

**JURUPA UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING**

**AGENDA**

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk David Barnes John Chavez Sandra Ruane  
SUPERINTENDENT Benita B. Roberts

**NOVEMBER 21, 1994**

**VAN BUREN ELEMENTARY SCHOOL MULTI-PURPOSE ROOM  
(AT THE MIRA LOMA MIDDLE SCHOOL SITE)  
5051 Steve Street, Riverside, CA 6:00 p.m.**

**OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Knight)

Roll Call: President Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

**CLOSED SESSION - 6:00 P.M.**

The Board shall recess to Closed Session for the following purposes: To consider student disciplinary actions pursuant to Education Code Sections 48900 and 48915; Personnel Report #9; and to discuss assignment of administrative personnel; and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

**PUBLIC SESSION - 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

Flag Salute

(President Knight)

Invocation

(President Knight)

**COMMUNICATIONS SESSION**

**1. Recognition**

a. Recognition of Board Members-Elect

(Mrs. Roberts)

Congratulations to incumbents Mary Burns (Trustee Area 3), Sam D. Knight, Sr. (Trustee Area 5) who were elected on November 8, 1994 to serve another four-year term. However, Sam D. Knight's name did not appear on the ballot, as he went unchallenged. Welcome to newly elected Board member Holly Hanke (Trustee Area 1). The three Board members will be officially seated at the Organization Meeting on December 5, 1994.

## 1. Recognition (Cont'd)

### b. Recognize Services of Board Member

(President Knight)

This will be the last regular meeting for Board member David Barnes. We wish to formally recognize Mr. Barnes for his contributions to Jurupa Unified School District. Mr. Barnes began his Board service on November 24, 1989.

### c. Recognize Mr. Frank Ruane, Chairman, Van Buren Blue Ribbon School Recognition

(Mrs. Roberts)

The Board and staff extend their appreciation to Mr. Frank Ruane and his committee for their work on the Van Buren Blue Ribbon School recognition program and awards dinner held on Friday evening, November 4. The celebration also included a family picnic on November 5. Mr. Ruane, along with the Van Buren Recognition Committee, are to be commended for their work on behalf of the children, staff and parents of Van Buren Elementary School. Mr. Ruane will present a status report on the Blue Ribbon Recognition program.

### d. Recognize Jurupa Lions Club Vision Care Program

(Dr. Hendrick)

The district would like to acknowledge the Jurupa Lions Club for their continuing support of vision care for students in the Jurupa Unified School District.

During the 1993-94 school year, the Lions donated \$3,400 worth of vision care services to our students. They raised money through white cane sales, yard sales, a pancake breakfast and a bowling tournament.

To show our appreciation for their efforts, Kathleen Carter, R.N., Nurse Coordinator, will present a plaque to Mr. Joe Werner, Chairperson for the Lions Vision Care project.

### e. Hear Report on Programs at Van Buren Elementary School

(Mrs. Roberts)

Van Buren Elementary, a National Blue Ribbon School, has been awarded a five year renewable grant for restructuring. 1994-95 marks the second year of the restructuring grant. Principal Carmen Hernandez will discuss the elements of the Van Buren Elementary restructuring program.

## 2. Administrative Reports and Written Communications

### a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. and Mrs. J. Corcoran wish to donate \$500.00, with the request it be used for supplies/incentives for classrooms of Mrs. Gotschall, Mrs. Harris, Mrs. Cudney and Mrs. Nelson at Camino Real Elementary School.

The Glen Avon Elementary School PTA wishes to donate \$417.00, with the request it be used to purchase 115 cases of emergency water.

## **2. Administrative Reports and Written Communications**

### **a. Accept Donations (Cont'd)**

The Granite Hill Elementary School PTA wishes to donate \$300.00, with the request it be used to pay for a presentation on the Chumash Indians.

The Ina Arbuckle Elementary School PTA wishes to donate \$482.00, with the request it be used toward the purchase of emergency water. Also, the PTA wishes to donate a fax machine and paper rolls. The approximate value is \$260.00.

The Indian Hills Elementary School parents, students, and staff wish to donate \$4,856.06, with the request the funds be used for the purchase of computer hardware and software, and for instructional supplies.

The Pacific Avenue Elementary School PTA wishes to donate \$500.00, with the request it be used to cover the cost of an assembly, "Creativity Caravan, Making Music with Matt and Steve," at the school.

Desa Shenefield, resident, wishes to donate a VCR, with the request it be used in Rebeca Gonzalez's class at Pacific Avenue Elementary School.

The Rustic Lane Elementary School PTA wishes to donate \$450.00, with the request it be used to purchase emergency water.

The Sky Country Elementary School PTA wishes to donate \$50.00, with the request it be used to pay Ms. Sorenson and Ms. Seymour, the winners of the membership drive. These teachers will use the money to purchase supplies for their classrooms.

The Stone Avenue Elementary School PTA wishes to donate \$377.00, with the request it be used to purchase 104 cases of emergency water.

The Troth Street Elementary School PTA wishes to donate \$522.00, with the request it be used to purchase 144 cases of emergency water.

Mr. and Mrs. Nix, of Glen Avon Village Florist, donated 20 bud vases of flowers, valued at \$150.00, with the request they be used at the Van Buren Elementary School "Spaghetti Night".

Equestrian Trails Patrol, Region 11, donated a glass case, with the request it be used to display student work at Van Buren Elementary School.

Supervisor Melba Dunlap donated 625 pencils valued at \$55.00, with the request they be used for the "Red Ribbon Week Anti-Drug Campaign" at Van Buren Elementary School.

Mr. J. R. George Hertz, resident, donated reference books valued at \$150.00, with the request they be used in classrooms and the library at Van Buren Elementary School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

## **2. Administrative Reports and Written Communications (Cont'd)**

### **b. Written Communications and Administrative Reports**

(Mrs. Roberts)

## **3. Report of Student Representatives**

The Board welcomes Julie Warne, Jurupa Valley High School Student Representative, and Ronda Robinson, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

## **4. Public Verbal Comments**

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

## **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

### **ACTION SESSION**

#### **\* A. Approve Minutes of November 7, 1994 Regular Meeting**

Recommend approval as printed.

#### **\*\* B. Review 1993/94 District Audit Report**

(Mr. Edmunds)

The Assistant Superintendent Business Services will introduce auditor Gary Cichella of Vavrinek, Trine, Day & Co., whose firm has recently completed the district audit for fiscal year 1993/94. Copies of the district audit are included in the supporting documents for Board Members only. The auditor will make a presentation and answer questions.

The Board should accept the Audit and direct the auditor to provide copies to the State and County agencies by December 15, 1994, as required by law.

**\*\* C. Submittal of Part II of 1994/95 Application for Funding Consolidated Categorical Aid Programs** (Mr. Taylor)

The Consolidated Application is a request for funds for six categorical aid programs. Part I was approved by the Board June 6, 1994, and submitted to the State Department of Education. In Part II of the Consolidated Application, the total funding for consolidated application programs, including carryover for 1994/95, is \$3,241,341. A copy of Part II of the Consolidated Application is included in the supporting documents for Board members.

The programs covered by state funding include School Improvement, \$909,306; Economic Impact Aid, \$623,815 (primarily used to supplement the bilingual program); Tenth Grade Counseling, \$35,152 (funds are allocated to Jurupa Valley and Rubidoux High Schools to provide extra counseling to tenth grade students to determine whether they are making satisfactory progress toward meeting graduation requirements); and Professional Development, \$60,260 (funds are allocated to Jurupa Valley, Rubidoux and Nueva Vista High Schools to provide staff development).

Two federal programs are included in the application. The Chapter 1 program is designed to provide supplemental funds for underachieving students at schools with a high concentration of poverty. The 1994/95 allocation for Chapter 1 is \$1,523,739. ESEA Chapter 2 is a block grant encompassing 29 former federally funded programs. Districts may determine their priorities for the use of these funds for one or more of these purposes. For 1994/95, the district is continuing to support the library programs and elementary counseling services in the amount of \$89,069.

Part II of the Consolidated Application also contains the allocations by site and the Limited-English Proficient (LEP) Staffing Plan Annual Report. School level plans, which were submitted to the Board last June, describe how these funds will be spent. Any new funds received for this year must be used for the purposes described in each school's plan or changes in priorities must be amended and approved by the School Site Council and submitted to the district categorical projects administrator.

Administration recommends that the Board approve submittal of Part II of the 1994/95 Application for Funding Consolidated Categorical Aid Programs.

**D. Authorize Participation in Southern California Edison's Air Conditioner Cycling Program**

(Mr. Edmunds)

The District's plan to balance the 1994/95 Budget and provide on-going savings includes utilization of conservation measures to reduce utility bills. Administration has been exploring a number of alternatives, including discussions with representatives of Southern California Edison (SCE) to reduce consumption of electricity.

**D. Authorize Participation in Southern California Edison's Air Conditioner Cycling Program (Cont'd)**

One of the programs offered by SCE is called the Air Conditioner Cycling Program. This program entails the installation, at no charge, of a cycling device on air conditioning units that is activated by a radio signal. In times of peak demand during the summer months, SCE may activate this unit to reduce the amount of time the air conditioner is operating. The device may be activated for four months out of the year, June through September, for no more than 15 days and no more than six hours (from 12:00 p.m. to 6 p.m.) on any day. When the cycling device is activated, the air conditioning unit will cycle on for 30-minutes and off for 30-minutes, alternately.

In exchange for the capability to reduce demand during peak times, SCE offers a substantial credit on summer electric bills. It is estimated that by participating in the cycling program, the District could save \$80,000 yearly on electric bills.

While participation in the program permits activation of cycling units for no more than 15-days a year, during the last four years, SCE reports that the cycling units have been activated only once. Administration has contacted several school districts that have participated in the Air Conditioner Cycling Program, including: Yucaipa-Calimesa, Fontana, and San Jacinto. These districts have reported a high level of satisfaction with the program. There have been no instances of great inconvenience, and the districts have realized considerable savings in their electric bills.

Administration recommends the Board approve participation in SCE's Air Conditioner Cycling Program for an estimated annual savings of \$80,000.

**E. Authorize Purchase of Furniture for Rubidoux High School Modernization (Mr. Edmunds)**

Rubidoux High School needs to purchase classroom furniture to be paid for from the state-funded furniture and equipment allocation of the modernization project. Principal Don Vail has submitted a requisition, listing the necessary furniture, to the purchasing department. Purchasing has reviewed the request and completed an analysis comparing the requirements to various bids approved by OLA for statewide participation.

Public Contract Codes allow for school districts to participate in other districts' bids if the Governing Board determines it to be in the best interest of the District.

We have an opportunity to purchase the Rubidoux High School furniture on a Moreno Valley Unified School District bid that is based on January 1993 bid prices. The bid has OLA M/W/DVBE approval; however, it is scheduled to expire next month. Purchasing estimates we can save approximately \$3,000.00 by piggy backing on this older bid.

Administration recommends the Board authorize the Purchasing Department to utilize the piggy-back clause of Public Contract Code 20118 to purchase the furniture needed for Rubidoux High School and to issue Purchase Order #82796 in the amount of \$43,581.80 to Virco Manufacturing to cover this transaction.

## **F. Review and Act on Timely School Facility Matters**

- \* 1. Approve Change Order #2 for Camino Real Elementary School Addition (Mr. Edmunds)

This change order amount is \$8,763.68, for stabilization of the bank at Camino Real Elementary School. It was included in the plans for the original construction, but was later deferred until the construction of the addition, and at that time was completed. In order for the District to receive the funds from the State, it is necessary for this change order to be submitted so that the information is included in the correct project file.

Administration recommends the Board approve Change Order #2 on Legal Bid #89/07L for Camino Real School Addition in the amount of \$8,763.68.

- 2. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

## **G. Act on Student Discipline Cases** (Dr. Hendrick)

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95/010 for violation of Education Code 48900 (a & k).

- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #95/011 for violation of Education Code 48900 (b & k).

- \* **H. Approve Personnel Report #9** (Mr. Campbell)

Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

## **I. Approve Routine Action Items by Consent**

Administration recommends the Board approve Routine Action Items I 1-8 as printed.

- \* 1. Purchase Orders (Mrs. Reul)
- \* 2. Disbursements (Mrs. Reul)
- \* 3. Agreements (Mr. Edmunds)
- \* 4. Payroll Report (Mrs. Reul)
- \* 5. Appropriation Transfers (Mrs. Reul)

**I. Approve Routine Action Items by Consent (Cont'd)**

- \* 6. Revised Regulation 1230. Recognized Parent Organizations (Mr. Taylor)

Administration recommends the Board adopt at single reading revised Regulation 1230. Recognized Parent Organizations. This regulation is submitted to the Board annually.

- \* 7. Revised Regulation 5152. Recognized Student Organizations (Mr. Taylor)

Administration recommends the Board adopt at single reading revised Regulation 5152. Recognized Student Organizations. This regulation is submitted to the Board annually.

8. Rejection of Claim (Mr. Edmunds)

On November 9, 1994, Administration received a claim against Jurupa Unified School District on behalf of Kacey Thomas, a minor. The claim alleges she sustained injuries when struck by a truck, while a pedestrian, on May 12, 1994.

Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

**J. Review Routine Information Reports**

1. Update: Hear Report on the Implementation of Proposition 187 (Mrs. Roberts)

Proposition 187 was approved by the voters on November 8, 1994. This Proposition adds section 48215 to the Education Code, which prohibits school districts from permitting attendance of any child who is not a citizen of the United States, or otherwise legally admitted to the United States. Among other things, the Proposition requires that school districts verify the legal status of enrolling students, starting January 1, 1995. Another portion of the law also requires verification of the legal status of each child already enrolled and the parents by January 1, 1996.

School districts have been advised by the State Department of Education that a temporary restraining order has been issued enjoining the implementation of the school-related provisions of Proposition 187. The court order requires that the State Superintendent of Public Instruction instruct each school district to comply with the terms of the temporary restraining order. Information only.

- \*\* 2. Receive Reports Pursuant to Education Code (Dr. Hendrick)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only.



## J. Review Routine Information Reports (Cont'd)

- \* 3. Information on Number of Teachers in California Public Schools by District and by Ethnic Group (1993-94 CBEDS data for Riverside, San Bernardino and Orange Counties)  
(Mr. Campbell)

Several statements have recently been made about the district's ability and commitment to recruit and hire Hispanic teachers. Included with the supporting documents is data which compares the number and percent of teachers of all ethnic groups in this district with the 82 other districts in Riverside, San Bernardino and Orange Counties. There are only two districts out of the 82 (Coachella and Santa Ana) that have a higher percentage of Hispanic teachers than Jurupa. Information only.

4. Staff Development Days (Mr. Taylor)

Following are staff development days that have been scheduled:

### Staff Development Days

| <u>Students not<br/>in Attendance</u> | <u>School</u>             | <u>Location</u> |
|---------------------------------------|---------------------------|-----------------|
| November 28, 1994                     | Jurupa Valley High        | same            |
| December 2, 1994                      | Mission Bell Elementary   | same            |
| December 2, 1994                      | Pacific Avenue Elementary | same            |
| December 2, 1994                      | Sky Country Elementary    | same            |
| December 5, 1994                      | Nueva Vista High          | same            |
| December 12, 1994                     | Rubidoux High             | same            |
| January 27, 1995                      | Granite Hill Elementary   | Indian Hills    |
| January 27, 1995                      | Indian Hills Elementary   | same            |
| January 27, 1995                      | Rustic Lane Elementary    | Indian Hills    |
| May 12, 1995                          | Granite Hill Elementary   | same            |
| May 26, 1995                          | Indian Hills Elementary   | same            |

Information only.

ADJOURNMENT

# 1994-95 Application for Funding Consolidated Categorical Aid Programs (Part II)

California Department of Education

Consolidated Application

|                                                                                                                                                                      |  |                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>Purpose:</b> This page is to declare the agency's intent to apply for 1994-95 funding of Consolidated Categorical Aid Programs.</p>                            |  | <p>Agency: JURUPA UNIFIED</p>                                                                                                                                                    |  |
| <p>Dates of project duration: July 1, 1994 --- June 30, 1995</p>                                                                                                     |  | <p>CD code: 3 3 6 7 0 9 0</p>                                                                                                                                                    |  |
| <p>Date of approval by local governing board: 11 / 21 / 94</p>                                                                                                       |  | <p>Submission: <input checked="" type="checkbox"/> original <input type="checkbox"/> revision / / date</p>                                                                       |  |
| <p>Legal Status of agency: <input checked="" type="checkbox"/> District <input type="checkbox"/> Cooperative <input type="checkbox"/> County Office of Education</p> |  | <p>Return the original and two copies to: Consolidated Programs and Information Management Unit California Department of Education P.O. Box 944272 Sacramento, CA 94244-2720</p> |  |
| <p>Contact Person: Jim Taylor</p>                                                                                                                                    |  | <p>Address: 3924 RIVERVIEW DR.</p>                                                                                                                                               |  |
| <p>Telephone: 222-7734 (909) 360-2738</p>                                                                                                                            |  | <p>City: RIVERSIDE</p>                                                                                                                                                           |  |
| <p>FAX: 275-0328 (909) 209-0308</p>                                                                                                                                  |  | <p>County: RIVERSIDE Zip: 92509</p>                                                                                                                                              |  |

**Certification:** I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge, the information contained in this application is correct and complete; that the attached legal assurances are accepted as the basic legal conditions for the operation of this project/program; and that this applicant hereby agrees to have its use of funds reviewed and/or audited according to the standards and criteria set forth in the CDE's Coordinated Compliance Review (CCR) Manual.

I also certify that: 1) the expenditures reported have been made, and the programs have been conducted in accordance with federal and state laws and regulations, and with the approved application and its amendments; and 2) full records of receipts and expenditures have been maintained and are available for audit.

I also certify that the District Advisory Committee (DAC) required for State Compensatory Education (CCR T5, \$4423), and the District Bilingual Advisory Committee (DBAC) required for State Programs for Students of Limited English Proficiency (CCR, T5, \$4312), have been given the opportunity to provide advice in the preparation of this application.

Signature of authorized representative \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

# 1994-95 Total Allocations

Consolidated Application

California Department of Education

| Agency: JURUPA UNIFIED                                            |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| CD code: 3 3 6 7 0 9 0                                            |  |  |  |  |  |  |  |  |  |
| Submission: <input checked="" type="checkbox"/> original / / date |  |  |  |  |  |  |  |  |  |
| G H I J K                                                         |  |  |  |  |  |  |  |  |  |
| Federal funds<br>(Enter whole dollar amounts only)                |  |  |  |  |  |  |  |  |  |
| State funds<br>(Enter whole dollar amounts only)                  |  |  |  |  |  |  |  |  |  |
| Professional Development                                          |  |  |  |  |  |  |  |  |  |
| SBCP Carryover                                                    |  |  |  |  |  |  |  |  |  |
| ESEA, Ch. 1, ESEA, Ch. 1, ESEA, Ch. 1, ESEA, Ch. 2                |  |  |  |  |  |  |  |  |  |
| Chapter 1 N or D Prog. Improv. Capital Exp.                       |  |  |  |  |  |  |  |  |  |
| ESEA, Ch. 2                                                       |  |  |  |  |  |  |  |  |  |
| 1408079 0 0 0 82838                                               |  |  |  |  |  |  |  |  |  |
| 183,619                                                           |  |  |  |  |  |  |  |  |  |
| 1,591,698                                                         |  |  |  |  |  |  |  |  |  |
| 67,959                                                            |  |  |  |  |  |  |  |  |  |
| 1,523,739                                                         |  |  |  |  |  |  |  |  |  |
| 89,069                                                            |  |  |  |  |  |  |  |  |  |

**Purpose:** This page is to calculate total and adjusted allocations and Chapter 1 carryover for 1994-95. The results from this page are used to make school-level allocations on pages 26 and 27.

## Ch. 1 and Ch. 1 N or D Carryover Calculation

Note: LEAs receiving less than \$50,000 of Ch. 1 and N or D entitlements for any fiscal year are not limited to the 15% carryover and need not complete the following.

Formula:

1993-94 Allocation - 93-94 Expenditures = Carryover Ch. 1 Carryover for the LEA:  
 + 1993-94 Entitlement = Carryover Percentage \$ 1,428,644 - \$ 1,245,025 = \$ 183,619 + \$ 1,331,634 = 13.78%  
 (See example in the instructions.) (93-94 Allocation) (93-94 Expenditures) (Carryover) (93-94 Entitlement) (% Carryover)

\* See pages 20a - 20b of instructions regarding allowable indirect cost rates.

\*\* The adjusted total allocations on line 8 must match the total allocations computed on pages 26 & 27, columns B through L.

If SBCP transfers are made, transfer the total approved allocation amounts from Line 8 to Line 1 on Worksheet C.

## Consolidated Application

**Agency:**

**Jurupa Unified School District**

**Purpose:** This page allows districts to calculate the standard dollars per student from EIA-LEP funds and indicate the amount budgeted for serving LEP students in 1994-95 (see CCR, T5 \$4320).

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ page not applicable

☐ revision date / /

- | Line | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.   | Total 1994-95 EIA budget (Page 20, Line 4, Column B)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 649,076 |
| 2.   | EIA indirect costs and EIA security (Page 20, Lines 5 and 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 25,261  |
| 3.   | Subtotal (Line 1 minus Line 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 623,815 |
| 4.   | Number of students eligible for EIA-SCE/Ch.1 in eligible public schools (Indicated on Part I, Page 10)                                                                                                                                                                                                                                                                                                                                                                                                        | 3,050      |
| 5.   | Count of all LEP students who are not counted on Line 4 (* see explanation below)                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,808      |
| 6.   | Total students eligible for EIA funds (Line 4 plus Line 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4,858      |
| 7.   | EIA-LEP "Standard dollars per student" (Line 3 divided by Line 6). Every LEP student in the district, whether or not such student is eligible for compensatory education, should receive excess cost services averaging this amount                                                                                                                                                                                                                                                                           | \$ 128.41  |
| 8.   | Number of LEP students in the district.<br>Check box to indicate which LEP count the district is using to compute "standard dollars."                                                                                                                                                                                                                                                                                                                                                                         | 2,712      |
|      | <input checked="" type="checkbox"/> April 1994 R30-LC <input type="checkbox"/> Current date                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| 9.   | Total EIA-LEP funds available (Line 7 times Line 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 348,248 |
| 10.  | Enter amount of EIA-SCE and EIA-LEP funds the district proposes to expend for serving LEP students in 1994-95:                                                                                                                                                                                                                                                                                                                                                                                                | \$ 455,552 |
| a.   | EIA funds in the aggregate (Not to exceed Line 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 167.98  |
| b.   | Average amount per LEP student. (Line 10a divided by Line 8) NOTE: If the average amount entered on Line 10b is different than the amount on Line 7, specify one of the following reasons:<br><input checked="" type="checkbox"/> Rules and regulations for serving LEP students requires expenditures in excess of calculated standard dollar amounts.<br><input type="checkbox"/> In order to ensure a quality program for LEP students, the district elects to spend in excess of standard dollar amounts. |            |

☐ Other (explain)

☐ Other (explain) \_\_\_\_\_

Part II, page 21

(03/04)

## Consolidated Application

California Department of Education

## Cooperative:

**Purpose:** This page allows a cooperative to calculate the "standard dollars" per student from EIA-LEP funds for each member district and indicate the amount budgeted for serving LEP students in 1994-95 (see CCR, T5 §4320).

|             |                                   |                                                         |      |   |   |   |   |
|-------------|-----------------------------------|---------------------------------------------------------|------|---|---|---|---|
| CD code:    | 3                                 | 3                                                       | 6    | 7 | 0 | 9 | 0 |
| Submission: | <input type="checkbox"/> original | <input checked="" type="checkbox"/> page not applicable |      |   |   |   |   |
|             | <input type="checkbox"/> revision | / /                                                     | date |   |   |   |   |

[illegible]

• If line 10b is different than line 7, please explain. (Refer to Page 21, Line 10b.)

Part II, page 22

**16730**

## Consolidated Application

**Agency:**

**JURUPA UNIFIED**

**Purpose:** This page is to allocate School Improvement funds to individual schools, grades 7-12.

CD code: 3 3 6 7 0 9 0

**Submission:** ☒ original ☐ revision

/ / date

14-digit county/district/school code.

- Districts use seven-digit school

.. Includes indirect costs, if any.

\*\*\* Mega-Item Deduction

# 1994-95 CA Professional Development Program - - Funding for Grades 9-12

(Chapter 1362, SB 1882)

Consolidated Application

California Department of Education

Agency:

Jurupa Unified School District

**Purpose:** This page indicates the professional development program entitlement to be allocated by the district to selected schools serving students in grades 9, 10, 11, and 12.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ revision / / date

D

C

B

A

Total Adjusted 1994-95 Allocation (Col. B + Col. C)

Professional Development Carryover

1994-95 Entitlement

Name of school

School code\*

Rubidoux High

3337136

Jurupa Valley High

3330412

Nueva Vista Continuation

3334687

Totals\*\*

\$

54,431

\$

19,992

\$

62,948

\* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

\*\*Total in Column D must match Line 4 on Page 20.

Part II, page 24

(03/94)

pye

# 1994-95 District Allocations to Schools

Consolidated Application

California Department of Education

Agency:

JURUPA UNIFIED

**Purpose:** This page is to allocate state program funds to schools. Please note that this page will include 1993-94 SBCP carryover, but it will not indicate school-level transfer of 1994-95 funds into SBCPs.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ revision / / date

## State Funds

|                                          | B      | C       | D       | E                     | F            | G                        | H                      |
|------------------------------------------|--------|---------|---------|-----------------------|--------------|--------------------------|------------------------|
|                                          | SIP    | EIA-SCE | EIA-LEP | 10th Grade Counseling | Miller-Unruh | Professional Development | 93-94 SBCP Carryover** |
| A                                        |        |         |         |                       |              |                          |                        |
| Name of school                           |        |         |         |                       |              |                          |                        |
| School code*                             |        |         |         |                       |              |                          |                        |
| JURUPA VALLEY HIGH<br>3330412            |        |         | 27,606  | 18,928                |              | 29,750                   |                        |
| RIO VISTA HIGH<br>3330545                |        |         |         |                       |              | 4,000                    |                        |
| NUEVA VISTA CONTINUATION HIGH<br>3334687 |        |         |         |                       |              | 26,510                   |                        |
| RUBIDOUX HIGH<br>3337136                 |        |         | 48,515  | 16,224                |              |                          |                        |
| GLEN AVON ELEMENTARY<br>6032163          | 50,775 |         | 15,682  |                       |              |                          |                        |
| INA ARBUCKLE ELEMENTARY<br>6032171       | 61,739 | 180,808 | 44,269  |                       |              |                          |                        |
| MISSION BELL ELEMENTARY<br>6032189       | 41,375 |         | 15,355  |                       |              |                          |                        |
| PACIFIC AVENUE ELEMENTARY<br>6032197     | 53,675 |         | 24,829  |                       |              |                          |                        |
| PEDLEY ELEMENTARY<br>6032205             | 53,862 |         | 14,375  |                       |              |                          |                        |
| RUSTIC LANE ELEMENTARY<br>6032213        | 53,717 |         | 30,547  |                       |              |                          |                        |
| TROTH STREET ELEMENTARY<br>6032221       | 62,321 |         | 32,016  |                       |              |                          |                        |
| VAN BUREN ELEMENTARY<br>6032239          | 46,542 |         | 13,558  |                       |              |                          |                        |
| WEST RIVERSIDE ELEMENTARY<br>6032247     | 75,399 |         | 47,045  |                       |              |                          |                        |

\* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

\*\* Column H is for 1993-94 SBCP carryover only. Although individual schools may transfer 1994-95 allocations from columns B, C, D, and G into SBCPs, that information is not collected on this page (see Worksheet C, Lines 1-5).

