

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

AGENDA

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk David Barnes John Chavez Sandra Ruane

SUPERINTENDENT Benita B. Roberts

NOVEMBER 15, 1993

EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 92509

OPENING

Call to Order in Public Session

* Indicates supporting document

Roll Call

** Indicates supporting document
for Board Members only

CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office at the Education Center to consider qualified matters of litigation, negotiation, student discipline, and personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President Knight)

Roll Call: Mr. Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

Flag Salute

(President Knight)

Invocation

(President Knight)

COMMUNICATIONS SESSION

1. Recognition

- a. Recognize Adopt-A-School Partnership Between the Red Robin Restaurant and Sunnyslope Elementary School (Mr. Taylor)

An Adopt-A-School partnership is being formalized between the Red Robin Restaurant and Sunnyslope Elementary School. The Board will recognize this new partnership through the signing of adoption certificates.

Mr. Cham Wike, Marketing Director for the Red Robin Restaurant, has met with Mr. Gary Hale, Principal of Sunnyslope Elementary School, and staff to develop appropriate activities, which will be beneficial to the students of Sunnyslope School. A few of the planned activities include provision of "Student of the Month" awards, use of the "Red Robin" mascot at PTA and school activities, 10% discount for staff members and display of student art work at the restaurant.

1. Recognition

a. Recognize Adopt-A-School Partnership Between the Red Robin Restaurant and Sunnyslope Elementary School (Cont'd)

Mr. Gary Hale and Mr. Cham Wike will be present to share future plans for the partnership and sign the Declaration of Adoption certificates. Information only.

b. Recognize Jurupa Valley High School's Selection for the Golden Bell Award (Mr. Taylor)

The district was recently informed that Jurupa Valley High School had received second-place honors in the California School Boards Foundation's 14 Annual Golden Bell Awards competition for its entry entitled "Jurupa Valley High School Agriculture."

Approximately 261 entries were submitted for the statewide competition and twenty-one were selected to receive first-place awards and twenty-three were chosen for second-place awards. Awards are given in curriculum areas such as reading, math, science, history, the arts, physical education, health and other fields.

The students, staff and parents at Jurupa Valley High should be congratulated for being recognized in this prestigious awards program. Information only.

c. Recognize the District for Outstanding Participation in the Riverside County Commuter Assistance Program (Mr. Taylor)

In September, 1992, the Jurupa Unified School District became eligible to participate in the Riverside County Commuter Assistance Program, sponsored by Measure A tax funds. The commuter Assistance Program offers an incentive award to employees in Western Riverside County who use alternative modes of transportation.

The Jurupa Unified School District was recently honored for achieving the second highest number of trips reduced among employers with between 500 - 1999 employees. Fleetwood Enterprises received first place and Riverside Community College received third place. Recipients among employers with over 2,000 employees were the City of Riverside (first), Rohr, Inc. (second) and Riverside Unified School District (third).

Jana Twombly, District Rideshare Coordinator and the rideshare coordinators at each regulated site in the district are to be congratulated for their continued enthusiasm in promoting ridesharing. These employees are: Bill Elzig (Maintenance and Operations), Donna Fuller (Rubidoux High School), Ralph Martinez (Jurupa Valley High School), Memo Mendez (formerly West Riverside School), Cindee Rummier (Jurupa Middle School) and Curtis Thomas (Transportation). Information only.

2. Administrative Reports and Written Communications

a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mr. Fernando de la Rosa wishes to donate drawing paper and specialty paper, valued at approximately \$100, with the request it be used at Granite Hill Elementary School.

2. Administrative Reports and Written Communications (Cont'd)

a. Accept Donations (Cont'd)

Ms. Eva Watts wishes to donate pencils, rulers, and posters, valued at approximately \$25, with the request they be used at Granite Hill Elementary School.

The Pacific Avenue Elementary School PTA wishes to donate \$529 with the request it be used to cover the cost of a Music Center Assembly for students at the school.

The Financial Clinic wishes to donate \$200 with the request it be used for Ms. Patterson's class field trips or classroom supplies at Sky Country Elementary School.

The Sunnyslope Elementary School PTA wishes to donate \$400 for the purchase of plaques for the staff to recognize them as members of a Distinguished School.

Catherine Woodruff wishes to donate a microscope, star-finder, and 12" world globe and stand with the request they be used at Van Buren Elementary School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

b. Written Communications and Administrative Reports

(Mrs. Roberts)

3. Report of Student Representatives

The Board welcomes Jennifer Strona, Jurupa Valley High School Student Representative, and Christina Reyes, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

* A. Approve Minutes of the November 1, 1993 Regular Meeting

Recommend approval as printed.

* **B. Hear Report on Proposal to Change Election Cycle**

(Mrs. Roberts)

Recently there have been several newspaper articles concerning the Registrar of Voters, Frank Johnson's, proposal to have school district and special district elections held in odd numbered years. Mr. Johnson also presented his proposal at a meeting of Riverside County superintendents. Attachment A in the supporting documents is a letter from the Registrar of Voters detailing the department's rationale for this proposal. Attachment B is a chart of the school districts and special districts listed under each Community College service area. Also included in the supporting documents as Attachment C, is a "fact sheet" prepared by the Elections Department listing disadvantages of the current situation and advantages of the proposed realignment. Attachment D shows the rate of growth in voters between presidential elections since 1976.

Essentially, Mr. Johnson maintains that during even year elections, the ballots often are so long and complicated that voters tend not to cast votes for school district or special district candidates or local issues. Further, he indicates that the workload in the Registrar's office needs to be spread out rather than being compressed into such a short time span thus resulting in better management of public resources. Mr. Johnson's analysis is that the cost to districts under this plan would be equal to or less than the current costs. The school district's share of the cost for the 1992/93 election was \$34,784. Moving the election to 1995 would delay the need to spend money on an election in a year when the district is projecting another deficit.

In his letter Mr. Johnson also states, "the Board of Supervisors unanimously endorsed further exploration of the proposal among County jurisdictions" at their April 20, 1993 meeting. However, the success of this proposal is predicated upon all agencies moving to odd year elections. The Board should also note that historically, elections which are limited to local candidates or issues have lower voter turnout than general elections. In addition, because of the commonly low voter turnout, those who do vote may not be substantially representative of the general population of voters.

One of the effects of moving to odd year elections would be a one year extension of the terms of office of each of the current Board members. According to Mr. Johnson, Board members' concern about extending terms "is adequately mitigated in that the realignment is to be done on a one time and countywide basis to achieve greater efficiency of a government operation." Attachment E in the supporting documents lists the year in which each member's term began and when their term expires. Board members will recall that in 1986, the district moved to the even numbered years to save costs associated with having fewer entities with candidates or issues on the ballot. Members elected during that year were designated for five year terms rather than the traditional four years until the cycle could be corrected.

After discussion, the Board may wish to direct administration to prepare a resolution requesting the Riverside County Board of Supervisors to authorize consolidation with the November election in the odd-numbered years. The Board may further wish to request that adoption of a resolution is contingent upon the enactment of similar resolutions by other school districts in Riverside County.

C. Approve 1993/94 Mentor Teachers

(Mr. Taylor)

The Mentor Teacher Program has been in operation since the 1984/85 school year. The district is entitled to appoint twenty-eight mentor teachers for the 1993/94 school year.

Mentor teachers provide assistance to new teachers, conduct staff development programs on topics of current interest to new and veteran teachers, and provide curriculum and project assistance and support. Mentor teachers are recommended for appointment based on their expertise as teachers, their commitment to the profession and their ability to share their subject matter knowledge, or other teaching expertise, with their colleagues.

During the past few weeks, the Mentor Teacher Selection Committee reviewed applications of several candidates, interviewed each candidate and interviewed administrators and teachers familiar with the candidates' qualifications. A list of candidates endorsed by the Mentor Teacher Selection Committee will be reviewed by the Board during closed session.

After consideration in closed session, it is recommended that the Board appoint twenty-eight 1993/94 Mentor Teachers from the list of candidates endorsed by the Mentor Teacher Selection Committee.

* **D. Authorize Renewal of Comprehensive Property and Liability Insurance** (Mr. Edmunds)

The District's comprehensive property and liability insurance expired October 31, 1993, and was extended for 30 days pending information on renewal pricing and self-insured retention options. As has been the case in previous years, we have found that it is not economically practical for insurance companies to offer first dollar coverage. Therefore, it is proposed that the District continue with a Self-insured Retention Program such as we have been covered by since 1988.

Roy Taylor, the District's insurance broker, has received quotes from the few companies that offer insurance to large school districts. The supporting documents contain a letter from Mr. Taylor noting that quotes were requested from six carriers, three of whom declined. The quotes are as follows:

<u>Company</u>	<u>Premium</u>
CNA Insurance Company	Declined Liability
First State Insurance Company	\$435,000 (Excl. Auto)
Fireman's Fund Insurance Company	Declined Liability
Aetna Casualty & Surety Company	Declined Liability
Chubb Custom Insurance Company	\$442,513
Industrial Indemnity	\$292,038

Our lowest quote has again come from Industrial Indemnity, the company that has insured us for years. The above quote of \$292,038 is based upon a \$50,000 self-insured retention (SIR). This compares to last year's premium of \$281,725. The increase is due to additional property coverage and increased ADA.

The Board may be interested to know that in the five years we have had a self-insured program, we have paid \$282,888 in claims and expenses with a current outstanding Reserve of \$103,248 for open claims. These figures are very consistent with our estimate of about \$75,000 per year in self-insured losses that the District would incur on the average. Our Self-insurance Reserve for 1993/94 has been budgeted for \$141,364.

* **D. Authorize Renewal of Comprehensive Property and Liability Insurance** (Cont'd)

In addition, we have received a quote from Industrial Indemnity to provide Claim Management Services for \$6,300, which represents a small increase over last year's fee of \$6,000. Administration recommends that the Board approve renewing the District's property, primary liability and automobile insurance with Industrial Indemnity, brokered through Goldware & Taylor Insurance Service, at a cost of \$292,038 with a \$50,000 SIR.

E. Approve Proposal for Professional Services to Complete the Self-Assessment of Accessibility of District Facilities in Compliance with Requirements of the Americans with Disabilities Act
(Mr. Edmunds)

The Americans with Disabilities Act was an item on the September 20, 1993 agenda. At that time no action was taken and Board members request additional information. At the November 8, 1993 Special Study Session, the Board received information concerning the requirements pursuant to Title III of the Americans with Disabilities Act to complete a self-assessment of District facilities in order to identify barriers to accessibility. Each site, building, and room in the District must be inspected and barriers to accessibility must be identified along with identification of cost to remove or correct the barrier. Completion of this task involves detailed inspection of all facilities in the District:

- 24 sites
- 187 buildings (not including portables)
- 1,537 rooms (not including hallways, corridors, and vestibules)
- Over 1.2 million square feet of building area
- Hard surfaces and pathways of travel, including parking lots, walkways, stairways, etc.

It is estimated that completion of the self-assessment would require at least 640 man-hours. The assessment must be performed by an individual who has a thorough knowledge of ADA Title III requirements, Title 24 regulations, and building code requirements. Inasmuch as the District has no staff members who have the time or expertise to perform this work, Administration has solicited proposals for professional services to complete the self-assessment. The prices received for performing the ADA Assessment are as follows:

1) Porter-Stinson-Miller, Architects	\$27,000
2) Allen L. Hill, consultant for Riverside County Office of Education	28,123
3) HMC Group, Architects	49,255

Administration recommends the Board approve the proposal from Porter-Stinson-Miller to perform the required ADA Assessment for a cost of \$27,000.

F. Review and Act on Timely School Facility Matters

1. **Authorize Substitution of Subcontractor on Jurupa Valley 2nd Addition Construction Project**
(Mr. Edmunds)

D. K. Frech Corporation, the prime contractor for the construction of Jurupa Valley High School 2nd Addition Project, has requested Board approval to substitute Cal Art Tile Company, Inc. as the tile subcontractor for Eagle Tile, Inc., who was listed on the original bid.

F. Review and Act on Timely School Facility Matters (Cont'd)

1. Authorize Substitution of Subcontractor on Jurupa Valley 2nd Addition Construction Project (Cont'd)

Public Contract Code 4107 prohibits the prime contractor from replacing any subcontractor listed in the original bid except for certain specific reasons, and then only with authority from the awarding body. One of the allowable reasons is if the listed subcontractor fails to enter into a contract.

Mr. Phil Wilkeson, Director of Purchasing, sent Eagle Tile, Inc. a certified letter advising them of the request from D. K. Frech Corporation. They did not file any written objections within the allowable five days which, therefore, constitutes their consent to the substitution.

Administration recommends that the Board approve the request from D. K. Frech Corporation to replace Eagle Tile, Inc. with Cal Art Tile Company, Inc. for the tile work portion of the Jurupa Valley High School 2nd Addition Construction Project.

2. Authorize Substitution of Subcontractor on Jurupa Valley 2nd Addition Construction Project (Mr. Edmunds)

D. K. Frech Corporation, the prime contractor for the construction of Jurupa Valley High School 2nd Addition Project, has requested approval to substitute Bledsoe Masonry, Inc. for Brick Builders, Inc. as the masonry subcontractor on the project. Brick Builders has withdrawn their bid and is refusing to enter into a contract.

Public Contract Code 4107 prohibits the prime contractor from replacing any subcontractor listed in the original bid except for certain specific reasons, and then only with authority from the awarding body. One of the allowable reasons is if the listed subcontractor refuses to enter into a contract.

Mr. Phil Wilkeson, Director of Purchasing, sent Brick Builders, Inc. a certified letter advising them of the request from D. K. Frech Corporation. They did not file any written objections within the allowable five days which, therefore, constitutes their consent to the substitution.

Administration recommends that the Board approve the request from D. K. Frech Corporation to replace Brick Builders, Inc. for the masonry portion of the Jurupa Valley High School 2nd Addition Construction Project.

