

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

AGENDA

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk John Chavez Holly Hanke Sam Knight SUPERINTENDENT Benita B. Roberts

MONDAY, OCTOBER 2, 1995

RUBIDOUX HIGH SCHOOL CAFETERIA - 4250 Opal Street, Riverside, CA 6:00 p.m. OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Ruane)

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

CLOSED SESSION - 6:00 P.M.

The Board shall recess to Closed Session in the Falcon Room for the following purposes: To consider student disciplinary actions pursuant to Education Code Sections 35291, 48900 and 48915; Personnel Report #5; review administrative appointments, and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

Flag Salute

(President Ruane)

Invocation

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Report of Student Representatives

The Board welcomes Shauna Mc Sheehy, Jurupa Valley High School Student Representative; Heather Asi, Rubidoux High School Student Representative, and a Mission Middle School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Welcome to Rubidoux High School

(Mrs. Roberts)

Rubidoux High School Principal Don Vail will welcome the Board to Rubidoux High School and briefly provide information on programs at the school. <u>Information only</u>.

b. Recognize Gloria Welch as a Recipient of the "Jurupa Hero" Award

(Mr. Taylor)

Members of the Board of Education periodically recognize outstanding community members who have volunteered their time and support to various school programs. Board members submit names of community volunteers to an ad hoc committee which selects the honoree based upon established criteria, such as performance of positive activities on behalf of students and are a recognized volunteer in school related programs.

Ms. Gloria Welch has been working with the Rubidoux High School Delta Alliance Corps Band in a voluntary capacity for the last ten years. When her daughter graduated from Rubidoux High School in 1989, she decided to remain as a volunteer in any capacity that would assist the band. As such, she has driven trucks to band concerts, helped feed band members at events, and taken over the primary responsibility of fitting over 100 students each year in their band uniforms. Not only does she fit all of the band uniforms, but because the uniforms are ten years old, she also maintains them.

Her efforts include not just band uniforms but all of the other performance units' uniforms. From washing, to mending, Gloria has done it all simply because of her dedication to the youth of our community. The Board would like to recognize Ms. Welch as a true "Jurupa Hero," for her fine example of unselfish dedication to students in the Jurupa Unified School District. Information only.

It would be appropriate for the Board President to call a short recess in order that Board members, administrators and members of the audience can offer their congratulations and sincere appreciation.

3. Administrative Reports and Written Communications

a. <u>Hear Report on Development of the Master Plan for Renovation of the Grounds at the Rubidoux High School Campus</u> (Mrs. Roberts)

At the September 18, 1995 meeting, the Board approved contracting with the Purkiss•Rose landscape architectural firm to develop a master plan for the renovation of the grounds at the forty acre Rubidoux High School campus. Members of the design team from Purkiss•Rose have been invited to this evening's meeting to discuss conceptual plans for renovation of the site and to review their plans for gaining participation from staff, students and parents. Since they will be affected by the plan and the maintenance of the environment is to some extent dependent on the feeling of ownership, we believe that it is critical to obtain their opinions about the campus environment before initiating such a project. Once the master plan is complete, the staff will return to the Board for final approval. Since funds for this undertaking are limited, the entire master plan will need to be completed in at least three phases. The decision regarding the priorities in each phase will become a part of the planning process. We anticipate that actual work on phase one will begin during the spring semester. Information only.

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3. Administrative Reports and Written Communications (Cont'd)

b. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Granite Hill Elementary School PTA wishes to donate \$278.00, with the request it be used to pay for a SIP day presentation (\$150.00), and to purchase supplies (\$128.00).

The Mission Bell Elementary School PTA wishes to donate a marquee for the school. The approximate value of the marquee is \$1,538.00.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

* c. Consider Nominations for 1995 Election of Members to the Riverside County Committee on School District Organization (Mrs. Roberts)

Included in the supporting documents is information on the 1995 Election of Members to the Riverside County Committee on School District Organization (SDO). Members represent five supervisorial districts in the County. The Jurupa Unified School District is in the Second Supervisorial District and its SDO Committee members are Carlos A. Sepulveda and David Kason.

Vacancies for this election are in the Second and Fifth Supervisorial Districts. Governing boards are invited to recommend candidates for any of these offices. Candidates must reside within the supervisorial district for which they are nominated. Written nominations must reach the Riverside County Office of Education by October 11, 1995.

Board member John Chavez is the representative delegate authorized to vote on behalf of the Jurupa District for County Committee vacancies at the regular meeting of the Riverside County School Boards' Association on October 30, 1995, at the Marriott Hotel in Ontario, from 5:30 to 6:00 p.m.

The Board may wish to recommend a candidate(s) for any of the vacancies on the SDO committee.

d. Written Communications and Administrative Reports

(Mrs. Roberts)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

* A. Approve Minutes of September 18, 1995 Regular Meeting

Recommend approval as printed.

B. Adopt Recommendation Regarding Grant Writing

(Mrs. Roberts)

One of the ways in which school districts traditionally fund special projects or purchase special equipment is through involvement in developing various competitive grants sponsored by state and federal agencies, private foundations or businesses. At the September 5, 1995 meeting, the Board received a report regarding the feasibility of employing a grant writer to assist school sites in obtaining supplemental funding. From this report, two basic concepts emerged. First, few local school districts have employed grant writers on a full-time basis and secondly, most districts, including Jurupa, rely on staff and occasionally consultants for grant writing.

After discussion, the Board directed administration to solicit the advice of site principals regarding this matter. Elementary and secondary principals met separately, but made the following comparable recommendations: (1) Send staff to grant writing training. (Several firms now offer this training.) (2) Use consultants when feasible. (This should be done for grant applications requesting more than \$100,000 in funding.) (3) Contact local colleges and universities for assistance. (4) Provide release time for teachers to write grants. (5) Consider grant writing as a mentor teacher project. (6) Seek assistance from the Riverside County Office of Education. (7) Provide an updated list of possible grants and subscribe to a grant update service. (8) Establish a format in advance, and as potential grant opportunities are known, the format can be adjusted accordingly. (This latter suggestion includes the concept of having a sufficient data base about existing conditions at a school/district in order to determine what need(s)/problems fit a particular grant.

In summary, principals believe that grant development is a complex process and that in seeking grant funding, the district should consider a variety of strategies depending on the nature and the potential amount of grant funding available to the school/district. In light of the principals' recommendations, the Board should consider setting aside a special fund to assist site/district staff in applying for grants. This fund could be used to purchase a subscription to a grant writing service, to send teachers to grant writing workshops or to hire consultants when the staff believes that the amount of grant funding and sufficient need exists to justify the expenditure for this service.

Administration recommends that the Board authorize administration to set aside an amount not exceed \$20,000 for a one year pilot to serve as seed money for grant development and that the Assistant Superintendent Education Services, his staff and the Instructional Council be given the responsibility for determining a process for expending funds from this account.

** C. Review and Approve After-School Child Care Agreement Between the School District and the Jurupa Area Recreation and Park District (Mr. Taylor)

At the August 7, 1995 Board meeting, a representative of the Jurupa Area Recreation and Park District made a preliminary proposal to the Board of Education regarding a child care program to be offered to Van Buren Elementary and other schools in the district if funding were available. After discussion, the Board directed administration to return with a written proposal for consideration. This item was on the printed Agenda for the September 5, 1995 school board meeting; however, we informed the Board that that afternoon, the manager of the Jurupa Area Parks District had asked us to remove this item from the Agenda as she had questions concerning financial arrangements. Since that time, the Superintendent was informed by the Board President of the Jurupa Area Recreation and Park District, Ms. Sara Lampe, that the Park's Board wishes to move ahead with this agreement. A copy of the proposed agreement between the Park District and the Jurupa Unified School District is included in the supporting documents for Board members. In addition, the Principal of Van Buren Elementary has prepared a report which includes historical background information on Van Buren's after-school programs.

Van Buren has a continuing after-school program, which has been in existence since the 1993/94 school year, with the Jurupa YMCA being the child care provider. Funding for this program is provided by the Department of Social Services at no cost to the general fund budget. When the YMCA could no longer meet the requirement for the program, Principal Carmen Hernandez sought assistance from several agencies. The Jurupa Area Recreation and Park District is willing to provide the services. The child care for students enrolled at Van Buren not only included extended-day care but educational and recreational activities, as well. Students of parents with low income, or those enrolled in the GAIN program, can participate without cost. Other parents can have their students participate by paying fee's based on an income sliding scale.

Essentially, the Jurupa Area Recreation and Park District is proposing to be the provider for an extended-day child care program at Van Buren as part of the Healthy Start Collaborative program. The Parks Department will be responsible for proper licensing, insurance costs and a standard "hold harmless" agreement, which has been approved by our attorney. Van Buren Principal, Carmen Hernandez, and a representative of the Jurupa Area Recreation and Park District will be present to share the plans.

Following the presentation and Board member discussion, it is recommended that the Board approve the agreement between the Jurupa Unified School District and the Jurupa Area Recreation and Park District to provide after-school child care at Van Buren Elementary School.

D. Approve Purchase of a New Wheelchair Bus Utilizing Beaumont Unified School District's Bid (Mr. Edmunds)

At the August 7, 1995 meeting, the Board authorized the District to develop specifications and advertise for bids for a new wheelchair bus. Mr. Wilkeson, Director of Purchasing, contacted four potential suppliers while developing specifications, and found that going to bid at this time would push us into the 1996 model year with earliest delivery approximately March of next year. Knowing that a five month delay could put the District's ability to transport wheelchaired students at risk, Mr. Wilkeson requested the potential bidders to advise him of current bidding levels and to inform him of any current piggy-backable bids. All four companies indicated current bidding levels to be around \$43,000 to \$46,000 for the unit required.

D. Approve Purchase of a New Wheelchair Bus Utilizing Beaumont Unified School District's Bid (Cont'd) (Mr. Edmunds)

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A-Z Bus Sales of Colton has a current bid with Beaumont Unified School District for a 1995 model wheelchair bus that will meet our needs. This bus is a Collins Super Bantam Model on a 1995 Chevrolet Chassis with a V-8 diesel engine, air conditioning, automatic transmission, 4-wheel anti-lock brakes, double leaf manual entrance door and Ricon Wheelchair Lift. It will be built with capacity for 4-wheelchair stations. We will take delivery with 3-wheelchair stations and regular seating for eight passengers.

A-Z committed to delivery by October 31, 1995, if we place an order by October 3, 1995.

Administration recommends the Board authorize the purchase of a new wheelchair bus, utilizing Beaumont Unified School District Bid #BD-94-95-02, and approve the issuance of Purchase Order #86844 in the amount of \$43,361.64 to A-Z Bus Sales of Colton.

E. Award Bid #96/01L. Musical Instruments for Mira Loma Middle School (Mr. Edmunds)

The District published a "Notice Inviting Bids" for Musical Instruments for Mira Loma Middle School in the Press Enterprise on August 31 and September 7, 1995.

There are a total of thirty-four (34) items on the bid. Twenty-one (21) different instruments are specified. The purchase will provide forty-three (43) instruments for the school's music program.

Two companies submitted bids as follows:

Company

Bid Amount

Whittaker Music, Inc. of Long Beach

\$27,824.82 plus tax

• The Woodwinds and Brasswinds of South Bend, Indiana \$28,626.10 plus tax

Administration recommends the Board award a contract for Musical Instruments to Whittaker Music, Inc. and authorize the issuance of Purchase Order #87069 in the amount of \$29,981.24.

F. Review and Act on Timely School Facility Matters

- Approve Notice of Completion to Patch, Seal, and Stripe Asphalt at Thirteen (13) District Sites, Legal Bid #95/11L - P. O. #85348 (Mr. Edmunds)
- * 2. Approve Change Order #1, Bid #95/11L, to Patch, Seal, and Stripe Asphalt at Thirteen (13)
 District Sites Purchase Order #85348

 (Mr. Edmunds)

On June 6, 1995, the Board awarded a contract to Mission Paving & Sealing, Inc. in the amount of \$68,447 to Patch, Seal, and Stripe Asphalt at Thirteen (13) District Sties.

After the bid was awarded, it was necessary for our Maintenance Department to add the following work to the project:

F. Review and Act on Timely School Facility Matters (Con't)

Approve Change Order #1, Bid #95/11L, to Patch, Seal, and Stripe Asphalt at Thirteen (13)
 <u>District Sites - Purchase Order #85348</u> (Cont'd) (Mr. Edmunds)

- Rubidoux High School Faculty Parking Lot; 2 coats seal and restripe \$1,2575.00
- Stone Avenue Elementary School main playground, 1 coat seal & restripe \$1,780.00
- Rustic Lane Elementary School Parking lot; black out stalls

\$300.00

Jurupa Valley High School; install 18 4'-0" bumpers

\$324.00

Apply 2nd coat seal to 4 existing USA maps

\$600.00

TOTAL CHANGE ORDER

\$4,279.00

This change order is consistent with the bid prices for the other work Mission Paving & Sealing, Inc was doing.

This additional work will be funded from the Deferred Maintenance budget along with the other asphalt work.

Administration recommends the Board approve Change Order #1, in the amount of \$4,279.00, to Purchase Order #85348 issued to Mission Paving & Sealing, Inc.

3. Hear and or Approve Other School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

G. Approve Personnel Report #5

(Mr. Campbell)

Administration recommends approval of Personnel Report #5 as printed subject to corrections and changes resulting from review in Closed Session.

H. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items H 1-5 as printed.

* 1. Purchase Orders

(Mrs. Lauzon)

* 2. Disbursements

(Mrs. Lauzon)

* 3. Agreements

(Mr. Edmunds)

4. <u>Appropriation Transfers</u>

(Mrs. Lauzon)

H. Approve Routine Action Items by Consent (Cont'd)

5. Affirm Non-Routine Field Trip Request from Rubidoux High School

(Mr. Taylor)

At the September 18 Board meeting, the Board approved a request from Jurupa Valley High School to attend the annual FFA Southern California Leadership Conference from September 30 through October 1, 1995. At the time of the approval, administration indicated that it had given verbal approval for the Rubidoux High School FFA to attend this event, as well. They were also informed that this item would be prepared for this Agenda for the Board's affirmation. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board affirm administration's approval of the Non-Routine Field Trip Request from Rhonda Fuller to travel with approximately 25 students to Fullerton on Saturday. September 30 through Sunday. October 1 to participate in the annual FFA Southern California Leadership Conference.

I. Review Routine Information Reports

1. Schedule to Conduct Board Meetings at School Sites

(Mrs. Roberts)

School Site
Jurupa Middle
Mira Loma Middle

Meeting Date Monday, October 16, 1995 Monday, April 1, 1996

Information only.

2. Staff Development

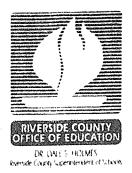
(Mr. Taylor)

Following are staff development days that have been scheduled:

Students not in Attendance	School	Location
October 16, 1995	Van Buren Elementary	Big Bear Elementary, Big Bear
October 16, 1995	Nueva Vista	same
October 17, 1995	Van Buren Elementary	same
October 20, 1995	Mira Loma Middle	same
October 20, 1995	Rustic Lane Elementary	same

Information only.

ADJOURNMENT



3939 Thirteenth Street P.O. Box 868 Riverside, California 92502-0868

September 1, 1995

47-336 Oasis Street Indio, California 92201

TO:

Governing Board Members

Governing Board Clerks

Representative Delegates of School District Governing Boards for the Election of Members to the Riverside County Committee on School

District Organization

County Committee on School District Organization Members

District Superintendents

FROM:

Elliott Duchon, Assistant Superintendent

Division of Information Technology and Administrative Support

(909) 369-6478 / Fax (909) 369-6363

1995 ELECTION OF MEMBERS TO THE RIVERSIDE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION

Riverside County Board of Education

Milo P. Johnson President

Gerald P. Colapinto Vice President

Marilyn Baumert

Charles H. Brugh

Betty Gibbel

Curtis E. Grassman

William R. Kroonen

Pursuant to Education Code Section 4005, the annual election of the Riverside County Committee on School District Organization (SDO) is being called. The election will be held during a regular meeting of the Riverside County School Boards Association on October 30, 1995, at the Marriott Hotel in Ontario, from 5:30 - 6:00 pm. Only representative delegates from each school district governing board are authorized to vote. Delegates are listed in Attachment B.

