

**JURUPA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING**

AGENDA

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk John Chavez Holly Hanke Sandra Ruane

SUPERINTENDENT Benita B. Roberts

DECEMBER 5, 1994

WEST RIVERSIDE ELEMENTARY SCHOOL MULTI-PURPOSE ROOM
3972 Riverview Drive, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mrs. Ruane

CLOSED SESSION - 6:00 P.M.

The Board shall recess to Closed Session for the following purposes: To consider student disciplinary actions pursuant to Education Code Sections 48900 and 48915; Personnel Report #10; dismissal of classified/certificated employees, and to discuss assignment and appointment of administrative personnel; and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Burns, Mr. Chavez, Ms. Hanke, Mrs. Ruane

Flag Salute

(President Knight)

Invocation

(Mr. Chavez)

ANNUAL ORGANIZATION MEETING

- * This year each school district shall hold an Annual Organization Meeting from December 2 through December 16, 1994. At the November 7 regular meeting, the Board announced that its annual organization meeting will be combined with the December 5 regular meeting and as such a certification form was sent to the County Office of Education. Other code provisions regarding organization are included in the supporting documents.

ANNUAL ORGANIZATION MEETING (Cont'd)

* **1. Administer Oath and Seat Elected Board Members** (Mrs. Roberts)

Mrs. Marilyn Baumert, member of the Riverside County Board of Education, will administer the Oath of Office to newly elected Board members Mary Burns, Holly Hanke and Sam Knight. The supporting documents include the Certificate of Canvass of Election from the Registrar of Voters Office and the Oath of Office.

* **2. Elect Board President** (Mrs. Burns)

State law requires election of a President. Board policy requires election of a President and Clerk. As immediate past Clerk of the Board, it is suggested that Mrs. Burns conduct an election for President of the Board for the one-year term beginning with this meeting. The elected president should receive the gavel.

* **3. Elect Clerk** (The President)

The newly elected Board President will conduct an election for Clerk of the Board for the one-year term beginning with this meeting.

4. Break

Board members should rearrange their seating to reflect past practice which is the president, clerk, and other Board members in alphabetical order.

* **5. Select Day, Time and Place of Regular Meetings** (Mrs. Roberts)

The Board must adopt a schedule of meeting dates, time and location. A recommended meeting schedule based on policy provisions is included in the supporting documents. The schedule calls for regular meetings on the first and third Monday except in August. When the meeting date is a holiday it is scheduled for the next day. It is recommended the Board adopt the calendar of regular meetings shown in the supporting documents as Regulation 9310.

6. Select Representative for Annual County Committee on School District Organization Election (Mrs. Roberts)

By law the Board is required to select a representative to vote in the Annual County Committee on School District Organization Election. The annual election is usually held in conjunction with a meeting of the Riverside County School Boards Association in the fall of each year. This is the only regular responsibility of the Board representative. Mr. Chavez has served as the representative for the past year. It is recommended that the Board select a representative to the County Committee on School District Organization.

ANNUAL ORGANIZATION MEETING (Cont'd)

* 7. Certify Signatures and Authorize Agents for Business Functions (Mr. Edmunds)

The Riverside County Superintendent of Schools requires a list of Board members and school district employees authorized to transact various business functions for the school district. The current list of authorized agents is included in the supporting documents with the signature certification form. It is recommended the list of Authorized Agents and the authorization provided on the Certification of Signatures form in the supporting documents be approved.

* 8. Appoint Liaison Representatives to District Advisory Committees (Mrs. Roberts)

Board Policy 1221.3 provides for the Board to designate one of its members as a Liaison Representative to each districtwide advisory committee. Such committees may be required by the regulations or guidelines for categorical projects. The Board should designate a member as Liaison Representative to each of the three Advisory Committees: Consolidated Application, Bilingual Education, and Vocational Education. The chart in the supporting documents includes the current representative in parenthesis and spaces to fill-in new appointees.

COMMUNICATIONS SESSION

1. Recognition

a. Recognize Mr. Carlos Sepulveda as a Recipient of the Jurupa Heroes Award (Mr. Taylor)

Last year, members of the Board of Education agreed to periodically recognize outstanding community members who have volunteered their time and support to various school programs. Board members submit names of community volunteers to an ad hoc committee which selects the honoree based upon established criteria, such as performance of positive activities on behalf of students and are a recognized volunteer in school related programs.

Mr. Carlos Sepulveda certainly meets and exceeds these requirements. Mr. Sepulveda has an outstanding record of support for public education, especially in the fine arts program. His firm has adopted Troth Street Elementary School on a partnership program to assist students with their educational needs. Mr. Sepulveda contributes financially to both the Jurupa Valley Silver Brigade and the Delta Alliance Corp. at Rubidoux High School. He finds time in his busy schedule to volunteer as "Principal for the Day" and visits classes to share some of his experience with high school students. Mr. Sepulveda is one of the organizers of the student recognition program in an effort to make this community a better place. He has served on many district and school site committees. Mr. Carlos Sepulveda truly deserves the "Jurupa Hero Award" for his commitment to all the students of Jurupa.

It would be appropriate for the Board President to call a short recess in order that Board members, administrators and members of the audience can offer their congratulations and sincere appreciation.

b. Recognize Mrs. Barbara Reul, Director of Business Services

(Mrs. Roberts)

Barbara Reul, Director of Business Services, is retiring on December 30, 1994. Mrs. Reul has been with the District for almost 11 years. She was hired on February 27, 1984, as Supervisor of Accounting. On January 18, 1988, she was promoted to Director of Business Services. During her tenure here, she has done an excellent job in managing the District's Business Office, and has made a number of significant improvements in the organization of the Business Office. During the last several years, when District resources have become more limited, Mrs. Reul and her staff have done an exemplary job of projecting and monitoring financial trends in order to keep the District's budget in balance.

Prior to coming to Jurupa, Mrs. Reul held a variety of positions that gave her a broad base of experience in school operations. From 1966 to 1973, she worked for Alvord Unified School District as a School Secretary. From 1973 to 1984, she worked with the Riverside County Office of Education: first as a Technical Assistant in the Satellite Child Care Program, and then as an Accounting Technician.

Mrs. Reul has had a very successful career and has done an outstanding job in her capacity as Director of Business Services for Jurupa Unified School District. We wish her the very best in retirement and we will miss her.

c. Recognize National Merit Scholarship Program Recipients

(Mrs. Roberts)

During the past month, the district has been advised that four seniors at Rubidoux High School received merit recognition by the National Merit Scholarship Program for top PSAT scores that they received when they took the test as eleventh graders. Daniel Sato and David Sato received two of the top ten scores, out of over one million eleventh grade students that took the test. Two other seniors at Rubidoux High School, Jennifer M. Gillroy and John F. Hoggard, were commended by the National Merit Scholarship program for PSAT test scores that placed them in the top 5%. Congratulations to these four outstanding students.

d. Recognize Ms. Lynne Morgan, Director of Classified Personnel, as Participant in the Educational Policy Fellowship Program

(Mr. Campbell)

Congratulations to Lynne Morgan, Director of Classified Personnel, who was one of twenty-two individuals selected from California for participation in the Educational Policy Fellowship Program. This is a nationwide program that is based in Washington, D.C., which provides leadership training to individuals currently in mid-level management positions. Participants meet throughout the year to explore issues and themes in local, state, and national policy-making under the guidance of senior executives from the public and private sectors. The year of training concludes with a seminar in Washington, D.C. in April 1995. This is a real honor for Ms. Morgan and another exemplary honor bestowed on a member of Jurupa's management team.

2. Administrative Reports and Written Communications

a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Ms. Frances Schlegel, a teacher at Granite Hill Elementary School, wishes to donate \$35.55, with the request it be used to purchase instructional materials for her class at the school.

Mr. Alfredo F. Rodriguez, of Riverside, wishes to donate two boxes of plastic cups and 15 bags of candy, with the request they be used at Granite Hill Elementary School.

Mr. and Mrs. Anderson and Mrs. and Mrs. Berger, residents of Mira Loma, wish to donate Dr. Seuss books for the Sky Country Elementary School library. Each donation is valued at approximately \$50.

Mr. and Mrs. Barreiro, of Irvine, wish to donate a typewriter, with the request it be used in the Sky Country Elementary School library for student projects. This is valued at approximately \$300.

Mrs. Linda Needham, of Riverside, wishes to donate one Hooked on Phonics kit, with the request it be used at Van Buren Elementary School. The kit of tapes, books and cards is valued at approximately \$250.

The West Riverside Elementary School PTA wishes to donate \$8,500, with the request it be used for field trips (\$3,100), the school library (\$5,000), and the student council (\$400).

Administration recommends acceptance of these donations with letters of appreciation to be sent.

** b. Consider Nominations for California School Boards Association 1995 Delegate Assembly Nominations

(Mrs. Roberts)

An information packet on 1995 CSBA State Delegate Assembly Nominations has been included in the agenda for Board members. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 1, 1995. The biographical sketch must be completed and returned to CSBA either with the nomination by January 1, or separately by January 8 at the latest, in order to be printed and distributed with the ballots.

b. Consider Nominations for California School Boards Association 1995 Delegate Assembly Nominations (Cont'd)

The Jurupa District is in Subregion 18A, Riverside, which has seven delegates and four vacancies. Terms are expiring for four delegates: John J. Chavez (Jurupa USD), Rene Garcia (Desert Sands USD), Jose Lalas (Corona-Norco USD) and Kenneth Skinner (Perris Un. HSD). Mr. Chavez has indicated his desire to serve another term; however, the district has not heard from the remaining three individuals, whether they wish to be nominated for another term. The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name into nomination. The terms of Jeannine Martineau (Lake Elsinore USD), Jack L. Miles (Nuview ESD) and Phil Stokoe (Alvord USD) do not expire until 1996.

It is recommended that the Board nominate candidates for CSBA Delegate Assembly Subregion 18A.

c. Written Communications and Administrative Reports

(Mrs. Roberts)

3. Report of Student Representatives

The Board welcomes Julie Warne, Jurupa Valley High School Student Representative, and Ronda Robinson, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

* A. Approve Minutes of November 21, 1994 Regular Meeting

Recommend approval as printed.

B. 1994-95 Audit

(Mr. Edmunds)

The contract with the current district auditor, Vavrinek, Trine, Day and Company, concluded with the completion of the 1993-94 audit. To prepare for 1994-95, the district requested proposals from the firms which had audited school districts in Riverside County during 1993-94. Following is a summary of the responses:

<u>FIRM</u>	<u>1994-95</u>	<u>1995-96</u>	<u>1996-97</u>
Soren, McAdams, Bartells (formally B.R. Sharp & Co.)	\$17,775	\$17,775	\$17,775
Vavrinek, Trine, Day & Co.	\$19,400	\$19,400	\$19,400
Boceta, Macon, Workman & Associates	\$19,500	\$20,500	\$21,500
Vicenti, Lloyd, & Stutzman	\$25,550	\$26,300	\$27,070
Ernst & Young	No Response-----		
Quezada, Godsey, & Co.	No Response-----		

The lowest figures were submitted by Soren, McAdams, and Bartells who audited two districts in the County and both districts have said they were very satisfied with their work.

The second lowest proposal came from Vavrinek, Trine, Day and Co. who have been our auditors for the past three years. They have become familiar with our accounting system and have made recommendations that have generated additional revenue of \$78,673 for prior years and \$114,026 for 1993-94. Because of the thorough manner in which they conduct the audit and the quality of their work, the district has received income which more than offsets the cost of their services. In 1993-94 they audited 12 districts in Riverside County and the Riverside County Office of Education.

Administration would like to continue to use the services of Vavrinek, Trine, Day and Company and recommends the approval of a one year contract with Vavrinek, Trine, Day and Company for 1994-95 audit services at a cost of \$19,400.00.

C. Hear and Approve Matters Related to Educational Programs**** 1. Approve Issuance of 1993/94 School Accountability Report Cards**

(Mr. Taylor)

Proposition 98, approved by the voters in November, 1988, has two major provisions. The first deals with the allocation of the state's fiscal resources to schools, and the second requires that local boards of education issue annual School Accountability Report Cards (SARC's) for every school in the district. This is the sixth year of implementation of the School Accountability Report Cards. The data in the current reports primarily reflect the 1993-94 school year.

** 1. Approve Issuance of 1993/94 School Accountability Report Cards (Cont'd)

Every report card must contain information about current school conditions in the following fourteen areas:

1. Student Achievement
2. Student Attendance
3. Expenditures & Services
4. Class Size
5. Teacher Assignments
6. Textbooks & Instructional Materials
7. Counseling & Student Support Services
8. Availability of Substitute Teachers
9. School Facilities & Safety
10. Teacher Evaluation
11. Discipline & Climate for Learning
12. Training & Curriculum Improvement
13. Quality of Instruction & Leadership
14. Student Preparation to Enter Work Force.

The latter area was added by the legislature in 1994. It also should be noted that some schools elected to add sections related to their mission and goals, as well as a section on their demographic characteristics.

These reports are made available upon request to parents or citizens desiring information on a particular school. In addition, last spring, when the Board approved the intra-district choice plan, additional Accountability Report Cards were made available to parents. We believe that this will be the case again this year when the district begins accepting intra-district applications for the 1995-96 school year.

Administration recommends that the Board authorize the issuance of the 1993-94 School Accountability Report Cards as presented in the supporting documents for Board members.

* 2. Approve Submittal of 1994/95 Vocational Education Application (Mr. Taylor)

The district has received Vocational Education funding for high school programs for several years. The current application is for the fourth year of vocational education funds per our previously state approved Carl D. Perkins Vocational and Applied Technology Education Act grant. This application contains two parts; one which entitles the district to \$83,845 for Title II, Part C for Secondary Education, and \$6,946 for Title III, Part B for Consumer and Homemaking Education for a total of \$90,800. A copy of the application is included in the supporting documents.

Administration recommends that the Board of Education approve submittal of the application for third year funding of the 1993/94 Carl D. Perkins Vocational and Applied Technology Education Act funds.

C. Hear and Approve Matters Related to Educational Programs (Cont'd)

* **3. Parent Involvement. Regulation 1260**

(Mr. Taylor)

Board Regulation 1260 has been updated to reflect recent changes in the Coordinated Compliance Review documents. These two new components must now be included in each school plan. Changes to the proposed regulation appear in bold print. The two additions to this policy include the following statements:

7. Train teachers and administrators to communicate effectively with parents.

8. Integrate parental involvement programs into the school's plan for academic accountability.

Administration recommends the Board approve revisions in Board Regulation 1260 to reflect legal mandates regarding parent involvement.

* **4. School Site Council. Board Regulation 6500**

(Mr. Taylor)

Board Regulation 6500 has been updated to reflect recent changes in the Brown Act. Changes to the proposed regulation appear in bold print.

Administration recommends the Board approve revisions in Board Regulation 6500 to reflect compliance with state guidelines for school site councils.

* **D. Certify 1994/95 First Period Interim Report**

(Mr. Edmunds/Mrs. Reul)

Since January of 1986, State legislation has required the District to prepare and submit to the County Office of Education First and Second Interim Reports of the financial condition of the District. The Business Office analyzes and projects revenue and expenditures for the year and prepares the certification that the District will be able to meet its financial obligations. AB 1200 added the requirement for certification of the ability to meet financial obligations for subsequent fiscal years as well.

The First Interim Report is now due, and it is included in the supporting documents. It incorporates budget revisions based on the most recent estimates of revenue and expenditures. A detailed listing of additional revenue is included in the Resolution for Expenditure of Excess Funds under item G-5 in the agenda. The first two pages of the Interim Report show the combined figures for Unrestricted and Restricted programs; Pages 3 and 4 show Unrestricted only, and Pages 5 and 6 show Restricted only.

The report forms require the following format: The original budget adopted by the Board on June 20, 1994 (Column A); the present operating budget which incorporates changes approved by the Board through October 31, 1994 (Column B); actuals to date (Column C); the latest estimate of what actual figures will be at the end of the year (Column D); and the difference between the operating budget and the final projection (Column E). Rather than focusing only on the differences between the operating budget and projected year totals, this annotation will review all the changes that have occurred since the June 20 budget adoption through the latest estimate.

* **D. Certify 1994/95 First Period Interim Report (Cont'd)**

REVENUE:

Unrestricted Increase + 307,500

This is the net of an increase in Lottery Revenue for prior and current year, some additional miscellaneous income, and a projected decrease of \$75,000 in interest revenue.

Restricted Increase + 710,653

Categorical income is increased by \$500,809 because of additional grants received, special education revenue increases because of additional funded units and prior year adjustments (\$186,066) and transportation revenue increases because of the Mega Item Transfer (\$23,778).

Net Increase in Revenue + 1,018,153

EXPENDITURES:

Unrestricted Increase + 601,800

Increases and decreases in all expenditure categories result in this amount. Transfers to Deferred Maintenance (\$75,000), Mira Loma Middle School Special Reserve (\$250,000), and for the Developer Fee match (\$150,000) total \$475,000. Other significant increases are \$35,000 for data processing services provided by the County Office, purchase of the mobile home for Jurupa Valley High School, equipment for other sites, and service agreements. There is also some decrease in expenditures because the projected carryover in the instructional supply allocation amounts to \$204,000. Contributions to restricted programs are less because of the increased revenue for Special Education and Transportation outlined in Revenue (above).

Restricted - 30,431

In categorical projects, there are carryover budgets and increased expenditures because of additional grants. In Special Education, the cost of additional units and an increase in the Severely Handicapped Chargeback are offset by salary and PERS adjustments. In Transportation there is an increase in driver overtime and substitutes. The estimated carryover for GATE and instructional materials is increased over \$400,000.

Net Increase in Expenditures \$ 571,369

* **D. Certify 1994/95 First Period Interim Report** (Cont'd)

BEGINNING BALANCE:

The Beginning Balance for 1994-95 is the Ending Balance for 1993-94 carried over to the new fiscal year. The difference between the estimated and the actual ending balance is the result of increases and decreases in both revenue and expenditures in the 1993-94 year which occurred after the budget estimates were made. These differences were presented to the Board on September 6, 1994. The most significant are:

Unrestricted + 128,511

There were additional expenditures in various categories, but additional revenue limit and lottery income increased the ending balance by the amount shown.

Restricted + 67,801

The carryover for Special Projects, GATE and Instructional Materials was more than anticipated.

Net Increase in Beginning Balance + 196,312

ESTIMATED RESERVE:

As a result of the listed adjustments, the Unrestricted Reserve is now projected to be \$2,020,057 or 3.0% of total expenditures. The Restricted Reserve is projected to be \$538,664 composed of \$442,190 in the State textbook fund, most of which is reserved for the mathematics adoption; \$36,000 for GATE; and \$60,474 for the Severely Handicapped Chargeback to the County Office of Education.

Administration recommends the Board certify that the District will be able to meet its financial obligations for the 1994/95 and two subsequent fiscal years.

E. Review and Act on Timely School Facility Matters

- * 1. Approve Change Order #1 for Six Portable Classrooms at Three Elementary School Sites (2) at Ina Arbuckle, (1) at Rustic Lane, and (3) at Van Buren (Mr. Edmunds)

Change Order #1 for Six Portables (2) at Ina Arbuckle, (1) at Rustic Lane, and (3) at Van Buren for no additive costs or time extensions is as follows:

Decreased scope of work; delete-relocating (1) 24' x 40' portable classroom; change the location of the 36' x 40' portable classroom location; modify ramps, sidewalks and handrails; delete trench drainage system and dry well; modification to the electrical service; relocation of playground equipment; reduced amount of chain link fences and gates; and delete section 07500 "urethane roofing."

Administration recommends the Board approve Change Order #1 for Six Portable Classrooms at Three Elementary Sites.

E. Review and Act on Timely School Facility Matters (Cont'd)

- * 2. Approve Change Order #1 for Rubidoux High School Modernization (Mr. Edmunds)

Change Order #1 for Rubidoux High School Modernization in the amount of \$22,179.58 is for the following:

Repair covered walkway at Building "DG"; additional work to install exhaust fans in gym as required by D.S.A.; replace damaged studs under stage; additional structural support at H.C. lift; painting of additional framing for exhaust fan support in gymnasium; painting of additional structural support at H.C. lift; relocate vent stalks on Building "K" and "L"; modification to mechanical rooftop H.V.A.C. equipment; required alteration to outlets for Phase I and II; core drilling in gymnasium; additional fire alarm requirements; and required alterations to outlets in Phase III.

It is anticipated that the costs of this Change Order #1 will be paid for through the State Building Program.

Administration recommends the Board approve Change Order #1 on Legal Bid #94/01L for the Rubidoux High School Modernization Project in the amount of \$22,179.58.

3. Hear and or Approve School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

- * F. Approve Personnel Report #10 (Mr. Campbell)

Administration recommends approval of Personnel Report #10 as printed subject to corrections and changes resulting from review in Closed Session.

G. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items G 1-5 as printed.

- * 1. Purchase Orders (Mrs. Reul)
- * 2. Disbursements (Mrs. Reul)
- * 3. Agreements (Mr. Edmunds)
- * 4. Appropriation Transfers (Mrs. Reul)

* 5. Resolution No. 95/09, Resolution for Expenditure of Excess Funds (Mrs. Reul)

Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. Changes in revenue result from grant applications, increased funding, adjustments to ADA, apportionment reductions, etc.

The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure of Excess Funds. In this action the Board approves adding revenue to the budget for various purposes. Since the budget was adopted on June 20, 1994, the District has received revenue adjustments in the amount of \$1,447,969, as identified below. Of this total, \$426,897 is unrestricted and offsetting expenditures are budgeted as indicated on the interim report. The balance remaining, \$1,021,072, is restricted in its use and offsetting expenditures are budgeted in these funds. These additional funds do not increase or decrease the current reserve.

UNRESTRICTED

General Fund - Fund 100

Revenue Limit Sources	+	43,547
Interagency Revenue	+	56,326
Interest	-	75,000
Misc. Revenue	+	<u>53,832</u>
Total Fund 100	+	78,705

Lottery - Fund 106

1993/94 Adjustment	+	94,128
1994/95 Adjustment to \$97.50/ADA	+	<u>134,667</u>
Total Fund 106	+	228,795

RESTRICTED

Special Projects - Fund 101

ECIA - Chapter I and II	+	52,194
Special Education Preschool	+	15,214
Eisenhower Grant	+	43,228
Drug Free Schools	+	9,646
Vocational Education	+	90,800
Title VII - Bilingual	+	27,172
School Improvement Program	+	63,919
Economic Impact Aid	+	124,678
Demonstration Program	-	38,377
Professional Development	-	6,651
Tenth Grade Counseling	+	2,049

* 5. Resolution No. 95/09, Resolution for Expenditure of Excess Funds (Cont'd)

Mentor Teacher	+	84,443
Restructuring Grant	+	111,761
Early Intervention for School Success	+	3,000
Emergency Immigration Education Program	+	33,229
Comprehensive Teacher Education Institute	+	53,504
Vocational Agriculture Incentive Grant	+	3,641
Early Mental Health Intervention	-	4,762
McKinley Homeless Grant	+	28,000
Head Start Program	+	215,544
Job Training Partnership Act	+	<u>42,094</u>
Total Fund 101	+	954,326

Special Education - Fund 102

Special Education Master Plan (93/94 Prior Year Adjust.)	+	37,914
Special Education Master Plan (94/95 Additional Units Funded)	+	134,540
PL94-142 (Prior Year Adjust.)	+	10,386
Revenue Limit Transfer for Special Education ADA	+	<u>3,226</u>
Total Fund 102	+	186,066

Transportation - Fund 103

Transportation - Prior Year Adjust.)	-	5,343
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Adult Education - Fund 800

PL100-297 Adult Education Grant	+	5,420
TOTAL	+	1,447,969

Administration recommends that the Board adopt Resolution #95/09, for Expenditure of Excess Funds.

H. Review Routine Information Reports

- ** 1. Review of Teacher Assignments as Required by Education Code Section 44258.9(a)
(Mr. Campbell)

As required by the Education Code, Section #44258.9(a), teacher assignment schedules have been collected from each school and reviewed as to their legality. All assignments are appropriate and the district is in compliance with this requirement. A detailed list of all teachers and their teaching assignments is included for Board members only. Information only.

H. Review Routine Information Reports (Cont'd)

* 2. **Revised Procedure #242. Notification to Teachers of Student Discipline Matters** (Mr. Taylor)

Education Code Section 49079 requires the district to inform teachers of each pupil who has engaged in, or is reasonably suspected of engaging in, any of the acts constituting grounds for suspension or expulsion, with the exception of acts relating to the use or possession of tobacco. Enclosed with the supporting documents is revised Procedure #242, which was developed in consultation with NEA-J and will serve as the district's procedure for implementing this law. Copies will be provided to all teachers. If changes are required in the future, they will be negotiated with NEA-J.

3. **Staff Development Days**

(Mr. Taylor)

Following are staff development days that have been scheduled:

Staff Development Days

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
December 9, 1994	West Riverside Elementary	same
December 12, 1994	Rubidoux High School	same
December 16, 1994	Stone Avenue Elementary	same
March 24, 1995	Indian Hills Elementary	same

Information only.

ADJOURNMENT



November 15, 1994

RECEIVED

NOV 15 1994

TO: CSBA Member Boards

FROM: Sherry Loofbourrow, President

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT'S OFFICE

SUBJ: 1995 CSBA Delegate Assembly Nominations

As you know, CSBA's Delegate Assembly plays a key role in the CSBA governance structure. It meets twice a year. At the Delegate Assembly in December 1993 action was taken to hold the Spring Delegate Assembly before the Legislative Action Conference. The Delegate Assembly will be meeting in early May beginning in 1995. This action required significant calendar changes to allow new delegates to be seated in May. Please note carefully the new dates for nomination and election of delegates.

Nominations for representatives to CSBA's Delegate Assembly are being accepted from November 15, 1994 through January 1, 1995. This letter provides details on deadlines and election procedures; please follow these procedures carefully to ensure that your nominations are accepted.

This nomination packet contains:

- A list of the delegates whose terms expire in 1995
- A sample letter of nomination for K-12 districts or county boards
- Biographical sketch form
- A roster of CSBA's Delegate Assembly members
- Delegate job description

Refer to the enclosed list "Delegates Whose Terms Expire in 1995" to see whether there are any vacancies in your subregion or area. If there are no vacancies in your subregion or area, this nomination packet is for your information only, and you are not eligible to nominate. If there are vacancies in your area, please place this important item on your next board agenda.

Districts with ADAs over 35,000 are entitled to appoint a specified number of delegates. The enclosed list of vacancies does not include appointed positions; this list shows the number of positions which will be filled through the election process.

Realignment of Regions

Most of CSBA's 250 delegates are elected from geographic regions, with the number of delegates determined by student enrollment in the districts or counties making up the region. In November, 1993, CSBA's Reapportionment

3100 Beacon Boulevard
P.O. Box 1660
West Sacramento, CA 95691
(916) 371-4691
FAX (916) 371-3407

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November 15, 1994

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Committee met to consider the effects of the new ADAs reported by the State Department of Education. It was noted that there had been a significant growth in regions 3, 5, 9 and 11. This resulted in an imbalance of delegates in some of the subregions. The Reapportionment Committee proposed a realignment of these regions and a realignment of Region 13/14. The Committee presented these proposals to the Delegate Assembly in December 1993. The delegates instructed the Reapportionment Committee to proceed with further study of the proposal and return to the Delegate Assembly in July, 1994 for consideration and possible action by the delegates.

As a result of the action taken at the July meeting the following changes are being made in the regional structure:

Region 3	Realign Marin County from Region 5 to Region 3; Marin County becomes subregion 3-D (2 delegates).
Region 5	Redesignate San Francisco as subregion 5-A (3 delegates appointed) and San Mateo as subregion 5-B (6 delegates); San Mateo County will appoint a county delegate.
Region 9	Redesignate San Benito and Santa Cruz Counties as subregion 9-A (2 delegates); Monterey County as subregion 9-B (3 delegates) and realign San Luis Obispo County from Region 11 to subregion 9-C (1 delegate). Realign Santa Clara County into its own region.
Region 11	Redesignate Santa Barbara County as subregion 11-A (2 delegates); Ventura County and Las Virgenes USD will become subregion 11-B (5 delegates).
Region 20	Santa Clara County
Region 13/14 is realigned into the following regions:	
Region 21	Los Angeles Unified School District Board of Education

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Region 22	North Los Angeles County
Region 23	San Gabriel Valley/East (Los Angeles County)
Region 24	Southwest Crescent (Los Angeles County)

The list of delegates whose term expires in 1995 which is included in this packet reflects all of these changes.

Roles and Responsibilities of a Delegate

The Delegate Assembly is the primary policy-making body of the association. Delegates adopt the association's policy platform, take positions on other critical issues that may come before it, elect the officers and directors, and adopt bylaws changes. Delegates also serve as a two-way communications link between the board members in the region and the regional director, and play an important role in fostering collegiality within their region.

There are normally only two Delegate Assembly meetings each year, one in early May just prior to the Legislative Action Conference and one preceding the CSBA Annual Conference in December. In accordance with CSBA bylaws, CSBA does not pay the travel expenses associated with Delegate Assembly meetings. Most delegates are reimbursed by their districts. Some county associations may choose to offer supplemental help with expenses.

A handbook will be given to new delegates at the New Delegate Orientation held just prior to the May Delegate Assembly meeting. This handbook provides further information about their roles and about CSBA.

Who Is Eligible to Nominate Candidates?

School boards which are CSBA members by November 15 are eligible to nominate board members for CSBA's Delegate Assembly. Delegate Assembly nominations within each geographic subregion or area must be made by boards within that subregion or area. Each board may nominate as many individuals as it chooses.

Who Is Eligible to Be a Delegate?

Nominees must be members of CSBA member boards within the subregion or area. Before mailing the letter of nomination to CSBA, the board must contact the nominee for permission to place his or her name into nomination.

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If there are insufficient nominations within the subregion or area by the end of the nominating period (January 1), the Regional Director may nominate an individual who is a member of a CSBA member board within the regional constituency but not necessarily within the subregion or area.

Completing the Nomination Packet

A complete nomination packet includes a letter of nomination and a biographical sketch for the candidate. Sample forms are enclosed, but the nominating board and candidate may submit other formats as desired as long as the required information is included. CSBA will not retype the biographical sketch; the biographical sketch should be typed and ready for printing when mailed to CSBA.

Deadline for Nominations

Nominations must be postmarked by the post office on or before January 1, 1995, without exception. In assuming your responsibility to submit nominations on time, you may wish to return the nomination by certified mail.

Both the nominating district and the nominee will be sent a postcard acknowledging that the nomination has been received. If you do not receive this acknowledgement within a week of the date you expect it to arrive at CSBA, you may want to call the CSBA office to check whether it was received. CSBA cannot be responsible for nominations it has not received.

The biographical sketch must be completed and returned to CSBA either with the nomination by January 1, or separately by January 8 at the latest, in order to be printed and distributed with the ballots.

Other Important Dates

Please note these important dates in the election process:

Nominations must be postmarked by the post office on or before January 1.

Ballots will be mailed by February 1.

Voting will take place from February 1 through March 15. Ballots must be postmarked by the post office on or before March 15.

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Votes will be tallied by March 25. Candidates and regional directors will be notified of the results immediately.

Election results will be published and disseminated to the membership by April 1. Every effort will be made to publish the results in the April issue of the *CSBA News*.

Further Information

Any questions regarding the Delegate Assembly nomination or election process should be directed to Pat McManus at the CSBA office, (916) 371-4691.

