

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

AGENDA

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk David Barnes John Chavez Sandra Ruane SUPERINTENDENT Benita B. Roberts

NOVEMBER 1, 1993

EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 92509

OPENING

Call to Order in Public Session

Indicates supporting document

Roll Call

* * Indicates supporting document for Board Members only

CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office at the Education Center to consider qualified matters of litigation, negotiation, student discipline, and personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President Knight)

Roll Call: Mr. Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

Flag Salute

(President Knight)

Invocation

(Mrs. Ruane)

COMMUNICATIONS SESSION

1. Recognition

Recognize Partnership Between Van Buren Elementary School and Simpson Paper Company (Mr. Taylor)

Van Buren Elementary School wishes to announce a partnership program with Simpson Paper Company. Not only has Simpson Paper Company donated large amounts of paper, but Mr. Williamson, representing Simpson Paper Company tonight, is a parent at Van Buren and donates time for various activities.

Mrs. Carmen Hernandez, Principal, and Mr. Williamson will be present to share with the Board future plans for the partnership.

2. Administrative Reports and Written Communications

a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Ms. Tamara Concannon wishes to donate \$250 with the request it be used to purchase instructional supplies for her classroom at Granite Hill Elementary School.

The Mark Deaton family wishes to donate labor to construct two long computer tables to be used at Indian Hills Elementary School. Approximate value of the labor is \$1,500.

Don Buh, of Progressive Custom Wheels, Inc., wishes to donate a Sharp facsimile machine with the request it be used at Indian Hills Elementary School. The approximate value is \$1,000.

The Indian Hills Elementary School parents, students, and staff wish to donate \$6,004.86 which was raised through student participation in a Math-a-thon. Donors request the moneys be used to purchase science materials and supplies to implement the science program.

The Indian Hills Elementary School PTA wishes to donate \$1,000 to be used as the school's share for the RIF Project.

Several donations were received for the Nancy Fine Memorial, for a total of \$479.64. The donations will be used to purchase literature books for kindergartners, which will be placed in the school library, and one tree to be planted at the school in her honor.

Simpson Paper Company, of Pomona, California, wishes to donate 798 cartons of paper with a request the paper be used at Van Buren Elementary School and other schools in the District. Simpson Paper Company places the value of the paper at \$26,132.83.

David Nelson, of Beaumont, wishes to donate \$100 with the request it be used at Jurupa Middle School to help expand the current television cable system.

Walter and Karen Lancaster wish to donate miscellaneous equipment, including a color monitor and Ricoh AFDate Camera, with the request it be used at Jurupa Middle School. The approximate value of this equipment is \$495.

Mr. and Mrs. C. Marsden Smith wish to donate a Hitachi microwave oven, with the request it be used at Rubidoux High School for Special Education in Miss Martha Smith's classroom. The approximate value is \$125.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

b. Written Communications/Reports

(Mrs. Roberts)

3. Report of Student Representatives

The Board welcomes Jennifer Strona, Jurupa Valley High School Student Representative, and Christina Reyes, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

* A. Approve Minutes of the October 18, 1993 Regular Meeting

Recommend approval as printed.

B. <u>Establish Special Board Committee</u>

(Mrs. Roberts)

At the last Board meeting, member Mary Burns asked that we place an item on the agenda to discuss the formation of a Board Sub-Committee to recognize outstanding community members. This item is placed on the agenda to allow Board members an opportunity for discussion. Following the discussion, action may be appropriate.

C. Schedule Board Study Session

(Mrs. Roberts)

At the October 18th meeting, Board member John Chavez requested that the staff arrange a special study session for the Board of Education limited to two topics for the purpose of more in-depth study and review than is possible during a regularly scheduled Board meeting. There was a consensus of the Board to conduct the session. The two topics are: New State Legislation related to the Brown "Open Meeting" Act, and Federal Legislation related to Americans with Disabilities Act.

C. Schedule Board Study Session (Cont'd)

Last month, Governor Pete Wilson signed three pieces of legislation regarding the Brown Act: SB 36 authored by Senator Kopp of San Francisco, AB 1426 authored by Assemblyman Burton of San Francisco, and SB 1140 authored by Senator Calderon from Whittier. The three bills were triple joined, requiring the Governor to sign all of them. The legislation relates to obligations and authority of school districts to conduct open meetings. Attorney Karen Gilyard, from the firm of Atkinson and Andelson, will be present to discuss the implications of this new legislation for school district governing boards.

The Americans with Disabilities Act places stringent requirements on both public and private sector employers and institutions to provide access to Americans with handicapping conditions. It involves matters associated with facilities, employment and educational opportunities. District staff representing the business, education and personnel departments will discuss how the changes required by this new law will affect the various functions performed by their departments as well as the District's obligations in implementing the ADA.

The Study Session has been scheduled for Monday, November 8, 1993, at 6:00 p.m. in the Education Center Board Room and is open to the public.

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D. Approve One Additional Staff Development Day for Four Elementary Schools (Mr. Taylor)

Assembly Bill 777 allows districts to take up to eight staff development days per school year. The Board of Education approved four days in the Jurupa District.

Our district was awarded a Title VII grant for the 1993/94 school year. The Title VII Advisory Council, comprised of the principal and one teacher representative from each of the four schools: Ina Arbuckle, Troth Street, West Riverside, and Rustic Lane Elementary Schools, met several times during the planning and writing of the proposal. Staff development is a critical and major component of the proposal. This school year is the pre-service year, which means that during this year the project schools will receive the training and develop the curriculum and materials necessary to implement the project next year.

The Title VII Council recommended that the entire staff from all four schools participate in select training that would be valuable for them. The Council agreed to use two of their staff development days for such training.

It was determined that the session on Second Language Acquisition and Bilingual Education Philosophy would provide valuable information to all staff and give everyone a brief overview of what the Title VII grant is and what classrooms will be involved in the project. This staff development day took place on Monday, October 11, 1993. Based on the evaluations, the presentations were successful in meeting their objectives.

The next staff development session proposed in our grant will be on Sheltered English Instruction. As the number of immigrants to California continues to increase, our schools are hard-pressed to provide adequate educational programs for Limited English Proficient (LEP) students. Research has demonstrated that students acquire language faster, and can comprehend the material presented better, if it is presented in context. That is, if a student can relate English vocabulary to some tangible concept, activity, or picture. Sheltered English Instruction training provides teachers with these strategies. Every teacher needs these instructional tools to use in their classrooms. Not only are they effective with LEP students, but with all students. Therefore, the principals would like to have their entire staff attend this training session.

D. Approve One Additional Staff Development Day for Four Elementary Schools (Cont'd)

During the current year, the four project schools are not only participating in the Title VII project, but also, have made commitments to other projects, such as the California Science Implementation Network (CSIN2) and the Program Quality Review process. Both of these require entire staff development days.

Therefore, based on the recommendation of the principals at the four project sites, I am requesting one additional staff development day for the 1993/1994 school year only.

Administration recommends that the Board of Education approve one additional staff development day for four elementary sites: Ina Arbuckle, Troth Street, Rustic Lane, and West Riverside, for the 1993-1994 school year only, in order to allow the staff to fully participate in the Title VII grant development.

* E. Hear and Act on Crossing Guard Proposal

(Mrs. Roberts)

Board members will recall that shortly before the opening of school, the Riverside County Transportation Department decided to discontinue crossing guard services at several locations in Riverside County including five in the Jurupa District. Subsequently, Supervisor Melba Dunlap suggested that in the future, school districts should assume the responsibility for crossing guards. The Board directed administration to continue to press the County to assume its responsibility for public safety on County roads. In the interim, the Supervisors decided to delay their action and reinstated all previously scheduled crossing guard locations for the 1993/94 school year.

David Barnhart, Director of Transportation for Riverside County, recently notified the district of the County's intent to discontinue the employment of crossing guards in all locations in the district beginning January 1, 1994. Mr. Barnhart has suggested the district consider hiring the current County employees with a one semester grant of \$42,000 budgeted by the County for this service as they would no longer be county employees. The letter also reaffirms the Board of Supervisors' decision not to provide crossing guards in Jurupa after June, 1994.

This new proposal came without notification or discussion with the six affected school districts. Since our district serves several unincorporated communities of Riverside County, Jurupa has the greatest number of crossing guards. The number assigned to unincorporated areas in the County ranges from 1 to 12 with most areas being assigned two locations. In incorporated areas (Riverside, for example) the city typically employs crossing guards.

We assume that the County's position is based on the fact that they are experiencing or anticipating budget difficulties. Our district and site level administrators point out that the school district has budget difficulties also, and that community crossing guard service has always been appropriately provided by the County.

* E. Hear and Act on Crossing Guard Proposal (Cont'd)

From the perspective of public safety, the school district does not have jurisdiction over the public roadways nor does it have the authority or responsibility to control traffic flow, roadway conditions, placement of crosswalks and stop lights, or numerous other situations. It would not, in the administration's opinion, be prudent to take responsibility for a situation which clearly is not the district's charge. The hazards against which the crossing guards "guard" are created and controlled by the County. The County has responsibility for maintaining the public's safety on county roads and it has established criteria and has the expertise to identify unsafe locations. Part of this responsibility is the maintenance, and even expansion, of crossing guard services to this community.

Administration recommends that the Board of Education request the Supervisors to reconsider their decision to discontinue crossing guard services in Jurupa beginning in January. 1994.

** F. Submittal of Part II of 1993/94 Application for Funding Consolidated Categorical Aid Programs (Dr. Lenertz)

The Consolidated Application is a request for funds for six categorical aid programs. Part I was approved by the Board June 7, 1993, and submitted to the State Department of Education. In Part II of the Consolidated Application, the total funding for consolidated application programs including carryover for 1993/94 is \$3,310,515. A copy of Part II of the Consolidated Application is included in the supporting documents for Board members.

The programs covered by state funding include School Improvement, \$1,047,948; Economic Impact Aid, \$624,409 (primarily used to supplement the bilingual program); Tenth Grade Counseling, \$37,172 (funds are allocated to Jurupa Valley and Rubidoux High Schools to provide extra counseling to tenth grade students to determine whether they are making satisfactory progress toward meeting graduation requirements); and Professional Development, \$72,273 (funds are allocated to Jurupa Valley and Rubidoux High Schools to provide staff development).

Two federal programs are included in the application. The Chapter 1 program is designed to provide supplemental funds for underachieving students at schools with a high concentration of poverty. The 1993/94 allocation for Chapter 1 is \$1,428,644. ESEA Chapter 2 is a block grant encompassing 29 former federally funded programs. Districts may determine their priorities for the use of these funds for one or more of these purposes. For 1993/94, the district is continuing to support the library programs and elementary counseling services in the amount of \$100,069.

Part II of the Consolidated Application also contains the allocations by site and the Limited-English Proficient (LEP) Staffing Plan Annual Report. School level plans, which were submitted to the Board last June, describe how these funds will be spent. Any new funds received for this year must be used for the purposes described in each school's plan or changes in priorities must be amended and approved by the School Site Council and submitted to the Director of Curriculum and Categorical Projects.

Administration recommends that the Board approve submittal of Part II of the 1993/94 Application for Funding Consolidated Categorical Aid Programs.

G. Award Bid #94/07, Rustic Lane Elementary School Fire Damage Renovation

(Mr. Edmunds)

Plans and specifications for renovation of Room 14 at Rustic Lane Elementary School were developed by the District Architect, Dave Lystrup of Porter:Stinson:Miller. The plans and specifications were then issued to five potential bidders; four companies submitted bids. The bids were opened on Thursday, October 21, 1993 at 2:00 p.m. Submitted bids were as follows:

| | <u>Company</u> | Bid Price |
|---|--|-----------|
| | K & S Investment, Corona | \$67,499 |
| * | Damis Construction Company, Carlsbad | 73,316 |
| | Kenco Construction Inc., San Bernardino | 92,072 |
| * | Clark-Porche Construction Company Inc., San Bernardino | 99,182 |

The District has a working relationship with the low bidder inasmuch as K & S Investment just completed the modernization project at West Riverside Elementary School in a satisfactory manner.

Administration recommends the Board award Bid #94/07 for the Rustic Lane Elementary School Fire Damage Renovation to K & S Investments, authorize the Assistant Superintendent Business Services to sign the contract, and authorize the Director of Purchasing to issue Purchase Order #77381, in the amount of \$67,499, to cover the work.

H. Review and Act on Timely School Facility Matters

* 1. Approve SAB Form #706 "Application for an Amended Apportionment for Modernization/Reconstruction" for the West Riverside and Mission Bell Elementary School Modernization Projects (Mr. Edmunds)

The State is requesting an amended SAB Form #706, "Application for an Apportionment for Modernization/Reconstruction" for the West Riverside and Mission Bell Elementary School Modernization projects, because the total cost for each project increased by more than 25% over the original applications submitted August 1, 1988. This increase was due to the addition of Energy Management, which is funded by the State.

Administration recommends the Board approve the amended SAB Form #706, "Application for an Apportionment for Modernization/Reconstruction for the West Riverside and Mission Bell Modernization projects.

2. Hear and or Approve Other School Facility Matters

(Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

I. Act on Student Discipline Matters

(Dr. Hendrick)

** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/08 for violation of Education Code 48900 (b).

I. Act on Student Discipline Matters (Cont'd)

- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/09 for violation of Education Code 48900 (b).
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/13 for violation of Education code 48900 (c & d).

* J. Approve Personnel Report #8

(Mr. Campbell)

Administration recommends approval of Personnel Report #8 as printed subject to corrections and changes resulting from review in Closed Session.

K. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items K 1-10 as printed.

* 1. <u>Purchase Orders</u> (Mrs. Reul)

* 2. <u>Disbursements</u> (Mrs. Reul)

* 3. <u>Agreements</u> (Mr. Edmunds)

* 4. Monthly Payroll (Mrs. Reul)

* 5. <u>Certificated Extra Compensation</u> (Mrs. Reul)

* 6. <u>Classified Extra Time</u> (Mrs. Reul)

* 7. <u>Classified Overtime</u> (Mrs. Reul)

* 8. <u>Certification of Annual Organization Meeting of the Governing Board</u> (Mrs. Roberts)

In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organization Meeting. In a year in which there is no regular election for governing board members, the meeting shall be held during the same 15-day period as in an election year. This year, the dates are December 3 through December 17, 1993, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education.

Administration recommends the Annual Organization of the Board be held at the December 6, 1993 regular meeting. The Board shall elect a President and a Clerk from among its members as prescribed in continuing policy.

9. <u>District Advisory Committee Members</u>

(Dr. Lenertz)

State regulations governing Consolidated Application programs mandate that schools receiving state Compensatory Education Funds consult with parents regarding the planning of programs and the expenditure of funds. In addition, state regulations require that school districts with fifty-one or more limited-English proficient pupils establish a district Bilingual Advisory Committee. Federal Chapter 1 regulations also require consultation with parents, as do the state regulations for the Gifted and Talented program.

K. Approve Routine Action Items by Consent (Cont'd)

9. <u>District Advisory Committee Members</u> (Cont'd)

In response to the mandates of these various programs, the district has traditionally formed a District Advisory Committee composed of parent representatives from each school site receiving categorical funds. School sites have submitted names of candidates to serve on these committees. Procedures for selecting members and operating such committees are outlined in District Policy 1221.3.

Administration recommends that the Board approve the 1993/94 members of the District Advisory Committee for the Consolidated Application and District Bilingual Advisory Committee.

* 10. Resolution #94/17, Authorization to Destroy Records

(Mr. Edmunds)

Records which are no longer required by the District are listed in the supporting documents. These records have been retained for the minimum required period of time and include both Class 3 (disposable records) and Class 1 (permanent records) that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends the Board adopt Resolution #94/17, Authorization to Destroy Records.

L. Review Routine Information Reports

Staff Development Days

(Mr. Taylor)

Following are staff development days that have been scheduled.

| Staff Development Days Students not in Attendance | School | Location |
|---|---|--|
| October 29 | Mission Middle Rubidoux High | Mission Middle |
| November 12 | Granite Hill Elementary | Same |
| November 19 | Sky Country Elementary Troth Street Elementary | Same |
| November 24 | West Riverside Elementary | Same |
| November 29 | Glen Avon Elementary | Cal State University San Bernardino & Glen Avon Elementary |
| January 14 | Jurupa Middle | Southridge Middle Fontana U.S.D. |

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING OCTOBER 18, 1993

DEDICATION CEREMONY & TOUR OF STONE AVENUE ELEMENTARY SCHOOL

DEDICATION/TOUR STONE AVENUE ELEMENTARY SCHOOL Principal Memo Mendez welcomed everyone to the Dedication Ceremony of the new Stone Avenue Elementary School. The ceremony included an inspirational poem by Ms. Sheila Ladwig, President of the Jurupa PTA Council, and heartwarming musical selections by students from the classes of Mrs. Garza, Mrs. Hammack, Mrs. Kallinger and Mr. Ochs. Superintendent Benita Roberts introduced the Board of Education, district administration, and guests. President of the Board Sam Knight welcomed the community and joined hands with Ms. Ladwig and Mr. Mendez in a pledge of unity. Presentations were made by Dr. Susan Stark, Riverside County Office of Education; Mrs. Melba Dunlap, 2nd District Supervisor; Assemblyman Ted Weggeland, 64th District, presented the California State Flag; Ms. Andrea De Leon representing Congressman Ken Calvert of the 36th Congressional District, presented the United States Flag.

Board member Sandra Ruane performed the Ribbon Cutting Ceremony accompanied by other Board and staff members. Refreshments were prepared by the Stone Avenue PTA. The ceremony was followed by a tour of the new elementary school.

OPENING OF REGULAR BOARD MEETING

CALL TO ORDER

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 7:05 p.m. on Monday, October 18, 1993, in the Multipurpose Room of Stone Avenue Elementary School, 5111 Stone Avenue, Riverside, California.

Members of the Board present were:

ROLL CALL

Mr. Sam Knight, President Mrs. Mary Burns, Clerk Mr. David Barnes, Member Mr. John Chavez, Member Mrs. Sandra Ruane, Member

Staff Advisers present were:

STAFF PRESENT

Mrs. Benita Roberts, Superintendent

Mr. Jim Taylor, Assistant Superintendent Education Services Mr. Rollin Edmunds, Assistant Superintendent Business Services Mr. Kent Campbell, Assistant Superintendent Personnel Services

Mrs. Barbara Reul, Director of Business Services

Dr. Linda Lenertz, Director of Curriculum & Categorical Projects Dr. Bill Hendrick, Administrator of Education Support Services

FLAG SALUTE

President of the Board Sam Knight led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENTS

Board member John Chavez made an inspirational comment.