A complete list of SDO Committee members is shown in Attachment A. Those whose terms expire in 1995 are shown below.



SDO Elections September 1, 1995 Page 2

> Mr. Carlos Sepulveda Second Supervisorial District

Ms. Lucky Ramirez
Fifth Supervisorial District

Governing boards are invited to recommend candidates for any of these offices. Candidates must reside within the supervisorial district for which they are nominated. Nominators should include a brief statement about the candidates. This information must reach my office by *OCTOBER 11*, 1995, and will subsequently be distributed to representative delegates for review prior to the election.

Please note that even though written nominations or recommendations may have been submitted, candidates *must still be nominated from the floor* at the election meeting. (Attachment C)

I want to take this opportunity to thank each of you for your interest in the functions of the SDO Committee, especially in view of the growing population in Riverside County. I appreciate your valuable input and desire to offer the best alternatives for all students in Riverside County.

ED:JS:st Attachments

b:\sdoelec\9/1/95



ATTACHMENT A

RIVERSIDE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION - 1995

FIRST SUPERVISORIAL DISTRICT	TERM EXPIRES
Mr. John Matson 3820 Ulla Lane Lake Elsinore, CA 92530	1996
Mr. Wayne Phillips 30381 Calle Sonora Temecula, CA 92590	1997
SECOND SUPERVISORIAL DISTRICT	
Mr. Carlos A. Sepulveda 10925 Wagontrain Mira Loma, CA 91752	1995
Mr. David Kason 7821 Virtue Vista Drive Riverside, CA 92509	1998
THIRD SUPERVISORIAL DISTRICT	
Mr. Victor Giardinelli 26712 Sun City Blvd. Sun City, CA 92586	1997
Ms. Estelle Lewis 642 E. Wilson Banning, CA 92220	1997
FOURTH SUPERVISORIAL DISTRICT	
Dr. Paul Beaty, Chairman 75686 Dolmar Court Palm Desert, CA 92260	1996
Ms. Carmela F. Garnica P.O. Box 910 Blythe, CA 92226	1996
FIFTH SUPERVISORIAL DISTRICT	
Dr. Robert Givens 20150 Myron Street Perris, CA 92570	1998
Ms. Lucky Ramirez 868 Choctaw Court Perris, CA 92570	1995
MEMBER-AT-LARGE	
Mrs. Joan Hollingsworth 26550 Pabesu Murrieta, CA 92562	1998

ATTACHMENT B

REPRESENTATIVE DELEGATES OF SCHOOL DISTRICTS - 1995

ALVORD USD Nancy Hart 5630 Challen Riverside, CA 92503

BANNING USD Don Foster 932 N. 8th Street Banning, CA 92220

BEAUMONT USD
Don Lauder
6390 Oak Tree Avenue
Banning, CA 92220

COACHELLA VALLEY USD Gary Funtas 49-150 Jefferson Street Indio, CA 92201

CORONA-NORCO USD Mike Scanlon 915 Paseo Grande, #20 Corona, CA 91720

DESERT CENTER USD
Steven Tisdel
P.O. Box 124
Desert Center, CA 92239

DESERT COMM. COLLEGE Dr. Barney Sandler P.O. Box 996 Rancho Mirage, CA 92270

DESERT SANDS USD
Amy Swan-Draper
74-671 Old Prospector Trail
Palm Desert, CA 92260

HEMET USD
Robert McPherson, Jr.
41187 Thornton Avenue
Hemet, CA 92544

JURUPA USD John Chavez 6064 Felspar Riverside, CA 92509

LAKE ELSINORE USD
Dr. Vick Knight
22597 Canyon Lake Dr. South
Canyon Lake, CA 92587

MENIFEE UNION SD Linda Stack 28758 Dijon Court Menifee, CA 92584

MORENO VALLEY USD Bernadette Burks 12604 Bluntleaf Court Moreno Valley, CA 92553

MT. SAN JACINTO CCD Ann Motte 1140 North Perris Blvd. Perris, CA 92570

MURRIETA VALLEY USD Margi Wray 40681 Via Diamante Murrieta, CA 92562

NUVIEW UNION SD
Diane Shott
31260 Meadow Blossom
Nuevo, CA 92567

PALM SPRINGS USD
Janine Paquette
P.O. Box 323
Thousand Palms, CA 92276

PALO VERDE CCD Clarence Osborne 134 Hobsonway Blythe, CA 92225 PALO VERDE USD
Gary Gene Harkinson
10966 Coconino
Blythe, CA 92225

PERRIS SCHOOL DISTRICT Charles DeCosta 22700 Lopez Street Perris, CA 92570

PERRIS UNION HSD Cathy Ann LeSpade 1081 Davis Road Perris, CA 92571

RIVERSIDE CCD Mark Takano 15549 Prairie Way Riverside, CA 92504

RIVERSIDE USD Lewis J. Vanderzyl 3770 San Rafael Way Riverside, CA 92504

ROMOLAND SD Franklin Daniels P.O. Box 1395 Romoland, CA 92585

SAN JACINTO USD Wilma Reaser 1042 Hawk Drive San Jacinto, CA 92583

TEMECULA VALLEY USD Richard Shafer 40377 Calle Medusa Temecula, CA 92591

VAL VERDE USD
Janice Dotson
18572 Webster Street
Perris, CA 92571



RULES FOR THE ELECTION OF MEMBERS TO THE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION

- 1. A candidate must be nominated *from the floor* at the election meeting, by an authorized representative delegate.
- 2. A candidate must be a citizen and, if nominated for a supervisorial district, must reside within that supervisorial district. A candidate for Member-At-Large may reside anywhere in Riverside County.
- 3. A candidate may be nominated for both a supervisorial district and for member-at large. However, a candidate who is subsequently elected to both positions must accept the supervisorial district position.
- 4. A candidate cannot be an employee of either the County Office of Education, a school district, or a community college district. However, any member of the governing board of a school district, or community college district, in the same or any other county, who is otherwise eligible, may simultaneously serve as a member of the county committee.
- 5. An authorized representative delegate may cast one vote for each vacant position.



JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING SEPTEMBER 18, 1995

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sandra Ruane at 6:00 p.m. on Monday, September 18, 1995, in the Teachers' Lounge at Van Buren Elementary School, 9501 Jurupa Road, Riverside, California.

ROLL CALL

Members of the Board present were:

Mrs. Sandra Ruane, President Mrs. Mary Burns, Clerk Mr. John Chavez, Member Ms. Holly Hanke, Member Mr. Sam Knight, Member

STAFF PRESENT

Staff Advisers present were:

Mrs. Benita Roberts, Superintendent

Mr. Jim Taylor, Assistant Superintendent Education Services Mr. Rollin Edmunds, Assistant Superintendent Business Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Mr. Memo Mendez, Director of Curriculum and Categorical Projects Dr. Bill Hendrick, Administrator of Education Support Services

CLOSED SESSION

RECESS TO CLOSED SESSION -Motion #56 MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: PERSONNEL REPORT #4; ACCEPTANCE OF CERTIFICATED EMPLOYEE RESIGNATION; AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

At 6:01 p.m. the Board recessed to Closed Session in the Teachers' Lounge.

At 6:35 p.m. the Board adjourned from Closed Session, and participated in a tour of the Van Buren Elementary School campus until 6:55 p.m. The Superintendent excused herself from the Board meeting as she was ill.

CALL TO ORDER

At 7:00 p.m. President Ruane called the meeting to order in Public Session.

ROLL CALL

President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, and Mr. Knight.

FLAG SALUTE

President Ruane led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENT

Mr. Knight requested a moment of silence in memory of Melody Waltz, former PTA President at Ina Arbuckle Elementary, who recently passed away; he then made an inspirational comment.

REPORT FROM JURUPA VALLEY HIGH REPRESENTATIVE

Shauna McSheehy, Jurupa Valley High School student representative, was present to report on current events.

The new Renaissance Program is running according to plan. The first Renaissance magazine was presented to each Board member along with an informational sheet describing the program and a blue pamphlet that is used to solicit sponsors from the community. The magazine included everything from the Jurupa Valley High bell schedule to a list of the top ten students of each class. The first academic pep rally is scheduled for Friday, September 22, 1995, to honor students who have worked hard and succeeded in academics.

The Jurupa Valley High sports teams have been doing well. The varsity football team beat Ramona High School on September 8, and continued their 2-0 record after beating Moreno Valley last Friday. The freshman football team also carries a 2-0 record. The water polo team took fifth place in the Poly tournament, and first in the frosh-soft tournament. In the weeks to come, Jurupa Valley High's clubs and sports teams will welcome new members during "club rush," which will be held at lunch time breaks and promote increased "Jaguar spirit."

REPORT FROM RUBIDOUX HIGH REPRESENTATIVE

Heather Asi, Rubidoux High School student representative, was present to report on current events.

The renovation of the Rubidoux High School campus is almost complete. The band is looking forward to a successful year, as their practices continue. The first league games for the tennis and volleyball teams were held on Thursday, September 14. The tennis team won, 10-8. The cross country team traveled to Las Vegas on September 9 for an invitational. The freshman and sophomore boys' teams won their divisions. Jose Argueta placed first. This weekend, the cross country team will compete in an invitational at Dana Hills.

The Rubidoux High School football team won 30-28 against Hesperia on Friday, September 16. They will play Apple Valley on September 22, at the Apple Valley campus. The football homecoming game will be followed by the Homecoming dance at Frontier Town in Colton on September 29th. This year's homecoming queen nominees are: Summer-Lee Dubios; Theresa Jentry; Janiene Luke; Lena Madrid; Stephanie Saucedo and Venus Zambrano.

Rubidoux High School's Fourth Annual Club Faire was held last Thursday, September 14; it was a very successful event held on an assembly schedule.

The first two weeks of school at Rubidoux High School have gone very well; students hope to continue this trend and are looking forward to an exceptional school year.

WELCOME TO VAN BUREN

The Assistant Superintendent Education Services welcomed the Board to the Van Buren Elementary School campus. He noted that during the 1994-95 school year, Van Buren Elementary was housed at the Mira Loma Middle School campus, while their campus was renovated. The Assistant Superintendent Education Services encouraged visitors to view the refurbished classrooms, and remarked that the campus looked beautiful. He welcomed Principal Carmen Hernandez to share information concerning programs at Van Buren Elementary.

REPORT FROM VAN **BUREN STUDENT** REPRESENTATIVE

Van Buren Principal Carmen Hernandez introduced sixth grade student, Amy Todd, who was present to report on current events as the Board's elementary student ambassador.

Kindergarten - Students are studying the community and themselves.

1st grade - Students are studying the ocean.

2nd grade - Students are studying the differences between reptiles and mammals.

3rd grade - Students are studying the planet Earth and the Solar System.

4th grade - Students are studying California history and Native Americans.

5th and 6th grade students helped paint the outside of the Jurupa Mountains Cultural Center and appeared on T.V.

6th grade students are participating in a jog-a-thon to raise funds for camp in November, where they will be involved in a simulated archeological dig.

Students continue to work on student-led conferences; reading, writing and math. The PTSA has been busy with a fund-raiser selling cookies for \$1.00; they experienced a good turnout for their membership drive. The year-round schedule is going great. Their next break starts on Wednesday, and lasts for three weeks.

REPORT

VAN BUREN PRINCIPAL Van Buren Principal Carmen Hernandez asked the Van Buren Elementary student representative to distribute to Board members the 1993-94 yearbook and a copy of the "Van Buren Elementary Report to Board of Trustees." Ms. Hernandez stated that the goal of the Van Buren teachers and staff is to help students be successful. She quoted the "Bostonia" Spring 1995 issue, which called for the joining of hands in the whole society to educate productive, happy, genuine, proud individuals who can make a difference in the community, this country, and this world. Ms. Hernandez referred to Pages 3 through 5 of the report and outlined the way in which Van Buren Elementary has moved to specifically meet the goals of the district and the nation's Goals 2000, Educate America Act. She provided charts and comparisons of Van Buren Elementary student achievements to district percentiles concerning the Limited English Proficiency testing; the Stanford Achievement Test; the California Learning Assessment - 1994, and the 6th Grade Proficiency from May of 1992 through May of 1995. Ms. Hernandez discussed the Accountability/Learning System; reviewed a letter from "Jody" asking her teacher to help her "build her a future," and stated that at Van Buren Elementary they realize that on a daily basis, they are making an impact on the lives of children, and are looking at ways to improve, such as documenting student achievements, assessing portfolios, looking at report card grades, self-analysis by students, assisting students in reading, writing and math through after-school groups, and promoting good daily attendance. She thanked the Board for visiting the Van Buren Elementary campus and thanked them for their encouragement and support of school programs at the site. President Ruane thanked Ms. Hernandez for her hospitality.

ACCEPT DONATIONS -Motion #57

The Assistant Superintendent Business Services requested that the Board accept donations as listed in the supporting documents.

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: LIBRARY READING MATERIALS FROM CHRISTINE M. WILDRICK (APPROXIMATE VALUE \$100.00) TO BE USED IN THE GRANITE HILL LIBRARY; \$1,000.00 FROM THE SKY COUNTRY PTA TO BE USED FOR THE SKY COUNTRY LIBRARY; \$100.00 FROM MONTY ELIASSEN, \$100.00 FROM GREGORY C. HILL, AND \$250.00 FROM THE KIWANIS CLUB OF RIVERSIDE, TO BE USED FOR COMPUTER EQUIPMENT AT JURUPA VALLEY HIGH IN MS. THOMPSON'S SPEECH CLASS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PLANNING FOR ONE-TIME BLOCK GRANT EXPENDITURES

The Assistant Superintendent Business Services stated that at the last Board meeting, when budget issues were discussed, it was reported that funding from the State Budget Act included one-time block grant funding from 1994-95, estimated at \$825,000. He explained that this one-time revenue must be designated, according to the State Legislature, to any of the following areas: (1) instructional materials; (2) deferred maintenance; (3) educational technology, and (4) other non-recurring costs. The Assistant Superintendent Business Services indicated that the one-time block grant funds may be spent only after the solicitation of ideas and participation from a wide variety of groups, which the district will accomplish through a survey of classified and certificated staff of the district, PTA parent members, school site council members and other parent community advisory committee members. The results, he stated, will then be compiled for review by an advisory committee, who will in turn prepare a report to present to the Board for recommendations; a required public hearing will then be conducted prior to the Board's vote as to how the money will be spent. The Assistant Superintendent Business Services noted that this is a very lengthy process that will take several months.

Mrs. Burns asked if a Board member representative will be appointed to the advisory committee. The Assistant Superintendent Business Services replied that this had not, as yet, been determined. President Ruane stated that this would be a good idea for Board members to consider and discuss with the Superintendent, whether to appoint a Board member to the advisory committee.

ADMINISTRATIVE REPORTS/ WRITTEN COMMUNICATIONS The Assistant Superintendent Education Services announced that the Superintendent was ill, and was not able to be present for the Open Session of the Regular Board meeting.

PUBLIC VERBAL COMMENTS

President Ruane noted that the Public Verbal Comments section was an opportunity for citizens to address the Board, and asked that comments be limited to five minutes.

COMMENT: SCHOOL SAFETY

Marty Shumaker referred to the district's Mission Statement, and Goal #1, "Jurupa schools will develop an environment that is physically and emotionally safe and that promotes positive character traits," and stated that on the evening of September 8th, Rubidoux High School was not a safe place for her son. She cited an incident whereby her son was jumped from behind by five boys, while talking with her on the telephone; he received bumps, bruises and a concussion.

Mrs. Shumaker stated that with the help of her two sons who arrived on the scene, and a campus supervisor, the students were apprehended, names were written down, the boys were released, paramedics were not called, and her son was released to his brothers. She had several questions which included the consistency of this procedure with that of daytime incidents; if the campus supervisor had medical training; who was in charge; why an administrator was not present; what, if any, is the district's policy on this type of incident, and why was it not followed.