3. Authorize Substitution of Subcontractor on Mira Loma 1st Addition Construction Project (Mr. Edmunds)

Rossetti Construction Company, Inc., the prime contractor for the construction of Mira Loma Middle School 1st Addition Project, has requested approval to substitute DMD Steel Fabrications and Welding for Cowelco as the structural and miscellaneous steel subcontractor on the project. Cowelco has withdrawn their bid and is refusing to enter into a contract.

Public Contract Code 4107 prohibits the prime contractor from replacing any subcontractor listed in the original bid except for certain specific reasons, and then only with authority from the awarding body. One of the allowable reasons is if the listed subcontractor refuses to enter into a contract.

F. Review and Act on Timely School Facility Matters

3. Authorize Substitution of Subcontractor on Mira Loma 1st Addition Construction Project (Cont'd)

Mr. Phil Wilkeson, Director of Purchasing, sent Cowelco a certified letter advising them of the request from Rossetti Construction Company, Inc. They did not file any written objections within the allowable five days which, therefore, constitutes their consent to the substitution.

Administration recommends that the Board approve the request from Rossetti Construction Company, Inc. to replace Cowelco with DMD Steel Fabrications and Welding for the structural and miscellaneous steel portion of the Mira Loma Middle School 1st Addition Construction Project.

4. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

G. Act on Student Discipline Matters (Dr. Hendrick)

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/11 for violation of Education Code 48900 (b, c, f, h, & k).
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/14 for violation of Education Code 48900 (a & b).
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/16 for violation of Education Code 48900 (f & k).
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/17 for violation of Education Code 48900 (a & k).
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/18 for violation of Education Code 48900 (f & k).
- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/19 for violation of Education Code 48900 (a & k).

*** H. Approve Personnel Report #9** (Mr. Campbell)

Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

I. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items I 1-11 as printed.

- * 1. Purchase Orders (Mrs. Reul)
- * 2. Disbursements (Mrs. Reul)

I. Approve Routine Action Items By Consent (Cont'd)

- * 3. Agreements (Mr. Edmunds)

- * 4. Resolution #94/18, Certificated Medicare Application (Mrs. Reul)

At the May 17, 1993 regular meeting, the Board approved Resolution No. 93/39, the first step in the process for securing Medicare coverage for certificated employees not already covered. A division election was held on September 21, and all ballots have been recorded and sent to the administering agency in Sacramento.

The next step is a Board Resolution to approve the submission of the Application and Agreement to that agency. A copy of the application and resolution are included in the supporting documents.

Administration recommends the approval of Resolution #94/18 to authorize execution of the Application and Agreement for Medicare coverage for eligible employees.

- * 5. Revised Regulation 1230, Recognized Parent Organizations (Mr. Taylor)

Administration recommends the Board adopt at single reading revised Regulation 1230, Recognized Parent Organizations. This regulation is brought up-to-date on a yearly basis.

- * 6. Revised Regulation 5152, Recognized Student Organizations (Mr. Taylor)

Administration recommends the Board adopt at single reading revised Regulation 5152, Recognized Student Organizations. This regulation is brought up-to-date on a yearly basis.

- * 7. First Reading of Board Policy 3226, Revolving Funds (Mr. Taylor)

The district auditor suggested that we adopt a policy regarding revolving funds. We are presently in compliance with revolving cash fund requirements as Board resolutions to establish the fund were adopted and readopted on October 2, 1967; February 19, 1968 and September 4, 1973.

The revolving cash fund is utilized specifically for the purpose of paying for goods, services and other charges determined by the Board, including supplemental payments required to correct payroll errors.

Administration recommends that the Board approve at first informational reading Board Policy 3226, Revolving Funds.

8. Consider Cancellation of December 20, 1993 Board Meeting (Mrs. Roberts)

The December 20 Board meeting falls during winter recess. It is recommended that this meeting be canceled. If the need arises to reschedule this meeting, an appropriate notice would be distributed.

I. Approve Routine Action Items by Consent (Cont'd)

*** 9. Affirm Out-of-State Conference Attendance**

(Mr. Taylor)

Mr. Gary Lesh, Agriculture Teacher at Jurupa Valley High School, traveled to Kansas City, MO to attend the Future Farmers of America National Convention on Thursday, November 11 through Saturday, November 13, 1993. Mr. Lesh is scheduled to receive the National FFA advisors degree, Honorary American Farmer at the conference. Christopher Williams, a Jurupa Valley High School graduate, will also be awarded the American Farmer Degree, which is the highest student FFA degree and Mr. Lesh is his advisor. Costs for transportation, lodging and meals will be paid through SB 1274 Staff Development and Vocational Educational grant funds.

Administration recommends that the Board affirm the attendance at the Future Farmers of America National Convention on Thursday, November 11 through Saturday, November 13, 1993 by Mr. Gary Lesh.

***10. Non-Routine Field Trip Request from Jurupa Middle School**

(Mr. Taylor)

Ms. Teri Moran, Special Day Class teacher at Jurupa Middle School, is requesting permission to travel to Burbank on Friday, December 3, 1993 with forty-three students. Students will participate as part of an audience for the taping of "Step by Step" to promote sober and drug free fun for Club Live members. Transportation will be provided by chartered bus and supervised by staff members and parent volunteers. Administration has indicated that students will not be prohibited from attending the activity due to lack of funds. A copy of the Non-Routine field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Teri Moran to travel to Burbank with forty-three students on Friday, December 3, 1993 to participate as part of an audience for the taping of "Step by Step."

*** 11. Non-Routine Field Trip Request from Jurupa Valley High School**

(Mr. Taylor)

Mr. Aaron Works, Band Director from Jurupa Valley High School, is requesting permission to travel to Hollywood on Saturday, November 27 through Sunday, November 28, 1993 with sixty-eight members of the Silver Brigade. Students will participate in the annual "Bandfest 93" and the "East Los Angeles Christmas Parade." Transportation will be by district vehicles and supervision will be provided by staff members and parent volunteers; lodging and meals will be arranged through the Heritage Festival. Administration has indicated that students will not be prohibited from attending the activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Aaron Works to travel to Hollywood with sixty-eight students on Saturday, November 27 through Sunday, November 28, 1993 to participate in the annual "Bandfest 93" and the "East Los Angeles Christmas Parade."

J. Review Routine Information Reports

1. Staff Development Days

(Mr. Taylor)

Following are staff development days that have been scheduled.

Staff Development Days

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
November 12	Mission Bell Elementary	Mira Loma Middle School
November 24	Camino Real Elementary	Same
December 3	Stone Avenue Elementary	Same
December 6	Rustic Lane/Ina Arbuckle Elem.	Rubidoux Sr. Citizen's Center
December 13	Jurupa Valley High	Same
Janaury 14	West Riverside Elementary	Rubidoux Sr. Citizen's Center

**** 2. Receive Reports Pursuant to Education Code #48915**

(Dr. Hendrick)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only. Information only.

3. Announce Provisions of Tentative Collective Bargaining Agreement with California School Employees' Association, Chapter #392

(Mr. Campbell)

A tentative agreement has been reached with CSEA on the terms and conditions of the collective bargaining agreement to cover the period July 1, 1992 through June 30, 1995. CSEA has scheduled a ratification vote of its membership for today. We are advised that confirmation of ratification may be available for tonight's meeting.

If the District does receive timely notice of ratification, we will make available for public review the terms and conditions of this agreement as required by Government Code Section 3547.5. A copy will also be provided to the Riverside County Office of Education. Public notice concerning such agreements must occur at least ten days prior to Board ratification. A ratification vote by the Board should be scheduled for its December 6, 1993 meeting.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
NOVEMBER 1, 1993
OPENING**

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 7:03 p.m. on Monday, November 1, 1993, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL

Mr. Sam Knight, President
Mrs. Mary Burns, Clerk
Mr. David Barnes, Member
Mr. John Chavez, Member
Mrs. Sandra Ruane, Member

Staff Advisers present were:

STAFF PRESENT

Mrs. Benita Roberts, Superintendent
Mr. Jim Taylor, Assistant Superintendent Education Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mrs. Barbara Reul, Director of Business Services
Dr. Linda Lenertz, Director of Curriculum & Categorical Projects
Dr. Bill Hendrick, Administrator of Education Support Services

FLAG SALUTE

President of the Board Sam Knight led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL
COMMENTS

Board member Sandra Ruane made an inspirational comment.

COMMUNICATIONS SESSION

RECOGNIZE
PARTNERSHIP BETWEEN
VAN BUREN SCHOOL &
SIMPSON PAPER CO.

The Assistant Superintendent Education Services announced a partnership program between Simpson Paper Company and Van Buren Elementary School. Principal Carmen Hernandez introduced Mr. Fred Williamson, representing Simpson Paper Company, and his wife Sandra Williamson, kindergarten teacher at Van Buren, who was instrumental in obtaining the large donation of paper for the school. Mr. Williamson, also a parent at Van Buren, has volunteered his time for various activities such as assisting with computers, and designing of T-shirts worn at the restructuring conference where the Distinguished School Award was received.

Mr. Williamson stated that he was pleased to provide a variety of paper to Van Buren as well as other schools. This was by far the largest donation that the company has made. President Knight commended Mr. Williamson for his efforts as a businessman and support to education as a parent. President Knight invited other businesses to join in the venture of forming a partnership with a school.

ACCEPT DONATIONS
-Motion #99-

MRS. RUANE MOVED THE BOARD APPROVE THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$250 FROM MS. TAMARA CONCANNON TO PURCHASE INSTRUCTIONAL SUPPLIES FOR HER CLASSROOM AT GRANITE HILL SCHOOL; LABOR TO CONSTRUCT TWO LONG COMPUTER TABLES VALUED AT \$1,500 FROM MARK DEATON FAMILY FOR INDIAN HILLS SCHOOL; SHARP FACSIMILE MACHINE VALUED AT \$1,000 FROM DON BUH, OF PROGRESSIVE CUSTOM WHEELS, INC., FOR USE AT INDIAN HILLS SCHOOL; \$6,004.86 FROM INDIAN HILLS SCHOOL PARENTS, STUDENTS, AND STAFF RAISED THROUGH STUDENT PARTICIPATION IN A MATH-A-THON TO PURCHASE SCIENCE MATERIALS AND SUPPLIES TO IMPLEMENT THE SCIENCE PROGRAM; \$1,000 FROM THE INDIAN HILLS SCHOOL PTA FOR USE IN THE RIFT PROJECT; \$479.64 FROM THE NANCY FINE MEMORIAL TO PURCHASE LITERATURE BOOKS FOR KINDERGARTNERS WHICH WILL BE PLACED IN THE SCHOOL LIBRARY, AND ONE TREE TO BE PLACED AT THE SCHOOL IN MS. FINE'S HONOR; 798 CARTONS OF PAPER VALUED AT \$26,132.83 FROM SIMPSON PAPER CO. OF POMONA, CALIFORNIA FOR USE AT VAN BUREN SCHOOL AND OTHER SCHOOLS IN THE DISTRICT; \$100 FROM DAVID NELSON OF BEAUMONT TO EXPAND TELEVISION CABLE SYSTEM AT JURUPA MIDDLE SCHOOL; MISCELLANEOUS EQUIPMENT INCLUDING A COLOR MONITOR AND RICOH AFDATE CAMERA VALUED AT \$495 FROM WALTER AND KAREN LANCASTER FOR USE AT JURUPA MIDDLE SCHOOL; HITACHI MICROWAVE OVEN VALUED AT \$125 FROM MR. & MRS. MARSDEN SMITH FOR USE IN MISS MARTHA SMITH'S SPECIAL EDUCATION CLASS AT RUBIDOUX HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PROPOSAL FOR ODD
YEAR ELECTIONS

The Superintendent announced that Frank Johnson, Riverside County Registrar of Voters, has proposed that all school districts and special districts move to odd years for elections. Mr. Johnson indicated that he will send a letter confirming the request to all local agencies. The letter will appear in a future Board agenda.

ARRANGE STUDY
SESSION WITH RCC

The Superintendent announced that Dr. Rotella, president of Riverside Community College (RCC), has indicated an interest in having a study session with the Jurupa Board sometime in December. They are interested in an exchange of information and ideas to encourage students to enroll in RCC.

REPORT FROM JURUPA
VALLEY STUDENT
REPRESENTATIVE

Jennifer Strona, Jurupa Valley High School student representative, made the following report on current events:

Sports

Homecoming was held October 22 and the Jaguars football team defeated Elsinore 27-7. The Homecoming Queen was Olga DaCosta and King was Brandon Trust. Jaguars lost to the top ranking Norco team on October 29. The Jaguars record in league play is now 2 wins and 1 loss. The next game is November 5 vs. Temescal Canyon at Edward Hawkins Stadium. Waterpolo's record this year is 6 wins and 2 losses.

Activities

Red Ribbon Week was a success. Room A-41 (Martin/Hines) won the door decorating contest. Friday Night Live performed anti-drug skits at several elementary schools and received praise for their performance. Friday Night Live and ROTC decorated the campus with red ribbons.

REPORT FROM JURUPA
VALLEY STUDENT
REPRESENTATIVE
(Cont'd)

Activities (Cont'd)

Choir Concert held on October 21 was a big success.

New Clubs

Black Student Union (BSU)

MECHA - The club's goals are to promote education and unity among Chicano students. It has 170 active members.

Band

On October 23 the Silver Brigade performed at the Mission Viejo Field Show Tournament and won first place in the AA Division. On October 30 the Silver Brigade competed in the Bands of America - Western Regional Championship at Cal State Fullerton and earned a Division III rating.

The Silver Brigade extended an invitation to all Board members and administrators to attend the Lester Oaks Memorial Band Review and Field Show Tournament in downtown Riverside on Saturday, November 6.

REPORT FROM
RUBIDOUX STUDENT
REPRESENTATIVE

Christina Reyes, Rubidoux High School student representative, made the following report on current events:

Announcement

AFJROTC won state championship at San Francisco and was selected to lead colors out of all the teams.

Sports

November 5 - Falcons football team vs Poly at UCR.
The team won against North 40-21.

