

**JURUPA UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING**

**AGENDA**

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk John Chavez Holly Hanke Sam Knight  
SUPERINTENDENT Benita B. Roberts

**APRIL 3, 1995**

**MISSION BELL ELEMENTARY - 4020 Conning Street, Riverside, CA 6:00 p.m.**

**OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session (President Ruane)

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

**CLOSED SESSION - 6:00 P.M.**

The Board shall recess to Closed Session for the following purposes: To consider student disciplinary actions pursuant to Education Code Sections 35291, 48900 and 48915; Personnel Report #17; and to discuss assignment of administrative personnel; and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

**PUBLIC SESSION - 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight

Flag Salute (President Ruane)

Invocation (President Ruane)

**COMMUNICATIONS SESSION**

**1. Recognition**

- a. Recognize 1994-95 Jurupa "Principal of the Year" (Mr. Taylor)

Each year, the district has the opportunity to select a "Principal of the Year." This year, Mrs. Carmen Hernandez, the Principal of Van Buren Elementary School, a National Blue Ribbon School, has been selected as "Principal of the Year" for the Jurupa Unified School District. This is an outstanding honor and we are pleased to recognize Mrs. Hernandez this evening. A plaque will be presented in recognition of this honor. Information only.

## 1. Recognition (Cont'd)

### b. Recognize "Principal-for-a-Day" Participants

(Mrs. Roberts)

On Tuesday, March 21, 1995, fifteen community members served our schools as "Principals-for-a-Day." A reception, jointly sponsored by the Riverside County Business & Education Alliance; Riverside County Office of Education, and FHP Health Care, was hosted by the district at Granite Hill Elementary School. The following people, representing a variety of businesses and professions, were recognized:

<u>School</u>	<u>Principal</u>	<u>Principal-for-a-Day</u>
Glen Avon Elementary	Mrs. Anne Swick	Dannette Cooper Union Bank
Granite Hill Elementary	Ms. Michelle Johnson	Barbara Gallert Western Mun. Water Dist.
Mission Bell Elementary	Mrs. Marge Steinbrinck	Andy Pedraza Carl's Jr.
Pacific Avenue Elementary	Mrs. Donna Henderson	Carolyn Denny Rubidoux Library
Rustic Lane Elementary	Mr. John Wheeler	Lenning Gomez McDonald's Restaurant
Sky Country Elementary	Mr. Laz Barreiro	Jeanette Sanchez Allergan Corporation
Stone Avenue Elementary	Mr. Victor Palmer	Tina Burroughs Crown Cable  Steve Zimmer Apple Computer
Sunnyslope Elementary	Mr. Gary Hale	Rosie Drake Wells Fargo Bank
Troth Street Elementary	Mrs. Dorothy Baca	Gilbert Maturino Mira Loma Law Center
Van Buren Elementary	Ms. Carmen Hernandez	Paul Rout Dept. of Social Services
West Riverside Elementary	Dr. Ellen Kinnear	Ruth Braswell Vista Pacifica
Jurupa Middle	Mr. Walt Lancaster	Gary Evans United Methodist Church  Pastor Dan Smith La Sierra Univ. Church
Jurupa Valley High	Mr. Alan Young	Rafael De La Cruz Legislative Asst/2nd Dist. Supervisor John Tavaglione

Each participant received a plaque and were recognized for their support and participation in the "Principal-for-a-Day" program. Mr. Memo Mendez coordinated the event. Information only.

## 1. **Recognition** (Cont'd)

### c. Recognize Mission Bell Elementary Special Program

(Mrs. Roberts)

Mission Bell Elementary Principal Marge Steinbrinck, and her staff, are very proud of their Harmony and Choir program, featuring Orff instruments. The Principal will give a brief presentation, highlighting this program, which involves approximately ninety (90) students. Several students involved in the program will perform this evening. Information only.

### d. Recognize Elks Scholarship Recipients

(Mrs. Roberts)

Riverside Lodge #643, Benevolent and Protective Order of Elks, has awarded scholarships to two Rubidoux High School students, Guillermo Diaz and Jennifer Koons. Jennifer is a Second Place Winner, and received a \$1,500.00 scholarship. Guillermo Diaz, as a First Place Winner, received a \$2,500.00 scholarship. Both students competed at the State level and were awarded an additional \$800 each in scholarship money. Guillermo qualified for the national level, and in so doing, was awarded a \$1,000 scholarship per year, for four years; if he is selected as a winner at the national level, he will qualify for up to \$20,000 in scholarship money for the college of his choice. A luncheon was held in their honor on March 27, 1995, at the Elks Lodge in Riverside. We are very proud to acknowledge their accomplishments. Information only.

### e. Recognize Public Schools Month--April 1995

(Mrs. Roberts)

Public Schools Month has been sponsored and promoted by the Free and Accepted Masons of California since 1920. The theme selected by the Masons for Public Schools Month in April 1995 is: "Free Public Education--America's Greatest Freedom."

The purpose of Public Schools Month is to encourage communities and schools to set aside one week during the month as a special time for the discussion of public schools and to enlist the support of the general public to the cause of public education. Public Schools week in Jurupa will be observed during the week of April 17 through April 21, 1995. Information only.

### \* f. Adopt Resolution #95/17 Recognizing April as California Earthquake Preparedness Month

(Mr. Taylor)

Governor Pete Wilson has again proclaimed April as California Earthquake Preparedness Month and has urged school Boards to support "THE NEXT EARTHQUAKE, READY? OR NOT" campaign.

This campaign, conducted statewide each April since 1985, is recognized nationally as a model for public safety education campaigns. The campaign received the 1991 E. Erie Jones Award for Excellence in Comprehensive Emergency Management from the National Emergency Management Association and Research Alternatives, Inc.

This year, the district's disaster preparedness coordinator, Jana Twombly, will visit each site to discuss their earthquake preparedness. In addition, on Wednesday, April 26, from 9:00 to 11:00 a.m., all schools and service sites will participate in a disaster preparedness drill.

Administration recommends that the Board adopt Resolution #95/17 declaring April as Earthquake Preparedness Month in the Jurupa Unified School District.

## 1. **Recognition** (Cont'd)

### g. **Recognize Western Municipal Water District**

(Mr. Taylor)

Since 1982, Western Municipal Water District has offered a comprehensive water education program which meets the requirements of the Science Framework for California Public Schools. Western provides this program free-of-charge to teachers and students in the Jurupa and Corona-Norco Unified School Districts and has reached 90,000 students since the program's inception.

Through exposure to this program, students develop an early appreciation for water, which provides them not only with a background to make wise water decisions throughout their lives, but become well informed adult consumers. Western offers materials, films, speakers, field trips, a theater program, 5th grade poster contest and a UCR Extension workshop for teachers.

Western, recognizing the need to supplement library books provided to students at school sites, donated, as noted on the March 20, 1995 Board Agenda, water-related books to Ina Arbuckle, Indian Hills, Mission Bell, Pacific Avenue, Rustic Lane, Troth Street, West Riverside and Van Buren Elementary. The approximate value of the books donated to each site was \$60.00, totaling approximately \$480. Information only.

### h. **Recognize District Science Fair Winners**

(Mr. Taylor)

On Wednesday, March 16, 1995, two-hundred seven (207) elementary and secondary students entered one-hundred eighty-one (181) projects in the District Science Fair. These students' projects were selected from hundreds of entrants in local fairs held at the various elementary schools in the district during February and March. Eighteen (18) projects from the intermediate through the senior division will be entered in the Inland Science and Engineering fair to be held at the National Orange Show, San Bernardino, April 25 - 27, 1995. Judges for the district contest included both staff and community volunteers. Terry Snell, a mentor teacher from Rubidoux High School, served as the coordinator of the event. The following students were winners in their division:

#### **PRIMARY DIVISION**

##### **Consumer Science**

- 1st •Kristin Matulich Pacific Avenue
- 2nd •Samantha Hartigan, Sunnyslope

##### **Life Science**

- 1st •Cristina Guillen, Granite Hill
- 2nd •Katie Quirk, Indian Hills

##### **Team Project**

- 1st •Alicia Dorn, Andrew Odell,  
Mayra Rosales & Erika  
Van Holland, Van Buren

##### **Earth Science**

- 1st • Justin Hansen, Granite Hill
- 2nd • Ashley Devito, Rustic Lane

##### **Physical Science**

- 1st • Olivia Broyles, Mission Bell
- 2nd • Ross Rowley, Troth Street

1. **Recognition** (Cont'd)

h. **Recognize District Science Fair Winners** (Cont'd)

(Mr. Taylor)

**INTERMEDIATE DIVISION**

**Consumer Science**

- / 1st • Casey Meyerett, Pedley  
2nd • Jessica Rowley, Pedley

**Earth Science**

- / 1st • Alianora Souter, Indian Hills  
2nd • Andrew Makins, Troth Street

**Life Science (Group A)**

- / 1st • Dirk Dallas, Sunnyslope  
2nd • Joannah Barela, Sunnyslope

**Life Science (Group B)**

- / 1st • James Gammill, West Riverside  
2nd • Richard Dean, Pedley

**Physical Science (Group A)**

- / 1st • David Jents, Sky Country  
2nd • Kelly Reuter, Sky Country

**Physical Science (Group B)**

- / 1st • Michael "Misty" Rohner, West Riverside  
2nd • Antonio Guillen, Granite Hill

**Team Project**

- / 1st • Jason Hedge & Jacob Murray, Pedley  
2nd • Chandra Jenkins, Mandy Johnson, Jennifer Nieves & Lois White, Pacific Avenue

**JUNIOR DIVISION**

**Botany Science**

- / 1st • Joshua Johnson, Jurupa Middle  
2nd • Kristi Jents, Jurupa Middle

**Physical Science**

- / 1st • Darlene DeVicariis, Jurupa Middle  
2nd • Jeff Pace, Jurupa Middle

**Zoology Science**

- / 1st • Emilee Fox, Claudia Liggan, Avneesh Uppal & Sarah Weeks, Mission Middle

**SENIOR DIVISION**

**Botany Science**

- / 1st • Rebecca Wolf, Rubidoux High  
2nd • Carrie Akers, Rubidoux High

**Math/Computers Science**

- / 1st • David Watson, Rubidoux High  
2nd • Rana Banerjee, Sean Ferrel Jeff Gauger & Jason Raher, Rubidoux High

## 1. Recognition (Cont'd)

### h. Recognize District Science Fair Winners (Cont'd)

(Mr. Taylor)

#### **Microbiology Science**

- / 1st • Nicholas Bass & Isaac Swim  
Rubidoux High  
2nd • Alma Baltazar & Amy Jamison  
Rubidoux High

#### **Physical Science**

- / 1st • Jesus Olmos, Rubidoux High  
2nd • Kris Iyer & Andrew Hardy  
Jurupa Valley High School

#### **Zoology**

- / 1st • Guillermo Diaz, Rubidoux High  
/ 2nd • Zachary Raheer & Jennifer Medina  
Rubidoux High

### / **Indicates participation in the Inland Science and Engineering Fair.**

#### Information only.

### i. Recognize Annual Bus Driver's Day

(Mr. Edmunds)

The State Legislature has proclaimed the fourth Tuesday of each April as 'School Bus Driver's Recognition Day'. In recognition of the dedicated service provided by bus drivers, light refreshments will be prepared by Food Services, and served at 9:15 a.m. on April 25, 1994, at the Transportation Department. Board members are invited to join this event honoring the special contributions of our District bus drivers. Information only.

## 2. Administrative Reports and Written Communications

### a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. and Mrs. P. Cannon, of Chino Hills, wish to donate \$50.00, with the request it be used to purchase classroom supplies and incentives for Mrs. Goldberg's class at Camino Real Elementary School.

Mrs. Barbara Sherman, parent of a student at Glen Avon Elementary School, wishes to donate an Apple Computer, monitor, and accessories to the school. Approximate value is \$300.00.

Cassandra Lemus, a teacher at Granite Hill Elementary School, wishes to donate three geography books and 33 boxes of raisins, with the request they be used in her class at the school. Approximate value is \$20.50.

The Ina Arbuckle Elementary School PTA wishes to donate \$300.00, with the request it be used to complete the purchase of a badge making machine for the school.

American General Finance, Inc., of Rialto, wishes to donate a used Xerox copy machine and an IBM computer, with the request they be used at Pacific Avenue Elementary School. Approximate value of these donations is \$300.00.

## **2. Administrative Reports and Written Communications (Cont'd)**

### **a. Accept Donations (Cont'd)**

(Mr. Edmunds)

Cash donations have been received, with the request they be used for the H.O.S.T.S. (Help One Student To Succeed) Reading Program run by Mrs. Linda Dalton, a teacher at Rustic Lane Elementary School.

Baker's Burgers	\$25.00
See's Candies	20.00
Leslie Stainecker	<u>25.00</u>
	\$70.00

The Sunnyslope Elementary School PTA wishes to donate \$100.00, with the request it be used to purchase a playhouse and toys for the Caring Partners Program at the school.

Gaye King, teacher at Jurupa Middle School, wishes to donate an IBM computer, monitor, and accessories to the school. Approximate value is \$200.00.

Seventh and eighth grade students, A.S.B. Officers and Representatives of Jurupa Middle School wish to donate \$1,000.00, with the request it be used for student activities sponsored by the Mira Loma Middle School A.S.B.

The Mission Middle School PTA wishes to donate \$300.00, with the request it be used for disaster water packets at the school.

Donna Staub, a District teacher, wishes to donate a Tandy computer, with the request it be used in Room D-21 at Jurupa Valley High School. Approximate value is \$400.00.

Armando Muniz, a teacher at Rubidoux High School, wishes to donate a set of 20 white board markers and one large dust mop, with the request they be used in his classroom. Approximate total value is \$32.50.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

### **b. Written Communications and Administrative Reports**

(Mrs. Roberts)

## **3. Report of Student Representatives**

The Board welcomes Julie Warne, Jurupa Valley High School Student Representative, and Ronda Robinson, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

#### **4. Public Verbal Comments**

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

#### **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

### **ACTION SESSION**

#### **\* A. Approve Minutes of March 20, 1995 Regular Meeting**

Recommend approval as printed.

#### **\* B. Affirm Participation In the Middle Grades Mathematics Renaissance for 1995/96**

(Mr. Mendez)

Due to the March 31 application deadline, administration has granted permission for Jurupa and Mission Middle Schools to submit their applications for continuing participation in the Middle Grades Mathematics Renaissance for 1995/96. The Mathematics Renaissance is a long-term professional initiative aimed at total reform of mathematics programs in the middle grades. Math teachers take part in regional and local staff development activities during the summer and throughout the school year. Instructional units in mathematics require students to apply basic skills and concepts in an integrated fashion.

Mission Middle School and Jurupa Middle School are among 200 middle schools statewide who participate in the Math Renaissance program. For the 1995-96 school year, this program will be expanded to include additional middle schools. Mr. Don Manzo, Principal of Mission Middle School, and Mr. Walt Lancaster, Principal of Jurupa Middle School, have indicated that they wish to continue in the Math Renaissance. Additional funding support for this project for released time, hourly compensation and materials will come from the School Improvement budget at each site. District support, not to exceed \$6,000, will be extended from federal Eisenhower funds, which are designed to promote staff development in science and mathematics for elementary and middle school teachers. A copy of the application for continued participation in the Middle Grades Mathematics Renaissance for 1995/96 is included in the supporting documents.

It is recommended that the Board affirm administration's decision to allow Jurupa and Mission Middle Schools to submit an application for continuing participation in the Middle Grades Mathematics Renaissance for 1995/96.

\* **C. Approve at Single Reading Board Policy 3407, Drug-Free Workplace Technical Changes**  
(Mr. Taylor)

Board Policy 3407, Drug-Free Workplace has technical changes, which have been highlighted in the supporting documents, to reflect the requirements mandated by the recent Coordinated Compliance Review to bring the district into compliance with state regulations.

Administration recommends adoption at single reading of technical changes in Board Policy 3407, Drug-Free Workplace to bring the district into compliance with state regulations.

\* **D. Approve at Single Reading Technical Changes in Board Policy 5145, Sexual Harassment**  
(Mr. Taylor)

Board Policy 5145, Sexual Harassment has technical changes, which have been highlighted in the supporting documents, to reflect the requirements mandated by the recent Coordinated Compliance Review to bring the district into compliance with state regulations.

Administration recommends that the Board adopt at single reading technical changes in Board Policy 5145, Sexual Harassment.

\* **E. Approve at Single Reading Technical Changes in Board Policy 5164, Uniform Complaint Procedure**  
(Mr. Taylor)

Board Policy 5164, Uniform Complaint Procedure has technical changes, which have been highlighted in the supporting documents, to reflect the requirements mandated by the recent Coordinated Compliance Review to bring the district into compliance with state regulations.

Administration recommends adoption at single reading of technical changes in Board Policy 5164, Uniform Complaint Procedure to bring the district into compliance with state regulations.

**F. Review and Act on Timely School Facility Matters**

- \* 1. Approve Notice of Completion - Alterations to (5) Portables. (1) Toilet Building at Rubidoux High School - DSA #A-58715; File #33-19 (Mr. Edmunds)

- \* 2. Approve Notice of Completion - Construction of (1) Portable Classroom Building at West Riverside Elementary School DSA #A-55515 - File #33-19 (Mr. Edmunds)

- \* 3. Approve Change Order #3 for Rubidoux High School Modernization (Mr. Edmunds)

Change Order #3 for Rubidoux High School modernization in the amount of \$14,381.24 is for the following:

Correct previously cut roof openings in Buildings "B" and "C"; provide hardware for two (2) interior classroom doors; patch and repair roofing over Buildings "B" and "C"; paint two (2) interior classroom doors; thirty-eight (38) window in-fills; modified door hold opens; and three (3) gas shut-off valves.

Administration recommends that the Board approve Change Order #3 Rubidoux High School Modernization Legal Bid #94/01L in the amount of \$14,381.24.

## **F. Review and Act on Timely School Facility Matters** (Cont'd)

### **4. Hear and or Approve Other School Facility Matters**

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

## **\* G. Consider Revenue Enhancement Options**

(Mrs. Roberts/Mr. Edmunds)

During the last several years, the decline in the level of State funding provided to school districts in California has caused many school districts to seek alternative sources of revenue to bolster faltering budgets. As we plan for the 1995/96 fiscal year and beyond, the Board may wish to consider three options for generating revenue at the local level that have been reasonably successful in a number of school districts. These options are:

1. Charging for student transportation;
2. Asset management; and
3. Establishing a Landscape and Lighting Maintenance District (LLMD)

Inasmuch as Jurupa Unified School District's Budget has been severely impacted by declining State revenues, the Board may wish to consider implementing one or more of these revenue enhancement options. To that end, a brief analysis of each alternative is presented below.

### **1. Charge for Student Transportation:**

A number of school districts in California now charge for providing the service of transporting students to school. The legality of this practice has been upheld by the California Supreme Court in Arcadia Unified School District et al. v. State Department of Education. The Education Code limits the total amount of fees that may be collected annually to the actual operating cost of home-to-school transportation less State aid for transportation. For our District, this provision would limit total annual fee collection to \$513,000. Additionally, fees may not be charged to Special Education students whose IEP requires transportation, or to indigent students. The Board of Education may decide the criteria for determining indigence. However, from a practical standpoint, most districts have not charged students who qualify for free or reduce priced lunches.

The Transportation Department currently transports 4,336 students on a daily basis. Using the free or reduce priced lunch criteria, about half of these students would ride for free, and the other half could be charged a fee. The amount of the fee must be established by the Board, but most districts charge anywhere from \$100 to \$200 per year. If the District were to charge \$1 per day (\$180 per year) to ride the bus, it would generate an estimated yearly gross revenue of \$390,240. At \$100 per year, total annual fees collected would equal \$216,800. These figures do not include several considerations:

\* **G. Consider Revenue Enhancement Options** (Cont'd)

(Mrs. Roberts/Mr. Edmunds)

- Charging for transportation would require additional clerical help, printing, and postage.
- Most districts reduce fees for families with several children attending school in the District.
- There may be a loss of ridership (and therefore fees) if parents elect not to have their children transported if they have to pay.
- There may be some loss of ADA revenue if students cannot or will not pay, and elect not to attend school as a result.

While it may appear at first glance that the District could generate close to \$400,000 in revenue by charging \$1 a day for fee eligible riders, in reality, the experience of most school districts is that the above factors would likely reduce total net revenue to about \$100,000 to \$150,000 for a district the size of Jurupa. The information below summarizes current information from our benchmark districts regarding charging students for transportation.

<u>District</u>	<u>1993/94 ADA</u>	<u>Charging Transportation Fees</u>
Alvord	15,795	No
Chino	25,852	No
Colton	17,258	No
Corona-Norco	25,127	No
Fontana	28,513	Yes - Started in 1992/93. \$200/year. Collected approximately \$300,000 in 1993/94, but there are so many problems, they are looking at stopping.
Hemet	13,659	Yes - Netted about \$84,000 in 1993/94 (after deducting cost of part-time clerk, etc.).
Moreno Valley	30,581	Yes - \$125/year. Collected about \$125,000 in 1993/94. Needed to hire clerical help in 1994/95.
Redlands	16,766	No
Rialto	21,365	No
Riverside	32,971	Yes - Grades 7-12. Collected \$114,180 in 1993/94. Also saved money by contracting for fewer busses because ridership went down.

**2. Asset Management:**

The District owns a number of surplus properties which represent an asset that is not currently being utilized to the fullest extent. A list of these sites is included in the supporting documents. One option for improved utilization of these sites would be to develop an asset management plan to derive a financial benefit from the parcels by either selling them or developing them for revenue generating purposes.

The Education Code specifies that if a school district sells surplus property, the money from the sale must be used for capital outlay purposes. However, if the same properties are retained and developed for revenue generating purposes, these funds can be used to offset general operating costs as well as for capital outlay expenditures. In developing an asset management plan, this flexibility in the use of funds that are generated is a highly desirable goal.

For a school district to secure on-going revenues from surplus sites, these properties have to be developed for the purpose of renting or leasing buildings, thereby providing a continuing flow of payments to the District. A variety of commercial, industrial or residential type developments could fit in this scenario.

The first step in developing an Asset Management Plan is to determine whether or not unused sites are truly "excess" property that will not be needed for school purposes in the future. The Education Code (Section 39295 et seq.) clearly spells out the process by which this can be accomplished. The process involves establishing an advisory committee of not less than 7 nor more than 11 members (7-11 Committee) representing the school community--landowners, renters, teachers, administrators, parents, experts, businessmen and socioeconomic-ethnic considerations. The tasks of this Committee are as follows:

- Review projected enrollment and housing needs of the district;
- Establish a priority list of use of surplus real property;
- Provide for community input regarding acceptable uses of property;
- Forward to the District Governing Board a report recommending uses of surplus property.

The next phases of the Asset Management Plan involve determining the marketability or revenue generating potential of the property, securing development proposals, and finally entering into a lease agreement with a developer.

The most commercially viable property that the District owns is the 6.5 acre site at the corner of Pedley Road and Jurupa Road. Because this site is centrally located along major traffic thoroughfares, it might be a good location for some sort of commercial strip development such as a mini-mall including fast food establishments. Administration has discussed the development of this property with a real estate consultant who has submitted a proposal to perform a property profile and marketing study for \$7,500. Other surplus properties owned by the District do not appear to have the same commercial potential as the Pedley/Jurupa Road site, but it may be possible to find a buyer and sell them outright.

\* **G. Consider Revenue Enhancement Options** (Cont'd)

(Mrs. Roberts/Mr. Edmunds)

The disadvantage of considering an asset management strategy at this point in time is that the Inland Empire economy remains fairly depressed, property prices are down, and potential for commercial expansion is probably quite limited.

**3. Establish Landscaping and Lighting Maintenance District (LLMD)**

Some school districts have established special assessment districts called Landscape and Lighting Maintenance Districts (LLMDs) as a way to generate revenue. The basic concept here is to charge a benefit assessment to each parcel of land in the District in order to help cover the cost of the community's use of District facilities, primarily fields and playgrounds. The profits from the LLMD can be used for capital improvements as well as to offset general fund costs for maintaining fields and recreational facilities, including:

1. The installation of plants and landscaping.
2. The installation or construction of statues, fountains or other ornamental structures or facilities.
3. The installation of public lighting facilities and traffic signals.
4. The installation of curbs, gutters, walls, sidewalks, or drainage or irrigation facilities related to any of the above.
5. The installation or maintenance of park and recreational improvements, such as playground equipment, play courts, lights, public restrooms.
6. The installation and maintenance of park land or open space.
7. The abatement of graffiti.