Mrs. Shumaker felt that her son had suffered emotionally and physically, and was afraid of possible retaliation toward himself and his family. She asked that action be taken immediately so that a safe place is provided "for our children to learn," and submitted a copy of her statement for the Board and the Superintendent, as she intended to follow up on the outcome of the incident at the next Board meeting.

COMMENT: STUDENT SAFETY

Steven Shumaker asked if it was the responsibility of students at each school to provide for their own safety by carrying a gun, or enlisting the services of a vigilante to ensure the safety of students, or is it the responsibility of the administration of the school, and not the responsibility of teachers, when schools are unsafe. He felt that the burden is placed on teachers to "baby-sit" students while their educational needs suffer. Steven stated that there should be a strict policy and penalty imposed to ensure a safe atmosphere for students.

PUBLIC VERBAL COMMENTS (CONT'D)

COMMENT: SCHOOL SAFETY

Eric Shumaker stated that at the time of the Rubidoux High School incident, he arrived at the scene to help the campus supervisor apprehend the "three guys" that jumped his brother. He felt that the campus supervisor was not trained properly to do what was right for his brother, as the assailants were released. Eric explained that during the day, when fights or arguments occur, campus supervisors take the students to the office, they don't just let them go. He indicated that schools will remain unsafe unless something is done, such as providing more supervision by individuals other than teachers, as it is their job to teach students, not to baby-sit them. Eric stated that his brother is afraid he will be jumped again, and expressed that although the five boys may receive disciplinary action through expulsion, expelling them is not a good idea, as they will then not be able to receive an education. He felt that the students that had injured his brother should be kept in school; however, the district should, "make it a safer environment."

COMMENT: SCHOOL SAFETY

Mr. Dwayne Shumaker, father of the student that was injured, stated that the incident involving his son was not just an isolated incident, but seems to be the "norm" as reports are heard from numerous parents and students concerning violence and intimidation, both on and off of campuses, at all grade levels that students are afraid to go to school. He admitted that he had been asked by his son to act as a chaperone at the event on the particular evening his son was injured, but he had to leave for work at 3:00 a.m. the following morning in Long Beach; however, in the future, he will be available to help with supervision, and asked all parents to do the same. Mr. Shumaker stated that the schools and the parents must work together to accomplish, "what is good for our children."

COMMENT: SCHOOL BUS STOP NEEDED AT JURUPA & RIGEL Mrs. LaVonne Neely introduced herself and her husband, also present, along with other parents who shared their concern about an unsafe bus stop location near the north end of the Sky Country area, for those students attending Mira Loma Middle School. She explained that the bus stop at Etiwanda and Bellegrave is in an unsafe, isolated location and needed to be moved to Jurupa Road and Rigel Way. Mrs. Neely reported that she had spoken with the Assistant Superintendent Business Services regarding this unsafe condition and urged the Board, on behalf of the parents present, to please vote in favor of the bus stop location at Jurupa Road and Rigel Way.

President Ruane indicated to Mrs. Neely that this item was, indeed, on the Agenda requesting the Board's approval.

COMMENT: SECURITY AT RHS

Mrs. Debbie Glick stated that she had been associated with the Jurupa Unified School District over the past 20 years. She expressed that she was horrified over the situation concerning Matthew Shumaker, since the incident occurred on a school campus after a school activity. Mrs. Glick explained that as a band parent, with her son performing at late hours, this could have happened to him, as well. She was very concerned that she had not been informed of the incident, and that other band parents needed to know, as their children are also involved in after-school activities and they should have been warned.

COMMENT: SAFE SCHOOL

Mrs. Nancy Vajlek cited an incident at Rubidoux High School from several years ago, when her son was aware of another student in possession of a gun on campus, but did not share this information at the time, she felt, because he was afraid of repercussions. She indicated that now her daughter attends Rubidoux High School, and on the very same night as Matthew's incident, several girls did not like how one group looked at them, and the campus supervisor had to walk them safely out to their car. Mrs. Vajlek stated, "Our schools are not safe; they have not been safe for a long time, and they are getting worse." She noted that parents are trying to do their best, by carpooling their children to school in the morning and to after-school activities as students are afraid to ride the bus home, and students are afraid to say anything.

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PUBLIC VERBAL COMMENTS (CONTD)

COMMENT: BUS & PERSONAL SAFETY

Mrs. Kristie Johnsen stated that her son is Matthew Shumaker's best friend, and she was concerned why the students that hurt Matthew were let go when they could have presented a danger to other students. She asked why the rules are different during the day, as this teaches students to save their fights for football games, when it is more acceptable. Mrs. Johnson indicated that the bus designated for her Rubidoux High School student was consistently overcrowded and unsafe; therefore, her student boards the bus at a friend's bus stop. Her Mission Middle School student also rides the bus and students are three to a seat, which she felt encouraged tempers to flare. Mrs. Johnson noted that at the bus stop behind her home, almost the entire bus unloads at one stop, and there are too many students dropped off at one time, which promotes an unsafe condition. She felt that the students should be split up.

COMMENT: PERSONAL SAFETY

Mr. Kelly Johnson expressed his concern regarding the incident at Rubidoux High School; since disciplinary action is being taken against the students that participated, he hoped this would send a message that behavior of this kind will not be tolerated. He implored the Board to consider policies, training or procedures for school sponsored events, such as first aid training, in the event that an incident or injury takes place.

COMMENT: SAFETY -STUDENTS

Mr. Bob Hernandez wished to address safety, as he had learned of the incident at Rubidoux High School concerning Matthew Shumaker. He noted that he was a lifelong resident of the area, and had attended school in the district. Mr. Hernandez expressed that there should be policies whereby students are held accountable. He stated that if policies are in place, then apparently not everyone understands them. Mr. Hernandez suggested a "911" Board Policy concerning how to teach children to react, reminding students that they should not be in an isolated area alone. He indicated that the Board should review their policy on this issue, and include input from the community; they should educate parents so they understand who is in charge; what emergency steps are in place and reassure parents that schools are safe, so that this incident that violated Matthew's civil rights would not occur again.

President Ruane thanked each speaker for commenting and attending the meeting. She stated that she would be referring this information to administration for investigation.

BOARD MEMBER

Mr. Knight referred to a safe school environment, and stated that administration REPORTS & COMMENTS will look into the issues presented. He commented that Van Buren looked excellent and staff had done a great job getting the school ready. Mr. Knight thanked Principal Carmen Hernandez and noted the many hours of volunteer service to assist Van Buren program. He commended the Van Buren student ambassador, Amy Todd, for her excellent and informative presentation, and stated that he was impressed with the bilingual classroom, and the outstanding work that went into the restructuring effort.

> Mr. Chavez referred to the Rubidoux High School incident, and noted that there were also a lot of good things happening at the high schools, and that the type of behavior exhibited against Matthew Shumaker was always unacceptable. Mr. Chavez stated that this may be a good time to revisit or reinforce procedures for after school activities. He thanked Principal Carmen Hernandez for her hospitality and stated that the renovation of the campus was excellent.

> Mr. Chavez stated to the Assistant Superintendent Education Services that he had been asked by several teachers and classified staff members if there were plans to offer conversational Spanish classes for working people to help them in their daily workplace. The Assistant Superintendent Education Services responded that there may be a need to better publicize classes, as there have been Adult Education classes offered on this subject matter.

BOARD MEMBER (CONT'D)

Mr. Chavez referred to a newspaper article concerning a high school program REPORTS & COMMENTS regarding the International Baccalaureate. The Assistant Superintendent Education Services stated that there has been discussion on this topic and he will bring back information for Mr. Chavez. Mr. Chavez recalled that there had been discussion concerning Chicano Studies, and he had noticed in the newspaper an article mentioning Riverside Unified School District's book that is up for adoption on ethnic diversity. The Assistant Superintendent Education Services replied that although he had not personally seen the book, he had seen the article, and he would obtain a copy of the book. Mr. Chavez requested an update on Senate Bill 430. The Assistant Superintendent Education Services responded that he would get back to Mr. Chavez with information.

Ms. Hanke thanked Principal Carmen Hernandez for having the Board meeting at her site; she noted that everything looked wonderful and she was very impressed with the big changes made to the campus. Ms. Hanke commended Amy Todd for the great job that she did on her presentation to the Board. She stated that she was very sorry about the incident that happened to Matthew Shumaker. Ms. Hanke hoped that something would be done, and noted that information concerning the policy and after-school activities would be reviewed by the Board.

Mrs. Burns stated that she was a survivor of a violent crime that happened twentyfive years ago and she understood how deeply this affects an individual's life. She indicated that the district works very hard to protect students and noted that bus drivers are excited that the district has provided video cameras on school buses to help improve safety. Mrs. Burns expressed that our prisons have very tight security systems; however, incidents still occur. She stated that the people in the Jurupa Unified School District are doing anything and everything they can, "to keep our children safe."

Mrs. Burns thanked Van Buren Principal Carmen Hernandez for her hospitality and for the welcome she received whenever she visited the campus.

President Ruane thanked Van Buren Principal Carmen Hernandez for the yearbook that she presented to each Board member. She remarked that the campus looked beautiful and the Board was proud to be at Van Buren Elementary. President Ruane offered her thanks for the cards and flowers she received in memory of her motherin-law, Sarah Wooldridge, who passed away on August 31, 1995.

ACTION SESSION

APPROVE MINUTES -Motion #58

Ms. Hanke requested an amendment to the minutes of the Regular Meeting September 5, 1995, page 31, "Hear Grant Writer Report," to include the following comment as the last paragraph:

"Ms. Hanke, although she did not agree with the consideration of hiring a grant writer, noted that if the issue is to be considered at all, it should be brought back at a later date after observing if the grant writer in the Glendale Unified School District is successful."

MR. KNIGHT MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF SEPTEMBER 5, 1995 AS PRINTED, WITH AN AMENDMENT TO PAGE 31, ADDING AN ADDITIONAL PARAGRAPH, AS MS. HANKE SECONDED THE MOTION WHICH NOTED ABOVE. CARRIED UNANIMOUSLY, 4-0, WITH ONE ABSTENTION, PRESIDENT RUANE, AS SHE WAS ABSENT FROM THE SEPTEMBER 5, 1995 BOARD MEETING.

APPROVE REVISED REG. #3510, APPROVED SAFETY EXCEPTIONS -Motion #59 The Assistant Superintendent Business Services stated that as the district planned for the opening of Mira Loma Middle School, a new bus stop was established, following Board Policy, that it would not be located closer than two miles to the school site. However, he indicated that due to concerns he had received from parents present this evening that lived in the north Sky Country area, a new bus stop location was established at Jurupa Road and Rigel Way. The Assistant Superintendent Business Services noted that this new bus stop location is 1.65 miles from the school and required Board approval to revise Regulation 3510, Approved Safety Exceptions, as listed in the supporting documents.

MRS. BURNS MOVED THE BOARD APPROVE REVISED REGULATION 3510 APPROVED SAFETY EXCEPTIONS. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

MCKINNEY HOMELESS EDUCATION GRANT APPROVAL The Assistant Superintendent Education Services explained that the \$28,000 in funding that the district will receive through the Homeless Education Grant is designated to families who live in sub-standard housing, such as garages or campers. He stated that the money will be used at the Ina Arbuckle and the Jurupa Middle school campuses to maintain their after-school programs.

APPROVE TWO (2) NOTICE S OF COMPLETION -Motion #60 The Assistant Superintendent Business Services requested approval for two (2) Notices of Completion. He stated that the re-roofing of five district sites was completed during the summer, as well as the painting of four elementary schools, as deferred maintenance projects.

MR. CHAVEZ MOVED THE BOARD APPROVE THE NOTICE OF COMPLETION FOR RE-ROOFING AT FIVE (5) DISTRICT SITES, BID #95/09L, P. O. #85347, AND THE NOTICE OF COMPLETION FOR THE PAINTING OF FOUR (4) ELEMENTARY SCHOOLS: PACIFIC AVENUE, PEDLEY, TROTH, WEST RIVERSIDE AND 23 PORTABLE CLASSROOMS AT RUBIDOUX HIGH SCHOOL, BID 95/10L, P. O. #85346. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE CONTRACT FOR RHS LANDSCAPE ARCHITECT -Motion #61 The Assistant Superintendent Business Services stated that the modernization at the Rubidoux High School campus included dropped ceilings, new lighting, a new gym floor, air-conditioning, and the resurfacing of the counter tops. He noted, however, that for parents and students to feel pride in their school, and to respond to recommendations from the accreditation committee, the grounds are still in need of attention. The Assistant Superintendent Business Services reported that three landscape architectural firms were contacted to discuss the development of a master plan for renovation of the Rubidoux High School grounds; he met with them for their presentations, along with the Superintendent, the Supervisor of Grounds, and the Senior Building Inspector, and the Purkiss®Rose firm was chosen due to their extensive school district experience. The Assistant Superintendent Business Services indicated that if the firm receives the Board's authorization, the Purkiss®Rose firm will develop a master plan for Rubidoux High School and present it to the Board at the October 2, 1995 Board meeting. He also noted that the Purkiss®Rose firm also offered the lowest cost for the project.

MR. CHAVEZ MOVED THE BOARD AUTHORIZE THE EXECUTION OF THE APPROPRIATE CONTRACTS WITH THE PURKISS ROSE FIRM FOR THE DEVELOPMENT OF A MASTER PLAN FOR THE RENOVATION OF THE GROUNDS AT RUBIDOUX HIGH SCHOOL. PRESIDENT RUANE SECONDED THE MOTION. President Ruane asked how soon the master plan would be ready, and if the final stage of the process involved the plan being brought back to the Board. The Assistant Superintendent Business Services stated that the information that would be presented to the Board on October 2 would be conceptual in nature; the details and actual costs would take time to develop and would be brought back to the Board for review and authorization following extensive participation from students, parents and staff.

AUTHORIZE CONTRACT FOR RHS LANDSCAPE ARCHITECT -Motion #61 (CONTD) Mr. Chavez indicated that he was very impressed with the Purkiss®Rose proposal/resume and felt that the renovation of the campus was really needed; however, he asked how the project would be financed. The Assistant Superintendent Business Services explained that the district has placed in the budget for this year, out of redevelopment funds, \$350,000 for the project; however, this amount will by no means cover the entire project, and it will have to be accomplished in phases. He stated that all three firms approximated the project, in its entirety, to cost close to \$1 million; when the master plan is completed, the district will then initiate the bidding process for the actual work to be done. Mrs. Burns asked if the total redevelopment budget of \$350,000 would be used. The Assistant Superintendent responded that there are some additional funds available. A VOTE WAS THEN TAKEN WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #4, W/INSERT -Motion #62 PRESIDENT RUANE MOVED THE BOARD APPROVE PERSONNEL REPORT #4, WITH INSERT E-1, PAGES 9-17. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY TENTATIVE AGREEMENT WITH NEA-J -Motion #63 The Assistant Superintendent Personnel Services stated that the final step concerning the Tentative Agreement with NEA-J is ratification by the Board; he noted that all of the necessary preliminary steps had been met.

PRESIDENT RUANE MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH NEA-J TO CONCLUDE NEGOTIATIONS FOR 1994-95 MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE ACTION ITEMS
-Motion #64

The Assistant Superintendent Education Services referred to "Routine Action Item" F-11, and stated that although the Non-Routine Field Trip Request from Mr. Gary Lesh, Jurupa Valley High agriculture department, barely met the deadline for the printing of the September 18, 1995 Board Agenda, the Non-Routine Field Trip Request from Ms. Fuller, Rubidoux High School agriculture department, did not reach his office in time. Therefore, the Assistant Superintendent Education Services stated that he would give verbal direction to allow Ms. Fuller's students to attend the FFA Southern California Leadership Conference, and he will place her Non-Routine Field Trip Request on the October 2, 1995 Agenda for the Board's affirmation.

