

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

AGENDA

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk David Barnes John Chavez Sandra Ruane SUPERINTENDENT Benita B. Roberts

AUGUST 1, 1994

EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 6:00 p.m. OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(Clerk of the Board, Mrs. Burns)

Roll Call: President Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

CLOSED SESSION - 6:00 P.M.

The Board shall recess to Closed Session for the following purposes: To consider student disciplinary actions pursuant to Education Code Sections 48900 and 48915; Personnel Report #3; and to discuss assignment of administrative personnel; and to discuss its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. After Closed Session, the Board shall reconvene in Open Session and disclose any action taken in Closed Session.

PUBLIC SESSION - 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call: President Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

Flag Salute

(Clerk of the Board, Mrs. Burns)

Invocation

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Administrative Reports and Written Communications

Written Communications and Administrative Reports

(Mrs. Roberts)

2. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Clerk of the Board will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

3. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

HEARING SESSION

Hold Public Hearing on the District's Proposal for Negotiations with NEA-J (Mr. Campbell)

As required by law and Board policies, the Board should conduct a public hearing on its response proposal to the National Education Association-Jurupa's proposal regarding reopener negotiations for 1994-95. The Clerk of the Board should formally open and close the public hearing on the proposal. A copy of the management draft proposal is included in the supporting documents for action under Item B.

ACTION SESSION

* A. Approve Minutes of July 18, 1994 Regular Meeting

Recommend approval as printed.

* B. Adopt Board Proposal to NEA-J

(Mr. Campbell)

In prior meetings, the Board has received and reviewed a proposal from the National Education Association-Jurupa regarding re-opener negotiations for 1994-95. The Board has also reviewed and announced its proposal in response. Subject to any changes directed by the Board after public comments in the verbal hearing session.

Administration recommends adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations.

C. Adopt at Second Reading Policy #3406, Tobacco-Free Schools

(Dr. Lenertz)

At the July 18, 1994 meeting, the Board approved at first reading Board Policy and Regulation #3406, Tobacco-Free Schools. The Annotation from that agenda is included again for the Board's information.

Assembly Bill 99, which re-authorized the Cigarette and Tobacco Products Surtax Fund, requires the adoption of the following board policies and regulations to achieve tobacco-free school districts by July 1, 1996. As defined in the law, a fully implemented tobacco-free policy includes the following:

• Prohibits the use of tobacco products anywhere or anytime on district or county property, including vehicles.

Contains procedure for the enforcement of the policy.

- Includes procedures for informing students, staff, parents, and the community about the policy.
- Requires signs to be posted at each educational agency stating that tobacco use is strictly prohibited.
- Makes information available to students and staff regarding programs which support the cessation of smoking.

Board policy 3406 has been revised and new regulation 3406 has been added. This policy will go into effect January 1, 1995. <u>Administration recommends that the Board adopt at Second Reading Policy and Regulation #3406. Tobacco-Free Schools.</u>

D. Adopt at Single Reading Revised Board Policy 9270, Conflict of Interest Code

(Mr. Taylor)

The Political Reform Act requires every local government agency to review its conflict of interest code biennially to determine that it is accurate and up-to-date. Subsequently, a notice must be sent to the Code Reviewing Body to advise them of the status of the code. This notice is due on October 1, 1994.

This year, the District's code needs to be updated to reflect the change of title for the Director of Education Services position on the list of designated positions required to report. The Conflict of Interest Code document is included in the supporting documents. Appendix A (page 8 of the code) reflects the title change. The remainder of the code has been reviewed by staff and no further amendments are needed. The code was previously approved by the Board on September 8, 1992. Board Policy 9270, Conflict of Interest is also included for review.

Administration recommends that the Board adopt at Single Reading Revised Board Policy 9270. Conflict of Interest, and the Conflict of Interest Code.

E. Review and Act on Timely School Facility Matters

Hear and or Approve School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

F. Act on Student Discipline Matters

(Dr. Hendrick)

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/104 for violation of Education Code 48900 (a & k).
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/105 for violation of Education Code 48900 (a & k).
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/106 for violation of Education Code 48900 (a & k).

* G. Approve Personnel Report #3

(Mr. Campbell)

Administration recommends approval of Personnel Report #3 as printed subject to corrections and changes resulting from review in Closed Session.

H. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items H 1-7 as printed.

1. Purchase Orders

(Mrs. Reul)

* 2. Disbursements

(Mrs. Reul)

* 3. Agreements

(Mr. Edmunds)

4. Approve issuance of Purchase Orders #81058 and #81059 for Warehouse Stock Items
(Mr. Edmunds)

Purchasing obtained written quotes for various warehouse stock items on request for quotes #94/05W-custodial supplies and #94/06W office and instructional supplies. Issuance of orders to the low bidders requires board approval for two purchase orders that will exceed \$12,000.00. They are P. O. #81058 to Waxie Sanitary Supply in the amount of \$18,545.82 covering 13 items stocked for custodial operations, and P. O. #81059 to Eastman Inc. in the amount of \$20.042.45 covering 52 items stocked for office and instructional use.

Administration recommends the Board approve issuance of purchase orders #81058 in the amount of \$18.545.82 to Waxie Sanitary Supply and #81059 in the amount of \$20.042.45 to Eastman Inc.

H. Approve Routine Action Items by Consent (Cont'd)

5. Non-Routine Field Trip Request from Jurupa Valley High School

(Mr. Taylor)

Ms. Melva Morrison, Teacher at Jurupa Valley High School, is requesting permission to travel to the Arrowhead Lutheran Camp, in Lake Arrowhead, after school on Friday, September 2 through Saturday, September 3, 1994 with approximately twenty-three (23) Jurupa Valley High School Chamber Singers. The purpose of the trip is to participate in rehearsals and activities to prepare for performances during the 1994/95 school year. The cost for the activity will be paid through fund-raisers and the choir auxiliary. Supervision will be provided by staff and parent volunteers and transportation will be by district vehicles. Meals and accommodations are arranged through the Arrowhead Lutheran Camp. Administration has indicated that no student will be denied the opportunity to participate due to lack of funds.

It is recommended that the Board approve the Non-Routine Field Trip Request by Melva Morrison, Teacher at Jurupa Valley High School, to travel to Arrowhead Lutheran Camp in Lake Arrowhead. CA on Friday. September 2 through Saturday. September 3, 1994, with approximately twenty-three students to participate in activities for preparation for the 1994/95 year.

6. Rejection of Claim

(Mr. Edmunds)

On July 13, 1994, Administration received a claim against Jurupa Unified School District from legal counsel for Derrick Lamont James. The claim alleges injury while playing basketball through a YMCA-sponsored activity held at Jurupa Middle School (a copy of the claim is available for Board review). Administration recommends rejection of the claim, with appropriate notice to the District insurance carrier. (A copy of the claim is available for Board review.)

* 7. Non-Routine Field Trip Request from Rubidoux High School

(Mr. Taylor)

Mr. Vince Rosse, Teacher at Rubidoux High School, is requesting permission to travel to Lake Arrowhead on Monday, August 22 through Friday, August 26, 1994 with eleven (11) students. The purpose of the trip is to allow the yearbook editors to participate in workshops to learn layout procedures, writing and evaluating copy and captions and using graphics. They will also receive instruction in theme development, computers, photography and soliciting ads. Supervision will be provided by staff members and all costs for lodging and meals is included in the registration fee; transportation will be provided by district vehicles. Administration has indicated that students are not denied the opportunity to attend the activity due to lack of funds.

It is recommended that the Board approve the Non-Routine Field Trip Request by Vince Rosse. Teacher at Rubidoux High School, to travel with approximately eleven students to Lake Arrowhead. CA on Monday. August 22 through Friday. August 26, 1994 to participate in workshops for yearbook editors.

I. Review Routine Information Reports

Pending Reports

- a. Status of District Recycling Programb. Status of Pest Control Management

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING **MONDAY, JULY 18, 1994**

OPEN PUBLIC SESSION

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 6:00 p.m. on Monday, July 18, 1994, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL

Mr. Sam Knight, President Mrs. Mary Burns, Clerk Mr. David Barnes, Member Mr. John Chavez, Member Mrs. Sandra Ruane, Member

Staff Advisers present were:

STAFF PRESENT

Mrs. Benita Roberts, Superintendent

Mr. Rollin Edmunds, Assistant Superintendent Business Services

Mrs. Barbara Reul, Director of Business Services

Dr. Linda Lenertz, Director of Curriculum & Categorical Projects Dr. Bill Hendrick, Administrator of Education Support Services

CLOSED SESSION

RECESS TO CLOSED

SESSION -Motion #13 MRS. RUANE MOVED THE BOARD RECESS TO CLOSED SESSION IN THE SUPERINTENDENT'S OFFICE FOR THE FOLLOWING PURPOSES: TO CONSIDER STUDENT DISCIPLINARY ACTIONS PURSUANT TO EDUCATION CODE SECTIONS 48900 AND 48915; PERSONNEL REPORT #2; AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. MOTION WHICH CARRIED MRS. BURNS SECONDED THE UNANIMOUSLY.

At 6:01 p.m. the Board recessed to Closed Session in the Superintendent's office.

At 6:58 p.m. the Board adjourned from Closed Session.

CALL TO ORDER

At 7:15 p.m. President Knight called the meeting to order in Public Session.

ROLL CALL

President Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane.

FLAG SALUTE

President Knight led the pledge of allegiance to the flag of the United States of America.

INVOCATION

Board member Sandra Ruane made an inspirational comment.

COMMUNICATIONS SESSION

RUBIDOUX HIGH **SCHOOL**

RECOGNITION-3.0 CLUB The Superintendent introduced Mr. Chuck Moore, representative from Cal State Fullerton, and Mr. Joe Gonzales, volunteer for the 3.0 club at Rubidoux High School and recipient of the "1st Jurupa Hero" award.

> Mr. Moore reported that on behalf of Cal State Fullerton, he was proud to make presentations to the two (2) students present of the five (5) students receiving awards from the 3.0 Club at Rubidoux High School, awarding them with jackets for their outstanding accomplishments. A picture was taken of Board member Mr. Chavez, Mr. Moore, Mr. Gonzales and the two students while wearing their awarded jackets. (The five students awarded jackets from the 3.0 Club: Kate Greenwood; Elizabeth Magallanes; Torrie Pickering; Isaac Swim and Nancy Veloz.)

> Community involvement was stated as a key factor in motivating students to keep their grade point averages up and remain college-bound. Awards and recognition of students from the community/schools for their accomplishments are incentives needed to continue this fine program. A consistent plan is being developed by the Cal State Administrative Bureau, so that all high school students throughout the State of California receive assistance through 3.0 Club/Outreach Program. This is the most cost effective means to reach students.

> Rubidoux High School will be holding their 2nd annual Summer College Fair July 21st 11:30 to 1:00 p.m. Fifty invitations have been sent out. Mr. Moore is hoping this successful endeavor reaches students that normally would not even consider college as a viable option. Students are recruited and given information that they, too, can attend college.

> Mr. Gonzales received thanks from the Board and was commended for his outstanding efforts and work with students at Rubidoux High School and the 3.0 Club. Board members thanked Mr. Gonzales for his focus on student needs and academics and for his many hours of service.

> A report will be brought to the Board in September or October, with the actual number of students enrolled in UCR/Cal State Fullerton as a result of student involvement in the 3.0 club.