COMMUNICATIONS SESSION

ADOPT RESOLUTION 94/16, COMMITMENT TO A DRUG-FREE COMMUNITY -Motion #85 Dr. Lenertz, Director of Curriculum and Categorical Projects, announced that the annual California Red Ribbon Campaign, a commitment to a drug-free community, will be held October 23-31, 1993. The district's PTA groups are encouraging employees and community members to wear a red ribbon during this week as visible support for a drug-free community. A variety of activities are planned at the school sites. In the past, the Board of Education has shown its commitment to a drug-free community by adoption of a resolution.

MRS. RUANE MOVED THE BOARD ADOPT RESOLUTION #94/16, COMMITMENT TO A DRUG-FREE COMMUNITY, AS SHOWN IN THE SUPPORTING DOCUMENTS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RECOGNIZE CLASSIFIED STAFF MEMBER

The Superintendent recognized Ms. Sandra Mason, Lead Night Custodian at Mission Middle School, for being appointed as a member of the California School Employees Association's Education Committee for the 1993/94 school year. The Superintendent noted that she was proud to recognize Ms. Mason for her additional work on behalf of the association.

ACCEPT DONATIONS
-Motion #86

MR. CHAVEZ MOVED THE BOARD ACCEPT THE DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: AN APPLE IIE COMPUTER AND SOFTWARE VALUED AT \$400, FROM MR. & MRS. T. ROYER FOR CAMINO REAL SCHOOL; \$460 FROM PACIFIC AVENUE SCHOOL PTA FOR A SCHOOL ASSEMBLY BY THE IMAGINATION MACHINE; \$6,050 FROM TROTH STREET SCHOOL PTA TO BE USED FOR FIELD TRIPS (\$4,050) AND FOR GOOD GUY PROGRAMS (\$2,000); \$250 FROM WEST RIVERSIDE SCHOOL STUDENT COUNCIL TO PURCHASE BOOKS FOR THE SCHOOL LIBRARY; A VHS VCR VALUED AT \$150 FROM FRAN LOWRY FOR USE AT JURUPA MIDDLE SCHOOL; WALKIE-TALKIES VALUED AT \$333.87 FROM PAUL E. PROFFITT, AND A COFFEE URN AND TWO ICE CHESTS FROM DELLA MASSIONI FOR USE BY THE RUBIDOUX HIGH SCHOOL AFJROTC PROGRAM. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

LETTER FROM LOCAL PARENT ON MEXICO'S HISTORY

The Superintendent reviewed a letter from Raphael Alvarado, a parent in the school district. Mr. Alvarado, a consultant who resides in the community, was interested in building self-esteem of children, particularly Hispanic children, through sharing the history of Mexico's culture and heritage. The Superintendent will respond to Mr. Alvarado's informative letter.

REPORT FROM JURUPA VALLEY STUDENT REPRESENTATIVE Jennifer Strona, Jurupa valley High School student representative, made the following report on current events:

Construction of the high school's second addition has increased the noise on campus.

Recap of sports events: Cross Country is currently fourth in league with a 2:2 record; Junior Varsity Water Polo won the Ramona Tournament last week; Varsity football won its first Mountain View League game over the Corona Panthers 17:13.

REPORT FROM JURUPA VALLEY STUDENT REPRESENTATIVE (Cont'd) Homecoming football game vs Lake Elsinore is scheduled for 7:30 p.m., Friday, October 22, at Edward Hawkins Stadium. The dance will follow the game beginning at 9:00 p.m. at Raincross Square. The theme is "Medieval Times." Queen nominees are: Felicia Baudin, Laura Demereth, Olga De Costa, Tiffany Tolley, Lena Olyer, Shade Stoffel, and Sara Krueger. King nominees are: Gilbert Padilla, Rocky Asbery, Dion Mestas, Rodney Stoye, Brandon Trust, Jason Gann, and Brian Worthington.

The Silver Brigade Band and Colorguard participated in the 23rd Annual John A. Rowland Band Review and Field Show Tournament and were awarded five trophies. In addition, the Silver Brigade had the high music score for their division. Board members and administrators were invited to see the Silver Brigade perform at the Delta Alliance Corps Field Show Invitational at Rubidoux High School, 7:00 p.m., Tuesday, October 19.

A variety of activities are planned for Red Ribbon Week. Anti-Drug Door Decorating Contest will take place October 28; Friday Night Live Club will perform anti-drug skits at: Mission Bell, Troth Street, Sky Country, Granite Hill, and Pedley Elementary Schools, and Jurupa Middle School. Friday Night Live has also sponsored anti-drug tee shirts for all fall athletes.

Theater Club is sponsoring the Haunted House on October 29-30 at 5:00 p.m. in the JVHS theater. ASB is sponsoring the Knotts Scary Farm trip on October 30.

The first Choir Concert will be held October 21 at 7:00 p.m. in the theater.

College and Career Day, held last Friday, had 50 exhibits on display.

The Future Farmers of America (FFA) received numerous awards at the recent Farmers' Fair in Lake Perris: Sweepstakes awards for Livestock, Agriculture Mechanics, and Horticulture, as well as several Grand Championships, and awards for floral arrangement and landscaping. Shelly Tibbets won the FFA Master Showman, and Summer Ketchum won the Farmers Daughter Contest.

REPORT FROM RUBIDOUX STUDENT REPRESENTATIVE Christina Reyes, Rubidoux High School student representative, made the following report on current events:

AFJROTC is traveling to San Francisco for a competition.

Future Farmers of America (FFA) participated in the Farmers' Fair at Lake Perris and won several awards and came in second overall. All animals were sold at the auction except two.

Rubidoux is hosting a Field Show Tournament, Tuesday, October 19, beginning at 4:45 p.m. There will be a special guest performance from the RCC Marching Band. Over 15 bands from throughout the Inland Empire will compete.

Yesenia Hall was selected Homecoming Queen.

The Varsity Football team won against Ramona 25-20, Elsinore 32-24, and will play Canyon Springs on October 21. Cross Country team remains undefeated in league 2-0.

REPORT FROM RUBIDOUX STUDENT REPRESENTATIVE (Cont'd) Oktoberfest is October 19-22; Clubs and classes have a variety of events planned to raise funds. Back to School Night is October 26; and Awards Assembly is October 20.

PUBLIC VERBAL COMMENTS

President Knight noted that Public Verbal Comments section was an opportunity for citizens to address the Board.

REPORT ON RUBIDOUX BAND

Bobby Clark, member of the Rubidoux Delta Alliance Corps, announced that on October 9, the band competed in the Magnolia Field Show Tournament at Magnolia High School in Anaheim. The band placed fourth and the Colorguard third. On October 16, the band competed in the Rowland Band Review and Field Show Tournament and placed first in their division (4th overall) out of 36 bands in competition. On October 19, the annual Band and Colorguard Field Show Tournament will take place on the football field. The show will start at 4:45 p.m. Fifteen bands will be in competition. On October 23, the band will participate in the Golden State Field Classic at Glen A. Wilson High School. Mr. Clark encouraged community members to attend and give their support. This Thursday, October 21, the Varsity Football team will play Canyon Springs at Edward Hawkins Stadium. The band will perform during half-time.

COMMENTS ON VOUCHER INITIATIVE

J. R. Hertz, parent at Van Buren School, noted that he was against Proposition 174, Educational Voucher Initiative, because it attempts to amend the Constitution. Mr. Hertz urged the Board not to pass any resolution for or against the initiative, and questioned why it was not publicized. He felt the voters should make that decision in the November election.

COMMENTS ON THE BUDGET

Chuck Dunn, community member and teacher, asked the Board to consider offering guidance to administration on spending tax dollars. At least one believes in spending rather than rolling money over into the next year's budget. Proposition 174 was one form of expressing dissatisfaction with the current system.

BOARD MEMBER COMMENTS

Board member John Chavez reported that he was present when Congressman Ken Calvert addressed students in the library at Rubidoux High School. They had some very good questions about current world issues.

Mr. Chavez requested the Board schedule a Study Session in public, separate from a regular meeting, to discuss at least two important issues: 1) The Americans with Disabilities Act (ADA) that requires the district to take specific actions to make employment, facilities, and educational programs accessible to all. 2) Three bills recently passed the California Legislature and were currently awaiting the Governor's signature. If chaptered, the bills will become effective in April 1994, and represent significant changes in the Brown Act for which the Board is responsible to be in compliance. It was a consensus of the Board to conduct a Study Session. The Superintendent set a tentative date of Monday, November 8, at 6:00 p.m., in the Education Center Board Room. The district's attorney will be present to give an analysis of the new provisions to the Brown Act and answer questions from the Board. The Study Session will be open to the public. This would not be considered a meeting of the Board and no agenda would be provided. Mr. Barnes asked for clarification of liabilities on an individual basis and at the district level.

BOARD MEMBER COMMENTS (Cont'd) The Superintendent also noted that the Study Session will include a presentation from administration on the three sections of the Americans with Disabilities Act: personnel, facilities, and educational issues.

Board member Sandra Ruane thanked principal Memo Mendez, staff and students for a wonderful evening and a special thanks for a delightful program.

BOARD MEMBER COMMENTS (Cont'd) Board member David Barnes noted that when two high schools play a football game, the rule under CIF is they split the proceeds from the gate. He suggested that if one of our non-league games was Jurupa Valley High vs Rubidoux High, then all money generated would remain with Jurupa schools. There would be a savings in terms of transportation too.

Mr. Barnes announced that Summer Ketchum, a junior at Jurupa Valley High School, won the 1993 Farmer's Daughter title at the 47th Annual Farmers Fair and Expo at Lake Perris. This was the first time in 25 years that a Jurupa contestant won that title and everyone was proud that it was a student of the Jurupa Unified School District.

Board member Mary Burns requested that the next agenda include a discussion of forming a special board committee to recognize outstanding community members as Jurupa's Heroes. She felt it would be an extremely uplifting program.

President Sam Knight stated that he attended the Title VII Project "POWER" (Providing Opportunities for Wonderful Educational Results) SIP Day on October 11 at Raincross Square. He noted that Project POWER will provide high quality instruction to increase English fluency and raise academic achievement levels of limited English speaking students. He commended Mrs. Lupe Lopez, the district's Bilingual Coordinator, for presenting an outstanding presentation to the teachers from Ina Arbuckle, Rustic Lane, Troth Street, and West Riverside Elementary Schools. President Knight commended Superintendent Benita Roberts and Assistant Superintendent Education Services Jim Taylor for having the insight to focus on the Title VII grant.

President Knight commended principal Memo Mendez for a fine opening of the new Stone Avenue Elementary School. High praise was also given to the staff for their commitment and support.

ACTION SESSION

APPROVE MINUTES -Motion #87

MR. BARNES MOVED THE BOARD APPROVE MINUTES OF THE OCTOBER 4, 1993 REGULAR MEETING AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION 94/14 IMPACT OF PROP. 174 VOUCHER INITIATIVE -Motion #88 The Superintendent stated that for several months Board members have received information from CSBA on Proposition 174, the Educational Voucher Initiative, relative to their responsibility in this area. Administration recommends the Board adopt Resolution #94/14 which indicates the impact of the voucher on the district's education programs based on a variety of factual information, and is within the Board's responsibility. In addition, the October 4, 1993 agenda provided detailed information on the Voucher Initiative.

ADOPT RESOLUTION
94/14 IMPACT OF PROP.
174 VOUCHER INITIATIVE
-Motion #88
Cont'd)

APPROVE MINIMUM DAYS FOR RUBIDOUX HIGH SCHOOL -Motion #89

SUBMIT 1993/94 VOC. EDUCATION APPLICATION -Motion #90

ADOPT RESOLUTION 94/15 SUPPORT OF PROP. 170, MAJORITY VOTE -Motion #91 MR. BARNES MOVED THE BOARD ADOPT RESOLUTION #94/14, REGARDING IMPACT OF THE PASSAGE OF PROPOSITION 174, EDUCATIONAL VOUCHER INITIATIVE, CONSTITUTIONAL AMENDMENT. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

The Assistant Superintendent Education Services stated that for the past two years, the Board has approve four minimum Professional Development days at Rubidoux High School. This year the staff would like to schedule four minimum days in order to complete the WASC Self-Study Report in preparation for the March, 1994 accreditation committee visit; facilitate articulation meetings between Mission Middle School and Rubidoux High school regarding curriculum alignment, instructional practices, performance assessments and transition of middle school students to the high school; and staff development of performance based assessments which are aligned with the frameworks. Ben Bunz, Assistant Principal, was available to answer questions.

MR. BARNES MOVED THE BOARD APPROVE THE FOUR MINIMUM STAFF DEVELOPMENT DAYS FOR RUBIDOUX HIGH SCHOOL AS OUTLINED IN THE SUPPORTING DOCUMENTS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

MRS. RUANE MOVED THE BOARD APPROVE SUBMITTAL OF THE APPLICATION FOR THIRD YEAR FUNDING OF THE 1993/94 CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY EDUCATION ACT FUNDS. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

The Assistant Superintendent Business Services stated that Proposition 170, Majority Vote - Local Schools Facilities Bonds, was a very significant proposition and deserves the school district's support. Currently, a two-thirds majority vote was required in order to issue general obligation bonds to build new schools and modernize existing schools. Proposition 170 would change the bond passage requirement to a simple majority vote, thus making it much easier for school districts to pass general obligation bonds. He pointed out that the state of California has projected a need for more than \$30 billion during the next ten years to build new schools and modernize old ones. These needs cannot be met by relying on State resources.

MR. BARNES MOVED THE BOARD ADOPT RESOLUTION #94/15, IN SUPPORT OF THE PASSAGE OF PROPOSITION 170, SIMPLE MAJORITY VOTE FOR LOCAL SCHOOL BONDS. MRS. BURNS SECONDED THE MOTION. In response to Mr. Chavez' question, the Assistant Superintendent replied that the state has not been able to keep up with construction needs without the passage of bonds. Both levels of financial support will be needed to meet construction demands in California. He pointed out that the Jurupa District has been one of the most successful in the state to receive funding. In response to Mr. Barnes' question, he replied that off shore oil drilling was one of the potential sources for school construction funding, but it was his understanding funds were being diverted to other projects. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

SUBMIT TITLE VII FEDERAL GRANT APPLICATION -Motion #92 The Assistant Superintendent Education Services stated that the Title VII grant to improve instruction in the district's bilingual education classes is administered by Lupe Lopez, Bilingual Coordinator, and two resource teachers Luz Mendez and Sonia Porter. The district has been notified that it will receive \$175,000 in Title VII funds. The project will serve bilingual classrooms from kindergarten to second grade at four elementary schools: Ina Arbuckle, Rustic Lane, Troth Street and West Riverside. A continuation application must be submitted for a second year and a third year of funding under all grant applications. As President Knight said earlier, the staff has worked very diligently to develop Project POWER (Providing Opportunities for Wonderful Educational Results).

PRESIDENT KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF PROJECT POWER, A FEDERAL TITLE VII TRANSITIONAL BILINGUAL EDUCATION PROGRAM APPLICATION. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT REGULATION 4218, UNIFORMS -Motion #93 MRS. BURNS MOVED THE BOARD ADOPT AT SINGLE READING REVISED REGULATION 4218, UNIFORMS FOR EMPLOYEES. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD BID 94/06L, XEROGRAPHIC PAPER -Motion #94 MR. BARNES MOVED THE BOARD AWARD BID #94/06L FOR PRINTING AND XEROGRAPHIC PAPER TO NATIONWIDE PAPER COMPANY OF LOS ANGELES AND THAT PURCHASE ORDER #77244 IN THE AMOUNT OF \$19,947.43 (INCLUDING TAX) BE ISSUED TO COVER THE FIRST DELIVERY OF THIS AWARD. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE CHANGE ORDER #1 WEST RIV. MODERNIZATION -Motion #95 MR. CHAVEZ MOVED THE BOARD APPROVE ADDITIVE CHANGE ORDER #1 ON LEGAL BID #93/10L FOR WEST RIVERSIDE ELEMENTARY SCHOOL MODERNIZATION II IN THE AMOUNT OF \$5,830. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

The Superintendent stated that this afternoon she met with the architect for Jurupa Valley High School's 2nd addition. He had indicated there was noise due to construction; however if the contractor can maintain the current schedule, the inconvenience should be minimized. This is the final phase of construction at the high school. The Superintendent also noted that the contractor is preserving the trees by moving them to another location as requested by assistant principal Dr. Ron Needham.

EXPEL PUPIL CASE #94/05 -Motion #96 MR. BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #94/05 FOR VIOLATION OF EDUCATION CODE 48900 (b & k). MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT #7 WITH INSERT -Motion #97 MR. BARNES MOVED THE BOARD APPROVE PERSONNEL REPORT #7 AS PRINTED WITH INSERT K PAGES 7-12. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE ACTION ITEMS
-Motion #98

MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS L 1-9 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; APPROPRIATION TRANSFERS; AGREEMENTS; RESOLUTION #94/13, RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS; ADOPTION OF TEXTBOOKS, CHANGE FROM WITHIN, COLLEGE PREPARATORY MATHEMATICS; NON-ROUTINE FIELD TRIP FROM RUBIDOUX HIGH SCHOOL; NON-ROUTINE FIELD TRIP FROM PACIFIC AVENUE SCHOOL; OUT-OF-STATE TRAVEL REQUEST FROM JURUPA MIDDLE SCHOOL. MR. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE INFORMATION REPORTS

The Board reviewed the following routine information reports: Staff Development Days; Non-Public School Placements.

CLOSED SESSION

At 5:30 p.m. on October 18, 1993, the Board met in Closed Session in the Teachers' Lounge at Stone Avenue Elementary School. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 5:45 p.m. President Knight adjourned from Closed Session to attend the Dedication Ceremony and tour the Stone Avenue Elementary School. At 7:05 p.m. President Knight opened the Public Session in the multipurpose room.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:00 p.m.

| MINUTES OF THE REGULAR APPROVED AS | MEETING OF | OCTOBER | 18, | 1993 | ARE |
|------------------------------------|------------|---------|-----|------|--|
| | | | | | |
| President | | Clerk | | | ************************************** |
| Date | _ | | | | |

CRITERIA FOR JURUPA HEROES

Subcommittee members would be appointed by Board President.

- Awards would be presented quarterly.
- Awards would include: plaque, letter of recognition, resolution in folder. Possible flower arrangement donations provided by FFA.
- Recognition must be for school volunteer services.
- Services that had an impact on a number of students
- On going commitment as opposed to a one time service
- Must be a resident of the community
- Represents various school communities evenly throughout district.
- Nominations must be made by Board members to subcommittee for selection. (Would not included polling of Board members)
- Citizens and principals could submit names to Board members for nomination
- Financed through district. Board would need to vote on budget. Approximately \$200.00 per year based on approx. \$35.00 per plaque.