PRESIDENT RUANE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS F 1-11 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; MONTHLY PAYROLL REPORT; RESOLUTION #96/06, APPROPRIATIONS LIMITS FOR 1994-95 AND 1995-96; THE LIST OF AUTHORIZED AGENTS IN THE SUPPORTING DOCUMENTS; NON-ROUTINE FIELD TRIP REQUEST FROM SECONDARY SPECIAL EDUCATION SERVICES TO TRAVEL TO BOSTON AND NEW YORK JUNE 22 THROUGH JULY 3, 1996; NON-ROUTINE FIELD TRIP REQUEST FROM JURUPA VALLEY HIGH SCHOOL FOR APPROXIMATELY 120 STUDENTS TO ATTEND LEADERSHIP TRAINING AT CATALINA ISLAND OCTOBER 13 THROUGH OCTOBER 15, 1995; NON-ROUTINE FIELD TRIP REQUEST FROM JURUPA VALLEY HIGH SCHOOL FOR APPROXIMATELY 10 STUDENTS TO ATTEND LEADERSHIP TRAINING IN IDYLLWILD OCTOBER 6 THROUGH OCTOBER 8, 1995; NON-ROUTINE FIELD TRIP REQUEST FROM VAN BUREN SIXTH GRADE STUDENTS TO ATTEND THE PATHFINDER SCIENCE SCHOOL NOVEMBER 6 THROUGH NOVEMBER 9, 1995, AND NON-ROUTINE FIELD TRIP REQUEST FROM JURUPA VALLEY HIGH FOR 7 STUDENTS TO ATTEND THE ANNUAL FFA LEADERSHIP CONFERENCE IN FULLERTON FROM SEPTEMBER 30 MS. HANKE SECONDED THE MOTION THROUGH OCTOBER 1, 1995. WHICH CARRIED UNANIMOUSLY.

ROUTINE INFORMATION REPORTS

The following Routine Information Reports were reviewed by Board members: Hear Report on 1995 Scholastic Assessment Test Results; Hear Report on State Superintendent's State Reform Challenge; Notice of Meeting on Jurupa Hero Recognition Program; Schedule to Conduct Board Meetings at School Sites, and Staff Development.

Mr. Chavez questioned the district's position on phonics. The Assistant Superintendent Education Services stated that the district teaches phonics and, according to the Superintendent, the district will always stress phonics.

President Ruane reminded the Jurupa Hero committee members of the meeting scheduled following the Regular Board Meeting.

ADJOURNMENT

There being no further business, President Ruane adjourned the Regular Meeting from Public Session at 8:24 p.m.

MINUTES OF THE REGULAR MAPPROVED AS	MEETING OF SEPTEMBER 18, 1995 ARE
President	Clerk
Date	

LEASE AGREEMENT

THIS LEASE AGREEMENT ("Agreement") is made this ____ day of ____,

1995, between the JURUPA UNIFIED SCHOOL DISTRICT, hereinafter referred to as

"Lessor," and the JURUPA AREA PARKS AND RECREATION DISTRICT, hereinafter referred to as "Lessee," and together sometimes collectively referred to hereinafter as

"Parties."

1. Recitals.

- 1.1 Lessor is the owner of certain facilities as described in Exhibit
 "A" attached hereto and hereby incorporated by this reference (the "Property");
- 1.2 California Education Code Sections 39470 authorize Lessor to lease the Property to Lessee and Lessee wishes to hire the Property from Lessor to conduct child care services thereon not associated with or in conjunction with Lessor in any manner.
- 1.3 Lessor's personnel and parents of students will benefit from such child care services that may otherwise need to be provided by Lessor.
- 1.4 The Board of Trustees of Lessor has determined that the occupancy and use of the Property by Lessee subject to specific conditions will not interfere with Lessor's regular educational programs and related activities.

NOW, THEREFORE, in consideration of the covenants and agreements herein contained, and other good and valuable consideration, the receipt and adequacy which is hereby acknowledged, the Parties hereto agree as follows:

2. <u>Description of Property</u>.

Lessor hereby leases to Lessee, and Lessee hereby hires from Lessor, on the terms and conditions set forth herein, the Property.

3. Term.

The term of this Agreement shall commence on the date first specified above and end on June 30, 1996, unless otherwise terminated pursuant to this Agreement.

4. Consideration.

Lessee shall pay Lessor one dollar (\$1.00) for its lease of the Property in consideration for its lease of the Property.

5. <u>Use of Property: Restrictions.</u>

- 5.1 Lessee shall use and occupy the Property and related common areas solely for the purpose of conducting a child recreation and care program. Lessee shall comply with all federal, state and local laws during the term of this Agreement regarding Lessee's occupation and use of the Property.
- 5.2 Use of Property by Lessee shall be from 6:00 a.m. to the start of school and from the close of school to 6:00 p.m. on school days.
- 5.3 Lessee shall maintain the Property in a clean and orderly fashion on a day to day basis for Lessor's daily use of property.

6. Maintenance of Property: Utilities.

- 6.1 Lessor shall provide custodial services and general maintenance for the Property at the level of service and intervals Lessor normally provides to classrooms operated by Lessor.
- 6.2 Lessee shall be liable for the repair of any damage to property caused by Lessee, its agents or patrons.
- 6.3 Lessor shall pay the costs for the following utilities/servicesat a level necessary for the Lessee to carry out its intended use and occupation of the Property pursuant to this Agreement: water, electricity, gas and trash disposal.
- 6.4 Lessee at its sole cost and expense may install a telephone.

 Location and alteration of the Property resulting from such installation must be approved in writing by Lessor prior to installation.

7. <u>Equipment</u>.

Lessor shall provide sufficient desks, chairs, tables, counters, bookcases, teacher work station, incidental furniture/equipment, and nurse station equipment.

8. <u>Insurance</u>.

Lessee shall obtain and shall require its subconsultants to obtain insurance of the types and in the amounts described below and satisfactory to School District.

8.1 <u>Commercial General Liability Insurance</u>. Maintain occurrence version commercial general liability insurance or equivalent form with a combined single limit of not less than \$1,000,000 per occurrence. If such insurance contains a general

aggregate limit, it shall apply separately to this Agreement or be no less than two times the occurrence limit. Such insurance shall:

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- a. Name School District, its officials, officers, employees, agents, and consultants, as insureds with respect to performance of this Agreement. Such insured status shall contain no special limitations on the scope of its protection to the above-listed insureds.
- b. Be primary with respect to any insurance or self insurance programs covering School District, its officials, officers, employees, agents, and consultants.
- c. Contain standard separation of insureds provisions.
- 8.2 <u>Workers' Compensation Insurance</u>. If Lessee employs employees during the term of this Agreement, Lessee shall maintain workers' compensation insurance with statutory limits and employer's liability insurance with limits of not less than \$1,000,000 per accident.

8.3 <u>Certificates/InsurerRating/CancellationNotice</u>.

a. Lessee shall, prior to receiving any funding under this

Agreement, furnish to School District properly executed

certificates of insurance, and certified copies of
endorsements, and policies if requested by School

District, which shall clearly evidence all insurance
required in this Section. Lessee shall not allow such
insurance to be canceled, allowed to expire or be

materially reduced in coverage except on thirty (30) days prior written notice to School District.

- b. Lessee shall maintain such insurance during the entire term of this Agreement.
- c. Lessee shall place insurance with insurers licensed to do business in California.

9. Indemnification.

Lessee shall defend, indemnify and hold Lessor, its elected officials, employees, agents and contractors, free and harmless from any and all liability from loss, damage, or injury to property or persons, including wrongful death, in any manner arising out of or incident to any acts, omissions or wilful misconduct of Lessee or any of its agents, employees, volunteers, or service providers arising out of or in connection with Lessee's performance of this Agreement, including without limitation the payment of attorneys' fees. Further, Lessee shall defend at its own expense, including payment of attorneys' fees, Lessor, its elected officials, employees, agents and contractors, in any legal action based upon such acts, omissions or wilful misconduct.

10. Payment of Claims or Liens.

Lessor shall pay all payments or other amounts due under any claim or lien placed on the Property by Lessor or resulting from any act or omission by Lessor.

11. Assignment.

Lessee shall not, either voluntarily or by operation of law, assign, sell, encumber, pledge, or otherwise transfer all or any part of Lessee's leasehold estate hereunder without the prior written consent of Lessor.

12. Property.

All articles of personal property including all machinery, equipment, and trade fixtures owned by Lessee and used on the Property shall be and remain the personal property of Lessee, provided that prior to taking possession of the Property, Lessee shall provide Lessor with written list of all of Lessee's machinery and equipment which it anticipates placing on the Property for more than a week, which list shall be updated from time to time as necessary. Lessee may remove any such items from the Property only during the term of this Agreement.

13. Right of Inspection.

Lessor, or Lessor's agents or representatives, shall have the right to enter the Property at any time during any term of this Agreement for the purpose of inspecting the Property. Lessor's exercise of such right shall not interfere with Lessee's operations on the Property.

14. Liens.

Lessee shall not suffer or permit any liens to be made or filed against the Property by reason of labor forces, services or materials supplied (or claimed to have been supplied) to Lessee, and Lessee agrees to indemnify and hold harmless Lessor and the Property against any such liens. If any such lien shall at any time be filed against the Property, Lessee shall, within thirty (30) days after notice to Lessee of the filing thereof, cause the same to be discharged of record; provided, however, that Lessee shall have the right to contest the amount or validity, in whole or in part, of any such lien by appropriate proceedings, but, in such event, Lessee shall first notify Lessor, and, if requested by Lessor, shall promptly bond such lien in the manner authorized by law with a responsible surety

company qualified to do business in the State of California. Lessee shall prosecute the contest of such proceedings with due diligence and at no cost or expense to Lessor.

15. Termination by Lessor.

Either party shall have the right to terminate this Agreement at any time effective immediately for cause pursuant to Section 17 of this Agreement. Either party may terminate this Agreement without cause for convenience upon thirty (30) days prior written notice.

16. Surrender of Property.

Upon the expiration or termination of this Agreement, Lessee shall surrender the Property to Lessor in a clean and orderly condition equal to the condition of the Property on the effective date of this Agreement.

17. Default and Remedies.

17.1 The following events shall constitute a default hereunder by Lessee and grounds for termination for cause of this Agreement by Lessor:

The failure of Lessee to observe or perform any of Lessee's obligations under this Agreement, which failure shall continue for a period of ten (10) days after written notice thereof from Lessor.

17.2 In the event of any default hereunder by Lessee, Lessor shall have the right to immediately terminate this Agreement and immediately thereafter retake possession of the Property.

18. California Law to Apply.

This Agreement shall be governed by the laws of the State of California and any question arising hereunder shall be construed or determined according to such law.

19. Disputes.

Any actions or proceedings arising under or in any way related to this Agreement shall be instituted and prosecuted in Riverside County.

20. Attorneys' Fees.

If either of the Parties hereto shall bring any action or proceeding against the other to enforce or declare any rights herein created, or to bring about or declare the cancellation or rescission of this Agreement, the prevailing party in such action or proceeding shall be entitled to receive from the other party all reasonable attorneys' fees and costs incurred in connection therewith.

21. Integration.

22.1 This Agreement contains the entire agreement and understanding between the Parties with respect to the Property. There are no oral understandings, terms or conditions, and neither party has relied upon any representations, express or implied, not contained in this Agreement. All prior understandings, terms, or conditions are deemed merged into this Agreement.

21.2 This Agreement may not be changed orally, but only by agreement in writing and signed by the party against whom enforcement of any waiver, change, modification, or discharge is sought.

22. Notices.

Any consent, notice or demand which shall be required or permitted by law or any provision of this Agreement shall be in writing, and shall be served either by personal delivery or by certified mail. When served by mail, service shall be deemed to have been made when deposited in the United States mail, certified, postage prepaid, addressed to the party to be served at the address listed below, provided, however, that any party may, upon written notice to the other, change his address for such mailing. Notice given by mail shall be deemed delivered three (3) days following date of deposit for mailing.

Lessor:

Assistant Superintendent, Business Services Jurupa Unified School District 3924 Riverside Drive Riverside, CA 92509

Lessee:

District Manager Jurupa Area Recreation and Park District 4393 Riverview Drive Riverside, CA 92519

23. Successors and Assigns.

This Agreement shall inure to the benefit and be binding upon the heirs, successors, administrators, executors and assigns of the respective parties hereto.

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24. No Partnership or Joint Venture.

Nothing in this Agreement shall be construed or interpreted to render the Parties partners or joint venturers or to create any type of relationship other than that of landlord and tenant.

25. <u>Miscellaneous</u>.

25.1 Partial Invalidity. If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby, and each such term and provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.

25.2 Waivers. No waiver of any breach of any covenant or provision therein contained shall be deemed a waiver of any preceding or succeeding breach thereof, or of any other covenant or provision herein contained. No extension of time for performance of any obligation or act shall be deemed an extension of the time for performance of any other obligation or act except those of the waiving party, which all be extended by a period of time equal to the period of the delay.

duplicate copies, and any signed counterpart or duplicate copy shall be equivalent to a signed original for all purposes.

Lessor

Jurupa Unified School District

Rollin Edmunds
Assistant Superintendent
Business Services

Lessee

Jurupa Area Recreation and Park District

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District Manager

Board President

ATTEST:

Secretary to the Board of Trustees, Jurupa Unified School District

EXHIBIT "A"

[SCHEDULE OF CLASSROOM LOCATIONS-- TO BE INSERTED]

VAN BUREN ELEMENTARY SCHOOL 9501 Jurupa Rd. Riverside, CA 92509

AFTER SCHOOL PROGRAM AND EXTENDED DAY CARE REPORT

Submitted by Carmen V. Hernandez, Principal August 25, 1995

VAN BUREN ELEMENTARY SCHOOL AFTER SCHOOL PROGRAM REPORT

Summary:

Van Buren Elementary School has a strong commitment to provide every student the opportunity for success while attending our school. Because of this, we provide many learning experiences in an after-school program to help our students in areas of need. Teachers, staff and community assist in presenting classes to our students from 2:40 to 4:00 each day. Since 1993, we have also offered an extended day care program to students from 4:00 to 6:00 pm. This program is funded through DPSS and includes an evening meal; this program is run through an outside Day Care Provider.

History of Program:

Prior to 1989

The district provided funds to run a sports and recreation program.

1989

Recognizing the need to provide extended learning opportunities to students at risk of school failure, the Van Buren program was expanded to include the "Skills for Success" curriculum for sixth grade students in anticipation of enrollment in the middle school grades. The project was funded through the West Riverside Businessmen's Association, Rodeo funds, in the amount of \$500.

Van Buren wrote and received a California Educational Initiative Fund (CEIF) Grant in the amount of \$8,300. Students were able to work on after-school remediation projects or the "SOAR" program.

1990

Van Buren qualified for Chapter I funds. The focus of this funding was to improve student reading levels. We felt that pull-out programs did not extend learning opportunities and our school plan reflected our need to expand the after-school project to address student reading improvement. All other programs continued as well.

1991

Small group instruction proved very successful and we later expanded the program to include a summer remediation intersession held for three weeks in August.

1992

DATE funding was included and provided more opportunities for students to begin trying other activities. Dance, Chorus, and Visual and Performing Arts helped improve self esteem and provided alternatives to unsupervised time where students might get involved in drugs.

1993

Van Buren received an Edison "Step Up to Education" Grant in the amount of \$500 to expand the after-school program through "SAMI" (Science and Math Interventions) which will continue this year in a Meterology (weather) Station.

1993

Van Buren received an SB 1274 Grant for \$106,000 of which \$5,000 yearly, allows opportunities to extend student learning through the after-school programs.

We also used these funds to begin our year-round program and then to hold intercession during vacation.

Our Healthy Start Collaborative, which includes many of the County Social Service Agencies, began to help improve other conditions for our students. Through the Health Start Collaborative, we were able to respond to student needs by initiating our Extended Day Program for students who are latch key or at risk of becoming involved in gang or drug activity.

The Department of Public Social Services provides funding through a County Community Block Grant which allows us to have child care on our campus until 6:00 p.m. During this time, students have help with homework, get a full meal and then participate in other activities while waiting to be picked up by parents. Also, parents who prefer the child care at school may choose to participate based on their income. No child is excluded.