DELEGATES WHOSE TERMS EXPIRE IN 1995

REGION 1 - 4 Delegates

Counties: Humboldt, Del Norte, Mendocino, Lake

SUBREGION 1-A (Humboldt, Del Norte)

(2 delegates)

ONE VACANCY - currently vacant

SUBREGION 1-B (Mendocino, Lake)

(1 delegate)

ONE VACANCY

Cynthia Blair (Lucerne ESD)

COUNTY DELEGATE

(1 delegate)

ONE VACANCY

Nice Alterman (Mendocino County Board of Education)

REGION 2 - 4 Delegates

Counties: Trinity, Siskiyou, Modoc, Shasta, Plumas, Lassen, Sierra

SUBREGION 2-A (Trinity, Siskiyou, Modoc)

(1 delegate)

ONE VACANCY

Mary Jo Harms (Etna Un. HSD)

SUBREGION 2-B (Shasta)

(1 delegate)

ONE VACANCY

Arlie Caudle (Gateway USD)

SUBREGION 2-C (Plumas, Lassen, Sierra)

(1 delegate)

NO VACANCY

COUNTY DELEGATE

(1 delegate)

NO VACANCY

REGION 3 - 9 Delegates

Counties: Sonoma, Napa, Solano, Marin

SUBREGION 3-A (Sonoma)

(3 delegates)

TWO VACANCIES

Frank C. Pugh (Santa Rosa SD)

Katie Sanchez (Bennett Valley Un. ESD)

SUBREGION 3-B (Napa)

(1 delegate)

ONE VACANCY - Vacant

SUBREGION 3-C (Solano)

(2 delegates)

ONE VACANCY

Sarah Chapman (Vacaville USD)

SUBREGION 3-D (Marin)

(2 delegates)

ONE VACANCY

Kathleen Ohm (San Rafael SD)

COUNTY DELEGATE

(1 delegate)

ONE VACANCY

Dan J. Clark (Napa County Board)

REGION 4 - 6 Delegates

Counties: Tehama, Glenn, Butte, Yuba, Colusa, Sutter, Nevada, Placer

SUBREGION 4-A (Tehama, Glenn)

(1 delegate)

NO VACANCY

SUBREGION 4-B (Butte)

(1 delegate)

ONE VACANCY

Frances D. Main (Paradise USD)

SUBREGION 4-C (Yuba, Colusa, Sutter)

(1 delegate)

ONE VACANCY

Charles Center (Marysville Jt. USD)

SUBREGION 4-D (Nevada, Placer)
(2 delegates)
ONE VACANCY
Camille Maben (Rocklin USD)

COUNTY DELEGATE
(1 delegate)
NO VACANCY

REGION 5 - 7 Delegates + 3 appointed
Counties: San Francisco, San Mateo

SUBREGION 5-A (San Francisco)
(3 delegates all appointed)

SUBREGION 5-B (San Mateo)
(6 delegates)
FOUR VACANCIES
Karen Canty (Menlo Park City SD)
Melodie Lew (San Mateo City SD)

Note: Two seats are currently vacant due to reapportionment/realignment
COUNTY DELEGATE
(1 delegate)
ONE VACANCY (appointed position)

REGION 6 - 10 Delegates + 4 appointed
Counties: Yolo, Sacramento, El Dorado, Amador, Alpine, Mono)

SUBREGION 6-A (Yolo)
(1 delegate)
NO VACANCY

SUBREGION 6-B (Sacramento)
(7 delegates + 4 appointed)
THREE VACANCIES
Teri Burns (Natomas Union ESD)
James A. Cramer (Folsom-Cordova USD)
Elizabeth Mitchell (Rio Linda Un. ESD)

SUBREGION 6-C (El Dorado, Amador, Alpine, Mono)
(1 delegate)
ONE VACANCY
Judith Wheatley (El Dorado Un. HSD)

COUNTY DELEGATE
(1 delegate)
NO VACANCY

REGION 7 - 12 Delegates + 4 appointed
Counties: Contra Costa, Alameda

(SUBREGION 7-A (Contra Costa)
(5 delegates + 2 appointed)
TWO VACANCIES
Marianne Gagen (San Ramon Valley USD)
Dan B. Walden (Walnut Creek ESD)

SUBREGION 7-B (Alameda)
(6 delegates + 2 appointed)
THREE VACANCIES
Cathie Kelly (New Haven USD)
Timothy Ryan (Livermore Valley Jt.USD)
Wayne Zimmerman (Sunol Glen USD)

COUNTY DELEGATE
(1 delegate)
ONE VACANCY
Pamela Mirabella (Contra Costa COE)

REGION 8 - 10 Delegates
Counties: San Joaquin, Calaveras, Tuolumne, Mariposa, Stanislaus, Merced

SUBREGION 8-A (San Joaquin)
(4 delegates)
TWO VACANCIES
Pamala Dixon (Tracy Jt. Un. HSD)
Michael S. Robinson (Delta Island Un. ESD)

SUBREGION 8-B (Calaveras, Tuolumne, Mariposa)
(1 delegate)
ONE VACANCY
Fredda Miller (Calaveras USD)

SUBREGION 8-C (Stanislaus)
(3 delegates)
TWO VACANCIES
John deBruyn (Chatom Un. ESD)
Marsha Waggoner (Sylvan Un. ESD)

SUBREGION 8-D (Merced)
(1 delegate)
NO VACANCY

COUNTY DELEGATE
(1 delegate)
NO VACANCY

REGION 9 - 7 Delegates

Counties: San Benito, Santa Cruz, Monterey, San Luis Obispo

SUBREGION 9-A (San Benito, Santa Cruz)
(2 delegates)
TWO VACANCIES
Ruth E. Jacobsen (Pacific ESD)
Note: One seat currently vacant by realignment/reapportionment

SUBREGION 9-B (Monterey)
(3 delegates)
TWO VACANCIES
Steve Garcia (Greenfield Un. ESD)
One seat currently vacant by realignment/reapportionment

SUBREGION 9-C (San Luis Obispo)
(1 delegate)
ONE VACANCY
Vacant

COUNTY DELEGATE
(1 delegate)
ONE VACANCY
Mitchell Dabo, Jr. (San Benito COE)

REGION 10 - 8 Delegates + 2 appointed

Counties: Madera, Fresno, Kings

SUBREGION 10-A (Madera)
(1 delegate)
ONE VACANCY
John Reynolds (Coarsegold Un.SD)

SUBREGION 10-B (Fresno)
(5 delegates + 2 appointed)
THREE VACANCIES
David H. Jackson (Kingsburg Jt. HSD)
Susan Markarian (Pacific Union ESD)
Don Tow (Selma USD)

SUBREGION 10-C (Kings)
(1 delegate)
NO VACANCY

COUNTY DELEGATE
(1 delegate)
NO VACANCY

REGION 11 - 8 Delegates
Counties: Santa Barbara, Ventura & Las Virgenes USD

SUBREGION 11-A (Santa Barbara)
(2 delegates)
ONE VACANCY
Joanne Snyder (Hope ESD)

SUBREGION 11-B (Ventura and Las Virgenes USD)
(5 delegates)
TWO VACANCIES
Mary Barreto (Oxnard ESD)
Dolores Didio (Conejo Valley USD)

COUNTY DELEGATE
(1 delegate)
ONE VACANCY
Doyle G. Johnson (Ventura COE)

REGION 12 - 9 Delegates
Counties: Tulare, Kern

SUBREGION 12-A (Tulare)
(3 delegates)
ONE VACANCY
Adrian Holguin (Tulare Jt. Un. HSD)

SUBREGION 12-B (Kern)

(5 delegates)

THREE VACANCIES

Bob Conner (El Tejon USD)

Peter Parra (Bakersfield City SD)

Linda Pavletich (Rio Bravo-Greeley Un. ESD)

COUNTY DELEGATE

(1 delegate)

NO VACANCY

REGION 15 - - 14 + 4 appointed

Orange County

SIX VACANCIES

Marilyn Buchi (Fullerton Jt. Un. HSD)

Bonnie Castrey (Huntington Beach Un. HSD)

Annette B. Gude (Capistrano USD)

Bob Lindsay (Centralia ESD)

Joanne L. Stanton (Anaheim Un. HSD)

Gloria Tuchman (Tustin USD)

COUNTY DELEGATE

ONE VACANCY - appointed

REGION 16 - - 12 + 2 Delegates appointed

Counties: Inyo, San Bernardino

SUBREGION 16-A (Inyo)

(1 delegate)

ONE VACANCY

Catherine George (Lone Pine USD)

SUBREGION 16-B (San Bernardino)

(10 delegates + 2 appointed)

SIX VACANCIES

James Downs (Ontario-Montclair ESD)

Annette Dutter (Adelanto ESD)

Robert Kumley (Lucerne Valley USD)

Frank A. Stewart (Barstow USD)

Charles J. Uhalley (Chaffey Jt. Un. HSD)

Jim Woolum (Upland USD)

COUNTY DELEGATE
(1 delegate)
NO VACANCY

REGION 17 - - 15 Delegates + 3 appointed
San Diego County

SEVEN VACANCIES
Jo Anne Brynjestad (Alpine Un.ESD)
Ernestine Jones (San Ysidro ESD)
Brenda Latham (South Bay Un. ESD)
June Mott (Grossmont Un. HSD)
Barbara Ryan (Santee SD)
Larry Tagle (National SD)
Carol Skiljean (Encinitas Un. SD)

COUNTY DELEGATE
(1 delegate)
ONE VACANCY - appointed position

REGION 18 - - 10 Delegates
Counties: Riverside, Imperial

SUBREGION 18-A (Riverside)
(7 delegates)

FOUR VACANCIES
John J. Chavez (Jurupa USD)
Rene Garcia (Desert Sands USD)
Jose Lalas (Corona-Norco USD)
Kenneth Skinner (Perris Un. HSD)

SUBREGION 18-B (Imperial)
(2 delegates)
ONE VACANCY
Juan Gonzales (Brawley ESD)

COUNTY DELEGATE
(1 delegate)
NO VACANCY

REGION 20 --10 delegates
Santa Clara County

FOUR VACANCIES

Steven C. Chell (Cupertino Un. SD)
Susan M. Choi (Morgan Hill USD)
Lolita Foster (Franklin-McKinley SD)
Julie Jerome (Palo Alto USD)

COUNTY DELEGATE

(1 delegate)

NO VACANCY - appointed position

REGION 21 - 7 delegates
Los Angeles Unified School District

All appointed positions

REGION 22 - - 6 delegates
North Los Angeles County

THREE VACANCIES

Dr. Kerry Clegg (Sulphur Springs Un. ESD)
Valorie Gorny (Keppel Un. SD)
Velma Trosin (Palmdale ESD)

REGION 23 - - 16 delegates +2 appointed
San Gabriel Valley East-Los Angeles County

EIGHT VACANCIES

Helen T. Archer (El Monte Un. HSD)
Sharon R. Beauchamp (Glendale USD)
Dr. Eunice P. Harrington (Azusa USD)
Brenda J. Johnson (Bassett USD)
Mary Jo Maxwell (Rowland USD)
Stephen Perry (Alhambra City SD)
David B. Reed (El Monte ESD)
Peter Sabatino, Jr. (West Covina USD)

**Region 24 - - 14 delegates + 2 appointed
(Southwest Crescent-Los Angeles County)**

FIVE VACANCIES

Vivian Hansen (Paramount USD)

Phyllis John (Bellflower USD)

Dr. Robert Knopf (Culver City USD)

Cloria Patillo (Compton USD)

A. J. Willmer (Beverly Hills USD)

RECOMMENDED FORM FOR LETTER OF NOMINATION
K THROUGH 12 DISTRICTS

California School Boards Association
3100 Beacon Boulevard, PO Box 1660
West Sacramento, CA 95691

The Governing Board of _____ School District in
_____ County has nominated _____ to be a
candidate for representative to the CSBA Delegate Assembly from Region ____, Subregion ____.

Our nominee is a member of the _____ School District in
_____ County, which is a member in good standing of the California School
Boards Association. He/She has been contacted and has given permission for his/her name
to be placed into nomination.

Enclosed is a completed biographical sketch form for our nominee.

Sincerely,

Signature of Clerk or Secretary

Board of Education

Typed Signature and Title

Street Address

City ZIP

**PLEASE NOTE: THE NOMINATION FORM MUST BE POSTMARKED BY THE POST OFFICE
ON OR BEFORE JANUARY 1, 1995**

If the typed biographical sketch is not attached, it must be received by January 8, 1995 in
order to be printed and distributed with the ballots.

BIOGRAPHICAL SKETCH

Name: _____ Region or Subregion: _____

Address: _____
Street City Zip Code

Telephone: _____
Home Business

Occupation: _____ Employed by: _____

School District: _____ ADA _____ Bd. Member _____ (years)

CSBA Delegate: New ____ Continuing: ____ No. of years served as delegate: ____

Education: _____

CSBA Activities: _____

Civic Activities: _____

Please identify the critical issue(s) of special interest to you:

Curriculum & Instruction _____

School Facilities _____

Student Diversity _____

Professional Standards _____

School Funding & Finance _____

School Safety _____

Conditions of Children _____

Reform & Restructure _____

Governance & Structure _____

Fiscal & Prog. Acctability _____

DELEGATE ASSEMBLY ROSTER DECEMBER 1994

REGION 1 - 4 Delegates

Director: Patsy Dixon

SUBREGION I-A (Humboldt, Del Norte)

(95) Vacant

**(96) Steven Parke, 261 Church Tree Road, Crescent City, RES: (707) 464-6885
95531 (Del Norte County Board of Education)**

SUBREGION I-B (Mendocino, Lake)

**(95) Cynthia Blair, PO Box 36, Lucerne, 95458 RES: (707) 274-1223
(Lucerne ESD/327)**

COUNTY DELEGATE

**(95) Nice Alterman, 42900 Airport Road, Little River, RES: (707) 937-0707
95456 (Mendocino County Board of Education)**

REGION 2 - 4 Delegates

Director: Barbara Collier

SUBREGION 2-A (Trinity, Siskiyou, Modoc)

**(95) Mary Jo Harms, 14221 Rattlesnake Creek Road, RES: (916) 468-2792
Fort Jones, 96032 (Etna Un. HSD/377)**

SUBREGION 2-B (Shasta)

**(95) Arlie Caudle, 4597 Chippewa Lane, Redding, 96003 RES: (916) 243-4046
(Gateway USD/4,424)**

SUBREGION 2-C (Plumas, Lassen, Sierra)

**(96) Alex McGinnis, Drawer Y, Herlong, 96113 RES: (916) 827-3286
(Fort Sage USD/470) SCH: (916) 827-2129**

COUNTY DELEGATE

**(96) Sherry Crawford, PO Box 720, Seiad Valley, 96086 RES: (916) 496-3221
(Siskiyou County Board) BUS: (916) 496-3272
SCH: (916) 842-5751**

REGION 3 - 9 Delegates
Director: Carolyn Barbulesco

SUBREGION 3-A (Sonoma)

(96) Ronald Abler, PO Box 220, Santa Rosa, 95402 **BUS: (707) 546-0424**
(Forestville Un. ESD/710)

(95) Frank C. Pugh, 205 California Avenue, Santa Rosa, **RES: (707) 576-1135**
95405 (Santa Rosa SD/15,474) **BUS: (707) 527-4283**

(95) Katie Sanchez, 4428 Redbird Ct., Santa Rosa, **RES: (707) 579-5141**
95405 (Bennett Valley Un. ESD/990)

SUBREGION 3-B (Napa)

(95) Vacant

SUBREGION 3-C (Solano)

(95) Sarah Chapman, 568 Gregory Drive, Vacaville, 95687 **RES: (707) 448-0110**
(Vacaville USD/13,252)

(96) William Hausler, 130 Jennifer Lane, Vacaville, 95687 **RES: (707) 447-1196**
(Vacaville USD/13,252) **BUS: (707) 448-1011**

SUBREGION 3-D (Marin)

(95) Kathleen Ohm, 1009 Idylberry Road, San Rafael, **RES: (415) 479-5693**
94903 (San Rafael SD/4,450)

(96) Ellen Rosen, 16 Lower Drive, Mill Valley, 94941 **RES: (415) 388-7885**
(Tamalpais Un. HSD/2,564)

COUNTY DELEGATE

(95) Dan J. Clark, 1616 Yellowstone, Napa, 94558 **RES: (707) 224-1238**
(Napa County Board)

REGION 4 - 6 Delegates

Director: Janet Minch

SUBREGION 4-A (Tehama, Glenn)

(96) Alan Eddy, 22280 Brent Road, Red Bluff, 96080 **RES: (916) 527-3465**
(Red Bluff Un. HSD/2,260) **BUS: (916) 527-1833**

SUBREGION 4-B (Butte)

(95) Frances D. Main, 6619 Rosewood Dr., Magalia, **RES: (916) 873-0335**
95954 (Paradise USD/4,982)

SUBREGION 4-C (Yuba, Colusa, Sutter)

(95) Charles Center, 1957 16th Street, Olivehurst, 95961 RES: (916) 742-7938
(Marysville Jt. USD/13,267)

SUBREGION 4-D (Nevada, Placer)

(96) James E. Chambers, III, 1520 E. Colonial Parkway, RES: (916) 773-1641
Roseville, 95661 (Roseville City ESD/5.096) BUS: (916) 969-1208

(95) Camille Maben, 2720 Lupine Ct., Rocklin, 95677 RES: (916) 624-0479
(Rocklin USD/3,274) BUS: (916) 445-7874

COUNTY DELEGATE

(96) Ray Gollnick, Route 4, Box 4290, Orland, 95963 RES: (916) 865-2531
(Glenn County Board)

REGION 5 - 7 Delegates + *3

Director: Sally Stewart

SUBREGION 5-A (San Francisco)

(96)*Vacant

95)*Steve Phillips, 135 Van Ness, San Francisco, 94102 BUS: (415) 241-6427
(San Francisco USD/57,417)

(95)*Jill Wynns, 135 Van Ness, San Francisco, 94102, BUS: (415) 241-6427
(San Francisco USD/57,417)

SUBREGION 5-B (San Mateo)

(96) Marie E. Brizuela, 911 Wildwood Avenue, Colma, RES: (415) 755-7188
94015 (Jefferson ESD/7,500) BUS: (415) 755-2397

(95) Karen Canty, 550 Ringwood Avenue, Menlo Park, RES: (415) 332-9992
94025 (Menlo Park City SD/1,438)

(96) Francesca Karpel, 903 Avon St., Belmont, RES: (415) 594-0211
94002 (Belmont ESD/2,012)

(95) Melodie Lew, 421 27th Avenue, San Mateo, RES: (415) 573-9765
94401 (San Mateo City SD/9,348)

COUNTY DELEGATE

(95) Beverly Willis-Gerard, 80 Westline Drive, Daly City, RES: (415) 994-4275
94015 (San Mateo County Office of Education)

REGION 6 - 10 Delegates + *4

Director: Gary Miller

SUBREGION 6-A (Yolo)

(96) Ruth Asmundson, 545 Miller Drive, Davis, 95616 RES: (916) 753-7884
(Davis Jt. USD/6,487)

SUBREGION 6-B (Sacramento)

(96) Jeanette Beach, 8050 Dunsmuir Ct., Sacramento, RES: (916) 322-1625
95828 (Elk Grove USD/30,127)

(96) Cathy Black-Kalb, 10028 River Mist Way, Rancho RES: (916) 363-3596
Cordova, 95670 (Folsom-Cordova USD/12,953)

(96) Craig Burnett, 9849 Oakplace West, Folsom, RES: (916) 988-3184
95630 (Folsom/Cordova USD/12,953)

(95) Teri Burns, 1360 Pebblewood Drive, Sacramento, RES: (916) 925-0173
95833 (Natomas Union ESD/2,518)

(96) Leslie Ann Campbell, 3345 Swaim Ct., RES: (916) 927-3027
Sacramento, 95838 Del Paso Heights SD/2,091) BUS: (916) 752-2998
SCH: (916) 925-2786

(95) James A. Cramer, 9539 Mira Del Rio Dr., Sacramento RES: (916) 363-1776
95827 (Folsom-Cordova USD/12,953)

(95)*Jim Livingston, 5750 Classic Pl., Carmichael, 95608 RES: (916) 482-7025
(San Juan USD/48,829)

(95) Elizabeth Mitchell, 5624 Woodforest Drive, RES: (916) 331-5151
Sacramento, 95842 (Rio Linda Un. ESD/9,617)

(96)*Ida A. Russell, 6280 North Point Way, Sacramento, RES: (916) 429-0573
95831 (Sacramento City USD/53,739)

(96)*Estelle Werve, 8255 Old Ranch Road, Citrus Heights, RES: (916) 725-8858
95610 (San Juan USD/48,829)

(95)*Mary Wimberly, 9064 Kiefer, Sacramento, 95826 RES: (916) 366-3805
(Sacramento City USD/53,739) BUS: (916) 689-9150

SUBREGION 6-C (El Dorado, Amador, Alpine, Mono)
(95) Judith Wheatley, 303 Knollridge, El Dorado Hills,
95762 (El Dorado Un. HSD/5,363) RES: (916) 933-1760

COUNTY DELEGATE
(96) Rebekah Stromgren, 717 "D" Street, Davis, 95616
(Yolo COE) RES: (916) 753-2908

REGION 7 - 12 Delegates + *4
Director: Juanita Haugen

(SUBREGION 7-A (Contra Costa)
(96) Lori Anzini, 4358 Palo Verde Drive, Pittsburg, 94565
(Pittsburg USD/8,035) RES: (510) 439-7025
BUS: (510) 287-0208

(96) Bettie Graves, 53 Rick Court, Moraga, 94556
(Acalanes Un. HSD/4,020) RES: (510) 376-3326

(96) Mark S. Jordan, 1756 Chianti Way, Oakley, 94561
(Oakley Un. ESD/3,265) RES: (510) 625-1962
BUS: (408) 995-3834

(95) Marianne Gagen, 22 Toyon Terrace, Danville,
94526 (San Ramon Valley USD/16,178) RES: (510) 837-4958

(96)*Joan M Pierce, 2525 Corte del Marques,
Walnut Creek, 94598 (Mt. Diablo USD/35,271) RES: (510) 932-3877

(95) *Ward Pynn, 3106 Dover Way, Concord, 94518
(Mt. Diablo USD/35,271) RES: (510) 689-1773
BUS: (510) 938-0626

(95) Dan B. Walden, 156 Cragmont Dr., Walnut Creek,
94598 (Walnut Creek ESD/2,942) RES: (510) 934-0706

SUBREGION 7-B (Alameda)

(96)*Noel Gallo, 1025 Second Avenue, Oakland, 94606
(Oakland USD/56,096) RES: (510) 836-8199

(95) Cathie Kelly, 34200 Alvarado Niles Rd., Union City,
94587 (New Haven USD/13,286) RES: (510) 471-7556

(96) Lois McDonald, 14527 Acacia Street, San Leandro,
94577 (San Leandro USD/7,427) RES: (510) 483-8839

(95)*Jean Quan, 2181 Braemar Road, Oakland, 94602 (Oakland USD/56,096)	RES: (510) 530-8361
(95) Timothy Ryan, 13285 Morgan Territory Rd., Livermore, 94550 (Livermore Valley Jt.USD/ 11,080)	RES: (510) 449-4940 BUS: (510) 828-2524
(96) Peggy Thomsen, 757 Pierce Street, Albany, 94706 (Albany City USD/3,022)	RES: (510) 527-2449
(96) Christie Vianson, 40266 San Sebastian Place, Fremont, 94539 (Fremont USD/30,932)	RES: (510) 657-6689
(95) Wayne Zimmerman, 753 Killcare Road, Sunol, 94586 (Sunol Glen USD/200)	RES: (510) 862-2315 BUS: (408) 735-2794
COUNTY DELEGATE	
(95) Pamela Mirabella, 7008 Carol Court, El Cerrito, 94530 (Contra Costa COE)	RES: (510) 233-3694
REGION 8 - 10 Delegates	
Director: Melodie Blower	
SUBREGION 8-A (San Joaquin)	
(95) Pamala Dixon, 48 W. Mt. Diablo Avenue, Tracy, 95376 (Tracy Jt. Un. HSD/2,525)	RES: (209) 835-3618
(96) William R. Goodwin, 12043 East Hwy 120, Manteca, 95336 (Manteca USD/14,570)	RES: (209) 823-4855
(95) Michael S. Robinson, 1970 W. Bowman Rd., Stockton, 95206 (Delta Island Un. ESD/210)	RES: (209) 463-5179
(96) Frank Orozco, 213 East Swain Rd., Stockton, 95207 (Stockton City USD/33,532)	RES: (209) 477-0234
SUBREGION 8-B (Calaveras, Tuolumne, Mariposa)	
(95) Fredda Miller, Box 51, San Andreas, 95249 (Calaveras USD/3,461)	RES; (209) 754-4437
SUBREGION 8-C (Stanislaus)	
(95) John deBruyn, 5600 Clayton Rd., Turlock, 95380 (Chatom Un. ESD/788)	RES: (209) 632-1477

(96) Abe Rojas, 203 Hedstrom, Turlock, 95380 (Turlock Jt. Un. HSD/3,388)	RES: (209) 667-8561 BUS: (209) 668-5545
(95) Marsha Waggoner, 916 Kenilworth Ct., Modesto, 95356 (Sylvan Un. ESD/6,202)	RES: (209);526-5104
SUBREGION 8-D (Merced)	
(96) Ellie Jorritsma, 19413 W. Johnson Ave., Hilmar, 95324 (Hilmar USD/2,097)	RES: (209) 667-9495
COUNTY DELEGATE	
(96) Sybil N. Crookham, 1745 Drakeley, Atwater, 95301 (Merced COE)	RES: 209) 358-2141
REGION 9 - 7 Delegates Director: Bernard Bricmont	
SUBREGION 9-A (Santa Cruz, San Benito)	
(95) Ruth E. Jacobsen, PO Box 206, Davenport, 95017 (Pacific ESD/75)	RES: (408) 423-0271
(96) Vacant	
SUBREGION 9-B (Monterey)	
(96) Ellison Clark, 9755 Maul Oak Place, Salinas, 93907 (North Monterey Co. USD/4,905)	RES: (408) 633-5743
(95) Steve Garcia, PO Box 904, Greenfield, 93927, (Greenfield Un. ESD/2,211)	RES: (408) 674-4238
(95) Vacant	
SUBREGION 9-C (San Luis Obispo)	
(95) Vacant	
COUNTY DELEGATE	
(95) Mitchell Dabo, Jr., 893 Ridgemark Drive, Hollister, 95023 (San Benito COE)	RES: (408) 637-6150 BUS: (408) 637-7232
REGION 10 - 8 Delegates + *2 Director: Juan Arambula	
SUBREGION 10-A (Madera)	
(95) John Reynolds, 42800 Badger Circle Drive, Coarsegold, 93614 (Coarsegold Un. SD/866)	RES: (209) 658-7129 BUS: (209) 658-7472

SUBREGION IO-B (Fresno)

- (96) Virginia Causey, P.O. Box 9, Tollhouse, 93667
(Sierra USD/2,129) RES: (209) 855-2420
- (96) Michael Hall, 39372 Dunlap Road, Dunlap, 93621
(Kings Canyon USD/7,012) RES: (209) 338-2034
BUS: (209) 336-2211
- (95) David H. Jackson, 3468 Avenue 408, Kingsburg,
93631 (Kingsburg Jt. HSD/1,780) RES: (209) 897-2301
- (95) Susan Markarian, 10332 S. Elm Avenue, Fresno,
93706 (Pacific Union ESD/436) RES: (209) 834-2828
- (96)*Manuel Nunez, 4983 E. Grant, Fresno, 93727,
(Fresno USD/76,130) RES: (209) 456-4742
- (95)*Michael O'Hare, 4974 N. Fresno, #120, Fresno,
93726, (Fresno USD/76,130) RES: (209) 432-3618
BUS: (209) 448-0300
- (95) Don Tow, 9853 Thompson Avenue, Selma, 93662
(Selma USD/5,204) RES: (209) 896-1597

SUBREGION IO-C (Kings)

- (96) Kevin R. Jenkins, 9864 Edna Way, Hanford, 93230
(Kit Carson Un. SD/400) RES: (209) 582-3027

COUNTY DELEGATE

- (96) Henry Perea, 4734 E. McKenzie, Fresno, 93702
(Fresno COE) RES: (209) 454-1922

REGION 11 - 8 Delegates

Director: Val Rains

SUBREGION II-A (Santa Barbara)

- (96) Grace Flores, 230 Ellwood Beach Dr., #11,
Santa Barbara (Santa Barbara SD/13,391) RES: (805) 968-9311
- (95) Joanne Snyder, 843 La Milpita Road, Santa Barbara,
93105 (Hope ESD/888) RES: (805) 682-4035

SUBREGION II-B (Ventura and Las Virgenes USD)

- (96) Don Barnes, 849 Blanca Place, Oxnard,, 93030
(Rio ESD/2,530) RES: (805) 983-3457

(95) Mary Barreto, 1025 Rosewood Drive, Oxnard, 93030 RES: (805) 486-4587
(Oxnard ESD/12,455) SCH: (805) 487-3918

(96) Judy Barry, 2329 Fernview, Simi Valley, RES: (805) 527-6583
93065 (Simi Valley USD/21,304)

(95) Dolores Didio, 1121 El Monte Dr., RES: (805) 495-4351
Thousand Oaks, 91362 (Conejo Valley USD/18,508) SCH: (805) 497-9511

(96) Judy Jordan, 22633 Ticonderoga Rd., Calabasas, RES: (818) 222-7466
Las Virgenes USD/10,417)

COUNTY DELEGATE

(95) Doyleenne G. Johnson, 592 Avenue de Las Flores RES: (805) 492-4437
Thousand Oaks, 91360 (Ventura COE)

REGION 12 - - 9 Delegates

Director: Kenneth Secor

SUBREGION I2-A (Tulare)

(95) Adrian Holguin, 1502 North M St., Tulare, 93247 RES: (209) 686-3917
(Tulare Jt. Un. HSD/3,783) BUS: (209) 686-3917

(96) Richard Morris, 441 Ruma Rancho Ct., Porterville, RES: (209) 782-0806
93257 (Porterville Un. HSD/3,704)

(96) Phil Plascencia, 1586 Avila Drive, Tulare, 93274
(Tulare City ESD/6,857)

SUBREGION I2-B (Kern)

(95) Bob Conner, HC-1 Box 124, Frazier Park, 93225 RES: (805) 245-3521
(El Tejon USD/1,246)

(96) Dan Ketchen, 1002 Cypress, Wasco, 93280 RES: (805) 758-2792
(Wasco Un. ESD/2,493)

(95) Peter Parra, 3109 Covina, Bakersfield, 93306 RES: (805) 871-6922
(Bakersfield City SD/25,396) BUS: (805) 861-2495

(95) Linda Pavletich, 17348 Rosedale Hwy, Bakersfield, RES: (805) 589-2669
93312 (Rio Bravo-Greeley Un. ESD/564) BUS: (805) 835-8500

(96) George Pinheiro, 500 Hume Lane, Bakersfield, RES: (805) 834-0256
93309 (Panama-Buena Vista Un. SD/10,836)

COUNTY DELEGATE

(96) Walter O. Parsons, 9924 Greenacres Drive, RES: (805) 589-9559
Bakersfield, 93312 (Kern COE)

REGION 15 - - 14 + *4 Delegates (Orange County)

Director: Mary Ellen Hadley

(95)*Robert W. Balen, 3201 So. Birch Street, Santa Ana, RES: (714) 979-2093
92707 (Santa Ana USD/45,632)

(95) Marilyn Buchi, 3501 Rosehedge Dr., Fullerton, RES: (714) 879-5543
92635 (Fullerton Jt. Un. HSD/13,195)

(95) Bonnie Castrey, 8522 Topside Circle, Huntington BUS: (714) 963-7114
Beach, 92646 (Huntington Beach Un. HSD/15,945) RES: (714) 963-7114

(96) Shirley Carey, 21142 Brookhurst Ave., Huntington RES: (714) 968-7287
Beach, 92646 (Huntington Beach City SD/5,756)

(96) Martha Fluor, 2415 Santiago Drive, Newport Beach, RES: (714) 722-7477
92663 (Newport-Mesa USD/17,695)

(96) Judith Franco, 202 Via Palermo, Newport Beach, RES: (714) 675-2603
92663 (Newport-Mesa USD/17,695)

(95) Annette B. Gude, 24752 Via San Anselmo, RES: (714) 581-5738
Mission Viejo, 92692 (Capistrano USD/30,831)

(95)*Lynn Hamtil, 10222 Jennrich Ave., Garden Grove, RES: (714) 952-4202
92643 (Garden Grove USD/43,245) BUS: (714) 956-4040
X252

(96) Crystal Kochendorfer, 32852 Adriatic Dr., RES: (714) 493-8575
Dana Point, 92629 (Capistrano USD/30,831)

(95) Bob Lindsay, 6595 San Haroldo Way, RES: (714) 828-1998
Buena Park, 90620 (Centralia ESD/4,592)

(96) Donna McDougall, 11304 Jamaica, Cypress, 90630 RES: (310) 586-0893
(Cypress ESD/4,082)

(96)*Sal Mendoza, 2205 Westwood Avenue, Santa Ana, RES: (714) 547-5984
92706 (Santa Ana USD/45,632)

(96)*Frank Noe, 9112 Imperial Avenue, Gardem Grove, 92644 (Garden Grove USD/43,245)	RES: (714) 638-0489
(95) Joanne L. Stanton, 1509 Harle Place, Anaheim, 92802 (Anaheim Un. HSD/24,556)	RES: (714) 772-9929
(95) Gloria Tuchman, 1742 Lerner Lane, Santa Ana, 92705 (Tustin USD/12,069)	RES: (714) 832-5262
(96) Margie Wakeham, 13831 Solitaire Way, Irvine, 92720 (Irvine USD/21,477)	RES: (714) 559-0381
(96) Virginia F. Wilson, 3171 Walker Lee Drive, Los Alamitos, 90720 (Los Alamitos USD/7,201)	RES: (310) 598-1773
COUNTY DELEGATE	
(95) *Elizabeth Parker, 307 Colleen Place, Costa Mesa, 92627 (Orange COE)	RES: (714) 548-5008
REGION I6 - - 12 + *2 Delegates	
Director: Sue Teele	
SUBREGION I6-A (Inyo)	
(95) Catherine George, PO Box 767, Lone Pine, 93545 (Lone Pine USD/445)	RES: (619) 876-4317
SUBREGION I6-B (San Bernardino)	
(96)*Hardy L. Brown 1626 Pennsylvania, San Bernardino, 92411 (San Bernardino City USD/43,303)	RES: (909) 887-2903 BUS: (909) 829-5032
(95) James Downs, 1321 No. Placer Avenue., Ontario, 91764, (Ontario-Montclair ESD/21,902)	RES: (909) 986-5710 BUS: (909) 988-8511
(95) Annette Dutter, 10906 Aztec Lane, Adelanto, 92301 (Adelanto ESD/2,044)	RES: (619) 246-5821 FAX: (619) 246-5430
(96) Kathy Kinley, 333 East Sixth Street, Ontario, 91764 (Chaffey Jt. Un. HSD/15,843)	RES: (909) 986-4697 BUS: (909) 983-9501
(95) Robert Kumley, PO Box 346, Lucerne Valley, 92356 (Lucerne Valley USD/1,118)	RES: (619) 248-7629
(96) Henry Mercado, 1704 E. Marion Road, Redlands, 92373, (Redlands USD/18,185)	RES: (909) 793-1029 BUS: (909) 793-0624

(96) Dennis W. Mobley, 916 W. Wabash St., Rialto, 92376 RES: (909) 875-9903
(Rialto USD/15,665)

(96) Dona Silva, 14850 Cherry Drive, Chino Hills, 91709 RES: (909) 597-2638
(Chino USD/24,797)

(95) Frank A. Stewart, 32245 Prairie Avenue, Barstow, RES: (619) 253-2436
92311 (Barstow USD/7,403) BUS: (619) 253-5050

(95) Charles J. Uhalley, 9426 Apricot, Rancho Cucamonga, RES: (909) 987-1455
91701 (Chaffey Jt. Un. HSD/15,843)

(95) Jim Woolum, 1931 N. Palm Way, Upland, RES: (909) 981-5539
91784 (Upland USD/11,395)

(95)*Louis E. Yeager, 26281 Edgemont Drive, Highland, RES: (909) 862-2393
92346 (San Bernardino City USD/43,303)

COUNTY DELEGATE

(96) Dr. Theodore Vick, 14665 Kokomo Road, RES: (619) 242-4564
Apple Valley, 92307 (San Bernardino COE)

REGION 17 - - 15 Delegates + *3 (San Diego County)
Director: John L. Damelio

(96)*Ann Armstrong, 3163 Ducommun Ave, San Diego, RES: (619) 453-7974
92122 (San Diego USD/122,367)

(95)*Sue Braun, 6515 Crystallaire Drive, San Diego, RES: (619) 287-4949
92120 (San Diego USD/122,367)

(95) Jo Anne Brynjestad, 1926 Rancho Andrew, BUS: (619) 445-9707
Alpine, 92001 (Alpine Un.ESD/1,958)

(95)*John deBeck, 4845 Gardena Avenue, San Diego, RES: (619) 276-2027
92110 (San Diego USD/122,367)

(96) Sharon Giles, 440 Smoky Circle, Chula Vista, RES: (619) 426-2465
91910 (Chula Vista City ESD/18,159) BUS: (619) 585-9039

(95) Ernestine Jones, 3948 Via de la Bandola, San Ysidro, RES: (619) 662-2302
92173 (San Ysidro ESD/3,880)