Charges imposed by an LLMD are in the nature of a benefit assessment. For that reason, the following procedural requirements must be followed prior to the imposition of the assessment:

1. The District must prepare an engineering report indicating the estimated costs of the proposed improvements and showing how those costs will be fairly apportioned among properties in the LLMD.
2. After this report is approved, the Board adopts a Resolution of Intention and declares a time and place for two public hearings to review the formation of the LLMD. A Notice of Public Hearing must be mailed to all property owners in the proposed LLMD and must be published at least once in a local newspaper at least 45 days prior to the second public hearing.
3. If the majority of the property owners in the proposed LLMD submit written protests prior to the conclusion of the second public hearing, the proceedings must be abandoned.
4. If a majority protest has not been filed by the end of the second hearing, the Board may choose to adopt a Resolution of Formation ordering the improvements and confirming the assessment diagram and assessment liens.

**\* G. Consider Revenue Enhancement Options** (Cont'd)

(Mrs. Roberts/Mr. Edmunds)

It is estimated that if the District were to undertake establishing a LLMD, an assessment of \$30 per parcel of land in the District would generate in excess of \$600,000 per year in ongoing revenue.

After discussion of these Revenue Enhancement Options, the Board may wish to give Administration direction on pursuing one or more of them.

**H. Act on Student Discipline Cases**

(Dr. Hendrick)

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-040 for violation of Education Codes 35291 and 48900 (c & k) for the remainder of the current semester.
- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-041 for violation of Education Codes 35291 and 48900 (c & k) for the remainder of the current semester.
- \*\* 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-042 for violation of Education Codes 35291 and 48900 (b & k) for the remainder of the current semester.
- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-043 for violation of Education Codes 35291 and 48900 (b & k) for the remainder of the current semester.
- \*\* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-044 for violation of Education Codes 35291 and 48900 (b & k) for the remainder of the current semester.
- \*\* 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-045 for violation of Education Codes 35291 and 48900 (c & k) for the remainder of the current semester and the semester following.
- \*\* 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-046 for violation of Education Codes 35291 and 48900 (a, k & .4) for the remainder of the current semester and the semester following.
- \*\* 8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-047 for violation of Education Codes 35291 and 48900 (a, k & .4) for the remainder of the current semester and the semester following.
- \*\* 9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95-048 for violation of Education Codes 35291 and 48900 (a, d, g & k) for the remainder of the current semester and the semester following.

**I. Act on Personnel Matters**

- \* 1. Approve Personnel Report #17 (Mr. Campbell)

Administration recommends approval of Personnel Report #17 as printed subject to corrections and changes resulting from review in Closed Session.

- \* 2. Certify Compliance with Regulation Regarding Temporary Athletic Team Coaches (Mr. Campbell)

Assurances have been received from the athletic directors at Rubidoux High School and Jurupa Valley High School that their temporary athletic team coaches have met the required standards of competency for 1994-95 certification as detailed in Title V, Section 5593. Copies of those assurances are included in the supporting documents, as is Section 5593. Verification of qualifications and competencies is routinely done each year. The final step in the process (Section 5594) is for the Board to notify the state that these requirements have been satisfied. The Board should act to formally certify to the State Board of Education that the provisions of Section 5593 have been met.

- \* 3. Ratify Tentative Agreement with CSEA Chapter #392 regarding New Classification, Translator/Clerk-Typist (Mr. Campbell)

Increasing demand for Spanish translation services, particularly within the Student Services area, requires that the District formalize the service it has been providing all year with a temporary employee. This agreement formally establishes a new classification, Translator/Clerk-Typist, at Range 22 of the classified salary schedule. A copy of the job description is provided in the supporting documents.

Administration recommends that the Board ratify the Tentative Agreement with CSEA Chapter #392 regarding New Classification, Translator/Clerk-Typist.

**J. Consider Waiving Board Compensation** (Mr. Chavez)

Board member John Chavez has requested that the Board consider waiving the \$400 monthly stipend. After discussion, the Board may wish to take action regarding this request.

- \* **K. Review Two-Year History of Board Member Travel and Conference Expenses** (President Ruane)

President Ruane has requested that Board members' conference expenses for fiscal years 1993-94 and 1994-95 be included on the Agenda for information and discussion. The supporting documents contain the record of expenses. After discussion, the Board may wish to take action regarding Board member travel and conference expenses.

**L. Approve Routine Action Items by Consent**

Administration recommends the Board approve Routine Action Items L 1-7 as printed.

- \* 1. Purchase Orders (Mrs. Lauzon)  
\* 2. Disbursements (Mrs. Lauzon)  
\* 3. Agreements (Mr. Edmunds)

**L. Approve Routine Action Items by Consent (Cont'd)**

- \* 4. Appropriation Transfers (Mrs. Lauzon)

- \* 5. Disposal of Obsolete Instructional Materials (Mr. Taylor)

There are quantities of obsolete instructional materials, as defined in Policy 6206, taking up valuable space at the school sites. The policy requires that "to insure that students' instructional needs are met with appropriate materials, administration shall arrange the disposal of obsolete instructional materials." According to Policy 6204, the Board must adopt a resolution stating its intent to dispose of obsolete instructional materials before the process begins.

It is recommended that in order to make space for new materials and insure that obsolete instructional materials are not being used for basic instruction, the Board adopt Resolution 95/15 directing disposal of obsolete instructional materials.

- \* 6. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Mr. Taylor)

Brian Kantner, teacher at Jurupa Valley High School, is requesting permission to travel to the California State University, Fresno on Thursday, April 20 through Tuesday, April 25, 1995 with approximately fifteen (15) students to participate in the annual Leadership Conference. Supervision will be provided by staff members and transportation will be arranged through use of district vehicles. Administration has indicated that students will not be denied the opportunity to attend the activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request by Brian Kantner to travel to the California State University, Fresno on Thursday, April 20 through Tuesday, April 25, 1995 to participate in the annual Leadership Conference.

- \* 7. Approve Non-Routine Field Trip Request from Rubidoux High School (Mr. Taylor)

Ms. Staci Della-Rocco, teacher at Rubidoux High School, is requesting permission to travel to Hawaii on Wednesday, May 24 through Tuesday, May 30, 1995 with approximately twenty (20) students. This trip will provide an opportunity for the students to participate in the Pearl Harbor Memorial Anniversary, as well as perform in other various events throughout Hawaii. Transportation will be through air flight and supervision will be provided by staff members. The costs for this trip will be paid through fundraisers and Madrigal Trust Fund. Administration has indicated that students will not be denied the opportunity to attend the activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine field Trip Request by Ms. Staci Della-Rocco to travel to Hawaii on Wednesday, May 24 through Tuesday, May 30, 1995 with approximately twenty (20) students to participate in the Pearl Harbor Memorial Anniversary.

## **M. Review Routine Information Reports**

### **1. Board Meeting Sites - April 17 through June 19, 1995**

(Mrs. Roberts)

Monday - April 17, 1995	Pedley Elementary
Monday - May 1, 1995	West Riverside Elementary
Monday - May 15, 1995	Sky Country Elementary
Monday - June 5, 1995	Jurupa Valley High
Monday - June 19, 1995	Board Room, Education Center

Information only.

### **\* 2. 1995 Graduation and Promotion Exercises**

(Mrs. Roberts)

The supporting documents include the 1995 Graduation and Promotion Exercises chart. Board members should determine their participation at the school sites.

### **3. Staff Development Days**

(Mr. Taylor)

Following are staff development days that have been scheduled:

Staff Development Days

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
April 17, 1995	Van Buren Elementary (Mira Loma)	same
April 18, 1995	Van Buren Elementary (Mira Loma)	same
April 19, 1995	Glen Avon Elementary	same
April 21, 1995	West Riverside Elementary	same
May 19, 1995	Rustic Lane Elementary	same
May 19, 1995	Stone Avenue Elementary	same

Information only.

### **\*\* 4. Receive Reports Pursuant to Education Code #48915**

(Dr. Hendrick)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only. Information only.

### **\* 5. Review Report on Annual Language Census**

(Mr. Mendez)

Each spring, districts throughout California are required to conduct an annual language census and report this information to the State Department of Education. This census must include an accounting of all students with a home language other than English and a count of all pupils redesignated since the last census. Students are reported as either limited English proficient (LEP) or fluent English proficient (FEP).

## **L. Review Routine Information Reports (Cont'd)**

### **\* 5. Review Report on Annual Language Census (Cont'd)**

(Mr. Mendez)

In order to be classified as either LEP or FEP, students are identified by their parents as having a home language other than English and must be given a test to determine their oral proficiency in English; Spanish speaking students are also given a test of oral Spanish proficiency. In addition, the language classification for students in grades 3-8 is determined by an analysis of their performance on standardized achievement tests in reading, language and mathematics.

The data in this report becomes the basis for determining the types of instructional services to be provided for limited English proficient (LEP) students. The 1995 language census indicates that there are 3,225 students who are limited English proficient. This figure represents an 18.9% increase above last year's report when the staff identified 2,712 LEP students. At the time of the census, 65 LEP students were redesignated as FEP. While the majority of the LEP population continues to be Spanish speakers, twenty-two other languages are reported. The largest number of these students speak Vietnamese, Rumanian and Korean, in that order. The supporting documents contain charts showing the number of LEP students in each school by grade and by primary language.

Grades K-6 LEP students who are Spanish dominant are enrolled in bilingual classes when there are sufficient numbers at a given grade level to make this a feasible option. Other students, K-12, are given instructional support services and all students receive regular English as a Second Language instruction to support them in becoming fluent English proficient. Schools with more than 100 LEP students include: Glen Avon (105), Granite Hill (172), Ina Arbuckle (299), Mission Bell (114), Pacific Avenue (147), Pedley (121), Rustic Lane (202), Sunnyslope (159), Troth Street (276), Van Buren (108), West Riverside (336), Jurupa Middle School (189), Mission Middle School (275), Jurupa Valley High School (192) and Rubidoux High School (330). Information only.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT  
3924 Riverview Drive  
Riverside, CA 92509

Resolution #95/17  
California Earthquake Preparedness Month

- WHEREAS,** The State of California continues to experience devastating seismic activity that causes loss of life and property, as evidenced by the magnitude 6.7 Northridge earthquake in Los Angeles County on January 17, 1994, the magnitude 7.3 Landers earthquake in San Bernardino County on June 28, 1992 (the largest to occur in California since 1952) and the magnitude 7.1 Cape Mendocino earthquake in Humboldt County on April 25, 1992; and
- WHEREAS,** Governor Pete Wilson has expressed his commitment to earthquake preparedness by proclaiming April as California Earthquake Preparedness Month and urging Californians to learn earthquake safety measures; and
- WHEREAS,** The loss of life and property can be greatly reduced if appropriate earthquake preparedness measures are taken before, during and after a damaging earthquake; and
- WHEREAS,** These lifesaving procedures will be highlighted during the month of April as the Governor's Office of Emergency Services, with the assistance of city and county emergency services offices and other governmental agencies, service organizations, educational institutions, businesses and Neighborhood Watch groups, provides earthquake safety information to citizens throughout the state; and
- WHEREAS,** The measures presented in the "THE NEXT EARTHQUAKE, READY? OR NOT" campaign should increase public awareness regarding proper procedures to follow during a tremor; and
- WHEREAS,** This important earthquake safety information should be studied and observed throughout the year in order to reduce injuries, loss of life and property damage during an earthquake;

**THEREFORE, BE IT RESOLVED,** that the Board of Education of Jurupa Unified School District does hereby support April 1995 as California Earthquake Preparedness Month and encourages its citizens to enhance their knowledge and awareness of proper safety measures to follow before, during and after an earthquake.

Passed and adopted by the Governing Board of Education at a regular meeting on April 3, 1995.

\_\_\_\_\_  
Sandra Ruane, President

\_\_\_\_\_  
Mary Burns, Clerk

\_\_\_\_\_  
John Chavez, Member

\_\_\_\_\_  
Holly A. Hanke, Member

\_\_\_\_\_  
Sam Knight, Sr., Member

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
MONDAY, MARCH 20, 1995**

**OPEN PUBLIC SESSION**

**CALL TO ORDER**

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sandra Ruane, at 6:00 p.m. on Monday, March 20, 1995, in the Multi-Purpose Room at Granite Hill Elementary, 9371 Granite Hill Street, Riverside, California.

Members of the Board present were:

**ROLL CALL**

**Mrs. Sandra Ruane, President  
Mrs. Mary Burns, Clerk  
Mr. John Chavez, Member  
Ms. Holly Hanke, Member  
Mr. Sam Knight, Member**

**STAFF PRESENT**

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent  
Mr. Jim Taylor, Assistant Superintendent Education Services  
Mr. Rollin Edmunds, Assistant Superintendent Business Services  
Mr. Kent Campbell, Assistant Superintendent Personnel Services  
Mrs. Pam Lauzon, Director of Business Services  
Dr. Bill Hendrick, Administrator of Education Support Services**

**CLOSED SESSION**

**RECESS TO CLOSED  
SESSION  
-Motion #196**

**MS. HANKE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE STAFF LOUNGE FOR THE FOLLOWING PURPOSES: TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 35291, 48900 AND 48915; PERSONNEL REPORT #16; TO DISCUSS ASSIGNMENT OF ADMINISTRATIVE PERSONNEL; TO DISCUSS EMPLOYEE DISCIPLINE/DISMISSAL/ RELEASE, AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

At 6:01 p.m. the Board recessed to Closed Session in the Staff Lounge.  
At 6:50 p.m. the Board adjourned from Closed Session.

**CALL TO ORDER**

At 7:04 p.m. President Ruane called the meeting to order in Public Session.

**ROLL CALL**

President Ruane, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mr. Knight.

**FLAG SALUTE**

President Ruane led the pledge of allegiance to the flag of the United States of America.

## INVOCATION

Board member John Chavez made an inspirational comment.

## COMMUNICATIONS SESSION

### RECOGNIZE RUBIDOUX HIGH SCHOOL STUDENT

Although Daniel Sato was not able to be present, the Assistant Superintendent Education Services recognized Daniel Sato as a finalist in the 1995 National Merit Scholarship Program due to his exceptional PSAT score. He was to be presented with a plaque from the Board President. The Assistant Superintendent Education Services commented that both he and the Superintendent, during their twenty-seven years plus in education, could not recall a student ever achieving such a high PSAT score. He commended Daniel Sato for this outstanding accomplishment.

### RECOGNIZE 1994/95 SPELLING BEE WINNERS

The Assistant Superintendent Education Services announced that recently district Spelling Bee winner, Christine Corpus, Camino Real Elementary sixth grade student, represented the district at the County Spelling Bee. He felt that it was not only appropriate to recognize Christine for her accomplishment, but also to list on the Board Agenda all of the individual winners and the schools they attend.

### RECOGNIZE PROJECT ASTRO-GRANITE HILL ELEMENTARY

The Superintendent thanked Michelle Johnson, Granite Hill Principal, and her staff, for hosting the Board meeting at Granite Hill Elementary School. She introduced Ms. Johnson to present to the Board information concerning the ASTRO Reading Program, an after-school program for students designed to enhance their reading skills.

Mrs. Johnson welcomed the Board to Granite Hill Elementary. She acquainted the Board with Project ASTRO through a slide presentation and reviewed that this is a Chapter I program for students in the first and second grades. Ms. Johnson stated that the concept of the program is to identify students in their early years with reading problems, before they are significantly behind, and assist them so that they are able to remain at grade level in their reading skills. She noted that the materials for the program were developed through an investigation of the most effective programs for Chapter I students. Four or five schools were visited to research the best ideas; these ideas were then uniquely fitted to the needs of Granite Hill students.

The slide presentation highlighted the use of phonetics, sight recognition of words and letters, journals, and students receiving one-on-one assistance. Teachers were viewed talking to students about new reading material they were introducing, then reading that material to the students, talking again together about the reading material, and finally, the student was shown reading the book. Homework centers were shown as an integral part of the ASTRO program. Ms. Johnson stated that the program goals are to familiarize students with new reading materials, share those reading materials with their parents, improve student writing skills and assist students in the completion of their homework. She emphasized that the after-school ASTRO program offers awards and incentives, and has made a big difference in the reading skills of first and second grade students in the Chapter I program at Granite Hill Elementary.

Mr. Knight questioned the number of those involved in the ASTRO program. Ms. Johnson responded that the program is designed for first and second grade students that are in need of reading assistance and are in the Chapter I program. Mr. Knight asked if the program is staffed by volunteers. Ms. Johnson replied that the after-school reading program is taught by teachers; parents are appreciative and supportive of the one-on-one program and are comfortable with the extra hour of assistance and help with the completion of homework that students receive.

ACCEPT DONATIONS  
-Motion #197

MS. HANKE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$500.00 FROM STEVE DICKINSON TO BE USED FOR THE LIBRARY TRUST FUND AT JURUPA VALLEY HIGH SCHOOL; \$3,050.00 FROM CAMINO REAL ELEMENTARY SCHOOL PTA TO BE USED FOR FIELD TRIPS AT CAMINO REAL ELEMENTARY SCHOOL PTA; \$140.00 FROM INDIAN HILLS ELEMENTARY SCHOOL PTA FOR A CASIO MUSICAL KEYBOARD TO BE USED AT INDIAN HILLS ELEMENTARY; \$478.00 FROM SIXTEEN (16) LOCAL COMPANIES FOR THE "HELP ONE STUDENT TO SUCCEED" READING PROGRAM AT RUSTIC LANE ELEMENTARY; \$540.00 FROM SKY COUNTRY ELEMENTARY SCHOOL PTA TO BE USED FOR WATER FOR DISASTER PREPAREDNESS AT SKY COUNTRY ELEMENTARY SCHOOL PTA; FOUR VIDEOS (APPROXIMATE VALUE: \$60.00) FROM JENNIFER TODD FOR THE VAN BUREN ELEMENTARY SCHOOL LIBRARY; \$4,000.00 FROM VAN BUREN ELEMENTARY PTA TO BE USED FOR VAN BUREN ELEMENTARY FIELD TRIPS, AND WATER-RELATED BOOKS IN ENGLISH AND SPANISH (APPROXIMATE VALUE: \$60.00) FROM WESTERN MUNICIPAL WATER DISTRICT TO BE USED AT INA ARBUCKLE, INDIAN HILLS, MISSION BELL, PACIFIC AVENUE, RUSTIC LANE, TROTH STREET, WEST RIVERSIDE AND VAN BUREN ELEMENTARY SCHOOLS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

BOARD MEETING  
LOCATIONS

The Superintendent stated that several weeks ago, it was discovered that the Board Room could no longer accommodate the number of people wishing to attend Board meetings. She noted that the locations of Board meetings for the remainder of the school year are listed in the Board Agenda; presentations will be made to the Board by principals at each site.

"PRINCIPAL FOR A  
DAY" RECEPTION

The Superintendent announced that tomorrow, March 21, the district will welcome seventeen members of the community to serve as "Principal for a Day" participants. Mr. Palmer, Principal at Stone Avenue, has invited three individuals to participate at his site. She stated that at 2:00 p.m., at Granite Hill Elementary, a reception will be held in their honor. She noted that these individuals are professionals and business owners from Jurupa, as well as outside the Jurupa area, that are excited to participate in this program.

JVHS STUDENT REP.  
NOT PRESENT

Julie Warne, Jurupa Valley High School student representative, was not present to report on current events.

REPORT FROM  
RUBIDOUX STUDENT  
REPRESENTATIVE

Ronda Robinson, Rubidoux High School student representative, made the following report on current events:

SPORTS

The swim team will be hosting an invitational for nearly sixteen schools on March 25. Their first league meet is March 22 against Canyon Springs. Girls' softball will play against North on March 21. Their record to-date is 4-3. Boys' baseball will also play North on March 21 at the North campus. The track team will participate in a meet on March 23 against Canyon Springs.

Jesse Newby, Josh Scott, Steve Hustava, Naquia Coston and Jason Real were selected to play in the Riverside County All-Star Football Classic. The game will be held in July. The tennis team had two exceptional wins against Moreno Valley and La Sierra. The next match will be at home on March 21 against North.

REPORT FROM  
RUBIDOUX STUDENT  
REPRESENTATIVE  
(CONTD)

BAND

The band participated in the RCC concert festival last week. The symphonic band played the "1812 Overture" and won the festival. They are playing at the Sousa concert at RCC on March 24.

ASB

ASB sponsored a Sadie Hawkins' dance on March 17. The theme was Psychedelic Psadies. Together with the decorations and DJ, the dance was a huge success. During the week of March 13, ASB also sponsored "Club Week." Lunch time activities included each club and sport selling a different lunch item in the quad to raise money.

PUBLIC VERBAL  
COMMENTS:

President Ruane noted that the Public Verbal Comments section was an opportunity for citizens to address the Board. She indicated that comments should be limited to five minutes.

COMMENT:  
EDUCATIONAL  
CONCERNS

Delma Kason read a letter she wished to submit to the Board on behalf of the JACC (Jurupa Area Concerned Citizens). The letter reminded the Board that the "district and its representatives should be exemplary in their conduct;" commended the competency level of all district employees; and stated, that as elected officials, the Board's duty is to provide the best education possible for our youth, with the limited resources available. The letter further stated that with a tight budget, the Board should not be swayed by a small vocal group demanding ethnic studies, but should focus their attention on more immediate problems: delayed salary increases, truancy, absenteeism, drop-out rates, and low morale of employees. A demand was issued for involvement in any discussion regarding a change in curriculum, and a request was made to give the JUSD employees the respect and compensation they deserve.

COMMENT: IMPACT OF  
SALARY INCREASES

Francine Rice-Laabs, President of NEA-J, responded to the school Board Agenda: Impact of Salary Increases on the District's Budget. She stated that it is felt that the district may have forced NEA-J's hand during negotiations by including certificated salary rollbacks (approximately \$2.6 million) in the 1992-93 adopted budget, which triggered the AB1200 Budget Review process. The committee sent to investigate the district's financial status, found deficit funding in the Workers' Comp program; a decline in developers' fees, and discussed the fact that although the district had received funds for new school facilities, they needed to keep in mind that the General Fund is the only source to fund overhead costs. Ms. Rice-Laabs cited four schools that have been, or will be, opened since 1991. She expressed that although the committee felt the district could also identify future reductions in the budget, they have not been very creative in doing so. Ms. Rice-Laabs reminded the Board that NEA-J is not requesting a salary/benefits increase, they are asking for a restoration of what was already negotiated; she indicated that, in general, the report in the Agenda was misleading and bordered on an unfair labor charge.

COMMENT: TEACHER  
SALARIES

Dena McNamara, science teacher at Mission Middle School, stated that six years ago, she was fortunate enough, along with her colleagues, to proudly choose Jurupa, as a district that had its priorities in line. She felt that at that time, teachers were properly compensated, and were provided with ample staff development. When cuts were made 2 1/2 years ago, Ms. McNamara saw 6% of teacher salaries and staff development disappear; schools having to fight for professional training; the decline of morale, and the district no longer in a position to attract the best candidates for their teaching staff. Ms. McNamara asked that the district again make the classroom and the classroom teacher its priority.

PUBLIC VERBAL  
COMMENTS:  
(CONTD)

Carlos Sepulveda, representative of the Jurupa Valley Hispanic Association, stated that he was present to advise the Board that he was not informed that he needed to put a request for a meeting with the Board in writing; therefore, an attorney would serve the Board with a letter. He asked the Board why the media had been informed of this necessity, instead of this being communicated directly to him?

COMMENT: WRITTEN  
BOARD  
RESPONSE/WAIVER OF  
BOARD  
COMPENSATIONS

Mr. Sepulveda asked Board members to consider a motion to waive Board member compensation, not to include a waiver of health benefits, until proper pay raises are given to certificated and classified personnel. He noted that this was part of his campaign strategy, and felt that this was only appropriate on the Board's part.

COMMENT; FUND  
RAISER  
ANNOUNCEMENT

Mr. Saunders, an employee of Southern California Edison, announced that, "Las Vegas is going to be brought to you," and invited everyone to attend a Las Vegas Night fundraiser, to be held at the Club Metro, 5714 Mission Blvd., on May 12, 1995 from 6:00 to 10:00 p.m. The purpose of the fundraiser is to ensure the safety of students while using the playground equipment at Ina Arbuckle Elementary, by replacing the matting.

Mr. Saunders noted that he had eight tickets available, and that the evening will include fun, entertainment, fellowship, food, and prizes. He then revealed two detailed Halloween masks that were an example of prizes to be given away at the fundraiser. Mr. Saunders interjected that table sponsorships are available, which provide recognition/exposure for sponsors, as business names will be displayed. He invited everyone to participate in the fundraiser, to make a difference in the lives of children at Ina Arbuckle Elementary.