After-school classes have included:

Primary Reading Skills Club	Line Dancing Club
Disney Reading Club	Tap Dance Club
Intermediate Reading Remediation Club	Jazz Dance Club
Science Club	Drama Club
GATE Science Club	Mexican Dancing Club
Math Club	Sports Clubs
Math Field Day Club	Leather Crafts Club
Spelling Club	Computer Club
Homework Club	Choir Club
Gardening Club	French Club
Cooking Club	Spanish Club
Ceramics Club	English (ESL) Club
Art Club	Writing Club
Physical Fitness Club	Meteorology Club
Aerobics/Gymnastics Club	Health Club
Exploring Careers Club	School Service Club

YMCA Program at Van Buren School

From January, 1993 to June, 1995, the YMCA was our day care provider and was the recipient of the funds form the DPSS Grant. With these funds, we paid staff, provided the meal and a few supplies. When we contracted with the YMCA, they agreed to continue the after school activities as part of the contract. However, after the first year, we found that the program began to experience some conflict. Van Buren's program was not like the "Y" programs at other schools.

The Healthy Start Committee worked with the YMCA Director and with the YMCA Supervisor but this issue could not be resolved to meet the needs of our students. At this point, we were obligated to seek a new provider. We called several agencies including "Project Courage" and the Parks and Recreation Department which is looking to expand their program to the school sites. This became our opportunity to present our program to them, to see if they could then accommodate our school and student needs.

The funding for the extended day program cannot be reinstated until we receive approval from the Jurupa Unified School district Board of Trustees. Van Buren has had to run this program through summer intercession and the month of August without support from DPSS because of the need for approval of the Parks and Recreation as our day care provided. We have met with Susan Williams, John Ramirez and Joy Perez and have been supported by Sara Lampe and others on the Board of the Parks and Recreation. They approved our contract in July.

We are eager to answer any questions regarding this program and hope that we can continue with this very necessary project at our school in order to meet the needs of our students.

within 10 days after completion. No recording fee. When recorded, return to: Purchasing Department JURUPA UNIFIED SCHOOL DISTRICT 3924 Riverview Drive Riverside, CA 92509 NOTICE OF COMPLETION (Civil Code § 3093 - Public Works) (For Recorder's use) Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows: Project title or description of work: Patch, Seal, and Stripe Asphalt at Thirteen (13) District Si Legal Bid #95/11L - P. O. #85348 October 2, 1995 Date of completion: Nature of owner: Public School District Jurupa Unified School District Interest or estate of owner: 3924 Riverview Drive Riverside, CA 92509 Address of owner: Mission Paving & Sealing, inc. Name of contractor: Street address or legal description of site: Camino Real, Glen Avon, Pacific Avenue, Pedley, Rustic Lane, Sunnyslope, and Troth Street Elementary Schools; Mission Middel School, Jurupa Valley and Rubidoux High Schools, Education Center, IMC, and MOT JURUPA UNIFIED SCHOOL DISTRICT Owner: Dated: October 2, 1995 Rollin Edmunds Title Assistant Superintendent Business Services STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) of the governing board of the _____ Jurupa Unified I am the Secretary the public entity which executed the foregoing School District notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct. Executed at Riverside , California on October 3, 1995 (Date) Benita Roberts Title Secretary to the Board

AN DE RECURSES WASHINGTON

PURCHASE

LONGED BOTTON OF DISTRICT

MAIL INVOICE IN DUPLICATE TO:

SHIP TO: DISTRICT OF STATEMOUSE DISTRICT WAREHOUSE

PURCHASE

IMPORTANTING prder number must appear on all packages, invokes packing sips and correspondence.

10/12/95 DELIVER ON OR BEFORE: 87898 PURCHASE ORDER NO. 06/20/95 Riverside, California 92509 4740 Pedley Road #23949 ATTN: D. SWEENTY (818) 2870598 SEALING Riverside, California 92509 (909) 222-7786 3924 Riverview Drive MISSION PAVING & >wz0 TEM

٥	815 COMMERCIAL AVENUE	SPECIAL INSTRUCTIONS:	RUCTIONS		
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	REQUEST LINE FUND LOC SITE PROGRAM OBJECT ENCUMBERED AMT & & Y UDA	GUANIIIY UNII	באורה באורה	IOIAL	· · · · · · · · · · · · · · · · · · ·
F	CHANGE ORDER #1: THE FOLLOWING WORK WAS ADDED TO THE PROJECT AFTER THE BID WAS AWARDED BY OUR MAINTENANCE DEPARTMENT				C.
本	RUBIDDUX HIGH SCHOOL FACULTY PARKING LOT; 2 COATS AND RESTRIPE - \$1275.00				ş
本	STONE AVENUE ELEMENTARY SCHOOL MAIN PLAYGROUND, 1 COAT SEAL AND RESTRIPE - \$1780.00				
*	RUSTIC LANE ELEMENTARY SCHOOL PARKING LOT; BLACK OUT STALLS - \$300.00				1
*	JURUPA VALLEY HIGH SCHOOL; INSTALL 18 4'-0" BUMPERS - \$324.00				<u> </u>

SALES TAX 72726.00 930 178-00-4009297000-5815 Packing List with each shipment - P.O. # must show on all Packing Lists substitute without approval of District. very received after 3:00 P.M.

72,726.00

72,726.00

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APPLY 2ND COAT SEAL TO 4 EXISTING USA MAPS - \$600.

THE ABOVE ADDITIONAL WORK CHANGES THE TOTAL VALUE OF

CONTRACT FROM \$68,447.00 TO \$72,726.00

Funding:

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Authorized Agent

72,726.00

TOTAL

FREIGHT

Jurupa Unified School District

A THE CARREST CONTRACTOR AND A STREET

Personnel Report #5

October 2, 1995

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher

Ms. Nancy Jenkins 9415 California #10 Riverside, CA 92503 Effective September 21, 1995 through June 14, 1996 Multiple Subject Long Term Emergency Credential

Extra Compensation Assignment

<u>Granite Hill Elementary</u>; to coordinate and assist Chapter I students with ASTRO Reading; September 1, 1995 through June 20, 1996; not to exceed 79 hours total; appropriate hourly rate of pay.

Tamara Concannon

West Riverside Elementary; 1995-96 school year; to serve as a Teacher on Special Assignment for an extra hour per day; appropriate hourly rate of pay.

Dave Freeman

Substitute Assignment

Teacher	Ms. Stephanie Duffy P.O. Box 2248 Hemet, Ca 92546	As needed 30-Day Emergency Permit
Teacher	Mr. Brent Mitchell 3743 Hoover Street Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Mr. Michael Radford 2433 Marsha Court Riverside, CA 92506	As needed 30-Day Emergency Permit
Teacher	Mr. Andrew Scherrer Jr. 1089 4th Street Calimesa, CA 92320	As needed 30-Day Emergency Permit
Teacher	Mr. Phillip Turner 11600 Steeplechase Drive Moreno Valley, CA 92555	As needed 30-Day Emergency Permit
Teacher	Mr. Jeff Young 368 Geneva Claremont, CA 91711	As needed 30-Day Emergency Permit



CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary; to assist Title I students during ASTRO Reading Program; September 18, 1995 through June 15, 1996; not to exceed 125 hours total; appropriate hourly rate of

Secretary-Elementary

Ann Valle

Principal

Troth Street Elementary; peak load assistance; September 6-13, 1995; not to exceed 1 1/2 hours total; appropriate hourly rate of pay.

Activity Supervisor

Teresa Cardona

Troth Street Elementary; peak load assistance; September 5-12, 1995; not to exceed 2 3/4 hours total; appropriate hourly rate of pay.

Activity Supervisor

Barbara Snyder

Substitute Assignment

Senior Fiscal Clerk

Ms. Diane Carlson

As needed

22845 Rockcross Street

Corona, CA 91719

Mr. Michael Duran

As needed

5610 Crown Drive

Mira Loma, CA 91752

Automotive Servicer

Cafeteria Assistant I

Mr. George Martinez

As needed

5536 Beach Street Riverside, CA 92509

Cafeteria Assistant I

Ms. Judy Van Allen

As needed

9271 La Reta Way Riverside, CA 92509

Leave of Absence

Activity Supervisor

Ms. Theresa Rowe 10234 60th Street Mira Loma, CA 91752 Unpaid Special Leave effective September 13, 1995 through June 18, 1996 (3/4 hours per week only) without compenstion, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in

force purposes.



CLASSIFIED PERSONNEL

Correction of 39-Month Reemployment Date

Cafeteria Assistant II

Ms. Alice Goode 2438 Antelope Drive Corona, CA 91720

From September 8, 1995 to September 15, 1995

Correct Termination Date

Instructional Aide

Ms. Kimberly Nance 10980 Mechanics Way Mira Loma, CA 91752 From September 6, 1995 to

August 29, 1995

Termination

Cafeteria Assistant I (Probationary)

Ms. Carol Watson 8881 Bold Ruler Lane Riverside, CA 92509

Effective September 15, 1995

Correct Resignation Date

Bus Driver

Ms. Dixie Voyles 16056 Double Grove Valenda, CA 91744

From September 6, 1995 to

September 18, 1995

Resignation

Cafeteria Assistant II

Ms. Susan Robertson 15040 E. Ladonna Way Hacienda Heights, CA 91745 Effective September 13, 1995

Activity Supervisor

Ms. Lori Curles 4843 Bay Meadow Place Riverside, CA 92509

Effective June 15, 1995

Bus Driver

Ms. Dixie Voyles 16056 Double Grove Valenda, CA 91744

Effective September 6, 1995

Instructional Aide

Ms. Diane Wilson 5386 Sierra Street Riverside, CA 92504 Effective September 5, 1995



OTHER PERSONNEL

Short-Term Assignment

<u>Transportation</u>; to serve as a Peak Load Custodian; September 12, 1995 through September 14, 1995; not to exceedf eight (8) hours per day; \$10.01 per hour.

Peak Load Custodian

George Martinez

Granite Hill Elementary; to serve as an ASTRO Reading Tutor; September 15, 1995 through June 15, 1996; not to exceed 137 hours each; \$10.00 per hour.

ASTRO Reading Tutor

<u>Ina Arbuckle Elementary;</u> prepare compensatory education student materials and technology; August 30, 1995 through January 31, 1996; not to exceed 40 hours total; \$8.23 per hour.

Peak Load Clerk

Kathi Garcia

Indian Hills Elementary; to serve as a Resource Clerical Assistant; August 31, 1995 through June 14, 1996; not to exceed 180 hours total; \$8.64 per hour.

Res. Clerical Assistant Debi May

Mission Bell Elementary; to serve as a Technology Assistant; August 29, 1995 through June 14, 1996; not to exceed 2.5 hours per day; \$9.30 per hour.

Technology Assistant Tom Balough

<u>Pedley Elementary</u>; to serve as a Behavior Plan Helper; September 1, 1995 through June 14, 1996; not to exceed 27 hours total; \$8.50 per hour.

Behavior Plan Helper Pat Abbott

Rustic Lane Elementary; to serve as a Textbook Helper; August 31, 1995 through September 29, 1995; not to exceed 30 hours total; \$10.00 per hour.

Textbook Helper Pat Flores

Rustic Lane Elementary; to serve as a Babysitter; September 26, 1995 through June 14, 1996; not to exceed 10 hours total; \$5.00 per hour.

Babysitter

Guylene Polsley



OTHER PERSONNEL

Short-Term Assignment

Rustic Lane Elementary; to serve as a Peak Load Projects Clerk; September 21, 1995 through June 14, 1996; not to exceed 400 hours total; \$8.23 per hour.

Peak Load Projects Clk. Joanne McKee

Rustic Lane Elementary; to serve as a Peak Load Clerk/Aide; September 21, 1995 through June 14, 1996; not to exceed 230 hours total; \$8.23 per hour.

Peak Load Clerk/Aide Pat Flores

Stone Avenue Flementary; to serve as a Peace Builders Program Worker; September 5, 1995 through June 14, 1996; not to exceed two (2) hours per week; \$8.64 per hour.

Peace Builder Pro. Wkr. Rafael Ruvalcaba

Stone Avenue Elementary: to serve as an After School DATE Helper; September 15, 1995 through October 13, 1995; not to exceed five (5) hours total; \$6.754 per hour.

DATE Helper

Mary Koontz

<u>Troth Street Elementary</u>: to serve as a Translator; August 7-11, 1995; not to exceed 30 hours total; \$10.00 per hour.

Translator

Estela Sanchez

<u>Van Buren Elementary;</u> to serve as a Translator; August 30, 1995 through September 29, 1995; not to exceed six (6) hours total; \$10.00 per hour.

Translator

Estela Sanchez

Mission Middle School; to tutor students after school; October 19, 1995 through January 30, 1996; not to exceed two (2) hours per week; \$10.00 per hour.

Tutor	Susan Ridder
Tutor	Steve Kish
Tutor	Patricia Riccio
Tutor	Andrew Scherrer
Tutor	Tim Hall
Tutor	Stephanie Duffy



OTHER PERSONNEL

Short-Term Assignment

Independent Study/Adult Ed; to assist with ESL recruitment, placement and enrollment; September 11, 1995 through June 30, 1996; not to exceed 20 hours per week; \$7.18 per hour.

ESL Placement Assist. Tere

Teresa Regalado

<u>Learning Center</u>; to serve as an Independent Study Assistant; September 11, 1995 through June 30, 1996; not to exceed 20 hours per week; \$7.18 per hour.

Ind. Study Assistant

Teresa Regalado

Jurupa Valley High; to serve as a Vocational Education Assistant; August 29, 1995 through June 28, 1996; not to exceed four (4) hours per day; \$7.18 per hour.

Voc. Ed. Assistant

Pam Gates

Rubidoux High; to serve as a Lifeguard; September 11, 1995 through June 14, 1996; not to exceed 20 hours per week; \$6.50 per hour.

Lifeguard Lifeguard Richard Wilson Peter Powell

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

(G)

Jurupa Unified School District

Personnel Report #5

October 2, 1995

CERTIFICATED PERSONNEL

Extra Compensation Assignment

<u>Bilingual Education</u>; to proofread revisions of POWER lessons; September 25, 1995 through January 25, 1996; not to exceed 10 hours each; appropriate hourly rate of pay.

Esther Askew

Gloria Cabrera

Susan Maturino

Martha Molina

Susan Rhine

Rosa Santos-Lee

<u>Education Support Services</u>; to serve as a witness for an expulsion; July 5, 1995; not to exceed three (3) hours total; appropriate hourly rate of pay.

James Heidecke

Home Teaching; 1995-96 school year; appropriate hourly rate of pay.

Allyn Auck

Mission Middle School; site based day curriculum planning; October 9, 1995; not to exceed three (3) hours each; appropriate hourly rate.

Humberto Lizzaraga

Debra Brown

Terri Stevens

Chris Metzger

Karen Chambers

Mission Middle School; attend portfolio standards meeting; September 30, 1995; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Terri Stevens

Mission Middle School; attend CPM training; September 23, 1995; not to exceed four (4) hours total; appropriate hourly rate of pay.

Debra Brown

Humberto Lizzaraga

Terri Stevens

<u>Jurupa Valley High</u>; to perform pool maintenance; September 18, 1995; not to exceed two (2) hours total; appropriate hourly rate of pay.

William Murray

<u>Jurupa Valley High</u>; 1995-96 school year; to teach a sixth period assignment; appropriate hourly rate of pay.