Cross Country team's record in league is 5 wins and 0 losses.

Activities

November 10 - Band Celebrity Basketball Game

November 22 - CADA Workshop

ASB will attend Leadership Conference, "The Magic of Leadership".

Back to School Night was a success. Board member John Chavez was present.

PUBLIC VERBAL
COMMENTS

President Knight noted that Public Verbal Comments section was an opportunity for citizens to address the Board.

CITIZEN COMMENTS ON
VOUCHER INITIATIVE

J. R. Hertz, parent at Van Buren School, recalled that at the last meeting he said the Board disregarded the community by adopting an unpublished resolution on the impacts of the Voucher Initiative. Prior to the meeting, anti-proposition 174 information was distributed at the high school and No on 174 buttons were worn. In his opinion, both sides of the issue were not presented.

BOARD MEMBER
COMMENTS

Board member John Chavez asked when signs identifying two schools will be erected. The Superintendent replied that the lettering for the signs at Sunnyslope and Camino Real Schools has been received and this will be completed.

Mr. Chavez stated that he attended several workshops at the ACSA Conference. Particularly informative was the workshop on Americans with Disabilities Act. Board members have a responsibility to learn more about this important act.

BOARD MEMBER
COMMENTS
(Cont'd)

President Knight congratulated Jennifer Strona and the Silver Brigade Band for a fine performance at the Rubidoux Band Field Show Tournament. The uniforms were stunning and the band represented the district very well.

ACTION SESSION

APPROVE MINUTES
-Motion #100

MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE OCTOBER 18, 1993 REGULAR MEETING AS PRINTED. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ESTABLISH SPECIAL
BOARD COMMITTEE

The Superintendent stated that at the October 18 Board meeting, member Mary Burns asked that an item appear on the next agenda to discuss the formation of a Board sub-committee recognizing outstanding community members. Mrs. Burns noted that she felt it was appropriate to recognize school volunteers who were the district's unsung heroes. An award would be presented on a quarterly basis because too many awards would diminish their value.

Mr. Barnes supported the idea if it could be expanded to volunteers who work in the district on a regular basis but reside outside of the area. He also suggested that each board member contribute \$40 a year towards the awards. The Superintendent explained that the Education Code allows a certain amount of money to a school district for presenting an award providing the person is a school volunteer. An attractive plaque would cost \$35 to \$40. Mr. Barnes said since the award would be from the Board of Education, in his opinion, each member should contribute towards it.

Mrs. Burns and Mr. Chavez volunteered to serve on an ad hoc committee for this special purpose. They will meet and develop criteria for review with the Board. Other Board members were in agreement.

SCHEDULE BOARD
STUDY SESSION

The Superintendent noted that at the October 18 meeting, Mr. Chavez requested a study session for the purpose of hearing informative presentations on two topics: New State Legislation related to the Brown "Open Meeting" Act, and Federal Legislation related to Americans with Disabilities Act.

The Superintendent stated that it would be appropriate for the Board to engage in discussion and ask questions on the topics. No action would be taken and no agenda would be issued. The public was welcome to attend. The session was scheduled for Monday, November 8, at 6:00 p.m. in the Board Room and will last approximately two hours.

Mr. Chavez commented that there are some parents who could be of assistance in this program but need encouragement from the staff.

In response to Mr. Barnes question, the Superintendent replied that most principals schedule staff development on days with poor attendance by students; however, sometimes the schedule depends on the availability of the outside consultant.

APPROVE ADDITIONAL
STAFF DEVELOPMENT
DAY, 4 ELEM. SCHOOLS
-Motion #101

MR. BARNES MOVED THE BOARD APPROVE ONE ADDITIONAL STAFF DEVELOPMENT DAY FOR FOUR ELEMENTARY SITES: INA ARBUCKLE, TROTH STREET, RUSTIC LANE, AND WEST RIVERSIDE, FOR THE 1993/94 SCHOOL YEAR ONLY, IN ORDER TO ALLOW THE STAFF TO FULLY PARTICIPATE IN THE TITLE VII GRANT DEVELOPMENT. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REQUEST COUNTY
RECONSIDER
DISCONTINUING
CROSSING GUARDS
-Motion #102

The Superintendent reported that the County's Director of Transportation recently notified the district of its intent to discontinue the employment of crossing guards in all locations beginning on January 1, 1994. The County Director suggested that the district hire the current crossing guards and accept a one semester grant of \$42,000 budgeted by the county for this service. The letter also reaffirms the Board of Supervisors' decision not to provide crossing guards in Jurupa after June 1994. In a discussion with elementary principals, they emphasized that the district should ask the County to reconsider their decision.

The Superintendent noted that the annotation in the agenda outlined the rationale for the district not to accept the County's offer. The district does not have jurisdiction over public roadways, traffic flow, road conditions, placement of crosswalks and stop lights, etc. These are responsibilities which clearly are not the district's charge. The district would be required to use money from the General Fund which it does not have, to support this service. The Jurupa District serves several unincorporated communities and has a total of 12 crossing guards.

The Superintendent recommended that the Board once again ask the Board of Supervisors to reconsider their decision to discontinue the service beginning January 1994. The district's attorney was checking on the county's legal responsibility to provide this service.

MR. BARNES MOVED THE BOARD REQUEST THE COUNTY BOARD OF SUPERVISORS TO RECONSIDER THEIR DECISION TO DISCONTINUE CROSSING GUARD SERVICES IN JURUPA BEGINNING IN JANUARY, 1994. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SUBMIT PART II, 1993/94
APPLICATION FOR
CATEGORICAL AID
-Motion #103

The Director of Curriculum and Categorical Projects stated that Part I of the Consolidated Application for funds for six categorical aid programs was approved by the Board on June 7, 1993. Part II of the Consolidated Application indicates the total funding for the programs including carryover for 1993/94 is \$3,310,515. The annotation in the agenda provided the actual amounts for each program covered by state funding. Last week, the Advisory Council reviewed and approved submittal of Part II and now it is before the Board for consideration.

MRS. BURNS MOVED THE BOARD APPROVE SUBMITTAL OF PART II OF THE 1993/94 APPLICATION FOR FUNDING CONSOLIDATED CATEGORICAL AID PROGRAMS. MR. CHAVEZ SECONDED THE MOTION. Mr. Barnes asked how the figures compare to previous years. The Director of Curriculum replied that there has been a slight increase in one program, Chapter 1. The other programs were at about the same level. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD BID 94/07 RUSTIC
LANE RENOVATION
-Motion #104

MR. CHAVEZ MOVED THE BOARD AWARD BID #94/07 FOR THE RUSTIC LANE ELEMENTARY SCHOOL FIRE DAMAGE RENOVATION TO K & S INVESTMENTS, AUTHORIZE THE ASSISTANT SUPERINTENDENT BUSINESS SERVICES TO SIGN THE CONTRACT, AND AUTHORIZE THE DIRECTOR OF PURCHASING TO ISSUE PURCHASE ORDER #77381, IN THE AMOUNT OF \$67,499, TO COVER THE WORK. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE AMENDED SAB
FORM #706, WR & MB
MODERNIZATIONS
-Motion #105

MR. CHAVEZ MOVED THE BOARD APPROVE THE AMENDED SAB FORM #706, "APPLICATION FOR AN APPORTIONMENT FOR MODERNIZATION/RECONSTRUCTION FOR THE WEST RIVERSIDE AND MISSION BELL MODERNIZATION PROJECTS. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION
94/18 EMERGENCY
REPAIR, RUBIDOUX HIGH
-Motion #106

The Assistant Superintendent Business Services presented Resolution 94/18, Emergency Procurement of Electrical Repair for Rubidoux High School, for the Board's approval. He reported that an extensive power failure occurred at the high school on Saturday, October 23. The main transformer failed and was shorted out by underground cabling that was old and corroded. The firm of Hampton and Tedder of Ontario were contracted to make the repairs. The contractor replaced approximately 6600' of underground wiring at a cost of \$78,497.98. The repairs were completed and the electrical power turned on at 7:30 a.m. on Monday, October 25.

Mrs. Ruane asked if any of the work could be included as part of the modernization of Rubidoux High School. The Assistant Superintendent replied that he has not received a definitive answer from the architect. The district will have to pay for the repairs but whatever portion of the cost is from the Rubidoux modernization may be used for some other needs in the project. In response to Mr. Barnes' question, the Assistant Superintendent replied that the Senior Building Inspector gave the go ahead for the repair after consultation with several people at the site.

MR. BARNES MOVED THE BOARD ADOPT RESOLUTION #94/18, EMERGENCY PROCUREMENT OF ELECTRICAL REPAIR FOR RUBIDOUX HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON STUDENT
DISCIPLINE MATTERS
-Motion #107

The Administrator of Education Support Services stated there were no changes in the recommendations for student discipline matters.

MR. BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #94/08 FOR VIOLATION OF EDUCATION CODE 48900 (b); EXPEL THE PUPIL IN DISCIPLINE CASE #94/09 FOR VIOLATION OF EDUCATION CODE 48900 (b); EXPEL THE PUPIL IN DISCIPLINE CASE #94/13, FOR VIOLATION OF EDUCATION CODE 48900 (c & d). MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL
REPORT #8 WITH INSERT
-Motion #108

MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #8 AS PRINTED WITH INSERT PAGES J, 5-6-7. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE
ACTION ITEMS
-Motion #109

MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; MONTHLY PAYROLLS (4); CERTIFICATION OF ANNUAL ORGANIZATION MEETING OF THE GOVERNING BOARD; DISTRICT ADVISORY COMMITTEE MEMBERS; RESOLUTION #94/17, AUTHORIZATION TO DESTROY RECORDS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE
REPORTS

The Board reviewed the following routine information report: Staff Development Days.

CLOSED SESSION

At 6:00 p.m. on November 1, 1993, the Board met in Closed Session in the Superintendent's office at the Education Center. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 6:30 p.m. President Knight adjourned from Closed Session to open the Public Session.

ADJOURNMENT

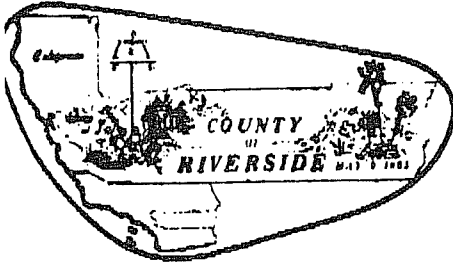
There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:00 p.m.

MINUTES OF THE REGULAR MEETING OF NOVEMBER 1, 1993 ARE APPROVED AS

President

Clerk

Date



**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

1260 Palmyrita Ave., Riverside, CA 92507-1703

(909) 275-8700

• FAX 275-8733 •

November 8, 1993

FRANK K. JOHNSON
REGISTRAR

RICHARD A. BOTTEL
Assistant Registrar — Operations

DELFINA E. FRANCO
Assistant Registrar — Administrative

MRS. BENITA B. ROBERTS, SUPERINTENDENT
JURUPA UNIFIED SCHOOL DISTRICT
3924 RIVERVIEW DRIVE
RIVERSIDE CA 92509

Dear Mrs. Roberts:

The Riverside County Registrar of Voters Office has initiated a proposal for the cooperative realignment of elections for most nonpartisan governing body elections held throughout the County. The reasons for such proposal are as follows:

Beginning in 1988, legislative changes to Government Code and Elections Code sections permitted Community College Districts, School Districts, and Special Districts to petition the Board of Supervisors to change the date of their Governing Board election from November of odd-years to consolidate with the statewide General Elections in either June or November of even-numbered years. Supervisors were obligated to approve all such requests unless the County's voting system capacity would be exceeded. Up to a period following the November, 1990 General Election, the Registrar of Voters concurred in all such requests from jurisdictions for consolidation. (In the case of the Desert Community College District, the change could not occur because San Bernardino County disapproved their portion of the district.)

At the time of the 1990 General Election, 66 jurisdictions, nearly 66% of the total, were consolidated and subject to election. Though all 66 jurisdictions did not actually go to election, the 38 that did resulted in a ten card (20-sided) ballot for most voters; nearly 6,000,000 ballot cards processed through the 16 existing card readers; precinct supply cases weighing nearly 100 pounds each; greatly increased costs for staffing, transportation, precincts and virtually every other aspect of elections. Added to this was a public which was highly disgruntled because of the diverse volume of material they were being asked to comprehend and make studied choices on. The significant drop-off of voting on certain important measures and offices is likely directly attributable to the voluminous 1990 General Election ballot.

The Registrar of Voters proposes a cooperatively-arranged election schedule, astutely spread over established election dates within the two-year period. Of course, if elections for your jurisdiction are already scheduled in November of the odd-year, this correspondence is intended as information, only, to you and no action is required on your part. In the opinion of the Registrar of Voters, such cooperatively-managed scheduling will have many benefits including the following:

- a) Allow geographically similar districts to share election precincts and all election costs. Optimum arrangement of such jurisdictions will result in lower election costs per jurisdiction than can be achieved through consolidation with statewide elections!
- b) Will encourage voter participation and involvement since regional issues and standards are likely to have some consistency among various candidates.
- c) Will elicit genuinely motivated and concerned candidates for the various offices, since "local" and "regional" will be put back into the elections vocabulary and competition and excitement will be generated.
- d) Voters will be better served over the entire spectrum by a sizable, but not overwhelming, volume of election materials to consider.
- e) The cost of conducting statewide elections will be lower due to reduced printing and logistics costs and fewer precincts required.
- f) Election department resources can be more effectively managed because the total workload can be more evenly distributed over the time available to accomplish it.

At its April 20, 1993 meeting, the Board of Supervisors unanimously endorsed further exploration of the proposal among County jurisdictions.

