



**JURUPA UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING**

## **AGENDA**

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk John Chavez Holly Hanke Sam Knight  
SUPERINTENDENT Benita B. Roberts

**MONDAY, JUNE 5, 1995**

**JURUPA VALLEY HIGH SCHOOL MULTI-PURPOSE ROOM**  
**10551 Bellegrave, Mira Loma, CA 6:00 p.m.**

**OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Ruane)

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

**CLOSED SESSION - 6:00 P.M.**

**The Board shall recess to Closed Session in the main conference room located near the Principal's office** for the following purposes: To consider student disciplinary actions pursuant to Education Code Sections 35291, 48900 and 48915; Personnel Report #21; to discuss the appointment of mentor teachers; to discuss employment pursuant to Board Policy 5161; and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

**PUBLIC SESSION - 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

Flag Salute

(President Ruane)

Invocation

(Mr. Knight)

### **COMMUNICATIONS SESSION**

#### **1. Recognition**

##### **a. Recognize Jurupa Valley High School**

(Mrs. Roberts)

Jurupa Valley High School Principal Alan Young will welcome the Board to Jurupa Valley High and briefly provide an update on programs at the school. Information only.

## 1. Recognition (Cont'd)

### b. Recognize Rubidoux High School as an AFJROTC Honor School

(Mrs. Roberts)

On May 8, 1995, the district received notification from the Department of the Air Force that Rubidoux High School was selected as an AFJROTC Honor School for the 1994-95 academic year. This distinction was earned through the accomplishments and efforts of the school's Aerospace Science Instructors, their students, and the school administration. Congratulations to the Aerospace Science Instructor team, the students, and the administration of Rubidoux High School for earning the designation of AFJROTC Honor School. Information only.

### c. Recognize Girl Scout Gold Award Winner

(Mrs. Roberts)

On May 7, 1995, Elisha Wakefield, a freshman at UCR and a 1994 graduate of Jurupa Valley High School, received the Girl Scout Gold Award, which is equivalent to the Boy Scout Eagle Award. The award was earned through meeting a series of requirements involving the completion of a project at the Jurupa Valley High flood basin. Ms. Wakefield identified, numbered and labeled various plant life and prepared a guide booklet with a key noting their locations. The outdoor lab project was completed at the end of March so that students could visit the site and participate in activities, such as a mini-landfill simulation; tree identification, and food chain discovery. Thus far, students from Troth Street Elementary and Jurupa Valley High School have visited the project site. Copies of the booklet prepared by Ms. Wakefield will be presented to Board members. Information only.

### \* d. Recognize Rustic Lane Elementary School's Quality Assurance Certificate

(Mr. Taylor)

The district was recently notified that Rustic Lane Elementary School has been selected as a recipient of the HOSTS Quality Assurance Award in Language Arts. A copy of the notification is included in the supporting documents.

HOSTS, Helping One Student To Succeed, is a program where one volunteer works with one student for 1/2 hour per day. Each student receives services four days a week. Instruction is based on testing and lessons prepared by a teacher coordinator. Mrs. Linda Dalton is the HOSTS Coordinator for Rustic Lane. Information only.

### e. Recognize Two Students as Recipients of a California Arts Scholarship

(Mr. Taylor)

The Riverside County Office of Education recently notified the district that two students from Jurupa Valley High School, out of thirty-two students throughout Riverside County, were selected to attend the California State Summer School for the Arts. Administration would like to recognize Daniel Galvez and John Reid for this accomplishment. Information only.

### f. Recognize 1994/95 State Science Fair Participants

(Mr. Taylor)

At the May 15th Board meeting, three Jurupa students were recognized for being eligible to enter the California State Science Fair held at the L.A. Sports arena May 22-23, 1995. Mentor teacher, Terry Snell, will be present, along with the students, in order for Board members to appropriately recognize their accomplishment. The three students include Jennifer Medina, Jesus Olmos and Zachary Raher, Rubidoux High School. Administration is delighted to recognize these students. Information only.

1. **Recognition** (Cont'd)

g. **Recognize Golden State Examination Scholars**

(Mr. Mendez)

Thirteen Jurupa students received recognition in the California incentive program, the Golden State Examination (GSE), administered last January. In 1995, more than 20,000 students from throughout California completed the economics examination. Three of these students attend Jurupa Valley High School and ten attend Rubidoux High School.

The purpose of this examination, established by the California Education Reform Act of 1983 (SB813), is to identify and recognize students with outstanding achievement in economics. Students aim for one of three levels of award: high honors, honors or school recognition. Students who achieve high honors or honors on the GSE receive a certificate of achievement from the State and an insignia on their diplomas. Notice of GSE achievement also will become part of each student's permanent transcript.

The following students achieved high honors or honors on the economics exam:

Christopher E. Thornberry, High Honors, Jurupa Valley High  
Lyndin E. Allen, Honors, Rubidoux High  
Hanid Audish, Honors, Rubidoux High  
Arnab R. Banerjee, Honors, Rubidoux High  
Tamara L. Bloom, Honors, Jurupa Valley High  
Brian D. Cupples, Honors, Rubidoux High  
Guillermo Diaz, Honors, Rubidoux High  
Kate Greenwood, Honors, Rubidoux High  
Steven G. Kaufman, Honors, Rubidoux High  
Kenneth K. King, Honors, Rubidoux High  
Jennifer L. Manka, Honors, Jurupa Valley High  
Kevin D. Meyer, Honors, Rubidoux High  
Roger W. Tilghman, Honors, Rubidoux High

In addition, 68 other students from Jurupa Valley High and Rubidoux High School will receive "school recognition" certificates for their achievement in economics. Information only.

h. **Recognition of Virginia Schanz, School Nurse**

(Dr. Hendrick)

Virginia Schanz was named School Nurse of the Year for Riverside and San Bernardino Counties by the California School Nurses' Organization, On May 18, 1995, for the 1995/96 school year. She is now a candidate for state level competition for California School Nurse of the Year. Mrs. Schanz has been a school nurse in our district for nearly 30 years. She provides a variety of services beyond her regular school nurse duties to our children including: Red Ribbon Week coordinator, Public Schools Week coordinator, H.O.S.T. volunteer with elementary tutoring duties, and she is a member of the Preschool Student Study Team at the district level.

## 1. Recognition (Cont'd)

### h. Recognition of Virginia Schanz, School Nurse (Cont'd)

(Dr. Hendrick)

Additionally, Mrs. Schanz performs a number of community services that include: First Aid and CPR instructor for the American Red Cross, P.R.I.C.E. parent educator, and she is an instructor at UCR for Early Health and Safety Education. Moreover, Mrs. Schanz sits on the Riverside County Head Start Health Advisory Committee and she is a member of several professional organizations. An area worthy of special mention is her assistance to our district in establishing a district wide T.B. Clinic, that to date, has provided services to over 1000 students/volunteers.

Administration is pleased to recognize Mrs. Schanz and congratulate her for receiving such an outstanding level of recognition from her peers. Information only.

### i. Recognize Board Members and Committee for Ina Arbuckle Playground Matting (Mrs. Roberts)

Luz Mendez, Principal of Ina Arbuckle Elementary School, would like to recognize Board members, staff and community members who served on the Ina Arbuckle Playground Matting Committee. Through the efforts of Robert Saunders, Chairman; Frank and Sandra Ruane; Mary Burns; Holly Hanke; Anne Cox; Jorge Sanchez; Karen Garinger; Deanna Long; Kim Graf; Juan Hernandez; Kathi Garcia and Marie Hamilton, several thousand dollars will be added to the fund for this school's new matting. Information only.

### j. Recognize Site and District Teachers of the Year

(Mr. Taylor)

Each June, as we take note of the many accomplishments of Jurupa's students, we pause to honor those who have contributed greatly to their success, their teachers. This evening, twenty teachers are being recognized as their respective site's "Teacher of the Year." All are fine representatives of the teaching profession and symbolize the positive contributions of teachers districtwide to public education and our democratic society.

In addition to the following site honorees, the district's "Teacher of the Year" will be announced this evening. This teacher will represent Jurupa in the County Celebration of Education next spring.

<u>Teachers</u>	<u>Grade/Subject</u>	<u>School</u>
Carol Scheiffer	Kindergarten/1st	Camino Real Elementary
Michael Nelson	Kindergarten	Glen Avon Elementary
Lorena Montoya	1st Grade	Granite Hill Elementary
Nancy Liverman	4th Grade	Ina Arbuckle Elementary
Sharon Baguyo	3rd Grade	Indian Hills Elementary
Donna Prince	4th Grade	Mission Bell Elementary
Mary Turman	Kindergarten	Pacific Avenue Elementary

## 1. Recognition (Cont'd)

### j. Recognize Site and District Teachers of the Year (Cont'd)

(Mr. Taylor)

<u>Teachers</u>	<u>Grade/Subject</u>	<u>School</u>
Kimberly Parker	Special Day Class	Pedley Elementary
Esther Eskew	Kindergarten	Rustic Lane Elementary
Lee Ann Reynolds	1st/2nd Grade	Sky Country Elementary
Bob Cmelak	6th Grade	Stone Avenue Elementary
Barbara Martin	4th Grade	Sunnyslope Elementary
Lynnette Monaco	5th Grade	Troth Street Elementary
Pauline Knox	Resource Specialist	Van Buren Elementary
Susan Rhine	2nd Grade	West Riverside Elementary
Jake Boomsma	Band Instructor	Jurupa Middle School
Don Krockner	Wood Shop	Mission Middle School
Kim Hagan	Creative Writ., Theater, Stage Crafts	Jurupa Valley High School
Lucille Arntzen	Resource Specialist	Nueva Vista High School
Tom Podgorski	World Geography, AVID II, Econ.	Rubidoux High School

Congratulations to these outstanding teachers. Information only.

## 2. Administrative Reports and Written Communications

### a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Frances Schlegel, a teacher at Granite Hill Elementary School, wishes to donate \$30.00, with the request it be used to purchase instructional materials for her class.

The Rustic Lane Elementary School PTA wishes to donate six 10-foot benches, with the request they be used on the school playground. In addition to the benches, the donation includes installation, for a total approximate value of \$1,400.36.

The West Riverside Elementary School PTA wishes to donate \$2,100.00, with the request it be used for assemblies and performances.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

### b. PeaceBuilders Program

(Mr. Mendez)

PeaceBuilders is a community-wide, school-wide, violence prevention program that targets children (grades K-5) during their formative years; requires active involvement with parents; is reinforced in a school setting and encompasses an entire community. PeaceBuilders has been selected as one of three projects by the Center for Disease Control as a promising model for elementary school children.

## **2. Administrative Reports and Written Communications (Cont'd)**

### **b. PeaceBuilders Program (Cont'd)**

The Inland Agency, a private and non-profit organization, has helped to establish the program in 34 schools throughout Riverside and San Bernardino Counties, including Stone Avenue in the Jurupa Unified School District. Mr. Victor Palmer, principal at Stone Avenue, and Aurora Soriano, Director and Coordinator of the PeaceBuilders Program for the Inland Agency, will provide a brief presentation to the Board. Information Only.

### **c. Written Communications and Administrative Reports**

(Mrs. Roberts)

## **3. Report of Student Representatives**

The Board welcomes Julie Warne, Jurupa Valley High School Student Representative, and Ronda Robinson, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters. **The Board and administration recognize the valuable contributions of our student representatives during this past year and wish Julie and Ronda much success in future endeavors. Ms. Hanke will present plaques to student representatives.**

It would be appropriate for the Board President to call a short recess in order that Board members, administrators and members of the audience can offer their congratulations and sincere appreciation to student representatives and those individuals previously recognized on the Agenda.

## **4. Public Verbal Comments**

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.** The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

## **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

### **ACTION SESSION**

#### **\* A. Approve Minutes of the May 15, 1995 Regular Meeting**

Recommend approval as printed.

**\*\* B. Review and Accept WASC Third-Year Progress Report for Nueva Vista High School**

(Mr. Taylor)

During the 1991/92 school year, Nueva Vista High School was granted a six-year term of accreditation from the Western Association of Schools and Colleges (WASC) Accrediting Commission for Schools. Sites receiving six-year terms are required to submit written reports at the end of the third year indicating that attention has been given to the major recommendations in the Visiting Committee Report.

Mr. Dave Hutchins, Principal of Nueva Vista, will be present to highlight the report that is included in the supporting documents for Board members. The report includes: a listing of the Follow-up Committee members; a description of the follow-up process used to address the major recommendations; a summary of the major changes at the school since the last on-site visit; an enumeration of the major recommendations in the initial report of the Visiting Committee followed by a narrative indicating the attention given to each recommendation during the past three years and a statement concerning the overall changes that have occurred as a result of the school's involvement in the accreditation process.

Administration recommends that the Board accept the Third-Year Progress Report for Nueva Vista High School's Western Association of Schools and Colleges (WASC) accreditation.

**\* C. Accept Grant Award for Mission Middle School**

(Mr. Taylor)

Mission Middle School was recently notified that they have been selected as a Middle School Demonstration Program Project in Mathematics and will receive a grant in the amount of \$25,000 for the 1995/96 school year. Grant funds are primarily to be used for staff development and activities which support improvement of instruction in the subject area of mathematics.

Administration recommends that the Board accept the Middle School Demonstration Program Project in Mathematics grant in the amount of \$25,000 for Mission Middle School to be used during the 1995/96 school year.

**\*\* D. Approve Additional Mentor Teachers for the 1994/95 School Year**

(Mr. Taylor)

The Mentor Teacher Program has been in operation since the 1984/85 school year. Funding is provided by the legislature and does not encumber the general fund.

Sufficient funds are currently available to appoint ten (10) mentor teachers to provide assistance to new teachers, beginning in August, 1995. Mentor teachers are recommended for appointment based on their expertise as teachers, their commitment to the profession and their ability to share their subject matter knowledge, or other teaching expertise, with their colleagues.

During the past few weeks, the Mentor Teacher Selection Committee reviewed all applications, interviewed each candidate and interviewed administrators and teachers familiar with the candidates' qualifications. A list of candidates endorsed by the Mentor Teacher Selection Committee will be reviewed by the Board during closed session.

After consideration in closed session, it is recommended that the Board approve ten (10) additional 1994/95 Mentor Teachers from the list of candidates endorsed by the Mentor Teacher Selection Committee.

## **E. Award Bids for State Deferred Maintenance**

(Mr. Edmunds)

Each year Business Services prepares a State Deferred Maintenance plan for submittal to the Office of Public School Construction (OPSC) by the end of March. This plan identifies and prioritizes major maintenance projects which are eligible for 50% matching funds under the State Deferred Maintenance program. In the past, the normal statutory funding level for the program has been based on a formula of one-half of 1% of the District's General Fund Budget.

The 1995/96 State Deferred Maintenance Plan includes projects for re-roofing; exterior painting; and patching, sealing, and striping asphalt at various District sites. Bid specifications were developed and advertisements for all projects were placed in the Riverside Press-Enterprise on April 20 and 27, 1995. Bid results and award recommendations for each project category are presented below. For each awarded bid, 50% of the project cost will be paid by the State.

- 1. **Bid #95/09L for Re-Roofing at Five (5) District Sites.**

This project includes re-roofing the office building and classrooms 15 through 22 at **Glen Avon**; classrooms 1 through 7 and 12 through 15 at **Ina Arbuckle**; the multi-purpose and office buildings at **Pedley**; classrooms 9 through 13 at **Troth Street**; and classrooms 17 through 20 at **West Riverside**.

We received five (5) bids as follows:

<u>Vendor</u>	<u>Location</u>	<u>Base Bid</u>
<b>Commercial Roofing</b>	<b>Artesia, CA</b>	<b>\$142,170.00</b>
Technical Applications	Bakersfield, CA	145,600.00
Universal Coatings	Fresno, CA	145,700.00
SFI "The Urethane People"	Sanger, CA	145,860.00
Wiltshire Urethane Foam	San Dimas, CA	169,986.00

- 2. **Bid #95/10L for Painting at Five (5) District Sites.**

This project is for exterior painting of the entire school at **Pacific Avenue, Pedley, Troth Street and West Riverside Elementary Schools**, plus exterior painting of twenty-three (23) portables at **Rubidoux High School**.

Bids were submitted by five (5) companies as follows:

<u>Vendor</u>	<u>Location</u>	<u>Base Bid 4 Elementary Schools</u>	<u>Bid for 23 RHS Portables</u>
<b>Prime Painting</b>	<b>Sepulveda, CA</b>	<b>\$142,000.00</b>	<b>\$19,400.00</b>
Economos Painting	Burbank, CA	154,000.00	31,200.00
Fix Painting	Agoura Hills, CA	173,000.00	17,600.00
Turner Painting	Riverside, CA	183,000.00	10,350.00
La Rue Painting	Norco, CA	94,000.00	8,000.00



**E. Award Bids for State Deferred Maintenance (Cont'd)**

(Mr. Edmunds)

A bid of \$94,000 for the four elementary schools and \$8,000 for the twenty-three (23) Rubidoux High School portables was submitted by La Rue Painting of Norco. This bid was \$59,400 lower than the second low bid. We advised the bidder of the bid results; and upon reviewing his bid documentation, he discovered he made a mistake and requested to be relieved of his bid.

Public Contract Codes 5101 and 5103 allow for an awarding agency to grant relief if a mistake made the bid materially different than the bidder intended. This project is labor intensive with material costs estimated at \$55,000 and labor cost of at least \$80,000. Because La Rue's bid is significantly below a break even price, administration feels it is in the best interest of the District to grant La Rue Painting relief from their bid.

• 3. Bid #95/11L to Patch, Seal, and Stripe Asphalt at Thirteen (13) District Sites

This project involves patching, sealing and striping asphalt at thirteen (13) District sites; **Camino Real, Glen Avon, Pacific Avenue, Pedley, Rustic Lane, Sunnyslope, and Troth Street Elementary Schools, Mission Middle School, Jurupa Valley and Rubidoux High Schools, Education Center, IMC, and MOT.**

The amount of asphalt to be patched and sealed exceeds 1,000,000 square feet.

Bids were submitted by three (3) companies as follows:

<u>Vendor</u>	<u>Location</u>	<u>Base Bid</u>
<b>Mission Paving &amp; Sealing</b>	<b>San Gabriel, CA</b>	<b>\$68,447.00</b>
Nelson Paving	Perris, CA	94,000.00
Pacific Asphalt Service	Ontario, CA	95,450.00

Administration recommends the Board grant bid relief to La Rue Painting of Norco on Bid #95/10L and award bids for re-roofing, painting, and asphalt work as follows:

- Award Bid #95/09L for re-roofing at five (5) District sites to Commercial Roofing and Waterproofing and authorize issuance of Purchase Order #85347 in the amount of \$142,170 to cover the project.
- Award Bid #95/10L to Prime Painting Company of Sepulveda, California in the total amount of \$161,400 and authorize issuance of Purchase Order #85346 to cover the project.
- Award Bid #95/11L to Patch, Seal, and Stripe Asphalt at thirteen (13) District sites to Mission Paving and Sealing of San Gabriel and authorize issuance of Purchase Order #85348 in the amount of \$68,447 to cover the project.

**F. Award Bid #95/12L For Lead Based Paint Removal At Rubidoux High**

(Mr. Edmunds)

As part of the modernization of Rubidoux High School, specifications call for exterior painting of the school. Testing has revealed that the older undercoats of paint at the school have traces of lead. Since some of the paint is blistering, repainting will require some scraping and light sanding. Under these circumstances, it is recommended that a lead abatement contractor be involved in preparing the surface.

As there is not enough money in the State funding provided for this project to perform lead abatement, it was included as part of the District's 1995/96 State Deferred Maintenance Plan; and is, therefore, 50% reimbursable from the State. Specifications were developed and advertisements placed in the Riverside Press-Enterprise on May 11 and 18, 1995. Bids were submitted by five companies as follows:

<u>Vendor</u>	<u>Location</u>	<u>Base Bid</u>
<b>Brickley Construction</b>	<b>San Bernardino, CA</b>	<b>\$49,840.00</b>
Tri Span, Inc.	Anaheim, CA	68,400.00
Turner Painting	Riverside, CA	64,000.00
Prime Painting Co.	North Hills, CA	84,400.00
American Technologies, Inc.	Anaheim, CA	89,240.00

Administration recommends the Board award Bid #95/12L for Lead Based Paint Removal at Rubidoux High School and authorize issuance of Purchase Order #85443 in the amount of \$49,840.00 to cover the project.

**\*\* G. Approve Proposal for a Community Care Network Vision Grant for Van Buren Elementary School**

(Mr. Mendez)

The Riverside County Health Services Agency (RCHA) has created an active partnership with the Riverside County Department of Public Social Services, the Youth Service Center, the YMCA and Van Buren Elementary School. This partnership began planning in 1992 to bring on-site services to the elementary school children using Van Buren as a local community center. Presently, there are Medi-Cal, AFDC eligibility workers, and child protective services available to serve children and families at the school site. This partnership is requesting permission to submit a Community Care Network Vision Grant in the amount of \$205,000 to continue these services.

A copy of the supporting document is included in Board Member packets.

Administration recommends that the Board approve the application for a Community Care Network Vision Grant in the amount of \$205,000 for Van Buren Elementary School.

**\*\* H. Approve Submittal of Part I of the 1995/96 Consolidated Application and the Preliminary Local Improvement Plan** (Mr. Mendez)

The State Department of Education requires that districts desiring to apply for certain categorical funds submit a consolidated application. This application requests funds for six categorical programs including: 1) the federal Title I program (formerly Chapter 1) which provides supplemental funds to qualified low income schools in the district to plan and implement programs for underachieving compensatory education students; 2) the purpose of the federal Title VI program (formerly Chapter 2) is to support local educational reform efforts; 3) State Economic Impact Aid for compensatory education and bilingual education; 4) Tenth Grade Counseling intended to provide assistance to tenth grade students in planning their high school program; 5) the School Improvement Program; and 6) the Professional Development Program, which is funded in the fall after the district professional development plan is approved by the State.

Part I of the Consolidated Application contains 152 separate assurances covering the legal compliance requirements for each program. In addition, this portion of the document requires that the district submit the ranking of compensatory education schools and the criterion used to rank such schools. For the past five years, the district has used the percentage of students receiving free and reduced lunches as the economic criterion to rank schools. The application also must list the programs to be operated at each site and the programs to be coordinated under Assembly Bill 777, the School Based Coordination Act.

The district's Preliminary Local Improvement Plan for 1995/96 must be submitted with the Consolidated Application. This plan collects two types of information: 1) identification of the programs that the district intends to incorporate in developing its Local Improvement Plan during 1995/96 for submission in June 1996; and 2) a brief, general description of the services to be provided with Title I and Title IV (Safe and Drug Free Schools and Communities) funds in 1995/96.

When the initial application is submitted, final appropriations are unknown; therefore, district and school site personnel are directed to base their planning for the next fiscal year on current funding. In 1994/95, the district received the following amounts to operate these programs: Chapter 1 - \$1,408,079; Chapter 2 - \$82,838; Economic Impact Aid for Compensatory Education and Bilingual Education - \$701,086; Tenth Grade Counseling - \$24,860; School Improvement - \$919,456; and Professional Development - \$47,326. All schools in the district receive support from the EIA bilingual allocation and Title VI. The School Improvement Program provides additional support for all elementary and middle schools.

Compensatory education funding is available to Ina Arbuckle, Pacific Avenue, Rustic Lane, Troth Street, and West Riverside. Glen Avon, Granite Hill, Sunnyslope and Van Buren will be eligible to apply for any additional Title I funds remaining at the end of this fiscal year. Both comprehensive high schools receive equal grants from the Tenth Grade Counseling Program. In October, when final appropriations are known, the district request will be updated and Part II will be submitted.

Administration recommends that the Board approve submittal of Part I of the 1995/96 Consolidated Application and the Preliminary Local Improvement Plan.

**I. Review and Act on Timely School Facility Matters**

- \* 1. Approve Notice of Completion for Rubidoux High School Modernization - Bid #94/01L Don Ervin & Son Flooring - Gym Floor Installation-Pkg.#15 (Mr. Edmunds)
- \* 2. Approve Notice of Completion for Modernization of Van Buren Elementary School Smith-Vos Construction Co. - Bid 94/136 (Mr. Edmunds)
- \* 3. Approve Change Order #2 for Six Portables at Three School Sites (2) at Ina Arbuckle, (1) at Rustic Lane, and (3) at Van Buren (Mr. Edmunds)

Change Order #2 for six portables at three school sites, with no additive costs or time extension is for the following:

The relocation of two (2) additional portable classrooms at Van Buren Elementary School.

Administration recommends the Board approve Change Order #2 for Six Portables at Three School Sites with no additive cost or time extension.

- \* 4. Approve Amended Lease-Purchase Agreements (Mr. Edmunds)

The State Department of General Services, Office of Public School Construction (OPSC) has requested all school districts to execute amended lease purchase agreements for those projects which have not received Phase III approval.

The District currently has three projects on file for which these agreements should be executed. They are: the Third High School, District Office, and Rio Vista. Even though there is no immediate plan to move forward on any of these projects, it is recommended the Board approve the Agreements for the purpose of keeping open the option of State funding in the future.

Administration recommends that the Board approve three lease-purchase agreements with the State.

- 5. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

- \* **J. Adopt at Second Reading Student Attendance Policy #5113** (Dr. Hendrick)

At the May 15, 1995 Board meeting, the Board approved at first reading the proposed new Student Attendance Policy #5113.

In recent years, several changes in the Education Code pertaining to attendance have been made. At this time, a comprehensive attendance policy, that incorporates and, thereby replaces, several Board policies, has been developed.

\* **J. Adopt at Second Reading Student Attendance Policy #5113** (Cont'd) (Dr. Hendrick)

The new Student Attendance Policy #5113, which is included in the supporting documents, has been developed to supersede and replace obsolete attendance policies 5113.1, Verification of Absence; 5113.2, Absences; 5113.3, Release of Students to Adults; 5113.4, Religious Holidays; 5115, Attendance Records, and 5116, Closed Campus Policy.

Administration recommends that the Board adopt at second reading Student Attendance Policy #5113.

**K. Act on Student Discipline Cases** (Dr. Hendrick)

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-074 for violation of Education Codes 35291 and 48900 (a & k) for the remainder of the current semester and the semester following.
- \*\* 2. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #94-102 to the schools of the Jurupa Unified School District.
- \*\* 3. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #95-022 to the schools of the Jurupa Unified School District.
- \*\* 4. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #95-036 to the schools of the Jurupa Unified School District.
- \*\* 5. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #95-037 to the schools of the Jurupa Unified School District.
- \*\* 6. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #95-043 to the schools of the Jurupa Unified School District.
- \*\* 7. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #95-060 to the schools of the Jurupa Unified School District.
- \*\* 8. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #95-070 to the schools of the Jurupa Unified School District.