Alma Guzman

CERTIFICATED PERSONNEL

Substitute Assignment

	<u> </u>	<u></u>
Teacher	Ms. Blanca Banuelos 10866 58th Street Mira Loma, CA 91752	As needed 30-Day Emergency Permit
Teacher	Ms. Celia Brose 16050 Olive Avenue Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Ms. Kimberly Burr 9330 Limonite Avenue Riverside, CA 92509	As needed 30-Day Emergency Permit
Teacher	Mr. Sergio Armando Calderon 5200 Chicago Avenue P-6 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teaher	Ms. Kari Cochrun 5117 College Avenue Riverside, CA 92505	As needed 30-Day Emergency Permit
Teacher	Mr. Wallace Eastman 12525 Harlow Avenue Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Ms. Cheryl Edelson P.O. Box 52734 Riverside, CA 92517	As needed 30-Day Emergency Permit
Teacher	Mr. Anthony Gonzales 3728 Urbana Avenue Mira Loma, CA 91752	As needed 30-Day Emergency Permit
Teacher	Mr. John Gonzalez 8880 Chumash Court Riverside, CA 92504	As needed 30-Day Emergency Permit
Teacher	Mr. Timothy Hall 23568 Lake Valley Drive Moreno Valley, CA 92557	As needed 30-Day Emergency Permit
Teacher	Mr. Eric Hammond 11419 Geyser Drive Mira Loma, CA 91752	As needed 30-Day Emergency Permit
Teacher	Mr. Leslie Higgins 11311 Pounds Avenue Whittier, CA 90603	As needed Single Subject-Music Long Term Emergency Credential

Teacher

CERTIFICATED PERSONNEL

Substitute Assignment

		
Teacher	Ms. Karman Johnson 24813 Enchanted Way Moreno Valley, CA 92557	As needed 30-Day Emergency Permit
Teacher	Mr. Stephen Kish 955 Via Zapata Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Mr. Marco Leon 1423 McBride Avenue Commerce, CA 90090	As needed 30-Day Emergency Permit
Teacher	Ms. Kathleen Magee 480 Highlander Drive Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Ms. Patricia Riccio 781 Via Monte Vista Palm Springs, CA 92262	As needed 30-Day Emergency Permit
Teacher	Ms. Lois Rotz 5865 Marlatt Street Mira Loma, CA 91752	As needed 30-Day Emergency Permit
Teacher	Ms. Heliodoro Salazar 1024 Douglas Street Calimesa, CA 92320	As needed 30-Day Emergency Permit
Teacher	Mr. Mark Saugstad 1110 Linden Apt. 104 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Ms. Laura Wilcoxson 4440 Dwight Street Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Ms. Ponchita Williams 1471 7th Street Apt. 3 Riverside, CA 92507	As needed Multiple Subject Credential
	Resignation	

Mr. Kerry Bolander Effective September 26, 1995 2001 Convent Place #1 Nashville, TN 37212

CERTIFICATED PERSONNEL

Resignation

Teacher

Ms. Kim Dougherty 27795 Spring Meadow Sun City, CA 92585

Effective September 26, 1995

CLASSIFIED PERSONNEL

Regular Assignment

Clerk-Typist

Ms. Stephanie Ferguson 28354 Championship Dr. Moreno Valley, CA 92555 Effective September 25, 1995

Work Year E1

Bilingual Language

Tutor

Ms. Reveca Gomez 9540 Altadena Drive Riverside, CA 92503 Effective September 25, 1995

Work Year E1 Part-time

Bilingual Language

Tutor

Ms. Lilia Guillen 7423 Skyview Road Riverside, CA 92509 Effective September 26, 1995

Work Year E1 Part-time

Bilingual Language

Tutor

Ms. Patricia Orman 8295 Stonewood Lane Riverside, CA 92509 Effective September 27, 1995

Effective September 26, 1995

Work Year E1 Part-time

Transportation/Clerk-

Typist

Ms. Maritza Ruano

1251 Massachussetts #114 Riverside, CA 92507

Work Year E1 Part-time

Position Reclassification/Change of Title

From Lead Mechanic to Heavy Duty Mechanic/

Brake Inspector

Mr. James Olivier 24315 Bay Avenue

Moreno Valley, CA 92553

Effective October 3, 1995

From Mechanic to Heavy Duty Mechanic/

Brake Inspector

Mr. George Martinez 9249 Tara Circle Riverside, CA 92509 Effective October 3, 1995

From Automotive Servicer to Light Duty Mechanic/Brake

Inspector

Mr. Tim Bernhard 4706 Shetland Lane Riverside, CA 92509 Effective October 3, 1995

From Automotive Servicer to Light Duty

Mechanic/Brake Inspector

Mr. Brian Ritch 8840 Thorobred Riverside, CA 92509 Effective October 3, 1995

CLASSIFIED PERSONNEL

Substitute Assignment

Cafeteria Assistant I	Ms. Michele Bernal 4080 Pedley Rd. #64 Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Cheryl Bettencourt 4829 Filly Lane Riverside, CA 92509	As needed
Activity Supervisor	Ms. Vicky Freitag 4281 Tola Court Riverside, CA 92509	As needed
Activity Supervisor	Ms. Susan Guesnon 5651 Ptolemy Way Mira Loma, CA 91752	As needed
Cafeteria Assistant I	Ms. Arlene Hernandez 4688 Brookhill Terrace Riverside, CA 92509	As needed
Activity Supervisor	Ms. Kim Holden 8295 Miramar Circle Riverside, CA 92509	As needed
Clerk-Typist	Ms. Trenna Meins 9800 Calle Esplanade Riverside, CA 92503	As needed
Cafeteria Assistant I	Ms. Edna Rivas 6483 Thunder Bay Trail Riverside, CA 92509	As needed
Activity Supervisor	Mr. Donald Thomas 4205 Nick Street Riverside, CA 92501	As needed
Campus Supervisor	Ms. Jennifer Walker 4064 Royalty Road Riverside, CA 92509	As needed

CLASSIFIED PERSONNEL

Leave of Absence

Clerk-Typist

Ms. Janet Richards 11935 Villa Hermosa Moreno Valley, CA 92557 Unpaid Special Leave effective October 9, 1995 through June 14, 1996 (2 hours per day only) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Suspension Without Pay

Custodian

Mr. Ron Boisseau

9108 1/2 Mission Blvd. Riverside, CA 92509

Effective September 11-22, 1995

Rescind Resignation

Activity Supervisor

Ms. Taunya Pittman 11813 Rancherias Drive

Fontana, CA 92337

Effective September 20, 1995

Resignation

Cafeteria Assistant II

Ms. Marion Campbell P.O. Box 18548 Salem, OR 97305

Effective September 1, 1995

Activity Supervisor

Ms. Kimberly Malone 11398 Pena Way Mira Loma, CA 91752 Effective September 1, 1995

Cafeteria Assistant II

Ms. Margie Meeks 8511 45th Street Riverside, CA 92509 Effective September 28, 1995

OTHER PERSONNEL

Short-Term Assignment

Instructional Services; to provide assistance for processing testing materials; September 25-27, 1995; not to exceed 32 hours total; \$8.23 per hour each.

Peak Load Clerk

Maritza Gonzales

Peak Load Clerk

Jill Flores

OTHER PERSONNEL

Short-Term Assignment

<u>Purchasing/Warehouse</u>; to serve as a Peak Load Clerical Aide; September 25, 1995 through October 24, 1995; not to exceed four (4) hours per day; \$8.23 per hour.

Peak Load Clerical Aide Trenna Meins

Glen Avon Elementary; to serve as a Peak Load Clerical Aide; September 14, 1995 through December 31, 1995; not to exceed 80 hours total; \$8.23 per hour.

Peak Load Clerical Aide Josie Ruvalcaba

Van Buren Elementary; to serve as an Intersession Facilitator; September 1, 1995 through January 31, 1996; not to exceed four (4) hours per day each for 17 days each total; \$8.00 per hour each.

Intersession Facilitator Cathy Pesl Intersession Facilitator Mary Figueria

<u>Van Buren Elementary</u>; to serve as an Intersession Facilitator; September 1, 1995 through January 31, 1996; not to exceed four (4) hours per day each for 17 days each total; \$15.00 per hour each.

Intersession Facilitator Pete Villalobos

Rubidoux High School; to serve as a Lifeguard; September 26, 1995 through June 14, 1996; not to exceed 20 hours per week; \$6.50 per hour.

Lifeguard

Daniel Wood

Rubidoux High School; to serve as an SB813 Assistant; September 19, 1995 through June 30, 1996; not to exceed 10 hours per week; \$7.18 per hour.

SB813 Assistant

April Devers

Rubidoux High School: to serve as a Special Population Assistant; September 27, 1995 through June 30, 1996; not to exceed 20 hours per week; \$7.18 per hour.

Special Population Asst. Melody Walker

<u>Learning Center</u>; to serve as an Assessment and Recruitment Assistant; September 25, 1995 through February 2, 1996; not to exceed 16 hours per week; \$7.18 per hour.

Assess, & Recruit, Asst. Jeanette Morales

MANAGEMENT PERSONNEL

Voluntary Reassignment

From Principal, High School to Principal, Elementary

Mr. Alan Young 1200 Grossmont Riverside, CA 92506 Effective October 9, 1995. Work Year and Salary "Y Rated" at High School Principal rate until June 30, 1996

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APSSSG/01 RUN DATE: 09/15/95 PAGE: 1

> 09/02/95 - 09/15/95 PURCHASES DVER \$200

DESCRIPTION VENDOR PROGRAM REF FUND LOC/SITE

	PURCHASE ORDERS TO BE RATIFIED	7 I E D	
P86575 100 178 00 DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK	9, 693.51
P86580 100 622 00 INSTRUCTION SUPPORT	CONTRACT CARPET COMPANY	RHS-MINI BLINDS	2,550.00
P86654 100 178 00 DISTRICT WAREHOUSE	BURTRONICS (MARTIN BUS. MAC	WHSE-STOCK	14,465.44
P86661 100 178 00 DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	6,853.61
P86662 100 178 00 GENERAL OPERATIONS	ZEE MEDICAL SERVICE	MAINT-MEDICAL SUPPLIES	349.86
P86664 100 178 00 DISTRICT MAREHOUSE	NORTHEAST AUDIO VISUAL, INC	WHSE-STOCK	457.94
P86668 100 178 00 aISTRICT WAREHOUSE	CHEM-LITE INDUSTRIES	WHSE-STOCK	450.61
P86756 100 000 00 SELF-CONTAINED CLASSROOM	MBM	WR-INSTRUCTIONAL SUPPLIES	1,254.04
P86773 100 178 00 GENERAL SUPPORT GROUNDS	AGROUND-TEC SEED CO.	MAINT-SUPPLIES	512.89
P86782 100 178 00 DISTRICT WAREHOUSE	WAXIE SANITARY SUP. 334773	WHSE-STOCK	2,232.80
P86783 100 178 00 DISTRICT WAREHOUSE	OFFICE DEPOT	WHSE-STOCK	6,085.07
P86784 100 178 00 DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	AHSE-STOCK	3,216.88
P86783 100 622 00 INSTRUCTION SUPPORT	PAGECOM	JMS-MMS-MLMS-JVHS-RHS-RADIOS	4,849.12
P86825 100 196 00 SATURDAY SCHOOL	KEN'S SPORTING GOODS	RHS-INSTRUCTIONAL MATERIALS	841.74
P86827 100 178 00 FACILITIES	GRAINGER W W INC	WHSE-FANS	2,779.79
P86828 100 622 00 FACILITIES	SUNDOWN WINDOW TINTING	RHS-WINDOW TINTING	2,400.00
P86829 100 622 00 INSTRUCTION SUPPORT	BURTRONICS (MARTIN BUS. MAC	PED-RISOGRAPH	7,290.37
P86843 100 195 00 SCHOOL ADMINISTRATION	MACRO EDUCATIONAL SYSTEMS	NV-ATTENDANCE SYSTEM SASI MAINT. FEE	800.00
P86851 100 178 00 PUPIL SERVICES	UPHOLSTERERS, THE	WHSE-VENDOR REPAIRS	225.00
P86852 100 178 00 INSTRUCTION GENERAL EDUCATION	TION COMPUTER SERVICE & SALES	WHSE-VENDOR REPAIRS	298.20
P86853 100 178 00 INSTRUCTION GENERAL EDUCATION	TION RDB ELECTRONICS INC	WHSE-VENDOR REPAIRS	215.45
P86858 100 192 00 SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	MLMS-OFFICE SUPPLIES	206.30
P86859 100 178 00 INSTRUCTIONAL SUPPORT CURRICU	RICU PSYCHOLOGICAL CORPORATION,	EC-TESTS	1,198.18
P86861 100 173 00 SELF-CONTAINED CLASSROOM	APPLE COMPUTER-SUPPORT CENT	GH-COMPUTER EQUIPMENT	2,854.02

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES 19/02/95 - 09/15/95

REPORT: APS/APS550/01 RUN DATE: 09/15/95 PAGE: 2

> 09/02/95 - 09/15/95 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

P86866 100 000 00	100	000		SELF-CONTAINED CLASSROOM B	BSN CORPORATION	MMS-ELECTRIC INFLATOR	217.60
P86868	100	000 000		SELF-CONTAINED CLASSROOM D	DAVE BANG ASSOCIATED, INC.	RL-EQUIPMENT	1,400.36
P86885	100 197	197 00		FINE ARTS - ART	SPRINT SYSTEMS	JVHS-INSTRUCTIONAL MATERIALS	588.28
P86889	100	178 00	N 00	INSTRUCTIONAL SUPPORT CURRICU P	PSYCHOLOGICAL CORPORATION,	EC-LANGUAGE PROFICIENCY TESTING	601.25
P86897	100 178		NI 00	INSTR STUDENT SUPP SERVICE AD C	CORPORATE EXPRESS (HANSON O	EC-FILE CABINET	239.04
P86905	100 197		00 AV	AVID	PROJECT AVID	JVHS-INSTRUCTIONAL MATERIALS	215.50
P86906 100 178	100		00 GE	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	MMS-TREE SERVICE	3,600.00
P86908 100 178	100		00 GE	GENERAL SUPPORT OPERATIONS CU 5	WAXIE SANITARY SUP. 334773	MAINT-SUPPLIES	841.27
P86940 100 190	100		ე ა 00	SCIENCE	STATER BROTHERS	JMS-OPEN PO-INSTRUCTIONAL MATERIALS	800.00
P86943	100	622 00	N 00	INSTRUCTION SUPPORT	OAK TREE PRODUCTS (BOB FARE	MAINT-MLMS-FURNITURE	648.00
P86944	100	622 0(NI 00	INSTRUCTION SUPPORT	CONTRACT CARPET COMPANY	MAINT-PED-VB-INSTALL MINI BLINDS	1,625.00
P86955	100	622 0(00 FA	FACILITIES ACOUISITION - CAPI E	BLINDS ARE US	1A-CLASSROOM EQUIPMENT	1,493.42
P86986 100 188	100		ევ <u>ი</u> ი	SCHOOL ADMINISTRATION	COMPUTER CITY	SC-OFFICE SUPPLIES	200.36
P86987 100 178	100	178 0	99 00	GENERAL SUPPORT GROUNDS	E.R. BLOCK PLUMBING CO.	MAINT-PLUMBING WORK	1,289.04
P86992	100 178		99 00	GENERAL SUPPORT GROUNDS	E.R. BLOCK PLUMBING CO.	MMS-INSTALL BACKFLOW	4,089.78
P86995	100 178		00 GE	GEN SUPPORT DIST ADMIN SUPERI (CALIF STATE DEPT OF EDUCATI	DISTRICTWIDE-PUBLIC SCHOOL DIRECTORI	659.97
P86997 100 178	100		NI 00	INSTR GEN EDUCATION CURRICULU F	PARENT INSTITUTE, THE	EC-INSTRUCTIONAL MATERIALS	544.61
P86998	100 186		3S 00	SCHOOL ADMINISTRATION	CALIF STATE DEPT OF EDUCATI	DISTRICTWIDE-PUBLIC SCHOOL DIRECTORI	263.99
P86999 100 196	100		00 I.N	INDEPENDENT STUDY	BLINDS ARE US	1/8-INSTRUCTIONAL MATERIALS	204.00
P87000 100 178 00	100	178 0		GENERAL SUPPORT OPERATIONS SE I	PROTECTION SERVICES, INC.	DISTRICTWIDE-SECURITY SERVICES	150,979.64

P86785 101 180 00 E.C.I.A. CHAPTER 1

GRAINGER W W INC

-SC

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TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