It would appear that there could be two primary arguments against the proposal. First, that certain officeholders would not wish to appear to be selfishly seeking to extend their own term. Secondly, that consolidation with General Elections routinely means a higher voter turnout than would occur in odd-year November elections. We believe that the first objection is adequately mitigated in that the realignment is to be done on a onetime and County-wide basis to achieve greater efficiency of a government operation. As concerns higher voter turnout, it is indeed likely

Riverside County Superintendents


11/8/93

Page 3

that General Elections, which involve gubernatorial, presidential offices and highly popular voter initiatives, will attract larger numbers of voters to the polls. It is also true, however, that local and regional offices appearing on the same ballot are often obscured by these ballot items. The extra votes provided to local candidates may therefore be less informed and less deliberative than those cast within an entirely local/regional election.

As we are all well aware, continually-shrinking government resources, population growth and more state and federal mandates require all persons engaged in positions of public trusts to provide the best management possible. Please be assured that the election realignment proposed herein is the effort of this office to maintain that high standard.

Sincerely,



FRANK R. JOHNSON
Registrar of Voters

PROPOSED ELECTION CONSOLIDATION BY REGION

DESERT COMMUNITY COLLEGE	MT. SAN JACINTO COMMUNITY COLLEGE	PALO VERDE COMMUNITY COLLEGE	RIVERSIDE COMMUNITY COLLEGE	SAN BERNARDINO COMMUNITY COLLEGE
SCHOOLS Coachella Valley Unified Desert Center Unified Desert Sands Unified Palm Springs Unified	SCHOOLS Banning Unified Beaumont Unified Hemet Unified Romoland Unified Lake Elsinore Unified Menifee Union School Murrieta Valley Unified Nuvview Union School Perris Union High Perris School San Jacinto Unified Temecula Valley Unified	SCHOOLS Palo Verde Unified	SCHOOLS Alford Unified Corona-Norco Unified Jurupa Unified Moreno Valley Unified Riverside Unified Val Verde Unified	SCHOOLS Colton Joint Unified Yucaipa/Calimesa Joint Unified
CITIES Cathedral City Coachella Desert Hot Springs Indio Indian Wells La Quinta Palm Desert Palm Springs Rancho Mirage	CITIES Banning Beaumont Portions of Calimesa Canyon Lake Hemet Lake Elsinore Murrieta San Jacinto Temecula	CITIES Blythe	CITIES Corona Moreno Valley Norco Perris Riverside	CITIES Portions of Calimesa
SPECIAL DISTRICTS Palm Desert Water & Services So. Coachella Valley Community Services Coachella Valley Water Portion of Desert Water Agency Mission Springs Water Coachella Valley Recreation & Park Thermal Sanitary Desert Hospital	SPECIAL DISTRICTS Santa Rosa Community Services Teneja Community Services Beaumont Cherry Valley Water Cabazon County Water Portion of Desert Water Agency Portion of Elsinore Valley Municipal Water Portion of Eastern Municipal Water Idyllwild Water Lake Hemet Municipal Water Murrieta County Water Pinyon Pines County Water San Geronimo Pass Water Agency Beaumont Cherry Valley Recreation & Park Ortega Trail Recreation & Park Valley Wide Recreation & Park Valley Sanitary Idyllwild Fire Protection Murrieta Fire Protection Valley Health System Hospital San Geronimo Pass Memorial Hospital Beaumont Library	SPECIAL DISTRICTS East Blythe County Water Palo Verde Hospital Palo Verde Valley Library	SPECIAL DISTRICTS Edgemont Comm. Services Jurupa Comm. Services Rubidoux Comm. Services Portion of Eastern Municipal Water Portion of Elsinore Valley Municipal Water Home Gardens County Water Portion of San Bernardino Valley Municipal Water Western Municipal Water West San Bernardino County Water Jurupa Area Recreation & Park Home Gardens Sanitary	SPECIAL DISTRICTS Portion of San Bernardino Valley Municipal Water

FACT SHEET

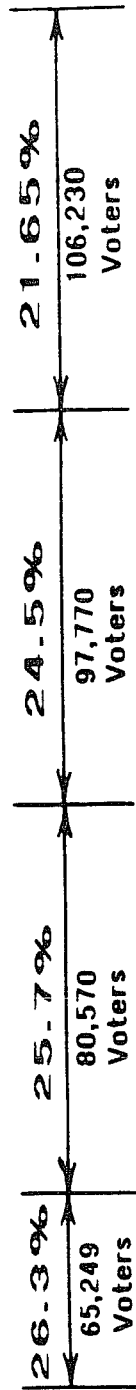
Some Disadvantages of Current Situation

- * Election Complexity
- * Voluminous ballot (1990 had a 10 card ballot)
- * Jurisdictions do not have their elections centered around their candidates and issues.
- * Cities and smaller districts are listed after more prominent offices - drop off in voting occurs. (Final cards are left blank)
- * Candidates for local offices experienced less campaign attention in relation to the federal and statewide issues and candidates.
- * Extensive ballot programming and testing was required
- * Taxed ballot counting equipment and voting system
- * Ballot counting and official canvassing was extended
- * Increase in Mailed ballot precincts due to pockets of voters in unique areas requiring forced absentee voting.
- * Voters are given additional election material. More decision making is required of the voter. (Voters should have an appropriate, not an overwhelming amount of material on candidates and measures upon which to study and vote.)
- * Election officers had to carry boxes weighing as much as 100 pounds.

Some Advantages of Proposed Realignment

- * Cities scheduled in April, under new legislation, would not be required to consolidate with Presidential Primary in March of 1996 and possibly thereafter.
- * Regional Elections would be created allowing concentration by office seekers on matters of regional/local concern.
- * Cost savings would be realized (Maximum cost 55% - Minimum 20%)
- * Existing resources could be utilized rather than having to increase personnel and equipment.
- * Future cost increases would be lessened and more controllable.

Rate of growth between Presidential elections



	1976	1980	1982	1984	1986	1988	1990	1992
Registered Voters at General Elections	248,201	313,450	319,258	394,020	428,001	490,790	499,475	597,020
Polling Places	546	520	504	603	619	755	800	874
Average Voters Per Poll	454	602	633	653	691	644	597	631
Turnout	82.0	79.0	71.1	75.7	56.3	69.7	55.8	72.7

**Jurupa Unified School District
Governing Board**

	<u>Term Began</u>	<u>Term Expires</u>
Sam Knight, President * (Trustee Area 5)	December 4, 1992	December 1, 1994
Mary Burns, Clerk (Trustee Area 3)	November 24, 1989	December 1, 1994
David Barnes, Member (Trustee Area 1)	November 24, 1989	December 1, 1994
John Chavez, Member (Trustee Area 2)	December 4, 1992	December 5, 1996
Sandra Ruane, Member (Trustee Area 4)	December 4, 1992	December 5, 1996

- * Jose Medina was elected in 1989 and resigned January 21, 1992. Betty Folsom was then appointed by the Board on February 24, 1992 to serve until the November election. At that time, Sam Knight was elected to fill Jose Medina's unexpired term.

GOLDWARE & TAYLOR

I N S U R A N C E • S E R V I C E

November 2, 1993

Mr. Rollin Edmunds
Assistant Superintendent
Business Services
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

RE: Commercial Package Coverage
Effective 11-1-93

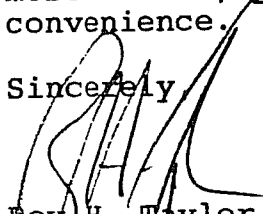
Dear Mr. Edmunds:

Our agency has completed it's annual market search for Jurupa Unified School District. The insurance market place for school districts is limited and as we have stated in the past, the Industrial Indemnity program stands above the balance of other available markets in price, stability, flexibility and coverages provided. However, as always, we approached various other markets for quotations, the results were as follows:

- | | |
|-------------------------------------|-------------------------|
| 1. CNA Insurance Company | Declined Liability |
| 2. First State Insurance Company | \$435,000. (Excl. Auto) |
| 3. Fireman's Fund Insurance Company | Declined Liability |
| 4. Aetna Casualty & Surety Company | Declined Liability |
| 5. Chubb Custom Insurance Company | \$442,513. |
| 6. Industrial Indemnity | \$292,038. |

Should you have any questions or wish to discuss this matter in more detail, please do not hesitate to give me a call at your convenience. Thank you.

Sincerely,



Roy H. Taylor
President

RHT:tar

DOR/99736

Jurupa Unified School District

Personnel Report #9

November 15, 1993

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher (LH/SDC)	Mr. Richard Torbert 220 S. Dexford Drive La Habra, CA 90631	Effective November 5, 1993 Emergency Long-Term Single Subject-History Credential and Special Education Waiver
------------------	---	--

Extra Compensation Assignment

Instructional Services; to attend an inservice at Rialto High School on October 23, 1993; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Amy Weidman Karen Laskey	Rebeca Gonzalez Elizabeth Hall	Melody Flores
-----------------------------	-----------------------------------	---------------

Substitute Assignment

Teacher	Ms. Rosella Anderson 20843 Waalew Rd. #24 Apple Valley, CA	As needed 30-Day Emergency Permit
---------	--	--------------------------------------

Return from Leave of Absence/Change of Status

Teacher	Ms. Becky Horkan	Effective December 16, 1993 From 100% to 50%
---------	------------------	---

Leave of Absence

Teacher	Ms. Christa Biddle 7955 Magnolia #16E Riverside, CA 92504	Correction of Unpaid Special Leave dates to November 16, 1993 through November 30, 1993 without compensation, health and welfare benefits or increment advancement.
Resource Specialist	Ms. Louise Gillette 7849 Pinecrest Riverside, CA 92506	Maternity Leave effective October 11, 1993 through December 6, 1993 with use of sick leave benefits.
Teacher	Ms. Susan Tsuyuki 139 A Alta Street Arcadia, CA 91006	Unpaid Special Leave September 24, 1993 through October 29, 1993 without compensation, health and welfare benefits or incre- ment advancement.

CERTIFICATED PERSONNEL (Continued)

Leave of Absence (Continued)

Teacher	Ms. Patricia Valle-Sanchez 3695 Smith Street Riverside, CA 92509	Maternity Leave effective November 15, 1993 through December 20, 1993 with use of sick leave benefits.
---------	--	---

CLASSIFIED PERSONNEL

Regular Assignment

Bus Driver	Ms. Valarie Whalen 11382 Magnolia Avenue #B Riverside, CA 92505	Effective November 4, 1993 Work Year F Part-time
------------	---	--

Short-Term/Extra Work

Granite Hill Elementary; peak-load Chapter I activities; November 1, 1993 through January 30, 1994; not to exceed 80 hours total; appropriate hourly rate of pay.

Secretary-Elem. & NVHS Principal	Ms. Ann Valle
-------------------------------------	---------------

Mission Middle School; to answer phone and take messages for SIP day; October 29, 1993; not to exceed three (3) hours total; appropriate hourly rate of pay.

Clerk-Typist	Sally Parker
--------------	--------------

Substitute Assignment

Instructional Aide	Ms. Darlene Evans 6165 Downey Street Riverside, CA 92509	As needed
--------------------	--	-----------

Secretary-Elem & NVHS Principal	Ms. Cindy Fiechter 5075 Rutile Street Riverside, CA 92509	As needed
------------------------------------	---	-----------

Clerk-Typist	Ms. Linda Gonzalez 4774 Mt. Abbott Street Riverside, CA 92509	As needed
--------------	---	-----------

Secretary-Elem. & NVHS Principal	Ms. Linda Ledesma 6077 Allwood Street Riverside, CA 92509	As needed
-------------------------------------	---	-----------

Leave of Absence

On Campus Detention Supervisor	Mr. Richard Torbert 220 S. Dexford Drive La Habra, CA 90631	Unpaid Special Leave November 5, 1993 through June 17, 1994 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
-----------------------------------	---	--

Personnel Report #9

CLASSIFIED PERSONNEL (Continued)

Resignation

Preschool Teacher
with B.A.

Ms. Lynda Durand
8541 Kendor Drive
Buena Park, CA 90620

Effective November 4, 1993

OTHER PERSONNEL

Short-Term Assignment

Indian Hills Elementary; to gather materials together to implement a computer
lab; November 8, 1993 through December 17, 1993; not to exceed 15 hours per week;
\$8.04 per hour.

Computer Helper

Michelle Howse

West Riverside Elementary; supervision for night activities/programs; September 1,
1993 through June 30, 1994; not to exceed 50 hours total; appropriate hourly rate
of pay.

Activity Supervisor	Vivian Marquez
Activity Supervisor	Margarita Ascencio
Activity Supervisor	Olicia Ugale
Activity Supervisor	Margaret Dooley
Activity Supervisor	Sally Lopez
Activity Supervisor	Gaby Kerklin
Activity Supervisor	Kikuko McDaniel

Rubidoux High School; to serve as a Peer Tutor; November 3, 1993 through June 16,
1994; not to exceed three (3) hours per week; \$5.25 per hour.

Peer Tutor

Marcia Boyd

Jurupa Valley High School; to serve as a Peer Tutor; September 28, 1993 through
May 31, 1994; not to exceed four (4) hours per week; \$5.25 per hour.