**L. Approve and Act on Personnel Matters**

- \* 1. Approve Personnel Report #21 (Mr. Campbell)

Administration recommends approval of Personnel Report #21 as printed subject to corrections and changes resulting from review in Closed Session.

**L. Approve and Act on Personnel Matters (Cont'd)**

- \* 2. Ratify Agreement with CSEA Chapter #392 regarding modifications in 1995/96 Classified Work Years for Unit Members assigned to Van Buren School, as well as other negotiated alterations/amendments to the Collective Bargaining Agreement. (Mr. Campbell)

In order to continue the continuous education component of the Van Buren Elementary School Restructuring Plan, numerous changes in the current Agreement with CSEA had to be agreed to again for next year. Such an agreement has been reached with CSEA for the 1995/96 school year and is included in the supporting documents. The Board must now ratify the Agreement to complete the process.

Administration recommends ratification of the Agreement with CSEA Chapter #392 in the 1995/96 Classified Work Years for Unit Members assigned to Van Buren School, as well as other negotiated alterations/amendments to the Collective Bargaining Agreement.

- \* 3. Ratify Agreement with NEA-J regarding modifications in 1995/96 Certificated Work Years for Unit Members assigned to Van Buren Elementary School, as well as other negotiated alterations/amendments to the Collective Bargaining Agreement. (Mr. Campbell)

A tentative agreement has been reached with NEA-J regarding the continuous education program at Van Buren Elementary School and its effect on certificated unit members in 1995/96. A copy of that agreement is included in the supporting documents. NEA-J leadership has stated that its ratification process should have been completed prior to this meeting. Assuming that NEA-J has ratified, the Board must now ratify the Agreement to complete the process.

Administration recommends ratification of the Agreement with NEA-J regarding modifications in 1995/96 Certificated Work Years for Unit Members assigned to Van Buren Elementary School, as well as other negotiated alterations/amendments to the Collective Bargaining Agreement.

- \* 4. Adopt 1995/96 Work Year Schedule for Van Buren Elem. School Principal (Mr. Campbell)

A work year for the principal of Van Buren Elementary School must be adopted to coincide with the school's continuous education program.

Administration recommends that the Board adopt the 1995/96 Work Year Schedule for the Van Buren Elementary School Principal.

5. Adjust Period of Participation (Window Period) for Golden Handshake Program (Mr. Campbell)

A minor adjustment in the deadline for this program is recommended to accommodate one employee.

Administration recommends that the Period of Participation in the Golden Handshake Program be adjusted to end on September 4, 1995, rather than August 30, 1995.

#### **M. Approve Routine Action Items by Consent**

Administration recommends the Board approve Routine Action Items M 1-7 as printed.

- \* 1. Purchase Orders (Mrs. Lauzon)
- \* 2. Disbursements (Mrs. Lauzon)
- \* 3. Agreements (Mr. Edmunds)
- 4. Authorization of Necessary Year-End Appropriation Transfers (Mrs. Lauzon)

Each year at this time, The Riverside County Office of Education requests each school board to authorize appropriation transfers which may be necessary to correct imbalances in any major account at the end of the year. During the year, from October through May, the Board receives regular reports of requests for appropriation transfers.

The process of closing the financial records for the 1994/95 fiscal year has begun, and when all costs have been accrued, it may be necessary to make appropriation transfers in various funds in order that no major account be overspent. This does not involve additional expenditures; rather, the budget is revised by transferring to an account which has a negative balance from one which has a positive balance, so that the final financial records of the District meet all legal requirements.

Administration recommends that the Board authorize any necessary appropriation transfers to correct imbalances at the end of the year in any major account.

- \* 5. Affirm Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Administration has approved a request from Mr. Aaron Works, Teacher at Jurupa Valley High School, for a Non-Routine Field Trip to Santa Barbara on Saturday, June 3, 1995 with approximately twenty-one students. Students will participate in the 9th Annual Santa Barbara High School Jazz Festival. The ensemble will depart early Saturday morning and return that evening at the close of the awards ceremony. Transportation will be by district vehicles. Supervision will be provided by staff and parent volunteers. Administration has indicated that students will not be prohibited from attending this activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board affirm administration's approval of the Non-Routine Field Trip request from Mr. Aaron Works to travel with approximately twenty-one students to Santa Barbara on Saturday, June 3, 1995 to participate in the 9th Annual Santa Barbara High School Jazz Festival.

**M. Approve Routine Action Items by Consent (Cont'd)**

- \* 6. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Mr. Gary Hanson, Guidance Coordinator at Jurupa Valley High School, is requesting permission to travel to Catalina Island on Friday, June 16 through Sunday, June 18, 1995 with approximately eighty (80) students. The purpose of the trip is to provide Friday Night Live training workshops for students. Transportation to the boat landing for Catalina departure will be provided by district vehicles and supervision will be provided by staff and parent volunteers. Administration has indicated that no student will be denied the opportunity to attend this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Gary Hanson to travel with eighty (80) students to Catalina Island on Friday, June 16 through Sunday, June 18, 1995 to participate in Friday Night Live workshops and training.

- \* 7. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Mr. Ralph Martinez, Assistant Principal, Jurupa Valley High School, is requesting Board approval for Eddie Carlson, 12th grade, to travel to San Diego on Wednesday, June 6 through Thursday, June 7, 1995 to participate in the State Golf competition. Mr. Carlson placed first in the league final tournament and eighth in the southern section finals to qualify for the Bernardo Heights Country Club state competition. Transportation and supervision will be provided by a staff member and all costs will be paid by the athletic fund. Administration has indicated that students are not prohibited from attending this activity due to lack of funds. A copy of the Non-Routine Field Trip request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip request from Ralph Martinez to allow Eddie Carlson to travel to San Diego on Wednesday, June 6 through Thursday, June 7, 1995 to participate in the State Golf competition.

**N. Review Routine Information Reports**

- \* 1. Review Unadopted Minutes of the Third Meeting of the District Advisory Council for the Consolidated Application (Mr. Taylor)

The Unadopted Minutes of the third meeting of the District Advisory Committee for the Consolidated Application are included in the supporting documents for the Board's review. Information only.

2. Note Technical Changes to Classified Work Years D and E1 (Mr. Campbell)

At the request of CSEA, two of the 1995-96 classified work year schedules have been adjusted so that they start and end one day earlier. Work Year D will start on August 21, 1995 and end on June 21, 1996 and Work year E1 will start on August 29, 1995 and end June 14, 1996. Information only.



**N. Review Routine Information Reports (Cont'd)**

**3. Review "Access to Success" Proposal**

(Mr. Mendez)

Carolyn Denny, Manager of the Rubidoux Branch of the Riverside County Public Library, has requested the district's cooperation in a project entitled "Access to Success." The purpose of the program is to provide training to middle and high school students in the Rubidoux Library's service area. Students will conduct research and use the library more effectively in completing homework assignments through the use of technology.

The library will have funding available to establish four (4) electronic work stations. Ms. Denny is seeking support from the district in hiring and training four (4) high school tutors to work with middle and high school students at these work stations. In addition, she would like to have some assistance in publicizing this program and encouraging classes or groups of students to visit the facility for an orientation.

Administration is exploring ways of assisting in these areas through programs currently in existence. In this way, we could participate in this venture without the need for financial support from the district's general budget. Information only.

**\*\* 4. Receive Reports Pursuant to Education Code #48915**

(Dr. Hendrick)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only.

**ADJOURNMENT**



RECEIVED

APR 27 1995

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT'S OFFICE

April 24, 1995

Mr. John Wheeler  
Principal  
Rustic Lane Elementary  
6420 Rustic Lane  
Riverside, CA 92509

Dear Mr. Wheeler:

Congratulations! Rustic Lane Elementary has been selected as a recipient of the HOSTS Quality Assurance Award in Language Arts. We recognize your efforts with the enclosed Quality Assurance Certificate. This recognition is based upon your achievement of an Exemplary Rating in the HOSTS Quality Assurance Program. It places you among a select group of local schools with exemplary implementations of the HOSTS Structured Mentoring Program in Language Arts.

Your dedication to the needs of HOSTS students is to be commended. Under separate cover, you will be receiving information and an application on how to apply for national recognition. We strongly encourage you to apply.

We at HOSTS Corporation wish you continued success as you serve your children and community. Congratulations on your Exemplary HOSTS Language Arts Program.

Sincerely,

William E. Gibbons  
CEO and Chairman of the Board

cc: ✓ Superintendent

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
MONDAY, MAY 15, 1995**

**OPEN PUBLIC SESSION**

**CALL TO ORDER**

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sandra Ruane, at 6:02 p.m. on Monday, May 15, 1995, in the Multi-Purpose Room at Sky Country Elementary, 5520 Lucretia Street, Mira Loma, California.

Members of the Board present were:

**ROLL CALL**

**Mrs. Sandra Ruane, President  
Mrs. Mary Burns, Clerk  
Mr. John Chavez, Member  
Ms. Holly Hanke, Member  
Mr. Sam Knight, Member**

**STAFF PRESENT**

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent  
Mr. Jim Taylor, Assistant Superintendent Education Services  
Mr. Kent Campbell, Assistant Superintendent Personnel Services  
Mr. Rollin Edmunds, Assistant Superintendent Business Services  
Mrs. Pam Lauzon, Director of Business Services  
Dr. Bill Hendrick, Administrator of Education Support Services  
Mr. Memo Mendez, Director of Curriculum and Categorical Projects**

**CLOSED SESSION**

**RECESS TO CLOSED  
SESSION  
-Motion #247**

**MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE STAFF LOUNGE FOR THE FOLLOWING PURPOSES: TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 35291, 48900 AND 48915; PERSONNEL REPORT #20; TO DISCUSS ASSIGNMENT AND APPOINTMENT OF ADMINISTRATIVE PERSONNEL, AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

At 6:03 p.m. the Board recessed to Closed Session in the Staff Lounge.  
At 6:30 p.m. the Board adjourned from Closed Session.

**CALL TO ORDER**

At 7:00 p.m. President Ruane called the meeting to order in Public Session.

**ROLL CALL**

President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight.

#### FLAG SALUTE

President Ruane introduced Sky Country Elementary student, Adam Valenzuela, to lead the Pledge of Allegiance to the flag of the United States of America. She announced that following the pledge of allegiance, three Jurupa Valley High School Chamber Singers would sing the National Anthem: Crystal Beckman; Jennifer Davidson and Sabrina Jones. President Ruane noted that last Friday evening, the Jurupa Valley High School Chamber Singers performed at the Quakes' game. She asked that following the Pledge of Allegiance and the National Anthem, the audience remain standing for the invocation.

#### INVOCATION

President Ruane made an inspirational comment.

### COMMUNICATIONS SESSION

#### RECOGNIZE CLASSIFIED EMPLOYEE WEEK

The Superintendent noted that this week the district will be celebrating "Classified Employees' Week," as a way to recognize classified employees for their support of the educational system. She highlighted some of duties of classified employees and thanked them for their areas of service to students and public schools. The Superintendent asked that the word be spread to friends and neighbors that this week the district will recognize Classified Employees Week.

President Ruane stated that this was an opportunity to say thank you to classified employees, and requested a round of applause in their honor.

#### RECOGNIZE DENNIS GATES AS RECIPIENT OF THE "JURUPA HERO" AWARD

The Assistant Superintendent Education Services conveyed that the Board of Education wished to periodically recognize volunteers in the community who have supported various school programs through their time and support. The Assistant Superintendent Education Services indicated that this evening Mr. Dennis Gates was selected as the "Jurupa Hero." He noted that Mr. Gates graduated from Rubidoux High School in 1977, and has volunteered hundreds of hours to programs such as the 4-H Club and FFA and the agriculture department at both Rubidoux and Jurupa Valley High schools. The Assistant Superintendent Education Services stated that Dennis Gates is named the "Jurupa Hero" for his outstanding contributions to Jurupa Unified School District and for his volunteer hours that he has given. He introduced Mrs. Burns to the present the plaque to Mr. Gates.

Mrs. Burns asked Mr. Gary Lesh to speak on behalf of Mr. Gates. Mr. Lesh noted that Dennis Gates has not only worked with the farms at both Rubidoux and Jurupa Valley High schools, but he has also had a hand in the Riverside Junior Livestock Committee. He stated that if something needed to get done, Dennis made sure that it was taken care of. Mr. Lesh conveyed that along with his efforts, Dennis' wife, Pam, also a former Rubidoux High School FFA student, has worked with him to promote student involvement. He also indicated that their two children are now involved in the FFA program. Mr. Lesh personally thanked Dennis Gates for his service to students.

Mrs. Burns shared that she has known Dennis Gates since he was in high school, as an FFA member. She noted that it was humorous that his wife, Pam, is also involved in FFA, as well as his children and parents. In the presentation of the plaque to Mr. Gates, she referred to the famous painting, "The American Gothic," which is representative of American farm ethics, and expressed that Dennis Gates, his wife and his family all exemplify this ethic.

RECOGNIZE DENNIS  
GATES AS RECIPIENT  
OF THE "JURUPA HERO"  
AWARD  
(CONT'D)

Mrs. Burns asked Mrs. Gates to accompany her husband for a snapshot, and asked that they stand in a manner so as to recreate the grand pose of Jurupa's "American Gothic." She also noted that Mrs. Gates is an employee of the district. Mrs. Burns supplied a jacket and glasses; President Ruane brought forward a pitchfork for Mr. Gates to hold. Mrs. Burns presented a plaque, which recognized that on May 15, 1995, Dennis Gates was named the Jurupa Unified School District "Jurupa Hero." A print of "The American Gothic" was etched on the plaque, as well.

At 7:12 p.m., President Ruane announced that there would be a brief recess to allow for congratulations to be offered to Mr. Gates.

At 7:28 p.m., the meeting was called to order by President Ruane.

RECOGNIZE 1994/95  
INLAND SCIENCE FAIR  
WINNERS

The Assistant Superintendent Education Services recognized Inland Science and Engineering Fair Winners Jennifer Medina, Rubidoux High School; Jesus Olmos, Rubidoux High School and Zachary Raher, Rubidoux High School. He noted that the three winners will be sent to the California State Science Fair, as noted in the Non-Routine Field Trip Request on the Agenda, and congratulated them for their accomplishments.

President Ruane initiated applause for the winners, although they were not able to be present.

RECOGNIZE WESTERN  
RIVERSIDE COUNTY  
ASSOCIATION OF  
SCHOOL MANAGERS

The Superintendent recognized Diana Asseier, new Mira Loma Middle School Principal and former Principal of Ina Arbuckle Elementary, for being named "Site Administrator of the Year" by the Western Riverside County Association of School Managers (WRCASM). She noted that Ms. Asseier was selected for this honor by her peers.

RECOGNIZE SKY  
COUNTRY STUDENT  
PROGRAM

The Superintendent expressed that it was a delight to meet at Sky Country Elementary School. She noted that this was the Board's second visit to the site, the first being at the school's dedication, when Sky Country was opened. The Superintendent thanked the staff and parent volunteers for welcoming the Board to their site. She introduced Principal Laz Barreiro to briefly share about Sky Country Elementary.

Sky Country Principal Mr. Barreiro welcomed and thanked the Board for meeting at his site. He shared a brief slide presentation, highlighting Sky Country's after-school program. The slide presentation showed students playing volleyball; doing stretching exercises; running; walking; playing basketball and receiving after-school tutorial services.

President Ruane thanked Mr. Barreiro for the slide presentation; for the beautiful display of students' work throughout the auditorium; she expressed the Board's appreciation for being able to meet at Sky Country Elementary.

ACCEPT DONATIONS  
-Motion #248

The Assistant Superintendent Business Services stated that there were six donations, as listed on the Agenda with two corrections that should be noted: the two computers donated by Independent Advantage Financial should reflect an approximate value of \$700.00, at \$350.00 per computer; the donation of \$100.00 donated by Mr. and Mrs. M. Lindsey should be designated for Camino Real Elementary.

ACCEPT DONATIONS  
-Motion #248  
(CONT'D)

MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: TWO (2) COMPUTERS & EQUIPMENT FROM INDEPENDENT ADVANTAGE FINANCIAL (APPROXIMATE VALUE \$700.00) TO BE USED AT GLEN AVON; \$100.00 FROM MR. & MRS. LINDSEY FOR CLASSROOM SUPPLIES IN TWO CLASSROOMS AT CAMINO REAL ELEMENTARY; MUTSUBISHI LASER DISC PLAYER (APPROXIMATE VALUE \$700.00) FROM MR. & MRS. BIER TO BE USED AT CAMINO REAL ELEMENTARY; \$4,679.86 FROM THE GRANITE HILL PTA TO BE USED AT GRANITE HILL ELEMENTARY FOR DISASTER PREPAREDNESS MATERIALS (\$2,500.00) AND CLASSROOM MATERIALS (\$2,179.86); \$900.00 FROM THE MISSION BELL PTA TO BE USED FOR LEARNING ITEMS AT MISSION BELL ELEMENTARY, AND \$1,725.00 FROM THE PEDLEY PTA TO BE USED FOR A PHYSICAL FITNESS CENTER AT PEDLEY ELEMENTARY. PRESIDENT RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

WRITTEN  
COMMUNICATIONS &  
ADMINISTRATIVE  
REPORTS

The Superintendent issued an invitation to the Rubidoux High School Renaissance Fair to take place on June 2, 1995. She commented that the Chairperson, Ernest Wright, issued flyers to each Board member asking them to join in honoring the accomplishments of students this year.

REPORT FROM JVHS  
STUDENT REP.

Julie Warne, Jurupa Valley High School student representative, was present to report on current events.

Jurupa Valley High received a six-year accreditation.

Two weeks ago, the MECHA Club celebrated Cince-De-Mayo; food items were sold at lunch; events included a dance contest and a radio station DJ.

On the evening of May 16, Jurupa Valley High School will receive the honor for Best Sportsmanship at Dodger Stadium. The Mt. View League conducts voting by coaches for each sport all year long regarding sportsmanship; after the votes have been totaled, a school is selected to receive this honor.

The baseball team made CIF playoffs; they will begin playing on May 19. The girls' swim team finished 7th; the boys' swim team finished as runners-up, with a one point difference from the winners. Eddie Carlson won the league individual champion in golf. The team made playoffs. Eddie will continue to play in CIF next week.

ASB held elections for their 1995-96 Council: Marnie Huckaby, President; Neil Raney, Vice-President; Jesse Cole, Secretary; Casey Dykes, Treasurer; Joseph Shubin, Chairperson of Pep, and Brian McIntosh, Sports Publicity. On May 12, ASB held a school-wide picnic on the football field where the seniors played the staff in a softball game. The seniors won and ASB sold 300 hamburgers from the Burger Express.

During the next two weeks, tickets are on sale for the Prom, and voting will be held for Prom Queen & King. King candidates are: Eddie Carlson; Eddie Gomez; Josh Blair; Jason Shumway and Aaron Cole. Queen Candidates are: Adrianna Fernandez; Melissa Potter; Jamie Mendoza; Stacie Trusty, and Mieka Bledsoe.

REPORT FROM RHS  
STUDENT REP.

Ronda Robinson, Rubidoux High School student representative, made the following report on current events:

Baseball: Rubidoux vs North, 11-0; Rubidoux vs Poly, 5-2. The baseball team will now move on to CIF. Gabe Barker, Jeremy Wooten and John Mahoney received scholarships to UCR. Dan Giese received a scholarship from USD. The four boys will be attending their respective schools next fall.

June 2 - Renaissance Fair. Students will demonstrate their accomplishments in the arts.

The nominating convention was held last week with the following winners: Janine Luke, President; Rick Escalante, Vice-President; Rachel Freeburg, Treasurer; Rick Moore, Athletic Publicity; Crystal Miges, Pep Chairman; Jeff Gaiger, Activities; Joey Reich, Chief Justice and Angelica Arzola, Social Publicity.

Following track finals last week, Donald Riley and Sara Cisceneros will move on to CIF.

Class elections and student speeches will be held this week.

Myklen Cotton and Jennifer Hall have been chosen to play in the Riverside County "Senior All-Star Volleyball Game," at Centennial High on June 2.

The swim team finished 4th in the league; the golf team finished 2nd in the league.

The Prom will be held on May 19 at the Doubletree Resort in Palm Springs; the theme is "The Magic of the Night." Seniors are preparing for graduation; caps and gowns were distributed today.

The freshman Academic Olympics will be held on May 17. Freshman advisories will be competing against one another in a "Jeopardy" situation. The winning advisory will receive a pizza party.

PUBLIC VERBAL  
COMMENTS:

President Ruane noted that the Public Verbal Comments section was an opportunity for citizens to address the Board. She indicated that comments should be limited to five minutes.

COMMENT:  
TEACHERS - SALARY

Mr. Cliff Steppe stated that he has been teaching in the Jurupa Unified School District for several years and has earned his AA; BA and MA degrees and will soon earn his doctorate in education. As a well educated person, he felt that teachers hold responsible positions and are role models, exemplifying to students the importance of education and being better citizens in the community. Mr. Steppe referred to the pay cut that teachers took in good faith with the understanding that no new programs would be added until salaries were restored. He indicated that the money must be there, as new programs are being developed now. Mr. Steppe noted that the teaching profession is not an 8:00 to 5:00 p.m. profession; there is seldom a day of rest, and it involves many hours of volunteer work by parents, which his wife participates in each month.

PUBLIC VERBAL  
COMMENTS: (CONT'D)

COMMENT:  
TEACHERS - SALARY  
(CONT'D)

Mr. Steppe stated that in Japan, teachers are treated with respect and are placed on a pedestal; they realize that the key is education. He said that if the district wants to keep good people, they will return the 6% that teachers gave in good faith, as was promised. As a teacher, the number one directive is "to be fair; be firm and be consistent to each and every child you teach." Mr. Steppe said that it is now the Board's turn to take action and show support, consistency and fairness by returning the 6% pay cut in salaries, which will show our children that teachers are respected. He said that he is embarrassed that the situation has not been resolved and he is "going red."

COMMENT: NEA  
PARTICIPATION IN  
"PURIFICATION"

Mr. Fred Phillips commented that a yellow flyer was posted on his door from NEA-J inviting the community to attend the Board meeting. He said that the flyer announced that Jurupa Unified School District would no longer be able to attract the "cream of the crop" for its teaching staff. Mr. Phillips' response and question to NEA-J was that if they advocate tenure in their contracts, why then should teachers have any reason to work harder to improve their skills. He expressed that in his opinion, tenure promotes incompetence.

Mr. Phillips conveyed that a self-policing policy on the part of NEA-J would help to prevent Jurupa Unified School District from having teachers start out good and then turn bad. He felt that if NEA-J participated in the self-policing of its members, this would prevent the district from having the rejects or those at the bottom of the totem-pole, and the number of the "best" teachers would become larger.

COMMENT: BUDGET,  
DAY OF THE TEACHER

Ms. Fran Rice-Laabs referred to the prior speaker, and noted that she would be glad to speak with him to address his question, and would leave a number where she can be reached. Ms. Rice-Laabs stated that the lack of personal recognition from the district level last week regarding the "Day of the Teacher" further re-enforced that teachers are not treated as worthwhile individuals or appreciated.

Mrs. Rice-Laabs addressed the Agenda item, Third Financial Interim Report and Multi-Year Projection, and Mr. Kurr's response concerning the district's deficit spending. She noted that the Board had the opportunity at a previous Board meeting to take steps to increase revenue, but had not taken advantage of the suggestions. Ms. Rice-Laabs agreed that it is difficult to project with precision budgetary figures over the next two years; however, she conveyed that it will not take a crystal ball to predict what will happen to teacher salaries and health benefits in light of the opening of Mira Loma Middle and Peralta Elementary schools: teachers will once again be the ones to pay and the problems will continue to escalate.

COMMENT: THANK  
YOU FOR FUNDRAISER

Ms. Mary Lou Saunders offered a word of thanks for those who supported "Las Vegas Night" on behalf of Ina Arbuckle and for listening to her son, as well as the Spanish translation, to promote the fundraiser. She noted that the children of Ina Arbuckle are grateful for the support that was shown to raise funds to replace their playground matting. Ms. Saunders announced that contributions totaled \$5,075.

President Ruane thanked Ms. Saunders for her hard work and time that was spent on the fundraiser.



**BOARD MEMBER  
REPORTS & COMMENTS**

Mr. Knight recognized Board member John Chavez for his recent election as President of the Riverside County School Boards' Association, and conveyed the importance of diversity among Board of Trustee members and their abilities, both individually and collectively. Mr. Knight voiced his support and confidence in Mr. Chavez' ability to support the Jurupa Unified School District and the broader community as he leads the Riverside County School Boards' Association with a focus on the President's collaborative Goals 2000 program.

Mr. Knight congratulated Mr. Charles Gray and the Rubidoux High School Marching Band for their participation in the Sunkist Orange Blossom Festival. He congratulated Mr. Alan Young and his staff for receiving a six-year accreditation from the Western Association of Schools and Colleges. Mr. Knight thanked the classified and teaching staff for the wonderful job they have done; he recognized Ms. Diana Asseier for being named "Site Administrator of the Year," and noted the significance of this accomplishment as this recognition came from her peers. He commended the three Science Fair winners: Jesus Olmos; Jennifer Medina and Zachary Raher, and thanked Sky Country Elementary Principal Laz Barreiro for the slide presentation.

Mr. Knight requested to make a recommendation to the Board and to the Superintendent relating to the participation of student ambassadors from the elementary and middle school levels, similar to the student reports from Jurupa Valley and Rubidoux High schools. He asked that the Superintendent look into this process and develop guidelines with the principals throughout the district.

Mr. Knight communicated that the Riverside County School Boards' Association regular meeting which he attended was quite informative, as speaker Wayne Watts, Riverside County Treasurer and Tax Collector, discussed appropriate and sound investments for districts. Mr. Jerry Kurr, financial coordinator for the Riverside County Office of Education, was also a speaker; Mr. Knight noted that Jurupa's Assistant Superintendent Business Services helped to develop this workshop.

Mr. Knight shared that the workshop focused on investment funds and a comprehensive look at fiscal solvency. He indicated that as the district considers budgetary constraints, which will be closely scrutinized, they will continue to focus on the needs of students, making decisions that will work out for everyone.

Mr. Chavez thanked Principal Laz Barreiro for welcoming the Board to Sky Country Elementary, and mentioned the Youth Authors' Fair that he was invited to attend at the site. Mr. Chavez noted that he visited the Cinco de Mayo celebration at Rubidoux High School and commented that the program was excellent. From there, he went to the Jurupa Valley High Cinco de Mayo celebration, with speaker Carlos Sepulveda, which, he stated, was also excellent. Mr. Chavez congratulated Ms. Diana Asseier for recognition by her peers as "Site Administrator of the Year."