ACCEPT DONATIONS -Motion #14

MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$2,280.89 FROM INA ARBUCKLE ELEMENTARY SCHOOL PTA TO BE USED FOR INSTRUCTIONAL MATERIALS/CLASSROOM SUPPLIES; \$100.00 HONORARIUM FROM AMERICAN INSTITUTES FOR RESEARCH FOR INSTRUCTIONAL SUPPLIES AT INDIAN HILLS ELEMENTARY; TWO WOODEN BACKBOARDS FROM MR. SAMUEL E. MUNDT OF RIVERSIDE FOR DISASTER PREPAREDNESS PROGRAM AT PEDLEY ELEMENTARY: \$4,814.15 FROM PEDLEY ELEMENTARY SCHOOL PTA TO BE USED AT PEDLEY ELEMENTARY FOR FIELD TRIPS (\$4,000.00), AWARDS (\$400.00) AND DISASTER PREPAREDNESS FUND (\$414.15); COMMODORE COMPUTER (VALUED AT \$200.00) FROM ROBERT CMELAK OF LAGUNA NIGUEL FOR USE IN CLASSROOMS AT STONE AVENUE ELEMENTARY; \$512.40 FROM SUNNYSLOPE STUDENT COUNCIL TO BE USED AT SUNNYSLOPE DURING THE 1994-95 SCHOOL YEAR, AND COMPUTER SOFTWARE (VALUED AT \$207.73) FROM NEA-J FOR TERESA MORAN'S CLASS AT JURUPA MIDDLE. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADMINISTRATIVE REPORT-EPA PEST CONTROL MANAGEMENT The Superintendent thanked Mrs. Burns, Board member, for making the Environmental Protection Agency booklet "Pest Control in the School Environment: Adopting Integrated Pest Management" available for review by Board members. This vital information will assist Board members in considering safe methods of pest control management throughout Jurupa Unified School District.

ADMINISTRATIVE REPORT-VAN BUREN "BLUE RIBBON" SCHOOL The Superintendent brought to the attention of the Board the fine efforts of Mr. Frank Ruane, former Board member, in organizing and chairing the "Blue Ribbon Honors Committee" organizational meeting to honor Van Buren Elementary School as one of the schools selected for the U.S. Secretary of Education's Blue Ribbon School Award Program. The first committee meeting was held Monday, July 18. Dr. Bill Hendrick, Administrator of Education Support Services, attended the July 18 meeting. The Van Buren Elementary School celebration will be patterned after the Mission Middle School program.

PUBLIC VERBAL COMMENTS

President Knight noted that Public Verbal Comments section was an opportunity for citizens to address the Board.

SECURITY AT JVHS SCHOOL

Jennifer Gates reported to the Board that vandalism and stolen animals has occurred due to insufficient security. Ms. Gates reported a loss of approximately \$800.00 due to stolen and damaged livestock. She would like to see something done to protect the students' animals.

WATCHMAN AT RHS & IVHS AG AREAS

Mr. Joe Duran stated to the Board that students at Jurupa Valley High and Rubidoux High put time, work and money into the agricultural program. The "trial watchman program that was initiated last year worked really good." His daughter has been in the program for many years and has experienced the loss/mutilation of animals, graffiti damage to the agricultural areas, unsafe conditions/parents having to transport their students back and forth to events. Mr. Duran reported losses of between \$600 to \$1,000. He requested the Board keep a watchman at Rubidoux High School, as well.

WATCHMAN CONCEPT

Mr. Ron Williams spoke before the Board addressing the issues of vandalism, and animal loss due to the lack of security. Mr. Williams is a member of the Booster Club for the FFA (Future Farmers of America). He stated that extensive work has been put into properly equipping the agricultural program. Security is needed to take care of the large investments made by students and their families. According to Mr. Williams, bringing back the watchman concept, along with guidelines for everyone to follow, will maintain this important program.

WATCHMAN CONCEPT AT JVHS Anne Nichols stressed to the Board the need to have a watchman at Rubidoux High School to maintain the security of the agricultural program at all times. Students and parents have committed to this program with both time and finances and cannot afford the losses of animals that have been occurring. Losses had occurred at both high schools. Her concern was that a watchman be at both sites with guidelines that everyone will follow.

BOARD MEMBER REPORTS & COMMENTS

Mr. John Chavez, Board member, reported that this Saturday and Sunday, July 23 and 24, he will be a delegate to the Assembly in Sacramento. Issues to be discussed are very important to the future of education: student diversity; the aspects of illegal immigration; violence in the media/video games; HIV/AIDS, and CLAS testing. Mr. Chavez mentioned that these important controversial subjects are issues that all school districts are going to have to deal with in an effective manner.

Mr. David Barnes, Board member, thanked those who spoke from the audience regarding the watchman concept. He appreciated their investment in time and money and commended them for having one of the top agricultural programs in the State.

Mr. Barnes also gave an update from the Riverside County Office of Education. Viewing of the CLAS test for the public had begun as of today, July 18. As of this morning, fifteen people had viewed the tests and were eligible to leave written comments.

Mr. Barnes announced that the next committee meeting, chaired by Mr. Frank Ruane, regarding the Van Buren Elementary celebration will be August 3rd at 7:00 p.m. at the Mira Loma Middle School site at 5051 Steve Street, Riverside, CA 92509.

President Knight thanked Mrs. Burns, Board member, for the EPA booklet on pest management for school districts that she had made available to Board members for review.

ACTION SESSION

APPROVE MINUTES -Motion #15

MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING JULY 5, 1994 AS PRINTED. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY 4 TO 0 AND 1 ABSTENTION BECAUSE MRS. RUANE WAS ABSENT.

SUBMIT JTPA MEMORANDUM OF UNDERSTANDING FOR PROGRAM EXTENSION WITH RCOE -Motion #16 The Director of Curriculum and Categorical Projects reported that Jurupa Unified School District received notification from Riverside County Office of Education that the previously approved memorandum of understanding (January 3, 1994) which cooperatively implemented JTPA for disadvantaged youth through June 30, 1994 has been extended from July 1, through August 15, 1994 because of Jurupa Unified School District's eligibility to participate in a Title II-C Extension of JTPA.

MRS. BURNS MOVED THE BOARD AFFIRM SUBMITTAL OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE RIVERSIDE COUNTY OFFICE OF EDUCATION AND THE JURUPA UNIFIED SCHOOL DISTRICT FOR THE TITLE II-C EXTENSION OF THE JOB TRAINING PARTNERSHIP ACT. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE
POLICY/REGULATION
3406 TOBACCO FREE
SCHOOLS;
-Motion #17

The Director of Curriculum and Categorical Projects presented for first informational reading a revision of Board Policy and Regulation 3406, Tobacco-Free Schools. The policy will go into affect January 1, 1995, making Jurupa Unified School District "smoke-free," to comply with Assembly Bill 99 requiring policies to be established by districts no later than July 1, 1996. The question was raised as to how employees of the District would find a "legal" place to smoke. The Superintendent stated that employees needing to smoke would have to leave District grounds completely. Smoking will be prohibited in District vehicles, as well. Employees will be notified of this policy upon being hired. Public announcement will be made at school events of Jurupa Unified School District's "smoke-free" policy.

MR. BARNES MOVED THE BOARD APPROVE AT FIRST INFORMATIONAL READING POLICY AND REGULATION 3406, TOBACCO-FREE SCHOOLS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT REVISED REGULATION 1330 COMMUNITY USE OF FACILITIES -Motion #18 MR. BARNES MOVED THE BOARD ADOPT AT SINGLE READING REVISED REGULATION 1330, COMMUNITY USE OF SCHOOL FACILITIES. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT REVISE REGULATION 6405.4 CHEMICAL DEPENDENCY -Motion #19 MRS. BURNS MOVED THE BOARD ADOPT AT SINGLE READING REVISED REGULATION 6405.4, CHEMICAL DEPENDENCY. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CONSIDER WATCHMAN MOBILE HOME AT JURUPA VALLEY HIGH SCHOOL -Motion #20 The Assistant Superintendent Business Services submitted information in response to questions from the June 20, 1994 Board Meeting regarding the consideration for the purchase and installation of a watchman mobile home at Jurupa Valley High School to reduce vandalism. The attorney for the District was consulted as to whether an employer/employee relationship could be avoided if the watchman could be established as a fictitious business entity. If a suit were ever filed against the District and the courts determined that an employee/employer relationship existed, development of an agreement minimizing ability to control the watchman's activities would add strength to the District's position, therefore minimizing liability. The Americans with Disabilities Act would only impact the District if the watchman contractor were a disabled person; otherwise, ADA should not be an issue. The collection of \$400 per month rent would offset the cost of the mobile home over a period of four years.

The Superintendent recognized the Assistant Superintendent of Business Services, stating that work on this project had entailed one month of research and inquiries.

MOBILE HOME AT JURUPA VALLEY HIGH **SCHOOL** -Motion #20

(Cont'd)

CONSIDER WATCHMAN MRS. BURNS MOVED THE BOARD AUTHORIZE PURCHASE AND INSTALLATION OF A WATCHMAN MOBILE HOME AT JURUPA VALLEY HIGH SCHOOL. MRS. RUANE SECONDED THE MOTION. Mr. Chavez stated that selection of the watchman by the Principal, FFA and Booster Club representatives versus selection by the process through Personnel Services, would accomplish the goals of the security of the agricultural program, as well as reducing District liability/cost. He felt that the hiring of the watchman should be a high school project supported by the FFA and Booster Club, since they are affected by the success of the program.

> Mrs. Burns stated her support of the watchman concept at Jurupa Valley High School, and that the mere fact that the public, including one student, came to the Board meeting, individuals that have been involved with the FFA for many years, asking for the Board to help them, is reason enough to give her support for the watchman concept. The selection of the individual(s) needs to be discussed with staff as well as a representative from the FFA/Booster Club and agriculture teachers. The difficulty in the past was that the element of staff/parent involvement was left out. Mrs. Burns agreed that this element needs to be included this time. Mrs. Burns expressed her support of the students and their successful, important program by having a trailer/watchman to secure the agricultural program at Jurupa Valley High and Rubidoux High. The problems concerning the writing of the contract and selection with staff/parent involvement are areas that can be worked out and are not insurmountable.

> Mrs. Ruane discussed that her main concern all along has been to establish a safe agricultural program with a properly written and enforced contract. She stated that when a watchman was present at Rubidoux High School, vandalism was 99.9% eliminated. There were a few problems at Rubidoux High School with how the contract was written. With proper FFA and parent/Booster input in the selection of the watchman, the District can establish the security that is needed. Mrs. Ruane further noted that on a practical angle, there are no guarantees that someone will or will not sue the District even with a properly written contract; however, the security of the agricultural program deserves the Board's support.

> Mr. Barnes addressed the issue of the liability of the District in contracting with a watchman. He expressed that there is always some risk when writing up a contract with an individual and how it will be viewed if ever taken to court. He felt that with the contract being written up as carefully as possible, the benefits of the security received from the watchman were worth the risk.

> Discussion ended with the decision that it was the District's responsibility, to purchase the mobile home and develop an appropriate contract for contracting with individual(s) for watchman services with input from the principal, agriculture teachers and FFA/Booster Club representatives.

> THE BOARD VOTED ON THE MOTION WHICH CARRIED WITH A 4 TO 1 VOTE: NAY, MR. CHAVEZ.

RE-ESTABLISHMENT OF STUDENT NEWSPAPER AT RUBIDOUX HIGH SCHOOL The Superintendent responded to a request from the June 20 Board meeting from Board member John Chavez to re-establish a student newspaper at Rubidoux High School. A Journalism Committee will be formed this month by Mr. Don Vail, Principal of Rubidoux High School. The committee will consist of a Rubidoux High School administrator, a local newspaper journalist and one area journalism instructor. The Superintendent also noted that an English teacher is to be added to this committee, as well. The Journalism class will be established no later than the fall semester of the 1995-96 school year.

ADOPT ORDINANCES #95/01 & 95/02 LEVYING SPECIAL TAXES -Motion #21 The Assistant Superintendent Business Services recalled for the Board that Jurupa Unified School District administers Community Facilities District No. 1 and Community Facilities District No. 2. It has now become necessary to pay the principal and interest on the outstanding bonds of these CFDs; the Board must adopt two ordinances levying special taxes on parcels of land within the CFDs which have been prepared by Dick Anderson, District counsel, as well as an analysis which is summarized in supporting documents. The ordinance and tax levy must be received by the Tax Assessor by August 10, 1994. This must be done annually by the School District as responsible lead agency administering the CFDs.

