

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

AGENDA

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk David Barnes John Chavez Sandra Ruane SUPERINTENDENT Benita B. Roberts

MARCH 21, 1994

(NOTE CHANGE OF LOCATION)

RUSTIC LANE ELEMENTARY SCHOOL MULTIPURPOSE ROOM 6420 Rustic Lane, Riverside, CA 7:00 p.m.

OPENING

Call to Order in Public Session

* Indicates supporting document

Roll Call

* * Indicates supporting document for Board Members only

CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m., Room 10, Teachers' Lounge at Rustic Lane School, to consider qualified matters of litigation, negotiation, student discipline, and personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President Knight)

Roll Call: Mr. Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

Flaq Salute

(President Knight)

Invocation

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Recognition

a. Welcome to Rustic Lane Elementary School

(Mr. Taylor)

Mr. John Wheeler, principal at Rustic Lane Elementary School, will welcome the Board, staff and community, and briefly comment on current events at the school.

1. Recognition (Cont'd)

b. Recognize 1993/94 Spelling Bee Winners

(Mr. Taylor)

On Thursday, February 3, 1994, the district's Spelling Bee was held at Camino Real Elementary School. After twenty-six rounds, Lynn Corpus, an 8th grade student at Mission Middle School was declared the winner. Layah Calloway, a 7th grade student at Jurupa Middle School was the runner-up. Lynn will represent the district in the 1993/94 County Spelling Bee to be held at Harris' Department Store in Riverside on Friday, March 18, 1994 and Layah will serve as an alternate.

Congratulations to all of the participants in the 1993/94 Spelling Bee. The following students are the winners and alternates who represented their school in the district's Spelling Bee:

Winner Clara Lui, 6th grade Brad Lauritzen, 6th grade Sara Olazava, 6th grade Julianne Hooson, 6th grade Brandon Anderson, 6th grade Ashlee Graves, 5th grade Laura Sato, 6th grade Nicholas Hong, 6th grade Sara Castro, 6th grade Amber Umstot, 6th grade Christine Didion, 5th grade Josette Quinata, 6th grade Blanca Carmona, 6th grade Henry Martinez, 5th grade Noah Holzknecht, 6th grade Layah Calloway, 7th grade Lynn Corpus, 8th grade

Alternate Christine Corpus, 5th grade Katherine Jankowski, 6th grade Autumn Schofield, 5th grade Vanessa Saldana, 4th grade John Howse, 4th grade Carol Gibbons, 6th grade Leonardo Rangel, 4th grade Richard Dean, 5th grade Anna Knott, 6th grade Kristine Halleck, 5th grade Marlaina Garcia, 5th grade Ryan Birks, 4th grade Kevin Cash, 6th grade Chris Halling, 5th grade Monique Hernandez, 6th grade Megan Long, 8th grade Sara Caballero, 8th grade

School Camino Real Elementary Glen Avon Elementary Granite Hill Elementary Ina Arbuckle Elementary Indian Hills Elementary Mission Bell Elementary Pacific Avenue Elementary Pedley Elementary Rustic Lane Elementary Sky Country Elementary Stone Avenue Elementary Sunnyslope Elementary Troth Street Elementary Van Buren Elementary West Riverside Elementary Jurupa Middle School Mission Middle School

Information only.

2. Administrative Reports and Written Communications

a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. and Mrs. T. Boess of Riverside, wish to donate an Apple II Plus Computer, Vista Printer, and miscellaneous software, with the request it be used at Camino Real Elementary School. The estimated value of this equipment and software is approximately \$750.00.

The Camino Real Elementary School PTA wishes to donate \$3,300.00 with the request it be used toward field trips for students.

2. Administrative Reports and Written Communications (Cont'd)

a. Accept Donations (Cont'd)

Mr. Jim Zirbes, of Phoenix, Arizona, wishes to donate various toys, pencils, and folders with the request they be used in Connie Nagle's classroom at Granite Hill Elementary School. The approximate total value of these items is \$600.00.

The Rustic Lane Elementary School PTA wishes to donate \$1,132.68 with the request it be used to purchase five trees and a portable sound system for the school.

Ms. Johanna Downs wishes to donate \$40.00 with the request it be used to purchase instructional supplies for her classroom at Troth Street Elementary School.

The Jurupa Valley FFA AG Support Group wishes to donate an office trailer, with the request it be used in the Ag Department and FFA Program at the school. The approximate value of the office trailer is \$400.

Mr. and Mrs. Randy Stockberger, of Riverside, wish to donate three new uniform racks and one new equipment dolly cart, with the request they be used exclusively by the Jurupa Valley High School "Silver Brigade Band Program". The approximate value of the combined items is \$950.00.

Betz & Jones Co., of Riverside, wishes to donate two five-gallon shade trees, with the request they be given to the Environmental Club for planting at Rubidoux High School. The approximate total value of the trees is \$19.98.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

b. Written Communications and Administrative Reports

(Mrs. Roberts)

3. Report of Student Representatives

The Board welcomes Jennifer Strona, Jurupa Valley High School Student Representative, and Christina Reyes, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

HEARING SESSION

Hold Public Hearing on Increasing School Facilities Fees

(Mr. Edmunds)

In January, 1994, the State Allocation Board authorized an inflation increase in school facilities fees levied pursuant to Government Code Section 53080, of seven cents per square foot on new residential construction, and 1¢ per square foot on new commercial/industrial construction. Our current school facilities fees are \$1.65 per square foot for residential, and 27¢ per square foot for commercial/industrial.

District enrollment is continuing to increase substantially each year, which creates a continuing need for construction of new school facilities. The District is almost totally reliant on State funding to provide new school facilities, and has received approximately \$90 million in State funds over the past eight years. As a "Match" requirement for State construction funds, the District must collect and remit to the State the maximum fee allowed pursuant to Government Code Section 53080, assuming that this fee bears a reasonable relationship to the need for new facilities.

Mr. Rob Corley, a school facilities consultant, prepared a <u>Justification Report for School Facility Fees</u> in May of 1989, which substantiated the continuing need to assess school facility fees in the maximum allowable amount. In fact, this report shows that a fee of over \$5.00 per square foot of new residential construction would be required to fund the cost of housing new students generated by additional housing units. Based upon an updated analysis of Mr. Corley's findings, the Board has adopted a mitigation fee of \$8,523 per dwelling unit. This fee equates to about \$5.33 per square foot of new residential construction. It should be noted that this amount mitigates about 70% of the full impact of new development on school facilities, as it provides for expansion only of secondary facilities.

The purpose of this public hearing is to receive input and testimony on levying school facilities fees as proposed in Resolution No. 94/24, which would adjust the fee from \$1.65 to \$1.72 per square foot for new residential construction, and from 27¢ to 28¢ per square foot for new commercial/industrial construction. Resolution No. 94/25 is an urgency resolution which would put the fee increase into effect immediately so that revenue is not lost during the 60-day period required for the permanent fee increase to go into effect.

President Sam D. Knight, Sr., should formally open and close the public hearing on this matter. <u>The Board will consider action on the Resolution under Item F. Adopt Resolution Nos. 94/24 and 94/25 Establishing School Facilities Fees for New Construction.</u>

ACTION SESSION

A. Approve Minutes of the March 7, 1994 Regular Meeting

Recommend approval as printed.

* B. Hear Report on Spring, 1993 California Learning Assessment System, Grades 4, 8 & 10 (Dr. Lenertz)

The Jurupa Unified School District has received the 1992-93 results from the new California Learning Assessment System (CLAS). For the 1992-93 school year, the percentage of students producing work at each performance level by grade and subject is reported for the state, the district, each school, and 100 districts and schools with similar demographics. The performance levels range from 1, the lowest level, which describes performances that provide little or no evidence of understanding or achievement, to 6, the highest level, which describes exemplary student work.

PERFORMANCE LEVELS

	Mathematics	Reading	Writing
High 5-6	Solid to rigorous mathematical thinking	Insightful understanding of the text	Creative response
4	Substantial mathematical thinking	Thoughtful understanding of the text	Responds to writing task
3	Partial mathematical thinking	General understanding of the text	Responds to writing task inconsistently
1-2 Low	Limited mathematical thinking	Understands individual words or phrases	Partial response to writing task

Chart 1 in the supporting documents is a graph depicting the percentage of fourth grade students in the district, in 100 similar districts, and in the state who achieved at each performance level. Charts 2 and 3 provide the same information for the eighth and tenth grades respectively.

Chart 4 serves as a legend to explain how similar schools and districts may be compared to one another using lower, higher and similar ratings.

Chart 5 presents the 1993 CLAS results for grades 4, 8 and 10 for each school. Results are presented with the percent of students scoring at levels 1-2, 3, 4, and 5-6 in the area of reading, writing, and mathematics. Also included in the chart is whether the percentage of Jurupa Unified School District students scoring 4-6 is **higher**, **similar** to, or **lower** than that of students in 100 districts/schools with similar background characteristics.

* B. Hear Report on Spring, 1993 California Learning Assessment System, Grades 4, 8 & 10 (Cont'd)

Chart 6 presents data by each performance level for grades 4, 8 and 10 in **reading** for each Jurupa Unified School District school and for its comparison group of 100 similar schools.

Chart 7 presents data by each performance levels for grades 4, 8 and 10 in writing for each Jurupa Unified School District school and for its comparison group of 100 similar schools.

Chart 8 presents data by each performance levels for grades 4, 8 and 10 in **mathematics** for each Jurupa Unified School District school and for its comparison group of 100 similar schools.

Only a random sample of student papers were scored at each of the grade levels, ranging from 25 to 100 percent.

Jurupa students at all grade levels when compared to neighboring districts scored consistently higher in writing.

Highlights of the results follow:

Fourth Grade

- Twenty-eight (28%) percent of Jurupa students performed at levels 4-6 in reading compared to 30 percent statewide.
- The percent of students performing at levels 4-6 in reading was 2 percent <u>lower</u> than the percent for 100 similar districts.
- Thirty-six (36%) percent of Jurupa students performed at levels 4-6 in writing compared to 44 percent statewide.
- The percent of students performing at levels 4-6 in writing was 7 percent <u>lower</u> than the percent for 100 similar districts.
- Six (6%) percent of Jurupa students performed at levels 4-6 in mathematics compared to 7 percent statewide.
- The percent of students performing at levels 4-6 in mathematics was similar to the percent for 100 similar districts.

Eighth Grade

- Thirty-three (33%) percent of Jurupa students performed at levels 4-6 in reading compared to 39 percent statewide.
- The percent of students performing at levels 4-6 in reading was 4 percent <u>lower</u> than the percent for 100 similar districts.

* B. <u>Hear Report on Spring, 1993 California Learning Assessment System, Grades 4, 8 & 10</u> (Cont'd)

Eighth Grade (Cont'd)

- Forty-nine (49%) percent of Jurupa students performed at levels 4-6 in writing compared to 42 percent statewide.
- The percent of students performing at levels 4-6 in writing was 9 percent <u>higher</u> than the percent for 100 similar districts.
- Six (6%) percent of Jurupa students performed at levels 4-6 in mathematics compared to 11 percent statewide.
- The percent of students performing at levels 4-6 in mathematics was 2 percent lower than the percent for 100 similar districts.

Tenth Grade

- Sixteen (16%) percent of Jurupa students performed at levels 4-6 in reading compared to 26 percent statewide.
- The percent of students performing at levels 4-6 in reading was 9 percent <u>lower</u> than the percent for 100 similar districts.
- Thirty-eight (38%) of Jurupa students performed at levels 4-6 in writing compared to 42 percent statewide.
- The percent of students performing at levels 4-6 in writing was 3 percent lower than the percent for 100 similar districts.
- Five (5%) percent of Jurupa students performed at levels 4-6 in mathematics compared to 9 percent statewide.
- The percent of students performing at levels 4-6 in mathematics was 3 percent lower than the percent for 100 similar districts.

School staffs are currently analyzing the CLAS scoring information. Part of this process will include reviewing the California state frameworks to determine how closely the curriculum and instruction is aligned to the concepts presented in the frameworks. Through the planning process, staffs will be working to establish educational priorities to meet the needs of their diverse student populations.

C. Approve at First Informational Reading Policy 5117.1, Intradistrict Open Enrollment (Mrs. Roberts/Mr. Taylor)

Board members will recall that in July, 1993, the Governor signed two bills into law related to school choice: AB 1114 (Alpert) which creates intradistrict choice provisions and AB 19 (Quankenbush), which adds another mechanism to previously existing interdistrict attendance alternatives.

In October, Governor Wilson signed AB 1310 which makes some minor technical changes to the two earlier signed bills. The intradistrict choice bill requires that Boards adopt policies to implement this legislation by July 1, 1994. Therefore, the staff has analyzed the bill and used a March 1994 advisory from the State Department of Education in drafting a proposed policy on intradistrict choice so that parents in the Jurupa Unified School District will have an opportunity to enroll their children in a school of their choice in the fall of 1994.

Since the legislation recognizes that eliminating current district boundaries would not be practical, choice is therefore limited to spaces available after children who reside in the designated attendance area are housed. In addition, transportation to sites outside of the attendance area of residence is not mandated and because of the continuing fiscal crisis in the district this option is not a part of the proposed policy. The proposed policy also includes provision for notification to parents of their choice options twice during the school year and allows for transfers to other schools throughout the year based on space available and at the discretion of the district.

Administration recommends that the Board approve at first informational reading the school choice policy 5117.1, Intradistrict Open Enrollment.

** D. Approve Issuance of 1992/93 School Accountability Report Cards

(Dr. Lenertz)

Proposition 98, approved by the voters in November, 1988, has two major provisions. The first deals with the allocation of the state's fiscal resources to schools, and the second requires that local boards of education issue annual School Accountability Report Cards (SARC's) for every school in the district. This is the fifth year of implementation of the School Accountability Report Cards. The data in these reports primarily reflects the 1992/93 school year.

Every report card must contain information about current school conditions in the following fourteen areas: 1.) student achievement; 2.) student attendance; 3.) expenditures & services; 4.) class size; 5.) teacher assignments; 6.) textbooks & materials; 7.) counseling & student support services; 8.) substitute teachers; 9.) school facilities & safety; 10.) teacher evaluation; 11.) discipline & climate for learning; 12.) training & curriculum improvement; 13.) quality of instruction & leadership, and 14.) student preparation to enter work force. The latter area was added by the legislature in 1994. It should be noted that some schools elected to add sections related to their mission and goals, as well as a section on their demographic characteristics.

An accountability report card for each school has been presented to Board members for their review.

Administration recommends that the Board authorize the issuance of the 1992/93 School Accountability Report Cards.

(Mr. Edmunds)

* E. Certification of Second Period Interim Report

Since January of 1986, State legislation has required the District to prepare and submit to the County Office of Education First and Second Interim Reports of the financial condition of the District. The Business Office analyzes and projects revenue and expenditures for the year, and prepares the certification that the District will be able to meet its financial obligations. AB 1200 added the requirement for certification of the ability to meet financial obligations for two subsequent fiscal years as well.

The Second Interim Report is now due and is included in the supporting documents along with an Excess Fund Resolution which will revise the Budget based on the most recent revenue projections. The purpose of the Second Interim Report is to provide updated budget projections based upon the most current information available. These updated projections are compared to the operating budget and the differences appear in Column E of the Interim Report documents. Several revisions are incorporated in the Second Interim Report. The most significant are as follows:

Revenue Adjustments:

- 1. The Revenue Limit sources have been increased by \$231,406
- 2. Local Revenue has been increased by \$119,404 due to additional revenue from the Pregnant Minor Program (\$82,765), and the rebate from Southern California Gas Company (\$36,639)

Expenditures:

1. Expenditures have been reduced by \$100,656 due to adjustments in the Golden Handshake Program, Medicare costs, and the PERS rate

As a result of these and other minor adjustments, the Unrestricted Reserve is projected to increase by \$473,251 to a total of \$2,717,342. It should be emphasized that the projected year end totals presented here have already been incorporated in the assumptions for the 1994/95 Budget, and do not represent an increase that will affect that projection.

Based upon this information, the Second Interim Report indicates that the District will be able to meet its financial obligations for the current fiscal year. For subsequent fiscal years it is assumed that the District will have the ability to balance its Budget as it has in the past.

Administration recommends the Board certify that the District will be able to meet its financial obligations for the 1993/94 and two subsequent fiscal years.

* F. Consider Adoption of Resolution Nos. 94/24 and 94/25, Establishing School Facilities

Fees for New Construction (Mr. Edmunds)

The District currently assesses a school facilities fee in the amount of \$1.65 per square foot on new residential construction and 27¢ for commercial/industrial. In January, 1994, the State Allocation Board authorized an inflation increase in school facilities fees to \$1.72 per square foot for new residential construction and 28¢ per square foot for commercial/industrial construction.

* F. Consider Adoption of Resolution Nos. 94/24 and 94/25, Establishing School Facilities Fees for New Construction (Cont'd)

Since the District participates heavily in the State School Building Program and is required to provide local matching funds in the amount of the maximum school facility fee allowable under Government Code Section 53080, we need to increase our school facilities fees to the maximum amount authorized by the State Allocation Board.

In May of 1989, we retained the services of a consultant, Rob Corley, to prepare a Report of Findings concerning the reasonableness of our fee, and its relationship to the needs of the community and the needs for new school construction. Administration has subsequently analyzed and updated the information in Mr. Corley's report to substantiate the continuing need for school facility fees. This information is available for public inspection in the office of the Assistant Superintendent Business Services. Both the Justification Report for School Facility Fees prepared by Mr. Corley, and recent analysis performed by administration demonstrates that a fee exceeding \$5.00 per square foot of new residential construction can be documented. Therefore, the proposed fee increase bears a reasonable relationship to the need for new school construction. The fee increase will go into effect sixty days after Board adoption.

The fee established by Resolution No. 94/24 cannot become effective until 60 days after its adoption. To insure that the District does not lose any revenues during this 60-day period, Resolution No. 94/25 has been prepared as an urgency measure to authorize immediate collection of the fee. Because urgency measures are only valid for a 30-day period, a second Resolution, No. 94/26 will be presented to the Board for adoption at the April 4 Board Meeting. When Resolution No. 94/26 expires on Thursday, May 19, 1994, the new fee will be implemented on a permanent basis.

Administration recommends the Board adopt Resolution Nos. 94s/24 and 94/25. Establishing School Facilities Fees for New Construction.

* G. Adopt Resolution No. 94/28 "Authorizing School Building Project Cost and Allowable Area Standards" (Mr. Edmunds)

As a requirement of participation in the State Building Program, the Office of Local Assistance requires the Board to adopt a resolution indicating that any building projects applied for will not exceed cost and area standards established by the State. Any excess will be deducted from allowable building areas on subsequent applications. In the past, our architect made this certification; it is a new requirement that school district boards adopt the resolution.

Resolution No. 94/28 is for school building project cost and allowable area standards for Peralta Elementary School; one portable at Rustic Lane Elementary School; two portables at Ina Arbuckle Elementary School; and three portables at Van Buren Elementary School.

Administration recommends the Board approve Resolution No. 94/28, "Authorizing School Building Project Cost and Allowable Area Standards."

H. Review and Act on Timely School Facility Matters

* 1. Approve Change Order #1 for Mission Bell Elementary School Modernization (Mr. Edmunds)

Change Order #1 for Mission Bell School Modernization, in the amount of \$286.24, with a time extension of 78 days, is for the following:

Ceiling in the kitchen; pendant light fixture mounting; alteration to welding on beam at Building "B"; alteration to roof curb for mechanical equipment; asbestos abatement; seismic bracing of pendant light fixtures; and time extension. Funding for this Change Order should come from the State School Building Program.

Administration recommends the Board approve Change Order #1 on Legal Bid #93/05L for Mission Bell School Modernization in the amount of \$286.24, with a time extension of 78 days.

2. Hear and or Approve Other School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

I. Act on Student Discipline Matters

(Dr. Hendrick)

** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/57 for violation of Education Code 48900 (a, i & k).

J. Act on Personnel Matters

(Mr. Campbell)

1. Approve Personnel Report #16

Administration recommends approval of Personnel Report #16 as printed subject to corrections and changes resulting from review in Closed Session.

* 2. Certify Compliance with Regulation Regarding Temporary Athletic Team Coaches

Assurances have been received from the athletic directors at Rubidoux High School and Jurupa Valley High School that their temporary athletic team coaches have met the required standards of competency for 1993/94 certification as detailed in Title V, Section 5593. Copies of those assurances are included in the supporting documents, as is Section 5593. Verification of qualifications and competencies is routinely done each year. The final step in the process (Section 5594) is for the Board to notify the state that these requirements have been satisfied. The Board should act to formally certify to the State Board of Education that the provisions of Section 5593 have been met.

3. Direct Issuance of Reemployment Notices to Regular Certificated Employees

It is recommended that the Board direct administration to issue Offer and Notices of Reemployment to regular certificated employees, excluding adult education teachers, teachers on extra compensation assignments, substitute teachers, the superintendent, the assistant superintendents, certificated directors, temporary personnel, intern teachers, personnel on the reduced workload program, probationary personnel not reelected for continued employment, personnel who have resigned, personnel who have received layoff notices, and any certificated employee on suspended status.

K. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items K 1-8 as printed.

* 1. Purchase Orders (Mrs. Reul)

* 2. <u>Disbursements</u> (Mrs. Reul)

* 3. Agreements (Mr. Edmunds)

* 4. Payroll Monthly Compensation Report (Mrs. Reul)

* 5. Resolution #94/27, for Expenditure of Excess Funds

(Mrs. Reul)

Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. Changes in revenue result from grant applications, increased funding, adjustments to ADA, apportionment reductions, etc.

The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure of Excess Funds. In this action the Board approves adding revenue to the budget for various purposes. Since the last budget revision on January 3, 1994, the District has received revenue adjustments in the amount of \$920,057, as identified below. Of this total \$460,839 is unrestricted and will increase the Reserve for Economic Uncertainties. The balance remaining, \$459,218, is restricted in its use and offsetting expenditures are budgeted in these funds.

UNRESTRICTED

*	<u>General Fung - Fung 100</u>
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Revenue Limit (1992/93 Adjustment)	322,589
Revenue Limit (1993/94 Adjustment)	19,346
Pregnant Minor Program	82,265
Miscellaneous Income (Southern California Gas Abatement)	36,639
Total Fund 100	460,839

Unrestricted Total \$460,839

RESTRICTED

Special Projects Fund - Fund 101

Staff Development	6,097
Mentor Teacher	190,749
Head Start	241,139
Tobacco Use Prevention Education (TUPE)	(11,830)
Funds for Improvement of Post Secondary Education (FIPSE)	16,400
Total Fund 101	442,555

K. Approve Routine Action Items by Consent

5. Resolution #94/27, for Expenditure of Excess Funds (Cont'd)

Special Education Fund - Fund 102	
Revenue Limit	(110,529)
P.L. 94-142	18,739
Special Education Master Plan	44,211
Maximized Funding (1992/93 Adjustment)	(81)
Total Fund 102	(47,660)

Redevelopment Fund - Fund 118

Redevelopment Pass Thru

69,515

Adult Education Fund - Fund 800

Adult Education P.L. 100-297 Grant (English as a Secondary Language)8,940 Adult Education Block Grant (14,132)

Total Fund 800 (5,192)

Restricted Total \$459,218

GRAND TOTAL \$920,057

Administration recommends that the Board adopt Resolution #94/27, for Expenditure of Excess Funds.