COMMENT: FUND  
RAISER  
ANNOUNCEMENT IN  
SPANISH

Ms. De'Ann McWilliams read in Spanish an invitation to the "Las Vegas Night" fundraiser for the Ina Arbuckle Elementary playground matting.

BOARD MEMBER  
REPORTS & COMMENTS

Ms. Hanke congratulated Daniel Sato, and remarked that he and his brother were two students, out of one million, to receive such high PSAT scores. She congratulated the Spelling Bee winners, and noted that last Friday, she attended the Rubidoux High School girls' softball game, and stated that it was a great event. Ms. Hanke related an interesting account of a friend that now attends USC. Two years ago, when her friend attended school in the district, she lost a ring, and never thought she would find it. Ms. Hanke reported that through a custodian and the Grounds Supervisor, Steve Dickinson, the ring was recently found at Granite Hill Elementary, and returned to her friend, which was quite remarkable.

Mrs. Burns thanked Ms. McWilliams and Mr. Saunders for sharing information regarding "Las Vegas Night." She stated that the evening will be fun, and that she had extra tickets for anyone needing them. Mrs. Burns shared that she greatly appreciated the efforts by staff on March 9, as representatives from Coachella Valley Unified visited the district to view our recycling program, which has saved the district approximately \$30,000. She thanked staff at the MOT and the Transportation Department for the fine job that they did in making these visitors feel welcome. Mrs. Burns is planning to reciprocate by visiting Coachella Valley Unified.

**BOARD MEMBER  
REPORTS & COMMENTS  
(CONTD)**

Mr. Knight thanked the Assistant Superintendent Education Services for assisting in the coordination of the talent show at Mission Middle School. He reported that there were 60-75 middle school students involved, with approximately 25 acts participating; students clearly demonstrated their creativity. Mr. Knight acknowledged that Eddie D. Smith and the Superintendent received a community Certificate of Achievement for their contributions to the community, on behalf of John Tavaglione and the County Board of Supervisors. He thanked the Superintendent for her support of youth and the broader community, and stated that he recognized and appreciated her work and leadership as Superintendent. Mr. Knight noted that in the midst of many County problems, the Superintendent manifests spirit and sensitivity in the community; he personally applauded her for her dedication.

Mr. Knight issued a reminder that the Academic Olympics are scheduled for this Thursday, March 23. He commented that the development of the district's budget is based on facts and data, coupled with the limitations of revenue and school district mandates. Mr. Knight stated that he understood the message of frustration from employees; he noted that society as a whole is experiencing a time of frugality, from Congress all the way down to community governments. He emphasized that student services are the tantamount reason that we are all here.

Mr. Chavez thanked Ms. Johnson, Principal of Granite Hill Elementary, for having the Board meet at her site. He thanked Ms. Johnson for enlightening the Board on the ASTRO program. Mr. Chavez noted that last week must have been designated as "Superintendents' Week," as the Superintendent was recognized and honored with the Founder's Day Honorary Service Award, as well as being awarded with Eddie D. Smith, the Certificate of Achievement. He expressed that the program at Mission Middle was outstanding.

**ACTION SESSION**

**APPROVE MINUTES  
-Motion #198**

PRESIDENT RUANE MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING MARCH 6, 1995 AS PRINTED. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**APPROVE BOY SCOUT  
BEAUTIFICATION:  
INDIAN HILLS  
ELEMENTARY  
-Motion #199**

The Superintendent commented that this is the first time ever that a Boy Scout has appeared before the Board as part of an Eagle Scout Project. She asked Mathew Schumaker to stand; the Superintendent stated that a copy of the Board minutes will be issued to Mathew, noting that he appeared before the Board regarding his request to plant seventy (70) to one-hundred (100) trees at Indian Hills Elementary School. She stated that Mathew will work with the Maintenance Department to select the correct trees and planting locations, and that she will look forward to receiving an invitation at the time that Mathew achieves the rank of Eagle Scout.

MS. HANKE MOVED THE BOARD APPROVE THE PLANTING OF SEVENTY (70) TO ONE-HUNDRED (100) TREES BY MATHEW SCHUMAKER ON THE INDIAN HILLS ELEMENTARY CAMPUS. MR. KNIGHT SECONDED THE MOTION. Mr. Chavez questioned the type of tree that will be planted? Mathew responded that possibly eucalyptus or pepper trees are under consideration. Mr. Chavez commented that a plaque should be placed by one of the trees designating that it was planted by Eagle Scout, Mathew Schumaker. Mr. Knight asked that Mathew please step forward and be recognized for his hard work and achievement. Mr. Knight stated that it is important to recognize youth, such as Mathew, who are involved in positive endeavors. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.

APPROVE INTENT TO  
SUBMIT APPLICATION  
FOR GOALS 2000  
-Motion #200

The Assistant Superintendent Education Services remarked that one year ago the Goals 2000 Educate America Act was established. Goals were set forth in the Act, and it is now time to proceed as a district in the following two areas: (1) the submittal of the district's intent to apply for funding by April 15, 1995; (2) the development of a district plan, which will be submitted at the May 15 Board meeting. The Assistant Superintendent Education Services stated that at this time, it is requested that the Board approve the district's intent to apply for funding.

MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF THE INTENT TO SUBMIT APPLICATIONS FOR THE GOALS 2000 EDUCATE AMERICA ACT. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON  
IMPACT OF SALARY  
INCREASES

The Assistant Superintendent Business Services reported to the Board information concerning the impact on the Budget of a 6% salary increase for certificated employees. He stated that the figures presented to the Board on February 6, 1995 in the Preliminary Budget were based upon a 2.2% COLA; an increase in enrollment of 300 students; expenses for opening Mira Loma Middle; hiring additional teachers, and maintaining salary schedules.

The Assistant Superintendent Business Services referred to supporting document D-1 and discussed the additional column, which indicated that the impact of such an increase would result in the district's inability to maintain the required 3% reserve, and the following year the district would have a deficit of over \$4 million. He noted that in the context of AB1200, districts are required by the State and County to perform an analysis and determine how such a proposed increase in salaries will impact the budget.

The Assistant Superintendent Business Services referred to the graph in the supporting documents, Page D-2, and stated that for the past four years, the budget has been extremely tight, as the state has not provided a Cost-of-Living-Adjustment (COLA). The result, he explained, is the loss in spending power, in the amount of approximately \$9.2 million in the 1995/96 school year, totaling \$28.5 million over the past five years. The Assistant Superintendent referred to the reduction in student enrollment and the adverse impact of inflation as key factors that have contributed to the reduction in growth revenue. He compared the \$1.1 million revenue increase from the 2.2% COLA, to the \$2.1 million required for the 6% salary increase.

Mr. Knight asked the Assistant Superintendent Business Services to explain the AB1200 positive certification qualifications. The Assistant Superintendent Business Services explained that positive certification is a certification that districts can meet their financial obligations for the current fiscal year and two subsequent fiscal years. In answer to Mr. Knight's question, he related that the two subsequent years refers to the 1995-96 and 1996-97 school years. He replied that a negative certification is when a district is unable to meet its financial obligations.

CERTIFY 1994/95  
SECOND PERIOD  
INTERIM REPORT  
-Motion #201

The Assistant Superintendent Business Services reported that as of 1986, there has been a state requirement to submit First and Second Interim Reports to the Board and County Office of Education; AB1200 has increased fiscal accountability on a periodic basis. He noted that the Second Interim Report includes additional revenue revisions, which are contained in Agenda Item J-6, Excess Fund Resolution #95/14; Revenue Adjustments of \$354,000 (Unrestricted Increase) and a Restricted Decrease of \$78,000, for a net increase in revenue of \$276,253. Revenue Expenditure revisions amounted to an unrestricted increase of \$5,944 and a restricted decrease of \$647,459, for a total net decrease in expenditures of \$641,515. The Assistant Superintendent Business Services indicated that the impact of these adjustments increased the Unrestricted Reserve to \$2,312,982 or 3.45% of total expenditures, with a restricted reserve of \$565,465. He emphasized that the projected year-end totals have already been taken into account for the 1995/96 Budget; the district is currently deficit spending an estimated \$900,000. The Assistant Superintendent Business Services stated that based upon this information, the district is able to meet its financial obligations.

MR. CHAVEZ MOVED THE BOARD CERTIFY THAT THE DISTRICT WILL BE ABLE TO MEET ITS FINANCIAL OBLIGATIONS FOR 1994/95 AND TWO SUBSEQUENT FISCAL YEARS. PRESIDENT RUANE SECONDED THE MOTION. Mr. Knight questioned the meaning of the last sentence in Agenda Item E, "For subsequent fiscal years, it is assumed that the district will have the ability to balance its Budget as it has in the past." The Assistant Superintendent stated that the County Office of Education requires a certification that the district can meet its financial obligations; however, they do not require actual financial projections for the next two years. He indicated that what is being stated in this sentence is that the district has in the past maintained a balanced budget, and that the district intends to take the necessary steps in the future, to keep the budget in balance, by preparing a preliminary budget. Ms. Hanke questioned how the budget remains in balance, if the district continues to deficit spend? The Assistant Superintendent replied that it is similar to spending money out of a savings account; the district is in a position of having to spend more money than the district is receiving. Therefore, the district is reducing its beginning balance each year. A VOTE WAS THEN TAKEN WHICH CARRIED UNANIMOUSLY.

AUTHORIZE  
FEASIBILITY STUDY  
FOR ENERGY  
EFFICIENCY PROJECTS  
-Motion #202

The Assistant Superintendent Business Services stated that one of the budgetary goals of the district is to reduce utility costs. He reported that recently passed legislation, AB1338, effective January 1994, allows school districts to participate in an energy efficiency program through the State Office of Energy Assessments (OEA). The focus for the program is to identify energy efficiency projects, and provide documentation of the reduction in utility costs. OEA will then finance the projects through State revenue bonds, which are repaid over a fifteen year period from the energy cost savings.

OEA's initial audit has determined that the district has a possible \$2.4 million in potential energy conservation projects, and if implemented, these could realize for the district an approximate savings of \$362,000 per year in utility bills, which would reflect a 22% reduction in existing combined annual natural gas, electricity, and water expenditures. The Assistant Superintendent Business Services referred to Item F, Pages 12-15, of the supporting documents for Board members only, and noted the following projects that have been identified: fluorescent lighting retrofits, cost of \$670,000, savings per year of \$169,000; converting the football field lights at Rubidoux High School, savings of \$11,000 per year; occupancy sensor lighting controls, cost of \$118,000, savings per year of \$28,000; energy management system, cost of \$730,000, savings of \$109,000 per year; multi-zone air handlers, cost of \$70,000, savings per year of \$15,000.

**AUTHORIZE  
FEASIBILITY STUDY  
FOR ENERGY  
EFFICIENCY PROJECTS  
-Motion #202  
(CONTD)**

The Assistant Superintendent explained that following the identification of energy efficiency projects, the next step is to complete a feasibility study. OEA requires that the district enter into a Memorandum of Understanding outlining the district's financial responsibility. The cost of the feasibility study is \$82,000, which will be paid for by OEA, if the district proceeds with the energy efficiency projects that are recommended. If the district decides not to proceed with the recommended energy efficiency projects, the district must absorb the cost of the feasibility study. He emphasized that there is no cost to the general fund; the projects, if the district proceeds, are paid for out of State revenue bonds, which are paid for by the projected energy savings over a 15 year period.

Mr. Knight questioned the Energy Management System savings of \$109,000, and asked if this is per year? The Assistant Superintendent Business Services responded that this is a savings projected on an annual basis. The Superintendent indicated that during the bond repayment, the district will realize 10% of the savings, until the bond is paid off, over the estimated payback period of 6.7 years. The Assistant Superintendent Business Services stated that the bonds are secured and repaid over a 15 year period through the \$360,000 per year projected savings in energy costs. Once the bonds are paid off, then the district will realize the entire savings. The Assistant Superintendent indicated that different projects have different payback periods; however, the bonds are financed over a 15 year time period. In response to a question from Mr. Chavez, the Assistant Superintendent stated that the revenue bonds are tax exempt offerings, similar to the TRAN's program, which are attractive to investors. The bonds are secured by identifiable revenue sources that project a savings in utility bills; which is why they are called revenue bonds.

Mr. Chavez asked what the fine is if a project is identified, and the district chooses not to proceed with the project. The Assistant Superintendent stated that if OEA identifies a project that produces savings, and the district chooses not to proceed with the project, then the district pays for the feasibility study, which would be the cost of \$82,000. He noted that if, during the feasibility study, there are no projects identified, the State will still pay for the feasibility study. Mr. Knight restated, for the purpose of clarification, that of the estimated savings of \$362,000 for utility bills, if the district proceeds with all of the projects listed, the district will at a minimum realize a 10% annual savings, until the bonds are repaid. The Assistant Superintendent Business Services stated that this was correct. Mrs. Burns added that she definitely supports this measure, as being economically sound, and also, she supports its impact on the environment to save energy. She noted that it is very important to teach our children how energy impacts our environment. In answer to Mr. Chavez' question, the Assistant Superintendent Business Services stated that the cost for retrofitting is paid for out of the bonds. President Ruane commented that the worst that could happen, is that the district would earn a 10% savings while the bonds are being repaid. MR. CHAVEZ MOVED THE BOARD AUTHORIZE ENTERING INTO A MEMORANDUM OF UNDERSTANDING WITH OEA TO COMPLETE AN ENERGY EFFICIENCY PROJECT FEASIBILITY STUDY. MS. HANKE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE TWO (2)  
NOTICES OF  
COMPLETION  
-Motion #203

The Assistant Superintendent Business Services stated that the Notices of Completion on the eleven (11) portables at three (3) sites, and the two (2) portables at two (2) sites were necessary to finish out the project. He indicated that the portables had been moved several years ago; however, the Notices of Completion had been overlooked.

PRESIDENT RUANE MOVED THE BOARD APPROVE NOTICES OF COMPLETION, ACTION ITEMS G 1 & 2 AS PRINTED: ELEVEN PORTABLES AT THREE SITES: SIX (6) AT MISSION MIDDLE SCHOOL; THREE (3) AT SUNNYSLOPE ELEMENTARY SCHOOL AND TWO (2) AT INDIAN HILLS ELEMENTARY SCHOOL - FILE #33-19H14, A#49903, AND TWO (2) PORTABLES AT TWO (2) SITES: INDIAN HILLS ELEMENTARY SCHOOL AND PEDLEY ELEMENTARY SCHOOL - FILE #33-19, A#58565. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON FIVE (5)  
DISCIPLINE CASES:  
95/036; 95/037; 95/034;  
95/035; 95/039.  
-Motion #204

The Administrator Education Support Services stated that if the Board had no changes following closed session, the recommendation would stand to expel the five students.

PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #95/036 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c), (j) & (k) FOR THE REMAINDER OF THE CURRENT SEMESTER; EXPEL THE PUPIL IN DISCIPLINE CASE #95/037 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c) & (k), FOR THE REMAINDER OF THE CURRENT SEMESTER; EXPEL THE PUPIL IN DISCIPLINE CASE #95/034 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (c), (d) & (k), FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING; EXPEL THE PUPIL IN DISCIPLINE CASE #95/035 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (a), (c), (d) & (k), FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING, AND EXPEL THE PUPIL IN DISCIPLINE CASE #95/039 FOR VIOLATION OF EDUCATION CODES 35291 AND 48900 (b) & (k), FOR THE REMAINDER OF THE CURRENT SEMESTER AND THE SEMESTER FOLLOWING. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON PERSONNEL  
MATTERS:

The Assistant Superintendent Personnel Services recommended that the Board approve Personnel Report #16, as printed.

APPROVE PERSONNEL  
REPORT #16  
-Motion #205

MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #16 AS PRINTED. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**ACT ON PERSONNEL  
MATTERS:**

**DIRECT ISSUANCE OF  
RE-EMPLOYMENT  
NOTICES TO REGULAR  
CERTIFICATED  
EMPLOYEES**

**-Motion #206**

The Assistant Superintendent Personnel Services stated that during this time of the year administration requests the issuance of Notices to Regular Certificated Employees as specified in I-2 of the Agenda.

**PRESIDENT RUANE MOVED THE BOARD DIRECT ADMINISTRATION TO ISSUE OFFER AND NOTICES OF RE-EMPLOYMENT TO REGULAR CERTIFICATED EMPLOYEES, EXCLUDING ADULT EDUCATION TEACHERS, TEACHERS ON EXTRA COMPENSATION ASSIGNMENTS, SUBSTITUTE TEACHERS, THE SUPERINTENDENT, THE ASSISTANT SUPERINTENDENTS, CERTIFICATED DIRECTORS, TEMPORARY PERSONNEL, INTERN TEACHERS, PERSONNEL ON THE REDUCED WORKLOAD PROGRAM, PROBATIONARY PERSONNEL NOT RE-ELECTED FOR CONTINUED EMPLOYMENT, PERSONNEL WHO HAVE RESIGNED, PERSONNEL WHO HAVE RECEIVED LAYOFF NOTICES, AND ANY CERTIFICATED EMPLOYEE ON SUSPENDED STATUS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

**APPROVE ROUTINE  
ACTION ITEMS**

**-Motion #207**

**MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS J 1-11 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; PAYROLL REPORT; AUTHORIZED AGENTS AS LISTED IN THE SUPPORTING DOCUMENTS; RESOLUTION #95/14, FOR EXPENDITURE OF EXCESS FUNDS; NON-ROUTINE FIELD TRIP REQUEST BY MR. CHARLES GRAY TO TRAVEL TO AUSTRIA ON FRIDAY, APRIL 4 THROUGH MONDAY, APRIL 15, 1996 TO REPRESENT THE STATE OF CALIFORNIA DURING THE 1,000TH BIRTHDAY CELEBRATION AND PARTICIPATE WITH THE INTERNATIONAL FESTIVAL; NON-ROUTINE FIELD TRIP REQUEST BY MR. HARRISON COLE TO TRAVEL TO ANAHEIM, CA ON WEDNESDAY, APRIL 19 THROUGH SUNDAY, APRIL 23, 1995 TO PARTICIPATE IN WORKSHOPS PRESENTED BY THE CALIFORNIA YOUTH ALCOHOL AND DRUG PREVENTION TRAINING INSTITUTE; NON-ROUTINE FIELD TRIP REQUEST BY MS. RHONDA FULLER TO TRAVEL TO FRESNO STATE UNIVERSITY ON FRIDAY, APRIL 21 THROUGH TUESDAY, APRIL 25, 1995 TO PARTICIPATE IN WORKSHOPS; NON-ROUTINE FIELD TRIP REQUEST BY MR. TOM PODGORSKI TO TRAVEL TO VARIOUS STATE UNIVERSITIES ON TUESDAY, APRIL 11 THROUGH SATURDAY, APRIL 15, 1995; NON-ROUTINE FIELD TRIP REQUEST BY MS. PATRICIA PROSSER TO TRAVEL TO ANAHEIM, CA ON WEDNESDAY, APRIL 19 THROUGH SUNDAY, APRIL 23, 1995 TO PARTICIPATE IN WORKSHOPS PRESENTED BY THE CALIFORNIA YOUTH ALCOHOL AND DRUG PREVENTION TRAINING INSTITUTE. MR. KNIGHT SECONDED THE MOTION. Ms. Hanke referred to J-2, Page 2, in the supporting documents and questioned Bankcard charges. The Assistant Superintendent Business Services stated that district employees sometimes use the Bankcards for travel expenses. Ms. Hanke referred to J-2, Page 5, and questioned the cost of the court case/claim against the district. She then questioned the hearing going on at this time, and asked for the cost totals. The Assistant Superintendent Business Services asked for clarification. Ms. Hanke requested the hourly breakdown of the costs of the hearing. The Assistant Superintendent Business Services responded that it would not be possible to supply her with an hourly breakdown at this time as the district has not received a bill. Ms. Hanke asked if the bill will be paid out of the General Fund? The Assistant Superintendent Business Services replied, "yes." A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.**

**ROUTINE REPORTS**

The Board reviewed the following routine information reports: Response to Questions on Purchase Orders and Disbursement Orders, and Staff Development Days. There were no questions or comments.

There being no further business, President Ruane adjourned the Regular Meeting from Public Session at 8:39 p.m.

**MINUTES OF THE REGULAR MEETING OF MONDAY, MARCH 20, 1995  
ARE APPROVED AS**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**President**

\_\_\_\_\_  
**Clerk**

\_\_\_\_\_  
**Date**

**ADJOURNMENT**

**REGISTRATION FOR CONTINUING PARTICIPATION  
IN  
THE MIDDLE GRADES MATHEMATICS RENAISSANCE  
1995-96**

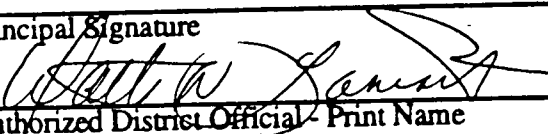
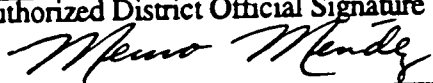
**OPTION III: Network Support Plan**

District Jurupa Unified School District		Contact Person/Title Gary Golden, Teacher Facilitator
School Jurupa Middle School		Principal Walter Lancaster
Address 8700 Galena Street, Riverside, CA 92509		Phone Number (909) 360-2846
Regional Director Name (Teaching Consultant) Judy Anderson		
Number of middle grades math teachers at the school: 9	Alternate Option if insufficient numbers of schools apply for your chosen option (indicate option number):*	

Submission of this registration commits a school to:

- Payment of the \$3000 participation fee (P.O. required with the registration)
- All mathematics faculty participate in 8 days of cluster meetings
- Teachers new to the Renaissance participate in an additional 4 days of cluster meetings (includes 2 days for a unit workshop)
- 1 to 2 released periods per teacher per month for peer coaching
- Site administrator and counselor (if applicable) participate in a minimum of 2 half-day meetings
- Two or more teachers participate in one or more weeks of summer professional development
- Teacher stipends for summer professional development

\* If Option III is not available and the school's alternate choice is Option I, the fee will be \$1500.

Principal Signature 	Date March 15, 1995
Authorized District Official - Print Name Memo Mendez	Title Director of Categorical Projects and Curriculum
Authorized District Official Signature 	Date March 17, 1995

**Completed registrations (including purchase order) are due March 31, 1995.** As long as cluster space is available, late registrations will be accepted until May 19, 1995. Call 805-388-4420 if there are questions.

Registrations should be submitted to: **Mathematics Renaissance  
VCSSO  
570 Airport Way  
Camarillo, CA 93010-8500**



**REGISTRATION FOR CONTINUING PARTICIPATION  
IN  
THE MIDDLE GRADES MATHEMATICS RENAISSANCE  
1995-96**

**OPTION I: Site-Focused Plan**

District Jurupa Unified School District		Contact Person/Title Terri Stevens, Facilitator
School Mission Middle School		Principal Donald Manzo
Address 5961 Mustang Lane Riverside CA 92509		Phone Number (909) 222-7842
Regional Director Name (Teaching Consultant) Judy Anderson	Site Facilitator Name(s) if known at this time: Terri Stevens	
Number of middle grades math teachers at the school: 5	Alternate Option if insufficient numbers of schools apply for your chosen option (indicate option number):* 0	

Submission of this registration commits a school to:

- Participation by the entire mathematics faculty (teaching 3 or more periods of math)
- Payment of a \$1500 participation fee (P.O. required with the registration)
- 17 released days for the site facilitator for leadership seminars and site meetings
- Site facilitator participation in one-week summer leadership seminar (summer 1995)
- 8 days released time for each participating teacher
- 1 to 2 released periods per teacher per month for peer coaching
- Stipend for site facilitator for summer leadership seminar, summer/off-track work and planning time during academic year
- Two or more teachers participate in one or more weeks of summer/off-track professional development
- Teacher stipends for summer professional development

\* An additional participation fee of \$1500 will be required for an alternate option.

Principal Signature <i>Donald Manzo</i>	Date March 14, 1995
Authorized District Official - Print Name James Taylor	Title Asst. Superintendent Instruction & Curriculum
Authorized District Official Signature <i>James Taylor</i>	Date 3-14-95

Completed registrations (including purchase order) are due March 31, 1995. As long as cluster space is available, late registrations will be accepted until May 19, 1995. Call 805-388-4420 if there are questions.