Mr. Chavez referred to the Riverside County School Boards Association budget workshop, and stated that it was excellent. He noted that a tape of the workshop was available through the Riverside County Office of Education, and that the Association makes every effort to keep Board members educated on important issues. Mr. Chavez offered his thanks to Mr. Knight for the congratulatory remarks made on his behalf due to his election to the position of President of the Riverside County School Boards Association, which, he noted, is made up of school boards throughout the County of Riverside.

BOARD MEMBER  
REPORTS & COMMENTS  
(CONT'D)

Mr. Chavez spoke in support of Mr. Knight's idea of middle and elementary students making presentations at Board meetings. He asserted that in the Alvord Unified School District, he has heard students at these grade levels make presentations, and they were excellent. Mr. Chavez indicated that he attended the CSBA Delegate Assembly this past weekend and topics of discussion included prayer in the classroom; teacher tenure, and assessment needs for students.

Ms. Hanke congratulated Mr. Chavez for his election to the office of President of the Riverside County School Boards Association, and noted that she was sure he would do a fine job. She congratulated Mr. Dennis Gates for his well-deserved "Jurupa Hero" award. Ms. Hanke referred to her tour of Mission Middle School with Mrs. Burns, and commented that they were able to see "team teaching" in action and meet Principal Mr. Don Manzo. They also toured Jurupa Valley High School, where she attended high school for four years. Ms. Hanke offered words of appreciation to classified staff and all district employees. She thanked Sky Country Principal Laz Barreiro for his hospitality and for the refreshments that were provided for Board members. Ms. Hanke expressed her appreciation to Mrs. Burns for her dedication and patience as she has so patiently taken Ms. Hanke to visit each school site.

Mrs. Burns responded to Ms. Hanke's remarks concerning their tour of the district, and noted that it has been partly selfish on her part, as she has enjoyed it tremendously. She remarked that it is important for new Board members to become acquainted with district facilities and grounds, meet teachers, and see what a fine job district employees are doing.

Mrs. Burns conveyed her support of additional student ambassadors speaking at Board meetings, and felt that the Superintendent could develop guidelines for students to speak in a timely manner whereby the Board could hear more comments from students.

Mrs. Burns referred to her visits to the Mission Middle School and the Jurupa Valley High School campuses. She said that of particular interest was the AQMD trailer that has been placed at the Jurupa Valley High School site. She remarked that the trailer was equipped with a monitoring system, and that, coincidentally, they were experiencing a problem with a reading on that day, which later turned out to be a computer problem. Mrs. Burns expressed that this is a subject that is "near and dear to her heart" as it pertains to the air quality and its health effects on students.

Mrs. Burns conveyed how very proud she was of Ms. Diana Asseier's nomination by her peers as "Site Administrator of the Year." She stated that she was pleased to announce that due to the successful "Las Vegas" night fundraiser for Ina Arbuckle playground matting, held last Friday evening at the Club Metro, over \$5,000 was raised. Mrs. Burns noted that this amount, combined with the \$50,000 in grant funds that the district will receive, has allowed the school to exceed their goal for this project. She thanked teachers for the work on their part, and said that she would be willing to participate in other efforts to save playground matting. Mrs. Burns thanked Ms. Mary Lou Saunders' son, Mr. Robert Saunders, for promoting a good evening.

Mrs. Burns thanked Sky Country Elementary Principal Mr. Laz Barreiro for the slide presentation and the terrific refreshments.

**BOARD MEMBER  
REPORTS & COMMENTS  
(CONTD)**

Mr. Chavez wished to recognize student Science Fair winners, and noted that one of the winners, Jennifer Medina, is the daughter of a Jurupa Valley High School teacher, Ms. Sheila Medina.

Mr. Chavez questioned whether all of Jurupa's schools are now saluting the flag. The Superintendent responded that according to her survey of the secondary schools, the flag salute is performed daily over the PA systems or other appropriate patriotic observances are a part of the school day as outlined in the Education Code. She stated that she will survey the elementary school principals next week and make certain that students participate in the flag salute daily according to Education Code and Board Policy requirements.

President Ruane congratulated Ms. Diana Asseier for her recognition as "Site Administrator of the Year," and said, "Keep up the good work." She thanked Principal Laz Barreiro for the hospitality extended to the Board and the wonderful refreshments. President Ruane remarked that "Las Vegas Night" was very successful, and she was glad to have been even a small part of the fundraiser. She stated that she shared Mr. Knight's sentiments regarding budgetary items; and noted that some school districts are having to lay off teachers and cut programs. President Ruane hoped that the budget will improve greatly but the district cannot count on that to happen.

**ACTION SESSION**

**APPROVE MINUTES  
-Motion #249**

MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE APRIL 24, 1995 SPECIAL MEETING AND THE REGULAR MEETING MAY 1, 1995 AS PRINTED. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**APPROVE SUBMITTAL  
OF GOALS 2000  
PLANNING GRANT APP.  
-Motion #250**

The Superintendent stated that the Goals 2000 Planning Grant Application, to be submitted to the State Department of Education, provides an opportunity to work with the community to improve Jurupa's schools. She noted that a community forum was held last Thursday, May 11, 1995, and a number of school representatives and members from the community met to discuss school improvement ideas. The Superintendent interjected that although Goals 2000 funding is not mandatory to do the job in Jurupa, if the district receives funding, it will certainly help pilot the program. Therefore, she asked for Board approval to submit the Goals 2000 Planning Grant Application.

MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF THE 1995-96 GOALS 2000 PLANNING GRANT APPLICATION. MR. CHAVEZ SECONDED THE MOTION. Mrs. Burns referred to paragraph two in the annotation for the Planning Grant Application, and questioned when the anticipated completion date is for Jurupa's goals. The Superintendent responded that the completion date is planned for the end of next year. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.

**REVIEW THIRD  
INTERIM FINANCIAL  
REPORT & MULTI-YEAR  
BUDGET PROJECTION**

The Assistant Superintendent Business Services stated that the Education Code requires school districts to prepare a Second Financial Interim Report during the course of each fiscal year for the purpose of informing the Board of the current status of the budgetary projections and year-end balance. He indicated that this was presented to the Board on March 20, 1995.

REVIEW THIRD  
INTERIM FINANCIAL  
REPORT & MULTI-YEAR  
BUDGET PROJECTION  
(CONT'D)

The Assistant Superintendent Business Services noted that when the Second Financial Interim Report was reviewed by the Riverside County Office of Education, a response was sent from Mr. Jerry Kurr, Assistant Superintendent, Division of Administration and Business Services, noting a concern with the district's deficit spending. Mr. Kurr requested that the district submit a third financial report, as well as a multi-year projection through 1996/97, which is not a normal report to be required of a school district.

The Assistant Superintendent Business Services stated that as a result of the Revenue Expenditures and Adjustments, the 1994/95 Unrestricted Reserve is projected to increase \$380,000 to a total of \$2,694,100, or 4.03% of total expenditures. The Restricted Reserve is projected to total \$563,999.

The Assistant Superintendent Business Services referred to the Multi-year Budget Projection in the supporting documents, which, he stated, was prepared using methodology developed by School Services of California, a widely recognized consulting firm in the State, and one that is used by many school districts. He indicated that he would not be reviewing the Multi-year Budget Projection in great detail. However, the Assistant Superintendent Business Services wished to highlight that the district's major source of revenue from the State projected over the next two years continues to be inadequate along with the continued decline in projected enrollment; the costs for the opening of Mira Loma Middle and Peralta Elementary Schools, and staffing figures rolled forward. This will result in a trend of deficit spending as unrestricted expenditures exceed revenues by \$548,443 in 1994/95; \$499,338 in 1995/96 and \$674,674 in 1996/97; by 1996/97, the unrestricted reserve is projected at \$1.7 million, which is below the State's required 3% reserve.

The Assistant Superintendent Business Services commented that it is very difficult to precisely figure where the district will be in two years, as many things continue to change, such as the 2.21% COLA for 1995/96 used to develop the projections, the rate of inflation, the economy, unemployment rates, etc. He noted, however, that with all factors considered, the district faces significant financial challenges. The Assistant Superintendent Business Services stated that he presented this information to the Board, requiring no action at this time, to provide them with an understanding of the district's budgetary projections over the next two years, as reported to the Riverside County Office of Education.

Mr. Chavez asked to re-introduce the idea of having a budget for Board members to attend conferences. He felt that Board members were at a disadvantage if they could not gain knowledge by attending workshops. He asked that this be included in the budget.

Mr. Knight asked the Assistant Superintendent Business Services what kind of impact did the audit adjustments from last year have on this year's budget? The Assistant Superintendent Business Services responded that there were really no significant adjustments pertaining to last year's ending balance; he noted that actually, last year's unaudited actuals caused the ending balance to be higher than anticipated and permitted the district to maintain a balanced budget this year and meet the 3% reserve requirement. This was accomplished without having to make significant budgetary reductions. He highlighted the definition of deficit spending: when a district spends more money in a current fiscal year than they are taking in in revenues.

REVIEW THIRD  
INTERIM FINANCIAL  
REPORT & MULTI-YEAR  
BUDGET PROJECTION  
(CONT'D)

President Ruane asked Mr. Chavez to confer with the Superintendent regarding his proposal, so that she, in turn, could convey the request to Board members for review.

Mr. Chavez requested of the Assistant Superintendent Business Services the status of the Proposition 98 loan repayment from previous years. The Assistant Superintendent Business Services responded that in CTA vs Gould, this was challenged, and the payback issue is still not resolved. Discussion has included trying to reach a negotiated settlement whereby both parties are satisfied.

AUTHORIZE P.O. FOR  
COMPUTERS FOR  
PACIFIC AVENUE;  
GRANITE HILL AND  
DISTRICT-WIDE GATE  
PROGRAM  
-Motion #251

The Assistant Superintendent Business Services stated that three requisitions were received for 18 computers for the districtwide GATE Program, funded through GATE; 34 computers for Pacific Avenue Chapter 1 Program; 19 computers and 18 printers for Granite Hill School, funded through Chapter 1. He noted that, in as much as these are Apple computers, no requirement to bid is necessary as Apple Computer is a sole-source supplier, and the computers are purchased through the Glendale Unified School District bid. The Assistant Superintendent Business Services indicated that this is the best possible price, and requested Board authorization for the purchases.

MRS. BURNS MOVED THE BOARD AUTHORIZE THE ISSUANCE TO APPLE COMPUTER OF PURCHASE ORDER #85147 IN THE AMOUNT OF \$36,831.11 (INCLUDING TAX) FOR THE PURCHASE OF EIGHTEEN (18) COMPUTERS FOR THE GATE PROGRAM (DISTRICT-WIDE); PURCHASE ORDER #85148 IN THE AMOUNT OF \$45,059.97 (INCLUDING TAX) FOR THE PURCHASE OF THIRTY-FOUR (34) COMPUTERS FOR PACIFIC AVENUE SCHOOL, CHAPTER 1; AND PURCHASE ORDER #85149 IN THE AMOUNT OF \$49,263.00 (INCLUDING TAX) FOR THE PURCHASE OF NINETEEN (19) COMPUTERS AND EIGHTEEN (18) PRINTERS FOR GRANITE HILL, CHAPTER 1. MS. HANKE SECONDED THE MOTION. President Ruane questioned since the district is not going out to bid on these items, how can they be assured that they are getting the best prices? The Assistant Superintendent Business Services responded that Apple prices are pretty well set, and that they do double-check to make certain that there are not better alternatives. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.

HEAR AND OR  
APPROVE SCHOOL  
FACILITY MATTERS

The Superintendent issued a reminder that the Rubidoux High School modernization will be completed this summer in August. She indicated, therefore, that the Rubidoux High School summer school will be housed at Mission Middle School and that extensive equipment will be moved to the site and all classrooms at Mission Middle School will be utilized. The Superintendent stated that Special Education summer school will be housed at Jurupa Valley High School. She announced the completion of the modernization of the Van Buren Elementary campus; their move-in date will be in June.

APPROVE AT FIRST  
INFORMATIONAL  
READING STUDENT  
ATTENDANCE POLICY  
#5113

-Motion #252

The Administrator Education Support Services stated that due to changes in the Education Code, changes were made to the Student Attendance Policy #5113, and a new comprehensive procedure was developed. He requested approval of the Board at a first informational reading of Student Attendance Policy #5113.

MS. HANKE MOVED THE BOARD APPROVE AT FIRST INFORMATIONAL READING STUDENT ATTENDANCE POLICY #5113. MR. KNIGHT SECONDED THE MOTION. Mr. Chavez referred to the governor's discussion and talk among legislators to do away with the Education Code. The Superintendent stated that public education in California is an attendance driven system, with funding based on ADA. The Superintendent explained that changes in the Education Code are still down the road; legislators can't agree what portions to keep and what portions to do away with. The sentiment, she said, to do away with the entire code, as Mr. Chavez referenced, is not linked to this policy; the proposed Student Attendance Policy is based on State law and good practice. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.

ACT ON THREE (3)  
DISCIPLINE CASES:  
95/060; 95/063; 95/070;

-Motion #253

The Administrator Education Support Services indicated that there were two changes in the recommendations made on the Agenda; he referred to cases #95/060 and #95/063. He noted that on these two cases the recommendations should include, "for the remainder of the current semester." With these two additions, he stated that if the Board had no further changes following closed session, the recommendations would stand to expel the three students. President Ruane questioned if a motion could be given for the three cases together. The Administrator Education Support Services responded affirmatively, and the remaining six cases in a separate motion.

PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #95/060 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c), (d) & (k) FOR THE REMAINDER OF THE CURRENT SEMESTER; EXPEL THE PUPIL IN DISCIPLINE CASE #95/063 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c), (d) & (k) FOR THE REMAINDER OF THE CURRENT SEMESTER; EXPEL THE PUPIL IN DISCIPLINE CASE #95/070 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (b) & (k) FOR THE REMAINDER OF THE CURRENT SEMESTER. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON SIX (6)  
DISCIPLINE CASES:  
95/062; 95/064; 95/065;  
95/067; 95/068 & 95/069

-Motion #254

PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #95/062 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c), (d) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #95/064 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #95/065 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a), (k) & (.4); EXPEL THE PUPIL IN DISCIPLINE CASE #95/067 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c), (j) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #95/068 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (b), (c), (j) & (k), AND EXPEL THE PUPIL IN DISCIPLINE CASE #95/069 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a) & (k). MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #20 WITH  
INSERT  
-Motion #255

The Assistant Superintendent Personnel Services recommended that the Board approve Personnel Report #20 as printed, and Insert H, Pages 7-16.

MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #20 AS PRINTED, AND INSERT H, PAGES 7-16. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

JURUPA HERO  
COMMITTEE MEMBER  
APPOINTMENT

President Ruane asked that the Board consider appointment of a replacement to the Board's Jurupa Hero Committee, as Mr. Chavez desired to discontinue his service on the committee. She asked Mr. Knight if he would consider such an appointment. Mr. Knight responded affirmatively. President Ruane indicated that Ms. Hanke had served as interim Jurupa Hero Committee member at the last meeting, but due to her work schedule, was unable to continue. President Ruane expressed her appreciation to Mr. Knight.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #256

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS J 1-7 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; PAYROLL REPORT; AGREEMENTS; RESOLUTION #95/20, EXPENDITURE OF EXCESS FUNDS; NON-ROUTINE FIELD TRIP FOR JURUPA VALLEY HIGH SCHOOL STUDENT TO ATTEND A "CREATING PEACE..." CONFERENCE; NON-ROUTINE FIELD TRIP FOR THREE (3) STUDENTS AND A TEACHER FROM RUBIDOUX HIGH SCHOOL TO ATTEND THE ANNUAL STATE SCIENCE FAIR. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE REPORTS

The Board reviewed the following routine information reports: Board Meeting Sites - June 5 & June 9, 1995 and Staff Development Days. Pending Report: Grant Writing. There were no questions or comments.

There being no further business, President Ruane adjourned the Regular Meeting from Public Session at 8:46 p.m.

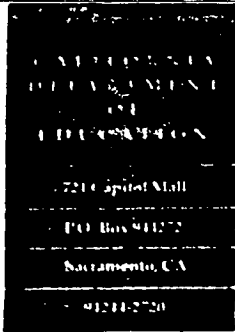
**MINUTES OF THE REGULAR MEETING OF MONDAY, MAY 15, 1995  
ARE APPROVED AS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**President**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Clerk**

\_\_\_\_\_  
**Date**

**ADJOURNMENT**



May 12, 1995

Donald A. Manzo  
Mission Middle  
5961 Mustang Lane  
Riverside, CA 92509

**RECEIVED**  
MAY 17 1995

Jurupa Unified School District  
Education Services

Dear Principal:

Congratulations! Your school has been selected as a Middle School Demonstration Program project in Mathematics. The enclosed MSDP grant application will serve as your plan for 1995-96. Please complete the forms according to the enclosed guidelines.



**DELAINE EASTIN**  
State Superintendent of  
Public Instruction

California Regional Subject Matter Projects are available to assist in the development of your objectives, activities and budget. You are also welcome to call my office for any assistance or clarification you may need.

Please remember that upon approval, this grant application/plan becomes a formal agreement. Therefore, the activities and proposed budget expenditures should be carried out as written and approved.

Grant funds for the Middle School Demonstration Program are primarily to be used for staff development and activities which support improvement of instruction in the subject area of the grant. Please refer to the attached guidelines for budget expenditures. Your grant award will be \$25,000 so please plan your budget accordingly. Again, congratulations. I look forward to working with you and your staff.

Sincerely,

Penni Todd Hansen, State Coordinator  
Middle School Demonstration Program  
(916) 322-3074

PH:did

Enclosures

Application/Plan are due: **June 1, 1995**

C



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Purchasing Department  
JURUPA UNIFIED SCHOOL DISTRICT  
3924 Riverview Drive  
Riverside, CA 92509

## NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rubidoux High School Modernization - Bid #94/01L  
Don Ervin & Son Flooring - Gym Floor Installation-Pkg. #15

Date of completion: June 5, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District  
3924 Riverview Drive


Address of owner: Riverside, CA 92509

Name of contractor: Don Ervin & Son Flooring

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: June 5, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

By   
Rollin Edmunds  
Title Assistant Superintendent  
Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on June 6, 1995 (Date)

By \_\_\_\_\_  
Benita Roberts  
Title Secretary to the Board

When recorded, return

Purchasing Department  
JURUPA UNIFIED SCHOOL DISTRICT  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Modernization of Van Buren Elementary School  
Smith-Vos Construction Co.  
Bid 94/136

Date of completion: June 5, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District  
3924 Riverview Drive  
Address of owner: Riverside, CA 92509

Name of contractor: Smith-Vos Construction Co.

Street address or legal description of site: 9501 Jurupa Road, Riverside, CA 92509

Dated: 6/6/95

Owner: JURUPA UNIFIED SCHOOL DISTRICT

By Rollin Edmunds  
Rollin Edmunds  
Title Assistant Superintendent  
Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on June 6, 1995 (Date)

By Benita Roberts  
Title Secretary to the Board

PORTER • STINSON • MILLER  
ARCHITECTS / PLANNERS

## CHANGE ORDER 2

PROJECT: SIX PORTABLE CLASSROOMS  
AT THREE ELEMENTARY SCHOOL SITES  
(2) AT INA ARBUKLE, (1) AT RUSTIC LANE,  
AND (3) AT VAN BUREN  
Jurupa Unified School District

CHANGE ORDER NUMBER: 2

DATE: May 8, 1995

TO: Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509

D.S.A. #A-61171  
File #33-19

You are directed to make the changes listed in this change order to this Contract:  
Reference attached item CO-2.1 and clarification drawing CD-13

Not valid until signed by both the Owner and Architect and approved by D.S.A.  
Signature of the Contractor Indicates his agreement herewith, including any adjustment in the Contract Sum and Contract Time.

The original D.S.A. Contract price estimate was .....	\$120,000.00
Net change by previously authorized Change Order clarification was .....	.00
The total Contract Sum was .....	\$120,000.00
The Contract Sum will not be increased by this Change Order .....	0.00
The new Contract Sum including this Change Order will be .....	\$120,000.00

Authorized:

ARCHITECT

CONTRACTOR

OWNER

Porter • Stinson • Miller  
350 West 5th Street, #201-B  
San Bernardino, CA 92401

Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509

Jurupa Unified School District  
3924 Riverview Drive  
Riverside, California 92509

BY David C. Lystump  
DATE May 8, 1995

BY \_\_\_\_\_  
DATE \_\_\_\_\_

BY \_\_\_\_\_  
DATE \_\_\_\_\_

cc: File

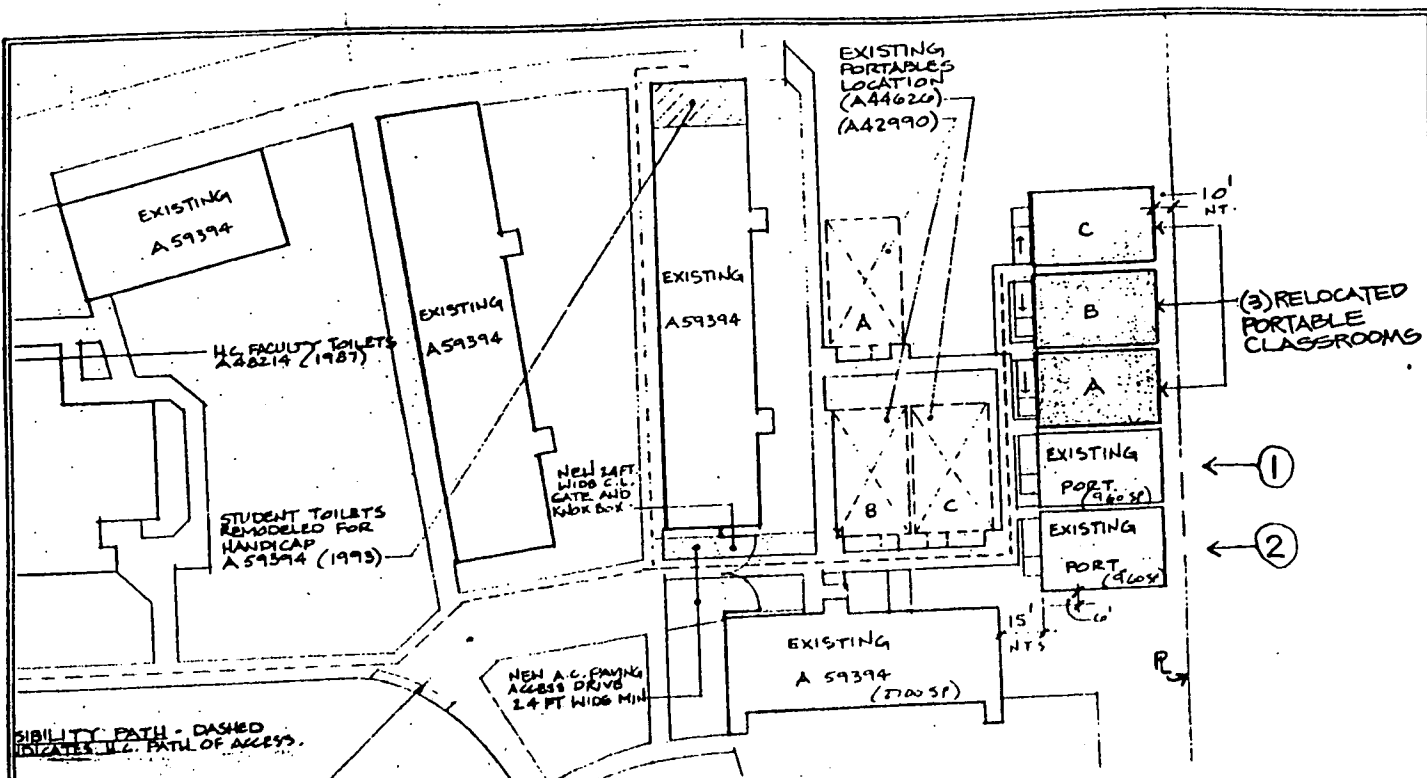
**ITEM CO-2.1:**      **INCLUDE THE RELOCATION OF (2) ADDITIONAL PORTABLE CLASSROOMS AT THE VAN BUREN ELEMENTARY SCHOOL S -**  
The original scope of work shown on the drawings included relocating (3) Portable Classrooms at the Van Buren Elementary School campus. When measuring the existing conditions at the site, the Architect discovered the (2) existing Portable Classrooms along the east property line were only 5'-0" off the property line. The dimension was changed by the Architect while at D.S.A. for the over-the-counter plan check showing 10' clear from the property line for all of the Portable Classrooms, including the two already near the east property line.

**Justification:**      The alteration was made by the Architect requiring all (5) of the Portable Classrooms at this campus to be set 10' from the property line. This change was required to avoid fire rating the end walls and closing in the windows to comply with the code.

**Requested by:**      Architect.

ADDITIVE COST ..... None  
TIME EXTENSION ..... None

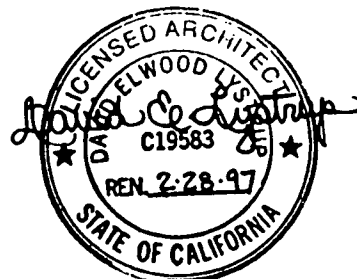
**TOTAL ADDITIVE COST ..... None**  
**TOTAL TIME EXTENSION ..... None**



## REDUCED PORTION OF APPROVED SITE PLAN

1" = 60'-0"

EXISTING PORTABLE CLASSROOMS ① AND ② WERE ORIGINALLY INSTALLED 5'-0" FROM THE PROPERTY LINE. THEY MUST BE RELOCATED TO PROVIDE 10'-0" CLEAR TO PROPERTY LINE, SIMILAR TO PORTABLES 'A', 'B' AND 'C' PER THIS CONTRACT.



## VANBUREN SCHOOL SITE

**PORTER • STINSON • MILLER,  
ARCHITECTS/PLANNERS**  
350 West 5th Street, Suite 201-B  
San Bernardino, CA 92401-1312  
TEL (909) 884-7413  
FAX (909) 888-6311

6 PORTABLE CLASSROOMS  
AT 3 ELEM. SCHOOL SITES

JURUPA SCHOOL DISTRICT

Date  
MAY 8, 1995

Scale  
1" = 60'-0"

A-61171

Sheet No.