6. Rejection of Claim

(Mr. Edmunds)

On February 25, 1994, administration received a claim against Jurupa Unified School District on behalf of Billy Howard, a minor. The claim alleges injury while playing at school. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

* 7. Non-Routine Field Trip Request from Jurupa Valley High School

(Mr. Taylor)

Mr. Gary Hanson, Guidance Coordinator at Jurupa Valley High School, is requesting permission to travel to Santa Clara, CA with five (5) students on Wednesday, April 6 through Sunday, April 10, 1994 to participate in the Tenth Annual California Youth Alcohol and Drug Prevention Conference. Supervision will be provided by staff members and transportation will be by air travel. All costs will be paid through the Drug Alcohol Tobacco Education grant. Administration has indicated that students will not be denied the opportunity to attend the activity due to lack of funds.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Gary Hanson, Jurupa Valley High School, to travel to Santa Clara, CA on Wednesday, April 6 through Sunday, April 10, 1994 with five students to participate in the Tenth Annual California Youth Alcohol and Drug Prevention Conference

K. Approve Routine Action Items by Consent (Cont'd)

8. Non-Routine Field Trip Request from Jurupa Valley High School

(Mr. Taylor)

Mr. Aaron Works, Music Director at Jurupa Valley High School, is requesting permission to travel to Tulare, CA on Friday, May 6 through Sunday, May 8, 1994 with approximately twenty-eight (28) students. The purpose of this trip is to participate in the 7th annual Tulare Union High School Drum Fest. Supervision will be provided by staff members and parent volunteers, transportation will be by district vehicle and lodging will be at Motel 6. Administration has indicated that students will not be denied the opportunity to attend the activity due to lack of funds.

It is recommended that the Board approve the request for a Non-Routine Field Trip Request by Mr. Aaron Works, Jurupa Valley High School, to travel to Tulare, CA on Friday, May 6 through Sunday, May 8, 1994 with twenty-eight students to participate in the annual Tulare Union High School Drum Fest.

L. Review Routine Information Reports

1. Staff Development Days

(Mr. Taylor)

Following are staff development days that have been scheduled:

Staff Development Days

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in Attendance	School Lo	ocation
March 21		ame
March 28		ame
April 18	Van Buren Elementary sa	ame
April 19	Van Buren Elementary sa	ame
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2. 1994 Graduation and Promotion Exercises

(Mrs. Roberts)

The supporting documents include the 1994 Graduation and Promotion Exercises chart. Board members should determine their participation at the school sites.

* 3. Financial Report for Cafeteria Fund, Period Ending December 31, 1994

(Mrs. Reul)

4. Review Unadopted Minutes of District Bilingual Advisory Committee Meeting #2 (Mr. Taylor)

The unadopted minutes of the second meeting of the District Bilingual Advisory Committee for the Consolidated Application are included in the supporting documents for review. <u>Information only.</u>

** 5. Receive Reports Pursuant to Education Code #48915

(Dr. Hendrick)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only. Information only.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING MARCH 7, 1994

OPENING

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 7:20 p.m. on Monday, March 7, 1994, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL

Mr. Sam Knight, President Mrs. Mary Burns, Clerk Mr. David Barnes, Member Mr. John Chavez, Member Mrs. Sandra Ruane, Member

Staff Advisers present were:

STAFF PRESENT

Mrs. Benita Roberts, Superintendent

Mr. Jim Taylor, Assistant Superintendent Education Services Mr. Rollin Edmunds, Assistant Superintendent Business Services Mr. Kent Campbell, Assistant Superintendent Personnel Services Dr. Linda, Director of Curriculum & Categorical Projects Dr. Bill Hendrick, Administrator of Education Support Services

FLAG SALUTE

President of the Board Sam Knight led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENTS

President Knight called for a moment of silent prayer in memory of Thomas Reul, husband of Barbara Ruel, who recently passed away.

COMMUNICATIONS SESSION

RECOGNIZE JURUPA VALLEY HIGH'S GOLDEN BELL AWARD The Assistant Superintendent Education Services introduced Ms. Leslie DeMersseman, president of the Palm Springs Board of Education and Director of CSBA Region 18 representing Riverside and Imperial counties.

Ms. DeMersseman stated that it was a pleasure to present CSBA's second place Golden Bell Award to the Jurupa Valley High School Agriculture Department and its head, Mr. Gary Lesh, for devotion to outstanding curriculum and excellent performance. The growth of the program has been phenomenal, increasing from 90 to 300 students. The program continues to meet the needs of many kinds of students including those who are college bound and those who are at risk. She thanked Mr. Lesh and principal Alan Young for emphasizing excellence in academics for students who participate. Congratulations were expressed to the students and staff who have worked so diligently to receive the Golden Bell Award.

RECOGNIZE JURUPA VALLEY HIGH'S GOLDEN BEILL AWARD (Cont'd) Mr. Lesh and Mr. Young expressed appreciation for the award on behalf of the students in the Agriculture Department. President Knight thanked both staff members of Jurupa Valley High School for a tremendous job on behalf of the community and more importantly its youth.

RECOGNIZE 1993 UNITED WAY CHAIRMAN The Superintendent announced that the March 21 Board meeting will be held at Rustic Lane Elementary School. She recognized Mr. John Wheeler, who is in his first year as principal of Rustic Lane School and first year as United Way chairman. Mr. Wheeler was commended for an outstanding job of coordinating a very successful United Way campaign. She noted that these were difficult economic times, but the employees of Jurupa District consistently demonstrate their support for the plight of others.

Agencies working in the Jurupa community and directly impacting our students and their families include: the Youth Service Center, which provides counselors on every elementary campus at least one day per week; Family Services which has a child care center on 42nd Street; and the Jurupa Family YMCA which provides many programs for children and adults. The Superintendent announced that the Jurupa District was one of the top four contributors among educational institutions in this area including colleges and universities. She expressed appreciation to Mr. Wheeler and the classified and certificated employees of the district for their support of important health and human care service agencies in the community. President Knight thanked everyone who contributed to the United Way Campaign in support of the community.

ACCEPT DONATIONS
-Motion #189

MRS. RUANE MOVED THE BOARD APPROVE THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: 106 POUNDS OF POSTERBOARD FROM DAVE COPELAND OF RIVERSIDE FOR USE BY THE STAFF AT GRANITE HILL ELEMENTARY SCHOOL; \$238.56 FROM GRANITE HILL SCHOOL PTA FOR SCIENCE BOARDS TO BE USED AT THE SCIENCE FAIR; \$1,779.20 FROM SKY COUNTRY SCHOOL PTA TO PURCHASE PHYSICAL EDUCATION EQUIPMENT; \$3,225.00 FROM SUNNYSLOPE SCHOOL PTA FOR FIELD TRIPS AND STUDENT INCENTIVES; TWO WEBSTER'S NEW ENCYCLOPEDIC DICTIONARIES VALUED AT \$30.00 FROM JAMES CRAIG OF RIVERSIDE TO BE USED AS PRIZES FOR WINNERS OF THE SPELLING BEE AT VAN BUREN SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PESTICIDE SPRAYING IN THE SCHOOL DISTRICT The Superintendent noted that at the request of Mrs. Burns, Board members received a copy of Policy 3401, Pesticide Management. She noted that recent articles have appeared in the newspaper about the dumping of dairy wastes in the Mira Loma area which could lead to a greater fly problem. A concern was raised about the spraying of pesticides to rid the community of this problem. The Superintendent stated that the district has a very comprehensive policy and the Assistant Superintendent of Business Services will work with Steve Dickinson, Supervisor of Grounds, to provide adequate notification to residents when the district plans to spray the area.

STATUS OF SCHOOLS AFTER RAINSTORM The Superintendent reported that the heavy afternoon rainstorm on March 7, resulted in a number of calls regarding leaking roofs which the district's Maintenance Department will repair as soon as possible. Most school buses were on schedule and there were no reports of incidents from the bus drivers related to the storm.

CHANGE IN LOCATION FOR MARCH 21 BOARD MEETING The Superintendent announced that the March 21 regular board meeting will be held at Rustic Lane Elementary School. Earlier in the school year, President Knight asked that at least four board meetings be held at school sites during 1993/94.

REPORT FROM RUBIDOUX STUDENT REPRESENTATIVE Christina Reyes, Rubidoux High School student representative, made the following report on current events:

ROTC

ROTC participated in the Invitational Drill Meet competition and took the Junior Without Arms Sweepstakes and third place.

FFA

The FFA participated in the National Date Festival February 22-28. Students won several championships and awards.

Sports

Varsity Girls swim team won against Norte Vista last week. Varsity Softball Tournament is taking place in Corona beginning March 8.

Activities

Blood Drive has been rescheduled to March 28, from 8 a.m. to 1 p.m. at Rubidoux High School.

Academics

Adult Education will offer a SAT preparation course beginning March 22 through June 2. It will be offered on Tuesday and Thursday afternoons from 2:30 to 5:30 p.m.

REPORT FROM JURUPA VALLEY STUDENT REPRESENTATIVE Jennifer Strona, Jurupa Valley High School student representative, made the following report on current events:

Sports

Varsity baseball is competing at the Chino tournament from March 8-16. Varsity softball is competing at the Corona Tournament from March 8-16. Boys tennis team has a match scheduled at Elsinore on March 8. Jurupa Valley hosted the Jaguar Swim Relays last week. The Jaguars finished second.

Golf team is scheduled to play Soboba Springs March 8.

FFA

Future Farmers of America competed at the Indio Date Festival last week and students received several awards. For the second year in a row, Jurupa Valley High won the Sweepstakes Trophy.

Activities

Opening night for the production of West Side Story was March 4 in the theater. The musical will be performed again on March 11 and 12.

Mock Trial competitions were held at the Riverside County Courthouse and Jurupa Valley tied for 11th place overall.

District Science Fair will be held in the gymnasium March 15-17.

Announcement

Starting on March 14, Bellegrave Avenue, in front of Jurupa Valley High, will be closed due to construction of a new sewer line.

PUBLIC VERBAL COMMENTS

PROPOSED REDUCTIONS IN HIGH SCHOOL GUIDANCE COORDINATOR PROGRAM President Knight noted that Public Verbal Comments section was an opportunity for citizens to address the Board.

Vicky Lynn Castillo, teacher at Jurupa Valley High School, stated that over the past three years guidance coordinators have been listed as part of the budget reductions. CTA leadership has reported that the number one priority among teachers is a safe physical environment in classrooms and schools. The coordinators, as well as other employees, were instrumental in creating a safe environment on Jurupa's high school campuses.

Ms. Castillo stated that guidance coordinators were responsible for a variety of duties as follows: monitor attendance; serve on the School Attendance Review Board; serve on student study team; recommendations for special education testing; attend IEP meetings; prepare case histories and present them at hearings; work with county agencies such as probation office, mental health, child protection, etc.; assist with student schedules; notify parents of student progress several times a year; apply and follow-through with discipline measures; supervise hallways during brunch and lunch and at football games and special events; conduct parent conferences with incoming ninth graders; register new students; assist students with information on colleges.

Ms. Castillo noted that guidance coordinators deal with many levels of counseling, discipline, and attendance. They can detect problem areas early and provide assistance to students. If the number of guidance coordinators was reduced, these kinds of services could not be maintained at the current level. She urged the Board to retain the current guidance program at both high schools.

CITIZEN COMMENTS ON DISCIPLINE MATIERS Raul Wilson, Director for MAPA (Mexican-American Political Association for Riverside and San Bernardino counties) stated that he was concerned with the number of expulsions and suspension within the counties' education system, and school districts resorting to metal detectors and security guards on their campuses. Mr. Wilson stated that MAPA wants Chicano studies included at all levels. Other concerns were the bilingual program and affirmative action. Parents were concerned about the number of expulsions and suspensions throughout the state and would consider a boycott of schools or board members' homes. Mr. Wilson was hopeful that the Board would work on the issues with the Jurupa chapter.

Butch Guzman, president of the Jurupa chapter of MAPA, stated that many children and parents were concerned about the education in the public school system. He urged a meeting with the Superintendent, administrators and MAPA members to find a solution to expulsions so that students have some opportunities to continue their education.

Victoria Baca, member of MAPA, Moreno Valley chapter, referred to the expulsions listed on page 7 of the agenda. She asked what were a student's chances to go through an Administrative Hearing Panel and not be expelled. Dr. Hendrick, Administrator of Education Support Services, explained that the sequence of numbers for discipline cases does not mean all students will be expelled. In response to Ms. Baca's request for ethnicity of students on the discipline list, the Superintendent replied that was a private matter between parent and administrator. Administration has statistics on expulsions and would welcome a meeting with Mr. Guzman and other members of the Jurupa chapter to discuss the issues.

CITIZEN COMMENTS ON DISCIPLINE MATTERS (Cont'd) Ms. Baca asked what options students have once they were expelled. The Superintendent replied that Jurupa was one of the first districts in the County to offer a community school operated by two fine teachers and the Riverside County Office of Education. The district has options for expelled students and that could be discussed in a future meeting.

Martha Hernandez, parent, stated that statistics show Hispanics were more affected by problems at schools. She asked for a meeting to discuss the issues.

BOARD MEMBER REPORTS & COMMENTS

Board member Mary Burns stated that the Water Wise Newsletter, published by Western Municipal Water District, had an interesting article on a Stone Avenue Elementary School 4th grade teacher, Rebecca Kallinger, who spends five weeks each year teaching her students about water conservation. The Inland Empire Environmental EXPO will be held on April 23 at Cal State University in San Bernardino. At that time, Environmental Educator of the Year Awards will be given. Mrs. Burns asked that Ms. Kallinger's name be submitted as a candidate for an award.

Mrs. Burns requested that the district post signs prior to using pesticide in areas near schools where dairy waste has been dumped.

Board member David Barnes announced that Assemblyman Ted Weggeland has coauthored Assembly Bill 3746 which would force fifty-eight counties in the state to appropriately administer the \$1.3 billion in sales tax revenues intended for public safety under Proposition 172, the Public Safety Act. The proposition was passed by the voters this past November with the understanding that the sales taxes raised from the measure would be for public safety services. Mr. Weggeland's research indicated that a vast majority of the counties could be diverting public safety funds into other programs. Riverside county was only spending 17% of the \$46 million they received under Proposition 172 for public safety. Legislation proposed by Mr. Weggeland would require that all funds support public safety services. Mr. Barnes suggested sending a letter to the County about the proper use of Proposition 172 funds and requesting \$114,000 for two resource officers at Jurupa's high schools. If the legislation is signed by the Governor, it would become effective immediately.

Mr. Barnes praised Sky Country Elementary School's International Festival held this past Saturday. Each classroom picked a country to study and then built a booth depicting that country. Students at the festival received a passport which was stamped for each country visited. Students who had stamps from at least 20 countries were eligible to win more than 40 prizes at the end of the fair. The festival was attend by nearly 1,000 people. Mr. Barnes noted that the event was very educational, and could serve as a model for other schools.

Board member Sandra Ruane thanked those who addressed the Board. The Superintendent and administration would be more than willing to meet and hear parents' concerns.

Board member John Chavez congratulated the Jurupa Valley High School Agriculture Department for receiving the distinguished second place Golden Bell Award. Appreciation was expressed to Ms. DeMerseman, leader of Region 18, for her presentation of the award to the Jurupa Valley staff.

BOARD MEMBER REPORTS & COMMENTS (Cont'd) Mr. Chavez stated that the Board was very sensitive to issues addressed by parents. The district has probably hired more Hispanics than other districts in the area. Many of the teachers at Jurupa graduated from Rubidoux High School. He pointed out that boycotting would only get students into trouble when they should be getting an education. Mr. Chavez explained that the Administrative Hearing Panel does make a recommendation regarding each discipline case. Parents are offered an opportunity to make a presentation and sometimes the outcome is different than the recommendation. Mr. Chavez stated the district makes every effort to have the education program available to all students and he was hopeful they would take advantage of it.

President Knight distributed materials on the California School Breakfast Program. He asked that the document be reviewed to determine what the district can do to enhance its breakfast program. Mr. Knight requested information regarding the district's resources in conjunction with the Federal government. The Superintendent responded that a number of sites have a school breakfast program, but administration will discuss the possibility of enhancing it for students.

ACTION SESSION

APPROVE MINUTES -Motion #190

MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF FEBRUARY 22, 1994 AS PRINTED. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RECESS

At 8:15 p.m. President Knight called a short recess. The public session reconvened at 8:30 p.m.

REPORT ON IMPLEMENTATION OF MATHEMATICS FRAMEWORK The Assistant Superintendent Education Services stated that selecting textbooks and supplemental materials for the mathematics framework was a very involved process. A number of materials have been approved by the State Department of Education. The committee comprised of teachers and administrators will review the materials and determine what is most appropriate for Jurupa students. The committee will then make a recommendation to the Board of Education as to which mathematics textbook should be adopted and used for the next five to seven years. The annotated agenda included the names of teachers and administrators who will work with Tina Brennan, Curriculum Coordinator to make this determination. The process was very extensive and the recommendation will be presented to the Board sometime next year.

REVIEW INFORMATION ON CLAS

The Director of Curriculum and Categorical Projects stated that the California Department of Education has produced a short video that gives a brief description of the California Learning Assessment System (CLAS) program. In the spring of 1993, students in grades 4, 8 and 10 were tested in the areas of language arts and mathematics under the new CLAS. The Director pointed out that CLAS monitors student achievement by producing individual student results according to statewide standards. Hundreds of teachers throughout the state have received specialized training in new scoring practices. The first set of test results from the new CLAS should be received shortly. A full report will be made to the Board at the March 21 meeting.

APPROVE STONE AVENUE SCHOOL'S "PLAN TO PLAN" -Motion #191 The Director of Curriculum and Categorical Projects reported that Stone Avenue Elementary School was allocated \$5,000 in school improvement funds for the purpose of collecting data to begin writing a three-year school plan. A copy of Stone Avenue's "Plan to Plan" was included in the supporting documents. Board approval of this plan will allow Stone Avenue to participate in staff development days, and focus on assessment of student needs and instructional strategies for the 1993/94 school year.

MR. BARNES MOVED THE BOARD APPROVE STONE AVENUE ELEMENTARY SCHOOL'S "PLAN TO PLAN" FOR THE 1993/94 SCHOOL YEAR. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION 94/23, TAKING A STAND AGAINST MEDIA VIOLENCE -Motion #192 The Assistant Superintendent Education Services stated that the California State Board of Education has taken a stand against media violence. School districts have been asked to adopt a resolution in support of a proposal recently endorsed by several leading education organizations requesting a broadcasters' code to limit violence on TV. A copy of the resolution will be forwarded to the Attorney General of the United States and local legislators.

MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION 94/23, TAKING A STAND AGAINST MEDIA VIOLENCE. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT ON TOBACCO-FREE SCHOOLS REQUIREMENTS The Director of Curriculum and Categorical Projects reported that Assembly Bill 99, requires the adoption of policies to achieve tobacco-free school districts by July 1, 1996. School Districts and the County Office of Education must have a tobacco-free environment by that date in order to continue to receive tobacco funds. The Jurupa District currently receives \$59,148 from tobacco use prevention education funds. The law was specific about what items are to be included in the policy. The Director noted that the district has anti-drug and anti-alcohol policies in place as a condition for receiving funds. Administration has already begun collecting sample policies on tobacco-free schools from neighboring districts and plans to bring a proposed policy to the Board in the next few weeks for implementation beginning September 1994.

SELECT AUDITOR FOR 1993/94 -Motion #193 The Assistant Superintendent Business Services stated that two years ago the Business office requested proposals from auditing firms. The auditing firm of Vavrinek, Trine, Day & Company was selected and performed this service from creditably. The district has an option to extend their contract for a third year at a cost of \$18,500.

MR. BARNES MOVED THE BOARD EXTEND THE CONTRACT WITH VAVRINEK, TRINE, DAY & COMPANY FOR THE 1993/94 FISCAL YEAR. MRS. RUANE SECONDED THE MOTION. In response to Mrs. Ruane, the Assistant Superintendent replied that the previous auditor was under contract for five to six years. The length of time varies by school district but normally the term is three years. Mr. Chavez stated that after completion of the third year, the district should seek proposals from other auditing firms. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD BID 94/11L FURNITURE & EQUIPMENT FOR MIRA LOMA MIDDLE -Motion #194 MRS. BURNS MOVED THE BOARD AWARD BID #94/11L PER THE PURCHASING DEPARTMENT'S ANALYSIS, AND THAT PURCHASE ORDER NUMBERS 78988 THROUGH 78995, 78997, 79055 AND 79056 BE ISSUED PER THE ANALYSIS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT ON FACILITY MATTERS

The Superintendent reported that administration conducts a facilities meeting weekly to review the status of about ten construction projects in the district.

REMOVE DISCIPLINE CASE 94/57

Mr. Barnes requested that Item J-3, Discipline Case 94/57, be removed from the agenda at this time for the Superintendent to assess the ability to set a future date. The Board was in consensus.

ACT ON STUDENT DISCIPLINE MATTERS -Motion #195 The Administrator of Education Support Services stated that if there were no changes in the other recommendations for student discipline matters due to deliberation in closed session, the Board may act as printed.

MR. BARNES MOVED THE BOARD ACT ON DISCIPLINE CASES J-1 THROUGH J-9 AS PRINTED, EXCLUDING DISCIPLINE CASE #94/57: EXPEL THE PUPIL IN DISCIPLINE CASE #94/55 FOR VIOLATION OF EDUCATION CODE 48900 (a & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/56 FOR VIOLATION OF EDUCATION CODE 48900 (a & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/59 FOR VIOLATION OF EDUCATION CODE 48900 (c & j); EXPEL THE PUPIL IN DISCIPLINE CASE #94/60 FOR VIOLATION OF EDUCATION CODE 48900 (c, d & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/61 FOR VIOLATION OF EDUCATION CODE 48900 (b, c, j & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/62 FOR VIOLATION OF EDUCATION CODE 48900 (c, d & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/63 FOR VIOLATION OF EDUCATION CODE 48900 (c, d & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/64 FOR VIOLATION OF EDUCATION CODE 48900 (c, j & k). MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #15 -Motion #196 MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT 15 AS PRINTED. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE ACTION ITEMS
-Motion #197

MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS L 1-4 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; PROPOSED COMPREHENSIVE HIGH SCHOOL COURSE. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REASSIGN ADMINISTRATOR TO TEACHING POSITION -Motion #198 IN CLOSED SESSION, MR. BARNES MOVED THAT CERTIFICATED EMPLOYEE REX MOORE SHALL BE RELEASED FROM HIS ADMINISTRATIVE POSITION AND REASSIGNED TO A TEACHING POSITION AT THE END OF THE CURRENT 1993/94 SCHOOL YEAR. THE SUPERINTENDENT IS DIRECTED TO GIVE WRITTEN NOTICE OF THIS ACTION PURSUANT TO EDUCATION CODE SECTION 44951. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY BY THE FIVE BOARD MEMBERS.

REVIEW ROUTINE INFORMATION REPORTS

The Board reviewed the following routine information reports: Staff Development Days; Reports Pursuant to Education Code #48915.

CLOSED SESSION

At 6:00 p.m. on March 7, 1994, the Board met in Closed Session in the Superintendent's office at the Education Center. All Board members were present. Also in attendance were the Superintendent and other administrators. At 6:50 p.m. the Board President excused several administrators and met with the Superintendent and two Assistant Superintendents.

At 7:15 p.m. President Knight adjourned from Closed Session to open the Public Session.

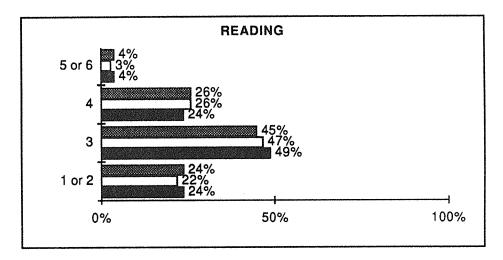
ADJOURNMENT

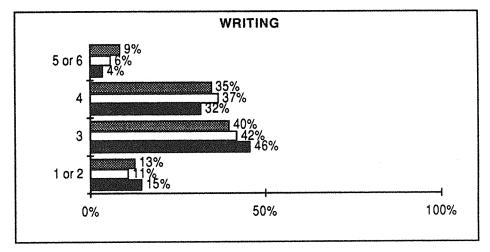
There being no further business, President Knight adjourned the Regular Meeting from Public Session at 9:00 p.m.

