CO.	MB-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P87097	700	178	00	STATE PRESCHOOL AB-451	FABRIC KING	MB-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P87143	700	178	00	STATE PRESCHOOL AB-451	BUILDING BLOCKS	EC-SUBSCRIPTIONS	350.00
FUND TOTAL							1,200.00
TOTAL NUMBER OF PURCHASE ORDERS							4
P87214	600	194	00	GENERAL EDUCATION - ADULT	SCOTT FORESMAN	AE-TEXTBOOKS	1,281.28



RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 09/29/95
PAGE: 6

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
PURCHASE ORDERS TO BE RATIFIED						1,281.28	1
P86917	930	196	00	GENERAL SUPPORT, MAINTENANCE, BRICKLEY CONSTRUCTION	MAINT-RHS-DISPOSE LEAD BASED PAINT	15,730.00	
P86920	930	187	00	PLANT MAINTENANCE	FRAZEE PAINT & WALLCOVERING MAINT-SUPPLIES	332.95	
						16,062.95	2
P86841	979	180	00	FACILITIES ACQUISITION - CAPI CONTRACT CARPET COMPANY	MAINT-1A-BUILDING REPAIRS	2,500.00	
P86914	979	180	00	FACILITIES ACQUISITION - CAPI PRIME PAINTING	MAINT-1A-EXTERIOR PAINTING PORTABLES	10,000.00	
P86919	979	180	00	FACILITIES ACQUISITION - CAPI ABLE EQUIPMENT RENTAL	MAINT-EQUIPMENT RENTAL	4,010.36	
P86923	979	183	00	FACILITIES ACQUISITION - CAPI S & S ELECTRIC	MAINT-PED-BUILDING IMPROVEMENTS	30,666.00	
P86927	979	183	00	FACILITIES ACQUISITION - CAPI A & A CONSTRUCTION	MAINT-PED-BUILDING IMPROVEMENTS	11,429.08	
P86929	979	183	00	FACILITIES RELOCATABLES	MOT-BUILDING IMPROVEMENTS	3,713.00	
P87019	979	180	00	FACILITIES ACQUISITION - CAPI A & A CONSTRUCTION	MAINT-1A-BUILDING REPAIRS	16,875.50	
						79,193.94	7
104 PURCHASE ORDERS OVER						\$200.00 FOR A TOTAL AMOUNT OF	276,480.18
107 PURCHASE ORDERS UNDER						\$200.00 FOR A TOTAL AMOUNT OF	8,848.74
211 PURCHASE ORDERS						FOR A GRAND TOTAL OF	285,328.92

RECOMMEND APPROVAL:

Director of Purchasing



RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APSS550/01
RUN DATE: 10/02/95
PAGE: 1

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D48742	100	178 00	GENERAL SUPPORT BOARD OF EDUC	BEAUMONT UNIFIED SCHOOL DIS	D23800 CONF 9/29/95 1 EMP	10.00
D48751	100	178 00	DISTRICT ADMINISTRATION PURCH	GLASS, TERRY L	D23324 MILEAGE REIMBURSE	40.38
D48752	100	196 00	AVID	MCFERREN, MARK	D23323 REIMBURSE FOR SUPPLIES	75.02
D48755	100	178 00	DISTRICT ADMINISTRATION BUSIN	LAUZO, PAM	D23320 REFRESHMENTS FOR ASB INSEVIC	19.65
D48756	100	196 00	AVID	WEATHERFORD, DANIEL	D23319 REIMBURSE FOR PHONE BILL	57.91
D48806	100	178 00	GENERAL SUPPORT BOARD OF EDUC	GARCIA, CINDY	D23810 CONF 9/15/95 1 EMP	10.50
D48807	100	196 00	AVID	BRUCE, JOAN	D23814 CONF 8/20-24/95 1 EMP	101.39
D48808	100	196 00	AVID	KAREN BELL	D23813 CONF 8/20-24/95 1 EMP	65.16
D48809	100	196 00	AVID	MCFERREN, MARK	D23812 CONF 8/20-24/95 1 EMP	92.26
D48810	100	196 00	AVID	WEATHERFORD, DANIEL	D23811 CONF 8/20-23/95 1 EMP	77.60
D48811	100	197 00	GENERAL SUPPORT OPERATIONS UT	CHEVRON, U S A	D23332 AUG 95 GASOLINE BILLS	175.15
D48812	100	197 00	GENERAL SUPPORT OPERATIONS UT	MOBIL OIL CREDIT CORPORATIO	D23331 JULY 95 GASOLINE BILLS	57.64
D48814	100	172 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA GAS	D23329 JULY 95 GAS BILL	53.36
D48815	100	176 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D23328 AUG 95 WATER BILL	1,701.75
D48816	100	178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D23327 SEPT 95 PHONE BILL	34.30
D48874	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CSBA C/O BUSINESS AND	D23818 CONF 10/9/95 2 EMP	30.00
D48875	100	196 00	AVID	CURTIS, DEVI	D23817 CONF 8/20-24/95 1 EMP	287.48
D48948	100	178 00	GENERAL SUPPORT BOARD OF EDUC	CAMPBELL, KENT	D23821 CONF 10/4-8/95 1 EMP	340.00
D48977	100	178 00	GENERAL SUPPORT BOARD OF EDUC	ACSA REGION 12	D23822 CONF 10/20/95 1 EMP	20.00
D48978	100	197 00	GUIDANCE & COUNSELING	BOBBIE ARTERBERRY	D23823 CONF. 9/20/95 1 EMP	56.00
D49012	100	189 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D49012, WATER BILLS FOR AUGUST 1995	13,536.00
D49020	100	195 00	CONTINUATION EDUCATION	CONTEMPORARY PUBLISHING CO.	D49020, PAYMENT ON INVOICE #607410	33.64
D49021	100	197 00	FINE ARTS - ART	KANE MICHAEL	D49021, REIMBURSEMENT FOR FINE ART S	183.54
D49022	100	178 00	GENERAL SUPPORT OPERATIONS CU	OYAMA BRAD	D49022, MILEAGE REIMBURSEMENT, AUG 1	20.74