Peer Tutor

Karen Gentry


Substitute Assignment

Activity Supervisor

Ms. Marcella Hanson
9687 Jurupa Rd.
Riverside, CA 92509

As needed

The above actions are recommended for approval:


Kent Campbell, Assistant Superintendent-Personnel Services

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/28/93
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/14/93 - 10/27/93
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P17139	100	178 00	DISTRICT ADMINISTRATION	AMERICAN FIDELITY ASSURANCE	93/94 INSURANCE PREMIUMS	74,449.80
P17142	100	178 00	DISTRICT ADMINISTRATION	DENTICARE OF CALIFORNIA, IN	93/94 INSURANCE PREMIUMS	1,987.20
P17144	100	178 00	DISTRICT ADMINISTRATION	HEALTH NET	93/94 INSURANCE PREMIUMS	109,867.40
P17145	100	178 00	RETIREE BENEFITS	HEALTH NET	93/94 INSURANCE PREMIUMS	10,143.00
P17146	100	178 00	DISTRICT ADMINISTRATION	INA ADMINISTRATORS TRUST AC	93/94 INSURANCE PREMIUMS	1,823.90
P17147	100	178 00	DISTRICT ADMINISTRATION	INTER VALLEY HEALTH PLAN	93/94 INSURANCE PREMIUMS	92,214.90
P17148	100	178 00	DISTRICT ADMINISTRATION	KAISER FOUNDATION HEALTH PL	93/94 INSURANCE PREMIUMS	1,482,346.20
P17149	100	178 00	RETIREE BENEFITS	KAISER FOUNDATION HEALTH PL	93/94 INSURANCE PREMIUMS	23,902.80
P17150	100	178 00	RETIREE BENEFITS	KAISER FOUNDATION HEALTH PL	93/94 INSURANCE PREMIUMS	4,069.00
P17151	100	178 00	DISTRICT ADMINISTRATION	MIDA DENTAL PLANS	93/94 INSURANCE PREMIUMS	75,040.10
P17152	100	178 00	DISTRICT ADMINISTRATION	MUTUAL OF OMAHA	93/94 INSURANCE PREMIUMS	1,845.72
P17154	100	178 00	DISTRICT ADMINISTRATION	SAFEGUARD HEALTH PLANS	93/94 INSURANCE PREMIUMS	16,996.40
P17155	100	178 00	DISTRICT ADMINISTRATION	TRAVELERS INSURANCE CO	93/94 INSURANCE PREMIUMS	474,506.04
P17156	100	178 00	DISTRICT ADMINISTRATION	CALIF DENTAL HEALTH PLAN	93/94 INSURANCE PREMIUMS	44,259.36
P17157	100	178 00	DISTRICT ADMINISTRATION	WASHINGTON NATIONAL INSURAN	93/94 INSURANCE PREMIUMS	2,827.50
P77071	100	178 00	DISTRICT WAREHOUSE	AMERICAN CHEMICAL & SANITAR	WHSE-STOCK	4,089.72
P77151	100	178 00	DISTRICT WAREHOUSE	EASTMAN PRODUCTS	WHSE-STOCK	3,760.88
P77158	100	178 00	DISTRICT WAREHOUSE	KLEEN-LINE (WAXIE) #334773	WHSE-STOCK	7,162.92
P77159	100	178 00	DISTRICT WAREHOUSE	PIONEER CHEMICAL COMPANY	WHSE-STOCK	9,355.78
P77162	100	178 00	DISTRICT WAREHOUSE	CONLIN BROS SPORTING GOODS	WHSE-STOCK	546.29
P77163	100	178 00	DISTRICT WAREHOUSE	KEN'S SPORTING GOODS	WHSE-STOCK	2,250.08
P77164	100	178 00	DISTRICT WAREHOUSE	TOLMAN DISTRIBUTORS	WHSE-STOCK	1,467.68
P77165	100	178 00	DISTRICT WAREHOUSE	UNITED INDUSTRIAL SUPPLY	WHSE-STOCK	779.03
P77166	100	178 00	DISTRICT WAREHOUSE	CHEM-LITE INDUSTRIES	WHSE-STOCK	1,039.25

I-1
 31

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01
 RUN DATE: 10/28/93
 PAGE: 2

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/14/93 - 10/27/93
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P77167	100	178 00	DISTRICT WAREHOUSE	LINDOW MANUFACTURING CO.	WHSE-STOCK		787.57
P77168	100	178 00	DISTRICT WAREHOUSE	GORDON'S INC.	WHSE-STOCK		4,160.18
P77169	100	178 00	DISTRICT WAREHOUSE	HANSON OFFICE PRODUCTS	WHSE-STOCK		1,863.51
P77235	100	178 00	DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK		4,908.44
P77236	100	178 00	DISTRICT WAREHOUSE	AMERICAN LOCK & SUPPLY CO	WHSE-STOCK		384.67
P77239	100	178 00	DISTRICT WAREHOUSE	UNIVERSITY COPY SYSTEMS, IN	WHSE-STOCK		1,034.40
P77242	100	178 00	PLANT OPERATIONS	WESTERN EXTERMINATOR COMPAN	MAINT-EXTERMINATE		1,820.00
P77243	100	178 00	PLANT OPERATIONS	CUMMINGS CAL PACIFIC	MAINT-EQUIPMENT REPAIR		225.00
P77248	100	178 00	FACILITIES	CONSOLIDATED ELECTRICAL DIS	MAINT-ELECTRICAL SUPPLIES		2,592.47
P77249	100	178 00	DISTRICT WAREHOUSE	LYBEN COMPUTER SYSTEMS	WHSE-STOCK		2,478.25
P77369	100	178 00	FACILITIES	S & S ELECTRIC	RL-MATERIAL AND LABOR		2,340.00
P77379	100	178 00	DISTRICT ADMINISTRATION	MULTIGRAPHICS(DIV OF AM INT	PRINT SHOP-SUPPLIES		2,372.66
P77380	100	178 00	SELF-CONTAINED CLASSROOM	CANNON PIANO'S	EC-OPEN PO-PIANO TUNING		600.00
P77461	100	178 00	PLANT OPERATIONS	C.R. JAESCHKE, INC.	MAINT-OPEN PO-GROUNDS SUPPLIES		2,000.00
P77462	100	178 00	PLANT OPERATIONS	CORONA CLAY COMPANY	MAINT-SUPPLIES		1,562.38
P77465	100	178 00	PLANT OPERATIONS	GREENWOOD UNIFORMS	MAINT-UNIFORM ARM PATCHES		484.88
P77467	100	197 00	SCIENCE	ORANGE COUNTY MARINE INSTIT	JVHS-FIELD TRIP		800.00
P77469	100	178 00	SELF-CONTAINED CLASSROOM	ENCAL TECHNICAL SALES	WHSE-REPAIR MICROSCOPES		300.00
P77477	100	178 00	FACILITIES	COMP USA	EC-COMPUTER EQUIPMENT		805.97
P77479	100	191 00	SCHOOL ADMINISTRATION	PAGECOM	HMS-OFFICE SUPPLIES		216.00
P77483	100	178 00	SELF-CONTAINED CLASSROOM	BELO, BRUCE M.	HMS-INSTRUMENT REPAIR		510.00
P77486	100	197 00	VOC ED-TRADE & INDUSTRIAL	TSI-TRANSPORTATION SUPPLIES	JVHS-INSTRUCTIONAL MATERIALS		272.83
P77488	100	197 00	STUDENT ACTIVITIES	HASA CHEMICALS, INC.	JVHS-INSTRUCTIONAL MATERIALS		5,000.00
P77492	100	196 00	SCHOOL ADMINISTRATION	APPLE COMPUTER-SUPPORT CENT	RHS-COMPUTER EQUIPMENT		2,603.24

282

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
10/14/93 - 10/27/93
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 10/28/93
PAGE: 3

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P77521	100	000	00	SELF-CONTAINED CLASSROOM	NATIONAL THEATRE FOR CHILDR	SC-FIELD TRIP	317.20
P77525	100	188	00	SELF-CONTAINED CLASSROOM	GRANT ENTERPRISES	SC-FILE CABINETS	463.33
P77529	100	178	00	FACILITIES	IMED	SS-A/V EQUIPMENT	326.70
P77530	100	000	00	SELF-CONTAINED CLASSROOM	DIANES CUSTOM TROPHIES & AW	SS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P77543	100	178	00	FACILITIES	ADVANCED MICRO COMPUTERS	RV-COMPUTER EQUIPMENT	4,700.06
P77545	100	178	00	DISTRICT ADMINISTRATION	PORTER, KAL A.I.A. & ASSOCI	RL-ARCHITECTURAL SERVICES	6,074.91
P77546	100	178	00	FACILITIES	PORTER, KAL A.I.A. & ASSOCI	RHS "S" WING-ARCHITECTURAL SERVICES	7,981.63
P77547	100	178	00	FACILITIES	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT	1,448.16
P77558	100	196	00	FOREIGN LANGUAGE	ACADEMIC BOOK SERVICES	RHS-BOOKS	1,090.97
P77563	100	197	00	VOC ED-AGRICULTURE	MIDWAY FEEDS & SUPPLIES	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P77597	100	197	00	GENERAL EDUCATION - SECONDARY	TRI-BEST CHALKBOARD COMPANY	JVHS-MARKER BOARDS	3,628.27
P77601	100	178	00	GUIDANCE & COUNSELING	SLOSSON EDUCATIONAL PUB.	EC-OFFICE SUPPLIES	745.63
P77602	100	178	00	DISTRICT ADMINISTRATION	DIXIE USA, INC.	EC-SUPPLIES	503.43
P77607	100	178	00	GUIDANCE & COUNSELING	PSYCHOLOGICAL CORPORATION,	EC-OFFICE SUPPLIES	294.38
P77609	100	178	00	DISTRICT ADMINISTRATION	HANSON OFFICE PRODUCTS	EC-OFFICE SUPPLIES	275.15
P77610	100	178	00	DISTRICT ADMINISTRATION	NATIONWIDE PAPERS	PRINT SHOP-SUPPLIES	2,328.10
P77612	100	178	00	NON SPECIFIC	POSTMASTER	WHSE-STOCK	2,030.00
P77618	100	176	00	NON-AGENCY ACTIVITIES - EDUCA	GOPHER SPORT	CR-INSTRUCTIONAL MATERIALS	880.32
P77621	100	197	00	VOC ED-GAINFUL HOMEMAKING	GRANT ENTERPRISES	JVHS-FILE CABINETS	463.33
P77627	100	000	00	SELF-CONTAINED CLASSROOM	SUNSET GRAPHICS	GH-INSTRUCTIONAL MATERIALS	362.04
P77637	100	000	00	SELF-CONTAINED CLASSROOM	MACHILLAN/MCGRAW HILL, SCH	SC-INSTRUCTIONAL MATERIALS	1,551.60
P77649	100	000	00	SELF-CONTAINED CLASSROOM	APPLE COMPUTER-SUPPORT CENT	JMS-SCANNER	1,008.54
FUND TOTAL							2,524,127.15
TOTAL NUMBER OF PURCHASE ORDERS							70
P77366	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR VON'S MARKET (LIMONITE AVE)	WR-OPEN PO-INSTRUCTIONAL MATERIALS		300.00

7-1
33

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/28/93
 PAGE: 4

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/14/93 - 10/27/93
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P77458	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR TROXELL COMMUNICATIONS INC.	IA-CLASSROOM EQUIPMENT	392.21
P77471	101	196	00	VOCATIONAL AGRICULTURE INCENT CAL POLY STATE UNIVERSITY	JVHS-INSTRUCTIONAL MATERIALS	1,576.38
P77480	101	191	00	DEMONSTRATION PROGRAMS IN REA IMAGINE THAT	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P77499	101	173	00	EISS-EARLY INTERVENTION/SCHOD CM SCHOOL SUPPLY CO.	GH-INSTRUCTIONAL MATERIALS	808.23
P77502	101	180	00	E.C.I.A. CHAPTER 1	IA-INSTRUCTIONAL MATERIALS	640.04
P77505	101	180	00	E.C.I.A. CHAPTER 1	IA-INSTRUCTIONAL MATERIALS	1,998.76
P77509	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR MODERN CURRICULUM PRESS	MB-INSTRUCTIONAL MATERIALS	570.41
P77510	101	181	00	S.I.P. (SCHOOL IMPROVEMENT PR PIONEER NEW MEDIA TECHNOLOG	MB-COMPUTER EQUIPMENT	694.99
P77511	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR COMPLYNX, INC.	RL-COMPUTER REPAIRS	1,348.00
P77515	101	182	00	S.I.P. (SCHOOL IMPROVEMENT PR VON'S MARKET (LIMONITE AVE)	PA-OPEN PO-SUPPLIES	300.00
P77539	101	178	00	NON-AGENCY ACYF HEADSTART	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P77551	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR SEIF, INC.	JMS-INSTRUCTIONAL MATERIALS	268.30
P77552	101	187	00	E.C.I.A. CHAPTER 1	WR-INSTRUCTIONAL MATERIALS	910.49
P77586	101	178	00	NON-AGENCY ACYF HEADSTART	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P77587	101	197	00	VOCATIONAL EDUCATION ACT PL94 QUALITY TOOL & EQUIPMENT	JVHS-IND ARTS EQUIPMENT	10,340.77
P77588	101	178	00	E.C.I.A. CHAPTER 1	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P77599	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR IMED	WR-BULLHORNS	299.01
P77600	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR COMP USA	PED-COMPUTER PRINTER	789.81
P77608	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR AASA PUBLICATION SALES	EC-INSTRUCTIONAL MATERIALS	363.66
P77614	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT	EC-OFFICE SUPPLIES	287.69
P77616	101	191	00	DEMONSTRATION PROGRAMS IN REA DEMCO SUPPLY INC	MMS-A/V EQUIPMENT	710.88
P77617	101	191	00	DEMONSTRATION PROGRAMS IN REA AUDIO GRAPHIC SYSTEMS INC	MMS-A/V EQUIPMENT	905.10
P77629	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR POLAROID CORP.	IH-INSTRUCTIONAL MATERIALS	266.68
P77634	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR PRESIDENT'S CHALLENGE	SC-INSTRUCTIONAL MATERIALS	254.08