Mr. Barnes requested that legal notice be placed in "Jurupa This Week," making proper notification to the public.

MR. BARNES MOVED THE BOARD ADOPT ORDINANCES #95/01 AND 95/02, URGENCY ORDINANCES LEVYING SPECIAL TAXES TO BE COLLECTED DURING FISCAL YEAR 1994/95 FOR PAYMENT OF PRINCIPAL OF AND INTEREST ON AND ADMINISTRATIVE EXPENSES WITH RESPECT TO THE BONDS OF COMMUNITY FACILITIES DISTRICT #1 AND COMMUNITY FACILITIES DISTRICT #2 OF JURUPA UNIFIED SCHOOL DISTRICT. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD BID PEST CONTROL This item was pulled from the Agenda in order to gather additional information.

REVIEW/ACT TIMELY SCHOOL MATTERS

The Superintendent reported that the modernization of Rubidoux High School was moving along as scheduled.

ACT ON STUDENT DISCIPLINE MATTERS

The Administrator of Education Support Services stated that if there were no changes in the recommendations for student discipline matters due to deliberation in closed session, the Board should consider acting on two different motions: Item G-1: Suspend Expulsion with alternative educational placement; Expulsions: Items G-2, 3, and 4.

SUSPEND EXPULSION IN DISCIPLINE CASE # 94/100 -Motion #22

MR. BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #94/100 FOR VIOLATION OF EDUCATION CODE 48900 (b), (c), (h) & (k), SUSPEND THE EXPULSION AND PLACE THE PUPIL ON PROBATION FOR ONE CALENDAR YEAR, AND ASSIGN THE PUPIL TO AN ALTERNATIVE EDUCATIONAL PROGRAM FOR THE TERM OF THE EXPULSION. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPILS IN THREE DISCIPLINE CASES -Motion #23 MR. BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #94/101 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/102 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/107 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k). MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #2 -Motion #24 MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #2 AS PRINTED. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE ACTION ITEMS
-Motion #25

MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS K 1-7 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; MONTHLY PAYROLL DISBURSEMENTS; NON-ROUTINE FIELD TRIP REQUEST FROM INA ARBUCKLE ELEMENTARY SCHOOL; OUT-OF-STATE TRAVEL REQUEST FROM INA ARBUCKLE ELEMENTARY SCHOOL TEACHER; NON-ROUTINE FIELD TRIP REQUEST FOR JTPA STUDENTS THROUGH THE "OUT OF SCHOOL YOUTH" PROGRAM. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE REPORT: 1993-94 SATURDAY DETENTION PROGRAM The Director of Curriculum and Categorical Projects submitted information to the Board regarding the success of the Saturday Detention Program for the 1993-94 school year. The District saved \$82,529 for suspension days served in Saturday School and \$10,275.40 in ADA recovered for absences made up in Saturday School. Half of the amount recovered for absences was returned to each school based on the number of students with unexcused absences or truancies from each site.

ROUTINE REPORT: EISS CONTINUATION GRANT The Director of Curriculum and Categorical Projects submitted information that \$3,000 was received in approved continuation grants for Rustic Lane Elementary and \$1,500 for Granite Hill Elementary to continue diagnostic screening. Ensuring success in later years by helping students early-on in Kindergarten and first grades is the goal of continuing this grant.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:28 p.m.

MINUTES OF THE REGULAR MEETING OF ARE APPROVED AS	MONDAY, JULY 18, 1994
President	Clerk
Date	

RESPONSE TO NEA-JURUPA COLLECTIVE BARGAINING PROPOSAL (JUNE 20, 1994)

The current Agreement with the National Education Association-Jurupa provides that each party may reopen negotiations on the Basic Certificated Salary Schedule (Article XIV) and Health and Welfare Benefits (Article XVII) and up to two (2) additional articles for the 1994-95 school year.

NEA-J has notified the Board of its intent to reopen Article VI, Safety and Article XI, Absences and Leaves. Although the District is not proposing any changes in either of these articles at this time, it reserves the right to do so during the course of negotiations.

The District does intend to reopen Article XXIX, Duration and proposes that the Agreement be extended for two additional years to June 30, 1997.

TOBACCO-FREE SCHOOLS

Ample research has demonstrated the health hazards associated with the use of tobacco products, including smoking and the breathing of second-hand smoke. As required by law, the district provides instructional programs designed to discourage students from using tobacco products. District employees are expected to serve as models for good health practices that are consistent with these instructional programs.

Therefore, in the best interests of students, employees and the general public, the Board of Education of the Jurupa Unified School District prohibits the use of tobacco products at all times on district property and in district vehicles. This prohibition applies to all employees, students, visitors and other persons at any school or school-sponsored activity or athletic event. It applies to any meeting on any property owned, leased or rented by or from the district.

Adopted 3/19/84 Revised/Readopted 5/21/90



TOBACCO-FREE SCHOOLS

Effective January 1, 1995, the use of tobacco products is prohibited anywhere by anyone on school district property, district vehicles or at school sponsored events.

Signs prohibiting the use of tobacco shall be prominently displayed at all entrances to school property. The district's tobacco-free schools policy will also be announced at all school sponsored events.

Notification

The Superintendent or designee shall notify employees of the district's tobacco-free schools policy. The notification shall inform them of:

- 1. Their need to abide by district policy as a condition of employment.
- 2. The dangers of tobacco use in the workplace, including the threat to the health and safety of employees, students and the public.
- 3. Available resources which may help employees stop using tobacco.
- 4. Possible disciplinary actions in accordance with Board policy, state law and applicable collective bargaining agreements.

Students and parents will be informed of this policy in the registration packet and the Student Handbook. Initial notification to the public will be accomplished through the media.

Community members who smoke or use other tobacco products on district property shall be informed of the district's tobacco-free schools policy and asked to refrain from use.

Adopted 3/19/84 Revised/Readopted 5/21/90



CONFLICT OF INTEREST

Jurupa Unified School District Board members and designated employees shall adhere to the District Conflict of Interest Code adopted pursuant to the provisions of Government Code 87300.

The District Conflict of Interest Code shall comprise the terms of the California Code of Regulations, Title 2, 18730 and any amendments to it duly adopted by the Fair Political Practices Commission, together with District attachments specifying designated positions and disclosure categories.

Board members and designated employees shall file statements of economic interests with the District. These statements shall be filed pursuant to Government Code 87500.

Board members shall not be financially interested in any contract made by the Board or in any contract they make in their capacity as Board members. (Government Code 1090)

A Board member shall not be deemed to be financially interested in a contract between the Board and the Board member's minor child as long as the Board member's interest in the contract is disclosed to the Board and noted in the minutes of the Board. The Board member shall abstain from voting on the contract and shall not attempt to influence other members of the Board to approve the contract. (Government Code 1091)

A Board member shall not be deemed to be financially interested in a contract between the Board member's spouse and the District provided the contract concerns the same employment as that held by the employee when the employee's spouse became a Board member, and provided the Board member's spouse has been employed by the District in that same position for at least one year prior to the Board member's election or appointment. (Government Code 1091.5 and 69 Ops.Cal.Atty.Gen. 255)

A Board member shall not be considered to be financially interested in a contract if any of the exceptions set forth in Government Code 1091.5 apply.

A Board member who maintains a remote interest in any contract considered by the Board shall disclose the interest during a Board meeting and have the disclosure noted in the official Board minutes. "Remote interests" shall be those defined in Government Code 1091. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member to enter into the contract.

Board members shall not engage in any employment or activity which is inconsistent with, incompatible with, in conflict with or inimical to the Board member's duties as an officer of the District. (Government Code 1126)



Conflict of Interest Code for the

Jurupa Unified School District

The Political Reform Act, Government Code Section 81000, et seq., requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Code of Regs. Section 18730, which contains the terms of a standard conflict of interest code. It can be incorporated by reference and may be amended by the Fair Political Practices Commission after public notice and hearings to conform to amendments in the Political Reform Act. Therefore, the terms of 2 Cal. Code of Regs. Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which members and employees are designated and disclosure categories are set forth, constitute the conflict of interest code of the Jurupa Unified School District.

Pursuant to Section 4(A) of the standard code, designated employees shall file statements of economic interests with the Jurupa Unified School District. The original statements shall be maintained in the Superintendent's office.

Conflict of Interest Code of the Jurupa Unified School District

18730. Provisions of Conflict of Interest Codes

- (a) Incorporation by reference of the terms of this regulation along with the designation of employees and the formulation of disclosure categories in the Appendix referred to below constitute the adoption and promulgation of a conflict of interest code within the meaning of Government Code Section 87300 or the amendment of a conflict of interest code within the meaning of Government Code Section 87306 if the terms of this regulation are substituted for terms of a conflict of interest code already in effect. A code so amended or adopted and promulgated requires the reporting of reportable items in a manner substantially equivalent to the requirements of Article 2 of Chapter 7 of the Political Reform Act, Government Code Sections 81000 et seq. The requirements of a conflict of interest code are in addition to other requirements of the Political Reform Act, such as the general prohibition against conflicts of interest contained in Government Code Section 87100, and to other state or local laws pertaining to conflicts of interest.
- (b) The terms of a conflict of interest code amended or adopted and promulgated pursuant to this regulation are as follows:
 - (1) Section 1. Definitions.

The definitions contained in the Political Reform Act of 1974, regulations of the Fair Political Practices Commission (2 Cal. Code of Regs. Sections 18100 et seq.), and any amendments to the Act or regulations, are incorporated by reference into this conflict of interest code.

(2) Section 2. Designated Employees.

The persons holding positions listed in Appendix A are designated employees. It has been determined that these persons make or participate in the making of decisions which may foreseeably have a material effect on financial interests.

(3) Section 3. Disclosure Categories.

This Code does not establish any disclosure obligation for those designated employees who are also specified in Government Code Section 87200 if they are designated in this code in that same capacity or if the geographical jurisdiction of this agency is the same as or is wholly included within the jurisdiction in which those persons must report their financial interests pursuant to Article 2 of Chapter 7 of the Political Reform Act, Government Code Sections 87200 et seq.¹ Such persons are covered by this code for disqualification purposes only.

lDesignated employees who are required to file statements of economic interests under any other agency's Conflict of Interest Code, or under Article 2 for a different jurisdiction, may expand their statement of economic interests to cover reportable interests in both jurisdictions, and file copies of this expanded statement with both entities in lieu of filing separate and distinct statements, provided that each copy of such expanded statement filed in place of an original is signed and verified by the designated employee as if it were an original. See Government Code Section 81004.

With respect to all other designated employees, the disclosure categories set forth in Appendix B specify which kinds of financial interests are reportable. Such a designated employee shall disclose in his/her statement of economic interests those financial interests he/she has which are of the kind described in the disclosure categories to which he/she is assigned in the Appendix. It has been determined that the financial interests set forth in a designated employee's disclosure categories are the kinds of financial interests which he/she foreseeably can affect materially through the conduct of his/her office.

(4) Section 4. Statements of Economic Interests: Place of Filing.

The code reviewing body shall instruct all designated employees within its code to file statements of economic interests with the agency or with the code reviewing body, as provided by the code reviewing body in the agency's conflict of interest code.²

(5) Section 5. Statements of Economic Interests: Time of Filing.

- (A) Initial Statements. All designated employees employed by the agency on the effective date of this code, as originally adopted, promulgated and approved by the code reviewing body, shall file statements within 30 days after the effective date of this code. Thereafter, each person already in a position when it is designated by an amendment to this code shall file an initial statement within 30 days after the effective date of the amendment.
- (B) Assuming Office Statements. All persons assuming designated positions after the effective date of this code shall file statements within 30 days after assuming the designated positions, or if subject to State Senate confirmation, 30 days after being nominated or appointed.
- (C) Annual Statements. All designated employees shall file statements no later than April 1.
- (D) <u>Leaving Office Statements</u>. All persons who leave designated positions shall file statements within 30 days after leaving office.