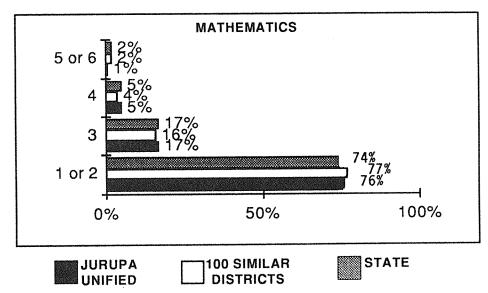
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STUDENT ACHIEVEMENT CLAS Results — 1993

Percent of 4th grade students performing at each level.



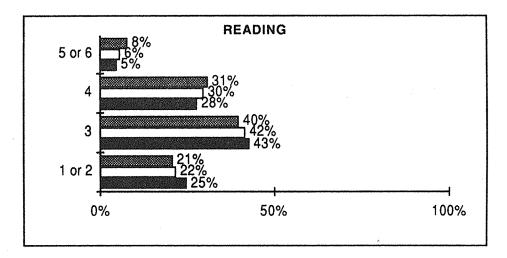


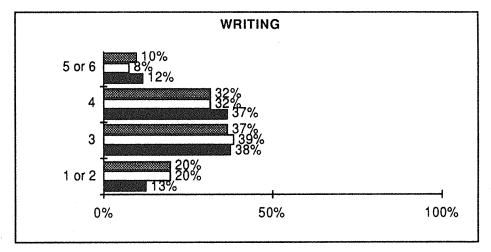


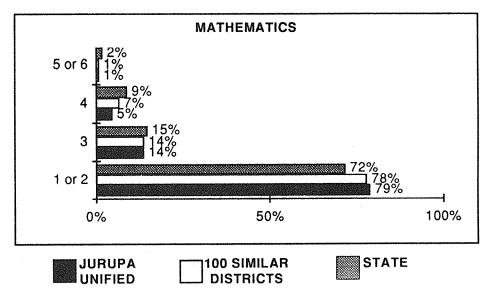


STUDENT ACHIEVEMENT CLAS Results — 1993

Percent of 8th grade students performing at each level.



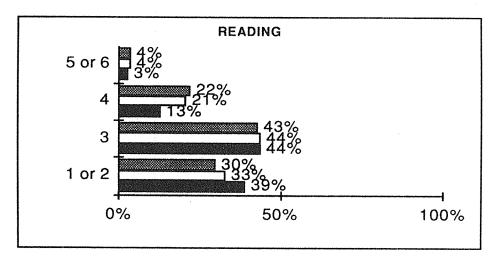


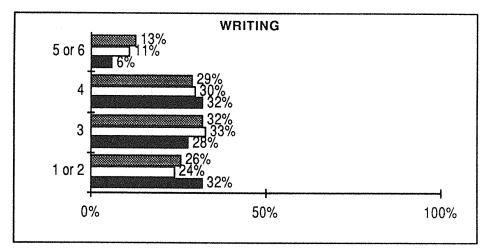


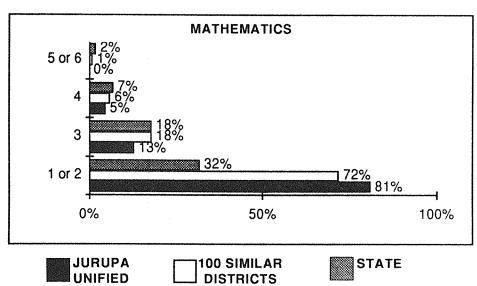


STUDENT ACHIEVEMENT CLAS Results — 1993

Percent of 10th grade students performing at each level.







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v	The school's or district's percent of students performing at performance levels 4-6 was similar to the percent for the comparison group.
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Sky Country	12	48	29	12	Н	7	58	31	5	L	57	37	4	2	L
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Granite Hill	N=42	5	15	35	41	5	0	3	20	50	24	2	0			
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Sky Country	N=42	0	12	48	29	12	0	2	16	48	30	4	0			
Sunnyslope	N=45	0	9	65	26	0	0	4	19	49	25	4	0			
Troth Street	N=43	14	26	42	18	0	0	4	21	48	23	3	0			
Van Buren	N=45	2	18	61	17	2	0	5	21	47	24	3	0			
West Riverside	N=46	2	24	43	26	4	0	5	24	45	22	2	0			

	GRADE 8 - READING PERFORMANCE STANDARDS (PERCENT)														
	State/District/School Comp. Group										Decimal Company of the Company of th				
The Control of the Co		1	2	3	4	5	6	1	2	3	4	5	6		
State		2	19	40	31	7	1								
Jurupa	N=393	1	24	43	28	5	0	2	20	42	30	6	0		
•															
Mission Middle	N=187	2	29	42	24	3	0	3	21	43	29	5	0		
Jurupa Middle	N=206	0	18	44	31	7	0	2	19	43	30	6	1		

	-			:						<u> </u>			<u> </u>
a Nation		ne	DEÓD!	GRAD					NETN				,
		rc	RFOR				1D2 (F	ENCE		_			
			State	/Distr	ict/Sc	hool		<u></u>	(Comp.	Grou	2	
		1	2	3	4	5	6	1	2	3	4	5	6
State		4	26	43	22	4	0						
Jurupa	N=383	2	37	44	13	3	0	4	27	44	21	4	0
Rubidoux	N=180	0	25	48	21	4	1	4	29	44	19	3	0
Jurupa Valley	N=179	4	46	41	7	2	0	4	26	45	21	4	0
Nueva Vista	N=23	4	69	27	0	0	0	6	35	42	14	2	0



THE RESERVE OF THE PROPERTY OF		PE	RFORI		DE 4 - E STAI			ERCE	NT)				ruus aguput aart a	
			State	/Distr	ict/Scl	hool		Comp. Group						
		1	2	3	4	5	6	1	2	3	4	5	6	
State		2	11	40	35	8	1							
Jurupa	N=612	2	13	46	32	4	0	1	10	42	37	7	0	
Camino Real	N=46	0	9	31	50	9	0	1	7	36	43	10	1	
Glen Avon	N=45	0	7	47	44	2	0	2	13	42	34	6	0	
Granite Hill	N=38	0	13	48	33	3	0	1	12	41	35	7	0	
Ina Arbuckle	N=41	2	32	47	15	0	0	3	13	44	31	6	0	
Indian Hills	N=46	2	9	54	30	4	0	1	8	40	41	8	0	
Mission Bell	N=45	0	4	38	38	16	2	1	8	40	41	8	0	
Pacific Avenue	N=45	2	18	36	38	4	0	2	11	41	35	7	1	
Pedley	N=43	7	9	39	39	0	0	1	10	43	37	7	0	
Rustic Lane	N=40	7	20	45	25	0	0	3	13	44	31	. 6	0	
Sky Country	N=45	0	7	58	31	5	0	1	7	38	43	10	0	
Sunnyslope	N=44	0	9	41	47	2	0	2	11	42	36	6	0	
Troth Street	N=46	7	15	54	15	7	0	2	12	42	35	6	0	
Van Buren	N=45	0	20	60	16	2	0	2	12	44	34	5	0	
West Riverside	N=43	0	12	51	30	5	0	2	14	43	31	6	0	

		PE	RFORI		DE 8 - E STAI			ERCE	NT)				
			State	/Distr	ct/Sc	hool			(Comp.	Group)	
	1 2 3 4 5 6 1 2 3 4 5 6												
State		3	17	37	32	9	1						
Jurupa	N=225	2	11	38	37	11	1	3	17	39	32	8	0
•													
Mission Middle	N=114	2	10	46	32	9	1	4	18	40	30	7	0
1	oa Middle N=111 2 12 30 41 14 1 3 17 40 32 7 0												

		PE	RFORI		E STAI	NDAR		ERCE					
	State/District/School Comp. Group												
1 2 3 4 5 6 1 2 3 4 5 6											6		
State		7	19	32	29	11	2						
Jurupa	N=310	8	24	28	32	6	0	6	18	33	30	10	1
Rubidoux	N=147	4	20	29	38	8	1	7	19	35	29	9	1
Jurupa Valley	N=147	11	25	25	31	5	0	6	18	34	30	9	1
Nueva Vista	N=24	12	46	38	0	0	0	9	26	33	23	5	1

		PE	GI RFORI	RADE VANCI					VT)	ing a balanda Pilipada			AND COMMON SECTION AND COMMON
			State	/Distri	ct/Scl	hool			(Comp.	Grou)	***************************************
		1	2	3	4	5	6	1	2	3	4	5	6
State		38	36	17	5	2	0						
Jurupa	N=638	40	36	17	5	1	0	39	38	16	4	2	0
Camino Real	N=53	22	44	17	12	5	0	32	38	21	7	3	0
Glen Avon	N=41	16	45	23	10	7	0	46	35	14	3	1	0
Granite Hill	N=38	40	26	30	2	2	0	41	38	16	3	1	0
Ina Arbuckle	N=46	60	27	7	0	0	0	46	36	13	3	1	0
Indian Hills	N=49	39	35	17	9	0	0	32	39	21	6	2	0
Mission Bell	N=42	45	35	16	4	0	0	33	39	20	6	2	0
Pacific Avenue	N=58	49	33	12	3	0	0	42	37	15	3	1	0
Pedley	N=43	27	50	16	5	2	0	39	38	17	4	2	0
Rustic Lane	N=46	49	34	7	4	0	0	46	36	13	2	1	0
Sky Country	N=41	23	34	37	4	2	0	31	39	21	7	2	0
Sunnyslope	N=55	39	27	27	7	0	0	41	38	16	3	2	0
Troth Street	N=41	57	31	12	0	0	0	43	36	15	3	2	0
Van Buren	N=42	43	41	17	0	0	0	45	36	14	3	1	0
West Riverside	N=43	47	46	5	3	0	0	45	38	12	3	1	0

ACCUSE COMMENTS AND AN ARCHITECTURE AND	erkein des juris (de l'amont le sum anno accon	PE	GI RFORI	RADE VANCI					VT)				
			State	/Distri	ct/Sc	hool			(Comp.	Group)	
		1	2	3	4	5	6	1	2	3	4	5	6
State		33	39	15	9	1	0						
Jurupa	N=292	37	42	14	5	1	0	34	42	14	7	1	0
•													
Mission Middle	N=142	36	43	14	6	1	0	36	41	14	7	1	0
Jurupa Middle	urupa Middle N=150 38 41 15 5 1 1 35 42 14 7 1 0												

		PE	RFORI		E STA	NDAR							
			State	/Distr	ct/Sc	hool			(Comp.	Group)	
		1	2	3	4	5	6	1	2	3	4	5	6
State		32	38	18	7	2	0						
Jurupa	N=282	37	44	13	5	0	0	33	39	18	6	2	0
Rubidoux	N=116	37	39	18	4	1	0	34	39	17	5	1	0
Jurupa Valley	N=145	35	47	10	5	0	0	32	39	19	6	1	0
Nueva Vista	N=19	53	42	5	0	0	0	42	39	13	3	1	0

(B)

INTRADISTRICT OPEN ENROLLMENT

The Board of Education recognizes the Legislature's intent to offer choices to parents about where their children shall attend school. As such, the Board authorizes the Superintendent or designee to implement a policy of open enrollment within the District consistent with the following rules and regulations:

Students who reside within the boundaries of the Jurupa Unified School District may apply for enrollment in any school, except continuation schools, within its jurisdiction. The Superintendent or designee shall determine the capacity of each school and the number of transfer students it can accept without exceeding that capacity. He/she shall then establish a random, unbiased selection process for the admission of students from outside a school's attendance area.

Transportation shall not be provided for students who choose to attend school outside of the designated attendance area for their residence.

The Board retains the authority to maintain appropriate racial and ethnic balances among district schools.

Students currently residing within a school's attendance area shall not be displaced by other students transferring into the attendance area.

As a general principle, a student currently attending a school (whether as a resident of the attendance area, or on an inter or intradistrict transfer) should not be involuntarily displaced to accommodate another student. However, the student may be subject to displacement due to excessive enrollment beyond the designated capacity of the school. A kindergarten, seventh or ninth grade student must enter the lottery process as a new student to select their school of choice, regardless of the status of siblings attending a particular school.

Students from other districts who are eligible for enrollment based on parent employment and child care (Education Code sections 46601.5 and 48204) shall be granted residency status. An annual confirmation of the desire to continue enrollment at the school of choice shall be required pursuant to established timelines; however, no re-application for enrollment shall be needed.

High school students shall be subject to California Interscholastic Federation guidelines as they relate to athletic eligibility:

9th grade students are eligible for any level of competition.

• 10th - 12th grade students must establish a one year residency at the school before participating in varsity athletic events. No eligibility requirements exist for lower level athletic competition.

Once a transfer is granted, it may be reversed only with the approval of the Superintendent or designee.

Transfer requests may be granted throughout the school year, provided that space is available. Such transfers are not automatic, but are made at the sole discretion of the District.

The District may reject a transfer request if it has to create a new program to serve the student.

I. Selection Process

- 1. The capacity and projected enrollment will be determined by the Superintendent or designee. Factors such as the educational and physical capability of each school to accept new students, growth patterns in the district, existing racial and ethnic make-up of the schools, individual class size maximums, etc. may be considered.
- 2. Intradistrict Transfer Applications may be obtained in the office of any school in the District. Completed applications must be mailed to the Assistant Superintendent Education Services, 3924 Riverview Drive, Riverside, CA 92509.
- 3. An Intradistrict Transfer Application submitted by March 1st shall make the applicant student eligible for consideration for transfer and admission to his/her school of choice the following year. For the 1994/95 school year, the deadline will be April 30, 1994.
- 4. Transfer and admission to a school of choice shall be granted if the District determines that space is available.
- 5. If there are Intradistrict Transfer Applications for a school in excess of the capacity of that school, a lottery shall be conducted to determine which student(s) shall be transferred. A waiting list shall be established to indicate the order in which students may be accepted if additional openings occur.
- 6. Intradistrict Transfer Applications for students enrolled in any special program shall be processed using the same criteria applied to regular education pupils.
- 7. All applicants will be notified by mail after the close of the enrollment period as to the status of their request.

II. Annual Notification

Notifications shall be sent to parents/guardians at the beginning of each year describing all current statutory attendance options and local attendance options in the district including:

- Options for meeting residency requirements
- Program options offered within local attendance areas
- A description of special program options available
- A description of the procedure for application for alternative attendance or programs



Notification shall occur by the following methods:

- a. The annual "Parent Information" notification shall include information concerning this policy option.
- b. At the beginning of second semester, all parents of students currently residing in the district shall receive notice advising them of the open enrollment policy, the procedure to apply for a transfer, and applicable timelines.



Se	cond	Period	Interim
		January	

DISTRICT CERTIFICATION OF INTERIM REPORT Fiscal Year 1993/94

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Jurupa Unified School District

NOTICE OF REVIEW

All action shall be taken on this report during a regular or authorized special meeting of the governing board.

To the County Superintendent of Schools:

This interim report is hereby filed by the governing board of the school district.

		-						
	Date of	Meeting:	March 21,	1994	Signed	(Presi		
							•	
====		**						
NO W	OTICE OF (CRITERIA F tate-adopt	AND STANDARD ced Criteria	OS REVIEW. a and Standa	This int	erim report was	s reviewed in	accordance
(Signed)				Distri	ct Superintende r Designee	ent	
E ===:		========	=======================================		: = = = = = = = =			

CERTIFICATION OF FINANCIAL CONDITION

X POSITIVE CERTIFICATION

'As President of the Governing Board of this school district, I certify that this district will be able to meet its financial obligations for the current fiscal year and subsequent two fiscal years.'

QUALIFIED CERTIFICATION

'As President of the Governing Board of this school district, I certify that this district may not meet its financial obligations for the current fiscal year or two subsequent fiscal years.'

NEGATIVE CERTIFICATION

'As President of the Governing Board of this school district, I certify that based upon current projections this district will be unable to meet its financial obligations for the remainder of the fiscal year or for the subsequent fiscal year.'

SUPPLEMENTAL INFORMATION

Report Prepared By: BARBARA REUL, DIRECTOR-BUSINESS SERVICES

Date Prepared: February 24, 1994 Telephone Number: (909) 360-2887 Jurupa Unified School District

1993/94 INTERIM REPORT

GENERAL FUND SUMMARY CALIFORNIA
DEPT OF EDUCATION
Form J-251 (Rev 10/93)

REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

RIVERSIDE County

			Summary	- Unrestricted/R	estricted	**********	
escription	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
REVENUES							
1) Revenue Limit Sources	8010-8099	+ 51,240,005	+ 50,831,175	+ 25,861,150	+ 51,062,581	231,406	0.4
2) Federal Revenues	8100-8299	+ 1,987,758	+ 2,567,728	+ 727,956	+ 2,459,401	-108,327	-4.2
3) Other State Revenues	8300-8599	+ 9,081,402	+ 9,389,594	+ 5,006,417	+ 9,240,126	-149,468	-1.5
4) Other Local Revenues	8600-8799	+ 1,415,706	+ 1,457,548	+ 478,601	+ 1,887,025	429,477	29.4
5) TOTAL, REVENUES		= 63,724,871	= 64,246,045	= 32,074,124	= 64,649,133		******
EXPENDITURES							
1) Certificated Salaries	1000-1999	+ 35,029,203	+ 35,033,151	+ 17,647,574	+ 34,999,595	33,556	0.1
2) Classified Salaries	2000-2999	+ 9,148,805	+ 9,329,231	+ 4,837,876	+ 9,247,806	81,425	0.8
3) Employee Benefits	3000-3999	+ 11,229,416	+ 11,249,243	+ 5,165,386	+ 11,191,270	57,973	0.5
4) Books and Supplies	4000-4999	+ 3,271,893	+ 3,118,753	+ 1,304,895	+ 2,411,830	706,923	22.6
5) Services, Other Operation Expenses	ng 5000-5999	+ 5,167,250	+ 5,296,713	+ 2,961,287	+ 5,160,615	136,098	2.5
6) Capital Outlay	6000-6599	+ 153,549	+ 609,054	+ 898,629	+ 943,244	-334,190	-54.8
7) Other Outgo	7100-7299	+ 699,292	+ 699,292	+ 0	+ 715,819	-16,527	-2.3
8) Direct Support/Indirect Costs	7300-7399	+ -228,489	+ -228,489	+ 0	+ -278,489	50,000	-21.8
9) TOTAL, EXPENDITURES		= 64,470,919	= 65,106,948	= 32,815,647	= 64,391,690		

EXCESS (DEFICIENCY) OF REV OVER EXPENDITURES BEFORE O					in this time this time this does not the table that the time one one one		
FINANCING SOURCES AND USES		= -746,048	= -860,903	= -741,523	= 257,443		

OTHER FINANCING SOURCES/US	ES						
1) Interfund Transfers a) Transfers In	8910-8929	+ 0	+ 0	+ 0	+ 0	, b	0.0
b) Transfers Out	7610-7629	- 435,000	- 250,000	- 0	- 319,515	-69,515	-27.8
2) Other Sources/Uses a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0	0.0
b) Uses	7630-7699	- 24,325	- 24,325	- 0	- 25,825	-1,500	-6.1
3) Contributions to Restri	cted 8980-8999	+ 0	+ 0	+ 0	+ 0	0	0.0
4) TOTAL, OTHER FINANCING	SOURCES/USES	= -459,325	= -274,325	= 0	= -345,340		
							1

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REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

			Summary - Unrestricted/Restricted					
escription	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals t To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)	
. NET INCREASE (DECREASE) IN BALANCE	FUND (C + D4)	= -1,205,373	= -1,135,228	= -741,523	-87,897			
. FUND BALANCE, RESERVES	**********							
1) Beginning Balance a) As of July 1 - Unaud	ited 9791	+ 3,699,682	+ 3,699,682	+xxxxxxxxxxx	+ 3,699,682			
b) Audit Adjustments	9792	+ 0	+ 31,475	+xxxxxxxxxxx	+ 31,475	0	0.0	
c) As of July 1-Audited	(F1a + F1b)		= 3,731,157					
d) Adj. for Restatement	s 9793			+xxxxxxxxxxxxx	+ 0	0	0.0	
e) Net Beginning Balance	e	= 3,699,682	= 3,731,157	=xxxxxxxxxxxxx	= 3,731,157			
2) Ending Balance, June 30	(E + F1e)		= 2,595,929					
a) Reserved Amounts Revolving CashStores	9611 9612	- 2,500 - 289,508		-xxxxxxxxxxxxxx -xxxxxxxxxxxx	- 2,500 - 241,171	0 48,337	16.	
Stores	9612	- 289,508	- 289,508	-xxxxxxxxxxxx	- 241,171	48,337	16.7	
Prepaid Expenditure	es 9613	- 0	- 0	-xxxxxxxxxxxxx	- 0	0	0.0	
Other	9619	- 0	- 0	-xxxxxxxxxxx	- 0	0	0.	
General Reserve (EC 42124)	9630	- 0	- 0	-xxxxxxxxxxx	- 0	0	0.0	
Legally Restricted Balances	9640	-xxxxxxxxxxx	-xxxxxxxxxxx	-xxxxxxxxxx	- 400,622	*****	xxxxxx	
 b) Designated Amounts Designated for Econ Uncertainties 	nomic 9710	- 2,142,471	- 2,244,091	-**********	- 2,717,342	-473,251	-21.0	
Designated for SP ED SEVERLY HAM	9720-9789 NDI RESVE	- 59,830	- 59,830	xxxxxxxxxxxx	- 59,830	0	0.0	
SP ED ALLOCATION	C/O	- 0	- 0	-xxxxxxxxxxxx	- 16,420	-16,420	0.0	
	DDI V C (O	- 0	- 0	-xxxxxxxxxxxxx	- 205,375	-205,375	0.0	
INSTRUCTIONAL SU	PPLI C/O	1						
INSTRUCTIONAL SUE	9790	=xxxxxxxxxxxxx	=xxxxxxxxxxxx	=xxxxxxxxxxxx	= 0			

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REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

		UNRESTRICTED (OPTIONAL)							
scription	Account Codes	Original Budget (A)	Board Approved Operating Budget (B)	Actuals To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)		
REVENUES	MB 644 400 405 606 606 600 400 600 600 600 600 600 600	n day sign fam fan fam din arm arm opp age fan fan ann ann ann					 		
1) Revenue Limit Sources	8010-8099	+ 49,792,008	+ 49,383,178	+ 25,861,150	+ 49,725,113	341,935	0.6		
2) Federal Revenues	8100-8299	+ 64,052	+ 64,052	+ 32,716	+ 64,052	0	0.0		
3) Other State Revenues	8300-8599	+ 1,473,053	+ 1,661,746	+ 594,174	+ 1,661,746	0	0.0		
4) Other Local Revenues	8600-8799	+ 445,122	+ 483,616	+ 273,057	+ 602,520	118,904	24.5		
5) TOTAL, REVENUES		= 51,774,235	= 51,592,592	= 26,761,097	= 52,053,431	***	******		
EXPENDITURES			======================================						
1) Certificated Salaries	1000-1999	+ 30,014,217	+ 29,702,068	+ 15,090,790	+ 29,680,214	21,854	0.0		
2) Classified Salaries	2000-2999	+ 5,759,915	+ 5,792,428	+ 3,070,478	+ 5,792,105	323	0.0		
3) Employee Benefits	3000-3999	+ 8,841,260	+ 8,797,392	+ 4,279,872	+ 8,747,629	49,763	0.5		
4) Books and Supplies	4000-4999	+ 967,628	+ 907,896	+ 408,257	+ 673,196	234,700	25.8		
5) Services, Other Operation Expenses	ng 5000-5999	+ 3,719,166	+ 3,796,947	+ 2,360,591	+ 3,770,988	25,959	0.6		
6) Capital Outlay	6000-6599		+ 217,231			-168,979	-77.		
7) Other Outgo	7100-7299	~	+ 399,061		+ 415,588	-16,527	-4.		
B) Direct Support/Indirect Costs			+ -373,080		+ -395,040	21,960	-5.		
9) TOTAL, EXPENDITURES	1300 1377		= 49,239,943						
7) TOTAL, EXPERDITORES	gas and 350 can have been suit one sign for the con the								
======================================	=======================================				************				
EXCESS (DEFICIENCY) OF REVI OVER EXPENDITURES BEFORE O' FINANCING SOURCES AND USES	THER	= 2,392,362	= 2,352,649	= 833,302	= 2,982,541				
	======================================								
OTHER FINANCING SOURCES/US	ES								
 Interfund Transfers Transfers In 	8910-8929	+ 0	+ 0	+ 0	+ 0	0	0.0		
b) Transfers Out	7610-7629	- 185,000	- 0	- 0	- 0	0	0.0		
2) Other Sources/Uses a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0 0	0.		
b) Uses	7630-7699	- 24,325	- 24,325	- 0	- 25,825	-1,500	-6.		
3) Contributions to Restri	cted 8980-8999	+ -2,536,068	+ -2,633,472	+ 0	+ -2,481,575	-151,897	5.		
7									