372

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/02/95
 PAGE: 2

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D49024	100	178 00	GENERAL SUPPORT GROUNDS	RIVERSIDE COUNTY FIRE DEPT.	D23333 ABATE VEGETATION 174-320-007	282.00
D49027	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	VIAFORA, PAUL	D23334 MASTER TEACHER STIPEND	366.74
D49028	100	178 00	NON-AGENCY ACT-ED FAC & SUPP	ROHR, KEITH	D23335 MASTER TEACHER STIPEND	166.70
D49030	100	195 00	CONTINUATION EDUCATION	NEWSWEEK	D23337 SUBSCRIPTION FOR NV 94-95	110.55
D49031	100	195 00	CONTINUATION EDUCATION	MILLER EDUCATIONAL MATERIAL	D23338 PYMT FOR INV #0012558-IN	41.47
D49032	100	190 00	SATURDAY SCHOOL	LANCASTER, WALTER	D23339 REIMBURSE FOR SUPPLIES	46.17
D49033	100	178 00	RIDESHARE PROGRAM	ZIEMKE, RICHARD	D23340 MO RIDESHARE WINNER AUG 95	40.00
D49034	100	196 00	INSTRUCTIONAL MEDIA	TOSCAND, HECTOR	D23341 REFUND OF TEXTBOOK PYMT	19.00
D49035	100	178 00	GENERAL SUPP DISTR ADMIN PERS PINE, WILLIAM		D23342 REIMBURSE FOR TB TEST	20.00
D49042	100	178 00	GENERAL SUPPORT OPERATIONS CU KATES JACK		D49042, MILEAGE REIMBURSEMENT, AUG 1	5.10
D49100	100	195 00	CONTINUATION EDUCATION	ALQUEST SYSTEMS	D49100, SETUP AND RECONFIGURE SERVER	190.00
D49101	100	189 00	GENERAL SUPPORT OPERATIONS UT JURUPA COMMUNITY SERVICES		D49101, WATER BILL FOR AUG 1995	1,846.55
D49107	100	197 00	GENERAL EDUCATION - SECONDARY PHYLISS BOVEN		D49107, REIMBURS FOR BOOK, RCT. #0117	26.00
D49108	100	190 00	FINE ARTS - ART	JAY HAKOMAKI	D49108, REIMBURSE FOR ELECTRONIC TUN	125.00
D49115	100	186 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS		D49115, GAS BILL FOR AUGUST 1995	15.32
D49116	100	000 00	SELF-CONTAINED CLASSROOM	LOS RIOS RANCHO	D49116, ADMISSION FEES FOR FIELD TRI	96.00
D49117	100	185 00	GENERAL SUPPORT OPERATIONS UT SANTA ANA RIVER WATER		D49117, WATER BILL, 7/22-9/22/95	920.90
D49118	100	178 00	GEN SUPP DIST ADMIN FISCAL SE RONALD G. SKIPPER		D49118, LEGAL SERVICES	9,000.00
D49131	100	197 00	GUIDANCE & COUNSELING	LAW ADVISORY GROUP, INC	D23389 CONF 10/7/95 4 EMP	540.00
D49132	100	196 00	VOC ED-AGRICULTURE	CAL POLY STATE UNIVERSITY	D23388 CONF 10/6-7/95 2 EMP	50.00
D49133	100	178 00	GENERAL SUPPORT BOARD OF EDUC SCHOOL SERVICES OF CALIFORN		D23391 CONF 11/8-9/95 1 EMP	195.00
D49134	100	178 00	GENERAL SUPPORT BOARD OF EDUC CASBO PROFESSIONAL DEVELOPH		D23390 CONF 11/6/95 1 EMP	191.00