(5.5) Section 5.5. Statements for Persons Who Resign 30 Days After Appointment.

Persons who resign within 30 days of initial appointment are not deemed to have assumed office or left office provided they did not make or participate in the making of, or use their position to influence any decision and did not receive or become entitled to receive any form of payment as a result of their appointment. Such persons shall not file either an assuming or leaving office statement.

(6) <u>Section 6</u>. <u>Contents of and Period Covered by Statements of Economic Interests</u>.

(A) Contents of Initial Statements. Initial statements shall disclose any reportable investments, interests in real property and business positions held on the effective date of the code and income received during the 12 months prior to the effective date of the code.

 $^{^2}$ See Government Code Section 81010 and 2 Cal. Code of Regs. Section 18115 for the duties of filing officers and persons in agencies who make and retain copies of statements and forward the originals to the filing officer.

- (B) Contents of Assuming Office Statements. Assuming office statements shall disclose any reportable investments, interests in real property and business positions held on the date of assuming office or, if subject to State Senate confirmation or appointment, on the date of nomination, and income received during the 12 months prior to the date of assuming office or the date of being appointed or nominated, respectively.
- (C) Contents of Annual Statements. Annual statements shall disclose any reportable investments, interests in real property, income and business positions held or received during the previous calendar year provided, however, that the period covered by an employee's first annual statement shall begin on the effective date of the code or the date of assuming office, whichever is later.
- (D) Contents of Leaving Office Statements. Leaving office statements shall disclose reportable investments, interests in real property, income and business positions held or received during the period between the closing date of the last statement filed and the date of leaving office.

(7) Section 7. Manner of Reporting.

Statements of economic interests shall be made on forms prescribed by the Fair Political Practices Commission and supplied by the agency, and shall contain the following information:

- (A) <u>Investments and Real Property Disclosure</u>. When an investment or an interest in real property is required to be reported, the statement shall contain the following:
 - 1. A statement of the nature of the investment or interest;
 - The name of the business entity in which each investment is held, and a general description of the business activity in which the business entity is engaged;
 - 3. The address or other precise location of the real property;
 - 4. A statement whether the fair market value of the investment or interest in real property exceeds \$1,000, exceeds \$10,000 or exceeds \$100,000.

⁴Investments and interests in real property which have a fair market value of less than \$1,000 are not investments and interests in real property within the meaning of the Political Reform Act. However, investments or interests in real property of an individual include those held by the individual's spouse and dependent children as well as a pro rata share of any investment or interest in real property of any business entity or trust in which the individual, spouse and dependent children own, in the aggregate, a direct, indirect or beneficial interest of 10 percent or greater.



³For the purpose of disclosure only (not disqualification), an interest in real property does not include the principal residence of the filer.

- (B) Personal Income Disclosure. When personal income is required to be reported, 5 the statement shall contain:
 - The name and address of each source of income aggregating \$250
 or more in value or \$50 or more in value if the income was a gift,
 and a general description of the business activity, if any, of
 each source;
 - A statement whether the aggregate value of income from each source, or in the case of a loan, the highest amount owed to each source, was \$1,000 or less, greater than \$1,000, or greater than \$10,000;
 - A description of the consideration, if any, for which the income was received;
 - 4. In the case of a gift, the name, address and business activity of the donor and any intermediary through which the gift was made; a description of the gift; the amount or value of the gift; and the date on which the gift was received;
 - 5. In the case of a loan, the annual interest rate and the security, if any, given for the loan.
- (C) Business Entity Income Disclosure. When income of a business entity, including income of a sole proprietorship, is required to be reported, 6 the statement shall contain:
 - The name, address, and a general description of the business activity of the business entity;
 - The name of every person from whom the business entity received payments if the filer's pro rata share of gross receipts from such person was equal to or greater than \$10,000.
- (D) Business Position Disclosure. When business positions are required to be reported, a designated employee shall list the name and address of each business entity in which he/she is a director, officer, partner, trustee, employee, or in which he/she holds any position of management, a description of the business activity in which the business entity is engaged, and the designated employee's position with the business entity.

⁶Income of a business entity is reportable if the direct, indirect or beneficial interest of the filer and the filer's spouse in the business entity aggregates a ten percent or greater interest. In addition, the disclosure of persons who are clients or customers of a business entity is required only if the clients or customers are within one of the disclosure categories of the filer.



⁵A designated employee's income includes his/her community property interest in the income of his/her spouse but does not include salary or reimbursement for expenses received from a state, local or federal government agency.

(E) Acquisition or Disposal During Reporting Period. In the case of an annual or leaving office statement, if an investment or an interest in real property was partially or wholly acquired or disposed of during the period covered by the statement, the statement shall contain the date of acquisition or disposal.

8. Section 8. Disqualification.

No designated employee shall make, participate in making, or in any way attempt to use his/her official position to influence the making of any governmental decision which he/she knows or has reason to know will have a reasonably foreseeable material financial effect, distinguishable from its effect on the public generally, on the official or a member of his/her immediate family or on:

- (A) Any business entity in which the designated employee has a direct or indirect interest worth \$1,000 or more;
- (B) Any real property in which the designated employee has a direct or indirect interest worth \$1,000 or more;
- (C) Any source of income, other than gifts and other than loans by a commercial lending institution in the regular course of business on terms available to the public without regard to official status, aggregating \$250 or more in value provided to, received by or promised to the designated employee within 12 months prior to the time when the decision is made;
- (D) Any business entity in which the designated employee is a director, officer, partner, trustee, employee, or holds any position or management; or
- (E) Any donor of, or any intermediary or agent for a donor of, a gift or gifts aggregating \$250 or more in value provided to, received by, or promised to the designated employee within 12 months prior to the time when the decision is made.

(8.3) Section 8.3. Legally Required Participation.

No designated employee shall be prevented from making or participating in the making of any decision to the extent his/her participation is legally required for the decision to be made. The fact that the vote of a designated employee who is on a voting body is needed to break a tie does not make his/her participation legally required for purposes of this section.

(8.5) Section 8.5. Disqualification of State Officers and Employees.

In addition to the general disqualification provisions of Section 8, no state administrative official shall make, participate in making, or use his/her official position to influence any governmental decision directly relating to any contract where the state administrative official knows or has reason to know that any party to the contract is a person with whom the state administrative official, or any member of his/her immediate family has, within 12 months prior to the time when the official action is to be taken:

- (A) Engaged in a business transaction or transactions on terms not available to members of the public, regarding any investment or interest in real property; or
- (B) Engaged in a business transaction or transactions on terms not available to members of the public regarding the rendering of goods or service totaling in value \$1,000 or more.

(9) Section 9. Manner of Disqualification.

when a designated employee determines that he/she should not make a governmental decision because he/she has a disqualifying interest in it, the determination not to act must be accompanied by disclosure of the disqualifying interest. In the case of a voting body, this determination and disclosure shall be made part of the agency's official record; in the case of a designated employee who is the head of an agency, this determination and disclosure shall be made in writing to his/her appointing authority; and in the case of other designated employees, this determination and disclosure shall be made in writing to the designated employee's supervisor.

(10) Section 10. Assistance of the Commission and Counsel.

Any designated employee who is unsure of his/her duties under this code may request assistance from the Fair Political Practices Commission pursuant to Government Code Section 83114 or from the attorney for his/her agency, provided that nothing in this section requires the attorney for the agency to issue any formal or informal opinion.

(11) Section 11. Violations.

This code has the force and effect of law. Designated employees violating any provision of this Code are subject to the administrative, criminal and civil sanctions provided in the Political Reform Act, Government Code Sections 81000-91014. In addition, a decision in relation to which a violation of the disqualification provisions of this code or of Government Code Section 87100 or 87450 has occurred may be set aside as void pursuant to Government Code Section 91003.

Authority: Government Code 83112

Reference: Government Code 87300, 87302

Appendix A

Designated Positions

I. Persons occupying the following positions are designated employees and must disclose financial interests in Category 1 as defined in Appendix B.

Members of the Board of Education Superintendent Assistant Superintendent, Business Services Assistant Superintendent, Education Services Assistant Superintendent, Personnel Services Director of Curriculum and Categorical Projects

II. Persons occupying the following positions are designated employees and must disclose financial interests defined in Category 2 of Appendix B.

Director of Food Services
Director of Transportation
Director of Maintenance and Operations
Director of Purchasing
Buyer
Director of Business Services
Consultants

The Superintendent may determine in writing that a particular consultant, although a "designated position," is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements in this section. Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The Superintendent's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code.

Appendix B

Disclosure Categories

Category 1

Designated persons in this category must report:

- (a) Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries or of any land owned or used by the district. Such interests include any leasehold, beneficial or ownership interest or option to acquire such interest in real property.
- (b) Investments or business positions in or income from sources which:
 - (1) are engaged in the acquisition or disposal of real property within the district.
 - (2) are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district, or
 - (3) manufacture or sell supplies, books, machinery or equipment of the type used by the district.

Category 2

Designated persons in this category must report <u>investments</u> or <u>business positions</u> in or <u>income</u> from sources which:

- (a) are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs, or
- (b) manufacture or sell supplies, books, machinery or equipment of the type used by the department which the designated person manages or directs. For the purposes of this category, a principal's department is his/her entire school.

NOTICE: Investments include any financial interest in or security issued by a business entity, including but not limited to common stock, preferred stock, rights, warrants, options, debt instruments, and any partnership interest or other ownership interest. (Government Code 82034)

Investments do not include: 1) a time or demand deposit in a financial institution, shares in a credit union, any insurance policy, or any bond or other debt instrument issued by any government or government agency; 2) assets with a fair market value of less than one thousand dollars. (Government Code 82034)



Jurupa Unified School District

Personnel Report #3

August 1, 1994

CERTIFICATED PERSONNEL

Temporary Assignment

LH/SDC Teacher

Ms. Kim Parker 9234 Big Meadow Road Riverside, CA 92509 Effective August 29, 1994 through June 16, 1995

Extra Compensation Assignment

<u>Instructional Services</u>; to assist with Title VII curriculum development; June 20, 1994 through July 1, 1994; not to exceed 61 hours total; appropriate hourly rate of pay.

Rebecca Kallinger

<u>Instructional Services</u>; to provide nursing services and TB testing for bilingual recruitment in the registration of head start/preschool students; August 8-19, 1994; not to exceed 40 hours total; appropriate hourly rate of pay.

Virginia Schanz

<u>Instructional Services</u>; to provide speech and language services to head start expansion; July 5, 1994 through August 31, 1994; not to exceed nine (9) hours total; appropriate hourly rate of pay.

Deanna Wickersheim

<u>Education Support Services</u>; to operate an extended year program; June 27, 1994 through July 8, 1994; not to exceed seven (7) days total; 4 1/2 hours per day; appropriate hourly rate of pay.

Kathi Jensen Susan Johnson

<u>Camino Real Elementary</u>: 1993-94 school year; after school sports and recreation program.

Carol Schiefer \$271.70

Pedley Elementary: 1993-94 school year; after school sports and recreation program.

Irene Espinoza	\$ 123.50
Barbara Adcock	\$ 98.80
JoAnn Greeley	\$395.20
Sylvia Stevens	\$172.90
Dani Hart	\$172.90



Personnel Report #3

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment

Pedley Elementary: 1993-94 school year; after school sports and recreation program.

Rhonda Batterton
Daniel Brennan

\$175.00

\$175.00

<u>Summer Instruction Program</u>; as listed below, paid at summer school rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment. Dates listed below exclude July 4, 1994.