CD-13 I-3  
Pg 3

SCHOOL DISTRICT	COUNTY	APPLICATION NUMBER
JURUPA UNIFIED SCHOOL DISTRICT	Riverside	22/ 67090- 0- 16

## Agreement

(Under the Leroy F. Greene State School Building Lease-Purchase Law of 1976)

This Agreement, ("Agreement") is effective upon initial project approval by the State Allocation Board of the State of California ("Board") and is made and entered into pursuant to Chapter 22, Part 10, Division 1 of the Education Code (commencing with Section 17700 thereof) entitled the Leroy F. Greene State School Building Lease-Purchase Law of 1976, including any subsequent amendments thereto, ("Act"), by and between the Board and the School District or County Superintendent of Schools acting as a School District, as named above ("District").

Whereas, the District has filed an application for funding from the Board for the acquisition of real property, which, if already identified, is (or, if not already identified, after it is identified, will be) more particularly described in the legal description in *Exhibit 1* attached hereto more and incorporated herein by reference ("Site"), and/or construction, reconstruction or modernization of school facilities on the Site, as more fully set forth in the District's application as identified by the Application or Project number set forth above; and

Whereas, the District either is the owner of the Site or is the lessee of a lease from the owner of the site, the term of which lease is at least equal to the term of this Agreement, or the District's application includes the acquisition of the Site (a copy of which deed, lease or deed of the present owner of the Site to be acquired is [or, if not already identified, after it is identified, will be] attached hereto and made a part hereof and marked as *Exhibit 2*); and

Whereas, the District will, when it has in its possession plans and specifications approved pursuant to Education Code Sections 17724 and 17725, file an amended application for the construction of school buildings and related facilities to be constructed on the Site, which amended application shall become a part of the District's application as identified by the Application or Project number set forth above; and

Whereas, the application includes the acquisition of certain furniture and equipment as approved by the Board; and

Whereas, the acquisition and/or construction on the Site and the acquisition of the furniture and equipment as described in the previous paragraphs of this Agreement, as the application may be amended from time to time by the Board and the District, shall hereinafter be referred to as the "*Project*"; and

Whereas, the Board has agreed to provide funds to the District, subject to the conditions contained herein and in the Act, said funds to be used, along with other funds available to the District, for the completion of the Project ("*Funding*");

Now, Therefore, in consideration of the above and the performance of mutual promises and agreements herein contained at the time and in the manner specified, the parties agree as follows:

**Item 1. Lien**

The Director of General Services shall have recorded lien(s), which shall be entitled "Certificate of Interest in Real Property", and shall be in the form as provided by the Board, as more particularly described below:

a. Lien on the Site

The lien on the Site shall be recorded in the county or counties in which the Site is located to assure as required by the Act that the District for the term of this Agreement maintains the Site and the Project as a school as required in this Agreement and the Act.

b. Lien on All District Real Property

The lien on all the District's real property shall be recorded in every county in which real property is located that is owned by the District to assure, as required by the Act, that, if the District disposes of any School buildings or land (including but not limited to portables), that the District meets the requirements of Section 17732, subdivision (d) of the Act for the term of this Agreement.

**Item 2. Term**

The term of this Agreement shall be forty (40) years from the date of the Notice of Completion of the Project, unless this Agreement is sooner terminated as provided in this Agreement or the Act. At such time as this Agreement is terminated, the Board shall release the two lien(s) created pursuant to this Agreement.

**Item 3. District Representative**

The District shall appoint one or more persons of the District's staff as the "*District's Representative*" to act as a liaison between the District and the Board and to perform all acts required or contemplated under this Agreement. The District shall inform the Office of Public School Construction ("*OPSC*") immediately of the name and title of its District Representative, and shall inform the OPSC - immediately whenever there is a change in the name of its District Representative. In the event there is no District Representative appointed, then the District's Superintendent shall act as the District Representative.

**Item 4. Availability of Funds**

The District understands that this Agreement is contingent upon the availability of funds and that the board shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion to this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, to the extent the District proceeds with the project in advance of the apportionment, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses caused by the District accruing or resulting to any person, firm or corporation furnishing or supplying financing.

**Item 5. Responsibility and Indemnity**

The District understands and acknowledges, that all contracts entered into as a result of this agreement are District contracts to which neither the State nor the Board is a party.

The District shall be liable for all injuries, damages, debts or other liabilities caused by the district arising out of any contract entered into by the District as a result of this Agreement, and the Board shall not be liable for any such injuries, damages, debts or other liabilities caused by the district arising out of said contract(s). The Board shall be liable for all damages directly caused by the Board.

The District shall indemnify and hold harmless the board and its officers, agents and employees from any loss, or liability (including reasonable attorneys fees and costs) caused by the District arising out of or relating to any contract entered into by the District as result of this Agreement.

In the event a claim is made against the District by one of its contractors, nothing contained in this Item shall prevent the District from submitting an application to the Board for additional funds. The Board, in its sole discretion, may review the application and may or may not provide the District with financial assistance.

**Item 6. District's Agreement with Its Architect**

The District shall enter into an agreement with an architect using either a the form of agreement furnished by the Board, or such other agreement approved by the District's counsel, so long as such agreement contains the provisions and concepts listed in the Board's requirements for an architect agreement.

**Item 7. Reimbursement of Costs Incidental to the Acquisition of the Site and Preparation of Plans**

All costs necessary and incidental to the acquisition of the Site and preparation of plans, including, but not limited to, surveys, testing, architects' fees, and legally required fees, may be paid from the Funding if such expenditures are deemed eligible by the Board .

**Item 8. Sale of Pre-Existing Improvements on the Site**

If after the District acquires the Site the District desires to sell any improvements of any kind whatsoever or any property existing on the Site at the time the District acquired the site, the District shall sell such improvements at fair market value, which value must be approved by the Board in writing prior to the completion of the sale, unless the Board waives the requirement for such approval, and the Funding shall be reduced by such amount.

**Item 9. Construction of the Project or Other Improvements**

The District shall deliver to the Executive Officer copies of all plans and specifications for the Project. The District shall not commence construction of the Project, nor make or cause to be made any other improvement upon the Site, without the prior written approval of the Board , unless otherwise authorized by the Act. The District shall comply with the Act and regulations promulgated thereunder regarding the construction and completion of the Project.

The District shall use the plans and specifications for construction of the Project that are approved by the Board. All costs and fees necessary and incidental to (1) the inspection of the construction on the Site for the Project, and (2) construction testing, including but not limited to materials testing, may be paid from the Funding.

**Item 10. Signage Language**

The District shall cause to be erected erect signage on the Project Site in the manner specified by the Board. The cost of the signage shall be an eligible project cost within the building cost allowance. The signage shall remain in place until the dedication of the project.

**Item 11. Notification of Pending or Threatened Litigation**

If upon the date of execution of this Agreement there is any litigation pending or threatened relating to the validity of this Agreement, the financing of the Project or the construction of the Project, the District shall notify the Board and the District shall not obligate any portion of the Funding, nor will funding be released without the prior written approval of the Executive Officer.

**Item 12. Changes in Plans and Specifications**

Once the Board has approved the plans and specifications for the Project, the District shall not change the plans and specifications without the prior written approval of the Board. When required by Education Code Sections 17724 and 17725, any such changes also shall be subject to the approval of the Department of General Services and the Department of Education.

**Item 13. Categories of Allowable Costs**

Once the board has approved the Project, the District may not transfer funds from one category of allowable costs to be paid under this Agreement to another category of allowable costs without the prior written approval of the Board. The funding shall be reduced by such amount not expended in each category of allowable costs.

**Item 14. Change Orders**

Changes to the approved construction contract may be made only in accordance with the change order procedure authorized by the Board. The cost of any change order that was not approved in accordance with the Board's procedure shall be at the sole cost and expense of the District and shall not be paid from the Funding. If a change order exceeds its category of allowable costs, that amount that exceeds its category of allowable costs, shall not be paid from the Funding.



**Item 15. Changes to the Project**

During the term of this Agreement, the District shall not make any changes to the Site or facilities that are inconsistent with the Project's original purpose without the prior written approval of the Board.

**Item 16. Assessments**

During the term of this Agreement, the District shall be liable for and discharge at the sole cost and expense of the District any assessments validly made against the Site. Assessments resulting from the completion of the Project may be paid from the Funding.

**Item 17. Repairs, Renewals or Replacements**

During the term of this Agreement, the District, at the sole cost and expense of the District, shall maintain the Project in good and safe working order and condition and shall manage, operate, and maintain the Project, including without limitation, security service, janitor service, grounds-keeping, power, gas, telephone, light, heating, air conditioning, water and all other utility services.

In the event the Project requires repairs, renewals or replacements as a result of damages from any cause, casualty, or otherwise, the District at the sole cost and expense of the District shall make the same. In such event, if the Project is still justified by the District, the Board shall give to the District any insurance proceeds received by the Board due to a loss related to the Project to assist the District in making such repairs, renewals or replacements.

**Item 18. Liens, Charges and Encumbrances**

During the term of this Agreement, at the sole cost and expense of the District, the District shall keep the Site clear of all liens, charges and encumbrances, except any arising by act of the Board and except as required for easements for utilities or rights-of-way.

**Item 19. Access to Premises**

During the term of this Agreement, the Board and its designees shall have the right to enter the Site and all buildings thereon during reasonable business hours.

**Item 20. Sublease or Assignment of Site; Use of Site**

During the term of this Agreement, the District shall not, without the prior written approval of the Board, sublet or assign the Site or any portion thereof, or grant any use thereof that is not revocable on 30 days or less notice. The District shall permit no use of the Site which is in violation of law, including the Act.

**Item 21. Compliance with the Act**

During the term of this Agreement, the District shall comply with all applicable terms of the Act.

**Item 22. Insurance**

During the period of construction of the Project, the District shall insure the Project is covered with a course of construction [builders' risk] insurance policy provided by an admitted insurance company, which cost shall be paid from the Funding.

Immediately following acceptance of the Project from the contractor, the District at the sole cost and expense of the district, shall provide a policy or policies of insurance for the benefit of the District and the Board, both of whom shall be insured, including self insurance, from an admitted insurance company insuring against (1) loss or damage, resulting from fire, lightning, vandalism, malicious mischief, and such other perils ordinarily defined as extended coverage, and (2) such additional risks as the Board and District may agree should be insured against in such amounts and under such provisions as are satisfactory to each, provided that they shall provide that payment of claims that satisfy the State's interest shall be made solely to the Board for the purposes described in this Agreement. Such policies shall be maintained during the term of this Agreement.

During the term of this Agreement, the District, at the sole cost and expense of the District, also shall provide and keep in force public liability and property damage policies protecting both the Board and the District under such provisions and in such amounts as are satisfactory to each.

The District covenants that the District shall obtain insurance adequate to protect the interests of the District and the Board consistent with this agreement.

**Item 23. Condemnation**

In the event the entire Site and the Project, or so much thereof as to render the same unusable for the purposes for which they were intended, is permanently taken under the power of eminent domain or sold to any government agency threatening to exercise such power, the proceeds thereof, whether for the Project or the Site, shall be paid to the Board, which shall use the proceeds to assist the District to build a similar project, if required, and if not required, shall be retained by the Board.

In the event that less than all of the Site and Project shall be taken under the power of eminent domain or sold to any governmental agency threatening to exercise such power and the remainder is usable for the purposes intended, this Agreement shall not terminate. If the condemnation award is, or sale proceeds are sufficient to repair or restore the necessary portion of the Project, and both the Board and the District give their approval, the Board shall receive the entire condemnation award or sale proceeds, whether for the Site or Project, and shall repair or restore the Project in such manner as the parties may agree. Any balance of the condemnation award or sale proceeds remaining after the Project has been so repaired or restored shall be retained by the Board. Should the parties fail to concur in the practicability of restoring the project with such funds, or the District does not agree thereto, the entire proceeds from such condemnation, whether of the Site or Project, shall be retained by the Board.

The District shall not sell or convey any interest in the Project to any entity threatening condemnation without the prior written approval of the Board.

**Item 24. Insurance and Condemnation; 50/50 Projects**

In the event under either of the two preceding Items entitled Insurance and Condemnation the Board retains proceeds, if either (a) the District has participated in the Project by contributing fifty percent (50%) of the cost of the Project, or (b) after the completion of the Project the District has added improvements to the Site for which insurance or condemnation proceeds were paid, the value of which improvements exceed one percent (1%) of the Board's Funding to the District, then such insurance or condemnation proceeds shall be divided between the Board and the District in proportion to either (a) fifty percent (50%) each to the Board and the District, or (b) the ratio of the amount of the Funding as compared to the amount of improvements provided by the District after the completion of the project.

**Item 25. Headings**

The paragraph headings contained herein are for convenience and reference and are not intended to define or limit the scope of any provision of this Agreement.

**Item 26. Severability**

If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to either party or any other person or circumstance, is for any reason held invalid, it shall be deemed severable and validity of the remainder of the Agreement or the application of such provision to the other party or to any person or circumstance shall not be affected thereby.

**Item 27. Alteration or Amendment**

No alteration of or amendment to this Agreement shall be deemed binding upon the parties unless the same has been executed thereby by the Board and the District in writing.

**Item 28. Notices**

All notices, requests or communications required or permitted to be given in this Agreement shall be in writing and, mailed or delivered to the respective party as follows:

Board: State Allocation Board  
501 J Street, Suite 400  
Sacramento, CA 95814  
Attention: Executive Officer

District: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_, CA \_\_\_\_\_  
Attention: District Representative

file in: (old) Contracts  
(new) Contracts

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The Board and the District may, by notice given hereunder, designate any further or different address to which subsequent notices and other communications shall be sent.

**Item 29. Governing Law; Venue**

The laws of the State of California shall govern this Agreement, the interpretation thereof and any right or liability arising hereunder. Any action or proceeding to enforce or interpret any provision of this Agreement shall be brought, commenced or prosecuted in Sacramento County, California.

*In Witness Whereof*, the Board has caused this Agreement to be executed by its duly authorized officers and the District has caused this Agreement to be executed by the Trustees of said District and attested by the Clerk/Secretary of the District, as of the day and year set forth above.

**STATE ALLOCATION BOARD**

By \_\_\_\_\_  
Executive Officer

**COUNTY SUPERINTENDENT OF SCHOOLS OR  
SCHOOL DISTRICT BOARD OF TRUSTEES**

By \_\_\_\_\_  
Chairperson/President

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

File in: (old) Contracts  
(new) Contracts

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SCHOOL DISTRICT	COUNTY	APPLICATION NUMBER
JURUPA UNIFIED SCHOOL DISTRICT	Riverside	22/ 67090- 0- 21

## Agreement

(Under the Leroy F. Greene State School Building Lease-Purchase Law of 1976)

This Agreement, ("Agreement") is effective upon initial project approval by the State Allocation Board of the State of California ("Board") and is made and entered into pursuant to Chapter 22, Part 10, Division 1 of the Education Code (commencing with Section 17700 thereof) entitled the Leroy F. Greene State School Building Lease-Purchase Law of 1976, including any subsequent amendments thereto, ("Act"), by and between the Board and the School District or County Superintendent of Schools acting as a School District, as named above ("District").

Whereas, the District has filed an application for funding from the Board for the acquisition of real property, which, if already identified, is (or, if not already identified, after it is identified, will be) more particularly described in the legal description in *Exhibit 1* attached hereto more and incorporated herein by reference ("Site"), and/or construction, reconstruction or modernization of school facilities on the Site, as more fully set forth in the District's application as identified by the Application or Project number set forth above; and

Whereas, the District either is the owner of the Site or is the lessee of a lease from the owner of the site, the term of which lease is at least equal to the term of this Agreement, or the District's application includes the acquisition of the Site (a copy of which deed, lease or deed of the present owner of the Site to be acquired is [or, if not already identified, after it is identified, will be] attached hereto and made a part hereof and marked as *Exhibit 2*); and

Whereas, the District will, when it has in its possession plans and specifications approved pursuant to Education Code Sections 17724 and 17725, file an amended application for the construction of school buildings and related facilities to be constructed on the Site, which amended application shall become a part of the District's application as identified by the Application or Project number set forth above; and

Whereas, the application includes the acquisition of certain furniture and equipment as approved by the Board; and

Whereas, the acquisition and/or construction on the Site and the acquisition of the furniture and equipment as described in the previous paragraphs of this Agreement, as the application may be amended from time to time by the Board and the District, shall hereinafter be referred to as the "Project"; and

Whereas, the Board has agreed to provide funds to the District, subject to the conditions contained herein and in the Act, said funds to be used, along with other funds available to the District, for the completion of the Project ("Funding");

Now, Therefore, in consideration of the above and the performance of mutual promises and agreements herein contained at the time and in the manner specified, the parties agree as follows:

Ed Cntr.

file in: (old) Contracts  
(new) Contracts

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**Item 1. Lien**

The Director of General Services shall have recorded lien(s), which shall be entitled "Certificate of Interest in Real Property", and shall be in the form as provided by the Board, as more particularly described below:

**a. Lien on the Site**

The lien on the Site shall be recorded in the county or counties in which the Site is located to assure as required by the Act that the District for the term of this Agreement maintains the Site and the Project as a school as required in this Agreement and the Act.

**b. Lien on All District Real Property**

The lien on all the District's real property shall be recorded in every county in which real property is located that is owned by the District to assure, as required by the Act, that, if the District disposes of any School buildings or land (including but not limited to portables), that the District meets the requirements of Section 17732, subdivision (d) of the Act for the term of this Agreement.

**Item 2. Term**

The term of this Agreement shall be forty (40) years from the date of the Notice of Completion of the Project, unless this Agreement is sooner terminated as provided in this Agreement or the Act. At such time as this Agreement is terminated, the Board shall release the two lien(s) created pursuant to this Agreement.

**Item 3. District Representative**

The District shall appoint one or more persons of the District's staff as the "District's Representative" to act as a liaison between the District and the Board and to perform all acts required or contemplated under this Agreement. The District shall inform the Office of Public School Construction ("OPSC") immediately of the name and title of its District Representative, and shall inform the OPSC - immediately whenever there is a change in the name of its District Representative. In the event there is no District Representative appointed, then the District's Superintendent shall act as the District Representative.

**Item 4. Availability of Funds**

The District understands that this Agreement is contingent upon the availability of funds and that the board shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion to this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, to the extent the District proceeds with the project in advance of the apportionment, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses caused by the District accruing or resulting to any person, firm or corporation furnishing or supplying financing.

**Item 5. Responsibility and Indemnity**

The District understands and acknowledges, that all contracts entered into as a result of this agreement are District contracts to which neither the State nor the Board is a party.

The District shall be liable for all injuries, damages, debts or other liabilities caused by the district arising out of any contract entered into by the District as a result of this Agreement, and the Board shall not be liable for any such injuries, damages, debts or other liabilities caused by the district arising out of said contract(s). The Board shall be liable for all damages directly caused by the Board.

The District shall indemnify and hold harmless the board and its officers, agents and employees from any loss, or liability (including reasonable attorneys fees and costs) caused by the District arising out of or relating to any contract entered into by the District as result of this Agreement.

In the event a claim is made against the District by one of its contractors, nothing contained in this Item shall prevent the District from submitting an application to the Board for additional funds. The Board, in its sole discretion, may review the application and may or may not provide the District with financial assistance.

- Item 6. District's Agreement with Its Architect**  
The District shall enter into an agreement with an architect using either a the form of agreement furnished by the Board, or such other agreement approved by the District's counsel, so long as such agreement contains the provisions and concepts listed in the Board's requirements for an architect agreement.
- Item 7. Reimbursement of Costs Incidental to the Acquisition of the Site and Preparation of Plans**  
All costs necessary and incidental to the acquisition of the Site and preparation of plans, including, but not limited to, surveys, testing, architects' fees, and legally required fees, may be paid from the Funding if such expenditures are deemed eligible by the Board.
- Item 8. Sale of Pre-Existing Improvements on the Site**  
If after the District acquires the Site the District desires to sell any improvements of any kind whatsoever or any property existing on the Site at the time the District acquired the site, the District shall sell such improvements at fair market value, which value must be approved by the Board in writing prior to the completion of the sale, unless the Board waives the requirement for such approval, and the Funding shall be reduced by such amount.
- Item 9. Construction of the Project or Other Improvements**  
The District shall deliver to the Executive Officer copies of all plans and specifications for the Project. The District shall not commence construction of the Project, nor make or cause to be made any other improvement upon the Site, without the prior written approval of the Board, unless otherwise authorized by the Act. The District shall comply with the Act and regulations promulgated thereunder regarding the construction and completion of the Project.  
  
The District shall use the plans and specifications for construction of the Project that are approved by the Board. All costs and fees necessary and incidental to (1) the inspection of the construction on the Site for the Project, and (2) construction testing, including but not limited to materials testing, may be paid from the Funding.
- Item 10. Signage Language**  
The District shall cause to be erected erect signage on the Project Site in the manner specified by the Board. The cost of the signage shall be an eligible project cost within the building cost allowance. The signage shall remain in place until the dedication of the project.
- Item 11. Notification of Pending or Threatened Litigation**  
If upon the date of execution of this Agreement there is any litigation pending or threatened relating to the validity of this Agreement, the financing of the Project or the construction of the Project, the District shall notify the Board and the District shall not obligate any portion of the Funding, nor will funding be released without the prior written approval of the Executive Officer.
- Item 12. Changes in Plans and Specifications**  
Once the Board has approved the plans and specifications for the Project, the District shall not change the plans and specifications without the prior written approval of the Board. When required by Education Code Sections 17724 and 17725, any such changes also shall be subject to the approval of the Department of General Services and the Department of Education.
- Item 13. Categories of Allowable Costs**  
Once the board has approved the Project, the District may not transfer funds from one category of allowable costs to be paid under this Agreement to another category of allowable costs without the prior written approval of the Board. The funding shall be reduced by such amount not expended in each category of allowable costs.
- Item 14. Change Orders**  
Changes to the approved construction contract may be made only in accordance with the change order procedure authorized by the Board. The cost of any change order that was not approved in accordance with the Board's procedure shall be at the sole cost and expense of the District and shall not be paid from the Funding. If a change order exceeds its category of allowable costs, that amount that exceeds its category of allowable costs, shall not be paid from the Funding.

**Item 15. Changes to the Project**

During the term of this Agreement, the District shall not make any changes to the Site or facilities that are inconsistent with the Project's original purpose without the prior written approval of the Board.

**Item 16. Assessments**

During the term of this Agreement, the District shall be liable for and discharge at the sole cost and expense of the District any assessments validly made against the Site. Assessments resulting from the completion of the Project may be paid from the Funding.

**Item 17. Repairs, Renewals or Replacements**

During the term of this Agreement, the District, at the sole cost and expense of the District, shall maintain the Project in good and safe working order and condition and shall manage, operate, and maintain the Project, including without limitation, security service, janitor service, grounds-keeping, power, gas, telephone, light, heating, air conditioning, water and all other utility services.

In the event the Project requires repairs, renewals replacements as a result of damages from any cause, casualty, or otherwise, the District at the sole cost and expense of the District shall make the same. In such event, if the Project is still justified by the District, the Board shall give to the District any insurance proceeds received by the Board due to a loss related to the Project to assist the District in making such repairs, renewals or replacements.

**Item 18. Liens, Charges and Encumbrances**

During the term of this Agreement, at the sole cost and expense of the District, the District shall keep the Site clear of all liens, charges and encumbrances, except any arising by act of the Board and except as required for easements for utilities or rights-of-way.

**Item 19. Access to Premises**

During the term of this Agreement, the Board and its designees shall have the right to enter the Site and all buildings thereon during reasonable business hours.

**Item 20. Sublease or Assignment of Site; Use of Site**

During the term of this Agreement, the District shall not, without the prior written approval of the Board, sublet or assign the Site or any portion thereof, or grant any use thereof that is not revocable on 30 days or less notice. The District shall permit no use of the Site which is in violation of law, including the Act.

**Item 21. Compliance with the Act**

During the term of this Agreement, the District shall comply with all applicable terms of the Act.

**Item 22. Insurance**

During the period of construction of the Project, the District shall insure the Project is covered with a course of construction [builders' risk] insurance policy provided by an admitted insurance company, which cost shall be paid from the Funding.

Immediately following acceptance of the Project from the contractor, the District at the sole cost and expense of the district, shall provide a policy or policies of insurance for the benefit of the District and the Board, both of whom shall be insured, including self insurance, from an admitted insurance company insuring against (1) loss or damage, resulting from fire, lightning, vandalism, malicious mischief, and such other perils ordinarily defined as extended coverage, and (2) such additional risks as the Board and District may agree should be insured against in such amounts and under such provisions as are satisfactory to each, provided that they shall provide that payment of claims that satisfy the State's interest shall be made solely to the Board for the purposes described in this Agreement. Such policies shall be maintained during the term of this Agreement.

During the term of this Agreement, the District, at the sole cost and expense of the District, also shall provide and keep in force public liability and property damage policies protecting both the Board and the District under such provisions and in such amounts as are satisfactory to each.

The District covenants that the District shall obtain insurance adequate to protect the interests of the District and the Board consistent with this agreement.

**Item 23. Condemnation**

In the event the entire Site and the Project, or so much thereof as to render the same unusable for the purposes for which they were intended, is permanently taken under the power of eminent domain or sold to any government agency threatening to exercise such power, the proceeds thereof, whether for the Project or the Site, shall be paid to the Board, which shall use the proceeds to assist the District to build a similar project, if required, and if not required, shall be retained by the Board.

In the event that less than all of the Site and Project shall be taken under the power of eminent domain or sold to any governmental agency threatening to exercise such power and the remainder is usable for the purposes intended, this Agreement shall not terminate. If the condemnation award is, or sale proceeds are sufficient to repair or restore the necessary portion of the Project, and both the Board and the District give their approval, the Board shall receive the entire condemnation award or sale proceeds, whether for the Site or Project, and shall repair or restore the Project in such manner as the parties may agree. Any balance of the condemnation award or sale proceeds remaining after the Project has been so repaired or restored shall be retained by the Board. Should the parties fail to concur in the practicability of restoring the project with such funds, or the District does not agree thereto, the entire proceeds from such condemnation, whether of the Site or Project, shall be retained by the Board.

The District shall not sell or convey any interest in the Project to any entity threatening condemnation without the prior written approval of the Board.

**Item 24. Insurance and Condemnation; 50/50 Projects**

In the event under either of the two preceding Items entitled Insurance and Condemnation the Board retains proceeds, if either (a) the District has participated in the Project by contributing fifty percent (50%) of the cost of the Project, or (b) after the completion of the Project the District has added improvements to the Site for which insurance or condemnation proceeds were paid, the value of which improvements exceed one percent (1%) of the Board's Funding to the District, then such insurance or condemnation proceeds shall be divided between the Board and the District in proportion to either (a) fifty percent (50%) each to the Board and the District, or (b) the ratio of the amount of the Funding as compared to the amount of improvements provided by the District after the completion of the project.