... The total allocations in cols. B through L must match the "adjusted total allocations" shown on Page 20, Line 8.

Part II, page 26.1

(03/94)



# 1994-95 District Allocations to Schools

Consolidated Application

California Department of Education

Agency:

JURUPA UNIFIED

**Purpose:** This page is to allocate state program funds to schools. Please note that this page will include 1993-94 SBCP carryover, but it will not indicate school-level transfer of 1994-95 funds into SBCPs.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ revision / / date

## State Funds

| A<br>Name of school<br>School code*                           | B                      | C<br>EIA-SCE           | D<br>EIA-LEP           | E<br>10th Grade<br>Counseling | F<br>Miller-Unruh      | G<br>Professional<br>Development | H<br>93-94 SBCP<br>Carryover** |
|---------------------------------------------------------------|------------------------|------------------------|------------------------|-------------------------------|------------------------|----------------------------------|--------------------------------|
|                                                               |                        |                        |                        |                               |                        |                                  |                                |
| JURUPA MIDDLE<br>6059075                                      | 41,754                 |                        | 20,909                 |                               |                        |                                  |                                |
| MISSION MIDDLE<br>6061774                                     | 29,131                 |                        | 37,081                 |                               |                        |                                  |                                |
| SKY COUNTRY ELEMENTARY<br>6104491                             | 59,248                 |                        | 5,554                  |                               |                        |                                  |                                |
| INDIAN HILLS ELEMENTARY<br>6105837                            | 68,337                 |                        | 8,004                  |                               |                        |                                  |                                |
| CAMINO REAL ELEMENTARY<br>6106835                             | 57,180                 |                        | 4,083                  |                               |                        |                                  |                                |
| SUNNYSLOPE ELEMENTARY<br>6106843                              | 62,224                 |                        | 21,236                 |                               |                        |                                  |                                |
| GRANITE HILL ELEMENTARY<br>6110548                            | 51,009                 |                        | 24,012                 |                               |                        |                                  |                                |
| STONE AVENUE ELEMENTARY<br>6111280                            | 41,018                 |                        | 8,331                  |                               |                        |                                  |                                |
|                                                               |                        |                        |                        |                               |                        |                                  |                                |
|                                                               |                        |                        |                        |                               |                        |                                  |                                |
|                                                               |                        |                        |                        |                               |                        |                                  |                                |
|                                                               |                        |                        |                        |                               |                        |                                  |                                |
|                                                               |                        |                        |                        |                               |                        |                                  |                                |
|                                                               |                        |                        |                        |                               |                        |                                  |                                |
| Districtwide Allocation                                       | -- Not --<br>Allowable | -- Not --<br>Allowable | -- Not --<br>Allowable | -- Not --<br>Allowable        | -- Not --<br>Allowable |                                  | -- Not --<br>Allowable         |
| Adjusted Total Allocations***<br>(Must match Page 20, Line 8) | 909,306                | 180,808                | 443,007                | 35,152                        |                        |                                  |                                |

\* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.  
 \*\* Column H is for 1993-94 SBCP carryover only. Although individual schools may transfer 1994-95 allocations from columns B, C, D, and G into SBCPs, that information is not collected on this page (see Worksheet C, Lines 1-5).  
 \*\*\* The total allocations in cols. B through L must match the "adjusted total allocations" shown on Page 20, Line 8.

# Consolidated Application

**Agency:**

**Purpose:** This page is to allocate federal funds to schools. The totals from this page and page 26, (columns B through L) are in Column M.

|             |                                                     |                                   |          |
|-------------|-----------------------------------------------------|-----------------------------------|----------|
| Agency:     |                                                     | JURUPA UNIFIED                    |          |
| CD code:    | 3   3                                               | 6   7   0   9   0                 |          |
| Submission: | <input checked="checked" type="checkbox"/> original | <input type="checkbox"/> revision | / / date |

[illegible]

Part II, page 27.2  
(03/94)

- Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.
- Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

## Consolidated Application

**Agency:**

**JURUPA UNIFIED**

**Purpose:** This page is to allocate federal funds to schools. The totals from this page and page 26, (columns B through L) are in Column M.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ revision

date / /

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[illegible]

Part II, page 27.3  
(03/94)

- Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

•• The total allocations in cols. B through L must match the adjusted total in col. A.

# 1994-95 Preschool, Elementary, and Secondary School Participants

Consolidated Application

California Department of Education

Agency:

JURUPA UNIFIED

**Purpose:** This page is to identify the number of students, by school, participating in each program. The data are entered in a California Department of Education database and used for planning, policy-making, and responding to information requests.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ revision / / date

| A                                        | B    | C               | D   | E                      | F             | G              | H                        |
|------------------------------------------|------|-----------------|-----|------------------------|---------------|----------------|--------------------------|
| Name of school                           | SIP  | Ch.1/SCE (K-12) | LEP | LEP who are Ch.1/SCE** | SCE preschool | Ch.1 preschool | Ch.1 school-wide project |
| School code*                             |      |                 |     |                        |               |                |                          |
| JURUPA VALLEY HIGH<br>3330412            |      |                 | 169 |                        |               |                |                          |
| RIO VISTA HIGH<br>3330545                |      |                 | 0   |                        |               |                |                          |
| NUEVA VISTA CONTINUATION HIGH<br>3334687 |      |                 | 0   |                        |               |                |                          |
| RUBIDOUX HIGH<br>3337136                 |      |                 | 297 |                        |               |                |                          |
| GLEN AVON ELEMENTARY<br>6032163          | 565  | 194             | 96  | 39                     |               |                |                          |
| INA ARBUCKLE ELEMENTARY<br>6032171       | 714  | 398             | 271 | 175                    |               |                | 714                      |
| MISSION BELL ELEMENTARY<br>6032189       | 507  |                 | 94  |                        |               |                |                          |
| PACIFIC AVENUE ELEMENTARY<br>6032197     | 642  | 326             | 152 | 80                     |               |                |                          |
| PEDLEY ELEMENTARY<br>6032205             | 595  | 150             | 88  |                        |               |                |                          |
| RUSTIC LANE ELEMENTARY<br>6032213        | 648  | 336             | 187 | 82                     |               |                |                          |
| TROTH STREET ELEMENTARY<br>6032221       | 716  | 314             | 196 | 88                     |               |                |                          |
| VAN BUREN ELEMENTARY<br>6032239          | 531  | 136             | 83  | 44                     |               |                |                          |
| WEST RIVERSIDE ELEMENTARY<br>6032247     | 843  | 609             | 288 | 288                    |               | 22             |                          |
| JURUPA MIDDLE<br>6059075                 | 1163 |                 | 128 |                        |               |                |                          |

\* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

\*\* May not be greater than column C or column D.

## Consolidated Application

**Agency:**

**TURUPA UNIFIED**

school, participating in each program. The data are entered in a California Department of Education database and used for planning, policy-making, and responding to information requests.

**CD code:**

**Submission:** ☒ original ☐ revision

CD code: 3 3 6 7 0 9 0

date / /

Cooperatives use 14-digit county/district/school code.

• Districts use seven-digit school code. Cooperate.

• May not be greater than column C or column D.

Part II, page 28.2  
(03/94)

# 1993-94 LEP Staffing Plan - - Annual Report

Consolidated Application

California Department of Education

Agency:

Jurupa Unified School District

**Purpose:** Pages 29 through 33 are for reporting the results of the district's efforts to remedy any shortages of teachers required for primary language and/or English language development instruction for LEP students.

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☐ original

☐ revision

date

## Section A: Checks

☐ An Annual Report (pages 29 - 33) is attached. Do not complete sections B or C.

☐ An Annual Report is not attached. Complete sections B and C. Submit this page, but not pages 30 - 33.

Person to contact on LEP staffing and compliance issues.

Name: Luz Méndez

Title: Coord. of Bilingual Education

Address: 3924 Riverview Drive

City: Riverside

Phone number: (909) 222-7856

FAX: (909) 275-0328

ZIP: 92509

Salutation (circle one): Dr. Mr. Ms. Mrs.

## Section B: Checks

The district is not submitting a 1993-94 LEP Staffing Plan Annual Report for the following reason(s). If more than one reason is checked, describe in Section C.

☐ There are no LEP students in the district. (All LEP student counts will be verified by CDE using 1994 R30-LC reports. If these reports identify any LEP students, please explain what happened to the students in Section C.)

☐ The staffing needs in the district continue to be completely met through the use of CTC certified teachers (administrative option #2) or teachers certified through CDE approved "local designation" procedures and standards (administrative option #3). If this is the first year the district qualifies under option #2, submit the Annual Report for verification. (All LEP student and staff counts will be verified by CDE using 1994 R30-LC reports. If these reports will not clearly verify that staffing needs are met, please explain in Section C.)

☐ All language groups in the district meet the criteria for "small and scattered" (administrative option #6). This means that for every language group there are fewer than 50 LEP students districtwide, and no more than 20 students of the same language group in any school. (All LEP student counts will be verified by CDE using 1994 R30-LC reports. If these reports will not substantiate the "small and scattered" criteria, please explain the student count changes in Section C.)

☐ The district has a CDE-approved "Outcomes Based Assessment" (administrative option #1) or has submitted an application and is awaiting approval for the following language groups and grade levels:

\_\_\_\_\_

(An Annual Report must be submitted for any language group not completely covered by options #1, 2, 3, or 6)

## Section C

Please use this space to explain changes only if the 1994 R30-LC data will not substantiate the nonsubmission reason(s) cited in Section B.

# 1993-94 LEP Staffing Plan -- Annual Report

Consolidated Application

California Department of Education

## Additional Information

Attachments included: Do not attach previously submitted materials.

☐ New or revised training descriptions, including signed 1994-95 Memorandums of Understanding (MOUs). (Table II, cols. 5 & 6)

☐ Completed page 33 with explanation of changes as applicable for Table I, sections B, C and/or D, and Tables I, II, III and/or IV.

☐ Other. Please describe: \_\_\_\_\_

## Major changes for 1993-94:

☐ New language groups are included (Table I), based on increased numbers of LEP students reported on the R30-LC reports.

☐ Previous teacher need is recalculated based on the number of LEP students reported on the R30-LC reports. (Table I.B)

☐ Other. Please describe: \_\_\_\_\_

Agency:

JURUPA UNIFIED

CD code:

3 3 6 7 0 9 0

Submission: ☐ original ☐ revision

date

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

## Certification In the submission of the 1993-94 LEP Staffing Plan Annual Report, the LEA certifies the following:

The district has assigned an adequate number of qualified teachers to implement the required English-language development, and/or academic instruction through the primary language for each LEP student for whom it has been determined to be necessary.

Where there is documentation of a local shortage of qualified teachers, the district is implementing the measures in its approved LEP Staffing Plan and teachers on interim assignment are required to participate in training leading to bilingual or ELD authorization, as appropriate.

## I. Teacher Need, Supply, and Shortages (CTC and/or CDE approved local designations)

| Language Group:                | Primary Language (L1) |    |    |    |    |    | ENGLISH LANG. DEVELOPMENT (ELD) |
|--------------------------------|-----------------------|----|----|----|----|----|---------------------------------|
|                                | 1. Span               | 2. | 3. | 4. | 5. | 6. | 9.                              |
| * A. Status as of Nov. 1, 1993 |                       |    |    |    |    |    |                                 |
| 1. Need                        | 65.00                 |    |    |    |    |    | 48.00                           |
| 2. Supply                      | 33.00                 |    |    |    |    |    | 5.00                            |
| 3. Shortage (A.1 - A.2)        | 32.00                 |    |    |    |    |    | 43.00                           |

Do not alter preprinted data. This section must match last year's Table I, Section D, or an approved LEP Staffing Plan.

Part II, page 30.1 (03/94)

# 1993-94 LEP Staffing Plan - - Annual Report (Cont.)

Agency: Jurupa USD

Consolidated Application

California Department of Education

## I. Teacher Need, Supply, and Shortages (Cont.)

(CTC and/or approved local designation)

|                                                                                                                   | PRIMARY LANGUAGE (L1)                             |    |    |    |    |    |    |    |    | ENGLISH LANG.<br>DEVELOPMENT<br>(ELD) |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----|----|----|----|----|----|----|----|---------------------------------------|
|                                                                                                                   | Academic instruction through the primary language |    |    |    |    |    |    |    |    |                                       |
|                                                                                                                   | 1.                                                | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. |                                       |
| Specify Language Groups:                                                                                          |                                                   |    |    |    |    |    |    |    |    |                                       |
| <b>B. Changes in teacher need between Nov. 1, 1993 and Oct. 31, 1994:</b>                                         |                                                   |    |    |    |    |    |    |    |    |                                       |
| 1. Teacher increase/(decrease) due to the number of LEP students who need L1 or ELD                               | 2                                                 |    |    |    |    |    |    |    |    | -2                                    |
| 2. Teacher increase/(decrease) due to reconfigurations. (Explain on page 33)                                      |                                                   |    |    |    |    |    |    |    |    |                                       |
| 3. Teacher Net Increase/(Decrease)<br>(B.1 + B.2)                                                                 | 2                                                 |    |    |    |    |    |    |    |    | -2                                    |
| <b>C. Changes in teacher supply between Nov. 1, 1993 and Oct. 31, 1994:</b>                                       |                                                   |    |    |    |    |    |    |    |    |                                       |
| 1. New hires this year with CTC qualifications.<br>(Must match Table III, Col. 3 or explain on page 33)           | 4                                                 |    |    |    |    |    |    |    |    | 1                                     |
| 2. Teachers who obtained CTC authorizations in 1993-94.<br>(Must match Table IV, Col. 5 or explain on page 33)    | 1                                                 |    |    |    |    |    |    |    |    | 1                                     |
| 3. Teachers who obtained option 3 certificates in 1993-94.<br>(Must match Table IV, Col. 6 or explain on page 33) |                                                   |    |    |    |    |    |    |    |    |                                       |
| 4. Teachers reassigned to (or from) LEP required instruction.<br>(Explain on page 33)                             |                                                   |    |    |    |    |    |    |    |    |                                       |
| 5. Net Increase (Decrease) in 1993-94<br>(C.1 + C.2 + C.3 + C.4)                                                  | 5                                                 |    |    |    |    |    |    |    |    | 2                                     |
| <b>D. Revised Totals - Nov. 1, 1994</b>                                                                           |                                                   |    |    |    |    |    |    |    |    |                                       |
| 1. Current Need (A.1 + B.3)                                                                                       | 67                                                |    |    |    |    |    |    |    |    | 46                                    |
| 2. Current Supply (A.2 + C.5)                                                                                     | 38                                                |    |    |    |    |    |    |    |    | 7                                     |
| 3. Current Shortage (D.1 - D.2)<br>(Show complete remedy for each language group in Table II)                     | 29                                                |    |    |    |    |    |    |    |    | 39                                    |

Part II page 31 (03/04)

\* Include all changes due to transfers, promotions, reassignments, and resignations.

Part II, page 31 (03/94)



# 1993-94 LEP Staffing Plan - - Annual Report (Cont.)

Agency: Jurupa USD

Consolidated Application

California Department of Education

## II. Teacher Timelines\*\*

Shortages for each language group and ELD must be completely remedied in Table II

| Recruitment & Hiring Objectives       |                                         |         |                             |         | Training Objectives                               |                               |         |                                         |         |
|---------------------------------------|-----------------------------------------|---------|-----------------------------|---------|---------------------------------------------------|-------------------------------|---------|-----------------------------------------|---------|
| Year                                  | Expected number of qualified applicants |         | Expected number to be hired |         | Year                                              | Expected number in training * |         | Expected number to obtain authorization |         |
|                                       | L1 (1)                                  | ELD (2) | L1 (3)                      | ELD (4) |                                                   | L1 (5)                        | ELD (6) | L1 (7)                                  | ELD (8) |
| 1994-95                               | 8                                       | 9       | 7 BTS                       | 11      | 1994-95                                           | 18 BTTP-S                     | 10      | 9 BCC-Sp.                               | 11      |
| 1995-96                               | 7                                       | 10      | 7 BTS                       | 9       | 1995-96                                           | 18 BTTP-S                     | 10      | 7 BCC-Sp.                               | 10      |
| 1996-97*                              | 7                                       | 10      | 7 BTS                       | 9       | 1996-97*                                          | 17 BTTP-S                     | 11      | 7 BCC-Sp.                               | 9       |
| 1997-98*                              | 7                                       | 10      | 8 BTS                       | 10      | 1997-98*                                          | 16 BTTP-S                     | 12      | 6 BCC-Sp.                               | 9       |
| Total number of teachers to be hired: |                                         |         |                             | 39      | Total number of teachers to obtain authorization: |                               |         |                                         | 39      |

| III. Results of Recruitment Efforts (1993-94)**         |                                                               |                              |                     |                                                                                     | IV. Results of Teacher Training (1993-94)** |                                          |                                                 |                                                                    |  |     |                 |
|---------------------------------------------------------|---------------------------------------------------------------|------------------------------|---------------------|-------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|--|-----|-----------------|
| Type of teacher                                         | Teachers with CTC authorizations for Primary Language and ELD |                              |                     | Type of training<br>A. Primary Language<br>CTC Authorizations<br>(Specify Language) | Hours of<br>training<br>provided<br>(2)     | Number of<br>teachers<br>enrolled<br>(3) | No. in Attend<br>at ≥ 80%<br>of training<br>(4) | No. who obtained full CTC<br>authorization or local<br>designation |  | Cyc | Option 3<br>(6) |
|                                                         | Number of<br>openings<br>(1)                                  | Number<br>Interviewed<br>(2) | Number Hired<br>(3) |                                                                                     |                                             |                                          |                                                 |                                                                    |  |     |                 |
| A. Primary Language teachers (L1)<br>(Specify Language) |                                                               |                              |                     |                                                                                     |                                             |                                          |                                                 |                                                                    |  |     |                 |
| 1. Spanish                                              | 7                                                             | 9                            | 4                   | 1. Spanish                                                                          | 930                                         | 31                                       | 31                                              | 1                                                                  |  |     |                 |
| 2.                                                      |                                                               |                              |                     | 2.                                                                                  |                                             |                                          |                                                 |                                                                    |  |     |                 |
| 3.                                                      |                                                               |                              |                     | 3.                                                                                  |                                             |                                          |                                                 |                                                                    |  |     |                 |
| 4.                                                      |                                                               |                              |                     | 4.                                                                                  |                                             |                                          |                                                 |                                                                    |  |     |                 |
| 5.                                                      |                                                               |                              |                     | B. Culture<br>(BCC)                                                                 | 60                                          | 2                                        | 2                                               |                                                                    |  |     |                 |
| 6.                                                      |                                                               |                              |                     | C. Methodology<br>(BOC)                                                             | 252                                         | 7                                        | 7                                               |                                                                    |  |     |                 |
| B. English Language Development (ELD)                   |                                                               |                              | 1                   | D. Ling. Training<br>(LDS prerequisite)                                             |                                             |                                          |                                                 |                                                                    |  |     |                 |
| C. All OTHER teachers (Not L1 or ELD)                   | 31                                                            | 53                           | 31                  | E. ELD Methodology<br>(eq. LDS)                                                     | 150                                         | 5                                        | 5                                               | 1                                                                  |  |     |                 |

\* Recruitment and training timelines after 1995-96 cannot be used unless prior approval given by CDE

or the district submits approval justification on Page 33.

\*\* Attach narrative information on Page 33 to further explain Tables I, II, III, or IV.

Part II, page 32

(03/94)

# 1993-94 LEP Staffing Plan - - Annual Report (Cont.)

Agency: Jurupa USD

Consolidated Application

California Department of Education

Use this page to provide any necessary explanation of information from pages 30 - 32.

## Page 31, Table I, Section B - Changes in Teacher Need

Due to an increase of LEP students needing primary language instruction. Our need has increased also. However, there was a decrease of LEP students in the secondary setting who requested ELD, so our need decreased (-2).

## Page 31, Table I, Section C - Changes in Teacher Supply

Our district's efforts in hiring CTC teachers has always been positive. This year, we have hired 4 CTC teachers (P.L. Span.) and 1 CLAD teacher. Three teachers were hired who are fluent Spanish speakers and are in training.

## Page 32, Table II, Teacher Timelines for Recruitment and Training. Include justification for any extension of timelines beyond 1995-96.

We currently are in our second year of our Title VII grant which will supplement our staff development program. A portion of this budget will be used to provide funds for teacher certification.

Page 32, Table III, Results of 1993-94 Recruitment Efforts. If objectives were not met, provide explanation of reasons and future corrective actions.

Nine teachers were interviewed; of these nine, 4 had a CTC authorization for primarily language instruction in Spanish and one (1) had a CLAD credential. In addition, three Spanish-speaking Hispanic teachers were hired and are now in training for their CTC authorization.

Page 32, Table IV, Results of 1993-94 Teacher Training & Authorization. If training and/or authorization objectives were not met, provide explanation of reasons and future corrective actions.

1 teacher obtained her BCC and one teacher obtained her LDS. One other teacher has passed the LDS exam and is pending notice certification from CTC. One other teacher passed two sections of the three sections of the BCC and is scheduled to retake it in December. One other teacher passed her culture and methodology and is registered for Spanish classes.

Other: Part II - Page 30, Tbl. I line 2 (Supply) and line 3 (Shortage) are reversed. Though calculations have been corrected from last year's plan, the numbers should read: 1.) need, 65 2.) supply, 32 3.) shortage, 33

(Continue on additional pages as necessary.)

**MEMORANDUM OF UNDERSTANDING  
FOR THE SCHOOL YEAR 1994-95**

**BETWEEN THE RIVERSIDE COUNTY BTTP #11 AND  
THE Orange SCHOOL DISTRICT  
REGARDING TRAINING FOR TEACHERS OF LIMITED  
ENGLISH PROFICIENT (LEP) STUDENTS**

The Riverside County Office of Education Bilingual Teacher Training Program (BTTP Center #11, serving Riverside and San Bernardino Counties) agrees to provide training designed to lead to the qualification of teachers for primary language and English language development instruction\* as part of the district's overall plan to remedy the shortage of qualified teachers for LEP students. The District named above and BTTP Center #11 agree to the following terms:

1. The courses of study will be consistent with and approved by the Bilingual Teacher Training Program (BTTP) as monitored by the Teaching Support Office of the California Department of Education.
2. For the period of this agreement, BTTP Center #11 will train the number of teachers from the District in accordance with the conditions specified in the Training Schedule set forth on the reverse of this agreement.
3. The District agrees to make arrangements for the attendance of teachers, including transportation and substitute teacher costs, if any.
4. The District further agrees to give BTTP Center #11 30 days advance notice before the beginning of any training course if (1) the District wishes to terminate this agreement, (2) the District will have fewer than, or more than, the number of teacher participants as agreed to in said schedule, or (3) the District wishes to modify or amend this agreement in any way. It is agreed that trainings may be cancelled if participation is below 15 participants.
5. The training and fee schedule set forth on the reverse forms a part of this agreement.
6. This agreement is subject to funding authorization.
7. The District agrees to report annually to BTTP Center #11 the number of teachers who receive supplementary certification as a result of trainings as provided herein.

Agency Representative

Magdalena Cruz Gonzalez  
BTTP Director

Date: Sept 14, 1994

School District Representative

Lupe D. Lopez  
Name and Title Coord. of Bil. Ed.

Date: 6-23-94

\*Cross-cultural, Language and Academic Development (CLAD) or Language Development Specialist Certificate (LDS); Bilingual Cross-cultural, Language and Academic Development (B-CLAD) or Bilingual Certificate of Competence (BCC).

RETURN BY: JUNE 30, 1994

## Consolidated Application

**Agency:**

**TURUPA UNIFIED**

CD code: 3 3 6 7 0 9 1 0

CD code: 3 3 6 7 0 9 1 0

**Submission:** ☒ original ☐ revision

**Return the original and two copies to:**

| Project name | Project duration | July 1, 1994 | June 30, 1995 |
|--------------|------------------|--------------|---------------|
| ...          | ...              | ...          | ...           |

**Date of approval by local governing board:** 11 / 21 / 94

Local Status of agency: ☒ District ☐ Cooperative ☐ County Office of Education

|                                      |                                                               |
|--------------------------------------|---------------------------------------------------------------|
| <b>Contact Person:</b><br>Jim Taylor | <b>Title:</b> Assistant Superintendent,<br>Education Services |
|--------------------------------------|---------------------------------------------------------------|

|               |          |                                 |
|---------------|----------|---------------------------------|
| DÓNDEA DENTRO | 222-7734 | FAX: 275-0328<br>(909) 275-0328 |
| Telephone:    |          |                                 |

(909) 381-5285

**Certification:** I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge, the information contained in this application is correct and complete; that the attached legal assurances are accepted as the basic legal conditions for the operation of this project/program; and that this applicant hereby agrees to have its use of funds reviewed and/or audited according to the standards and criteria set forth in the CDE's Coordinated Compliance Review (CCR) Manual.