Registrations should be submitted to:

Mathematics Renaissance  
VCSSO  
570 Airport Way  
Camarillo, CA 93010-8500



### **DRUG-FREE WORKPLACE**

It is the policy of this District to maintain a drug-free workplace through implementation of the following policy. This District seeks to ensure all employees are free from the effects of drug use during working hours, and that drugs are not permitted on District premises. A drug-free workplace is essential to maintaining the safety and efficiency of school and District operations, and the health and safety of employees, students, and the public.

In order to achieve the objective of a drug-free workplace, the governing board directs the Superintendent or his/her designee to implement the following policy:

1. The Superintendent or his/her designee shall post at each school site and provide each employee with a notice that the unlawful manufacture, distribution, dispensing, possession or use of controlled substances **or alcohol** is prohibited in the workplace and district-sponsored events. This notice shall also:
  - a. Include a statement of possible disciplinary actions, up to and drug counseling, rehabilitation, and employee assistance programs.
  - b. Inform employees of the availability of any drug counseling, rehabilitation, and employee assistance programs;
  - c. Inform employees that as a condition of employment, each employee must abide by the terms of this policy and notify the District within five days of any criminal drug statute conviction for a violation occurring in the workplace;
  - d. Notify employees of the District's policy of maintaining a drug-free workplace;
  - e. Inform employees of the dangers of drug abuse in the workplace, including, but not limited to, threats to the health and safety of employees, students, and the public.
  - f. **Include information about drug and alcohol counseling, rehabilitation, and re-entry programs in staff and student handbooks.**
2. The Superintendent or his/her designee shall notify federal agencies with whom contracts are held or from who grants are received within 10 days of receiving notice that an employee has been convicted of a criminal drug statute for a violation occurring in the workplace.
3. The Superintendent or his/her designee shall, within 30 days of notification of the conviction of an employee for a criminal drug statute violation occurring in the workplace, take appropriate disciplinary action against the employee up to and including discharge.

As used in this policy "drug" and "drugs" refers to controlled substances as defined by State and Federal Law.

Adopted 8/7/89  
Readopted 5/21/90

③

## **SEXUAL HARASSMENT**

The Board of Education is committed to maintaining a learning environment free from harassment, intimidation or insult. Further, the Board believes that all persons, regardless of their sex, should enjoy freedom from discrimination of any kind, including sexual harassment in the district's schools. Sexual harassment constitutes a violation of the California Education Code Section 212.6 and 48900 as well as Federal law, Section 703 of Title VII. As such, sexual harassment may constitute just cause for disciplinary action against pupils committing such an offense.

### **Compliance Officer**

The Board of Education designates the following compliance officer to receive and investigate complaints and ensure district compliance with law:

Administrator of Education Support Services  
Title IX/Section 504/Americans with Disabilities Act  
Coordinator  
3924 Riverview Drive, Riverside, CA 92509  
(909) 222-7769

### **Notification**

The district's policy on sexual harassment as it pertains to pupils shall be included in the annual notification to parents along with the specific rules and procedures for reporting allegations of sexual harassment and for pursuing available remedies. A copy of the policy on sexual harassment shall be posted in the district office, at all schools and any other area where notice regarding district rules, regulations, procedures and standards of conduct are posted.

### **Definition**

Sexual harassment is defined as unwelcome sexual advances, requests for sexual favors and other verbal, visual or physical conduct of a sexual nature made by someone from or in the educational setting. The conduct must be considered by a person of the same gender as the victim to be sufficiently severe or pervasive to have a negative impact upon the individual's academic performance or to create an intimidating, hostile or offensive educational environment.

In general, the following conduct is considered sexual harassment:

- a. Sexual assault
- b. Physical abuse (unnecessary touching, pinching or cornering)
- c. Verbal abuse (propositions, lewd comments, or sexual insults)
- d. Visual abuse (leering, or display of pornographic material designed to embarrass or intimidate), or
- e. Subtle or overt pressure for sexual favors accompanied by an implied or overt threat.



**SEXUAL HARASSMENT**

**Complaint Process and Informal Site Investigation Procedures**

Any student who feels that he/she has been the victim of sexual harassment either by another student or a staff person should report this violation of Board Policy to any staff member. When a staff member receives such a complaint, he/she should notify the principal or his/her designee and provide pertinent information so that an investigation of the allegation can be completed.

The complaining student should make a factual written statement of his/her complaint. It may be dictated and signed by the student, if desired. The statement should be provided to the person(s) investigating the complaint, and, within a reasonable time, to the accused student or employee.

Once a complaint has been received, an immediate impartial investigation commencing not later than two (2) school days of receiving the written complaint shall be conducted by the principal/designee and/or other qualified investigator(s). At least one of the investigators shall be of the same sex as the complaining student. The investigators should interview the complaining party, the accused student/employee, and all identified witnesses. The investigator(s) shall then review the factual information to determine whether the alleged conduct constitutes harassment as defined above, giving consideration to the record as a whole and the totality of circumstances, including the nature of the alleged conduct and the context in which the alleged incident(s) occurred. The investigation shall be completed within forty-five (45) school days after the complaint is received.

Based on the investigators' findings, the principal of the accused student or the assistant superintendent of the division to which the accused employee is assigned shall take or recommend appropriate action. The results of the investigation shall be communicated to the complaining party and his/her parents.

**Appeal**

If the complainant is dissatisfied with the resolution of the situation, the principal or designee shall give the student a copy of Board Policy 5164, Uniform Complaint Procedures, and instructions on how to initiate a formal complaint.

Procedures to be followed for initiating such an appeal, including appropriate civil law remedies, may be obtained from the compliance officer.

## SEXUAL HARASSMENT

### Discipline

When a determination is made that sexual harassment occurred and the accused student or employee committed the violation, the principal or designee shall proceed in the same manner as any student suspension or suspension with a recommendation for expulsion. If the harassment was committed by an employee, discipline shall be administered consistent with established procedures for employee discipline.

### Confidentiality

It is essential that the principal ensures confidentiality throughout the investigation of allegations of sexual harassment. The actual facts of the complaint and the sensitive nature of specific allegations may require special efforts to maintain confidentiality. The principal should inform all parties to a sexual harassment investigation, including witnesses, not to discuss the matter with others.

### Information to Students

Information regarding the serious nature of sexual harassment, the impact upon a victim and the consequences of violation of this policy shall be conveyed to students in the regular rules and regulations distributed to students at the beginning of the school year, or upon initial enrollment.

Adopted 3/1/93  
Technical Change 7/14/94



## UNIFORM COMPLAINT PROCEDURES

### Compliance Officer

The Board of Education designates the following compliance officer to receive and investigate complaints and ensure district compliance with law:

**Administrator of Education Support Services/Title IX/Section  
504/Americans With Disabilities Act Coordinator  
3924 Riverview Drive, Riverside, CA 92509  
(909) 222-7769**

### Notifications

The Superintendent or designee shall meet the notification requirements of the Code of Regulations, Title 5, Section 4622, including the annual dissemination of district complaint procedures and information about available appeals, civil law remedies, and conditions under which a complaint may be taken directly to the California Department of Education.

### Procedures

The following procedures shall be used to address all complaints which allege that the district has violated federal or state laws or regulations governing educational programs. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with the Code of Regulations, Title 5, Section 4632.

Investigations of discrimination complaints shall be conducted in a manner that protects confidentiality of the parties and the facts. (Title 5, Section 4630)

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled, and when a decision or ruling is made.

### Filing a Complaint

Any individual, public agency or organization may file a written complaint of alleged noncompliance with the compliance officer named above.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, district staff shall help him/her to file the complaint. (Title 5, Section 4600)



## UNIFORM COMPLAINT PROCEDURES

Complaints alleging any form of unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to any form of unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (Title 5, Section 4630)

### Mediation

Within three days of receiving the complaint, the compliance officer may discuss with the complainant the possibility of using mediation. If all parties agree to mediation, the compliance officer shall make all arrangements for this process.

If the mediation process does not resolve the problem, or is deemed inappropriate due to the nature of the complaint, the compliance officer shall proceed with his/her investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time.

### Investigation of Complaint

The compliance officer shall hold an investigation meeting within five days of receiving the complaint or attempting to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative and the district's representatives to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (Title 5, Section 4631)

To ensure that all pertinent facts are made available, the compliance officer and the complainant may ask other individuals to attend this meeting and provide additional information.

### Written Decision

Within 30 days of receiving the complaint, the compliance officer shall prepare and send to the complainant a written report of the district's investigation and decision, including:

UNIFORM COMPLAINT PROCEDURES

1. The findings of fact(s) and conclusions reached concerning the complaint and any corrective remedies if such are determined appropriate.
2. Notice of the complainant's right to appeal the findings of fact and conclusions to the California Department of Education, and the procedures to be followed for initiating such an appeal. All complainants have the right to appeal any finding of fact and conclusion. Procedures to be followed for initiating such an appeal, including appropriate civil law remedies, may be obtained from the compliance officer.

Appeal to the Board

If a complainant is dissatisfied with the compliance officer's findings of fact and conclusions, he/she may, within five days of the receipt of the findings/conclusions, file his/her complaint in writing with the Board of Education. The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may decide not to hear the complaint, in which case the decision of the compliance officer shall be the district's final written decision. If the Board hears the complaint, the compliance officer shall send the Board's decision to the complainant within 60 days of the district's initially receiving the complaint or within an extended time period that has been specified in a written agreement with the complainant.

Appeals to the California Department of Education

If a complainant is dissatisfied with the district's decision, he/she may appeal in writing to the California Department of Education within 15 days of receiving the district's decision. For good cause, the Superintendent of Public Instruction may grant an extension for filing appeals.

When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and must include a copy of the locally filed complaint and the district's decision. (Title 5, Section 4652)

If dissatisfied with the California Department of Education's resolution of a complaint regarding a Chapter I program, the complainant may request its review by the U.S. Secretary of Education. (34 Code of Federal Regulations, 200.74).

Adopted 9/21/92  
Technical Change 7/20/94



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Alterations to (5) portables, (1) toilet building at  
Rubidoux High School - DSA #A-58715; File #33-19

Date of completion: April 3, 1995

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District

Address of owner: 3924 Riverview Drive  
Riverside, CA 92509

Name of contractor:

Street address or legal description of site: 4250 Opal Street; Riverside, CA 92509

Dated: April 3, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT

(Name of public entity)

By

Rollin Edmunds

Title Assistant Superintendent business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified  
School District the public entity which executed the foregoing  
notice and on whose behalf I made this verification; I have read said notice, know its  
contents, and the same is true. I certify under penalty of perjury that the foregoing  
is true and correct.

Executed at Riverside, California on April 4, 1995 (Date)

By

Benita B. Roberts

Title

Superintendent

F1

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509

**NOTICE OF COMPLETION**

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Construction of (1) Portable Classroom Building  
at West Riverside Elementary School  
DSA #A-55515 - File #33-19

Date of completion: April 3, 1995

Nature of owner: Public School District.

Interest or estate of owner: Jurupa Unified School District  
Address of owner: 3924 Riverview Drive  
Riverside, CA 92509

Name of contractor:

Street address or legal description of site: 3972 Riverview Drive  
Riverside, CA 92509

Dated: April 3, 1995

Owner: JURUPA UNIFIED SCHOOL DISTRICT  
(Name of public entity)  
By [Signature]  
Rollin Edmunds  
Title Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on April 4, 1995 (Date)

By [Signature]  
Benita B. Roberts  
Title Superintendent

(F-2)

PORTER • STINSON • MILLER  
ARCHITECTS / PLANNERS

## CHANGE ORDER 3

**PROJECT:** RUBIDOUX HIGH SCHOOL MODERNIZATION  
Jurupa Unified School District

**CATEGORIES:** 3, (5/9), 6, (8/24), (10/12/19) and 20      **D.S.A.** #A-58444  
**O.L.A.** 77/67090-00-11

**DATE:** March 16, 1995

The Prime Contractors listed are directed to make the changes listed as items CO-3.1 through CO-3.9 of this Change Order to the Contract.

**TOTAL CHANGE TO THE ENTIRE CONTRACT PER THIS CHANGE ORDER:**

The original D.S.A. Contract price estimate was ..... \$2,676,197.00  
Net change by previously authorized Change Order clarification was ..... \$ 28,882.98  
The total Contract Sum was ..... \$2,705,079.98  
The Contract Sum increased by this Change Order is ..... \$ 14,381.24  
The new Contract Sum including this Change Order is ..... \$2,719,461.22  
The Contract Time was previously extended ..... 0 Days  
The Contract Time extended by this Change Order is ..... 0 Days  
The total Contract Time extension is ..... 0 Days

**CATEGORIES ALTERED BY CHANGE ORDER NO. 3:** 3, (5/9), 6, (8/24), (10/12/19) and 20

**TO:**

**CATEGORY 3: STRUCTURAL STEEL**  
COLUMBIA STEEL

**CATEGORY 5 & 9: DOORS, HARDWARE  
AND CABINETRY**  
ROY E. WHITEHEAD, INC.

**CATEGORY 6: FOAM ROOF**  
ARI-THANE FOAM PRODUCTS

**CATEGORY 8 & 24: PAINTING**  
NICK PERCORARO PAINTING

**CATEGORY 10, 12 & 19: DRYWALL,  
LIFT AND GLASS**  
CAMPBELL MASSEY

**CATEGORY 20: PLUMBING**  
F.M. FARNAN CO., INC.



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Pg 2

**CATEGORY 3 - STRUCTURAL STEEL**

**ITEM CO-3.1:      CORRECT CUT ROOF OPENINGS IN BUILDINGS "B" AND "C" -**  
The Contractor was directed to add (16) spliced stiffeners to previously cut roof openings in Buildings "B" and "C". Extend C 3x6 members 2' beyond the cut opening and screw to the cut web with (2) tec screws each end per attached P.C.O. #12 drawing.

Justification:      When removing the (16) existing A.C. units on Buildings "B" and "C" it was discovered that the roof web in the roof structure had been cut without heading off the opening. The openings must be corrected even though the mechanical units were not being replaced in these locations.

Requested by:      Architect and Structural Engineer.

**ADDITIVE COST      \$1,572.00**  
**TIME EXTENSION      None**

**CHANGES TO THE CONTRACT OF  
COLUMBIA STEEL  
CATEGORY #3  
C.O. ITEM 3.1**

The original D.S.A. Contract price estimate was      \$ 99,780.00  
Net change by previously authorized Change Order clarification was      \$ 7,942.00  
The total Contract Sum was      \$107,722.00  
The Contract Sum increased by this Change Order is      \$ 1,572.00  
The new Contract Sum including this Change Order is      \$109,294.00  
The Contract Time was previously extended      0 Days  
The Contract Time extended by this Change Order is      0 Days  
The total Contract Time extension is      0 Days

**CATEGORY 5 AND 9 - DOORS, HARDWARE AND CABINETS**

**ITEM CO-3.2:**      **PROVIDE HARDWARE FOR (2) INTERIOR CLASSROOM DOORS**  
The Contractor was directed to remove and replace (2) interior, solid core wood doors in Building "M". Replace doors M4 and M8.

**Justification:**      Both doors were not included in the original scope of work. The doors are in poor condition and should be replaced to provide adequate security.

**Requested by:**      Architect and School District.

**ADDITIVE COST** ..... **\$1,330.00**  
**TIME EXTENSION** ..... **None**

**CHANGES TO THE CONTRACT OF  
ROY E. WHITEHEAD, INC.  
CATEGORY #5 AND #9  
C.O. ITEM 3.2**

The original D.S.A. Contract price estimate was ..... \$248,650.00  
Net change by previously authorized Change Order clarification was ..... None  
The total Contract Sum was ..... \$248,650.00  
The Contract Sum increased by this Change Order is ..... \$ 1,330.00  
The new Contract Sum including this Change Order is ..... \$249,980.00  
The Contract Time was previously extended ..... 0 Days  
The Contract Time extended by this Change Order is ..... 0 Days  
The total Contract Time extension is ..... 0 Days

**CATEGORY 6: FOAM ROOF**

**ITEM CO-3.3:**      **CORRECTIONS TO ROOFING OVER BUILDINGS "B" AND "C" -**  
The Contractor was directed to patch and repair roof areas in the urethane roof damaged by blisters.

**Justification:**      The existing roof was installed within the last five years and not included in the modernization scope of work.

**Requested by:**      Architect and School District.

**ADDITIVE COST** ..... **\$850.00**  
**TIME EXTENSION** ..... **None**

**CHANGES TO THE CONTRACT OF  
ARI-THANE FOAM PRODUCTS  
CATEGORY #6  
C.O. ITEM 3.3**

The original D.S.A. Contract price estimate was ..... \$128,800.00  
Net change by previously authorized Change Order clarification was ..... None  
The total Contract Sum was ..... \$128,800.00  
The Contract Sum increased by this Change Order is ..... \$ 850.00  
The new Contract Sum including this Change Order is ..... \$129,650.00  
The Contract Time was previously extended ..... 0 Days  
The Contract Time extended by this Change Order is ..... 0 Days  
The total Contract Time extension is ..... 0 Days

**CATEGORY 8 AND 24 - PAINTING**

**ITEM CO-3.4:**      **PAINT (2) INTERIOR CLASSROOM DOORS** - The Contractor was directed to paint all faces of (2) interior, solid core wood doors in Building "M". Paint M4 and M8.

**Justification:**      Both doors were not included in the original scope of work. The doors are in poor condition and should be replaced to provide adequate security.

**Requested by:**      Architect and School District.

**ADDITIVE COST** ..... **\$190.00**  
**TIME EXTENSION** ..... **None**

**CHANGES TO THE CONTRACT OF  
NICK PERCORARO PAINTING  
CATEGORY #4 AND #8  
C.O. ITEM 3.4**

The original D.S.A. Contract price estimate was ..... \$190,880.00  
Net change by previously authorized Change Order clarification was ... \$     900.00  
The total Contract Sum was ..... \$191,780.00  
The Contract Sum increased by this Change Order is ..... \$     190.00  
The new Contract Sum including this Change Order is ..... \$191,970.00  
The Contract Time was previously extended ..... 0 Days  
The Contract Time extended by this Change Order is ..... 0 Days  
The total Contract Time extension is ..... 0 Days

**CATEGORY 10, 12 & 19: DRYWALL, LIFT AND GLASS**

**ITEM CO-3.5:**      **(38) WINDOW IN-FILLS** - The Contractor was directed to install window in-fills in 38 exterior windows. Remove existing glazing, covering the interior side with 5/8" gypsum board, and 22 gauge metal covering at the exterior.

Justification:      The exterior solar screens were removed as part of the modernization scope of work. The District was concerned about the security of these classrooms due to computers and equipment housed within. The window in-fills will provide the required security.

Requested by:      Architect and School District.

**TOTAL ADDITIVE COST . . . . . \$6,210.00**  
**TIME EXTENSION . . . . . None**

**ITEM CO-3.6:**      **REPLACE (2) DUTCH DOORS IN BAND ROOM** - The Contractor was directed to replace (2) dutch doors not included in the modernization scope of work.

Justification:      The doors were in poor condition and were in need of replacement.

Requested by:      School District and Architect.

**ADDITIVE COST . . . . . \$375.00**  
**TIME EXTENSION . . . . . None**

**ITEM CO-3.7: MODIFIED DOOR HOLD OPENS** - The Contractor was directed to modify the hold open devices on (8) exterior Gymnasium doors.

Justification: The concrete sidewalks slope away from the doors very fast. When the door is at 90 degrees in the open position, the hold open device is too low to catch the door.

Requested by: Architect.

**ADDITIVE COST** ..... \$200.00  
**TIME EXTENSION** ..... None

**ITEM CO-3.8: REPLACE (2) INTERIOR CLASSROOM DOORS** - The Contractor was directed to remove and replace (2) interior, solid core wood doors in Building "M". Replace doors M4 and M8.

Justification: Both doors were not included in the original scope of work. The doors are in poor condition and should be replaced to provide adequate security.

Requested by: Architect and School District.

**ADDITIVE COST** ..... \$1,023.68  
**TIME EXTENSION** ..... None

**CHANGES TO THE CONTRACT OF  
 CAMPBELL MASSEY CONSTRUCTION  
 CATEGORY #10, 12 & 19  
 C.O. ITEMS 3.5 - 3.8**

The original D.S.A. Contract price estimate was	\$80,000.00
Net change by previously authorized Change Order clarification was	None
The total Contract Sum was	\$80,000.00
The Contract Sum increased by this Change Order is	\$ 7,808.68
The new Contract Sum including this Change Order is	\$87,808.68
The Contract Time was previously extended	0 Days
The Contract Time extended by this Change Order is	0 Days
The total Contract Time extension is	0 Days

**CATEGORY 20: PLUMBING**

**ITEM CO-3.9:**      **(3) GAS SHUT-OFF VALVES** - The Contractor was directed to provide and install (3) gas shut-off valves for Buildings "B" and "C".

Justification:      The existing gas shut-off valves were old and not operational. They must be replaced to comply with the code.

Requested by:      Architect.

**ADDITIVE COST** ..... **\$2,630.56**  
**TIME EXTENSION** ..... **None**

**CHANGES TO THE CONTRACT OF  
J.M. FARNAN CO., INC.  
CATEGORY #20  
C.O. ITEM 3.9**

The original D.S.A. Contract price estimate was ..... \$ 92,500.00  
Net change by previously authorized Change Order clarification was ... \$ 6,619.16  
The total Contract Sum was ..... \$ 99,119.16  
The Contract Sum increased by this Change Order is ..... \$ 2,630.56  
The new Contract Sum including this Change Order is ..... \$101,749.72  
The Contract Time was previously extended ..... 0 Days  
The Contract Time extended by this Change Order is ..... 0 Days  
The total Contract Time extension is ..... 0 Days

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JURUPA UNIFIED SCHOOL DISTRICT

POTENTIAL SURPLUS PROPERTY

Under the State School Building Program, the following acreage allocations are allowed:

	<u>Acreage</u>
Elementary School	10
Middle School	20
High School	40

Pursuant to these guidelines, Jurupa Unified School District may have excess real property as follows:

<u>School</u>	<u>Current Acreage</u>	<u>Needed Acreage</u>	<u>Potential Surplus</u>
Sky Country Elementary	11.0	10.0	1.0
Mira Loma Middle	25.0	20.0	5.0
Granite Hill Elementary	13.0	10.0	3.0
Pedley Elementary	19.0	10.0	9.0
Third High School	50.2	42.0	8.2
Mission Middle	22.0	20.0	2.0
Sunnyslope Elementary	13.0	10.0	3.0
Nueva Vista Cont. H.S.	11.0	5.0	6.0
Rubidoux High	47.0	40.0	7.0
Pedley-Jurupa Road	<u>6.5</u>	<u>0.0</u>	<u>6.5</u>
TOTAL	217.7	167.0	50.7

Jurupa Unified School District

Personnel Report #17

April 3, 1995

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Linda Platzer 4205 Carney Court Riverside, CA 92507	Effective August 30, 1995 Multiple Subject Credential
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From Intern to Regular Assignment

Teacher	Ms. Jodi Walsh 30572 Shoreline Drive Menifee, CA 92584	Effective August 30, 1995 Multiple Subject Credential
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Intern Assignment

Teacher	Ms. Nicole Crafton 1204 W. Blaine #2 Riverside, CA 92507	Effective March 27, 1995 Multiple Subject Internship Credential
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Teacher	Ms. Kathleen Hanson 556 Campus View Drive Riverside, CA 92507	Effective March 17, 1995 Multiple Subject Internship Credential
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Change of Assignment

From Resource Teacher to Resource Teacher/ Teacher on Special Assignment	Mr. Dave Freeman	Effective March 14, 1995
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From Resource Specialist to Classroom Teacher (LH/SDC)	Ms. Vera Walker	Effective July 1, 1995
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Change of Status

Teacher	Ms. Deana Morse	Effective July 1, 1995 From 100% to 50%
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Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult Education: to assist with 1995 Coordinated Compliance Review; January 4, 1995 through February 15, 1995; not to exceed 12 hours each; appropriate hourly rate of pay.

Paul Jensen

John Radovich

Adult Education: to attend staff meeting and counselor development; February 27, 1995 and March 8, 1995; not to exceed two (2) hours total; appropriate hourly rate of pay.

Jose Vizcarra

Adult Education: to teach English as a Second Language; March 21, 1995 through June 30, 1995; not to exceed six (6) hours per week each; appropriate hourly rate of pay.

Susan Maturino

Rosa Santos-Lee

Triza Samuel

Home Teaching: 1994-95 school year; appropriate hourly rate of pay.

Judith Hanlon  
Libbern Cook

Jessie Alaniz  
Cherie Thomas

Pat Bastiaans

Instructional Services: to attend tour of the IMC/PDC with mentor teacher; March 9, 1995; not to exceed one (1) hour each; appropriate hourly rate of pay.