**Item 25. Headings**

The paragraph headings contained herein are for convenience and reference and are not intended to define or limit the scope of any provision of this Agreement.

**Item 26. Severability**

If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to either party or any other person or circumstance, is for any reason held invalid, it shall be deemed severable and validity of the remainder of the Agreement or the application of such provision to the other party or to any person or circumstance shall not be affected thereby.

**Item 27. Alteration or Amendment**

No alteration of or amendment to this Agreement shall be deemed binding upon the parties unless the same has been executed thereby by the Board and the District in writing.

**Item 28. Notices**

All notices, requests or communications required or permitted to be given in this Agreement shall be in writing and, mailed or delivered to the respective party as follows:

Board: State Allocation Board  
501 J Street, Suite 400  
Sacramento, CA 95814  
Attention: Executive Officer

District: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_, CA \_\_\_\_\_ - \_\_\_\_\_  
Attention: District Representative



The Board and the District may, by notice given hereunder, designate any further or different address to which subsequent notices and other communications shall be sent.

**Item 29. Governing Law; Venue**

The laws of the State of California shall govern this Agreement, the interpretation thereof and any right or liability arising hereunder. Any action or proceeding to enforce or interpret any provision of this Agreement shall be brought, commenced or prosecuted in Sacramento County, California.

*In Witness Whereof*, the Board has caused this Agreement to be executed by its duly authorized officers and the District has caused this Agreement to be executed by the Trustees of said District and attested by the Clerk/Secretary of the District, as of the day and year set forth above.

**STATE ALLOCATION BOARD**

By \_\_\_\_\_  
Executive Officer

**COUNTY SUPERINTENDENT OF SCHOOLS OR  
SCHOOL DISTRICT BOARD OF TRUSTEES**

By \_\_\_\_\_  
Chairperson/President

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

File in: (old) Contracts  
(new) Contracts

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SCHOOL DISTRICT	COUNTY	APPLICATION NUMBER
JURUPA UNIFIED SCHOOL DISTRICT	Riverside	22/ 67090- 0- 22

## Agreement

(Under the Leroy F. Greene State School Building Lease-Purchase Law of 1976)

This Agreement, ("Agreement") is effective upon initial project approval by the State Allocation Board of the State of California ("Board") and is made and entered into pursuant to Chapter 22, Part 10, Division 1 of the Education Code (commencing with Section 17700 thereof) entitled the Leroy F. Greene State School Building Lease-Purchase Law of 1976, including any subsequent amendments thereto, ("Act"), by and between the Board and the School District or County Superintendent of Schools acting as a School District, as named above ("District").

Whereas, the District has filed an application for funding from the Board for the acquisition of real property, which, if already identified, is (or, if not already identified, after it is identified, will be) more particularly described in the legal description in *Exhibit 1* attached hereto more and incorporated herein by reference ("Site"), and/or construction, reconstruction or modernization of school facilities on the Site, as more fully set forth in the District's application as identified by the Application or Project number set forth above; and

Whereas, the District either is the owner of the Site or is the lessee of a lease from the owner of the site, the term of which lease is at least equal to the term of this Agreement, or the District's application includes the acquisition of the Site (a copy of which deed, lease or deed of the present owner of the Site to be acquired is [or, if not already identified, after it is identified, will be] attached hereto and made a part hereof and marked as *Exhibit 2*); and

Whereas, the District will, when it has in its possession plans and specifications approved pursuant to Education Code Sections 17724 and 17725, file an amended application for the construction of school buildings and related facilities to be constructed on the Site, which amended application shall become a part of the District's application as identified by the Application or Project number set forth above; and

Whereas, the application includes the acquisition of certain furniture and equipment as approved by the Board; and

Whereas, the acquisition and/or construction on the Site and the acquisition of the furniture and equipment as described in the previous paragraphs of this Agreement, as the application may be amended from time to time by the Board and the District, shall hereinafter be referred to as the "Project"; and

Whereas, the Board has agreed to provide funds to the District, subject to the conditions contained herein and in the Act, said funds to be used, along with other funds available to the District, for the completion of the Project ("Funding");

Now, Therefore, in consideration of the above and the performance of mutual promises and agreements herein contained at the time and in the manner specified, the parties agree as follows:

Rio Vista

file in: (old) Contracts  
(new) Contracts

I-4  
PS/3

**Item 1. Lien**

The Director of General Services shall have recorded lien(s), which shall be entitled "Certificate of Interest in Real Property", and shall be in the form as provided by the Board, as more particularly described below:

**a. Lien on the Site**

The lien on the Site shall be recorded in the county or counties in which the Site is located to assure as required by the Act that the District for the term of this Agreement maintains the Site and the Project as a school as required in this Agreement and the Act.

**b. Lien on All District Real Property**

The lien on all the District's real property shall be recorded in every county in which real property is located that is owned by the District to assure, as required by the Act, that, if the District disposes of any School buildings or land (including but not limited to portables), that the District meets the requirements of Section 17732, subdivision (d) of the Act for the term of this Agreement.

**Item 2. Term**

The term of this Agreement shall be forty (40) years from the date of the Notice of Completion of the Project, unless this Agreement is sooner terminated as provided in this Agreement or the Act. At such time as this Agreement is terminated, the Board shall release the two lien(s) created pursuant to this Agreement.

**Item 3. District Representative**

The District shall appoint one or more persons of the District's staff as the "District's Representative" to act as a liaison between the District and the Board and to perform all acts required or contemplated under this Agreement. The District shall inform the Office of Public School Construction ("OPSC") immediately of the name and title of its District Representative, and shall inform the OPSC - immediately whenever there is a change in the name of its District Representative. In the event there is no District Representative appointed, then the District's Superintendent shall act as the District Representative.

**Item 4. Availability of Funds**

The District understands that this Agreement is contingent upon the availability of funds and that the board shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion to this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, to the extent the District proceeds with the project in advance of the apportionment, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses caused by the District accruing or resulting to any person, firm or corporation furnishing or supplying financing.

**Item 5. Responsibility and Indemnity**

The District understands and acknowledges, that all contracts entered into as a result of this agreement are District contracts to which neither the State nor the Board is a party.

The District shall be liable for all injuries, damages, debts or other liabilities caused by the district arising out of any contract entered into by the District as a result of this Agreement, and the Board shall not be liable for any such injuries, damages, debts or other liabilities caused by the district arising out of said contract(s). The Board shall be liable for all damages directly caused by the Board.

The District shall indemnify and hold harmless the board and its officers, agents and employees from any loss, or liability (including reasonable attorneys fees and costs) caused by the District arising out of or relating to any contract entered into by the District as result of this Agreement.

In the event a claim is made against the District by one of its contractors, nothing contained in this Item shall prevent the District from submitting an application to the Board for additional funds. The Board, in its sole discretion, may review the application and may or may not provide the District with financial assistance.

- Item 6. District's Agreement with its Architect**  
The District shall enter into an agreement with an architect using either a the form of agreement furnished by the Board, or such other agreement approved by the District's counsel, so long as such agreement contains the provisions and concepts listed in the Board's requirements for an architect agreement.
- Item 7. Reimbursement of Costs Incidental to the Acquisition of the Site and Preparation of Plans**  
All costs necessary and incidental to the acquisition of the Site and preparation of plans, including, but not limited to, surveys, testing, architects' fees, and legally required fees, may be paid from the Funding if such expenditures are deemed eligible by the Board .
- Item 8. Sale of Pre-Existing Improvements on the Site**  
If after the District acquires the Site the District desires to sell any improvements of any kind whatsoever or any property existing on the Site at the time the District acquired the site, the District shall sell such improvements at fair market value, which value must be approved by the Board in writing prior to the completion of the sale, unless the Board waives the requirement for such approval, and the Funding shall be reduced by such amount.
- Item 9. Construction of the Project or Other Improvements**  
The District shall deliver to the Executive Officer copies of all plans and specifications for the Project. The District shall not commence construction of the Project, nor make or cause to be made any other improvement upon the Site, without the prior written approval of the Board , unless otherwise authorized by the Act. The District shall comply with the Act and regulations promulgated thereunder regarding the construction and completion of the Project.  
  
The District shall use the plans and specifications for construction of the Project that are approved by the Board. All costs and fees necessary and incidental to (1) the inspection of the construction on the Site for the Project, and (2) construction testing, including but not limited to materials testing, may be paid from the Funding.
- Item 10. Signage Language**  
The District shall cause to be erected erect signage on the Project Site in the manner specified by the Board. The cost of the signage shall be an eligible project cost within the building cost allowance. The signage shall remain in place until the dedication of the project.
- Item 11. Notification of Pending or Threatened Litigation**  
If upon the date of execution of this Agreement there is any litigation pending or threatened relating to the validity of this Agreement, the financing of the Project or the construction of the Project, the District shall notify the Board and the District shall not obligate any portion of the Funding, nor will funding be released without the prior written approval of the Executive Officer.
- Item 12. Changes in Plans and Specifications**  
Once the Board has approved the plans and specifications for the Project, the District shall not change the plans and specifications without the prior written approval of the Board. When required by Education Code Sections 17724 and 17725, any such changes also shall be subject to the approval of the Department of General Services and the Department of Education.
- Item 13. Categories of Allowable Costs**  
Once the board has approved the Project, the District may not transfer funds from one category of allowable costs to be paid under this Agreement to another category of allowable costs without the prior written approval of the Board. The funding shall be reduced by such amount not expended in each category of allowable costs.
- Item 14. Change Orders**  
Changes to the approved construction contract may be made only in accordance with the change order procedure authorized by the Board. The cost of any change order that was not approved in accordance with the Board's procedure shall be at the sole cost and expense of the District and shall not be paid from the Funding. If a change order exceeds its category of allowable costs, that amount that exceeds its category of allowable costs, shall not be paid from the Funding.

**Item 15. Changes to the Project**

During the term of this Agreement, the District shall not make any changes to the Site or facilities that are inconsistent with the Project's original purpose without the prior written approval of the Board.

**Item 16. Assessments**

During the term of this Agreement, the District shall be liable for and discharge at the sole cost and expense of the District any assessments validly made against the Site. Assessments resulting from the completion of the Project may be paid from the Funding.

**Item 17. Repairs, Renewals or Replacements**

During the term of this Agreement, the District, at the sole cost and expense of the District, shall maintain the Project in good and safe working order and condition and shall manage, operate, and maintain the Project, including without limitation, security service, janitor service, grounds-keeping, power, gas, telephone, light, heating, air conditioning, water and all other utility services.

In the event the Project requires repairs, renewals replacements as a result of damages from any cause, casualty, or otherwise, the District at the sole cost and expense of the District shall make the same. In such event, if the Project is still justified by the District, the Board shall give to the District any insurance proceeds received by the Board due to a loss related to the Project to assist the District in making such repairs, renewals or replacements.

**Item 18. Liens, Charges and Encumbrances**

During the term of this Agreement, at the sole cost and expense of the District, the District shall keep the Site clear of all liens, charges and encumbrances, except any arising by act of the Board and except as required for easements for utilities or rights-of-way.

**Item 19. Access to Premises**

During the term of this Agreement, the Board and its designees shall have the right to enter the Site and all buildings thereon during reasonable business hours.

**Item 20. Sublease or Assignment of Site; Use of Site**

During the term of this Agreement, the District shall not, without the prior written approval of the Board, sublet or assign the Site or any portion thereof, or grant any use thereof that is not revocable on 30 days or less notice. The District shall permit no use of the Site which is in violation of law, including the Act.

**Item 21. Compliance with the Act**

During the term of this Agreement, the District shall comply with all applicable terms of the Act.

**Item 22. Insurance**

During the period of construction of the Project, the District shall insure the Project is covered with a course of construction [builders' risk] insurance policy provided by an admitted insurance company, which cost shall be paid from the Funding.

Immediately following acceptance of the Project from the contractor, the District at the sole cost and expense of the district, shall provide a policy or policies of insurance for the benefit of the District and the Board, both of whom shall be insured, including self insurance, from an admitted insurance company insuring against (1) loss or damage, resulting from fire, lightning, vandalism, malicious mischief, and such other perils ordinarily defined as extended coverage, and (2) such additional risks as the Board and District may agree should be insured against in such amounts and under such provisions as are satisfactory to each, provided that they shall provide that payment of claims that satisfy the State's interest shall be made solely to the Board for the purposes described in this Agreement. Such policies shall be maintained during the term of this Agreement.

During the term of this Agreement, the District, at the sole cost and expense of the District, also shall provide and keep in force public liability and property damage policies protecting both the Board and the District under such provisions and in such amounts as are satisfactory to each.

The District covenants that the District shall obtain insurance adequate to protect the interests of the District and the Board consistent with this agreement.

**Item 23. Condemnation**

In the event the entire Site and the Project, or so much thereof as to render the same unusable for the purposes for which they were intended, is permanently taken under the power of eminent domain or sold to any government agency threatening to exercise such power, the proceeds thereof, whether for the Project or the Site, shall be paid to the Board, which shall use the proceeds to assist the District to build a similar project, if required, and if not required, shall be retained by the Board.

In the event that less than all of the Site and Project shall be taken under the power of eminent domain or sold to any governmental agency threatening to exercise such power and the remainder is usable for the purposes intended, this Agreement shall not terminate. If the condemnation award is, or sale proceeds are sufficient to repair or restore the necessary portion of the Project, and both the Board and the District give their approval, the Board shall receive the entire condemnation award or sale proceeds, whether for the Site or Project, and shall repair or restore the Project in such manner as the parties may agree. Any balance of the condemnation award or sale proceeds remaining after the Project has been so repaired or restored shall be retained by the Board. Should the parties fail to concur in the practicability of restoring the project with such funds, or the District does not agree thereto, the entire proceeds from such condemnation, whether of the Site or Project, shall be retained by the Board.

The District shall not sell or convey any interest in the Project to any entity threatening condemnation without the prior written approval of the Board.

**Item 24. Insurance and Condemnation; 50/50 Projects**

In the event under either of the two preceding Items entitled Insurance and Condemnation the Board retains proceeds, if either (a) the District has participated in the Project by contributing fifty percent (50%) of the cost of the Project, or (b) after the completion of the Project the District has added improvements to the Site for which insurance or condemnation proceeds were paid, the value of which improvements exceed one percent (1%) of the Board's Funding to the District, then such insurance or condemnation proceeds shall be divided between the Board and the District in proportion to either (a) fifty percent (50%) each to the Board and the District, or (b) the ratio of the amount of the Funding as compared to the amount of improvements provided by the District after the completion of the project.

**Item 25. Headings**

The paragraph headings contained herein are for convenience and reference and are not intended to define or limit the scope of any provision of this Agreement.

**Item 26. Severability**

If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to either party or any other person or circumstance, is for any reason held invalid, it shall be deemed severable and validity of the remainder of the Agreement or the application of such provision to the other party or to any person or circumstance shall not be affected thereby.

**Item 27. Alteration or Amendment**

No alteration of or amendment to this Agreement shall be deemed binding upon the parties unless the same has been executed thereby by the Board and the District in writing.

**Item 28. Notices**

All notices, requests or communications required or permitted to be given in this Agreement shall be in writing and, mailed or delivered to the respective party as follows:

Board: State Allocation Board  
501 J Street, Suite 400  
Sacramento, CA 95814  
Attention: Executive Officer

District: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_, CA \_\_\_\_\_ - \_\_\_\_\_  
Attention: District Representative

The Board and the District may, by notice given hereunder, designate any further or different address to which subsequent notices and other communications shall be sent.

**Item 29. Governing Law; Venue**

The laws of the State of California shall govern this Agreement, the interpretation thereof and any right or liability arising hereunder. Any action or proceeding to enforce or interpret any provision of this Agreement shall be brought, commenced or prosecuted in Sacramento County, California.

*In Witness Whereof*, the Board has caused this Agreement to be executed by its duly authorized officers and the District has caused this Agreement to be executed by the Trustees of said District and attested by the Clerk/Secretary of the District, as of the day and year set forth above.

**STATE ALLOCATION BOARD**

By \_\_\_\_\_  
Executive Officer

**COUNTY SUPERINTENDENT OF SCHOOLS OR  
SCHOOL DISTRICT BOARD OF TRUSTEES**

By \_\_\_\_\_  
Chairperson/President

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

file in: (old) Contracts  
(new) Contracts

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**STUDENT ATTENDANCE****I. Subject of Compulsory Education**

Minors between the ages of six and eighteen shall attend public full-time day school or the full time designated as the length of the school day by the governing board unless exempted for reasons listed in Section II below (Education Code Section 48200).

**II. Students under the following classifications may be exempt from attending public school full time when requested by the parent.**

- A. Students who are being instructed in licensed private full-time day schools by persons capable of teaching. Such schools must be taught in English language and must offer instruction in the branches of study required to be taught in the public schools of the state. (Education Code Section 48222)
- B. Students who are being instructed in study and recitation for at least three hours a day for 175 days each calendar year by a private tutor or other person in the several branches of study required to be taught in the public schools for this state, and in the English language. The tutor or other person must hold a valid state credential for the grade taught. The instruction must be offered between the hours of 8:00 a.m. and 4:00 p.m. (Education Code Section 48224)
- C. Students Attending Continuation School
  - 1. All students between fifteen years of age or older and under eighteen years of age, not attending full-time day school and not otherwise exempted, shall attend special continuation classes. Persons exempted from continuation classes include the following: (1) High school graduates; (2) pupils attending public or private full-time day school; (3) pupils disqualified because of physical or mental condition or because they must render personal services to their dependents; (4) pupils satisfactorily attending a regional occupational program; (5) pupils who met high school equivalency or proficiency standards; and



(6) regularly employed pupils who attend adult school classes at least four hours per week. (Education Code Section 48410)

2. If employed, the continuation student shall attend not less than four 60-minute hours per week for the regularly established annual school term. Such minimum attendance requirement may be satisfied by any combination of attendance upon special continuation education classes and regional occupational centers or program. (Education Code Section 48230, 48400)
3. Whenever a minor cannot give satisfactory proof of regular employment, he/she shall have any work permit revoked and attend for not less than 15 hours per week special continuation education classes during the period of unemployment. The minimum attendance requirement of 15 hours per week may be satisfied by any combination of attendance in special education classes, regional occupational programs, or approved independent study programs. (Education Code Section 48402) The person responsible for the continuation education program is also charged with follow-up to ensure the student is indeed working.

D. Minor (under 18) attending Adult School Classes

In exceptional cases, sixteen- and seventeen-year old students working in regular employment shall be permitted to attend adult school classes for not less than four hours per week. A letter must be filed by the principal of the pupil's regular school authorizing such attendance, and the attendance must be approved by the Adult School Principal. [Education Code Section 48410 (f)]

- E. Persons 16 or 17 years of age may be exempted from any requirement to attend school if they pass the State proficiency examination. (Education Code Section 48412) Verified approval of the parent or guardian is required before the exemption may be allowed.

F. Independent Study

Persons properly enrolled in Independent Study pursuant to District policies and state law are exempt from the requirement to attend full-time day school. (Education Code Section 51745) This includes students exempted from school per Education Code 48232, who are considered to be "on leave" for supervised travel or study.

### **III. Exclusion from School**

- A. Health and Safety Code Section 3118 requires a Superintendent, Principal or Teacher to exclude a student suffering from an infectious, contagious or communicable disease, or a student living in any household in which such a disease exists. Pursuant to this section, when a principal/designee determines that the continued presence of the pupil would constitute a clear and present danger to the life, safety, or health of pupils or school personnel, the Board of Education shall not be required to send prior notice of the exclusion to the parent or guardian. (Education Code Section 48213)
- B. The Governing Board may exclude students from school for filthy or vicious habits, or students suffering from contagious or infectious diseases. (Education Code Section 48211)
- C. Procedure for Exclusion by the Governing Board
  - 1. Prior to Board action pursuant to Section 48211 and in accordance with Education Code 48213, the Superintendent/designee shall follow the process described in Administrative Procedure #307, "Contagious or Infectious Disease."

### **IV. Medical Service Referrals**

From time to time students may request special assistance from teachers, counselors, guidance coordinators, psychologists, nurses or school administrators in locating and obtaining medical service referrals.

- A. In assisting students with medical services information, staff should adhere to the following guidelines:
  - 1. Whenever possible, staff should encourage the student to obtain services with the assistance and involvement of his/her parent or guardian. However, by law, students may request and seek assistance with or without the involvement or notification of their parents;
  - 2. Staff will not approve the dismissal of students for confidential medical purposes without parent knowledge and consent;
  - 3. When providing medical services information, more than one referral source and preferably three sources should be given;

4. District Resource/Referral Lists should be used when making referrals;
5. While staff may provide information on providers, they cannot guarantee the quality of outside medical referral services;
6. Staff shall not make specific appointments for students requesting medical services;
7. Staff shall not transport students to medical services facilities unless an emergency situation exists that is so severe in nature the student's life may be at risk;
8. School authorities may excuse any student from the school for the purpose of obtaining confidential medical services without the consent of the student's parent or guardian. The Governing Board shall so notify students in grades 7 to 12 and their parents or guardians each academic year. (Education Code Section 46010.1)

B. In the event that students request special assistance from guidance coordinators, counselors, nurses or psychologists in locating and obtaining confidential medical services involving pregnancy, birth control or the care/control of venereal disease, the following additional guidelines should be adhered to:

1. Guidance coordinators, counselors, nurses and psychologists must by law maintain student confidentiality. This confidentiality must be waived only in cases of clear and present danger to the student or others, or in cases of child abuse.

## **V. Student, Parent and Staff Responsibilities in Attendance**

### **A. Student Responsibilities**

1. Students shall be regular and punctual in attendance. (California Code of Regulations, Title V, Section 300)
2. Students shall be required to provide a satisfactory explanation for their absence or tardiness from the parent or guardian of the student, either in person or by written note. The explanation shall not be required until the day following. (C.C.R., Title V, Section 306)
3. Students shall remain on the school grounds during the entire school

day unless permission to leave has been granted by proper school authority. (C.C.R., Title V, Section 303)

**B. Parent Responsibilities**

1. Parents shall ensure that student(s) do attend school, and arrive on time, unless the student is absent for legal reasons. (Education Code Section 48200)
2. Parents are required to provide prompt explanations for all student absences for part or all of a school day. (C.C.R., Title V, Section 306)
3. Parents shall instill in students the values of good attendance, punctuality and high achievement.
4. Parents may obtain and supervise make-up work from student's teachers when a student is legally absent.
5. Whenever possible, parents shall support and comply with all requests to attend school conferences designed for the exchange of information on student progress and planning for its continued maintenance and/or improvement.

**C. School Staff Responsibility**

1. Teachers and principals shall record attendance information as prescribed by Education Code Section 44809, and C.C.R., Title V, Section 400. Section 400: provides that records of attendance of every pupil in the public schools shall be kept for the following purposes:
  - a. "For apportionment of State Funds."
  - b. "To ensure general compliance with the compulsory education law, and performance by a pupil of his duty to attend school regularly."
2. Teachers and principals shall ensure the classroom attendance and class participation are considered part of the minimum academic standard a student must attain in order to meet course requirements.

Teachers shall include, with other criteria for minimum academic standards for the successful completion of a class, classroom participation and recitation sufficient to attain the aims and objectives of the course.

3. Teachers shall allow a legally absent student the opportunity to make up all missed work that can be reasonably provided in order to receive grades and credits. The make-up assignment should be reasonably equivalent to work missed. Make-up work should be given to students when the absence was excused for justifiable personal reasons. (Education Code Section 48205). In addition, teachers may require students who have been suspended to make up missed work. Teachers may deny make-up and credit to students who are found to be truant, and if because of his/her absence the student was not able to achieve the teachers' course objectives, the student may be failed. (Education Code Section 49067)

## **VI. Attendance Accounting**

- A. Absences - Excused and Counted for Apportionment (C.C.R., Title V, Section 420, Education Code Section 46010)
  1. Illness of the student.
  2. Quarantine under the direction of a County or City Health Officer.
  3. Medical, dental, optometrical, psychological or chiropractic treatments. Students returning from medical service referral appointments with a verification slip may be credited as excused absence(s) for medical appointments. (Education Code Section 46010.1)
  4. Attendance at a funeral service of an immediate family member, as long as such absence is not more than one day, if the service is conducted in California, and not more than three days, if the service is conducted outside California. Immediate family includes mother, father, grandmother, grandfather of the student or of the spouse of the student, and the spouse, son, daughter, brother, sister, or any person "in loco parentis" of the student, or any relative living in the immediate household of the student. (Education Code Section 45194)
  5. Jury duty in the manner provided for by law.

6. Exclusion from school pursuant to Section 3381 of the Health and Safety Code, as long as such absence is not more than five school days, provided (Education Code Section 46010.5):

- a. The parent/guardian of the student has been notified that they have two weeks to supply evidence either that the student has been properly immunized, or that the student is exempted from the immunization requirement pursuant to Section 3385 or Section 3386 of the Health and Safety Code;
- b. In such notice, (outlined above) the District shall refer the parent or guardian of the student to the student's usual source of medical care to obtain the immunization. If no usual source exists, the parent or guardian will be referred to the County Health Department.

7. Religious instruction away from school property may be permitted as an excused absence under the following conditions (Education Code Section 46014):

- a. Written consent of the parent or guardian is provided;
- b. Outside attendance includes religious exercises or moral and religious instruction;
- c. The pupil shall attend school at least the minimum school day while attending outside instruction;
- d. No pupil shall be excused from school for this purpose for more than four days per school month.

B. Absences-Excused and NOT Counted for Apportionment (Education Code Section 48205)

- 1. A student shall be excused from school for justifiable personal reasons. The absence request must be submitted by the student's parent/guardian prior to the absence in writing, and approved by the principal or his/her designee. The request and subsequent approval documents shall be retained in the attendance office of the school. The principal may require reasonable evidence to verify the reasons for the absences described below and may establish reasonable limits on the number of such absences allowed the student.

- a. Appearance in Court;
  - b. Observance of a holiday ceremony of his/her religion. A student may be excused for religious retreats for up to but no more than four hours per semester;
  - c. A student employment conference;
  - d. A student hardship situation, as authorized by the principal or his/her designee;
  - e. When the student is the custodial parent of a child who is ill or has a medical appointment during school hours; or
  - f. Attendance at a funeral service not excused under VI.A. 4 above.
2. Any student absent from school for one of the above reasons shall be allowed to complete all assignments and tests missed during the absence which can be reasonably provided, and upon satisfactory completion, shall be given full credit.
  3. An entry in attendance accounting documents that designates an excused or otherwise allowed absence for which state school apportionment is not claimed shall be used to indicate the reason for an absence.
- C. Absences - Unexcused and Not Counted for Apportionment. The following absences are unexcused:
1. Family vacation, unless an independent study short-term contract has been approved by the principal, parent and student. This absence may be included as an "excused absence" for apportionment purposes once the correct procedures for independent study have been followed. The student's attendance reporting shall be completed by staff at the district Learning Center;
  2. Baby-sitting;
  3. Shopping;

4. Helping parents at home;
5. Studying;
6. All other absences not covered in VI. A. and B above.

**D. Field Trips**

1. Average daily attendance shall be credited only while student is "engaged in educational activities required of such students and under the immediate supervision and control of a certificated employee." (Education Code Section 46300)
2. Attendance during an educational field trip or excursion is limited to the amount that would have accrued in a regular school day, but is also limited to ten (10) school days per student per trip except in the case of a field trip or excursion in connection with courses of instruction, or school-related educational activities which are not special, cultural, athletic or school band activities. (Education Code Section 35330)
3. If fees and charges are assessed to students to participate in any school sponsored activity, only the student's actual attendance upon regular school day or class shall be counted. (C.C.R. Title V, Section 405)

**E. Verification of All Absences (Education Code Sections 46010, 46010.2, 46010.3, 46010.5, 46012)**

1. Whenever a student is absent from school or class, the actual reason for the absence shall be determined by a qualified school employee.
2. Verification of an absence should occur within four weeks of the date of the absence.

Any of the following persons are deemed qualified and may verify a student absence (C.C.R. Title V, Section 421):

- a. School nurse;
- b. Attendance supervisor, guidance coordinator or counselor;



- c. School administrator;
  - d. Teacher;
  - e. Any other qualified employee of the District assigned to make such a verification.
3. The verification shall be made in accordance with any reasonable method. These methods shall include any one or more of the following:
- a. Written, telephone or personal contact with the parent, guardian, or other person having charge or control of the student.
    - (1) If written, the following information should be included:
      - the absent pupil's name
      - the name and signature of the person who wrote the note (and relationship to the pupil if other than parent/guardian)
      - the date of the note
      - the date of the absence to which the note refers
      - the reason for the absence
    - (2) If by telephone, the following information should be included:
      - the absent pupil's name
      - the name of the person reached, and his/her relationship to the pupil
      - the name of the verifying school employee
      - the date of the call
      - the date of the absence to which the call refers
      - the reason for the absence
  - b. Written communication from a physician, public health nurse, or school nurse;
  - c. Personal observation and/or inspection at the home or school by any of the persons authorized to verify student absence.
4. The absence verification should be kept on file for three years and may be destroyed at the beginning of the fourth year.

5. In the case of an emancipated minor, or adult student, communication shall be with the student.

F. Definition of Truancy: Any student subject to compulsory full-time education or to compulsory continuation education who is absent from school without a valid excuse for more than three days or tardy in excess of 30 minutes on each of more than three days in one school year is considered to be truant. (Education Code Section 48260)

## **VII. Closed Campuses and Leaving School Grounds**

All campuses in the Jurupa Unified School District are considered closed campuses; however, students may be permitted to obtain an off-campus lunch pass. Otherwise, students are not permitted to leave school grounds before the close of school except by a written request countersigned by the principal/designee and submitted to the students' teacher or other specified school official, per school rules that apply at each school.

## **VIII. Consequences of Excessive Absences (Truancies, Excessive Unexcused Absences, Period Cuts, Tardies).**

### **A. Parental Negligence**

1. If it appears, upon investigation, that any parent, guardian or other person having control or charge of any student has violated the compulsory education laws, the student's principal, or designee, may submit a referral to the School Attendance Review Board (SARB).

In the event that any such parent, guardian, or other person continually and willfully fails to respond to directives of the School Attendance Review Board or services provided, the School Attendance Review Board shall direct the school district to make and file in the proper court a criminal complaint against the parent, guardian, or other person, charging the violation, and shall see that the charge is prosecuted by the proper authority. In the event that a criminal complaint is not prosecuted by the proper authority as recommended, the official making the determination not to prosecute shall provide the School Attendance Review Board with a written explanation for the decision not to prosecute. (Education Code Section 48291)

2. When the absences seem excessive in the opinion of the person authorized to verify excused student absence, the site administrator may require medical verification for all future absences due to illness

during the remainder of the current school year.

B. Student Negligence

The following is a list of consequences and alternatives which may be considered should a student's unexcused absenteeism be excessive. Such alternatives to suspension or expulsion should be imposed against students for truancy, tardiness or unexcused absenteeism. (Education Code Section 48900)

1. Possible loss of privilege to participate in school activities, including such activities as attendance at dances and athletic contests and membership in performing groups such as band or drill team, et cetera;
2. Removal or denial of work permit;
3. Referral to the School Attendance Review Board;
4. Referral to the Probation Department;
5. Requirement that all work missed (except for truancies) must be made up before receiving grades and credit, which, if not completed, may result in a loss of credit or reduction in grade due to poor achievement;
6. Change in school assignment, including, but not limited to, placement into an alternative program such as Continuation School or the like;
7. A student may be assigned to the district Home Bound program when a student is required to remain at home for more than four consecutive weeks due to an illness or an injury per Administration Procedure #217, "Home Bound Instruction."
8. Temporary placement in the on-campus detention program until parent conference and appropriate program changes can be made.
9. Referral to the Jurupa Community School operated by the Riverside County Office of Education for students determined to be minors on probation within the meaning of Welfare and Institutions Code Section 602, or court wards under Sections 654, 601, 602 of the Welfare and Institutions Code.

10. Alternative program classes for grades 7 and 8.

C. Saturday School Program

An additional alternative available to students who demonstrate attendance problems is the Saturday School Program described in Administrative Procedure #224.

1. While the Governing Board may maintain classes on Saturday these classes shall be at the election of the student or, in the case of a minor student, the parent or guardian of the student.
2. However, the Governing Board may require truants, as defined by Education Code Section 48260, to attend makeup classes conducted on Saturdays.

3. A truant student who may be required to attend Saturday School class is defined as:

"Any pupil subject to compulsory full-time education or to compulsory continuation education who is absent from school without valid excuse three days in one school year or tardy without valid excuse in excess of 30 minutes on each of more than three days in one school year..." (Education Code 48260)

4. Classwork offered in Saturday School must be similar to the regular Monday through Friday school week and must support the student's regular program.
5. Students who do not complete their required weekend school attendance, in a satisfactory manner, may be subject to disciplinary measures and may be considered insubordinate or in defiance of valid school authority.

IX. Enrollment and Placement of Adult Students

- A. A student is not required to attend school beyond the age of compulsory attendance, i.e., eighteen years of age. (Education Code Section 48200)
- B. A student who attains 18 years of age while currently enrolled may continue in enrollment but is required to comply with all District and school regulations, pursue the required course of study and submit to the authority of school officials. Such student is subject to the same disciplinary

requirements and alternatives as all other students.

- C. An 18-year-old student who exhibits poor attendance patterns or who is not earning the necessary credits for graduation shall be counseled to explore other District options, e.g., adult school.
- D. An 18-year old person desiring to enroll in the district as a new student shall meet with the principal or designee and a guidance counselor to determine the appropriate placement. Criteria to be considered shall include:
  - o The student's prior attendance record and whether or not the student has attended school on a regular basis for the preceding 45 consecutive school days.
  - o The student's current educational standing. Is the student making satisfactory progress toward graduation?
  - o The student's behavior history. Is there a history of discipline problems and inappropriate behavior?
  - o The most appropriate educational setting for the student, e.g., comprehensive high school, continuation high school, adult school, or other alternative educational program.
  - o Whether or not the student qualifies as an individual with exceptional needs and is thereby perhaps eligible for placement into a district-operated special program.
- E. An 18-year-old student who returns for a fifth year at a high school shall secure permission from the principal or designee to attend an additional year.

Jurupa Unified School District

Personnel Report #21

June 3, 1995

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Cynthia Huebscher 25590 Prospect Avenue #55E Loma Linda, CA 92354	Effective August 30, 1995 Multiple Subject Credential
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From Temporary to Regular Assignment

Teacher	Ms. Kim Campbell 2295 Abbey Court Riverside, CA 92507	Effective August 30, 1995
Resource Specialist	Ms. Kim Parker 9234 Big Meadow Road Riverside, CA 92509	Effective August 30, 1995

From Intern to Regular Assignment

Teacher	Ms. Kathleen Hanson 556 Campus View Drive Riverside, CA 92507	Effective August 30, 1995 Multiple Subject Credential
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Voluntary Demotion

From Program Specialist to Resource Specialist	Ms. Kathi Jensen	Effective July 1, 1995
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Change of Assignment

From LH/SDC Teacher to Resource Specialist	Ms. Kim Parker	Effective August 30, 1995
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Change of Status

From 50% to 20%	Ms. Debbie Prutsman	Effective July 1, 1995
From 100% to 80%	Ms. Kim Nelson	Effective July 1, 1995

Extra Compensation Assignment

Hourly Assignment: 1994-95 school year; to serve as an Administrative Hearing Panel Member on an as needed basis; not to exceed 120 hours total; \$24.70 per hour.

Laverne Manns

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Bilingual Education: development of student performance assessment for Project POWER participants; March 16, 1995; not to exceed three (3) hours total; appropriate hourly rate of pay.

Rebecca Kallinger

Bilingual Education: development of student performance assessment for Project POWER participants; May 12, 1995 through June 30, 1995; not to exceed 15 hours total; appropriate hourly rate of pay.

Rebecca Kallinger

Instructional Services: to provide additional time for classroom clean up and reorganization; June 1, 1995 through September 1, 1995; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Irasema Guzman

Ina Arbuckle Elementary: 1994-95 school year; after school sports and recreation program.

Deanna Long	\$480
Anne Cox	\$840
Duan Kellum	\$480

Pedley Elementary: to oversee Chapter I program, plan inservices, coordinate materials; February 1, 1995 through June 16, 1995; not to exceed 40 hours total; appropriate hourly rate of pay.

Joann Greeley

West Riverside Elementary: 1994-95 school year; Spring Musical; not to exceed 15 hours each; appropriate hourly rate of pay.

Beth Ochs

Roger Ochs

Substitute Assignment

Teacher	Ms. Elaine Farnsworth 1310 East 1250 South St. George, UT 84770	As needed General Elementary Credential
Teacher	Mr. Anwar Farooq 11045 Hamal Avenue Mira Loma, CA 91752	As needed 30-Day Emergency Permit

Personnel Report #21

CERTIFICATED PERSONNEL

Leave of Absence

Resource Specialist	Ms. Lucile Arntzen 2140 Elsinore Road Riverside, CA 92506	Unpaid Special Leave August 31, 1995 through June 14, 1996 without compensation, health and welfare benefits or incre- ment advancement.
Teacher	Ms. Margery Ashwood 6266 Brookdale Riverside, CA 92509	Unpaid Special Leave August 31, 1995 through June 14, 1996 without compensation, health and welfare benefits or incre- ment advancement.
Teacher	Ms. Kim Campbell 2295 Abbey Court Riverside, CA 92507	Unpaid Special Leave August 30, 1995 through June 14, 1996 without compensation, health and welfare benefits or incre- ment advancement.
Teacher	Ms. Linda Daniels 2056 Gail Drive Riverside, CA 92509	Unpaid Special Leave May 3, 1995 through May 23, 1995 without compen- sation, health and welfare benefits or increment advancement.
Teacher	Ms. Paula DeStafano 2029 Muirfield Avenue Upland, CA 91784	Unpaid Special Leave July 1, 1995 through June 30, 1996 without compensation, health and welfare benefits or incre- ment advancement.
Teacher	Ms. Cheryl Fry 31483 Alta Vista Drive Redlands, CA 92373	Extend Maternity Leave through June 16, 1995 with use of sick leave benefits.
Teacher	Ms. Rachelle Hampton 590 Wellesley #104 Corona, CA 91719	Unpaid Special Leave August 31, 1995 through June 14, 1996 without compensation, health and welfare benefits or incre- ment advancement.



Personnel Report #21

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms.Rebecca Kallinger 4203 Allis Place Riverside, CA 92501	Unpaid Special Leave August 31, 1995 through June 14, 1996 without compensation, health and welfare benefits or incre- ment advancement.
Teacher	Ms. Lauren Patterson 4882 Moon Crest Drive Corona, CA 91720	Correction of Maternity Leave effective May 3, 1995 through June 14, 1995 with use of sick leave benefits and Unpaid Special Leave June 15, 1995 through June 16, 1995 without compensation, health and welfare benefits or increment advancement.

Resignation

Teacher	Ms. Sandra Findling 177 Maria Court Colton, CA 92324	Effective June 30, 1995
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CLASSIFIED PERSONNEL

Regular Assignment

Admin. Secretary	Ms. Carolyn Duckett 7422 Hanover Lane Riverside, CA 92509	Effective May 15, 1995 Work Year A
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Promotion

From Benefits Technician to Accounting Technician	Ms. Cindy Garcia	Effective May 23, 1995
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Short-Term/Extra Work

Instructional Services: to provide additional time for classroom clean up and reorganization; June 1, 1995 through September 1, 1995; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Preschool Aide	Jean Bateman
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Personnel Report #21

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Instructional Services: to provide additional time for classroom clean up and reorganization; June 1, 1995 through September 1, 1995; not to exceed 48 hours total; appropriate hourly rate of pay.

Preschool Teacher      Narda Carter

Instructional Services: to pack and prepare to move back to appropriate preschool site; July 1, 1995 through August 31, 1995; not to exceed 24 hours each; appropriate hourly rate of pay.

Preschool Teacher      I.V. Newton  
Preschool Aide          Mary Chavez

West Riverside Elementary: to serve as a Clerk Aide; May 10-12, 1995; not to exceed three (3) hours total; appropriate hourly rate of pay.

Clerk Aide              Linda Ortega

Ina Arbuckle Elementary: to serve as art workshop assistants; May 1-25, 1995; not to exceed 10 hours each; \$5.00 per hour.

Art Workshop Assistant    Alian Kasabian  
Art Workshop Assistant    Kevin Massie  
Art Workshop Assistant    Michelle Brignoni

Pedley Elementary: testing of Chapter I students; May 15, 1995 through June 15, 1995; not to exceed 16 hours total; appropriate hourly rate of pay.

Instructional Aide          Anne Hughes

Substitute Assignment

Custodian                  Ms. Toni Bradley                  As needed  
9527 51st Street  
Riverside, CA 92509

Custodian                  Mr. Roderick Bryant              As needed  
2830 Topaz Drive #D  
Riverside, CA 92507

Custodian                  Ms. Clara Cox                      As needed  
11272 Cochran Avenue  
Riverside, CA 92505

Personnel Report #21

CLASSIFIED PERSONNEL

Substitute Assignment

Cafeteria Assistant	Ms. Mimi Ha 4589 Soto Avenue Riverside, CA 92509	As needed
Custodian	Mr. Adolf Juarez 8735 Kim Lane Riverside, CA 92509	As needed
Custodian	Ms. Patricia McClain 8868 Terri Terrace Riverside, CA 92509	As needed
Activity Supervisor	Ms. Maria Stadelbacher 6872 27th Street Riverside, CA 92509	As needed

Leave of Absence

Instructional Aide	Ms. Patrina Brennan 4676 Sierra Street Riverside, CA 92504	Unpaid Special Leave August 30, 1995 through June 17, 1996 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Instructional Aide	Ms. Lisa Wyrick 15570 Colt Avenue Fontana, CA 92337	Unpaid Special Leave May 8, 1995 through June 16, 1995 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes

Remove Name From 39-Month Reemployment List  
(Education Code #45195)

Instructional Aide	Ms. Diane Frazier 6948 John Drive Riverside, CA 92509	Effective May 5, 1995
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Personnel Report #21

CLASSIFIED PERSONNEL

Resignation

Secretary

Ms. Cindy Joris  
P.O. Box 3163  
Wrightwood, CA 92397

Effective June 23, 1995

OTHER PERSONNEL

Short-Term Assignment

Education Support Services; to serve as a Peakload Aide; May 16, 1995 through June 15, 1995; not to exceed 2.5 hours per day; \$8.037 per hour.

Peakload Aide

Ann Hughes

Granite Hill Elementary; to serve as a Babysitter; May 12, 1995; not to exceed eight (8) hours total; \$6.23 per hour.

Babysitter

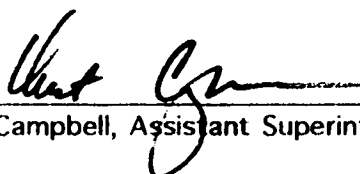
Maria Guillen

Pedley Elementary; to serve as a Parent Tutor; May 15, 1995 through June 15, 1995; not to exceed 36 hours total; \$5.58 per hour each.

Parent Tutor  
Parent Tutor  
Parent Tutor

Olga Valdez  
Livier Luna  
Corinne Hurka

The above actions are recommended for approval:

  
\_\_\_\_\_  
Kent Campbell, Assistant Superintendent-Personnel Services

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Jurupa Unified School District

Personnel Report #21

June 5, 1995

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Carol Camacho 141 E. 48th Street San Bernardino, CA 92404	Effective August 30, 1995 Multiple Subject Credential
Teacher	Ms. Michele Kluth 31023 Hanover Lane Menifee, CA 92584	Effective August 30, 1995 Multiple Subject Credential
Teacher	Ms. Kristina Moore 4115 Van Buren Blvd. #2 Riverside, CA 92503	Effective August 30, 1995 Single Subject-English Credential
Teacher	Ms. Maureen Thurman-Vance 3471 Avocado Riverside, CA 92507	Effective August 30, 1995 Single Subject-English Credential

From Temporary to Regular Assignment

Teacher	Ms. Julie Naimo 10095 Dufferin Avenue Riverside, CA 92503	Effective August 30, 1995 Single Subject-English Credential
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Change of Assignment

From Teacher to Resource Specialist	Ms. Maudie Gooden	Effective July 1, 1995
From Language, Speech & Hearing Specialist to SDC Teacher	Ms. Michelle Hesse	Effective July 1, 1995
From SDC Teacher to Resource Specialist	Mr. Roger Ochs	Effective July 1, 1995
From Teacher to Resource Specialist	Mr. Larry Sturm	Effective July 1, 1995

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Bilingual Education: to attend a Title VII Curriculum Development Committee Meeting; May 10-17, 1995; not to exceed two (2) hours total; appropriate hourly rate of pay.

Susan Rhine  
Martha Molina

Esther Askew

Susan Maturino

Home Teaching: 1994-95 school year; appropriate hourly rate of pay.

Stephanie Schneider      Veronica Capata

Ina Arbuckle Elementary: 1994-95 school year; after school sports and recreation program.

Michelle Brignoni      \$125.00  
Marie Hamilton      \$240.00

Sky Country Elementary: 1994-95 school year; after school sports and recreation program.

LeeAnne Reynolds      \$300.00  
Ginger Jones      \$300.00  
Stephanie Dingman      \$300.00  
Kim Sorenson      \$300.00

Van Buren Elementary: after school activities to improve reading; April 1, 1995 through June 16, 1995; not to exceed 27 hours total; appropriate hourly rate of pay.

Sandra Williamson  
Darcee Staiger  
Frank Galla  
Paula DeStefano

Kathleen Perez  
Charles Loving  
Karen Laskey

Elizabeth Einecke  
Michelle Sheets  
Bernice Miller

Van Buren Elementary: after school homework; April 1, 1995 through June 16, 1995; not to exceed 18 hours total; appropriate hourly rate of pay.

Evelyn Harman  
Pat Bastiaans

Sandra Roberson  
David Hicks

Shelley Edwards  
Maureen Dalimot

West Riverside Elementary: assigned another teacher's students; May 24, 1995; not to exceed 2.5 hours total; appropriate hourly rate of pay.

Dolores Hernandez

Personnel Report #21

CERTIFICATED PERSONNEL

Leave of Absence

Language, Speech & Hearing Specialist	Ms. Sherry Burton P.O. Box 341 Twin Peaks, CA 92391	Unpaid Special Leave August 30, 1995 through June 14, 1996 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Linda Daniels 2056 Gail Drive Riverside, CA 92509	Unpaid Special Leave May 3, 1995 through June 16, 1995 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Constance Finazzo 19658 El Rivino Road Riverside, CA 92509	Maternity Leave effective August 31, 1995 through September 17, 1995 with use of sick leave.

Golden Handshake Program

Teacher	Ms. Sandra Ryan 543 Via Zapata Riverside, CA 92507	Retiring Prior to September 4, 1995.
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Reduced Workload Program (Education Code #44922)

(Replaces earlier decision to resign/retire)

From 100% to 60%	Ms. Annmarie Weaver 6012 Keswick Riverside, CA 92506	Effective July 1, 1995
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Non-Reelect Long-Term Substitute Employees

{Education Code #44954(b)}

Sub. SDC Teacher	Kelli Bonzoumet	Effective June 30, 1995
Sub. Resource Spec.	Jade Loughlin	Effective June 30, 1995
Sub. Teacher	Mary Paquet	Effective June 30, 1995
Sub. Teacher	Marcia Rivero	Effective June 30, 1995

Resignation

Teacher	Ms. Kevin Haugh 6560 La Praix Highland, CA 92346	Effective June 17, 1995
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Personnel Report #21

CLASSIFIED PERSONNEL

Resignation

SDC Teacher	Ms. Heidi Orr 28690 Broadstone Way Menifee, CA 92584	Effective June 16, 1995
Teacher	Ms. Kim Scott 5880 Normandie Place Riverside, CA 92504	Effective June 16, 1995

Short-Term/Extra Work

Adult Education: 1995-96 school year; to work in the general studies program; not to exceed eight (8) hours in any day; appropriate hourly rate of pay.

Instructional Aide	Ms. Karen Boyd
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Substitute Assignment

Custodian	Mr. Anthony Bruscia 4051 Estrada Riverside, CA 92509	As needed
Instructional Aide	Ms. Dora DeValk 7822 Reagan Road Riverside, CA 92509	As needed
Instructional Aide	Ms. Neiciey Fowler 5545 Tower Road Riverside, CA 92506	As needed
Secretary-Elementary Principal	Ms. Alma Mendoza 4257 Briggs Street Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Linda Vengarick 6369 Cinnabar Riverside, CA 92509	As needed

Resignation

Activity Supervisor	Ms. Monique Callahan 4374 Pacific Avenue Riverside, CA 92509	Effective June 9, 1995
Secretary-High School Assistant Principal	Ms. Adeline Fowler 9005 Paddington Drive Riverside, CA 92503	Effective September 5, 1995



Personnel Report #21

OTHER PERSONNEL

Short-Term Assignment

Pedley Elementary: to serve as Chapter I School Plan Helpers; May 1, 1995 through June 14, 1995; not to exceed 210 hours total; \$5.58 per hour each.

Chapter I Helper	Jill Flores
Chapter I Helper	Barbara Dean

Troth Street Elementary: to serve as Student Leaders of Lunchtime Activities; May 22, 1995 through June 16, 1995; not to exceed 7.5 hours each per week; \$5.00 per hour each.

Student Leader	Erica Perez
Student Leader	Mike Camacho
Student Leader	Julie Vasquez

The above actions are recommended for approval:

  
\_\_\_\_\_  
Kent Campbell, Assistant Superintendent-Personnel Services

## MEMORANDUM OF AGREEMENT

The Jurupa Unified School District, hereinafter referred to as the "District", and CSEA Jurupa Chapter #392, hereinafter referred to as the "Association", agree to the following alterations/amendments to the current Collective Bargaining Agreement for the 1995-96 school year as they pertain to unit members impacted by the Restructuring Program at Van Buren Elementary School. Except as specifically modified herein, the terms and conditions of the current Collective Bargaining Agreement shall continue in full force and effect for Van Buren unit members as well as all other unit members, through June 30, 1996.

1. Work years for unit members assigned only to Van Buren Elementary School shall be adjusted for the 1995-96 school year shown on the attached school year calendar and work years schedule. No unit member shall have fewer yearly workdays or fewer daily work hours as a result of this Agreement.
2. Extra work may be offered to Van Buren unit members during the three major recess periods (September 25 - October 13, December 18 - January 8, and March 25 - April 12) if the District determines that additional preparation for the resumption of instruction is necessary. Extra work offered to Van Buren unit members during a recess period shall be voluntary and consistent with the terms and conditions of the current Agreement.
3. Student transportation to and from Van Buren Elementary School during July and August of 1995 shall be offered to the next unit member on the existing Long-Term Extra Work rotation list. If no unit member elects to provide this service, it will then be offered to appropriately licensed and qualified substitute drivers to be employed as short-term/temporary employees as defined in Education Code 45103. During the period September of 1995 through June of 1996, any Bus Driver(s) and/or Bus Driver(s) - Special Students assigned to transport students to Van Buren Elementary School shall not suffer any reduction in his/her hours as a result of Van Buren's closure during recess periods.
4. Unit members at other sites shall not be transferred involuntarily to accommodate a Van Buren unit member's transfer request, nor shall the District be required to create additional positions at other sites for unit members who do not want to work at Van Buren Elementary School.
5. Food service at Van Buren Elementary School and food preparation at Jurupa Valley High School cafeteria shall be provided by offering extra work to unit members in the appropriate classifications within the Food Service Department in accordance with Article XIX, Section 3.B.1. All other work performed in support of the Food Service operation shall be performed by unit members in the appropriate classifications.

During the period September of 1995 through June of 1996, any food service worker assigned to Van Buren Elementary School shall not suffer any

reduction in his/her hours as a result of Van Buren's closure during recess periods.

Unit members referenced above shall be assigned to other appropriate work/sites on days that Van Buren Elementary School is not in session, yet fall within their regular work year.

6. A Van Buren Elementary School unit member who provides the Personnel Office with a written request to substitute within his/her classification shall be given priority to fill an open assignment at a traditional school site during Van Buren recess periods.
7. Earnings for Van Buren unit members shall be paid bi-weekly with vacation pay distributed 2.5 days per recess period. Any vacation balance shall be paid in the final warrant (26W). Vacation balance for unit members working eight hours per day shall be paid on the 1W payroll.
8. If a request for a continuous school program at Van Buren Elementary School is made for the 1996-97 school year, a copy of such request shall be provided to the Association.
9. The District retains the right to terminate the Restructuring Program at Van Buren Elementary School and return to a traditional schedule and work year(s). If the District decides to terminate the Restructuring Program at Van Buren Elementary School at any time other than at the end of the school year, reasonable notice shall be provided to the Association to permit negotiations with the District on the impact of returning to a traditional schedule on any unit member(s).