2,142.68

242,581.93

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 09/15/95 PAGE: 3

> 09/02/95 - 09/15/95 PURCHASES OVER \$200

DESCRIPTION

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VENDOR

PROGRAM

REF FUND LOC/SITE

P86789 101 178 00 E.C.I.A. CHAPTER 1 IMAGINE THAT	EC-LIBRARY BOOKS	1,947.00
P86837 101 178 00 E.C.I.A. CHAPTER 1 FUTURE TRAC ASSOCIATES	EC-OFFICE SUPPLIES	1,635.65
P86845 101 180 00 E.C.I.A. CHAPTER 1 BLINDS ARE US	1A-EQUIPMENT	237.31
P86846 101 179 00 S.I.P. (SCHOOL IMPROVEMENT PR CHARTER COMMUNICATIONS	GA-CABLE SERVICE	1,093.80
P86847 101 178 00 CHAPTER 1 CARRYOVER 94/95 VALCOM COMPUTER CENTER	EC-COMPUTER EQUIPMENT	488.88
P86848 101 178 00 CHAPTER 1 CARRYOVER 94/95 APPLE COMPUTER, -INC.	EC-COMPUTER EQUIPMENT	8,174.99
P86854 101 178 00 NON-AGENCY ACYF HEADSTART CAR SPEEDY PRESS	EC-OPEN PO-OFFICE SUPPLIES	800.00
P86855 101 178 00 CHAPTER 1 CARRYOVER 94/95 CM SCHOOL SUPPLY CO.	EC-EQUIPMENT	1,023.63
P86864 101 190 00 S.I.P. (SCHOOL IMPROVEMENT PR CLMS	JMS-MEMBERSHIP	250.00
P86870 101 197 00 VOCATIONAL AGRICULTURE INCENT ZEIGLER SUFFOLKS	JVHS-INSTRUCTIONAL MATERIALS	2,101.13
P86871 101 185 00 S.I.P. (SCHOOL IMPROVEMENT PR SPEEDY PRESS	TS-PRINTING SUPPLIES	610.94
P86877 101 173 00 S.I.P. (SCHOOL IMPROVEMENT PR OFFICE DEPOT	GH-INSTRUCTIONAL MATERIALS	306.55
P86880 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER, -INC.	EC-COMPUTER EQUIPMENT	4,460.85
P86881 101 178 00 E.C.I.A. CHAPTER 1 GRANT ENTERPRISES	EC-OFFICE EQUIPMENT	452.44
P86893 101 178 00 NON-AGENCY ACYF HEADSTART K-MART (LIMONITE STORE)	EC-OPEN PO-OFFICE SUPPLIES	250.00
P86894 101 178 00 NON-AGENCY ACYF HEADSTART STATER BROTHERS	EC-OPEN PO-OFFICE SUPPLIES	200.00
P86895 101 178 00 NON-AGENCY ACYF HEADSTART CAR SHAMROCK EQUIPMENT CO.	EC-SECRETARIAL CHAIRS	924.55
P86896 101 178 00 CHAPTER 1 CARRYOVER 94/95 APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT	4,804.57
P86900 101 197 00 VOCATIONAL AGRICULTURE INCENT TADEMA HAY CO.	JVHS-INSTRUCTIONAL MATERIALS	5,490.94
P86901 101 178 00 EMERGENCY IMMIGRANT EDUCATION ROHAC, RON	EC-OPEN PO-CONSULTANTING SERVICES	2,100.00
P86910 101 178 00 S.I.P. (SCHOOL IMPROVEMENT PR COMP USA	EC-COMPUTER EQUIPMENT	831.87
P86933 101 182 00 E.C.I.A. CHAPTER 1 COMP USA	PA-INSTRUCTIONAL SUPPLIES	419.43
P86961 101 178 00 ESEA T-VII BILINGUAL EDUC ACT STATER BROTHERS	EC-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P86977 101 178 00 GRANT ENTERPRISES	JVHS-FILE CABINET	210.03

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 09/15/95 PAGE: 5

DESCRIPTION

09/02/95 - 09/15/95 PURCHASES OVER \$200

674.	
MAINT-SS-SUPPLIES	
P86969 119 178 00 GENERAL SUPPORT, MAINT, REPA! DELTA DOOR COMPANY	
9 178 00	
P86969 11	

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

00.

-	TOTAL NUMBER OF PURCHASE ORDERS		
1,500.00	FUND TOTAL		
1,500.00	MAINT-VB-LANDSCAPING	186 00 FACILITIES ACQUISITION - CAPI TRAVIS GIBBS LANDSCAPING	P86781 403 186 00
	TOTAL NUMBER OF PURCHASE ORDERS		
245.67	FUND TOTAL		
245.67	RHS-PROJECTION SCREEN	330 196 11 FACILITIES ACQUISITION - CAPI AUDIO GRAPHIC SYSTEMS INC	P86898 330
NJ.	TOTAL NUMBER OF PURCHASE ORDERS		
5,873.62	FUND TOTAL		
578.62	VB-EQUIPMENT	186 22 FACILITIES DSJ BUSINESS SYSTEMS, INC.	P86994 310 186
5, 295.00	VB-DRAPES FOR MULTIPURPPOSE ROOM	186 22 FACILITIES ACQUISITION - CAPI CONTRACT CARPET COMPANY	P86942 310 186 22
7	TOTAL NUMBER OF PURCHASE ORDERS		
10,945.75	FUND TOTAL		

476.79	476.79	-	350.00
EC-INSTRUCTIONAL MATERIALS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	RHS-OPEN PO-INSTURCTIONAL MATERIALS
LAKESHORE CURRICULUM MATER! EC-INSTRUCTIONAL MATERIALS			B & M FOAM AND FABRIC
P86899 700 178 00 STATE PRESCHOOL AB-451			P86874 800 194 00 GENERAL EDUCATION - ADULT

	GENERAL SUPPORT DISTRICT ADMI ARROW AIR CONDITIONING
	ARROW
	ADMI
	DISTRICT
	SUPPORT
	GENERAL
	00
	178
(H-1)	900
(m5)	P86390 900 178 00

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

9,978.00

350.00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/02/95 - 09/15/95 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 09/15/95 PAGE: 6

REF FUND LOC/SITE

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

1 1	SE ORDERS
FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
ũ	OTAL NUMBE

9,978.00

<u> </u>	0 0 0	P86559 979 178 00 P86772 979 180 00 P86989 979 183 00 P86993 979 180 00	FACILITIES ACOUISITION - CAPI THOMPSON ENGINEERING CO MAINT-ELECTRICAL EQUIPMENT FACILITIES ACOUISITION - CAPI GRAYBAR ELECTRIC COMPANY MAINT-IA-MATERIALS FOR PORTABLES FACILITIES ACOUISITION - CAPI MACHADO IRON & STEEL MAINT-MATERIALS FOR PORTABLES FACILITIES ACOUISITION - CAPI COUNTY OF RIVERSIDE WASTE M MAINT-DISPOSAL FEES	FUND TOTAL	PLANT MAINTENANCE PRIME PAINTING MAINT-PAINT WORK	PLANT MAINTENANCE PRIME PAINTING MAINT-TS-PAINT KINDERGARTEN CLASSROO	PLANT MAINTENANCE WEST COAST PAINTING MAINT-RHS-PAINT WORK		PLANT MAINTENANCE WEST COAST PAINTING MAINT-RHS-PAINT RESTROOMS
	0 00 00	178 00 180 00 183 00 180 00			PLANT MAINTENA		PLANT MAINTENA	PLANT MAINTENA PLANT MAINTENA	PLANT MAINTENA PLANT MAINTENA PLANT MAINTENA

RECOMMEND APPROVAL:

FOR A GRAND TOTAL OF

342,014.44

\$200.00 FOR A TOTAL AMOUNT OF + \$200.00 FOR A TOTAL AMOUNT OF +

7,920.77

8,560.35

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

DIRECTOR OF PURCHASING

178 PURCHASE ORDERS

77 PURCHASE ORDERS UNDER 101 PURCHASE ORDERS OVER

349,935.21

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COUNTY: 33 RIVERSIDE REPORT	PORT OF PURCHASES		RUN DATE:	09/15/95
4	02/95 - 09/15/95 HASES OVER \$1		J S C C	-
DISBO	DISBURSEMENT ORDERS			
REF FUND LOC/SITE PROGRAM	VENDOR	DESCRIPTION	NOIL	
. D48365 100 178 00 GENERAL SUPPORT OPERATIONS UT PACIFIC TELE	TELEPHONE	D23260 JUN, JUL, AUG 95 PHN	BILLS	91.78
D48413 100 178 00 GENERAL SUPPORT BOARD OF EDUC CSBA C/O BUS	BUSINESS AND	D23770, CONF 10/28/95 1 EMP		30.00
D48416 100 172 00 GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA	EDISON	D23261 AUG 95 ELECT BILLS	ω	4,266.21
100 191 00	OF LOS ANGELES	D23262 PYMT INV #11739540		94.69
D48421 100 178 00 GENERAL SUPPORT OPERATIONS UT AIRTOUCH CELLULAR		D23266 CELLULAR PHONE USEAGI	េវ	594, 43
D48422 100 178 00 GENERAL SUPPORT GROUNDS DICKINSON,	STEVE	D23267 REIMBURSE FOR GASOLINE	NE	5.00
D48423 100 178 00 GENERAL SUPPORT OPERATIONS CU LYTHGDE, SU	SUSAN	D23268 MILEAGE REIMBURSE		70.17
100 192 00 INSTRUCTION GENERAL EDUCATION WILBURG,	PENNILOU	D23270 REIMBURSE SUPPLIES		9.70
D48426 100 192 00 SCHOOL ADMINISTRATION DIECKHANN,	CAMELIA	D23271 REIMBURSE FOR SUPPLIE	ES	65.92
D48427 100 178 00 INSTRUCTIONAL SUPPORT CURRICU WALLACE, BE	BERTHA	D23259 REIMBURSE FOR SUPPLI	IES	64.63
D48429 100 178 00 NON-AGENCY ACTIVITIES - EDUCA ALDNSO, ERI	ERIC	D23274 MILEAGE REIMBURSE		65.43
D48436 100 178 00 GEN. SUPPORT DISTRICT ADMINIS YORK, HILARY		D23281 REIMBURSE FOR SUPPLIES	ES	12.70
D48437 100 178 00 RIDESHARE PROGRAM TWOMBLEY, J	JANA	D23282 MILEGE REIMBURSE		45.00
D48440 100 178 CO GEN SUPPORT UNDERGROUND STORA RIVERSIDE C	CO. HEALTH SERVIC	D23290 HEALTH PERMIT RHS PC	POOL	210.05
D48441 100 178 00 GENERAL SUPPORT GROUNDS RIVERSIDE C	COUNTY FIRE DEPT.	D23289 ABATEMENT OF HAZARD	VEGETATIO	204.00
D48442 100 175 00 SELF-CONTAINED CLASSROOM AMATRIAIN,	, SANDRA	D23283 REIMBURSE FOR SUPPLIES	I E S	11.73
D48447 100 192 00 INSTRUCTION GENERAL EDUCATION MARTINEZ, V	VICTORIA	D23269 REIMBURSE FOR SUPPLIES	IES	25.86
D48448 100 188 00 SELF-CONTAINED CLASSROOM LONG, RICH/	RICHARD	023254 REIMBURSE FOR SUPPLIES	IES	36.87
D48449 100 178 00 GENERAL SUPP DISTR ADMIN PERS GUTTERUD, 1	D, MARIAN	D23272 REIMBURSE FOR TB TES'	S1	15.00
D48533 100 173 00 GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA	FORNIA GAS	D23295 AUG 95 GAS BILLS		2,566.67
D48534 100 183 00 GENERAL SUPPORT DPERATIONS UT JURUPA COMMUNITY	COMMUNITY SERVICES	D23294 AUG 95 WATER BILLS		8,952.00
D48535 100 173 00 GENERAL SUPPORT OPERATIONS UT MUTUAL WAT	WATER CO	D23293 AUG 95 WATER BILLS		881.50
D48536 100 197 00 AVID PACIFIC TE	TELEPHONE	D23232 AUG 95 PHONE BILL		21.19
D48545 100 178 00 GENERAL SUPPORT GROUNDS VISTA PACI	PACIFICA	D23291 REIMBURSE TREE TRIM	AT MMS	1,112.50

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

09/02/95 - 09/15/95 PURCHASES OVER \$1

REPORT: APS/APS550/01 RUN DATE: 09/15/95 PAGE: 2

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REF FU	JND	FUND LOC/SITE	ш	PROGRAM	VENDOR	DESCRIPTION	
048579 1	100 178	78 00		GENERAL SUPPORT BOARD OF EDUC (CASBO EASTERN SECTION	D23776 CONF. 9/28/95 3 EMP	75.00
048581 1	100 197	97 00	MATHEMATICS		SLDAN, STELLA	D23297 REIMBURSE FOR SUPPLIES	79.80
048584	100 178	78 00		GENERAL SUPPORT OPERATIONS CU !	ROMERO, KATHY	D23299 MILEAGE REIMBURSE	8.
048585 1	100 196	96 00	AVID	-	MCFERREN, MARK	D23300 REIMBURSE FOR SUPPLIES-LUNCHE	193.15
D48588 1	1001	192 00		SCHOOL ADMINISTRATION	ASSEIER, DIANA	D23303 REIMBURSE FOR SUPPLIES	240.00
D48589 1	1001	178 00		GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D23304 MILEAGE REIMBURSE	113.79
048590 1	100 178	178 00		RIDESHARE PROGRAM	SMITH, LESLIE	D23305 MO RIDESHARE WINNER AUG 95	40.00
048591	100 190	00 06		SATURDAY SCHOOL	LANCASTER, WALTER	D23306 REIMBURSE FOR SUPPLIES	77.46
D48594	100 178	178 00		GENERAL SUPP DISTR ADMIN PERS	MUSTAVICH, CARRIE	D23309 REIMBURSE FOR TB TEST	15.00
048595	100 178	178 00	NON SPECIFIC		LEACH, WILLIAM	D23310 REISSUE STALEDATED WARRANT	47.81
D48598	100 192	192 00		INSTRUCTION GENERAL EDUCATION	PERSON, SANDRA	D23313 REIMBURSE FOR SUPPLIES	26.68
D48600 100 199	100	199 00		CONTINUATION EDUCATION	HUTCHINS, DAVID	D23316 MILEAGE REIMBURSE	39.81
D48601	100 191	191 00		PHYSICAL EDUCATION	MILLER, PATTY	D23315 REIMBURSE FOR SUPPLIES	64.57
D48602 100 196	100	196 00		INSTRUCTIONAL MEDIA	WOOTEN, JULIE	D23317 REFUND OF PYMT ON TEXTBOOK	17.00
D48603 100 196	100	196 00		VOC ED-GAINFUL HOMEMAKING	RAYSHELL, ERICA	D23318 REIMBURSE FOR SUPPLIES	199.38
048693	100	100 178 00		GENERAL SUPPORT BOARD OF EDUC	INLAND PERSONNEL COUNCIL	D23777 CDNF 10/18-20/95 2 EMP	464.00
048699	100 191	191 00	FINE	ARTS - MUSIC	SCVA	D23780 CONF. 10/27/95 1 EMP	35.00
D48716	100 196	196 00) INDEPENDENT	ADENT STUDY	CCIS: FRANKIE KAPLAN	D23790 CONF 10/27/95 2 EMP	150.00
048717	100 196	196 00		VOCATIONAL EDUCATION	CAVA-CAROC/P FALL CONFERENC	D23788 CONF 11/16-17/95 1 EMP	165.00
048718	100	178 00		GENERAL SUPPORT BOARD OF EDUC	CASBO PROFESSIONAL DEVELOPM	D23787 CONF 11/1/95 4 EMP	392.00
048723	100 196	196 00		VOCATIONAL EDUCATION	RED LION HOTEL	D23793 CONF. 11/16-17/95 1 EMP	85.60
D48724	100	178 00		GENERAL SUPPORT BOARD OF EDUC	C.A.S.H. ANNUAL CONFERENCE	D23796 CONF 10/12-13/95 1 EMP	255.00
048725 100 178	100	178 00		GENERAL SUPPORT BOARD OF EDUC	RED LION HOTEL	D23795 CONF 10/12-13/95 1 EMP	90.95
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FUND TOTAL