Kay Lynne Cox

Gail Ostrander

Linda Sanchez

Instructional Services: 1994-95 school year; to perform work under the Homeless Education Grant; not to exceed 204 hours total; appropriate hourly rate of pay.

Anthony Jones

Saturday Work Study Detention: 1994-95 school year; appropriate hourly rate of pay.

Fran Lowry

Granite Hill Elementary: to provide enrichment activities to extend language arts study; February 28, 1995 through June 15, 1995; not to exceed 35 hours total; appropriate hourly rate of pay.

Connie Nagle

Granite Hill Elementary: to inservice Chapter I parents on strategies for improving student achievement; April 4, 1995; not to exceed five (5) hours total; appropriate hourly rate of pay.

Otis Allmon

Connie Nagle

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Aruckle Elementary: to provide for PQR/Leadership Team planning meetings; January 3, 1995 through February 3, 1995; not to exceed six (6) hours total; appropriate hourly rate of pay.

Beverly Rosten  
Malcolm Butler

Marcia Woodard

Anne Cox

Ina Arbuckle Elementary: to attend a collaborative meeting; February 28, 1995; not to exceed one (1) hour total; appropriate hourly rate of pay.

Marcia Woodard

Mission Bell Elementary: 1994-95 school year; after school sports and recreation program.

Karen Krumheuer	\$300
Stevan Flores	\$300
Mary Burchett	\$300

Rustic Lane Elementary: 1994-95 school year; after school sports and recreation program.

Tammy Wright	\$611.11
Esther Askew	\$611.11
Patricia Sanchez	\$611.11
Barbara Busalacchi	\$611.11
Jennifer Lara	\$611.11
Carole Zuloaga	\$611.11
Keri Lamar	\$611.11
Judith Lynch	\$611.11
Linda Dalton	\$611.11

Sky Country Elementary: to analyze and evaluate the leadership component; March 15, 1995 through June 15, 1995; not to exceed 60 hours total; appropriate hourly rate of pay.

Debbie England

Stephanie Dingman

Sky Country Elementary: 1994-95 school year; after school sports and recreation program.

Angie Armenta	\$500
Sandy Schumacher	\$500
Darci Throlson	\$500
Cliff Steppe	\$500
Bill Austin	\$500

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sky Country Elementary: 1994-95 school year; after school sports and recreation program.

Jonna Adragna \$500

Sunnyslope Elementary: 1994-95 school year; after school sports and recreation program.

Sherry Bockman	\$425
Carolyn Sherman	\$425
June Kirchner	\$425
Anne Gibson	\$425
Harriet Huling	\$425
Glenn DeHart	\$425
Elizabeth Weeks	\$425
Rose DeLosReyes	\$425

Troth Street Elementary: 1994-95 school year; after school sports and recreation program.

Jessie Caballero \$200

Mission Middle School: 1994-95 school year; after school sports and recreation program.

Lynn Newell	\$1304.50
Doug Stevens	\$1304.50
Sam Gee	\$ 300

Jurupa Valley High School Athletics: additional two weeks at 10% for CIF competition.

Head Wrestling Coach	James Rodriguez	\$227.30
Asst. Wrestling Coach	Hugo Nevarez	\$172.80

Substitute Assignment

Teacher	Mr. Thomas Belt 1502 W. Flora Street Ontario, CA 91762	As needed Emergency 30-Day Permit
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Teacher	Ms. Leslee Brandon 4255 4th Street Riverside, CA 92501	As needed Emergency 30-Day Permit
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Personnel Report #17

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. John Conley 1028 E. Pennsylvania Avenue Redlands, CA 92374	As needed Emergency 30-Day Permit
Teacher	Mr. Anthony Encinas 2323 12th Street Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Dianna Flowers 2779 1/2 Mulberry Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Mr. Brent Kliss 3123 Terrace Drive Riverside, CA 92507	As needed Single Subject-Social Science Credential
Teacher	Ms. Carol Manettas 9055 Hastings Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Jack Stevenson 5584 El Palomino Drive Riverside, CA 92509	As needed General Secondary Credential
Teacher	Mr. LaGrand Worthy 3980 McKenzie Street Riverside, CA 92503	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Cheryl Cooper 4199 Sunnyside Drive Riverside, CA 92506	Correction of Unpaid Special Leave dates to January 26, 1995 through March 31, 1995 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Sherron McMane 23057 Mansfield Moreno Valley, CA 92557	Unpaid Special Leave July 1, 1995 through June 30, 1996 without compen- sation, health and welfare benefits or increment advancement.

Personnel Report #17

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Clarita Montalban 5391 Dahlia Lane Riverside, CA 92507	Unpaid Special Leave July 1, 1995 through June 30, 1996 without compensation, health and welfare benefits or incre- ment advancement.
Teacher	Ms. Lauren Patterson 4882 Moon Crest Drive Corona, CA 91720	Unpaid Special Leave June 10, 1995 through June 30, 1995 and July 1, 1995 through June 30, 1996 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Paige Polcene 20404 Silk Tassel Riverside, CA 92508	Unpaid Special Leave July 1, 1995 through June 30, 1996 without compen- sation, health and welfare benefits or increment advancement.
Teacher	Ms. Deborah Prutsman 30 E. Highland Avenue Redlands, CA 92373	Maternity Leave effective March 8, 1995 through May 3, 1995 with use of sick leave benefits.

Resignation

Teacher	Ms. Karen Cox-Vlahos 7256 Linares Avenue Riverside, CA 92509	Effective March 13, 1995
Teacher	Ms. Nancy Falsetto 2114 Sunridge Circle Riverside, CA 92503	Effective April 17, 1995

CLASSIFIED PERSONNEL

Promotion

Secretary-High School Assistant Principal	Ms. Polly Heverly 4728 Pinnacle Street Riverside, CA 92509	Effective March 17, 1995 Work Year B
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1996

Personnel Report #17

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Maria Granillo 6756 Coloma Way Riverside, CA 92509	Effective March 27, 1995 Work Year F1 Part-time
Instructional Aide	Ms. Valerie Othon 7530 Orchard Riverside, CA 92504	Effective March 15, 1995 Work Year E1 Part-time
Custodian	Mr. Kenneth Philpott 3941 Mennes Avenue Riverside, CA 92509	Effective March 27, 1995 Work Year A

Short-Term/Extra Work

Food Services: peak-load assistance; March 13, 1995; not to exceed 1 1/2 hours total; appropriate hourly rate of pay.

Fiscal Clerk                      Diana Brock

West Riverside Elementary: to assist high numbers of LEP students; March 17, 1995 through June 17, 1995; not to exceed 90 hours total; appropriate hourly rate of pay.

Bil. Language Tutor              Miguel Ruvalcaba

Substitute Assignment

Cafeteria Assistant I	Ms. Julie Brown 11578 Jurupa Road Mira Loma, CA 91752	As needed
Clerk-Typist	Ms. Sandra Duffy 4433 Kerri Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Lisa Keating 5019 Sulphur Drive Mira Loma, CA 91752	As needed
Head Start/Preschool Teacher	Ms. Iris Klawitter 5237 Riverview Drive Riverside, CA 92509	As needed Children's Center Permit
Cafeteria Assistant I	Ms. Lorri Papp 4356 Mapleton Circle Riverside, CA 92509	As needed

Personnel Report #17

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Sandra Steppe 2709 Tropicana Drive Riverside, CA 92504	As needed
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Leave of Absence

Activity Supervisor	Ms. Erin Done 4771 Pinnacle Street Riverside, CA 92509	Extend Maternity Leave dates through March 20, 1995 with use of sick leave benefits.
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Activity Supervisor	Ms. Jewell King 6880 Riverdale Place Riverside, CA 92509	Unpaid Special Leave March 1, 1995 through June 30, 1995 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Instructional Aide/ Elem. Media Ctr. Clerk	Ms. Jeanne Sadler 7020 Karen Lane Riverside, CA 92509	Maternity Leave effective March 7, 1995 through May 2, 1995 with use of sick leave benefits and Unpaid Special Leave May 3, 1995 through June 16, 1995 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Fiscal Clerk	Ms. Darlinda Wanderer 4741 Millbrook Avenue Riverside, CA 92509	Unpaid Special Leave March 6, 1995 through June 16, 1995 (two hours per day only); without compensation, health and welfare benefits, incre- ment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Personnel Report #17

CLASSIFIED PERSONNEL

Leave of Absence

Instructional Aide	Ms. Diane Wilson 5386 Sierra Street Riverside, CA 92504	Correct Unpaid Special Leave dates to April 3, 1995 through June 16, 1995 without compensation, health and welfare benefits, incre- ment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Termination

Cafeteria Assistant I	Ms. Cheryl Easley 16235 Randall Avenue #11 Fontana, CA 92335	Effective March 10, 1995
Cafeteria Assistant I	Ms. Jessica Simpson 4738 Suncrest Drive Riverside, CA 92509	Effective March 13, 1995

Resignation

Cafeteria Assistant I	Ms. Elaine Browning 4641 Opal Street Riverside, CA 92509	Effective March 23, 1995
Clerk-Typist	Ms. Nicole Crafton 1204 W. Blaine #2 Riverside, CA 92507	Effective March 21, 1995
Electrician	Mr. John Rodgers 643 Flynn Street Riverside, CA 92507	Effective May 31, 1995
Accounting Technician	Ms. Dee Satterfield 8512 Greenpoint Riverside, CA 92503	Effective June 30, 1995

OTHER PERSONNEL

Short-Term Assignment

Instructional Services: to serve as a Basketball Official; February 7, 1995; not to exceed four (4) hours total; \$30 total.

Basketball Official	John Thornton
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Personnel Report #17

OTHER PERSONNEL

Short-Term Assignment

Ina Aruckle Elementary: to serve as a Peak Load Clerk Aide; March 1, 1995 through June 15, 1995; not to exceed 57 hours total; \$7.841 per hour.

Peak Load Clerk Aide      Ms. Kathi Garcia  
Peak Load Clerk Aide      Ms. Diane Tudge

Van Buren Elementary: to serve as a Chapter I Tutor; February 14, 1995 through June 15, 1995; not to exceed 7.5 hours per week; \$8.00 per hour.

Chapter I Tutor              Ms. Hortense Soltero

West Riverside Elementary: peak load assistance for translating, clerical duties, and family communication; March 1, 1995 through June 15, 1995; not to exceed 96 hours total; \$8.23 per hour each.

Peak Load Clerk/Aide      Rita Gutierrez  
Peak Load Clerk/Aide      Miguel Ruvalcaba  
Peak Load Clerk/Aide      Linda Ortega

Mission Middle School: 1994-95 school year; after school sports and recreation program.

Thomas Workman            \$204  
Damon Frank                \$204  
Mike Bush                   \$204  
Donald Warhop              \$204

Jurupa Valley High School: to serve as a SB813 Student Peer Tutor; February 23, 1995 through June 15, 1995; not to exceed four (4) hours total; \$5.25 per hour.

SB813 Peer Tutor            Ms. Gina Mangiapelo  
SB813 Peer Tutor            Mr. Trevor McFann

Rubidoux High School: to serve as a Technology Assistant; April 3, 1995 through June 30, 1995; not to exceed 10 hours per week; \$10.00 per hour.

Technology Assistant      Mr. Joshua Eggleston

Rubidoux High School: to serve as a Vocational Education Assistant; February 14, 1995 through June 30, 1995; not to exceed 380 hours total; \$7.18 per hour.

Voc. Ed. Assistant        Ms. Linda Williams

Personnel Report #17

OTHER PERSONNEL

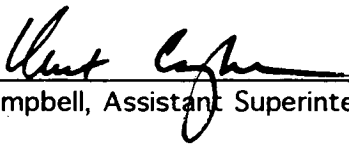
Short-Term Assignment

Rubidoux High School: to serve as a Peer Tutor; January 18, 1995 through June 15, 1995; not to exceed 3 hours per week; \$5.25 per hour.

Peer Tutor

Ms. Vianet Guzman

The above actions are recommended for approval:



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Kent Campbell, Assistant Superintendent-Personnel Services

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Jurupa Unified School District

Personnel Report #17

April 3, 1995

CERTIFICATED PERSONNEL

Promotion

From Teacher (LH/SDC) to Program Specailist	Ms. Cynthia Evans 25886 Wolfberry Moreno Valley, CA 92388	Effective April 4, 1995 Specialist-Learning Handi- capped Credential
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Regular Assignment

Teacher	Ms. Elsa Buenrostro-Alvarez 7979 Bounty Trail Riverside, CA 92509	Effective August 30, 1995 Multiple Subject Credential with Bilingual Emphasis
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From Intern to Regular Assignment

Teacher (LH/SDC)	Ms. Gillian Coffey 800 Libby Drive Riverside, CA 92507	Effective August 30, 1995 Multiple Subject Credential; Specialist-Learning Handi- capped Credential
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Teacher (LH/SDC)	Ms. Katie Hendrick 2065 Bronson Way Riverside, CA 92506	Effective August 30, 1995 Single Subject-English Credential; Specialist- Learning Handicapped Credential
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Teacher	Ms. Karen Kaluakini 9908 Pebblebrook Drive Moreno Valley, CA 92557	Effective August 30, 1995 Multiple Subject Credential
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Teacher (LH/SDC)	Ms. Todd Moerer 13664 Red Mahogany Moreno Valley, CA 92553	Effective August 30, 1995 Single Subject P.E. Credential; Specialist- Learning Handicapped Credential
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Change of Assignment

From Teacher to Teacher (LH/SDC)	Mr. Jay Hammer	Effective July 1, 1995
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Change of Status

Nurse	Ms. Donna Perricone	Effective July 1, 1995 From 80% to 100%
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Teacher	Ms. Joanne Weise	Effective July 1, 1995 From 50% to 100%
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CERTIFICATED PERSONNEL

Exchange Teacher Assignment

Ms. Constance Lubak, teacher at Glen Avon Elementary School, has been selected to participate in the Fulbright Teacher Exchange Program for the 1995-96 school year. She will be assigned to Dobcroft Jr. School in Sheffield, England. The assignment is with continued full pay and benefits. Ms. Lynne Healy, teacher from England, will assume a teaching position at Glen Avon Elementary School for the 1995-96 school year. She will be paid by the school authorities in England.

Extra Compensation Assignment

Van Buren Elementary; to help students develop reading skills; March 1-31, 1995; not to exceed four (4) hours total; appropriate hourly rate of pay.

Alyce Dooley

Mission Middle School; to finish curriculum unit for eighth grade; March 25, 1995; not to exceed 12 hours total; appropriate hourly rate of pay.

Stacy Heath

Lois Clark

Toni Fletcher

RHS/Independent Study; to serve as an Independent Study Teacher; March 15, 1995 through June 30, 1995; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Thomas Morrison

Leave of Absence

Teacher	Ms. Debra Bush 6321 Heatherwood Riverside, CA 92509	Correction of Maternity Leave to March 29, 1995 through May 10, 1995 with use of sick leave benefits.
Teacher	Ms. Linda Daniels 2056 Gail Drive Riverside, CA 92509	Correction of Maternity Leave to March 27, 1995 through April 17, 1995 with use of sick leave benefits.
Teacher	Ms. Martha Molina 8068 Stone Mist Circle Riverside, CA 92509	Correction of Maternity Leave to March 29, 1995 through May 10, 1995 with use of sick leave benefits.
Teacher	Ms. Annette Sanborn 10088 Rock Hill Moreno Valley, CA 92557	Maternity Leave effective June 2, 1995 through June 5, 1995 with use of sick leave benefits.

CERTIFICATED PERSONNEL

"Golden Handshake" Retirement Program

Teacher	Mr. Joseph Call 3288 "B" Little Mountain San Bernardino, CA 92405	Retiring prior to the 1995-96 school year.
Teacher	Ms. Eunice Carter 5772 28th Street Riverside, CA 92509	Retiring prior to the 1995-96 school year.
Teacher	Mr. Lucien Croteau 7279 Foxcroft Street Riverside, CA 92506	Retiring prior to the 1995-96 school year.
Teacher	Ms. Lila Culling 6450 Avenue De Palma Riverside, CA 92509	Retiring prior to the 1995-96 school year.
Teacher	Ms. Lois Quattlebaum 8948 Hope Avenue Riverside, CA 92503	Retiring prior to the 1995-96 school year.
Teacher	Ms. Doris Slaten 3548 Brynhurst Drive Riverside, CA 92504	Retiring prior to the 1995-96 school year.
Counselor	Ms. Carol Tallman 2266 Kentwood Riverside, CA 92507	Retiring prior to the 1995-96 school year.
Teacher	Ms. Annmarie Weaver 6012 Keswick Riverside, CA 92506	Retiring prior to the 1995-96 school year.
Teacher	Ms. Isabell Wilson 25827 Lawton Avenue Loma Linda, CA 92354	Retiring prior to the 1995-96 school year.

Resignation

Teacher	Ms. Eunice Carter 5772 28th Street Riverside, CA 92509	Effective June 17, 1995
Teacher	Mr. Lucien Croteau 7279 Foxcroft Street Riverside, CA 92506	Effective June 17, 1995
Teacher	Ms. Lila Culling 6450 Avenue De Palma Riverside, CA 92509	Effective June 17, 1995

Personnel Report #17

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Joyce Davis 16263 Regency Road Riverside, CA 92504	Effective June 19, 1995
Teacher	Ms. Lois Quattlebaum 8948 Hope Avenue Riverside, CA 92503	Effective June 17, 1995
Teacher	Ms. Doris Slaten 3548 Brynhurst Drive Riverside, CA 92504	Effective June 17, 1995
Counselor	Ms. Carol Tallman 2266 Kentwood Riverside, CA 92507	Effective July 1, 1995
Teacher	Ms. Michele Torimaru 355 Wildrose Lane Bishop, CA 93514	Effective March 24, 1995
Teacher	Ms. Annmarie Weaver 6012 Keswick Riverside, CA 92506	Effective June 17, 1995
Teacher	Ms. Isabell Wilson 25827 Lawton Avenue Loma Linda, CA 92354	Effective June 17, 1995

CLASSIFIED PERSONNEL

Promotion

From Buyer to Supervisor of Accounting	Mr. Bob Iverson 7595 High Prairie Trail Riverside, CA 92509	Effective April 4, 1995
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Substitute Assignment

Activity Supervisor	Ms. Renee Brown 6022 De La Vista Riverside, CA 92509	As needed
Account Clerk	Ms. Stephanie Ferguson 4306 Pacific Avenue Riverside, CA 92509	As needed
Secretary-High School Assistant Principal	Ms. Maria Martin 4375 Vernon Avenue Riverside, CA 92509	As needed

Personnel Report #17

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Tracy Russell 4623 Plaza Lane #E Riverside, CA 92509	As needed
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Leave of Absence

Bilingual Language Tutor	Ms. Lydia Reese 4291 Ridgewood Drive Riverside, CA 92509	Unpaid Special Leave March 23, 1995 through June 17, 1995 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Placement on 39-Month Reemployment List  
(Education Code #45192)

Bus Driver	Ms. Lendor Gilliam 1201 Blaine Street #29 Riverside, CA 92507	Effective April 3, 1995
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Termination

Activity Supervisor (Probationary)	Mr. Michael Stoddard 5233 Marlatt Street Mira Loma, CA 91752	Effective March 10, 1995
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Resignation

Activity Supervisor	Ms. Maria Aguirre 8403 Galena Street Riverside, CA 92509	Effective March 31, 1995
Instructional Aide	Ms. Susan Amesse 4367 9th Street Riverside, CA 92501	Effective March 27, 1995
Bus Driver	Ms. Dixie Ruth Henry 11922 Graham Street Moreno Valley, CA 92557	Effective March 31, 1995
Activity Supervisor	Ms. Lorri Papp 11140 Little Dipper Mira Loma, CA 91752	Effective March 28, 1995

MANAGEMENT PERSONNEL

Promotion

From Coordinator of  
Bilingual Education to  
Elementary Principal

Ms. Luz Mendez  
5620 Northwood  
Riverside, CA 92509

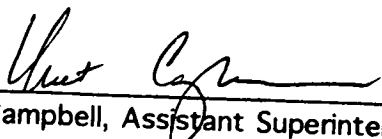
Effective July 1, 1995  
Standard Elementary and  
Standard Secondary  
Credentials

From Program Assist-  
ant to Elementary  
Principal

Ms. Susan Johnson  
18045 Roberts Road  
Riverside, CA 92508

Effective April 4, 1995  
Administrative Credential

The above actions are recommended for approval:

  
\_\_\_\_\_  
Kent Campbell, Assistant Superintendent-Personnel Services

CERTIFICATION 1994-1995  
TEMPORARY ATHLETIC TEAM COACHES

TO STATE BOARD OF EDUCATION;

Title 5, California Code of Regulations, Section 5594, requires:

By April 1 of each year, each local governing school board shall certify to the State Board of Education that the provisions of Section 5593 have been met.

LOCAL SCHOOL BOARD CERTIFICATION:

I hereby certify the school district has met the conditions set forth in Title 5, Sections 5593 and 5594.

_____ President	_____ Board of Trustees	_____ Date
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Return to:    State Board of Education  
                 Department of Education  
                 721 Capitol Mall, Room 532  
                 Sacramento, CA 95814

TITLE 5, CALIFORNIA CODE OF REGULATIONS

5593. Temporary Athletic Team Coach Qualifications and Competencies

This section applies to any person serving at any grade level as a temporary athletic team coach.

- (a) The district shall determine whether a temporary athletic team coach is knowledgeable and competent in the areas of:
  - (1) Care and prevention of athletic injuries, basic first aid and emergency procedures;
  - (2) Coaching techniques;
  - (3) Rules and regulations in the athletic activity being coached; and
  - (4) Child or adolescent psychology, whichever is appropriate to the grade level of the involved sports activity.
- (b) The district shall establish a temporary athletic team coach's qualifications in each of the below specified four competency areas:
  - (1) Care and prevention of athletic injuries, basic sports injury first aid, and emergency procedures as evidenced by one or more of the following:
    - (A) Completion of a college-level course in the care and prevention of athletic injuries and possession of a valid cardiopulmonary resuscitation (CPR) card; or
    - (B) A valid sports injury certificate or first aid card, and a valid cardiopulmonary resuscitation (CPR) card; or
    - (C) A valid Emergency Medical Technician (EMT) I or II card; or
    - (D) A valid trainer's certification issued by the National or California Athletic Trainers' Association (NATA/CATA); or
    - (E) The person has had practical experience under the supervision of an athletic coach or trainer, or has assisted in teach athletic training and conditioning, and has both valid CPR and first aid cards.
  - (2) Coaching theory and techniques in the sport or game being coached, as evidenced by one or more of the following:
    - (A) Completion of a college course in coaching theory and techniques; or
    - (B) In-service programs arranged by a school district or a county office of education; or
    - (C) Prior service as a student coach or assistant athletic coach in the sport or game being coached; or

TITLE 5, CALIFORNIA CODE OF REGULATIONS

- (D) Prior coaching in community youth athletic programs in the sport to be coached; or
- (E) Prior participation in organized competitive athletics at high school level or above in the sport to be coached.
- (3) Knowledge of the rules and regulations pertaining to the sport or game being coached, the league rules and, at the high school level, regulations of the California Interscholastic Federation.
- (4) Child or adolescent psychology as it relates to sports participation as evidenced by one or more of the following:
  - (A) Completion of a college-level course in child psychology for elementary school positions and adolescent or sports psychology for secondary school positions; or
  - (B) Completion of a seminar or workshop on human growth and development of youth; or
  - (C) Prior active involvement with youth in a school or community sports program.
- (c) The school district superintendent may waive compliance with any one or more of the competencies described in subsection (a) provided that the person is enrolled in a program leading to acquisition of a competency. Until the competencies are met, the prospective coach shall serve under the immediate supervision of a fully qualified temporary athletic team coach.

NOTE: Authority cited: Education Code Sections 33031, 35160 and 35179.5.  
Reference: Education Code Sections 33352 and 35179.5.

# JURUPA UNIFIED SCHOOL DISTRICT

RUBIDOUX HIGH SCHOOL 4250 Opal Street Riverside, CA 92509 (909) 222-7821



DATE: September 1, 1994  
TO: Kent Campbell, Assistant Superintendent, Personnel Services  
FROM: Rick Stangle, Assistant Principal/Student Support, ASB/Athletics *RS*  
SUBJECT: Athletic Coach Certification - Fall 1994

Please be advised that the listed members of the Rubidoux High athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5594 for the 1994/95 school year.

Current certificated staff members for fall athletics include:

Football	Head Coach Assistants	Wayne Cochrun Charles Meyerett Doug Torbert Pat Fagan Darel Hansen Pat Thompson (V) Jeff Huerta (V) Art Huerta (V)	Rich Torbert Harrison Cole Larry Hilsabeck John Mosher(V) Jim Rose (V) Jim Estes(V)
Cross Country	Head Coach Assistant	Sam Gee Jay Hammer (V)	
Girls Tennis	Coach	Robby Watson (V)	
Girls Volleyball	Head Coach Assistants	Victor Centeno Shelley Rodrigo (V) Monique Girton (V)	

(V) - Denotes vounteer

RS/dsf

c: Ms. Benita Roberts, Superintendent  
Don Vail, Principal  
Tina Erickson, Athletic Trainer  
Payroll  
Personnel

1-2  
P94

# JURUPA UNIFIED SCHOOL DISTRICT

JURUPA VALLEY HIGH SCHOOL 10551 Bellegrave Avenue Mira Loma, CA 91752 (909) 360-2600 Fax # (909) 360-2612

DATE: September 14, 1994  
TO: Kent Campbell, Assistant Superintendent, Personnel Services  
FROM: Ralph K. Martinez, Assistant Principal *RK*  
Athletics, Activities and Operations  
SUBJECT: Athletic Coach Certification

Please be advised that the listed members of the Jurupa Valley High School athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5594 for the 1994 - 95 school year.

Current certificated staff member for fall athletics are:

<u>Football</u>	Varsity Head Coach Assistants	Tim Titus Chuck Armenta Bob Green Hugo Navarrez Kevin Haugh Kelly Dodd Rick Slagle John Martin Mike Jordan (volunteer) Jade Laughlin (volunteer)
<u>Cross Country</u>	Head Coach Assistants	Kathy Norwood John Durham (volunteer) Steve Diaz (volunteer)
<u>Girls Tennis</u>	Head Coach	Keith King
<u>Volleyball</u>	Head Coach Assistants	Stephanie Timar Rhonda Rice West Gina Medrano (volunteer) Lisa Obershaw (volunteer)
<u>Water Polo</u>	Head Coach Assistant	Nate Hass Will Murray

RKM/ltr  
C.009.047

cc: Ms. Benita Roberts, Superintendent  
Alan Young, Principal  
Payroll

I-2  
P35

# JURUPA UNIFIED SCHOOL DISTRICT

RUBIDOUX HIGH SCHOOL 4250 Opal Street Riverside, CA 92509 (909) 222-7821

DATE: December 2, 1994  
TO: Kent Campbell, Assistant Superintendent, Personnel Services  
FROM: Rick Stangle, Assistant Principal/Student Support, ASB/Athletics *RS*  
SUBJECT: Athletic Coach Certification - Winter 1994

Please be advised that the listed members of the Rubidoux High athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5594 for the 1994/95 school year.

Current certificated staff members for winter athletics include:

Boys Basketball	Head Coach Assistants	Dale Johnson Harrison Cole Troy Adams Rob Liddle (V) Todd Ford (V) Annmarie Weaver (V)
Girls Basketball	Head Coach Assistant	Susan Gaustad Gene Erickson Dick Slivka
Wrestling	Coach	Armando Muniz Vern Lauritzen
Girls Soccer	Coach	Roy Conner (V)
Boys Soccer	Coach	John Mosher (V)

(V) - Denotes vounteer


RS/dsf

c: Ms. Benita Roberts, Superintendent  
Don Vail, Principal  
Athletic Trainer  
Payroll  
Personnel

# JURUPA UNIFIED SCHOOL DISTRICT

RUBIDOUX HIGH SCHOOL 4250 Opal Street Riverside, CA 92509 (909) 222-7821



DATE: February 17, 1995  
TO: Kent Campbell, Assistant Superintendent, Personnel Services  
FROM: Rick Stangle, Assistant Principal/Student Support, ASB/Athletics   
SUBJECT: Athletic Coach Certification - Spring 1995

Please be advised that the listed members of the Rubidoux High athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5594 for the 1994/95 school year.

Current certificated staff members for winter athletics include:

Baseball	Head Coach Assistants	Ray Marisnick Tony Gonzales Kevin White Timothy Murray (V) John Mosher (V) Gilbert Mendoza (V)
Swim	Head Coach Assistants	Charles Kraut Shelley Rodrigo Troy Delmonico
Softball	Head Coach Assistants	Al Martinez Harrison Cole Gene Erickson Kim Nance (V)
Boys Tennis	Head Coach Assistant	Tim Jones (V) Robby Watson (V)
Track	Co-Coaches Assistants	Rich Torbert Susan Gaustad Sam Gee Doug Torbert Pat Fagan (V)
Golf	Head Coach	Charles Meyerrett (V)

(V) - Denotes vounteer

RS/dsf

c: Ms. Benita Roberts, Superintendent  
Don Vail, Principal  
Athletic Trainer  
Payroll  
Personnel

# JURUPA UNIFIED SCHOOL DISTRICT

JURUPA VALLEY HIGH SCHOOL 10551 Bellegrove Avenue Mira Loma, CA 91752 (909) 360-2600 Fax # (909) 360-2612

DATE: February 16, 1995

TO: Kent Campbell, Assistant Superintendent, Personnel Services

FROM: Ralph K. Martinez, Assistant Principal  
Athletics, Activities and Operations *RM*

SUBJECT: Athletic Coach Certification - Revised

Please be advised that the listed members of the Jurupa Valley High School athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5594 for the 1994 - 1995 school year.

Current certificated staff members for winter athletics are:

<u>Boys Basketball</u>	Varsity Coach J.V. Coach Freshman Coach Volunteer	Mark Gard Chris Lorenz Bob Green Greg Mathews
<u>Girls Basketball</u>	Varsity Coach J.V. Coach Freshman Coach Volunteer	Gary Clem Ken Martinez Julie Hines Kathy Schroeder
<u>Boys Soccer</u>	Varsity Coach Volunteer	Adrianna Sandoval Mario Mendoza
<u>Girls Soccer</u>	Head Coach	Rolando Uribe
<u>Wrestling</u>	Varsity Coach J.V. Coach	Jimmy Rodriguez Hugo Nevarez

RKM/ltr  
C.012.012

Memorandum of Agreement between  
California School Employees Association #392  
and  
Jurupa Unified School District  
March 23, 1995

The parties agree that the pay range for the new classified bargaining unit classification "Translator/Clerk-Typist" shall be established at Range 22 effective April 4, 1995.

  
\_\_\_\_\_  
For CSEA

  
\_\_\_\_\_  
For the District

TRANSLATOR CLERK-TYPIST  
(Spanish)

DEFINITION

Under immediate supervision to do routine clerical work including typing at the district or school level; to provide a high volume of oral and written translating assistance in languages other than English; and to do related work as assigned.

CLASS CHARACTERISTICS

This classification is differentiated from that of Clerk-Typist in that it involves a heavy volume of oral and written translation along with routine clerical tasks. It is further differentiated in that incumbents will frequently travel among sites to assist with translations as needed. Positions in this class may have more than one area in which they work, including the working with and for personnel assigned to other clerical classes. Flexibility and adaptability are required.

EXAMPLES OF DUTIES

Provides oral and written translation to assist other personnel, often including travel among sites for this purpose; types reports, letters, lists, requisitions, forms and other materials from rough draft or general instructions; alphabetizes, files and re-files cards, records, and correspondence; searches files for specific information; receives incoming telephone calls; receives the public and provides routine factual information; posts information to forms and records; checks information against basic records for correct information and notes changes; transmits messages and information with speed and accuracy; makes accurate arithmetical calculations; assists students, teachers, and the public as assigned; provides information to students, parents, and visitors on routine, procedural or directional matters; addresses and stuffs envelopes; assembles and staples reports, booklets and other materials; sells tickets and collects monies; enrolls students; types record cards and posts data; assists in compiling monthly attendance reports; assists in assembling book orders; checks out books, collects book fines, and answers routine questions pertaining to the use of the library; works with screening and immunization programs; operates standard office machines and performs other clerical duties as may be assigned.

DESIRABLE QUALIFICATIONS

Knowledge of:

English and Spanish grammar and vocabulary,  
Arithmetic,  
Office methods, procedures, terms, and equipment.

## Clerk-Typist (cont.)

### Ability to:

Translate from English to Spanish and the reverse, both orally and in written form,  
Transport oneself between worksites,  
Spell correctly, use English and Spanish properly, and make simple arithmetical computations;  
Follow oral and written directions;  
File and alphabetize with speed and accuracy  
Post and check records with speed and accuracy;  
Establish and maintain effective working relationships with administrators, other employees and the public.

### Skills:

Typing: 40 words per minute

### Experience:

One year experience in clerical or general office work, involving typing, filing and records work.

### Education:

Equivalent to graduation from high school, preferably including typing, and office procedure coursework.

### Personal Qualities:

Adaptability and willingness to learn the operation of new systems;  
A high level of clerical aptitude;  
Mature attitude, judgment, flexibility, and poise.

Personnel Services  
March 1995

JURUPA UNIFIED SCHOOL DISTRICT  
DISTRICT EXPENSE FOR BOARD MEMBER  
TRAVEL AND CONFERENCES

Board Member / Conference Year and Event	DATE(S)	TOTALS	(#) MEALS	LODGING	TRAVEL	REGISTRATION	PARKING
<b>David Barnes</b> 1993/94							
No Activity							
1994/95							
No Activity							
<b>Mary Burns</b> 1993/94							
No Activity							
1994/95							
Blue Ribbon School	10/04-09/94	\$335.00		\$335.00			
<b>John Chavez</b> 1993/94							
CSBA Delegate Assembly	07/23-25/93	\$310.43	(1) \$17.00	\$121.74	\$139.00		\$32.69
CSBA Hispanic Caucus	09/23-26/93	\$150.00				\$150.00	
ASCA Region 12	10/27/93	\$90.00				\$90.00	
CSBA Annual Conference	11/30-12/05/93	\$1030.83	(3) \$35.00	\$539.00	\$150.00	\$278.00	\$28.83
RCSBA with Legislators	01/21/94	\$28.00	(1) \$28.00				
CSBA 1994 Conference	02/24/94	\$144.00			\$144.00		
CSBA Planning Conference	04/21/94	\$144.00			\$144.00		
Celebrating Students	04/28 - 05/01/94	\$702.32	(3) \$48.85	\$463.47		\$135.00	\$55.00
RCSBA School Safety	05/09/94	\$25.00				\$25.00	
<b>TOTAL</b>		<b>\$2624.58</b>					
1994/95							
CSBA Delegate Assembly	07/22-24/94	\$412.80	(3) \$35.00	\$212.80	\$134.00		\$31.00
CSBA Hispanic Caucus	09/22-25/94	\$489.88	(1) \$17.00	\$265.20	\$57.68	\$150.00	
RCSBA Dinner/Election	10/24/94	\$18.00				\$18.00	
CSBA Annual Conference	11/30-12/04/94	\$962.47	(5) \$89.19	\$729.30	\$46.98	\$42.00	\$55.00
RCSBA Dinner Meeting	01/20/95	\$36.00				\$36.00	
Celebrating Students	04/28-30/95	\$162.06		\$162.06			
<b>TOTAL</b>		<b>\$2081.21</b>					

Board Member / Conference Year and Event	DATE(S)	TOTALS	(#) MEALS	LODGING	TRAVEL	REGISTRATION	PARKING
<b>Holly Hanke</b> 1994/95							
No Activity							
<b>Sam Knight</b> 1993/94							
RSCBA with Legislators	02/21/94	\$28.00	(1) \$28.00				
Boardmanship Workshop	04/09/94	\$17.50	(1) \$17.50				
PTA Awards Ceremonies	05/24/94	\$15.00	(1) \$15.00				
<b>TOTAL</b>		<b>\$60.50</b>					
<b>1994/95 Conferences</b>							
No Activity							
<b>Sandra Ruane</b> 1993/94							
No Activity							
<b>1994/95</b>							
Blue Ribbon School	10/04-09/94	\$822.00		\$335.00	\$487.00		
RSCBA Dinner Meeting	01/20/95	\$36.00				\$36.00	
<b>TOTAL</b>		<b>\$858.00</b>					

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 03/17/95  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 03/04/95 - 03/17/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P84042	100	178 00	GENERAL SUPPORT DISTR ADMIN P	MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-PARTS FOR DUPLICATOR	1,783.96
P84260	100	196 00	SCIENCE	SARGENT-WELCH SCIENTIFIC CO	RHS-INSTRUCTIONAL MATERIALS	290.36
P84266	100	196 00	INSTRUCTIONAL MEDIA	FOLLETT SOFTWARE COMPANY	RHS-OFFICE SUPPLIES	215.50
P84269	100	178 00	GENERAL OPERATIONS	GOLDEN COACH VAN LINES	MLMS-RELOCATE CLASSROOM FURNITURE	6,500.00
P84276	100	178 00	FACILITIES	S & S ELECTRIC	MAINT-GH-ELECTRICAL WORK	3,600.00
P84279	100	178 00	GEN SUPPORT DISTRICT ADMIN IN	COMMUNICATION TECHNIQUES	MAINT-OPEN PO-RADIO REPAIRS	1,500.00
P84282	100	196 00	PHYSICAL EDUCATION	ALL AMERICAN (RIDDELL)	RHS-INSTRUCTIONAL MATERIALS	2,219.65
P84298	100	195 00	CONTINUATION EDUCATION	UNIVERSITY OF CALIF, RIVERS	NVHS-RENTAL FOR GRADUATION EXERCISES	300.00
P84321	100	000 00	SELF-CONTAINED CLASSROOM	KNOTT'S BERRY FARM, ED. PRG	CR-FIELD TRIP	368.35
P84334	100	197 00	STUDENT ACTIVITIES	STANDARD SERVICE	JVHS-OPEN PO-POOL REPAIRS	1,000.00
P84340	100	196 00	WORK EXPERIENCE	SCHOOL CO., THE	RHS-INSTRUCTIONAL MATERIALS	455.78
P84343	100	178 00	FACILITIES	GLEN AVON LUMBER COMPANY	MAINT-SUPPLIES	353.37
P84344	100	178 00	FACILITIES	MACHADO IRON & STEEL	MAINT-SUPPLIES	590.97
P84356	100	178 00	NON-AGENCY ACYF HEADSTART	GREEN MEADOWS FARM	PA-FIELD TRIP	500.50
P84375	100	178 00	GEN SUPPORT DIST ADMIN SUPERI	SCHOOL ADMINISTRATOR'S PUBL	EC-SUPPLIES	325.67
P84377	100	178 00	INSTRUCTION SUPP ELEMENTARY E	HENDEZ, MEMO	EC-MILEAGE STIPEND	625.00
P84403	100	178 00	NON SPECIFIC	SAM'S CLUB	WHSE-STOCK	2,213.68
P84404	100	178 00	GENERAL SUPPORT OPERATIONS CU	PIONEER CHEMICAL COMPANY	MAINT-ENGINE	2,849.99
P84405	100	178 00	FACILITIES	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTERS	2,091.43
P84412	100	178 00	DISTRICT ADMINISTRATION BUSIN	ADVANCED MICRO COMPUTERS	EC-COMPUTER MONITORS	644.78
P84416	100	000 00	SELF-CONTAINED CLASSROOM	BADGE A MINIT	IA-INSTRUCTIONAL MATERIALS	410.69
P84425	100	178 00	INSTRUCTION GENERAL EDUCATION	UPHOLSTERERS, THE	WHSE-RE-UPHOLSTER CHAIR & COT	335.00
P84441	100	178 00	GEN. SUPPORT DISTRICT ADMINIS	VICTORIA ORANGE	GH-OPEN PO-SACK LUNCHS	300.00
P84448	100	197 00	ENGLISH	BOOK WORM	JVHS-INSTRUCTIONAL MATERIALS	473.72

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 03/04/95 - 03/17/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
						29,948.40	24
P83644	101	178	00	ESEA T-VII BILINGUAL EDUC ACT	MARIUCCIA IACONI BOOK IMPOR	EC-OPEN PO	2,697.82
P84257	101	196	00	VOCATIONAL EDUCATION ACT	PL94 BROKEN HORN	RHS-INSTRUCTIONAL MATERIALS	544.97
P84261	101	178	00	MENTOR TEACHER PROGRAM - SUPP	WESTERN TROPHY MFG	EC-OPEN PO-INSTRUCTIONAL MATERIALS	525.00
P84262	101	196	00	VOCATIONAL EDUCATION ACT	PL94 PEDLEY VET SUPPLY	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P84267	101	172	00	S.I.P. (SCHOOL IMPROVEMENT PR	PRICE CLUB	SA-FAX MACHINE	377.13
P84271	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR	EDUCATIONAL DATA SYSTEMS, I	SC-INSTRUCTIONAL MATERIALS	284.83
P84277	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR	MEMORY DIRECT	IH-INSTRUCTIONAL MATERIALS	321.10
P84283	101	191	00	S.I.P. (SCHOOL IMPROVEMENT PR	W.R. SALES	MMS-COMPUTER TABLE	220.31
P84285	101	180	00	E.I.A. (ECONOMIC IMPACT AID)	CM SCHOOL SUPPLY CO.	IA-OPEN PO-INSTRUCTIONAL MATERIALS	697.00
P84293	101	197	00	VOCATIONAL EDUCATION ACT	PL94 PRO-CUT	JVHS-INDUSTRIAL EQUIPMENT	3,676.88
P84294	101	197	00	VOCATIONAL EDUCATION ACT	PL94 AMERICAN ANALIZER	JVHS-INDUSTRIAL EQUIPMENT	5,656.88
P84295	101	184	00	E.C.I.A. CHAPTER 1	ZENITH DIST. CORP OF SO CAL	RL-VCR'S	4,092.35
P84323	101	191	00	DEMONSTRATION PROGRAMS IN REA	PERMA-BOUND	MMS-BOOKS	1,305.28
P84326	101	178	00		PARENTS MAKE THE DIFFERENCE	EC-SUBSCRIPTION	770.00
P84335	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR	GENERAL BINDING COMPANY	SC-INSTRUCTIONAL MATERIALS	461.17
P84349	101	178	00	ESEA T-VII BILINGUAL EDUC ACT	CM SCHOOL SUPPLY CO.	EC-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P84362	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR	C & D JARNAGIN COMPANY	JMS-INSTRUCTIONAL MATERIALS	765.56
P84371	101	178	00	EESA MATH & SCIENCE TCHR TRNG	HEINEMANN	EC-SUPPLIES	349.65
P84372	101	178	00	EESA MATH & SCIENCE TCHR TRNG	CREATIVE PUBLICATIONS	EC-SUPPLIES	3,927.49
P84381	101	178	00	ESEA T-VII BILINGUAL EDUC ACT	EGSHEAD SOFTWARE-SCHOOL ACC	EC-INSTRUCTIONAL MATERIALS	517.07
P84382	101	178	00	E.C.I.A. CHAPTER 2	FOLLETT LIBRARY BOOK CO.	GA-LIBRARY BOOKS	454.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 03/04/95 - 03/17/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P84386	101	187 00	E.C.I.A. CHAPTER 1	BECKLEY-CARDY CO		WR-INSTRUCTIONAL MATERIALS	206.76
P84388	101	187 00	E.C.I.A. CHAPTER 1	ESTRELLITA		WR-INSTRUCTIONAL MATERIALS	791.96
P84390	101	187 00	E.C.I.A. CHAPTER 1	LAKESHORE CURRICULUM MATERI		WR-INSTRUCTIONAL MATERIALS	250.14
P84406	101	187 00	E.C.I.A. CHAPTER 1	APPLE COMPUTER-SUPPORT CENT		WR-COMPUTER	2,991.14
P84409	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	U.C. RIVERSIDE BOOK STORE		GH-INSTRUCTIONAL MATERIALS	220.56
P84410	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR	PERMA-BOUND		SC-INSTRUCTIONAL MATERIALS	648.87
P84411	101	175 00	E.C.I.A. CHAPTER 1	APPLE COMPUTER-SUPPORT CENT		SS-COMPUTER EQUIPMENT	7,806.49
P84417	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR	CREATIVE PUBLICATIONS		SC-INSTRUCTIONAL MATERIALS	369.53
P84419	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	EDUCATIONAL RESOURCES - ORD		CR-INSTRUCTIONAL MATERIALS	1,258.79
P84437	101	175 00	E.C.I.A. CHAPTER 1	APPLE COMPUTER-SUPPORT CENT		SS-COMPUTERS	7,806.49
P84439	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	MASTER TEACHER, THE		PED-INSTRUCTIONAL MATERIALS	418.61
P84455	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	MARIUCCIA IACONI BOOK IMPOR		IA-INSTRUCTIONAL MATERIALS	394.90
P84456	101	178 00	ECONOMIC IMPACT AID - L E P	LECTORUM PUBLICATIONS, INC.		IA-INSTRUCTIONAL MATERIALS	663.74
FUND TOTAL							52,222.47
TOTAL NUMBER OF PURCHASE ORDERS							34
P84154	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	SHERMAN'S MOBILE AIR CONDIT		TRANS-REPAIR A/C COMPRESSOR	500.00
P84157	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	DIESEL INJECTION SERVICE		TRANS-SUPPLIES	255.37
P84361	103	178 00	INSTRUCTIONAL PROGRAM	PERMA-BOUND		HMS-INSTRUCTIONAL MATERIALS	216.15
P84368	103	178 00	INSTRUCTIONAL PROGRAM	PSYCHOLOGICAL CORPORATION,		EC-TEST SCORING	6,852.90
P84433	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	A-Z BUS SALES		TRANS-OPEN PO-SUPPLIES	5,000.00
FUND TOTAL							12,824.42
TOTAL NUMBER OF PURCHASE ORDERS							5
P84447	106	178 00	INSTRUCTIONAL MEDIA CENTER	SCHOLASTIC BOOK FAIRS		WR-OPEN PO-RIF BOOKS	395.66

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 03/04/95 - 03/17/95  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
						-----	-----
						395.66	1
P84272	119	178	00	GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES	1,500.00	
P84273	119	178	00	GENERAL SUPPORT, MAINTENANCE SPARKLETTS DRINKING WATER C	MAINT-OPEN PO-BOTTLE WATER	600.00	
P84274	119	178	00	GENERAL SUPPORT, MAINT, REPAI STATER BROTHERS	MAINT-OPEN PO-POLAROID FILM	500.00	
P84275	119	178	00	GENERAL SUPPORT, MAINTENANCE TRUST HARDWARE	MAINT-OPEN PO-MAINTENANCE SUPPLIES	300.00	
P84359	119	178	00	GENERAL SUPPORT, MAINTENANCE COUNTY OF RIVERSIDE HAZARDO	MAINT-SPILL INVESTIGATION	317.90	
P84415	119	178	00	GENERAL SUPPORT, MAINTENANCE, AMES SUPPLY CO.	MAINT-SUPPLIES	2,225.36	
P84450	119	178	00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC	MAINT-OPEN PO-SUPPLIES	3,000.00	
P84457	119	178	00	GENERAL SUPPORT, MAINTENANCE, WHITE CAP INDUSTRIES	MAINT-SUPPLIES	409.50	
						-----	-----
						8,852.76	8
P84284	330	196	00	FACILITIES ACQUISITION - CAPI CORPORATE EXPRESS (HANSON O	RHS-COMPUTER LABEL PRINTER	419.92	
						-----	-----
						419.92	1
P84151	403	178	00	FACILITIES ACQUISITION - CAPI ARROWHEAD SHEET METAL, INC.	MAINT-REPLACE A/C UNITS	3,321.56	
P84353	403	178	00	GENERAL SUPPORT, MAINTENANCE FRANCO HOME CENTER	MAINT-SUPPLIES FOR REPAIRS	222.63	
P84432	403	178	00	GENERAL SUPPORT, MAINTENANCE SINCLAIR PAINT	MAINT-REPAIR MATERIALS	265.55	
						-----	-----
						3,809.74	3
P84322	650	197	33	FACILITIES ACQUISITION - CAPI APPLE COMPUTER-SUPPORT CENT	JVHS-COMPUTER	1,815.59	
						-----	-----
						1,815.59	

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/04/95 - 03/17/95  
PURCHASES OVER \$200

REPORT: APS/APSS50/01  
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REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
			PURCHASE ORDERS TO BE RATIFIED	
77			PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF ..... + 110,288.96
117			PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF ..... + 11,762.38
194			PURCHASE ORDERS	FOR A GRAND TOTAL OF 122,051.34

RECOMMEND APPROVAL



Director of Purchasing

Jurupa Unified School District

CAFETERIA FUND

Purchase Orders Less Than \$200.00;

00440, 00579, 00585, 00587, 00591, 00596, 00598, 00601, 00608  
00611, 00612, 00615, 00622, 00623, 00624, 00625, 00638, 00641,  
00642

Total Orders Less Than \$200.00 = \$2,072.95

P.O.#	VENDOR	AMOUNT	LOCATION/DESCRIPTION
00441	Coca-Cola of LA	\$ 2,419.35	JVHS, RHS, Canned Soda
00469	Moreno Valley USD	2,211.25	January Commodity Charges
00540	Jaguar Computer	327.71	Computer installation & labor
00556	Gold Star Foods	13,687.73	FS Whse., Food Whse. Stock
00577	Tower of Pizza	2,724.00	Various Schools, Pizza
00578	W.W. Grainger, Inc.	238.42	FS Whse., Gloves Whsemen
00580	Walters Computing	425.00	FS Whse., Network Functions
00581	S & W Fine Foods	1,339.00	FS Whse., Food Whse. Stock
00582	Leabo Foods	4,481.80	FS Whse., Food Whse. Stock
00583	A & R Wholesale	3,659.81	FS Whse., Various Schools, Food Whse. Stock
00584	Interstate Brands	1,189.94	Various Schools, Bread & Rolls
00586	Tower of Pizza	3,456.00	Various Schools, Pizza
00589	Tower of Pizza	2,742.00	Various Schools, Pizza
00590	Gold Star Foods	22,510.76	FS Whse., Food Whse. Stock
00592	A & R Wholesale	2,791.82	FS Whse., Various Schools, Chips and Soda
00593	Rykoff Sexton	5,256.10	FS Whse., Food Whse. Stock
00594	American Jerky Co.	1,440.00	FS Whse., Food Whse. Stock
00595	Tower of Pizza	3,432.00	Various Schools, Pizza
00597	Leabo Foods Inc.	8,712.68	FS Whse., Food Whse. Stock
00599	Michael's Popcorn	480.00	FS Whse., Food Whse. Stock
00600	S & W Fine Foods	2,260.10	FS Whse., Food Whse. Stock
00602	RSD	295.18	RHS, Repairs on refrigerator
00603	Spintex Co. Inc.	2,092.50	FS Whse., Supplies Whse. Stock
00604	P & R Paper Supply	9,318.54	FS Whse., Supplies Whse. Stock
00605	Interstate Brands	2,358.26	Various Schools, Bread & Rolls
00606	Swift Produce	12,201.14	Various Schools, Produce
00609	Kraft Food Service	15,854.32	FS Whse., Food & Supplies Whse. Stock
00610	Driftwood Dairy	28,699.58	Various Schools, Dairy Products
00613	Tower Of Pizza	2,688.00	Various Schools, Pizza
00614	Interstate Brands	748.82	Various Schools, Bread & Rolls
00616	CSFSA	734.00	Registration for CSFSA conference
00617	Hyatt Regency	403.20	Hotel registration for CSFSA conference
00618	Tower of Pizza	2,670.00	Various Schools, Pizza
00619	Coca-Cola of LA	2,190.75	JVHS, RHS, Canned Soda

P.O.#	VENDOR	AMOUNT	LOCATION/DESCRIPTION
00620	A & R Wholesale	4,886.88	FS Whse., Various Schools, Chips and Soda
00621	Interstate Brands	1,233.55	Various Schools, Bread & Rolls
00626	University Copier	4,499.64	FS Office, Purchased Copier
00627	University Copier	960.00	FS Office, Copier Warranty
00630	Moreno Bros. Dist.	3,692.75	Various Schools, Food
00631	Barkers Food Machinery Service	445.71	JVHS, GH, Repair ovens
00632	S & W Fine Foods	1,143.70	FS Whse., Food Whse. Stock
00633	Leabo Foods, Inc.	15,735.62	FS Whse., Food Whse. Stock
00634	Michael's Popcorn	600.00	FS Whse., Food Whse. Stock
00635	Caljen Sales Co.	851.23	FS Whse., Supplies Whse. Stock
00636	American Jerky Co.	1,440.00	FS Whse., Food Whse. Stock
00637	Tower of Pizza	5,256.00	Various Schools, Pizza
00639	Driftwood Dairy	30,498.48	Various Schools, Dairy Products
00640	Moreno Valley USD	1,008.75	Surcharges for delivery of Commodity Foods
00643	Rykoff Sexton	3,193.55	FS Whse., Various Schools, Supplies Whse. Stock, Supplies
00644	Kraft Food Service	8,943.99	FS Whse., Food & Supplies Whse. Stock
00645	Swift Produce	9,273.85	Various Schools, Produce
00646	Ponderosa Hotel	940.80	Hotel Registration for CSFSA Conference
00647	P & R Paper Supply	9,883.44	FS Whse., Supplies Whse. Stock
00648	A & R Wholesale	2,116.95	FS Whse., Food Whse. Stock
00649	Roto-Rooter	387.50	GH, Drain Cleaning

Total Orders More Than \$200.00                      \$273,032.15

Grand Total Cafeteria Fund 600                      \$275,105.10

Recommend Approval

  
 Ann Hale  
 Director of Food Services

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/04/95 - 03/17/95  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D42319	100	178	00	GENERAL SUPPORT BOARD OF EDUC CASBO PROFESSIONAL DEVELOPM	D21488 CONF. 5/15/95 3 EMPS	285.00
D42326	100	180	00	SCHOOL ADMINISTRATION	HUNTINGTON BEACH CITY SCH D	40.00
D42329	100	172	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON	D21482 CONF 3/16/95 1 EMP	
D42330	100	186	00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA GAS	D21438 FEB 1995 ELECTRIC BILL	41,073.19
D42331	100	173	00	GENERAL SUPPORT OPERATIONS UT MUTUAL WATER CO	D21473 FEB 1995 GAS BILL	501.65
D42332	100	178	00	GENERAL SUPPORT OPERATIONS UT PACIFIC TELEPHONE	D21436 FEB 1995 WATER BILL	169.15
D42352	100	184	00	INSTRUCTIONAL MEDIA	D21435 FEB 1995 PHONE BILL	56.01
D42353	100	178	00	GENERAL SUPPORT OPERATIONS UT AT&T	D21409 RETURNED LIBRARY BOOK	5.00
D42358	100	178	00	INSTR GEN EDUCATION CURRICULU BRENNAN, TINA	D21385 PHONE FEB. 1995	73.55
D42361	100	184	00	INSTRUCTIONAL MEDIA	D21508 REIMB INSTR SUPP	12.89
D42364	100	000	00	SELF-CONTAINED CLASSROOM	D21408 REFUND LIBRARY BOOK	10.00
D42370	100	178	00	GENERAL SUPPORT OPERATIONS CU COLOSIMO, MIKE	D21416 PROFESSIONAL SERVICES PA	350.00
D42373	100	178	00	PUPIL SERVICES PSYCHOLOGISTS CONDIT, IRWIN	D21397 MILEAGE REIMB JAN 1995	10.20
D42377	100	178	00	PUPIL SERVICES PSYCHOLOGISTS ESTRADA, MARY	D21506 MILEAGE REIMB JAN 1995	18.51
D42379	100	000	00	SELF-CONTAINED CLASSROOM	D21507 MILEAGE REIMB JAN 1995	14.31
D42383	100	175	00	SELF-CONTAINED CLASSROOM	D21391 REIMB INSTR SUPP	99.65
D42387	100	181	00	SELF-CONTAINED CLASSROOM	D21395 REIMB INSTR SUPP	77.46
D42388	100	178	00	INSTR. GEN EDUCATION, HOME TE GOLDEN, GARY	D21418 RETURN LOST LIBRARY BOOK	10.00
D42390	100	178	00	INSTR. GEN EDUCATION, HOME TE GOLDEN, GARY	D21398 MILEGE REIMB DEC 1994	25.52
D42391	100	197	00	VOC ED-GAINFUL HOMEMAKING	D21399 MILEAGE REIMB JAN 1995	47.64
D42394	100	178	00	GEN SUPP DIST ADMIN FISCAL SE GRAY, DEBORAH	D21407 INSTR SUPP	70.80
D42396	100	175	00	SELF-CONTAINED CLASSROOM	D21394 MILEAGE REIMB 12/8/94-1/30/95	17.92
D42397	100	199	00	INSTR PROGRAM CONTINUATION ED HUTCHINS, DAVID	D21396 INSTR SUPP	6.34
D42398	100	178	00	JURUPA HEROS	D21405 MILEAGE REIMB JAN 1995	95.46
				WESTERN TROPHY MFG	D21392 INV 7531 DATED 2/15/95	40.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/04/95 - 03/17/95  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D42408	100	178 00	NON-SPECIFIC	POMA DISTRIBUTING CO.	D21444 PURCHASE DIESEL FUEL/GASOLINE	12,119.80
D42429	100	178 00	GENERAL SUPPORT OPERATIONS UT CORPORATE TELEMAGEMENT		D21386 TELEPHONE FEB 1995	369.66
D42433	100	178 00	GENERAL SUPPORT OPERATIONS CU BATEMAN, BRUCE		D21518 MILEAGE 12/1/94 - 2/8/95	29.61
D42438	100	184 00	INSTRUCTIONAL MEDIA	CARTER, OTILIA	D21521 REIMB LIBRARY BOOK	4.00
D42439	100	181 00	SELF-CONTAINED CLASSROOM	CHATMAN, SYLVIA	D21515 RETURNED LOST LIBRARY BOOK	2.75
D42440	100	178 00	GENERAL SUPPORT OPERATIONS CU COLOSIMO, MIKE		D21516 MILEAGE 2/21/95	17.40
D42443	100	190 00	SOCIAL SCIENCE	DENNIS, BILL	D21522 REIMB INSTR SUPP	50.00
D42444	100	178 00	NON SPECIFIC	DILEO, TIMOTHY	D21520 REISSUE STALE DATED PAYROLL C	30.00
D42445	100	178 00	NON SPECIFIC	FATEGATI, ERICA	D21524 REISSUE STALE DATED PAYROLL C	5.25
D42449	100	190 00	SCHOOL ADMINISTRATION	JURUPA MIDDLE SCHOOL STAFF	D21523 POSTAGE FOR RETURNED TEXTBOOK	16.12
D42450	100	178 00	FINE ARTS ELEMENTARY MUSIC	KEATING, CLIFF	D21509 MILEAGE REIMB DEC 1994	16.04
D42451	100	178 00	NON SPECIFIC	KLEINMAN, ARDITH C.	D21519 REISSUE STALE DATED PAYROLL C	70.87
D42479	100	178 00	GENERAL SUPPORT BOARD OF EDUC VAVRINEK, TRINE, DAY & CO.		D21499 CONF 4/4/95 1 EMP	75.00
D42508	100	178 00	GENERAL SUPPORT BOARD OF EDUC HYATT REGENCY ALBUQUERQUE		D22260 CONF 4/28-30/95 1 EMP	162.06
D42513	100	196 00	STUDENT ACTIVITIES	WYNHAUSEN/D & G WATER COND.	D21441 POOL FILTER ELEMENTS	52.74
D42516	100	197 00	GENERAL EDUCATION - SECONDARY MANKA, DEBBIE		D21445 REFUND FOR RETURNED TEXTBOOK	38.00
D42517	100	197 00	VOC ED-GAINFUL HOMEMAKING	THOMAS, DONNA	D21446 REFUND FOR FOOD CLASS	12.00
D42518	100	190 00	SELF-CONTAINED CLASSROOM	LANCASTER, WALTER	D21447 REIMBURSE FOR SUPPLIES	29.60
D42525	100	184 00	INSTRUCTIONAL MEDIA	LOPEZ, AUGUSTIN	D21503 REIMBURSE RETURNED LIBRARY BO	4.84
D42526	100	178 00	GENERAL SUPPORT OPERATIONS CU LYTGOE, SUSAN		D21504 MILEAGE REIMBURSEMENT	28.74
D42527	100	178 00	GENERAL SUPPORT OPERATIONS CU ROBINSON, DONALD		D21553 MILEAGE REIMBURSEMENT	132.09
D42528	100	178 00	PUPIL SERVICES HEALTH	SCHANZ, VIRGINIA	D21554 MILEAGE REIMBURSEMENT	29.31
D42534	100	178 00	GENERAL SUPPORT WAREHOUSE	LIVESAY, CECILIA	D21560 REIMBURSE FOR SUPPLIES	27.11
D42539	100	186 00	SELF-CONTAINED CLASSROOM	TODD, JENNIFER	D21566 REIMBURSE FOR SUPPLIES	16.11

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

03/04/95 - 03/17/95  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D42541	100 178 00	DISTRICT ADMINISTRATION PURCH	WILKESON, PHILIP	D21568 MILEAGE REIMBURSEMENT	197.94
D42624	100 178 00	GENERAL SUPPORT OPERATIONS UT	AIRTOUCH CELLULAR	D21527 FEB 1995	296.46
D42630	100 178 00	RIDESHARE PROGRAM	DIMERY, SHARON	D21532 MONTHLY RIDESHARE FEB 1995	40.00
D42631	100 178 00	RIDESHARE PROGRAM	FOSTER, JOEL	D21529 MONTHLY RIDESHARE FEB 1995	40.00
D42633	100 183 00	GENERAL SUPPORT OPERATIONS UT	JURUPA COMMUNITY SERVICES	D21531 WATER FEB 1995	1,296.66
D42687	100 196 00	VOCATIONAL EDUCATION	CAVA WORKSHOP	D22264 CONF 3/24/95 1 EMP	60.00
D42692	100 173 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	D21578 FEB 1995 ELECTRIC BILL	9,826.76
D42693	100 178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D21574 DEP FOR TELEPHONE-WATCHMAN TR	130.00
D42694	100 178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D21576 MARCH 1995 PHONE BILL	110.28
D42695	100 173 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA GAS	D21575 FEB 1995 GAS BILL	1,074.09
D42696	100 178 00	DISTRICT ADMINISTRATION PURCH	UNITED PARCEL SERVICE	D21572 REPLENISH BALANCE	300.00
D42697	100 178 00	GEN SUPP DIST ADMIN FISCAL SE	POSTMASTER	D21573 REPLENISH POSTAGE MACHINE	2,500.00
D42698	100 178 00	GENERAL SUPP DISTR ADMIN PERS	SMITH, HEATHER	D21580 REIMBURSE FOR T.B. TEST	14.00
D42699	100 178 00	RIDESHARE PROGRAM	MENDEZ, MEMO	D21579 MO. RIDESHARE WINNER	40.00
D42700	100 000 00	SELF-CONTAINED CLASSROOM	IMAGINATION MACHINE	D21583 PROF SERV AT P.A. 3-30-95	550.00
D42721	100 178 00	GENERAL SUPP DISTR ADMIN PERS	BRAVO-CARMONA, GLORIA	D21600 REIMBURSE FOR T.B. TEST	15.00
D42722	100 178 00	GEN SUPPORT DIST ADMIN SUPERI	RADOVICH, DOLLY	D21599 REIMBURSE FOR PAPER FOR PRINT	35.97
D42723	100 178 00	NON SPECIFIC	SCHULTZ III, WARREN	D21586 REISSUE STALEDATED WARRANT 14	4.25
D42724	100 178 00	NON SPECIFIC	PALERMO, CHERYL	D21587 REISSUE STALEDATED WARRANT 14	88.91
D42725	100 178 00	NON SPECIFIC	MARTINEZ, JOSE	D21588 REISSUE STALEDATED WARRANT 14	2.00
D42726	100 178 00	NON SPECIFIC	LANCASTER, ANGELICA	D21589 REISSUE STALEDATED WARRANT 14	2.00
D42727	100 178 00	NON SPECIFIC	RUVALCABA, MIGUEL	D21590 REISSUE STALEDATED WARRANT 14	128.97
D42728	100 178 00	NON SPECIFIC	MCDANIEL, KIKUKO	D21591 REISSUE STALEDATED WARRANT 14	75.04
D42739	100 178 00	DISTRICT ADMINISTRATION BUSIN	EDMUNDS, ROLLIN	D21537 REWARD FOR INFO ON GRAFFITI	50.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D42318	101	178 00	ECONOMIC IMPACT AID - L E P	MENDEZ, LUZ	D21493 CONF 2/27/95 1 EMP	27.80	
D42320	101	178 00	MENTOR TEACHER PROGRAM - SUPP CSUSB EXTENDED EDUCATION		D21487 CONF 4/29/95 1 EMP	80.00	
D42321	101	178 00	MENTOR TEACHER PROGRAM - SUPP CSUSB EXTENDED EDUCATION		D21486 CONF 3/18/95 1 EMP	80.00	
D42322	101	178 00	MENTOR TEACHER PROGRAM - SUPP CSUSB EXTENDED EDUCATION		D21484 CONF 3/18 & 4/29/95 1 EMP	150.00	
D42323	101	178 00	MENTOR TEACHER PROGRAM - SUPP CSUSB EXTENDED EDUCATION		D21485 CONF 3/18 & 4/29/95 1 EMP	150.00	
D42327	101	197 00	ECONOMIC IMPACT AID - L E P	CABE '94	D21494 CONF 3/22/95 1 EMP	50.00	
D42400	101	178 00	PL94-142 EDUC FOR ALL HANDICA DROST, KATHY		D21390 MILEAGE REIMB DEC 1994	16.64	
D42405	101	197 00	SB 1882-CA PROFESSIONAL DEVEL GRAY, ROBERT		D21401 REIMB INSTR SUPP	96.30	
D42407	101	178 00	E.C.I.A. CHAPTER 2	GRESHAM, GAYLA	D21419 REIMB INSTR SUPP	11.99	
D42409	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR HAWKES, DORRI		D21417 PROFESSIONAL SVCS	200.00	
D42410	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR HUGHES, MICHAEL		D21388 REIMB INSTR SUPP	16.16	
D42411	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR IMAGINATION COMPANY		D21415 PROF SVCS	525.00	
D42412	101	178 00	E.C.I.A. CHAPTER 1	JACOBS, DONNA	D21420 REIMB INSTR SUPP	9.81	
D42413	101	178 00	PL94-142 EDUC FOR ALL HANDICA JENSEN, KATHI		D21402 REIMB INSTR SUPP	18.80	
D42414	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR JOHNSON, CYNTHIA		D21393 RIMB INSTR SUPP	35.14	
D42415	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR JOHNSON, MICHELLE		D21404 REIMB INSTR SUPP	51.89	
D42416	101	178 00	NON-AGENCY ACYF HEADSTART	KLAWITTER, ANGIE	D21389 REIMB INSTR SUPP	23.87	
D42417	101	178 00	ECONOMIC IMPACT AID - L E P	MENDEZ, LUZ	D21387 REIMB MEETING 1/19/95	17.25	
D42418	101	178 00	DRUG FREE SCHOOLS	MONTOYA, LORENA	D21410 REIMB INSTR SUPP	19.90	
D42456	101	178 00	NON-AGENCY ACYF HEADSTART	BUCK, KATHLEEN	D21513 REIMB INSTR SUPP	25.64	
D42459	101	178 00	FEDERAL PRESCHOOL PROGRAM	DROST, KATHY	D21510 MILEAGE REIMB JAN 1995	22.64	

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D42460	101	175 00	E.C.I.A. CHAPTER 1	GILLETTE, LOUISE	D21511 REIMB INSTR SUPP	31.20
D42461	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR	GILLETTE, LOUISE	D21512 REIMB INSTR SUPP	96.94
D42463	101	178 00	MENTOR TEACHER PROGRAM - SUPP	JOHNSON, CYNTHIA	D21517 REIMB INSTR SUPP	36.68
D42469	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	HYATT REGENCY SAN FRANCISCO	D22258 CONF 4/25-26/95 1 EMP	97.90
D42470	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	CCSR SYMPOSIUM REGISTRATION	D22257 CONF. 4/25-26/95 1 EMP	195.00
D42471	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR	HYATT REGENCY SAN FRANCISCO	D21496 CONF 4/24-27/95 8 EMP	1,567.50
D42472	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	BUREAU OF EDUCATION & RESEA	D22256 CONF 4/24/95 2 EMP	198.00
D42473	101	178 00	C.T.E.I. CARRYOVER	SHERRY BERWICK	D22255 CONF 2/18-19/95 1 EMP	60.00
D42474	101	178 00	DRUG FREE SCHOOLS	ADULTCARE '95	D22254 CONF 3/19-21/95 2 EMP	250.00
D42475	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	CABE '94	D22252 CONF 3/22/95 2 EMP	100.00
D42476	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	CABE '94	D22253 CONF 3/22/95 4 EMPS	200.00
D42477	101	178 00	ECONOMIC IMPACT AID - L E P	CABE '94	D21497 CONF 3/22/95 1 EMP	50.00
D42478	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	SAN BERNARDINO COUNTY SCHOO	D21498 CONF 3/23/95 2 EMPS	80.00
D42496	101	178 00	ECONOMIC IMPACT AID - L E P	CABE '94	D22259 CONF 3/22/95 2 EMP	100.00
D42510	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE YOUNG PEOPLE'S	D21570 PROF SERV AT GH ON 2-5-95	400.00
D42511	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR	SALTZBERG, BARNEY	D21439 PROF SERV AT I.H. ON 1-27-95	500.00
D42512	101	178 00	NON-AGENCY ACYF HEADSTART	SULLIVAN, MARY	D21440 PROF SERV 1-9, 23, 30 & 2-5-9	200.00
D42519	101	178 00	ESEA T-VII BILINGUAL EDUC ACT	SANCHEZ, ALMA	D21448 MILEAGE REIMBURSEMENT	26.11
D42521	101	180 00	E.C.I.A. CHAPTER 1	ROSTEN, BEVERLY	D21450 REIMBURSE FOR SUPPLIES	113.37
D42522	101	178 00	ECONOMIC IMPACT AID - L E P	PORTER, SONIA	D21451 MILEAGE REIMBURSEMENT	33.28
D42523	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	VANFRANK, NANCY	D21501 REIMBURSE FOR SUPPLIES	61.91
D42524	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	WHEELER, JOHN	D21502 REIMBURSE FOR SUPPLIES	202.24
D42532	101	178 00	MENTOR TEACHER PROGRAM - SUPP	MURATET, JANET	D21558 REIMBURSE FOR SUPPLIES	25.56
D42533	101	178 00	NON-AGENCY ACYF HEADSTART	WILLIS, MARSHA	D21559 REIMBURSE FOR BABYSITTING 2-2	20.00

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DISBURSEMENT ORDERS

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D42536	101	178	00	NON-AGENCY ACYF HEADSTART	D21563 MILEAGE REIMBURSEMENT	357.19
D42537	101	178	00	ESEA T-VII BILINGUAL EDUC ACT MENDEZ, LUZ	D21564 REIMBURSE FOR SUPPLIES	9.64
D42538	101	178	00	ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE	D21565 REIMBURSE FOR SUPPLIES	322.81
D42542	101	180	00	E.I.A. (ECONOMIC IMPACT AID) IMAGINATION MACHINE	D21569 PROF SERV AT INA ON 3-24-95	765.00
D42604	101	178	00	DRUG FREE SCHOOLS ADULTCARE '95	D22261 CONF 3/19-21/95 5 EMPS.	625.00
D42649	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR KINNEAR, ELLEN	D21533 CHILD CARE	6.25
D42651	101	196	00	SB 1882-CA PROFESSIONAL DEVEL RICHARDS, GARETH	D22276 CONF 3/24-27/95 1 EMP	96.10
D42654	101	196	00	SB 1882-CA PROFESSIONAL DEVEL VETRHUS, MARIANN	D22280 CONF. 3/24-27/95 1 EMP	96.10
D42656	101	196	00	SB 1882-CA PROFESSIONAL DEVEL PATRICK THOMPSON	D22278 CONF 3/24-27/95 1 EMP	96.10
D42659	101	196	00	SB 1882-CA PROFESSIONAL DEVEL MIKE HUGHES	D22279 CONF. 3/24-27/95 1 EMP	96.10
D42662	101	196	00	SB 1882-CA PROFESSIONAL DEVEL MARTHA SMITH	D22277 CONF 3/24-27/95 1 EMP	96.10
D42665	101	178	00	PL94-142 EDUC FOR ALL HANDICA THE WESTIN S.F. AIRPORT HOT	D22268 CONF 4/8-11/95 1 EMP	280.50
D42667	101	178	00	PL94-142 EDUC FOR ALL HANDICA LRP PUBLICATIONS	D22267 CONF 4/8-11/95 1 EMP	245.00
D42674	101	173	00	S.I.P. (SCHOOL IMPROVEMENT PR MORENO VALLEY UNIFIED SCHOO	D22274 CONF. 5/23/95 1 EMP	85.00
D42676	101	175	00	S.I.P. (SCHOOL IMPROVEMENT PR MORENO VALLEY UNIFIED SCHOO	D22272 CONF 5/2 5/9/95 1 EMP	170.00
D42677	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR TCM HANDS-ON SCIENCE SEMINA	D22273 CONF 5/12/95 1 EMP	119.00
D42678	101	180	00	E.I.A. (ECONOMIC IMPACT AID) RIVERSIDE CO. OFFICE OF EDU	D22271 CONF 4/4-5/95 & 5/3/95 1 EMP	175.00
D42680	101	178	00	PL94-142 EDUC FOR ALL HANDICA RIVERSIDE CO. OFFICE OF EDU	D22270 CONF 4/4-5/95, 5/3/95 1 EMP	175.00
D42683	101	178	00	PL94-142 EDUC FOR ALL HANDICA L.A. COUNTY OFFICE OF ED.	D22269 CONF 4/28/95 2 EMPS	125.00
D42685	101	180	00	E.I.A. (ECONOMIC IMPACT AID) WRIGHT GROUP, THE	D22266 CONF 4/1/95 2 EMP	158.00
D42689	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR BUCHANAN, THOMAS	D22263 CONF 3/11/95 1 EMP	50.00
D42690	101	196	00	SB 1882-CA PROFESSIONAL DEVEL PAQUET, MARY	D22262 CONF 2/17-19/95 1 EMP	40.00
D42701	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR PERFECTION ON WHEELS	D21581 PROF SERV AT PED 4-5-95	285.00
D42702	101	178	00	TOBACCO USE PREVENTION EDUCAT BISHOP, PAT	D21584 PROF SERV AT S.S. 3-7 THRU 5-	100.00

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D42703	101 178 00	MENTOR TEACHER PROGRAM - SUPP PITTS, TEENA		D21585 PROF SERV AT MMS ON 2-23-95	100.00
D42729	101 178 00	EMERGENCY IMMIGRANT EDUCATION PORTER, SONIA		D21595 REIMBURSE FOR SUPPLIES	21.66
D42730	101 184 00	S.I.P. (SCHOOL IMPROVEMENT PR WHEELER, JOHN		D21597 REIMBURSE FOR SUPPLIES	36.56
D42731	101 180 00	EDUCATION FOR HOMELESS YOUTH/ TAYLOR, SHIRLY		D21598 REIMBURSE FOR SUPPLIES	199.03
D42732	101 180 00	S.I.P. (SCHOOL IMPROVEMENT PR BANANA SLUG STRING BAND		D21601 PROF SERV AT INA 3-30-95	550.00
D42733	101 180 00	S.I.P. (SCHOOL IMPROVEMENT PR INA ARBUCKLE PTA		D21602 REIMBURSE FOR DEP TO BAND	200.00
D42734	101 196 00	SB 1882-CA PROFESSIONAL DEVEL STURM, LARRY		D21603 CONF FEES 1 EMP	140.00
D42761	101 178 00	C.T.E.I. CARRYOVER	CSU FULLERTON FOUNDATION	D22283 CONF 3/25/95 3 EMPS	300.00
D42762	101 178 00	ECONOMIC IMPACT AID - L E P CEEA		D22281 CONF 4/25/95 1 EMP	175.00
D42763	101 197 00	VOCATIONAL EDUCATION ACT PL94 GONZALEZ, SHIRLEY		D22285 CONF 3-10-11-95 1 EMP	45.00
D42764	101 196 00	SB 1882-CA PROFESSIONAL DEVEL CLTA		D22284 CONF 4-28-30-95 1 EMP	260.00
D42765	101 196 00	VOCATIONAL EDUCATION ACT PL94 SOUTHERN REGION FFA		D22282 CONF 4-21-25-95 1 EMP	160.00
D42766	101 196 00	SB 1882-CA PROFESSIONAL DEVEL SAN BERNARDINO COUNTY SCHOO		D22287 CONF 4/27/95 1 EMP	35.00
D42767	101 190 00	S.I.P. (SCHOOL IMPROVEMENT PR NRSI		D22288 CONF 3/24/95 1 EMP	109.00
D42769	101 178 00	C.T.E.I. CARRYOVER	CLTA	D22289 CONF 4/27/95 1 EMP	165.00
FUND TOTAL					13,344.66
TOTAL NUMBER OF DISBURSEMENTS					84
D42328	102 187 00	INSTRUCTIONAL PROGRAM	CORONA NORCO UNIFIED SCHL D	D21495 CONF 5/9/95 1 EMP	40.00
D42419	102 178 00	HOMEBOUND/TRANSLATORS	BECKMAN, TERESA	D21406 MILEAGE REIMB JAN 1995	24.67
D42420	102 178 00	HOMEBOUND/TRANSLATORS	CLAUDER, LANA	D21421 MILEAGE REIMB JAN 1995	30.14
D42421	102 178 00	HOMEBOUND/TRANSLATORS	COTTRELL, JEANNA	D21411 MILEAGE REIMB JAN 1995	20.15
D42422	102 178 00	INSTRUCTIONAL PROGRAM	JENSEN, KATHI	D21412 MILEAGE REIMB 1/3 - 2/1/95	79.29
D42423	102 178 00	INSTRUCTIONAL PROGRAM	JOHNSON, SUSAN	D21414 MILEAGE REIMB DEC 1994-JAN 19	152.44

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D42424	102	181 00	INSTRUCTIONAL PROGRAM	KNIGHT, LORI	D21505 REIMB INSTR SUPP	34.32
D42465	102	178 00	INSTRUCTIONAL PROGRAM	HESSE, MICHELLE	D21514 REIMB INSTR SUPP	9.94
D42520	102	178 00	INSTRUCTIONAL PROGRAM	TIERI, LYNEE	D21449 REIMBURSE FOR SUPPLIES	19.84
D42650	102	187 00	INSTRUCTIONAL PROGRAM	HANLON, JUDY	D21525 INSTR SUPP	29.38
FUND TOTAL						440.17
TOTAL NUMBER OF DISBURSEMENTS						10
D42324	103	178 00	INSTRUCTIONAL PROGRAM	CENTRAL SCHOOL DISTRICT	D21492 CONF 5/26/95 1 EMP	40.00
D42325	103	178 00	INSTRUCTIONAL PROGRAM	CENTRAL SCHOOL DISTRICT	D21483 CONF 5/26/95 1 EMP	40.00
D42509	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	STATE BOARD OF EQUALIZATION	D21571 FEB 1995 FUEL TAX	133.60
D42530	103	178 00	INSTRUCTIONAL PROGRAM	TUNDIDOR, MADELIN	D21556 MILEAGE REIMBURSEMENT	7.17
D42540	103	178 00	GEN SUPPORT TRANS-SPECIAL EDU	ROBISON, ROBIN	D21567 REIMBURSE FOR DRIVER WORKSHOP	225.00
D42672	103	178 00	INSTRUCTIONAL PROGRAM	CENTRAL SCHOOL DISTRICT	D22275 CONF 5/26/95 5 EMPS	200.00
D42704	103	178 00	GEN SUPPORT TRANS-HOME TO SCH	OLIVIER, JAMES C.	D21582 REIMBURSE FOR SAFETY SHOES	80.00
D42735	103	178 00	SB813 INSTRUCTIONAL MATERIAL	VASQUEZ, KAREN	D21596 REFUND FOR TEXTBOOK ECONOMICS	20.50
FUND TOTAL						746.27
TOTAL NUMBER OF DISBURSEMENTS						8
D42671	370	192 11	FACILITIES ACQUISITION - CAPI	CALCULATORS, INC.	D21528 CALCULATOR INV 60691	15.00
FUND TOTAL						15.00
TOTAL NUMBER OF DISBURSEMENTS						1
D42705	403	178 00	FACILITIES ACQUISITION - CAPI	SO CALIFORNIA EDISON	D21577 CHARGES FOR ADDING ADD. LINES	440.36
FUND TOTAL						440.36

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
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REPORT OF PURCHASES  
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PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS
D42679	420	177 11	FACILITIES ACQUISITION - CAP	COUNTY OF RIVERSIDE	D21530 RIGHT OF WAY SVCS JULY-AUG 19	773.25
					FUND TOTAL	773.25
					TOTAL NUMBER OF DISBURSEMENTS	1
D42502	800	178 00	SELF-CONTAINED CLASSROOM	HOMICK, AMY	D21403 REFUND TEXTBOOK DEPOSIT	15.00
D42669	800	194 00	ADULT BASIC EDUCATION GRANT (	TESOL '95 GALAXY REGISTRATI	D22265 CONF 3/30-31/95 1 EMP	206.00
D42736	800	194 00	ADULT BASIC EDUCATION GRANT (	MUNIZ, ALICE	D21593 MILEAGE REIMBURSEMENT	78.00
D42737	800	178 00	SELF-CONTAINED CLASSROOM	WILSON, JASON	D21592 REFUND OF DEP ADULT ED TEXTBO	15.00
					FUND TOTAL	314.00
					TOTAL NUMBER OF DISBURSEMENTS	4
D42468	900	178 00	GENERAL SUPPORT DISTRICT ADMI	ORTEGA, LINDA	D21561 REIMBURSE LOSS PERSONAL PROPE	205.53
D42514	900	178 00	GENERAL SUPPORT DISTRICT ADMI	ROBISON, DON	D21442 REIMBURSE FOR PERSONAL PROP L	155.16
D42515	900	178 00	GENERAL SUPPORT DISTRICT ADMI	PRECIADO, JORGE	D21443 REIMBURSE LOSS OF PERSONAL PR	25.98
D42529	900	178 00	GENERAL SUPPORT DISTRICT ADMI	RIVERSIDE CHIROPRACTIC CLIN	D21555 CHIROPRACTIC SERV FOR T. RODG	310.00
D42531	900	000 00	NON SPECIFIC	STUTZ, GALLAGHER & ARTIANO	D21557 LEGAL FEES FOR 11-1-94 TO 1-2	1,458.20
D42535	900	178 00	GENERAL SUPPORT DISTRICT ADMI	POPOVICH, CAROL	D21562 REIMBURSE LOSS OF PERSONAL PR	100.00
D42738	900	178 00	GENERAL SUPPORT DISTRICT ADMI	RIVERSIDE GENERAL HOSPITAL	D21594 PROF SERVICES FOR WM MARSHALL	713.20
					FUND TOTAL	2,968.07
					TOTAL NUMBER OF DISBURSEMENTS	7

188 DISBURSEMENTS OVER

\$1.00 FOR A TOTAL AMOUNT OF 92,369.46

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REPORT OF PURCHASES  
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DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
			0 DISBURSEMENT ORDERS UNDER	\$1.00 FOR A TOTAL AMOUNT OF	.00
			188 DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF	92,369.46
			TOTAL PURCHASES		221,373.44

RECOMMEND APPROVAL:

*Pamela Taylor*  
 DIRECTOR OF BUSINESS SERVICES

**Jurupa Unified School District**

**1994/1995 AGREEMENTS**

<b>AGREEMENT NUMBER</b>	<b>CONTRACTOR</b>	<b>AMOUNT</b>	<b>FUND/PROGRAM TO BE CHARGED</b>	<b>PURPOSE</b>
<b>95-1</b>	<b><i>Consultant or Personal Service Agreements</i></b>			
95-1-CCCCC	Angie Camacho	\$250.00	Head Start	Conduct four PRICE Parenting Classes to Spanish-speaking District parents
95-1-DDDDD	Mary Sullivan	\$250.00	Head Start	Conduct four PRICE Parenting Classes to Spanish-speaking District parents
95-1-EEEEEE	Joanne Edson	\$300.00	SIP	Inservice on "Guided Reading Techniques In The Language Arts Program" to staff of Troth Street Elementary School
<b>95-3</b>	<b><i>Riverside County Schools Agreements</i></b>			
95-3-D-M2	Head Start	NA	NA	Increase of \$30,092.00 in contract amount for a total of \$556,862.00 for 1994/1995 school year

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

JURUPA UNIFIED SCHOOL DISTRICT

April 3, 1995  
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APPROPRIATION TRANSFERS

GENERAL FUND

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
0971	Appropriation for Contingencies	\$1,468,521		\$11,605	\$1,456,916	
1000	Certificated Salaries	\$29,594,837		\$500	\$29,594,337	
2000	Classified Salaries	\$5,863,854	\$201		\$5,864,055	
3000	Employee Benefits	\$8,531,753	\$59		\$8,531,812	
4100	Textbooks	\$12,817		\$500	\$12,317	
4300	Instructional Supplies	\$423,166		\$2,255	\$420,911	(1)
4500	Other Supplies	\$460,330	\$1,271		\$461,601	(1)
5200	Travel and Conferences	\$70,787		\$76	\$70,711	
5300	Dues and Memberships	\$17,510	\$58		\$17,568	
5600	Rents, Leases, and Repairs	\$438,103	\$2,375		\$440,478	(1)(2)
5700	Direct Costs for Interprogram and Interfund Services	\$111,314		\$2,400	\$108,914	
5800	Other Services	\$1,031,804	\$63		\$1,031,867	
6200	Buildings and Improvement	\$38,570	\$4,811		\$43,381	(3)(4)
6400	Equipment	\$121,063	\$4,315		\$125,378	(1)(5)
7600	Other Loan Repayments	\$5,483	\$1,901		\$7,384	(6)
8900	District Contribution to Restricted Funds	(\$2,674,841)		\$2,282	(\$2,672,559)	
Total Fund 100		\$45,515,071			\$45,515,071	

OTHER RESTRICTED FUNDS - FUND 103

	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
5700	Direct Costs for Interprogram and Interfund Services	(\$176,669)	\$2,282		(\$178,951)	
8900	District Contribution to Restricted Funds	\$342,897	\$2,282		\$345,179	
Total Fund 103		\$166,228			\$166,228	

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# APPROPRIATION TRANSFERS (Con't)

April 3, 1995  
Page 2 of 2

## LOTTERY - FUND 106

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
0971	Appropriation for Contingencies	\$182,038		\$118	\$181,920	
5700	Direct Costs for Interprogram and Interfund Services	(\$4,546)	\$118		(\$4,428)	
Total Fund 106		\$177,492			\$177,492	

- (1) Includes small dollar amounts to match appropriation needs with program needs
- (2) Remove/replace carpet (RHS)
- (3) Light fixtures for parking lot (GH)
- (4) Gate for parking lot (WR)
- (5) Desk and Credenza (IH)
- (6) Kodak copier (JVHS)

Recommend Approval: \_\_\_\_\_  
Director of Business Services

**Resolution 95/15**

**RESOLUTION OF THE BOARD OF EDUCATION  
OF THE JURUPA UNIFIED SCHOOL DISTRICT**

**WHEREAS,** the Board of Education recognizes the need to maintain up-to-date and suitable materials to support the educational process for students in the district; and

**WHEREAS,** the Board recognizes its responsibility to insure that students' instructional needs are met with appropriate materials; and

**WHEREAS,** quantities of instructional materials currently classified as obsolete are stored in the schools; and

**WHEREAS,** these materials have been designated as obsolete for one of the following reasons: (1) they are not on the state-adopted list and waiver for continued use is not on file, (2) the terminal date of Board approval has expired, (3) the materials is inaccurate, inconsistent; or out-of-date, or (4) the materials are no longer suitable for students use because of deterioration such as missing, torn or dirty pages;

**NOW, THEREFORE,** the Board declares its intent to dispose of obsolete instructional materials in the sequence described in its adopted Policy 6204.

Adopted this 3rd day of April, 1995.

\_\_\_\_\_  
Sandra Ruane, President

\_\_\_\_\_  
Mary Burns, Clerk

\_\_\_\_\_  
John Chavez, Member

\_\_\_\_\_  
Holly Hanke, Member

\_\_\_\_\_  
Sam D. Knight, Sr., Member

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 20 - 25, 1995LOCATION: California State University FresnoTYPE OF ACTIVITY: Leadership ConferencePURPOSE/OBJECTIVE: Leadership ConferenceNAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Brian KantnerAg. Teacher

EXPENSES:	Transportation	\$ <u>Ag. Vehicle</u>	Number of Students <u>15</u>
	Lodging	\$ _____	
	Meals	\$ _____	
	All Other	\$ _____	
	<b>TOTAL EXPENSE</b>	<b>\$ _____</b>	<b>Cost Per Student</b> <b>(Total Cost ÷ # of Students)</b>

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<del>Students Provide own money</del>	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL:</b>	<b>\$ _____</b>	_____

Arrangements for Transportation: Ag. VehicleArrangements for Accommodations and Meals: Students will provide their own.

Planned Disposition of Unexpended Funds: \_\_\_\_\_

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Brian Kantner Date: 3/15/95 School: Jurupa Valley  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 3/16/95  
Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

(L-6)

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 24- May 30

LOCATION: Hawaii

TYPE OF ACTIVITY: Performance Tour

PURPOSE/OBJECTIVE: To perform during the Pearl Harbor Memorial Anniversary

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Staci Della-Rocco, teacher

Sharon McDonough, accompanist

EXPENSES:

Transportation

\$

Number of Students 20

Lodging

\$

Meals

\$

All Other

\$

TOTAL EXPENSE

\$ 13,020.00

Cost Per Student \$651.00  
(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
past performances, fundraisers		\$4,000.00
advertisements, ticket sales, concerts	\$4,000.00	
talent show, other fundraisers	\$5,020.00	
TOTAL:	\$ 13,020.00	\$4,000.00

Arrangements for Transportation: District bus (airport transfers), Northwest Airlines

Arrangements for Accommodations and Meals: Perry Boys Restaurant

Planned Disposition of Unexpended Funds: redeposit into Madrigal Trust Fund

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Staci Della-Rocco (Instructor) Date: 3-8-95 School: Rubidoux High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal:

Date:

Date approved by the Board of Education

Date:

Distribution:

White copy to Assistant Superintendent Education Services

Yellow copy to Originator

Pink copy to Principal

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**Jurupa Unified School District**  
**1995 GRADUATION AND PROMOTION EXERCISES**

<b>SCHOOL</b>	<b>TIME AND PLACE</b>	<b>BOARD OF EDUCATION *</b>	<b>ADMINISTRATORS</b>
Nueva Vista High Graduation	Monday, June 12, 1995, 6:00 p.m. UCR-Theater	_____ _____ (Mr. Knight received the class) (Mr. Chavez on stage)	_____ _____ _____
Jurupa Middle School Promotion	Thursday, June 15, 1995, 3:00 p.m. Jurupa Valley H.S. Football Field	_____ (Mr. Barnes received class)	_____ _____ _____
Jurupa Valley High School Graduation	Thursday, June 15, 1995, 6:30 p. m. Jurupa Valley H.S. Football Field	_____ (Mr. Knight received class) (Mr. Barnes on stage)	_____ _____ _____
Mission Middle School Promotion	Thursday, June 15, 1995, 4:00 p.m. Edward E. Hawkins Stadium (RHS)	_____ (Mrs. Burns received the class) (Mrs. Ruane on stage)	_____ _____ _____
Rubidoux High School Graduation	Thursday, June 15, 1995, 7:00 p.m. Edward E. Hawkins Stadium (RHS)	_____ (Mrs. Ruane received the class) (Mrs. Burns on stage)	_____ _____ _____

Jurupa Valley High Awards Night	Monday, June 12, 1995, 7:00 p.m. Jurupa Valley High Gym
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Rubidoux High Awards Night	Tuesday, June 13, 1995, 7:00 p.m. Rubidoux High School Gym
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- Caps and Gowns:

\* Board members not in the ceremony but in attendance at any exercise will be introduced.  
Please let the principal know you are present when you arrive.

BBR:dr  
4/3/95

JURUPA UNIFIED SCHOOL DISTRICT  
INSTRUCTIONAL SERVICES  
LIMITED ENGLISH PROFICIENT STUDENTS K-12  
R-30 LANGUAGE CENSUS REPORT - MARCH 1995

SCHOOL	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL
CAMINO REAL	2	3	4	2	3	5	4							23
GLEN AVON	21	11	18	9	14	15	17							105
GRANITE HILL	29	30	26	25	26	22	14							172
INA ARBUCKLE	36	67	48	49	42	37	20							299
INDIAN HILLS	6	16	6	14	7	9	4							62
MISSION BELL	22	16	7	19	20	20	10							114
PACIFIC AVENUE	19	21	20	20	20	22	25							147
PEDLEY	26	16	15	19	15	16	14							121
RUSTIC LANE	30	37	27	36	23	21	28							202
SKY COUNTRY	9	10	7	5	4	7	4							46
STONE AVENUE	11	7	11	6	16	9	8							68
SUNNYSLOPE	31	18	25	22	20	21	22							159
TROTH STREET	50	55	33	40	42	28	28							276
VAN BUREN	13	19	22	12	14	15	13							108
WEST RIVERSIDE	58	46	44	52	51	49	36							336
JURUPA MIDDLE								111	78					189
MISSION MIDDLE								140	135					275
JURUPA VALLEY HIGH										82	56	36	18	192
RUBIDOUX HIGH										132	96	61	41	330
NUEVA VISTA HIGH												1		1
TOTAL	363	372	313	330	317	296	247	251	213	214	152	98	59	3225

JURUPA UNIFIED SCHOOL DISTRICT  
INSTRUCTIONAL SERVICES  
LIMITED ENGLISH PROFICIENT STUDENTS K-12  
R-30 LANGUAGE CENSUS REPORT - MARCH 1995  
SPANISH

SCHOOL	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL
CAMINO REAL	2	2	3	2	3	5	4							21
GLEN AVON	20	11	17	8	12	14	15							97
GRANITE HILL	27	30	26	24	24	22	12							165
INA ARBUCKLE	36	62	47	47	42	37	20							291
INDIAN HILLS	4	13	4	9	4	8	3							45
MISSION BELL	22	16	6	19	20	18	10							111
PACIFIC AVENUE	19	20	20	18	20	21	25							143
PEDLEY	26	15	15	19	15	16	14							120
RUSTIC LANE	29	36	27	36	23	20	28							199
SKY COUNTRY	8	9	7	4	4	7	4							43
STONE AVENUE	10	7	11	6	16	8	8							66
SUNNYSLOPE	31	18	25	22	20	21	21							158
TROTH STREET	50	55	32	39	41	28	27							272
VAN BUREN	13	18	22	12	14	15	13							107
WEST RIVERSIDE	58	45	44	52	50	49	36							334
JURUPA MIDDLE								110	75					185
MISSION MIDDLE								134	131					265
JURUPA VALLEY HIGH										78	56	34	16	184
RUBIDOUX HIGH										130	91	58	37	316
NUEVA VISTA HIGH												1		1
<b>TOTAL</b>	355	357	306	317	308	289	240	244	206	208	147	93	53	3123

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**JURUPA UNIFIED SCHOOL DISTRICT**  
**INSTRUCTIONAL SERVICES**  
**R-30 LANGUAGE CENSUS REPORT - MARCH 1995**  
**LIMITED ENGLISH PROFICIENT STUDENTS K-12**

SCHOOL	ARABIC	ARMENIAN	CANTONESE	CHINESE	FARSI	GUJARATI	INDONESIAN	JAPANESE	KHMER	KOREAN	LRD	PORTUGUESE	PUNJABI	ROMANIAN	SPANISH	TAGALOG	THAI	TONGAN	UKRAINIAN	URDU	VIETNAMESE	OTHER NON-ENGLISH	TOTAL	
CAMINO REAL										1					21	1							23	
GLEN AVON									5			1			97						2		105	
GRANITE HILL															165			4			2		172	
INA ARBUCKLE														6	291	1	1						299	
INDIAN HILLS	1							1	1						45				2	2	10		62	
MISSION BELL				1		2									111								114	
PACIFIC AVENUE				1											143	1		2					147	
PEDLEY														1	120								121	
RUSTIC LANE													2		199	1							202	
SKY COUNTRY											2				43					1			46	
STONE AVENUE							1								66								68	
SUNNYSLOPE										1					158								159	
TROTH STREET						1						3			272								276	
UJAN BUREN				1											107								108	
WEST RIVERSIDE															334					2			336	
JURUPA MIDDLE											1				185						3		189	
MISSION MIDDLE					1					3				2	265	1		1			1		275	
JURUPA VALLEY HIGH	1				2	1	1								184	1		1			1		192	
RUBIDOUX HIGH			1	1				1		2			1	4	316						2	2	330	
NUEDA VISTA HIGH															1								1	
TOTAL	2	1	3	4	4	3	1	3	6	7	3	4	3	13	3123	5	1	1	8	2	5	21	2	3225

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