*Kent Lynn*  
For the District

*Betty Lee*  
For the Association

5-16-95  
Date

May 16, 1995  
Date

Jurupa Unified School District

VAN BUREN ELEMENTARY SCHOOL

CLASSIFIED WORK YEARS

1995-1996

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All classified personnel are assigned to one of the following work year schedules:

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Work Year C/VB - 206 days	July 10, 1995 through June 21, 1996. (Exclude September 25 through October 6, December 18 through January 5 and April 1 through April 12).
Work Year E1/VB - 185 days	July 20, 1995 through June 18, 1996. (Exclude September 25 through October 13, December 18 through January 5 and March 25 through April 12).
Work Year E2/VB - 180 days	July 27, 1995 through June 17, 1996. (Exclude September 25 through October 13, December 18 through January 5 and March 25 through April 12).
Work Year F1/VB - 181 days	July 21, 1995 through June 14, 1996. (Exclude September 22, September 25 through October 13, December 18 through January 5 and March 25 through April 12).

Days and dates shown above exclude Saturdays, Sundays, legal and local holidays.

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Employees are paid for legal and local holidays which fall within their assigned work year.

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Holidays: July 4; September 4; November 10, 23, 24; December 22, December 25, 29; January 1, 15; February 12, 19; April 12; May 27.

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# JURUPA UNIFIED SCHOOL DISTRICT

## YEAR ROUND EDUCATION/SCHOOL CALENDAR 1995-96/Van Buren School

YEAR ROUND EDUCATION/2017/2018

JULY	AUGUST	SEPTEMBER	OCTOBER
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
NOVEMBER	DECEMBER	JANUARY	FEBRUARY
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
MARCH	APRIL	MAY	JUNE
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

### HOLIDAYS

July	4	Independence Day
Sept	4	Labor Day
Nov	10	Veterans Day
Nov	23	Thanksgiving Day
Nov	24	Local Holiday
Dec	22	Local Holiday
Dec	25	Christmas Day
Dec	29	Local Holiday
Jan	1	New Year's Day
Jan	15	Dr. Martin Luther King, Jr. Day
Feb	12	Lincoln Day
Feb	19	Washington Day
Apr	12	Admission Day
May	27	Memorial Day

### END OF SCHOOL MONTHS AND DAYS TAUGHT

SCHOOL MONTH	DATE	DAYS TAUGHT
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
TOTAL		180

### IMPORTANT DATES

July	19	New Teachers Report
July	20-21	Teacher Orientation
Sept	15	Minimum Instr. Day K-6
Sept	22	End of 1st Quarter: ELEMENTARY Conference (No Pupils)
Dec	8	Minimum Instr. Day K-6
Dec	15	End of 1st Semester
Dec	18-29	Winter Recess
Mar	15	Minimum Instr. Day K-6
Mar	22	End of 3rd Quarter
Apr	8-12	Spring Recess
June	7	Minimum Instr. Day K-6
June	14	End of 2nd Semester

### LEGEND

<input type="checkbox"/> LEGAL HOLIDAY	<input checked="" type="checkbox"/> ELEMENTARY SCHOOLS NOT IN SESSION
<input type="checkbox"/> LOCAL HOLIDAY	<input checked="" type="checkbox"/> MIDDLE & HIGH SCHOOLS NOT IN SESSION
<input type="checkbox"/> SCHOOL RECESS	<input type="checkbox"/> BEGINNING AND ENDING OF SCHOOL

05.10.95

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bwp  
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MEMORANDUM OF AGREEMENT

The following alterations/amendments to the Collective Bargaining Agreement are made for one year only as provided in Article XXIV and pertain only to Van Buren Elementary School for the 1995-96 school year. Except as specifically modified herein, the terms and conditions of the Collective Bargaining Agreement shall continue in full force and effect.

1. Work years for unit members assigned only to Van Buren Elementary School shall be adjusted for the 1995-96 school year as shown on the attached school calendar and work year schedule. There shall be no other change in the number of work days, instruction days, instructional minutes, or any other provisions of the previously negotiated Article VII (Hours of Duty).
2. Unit members at other sites shall not be transferred involuntarily to accommodate a Van Buren unit member's transfer request, nor shall the District be required to create additional positions at other sites for unit members who do not want to work at Van Buren.
3. Unit members who are scheduled to provide required part-time service at Van Buren Elementary School once their regular work year on the traditional school year calendar begins in August, will be offered in writing by the Personnel Office, an appropriate amount of extra work to provide coverage at Van Buren during July and August 1995.

All such work shall be voluntary and compensated at the individual unit member's regular daily rate of pay. Job classifications included in such offer are Language, Speech and Hearing Specialist, Psychologist, Nurse, and Elementary Instrumental Music Teacher. Other job classifications that may be included in such offer include Program Specialist plus any other service deemed appropriate by the

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1 Program Specialist plus any other service deemed appropriate by the  
2 District. If the unit member(s) scheduled to provide the above  
3 service(s) at Van Buren during his/her regular work year does not  
4 want the extra work, it shall be offered in writing to other  
5 appropriate unit members by the Personnel Office. Such written  
6 notice requirement as contained herein shall be non-precedential  
7 insofar as other extra work assignments are concerned. If no unit  
8 member chooses to provide a service(s), temporary employees may  
9 be hired or, as a last resort the service may be contracted out.

10 Unit members referenced above shall be assigned to other  
11 appropriate work/sites on days that Van Buren Elementary School is  
12 not in session, yet fall within their regular work year.

13 4. Any volunteer substitute teacher assignments given to Van Buren  
14 unit members when their school is not in session shall be paid at the  
15 regular district long-term substitute teacher rate of pay. Any unit  
16 member who substitutes at Van Buren shall also be paid at the  
17 regular district long term substitute teacher rate of pay. A Van  
18 Buren unit member(s) who provides the Personnel Office with a  
19 written request to substitute teach will be give priority to fill an  
20 open assignment.

21 5. Extra work offered to unit members during a recess period shall be  
22 voluntary and paid at the hourly rate if accepted.

23 6. Any request from Van Buren for certificated services requiring  
24 contracting out shall be made to the Assistant Superintendent  
25 Education Services with concurrent notice being provided the  
26 Association. Contracting out for service(s) shall only occur with prior  
27 approval of the Assistant Superintendent Education Services and  
28

RL (L-3) PS2 M

1 shall be consistent with the terms and conditions of the current  
2 Agreement.

3 7. Any released time received by a Van Buren unit member during July  
4 or August of 1995 for a CTA, NEA or NEA-J sponsored conference,  
5 shall not reduce the five (5) days provided yearly to the Association.  
6 A maximum of five (5) additional days of Association release time  
7 provided under Article XI, Section 2A shall be available for use  
8 during July and August by authorized Association representative(s)  
9 for discharge of organizational duties.

10 8. Individual Van Buren unit members shall continue to be paid at the  
11 same frequency and in the same fashion as in 1994-95.

12 9. Health and Welfare benefits for newly hired certificated bargaining  
13 unit members assigned to Van Buren Elementary School shall become  
14 effective as of September 1, 1995 for unit members who begin work  
15 between July 19 and August 15, 1995. Coverage shall be effective  
16 October 1, 1995 for unit members who begin work between August  
17 16 and September 15, 1995.

18 10 The District retains the right to terminate all or part of the  
19 Restructuring Program at Van Buren Elementary School and return to  
20 a traditional schedule and work year(s).

21   
22 \_\_\_\_\_  
23 For the District

  
24 \_\_\_\_\_  
25 For the Association

26 5-10-95  
27 \_\_\_\_\_  
28 Date

5-10-95  
\_\_\_\_\_  
Date



Jurupa Unified School District  
CERTIFICATED WORK YEARS  
VAN BUREN ELEMENTARY SCHOOL  
1995-1996

Job Title	Dates	Work Days
Teacher, Resource Specialist	July 20, 1995 through September 22, 1995 October 16, 1995 through December 15, 1995 January 8, 1996 through March 22, 1996 April 15, 1996 through June 14, 1996	183 days
Teacher, Resource Specialist (New to the District)	July 19, 1995 through September 22, 1995 October 16, 1995 through December 15, 1995 January 8, 1996 through March 22, 1996 April 15, 1996 through June 14, 1996	184 days

Days and dates shown above exclude Saturdays, Sundays, legal and local holidays, Winter recess and Spring recess.

*Handwritten:* 5-16-95

*Handwritten:* 5-10-95

**JURUPA UNIFIED SCHOOL DISTRICT**  
**YEAR ROUND EDUCATION/SCHOOL CALENDAR 1995-96/Van Buren School**

JULY	AUGUST	SEPTEMBER	OCTOBER
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
NOVEMBER	DECEMBER	JANUARY	FEBRUARY
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
MARCH	APRIL	MAY	JUNE
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

**HOLIDAYS**

July	4	Independence Day
Sept	4	Labor Day
Nov	10	Veterans Day
Nov	23	Thanksgiving Day
Nov	24	Local Holiday
Dec	22	Local Holiday
Dec	25	Christmas Day
Dec	29	Local Holiday
Jan	1	New Year's Day
Jan	15	Dr. Martin Luther King, Jr. Day
Feb	12	Lincoln Day
Feb	19	Washington Day
Apr	12	Admission Day
May	27	Memorial Day

**END OF SCHOOL MONTHS AND DAYS TAUGHT**

SCHOOL MONTH	DATE	DAYS TAUGHT
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
TOTAL		180

**IMPORTANT DATES**

July	19	New Teachers Report
July	20-21	Teacher Orientation
Sept	15	Minimum Instr. Day K-6
Sept	22	End of 1st Quarter; ELEMENTARY Conference (No Pupils)
Dec	8	Minimum Instr. Day K-6
Dec	15	End of 1st Semester
Dec	18-29	Winter Recess
Mar	15	Minimum Instr. Day K-6
Mar	22	End of 3rd Quarter
Apr	8-12	Spring Recess
June	7	Minimum Instr. Day K-6
June	14	End of 2nd Semester

**LEGEND**

- ☐ LEGAL HOLIDAY
- ☐ LOCAL HOLIDAY
- ☐ SCHOOL RECESS

- ☒ ELEMENTARY SCHOOLS NOT IN SESSION
- ☒ MIDDLE & HIGH SCHOOLS NOT IN SESSION
- ☐ BEGINNING AND ENDING OF SCHOOL

05.10.95

*5-10-95*  
*PL*  
*5-10-95*  
**L-3**  
**PSS**

## Jurupa Unified School District

Management Leadership Team  
Certificated EmployeesMANAGEMENT/LEADERSHIP TEAM

VAN BUREN ELEMENTARY SCHOOL

1995-1996 WORK YEARS

Position	Base Work Year	Vacation and Recess*	Net Work Days
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Administration

Principal - Elementary School	July 10, 1995 - June 21, 1996	B*	206
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\*Note: Assigned work periods for this position exclude the following school recess periods:  
September 25, 1995 through October 6, 1995; December 18, 1995 through January 5, 1996;  
and April 1, 1996 through April 12, 1996.

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

04/29/95 - 05/12/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P84837	100	178 00	FACILITIES ACQUISITION - CAPI PRIME EQUIPMENT			VAN BUREN-EQUIPMENT RENTAL	635.85
P84839	100	178 00	GENERAL SUPPORT OPERATIONS CU NELSON ADAMS			MAINT-EQUIPMENT REPLACEMENT AT IA SI	835.06
P85030	100	178 00	NON SPECIFIC	EASTMAN PRODUCTS		WHSE-STOCK	3,428.56
P85031	100	178 00	NON SPECIFIC	PIONEER STATIONERS INC		WHSE-STOCK ITEMS	1,524.51
P85033	100	178 00	FACILITIES ACQUISITION - CAPI FOURTH STREET ROCK CRUSHER			MAINT-OTHER SERVICES FOR VB SITE	2,074.46
P85034	100	178 00	FACILITIES ACQUISITION - CAPI C.B. CASE CONCRETE PUMPING			MAINT-OTHER SERVICES FOR VB SITE	366.25
P85039	100	178 00	FACILITIES	ZENITH DIST. CORP OF SO CAL		MOT-EQUIPMENT	600.73
P85043	100	178 00	STUDENT ACTIVITIES	KNORR POOL SYSTEMS INC		JVHS-INSTRUCTIONAL MATERIALS	230.11
P85044	100	178 00	GENERAL SUPPORT GROUNDS	EMPIRE MOWERS		GROUND-VEHICLE REPAIR	300.00
P85046	100	178 00	GENERAL SUPPORT OPERATIONS CU PIONEER CHEMICAL COMPANY			MAINT-OTHER EQUIPMENT	2,316.63
P85146	100	196 00	GENERAL EDUCATION - SECONDARY BFI PORTABLE SERVICES			RHS-EQUIPMENT RENTAL	387.90
P85151	100	178 00	GENERAL SUPPORT OPERATIONS CU PIONEER CHEMICAL COMPANY			OPERATIONS-DISTRICT WIDE	2,675.13
P85153	100	178 00	NON SPECIFIC	CORPORATE EXPRESS (HANSON O		WHSE-STOCK ITEMS	1,920.08
P85155	100	196 00	INDEPENDENT STUDY	3 DAY BLINDS		I/S-EQUIPMENT	201.49
P85156	100	178 00	FACILITIES	COMP USA		EC-COMPUTER EQUIPMENT	637.15
P85157	100	178 00	NON SPECIFIC	WAXIE SANITARY SUP. 334773		WHSE-STOCK	5,667.22
P85158	100	178 00	NON SPECIFIC	ZANER-BLOSER INC		WHSE-STOCK	1,645.85
P85197	100	000 00	SELF-CONTAINED CLASSROOM	SAN BERNARDINO COUNTY MUSEU		WR-FIELD TRIP ADMISSION	260.00
P85210	100	181 00	SELF-CONTAINED CLASSROOM	CULVER-NEWLIN INC		MB-EQUIPMENT	220.03
P85211	100	196 00	SCIENCE	ADDISON-WESLEY PUBLISHING C		RHS-INSTRUCTIONAL MATERIALS	245.67
P85239	100	191 00	INDUSTRIAL ARTS	REEL LUMBER SERVICE		MHS-OPEN P.O.-INSTRUCTIONAL MATERIALS	203.22
P85240	100	197 00	VOC ED-GAINFUL HOMEMAKING	CORPORATE EXPRESS (HANSON O		JVHS-INSTRUCTIONAL MATERIALS	211.90
P85255	100	000 00	SELF-CONTAINED CLASSROOM	RADIO SHACK		GH-INSTRUCTIONAL MATERIALS	226.24
P85259	100	000 00	SELF-CONTAINED CLASSROOM	CM SCHOOL SUPPLY CO.		GH-OPEN P.O. INSTRUCTIONAL MATERIAL	825.00



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REPORT OF PURCHASES  
 04/29/95 - 05/12/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P85284	100	000 00	SELF-CONTAINED CLASSROOM	DETCO		GH-INSTRUCTIONAL MATERIALS	1,741.22
P85291	100	196 00	ATTENDANCE & WELFARE	SCANTRON		RHS-SERVICE CONTRACT	330.00
P85306	100	178 00	SECURITY/ATHLETICS	ON GUARD SECURITY		RHS-SERVICE FOR SECURITY OFFICERS	286.80
P85308	100	191 00	MATHEMATICS	AUDIO GRAPHIC SYSTEMS INC		MMS-EQUIPMENT	203.65
P85320	100	178 00	FACILITIES ACQUISITION - CAPI	CHAMPION LUMBER CO.		MAINT-OTHER SERVICES	320.97
P85323	100	000 00	SELF-CONTAINED CLASSROOM	KNOTT'S BERRY FARM, ED. PRG		V8-ADMISSION FEES	613.00
P85326	100	196 00	SCHOOL ADMINISTRATION	HILLYARD FLOOR CARE		RHS-OPERATIONS SUPPLIES	1,061.66
P85329	100	178 00	GENERAL SUPPORT OPERATIONS	CU AMERICAN FIRE SAFETY		MAINT-DISTRICT WIDE-OTHER SUPPLIES	1,230.83
P85331	100	178 00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.		MAINT-SUPPLIES	754.77
P85336	100	178 00	FACILITIES	SCHOOL LOCK COMPANY		MLMS F & E-CLASSROOM EQUIPMENT	9,625.95
P85337	100	000 00	SELF-CONTAINED CLASSROOM	WALMART		GH-INSTRUCTIONAL MATERIALS	321.96
P85342	100	178 00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.		GROUND - VENDOR REPAIR	3,356.21
P85345	100	178 00	INSTRUCTION SUPPORT CURRICULU	CTB/MACHILLAN/MCGRAW HILL		EMERGENCY PO	455.95
P85367	100	178 00	GENERAL SUPPORT DIST ADMIN	P KELLY PAPER COMPANY		PRINT SHOP-OFFICE SUPPLIES	3,000.00
P85370	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	U.S.A. PUBLISHING CO		EC-SUBSCRIPTION	365.00
P85379	100	197 00	SUMMER SCHOOL	CORPORATE EXPRESS (HANSON D		JVHS-OPEN P.O.-INSTRUCTIONAL MATERIA	300.00
P85391	100	178 00	INSTRUCTION GENERAL EDUCATION	INLAND BUSINESS EQUIPMENT		MAINT REPAIRS	3,500.00
FUND TOTAL							55,105.01
TOTAL NUMBER OF PURCHASE ORDERS							41
P85149	101	173 00	E.C.I.A. CHAPTER 1	APPLE COMPUTER-SUPPORT CENT		GH-COMPUTER EQUIPMENT	49,262.57
P85196	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	ADVANTAGE MARKETING		JMS-INSTRUCTIONAL MATERIALS	1,785.89
P85203	101	196 00	VOCATIONAL EDUCATION ACT PL94	CALIFORNIA LIVESTOCK SUPPLY		RHS-EQUIPMENT	7,475.00
P85204	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	TROXELL COMMUNICATIONS INC.		GA-INSTRUCTIONAL MATERIALS	563.32

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
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## REPORT OF PURCHASES

04/29/95 - 05/12/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P85207	101	178 00	ECONOMIC IMPACT AID - L E P	CM SCHOOL SUPPLY CO.	PA-OPEN P.O.-INSTRUCTIONAL MATERIALS		649.00
P85220	101	178 00	MENTOR TEACHER PROGRAM - SUPP	CM SCHOOL SUPPLY CO.	EC-OPEN P.O.-INSTRUCTIONAL MATERIALS		225.00
P85222	101	179 00	E.C.I.A. CHAPTER 1	IMAGINE THAT	GA-INSTRUCTIONAL MATERIALS		432.37
P85224	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR	APPLE COMPUTER-SUPPORT CENT	SA-COMPUTER EQUIPMENT		3,956.02
P85236	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	CM SCHOOL SUPPLY CO.	IA-OPEN P.O.-INSTRUCTIONAL MATERIALS		300.00
P85241	101	178 00	NON-AGENCY ACYF HEADSTART	PRICE CLUB	EC-OPEN P.O.-SUPPLIES		500.00
P85242	101	173 00	E.C.I.A. CHAPTER 1	COMPUTER CITY	GH-COMPUTER EQUIPMENT		1,186.09
P85243	101	178 00	DRUG FREE SCHOOLS	TARGET GREATLAND	SS-OPEN PO-INSTRUCTIONAL MATERIALS		350.00
P85245	101	178 00	NON-AGENCY ACYF HEADSTART	STATER BROTHERS #14	EC-SUPPLIES		300.00
P85246	101	196 00	VOCATIONAL EDUCATION ACT PL94 F & W SMITH CO.		RHS-OPEN P.O.-INSTRUCTIONAL MATERIAL		300.00
P85247	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	HOUGHTON HIFLIN CO-ORDER D	IA-INSTRUCTIONAL MATERIALS		1,952.43
P85250	101	196 00	C.T.E.I.	CASL'S TECHNOLOGY	RHS-WORK BOOKS		1,610.86
P85251	101	178 00	ECONOMIC IMPACT AID - L E P	HAMPTON-BROWN BOOKS	RL-INSTRUCTIONAL MATERIALS		745.63
P85252	101	180 00	E.C.I.A. CHAPTER 1	COMPUTER PLUS	IA-INSTRUCTIONAL MATERIALS		743.48
P85258	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	O'CONNOR WHOLE LANGUAGE	TS-INSTRUCTIONAL MATERIALS		328.58
P85266	101	196 00	VOCATIONAL EDUCATION ACT PL94	BUTTERFIELD RANCH SUPPLY IN	RHS-AG EQUIPMENT		1,508.50
P85279	101	178 00	DRUG FREE SCHOOLS	BALLOON EXPRESS	JMS-INSTRUCTIONAL MATERIALS		395.23
P85280	101	196 00	VOCATIONAL EDUCATION ACT PL94	DEL MAR PUBLISHERS	RHS-BOOKS		915.88
P85282	101	196 00	VOCATIONAL EDUCATION ACT PL94	CALIF STATE HORSEMANS ASSOC	RHS-BOOKS		387.90
P85283	101	178 00	DRUG FREE SCHOOLS	FRIDAY NIGHT LIVE ADULTCARE	MMS-INSTRUCTIONAL MATERIALS		231.12
P85286	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	MODERN CURRICULUM PRESS	GA-INSTRUCTIONAL MATERIALS		1,355.39
P85288	101	175 00	E.C.I.A. CHAPTER 1	APPLE COMPUTER-SUPPORT CENT	SS-COMPUTER		1,669.05
P85290	101	175 00	E.C.I.A. CHAPTER 1	TROYELL COMMUNICATIONS INC.	SS-LASER DISK PLAYER		840.40
P85293	101	196 00	VOCATIONAL EDUCATION ACT PL94	NASCO WEST INC	RHS-EQUIPMENT		417.53

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES  
 04/29/95 - 05/12/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P85294	101	175 00	E.C.I.A. CHAPTER 1	COMP USA		SS-COMPUTER EQUIPMENT	571.39
P85295	101	175 00	E.C.I.A. CHAPTER 1	ZENITH DIST. CORP OF SO CAL		SS-MONITOR/VCR	817.31
P85296	101	197 00	VOCATIONAL EDUCATION ACT PL94	EDUCATIONAL RESOURCES - ORD		JVHS-COMPUTER EQUIPMENT	387.74
P85297	101	197 00	VOCATIONAL EDUCATION ACT PL94	TROXELL COMMUNICATIONS INC.		JVHS-COMPUTER EQUIPMENT	646.50
P85298	101	178 00	TOBACCO USE PREVENTION EDUCAT	FRIDAY NIGHT LIVE ADULTCARE		MMS-INSTRUCTIONAL MATERIALS	366.35
P85299	101	196 00	VOCATIONAL AGRICULTURE INCENT	BLACK HILLS FEED		RHS-INSTRUCTIONAL MATERIALS	385.96
P85304	101	173 00	E.C.I.A. CHAPTER 1	MAC WAREHOUSE-ACCOUNT #3344		GH-COMPUTER EQUIPMENT	213.35
P85309	101	197 00	VOCATIONAL EDUCATION ACT PL94	AUDIO GRAPHIC SYSTEMS INC		JVHS-EQUIPMENT	1,600.09
P85315	101	192 00	E.C.I.A. CHAPTER 1	APPLE COMPUTER-SUPPORT CENT		PA-COMPUTER EQUIPMENT	1,533.28
P85321	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	MAC WAREHOUSE-ACCOUNT #3344		GH-COMPUTER EQUIPMENT	2,482.56
P85322	101	182 00	E.C.I.A. CHAPTER 1	SEMI COMPUTER PRODUCTS		PA-COMPUTER EQUIPMENT	331.33
P85343	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	HRM VIDEO		JMS-INSTRUCTIONAL MATERIALS	588.85
P85372	101	187 00	E.C.I.A. CHAPTER 1	VON'S MARKET (LIMONITE AVE)		WR-INSTRUCTIONAL MATERIALS	300.00
							-----
							FUND TOTAL
							90,605.95
							-----
							TOTAL NUMBER OF PURCHASE ORDERS
							41
							-----
P85285	102	196 00	INSTRUCTIONAL PROGRAM	BEST PRODUCTS CO.		RHS-INSTRUCTIONAL MATERIALS	247.48
							-----
							FUND TOTAL
							247.48
							-----
							TOTAL NUMBER OF PURCHASE ORDERS
							1
							-----
P85029	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	SCHWARZE IND		TRANS-SWEEPER REPAIR	963.06
P85141	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	FIRE-BANN CORP.		TRANS-VENDOR REPAIR	1,255.74
P85147	103	178 00	INSTRUCTIONAL PROGRAM	APPLE COMPUTER-SUPPORT CENT		DISTRCTWIDE-GATE-COMPUTER EQUIPMENT	36,831.11
P85198	103	178 00	INSTRUCTIONAL PROGRAM	SCHOOL SERVICE CO.		PA-INSTRUCTIONAL MATERIALS	206.98

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

04/29/95 - 05/12/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P85202	103	178 00	INSTRUCTIONAL PROGRAM	CM SCHOOL SUPPLY CO.	SS-INSTRUCTIONAL MATERIALS		236.51
P85208	103	178 00	INSTRUCTIONAL PROGRAM	CM SCHOOL SUPPLY CO.	IH-INSTRUCTIONAL MATERIALS		225.00
P85219	103	178 00	INSTRUCTIONAL PROGRAM	COMPUTER PLUS	TS-INSTRUCTIONAL MATERIALS		555.99
P85221	103	178 00	INSTRUCTIONAL PROGRAM	CM SCHOOL SUPPLY CO.	IH-OPEN P.O.-INSTRUCTIONAL MATERIALS		225.00
P85233	103	178 00	INSTRUCTIONAL PROGRAM	SEHI COMPUTER PRODUCTS	RHS-COMPUTER EQUIPMENT		1,004.23
P85234	103	178 00	INSTRUCTIONAL PROGRAM	SEHI COMPUTER PRODUCTS	EC-COMPUTER EQUIPMENT		5,469.39
P85268	103	178 00	INSTRUCTIONAL PROGRAM	IMED	DISTRICTWIDE-COMPUTER CARTS		2,466.18
P85301	103	178 00	INSTRUCTIONAL PROGRAM	COMPUTER PLUS	RHS-INSTRUCTIONAL MATERIALS		253.21
P85305	103	178 00	GEN SUPPORT TRANS-HOME TO SCH L & M FRICTION MATERIALS		TRANS-OPEN P.O.-SUPPLIES		5,000.00
P85310	103	178 00	INSTRUCTIONAL PROGRAM	MAC WAREHOUSE-ACCOUNT #3344	RHS-COMPUTER EQUIPMENT		947.98
P85388	103	178 00	GEN SUPPORT TRANS-HOME TO SCH GOSLIN TIRE SERVICE		M.O.T.-SUPPLIES		7,000.00
P85389	103	178 00	GEN SUPPORT TRANS-HOME TO SCH WINDSHIELDS AMERICA, INC.		TRANPS.SUPPLIES		600.00
							-----
						FUND TOTAL	63,240.38
						TOTAL NUMBER OF PURCHASE ORDERS	16
							-----
P85383	106	178 00	INSTRUCTIONAL MEDIA CENTER	BOOK PROPS	IMC-INSTRUCTIONAL MATERIALS		628.56
							-----
						FUND TOTAL	628.56
						TOTAL NUMBER OF PURCHASE ORDERS	1
							-----
P85036	119	178 00	GENERAL SUPPORT, MAINTENANCE	FOURTH STREET ROCK CRUSHER	RUSTIC LANE-MAINT SUPPLIES		502.38
P85335	119	178 00	GENERAL SUPPORT, MAINTENANCE,	PRESS ENTERPRISE COMPANY	MAINT-ADVERTISEMENT		350.00
P85364	119	178 00	GENERAL SUPPORT, MAINTENANCE,	WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES		911.11
P85365	119	178 00	GENERAL SUPPORT, MAINT, REPAI	ARROW AIR CONDITIONING	MAINT-SUPPLIES		1,650.30
P85371	119	178 00	GENERAL SUPPORT, MAINTENANCE,	RIVERSIDE ELECTRIC MOTORS	MAINT-VENDOR REPAIR		436.28