***I also certify that: 1) the expenditures reported have been made, and the programs have been conducted in accordance with federal and state laws and regulations, and with the approved application and its amendments; and 2) full records of receipts and expenditures have been maintained and are available for audit.***

*I also certify that the District Advisory Committee (DAC) required for State Compensatory Education (CCR T5, §4423), and the District Bilingual Advisory Committee (DBAC) required for State Programs for Students of Limited English Proficiency (CCR, T5, §4312), have been given the opportunity to provide advice in the preparation of this application.*

**Signature of authorized representative**

Title

Date \_\_\_\_\_

## Consolidated Application

**California Department of Education**

**Agency:**

**JURUPA UNIFIED**

**Purpose:** This page is to calculate total and adjusted allocations and Chapter 1 carryover for 1994-95. The results from this page are used to make school-level allocations on pages 26 and 27.

| Submission:                         | original | revision |
|-------------------------------------|----------|----------|
| <input checked="" type="checkbox"/> |          |          |

CD code: 3 3 6 1 7 1 0 1 9 1 0

Submission: ☒ original ☐ revision

| Line no. | Description                                                 | State funds<br>(Enter whole dollar amounts only) |         |                       |              |                          |                | Federal funds<br>(Enter whole dollar amounts only) |                     |                            |                           |             |  |
|----------|-------------------------------------------------------------|--------------------------------------------------|---------|-----------------------|--------------|--------------------------|----------------|----------------------------------------------------|---------------------|----------------------------|---------------------------|-------------|--|
|          |                                                             | A                                                | B       | C                     | D            | E                        | F              | G                                                  | H                   | I                          | J                         | K           |  |
|          |                                                             | SIP                                              | EIA     | 10th Grade Counseling | Miller-Unruh | Professional Development | SBCP Carryover | ESEA, Chapter 1                                    | ESEA, Ch. 1, N or D | ESEA, Ch. 1, Prog. Improv. | ESEA, Ch. 1, Capital Exp. | ESEA, Ch. 2 |  |
| 1.       | 1994-95 Entitlements                                        | 919,456                                          | 701,086 | 24860                 | 0            | 47326                    |                | 1408079                                            | 0                   | 0                          | 0                         | 82838       |  |
| 2.       | Adjusted 94-95 Entitlements (based on redirect option)      | 843,287                                          | 630,978 | 22,374                |              | 42,956                   |                |                                                    |                     |                            |                           |             |  |
| 3.       | Carryover, if any (from worksheet A or B)                   | 93,298                                           | 18,098  | 14,346                |              | 19,992                   |                | 183,619                                            |                     |                            |                           | 10,203      |  |
| 4.       | Total approved allocation (Line 1 or 2 + line 3)            | 936,585                                          | 649,076 | 36,720                |              | 62,948                   |                | 1,591,698                                          |                     |                            |                           | 93,041      |  |
| 5.       | Reserved for indirect costs*                                | 27,279                                           | 18,905  | 1,568                 |              | 2,688                    |                | 67,959                                             |                     |                            |                           | 3,972       |  |
| 6.       | EIA Security                                                |                                                  | 6,356   |                       |              |                          |                |                                                    |                     |                            |                           |             |  |
| 7.       | EIA Alternative                                             |                                                  |         |                       |              |                          |                |                                                    |                     |                            |                           |             |  |
| 8.       | Adjusted total allocation ** (Line 4 minus 5 through 7 = 8) | 909,306                                          | 623,815 | 35,152                |              | 60,260                   |                | 1,523,739                                          |                     |                            |                           | 89,069      |  |

### Ch.1 and Ch.1 N or D Carryover Calculation

1. The maximum amount of CH 1 and N or D entitlements for any fiscal year are not limited to the 15% carryover and need not complete the following.

**Formula:**

1993-94 Allocation - 93-94 Expenditures = Carryover Ch. 1 Carryover for the LEA:

| 1993-94 Allocation - 93-94 Expenditures = Carryover |                                            |                    |                      |                                            |
|-----------------------------------------------------|--------------------------------------------|--------------------|----------------------|--------------------------------------------|
| Ch. 1 Carryover for the LEA:                        |                                            |                    |                      |                                            |
| 1993-94 Allocation - 93-94 Expenditures = Carryover | 1993-94 Entitlement = Carryover Percentage | 1993-94 Allocation | 1993-94 Expenditures | 1993-94 Entitlement = Carryover Percentage |
| \$ 1,428,644                                        | -                                          | \$ 1,245,025       | -                    | \$ 183,619                                 |
|                                                     |                                            |                    |                      | (Carryover)                                |
|                                                     |                                            |                    |                      | + \$ 1,331,634                             |
|                                                     |                                            |                    |                      | (93-94 Entitlement)                        |
|                                                     |                                            |                    |                      | =                                          |
|                                                     |                                            |                    |                      | \$ 1,331,634                               |
|                                                     |                                            |                    |                      | (93-94 Entitlement)                        |
|                                                     |                                            |                    |                      | =                                          |
|                                                     |                                            |                    |                      | \$ 13.78%                                  |
|                                                     |                                            |                    |                      | (% Carryover)                              |

(See example in the instructions.)

- See pages 20a - 20b of instructions regarding allowable indirect cost rates.
- \*\*\* The adjusted total allocations on line 8 must match the total allocations computed on pages 26 & 27, columns B through L. If SBCP transfers are made, transfer the total approved allocation amounts from Line 8 to Line 1 on Worksheet C.

# 1994-95 Intradistrict Allocation of EIA-LEP Funds

Consolidated Application

California Department of Education

Agency:

Jurupa Unified School District

**Purpose:** This page allows districts to calculate the "standard dollars" per student from EIA-LEP funds and indicate the amount budgeted for serving LEP students in 1994-95 (see CCR, T5 §4320).

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ page not applicable

☐ revision / / date

1. Total 1994-95 EIA budget (Page 20, Line 4, Column B) ..... \$ 649,076
2. EIA indirect costs and EIA security (Page 20, Lines 5 and 6) ..... \$ 25,261
3. Subtotal (Line 1 minus Line 2) ..... \$ 623,815
4. Number of students eligible for EIA-SCE/Ch.1 in eligible public schools (indicated on Part I, Page 10) ..... 3,050
5. Count of all LEP students who are not counted on Line 4 (\* see explanation below) ..... 1,808
6. Total students eligible for EIA funds (Line 4 plus Line 5) ..... 4,858
7. EIA-LEP "Standard dollars per student" (Line 3 divided by Line 6). Every LEP student in the district, whether or not such student is eligible for compensatory education, should receive excess cost services averaging this amount ..... \$ 128.41
8. Number of LEP students in the district..... ☒ April 1994 ☐ Current / / date  
Check box to indicate which LEP count the district is using to compute "standard dollars." ..... R30-LC ..... \$ 348,248
9. Total EIA-LEP funds available (Line 7 times Line 8) ..... \$ 455,552
10. Enter amount of EIA-SCE and EIA-LEP funds the district proposes to expend for serving LEP students in 1994-95:
  - a. EIA funds in the aggregate (Not to exceed Line 3) ..... \$
  - b. Average amount per LEP student. (Line 10a divided by Line 8) NOTE: If the average amount entered on Line 10.b is different than the amount on Line 7, specify one of the following reasons: ..... \$ 167.98

☒ Rules and regulations for serving LEP students requires expenditures in excess of calculated standard dollar amounts.  
☒ In order to ensure a quality program for LEP students, the district elects to spend in excess of standard dollar amounts.  
☐ Other (explain) \_\_\_\_\_



# 1994-95 School Improvement Funding for Grades 7-12

Consolidated Application

California Department of Education

Agency:

JURUPA UNIFIED

*Purpose:* This page is to allocate School Improvement funds to individual schools, grades 7-12.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ revision / / date

| A              |               | B          |          | C           |        | D   | E      |     | F      | G                      | H                |                           |
|----------------|---------------|------------|----------|-------------|--------|-----|--------|-----|--------|------------------------|------------------|---------------------------|
| Name of school | School code * | Grades 7-8 |          | Grades 9-12 |        | ADA | Amount | ADA | Amount | Total**<br>Entitlement | SIP<br>carryover | Totals<br>Col. F + Col. G |
|                |               | ADA        | Amount   | ADA         | Amount |     |        |     |        |                        |                  |                           |
| JURUPA MIDDLE  | 6059075       | 1163.70    | \$ 33096 | 0.00        | \$ 0   |     |        |     |        | \$ 29,799***<br>-33086 | 12,823           | \$ 42,622                 |
| MISSION MIDDLE | 6061774       | 1170.59    | 33292    | 0.00        | 0      |     |        |     |        | 30,005***<br>-33292    | 0                | 30,005                    |
|                |               |            |          |             |        |     |        |     |        |                        |                  |                           |
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|                |               |            |          |             |        |     |        |     |        |                        |                  |                           |

\* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.  
 \*\* Includes Indirect costs, if any.  
 \*\*\* Mega-item Deduction



# 1994-95 CA Professional Development Program - - Funding for Grades 9-12

(Chapter 1362, SB 1882)

Consolidated Application

California Department of Education

Agency:

Jurupa Unified School District

**Purpose:** This page indicates the professional development program entitlement to be allocated by the district to selected schools serving students in grades 9, 10, 11, and 12.

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ original ☐ revision / / date

☐ page not applicable

| A                        |  | B                   | C                                  | D                                                   |
|--------------------------|--|---------------------|------------------------------------|-----------------------------------------------------|
| Name of school           |  | 1994-95 Entitlement | Professional Development Carryover | Total Adjusted 1994-95 Allocation (Col. B + Col. C) |
| School code*             |  |                     |                                    |                                                     |
| Rubidoux High            |  | \$ 18,718           | \$ 8,974                           | \$ 27,692                                           |
| Jurupa Valley High       |  | 20,238              | 11,018                             | 31,256                                              |
| Nueva Vista Continuation |  | 4,000               | 0                                  | 4,000                                               |
|                          |  |                     |                                    |                                                     |
|                          |  |                     |                                    |                                                     |
|                          |  |                     |                                    |                                                     |
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|                          |  |                     |                                    |                                                     |
|                          |  |                     |                                    |                                                     |
|                          |  |                     |                                    |                                                     |
| <b>Totals**</b>          |  | \$ 54,431           | \$ 19,992                          | \$ 62,948                                           |

\* Districts use seven-digit school code.  
 Cooperatives use 14-digit county/district/school code.  
 \*\*Total in Column D must match Line 4 on Page 20.

pye

# 1994-95 District Allocations to Schools

Consolidated Application

California Department of Education

Agency:

JURUPA UNIFIED

**Purpose:** This page is to allocate state program funds to schools. Please note that this page will include 1993-94 SBCP carryover, but it will not indicate school-level transfer of 1994-95 funds into SBCPs.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ revision / / date

## State Funds

| A                                        | B      | C       | D       | E                     | F            | G                        | H                      |
|------------------------------------------|--------|---------|---------|-----------------------|--------------|--------------------------|------------------------|
| Name of school                           | SIP    | EIA-SCE | EIA-LEP | 10th Grade Counseling | Miller-Unruh | Professional Development | 93-94 SBCP Carryover** |
| School code*                             |        |         |         |                       |              |                          |                        |
| JURUPA VALLEY HIGH<br>3330412            |        |         | 27,606  | 18,928                |              | 29,750                   |                        |
| RIO VISTA HIGH<br>3330545                |        |         |         |                       |              |                          |                        |
| NUEVA VISTA CONTINUATION HIGH<br>3334687 |        |         |         |                       |              | 4,000                    |                        |
| RUBIDOUX HIGH<br>3337136                 |        |         | 48,515  | 16,224                |              | 26,510                   |                        |
| GLEN AVON ELEMENTARY<br>6032163          | 50,775 |         | 15,682  |                       |              |                          |                        |
| INA ARBUCKLE ELEMENTARY<br>6032171       | 61,739 | 180,808 | 44,269  |                       |              |                          |                        |
| MISSION BELL ELEMENTARY<br>6032189       | 41,375 |         | 15,355  |                       |              |                          |                        |
| PACIFIC AVENUE ELEMENTARY<br>6032197     | 53,675 |         | 24,829  |                       |              |                          |                        |
| PEDLEY ELEMENTARY<br>6032205             | 53,862 |         | 14,375  |                       |              |                          |                        |
| RUSTIC LANE ELEMENTARY<br>6032213        | 53,717 |         | 30,547  |                       |              |                          |                        |
| TROTH STREET ELEMENTARY<br>6032221       | 62,321 |         | 32,016  |                       |              |                          |                        |
| VAN BUREN ELEMENTARY<br>6032239          | 46,542 |         | 13,558  |                       |              |                          |                        |
| WEST RIVERSIDE ELEMENTARY<br>6032247     | 75,399 |         | 47,045  |                       |              |                          |                        |

\* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

\*\* Column H is for 1993-94 SBCP carryover only. Although individual schools may transfer 1994-95 allocations from columns B, C, D, and G into SBCPs, that information is not collected on this page (see Worksheet C, Lines 1-6).

\*\*\* The total allocations in cols. B through L must match the "adjusted total allocations" shown on Page 20, Line 8.

## Consolidated Application

**Agency:**

**Agency:** TURUPEA UNIFIED

**Purpose:** This page is to allocate state program funds to schools. Please note that this page will include 1993-94 SBCP carryover, but will not indicate school-level transfer of 1994-95 funds into SBCPs.

33670910

Submission: ☒ original ☐ revision / / date

## State Funds

|                               |         | State Funds      |                  |                       |                  |                          |                        |
|-------------------------------|---------|------------------|------------------|-----------------------|------------------|--------------------------|------------------------|
| A                             | B       | C                | D                | E                     | F                | G                        | H                      |
| Name of school                |         |                  |                  | 10th Grade Counseling | Miller-Unruh     | Professional Development | 93-94 SBCP Carryover** |
| School code *                 |         |                  |                  |                       |                  |                          |                        |
| JURUPA MIDDLE                 | 6059075 |                  | 20,909           |                       |                  |                          |                        |
| MISSION MIDDLE                | 6061774 |                  | 37,081           |                       |                  |                          |                        |
| SKY COUNTRY ELEMENTARY        | 6104491 |                  | 5,554            |                       |                  |                          |                        |
| INDIAN HILLS ELEMENTARY       | 6105837 |                  | 8,004            |                       |                  |                          |                        |
| CAMINO REAL ELEMENTARY        | 6106835 |                  | 4,083            |                       |                  |                          |                        |
| SUNNYSLOPE ELEMENTARY         | 6106843 |                  | 21,236           |                       |                  |                          |                        |
| GRANITE HILL ELEMENTARY       | 6110548 |                  | 24,012           |                       |                  |                          |                        |
| STONE AVENUE ELEMENTARY       | 6111280 |                  | 8,331            |                       |                  |                          |                        |
|                               |         |                  |                  |                       |                  |                          |                        |
|                               |         |                  |                  |                       |                  |                          |                        |
|                               |         |                  |                  |                       |                  |                          |                        |
|                               |         |                  |                  |                       |                  |                          |                        |
| Districtwide Allocation       |         | -- Not Allowable | -- Not Allowable | -- Not Allowable      | -- Not Allowable |                          | -- Not Allowable       |
| Adjusted Total Allocations*** |         | 909,306          | 443,007          | 35,152                |                  |                          |                        |
| (Must match Page 20, Line 8)  |         |                  |                  |                       |                  |                          |                        |

Cooperatives use 14-digit county/district/school code.

- \* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.
- \* Column H is for 1993-94 SBCP carryover only. Although individual schools may transfer 1994-95 allocations from columns B, C, D, and G into

SBCPs, that information is not collected on this page (see Worksheet C, Lines 1-8).  
SBCPs, that information is not collected on this page (see Worksheet C, Lines 1-8).

# 1994-95 District Allocations to Schools

Consolidated Application

California Department of Education

Agency:

JURUPA UNIFIED

**Purpose:** This page is to allocate federal funds to schools. The totals from this page and page 26, (columns B through L) are in Column M.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original ☐ revision / / date

## Federal Funds

| A                             | I          | J            | K                        | L          | M                                                         |
|-------------------------------|------------|--------------|--------------------------|------------|-----------------------------------------------------------|
|                               |            |              |                          |            |                                                           |
| Name of school                | ESEA, Ch.1 | Ch.1, N or D | ESEA, Ch.1 Prog. Improv. | ESEA, Ch.2 | Total of state & federal progs. (pgs. 26 & 27, cols. B-L) |
| School code*                  |            |              |                          |            |                                                           |
| JURUPA VALLEY HIGH            | 3330412    |              |                          |            | 76,284                                                    |
| RIO VISTA HIGH                | 3330545    |              |                          |            | 4,000                                                     |
| NUEVA VISTA CONTINUATION HIGH | 3334687    |              |                          |            | 91,249                                                    |
| RUBIDOUX HIGH                 | 3337136    |              |                          |            | 164,650                                                   |
| GLEN AVON ELEMENTARY          | 6032163    | 98,193       |                          |            | 310,614                                                   |
| INA ARBUCKLE ELEMENTARY       | 6032171    | 23,798       |                          |            | 56,730                                                    |
| MISSION BELL ELEMENTARY       | 6032189    |              |                          |            | 243,508                                                   |
| PACIFIC AVENUE ELEMENTARY     | 6032197    | 165,004      |                          |            | 144,159                                                   |
| PEDLEY ELEMENTARY             | 6032205    | 75,922       |                          |            | 254,330                                                   |
| RUSTIC LANE ELEMENTARY        | 6032213    | 170,066      |                          |            | 283,267                                                   |
| TROTH STREET ELEMENTARY       | 6032221    | 158,930      |                          |            | 128,936                                                   |
| VAN BUREN ELEMENTARY          | 6032239    | 68,836       |                          |            | 498,072                                                   |
| WEST RIVERSIDE ELEMENTARY     | 6032247    | 375,628***   |                          |            |                                                           |

Part II, page 27.1  
(03/94)

\* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

\*\* The total allocations in cols. B through L must match the "adjusted total allocations" shown on Page 20, Line 8.

## Consolidated Application

**Agency:**

**TURUPA UNIFIED**

**Purpose:** This page is to allocate federal funds to schools. The totals from this page and page 26, (columns B through L) are in Column M.

CD code: 3 3 6 7 0 9 0

**Submission:** ☒ original ☐ revision

date

## Federal Funds

Part II, page 27.2  
(03/94)

a. *Nonstate use seven-digit school code. Cooperatives use 14-digit county/district/school code.*

• Districts use seven-digit school code. Cooperatives use 14-digit county/consortium code.

• The total allocations in cols. B through L must match the "adjusted total allocations" shown on Page 20, Line 8.

## Consolidated Application

**California Department of Education**

**Agency:**

**JURUPA UNIFIED**

**Purpose:** This page is to allocate federal funds to schools. The totals from this page and page 26, (columns B through L) are in Column M.

CD code: 3 3 6 7 0 9 0

| Submission:                         | original                 | revision                 |
|-------------------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

date / /

## Federal Funds

| A                                                            | I                      | J                      | K                           | L                      | M                                                               |
|--------------------------------------------------------------|------------------------|------------------------|-----------------------------|------------------------|-----------------------------------------------------------------|
| Name of school                                               | ESEA, Ch.1             | Ch.1, N or D           | ESEA, Ch.1 Prog-<br>Improv. | ESEA, Ch.2             | Total of state &<br>federal progs. (pgs.<br>26 & 27, cols. B-L) |
| School code *                                                |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
|                                                              |                        |                        |                             |                        |                                                                 |
| Chapter 1 Summer School                                      | 23,753                 | -- Not --<br>Allowable | -- Not --<br>Allowable      | -- Not --<br>Allowable | 23,753                                                          |
| Chapter 1 Innovation Projects                                | 66,500                 | -- Not --<br>Allowable | -- Not --<br>Allowable      | -- Not --<br>Allowable | 66,500                                                          |
| N or D Group Homes                                           | -- Not --<br>Allowable |                        | -- Not --<br>Allowable      | -- Not --<br>Allowable |                                                                 |
| Districtwide Allocation                                      | -- Not --<br>Allowable | -- Not --<br>Allowable | -- Not --<br>Allowable      | 89,069                 | 89,069                                                          |
| Adjusted Total Allocations**<br>(Must match Page 20, Line 8) | 1,523,739              |                        |                             | 89,069                 | 3,241,341                                                       |

|                              |           |                                                        |
|------------------------------|-----------|--------------------------------------------------------|
| (Must match page 20, Line 8) | 1,523,739 | Cooperatives use 14-digit county/district/school code. |
|------------------------------|-----------|--------------------------------------------------------|

- \* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.
- \* The total allocations in cols. B through L must match the "adjusted total allocations" shown on Page 20, Line 8.

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(03/94)

# 1994-95 Preschool, Elementary, and Secondary School Participants

Consolidated Application

California Department of Education

Agency:

JURUPA UNIFIED

**Purpose:** This page is to identify the number of students, by school, participating in each program. The data are entered in a California Department of Education database and used for planning, policy-making, and responding to information requests.

CD code: 3 3 6 7 0 9 0

Submission: ☒ original / / date

| A                                        | B    | C                  | D   | E                         | F                | G               | G                 | I                            |
|------------------------------------------|------|--------------------|-----|---------------------------|------------------|-----------------|-------------------|------------------------------|
| Name of school<br>School code*           | SIP  | Ch.1/SCE<br>(K-12) | LEP | LEP who are<br>Ch.1/SCE** | SCE<br>preschool | Ch.1,<br>N or D | Ch.1<br>preschool | Ch.1 school-<br>wide project |
| JURUPA VALLEY HIGH<br>3330412            |      |                    | 169 |                           |                  |                 |                   |                              |
| RIO VISTA HIGH<br>3330545                |      |                    | 0   |                           |                  |                 |                   |                              |
| NUOVA VISTA CONTINUATION HIGH<br>3334687 |      |                    | 0   |                           |                  |                 |                   |                              |
| RUBIDOUX HIGH<br>3337136                 |      |                    | 297 |                           |                  |                 |                   |                              |
| GLEN AVON ELEMENTARY<br>6032163          | 565  | 194                | 96  | 39                        |                  |                 |                   |                              |
| INA ARBUCKLE ELEMENTARY<br>6032171       | 714  | 398                | 271 | 175                       |                  |                 |                   | 714                          |
| MISSION BELL ELEMENTARY<br>6032189       | 507  |                    | 94  |                           |                  |                 |                   |                              |
| PACIFIC AVENUE ELEMENTARY<br>6032197     | 642  | 326                | 152 | 80                        |                  |                 |                   |                              |
| PEDLEY ELEMENTARY<br>6032205             | 595  | 150                | 88  |                           |                  |                 |                   |                              |
| RUSTIC LANE ELEMENTARY<br>6032213        | 648  | 336                | 187 | 82                        |                  |                 |                   |                              |
| TROTH STREET ELEMENTARY<br>6032221       | 716  | 314                | 196 | 88                        |                  |                 |                   |                              |
| VAN BUREN ELEMENTARY<br>6032239          | 531  | 136                | 83  | 44                        |                  |                 |                   |                              |
| WEST RIVERSIDE ELEMENTARY<br>6032247     | 843  | 609                | 288 | 288                       |                  |                 | 22                |                              |
| JURUPA MIDDLE<br>6059075                 | 1163 |                    | 128 |                           |                  |                 |                   |                              |

\* Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

\*\* May not be greater than column C or column D.

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(03/94)

## Consolidated Application

**Agency:**

**JURUPA UNIFIED**

CD code: 3 3 6 7 0 1 9 1 0

| Submission: | original | revision |
|-------------|----------|----------|
| X           |          |          |

Cooperatives use 14-digit county/district/school code.

Part II, page 28.2  
(03/94)



# 1993-94 LEP Staffing Plan -- Annual Report

Consolidated Application

California Department of Education

## Additional Information

Attachments included: Do not attach previously submitted materials.

☐ New or revised training descriptions, including signed 1994-95 Memorandums of Understanding (MOUs). (Table II, cols. 5 & 6)

☐ Completed page 33 with explanation of changes as applicable for Table I, sections B, C and/or D, and Tables I, II, III and/or IV.

☐ Other. Please describe: \_\_\_\_\_

## Major changes for 1993-94:

☐ New language groups are included (Table I), based on increased numbers of LEP students reported on the R30-LC reports.

☐ Previous teacher need is recalculated based on the number of LEP students reported on the R30-LC reports. (Table I.B)

☐ Other. Please describe: \_\_\_\_\_

Agency:

JURUPA UNIFIED

CD code:

3 3 6 7 0 9 0

Submission:

☐ original  
☐ revision

date

\_\_\_\_/\_\_\_\_/\_\_\_\_

## Certification In the submission of the 1993-94 LEP Staffing Plan Annual Report, the LEA certifies the following:

The district has assigned an adequate number of qualified teachers to implement the required English-language development, and/or academic instruction through the primary language for each LEP student for whom it has been determined to be necessary.

Where there is documentation of a local shortage of qualified teachers, the district is implementing the measures in its approved LEP Staffing Plan and teachers on interim assignment are required to participate in training leading to bilingual or ELD authorization, as appropriate.

## I. Teacher Need, Supply, and Shortages (CTC and/or CDE approved local designations)

| Language Group:                | Primary Language (L1)                             |    |    |    |    |    |    |    | ENGLISH LANG. DEVELOPMENT 9. (ELD) |
|--------------------------------|---------------------------------------------------|----|----|----|----|----|----|----|------------------------------------|
|                                | Academic instruction through the primary language |    |    |    |    |    |    |    |                                    |
|                                | 1. Span                                           | 2. | 3. | 4. | 5. | 6. | 7. | 8. |                                    |
| * A. Status as of Nov. 1, 1993 |                                                   |    |    |    |    |    |    |    |                                    |
| 1. Need                        | 65.00                                             |    |    |    |    |    |    |    | 48.00                              |
| 2. Supply                      | 33.00                                             |    |    |    |    |    |    |    | 5.00                               |
| 3. Shortage (A.1 - A.2)        | 32.00                                             |    |    |    |    |    |    |    | 43.00                              |

Do not alter preprinted data. This section must match last year's Table I, Section D, or an approved LEP Staffing Plan.

Part II, page 30.1  
(03/94)

# 1993-94 LEP Staffing Plan - - Annual Report (Cont.)

Agency: Jurupa USD

Consolidated Application

California Department of Education

## I. Teacher Need, Supply, and Shortages (Cont.)

(CTC and/or approved local designation)

|                                                                                                                   | PRIMARY LANGUAGE (L1)                             |    |    |    |    |    |    |    |    |  | ENGLISH LANG.<br>DEVELOPMENT<br>(ELD) |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----|----|----|----|----|----|----|----|--|---------------------------------------|
|                                                                                                                   | Academic instruction through the primary language |    |    |    |    |    |    |    |    |  |                                       |
|                                                                                                                   | 1.                                                | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. |  |                                       |
| Specify Language Groups:                                                                                          |                                                   |    |    |    |    |    |    |    |    |  |                                       |
| <b>B. Changes in teacher need between Nov. 1, 1993 and Oct. 31, 1994:</b>                                         |                                                   |    |    |    |    |    |    |    |    |  |                                       |
| 1. Teacher increase/(decrease) due to the number of LEP students who need L1 or ELD                               | 2                                                 |    |    |    |    |    |    |    |    |  | -2                                    |
| 2. Teacher increase/(decrease) due to reconfigurations. (Explain on page 33)                                      |                                                   |    |    |    |    |    |    |    |    |  |                                       |
| 3. Teacher Net Increase/(Decrease)<br>(B.1 + B.2)                                                                 | 2                                                 |    |    |    |    |    |    |    |    |  | -2                                    |
| <b>C. Changes in teacher supply between Nov. 1, 1993 and Oct. 31, 1994:</b>                                       |                                                   |    |    |    |    |    |    |    |    |  |                                       |
| 1. New hires this year with CTC qualifications.<br>(Must match Table III, Col. 3 or explain on page 33)           | 4                                                 |    |    |    |    |    |    |    |    |  | 1                                     |
| 2. Teachers who obtained CTC authorizations in 1993-94.<br>(Must match Table IV, Col. 5 or explain on page 33)    | 1                                                 |    |    |    |    |    |    |    |    |  | 1                                     |
| 3. Teachers who obtained option 3 certificates in 1993-94.<br>(Must match Table IV, Col. 6 or explain on page 33) |                                                   |    |    |    |    |    |    |    |    |  |                                       |
| 4. Teachers reassigned to (or from) LEP required instruction.<br>(Explain on page 33)                             |                                                   |    |    |    |    |    |    |    |    |  |                                       |
| 5. Net Increase (Decrease) in 1993-94<br>(C.1 + C.2 + C.3 + C.4)                                                  | 5                                                 |    |    |    |    |    |    |    |    |  | 2                                     |
| <b>D. Revised Totals - Nov. 1, 1994</b>                                                                           |                                                   |    |    |    |    |    |    |    |    |  |                                       |
| 1. Current Need (A.1 + B.3)                                                                                       | 67                                                |    |    |    |    |    |    |    |    |  | 46                                    |
| 2. Current Supply (A.2 + C.5)                                                                                     | 38                                                |    |    |    |    |    |    |    |    |  | 7                                     |
| 3. Current Shortage (D.1 - D.2)<br>(Show complete remedy for each language group in Table II)                     | 29                                                |    |    |    |    |    |    |    |    |  | 39                                    |

\* Include all changes due to transfers, promotions, reassignments, and resignations.