102,378.80

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 09/15/95 PAGE: 3

09/02/95 - 09/15/95 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE	E PROGRAM	VENDOR	DESCRIPTION	
			TOTAL NUMBER OF DISBURSEMENTS	47
D48360 101 186 00	S.I.P. (SCHOOL IMPROVEMENT PR RIV	IVERSIDE COUNTY MATH	D23765 CONF 9/18/95 2 EMP	30.00
D48361 101 178 00	E.C.I.A. CHAPTER 1 RED	ED LION HOTEL	023766 CONF 10/5-6/95 12 EMP	481.50
D48362 101 178 00	E.C.I.A. CHAPTER 1 DEP	EPARTMENT OF MENTAL HEALTH	D23767 CONF 10/5-6/95 12 EMP	780.00
048363 101 176 00	S.I.P. (SCHOOL IMPROVEMENT PR GEN	GENERAL MEDIA CORPORATION	D23768 CONF 10/10/95 1 EMP	140.00
048364 101 178 00	ECONOMIC IMPACT AID - LEP RIV	RIVERSIDE CO. OFFICE OF EDU	D23769 CONF. 10/6-11/3/95 1 EMP	150.00
D48414 101 196 00	SB 1882-CA PROFESSIONAL DEVEL UNI	NIVERSITY OF CALIF. REGENT	D23771 CONF. 9/20/95 2 EMP	70.00
D48424 101 178 00	SB 1882-CA PROFESSIONAL DEVEL RIV	RIVERSIDE CO. SCHOOL BOARDS	D22773 CONF. 9/19/95 1 EMP	30.00
D48428 101 178 00	NON-AGENCY ACTIVITIES - EDUCA MIH	MIHIN, TINA	D23273 MILEAGE REIMBURSE	110.40
D48430 101 178 00	NON-AGENCY ACTIVITIES - EDUCA SAN	ANCHEZ, JORGE	D23275 MILEAGE REIMBURSE	11.10
D48431 101 178 00	NON-AGENCY ACTIVITIES - EDUCA W	EST, CARMEN	D23276 MILEAGE REIMBURSE	22.80
048432 101 178 00	NON-AGENCY ACTIVITIES - EDUCA MING,	S, BRUCE K	D23277 MILEAGE REIMBURSE	79.20
D48433 101 178 00	NON-AGENCY ACTIVITIES - EDUCA	SANCHEZ, ALMA	D23278 MILEAGE REIMBURSE	53,31
D48434 101 178 00	NON-AGENCY ACTIVITIES - EDUCA S	SANCHEZ, BELEN	D23279 MILEAGE REIMBURSE	74.70
D48438 101 178 00	SB 1882-CA PROFESSIONAL DEVEL	UNIVERSITY OF CALIF. REGENT	D23773 CONF. 9/20/95 1 EMP.	35.00
D48439 101 178 00	SB 1882-CA PROFESSIONAL DEVEL	AVID CENTER	D23774 CONF 10/16/95 1 EMP	15.00
D48443 101 179 00	S.I.P. (SCHOOL IMPROVEMENT PR	SWICK, ANNE	D23284 REIMBURSE FOR SUPPLIES	137.09
D48444 101 196 00		PREMIER DESIGNS INC	D23285 PYMT INV #06230	74.69
D48445 101 178 00	ESEA T-VII BILINGUAL EDUC ACT	LOPEZ, LUPE	D23286 REIMBURSE FOR SUPPLIES	112.78
D48446 101 178 00	E.C.I.A. CHAPTER 1	WILLIS, MARSHA	D23287 REIMBURSE FOR SUPPLIES	106.27
D48450 101 178 00	E.C.I.A. CHAPTER 1	ALVAREZ, AMY	D23288 REIMBURSE FOR SUPPLIES	48.54
D48580 101 185 00	S.I.P. (SCHOOL IMPROVEMENT PR	WRIGHT GROUP, THE	D23775 CONF 10/23-25/95 2 EMP	474.00
D48586 101 178 00	PL94-142 EDUC FOR ALL HANDICA	LARSON, REBECCA	D23301 REIMBURSE FOR SUPPLIES	17.06
048587 101 178 00	MENTOR TEACHER PROGRAM	HUCKABY, VIRGINIA	D23302 REIMBURSE FOR SUPPLIES-LUNCHE	55.36

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 09/15/95 PAGE:

09/02/95 - 09/15/95 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND	LOC/SITE	SITE		PROGRAM	VENDOR	DESCRIPTION	
D48592 101	178	00	DRUG ABUSE	DRUG ABUSE EDUCATION & PREVEN R	RUVALCABA, RAFAEL	D23307 MILEAGE REIMBURSE	22.50
048593 101	178	00	PL94-142 E	EDUC FOR ALL HANDICA H	HENDRICK, BILL	D23308 REIMBURSE FOR LUNCHEON	52.26
048596 101	178	00	PL94-142 E	EDUC FOR ALL HANDICA F	PAULSEN, MELODY	D23311 REIMBURSE FOR SUPPLIES	97.90
048597 101	178	00	MENTOR TEA	MENTOR TEACHER PROGRAM	SMITH, JUDY	D23312 REIMBURSE FOR SUPPLIES	42.97
D48696 101	196	00	SB 1882-CA	SB 1882-CA PROFESSIONAL DEVEL (CSU FULLERTON FOUNDATION	D23778 CONF 10/10/95 2 EMP	50.00
048702 101	176	00	S. I. P. (SC	S.I.P. (SCHOOL IMPROVEMENT PR G	GREAT BASIN SCIENCE INSTITU	D23779 CONF 10/27/95 1 EMP	135.00
048715 101	190	00	DEMONSTRAT	DEMONSTRATION ENGLISH/LANGUAG F	RIMS: KATHY ADAMS, DIRECTOR	D23786 CONF. 10/18/95 1 EMP	10.00
D48719 101	190	00	S. 1. P. (St	S.I.P. (SCHOOL IMPROVEMENT PR (GENERAL MEDIA CORPORATION	D23785 CONF 10/10/95 4 EMP	560.00
048720 101	186	00	S. I. P. (St	S.I.P. (SCHOOL IMPROVEMENT PR !	PRYOR RESOURCES, INC	D23784 CONF 10/26-27/95 2 EMP	158.00
048721 101	179	00	S. 1. P. (St	S.I.P. (SCHOOL IMPROVEMENT PR	INST. FOR ED. DEV. (FORMERL	D23781 CONF 10/23/95 1 EMP	110.00
048722 101	179	00	E.C.I.A. CHAPTER		WRIGHT GROUP, THE	D23782 CONF 10/16/95 1 EMP	79.00
D46727 101	196	00	SB 1882-CA	PROFESSIONAL DEVEL	GODOY, IGNACIO	D23791 CONF 8/20-24/95 1 EMP	57.00
D48728 101	196	00	SB 1882-CA	PROFESSIONAL DEVEL	ZELMON MCBRIDE	D23798 CONF 8/20-24/95 1 EMP	57.00
D48729 101	196	00	SB 1882-CA	PROFESSIONAL DEVEL	JAMES HEIDECKE	D23792 CONF 8/20-24/95 1 EMP	6.30
D48730 101	196	00	SB 1882-CA	PROFESSIONAL DEVEL	FRED DRURY	D23789 CONF 8/20-24/95 1 EMP	57.00
D48731 101	196	00	SB 1882-CA	PROFESSIONAL DEVEL	DENNIS KROEGER	D23799 CONF 8/20-24/95 1 EMP	57.00
D48732 101	196	00	SB 1882-CA	PROFESSIONAL DEVEL	JILL TROSPER	D23797 CONF 8/20-24/95 1 EMP	57.00
						FUND TOTAL	4,717.73
						TOTAL NUMBER OF DISBURSEMENTS	40
D48582 103	103 178	00	INSTRUCTI	INSTRUCTIONAL PROGRAM	PLENDER, MARTHA	D23296 CONSULTING SERV JUNE 95	200.00
(FUND TOTAL	200.00

D48583 420 177 11 FACILITIES ACQUISITION - CAPI RIVERSIDE COUNTY

D23298 SIGNING/STRIPING INV MS3614

TOTAL NUMBER OF DISBURSEMENTS

3,416.00

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

CDUNTY: 33 DISTRICT: 46

APS/APS550/01 09/15/95 5

REPORT: / RUN DATE: PAGE:

09/02/95 - 09/15/95 PURCHASES OVER \$1

DISBURSEMENT DRDERS

DESCRIPTION

VENDOR

PROGRAM

REF FUND LOC/SITE

2,127.69 1,229.87 15.00 15.00 104.27 3,416.00 156.07 156.07 TOTAL NUMBER OF DISBURSEMENTS TOTAL NUMBER OF DISBURSEMENTS TOTAL NUMBER OF DISBURSEMENTS D23265 LEGAL FEES D. JAMES CASE LEGAL FEES RAMOS CASE REIMBURSE FOR SUPPLIES FUND TOTAL FUND TOTAL FUND TOTAL D23264 LEGAL FEES M. WITZKE DEP TEXTBOOK 6 REF 023263 023280 D23314 GALLAGHER & ARTIAND GALLAGHER & ARTIANO GALLAGHER & ARTIAND WILLIS, MARSHA ROA, MIKE STUTZ, STUTZ, STUTZ, SELF-CONTAINED CLASSROOM STATE PRESCHOOL A8-451 NON SPECIFIC NON SPECIFIC NON SPECIFIC 048418 900 000 00 D48419 900 000 00 048599 800 178 00 048420 900 000 00 D48435 700 178 00

114,345.43 114,345.43 \$1.00 FOR A TOTAL AMDUNT OF \$1.00 FOR A TOTAL AMBUNT OF 9 FOR A GRAND TOTAL DISBURSEMENT ORDERS UNDER 94 DISBURSEMENT ORDERS 94 DISBURSEMENTS OVER 0

3,461.83

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

RECOMMEND APPROVAL:

DIRECTOR OF

512,985.74

TOTAL PURCHASES

Jurupa Unified School District

1995/1996 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
1-96	Consultant or Personal Service Agr	Agreements		
96-1-E	Rigby	\$11,100.00	Chapter 1	ELIC Early Literacy Inservice Course for assessing student writing and other language arts related activities for staff of Troth Street Elementary School
96-1-F	John Kleinman Photography	\$250.00	SIP	Photographer to take pictures of Pedley Elementary School students and school activities
96-1-G	Robert & Esther Tyrrell	\$400.00	SIP	Two assemblies on "The World of Hummingbirds" to students and staff of Pedley Elementary School
96-1-H	Imagination Central	\$495.00	PTA	Assembly on "Living The Dream" for students and staff of Pacific Avenue Elementary School
96-1-1	Imagination Company	\$550.00	PTA	Assembly on "The Legend of Sleepy Hollow" for students and staff of Pacific Avenue Elementary School
96-1-J	Glenda Wilkins	\$250.00	Demonstration - Math	Provide CPM Algebra I training for staff of Mission Middle School
96-1-K	Gail Jones	\$150.00	Demonstration - Math	Provide CPM Algebra I training for staff of Mission Middle School
96-1-L	Steve Chaney	\$250.00	PTA	Assembly by ventriloquist for students of Sunnyslope Elementary School
M-1-96	Edu-Vision	\$5,000.00	Restructuring	Integration services for the Student Study Team and the Healthy Start Program at Van Buren Elementary School
96-1-N	San Bernardino City School District	\$180.00	Demonstration - Math	Reimbursement of substitute teacher costs for consultants, Glenda Wilkins and Gail Jones

86-2	Interdistrict Attendance Agreements			
96-2-C	Alta Loma Unified School District	₹	 ≱	7/1/94 - 6/30/99

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

JURUPA UNIFIED SCHOOL DISTRICT APPROPRIATION TRANSFERS

October 02, 1995 Page 1 of 2

GENERAL FUND - FUND 100

		Current			Revised	
Object	Description	Budget	Increase	Decrease	Budget	Comments
0971	Appropriation for Contingencies	1,599,689		487,044	1,112,645	
1000	Certificated Salaries	30,539,253	566,434		31,105,687 (5)	
2000	Classified Salaries	6,141,260	7,212		6,148,472 (1)	
3000	Employee Benefits	8,908,242	88,451		8,996,693 (3)(5)	
4300	Instructional Supplies	522,604		7,439	515,165 (1)	
4500	Other Supplies	522,491	7,404		529,895 (1)	
5500	Utilities	2,032,405	526		2,032,931 (1)	
2600	Rents, Leases, and Repairs	421,424		125,569	295,855 (6)	
5700	Direct Costs for Interprogram and					
	Interfund Services	100,144	40		100,184 (1)	
5800	Other Services	1,042,233		8,600	1,033,633 (1)	
6200	Buildings and Improvements	1,943	330		2,273 (1)	
6400		38,174	35,144		73,318 (7 - 14)	
6500		943	13,714		14,657 (15)	
8900	District Contribution to Restricted Funds	(2,450,547)		90,603	(2,541,150)	
	Total Fund 100 49 420 258	49 420 258			49 420 258	

SPECIAL EDUCATION - FUND 102

4,003,046 (2)(3)	1,179,012 (2)	55,767 (4)	1,213,077 (2)(3)(4)	6 450 902
82,426	13,777			
		5,600	90,603	**************************************
4,085,472	1,192,789	50,167	1,122,474	6 450 902
Certificated Salaries	Employee Benefits	Instructional Supplies	District Contribution to Restricted Funds	Total Find 102 6 450 902
		4300	8900	



APPROPRIATION TRANSFERS (con't)

LOTTERY - FUND 106

												ı
Comments												
Revised Budget	757,115	886,530 (2)	56,689 (2)	207,154 (2)	16,657 (4)		(2,656)	1,918,489		5,867	9/3	6,242
Decrease					1,548		40		D 800	375		
Increase	215	955	249	169				erre markerisrensiste der kriste d	ADULT ED - FUND 800	1	3/3	
Current Budget	756,900	885,575	56,440	206,985	18,205		(5,616)	1,918,489	ADUL.	6,242	>	6,242
ion	gencies	•				gram and		Total Fund 106				Total Fund 800
Description	Appropriation for Contingencies				Instructional Supplies		Interfund Services			4300 Instructional Supplies	I ravel and Conference	
Object	0971	1000	2000	3000	4300	5700				4300	9200	

- Includes small dollar amounts to match appropriation need with program needs £££666766£62£
 - Salary Adjustments
- Professional Growth
- Carryover
- NEA-J Contract Salary Increase
- Portables to be paid from Redevelopment
 - Apple Computer (GH, EC)
 - 15 two-way radios
- 45 Fans (DW)) Mini-Blinds (RHS, VB, IA)) 5 UHF Raidos (DW)
- Risograph (PD) Haws Drinking Fountain (WR) Courseware Software and two computers
 - Replace Hustler Riding Mower

Recommend Approval

Director of Business Services



Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S):	9-30-95 thru 10-1-9	5	
LOCATION:	Fullerton High Schoo	l / Days Inn - Anaheim	
TYPE OF ACTIV	VITY: FFA Leadership	Conference	
PURPOSE/OBJE	CTIVE: Leadership S	kill Development	
NAMES OF ADU	JLT SUPERVISORS (Note	job title: principal, volunt	teer, etc.)
Paula Germain -	teacher		
EXPENSES:	Transportation Lodging	\$	Number of Students 9
	Meals	\$	
	All Other	S. Commission of the Commissio	
		A 050 00	Cost Per Student \$25.00
	TOTAL EXPENSE	\$ 250.00	(Total Cost ÷ # of Students)
			to a d
	All Income By Source and I	Indicate Amount Now on H	
Source		Expected Income	
FFA Account		25.00	
Students Paid		225.00	
	TOTAL:	\$ 250.00	
Arrangements fo	or Transportation:St	ıburban	
		eals: Days Inn/Includ	ded
Planned Disposit	ion of Unexpended Funds:		
		•	
I hereby certify t	that all other requirement	s of District regulations w	rill be complete and on file in the
District Office to	en davs prior to departure		
Signature:	ula agmain	Date: 925-95 School	ol: KHS
(Inst	ructor)	•	
All persons making	ng the field trip shall be d	etermined to have waived	all claims against the District, the
teachers, and the	Board of Education for in	njury, accident, illness, or	death occurring during or by reason
of the field trip. claims. All stude	All adult volunteers takii ent participants must subn	nit a parental consent for	shall sign a statement waiving such medical and dental care and waiver
of liability form.			, 1
Approvals:	Principal:		Date: 9/25/95
, .pp. 0 . 0.00	Date approved by the	Board of Education	Date:
Distribution:	White copy to Assista Yellow copy to Origin	ant Superintendent Educat	ion Services $(H-5)$
	Pink conv to Principa		