(96) Sharon Jones, 4752 Mission Bell Lane, La Mesa, RES: (619) 461-3254
91941 (La Mesa-Spring Valley ESD/13,787)

(95) Brenda Latham, 939 11th Street, Imperial Beach, 91932 (South Bay Un. ESD/9,664)	RES: (619) 423-9262
(95) June Mott, 2885 New Jersey Avenue, Lemon Grove, 92045 (Grossmont Un. HSD/22,521)	RES: (619) 463-8429
(96) Deanna Rich, 12912 Long Boat Way, Del Mar, 92014 (San Dieguito Un.HSD/7,452)	RES: (619) 481-9651
(96) Jean Roesch, 2 Admiralty Cross, Coronado, 92118 (Coronado USD/2,309)	RES: (619) 429-3553
(96) Barbara Rohrer, 30311 Circle R Lane, Valley Center, 92082 (Valley Center Un. ESD/2,405)	RES: (619) 749-0276
(95) Barbara Ryan, P.O. Box 220, Santee, 92071 (Santee SD/8,135)	RES: (619) 448-5524
(96) Kathleen R. Seemann, 2240 Via Oeste Drive, Fallbrook, 92028 (Fallbrook Un.ESD/5,691)	RES: (619) 723-8149
(95) Carol Skiljean, 150 Beechtree Drive, Encinitas, 92024 (Encinitas Un. ESD/4,848)	RES: (619) 942-2168
(95) Larry Tagle, 1204 K Street, National City, 91950 (National SD/6,186)	RES: (619) 477-3336
(96) Seena Trigas, 6430 Flamenco St., Carlsbad, 92009 (San Marcos USD/9,826)	RES: (619) 438-3223 BUS: (619) 744-4776

COUNTY DELEGATE

(95) Bill Hampton, 12515 Spindletop Road, San Diego, 92129 (San Diego COE)	RES: (619) 484-7951
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REGION I8 - - 10 Delegates

Director: Leslie DeMersseman

SUBREGION I8-A (Riverside)

(95) John J. Chavez, 6064 Felspar Avenue, Riverside, 92509 (Jurupa USD/15,791)	RES: (909) 685-5603 BUS: (909) 351-5890
(95) Rene Garcia, 43-668 Deglet Noor, Indio, 92201 (Desert Sands USD/17,720)	RES: (619) 347-6631

(95) Jose Lalas, 300 Buena Vista Avenue, Corona, 91720 (Corona-Norco USD/24,878)	RES:(909)279-1670
(96) Jeannine Martineau, 29042 Mango Ct., Lake Elsinore, 92530 (Lake Elsinore USD/9,254)	RES: (909) 674-5469 BUS: (909) 6774-7731
(96) Jack L. Miles, 30560 Nuevo Rd., PO Box 216, Nuevo, 92567 (Nuview ESD/1,187)	RES: (909) 928-3730 BUS: (909) 657-7710
(95) Kenneth Skinner, 629 Altura Dr., Perris, 92570 (Perris Un. HSD/3,724)	RES: (909) 657-7928 SCH: (909) 943-6369
(96) Phil Stokoe, 5444 Peacock Lane, Riverside, 92505, (Alvord USD/15,696)	RES: (909) 785-1145
SUBREGION I8-B (Imperial)	
(95) Juan Gonzales, 693 North First St., Brawley, 92227 (Brawley ESD/3,866)	RES: (619) 344-4204
(96) Jeanne Vogel, 15 West Ross Road, El Centro, 92243 (Central Un. HSD/3,523)	RES: (619) 325-5014
COUNTY DELEGATE	
(96) Marilyn Baumert, PO Box 33482, Riverside, 92519 (Riverside COE)	RES: (909) 685-2919
REGION 20 -- 10 delegates (Santa Clara County)	
Director:	
(96) Jan E. Becerra, 1065 Rye Court, San Jose, 95127 (East Side Un. HSD/20,722)	RES: (408) 926-0569 BUS: (408) 289-7490
(95) Steven C. Chell, 1199 Wunderlich Dr., San Jose, 95129 (Cupertino Un. SD/13,404)	RES: (408) 996-8551
(95) Susan M. Choi, 7494 Bayliss Ct., San Jose, 95139 (Morgan Hill USD/8,778)	RES: (408) 578-3098 BUS: (408) 453-6670
96) Yvonne Cook, 208 Colibri Court, San Jose, 95119 (Oak Grove ESD/12,283)	RES: (408) 578-3111
(96) Alice Farnham, 115 McBain Ct., Campbell, 95008 (Campbell Un. HSD/7,319)	RES: (408) 377-3572

(95) Lolita Foster, 1329 Ringrose Ct., San Jose, 95121 RES: (408) 281-8993
(Franklin-McKinley SD/10,211)

(96) Judy Hannemann, 1241 Eureka Avenue, Los Altos, RES: (415) 968-5578
94024 (Mt. View-Los Altos Un. HSD/3,958)

(95) Julie Jerome, 726 Greer Avenue, Palo Alto, 94303 RES: (415) 493-8645
(Palo Alto USD/8,535)

(96) Nancy Newton, 1142 Crespi Drive, Sunnyvale, RES: (408) 736-1687
94086 (Fremont Un. HSD/8,272)

COUNTY DELEGATE

(96) Anna Kurze, 836 Hibiscus Lane, San Jose, RES: (408) 453-6500
95117 (Santa Clara COE)

**REGION 21 - - 7 Delegates (Los Angeles Unified School District)
Director:**

Barbara Boudreaux, PO Box 3307, Los Angeles, BUS: (213) 625-6382
90051(Los Angeles USD/675,535)

Vickie Castro, PO Box 3307, Los Angeles, 90051 BUS: (213) 625-6382
(Los Angeles USD/675,535)

Warren Furutani, P.O. Box 3307, Los Angeles, BUS: (213) 625-6385
90051 (Los Angeles City USD/675,535)

Jeff Horton, P.O. Box 3307, Terminal RES: (213) 663-7526
Annex, L.A., 90051 (L.A. City USD/675,535) BUS: (213) 625-6386

Julie Korenstein, P.O. Box 3307, Terminal BUS: (213) 625-6388
Annex, L.A., 90051 (L.A. City USD/675,535)

Leticia Quezada, P.O. Box 3307, Terminal BUS: (213) 625-6389
Annex, L.A., 90051 (L.A. City USD/675,535)

Mark Slavkin, P.O. Box 3307, Terminal Annex BUS: (213) 625-6389
L.A., 90051 (Los Angeles City USD/675,535)

LOS ANGELES COUNTY DELEGATE

(96)*Carlos C. Barron, 17 South Meridian St., Alhambra, RES: (818-284-6360)
91801 (Los Angeles COE)

REGION 22 - - 6 delegates (North Los Angeles County)

Director: -

- (96) Wilda N. Andrejcek, 38729 12th St. East, RES: (805) 947-4580
Palmdale, 93550 (Antelope Valley Un. HSD/13,140)
- (95) Dr. Kerry Clegg, 29072 Lily Glen, Canyon Country, RES: (805) 252-5820
91351 (Sulphur Springs Un. ESD/3,891) SCH: (805) 252-5131
- (96) Gwendolyn Farrell, 47309 92nd Street W, RES: (805) 942-7165
Lancaster, 93536 (Westside Un. ESD/5,085) SCH: (805) 948-2669
- (95) Valorie Gorny, 10051 East Avenue Q-12, Littlerock, RES: (805) 944-4590
93543 (Keppel Un. SD/3,100)
- (96) Marilyn Sparks, 16096 Comet Way, Canyon Country, RES: (805) 252-5131
91351 (Sulphur Springs Un. ESD/3,891) BUS: (805) 947-3130
- (95) Velma Trosin, 856 Lakeview Drive, Palmdale, 93551 RES: (805) 947-4883
(Palmdale ESD/15,298)
- (96) Melinda A. White, 44063 N. Beech Ave., Apt. 83, RES: (805) 948-0097
Lancaster, 93534 (Lancaster ESD/11,919) SCH: (805) 948-4661

REGION 23 - - 16 +*2 Delegates (San Gabriel Valley East-Los Angeles County)

Director:

- (96) Diana Au, 6063 Via Toledo, La Verne, 91750 RES: (909) 596-0917
(Bonita USD/9,746)
- (95) Helen T. Archer, 4181 La Madera Ave., RES: (818) 442-6179
El Monte, 91732 (El Monte Un. HSD/14,917) BUS: (310) 491-2324
- (96) Barbara A. Bauld, 564 N. Segovia, San Gabriel, RES: (818) 286-6066
91775 (San Gabriel ESD/3,509) BUS: (818) 285-3111
- (95) Sharon R. Beauchamp, 5347 Briggs Avenue, RES: (818) 248-7624
La Crescenta, 91214 (Glendale USD/27,847) FAX: (818) 248-3712
- (96) Doris Blum, 1256 Indian Springs, Glendora, 91740 RES: (818) 335-1428
(Glendora USD/6,939)
- (95)*Thomas M. Calderon, 412 N. 10th Street, RES: (213) 728-8335
Montebello, 90640 (Montebello USD/38,351)

(96)*Barbara L. Chavira, 301 E. Andrix Street, Monterey Park, 91755 (Montebello USD/38,351)	RES: (213) 887-7030
(96) Mary E. Dougherty, 1110 Rodeo Rd., Arcadia, 91006 (Arcadia USD/8,322)	RES: (818) 355-1871
(96) Peggy Harding, 780 N. Glendora Avenue, Glendora, 91741 (Glendora USD/6,939)	RES: (818) 963-4415 BUS: (818) 963-1611
(95) Dr. Eunice P. Harrington, 230 Viewcrest Drive, Azusa, 91702 (Azusa USD/12,502)	RES: (818) 334-4805
(96) Carol A. Herrera, 1963 White Star Drive, Diamond Bar, 91765 (Walnut Valley USD/13,450)	RES: (714) 861-7651
(95) Brenda J. Johnson, 1426 Rama Drive, La Puente, 91746 (Bassett USD/7,381)	RES: (818) 337-0846
(95) Mary Jo Maxwell, 20068 Emerald Meadow, Walnut, 91789 (Rowland USD/19,469)	RES: (714) 594-0017 SCH: (818) 854-8300
(95) Stephen Perry, 718 N. Monterey, #304, Alhambra, 91801 (Alhambra City SD/23,401)	RES: (818) 289-8563 BUS: (818) 282-2171
(96) Joseph Probst, 237 E. Essex, Glendora, 91740 (Charter Oak USD/6,903)	RES: (818) 335-7025
(96) Anne Pursel, 974 South Oakland Avenue, Pasadena, 91106 (Pasadena USD/21,998)	RES: (818) 796-9903
(95) David B. Reed, 12056 Roseglen St., El Monte, 91732 (El Monte ESD/10,952)	RES: (818) 579-4587
(95) Peter Sabatino, Jr., 16633 Alwood St., Valinda, 91744 (West Covina USD/8,469)	RES: (818) 917-1707
(96) Sophie C. Wong, 565 Jade Tree Dr., Monterey Park, 91754 (Alhambra City SD/23,401)	RES: (818) 282-7095 BUS: (818) 289-9288
Region 24 - - 14 + *2 Delegates (Southwest Crescent-Los Angeles County)	
Director:	
(96) Rudy Bermudez, 12838 Sycamore Village, Norwalk, 90650 (Norwalk-La Mirada USD/13,797)	RES: (310) 864-3018 BUS: (213) 744-2306

(96) Jeanette Boston, 314 North Prospect, Redondo Beach, 90277 (Redondo Beach USD/4,733	RES: (310) 540-5127
(96) Eve Burnett, 1108 Nashville Ave., Whittier, 90604 (Whittier Union HSD/11,425)	RES: (310) 941-1397 SCH: (310) 698-8121 x201
(96) Gloria Duran, 11203 Roxabel St., Santa Fe Springs, 90670 (Los Nietos ESD/1,969)	RES: (310) 699-0632 BUS: (714) 779-5881 ext. 2242
(96) Mary Lou Gomez, 12519 Katy St., Norwalk, 90650 (Norwalk-La Mirada USD/18,942)	RES: (310) 863-4528
(95) Vivian Hansen, 15701 California Ave., Paramount, 90723 (Paramount USD/14,248)	RES: (213) 531-3782
(95) Phyllis John, 10402 Molette St., Bellflower, 90706 (Bellflower USD/11,346)	RES: (310) 925-4145
(96) Mary Kay Kamath, 7067 Grasswood Ave., Malibu, 90265 (Santa Monica-Malibu USD/9,860)	RES: (310) 457-9928 FAX: (310) 457-0368
(95) Dr. Robert Knopf, 5713 Eeward Rd, Culver City, 90230 (Culver City USD/5,282)	RES: (310) 202-7377 BUS: (310) 616-0836
(96) Donald E. LaPlante, 11908 Susan St., Downey, 90242 (Downey USD/18,056)	RES: (310) 928-6735 SCH: (310) 904-3501\
(95) Cloria Patillo, 2636 W. Tichenor St., Compton, 90220 (Compton USD/29,986)	RES: (213) 636-5349
(96) Ann M. Phillips, 14800 Eastwood Ave., Lawndale, 90260 (Lawndale SD/4,514)	RES: (310) 676-3113
(96) Adeline Rocha, 11279 Roxabel St., Santa Fe, Springs, 90670 (Whittier Un. HSD/11,425)	RES: (310) 695-0841 BUS: (310) 692-0271
(96) David Sargent, 156 Via LaCircula, Redondo Beach, 90277 (Torrance USD/23,862)	RES: (310) 378-7856 BUS: (310) 814-6305
(95)*Mary Stanton, 525 Devon Place, Long Beach, 90807 (Long Beach USD/75,286)	RES: (310) 427-2013

(95) A. J. Willmer, 139 North Carson Road, Beverly Hills,
90211 (Beverly Hills USD/5,047)

RES: (310) 652-4754
BUS: (310) 652-4706
FAX: (310) 652-4483

DELEGATES AT LARGE (Past Presidents)

Maxine Frost, 6716 Belinda Drive, Riverside 92504,
(Riverside USD)

RES: (909) 683-0818
SCH: (909) 684-0330

Owen Griffith, 3416 West 229th Street, Torrance 90505
(Torrance USD)

RES: (310) 325-3548
SCH: (213) 533-4259

Bill Ingram, P.O. Box 1289, Perris, 92572
(Perris Un. HSD)

RES: (909) 657-6468
BUS: (909) 485-5700

Scott P. Plotkin, 2121 "I" Street, Rio Linda, 95673
(Rio Linda Un. ESD/9,397)

RES: (916) 991-6119
BUS: (916) 445-5983

CSBA DELEGATE

Job Description

(CSBA's Mission: To be recognized as one of the most significant authorities in setting the agenda for public education, and to support local school and county boards in providing effective education leadership.)

CSBA delegates, directors and officers are the governance structure of CSBA. Working together to gather and disseminate information, provide insight, set policy and encourage participation, they enable the organization to serve California's 5000 locally elected school board members as they perform the responsibilities entrusted to them and to speak out, from the governance perspective, for the state's 1000 school districts.

DELEGATE RESPONSIBILITIES:

- **To guide the organization by serving as a member of the delegate assembly where delegates –**
 - **adopt policy platform**
 - **elect officers, nominating committee members and directors**
 - **adopt bylaws changes (See also CSBA Bylaws and Standing Rules)**
 - **take positions on critical issues**
- **To serve as an effective two-way communication link between local board members in the region and the regional director by –**
 - **helping regional director gather general input and information on significant emerging issues from local school board members so CSBA can represent, respond to and serve them**
 - **supporting and helping articulate delegate assembly decisions back to local school board members**
- **To market the organization, its services and events to local board members, encouraging membership and participation**
- **To serve as a local advocate for public education and school boards and as a spokesperson for the perspective of district governance teams**
- **To assist the director in fostering collegiality within the region**

FINANCIAL RESPONSIBILITIES:

- In accordance with the Bylaws, CSBA does not pay the expenses associated with Delegate Assembly meetings. Most Delegates are reimbursed by their districts. Some county associations may choose to offer supplemental help with expenses.

DELEGATE DUTIES:

- Assist regional director in developing and implementing a two-way regional communications plan for gathering and conveying information from local school board members within the region to CSBA and from CSBA to the region. Regions vary greatly so it is up to individual regions to develop plans appropriate for their area. Duties of delegates may include –
 - communicating with individual school boards
 - communicating with county trustees associations' boards of directors
 - contacting local board members in person, by telephone, in writing
- Attend at least 2 regional caucuses held by regional director per year, either in the region or just prior to Delegate Assembly meeting at location of that event to discuss agenda materials and positions
- Help gather input for annual regional report director gives to CSBA Board of Directors
- Help director represent CSBA in your region at county trustees association meetings and other events as appropriate
- Attend the following meetings –
 - All delegate assembly meetings (usually 1 in May, 1 prior to Annual Conference)
 - Annual Education Conference in December
 - Legislative Action Conference in May
- Do everything possible to attend and promote other board development activities including –
 - New Board Member Institute
 - Forecast/Back to School Conferences
 - Leadership Institute
 - Curriculum Institute
 - Spokesperson/Board President Training
- Do everything possible to promote and attend activities sponsored by CSBA to address critical issues of concern to the organization's members.



RIVERSIDE COUNTY OFFICE OF EDUCATION

3939 Thirteenth Street • P.O. Box 868 • Riverside, California 92502-0868

47-336 Oasis Street • Indio, California 92201-6998

October 24, 1994

RECEIVED

OCT 26 1994

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT'S OFFICE

TO: District Superintendents

FROM: Dr. Dale S. Holmes, Riverside County Superintendent of Schools

ANNUAL ORGANIZATIONAL MEETING OF GOVERNING BOARD

Attached is a Certification Form to report the selection of Day, Time, and Place of the Annual Organizational Meeting. **Please complete this form and return it to my executive assistant, Dee Andrews, on or before DECEMBER 1, 1994.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 2 through December 16, 1994.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (E.C. Section 35143)

ORGANIZATION SESSION

Page 1

The term of office for newly elected board members begins **Friday, December 2, 1994**. The Oath of Office must be administered on or after that date; the Oath form is enclosed for your use.

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (E.C. Section 72125).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (E.C. Section 35143). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (E.C. Section 5206). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (E.C. Section 35022, 35143, and 5206).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (E.C. Section 35143).

Elementary School District

Annual Organizational Meeting
October 24, 1994
Page Three

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (E.C. Section 35022 and 35143). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members clerk of the district (E.C. Section 35143).

**Selection of Representative to Vote in the Annual County
Committee on School District Organization Election**

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (E.C. Section 35023) (72403 community college district).

After the Annual Organizational Meeting, please COMPLETE AND RETURN TO DEE ANDREWS, NO LATER THAN DECEMBER 22, 1994, the attached form relating to the election of the governing board president, vice president (if one is elected) and clerk, the members elected to represent the school district at the annual election of members of the county committee, and the date, time and place of regular meetings.

For your convenience, we have attached a copy of Sec/State Form LP/SB-405 Rev. 4/89, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to Government Code Section 53051(a). (Government Code Section 53051[b]).

If you have any questions regarding the Annual Organizational Meeting, please call Dee at (909) 788-6670.

d
Attachments



COUNTY OF RIVERSIDE
COUNTY CLERK-RECORDER, REGISTRAR

FRANK K. JOHNSON
County Clerk-Recorder, Registrar

JAMES E. BRIDGES
Assistant County Clerk-Recorder

CHIEF DEPUTY REGISTRAR
Delfina E. Franco
1240 Parkway Avenue
Riverside, CA 92507-1700
909/275-8700
FAX 909/275-8733

November 23, 1994

RECEIVED

NOV 28 1994

MRS. BENITA B. ROBERTS, DISTRICT SUPERINTENDENT
JURUPA UNIFIED SCHOOL DISTRICT
3924 RIVERVIEW DRIVE
RIVERSIDE CA 92509

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT'S OFFICE

Dear Mrs. Roberts:

Enclosed is our certificate to the results of the canvass of election returns for the election held in your school district on November 8, 1994, as part of the Consolidated General Election.

We have also enclosed copies of the Certificates of Election which will be mailed directly to the successful candidates. They will be instructed to execute the oath before the District Superintendent or other authorized official and file the oath promptly with the Registrar of Voters' office.

An invoice for the cost of the election will be mailed at a later date. Please let us know if we can be of any further assistance.

Sincerely,

DELFINA E. FRANCO
Chief Deputy Registrar of Voters

Enclosures: Certified Election Results
Certificates of Election





COUNTY OF RIVERSIDE
COUNTY CLERK-RECORDER, REGISTRAR

FRANK K. JOHNSON
County Clerk-Recorder, Registrar

JAMES E. BRIDGES
Assistant County Clerk-Recorder

CHIEF DEPUTY REGISTRAR
Delfina E. Franco
1260 Parkside Avenue
Riverside, CA 92507-1700
909-375-8700
FAX 909-375-8700

CERTIFICATE OF REGISTRAR OF VOTERS
TO THE RESULTS OF THE CANVASS OF ELECTION RETURNS

State of California)
) ss.
County of Riverside)

I, DELFINA E. FRANCO, Chief Deputy Registrar of Voters of said County, do hereby certify that, in pursuance of the provisions of Sections 14 and 17081 of the California Elections Code, I did canvass the returns of the vote cast on November 8, 1994, as part of the Consolidated General Election, in the

JURUPA UNIFIED SCHOOL DISTRICT
GENERAL GOVERNING BOARD MEMBER ELECTION
TRUSTEE AREAS 1 AND 3

for the elective public office(s) submitted to a vote of the voters at said election.

I further certify that the statement of votes cast, to which this certificate is attached, shows the whole number of votes cast for each candidate at said election in said District and in each precinct therein, and that the totals as shown for each candidate are full, true and correct.

Dated this 23rd day of November, 1994

FRANK K. JOHNSON
COUNTY CLERK-RECORDER, REGISTRAR

By: *Delfina E. Franco*
DELFINA E. FRANCO
Chief Deputy Registrar of Voters

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Pg 3

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Pg 5

GENERAL ELECTION, NOVEMBER 8, 1994

023 ***GRAND TOTALS		MEMBER GOVERNING BOARD							JURUPA UNIFIED SCHOOL DISTRICT/TA 3																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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C23	MEMBER GOVERNING BOARD							JURUPA UNIFIED SCHOOL DISTRICT/TA 3									
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212-UNINCORPORATED	729	372	51.0		125	140	65										
213-UNINCORPORATED	707	364	51.5		113	133	69										
214-UNINCORPORATED	423	153	36.2		36	68	30										
215-UNINCORPORATED	626	334	53.4		85	132	40										
216-UNINCORPORATED	559	285	51.0		67	120	36										
217-UNINCORPORATED	766	347	45.3		88	144	58										
218-UNINCORPORATED	403	150	37.2		39	57	31										
219-UNINCORPORATED	499	307	61.5		97	101	71										
220-UNINCORPORATED	659	337	51.1		99	114	71										
221-UNINCORPORATED	861	352	40.9		111	142	56										
222-UNINCORPORATED	739	336	45.5		82	134	79										
223-UNINCORPORATED	815	350	42.9		96	142	61										
224-UNINCORPORATED	877	402	45.8		108	179	75										
225-UNINCORPORATED	560	235	42.0		65	98	36										
226-UNINCORPORATED	431	192	44.5		36	83	41										
227-UNINCORPORATED	744	374	50.3		109	165	62										
228-UNINCORPORATED	871	430	49.4		107	176	77										
229-UNINCORPORATED	734	347	47.3		99	155	46										
230-UNINCORPORATED	770	400	51.9		127	153	67										
231-UNINCORPORATED	460	207	45.0		52	79	42										
232-UNINCORPORATED	540	261	48.3		77	117	33										
233-UNINCORPORATED	1000	485	48.5		127	181	86										
234-UNINCORPORATED	590	306	51.9		93	116	49										
235-UNINCORPORATED	397	187	47.1		55	66	32										
236-UNINCORPORATED	570	229	40.2		69	78	50										
237-UNINCORPORATED	901	427	47.4		135	149	74										
238-UNINCORPORATED	905	387	42.8		121	138	71										
239-UNINCORPORATED	557	243	43.6		89	82	37										
240-UNINCORPORATED	779	386	49.6		117	153	60										
241-UNINCORPORATED	702	293	41.7		92	101	56										
242-UNINCORPORATED	648	327	50.5		64	126	57										
243-UNINCORPORATED	367	179	48.8		37	82	31										
244-UNINCORPORATED	393	179	45.5		46	69	28										
245-UNINCORPORATED	567	205	36.2		85	62	18										
246-UNINCORPORATED	766	220	28.7		94	62	36										
247-UNINCORPORATED	705	216	30.6		63	82	43										
249-UNINCORPORATED	458	174	38.0		55	77	20										
250-UNINCORPORATED	595	295	49.6		82	123	51										
251-UNINCORPORATED	945	467	49.4		165	171	73										
252-UNINCORPORATED	843	393	46.6		116	156	75										
253-UNINCORPORATED	753	372	49.4		105	151	71										
254-UNINCORPORATED	496	199	40.1		65	74	37										
255-UNINCORPORATED	510	207	40.6		64	77	28										
256-UNINCORPORATED	600	243	40.5		88	88	37										
257-UNINCORPORATED	395	191	48.4		55	77	33										
1086-UNINCORPORATED	175	90	51.4		23	37	17										
1087-UNINCORPORATED	2	2	100.0		2	0	0										
1088-UNINCORPORATED	0	0	0.0		0	0	0										
1089-UNINCORPORATED	0	0	0.0		0	0	0										
1090-UNINCORPORATED	36	26	72.2		4	7	4										
1092-UNINCORPORATED	73	49	67.1		11	23	13										
ABSENTEE TOTALS	29501	3120	10.6		753	1307	614										
GRAND TOTALS	29501	16632	56.4		4693	6547	2947										

CERTIFICATE OF ELECTION

State of California }
County of Riverside } ss.

I, DELFINA E. FRANCO, Chief Deputy Registrar of Voters in and for the County of Riverside, State of California, do hereby certify that at an election held in Riverside County on November 8, 1994,
HOLLY A. HANKE was elected to the
office of Member of the Governing Board, Jurupa Unified School District, Trustee Area 1
for a term commencing December 2, 1994, and ending December 3, 1998,
as appears by the official returns of said election, and the statement of votes cast now on file in my office.

IN WITNESS WHEREOF, I have hereunto affixed my
hand and seal on November 23, 1994
DELFINA E. FRANCO, Chief Deputy Registrar of Voters

COPY

By Kari Verjil
Deputy

OATH OF OFFICE (Required by Article XX, Const. of Calif.)

State of California }
County of Riverside } ss.

I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Subscribed and sworn to before me
_____, 19____,

Signature _____

Address _____

City _____

Signature of Authorized Official

Title

FILE THIS OATH OF OFFICE WITH THE
REGISTRAR OF VOTERS PROMPTLY

1
P99

CERTIFICATE OF ELECTION

State of California }
County of Riverside } ss.

I, DELFINA E. FRANCO, Chief Deputy Registrar of Voters in and for the County of Riverside, State of California, do hereby certify that at an election held in Riverside County on November 8, 1994,
MARY L. BURNS was elected to the
office of Member of the Governing Board, Jurupa Unified School District, Trustee Area 3
for a term commencing December 2, 1994, and ending December 3, 1998,
as appears by the official returns of said election, and the statement of votes cast now on file in my office.

IN WITNESS WHEREOF, I have hereunto affixed my
hand and seal on November 23, 1994
DELFINA E. FRANCO, Chief Deputy Registrar of Voters

By Kari Verjil
Deputy

OATH OF OFFICE (Required by Article XX, Const. of Calif.)

State of California }
County of Riverside } ss.

I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Subscribed and sworn to before me
_____, 19____,

Signature _____
Address _____
City _____

Signature of Authorized Official

Title

FILE THIS OATH OF OFFICE WITH THE
REGISTRAR OF VOTERS PROMPTLY

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CERTIFICATION

ELECTION OF GOVERNING BOARD OFFICERS (Education Code Sections 5206, 35022, 35143, 72125)

This is to certify that the officers of the governing board of
the Jurupa Unified

School District were elected at the Annual Organizational Meeting
as follows:

President

Clerk (where applicable)

Secretary (where applicable)

SELECTION OF REPRESENTATIVE FOR ANNUAL COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION (Education Code Sections 35023, 72403)

This is to certify that _____ has
been duly selected to represent the board at the annual election
of the County Committee on School District Organization.

SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS

This is to certify that the regular meetings of the governing
board have been fixed as follows:

First and Third Mondays
Day or Days of the Month

7:00 p.m.
Time

West Riverside Elementary School Multipurpose Room
3972 Riverview Drive, Riverside, CA 92509
Location

This is to certify that the above action was taken at the Annual
Organizational Meeting held on the 5th day of December, 1994.

Date: _____ By: _____
Clerk of the Board

RETURN TO DEE ANDREWS
By DECEMBER 22, 1994

**REGULAR BOARD MEETINGS
JURUPA UNIFIED SCHOOL DISTRICT
1995 CALENDAR**

All meetings start at 7:00 p.m. Meetings will be held in the Board Room,
Education Center, 3924 Riverview Drive, unless otherwise posted and publicized..

Tuesday - January 3, 1995 Monday, January 2, New Year's Day
Tuesday - January 17, 1995 Monday, January 16, Dr. Martin Luther King, Jr. Day
Monday - February 6, 1995
Tuesday - February 21, 1995 Monday, February 20, Washington's Birthday, Legal Holiday
Monday - March 6, 1995
Monday - March 20, 1995
Monday - April 3, 1995
Monday - April 17, 1995
Monday - May 1, 1995
Monday - May 15, 1995
Monday - June 5, 1995
Monday - June 19, 1995
Monday - July 3, 1995
Monday - July 17, 1995
Monday - August 7, 1995 Board does not schedule a second meeting in August
Tuesday - September 5, 1995 Monday, September 4, Labor Day, Legal Holiday
Monday - September 18, 1995
Monday - October 2, 1995
Monday - October 16, 1995
Monday - November 6, 1995
Monday - November 20, 1995
Monday - December 4, 1995

Adopted by the Board of Education at the
Organizational Meeting December 5, 1994

Clerk of the Board

5

REVERSHILLE COUNTY OFFICE OF EDUCATION
School Fiscal Services

CERTIFICATION OF SIGNATURES

page 1 of 2

SCHOOL DISTRICT: JURUPA UNIFIED Date: December 5, 1994

I, _____, Clerk of the Board of Trustees (or)

I, Benita Roberts, Secretary to the Board of Education of the

Jurupa Unified School District of Riverside County, California, certify that the signatures shown below in COLUMN I are the verified signatures of the members of the governing board of the above named school district; verified signatures of person or persons authorized to sign orders drawn on the funds of the school district and Notices of Employment appear in COLUMN II. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843/85232, 85233, and 87412. If those authorized to sign orders as shown in COLUMN II are unable to do so, the law requires the signatures of the majority of the governing board.

SIGNATURES OF MEMBERS OF GOVERNING BOARD

SIGNATURES OF PERSONNEL AND/OR MEMBERS OF GOVERNING BOARD
AUTHORIZED TO SIGN WARRANT ORDERS, ORDERS FOR SALARY PAY-
MENT, AND NOTICES OF EMPLOYMENT

(COLUMN I)

(COLUMN II)

President of the Board

Signature

Benita B. Roberts
Superintendent/Secretary to the Board

Clerk or Vice-President of the Board

Typed Name and Title

Member of the Board

Signature

Rollin Edmunds
Assistant Superintendent Business Services

Member of the Board

Typed Name and Title

Member of the Board

Signature

Jim Taylor
Assistant Superintendent, Education Services

Member of the Board

Typed Name and Title

Member of the Board

Signature

Kent Campbell
Assistant Superintendent Personnel Services

Member of the Board

Typed Name and Title

Date of Signatures and Certification 12/5/94

Number of signatures district requires on Orders for Salary
Payment: one Number of signatures district requires for
'B' Warrant Orders: one

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK: X Newly Elected Governing Board
 Addition in COLUMN II

 Substitution in COLUMN I
 Substitution in COLUMN II

PLEASE SUBMIT AN ORIGINAL AND TWO COPIES

RIVERSIDE COUNTY OFFICE OF EDUCATION
School Fiscal Services

page 2 of 2

CERTIFICATION OF SIGNATURES

SCHOOL DISTRICT JURUPA UNIFIED Date December 5, 1994

I, _____, Clerk of the Board of Trustees (or)

I, Benita Roberts, Secretary to the Board of Education of the

Jurupa Unified School District of Riverside County, California, certify that the signatures shown below in COLUMN I are the verified signatures of the members of the governing board of the above named school district; verified signatures of person or persons authorized to sign orders drawn on the funds of the school district and Notices of Employment appear in COLUMN II. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843/85232, 85233, and 87412. If those authorized to sign orders as shown in COLUMN II are unable to do so, the law requires the signatures of the majority of the governing board.

SIGNATURES OF MEMBERS OF GOVERNING BOARD

**SIGNATURES OF PERSONNEL AND/OR MEMBERS OF
GOVERNING BOARD AUTHORIZED TO SIGN WARRANT
ORDERS, ORDERS FOR SALARY PAYMENT, AND
NOTICES OF EMPLOYMENT**

(COLUMN I)

(COLUMN II)

President of the Board

Signature

Barbara Reul
Director of Business Services

Clerk or Vice-President of the Board

Typed Name and Title

Member of the Board

Signature

Pam Lauzon
Supervisor of Accounting

Member of the Board

Typed Name and Title

Member of the Board

Signature

Member of the Board

Typed Name and Title

Member of the Board

Signature

Member of the Board

Typed Name and Title

Dates of Signatures and Certification 12/5/94

Number of signatures district requires on Orders for
Salary Payment: one Number of signatures district
requires for 'B' Warrant Orders: one

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK: ☒ Newly Elected Governing Board
☐ Addition in COLUMN II

☐ Substitution in COLUMN I
☐ Substitution in COLUMN II

PLEASE SUBMIT AN ORIGINAL AND TWO COPIES

JURUPA UNIFIED SCHOOL DISTRICT
AUTHORIZED AGENTS

Superintendent Benita Roberts and Assistant Superintendents Rollin Edmunds and Jim Taylor are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)	Barbara J. Reul Pam Lauzon
Tax Sheltered Annuities (1)	Barbara J. Reul
Revolving Cash Fund (2)	Barbara J. Reul Pam Lauzon
School Accounting Division (1)	Barbara J. Reul Pam Lauzon
Purchase Orders (1)	Ann Hale (Cafeteria) Barbara J. Reul Phil Wilkeson Bob Iverson
Maintenance Agreements (1)	Barbara J. Reul Phil Wilkeson
Cafeteria Account (2)	Ann Hale Barbara J. Reul Pam Lauzon
Purchase of State Surplus Property (1)	Barbara J. Reul Bill Elzig Robin Robison, Acting Director Transportation Phil Wilkeson
State/Federal Supplemental Education Projects (1)	Jim Taylor
Student Body Account - Jurupa Middle School (2)	Walt Lancaster Lynne Ennis Sherry Zelenka
Student Body Account - Mission Middle School (2)	Donald A. Manzo Victor Palmer Roberta Pace
Student Body Account - Rubidoux High (2)	Don Vail Ben Bunz Rick Stangle Annmarie Weaver
Student Body Account - Jurupa Valley High (2)	Alan Young Ralph Martinez Ronald Needham Rachelle Hampton

Approved by the Board of Education at the
Regular Meeting of December 5, 1994

Clerk of the Board

JURUPA UNIFIED SCHOOL DISTRICT

BOARD LIAISONS TO 1994/95 DISTRICT ADVISORY COMMITTEES

<u>COMMITTEE NAME</u>	<u>MEETINGS</u>	<u>BOARD LIAISON REPRESENTATIVE</u>	<u>ADMINISTRATIVE FACILITATOR</u>
Consolidated Application Advisory	9:00-11:00 a.m. 01/12/95 - PDC	_____ (Mary Burns)	Mr. Jim Taylor Assistant Superintendent Education Services
Bilingual Education Advisory	9:00-11:00 a.m. Thursdays - PDC 01/19/95, 03/16/95, 05/25/95	_____ (David Barnes)	Mrs. Luz Mendez Bilingual Coordinator
Vocational Education Advisory	Annually in Spring to approve application or as needed	_____ (Sandra Ruane)	Mr. Jim Taylor Assistant Superintendent Education Services

Superintendent's Office
December 5, 1994

BBR:dr

**JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING
MONDAY, NOVEMBER 21, 1994**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 6:04 p.m. on Monday, November 21, 1994, in the Multi-Purpose Room at Van Buren Elementary School (at the Mira Loma site), 5051 Steve Street, Riverside, California.

Members of the Board present were:

ROLL CALL

**Mr. Sam Knight, President
Mrs. Mary Burns, Clerk
Mr. John Chavez, Member
Mrs. Sandra Ruane, Member**

Members of the Board not present were:

Mr. David Barnes, Member (arrived at 6:05 p.m.)

STAFF PRESENT

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent
Mr. Jim Taylor, Assistant Superintendent Education Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mrs. Barbara Reul, Director of Business Services
Dr. Bill Hendrick, Administrator of Education Support Services**

CLOSED SESSION

**RECESS TO CLOSED
SESSION**

-Motion #100

MRS. BURNS MOVED THE BOARD RECESS TO CLOSED SESSION IN THE STAFF DINING ROOM, FOR THE FOLLOWING PURPOSES: TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 48900 AND 48915; PERSONNEL REPORT #9; AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

At 6:05 p.m. the Board recessed to Closed Session in the Staff Dining Room.

At 6:57 p.m. the Board adjourned from Closed Session.

CALL TO ORDER

At 7:06 p.m. President Knight called the meeting to order in Public Session.

ROLL CALL

President Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane.

FLAG SALUTE President Knight led the pledge of allegiance to the flag of the United States of America.

INVOCATION President Knight made an inspirational comment.

COMMUNICATIONS SESSION

RECOGNITION OF
BOARD MEMBERS
ELECT The Superintendent congratulated Mary Burns, Incumbent (Trustee Area 3), and Sam Knight, Incumbent (Trustee Area 5), for being elected on November 8, 1994 to serve another four year term; however, Sam Knight's name did not appear on the ballot, as he went unchallenged, and to newly elected Trustee, Holly Hanke (Trustee Area 1), who was seated at the Press table. These three elected Board members will be officially seated on December 5, 1994, at the Annual Organization Meeting of the Board.

RECOGNIZE SERVICE
OF BOARD MEMBER President Knight stated that he would like to present a plaque to Board member David Barnes for his five years of diligent work, service and leadership to the community as a member of the Jurupa Unified School District Board of Trustees. President Knight offered an opportunity for Mr. Barnes' colleagues to say a word on his behalf.

Mr. Chavez stated that it was a pleasure to serve on the Board of Education with Mr. Barnes; the district will miss the knowledge that Mr. Barnes brought to the district as a Board member.

The Superintendent extended her appreciation to Mr. Barnes for his service as a Board member; however, with his Monday evenings free, he will have more time to devote to his newspaper.

Mrs. Burns thanked Mr. Barnes for doing a fine job while serving as a Board member.

President Knight presented Mr. Barnes with a plaque of appreciation from the Board of Education for his service from 1989 through 1994.

Mr. Barnes stated that he felt like he was being discharged from the Army during the time of war. "He had a good time; however, he was glad to be out."

RECOGNIZE MR.
FRANK RUANE: VAN
BUREN BLUE RIBBON
SCHOOL RECOGNITION President Knight, on behalf of the Board of Trustees, presented Mr. Frank X. Ruane with a plaque, dated November 21, 1994, for his outstanding service on the Van Buren Elementary Blue Ribbon Recognition Committee. President Knight stated that Mr. Ruane, as chairperson, did an outstanding job preparing Van Buren Elementary School for their recognition, and he did a tremendous job involving key community leaders, Congressman Ken Calvert, Assemblyman Ted Weggeland. President Knight requested Mr. Ruane to report briefly on the Van Buren Recognition.

RECOGNIZE MR.
FRANK RUANE: VAN
BUREN BLUE RIBBON
SCHOOL RECOGNITION
(CONT'D)

Mr. Ruane recognized each member of the Van Buren Blue Ribbon Committee: Alice Dooley, Larry Sanchez, Carmen Hernandez, Sandra Ruane, Mary Burns. Mr. Ruane requested that Mr. Jim Taylor, Assistant Superintendent Education Services, step forward to receive a plaque, on behalf of Jurupa Unified School District, in appreciation of their support and achievement at Van Buren Elementary. Mr. Ruane also recognized Mr. Larry Sanchez, Blue Ribbon Committee member, for his outstanding fundraising efforts. Mr. Ruane stated that at the November 4 awards banquet, as each member of the Board of Trustees was honored, Mr. David Barnes was not able to be present as he never misses a high school football game; therefore, he wished to thank Mr. Barnes for his contribution and support of the Blue Ribbon celebration.

Mr. Ruane reported how the funds were spent that were received from fund raising events and sponsors of the Van Buren Elementary Blue Ribbon recognition: 75 plaques were purchased to present to Van Buren staff members, each member of the Jurupa Unified School District Board of Trustees, and district administrators; a banquet dinner was held on November 4 to honor the Van Buren staff members with Congressman Calvert and Assemblyman Weggeland present; a picnic was held the following day, November 5, for Van Buren Elementary students and graduates from Van Buren; each student was presented with a blue ribbon (over 1,500 students received a ribbon). A bronze plaque was purchased to be placed at the Van Buren Elementary site, and a sign will be placed in front of Van Buren Elementary, designating it as a National Blue Ribbon school. Mr. Ruane thanked the Van Buren PTA, the Jurupa Chamber of Commerce, and other sponsors from the community for making this all possible. Mr. Ruane reported that remaining funds, in the amount of approximately \$1,000, will be given to the Van Buren PTA; they will select a project to benefit students at Van Buren Elementary. Mr. Ruane proudly announced that each goal was met for the celebration: teachers, students, the Board of Education, and administrators were all honored as planned. He stated that it was a pleasure to work with everyone, and that as a former Board member, he appreciated the fact that so many were able to share in this honor.

RECOGNIZE JURUPA
LIONS CLUB VISION
CARE PROGRAM

The Administrator of Support Services shared that for many years the Jurupa Lions Club has offered vision care services to students at school sites. During the 1993-94 school year, the Jurupa Lions Club donated \$3,400 in vision care services. He introduced Ms. Kathleen Carter, R.N. and Nurse Coordinator, to present a plaque to the chairperson of the Jurupa Lions Club vision care services program.

Ms. Carter stated that as a school nurse, she sees the number of referrals that are made for students whose families are unable to afford vision services. She has seen the Jurupa Lions Club help meet those needs, and thanked the Jurupa Lions Club for their significant contribution to students. She stated that she could share story after story of how students have been helped; some students, through receiving vision care services through the Jurupa Lions Club, have moved up two grade levels in ability, since they were better able to see. She then presented a plaque to Mr. Joe Werner, Jurupa Lions Club Chairperson of the vision care services program.

REPORT ON PROGRAMS
AT VAN BUREN
ELEMENTARY

The Superintendent stated that Van Buren Elementary School occupied the Mira Loma campus as of July 1994. To look around, she noted, it was obvious how well they are doing at this site. The Superintendent indicated that Mrs. Carmen Hernandez, Principal, along with two teachers and two Board members, recently visited Washington D.C. to receive recognition for Van Buren Elementary School, a National Blue Ribbon School award winner. As an example of what an honor it is to receive such an honor, she cited that there only 238 schools in the United States that received this award. There are 1,000 schools in the state of California; Jurupa Unified School District has twenty schools, and there are 23 districts in Riverside County. By these numbers alone, the Superintendent reported, this is an honor for Van Buren Elementary. She introduced Mrs. Carmen Hernandez, to share about the restructuring program at Van Buren Elementary.

Mrs. Hernandez thanked the community members and the Board for their visit to the Van Buren site to allow her and three of her teachers the opportunity to exhibit a few of the exciting events and programs that take place on the Van Buren campus each day. Mrs. Hernandez introduced the Van Buren Elementary student choir to open the program by singing the Van Buren song. Mrs. Hernandez thanked Mrs. Dalimot and parent volunteers for displaying student projects from each grade level for all to view.

Mrs. Hernandez indicated that the Van Buren Elementary planning process began as early as 1986, when she first came to Van Buren. The implementation of a restructuring program, through restructuring funds from SB1274, entails many different aspects. Three programs that have been initiated to benefit students through restructuring funds are the YMCA Extended Day Program; the Healthy Start Program, and various other after school programs.

The video, "Van Buren - Soaring to New Heights," was viewed by the audience and Board members and highlighted the following:

In 1992, a community restructuring plan was developed to enhance the skills and attitude of students and faculty at Van Buren Elementary School, through a restructuring grant, SB1274. Some of the goals set were: (1) every student will have the opportunity to grow; (2) students will be literate and articulate communicators; (3) students will be collaborative workers and readers in diverse settings; (4) students will be goal oriented and life long learners; (5) students will be ethical and caring; (6) students will be self sufficient and responsible, and (7) students will be possibility thinkers and problem solvers.

At the conclusion of the video, Mrs. Hernandez introduced Mrs. Dalimot, Mrs. Williamson and Mrs. DeStafano, to offer their explanations and observations of how restructuring has affected Van Buren Elementary.

Mrs. Dalimot offered a comparison of Van Buren Elementary before and after restructuring took place. She shared that six years ago, Van Buren Elementary was a different place than it is now. Doors were closed; curriculum was dry and scripted; parents and volunteers were sparse; attendance was low; LEP and special needs students were lost in the shuffle. RSP teachers were seldom seen; articulation among grade levels did not exist; disciplinary problems were excessive; student assessment was slow.

REPORT ON PROGRAMS
AT VAN BUREN
ELEMENTARY
(CONT'D)

When visionary principal, Mrs. Hernandez arrived, she empowered teachers to see and make changes. Restructuring allowed teachers to make those changes. Doors were opened; the learning styles of all students were met; curriculum became exciting; teachers shared with one another; teachers were given release time to develop themes and goal oriented lessons; assessment increased; programs and student standards were evaluated; parents were seen everywhere, with over 12,000 hours of volunteer service in one year; business partnerships flourished; restructuring money was spent effectively on programs and supplies for students; staff development occurred; special needs students were properly evaluated and mainstreamed into regular classrooms; attendance increased; and after school YMCA programs were developed for at-risk students. Restructuring enabled the teachers, students, parents, and community to make changes that would help all Van Buren students to become active participants and leaders of the 21st century.

Mrs. Williamson shared about the bilingual program and other special classes at Van Buren Elementary. She reported that for several years, the student population was made up of 75% Anglo students; now the student population is 46% Anglo; 41% Hispanic and 5% other ethnic groups. LEP students were experiencing difficulty academically; programs have now been developed to help these students succeed. At Van Buren Elementary there are three designated bilingual classrooms for kindergarten, first and second grade students; upper grade students receive Spanish instruction, when necessary, to reinforce concepts. Tutors are available, both in the classroom and on a pull-out program, to fit the needs of students. Bilingual teachers remain with their students for two years to maintain a rapport and language developing experience. Curriculum is theme based to help LEP students make sense of what they are learning. Restructuring has allowed more dollars to be available for extensive staff inservice training to ensure that all students are successful. LEP students and their families are involved in successful cultural celebrations for the entire community. The focus is placed on oral language skills from the first day students begin school. LEP students receive outstanding support with the YMCA Extended Day Program; they receive homework help, sports and crafts activities, snack and meal breaks, and interaction with their English speaking peers.

Mrs. Williamson stated that needs of RSP students are evaluated weekly by the Student Study Teams. Healthy Start referrals are made to assist students and their families. The staff is comprised of an AFDC case worker, a GAIN employment officer, and a Social Worker, who have been most effective on the Van Buren campus. Restructuring grant money has allowed for an extra psychologist one day per week, to enhance the student evaluation process. SDC students are mainstreamed into the regular classroom 50% of their school day, to increase peer interaction. GATE students are challenged through the after-school GATE activities, such as fine arts, critical thinking and writing, performing arts, etc. Mrs. Williamson stated that Van Buren Elementary School is dedicated to the success of all students.

REPORT ON PROGRAMS
AT VAN BUREN
ELEMENTARY
(CONT'D)

Ms. DeStefano, a sixth grade teacher, addressed the topic of assessment. She shared that assessment is a key factor in determining how restructuring benefits the students at Van Buren Elementary. Two grade levels are presently formally assessed and produce evidence of restructuring success: kindergarten and sixth grades. In 1994, 72% of all sixth graders passed the mathematics section; in 1992, only 60% passed. In 1994, 97% passed the writing proficiency; in 1992 only 92% passed.

Restructuring encourages new ways to assess student growth. The possible implementation of a "Brigance Like" test is under discussion to determine where students need assistance, preferably before they reach the third grade. Restructuring is also designed to encourage teachers to assess their students at the end of each quarter through a range of activities, such as plays, written reports, construction of models, etc., so that students demonstrate what they have learned during their thematic unit of teaching.

Assessment, as an all-encompassing process, allows for students to assess their own progress. This month, students participated in their own student-led conference. This type of conference format placed the most important person (the student) in the spotlight as they shared their portfolio of work with their parents and discussed and set goals for the coming year. Students are proud of their portfolios as some of them date back to 2nd and 3rd grades. They enjoy seeing their progress and development.

Mrs. DeStafano concluded by stating that students are constantly aware of the high performance standards at Van Buren Elementary, and are rewarded for their successes. Upper grade students carry a notebook of assignments; high quality work is expected from each student; papers and projects must be neatly completed or they are returned.

Mrs. Hernandez summarized the restructuring program at Van Buren Elementary as follows: the program is very student oriented; Van Buren's successes have been due to parent involvement and community support. Mrs. Hernandez shared that her entire staff were pleased that the Board chose to meet at their site, and, as the Superintendent previously stated, although they were displaced due to the modernization of their facility, they quickly found a home at the Mira Loma campus and settled in to continue programs for their students.

Mrs. Hernandez presented Board members with the following items: the California Elementary Grades Task Force "Its Elementary;" Recommendation for Achieving Excellence in California Elementary Schools; "Preparing Our Students with Skills for Success," Van Buren's Philosophy and Mission Statement; a picture of each Board member at the Van Buren Recognition dinner, and a folder with each Board member's name engraved on the outside.

At 8:00 p.m., President Knight called for a brief recess for refreshments to be served and a time for viewing the displays.

At 8:12 p.m., President Knight called the meeting to order.

ACCEPT DONATIONS
-Motion #101

The Assistant Superintendent Business Services requested that due to the length of the list of donations, the Board accept the donations as listed in the supporting documents.

MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$500.00 FROM MR. & MRS. CORCORAN FOR SUPPLIES/INCENTIVES FOR FOUR DESIGNATED CLASSROOMS AT CAMINO REAL ELEMENTARY; \$417.00 FROM GLEN AVON ELEMENTARY PTA, USED TO PURCHASE 115 CASES OF EMERGENCY WATER; \$300.00 FROM GRANITE HILL ELEMENTARY, FOR A PRESENTATION ON THE CHUMASH INDIANS; \$482.00 FROM INA ARBUCKLE PTA FOR EMERGENCY WATER, AND A FAX MACHINE/PAPER ROLLS (APPROX. VALUE \$260.00); \$4,856.06 FROM INDIAN HILLS ELEMENTARY FOR COMPUTER HARDWARE /SOFTWARE AND INSTRUCTIONAL SUPPLIES; \$500.00 FROM PACIFIC AVENUE ELEMENTARY PTA FOR THE ASSEMBLY, "CREATIVITY CARAVAN, MAKING MUSIC WITH MATT AND STEVE," AT PACIFIC AVENUE ELEMENTARY; A VCR FOR REBECA GONZALEZ' CLASS AT PACIFIC AVENUE ELEMENTARY; \$450.00 FROM RUSTIC LANE ELEMENTARY FOR EMERGENCY WATER; \$50.00 FROM SKY COUNTRY ELEMENTARY FOR MEMBERSHIP DRIVE WINNERS, MS. SORENSON AND MS SEYMOUR, TO PURCHASE CLASSROOM SUPPLIES; \$377.00 FROM STONE AVENUE ELEMENTARY FOR EMERGENCY WATER; \$522.00 FROM TROTH STREET ELEMENTARY FOR EMERGENCY WATER; 20 BUD VASES OF FLOWERS (\$150.00 VALUE) FROM MR. & MRS. NIX OF GLEN AVON VILLAGE FLORIST FOR VAN BUREN ELEMENTARY "SPAGHETTI NIGHT;" A GLASS CASE FROM EQUESTRIAN TRAILS PATROL, REGION 11, FOR DISPLAY OF STUDENT WORK AT VAN BUREN ELEMENTARY; 625 PENCILS (\$55.00 VALUE) FROM SUPERVISOR MELBA DUNLAP FOR RED RIBBON WEEK AT VAN BUREN ELEMENTARY, AND REFERENCE BOOKS (\$150.00 VALUE) FROM J.R. HERTZ FOR THE CLASSROOMS AND LIBRARY AT VAN BUREN ELEMENTARY. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

STUDENT
REPRESENTATIVE
REPORTS

President Knight introduced the student representative, Julie Warne, representative for Jurupa Valley High School; student representative, Ronda Robinson, Rubidoux High School, was not present.

JURUPA VALLEY HIGH

FFA

At the National FFA convention, eight members received their American FFA Degree; two members served as delegates and were on the National FFA Convention Committee.

FFA initiated over sixty first year FFA members and presented them with their Greenhand Degree on November 16.

STUDENT
REPRESENTATIVE
REPORTS
(CONT'D)

Miscellaneous

Twenty-three ASB members attended CADA on November 21, where they participated in various workshops.

Theatre held their first performance over the weekend: Agatha Christie's play, "Mousetrap."

Academic Decathalon competed November 19 and placed sixteenth.

ROTC began their canned food drive to help needy families for Christmas.

The Silver Brigade participated in the Ramona Field Show Tournament and will be competing December 23 at Antelope Valley.

SPORTS

The water polo team recently won the title of League Champions and advanced to the CIF finals, which will be played November 23 at Bobby Bonds Pool in Riverside against Poly High. Board members are invited to attend this exciting event.

Congratulations to the Rubidoux High School football team for making it to CIF.

PUBLIC VERBAL
COMMENTS:

SUPPORT TO THE
DISTRICT FOR
BILINGUAL PROGRAM/
3RD GRADE STUDENT
PRESENTATION: SONG

Ramona Lopez, a third grade teacher in the bilingual program at Troth Street Elementary, stated that she would like to thank the administration and the School Board for the support they have offered to students. As a teacher for six years, she has appreciated the principal at Troth Street Elementary, Dorothy Baca, for supporting efforts at the school to bilingual students. She stated that in the third grade bilingual program, students learn the basics of speaking, writing and reading.

Ms. Lopez introduced third grade students for the Board to view a sample of what students learn in a bilingual program lesson that the district provides. The students sang the song, "This Land is Your Land," and gave Board members a copy of the song. Ms. Lopez stated that she was pleased for the opportunity to work with students in the bilingual program over the past several years, and thanked David Barnes for his support and interest in children during his service as a Board member; she stated that he will be greatly missed.

President Knight asked that each student step up to the microphone and introduce themselves (eight students). Ms. Lopez offered her thanks again, and noted that three of the students present were also graduates of the district's preschool program.

PUBLIC COMMENT

Mr. Curtis Hummel welcomed the Board to Van Buren Elementary; he appreciated the Board's visits to various sites in the community; however, he commented that it was unfortunate that parents were not notified of the Board meeting at the Van Buren site; he felt that more parents would have attended, had they known of the meeting. Mr. Hummel stated that Van Buren is a year round school on a single track; and has been placed at a middle school site. He felt that there was not enough money to fund construction as well as educate kids. He indicated that it might be a good practice to work with the state to funnel this money into school programs.

PUBLIC VERBAL
COMMENTS:

PUBLIC COMMENT
(CONT'D)

Mr. Hummel addressed the issue of the recital of the flag salute. He stated that there are some classes in the school district that do not begin each day with the flag salute. He asked the Board to request principals to meet with their teaching staff and encourage the daily Pledge of Allegiance, as it is important.

Mr. Hummel thanked Board member David Barnes; he appreciated that during his term of service on the Board, Mr. Barnes always had the best interests of students in mind.

GOALS 2000

Mr. J.R. Hertz responded to Mr. Hummel's statement regarding year round school. Mr. Hertz pointed out that year round school maximizes the use of school buildings. Mr. Hertz also questioned whether the flag salute was appropriate in all classroom settings, due to the number of foreign students in the district. He then referred to the item on the Board Agenda regarding the furniture purchase being considered at Rubidoux High School. Mr. Hertz requested that administration remember that there is a shortage of desks for left handed students. Mr. Hertz offered his congratulations to Van Buren for their restructuring program. The Van Buren Elementary goals, through the restructuring program, are also in line with the National Goals 2000. He inquired what the district is doing regarding Goals 2000.

PG/R MOVIES AT
JURUPA MIDDLE
SCHOOL

Ms. Sally Louis reported that she received a packet of materials to sign and return for her eighth grade student at Jurupa Middle School. In this packet, was a permission slip and list of film selections for possible viewing by students in a class. None of the films listed were "G" rated; some listed were "R" rated. She was instructed that if she had any questions concerning the viewing of the films, the films were available for preview. Mrs. Louis stated that the teacher did not specifically state that all films, or which films, would actually be viewed by her son's class. Therefore, it would be necessary for her to view all of the films, which, she felt, was unreasonable.

Ms. Louis communicated with Mr. Walt Lancaster, Principal at Jurupa Middle; in her opinion, appropriate action was not taken. She was aware of guidelines that stated that no movies other than "G" rated films would be shown to students. Therefore, Ms. Louis felt it necessary to inform the Board of the situation. She commented that there is enough violence and swearing in the media, without students viewing this in their learning environment. She was informed that she had an alternative for her student: either send him to the library, with no guarantee that he would not be penalized, or he could be removed from the honors program. Ms. Louis responded that her 4.0 student was being penalized because of films that should not have been in the curriculum in the first place.

President Knight requested that Ms. Louis refrain from mentioning an employee's name; as the district would have to give that employee a 24 hour notice, to have the opportunity to respond to any statements made against him/her.

Ms. Louis reported that she did choose the second alternative, and moved her student to another class. Ms. Louis requested that she receive a response to this issue within a week.

President Knight indicated that he would refer this matter to staff to investigate and respond.

PUBLIC VERBAL
COMMENTS:
(CONT'D)
VIDEOS AT JURUPA
MIDDLE

Ms. Laura Emmons requested to respond to the statement regarding the flag salute. She supported and is proud of the flag salute. Ms. Emmons indicated that her son also attends Jurupa Middle School and she would like the Board to also be aware of her concern regarding the videos being shown, as stated by the previous parent, Ms. Louis.

PRESENTATION

Ms. Sandra Mason, as Job Steward for CSEA Jurupa Chapter 392, and negotiations team member, offered her appreciation to the district for the cordial relationship they have shared over past years during negotiations. At the CSEA annual conference, Chapter 392 received the Silver Service Award; Ms. Mason made a presentation of this award to the Jurupa Unified School District. She stated that, "Although we may not always agree, we have the ability to hold effective discussions with our district and the School Board. CSEA has appreciated this open line of communication." Ms. Sandra Mason, on behalf of CSEA Jurupa Chapter 392, presented to Mrs. Benita B. Roberts, Superintendent, and staff, the Silver Shield Award, "In Recognition of Outstanding Membership Growth," with thanks for their outstanding services to students during 1993/94.

Mr. Raul Wilson stated to the Board that he had been a member of the Mexican American Political Association (MAPA) over the past twenty years; an organization that has been in existence for thirty-four years. However, MAPA has lost sight of its goals. Statewide and nationwide, a new organization, the Mexican Political Association (MPA), not MAPA, is now his affiliation.

Mr. Wilson then addressed the previously discussed topic of the flag salute. He felt that it is great to hear the flag salute; however, some students cannot spell or understand the words that come out of their mouths. Mr. Wilson then referred to the Rubidoux MPA chapter, and stated that there are complaints from the youth on campus and parent complaints against Rubidoux High School. Mr. Wilson requested from the school district office a copy of their complaint form and the job description of the School Resource Officer. He stated that the district did not have a copy of the job description, and he was only issued a complaint procedure. He felt that it was the job of the school district and elected officials to know how their School Resource Officers perform at the sites. Mr. Wilson stated that there is an insensitivity to MPA issues. MPA is an international organization; they have met with Mexican officials.

Mr. Wilson felt that students were psychologically abused at school. The Penal Code states that school districts must report child abuse. This is not addressed at Rubidoux High School. Mr. Wilson said that students are bad mouthed at school, and this is mental abuse. He cited that Mr. Ben Benavidez, MAPA State President, does not represent parents in this school district. Those parents and students will speak up for themselves. To summarize, he requested to have a meeting to discuss with the Board, school district personnel. Mr. Wilson stated that according to the Brown Act, it is permissible to meet regarding personnel.

PROBLEMS AT RHS

Ms. Victoria Baca stated that as state president of the Mexican Political Association, the Rubidoux chapter of MAPA has been dissolved. The Mexican Political Association, (MPA) and the Mexican American Political Association (MAPA), are two separate entities. At the Rubidoux High School protests, people were upset at the Mexican flag. She stated that the United States is not at war with Mexico; its flag is represented in the United Nations; the protest was a peaceful demonstration. Our country was founded on many protests. People must have the courage to stand up for their rights.

PUBLIC VERBAL
COMMENTS:

PROBLEMS AT RHS
(CONT'D)

Ms. Baca indicated that institutional racism must be ended at Rubidoux High School. She was escorted by Deputy West off the campus, and not allowed to enter this school, due to the fact that she did not have a student enrolled at Rubidoux High School. Ms. Baca stated that this is not what a School Resource Officer is for. A job description has been requested. Someone is responsible for letting the School Resource Officer know what he is supposed to do. She stated that this needs to be investigated; this officer went beyond his call of duty, and a formal complaint will be filed against the officer.

CULTURAL DIVERSITY;
CHICANO
CELEBRATION;
STUDIES; AND
REPRESENTATIVE

Sandra Ortega, a sixteen year old student, a junior at Rubidoux High School and youth director of the Mexican Political Association, requested Chicano studies at Rubidoux High School, as other schools have this class. Ms. Ortega requested more translators at Rubidoux High School. She asked why a whole week is not designated for the celebration of our culture; why do we only celebrate for one day, and then, only during lunch. She felt that an entire week was warranted, to learn more about our culture and where we came from. She stated that Hispanic students are kicked out of school, and discriminated against by the way they dress.

STAFF MEETING
REQUEST AND SCHOOL
DEMANDS

Ms. Martha Hernandez, chairperson for the Mexican Political Association (MPA), stated that she has addressed the same issues for the past two years with the Superintendent, and Sam Knight, President of the Board. She has commented to the principal at Rubidoux High School. She felt that with the newly elected officials, a change in our Board is necessary, especially now with a youth elected, who will be sensitive to the issues of the youth. Ms. Hernandez stated that we were all young at one time; however, we tend to forget about peer pressures among students. No one on the Board, except Mary Burns, has actually walked the campuses and talked to students; there is a high rate of expulsions.

Mrs. Hernandez asked Board members to write down her concerns, as she has stated them too many times; when are they ever going to listen? She implored the Board to pay attention to kids; too many are down and out, and are not attending school. The three year accreditation that Rubidoux High School received is deplorable. There is constant harassment of students and a total lack of support. Hispanic parents have waited 2 1/2 hours for an interpreter. Where is the money for that person? The district is not meeting the needs of students, so many are turning to home schooling. She asked that Board members take a realistic look; Hispanic parents are up against a brick wall. She asked why there isn't a two year Mexican history program? She stated that she has requested a meeting, and one has not been given.

President Knight requested that Mrs. Hernandez summarize her statements.

Ms. Hernandez concluded by admonishing the Board, "When are you going to wake up and listen?"

BOARD MEMBER
COMMENTS

Mrs. Ruane thanked Mrs. Carmen Hernandez, Principal of Van Buren Elementary School for her hospitality and for allowing the Board to be her guests.

Mr. Chavez congratulated the Van Buren Elementary staff and Mrs. Carmen Hernandez, Principal, for the fine presentations that were made, and again for the National Blue Ribbon award they received.

Mr. Chavez noted a visitor in the audience, Yvette Everhart, a Board member from Alvord Unified School District.

BOARD MEMBER
COMMENTS
(CONTD)

Mr. Chavez noted that this is the first time that CSEA has ever presented the superintendent with a plaque, and that he was sure that the superintendent really appreciated this honor. He expressed concern with the comment made regarding the flag salute. Mr. Chavez stated that he was proud to serve in Korea for America, and he would stand up for the flag salute. He felt everyone should stand up for the flag salute, and he would be offended if they did not stand. The Board chose to include the Pledge of Allegiance at Board meetings. And, although the invocation is controversial, the Board has taken a stand to include this also at Board meetings.

Mrs. Burns thanked Mrs. Carmen Hernandez and stated that it was a pleasure to meet at the Van Buren Elementary School site for the Board meeting. She expressed how important it is to visit school sites and watch district students perform. Mrs. Burns stated that she enjoyed the video presentation, requested a copy of the poem presented, and appreciated how welcome she felt on the campus.

Mr. Barnes congratulated newly elected Board member, Holly Hanke. He stated that he enjoyed working with the Board and thanked them for doing a good job for kids. He agreed with the importance of the flag salute, and noted that it was always interesting that men died so that pacifists could prosper to denigrate the flag.

President Knight thanked Shari Navarette for her kind consideration in preparing dinner for the Board. He also stated that the program presented at Van Buren Elementary exemplifies what a concerned staff and community that we have. The students performed admirably.

President Knight thanked Mr. David Barnes for his time that he devoted to the district, and for his work and support that he gave to Board members John Chavez, Mary Burns, and Sandra Ruane. He stated that the district will continue to offer the best for its students, particularly as it is headed by our superintendent, and, thanks to the mission statement and goals, will continue to move forward in our community. He stated that the flag salute exemplifies our democracy. He thanked Board members for doing a wonderful job; and looked forward to the coming 1995-96 school year.

ACTION SESSION

APPROVE MINUTES
-Motion #102

MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING NOVEMBER 7, 1994 AS PRINTED. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACCEPT DISTRICT
AUDIT REPORT
-Motion #103

The Assistant Superintendent Business Services introduced Mr. Matt Miller and Ms. Cecile Nunley; auditors of Vavrinek, Trine, Day & Company, who recently completed the district audit for fiscal year 1993/94. Mr. Miller reviewed a supplemental document, which listed audit objectives and methods used during the audit. The results of the audit indicate that overall, the district provides very clean information. Some recommendations were made to provide assistance for next year. The district has also met the state requirement of a three percent reserve.

Mr. Miller noted in the comments section of the Findings and Recommendations (page 50), there is cited a common area for error to occur: as an oversight, there was an inaccurate computer calculation of monthly totals on student attendance; with the correction made, there was a district revenue increase of approximately \$50,000.

ACCEPT DISTRICT
AUDIT REPORT
-Motion #103
(CONT'D)

President Knight requested a brief overview of how the Jurupa Unified School District's financial status is, as compared to other districts.

Mr. Miller responded that compared to other districts in the state, the district's financial status is average. In the past, some district's have been able to maintain a 5% reserve. However, with conditions in the state as they are, most district's have been forced to reduce their reserves to the same level the Jurupa Unified School District maintains, which is just above the 3% reserve line. District's throughout the state are all having to watch their budgets closely.

MRS. RUANE MOVED THE BOARD ACCEPT THE AUDIT AND DIRECT THE AUDITOR TO PROVIDE COPIES TO THE STATE AND COUNTY AGENCIES BY DECEMBER 15, 1994, AS REQUIRED BY LAW. MR. BARNES SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

APPROVE PART II
1994/95 APPLICATION
FOR FUNDING
CONSOLIDATED
CATEGORICAL AID
PROGRAMS
-Motion #104

The Assistant Superintendent Education Services asked for Board approval to submit Part II of the Consolidated Application requesting the total funding, including carryover for 1994/95, for six categorical aid programs, in the amount of \$3,241,341, as follows: \$909,306 for School Improvement; \$623,815 EIA; \$35,152 Tenth Grade Counseling; \$60,260 for Professional Development; \$1,523,739 for Chapter 1; \$89,069 for library programs and elementary counseling services. Funds will be spent as stated in the school level plans, which were previously submitted and approved by the Board June 6, 1994.

MR. CHAVEZ MOVED THE BOARD APPROVE SUBMITTAL OF PART II OF THE 1994/95 APPLICATION FOR FUNDING CONSOLIDATED CATEGORICAL AID PROGRAMS. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE
PARTICIPATION IN
SCE'S AIR
CONDITIONER
CYCLING PROGRAM
-Motion #105

The Assistant Superintendent Business Services stated that as a cost saving measure for the district, energy conservation was considered. He spoke with SCE's field representative and requested information on energy saving measures; he was then made aware of the Air Conditioner Cycling Program. The program requires a cycling device installation on each air conditioning unit, at no charge to the district. During the four month cycling program, the device may be activated no more than fifteen days and no more than six hours on any one day. The Assistant Superintendent Business Services indicated that other district's involved in the cycling program, have not experienced the SCE's necessity to activate the device; however, they still obtain the credit for participation in the program. He requested that the Board approve participation in the cycling program, to realize an energy savings of approximately \$80,000 annually.

AUTHORIZE
PARTICIPATION IN
SCE'S AIR
CONDITIONER
CYCLING PROGRAM
-Motion #105
(CONT'D)

MR. CHAVEZ MOVED THE BOARD APPROVE PARTICIPATION IN SCE'S AIR CONDITIONER CYCLING PROGRAM FOR AN ESTIMATED ANNUAL SAVINGS OF \$80,000. MRS. BURNS SECONDED THE MOTION. Mrs. Burns questioned whether other districts, once involved in the program, had opted out, and if there is an expense for opting out, once a contract is signed. The Assistant Superintendent Business Services responded that other districts have experienced the opposite. They may have started the program with minimum participation and credit, but increased their participation, as they received energy savings, as well as no interruption in service. Jurupa Unified School District will contract for 100% participation, to realize the greatest savings; however, there is no charge to opt out once the district has signed up for the program. Mrs. Burns stated that she has received good reports from those she has come in contact with that are involved in the cycling program; she felt that it was a great program, not only so that the district is able to receive the significant savings of \$80,000, but as a beneficial measure for the environment, with a savings on energy usage. She thanked the Assistant Superintendent Business Services for looking into this worthwhile program. A VOTE WAS THEN TAKEN, WHICH CARRIED UNANIMOUSLY.

AUTHORIZE PURCHASE
OF FURNITURE FOR
RHS
-Motion #106

The Assistant Superintendent Business Services stated that the district has an opportunity, with Board authorization, to participate in a piggy back bid, based on January 1993 bid prices, for the purchase of needed furniture for Rubidoux High School classrooms. Utilization of the bid will realize a savings of approximately \$3,000.00 to the district.

MR. CHAVEZ MOVED THE BOARD AUTHORIZE THE PURCHASING DEPARTMENT TO UTILIZE THE PIGGY-BACK CLAUSE OF PUBLIC CONTRACT CODE 20118 TO PURCHASE THE FURNITURE NEEDED FOR RUBIDOUX HIGH SCHOOL AND TO ISSUE PURCHASE ORDER #82796 IN THE AMOUNT OF \$45,581.80 TO VIRCO MANUFACTURING TO COVER THIS TRANSACTION. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE CHANGE
ORDER #2 FOR CAMINO
REAL ELEMENTARY
SCHOOL ADDITION
-Motion #107

The Assistant Superintendent Business Services stated that a change order is requested for stabilization of the bank at Camino Real Elementary. It was deferred until the second phase; however, the state is now asking for the change order to be processed so that the information is included in the correct project file.

MRS. BURNS MOVED THE BOARD APPROVE CHANGE ORDER #2 ON LEGAL BID #89/07L FOR CAMINO REAL SCHOOL ADDITION IN THE AMOUNT OF \$8,763.68. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPILS IN TWO
DISCIPLINE CASES:
95/010 & 95/011
-Motion #108

MRS. BURNS MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #95/010 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k), AND EXPEL THE PUPIL IN DISCIPLINE CASE #95/011 FOR VIOLATION OF EDUCATION CODE 48900 (b) & (k). MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #9
-Motion #109

The Assistant Superintendent Personnel Services, recommended Board approval for Personnel Report #9 as printed.

MR. BARNES MOVED THE BOARD APPROVE PERSONNEL REPORT #9 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE
ACTION ITEMS
-Motion #110

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS I 1-8 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; PAYROLL REPORTS; APPROPRIATION TRANSFERS; ADOPT AT SINGLE READING REVISED REGULATION 1230, RECOGNIZED PARENT ORGANIZATIONS; ADOPT AT SINGLE READING REVISED REGULATION 5152, RECOGNIZED STUDENT ORGANIZATIONS; REJECTION OF THE CLAIM, WITH APPROPRIATE NOTICE TO THE DISTRICT INSURANCE CARRIER. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
INFORMATION
REPORTS

The Board reviewed the following routine information reports: Update on the Implementation of Proposition 187; Receive Reports Pursuant to Education Code; Information on Number of Teachers in California Public Schools by District and by Ethnic Group (1993-94 CBEDS data for Riverside, San Bernardino and Orange Counties), and Staff Development Days. There were no questions or comments.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 9:22 p.m.

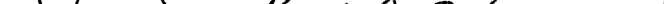
MINUTES OF THE REGULAR MEETING OF MONDAY, NOVEMBER 21, 1994 ARE APPROVED AS

_____	_____
_____	_____
_____ President	_____ Clerk
_____ Date	

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990

CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY											
PCA NUMBER					PROJECT NO.				W.P.		
FISCAL YEAR					VENDOR NO.				SUF.		

CERTIFICATION: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application/plan is correct and complete; and that the assurances contained in the LEA's plan are accepted as the basic conditions in the operations of this project/program for local participation and assistance.

SIGNATURE OF AUTHORIZED AGENT	TITLE	DATE
	Assistant Superintendent	11-22-94

Form CDE 100 is the cover page of the local educational agency's application for funding.

Duration: Enter proposed starting and ending dates of the grant. In most cases they will represent the fiscal year July 1 through June 30 of the following year.

Signature of Authorized Agent: Must contain the original signature of the person authorized to sign for the local educational agency.

CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY		
REVIEWED AND RECOMMENDED FOR APPROVAL BY	TITLE	DATE

C-2
PS

ALLOCATION DOCUMENT—VE-1

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990

County Code 33	District Code 67090	Special Code 000
Local Educational Agency Jurupa Unified School District		
Address 3924 Riverview Drive Riverside, CA 92509		
Revision date		

(A)	(B)	(C) Federal allocations	(D) Proposed federal expenditures	(E) Federal funds released
Title II, Part A State Leadership 03648-0417	1			
Title II, Part B, SP1 Single Parents/Home- makers 03569-0417	3			
Title II, Part B, SP1 Elimination of Sex Bias 03570-0417	5			
Title II, Part B, SP2 Criminal Offenders 03571-0417	7			
Title II, Part C, SP1 Secondary Education Section 231 03577-0417	9	83,854	83,854	0
Title II, Part C, SP1 Postsecondary Educa- tion/Adult Section 232 03578-0417	11			
Title III, Part A Community Based Organization 03567-0417	13			
Title III, Part B Consumer and Home- making Education 03580-0417	15	6,946	6,946	0
Title III, Part E Tech-Prep Education 03582-0417	17			
Title III, Part F Facilities and Equipment 03694-0417	19			
Total	21	90,800	90,800	0

Instructions for Completing

1. Check all heading data. If incorrect, notify Career-Vocational Education of changes. A new set of documents for the LEA will be printed.
2. The LEA's federal allocation for the current year can be found in column (C), "Federal Allocation."
3. Using column (D), "Proposed Federal Expenditures," and column (E), "Federal Funds Released," the LEA should enter the appropriate dollar amounts.
Note: The figures in columns D and E may not exceed the figures in Column C.
4. If an LEA elects to release/return all of its federal funds for the current year (column E), the superintendent or designee must sign and return this form to Career-Vocational Education. See below.

FOR RELEASE OF ALL FUNDS ONLY

A signature below indicates that the LEA wishes to return all federal vocational education funds for the current year. The return of the funds does not impair our receipt of federal funds in future years.

Signature of superintendent or designee

Date

1994-95

CDE 101-A: BUDGET/EXPENDITURE SCHEDULE

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990

Check (✓) one
X Budget
Expenditure

Local Educational Agency: **Jurupa Unified School District** County Code: **33** District Code: **67090** Special Code: **000**

Funding source/purpose (indicate only one group per page.):

- ☐ Title II, Part A—State Leadership
☐ Title II, Part B, SP1—Single Parent/Homemaker/Pregnant Women
☐ Title II, Part B, SP1—Elimination of Sex Bias
☐ Title II, Part B, SP2—Criminal Offenders
☒ Title II, Part C, SP1—Secondary Education, Section 231
☐ Title II, Part C, SP1—Postsecondary Education/Adult, Section 232
☐ Title III, Part A—Community Based Organization
☐ Title III, Part B—Consumer Homemaker Education
☐ Title III, Part E—Tech-Prep Education
☐ Title III, Part F—Facilities and Equipment

Information submitted: ☒ Original ☐ Revision

Date: _____

Federal funds (ENTER DOLLAR AMOUNT ONLY.)

Line Account No.	Object of expenditures classification	(A) Instruction	(B) Professional development	(C) Curriculum development	(D) Research/evaluation/data development	(E) Guidance and counseling	(F) Transportation and child care for participants*	(G) Special populations coordinator**	(H) Apprenticeship	(I) Tech-Prep	(J) Incarcerated individuals	(K) Administration/indirect***	(L) Total
1	1000 Certificated salaries		1,400	5,752									7,152
2	2000 Classified salaries	9,000						13,500					22,500
3	3000 Employee benefits	3,000	80	160				4,500					7,740
4	4000 Books and supplies	4,500				1,420							5,920
5	5000 Services and other		2,591	590									3,181
6	6000 Capital outlay	33,361											33,361
	Indirect											4,000	4,000
12	Total	49,861	4,071	6,502		1,420		18,000				4,000	83,854

*Applies only to Title II, Part B, SP1, Single Parents/Homemakers, and Elimination of Sex Bias.

**Applies only to Title II, Part C, Section 231.

***Administration/indirect total may not exceed 5 percent.

1994-95

CDE 101-A: BUDGET/EXPENDITURE SCHEDULE

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990

Check (✓) one
X Budget
L Expenditure

Local Educational Agency: Jurupa Unified School District
County Code: 33
District Code: 67090
Special Code: 000

Funding source/purpose (Indicate only one group per page.):

- ☐ Title II, Part A—State Leadership
☐ Title II, Part B, SP1—Single Parent/Homemaker/Pregnant Women
☐ Title II, Part B, SP1—Elimination of Sex Bias
☐ Title II, Part B, SP2—Criminal Offenders
☐ Title II, Part C, SP1—Secondary Education, Section 231
☐ Title II, Part C, SP1—Postsecondary Education/Adult, Section 232
☐ Title III, Part A—Community Based Organization
☒ Title III, Part B—Consumer Homemaker Education
☐ Title III, Part E—Tech-Prep Education
☐ Title III, Part F—Facilities and Equipment

Information submitted: ☒ Original ☐ Revision Date: _____

		Federal funds (ENTER DOLLAR AMOUNT ONLY.)												
Line No.	Account No.	Object of expenditures classification	(A) Instruction	(B) Professional development	(C) Curriculum development	(D) Research/evaluation/data development	(E) Guidance and counseling	(F) Transportation and child care for participants*	(G) Special populations coordinator**	(H) Apprenticeship	(I) Tech-Prep	(J) Incarcerated individuals	(K) Administration/indirect***	(L) Total
1	1000	Certificated salaries		140										140
2	2000	Classified salaries							1,090					1,090
3	3000	Employee benefits							299					299
4	4000	Books and supplies	2,000											2,000
5	5000	Services and other		160										160
6	6000	Capital outlay	2,957											2,957
		Indirect											300	300
12		Total	4,957	300					1,389				300	6,946

*Applies only to Title II, Part B, SPI, Single Parents/Homemakers, and Elimination of Sex Bias.

**Applies only to Title II, Part C, Section 231.

***Administration/indirect total may not exceed 5 percent.

C-2
B4

APPLICATION FOR FUNDS UNDER THE CARL D. PERKINS VOCATIONAL AND
APPLIED TECHNOLOGY EDUCATION ACT OF 1990

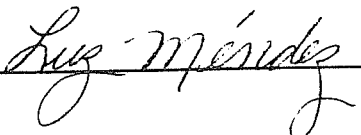
Sign-Off Form for Representatives of Special Populations

Program Year 1994-95 Local Educational Agency Jurupa Unified School District

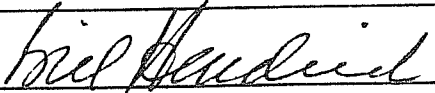
As a representative of the special population group noted below, I understand that local educational agencies which receive basic grant funds under Title II of the Carl D. Perkins Vocational and Applied Technology Education Act of 1990 are required to provide for equitable access and full participation of special population students in the vocational education program(s) targeted for improvement with these funds. My signature confirms that I have been involved in the development of, or have reviewed this agency's 1994-95 Application for Perkins funds.

Signatures of Special Population Representatives

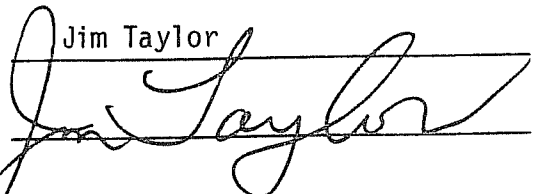
Limited English Proficient

Name: Luz Méndez Title: Bilingual Coordinator
Signature:  Date: November 22, 1994

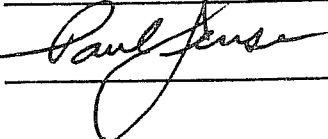
Disabled (Handicapped)

Name: Bill Hendrick Title: Administrator, Educational Support Service
Signature:  Date: November 22, 1994

Academically and Economically Disadvantaged

Name: Jim Taylor Title: Assistant Superintendent
Signature:  Date: November 22, 1994

Gender Equity

Name: Paul Jensen Title: Coordinator, Vocational Education
Signature:  Date: November 22, 1994

STATEMENTS OF ASSURANCES

Local Educational Agency
Application/Plan for Vocational Education

Local Educational Agency: Jurupa Unified School District

Address: 3924 Riverview Drive, Riverside, CA 92509

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990, Public Law 101-392 (VATEA)

GENERAL ASSURANCES

1. Programs and services shall be in compliance with Title VII of the Civil Rights Act of 1964, the California Fair Employment Practices Act, and Chapter 4 (commencing with Section 30) of Division I of the California Code of Regulations, Title 5, Education. A statement of compliance with Title VI of the Civil Rights Act of 1964 has been filed with the Superintendent of Public Instruction.
2. Programs and services shall be in compliance with Title IX (nondiscrimination on the basis of sex) of the Education Amendments of 1972.
3. Programs and services shall be in compliance with the affirmative action provisions of the Education Amendments of 1972.
4. Programs and services shall be in compliance with the Age Discrimination Act of 1975.
5. Programs and services for handicapped persons shall be in compliance with the Education for All Handicapped Children Act of 1975, Section 613(a) and Section 504 of the Rehabilitation Act of 1973, and Americans with Disabilities Act of 1990.
6. When federal funds are made available, they will be used to supplement and, to the extent practicable, increase the amount of state and local funds that would, in the absence of such federal funds, be made available for the uses specified in the State Plan, and in no case would they supplant such state or local funds.
7. All state and federal statutes, regulations, programs, plans, and applications applicable to each program under which federal or state funds are made available through this application will be met by the applicant agency in its administration of each program, and the undersigned is authorized to file these assurances for such applicant agency.
8. The local agency will use fiscal control and fund-accounting procedures to ensure proper disbursement of, and accounting for, state and federal funds paid to that agency under each program.
9. The public agency shall make reports to the state agency or board and to the U. S. Secretary of Education as may reasonably be necessary to enable the state agency or board and the secretary to perform their duties and will maintain such records and provide access to those records as the state agency or board of the Secretary deems necessary. Such records shall include, but not be limited to, records that fully disclose the amount and disposition by the recipient of those funds, the total cost of the activity for which the funds are used, the share of that cost provided from other sources, and such other records as will facilitate an effective audit. The recipient shall maintain such records for five years after the completion of the activities for which the funds are used.
10. Any application, evaluation, periodic program plan, or report relating to each program will be made readily available to parents and other members of the general public.
11. Auditable records of each participating school program will be maintained on file at the district office. (Title 5, Section 3944; CFR 220.56)
12. The district board of trustees has adopted written procedures to ensure prompt response to complaints from parents, members of advisory committees, and members of other groups within 30 days and has disseminated these procedures to parent and community groups in the district (Title 5, 3951).
13. The district has signed and filed "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier-covered Transactions," "Certification Regarding Lobbying for Grants and Cooperative Agreements," and "Certification Regarding Drug-Free Workplace," with the California State Department of Education.

SPECIAL ASSURANCES

1. Before the beginning of the ninth grade the following information will be provided to students who are members of special populations and parents of such students:
 - a. opportunities available in vocational education,
 - b. requirements for eligibility for enrollment in vocational education,
 - c. specific courses available,
 - d. special services available
 - e. employment opportunities, and
 - f. placement.This information, to the extent practicable, shall be provided in a language and form that the parents and students understand. [Section 118(b)(1), (2), and (3)]
2. Students who are members of special populations will be assisted to enter vocational education programs, and, with respect to students with disabilities, assist in fulfilling the transitional service requirements of "Individuals With Disabilities Education Act." [Section 118(c)(1)] and students with disabilities who have individualized education programs under Section 614(a)(5) of the Individuals with Disabilities Education Act (I.D.E.A.), with respect to vocational education programs, will be afforded the rights and protections guaranteed those students under Sections 612, 614, and 615 of the I.D.E.A.
3. The special needs of students in programs receiving financial assistance from this application will be assessed with respect to their successful completion of the vocational education program in the most integrated setting possible. [Section 118(c)(2)]
4. Supplementary services will be provided to students who are members of special populations, including, with respect to individuals with disabilities:
 - a. curriculum modification,
 - b. equipment modification,
 - c. classroom modification,
 - d. supportive personnel, and
 - e. instructional aids and devices. [Section 118(c)(3)]

5. Special population students will be provided guidance, counseling, and career development activities conducted by professionally trained counselors and teachers who are associated with the provisions of such special services. [Section 118(c)(4)]
 6. Special population students will be provided counseling and instructional services designed to facilitate the transition from school to post-school employment and career opportunities. [Section 118(c)(5)]
 7. Perkins Act funds will be used to improve vocational education programs, with the full participation of individuals who are members of special populations, at a limited number of sites or with respect to a limited number of program areas. [Section 235(a)]
 8. Priority for assistance under this Application/Plan will be given to sites or programs that serve the highest concentration of individuals who are members of special populations. [Section 235(b)]
 9. Vocational education programs assisted with Perkins Act funds are organized into coherent sequences of courses that integrate vocational and academic disciplines so that participating students will achieve both academic and occupational competence. [Section 240(11)]
 10. Students are encouraged through counseling to pursue a coherent sequence of courses. [Section 240(12A)]
 11. The vocational education program(s) assisted with the Perkins Act funds assist students who are economically disadvantaged, students of limited English proficiency, and students with handicaps to succeed through supportive service such as counseling, English language instruction, child care, and special aide. [Section 240(12B)]
 12. The vocational education program(s) assisted with the Perkins Act funds are of such size, scope and quality as to bring about improvement in the quality of the education offered by the school/agency. [Section 240(12C)]
 13. The vocational education program(s) assisted with Section 231 or 232 funds seek to cooperate with the sex equity program carried out under Section 232. [Section 240(12D)]
 14. Consistent with the number and location of individuals who are members of special populations enrolled in private secondary schools, provision is made for the participation of such individuals in the vocational programs assisted with Section 231 funds. [Section 113(b)(3)(D)]
 15. Vocational Education programs assisted with Title II, Part C (Section 231 and 232) funds are evaluated annually to determine their effectiveness. The evaluation effects include:
 - A. Implementation of the statewide system of core standards and measures of performance for secondary and postsecondary vocational programs. (The academic achievement, retention and placement data required for the amended core standards and measures will be collected through the standard reports submitted by the District, Adult Schools and ROC/PS. Refer to the assessment section of the local plan for the requirements related to special population student standards.)
 - B. An annual review of vocational education programs, with the full and informed participation of representatives of individuals who are members of special populations, to identify and adopt strategies to overcome any barriers which are resulting in lower rates of access to vocational education programs, or success in such programs for individuals who are members of special populations.
 - C. An annual evaluation of the progress of individuals who are members of special populations in vocational education programs assisted under the Act.
 - D. An annual evaluation of the progress of vocational education programs in providing vocational education students with strong experience in and understanding of all aspects of the industry* the students are preparing to enter. [Section 117(a)]
- *All aspects of industry is defined in the Perkins Act as including, with respect to a particular industry that a student is preparing to enter, planning, management, finances, technical and production skills, underlying principles of technology, labor and community issues, health and safety, and environmental issues related to that industry.
16. Upon request, information will be provided to the California Department of Education to enable that agency to comply with the provisions of Section 231 (d), allocation area to vocational education schools and intermediate educational agencies. This information is deemed to consist solely of:
 - A. Data on the percentage of (1) students with handicaps, and (2) students who are economically disadvantaged, who attend secondary schools under the jurisdiction of all of the local educational agencies sending students to a Regional Occupational Center/Program (considered to be an "area vocational school").
 - B. Names of these secondary schools and the name of the Local Regional Occupational Center/Program. [Section 240(13)]
17. Appropriate data collection procedures have been implemented to collect and report on vocational education enrollments, services, achievements, and supplementary services related to the use of Federal Carl D. Perkins Vocational and Applied Technology Education Act funds. These data, as required on the End-of-Year Report, include:
 - Course and program enrollments by gender, ethnicity, special populations, and adult
 - Program completers
 - Placements of program completers
 - Numbers of teachers
 - Achievements of programs, services, and activities
 - Supplementary services for special populations [Section 240(13)]

The undersigned certifies that the requirements as stated above will be performed for each of the two years of the 1994-1996 local plan and that written documentation and/or specified data will be on file, provided to the State as requested, and available for future consolidated compliance reviews.

Jim Taylor, Assistant Superintendent

Name and Title of Authorized Representative

Signature

11-22-94
Date

**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER
RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 34 CFR Part 82, "New Restrictions on Lobbying," and 34 CFR Part 85, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 34 CFR Part 82, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 34 CFR Part 82, Sections 82.105 and 82.110, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by Executive Order 12549, Debarment and Suspension, and implemented at 34 CFR Part 85, for prospective participants in primary covered transactions, as defined at 34 CFR Part 85, Sections 85.105 and 85.110--

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

**3. DRUG-FREE WORKPLACE
(GRANTEES OTHER THAN INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR part 85, Sections 85.605 and 85.610--

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about--

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will--

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of this or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title to: Director, Grants and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each affected grant;

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pg 8

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted--

(1) taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

**DRUG-FREE WORKPLACE
(GRANTEES WHO ARE INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85, Sections 85.605 and 85.610--

A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and

B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing within 10 calendar days of the conviction, to: Director, Grants and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each affected grant.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

LOCAL EDUCATION AGENCY

Jurupa Unified School District

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

Jim Taylor, Assistant Superintendent

SIGNATURE

DATE

11-22-94

PROPOSED

PARENT INVOLVEMENT

Given the key role of parents in promoting effective schooling, the Board recognizes the need for continuing programs of parent involvement. Therefore, each school shall develop an effective plan of parent involvement designed to:

1. Help parents develop parenting skills and foster conditions at home that support children's efforts in learning.
2. Provide clear two-way communication between the school and the family, as to school programs and children's progress. Communication may take the form of such activities as:
 - a. Telephone calls
 - b. Written statements on classroom activities
 - c. Newsletters
 - d. Parent Conferences
 - e. Invitations to visit classrooms
 - f. Opportunities for parents to have input during the planning of school events
 - g. Neighborhood meetings
3. Involve parents, with appropriate training, in instructional support roles at the school.
4. Provide information regarding community support services for children and their families.
5. Provide parents with the knowledge of techniques to assist their children in learning at home.
6. Support parents as decision makers and develop their leadership in governance, advisory and advocacy roles.
7. **Train teachers and administrators to communicate effectively with parents.**
8. **Integrate parental involvement programs into the school's plan for academic accountability.**

Adopted 4/1/91
Revised 11/9/94

CURRENT

PARENT INVOLVEMENT

Given the key role of parents in promoting effective schooling, the Board recognizes the need for continuing programs of parent involvement. Therefore, each school shall develop an effective plan of parent involvement designed to:

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6. Support parents as decision makers and develop their leadership in governance, advisory and advocacy roles.

PROPOSED REGULATION

Instruction
Regulation 6500
Page 1 of 4

SCHOOL SITE COUNCILS

ARTICLE I

Name of Council

The name of this council shall be the (name of school) School Site Council.

ARTICLE II

Role of Council

The school site council shall develop and recommend the school improvement plan. The school site council, following approval of a school improvement plan by the school district Board of Education, shall have an ongoing responsibility to review with the principal, teachers, other school personnel, and pupils the implementation of the school improvement program and to assess periodically the effectiveness of such program. Modifications or any improvement to the plan shall be developed, recommended and approved or disapproved in the same manner.

ARTICLE III

Members

Section 1 - Composition

The needs and resources of the school improvement program require that council membership include broad representation of parents, students and staff, including socioeconomic and ethnic groups represented in the school attendance area. The minimum standards for membership on the council shall be: the principal and representatives of teachers selected by teachers at the school, other school personnel selected by other school personnel at the school, parents of pupils attending the school selected by such parents, and in secondary school pupils selected by pupils attending the school.

At the elementary level, the council shall be constituted to ensure parity between (a) the principal, classroom teachers and other school personnel and (b) parents or other community members selected by parents.

At the secondary level, the council shall be constituted to ensure parity between (a) the principal, classroom teachers and other school personnel and (b) equal numbers of parents and pupils.

At both the elementary and secondary levels, classroom teachers shall comprise the majority of those persons representing school staff.

Council members representing parents, other community members, or pupils shall not be employees of the school district.

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PROPOSED REGULATION

Instruction
Regulation 6500
Page 2 of 4

SCHOOL SITE COUNCILS

Section 2 - Term of Office

All members of the council shall serve for a two-year term. However, in order to achieve staggered membership, one-half, or the nearest approximation thereof, of the members representing parents or community members and one-half, or the nearest approximation thereof, of the members representing teachers and other school personnel (except the principal) shall serve for a one-year term only during the first year of the council's existence. After the first year of the council's existence, all terms shall be two years in length. At the first regular meeting of the council, a chance method shall be used to determine which members shall serve one-year terms.

Section 3 - Voting Rights

Each member shall be entitled to one vote and may cast that vote on each matter submitted to a vote of the council. The selected alternate shall vote only in the absence of the representative. Absentee ballots shall not be permitted.

Section 4 - Termination of Membership

A member shall no longer hold membership should s/he cease to be a resident of the area or no longer meet the membership requirements under which s/he was selected, e.g., a parent becomes employed by the District. Membership shall automatically terminate for any member who is absent from regular meetings for a period of three consecutive months. The council, by affirmative vote of two-thirds of members present at a scheduled meeting, can suspend or expel a member.

Section 5 - Transfer of Membership

Membership in the school site council is not transferable or assignable.

Section 6 - Resignation

Any member may resign by filing a written resignation with the council.

Section 7 - Vacancy

Any vacancy on the council shall be filled for the remainder of the school year from the list of alternates selected by peers. If the unexpired term is for another full year thereafter, the term for that year shall be filled by the regular selection process.

ARTICLE IV
Officers

The officers of the school site council shall be a chairperson, vice-chairperson, secretary, and such other officers as the council may deem desirable.

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pg 2

PROPOSED REGULATION

SCHOOL SITE COUNCILS

Section 2 - Election and Terms of Office

The officers of the school site council shall be elected annually and shall serve for one year or until each successor has been elected.

Section 3 - Removal

Any officer may be removed by a two-thirds vote of the members present at a scheduled meeting whenever, in the judgment of the council, the best interests of the council would be served thereby.

Section 4 - Vacancy

A vacancy in any office because of death, resignation, removal, disqualification or otherwise shall, by special election, be filled by the school site council for the unexpired portion of the term.

ARTICLE V

Meetings of the School Site Council

Section 1 - Regular Meetings

School site councils shall be scheduled to meet at least six times during the academic school year with no more than one scheduled meeting per month.

Section 2 - Special Meetings

Special meetings may be called by the chairperson or by majority vote of the school site council.

Section 3 - Place of Meetings

The school site council shall hold its regular monthly meetings and its special meetings in a facility provided by the school and readily accessible to all members of the public, including handicapped persons.

Section 4 - Notice of Meetings

Public notice shall be given of regular meetings at least 72 hours in advance of the meeting; the notice must specify the date, time and location of the meeting; the notice must be posted at the school site or other appropriate place accessible to the public. Along with the 72 hour notice, an agenda must be posted and contain a description of each item of business to be discussed or acted upon.

PROPOSED REGULATION

Instruction
Regulation 6500
Page 4 of 4

SCHOOL SITE COUNCILS

Section 5 - Recommendations of the School Site Council

All recommendations of the school site council shall be made only after an affirmative vote of a majority of its members in attendance, provided a quorum is in attendance. Recommendations can only be taken on items appearing in the posted agenda, unless council members present determine by a unanimous vote that there is a need to take immediate action on items that arose subsequent to the posting of the agenda. If a violation of procedural meeting requirements occurs, the item must be reconsidered at the next meeting after a public input session has been allowed.

Section 6 - Quorum

The presence of at least 51 percent of the total membership shall be required in order to constitute a quorum necessary for the transaction of the business of the school site council. No recommendation of the school site council shall be valid unless a majority of the members present concur therein by their votes.

Section 7 - Conduct of Meetings

All regular and special meetings of the school site council shall be conducted in accordance with Robert's Rules of Order or in accordance with an appropriate adaptation thereof.

Section 8 - Meetings Open to the Public

All regular and special meetings of the school site council and of its standing or special committees shall be open at all times to the public. A public session must be available so that members of the public may address the council during the meeting on any item within the subject matter jurisdiction of the council.

ARTICLE VI

By-Laws

The school site council may adopt rules for its own governance not inconsistent with policies and regulation of the Board of Education.

Adopted 1/3/78
Revised 6/21/82
Readopted 9/4/90



CURRENT REGULATION

Instruction
Regulation 6500
Page 1 of 4

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Instruction
Regulation 6500
Page 2 of 4

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Pg 6

CURRENT REGULATION

SCHOOL SITE COUNCILS

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Section 2 - Special Meetings

Special meetings may be called by the chairperson or by majority vote of the school site council.

Section 3 - Place of Meetings

The school site council shall hold its regular monthly meetings and its special meetings in a facility provided by the school and readily accessible to all members of the public, including handicapped persons.

Section 4 - Notice of Meetings

Public notice shall be given of regular meetings at least 48 hours in advance of the meeting. Any change in the established date, time or location must be given special notice. All special meetings shall be publicized. Any required notice shall be in writing; shall state the day, hour and location of the meeting; and shall be delivered either personally or by mail to each member not less than forty-eight hours or more than two weeks prior to the date of such meetings.

CURRENT REGULATION

Instruction
Regulation 6500
Page 4 of 4

SCHOOL SITE COUNCILS

Section 5 - Recommendations of the School Site Council

All recommendations of the school site council shall be made only after an affirmative vote of a majority of its members in attendance, provided a quorum is in attendance.

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The presence of at least 51 percent of the total membership shall be required in order to constitute a quorum necessary for the transaction of the business of the school site council. No recommendation of the school site council shall be valid unless a majority of the members present concur therein by their votes.

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Adopted 1/3/78
Revised 6/21/82
Readopted 9/4/90



Jurupa Unified School District
=====

NOTICE OF REVIEW

All action shall be taken on this report during a regular or authorized special meeting of the governing board.

To the County Superintendent of Schools:

This interim report is hereby filed by the governing board of the school district.

Date of Meeting: December 5, 1994

Signed _____

(President)

=====

NOTICE OF CRITERIA AND STANDARDS REVIEW. This interim report was reviewed in accordance with the state-adopted Criteria and Standards.

(Signed) _____

District Superintendent
or Designee

=====

CERTIFICATION OF FINANCIAL CONDITION

x POSITIVE CERTIFICATION

'As President of the Governing Board of this school district, I certify that this district will be able to meet its financial obligations for the current fiscal year and subsequent two fiscal years.'

QUALIFIED CERTIFICATION

'As President of the Governing Board of this school district, I certify that this district may not meet its financial obligations for the current fiscal year or two subsequent fiscal years.'

NEGATIVE CERTIFICATION

'As President of the Governing Board of this school district, I certify that based upon current projections this district will be unable to meet its financial obligations for the remainder of the fiscal year or for the subsequent fiscal year.'

=====

SUPPLEMENTAL INFORMATION

Report Prepared By: Pam Lauzon, Supervisor of Accounting

Date Prepared: November 21, 1994

Telephone Number: (909) 222-7780

Printed: 11/21/94 01:59 PM



GENERAL FUND
SUMMARY

REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

RIVERSIDE County

Jurupa Unified School District

		Summary - Unrestricted/Restricted					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
A. REVENUES							
1) Revenue Limit Sources	8010-8099	+ 51,333,732	+ 51,333,732	+ 12,966,617	+ 51,380,505	46,773	.09
2) Federal Revenues	8100-8299	+ 2,505,542	+ 2,505,542	+ 283,648	+ 2,548,861	43,319	1.73
3) Other State Revenues	8300-8599	+ 9,073,238	+ 9,073,238	+ 2,492,992	+ 9,680,503	607,265	6.69
4) Other Local Revenues	8600-8799	+ 1,586,205	+ 1,586,205	+ 155,203	+ 1,907,001	320,796	20.22
5) TOTAL, REVENUES		= 64,498,717	= 64,498,717	= 15,898,460	= 65,516,870		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	+ 36,006,343	+ 36,000,329	+ 7,763,886	+ 36,014,534	-14,205	-.04
2) Classified Salaries	2000-2999	+ 9,383,487	+ 9,453,339	+ 2,565,767	+ 9,507,156	-53,817	-.57
3) Employee Benefits	3000-3999	+ 11,383,230	+ 11,207,985	+ 2,001,027	+ 11,170,896	37,089	.33
4) Books and Supplies	4000-4999	+ 3,163,734	+ 3,232,786	+ 580,669	+ 2,327,517	905,269	28.00
5) Services, Other Operating Expenses	5000-5999	+ 5,223,031	+ 5,135,339	+ 1,546,760	+ 5,492,992	-357,653	-6.96
6) Capital Outlay	6000-6599	+ 252,253	+ 454,253	+ 279,999	+ 697,219	-242,966	-53.49
7) Other Outgo	7100-7299	+ 628,235	+ 908,591	+ 0	+ 926,368	-17,777	-1.96
8) Direct Support/Indirect Costs	7300-7399	+ -256,030	+ -256,030	+ 0	+ -256,030	0	.00
9) TOTAL, EXPENDITURES		= 65,784,283	= 66,136,592	= 14,738,108	= 65,880,652		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)							
		= -1,285,566	= -1,637,875	= 1,160,352	= -363,782		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers							
a) Transfers In	8910-8929	+ 0	+ 0	+ 360	+ 0	0	.00
b) Transfers Out	7610-7629	- 319,515	- 319,515	- 428	- 794,515	-475,000	-148.66
2) Other Sources/Uses							
a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0	.00
b) Uses	7630-7699	- 3,582	- 3,582	- 1,194	- 3,582	0	.00
3) Contributions to Restricted Programs	8980-8999	+ 0	+ 0	+ 0	+ 0	0	.00
4) TOTAL, OTHER FINANCING SOURCES/USES		= -323,097	= -323,097	= -1,262	= -798,097		

**GENERAL FUND
SUMMARY**

**REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE**

Jurupa Unified School District (33-67090)

RIVERSIDE County

		Summary - Unrestricted/Restricted					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE		(C + D4)					
		= -1,608,663	= -1,960,972	= 1,159,090	= -1,161,879		
F. FUND BALANCE, RESERVES							
1) Beginning Balance							
a) As of July 1-Estimated	9791	+ 3,936,411	+ 3,936,411	+xxxxxxxxxxxxxxx	+ 3,936,411		
b) Unaudited Actual Adj.	9792	+ 0	+ 196,312	+xxxxxxxxxxxxxxx	+ 196,312	0	.00
c) As of July 1-Unaudited (F1a+F1b)		= 3,936,411	= 4,132,723	=xxxxxxxxxxxxxxx	= 4,132,723		
d) Audit Adj./Restatements	9793	+ 0	+ 0	+xxxxxxxxxxxxxxx	+ 0	0	.00
e) Net Beginning Balance		= 3,936,411	= 4,132,723	=xxxxxxxxxxxxxxx	= 4,132,723		
2) Ending Balance, June 30 (E + F1e)		= 2,327,748	= 2,171,751	=xxxxxxxxxxxxxxx	= 2,970,844		
Components of Ending Fund Balance							
a) Reserved Amounts							
Revolving Cash	9611	- 2,500	- 2,500	-xxxxxxxxxxxxxxx	- 2,500	0	.00
Stores	9612	- 241,171	- 241,171	-xxxxxxxxxxxxxxx	- 205,623	35,548	14.74
Prepaid Expenditures	9613	- 0	- 0	-xxxxxxxxxxxxxxx	- 0	0	.00
Other	9619	- 0	- 0	-xxxxxxxxxxxxxxx	- 0	0	.00
General Reserve (EC 42124)	9630	- 0	- 0	-xxxxxxxxxxxxxxx	- 0	0	.00
Legally Restricted Balances	9640	-xxxxxxxxxxxxxxx	-xxxxxxxxxxxxxxx	-xxxxxxxxxxxxxxx	- 478,190	xxxxxxxxxxxxxxx	xxxxxxxxxx
b) Designated Amounts							
Designated for Economic Uncertainties	9710	- 2,025,077	- 1,706,671	-xxxxxxxxxxxxxxx	- 2,020,057	-313,386	-18.36
Designated for Est. School Alloc. C/O 972	9720-9789	- 0	- 0	-xxxxxxxxxxxxxxx	- 204,000	-204,000	.00
S/H Chargeback	0973	- 59,000	- 60,474	-xxxxxxxxxxxxxxx	- 60,474	0	.00
Rtn. Maint. Reserve	0974	- 0	- 160,935	-xxxxxxxxxxxxxxx	- 0	160,935	100.00
c) Undesignated Amount	9790	=xxxxxxxxxxxxxxx	=xxxxxxxxxxxxxxx	=xxxxxxxxxxxxxxx	= 0		
d) Unappropriated Amount	9790	= 0	= 0	=xxxxxxxxxxxxxxx	=xxxxxxxxxxxxxxx		

GENERAL FUND
SUMMARYREVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

RIVERSIDE County

Jurupa Unified School District (33-67090)

		UNRESTRICTED (OPTIONAL)					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
A. REVENUES							
1) Revenue Limit Sources	8010-8099	+ 50,057,238	+ 50,057,238	+ 12,966,617	+ 50,100,785	43,547	.09
2) Federal Revenues	8100-8299	+ 68,990	+ 68,990	+ 0	+ 68,990	0	.00
3) Other State Revenues	8300-8599	+ 1,495,570	+ 1,495,570	+ 109,081	+ 1,724,365	228,795	15.30
4) Other Local Revenues	8600-8799	+ 481,122	+ 481,122	+ 122,493	+ 516,280	35,158	7.31
5) TOTAL, REVENUES		= 52,102,920	= 52,102,920	= 13,198,191	= 52,410,420		
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	+ 30,456,861	+ 30,449,722	+ 6,613,852	+ 30,477,662	-27,940	-.09
2) Classified Salaries	2000-2999	+ 5,872,476	+ 5,881,093	+ 1,604,598	+ 5,889,180	-8,087	-.14
3) Employee Benefits	3000-3999	+ 8,873,162	+ 8,727,881	+ 1,599,199	+ 8,741,255	-13,374	-.15
4) Books and Supplies	4000-4999	+ 954,937	+ 931,366	+ 224,554	+ 687,653	243,713	26.17
5) Services, Other Operating Expenses	5000-5999	+ 3,808,012	+ 3,902,012	+ 1,189,532	+ 3,999,151	-97,139	-2.49
6) Capital Outlay	6000-6599	+ 70,062	+ 128,273	+ 169,449	+ 142,672	-14,399	-11.23
7) Other Outgo	7100-7299	+ 418,235	+ 625,195	+ 0	+ 642,972	-17,777	-2.84
8) Direct Support/Indirect Costs	7300-7399	+ -370,228	+ -370,228	+ 0	+ -370,228	0	.00
9) TOTAL, EXPENDITURES		= 50,083,517	= 50,275,314	= 11,401,184	= 50,210,317		
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		= 2,019,403	= 1,827,606	= 1,797,007	= 2,200,103		
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers							
a) Transfers In	8910-8929	+ 0	+ 0	+ 360	+ 0	0	.00
b) Transfers Out	7610-7629	- 0	- 0	- 428	- 475,000	-475,000	.00
2) Other Sources/Uses							
a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0	.00
b) Uses	7630-7699	- 3,582	- 3,582	- 1,194	- 3,582	0	.00
3) Contributions to Restricted Programs	8980-8999	+ -3,283,228	+ -3,538,348	+ 0	+ -2,954,007	-584,341	16.51
4) TOTAL, OTHER FINANCING SOURCES/USES		= -3,286,810	= -3,541,930	= -1,262	= -3,432,589		

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**GENERAL FUND
SUMMARY**

**REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE**

Jurupa Unified School District (33-67090)

RIVERSIDE County

		UNRESTRICTED (OPTIONAL)					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
E. NET INCREASE (DECREASE) IN FUND BALANCE							
	(C + D4)	= -1,267,407	= -1,714,324	= 1,795,745	= -1,232,486		
F. FUND BALANCE, RESERVES							
1) Beginning Balance							
a) As of July 1-Estimated	9791	+ 3,536,155	+ 3,536,155	+xxxxxxxxxxxxxxx	+ 3,536,155		
b) Unaudited Actual Adj.	9792	+ 0	+ 128,511	+xxxxxxxxxxxxxxx	+ 128,511	0	.00
c) As of July 1-Unaudited (F1a+F1b)		= 3,536,155	= 3,664,666	=xxxxxxxxxxxxxxx	= 3,664,666		
d) Audit Adj./Restatements	9793	+ 0	+ 0	+xxxxxxxxxxxxxxx	+ 0	0	.00
e) Net Beginning Balance		= 3,536,155	= 3,664,666	=xxxxxxxxxxxxxxx	= 3,664,666		
2) Ending Balance, June 30 (E + F1e)		= 2,268,748	= 1,950,342	=xxxxxxxxxxxxxxx	= 2,432,180		
Components of Ending Fund Balance							
a) Reserved Amounts							
Revolving Cash	9611	- 2,500	- 2,500	-xxxxxxxxxxxxxxx	- 2,500	0	.00
Stores	9612	- 241,171	- 241,171	-xxxxxxxxxxxxxxx	- 205,623	35,548	14.74
Prepaid Expenditures	9613	- 0	- 0	-xxxxxxxxxxxxxxx	- 0	0	.00
Other	9619	- 0	- 0	-xxxxxxxxxxxxxxx	- 0	0	.00
General Reserve (EC 42124)	9630	- 0	- 0	-xxxxxxxxxxxxxxx	- 0	0	.00
Legally Restricted Balances	9640	-xxxxxxxxxxxxxxx	-xxxxxxxxxxxxxxx	-xxxxxxxxxxxxxxx	- 0	xxxxxxxxxxxxxxx	xxxxxxxxxxx
b) Designated Amounts							
Designated for Economic Uncertainties	9710	- 2,025,077	- 1,706,671	-xxxxxxxxxxxxxxx	- 2,020,057	-313,386	-18.36
Designated for Est. School Alloc. C/O 0972	9720-9789	- 0	- 0	-xxxxxxxxxxxxxxx	- 204,000	-204,000	.00
S/H Chargeback	0973	- 0	- 0	-xxxxxxxxxxxxxxx	- 0	0	.00
Rtn. Maint. Reserve	0974	- 0	- 0	-xxxxxxxxxxxxxxx	- 0	0	.00
c) Undesignated Amount	9790	=xxxxxxxxxxxxxxx	=xxxxxxxxxxxxxxx	=xxxxxxxxxxxxxxx	= 0		
d) Unappropriated Amount	9790	= 0	= 0	=xxxxxxxxxxxxxxx	=xxxxxxxxxxxxxxx		

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GENERAL FUND
SUMMARYREVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

RIVERSIDE County

Jurupa Unified School District (33-67090)

		R E S T R I C T E D (OPTIONAL)					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
=====							
A. REVENUES							
1) Revenue Limit Sources	8010-8099	+ 1,276,494	+ 1,276,494	+ 0	+ 1,279,720	3,226	.25
2) Federal Revenues	8100-8299	+ 2,436,552	+ 2,436,552	+ 283,648	+ 2,479,871	43,319	1.78
3) Other State Revenues	8300-8599	+ 7,577,668	+ 7,577,668	+ 2,383,911	+ 7,956,138	378,470	4.99
4) Other Local Revenues	8600-8799	+ 1,105,083	+ 1,105,083	+ 32,710	+ 1,390,721	285,638	25.85
5) TOTAL, REVENUES		= 12,395,797	= 12,395,797	= 2,700,269	= 13,106,450		
=====							
B. EXPENDITURES							
1) Certificated Salaries	1000-1999	+ 5,549,482	+ 5,550,607	+ 1,150,034	+ 5,536,872	13,735	.25
2) Classified Salaries	2000-2999	+ 3,511,011	+ 3,572,246	+ 961,169	+ 3,617,976	-45,730	-1.28
3) Employee Benefits	3000-3999	+ 2,510,068	+ 2,480,104	+ 401,828	+ 2,429,641	50,463	2.03
4) Books and Supplies	4000-4999	+ 2,208,797	+ 2,301,420	+ 356,115	+ 1,639,864	661,556	28.75
5) Services, Other Operating Expenses	5000-5999	+ 1,415,019	+ 1,233,327	+ 357,228	+ 1,493,841	-260,514	-21.12
6) Capital Outlay	6000-6599	+ 182,191	+ 325,980	+ 110,550	+ 554,547	-228,567	-70.12
7) Other Outgo	7100-7299	+ 210,000	+ 283,396	+ 0	+ 283,396	0	.00
8) Direct Support/Indirect Costs	7300-7399	+ 114,198	+ 114,198	+ 0	+ 114,198	0	.00
9) TOTAL, EXPENDITURES		= 15,700,766	= 15,861,278	= 3,336,924	= 15,670,335		
=====							
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)		= -3,304,969	= -3,465,481	= -636,655	= -2,563,885		
=====							
D. OTHER FINANCING SOURCES/USES							
1) Interfund Transfers							
a) Transfers In	8910-8929	+ 0	+ 0	+ 0	+ 0	0	.00
b) Transfers Out	7610-7629	- 319,515	- 319,515	- 0	- 319,515	0	.00
2) Other Sources/Uses							
a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0	.00
b) Uses	7630-7699	- 0	- 0	- 0	- 0	0	.00
3) Contributions to Restricted Programs	8980-8999	+ 3,283,228	+ 3,538,348	+ 0	+ 2,954,007	584,341	16.51
4) TOTAL, OTHER FINANCING SOURCES/USES		= 2,963,713	= 3,218,833	= 0	= 2,634,492		
=====							

GENERAL FUND
SUMMARY

REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

Description	Account Codes	R E S T R I C T E D (OPTIONAL)				Difference (Col. B & D) (E)	% Diff (E / B) (F)
		Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)		
E. NET INCREASE (DECREASE) IN FUND BALANCE	(C + D4)	= -341,256	= -246,648	= -636,655	= 70,607		
F. FUND BALANCE, RESERVES							
1) Beginning Balance							
a) As of July 1-Estimated	9791	+ 400,256	+ 400,256	xxxxxxxxxxxxxx	+ 400,256		
b) Unaudited Actual Adj.	9792	+ 0	+ 67,801	xxxxxxxxxxxxxx	+ 67,801	0	.00
c) As of July 1-Unaudited (F1a+F1b)		= 400,256	= 468,057	xxxxxxxxxxxxxx	= 468,057		
d) Audit Adj./Restatements	9793	+ 0	+ 0	xxxxxxxxxxxxxx	+ 0	0	.00
e) Net Beginning Balance		= 400,256	= 468,057	xxxxxxxxxxxxxx	= 468,057		
2) Ending Balance, June 30 (E + F1e)		= 59,000	= 221,409	xxxxxxxxxxxxxx	= 538,664		
Components of Ending Fund Balance							
a) Reserved Amounts							
Revolving Cash	9611	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	xxxxxxxxxxxxxx	xxxxxxxxxx
Stores	9612	- 0	- 0	-xxxxxxxxxxxxxx	- 0	0	.00
Prepaid Expenditures	9613	- 0	- 0	-xxxxxxxxxxxxxx	- 0	0	.00
Other	9619	- 0	- 0	-xxxxxxxxxxxxxx	- 0	0	.00
General Reserve (EC 42124)	9630	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	xxxxxxxxxxxxxx	xxxxxxxxxx
Legally Restricted Balances	9640	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	-xxxxxxxxxxxxxx	- 478,190	xxxxxxxxxxxxxx	xxxxxxxxxx
b) Designated Amounts							
Designated for Economic Uncertainties	9710	- 0	- 0	-xxxxxxxxxxxxxx	- 0	0	.00
Designated for Est. School Alloc. C/O	9720-9789 0972	- 0	- 0	-xxxxxxxxxxxxxx	- 0	0	.00
S/H Chargeback	0973	- 59,000	- 60,474	-xxxxxxxxxxxxxx	- 60,474	0	.00
Rtn. Maint. Reserve	0974	- 0	- 160,935	-xxxxxxxxxxxxxx	- 0	160,935	100.00
c) Undesignated Amount	9790	=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx	= 0		
d) Unappropriated Amount	9790	= 0	= 0	=xxxxxxxxxxxxxx	=xxxxxxxxxxxxxx		

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Jurupa Unified School District

Instructions: All school districts and JPAs must complete the Summary Review (Sections I - III). School districts and JPAs projecting that they may not or will not have a positive cash balance or fund balance in the General Fund for the remainder of the current fiscal year or subsequent two fiscal years must also complete the In-depth Review (Section IV). Completion of the In-depth Review may also be required if requested by your county office of education.

GENERAL FUND

I. Cash Balance (Mark an X by one of the following three statements)

- x Based upon current projections, the cash balance will be positive at the end of the current and two subsequent fiscal years.

Based upon current projections, the cash balance may not be positive at the end of the current or two subsequent fiscal years.

Based upon current projections, the cash balance will be negative at the end of the current or subsequent fiscal year.

II. Fund Balance (Mark an X by one of the following three statements)

- x Based upon current projections, the fund balance will be positive at the end of the current and two subsequent fiscal years.

Based upon current projections, the fund balance may not be positive at the end of the current or two subsequent fiscal years.

Based upon current projections, the fund balance will be negative at the end of the current or subsequent fiscal year.

If you responded either that your Cash Balance or Fund Balance MAY NOT BE POSITIVE or WILL BE NEGATIVE, please explain below, or provide separate attachments, explaining the contributing factors.

III. Supplemental Information

1. Reserves

Reserve Standard	Size of district by ADA		
5% or \$50,000 (Greater of)	0	to	300
4% or \$50,000 (Greater of)	301	to	1,000
3%	1,001	to	30,000
2%	30,001	to	400,000
1%	400,001	and	Over

- a. Indicate the district's recommended percentage reserve. 3 %
- b. Indicate district's total expenditures, transfers out, and uses (Form J-251, column D, sum of lines B-9, D-1b and D-2b) \$ 66,678,749
- c. Multiply the standard from step 1a times the amount from step 1b. \$ 2,000,362

d. Enter the greater of \$50,000 or the amount from step 1c.
 The recommended minimum reserve amount is: \$ 2,000,362

e. List and total below district's projected reserve amount.

(Note: Amounts designated as reserves must be UNRESTRICTED)

(1) General Fund Designated for Economic Uncertainties (DEU) (Form J-251, column D, #9710)	\$	2,020,057
(2) General Fund - Undesignated (J-251, column D, #9790)	\$	0
(3) Special Reserve Fund - DEU (#9710)	\$	0
(4) Special Reserve Fund - Undesignated (#9790)	\$	0
(5) Article XIII-B Fund - DEU (#9710)	\$	0
(6) Article XIII-B Fund - Undesignated (#9790)	\$	0
(7) Total projected unrestricted reserves (Sum of e1 through e6)	\$	2,020,057

f. Do reserves meet the recommended minimum reserve amount? (Yes/No) Yes

If no, please explain below or provide separate attachments explaining why the recommended reserve levels have not been met. The explanation must include reasons for any decrease from original budget levels and how the reserves will be replenished in the subsequent fiscal year:

2. Status of salary and benefit negotiations

	Certificated	Classified
a. Indicate total number of FTEs included in the interim report.	665.7	420.7
b. Indicate change in FTEs (+ or -) from the original adopted budget.	4.3	2.0
c. Are salary and benefit negotiations settled for the current fiscal year (Yes/No)	No	No
d. If negotiations have not been settled:		
1. Are any proposed or previously negotiated salary or benefit increases budgeted in expenditure categories 1000/2000 and 3000? (Yes/No)	No	No
2. What would an overall 1% increase for all personnel be estimated to cost in total dollars?		
Salaries and Statutory Benefits (STRS/PERS, FICA, UI, Workers' Comp)	\$ 347,977	\$ 86,082
Health and welfare benefits	\$ 28,449	\$ 16,494

3. Multi-year commitments (include BOTH General Fund and OTHER FUNDS)

List all significant multi-year commitments for the current and subsequent two fiscal years. (EXCLUDE SALARY AND BENEFIT SETTLEMENTS SINCE THEY ARE REQUESTED THE SUBSEQUENT PAGES; ALSO EXCLUDE EQUIPMENT LEASES, MAINTENANCE AGREEMENTS, AND ANY OTHER MINOR OPERATING EXPENSES.)

As of June 30, 1994

July 1, 1994 Balance	1994-95 Payment (P & I)	1995-96 Payment (P & I)	1996-97 Payment (P & I)
-------------------------	----------------------------	----------------------------	----------------------------

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Type of Commitment:	No. of Years Remaining				0
\$	0 \$	0 \$	0 \$	0 \$	0
Fund Source:					
Type of Commitment:	No. of Years Remaining				0
\$	0 \$	0 \$	0 \$	0 \$	0
Fund Source:					
Type of Commitment:	No. of Years Remaining				0
\$	0 \$	0 \$	0 \$	0 \$	0
Fund Source:					
Type of Commitment:	No. of Years Remaining				0
\$	0 \$	0 \$	0 \$	0 \$	0
Fund Source:					
Type of Commitment:	No. of Years Remaining				0
\$	0 \$	0 \$	0 \$	0 \$	0
Fund Source:					
Type of Commitment:	No. of Years Remaining				0
\$	0 \$	0 \$	0 \$	0 \$	0
Fund Source:					

4. Other Fund Balances

- a. Are any other fund balances projected to be negative for the current or subsequent two fiscal years: (Yes/No)

If yes, list the fund(s) and the projected fund balances:

Fund Name	1994-95 Fund Balance	1995-96 Fund Balance	1996-97 Fund Balance
	\$ 0	\$ 0	\$ 0
	\$ 0	\$ 0	\$ 0
	\$ 0	\$ 0	\$ 0
	\$ 0	\$ 0	\$ 0

- b. Please explain below, or provide separate attachments, on how each fund with projected negative balances will be resolved:

=====

This is the end of the Summary Review. You do not need to continue on to the In-depth Review, unless (1) the Summary Review reflects that the district's or JPA's projected general fund balance or cash balance may not or will not be positive at the end of the current or subsequent two fiscal years or (2) your county office of education has requested an In-depth Review.

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AVERAGE DAILY ATTENDANCE

CALIFORNIA
DEPT OF EDUCATION
Form J-250A (Rev 6/27/94)
RIVERSIDE County

Jurupa Unified School District

GRADE SPAN	ESTIMATED REVENUE LIMIT ADA Original Budget (A)	ESTIMATED REVENUE LIMIT ADA Board Approved Operating Budget (B)	ESTIMATED REVENUE LIMIT ADA Projected Year Totals (C)	DIFFERENCE (Col. C - B) (D)	PERCENTAGE DIFFERENCE (Col. D / B) (E)
ELEMENTARY					
1. General Education	11,850	11,850	11,850	0	.00
2. Special Education	305	305	305	0	.00
HIGH SCHOOL					
3. General Education	3,902	3,902	3,902	0	.00
4. Special Education	160	160	160	0	.00
REPORTED BY COUNTY OFFICES					
5. Special Education	125	125	125	0	.00
6. County Community Schools	30	30	30	0	.00
INDEPENDENT STUDY					
7. Students 21 and over and continuously enrolled since 18	0	0	0	0	.00
8. TOTAL ELEMENTARY, HIGH SCHOOL REPORT BY COUNTY OFFICE, & INDEP. STUDY	16,372	16,372	16,372	0	.00
9. Regional Occupational (ROC/P)	0	0	0	0	.00
CLASSES FOR ADULTS					
10. Concurrently Enrolled	25	25	25	0	.00
11. Not Concurrently Enrolled- Mandated	164	164	164	0	.00
12. Adults in Correctional Facilities	0	0	0	0	.00
13. Independent Study (19 or over not continuously enrolled)	0	0	0	0	.00
14. TOTAL CLASSES FOR ADULTS	189	189	189	0	.00
15. ADA TOTALS (Sum of lines 8, 9 and 14)	16,561	16,561	16,561	0	.00
SUMMER SCHOOL (Report in Hours)					
16. Elementary	8,748	8,748	8,748	0	.00
17. High School	175,769	175,769	175,769	0	.00
18. TOTAL SUMMER SCHOOL	184,517	184,517	184,517	0	.00

GENERAL FUND

Jurupa Unified School District

ACTUALS THRU MONTH OF October							
	July	August	September	October	November	December	
A. BEGINNING CASH	2,750,445	4,394,271	7,826,414	5,516,172	3,874,449	1,938,644	
B. RECEIPTS:							
Revenue Limit							
Property Tax	894,197	121,805	0	276,170	0	3,536,362	
State Aid	2,060,196	4,120,392	2,746,928	2,746,928	2,746,928	2,746,928	
Other	0	0	0	0	0	0	
Federal Revenues	0	17,706	275,149	-9,207	82,506	521,821	
Other State Revenues	274,381	521,610	909,486	787,514	1,021,558	635,335	
Other Local Revenues	85,625	16,473	-9,194	62,298	60,868	71,024	
Other Receipts	0	0	0	0	0	0	
Interfund Transfers In	0	360	0	0	0	0	
Other Non-Revenue	0	0	0	0	0	0	
TOTAL RECEIPTS	3,314,399	4,798,346	3,922,369	3,863,703	3,911,860	7,511,470	
C. DISBURSEMENTS							
Salaries and Benefits	1,072,422	1,134,825	4,881,912	5,241,516	5,369,073	1,458,441	
Supplies and Services	272,780	421,632	915,183	513,426	503,257	890,220	
Capital Outlays	129,852	-29,967	57,544	122,569	15,400	47,200	
Other Outgo/Disbursements	0	0	0	0	0	0	
Interfund Transfers Out	726	298	298	298	298	298	
Other Non-Expenditure	0	0	0	0	0	0	
TOTAL DISBURSEMENTS	1,475,780	1,526,788	5,854,937	5,877,809	5,888,028	2,396,159	
D. PRIOR YEAR TRANSACTIONS							
Accounts Receivable	918,544	340,613	304,824	376,707	43,475	97,500	
Accounts Payable	1,113,337	180,028	682,498	4,324	3,112	0	
TOTAL PRIOR YEAR TRANSACTIONS	-194,793	160,585	-377,674	372,383	40,363	97,500	
E. NET INCREASE/DECREASE (B - C + D)	1,643,826	3,432,143	-2,310,242	-1,641,723	-1,935,805	5,212,811	
F. ENDING CASH (A + E)	4,394,271	7,826,414	5,516,172	3,874,449	1,938,644	7,151,455	

ACTUAL AND PROJECTED MONTHLY CASH FLOWS
FISCAL YEAR 1994/95

Form J-250-CASH
Page 2

GENERAL FUND

Jurupa Unified School District (33-67090)

RIVERSIDE County

ACTUALS THRU MONTH OF October							
	January	February	March	April	May	June	TOTAL
A. BEGINNING CASH	7,151,455	3,604,057	5,307,894	3,515,579	2,586,635	3,972,107	2,750,445
B. RECEIPTS:							
Revenue Limit							
Property Tax	2,191,261	99,989	0	839,602	3,727,115	2,237,404	13,923,905
State Aid	2,746,928	5,847,124	2,923,562	2,923,561	2,923,562	2,923,562	37,456,599
Other	0	0	0	0	0	0	0
Federal Revenues	100,064	115,328	538,821	135,559	290,431	364,131	2,432,309
Other State Revenues	1,103,749	912,533	777,437	973,331	672,235	941,891	9,531,060
Other Local Revenues	23,016	370,942	124,755	148,845	46,820	415,560	1,417,032
Other Receipts	0	0	0	0	0	0	0
Interfund Transfers In	0	0	0	0	0	0	360
Other Non-Revenue	0	0	0	0	0	0	0
TOTAL RECEIPTS	6,165,018	7,345,916	4,364,575	5,020,898	7,660,163	6,882,548	64,761,265
C. DISBURSEMENTS							
Salaries and Benefits	9,136,141	5,407,073	5,681,780	5,261,301	5,450,227	5,550,227	55,644,938
Supplies and Services	629,977	447,144	524,436	723,442	850,066	910,985	7,602,548
Capital Outlays	14,500	42,400	57,676	46,101	54,500	112,053	669,828
Other Outgo/Disbursements	0	141,698	0	0	0	528,640	670,338
Interfund Transfers Out	298	160,055	298	298	298	634,634	798,097
Other Non-Expenditure	0	0	0	0	0	0	0
TOTAL DISBURSEMENTS	9,780,916	6,198,370	6,264,190	6,031,142	6,355,091	7,736,539	65,385,749
D. PRIOR YEAR TRANSACTIONS							
Accounts Receivable	80,000	556,291	117,000	86,000	85,000	32,000	3,037,954
Accounts Payable	11,500	0	9,700	4,700	4,600	0	2,013,799
TOTAL PRIOR YEAR TRANSACTIONS	68,500	556,291	107,300	81,300	80,400	32,000	1,024,155
E. NET INCREASE/DECREASE (B - C + D)	-3,547,398	1,703,837	-1,792,315	-928,944	1,385,472	-821,991	399,671
F. ENDING CASH (A + E)	3,604,057	5,307,894	3,515,579	2,586,635	3,972,107	3,150,116	3,150,116

Printed: 11/21/94 12:09 PM



PORTER • STINSON • MILLER
ARCHITECTS / PLANNERS

CHANGE ORDER 1

PROJECT: SIX PORTABLE CLASSROOMS
AT THREE ELEMENTARY SCHOOL SITES
(2) AT INA ARBUKLE, (1) AT RUSTIC LANE,
AND (3) AT VAN BUREN
Jurupa Unified School District

CHANGE ORDER NUMBER: 1

DATE: November 1, 1994

TO: Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

D.S.A. #A-61171
File #33-19

You are directed to make the changes listed in this change order to this Contract:
Reference attached items CO-1.1 through CO-1.9, and clarification drawing CD-12, EIA.

Not valid until signed by both the Owner and Architect, and approved by D.S.A.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum and Contract Time.

The original D.S.A. Contract price estimate was	\$120,000.00
Net change by previously authorized Change Order clarification was00
The total Contract Sum was	\$120,000.00
The Contract Sum will not be increased by this Change Order	0.00
The new Contract Sum including this Change Order will be	\$120,000.00

Authorized:

ARCHITECT

CONTRACTOR

OWNER

PORTER • STINSON • MILLER
350 West 5th Street, #201-B
San Bernardino, CA 92401

Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

Jurupa Unified School District
3924 Riverview Drive
Riverside, California 92509

BY
DATE

David C. Lystrup
11/10/94

BY
DATE

Bill G.
11-22-94

BY
DATE

cc: File

ITEM CO-1.1: **DECREASED SCOPE OF WORK** - The District reduced the scope of work for this project due to insufficient funds. Change Order Items CO-1.2 through CO-1.9 reflect the reduction and changes in work.

Justification: The School District had \$120,000.00 to make the required changes at the three sites. The Portable at Rustic Lane had been moved three months previously by the District.

On May 11, 1994, this project bid. The price of the apparent low bidder was \$206,759.00. The fire hydrants, detector checks, fire lines, etc. made the project prohibitively expensive. The District was therefore required to reject all bids and do the work with District personnel. Much of the work at the Ina Arbuckle site was deleted, and the new 36 x 40 portable was relocated to be within the required 150' distance from the existing fire hydrant.

Requested by: School District.

ADDITIVE COST None
TIME EXTENSION None

ITEM CO-1.2: **DELETE RELOCATING (1) 24' X 40' PORTABLE CLASSROOM** - Delete the relocation of (1) existing 24' x 40' portable classroom.

Justification: The project came in over budget. Existing portable classroom shall remain without change or alteration.

Requested by: School District.

ADDITIVE COST None
TIME EXTENSION None

ITEM CO-1.3: **CHANGE THE LOCATION OF THE 36' X 40' PORTABLE CLASSROOM LOCATION** - The location for installation of the 36' x 40' Head Start Portable has been altered per attached clarification drawing CD-12.

Justification: The Head Start Portable was relocated to be installed within 150' of existing fire hydrant. All the bids for this project had to be rejected due to the costs of fire hydrants and hammer head turning roads for the local Fire Marshal.

Requested by: School District.

ADDITIVE COST None
TIME EXTENSION None

ITEM CO-1.4: **MODIFY RAMPS, SIDEWALKS AND HANDRAILS** - Change the ramps, stairs, sidewalks and handrails per the clarification drawings CD-1, CD-2, CD-3 and CD-6 in Addendum No. 1. Delete the raised sidewalk and handrails, steps and ramp. Provide new concrete ramp to front door (north side), with ramp at 1:21 slope. Install manufacturer's approved ramp with 1:12 slope at back door (south side). Continue ramp on south side at 1:12 slope to 6' long level landing at the bottom of the ramp. Extend handrails 12" beyond bottom of ramp per code.

Justification: The existing 24' x 40' portable classroom remains as existing. The new 36' x 40' location has been altered, with new concrete ramp and step to front door and manufacturers ramp at the back door. The ramps in the addendum have been altered for the new location.

Requested by: Architect.

ADDITIVE COST None
TIME EXTENSION None

ITEM CO-1.5: **DELETE TRENCH DRAINAGE SYSTEM AND DRY WELL** -Delete the trench drainage system and the dry well shown on approved plans and clarification drawing CD-8 in Addendum No. 1.

Justification: The work was deleted due to insufficient funds and relocation of the portable classrooms.

Requested by: Architect and School District.

ADDITIVE COST None
TIME EXTENSION None

ITEM CO-1.6: **MODIFICATION TO THE ELECTRICAL SERVICE** - The electrical service was brought from new main switch gear at front of existing Kindergarten Building.

Justification: The District obtained the power from the new main switch gear added five years ago during the modernization of this school. The power was sufficient and more accessible.

Requested by: School District

ADDITIVE COST None
TIME EXTENSION None

ITEM CO-1.7: **RELOCATION OF PLAYGROUND EQUIPMENT** - The playground equipment remained per the contract documents. Relocate the playground equipment to the west of the 36' x 40' portable's new location. Playground equipment remains oriented in the same direction with same amount of safety turf as originally bid.

Justification: The playground equipment was kept in the same general proximity to the new 36' x 40' portable. The playground equipment was a requirement of the Head Start funding grant and had to be kept in the same proximity to the new 36' x 40' portable classroom.

Requested by: School District and Architect.

ADDITIVE COST None
TIME EXTENSION None

ITEM CO-1.8: **REDUCED AMOUNT OF CHAIN LINK FENCES AND GATES -**
Remove portion of existing fence at Kindergarten Playground for the
installation of the new 36' x 40' portable classroom. Provide limited
amount of fencing, enclosing new playground equipment into existing
kindergarten playground. Reuse existing gates.

Justification: Scope of work was decreased and area to be fenced was greatly
reduced. Limited new fencing was added to site. Fencing was
reduced from original bid package.

Requested by: School District and Architect.

ADDITIVE PRICE None
TIME EXTENSION None

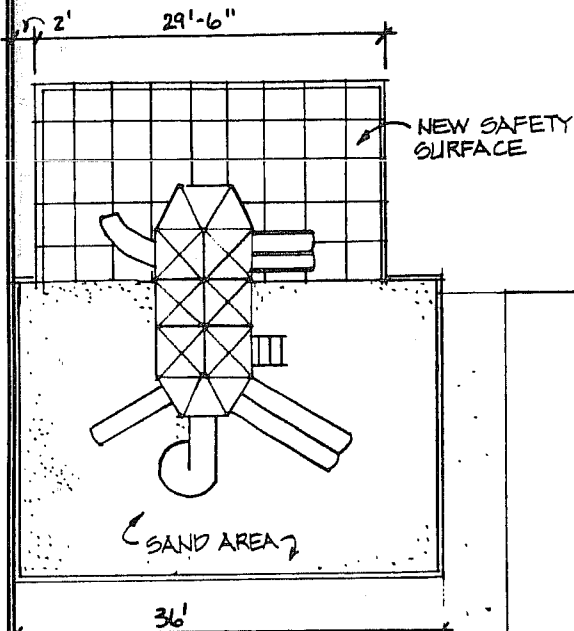
ITEM CO-1.9: **DELETE SECTION 07500 "URETHANE ROOFING" -** Delete all new
urethane roofing.

Justification: The reroofing of relocated portable buildings was deleted from the
scope of work due to insufficient funds.

Requested by: School District.

ADDITIVE COST None
TIME EXTENSION None

TOTAL ADDITIVE COST None
TOTAL TIME EXTENSION None





PORTER • STINSON • MILLER
ARCHITECTS / PLANNERS

**CHANGE
ORDER 1**

PROJECT: RUBIDOUX HIGH SCHOOL MODERNIZATION
Jurupa Unified School District

CATEGORIES: 3, 4, 8, 20, 21 and 22

D.S.A. #A-58444

O.L.A. 77/67090-00-11

DATE: November 15, 1994

The Prime Contractors listed are directed to make the changes listed as items CO-1.1 through CO-1.13 of this Change Order to the Contract.

TOTAL CHANGE TO THE ENTIRE CONTRACT PER THIS CHANGE ORDER:

The original D.S.A. Contract price estimate was	\$2,676,197.00
Net change by previously authorized Change Order clarification was	0.00
The total Contract Sum was	\$2,676,197.00
The Contract Sum increased by this Change Order is	\$22,179.58
The new Contract Sum including this Change Order is	\$2,698,376.58
The Contract Time was previously extended	0 Days
The Contract Time extended by this Change Order is	0 Days
The total Contract Time extension is	0 Days

CATEGORIES ALTERED BY CHANGE ORDER NO. 1: 3, 4, 8, 20, 21 and 22

TO:

CATEGORY 3: STRUCTURAL STEEL
COLUMBIA STEEL

CATEGORY 4: ROUGH CARPENTRY
CAMPBELL MASSEY CONSTRUCTION

CATEGORY 8: PAINTING
NICK PECORARO

CATEGORY 20: PLUMBING
J.M. FARNAN

CATEGORY 21: MECHANICAL
ARROWHEAD SHEET METAL

CATEGORY 22: ELECTRICAL
CHAMPION ELECTRIC

cc: File

350 WEST 5TH STREET, SUITE 201B, SAN BERNARDINO, CALIFORNIA 92401-1312
TELEPHONE: 909/884-7413 FAX: 909/888-6311

28310 ROADSIDE DRIVE, SUITE 123, AGOURA HILLS, CALIFORNIA 91301-2669
TELEPHONE: 818/889-4061 FAX: 818/889-1844

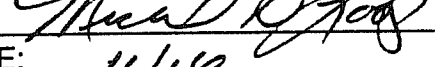
E-2
P91

CHANGE ORDER #1
SIGNATURE SHEET 1 of 1

Not valid until signed by both the Owner and Architect, and approved by D.S.A.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum and Contract Time.

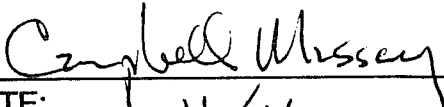
CATEGORY 3: STRUCTURAL STEEL

COLUMBIA STEEL
2175 N. Linden
Rialto, CA 92376

BY 
DATE: 11/16

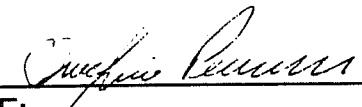
CATEGORY 4: FRAMING

CAMPBELL MASSEY CONSTRUCTION
5640 Laredo Road
Riverside, CA 92506

BY 
DATE: 11/16

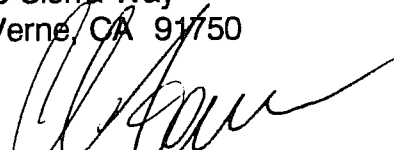
CATEGORY 8: PAINTING

NICK PECORARO
1726 India Street
San Diego, CA 92101

BY 
DATE: 11/16

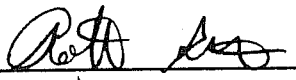
CATEGORY 20: PLUMBING

J.M. FARNAN CO., INC.
2705 Sierra Way
La Verne, CA 91750

BY 
DATE: 11/18/94

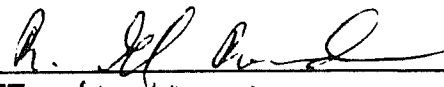
CATEGORY 21: MECHANICAL

ARROWHEAD MECHANICAL, INC.
209 N. Waterman
San Bernardino, CA 92412

BY 
DATE: 11/16

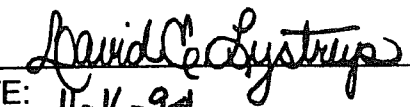
CATEGORY 22: ELECTRICAL

CHAMPION ELECTRIC
2940 Pecos Way
Riverside, CA 92506

BY 
DATE: 11-17-94

ARCHITECT:

PORTER • STINSON • MILLER
350 West 5th Street, #201-B
San Bernardino, CA 92401

BY 
DATE: 11-16-94

OWNER:

JURUPA UNIFIED SCHOOL DISTRICT
3924 Riverview Drive
Riverside, California 92509

BY _____
DATE: _____

CATEGORY 3: STRUCTURAL STEEL

ITEM CO-1.1: **REPAIR COVERED WALKWAY AT BUILDING "DG"** - An area 10' x 16' is soft and rusting away. Replace the "C" channel supports and decking with new.

Justification: The existing covered walkway was scheduled to receive a new urethane roof. However, when removing the existing built up roof it was discovered that the existing structure and metal decking is rusting away. There were several roof leaks, causing the metal deck to rust away over time. The support has deteriorated and requires replacement.

Requested By: Architect and District.

ADDITIVE COST \$6,857.00
TIME EXTENSION None

ITEM CO-1.2: **ADDITIONAL WORK TO INSTALL EXHAUST FANS IN GYM AS REQUIRED BY D.S.A.** - The Contractor was directed to attach the structural supports and fan mounting to the existing concrete beams and pilasters. While the details were obtaining preliminary approval from the Division of the State Architect, it was determined that the supports should be attached directly to the steel beam encased in concrete.

Justification: The exhaust fans were originally designed to be installed through the east and west walls. The Structural Engineer determined it would be too costly to cut into these concrete walls and rework the roof support in both areas. The six foot square openings were cut in the plastered area of the north and south walls. At first the supports for the exhaust fans were to be attached to the concrete. Later, D.S.A. directed the concrete to be drilled off the top of the steel beam and the attachment be made directly to the steel.

Requested by: Architect and Structural Engineer.

ADDITIVE COST \$1,085.00
TIME EXTENSION None

CATEGORY 3: STRUCTURAL STEEL (CONT.)

TOTAL ADDITIVE COST \$7,942.00
TOTAL TIME EXTENSION None

**CHANGES TO THE CONTRACT OF
COLUMBIA STEEL
CATEGORY #3
C.O. ITEMS 1.1 - 1.2**

The original D.S.A. Contract price estimate was \$99,780.00
Net change by previously authorized Change Order clarification was 0.00
The total Contract Sum was \$99,780.00
The Contract Sum increased by this Change Order is \$7,942.00
The new Contract Sum including this Change Order is \$107,722.00
The Contract Time was previously extended 0 Days
The Contract Time extended by this Change Order is 0 Days
The total Contract Time extension is 0 Days

CATEGORY 4: ROUGH CARPENTRY / FINISH CARPENTRY

ITEM CO-1.3: **REPLACE DAMAGED STUDS UNDER STAGE** - The Contractor was directed to add (40) studs in the chair storage area under the stage in Building "G", nailed next to existing studs that have been damaged or broken from being hit by the chair carts. The Contractor was also directed to add structural grade particle board up 16" on each side of all the studs, new and existing.

Justification: Many of the exposed wood studs between the chair storage rows have been damaged or broken by the movement of the chair carts over the years. The new studs are to be nailed next to the existing damaged studs to accept the floor loads in lieu of the damaged ones. The added particle board is to help direct the carts down the row without hitting new and existing studs. The particle board is only 16" high, allowing the existing fire sprinkler system to operate fully without any blockage or diversion.

Requested by: Architect and Structural Engineer.

ADDITIVE COST \$680.00
TIME EXTENSION None

ITEM CO-1.4: **ADDITIONAL STRUCTURAL SUPPORT AT H.C. LIFT** - The Contractor was directed to add a new W 4 x 13 steel beam and column at the handicap lift area per P.C.O. #10.

Justification: A wall was removed from the end of the former communication room to install the handicap lift for the Stage. A portion of the Girl's Dressing Room #G-203 cantilevers over this area. The beam and post were added to reinforce this area due to the removal of a portion of the wall below.

Requested by: Architect and Structural Engineer.

ADDITIVE COST \$700.00
TIME EXTENSION None

CATEGORY 4: ROUGH CARPENTRY / FINISH CARPENTRY (CONT.)

TOTAL ADDITIVE COST \$1,380.00
TOTAL TIME EXTENSION None

**CHANGES TO THE CONTRACT OF
CAMPBELL MASSEY CONSTRUCTION
CATEGORY #4
C.O. ITEMS 1.3 - 1.4**

The original D.S.A. Contract price estimate was \$176,000.00
Net change by previously authorized Change Order clarification was 0.00
The total Contract Sum was \$176,000.00
The Contract Sum increased by this Change Order is \$1,380.00
The new Contract Sum including this Change Order is \$177,380.00
The Contract Time was previously extended 0 Days
The Contract Time extended by this Change Order is 0 Days
The total Contract Time extension is 0 Days

CATEGORY 8: INTERIOR PAINTING

ITEM CO-1.5: **PAINTING OF ADDITIONAL FRAMING FOR EXHAUST FAN SUPPORT IN GYMNASIUM** - The Painting Prime Contractor was directed to paint the structural support on both exhaust fans in the Gymnasium in Building "G".

Justification: The detail, (P.C.O. #?) as approved by the Division of the State Architect, required a portion of the existing concrete encased steel beam be exposed so the new steel structural support could be welded to it. This required the Painting Prime Contractor to go back, rent and lift, and repaint both areas when the jack hammering and welding were completed.

Requested by: Architect and Structural Engineer.

ADDITIVE COST \$750.00
TIME EXTENSION None

ITEM CO-1.6: **PAINTING OF ADDITIONAL STRUCTURAL SUPPORT AT H.C. LIFT** - The Painting Prime Contractor was directed to paint the new beam and post added in the handicap lift area.

Justification: The structural support was added and not part of the original bid package. The painting of the structural support and touch up painting of the exposed surfaces in the area was required.

Requested by: Architect and District.

ADDITIVE COST \$150.00
TIME EXTENSION None

TOTAL ADDITIVE COST \$900.00
TOTAL TIME EXTENSION None

CATEGORY 8: INTERIOR PAINTING (CONT.)

**CHANGES TO THE CONTRACT OF
NICK PECORARO
CATEGORY #8
C.O. ITEMS 1.5 - 1.6**

The original D.S.A. Contract price estimate was	\$108,890.00
Net change by previously authorized Change Order clarification was	0.00
The total Contract Sum was	\$108,890.00
The Contract Sum increased by this Change Order is	\$900.00
The new Contract Sum including this Change Order is	\$109,790.00
The Contract Time was previously extended	0 Days
The Contract Time extended by this Change Order is	0 Days
The total Contract Time extension is	0 Days

CATEGORY 20: PLUMBING

ITEM CO-1.7: **RELOCATE VENT STALKS ON BUILDING "K" AND "L"** - The Plumbing Prime Contractor was directed to relocate (4) existing vents on Building "K" and (1) on Building "L", per attached detail PSK-091494.

Justification: These existing plumbing vents were in violation of the code. They were located within the 10' clear area of the fresh air in-take for the roof top HVAC units. It was easier and less expensive to relocate the plumbing than move the mechanical equipment and roof curbs.

Requested by: Architect and Plumbing Engineer.

ADDITIVE COST \$1,091.90
TIME EXTENSION None

TOTAL ADDITIVE COST \$1,091.90
TOTAL TIME EXTENSION None

**CHANGES TO THE CONTRACT OF
J.M. FARNAN
CATEGORY #20
C.O. ITEM 1.7**

The original D.S.A. Contract price estimate was \$92,500.00
Net change by previously authorized Change Order clarification was 0.00
The total Contract Sum was \$92,500.00
The Contract Sum increased by this Change Order is \$1,091.90
The new Contract Sum including this Change Order is \$93,591.90
The Contract Time was previously extended 0 Days
The Contract Time extended by this Change Order is 0 Days
The total Contract Time extension is 0 Days

CATEGORY 21: MECHANICAL / ENERGY MANAGEMENT SYSTEM

ITEM CO-1.8: **MODIFICATION TO MECHANICAL ROOF TOP EQUIPMENT** - The Contractor was directed to change the roof top HVAC units to a side discharge unit on Building "K", due to the tight proximity of the units and the fresh air requirements of the code.

Justification: The area receiving the roof top HVAC units was very tight, with clear areas for fresh air being encroached upon. The units had to be changed to comply with code and allow the required 10' clear in front of fresh air in-take areas.

Requested by: Architect and Mechanical Engineer.

ADDITIVE COST \$1,938.37
TIME EXTENSION None

ITEM CO-1.9: **FACTORY CURBS FOR ROOF TOP HVAC EQUIPMENT** - The Contractor was directed to install the factory roof curbs in lieu of the built in place curbs per P.C.O. #12 attached.

Justification: The factory curbs could be installed with more efficiency due to the type of HVAC units being installed.

Requested by: Architect and District.

ADDITIVE COST None
TIME EXTENSION None

TOTAL ADDITIVE COST \$1,938.37
TOTAL TIME EXTENSION None

CATEGORY 21: MECHANICAL / ENERGY MANAGEMENT SYSTEM (CONT.)

**CHANGES IN THE CONTRACT OF
ARROWHEAD SHEET METAL
CATEGORY #21
C.O. ITEMS 1.8 - 1.9**

The original D.S.A. Contract price estimate was	\$355,281.00
Net change by previously authorized Change Order clarification was	0.00
The total Contract Sum was	\$355,281.00
The Contract Sum increased by this Change Order is	\$1,938.37
The new Contract Sum including this Change Order is	\$357,219.37
The Contract Time was previously extended	0 Days
The Contract Time extended by this Change Order is	0 Days
The total Contract Time extension is	0 Days

CATEGORY 22: ELECTRICAL

ITEM CO-1.10: **REQUIRED ALTERATION TO OUTLETS FOR PHASE I AND II -**
The Contractor was directed to ground and relocate existing outlets,
as required to comply with the code and handicap requirements.

Justification: The contract documents describe the grounding and relocating of
the existing outlets for handicap accessibility; however, the contract
documents only requested a "unit price" for each. The Inspector of
Record identified the outlets which must be corrected to comply with
the code. The work must be done to comply with the code;
however, the cost was never included in the bid.

Requested by: Architect and District.

ADDITIVE COST \$2,259.50
TIME EXTENSION None

ITEM CO-1.11: **CORE DRILLING IN GYMNASIUM** - An existing buried electrical
conduit was hit and severed when core drilling for the guard rails on
each side of the drinking fountain.

Justification: The code requires the pipe railing handrails on each side of the
existing drinking fountain because it protruded out from the wall.
When drilling the Gym floor, the Contractor hit and severed an
existing electrical conduit. The electrical conduit was not shown on
the as-builts and was an unforeseen condition.

Requested by: District.

ADDITIVE COST \$2,488.31
TIME EXTENSION None

CATEGORY 22: ELECTRICAL (CONT.)

ITEM CO-1.12: **ADDITIONAL FIRE ALARM REQUIREMENTS** - The Contractor was directed to add the following components and wiring, including: 135 feet of 3/4" conduit, 567 feet of #12 wire, (4) strobes and (6) combination horn/strobes.

Justification: The Fire Alarm is a deferred approval item. When the Fire Alarm submittal was at D.S.A. for review, additional component and wiring was added from the bid documents.

Requested by: Architect and District.

ADDITIVE COST \$2,721.00
TIME EXTENSION None

ITEM CO-1.13: **REQUIRED ALTERATIONS TO OUTLETS IN PHASE III** - The Contractor was directed to ground and relocate existing outlets as required to comply with the code and handicap requirements. 37 duplex receptacles, (6) single receptacles and 26 G.R.I. receptacles were grounded and relocated.

Justification: The contract documents describe the grounding and relocating of the existing outlets for handicap accessibility; however, the contract documents only requested a "unit price" for each. The Inspector of Record identified the outlets which must be corrected to comply with the code. The work must be done to comply with the code; however, the cost was never included in the bid.

Requested by: Architect and District.

ADDITIVE COST \$1,458.50
TIME EXTENSION None

CATEGORY 22: ELECTRICAL (CONT.)

TOTAL ADDITIVE COST \$8,927.31
TOTAL TIME EXTENSION None

**CHANGES IN THE CONTRACT OF
CHAMPION ELECTRIC
CATEGORY #22
C.O. ITEMS 1.10 - 1.13**

The original D.S.A. Contract price estimate was \$549,808.00
Net change by previously authorized Change Order clarification was 0.00
The total Contract Sum was \$549,808.00
The Contract Sum increased by this Change Order is \$8,927.31
The new Contract Sum including this Change Order is \$558,735.31
The Contract Time was previously extended 0 Days
The Contract Time extended by this Change Order is 0 Days
The total Contract Time extension is 0 Days

Jurupa Unified School District

Personnel Report #10

December 5, 1994

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult Education: 1994-95 school year; to serve as an instructor for English As A Second Language class; not to exceed six (6) hours per week; appropriate hourly rate of pay.

Alice Muniz

Instructional Services: to attend Science Fair Facilitators Meeting; November 14, 1994; not to exceed 1 1/2 hours each; appropriate hourly rate of pay.

Jamie Aballi
Betty Hall
Irma Hartsock
Judy Van Train

Amy Weidman
Jennifer Lara
Carl Zitek
Dena McNamara

Brian Mitchell
Sue Guerriero
Karen Laskey
Andrew Carey

Granite Hill Elementary: academic achievement program; October 17, 1994 through June 30, 1995; not to exceed 10 hours total; appropriate hourly rate of pay.

Lisa Levine

Granite Hill Elementary: to inservice Chapter I parents; December 5-10, 1994; not to exceed 4.5 hours total; appropriate hourly rate of pay.

Connie Nagle

Lorena Montoya

Kim Dougherty

Granite Hill Elementary: prepare, film and present videos for Chapter 1 parent library; November 1, 1994 through April 1, 1995; not to exceed 85 hours total; appropriate hourly rate of pay.

Veronica Capata
Deana Morse
Martha Gomez

April Jacobson
Ken Martinez

Lorena Montoya
Connie Nagle

Granite Hill Elementary: provide assistance to Chapter 1 students during after school reading program; November 7, 1994 through February 16, 1995; not to exceed 15 hours total; appropriate hourly rate of pay.

Marcia Woodard

Connie Finazzo

Ina Arbuckle Elementary: to improve reading and writing skills for 3rd through 6th grade students; November 14, 1994 through February 3, 1995; not to exceed 200 hours total; appropriate hourly rate of pay.

Marcia Woodard
Duan Kellum

Nancy Liverman
Anne Cox

Sally Beese
Beverly Rosten

Personnel Report #10

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Arbuckle Elementary: to improve reading and writing skills for 3rd through 6th grade students; November 14, 1994 through February 3, 1995; not to exceed 200 hours total; appropriate hourly rate of pay.

Mary Lou Saunders
Malcolm Butler
Doris Slaten

Carlos Gallegos
Patricia Cruz
Nancy Velazquez

Matthew Nagle
Kim Jenkins

Sunnyslope Elementary: participate in after school Chapter 1 program; December 5, 1994 through May 19, 1995; not to exceed 93 hours total; appropriate hourly rate of pay.

Robert Mitchell

Zoe Washburn

Elizabeth Mendoza

Troth Street Elementary: to translate various letters, memos and flyers for the office and PTA; October 15, 1994 through November 14, 1994; not to exceed four (4) hours total; appropriate hourly rate of pay.

Luz Salazar

Jurupa Middle School: to provide academic assistance to students being served by the Homeless Education Grant; September 1, 1994 through June 30, 1995; not to exceed 408 hours total; appropriate hourly rate of pay.

Diane Getner-Brown

Debbie Bush

Terese Pisarik

Rubidoux High School: to provide 10th grade counseling (SB813); October 1, 1994 through June 30, 1995; not to exceed 50 hours each; appropriate hourly rate of pay.

James Heidecke
Jill Trosper

Fred Drury
Ignacio Godoy

Zelmon McBride

RHS/Independent Study: 1994-95 school year; to substitute as an Independent Study Teacher; appropriate hourly rate of pay.

Gareth Richards

Annette Nickson

Substitute Assignment

Teacher

Ms. Maria Cesena
3024 Strasbourg Drive
Riverside, CA 92504

As needed
30-Day Emergency Permit

Personnel Report #10

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Genevieve Eastman 12525 Harlow Avenue Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Mr. Timothy George 8524 Hillside Avenue Alta Loma, CA 91701	As needed 30-Day Emergency Permit
Teacher	Mr. Eric Gruenewald 500 W. Big Springs Rd.-Staff Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Ms. Guy Harrell 5200 Chicago Avenue #M7 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Ms. Nalin Jayasena 1133 Blaine Street #37 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Ms. Marta Lastelic 3637 Canyon Crest #V-314 Riverside, CA 92507	As needed 30-Day Emergency Permit
Teacher	Mr. Stephen McAdamis 6645 Avenue Juan Diaz Riverside, CA 92509	As needed 30-Day Emergency Permit
Teacher	Ms. Sandra McCoy 1410 Everton Riverside, CA 92507	As needed Standard Elementary-Life Credential
Teacher	Ms. Michele Patterson 8140 Haven View Drive Riverside, CA 92509	As needed 30-Day Emergency Permit
Teacher	Ms. Elaine Uribe 5515 Appaloosa Avenue Riverside, CA 92509	As needed 30-Day Emergency Permit

Leave of Absence

Teacher	Ms. Christa Biddle 26 Bella Lucia Tuscany Hills, CA 92532	Maternity Leave effective January 3, 1995 through February 15, 1995 with use of sick leave benefits.
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Personnel Report #10

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Beth Richardson 4661 Santa Fe Yorba Linda, CA 92686	Unpaid Special Leave February 1, 1995 through June 15, 1995 without compensation, health and welfare benefits or incre- ment advancement.
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Expiration of 39-Month Reemployment Rights

Teacher	Mr. Lyle Cales 5155 Central Avenue #40 Riverside, CA 92503	Effective November 30, 1994
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CLASSIFIED PERSONNEL

Promotion

From Fiscal Clerk to Account Clerk	Ms. Marlene Mandernach 7640 Eastwood Cucamonga, CA 91730	Effective November 28, 1994 Work Year A
From Custodian to Head Custodian- Elementary	Mr. Ronald Pierce 25532 Jonestown Drive Moreno Valley, CA 92553	Effective November 28, 1994 Work Year A

Regular Assignment

Activity Supervisor	Ms. Angelita Armenta 11232 58th Street Mira Loma, CA 91752	Effective November 18, 1994 Work Year F1 Part-time
Activity Supervisor	Ms. Pricilla Carlos 3117 Chablis Avenue Riverside, CA 92509	Effective November 15, 1994 Work Year F1 Part-time
Instructional Aide	Ms. Marlene Dalgetty 7920 Standish Avenue Riverside, CA 92509	Effective November 16, 1994 Work Year E1 Part-time
Activity Supervisor	Mr. Manuel DeCastro 4102 Sandpiper Riverside, CA 92509	Effective November 15, 1994 Work Yer F1 Part-time

Personnel Report #10

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Vicky Freitag 4281 Tola Court Riverside, CA 92509	Effective November 15, 1994 Work Year F1 Part-time
Activity Supervisor	Ms. Catherine Hills 7390 Lippizan Drive Riverside, CA 92509	Effective November 15, 1994 Work Year F1 Part-time
Activity Supervisor	Ms. Mary Koontz 5935 Campero Drive Riverside, CA 92509	Effective November 15, 1994 Work Year F1 Part-time
Activity Supervisor	Ms. Kimberly Malone 11398 Pena Way Mira Loma, Ca 91752	Effective November 28, 1994 Work Year F1 Part-time
Activity Supervisor	Ms. Emilia Rodrigues 9400 Stirrup Riverside, CA 92509	Effective November 15, 1994 Work Year F1 Part-time
Activity Supervisor	Ms. Mae Terrell-Walker 9947 50th Street Riverside, CA 92509	Effective November 21, 1994 Work Year F1 Part-time

Short-Term/Extra Work

Educational Services: to provide peak-load assistance; November 7-30, 1994 not to exceed 30 hours total; appropriate hourly rate of pay.

Admin. Secretary Ms. Denise Collins

Ina Arbuckle Elementary: peak-load assistance; November 17, 1994 through November 21, 1994; not to exceed two (2) work days total; appropriate hourly rate of pay.

Activity Supervisor Ms. Marie Hamilton

Personnel Report #10

CLASSIFIED PERSONNEL

Short-Term/Extra Work

West Riverside Elementary: to provide campus coverage during parent conference meetings; November 3, 1994; not to exceed two (2) hours each; appropriate hourly rate of pay.

Activity Supervisor	Ms. Margaret Dooley
Activity Supervisor	Ms. Vivian Marquez

Substitute Assignment

Activity Supervisor	Ms. Eladia Barrera 5586 1/2 Mission Blvd. Riverside, CA	As needed
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Activity Supervisor	Mr. Derrick Betancur 5846 Ave. Juan Bautista Riverside, CA 92509	As needed
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Activity Supervisor	Mr. Manuel DeCastro 4102 Sandpiper Riverside, CA 95209	As needed
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Activity Supervisor	Ms. Nancy Iverson 2762 Upton Court Riverside, CA 92509	As needed
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Custodian	Mr. Gerald Lester 14948 Bellefontaine Dr. Riverside, CA 92506	As needed
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Activity Supervisor	Ms. Ana Miller 6660 Coloma Way Riverside, CA 92509	As needed
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Activity Supervisor	Mr. James Porras 4058 Fort Drive Riverside, CA 92509	As needed
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Custodian	Ms. Paula Rivera 5141 Poinsetta Riverside, CA 92509	As needed
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Stock Clerk/Delivery Driver	Ms. Karen Travillion 4233 Via San Jose Riverside, CA 92504	As needed
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Activity Supervisor	Ms. Linda Walker 5578 34th Street #21 Riverside, CA 92509	As needed
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Personnel Report #10

CLASSIFIED PERSONNEL

Leave of Absence

Instructional Aide	Ms. Kimberly Alford 5940 Emery Riverside, CA 92509	Unpaid Special Leave December 1, 1994 through June 16, 1995 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Resignation

Activity Supervisor	Ms. Aida Manzano 9845 Union Street Riverside, CA 92509	Effective November 10, 1994
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OTHER PERSONNEL

Temporary/Short-Term Assignment

Business Services: to serve as an Energy Management Consultant; October 14, 1994 through February 28, 1995; not to exceed 10 hours per week; \$20.00 per hour.

Energy Management Mr. Ronald Mullins

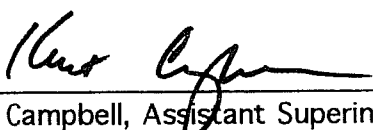
Instructional Services: to provide babysitting for PRICE parenting workshops; November 21, 1994 through May 30, 1995; not to exceed 50 hours total; \$5.00 per hour each.

Babysitter	Ms. Shawna Davidson
Babysitter	Ms. Gilda Martinez
Babysitter	Ms. Maria DeLaCruz

RHS/Learning Center: to serve as an Independent Study Assistant; November 1, 1994 through June 15, 1995; not to exceed 10 hours per week; \$7.18 per hour.

Ind. Study Assistant Maria Saucedo

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #10

December 5, 1994

CLASSIFIED PERSONNEL

Promotion

From Dispatcher/Bus Driver Trainer to Director of Transportation	Ms. Robin Robison	Effective December 6, 1994
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MANAGEMENT PERSONNEL

Promotion

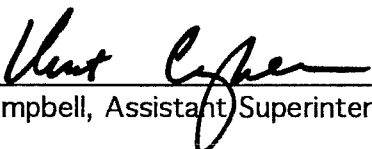
From Elementary Principal to Middle School Principal	Ms. Diana Asseier	Effective April 17, 1995
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From Supervisor of Accounting to Director of Business Services	Ms. Pam Lauzon	Effective January 1, 1995
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From Elementary Principal to Director- Curriculum & Categorical Projects	Mr. Memo Mendez	Effective February 1, 1995
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From Middle School Assistant Principal to Elementary Principal	Mr. Victor Palmer	Effective January 30, 1995
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The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/05/94 - 11/18/94
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 11/23/94
PAGE: 1

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P82558	100	178 00	GENERAL SUPPORT WAREHOUSE	RYDER TRUCK RENTAL	WHSE-RENTAL TRUCK		440.96
P82719	100	178 00	GENERAL SUPPORT GROUNDS	WESTERN EXTERMINATOR COMPAN	GROUND-EXTERMINATOR SERVICE		560.00
P82721	100	178 00	GENERAL SUPPORT GROUNDS	ROSEBERRY TREE SERVICE	GROUND-TREE TRIMMING SERVICE		1,600.00
P82734	100	178 00	GENERAL SUPPORT GROUNDS	GOLDEN BEAR EQUIPMENT VEHIC	GROUND-LAWN MOWER BLADES		678.09
P82735	100	178 00	GENERAL SUPPORT GROUNDS	DESERT IRRIGATION & PIPE	GROUND-IRRIGATION SUPPLIES		455.44
P82736	100	197 00	FINE ARTS - ART	REDLANDS CAMERA	JVHS-OPEN PO-PHOTO SUPPLIES		600.00
P82772	100	196 00	PHYSICAL EDUCATION	WOLVERINE SPORTS	RHS-ATHLETIC EQUIPMENT		245.62
P82775	100	196 00	SOCIAL SCIENCE	SCHOLASTIC BOOK CLUBS, INC.	RHS-MAGAZINES		298.00
P82791	100	178 00	GENERAL SUPPORT DISTR ADMIN P	MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-SUPPLIES		2,847.94
P82792	100	178 00	GENERAL SUPPORT DISTR ADMIN P	NATIONWIDE PAPERS	PRINT SHOP-SUPPLIES		1,890.18
P82793	100	178 00	DISTRICT WAREHOUSE	NASHUA CORP	WHSE-COPY MACHINE SUPPLIES		3,464.38
P82795	100	178 00	DISTRICT WAREHOUSE	LAGUNA CLAY	WHSE-CLAY		417.32
P82800	100	178 00	GENERAL SUPPORT OPERATIONS CU	AMERICAN FIRE SAFETY	MAINT-FIRE EXTINGUISHERS AND SIGNS		608.25
P82802	100	178 00	GENERAL SUPPORT GROUNDS	C.R. JAESCHKE, INC.	GROUND-REPAIR PARTS		823.30
P82817	100	178 00	GENERAL SUPPORT GROUNDS	OASIS IRRIGATION & LANDSCAP	GROUND-SPRINKLER SUPPLIES		704.58
P82818	100	178 00	GENERAL SUPPORT GROUNDS	LERDY'S LANDSCAPE SERVICE	GROUND-HYDROSEED		250.00
P82825	100	000 00	SELF-CONTAINED CLASSROOM	JENSEN ALVARADO RANCH	SA-FIELD TRIP		296.00
P82827	100	196 00	SCHOOL ADMINISTRATION	PIONEER CHEMICAL COMPANY	RHS-SAFETY MATS		10,560.58
P82829	100	178 00	GEN SUPPORT DIST ADMIN SAFETY	VITALITY	EC-MAGAZINE SUBSCRIPTIONS		695.00
P82835	100	196 00	VOC ED-TRADE & INDUSTRIAL	DAISY WHEEL RIBBON COMPANY	RHS/JMS-TYPEWRITER SUPPLIES		270.77
P82849	100	178 00	INSTR STUDENT SUPP SERVICE AD	GRANT ENTERPRISES	EC-FILE CABINET		247.83
P82856	100	000 00	SELF-CONTAINED CLASSROOM	GREAT AMERICAN CHILD. THEAT	CR-FIELD TRIP		497.00
P82894	100	196 00	ATTENDANCE & WELFARE	SCANTRON	RHS-SCANTRON MACHINE		2,204.70
P82916	100	190 00	ENGLISH	MOORE VALLEY HOUSE OF SPOR	JMS-AWARDS		358.81

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
11/05/94 - 11/18/94
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 11/23/94
PAGE: 2

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P82918	100	178	00	INSTRUCTION SUPPORT CURRICULU	CTB/MACMILLAN/MCGRAW HILL	EC-STATE MANDATED TESTING	294.16
FUND TOTAL							31,308.91
TOTAL NUMBER OF PURCHASE ORDERS							25
P82717	101	196	00	SB1274 RESTRUCTURING/PLANNING HIDDEN TREASURES		VB-PODIUM	323.25
P82777	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR CATCH OUR RAINBOW BOOKS		VB-INSTRUCTIONAL MATERIALS	341.41
P82790	101	186	00	SB1274 RESTRUCTURING/PLANNING YOUTH SERVICE CTR OF RIVERS		VB-OPEN PO-YOUTH SERVICE CENTER	6,140.00
P82805	101	178	00	EESA MATH & SCIENCE TCHR TRNG IMAGINE THAT		SA-INSTRUCTIONAL MATERIALS	3,281.34
P82834	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER CITY		IMC/JMS-COMPUTER EQUIPMENT/SOFTWARE	431.18
P82837	101	184	00	E.C.I.A. CHAPTER 1	STECK-VAUGHN CO (800)531-50	RL-TEXTBOOKS	1,216.55
P82844	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR VON'S MARKET (LIMONITE AVE)		WR-OPEN PO-SUPPLIES	300.00
P82846	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR CORPORATE EXPRESS (HANSON D		EC/SC-OFFICE SUPPLIES	354.98
P82852	101	178	00	NON-AGENCY ACYF HEADSTART	AMERICAN RED CROSS	EC-OPEN PO-FIRST AID CERTIFICATES	600.00
P82859	101	178	00	EESA MATH & SCIENCE TCHR TRNG NATIONAL COUNCIL OF TEACHER		SA-INSTRUCTIONAL MATERIALS	3,341.82
P82860	101	178	00	EESA MATH & SCIENCE TCHR TRNG CREATIVE PUBLICATIONS		SA-INSTRUCTIONAL MATERIALS	14,513.28
P82861	101	178	00	EESA MATH & SCIENCE TCHR TRNG DALE SEYMOUR PUBLICATIONS		SA-INSTRUCTIONAL MATERIALS	5,447.89
P82862	101	178	00	EESA MATH & SCIENCE TCHR TRNG HEINEMANN		SA-INSTRUCTIONAL MATERIALS	4,951.21
P82863	101	178	00	EESA MATH & SCIENCE TCHR TRNG CALIFORNIA DEPARTMENT OF ED		SA-INSTRUCTIONAL MATERIALS	4,874.52
P82866	101	178	00	ESEA T-VII BILINGUAL EDUC ACT EGGHEAD SOFTWARE-SCHOOL ACC		EC-COMPUTER SOFTWARE	2,013.85
P82867	101	178	00	ESEA T-VII BILINGUAL EDUC ACT COMPUTER CITY		EC-COMPUTER SOFTWARE	1,395.34
P82869	101	196	00	VOCATIONAL AGRICULTURE INCENT F & W SMITH CO.		RHS-OPEN PO-SUPPLIES	500.00
P82870	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR CM SCHOOL SUPPLY CO.		WR-ATTENDANCE AWARDS	1,008.11
P82871	101	197	00	VOCATIONAL AGRICULTURE INCENT VO-AG STUDENT LEADERSHIP MA		JVHS-VO-AG LEADERSHIP PACKETS	2,681.00
P82872	101	186	00	SB1274 RESTRUCTURING/PLANNING T.A. GROSS SYSTEMS SPECIALI		VB-COMPUTER EQUIPMENT	233.82

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/05/94 - 11/18/94
PURCHASES OVER \$200

REPORT: APS/APSS50/01
RUN DATE: 11/23/94
PAGE: 3

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P82877	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR SCHOLASTIC BOOK CLUBS, INC.	VB-MAGAZINES			221.00
P82878	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR NASCO WEST INC	JMS-OWL PELLETS			299.01
P82880	101	196 00	VOCATIONAL AGRICULTURE INCENT VO-AG STUDENT LEADERSHIP MA	RHS-AGRICULTURE LEADERSHIP PACKETS			377.13
P82884	101	178 00	E.C.I.A. CHAPTER 1	STATER BROTHERS		EC RM 4-OPEN PO-SUPPLIES	300.00
P82885	101	184 00	E.C.I.A. CHAPTER 1	CM SCHOOL SUPPLY CO.		RL-OPEN PO-COMPUTER INSTRUCTIONAL MA	1,500.00
P82890	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR CM SCHOOL SUPPLY CO.			JMS-OPEN PO-MATH SUPPLIES	500.00
P82391	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER SERVICE & SALES			WHSE-COMPUTER REPAIR	513.14
P32915	101	180 00	E.I.A. (ECONOMIC IMPACT AID) MICROGRAMS PUBLISHING			IA-COMPUTER SOFTWARE	312.10

						FUND TOTAL	57,971.93
						TOTAL NUMBER OF PURCHASE ORDERS	28
P82784	102	175 00	INSTRUCTIONAL PROGRAM	RIVERSIDE COMMUNITY COLLEGE	SS-FIELD TRIP		250.00

						FUND TOTAL	250.00
						TOTAL NUMBER OF PURCHASE ORDERS	1
P82572	103	178 00	GEN SUPPORT TRANS-HOME TO SCH LEININGER & SHORTS, INC.	TRANS-TIRES			2,489.89
P82782	103	178 00	INSTRUCTIONAL PROGRAM	RIVERSIDE CO OFFICE OF ED.	JVHS-ACADEMIC DECATHLON REG. FEE		375.00
P82789	103	178 00	INSTRUCTIONAL PROGRAM	EDUCATIONAL RESOURCES - ORD	MMS-AUDIO/VISUAL EQUIPMENT		413.60
P82840	103	178 00	GEN ED - INST MAT K-8, CARRYO HOUGHTON MIFFLIN CO-ORDER D	IMC-TEXTBOOKS			733.85
P82841	103	178 00	GEN ED - INST MAT K-8, CARRYO MACMILLAN PUBLISHING CO., I	IMC-TEXTBOOKS			1,858.56
P82868	103	178 00	SB813 INSTRUCTIONAL MATERIAL W. W. NORTON AND COMPANY IN	RHS-TEXTBOOKS			289.39

						FUND TOTAL	6,160.29
						TOTAL NUMBER OF PURCHASE ORDERS	6
P82534	119	178 00	GENERAL SUPPORT, MAINTENANCE, SO.CA. AIR CONDITIONING DIS	MAINT-AIR CONDITIONING SUPPLIES			379.93

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/05/94 - 11/18/94
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 11/23/94
PAGE: 4

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P82727	119	178	00	GENERAL SUPPORT, MAINTENANCE, AMES SUPPLY CO.		MAINT-XEROX MACHINE DRUMS	2,666.70
P82728	119	178	00	GENERAL SUPPORT, MAINTENANCE, GRILLO FILTERS SALES		MAINT-FILTERS	1,511.39
P82733	119	178	00	GENERAL SUPPORT, MAINTENANCE NEW HERMES INC.		MAINT-NAME PLATE MATERIALS	338.07
P82887	119	178	00	GENERAL SUPPORT, MAINTENANCE, UNIVERSITY COPY SYSTEMS, IN		MAINT-COPY MACHINE PARTS	1,415.06
P82888	119	178	00	GENERAL SUPPORT, MAINTENANCE, CONSOLIDATED ELECTRICAL DIS		MAINT-OPEN PD-ELECTRICAL SUPPLIES	3,000.00
P82889	119	178	00	GENERAL SUPPORT, MAINTENANCE, AIR COLD SUPPLY INC		MAINT-OPEN PD-HVAC SUPPLIES	3,000.00
P82893	119	178	00	GENERAL SUPPORT, MAINTENANCE GENE'S OFFICE SUPPLY		MAINT-CLASSROOM CLOCKS	523.67
FUND TOTAL							12,834.82
TOTAL NUMBER OF PURCHASE ORDERS							8
P82845	610	187	33	FACILITIES ACQUISITION - CAPI DAVE BANG ASSOCIATED, INC.		WR-FURNITURE	2,682.57
FUND TOTAL							2,682.57
TOTAL NUMBER OF PURCHASE ORDERS							1
69	PURCHASE ORDERS OVER		\$200.00 FOR A TOTAL AMOUNT OF		111,208.52		
71	PURCHASE ORDERS UNDER		\$200.00 FOR A TOTAL AMOUNT OF		5,976.39		
140	PURCHASE ORDERS		FOR A GRAND TOTAL OF		117,184.91		

RECOMMEND APPROVAL:

Phil Wilkeson

Phil Wilkeson, Director of Purchasing

G-1
1994

Jurupa Unified School District

CAFETERIA FUND

Purchase Orders Less Than \$200.00;

00374, 00402, 00403, 00425, 00429, 00431, 00433, 00437, 00448, 00454,
00457, 00465, 00470, 00471, 00474, 00475, 00476, 00487, 00488

Total Orders Less Than \$200.00 = \$ 1,875.04

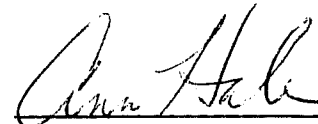
P.O.#	VENDOR	AMOUNT	LOCATION/DESCRIPTION
00386	Murray's Restaurant Supply	\$ 807.86	MLM, JVHS, Supplies
00432	Coca-Cola Bottling Co. of LA	2,089.15	RHS, JVHS, Canned Soda
00434	Interstate Brands Corp.	1,008.37	Various Schools, Bread & Rolls
00435	Tower of Pizza	3,864.00	Various Schools, Pizza
00436	Coca-Cola Bottling Co. of LA	1,498.60	JVHS, RHS, Canned Soda
00438	Driftwood Dairy	30,311.82	All Schools, Milk & Dairy Products
00439	Burke Engineering Co.	299.16	RHS, Parts for warming units
00442	Tower of Pizza	3,672.00	Various Schools, Pizza
00443	Moreno Bros. Dist.	2,557.03	Various Schools, Tortillas
00444	Swift Produce	6,986.93	Various Schools, Produce
00445	Leabo Foods, Inc.	20,043.14	FS Whse., JVHS, Food Whse. Stock, Food delivered
00446	Inland Empire Fire & Safety	2,900.00	IA, WR, Install fire systems
00447	A & R Wholesale Dist. Inc.	5,606.59	Various Schools, Chips & Soda FS Whse., Chips Whse. Stock
00449	Kraft Food Service	12,000.06	FS Whse., Food & Supplies Whse. Stock
00450	Murray's Hotel & Restaurant Supply	956.64	FS Whse., Supplies Whse. Stock JVHS, RHS, Repairs of Appliances
00451	Form Plastics Co.	471.23	FS Whse, Supplies Whse. Stock
00452	P & R Paper Co., Inc.	1,916.33	FS Whse., Supplies Whse. Stock
00453	Proficient Paper Co.	1,238.13	FS Whse., Supplies Whse. Stock
00455	Gold Star Foods	14,626.40	FS Whse., Food Whse. Stock
00456	Moreno Valley U.S.D.	2,787.15	Commodity billing & surcharges
00458	Tower of Pizza	3,606.00	Various Schools, Pizza
00459	Interstate Brands Corp.	2,134.24	Various Schools, Bread & Rolls
00460	Michael's Popcorn Co.	600.00	FS Whse., Popcorn Whse. Stock
00461	Spintex Co. Inc.	1,592.00	FS Whse., Supplies Whse. Stock
00462	American Jerky	1,440.00	FS Whse., Food Whse. Stock
00463	Proficient Paper Co.	2,426.61	FS Whse., Supplies Whse. Stock
00464	Tower of Pizza	3,234.00	Various Schools, Pizza
00466	Leabo Foods, Inc.	8,756.53	FS Whse., Food Whse. Stock
00467	A & R Wholesale Dist. Inc.	5,187.95	FS Whse., Food Whse. Stock Various Schools, Food
00468	Rykoff Sexton	9,326.11	FS Whse., Food Whse. Stock
00472	Moreno Valley USD	899.75	Commodity Surcharges
00473	Tower of Pizza	3,708.00	Various Schools, Pizza
00477	Multi-Pak Packaging Products	357.40	FS Whse., Supplies Whse. Stock
00478	S & W Fine Foods	3,528.10	FS Whse., Food Whse. Stock
00479	Proficient Paper Co.	816.86	FS Whse., Supplies Whse. Stock
00480	P & R Paper Co.	4,602.57	FS Whse., Supplies Whse. Stock
00481	Interstate Brands Corp.	2,977.82	Various Schools, Bread & Rolls

P.O.#	VENDOR	AMOUNT	LOCATION/DESCRIPTION
00482	La Tolteca	\$ 1,069.50	Various Schools, Taco Shells
00483	Moreno Bros. Dist.	2,310.37	Various Schools, Tortillas
00484	Coca-Cola Company	781.75	JVHS, RHS, Fountain Soda & CO ²
00485	Gold Star Foods	17,672.12	FS Whse., Food Whse. Stock
00486	Leabo Foods, Inc.	7,181.20	FS Whse., Food Whse. Stock
00489	S.E. Rykoff & Co.	4,009.17	FS Whse., Food Whse. Stock
00490	Kraft Food Service	14,502.48	FS Whse., Food Whse. Stock
00491	Tower of Pizza	2,112.00	Various Schools, Pizza
00492	Swift Produce	6,623.65	Various Schools, Produce
00493	A & R Wholesale Dist. Inc.	5,895.79	Various Schools, Chips & Soda
00494	Moreno Valley Unified Schools	467.50	Commodity surcharges
00495	Driftwood Dairy	29,834.10	All Schools, Milk & Milk By-Products

Total Orders More Than \$\$200.00 \$293,294.16

GRAND TOTAL CAFETERIA FUND 600 \$265,169.20

Recommend Approval


 Ann Hale, Director of Food Services

RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/05/94 - 11/18/94
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D38695	100	196 00	GENERAL EDUCATION - SECONDARY	O'DELL, CAROL	D20418 REIMBURSE 10/17-18/94 1 EMP	133.21
D38697	100	195 00	CONTINUATION EDUCATION	RIVERSIDE CO. OFFICE OF EDU	D20416 CONF 12-6-94 3 EMPS	30.00
D38700	100	172 00	PLANT OPERATIONS	CORPORATE TELEMAGEMENT	D20396 SEPT 94 PHONE BILL	115.15
D38701	100	172 00	GENERAL SUPPORT OPERATIONS	JURUPA COMMUNITY SERVICES	D20398 OCT 94 WATER BILL	16,700.35
D38702	100	173 00	GENERAL SUPPORT OPERATIONS	UT MUTUAL WATER CO	D20399 OCT 94 WATER BILL	984.10
D38703	100	172 00	GENERAL SUPPORT OPERATIONS	UT SO CALIFORNIA GAS	D20400 OCT 94 GAS BILL	928.39
D38704	100	178 00	GEN SUPPORT DISTR ADMIN	FACIL PACIFIC TELEPHONE	D20397 OCT 94 PHONE BILL	9,046.91
D38705	100	184 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D20397 OCT 94 PHONE BILL	6,263.54
D38707	100	178 00	GENERAL SUPPORT OPERATIONS	UT AIRTOUCH CELLULAR	D20419 OCT 94 PHONE BILL	216.26
D38708	100	178 00	GENERAL SUPPORT OPERATIONS	UT PACIFIC TELEPHONE	D20420 OCT 94 PHONE BILL	282.05
D38717	100	178 00	RIDESHARE PROGRAM	TOTAL/SCAQMD	D20385 CONF 12-8-94 3 EMPS	300.00
D38718	100	178 00	RIDESHARE PROGRAM	TOTAL/SCAQMD	D20386 CONF 12-8-94 1 EMP	75.00
D38719	100	178 00	GENERAL SUPPORT BOARD OF EDUC	ACSA'S FOUNDATION FOR	D20387 CONF 1/4-6/95 1 EMP	270.00
D38722	100	197 00	SCHOOL ADMINISTRATION	YOUNG, ALAN	D20427 REIMBURS 11/9-12/94 1 EMP	430.00
D38768	100	197 00	SCHOOL ADMINISTRATION	ACCREDITING COMMISSION	D20429 EVALUATION FEES JVHS	2,975.00
D38769	100	178 00	INSTRUCTION SUPPORT CURRICULU	BRENNAN, TINA	D20430 MILEAGE	34.25
D38770	100	178 00	GEN SUPPORT DISTR ADMIN	FACIL C.A.S.H. (COALITION ADEQ.SC	D20431 MEMBERSHIP DUES	515.00
D38771	100	178 00	GEN SUPP DIST ADMIN	FISCAL SE COLLINS, DENISE	D20432 MILEAGE	14.36
D38772	100	178 00	GENERAL SUPPORT OPERATIONS	CU CRAIG, JAMES	D20433 MILEAGE	18.01
D38773	100	190 00	SELF-CONTAINED CLASSROOM	CROTEAU, LOU	D20434 REIMB INSTRUCTIONAL MATERIALS	80.00
D38774	100	196 00	GUIDANCE & COUNSELING	DIMERY, SHARON	D20435 REIMB SUPPLIES	85.63
D38775	100	189 00	SCHOOL ADMINISTRATION	ENGELAUF, MARJORIE	D20436 MILEAGE & REIMB SUPPLIES	158.55
D38776	100	178 00	PUPIL SERVICES PSYCHOLOGISTS	ESTRADA, MARY	D20437 REIMB OFFICE SUPPLIES	165.77
D38777	100	191 00	SCHOOL ADMINISTRATION	FORTIN, JEANIE	D20438 REIMB OFFICE SUPPLIES	116.87

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D38778	100	178	00	GEN SUPP DIST ADMIN FISCAL SE GOLDWARE & TAYLOR INS. SERV	D20476 ANNUAL LIABILITY INSURANCE	310,065.00
D38779	100	199	00	INSTR PROGRAM CONTINUATION ED HUTCHINS, DAVID	D20439 MILEAGE	44.08
D38780	100	190	00	SATURDAY SCHOOL LANCASTER, WALTER	D20440 REIMB COMPUTER EQUIPMENT	222.32
D38781	100	178	00	GENERAL SUPPORT DISTR ADMIN A LAUZON, PAM	D20441 MILEAGE	33.06
D38782	100	190	00	SCIENCE LAWRENCE, FRED	D20442 REIMB INSTRUCTIONAL MATERIALS	136.34
D38783	100	178	00	GEN SUPPORT DIST ADMIN SUPERI MUNDS, COLLEEN	D20443 MILEAGE & MONTHLY RIDESHARE	45.80
D38784	100	178	00	INSTRUCTION SUPP ELEMENTARY E NELSEN, GREGG	D20444 MILEAGE	145.06
D38785	100	178	00	RIDESHARE PROGRAM OCHS, BETH	D20445 QUARTERLY RIDESHARE AWARD	250.00
D38786	100	178	00	GEN SUPPORT DIST ADMIN SAFETY PARKVIEW CENTER FOR OCCUP M	D20446 IMMUNIZATIONS	60.00
D38787	100	178	00	GENERAL SUPPORT OPERATIONS CU PIERCE, RONALD	D20447 MILEAGE	22.62
D38788	100	178	00	GEN SUPPORT DIST ADMIN SUPERI WRIGHT, DOLLY	D20448 MILEAGE	11.02
D38789	100	178	00	GENERAL SUPPORT OPERATIONS CU REDFORD, BILLIE	D20449 MILEAGE	20.65
D38790	100	178	00	DISTRICT ADMIN PERSONNEL RECR JURUPA UNIFIED	D20450 REIMB REVOLVING CASH FUND	300.00
D38791	100	178	00	GEN SUPP DIST ADMIN FISCAL SE RIVERSIDE COUNTY OFFICE OF	D20451 J.E.T. SERVICES	1,032.62
D38792	100	178	00	GENERAL SUPPORT OPERATIONS CU TRAFTON, DAVID	D20452 MILEAGE	16.75
D38793	100	178	00	NON SPECIFIC RUSTIC LANE ELEMENTARY SCH	D20466 REFUND OVERPYMT FOR SUPPLIES	33.08
D38866	100	178	00	GENERAL SUPPORT BOARD OF EDUC CHAVEZ, JOHN	D20492 REIMB CONF 9/22-25/94 1 BM	74.69
D38875	100	178	00	GENERAL SUPPORT BOARD OF EDUC ACSA BUSINESS OFFICE	D20490 CONF 2/22-24/95 1 EMP	420.00

FUND TOTAL 352,871.49

TOTAL NUMBER OF DISBURSEMENTS 42

D388623	101	178	00	DRUG FREE SCHOOLS BOB WACK & ELR	D20408 CONF 1-26-95 1 EMP	110.00
D388625	101	178	00	ESEA T-VII BILINGUAL EDUC ACT CEEA CONFERENCE	D20405, CONF 12-9-94 1 EMP	175.00
D388626	101	176	00	S.I.P. (SCHOOL IMPROVEMENT PR CEEA CONFERENCE	D20402, CONF 12-2-94 3 EMPS	465.00

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REPORT OF PURCHASES

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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D38628	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR MACACADEMY		D20404, CONF 11/16 & 13/94 1 EMP	299.00
D38629	101	178 00	NON-AGENCY ACYF HEADSTART	WIGG, JUDITH	D20411 REIMBURSE 10-25-94 1 EMP	52.92
D38630	101	191 00	DEMONSTRATION PROGRAMS IN REA HEATH, STACY		D20409 REIMBURS 10/21-23/94 1 EMP	92.68
D38632	101	191 00	DEMONSTRATION PROGRAMS IN REA GILL, TONI		D20410 REIMBURS 10/21-23/94 1 EMP	31.65
D38633	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR CEEA CONFERENCE		D20403 CONF 12-9-94 2 EMPS	310.00
D38696	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR ALVORD UNIFIED SCHOOL DISTR		D20415 CONF JAN-APR 1995 14 EMPS	2,240.00
D38698	101	178 00	ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU		D20417 CONF 11-29-94 2 EMPS	70.00
D38720	101	186 00	SB1274 RESTRUCTURING/PLANNING AMERICAN RED CROSS		D20425 CONF 11/12-13/94, 12-3-94 1 E	75.00
D38721	101	178 00	ESEA T-VII BILINGUAL EDUC ACT CAL POLY POMONA		D20426 CONF DEC-APR CLASSES 1 EMP	120.00
D38723	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR WOLFE, CYNTHIA VASQUEZ		D20428 REIMBURS MILEAGE 6/8-12/94 1	94.25
D38794	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR ASSEIER, DIANA		D20453 REIMB INSTRUCTIONAL MATERIALS	85.13
D38795	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR CORONA NORCO UNIFIED SCHL D		D20454 PAY FOR SUBSTITUTE IA	75.00
D38796	101	178 00	ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE		D20455 REIMB OFFICE SUPPLIES	9.69
D38797	101	178 00	MENTOR TEACHERS PROGRAM-ADMIN MARTINEZ, DORA		D20456 REIMB OFFICE SUPPLIES	48.39
D38798	101	178 00	MENTOR TEACHER PROGRAM - SUPP NELSEN, GREGG		D20457 REIMB SUPPLIES	36.14
D38799	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR NESBIT, BETTY		D20458 REIMB INSTRUCTIONAL MATERIALS	17.07
D38800	101	197 00	VOCATIONAL AGRICULTURE INCENT NORWOOD, ROBERT		D20459 REIMB INSTRUCTIONAL MATERIALS	504.61
D38801	101	178 00	C.T.E.I. CARRYOVER U.C. REGENTS		D20460 TEACHER TRAINING RHS	10,599.00
D38802	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR VANFRANK, Nanci		D20461 REIMB INSTRUCTIONAL MATERIALS	29.20
D38803	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR WHEELER, JOHN		D20462 REIMB INSTRUCTIONAL MATERIALS	52.39
D38867	101	178 00	PL94-142 EDUC FOR ALL HANDICA JOHNSON, SUSAN		D20493 REIMB CONF 11/1/94 1 EMP	24.94
D38868	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR MOORE, DAN		D20491 REIMB CONF 10/27/94 1 EMP	60.00
D38869	101	186 00	SOUTHERN CALIFORNIA EDISION G AMERICAN RED CROSS		D20484 CONF NOV/DEC 1 EMP	87.00
D38870	101	178 00	ESEA T-VII BILINGUAL EDUC ACT CAL POLY		D20486 CONF 12/94-4/95 1 EMP	120.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D38871	101	178 00	ESEA T-VII BILINGUAL EDUC ACT CABE		D20485 CONF 2/1-2/4/95 1 EMP	240.00
D38872	101	178 00	ESEA T-VII BILINGUAL EDUC ACT CABE		D20487 CONF 2/1-2/4/95 1 EMP	240.00
D38873	101	178 00	ECONOMIC IMPACT AID - L E P CABE		D20488 CONF 2/1-2/4/95 1 EMP	200.00
D38874	101	178 00	ESEA T-VII BILINGUAL EDUC ACT CABE		D20489 CONF 2/1-2/4/95 2 EMP	480.00
D38876	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR SAN BERNARDINO COUNTY SCHOO		D20483 CONF 11/94-3/95 3 EMP	600.00
D38877	101	172 00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA		D20482 CONF 1/6/95 1 EMP	198.00
D38938	101	187 00	E.C.I.A. CHAPTER 1	JAVENS, JOSIE	D20497 PROF SVCS 11/9-10 & 11/16-17	3,934.40

FUND TOTAL 21,777.46

TOTAL NUMBER OF DISBURSEMENTS 34

D38631	102	178 00	INSTRUCTIONAL PROGRAM	JOHNSON, SUSAN	D20412 REIMBURS 10/18-21/94 1 EMP	71.85
D38804	102	178 00	HOMEBOUND/TRANSLATORS	BECKMAN, TERESA	D20463 MILEAGE	17.56
D38805	102	185 00	INSTRUCTIONAL PROGRAM	LOGAN, SHELLEY	D20464 REIMB INSTRUCTIONAL MATERIALS	47.27
D38806	102	196 00	INSTRUCTIONAL PROGRAM	MARISNICK, RAY	D20465 REIMB INSTRUCTIONAL MATERIALS	55.99

FUND TOTAL 192.67

TOTAL NUMBER OF DISBURSEMENTS 4

D38706	106	179 00	GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON		D20414 OCT 94 ELECTRIC BILL	87,473.35
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FUND TOTAL 87,473.35

TOTAL NUMBER OF DISBURSEMENTS 1

D38808	420	177 11	FACILITIES ACQUISITION - CAPI COUNTY OF RIVERSIDE		D20468 PROF SERVICES	515.50
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FUND TOTAL 515.50

TOTAL NUMBER OF DISBURSEMENTS 1

D38809	540	178 00	NON SPECIFIC	DEPARTMENT OF GENERAL SERVI	D20469 CLOSEOUT NVHS	10,409.01
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 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
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 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D38807	700	178 00	STATE PRESCHOOL AB-451	OWEN, DAWN	D20467 MILEAGE	21.17	1
						10,409.01	
						21.17	1
D38627	800	194 00	ADULT BASIC EDUCATION GRANT (RIVERSIDE CO. OFFICE OF EDU	D20401, CONF, 11-29-94 1 EMP		35.00	
D38811	800	178 00	SELF-CONTAINED CLASSROOM	DEES, TY	D20471 REIMB DEPOSIT OF TEXTBOOK	15.00	
D38812	800	178 00	SELF-CONTAINED CLASSROOM	GARICA, ROBERT III	D20472 REIMB DEPOSIT FOR TEXTBOOK	15.00	
D38813	800	178 00	SELF-CONTAINED CLASSROOM	GREENWAY, WANDA	D38813 REIMB DEPOSIT FOR TEXTBOOK	15.00	
D38814	800	178 00	SELF-CONTAINED CLASSROOM	RUIZ, GABRIELA	D20474 REIMB DEPOSIT FOR TEXTBOOK	15.00	
						95.00	5
D38815	900	178 00	GENERAL SUPPORT DISTRICT ADMI ALBERS, DONNA	D20475 REIMB FOR PERSONAL LOSS		100.00	
D38816	900	178 00	GENERAL SUPPORT DISTRICT ADMI NEWBORG, DANIEL	D20477 SETTLEMENT		200.00	
						300.00	2
						473,655.65	
						0.00	
						473,655.65	
						590,840.56	



RECOMMEND APPROVAL:

[Signature]
 DIRECTOR OF BUSINESS SERVICES

91 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF

91 DISBURSEMENTS OVER

0 DISBURSEMENT ORDERS UNDER

\$1.00 FOR A TOTAL AMOUNT OF

\$1.00 FOR A TOTAL AMOUNT OF

TOTAL PURCHASES

Jurupa Unified School District

1994/1995 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
95-1	<i>Consultant or Personal Service Agreements</i>			
95-1-KKK	Angie Camacho	\$200.00	Head Start	PRICE Parenting Training Classes in Spanish for District parents
95-1-LLL	Mary Sullivan	\$200.00	Head Start	PRICE Parenting Training Classes in Spanish for District parents
95-1-MMM	Aylene Popka	\$8,750.00	SIP- 60% Chapter 1 - 40%	Provide services for Coordinated Compliance Review Districtwide
95-1-NNN	Vernon Smith	\$1,400.00	EIA	Assembly on "Conflict Resolution and You" for 5th and 6th grade students of Ina Arbuckle Elementary School
95-1-000	Betty Alderfer Rose	\$400.00	SIP	Inservice on "Early Intervention for School Success" to staff of Rustic Lane Elementary School
95-1-PPP	Mercedes McMurry	\$300.00 Travel NTE \$75.00	SIP	Inservice on "Review of English/Language Arts Framework" and "Demonstration Lesson on Integrating Reading and Writing" to staff of Sky Country Elementary School
95-1-QQQ	Rebecca Kallinger	\$7,000.00	EESA Math & Science Teacher Training	Fourteen inservices on "Math Replacement Units" and in-classroom observing/coaching to District teachers
95-1-RRR	Ron Rohac	\$2,800.00	EIA/Bilingual - 30% EIEP - 70%	Follow-up coaching sessions on "Sheltered English Training" for District bilingual staff
95-1-SSS	Jenee Gossard	\$800.00 Travel NTE \$60.00	SIP	Inservice on "Writing Across the Curriculum for High School Staff" for teachers of Nueva Vista Continuation High School
95-1-TTT	County of Riverside - Health Services Agency	\$3,010.00 Travel NTE \$12.00	JPA Safety Credit	Detailed analysis for Baseline Noise Study at District Print Shop

95-1-33

Riverside County Schools Agreements

95-3					
95-3-E	Advocacy Services	.30¢ per prior year ADA plus \$1,000.00	Business Services	1994/1995 school year	
95-3-F	Pregnant Minor Program	NA	NA	Nueva Vista contract for 1994/1995 school year	
95-3-G	Pregnant Minor Program	NA	NA	Jurupa Valley contract for 1994/1995 school year	

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc

12/05/94

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JURUPA UNIFIED SCHOOL DISTRICT
APPROPRIATION TRANSFERS

GENERAL FUND - FUND 100

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
0971	Appropriation for Contingencies	\$1,331,674		\$6,380	\$1,325,294	
1000	Certificated Salaries	\$29,540,962	\$1,705		\$29,542,667	(1)
2000	Classified Salaries	\$5,825,812	\$447		\$5,826,259	(1)
3000	Employee Benefits	\$8,511,786	\$95		\$8,511,881	(1)
4100	Other Books	\$5,916		\$164	\$5,752	
4300	Instructional Supplies	\$457,874		\$7,339	\$450,535	(2)
4500	Other Supplies	\$444,795	\$542		\$445,337	
5100	Consultants	\$31,150	\$478		\$31,628	
5200	Travel and Conference Expenses	\$56,315	\$679		\$56,994	
5300	Dues and Memberships	\$16,431	\$1,079		\$17,510	(2)
5500	Utilities	\$1,938,931	\$1,500		\$1,940,431	(2)
5700	Direct Cost for Interprogram and Interfund Services	\$83,242	\$1,053		\$84,295	
5800	Other Services	\$945,810	\$2,919		\$948,729	(2)(3)
6400	Equipment/Building Fixtures	\$62,057	\$4,439		\$66,496	(4)
8900	District Contribution to Restricted Funds	(\$3,178,977)		\$1,053	(\$3,180,030)	
	Total Fund 100	\$46,073,778			\$46,073,778	

OTHER RESTRICTED FUNDS - FUND 103

5700	Direct Cost for Interprogram and Interfund Services	(\$164,769)	\$1,053		(\$163,716)	
8900	District Contribution to Restricted Funds	\$475,757		\$1,053	\$474,704	
	Total Fund 103	\$310,988			\$310,988	

- (1) Salary adjustments
 (2) Includes small dollar amounts to match appropriation needs with program needs
 (3) Security
 (4) Folding tables and chairs for Learning Center

Recommend Approval: *W. H. H. H. H.*
 Director of Business Services

RIVERSIDE COUNTY OFFICE OF EDUCATION

RESOLUTION #95/09

RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS

WHEREAS the governing board of the Jurupa Unified School District has determined that income in the amount of \$ 1,447,969 is assured to said district in excess of amounts previously budgeted, as is reflected on the attached page (Part 1), and

WHEREAS the governing board of the Jurupa Unified School District can show just cause for the expenditure of such excess funds.

NOW THEREFORE BE IT RESOLVED that pursuant to Section 42602 of the Education Code of California, such excess funds to be appropriated according to the schedule on the attached page (Part II).

Approved:

DALE S. HOLMES
Superintendent
Riverside County Office of Education

By: _____

This is an exact copy of resolution adopted by the governing board at

a regular meeting on
December 5, 19 94

Clerk or Authorized Agent

NOTIFICATION TO TEACHER OF STUDENT DISCIPLINE MATTERS

Education Code 49079 requires that teachers be notified whenever a student violates or is suspected of violating, any section of Education Code 48900, with the exception of subsection (h) for three years following the date of the violation. Such notification shall occur pursuant to the following procedure:

1. Each principal/designee shall produce a confidential list that identifies each pupil who has been suspended from school and cause each certificated employee to receive the list. At K-6 schools, such a list shall be produced once a month. At 7-8 and 9-12 school sites, the list shall be produced weekly.
2. At the beginning of each school year, the principal/designee shall produce a list that identifies each pupil who was suspended during the prior school year and cause each certificated employee to receive the list. A pupil shall be reported on this list for three school years following the date of the incident.
3. Certificated employees shall receive any list of suspended pupils in a confidential manner and shall ensure that the identity of pupils on the list shall remain confidential and not be used for any purpose other than the limited intent of Education Code 49079.
4. Upon receipt of information from a source outside of the district confirming that a pupil may have violated any section of Education Code 48900, with the exception of subsection (h), the principal/designee shall place the pupil's name on the list described above. Such information may be derived from records maintained by the school district, or received from another school district, or from a juvenile court or other department of the juvenile justice system.
5. Certificated employees shall be notified of students returning from expulsion within two school days. The reason for expulsion shall be provided to the certificated employees upon receipt of this information by the principal/designee.

Education Code 49079

- (a) A school district shall inform the teacher of each pupil who has engaged in, or is reasonably suspected to have engaged in, any of the acts described in any of subdivisions except subdivision (h), of Section 48900. The district shall provide the information to the teacher based upon any records that the district maintains in its ordinary course of business, or received from a law enforcement agency, regarding a pupil described in this section.
- (b) No school district, or school district officer or employee, shall be civilly or criminally liable for providing information under this section unless it is proven that the information was false and that the district or district officer or employee knew that the information was false, or was made with a reckless disregard for the truth or falsity of the information provided.
- (c) An officer or employee of a school district who knowingly fails to provide information about a pupil who has engaged in, or who is reasonably suspected to have engaged in, the acts referred to in subdivision (a), is guilty of a misdemeanor, which is punishable by confinement in the county jail for a period of not to exceed six months, or by a fine not to exceed one thousand dollars (\$1,000), or both.
- (d) The reporting period of the information required by this section shall commence in the 1990-91 school year. For that school year, the information described in subdivision (a) shall be from the previous school year. For the 1991-92 school year, the information provided shall be from the previous two school years. For the 1992-93 school year and each school year thereafter, the information provided shall be from the previous three school years.
- (e) Any information received by a teacher pursuant to this section shall be received in confidence for the limited purpose for which it was provided and shall not be further disseminated by the teacher.
- (f) In no event shall this section be retroactively applied to any individual for any act of that individual undertaken, or failure to act by that individual, prior to January 1, 1994. (Added by Stats. 1989, c. 1306, § 2. Amended by Stats. 1993, c. 1257 (S.B. 1130), § 4.)

Effective: November 18, 1991

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