11-1
 84

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/28/93
 PAGE: 5

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/14/93 - 10/27/93
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P77635	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR PERMA-BOUND		SC-INSTRUCTIONAL MATERIALS	284.73
P77636	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR PSYCHOLOGICAL CORPORATION,		SC-INSTRUCTIONAL MATERIALS	468.71
P77646	101	187	00	E.C.I.A. CHAPTER 1		WR-BOOKSHELVES	423.22
P77647	101	187	00	E.C.I.A. CHAPTER 1		WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
				K-MART (LIMONITE STORE)			
						FUND TOTAL	26,652.15
						TOTAL NUMBER OF PURCHASE ORDERS	29
P77496	102	190	00	SDC LEARNING HANDICAPPED (LH) STATER BROTHERS		JMS-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P77523	102	188	00	SDC LEARNING HANDICAPPED (LH) INNOVATIVE LEARNING CONCEPT		SC-INSTRUCTIONAL MATERIALS	338.34
P77650	102	191	00	RESOURCE SPECIALIST PROGRAM		MMS-BOOKS	209.87
				GROLIER EDUCATIONAL CORP.			
						FUND TOTAL	798.21
						TOTAL NUMBER OF PURCHASE ORDERS	3
P77238	103	178	00	PUPIL TRANSPORTATION		TRANS-REPAIR TRANSMISSION	361.28
P77371	103	178	00	GENERAL EDUCATION - SECONDARY PRENTICE HALL		JVHS-TEXTBOOKS	374.06
P77466	103	178	00	PUPIL TRANSPORTATION		TRANS-OPEN PO-TIRES	5,000.00
P77478	103	178	00	SELF-CONTAINED CLASSROOM		IMC-TEXTBOOKS	16,688.47
P77481	103	178	00	SELF-CONTAINED CLASSROOM		IMC-TEXTBOOKS	7,091.41
P77482	103	178	00	SELF-CONTAINED CLASSROOM		IMC-TEXTBOOKS	3,911.47
P77571	103	178	00	GENERAL EDUCATION - SECONDARY KEY CURRICULUM PRESS		NVHS-TEXTBOOKS	293.43
P77572	103	178	00	GENERAL EDUCATION - SECONDARY PHOENIX LEARNING RESOURCES,		NVHS-TEXTBOOKS	271.20
P77573	103	178	00	GENERAL EDUCATION - SECONDARY SCHOLASTIC BOOK CLUBS, INC.		NVHS-TEXTBOOKS	838.03
P77574	103	178	00	GENERAL EDUCATION - SECONDARY EMC PUBLISHING		NVHS-TEXTBOOKS	420.52
P77615	103	178	00	GENERAL EDUCATION - SECONDARY ACADEMIC BOOK SERVICES		RHS-BOOKS	1,002.08

2-1
 355

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
10/14/93 - 10/27/93
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 10/28/93
PAGE: 6

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
PURCHASE ORDERS TO BE RATIFIED						36,251.95	11
P77252	119	178	00	BURKE ENGINEERING CO	MAINT-OPEN PO-SUPPLIES	250.00	
P77372	119	178	00	MANCILLA ELECTRIC TOOL REPA	MAINT-OPEN PO-ELECTRICAL REPAIRS	250.00	
FUND TOTAL						500.00	2
TOTAL NUMBER OF PURCHASE ORDERS							2
P77470	700	178	00	STATE PRESCHOOL AB-451	LAKESHORE CURRICULUM MATERI	3,121.03	
P77553	700	178	00	STATE PRESCHOOL AB-451	STATER BROTHERS #14	300.00	
FUND TOTAL						3,421.03	2
TOTAL NUMBER OF PURCHASE ORDERS							2
P77377	800	194	00	ADULT BASIC EDUCATION GRANT (SCOTT FORESMAN AND CO.	AE-TEXTBOOKS	1,114.81	
P77495	800	194	00	ADULT BASIC EDUCATION GRANT (SCOTT FORESMAN AND CO.	AD-TEXTBOOKS	1,114.81	
FUND TOTAL						2,229.62	2
TOTAL NUMBER OF PURCHASE ORDERS							2
P77365	930	178	00	PLANT MAINTENANCE	KELLY-MOORE	224.08	
NO RATIFIED P.O.'S FOUND							
FUND TOTAL						224.08	1
TOTAL NUMBER OF PURCHASE ORDERS							1

RECOMMEND APPROVAL:

[Signature]
Director of Purchasing

120 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF + 2,594,204.19
112 PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF + 10,500.46

I-1
396

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/27/93
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/14/93 - 10/27/93
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	POSTMASTER	VENDOR	DESCRIPTION	
D27454	100	178 00	DISTRICT ADMINISTRATION			D17206 REPLENISH POSTAGE MACHINE	2,500.00
D27455	100	173 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS		D17175 SEPT 93 GAS BILL	504.88
D27456	100	183 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES		D17174 SEPT 93 WATER BILL	6,958.08
D27457	100	178 00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE		D17176 SEPT 93 PHONE BILL	192.12
D27458	100	178 00	DISTRICT ADMINISTRATION	WICKETT & GASH		D17207 OCT 93 GASOLINE PURCHASES	9,610.80
D27460	100	178 00	DISTRICT ADMINISTRATION	BROCKHAUS, JAMIE		D17199 REIMB SPANISH CLASS FEE	75.00
D27461	100	178 00	GUIDANCE & COUNSELING	CONDIT, IRWIN		D17190 MILEAGE	40.34
D27462	100	197 00	FOREIGN LANGUAGE	CORONA, NANETTE		D17195 REIMB INSTRUCTIONAL MATERIALS	21.56
D27463	100	178 00	GUIDANCE & COUNSELING	ESTRADA, MARY		D17187 MILEAGE	21.41
D27464	100	178 00	DISTRICT ADMINISTRATION	FOSTER, JOEL		D17179 MONTHLY RIDESHARE AWARD	40.00
D27465	100	178 00	OPERATIONS-OTHER FACILITY	GEE, SAM		D17196 REIMB CAR BATTERY PURCHASE	111.75
D27466	100	196 00	INDEPENDENT STUDY	JENSEN, PAUL		D17182 MILEAGE	44.38
D27467	100	178 00	FINE ARTS-MUSIC	KEATING, CLIFF		D17183 MILEAGE	29.55
D27468	100	000 00	SELF-CONTAINED CLASSROOM	MANNING, MAGGIE		D17204 REIMB FIELD TRIP	25.00
D27469	100	178 00	PLANT OPERATIONS	MENDEZ, NICOLAS		D17185 MILEAGE	156.24
D27470	100	178 00	DISTRICT ADMINISTRATION	NORTHWAY, WENDY		D17197 REIMB SPANISH CLASS	75.00
D27471	100	178 00	DISTRICT ADMINISTRATION	PACE, ROBERTA		D17198 REIMB SPANISH CLASS FEE	75.00
D27472	100	178 00	DISTRICT ADMINISTRATION	PINE, WILLIAM		D17178 MONTHLY RIDESHARE AWARD	40.00
D27473	100	178 00	PLANT OPERATIONS	ROBINSON, DONALD		D17186 MILEAGE	12.32
D27474	100	178 00	DISTRICT ADMINISTRATION	TAYLOR, JIM		D17205 REIMB OFFICE SUPPLIES	20.75
D27475	100	178 00	FINE ARTS-MUSIC	WASINGER, MICHAEL J.		D17181 MILEAGE	41.48
D27533	100	197 00	VOC ED-GAINFUL HOME MAKING	SOUTH WESTERN PUBLISHING CO		D17177 INSTRUCTIONAL MATERIALS	2,271.47
D27534	100	001 00	DISTRICT ADMINISTRATION	STATE BOARD OF EQUALIZATION		D17209 1ST QTR SALES TAX	964.10
D27624	100	178 00	DISTRICT ADMINISTRATION	LIMON, DORA		D17243 REIMB INS PYMT	5.40

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/27/93
 PAGE: 2

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/14/93 - 10/27/93
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D27631	100	185 00	SELF-CONTAINED CLASSROOM	RIVERSIDE CO. OFFICE OF EDU	D17112 CONF 12/15/93 1 EMP	90.00
D27642	100	196 00	VOCATIONAL EDUCATION	CAVA-CAROC/P CONFERENCE	D17220 CONF 11/17-20/93 1 EMP	145.00
D27644	100	178 00	DISTRICT ADMINISTRATION	ACSA'S FOUNDATION FOR	D17219 CONF 11/30-12/3/93 1 EMP	260.00
D27649	100	000 00	SELF-CONTAINED CLASSROOM	SELITSCH, RUDY A	D17248 PROF SERVICES 10/25/93 SS	450.00
D27650	100	191 00	SCHOOL ADMINISTRATION	JURUPA UNIFIED	D17246 REPLENISH REVOLVING CASH FUND	154.83
D27653	100	178 00	OPERATIONS-OTHER FACILITY	RUBIDOUX COMMUNITY SERVICES	D17251 AUG 93 WATER BILL	5,732.49
D27655	100	178 00	OPERATIONS-OTHER FACILITY	RUBIDOUX COMMUNITY SERVICES	D17252 SEP 93 WATER BILL	5,983.66
D27665	100	196 00	SOCIAL SCIENCE	CASE CONFERENCE	D17223 CONF 11/5-6/93 1 EMP	105.00
D27667	100	178 00	DISTRICT ADMINISTRATION	GLASS, TERRY L	D17253 MILEAGE	42.36
D27699	100	178 00	DISTRICT ADMINISTRATION	HENDRICK, BILL	D17229 CONF 10/18/93 1 EMP	38.12
D27700	100	178 00	DISTRICT ADMINISTRATION	HENDRICK, BILL	D17230 CONF 10/14-17/93 1 EMP	307.32
D27702	100	178 00	DISTRICT ADMINISTRATION	CHAVEZ, JOHN	D17227 CONF 7/23-25/93 1 EMP	90.04
D27766	100	178 00	DISTRICT ADMINISTRATION	ACSA REGION 12	D17234 CONF 10/27/93 2 EMP	90.00
D27768	100	178 00	RETIREE BENEFITS	ANDERSON, PAT	D17254 REIMB INS OVRPYMT	41.10
D27773	100	178 00	DISTRICT ADMINISTRATION	FAIRMONT HOTEL	D17235 CONF 11/30-12/5/93 1 EMP	539.00
D27786	100	172 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D17256 SEP 93 GAS BILL	5,768.58
D27787	100	176 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D17255 SEP 93 WATER BILL	12,846.36
D27788	100	178 00	OPERATIONS-OTHER FACILITY	MCI TELECOMMUNICATIONS	D17258 SEP 93 PHONE BILL	28.39
D27789	100	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D17259 SEP 93 ELECTRIC BILL	14,280.28
D27790	100	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D17257 SEP 93 ELECTRIC BILL	40,388.58
D27791	100	178 00	DISTRICT ADMINISTRATION	ATKINSON, ANDELSON, LOYA, RUUD	D17262 SEP 93 PROF SERVICES	5,370.24
D27792	100	196 00	OPERATIONS-OTHER FACILITY	MOBIL OIL CREDIT CORPORATIO	D17260 AUG 93 GASOLINE CHARGES	156.03
D27793	100	178 00	PLANT OPERATIONS	OASIS PUMPING	D17263 PROF SERVICES 10/11/93	45.00
D27794	100	178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	D17261 OCT 93 GASOLINE PURCHASES	9,105.11

I-2
 pg 2

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/27/93
 PAGE: 3

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/14/93 - 10/27/93
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D27810	100	196	00	SOCIAL SCIENCE	BUREAU OF EDUCATION & RESEA	D17300 CONF 11/16/93 1 EMP 99.00
D27811	100	178	00	DISTRICT ADMINISTRATION	INLAND PERSONNEL COUNCIL	D17242 CONF 11/19/93 2 EMP 38.00
TOTAL NUMBER OF DISBURSEMENTS						50
FUND TOTAL						126,031.12
D27476	101	173	00	S.I.P. (SCHOOL IMPROVEMENT PR CAPATA, VERONICA	D17192 REIMB INSTRUCTIONAL MATERIALS	16.37
D27477	101	178	00	ESEA T-VII BILINGUAL EDUC ACT CLARK, KEVIN	D17191 PROF SERVICES 10/11/93 EC	920.00
D27478	101	196	00	SB 1882-CA PROFESSIONAL DEVEL DIMERY, SHARON	D17193 REIMB INSTRUCTIONAL MATERIALS	12.91
D27479	101	178	00	PRESCHOOL GRASP PROGRAM	D17188 MILEAGE	16.28
D27480	101	178	00	MENTOR TEACHER PROGRAM	D17201 REIMB OFFICE SUPPLIES	8.61
D27481	101	191	00	S.I.P. (SCHOOL IMPROVEMENT PR PACE, ROBERTA	D17200 REIMB INSTRUCTIONAL MATERIALS	86.20
D27625	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS	D17110 CONF 11/5-7/93 4 EMP	220.00
D27626	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR FREDRIC H. JONES & ASSOC. I	D17115 CONF 11/9-10/93 3 EMP	405.00
D27627	101	185	00	EISS-EARLY INTERVENTION/SCHOO EDUCATIONAL NETWORK	D17212 CONF 11/10/93 3 EMP	255.00
D27628	101	173	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D17214 CONF 10/23/93 1 EMP	15.00
D27630	101	196	00	SB 1882-CA PROFESSIONAL DEVEL RIVERSIDE CO. OFFICE OF EDU	D17211 CONF 8/9-11/93 1 EMP	100.00
D27632	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA	D17210 CONF 11/30/93 2 EMP	198.00
D27633	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA	D17215 CONF 11/10/93 1 EMP	99.00
D27635	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR SAN BERNARDINO SUPT OF SCHO	D17111 CONF 3/19/94 1 EMP	50.00
D27636	101	178	00	ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU	D17216 CONF 11/30/93 12 EMP	420.00
D27637	101	191	00	DEMONSTRATION PROGRAMS IN REA CSUSB EXTENDED EDUCATION	D17113 CONF 11/19/93 2 EMP	170.00
D27638	101	179	00	S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS	D17221 CONF 11/6/93 2 EMP	110.00
D27639	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D17218 CONF 11/30/93 1 EMP	35.00
D27643	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR NMSA-PORTLAND REGISTRATION	D17222 CONF 11/4-7/93 1 EMP	190.00

I-2
 283

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01
 RUN DATE: 10/27/93
 PAGE: 4