Teacher (LH/SDC)

Arrinita Holloway

June 23 - July 15, 1994

Teacher (LH/SDC)

Chris Lorenz

June 23 - July 15, 1994

<u>Summer Instruction Program</u>; to serve as a substitute; paid at summer school rate of pay; June 20 - July 29, 1994.

Andrew Carey

Vera Smith

Jim Rose

Rubidoux High School; 1994-95 school year; extra duties; appropriate rate of pay.

Charles Gray

Summer Instrumental Music Camp

RHS/JTPA Program: to provide vocational training; July 5, 1994 through August 26, 1994; not to exceed 90 hours each; appropriate hourly rate of pay.

George Monge Gareth Richards Jeff Jacobs Jorge Sanchez Sharon Dimery John Radovich Don Cushing Richard Torbert

Leave of Absence

Resource Specialist

Ms. Karen Boryski 11072 Piedmont Alta Loma, CA 91701 Unpaid Special Leave effective August 29, 1994 through June 16, 1995 without compensation, health and welfare benefits or increment advancement.

Teacher

Ms. Janet Garcia-Hudson 11845 Villa Hermosa Moreno Valley, CA 92557 Unpaid Special Leave effective August 29, 1994 through October 31, 1994 without compensation, health and welfare benefits or increment advancement.

Personnel Report #3

<u>CERTIFICATED PERSONNEL</u> (Continued)

Resignation

Teacher

Ms. Carolyn Clyne

Effective July 13, 1994

396 Westchester Avenue

Crestwood, NY 10707

Teacher

Ms. Jane Stembridge 600 Central #128

Riverside, CA 92507

Effective July 12, 1994

CLASSIFIED PERSONNEL

Regular Assignment

Custodian

Ms. Deborah Brokar 1283 Autumnwood Lane Effective July 8, 1994

Work Year A

Perris, CA 92571

Short-Term/Extra Work

<u>Food Services</u>: to cater class test scoring; July 11-22, 1994; not to exceed three (3) hours per day each; appropriate hourly rate of pay.

Cafe. Assist. II

Linda Kibler

Cafe. Assist. II

Judy Lester

Cafe. Assist. I

Laurie Regua

<u>Instructional Services</u>: to finish up mentor teacher projects by combo-binding, files, shredding, etc.; July 5-8, 1994; not to exceed 15 hours total; appropriate hourly rate of pay.

Secretary

Dora Martinez

<u>Instructional Services</u>; to serve as a Translator; July 1-29, 1994; not to exceed 40 hours total; \$10.00 per hour.

Translator

Celia Diaz

<u>Instructional Services</u>: to serve as a Translator; August 8-19, 1994; not to exceed 40 hours total; \$10.00 per hour.

Translator

Celia Diaz

<u>Summer Instruction Program</u>; as listed below, paid at regular hourly rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment. Dates listed below exclude July 4, 1994.

Instructional Aide

Margaret Mahoney



Personnel Report #3

CLASSIFIED PERSONNEL (Continued)

Short-Term/Extra Work

<u>Summer Instruction Program</u>; as listed below, paid at regular hourly rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment. Dates listed below exclude July 4, 1994.

Instructional Aide Cafeteria Assist. Il Toni Gomez Mary Mills

<u>Summer Instruction Program</u>; to serve as a substitute; paid at regular rate of pay; June 20 - July 29, 1994.

Campus Supervisor

Paul Avila

Substitute Assignment

Activity Supervisor

Ms. Anita Huskey

As needed

3615 Mintern Street Riverside, CA 92509

Resignation

Instructional Aide

Ms. Cynthia Young 5197 Pedley Road

Effective JUne 17, 1994

Riverside, CA 92509

OTHER PERSONNEL

Substitute Assignment

Lifeguard

Mr. Jeff Dietzler

As needed

11502 Range View Road Mira Loma, CA 91752

Short-Term Assignment

Troth Street Elementary: to serve as a DATE Program Assistant; March 31, 1994 through May 30, 1994; not to exceed 11 1/2 hours per week; \$4.25 per hour.

DATE Program Assist.

Vicky Robertson

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services



REPORT OF PURCHASES

07/01/94 - 07/15/94 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 07/15/94 PAGE: 1

REF FUND LOC/SITE PROGRAM

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED VENDOR

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

P80690 100 178 00	100	178 0		INSTRUCTION GENERAL EDUCATION BELO, BRUCE M.	RHS-INSTRUMENT REPAIRS	10,265.00
P80758 100 178 00	100	178 0		DISTRICT ADMINISTRATION BUSIN GTE EDUCATION SERVICES, INC	EC-OPEN PO-SCHOOL COMM. USAGE CHARGE	600.00
P80761 100 178 00	100	178 0		GEN SUPP DIST ADMIN FISCAL SE PITNEY BONES - SUPPLYLINE	EC-OPEN PO-RENATL OF POSTAGE METER	700.00
P80765 100 178 00	100	178 0		GEN SUPFORT DIST ADMIN SAFETY CENTER FOR SAFETY IN THE AR	EC-SUPPLIES	240.28
P80766 100 178	100	178 0	00	INSTRUCTION SUPPORT GTE	EC-JVHS-M/A FOR REPAIR OF PHONE SYS	1,523.52
P80767 100 178 00	100	178 0		GENERAL SUPPORT WAREHOUSE INLAND EMPIRE EQUIPMENT	WHSE-M/A FOR WAREHOUSE EQUIPMENT	568.00
PS0769 100 178	100	178 0		GENERAL SUPPORT DISTR ADMIN P MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-M/A FOR EQUIPMENT	8,515.00
P80779 100 178 00	100	178 0		NON SPECIFIC SOUTHWEST SCHOOL SUPPLY	WAREHOUSE-STOCK	4,368.40
P80783 100 178	100	178 0		NON SPECIFIC CORPORATE EXPRESS (HANSON O	WHSE-STOCK	5,092.61
P80787 100 178 00	100	178 0		DISTRICT ADMIN PERSONNEL RECR PRESS ENTERPRISE COMPANY	EC-OPEN PO-ADVERTISMENTS	12,050.00
P80788 105 178 00	100	178 0		GENERAL SUPPORT DISTR ADMIN P ARCHETYPE TYPESETTING	PRINT SHOP-OPEN PO-OFFICE SUPPLIES	1,065.00
P80816 100 178 00	100	178 0		GENERAL SUPPORT OPERATIONS CU PIONEER CHEMICAL COMPANY	MAINT-SUPPLIES	261.35
P80825 100 178 00	000	178 0		NON SPECIFIC NATIONNIDE PAPERS	WHSE-STOCK	15, 628.05
P80826 130 178 00	100	178 0		GENERAL SUPPORT DISTR ADMIN P VGC CORPORATION	PRINT SHOP-SUPPLIES	386.45
P80827 100 178 00	100	178 0		GENERAL SUPPORT DISTR ADMIN P MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-M/A FOR DUPLICATOR	1,372.00
P80828 100 178 00	100	178 0		GENERAL SUPPORT DISTR ADMIN P DOMESTIC LINEN SUPPLY CO	PRINT SHOP-SUPPLIES	1,400.00
P80829	100	100 178 0	00	GENERAL SUPPORT DISTR ADMIN P MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-SUPPLIES	3,512.70
P80830 100 178	100	178 0	0	GENERAL SUPPORT DISTR ADMIN P NATIONWIDE PAPERS	PRINT SHOP-SUPPLIES	5, 433. 46
280831 100 178	100		00	GEMERAL SUPPORT DISTR ACMIN P KELLY PAPER COMPANY	FRINT SHOP-OPEN PO-SUPPLIES	2,000.90
PS0842 100 178	100		0	GENERAL SUPPORT OPERATIONS SE PROTECTION SERVICES, INC.	DISTRICTWIDE-SECURITY SERVICES	146,718.62
P80865 100 178	100	178 0	20	GENERAL SUPPORT OPERATIONS CU HILLYARD FLOOR CARE	MAINT-SUPPLIES	382.32
F80871 100 178	100		00	SEMERAL SUPPORT GROUNDS CROP PRODUCTION SERVICES	MAINT-SUPPLIES	1,802.12
P80877 100 178	100		D.	SEN SUPPORT DIST ADMIN SUPER! GOLDEN RULE BINDERY	EC-OFFICE SUPPLIES	204.00
P60304 100 178	001	178 (G S	GENERAL SUPPORT DISTRICT ADMI CALIF STATE DEPT OF EDUCATI	EC-M8-PED-SC-NAHS-SUPPLIES	1,056.02



REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 07/15/94 PAGE: 2

07/01/94 - 07/15/94 PURCHASES OVER \$200

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

				-	ACCENT ON TRAVEL	EC-CONF 7/22-24/94 1 BM	268.00
	100 178				OPHIES & AW	CR-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P80908	100 000		0			CR-COMPUTER TABLE	491.34
P80911	100	000	00	SELF-CONTAINED CLASSHOUM			00 000
PE0089	100	181	00	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (HANSON O	MB-OPEN PO-OFFICE SUFFLIES	
			0	00H	DAVE BANG ASSOCIATED, INC.	PA-PLAYGROUND BENCHES	1,093.66
) 6		CULVER-NEWLIN INC	SC-OFFICE CHAIR	357.19
	2 6			N GENERAL EDUCATION	BELD, BRUCE M.	MMS-MUSICAL INSTRUMENT REPAIRS	3,110.00
P50360	2				STAPLES	SC-OPEN PO-OFFICE SUPPLIES	300.00
P80969 100	9				OAK TREE PRODUCTS (BOB FARE	SS-PLAY EQUIPMENT	694.99
P80974 100 175	00				PRICE CLUB	TS-FAX MACHINE	269.36
P80975 100 185	00				SPERDY FOUNTAIN SERVICE	JVHS-DPEN PD-INSTRUCTIONAL MATERIALS	600.00
P80976 100 197	00-					JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	6,000.00
P80979 100 197	100		00	STUDENT ACTIVITIES	MADA CAEMICALS, 190:		703.09
P80981 100 186	100	186	8	SCHOOL ADMINISTRATION	CORPORATE EXPRESS (MANSON O	VR-OFFICE SUPPLIES	
961 001 88084	100	96	0	PHYSICAL EDUCATION	GUNTHER'S ATHLETIC SERVICE	RHS-OPEN PO-ATHLETIC EQUIPMENT REPAI	4, 866. 68
20 001 990001			6	GEN SUPPORT DIST ADMIN SAFETY	ST. PIERRE MFG. CO.	TRANS-SAFETY EQUIPMENT	200.72
		, d	2	SUPPORT	MYERS TIRE SUPPLY	TRANS-SAFETY EQUIPMENT	6, 595.82
	3			CENERAL SUPPORT GROUNDS	EMPIRE MOVERS	MAINT-OPEN PO-SUPPLIES AND REPAIRS	2,500.00
00 001 001 00000	9 6		3 8	CENTRAL CONTAINED CLASSROOM	EDUCATIONAL SYSTEMS INTERNA	JMS-INSTRUCTIONAL MATERIALS	280.69
	3 9		3	NOTE STREET	CORPORATE EXPRESS (HANSON O	JAS-OPEN PO-OFFICE SUPPLIES	200.00
Falcon too tag	2	2 .	3		BORDON'S INC.	MMS-OFFICE SUPPLIES	388. 44
P81002 100 191	00	- 6 -	3		ANGES ON A WOOD A WOOD AND	MAINT-OPEN PO-TESTING SERVICES	3,000.00
P81003 100 178 00	100	178	00	GENERAL OPERATIONS			1,000,00
P81004 100 178	100	178	00	GENERAL SUPPORT GROUNDS	DE ANZA HARDWARE BUILDING S		710 00
P81005 100 178	100	178	00	INSTRUCTION GENERAL EDUCATION	REDLANDS SEWING MACHINE CEN	MAINT-OPEN FO-REPAIRS	
P81007 100 178	400	178	8	SELF-CONTAINED CLASSROOM	COLUMN NEW TANGE	MAS-CLA:RS	7 · F

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

07/01/94 - 07/15/94 PURCHASES OVER \$200 REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/15/94 PAGE: 3

REF FUND LOC/SITE

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

5

TOTAL NUMBER OF PURCHASE ORDERS

P80760 101 178 00	101	178 0	0 91STR	ICT ADMIA	DISTRICT ADMIN PERSONNEL RECR	CODESP	EC-MEMBERSHIP	1,750.00
P80846 101 178 00	101	178 0		1-411 811	ESEA T-VII BILINGUAL EDUC ACT CM	CH SCHOOL SUPPLY CO.	EC-INSTRUCTIONAL MATERIALS	300.00
P80849	10	172 0	9 . 5 . P	(SCHOOL	P80849 101 172 00 S.I.P. (SCHOOL IMPROVEMENT PR	PR IMAGINE THAT	SA-INSTRUCTIONAL MATERIALS	621.61
P80906 101 176 00	-	0 941		CONTAINEL	SELF-CONTAINED CLASSROOM	CURRICULUM ASSOCIATES, INC.	CR-TS-INSTRUCTIONAL MATERIALS	304.35
P80920 101 186 00	101	186 0		4 RESTRUC	SB1274 RESTRUCTURING/PLANNING L.A. CELLULAR	L.A. CELLULAR	VB-CELLULAR PHONE SERVICE	470.00
P80926	0	172 0	9.1.8 O	CSCHOOL	P80926 101 172 00 S.I.P. (SCHOOL IMPROVEMENT PR	WEEKLY READER	SA-INSTRUCTIONAL MATERIALS	674.30
P80956	101	191	0 S. i.F	SCHOOL	P80956 101 131 00 S.I.F. (SCHOOL IMPROVEMENT PR	FREY SCIENTIFIC CO.	MMS-INSTRUCTIONAL MATERIALS	565.74
P80959	10	182 0	0 E.C.1	P80959 101 182 00 E.C.I.A. CHAPTER	TER 1	KIDSPACE MUSEUM	PA-ADMISSION FEES	510.00
P80962	101	176 0	0 S.I.P	CSCHOOL	IMPROVEMENT PR	P80962 101 176 00 S.I.P. (SCHOOL IMPROVEMENT PR CREATIVE PUBLICATIONS	CR-INSTRUCTIONAL MATERIALS	420.23
P80984	101	187 0	0 E.C.1	P80984 101 187 00 E.C.I.A. CHAPTER	TER 1	ECONO CLAD BOOKS	WR-BOOKS	648.55
P80985	101	187 0	0 E.C.1	P80985 101 187 00 E.C. L.A. CHAPTER	TER 1	EDUCATIONAL INSIGHTS	WR-INSTRUCTIONAL MATERIALS	242.01
980089	<u>.</u>	187 0	9. T. S	100K3S)	PSOSES TOT 187 00 S.I.P. (SCHOOL IMPROVENT PR SM	SH SCHOOL SUPPLY CO.	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00

REPORT OF PURCHASES

07/01/94 - 07/15/94 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 07/16/94 PAGE:

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

300.00	580.23	3,000.00	517.19	11,204.21	16
CORPORATE EXPRESS (MANSON O WR-OPEN PO-INSTRUCTIONAL MATERIALS	EC-SUPPLIES	CR-OPEN PO-INSTRUCTIONAL MATERIALS	RL-OFFICE EQUIPMENT	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
CORPORATE EXPRESS (MANSON D	MCGRATH'S	STATER BROTHERS	CORPORATE EXPRESS (HANSON O RL-OFFICE EQUIPMENT		
P80991 101 187 00 E.C.I.A. CHAPTER 1	EADSTART CAR		P81069 101 184 00 S.I.P. (SCHOOL IMPROVEMENT PR (
97 00	90	00 92	00		
- 10	-		= 5		
100000	P81027 1	P81068 1	P81069		

P80832 103 178 00	103	178	8	E E E	SUPPORT	GEN SUPPORT TRANS-HOME TO SCH	TO SC)	EMPIRE GLASS & MIRRORS	TRANS-OPEN PO-SUPPLIES	2,000.00
P80833	103	103 178 00	0	GER	SUPPORT	SUPPORT TRANS-HOME	10 SCH	ZEP MANUFACTURING CO.	TRANS-OPEN PO-CLEANING SUPPLIES	1,000.00
		103 178	00	Z U U	SUPPORT	TRANS-HOME	TO SCH	WINDSHIELDS AMERICA, INC.	TRANS-OPEN PO-WINDSHIELD REPAIRS	1,000,00
	103	178	00	GER	SUPPORT	SUPPORT TRANS-HOME	TO SCH	U.S. BATTERY/WHITE VAN CO.	TRANS-OPEN PO-BATTERIES	3, 500.00
P80836 103 178	103	178	00	S E E	SUPPORT	TRANS-HOME	TO SCH	H TEAGARDEN MUFFLER	TRANS-OPEN PO-MUFFLER REPAIRS	1,200.00
P90837 103 178 00	103	178	8	GEN	SUPPORT	GEN SUPPORT TRANS-HOME	10 SCH	SPARKLETTS DRINKING WATER C	TRANS-OPEN PO-BOTTLE WATER	2, 400.00
P80838 103 178 00	103	178	8	S E N	SUPPORT	SUPPORT TRANS-HOME	10 SCH	H SAFETY-KLEEN CORPORATION	TRANS-OPEN PO-PARTS CLEANER SERVICE	1,800.00
P80839 103 178	103	178	00	GEN	SUPPORT	SUPPORT TRANS-HOME TO SCH	10 SCI	RIVERSIDE INDUSTRIAL MEDICA	TRANS-OPEN PO-PHYSICALS	780 00
P80840 103 178	103	178	8	SER	SUPPORT	T TRANS-HOME	10 SCH	H PATRIOT TOWING	TRANS-OPEN PO-TOW VEHICLES & BUSES	200.00
P80841 103 178 00	103	178	00	SER	SUPPORT	T TRANS-HOME	TO SCH	H PARSONS AIRGAS	TRANS-OPEN PO-DEMURRAGE CHARGES	\$00.00
P80843 103 178 00	103	178	00	SEX	SUPPORT	T TRANS-HOME	TO SCH	H COLTON TRUCK SUPPLY INC	TRANS-OPEN PO-AUTO & BUS PARTS	10,000.00
P60844 103 i 78 00	103	7	00	N U	GEN SUPPORT	T TRANS-HOME	TO SCH	H OMAHA AUTO PARTS INC	TRANS-OPEN PO-AUTO & BUS PARTS	10,000.00
P80845 103 178 00	103	178	8	3 9 9	SUPPORT	SUPPORT TRAKS-HOME TO SCH	10 SC	H MARMOLEJO CUSTOM UPHOLSTERY	TRANS-OPEN PO-REPAIR SEATS	1,000.00
P80848 103 178 00	103	178	8	G F	SUPPORT	SUPPORT TRANS-HOME TO SCH	10 80	H JSM DISTRIBUTING	TRANS-OPEN PO-SHOP SUPPLIES	1,000.00
PBC850 103 178	103	178	8	7 10 10	SUPPORT	T TRANS-HOME	10 SCH	H CORPORATE EXPRESS (HANSON O	TRANS-OPEN PO-OFFICE SUPPLIES	200.00
P\$0852 103 178 0ñ	103	178	6	S T	SUPPORT	GEN SUPPORT TRANS-HOME	10 SCH	H GLEN AVON LUMBER COMPANY	TRANS-OPEN PO-SUPPLIES	1,200.00
00 821 00 128 00	<u>.</u> (178	00	N	SUPPORT	GEN SUPPORT TRANS-HOME TO SCH	10 80	H BOCCO PRODUCTS	TRANS-OPER PO-SHOP SUPPLIES	2.500.00

REPORT OF PURCHASES

07/01/94 - 07/15/94 PURCHASES OVER \$200

REPORT: APS/APSSSO/01 RUN DATE: 07/15/94 PAGE: 5

REF FUND LOC/SITE

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

PR0854 103	103	178	9 00	YEN SU	UPPORT	GEN SUPPORT TRANS-HOME	10	SCH	MPIRE	FORD	EMPIRE FORD NEW HOLLAND TRA		TRANS-OPEN PO-TRACTOR REPAIRS & PART	1,000.00
25 a C a C	103	2		GEN ED	- 0 - 0	INST MAT K		CARRYO C	PH EDU	CATIO	CPM EDUCATION PROGRAM	_	IMC-TEXTBOOK6	1,250.00
	103	178		GEN ED		INST MAT K	K-8, CAF	CARRYO H	DUGHTO	RAIF	HOUGHTON MIFFLIN CO-ORDER	0	IMC-TEXTBOOKS	814.92
		178		GEN ED		- INST MAT K	K-8, CAF	CARRYO H	оснто	N NIF	HOUGHTON MIFFLIN CO-ORDER	٥	INC-TEXTBOOKS	929.10
	103	178		GEN SL	UPPORT	SUPPORT TRANS-HOME	OME 10	SCH	OMESTI	CLIN	DOMESTIC LINEN SUPPLY CO		TRANS-OPEN PO-CLEAN SHOP TOWELS	4,000.00
	103	178	00	GEN SL	SUPPORT	TRANS-HOME		TO SCH (COM SER	8		-	MAINT-RADIO EQUIPMENT	1,924.00
	103	178	00	GEN SL	UPPORT	SUPPORT TRANS-HOME		TO SCH (COM SER	8		•	TRANS-OPEN PO-RADIO REPAIR & PARTS	3,000.00
	103	178	00	GEN ED		INST MAT K	K-8, CA	CARRYO	HOLT, RINEHART	INEHA	RT & WINSTON PU		IMC-TEXTBOOKS	546.39
	103	178	00	JEN EL	SNI - O	GEN ED - INST MAT K-8,		CARRYO	IOLT, A	HEHA	HOLT, RINEHART & WINSTON PU		IMC-TEXTBOOKS	54,517.97
	103	178	9	SEN SI	UPPORT	GEN SUPPORT TRANS-HOME	OME 10	SCH	NOXIO	HEEL	DIXON WHEEL SERVICE	•	TRANS-OPEN PO-BUS & AUTO REPAIRS	10,000.00
P80864		178	00	BEN S	GEN SUPPORT	TRANS-HOME	OME 10	SCH	MOSS MOTORS	TORS		·	TRANS-OPEN PO-AUTO PARTS & REPAIRS	4,000.00
980888	103	178	9	S RES	SUPPORT	TRANS-HOME	OME TO	SCH	NAPA AUTO PARTS	JTO PA	RTS	·	TRANS-OPEN PO-AUTO & BUS PARTS	10,000.00
988080	103	178		GEN SI		TRANS-HOME	OME TO	SCH	E: 45	RICTI	& M FRICTION MATERIALS		TRANS-OPEN PO-AUTO & BUS PARTS	10,000.03
PROBRZ	103	178		GEN SI		TRANS-HOME	OME TO	SCH	A-Z BUS SALES	SALE	s	·	TRANS-OPEN PO-BUS PARTS	10,000.00
		178		GEN SI	SUPPORT	TRANS-HOME	OME TO	SCH	CHOOL	BUS	SCHOOL BUS PARTS COMPANY		TRANS-OPEN PO-BUS PARTS	8,000,00
	103	178		GEN SI	SUPPORT	TRANS-HOME	10ME T0	SCH	ASSOCIATED DIESEL	TE0 0	1ESEL	·	TRANS-OPEN PO-BUS PARTS	10,000.00
	103	178			SUPPORT	TRANS-HOME	10ME TO	SCH	RACEWAY FORD	FORD			TRANS-OPEN PO-AUTO & BUS PARTS	500.00
P80891	103	178		GEN SI	SUPPORT	TRANS-HOME	IOME TO	SCH	BEST-GOLF SERVICE	LF SE	RVICE		TRANS-OPEN PO-AUTO & BUS PARTS	500.00
PSC892		178	00	S RUC	SUPPORT	TRANS-HOME	10ME 10	SCH	KLURE AND HARRIS	AH ON	RRIS		TRANS-OPEN PO-AUTO & BUS PARTS	500,00
P80893		178	00	BEN S	SUPPORT	TRANS-HOME	IONE TO	SCH	INLAND	TRUCK	INLAND TRUCK ELECTRIC, INC.		TRANS-OPEN PO-AUTO & BUS PARTS	1,000.00
40000		178	8	GEN SI	SUPPORT	TRANS-HOME	OME TO	SCE	INLAND	EMPIA	INLAND EMPIRE WHITE GMC		TRANS-OPEN PO-AUTO AND BUS PARTS	2,000.00
P80895	103	178	00	GEN SI	SUPPORT	TRANS-HOME TO	ONE TO	SCH	CALIF	TORAC	CALIF HYDRAULICS, INC.		TRANS-OPEN PO-AUTO & BUS PARTS	500.00
P80896 103 178	103	178	00	GENS	UPPORT	SUPPORT TRANS-HOME	IONE TO	SCE	MARK CHRISTOPHER,	4R1ST0	PHER, INC.		RANS-OPEN PO-AUTO & BUS PARTS	1,500 00
PS0897 100 178	§ (178	0	3 2 3 9	UPPCRT	SUPPCRT TRANS-HOME	10HE TO	S S	30SL 1 N	TIRE	GOSLIN TIRE SERVICE		TRANS-DPEN PD-TIRES	8,000.00