FUND TOTAL 31,372.97

TOTAL NUMBER OF DISBURSEMENTS 46

4-2
32

D48743 101 178 00 ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU D23801 CONF. 9/21/95 1 EMP 35.00

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
PURCHASES OVER \$1

REPORT: APS/AP3550/01
RUN DATE: 10/02/95
PAGE: 3

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D48753	101	178	00 NON-AGENCY ACYF HEADSTART	WILLIS, MARSHA	D23322 REIMBURSE FOR SUPPLIES	100.69
D48754	101	191	00 DEMONSTRATION MATH PROGRAM	STEVENS, TERRI	D23321 REIMBURSE FOR SUPPLIES	260.05
D48798	101	178	00 S.I.P. (SCHOOL IMPROVEMENT PR RED LION HOTEL, SAN DIEGO		D23808 CONF. 11/1-3/95 2 EMP	218.80
D48799	101	178	00 S.I.P. (SCHOOL IMPROVEMENT PR CAASEP, TREASURER		D23809, CONF. 11/1-3/95 2 EMP	390.00
D48800	101	180	00 E.I.A. (ECONOMIC IMPACT AID) WRIGHT GROUP, THE		D23807 CONF. 10/23-25/95 1 EMP	237.00
D48801	101	179	00 S.I.P. (SCHOOL IMPROVEMENT PR WRIGHT GROUP, THE		D23805 CONF. 10/20/95 1 EMP	73.00
D48802	101	178	00 S.I.P. (SCHOOL IMPROVEMENT PR INST. FOR ED. DEV. (FORMERL		D23806 CONF. 10/23/95 1 EMP	110.00
D48803	101	183	00 S.I.P. (SCHOOL IMPROVEMENT PR WRIGHT GROUP, THE		D23804 CONF 10/16-18/95 4 EMP	948.00
D48804	101	178	00 PL94-142 EDUC FOR ALL HANDICA CALIF DEPT OF EDUCATION		D23803 CONF. 10/10-13/95 2 EMP	500.00
D48805	101	178	00 PL94-142 EDUC FOR ALL HANDICA RED LION HOTEL		D23802 CONF. 10/10-13/95 2 EMP	282.00
D48817	101	172	00 S.I.P. (SCHOOL IMPROVEMENT PR GRETHEN, PAM		D23326 REIMBURSE FOR SUPPLIES	20.94
D48818	101	178	00 NON-AGENCY ACYF HEADSTART	MORENO, TERESA	D23325 REIMBURSE FOR SUPPLIES	33.71
D48871	101	178	00 PL94-142 EDUC FOR ALL HANDICA LOS ANGELES COUNTY OFF. OF		D23816 CONF OCT/NOV/DEC 95 1/96 1 EM	200.00
D48872	101	178	00 SB 1882-CA PROFESSIONAL DEVEL RIVERSIDE CO. SCHOOL BOARDS		D23820 CONF 1/24 4/25 6/4/96 1 EMP	30.00
D48873	101	189	00 S.I.P. (SCHOOL IMPROVEMENT PR MORENO VALLEY UNIF. SCH. DI		D23819 CONF. 12/5/95 3 EMP	253.00
D48901	101	197	00 SB 1882-CA PROFESSIONAL DEVEL UC REGENTS		D23824 CONF 10/24/95 1 EMP	30.00
D49010	101	178	00 NON-AGENCY ACTIVITIES - EDUCA CARO, VIRGINIA		D49010, MILEAGE REIMBURSEMENT	37.17
D49011	101	178	00 FEDERAL PRESCHOOL PROGRAM	ESTRADA, MARY	D49011, REIMBURSEMENT FOR COMPUTER S	201.86
D49018	101	178	00 MENTOR TEACHER PROGRAM	KANE, LUCINDA	D49018, REIMBURSE FOR TEACHER TOUR S	11.58
D49019	101	178	00 PL94-142 EDUC FOR ALL HANDICA HENDRICK, BILL		D49019, REIMBURSEMENT FOR LUNCH	41.45
D49025	101	178	00 NON-AGENCY ACYF HEADSTART CAR JURUPA UNIFIED		D23343 REIMBURSE FOR PO 86549	201.00
D49029	101	178	00 NON-AGENCY ACTIVITIES - EDUCA UMSCHIED, ALISON		D23336 MILEAGE REIMBURSE	7.50
D49047	101	179	00 S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS		D23828 CONF 11/3/95 1 EMP	71.00
D49048	101	178	00 NON-AGENCY ACYF HEADSTART	RIVERSIDE CO. OFFICE OF EDU	D23827 CONF 10/20/95 19 EMP	281.00

42
33

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
PURCHASES OVER \$1

REPORT: APS/APS550/01
RUN DATE: 10/02/95
PAGE: 4

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D49049	101	191 00	DEMONSTRATION MATH PROGRAM	UNIVERSITY OF CALIF. REGENT	D23826 CONF 10/17/95 2 EMP	110.00	
D49050	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	WRIGHT GROUP, THE	D23825 CONF. 10/19-20/95 1 EMP	158.00	
D49113	101	178 00	NON-AGENCY ACTIVITIES - EDUCATION	MING, BRUCE K	D49113, MILEAGE REIMBURSEMENT, SEPT.	27.30	
D49114	101	178 00	NON-AGENCY ACTIVITIES - EDUCATION	MOIED AHMAD	D49114, MILEAGE REIMBURSEMENT	71.10	
D49129	101	178 00	PL94-142 EDUC FOR ALL HANDICA	LSSW&B	D23387 CONF 11/9/95 1 EMP	270.00	
						5,502.25	30
D48839	102	178 00	SPECIAL STAFF DEVELOPMENT	CONDIT, IRWIN	D23815 CONF 7/28-29/95 1 EMP	97.87	
D49103	102	181 00	INSTRUCTIONAL PROGRAM	KNIGHT, LORI	D49103, REIMBURSE FOR CLASSROOM SUPPL	24.92	
						122.79	2
D48813	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	MOBIL OIL CREDIT CORPORATIO	D23330 AUG 95 GASOLINE BILLS	328.23	
						328.23	1
D49102	670	192 00	FACILITIES ACQUISITION - CAPI	ASSEIER, DIANA	D49102, REIMBURSEMENT FOR OAK DESK	237.05	
						237.05	1
D49104	700	178 00	STATE PRESCHOOL AB-451	HARRISON, PATTY	D49104, MILEAGE REIMBURSEMENT AUG, 19	18.33	
						18.33	1
D49106	800	194 00	GENERAL EDUCATION - ADULT	STAFF DEVELOPMENT INSTITUTE	D23830 CONF 9/29-10/27/95 1 EMP	20.00	

4-2
pg 4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/16/95 - 09/29/95
PURCHASES OVER \$1

REPORT: APS/APS550/01
RUN DATE: 10/02/95
PAGE: 5

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D49026	900 178 00	GENERAL SUPPORT DISTRICT ADHI STATE FARM INSURANCE CO.	D23344	AUTO LIABILITY V. MATTA	2,010.79	1
				FUND TOTAL	2,010.79	1
				TOTAL NUMBER OF DISBURSEMENTS		1
				83 DISBURSEMENTS OVER	\$1.00 FOR A TOTAL AMOUNT OF	39,612.41
				0 DISBURSEMENT ORDERS UNDER	\$1.00 FOR A TOTAL AMOUNT OF	.00
				83 DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF	39,612.41
				TOTAL PURCHASES		325,953.13

RECOMMEND APPROVAL:

Pam Dwyer
DIRECTOR OF BUSINESS SERVICES

42
PS

Jurupa Unified School District

1995/1996 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
96-1	<i>Consultant or Personal Service Agreements</i>			
96-1-O	Angie Camacho	\$750.00	Head Start	Conduct PRICE Parenting Workshops for District Spanish-speaking parents during 1995/1996 school year
96-1-P	Mary Sullivan	\$750.00	Head Start	Conduct PRICE Parenting Workshops for District Spanish-speaking parents during 1995/1996 school year
96-1-Q	Imagination Machine	\$525.00 Travel NTE \$ 30.00	PTA	Two performances of student writings for students and staff of Pacific Avenue Elementary School
96-1-R	Riverside Young People's Theatre	\$500.00	PTA	Two performances for students and staff of Pacific Avenue Elementary School
96-1-S	Music Center on Tour	\$433.75 Travel NTE \$189.49	PTA	Two performances by String Family Players for students and staff of Camino Real Elementary School
96-1-T	Steve Dunn	\$800.00	SIP	Inservice on "Writer's Workshop and the Balanced Language Arts Program" to staff of Pedley Elementary School
96-1-U	Marvin Bauch	\$942.00 Travel NTE \$75.00	School Adm. - Elementary	Serve as facilitator for Sky Country Elementary School staff
96-1-V	Cheryl Hopton	Travel NTE \$54.00	Staff Development	Inservice to selected RHS teachers on identifying and dealing with "at-risk" students
96-1-W	Patricia Sheehan	\$75.00	Staff Development	Keynote address to RHS teachers on "Organizing Teacher Groups to Identify and Provide Support to Student Needs"

H-3
B1

96-1 Consultant or Personal Service Agreements (continued)

96-1-X	Jim Cogan	\$350.00	PTA	Storytelling presentation using folklore, myths- legends and personal stories to students and staff of Granite Hill Elementary School
96-1-Y	Karen Fagan & Associates	\$25,000.00	Chapter 1	Technical assistance to JUSD in developing and implementing a schoolwide project plan as required by Title I

96-8 Other Agreements

96-8-E	Chartered Construction Corporation	NA	NA	Agreement for issuance of a notice of completion for portion 1 (site work) of the Peralta Elementary School construction project
96-8-F	Family Service Association of Western Riverside County	NA	NA	Family Service Association will administer a Violence Prevention Project for the 1995/1996 school year which includes orientation inservice training of school staff, parenting classes, school site services, and teen works

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.



 RE/dc

 11/6/95

JURUPA UNIFIED SCHOOL DISTRICT

APPROPRIATION TRANSFERS

October 16, 1995
Page 1 of 2

GENERAL FUND - FUND 100

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
0971	Appropriation for Contingencies	1,096,945			1,030,480 (2)(3)	
8900	District Contribution to Restricted Funds	(2,375,644)	66,465	66,465	(2,309,179) (2)(3)	
	Total Fund 100	(1,278,699)			(1,278,699)	

SPECIAL EDUCATION - FUND 102

1000	Certificated Salaries	4,003,046	20,713		4,023,759 (2)	
3000	Employee Benefits	1,179,012	2,390		1,181,402 (2)	
8900	District Contribution to Restricted Funds	1,031,871	(23,103)		1,008,768 (2)	
	Total Fund 102	6,213,929			6,213,929	

TRANSPORTATION - FUND 103

4500	Other Supplies	2,550		140	2,410 (1)	
4600	Pupil Transportation Supplies	278,250		648	277,602 (1)	
5500	Utilities	330	648		978 (1)	
6400	Equipment	10,000	43,502		53,502 (1)(3)	
8900	District Contribution to Restricted Funds	515,652	(43,362)		472,290 (3)	
	Total Fund 103	806,782			806,782	

LOTTERY - FUND 106

0971	Appropriation for Contingencies	757,115		12,931	744,184 (2)	
1000	Certificated Salaries	886,530	11,595		898,125 (2)	
3000	Employee Benefits	207,154	1,336		208,490 (2)	
	Total Fund 106	1,850,799			1,850,799	



APPROPRIATION TRANSFERS (con't)

October 16, 1995
Page 2 of 2

- (1) Includes small dollar amounts to match appropriation need with program needs
- (2) Salary Adjustments
- (3) Special Education Wheelchair Bus

Recommend Approval *Pam Duggan*
Director of Business Services



MONTHLY PAYROLL DISBURSEMENTS

October 16, 1995

<u>SEPTEMBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>TOTAL PAYMENT</u>
CERTIFICATED	\$3,638,387.79	\$ 11,927.31	\$ 3,650,315.10
CLASSIFIED	\$ 381,821.72	\$ 487,461.89	\$ 869,283.61
BOARD MEMBERS	\$ 2,000.00	-0-	\$ 2,000.00
YOUTH EMPLOY. PROGRAM	-0-	\$ 59,043.45	\$ 59,043.45
TOTAL SEPTEMBER PAYMENT			\$ 4,580,642.16

RECOMMEND APPROVAL:


Pam Lauzon
Director of Business Services



Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): October 30 - 31, 1995

LOCATION: Sacramento, Ca.

TYPE OF ACTIVITY: National FFA Delegate Training

PURPOSE/OBJECTIVE: Training for National FFA Convention

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Mr. Munter, Assistant State Advisor, is the supervising administrator from the State office and Gina Boster, North High School Ag Dept. is the chaperone.

EXPENSES:

Transportation

\$

Number of Students 1

Lodging

\$

Meals

\$

All Other

\$

TOTAL EXPENSE

\$ 200.00

Cost Per Student \$200.00

(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Student provides own (Lisa Swanson)</u>		
TOTAL:	\$	

Arrangements for Transportation: Student provides own

Arrangements for Accommodations and Meals: _____

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Brian Kautner
(Instructor)

Date: 9/29/95

School: JVHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal:

Alan Young

Date:

10/2/95

Date approved by the Board of Education

Date:

Distribution:

White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

(H-6)

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 6-14, 1995

LOCATION: Kansas City, Missouri, & Washington D.C.

TYPE OF ACTIVITY: National FFA Convention

PURPOSE/OBJECTIVE: California National Delegate

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Mr. Tom Munter, Assistant State FFA Advisor is the sponsoring administrator from the State office and Gina Boster, North High School Ag Dept. is the chaperone.

EXPENSES:	Transportation	\$ _____	Number of Students	<u>1</u>
	Lodging	\$ _____		
	Meals	\$ _____		
	All Other	\$ _____		
	TOTAL EXPENSE	\$ _____	Cost Per Student	<u>\$1,150.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Student provides own (Lisa Swanson)</u>	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: Student provides own

Arrangements for Accommodations and Meals: _____

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Brian Kauter Date: 9/29/95 School: JVHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: AS Principal: Alan Young Date: 10/2/95
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

(H-7)

2

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 10/25/95 - 10/29/95

LOCATION: Renaissance Washington D. C. Hotel

TYPE OF ACTIVITY: AAHE 6th National Conference on School/College Collaboration

PURPOSE/OBJECTIVE: To provide information on our collaboration with the University of California, Riverside through our CIEI program

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Ellen Finan, Lucinda Kane

EXPENSES:	Transportation	\$		Number of Students	<u>MA</u>
	Lodging	\$	<u>555.99</u>		
	Meals	\$			
	Alcohol	\$			
	Substitutes	\$	<u>322.00</u>		
	TOTAL EXPENSE	\$	<u>877.99</u>	Cost Per Student	
				(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: provided through UCR

Arrangements for Accommodations and Meals: provided through UCR

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Lucinda Kane* Date: 9/22/95 School: Rubidoux High
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 10/5/95
Date approved by the Board of Education *B* Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

(H-8)

JURUPA UNIFIED SCHOOL DISTRICT

POSITION: ADMINISTRATOR ADULT/ALTERNATIVE EDUCATION

BRIEF DESCRIPTION OF DUTIES

Provides direct supervision and coordination for Adult Education, Independent Study, Home Schooling, Vocational Education, Student Work Programs and Alternative Programs for Students.

QUALIFICATIONS

Appropriate administrative credentials, effective communicator, ability to work cooperatively with students, parents and staff members. Minimum of four (4) years teaching experience.

MAJOR DUTIES AND RESPONSIBILITIES

- Plans and administers Adult Education and alternative Education Programs
- Develops and administers Adult Education and Alternative Education budgets
- Provides leadership to assigned staff so that innovation leading toward instructional and program improvements are facilitated, including direction and coordination of pilot programs.
- Counsels students regarding graduation requirements
- Supervises and evaluates assigned personnel
- Assists with implementation of SARB recommendations and serves as the liaison between SARB and school personnel.
- Prepares Courses of Study, and program publications
- Prepares and coordinates student schedules
- Serves as the district representative to Vocational Education and Student Work Programs at the County level
- Supervises the selection of textbooks and instructional material for assigned programs
- Performs other duties as assigned

DIRECTLY RESPONSIBLE TO: Assistant Superintendent, Education Services

Personnel Services
9/13/95

** (I-1)