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/14/93 - 10/27/93
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D27663	101	178	00	VOCATIONAL EDUCATION ACT PL94 LUCILE ARNTZEN	D17225 CONF 10/11-12/93 1 EMP	112.56
D27698	101	188	00	S.I.P. (SCHOOL IMPROVEMENT PR SAN BERNARDINO COUNTY SCHOO	D17232 CONF 11/30-12/1/93 2 EMP	160.00
D27701	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE COUNTY OFFICE OF	D17228 CONF 10/15/93 1 EMP	20.00
D27703	101	191	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. MATHEMATICS	D17233 CONF 10/25/93 4 EMP	60.00
D27769	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR CMC-SS	D17236 CONF 11/5-7/93 3 EMP	170.00
D27770	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR EDUCATIONAL NETWORK	D17239 CONF 11/9/93 2 EMP	190.00
D27771	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR SAN BERNARDINO SUPT OF SCHO	D17237 CONF 11/23-24/93 1 EMP	90.00
D27772	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA	D17238 CONF 11/30/93 3 EMP	297.00
D27778	101	178	00	ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU	D17241 CONF 11/30/93 5 EMP	175.00
D27795	101	178	00	E.E.S.A MATH SCIENCE - SECOND JEWETT JR, JOHN W	D17250 PROF SERVICES 10/26/93 MB	350.00
D27809	101	178	00	ECONOMIC IMPACT AID - L E P RIVERSIDE CO. OFFICE OF EDU	D17299 CONF 11/30/93 3 EMP	105.00
D27812	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR CEEA/TEC	D17298 CONF 12/10-11/93 1 EMP	175.00

 FUND TOTAL 5,231.93
 TOTAL NUMBER OF DISBURSEMENTS 31

D27482	102	178	00	PROGRAM SPECIALISTS	BALT, SUSAN	D17184 MILEAGE	49.26
D27483	102	178	00	DESIGNATED INSTRUCTIONAL SERV EIMERS, STEVE		D17189 MILEAGE	72.20
D27664	102	189	00	RESOURCE SPECIALIST PROGRAM	BEVERLY HEDIN	D17224 CONF 10/22/93 1 EMP	80.00
D27779	102	179	00	RESOURCE SPECIALIST PROGRAM	RIVERSIDE CO. OFFICE OF EDU	D17240 CONF 12/13/93 1 EMP	20.00

 FUND TOTAL 221.46
 TOTAL NUMBER OF DISBURSEMENTS 4

D27634	103	178	00	GIFTED AND TALENTED EDUCATION COLLEGE BOARD		D17213 CONF 11/20/93 1 EMP	80.00
D27651	103	178	00	PUPIL TRANSPORTATION	STATE BOARD OF EQUALIZATION	D17180 SEPT 93 FUEL TAX	86.69

I-2
 Pg 4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 10/27/93
 PAGE: 5

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/14/93 - 10/27/93
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D27484	106	179	00	SELF-CONTAINED CLASSROOM	TAYLOR, MARALENE	115.20	2
D27652	420	177	11	FACILITIES	LEIGHTON & ASSOCIATES	3,500.00	1
D27485	700	178	00	STATE PRESCHOOL AB-451	HARRISON, PATTY	15.75	1
D27486	800	178	00	SELF-CONTAINED CLASSROOM	ASHWOOD, JAY	20.00	1

91 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF

135,302.15

RECOMMEND APPROVAL:

Richard Reed
 Director of Business Services

I-2
 P95

Jurupa Unified School District

1993/1994 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
94-1	CONSULTANT OR PERSONAL SERVICE AGREEMENTS			
94-1-KK	Ron Rohac	\$2,000.00	EIA, LEP	Inservice on "Sheltered English Approach in Content Area and Development of Curricular Material For Use in the Classroom" and 10 follow-up workshops on same subject matter to staffs of middle and high schools
94-1-LL	Ron Rohac	\$1,000.00	Title VII - Project Power	Two inservices on "Sheltered English Approach" to staffs of Ina Arbuckle, Rustic Lane, Troth Street and West Riverside Elementary Schools
94-1-MM	Playwrights Project	\$870.00	GATE	Conduct one playwriting residency of ten sessions for Mission Middle School's GATE students, culminating in one informal presentation of students' scenes read by students and professional actors
94-1-NN	Playwrights Project	\$4,722.00	Demo. English - Language Arts	Conduct five playwriting residencies of ten sessions each for Mission Middle School 7th and 8th grade classes, culminating in one informal presentation of students' scenes read by students and professional actors
94-1-OO	Dave Kunst	\$195.00	SIP	Assembly by Dave Kunst, the first man to walk around the earth, to students of Ina Arbuckle Elementary School
94-1-PP	Eydie Tasch	\$450.00	Chapter 1	Eight weeks of art lessons focusing on "Worlds of Wonder" to Chapter 1 students of West Riverside Elementary School

94-1-QQ	Laser Theatrics Int.	\$695.00	PTA	Assembly on "Laser Dramatics" to students and staff of Sunnyslope Elementary School
94-1-RR	Catherine Brown	\$50.00	PTA	Assembly on "Save A Child Through the Arts" to students and staff of Sunnyslope Elementary School
94-1-SS	Music Center of Los Angeles County	\$374.00	PTA	Presentation of "Navajo Story Teller" to students of Sunnyslope Elementary School
94-1-TT	Magical Moonshine Theatre	\$550.00	PTA	Presentation of "Animal Folktales of the Americas" to students of Sunnyslope Elementary School
94-1-UU	Leonard Goldberg	\$320.00	SIP	Inservice on "State Science Framework and MacMillan Science Program" to staff of Camino Real Elementary School
94-1-VV	Mobile Ed. Productions	\$350.00	SIP	Two science assemblies to the Good Guys club at Granite Hill Elementary School
94-1-WW	California State University, San Bernardino	\$1,000.00	SIP	Computer lab inservice for staff of Glen Avon Elementary School
94-3	RIVERSIDE COUNTY SCHOOLS AGREEMENTS			
94-3-J	County Community School	NA	NA	7/1/93 - 6/30/94
94-8	OTHER AGREEMENTS			
94-8-E	Far West Laboratory	NA	NA	Subcontract to provide office facilities and secretarial support for the Teacher-Leader of the middle school Mathematics Renaissance Program

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc

11/15/93



APPLICATION AND AGREEMENT

For the purposes of this application and agreement, any reference made herein to any State or Federal statute or statutes, or regulations, or part thereof, applies to all amendments thereto now or hereafter made.

For the purposes of this application and agreement, Federal System means Old-Age, Survivors, and Disability and Health Insurance system established by the Federal Social Security Act, Federal agency means the Secretary of Health and Human Services, or successor in function to such officer, Board means the Board of Administration of the Public Employees' Retirement System, acting on behalf of the State of California.

The Jurupa Unified School District,, a public agency as defined in Section 22009.03 of the Government Code* hereinafter called Applicant, hereby makes application to the Board to execute a modification to the California State Social Security Agreement extending thereunder the Medicare-Only coverage in conformity with Section 218(n) of the Social Security Act to all services performed by individuals as employees of the Applicant in coverage group (as defined in Section 218(d)(4) of the Social Security Act*,) of the Group B of the State Teachers' Retirement System, a deemed retirement system established by division of a retirement system pursuant to Section 218(d)(6) of the Social Security Act, composed of positions of members desiring coverage under said insurance system, except the following:

1. Those services mandatorily excluded from said agreement by Section 218 of the Social Security Act*.
2. The following services excluded by option of the Applicant pursuant to the Resolution adopted on the 17th day of May, 1993:
No optional exclusions

*See Attachment

In order to carry into effect the common governmental duties under such statutes and in consideration of the mutual promises hereinafter made, the Applicant and the Board agree as follows:

1. The Board will execute a modification to the California State Social Security Agreement to extend thereunder the Medicare-Only coverage to the services of employees of Applicant as hereinbefore applied for.
2. Applicant will comply promptly and completely, throughout the term of this application and agreement, with the letter and intent of all statutes of the State of California, and Section 218 of the Federal Social Security Act, and applicable Federal and State regulations adopted pursuant thereto.
3. Applicant will pay as the State regulation may prescribe, amounts equivalent to the sum of taxes (employer-employee contributions) which would be imposed under the Federal Insurance Contributions Act if the services of employees covered by the application and agreement constituted employment as defined in such Act. Applicant shall keep or cause to be kept accurate records of all remuneration for such services, said records to be maintained as required by Federal or State regulations, and said records shall be available for inspection or audit by the Board or its designated representative.
4. Applicant will prepare and submit such wage and other reports as may be required.

5. Applicant will pay and reimburse the State at such times as may be determined by the State:

- (a) Any sums of money that the State may be obligated to pay or forfeit to the Federal Government by reason of any failure of the Applicant, for any cause or reason, to pay the contributions, penalties, or interest required by the agreement between the Federal agency and the State at such time or in such amounts as required by the said agreement and any State or Federal regulations adopted pursuant thereto.
- (b) In such amounts as may be determined by the State, its proportionate share of any and all costs incurred by the State in the administration of the Federal System as it affects the Applicant and its employees.
- (c) In such amounts as may be determined by the State, the cost of any and all work and services relating to any division for the purposes of coverage under the Federal System held with respect to the coverage group for which coverage is requested herein.
- (d) In such amounts as may be determined by the State, the costs of any audits of the books and records of the Applicant made by the State or its designated representative pursuant to Section 22559 of the Government Code.

6. The coverage herein provided for shall be effective:

November 1, 1993

7. That, subject to the aforesaid provisions and applicable law, this application and agreement may be amended by the mutual consent of the parties in writing.
8. After the filing of this application and agreement, its acceptance and execution by the State shall constitute it a binding agreement between the Applicant and the State of California with respect to the matters herein set forth.

Signed JURUPA UNIFIED SCHOOL DISTRICT
(Official Name of Public Agency)

By *Barbara Reul* Barbara Reul
(Authorized Agent)

(Title) Director of Business Services

(Date) November 15, 1993

ACCEPTED: _____

STATE OF CALIFORNIA
BOARD OF ADMINISTRATION
PUBLIC EMPLOYEES' RETIREMENT SYSTEM

BY _____
David L. Christianson, Manager
Teachers' Medicare Services
Public Agency Contract Services
Contract Services Division

ATTACHMENT

Section 22009.03, Government Code:

Public Agency also includes a school district with respect to employees eligible for membership in the State Teachers' Retirement System. This section shall become operative on July 1, 1990, and shall become inoperative on July 1, 1995, and, as of January 1, 1999, is repealed, unless a later enacted statute, which becomes effective on or before January 1, 1999, deletes or extends the dates on which it becomes inoperative and is repealed.

Section 218(d)(4):

For the purposes of subsection (c) of this section, the following employees shall be deemed to be a separate coverage group:

- (A) all employees in positions which were covered by the same retirement system on the date the agreement was made applicable to such system (other than employees to whose services the agreement already applied on such date);
- (B) all employees in positions which became covered by such system at any time after such date; and
- (C) all employees in positions which were covered by such system at any time before such date and to whose services the insurance system established by this title has not been extended before such date because the positions were covered by such retirement system - including employees to whose services the agreement was not applicable on such date because such services were excluded pursuant to subsection (c)(3)(B).

The following services are mandatorily excluded:

- (a) service performed in a policeman's or fireman's position, covered by a retirement system at the time coverage is extended to the Public Agency;
- (b) service performed by an individual who is employed to relieve him from unemployment;
- (c) service performed in a hospital, home, or other institution by a patient or inmate thereof;
- (d) covered transportation services (as defined in Section 210(k) of the Social Security Act, as amended);
- (e) service (other than agricultural labor or service performed by a student) which is excluded from employment by any provision of Section 210(a) of the Social Security Act, other than paragraph 7 of such section, or service the remuneration for which is excluded from wages by paragraph (2) of Section 209(h);
- (f) service performed by an individual as an employee on a temporary basis in case of fire, storm, snow, earthquake, or similar emergency;
- (g) services performed by election officials or election workers for each calendar year in which the remuneration paid for such service is less than \$100.

RESOLUTION CERTIFICATION

Resolution No. 94/18

I, Benita B. Roberts, Superintendent
(Title)

of the Jurupa Unified School District, State of California, do hereby
certify the foregoing to be a full, true, and correct copy of Resolution No.
94/18 adopted by the Board of Education

of the Jurupa Unified School District at the regular/~~special~~ meeting held on the 15th day of November, 19 93, as the same appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said _____, at my office this 16th day of
November, 19 93.