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REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

		UNRESTRICTED (OPTIONAL)					
Description	Account Codes	Original Budget (A)	Board Approved Operating Budge (B)		Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
E. NET INCREASE (DECREASE) IN BALANCE	FUND (C + D4)	= -353,031	= -305,148	= 833,302	= 475,141	*****	

. FUND BALANCE, RESERVES				======================================	======================================		
1) Beginning Balance a) As of July 1 - Unaudi	ted 9791	+ 2,787,510	+ 2,787,510	+xxxxxxxxxxxx	+ 2,787,510		
b) Audit Adjustments	9792				+ -96,263	1	0.0
c) As of July 1-Audited	(F1a + F1b)				= 2,691,247		
d) Adj. for Restatements	9793	+ 0	+ 0	+xxxxxxxxxxxx	+ 0	0	0.0
e) Net Beginning Balance		= 2,787,510	= 2,691,247	=xxxxxxxxxxxx	= 2,691,247	*************	
2) Ending Balance, June 30	(E + F1e)				= 3,166,388		
Components of Ending Func a) Reserved Amounts Revolving Cash	i Balance 9611	- 2,500	- 2,500	-xxxxxxxxxxxx	- 2,500	0	0.0
Stores	9612	- 289,508	- 289,508	-xxxxxxxxxxxxx	- 241,171	48,337	16.7
Prepaid Expenditures	9613	- 0		-xxxxxxxxxxxx	- 0	0	0.0
Other	9619	- 0	- 0	-xxxxxxxxxxxxx	- 0	0	0.0
General Reserve (EC 42124)	9630	- 0	- 0		- 0	0	0.0
Legally Restricted Balances	9 640	-xxxxxxxxxxx	-xxxxxxxxxxx	-xxxxxxxxxxx	- 0	XXXXXXXXXXXXX	xxxxxx
 b) Designated Amounts Designated for Econo Uncertainties 	mic 9710	- 2,142,471	- 2,094,091	-xxxxxxxxxxx	- 2,717,342	-623,251	-29.7
Designated for SP ED SEVERLY HAND	9720-9789 I RESVE	- 0	- 0	-xxxxxxxxxxxx	- 0	0	0.00
SP ED ALLOCATION C	/0	- 0	- 0	-xxxxxxxxxxxxx	- 0	,,(()), (), (), (), (), (), (), (), (),	0.00
INSTRUCTIONAL SUPP	LY C/O	- 0	- 0	-xxxxxxxxxxx	- 205,375	-205,375	0.0
c) Undesignated Amount	9790	=xxxxxxxxxxxxx	=xxxxxxxxxxxx	****************	= 0		*******
d) Unappropriated Amount	9790	= 0	= 0	=xxxxxxxxxxxx	xxxxxxxxxxxx		
	1						

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(E) P35)

REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

			RESTRICTED (OPTIONAL)				
escription	Account Codes	Original Budget (A)	Board Approved Operating Budge (B)		Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)
REVENUES							======
1) Revenue Limit Sources	8010-8099	+ 1,447,997	+ 1,447,997	+ 0	+ 1,337,468	-110,529	-7.6
2) Federal Revenues	8100-8299	+ 1,923,706	+ 2,503,676	+ 695,240	+ 2,395,349	-108,327	-4.3
3) Other State Revenues	8300-8599	+ 7,608,349	+ 7,727,848	+ 4,412,243	+ 7,578,380	-149,468	-1.9
4) Other Local Revenues	8600-8799	+ 970,584	+ 973,932	+ 205,544	+ 1,284,505	310,573	31.6
5) TOTAL, REVENUES		= 11,950,636	= 12,653,453	= 5,313,027	= 12,595,702		
EESTEENDITURES		====================================	====================================				
1) Certificated Salaries	1000-1999	+ 5,014,986	+ 5,331,083	+ 2,556,784	+ 5,319,381	11,702	0.2
2) Classified Salaries	2000-2999	+ 3,388,890	+ 3,536,803	+ 1,767,398	+ 3,455,701	81,102	2.2
3) Employee Benefits	3000-3999	+ 2,388,156	+ 2,451,851	+ 885,514	+ 2,443,641	8,210	0.3
4) Books and Supplies	4000-4999	+ 2,304,265	+ 2,210,857	+ 896,638	+ 1,738,634	472,223	21.3
5) Services, Other Operation Expenses	ng 5000-5999	+ 1,448,084	+ 1,499,766	+ 600,696	+ 1,389,627	110,139	7.3
6) Capital Outlay	6000-6599	+ 139,399	+ 391,823	+ 180,822	+ 557,034	-165,211	-42.1
7) Other Outgo	7100-7299	+ 300,231	+ 300,231	+ 0	+ 300,231	0	0.0
8) Direct Support/Indirect Costs	7300-7399	+ 105,035	+ 144,591	+ 0	+ 116,551	28,040	19.3
9) TOTAL, EXPENDITURES		= 15,089,046	= 15,867,005	= 6,887,852	= 15,320,800	****	
					· · · · · · · · · · · · · · · · · · ·		
EXCESS (DEFICIENCY) OF REVI OVER EXPENDITURES BEFORE O' FINANCING SOURCES AND USES	THER	-3,138,410	-3,213,552	= -1,574,825	= -2,725,098		
	********				************		
OTHER FINANCING SOURCES/USI	ES			: # U U C D E U A U A U A E DE :			
 Interfund Transfers Transfers In 	8910-8929	+ 0	+ 0	+ 0	+ 0	0	0.0
b) Transfers Out	7610-7629	- 250,000	- 250,000	- 0	- 319,515	-69,515	-27.8
2) Other Sources/Uses a) Sources	8930-8979	+ 0	+ 0	+ 0	+ 0	0	0.0
b) Uses	7630-7699	- 0	- 0	- 0	- 0	0	0.0
3) Contributions to Restric	sted 8980-8999	+ 2,536,068	+ 2,633,472	+ 0	+ 2,481,575	151,897	5.7
4) TOTAL, OTHER FINANCING	SOURCES/USES	= 2,286,068	= 2,383,472	= 0	= 2,162,060		

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1993/94 INTERIM REPORT

GENERAL FUND SUMMARY

REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

Jurupa Unified School District (33-67090)

RIVERSIDE County

			REST	(OPTIONAL)				
escription	Account Codes	Original Budget (A)	Board Approved Operating Budge (B)	Actuals t To Date (C)	Projected Yr Totals (D)	Difference (Col. B & D) (E)	% Diff (E / B) (F)	
NET INCREASE (DECREASE) IN BALANCE	FUND (C + D4)	= -852,342	= -830,080	= -1,574,825	= -563,038			

FUND BALANCE, RESERVES								
 Beginning Balance As of July 1 - Unaud 	ited 9791	+ 912,172	+ 912,172	+**********	+ 912,172			
b) Audit Adjustments	9792	+ 0	+ 127,738	+xxxxxxxxxxx	+ 127,738	0	0.0	
c) As of July 1-Audited	(F1a + F1b)	= 912,172	= 1,039,910	=xxxxxxxxxxx	= 1,039,910			
d) Adj. for Restatements	s 9793	+ 0	+ 0	+xxxxxxxxxxxx	+ 0	0	0.0	
e) Net Beginning Balance	e	= 912,172	= 1,039,910	=xxxxxxxxxxx	= 1,039,910			
2) Ending Balance, June 30	(E + F1e)	= 59,830	= 209,830	=xxxxxxxxxxxx	= 476,872	,		
Components of Ending Fur a) Reserved Amounts	nd Balance							
Revolving Cash	9611	-xxxxxxxxxxxx	-xxxxxxxxxxxxx	-xxxxxxxxxxxxx		1		
				************	-xxxxxxxxxx	XXXXXXXXXXXXX	XXXXXX	
Stores	9612	- 0	- 0	-************	- 0	0		
Stores Prepaid Expenditure		- 0 - 0	- 0 - 0		- 0		0.	
		- 0 - 0	- 0 - 0	-xxxxxxxxxxx	- 0	0	0.0	
Prepaid Expenditure	es 9613	- 0 - 0 - xxxxxxxxxxxxx		-xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	- 0	0	0.0	
Prepaid Expenditure Other General Reserve	9613 9619 9630	- 0		-xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	- 0 - 0 - xxxxxxxxxxxx	0	0.0 0.0 0.1	
Prepaid Expenditure Other General Reserve (EC 42124) Legally Restricted	9613 9619 9630 9640		-xxxxxxxxxxxxx	-xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	- 0 - 0 -xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	0 0 0 0	0.0 0.0 0.0	
Prepaid Expenditure Other General Reserve (EC 42124) Legally Restricted Balances b) Designated Amounts Designated for Econ	9613 9619 9630 9640 nomic 9710 9720-9789	-xxxxxxxxxxxxxxxxx	-xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	-xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	- 0 - 0 -xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	0 0 0 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	0.0 0.0 0.1 xxxxxxx	
Prepaid Expenditure Other General Reserve (EC 42124) Legally Restricted Balances b) Designated Amounts Designated for Econ Uncertainties Designated for	9613 9619 9630 9640 nomic 9710 9720-9789 NDI RESVE	-xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	-xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	- XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	- 0 - 0 -xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	2 2 2 2 2 2 2 2 2 2 2 2 2 3 3 3 3 3 3 3	0.0 0.0 0.0	
Prepaid Expenditure Other General Reserve (EC 42124) Legally Restricted Balances b) Designated Amounts Designated for Ecol Uncertainties Designated for SP ED SEVERLY HAM	9613 9619 9630 9640 9710 9720-9789 ND1 RESVE	-xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	- 0 -xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	- XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	- 0 - 0 - xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	2 2 2 2 2 2 2 2 2 2 2 2 2 3 3 3 3 3 3 3	0.0 0 xxxxxx xxxxxx 100	
Prepaid Expenditure Other General Reserve (EC 42124) Legally Restricted Balances b) Designated Amounts Designated for Ecol Uncertainties Designated for SP ED SEVERLY HAM	9613 9619 9630 9640 9710 9720-9789 ND1 RESVE			- XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	- 0 - 0 - 0 - xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	0 0 	0 0 xxxxxx xxxxxx 100	

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District 1993-94 Interim Report Average Daily Attendance

California Department of Education

Form J-250A (Rev. 10/93)

Mark	one -	Ţ				****
	1st Interim	District na	ame: JURUPA	UNIFIED SCHOO	L DISTRICT	
XX	2nd Interim					
	3rd Interim	CDS Code:	3 3 _ 6 7	0 9 0		
		1993-94 Est	1993-94 Est	93 - 94 FY		
		Rev Limit ADA	Rev Limit ADA	Rev Limit ADA		%
		Original	Board Approved	Projected *	Difference	Difference
		Budget	Oper. Budget	Year Totals	(Col. C - B)	(Col. D / B)
	Program	(A)	(B)	(c)	(D)	(E)
	mentary					
	General Education	11,623	11,623	11,587	(36)	.0031
2	Special Education	336	336	348	12	.0336
	h School	т	,	T		
-	General Education	3,959	3,959	3,949	(10)	.0025
	Special Education	106	106	107	1 1	.0094
D	norted by County office					
	orted by County office Special Education	100	109	128	19	.1743
	County Community Schools	109		34	18	1.1250
	County Community Schools	16	16	<u> </u>	1 10	1.1230
'nd	ependent Study					
7	Students 21 and over and	<u> </u>		T	T	<u> </u>
1	continuously enrolled since 18	0	0	0	0	0
		L		1		
8	Total Elementary, High school, report					
	by county office, and Indep Study	16,149	16,149	16,153	4	.0002
9	Regional Occupational (ROC/P)	0	0	0	0	0
	sses for Adults					
	Concurrently Enrolled	6	6	6	0	0
	Not Concurrently Enrolled-Mandated	142	142	142	0	0
-	Adults in Correctional Facilities	0	0	0	0	<u> </u>
13	Independent Study			0	0	0
44	(19 or over not continuously enrolled)	0	0		0	0
14	Total classes for adults	148	148	148	<u> </u>	<u> </u>
4 5	ADA Tatala (Sum as line a Con a con	I	1	1	T .	0000
13	ADA Totals (Sum of lines 8, 9, and 14)	16,297	16,297	16,301	4	.0002
S	nmar School (Panort in Hours)					
	nmer School (Report in Hours)	11,124	11,124	8,748	(2,376)	.2136
	High School	165,856	165,856	175,769	9,913	.0598
	Total Summer School	176,980	176,980	184,517	7,537	.0426
	i - car commo conor	1 170,300	1 1/0,300	1 2013027	1 ,,,,,,	

^{*} For projecting subsequent years' revenue limit ADA, complete column C only



ACTUAL AND PROJECTED MONTHLY CASH FLOWS FISCAL YEAR 1993/94

GENERAL FUND

| 33 | 67090 | 250-CASH |

CALIFORNIA DEPT OF EDUCATION Form J-250-CASH (Rev 10/27/93) RIVERSIDE County

ACTUALS THRU MONTH OF	January			****			
***************************************	July	August	September	October	November	December	0 2 2 2 2 2
BEGINNING CASH	3,355,135	4,231,228	6,647,205	2,903,993	1,077,631	1,783,498	e====
======================================	:=====================================				1		
Revenue Limit Property Tax	650,198	0	799	449,278	0	4,316,813	
State Aid	1,811,721	3,623,443	2,415,628	2,415,627	2,415,629	2,421,294	
Other	0	0	0	0	0	0	
Federal Revenues	0	16,420	8,272	56,056	16,296	532,654	
Other State Revenues	250,875	549,909	756,063	609,953	1,247,263	594,434	
Other Local Revenues	3,302	11,095	18,223	30,914	133,174	68,749	
Other Income	0	0	0	0	2,000,000	0	
Interfund Transfers In	0	0	0	0	0	0	
TOTAL RECEIPTS	2,716,096	4,200,867	3,198,985	3,561,828	5,812,362	7,933,944	
		.========	 		====================================		===
DISBURSEMENTS Salaries and Benefits	1,040,980	1,069,177	4,870,403	5,056,285	5,220,925	1,581,750	
Supplies and Services	209,695	520,381	940,350	690,037	442,640	800,760	
Capital Outlays	28,934	125,769	1,631,924	120,997	-751,560	43,522	
Other Outgo	0	0	0	0	0	0	
Interfund Transfers Out	0	0	0	0	0	0	
TOTAL DISBURSEMENTS	1,279,609	1,715,327	7,442,677	5,867,319	4,912,005	2,426,032	
PRIOR YEAR TRANSACTIONS	 			=======================================	45, 35,	4er ezo	
Accounts Receivable	387,581	421,557		483,252	-184,356	155,539	
Accounts Payable	947,975	491,120	-23,136	4,123	10,134	1,212	
TOTAL PRIOR YEAR TRANSACTIONS	-560,394	-69,563	500,480	479,129	-194,490	154,327	
NET CASH (B - C + D)	876,093	2,415,977	-3,743,212	-1,826,362	705,867	3,002,239	
	11						===== ======
ENDING CASH (A + E)	4,231,228	6,647,205	2,903,993	1,077,631	1,/83,498	7,445,737	

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ACTUAL AND PROJECTED MONTHLY CASH FLOWS FISCAL YEAR 1993/94

GENERAL FUND

ACTUALS THRU MONTH OF	January						
	January	February	March	April	May	June	TOTAL
BEGINNING CASH	7,445,737	2,974,865	4,124,883	2,415,576	2,655,228	4,928,908	3,355,13
RECEIPTS:			======================================				
Revenue Limit Property Tax	2,925,092	1,519	102,548	1,163,234	4,838,043	40,195	14,487,71
State Aid	2,415,628	6,428,505	3,052,958	3,052,958	3,052,958	3,052,955	36,159,30
Other	0	0	0	0	0	415,558	415,55
Federal Revenues	98,259	211,782	15,134	589,054	255,214	630,402	2,429,54
Other State Revenues	997,919	942,252	940,421	715,510	554,355	89 5,894	9,054,84
Other Local Revenues	213,144	108,838	175,779	184,357	299,789	164,754	1,412,11
Other Income	-2,000,000	0	0	0	0	0	
Interfund Transfers In	0	0	0	0	0	0	
TOTAL RECEIPTS	4,650,042	7,692,896	4,286,840	5,705,113	9,000,359	5,199,758	63,959,09
DISBURSEMENTS Salaries and Benefits	8,811,316	5,151,399	5,325,178	5,373,645	5,540,845	6,396,768	55,438,67
Supplies and Services	590,224	656,280	584,912	667,800	692,500	776,866	7,572,44
Capital Outlays	-300,957	457,079	-508,159	-541,684	526,806	110,573	943,24
Other Outgo	0	0	0	0	0	487,330	487,3
Interfund Transfers Out	0	0	149,757	0	0	195,583	345,34
TOTAL DISBURSEMENTS	9,100,583	6,264,758	5,551,688	5,499,761	6,760,151	7,967,120	64,787,03
PRIOR YEAR TRANSACTIONS Accounts Receivable		15,600	7,695	34,300	33,472	108,888	1,940,8
Accounts Payable	20,331	293,720	452,154	0	0	0	2,197,6
TOTAL PRIOR YEAR TRANSACTIONS	-20,331	-278,120	-444,459	34,300	33,472	108,888	-256,7
NET CASH (B - C + D)	-4,470,872	1,150,018	-1,709,307	239,652	2,273,680	-2,658,474	-1,084,7
ENDING CASH (A + E)	2,974,865				4,928,908		

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| 33 | 67090 | 250CS |

CALIFORNIA
DEPT OF EDUCATION
J-250CS
RIVERSIDE County

Jurupa Unified School District

Instructions: All school districts and JPAs must complete the Summary Review (Sections I - III). School districts and JPAs projecting that they may not or will not have a positive cash balance or fund balance in the General Fund for the remainder of the current fiscal year or subsequent two fiscal years must also complete the In-depth Review (Section IV). Completion of the In-depth Review may also be required if requested by your county office of education. The Summary Review is available in both software and hard copy. The In-depth Review is not yet automated and is available in hard copy only.

GENERAL FUND

- Cash Balance (Mark an X by one of the following three statements)
- X Based upon current projections, the cash balance will be positive at the end of the current and two subsequent fiscal years.

Based upon current projections, the cash balance may not be positive at the end of the current or two subsequent fiscal years.

Based upon current projections, the cash balance will be negative at the end of the current or subsequent fiscal year.

- II. Fund Balance (Mark an X by one of the following three statements)
- X Based upon current projections, the fund balance will be positive at the end of the current and two subsequent fiscal years.

Based upon current projections, the fund balance may not be positive at the end of the current or two subsequent fiscal years.

Based upon current projections, the fund balance will be negative at the end of the current or subsequent fiscal year.

If you responded either that your Cash Balance or Fund Balance MAY NOT BE POSITIVE or WILL BE NEGATIVE, please explain below, or provide separate attachments, explaining the contributing factors.

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III. Supplemental Information

1. Reserves

Rese	erve Standard Size of district by ADA	
	or \$50,000 (Greater of) or \$50,000 (Greater of) 0	
a.	Indicate the district's recommended percentage reserve.	3 %
b.	Indicate district's total expenditures, transfers out, and uses (Form J-251, column D, sum of lines B-9, D-1b and D-2b)	\$64,737,030
c.	Multiply the standard from step 1a times the amount from step 1b.	\$ 1,942,110
d.	Enter the greater of \$50,000 or the amount from step 1c. The recommended minimum reserve amount is:	\$ 1,942,110
e.	List and total below district's projected reserve amount.	
	(Note: Amounts designated as reserves must be UNRESTRICTED)	
	(1) General Fund Designated for Economic Uncertainties (DEU) (Form J-251, column D, #9710) \$	2,717,342
	(2) General Fund - Undesignated (J-251, column D, #9790) \$	0
	(3) Special Reserve Fund - DEU (#9710) \$	0
	(4) Special Reserve Fund - Undesignated (#9790) \$	0
	(5) Article XIII-B Fund - DEU (#9710) \$	0
	(6) Article XIII-B Fund - Undesignated (#9790) \$	0
	(7) Total projected unrestricted reserves (Sum of el through e6) \$	2,717,342
f.	Do reserves meet the recommended minimum reserve amount? (Yes/No)	Yes

If no, please explain below or provide separate attachments explaining why the recommended reserve levels have not been met. The explanation must include reasons for any decrease from original budget levels and how the reserves will be replenished in the subsequent fiscal year:

2. Status of salary and benefit negotiations

- a. Indicate total number of FTEs included in the interim report.
- b. Indicate change in FTEs (+ or -) from the original adopted budget.

Certificated	Classified
684.0	555.0
1.5	9.0

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		Certif	icated	Classified		
c.	Are salary and benefit negotiations settled for the current fiscal year (Yes/N	o)	Yes		Yes	
d.	If negotiations have not been settled:					
	Are any proposed or previously negotiated salary or benefit increases budgeted in expenditure categories 1000/2000 and 3000? (Yes/No)					
	What would an overall 1% increase for all personnel be estimated to cost in total dollars?					
	Salaries and Statutory Benefits (STRS/PERS, FICA, UI, Workers' Comp)	\$	o	\$	0	
	Health and welfare benefits	\$	O	\$	0	

3. Multi-year commitments (include BOTH General Fund and OTHER FUNDS)

List all significant multi-year commitments for the current and subsequent two fiscal years. (Include significant lease and lease purchase commitments, repayment of COPs, balloon repayments, pending litigation, the total cost of multi-year salary and benefit settlements, etc.; exclude minor operating expenses such as equipment leases, maintenance agreements, etc.)

Acces down train pains daily some quies conte state clear	Total Commitment		1993-94 Amount		1994-99 Amount	1995-96 Amount		
Type of Commit	ment:					Number	of Years	0
	\$	0	\$	0	\$	0	\$	0
Fund Source:								
Type of Commit	ment:					Number	of Years	0
	\$	0	\$	0	\$	0	\$	0
Fund Source:								
Type of Commit	ment:					Number	of Years	0
	\$	0	\$	0	\$	0	\$	0
Fund Source:								
Type of Commit	ment:					Number	of Years	0
	\$	0	\$	0	\$	0	\$	0
Fund Source:								
Type of Commit	ment:					Number	of Years	0
	\$	Ŏ	\$	Ö	\$	0	\$	0
Fund Source:								
Type of Commit	ment:					Number	of Years	0
•	\$	0	\$	0	\$	0	\$	0
Fund Source:							and the state of t	

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4. Other Fund Balances

Are any other fund balances projected to be negative for the current or subsequent two fiscal years: (Yes/No)

If yes, list the fund(s) and the projected fund balances:

Fund	1993-94		1994-95		1995-96	
Name	Fund Balance		Fund Balance		Fund Balance	
	****	0 0 0	\$ \$ \$ \$	0 0 0	\$\$\$\$	0 0 0 0

Please explain below, or provide separate attachments, on how each fund with projected negative balances will be resolved:

This is the end of the Summary Review. You do not need to continue on to the In-depth Review, unless (1) the Summary Review reflects that the district's or JPA's projected general fund balance or cash balance may not or will not be positive at the end of the current or subsequent two fiscal years or (2) your county office of education has requested an In-depth Review. NOTE: The In-depth Review is not yet automated and is available in hard copy only.

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RESOLUTION NO. 94/24

A RESOLUTION OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT MODIFYING SCHOOL FACILITIES FEES IMPOSED ON NEW DEVELOPMENT

whereas, Government Code Sections 53080 et seq. and 65995 et seq. authorize the governing board of any school district within the State to levy a fee against new residential, commercial and industrial development projects within the district for the purpose of funding the construction and reconstruction of school facilities; and

WHEREAS, pursuant to Government Code Section 65995, the State Allocation Board at its January meeting increased the maximum amount of the school facilities fee which may be levied under Government Code Sections 53080 and 65995 according to the adjustment for inflation set forth in the statewide cost index for Class B construction; and

whereas, the State Allocation Board determined that, based upon the 1992 and 1993 adjustments in the statewide cost index for Class B construction, the maximum school facilities fee which may be levied pursuant to Government Code Section 53080 on new residential space shall be \$1.72 per square foot on assessable space, and the maximum school facilities fee which may be levied pursuant to Government Code Section 53080 on commercial and industrial development shall be 28¢ per square foot on covered and enclosed space; and

WHEREAS, because Proposition 170 (ACA 6) failed to receive voter approval in the statewide election in November 1993,



Government Code Section 65995.3 was automatically repealed and school districts are no longer authorized to levy a separate fee of \$1.00 per square foot of residential development under that section; and

WHEREAS, the Board of Education (the "Board") of the Jurupa Unified School District (the "District") has determined that the District's school facilities continue to be overcrowded and its educational programs seriously impacted by the increasing student population caused by new residential, commercial and industrial development within the District's boundaries; and

whereas, the Board has based its findings on a document entitled "Justification Report for School Facility Fees -Commercial, Industrial and Residential Development Projects" (the "Impact Report"), which analyzes the District's current school facilities, the estimated number of students which will be generated by new residential, commercial and industrial development within the District, and the estimated costs which will be required to construct permanent and portable school facilities to accommodate the students generated by such new construction; and

whereas, the Impact Report demonstrates that the estimated costs of providing school facilities for students generated by new construction will exceed the maximum amount of revenue which will be collected from school facilities fees levied pursuant to the Government Code Sections 53080 and 65995; and

WHEREAS, the Impact Report justifies the District's imposition of a school facilities fee on residential construction as set forth in this resolution by analyzing student generation

data for residential development projects and by demonstrating that new facilities are necessary to accommodate increased enrollment resulting from such development; and

WHEREAS, the Impact Report further justifies the District's imposition of a school facilities fee on new commercial and industrial construction as set forth in this resolution by analyzing specific categories of commercial and industrial development which were determined to impact the District's facilities based upon the square footage of the construction, the anticipated number of employees and the number of new students generated by such employees; and

WHEREAS, because Government Code Section 65995.3 was repealed, it is necessary that this Board repeal Resolution No. 93/26 which established a separate school facilities fee for residential construction based on Section 65995.3; and

WHEREAS, this Board deems it to be necessary and desirable and in the best interest of the students, teachers, parents and electorate of the District that school facilities fees levied under Government Code Sections 53080 and 65995 be increased to \$1.72 per square foot of assessable space for residential development, and to 28¢ per square foot of covered and enclosed space for commercial and industrial development; and

WHEREAS, this adjustment in school facilities fees has been reviewed by the District's Board and staff under the California Environmental Quality Act ("CEQA"); and

WHEREAS, no city or county may issue a building permit for any new residential, commercial and industrial development

within the District absent a certification by the District of compliance by the developer with the requirements regarding school facilities fees as set forth in the Government Code; and

whereas, the appropriate land use jurisdictions will be notified of these school facilities fee calculations and will be requested to continue to work with the District to assure that the school facilities fee program benefits the residents and students of our community; and

whereas, the District (1) has made available to the public, ten days prior to its public meeting, data indicating the estimated cost required to provide the service for which this school facilities fee is levied and the revenue sources anticipated to provide the service; (2) has mailed notice at least fourteen days prior to this meeting to all interested parties who have requested notice of modification to the District's school facilities fees; and (3) has held a duly noticed, regularly scheduled public meeting at which oral and written testimony was received regarding the proposed fees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Jurupa Unified School District as follows:

Section 1. Resolution No. 93/26 which levied a fee against residential development in the District pursuant to Government Code Section 65995.3 is hereby repealed.

Section 2. This Board hereby increases the amount of the school facilities fee it levies against all new residential development pursuant to Government Code Sections 53080 and 65995 to \$1.72 per square foot of assessable space.

(F py 4) Section 3. This Board hereby increases the amount of the school facilities fee it levies against all new commercial and industrial development pursuant to Government Code Sections 53080 and 65995 to 28¢ per square foot of covered and enclosed space.

Section 4. This Board has reviewed the Impact Report and finds, based upon the report and the information and testimony presented in conjunction with it, as follows:

Section 4.1. New development will result in a substantial increase in student enrollment necessitating the construction of new school facilities to accommodate the new growth, and therefore a reasonable relationship exists between the use of school facilities fees, which is to fund the construction and reconstruction of school facilities, and the residential, commercial and industrial development projects on which the school facilities fee will be imposed.

Section 4.2. New residential, commercial and industrial construction will result in a substantial increase in student enrollment and therefore a reasonable relationship exists between the District's need for new and reconstructed school facilities and the types of development on which the fees will be imposed.

Section 5. The Board finds and determines that the adoption, increase or imposition of school facilities fees is statutorily exempt from CEQA under Government Code Section 53080.1(a).

Section 6. District staff is directed to file a Notice of Exemption with the Riverside County Clerk's Office.

Section 7. District staff is hereby instructed to work with the appropriate land use jurisdictions to ensure compliance with the California Government Code Section 53080, which provides that no city or county may issue a building permit for any development project within this District without certification by this District of compliance by that development project with the school facilities fee requirements of this resolution.

Section 8. District staff is hereby instructed to transmit certified copies of this resolution to all appropriate land use jurisdictions issuing building permits within the District to inform each of them of the District's current school facilities fee for development projects.

PASSED AND ADOPTED this 21st day of March, 1994 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT

President of the Board of Education

ATTEST:

Clerk of the Board of Education

RESOLUTION NO. 94/25

AN URGENCY INTERIM RESOLUTION OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT MODIFYING SCHOOL FACILITIES FEES IMPOSED ON NEW DEVELOPMENT

whereas, Government Code Sections 53080 et seg. and 65995 et seg. authorize the governing board of any school district within the State to levy a fee against new residential, commercial and industrial development within the district for the purpose of funding the construction and reconstruction of school facilities; and

WHEREAS, pursuant to Government Code Section 65995, the State Allocation Board at its January meeting increased the maximum amount of the school facilities fees which may be levied under Government Code Sections 53080 and 65995 according to the adjustment for inflation set forth in the statewide cost index for Class B construction; and

whereas, the State Allocation Board determined that, based upon the 1992 and 1993 adjustments in the statewide cost index for Class B construction, the maximum school facilities fee which may be levied pursuant to Government Code Section 53080 on new residential development shall be \$1.72 per square foot on assessable space, and the maximum school facilities fee which may be levied pursuant to Government Code Section 53080 on commercial and industrial development shall be 28¢ per square foot on covered and enclosed space; and

WHEREAS, because Proposition 170 (ACA 6) failed to receive voter approval in the statewide election in November 1993,

Government Code Section 65995.3 was automatically repealed and school districts are no longer authorized to levy a separate fee of \$1.00 per square foot of residential development under that section; and

WHEREAS, the Board of Education (the "Board") of the Jurupa Unified School District (the "District") has determined that the District's school facilities continue to be overcrowded and its educational programs seriously impacted by the increasing student population generated by new residential, commercial and industrial development within the District's boundaries; and

whereas, the Board has based its findings on a document entitled "Justification Report for School Facility Fees -Commercial, Industrial and Residential Development Projects" (the "Impact Report"), which analyzes the District's current school facilities, the estimated number of students which will be generated by new residential, commercial and industrial development within the District, and the estimated costs which will be required to construct permanent and portable school facilities to accommodate the students generated by such new construction; and

whereas, the Impact Report demonstrates that the estimated costs of providing school facilities for students generated by new development will exceed the maximum amount of revenue which will be collected from school facilities fees levied pursuant to Government Code Sections 53080 and 65995; and

WHEREAS, the Impact Report justifies the District's imposition of a school facilities fee on new residential construction as set forth in this resolution by analyzing student



generation data for new construction and by demonstrating that additional school facilities are necessary to accommodate the increased student enrollment resulting from such construction; and

WHEREAS, the Impact Report further justifies the District's imposition of a school facilities fee on new commercial and industrial construction as set forth in this resolution by analyzing specific categories of commercial and industrial development which were determined to impact the District's school facilities based upon the square footage of the construction, the anticipated number of employees generated by the development and the number of new students generated by such employees; and

WHEREAS, because Government Code Section 65995.3 was repealed, it is necessary that this Board repeal Resolution No. 93/26 which established a separate school facilities fee for residential construction based on Section 65995.3; and

WHEREAS, this Board deems it to be necessary and desirable and in the best interest of the students, teachers, parents and electorate of the District that its school facilities fees levied under Government Code Sections 53080 and 65995 be increased to \$1.72 per square foot of assessable space for residential development, and to 28¢ per square foot of chargeable covered and enclosed space for commercial and industrial development; and

WHEREAS, this adjustment in school facilities fees has been reviewed by the District's Board and staff under the California Environmental Quality Act ("CEQA"); and

WHEREAS, no city or county may issue a building permit for any new residential, commercial and industrial development within the District absent a certification by the District of compliance by the developer with the requirements regarding school facilities fees as set forth in the Government Code; and

WHEREAS, the appropriate land use jurisdictions will be notified of these school facilities fee calculations and will be requested to continue to work with the District to assure that the District's school facilities fee program benefits the residents and students of our community; and

WHEREAS, the District (1) has made available to the public, ten days prior to its public meeting, data indicating the estimated cost required to provide the service for which this school facilities fee is levied and the revenue sources anticipated to provide the service; (2) has mailed notice at least fourteen days prior to this meeting to all interested parties who have requested notice of modification to the District's school facilities fees; and (3) has held a duly noticed, regularly scheduled public meeting at which oral and written testimony was received regarding the proposed fees; and

this Board to adopt an urgency resolution as interim authorization for these school facilities fees when necessary to respond to a current and immediate threat to the public health, welfare and safety, without following procedures otherwise required for the adoption of such fees, if such resolution is enacted by a four-fifths vote of this Board, and if such resolution contains findings

describing the current and immediate threat to the public health, welfare and safety service that exists in the absence of such an interim resolution; and

WHEREAS, this Board has determined that there is a current and immediate threat to the District's school building program and that it is in the best interests of the students, teachers, parents and electorate of this District that this urgency interim resolution be enacted as part of its school fee program in order to avoid a hiatus in fee collections.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Jurupa Unified School District as follows:

Section 1. Resolution No. 93/26 which levied a fee against residential development in the District pursuant to Government Code Section 65995.3 is hereby repealed.

Section 2. This Board hereby increases the amount of the school facilities fee it levies against all new residential development pursuant to Government Code Sections 53080 and 65995 to \$1.72 per square foot of assessable space.

Section 3. This Board hereby increases the amount of the school facilities fee it levies against all new commercial and industrial development pursuant to Government Code Sections 53080 and 65995 to 28¢ per square foot of covered and enclosed space.

Section 4. This urgency interim resolution is adopted by at least a four-fifths vote of this Board and shall take effect immediately on the date of its adoption, but shall have no force or effect thirty (30) days after its adoption.



Section 5. The Board hereby finds that the District has committed the funds within its school facilities fee account for the construction or reconstruction of new school facilities; that without the enactment of this urgency interim resolution, this District will be unable to levy the adjusted school facilities fees on new development for a significant period of time until Resolution No. 94/24 takes effect; that new and rehabilitated classroom facilities are needed to house students generated by new construction within the District's boundaries; that the resulting loss of revenue could seriously impact the District's classroom construction program designed to alleviate overcrowding; and that such potential damage is a current and immediate threat to the public health, safety and welfare of the students within the District.

Section 6. This Board has reviewed the Impact Report and finds, based upon the report and the information and testimony presented in conjunction with it, as follows:

Section 6.1. New construction will result in a substantial increase in student enrollment necessitating the construction of new school facilities to accommodate the new growth, and therefore a reasonable relationship exists between the use of school facilities fees, which is to fund the construction and reconstruction of school facilities, and the residential, commercial and industrial development on which the school facilities fee will be imposed.

Section 6.2. New residential, commercial and industrial development will result in a substantial increase in



student enrollment and therefore a reasonable relationship exists between the District's need for new and reconstructed school facilities and the types of development on which the fees will be imposed.

Section 7. The Board finds and determines that the adoption, increase or imposition of school facilities fees is statutorily exempt from CEQA under Government Code Section 53080.1(a).

Section 8. District staff is directed to file a Notice of Exemption with the Riverside County Clerk's Office.

Section 9. District staff is hereby instructed to work with the appropriate land use jurisdictions to ensure compliance with the California Government Code Section 53080, which provides that no city or county may issue a building permit for any development project within this District without certification by this District of compliance by that development project with the school facilities fee requirements of this resolution.

Section 10. District staff is hereby instructed to transmit certified copies of this resolution to all appropriate land use jurisdictions issuing building permits within the District to inform each of them of the District's current school facilities fee for development projects.



PASSED AND ADOPTED this 21st day of March, 1994 by the following vote:

AYES:
NOES:

ABSENT:

ABSTAIN:

BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT

President of the Board of Education

ATTEST:

Clerk of the Board of Education



PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination When Attached to Notice of Exemption)

l.	Name or description of project: <u>Levy and collection of school facilities fee as</u> authorized in Government Code Sections 53080 and 65995					
2.	Location: Boundaries of the Jurupa Unified School District					
3.	Entity or person undertaking project:					
	X	A.	Jurupa	a Unified School District		
		B.	Other	(Private)		
			(1)	Name:		
			(2)	Address:		
4 .	Staff D	etern	nination	· :		
projec Califo	t in acc	ordan vironi	ice with nental	having undertaken and completed a preliminary review of this the School District's "Local Guidelines for Implementing the Quality Act (CEQA)" has concluded that this project does not natal assessment because:		
	a.		-	roposed action does not constitute a project under CEQA.		
	b.		The project is a Ministerial Project.			
	Ċ.		The project is an Emergency Project.			
	d.	The project constitutes a feasibility or planning study.				
	e.		The p	roject is categorically exempt.		
			Applie	cable Exemption Class:		
	f.	<u>X</u>	The project is statutorily exempt pursuant to Government Code			
			Section	<u>n 53080.1(a)</u> .		
				cable Exemption: The adoption, increase, or imposition of any		
			fee pi	rsuant to Government Code Section 53080.		
	g.	evacuement strength	The p	roject is otherwise exempt on the following basis:		
	h.		The project involves another public agency which constitutes the Lead Agency. Name of Lead Agency:			
Datas						
vale:	Rollin Edmunds, Asst. Superintendent Business Services					

F 15

NOTICE OF EXEMPTION

TO:	<u>X</u>		e County Clerk in Street	FROM:		4 Riverview Drive
			e, CA 92502			erside, CA 92509
		KIVCISIG	c, ca)2502			,
		Office of	f Planning			
		1400 Te	nth Street			
		Sacrame	ento, CA 95814			
4	.	or moral as	I ame and collection of	f school facil	ities f	ee on new development
1.	Proje	ct litle:	n Specific Bounds	ries of the I	inina	Unified School District
	-		Location - City: River		u. upu	
3.	• •	_	Location - County: River			
4					of P	roject: Levy and collection of
4.	Desc	npuon oi al facilitie	s fee pursuant to Gove	ernment Co	le Sec	etions 53080 and 65995
_	Nom	o of Publ	ic Agency approving p	roject: Turu	na Ur	nified School District
5.	Nam	e of Pers	on or Agency approving p	out project:	luruo:	a Unified School District
6. 7.			: (Check one)	out projecti,		
7.	(a)	-	Ministerial project.			
	• •	***************************************	Not a project.			
	(c)		Emergency Project.			
	(d)			. State type	and o	class number:
	(u)		outoBorrom manage	,		
	(e)]	Declared Emergency.			
	(f)			State Code s	section	n number: Government Code
	` '		Section 53080.1(a)			
	(g)	(Other. Explanation:			
8.		son why p	project was exempt:			
9.	Con	tact Perso	on: Rollin Edmunds			
			(909) 360-2757	i å		
10.	Atta	ach Prelin	ninary Exemption Asse	essment (For	m "A'	') before filing.
			or Filing:	— (Sig	natur	e) Rollin Edmunds
(C	ierk 3	Stamp He	10)	(5.6)	J	
				Tit	ام	Assistant Superintendent
				111	C	Business Services



JURUPA UNIFIED SCHOOL DISTRICT

RESOLUTION #94/28 OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT AUTHORIZING SCHOOL BUILDING PROJECT COST AND ALLOWABLE AREA STANDARDS FOR PERALTA ELEMENTARY SCHOOL;

ONE PORTABLE - RUSTIC LANE ELEMENTARY SCHOOL;
TWO PORTABLES - INA ARBUCKLE ELEMENTARY SCHOOL;
THREE PORTABLES - VAN BUREN ELEMENTARY SCHOOL

WHEREAS, California Education Code Section 39140(c) provides that the Governing Board of the District, by resolution, must indicate agreement that any school building construction or modernization that exceeds cost and area standards shall be deducted from the allowable building area for which the District makes a subsequent application and would otherwise be determined eligible. This restriction is not subject to waiver or exception.

NOW, THEREFORE, BE IT RESOLVED that the undersigned Governing Board representative of the above-named School District, does hereby agree that the above described school projects are State projects where the total area of the projects does not exceed 110 percent of the State allowance, meets the cost or area standards of Education Code Sections 17700 et seq., and,

BE IT FURTHER RESOLVED that the calculation of the allowable area for any future requests for capital outlay funding from the State pursuant to Education Code Sections 17700 et seq., or successor, will be reduced by the amount of the excessive construction cost or area, if any, without exception.

PASSED and ADOPTED this 21st day of March, 1994 BOARD OF EDUCATION

Mary L. Burns, Clerk

STATE OF CALIFORNIA SCHOOL DISTRICT BOARD OF TRUSTEES RESOLUTION STATE ALLOCATION BOARD FOR SCHOOL BUILDING PROJECT COST AND ALLOWABLE AREA STANDARDS

	DIVISION OF THE STATE ARCHITECT FILE AND APPLICATION NUMBER (To be completed by OSAISSS)
SCHOOL DISTRICT JUTUPA Unified School District SCHOOL NAME Peralta Elementary School SCHOOL ADDRESS 6450 Peralta Place, Riverside, CA	COUNTY Riverside PROJECT DESCRIPTION Construction of Building A, B, D, E, F &
that exceeds cost and area standards sha which the district makes a subsequent app. This restriction is not subject to waiver of the cost of the project where the total area of the project wheels, \(\subseteq does not meet the cost or are \)	at any school building construction or modernization all be deducted from the allowable building area for plication and would otherwise be determined eligible. or exception.
and,	of the allowable area for any future requests for capital
outley funding from the State pursuant to	excessive construction cost or area if any, without
outlay funding from the State pursuant to will be reduced by the amount of the	excessive construction cost or area if any, without
outlay funding from the State pursuant to will be reduced by the amount of the exception.	excessive construction cost or area if any, without



STATE OF CALIFORNIA SCHOOL DISTRICT BOARD OF TRUSTEES RESOLUTION FOR SCHOOL BUILDING PROJECT COST AND ALLOWABLE AREA STANDARDS SAB 02 (REV. 02/93)

	DIVISION OF THE STATE ARCHITECT FILE AND APPLICATION NUMBER			
	(To be completed by OSAISSS)			
SCHOOL DISTRICT	county Riverside			
Jurupa Unified School District				
Rustic Lane Elementary School	(6) Portables @ (3) Elem. School Sites			
SCHOOL ADDRESS				
6420 Rustic Lane, Riverside, CA				
that exceeds cost and area standards shall be	ny school building construction or modernization e deducted from the allowable building area for ution and would otherwise be determined eligible.			
project where the total area of the project do	I Governing Board Representative of the above- at the above described school project is a State was not exceed 110 percent of the State allowance, andards of Education Code Sections 17700 et seq.,			
Be it further resolved that the calculation of the allowable area for any future requests for capital outlay funding from the State pursuant to Education Code Sections 17700 et seq., or successor, will be reduced by the amount of the excessive construction cost or area if any, without exception.				
Attested to by the Secretary/Clerk of the Governing Boa	ard on this:			
d	ay of,			
signed:				



STATE OF CALIFORNIA SCHOOL DISTRICT BOARD OF TRUSTEES RESOLUTION STATE ALLOCATION BOARD FOR SCHOOL BUILDING PROJECT COST AND ALLOWABLE AREA STANDARDS

SAB 02 (REV. 02/93)	THE PARTY OF THE P
	DIVISION OF THE STATE ARCHITECT FILE AND APPLICATION MUMBER
	(To be completed by OSAISSS)
SCHOOL DISTRICT	county Riverside
scripcionstruct Jurupa Unified School District	
SCHOOL NAME Ina Arbuckle Elementary School	(6) Portables @ (3) Elem. School Sites
SCHOOL ADDRESS 3600 Packard Ave., Riverside, CA	
which the district makes a subsequent app. This restriction is not subject to waiver of the company of the com	ned Governing Board Representative of the above- that the above described school project is a State
mm time a state and or area	deed of Education Code Sections 17/00 et sou.
	a standards of Education Code Sections 17700 et seq.,
Be it further resolved that the calculation	of the allowable area for any future requests for capital Education Code Sections 17700 et seq., or successor, excessive construction cost or area if any, without
and, Be it further resolved that the calculation outlay funding from the State pursuant to will be reduced by the amount of the	of the allowable area for any future requests for capital Education Code Sections 17700 et seq., or successor, excessive construction cost or area if any, without
and, Be it further resolved that the calculation outlay funding from the State pursuant to will be reduced by the amount of the exception.	of the allowable area for any future requests for capital Education Code Sections 17700 et seq., or successor, excessive construction cost or area if any, without
and, Be it further resolved that the calculation outlay funding from the State pursuant to will be reduced by the amount of the exception.	of the allowable area for any future requests for capital Education Code Sections 17700 et seq., or successor, excessive construction cost or area if any, without Board on this:



STATE OF CALIFORNIA

SCHOOL DISTRICT BOARD OF TRUSTEES RESOLUTION

FOR SCHOOL BUILDING PROJECT COST AND ALLOWABLE AREA STANDARDS

SAB 02 (AE4. 4250)	DIVISION OF THE STATE ARCHITECT FILE AND APPLICATION NUMBER
	(To be completed by OSAISSS)
SCHOOL DISTRICT	COUNTY
Jurupa Unified School District	Riverside
SCHOOL NAME Van Buren Elementary School	(6) Portables @ (3) Elem. School Sites
scнооц ADDRESS 9501 Jurupa Road, Riverside, CA	
that exceeds cost and area standards shall b	ny school building construction or modernization e deducted from the allowable building area for ation and would otherwise be determined eligible.
project where the total area of the project do	I Governing Board Representative of the above- at the above described school project is a State was not exceed 110 percent of the State allowance, andards of Education Code Sections 17700 et seq.,
outlay funding from the State pursuant to Ed	ne allowable area for any future requests for capital ucation Code Sections 17700 et seq., or successor, essive construction cost or area if any, without
Attested to by the Secretary/Clerk of the Governing Boa	rd on this:
d	ay of
signed:	



PORTER • STINSON • MILLER ARCHITECTS/PLANNERS

CHANGE ORDER NUMBER: 1

CHANGE ORDER 1

PROJECT:	Mission Bell School N Jurupa Unified School		FINAL CHANGE ORDER
	·		DATE: February 3, 1994
то:	Troxler & Sons Cons 3535 Tapo Street Simi Valley, CA 9306	•	O.S.A. #A-55384
You are dire	cted to make the follow	ving changes in this Contract:	
See attached	I Change Order Items C	O-1.1 through 1.7 and Change Or	der Drawings COD1 through 5
Not valid until s Signature of the	igned by both the Owner and Contractor indicates his agre	Architect. Dement herewith, including any adjustmen	nt in the Contract Sum or Contract Time.
The Contract The Contract	by previously authorized t Sum prior to this Chan t Sum will be increased/	ge Order was	286.24
			Authorized:
ARCHITECT	г	CONTRACTOR	OWNER
350 West 5t	STINSON • MILLER h Street, #201-B dino, CA 92401	Troxler & Sons Construction 3535 Tapo Street Simi Valley, CA 93063	Jurupa Unified School District 3924 Riverview Drive Riverside, California 92509
BY Day	id dystrup BY.	Mar w	BY
DATE 2-3	3-94 DA	TE 2-20-94	DATE
cc: File			

ITEM CO-1.1: CEILING IN KITCHEN - The suspended lay-in ceiling in the Kitchen

was added by Addendum No. 1, item 1.8. The ceiling has been installed per attached Change Order Drawings COD1 and COD2.

Justification: The Field Representative of D.S.A. has requested details and drawing

be prepared for D.S.A. approval because suspended ceiling details

were not included in the original approved drawing.

Requested by: The D.S.A. Inspector.

ADDITIVE COST None TIME EXTENSION None

ITEM CO-1.2: PENDANT LIGHT FIXTURE MOUNTING - The Contractor altered

the installation of the tandem pendant mount fixtures, per

manufacturers requirements.

Justification: The pendant mounted light fixtures could not be installed with a rod

at both ends when installed in tandem. The light fixtures were

installed per attached drawing COD3.

Requested by: The Contractor.

ADDITIVE COST None TIME EXTENSION 7 days

ITEM CO-1.3: ALTERATION TO WELDING ON BEAM AT BUILDING "B" -

Change the welding on column at Building "B", per attached Change

Order Drawing COD4.

Justification: Change Order Drawing per "as-built" condition. Original welding

design did not have adequate access to perform the welding

Requested by: The Structural Engineer and Contractor.

ADDITIVE COST None TIME EXTENSION 5 Days

Change Order No. 2 (FINAL CHANGE ORDER) Mission Bell School Modernization Page 3

ALTERATION TO ROOF CURB FOR MECHANICAL EQUIPMENT -ITEM CO-1.4:

Alteration to roof curb per attached clarification drawing CD-7,

submitted to D.S.A. on August 26, 1993.

The Mechanical Equipment was changed by addendum to a high Justification:

energy efficient Carrier Unit during the bidding process. The holes in the roof had to be altered to be under the unit instead of off to the side for the economizers. The structural supports at the roof

openings were altered for the mechanical equipment.

The Architect. Requested by:

> \$286.24 ADDITIVE COST TIME EXTENSION 7 Days

ASBESTOS ABATEMENT - The start up date for construction was ITEM CO-1.5:

delayed ten (10) days due to asbestos abatement by another

Contractor with the District.

The Contractor was delayed 10 days from moving on to the school Justification:

site after the contract began, due to the asbestos abatements still

taking place.

The Architect and Contractor. Requested by:

> None ADDITIVE COST TIME EXTENSION 10 Days

SEISMIC BRACING OF PENDANT LIGHT FIXTURES - Provide ITEM CO-1.6:

1/8" cables to stabilize pendant mounted fixtures, per code.

The code and one electrical detail require seismic bracing on the Justification:

pendant mounted light fixtures. The location and attachment were not included in the contract documents. See attached change order

drawing COD5 for location and attachment detail of seismic cable.

The D.S.A. Inspector. Requested by:

> ADDITIVE COST None

TIME EXTENSION 21 Days (3 weekends)

Change Order No. 1 (FINAL CHANGE ORDER) Mission Bell School Modernization Page 4

ITEM CO-1.7: TIME EXTENSION - Time extension to complete punch list items.

<u>Justification</u>: The District took beneficial occupancy three days before the contract

was up. The Contractor still had punch list items to do and the Energy Management System could not operate until the District brought in a dedicated phone line. The Contractor was limited to

weekends to perform all work.

Requested by: The Architect and District.

ADDITIVE COST None

TIME EXTENSION 28 Days (4 weekends)

TOTAL ADDITIVE COST \$286.24 TOTAL TIME EXTENSION 78 Days



Jurupa Unified School District

Personnel Report #16

March 21, 1994

CERTIFICATED PERSONNEL

Partial Assignment Authorizations

To teach subject(s) not listed on base credential under authorization of Education Code Section 44865: Deanna Long - Adult Education (ESL)

Extra Compensation Assignment

Adult Education; 1993-94 school year; to serve as an instructor; appropriate hourly rate of pay.

Deanna Long

Bilingual Education; Title VII Advisory Council Meeting; March 2, 1994; not to exceed five (5) hours total; appropriate hourly rate of pay.

Gloria Cabrera Susan Rhine

Martha Molina Susan Maturino Esther Askew

Education Services; to prepare for Federal Review and program start up; January 1, 1994 through June 30, 1994; not to exceed 80 hours total; appropriate hourly rate of pay.

Virginia Schanz

Home Teaching; 1993-94 school year; appropriate hourly rate of pay.

LeeAnne Reynolds

Instructional Services; attend inservice on math manipulatives; March 3, 1994; not to exceed one (1) hour total; appropriate hourly rate of pay.

Rhonda Batterton

Dani Hart

Heidi Orr

Shannon Sears

Lori Smith

Instructional Services; attend inservice on computer software; March 8, 1994; not to exceed one (1) hour each; appropriate hourly rate of pay.

Monette Stewart Josefina Mendoza Luis Hernandez Esther Askew Andrea Roe Martha Molina Sandra Garza

Victoria Mendoza Janet Garcia-Hudson Melody Flores Lourdes Ruelas Gloria Cabrera Duan Kellum Beverly Rosten

Dolores Hernandez Susan Rhine Barbara Busalacchi Susan Maturino Deanna Long Matthew Nagle



CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Pacific Avenue Elementary; after school prevention teacher; January 25, 1994 through February 15, 1994; appropriate hourly rate of pay.

Trenae Vega

Pedley Elementary; 1993-94 school year; after school sports and recreation program; appropriate hourly rate of pay.

Betty Hall

Barbara Adcock

Rhonda Batterton

Dani Hart

Lisa Swica

<u>Van Buren Elementary</u>; after school program to improve reading skills; January 13, 1994 through February 9, 1994; not to exceed ten (10) hours total; appropriate hourly rate of pay.

Shelley Edwards

<u>Jurupa Middle School</u>; assist in training at-risk students; March 7-21, 1994; not to exceed six (6) hours each; appropriate hourly rate of pay.

Mike Goltry

Paula Nicolini

Terese Pisarik

Jurupa Valley High School Athletics; 1993-94 school year; appropriate seasonal rate.

Paul Kumamoto Head Baseball Coach Junji Kumamoto Assistant Baseball Coach Maurice Roberson Assistant Baseball Coach Mark Van Meter Assistant Baseball Coach Assistant Baseball Coach Ric Slagle Chuck Armenta Assistant Baseball Coach Jason Taylor Head Golf Coach Ozzie Hairston Assistant Golf Coach Head Softball Coach Jimmy Rodriguez Todd Moerer Assistant Softball Coach Assistant Softball Coach Stephanie Timar Assistant Softball Coach Jerry Bowman Hugo Nevarez Assistant Softball Coach Cheto Cabrillo Assistant Softball Coach Assistant Softball Coach Steve Kaiser Will Murray Head Swimming Coach Assistant Swimming Coach Nate Hass Assistant Swimming Coach Kelly Dodd Assistant Swimming Coach Rhonda Rice Head Boys Tennis Coach Larry Jansen Head Track Coach Kathy Norwood

Rubidoux High School Athletics; 1993-94 school year; appropriate seasonal rate.

Ray Marisnick Jason Dohl Al Martinez Harrison Cole Ray Johnson Head Baseball Coach Assistant Baseball Coach Head Softball Coach Assistant Softball Coach Assistant Softball Coach



CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Rubidoux High School Athletics: 1993-94 school year; appropriate seasonal rate.

Dick Slivka Brian Hayden Virgila Hayden Ginger Hayden

Head Badminton Coach Head Swimming Coach Assistant Swimming Coach Assistant Swimming Coach

Richard Torbert Susan Gaustad

Co-Track Coach Co-Track Coach

Sam Gee Doug Torbert Assistant Track Coach Assistant Track Coach

Rubidoux High; introduction to thematic teaching; January 12-13, 1994; not to exceed 8.1 hours total; appropriate hourly rate of pay.

Mike Dohr

Rubidoux High; to made a presentation to the UCR Teacher Education Program; January 12, 1994; not to exceed 4.05 hours total; appropriate hourly rate of pay.

Ellen Finan

Substitute Assignment

Teacher Teacher Teacher Teacher Teacher

Teacher

Teacher

Mr. Frank Dona 3670 Donald Avenue Riverside, CA 92503 Mr. Matthew Dunphy 1510 Highridge

As needed 30-Day Emergency Permit Riverside, CA 92506

As needed

As needed Ms. Colleen Massey 6476 Riverside Ave. #27

30-Day Emergency Permit Riverside, CA 92506

Ms. Diane Mongomery 5307 Rutland Avenue Riverside, CA 92503 As needed 30-Day Emergency Permit

30-Day Emergency Permit

Mr. Shawn Reagan 21903 Spring Crest Rd. Moreno Valley, CA 92557 As needed 30-Day Emergency Permit

Mr. Charles Rohm Jr. 7861 Live Oak Drive Riverside, CA 92509 As needed 30-Day Emergency Permit

Mr. Nathan Schwartz 22666 Ashford Circle Moreno Valley, CA 92557 As needed 30-Day Emergency Permit

CERTIFICATED PERSONNEL (Continued)

Substitute Assignment (Continued)

Teacher

Mr. Robert Shelley 4220 Jones Avenue

As needed

Riverside, CA 92505

Designated Subjects: Vocational Education-Drafting Credential

Teacher

Ms. Melissa Ybarra 8858 Main Street Pedley, CA 92509

As needed

Single Subject-Social Science

Credential

Change of Assignment

Teacher

Ms. Irene Espinoza

Effective July 1, 1994 From 100% to 50% status

From Teacher on Special Ms. Mary Blevins

Assignment to Classroom

Effective July 1, 1994 From 50% to 100% status

Teacher

Student Teaching Assignment

Assigned from University of Redlands for the spring quarter 1994:

Name

Master Teacher

Site

Catherine Sieberling

Rebecca Kallinger

Stone Avenue Elementary

Return from Leave of Absence/Change of Assignment

Teacher

Ms. Sheryl Beamer

Effective July 1, 1994

60% status

Leave of Absence

Teacher

Ms. Karen Cox-Vlahos 7256 Linares Avenue Riverside, CA 92509 Unpaid Special Leave effective August 29, 1994 through June 16, 1995

without compensation, health and welfare benefits or increment advancement.

Teacher

Ms. Cynthia Davis 3410F La Sierra #322 Riverside, CA 92504 Unpaid Special Leave effective July 1, 1994 through June 30, 1995

without compensation, health and welfare benefits or increment advancement.

Teacher

Ms. Stephanie Hammervold

11691 Pettit Street

Moreno Valley, CA 92555

Unpaid Special Leave effective August 29, 1994

through June 16, 1995

without compensation, health and welfare benefits or

increment advancement.

CERTIFICATED PERSONNEL (Continued)

Leave of Absence (Continued)

Language, Speech & Hearing Specialist

Ms. Lidewy Honcharik

30526 Laramie

Redlands, CA 92374

Maternity Leave effective March 16, 1994 through May 11, 1994 with use of sick leave benefits.

Resource Teacher

Ms. Paige Polcene 20404 Silk Tassel Rd. Riverside, CA 92508 Unpaid Special Leave effective July 1, 1994

through June 30, 1995
without compensation, health
and welfare benefits or

and welfare benefits or increment advancement.

Teacher

Mr. Richard Sevaly 7115 Hawarden Dr. Riverside, CA 92506 Unpaid Special Leave effective July 1, 1994 through June 30, 1995

without compensation, health and welfare benefits or increment advancement.

Teacher

Ms. Laurie Snyder 6821 Oakhills Rd. Phelan, CA 92371 Unpaid Special Leave effective February 23, 1994 through June 30, 1994 without

compensation, health and welfare benefits or increment

advancement.

Teacher

Ms. Elizabeth Yeager 2390 Arroyo Drive Riverside, CA 92506 Unpaid Special Leave effective July 1, 1994 through June 30, 1995

without compensation, health and welfare benefits or increment advancement.

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide

Ms. Gillian Coffey 800 Libby Drive Riverside, CA 92507 Effective February 28, 1994

Work Year E1 (3 hours per day)

Instructional Aide

Ms. Virginia Valenzuela 11456 Geyser Drive Mira Loma, CA 91752 Effective February 28, 1994

Work Year E1 (3 hours per day)

Short-Term/Extra Work

Glen Avon Elementary; to provide supplementary materials for school improvement; February 15, 1994; not to exceed 10 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk Mary Forand

Personnel Report #16__/

CLASSIFIED PERSONNEL (Continued)

Short-Term/Extra Work (Continued)

Rubidoux High School; Parent Night; February 23, 1994; not to exceed two (2) hours total; appropriate hourly rate of pay.

Campus Supervisor

Paul Avila

Substitute Assignment

Custodian

Mr. Ruben Alaniz, Jr.

As needed

45 Sanrive Street

Riverside, CA 92507

Bilingual Language

As needed

Tutor

Ms. Pamela Juarez 4860 Dodd Street Mira Loma, CA 91752

Cafeteria Assistant I

Ms. Mabel Philpott 3941 Mennes Avenue Riverside, CA 92509 As needed

Leave of Absence

Cafeteria Assistant II Ms. Judy Lester

P.O. Box 105

Oak Grove, Arkansas 72660

Unpaid Special Leave

effective March 18, 1994 through June 30, 1994 without compensa-

tion, health and welfare

benefits, increment advancement or the accrual of seniority for layoff or reduction in force

purposes.

Termination

Cafeteria Assistant I

(Probationary)

Ms. Patsy Tilghman 6887 Jurupa Rd.

Riverside, CA 92509

Effective March 4, 1994

Resignation

Activity Supervisor

Mr. Viktor Fullerton 6085 Bain Street Mira Loma, Ca 91752 Effective March 8, 1994

Activity Supervisor

Ms. Sue Ann Gutierrez 8667 Clearview Place Riveriside, CA 92509

Effective March 25, 1994

OTHER PERSONNEL

Short-Term Assignment

Adult Education; to serve as an Adult Education Computer Assistant; March 2, 1994 through April 6, 1994; not to exceed three (3) hours per week; \$6.00 per hour.

Computer Assistant

Manu Lewis



OTHER PERSONNEL (Continued)

Short-Term Assignment (Continued)

Education Support Services; to serve as a peak load clerical aide; March 2-31, 1994; not to exceed four (4) hours per day; \$8.23 per hour.

Peak Load Clerical

Terri Bierwirth

Granite Hill Elementary; to serve as a Chapter I Reading Tutor; January 24, 1994 through May 20, 1994; not to exceed 53 hours each; \$10.00 per hour.

Chapter I Read. Tutor Lorena Graves Chapter I Read. Tutor Ivonne Irving Chapter I Read. Tutor Joan Jardine

<u>Ina Arbuckle Elementary</u>; to serve as a Language Arts Tutor; March 9, 1994 through May 31, 1994; not to exceed 14 hours total; \$8.09 per hour.

Language Arts Tutor Diane Tudge

Sunnyslope Elementary; to serve as a Project Resource Teacher Assistant; February 22, 1994 through June 17, 1994; not to exceed ten (10) hours per week; \$8.23 per hour.

Proj. Res. Tch. Asst. Theresa Schumm

<u>Van Buren Elementary</u>; to serve as a Language Facilitator; January 1, 1994 through June 30, 1994; not to exceed 275 hours total; \$18.00 per hour.

Language Facilitator Pete Villalobos

<u>Van Buren Elementary</u>; to serve as a Language Facilitator; November 8, 1993 through December 13, 1993; not to exceed six (6) hours total; \$8.74 per hour.

Language Facilitator Louis Bautista

Jurupa Valley High; to serve as a Field Striping Attendant; March 7, 1994 through May 12, 1994; not to exceed $70\frac{1}{2}$ hours total; \$9.18 per hour.

Field Striping Attend. Chet Caballero

Rubidoux High; to serve as a Field Striping Attendant; February 26, 1994 through May 12, 1994; not to exceed 87½ hours total; \$9.18 per hour.

Field Striping Attend. Darel Hansen

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

J-1 157

TITLE 5, CALIFORNIA CODE OF REGULATIONS

5593. Temporary Athletic Team Coach Qualifications and Competencies

This section applies to any person serving at any grade level as a temporary athletic team coach.

- (a) The district shall determine whether a temporary athletic team coach is knowledgeable and competent in the areas of:
 - (l) Care and prevention of athletic injuries, basic first aid, and emergency procedures;
 - (2) Coaching techniques;
 - (3) Rules and regulations in the athletic activity being coached; and
 - (4) Child or adolescent psychology, whichever is appropriate to the grade level of the involved sports activity.
- (b) The district shall establish a temporary athletic team coach's qualifications in each of the below specified four competency areas:
 - (1) Care and prevention of athletic injuries, basic sports injury first aid, and emergency procedures as evidenced by one or more of the following:
 - (A) Completion of a college-level course in the care and prevention of athletic injuries and possession of a valid cardiopulmonary resuscitation (CPR) card; or
 - (B) A valid sports injury certificate or first aid card, and a valid cardiopulmonary resuscitation (CPR) card; or
 - (C) A valid Emergency Medical Technician (EMT) I or II card; or
 - (D) A valid trainer's certification issued by the National or California Athletic Trainers' Association (NATA/CATA); or
 - (E) The person has had practical experience under the supervision of an athletic coach or trainer, or has assisted in team athletic training and conditioning, and has both valid CPR and first aid cards.

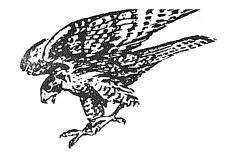


Title 5, California Code of Regulations

- (2) Coaching theory and techniques in the sport or game being coached, as evidenced by one or more of the following:
 - (A) Completion of a college course in coaching theory and techniques; or
 - (B) In-service programs arranged by a school district or a county office of education; or
 - (C) Prior service as a student coach or assistant athletic coach in the sport or game being coached; or
 - (D) Prior coaching in community youth athletic programs in the sport to be coached; or
 - (E) Prior participation in organized competitive athletics at high school level or above in the sport to be coached.
- (3) Knowledge of the rules and regulations pertaining to the sport or game being coached, the league rules and, at the high school level, regulations of the California Interscholastic Federation.
- (4) Child or adolescent psychology as it relates to sports participation as evidenced by one or more of the following:
 - (A) Completion of a college-level course in child psychology for elementary school positions and adolescent or sports psychology for secondary school positions; or
 - (B) Completion of a seminar or workshop on human growth and development of youth; or
 - (C) Prior active involvement with youth in a school or community sports program.
- (c) The school district superintendent may waive compliance with any one or more of the competencies described in subsection (a) provided that the person is enrolled in a program leading to acquisition of a competency. Until the competencies are met, the prospective coach shall serve under the immediate supervision of a fully qualified temporary athletic team coach.

NOTE: Authority cited: Education Code Sections 33031, 35160 and 35179.5. Reference: Education Code Sections 33352 and 35179.5.





RUBIDOUX HIGH SCHOOL

Don Vail Principal 360-2711

Ben Bunz **Assistant Principal** Curriculum & Instruction 360-2863

Bob Gray Assistant Principal Student Discipline/ Attendance, Counseling & Operations 360-2775

Rick Stangle Assistant Principal Student Support, ASB & Athletics 360-2863

September 16, 1993 DATE:

Kent Campbell, Assistant Superintendent, Personnel Services TO:

Rick Stangle, Assistant Principal/Student Support, ASB/Athletics FROM:

Athletic Coach Certification SUBJECT:

Please be advised that the listed members of the Rubidoux High athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5594 for the 1993/94 school year.

Current certificated staff members for fall athletics include:

Head Coach Wayne Cochrun Football

> **Assistants Charles Meyerett** Doug Torbert Pat Fagan Darel Hansen

Pat Thompson (V) Jeff Huerta (V)

Sam Gee

Jim Rose (V) Ron Belli (V) Scott Belli (V)

Head Coach Cross Country

Jay Hammer (V) Assistant

Robby Watson (V) Girls Tennis Coach

Vince Rosse Girls Volleyball **Head Coach** Victor Centeno (V) Assistants

Monique Girton (V)

(V) - Denotes vounteer

Rich Torbert

Ed Luna (V)

Harrison Cole Larry Hilsabeck

RS/dsf

C:

Ms. Benita Roberts, Superintendent

Don Vail, Principal

Tina Erickson, Athletic Trainer

Payroll Personnel

4250 Opal Street, Riverside, California 92509 909/360-2821



RUBIDOUX HIGH SCHOOL

Don Vail Principal 360-2711

Ben Bunz Assistant Principal Curriculum & Instruction 360-2863

Bob Gray Assistant Principal Student Discipline/ Attendance, Counseling & Operations 360-2775

Rick Stangle Assistant Principal Student Support, ASB & Athletics 360-2863 DATE: November 18, 1993

TO: Kent Campbell, Assistant Superintendent, Personnel Services

FROM: Rick Stangle, Assistant Principal/Student Support, ASB/Athletics

SUBJECT: Athletic Coach Certification

Please be advised that the listed members of the Rubidoux High athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5594 for the 1993/94 school year.

Current certificated staff members for winter athletics include:

Head Coach Dale Johnson Assistants Mike Erickson

Troy Adams
Rob Liddle (V)
Harrison Cole (V)
Annmarie Weaver (V)

Girls Basketball Head Coach Susan Gaustad

Assistants Beau Bridges Gene Erickson

Boys Soccer Coach Bill Suhar (V)

Girls Soccer Coach Roy Conner (V)

Wrestling Head Coach Armando Muniz
Assistant Verne Laurizen

(V) - Denotes vounteer

RS/dsf

Boys Basketbelll

c: Ms. Benita Roberts, Superintendent

Don Vail, Principal

Tina Erickson, Athletic Trainer

Payroll Personnel

4250 Opal Street, Riverside, California 92509 909/360-2821





RUBIDOUX HIGH SCHOOL

Don Vail Principal 360-2711

Ben Bunz Assistant Principal Curriculum & Instruction 360-2863

Bob Gray Assistant Principal Student Discipline/ Attendance, Counseling & Operations 360-2775

Rick Stangle Assistant Principal Student Support, ASB & Athletics 360-2863

DATE:

February 28, 1994

TO:

Kent Campbell, Assistant SuperIntendent, Personnel Services

FROM:

Rick Stangle, Assistant Principal/Student Support, ASB/Athletics

SUBJECT:

Athletic Coach Certification - Spring

Please be advised that the listed members of the Rubidoux High athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5. California Code of Regulations (CCR), Section 5593 for the 1993/94 school year.

Current staff members for spring athletics include:

Baseball

Head Coach Assistants

Ray Marisnick Gene Erickson (V)

Steve Yanasheski (V)

Jason Dohl Kevin White (V)

Softball

Head Coach **Assistants**

Al Martinez Harrison Cole

Ray Johnson John McGinty (V)

Badminton

Head Coach

Dick Sllvka

Swim

Head Coach Assistants

Brian Hayden Virgil Hayden

Ginger Hayden

Boys Tennis

Head Coach Assistant

Tim Jones (V)

Track

Robby Watson (V)

Co-Coaches

Rich Torbert Susan Gaustad

Assistants

Sam Gee Doug Torbert

Jeff Jacobs (V)

Golf

Head Coach

Charles Meyerett (V)

(V) - Denotes volunteer

RS/dsf

c:

Ms. Benita Roberts, Superintendent Tina Erickson, Athletic Trainer

Payroll

Don Vall, Principal

Personnel

4250 Opal Street, Riverside, California 92509 909/360-2821



JURUPA UNIFIED SCHOOL DISTRICT

JURUPA VALLEY HIGH SCHOOL 10551 Bellegrave Avenue Mira Loma, CA 91752

(909) 360-2600

Head Coach

DATE:

August 24, 1993

T0:

Kent Campbell, Assistant Superintendent,

Personnel Services

FROM:

Rex Moore, Assistant Principal, Athletics, Activities

and Operations

SUBJECT:

Football

ATHLETIC COACH CERTIFICATION

Please be advised that the listed members of the Jurupa Valley High School athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5594 for the 1993 - 94 school year.

Current certificated staff members for fall athletics include:

Tim Titus

		11000 000011
Varsity and J.V.	Chuck Armenta	Assistant
	Bob Green	Assistant
	Steve Sigloch	Assistant
	Geoff Holt	Assistant
	Kevin Haugh	Assistant
	Hugo Navarrez	Assistant
	Rick Slagle	Assistant
	Kelly Dodd	Assistant
Freshman	John Martin	Head Coach
estimati	Roy Wilson	Assistant
	NOY WITSOIT	ASSISTAIL
Cross Country	Jimmy Rodriguez	Head Coach
Cirls Torris	Watab Wt.	
Girls Tennis	Keith King	Head Coach
Volleyball	Stephanie Timar	Head Coach
	Rhonda Rice	Assistant
	Gina Medrano	Volunteer
Matau Bala	Make Here	
Water Polo	Nate Hass	
	Will Murray	Assistant

Benita Roberts, Superintendent Alan Young, Principal Lourdes Padilla, Athletic Trainer Payroll Personnel V

JURUPA UNIFIED SCHOOL DISTRICT

JURUPA VALLEY HIGH SCHOOL 10551 Bellegrave Avenue Mira Loma, CA 91752 (909) 360-2600 Fax # (909) 360-2612

DATE:

February 23, 1994

TO:

Kent Campbell, Assistant Superintendent,

Personnel Services

Rex Moore, Assistant Principal, Athletics, Activites

and Operations

SUBJECT:

ATHLETIC COACH CERTIFICATION

Please be advised that the listed members of the Jurupa Valley High School athletic coaching staff have satisfactorily completed the requirement for certification in compliance with Title 5, California Code of Regulations (CCR), Section 5593 for the 1993 - 1994 school year.

Current certificated staff members for spring athletics include:

Baseball	Paul Kumamoto Junji Kumamoto Maurice Roberson Mark Van Meter Ric Slagle Chuck Armenta	Head Coach Assistant Assistant Assistant Assistant Assistant
Golf	Jason Taylor Ozzie Hairston	Head Coach Assistant
Softball	Jimmy Rodriguez Todd Moerer Stephanle Timar Jerry Bowman Hugo Nevarez Cheto Cabrillo Steve Kaiser	Head Coach Assistant Assistant Assistant Assistant Assistant
Swimming	Will Murray Nate Hass Kelly Dodd Rhonda Rice	Head Coach Assistant Assistant Assistant
Boys Tennis	Larry Jamsen	Head Coach

RM/itr €.007.079

cc: Benita Roberts, Superintendent Alan Young, Principal Lourdes Padilla, Athletic Trainer Payroll



CERTIFICATION 1993-1994 TEMPORARY ATHLETIC TEAM COACHES

TO STATE BOARD OF EDUCATION:

Title 5, California Code of Regulations, Section 5594, requires:

By April I of each year, each local governing school board shall certify to the State Board of Education that the provisions of Section 5593 have been met.

LOCAL SCHOOL BOARD CERTIFICATION:

I hereby certify the school district has met the conditions set forth in Title 5, Sections 5593 and 5594.

President	Board of Trustees	
President	Board of Trustees	Dute

Return to: State Board of Education

Department of Education 721 Capitol Mall, Room 532 Sacramento, CA 95814

REPORT: APS/APS550/01 RUN DATE: 03/08/94 PAGE: 1 RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

COUNTY: 33 DISTRICT: 46

DESCRIPTION 02/18/94 - 03/04/94 PURCHASES OVER \$200 VENDOR PROGRAM RIVERSIDE JURUPA UNIFIED REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

P78568	100	P78568 100 178 00	DISTRICT ADMINISTRATION	XEROX CORP SERVICE REPAI	EC-COPIER REPAIR	540.12
P78587	100	P78587 100 178 00	DISTRICT ADMINISTRATION	EASTHAN KODAK COMPANY	EC-OFFICE SUPPLIES	231.02
P78828 100 196	100	196 00	FINE ARTS - DRAMA	H & L CHARTER CO., INC.	RHS-FIELD TRIP	340.00
P78884	100	P78884 100 178 00	NON SPECIFIC	NATIONWIDE PAPERS	WHSE-STOCK	17,121.05
P78890 100 178	100	178 00	PLANT OPERATIONS	C.R. JAESCHKE, INC.	MAINT-REPAIR GROUNDS EQUIPMENT	804.93
P78895	100	P78895 100 178 00	NON SPECIFIC	STATER BROTHERS	WHSE-STOCK	356.87
P78902	100	P78902 100 178 00	FACILITIES	R. MARTINEZ AND SON	MAINT-LOAD AND MOVE LOADS OF DIRT	1,620.00
P78979	100	P78979 100 178 00	DISTRICT WAREHOUSE	WAXIE SANITARY SUP. 334773	WHSE-STOCK	6,113.30
P78980	100	P78980 100 178 00	DISTRICT WAREHOUSE	SCOTT ELECTRIC-SPEC. LAMP D	WHSE-STOCK	359.67
P78981	100	P78981 100 178 00	DISTRICT WAREHOUSE	EASTMAN PRODUCTS	WHSE-STOCK	982.68
P78982	100	P78982 100 178 00	DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK	4,930.10
P78983	100	P78983 100 178 00	DISTRICT WAREHOUSE	GORDON'S INC.	WHSE-STOCK	1,499.23
P78984	100	P78984 100 178 00	DISTRICT WAREHOUSE	IROQUOIS PRODUCTS	WHSE-STOCK	469.90
P78986	100	P78986 100 178 00	SELF-CONTAINED CLASSROOM	RIVERSIDE CO. OFFICE OF EDU	EC-REGISTRATION FEES	225.00
P79040	100	P79040 100 178 00	DISTRICT ADMINISTRATION	PITNEY BOWES INC.	EC-MAIL MACHINE M/A	416.00
P79057	100	P79057 100 178 00	DISTRICT ADMINISTRATION	MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-SUPPLIES	682.70
P79066	100	P79066 100 178 00	PLANT OPERATIONS	WESTERN EXTERMINATOR COMPAN	MAINT-TERMITE WORK	625.00
P79067	100	P79067 100 178 00	DISTRICT WAREHOUSE	ZANER-BLOSER INC	WHSE-STOCK	792.56
P79070	100	P79070 100 178 00	PLANT OPERATIONS	BABCOCK & SONS, INC. (EDWA	MAINT-REFAIRS	596.00
P79074	100	P79074 100 178 00	PLANT OPERATIONS	CONTRACTORS DEQUIPMENT COMP	MAINT-GROUNDS EQUIPMENT REPAIR	1,657.60
P79086	100	P79086 100 000 00	SELF-CONTAINED CLASSROOM	ELEMENTARY SPECIALTIES	IH-INSTRUCTIONAL MATERIALS	763.71
P79107	100	P79107 100 197 00	VOC ED-TRADE & INDUSTRIAL	MACBEATH HARDWOOD	JVHS-INSTRUCTIONAL MATERIALS	1,403.98
P79108	100	P79108 100 196 00	GENERAL EDUCATION - SECONDARY	H & L CHARTER CO., INC.	RHS-FIELD TRIP	2,049.30
P79121	100	P79121 100 178 00	DISTRICT ADMINISTRATION	SHAMROCK EQUIPMENT CO.	EC-OFFICE FURNITURE	1,017.70

CENTER
DATA
EDUCATION
REGIONAL
RIVERSIDE

REPORT: APS/APS550/01	RUN DATE: 03/08/94 PAGE:		DESCRIPTION	
RIVERSIDE REGIONAL EDUCATION DATA CENTER	REPORT OF PURCHASES	02/18/94 - 03/04/94 Purchases over \$200	VENDOR	PURCHASE ORDERS TO BE RATIFIED
		IFIED	PROGRAM	
	COLIMITY: 33 RIVERSIDE	DISTRICT: 46 JURUPA UNIFIED	31 S/30 - GM13 - 324	

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500.00	EC-COMPUTER EQUIPMENT	ADVANCED TECHNOLOGIES	FINE ARTS-MUSIC	8 00	71 0	ě	P79256 100 178 00
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732.70		SCHOLASTIC MAGAZINES	SOCIAL SCIENCE	2 00	19	100	P79207 100 197 00
278.00	JVHS-SUBSCRIPTION	SENTINE MAGAZIMES		3	<u> </u>	<u> </u>	7/3202
226.28	JMS-INSTRUCTIONAL MATERIALS	ROBERT JACOBSON: DESIGN		5	-		00 001 001 900070
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290.00	VB-OPEN PO-INSTRUCTIONAL MATERIALS	COMPUTERLAND		c	Š	100	070100100
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466.23	S. I. COTTAN		TATOLCAL EDOCALION	90	5	- 50	P79142 100 190 00
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00067	5		5. 6 S. 9		COMPA		MC INTOSH, JOHN	EC-GA-INSTALL COMPUTER MODEMS	1,042.95
7.8054	5	<u>פ</u>	2			MOLLOSMAC CONNECTION	NECTION	PED-EC-MMS-INSTRUCTIONAL MATERIALS	218.62
P79089	5	- -	00	<u>.</u>	Tooms o		·	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P79060	101	187 (30 E.	C. I. A	P79060 101 187 00 E.C.I.A. CHAPTER 1	ER - O ATLES			a o
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<u>ඉ</u>

TOTAL NUMBER OF PURCHASE ORDERS

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

02/18/94 - 03/04/94 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 03/08/94 PAGE: 3

DESCRIPTION PURCHASE ORDERS TO BE RATIFIED VENDOR PROGRAM REF FUND LOC/SITE

			,		A LA EGITAM LANCITYLIGHTON - 200	339.07
P79083 10	101 173	00		MUUVEN S BRUINENS, INC.		C C C
P79089 1	101 189	00	S. I. P. (SCHOOL IMPROVEMENT PR APPLE CO	APPLE COMPUTER-SUPPORT CENT	IN-COMPUTER EQUIPMENT	- O ·
P79094 1	101 184	00	E.C. 1. A. CHAPTER 1 LITTLE 1	LITTLE RED SCHOOL HOUSE	RL-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P79095 1	101 184	00	S. I. P. (SCHOOL IMPROVEMENT PR S & S EI	ELECTRIC	RL-BUILDING REPAIRS	3, 190.00
P79097 1	101 184	9	E.C.I.A. CHAPTER 1 1MED		RL-CASSETTE RECORDERS	835.06
P79098 1	101 184	00	S.I.P. (SCHOOL IMPROVEMENT PR FOLLETT	FOLLETT LIBRARY 800K CO.	RL-BOOKS	953.31
P79099 1	101 184	00	E.C.I.A. CHAPTER 1 IMED		RL-LISTENING CENTERS	484.88
P79102 1	101 186	00	DRUG ABUSE EDUCATION & PREVEN KEN'S SI	SPORTING GOODS	VB-INSTRUCTIONAL MATERIALS	293.35
P79103 1	101 187	00	E.C.I.A. CHAPTER 1 APPLE CO	COMPUTER-SUPPORT CENT	WR-COMPUTER EQUIPMENT	10,966.80
P79120 1	101 178	00	MENTOR TEACHER PROGRAM HANSON	HANSON OFFICE PRODUCTS	EC-OFFICE SUPPLIES	278.32
P79125	101 187	00 2	E.C.I.A. CHAPTER 1 VON'S M.	VON'S MARKET (LIMONITE AVE)	WR-OPEN PG-SUPPLIES	300.00
P79129	101 183	900	S.I.P. (SCHOOL IMPROVEMENT PR CALICO BLUE	BLUE RIBBON AWARDS	PED-DPEN PD-INSTRUCTIONAL MATERIALS	500.00
P79131	101 184	4 00		STECK-VAUGHN CD (800)531-50	RL-INSTRUCTIONAL MATERIALS	1,426.02
P79136 1	101	9	E.C.I.A. CHAPTER 1 MCDOUGA	MCDOUGAL LITTELL AND CO	VB-INSTRUCTIONAL MATERIALS	255.04
P79137 1	101 186	00 9	E.C.I.A. CHAPTER 1 BMI EDU	BMI EDUCATIONAL SERVICES	VB-INSTRUCTIONAL MATERIALS	219.29
P79140 1	101 187	2 00	MPROVEMENT PR	VON'S MARKET (LIMONITE AVE)	WR-OPEN PO-SUPPLIES	300.00
P79148 1	101 187	2 00	S.I.P. (SCHOOL IMPROVEMENT PR LOUIS R	LOUIS ROBIDOUX NATURE CENTE	WR-ADMISSION FEES	330.00
P79155 1	101 187	2 00	E.C. I. A. CHAPTER 1 SOPRIS	SOPRIS WEST, INC.	WR-INSTRUCTIONAL MATERIALS	11,615.45
P79160 1	101 178	8 00	MENTOR TEACHER PROGRAM-OTHER NSTA 19	NSTA 1994 NATIONAL CONVENTI	EC-CONF 4/1/94 5 EMP	300.00
P79165 1	101 178	00 8	NON-AGENCY ACYF HEADSTART MAGNA S'	MAGNA SYSTEMS, INC.	EC-INSTRUCTIONAL MATERIALS	464.32
P79203 1	101 190	00 0	S.I.P. (SCHOOL IMPROVEMENT PR GOPHER SPORT	SPORT	JMS-INSTRUCTIONAL MATERIALS	295.11
P79217 1	101 179	00	E.C.I.A. CHAPTER 1 EDUCATI	EDUCATIONAL RESOURCES - ORD	GA-INSTRUCTIONAL MATERIALS	536.00
P79221 1	101 190	00 0	S.1.P. (SCHOOL IMPROVEMENT PR GLOBAL	GLOBAL INDUSTRIAL EQUIPMENT	JMS-INSTRUCTIONAL MATERIALS	298.47
P79236 1	101 178	00	NON-AGENCY ACYF HEADSTART SCHOOL	SCHOOL HEALTH SUPPLY CO	EC-MEDICAL EQUIPMENT	2,979.83



REPORT OF PURCHASES

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 03/06/94 PAGE: 4

02/18/94 - 03/04/94 PURCHASES OVER \$200

DESCRIPTION VENDOR PROGRAM RIVERSIDE JURUPA UNIFIED REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

787 101 187	101	187 00	E.C.I.A. CHAPTER 1	EDUCATIONAL INSIGHTS	WR-INSTRUCTIONAL MATERIALS	204.40
P79252 101 181 00	0	81 00	HPROVEMENT PR	HOUGHTON MIFFLIN CO-ORDER D	MB-TEXTBOOKS	2,998.73
					ATOT CALL	48.296.41
					TOTAL NUMBER OF PURCHASE ORDERS	N P
00 081 001 22000	60	00	SDC LEARNING HANDICAPPED (LH)	AMERICAN THEATER ARTS FOR Y	IA-FIELD TRIPS	232.05
P79173 102 178	102	178 00		SMAMROCK EQUIPMENT CO.	EC-SECRETARIAL CHAIRS	348.30
					FUND TOTAL	580.35
					TOTAL NUMBER OF PURCHASE ORDERS	N
979033 103 178	0	178 00	PUPIL TRANSPORTATION	MARK CHRISTOPHER, INC.	TRANS-VEHICLE AND BUS PARTS	1,500.00
P79034 103 178	103	178 00		WINDSHIELDS AMERICA, INC.	TRANS-OPEN PO-WINDSHIELD REPAIRS	1,000.00
P79109 103 178	103	178 00		RIVERSIDE CO. OFFICE OF EDU	EC-TRANSPORT SPECIAL ED STUDENT	1,300.00
P79123 103	103	178 00	GIFTED AND TALENTED EDUCATION	COMP USA	RHS-COMPUTER EQUIPMENT	462.25
P79208 103 178	103	178		D & S MARKETING SYSTEMS	JVMS-INSTRUCTIONAL MATERIALS	241.63
P79211 103 178 00	103			OMAHA AUTO PARTS INC	TRANS-OPEN PO-VEHICLE & BUS PARTS	8,000.00
P79212 103 178 00	103	178 00	PUPIL TRANSPORTATION	GOSLIN TIRE SERVICE	TRANS-OPEN PO-TIRES	8,000.00
					FUND TOTAL	14,503.88
					TOTAL NUMBER OF PURCHASE ORDERS	^
D78887 119 178	=	178 00	PLANT MAINTENANCE	WOODWORKERS SUPPLY INC.	MAINT-SUPPLIES	391.29
078801		178 00	TAIN TERM	E.R. BLOCK PLUMBING CO.	MAINT-PLUMBING REPAIRS	2,469.11

302.23

MAINT-SUPPLIES MAINT-SUPPLIES

DE ANZA HARDWARE BUILDING S

THOMPSON ENGINEERING CO E.R. BLOCK PLUMBING CO.

PLANT MAINTENANCE PLANT MAINTENANCE PLANT MAINTENANCE

237.21

REPORT OF PURCHASES

02/18/94 - 03/04/94 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 03/06/94 PAGE: 5

DESCRIPTION

RIVERSIDE JURUPA UNIFIED

4,304.61	FUND TOTAL			(K)
4,304.61	JVHS-ATHLETIC EQUIPMENT	SOUTHWEST BASEBALL SUPPLY	197 33 FACILITIES	P79149 650 197 33
N	TOTAL NUMBER OF PURCHASE ORDERS			
1,373.71	FUND TOTAL			
1,121.58	MB-F & E EQUIPMENT	HOOVER'S BROTHERS, INC.	181 11 FACILITIES	P79243 320 181
252.03	MB-EASELS	NASCO WEST INC	181 11 FACILITIES	P79242 320 181
-	TOTAL NUMBER OF PURCHASE ORDERS			
400.00	FUND TOTAL			
400.00	VB-ADVERTISEMENT	PRESS ENTERPRISE COMPANY	186 22 FACILITIES	P79079 310 186
57	TOTAL NUMBER OF PURCHASE ORDERS			
11,870.08	FUND TOTAL			
791.96	MAINT-SUPPLIES	HOWARD INDUSTRIES	178 00 PLANT MAINTENANCE	
261.13	MAINT-SUPPLIES	GRAINGER W W INC	178 00 PLANT MAINTENANCE	P79169 119 1
463.43	MAINT-SUPPLIES	AMES SUPPLY CO.	178 00 PLANT MAINTENANCE	P79168 119 1
1,000.00	MAINT-OPEN PO-SUPPLIES	MACHADO IRON & STEEL	178 00 PLANT MAINTENANCE	P79166 119 178
2, 433.88	MAINT-SUPPLIES	BEST LOCKING SYSTEMS OF L.A	178 00 PLANT MAINTENANCE	P79072 119 178
2, 106. 45	MAINT-SUPPLIES	AMERICAN LOCK & SUPPLY CO	178 00 PLANT MAINTENANCE	P79065 119 1
413.39	MAINT-SUPPLIES	BURKE ENGINEERING CO	178 00 PLANT MAINTENANCE	P79063 119 1
1,000.00	MAINT-OPEN PO-SUPPLIES	DE ANZA HARDWARE BUILDING S	178 00 PLANT MAINTENANCE	P79044 119 178 00

1,877.01

TOTAL NUMBER OF PURCHASE ORDERS

APPLE COMPUTER-SUPPORT CENT PA-COMPUTER EQUIPMENT

P79195 900 178 00 DISTRICT ADMINISTRATION

APS/APSSSO/01 03/08/94 6		931.14	2,708.15 2,708.15	614.30	16,008.30
REPORT: RUN DATE: PAGE:	DESCRIPTION	PA-COMPUTER EQUIPMENT	FUND TOTAL TOTAL NUMBER OF PURCHASE ORDERS	MAINT-JVHS-BLEACHER REPAIRS Maint-paint and lead sampling JVHS-REPLACE WATER MEATERS	FUND TOTAL
RIVERSIDE REGIONAL EDUCATION DATA CENTER REPORT OF PURCHASES 02/18/94 - 03/04/94 PURCHASES OVER \$200	VENDOR Purchase orders to be ratified	COMPUTERLAND OF UPLAND		TOMARK SPORTS INC RIVERSIDE CO. HEALTH SERVIC PORTER BOILER NO RATIFIED P.O.'S FOUND	
COUNTY: 33 RIVERSIDE District: 46 jurupa unified	REF FUND LOC/SITE PROGRAM	P79196 900 178 00 DISTRICT ADMINISTRATION		P78886 930 197 00 PLANT MAINTENANCE P79071 930 184 00 PLANT MAINTENANCE P79230 930 197 00 PLANT MAINTENANCE	

Director of Purchasing RECOMMEND APPROVAL:

11,337.06

150,341.75

\$200.00 FOR A TOTAL AMBUNT OF + \$200.00 FOR A TOTAL AMOUNT OF

TOTAL NUMBER OF PURCHASE ORDERS

161,678.81

FOR A GRAND TOTAL OF

227 PURCHASE ORDERS

126 PURCHASE ORDERS UNDER 101 PURCHASE DRDERS OVER



REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 03/08/94 PAGE: 1

> 02/18/94 - 03/04/94 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE	E PROGRAM	VENDOR	DESCRIPTION	
031050 100 185 00	SCHOOL ADMINISTRATION	BACA, DOROTHY	D18359 CONF 2/4-5/94 1 EMP	150.00
031102 100 178 00	DISTRICT ADMINISTRATION	CAMPBELL, KENT	D18366 REIMB CONF 1/1-4/94 1 EMP	622.01
031212 100 178 00	DISTRICT ADMINISTRATION	ARIZONA SCHOOL BOARDS ASSOC	D18367 CONF 4/28-5/1/94 1 BD MEMBER	135.00
D31213 100 178 00	DISTRICT ADMINISTRATION	THE POINTE HILTON	D18368 CONF 4/28-5/1/94 1 BD MEMBER	463.47
031225 100 173 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D18388 JAN 94 GAS BILL	941.92
031226 100 178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D18390 JAN 94 ELECTRIC BILL	17,172.48
031227 100 181 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D18389 JAN 94 WATER BILL	6,297.14
031228 100 178 00	DISTRICT ADMINISTRATION	CALIF SCHOOL EMP ASSOCIATIO	D18393 REISSUE STALE DATED WARRANT	1,500.00
031229 100 178 00	DISTRICT ADMINISTRATION	JURUPA UNIFIED	D18394 REPLENISH REVOLVING CASH FUND	10.00
031230 100 178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	D18391 FEB 94 GASOLINE PURCHASES	5,981.51
031231 100 000 00	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D18397 PROF SERVICES 12/15/93 PA	550.00
D31232 100 000 00	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D18398 PROF SERVICES 1/19/94 PA	564.00
D31233 100 000 00	SELF-CONTAINED CLASSROOM	LAZOORE, DEANNA	D18396 PROF SERVICES 1/12/94 GA	800.00
031234 100 196 00	GENERAL EDUCATION - SECONDARY	ROBINS TRAINING GROUP, THE	D18399 PROF SERVICES 3/11/94 RHS	3,750.00
D31235 100 178 00	HEALTH	ALLEN, IRENE	D18403 MILEAGE	51.62
D31236 100 184 00	INSTRUCTIONAL MEDIA	ANDRADE, JOSE	D18426 REIMB LOST BOOK FEE	9.97
D31237 100 199 00	CONTINUATION EDUCATION	ASHWOOD, MARGERY	D18400 MILEAGE	94.47
D31238 100 178 00	PLANT OPERATIONS	CRAIG, JAMES	D18405 MILEAGE	10.65
031239 100 175 00	STUDENT ACTIVITIES	HALE, GARY	DI8411 REIMB INSTRUCTIONAL MATERIALS	6.34
D31240 100 162 00	SELF-CONTAINED CLASSROOM	HENDERSON, DONNA	D18419 REIMB INSTRUCTIONAL MATERIALS	28.50
031241 100 186 00	SCHOOL ADMINISTRATION	HERNANDEZ, CARMEN	D18412 REIMB POSTAGE	15.00
031242 100 191 00	SELF-CONTAINED CLASSROOM	MANZO, DONALD	DI8413 REIMB INSTRUCTIONAL MATERIALS	. Le 84
031243 100 186 00	SELF-CONTAINED CLASSROOM	MILLER, BERNICE	D18422 REIMB ADMISSION TO EVENT	29.00
031244 100 178 00	GUIDANCE & COUNSELING	PARSONS, JILLET	D18402 MILEAGE	10.28



REPORT: APS/APS550/01 RUN DATE: 03/08/94 PAGE: 2

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

02/18/94 - 03/04/94 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	33, 41	22.68	37.02	2.8.9	S. 00	30.00	30.00	4,204.30	9,734.89	24,222.68	40.00	495.00	306.18	1,105.00	1,050.00	31.70	9.10	348.82	80,803.48	A A
DESCRIPTION	D18404 MILEAGE	D18401 MILEAGE	D18406 MILEAGE	D18420 REIMB LOST BOOK FEE	D18407 REIMB OFFICE SUPPLIES	D18370 CONF 3/17/94 1 EMP	D18374 CONF 3/17-18/94 1 EMP	DI8440 JAN 94 WATER BILL	DI8441 JAN 94 GAS BILL	DI8442 JAN 94 ELECTRIC BILL	D18434 REISSUE STALE DATED WARRANT	D18438 PROF SERVICES 3/16/94 SS	D18439 NOV/DEC 93 GASOLINE CHARGES	D18430 HAZARDDUS MATERIALS PERMIT RH	D18429 UNDRGRND TANK PERMIT JVHS	D18433 REISSUE STALE DATED WARRANT	D18445 REIMB CONF 2/22-24/94 1 EMP	D18381 REIMB CONF 2/23-25/94 1 EMP	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
VENDOR	PROSSER, TERRY	ROBINSON, DONALD	SCHANZ, VIRGINIA	SILVA, CATHY	TWOMBLEY, JANA	RIVERSIDE CO. OFFICE OF EDU	RIVERSIDE CO. OFFICE OF EDU	JURUPA COMMUNITY SERVICES	SO CALIFORNIA GAS	SO CALIFORNIA EDISON	HERNANDEZ, TOM	IMAGINATION MACHINE	MOBIL OIL CREDIT CORPORATIO	RIVERSIDE COUNTY	RIVERSIDE COUNTY	SNYDER, BILL	FAREY, JO ANNE	PETERSON, GARY		
FROGRAM	CONTINUATION EDUCATION	PLANT OPERATIONS	HEALTH	SELF-CONTAINED CLASSROOM	SCHOOL ADMINISTRATION	CONTINUATION EDUCATION	DISTRICT ADMINISTRATION	OPERATIONS-OTHER FACILITY	OPERATIONS-OTHER FACILITY	OPERATIONS-OTHER FACILITY	DISTRICT ADMINISTRATION	SELF-CONTAINED CLASSROOM	OPERATIONS-OTHER FACILITY	PLANT OPERATIONS	PLANT OPERATIONS	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION		
FUND LOC/SITE	9 00	00 8	00 8	2 00	8 00	2 00	8 00	2 00	2 00	2 00	00 8	00 0	00 9	00 8	00 8	8 00	9 00	00 8		
40 LO	10 19	71 01	10 17	10	10 17	01	10 17	10 17	10 17	10 17	100 178	00 01	10 19	10 17	10 17	10 17	10 17	10 17		
REF FU	D31245 100 199 00	D31246 100 178 00	D31247 100 178	031248 100 182 00	031249 100 178 00	D31282 100 195	031283 100 178 00	D31395 100 172	D31396 100 172	031337 100 175 00	031398 10	D31399 100 000 00	D31400 100 196	031401 100 178	031402 100 178	031403 100 178 00	031456 100 178	D31457 100 178		

125.00 61.00 1,175.00

D18360 CONF 1/15-16/94 1 EMP

D18362 CONF 2/12-13/94 3 EMP D18363 CONF 4/15-20/94 1 EMP

EISS-EARLY INTERVENTION/SCHOO SAN DIEGO PRINCESS

OTHER STATE SPECIAL PROJECTS BOYKIN, LENORE

D31051 101 197 00 VOCATIONAL AGRICULTURE INCENT KANTNER, BRIAN

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

02/18/94 - 03/04/94 PURCHASES OVER \$1

DISBURSEMENT ORDERS

OTHER STATE SPECIAL PROJECTS PORTER, HAROLD L PL94-142 EDUC FOR ALL HANDICA CAPS CONFERENCE
DRUG ABUSE EDUCATION & PREVEN FRIDAY NIGHT LIVE PL94-142 EDUC FOR ALL HANDICA HENDRICK, BILL
HORN, PAUL Provenzeno, debbie
ROSTEN, BEVERLY
S.I.P. (SCHOOL IMPROVEMENT PR WHEELER, JOHN
S.I.P. (SCHOOL IMPROVEMENT PR'WHEELER, JOHN
CASP
WRIGHT GROUP, THE
WRIGHT GROUP, THE
ESEA T-VII BILINGUAL EDUC ACT MENDEZ, LUZ
S.I.P. (SCHOOL IMPROVEMENT PR WENZEL, MARK
S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION &
HUNTINGTON BEACH UNION HS D
TOBACCO USE PREVENTION EDUCAT SAN BERNARDING SUPT OF
S.I.P. (SCHOOL IMPROVEMENT PR ABOVE ALL BALLOON CHARTERS
S.I.P. (SCHOOL IMPROVEMENT PR JONES, DELORIS
S.I.P. (SCHOOL IMPROVEMENT PR WACK, BOB
PR CORONA NORCO UNIFIED SCHL D
RIVERSIDE CO. OFFICE OF
RIVERSIDE CO. OFFICE OF
TCM SEMINAR

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 03/06/94 PAGE: 4

> 02/18/94 - 03/04/94 PURCHASES OVER \$1 DISBURSEMENT ORDERS

REF FUND LOC/SITE PROGRAM	VENDOR	DESCRIPTION	
D31462 101 178 00 MENTOR TEACHER PROGRAM-OTHER	TCM SEMINAR	D18447 CONF 3/25/94 1 EMP	99.00
D31463 101 186 00 E.C.I.A. CHAPTER 1	PEREZ, KATHLEEN	D18488 REIMB CONF 2/5-6/94 1 EMP	8.00
		FUND TOTAL	5,753.99
		TOTAL NUMBER OF DISBURSEMENTS	8
D31257 102 173 00 RESOURCE SPECIALIST PROGRAM	YOUNG, SANDRA	D16425 REIMB INSTRUCTIONAL MATERIALS	12.05
D31390 102 182 00 RESOURCE SPECIALIST PROGRAM	CORONA NORCO UNIFIED SCHL D	D18380 CONF 5/10/94 1 EMP	45.00
D31407 102 191 00 RESOURCE SPECIALIST PROGRAM	DILEO, KATHY	D18410 REIMB ADMISSION TO EVENT	39.00
		FUND TOTAL	96.05
		TOTAL NUMBER OF DISBURSEMENTS	m
D31258 106 179 00 SELF-CONTAINED CLASSROOM	COOK, LISA	D18409 REIMB INSTRUCTIONAL MATERIALS	63.97
		FUND TOTAL	63.97
		TOTAL NUMBER OF DISBURSEMENTS	gane
D31259 119 178 00 PLANT MAINTENANCE	DOWLING, TOM	D18417 REIMB MAINT SUPPLIES	26.92
D31281 119 178 00 PLANT MAINTENANCE	ELZIG, BILL	D18369 REIMB CONF 2/16-17/94 1 EMP	260.16
D31392 119 178 00 PLANT MAINTENANCE	ELZIG, BILL	D18377 REIMB CONF 2/16/94 1 EMP	23.99
		FUND TOTAL	311.07
		TOTAL NUMBER OF DISBURSEMENTS	es es
D31408 403 178 00 DISTRICT ADMINISTRATION	DAVID TAUSSIG AND ASSOC., I	D16431 PROF SERVICES JAN 94	1,755.39
		FUND TOTAL	1,755.39
(1.2) P3.4		TOTAL NUMBER OF DISBURSEMENTS	•
D31260 800 178 00 SELF-CONTAINED CLASSROOM	MACIAS, JOHNNY	D18423 REIMB LOST BOOK FEE	18.00

REPORT: APS/APSSSO/01 RUN DATE: 03/08/94 PAGE: 5

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

02/18/94 - 03/04/94 PURCHASES OVER \$1

DISBURSEMENT ORDERS

VENDOR

PROGRAM

REF FUND LOC/SITE

FUND TOTAL

DESCRIPTION

15.00

TOTAL NUMBER OF DISBURSEMENTS

D18392 REIMB PERSONAL LOSS

PARSONS, JILLET

D31261 900 178 00 DISTRICT ADMINISTRATION

250.00

250.00

TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL

81 DISBURSEMENT ORDERS

FOR A GRAND TOTAL OF

89,048.95

RECOMMEND APPROVAL:

Jurupa Unified School District

1993/1994 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
94-1	Consultant or Personal Service Agreements	ice Agreements		
94-1-1111	City of Rancho Cucamonga	\$1,450.00	SiP	Inservice on "Disaster Preparedness" to staff of Pedley Elementary
94-1-JJJJ	Diana Leon	\$100.00	Drug Free Schools	Professional dance lessons for four classrooms at Sunnyslope Elementary
94-1-KKKK	Deanna Lazoore	\$700.00	PTA	Dance performance for students and staff of Glen Avon Elementary
94-1-LLLL	Angie Camacho	\$200.00	Head Start	P.R.I.C.E. Parenting Sessions to Spanish-speaking Head Start parents
94-1-MMMM	Mary Sullivan	\$200.00	Head Start	P.R.I.C.E. Parenting Sessions to Spanish-speaking Head Start parents
94-1-UUU-M1	Above All Balloon Charters	\$25.00	SIP	Revise contract amount to include \$25.00 charge for additional insured insurance
94-3	Riverside County Schools Agreements	greements		
94-3-G-M1	Head Start	¥ Z	V	Increase of \$241,139.00 to Head Start Agreement for 1993/1994 school year. New agreement amount is
				9E70 0E0 00

\$572,263.00
The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

**RE/dc
3/21/94

Jurupa Unified School District

MONTHLY PAYROLL DISBURSEMENTS

February 1994

FEBRUARY PAYROLL	MONTHLY	HOURLY	TOTAL PAYMENT
CERTIFICATED	\$3,378,007.00	\$154,908.40	\$3,532,915.40
CLASSIFIED	361,060.68	613,822.55	974,883.23
BOARD MEMBERS	3,286.78		3,286.78
YOUTH EMPLOYMENT PROGRAM	n -0-	-0-	-0-
			server interested majoritational production and confidence and

TOTAL FEBRUARY PAYMENT \$4,511,085.41

RECOMMEND APPROVAL

DIRECTOR OF BUSINESS SERVICES

RIVERSIDE COUNTY OFFICE OF EDUCATION

RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS RESOLUTION NO. 94/27

WHEREAS the governing board of the District has determined that income in the and district in excess of amounts previously budg (Part 1), and	
WHEREAS the governing board of the District can show just cause for the expenditu	Jurupa Unified School ure of such excess funds.
NOW THEREFORE BE IT RESOLVED Education Code of California, such excess for schedule on the attached page (Part II).	D that pursuant to Section 42602 of the unds to be appropriated according to the
Approved: DALE S. HOLMES Superintendent Riverside County Office of Education By:	This is an exact copy of resolution adopted by the governing board at aregular meeting on March 21, 1994

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S):	April 6 - 10 1994		
LOCATION:	Santa Clare, CA		
TYPE OF ACTIVIT	Y: Teenwork Confere	ence	
PURPOSE/OBJEC Peer leaders p	TIVE: <u>Provide Teen</u> clan and implement a	leadership traini Drug Free, Alcohol	ng for students at JVHS. Free, Tobacco Free program.
NAMES OF ADUL	T SUPERVISORS (Note job	title: principal, volunteer	, etc.)
Gary Hanson	F.N.L. Advisor/Gui	idance Coordinator	
Patricia Pro	sser F.N.L. Advisor	r/Teacher	
· · · · · · · · · · · · · · · · · · ·			
EXPENSES:	Transportation Lodging Meals All Other	612.00 Flight 875.00 1,487.00	Number of Students 5 Cost Per Student 217.40
	TOTAL EXPENSE		(Total Cost ÷ # of Students)
INCOME: List All Source	Income By Source and Indi	Expected Income	Income Now On Hand
	TOTAL:	\$	
Arrangements for	Transportation: Air t	ravel arranged with	Top hat
			conference
•	n of Unexpended Funds:		
District Office ter	at all other requirements of days prior to departure. Ausin (ay) cuctor)	_	be complete and on file in the
teachers, and the of the field trip.	Board of Education for inju All adult volunteers taking (ry, accident, illness, or de out-of-state field trips sha	claims against the District, the ath occurring during or by reason all sign a statement waiving such edical and dental care and waiver
Approvals:	Principal: Wan	young	Date: 3/9/94
	Date approved by the B	oard of Education	Date:
Distribution:	White copy to Assistant Yellow copy to Originat Pink copy to Principal	: Superintendent Education tor	Services $(k-7)$

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S):06=	-8 May 1994		
OCATION:T	ulare, CA.		
TYPE OF ACTIVI	TY: Percussion C	ompetition.	
PURPOSE/OBJEC	CTIVE: Expose our m	embers and compete a	ngaist other percussion
units.			
NAMES OF ADU	LT SUPERVISORS (Note jo	bb title: principal, voluntee	er, etc.) A.M. Works -
Inst. Music	Director, Andy Shom	ph- Percussion Inst.	<u> Dean Diomedes - Percus</u> sion
Inst. Ward	& Diana Strona - Di	st Employee and Pare	ent Vol.
EXPENSES:	Transportation Lodging Meals All Other	\$ \$ \$ \$	Number of Students 28
	TOTAL EXPENSE	\$ <u>1,125.00</u>	Cost Per Studen\$37.50 (Total Cost ÷ # of Students)
NCOME: List A	ll Income By Source and In	dicate Amount Now on Hai	nd:
Source	•	Expected Income	Income Now On Hand
Student Acc	ounts	1,000.00	\$500.00
Kinderfoto		500.00	100.00
	TOTAL:	\$ \$1,500.00	\$600.00
Arrangements for	Transportation: <u>Dist</u>	school bus.	
Arrangements for the travel		als: Students and p	parents will cook in the
District Office to Signature:	en days prior to departure.		l be complete and on file in the
eachers, and the of the field trip.	Board of Education for in All adult volunteers takin	jury, accident, illness, or d g out-of-state field trips sh	Il claims against the District, the eath occurring during or by reason hall sign a statement waiving such hedical and dental care and waiver
Approvals:	Principal:	Board of Education	Date:
Distribution:	White copy to Assista Yellow copy to Origin		on Services $(\mathcal{K}-\mathcal{B})$

Jurupa Unified School District 1994 GRADUATION AND PROMOTION EXERCISES

SCHOOL	TIME AND PLACE	BOARD OF EDUCATION *	ADMINISTRATORS
Nueva Vista High Graduation	Monday, June 13, 1994, 6:00 p.m. UCR Theater	(Mr. Knight received) (Mrs. Ruane on stage)	Mrs. RobertsMr. Taylor
Jurupa Middle School Promotion	Thursday, June 16, 1994, 3:30 p.m. Jurupa Valley H.S. Football Field	(Mr. Barnes received)	Mr. Taylor Dr. Hendrick Mr. Edmunds
Jurupa Valley High School Graduation	Thursday, June 16, 1994, 6:30 p. m. Jurupa Valley H.S. Football Field	(Mrs. Burns received) (Mrs. Ruane on stage)	Mr. TaylorDr. Hendrick
Mission Middle School Promotion	Thursday, June 16, 1994, 4:00 p.m. Edward E. Hawkins Stadium (RHS)	(Mr. Chavez received)	Mrs. Roberts Dr. Lenertz Mr. Campbell
Rubidoux High School Graduation	Thursday, June 16, 1994 , 7:00 p.m. Edward E. Hawkins Stadium (RHS)	(Mr. Knight received) (Mr. Chavez on stage)	Mrs. RobertsDr. Lenertz
Jurupa Valley High Awards Night	Monday, June 13, 1994, 7:00 p.m. Jurupa Valley High Gym		

1994, 7:00 p.m.	
Monday, June 13, 199	Jurupa Valley High Gy
Jurupa Valley High	

Rubidoux High Awards Night	Tuesday, June 14, 1994, 7:00 p.m.	Rubidoux High School Gvm	
L.,	Rubidoux High	Awards Night	

Caps and Gowns: Mrs. Roberts, Mr. Taylor, Dr. Lenertz, Dr. Hendrick



Board members not in the ceremony but in attendance at any exercise will be introduced. Please let the principal know you are present when you arrive.

Jurupa Unified School District

CAFETERIA FUND

Comparative Revenue and Expense Report Quarter Ending December 31, 1993

Revenue:	1992	1993
Daily Sales Federal Reimbursement State Reimbursement Other Income Total Sales	\$503,210 540,368 41,861 7,142 \$1,092,581	\$502,685 605,447 43,817 8,194 \$1,160,143
Cost of Food Sales:		
Food Available for Sale Less Ending Inventory Cost of Sales Gross Profit on Sales	\$421,553 38,311 383,242 \$709,339	\$463,356 <u>27,641</u> <u>435,715</u> \$724,428
Expenses:		
Labor Supplies Purchased Services Vehicle Repairs & Fuel Maintenance Repairs New Equipment Replacement Equipment General Fund Expense Total Expenses	\$503,711 42,467 15,775 3,247 7,687 3,607 5,448 96,798 \$678,740	\$466,983 53,283 8,054 3,540 5,741 36,370 9,830 85,840 \$669,641
Net Profit or Loss	\$30,599	\$54,787
Number of Serving Days Number of Breakfasts Served Number of Lunches Served Average Breakfasts/Day Average Lunches/Day	71/73 55,924 424,332 776 5,894	74* 62,962 440,888 850 5,958

^{*}Number of Serving Days does not reflect Van Burens Year Round Summer Session $\,$

AH:cc

JURUPA UNIFIED SCHOOL DISTRICT Instructional Services

DISTRICT BILINGUAL ADVISORY COMMITTEE

UNADOPTED MINUTES OF MEETING #2

January 13, 1994 - 9:00 a.m. Professional Development Center

CALL TO ORDER

The second meeting of the District Bilingual Advisory Committee was called to order by Mrs. Hermelinda Ramirez at approximately 9:05 a.m. at the Professional Development Center.

ROLL CALL

Elected District Bilingual Committee members present were:

Mrs. Teresita J. Gómez de Lira, Rubidoux High

Mrs. Monica Barba, Pacific Avenue Mrs. Hermelinda Ramirez, Troth Street Mr. Jose L. Arroyo, Ina Arbuckle Mrs. Mercedes Alba, West Riverside Mrs. Delia Hurtado, Sunnyslope Mrs. Glafira Tirado, Pedley

Miembros del Personal Docente presentes:

Mrs. Lupe López, Coordinador of Bilingual Education Mrs. Sonia Porter, District Bilingual Resource Teacher

Mrs. Luz Méndez, Title VII Resource Teacher

Mrs. Lynne Ennis, Assistant Principal, Jurupa Middle

Mrs. Rosi Partida, Secretary

Mrs. Kenya Zundel, Bilingual Language Tutor, Jurupa Valley

Others present were:

Mrs. Ramona Silva, Pacific Avenue

FLAG SALUTE

Members of the Committee and others in attendance participated in the Flag Salute.

INFORMATION SESSION

COORDINATED COMPLIANCE REVIEW

Mrs. López informed the Committee members that during the 1994-1995 school year, a group of representatives from the California Department of Education will review our specially funded programs for students with special needs, one of which will be the program for Limited English Proficient students. The compliance issues were discussed.

PRESENTATION ON BILINGUAL PROGRAM MODELS

Mrs. López presented information on bilingual program models that are currently being implemented in our districts.

At the elementary level, there are three main programs that are offered for LEP students. Most schools have bilingual classrooms. These classrooms implement an early-exit transitional bilingual program. Most classes have from ten to a majority of limited English proficient students. The instruction in these classrooms is delivered in English for English speakers and for those who speak English at an intermediate level. For non-English speakers and limited English speakers, the instruction is delivered in Spanish and sheltered English.



There are a few schools where certain grade levels are so heavily impacted that another model has been implemented. This model is the primary language instruction curriculum design model (Eastman model). All students in these classrooms are non-English speakers or very limited in their English skills. Eighty percent of the instruction is in the primary language. However, students must be integrated with English-speaking students for twenty percent of the day for subjects such as P.E., music, and art. As the students learn English, the amount of English instruction increases.

At some schools, there are no bilingual classrooms. Services are provided by a bilingual language tutor in these situations. Tutors are trained by Sonia Porter, District Bilingual Resource Teacher.

At the secondary level, English-as-a-Second Language, sheltered content courses, and tutorial services are offered to Limited English Proficient students.

PRESENTATION OF REDESIGNATION PROCEDURES

Mrs. Sonia Porter, District Bilingual Resource Teacher, presented the procedures used in our district to redesignate students from Limited English Proficient to Fluent English Proficient.

The redesignation process developed by the district utilizes the multiple criteria and procedures in accordance with statutory provisions. The steps in the redesignation process were explained.

- 1. Redesignation Recommendation
- 2. Compilation of Information
- 3. Multiple Criteria Review
- 4. Classification and Placement
- 5. Follow-up Procedures

An LEP student may be considered for redesignation to FEP status upon the recommendation of any of the following:

- 1. Parent
- 2. Classroom Teacher
- 3. District Bilingual Resource Teacher
- 4. Principal or Assistant Principal
- 5. Counselor
- 6. Student

The classroom teacher is responsible for compiling the data and reporting it on the redesignation recommendation forms. The principal or his/her designee is responsible for notifying the parent of the recommendation for redesignation. Parental signature is required on the district redesignation form prior to submitting it to the Bilingual Coordinator. The parent is given written notification of the redesignation decision and placement.

The classroom teacher is responsible for assessing the student's academic and language progress. The teacher completes the follow-up forms provided by the district and submits it to the Bilingual Coordinator.

The classroom teacher and Bilingual Coordinator are responsible for recording the decision on classification and placement. A copy of the redesignation form shall be filed in the student's cumulative file with a copy given or mailed to the parents.

ACTION SESSION

Mrs. Hermelinda Ramirez recommended approval of the minutes of Session #1 on October 14, 1993. A motion was made to approve the minutes; it passed unanimously.

HEARING SESSION

Mrs. López responded to various questions regarding the placement of students in bilingual classrooms and questions pertaining to the bilingual program.

NEXT MEETING

The next meeting of the District Bilingual Advisory Committee is scheduled for Thursday, May 26, 1994, at the Professional Development Center (PDC).

ADJOURNMENT

The meeting was adjourned at 11:00 a.m.

LL:rvp 1/25/94