Part II, page 31 (03/94)

# 1993-94 LEP Staffing Plan - - Annual Report (Cont.)

Agency: Jurupa USD

Consolidated Application

California Department of Education

## II. Teacher Timelines\*\*

Shortages for each language group and ELD must be completely remedied in Table III

| Recruitment & Hiring Objectives       |                                         |         |                             | Training Objectives |                                                   |         |           |
|---------------------------------------|-----------------------------------------|---------|-----------------------------|---------------------|---------------------------------------------------|---------|-----------|
| Year                                  | Expected number of qualified applicants |         | Expected number to be hired |                     | Expected number in training                       |         |           |
|                                       | L1 (1)                                  | ELD (2) | L1 (3)                      | ELD (4)             | L1 (5)                                            | ELD (6) | ELD (8)   |
| 1994-95                               | 8                                       | 9       | 7 BTS                       | 11                  | 18 BTTP-S                                         | 10      | 9 BCC-Sp. |
| 1995-96                               | 7                                       | 10      | 7 BTS                       | 9                   | 18 BTTP-S                                         | 10      | 7 BCC-Sp. |
| 1996-97*                              | 7                                       | 10      | 7 BTS                       | 9                   | 17 BTTP-S                                         | 11      | 7 BCC-Sp. |
| 1997-98*                              | 7                                       | 10      | 8 BTS                       | 10                  | 16 BTTP-S                                         | 12      | 6 BCC-Sp. |
| Total number of teachers to be hired: |                                         |         | 29                          | 39                  | Total number of teachers to obtain authorization: |         |           |
|                                       |                                         |         |                             |                     | 29                                                |         |           |
|                                       |                                         |         |                             |                     | 39                                                |         |           |

## III. Results of Recruitment Efforts (1993-94)\*\*

| Type of teacher                                      | Teachers with CTC authorizations for Primary Language and ELD |  |    | Number interviewed (2) | Number hired (3) | Type of training<br>A. Primary Language<br>CTC Authorizations<br>(Specify Language) | Training Agency (1) | Hours of training provided (2) | Number of teachers enrolled (3) | No. in Attend at ≥ 80% of training (4) | No. who obtained full CTC authorization or local designation |              |
|------------------------------------------------------|---------------------------------------------------------------|--|----|------------------------|------------------|-------------------------------------------------------------------------------------|---------------------|--------------------------------|---------------------------------|----------------------------------------|--------------------------------------------------------------|--------------|
|                                                      | Number of openings (1)                                        |  |    |                        |                  |                                                                                     |                     |                                |                                 |                                        | CTC (5)                                                      | Option 3 (6) |
| A. Primary Language teachers (L1) (Specify Language) |                                                               |  |    |                        |                  |                                                                                     |                     |                                |                                 |                                        |                                                              |              |
| 1. Spanish                                           | 7                                                             |  | 9  |                        | 4                | 1-Spanish                                                                           | BTTP                | 930                            | 31                              | 31                                     | 1                                                            |              |
| 2.                                                   |                                                               |  |    |                        |                  | 2.                                                                                  |                     |                                |                                 |                                        |                                                              |              |
| 3.                                                   |                                                               |  |    |                        |                  | 3.                                                                                  |                     |                                |                                 |                                        |                                                              |              |
| 4.                                                   |                                                               |  |    |                        |                  | 4.                                                                                  |                     |                                |                                 |                                        |                                                              |              |
| 5.                                                   |                                                               |  |    |                        |                  | B. Culture (BOC)                                                                    | BTTP                | 60                             | 2                               | 2                                      |                                                              |              |
| 6.                                                   |                                                               |  |    |                        |                  | C. Methodology (BOC)                                                                | BTTP                | 252                            | 7                               | 7                                      |                                                              |              |
| B. English Language Development (ELD)                |                                                               |  |    |                        | 1                | D. Lang. Training (LDS prerequisite)                                                |                     |                                |                                 |                                        |                                                              |              |
| C. All OTHER teachers (Not L1 or ELD)                | 31                                                            |  | 53 |                        | 31               | E. ELD Methodology (eg., LDS)                                                       | District            | 150                            | 5                               | 5                                      | 1                                                            |              |

\* Recruitment and training timelines after 1995-96 cannot be used unless prior approval given by CDE

or the district submits approval justification on Page 33.

\*\* Attach narrative information on Page 33 to further explain Tables I, II, III, or IV.

Part II, page 32

(03/94)

# 1993-94 LEP Staffing Plan - - Annual Report (Cont.)

Agency: Jurupa USD

California Department of Education

Consolidated Application

Use this page to provide any necessary explanation of information from pages 30 - 32.

## Page 31, Table I, Section B - Changes in Teacher Need

Due to an increase of LEP students needing primary language instruction. Our need has increased also. However, there was a decrease of LEP students in the secondary setting who requested ELD, so our need decreased (-2).

## Page 31, Table I, Section C - Changes in Teacher Supply

Our district's efforts in hiring CTC teachers has always been positive. This year, we have hired 4 CTC teachers (P.L. Span.) and 1 CLAD teacher. Three teachers were hired who are fluent Spanish speakers and are in training.

## Page 32, Table II, Teacher Timelines for Recruitment and Training.

Include justification for any extension of timelines beyond 1995-96. We currently are in our second year of our Title VII grant which will supplement our staff development program. A portion of this budget will be used to provide funds for teacher certification.

Page 32, Table III, Results of 1993-94 Recruitment Efforts. If objectives were not met, provide explanation of reasons and future corrective actions.

Nine teachers were interviewed; of these nine, 4 had a CTC authorization for primarily language instruction in Spanish and one (1) had a CLAD credential. In addition, three Spanish-speaking Hispanic teachers were hired and are now in training for their CTC authorization.

Page 32, Table IV, Results of 1993-94 Teacher Training & Authorization. If training and/or authorization objectives were not met, provide explanation of reasons and future corrective actions.

1 teacher obtained her BCC and one teacher obtained her LDS. One other teacher has passed the LDS exam and is pending notice of certification from CTC. One other teacher passed two sections of the three sections of the BCC and is scheduled to retake it in December. One other teacher passed her culture and methodology and is registered for Spanish classes.

Other: Part II - Page 30, Tbl. I line 2 (Supply) and line 3 (Shortage) are reversed. Though calculations have been corrected from last year's plan, the numbers should read: 1.) need, 65 2.) supply, 32 3.) shortage, 33

(Continue on additional pages as necessary.)

Part II, page 33

(03/94)

**MEMORANDUM OF UNDERSTANDING  
FOR THE SCHOOL YEAR 1994-95**

**BETWEEN THE RIVERSIDE COUNTY BTTP #11 AND  
THE Quincy SCHOOL DISTRICT  
REGARDING TRAINING FOR TEACHERS OF LIMITED  
ENGLISH PROFICIENT (LEP) STUDENTS**

The Riverside County Office of Education Bilingual Teacher Training Program (BTTP Center #11, serving Riverside and San Bernardino Counties) agrees to provide training designed to lead to the qualification of teachers for primary language and English language development instruction\* as part of the district's overall plan to remedy the shortage of qualified teachers for LEP students. The District named above and BTTP Center #11 agree to the following terms:

1. The courses of study will be consistent with and approved by the Bilingual Teacher Training Program (BTTP) as monitored by the Teaching Support Office of the California Department of Education.
2. For the period of this agreement, BTTP Center #11 will train the number of teachers from the District in accordance with the conditions specified in the Training Schedule set forth on the reverse of this agreement.
3. The District agrees to make arrangements for the attendance of teachers, including transportation and substitute teacher costs, if any.
4. The District further agrees to give BTTP Center #11 30 days advance notice before the beginning of any training course if (1) the District wishes to terminate this agreement, (2) the District will have fewer than, or more than, the number of teacher participants as agreed to in said schedule, or (3) the District wishes to modify or amend this agreement in any way. It is agreed that trainings may be cancelled if participation is below 15 participants.
5. The training and fee schedule set forth on the reverse forms a part of this agreement.
6. This agreement is subject to funding authorization.
7. The District agrees to report annually to BTTP Center #11 the number of teachers who receive supplementary certification as a result of trainings as provided herein.

Agency Representative

Magdalena Cruz Gonzalez  
BTTP Director

Date: Sept 14, 1994

School District Representative

Lupe D. Lopez  
Name and Title Coord. of Bil. Ed.

Date: 6-23-94

\*Cross-cultural, Language and Academic Development (CLAD) or Language Development Specialist Certificate (LDS); Bilingual Cross-cultural, Language and Academic Development (B-CLAD) or Bilingual Certificate of Competence (BCC).

RETURN BY: JUNE 30, 1994

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
NOVEMBER 7, 1994**

**OPEN PUBLIC SESSION**

**CALL TO ORDER**

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 6:01 p.m. on Monday, November 7, 1994, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

**ROLL CALL**

**Mr. Sam Knight, President  
Mrs. Mary Burns, Clerk  
Mr. David Barnes, Member  
Mr. John Chavez, Member  
Mrs. Sandra Ruane, Member**

**STAFF PRESENT**

Staff Advisers present were:

**Mrs. Benita Roberts, Superintendent  
Mr. Jim Taylor, Assistant Superintendent Education Services  
Mr. Rollin Edmunds, Assistant Superintendent Business Services  
Mr. Kent Campbell, Assistant Superintendent Personnel Services  
Mrs. Barbara Reul, Director of Business Services  
Dr. Bill Hendrick, Administrator of Education Support Services**

**CLOSED SESSION**

**RECESS TO CLOSED  
SESSION**

-Motion #85

**MRS. BURNS MOVED THE BOARD RECESS TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 48900 AND 48915; CONFERENCE WITH LEGAL COUNSEL, ANTICIPATED LITIGATION PURSUANT TO SECTION 54956.9 TO DISCUSS A CLAIM FILED BY D.K. FRECH RELATED TO THE JURUPA VALLEY HIGH SCHOOL ADDITION; PERSONNEL REPORT #8; AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

At 6:01 p.m. the Board recessed to Closed Session in the Superintendent's office.

At 6:45 p.m. the Board adjourned from Closed Session.

**CALL TO ORDER**

At 7:00 p.m. President Knight called the meeting to order in Public Session.

**ROLL CALL**

President Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, and Mrs. Ruane.

**FLAG SALUTE**

President Knight led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL  
COMMENT**

Mrs. Ruane made an inspirational comment.

RECOGNIZE  
CANDIDATES FOR  
NOVEMBER 8  
GOVERNING BOARD  
ELECTION

President Knight introduced candidates for the Board of Education. Each candidate present raise his/her hand to be recognized: (Trustee Area #1) David H. Barnes (Incumbent), present; Holly A. Hanke, not present; (Trustee Area #3) Mary L. Burns (Incumbent), present; Gerald Lee Hanshaw, present; Carlos A. Sepulveda, present. (Trustee Area #5) Sam D. Knight, Sr. (Incumbent: this candidate's name will not appear on the November ballot), present.

RECOGNIZE JURUPA  
LIONS CLUB STUDENT  
SPEAKERS' CONTEST

The Superintendent introduced Mr. Joe Werner, representative from the Jurupa Lions Club, sponsor of the Student Speakers' Contest. This year's topic is, "The Media; Do They go too Far?" The Superintendent stated that Mr. Werner, as a former employee of the district for many, many years, has been active in the Jurupa Lions Club, an international services organization that fosters leadership and initiative in the lives of students.

Mr. Werner stated that he has been involved with the Student Speakers' Contest for the past twenty-eight years. The annual multi-district contest, in its 58th year, involves districts throughout California and Nevada. The timely topic, "The Media, Do They go too Far?", was selected several months ago, prior to the heated media coverage of the election. The Student Speakers' Contest involves six levels of competition: (1) Club (\$25.00 for each participant; \$50.00 and a personalized brass plaque for the winner); (2) Zone (\$75.00 for the winner); (3) Region (\$125.00 for the winner); (4) District (\$2,500 for the winner); (5) Area (\$6,000 for the winner); (6) Finals (\$17,750 for the winner). Prize money won by students will be placed in a college trust fund.

Finals will be held on June 3, 1995 in Walnut Creek, CA. The Jurupa Lions Club Student Speakers' Contest is scheduled for February 15, 1995 and will involve students from Rubidoux High School and Nueva Vista Continuation High School. Four winners will be selected; two from each school site (the Swan Lake Lions Club will sponsor the contest for Jurupa Valley High School students). Mr. Werner has met with Rubidoux High School and Nueva Vista Continuation High School site representatives for the contest, and handed out packets and materials relevant to the contest with copies for students.

Mr. Chavez asked Mr. Werner to share information regarding the Jurupa Lions Club scholarship program. Mr. Werner stated that at the annual end-of-the-year awards assemblies, the Jurupa Lions Club makes a scholarship presentation; however, the recipient of the scholarship must have participated in the Lions Club Speakers' Contest to be eligible to receive the scholarship.

RECOGNIZE  
CLASSIFIED EMPLOYEE

The Superintendent recognized Mrs. Sandra Mason, a member of the Jurupa Unified School District's 700 classified employees, for her appointment as CSEA's Education Committee representative. Although Ms. Mason could not be present, the Superintendent thanked her for devoting her time to this organization in support of education.

RECOGNIZE BOARD  
MEMBER JOHN  
CHAVEZ

The Superintendent recognized Mr. John Chavez for his recent induction into the Latino Hall of Fame. She stated that Mr. Chavez is President of the Jurupa Lions Club; he has a long standing involvement with the Jurupa Hispanic Association Scholarship program, and he is an eighteen year veteran of the Jurupa Unified School District Board of Education. The Superintendent congratulated Mr. Chavez, as one of five members of the Inland area Hispanic community selected for this honor.

Mr. Chavez offered his thanks for this recognition portion of the Agenda.

ADOPT RESOLUTION  
#95/08, AMERICAN  
EDUCATION WEEK  
-Motion 86

The Superintendent recognized November 13-19, 1994 as American Education Week, sponsored by the National Educators Association, and several other organizations throughout the United States. This year's theme is, "Building the Future, One Student at a Time." The Superintendent read a quote from Mr. Geiger, President, National Education Association; Mr. Geiger emphasized the strong belief that, "all children can learn." She asked that the Board support American Education Week by adopting Resolution #95/08.

MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #95/08, COMMITMENT TO BUILDING THE FUTURE, ONE STUDENT AT A TIME, AS SHOWN IN THE SUPPORTING DOCUMENTS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACCEPT DONATIONS  
-Motion #87

The Assistant Superintendent of Business Services requested that the Board accept donations as listed in the supporting documents.

MRS. RUANE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$2,363.00 FROM THE MISSION BELL ELEMENTARY SCHOOL PTA TO BE USED FOR CLASS FIELD TRIPS (\$2,000.00) AND THE PURCHASE OF WATER FOR DISASTERS (363.00) AT MISSION BELL ELEMENTARY; \$325.00 FROM PACIFIC AVENUE ELEMENTARY SCHOOL PTA TO COVER THE COST OF THE SEA WORLD OUTREACH ASSEMBLY PRESENTED TO PACIFIC AVENUE ELEMENTARY ON OCTOBER 4, 1994; \$2,000.00 FROM THE TROTH STREET ELEMENTARY SCHOOL PTA FOR FIELD TRIPS, DISASTER SUPPLIES AND INSTRUCTIONAL SUPPLIES FOR TROTH STREET ELEMENTARY DURING THE 1994/95 SCHOOL YEAR; AND AN OLYMPUS PEARLCORDER S922 MICRO CASSETTE RECORDER (APPROXIMATE VALUE \$40.00), TO BE USED AT JURUPA MIDDLE. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

WRITTEN  
COMMUNICATIONS/  
REPORTS

The Superintendent announced that framed copies of the district's Mission Statement and Six Goals, which were developed by the Strategic Planning Committee and approved by the Board last spring, will be hung in a prominent place at each school site, offices at the district, and in the Board Room, to serve as a constant reminder of where Jurupa Unified School District is going as a school district. The Superintendent read briefly and commented on the district's Mission Statement. President Knight thanked the Superintendent for her focus on Jurupa Unified School District's goals set for the coming years.

The Superintendent stated that as the Board is aware, there has been a newly formed Rubidoux chapter of MAPA. In an effort to address their concerns, she mailed a letter inviting the officers of the Rubidoux chapter to meet with administrative staff members and a facilitator to discuss and come to consensus on issues which they have raised. At present, the Superintendent is awaiting a response from the president of this organization.

REPORT FROM JURUPA  
VALLEY STUDENT  
REPRESENTATIVE

Janae Jones, Jurupa Valley High School student representative, made the following report on current events, as Julie Warne was not able to be present:

MECHA

A speakers' forum was held last week in the gym during lunch regarding Proposition 187.



REPORT FROM JURUPA  
VALLEY STUDENT  
REPRESENTATIVE  
(CONT'D)

CHOIR

The choir performed in a concert on October 20, with standing room only. The choir also entertained at the Van Buren Recognition Dinner held on November 4.

BAND

The "A" division of the band and the "A" division of the Color Guard were both first place winners at the Lester Oaks Tournament.

FRIDAY NIGHT LIVE

Anti-drug assemblies were scheduled at area elementary and middle schools.

SPORTS

The Jurupa Valley Water Polo Team won the league championships. CIF playoffs will be held Thursday. Fall sports are concluding; a football game is scheduled for this Friday evening.

MISCELLANEOUS

College night was held November 3 in the Career Center.

The play by Agatha Christie, "MouseTrap," is scheduled for November 18 and 19.

Ronda Robinson, Rubidoux High School student representative, made the following report on current events:

SPORTS

Girls' tennis concluded; the team placed fourth in the league. The girls' volleyball team placed second in the league; playoffs begin November 8 in the gym against La Sierra at 3:15 p.m.

The Freshman football team is 9-0. The JV football team is 8-1. The varsity team won against North 15-30; there was an upsetting loss to Poly, 27-24, and a victory against Arlington. The game against Ramona on November 10 will determine whether Rubidoux High School will go to CIF playoffs.

The freshman cheer squad received a first place award at the Raging Waters cheer competition.

FFA

The FFA had a pumpkin patch for Halloween to raise money for the Indio Fair. They held their second annual Country Fair/Open House on the school's farm on October 29. FFA members organized exhibits and a petting zoo for residents to view. In the weeks ahead, the FFA will be preparing for their Thanksgiving floral arrangement sale.

REPORT FROM  
RUBIDOUX HIGH  
SCHOOL  
REPRESENTATIVE

REPORT FROM  
RUBIDOUX HIGH  
SCHOOL  
REPRESENTATIVE  
(CONTD)

BAND

The band has been very busy during the past three weeks. They attended Mount Carmel; the color guard placed first overall and the band placed first in their division and fifth overall. At the Chino Band Review, the color guard placed first in street parade and second in field; the band placed first in their division and second overall. On November 6, the DAC and ROTC went to the VFW Hall in Riverside and visited Governor Pete Wilson. As the ROTC Drill Team presented the colors, Bobbie Clark played the National Anthem on trombone. The ROTC will be participating in a parade on November 12 in Rancho Cucamonga.

MISCELLANEOUS

The student store is up and running in its new location. The library will be ready in the upcoming week.

The speech team participated in a recent tournament. Brandie Evans placed fourth in Thematic Interpretation and Brandie Wingate placed first in Dramatic Interpretation.

Advisory classes will focus on obtaining speakers from the community. The seniors held a college vocational fair with help from local colleges. The junior class asked local employees to do mock interviews to help them better prepare for the future.

PUBLIC VERBAL  
COMMENTS

President Knight noted that the Public Verbal Comments section was an opportunity for citizens to address the Board.

CONCERNS WITH  
HIRING

Mr. David Kason offered his support of Board member, John Chavez. He has known Mr. Chavez for over twenty years and supported Mr. Chavez' efforts during his tenure of working with the Board. Mr. Chavez' work for students has shown him to be "color blind" with respect to children; as his main forte and primary goal, Mr. Chavez has been in the forefront encouraging students of diverse backgrounds. Mr. John Chavez, and other community members such as Mr. Joe Gonzalez, have made a difference in the lives of Latino students; they have helped to increase the ratio of Latino students that attend college, by encouraging the same.

Mr. Kason shared his particular concern with the activities/demonstrations that have been occurring in the community. He felt that one of the primary answers to this type of activity is to remind Latino students of the importance of staying in school so that they can catch up as a group by attending school, graduating and going on to receive a higher education. Mr. Kason asked the Board to continue to encourage Latino students to keep trying a little bit harder; and aid them in their search for good role models, by being one.

Mr. Kason requested of the entire board, whether they remained on the Board or were replaced following the election, that they address diversity in the community.

PUBLIC VERBAL  
COMMENTS  
(CONT'D)  
THANK YOU TO  
DISTRICT

Marcos Palafox, a freshman at UCR, enrolled in the pre-med program, stated that he would like to take the time to publicly thank Jurupa Unified School District for providing him with an education and preparing him for university course work. He was furnished with the best education available and he plans to take advantage of this opportunity by completing his education successfully.

Mr. Palafox stated to Board members that not only Hispanic students, but students of all ethnic backgrounds are directed to succeed in their high school efforts in our high schools. He expressed his gratitude, as a Jurupa Hispanic Association Scholarship program recipient, by thanking members: Carlos Sepulveda, John Chavez, Delma Kason, and Armando Muniz. In closing, Mr. Palafox thanked and recognized the Superintendent, for her concern and support of the Hispanic community.

THANK YOU TO THE  
BOARD

Mr. Juan Hernandez asked to address the Board in response to a story in the newspaper regarding Board member recognition. As an employee at Ina Arbuckle, with a Hispanic student population exceeding 70%, he wanted the Board to be aware that they have various programs, which include a science camp, that are not paid for by the government but by concerned people, out of their own pockets, to provide programs for students of all races. He thanked Mr. David Barnes for his support of fund raisers for these special programs. Mr. Hernandez also thanked the Superintendent for her help in making the programs at Ina Arbuckle successful.

President Knight stated that he appreciated the comments from Mr. Hernandez.

RUBIDOUX HIGH  
CROSS COUNTRY

Mr. Guy Harrell stated that he would like to thank Rhonda Robinson for her fine job of reporting activities at Rubidoux High School. He also stated that he would like to publicly recognize the current assistant coach of the Cross Country Team at Rubidoux High School, Mr. Sam Gee. The Rubidoux High School Cross Country Team in their performance last week were named League Champions; they will play again on November 12 at Mt. San Antonio College in the preliminary CIF playoffs.

President Knight thanked Mr. Harrell for this information and recognition of the Rubidoux High School Cross Country Team.

CONGRATULATIONS,  
VOTE, ETC.

Ms. Francine Rice-Laabs offered congratulations to Mr. John Chavez and stated that everyone is especially proud of him. She urged everyone to get out and vote as this is a big election with a great deal at stake, not only in the Jurupa area but in the entire state. Ms. Rice-Laabs stated for the record, that she would like to make a correction, for public information, that Jurupa Unified School District teachers have never gone on strike. She also stated that Jurupa Unified School District teachers do not violate the Education Code or go against their supervisors' directives regarding unexcused absences, or whether it be to give an assignment or homework. She thanked the Board for allowing her to bring this information to the attention of the public.

BOARD MEMBER  
REPORTS & COMMENTS

Mrs. Burns offered her congratulations to Mr. Chavez.

Mr. Barnes wished Mrs. Burns, Mr. Hanshaw, Mr. Sepulveda, and Ms. Hanke the best in tomorrow's election. He stated that it will be good to no longer receive the tremendous number of election mailers.

Mr. Chavez thanked members of the community for their support of the Van Buren Blue Ribbon recognition dinner held on November 4, and offered his congratulations to Van Buren Elementary for being honored as a National Blue Ribbon School.

Mr. Chavez stated that the Superintendent handled the MAPA concerns in a professional way, and always kept her doors open for discussion. He felt it was a good time to reaffirm the feeling of many people present at the Board meeting by recognizing Alice Muniz, who spent two years in Africa in the Peace Corp, is an English teacher at Rubidoux High School, a cheerleader and graduate of Rubidoux High School, and the daughter of Armando Muniz. He concluded by stating that everyone is really proud of her.

President Knight offered congratulations to Mr. John Chavez for his nomination into the Latino Hall of Fame and his eighteen years of service on the Jurupa Unified School District Board of Education. President Knight stated that Mr. Chavez has played a big part in building the vision for Jurupa Unified School District, and he thanked him for his continued support of the district.

President Knight recognized the Van Buren Blue Ribbon Committee for organizing the recognition dinner for the staff at Van Buren Elementary School, California's Distinguished National Blue Ribbon School award winner. President Knight stated that Mr. Frank Ruane did a tremendous job on the banquet and awards ceremony. Sixty plus teachers were honored; the community is proud of Van Buren Elementary for receiving this award. President Knight recognized Principal Carmen Hernandez for her leadership and thanked her for doing an outstanding job. He stated that the district appreciates her work and, in particular, for holding up standards for each school site to follow.

President Knight stated that the public will be voting tomorrow for candidates to fill the vacancies on the Jurupa Unified School District School Board of Education; he is happy to be a part of this constituency.

**ACTION SESSION**

APPROVE MINUTES  
-Motion #88

MR. BARNES MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF OCTOBER 17, 1994 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE DISTRICT  
ADVISORY  
COMMITTEE MEMBERS  
-Motion #89

The Assistant Superintendent Education Services stated that Board members have received names for the District Advisory Council to meet the guidelines of the Consolidated Application, and requested that the Board approve the committee members as submitted in the supporting documents.

MRS. RUANE MOVED THE BOARD APPROVE THE 1994-95 MEMBERS OF THE DISTRICT ADVISORY COMMITTEE FOR THE CONSOLIDATED APPLICATION AND DISTRICT BILINGUAL ADVISORY COMMITTEE. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE SUBMITTAL  
OF TITLE VII GRANT  
CONTINUATION  
APPLICATION  
-Motion #90

The Assistant Superintendent Education Services reported that last year, the Board Approved Title VII grant in the amount of \$175,000. The program is now in its second year. A copy of the Jurupa Unified School District Title VII Project Transitional Bilingual Education Project Power Continuation Application 1995-96 was issued to Board members only in the supporting documents.

MRS. RUANE MOVED THE BOARD APPROVE SUBMITTAL OF PROJECT POWER, A FEDERAL TITLE VII TRANSITIONAL BILINGUAL EDUCATION PROGRAM APPLICATION. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE RENEWAL OF  
COMPREHENSIVE  
PROPERTY & LIABILITY  
INSURANCE  
-Motion #91

The Assistant Superintendent Business Services stated that it is time, once again, to renew the district's comprehensive liability insurance. Mr. Roy Taylor, the district's insurance broker, procured quotes from six companies, as listed on the Board Agenda. Three of the companies declined. The lowest quote, once again, was received from Industrial Indemnity for \$306,873, which is based upon a \$50,000 self-insured retention (SIR). Industrial Indemnity also issued a quote to provide Claim Management Services for \$6,300, which is the same amount as last year. The Assistant Superintendent Business Services introduced Mr. Roy Taylor to address any questions.

Mr. Taylor reported that the cost for the Self-insured Retention Program has remained relatively stable. President Knight questioned whether the district is eligible to receive any further discount? Mr. Roy Taylor responded that he shopped around quite abit this year; and although there has been a small increase in the premium, he negotiated to receive a bottom line quote.

Mrs. Burns questioned whether the district could realize a savings if they pooled their resources together and bid in a group? Mr. Roy Taylor responded that it is common for districts to pool together; however, Jurupa Unified School District would then have to assume that risk. Based on the Jurupa Unified School District's loss experience, it was less expensive for the district to bid alone, as the district has a maintained a good loss record.

The Assistant Superintendent Business Services reported that he investigated and discussed with other school districts concerning the Riverside County Pool Program. The district currently has their JPA administrated by Keenan & Associates, as well as their Workmans' Compensation program. His detailed analysis indicated that Industrial Indemnity offered the most coverage for the district at the lowest premium.

MR. CHAVEZ MOVED THE BOARD APPROVE RENEWAL OF THE DISTRICT'S PROPERTY, PRIMARY LIABILITY AND AUTOMOBILE INSURANCE WITH INDUSTRIAL INDEMNITY, BROKERED THROUGH GOLDWARE & TAYLOR INSURANCE SERVICE, AT A COST OF \$306.873 WITH A \$50,000 SIR. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AFFIRM SUBMITTAL OF  
JTPA SUB AGREEMENT  
WITH RCOE  
-Motion #92

The Assistant Superintendent Education Services reported on January 3, 1994, the Board approved the Memorandum of Understanding with the Riverside County of Education to implement the Job Training Partnership Act in Jurupa Unified School District. A Sub Agreement and budget has been mutually developed to continue this program from September 1, 1994 through June 30, 1995.

MRS. RUANE MOVED THE BOARD AFFIRM THE SUBMITTAL OF THE SUB AGREEMENT BETWEEN THE RIVERSIDE COUNTY OF EDUCATION AND THE JURUPA UNIFIED SCHOOL DISTRICT TO CONTINUE PARTICIPATION IN THE TITLE II-C JOB TRAINING PARTNERSHIP ACT. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE  
SUBSTITUTION OF  
SUBCONTRACTOR ON  
PERALTA  
ELEMENTARY SCHOOL  
CONSTRUCTION  
PROJECT  
-Motion #93

The Assistant Superintendent Business Services stated that Chartered Construction Corporation has requested the existing subcontractor for the ceramic tile portion of the Peralta Elementary School Construction Project, MTK, be replaced due to the unavailability of this company. All reasonable methods to contact and locate MTK have been exhausted.

MR. BARNES MOVED THE BOARD APPROVE THE REQUEST FROM CHARTERED CONSTRUCTION CORPORATION TO REPLACE MTK FOR THE CERAMIC TILE PORTION OF THE PERALTA ELEMENTARY SCHOOL CONSTRUCTION PROJECT. MRS. BURNS SECONDED THE MOTION. Mr. Chavez questioned whether the district had already hired a corporation to take care of the building of the school; and shouldn't they be dealing with this problem for the district? The Assistant Superintendent Business Services responded that a construction management firm was hired for the Rubidoux High School modernization; Peralta Elementary has a general contractor. A VOTE WAS THEN TAKEN, WHICH CARRIED UNANIMOUSLY.

APPROVE NOTICE OF  
COMPLETION - SET UP  
AND DELIVER  
PORTABLE  
CLASSROOM AT INA  
ARBUCKLE  
-Motion #94

MR. BARNES MOVED THE BOARD APPROVE THE NOTICE OF COMPLETION - DELIVER TO AND SET UP TRIPLE WIDE RIGID FRAME PORTABLE CLASSROOM, 36' X 40', AT INA ARBUCKLE ELEMENTARY SCHOOL, P.O. #78584. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE NOTICE OF  
COMPLETION - MIRA  
LOMA MIDDLE 1ST  
ADDITION  
-Motion #95

MR. BARNES MOVED THE BOARD APPROVE THE NOTICE OF COMPLETION - MIRA LOMA MIDDLE SCHOOL 1ST ADDITION, BID #94/02L. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE CHANGE  
ORDER #1 - MIRA LOMA  
MIDDLE ADDITION  
-Motion #96

MR. CHAVEZ MOVED THE BOARD APPROVE CHANGE ORDER #1 ON LEGAL BID #94/02L FOR MIRA LOMA MIDDLE SCHOOL ADDITION IN THE AMOUNT OF \$1,203.98 WITH A TIME EXTENSION OF 72 DAYS. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPILS IN  
THREE DISCIPLINE  
CASES: 95/007; 95/008,  
95/009.  
-Motion #97

The Administrator Education Support Services stated that if the Board had no changes following closed session, the recommendation would stand for the expulsion of the three students, as noted in the Agenda.

MR. BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #95/007 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #95/008 FOR VIOLATION OF EDUCATION CODE 48900 (b), (f) & (k), EXPEL THE PUPIL IN DISCIPLINE CASE #95/009 FOR VIOLATION OF EDUCATION CODE 48900 (k) & .2. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #8  
-Motion #98

The Assistant Superintendent Personnel Services requested that the board approve Personnel Report #8 as presented.

MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #8. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #99

President Knight asked whether there were any questions on Routine Items I 1-7 ; Mr. Chavez asked if Item I-6 should be moved on separately. The Superintendent responded that it was not necessary. MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS I 1-7 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; APPROPRIATION TRANSFERS; THE ANNUAL ORGANIZATION BE HELD AT THE DECEMBER 5, 1994 REGULAR MEETING; REJECTION OF CLAIM, WITH APPROPRIATE NOTICE TO THE DISTRICT INSURANCE CARRIER; NON-ROUTINE FIELD TRIP REQUEST BY MR. BRIAN KANTNER AND MR. ALAN YOUNG TO TRAVEL TO KANSAS CITY, MISSOURI ON WEDNESDAY, NOVEMBER 9 THROUGH SATURDAY, NOVEMBER 12, 1994 TO PARTICIPATE IN THE NATIONAL FFA LEADERSHIP CONFERENCE. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE  
INFORMATION  
REPORTS

The Board reviewed the following routine information reports: Staff Development Days, and Non-Public School Placements.

### ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 7:52 p.m.

**MINUTES OF THE REGULAR MEETING OF NOVEMBER 7, 1994 ARE APPROVED AS**

|                           |                       |
|---------------------------|-----------------------|
| _____                     | _____                 |
| _____                     | _____                 |
| _____<br><b>President</b> | _____<br><b>Clerk</b> |
| _____<br><b>Date</b>      |                       |

# CHANGE ORDER 2

PROJECT: CAMINO REAL ELEMENTARY SCHOOL  
Jurupa Unified School District

CHANGE ORDER NUMBER: 2

DATE: October 17, 1994

TO: Rainey Construction  
601 West Lambert Road  
La Habra, CA 90631

D.S.A. #A-50865  
File 33-19

Not valid until signed by both the Owner and Architect, and approved by D.S.A.  
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum and Contract Time.

The original D.S.A. Contract price estimate was ..... 996,000.00  
Net change by previously authorized Change Order clarification was ..... 10,503.50  
The total Contract Sum was ..... 1,006,503.00  
The Contract Sum will be increased by this Change Order ..... 8,763.68  
The new Contract Sum including this Change Order will be ..... 1,015,266.68  
The Contract Time was previously extended ..... 5 Days  
The Contract Time extension will total ..... 5 Days  
The Contract Completion date is December 7, 1989.

## ARCHITECT

Porter Jensen Hansen Manzagol Architects  
350 West 5th Street, #201-B  
San Bernardino, CA 92401

BY Karl H. Porter

Date 10/17/94

## CONTRACTOR

Rainey Construction  
601 West Lambert Road  
La Habra, CA 90631

BY Burt W. [Signature]

Date 10/26/94

## OWNER

Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509

BY \_\_\_\_\_

Date \_\_\_\_\_

cc: File





**ITEM CO-1.1:**      **BANK STABILIZATION** - Complete the bank stabilization of the 2:1 slopes as part of the landscaping scope of work in this addition.

**Justification:**      The funds were withheld from the original contract by Change Order No. 4 (attached). This money was deferred for completion in the second phase. The second phase bid shortly after the completion of the first phase. The District and Architect determined it would be in the School District's interest to have all this work done by one contractor.

**Requested by:**      Architect and District.

|                      |            |
|----------------------|------------|
| ADDITIVE COST .....  | \$8,763.68 |
| TIME EXTENSION ..... | None       |

|                                                        |                   |
|--------------------------------------------------------|-------------------|
| <b>TOTAL INCREASED COST BY THIS CHANGE ORDER .....</b> | <b>\$8,763.68</b> |
| <b>TOTAL TIME EXTENSION .....</b>                      | <b>0 Days</b>     |



Northslope Elementary School  
(Renamed: Camino Real School)

Jurupa Unified School District  
Riverside, California

Application Numbers: O.S.A. - A48212  
O.L.A. - 22/22306

Date: January 3, 1989

Architect: Porter, Jensen, Hansen, Manzagol

CHANGE ORDER NO. 4

Item #1: Delete money for Bank Stabilization. Money to be deferred to complete bank stabilization in second phase of construction (22/22309).

Delete ..... \$8,763.68

TOTAL DEDUCTIVE COST ..... \$8,763.68

TOTAL TIME CHANGE ..... NONE

ORIGINAL CONTRACT PRICE ..... \$2,226,000.00

CHANGE ORDER NUMBER ONE ..... \$ 3,000.00 ADDITIVE

CHANGE ORDER NUMBER TWO ..... \$ 29,000.00 DEDUCTIVE

CHANGE ORDER NUMBER THREE ..... \$ 74,321.64 ADDITIVE

CHANGE ORDER NUMBER FOUR ..... \$ 8,763.68 DEDUCTIVE

Northslope Elementary School  
Change Order No. 4  
Page Two

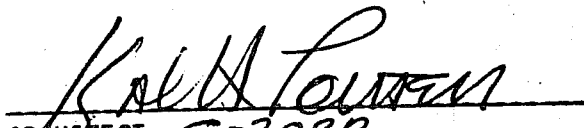
NOTE: Change Orders No. 1 and 2 have been approved by the Office of State Architect, but only Change Order No. 2 has been approved by the Office of Local Assistance. The original contract price is only increased as funded by the Office of Local Assistance.



CONTRACTOR  
Dynamic Construcion, Inc.  
23042 Alcade, Suite E  
Laguna Hills, California 92653



OWNER  
Jurupa Unified School District  
3924 Riverview Drive  
Riverside, California 92509



ARCHITECT C-2082  
Porter, Jensen, Hansen, Manzago  
1832-B Commercenter Circle  
San Bernardino, California 92408

Jurupa Unified School District

Personnel Report #9

November 21, 1994

CERTIFICATED PERSONNEL

Change of Assignment

Language, Speech &  
Hearing Specialist

Ms. Lynnee' Tie i

From 60% to 100%  
Effective December 2, 1994  
through December 16, 1994

Extra Compensation Assignment

Home Teaching: 1994-95 school year; appropriate hourly rate of pay.

Josephine Curiel

Saturday Work Study Detention: 1994-95 school year; appropriate hourly rate of pay.

Lisa Obershaw

Independent Study: to accommodate enrollment needs; November 9, 1994 through June 30, 1995; not to exceed 4 1/2 hours per week; appropriate hourly rate of pay.

Annette Nickson

Granite Hill Elementary: 1994-95 school year; after school sports and recreation program.

|                    |       |
|--------------------|-------|
| Otis Allmon        | \$985 |
| Lorena Montoya     | \$490 |
| Frances Schlegel   | \$295 |
| Deanna Wickersheim | \$390 |
| Kim Dougherty      | \$195 |
| Connie Finazzo     | \$390 |
| Lisa Levine        | \$370 |
| April Jacobson     | \$585 |

Granite Hill Elementary: provide assistance to Chapter I students; November 7, 1994 through February 16, 1995; not to exceed 590 hours total; appropriate hourly rate of pay.

Veronica Capata  
Kristie Burson  
Diane Reed-Everson  
Donna Cmelak  
Sergio Infante  
Connie Nagle

Rhonda Werthman  
Donnalee Peccerilli  
Keith Rohr  
Lorena Montoya  
Lisa Levine  
Cynthia Johnson

Deana Morse  
Frances Schlegel  
Robert Cmelak  
Ramona Lopez  
April Jacobson

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Arbuckle Elementary: parent workshops; October 1, 1994 through November 30, 1994; not to exceed 20 hours total; appropriate hourly rate of pay.

Nancy Liverman

Mission Bell Elementary: to substitute for another instructor; September 27, 1994; not to exceed 1/2 day; appropriate hourly rate of pay.

DeAnn McWilliams

Sunnyslope Elementary: after school computer program; November 1, 1994 through June 15, 1995; not to exceed 125 hours total; appropriate hourly rate of pay.

Harriet Huling

Carl Zitek

Van Buren Elementary: to assess and develop teaching/learning practices; September 28, 1994; not to exceed 32 hours total; appropriate hourly rate of pay.

Maureen Dalimot  
Darcee Staiger

Paula DeStafano

Sandra Roberson

Rubidoux High: to serve as Pep Squad Advisor; April 1, 1994 through September 30, 1994; half of the appropriate seasonal rate.

Valerie Comeaux

Jurupa Valley High: to participate in SB813 counseling/tutoring program; November 7, 1994 through June 30, 1995; not to exceed 40 hours each; appropriate hourly rate of pay.

Bobbie Arterberry  
Karen Murphy

Ernie Garcia  
Karen Pina

Gary Hanson  
Vicky Woodbridge

Jurupa Valley High: to serve as a Peer Tutor Advisor/Supervisor for the SB813 program; October 24, 1994 through June 30, 1995; not to exceed four (4) hours per week; appropriate hourly rate of pay.

Patricia Prosser  
Donna Staub (Substitute)

Jurupa Valley High: to scrutinize and evaluate reviews of library materials; October 28, 1994 through March 31, 1995; not to exceed 80 hours total; appropriate hourly rate of pay.

Donna Staub

Personnel Report #9

CERTIFICATED PERSONNEL

Substitute Assignment

|         |                                                                     |                                      |
|---------|---------------------------------------------------------------------|--------------------------------------|
| Teacher | Ms. Barbara Flores<br>765 Huston Drive<br>Riverside, CA 92507       | As needed<br>30-Day Emergency Permit |
| Teacher | Ms. Kathleen Hanson<br>556 Campus View Drive<br>Riverside, CA 92507 | As needed<br>30-Day Emergency Permit |
| Teacher | Ms. Carol Sartor<br>7580 Orchard Street #96<br>Riverside, CA 92504  | As needed<br>30-Day Emergency Permit |
| Teacher | Ms. Elaine Stamper<br>4509 Edgewood<br>Riverside, CA 92506          | As needed<br>30-Day Emergency Permit |

Resignation

|         |                                                              |                            |
|---------|--------------------------------------------------------------|----------------------------|
| Teacher | Ms. Betty Nesbit<br>28187 Encino Drive<br>Sun City, CA 92586 | Effective February 1, 1995 |
|---------|--------------------------------------------------------------|----------------------------|

CLASSIFIED PERSONNEL

Regular Assignment

|                       |                                                                |                                                             |
|-----------------------|----------------------------------------------------------------|-------------------------------------------------------------|
| Cafeteria Assistant I | Ms. Sherry Beale<br>9280 54th Street<br>Riverside, CA 92509    | Effective November 15,<br>1994<br>Work Year F<br>Part-time  |
| Cafeteria Assistant I | Ms. Elaine Browning<br>4641 Opal Street<br>Riverside, CA 92509 | Effective November 15,<br>1994<br>Work Year F<br>Part-time  |
| Cafeteria Assistant I | Ms. Rosa Del Real<br>11042 Pluto Place<br>Mira Loma, CA 91752  | Effective November 15,<br>1994<br>Work Year F<br>Part-time  |
| Instructional Aide    | Ms. Dolores Gaytan<br>5796 Lotus Street<br>Riverside, CA 92509 | Effective November 14,<br>1994<br>Work Year E1<br>Part-time |

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

|                       |                                                                    |                                                            |
|-----------------------|--------------------------------------------------------------------|------------------------------------------------------------|
| Cafeteria Assistant I | Ms. Marcia Kelley<br>1068 Orange Street #1<br>Riverside, CA 92501  | Effective November 15,<br>Work Year F<br>Part-time         |
| Cafeteria Assistant I | Ms. Tracy Sell<br>10095 Granite Hill<br>Riverside, CA 92509        | Effective November 15,<br>1994<br>Work Year F<br>Part-time |
| Cafeteria Assistant I | Ms. Guadalupe Velazquez<br>7486 Eddy Avenue<br>Riverside, CA 92509 | Effective November 15,<br>1994<br>Work Year F<br>Part-time |
| Instructional Aide    | Ms. Katherine Womack<br>8363 Santiago<br>Riverside, CA 92509       | Effective November 7, 1994<br>Work Year E1<br>Part-time    |

Short-Term/Extra Work

Troth Street Elementary: to work in lieu of a substitute; November 1, 1994; not to exceed 3/4 hours total; appropriate hourly rate of pay.

Instructional Aide Pam Juarez

Troth Street Elementary: to work in lieu of a substitute; October 21, 1994; not to exceed one (1) hour total; appropriate hourly rate of pay.

Activity Supervisor Teresa Cardona

Troth Street Elementary: to work in lieu of a substitute; October 27, 1994; not to exceed 3/4 hour total; appropriate hourly rate of pay.

Activity Supervisor Teresa Cardona

West Riverside Elementary: to accommodate extended day; October 25, 1994; not to exceed two (2) hours each; appropriate hourly rate of pay.

|                     |                   |
|---------------------|-------------------|
| Activity Supervisor | Margaret Dooley   |
| Activity Supervisor | Margarit Ascencio |
| Activity Supervisor | Sally Lopez       |
| Activity Supervisor | Gaby Kerklín      |
| Activity Supervisor | Kiko McDaniel     |
| Activity Supervisor | Vivian Marquez    |
| Activity Supervisor | Olivia Ugale      |

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

West Riverside Elementary; to accommodate extended day; October 28, 1994; not to exceed two (2) hours each; appropriate hourly rate of pay.

Activity Supervisor      Sally Lopez

West Riverside Elementary; in lieu of substitute; October 24, 1994 through October 31, 1994; not to exceed 18 3/4 hours total; appropriate hourly rate of pay.

Activity Supervisor      Kiko McDaniel  
Bil. Language Tutor      Lydia Reese

West Riverside Elementary; to attend CPR inservice; October 31, 1994; not to exceed five (5) hours total; appropriate hourly rate of pay.

Instructional Aide      Linda Ortega  
Instructional Aide      Charmene Kelly  
Instructional Aide      Sarah Van Buhler  
Instructional Aide      Laura Olaiz

Mission Middle School; type PTA bookfair orders for language arts; October 28, 1994 through December 1, 1994; not to exceed 20 hours total; appropriate hourly rate of pay.

Clerk-Typist              Julia Carmona

Rubidoux High School; to attend Instructional Aide Training; October 31, 1994; not to exceed five (5) hours each; appropriate hourly rate of pay.

Instructional Aide      Mary Moreno  
Instructional Aide      Ellen Vanta  
Instructional Aide      Linda Rhiner  
Instructional Aide      Joanne Glier

Substitute Assignment

|                     |                                                                    |           |
|---------------------|--------------------------------------------------------------------|-----------|
| Instructional Aide  | Ms. Alice Martinez<br>3494 Verde Street<br>Riverside, CA 92504     | As needed |
| Custodian           | Mr. Salvador Maynez<br>11947 Albion Way<br>Moreno Valley, CA 92557 | As needed |
| Activity Supervisor | Ms. Pamela Evans<br>8631 56th Street<br>Riverside, CA 92509        | As needed |

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Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

|                                  |                                                                     |           |
|----------------------------------|---------------------------------------------------------------------|-----------|
| Activity Supervisor              | Ms. Deborah Fernandez<br>11486 Valevista Drive<br>Fontana, CA 92337 | As needed |
| Instructional Aide               | Ms. Veronica Huerta<br>5918 42nd Street<br>Riverside, CA 92509      | As needed |
| Elementary Media<br>Center Clerk | Ms. Debra Jackson<br>4526 Avon Street<br>Riverside, CA 92509        | As needed |
| Activity Supervisor              | Ms. Melanie Kelly<br>11562 Humber Drive<br>Mira Loma, CA 91752      | As needed |
| Activity Supervisor              | Ms. Ana Miller<br>6660 Coloma Way<br>Riverside, CA 92509            | As needed |
| Instructional Aide               | Ms. Candida Padilla<br>6185 Sandoval Avenue<br>Riverside, CA 92509  | As needed |

Leave of Absence

|                    |                                                          |                                                                                                                                                                                                                                              |
|--------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Instructional Aide | Ms. Suzanne Giffin<br>10131 Wells<br>Riverside, CA 92503 | Unpaid Special Leave<br>effective October 7, 1994<br>through June 16, 1995<br>without compensation,<br>health and welfare benefits,<br>increment advancement or<br>the accrual of seniority for<br>layoff or reduction in force<br>purposes. |
|--------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Personnel Report #9

CLASSIFIED PERSONNEL

Leave of Absence

|                        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cafeteria Assistant II | Ms. Karen Hinchcliff<br>8427 Wild Pony Drive<br>Riverside, CA 92509 | Special Leave effective<br>October 10, 1994 through<br>October 28, 1994 with<br>deduction of sick leave and<br>Unpaid Special Leave<br>effective October 31, 1994<br>through December 30, 1994<br>without compensation, health<br>and welfare benefits, incre-<br>ment advancement or the<br>accrual of seniority for<br>layoff or reduction in force<br>purposes. |
|------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Resignation

|                         |                                                                        |                                |
|-------------------------|------------------------------------------------------------------------|--------------------------------|
| Cafeteria Assistant III | Ms. Christie Christensen<br>7710 Calmhill Drive<br>Riverside, CA 92503 | Effective August 30, 1994      |
| Cafeteria Assistant I   | Ms. Lisa Crawford<br>16240 Pansy Street<br>Perris, CA 92570            | Effective October 13, 1994     |
| Instructional Aide      | Ms. Cynthia Hansard<br>8451 Diana #55<br>Riverside, CA 92504           | Effective November 7, 1994     |
| Account Clerk           | Ms. Silvia McCook<br>8523 Basswood<br>Riverside, CA 92504              | Effective October 31, 1994     |
| Cafeteria Assistant II  | Ms. Betty Pawlack<br>16745 Constable Road<br>Riverside, CA 92504       | Effective December 16,<br>1994 |
| Cafeteria Assistant I   | Ms. Patricia Slack<br>26115 Barrington Court<br>Sun City, CA 92586     | Effective September 1, 1994    |

Correct Resignation Date

|                            |                                                                  |                                |
|----------------------------|------------------------------------------------------------------|--------------------------------|
| Secretary/Account<br>Clerk | Ms. Audrey Phillips<br>11170 Hamal Avenue<br>Mira Loma, CA 91752 | Effective December 30,<br>1994 |
|----------------------------|------------------------------------------------------------------|--------------------------------|

Personnel Report #9

OTHER PERSONNEL

Temporary/Short-Term Assignment

Business Services: to serve as a Peak-Load Clerical Aide; November 2, 1994 through November 4, 1994; not to exceed 18 hours total; \$8.23 per hour.

Peak Load Clerical            Ms. Malvis Goni

Education Services: to serve as a Peak-Load Clerical Assistant; November 8, 1994 through December 2, 1994; not to exceed 8 hours per day; \$8.23 per hour.

Peak Load Clerical            Ms. Malvis Goni

Education Services: to provide home visits, staff meetings and additional classroom preparation; November 1, 1994 through June 30, 1995; not to exceed 70 hours total; \$7.93 per hour.

Head Start Helper            Ms. Sylvia Bleck

Instructional Media Center: retrieve reviews for the selection and evaluation of library materials; October 28, 1994 through March 31, 1995; not to exceed 80 hours total; \$6.00 per hour.

Computer Aide                Ms. Veronica Huerta

Instructional Services: computer assistance in inputting data for Head Start Program; November 1, 1994 through June 30, 1995; not to exceed 240 hours total; \$6.00 per hour.

Inventory Worker            Ms. Maria DeLaCruz  
Inventory Worker            Ms. Veronica Castro

Camino Real Elementary: reading tutor for primary intervention program; November 1, 1994 through April 30, 1995; not to exceed 135 hours total; \$8.50 per hour.

Reading Tutor                Ms. Carrie Williams

Granite Hill Elementary: after school reading tutor program; November 7, 1994 through February 16, 1995; not to exceed 192 hours total; \$10.00 per hour.

Reading Tutor                Ms. Joan Jardine  
Reading Tutor                Ms. Yvonne Irving

Ina Arbuckle Elementary: to perform duties as a short-term translator; October 1, 1994 through June 2, 1995; not to exceed 12 hours total; \$10.00 per hour.

Translator                    Ms. Estela Sanchez

Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

Sunnyslope Elementary: to perform duties as a short-term translator; October 14, 1994 through June 2, 1995; not to exceed 20 hours total; \$10.00 per hour.

Translator Ms. Estela Sanchez

Sunnyslope Elementary: to provide assistance in parent contacts for Chapter I students; September 1, 1994 through June 30, 1995; not to exceed 250 hours total; \$10.00 per hour.

Peak Load Clerical Ms. Kathie Resendez

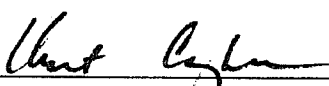
Rubidoux High School: to serve as an AVID Tutor; September 1, 1994 through June 30, 1995; not to exceed five (5) hours per week; \$6.00 per hour.

AVID Tutor Ms. Carmen Flores

Jurupa Valley High School: to service as a SB813 Clerical Helper; November 4, 1994 through June 2, 1995; not to exceed 10 hours per week; \$7.00 per hour.

SB813 Clerical Helper Ms. Pam Gates

The above actions are recommended for approval:

  
\_\_\_\_\_  
Kent Campbell, Assistant Superintendent-Personnel Services

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

10/15/94 - 11/04/94  
PURCHASES OVER \$200

REPORT: APS/APS550/01  
RUN DATE: 11/08/94  
PAGE: 1

| REF                            | FUND | LOC/SITE | PROGRAM                       | VENDOR                      | DESCRIPTION                 |              |
|--------------------------------|------|----------|-------------------------------|-----------------------------|-----------------------------|--------------|
| PURCHASE ORDERS TO BE RATIFIED |      |          |                               |                             |                             |              |
| P20134                         | 100  | 178 00   | NON SPECIFIC                  | AMERICAN FIDELITY ASSURANCE | 94/95 INSURANCE PREMIUMS    | 125,595.10   |
| P20139                         | 100  | 178 00   | NON SPECIFIC                  | HEALTH NET                  | 94/95 INSURANCE PREMIUMS    | 61,969.10    |
| P20141                         | 100  | 178 00   | NON SPECIFIC                  | INTER VALLEY HEALTH PLAN    | 94/95 INSURANCE PREMIUMS    | 126,352.70   |
| P20143                         | 100  | 178 00   | NON SPECIFIC                  | INA ADMINISTRATORS TRUST AC | 94/95 INSURANCE PREMIUMS    | 1,931.90     |
| P20144                         | 100  | 178 00   | AUXILIARY BENEFITS RETIRED EM | KAISER FOUNDATION HEALTH PL | 94/95 INSURANCE PREMIUMS    | 2,742.80     |
| P20145                         | 100  | 178 00   | AUXILIARY BENEFITS RETIRED EM | KAISER FOUNDATION HEALTH PL | 94/95 INSURANCE PREMIUMS    | 24,811.08    |
| P20149                         | 100  | 178 00   | NON SPECIFIC                  | KAISER FOUNDATION HEALTH PL | 94/95 INSURANCE PREMIUMS    | 1,450,051.50 |
| P20151                         | 100  | 178 00   | NON SPECIFIC                  | TRAVELERS INSURANCE CO      | 94/95 INSURANCE PREMIUMS    | 493,094.16   |
| P80687                         | 100  | 000 00   | SELF-CONTAINED CLASSROOM      | FOLLETT SOFTWARE COMPANY    | SC-LIBRARY MATERIALS        | 3,200.00     |
| P82331                         | 100  | 178 00   | GENERAL SUPPORT GROUNDS       | PENNZOIL COMPANY            | GROUND-MOTOR OIL            | 268.71       |
| P82338                         | 100  | 196 00   | STUDENT ACTIVITIES            | MATT CHLOR INC              | RHS-SWIMMING POOL REPAIR    | 1,000.00     |
| P82470                         | 100  | 178 00   | DISTRICT WAREHOUSE            | ZANER-BLOSER INC            | WHS-SUPPLIES                | 1,045.87     |
| P82476                         | 100  | 178 00   | DISTRICT WAREHOUSE            | CROP PRODUCTION SERVICES    | WHSE-STOCK                  | 482.72       |
| P82480                         | 100  | 178 00   | GENERAL SUPPORT GROUNDS       | D.F. WOLFENBARGER           | MAINT-TOP SOIL              | 271.21       |
| P82522                         | 100  | 196 00   | FOREIGN LANGUAGE              | SCHOLASTIC BOOK CLUBS, INC. | RHS-INSTRUCTIONAL MAGAZINES | 378.20       |
| P82524                         | 100  | 197 00   | ENGLISH                       | D.C. HEATH & COMPANY        | JVHS-TEXTBOOKS              | 339.41       |
| P82527                         | 100  | 178 00   | GEN SUPPORT DIST ADMIN SAFETY | LAB SAFETY SUPPLY           | EC-SAFETY EQUIPMENT         | 469.95       |
| P82529                         | 100  | 190 00   | SELF-CONTAINED CLASSROOM      | FARALLON COMPUTING, INC.    | JMS-COMPUTER EQUIPMENT      | 209.04       |
| P82530                         | 100  | 178 00   | GENERAL SUPP DISTR ADMIN PERS | MICHELLE NEEDHAM            | EC-DOCUMENTATION MANUAL     | 232.09       |
| P82556                         | 100  | 000 00   | SELF-CONTAINED CLASSROOM      | TROLL ASSOCIATES            | SS-RIF PROGRAM              | 268.24       |
| P82559                         | 100  | 197 00   | GENERAL EDUCATION - SECONDARY | SCANTRON                    | JVHS-SURVEY FORMS           | 223.58       |
| P82563                         | 100  | 178 00   | GENERAL OPERATIONS            | BELL RENTS                  | EC-TABLE RENTAL             | 249.00       |
| P82566                         | 100  | 178 00   | GENERAL SUPPORT GROUNDS       | E.R. BLOCK PLUMBING CO.     | GROUNDS-PLUMBING SERVICES   | 570.00       |
| P82574                         | 100  | 178 00   | GENERAL SUPPORT GROUNDS       | CROP PRODUCTION SERVICES    | GROUNDS-SUPPLIES            | 204.57       |

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

10/15/94 - 11/04/94  
PURCHASES OVER \$200

REPORT: APS/APS550/01  
RUN DATE: 11/08/94  
PAGE: 2

| REF    | FUND | LOC/SITE | PROGRAM | VENDOR                        | PURCHASE ORDERS TO BE RATIFIED  | DESCRIPTION                          |          |
|--------|------|----------|---------|-------------------------------|---------------------------------|--------------------------------------|----------|
| P82581 | 100  | 178      | 00      | FACILITIES                    | H & K DISTRIBUTORS              | WHSE-TIMECLOCK                       | 433.41   |
| P82585 | 100  | 196      | 00      | INDEPENDENT STUDY             | NEW READERS PRESS               | IS-TEXTBOOKS                         | 271.53   |
| P82586 | 100  | 189      | 00      | SCHOOL ADMINISTRATION         | FONTAINE ENTERPRISES            | IH-STAFF T-SHIRTS                    | 349.65   |
| P82587 | 100  | 196      | 00      | PHYSICAL EDUCATION            | FREESTYLE PHOTO                 | RHS-PHOTO SUPPLIES                   | 943.19   |
| P82589 | 100  | 178      | 00      | INSTRUCTIONAL PLAN            | APPLE COMPUTER-SUPPORT CENT     | EC-COMPUTER EQUIPMENT                | 2,652.81 |
| P82590 | 100  | 178      | 00      | INSTRUCTIONAL PLAN            | COMPUTER CITY                   | EC-COMPUTER EQUIPMENT                | 240.06   |
| P82597 | 100  | 178      | 00      | FACILITIES                    | PRICE CLUB, THE                 | EC-FAX MACHINE                       | 754.24   |
| P82603 | 100  | 178      | 00      | GENERAL SUPPORT OPERATIONS    | CU WESTERN EXTERMINATOR COMPAN  | MAINT-EXTERMINATION CONTROL PROGRAM  | 6,696.00 |
| P82605 | 100  | 178      | 00      | GENERAL SUPPORT GROUNDS       | OASIS IRRIGATION & LANDSCAP     | MAINT-IRRIGATIONS SUPPLIES           | 993.07   |
| P82607 | 100  | 197      | 00      | VOC ED-GAINFUL HOMEMAKING     | SOUTH WESTERN PUBLISHING CO     |                                      | 314.63   |
| P82609 | 100  | 178      | 00      | GENERAL OPERATIONS            | GRIMCO, INC.                    | RHS-SIGNS                            | 1,736.18 |
| P82629 | 100  | 178      | 00      | GEN SUPPORT DIST ADMIN        | SAFETY CALOLYMPIC SAFETY        | EC-SAFETY EQUIPMENT                  | 675.59   |
| P82631 | 100  | 178      | 00      | GENERAL SUPP DISTR ADMIN      | PERS SCANTRON                   | EC-FORMS                             | 387.90   |
| P82633 | 100  | 178      | 00      | INSTRUCTION GENERAL EDUCATION | FACTORY SERVICE                 | MAINT-OPEN PO-REPAIR AUDIO/VISUAL EQ | 500.00   |
| P82634 | 100  | 178      | 00      | GENERAL SUPPORT GROUNDS       | CORONA DEE GEE                  | GROUNDS-PLASTER SAND                 | 420.23   |
| P82655 | 100  | 196      | 00      | GENERAL EDUCATION - SECONDARY | SCHOLASTIC BOOK CLUBS, INC.     | RHS-SOFTWARE                         | 231.66   |
| P82656 | 100  | 178      | 00      | INSTRUCTION SUPPORT           | COMPUTER CONSULTING             | NV/RV-COMPUTER CONSULTING            | 708.60   |
| P82660 | 100  | 196      | 00      | FINE ARTS - ART               | AARDVARK CLAY                   | RHS-ART SUPPLIES                     | 239.21   |
| P82663 | 100  | 197      | 00      | GENERAL EDUCATION - SECONDARY | CONTRACT CARPET COMPANY         | JVHS-CARPETING                       | 5,113.00 |
| P82664 | 100  | 178      | 00      | GEN SUPPORT DIST ADMIN        | SAFETY PIONEER CHEMICAL COMPANY | EC-TILT TRUCKS                       | 4,396.20 |
| P82673 | 100  | 178      | 00      | GENERAL SUPPORT GROUNDS       | WESTERN EXTERMINATOR COMPAN     | GROUNDS-OPEN PO-PEST CONTROL         | 1,500.00 |
| P82677 | 100  | 178      | 00      | GENERAL SUPPORT OPERATIONS    | CU WAXIE SANITARY SUP. 334773   | OPERATIONS-OPEN PO-CUSTODIAL SUPPLIE | 500.00   |
| P82679 | 100  | 000      | 00      | SELF-CONTAINED CLASSROOM      | AZTEC TECHNOLOGY GROUP          | PA-CARGO CONTAINER                   | 2,747.63 |
| P82696 | 100  | 197      | 00      | VOC ED-TRADE & INDUSTRIAL     | KEN'S TOOL & SUPPLY             | JVHS-OPEN PO-TOOLS                   | 500.00   |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/15/94 - 11/04/94  
PURCHASES OVER \$200

REPORT: APS/APS550/01  
RUN DATE: 11/08/94  
PAGE: 3

| REF    | FUND | LOC/SITE | PROGRAM                                                   | VENDOR                      | PURCHASE ORDERS TO BE RATIFIED       | DESCRIPTION                     |              |
|--------|------|----------|-----------------------------------------------------------|-----------------------------|--------------------------------------|---------------------------------|--------------|
| P82697 | 100  | 197 00   | GENERAL EDUCATION - SECONDARY EDUCATIONAL SYSTEMS         | INTERNA                     | JVHS-GRADING MATERIAL                |                                 | 427.17       |
| P82700 | 100  | 197 00   | FINE ARTS - DRAMA                                         | ANAHEIM BAND INSTRUMENTS IN | JVHS-OPEN PO-BAND INSTRUMENT REPAIR  |                                 | 500.00       |
| P82701 | 100  | 197 00   | VOC ED-TRADE & INDUSTRIAL                                 | D & H AUTO EQUIPMENT        | JVHS-OPEN PO-AUTO PARTS              |                                 | 500.00       |
| P82705 | 100  | 197 00   | VOC ED-TRADE & INDUSTRIAL                                 | NORTHERN AUTO PARTS WAREHOU | JVHS-AUTO PARTS                      |                                 | 223.35       |
| P82712 | 100  | 178 00   | GENERAL SUPPORT GROUNDS                                   | EMPIRE MOWERS               | GROUNDS-POWER EDGER                  |                                 | 364.55       |
| P82716 | 100  | 178 00   | RIDESHARE PROGRAM                                         | SAME DAY SIGNS              | EC-DECALS                            |                                 | 222.51       |
| P82737 | 100  | 197 00   | VOC ED-TRADE & INDUSTRIAL                                 | LOUIS & CO.                 | JVHS-OPEN PO-WOODSHOP MATERIALS      |                                 | 500.00       |
| P82742 | 100  | 178 00   | FACILITIES                                                | S & S ELECTRIC              | MAINT-ELECTRICAL WORK AT JVHS        |                                 | 1,460.00     |
| P82746 | 100  | 178 00   | GEN SUPPORT DIST ADMIN SAFETY PRICE CLUB, THE             |                             | EC-SAFETY MATS                       |                                 | 511.81       |
| P82749 | 100  | 178 00   | GENERAL SUPP DISTR ADMIN PERS OCCUPATIONAL MANAGEMENT SYS |                             | EC-SOFTWARE PROGRAM                  |                                 | 995.00       |
|        |      |          |                                                           |                             |                                      |                                 | -----        |
|        |      |          |                                                           |                             |                                      | FUND TOTAL                      | 2,334,970.12 |
|        |      |          |                                                           |                             |                                      | TOTAL NUMBER OF PURCHASE ORDERS | 58           |
| P82542 | 101  | 178 00   | NON-AGENCY ACYF HEADSTART                                 | SAN BERNARDINO COUNTY MUSEU | IA-FIELD TRIP                        |                                 | 240.00       |
| P82546 | 101  | 172 00   | S.I.P. (SCHOOL IMPROVEMENT PR CM SCHOOL SUPPLY CO.        |                             | SA-INSTRUCTIONAL MATERIALS           |                                 | 683.30       |
| P82549 | 101  | 179 00   | E.C.I.A. CHAPTER 1                                        | EDUCORP COMPUTER SERVICES   | GA-COMPUTER SOFTWARE                 |                                 | 258.28       |
| P82575 | 101  | 183 00   | S.I.P. (SCHOOL IMPROVEMENT PR ROUND TABLE PIZZA           |                             | PED-OPEN PO-SIP DAYS, STUDENT AWARDS |                                 | 250.00       |
| P82595 | 101  | 178 00   | NON-AGENCY ACYF HEADSTART                                 | THE LAUNCH PAD              | WR/SS-FIELD TRIP                     |                                 | 448.00       |
| P82596 | 101  | 186 00   | SB1274 RESTRUCTURING/PLANNING ROBERTA L. TERRELL          |                             | VB-CONSULTANT                        |                                 | 5,000.00     |
| P82598 | 101  | 178 00   | NON-AGENCY ACYF HEADSTART                                 | PRICE CLUB, THE             | EC-FILM                              |                                 | 831.47       |
| P82599 | 101  | 187 00   | E.C.I.A. CHAPTER 1                                        | LANGUAGE CIRCLE ENTERPRISE  | SA/WR-PROJECT READ                   |                                 | 2,145.30     |
| P82616 | 101  | 190 00   | EDUCATION FOR HOMELESS YOUTH/ STATER BROTHERS             |                             | JNS-OPEN PO-STATER BROS              |                                 | 300.00       |
| P82622 | 101  | 186 00   | S.I.P. (SCHOOL IMPROVEMENT PR LAKESHORE CURRICULUM MATERI |                             | VB-INSTRUCTIONAL MATERIALS           |                                 | 268.51       |
| P82628 | 101  | 180 00   | EDUCATION FOR HOMELESS YOUTH/ BALLARD & TIGHE, INC.       |                             | IA-BOOKS                             |                                 | 592.63       |

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

10/15/94 - 11/04/94  
PURCHASES OVER \$200

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| REF    | FUND | LOC/SITE | PROGRAM | VENDOR                                                    | PURCHASE ORDERS TO BE RATIFIED     | DESCRIPTION |          |
|--------|------|----------|---------|-----------------------------------------------------------|------------------------------------|-------------|----------|
| P82637 | 101  | 178      | 00      | ESEA T-VII BILINGUAL EDUC ACT HOOVER'S BROTHERS, INC.     | EC-COMPUTER STATIONS               |             | 5,453.23 |
| P82638 | 101  | 176      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR 100% PRODUCTIONS            | CR-INSTRUCTIONAL MATERIAL          |             | 726.59   |
| P82641 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA CALIFORNIA SCHOOL BOOK FAIR | MMS-REPLACEMENT BOOKS              |             | 308.67   |
| P82643 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA CALIFORNIA SCHOOL BOOK FAIR | MMS-REPLACEMENT BOOKS              |             | 310.34   |
| P82644 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA CALIFORNIA SCHOOL BOOK FAIR | MMS-REPLACEMENT BOOKS              |             | 329.86   |
| P82645 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA CALIFORNIA SCHOOL BOOK FAIR | MMS-REPLACEMENT BOOKS              |             | 518.96   |
| P82646 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA CALIFORNIA SCHOOL BOOK FAIR | MMS-REPLACEMENT BOOKS              |             | 467.24   |
| P82647 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA CALIFORNIA SCHOOL BOOK FAIR | MMS-REPLACEMENT BOOKS              |             | 362.16   |
| P82650 | 101  | 178      | 00      | ESEA T-VII BILINGUAL EDUC ACT CENTER FOR INNOVATION IN ED | EC-MATERIAL FOR POWER BOXES        |             | 300.49   |
| P82651 | 101  | 182      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR VON'S MARKET (LIMONITE AVE) | PA-OPEN PO-INSTRUCTIONAL MATERIALS |             | 250.00   |
| P82669 | 101  | 188      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR PRICE CLUB, THE             | SC-FOOD SERV-SUPPLIES              |             | 517.18   |
| P82681 | 101  | 179      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER CITY               | GA-COMPUTER EQUIPMENT              |             | 1,308.84 |
| P82691 | 101  | 186      | 00      | SB1274 RESTRUCTURING/PLANNING FUTURE COMPUTING SOLUTIONS  | VB-COMPUTER EQUIPMENT              |             | 3,025.62 |
| P82692 | 101  | 186      | 00      | SB1274 RESTRUCTURING/PLANNING MAC WAREHOUSE-ACCOUNT #3344 | VB-COMPUTER EQUIPMENT              |             | 536.06   |
| P82694 | 101  | 178      | 00      | ESEA T-VII BILINGUAL EDUC ACT APPLE COMPUTER-SUPPORT CENT | EC-COMPUTER EQUIPMENT              |             | 9,199.70 |
| P82704 | 101  | 186      | 00      | SB1274 RESTRUCTURING/PLANNING DIANES CUSTOM TROPHIES & AW | VB-AWARDS                          |             | 230.04   |
| P82707 | 101  | 178      | 00      | EESA MATH & SCIENCE TCHR TRNG CALIFORNIA DEPARTMENT OF ED | EC-BOOKS                           |             | 262.64   |
| P82708 | 101  | 178      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT | IMC-COMPUTER EQUIPMENT             |             | 3,013.77 |
| P82709 | 101  | 178      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR COMPUTERLAND OF UPLAND      | IMC-COMPUTER EQUIPMENT             |             | 342.65   |
| P82740 | 101  | 182      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR LEXMARK INTERNATIONAL       | PA-TYPEWRITER                      |             | 443.93   |
| P82750 | 101  | 178      | 00      | MENTOR TEACHER PROGRAM - SUPP EDUCATIONAL TEACHING AIDS   | EC-MENTOR PROGRAM SUPPLIES         |             | 498.02   |
| P82757 | 101  | 190      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR J.W. PEPPER OF LOS ANGELES  | JMS-OPEN PO-INSTRUCTIONAL MATERIAL |             | 400.00   |
| P82758 | 101  | 178      | 00      | MENTOR TEACHER PROGRAM - SUPP CM SCHOOL SUPPLY CO.        | EC-OPEN PO-INSTRUCTIONAL MATERIALS |             | 300.00   |
| P82765 | 101  | 178      | 00      | ESEA T-VII BILINGUAL EDUC ACT CM SCHOOL SUPPLY CO.        | EC-OPEN PO-INSTRUCTIONAL MATERIALS |             | 300.00   |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

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REPORT OF PURCHASES  
10/15/94 - 11/04/94  
PURCHASES OVER \$200

| REF    | FUND | LOC/SITE | PROGRAM | VENDOR                                                    | DESCRIPTION                          |           |
|--------|------|----------|---------|-----------------------------------------------------------|--------------------------------------|-----------|
| P82768 | 101  | 175      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR HOUGHTON MIFFLIN CO-ORDER D | CR-LANGUAGE ARTS READING MATERIALS   | 360.75    |
|        |      |          |         |                                                           |                                      |           |
|        |      |          |         |                                                           | FUND TOTAL                           | 40,784.23 |
|        |      |          |         |                                                           | TOTAL NUMBER OF PURCHASE ORDERS      | 36        |
| P82464 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH CLEAN FUELS SOUTHERN CALIF. | TRANS-FILTERING OF DIESEL FUEL       | 960.00    |
| P82474 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH BEST GOLF SERVICE           | TRANS-UTILITY VEHICLE REPAIR         | 500.00    |
| P82477 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH AUTOMATIC TRANSMISSION      | TRANS-OVERHAUL TRANSMISSION          | 500.00    |
| P82479 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH MOSS MOTORS                 | TRANS-VEHICLE REPAIR                 | 600.00    |
| P82535 | 103  | 178      | 00      | GEN ED - INST MAT K-8, CARRYO MACMILLAN PUBLISHING CO., I | IMC-TEXTBOOKS                        | 2,508.69  |
| P82537 | 103  | 178      | 00      | INSTRUCTIONAL PROGRAM                                     | RHS-SCIENCE EQUIPMENT                | 345.12    |
| P82539 | 103  | 178      | 00      | GEN ED - INST MAT K-8, CARRYO MACMILLAN PUBLISHING CO., I | IMC-TEXTBOOKS                        | 2,699.97  |
| P82547 | 103  | 178      | 00      | GEN ED - INST MAT K-8, CARRYO HOUGHTON MIFFLIN CO-ORDER D | IMC-TEXTBOOKS                        | 4,781.26  |
| P82560 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH AUTOMATIC TRANSMISSION      | TRANS-TRANSMISSION REPAIR            | 800.00    |
| P82561 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH WORLD WIDE REPAIR SYSTEM    | TRANS-REAPRI OF SEATS IN DIST. VEHCI | 505.81    |
| P82562 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH ARROW TRUCK BODIES & EQUIPM | TRANS-VEHICLE REPAIR                 | 600.00    |
| P82568 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH MAACO AUTO PAINTING         | TRANS-DAMAGE REPAIR                  | 1,000.00  |
| P82570 | 103  | 178      | 00      | GEN SUPPORT TRANS-HOME TO SCH FIRE-BANN CORP.             | TRANS-DAMAGE REPAIR                  | 3,500.00  |
| P82592 | 103  | 178      | 00      | INSTRUCTIONAL PROGRAM                                     | JMS-COMPUTER EQUIPMENT               | 618.49    |
| P82601 | 103  | 178      | 00      | GEN ED - INST MAT K-8, CARRYO HOLT, RINEHART & WINSTON PU | IMC-TEXTBOOKS                        | 1,656.98  |
| P82602 | 103  | 178      | 00      | GEN ED - INST MAT K-8, CARRYO MACMILLAN PUBLISHING CO., I | IMC-TEXTBOOKS                        | 1,094.16  |
| P82754 | 103  | 178      | 00      | INSTRUCTIONAL PROGRAM                                     | IMC-GATE TESTING MATERIALS           | 514.69    |
|        |      |          |         |                                                           |                                      |           |
|        |      |          |         |                                                           | FUND TOTAL                           | 23,185.17 |
|        |      |          |         |                                                           | TOTAL NUMBER OF PURCHASE ORDERS      | 17        |
| P82466 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE                              | PRIME EQUIPMENT                      | 315.20    |

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES

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| REF    | FUND | LOC/SITE | PROGRAM | VENDOR                                                    | PURCHASE ORDERS TO BE RATIFIED      | DESCRIPTION                     |                                                     |
|--------|------|----------|---------|-----------------------------------------------------------|-------------------------------------|---------------------------------|-----------------------------------------------------|
| P82481 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE, SINCLAIR PAINT              | MAINT-PAINT SUPPLIES                |                                 | 202.31                                              |
| P82567 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE JACK LINGREN BUILDERS HARDW  | MAINT-OPEN PO-HARDWARE SUPPLIES     |                                 | 300.00                                              |
| P82571 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE, XEROX CORP - PARTS ORDER DE | MAINT-COPY MACHINE PARTS            |                                 | 503.14                                              |
| P82577 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE, XEROX CORP - PARTS ORDER DE | MAINT-COPY MACHINE PARTS            |                                 | 6,964.92                                            |
| P82635 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE GKN RENTALS                  | MAINT-EQUIPMENT RENTAL              |                                 | 319.00                                              |
| P82670 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE, SINCLAIR PAINT              | MAINT-OPEN PO-PAINT SUPPLIES        |                                 | 750.00                                              |
| P82671 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE, WESTBURNE PIPE & SUPPLY     | MAINT-OPEN PO-PLUMBING SUPPLIES     |                                 | 2,500.00                                            |
| P82672 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE, UNIVERSITY COPY SYSTEMS, IN | MAINT-COPY MACHING PARTS            |                                 | 411.04                                              |
| P82718 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE E.R. BLOCK PLUMBING CO.      | MAINT-REPAIR OF FIRE LINE AT RHS    |                                 | 558.00                                              |
| P82767 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE DC ELECTRONICS, INC.         | MAINT-TESTING OF FIRE ALARM SYSTEMS |                                 | 247.50                                              |
|        |      |          |         |                                                           |                                     |                                 | -----                                               |
|        |      |          |         |                                                           |                                     | FUND TOTAL                      | 13,071.11                                           |
|        |      |          |         |                                                           |                                     | TOTAL NUMBER OF PURCHASE ORDERS | 11                                                  |
|        |      |          |         |                                                           |                                     |                                 | -----                                               |
| P82683 | 610  | 187      | 33      | FACILITIES ACQUISITION - CAPI VIRCO MANUFACTURING COMPANY | WR-FURNITURE                        |                                 | 1,604.18                                            |
|        |      |          |         |                                                           |                                     |                                 | -----                                               |
|        |      |          |         |                                                           |                                     | FUND TOTAL                      | 1,604.18                                            |
|        |      |          |         |                                                           |                                     | TOTAL NUMBER OF PURCHASE ORDERS | 1                                                   |
|        |      |          |         |                                                           |                                     |                                 | -----                                               |
| P82536 | 650  | 197      | 33      | FACILITIES ACQUISITION - CAPI FOLLETT LIBRARY BOOK CO.    | JVHS-COMPUTER SOFTWARE FOR LIBRARY  |                                 | 1,175.12                                            |
|        |      |          |         |                                                           |                                     |                                 | -----                                               |
|        |      |          |         |                                                           |                                     | FUND TOTAL                      | 1,175.12                                            |
|        |      |          |         |                                                           |                                     | TOTAL NUMBER OF PURCHASE ORDERS | 1                                                   |
|        |      |          |         |                                                           |                                     |                                 | -----                                               |
| P82525 | 800  | 194      | 00      | ADULT BASIC EDUCATION GRANT ( SCOTT FORESHAN AND CO.      | RHS/AE-TEXTBOOKS                    |                                 | 209.04                                              |
|        |      |          |         |                                                           |                                     |                                 | -----                                               |
|        |      |          |         |                                                           |                                     | FUND TOTAL                      | 209.04                                              |
|        |      |          |         |                                                           |                                     | TOTAL NUMBER OF PURCHASE ORDERS | 1                                                   |
|        |      |          |         |                                                           |                                     |                                 | -----                                               |
|        |      |          |         |                                                           |                                     | 125 PURCHASE ORDERS OVER        | \$200.00 FOR A TOTAL AMOUNT OF ..... + 2,414,998.97 |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

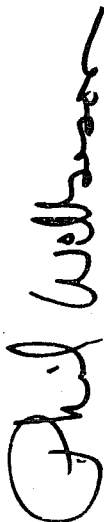
REPORT OF PURCHASES

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PURCHASES OVER \$200

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|--------------------------------|-----------------------|---------|--------------------------------|-----------------------|
| PURCHASE ORDERS TO BE RATIFIED |                       |         |                                |                       |
| 130                            | PURCHASE ORDERS UNDER |         | \$200.00 FOR A TOTAL AMOUNT OF | ..... + 10,587.59     |
| 255                            | PURCHASE ORDERS       |         | FOR A GRAND TOTAL OF           | -----<br>2,425,586.56 |

RECOMMEND APPROVAL:



Phil Wilkeson, Director of Purchasing

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

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DISBURSEMENT ORDERS

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| REF    | FUND | LOC/SITE | PROGRAM                       | VENDOR                      | DESCRIPTION                     | AMOUNT    |
|--------|------|----------|-------------------------------|-----------------------------|---------------------------------|-----------|
| D38131 | 100  | 000 00   | SELF-CONTAINED CLASSROOM      | SLIM GOODBODY               | D20256 PROF SERV 10/26/94 SS    | 600.00    |
| D38192 | 100  | 197 00   | ENGLISH                       | SAN BERNARDINO COUNTY SCHOO | D20249 CONF 10/22/94 1 EMP      | 25.00     |
| D38229 | 100  | 178 00   | GENERAL SUPPORT BOARD OF EDUC | SAN DIEGO MARRIOTT          | D20288 LODGING 12/1-3/94 1 EMP  | 291.72    |
| D38230 | 100  | 178 00   | GENERAL SUPPORT BOARD OF EDUC | CSBA                        | D20287, CONF 12/1-3/94 1 EMP    | 299.00    |
| D38231 | 100  | 191 00   | FINE ARTS - MUSIC             | SCVA                        | D20284, CONF 10-28-94 1 EMP     | 35.00     |
| D38232 | 100  | 190 00   | PHYSICAL EDUCATION            | RIVERSIDE CO. OFFICE OF EDU | D20283, CONF 11-8-94 2 EMPS     | 55.00     |
| D38233 | 100  | 175 00   | SELF-CONTAINED CLASSROOM      | CAREER TRACK SEMINARS       | D20282, CONF 12-8-94 1 EMP      | 49.00     |
| D38234 | 100  | 197 00   | SCHOOL ADMINISTRATION         | CAREER TRACK SEMINARS       | D20281, CONF 12-8-94 1 EMP      | 49.00     |
| D38236 | 100  | 178 00   | GENERAL SUPPORT BOARD OF EDUC | CONSOLIDATION LUS           | D20285, CONF 10-26-94 1 EMP     | 149.00    |
| D38267 | 100  | 178 00   | PUPIL SERVICES HEALTH         | ALLEN, IRENE                | D20298 MILEAGE                  | 56.45     |
| D38268 | 100  | 178 00   | PUPIL SERVICES HEALTH         | CARTER, KATHLEEN            | D20293 REIMB OFFICE SUPPLIES    | 9.69      |
| D38269 | 100  | 178 00   | PUPIL SERVICES PSYCHOLOGISTS  | CLAUDER, LANA               | D20312 MILEAGE                  | 57.87     |
| D38270 | 100  | 178 00   | PUPIL SERVICES PSYCHOLOGISTS  | COTTRELL, JEANNA            | D20313 MILEAGE                  | 24.10     |
| D38271 | 100  | 178 00   | PUPIL SERVICES PSYCHOLOGISTS  | CONDIT, IRWIN               | D20314 MILEAGE                  | 25.69     |
| D38272 | 100  | 178 00   | PUPIL SERVICES PSYCHOLOGISTS  | EIMERS, STEVE               | D20315 MILEAGE                  | 27.50     |
| D38273 | 100  | 178 00   | PUPIL SERVICES PSYCHOLOGISTS  | ESTRADA, MARY               | D20316 MILEAGE                  | 41.82     |
| D38274 | 100  | 178 00   | DISTRICT ADMINISTRATION PURCH | GLASS, TERRY L              | D20317 MILEAGE                  | 37.50     |
| D38275 | 100  | 178 00   | PUPIL SERVICES HEALTH         | GUTHRIE, JANICE             | D20299 MILEAGE                  | 38.11     |
| D38276 | 100  | 178 00   | RIDESHARE PROGRAM             | HOLT, NANCY                 | D20292 MONTHLY RIDESHARE AWARD  | 40.00     |
| D38277 | 100  | 176 00   | GENERAL SUPPORT OPERATIONS UT | JURUPA COMMUNITY SERVICES   | D20318 OCT 94 WATER BILL        | 12,641.38 |
| D38278 | 100  | 178 00   | FINE ARTS ELEMENTARY MUSIC    | KEATING, CLIFF              | D20302 MILEAGE                  | 22.11     |
| D38279 | 100  | 190 00   | SELF-CONTAINED CLASSROOM      | LANCASTER, WALTER           | D20295 REIMB COMPUTER EQUIPMENT | 176.00    |
| D38280 | 100  | 178 00   | GENERAL SUPPORT DISTR ADMIN A | HANDERNACH, MARLENE         | D20307 MILEAGE                  | 24.36     |
| D38281 | 100  | 178 00   | GEN SUPPORT UNDERGROUND STORA | OASIS PUMPING               | D20311 WASTE, OIL REMOVAL JVHS  | 350.00    |

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DISBURSEMENT ORDERS

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|--------|---------------|-------------------------------|--------------------------------|--------------------------------|-----------|
| D38282 | 100 178 00    | GENERAL SUPPORT OPERATIONS    | UT PACIFIC TELEPHONE           | D20276 SEPT 94 PHONE BILL      | 57.69     |
| D38283 | 100 178 00    | PUPIL SERVICES PSYCHOLOGISTS  | PARSONS, JILLET                | D20319 MILEAGE                 | 23.69     |
| D38294 | 100 178 00    | RIDESHARE PROGRAM             | RICHARDS, GARETH               | D20291 MONTHLY RIDESHARE AWARD | 40.00     |
| D38285 | 100 178 00    | GENERAL SUPPORT OPERATIONS    | UT RUBIDOUX COMMUNITY SERVICES | D20275 SEPT 94 WATER BILL      | 5,959.43  |
| D38286 | 100 178 00    | PUPIL SERVICES PSYCHOLOGISTS  | SANDERS, CAROL                 | D20309 MILEAGE                 | 42.59     |
| D38287 | 100 000 00    | SELF-CONTAINED CLASSROOM      | SEA WORLD OUTREACH PROGRAMS    | D20304 PROF SERV 10/4/94 PA    | 325.00    |
| D38288 | 100 000 00    | SELF-CONTAINED CLASSROOM      | SELITSCH, RUDY A               | D20303 PROF SERV 11/8/94 SS    | 450.00    |
| D38289 | 100 197 00    | ENGLISH                       | SISQUOC-CANO, LORENE           | D20306 PROF SERV 10/4/94 JVHS  | 45.00     |
| D38290 | 100 180 00    | GENERAL SUPPORT OPERATIONS    | UT SD CALIFORNIA EDISON        | D20320 OCT 94 ELECTRIC BILL    | 49,837.51 |
| D38291 | 100 182 00    | GENERAL SUPPORT OPERATIONS    | UT SO CALIFORNIA GAS           | D20321 OCT 94 GAS BILL         | 2,930.70  |
| D38292 | 100 178 00    | PUPIL SERVICES PSYCHOLOGISTS  | TUNDIDOR, MADELIN              | D20322 MILEAGE                 | 43.34     |
| D38293 | 100 178 00    | FINE ARTS ELEMENTARY MUSIC    | WASINGER, MICHAEL J.           | D20294 MILEAGE                 | 37.64     |
| D38338 | 100 178 00    | GENERAL SUPPORT BOARD OF EDUC | CAMPBELL, KENT                 | D20270 REIMB 10/18-19/94       | 126.10    |
| D38343 | 100 178 00    | GENERAL SUPPORT BOARD OF EDUC | WYNDHAM HOTEL                  | D20324 CONF 11/9-11/94 1 EMP   | 125.20    |
| D38370 | 100 178 00    | GENERAL SUPPORT BOARD OF EDUC | SCHOOL SERVICES OF CALIFORN    | D20325 CONF 11/2/94 2 EMP      | 270.00    |
| D38439 | 100 178 00    | GENERAL SUPPORT BOARD OF EDUC | RIVERSIDE CO. OFFICE OF EDU    | D20377 CONF 10/26/94 1 EMP     | 12.00     |
| D38440 | 100 178 00    | GENERAL SUPPORT BOARD OF EDUC | RIVERSIDE CO. OFFICE OF EDU    | D20378 CONF 11/09/94 1 EMP     | 25.00     |
| D38444 | 100 196 00    | STUDENT ACTIVITIES            | ALLEGA, TONY                   | D20337 MILEAGE                 | 36.54     |
| D38445 | 100 178 00    | GENERAL SUPPORT OPERATIONS    | CU BATEMAN, BRUCE              | D20338 MILEAGE                 | 26.45     |
| D38446 | 100 178 00    | GENERAL SUPPORT OPERATIONS    | CU CAMPBELL, KIMBERLY          | D20339 REIMB TB EXAM           | 32.00     |
| D38447 | 100 178 00    | GENERAL SUPPORT OPERATIONS    | CU CRAIG, JAMES                | D20340 MILEAGE                 | 14.01     |
| D38448 | 100 000 00    | SELF-CONTAINED CLASSROOM      | FINDLING, SANDRA               | D20341 REIMB ADMISSION FEES    | 98.00     |
| D38449 | 100 178 00    | PROJECT GAP                   | HUERTA, JEFF                   | D20342 REIMB PERSONAL LOSS     | 194.00    |
| D38450 | 100 190 00    | SELF-CONTAINED CLASSROOM      | LANCASTER, WALTER              | D20343 REIMB FILM DEVELOPING   | 7.81      |

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DISBURSEMENT ORDERS

| REF                           | FUND | LOC/SITE | PROGRAM | VENDOR                                                    | DESCRIPTION                      |           |
|-------------------------------|------|----------|---------|-----------------------------------------------------------|----------------------------------|-----------|
| D38451                        | 100  | 178      | 00      | GENERAL SUPPORT DISTR ADMIN A LAUZON, PAM                 | D20344 MILEAGE                   | 33.06     |
| D38452                        | 100  | 197      | 00      | GENERAL SUPPORT OPERATIONS UT MOBIL OIL CREDIT CORPORATIO | D20345 AUG 94 GASOLINE CHARGES   | 103.74    |
| D38453                        | 100  | 178      | 00      | GEN SUPP DIST ADMIN FISCAL SE POSTMASTER                  | D20346 REPLENISH POSTAGE MACHINE | 2,500.00  |
| D38454                        | 100  | 186      | 00      | SELF-CONTAINED CLASSROOM                                  | D20347 REIMB LOST BOOK FEE       | 14.50     |
| D38455                        | 100  | 178      | 00      | FINE ARTS ELEMENTARY MUSIC                                | D20348 MILEAGE                   | 52.20     |
| D38456                        | 100  | 178      | 00      | GENERAL SUPPORT OPERATIONS UT SO CALIFORNIA EDISON        | D20349 OCT 94 ELECTRIC BILL      | 8,912.87  |
| D38457                        | 100  | 196      | 00      | PHYSICAL EDUCATION                                        | D20350 MILEAGE                   | 112.52    |
| D38458                        | 100  | 178      | 00      | RIDESHARE PROGRAM                                         | D20351 MONTHLY RIDESHARE AWARD   | 40.00     |
| D38461                        | 100  | 178      | 00      | INSTRUCTION SUPPORT                                       | D20354 COMPUTER REPAIRS          | 708.60    |
| D38462                        | 100  | 178      | 00      | GENERAL SUPPORT WAREHOUSE                                 | D20355 REIMB SAFETY SHOES        | 80.00     |
| FUND TOTAL                    |      |          |         |                                                           |                                  | 88,452.49 |
| TOTAL NUMBER OF DISBURSEMENTS |      |          |         |                                                           |                                  | 58        |
| D38193                        | 101  | 178      | 00      | ECONOMIC IMPACT AID - L E P                               | RIVERSIDE COUNTY OFFICE OF       |           |
| D38194                        | 101  | 178      | 00      | ECONOMIC IMPACT AID - L E P                               | RIVERSIDE COUNTY OFFICE OF       |           |
| D38195                        | 101  | 178      | 00      | PL94-142 EDUC FOR ALL HANDICA CORONA NORCO UNIFIED SCHL D | D20246 CONF 11/3/94 3 EMP        | 150.00    |
| D38210                        | 101  | 172      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR ACSA'S FOUNDATION FOR       | D20266 CONF 11/10-11/94 1 EMP    | 227.00    |
| D38211                        | 101  | 197      | 00      | SB 1882-CA PROFESSIONAL DEVEL BAHIA HOTEL                 | D20264 CONF 11/6-8/94 4 EMP      | 397.80    |
| D38213                        | 101  | 185      | 00      | E.C.I.A. CHAPTER 1                                        | D20258 CONF 11/18/94 7 EMP       | 280.00    |
| D38215                        | 101  | 184      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE COUNTY OFFICE OF  | D20259 CONF 11/29/94 1 EMP       | 35.00     |
| D38217                        | 101  | 187      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR CEEA CONFERENCE             | D20260 CONF 10/25/94 1 EMP       | 175.00    |
| D38221                        | 101  | 197      | 00      | SB 1882-CA PROFESSIONAL DEVEL CAPP                        | D20263 CONF 11/6-8/94 4 EMP      | 460.00    |
| D38223                        | 101  | 187      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS                      | D20261 CONF 11/4/94 1 EMP        | 70.00     |
| D38225                        | 101  | 187      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS                      | D20262 CONF 11/4/94 1 EMP        | 70.00     |

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COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

10/15/94 - 11/04/94  
PURCHASES OVER \$1

REPORT: APS/APS550/01  
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DISBURSEMENT ORDERS

| REF    | FUND | LOC/SITE | PROGRAM | VENDOR                                                    | DESCRIPTION                          |        |
|--------|------|----------|---------|-----------------------------------------------------------|--------------------------------------|--------|
| D38226 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA CLP/MSDP                    | D20255 CONF 10/28-29/94 3 EMP        | 405.00 |
| D38227 | 101  | 172      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR THE SPA HOTEL RESORT & MINE | D20267 CONF 11/10-11/94 1 EMP        | 250.40 |
| D38228 | 101  | 197      | 00      | SB 1882-CA PROFESSIONAL DEVEL HYATT ISLANDIA              | D20268 10/27/94 1 EMP                | 240.90 |
| D38235 | 101  | 197      | 00      | SB 1882-CA PROFESSIONAL DEVEL SKILLPATH, INC.             | D20280, CONF 12-14-94 2 EMPS         | 198.00 |
| D38237 | 101  | 190      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR REGION C PARTNERSHIP        | D20289, CONF 1-13-95 40 EMPS         | 300.00 |
| D38294 | 101  | 184      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR AGES                        | D20310 PROF SERV 10/10/94 RL         | 695.00 |
| D38295 | 101  | 186      | 00      | SB1274 RESTRUCTURING/PLANNING COMPUTERLAND                | D20296 INSTRUCTIONAL MATERIALS       | 10.78  |
| D38296 | 101  | 178      | 00      | ESEA T-VII BILINGUAL EDUC ACT LOPEZ, LUPE                 | D20290 REIMB SUPPLIES                | 59.47  |
| D38297 | 101  | 178      | 00      | JTPA IIB SUMMER IN-SCHOOL TRA MICHELSON, CARRIE           | D20301 MILEAGE                       | 149.35 |
| D38298 | 101  | 175      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR MORRIS, RICK                | D20305 PROF SERV 10/10/94 SS         | 560.00 |
| D38299 | 101  | 180      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR ROSTEN, BEVERLY             | D20297 REIMB OFFICE SUPPLIES         | 190.81 |
| D38300 | 101  | 175      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR TSUYUKI, SUSAN              | D20308 REIMB INSTRUCTIONAL MATERIALS | 26.35  |
| D38339 | 101  | 178      | 00      | NON-AGENCY ACYF HEADSTART MCNAIR, MAUREEN                 | D20269 REIMB 10/14/94                | 49.30  |
| D38340 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA MANZO, DONALD               | D20271 REIMB 10/11/94                | 9.85   |
| D38341 | 101  | 178      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR JOHNSON, MICHELLE           | D20272 REIMB 10/7-8/94               | 17.95  |
| D38342 | 101  | 178      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR NELSEN, GREGG               | D20273 REIMB 10/7-8/94               | 23.88  |
| D38344 | 101  | 175      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR FREDRIC H. JONES & ASSOC. I | D20323 CONF 11/8-9/94 1 EMP          | 165.00 |
| D38345 | 101  | 178      | 00      | ECONOMIC IMPACT AID - L E P RIVERSIDE COUNTY OFFICE OF    | D20274 CONF 11/29/94 1 EMP           | 35.00  |
| D38368 | 101  | 196      | 00      | SB 1882-CA PROFESSIONAL DEVEL SUN AMERICA                 | D20327 CONF 11/9/94 1 EMP            | 95.00  |
| D38369 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA MANZO, DONALD               | D20332 REIMB CONF 10/11/94           | 66.99  |
| D38371 | 101  | 176      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR CEEA CONFERENCE             | D20328 CONF 11/15/94 1 EMP           | 175.00 |
| D38372 | 101  | 190      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS                      | D20329 CONF 11/4-5/94 2 EMP          | 140.00 |
| D38373 | 101  | 178      | 00      | S.I.P. (SCHOOL IMPROVEMENT PR CRWIG, RUSSELL              | D20330 REIMB CONF 10/7-8/94          | 94.80  |
| D38374 | 101  | 178      | 00      | NON-AGENCY ACYF HEADSTART JORDAN, JOAN                    | D20331 REIMB CONF 9/23/94            | 37.41  |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/15/94 - 11/04/94  
PURCHASES OVER \$1

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DISBURSEMENT ORDERS

| REF    | FUND LOC/SITE | PROGRAM                                                   | VENDOR | DESCRIPTION                          | AMOUNT   |
|--------|---------------|-----------------------------------------------------------|--------|--------------------------------------|----------|
| D38375 | 101 178 00    | S.I.P. (SCHOOL IMPROVEMENT PR BUNZ, BEN                   |        | D20326 REIM CONF 10/3-4/94           | 50.39    |
| D38441 | 101 178 00    | PL94-142 EDUC FOR ALL HANDICA SCHOOL SERVICES OF CALIFORN |        | D20379 CONF 11/01/94 1 EMP           | 190.00   |
| D38442 | 101 178 00    | ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU   |        | D20380 CONF 11/29/94 3 EMP           | 105.00   |
| D38443 | 101 178 00    | NON-AGENCY ACYF HEADSTART CORONA NORCO UNIFIED SCHL D     |        | D20381 CONF 11/03/94 2 EMP           | 120.00   |
| D38459 | 101 188 00    | S.I.P. (SCHOOL IMPROVEMENT PR BROOKS, MONA                |        | D20352 PROF SERV 10/14/94 SS         | 1,606.75 |
| D38460 | 101 178 00    | ECONOMIC IMPACT AID - L E P CORDOVA, ANABERTHA            |        | D20353 REIMB INSTRUCTIONA MATERIALS  | 22.58    |
| D38463 | 101 178 00    | FEDERAL PRESCHOOL PROGRAM DROST, KATHY                    |        | D20356 MILEAGE                       | 17.01    |
| D38464 | 101 175 00    | S.I.P. (SCHOOL IMPROVEMENT PR GILLETTE, LOUISE            |        | D20357 REIMB INSTRUCTIONAL MATERIALS | 88.94    |
| D38465 | 101 197 00    | SB 1882-CA PROFESSIONAL DEVEL HUCKABY, VIRGINIA           |        | D20358 REIMB SUPPLIES                | 503.89   |
| D38466 | 101 178 00    | JTPA IIB SUMMER IN-SCHOOL TRA JENSEN, PAUL                |        | D20359 MILEAGE                       | 53.07    |
| D38467 | 101 178 00    | NON-AGENCY ACYF HEADSTART MCNAIR, MAUREEN                 |        | D20360 REIMB OFFICE SUPPLIES         | 10.72    |
| D38468 | 101 180 00    | S.I.P. (SCHOOL IMPROVEMENT PR MORENO VALLEY UNIFIED SCHOO |        | D20361 PROF SERV 11/7/94 1A          | 80.00    |
| D38469 | 101 180 00    | S.I.P. (SCHOOL IMPROVEMENT PR PATALANO, SAM               |        | D20362 PROF SERV 77/1/94 1A          | 31.75    |
| D38470 | 101 180 00    | EDUCATION FOR HOMELESS YOUTH/ TAYLOR, SHIRLY              |        | D20363 REIMB OFFICE SUPPLIES         | 149.80   |
| D38471 | 101 197 00    | SB 1882-CA PROFESSIONAL DEVEL YOUNG, ALAN                 |        | D20364 REIM SUPPLIES                 | 25.60    |
| D38477 | 101 178 00    | E.C.I.A. CHAPTER 1 NELSEN, GREGG                          |        | D20335 REIMB CONF 10/13-14/94        | 29.00    |
| D38479 | 101 178 00    | E.C.I.A. CHAPTER 1 SCHUMM, TERESA                         |        | D20336 REIMB CONF 10/13-14/94        | 29.00    |
| D38480 | 101 178 00    | E.C.I.A. CHAPTER 1 PARKER, KRISTI                         |        | D20382 REIMB CONF 10/13-14/94        | 36.03    |
| D38481 | 101 197 00    | SB 1882-CA PROFESSIONAL DEVEL NEUHARD, KAREN              |        | D20383 REIMB CONF 10/27-30/94        | 225.00   |
| D38484 | 101 178 00    | E.C.I.A. CHAPTER 1 COOKE, MELVA                           |        | D20333 REIMB CONF 10/13-14/94        | 29.00    |
| D38488 | 101 176 00    | S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU |        | D20389 CONF 12-6-94 3 EMPS           | 30.00    |
| D38489 | 101 183 00    | S.I.P. (SCHOOL IMPROVEMENT PR CATALYSTS FOR LEARNING      |        | D20390 CONF 11-28-94 1 ENP           | 135.00   |
| D38490 | 101 197 00    | SB 1882-CA PROFESSIONAL DEVEL CSU FULLERTON FOUNDATION    |        | D20391 CONF 11-19-94 1 ENP           | 100.00   |
| D38491 | 101 197 00    | SB 1882-CA PROFESSIONAL DEVEL CSU FULLERTON FOUNDATION    |        | D20392 CONF 11-19-94 1 ENP           | 100.00   |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

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PURCHASES OVER \$1

REPORT: APS/APS550/01  
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DISBURSEMENT ORDERS

| REF    | FUND | LOC/SITE | PROGRAM | VENDOR                                        | DESCRIPTION                                                     | FUND TOTAL | TOTAL NUMBER OF DISBURSEMENTS |
|--------|------|----------|---------|-----------------------------------------------|-----------------------------------------------------------------|------------|-------------------------------|
| D38494 | 101  | 191      | 00      | DEMONSTRATION PROGRAMS IN REA CLARK, LOIS     | D20395 REIMBURSE 10/21-23/94 1 EMP                              | 113.65     |                               |
| D38495 | 101  | 178      | 00      | E.C.I.A. CHAPTER 1                            | SUHA HUFFAKER<br>D20334 REIMBURSE 10/13-14/94 1 EMP             | 29.00      |                               |
|        |      |          |         |                                               |                                                                 | 9,842.22   | 61                            |
|        |      |          |         |                                               |                                                                 |            |                               |
| D38301 | 102  | 178      | 00      | HOMEBOUND/TRANSLATORS                         | BECKMAN, TERESA<br>D20300 MILEAGE                               | 41.48      |                               |
| D38472 | 102  | 178      | 00      | INSTRUCTIONAL PROGRAM                         | BURTON, SHERRY<br>D20366 MILEAGE                                | 8.07       |                               |
| D38473 | 102  | 180      | 00      | INSTRUCTIONAL PROGRAM                         | CADIENTE, NANCY<br>D20366 REIMB INSTRUCTIONAL MATERIALS         | 31.97      |                               |
| D38474 | 102  | 197      | 00      | INSTRUCTIONAL PROGRAM                         | FALSETTO, NANCY<br>D20367 REIMB INSTRUCTIONAL MATERIALS         | 69.87      |                               |
| D38475 | 102  | 178      | 00      | INSTRUCTIONAL PROGRAM                         | JENSEN, KATHI<br>D20368 MILEAGE                                 | 101.36     |                               |
| D38476 | 102  | 178      | 00      | INSTRUCTIONAL PROGRAM                         | JOHNSON, SUSAN<br>D20369 MILEAGE                                | 91.25      |                               |
|        |      |          |         |                                               |                                                                 | 344.00     | 6                             |
|        |      |          |         |                                               |                                                                 |            |                               |
| D38146 | 103  | 178      | 00      | INSTRUCTIONAL PROGRAM                         | SAN FRANCISCO SHAKESPEARE<br>D20257 PROF SERVICES 10/24/94 JVHS | 495.00     |                               |
|        |      |          |         |                                               |                                                                 | 495.00     | 1                             |
|        |      |          |         |                                               |                                                                 |            |                               |
| D38492 | 119  | 178      | 00      | GENERAL SUPPORT, MAINTENANCE, ELZIG, BILL     | D20394 REIMBURSE 10/27-29/94 1 EMP                              | 338.52     |                               |
| D38493 | 119  | 178      | 00      | GENERAL SUPPORT BOARD OF EDUC FAREY, JO ANNE  | D20393 REIMBURSE 10/20-21/94 1 EMP                              | 32.30      |                               |
|        |      |          |         |                                               |                                                                 | 370.82     | 2                             |
|        |      |          |         |                                               |                                                                 |            |                               |
| D38478 | 420  | 177      | 11      | FACILITIES ACQUISITION - CAPT ADKAN ENGINEERS | D20370 PROF SERV PERATLA ELEM                                   | 4,517.00   |                               |

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 10/15/94 - 11/04/94  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF    | FUND | LOC/SITE | PROGRAM | VENDOR                       | DESCRIPTION                   | FUND TOTAL                   | TOTAL NUMBER OF DISBURSEMENTS |
|--------|------|----------|---------|------------------------------|-------------------------------|------------------------------|-------------------------------|
| D38482 | 800  | 178      | 00      | SELF-CONTAINED CLASSROOM     | COLBURN, LAURIE               | 4,517.00                     | 1                             |
| D38483 | 800  | 178      | 00      | SELF-CONTAINED CLASSROOM     | TOWNSLEY, JAMES               | 15.00                        | 15.00                         |
|        |      |          |         |                              | FUND TOTAL                    | 30.00                        | 2                             |
|        |      |          |         |                              | TOTAL NUMBER OF DISBURSEMENTS |                              |                               |
| D38140 | 900  | 178      | 00      | GENERAL SUPPORT DISTRICT ADM | SANDOVAL, DAVID               | 36.00                        | 36.00                         |
|        |      |          |         |                              | FUND TOTAL                    | 36.00                        | 1                             |
|        |      |          |         |                              | TOTAL NUMBER OF DISBURSEMENTS |                              |                               |
|        |      |          |         |                              | 132 DISBURSEMENTS OVER        | \$1.00 FOR A TOTAL AMOUNT OF | 104,087.53                    |
|        |      |          |         |                              | 0 DISBURSEMENT ORDERS UNDER   | \$1.00 FOR A TOTAL AMOUNT OF | .00                           |
|        |      |          |         |                              | 132 DISBURSEMENT ORDERS       | FOR A GRAND TOTAL OF         | 104,087.53                    |
|        |      |          |         |                              | TOTAL PURCHASES               |                              | 2,529,408.87                  |

RECOMMEND APPROVAL:

*Barbara Lee*  
 DIRECTOR OF BUSINESS SERVICES

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# Jurupa Unified School District

## 1994/1995 AGREEMENTS

| AGREEMENT<br>NUMBER | CONTRACTOR                                              | AMOUNT                         | FUND/PROGRAM<br>TO BE CHARGED | PURPOSE                                                                                                                                                       |
|---------------------|---------------------------------------------------------|--------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>95-1</b>         | <b><i>Consultant or Personal Service Agreements</i></b> |                                |                               |                                                                                                                                                               |
| 95-1-ZZ             | Center for Innovation in Education, Inc.                | \$850.00                       | SIP                           | Inservice on "Math: A Way of Thinking" to staff of West Riverside Elementary School                                                                           |
| 95-1-AAA            | City of Rancho Cucamonga                                | \$270.00                       | District Administration       | Three day disaster preparedness training for selected Granite Hill Elementary School staff                                                                    |
| 95-1-BBB            | City of Rancho Cucamonga                                | \$2,150.00                     | District Administration       | One day disaster preparedness training for 42 Granite Hill Elementary School staff members                                                                    |
| 95-1-CCC            | Semu Huaute                                             | \$300.00                       | PTA                           | Presentation by the last full-blooded Chumash Indian to fourth grade classes at Granite Hill Elementary School                                                |
| 95-1-DDD            | The Imagination Machine                                 | \$510.00<br>Travel NTE \$40.00 | PTA                           | Two performances for students and staff of Glen Avon Elementary School                                                                                        |
| 95-1-EEE            | Karen Fagan                                             | \$300.00                       | SIP                           | Inservice on "Authentic Assessment: How To Put Together Student Portfolios In Math And Assessment Of Student Work" to staff of Indian Hills Elementary School |
| 95-1-FFF            | Bubble Mania and Company                                | \$425.00                       | SIP                           | Assembly on "Bubblology" to students and staff of Granite Hill Elementary School                                                                              |
| 95-1-GGG            | Dynamic School Assemblies                               | \$350.00                       | SIP                           | Assembly on "Energy" to students of Granite Hill Elementary School                                                                                            |
| 95-1-HHH            | Larry Glass                                             | \$150.00                       | PTA                           | Entertainment and D.J. services for Sky County Elementary School Sixth Grade Social                                                                           |
| 95-1-III            | Dr. Maria Escude' Reifler                               | NTE \$2,000.00                 | EIA/Bilingual                 | Provide counseling services and workshops for administrative staff and parents on dealing with ethnic/racial diversity for the 1994/1995 school year          |
| 95-1-JJJ            | Dr. Luis A. Zapata                                      | NTE \$1,500.00                 | EIA/Bilingual                 | Provide bilingual parent workshops and student follow-up counseling services during the 1994/1995 school year                                                 |

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**95-8** *Other Agreements*

|        |                                    |                                                             |    |                                                                                                                                              |
|--------|------------------------------------|-------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------|
| 95-8-I | California Department of Education | All costs to be reimbursed by State Department of Education | NA | Michelle D. Crockett, Teacher, to perform math consultancy work for State Department of Education                                            |
| 95-8-J | Far West Laboratory                | NA                                                          | NA | Subcontract to provide office facilities and secretarial support for the Teacher-Leader of the middle school Mathematics Renaissance Program |

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc  
1/21/94  
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Jurupa Unified School District

MONTHLY PAYROLL DISBURSEMENTS

November 21, 1994

| <u>OCTOBER PAYROLL</u>   | <u>MONTHLY</u>        | <u>HOURLY</u> | <u>TOTAL<br/>PAYMENT</u> |
|--------------------------|-----------------------|---------------|--------------------------|
| CERTIFICATED             | \$3,462,512.64        | \$ 69,299.75  | \$3,531,812.39           |
| CLASSIFIED               | 351,193.81            | 628,698.12    | 979,891.93               |
| BOARD MEMBERS            | 3,277.14              | -0-           | 3,277.14                 |
| YOUTH EMPLOYMENT PROGRAM | -0-                   | 8,663.68      | 8,663.68                 |
|                          | TOTAL OCTOBER PAYMENT |               | \$4,523,645.14           |

RECOMMEND APPROVAL:

  
DIRECTOR OF BUSINESS SERVICES

JURUPA UNIFIED SCHOOL DISTRICT

November 21, 1994  
Page 1 of 1

APPROPRIATION TRANSFERS

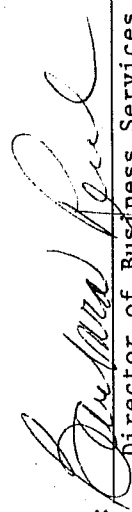
GENERAL FUND - FUND 100

| Object | Description                     | Current<br>Budget | Increase | Decrease  | Revised<br>Budget | Comments |
|--------|---------------------------------|-------------------|----------|-----------|-------------------|----------|
| 0971   | Appropriation for Contingencies | \$1,511,593       |          | \$180,000 | \$1,331,593 (1)   |          |
|        | Total Fund 100                  | \$1,511,593       |          | \$180,000 | \$1,331,593       |          |

OTHER RESTRICTED FUNDS - FUND 119

|      |                                 |     |           |  |               |  |
|------|---------------------------------|-----|-----------|--|---------------|--|
| 0971 | Appropriation for Contingencies | \$0 | \$180,000 |  | \$180,000 (1) |  |
|      | Total Fund 119                  | \$0 | \$180,000 |  | \$180,000     |  |

(1) Establish Maintenance Fund Reserve

Recommend Approval:   
Director of Business Services

**RECOGNIZED PARENT ORGANIZATIONS**

The following parent organizations are recognized as official organizations for schools as listed:

| <u>School</u>                    | <u>Organization</u>                                                                                                                   |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Camino Real Elementary School    | Parent Teacher Association                                                                                                            |
| Glen Avon Elementary School      | Parent Teacher Association                                                                                                            |
| Granite Hill Elementary School   | Parent Teacher Association                                                                                                            |
| Ina Arbuckle Elementary School   | Parent Teacher Association                                                                                                            |
| Indian Hills Elementary School   | Parent Teacher Association                                                                                                            |
| Mission Bell Elementary School   | Parent Teacher Association                                                                                                            |
| Pacific Avenue Elementary School | Parent Teacher Association                                                                                                            |
| Pedley Elementary School         | Parent Teacher Association                                                                                                            |
| Rustic Lane Elementary School    | Parent Teacher Association                                                                                                            |
| Sky Country Elementary School    | Parent Teacher Association                                                                                                            |
| Stone Avenue Elementary School   | Parent Teacher Association                                                                                                            |
| Sunnyslope Elementary School     | Parent Teacher Association                                                                                                            |
| Troth Street Elementary School   | Parent Teacher Association                                                                                                            |
| Van Buren Elementary School      | Parent Teacher Association                                                                                                            |
| West Riverside Elementary School | Parent Teacher Association                                                                                                            |
| Jurupa Middle School             | Band Booster Club<br>Parent Teacher Association<br>School Site Council                                                                |
| Mission Middle School            | Band Booster Club<br>Choir Booster Club<br>Parent Teacher Association<br>School Community Action Planning Team<br>School Site Council |
| Jurupa Valley High School        | Academic Booster Club<br>Aquatic Booster Club<br>Band Booster Club                                                                    |

**RECOGNIZED PARENT ORGANIZATIONS**

**School**

**Jurupa Valley High School**  
(continued)

**Organization**

Baseball Booster Club  
Basketball Booster Club  
Bilingual Advisory Booster Club  
Business Teacher Student Booster Club  
Cross Country Booster Club  
FFA Advisory Booster Club  
Friday Night Live Booster Club  
Friends of the Library Booster Club  
Parent Link Booster Club  
Parent Teacher Student Association  
School Site Council  
Soccer Booster Club  
Softball Booster Club  
Vocal Music Booster Club  
Wrestling Booster Club

**Rubidoux High School**

Band Booster Club  
Baseball Booster Club  
Bilingual Advisory Committee  
Cross Country/Track Booster Club  
Football Booster Club  
French Club Boosters  
Future Farmers Booster Club  
Parent Teacher Student Association  
Pep Squad Booster Club  
Soccer Booster Club  
Swimming Booster Club  
Vocal Music Booster Club  
Volleyball Booster Club  
Wrestling Booster Club

Revised 11/21/88, 9/18/89, 10/15/90, 12/16/91, 11/2/92, 11/15/93



**RECOGNIZED STUDENT ORGANIZATIONS**

The following student organizations are recognized as official student organizations for schools as listed:

| <u>Name of Organization</u> | <u>Sponsor</u>                          |
|-----------------------------|-----------------------------------------|
|                             | <b>Granite Hill Elementary School</b>   |
| Student Council             | Michelle Johnson                        |
|                             | <b>Ina Arbuckle Elementary School</b>   |
| Student Council             | Duan Kellum/Matt Nagle                  |
|                             | <b>Indian Hills Elementary School</b>   |
| Student Council             | John Hill                               |
|                             | <b>Mission Bell Elementary School</b>   |
| Student Council             | Marge Steinbrinck                       |
|                             | <b>Pacific Avenue Elementary School</b> |
| Student Council             | Donna Henderson                         |
|                             | <b>Rustic Lane Elementary School</b>    |
| Student Council             | Linda Daniels                           |
|                             | <b>Stone Avenue Elementary School</b>   |
| Student Council             | Donna Cmelak                            |
|                             | <b>Sunnyslope Elementary School</b>     |
| Student Council             | Carolyn Sherman                         |
|                             | <b>Troth Street Elementary School</b>   |
| Student Council             | Julia Margeson                          |
|                             | <b>Van Buren Elementary School</b>      |
| Student Council             | Paula Del Turco                         |
|                             | <b>Jurupa Middle School</b>             |
| 7th Grade Class             | Christy Rizzo                           |
| 8th Grade Class             | Ken Sanford                             |
| Ambassadors                 | Carol Tallman                           |

**RECOGNIZED STUDENT ORGANIZATIONS**

**Jurupa Middle School (continued)**

| <u>Name of Organization</u> | <u>Sponsor</u>                         |
|-----------------------------|----------------------------------------|
| Adventure Club              | Diane Brown/Walt Lancaster             |
| Ambassadors                 | Carol Tallman                          |
| Associated Student Body     | Sherry Zelenka                         |
| Club Live                   | Teri Moran/Lidewy Honcharik            |
| Computer Club               | Steve Sigloch                          |
| Extra Study Program         | Vera Walker                            |
| Heritage Club               | Molly Monge/Mike Cruz/Mary Orduno      |
| Homework Club               | Paula Nicolini/Diane Brown/Debbie Bush |
| Honor Society               | Carol Tallman/Christy Rizzo            |
| Power Club                  | Ken Sanford                            |
| Remote Control Car Club     | Greg D'Angelo                          |
| Science Club                | Melissa Davis                          |
| Sign Language Club          | Tina Mihin                             |
| Student Store               | Judy Berndt                            |
| The Homework Club           | Christy Rizzo/Tom Morrison             |
| The Panther Den             | Tina Mihin/Nancy Lott                  |
| UCR Partnership             | Claude Ward                            |
| Victory Club                | Mike Goltry                            |
| Vocal Music                 | Gaye King                              |
| Word Smith                  | Kathryn Gonzalez                       |
| Yearbook                    | Darrel Walker                          |

**Mission Middle School**

|                      |                                          |
|----------------------|------------------------------------------|
| Choral Music         | Jamie Brockhaus                          |
| Club Live            | Wendy Northway                           |
| Green Team           | Roberta Pace                             |
| Honor Society        | Patty Miller/Mary Flores                 |
| Instrumental Music   | Jamie Brockhaus                          |
| Multicultural Club   | Lois Clark/Dorothy Turner                |
| Mustang City Council | Rudy Monge/Roberta Pace/Lorraine Sanchez |
| UCR Partnership      | Art Arredondo                            |
| Yearbook             | Wendy Northway                           |

**Nueva Vista High School**

|                          |                  |
|--------------------------|------------------|
| Aztec Tablet             | Terrence Prosser |
| 150 Club/Student Council | Lucille Arntzen  |
| Student Store            | Jeff Huerta      |

RECOGNIZED STUDENT ORGANIZATIONS

Jurupa Valley High School

Class Sponsors:

Freshman Class

Lisa Obershaw

Junior Class

Vicky Woodbridge

Sophomore Class

Ron Mangiamelli

Senior Class

Kathy Schroeder

Name of Organization

Sponsor

Academic Decathlon  
ASB

Back-to-School Night  
Band Club  
Baseball Club  
CSF

Computer Club  
Creative Arts Club  
Drill Team/Tall Flags  
Earth Now

FBLA  
FFA  
Friday Night Live

German Club  
Honor Society/GATE Club  
Industrial Arts Club  
Language Club

Little Visions  
Mecha

Mock Trial  
Music Club  
New Visions  
Pep Squad  
Prowler  
ROTC  
Schools Without Drugs  
Spanish Club  
Speech Club  
Teachers of Tomorrow  
Tennis Club  
Theatre Club

Ron Mangiamelli/Kathy Norwood  
Rachelle Hampton/Julie Hines/  
John Martin  
Nancy Falsetto  
Aaron Works  
Paul Kumamoto  
Stella Sloan/Shirley Gonzales  
John Durham  
Lauretta Cortez/Connie Bazzarre  
Aaron Works  
Debbie Bennett/  
Guy VanderVeen/Lauretta Cortez  
Kathy Schroeder  
Gary Lesh/Brian Kantner  
Gary Hanson/Patricia Prosser/  
Chris Lorenz/Kay Murphy  
Julie Haro  
Paul Binns  
Craig Kleeman  
Sheila Medina/Julie Haro/  
Cheryl Boyce/Guy VanderVeen  
Aaron Works  
Chris Lorenz/Alma Guzman/  
Ernie Garcia  
Ralph K. Martinez  
Melva Morrison  
Sherry McCoy  
Steve Brockman  
Kevin Haugh  
Colonel Pine/Chief White  
Ernie Garcia  
Sheila Medina  
Kerry Bolander  
Marie Mains/Donna Staub  
Larry Jansen  
Kim Hagen

**RECOGNIZED STUDENT ORGANIZATIONS**

**Rubidoux High School**

**Class Sponsors:**

**Freshman Class**

Jo Ann Alford

**Junior Class**

Linda Yriarte

**Sophomore Class**

Ed Luna

**Senior Class**

Linda Yannacone

**Name of Organization**

**Sponsor**

3.0 Club  
ASB  
Asian Pacific Club  
AVID  
Awards Night  
Back-to-School Night  
Band  
Black Student Union  
  
CSF  
College Bowl/Academic Decathlon  
Competency Tutor  
Computer Club  
Creative Writing  
Drafting Club  
Environmental Club  
French Club  
FUN Club  
Future Farmers of America  
GATE Club  
Mecha  
Mock Trial  
New Visions  
Pep Squad  
ROTC  
  
Science Club  
Somos  
Speech Club  
Sports Medicine  
Teachers of Tomorrow  
Troupers  
Visual Arts  
Vocal Music  
Yearbook

John Hill  
Annmarie Weaver  
Susan Gurrola  
Teresa Mendoza  
Cindy Evans/Cori Barber  
Mike Hughes/Laura Gaumer  
Charles Gray  
Mark McFerren/Devi Curtis/  
Nancy Jones  
Mike Dohr  
Gene Erickson  
Annette Nickson  
Dennis Richards  
Ellen Finan  
Gareth Richards/Al Brown  
Sandra Ryan  
Doug Griffin  
Harrison Cole  
Rhonda Fuller/Paula Eisman  
Terry Snell  
Jose Guillen  
Tim Jones  
Susan Gaustad/Tom Podgorski  
Kristin Burrell  
Colonel William Carroll/  
Chief Franklin Cohens  
Terry Snell/Sharon Dimery  
Armando Muniz  
Lucinda Kane  
Mike Twomey  
Gloria Hill  
Cori Barber/Karen Bell  
Ernie Wright/Viola DePass  
Staci Della-Rocco  
Vince Rosse

NUMBER OF TEACHERS IN CALIFORNIA PUBLIC SCHOOLS  
BY DISTRICT AND BY ETHNIC GROUP, 1993-94  
RIVERSIDE COUNTY

| DISTRICT                         | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE | ASIAN | %   | PACIFIC<br>ISLANDER | %   | FILIPINO | %   | (HISPANIC) | %   | BLACK<br>(NOT<br>HISPANIC) | %   | WHITE<br>(NOT<br>HISPANIC) | %     | TOTAL  |
|----------------------------------|--------------------------------------------|-------|-----|---------------------|-----|----------|-----|------------|-----|----------------------------|-----|----------------------------|-------|--------|
| *RIVERSIDE COUNTY SUPERINTENDENT |                                            |       |     |                     |     |          |     |            |     |                            |     |                            |       |        |
| ALVORD UNIFIED                   | 0                                          | 37    | 0.5 | 0                   | 0.0 | 1        | 0.0 | 15         | 1.0 | 20                         | 0.9 | 189                        | 82.9  | 223    |
| BANKS UNIFIED                    | 2                                          | 4     | 1.0 | 0                   | 0.0 | 3        | 0.3 | 12         | 2.3 | 18                         | 2.7 | 153                        | 86.4  | 223    |
| BEAUMONT UNIFIED                 | 1                                          | 15    | 0.8 | 1                   | 0.0 | 2        | 0.0 | 7          | 0.5 | 10                         | 1.1 | 120                        | 90.9  | 194    |
| BEAUMONT VALLEY UNIFIED          | 3                                          | 12    | 0.4 | 1                   | 0.0 | 1        | 0.0 | 21         | 1.5 | 4                          | 0.7 | 273                        | 90.7  | 379    |
| CORONA UNIFIED                   | 4                                          | 2     | 0.7 | 0                   | 0.0 | 2        | 0.0 | 0          | 0.0 | 7                          | 0.7 | 91                         | 100.0 | 100    |
| CORONA CENTER UNIFIED            | 5                                          | 2     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 8          | 0.3 | 2                          | 0.9 | 56                         | 93.2  | 670    |
| DESERET UNIFIED                  | 2                                          | 10    | 0.8 | 0                   | 0.0 | 2        | 0.0 | 26         | 1.4 | 3                          | 0.7 | 54                         | 97.9  | 580    |
| HEMLOCK UNIFIED                  | 4                                          | 3     | 0.7 | 0                   | 0.0 | 1        | 0.0 | 3          | 0.7 | 1                          | 0.7 | 44                         | 91.1  | 49     |
| JOBBA UNIFIED                    | 1                                          | 1     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.3 | 13                         | 87.3  | 17     |
| LAKE ELSINORE UNIFIED            | 12                                         | 17    | 1.7 | 0                   | 0.0 | 1        | 0.0 | 9          | 1.4 | 10                         | 1.3 | 104                        | 87.3  | 127    |
| LAKE ELSINORE ELEMENTARY         | 4                                          | 7     | 0.7 | 0                   | 0.0 | 1        | 0.0 | 5          | 0.7 | 5                          | 0.7 | 41                         | 92.6  | 49     |
| MENLO PARK UNIFIED               | 2                                          | 1     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.3 | 6                          | 92.3  | 7      |
| MORRIS VALLEY UNIFIED            | 0                                          | 1     | 0.1 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.1 | 1                          | 100.0 | 1      |
| MURRIETA UNIFIED                 | 2                                          | 1     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.3 | 6                          | 92.3  | 7      |
| NUVIA UNIFIED                    | 0                                          | 1     | 0.1 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.1 | 1                          | 100.0 | 1      |
| PALOM SPRINGS UNIFIED            | 1                                          | 1     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.3 | 1                          | 100.0 | 1      |
| PALOM SPRINGS ELEMENTARY         | 2                                          | 1     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.3 | 1                          | 100.0 | 1      |
| PERKINS UNIFIED                  | 1                                          | 1     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.3 | 1                          | 100.0 | 1      |
| PERKINS ELEMENTARY               | 2                                          | 1     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.3 | 1                          | 100.0 | 1      |
| PERKINS UNION HIGH               | 2                                          | 1     | 0.3 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.3 | 1                          | 100.0 | 1      |
| RIVERSIDE UNIFIED                | 4                                          | 20    | 1.1 | 1                   | 0.0 | 7        | 0.0 | 13         | 1.0 | 19                         | 1.5 | 108                        | 81.8  | 132    |
| ROMOLAND UNIFIED                 | 0                                          | 1     | 0.1 | 0                   | 0.0 | 0        | 0.0 | 0          | 0.0 | 0                          | 0.0 | 3                          | 100.0 | 3      |
| SAN JACINTO UNIFIED              | 1                                          | 1     | 0.1 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.1 | 3                          | 100.0 | 3      |
| SENECA VALLEY UNIFIED            | 1                                          | 1     | 0.1 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.1 | 3                          | 100.0 | 3      |
| VAL VERDE UNIFIED                | 1                                          | 1     | 0.1 | 0                   | 0.0 | 1        | 0.0 | 0          | 0.0 | 1                          | 0.1 | 3                          | 100.0 | 3      |
| *TOTAL RIVERSIDE COUNTY          | 64                                         | 120   | .6  | 11                  | .1  | 45       | .4  | 839        | 8.4 | 403                        | 4.0 | 8,546                      | 85.2  | 10,028 |

CBEDS DATA COLLECTION, OCTOBER 1993

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NUMBER OF TEACHERS IN CALIFORNIA PUBLIC SCHOOLS  
BY DISTRICT AND BY ETHNIC GROUP, 1993-94

**SAN BERNARDINO COUNTY**

[illegible]

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NUMBER OF TEACHERS IN CALIFORNIA PUBLIC SCHOOLS  
BY DISTRICT AND BY ETHNIC GROUP, 1993-94

ORANGE COUNTY

| DISTRICT                         | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE | %  | ASIAN | %   | PACIFIC<br>ISLANDER | %  | FILIPINO | %  | HISPANIC | %   | BLACK<br>(NOT<br>HISPANIC) | %   | WHITE<br>(NOT<br>HISPANIC) | %    | TOTAL  |
|----------------------------------|--------------------------------------------|----|-------|-----|---------------------|----|----------|----|----------|-----|----------------------------|-----|----------------------------|------|--------|
| *ORANGE COUNTY SUPERINTENDENT    | 243                                        | .8 | 10    | .4  | 0                   | .0 | 1        | .0 | 59       | 2.1 | 50                         | 2.7 | 2370                       | 90.7 | 2543   |
| ANAHEIM ELEMENTARY               | 3                                          | .1 | 1     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| ANAHEIM UNION HIGH               | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| BUENA VISTA ELEMENTARY           | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| BUENA VISTA UNION HIGH           | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| CAPITOLIA ELEMENTARY             | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| CAPITOLIA UNION HIGH             | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| CENTRAL ELEMENTARY               | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| COUNTY ELEMENTARY                | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| COUNTY UNION HIGH                | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| FULLERTON ELEMENTARY             | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| FULLERTON UNION HIGH             | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| GARDEN GROVE ELEMENTARY          | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| GARDEN GROVE UNION HIGH          | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| HUNTINGTON BEACH CITY ELEMENTARY | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| HUNTINGTON BEACH UNION HIGH      | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| IRVINE ELEMENTARY                | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| IRVINE UNION HIGH                | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| LAGUNA BEACH ELEMENTARY          | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| LAGUNA BEACH UNION HIGH          | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| LOS ANGELES ELEMENTARY           | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| LOS ANGELES UNION HIGH           | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| MAGNOLIA ELEMENTARY              | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| MAGNOLIA UNION HIGH              | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| MOUNTAIN VIEW ELEMENTARY         | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| MOUNTAIN VIEW UNION HIGH         | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| ORANGE ELEMENTARY                | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| ORANGE UNION HIGH                | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| PLACENTIA-YORBA LINDA UNIFIED    | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| SAN ANTONIO VALLEY UNIFIED       | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| SANTA ANA ELEMENTARY             | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| SANTA ANA UNION HIGH             | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| TUSTIN ELEMENTARY                | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| TUSTIN UNION HIGH                | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| WESTMINSTER ELEMENTARY           | 1                                          | .1 | 3     | .1  | 0                   | .0 | 1        | .0 | 5        | .1  | 1                          | .1  | 270                        | 84.6 | 324    |
| *TOTAL ORANGE COUNTY             | 94                                         | .6 | 442   | 2.7 | 24                  | .1 | 46       | .3 | 870      | 5.3 | 148                        | .9  | 14,642                     | 90.0 | 16,266 |