(Signature)

Superintendent and
Secretary to the Board
(Title)

RESOLUTION NO. 94/18
(To Accompany Application and Agreement)

WHEREAS, a division of the State Teachers' Retirement System with respect to eligible employees of the:

Jurupa Unified School District,

hereinafter referred to as Public Agency, who are members of and in positions covered by said retirement system, has been conducted in accordance with Federal and State laws and State regulations for the purposes of coverage under the insurance system established by the Federal Social Security Act, Section 218(n), and a deemed retirement system, hereinafter referred to as Group B of the State Teachers' Retirement System, has been established thereby as provided in Section 218(d)(6) of the Federal Social Security Act, composed of positions of members of such retirement system who desire Medicare-Only coverage as established by the Social Security Act, Section 218(n); and

WHEREAS, the Public Agency desires to file an application with the State and to enter into an agreement with the State to extend Medicare-Only coverage under the said insurance system on behalf of the Public Agency to services performed by individuals as employees of the Public Agency as members of a coverage group, as defined in Section 218(d)(4) of the Federal Social Security Act, of the said Group B of the State Teachers' Retirement System; and

WHEREAS, official form *Application and Agreement* (PERS-TMS-32D) containing the terms and conditions under which the State will effect such inclusion has been examined by this body;

NOW, THEREFORE, BE IT RESOLVED, that said *Application and Agreement* on said official form be executed on behalf of the Public Agency and submitted to the State to provide Medicare-Only coverage under the California State Social Security Agreement of March 9, 1951, of all services performed by individuals as employees of the Public Agency as members of a coverage group

(as defined in Section 218(d)(4) of the Social Security Act) of said Group B of the State Teachers' Retirement System, except the following:

1. All services excluded from coverage under the agreement by Section 218 of the Social Security Act; and
2. Services excluded by option of the Applicant as indicated in the Resolution adopted on the 17th day of May, 1993:
No optional exclusions

Effective date of coverage of services under said agreement to be:

November 1, 1993; and

BE IT FURTHER RESOLVED, That Ms. Barbara Reul,
(Name)

Director of Business Services, Jurupa Unified School District,
(Title of Position) (Public Agency)

be and is hereby authorized and directed to execute said *Application and Agreement* on behalf of and as Authorized Agent of the Public Agency and to forward same to the State for acceptance and further action; and

BE IT FURTHER RESOLVED, That authority hereafter to act as Authorized Agent, and so to conduct all negotiations, conclude all arrangements, submit all reports, and sign all agreements and instruments which may be necessary to carry out the letter and intent of the aforesaid application and agreement, in conformity with all applicable Federal and State laws, rules and regulations, is vested in the position of Director of Business Services.
(Title of Position)

Presiding Officer
Sam D. Knight, Sr., President
JURUPA UNIFIED SCHOOL DISTRICT
Official Name of Public Agency

RECOGNIZED PARENT ORGANIZATIONS

The following parent organizations are recognized as official organizations for schools as listed:

<u>School</u>	<u>Organization</u>
Camino Real Elementary School	Parent Teacher Association
Glen Avon Elementary School	Parent Teacher Association
Granite Hill Elementary School	Parent Teacher Association
Ina Arbuckle Elementary School	Parent Teacher Association
Indian Hills Elementary School	Parent Teacher Association
Mission Bell Elementary School	Parent Teacher Association
Pacific Avenue Elementary School	Parent Teacher Association
Pedley Elementary School	Parent Teacher Association
Rustic Lane Elementary School	Parent Teacher Association
Sky Country Elementary School	Parent Teacher Association
Stone Avenue Elementary School	Parent Teacher Association
Sunnyslope Elementary School	Parent Teacher Association
Troth Street Elementary School	Parent Teacher Association
Van Buren Elementary School	Parent Teacher Association
West Riverside Elementary School	Parent Teacher Association
Jurupa Middle School	Band Booster Club Parent Teacher Association School Site Council
Mission Middle School	Band Booster Club Choir Booster Club Parent Teacher Association School Community Action Planning Team School Site Council
Jurupa Valley High School	Academic Booster Club Aquatic Booster Club Band Booster Club

RECOGNIZED PARENT ORGANIZATIONS

School

Jurupa Valley High School
(continued)

Organization

Baseball Booster Club
Basketball Booster Club
Bilingual Advisory Booster Club
Business Teacher Student Booster Club
Cross Country Booster Club
FFA Advisory Booster Club
Friday Night Live Booster Club
Friends of the Library Booster Club
Parent Link Booster Club
Parent Teacher Student Association
School Site Council
Soccer Booster Club
Softball Booster Club
Vocal Music Booster Club
Wrestling Booster Club

Rubidoux High School

Band Booster Club
Baseball Booster Club
Bilingual Advisory Committee
Cross Country/Track Booster Club
Football Booster Club
French Club Boosters
Future Farmers Booster Club
Parent Teacher Student Association
Pep Squad Booster Club
Soccer Booster Club
Swimming Booster Club
Tennis Booster Club
Vocal Music Booster Club
Volleyball Booster Club
Wrestling Booster Club

Revised 11/21/88, 9/18/89, 10/15/90, 12/16/91, 11/2/92, 11/15/93

RECOGNIZED STUDENT ORGANIZATIONS

The following student organizations are recognized as official student organizations for schools as listed:

<u>Name of Organization</u>	<u>Sponsor</u>
	Granite Hill Elementary School
Student Council	Michelle Johnson
	Ina Arbuckle Elementary School
Student Council	Duan Kellum/Matt Nagle
	Indian Hills Elementary School
Student Council	John Hill
	Mission Bell Elementary School
Student Council	Marge Steinbrinck
	Pacific Avenue Elementary School
Student Council	Donna Henderson
	Rustic Lane Elementary School
Student Council	Linda Daniels
	Sunnyslope Elementary School
Student Council	Carolyn Sherman
	Troth Street Elementary School
Student Council	Julia Margeson/Les Brown
	Van Buren Elementary School
Student Council	Paula Del Turco
	West Riverside Elementary School
Student Council	Dan Moore/Liz Miller
	Jurupa Middle School
7th Grade Class	Rita Flint
8th Grade Class	Ken Sanford
Ambassadors	Carol Tallman

RECOGNIZED STUDENT ORGANIZATIONS

Jurupa Middle School (continued)

<u>Name of Organization</u>	<u>Sponsor</u>
Associated Student Body	Sherry Zelenka
Club Live	Teri Moran/Lidewy Honcharik
Computer Club	Paula Nicolina/Sherron McMane
Heritage Club	Molly Monge/Mike Cruz/Mary Orduno
Honor Society	Fleury Laycook/Christy Rizzo
Native American Games Club	Scott Hill
Power Club	Ken Sanford
Remote Control Car Club	Greg D'Angelo
Renaissance Club	Rita Flint
Science Club	Jim Owen
Sign Language Club	Tina Mihin
Student Store	Judy Berndt
UCR Partnership	Claude Ward
Vocal Music	Gaye King
Word Smith	Fleury Laycook
Yearbook	Darrel Walker

Mission Middle School

Choral Music	Jamie Brockhaus
Club Live	Wendy Northway/Lynn Newell
Green Team	Roberta Pace
Honor Society	Patty Miller/Mary Flores/ Wendy Northway
Instrumental Music	Jamie Brockhaus
Multicultural Club	Lois Clark/Dorothy Turner
Mustang City Council	Rudy Monge/Roberta Pace/Lorraine Sanchez
UCR Partnership	Art Arredondo
Yearbook	Wendy Northway

Nueva Vista High School

Aztec Tablet	Terrence Prosser
150 Club/Student Council	Lucille Arntzen
Student Store	Rich Torbert

Jurupa Valley High School

Class Sponsors:

Freshman Class

Beth Richardson

Sophomore Class

Ron Mangiamelli

RECOGNIZED STUDENT ORGANIZATIONS

Jurupa Valley High School (continued)

Junior Class

Vicky Woodbridge

Senior Class

Kathy Schroeder

Name of Organization

Sponsor

Academic Decathlon
ASB
Back-to-School Night
Band Club
Baseball Club
CSF
College Bowl
Drafting Club
Drill Team/Tall Flags
Earth Now

FBLA
FFA
Friday Night Live
German Club
Honor Society/GATE Club
Industrial Arts Club
Language Club

Little Visions
Mock Trial
Model UN
Music Club

Pep Squad
Prowler
Schools Without Drugs
Science Club
Spanish Club
Speech Club
Spirit Club
Teachers of Tomorrow
Theatre Club
Yearbook Club

Ron Mangiamelli/Kathy Norwood
Lisa Obershaw
Nancy Falsetto
Aaron Works
Paul Kumamoto
Stella Sloan/Shirley Gonzales
Mervin Tapsfield
Scott McWilliams
Aaron Works
Debbie Bennett/
Guy VanDerVeen/Lauretta Cortez
Kathy Schroeder
Gary Lesh/Brian Kantner
Gary Hanson
Julie Haro
Paul Binns
Craig Kleeman
Sheila Medina/Julie Haro/
Cheryl Boyce/Guy VanDerVeen
Aaron Works
Vacancy
Vacancy
Melva Morrison

Steve Brockman
Debbie Buckhout
Chuck Dunn
Rob Norwood
Sheila Medina
Kerry Bolander
Steve Brockman/Sheila Medina
Marie Mains/Diane Murray/Donna Staub
Kim Hagen
Julie Parker

RECOGNIZED STUDENT ORGANIZATIONS

Rubidoux High School

Class Sponsors:

Freshman Class

Valerie Downs

Junior Class

Linda Yannacone

Sophomore Class

Ed Luna

Senior Class

JoAnn Alford

Name of Organization

Sponsor

3.0 Club	Gloria Hill
ASB	Annmarie Weaver
Academic Coach/College Bowl	Larry Sturm/Dan Weatherford
Academic Coach/Mock Trial	Tim Jones
Academic Decathlon	Larry Sturm
Awards Night	Cindy Evans/Cori Barber
Back-to-School Night	Mike Hughes/Laura Gaumer
Band	Charles Gray
Black Student Union	Mark McFerren/Devi Curtis/ Nancy Jones
CSF	Mike Dohr
Computer Club	Dennis Richards
Creative Writing	Ellen Finan
Drafting Club	Gareth Richards/Al Brown
Falcon Pride	Janette Stewart
French Club	Doug Griffin
FUN Club	Harrison Cole
Future Farmers of America	Rhonda Fuller
GATE Club	Terry Snell
Mecha	Jose Guillen
Pep Squad	Lisa Arzold
ROTC	Colonel William Carroll/ Chief Franklin Cohens
Science Club	Terry Snell/Sharon Dimery
Somos	Armando Muniz
Spanish Club	Linda Yriarte
Speech Club	Lucinda Kane
Sports Medicine	Tina Erickson
Teachers of Tomorrow	Gloria Hill
Troupers	Cori Barber/Karen Bell
Visual Arts	Ernie Wright/Viola DePass
Vocal Music	Staci Della-Rocco
Yearbook	Vince Rosse

Revised 10/15/90, 12/16/91, 11/2/92, 11/15/93

I-6
pg 4

REVOLVING FUNDS

District Revolving Fund

The Governing Board has established by resolution a revolving cash fund for use by the Superintendent or designee in paying for goods, services and other charges determined by the Board, including supplemental payments required to correct any payroll errors. (Education Code 42800-42806, 45167)

At the request of the Board, County Auditor or County Superintendent of Schools, the Superintendent or designee shall give an account of the fund. (Education Code 42804)

The funds shall be deposited in a bank doing business locally, whose deposits are insured by FDIC. The Superintendent or designee shall be responsible for all payments into the account as well as expenditures from the account subject to the restrictions established by the Board. The amount authorized for the revolving fund is \$2,500.

The Board shall review and revise fund usage as appropriate.

Adopted

1/2 Paid by 101 250 7300 197
Objects: 1160 & 5220

Jurupa Unified School District
TRAVEL REQUEST

1/2 Paid by

Fund 101
Location 197
Program 250 7735
Object 1160 & 5220

Name(s) Gary D. Lesh Site JVHS

Title of Activity FFA National Convention

Location of Activity Kansas City, MO

Depart: Day Thurs. Date 11/11/93 Time am/pm From Ontario Airport

Return: Day Sat. Date 11/13/93 Time 10:30 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☒
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: 2 days	\$ 140.00	\$	
Registration Fees	\$	\$	
Banquet Fees	\$	\$	
Mode of Travel: Air	\$ 271.00	\$	
Meals - Number: B L D	\$	\$	
Lodging: Hilton Plaza Inn	\$	\$	
52.12 per (Name of Hotel)	\$	\$	
Other: Night	\$ 104.24	\$	
TOTAL COST	\$ 515.24	\$	

Will a cash advance be needed? Amount \$

Remarks/Rationale (Required for Categorical Projects):

To receive Honorary American Farmer (National FFA) Degree and to attend FFA National Convention.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Employee's Signature

Date

Principal/Supervisor's Signature

Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

5/89

I-9 No. B88

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday, December 3, 1993LOCATION: BurbankTYPE OF ACTIVITY: Audience for taping of "Step by Step"PURPOSE/OBJECTIVE: Promote sober & drug free fun for Club Live Members

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Teri Moran, SDC teacher; Lidewy Honcharik, LSH specialist and 2 (as yet unnamed) volunteers

EXPENSES:

Transportation

\$

Lodging

\$

Meals

\$

All Other

\$

Number of Students 43

TOTAL EXPENSE

\$

Cost Per Student \$2.50 + meal
(Total Cost ÷ # of Students) monINCOME: List All Income By Source and Indicate Amount Now on Hand:

Source

Expected Income

Income Now On Hand

Student fee107.50

TOTAL:

\$ 107.50Arrangements for Transportation: Bus provided by Audiences Unlimited

818-506-0043

Arrangements for Accommodations and Meals: Stop at fast food restaurant, students pay for ownPlanned Disposition of Unexpended Funds: Future club activities

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Jessa Moran
(Instructor)Date: 10/29/93 School: Jurupa Middle

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: [Signature]

Date: _____

Date approved by the Board of Education

Date: _____

Distribution:

White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

I-10

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 27 & 28, 1993

LOCATION: Hollywood, CA

TYPE OF ACTIVITY: Field Competition, Band Review

PURPOSE/OBJECTIVE: _____

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Aaron M. Works,
Dale & Linda Riech, Mr & Mrs. Stockberger and Mr. & Mrs. D. Willard

EXPENSES:	Transportation	\$ _____	Number of Students <u>68</u>
	Lodging	\$ <u>75.00</u>	
	Meals	\$ <u>included</u>	
	All Other	\$ _____	
TOTAL EXPENSE		\$ <u>5100.00</u>	Cost Per Student <u>\$75.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

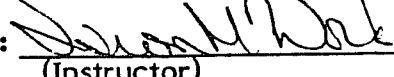
Source	Expected Income	Income Now On Hand
<u>Candy Sale</u>	<u>\$1,000.00</u>	<u>_____</u>
<u>Fundraiser</u>	<u>\$1,000.00</u>	<u>\$ 800.00</u>
<u>Student Accounts</u>	<u>_____</u>	<u>\$3300.00</u>
TOTAL:	<u>\$ 2,000.00</u>	<u>\$4100.00</u>

Arrangements for Transportation: Set up through District

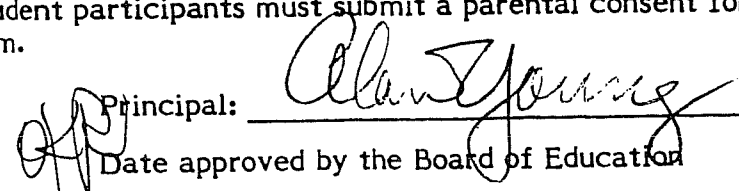

Arrangements for Accommodations and Meals: Set up through Heritage Festival

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  **Date:** 11/27/93 **School:** Jurupa Valley High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:  **Principal:** Alan Young **Date:** 11-8-93
 **Date approved by the Board of Education** **Date:** _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal