

# JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

# AGENDA

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk David Barnes John Chavez Sandra Ruane

SUPERINTENDENT Benita B. Roberts

**JANUARY 3, 1994** 

# EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 92509

**OPENING** 

Call to Order in Public Session

\* Indicates supporting document

Roll Call

\* \* Indicates supporting document for Board Members only

#### CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office at the Education Center to consider qualified matters of litigation, negotiation, student discipline, and personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President Knight)

Roll Call: Mr. Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

Flag Salute

(President Knight)

Invocation

(Mrs. Ruane)

#### **COMMUNICATIONS SESSION**

### 1. Recognition

# a. Recognition of Energy Savings by Southern California Gas Company (Mr. Edmunds)

The Southern California Gas Company is the sponsor of an incentive program to encourage agencies to increase the energy efficiency of their buildings. Mr. Roland Mann, representative of the Southern California Gas Company, will be present to recognize the efforts of Mr. Bill Elzig, Senior Building Inspector, in meeting the requirements of the Incentive Program. Mr. Elzig had insulation installed at several sites to increase the energy efficiency of the buildings and also high efficiency heating equipment. As a result, Mr. Mann will present the Jurupa District with two checks totalling \$32,467.

#### 1. Recognition

#### b. Recognize Golden State Examination Scholars

(Dr. Lenertz)

Seventy (70) Jurupa Unified students won recognition in the 1992/93 California Golden State Examination (GSE), administered May, 1993. More than 323,000 students statewide took part in the first-year algebra, geometry, United States history, economics, biology, and chemistry exams. Thirty-eight (38) of these students attend Jurupa Valley High School and thirty-two (32) attend Rubidoux High School.

This examination, established by the California Education Reform Act of 1983 (SB813), was established to identify and recognize students who have outstanding achievement in first-year algebra, geometry, United States history, economics, biology and chemistry. Three levels of award may be obtained: high honors, honors or school recognition. Students who achieve high honors, or honors, on the GSE receive a certificate of achievement from the State and an insignia on their diploma at the time of graduation. A notice of GSE achievement will become part of each student's permanent transcript.

The following students achieved high honors or honors on the exams:

#### First-Year Algebra

Lorena Isas, High Honors (Rubidoux High)
Issac S. Swim, High Honors (Rubidoux High)
Krishna E. Iyer, Honors (Jurupa Valley High)
James S. Kompare, Honors (Jurupa Valley High)
Keith S. Manning, Honors (Rubidoux High)
Alan J. Smith, Honors (Rubidoux High)
Stephen W. Venning, Honors (Jurupa Valley High)
Aaron A. Villarreal, Honors (Jurupa Valley High)

#### Geometry

Timothy R. Estabrook, High Honors (Jurupa Valley High) Mike J. Headrick, High Honors (Jurupa Valley High) John E. Hoggard, High Honors (Rubidoux High) Jennifer M. Knight, High Honors (Rubidoux High) Jason C. Lynch, High Honors (Jurupa Valley High) Aaron J. McBride, High Honors (Jurupa Valley High) Kyle A. Rogers, High Honors (Jurupa Valley High) Daniel P. Sato, High Honors (Rubidoux High) David S Sato, High Honors (Rubidoux High) Micah J. Schiessel, High Honors (Jurupa Valley High) Christevan K. Sihotang, High Honors (Jurupa Valley High) Jason A. Colyn, Honors (Jurupa Valley High) Jeremy J. Deering, Honors (Jurupa Valley High) Alan C. Farnum, Honors (Rubidoux High) Ken C. Hansen, Honors (Rubidoux High) David B. Hughes, Honors (Jurupa Valley High) Bradley N. Manka, Honors (Jurupa Valley High) Jennifer D. McCarrell, Honors (Jurupa Valley High) Steven Monninger, Honors (Jurupa Valley High)

#### 1. Recognition

#### b. Recognize Golden State Examination Scholars (Cont'd)

#### Geometry (Cont'd)

Matt J. Neff, Honors (Jurupa Valley High)
John R. Rojas, Honors (Jurupa Valley High)
Stephan Sharp, Honors (Jurupa Valley High)
Jennifer Strawn, Honors (Jurupa Valley High)
Elisha M. Wakefield, Honors (Jurupa Valley High)
Christopher L. Wheatley, Honors (Jurupa Valley High)

#### **United States History**

Michael Foster, High Honors (Rubidoux High)
Marcia S. Bo, Honors (Rubidoux High)
Ryan O. Bocanegra, Honors (Jurupa Valley High)
Tony A. Evans, Honors (Jurupa Valley High)
Jennifer M. Gillroy, Honors (Rubidoux High)
Natalie E. Hernandez, Honors (Rubidoux High)
Ryan D. Kazsuk, Honors (Jurupa Valley High)
James D. Leach, Honors (Rubidoux High)
Alejandro S. Martinez, Honors (Rubidoux High)
Christopher J. McAdamis, Honors (Rubidoux High)
Suzanne T. Russo, Honors (Rubidoux High)
David S. Sato, Honors (Rubidoux High)
Jennifer S. Watkin, Honors (Rubidoux High)

#### **Economics**

Joshua D. Bernd, High Honors (Jurupa Valley High) James R. Bogle, High Honors (Rubidoux High) Linh V. Tran, High Honors (Jurupa Valley High) Darren Turley, High Honors (Jurupa Välley High) Jennifer S. Watkin, High Honors (Rubidoux High) Jason J. Edgar, Honors (Rubidoux High) Skip A. Feild, Honors (Jurupa Valley High) Sara Guillen, Honors (Rubidoux High) Yesenia Hall, Honors (Rubidoux High) Jacob E. Kidd, Honors (Rubidoux High) Dawn A. Lipski, Honors (Rubidoux High) Alejandro S. Martinez, Honors (Rubidoux High) Tobias J. Miller, Honors (Rubidoux High) Josephina M. Ramirez, Honors (Rubidoux High) Trevor P. Reynolds, Honors (Rubidoux High) Dana P. Rockot, Honors (Rubidoux High) Brenna L. Rutherford, Honors (Jurupa Valley High) Jorge L. Shimabukuro, Honors (Jurupa Valley High) Tracy Smith, Honors (Jurupa Valley High) Jennifer T. Strawn, Honors (Jurupa Valley High) Danielle L. Wright, Honors (Jurupa Valley High)

#### 1. Recognition

#### b. Recognize Golden State Examination Scholars (Cont'd)

#### **Biology**

Michael Boozer, Honors (Jurupa Valley High) Marvella L. Garcia, Honors (Jurupa Valley High) Shin I. Hong, Honors (Jurupa Valley High)

The State of California Department of Education has sent certificates to be forwarded to the schools for presentation to the students.

In addition, 169 other students from Jurupa Middle, Mission Middle, Jurupa Valley and Rubidoux High Schools will receive "school recognition" certificates for their achievement in first-year algebra, geometry, United States history, economics, biology and chemistry.

#### 2. Administrative Reports and Written Communications

#### a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Ms. Frances Fukute, wishes to donate \$33.56 with the request it be used to purchase instructional supplies for her classroom at Granite Hill Elementary School.

Mr. Hermann Haastrup of the Red Lion Inn, Ontario, wishes to donate a gift certificate for "Sunday Brunch for Two" valued at \$60.00. The donor requests the certificate be used at the Granite Hill Elementary School carnival.

The Mission Bell Elementary School PTA wishes to donate \$1,700.00 with the request it be used for class field trips at the school.

The Pacific Avenue Elementary School PTA wishes to donate \$550.00 with the request it be used to cover the cost of a student assembly by David Novak; also, the PTA wishes to donate \$395.66 for the school's portion of the Reading is Fundamental Program.

The Sky Country Elementary School PTA wishes to donate \$104.66 with the request it be used to purchase supplies and use of the print shop.

Alice Mills wishes to donate an Apple IIe computer with the request it be used in the computer lab at Troth Street Elementary School. The equipment is valued at approximately \$200.00.

The Van Buren Elementary School PTA wishes to donate \$2,000.00 with the request the donation be used for field trips for students at the school.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

# 2. Administrative Reports and Written Communications

b. <u>Tuesday</u>, January 18, 1994 Regular Board Meeting at Mission Bell Elementary School (Mrs. Roberts)

The Tuesday, January 18, 1994, Regular Board Meeting will be held at the newly modernized Mission Bell Elementary School. Principal Mrs. Marge Steinbrinck, staff and students have been housed at Mira Loma Middle School since the beginning of the 1993/94 school year in September. They moved back to Mission Bell during winter recess.

c. Written Communications and Administrative Reports

(Mrs. Roberts)

## 3. Report of Student Representatives

The Board welcomes Jennifer Strona, Jurupa Valley High School Student Representative, and Christina Reyes, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

#### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

# 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

#### **ACTION SESSION**

# \* A. Approve Minutes of the December 6, 1993 Regular Meeting

Recommend approval as printed.

# B. <u>Update on Crossing Guard Issue</u>

(Mrs. Roberts)

At the time of agenda preparation, the district received a telephone call from a representative of the Country Transportation Department indicating that the Board of Supervisors took action to continue administering the crossing guard program during the phase-out. Administration recommends that the Board authorize the Superintendent to enter into negotiations with the Country on a contract to implement this program.

# C. Approve Participation in the Middle Grades Mathematics Renaissance for 1994/95

(Dr. Lenertz)

The Mathematics Renaissance is a long-term professional initiative aimed at total reform of mathematics programs in the middle grades. Math teachers take part in regional and local staff development activities during the summer and throughout the school year. Instructional units in mathematics require students to apply basic skills and concepts in an integrated fashion. Mission Middle School and Jurupa Middle School are among 200 middle schools statewide who participate in the Math Renaissance program. For the 1994-95 school year this program will be expanded to include additional middle schools. Mr. Don Manzo, Principal of Mission Middle School and Mr. Walt Lancaster, Principal of Jurupa Middle School, have indicated that they wish to continue in the Math Renaissance. The primary funding support for this project, from \$8000 to \$9000 for released time, hourly compensation and materials will come from the School Improvement budget at each site. District support, not to exceed \$6000, will be extended from federal Eisenhower funds, which are designed to promote staff development in science and mathematics for elementary and middle school teachers.

Administration recommends that the Board approve participation in the Mathematics Renaissance program for the 1994/95 school year.

# \* D. <u>Approve Job Training Partnership Act Memorandum of Understanding and Agreement with Riverside County Office of Education</u> (Dr. Lenertz)

In cooperation with the Riverside County Office of Education (RCOE), the Jurupa Unified School District has implemented the Job Training Partnership Act (JTPA) for numerous years. This job training program provides basic skill development, academic and vocational education and work experience opportunities for economically disadvantaged youth in our school district. The main emphasis of this federal program is to assist students in the transition from school to work as described in the Memorandum of Understanding included in the supporting documents.

To enable RCOE and the district to identify specific responsibilities for the implementation of this program, a Memorandum of Understanding and a Job Training Partnership Act Out-of-School Program Agreement for the 1993-94 school year have been developed. The Agreement also includes a budget to operate the program.

Administration recommends that the Board approve both the Memorandum of Understanding between the Riverside County Office of Education and the Jurupa Unified School District for the Job Training Partnership Act and the Job Training Partnership Act Out-of-School Program Agreement for the 1993-94 School Year.

# E. Award Bid #94/10L for Miscellaneous Work on the Community Service Portables at Rubidoux High School (Mr. Edmunds)

Board members will recall that on April 19, 1993 the Board approved an agreement with the County of Riverside Redevelopment Agency to establish a Community Services Facility at Rubidoux High School's "S" Wing. This agreement provides redevelopment funding in the amount of \$201,000 for the project. Through previous transactions, we have purchased a new portable classroom for use as a community meeting room, and a new portable toilet building. This current bid is the final phase of the project.

# E. <u>Award Bid #94/10L for Miscellaneous Work on the Community Service Portables at Rubidoux High School</u> (Cont'd)

To make the project as complete as possible within the established budget, we requested bids utilizing a base bid plus additive alternates. The base bid includes demolition and removal of the existing portable toilet building and concrete block toilet facility. It also calls for the contractor to supply new plumbing and utility hook ups, walks and ramps, and new roofing on three of the existing 24' x 40' classrooms. The additive alternates included in the bid package were:

- A) Landscaping
- B) New T1-11 fascia
- C) Connecting the existing portable classrooms
- D) Additional painting

Ten contracting firms picked up bid packages and eight of the ten submitted bids. The bids were opened at 2:00 p.m., December 9, 1993.

The bids submitted are as follows:

Bidders	Base Bid	Α	В	С	D
B.K. Construction	\$53,578.00	\$13,800.00	\$6,590.00	\$6,791.00	\$3,500.00
Sturgeon General	\$60,000.00	5,000.00	5,000.00	5,000.00	5,000.00
Paul Wilson Const.	65,435.00	17,486.00	12,557.00	9,757.00	3,871.00
Carter-Mack Builders	68,170.00	14,155.00	10,410.00	7,456.00	3,370.00
D&J Foothill Elec Cont	68,876.00	17,352.00	14,855.00	9,345.00	5,245.00
K & S Investments	74,477.00	17,370.00	11,396.00	8,066.00	4,900.00
Gorilla Construction	84,116.00	17,902.00	11,070.00	11,274.18	4,145.00
Mod Craft, Inc.	100,500.00	16,511.00	18,597.00	10,000.00	4,700.00

After reviewing and analyzing the bids. Administration recommends the Board award a contract utilizing the base bid plus additive alternates B, C and D, to B. K. Construction in the amount of \$70,459.00, and approve the issuing of Purchase Order #78123 to cover the work.

## F. Review and Act on Timely School Facility Matters

- \* 1. <u>Approve Notice of Completion for Mission Bell Elementary School Modernization</u>
  (Mr. Edmunds)
- \* 2. <u>Approve Notice of Completion for West Riverside Elementary School Modernization No. 2</u> (Mr. Edmunds)

## F. Review and Act on Timely School Facility Matters (Cont'd)

3. Hear and or Approve Other School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

## G. Act on Student Discipline Matters

(Dr. Hendrick)

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/24 for violation of Education Code 48900 (a & i)
- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/27 for violation of Education Code 48900 (a).
- \*\* 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/28 for violation of Education Code 48900 (b& k).
- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/29 for violation of Education Code 48900 (f & k).
- \* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/30 for violation of Education Code 48900 (a & k).
- \*\* 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/31 for violation of Education Code 48900 (b & k).

## \* H. Approve Personnel Report #11

(Mr. Campbell)

Administration recommends approval of Personnel Report #11 as printed subject to corrections and changes resulting from review in Closed Session.

# I. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items I 1-7 as printed.

1. <u>Purchase Orders</u>

(Mrs. Reul)

2. Disbursements

(Mrs. Reul)

3. <u>Agreements</u>

(Mr. Edmunds)

4. Resolution #94/21 for Expenditure of Excess Funds

(Mrs. Reul)

Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. Changes in revenue result from grant applications, increased funding, adjustments to ADA, apportionment reductions, etc.

#### I. Approve Routine Action Items by Consent

#### \* 4. Resolution #94/21 for Expenditure of Excess Funds (Cont'd)

The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure of Excess Funds. In this action the Board approves adding revenue to the budget for various purposes. Since the last budget revision on December 6, 1993, the District has received revenue adjustments in the amount of \$98,331, as identified below. This amount is restricted in its use and offsetting expenditures are budgeted in these funds.

#### RESTRICTED

General Fund - Fund 100	
Safety Credit	5,750
Caltrans Grant	2,500
ROTC	2,372
Esperanza Pregnant Minor Program (1992/93 Adjustment)	<b>5,6</b> 66
Total Fund 100	16,288
Special Projects - Fund 101	
SB 1274, Restructuring Demonstration Grant	106,200
Other Restricted Fund - Fund 103	
Instructional Materials, K-8	(7,813)
Instructional Materials, 9-12	(1,192)
Total Fund 103	(9,005)
Supplemental Grant Fund - Fund 112	
Supplemental Grant (1990/91 Entitlement Adjustment)	(7,323)
Supplemental Grant (1991/92 Entitlement Adjustment)	(7,829)
Total Fund 112	(15,152)
Restricted Total	\$98,331

Administration recommends that the Board adopt Resolution #94/21, Resolution for Expenditure of Excess Funds.

## Adoption of History of the World: The Modern Era

(Mr. Taylor)

At the December 6, 1993 Board meeting, the Board approved for review <u>History of the World:</u> <u>The Modern Era</u> for use at the comprehensive high schools. The book has been on display at the Instructional Media Center, Rubidoux and Glen Avon libraries for the period required by Board Policy 6200. A description of the textbook is included in the supporting documents.

It is recommended that the Board approve for adoption History of the World: The Modern Era for use at the comprehensive high schools.

#### I. Approve Routine Action Items by Consent (Cont'd)

# \* 6. <u>Non-Routine Field Trip Request from Jurupa Valley High School's Agriculture Department</u> (Mr. Taylor)

Mr. Brian Kantner, Agriculture Teacher at Jurupa Valley High School, is requesting permission to travel to Fresno, CA with approximately ten (10) students on Saturday, January 15 through Sunday, January 16, 1994 to participate in the "Made for Excellence" Leadership Conference. Transportation will be by district vehicles. Administration has indicated that students will not be denied the opportunity to attend the activity due to lack of funds.

It is recommended that the Board approve the request for a Non-Routine Field Trip Request by Mr. Brian Kantner, Agriculture Teacher at Jurupa Valley High School to travel to Fresno, CA with approximately ten (10) students to attend the "Made for Excellence" Leadership Conference.

# \* 7. Non-Routine Field Trip Request from Jurupa Valley High School

(Mr. Taylor)

Ms. Kim Hagen, teacher at Jurupa Valley High School, is requesting permission to travel to El Camino College in Torrance, CA with approximately sixteen (16) students on Friday, January 14 through Sunday, January 16, 1994 to participate in the Southern California Educational Theatre Association's 23rd Annual High School Theatre Festival. This event will allow student actors to attend a wide variety of workshops, view three award-winning plays and work with other high school students from Southern California in a college setting that promotes the importance of higher education and the performing arts. Transportation will be by district vehicles and costs for travel and lodging will be provided by the Theatre Club. Administration has indicated that students will not be denied the opportunity to attend the activity due to lack of funds.

It is recommended that the Board approve the request for a Non-Routine Field Trip Request by Ms. Kim Hagen, teacher at Jurupa Valley High School, to travel to Torrance, CA on Friday, January 14 through Sunday, January 16, 1994 with approximately sixteen (16) students to participate in the Southern California Educational Theatre Association's 23rd Annual High School Theatre Festival.

## J. Review Routine Information Reports

\* 1. Review Cafeteria Fund Financial Report for Period Ending September 30, 1993

(Mr. Edmunds)

\* 2. Review Unadopted Minutes of District Bilingual Advisory Committee, Meeting #1 (Mr. Taylor)

The unadopted minutes of the first meeting of the District Bilingual Advisory Committee for the Consolidated Application are included in the supporting documents for the Board's review. Information only

# J. Review Routine Information Reports (Cont'd)

# 3. Staff Development Days

(Mr. Taylor)

Following are staff development days that have been scheduled.

Staff Development Days Students not		
in Attendance	School	<b>Location</b>
January 10, 1994	Van Buren Elementary	same
January 11	Van Buren Elementary	same
January 14 January 14	Indian Hills Elementary Pacific Avenue Elementary	same same
January 18	Glen Avon Elementary	same
January 31	Pacific Avenue Elementary	same
February 17-18 February 17-18	Ina Arbuckie Elementary Rustic Lane Elementary	same same

### **ADJOURNMENT**

#### RIVERSIDE, CALIFORNIA

#### MINUTES OF THE REGULAR MEETING DECEMBER 6, 1993 OPENING

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 7:15 p.m. on Monday, December 6, 1993, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

**ROLL CALL** 

Mr. Sam Knight, President Mrs. Mary Burns, Clerk Mr. David Barnes, Member Mr. John Chavez, Member Mrs. Sandra Ruane, Member

Staff Advisers present were:

STAFF PRESENT

Mrs. Benita Roberts, Superintendent

Mr. Jim Taylor, Assistant Superintendent Education Services Mr. Rollin Edmunds, Assistant Superintendent Business Services Mr. Kent Campbell, Assistant Superintendent Personnel Services

Mrs. Barbara Reul, Director of Business Services

Dr. Linda Lenertz, Director of Curriculum & Categorical Projects Dr. Bill Hendrick, Administrator of Education Support Services

**FLAG SALUTE** 

President of the Board Sam Knight led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENTS

Board member John Chavez made an inspirational comment.

#### ORGANIZATION MEETING

ANNUAL ORGANIZATION MEETING

The Superintendent announced that the Board annually holds an Organization Meeting within a 15-day period, December 3 through December 17, 1993, to elect a President and Clerk for a one-year term. As immediate past Clerk of the Board, Mrs. Burns will conduct an election for Board President.

ELECT PRESIDENT -Motion #122

Board member Mary Burns stated that nominations were now in order for the office of President of the Board for a one-year term beginning with this meeting.

MRS. RUANE NOMINATED MR. SAM KNIGHT FOR PRESIDENT. MR. CHAVEZ NOMINATED MR. DAVID BARNES FOR PRESIDENT. MR. BARNES DECLINED THE NOMINATION. MR. KNIGHT WAS UNANIMOUSLY ELECTED PRESIDENT OF THE BOARD. Re-elected President Sam Knight thanked Board members for the honor of serving a second term and indicated he would make every effort to serve the community and students in a manner that is pleasant and acceptable.

# ELECT CLERK -Motion #123

President Knight announced that nominations were now in order for the office of Clerk of the Board for a one-year term beginning with this meeting.

MR. CHAVEZ NOMINATED MR. DAVID BARNES FOR CLERK OF THE BOARD. MR. BARNES DECLINED THE NOMINATION. MRS. RUANE NOMINATED MRS. MARY BURNS FOR CLERK OF THE BOARD. MRS. BURNS WAS UNANIMOUSLY ELECTED CLERK OF THE BOARD.

#### RECOGNIZE RE-ELECTED OFFICERS

The Superintendent and Board members congratulated president Sam Knight and clerk Mary Burns.

#### ADOPT CALENDAR REGULATION 9310 -Motion #124

MR. BARNES MOVED THE BOARD ADOPT AT SINGLE READING REVISED REGULATION 9310, SCHEDULE OF 1994 BOARD OF EDUCATION REGULAR MEETINGS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

#### APPOINT REPRESENTATIVE TO COUNTY COMMITTEE

The Superintendent noted that this year Mr. Chavez was the Board's representative to vote in the Annual County Committee on School District Organization Election. Mr. Chavez again volunteered to be the Board's representative for the 1994 election. It will be held in conjunction with a meeting of the Riverside County School Boards Association in the fall of each year.

#### AUTHORIZE AGENTS/CERTIFY SIGNATURES -Motion #125

MR. BARNES MOVED THE BOARD APPROVE THE LIST OF AUTHORIZED AGENTS AND THE AUTHORIZATION PROVIDED ON THE CERTIFICATION OF SIGNATURES FORM IN THE SUPPORTING DOCUMENTS FOR SUBMITTAL TO THE COUNTY SUPERINTENDENT'S SCHOOL FISCAL SERVICES. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

# REPRESENTATIVES TO DISTRICT COMMITTEES

The Superintendent noted that the supporting documents include the names of Board members who are currently serving on the three Advisory Committees. Mrs. Mary Burns volunteered to continue serving on the Consolidated Application; Mrs. Sandra Ruane volunteered to continue serving on the Vocational Education; and Mr. David Barnes will replace Mr. Chavez on the Bilingual Education Committee.

#### **COMMUNICATIONS SESSION**

RECOGNIZE JURUPA'S 1994 SUPPORT PERSON OF THE YEAR The Assistant Superintendent Education Services stated that each year a candidate is selected from many nominations to represent the district for County "Support Person of the Year". The competition gives districts an opportunity to recognize the special efforts of selected school site support staff. This year the supervisors have been asked to comment on the special efforts of site honorees. The Board presented the following honorees with a plaque in recognition of their contributions.

Classified Staff
Ann Valle
Patty Spano
Genevieve Pierce
Bob Iverson
Eloise Daniels
Melanie Stangle
Lou Layton
James Čraig
Pat Hernandez

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Position Secretary Head Custodian Clerical Assistant Purchasing Agent Cafeteria Assistant Clerk/Typist Secretary Night Custodian Secretary

School
Granite Hill Elementary
Sunnyslope Elementary
Rubidoux High
Education Center
Food Services
Pacific Avenue Elementary
Nueva Vista High
Van Buren Elementary
Jurupa Middle

RECOGNIZE JURUPA'S 1994 SUPPORT PERSON OF THE YEAR (Cont'd) The Assistant Superintendent Education Services announced that Mrs. Pat Hernandez, secretary at Jurupa Middle School, was named Jurupa's 1994 Support Person of the Year. Administrators throughout the district have great admiration for Mrs. Hernandez because of her commitment to the students, parents and staff.

The Assistant Superintendent noted that Mrs. Hernandez began working in the district on August 30, 1967 as a clerk/typist and has worked at several sites for a variety of principals and administrators. Currently, she works as a secretary in the attendance office at Jurupa Middle School. Mr. Walt Lancaster, principal at the school, commended Mrs. Hernandez for her skills and dedication which made her the staff's unanimous choice to be a candidate for Jurupa's Support Person of the Year. Mrs. Hernandez graduated from Rubidoux High School. During her many years in the school district, she has experienced an abundance of wonderful and interesting experiences.

Board members congratulated Mrs. Hernandez and presented her with a plaque in recognition of being chosen "Jurupa's Support Person of the Year." She will represent the district as a candidate for County Support Person of the Year which will be announced at the County Celebration of Education next spring.

RECOGNIZE RUBIDOUX HIGH'S PARTICIPATION IN NETWORK PROJECT The Assistant Superintendent Education Services was proud to announce that Rubidoux High School was one of 100 schools selected in the State of California to participate in a collaborative network in developing and implementing practices consistent with the vision of "the new California High School" as presented in Second to None.

Ben Bunz, Assistant Principal of Instruction, reported that being selected for this project was an example of how well the staff, students and teachers work together. The Network structure will support member schools in examining current educational practices, and initiating innovative approaches that are consistent with the principles and ideas expressed in Second to None. Mr. Bunz recognized teachers Sharon Dimery, Richard Slivka, Michael Dohr and Lucinda Kane who wrote the grant application and submitted it to the State. Out of several hundred projects reviewed by the State, Rubidoux High School had one of the highest scores.

Sharon Dimery, teacher, stated that this was a second effort on the part of the state to do restructuring with the benefit of a grant. The staff was pleased to be selected. She referred to a letter from Janis Moorehouse, Riverside County Office of Education, congratulating Rubidoux for submitting an application that received one of the top scores. The letter also commended the teachers who wrote a reflective and visionary proposal. An inservice has been held to begin initiating the proposal.

RECOGNIZE RUBIDOUX'S IMPLEMENTATION OF 3.0 CLUB

The Assistant Superintendent Education Services stated that several years ago community member Joe Gonzales discussed the need to prepare more students to successfully attend a university. Appreciation was expressed to Joe Gonzales, Chuck Moore, Associate Director at UC Riverside, Jurupa teachers John Hill and Ramona Lopez, and administrator Ben Bunz on implementation of the 3.0 Club at Rubidoux High School. Mr. Moore distributed information entitled "Empowering Students with a 3.0 Club." It was an opportunity to provide students with a direct access to information related to various routes one can take to become eligible to attend a four-year college or university.

IMPLEMENTATION OF A 3.0 CLUB (Cont'd)

RECOGNIZE RUBIDOUX'S Mr. Moore noted that over several thousand information sheets were distributed listing courses that meet requirements for UC Riverside and other colleges. Riverside is in the process of studying ways to improve their programs for neighboring schools. The university has a full-time 3.0 Club Coordinator whose job includes gathering volunteers to provide tutorial services. Currently 465 students are receiving information about colleges through the mail. The first field trip to the campus has been scheduled.

VAN BUREN SCHOOL **ADVANCES TO** NATIONAL COMPETITION FOR BLUE RIBBON SCHOOLS

The Superintendent announced that the district was notified by the County Office of Education on Friday afternoon that Van Buren Elementary School has advanced from state to national competition for Blue Ribbon Schools. Distinguished Schools were allowed to submit an application for the state competition. Van Buren School was the only school selected in Riverside County and one of forty schools selected throughout California for the National competition.

RECESS

At 8:00 p.m. President Knight called a short recess to congratulate recipients of awards and Mrs. Hernandez who will represent the district in the County Celebration of Education in spring. At 8:10 p.m. the Board reconvened in Public Session.

ACCEPT DONATIONS -Motion #126

MR. BARNES MOVED THE BOARD APPROVE THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$200 FROM THE PEDLEY WOMEN'S CLUB TO PURCHASE A REVOLVING BOOK DISPLAY FOR INA ARBUCKLE SCHOOL; \$60 FROM ALVA MAPES TO PURCHASE A PULL-DOWN PROJECTOR SCREEN FOR STONE AVENUE SCHOOL; \$200 FROM BONNIE WERNER TO PURCHASE INSTRUCTIONAL SUPPLIES FOR HER CLASSROOM AT TROTH STREET SCHOOL; \$1,009 FROM THE YEARBOOK STAFF OF JURUPA MIDDLE SCHOOL TO PURCHASE AN APPLE SCANNER TO BE USED IN THE YEARBOOK CLASS AT THE SCHOOL; AN 18 FOOT WALNUT BOARD ROOM TABLE VALUED AT \$3,000 FROM DAVID DIRKSWAGER FOR USE IN THE FALCON ROOM AT RUBDOUX HIGH SCHOOL; A WEBSTER'S ENCYCLOPEDIC DICTIONARY, SEVERAL FRAMED MIRRORS, A PRE-SCHOOL TRAFFIC SAFETY GAME, AND PAPER TABLECLOTHS FROM AN ANONYMOUS DONOR FOR USE AT THE DISTRICT OFFICE. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT FROM JURUPA VALLEY STUDENT REPRESENTATIVE

Jennifer Strona, Jurupa Valley High School student representative, made the following report on current events:

**Sports** 

A recap of scheduled games for Varsity Boys and Girls Basketball, Varsity Boys and Girls Soccer, and wrestling was given.

#### Activities

Jurupa Valley placed 16th overall in the Academic Decathlon.

Auditions are this week for Jurupa Valley's first musical "West Side Story."

ROTC recently competed at the 42nd Annual Downey Lane Parade and Colorguard placed 3rd.

Annual High School Leadership Breakfast is December 7. It is sponsored by the Student Body of Riverside Community College. Those attending are: Sharnae Lancaster; Shasha Glaves, Lena Oyler, Tanya Hartley, Jennifer Strona.

REPORT FROM JURUPA VALLEY STUDENT REPRESENTATIVE (Cont'd) "Silver Brigade" Band and Colorguard

November 20 - The Silver Brigade competed at the "Big Orange Classic" Field Show Tournament at RCC. Band placed 3rd (only one-tenth of a point behind 1st and 2nd). Colorguard placed 3rd and Percussion placed 2nd.

November 23 - Silver Brigade competed at the "Ramona High School Holiday Classic" Field Show Tournament. This was the first time that the unit competed in the "Open Division." The band and earned 3rd place, Percussion 3rd place, and Colorguard 2nd place.

On December 4 the Silver Brigade competed in the "A Division" at the Antelope Valley Field Tournament. Band earned 2nd place (one-tenth of a point behind 1st place), Percussion earned 3rd, and Colorguard earned 1st place.

The Silver Brigade received a letter of congratulations from Congressman Ken Calvert for their performance at the Lester Oaks Memorial Band Review and Field Show Tournament which was held in Downtown Riverside in October.

REPORT FROM RUBIDOUX STUDENT REPRESENTATIVE In the absence of Christina Reyes, Rubidoux High School student representative, Joanne Seibel made the following report on current events:

#### **Activities**

ROTC participated in the Field Day at Canyon Springs and will participate in the parade at Vista California on December 11.

FFA members attended the La Sierra Field Day and were preparing for the Field Day in Hemet on December 11.

The Band recently led the Hollywood Christmas Parade.

A sports recap was given for soccer, basketball and wrestling.

Operation Santa Claus was designed to give toys to children that have been abandoned, abused or neglected.

Santa Grams are available to send holiday cheer to loved ones or friends.

Vocal Club Concert is at 7:30 p.m., December 7, at the 1st Congregational Church.

Golden State Exams went very well. Students were tested in Algebra I, Geometry, U.S. History, and Economics. Thirty-two students received Honors; 65 received School recognition. A total of 557 students were tested which was a large increase from last year.

The student report for the WASC Accreditation is near completion. The visiting Committee will visit the high school in March.

PUBLIC VERBAL COMMENTS

President Knight noted that Public Verbal Comments section was an opportunity for citizens to address the board.

COMMENTS FROM VAN BUREN SCHOOL PRINCIPAL Carmen Hernandez, principal of Van Buren Elementary School, shared a copy of the application which advanced the school from state to national competition for Blue Ribbon Schools. Van Buren was the only one selected in Riverside County for the National Competition.

COMMENTS FROM VAN BUREN SCHOOL PRINCIPAL (Cont'd) Ms. Hernandez was very pleased with the school's progress and expressed appreciation to Jim Taylor, Assistant Superintendent Education Services, for his support over the years. Board members and administrators were invited to the quarterly dinner from 5:30 - 7:00 p.m. at Van Buren School.

COMMENTS FROM NEA-J PRESIDENT

Mrs. Fran Laabs, president of NEA-J, reported that over 600 members attended a meeting in Los Angeles to discuss the direction of public education after the defeat of the vouchers initiative. The California Teachers Association (CTA) has released a basic pamphlet titled "Rediscovering Education - Creating Schools for the 21st Century." It was distributed to Board members and administrators. Mrs. Laabs read the statement which noted that consistent with existing CTA policy, this proposal for Rediscovering Education is but the beginning of a comprehensive package that the California Teachers Association is developing and will recommend for making our schools better -- for "creating schools for the 21st Century." She noted that four new initiatives have been filed with the Secretary of State and they do not look any better. The focus should be on school improvement and not educational reforms. The comprehensive package under development will be presented at an educational seminar and shared at a parent/community forum.

BOARD MEMBER REPORTS & COMMENTS Board member David Barnes congratulated Van Buren School for its advancement to national competition for Blue Ribbon Schools. He was also pleased with the report from Chuck Moore on implementing the 3.0 Club at Rubidoux High School, and Fran Laab's report on Rediscovering Education. Mr. Barnes suggested forming an official academic team under the supervision of a coach to prepare students for participation in countywide competitions. He requested administration explore this concept on a future board agenda. President Knight supported the concept and said it would be a fine opportunity to improve the community and students' self-esteem.

President Knight expressed appreciation to administration for recognizing excellence in programs and accomplishments of students and staff over the past year. He encouraged continued support in the coming year.

#### **ACTION SESSION**

APPROVE MINUTES -Motion #127

MR. BARNES MOVED THE BOARD APPROVE MINUTES OF THE NOVEMBER 15, 1993 REGULAR MEETING AS PRINTED. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW AND ACCEPT 1992/93 DISTRICT AUDIT REPORT -Motion #128 The Assistant Superintendent Business Services introduced Matt Miller, auditor of Vavrinek, Trine, Day & Company, who has recently completed the District Audit for fiscal year 1992/93. Mr. Miller reviewed a supplemental document which listed audit objectives and methods used during the audit. The results of the audit indicate that overall the district provides very clean information. Some recommendations were made to provide assistance for next year. The district has also met the state requirement of a three percent reserve.

MR. BARES MOVED THE BOARD ACCEPT THE AUDIT AND DIRECT THE AUDITOR TO PROVIDE COPIES TO STATE AND COUNTY AGENCIES BY DECEMBER 15, 1993, AS REQUIRED BY LAW. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON JURUPA HEROES AD HOC COMMITTEE REPORT -Motion #129 Mrs. Burns stated that she and Mr. Chavez met and developed the following criteria for recognizing Jurupa's Heroes as outlined in the annotated agenda. Mr. Chavez noted that the ad hoc committee has completed its task of developing the criteria and another committee should be formed to review the recommendations.

ACT ON JURUPA HEROES AD HOC COMMITTEE REPORT -Motion #129 (Cont'd) Mrs. Ruane stated that she would be comfortable with the original two Board members also serving on the committee to review recommendations. The Superintendent noted that new provisions of the Brown Act require that when Board members serve on a committee, a notice of public meeting must be posted. The committee would meet quarterly to make a selection.

MR. BARNES MOVED THE BOARD APPROVE THE COMMITTEE'S REPORT TO IMPLEMENT THE JURUPA'S HEROES RECOGNITION PROGRAM. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE MINIMUM DAY FOR MISSION BELL SCHOOL -Motion #130 The Assistant Superintendent Education Services stated that he and Dr. Lenertz met with Mrs. Marge Steinbrinck, principal of Mission Bell School, and Mrs. Fran Laabs, representative of NEA-J, to formally plan the move from Mira Loma Middle back to the newly modernized Mission Bell School during winter recess. The Assistant Superintendent noted that in the past students and staff were housed at Felspar Annex during a modernization. However, this was more complicated in that the furniture also had to be moved from Mira Loma back to Mission Bell during winter recess. Approval of a minimum day on Monday, January 3, would give teachers two hours of preparation time in the morning to organize their classrooms and be ready for the students when they arrive later.

MR. BARNES MOVED THE BOARD APPROVE JANUARY 3, 1994, AS A MINIMUM DAY FOR STUDENTS AT MISSION BELL ELEMENTARY SCHOOL. PRESIDENT KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION 94/20, MODIFY DAYS OF OPERATION FOR WR PRESCHOOL PROGRAM -Motion #131

The Director of Curriculum and Categorical Projects stated that due to necessary site renovations at West Riverside Elementary School, the preschool program was closed for ten days of operation, September 27 through October 8, 1993. At that time, appropriate documentation was submitted to the State Department of Education. Now the State has requested that the district provide a resolution modifying the days of operations for one class of 24 preschool students at West Riverside School to complete their audit records.

MRS. BURNS MOVED THE BOARD ADOPT RESOLUTION #94/20 TO MODIFY THE DAYS OF OPERATION FOR THE PRESCHOOL PROGRAM AT WEST RIVERSIDE ELEMENTARY FOR THE 1993/94 SCHOOL YEAR. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW STATUS OF COUNTY CROSSING GUARD SERVICE The Superintendent reported that for the past month, district administrators have been working toward resolving the issue of the County discontinuing crossing guard service for several locations in the school district. The Board of Supervisors approved a recommendation from the County Road Department staff to discontinue this service throughout their jurisdiction. The Supervisors modified their decision by agreeing to provide limited funding for what amounts to one calendar year. The November 1, 1993 board agenda contained a report on the situation noting administration's position that ensuring public safety on county roads was not a responsibility that either can or should be reasonably assumed by this district. Administration has been in contact with County officials and to date they were unwilling to review or reverse their decision.

REVIEW STATUS OF COUNTY CROSSING GUARD SERVICE (Cont'd) The Superintendent noted that two other issues emerged. The County Road Department recommended two firms that contract with agencies to provide crossing guard service. One firm in the desert did not wish to pursue a contract in this county; the second firm has not provided information as yet regarding fees or a proposal.

On Tuesday, November 30, 1993, a County courier delivered a letter and proposed agreement from their traffic engineer indicating the County would provide the school district with interim funding for crossing guard service. The district's legal counsel has advised the district reject the County's proposed agreement to provide up to \$3,500 per approved crossing guard locations for several reasons: 1) it creates a liability for the district which does not now exist; 2) it creates an entirely new class of employees that would be an ongoing cost to the district; it creates substantial new administrative costs such as recruiting, screening, hiring, etc. However, the County would retain the right to terminate or suspend authorization of crossing guards to work within the "County right of way upon written notification to the District."

The Superintendent stated that if the Board accepts administration's recommendation, principals will be assisted in notifying appropriate parents of students that effective January 3, 1994, the County of Riverside will discontinue crossing guard service in this community.

Mrs. Ruane stated that she fully supports rejecting the County's proposal, but at the same time she hoped that administration would continue to pursue a satisfactory conclusion to this serious problem. The Superintendent pointed out that the County's rationale is they lost funding this year and the district could use volunteers. The district would be assuming a large liability to use volunteers on dangerous and unsafe roads. In response to Mr. Chavez's concern, she pointed out that the district has no liability at this time as it relates to the County discontinuing crossing guard service unless it assumes that responsibility. She emphasized that district employees may not direct children to enter roadways unless the district enters into an agreement with the County of Riverside so they can train employees. However, by entering into an agreement, the district would be accepting the liability of its own crossing guard program operated by the County.

President Knight expressed concern that some parents may not receive a notice and suggested that announcements appear in the newspapers. Mr. Chavez stated he would vote to reject the agreement but felt it was the district's responsibility to help children get to and from school safely. Mrs. Burns stated that with enough public pressure from parents and PTAs, the County Board of Supervisors might continue to be responsible for the program. Mrs. Ruane noted she agreed with Mr. Chavez that the County should be responsible for crossing guards, but also felt it would be to the district's advantage to get children to school.

REJECT AGREEMENT FROM COUNTY ON CROSSING GUARD SERVICE -Motion #132 PRESIDENT KNIGHT MOVED THE BOARD REJECT THE "COOPERATIVE AGREEMENT FOR THE PROVISION OF ADULT SCHOOL CROSSING GUARD SERVICES WITHIN COUNTY OF RIVERSIDE RIGHT OF WAY." MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

UPDATE ON BOARD'S SEXUAL HARASSMENT POLICY

The Superintendent reviewed that in response to State Legislation regarding sexual harassment in the work place and schools, the Board adopted two policies. The policy series for employees was adopted in December 1992, followed by a policy covering students in January 93.

UPDATE ON BOARD'S SEXUAL HARASSMENT POLICY (Cont'd) The Superintendent noted Mr. Chavez recently asked that the Board be brought up-to-date on the district's sexual harassment policy. Informational videotapes on the subject have been purchased for the staff and high school students. A 16 minute videotape for educators was shown at the meeting and was well received. As yet the district does not have materials covering fourth through eighth grade students.

HEAR STRATEGIC PLANNING PROCESS

The Superintendent stated that administration is beginning a planning process that will give Jurupa schools direction regarding changes in education, the current social and economic realities of the 1990's, and the needs of the community. She indicated that an advisory committee of approximately thirty people composed of citizens and staff members will be formed. The purpose of the committee will be to identify a mission and strategies to achieve those goals within a three to five year period. A completed plan will be presented to the Board in spring. Schools will develop their future plans along the lines of strategies identified by the committee. The Superintendent stated that parents and community members were concerned about the issues raised during the debates surrounding Proposition 174, the Voucher Initiative. Forming the committee was a move toward improving the education program for an ever changing student population in this district.

CERTIFY 1993/94 FIRST PERIOD INTERIM REPORT

The Assistant Superintendent Business Services reported that the district was required twice annually to review its financial condition and submit First and Second Interim reports to the County Office of Education. The Business Office analyzed and projected revenue and expenditures for the year and prepared the certification that the District will be able to meet its financial obligations. The First Interim Report is now due and included in the supporting documents along with the Excess Fund Resolution which will revise the Budget based on most recent projections. The Unrestricted Reserve was now projected to be \$2,140,588 or 3.3% of total expenditures.

MR. BARNES MOVED THE BOARD CERTIFY THAT THE DISTRICT WILL BE ABLE TO MEET ITS FINANCIAL OBLIGATIONS FOR THE 1993/94 AND TWO SUBSEQUENT FISCAL YEARS. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPLACE HIGH VOLUME COPIER AT EDUCATION CENTER -Motion #133 The Assistant Superintendent Business Services stated that the high volume Xerox copier, Model 8200, at the Education Center, was about ten years old and has been slowly deteriorating and increasing the cost of the maintenance agreement six percent annually. Parts were difficult to obtain and more expensive. In addition, it was frustrating to the clerical staff who spend time seeking other copiers. The supporting documents include an analysis of several different copy machines. The district's experience with Kodak over the past five years has been favorable and the units have served both high schools well. The recommendation was to replace Model 8200 with a Kodak 185AF Copier under a five-year lease purchase.

MR. BARNES MOVED THE BOARD AUTHORIZE REPLACEMENT OF THE XEROX 8200 COPIER WITH A KODAK 185AF COPIER. MR. CHAVEZ SECONDED THE MOTION. Mrs. Burns asked about the current maintenance agreement. The Assistant Superintendent Business Services replied that it would be traded in and was part of the analysis in the supporting documents. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

SUBSTITUTE SUBCONTRACTOR ON JURUPA VALLEY 2ND ADDITION -Motion #134 MR. BARNES MOVED THE BOARD APPROVE THE REQUEST FROM D. K. FRECH CORPORATION TO REPLACE AIR DESIGN SYSTEMS WITH ANOTHER HVAC SUBCONTRACTOR FOR THE HVAC WORK PORTION OF THE JURUPA VALLEY HIGH SCHOOL 2ND ADDITION CONSTRUCTION PROJECT. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SUBSTITUTE SUBCONTRACTOR ON JURUPA VALLEY 2ND ADDITION -Motion #135 MRS. RUANE MOVED THE BOARD APPROVE THE REQUEST FROM D. K. FRECH CORPORATION TO REPLACE R & J SHEET METAL WITH ANOTHER SHEET METAL SUBCONTRACTOR FOR THAT WORK PORTION OF THE JURUPA VALLEY HIGH SCHOOL 2ND ADDITION CONSTRUCTION PROJECT. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVOKE SUSPENDED EXPULSION CASE #93/50 -Motion #136 The Administrator of Education Support services stated there were no changes in the recommendations for student discipline matters. However, L-1, Discipline Case #93/50, should be acted on separately because administration is recommending revoking the order and reinstating the original expulsion.

MRS. BURNS MOVED THAT THE SUSPENDED EXPULSION OF THE PUPIL IN DISCIPLINE CASE #93/50 BE REVOKED AND THE ORIGINAL EXPULSION ORDER BE REINSTATED. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON OTHER STUDENT DISCIPLINE MATTERS
-Motion #137

MR. BARNES MOVED THE BOARD ACT ON DISCIPLINE CASES L-2 THROUGH L-6 AS PRINTED: EXPEL THE PUPIL IN DISCIPLINE CASE #94/21 FOR VIOLATION OF EDUCATION CODE 48900 (b & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/22 FOR VIOLATION OF EDUCATION CODE 48900 (a, i & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/23 FOR VIOLATION OF EDUCATION CODE 48900 (a); EXPEL THE PUPIL IN DISCIPLINE CASE #94/25 FOR VIOLATION OF EDUCATION CODE 48900 (a, f & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/26 FOR VIOLATION OF EDUCATION CODE 48900 (a, b & k). MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #10 -Motion #138 MR. BARNES MOVED THE BOARD APPROVE PERSONNEL REPORT #10 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY AGREEMENT WITH CSEA -Motion #139 PRESIDENT KNIGHT MOVED THE BOARD RATIFY THE PROPOSED COLLECTIVE BARGAINING AGREEMENT WITH CSEA COVERING THE PERIOD FROM JULY 1, 1992 THROUGH JUNE 30, 1995. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE ACTION ITEMS -Motion #140 The Assistant Superintendent Business Services referred to routine action item N-3, Agreements, and pulled Agreement #94-8-G, University of California, Riverside, CERC Program, because the terms were not fully negotiated.

MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS N 1-12 WITH REMOVAL OF AGREEMENT #94-8-G FROM N-3 AGREEMENTS; PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; MONTHLY PAYROLLS (4); 2ND READING BOARD POLICY 3226, REVOLVING FUNDS; RESOLUTION #94/19, EXPENDITURE OF EXCESS FUNDS; OUT OF STATE CONFERENCE; REVIEW OF HIGH SCHOOL TEXTBOOKS; NON-ROUTINE FIELD TRIP REQUEST FROM MISSION BELL SCHOOL.

REVIEW ROUTINE INFO REPORTS

The Board reviewed the following routine information reports: Review of Teacher Assignments as Required by Education Code Section 44258.9 (a); Annual Review of Specified Policies; Review Unadopted Minutes of First Meeting of the District Advisory Council for the Consolidated Application; Non-Public School Placements; Staff Development Days; Receive Reports Pursuant to Education Code #48915.

#### **ACTION SESSION**

SUSPEND AND INITIATE DISMISSAL PROCEEDINGS -Motion #141 PRESIDENT KNIGHT STATED THAT IN CLOSED SESSION THIS EVENING ACTION WAS TAKEN ON THE MOTION OF MR. CHAVEZ, SECONDED BY MR. BARNES AND CARRIED BY A 3 TO 2 VOTE: AYES, MR. CHAVEZ, MR. BARNES, AND MR. KNIGHT; NAYS, MRS. RUANE AND MRS. BURNS; TO SUSPEND IMMEDIATELY AND INITIATE DISMISSAL PROCEEDINGS AGAINST CERTIFICATED EMPLOYEE #553-48-0124 IN ACCORDANCE WITH THE REQUIREMENTS OF THE EDUCATION CODE.

#### **CLOSED SESSION**

At 6:00 p.m. on December 6, 1993, the Board met in Closed session in the Superintendent's office at the Education Center. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 7:05 p.m. President Knight adjourned from Closed Session to open the Public session.

#### **ADJOURNMENT**

There being no further business, President Knight adjourned the Regular Meeting from Public session at 9:50 p.m.

MINUTES OF THE REGULAR M APPROVED AS	IEETING OF DECEMBER 6, 1993 ARE
President	Clerk
Date	

# APPLICATION FOR CONTINUING PARTICIPATION IN THE MIDDLE GRADES MATHEMATICS RENAISSANCE 1994-95

District		
Jurupa Unified		
School	Principal	
Jurupa Middle School	Walter W. Lancaster	
Address	Phone Number	
8700 Galena Street, Riverside, CA 925	09 (909) 360-2846	
Teaching Consultant Jim Moore		
Number of middle grades math teachers at the school: 8	Number of teachers expected to participate in 1994-95: 4	

Submission of this application commits a school to:

- Participation by most of the mathematics faculty (those teaching three or more periods of mathematics).
- Payment of the \$3000 participation fee (P.O. required with the application).
- Providing substitutes for eight (8) released days for all continuing teachers and twelve (12) released days for teachers beginning their participation.
- Payment of travel expenses for all participating teachers to attend regional network meetings.
- Providing \$100 per participating teacher for Renaissance instructional supplies
- Teacher stipends for participation in summer professional development. [A \$100 per day stipend is recommended.]

Authorized District Official - Print Name	Title
Jim/Naylor	Assistant Superintendent Education Services
Authorized District Official Signature	Date
In Clarolor	
Principal Signature	Date
That's to January 8	12/8/93

Applications may be submitted from January 1 to March 1, 1994. The completed application (including purchase order) must be received in the Renaissance office no later than 4:00 p.m. March 1, 1994. Schools will be selected March 2-4, 1994 and notified by March 20, 1994. Late applications will be accepted on a space available basis until June 1, 1994.

Applications should be submitted to:

Judith Mumme, Director Mathematics Renaissance VCSSO 570 Airport Way Camarillo, CA 93010

# APPLICATION FOR CONTINUING PARTICIPATION IN THE MIDDLE GRADES MATHEMATICS RENAISSANCE 1994-95

District	Jurupa Unified School Dist	rict	
School	Mission Middle School		Principal Donald Manzo
Address			Phone Number
	5961 Mustang Ln., Riversid	le 92509	(909) 360-2842
Teaching Consultant Nanette Seago			
Number of middle grades math teachers at the school: 7 Numb		Number of to participa	teachers expected atein 1994-95: 7

This # will be reduced to approx.

Submission of this application commits a school to: 4/5 if the third middle school open

- Participation by most of the mathematics faculty (those teaching three or more periods of mathematics).
- Payment of the \$3000 participation fee (P.O. required with the application).
- Providing substitutes for eight (8) released days for all continuing teachers and twelve (12) released days for teachers beginning their participation.
- Payment of travel expenses for all participating teachers to attend regional network meetings.
- Providing \$100 per participating teacher for Renaissance instructional supplies
- Teacher stipends for participation in summer professional development. [A \$100 per day stipend is recommended.]

Authorized District Official - Print Name	Title Assistant Superintendent Education Services
Authorized District Official Signature	Date November 4, 1993
Principal Signature  Donald Manzo Illang	Date November 4, 1993

Applications may be submitted from January 1 to March 1, 1994. The completed application (including purchase order) must be received in the Renaissance office no later than 4:00 p.m. March 1, 1994. Schools will be selected March 2-4, 1994 and notified by March 20, 1994. Late applications will be accepted on a space available basis until June 1, 1994.

Applications should be submitted to:

Judith Mumme, Director Mathematics Renaissance VCSSO 570 Airport Way Camarillo, CA 93010

<sup>\*</sup>Participation in the program will be contigent upon grants received for 1994-95.

#### Memorandum Of Understanding

- 1.0 a) The Riverside County Office of Education herein referred to as RCOE and Jurupa Unified School District referred to as District mutually agree to cooperative establish and operate Job Training Partnership Act (JTPA) program consistent with the guidelines and requirements as outlined the Riverside County Private Industry Council (PIC) and related state and/or Federal operative regulations (Regulations are attached or on file at RCOE and the district).
  - b) For each operated program the district and RCOE will execute an agreement. The agreement will be specific and must address the requirements of the district and RCOE in performance of the program.
- 2.0 RCOE agrees to provide the following:
- Allocate funds based upon a mutually developed and agreed upon budget which includes Cost Reimbursement of expenditures for management, support staff, instructors, materials and supplies, and equipment mutually determined as appropriate and necessary to effectively conduct JTPA PROGRAMs.
- 2.2 Administrative support and assistance to ensure the effective planning, implementation, and conduct of JTPA PROGRAMs, including related communications, in-service, on-site monitoring and reporting schedules and procedures.
- 2.3 Provide Job Development and Placement Assistance for JTPA PROGRAM participants concurrent to and upon completion of the JTPA PROGRAM.
- 2.4 Provide curricular/instructional support personnel to assist in the development and implementation of JTPA curriculum competencies and standards, including the implementation and uses of classroom instructional design(s) and management techniques.
- Provide staff support to establish and complete prework site reviews, work site agreements with affiliates of business/industry for participants placements, including participant orientation, job duties, employer expectancies and other pertinent participant assistance to enhance their success in JTPA PROGRAM.

- 3.0 The district agrees to and will provide the following:
- 3.1 Select and assign a budgeted JTPA PROGRAM manager and contact person whose duties shall include:
  - a) Establish and conduct procedures to determine JTPA eligibility including documentation and related files that include satisfactory completion of JTPA registration and enrollment of each participant.
  - b) Establish and carry out an orientation process for each participant which describes JTPA PROGRAM, participant rights and responsibilities, grievance procedures, safety conditions, rules of conduct/behavior, and emergency procedures in the event of injury/illness.
  - c) Develop and complete an Individual Service Strategy (ISS) and conduct follow up to ensure participant receipt of necessary services using a documented Case Management approach.
  - d) Provide educational programs and services to meet specific program goals of each assigned contracts.
  - e) Establish and complete the specified procedures and reports relative to the Work Site Pre-Monitoring and completion of a Work Site Agreement for each site utilized in the JTPA PROGRAMs of the DISTRICT.
  - f) Establish and maintain fiscal records for the program. Records will provide audit trails and accountability for all project funds.

	January Chrysty
DISTRICT Representative	Coordinator/Principal JTPA/Youth Work Experience
	Lick Coffin and
Assistant Superintendent Education	Director, ROP/Vocational

# Job Training Partnership Act Out-of- School Program Agreement for the 1993-94 School Year

Jurupa Unified School District and Riverside County Office of Education (RCOE) agree to operate a title II-C Job Training Partnership Act (JTPA) program to serve 20 district clients during the 1993-94 school year. The program will operate from November 19, 1993 through June 30, 1994. Each agency will provide the services listed in this agreement, be responsible for appropriate items listed in the current JTPA memorandum of Understanding and any additional support activities needed to accomplish their program responsibilities.

#### Riverside County Office of Education

Riverside County Office of Education will:

- prepare all required reports to the PIC
- allocate funds to support the attached budget
- reimburse the district for reported expenditures per established schedule (payment will be based on documented service or payment to clients)
- provide participant registration
- provide academic and vocational assessment
- provide program support staff
- provide supplementary instructional materials,
- provide a job developer and placement assistance for program participants

Riverside County Office of Education will assist the district in:

- the identification of participants
- program orientation
- record keeping for all clients

## Jurupa Unified School District

The District will provide:

- program orientation
- client case management
- basic skill remediation
- occupational skill training
- pre-employment work maturity training
- work experience training
- academic instruction leading to a high school diploma, GED or CHSPE

The District will assist RCOE in:

- preparing all required reports to the PIC
- the identification and registration of participants
- academic and vocational assessment
- job placement

#### Program Narrative

All students will receive assessment for basic skills and vocational interests and aptitudes. Students will then attend an intake conference for the program. After this conference students will be enrolled into the district program or referred to another program or service.

Program students will participate in Jurupa Community School, Jurupa Unified School District's Adult Education Program or other district alternative educational programs. Programs will provide academic and basic skill development. Students will receive vocational training through a district program or Riverside County Office of Education ROP. This occupational training will focus on auto technology, hospitality/food service, office occupations, nurse assistant or retail. Other occupational areas may be utilized for training on an individual as needed basis. Students will participate in work experience training related specifically to their occupation goals and interests or a general work experience related to specific occupational skill competencies.

All students will receive interpersonal job seeking skill units. Units are designed to orientate the students to the world of work and the skills necessary to acquire and keep employment. In cooperation with Riverside County Office of Education, the school district will provide job placement for all program clients.

Program outcome will be measured, per established benchmarks, by the number of students placed into employment and the number that returned to school or enrolled into a vocational training programs.

	Sich Sypole	
DISTRICT Representative	Coordinator/Principal JTPA/Youth Work Experience	
	Rich Collis a	
Assistant Superintendent Education	Director, ROP/Vocational	



# JTPA Out-of-School Operating Budget November 26 through June 30, 1994

Staff and Operations	404 Davie v O Havre and dav. OCO		
Teacher/Coordinator	134 Days x 2 Hours per day = 268 268 Hours x %24.70 per Hour=	\$	6,620.00
	Fringe for Teacher 4.202% of \$6,620=		278.00
	Transportation		200.00
Peer Counselor/ Instructional Support	134 Days x 4 Hours per Day = 536 536 Hours x \$7.50 per Hour=		4,020.00
	Fringe for Peer Counselor 10.402% of \$4,020=		418.00
Transportation			300.00
Clerical Support	134 Days x 1/2 Hour per Day at \$11.71 per Hour =		803.00
	Fringe for Clerical 20% of \$1,340=		197.00
Instructional Materials			500.00
Duplication			500.00
Transportation	Bus or student reimbursement		300.00
	<u>Total</u>	<u>\$14</u> ,	136.00
Summer Program			
Student Employment	90 Days x 3 Hours per Day = 270 270 Hours x 20 Students = 5,400 5,400 Hours x \$4.25 per Hour =	¢	22,950.00
	·		•
	Fringe for Student Employees		,756.00
	<u> Total</u>	\$38	842.00

To be recorded with County Recorder within 10 days after completion.	1
No recording fee.	
When recorded, return to:	
NOTICE OF COMPLETION	
(Civil Code § 3093 - Public Works)	(For Recorder's use)
	(FOI RECORDER'S USE)
California, that a public work of improveme Project title or description of work:	ed owner, a public entity of the State of ent has been completed, as follows:  Mission Bell Elementary School Modernization Bid #93/05L - State Project #77/67090-00-13
Date of completion:	January 3, 1994
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District _ 3924 Riverview Drive
Address of owner:	Riverside, CA 92509
Name of contractor:	Troxler & Sons Construction
Street address or legal description of	site: 4020 Conning Street; Riverside, CA 92509
Dated: January 3, 1994 Own	
	(Name of public entity)
	Rollin Edmunds
	Title <u>Assistant Superintendent Business Services</u>
STATE OF CALIFORNIA ) COUNTY OF RIVERSIDE ) ss	
School District the p	e governing board of the <u>Jurupa Unified</u> ublic entity which executed the foregoing
contents, and the same is true. I certify is true and correct.	fication; I have read said notice, know its under penalty of perjury that the foregoing
Executed at <u>Riverside</u> , California or	n January 4, 1994 (Date)
	Ву
	Benita B. Roberts
•	Title Secretary to the Board

To be recorded with County Recorder			
within 10 days after completion. No recording fee.			
no recording ree.			
[There was a state of			
When recorded, return to:			
NOTICE OF COMPLETION			
HOTTEL OF COMPLETION			
(Civil Code § 3093 - Public Works)			
	(For Recorder's use)		
	(101 Recorder's use)		
Project title or description of work:			
Date of completion:	January 3, 1994		
Nature of owner:	Public School District		
	rubile School District		
Interest or estate of owner:	Jurupa Unified School District		
Address of an i	3924 Riverview Drive		
Address of owner:	Riverside, CA 92509		
Name of contractor:	K & S Investments, Inc.		
Street address or legal description of	site: 3972 Riverview Drive; Riverside, CA 92509		
ated: January 3, 1994 Owne	er:JURUPA_UNIFIED_SCHOOL_DISTRICT		
	(Name of public entity)		
	By Killin Chr		
	Rollin Edmunds		
	Title Assistant Superintendent Business Services		
TATE OF CALIFORNIA ) DUNTY OF RIVERSIDE ) ss			
I am the Secretary of the			
School District	governing board of the Jurupa Unified		
tice and on whose behalf I made this	blic entity which executed the foregoing		
ntents, and the same is true. I certify we true and correct.	nder penalty of perjury that the foregoing		
ecuted at <u>Riverside</u> , California on	January 4, 1993 (Date)		
	By (F-		
	Benita B. Roberts		
	Title Secretary to the Roard		

#### Jurupa Unified School District

#### Personnel Report #11

January 3, 1994

#### CERTIFICATED PERSONNEL

#### Extra Compensation Assignment

Education Services; school site science fair facilitators meeting; December 6, 1993: not to exceed one (1) hour total; appropriate hourly rate of pay.

Lisa Cook Amy Weidman

Jim Owen

Lorena Montoya Denise Turner Irma Hartsock

Kim Scott Elizabeth Hall Carl Zitek Judy Van Train

Margie Forward Rick Knudsen

Karen Laskey

Andrew Carey

Instructional Services; to plan and prepare materials for inservice; December 18, 1993 through January 3, 1994; not to exceed 20 hours total; appropriate hourly rate of pay.

Cynthia Johnson

Saturday Work Study Detention; 1993-94 school year; appropriate hourly rate of pay.

Vera Walker

Camino Real Elementary; staff development inservices; November 1, 1993 through June 30, 1994; not to exceed 168 hours total; appropriate hourly rate of pay.

Julie Stice Kim Nelson

Alicia Owen Mary Blevins Cathy Cudney Denyse Hart

Troth Street Elementary; to teach a third of a class of students when there were no substitutes available; December 3, 1993; not to exceed two (2) hours each; appropriate rate of pay.

Jesus Romero

Julia Holt

James Bice

Troth Street Elementary; to teach an SDC class when there were no substitutes available; December 9, 1993; not to exceed 4½ hours total; appropriate rate of pay.

Anita Avellino

Troth Street Elementary; to teach another class of students where there were no substitutes available; December 9, 1993; not to exceed one (1) hour total; appropriate rate of pay.

Susan Maturino

Troth Street Elementary; translating letters and flyers; November 11, 1993 through December 15, 1993; not to exceed six (6) hours total; appropriate hourly rate of pay.

Debra Depew



#### CERTIFICATED PERSONNEL (Continued)

#### Extra Compensation Assignment

<u>Jurupa Valley High</u>; to substitute for Peer Tutoring Class; November 30, 1993; not to exced one (1) hour total; appropriate hourly rate of pay.

Patricia Prosser

Jurupa Valley High; to grade proficiency exams; November 1, 1993 through November 17, 1993; not to exceed five (5) hours each; appropriate hourly rate of pay.

Paul Viafora

Scott Steinbrinck

#### Substitute Assignment

Teacher Mr. William Austin

114 N. Saint Crispen Ave.

30-Day Emergency Permit

Brea, CA 92621

Teacher Mr. James Clark As needed

P.O. Box 5476 30-Day Emergency Permit

Riverside, CA 92517

Teacher Mr. David Cline As needed

4156 Miramonte Place Single Subject-Math Credential

As needed

Riverside, CA 92506

Teacher Mr. Trow Davis As needed

5676 Ridgeview Avenue 30-Day Emergency Permit

Mira Loma, CA 91752

Teacher Mr. William Eaton As needed

4165 Rucker Lane Multiple Subject Credential

Riverside, CA 92504

Teacher Mr. Charles Hughes As needed

362 Guitta Court 30-Day Emergency Permit

Hemet, CA 92544

Teacher Mr. Charles Hutson As needed

1886 Providence Way 30-Day Emergency Permit

Corona, CA 91720

Teacher Ms. Kathleen Ramey As needed

11282 58th Street 30-Day Emergency Permit

Mira Loma, CA 91752

Teacher Ms. Julie Bowman-Sugimoto As needed

4775 Mount Abott Street Multiple Subject Credential

Riverside, CA 92509

#### CERTIFICATED PERSONNEL (Continued)

#### Leave of Absence

Teacher	(1 H/SDC)
reacher	(LII/ JUG /

Ms. Cindy Evans 25886 Wolfberry

Moreno Valley, CA 92388

Correction of Maternity Leave dates to December 8, 1993 through January 19, 1994 with use of sick leave benefits.

Teacher

Ms. Sherrill Ferguson 3322 Celeste Drive Riverside, CA 92507

Maternity Leave effective
December 14, 1993 through
January 25, 1994 with use
of sick leave benefits and
Unpaid Special Leave effective
January 26, 1994 through
May 13, 1994 without compensation,

health and welfare benefits or

increment advancement.

Resource Teacher

Ms. Louise Gillette 7849 Pinecrest Riverside, CA 92506

Maternity Leave effective October 11, 1993 through December 6, 1993 with use of sick leave benefits and Unpaid Special Leave effective December 13, 1993 through December 17, 1993 without compensation, health and welfare benefits or increment advancement.

CLASSIFIED PERSONNEL

#### Regular Assignment

T	,		-	
ins	truc	tion	ai	Aide

Ms. Zenaida Amaro 5257 Rutile Street Riverside, CA 92509

Effective January 3, 1994 Work Year El

Part-time

On Campus Detention Supervisor

Mr. Jeffery Huerta 5841 Tumbleweed Riverside, CA 92509 Effective December 10, 1993

Work Year E1 Part-time

Instructional Aide

Ms. Pam Meyerett 5938 Winncliff Drive Riverisde, CA 92509 Effective December 23, 1993

Work Year El Part-time

Instructional Aide

Ms. Kimberly Propp 4041 Pedley Road #24 Riverside, CA 92509 Effective January 3, 1994

Work Year E1 Part-time

Instructional Aide

Ms. Diane Ravelli 6119 Moon Place Mira Loma, CA 91752 Effective January 3, 1994

Work Year E1 Part-time

#### CLASSIFIED PERSONNEL (Continued)

#### Regular Assignment

Bilingual Language

Tutor

Ms. Lourdes Rivera

8323 Pristine Riverside, CA 92509 Effective December 6, 1993 Work Year E1

Riverside, CA

Part-time

Cafeteria Assistant I

Ms. Manuela Rodriguez

Effective January 3, 1994 Work Year F

3917 Lindsay

Mira Loma, CA 91752

Part-time

Instructional Aide

Ms. Linda Shaw 9356 56th Street Riverside, CA 92509

Effective January 3, 1994

Work Year El Part-time

Fiscal Clerk

Ms. Darlinda Wanderer 4741 Millbrook Avenue Riverside, CA 92509 Effective December 1, 1993

Work Year E1 Part-time

#### Short-Term/Extra Work

<u>Ina Arbuckle Elementary</u>; to provide para-professional services for PIP program; November 15, 1993 through June 30, 1994; not to exceed 55 hours total; appropriate hourly rate of pay.

Instructional Aide

Tara Powell

Instructional Aide

Lourdes Negrete Cortez

Van Buren Elementary; to accompany history/social science field trip; September 22, 1993; not to exceed three (3) hours total; appropriate hourly rate of pay.

Bil. Language Tutor

Yolanda Corona

<u>Instructional Services</u>; to attend staff development day; December 6, 1993; not to exceed three (3) hours each; appropriate hourly rate of pay.

Instructional Aide Bil. Language Tutor

Maria Guitron Monica Stanley

Bil. Language Tutor

Diane Tudge

Instructional Aide Instructional Aide

Reveca Gomez Maria Aguirre

Bil. Language Tutor

Marilyn Martinez

Bil. Language Tutor

Maria Yates

<u>Instructional Services</u>; to attend staff development day; January 31, 1994; not to exceed three (3) hours each; appropriate hourly rate of pay.

Bil. Language Tutor

Ana Martinez

Bil. Language Tutor

Aurora Aldama

Mission Middle School; annual Christmas Choir Concert; December 8, 1993; not to exceed three (3) hours total; appropriate hourly rate of pay.

Campus Supervisor Campus Supervisor Penni Wilburg Teresa Negrete

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#### CLASSIFIED PERSONNEL (Continued)

#### Short-Term/Extra Work

Mission Middle School; annual Christmas Band Concert; December 16, 1993; not to exceed three (3) hours total; appropriate hourly rate of pay.

Campus Supervisor Campus Supervisor

Penni Wilburg Virginia Perkins

#### Substitute Assignment

Bilingual Language

Tutor

Ms. Alicia Arce 3726 Mintern

Clerk-Typist

Mr. Robert Bustos 4334 Felspar Street Riverside, CA 92509

Riverside, CA 92509

As needed

As needed

Custodian

Mr. Danny Deasee 6582 S. Etiwanda Avenue Mira Loma, CA 91752

As needed

Campus Supervisor

Ms. Nellie Garcia 3370 Jennie Street Riverside, CA 92509 As needed

Custodian

Mr. James Hendershot 23915 Gamma Street Moreno Valley, CA 92553

As needed

Custodian

Mr. Roberto Ortiz 22470 Downing Street Moreno Valley, CA 92553 As needed

Custodian

Mr. Kenneth Philpott 3941 Mennes Avenue Riverside, CA 92509

As needed

Custodian

Mr. Rolando Sauceda 3940 Mennes

Riverside, CA 92509

As needed

Custodian

Mr. Craig Sonne 375 W. Alpine Street #F Upland, CA 91786

As needed

#### Leave of Absence

Cafeteria Assistant I

Ms. Pam Hafer 4821 Halsey Place Riverside, CA 92503

Unpaid Special Leave effective November 29, 1993 through September 1, 1994 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

### CLASSIFIED PERSONNEL (Continued)

### Leave of Absence (Continued)

Bilingual Language

Ms. Cecilia Huaman 24258 Virginia Lane

Moreno Valley, CA 92557

Unpaid Special Leave effective January 31, 1994

through December 31, 1994 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or

reduction in force purposes.

Instructional Aide

Ms. Kathy Ramey 11282 58th Street Mira Loma, CA 91752 Unpaid Special Leave effective January 3, 1994 through June 16, 1994

without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

### Remove Name From 39-Month Reemployment List

Supervisor of Trans-

portation

Mr. Henry Sartor 4593 Glen Street Riverside, CA 92509

Effective November 21, 1993

Secretary-Elementary & NVHS Principal

Ms. Nancy Stewart 68-436 Moonlight Drive

Cathedral City, CA 92234

Effective November 13, 1993

Custodian

Ms. Alice Zamora 6401 Tournament Dr. Riverside, CA 92509 Effective November 1, 1993

Resignation

Cafeteria Assistant II

Ms. Barbara Bennyworth 8545 Yearling Riverside, CA 92509

Effective December 3, 1993

Secretary-Elementary & NVHS Princiapl

Ms. Mary English 51403 Deer Spring Trail Aguanga, CA 92302

Effective December 31, 1993

Secretary-Elementary & NVHS Principal

Ms. Deborah Durham Kantner Effective November 28, 1993 23583 Whispering Wind Moreno Valley, CA 92557

Position Reclassification

From Maintenance Worker Mr. Tom Mummert to Fire Service Technician/Maintenance Worker

3451 Hillview Dr. Riverside CA 92503

Effective Dec. 20, 1993



Personnel Report #11

### MANAGEMENT PERSONNEL

### Substitute Assignment

Personnel Clerk

Mr. Jeffery Huerta

As needed

5841 Tumbleweed Riverside, CA 92509

### OTHER PERSONNEL

### Short-Term Assignment

Education Services; peak-load clerical aide; December 14, 1993 through December 15, 1993; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Cler. Aide

Helen Aguirre

Peak Load Cler. Aide

Kim Pena

Education Support Services; peak-load clerical assistance; December 13, 1993 through January 31, 1994; not to exceed four (4) hours per day; \$8.23 per hour.

Peak Load Clerical

Terri Bierwirth

<u>Food Services</u>; peak-load clerical assistance; November 30, 1993 through December 17, 1993; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Clerical

Saundra Delarosa

<u>Ina Arbuckle</u>; to serve as a clerical assistance; November 15, 1993 through November 18, 1993; not to exceed 11 3/4 hours total; \$8.09 per hour.

Clerical Assistant

Annie Patino

Mission Bell; babysitting during school site council meeting; December 2, 1993; not to exceed  $\frac{1}{2}$  hours total; appropriate hourly rate of pay.

Activity Supervisor

Carol Leon

Sky Country Elementary; special lunch time activity; November 17, 1993; not to exceed  $\frac{1}{2}$  hours total; November 17, 1993; appropriate hourly rate of pay.

Activity Supervisor

Shenne Rubio

<u>Troth Street Elementary</u>; to assist with clerical responsibilities; November 29, 1993 through December 17, 1993; not to exceed 60 hours total; \$8.33 per hour

Clerk

Debbie Makins

Rubidoux High; to serve as an AVID Aide; September 2, 1993 through June 30, 1994; not to exceed two (2) hours per day; \$6.00 per hour.

AVID Aide

Phillip Fletcher

RHS/Learning Center; to serve as a Special Population Aide; December 9, 1993 through June 30, 1994; not to exceed 18 hours per week; \$7.18 per hour.

Spec. Pop. Aide

April Devers



### Personnel Report #11

### OTHER PERSONNEL (Continued)

RHS/Learning Center; to serve as a Peer Counselor; November 15, 1993 through June 30, 1994; not to exceed 18 hours per week; \$7.57 per hour.

Peer Counselor

Carrie Michaelson

	Substitute Assignment	
Activity Supervisor	Ms. Gloria Acosta 6966 36th Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Mirella Castro 4440 Shetland Lane Glen Avon, CA 92509	As needed
Activity Supervisor	Ms. Cynthia De Jong 8494 56th Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Alva Goldie 9300 Mission Riverside, CA 92509	As needed
Activity Supervisor	Ms. Rachel Herrera 5748 29th Street Riverside, CA 92501	As needed
Activity Supervisor	Ms. Linda Ramirez 3679 Pacific Avenue #5 Riverside, CA 92509	As needed
Activity Supervisor	Ms. Sandy Reilly 9961 50th Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Emily Rodrigues 9400 Stirrup Riverside, CA 92509	As needed

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

H pg8

RIVERSIDE	URUPA UNIFIED
	۾ 6
COUNTY:	DISTRICT:

RIVERSIDE REGIONAL EDUCATION DATA CENTER REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/13/93 PAGE: 1

DESCRIPTION

11/11/93 - 12/10/93 PURCHASES OVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

	3,751.30	5,077.08	308.00	634.99	309.87	486.30	5, 926. 25	1,473.97	2,376.53	718.37	698.22	750.00	255.37	1,576.07	584.77	263.35	266.00	215.50	2,033.24	306.01	519.30	554.70	377.13	1,055.95
RATIFIED	93/94 INSURANCE PREMIUMS	93/94 INSURANCE PREMIUMS	WHSE-REPAIRS	WHSE-INSTRUMENT REPAIRS	MAINT-SUPPLIES	WHSE-STOCK	WHSE-STOCK	WHSE-STOCK	WHSE-STOCK	WHSE-STOCK	WHSE-STOCK	MMS-LUMBER SUPPLIES	WHSE-STOCK	JVHS-INSTRUCTIONAL MATERIALS	JMS-BACKFLOW UNIT REPAIR	JVHS-INSTRUCTIONAL MATERIALS	WHSE-REPAIR SLIDE PROJECTOR	SA-INSTRUCTIONAL MATERIALS	WHSE-STOCK	JVHS-INSTRUCTIONAL MATERIALS	RHS-INSTRUCTIONAL MATERIALS	EC-FILE CABINET	EC-COMPUTER SOFTWARE	EC-COMPUTER
PURCHASE ORDERS TO BE RAT	MADISON NATIONAL LIFE INS C	INTER VALLEY HEALTH PLAN	CAL-ED OPTICAL	ANAHEIM BAND INSTRUMENTS IN	ABO IRRIGATION EQUIPMENT	MINNESOTA WESTERN	PACIFIC DUPLICATORS	BURTRONICS (MARTIN BUS. MAC	NATIONWIDE PAPERS	ZANER-BLOSER INC	PALMER CARBON & RIBBON CO.	REEL LUMBER SERVICE	CONLIN BROS SPORTING GOODS	CAROLINA BIOLOGICAL SUPPLY	E.R. BLOCK PLUMBING CO.	SCANTROR	RDB ELECTRONICS INC	TROLL DISCOUNT WAREHOUSE	NATIONAL SANITARY SUPPLY CO	PRICE CLUB	PICKLE-BALL, INC.	CULVER-NEWLIN INC	JAGUAR COMPUTER SYSTEMS INC	T.A. GROSS SYSTEMS SPECIALI
	DISTRICT ADMINISTRATION	RETIREE BENEFITS	SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM	PLANT OPERATIONS	DISTRICT WAREHOUSE	DISTRICT WAREHOUSE	DISTRICT WAREHOUSE	DISTRICT WAREHOUSE	DISTRICT WAREHOUSE	DISTRICT WAREHOUSE	INDUSTRIAL ARTS	DISTRICT WAREHOUSE	SCIENCE	PLANT OPERATIONS	VOC ED-GAINFUL HOMEMAKING	SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM	DISTRICT WAREHOUSE	MATHEMATICS	PHYSICAL EDUCATION	DISTRICT ADMINISTRATION	FACILITIES	FACILITIES
	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	191 00	178 00	197 00	178 00	197 00	178 00	172 00	178 00	97 00	196 00	178 00	178 00	78 00
	100	100	100	100	100	100	100		100 178	100	100	100	100		1001	1001	1001	1001	1001	100 197	1001	1001	1001	100 178
	P17153 100 178	P17158	P77068	P77374	P77564	P77570	P77576	P77577 100	P77656	P77667	P77669	P77671 100 191	P77749 100	P77752 100	P77755	P77815	P77816	P77826	P77835	P77857	P77862	P77866	P77872 1	P77881 1

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

11/11/93 - 12/10/93 PURCHASES DVER \$200

REPORT: APS/APS550/01 RUN DATE: 12/13/93 PAGE: 2

DESCRIPTION	
VENDOR	PURCHASE ORDERS TO BE RATIFIED
PROGRAM	
REF FUND LOC/SITE	
OK IVI IV	

P77891 1	100 196 0	00 VDC ED-TRADE & INDUSTRIAL	COMP USA	RHS-COMPUTER EQUIPHENT	1,065.22
P77893 1	P77893 100 000 00	O SELF-CONTAINED CLASSROOM	FOLLETT LIBRARY BOOK CO.	I A-BOOKS	300.00
P77906 100 172	00 172 00	O SELF-CONTAINED CLASSROOM	PRICE CLUB	SA-INSTRUCTIONAL MATERIALS	592.09
P77915 100 191	00 191 00	O FINE ARTS - MUSIC	J.W. PEPPER OF LOS ANGELES	MMS-INSTRUCTIONAL MATERIALS	300.00
P77916 100 191	00 191 00	O SCHOOL ADMINISTRATION	INFORMATION ACCESS COMPANY	MMS-SUBSCRIPTION	889.00
P77922 100 197	00 197 00	O FINE ARTS - ART	REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P77923 100 197	00 197 00	O FINE ARTS - ART	AARDVARK CLAY	JVHS-INSTRUCTIONAL MATERIALS	527.38
P77924 100 197	00 197 00	O GENERAL EDUCATION - SECONDARY	WENGER CORP.	JVHS-CLASSROOM FURNITURE	3,150.81
P77928 100 196	00 196 00	O GENERAL EDUCATION - SECONDARY	SOUTHEASTERN PERFORMANCE AP	RHS-CHOIR UNIFORMS	1,348.19
P77929 100 196	00 196 00	O PHYSICAL EDUCATION	TALLY HO	RHS-EQUI PNENT	883.58
P77933 100 196	00 196 00	O VOC ED-TRADE & INDUSTRIAL	RE-PRINT CORPORATION	RHS-INSTRUCTIONAL MATERIALS	251.66
P77934 100 196	00 196 00	O VOC ED-TRADE & INDUSTRIAL	RIVERSIDE BLUEPRINT	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P77936 1	P77936 100 196 00	O GENERAL EDUCATION - SECONDARY	KODAK SUPPLIES-COPY PROD. D	RHS-INSTRUCTIONAL MATERIALS	672.36
P77943 100 178	00 178 00	O PLANT OPERATIONS	ROSEBERRY TREE SERVICE	MAINT-TREE REHOVAL SERVICE	3, 650.00
P77947 1	P77947 100 178 00	O DISTRICT ADMINISTRATION	T.A. GROSS SYSTEMS SPECIAL!	EC-COMPUTER WORK	270.00
P77950 1	P77950 100 178 00	O INSTRUCTIONAL ADMINISTRATION	DR. GERALD SAKS, M.D.	EC-OPEN PO-PEDIATRIC CONSULTANT	250.00
P77953 1	P77953 100 178 00	O DISTRICT ADMINISTRATION	SPECTRUM CENTER	EC-SUPPLIES	306.31
P77964 1	P77964 100 178 00	DISTRICT ADMINISTRATION	LYBEN COMPUTER SYSTEMS	EC-DFFICE SUPPLIES	503.19
P77972 100 196 00	00 196 00	O FINE ARTS - ART	FREESTYLE SALES CO INC	RHS-INSTRUCTIONAL MATERIALS	541.33
P77973 100 197	00 197 00	O SCIENCE	DAVEY'S LOCKER SPORTFISHING	JVHS-FIELD TRIP	800.00
P77974 100 197	00 197 00	O GENERAL EDUCATION - SECONDARY	TARGET STORES	JVHS-A/V EQUIPMENT	343.72
P78024 10	100 189 00	O SELF-CONTAINED CLASSROOM	CTB PERFORMANCE ASSESSMENT	IH-INSTRUCTIONAL MATERIALS	268.73
P76031 100 172	00 172 00	O SCHOOL ADMINISTRATION	UNIVERSITY COPY SYSTEMS, IN	SA-EQUIPMENT	538.29
P78037 100 196 00	00 196 00	SCHOOL ADMINISTRATION	PRODIRECT	RHS-COMPUTER EQUIPMENT	661.89

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 12/13/93 PAGE: 3

11/11/93 - 12/10/93 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

P78049 100	0 191 001	00 SCI	SCHOOL ADMINISTRATION	APPLE COMPUTER-SUPPORT CENT	MMS-COMPUTER	1,901.79
100	178	00 01	DISTRICT ADMINISTRATION	RIVERSIDE CO. MEALTH SERVIC	EC-OPEN PO-18 SKIN TESTS & X-RAYS	2,700.00
100	197	00	FINE ARTS - ART	SPRINT SYSTEMS	JVHS-INSTRUCTIONAL MATERIALS	247.87
100	100 197 01	00 FI	FINE ARTS - ART	ZENITH DIST. CORP OF SO CAL	JVHS-MONITOR	370.66
100	P78059 100 197 00	00 GE	GENERAL EDUCATION - SECONDARY	CULVER-NEWLIN INC	JVHS-FILE CABINETS	237.37
100	P78062 100 196 01	00 SC	SCHOOL ADMINISTRATION	DAVE'S BINDERY	RHS-OFFICE SUPPLIES	395.01
P78063 100	100 196 001	OO GE	GENERAL EDUCATION - SECONDARY	WESTERN TROPHY MFG	RHS-INSTRUCTIONAL MATERIALS	464.89
P78066 100	178	00 PL/	PLANT OPERATIONS	GOLDEN COACH VAN LINES	MB-RELOCATE CLASSROOM FURNITURE	6,000.00
P78067 100	178	NON OO	N SPECIFIC	PRICE CLUB	WHSE-STOCK	430.57
P78068 100	100 178 00	NOW O	N SPECIFIC	SAM'S CLUB	WHSE-STOCK	504.27
P78071 100 196		00 PH)	PHYSICAL EDUCATION	HELMAN'S 4 SPORTS	RHS-INSTRUCTIONAL MATERIALS	329.39
P78079 100	100 196 001	00 PH	PHYSICAL EDUCATION	SOUTHERN CALIFORNIA FITNESS	RHS-OPEN PO-GUALITY MAINTENANCE CHEC	400.00
P78085 100	178 00		DISTRICT ADMINISTRATION	GOLDWARE & TAYLOR INS. SERV	EC-INSURANCE COVERAGE	292,038.00
P78087 100	196 00		SCHOOL ADMINISTRATION	HEMORY DIRECT	rhs-computer equiphert	220.00
P78092 100	178 00		GUIDANCE & COUNSELING	SLOSSON EDUCATIONAL PUB.	EC-OFFICE SUPPLIES	377.13
P78093 100	100 178 00		GUIDANCE & COUNSELING	₩PS	EC-OFFICE SUPPLIES	242.57
P78107 100 178	178 00		DISTRICT ADMINISTRATION	VITALITY	EC-SUBSCRIPTION	694.50
P78113 100	178 00		GUIDANCE & COUNSELING	SLOSSON EDUCATIONAL PUB.	EC-SUPPLIES	300.26
P78114 100	178 00		DISTRICT ADMINISTRATION	C.A.S.M. FALL LEGISLATIVE	EC-MEMBERSHIP	515.00
					FUND TOTAL	357,601.77

290.93 261.71 S.I.P. (SCHOOL IMPROVEMENT PR LEARNING ENVIRONMENT COMPAN PED-INSTRUCTIONAL MATERIALS IA-INSTRUCTIONAL MATERIALS STECK-VAUGHN CO (800)531-50 E.I.A. (ECONOMIC IMPACT AID) P77659 101 183 00 P77754 101 180 00

67

TOTAL NUMBER OF PURCHASE ORDERS



REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

11/11/93 - 12/10/93 FURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

REPORT: APS/APS550/01 RUN DATE: 12/13/93 PAGE: 4

DESCRIPTION

P77823 101 18	184 00	E.C.I.A. CHAPTER 1 THE FACTORY-WORLD	RESEARCH RL-INSTRUCTIONAL MATERIALS	203.65
P77828 101 18	187 00	E.C.I.A. CHAPTER 1 APPLE COMPUTER-SUPPORT	CENT WR-COMPUTER EQUIPMENT	13,559.26
P77830 101 18	190 00	S.I.P. (SCHOOL IMPROVEMENT PR CUISENAIRE CO. OF AMERICA	ICA JMS-INSTRUCTIONAL MATERIALS	510.74
P77853 101 18	187 00	E.C.I.A. CHAPTER 1 TOP HAT TRAVEL	EC-CONF 01/19-22/94 5 EMP	565.00
P77877 101 17	178 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTER SERVICE & SALES	ES WHSE-COMPUTER REPAIRS	338.94
P77879 101 15	196 00	VOCATIONAL AGRICULTURE INCENT AIN PLASTICS	RHS-INSTRUCTIONAL MATERIALS	632.06
P77880 101 17	178 00	ESEA 1-VII BILINGUAL EDUC ACT FAMILY SERV ASSOC OF	WESTER EC-FACILITY RENTAL	225.00
P77898 101 18	182 00	E.C.I.A. CHAPTER 1 K-MART (LIMONITE STORE)	PA-OPEN PO-INSTRUCTIONAL MATERIALS	800.00
P77901 101 18	184 00	S.I.P. (SCHOOL IMPROVEMENT PR CALIF STATE LIBRARY FOUNDAT	JNDAT RL-INSTRUCTIONAL MATERIALS	524.74
P77503 101 18	184 00	E.C.I.A. CHAPTER 1 ALPHA BETA	RL-OPEN PO-SUPPLIES	234.00
P77908 101 17	175 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTERLAND OF UPLAND	SS-MONI TOR	623.87
87 101 016774	185 00	EISS-EARLY INTERVENTION/SCHOO SUNDANCE	TS-INSTRUCTIONAL MATERIALS	319.98
P77918 101 18	191	S.I.P. (SCHOOL IMPROVEMENT PR LAKE ELSINORE USD	MMS-PARTNERSHIP SCHOOLS EXPANSION	1,000.00
P77920 101 19	197 00	VOCATIONAL AGRICULTURE INCENT CAL POLY STATE UNIVERSITY	TY JVHS-INSTRUCTIONAL MATERIALS	n, 56.2.
P77925 101 196	00 90	VOCATIONAL AGRICULTURE INCENT F & W SMITH CO.	RHS-OPEN PO-INSTRUCTIONAL MATERIALS	800.00
P77926 101 196	90 90	VOCATIONAL AGRICULTURE INCENT BROOKHURST MILL	RMS-INSTRUCTIONAL MATERIALS	641.11
P77938 101 17	178 00	E.C.I.A. CHAPTER 1 POPKA, AYLENE	EC-DPEN PO-CONSULTANT SERVICES	4,200.00
P77949 101 178	00 8	S.I.P. (SCHOOL IMPROVEMENT PR CAPITOL PUBLICATIONS, INC.	NC. EC-SUBSCRIPTION	299.00
P77955 101 178	00 8	ECONOMIC IMPACT AID - L E P WINGS FOR LEARNING/SUNBURST	URST EC-BOOKS	491.34
P77957 101 178	900 8	S.I.P. (SCHOOL IMPROVEMENT PR CALIF STATE DEPT OF	EDUCATI EC-SUPPLIES	387.90
P77962 101 179	00	S.I.P. (SCHOOL IMPROVEMENT PR CROWN CABLE	GA-OPEN PO-CABLE SERVICE TO CLASSROO	1,000.00
P77966 101 178	8 00	NON-AGENCY ACYF HEADSTART OAK TREE PRODUCTS (BOB	FARE EC-COAT RACKS	301.70
P77985 101 176	00 9	S.I.P. (SCHOOL IMPROVEMENT PR PIONEER NEW MEDIA TECHNOLOG	OLOG CR-LASERDISC PLAYER	694.99
P77987 101 179	00 6	S.I.P. (SCHOOL IMPROVEMENT PR SEH! COMPUTER PRODUCTS	GA-COMPUTER EQUIPMENT	1,810.20

RIVERSIDE Jurupa unified COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/13/93 PAGE: 5

11/11/93 - 12/10/93 PURCHASES DVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

870 0-	20. 644. JO	0 0 mg		08:0:0 08:0:0	1.465.40	40° C	300.	300'00	952.60	450.00	370.91	646.78	2,122.68	937.43	ଉଚ୍ଚ . ପଧ	677.91	300.00	310.00	215.50	440.32	100.788
GA-COMPUTERS	EC-LABOR	GH-INSTRUCTIONAL MATERIALS	1A-INSTRUCTIONAL MATERIALS	RL-EQUIPMENT	SS-COMPUTER EQUIPMENT	GH-INSTRUCTIONAL MATERIALS	WR-OPEN PO-INSTRUCTIONAL MATERIALS	WR-OPEN PO-SUPPLIES	WR-INSTRUCTIONAL MATERIALS	MMS-FIELD TRIP	RHS-INSTRUCTIONAL MATERIALS	GA-INSTRUCTIONAL MATERIALS	WR-COMPUTER EQUIPMENT	EC-CHAIRS	EC-COMPUTER TABLE	EC-INSTRUCTIONAL MATERIALS	EC-OPEN PO-SUPPLIES	IA-CONF 12/13/93 2 EMP	EC-SUPPLIES	EC-INSTRUCTIONAL MATERIALS	FUND TOTAL
APPLE COMPUTER-SUPPORT CENT	T.A. GROSS SYSTEMS SPECIALI	CAROLINA BIOLOGICAL SUPPLY	ADVANTAGE PRESS, INC.	IMED	APPLE COMPUTER-SUPPORT CENT	WRIGHT GROUP, THE	K-MART (LINONITE STORE)	VON'S MARKET (LIMONITE AVE)	SCHOLASTIC MAGAZINES	RIVERSIDE CIVIC LIGHT OPERA	NASCO WEST INC	AGES	APPLE COMPUTER, - INC.	grant enterprises	OAK TREE PRODUCTS (808 FARE	ETA	STATER BROTHERS	CEEA CONFERENCE	MIDNEST DATA	TIGER SOFTWARE	
E.C.I.A. CHAPTER 1	ECONOMIC IMPACT AID - L E P	S.I.P. (SCHOOL IMPROVEHENT PR	S. I. P. (SCHOOL IMPROVEMENT PR	E.C.I.A. CHAPTER 1	E.C.I.A. CHAPTER 1	EISS-EARLY INTERVENTION/SCHOO	E.C.I.A. CHAPTER 1	E.C.I.A. CHAPTER 1	E.C.I.A. CHAPTER 1	DEMONSTRATION PROGRAMS IN REA	VOCATIONAL AGRICULTURE INCENT	S.I.P. (SCHOOL IMPROVEMENT PR	S. I. P. (SCHOOL IMPROVEMENT PR	ECONOMIC IMPACT AID - L E P	S.I.P. (SCHOOL IMPROVEMENT PR	MENTOR TEACHER PROGRAM-OTHER	NON-AGENCY ACYF HEADSTART	S.I.P. (SCHOOL IMPROVEMENT PR	ECONOMIC IMPACT AID - L E P	ECONOMIC IMPACT AID - L E P	
179 00	178 00	173 00	180 00	184 00	175 00	173 00	187 00	187 00	187 00	191 00	196 00	179 00	187 00	178 00	178 00	178 00	178 00	180 00	178 00	178 00	
101	101	101	101	101	101	101	5	5	101	101	5	101	101	5	-	101	101	101	101	101	
P77988	P78002	P78021	P78023	P78027	P78032	P73041	P78044	P78045	P78046	P78047	P78061	P78075	P78075	P78089	P78098	P78102	P78104	P78110	P78111	P78116 1	

P78078 102 197 00 RESOURCE SPECIALIST PROGRAM ARROWNEAD MAGAZINES CO

JVMS-INSTRUCTIONAL MATERIALS

289 44

47

TOTAL NUMBER OF PURCHASE ORDERS

REPORT OF PURCHASES

11/11/93 - 12/10/93 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 12/13/93 PAGE: 6

REF FUND LOC/SITE

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

370.66	660.10	C4	230.29	1,405.33	1,136.35	7,762.08	9,016.93	1,788.27	533.41	3,864.86	5,068.77	704.43	8,212.71	501.73	455.14	2,331.70	818.17	5, 124.32	1,881.20	1,841.53	5,000.00	57,477.12
WS-TV	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	TRANS-REPAIRS ON BUS #15	Trans-repairs	Trans-repairs on BUS 84	RHS-TEXTBOOKS	RMS-TEXTBOOKS	RHS-BOOKS	RMS-BOOKS	RMS-BOOKS	INC-TEXTBOOKS	INC-TEXTBOOKS	INC-TEXTBOOKS	INC-TESTS	RHS-TEXTBOOKS	RHS-TEXTBOOKS	RMS-TEXTBOOKS	IMC-TEXTBOOKS	IMC-TEXTBOOKS	IMC-TEXTBOOKS	TRANS-OPEN PO-SUPPLIES	FUND TOTAL
ZENITH DIST. CORP OF SO CAL			FIRE-BANN CORP.	WAYNES ENGINE REBUILDERS	ASSOCIATED DIESEL	ACADEMIC BOOK SERVICES	SCOTT FORESMAN AND CO.	WEISER EDUCATIONAL	WEISER EDUCATIONAL	ADDISON-WESLEY PUBLISHING C	MOVEHTON MIFFLIN CO-ORDER D	HACHILLAN PUBLISHING CO.	HOUGHTON MIFFLIN CO-ORDER D	PSYCHOLOGICAL CORPORATION,	WEST PUBLISHING CO	GLENCOE - MCGRAW HILL	W.H. FREEMAN AND COMPANY	HOUGHTON MIFFLIN CO-ORDER D	MACHILLAN/MCGRAW HILL, SCH	HOLT, RINEHART & WINSTON PU	GOSLIN TIRE SERVICE	
RESOURCE SPECIALIST PROGRAM			PUPIL TRANSPORTATION	PUPIL TRANSPORTATION	PUPIL TRANSPORTATION	GENERAL EDUCATION - SECONDARY	GEMERAL EDUCATION - SECONDARY	SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM	GIFTED AND TALENTED EDUCATION	GENERAL EDUCATION - SECONDARY	GENERAL EDUCATION - SECONDARY	GENERAL EDUCATION - SECONDARY	SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM	PUPIL TRANSPORTATION				
196 00			178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	178 00	
302			00	103	103	03	60	103	103	103	6	103	501	103	103	103	103	103	103	103	103	(I-
P78086			P77367	P77368	P77565	P77738	P77748	P77859	P77860	P77861	P77868	P77869	P77870	P77871	P77888	P77930	P77931	P77958	P77959	P77960	P77971	(P)



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

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COUNTY: DISTRICT:

11/11/93 - 12/10/93 PURCHASES OVER \$200

APS/APS550/01 12/13/93 REPORT: A RUN DATE: PAGE:

DESCRIPTION

<u>ი</u> 314.76 TOTAL NUMBER OF PURCHASE ORDERS GA-INSTRUCTIONAL MATERIALS IMAGINE THAT SELF-CONTAINED CLASSROOM P78010 106 179 00

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

FUND LOC/SITE

REF

314.76 207.74 3,148.56 2,774.00 207.10 500.00 1,000.00 3,036.51 10,873.91 TOTAL NUMBER OF PURCHASE ORDERS TOTAL NUMBER OF PURCHASE ORDERS MAINT-OPEN PO-PLUMBING SUPPLIES FUND TOTAL FUND TOTAL HAINT-OPEN PO-SUPPLIES HAINT-SUPPLIES MAINT-SUPPLIES MAINT-SUPPLIES MAINT-SUPPLIES MAINT-SUPPLIES W C UNIVERSITY COPY SYSTEMS, IN SIERRA WHOLESALE HARDWARE AUDIO GRAPHIC SYSTEMS INC XEROX CORP - PARTS ORDER & SUPPLY ARROW AIR CONDITIONING GRILLO FILTERS SALES WESTBURNE PIPE PLANT MAINTENANCE MAINTENANCE PLANT MAINTENANCE MAINTENANCE PLANT MAINTENANCE PLANT MAINTENANCE PLANT MAINTENANCE PLANT PLANT 00 0 00 0 00 0 00 178 700 7.8 178 ~ ~ P77376 119 178 119 178 6 <u></u> **9** 9 **6**) P77951 P77670 P77751 P77834 P77873 P77876

386.35 MB-CUSTODIAL EQUIPMENT MB-KITCHEN EQUIPMENT MB-F & E EQUIPMENT PIONEER CHEMICAL COMPANY COMMERCIAL LANDSCAPE DEFOE FURNITURE FACILITIES FACILITIES FACILITIES \_ \_ 181 <u>..</u> 181 P77976 320 320 320 P77978 P77977

2,530.08 982.68 3,899.11 TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL

SO CALIFORNIA EDISON FACILITIES (C) P78074 650 197 Į-j

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

JVMS-RELOCATION FEES

P77878 700 178 00 STATE PRESCHOOL AB-451

WR-DOOR IN PRESCHOOL ROOM #5

& S INVESTMENTS

¥

1,591.00

5, 30 E

5,395.88

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/11/93 - 12/10/93 PURCHASES DVER \$200

REPORT: APS/APS550/01 RUN DATE: 12/13/53 PAGE: 8

REF FUND LOC/SITE

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

1,591.00	-	454.37	454.37	-	345.69	2,800.00		3, 145.69	<b>™</b>	498, 400.71	13,315.62	511,716.33
FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	RHS-BOOKS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MAINT-SUPPLIES	WR-ROOFING SERVICES		FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	FOR A TOTAL AMOUNT OF	DO FOR A TOTAL AMOUNT OF +	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		SCOTT FORESMAN AND CO.			FRAZEE PAINT & WALLCOVERING	SHELTER ROOFING CO.	RATIFIED P.O.'S FOUND			S OVER \$200.00	S UNDER \$200.00	S FOR A GRAND TOTAL OF
		_			FRAZEE PA	SHELTER R	NO RATIF			PURCHASE ORDERS	PURCHASE ORDERS	306 PURCHASE ORDERS
		ADULT BASIC EDUCATION GRANT			PLANT MAINTENANCE	PLANT MAINTENANCE					85 85	306
		P78084 800 194 00			196 00	930 187 00						
		P78084			P77757 930	P77839						

Director of Purchasing

RECOMMEND APPROVAL.



REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APSS50/01 RUN DATE: 12/14/93 PAGE: 1

> 11/11/93 - 12/10/93 PURCHASES OVER \$1

REF FUND LOC/SITE	S  m	PROGRAM	VENDOR	DESCRIPTION	
028329 100 178	OO DISTRICT	I ADMINISTRATION	FAREY, JO ANNE	D17409 CONF 10/21-22/93 1 EMP	74.31
D28343 100 178	OO DISTRICT	T ADMINISTRATION	POSTMASTER	D17425 REPLENISH POSTAGE MACHINE	2,500.00
D28344 100 178	OO DISTRICT	ADMINISTRATION	ATKINSON, ANDELSON, LOYA, RUUD	D17434 PROF SERVICES	3,340.35
D28345 100 178	oo DISTRICT	T ADMINISTRATION	WICKETT & GASH	D17429 OCT/NOV 93 GASOLINE CHARGES	8,536.78
D28346 100 176	OO OPERATIO	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D17424 OCT 93 WATER BILL	1,546.70
D28347 100 178 (	OO OPERATIO	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	D17426 OCT 93 PHONE BILL	100.22
028348 100 178	OO OPERATIO	OPERATIONS-OTHER FACILITY	RUBIDDUX COMMUNITY SERVICES	D17423 OCT 93 WATER BILL	6,796.79
D28349 100 172 (	00 OPERATIO	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D17428 OCT 93 ELECTRIC BILL	43,257.44
D28350 100 175 (	OO OPERATIO	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D17427 OCT 93 GAS BILL	4,259.61
028356 100 199 (	OO CONTINUATION	TION EDUCATION	ASHWOOD, MARGERY	D17448 MILEAGE	66.31
D28357 100 180 (	OO SCHOOL A	ADHINISTRATION	ASSEIER, DIANA	D17458 REIMB OFFICE SUPPLIES	16.79
D28358 100 178 (	OO DISTRICT	ADMINISTRATION	CHRISTENSEN, CHRISTIE	D17430 GRTRLY RIDESMARE AWARD	250.00
D28359 100 178 (	OO DISTRICT	ADMINISTRATION	FAREY, JO ANNE	D17451 MILEAGE	46.20
D28360 100 178 (	OO DISTRICT	ADMINISTRATION	finney, vamessa	D17431 ORTRLY RIDESHARE AWARD	250.00
D28361 100 178 (	OO DISTRICT	ADMINISTRATION	FREEMAN, DAVE	D17432 ORTRLY RIDESHARE AWARD	250.00
D28362 100 178 (	00 DISTRICT	DISTRICT ADMINISTRATION	GORMAN, J.L.	D17440 REISSUE CANCELLED WARRANT	18.00
D28363 100 173 C	OO SELF-CON	SELF-CONTAINED CLASSROOM	GRANITE HILL P. T. A.	D17347 INSTRUCTIONAL MATERIALS	94.50
D28364 100 175 C	OO SELF-CON	SELF-CONTAINED CLASSROOM	HALE, GARY	D17457 REIMB INSTRUCTIONAL MATERIALS	e. 50
D28365 100 199 C	OO CONTINUAL	CONTINUATION EDUCATION	HUTCHINS, DAVID	D17456 MILEAGE	105.78
D28366 100 196 0	OO GUIDANCE	CONSORTIUM	KENNEDY, CHARLOTTE	D17450 WILEAGE	0
028367 100 185 0	OO SELF-CONT	SELF-CONTAINED CLASSROOM	KNUDSEN, RICK	D17469 REIME INSTRUCTIONAL MATERIALS	40.88
028368 100 178 0	OO GUIDANCE	& COUNSELING	PARSONS, JILLET	D17447 MILEAGE	16.10
026369 100 199 0	OO CONTINUAT	CONTINUATION EDUCATION	PROSSER, TERRY	D17449 MILEAGE	37.63
D28370 100 178 0	OO DISTRICT	ADMINISTRATION	REUL, BARBARA	D17465 REIMB RACSBO LUNCHEON	28.00

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APSSSO/01 RUM DATE: 12/14/93 PAGE: 2

> 11/11/93 - 12/10/93 PURCHASES OVER \$1

REF FUND LOC/SITE	Program	VENDOR	DESCRIPTION	
D28371 100 196 00	VOC ED-TRADE & INDUSTRIAL	RICHARDS, GARETH	D17466 REIMB INSTRUCTIONAL MATERIALS	255.74
D28372 100 178 00	DISTRICT ADMINISTRATION	SMITH, VELDA	D17454 HILEAGE	. A
028373 100 196 00	PHYSICAL EDUCATION	STANGLE, RICK	D17443 MILEAGE	83.16
028374 100 195 00	CONTINUATION EDUCATION	HEATHERFORD, VERN	D17436 PROF SERVICES OCT/NOV 93	100.00
028375 100 191 00	COMPUTER EDUCATION	WHITE, JEAN	D17461 REINB INSTRUCTIONAL MATERIALS	42.44
028376 100 178 00	DISTRICT ADMINISTRATION	WILKESON, PHILIP	D17442 MILEAGE	132.16
028389 100 178 00	DISTRICT ADMINISTRATION	CCAC	D17470 CONF 10/12-15/93 1 EMP	25.00
D28390 100 178 00	DISTRICT ADMINISTRATION	Battest, reene	D17394 REING CONF FEE 10/12-15/93	14.40
D28391 100 178 00	DISTRICT ADMINISTRATION	JURUPA UNIFIED	D17471 REIMB REVOLVING CASH FUND	156.60
028401 100 178 00	DISTRICT ADMINISTRATION	ACSA/CLUE WORKSHOP	D17418 CONF 01/14/94 1 EMP	138.00
028418 100 196 00	FOREIGN LANGUAGE	RIVERSIDE CO. OFFICE OF EDU	D17419 CONF 11/30/93 1 EMP	38.00
D28427 100 196 00	WORK EXPERIENCE	CAWEE SOUTHERN SECTION INSV	D17472 CONF 12/2-3/93 1 EMP	98.00
D28435 100 196 00	WORK EXPERIENCE	BAHIA HOTEL	D17473 CONF 12/2-3/93 1 EMP	77.00
028439 100 178 00	PLANT OPERATIONS	COUNTY OF RIVERSIDE HEALTH	DI7433 HAZARDS WASTE GENERATR PRHT	880.00
D28480 100 178 00	DISTRICT ADMINISTRATION	BROCKHAUS, JAMIE	D17486 REIMS INS PYMT	14.00
D28545 100 178 00	PLANT OPERATIONS	SARTOR, HENRY	D17487 REIMB MAZARDS WASTE LABELS	45 35.86
D26552 100 178 00	DISTRICT ADMINISTRATION	JENSEN, PAUL	D17481 CONF 11/9/93 3 EMP	20.72
D28596 100 178 00	DISTRICT ADMINISTRATION	JURUPA UNIFIED	D17509 REIMB REVOLVING CASH FUND	178.26
D28597 100 173 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D17492 OCT 93 GAS BILL	5, 484.08
D28598 100 181 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D17491 OCT 93 WATER BILL	8,389.10
028599 100 178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D17493 OCT 93 ELECTRIC BILL	15,855,44
028600 100 178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	D17490 NOV 93 GASOLINE PURCHASES	9.619.42
D28601 100 178 00	DISTRICT ADMINISTRATION	EDMUNDS, ROLLIN	D17495 GRAFFITI INFO AWARD	80.00
028602 100 178 00	DISTRICT ADMINISTRATION	EDMUNDS, ROLLIN	D17494 GRAFFITI INFO AWARD	80.00

REPORT: APS/APS550/01 RUN DATE: 12/14/93 PAGE: 3

REPORT OF PURCHASES COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

11/11/93 - 12/10/93 PURCHASES OVER \$1

REF FUND LOC/SITE PROGRAM	VENDOR	DESCRIPTION	
D28603 100 000 00 SELF-CONTAINED CLASSROOM	BROWN, KATHRYN	D17496 PROF SERVICES 10/28/93 SS	50.00
D28604 100 196 00 FINE ARTS - DRAMA	M & L CHARTER CO., INC.	D17501 CHARTER BUS SERVICE	307.00
D28605 100 000 00 SELF-CONTAINED CLASSROOM	MUSIC CENTER	D17497 PROF SERVICES 11/9/93 PA	529.00
D28606 100 000 00 SELF-CONTAINED CLASSROOM	MUSIC CENTER	D17498 PROF SERVICES 11/15/93 SS	374.00
D28607 100 178 00 DISTRICT ADMINISTRATION	MALLE, JOYCE	D17504 REIMB TB EXAM	11.00
D28674 100 178 00 GPERATIONS-OTHER FACILITY	CORPORATE TELEMANAGEMENT	D17542 NDV 93 PMONE BILL	933.10
D28675 100 172 00 OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D17539 OCT/NOV 93 WATER BILL	7,612.71
D28676 100 178 00 OPERATIONS-OTHER FACILITY	HCI TELECOMMUNICATIONS	DI7533 OCT 93 PHONE BILL	ል መ ው
D28677 100 178 00 OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	DI7532 OCT 93 PHONE BILL	7,861.88
D28678 100 176 00 PLANT OPERATIONS	PACIFIC TELEPHONE	DI7532 OCT 33 PHONE BILL	6,375.36
D28679 100 178 00 OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	D17534 JUN/JUL 93 PHONE SILL	56.94
D28680 100 178 00 OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	D17537 NOV 93 PHONE BILL	13.77
D28681 100 185 00 OPERATIONS-OTHER FACILITY	Santa ana river hater	D17536 OCT/NOV 93 WATER BILL	779.30
D28682 100 172 00 OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D17538 OCT/NOV 93 GAS BILL	60 60 60 60 60 60
D28683 100 178 00 OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D17540 OCT/NOV 93 ELECTRIC BILL	10,360.47
D28684 100 178 00 DISTRICT ADMINISTRATION	RIVERSIDE CO. OFFICE OF EDU	017541 OFFICE SUPPLIES	200.00
D28685 100 178 00 WAREHOUSE OPERATIONS	MOBIL OIL CREDIT CORPORATIO	D17535 AUG/SEP 93 GASOLINE CHARGES	161.01
D28817 100 178 00 DISTRICT ADMINISTRATION	KEENAN AND ASSOCIATES	D17591 REIMB WC OVRPYMT	744.00
D28820 100 196 00 VOCATIONAL EDUCATION	JENSEN, PAUL	D17585 REIMB CONF 11/18-19/93 1 EMP	67.20
D28829 100 178 00 OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D17551 NOV 93 WATER BILL	4,262.04
D28831 100 181 00 OPERATIONS-OTHER FACILITY	MUTUAL WATER CO	D17549 NOV 93 WATER BILL	926.50
D28835 100 178 00 OPERATIONS-DTHER FACILITY	PACIFIC TELEPHONE	DIYSSE NOV 93 PHONE BILL	70,90
D28836 100 178 00 OPERATIONS-OTHER FACILITY	PACTEL CELLULAR	D17548 NOV 93 PHONE BILL	177.78
D28837 100 172 00 OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D17550 NOV 93 ELECTRIC BILL	25, 259. 98

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

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11/11/93 - 12/10/93 PURCHASES OVER \$1

e e e	UND L	FUND LOC/SITE	TE PROGRAM	VENDOR	DESCRIPTION	
028838	100	176 00		SO CALIFORNIA GAS	D17547 OCT 93 GAS BILL	84.72
028839	1001	178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	D17546 NOV 93 GASOLINE PURCHASES	88 8.0 0.0 0.0
028850	1001	178 00	PLANT OPERATIONS	CRAIG, JAMES	D17567 MILEAGE	1. 4.0
028851	100	178 00	PLANT OPERATIONS	DUNAWAY, LOLA D.	D17566 MILEAGE	. 3
523852	00.	178 00	GUIDANCE & COUNSELING	ESTRADA, MARY	D17560 MILEAGE	න ව හ
026853	1001	178 00	DISTRICT ADMINISTRATION	GLASS, TERRY L	D17568 MILEAGE	38.30
028854	100 0	000 000	SELF-CONTAINED CLASSROOM	HALE, GARY	D17580 REIMB INSTRUCTIONAL MATERIALS	14.67
029955	1001	190 00	SCHOOL ADMINISTRATION	LANCASTER, WALTER	D17579 REIMB INSTRUCTIONAL MATERIALS	30.01
02888	1001	90 00	SELF-CONTAINED CLASSROOM	LANCASTER, WALTER	D17578 REINB INSTRUCTIONAL MATERIALS	10.71
028857	100	178 00	DISTRICT ADMINISTRATION	HEDARIS, RUTH	D17565 MILEAGE	29.66
028850	1001	178 00	SCHOOL ADMINISTRATION	nelsen, gregg	D17559 MILEAGE	170.43
028859	1001	178 00	PLANT OPERATIONS	SUCHY, MARK	D17564 MILEAGE	4.33
028860	1001	178 00	DISTRICT ADMINISTRATION	TWOMBLEY, JANA	D17597 REIMB RIDESHARE INCENTIVES	80.00
026661	1001	178 00	DISTRICT ADMINISTRATION	WOLFE, CYNTHIA VASQUEZ	D17557 MONTHLY RIDESHARE AWARD	40.00
028862	1001	178 00	FINE ARTS-MUSIC	Wasinger, Michael J.	D17570 MILEAGE	42.06
028863	100	178 00	DISTRICT ADMINISTRATION	YORK, HILARY	D17592 REIMB OFFICE SUPPLIES	10.67
028980	1001	178 00	DISTRICT ADMINISTRATION	JURUPA UNIFIED	D17619 REIMB REVOLVING CASH FUND	
D28981	1001	196 00	OPERATIONS-OTHER FACILITY	CHEVRON, U S A	D17601 OCT 93 GASOLINE CHARGES	125.12
D28983	1001	173 00	OPERATIONS-OTHER FACILITY	MUTUAL WATER CD	D17602 NOV 93 WATER BILL	90 40 10
D28984 1	100	178 00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	DI7603 NOV 93 PHONE BILL	185.76
D28985	00	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D17605 NOV 93 ELECTRIC BILL	16,029.61
0 0 0 0 0 0 0 0 0 0	100	189 00	OPERATIONS-OTHER FACILITY	so california bas	DI7604 NOV 93 GAS BILL	231.22
028987	1001	178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	017599 DEC 93 GASOLINE PURCHASES	3,018.72
028988	100 178	76 00	DISTRICT ADMINISTRATION	Bank of America Nissa	D17600 OFFICE SUPPLIES	7.00 .00

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 12/14/93 PAGE: 5

> 11/11/93 - 12/10/93 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	40.00	14.04	114.24	10.89	16.80	4. 0. 4.	9	16.80	34.95	31.10	97.44
DESCRIPTION	D17606 MONTHLY RIDESHARE AWARD	DI7618 REIMB INSTRUCTIONAL MATERIALS	D17608 WILEAGE	D17614 M1LEAGE	D17611 WILEAGE	D17609 MILEAGE	D17615 REIMB INSTRUCTIONAL MATERIALS	D17613 MILEAGE	D17612 MILEAGE	DI7617 REIMB LOST BOOK FEE	D17625 REIMB CONF 12/2-3/93 1 EMP
VENDOR	BEVERLY, POLLY	CROCKETT, MICHELE	DICKINSON, STEVE	FRANCIS, DENNIS	HOLSINGER, JEAN	HUTCHINS, DAVID	LANCASTER, WALTER	TOKARZ, IRENE	TUNDIDOR, MADELIN	VALENCIA, HORTENCIA	KENNEDY, CHARLOTTE
E PROGRAM	DISTRICT ADMINISTRATION	SCIENCE	PLANT OPERATIONS	PLANT OPERATIONS	DISTRICT ADMINISTRATION	CONTINUATION EDUCATION	SELF-CONTAINED CLASSROOM	DISTRICT ADMINISTRATION	GUIDANCE & COUNSELING	GENERAL EDUCATION - SECONDARY	WORK EXPERIENCE
FUND LOC/SITE	178 00	00 1	00 8	00	00 8	9	00 0	000	8 00	2 00	00 9
ND LE	100 17	100 191	100 178	100 178	100 178	100 199	100 190 001	100 178	100 178	100 197 00	00 18
REF	028989	028890	D28991 1	028992	028993	D28994 1	028995	028996	028997	028998	029010 100 196 00

D28299 101 178 00 ESEA T-VII BILINGUAL EDUC ACT RIVERSIDE CO. OFFICE OF EDU D17397 CONF 11/30/93 1 EMP D28299 101 178 00 ESEA T-VII BILINGUAL EDUC ACT RIVERSIDE CO. OFFICE OF EDU D17397 CONF 11/30/93 1 EMP D28300 101 197 00 VOCATIONAL AGRICULTURE INCENT SOUTHERN REGION FFA D28321 101 185 00 S.I.P. (SCHOOL IMPROVEMENT PR SCHAFFER PUBLICATIONS (FRA D17401 CONF 2/7/94 1 EMP D28322 101 178 00 DEMONSTRATION PROGRAMS IN REA CLARK, LDIS D28322 101 197 00 DEMONSTRATION PROGRAMS IN REA CLARK, LDIS D28322 101 195 00 S.I.P. (SCHOOL IMPROVEMENT PR MARILYN BURNS EDUCATION ASS D17405 CONF 11/30/93 1 EMP D28322 101 195 00 S.I.P. (SCHOOL IMPROVEMENT PR THE FOUNDATION, CSUSB D17404 CONF 11/30/93 3 EMP	105.00	25.00	25.00	90.00	49.00	88.00	130.00	5.00	28.00	150.00
ACT RIVERSIDE CO. OFFICE OF EDUCATIONAL DACT RIVERSIDE CO. OFFICE OF EDUCATIONS (FRAPER PUBLICATIONS (FRAPEA CLARK, LOIS)  PR MARILYN BURNS EDUCATION ASS  FEL RIVERSIDE CO. OFFICE OF EDUCATION ASS  PR THE FOUNDATION, CSUSB	CONF 12/7/93 1 EMP	CONF 11/30/93 1 EMP		CONF 12/09/93 3 EMP	CONF 2/7/94 1 EMP	CONF 10/13-15/93 1 EMP	10/22-24/93 2	CONF 3/3/94   EMP	CONF 11/30/93 1 EMP	COMF
	017399	017397	017398	017401	017400	017467	017406	017405	017408	017404
D28297 101 163 00 D28298 101 178 00 D28300 101 197 00 D28321 101 185 00 D28322 101 178 00 D28325 101 187 00 D28325 101 187 00	Œ Q	ACT	EDUC ACT	VOCATIONAL AGRICULTURE INCENT	S.I.P. (SCHOOL IMPROVEMENT PR SCHAFFER PUBLICATIONS		DEMONSTRATION PROGRAMS IN REA	0£	PROFESSIONAL DEVEL RIVERSIDE CO. OFFICE OF	œ œ
D28297 101 1 D28299 101 1 D28300 101 1 D28322 101 1 D28324 101 1 D28325 101 1	83 00	78 00	78 00	97 00	82 00	78 00	91 00	87 00	96 00	87 00
	D28297 101 1	028288 101 1	028299 101 1	D28300 101 1	D28301 101 1	D28322 101 1	028323 101 13	028324 101 1	028325 101 10	D28326 101 11

107

FUND TOTAL
TOTAL NUMBER OF DISBURSEMENTS

196,038.48

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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REF FUND LOC/SITE	re Program	VENDOR	DESCRIPTION	
028327 101 178 00	PL94-142 EDUC FOR ALL MANDICA	JILLET PARSANS	D17402 CONF 11/1-2/93 1 EMP	75.16
D28328 101 191 00	DEHONSTRATION PROGRAHS IN REA	UCLA CAIP	D17403 CONF 12/4/93 2 EMP	130.00
028330 101 191 00	DEMONSTRATION PROGRAMS IN REA	UNIVERSITY OF CALIFORNIA	D17410 CONF 12/14/93 5 EMP	546.00
028331 101 178 00	PRIMARY INTERVENTION	PARKER, KRISTI	D17412 CONF 10/11-12/93 13 EMP	88 80 80
028332 101 178 00	PRIMARY INTERVENTION	RICE, LISA	D17413 CONF 10/11-12/93 13 EMP	44.80
026333 101 178 00	PRIMARY INTERVENTION	MARTIN, DARRIN	D17414 CONF 10/11-12/93 13 EMP	22.40
D28336 101 178 00	PRIMARY INTERVENTION	GILMORE, SANDRA	D17415 CONF 10/11-12/93 13 EMP	28.20
028338 101 178 00	PRIMARY INTERVENTION	Mansard, Cynthia	D17416 CONF 10/11-12/93 13 EMP	44.80
D28340 101 178 00	PRIMARY INTERVENTION	NEGRETE, LOURDES	D17417 CONF 10/11-12/93 13 EMP	4 0
D28342 101 178 00	PRIMARY INTERVENTION	BALT, SUSAN	D17411 CONF 10/11-12/93 13 EMP	198.01
D28377 101 184 00	S.I.P. (SCHOOL IMPROVEHENT PR	DALTON, LINDA	D17468 REIMB INSTRUCTIONAL MATERIALS	
028378 101 178 00	MENTOR TEACHER PROGRAM	MARTINEZ, DORA	D17463 REIMB SUPPLIES	4 8 7
028379 101 184 00	S.1.P. (SCHOOL IMPROVEHENT PR 6	WHEELER, JOHN	017464 REIMB INSTRUCTIONAL MATERIALS	90.
D26405 101 167 00	S.I.P. (SCHOOL IMPROVEHENT PR I	TREDRIC M. JONES & ASSOC. I	D17474 CONF 12/1-2/93 3 EMP	345.00
028408 101 185 00	S.I.P. (SCHOOL IMPROVEHENT PR I	RIVERSIDE CO. OFFICE OF EDU	D17420 CONF 11/29/93 2 EMP	36.00
D28437 101 180 00	S.I.P. (SCHOOL IMPROVEHENT PR	EARTHWALKER, DAVE KUNST	D17437 PROF SERVICES 11/24/93 1A	195.00
D28438 101 178 00	E.C.I.A. CHAPTER 1	RIVERSIDE CO. OFFICE OF EDU	D17435 AFDC COUNTS CHPTR 1 92/93	9.000.
028539 101 191 00	DEMONSTRATION PROGRAMS IN REA (	GILL, TONI	D17475 CONF 10/22-24/93 2 EMP	224.56
028540 101 178 00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO. OFFICE OF EDU	D17476 CONF 11/30/93 2 EMP	70.00
028541 101 178 00	DRUG ABUSE EDUCATION & PREVEN I	RIVERSIDE CO. OFFICE OF EDU	D17477 CONF 1/12/94 7 EMP	140.00
028542 101 189 00	S.I.P. (SCHOOL IMPROVEMENT PR (	CEEA CONFERENCE	D17479 CONF 12/9/93 4 EMP	600.00
028843 101 196 00	SB 1882-CA PROFESSIONAL DEVEL N	KEYE PRODUCTIVITY CENTER	D17478 CONF 11/30/93 1 EMP	128.00 .00
028544 101 178 00	ESEA T-VII BILINGUAL EDUC ACT (	CABE '94	D17480 CONF 02/03-05/94 1 EMP	248.00
028550 101 190 00	S.I.P. (SCHOOL IMPROVEHENT PR L	Lancaster, Walter	D17483 CONF 11/4-7/93 1 EMP	88 89 80

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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11/11/93 - 12/10/93 PURCHASES OVER \$1

REF FUND		LOC/SITE	FROGRAM	VENDOR	DESCRIPTION	
028551 10	01 178	00	ESEA 7-VII BILINGUAL EDUC ACT ME	MENDEZ, LUZ	D17482 CONF 11/9-10/93 1 EMP	297.81
হ	01 175	9	S.I.P. (SCHOOL IMPROVEHENT PR NE	NELLIE EDGE SEHINARS, INC.	D17464 CONF 12/1/93 4 EMP	386.00
Const	01 190	00 0	S.I.P. (SCHOOL IMPROVEMENT PR IN	IVERSON, ROBERT SCOTT	D17469 REIME COMPUTER CART	161.
028508 10	01 178	900	NON-AGENCY ACYF HEADSTART AL	ALBA, MERCEDES	D17499 CHILD CARE SERVICES	60.00
028609 10	01 178	00	DRUG ABUSE EDUCATION & PREVEN AF	ARNIZEN, LUCILE	D17507 REIME INSTRUCTIONAL MATERIALS	12.87
028610 101	173	00	S.I.P. (SCHOOL IMPROVENENT PR CA	CAPATA, VERONICA	D17505 REIMB INSTRUCTIONAL MATERIALS	. v
028611 10	01 178	00	E.C.I.A. CHAPTER 1 GI	GILMORE, SANDRA	017503 MILEAGE	33.10
028612 101	17.8	00	E.C.I.A. CHAPTER 1	PROVENZEHO, DEBBIE	D17508 REIMB INSTRUCTIONAL MATERIALS	12.67
со —	01 178	00	ECONOMIC IMPACT AID - LEP SA	SANCHEZ, LORRAINE	D17506 REIMB INSTRUCTIONAL MATERIALS	69.90
028615 101	2	00	DEHONSTRATION PROGRAMS IN REA UC	REGENTS-CHANCELLOR'S CON	D17465 CONF 12/4/93 1 EMP	65.00
ص ص	19	00	DEMONSTRATION PROGRAMS IN REA HE	HEATH-STOWELL, STACY	D17510 CONF 10/22-24/93 2 EMP	20.34
	101 175	2 00	S.I.P. (SCHOOL IMPROVEMENT PR RI	RIVERSIDE CO. OFFICE OF EDU	D17516 CONF 11/29/93 1 EMP	18.00
028716 101	187	00 4	S.I.P. (SCHOOL IMPROVEMENT PR RI	RIVERSIDE CO. OFFICE OF EDU	D17515 CONF 11/29/93 4 EMP	72.00
028717 10	186	00	S.I.P. (SCHOOL IMPROVEMENT PR RI	RIVERSIDE CO. OFFICE OF EDU	D17513 COWF 11/30/93 3 EMP	105.00
028718 10	01 190	00	S.I.P. (SCHOOL IMPROVEMENT PR BL	BUREAU OF EDUCATION & RESEA	D17518 CONF 1/20/94 1 EMP	99
028719 10	01 178	00	PL94-142 EDUC FOR ALL HANDICA CO	CORONA NORCO UNIFIED SCHL D	D17511 COMF 12/3/93 4 EMP	40.00
D28720 10	01 176	00	S.I.P. (SCHOOL IMPROVEMENT PR S.	141 141	D17514 CONF 1/12/94 4 EMP	396.00
028808 10	01 180	00 0	E.C.I.A. CHAPTER 1 EL	EDUCATIONAL COMPUTER CONF	D17517 CONF 1/19-22/94 5 EMP	1,300.00
028811 10	01 180	00	E.C.I.A. CHAPTER 1	PARC FIFTY FIVE HOTEL	D17519 CONF 1/19-22/94 5 EMP	1,407.84
8	01 178	00	ECONOMIC IMPACT AID - L E P CA	CABE	D17520 CONF 2/4-5/94 3 EMP	450.00
028816 10	198	00	VOCATIONAL EDUCATION ACT PL94 VE	VETRHUS, MARIANN	D17521 CONF 10/11-12/93 1 EMP	174.27
028818	01 180	00	E.I.A. (ECONOMIC IMPACT AID) CA	CABE	D17587 CONF 2/2-5/94 1 EMP	150.00
028819 10	01 180	00	E.I.A. (ECONOMIC IMPACT AID) ST	STARKS, CAROL	D17586 REIMB CONF 11/23-24/93 1 EMP	60 
028821 10	101 178	00	ECONOMIC IMPACT AID - L E P ST	STEVENS, SYLVIA	D17528 REIME CONF 8/9-13/93 1 EMP	40.00

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

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REF FUND LOC/SITE	TE PROGRAM VENDOR	DESCRIPTION	
028822 101 178 00	ECONOMIC IMPACT AID - L E P HALL, ELIZABETH	D17527 REIM CONF 9/22-12/1/93 1 EMP	75.00
028823 101 190 00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D17524 CONF 2/1/94 1 EMP	80.00
028824 101 173 00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA	D17526 CONF 1/13/94 1 EMP	99. OĐ
028825 101 178 00	ECONOMIC IMPACT AID - L E P STEVENS, SYLVIA	D17525 REIM CONF 6/29-7/16/93 1 EMP	140.00
028826 101 190 00	S.I.P. (SCHOOL IMPROVEMENT PR CASBO	017523 CONF 1/25/94 2 EMP	180.00
028827 101 178 00	PL94-142 EDUC FOR ALL MANDICA JENSEN, KATHI	017522 REIMB CONF 10/13-15/93 2 EMP	
028828 101 197 00	SB 1882-CA PROFESSIONAL DEVEL S.E.E.	D17529 CONF 1/12/94 2 EMP	198.00
028830 101 180 00	E.I.A. (ECONOMIC IMPACT AID) CARTER, SHIRLEY	D17589 REIMB CONF 11/15-18/53 1 EMP	80.00
D28832 101 180 00	E.I.A. (ECONOMIC IMPACT AID) GRILLO, MARIBLANCA	D17538 REIMB CONF 11/15-18/93 1 EMP	80.00
028864 101 180 00	E.I.A. (ECONOMIC IMPACT AID) ASSEIER, DIANA	D17576 REIMB INSTRUCTIONAL MATERIALS	195.48
D28865 101 179 00	S.I.P. (SCHOOL IMPROVEMENT PR CALIF STATE UNIVERSITY	D17555 PROF SERVICES 11/29/93 GA	1,000.00
028866 101 178 00	PRESCHOOL GRASP PROGRAM DROST, KATHY	D17569 MILEAGE	20 . 40 80
028867 101 191 00	S.I.P. (SCHOOL IMPROVEMENT PR EMBERSON, DAWN	D17596 REIMB INSTRUCTIONAL MATERIALS	80 .00 62
028868 101 178 00	E.C.I.A. CHAPTER 1 GILHORE, SANDRA	D17572 MILEAGE	48.90
028869 101 176 00	S.I.P. (SCHOOL IMPROVEMENT PR GOLDBERG, LEONARD	D17573 PROF SERVICES 11/24/93 CR	320.00
D28870 101 191 00	DEMONSTRATION PROGRAMS IN REA HEINEHANN-BOYNTON/COOK	D17554 BOOKS	76.23
D28871 101 189 00	S.I.P. (SCHOOL IMPROVEMENT PR JOHNSON, CYNTHIA	D17582 REIMB SUPPLIES	89 89 89
D28872 101 173 00	S.I.P. (SCHOOL IMPROVEMENT PR JOHNSON, MICHELLE	017593 REIMB INSTRUCTIONAL MATERIALS	4 . 95
D28873 101 173 00	S.I.P. (SCHOOL IMPROVEMENT PR MOLILE ED PRODUCTIONS	D17575 PROF SERVICES 11/16/93 GH	380.00
028874 101 191 00	DEMONSTRATION PROGRAMS IN REA PAPAVERO, JOANN	D17577 REIMB INSTRUCTIONAL MATERIALS	97.
028875 101 178 00	ECONOMIC IMPACT AID - L E P ROHAC, RON	D17556 PROF SERVICES 10/12/93	300.00
D28876 101 183 00	S.I.P. (SCHOOL IMPROVEMENT PR VANFRANK, NANCI	D17501 REIMB INSTRUCTIONAL MATERIALS	84.08
028975 101 178 00	DRUG ABUSE EDUCATION & PREVEN RIVERSIDE CO. OFFICE OF EDU	017623 CONF 1/12/94 1 EMP	50.00
028976 101 180 00	S.I.P. (SCHOOL IMPROVEMENT PR FREDRIC H. JONES & ASSOC. 1	D17621 CONF 12/1-2/93 1 EMP	128.00



RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

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	•	) )						11/11/93 - 12/10/93 PURCHASES OVER s		
								DISBURSEMENT ORDERS		
e L	FUND LOC/SITE	7007	SIT	<u>A</u> , i	PROGRAM	AM		VENDOR	DESCRIPTION	
028977 101 180 00	101	0 0	00	G. 	S. 1. P. (SCHOOL I	MPROVEMENT	PR FRED	FREDRIC H. JONES & ASSOC. I	D17620 CONF 1/20-21/94 1 EMP	
028978	0	178	00	ORCO	DRUG ABUSE EDI	EDUCATION & PREVEN		RIVERSIDE CO. OFFICE OF EDU	1 D17590 CONF 1/18-19/94 2 EMP	
D28979 101 175	101	373	00		S.I.P. (SCHOOL II	MPROVEMENT	PR BURE	PR BUREAU OF EDUCATION & RESEA	1 D17624 CONF 1/13/94 7 EMP	
0000000	ō	178	00	MOW-A	NON-AGENCY ACYF	YF MEADSTART	CASI	CASTRO, VERONICA	D17607 CHILD CARE SERVICES 10-11/93	
029000 101 178	5	178	00	S.	S. I. P. (SCHOOL	Improvement	PR LANC	pr Lancaster, Walter	D17691 MILEAGE	
D29009 101	5	- 88 4	00	 	S.1.P. (SCHOOL	IMPROVEMENT	PR PICC	PICCINNI, GINA	D17626 CONF 11/30/93 1 EMP	
									FUND TOTAL	;
									TOTAL NUMBER OF DISBURSEMENTS	ဖွ
D28380 102 178 00	102	178	00	PROGRAM	AM SPECIA	SPECIALISTS	88 1	I, SUSAM	D17452 MILEAGE	
028381	102 191		00	SDC	SDC LEARNING F	HANDICAPPED (LM) YAND,	H) YAND	J, KATHY	D17467 REIMB INSTRUCTIONAL MATERIALS	10

**60.00** 693.00

200.00 65.28 38.00 50.34

16,362.33

CD CD

25.00 56.06

72.44

D17583 REIME INSTRUCTIONAL MATERIALS DI7616 REIMB INSTRUCTIONAL MATERIALS

SDC LEARNING HANDICAPPED (LH) EKBERG, PAULINE SDC LEARNING HANDICAPPED (LM) D'ANGELO, GREG

SDC LEARNING HANDICAPPED (LM) SHITH, VERA

00

D28833 102 189

D17598 REINB CONF 10/22-25/93 1 EMP

1,007.66

FUND TOTAL

803.82

150.00

ຍ	75.43	8. 3.
TOTAL NUMBER OF DISBURSEMENTS	D17462 REIMB SAFETY SHOES	D17453 MILEAGE
	BLAKE, JAMES E.	CATION TUNDIDOR, MADELIN
	D28382 103 178 00 PUPIL TRANSPORTATION	D28383 103 178 00 GIFTED AND TALENTED EDUCATION
	328382 103 178 00 F	128383 103 178 00 6

. B.	ຄ. ເຄ	104.38	4.09
D17462 RRING SAFETY SHOES	D17453 MILEAGE	D17438 OCT 93 FUEL TAX	D17561 MILEAGE
BLAKE, JAMES E.	TUNDIDOR, MADELIN	STATE BOARD OF EQUALIZATION D17438 OCT 93 FUEL TAX	TUNDIDOR, MADELIN
D28382 103 178 00 FUPIL TRANSPORTATION	D28383 103 178 00 GIFTED AND TALENTED EDUCATION	D28436 103 178 00 PUPIL TRANSPORTATION	D26878 103 178 00 GIFTED AND TALENTED EDUCATION
D28382 103 178 00	D28383 103 178 00	028436 103 178 00	D28878 103 178 00

A	0 0
TOTAL NUMBER OF DISBURSEMENTS	D17584 REIMB INSTRUCTIONAL MATERIALS
	TRUNNELL, JULIA
	D28879 106 179 00 SELF-CONTAINED CLASSROOM



COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

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	13.22	-	୧୯ ୧୯	23.23	77.77	17.19	141.42	<b>™</b>	374.36	9 9 9 2	574.28	M	150.08	150.08	-	253.62	253.62		18.00
DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D17445 HILEAGE	D17444 MILEAGE	D17563 MILEAGE	D17562 MILEAGE	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D17446 MILEAGE	D17571 MILEAGE	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	017544 ELECTRICAL LINE EXTENSION MB	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D17553 BLUEPRINTS MLMS	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D17459 REIMB LOST BOOK FEE
VENDOR			RUVALCABA, ESTMER	SANCHEZ, ESTELA	LOPEZ, LUPE	PORTER, SONIA			ELZIG, BILL	ELZIG, BILL			SOUTHERN CALIFORNIA EDISON			RIVERSIDE BLUEPRINT			JAIME, MARIA
PROGRAM			E.I.A. (ECONOMIC IMPACT AID)	E.I.A. (ECONOMIC IMPACT AID)	I.A. (ECONOMIC IMPACT AID)	E.I.A. (ECONOMIC IMPACT AID)			PLANT MAINTENANCE	PLANT MAINTENANCE			FACILITIES			FACILITIES			SELF-CONTAINED CLASSROOM
REF FUND LOC/SITE			D28384 112 178 00 E. I	D28385 112 178 00 E.I	028880 112 178 00 E.I	D28881 112 178 00 E.1			D28386 119 178 00 PLA	D28882 119 178 00 PLA			D28754 320 181 11 FAC			D28883 670 192 22 FAC			D28387 800 178 00 SEL



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 12/14/93 PAGE: 11

11/11/93 - 12/10/93 PURCHASES OVER S1

DISBURSEMENT ORDERS

PROGRAM

DESCRIPTION

45.00 75.00 15.00 TOTAL NUMBER OF DISBURSEHENTS FUND TOTAL D17460 REIMB LOST BOOK FEE D17594 REIMB LOST BOOK FEE VENDOR DOMINGUEZ, LETICIA SIX, LISA SELF-CONTAINED CLASSROOM SELF-CONTAINED CLASSROOM REF FUND LOC/SITE D28388 800 178 00 D28884 800 178 00

6,300.00 9,630.96 3, 330.96 D17552 CLAIR SERVICE FEE 11/93-11/94 D17545 PROF SERVICES AUG-OCT 93 STUTZ, GALLAGHER & ARTIAND COERGIS DISTRICT ADMINISTRATION DISTRICT ADMINISTRATION

FUND TOTAL

4,187.00 TOTAL NUMBER OF DISBURSEMENTS D17500 REFUND OVRPYMT SCHOOL FEES PRECHTL, ROBERT DISTRICT ADMINISTRATION

Q

4,187.00 FUND TOTAL

TOTAL NUMBER OF DISBURSEMENTS

FOR A GRAND TOTAL OF 219 DISBURSEMENT ORDERS

228, 623.26

RECOMMEND APPROVAL:

### 1993/1994 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
1-76	Consultant or Personal Service Agreements	service Agreeme	nis	
94-1-CCC	William Benn & Associates	\$7,575.00	Restructuring	Project Evaluator and Technical Assistant for Restructuring Program at Van Buren Elementary
94-1-DDD	Dennis Boyer	\$250.00	Chapter 1	Provide technical support for Chapter 1 computer lab at West Riverside Elementary
94-1-EEE	Carrie Hopkins	\$180.00	SIP	Inservice on Performance Assessment Training to staff of West Riverside Elementary
94-1-FFF	ECA Educational Services	\$610.00	SIP	Assembly on Mr. Wizard's Energy In Action to students and staff of Pedley Elementary
94-1-GGG	Deanna Lazoore	\$600.00	PTA	Two dance performances for students and staff of Glen Avon Elementary
94-1-HHH	Polaroid Education Program, West Coast	\$750.00	SIP	Polaroid Education Workshop on Visual Learning and Project Portfolio to staff of Van Buren Elementary
98	Student Teaching Agreements	nents		
94-6-B	Cal Poly, Pomona	NA	NA	1993/1994 school year
94-8	Other Agreements			
94-8-H	University of California, All Riverside De De	All costs to be reimbursed by Department of Education	N	Comprehensive Teacher Education Institute Program for 1993/1994 school year for Rubidoux High School teachers that provides closer programmatic articulation between subject matter preparation, professional preparation, and field experience.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

### RIVERSIDE COUNTY OFFICE OF EDUCATION

### RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS

RESOLUTION NO. 94/21

WHEREAS the governing board of the District has determined that income in the addistrict in excess of amounts previously bud (Part 1), and	mount of \$98,331 is as	ssured to said
WHEREAS the governing board of the District can show just cause for the expendit	eJurupa Unified ure of such excess funds.	School
NOW THEREFORE BE IT RESOLVE Education Code of California, such excess to schedule on the attached page (Part II).	D that pursuant to Section of funds to be appropriated acc	42602 of the ording to the
Approved:  DALE S. HOLMES Superintendent Riverside County Office of Education  By:	This is an exact copy adopted by the governormal regular January 3	ning board at _ meeting on
	Clerk or Authoriz	ed Agent

### Jurupa Unified School District Instructional Services

### RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE:

History of the World: The Modern Era

**AUTHOR:** 

Marvin Perry, Allan H. School, Daniel F. Davis, Jeannette G. Harris and

Theodore H. Von Laue

PUBLISHER:

Houghton Mifflin Company

COPYRIGHT:

1992

SUBJECT:

World History (Grades 9 - 10)

COST:

\$23.42 per student text (teachers edition and resource handbook free with

every thirty-five textbooks purchased)

### OTHER BOOKS CONSIDERED:

1. <u>World History: The Human Experience</u>, authors Mounir Farah and Andrea Barens Karls and published by Glencoe (Macmillan/McGraw-Hill)

2. <u>History and Life</u>, authors T. Walter Wallbank, Arnold Schrier, Donna Maier and Patricia Gutierrez-Smith and published by Scott Foresman and Company

### REASONS FOR SELECTING THIS BOOK:

This text not only meets the state mandated framework for history/social science, it integrates current teaching strategies for enrichment, teaching and cooperative learning. It also addresses the needs of individual learning styles by providing guides for implementation of content via multimedia applications, cross-curricular integration and instructional support for limited English proficient student, etc. <u>History of the World: The Modern Era</u> is an outstanding and potentially effective text option.

### **RECOMMENDING COMMITTEE:**

Daniel Weatherford, Rubidoux High School Charles Meyerett, Rubidoux High School Virginia Huckaby, Jurupa Valley High School Beth Richardson, Jurupa Valley High School

### LEGAL COMPLIANCE REQUIREMENTS MET BY:

Recommended book is listed in <u>List of Authorized Textbooks</u>, Los Angeles Unified School District

### NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Janu	ary 15 & 16 1994		
	resno State Univers		
TYPE OF ACTIV	VITY: Leadership Cor	ference	
PURPOSE/OBJE	ECTIVE: Student Lead	lership Activities	
			er, etc.)
Brian Kant	ner Agriculture Ins	tructor	
And the state of t			
EXPENSES:	Transportation Lodging	\$	Number of Students
	Meals	\$	
	All Other	\$ 125.00	<b>3</b> ° .
	TOTAL EXPENSE	<b>\$</b> 125.00	Cost Per Student 1/2 (Total Cost ÷ # of Students)
	IVIAL LATURAL	7 123.00	(Total Cost : # of Students)
INCOME: List	All Income By Source and	Indicate Amount Now on Ha	nde
Source List 7	in income by source and	Expected Income	Income Now On Hand
		Expected income	income Now On Hand
Students p	ay own expenses		
		<u> </u>	
	TOTAL:	\$	
Arrangements fo	or Transportation: School	ol Vehicles	
Arrangements fo	or Accomm <mark>odations and</mark> M	eals:	
Planned Disposit	tion of Unexpended Funds:		
I hereby certify	that all other requiremen	ts of District regulations wi	ll be complete and on file in the
District Office t	ten days prior to departure	<b>.</b>	
Signature: Kya	Kantzer	Date: 12-16 93 School	1: Joury per Valley High School
(Ins	tructor)		Jurupa Valley H.S.
All persons maki	ing the field trip shall be o	determined to have waived a	all claims against the District, the
teachers, and the	e Board of Education for i	njury, accident, illness, or o	leath occurring during or by reason
			hall sign a statement waiving such nedical and dental care and waiver
of liability form		init a parental consent for n	nedical and defital care and walver
Approvale	Propingle ()	m = 0	Data 12 45-93
Approvals:	Principal:	( ) location	Date: 12-15-93  Date:
	✓ Date approved by the	e Board of Education	Date:
Distribution:		tant Superintendent Educati	on Services
	Yellow copy to Orig Pink copy to Princip		(+)
			1 - 1

### NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S):Ja	nuary 14, 15, and 1	6	
	rrance, CA El Ca		
		hool Theatre Festiva	
PURPOSE/OBJE	CTIVE: Theatre stude	nts will attend a va	ariety of workshops, three
plays, and s	elected scenes from	other theatre progr	rams.
NAMES OF ADU	LT SUPERVISORS (Note j	ob title: principal, volunte	er, etc.)
Kim Hagen, t	eacher and one othe	r JVHS teach <b>er</b>	
EXPENSES:	Transportation	<b>\$</b> 100.00	Number of Students 16
	Lodging Meals All Other	\$ 350.00 \$ 500.00 \$ 140.00	
	TOTAL EXPENSE	\$1,090.00	Cost Per Student 68.00 (Total Cost # of Students)
INCOME: List A	II Income By Source and Ir	ndicate Amount <u>Now</u> on Ha	nd:
Source		Expected Income	Income Now On Hand
students		160.00	
Theatre Trus	t		3.000.00
	TOTAL:	\$ 160.00	3,000.00
Arrangements for	r Transportation: <sup>two di</sup>	strict vans	
			Inn & El Camino College
		return to Theatre	
I hereby certify t		s of District regulations wil	ll be complete and on file in the
(Insti	Fuctor)	Date: <u>12/1/93</u> School	• 7/402
teachers, and the of the field trip. claims. All stude of liability form.	Board of Education for in All adult volunteers taking ent participants must sub-	ijury, accident, illness, or d g out-of-state field trips sl	all claims against the District, the leath occurring during or by reason hall sign a statement waiving such nedical and dental care and waiver
Approvals:	Principal:	Board of Education	Date: Date:
Distribution.	White copy to Assista	ant Superintendent Education	on Services

White copy to Assistant Superintendent Education Services Yellow copy to Originator Pink copy to Principal

### CAFETERIA FUND

Comparative Revenue and Expense Report Quarter Ending September 30, 1993

Revenue:	<u>1992</u>	1993
Daily Sales Federal Reimbursement State Reimbursement Other Income Total Sales	\$137,145 126,241 9,613 441 \$273,440	\$144,356 166,393 11,922 720 \$323,391
Cost of Food Sales:		
Food Available for Sale Less Ending Inventory Cost of Sales Gross Profit on Sales	\$159,099 <u>49,931</u> 109,168 \$164,272	\$160,803 <u>24,673</u> <u>136,130</u> \$187,261
Expenses:		
Labor Supplies Purchased Services Vehicle Repairs & Fuel Maintenance Repairs New Equipment Replacement Equipment General Fund Expense Total Expenses	\$130,368 15,416 8,552 199 -0- 3,607 5,448 <u>22,059</u> \$185,649	\$132,566 24,789 4,866 1,101 -0- 30,118 1,460 24,360 \$219,260
Net Profit or Loss	(\$21,377)	(\$31,999)
Number of Serving Days Number of Breakfasts Served Number of Lunches Served Average Breakfasts/Day Average Lunches/Day	19 11,901 105,142 626 5,533	21* 17,588 124,992 838 5,952

<sup>\*</sup>Number of Serving Days does not reflect Van Burens Year Round Summer Session

### JURUPA UNIFIED SCHOOL DISTRICT Instructional Services

### DISTRICT BILINGUAL ADVISORY COMMITTEE

### **UNADOPTED MINUTES OF MEETING #1**

October 14, 1993 - 9:00 a.m. Professional Development Center

CALL TO ORDER

The first meeting of the District Bilingual Advisory Committee was called to order by Lupe López at approximately 9:05 a.m. at the Professional Development Center.

ROLL CALL

Elected District Bilingual Committee members present were:

Ms. Reveca Gomez, Parent, Ina Arbuckle Ms. Luz Hernandez, Rustic Lane Mr. Jose D. Rodriguez, Mission Bell Ms. Dalia Hurtado, Sunnyslope

Staff members present:

Mrs. Lupe López, Coordinator of Bilingual Education Mrs. Sonia Porter, District Bilingual Resource Teacher

Mrs. Luz Méndez, TitleVII Resource Teacher

Ms. Kenya Zundel, Bilingual Language Tutor, Jurupa Valley Ms. Sylvia Alcantar, Bilingual Language Tutor, Sunnyslope

Others present:

Ms. Altagracia Terriquez

**FLAG SALUTE** 

Members of the Committee and others in attendance participated in the Flag Salute.

INTRODUCTION OF PERSONNEL

Members of the staff were introduced.

### INFORMATION SESSION

PURPOSE OF DISTRICT BILINGUAL ADVISORY COMMITTEE

Mrs. López explained Federal, State and District policies and procedures regarding the establishment and conduct of advisory committees and councils. A copy of the district policy regarding citizens advisory committees was included in their supporting documents.

IDENTIFICATION AND PLACEMENT OF LEP STUDENTS

Mrs. Porter discussed the process and procedures for the identification and placement of Limited English Proficient (LEP) students.

LEP PLAN TO REMEDY ANNUAL REPORT

Mrs. López explained that as part of the Consolidated Application, the Limited English Proficient Plan to Remedy the Shortage of Teachers contains the results of the district's efforts to remedy any shortages of teachers required for primary language and/or English language development instruction for Limited English Proficient students.