REPORT OF PURCHASES

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DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

FUND LOC/SITE

REF

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

07/01/94 - 07/15/94 PURCHASES OVER \$200

19,924.86 43,360.77 5,266.17 407.30 271,946.87 3,446.43 5,000.00 8,500.00 7,180.96 FUND TOTAL EC-INSTRUCTIONAL MATERIALS TRANS-OPEN PO-LUBRICANTS TRANS-OPEN PO-TIRES INC-TEXTBOOKS INC-TEXTBOOKS IMC-TEXTBOOKS INC-TEXTBOOKS INC-TEXTBOKS 0 ۵ 0 CARRYO PRENTICE-HALL , INC ORDER CARRYO HOUGHTON MIFFLIN CO-ORDER CAPRYO HOUGHTON MIFFLIN CO-ORDER CARRYO MACMILLAN PUBLISHING CO. ASCD ORDER PROCESSING TO SCH EVANS TIRE COMPANY TO SCH PENNZOIL COMPANY CARRYO PRENTICE HALL GEN ED - INST MAT K-6. GEN SUPPORT TRANS-HOME MAT K-8, GEN SUPPORT TRANS-HOME ED - INST MAT K-8, GEN ED - INST MAT K-8, GEN ED - INST MAT K-8, INSTRUCTIONAL PROGRAM GEN ED - INST GEN 0 103 178 00 8 8 8 8 8 178 00 178 103 178 103 178 103 178 P80898 103 178 103 178 103 103 P80903 P80970 P81026 P80899 P80900 P80902 P80901

4

TOTAL NUMBER OF PURCHASE DRDSRS

000.000 000.000 ,000.00 300.00 1,000.00 000.000,1 , 000.00 300.00 1,000.00 300.00 2,500.00 500.00 500.00 MAINT-OPEN PO-SUPPLIES AND REPAIRS MAINT-OPEN PO-PLUMBING SUPPLIES MAINT-OPEN PO-SUPPLIES MAINT-OPEN PO-SUPPLIES HAINT-OPEN PO-SUPPLIES MAINT-OPEN PO-REPAIRS REPA DIST HONE DEFUI-ACCNT 87901435-9 INLAND PIPE AND SUPPLY CO GLEN AVON LUMBER COMPANY MODERN INDUSTRIAL SUPPLY WESTBURNE PIPE & SUPPLY MANCILLA ELECTRIC TOOL REFRIGERATION SUPPLIES MACHADO IRON & STEEL N N 2 MITCHELL GLASS PARSONE AIRGAS TRUST HARDWARE GRAINGER W W KELLY-MOORE GENERAL SUPPORT, MAINTENANCE, MAINTENANCE, MAINTENANCE, SENERAL SUPPORT, MAINTENANCE, SENERAL SUPPORT, MAINTENANCE GENERAL SUPPORT, MAINTENANCE MA! NTENANCE MAINTENANCE GENERAL SUPPORT, MAINTENANCE GENERAL SUPPORT, MAINTENANCE MAINTENANCE MAINTENANCE GENERAL SUPPORT MAINTENANCE, GENERAL SUPPORT, GENERAL SUPPORT, GENERAL SUPPORT, GENERAL SUPPORT, GENERAL SUPPORT, GENERAL SUPPORT, 00 00 8 00 8 8 8 8 8 P81006 119 178 00 P81009 119 178 00 00 00 P81040 119 178 P81033 119 178 P81038 119 178 P81037 119 178 P81010 119 178 P81011 119 178 P81016 119 178 P81019 119 178 P81021 119 178 119 178 119 178 P81032 981024

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REF

REPORT: APS/APSSSO/01 RUN DATE: 07/15/94 PAGE: 7

07/01/94 - 07/15/94 PURCHASES OVER \$200

DESCRIPTION PURCHASE ORDERS TO BE RATIFIED VENDOR PROGRAM FUND LOC/SITE

, 000 . 00 1,000.00 14,400.00 17 9,000.00 9,000.00 1,023.63 250.00 750.00 752.91 TOTAL NUMBER OF PURCHASE ORDERS TOTAL NUMBER OF PURCHASE ORDERS MAINT-OPEN PO-RENTAL EQUIPMENT FUND TOTAL FUND TOTAL JVHS-CLASSROOM EQUIPMENT MAINT-OPEN PO-SUPPLIES MAINT-OPEN PO-SUPPLIES MLMS-LIBRARY EQUIPMENT MAINT-OFFICE SUPPLIES JVHS-EGO! PHENI FACILITIES ACQUISITION - CAPI WUUDWURIN AND ASSOCIATES ELECTRONICS WAREHOUSE DE ANZA STATIONERS Z ELROD FENCING CO. FACILITIES ACQUISITION - CAPI CHILDRENS PRESS FACILITIES ACQUISITION - CAPI GRAINGER W W GKN RENTALS GENERAL SUPPORT, MAINTENANCE, GENERAL SUPPORT, MAINTENANCE GENERAL SUPPORT, MAINTENANCE GENERAL SUPPORT, MAINTENANCE P80955 370 192 11 P81017 650 197 33 P80982 650 197 33 P81077 119 178 00 P81078 119 176 00 00 P81080 119 178 00 P81079 119 178

910.49 250.00 EC-COMPUTER COMMUNICATION EQUIPMENT EC-NETWORK HARDWARE GENERAL SUPPORT DISTRICT ADM! JAGUAR COMPUTER SYSTEMS INC NO RATIFIED P.O.'S FOUND GENERAL SUPPORT DISTRICT ADMI FARALLON COMPUTING P81047 900 178 00 P81046 900 178 00

1,776.54

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

1,160.49

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

Director of Purchasing

RECOMMEND APPROVAL:

+ f fleeling

\$200.00 FOR A TOTAL AMOUNT OF \$200.00 FOR A TOTAL AMOUNT OF 115 PURCHASE ORDERS UNDER 144 PURCHASE ORDERS OVER

FOR A GRAND TOTAL OF 239 PURCHASE DRDERS

593, 630. 18

12,244.57

581,385.61

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 07/19/94 PAGE: 1

07/01/94 - 07/15/94 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND	FUND LOC/SITE	TE PROGRAM	VENUOR	DESCRIPTION	
035895 100 178	0 178 00	DISTRICT ADMINISTRATION	GOTREAU, TERRY	D19670 REIMB INS PYMT	345.66
035896 100 178	178 00	RIDESHAPE POST BAM	TÜRK, HILARY	D19671 ORTRLY RIDESHARE AWARD	250.00
036019 100	100 178 00	GENERAL SUPPORT OPERATIONS UT	AIRTOUCH CELLULAR	D19686 JUN 94 PHONE BILL	251.42
036021 100 173	0 173 00	GENERAL SUPPORT OPERATIONS UT	MUTUAL WATER CO	D19682 JUN 94 WATER BILL	853.95
036022 100	100 178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	DISESI JUN 94 PHONE BILL	232.69
036023 100 178	0 178 00	GENERAL SUPPORT OPERATIONS UT	PACIFIC TELEPHONE	D19694 JUN 94 PHONE BILL	33.32
D36024 100 177	11 771 0	FACILITIES	PACIFIC TELEPHONE	D19705 MOVE PAC BELL AERIAL ITEMS	9,172.80
036027 109 173	0 173 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA EDISON	DI9685 JUN 94 ELECTRIC BILL	69, 881, 28
D36028 100	100 175 00	GENERAL SUPPORT OPERATIONS UT	SO CALIFORNIA GAS	D19684 JUN 94 GAS BILL	410.74
036029 100 178	0 178 00	GENERAL SUPPORT BOARD OF EDUC	HYATT SACRAMENTO	D19680 CONF LODG 7/22-24/94 1 EMP	212.80
036030 100	100 195 00	SCHOOL ADMINISTRATION	ACCREDITING COMMISSION	D19689 94/95 ANNUAL MEMBERSHIP FEE	1,650.00
036031 100	00 000 0	DISTRICT ADMINISTRATION	BANKCARD SERVICES	D19693 JUN 94 BANKCARD CHARGES	153.49
036032 100	00 000 0	DISTRICT ADMINISTRATION	BANKCARD SERVICES	D19692 JUN 94 BANKCARD CHARGES	147.51
036033 100 178	0 178 00	GENERAL SUPPORT BOARD OF EDUC	CALIF SCHOOL BOARDS ASSOC.	019688 94/95 CSBA MEMBERSHIP	7,919.00
036034 100 178	0 178 00	GENERAL SUPPORT WAREHOUSE	MOBIL OIL CREDIT CORPORATIO	D19690 MAR/APR 94 GASOLINE CHARGES	202.76
056036 100 178	0 178 00	GEN SUPPORT UNDERGROUND STORA	SOUTH COAST AIR OUALITY	DISG87 ANNUAL STORAGE TANK BILLING	332.97
036060 100	00 000 0	DISTRICT ADMINISTRATION	CHEVRON, U S A	D19741 MAY/JUN 94 GASDLINE CHARGES	218.13
036061 100	00 000 0	DISTRICT ADMINISTRATION	STATE BOARD OF EQUALIZATION	DI9639 4TH ORTR SALES TAX	7, 177.82
036062 100	0 178 00	GENERAL SUPPORT WAREHOUSE	HOBIL DIL CREDIT CORPORATIO	D19690 MAR/APR 94 GASOLINE CHARGES	202.75
036065 100	0 178 00	D PUPIL SERVICES HEALTH	ALLEN, TRENE	D19732 MILEAGE	53.22
036966 100	00 000 0	<pre>DISTRICT ADMINISTRATION</pre>	CARTER, KATHLEEN	D19733 MILEAGE	115.36
036067 100	0 178 00	O GENERAL SUPPORT OPERATIONS CU	CHAVEZ, ANGELA	D19729 MILEAGE	25.00
D360E8 100	0 178 00	O GENERAL SUPPORT GROUNDS	DICKINSON, STEVE	D19728 MILEAGE	66.
00: 6909£Ú	0 178,00	O RIDESHARE PROGRAM	DOOD, KELLY	D19709 GRTRLY RIDESHARE AWARD	40.00



COUNTY! 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 07/19/94 PAGE: 2

> 07/01/94 - 07/15/94 Purchases over \$1

DISBURSEMENT ORDERS

REF FL	UND	FUND LAC/SITE	16	PROGRAM	VENDOR	DESCRIPTION	
036070 100		178 00		GENERAL SUPPORT OPERATIONS CU I	DUNAWAY, LOLA D.	D19725 MILEAGE	10.18
036071 100 178	1 00 1	78 00		PUPIL SERVICES PSYCHOLOGISTS (EIHERS, STEVE	D19734 REIMB SUPPLIES	27.00
036072 1	100 178	78 00		PUPIL SERVICES PSYCHOLOGISTS I	EINERS, STEVE	D19724 MILEAGE	22.48
036073	100 000	00 00		DISTRICT ADMINISTRATION	JURUPA MIDDLE SCHOOL ASB	D19739 REIM LNG DISTNCE PY PH CALLS	3.26
D36074 1	0 00 1	000 000		DISTRICT ADMINISTRATION	JURUPA VALLEY HIGH SCHOOL A	D19737 REIM LNG DISTNCE PY PH CALLS	33.97
036075 100 178	1 001	78 00		DISTRICT ADMINISTRATION	LANCASTER, ANGELICA	D19714 REISSUE STALE DATED WARRANT	18.00
036076	100 178	78 00		GENERAL SUPPORT OPERATIONS CU	LYTHGDE, SUSAN	D19730 MILEAGE	20.03
036077 160 000	100	00 00		DISTRICT ADMINISTRATION	MISSION MIDDLE SCHOOL ASB	D19736 REIM LNG DISTNCE PY PH CALLS	66.9
036078	100 178	78 00		GENERAL SUPPORT OPERATIONS CU	ROBINSON, DONALD	D19727 MILEAGE	66.70
036079 100 000 00	001	30 00		DISTRICT ADMINISTRATION	RUBIDOUX HIGH A.S.B.	D19738 REIM LNG DISTNCE PY PH CALLS	72.68
036380	100 178	78 00		DISTRICT ADMINISTRATION	SOLORZAND GUADALUPE	D19712 REISSUE STALE DATED WARRANT	26 . 22
03608:	1 30	178 00		BENERAL SUPPORT DISTRICT ADMI	TAYLOR, JIH	D19711 REIMB OFFICE SUPPLIES	32.40
036032	100 178	28 00		GEN. SUPPORT DISTRICT ADMINIS	TWOMBLEY, JANA	D19726 MILEAGE	49.01
336C83 100 178 00	1001	78 00		RIDESHARE PROGRAM	WARD, TINA	D19710 ORTRLY RIDESHARE AWARD	40.00
						FUND TOTAL	100,711.53
						TOTAL NUMBER OF DISBURSEMENTS	38
D35857	101	196 00		SB 1882-CA PROFESSIONAL DEVEL	CAREER TRACK SEMINARS	D19673 CONF 7-19-94 1 EMP	49.00
035898	101	186 00		SB1274 RESTRUCTURING/PLANNING	TREASURE ISLAND AT THE MIRA	319677 CONF LODG 8/3-5/94 1 EMP	223.56
035899	101	186 00	0 581274	RESTRUCTURING/PLANNING	18M/EDUQUEST	D19678 CONF 8/3-5/94 1 EMP	375.00
035962	101	187 00		S.I.P. (SCHOOL IMPROVEMENT PR	MUSIC CENTER	D19676 CONF 7-5/8-94 1 EMP	250.00
035963	<u>.</u>	181 00		S.I.F. (SCHOOL IMPROVEMENT PR	AIMS EDUCATION FOUNDATION	D19675 CONF 7-18/22-94 1 EMP	260.00
035964 101		191 00		S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO OFFICE OF ED.	D19703 CONF 8-8/12-94 2 EMP	60.00
035965 101 187 00	01	187 00		S. I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO OFFICE OF ED.	D19702 CONF 8-8/12-94 3 EMP	450.00



COUNTY. 33 RIVERSIDE DISTRICT: 46 JURUFA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/19/94 PAGE: 3

> 07/01/94 - 07/15/94 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE PROGRAM	VENDOR	DESCRIPTION	
99	SAN BERNARDING SUPT OF SCHO	D19701 CONF 8-1/4-94 3 EMP	525.00
036025 101 178 00 SB 1882-CA PROFESSIONAL DEVEL	. CALIF LITERATURE PROJECT	D19715 CONF 8/1-5/94 1 EMP	195.00
036026 101 180 00 E.I.A. (ECONOMIC IMPACT AID)	CENTER SUMMER WORKSHOPS	D19679 CONF 8/8-15/94 1EMP	268.00
036035 101 000 00 DISTRICT ADMINISTRATION	RIVERSIDE COUNTY OFFICE OF	D19700 93/94 AFDC COUNTS	1,485.81
	DEAN, JAMES	D19735 PROF SERVICES 6/8/94 PED	100.00
U36085 101 000 00 DISTRICT ADMINISTRATION	KENNEDY, CHARLOTTE	D19723 MILEAGE	22.91
D36086 101 000 00 DISTRICT ADMINISTRATION	MICHELSON, CARRIE	D19722 MILEAGE	207.81
		FUND TOTAL	4,472.09
		TOTAL NUMBER OF DISBURSEMENTS	-
D36087 103 178 00 GEN SUPPORT TRANS-HOME TO SCH	H BERNHARD, TIMOTHY D.	D19708 REIMB SAFETY SHOE PURCHASE	80.00
103 178 00	HARTINEZ, GEORGE R.	D19707 REIMB SAFETY SHOE PURCHASE	75.41
		FUND TOTAL	155.41
		TOTAL NUMBER OF DISBURSEMENTS	8
036020 106 179 00 GENERAL SUPPURT OPERATIONS UT	T JURUPA COMMUNITY SERVICES	D19683 JUN 94 WATER BILL	6,945.19
		FUND TOTAL	6,945.19
		TOTAL NUMBER OF DISBURSEMENTS	
536089 119 178 00 GENERAL SUPPORT, MAINTENANCE.	. ELZIG. BILL	D19731 MILEAGE	203.00
		FUND TOTAL	203.00
		TOTAL NUMBER OF DISBURSEMENTS	-
D36090 800 178 00 SELF-CONTAINED CLASSROOM	BURAN, IRENE	D19706 REIMB LOST BOOK FEE	30.00

CENTER
DATA
EDUCATION
REGIONAL
RIVERSIDE

REPORT: APS/APSSSO/01 Run Date: 07/19/94 Page: DESCRIPTION D19740 REIMB LOST BOOK FEE 07/01/94 - 07/15/94 PURCHASES OVER \$1 REPORT OF PURCHASES DISBURSEMENT ORDERS VENDOR HUTH, MICHELLE D36091 800 178 00 SELF-CONTAINED CLASSROOM PROGRAM RIVERSIDE JURUPA UNIFIED REF FUND LOC/SITE COUNTY: 33 DISTRICT: 46

45.00

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

15.00

58 DISBURSEMENT DRDERS

FOR A GRAND TOTAL OF

112,532.22

Director of Business Services RECOMMEND APPROVAL:

Jurupa Unified School District

1994/1995 AGREEMENTS

· · ·	ersonal Service etzar	Agreements \$1,200.00	TO BE CHARGED EIA, LEP		Presentation on "Sheltered Engli District secondary LEP teachers Presentation on "Sheltered Engli	Presentation on "Sheltered English Strategies" to District secondary LEP teachers
Myrna netzei Nancy Gomez Dorothy Taqlieri	ez nez qlieri	\$150.00	EIA, LEP EIA, LEP		District secondary LEP teachers Presentation on "Sheltered English Strategies" to District secondary LEP teachers Presentation on "Sheltered English Strategies" to	eachers ed English Strategies" teachers red English Strategies" t
Riverside Geographic Center	unty Schools Information	Agreements \$10,000.00	Centralized Processing	Data	Data processing services 1994/1995 school year	rvices districtwide for

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc 8/1/94



Jurupa Unified School District NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATECH Sept	. 2nd - 3rd, 1994			
LOCATION: Arro	whead Lutheran Cam	p		
Type of activi	Ty: Chamber Singer	s Rotroat	····	
PURPOSE/ONE	Mork togeth	er as a group	and rehearse	e for the year.
MAMES OF ADU	_T SUPERVISORS (Note j	ob title: principal,	volunter, etc.))
	ison - director, R			
parent				
	γ ^ξ	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
EXPENSES:	Transportatio 1	¢	₽J¢ om	nbor of Students 23
EY LEWSEN	Ledging	\$		1601 AV 81600011169 ==-
	Meo <u>l</u> a	<u>}</u>	•	
	All Other	§		~ ~
	total expense	∢32.00@a.		t Per Student \$32.00 Lal Cost + 0 of Students)
		\$130.00 Cacs	1 \	
massig. : - A	U forman Du Courage and f	adlessa Amarea Ne	me oo Wood	
	ll income by Source and i		_	
Source		Euportod Ir	regime	Income Now On Hand
si maay		\$300		40. 600
hoir Auxiliar	y account			\$2, 600
			<u> </u>	
	TC TAL:	\$		
Arrangements for	Tronsportation:scho	ol van and pa	rents' cars	
Arragaments for	Accommodations and Mo	anic. Arrowhead	Lutheran Ca	qme
EITHER DIMPONIN	en of Unexpended funds:	ededo rot yea	rone's accou	modelions
01 1				1 A
	hat all other requirement In Cays prior to departure		liens will bo coi	whice sug ou tile in the
				7 1/1/1 5
Signature: Macon	lvaldi Morian	_ Date: <u>###</u>	. School: 🔟	
(Urse) los			\mathcal{C}	/
				is against the District, the
				curring during or by reason a a statement waiving such
				ove geutalieur motatur apriaer
of liability form.	(31		, ,
Approvals:	Principal: (JU)	Myma	A-	DARC: 7/21/94
8 6 7 6 0 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	• • • • • • • • • • • • • • • • • • • •			School At Annual State of the S
	Date approved by th	edartoi educanto	ก	Date:
Distribution:	White copy to Assist	ant Superintendent	Education Servi	ices (H5)
	Yellow copy to Origi Pink copy to Princip			

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): A	16051 22-26, 1994	,	
	AKE ARROWHEAD		
	TY: YEARAON EN		
PUR POSE/ORTE	TIVE: To winces	THE EDITORS KNOW	WEDGE OF THE YEARPOOK+
	OME LEADERS OF	THE STAFF	
NAMES OF ADUIT	T SUPER VISORS (Note in	bb title: principal, voluntee	r, etc.)
TOOL ROLL	ner (walke Tern / DIE	ELECTOR) VINCE ROSSE	(TEACHER.)
	NOVE COURTER SCIENCE		
EXPENSES:	Transportation Lodging Meals All Other	\$ 71500 \$ 71500 \$ 71500 \$ 8	Number of Students
	TOTAL EXPENSE	\$ 1430 0	Cost Per Student 130 (Total Cost ÷ # of Students)
INCOME: List A	II Income By Source and I	ndicate Amount <u>Now</u> on Har	nd:
Source		Expected Income	
STUDENTS		143000	
<u>Oroze</u>			
	TOTAL:	\$ 143000	
Arrangements fo	r Transportation: 01.	STRICT VEHICLE	
Arrangements fo	r Accommodations and Me	eals: IN REGISTRATION.	TEE
	ion of Unexpended Funds:		
	·		
District Office to	en days prior to departure	•	ll be complete and on file in the
Signature: (Inst	ructor)	Date: 7-/9-94 School	: Rubedoux H.S.
teachers, and the	e Board of Education for i All adult volunteers taki ent participants must subi	njury, accident, illness, or one out-of-state field trips sl	all claims against the District, the leath occurring during or by reason hall sign a statement waiving such nedical and dental care and waiver
of Hability form		his	Date: 7 19 94
Approvals:	Principal:		
	Date approved by th	e Board of Education	Date:
Distribution:	White copy to Assist Yellow copy to Orig Pink copy to Princip		on Services (H7)