MI  
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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

04/29/95 - 05/12/95  
PURCHASES OVER \$200

REPORT: APS/APSS50/01  
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P85381	119	178	00	GENERAL SUPPORT, MAINTENANCE, B & D CRANE SERVICE	JVHS-MAINTENANCE		210.00
P85390	119	178	00	GENERAL SUPPORT, MAINTENANCE, PACIFIC IRRIGATION SUPPLY	MAINT SUPPLIES-DIST. WIDE		650.00
						FUND TOTAL	4,710.07
						TOTAL NUMBER OF PURCHASE ORDERS	7
P85216	330	196	11	FACILITIES	WARDS NATURAL SCIENCE	RHS-EQUIPMENT	231.55
P85303	330	196	11	FACILITIES ACQUISITION - CAPI AUDIO GRAPHIC SYSTEMS INC		RHS-EQUIPMENT	9,734.14
						FUND TOTAL	9,965.69
						TOTAL NUMBER OF PURCHASE ORDERS	2
P85373	370	192	11	FACILITIES ACQUISITION - CAPI APPLE COMPUTER-SUPPORT CENT		MLMS/EQUIPMENT	7,141.67
P85374	370	192	11	FACILITIES ACQUISITION - CAPI SEHI COMPUTER PRODUCTS		MLMS/EQUIPMENT	293.08
P85375	370	192	11	FACILITIES ACQUISITION - CAPI COMP USA		MLMS-EQUIPMENT	1,625.82
						FUND TOTAL	9,060.57
						TOTAL NUMBER OF PURCHASE ORDERS	3
P85318	403	178	00	GENERAL SUPPORT, MAINTENANCE	SINCLAIR PAINT	MAINT-SUPPLIES	754.04
						FUND TOTAL	754.04
						TOTAL NUMBER OF PURCHASE ORDERS	1
P85253	650	197	33	FACILITIES ACQUISITION - CAPI DSJ BUSINESS SYSTEMS, INC.		JVHS-EQUIPMENT	731.62
						FUND TOTAL	731.62
						TOTAL NUMBER OF PURCHASE ORDERS	1
P85330	900	178	00	GENERAL SUPPORT DISTRICT ADM	RIVERSIDE GENERAL HOSPITAL	EC-MEDICAL SERVICE	268.00
						FUND TOTAL	268.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES  
 04/29/95 - 05/12/95  
 PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
					PURCHASE ORDERS TO BE RATIFIED	
				115 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF	235,317.37
				102 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF	10,783.40
				217 PURCHASE ORDERS	FOR A GRAND TOTAL OF	246,100.77

RECOMMEND APPROVAL:

  
 Director of Purchasing

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 05/17/95  
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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

04/29/95 - 05/12/95  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D44455	100	173	00	GENERAL SUPPORT OPERATIONS UT MUTUAL WATER CO	D21915 APRIL 1995 WATER BILL	117.70
D44456	100	184	00	GENERAL SUPPORT OPERATIONS UT RUBIDOUX COMMUNITY SERVICES	D21914 MARCH 1995 WATER BILL	684.04
D44458	100	178	00	NON SPECIFIC	D21913 DIESEL FUEL & GASOLINE	7,214.56
D44459	100	178	00	GEN SUPPORT UNDERGROUND STORA CALIF ST WATER RESOURCES CO	D21912 ANNUAL FEE FOR WASTE DISCHARG	250.00
D44462	100	175	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D21911 APRIL 1995 WATER BILL	23,140.85
D44469	100	178	00	NON-AGENCY ACYF HEADSTART	D21909 MAY 1995 PHONE BILL	2,944.46
D44470	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D21910 MAY 1995 PHONE BILL	6,730.34
D44514	100	197	00	GENERAL SUPPORT OPERATIONS UT MOBIL OIL CREDIT CORPORATIO	D21917 FEB & MAR 95 GAS BILLS	182.77
D44517	100	178	00	GENERAL SUPPORT BOARD OF EDUC RIVERSIDE CO. OFFICE OF EDU	D21970 CONF 5/19/95 2 EMPS.	50.00
D44597	100	173	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS	D21919 APRIL 1995 GAS BILLS	3,078.51
D44598	100	172	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D21918 APRIL 95 ELECTRIC BILLS	38,837.18
D44602	100	178	00	GENERAL SUPPORT BOARD OF EDUC RIVERSIDE CO. SCHOOL BOARDS	D21976 CONF 5/12/95 2 B.M.	40.00
D44609	100	178	00	NON SPECIFIC	D22030 REIMB OVRPYNT-ZUHSE	90.00
D44611	100	178	00	GENERAL SUPPORT BOARD OF EDUC WILKESON, PHILIP	D22087 CONF 4/22-26/95 1 EMP	262.00
D44619	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D22041 APRIL 1995 PHONE BILL	142.60
D44620	100	197	00	ENGLISH	D21920 REIMBURSE FOR SUPPLIES	59.02
D44621	100	178	00	GENERAL SUPP DISTR ADMIN PERS VANDERHAGEN, DEBBIE	D21921 REIMBURSE FOR T.B. TEST	2.00
D44629	100	178	00	RIDESHARE PROGRAM	D21926 MO RIDESHARE WINNER MAR 95	40.00
D44630	100	178	00	RIDESHARE PROGRAM	D22026 MO RIDESHARE WINNER APR 95	40.00
D44632	100	183	00	SELF-CONTAINED CLASSROOM	D22027 REIMBURSE FOR T-SHIRTS	18.00
D44633	100	196	00	PHYSICAL EDUCATION	D22028 MILEAGE REIMBURSE	209.10
D44641	100	190	00	SELF-CONTAINED CLASSROOM	D22035 REIMBURSE FOR SUPPLIES	21.92
D44644	100	178	00	PUPIL SERVICES PSYCHOLOGISTS	D22038 MILEAGE REIMBURSE	20.90
D44645	100	184	00	SELF-CONTAINED CLASSROOM	D22039 REIMB FOR RETURNED LIBRARY 80	3.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

04/29/95 - 05/12/95  
PURCHASES OVER \$1

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DISBURSEMENT ORDERS

REF	FUND	LOC/8ITE	PROGRAM	VENDOR	DESCRIPTION	
D44846	100	184 00	SELF-CONTAINED CLASSROOM	REYES, FELICISIMO	D22040 REIMBURSE FOR T.B. TEST	6.00
D44734	100	196 00	GENERAL SUPPORT OPERATIONS UT CHEVRON, U S A		D22003 FUEL CHARGES FEB, MAR, APR, 9	1,432.28
D44862	100	178 00	RIDESHARE PROGRAM	TWOMBLEY, JANA	D22046 MILEAGE REIMBURSEMENT	78.00
D44865	100	178 00	RIDESHARE PROGRAM	POSTMASTER	D22047 STAMPS FOR RIDESHARE INCENTIV	115.20
D44867	100	191 00	INSTRUCTIONAL MEDIA	SANCHEZ, ALICIA	D22048 REIMB FOR RETURNED BOOK	14.00
						-----
						FUND TOTAL
						85,824.43
						-----
						TOTAL NUMBER OF DISBURSEMENTS
						29
D44449	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	WILLIAM CARROLL	D21964 CONF 4/19-22/95 1 EMP	83.00
D44452	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR CALIF. DEPT. OF ED., CASHIE		D21962 CONF 8/10-12/95 1 EMP	195.00
D44460	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR LAWRENCE, FRED		D21892 REIMBURSE FOR SUPPLIES	91.94
D44485	101	178 00	E.C.I.A. CHAPTER 1	NATIONAL BUSINESS ED. ALLIA	D21965 CONF. 5/23/95 1 EMP	250.00
D44492	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR TAYLOR, JIM		D21966 CONF. 4/25-26/95 1 EMP	10.00
D44504	101	186 00	SB1274 RESTRUCTURING/PLANNING	MOLINA, RAMON	D21916 PROF SERV AT V.B. 5-5-95	550.00
D44505	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	VETRUS, MARIANN	D21967, CONF. 3/24-28/95 1 EMP	266.75
D44510	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	CUNNINGHAM, STEPHANIE	D21983 REIMB FOR INSTRUCT MATERIALS	42.08
D44513	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR DOUG ALBERGA		D21968 CONF. 3/10-12/95, 1 EMP	63.00
D44516	101	178 00	ECONOMIC IMPACT AID - L E P	SAN BERNARDINO COUNTY SCHOO	D21971, CONF. 6/2/95 2 EMPS	70.00
D44575	101	178 00	EESA MATH & SCIENCE TCHR TRNG HOLIDAY INN/CROWNE PLAZA		D21972 CONF 5/22-23/95 1 EMP 3 STD	263.34
D44576	101	178 00	EESA MATH & SCIENCE TCHR TRNG SNELL, TERRY		D21973 CONF 5/22-23/95 1 EMP 3 STD	140.00
D44577	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR MARY BLEVINS		D21975 CONF 5/1-4/95 1 EMP	130.00
D44578	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR SAN BERNARDINO COUNTY SCHOO		D21974 CONF 6/2/95 1 EMP	40.00
D44600	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR STEPHANIE WRIGHT		D22081 CONF 5/1-4/95 1 EMP	130.00
D44601	101	196 00	VOCATIONAL EDUCATION ACT PL94 EISMAN, PAULA		D21977 CONF 4/21-25/95 1 EMP	29.70

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

04/29/95 - 05/12/95  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D44612	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR ZOE WASHBURN		D22088 CONF 5/1-4/95 1 EMP	130.00
D44625	101	178 00	DRUG FREE SCHOOLS	NUEVA VISTA FACULTY FUND	D21923 REIMBURSE FOR SUPPLIES	293.77
D44627	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR STANGLE, MELANIE		D21924 REIMBURSE FOR SUPPLIES	8.12
D44634	101	186 00	8B1274 RESTRUCTURING/PLANNING HEALEY, DR. TIM		D22029 PROF SERV AT V.B. 4-17-95	150.00
D44635	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR UC REGENTS		D22031 PROF SERV AT C.R. 4-17-95	1,200.00
D44636	101	178 00	CTEI MIDDLE SCHOOL	UC REGENTS	D22032 PROF SERV FOR CTEI PROJECT	26,925.00
D44640	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR LAWRENCE, FRED		D22034 REIMBURSE FOR SUPPLIES	105.10
D44642	101	180 00	EDUCATION FOR HOMELESS YOUTH/ TAYLOR, SHIRLY		D22036 MILEAGE REIMBURSE	20.22
D44643	101	178 00	ECONOMIC IMPACT AID - L E P	PORTER, SONIA	D22037 MILEAGE REIMBURSE	34.94
D44682	101	184 00	E.C.I.A. CHAPTER 1	WRIGHT GROUP, THE	D22090 CONF JUNE-AUG. 1995 15 EMP	3,101.00
D44683	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR HERNANDEZ, CARMEN		D22089 CONF. 3/1/95 1 EMP	30.00
D44733	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR RICHARD GRAHAM		D22091 CONF 6/19-20/95 1 EMP	295.00
D44736	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	EDUCATIONAL RESOURCES - ORD	1A-INSTRUCTIONAL MATERIALS	2,913.77
D44770	101	178 00	ESEA T-VII BILINGUAL EDUC ACT MENDEZ, LUZ		D22092 CONF 12/9/95 1 EMP	31.20
FUND TOTAL						37,592.93
TOTAL NUMBER OF DISBURSEMENTS						30
D44451	102	178 00	SPECIAL STAFF DEVELOPMENT	CINDY EVANS	D21963 CONF 4/20-21/95 1 EMP	47.79
D44603	102	178 00	SPECIAL STAFF DEVELOPMENT	JENSEN, KATHI	D22082 CONF 4/19-21/95 1 EMP	127.51
D44604	102	178 00	SPECIAL STAFF DEVELOPMENT	O.C.A.S.E.	D22085 CONF 5/18-19/95 2 EMP	230.00
D44605	102	178 00	SPECIAL STAFF DEVELOPMENT	TUNDIDOR, MADELIN	D22084 CONF 5/2/95 1 EMP	69.10
D44606	102	178 00	SPECIAL STAFF DEVELOPMENT	ESTRADA, MARY	D22083 CONF 5/2/95 1 EMP	69.10
D44610	102	178 00	SPECIAL STAFF DEVELOPMENT	CONDIT, IRVIN	D22086 CONF 4/25 & 28/95 1 EMP	101.25
D44639	102	178 00	INSTRUCTIONAL PROGRAM	TUNDIDOR, MADELIN	D22033 MILEAGE REIMBURSEMENT	51.51

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

04/29/95 - 05/12/95  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D44836	102	178	00	INSTRUCTIONAL PROGRAM	SRA MACHILLAN/MCGRAW-HILL	D21833 INVOICE E682790 DATE 10-24-94 31.87
D44849	102	178	00	INSTRUCTIONAL PROGRAM	SRA MACHILLAN/MCGRAW-HILL	D22044 INV E337881 DATED 8-17-94 163.91
						-----
						FUND TOTAL 892.04
						TOTAL NUMBER OF DISBURSEMENTS 9
D44448	103	178	00	INSTRUCTIONAL PROGRAM	RIVERSIDE CO. OFFICE OF EDU	D21961 CONF. 5/19/95 1 EMP 20.00
D44617	103	178	00	GEN SUPPORT TRANS-HOME TO SCH	STATE BOARD OF EQUALIZATION	D22042 APRIL 1995 FUEL TAX 107.77
D44623	103	178	00	GEN SUPPORT TRANS-HOME TO SCH	SARTOR, HENRY	D21922 REIMBURSE FOR LOC REKEYING 7.00
						-----
						FUND TOTAL 134.77
						TOTAL NUMBER OF DISBURSEMENTS 3
D44628	700	178	00	STATE PRESCHOOL AB-451	GURROLA, GINA	D21925 REIMBURSE FOR T-SHIRTS 63.57
						-----
						FUND TOTAL 63.57
						TOTAL NUMBER OF DISBURSEMENTS 1
D44618	900	178	00	GENERAL SUPPORT DISTRICT ADM1	RADOVICH, DOLLY	D22043 REIMB FOR DAMAGE TO PERSONAL 220.00
D44860	900	178	00	GENERAL SUPPORT DISTRICT ADM1	HENDRICK, BILL	D22045 REIMB FOR DAMAGE TO PERS PROP 256.33
						-----
						FUND TOTAL 476.33
						TOTAL NUMBER OF DISBURSEMENTS 2
						-----
						74 DISBURSEMENTS OVER \$1.00 FOR A TOTAL AMOUNT OF 124,984.07
						0 DISBURSEMENT ORDERS UNDER \$1.00 FOR A TOTAL AMOUNT OF .00
						-----
						74 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF 124,984.07
						-----
						TOTAL PURCHASES 385,984.84

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RECOMMEND APPROVAL:

*Pam Lauer*  
 DIRECTOR OF BUSINESS SERVICES

**Jurupa Unified School District**

**1994/1995 AGREEMENTS**

<b>AGREEMENT NUMBER</b>	<b>CONTRACTOR</b>	<b>AMOUNT</b>	<b>FUND/PROGRAM TO BE CHARGED</b>	<b>PURPOSE</b>
<b>95-1</b>	<i>Consultant or Personal Service Agreements</i>			
95-1-PPPPP	Zach Blodgett	\$315.00	Restructuring	Inservice on "Strategies for Promoting Physical Fitness, Health and Wellness for Self and Students" to staff of Van Buren Elementary School
95-1-QQQQQ	School Services of California, Inc.	\$1,750.00	Business Services (reimbursable through Mandated Cost Claim)	Prepare 5-year finance forecast with detailed projection of revenues, expenditures, and fund balances; including a 5-year enrollment and ADA projection.

**m-3**

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc  
6/5/95

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 3, 1995LOCATION: Santa Barbara, CATYPE OF ACTIVITY: Jazz FestivalPURPOSE/OBJECTIVE: Competition for the jazz ensembleNAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) A. M. Works

EXPENSES:	Transportation	\$ <u>0</u>	Number of Students	<u>21</u>
	Lodging	\$ <u>N/A</u>		
	Meals	\$ <u>N/A</u>		
	All Other	\$ <u>125.00 entry fee-boosters</u>		
	<b>TOTAL EXPENSE</b>	<b>\$ <u>125.00</u></b>	<b>Cost Per Student</b>	<b><u>0</u></b>
			<b>(Total Cost ÷ # of Students)</b>	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Boosters (entry fee)</u>	<u></u>	<u>\$125.00</u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<b>TOTAL:</b>	<b>\$ <u></u></b>	<b><u>\$125.00</u></b>

Arrangements for Transportation: District Van / ParentsArrangements for Accommodations and Meals: N/A; meals provided by parentsPlanned Disposition of Unexpended Funds: none

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *A. M. Works* (Instructor) Date: 5/22/95 School: JHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Alan Young* Date: 5/22/95Date approved by the Board of Education Date: 

Distribution: White copy to Assistant Superintendent Education Services  
 Yellow copy to Originator  
 Pink copy to Principal

(m-5)



Jurupa Unified School District  
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 16, 17, & 18, 1995

LOCATION: Catalina Island, Avalon Bay

TYPE OF ACTIVITY: Retreat for Friday Night Live

PURPOSE/OBJECTIVE: Training Friday Night Live members to educate youth and run club activities

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

Gary Hanson, Guidance Coordinator; Patricia Prosser, Teacher; Kay Murphy, Teacher;  
Kelly Dodd, Teacher; Ms. Michelson, Volunteer

EXPENSES:	Transportation	\$ 22.00	Number of Students	80
	Lodging	\$ 12.00		
	Meals	\$ 11.00		
	All Other	\$ _____		
	TOTAL EXPENSE	\$ 45.00	Cost Per Student	45.00
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

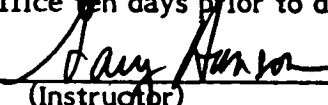
Source	Expected Income	Income Now On Hand
<u>All students pay \$45.00 Fee</u>	_____	_____
<u>(except those scholarshipped)</u>	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ 4600.00	\$1,000

Arrangements for Transportation: Parents will drive (Deliver & Pick-up)

Arrangements for Accommodations and Meals: Included in price

Planned Disposition of Unexpended Funds: to Friday Night Live

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 5-24-95 School: JVHS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:  Principal:  Date: 5/24/95  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

(m6)

# NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): JUNE 6 & 7, 1995

LOCATION: BERNARDO HEIGHTS COUNTRY CLUB - SAN DIEGO

TYPE OF ACTIVITY: CIF STATE GOLF FINALS

PURPOSE/OBJECTIVE: PARTICIPATE IN CIF GOLF FINALS BASED ON QUALIFYING, EDDIE CARLSON PLACED EIGHTH IN SOUTHERN SECTION FINALS

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

OZZIE HAIRSTON, TEACHER AND ASSISTANT GOLF COACH

JASON TAYLOR, VARSITY GOLF COACH

RALPH K. MARTINEZ, ATHLETIC DIRECTOR (POSSIBLY)

EXPENSES:	Transportation	\$ 30.00	Number of Students <u>ONE</u>
	Lodging	\$ 80.00	
	Meals	\$ 50.00	
	All Other	\$	
TOTAL EXPENSE		\$ 160.00	Cost Per Student (Total Cost ÷ # of Students)

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
ADMINISTRATION/ATHLETIC FUND	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: PRIVATE VEHICLE

Arrangements for Accommodations and Meals: ATHLETIC FUND

Planned Disposition of Unexpended Funds: \_\_\_\_\_

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *R. Martinez* Date: 5-26-95 School: JURUPA VALLEY HIGH

(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Alan Young* Date: 5/26/95

Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

JURUPA UNIFIED SCHOOL DISTRICT  
Education Services

**DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION**

**UNADOPTED MINUTES OF MEETING #3**

**April 4, 1995 - 9:00 a.m.**  
Professional Development Center

**CALL TO ORDER**

The third meeting of the District Advisory Council for the Consolidated Application was called to order by Mr. Memo Mendez, Director, Curriculum and Categorical Projects, at 9:15 a.m. at Professional Development Center.

**ROLL CALL**

Elected District Advisory Council members present were:

Ms. Betty Anderson, Parent, Jurupa Middle School  
Ms. Tina Brennan, Curriculum Coordinator, DATE/TUPE Advisory Chairperson  
Ms. Amy Davidson, Staff, Sky Country Elementary  
Mr. Robert Hernandez, Parent, Pacific Avenue Elementary  
Ms. Virginia Huckaby, Staff, Jurupa Valley High School  
Mr. Patti Krotje, Parent, Mission Bell Elementary  
Ms. Erma Meins, Parent, Rustic Lane Elementary  
Ms. Judy Oliver, Parent, Troth Street Elementary  
Ms. Michele Patterson, Parent Indian Hills Elementary  
Ms. Kathleen Rubi, Parent, Pedley Elementary  
Ms. Chris Wildrick, Parent, Granite Hill Elementary  
Ms. Trix Wilson, Parent, West Riverside Elementary  
Mr. Robert Wood, Parent, Rustic Lane Elementary

Staff members present:

Mr. Dave Doubrausky, Resource Teacher, West Riverside Elementary  
Ms. Louise Gillette, Resource Teacher, Sunnyslope Elementary  
Mr. Memo Mendez, Director, Curriculum and Categorical Projects  
Ms. Teresa Moreno, Categorical Projects Manager  
Mr. Gregg Nelsen, Resource Teacher, Sunnyslope Elementary  
Ms. Judy Wigg, Fiscal Clerk, Categorical Projects; Parent, Pacific Avenue  
Ms. Marsha Willis, Supervisor, Head Start/Preschool

**ACTION SESSION**

**APPROVAL OF  
MINUTES FOR  
MEETING #2**

Ms. Virginia Huckaby moved for approval of the minutes for Meeting #2 on January 12, 1995 and Ms. Amy Davidson seconded the motion which carried unanimously.

**INFORMATION SESSION**

**UNIFORM  
COMPLAINT  
PROCEDURE**

Ms. Terri Moreno, Categorical Projects Manager, addressed the procedures parents would need to follow in order to properly file a complaint. A copy of Policy and Regulation 5164 was distributed and discussed regarding: 1) who you would contact, 2) the procedure used to file a complaint 3) use of mediation, 4) how a parent would receive a written decision regarding findings and their right to appeal, 5) the procedure for appeal including where to obtain civil law remedies.

This information is also included in the Advisory Council Handbook that committee members receive in the fall.

**CLASSROOM  
DISCIPLINE  
POLICIES**

Mr. Memo Mendez, Director, Curriculum and Categorical Projects, described the type of communication necessary to eliminate discipline problems at a school site. Education code and legal legislation effect how we deal with discipline at school. The district has board approved discipline policies. Each school must then submit their school level policies to the board. School policies reflect on the operation and rules used in the classroom which are posted.

Remember, see your teacher first and then go to your principal. Make an appointment so that all members involved in the problem can be available at this meeting.

**ALLOCATION OF  
FUNDS FOR  
COMPENSATORY  
EDUCATION  
PROGRAMS**

Ms. Moreno summarized the "recognition of need" that is an integral part of the new Title I legislation (reauthorized Chapter 1). Title I requirements relate to: 1) meeting the need for educational improvement in schools with highest concentration of children from low-income families, 2) how educational needs of low-achieving children in highest-poverty schools are greatest and 3) that while other programs contribute to narrowing the achievement gap between children in high-poverty and low-poverty schools, such programs need to become even more effective in improving schools in order to enable all children to achieve high standards.

A planning chart reflecting the percentage of low-income families receiving free and reduced lunch aid as of January 1995 was discussed. Free and reduced lunch aid is the criterion used to rank schools for compensatory education services. The five schools that will qualify for compensatory education funding in 1995-96 are Ina Arbuckle, West Riverside, Pacific Avenue, Rustic Lane and Troth Street Elementary.

**PROGRAM  
QUALITY REVIEW  
(PQR) REPORT**

Mr. Gregg Nelsen, Research and Evaluation, discussed the self-review process implemented at schools scheduled for Program Quality Review. This process includes the focus on one curricular area (math, language arts, science, etc.), the analysis of student work, increased conversation about student learning and analysis of school environment in relation to curricular improvement.

The new PQR is aligned with the new state frameworks. Leadership teams, teachers and consultants at the schools work together during this change process. At the end of the self-review process, a multiyear improvement plan is developed and these activities are incorporated into their school site plan.

**COORDINATED  
COMPLIANCE  
REVIEW/NOTIFIC  
ATION OF  
FINDINGS  
REPORT**

The Coordinated Compliance Review (CCR) was completed by the State Department of Education on January 25, 26, and 27, 1995. We were found to be out-of-compliance in 25 of the 362 possible compliant items reviewed by the State. Ms. Moreno outlined how we responded on our Notification of Findings report to the State.

Some of the issues were in the areas of Drug Free and Tobacco-Use Prevention, School Based Coordinated Programs, LEP Program, Adult Education, Gender Equity and Special Education; areas found to be in full compliance were Compensatory Education, Professional Development, Chapter 2 and Chapter 1 Preschool.

**HEARING SESSION**

Ms. Anderson raised some concerns that students were not receiving the proper counseling regarding college preparation courses. Michele Patterson has a handbook that lists the preparatory college courses and will make it available to Mr. Mendez to determine appropriateness for sharing with district advisory committee members. Other comments made were regarding the involvement and accountability of parents in monitoring the courses their children were taking and to ask questions.

**ADJOURNMENT**      The meeting was adjourned at 11:00 a.m. The next meeting will be on May 31, 1995 in the Board Room at the Education Center, 3924 Riverview Dr., Riverside, CA 92509 from 9:00 to 11:00 a.m.

MM:tm  
05.05.95