10.27/93 /dw



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY

Transportation Department



David E. Barnhart Director of Transportation

October 1, 1993

Jurupa Unified School District 3924 Riverview Drive Riverside, CA 92509

Attention: Dr. John P. Wilson, District Superintendent

Jurupa Unified School District

RE: Transition of Adult School Crossing Guard Services to School Districts Education Services

Dear Dr. Wilson:

On September 21, 1993, the County Board of Supervisors approved a "Two Year Phase Out" of County funding for the Adult School Crossing Guard Program and instructed this Department to work with the affected school districts to ensure an orderly transition of the program to the school districts. As your school district is directly affected, please review the information presented below.

The "Two Year Phase Out" plan is as follows:

- Pne County of Riverside will continue to provide County Employee Adult School Crossing Guard services at or near your schools until December 31st, 1993. On that date the County will terminate from County employment all the adult school crossing guards.
- On January 1st, 1994, or prior to that date, the County of Riverside will transfer to the school district \$3,500 per existing guard location for the school district to continue the program through June 30, 1994.

This is based on an annual funding rate of \$7,000 per location. As only one-half of the fiscal year remains between January 1st, 1994, and June 30, 1994, the value of \$3,500 per post will be made available.

The school district will be responsible for hiring a person to provide crossing guard(s) services. It is recommended that the terminated County guard be hired by the school district and assigned to the same crossing location, as they are fully equipped, trained, and authorized for this duty in accordance with California Vehicle Code (CVC) Sections 2815, 21100.3, and 21100(i).

On July 1st, 1994, the County will provide the school district with \$3,500 per existing guard location for Fiscal Year 1994-95 (July 1, 1994 through June 30, 1995). This is based on 50% of the \$7,000 annual figure (or \$3,500 annually) per post. On July 1st, 1995, the County will no longer supply any funding to the school district for crossing guard services.



Jurupa Unified School District

Attention: Dr. John P. Wilson, District Superintendent

October 1, 1993

Page -2-

NON-COUNTY GUARDS

On January 1, 1994, the school district may establish a non-county guard program with the County transferred funds.

The CVC requires that persons working as adult school crossing guards within public rightof-way, be properly trained, equipped, and authorized to perform their assigned duties. As a support to the schools and the communities, the Transportation Department will provide the necessary training and authorization at no cost, and will provide (at cost) the necessary equipment and clothing issue for each guard. In accordance with the CVC, the authorized person needs to be wearing the official insignia of the Transportation Department (the authorizing agency), and be performing their assigned duties in order to be legally recognized as an official school crossing guard.

Non-county adult school crossing guards may be placed for service on any County highway having a marked crosswalk.

The Transportation Department will provide technical support in the form of traffic engineering studies, and advise schools of locations best suited for an adult school crossing guard post.

DOLLAR ALLOCATION

The County Board of Supervisors approval for the allocation of funds to the school districts for non-county crossing guard services will be made in accordance with the existing number and location of adult school crossing guard posts. Generally stated, the Board of Supervisors approved funding to be distributed to the affected school districts in the amount of fifty percent (50%) of the total County annual Adult School Crossing Guard budget of \$161,000, or \$80,500 for the first six months of 1994 and \$80,500 for the succeeding 12 months (July 1, 1994, through June 30, 1995).

Monies given to the school districts after December 31st, 1993, must be used only for crossing guard services, and may not be used for any other purpose. Districts which elect not to have a non-county guard will forfeit the dollar allocation for that service. An agreement to specify the use of the funds provided by the County to the school districts for guard service is being drafted and will be sent to the district office by October 30, 1993.

Allocation of funding a the rate of \$3,500 per location for the first six months, and \$3,500 per location for the following twelve months will be made in accordance with the following schedule:

| District | Current <u>Posts</u> | Allocation 01/01/94 to <u>06/30/94</u> | Allocation 07/01/94 to 06/30/95 |
|--|-------------------------|---|---|
| Jurupa Unified Riverside Unified Corona-Norco Hemet Unified Nuview Union Menifee Union | 12 2 3 4 1 | \$ 42,000 \$ 7,000 \$ 10,500 \$ 14,000 \$ 3,500 \$ 3,500 | \$ 42,000 \$ 7,000 \$ 10,500 \$ 14,000 \$ 3,500 \$ 3,500 |
| Total | 23 | \$ 80,500 ⁽¹⁾ | \$ 80,500 ⁽²⁾ |

Notes: (1)Six month allocation at \$7,000 annually per post.

(2) Twelve month allocation at \$3,500 annually per post.

Jurupa Unified School District Attention: Principal Dr. John P. Wilson, District Superintendent October 1, 1993

Page -3-

PROGRAM SUPPORT

The Transportation Department will continue to provide support for the school district non-county guard program in the form of training, authorizing, equipping (at cost), refresher training, traffic studies, "Suggested Route to School", and pedestrian counts so that school districts may establish a non-county crossing guard program. Information on suggested management techniques, schedule building, and applicant screening suggestions may be obtained by consultation with the Crossing Guard Supervisor of the Traffic and Safety Division.

SUMMARY

It is hoped that this notification, information, and phase out schedule for County funding of the Adult School Crossing Guard Program will provide a satisfactory transition of crossing guard services from the County to the schools. By providing technical support, the Transportation Department believes that each school district will have the opportunity to provide crossing guard services to enhance the crossing of student pedestrians on County highways.

Should you have additional comments, questions, or wish to schedule an appointment with the Traffic and Safety Division staff, please contact Mr. Richard Barrera, County Traffic Engineer, at (909)275-6800.

bavid E. Barnhart.

Director of Transportation

DEB/RB/EAC/rep

cc: Franklin E. Sherkow, TLMA Director Richard Barrera, County Traffic Engineer

1993-94 Application for Funding Consolidated Categorical Aid Programs

(Part II)

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| California Department of Education | |
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| | Agency: JURUPA UNIFIED |
| Purpose: This page is to declare the agency's intent to apply for 1993-94 funding of Consolidated Categorical Aid Programs. | CD Code: 3 3 6 7 0 9 0 |
| | Submission: X original / / date |
| Dates of project duration: July 1, 1993 June 30, 1994 | Return the <i>original</i> and <i>two</i> copies to: Consolidated Programs and |
| Date of approval by local governing board: $6/7/93$ | California Department of Education P.O. Box 944272 |
| Legal Status of agency: X District Cooperative County Office of Education | Sacramento,CA 94244-2720 Address: |
| Contact Person: | 3924 RIVERVIEW DR. |
| Dir., Curr. & Cat. Programs | RIVERSIDE |
| Telephone: | County: Zip: |
| (909) 360-2735 | RIVERSIDE 92509 |
| | |

conditions for the operation of this project/program; and that this applicant hereby agrees to have its use of funds reviewed and/or audited according to Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge, the information contained in this application is correct and complete; that the attached legal assurances are accepted as the basic legal the standards and criteria set forth in the CDE's <u>Coordinated Compliance Review (CCR) Manual</u>

and regulations, and with the approved application and its amendments; and 2) full records of receipts and expenditures have been maintained and are I also certify that: 1) the expenditures reported have been made, and the programs have been conducted in accordance with federal and state laws

Committee (DBAC) required for State Programs for Students of Limited English Proficiency (CCR, T5, §4312), have been given the opportunity to provide I also certify that the District Advisory Committee (DAC) required for State Compensatory Education (CCR T5, §4423), and the District Bilingual Advisory advice in the preparation of this application.

Signature of authorized representative

F

1993-94 Total Allocations

Consolidated Application

| Zalifo | California Department of Education | | | | | | | Agency: | | | | |
|----------------|--|--|-------------|---|--|---|-------------------|--------------------|------------------------------|----------------------------|---------------------------|---------|
| | | | | | | | | JURUP | JURUPA UNIFIED | | | |
| | The same state of the same and adjusted | 100 04 01 0 | oteliste 10 | 993-94 tot | al and adi | usted | | 0000 | | | | |
| | Purpose: This page is to calculate 1959 of 1964 and ing source allocations and Chapter 1 carryover for 1992-93. The funding source | e is to call ipter 1 car | ryover fr | or 1992-94 | 3. The fun | ding source | | CD COGG. | 3 | 3 6 | 7 0 | 0 6 |
| | totals from this page are used to make school-level allocations on | e are used | to mak | le school- | evel alloca | ations on | | Submission: | Original | jinal | | |
| | pages 34 and 35. | | | | | | | | revision | sion | | date |
| | | | | | 6 | u | <u> </u> | S | I | _ | 7 | × |
| | | 4 | 8 | ပ | - [2 | | | | Fec | Federal funds | | |
| | | | = | State Enter dollar | State funds (Enter dollar amounts only) | ly) | | | (Enter do | lar amounts | only) | CCEACh |
| Line | | dis | EIA | 10th Grade | Miller-Unruh | Professional Development | SBCP Carryover | ESEA, Chapter 1 | ESEA, Ch. 1 N or D | SEA, Ch. I. Prog Improv | Capital Exp | , 'L' |
| ġ | Description | | T | Coornac | | 2000 | V////// | 1331634 | 0 | 0 | 0 | 96195 |
| - | 1993-94 Entitlements | 918912 | 579803 | 25346 | 0 | 483/5 | | COTOCT | | | | 2 874 |
| 7 | Carryover, if any | 129,036 | 44,606 | 11,826 | | 23,898 | | 97,010 | | | | 2,07 |
| | (from worksheet A of b) Total approved allocation | 1 047 648 | 624 409 | 37.172 | | 72,273 | | 1,428,644 | | | | 100,069 |
| က် | (Line 1 + Line 2) | 010674067 | | | | | | | | | | 4.674 |
| 4 | | 30,525 | 18,187 | 1,736 | | 3,376 | | 66,734 | | | | |
| 1 | | | | | | | | | | | | |
| ဂ | EIA Secuiny | | | | | | | | | | | |
| ဖ် | EIA Alternative | | | 7777777 | | | 777777 | | | | | |
| , · | Adjusted total allocation. | 1,017,423 | 606,222 | 35,436 | | 68,897 | | 1,361,910 | | | | 95,395 |
| | _ | | | Ch. 1 an | d Ch.1 N | and Ch.1 N or D Carryover Calculation | ryover | Calculati | OD 15% C | rrvover and r | need not corr | plete |
| | NOTE: LEAs receiving less than \$50,000 of Ch. | eiving less tha | an \$50,000 | | N or D entitle | ments for any | iiscai year ai | | | | | |
| <u> ደ</u> ፀተ Q | Formula: 1992-93 Allocation - 92-93 Expenditures = Carryover + 1992-93 Entitlement = Carryover Percentage (See example on page 20 of the instructions) | nditures = Ca over Percentai instructions) | | Ch. 1 Carryover for \$ 1,030,104 (92.93 Allocation) | ş % | LEA: 933,093 (92.93 Expenditures) | S | er) | ÷ \$ 967,521 (1992-93 Ent | litlement) | = 10.03% (% Carryover) | ryover) |
| | | | | | | | | | | | | |

[&]quot;See Page 19 of instructions regarding allowable indirect cost rates

^{**}The adjusted total alkx:ations on line 7 inust match the total allocations computed on pages 36 & 37, columns B through L

II SIKXP naustors are made transfer the total approved allocation amounts from Line 7 to Line 1 on Volukshoot C

1993-94 Intradistrict Allocation of EIA-LEP Funds

| . 3 | | | | Consolidated Appli | |
|--|--|--|--------------------|---------------------|---------|
| E | California Department of Execution | Agency: | | | |
| | "etandard | Jurupa Unified School | ed Schoo |] District | |
| | d indicate the amount | CD code: | 3 3 | 6 0 2 9 | 0 |
| | | Submission: | X original | page not applicable | cable |
| | | | revision | | date |
| | | | 6 | 624,409 | |
| ÷ | Total 1993-94 EIA buoget (Page 26, Litte 3, Column 5) | | , | 18,187 | |
| લં | EIA indirect costs and EIA security (Page 28, Lines 4 and 5) | | | 606,222 | |
| ઌ૽ | Subtotal (Line 1 minus Line 2) | | | 2,609 | |
| 4 | Number of students eligible for EIA-SCE/Ch.1 In eligible public schools | ** *** ** ** * * * * * * * * * * * * * * | | 2,005 | |
| ĸi | Count of all LEP students who are not counted on Line 4 | | | 4 614 | |
| ග් | Total students eligible for EIA funds (Line 4 plus Line 5) | | 1 | | |
| K | | whether or not nis amount | | 131.39 | |
| රේ | | | | 670.7 | |
| | Check box to indicate which LEP count the district is using to compute "standard dollars." | Current | • | 345,424 | |
| o; | • | te in 1993-94. | <u>]</u> | | |
| 6. | Enter amount of EIA-SCE and EIA-LEP funds the district proposes to expend for serving LEF succeins in 1555 51. | | • | 466,533 | |
| | a. EIA funds in the aggregate | | لم | | |
| Janesenkalder ie 75 | b. Average amount per LEP student. NOTE: If the average amount entered on Line 10.b is different than the | t than the | • | 177.46 | |
| ang manahan sa | amount of Line 7, specify | tandard dollar ar standard dollar a | nounts. mounts. | • | |
| | Other (explain) | | P. P. | Part II, page 29 | (03/83) |

1993-94 Intradistrict Allocation of EIA-LEP Funds

(For Cooperatives Only)

Consolidated Application

(68/60) April 1993 R30-LC Current X page not applicable Part II, page 30 0 ☐ April 1993 R30-LC Current 9 က □ revision original April 1993 R30-LC Current Cooperative: Submission: CD code: April 1993 R30-LC Current dollars" per student from EIA-LEP funds for each member district and Purpose: This page allows a cooperative to calculate the "standard indicate the amount budgeted for serving LEP students in 1993-94 April 1993 R30-LC Current April 1993 R30-LC Amount of EIA funds district proposes to expend for LEP students in 1993-94 EIA indirect and security costs (Page 28) EIA budget (Page 28, Line 3, Column B) Number of students eligible for EIA-SCE/Ch.1 in eligible public schools EIA-LEP "standard dollars per student" Number of LEP students in the district Number of LEP students who are not Check the box to indicate which LEP Total students eligible for EIA funds (Line 4 plus Line 5) 10b. Average amount per LEP student Total of EIA-LEP funds available Subtotal (Line 1 minus Line 2) (see CCR, T5 §4320). County/district code (7 digits) (Line 3 divided by Line 6) count the district is using California Department of Education (Line 7 times Line 8a) counted on Line 4 District name g 6. æ œ, તં က် ÷ ø, ĸi ë

1993-94 School Improvement Funding for Grades 7-12

Consolidated Application

| California Department of Education | | | | Agency: | | | |
|---|---------------------|-------------------------|----------|-------------|------------------------|----------|--------------------------|
| | | | | | JURUPA UNIFIED | Ω | |
| - | | | |) | | | |
| Purpose: This page is to allocate School Improvement | is to allocate S | School Improv | /ement | CD Code: | de : | 3 6 7 | 0 6 0 |
| funds to individual schools, grades | nools, grades | /-1Z. | | Subm | Submission: X original | original | date |
| | | | Q | Ш | Ľ. | g | I |
| ∢ | Grades 7-8 | | 1 | Grades 9-12 | | | |
| Name of school | 1 | | | tonom A | Total" | SIP | Totals Col. F + Col G |
| School code* | ADA | Amount | ADA | TIPOLITY 6 | 4 | \$ 5.00 | \$ |
| JURUPA MIDDLE | 1147.61 | \$ 32971 | 00.0 | O | 32971 | 5,23/ | 38,208 |
| i i i i i i | | 01000 | 00 0 | 0 | 32873 | 3,375 | 36,248 |
| | 1144.21 | 27075 | | | | | |
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| | | | | | | | |
| * Districts use seven-digit school code. Cooperatives use 14 digit county/district/school code. | ves use 14 digit co | ı unty/district/scho | ol code. | Totals | \$ 65844 | 8,612 | \$ 74,456 |
| "Includes indirect costs, If any | | | | | | | Part II, page 31 . 1 |

Consolidated Application 1993-94 CA Professional Development Program - - Funding for Grades 9-12

(Chapter 1362, SB 1882)

(Col. D + Col. E) Total Adjusted page not applicable 0 Part II, page 32 . 1 Allocation 68,897 37,517 31,380 1993-94 6 0 7 Development Professional Carryover 23,898 16,395 7,503 revision X original JURUPA UNIFIED ₩ Allocation 1993-94 44,999 21,122 Submission: 23,877 ۵ CD Code: Agency: 48375 entitlement 22,707 A8888 25,668 Total Grades 9 - 12 or Grades 10 - 12 development program entitlement was calculated and provides space to indicate the 1993-94 school-level allocations. Purpose: This page indicates how the professional ↔ December, 1992 ADA Totals 1916 1695 æ 3337136 California Department of Education Jurupa Valley-High RUBIDOUX HIGH Name of school School code*

Cooperatives use 14-digit county/district/school code. * Districts use seven-digit school code.

Consolidated Application

Compensatory Education Program Improvement Funds Grades K-12 (1993-94)

(03/93) Allocation (Col. F + Col. G) 0 | 6 | 0 | 2 | 9 Total Jurupa Unified School District Part II, page 33 1992-93 Сапуочег revision original က က (Col. D + Col. E) Submission: Allocation 1993-94 CD code: Agency: CEPI Pupil Allocation Entitlement Purpose: This page is to allocate Compensatory Education Program Improvement (CEPI) funds to identified schools, grades K-12. Base **Participants** 1992-93 CEPI Identification Year CEPI California Department of Education Vame of school School code*

*Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code.

Consolidated Application

Agency: California Department of Education

| | | | | | • | | |
|--|-----------------------------|-----------------|---|-------------|--------------------|--------------|-------------------------|
| | • | + (T | old alacted | | JURUPA UNIFIED | | |
| Purpose: This page is to allocate state prograin note that this page will include 1992-93 SBCP | ate state pro 1992-93 SB | | Tunds to scribbis, riease carryover, but it will <u>not in seconds.</u> | CD Code: | 3 3 | 3 6 7 | 0 6 0 |
| indicate school-level transfer of 1993-94 funds | r 1993-94 Tul | nds into secrs. | 'n | Submi | Submission: X orig | original | |
| | | | | | <u> </u> | revision | date |
| | | | | State Funds | S | | |
| | | | Q | Ш | 4 | 5 | ÷ |
| A looker to the | 0 3 | 100 | CIAIED | 10th Grade | Miller-Unruh | Professional | 92 93 SBCP Carryover |
| Cohol code* | T. | EIA-SCE | בוט בבו | Counseling | | | |
| JURUPA VALLEY HIGH3330412 | | | 32,735 | 16,629 | | 30,096 | |
| RIO VISTA HIGH | | | | | | | |
| NUEVA VISTA CONTINUATION HIGH | | | | | | | |
| RUBIDOUX HIGH | | | 63,057 | 18,807 | | 36,382 | |
| GLEN AVON ELEMENTARY | 61,506 | | 13,784 | | | | |
| INA ARBUCKLE ELEMENTARY 6032171 | 66,220 | 153,277 | 40,832 | | | | |
| MISSION BELL ELEMENTARY 6032189 | 58,248 | | 14,816 | | | | |
| PACIFIC AVENUE ELEMENTARY 6032197 | 68,701 | | 27,911 | | | | |
| PEDLEY_ELEMENTARY6032205 | 63,717 | | 14,645 | | | | |
| RUSTIC LANE ELEMENTARY 6032213 | 59,564 | | 29,117 | | | | |
| TROTH STREET ELEMENTARY 603221 | 78,912 | | 32,735 | | | | |
| VAN BUREN ELEMENTARY 6032239 | 61,881 | | 17,056 | | | | |
| WEST RIVERSIDE ELEMENTARY | 87,664 | | 50,652 | | | | |
| JURUPA MIDDLE | 37,094 | | 24,810 | | | | |

Districts use seven digit school code. Gooperatives use 14 digit county/district/school code
 Column H is for 1992-93 SBCP carryover only. Although individual schools may transfer 1993-94 allocations
 Column H is for 1992-93 SBCP carryover only. Although individual schools may transfer 1993-94 allocations

Consolidated Application

Allowable 6 7 0 9 0 92.93 SBCP Carryover Professional Development 2,419 68,897 G revision X original JURUPA UNIFIED Allowable -- Not --Miller-Unruh Submission: CD Code: Agency: State Funds Allowable -- Not --10th Grade Counseling 35,436 Purpose: This page is to allocate state program funds to schools. Please note that this page will include 1992-93 SBCP carryover, but it will not Allowable -- Not --452,945 EIA-LEP 8,615 3,618 16,712 23,096 3,962 34,802 indicate school-level transfer of 1993-94 funds into SBCPs. Allowable -- Not --EIA-SCE 153,277 O Allowable Adjusted Total Allocations*** [Nust match Page 28, Line 7] -- Not 69,042 68,133 50,690 78,263 72,597 35,191 8 INDIAN HILLS ELEMENTARY 6105837 6106843 - 6106835 6104491 6061774 Districtwide Allocation GRANITE HILL ELEMENTARY California Department of Education CAMINO REAL ELEMENTARY SKY COUNTRY ELEMENTARY SUNNYSLOPE ELEMENTARY MISSION MIDDIFE Name of school

Districts use seven digit school code. Cooperatives use 14 digit county/district/school code.
 Column H is for 1992-93 SBCP carryover only. Although individual schools may transfer 1993-94 allocations.
 Column H is for 1992-93 SBCP carryover only. Although individual schools may transfer 1993-94 allocations.
 Incompanies D C D and G into SBCPs, that information is not collected on this page (see Worksheet C, lines 1-5).

Part II, page 34 . 2

Consolidated Application

date 0 Total of state and federal programs (pgs 34 & 35 6 7 0 9 Cols B thru L) 61,904 73,064 256,148 260,910 78,362 274,888 158,180 521,088 118,246 279,104 173,023 79,460 ESEA, Ch.2 revision X original JURUPA UNIFIED Submission: Federal Funds ESEA, Ch. 1 Prog. Improv. CD Code: Agency: Purpose: This page is to allocate federal funds to schools. The totals from Ch. 1, N or D this page and page 34, (Columns B through L) are in Column M. ESEA, Ch. 1 382,772* 79,243 18,775 163,241 97,733 164,298 167,467 TROTH STREET ELEMENTARY 6032221 WEST RIVERSIDE ELEMENTARY 6059075 MISSION BELL ELEMENTARY 6032189 6032213 6032239 6032163 6032197 6032205 NUEVA VISTA CONTINUATION HIGH 3337136 6032171 3330545 3330412 PACIFIC AVENUE ELEMENTARY INA ARBUCKLE ELEMENTARY California Department of Education RUSTIC LANE ELEMENTARY VAN BUREN ELEMENTARY GLEN AVON ELEMENTARY PEDLEY ELEMENTARY JURUPA VALLEY HIGH RIO VISTA HIGH JURUPA MIDDLE RUBIDOUX HIGH Name of school

*Includes Chapter 1 Preschool

Part II, page 35 . 1

Districts use seven digit school code. Cooperatives use 14 digit county/district/school code.
 The total allocations in Cols. B through L must match the "adjusted total allocations" shown on Page 28, Line 7.

Consolidated Application

date 0 6 M Total of State and lederal programs (pgs 34 & 35. Cols B thru L) 97,814 66,500 3,185,283 86,878 72,660 76,559 69,993 153,019 227,483 6 7 1 0 Allowable Allowable -- Not ---- Not --ESEA, Ch.2 revision original 95,395 95,395 JURUPA UNIFIED Submission: ESEA, Ch. 1 Prog. Improv. Federal Funds CD Code: Agency: Allowable Allowable Allowable Allowable -- Not ---- Not ---- Not ---- Not --**Purpose:** This page is to allocate federal funds to schools. The totals from this page and page 34, (Columns B through L) are in Column M. Allowable Allowable Allowable Ch. 1, N or D -- Not Allowable Allowable -- Not ---- Not --ESEA, Ch. 1 99,500 79,243 1,361,910 142,638 Adjusted Total Allocations** (Must match Page 28, Line 7) Chapter 1 Innovation Projects SUNNYSLOPE ELEMENTARY 6061774 6106835 6105837 6104491 Chapter 1 Summer School Districtwide Allocation INDIAN HILLS ELEMENTARY GRANITE HILL ELEMENTARY California Department of Education SKY COUNTRY ELEMENTARY Nor D Group Homes CAMINO REAL ELEMENTAR ⋖ MISSION WIDDLE Name of school

Part II, page 35 . 2 (03/93)

^{*}Districts use seven digit school code. Cooperatives use 14 digit county/district/school code. **The total allocations" shown on Page 28, Line 7. The total allocations shown on Page 28, Line 7.

1993-94 Preschool, Elementary, and Secondary School Participants

Consolidated Application

| Salifornia Department of Education | | | | | | | | |
|--|----------------------------|-------------------------------------|---------------------------------------|-------------------------|------------------|----------------|--------------------|-------------------------------|
| | | | | | Agency: | | | |
| Purpose: This page is to identify the number of students, by school, | ntify the num | ber of stude | nts, by scho | o, ol, | JURUPA | JURUPA UNIFIED | | |
| participating in each program. The data are | The data ar ase and use | e entered in a set of for planning, | entered in a California for planning, | | CD Code: | 3 | 6 7 (| 0 6 0 |
| policy-making, and responding to information | to informati | on requests. | | | Submission: | X original | | |
| | | | | | | revision | | date date |
| < | 6 | ပ | ٥ | ш | Œ | IJ | I | - |
| Name of school | SIP | Ch. 1/SCE (K-12) | LEP | LEP who are Ch. 1/SCE** | SCE preschool | Ch. 1, N or D | Ch. 1 preschool | Ch. 1 school- wide project |
| School code* | | | 190 | | | | | |
| RIO VISTA HIGH | | | 0 | | | | | |
| NUEVA VISTA CONTINUATION HIGH | | | 0 | | | | | |
| RUBIDOUX HIGH | | | 366 | | | | | |
| GLEN AVON ELEMENTARY 6032163 | 558 | 185 | 80 | 56 | | | | |
| INA ARBUCKLE ELEMENTARY 6032171 | 623 | 320 | 237 | 26 | | | | |
| MISSION BELL ELEMENTARY 6032189 | 548 | | 986 | | | | | |
| PACIFIC AVENUE ELEMENTARY 6032197 | 699 | 311 | 162 | 70 | | | | |
| PEDLEY ELEMENTARY 6032205 | 613 | | 85 | | | | | |
| -RUSTIC LANE ELEMENTARY 6032213 | 633 | 317 | 169 | 111 | | | | |
| TROTH STREET ELEMENTARY 6032221 | 828 | 309 | 190 | 84 | | | | |
| VAN BUREN ELEMENTARY 6032239 | 999 | 150 | 66 | | | | | |
| WEST RIVERSIDE ELEMENTARY 6032247 | 951 | 597 | 294 | 179 | | | 22 | |
| JURUPA MIDDLE 6059075 | | | 144 | | | | | |
| *Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code. | ves use 14-digit | county/district/s | school code. | | | | 100 | . 95 occo # +>0 |

^{*}Districts use seven-digit school code. Cooperatives use 14-digit county/district/school code. **May not be greater than Column C or Column D.

Part II, page 36 . 1

1993-94 Preschool, Elementary, and Secondary School Participants

Consolidated Application

| California Department of Education | | | | | Agency: | | | |
|---|--------------------|----------------------|--|--------------|-------------|---------------------|-----------|--------------------|
| This page is to identify the number of students, by school, | ntify the num | ber of studer | nts, by scho | ol, | JURUPA | JURUPA UNIFIED | | |
| participating in each program. The data are | The data ar | re entered in a (ed) | entered in a California for planning, | | CD Code: | 3 | 9 7 9 | 0 6 0 |
| policy-making, and responding to information requests. | to informati | | | | Submission: | X original revision | | date |
| | | , | ٥ | ш | L | g | I | - |
| A | מ |) | 1 | I CD who are | SCE | | Ch. 1 | Ch. 1 school- |
| Name of school | SIP | Ch. 1/SCE (K-12) | LEP | Ch. 1/SCE** | preschool | Ch. 1, N or D | preschool | wide project |
| School code* MISSION MIDDLE | | | 202 | | | | | |
| SKY_COUNTRY_ELEMENTARY | 752 | | 23 | | | | | |
| INDIAN HILLS ELEMENTARY | 803 | | 50 | | | | | |
| CAMINO REAL ELEMENTARY 6106835 | 675 | | 21 | | | | | |
| SUNNYSLOPE ELEMENTARY | 641 | 270 | 76 | 57 | | | | |
| GRANITE HILL ELEMENTARY | 560 | 150 | 134 | | | | | |
| | | | | | | | | |
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| - 1 | | | | | | | | |
| 0 | IIVOS USO 14 digit | county/district/s | chool codo | | | | Part | Part II, page 36.2 |

^{*}Districts uso soven digit school code Cooperatives use 14 digit county/district/school code

Part II, page 36 . 2 (03/93)

1992-93 LEP Staffing Plan - - Annual Report

Consolidated Application

0 date R30-LC data will not substantiate the nonsubmission reason(s) Please use this space to explain changes only if the 1993 92509 ZIP: 9 3924 Riverview Dr revision original JURUPA UNIFIED Riverside cited in Section B. Submission: Section C CD Code: Agency: Address: Citÿ: FAX: reports. If these reports identify any LEP students, please explain what happened to the students in Section C.) students of that same language group in any school. (All LEP student counts will be verifed by CDE using 1993 Person to contact on LEP staffing and compliance issues. Purpose: Pages 37 through 41 are for reporting the results of the district's <u>All</u> language groups in the district meet the criteria for "small and scattered" (administrative option #6). This means that for every language group there are tewer than 50 LEP students districtwide, <u>and</u> no more than 20 efforts to remedy any shortages of teachers required for primary language There are no LEP students in the district. (All LEP student counts will be verified by CDE using 1993 R30-LC standards (administrative option #3). If this is the first year the district qualifies under option #2, submit the Annual Report for verification. (All LEP student and staff counts will be verified by CDE using 1993 R30-LC The staffing needs in the district continue to be completely met through the use of CTC certified teachers (administrative option #2) or teachers certified through CDE approved "local designation" procedures and R30-LC reports. If these reports will not substantiate the "small and scattered" criteria, please explain the (An Annual Report must be submitted for any language group not covered by this option or by reports. If these reports will not clearly verify that staffing needs are met, please explain in Section C.) The district has a CDE-approved "Outcomes Based Assessment" (administrative option #1) or has and/or English language development instruction for LEP students. Mrs. The district is not submitting a 1992-93 LEP Staffing Plan Annual Report for the Coord, of Bilingual Ed following reason(s). If more than one reason is checked, describe in Section C. Mr. Ms. submitted an application and is awaiting approval for the following language groups: Phone number: (714)360-2856 Salutation (circle one): Dr. rnpe Lopez Name: Title: student count changes in Section C.) An Annual Report is not attached. Complete sections B and C. Do An Annual Report (pages 37-41) is attached. Do not complete California Department of Education not submit pages 38 - 41. Section B: Checks Section A: Checks options #2, 3, or 6) sections B or C.

Part II, page 37 (03/93)

1992-93 LEP Staffing Plan - - Annual Report

Where there is documentation of a local shortage of qualified teachers, the district is implementing the measures in its approved LEP Staffing Plan, ENGLISH LANG. DEVELOPMENT number of LEP students reported on the R30-LC reports. The district has assigned an adequate number of qualified teachers to implement the required English-language development, and/or academic (ELD) New language groups are included (Table I), based on increased numbers of LEP students reported on the Previous teacher need is recalculated based on the 34.00 56.00 22.00 In the submission of the 1992-93 LEP Staffing Plan Annual Report, the LEA certifies the following: and teachers on interim assignment are required to participate in training leading to bilingual or ELD authorization, as appropriate Agency: JURUPA UNIFIED (3367090) 8 instruction through the primary language for each LEP student for whom it has been determined to be necessary. Other. Please describe: Major Changes for 1993-94: R30-LC reports. ۲. I. Teacher Need, Supply, and Shortages (Table I.B) (CTC and/or CDE approved local designations) PRIMARY LANGUAGE (L1)
Academic instruction through the primary language 'n Attachments Included: Do not attach previously submitted malerials. Memorandums of Understanding (MOUs). (Table II, cols. 5~&~6) New or revised training descriptions, including signed 1993-94 લં Completed page 41 with explanation of changes as applicable for Table I, sections B, C and/or D, and Attachment 1 ત 26.00 30.00 56.00 1. Span Changes in Teacher Supply Other. Please describe: tables I, II, III and/or IV. Additional Information A. Status as of Nov. 1, 1992 California Department of Education Language Group: 3. Shortage (A. 1 - A.2) Certification Supply 1. Need × X X

Part II, page 38 , 1

1992-93 LEP Staffing Plan - - Annual Report (Cont.)

Agency: Jurupa Unified Consolidated Application

| - | Special Section 1 | 3 | | | - | | | | | | 232 voj.) |
|---------------|---|--|---|--|--|-------------------------|---------------------------------------|---------------------|----------------------------|---------------------------|----------------|
| Camornia | California Department of Education | | | II. Teacher | II. Teacher Timelines** In Teacher Timelines** In Table II | npletely | remedied | in Table | garts 6000 | | |
| | ົຣ | ortages for electrication of the second of t | Shortages for each language 9 L1: Table I-D.3 (Cols. | Is. 1 through 8) | = Table | Table II, Columns 3 + 7 | ns 3 + 7 | | | | |
| | | | FID: Table | _ | = Table | Table II, Columns 4 + 8 | ns 4 + 8 | | | | |
| | | | Deloctives. | | | | Trair | Training Objectives | ctives | | |
| | Recruitm | ᅿ | COURTINES Expected numbers | Expected number to be hired | | Expected num | Expected number in training | EX | Expected number to country | - 1 | |
| | Expected number of quantities approximately | dumined appropria | i, | ELO | Year | 5 6 | <u></u> | | : E | 9 | |
| Year | ; E | (2) | (3) | () | 9 | 0 4110 | o | 3 B(| RCC Sp. | 0 | Allendaria III |
| 1993-94 | 8 | 6 | 7 BTS | 6 | 17 | 2111 | | 1 | BCC Sp. | 11 | |
| 1994-95 | α | 6 | 7 BTS | 11 | 1994-95 18 B | BTTP-S | 10 | - 1 | | 12 | |
| 1005.96 | | 10 | 8 BTS | 12 | 1995-96* 17 B | BTTP-S | 11 | | 1 | | |
| 1008.97 | | 0 - | O RTS | - | 1996-97° 16 B | BTTP-S | 12 | ru nu | BIS 3p. | ; | |
| 2000 | 5 | 71 | | 4.5 | Tota | al number | Total number of teachers to | 31 | BTS | 43 | |
| Total m | Total number of teachers to be hired: | irs to be hired: | 31 | t ₂ | ODE | obtain authorization. | Zanon. | | | | |
| | | Recruitme | Besults of Becruitment Efforts (19 | 1992-93)** | IV. Re | sults o | Results of Teacher Training (1992-93) | er Train | ing (199 | 32-93)*** | |
| | | Teachers with | Teachers with CTC authorizations for Prim | imary Language and ELD | Type of training | | Hours of | - | No in Attend | authorization or district | or district |
| Ţ | Type of teacher | Number of | Number | Number Nred | | Training | training | enrolled | of training | CIC | |
| A. Primery Le | A. Primary Language teachers (L1) | openings | Interviewed (2) | ව | (Spedly Language) | (1) | (2) | (3) | € | (2) | 9 |
| (Sped | (Specify Language) | | | 7 | . C. | BTTP | 288 | œ | 8 | 2 | |
| 1. Spanish | sh | | Σ | \ \ \ | Spanish | | | | | | |
| 6 | | | | | 3 | | | | | | |
| 93 | | | | | + | | | | | | |
| 4 | | | | | B. Culture | | | | | | |
| ĸ | | | | | C. Methodology | ВТТР | 288 | 8 | | | |
| <u>د</u> ن | | | | | (BAL) D. Leng. Training | RTTD | 210 | 7 | | | |
| B. English La | English Language Development (ELD) | (0) | | | (LDS prerequisite) | | 017 | | | | |
| C. All OTHER | C. All OTHER leachers (Not L1 or ELD) | D) 27 | 43 | 27 | E. ELD Methodology (eg., LDS) | ВТТР | 09 | 2 | | | |
| 3 | or broiding | nolines after 1994- | 95 cannot be used | cipies timelines after 1994-95 cannot be used unless prior approval given by CDE | I given by CDE | | | | Part II, page 40 | 9• 40 | (03/33) |

Recruitment and training timelines after 1994-95 cannot be used unless prior approval given by
or the district submits approval justification on Page 41.

^{**} Attach narrative information on Page 41 to further explain tables I, II, III, or IV.

California Department of Education

Use this page to provide any necessary explanation of information from pages 38 - 40.

Page 39, Table I, Section B - Changes in Teacher Need

needed for ELD, the number has now decreased. Previously, ingual classrooms from the total who need ELD instruction. I had counted these students twice. Since I did subtract Due to a past error in the configuration of the teachers I had not subtracted the number of LEP students in bilthe LEP students in bilingual classrooms this year, the number decreased from 56 to 48.

Page 39, Table I, Section C - Changes in Teacher Supply

C.4 Teachers reassigned to (or from) LEP required instruction. One teacher who provided primary language instruction entary level transferred to a middle school and now provided primary language instruction at the elemat the elementary level retired. One teacher who

Page 40, Table II, Teacher Timelines for Recruitment and Training

will encourage more teachers to take courses to prepare Our district has been awarded a 3-year Title VII grant which will supplement our staff development program. A portion of this budget will be used to provide funds for teacher certification. It is expected that this for the LDS or BCC.

hired, 4 Spanish-speaking teachers were employed this year. Of these 4 teachers, one has already applied for Page 40, Table III, Results of 1992-93 Recruitment Efforts
Although only 7 teachers with CTC authorization were his Multiple Subject with Bilingual Cross-Cultural Emphasis: Spanish credential.

Below is the reason why Table 1 C.1 and Table III C.3 do not match.

August and will be assigned to a bilingual classroom next year. The University of California continues to place In addition, a teacher who possesses a Multiple Subject credential with Bilingual Emphasis was hired in late Page 40, Table IV, Results of 1992-93 Teacher Training

many of its bilingual student teachers in our schools. This year we hired three of the teachers.

Other:

(Continue on additional pages as necessary.)

Attachment 1

Changes in Teacher Supply (cont'd.)

Page 39 Table 1 Section C

After attending a technical assistance workshop on completing the annual report, the issue of counting teachers with CTC authorization was discussed.

In the past, I had included the teachers who were authorized to instruct in the primary language (column B1) also in the English Language Development (column B9). I should not have counted these teachers twice, in both columns. I understand now that the teachers in column B9 should be the teachers providing ELD in addition to those assigned to bilingual classrooms already. Therefore, the supply has decreased from 22 to 5 teachers with CTC authorization.

MEMORANDUM OF UNDERSTANDING

BETWEEN THE Riverside County BTTP #11

AND THE District SCHOOL DISTRICT REGARDING
TRAINING FOR TEACHERS OF LIMITED ENGLISH PROFICIENT (LEP) STUDENTS

Effective Dates: September, 1993 through August, 1994

The <u>RCOE</u> BTTP agrees to provide training designed to lead to the qualification of teachers for primary language and English language development instruction* as part of the district's overall plan to remedy the shortage of qualified teachers for LEP students. For the purposes of this memorandum, Agency shall mean <u>RCOE</u> BTTP, District shall mean <u>Jurupa Unified School District</u> for the purposes of this memorandum, the parties agree to the following:

- 1. The courses of study for bilingual teaching methodology and minority language proficiency will be consistent with and approved by the Bilingual Teacher Training Program (BTTP) as monitored by the Office of Staff Development of the California Department of Education (see Program Advisory dated September 26, 1985 [CIL:85/6-3])
- 2. For the period of this agreement the <u>RCOE</u> BTTP will train the number of teachers from the District in accordance with the conditions specified in Training Schedule set forth on the reverse of this agreement.
- 3. The District agrees to make arrangements for the attendance of teachers including transportation and substitute teacher costs, if any.
- 4. The District further agrees to give the Agency 30 days advance notice before the beginning of any training course if (1) the District wishes to terminate this agreement, (2) the district will have fewer than, or more than, the number of teacher participants as agreed to in said schedule, or (3) the District wishes to modify or amend this agreement in any way. It is agreed that trainings may be cancelled if participation is below 15 in language and/or 15 in the other classes.
- 5. The training and fee schedule set forth on the reverse forms a part of this agreement.
- 6. This agreement is subject to funding authorization.
- 7. The District agrees to report annually to the training Agency the number of teachers who receive supplementary certification as a result of trainings as provided herein.

Agency Representative

School District Representative

| Christin | 2 Petran |
|----------|----------|
| Director |) |

Date: $\frac{9}{6}93$

Name and Title
Lupe D. López/Coord. of Bilingual Ed.

Date: 6-23-93

*Bilingual Certificate of Competence (BCC), Language Development Specialist Certificate (LDS) or training in a state approved program for the development of teachers with local designation to provide such services.

RETURN BY: JUNE 30, 1993

TRAINING SCHEDULE FOR SCHOOL YEAR 1993-1994

BETWEEN THE Riverside County ETTP

AND THE ________URUPA_UNIFIED_SCHOOL _______ DISTRICT

| Training Offered (a) | Training Period (b) | Number of Hours (c) | Number of Participants (d) | TOTAL TRAINING COST/PARTICIPANT | Cost to District/ Participant |
|----------------------------|---------------------|---------------------------|----------------------------------|------------------------------------|-------------------------------------|
| LANGUAGE | | | | | |
| | FALL, 1993 | 30 HRS. | 6 | \$75.00 + TEXT(S) | 450.00 |
| | WINTER, 1994 | 30 HRS. | 6 | \$75.00 + TEXT(S) | 450.00 |
| | SPRING, 1994 | 30 HRS. | 6 | \$75.00 + TEXT(S) | 450.00 |
| | SUMMER, 1994 | 30 HRS. | . 6 | \$75.00 + TEXT(S) | 450.00 |
| METHODS | | | | | |
| BCC | FALL, 1993 | 36 HRS. | 3 | \$75.00 + TEXT(S) | 225.00 |
| ВСС | WINTER, 1994 | 36 HRS. | 3 | \$75.00 + TEXT(S) | 225.00 |
| ВСС | SPRING, 1994 | 36 HRS. | 2 | \$75.00 + TEXT(S) | 150.00 |
| ВСС | SUMMER, 1994 | 36 HRS. | 7 | \$75.00 + TEXT(S) | 525.00 |
| LDS | FALL, 1993 | 30 HRS. | | \$75.00 + TEXT(S) | |
| LDS | WINTER, 1994 | 30 HRS. | | \$75.00 + TEXT(S) | |
| LDS | SPRING, 1994 | 30 HRS. | | \$75.00 + TEXT(S) | |
| LDS | SUMMER, 1994 | 30 HRS. | | \$75.00 + TEXT(S) | |
| CULTURE | | | | | |
| | FALL, 1993 | 30 HRS. | 3 | \$75.00 + TEXT(S) | 225.00 |
| | WINTER, 1994 | 30 HRS. | 3 | \$75.00 + TEXT(S) | 225.00 |
| | SPRING, 1994 | 30 HRS. | 2 | \$75.00 + TEXT(S) | 150.00 |
| | SUMMER, 1994 | 30 HRS. | 7 | \$75.00 + TEXT(S) | 525.00 |
| TOT | `ALS | | | | \$4,050.00 |

RETURN BY: JUNE 30, 1993

State of California State Allocation Board APPLICATION FOR AN APPORTIONMENT FOR MODERNIZATION/RECONSTRUCTION

State School Building Lease-Purchase Law of 1976 (Chapter 22, Part 10, Div. 1, Education Code)

Project No. 77/67090-00-14

| Turupa Unified S | School District Riverside County ands its application to the State Allocation |
|--|---|
| hereby (check one) gy applied Board for an apportionment under the protection code. | covisions of Chapter 22, Part 10, Div. 1 of |
| Project Request: /y Modernization | n /7 Reconstruction /7 Both |
| Business address | |
| 3924 Riverview Dr., Riverside, CA | A 92509 |
| . Name and location (this project) | |
| West Riverside Elementary, 3972 F | Riverview Dr., Riverside, CA 92509 |
| . Grade level of district (check one) | |
| | / K-12 Unified /7 Co. Supt. |
| 5. Grade span (this project) | |
| K TO | 6 |
| Section 17708.3? | nment made for this project per Education Code |
| 7. Description and scope of project (ide reconstruction plan) Buildings E & J | entify building(s) and proposed modernization/ |
| 8. a. Square feet to be modernized 8,107 | Modernization area will provide classroom space for approximately 22 ADA |
| b. Square feet to be reconstructed | Additional capacity as a result of any reconstruction ADA |
| 9. Priority No. 5 . indicate relative to all other modernization district for funding. | e the priority for funding this project has or reconstruction projects submitted by the |

(Continued on Back)

| 0. | /7 Yes / No |
|--|---|
| | Applicant request administrative cost of \$1,200.00 or lesser amount of section 17719.5 (Available only to districts with less than 2,501 ADA). |
| | AMOUNT OF APPORTIONMENT REQUESTED: The School District named above hereby applies for the sum of \$ 516,548.64 (Item 8a x \$30.00 plus Item 8b x \$90.00, the estimated cost of the project described herein), plus or minus any changes in the estimated cost as permitted by Regulation 1865.38 of the State Allocation Board, less other funds the Board may find to be available to the district for the project described herein. |
| | As a condition of approval of this project, elementary districts with more than 900 ADA, high school districts with more than 300 ADA or unified school districts with more than 1,200 ADA agree to establish a restricted fund for exclusive purposes of regular maintenance and routine repair as outlined in Education Code Section 17714. Those districts further agree to deposit into this fund at least two percent of the district's current year general fund and adult education budget, exclusive of amounts budgeted for capital outlay and debt service, each fiscal year, for the life of the lease agreement. Said deposits to be made no later than December 31, in the fiscal year following the fiscal year the project was approved. |
| 13. | I hereby certify that the statements set forth in this application and supporting documents are true and correct to the best of my knowledge and belief, and that submission of this application for funds was authorized by the Governing Board of the above named school district by a resolution adopted on November 1, 1993. |
| | Signature of District Representative Date November 1, 1993 |
| 14. | . CERTIFICATION BY PRESIDENT/CHAIRPERSON AND SECRETARY/CLERK OF GOVERNING BODY OF DISTRICT: |
| A THE RESERVE OF THE PROPERTY | We hereby certify that the Governing Board of the district has reviewed this application and supporting documents and that the contents thereof properly set forth the request of the district for an apportionment under Chapter 22, Part 10, Div. 1, of Education Code, contained in a resolution of its Governing Body, dated November 1, 1993 |
| | Board of Education Signature Title <u>President</u> Date <u>November 1, 199</u> Board of Education |
| The state of the s | Signature Title Clerk Date November 1, 1993 |
| • | |

FORM SAB 706 (Rev. 6/87)

State of California State Allocation Board APPLICATION FOR AN APPORTIONMENT FOR MODERNIZATION/RECONSTRUCTION

State School Building Lease-Purchase Law of 1976 (Chapter 22, Part 10, Div. 1, Education Code)

Project No. 77/67090-00-13

| Boar the | by (check one) <u>f</u> d for an apportio Education Code. | applies // amen amen under the pro | hool District Riverside County ds its application to the State Allocation visions of Chapter 22, Part 10, Div. 1 of |
|-------------|---|------------------------------------|--|
| Pro: | ject Request: | /X Modernization | / Reconstruction / Both |
| 2. Busi | iness address | | |
| 392 | 4 Riverside Dr | ive, Riverside, | CA 92509 |
| 3. Nam | e and location (t) | nis project) | |
| Mis | | entary, 4020 Conn | ing St., Riverside, CA 92509 |
| 80 954 | | | XX K-12 Unified /7 Co. Supt. |
| 5. Gra | de span (this pro | ject) | the control of the co |
| | K | TO | • |
| 6. Was | an Advance Plann tion 17708.3? | | ent made for this project per Education Code |
| | | • | / Yes If yes, Project No. 66/20713 |
| 7. De | scription and scope construction plan | pe of project (idens) | cify building(s) and proposed modernization/ |
| Bu: | ildings A,B,C, | D,E,F & G | |
| 8. a. | Square feet to modernized 2 | | Modernization area will provide classroom space for approximately 348 ADA |
| ь | . Square feet to reconstructed | be | Additional capacity as a result of any reconstructionADA |
| E . | riority No. 3 elative to all othistrict for funding | her modernization of | the priority for funding this project has reconstruction projects submitted by the |

| 0. | 7 Yes / No |
|-----|---|
| | Applicant request administrative cost of \$1,200.00 or lesser amount of as permitted by Education Code Section 17719.5 (Available only to districts with less than 2,501 ADA). |
| | MOUNT OF APPORTIONMENT REQUESTED: The School District named above hereby applies for the sum of \$ 928,363.00 The School District named above hereby applies for the sum of \$ 928,363.00 Them 8a x \$30.00 plus Item 8b x \$90.00, the estimated cost of the project described levels, plus or minus any changes in the estimated cost as permitted by Regulation series, plus of the State Allocation Board, less other funds the Board may find to be available to the district for the project described herein. |
| | As a condition of approval of this project, elementary districts with more than 900 ADA, high school districts with more than 300 ADA or unified school districts with more than 1,200 ADA agree to establish a restricted fund for exclusive purposes of regular maintenance and routine repair as outlined in Education Code Section 17714. Those districts further agree to deposit into this fund at least two percent of the district's current year general fund and adult education budget, exclusive of amounts budgeted for capital outlay and debt service, each fiscal year, for the life of the lease agreement. Said deposits to be made no later than December 31, in the fiscal year following the fiscal year the project was approved. |
| 23. | I hereby certify that the statements set forth in this application and supporting documents are true and correct to the best of my knowledge and belief, and that submission of this application for funds was authorized by the Governing Board of the above named school district by a resolution adopted on November 1 19 93 . |
| | Signature of District Representative Date November 1, 1993 |
| 14 | CERTIFICATION BY PRESIDENT/CHAIRPERSON AND SECRETARY/CLERK OF GOVERNING BODY OF DISTRICT: |
| | We hereby certify that the Governing Board of the district has reviewed this application and supporting documents and that the contents thereof properly set forth the request of the district for an apportionment under Chapter 22, Part 10, Div. 1, of Education Code, contained in a resolution of its Governing Body, dated November 1, 1993 |
| | Board of Education Title President Date November 1, 199 Board of Education |
| | Signature Title Clerk Date November 1, 199 |
| • | |

Form SAB 706 (Rev. 6/87)

Jurupa Unified School District

Resolution 94/18

EMERGENCY PROCUREMENT OF ELECTRICAL REPAIR FOR RUBIDOUX HIGH SCHOOL

WHEREAS Public Contract Code 20113 enables a district in an emergency to make any repairs, alterations, or improvements necessary to permit the continuance of existing school classes, or avoid danger to property; and,

WHEREAS a portion of the Rubidoux High School electrical system sustained major failure; and,

WHEREAS the failure required replacement of long cable runs in main high voltage (4160V) lines; and,

WHEREAS said electrical system failure could not be repaired with our in-house electricians; and,

WHEREAS the repair required a special contractor capable of reacting on short notice; and,

WHEREAS Southern California Edison Company recommended Hampton Tedder of Ontario as a contractor that has made these types of repairs for other large customers of Southern California Edison Company; and,

WHEREAS The County Superintendent of Schools by law must approve emergency procurement procedures.

THEREFORE be it resolved than an emergency existed and that electrical repair work had to be immediately undertaken in order to permit continuance of classes and be it further resolved that the Assistant Superintendent Business Services acted prudently and within his authority and responsibility in taking the necessary emergency corrective action by seeking the approval of the Riverside County Superintendent of Schools as quickly as possible, and taking the necessary steps to contract for the required repairs of the electrical system at Rubidoux High School.

Adopted this 1st day of November, 1993. Board of Education

Approved by Riverside County

Mary Burns, Clerk Board of Education Jurupa Unified School District Jerry Kurr Date Assistant Superintendent, Administration and Business Services



Jurupa Unified School District

Personnel Report #8

November 1, 1993

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Arbuckle Elementary; to provide after school tutorial program; November 15, 1993 through January 30, 1994; not to exceed 125 hours total; appropriate hourly rate of pay.

Sandra Garza Nancy Liverman Karen Boryski

Carol Starks Martha Molina Bev Rosten

Kay Vail Jorge Sanchez Duan Kellum

Sky Country Elementary; 1993-94; elementary group leader; appropriate annual rate of pay.

Sue Guerriero

Margie Forward

Van Buren Elementary; to substitute for another employee so he could assist in grant development; September 23, 1993; not to exceed 2½ hours total; appropriate hourly rate of pay.

Sandra Roberson

West Riverside Elementary; to teach an extra hour per day; August 31, 1993 through June 17, 1994; not to exceed (1) hour per day; appropriate hourly rate of pay.

Tim Tanner

Substitute Assignment

Teacher

Ms. Jenelle Bryan

As needed

As needed

4594 San Benito Street 30-Day Emergency Permit San Bernardino, CA 92405

Teacher

Mr. Kenny Shoemaker

14910 Perris Blvd. #K Moreno Valley, CA 92553 30-Day Emergency Permit

Teacher

Mr. Stephen Soltesz 1525 Helena Lane

As needed

30-Day Emergency Permit

Redlands, CA 92373

Ms. Elisa Tudor

As needed

3329 Utah Street Riverside, CA 92507

30-Day Emergency Permit

Teacher

Teacher

Mr. Randy Tudor

As needed

3329 Utah Street Riverside, CA 92507 30-Day Emergency Permit



Personnel Report #8

CERTIFICATED PERSONNEL (Continued)

Substitute Assignment (Continued)

Teacher

Mr. Paul Van Lent

3123 Terrace Drive Riverside, CA 92507

As needed

30-Day Emergency Permit

Leave of Absence

Teacher

Ms. Christa Biddle 7955 Magnolia #16E Riverside, CA 92504 Unpaid Special Leave effective November 15, 1993 through November 30, 1993 without compensation, health and welfare benefits or increment

advancement.

Teacher

Ms. Teresa Partida 3440 Genevieve Street San Bernardino, CA 92405 Maternity Leave effective December 1, 1993 through January 10, 1994 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Regular Assignment

Elementary Media Center Clerk Ms. Elizabeth Franks 8350 Magnolia Ave. #34 Riverside, CA 92504 Effective October 20, 1993 Work Year El

Part-time

Short-Term/Extra Work

Ina Arbuckle Elementary; to provide support to compensatory education students; November 15, 1993 through January 30, 1994; not to exceed 125 hours total; appropriate hourly rate of pay.

Instructional Aide Bil. Language Tutor Instructional Aide

Diane Tudge Rosalia Gandara Debbie Vanderhagen

Instructional Aide Instructional Aide Instructional Aide

Sue Giffin Tracy Edwards Kim Alford

Substitute Assignment

Clerk-Typist

Ms. Karen Armstrong 6655 Palm Avenue #6 Riverside, CA 92506 As needed

Clerk-Typist

Ms. Lynne Craig

As needed

5001 Castle Pine Court Riverside, CA 92509

Preschool Teacher

Ms. Jennifer Eberth 2622 Kevin Court Riverside, CA 92506 As needed

(F) 2)

Personnel Report #8

CLASSIFIED PERSONNEL (Continued)

Substitute Assignment (Continued)

Cafeteria Assistant I

Ms. Trisha Johnson

As needed

3925 Bandini Riverside, CA 92506

Clerk-Typist

Ms. Ellyn Lunsted

As needed

7968 Reagan Road

Riverside, CA 92509

Cafeteria Assistant I

Ms. Marcy Rainbolt

As needed

9791 Hastings

Riverside, CA 92509

Bilingual Language Tutor

Ms. Lydia Reese 4291 Ridgewood Drive As needed

Riverside, CA 92509

OTHER PERSONNEL

Regular Assignment

Activity Supervisor

Ms. Charmene Kelley

Effective October 7, 1993 Work Year F

5606 Sepulveda Way Riverside, CA 92509

Part-time

Activity Supervisor

Ms. Lorri Papp

Effective October 19, 1993

11140 Little Dipper St. Mira Loma, CA 91752

Work Year F Part-time

Activity Supervisor

Ms. Cara Torres

Effective October 19, 1993

11160 Little Dipper St. Mira Loma, CA 91752

Work Year F Part-time

Short-Term Assignment

Pedley Elementary; extended lunches due to starting of lunch numbers; October 5, 1993; not to exceed one-half (1/2) hour total; appropriate hourly rate of pay.

Activity Supervisor

Kathi Granillo

Sky Country Elementary; to perform duties on Back-to-School Night; September 16, 1993; not to exceed 3½ hours each; appropriate hourly rate of pay.

Activity Supervisor Activity Supervisor

Ronda Towler Lisa Andrusak

Jurupa Valley High; to serve as a Peer Tutor; September 28, 1993 through May 31, 1994; not to exceed four (4) hours per week; \$5.25 per hour.

Peer Tutor

Claudia Rojas



OTHER PERSONNEL (Continued)

Short-Term Assignment (Continued)

Stone Avenue Elementary; to supervise students while teacher practice for program; October 18, 1993; not to exceed $3\frac{1}{2}$ hours total; appropriate hourly rate of pay.

| Activity | Supervisor | Teresa Beckman |
|----------|------------|------------------|
| Activity | Supervisor | Debbie Cisneros |
| | Supervisor | Viktor Fullerton |
| | Supervisor | Cindi Moreno |
| | Supervisor | Kolleen Powell |
| | Supervisor | Mariann Rhoads |
| Activity | Supervisor | Debbie Treharne |

| | Substitute Assignment | |
|---------------------|--|-----------|
| Activity Supervisor | Ms. Heidi Bailey 5493 Galaxy Lane Mira Loma, CA 91752 | As needed |
| Activity Supervisor | Ms. Sandra Cardona 2754 Shiells Avenue Riverside, CA 92509 | As needed |
| Activity Supervisor | Mr. Daniel Jackson 6640 Nadeau Ln. Riverside, CA 92509 | As needed |
| Activity Supervisor | Ms. Cheryl Palermo 11607 Geyser Drive Mira Loma, CA 91752 | As needed |
| Activity Supervisor | Ms. Martha Rost 6593 Pheasant Run Rd. Riverside, CA 92509 | As needed |
| Activity Supervisor | Ms. Janey Tamburri 5980 Limonite #5 | As needed |

Riverside, CA 92509

The above actions are recommended for approval:

Kent Campbell, Asistant Superintendent-Personnel Services



Jurupa Unified School District

Personnel Report #8

November 1, 1993

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Business Services; to remove chemicals from the Mission Middle School Science Department; October 14, 15 and 18, 1993; not to exceed four (4) hours total; appropriate hourly rate of pay.

Terese Pisarik

Granite Hill Elementary; to provide instruction to GATE students and identify new GATE students; October 27, 1993 through January 31, 1994; not to exceed 25 hours total; appropriate hourly rate of pay.

Connie Nagle

Substitute Assignment

| Teacher | Mr. Daniel Gregg 9806 Mission Blvd. #33 Riverside, CA 92509 | |
|---------------------|---|--|
| Teacher | Ms. Gail Gutscher 7547 Mountain Shadow Riverside, CA 92509 | As needed Multiple Subject Preliminary Credential |
| Teacher | Ms. Nancy Kim 25467 Van Leuven Street Loma Linda, CA 92354 | As needed Multiple Subject and Single Subject-French Preliminary Credentials |
| Teacher | Ms. Anita Parada 4512 Grove Avenue Riverside, CA 92509 | As needed 30-Day Emergency Permit |
| | Change of Status | |
| Resource Specialist | Ms. Claudia Mendoza | From 100% to 80% status Effective November 1, 1993 |
| | Leave of Absence | |
| Teacher (LH/SDC) | Ms. Cynthia Evans 25886 Wolfsberry Moreno Valley, CA 92388 | Maternity Leave effective November 1, 1993 through January 8, 1994 with use of sick leave benefits. |

CERTIFICATED PERSONNEL (Continued)

Leave of Absence (Continued)

Teacher

Ms. Stephanie Hammervold

11619 Pettit Street

Moreno Valley, CA 92360

Maternity Leave effective November 16, 1993 through December 30, 1993 with use of sick leave benefits and Unpaid Special Leave effective December 31, 1993 through June 17, 1994 without compensation, health and welfare benefits or increment advance-

ment.

Language, Speech & Hearing Specialist

Ms. Kari Rohr 4143 Rosewood

Riverside, CA 92506

Maternity Leave effective January 3, 1994 through February 22, 1994 with use of sick leave benefits.

Teacher (LH/SDC)

Ms. Kathleen Sakaki 974 S. La Salle

Anaheim Hills, CA 92807

Unpaid Special Leave effective November 29, 1993 through December 17, 1993 without compensation, health and welfare benefits or increment

advancement.

Teacher

Ms. Sue Tsuyuki 139A Alta Street Arcadia, CA 91006 Unpaid Special Leave effective September 24, 1993 through October 29, 1993 without compensation, health and welfare benefits or incrment advancement.

Unpaid Disability Leave

Teacher

Ms. Bertha Hale

Effective April 1, 1993

CLASSIFIED PERSONNEL

Position Reclassification/Promotion

From Fiscal Clerk to Secretary-High School Assistant Principal

Ms. Dana Bin

Effective October 29, 1993

Work Year B

Substitute Assignment

Custodian

Mr. George Florez 10324 50th Street Mira Loma, CA 91752 As needed

Stock Clerk/Delivery

Driver

Mr. Manny Ruelas 5740 Walter Street Riverside, CA 92504

As needed

CLASSIFIED PERSONNEL (Continued)

Placement on 39-Month Reemployment List (Education Code #45192)

Bus Driver

Ms. Margaret Witzke Effective October 22, 1993

4416 Fairbanks

Riverside, CA 92509

Remove Name From 39-Month Reemployment List

Custodian

Mr. Willis Boyd

Effective October 9, 1993

8519 Randolph Street Riverside, CA 92503

OTHER PERSONNEL

Regular Assignment

Activity Supervisor

Ms. Stacy McBain 3130 Chardoney Way Effective October 4, 1993

Work Year F Part-time

Mira Loma, CA 91752

Short-Term Assignment

Jurupa Valley High; to serve as a Peer Tutor; September 28, 1993 through May 31, 1994; not to exceed four (4) hours per week; \$5.25 per hour.

Peer Tutor

Jennifer McCarrell

Rubidoux High School; to serve as an AVID Aide; September 2, 1993 through June 30, 1994; not to exceed two (2) hours per day; \$6.00 per hour.

AVID Aide

Anna Ramirez

AVID Aide

Tim Dileo

Food Services; to serve as a Peak Load Clerical Aide; October 18, 1993 through November 30, 1993; not to exceed eight (8) hours per day; \$8.23 per hour.

Peak Load Clerical

Saundra Delarosa

Substitute Assignment

Activity Supervisor

Ms. Gayle Riley

As needed

11200 Little Dipper Mira Loma, CA 91752

Resignation

Activity Supervisor

Ms. Carol Junus 7607 Frazer Drive

Effective October 28, 1993

Riverside, CA 92509

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services Insert J - Page 7

OF PURCHASES REPORT

REPORT: APS/APSS50/01 RUN DATE: 10/15/93 PAGE: 1

DESCRIPTION JMS-INSTRUCTIONAL MATERIALS BE RATIFIED 09/30/93 - 10/13/93 PURCHASES OVER \$200 ORDERS TO VENDOR PURCHASE PROGRAM RIVERSIDE JURUPA UNIFIED FUND LOC/SITE ക വ COUNTY: DISTRICT: KI FI

2,066.65 1,416.70 1,033.32 1,033.32 1,259.04 19,947.43 3,200.00 4,088.95 2,033.24 2,603.24 4,242.74 470.00 840.69 213.35 RHS-INSTRUCTIONAL MATERIALS RL-REPAIR BACKFLOW PROBLEM RL-FURNITURE REPLACEMENT RL-EQUIPMENT REPLACEMENT RL-FURNITURE REPLACEMENT RL-FURNITURE REPLACEMENT JMS-COMPUTER EQUIPMENT RHS-COMPUTER EQUIPMENT GH-COMPUTER EQUIPMENT IS-COMPUTER EQUIPMENT JMS-OFFICE SUPPLIES EC-OFFICE SUPPLIES EC-OFFICE SUPPLIES EC-OFFICE SUPPLIES MB-OPEN PO-BOOKS EC-SUBSCRIPTION EC-CARPET MATS MAINT-SUPPLIES JMS-COMPUTERS RHS-COMPUTER WHSE-STOCK WHSE-STOCK WHSE-STOCK APPLE COMPUTER-SUPPORT CENT APPLE COMPUTER-SUPPORT CENT DAK TREE PRODUCTS (BOB FARE TRI-BEST CHALKBOARD COMPANY VIRCO MANUFACTURING COMPANY APPLE COMPUTER-SUPPORT CENT COMPUTER-SUPPORT CENT ဌ STANFORD TESTING SYSTEMS NATIONAL SANITARY SUPPLY ADVANCED MICRO COMPUTERS FARALLON COMPUTING, INC. CALIF SCHOOL BOOK FAIR SEHI COMPUTER PRODUCTS 00 PIONEER STATIONERS INC E. R. BLOCK PLUMBING WESTERN TROPHY NFG GRANT ENTERPRISES NATIONWIDE PAPERS ALTEK GROUP, THE WOLVERINE SPORTS CLUB SCANTRON APPLE PRICE C. P. S GENERAL EDUCATION - SECONDARY SELF-CONTAINED CLASSROOM DISTRICT ADMINISTRATION GUIDANCE & COUNSELING SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION PHYSICAL EDUCATION INDEPENDENT STUDY PLANT OPERATIONS PLANT OPERATIONS DISTRICT WAREHOUSE DISTRICT WAREHOUSE DISTRICT WAREHOUSE 00 8 100 190 00 00 00 00 00 00 8 00 00 00 00 00 00 00 00 00 00 00 00 00 00 00 178 P77393 100 173 178 190 178 178 178 P77375 100 196 P77392 100 196 178 178 178 178 178 P77264 100 000 100 190 P77334 100 196 P77335 100 196 178 178 P77310 100 178 P74825 100 190 P77244 100 178 00 100 100 100 P77364 100 P77336 100 P77343 100 P77345 100 P77346 100 P77064 100 P77150 100 P77153 100 P77073 100 P77397 P77356 P77360 P77361 P77362 P77305

207.87

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387.90 215.50

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301.70

918.6

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 10/15/93 PAGE: 2

> 09/30/93 - 10/13/93 PURCHASES OVER \$200

DESCRIPTION VENDOR PROGRAM REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

| 8 | TOTAL NUMBER OF PURCHASE ORDERS | | | |
|-------------------|---------------------------------|-----------------------------|--------------------------|-------------------|
| 60,473.09 | FUND TOTAL | | | |
| 522.87 | SS-MARKERBDARDS | TRI-BEST CHALKBOARD COMPANY | FACILITIES | P77456 100 178 00 |
| 659. 43 | SS-TAPS | NYSTROM | FACILITIES | P77455 100 178 00 |
| 215.50 | SS-ENCYCLOPEDIA | WORLD BOOK ENCYCLOPEDIA | FACILITIES | P77454 100 178 00 |
| 318.48 | EC-SOFTWARE SUPPLIES | SCHOOL SERVICES OF CALIFORN | DISTRICT ADMINISTRATION | P77450 100 178 00 |
| 7,830.00 | EC-XEROX MAINTENANCE AGREEMENT | XEROX CORP SERVICE REPAI | DISTRICT ADMINISTRATION | P77449 100 178 00 |
| 743.34 | JVHS-CIF MEMBERSHIP DUES | CIF-SOUTHERN SECTION | PHYSICAL EDUCATION | P77440 100 197 00 |
| 245.0 | MMS-INSTRUCTIONAL MATERIALS | CALIF SCHOOL BOOK FAIR | SELF-CONTAINED CLASSROOM | P77420 100 191 00 |
| 250.00 | WR-LIBRARY BOOKS | FOLLETT LIBRARY BOOK CO. | SELF-CONTAINED CLASSROOM | P77418 100 000 00 |
| 000 000 000 | GH-COMPUTER EQUIPMENT | APPLE COMPUTER-SUPPORT CENT | SCHOOL ADMINISTRATION | P77404 100 173 00 |
| 379.96 | EC-FURNITURE SKIRTING | DRAPES 4 SHOW, INC. | PLANT OPERATIONS | P77398 100 178 00 |
| | | | | |

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|-------------------|--------|-------------|----|--|---------|---|---|-------------------------------------|----------------|
| ののノマノム | - - | - 0 - | 3 | T/4/UU -CI -GI CO G.E.T. (SCHOOL HITKOVEHEN) | 1 | | | | ı |
| P76609 101 178 00 | 101 | 178 | 00 | NON-AGENCY ACYF HEADSTART | ACYF | MEADSTART | BAYLESS STATIONERS | EC-SUPPLIES | 348.28 |
| P77156 101 191 00 | 101 | 191 | 00 | DEMONSTRATION PROGRAMS IN | ON PR | DGRAMS IN REA | TOP HAT TRAVEL | EC CONF TRAVEL 10/22-24/93 2 EMP | 322.0(|
| P77272 101 176 00 | 101 | 176 | 00 | S. 1. P. (SCH | 100L 11 | S.I.P. (SCHOOL IMPROVEMENT PR | AMERICAN GUIDANCE SERVICE | CR-INSTRUCTIONAL MATERIALS | 642.73 |
| P77287 101 178 00 | 101 | 178 | 00 | NON-AGENCY ACYF HEADSTART | ACYF ! | HEADSTART | STATER BROTHERS #90 | PA-OPEN P O-INSTRUCTIONAL MATEIALS | 400.00 |
| P77288 101 178 00 | 101 | 178 | 00 | NON-AGENCY ACYF HEADSTART | ACYF | HEADSTART | FABRIC KING | PA-OPEN P O-INSTRUCTIONAL MATERIALS | 300.00 |
| P77291 101 178 00 | 101 | 178 | 00 | ECONOMIC IMPACT AID - L E P | PACT , | AID - LEP | ADDISON-WESLEY PUBLISHING C | RHS-INSTRUCTIONAL MATERIALS | 258.60 |
| P77292 101 181 00 | 101 | 6 | 00 | S. 1. P. (SCH | 100 | S.I.P. (SCHOOL IMPROVEMENT PR | HOUGHTON MIFFLIN CO-ORDER D | MB-TEX1800KS | 2,652.74 |
| P77293 101 | 101 | 197 00 | 00 | VOCATIONAL | AGRIC | VOCATIONAL AGRICULTURE INCENT | B & B NURSERY | JVHS-INSTRUCTIONAL MATERIALS | 400.00 |
| P77298 | 101 | 180 | 00 | S. 1. P. (SCH | 100° | P77298 101 180 00 S.1.P. (SCHOOL IMPROVEMENT PR | DELTA EDUCATION INC | IA-INSTRUCTIONAL MATERIALS | 1,462.17 |
| P77307 | 10 | 88 | 00 | S. 1. P. (SCH | 1000 | P77307 101 188 00 S.I.P. (SCHOOL IMPROVEMENT PR | PERMA-BOUND | SC-INSTRUCTIONAL MATERIALS | 95 99 99 |

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 10/15/93 PAGE: 3

DESCRIPTION

09/30/93 - 10/13/93 PURCHASES DVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

| 245.13 | 1,131.38 | 245.13 | 318.5 | 607.55 | 945.51 | 282.76 | 224.29 | 3,099.97 | 3,099.97 | 2,066.65 | . 616 88. | 1,280.39 | ል ል ዕገ መ | 321.10 | 273.3(| 279.25 | 204.19 | 1,212.24 | 372.51 | 236.13 | 239.38 | 311.57 | 276.86 |
|--|----------------------------|--|--------------|--|--|--|---|---|--|--|--|--|---|--|----------------------------|--|--|--|---|---|---|--|--|
| SC-INSTRUCTIONAL MATERIALS | JVHS-CONF 10/04/93 150 EMP | WR-TEXTBOOKS | IA-TEXTBOOKS | MB-INSTRUCTIONAL MATERIALS | PED-INSTRUCTIONAL MATERIALS | IA-MUSIC INSTRUMENTS | MB-COMPUTER EQUIPMENT | IA-COMPUTERS | MMS-COMPUTERS | MMS-COMPUTERS | MMS-COMPUTERS | PA-INSTRUCTIONAL MATERIALS | MMS-BOOKS | SS-A/V CART | IA-INSTRUCTIONAL MATERIALS | GH-INSTRUCTIONAL MATERIALS | PA-INSTRUCTIONAL MATERIALS | PA-INSTRUCTIONAL MATERIALS | MMS-OTHER BOOKS | MMS-OTHER BOOKS | MMS-OTHER BOOKS | MMS-OTHER BOOKS | MMS-OTHER BOOKS |
| 188 00 S.I.P. (SCHOOL IMPROVEMENT PR CALIF STATE DEPT OF EDUCATI | | 187 00 S.I.P. (SCHOOL IMPROVEMENT PR CALIF STATE DEPT OF EDUCATI | 00 | 181 00 S.I.P. (SCHOOL IMPROVEMENT PR QUALITY COMPUTERS | 183 DO S.I.P. (SCHOOL IMPROVEMENT PR FAS-TRACK COMPUTER PRODUCTS | 180 00 S.I.P. (SCHOOL IMPROVEMENT PR ALTA LOMA MUSIC STORE | 181 OO S.I.P. (SCHOOL IMPROVEMENT PR APS TECHNOLOGIES | 180 00 E.I.A. (ECONOMIC IMPACT AID) APPLE COMPUTER-SUPPORT CENT | 191 00 S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT | 191 00 S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT | 191 00 S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT | 182 OO E.C.I.A. CHAPTER 1 BELLWORK ENTERPRISES INC | 191 OO DEMONSTRATION PROGRAMS IN REA CALIF SCHOOL BOOK FAIR | 175 00 S.I.P. (SCHOOL IMPROVEMENT PR AUDIO GRAPHIC SYSTEMS INC | 00 | 173 00 S.I.P. (SCHOOL IMPROVEMENT PR DELTA EDUCATION INC | 178 00 NON-AGENCY ACYF HEADSTART LAKESHORE CURRICULUM MATERI | 82 00 E.C.I.A. CHAPTER 1 HOUGHTON MIFFLIN CO-ORDER D | 191 OO DEMONSTRATION PROGRAMS IN REA CALIF SCHOOL BOOK FAIR | 191 OO DEMONSTRATION PROGRAMS IN REA CALIF SCHOOL BOOK FAIR | 191 OO DEMONSTRATION PROGRAMS IN REA CALIF SCHOOL BOOK FAIR | 91 00 DEMONSTRATION PROGRAMS IN REA CALIF SCHOOL BOOK FAIR | 91 00 DEMONSTRATION PROGRAMS IN REA CALIF SCHOOL BOOK FAIR |
| | | 101 | | | 101 | 101 18 | 101 18 | 101 | 101 19 | 101 18 | 101 | 101 | 101 | 101 17 | | | 101 17 | 101 182 | 101 19 | 101 19 | 101 | 101 191 | 01 15 |
| 101 605779 | P77312 1 | | | | | | | P77389 1 | P77391 1 | P77394 1 | P77396 1 | P77414 1 | P77423 1 | P77424 1 | | | | | | | | P77436 1 | P77437 101 191 |

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 10/15/93 PAGE: 4

> 09/30/93 - 10/13/93 PURCHASES OVER \$200

| VENDOR |
|--------|
| |

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

| Parties Parties |
|--------------------|
| le. |
| _ |
| RAT |
| (A) |
| ₽ |
| ORDERS |
| PURCHASE |

| 280 . 180 | 25,778.00 | | 75 50 60 .04 | 226.28 | 480.62 | N | 3,570.12 | 6,152.00 | 9,514.23 | 375.00 | 313.55 | 19,924.90 | មា | 350.73 | 710.54 | 1,119.51 | 1,250.00 | 1,000.00 | 409, 45 | 1,000.00 |
|---------------------------------|------------|---------------------------------|-------------------------------|-------------------------------|------------|---------------------------------|----------------------|-----------------------------|--------------------------|-------------------------------|-------------------------------|------------|---------------------------------|---------------------------|-----------------------------|-----------------------------|------------------------|--------------------------|---------------------------|-----------------------------|
| GA-A/V EQUIPMENT | FUND TOTAL | TOTAL NUMBER OF PURCHASE ORDERS | IH/VB-INSTRUCTIONAL MATERIALS | SA-A/V EQUIPHENT | FUND TOTAL | TOTAL NUMBER OF PURCHASE ORDERS | TRANS-ENGINE REPAIR | IMC-TEXTBOOKS | IMC-TEXTBOOKS | JVHS-ENTRY FRES | MMS-COMPUTER EQUIPMENT | FUND TOTAL | TOTAL NUMBER OF PURCHASE ORDERS | MAINT-SUPPLIES | MAIRT-SUPPLIES | MAINT-SUPPLIES | MAINT-OPEN PO-SUPPLIES | MAINT-OPEN P O -SUPPLIES | MAINT-SUPPLIES | MAINT-OPEN PO-SUPPLIES |
| IMED | | | PRO-ED | IMED | | | SCHWARZE IND | HOLT, RINEHART & WINSTON PU | MACMILLAN PUBLISHING CO. | RIVERSIDE COUNTY OFFICE OF | APPLE COMPUTER-SUPPORT CENT | | | AMERICAN LOCK & SUPPLY CO | XEROX CORP - PARTS ORDER DE | UNIVERSITY COPY SYSTEMS, IN | GRAINGER W W INC | GLEN AVON LUMBER COMPANY | AMERICAN LOCK & SUPPLY CO | REFRIGERATION SUPPLIES DIST |
| S. I. P. (SCHOOL IMPROVEMENT PR | | | DIS LANGUAGE/SPEECH | SDC LEARNING HANDICAPPED (LH) | | | PUPIL TRANSPORTATION | SELF-CONTAINED CLASSROOM | SELF-CONTAINED CLASSROOM | GIFTED AND TALENTED EDUCATION | GIFTED AND TALENTED EDUCATION | | | PLANT MAINTENANCE | PLANT MAINTENANCE | PLANT MAINTENANCE | PLANT MAINTENANCE | PLANT MAINTENANCE | PLANT MAINTENANCE | PLANT MAINTENANCE |
| 179 00 | | | 178 00 | 72 00 | | | 78 00 | 78 00 | 78 00 | 78 00 | 78 00 | | | 178 00 | 178 00 | 178 00 | 178 00 | 178 00 | 178 00 | 78 00 |
| | | | | 02 | | | 03 | 03 1 | 03 1 | 03 | 03 1 | | | 119 | 1191 | 91 | 119 | 9 | 119 1 | ē. 1 |
| P77460 101 | | | P77320 102 | P77459 102 172 | | | P76806 103 178 | P77296 103 178 | P77297 103 178 | P77314 103 178 | P77395 103 178 | | | P77061 1 | P77267 1 | | | | P77276 1 | P77357 119 178 |

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 10/15/93 PAGE:

09/30/93 - 10/13/93 PURCHASES OVER \$200

DESCRIPTION

5,840.23

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

FUND LOC/SITE

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

1,233.74 1,233.7 TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL VIRCO MANUFACTURING COMPANY MB-CLASSROOM FURNITURE P77321 320 181 11 FACILITIES

2,062.55 VIRCO MANUFACTURING COMPANY RHS-FURNITURE P77355 330 196 11 FACILITIES

2,062.55 TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL NO RATIFIED P.O.'S FOUND

115,793.13 10, 137.84 \$200.00 FOR A TOTAL AMOUNT OF * ٠ \$200.00 FOR A TOTAL AMOUNT OF 113 PURCHASE ORDERS UNDER 86 PURCHASE ORDERS OVER

FOR A GRAND TOTAL OF 199 PURCHASE DRDERS

125,930.67

A.J. Wille Director of Purchasing RECOMMEND APPROVAL



REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APSSSO/01 RUN DATE: 10/18/93 PAGE: 1

09/30/93 - 10/13/93 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| REF FUND | FUND LOC/SITE | ITE PROGRAM | VENDOR | DESCRIPTION | |
|-------------------|---------------|-----------------------------|--------------------------|-------------------------------------|-------------|
| 027138 100 191 00 | 191 | D COMPUTER EDUCATION | WHITE, JEAN | D17067 REIMB INSTRUCTIONAL SUPPLIES | 300.83 |
| 027139 100 | 176 00 | D OPERATIONS-OTHER FACILITY | SO CALIFORNIA GAS | D17066 SEPT 93 GAS BILL | 66.42 |
| 027140 100 | 178 00 | DISTRICT ADMINISTRATION | WICKETT & GASH | D17065 SEPT 93 GASOLINE PURCHASES | 5, 165.52 |
| 027141 100 | 172 00 | O OPERATIONS-OTHER FACILITY | SO CALIFORNIA EDISON | D17064 SEPT 93 ELECTRIC BILL | 18,393.71 |
| D27142 100 | 100 178 00 | O OPERATIONS-OTHER FACILITY | PACIFIC TELEPHONE | D17063 SEPT 93 PHONE BILL | 56. 36. |
| D27143 100 185 | 185 00 | O OPERATIONS-OTHER FACILITY | SANTA ANA RIVER WATER | D17060 AUG & SEPT 1993 WATER BILL | 891.50 |
| 027144 100 178 00 | 178 0(| O OPERATIONS-OTHER FACILITY | CORPORATE TELEMANAGEMENT | D17062 SEPT 93 PHONE BILL | 866.56 |
| 027151 100 | 100 188 00 | D SELF-CONTAINED CLASSROOM | BARREIRO, LAZ | D17076 REIMB INSTRUCTIONAL SUPPLIES | 6.01 |
| D27152 100 197 00 | 197 00 | D GUIDANCE & COUNSELING | BAYLESS STATIONERS | D17077 PLANNER BOARDS JVHS | 354.44 |
| D27153 100 197 | 197 00 | D FOREIGN LANGUAGE | MEDINA, SHEILA | D17079 REIMB INSTRUCTIONAL SUPPLIES | \$. |
| D27154 100 189 | 189 00 | O OPERATIONS-OTHER FACILITY | SO CALIFORNIA EDISON | D17076 SEPT 93 ELECTRIC BILL | 4,549.14 |
| 027189 100 178 | 178 00 | DISTRICT ADMINISTRATION | ACSA REGION 12 | D17084 CONF 10/27/93 1 EMP | 35.00 |
| D27251 100 | 100 178 00 | DISTRICT ADMINISTRATION | PACHECO, STELLA | D17116 MONTHLY RIDESHARE AWARD | 40.00 |
| D27252 100 | 196 00 | O OPERATIONS-OTHER FACILITY | CHEVRON, U S A | D17120 AUG/SEP 93 GASOLINE CHARGES | 219.08 |
| 027253 100 | 178 00 | O OPERATIONS-OTHER FACILITY | PACTEL CELLULAR | D17119 SEPT 93 PHONE BILL | 192.97 |
| 027254 100 | 100 173 00 | O OPERATIONS-OTHER FACILITY | MUTUAL WATER CO | DI7117 SEPT 93 WATER BILL | 943.25 |
| D27255 100 | 100 173 00 | D OPERATIONS-OTHER FACILITY | SO CALIFORNIA EDISON | D17118 SEPT 93 ELECTRIC BILL | 65,987.00 |
| D27257 100 191 | 191 00 | D SELF-CONTAINED CLASSROOM | POSTHASTER | D17134 BULK MAIL | 119.27 |
| D27266 100 | 191 00 | O SELF-CONTAINED CLASSROOM | B. SEGAL, INC. | D17087 CONF 11/18/93 1 EMP | 105.00 |
| 027267 100 000 00 | 000 | D SELF-CONTAINED CLASSROOM | IMAGINATION MACHINE | D17138 PROF SERVICES 10/20/93 PA | 490.00 |
| D27268 100 181 | 181 00 | OPERATIONS-OTHER FACILITY | SO CALIFORNIA GAS | D17137 AUG 93 GAS BILL | 42.02 |
| D27269 100 178 | 178 00 | DISTRICT ADMINISTRATION | BIERWIRTH, TERRI | D17125 MILEAGE | 15.12 |
| D27270 100 178 | 178 00 | DISTRICT ADMINISTRATION | LANCASTER, WALTER | DI7127 REIMB FILM DEVELOPING | о о о |
| D27271 100 178 00 | 178 00 | O GUIDANCE & COUNSELING | PARSONS, JILLET | D17126 MILEAGE | 12.12 |



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 10/15/93 PAGE: 2

> 09/30/93 - 10/13/93 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| | 30.30 | 180.00 | 40.00 | 75.00 | 168.00 | 66.16 | 346.23 | 809.79 | 77.48 | 40.00 | 400.00 | 651.59 | 105.00 | 195.00 | 107.91 | 195.00 | |
|-------------------|-----------------------|-------------------------------|----------------------------|----------------------------|----------------------------------|-----------------------------------|---------------------------|------------------------------|-------------------|--------------------------------|---------------------------------|------------------------|----------------------------|-----------------------------|----------------------------|-------------------------------|--|
| DESCRIPTION | D17124 MILEAGE | D17052 CONF 10/19-25/93 1 EMP | D17054 CONF 10/22/93 1 EMP | D17056 CONF 10/29/93 1 EMP | D17162 UNDRGRND STORAGE TANK FEE | D17163 REFUND USE OF FACILITY FEE | D17160 SEPT GAS BILL | 017159 SEPT 93 ELECTRIC BILL | D17167 MILEAGE | D17161 MONTHLY RIDESHARE AWARD | D17164 PROF SERVICES 9/28/93 SS | D17170 SEPT 93 CMARGES | D17102 CONF 11/18/93 1 EMP | D17095 CONF 11/12/93 1 EMP | D17109 CONF 10/21/93 1 EMP | D17106 CONF 10/21-22/93 1 EMP | |
| VENDOR | TUNDIDOR, MADELIN | RIVERSIDE COUNTY OFFICE OF | DEBBIE HONTPAS | CCIS REGION IX | STATE BOARD OF EQUALIZATION | PRYNE, LINDA | SO CALIFORNIA GAS | SO CALIFORNIA EDISOM | DICKINSON, STEVE | GUILLEN, JOSE | SCIENCE ADVENTURES FOR KIDS | BANKCARD SERVICES | B. SEGAL, INC. | LAW OFFICES OF PAUL W. TAYL | HYATT ISLANDIA | C.A.S.H. FALL LEGISLATIVE | |
| FROGRAM | GUIDANCE & COUNSELING | SCHOOL ADMINISTRATION | FINE ARTS - MUSIC | INDEPENDENT STUDY | PLANT OPERATIONS | DISTRICT ADMINISTRATION | OPERATIONS-OTHER FACILITY | OPERATIONS-OTHER FACILITY | PLANT OPERATIONS | DISTRICT ADMINISTRATION | SELF+CONTAINED CLASSROOM | FACILITIES | FOREIGN LANGUAGE | DISTRICT ADMINISTRATION | DISTRICT ADMINISTRATION | DISTRICT ADMINISTRATION | |
| REF FUND LOC/SITE | 027272 100 178 00 | 027328 100 196 00 | 027329 100 191 00 | 027332 100 196 00 | 027358 100 178 00 | D27359 100 178 00 | 027360 100 175 00 | 027361 100 178 00 | 027362 100 178 00 | 027363 100 178 00 | 027364 100 000 00 | 027410 100 178 00 | 027412 100 196 00 | D27416 100 178 00 | D27434 100 178 00 | D27436 100 178 00 | |

| 027137 101 197 00 | SB 1882-CA PROFESSIONAL DEVEL | RENAISSANCE EDUCATION | D17044 CONF 11/11-12/93 2 EMP | 200.00 |
|-------------------|---|-----------------------|-------------------------------|--------|
| 027145 101 178 00 | D27145 101 178 00 ECONOMIC IMPACT AID - L E P | CEEA CONFERENCE | D17071 CONF 11/3/93 1 EMP | 175.00 |
| D27146 101 191 00 | D27146 101 191 00 DEMONSTRATION PROGRAMS IN REA | CEEA CONFERENCE | D17069 CONF 11/8/93 1 EMP | 175.00 |
| D27147 101 191 00 | D27147 101 191 00 DEMONSTRATION PROGRAMS IN REA | CEEA CONFERENCE | D17070 CONF 11/10/93 1 EMP | 175.00 |
| 027146 101 191 00 | D27148 101 191 00 S.I.P. (SCHOOL IMPROVEMENT PR | CMC-SS | D17072 CONF 11/5-7/93 3 EMP | 180.00 |

40

FUND TOTAL TOTAL NUMBER OF DISBURSEMENTS

102,358.13

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 10/15/93 PAGE: 3

> 09/30/93 - 10/13/93 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| THE TOTAL | 0 LOC/S17E | 141 (| PROGRAM | VENDOR | DESCRIPTION | |
|------------|------------|-----------|-------------------------------|--------------------------------|--------------------------------------|---------------|
| 027149 101 | 178 | OO VOCA | VOCATIONAL EDUCATION ACT PL94 | 4 YUHSD-TIDE | D17068 CONF 10/28/93 2 EMP | 38.00 |
| 027150 101 | ~ 89 | 00 S.I.P. | .P. (SCHOOL IMPROVEMENT PR | R FREDRIC H. JONES & ASSOC. I | D17073 CONF 11/93, 12/93 2 EMP | 550.00 |
| 027185 101 | 86 | 00 SB1274 | 274 RESTRUCTURING/PLANNING | 3 HERNANDEZ, CARMEN | D17080 CONF REIMS 8/12-14/93 3 EMP | 225.21 |
| 027186 101 | 9 | OO DEMO | DEMONSTRATION PROGRAMS IN REA | A MANZO, DONALD | D17075 CONF REIMB 9/21-23/93 1 EMP | 128.07 |
| D27187 101 | 60 | 00 \$.1. | S.I.P. (SCHOOL IMPROVEMENT PR | R MARILYN BURNS EDUCATION ASS | D17074 CONF 12/2/93 1 EMP | 118.00 |
| 027190 101 | 89 | 00 8.1. | S.I.P. (SCHOOL IMPROVEMENT PR | S SAN BERNARDING SUPT OF SCHO | D17083 CONF 10/28-29/93 2 EMP | 200.00 |
| 101 161750 | 178 | OO ECON | ECONOMIC IMPACT AID - L E P | RIVERSIDE CO. OFFICE OF EDU | D17081 CONF 11/30/93 1 EMP | 35.00 |
| 027192 101 | 178 | OO PRES | PRESCHOOL GRASP PROGRAM | ASHA | D17062 CONF 11/19-22/93 1 EMP | 160.00 |
| D27258 101 | 190 | OO DEMO | DEMONSTRATION PROGRAMS IN REA | A INSTITUTE FOR EDUCATIONAL D | D17088 CONF 10/21/93 1 EMP | 99.00 |
| 027259 101 | 180 | 00 S.I.P. | .P. (SCHOOL IMPROVEMENT PR | R BUREAU OF EDUCATION & RESEA | D17089 CONF 11/10/93 2 EMP | 198.00 |
| 027260 101 | 507 | 00 S.1.P. | P. (SCHOOL IMPROVEMENT PR | R BUREAU OF EDUCATION & RESEA | D17091 CONF 10/27/93 5 EMP | 528.00 |
| 027261 101 | 187 | 00 S.I.P. | .P. (SCHOOL IMPROVEMENT PR | R SAN BERNARDING COUNTY SCHOOL | D17092 CONF 11/18-19/93 2 EMP | 150.00 |
| D27262 101 | 9 | 00 E.I.A. | .A. (ECONOMIC IMPACT AID) | CEEA CONFERENCE | D17094 CONF 11/5/93 1 EMP | 175.00 |
| D27263 101 | 187 | 00 S.I.P. | .P. (SCHOOL IMPROVEMENT PR | R LDA-CALIF STATE CONFERENCE | D17090 CONF 10/22-23/93 1 EMP | 13.00 |
| 027265 101 | 176 | 00 S.I.P. | .P. (SCHOOL IMPROVEMENT PR | R EDUCATIONAL NETWORK | D17093 CONF 11/10/93 1 EMP | 98.00 |
| 027273 101 | 69 | 00 S.I.P. | .P. (SCHOOL IMPROVEMENT PR | R DALLAS, DARWIN | D17130 REIMB INSTRUCTIONAL MATERIALS | 89.03 |
| D27274 101 | 178 | -NON OO | NON-AGENCY ACTIVITIES - EDUCA | A DELOSANGELES, MARIA | D17122 MILEAGE | 128.97 |
| 027275 101 | 7.8 | 00 PL94 | PL94-142 EDUC FOR ALL HANDICA | A CENSEN, KATHI | D17131 REIMB SUPPLIES | 21.47 |
| 027276 101 | 178 | -NON OO | NDN-AGENCY ACYF HEADSTART | KLAWITTER, ANGIE | D17121 MILEAGE | 50.40 |
| D27277 101 | 178 | OO EDUC | EDUCATION FOR HOMELESS YOUTH | / WHEELER, JOHN | D17133 REIMB INSTRUCTIONAL MATERIALS | 107.75 |
| D27326 101 | 80 | 00 8.1. | S.1.P. (SCHOOL IMPROVEMENT PR | R SAN BERNARDING COUNTY SCHOO | D17053 CONF VARIOUS DATES 1 EMP | 125.00 |
| D27327 101 | 180 | 00 S.I. | S.I.P. (SCHOOL IMPROVEMENT PR | R SAN BERNARDING COUNTY SCHOO | D17055 CONF 10/23/93 1 EMP | 20.00 |
| 027331 101 | 178 | OO WON- | NON-AGENCY ACYF HEADSTART | BETHINE CARLSON | D17051 CONF REIMB 9/23-24/93 2 EMP | 9. 84. |
| 027365 10 | 101 178 0 | OO NON- | NON-AGENCY ACYF HEADSTART | CARLSON, BETHINE | D17165 MILEAGE | <u>ል</u> መ |



COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 10/15/93 PAGE: 4

> 09/30/93 - 10/13/93 PURCHASES OVER \$1

DISBURSEMENT ORDERS

| FUND | 10C/S11E | TE PROGRAM | VENDOR | DESCRIPTION | |
|------------|-------------------|---------------------------------------|-----------------------------|----------------------------------|------------------|
| 10 | 178 00 | NON-AGENCY ACTIVITIES - EDUCA | FAMILY SERVICES ASSOCIATION | D17168 PROF SERVICES JUL-SEPT 93 | 1,989.00 |
| 0 | 180 00 | E.I.A. (ECONOMIC IMPACT AID) | BANKCARD SERVICES | D17169 SEPT 93 CHARGES | 25.00 |
| 101 | 197 00 | SB 1882-CA PROFESSIONAL DEVEL | RIVERSIDE COUNTY OFFICE OF | D17100 CONF 10/19-25/93 1 EMP | -80.08 -00.08 |
| 101 | 180 00 | S.I.P. (SCHOOL INPROVEMENT PR | SAN BERNARDING SUPT OF SCHO | D17096 CONF 11/23-24/93 1 EMP | 90.00 |
| 10 | 178 00 | ECONOMIC IMPACT AID - L E P | RIVERSIDE CO. OFFICE OF EDU | D17097 CONF 11/30/93 1 EMP | 38.00 |
| 0 | 197 00 | SB 1882-CA PROFESSIONAL DEVEL | DEBBIE MONTPAS | D17101 CONF 10/22/93 1 EMP | 40.00 |
| 101 | 178 00 | S.I.P. (SCHOOL IMPROVEMENT PR | CISI WORKSHOP | D17099 CONF 11/10/93 1 EMP | 105.00 |
| 101 | 178 00 | (MGHL)WEALTHY GENERATION WEAL | RIVERSIDE CO. OFFICE OF EDU | D17057 CONF 10/21/93 1 EMP | 20.00 |
| 0 | 178 00 | NON-AGENCY ACTIVITIES - EDUCA | MICHELSON, CARRIE | D17171 MILEAGE | 153.58 |
| 5 | 178 00 | ECONOMIC IMPACT AID - L E P | RIVERSIDE COUNTY OFFICE OF | D17107 CONF 9/28/93 1 EMP | 28.00 |
| 101 | 191 00 | DEMONSTRATION PROGRAMS IN REA | CLMS | D17105 CONF 11/13-15/93 1 EMP | 165.00 |
| 101 | 191 00 | S.I.P. (SCHOOL IMPROVEMENT PR | CLMS | D17103 CONF 11/13-15/93 3 EMP | 495.00 |
| 101 | 178 00 | NON-AGENCY ACTIVITIES - EDUCA | KENNEDY, CHARLOTTE | D17172 MILEAGE | 40.60 |
| 10 | 191 00 | S.1.P. (SCHOOL IMPROVEMENT PR | HONTEREY HARRIOTT | D17104 CONF 11/13-15/93 3 EMP | 653.40 |
| 101 | 191 00 | S.1.P. (SCHOOL IMPROVEMENT PR | MONTEREY MARRIOTT | D17106 CONF 11/13-15/93 1 EMP | 217.80 |
| | | | | FUND TOTAL | 8,626.34 |
| | | | | TOTAL NUMBER OF DISBURSEMENTS | <u>a</u> |
| 102 | 191 00 | RESOURCE SPECIALIST PROGRAM | LDA-CALIF STATE CONFERENCE | D17086 CONF 10/22/93 2 EMP | 180.00 |
| 102 | | PROGRAM SPECIALISTS | JENSEN, KATHI | D17123 MILEAGE | 93.33 |
| D27330 102 | 182 00 | RESOURCE SPECIALIST PROGRAM | COLENAN, JANET | D17050 CONF REIMB 10/21/93 1 EMP | 68.00 |
| | | | | FUND TOTAL | 1 (C) |
| | | | | TOTAL NUMBER OF DISBURSEMENTS | es es |
| 03 | 027418 103 178 00 | GIFTED AND TALENTED EDUCATION COLLEGE | COLLEGE BOARD | D17098 CONF 11/20/93 1 EMP | 80.00 |

| DATA |
|-----------|
| EDUCATION |
| REGIONAL |
| RIVERSIDE |

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 10/15/93 PAGE: 5

09/30/93 - 10/13/93 PURCHASES OVER \$1

DISBURSEMENT ORDERS

VENDOR

PROGRAM

FUND LOC/SITE

REF

DESCRIPTION FUND TOTAL

80.00

TOTAL NUMBER OF DISBURSEMENTS

DITI32 REIMB INSTRUCTIONAL MATERIALS

TAYLOR, MARALENE

SELF-CONTAINED CLASSROOM

32.22

32.22 FUND TOTAL

TOTAL NUMBER OF DISBURSEMENTS

160.30

160.30

DI7166 MILEAGE

HARRISON, PATTY

D27366 700 178 00 STATE PRESCHOOL AB-451

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

D17129 REIMB LOST BOOK FEE D17128 REIMB LOST BOOK FEE

SCRIVENER, BRYAN

SELF-CONTAINED CLASSROOM SELF-CONTAINED CLASSROOM

NEELY, TAMMY

FUND TOTAL

30.00

N

10.00 20.00

TOTAL NUMBER OF DISBURSEMENTS

92 DISBURSEMENT ORDERS

FOR A GRAND TOTAL OF

111,625.32

RECONMEND APPROVAL:

Jurupa Unified School District

1993/1994 AGREEMENTS

| PURPOSE | Two performances for students of Glen Avon Elementary School | Presentation on "The Australia Great Barrier Reef Expedition" to staff and students of Sunnyslope Elementary School | Provide following services in regards to compensatory education: 1) Questionnaire including guidelines, 2) Review of the school plans and critique, 3) General overview with principals and resource teachers, 4) Brochure with critical issues, and 5) Additional District staff meetings. | Two performances for students of Sunnyslope Elementary School | Inservice on "Succeeding With At-Risk Students" to staff of Sky Country Elementary School and Troth Street Elementary School | Pediatric consultant services on an as-needed basis for Education Support Services |
|-------------------------------|--|---|---|---|--|--|
| FUND/PROGRAM TO BE CHARGED | WEN I SIP | РТА | Chapter 1 | PTA | SIS | Student Support Services |
| AMOUNT | ### SERVICE AGREE! \$495.00 Trave! NTE \$30.00 | \$295.00 | \$4,200.00 | \$495.00 | \$3,230.00 Travel NTE \$30.00 | NTE \$250.00 |
| CONTRACTOR | CONSULTANT OR PERSONAL SERVICE AGHEEMENTS Imagination Machine Travel NTE \$30.00 | Brown & Co. Photography | Aylene Popka | Imagination Machine | Lee Canter & Associates | Dr. Gerald Saks |
| AGREEMENT NUMBER | 94-1 94-1-EE | 94-1-FF | 94-1-GG | 94-1-HH | 94-1-11 | 94-1-JJ |



| | | | ř. | | | | | Ę. |
|--|---|--|---|---|---|------------------|---|---|
| 1993/1994 school year | Transportation for special education student from Frontier Village Child Care to Indian Hills Elementary School for 1993/1994 school year | | Inspection services for Rustic Lane Elementary School fire renovation | Provide material testing and special inspection services for Mira Loma Middle School Addition #1 | Provide material testing and special inspection services for Jurupa Valley High School Addition #2 | | Provide counseling and services to students and families in the Jurupa area | Installation and one year's subscription of the NovaNET educational computer program software at Rio Vista High School. This software will allow students to access educational computer lessons (i.e., studying for the G.E.D. exam) |
| Y Z | Special Education - Transportation | TS | Rustic Lane Fire Renovation | Mira Loma Middle School Addition #1 | Jurupa Valley High School Addition #2 | | Chapter 2 | Instructional Supplies |
| Y Z | NTE \$4,150.00 | CTOR AGREEMEN | \$35.00/hour | \$15,593.00 | \$21,038.00 | | \$45,573.00 | \$15,400.00 |
| Esperanza Pregnant Minor Programs at Nueva Vista and Jurupa Valley High Schools | Special Education Student Transportation | ARCHITECTURAL AND INSPECTOR AGREEMENTS | Bob Williams | Construction Testing and Engineering, Inc. | Construction Testing and Engineering, Inc. | OTHER AGREEMENTS | Youth Service Center | University Communications, Incorporated |
| 94-3-H | 94-3-1 | 94.7 | 94-7-F | 94-7-G | 94-7-H | 94-8 | 94-8-C | 94-8-D |

RIVERSIDE COUNTY SCHOOLS AGREEMENTS

94-3

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc 11/1/93



Jurupa Unified School District MONTHLY PAYROLL DISBURSEMENTS

NOVEMBER 1, 1993

| AUGUST & SEPTEMBER PAYROLL | MONTHLY | HOURLY | TOTAL Payment |
|----------------------------|-----------------------|--------------|----------------------|
| CERTIFICATED | \$3,380,647.48 | \$70,521.02 | \$3,451,168.50 |
| CLASSIFIED | \$360,318.24 | \$508,795.86 | \$869,114.10 |
| BOARD MEMBERS | \$3,286.78 | -0- | \$3,286.78 |
| YOUTH EMPLOYMENT PROGRAM | -0- | \$74,501.15 | \$74,501.15 |
| | TOTAL AUGUST & SEPTEM | BER PAYMENT | \$4,398,070.53 |

RECOMMEND APPROVAL:

DIRECTOR OF BUSINESS SERVICES

Jurupa Unified School District

CERTIFICATED EXTRA COMPENSATION

AUGUST & SEPTEMBER 1993

| NAME | DATE OF WORK | | RATE | AMOUNT | |
|----------------------------|----------------------------|---------------|----------------|--------------------|--|
| REGISTRATION | | | | | |
| ALLEN, I. | 08/16-26/93 | 48.00 | 24.70 | \$1,185.60 | |
| TUBERCULOSIS SKIN TEST | | | | | |
| ALLEN, I. | 08/24-27/93 | 8.00 | 24.70 | \$197.60 | |
| TUNTLAND, S. | 08/25/93 | 4.50 | 24.70 | 111.15 | |
| CHAPTER I PORTFOLIO | | | | \$308.75 | |
| CHAPTER I TORTI DETO | | | | | |
| ALLMON, O. | 08/18-19/93 | 12.00 | 24.70 | \$296.40 | |
| COX, A. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| DELAMETER, B. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| GARZA, E. | 08/18/93 | 6.00 12.00 | 24.70 24.70 | 148.20 296.40 | |
| GILLETTE, L. | 08/18-19/93 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| GINTER, P. GONZALEZ, K. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| KALLINGER, R. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| LAMAR, K. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| LIVERMAN, N. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| LUBAK, C. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| MARGESON, J. | 08/18-19/93 | 12.00 | 24.70 | 296,40 | |
| MORSE, D. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| ORWIG, R. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| PENNY, B. | 08/19/93 | 6.00 | 24.70 | 148.20 | |
| STARKS, C. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| TRUNNELL, J. | 08/18-19/93 | 12.00 | 24.70 | 296.40 | |
| ZULOAGA, C. | 08/18-19/83 | 12.00 | 24.70 | 296.40 | |
| | | | | \$5,038.80 | |
| PERIOD COVERAGE | | | | | |
| BAZZARRE, C. | 09/09-15/93 | 2.45 | 24.70 | \$60.52 | |
| BOLANDER, K. | 09/03-13/93 | 6.00 | 24.70 | 148.20 | |
| BOUCHER, T. | 09/21/93 | 1.00 | 24.70 | 24.70 | |
| CLEM, G. | 09/02-10/93 | 6.00 | 24.70 | 148.20 | |
| DOWNS, V. | 09/02-24/93 | 11.00 | 24.70 | 271.70 | |
| DUFF, B. | 08/31, 09/01-24/93 | 18.00 | 24.70 | 444.60 | |
| ERICKSON, G. | 09/02-10/93 | 6.00 | 24.70 | 148.20 | |
| | ,, | | · · · · | = ·-· = | |



| NAME | DATE OF WORK | TIME | RATE | AMOUNT |
|-----------------------------|----------------------------|-------------|-------------------|------------|
| PERIOD COVERAGE (Cont | .) | ~ ~ ~ ~ ~ ~ | 00 ma 40 ma 40 ma | |
| ERICKSON, M. | 09/15-23/93 | 3.45 | 24.70 | \$85.22 |
| FOREMAN, J. | 09/13-24/93 | 5.00 | 24.70 | 123.50 |
| GREEN, B. | 09/07/93 | 1.00 | 24.70 | 24.70 |
| KELLY, E. | 09/17/93 | 1.00 | 24.70 | 24.70 |
| MENDOZA, T. | 09/02-10/93 | 6.00 | 24.70 | 148.20 |
| MUNIZ, A. | 09/02-10/93 | 5.00 | 24.70 | 123.50 |
| NEVAREZ, H. | 09/02-10/93 | 6.00 | 24.70 | 148.20 |
| PEHLVANAIN, G. | 09/14,17/93 | 2.00 | 24.70 | 49.40 |
| SHEPHERD, M. | | | 6.18 | |
| WERWEE, M. | 09/02-10/93 | 6.00 | 24.70 | 148.20 |
| WRIGHT, E. | 09/02-10/93 | 6.00 | 24.70 | 148.20 |
| YRIARTE, L. | 09/02-10/93 | 6.00 | 24.70 | 148.20 |
| | | | | \$2,424.31 |
| INSERVICE | | | | |
| BURTON, S. | 08/27/93 | 4.00 | 24.70 | \$98.80 |
| DOUBRAVSKY, D. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| HARDMAN, E. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| HENDRICK, K. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| MARISNICK, R. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| ORR, H. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| PARSONS, J. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| SMITH, L. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| STOA, D. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| TORIMARU, M. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| TUNDIDOR, M. | 08/27/93 | 4.00 | 24.70 | 98.80 |
| | | | | \$1,086.80 |
| SECONDARY SHELTERED CO | DNTENT TRAINING | | | |
| CADEV | 00/02/07/03 | 07.00 | | |
| CAREY, A. | 08/23-27/93 | 27.00 | 24.70 | \$666.90 |
| DEPASS, V. | 08/23-27/93 | 31.50 | 24.70 | 778.05 |
| GILL, T. JONES, T. | 08/23-27/93 | 31.50 | 24.70 | 778.05 |
| LIDDLE, R. | 08/23-27/93 | 35.00 | 24.70 | 864.50 |
| | 08/23-27/93 | 31.50 | 24.70 | 778.05 |
| LUNA, E. MANGIAMELLI, R. | 08/23-27/93 | 32.00 | 24.70 | 790.40 |
| MENDOZA, T. | 08/23-27/93 | 35.00 | 24.70 | 864.50 |
| PACE, R. | 08/23-27/93 | 35.00 | 24.70 | 864.50 |
| PACE, R. PAYNE, D. | 08/23-27/93 08/25-27/93 | 35.00 | 24.70 | 864.50 |
| SANCHEZ, L. | | 21.00 | 24.70 | 518.70 |
| JANGULL, L. | 08/23-27/93 | 35.00 | 24.70 | 864.50 |
| | | | | \$8,632.65 |



| NAME | DATE OF WORK | TIME | RATE | AMOUNT |
|---|---|----------------------------------|----------------------------------|--|
| PREPARATION 1993/94 SCH | HOOL YEAR | | | |
| CLARK, L. KANE, L. ROSTEN, B. WRIGHT, E. | 08/11-27/93 08/01-31/93 08/23-27/93 08/93 | 39.00 24.24 40.00 16.16 | 24.70 24.70 24.70 24.70 | \$963.30 598.73 988.00 399.15 |
| | | | | \$2,949.18 |
| J.T.P.A. | | | | |
| DICKETTS, A. OWEN, J. | 08/24-09/27/93 08/11-20/93 | 24.50 48.00 | 24.70 24.70 | \$605.15 1,185.60 |
| | | | | \$1,790.75 |
| MATH RENAISSANCE WORKSH | 10P | | | |
| EMBERSON, D. | 07/19-27/93 | 24.00 | 24.70 | \$592.80 |
| PARENT CONFERENCING | | | | |
| GARCIA-HUDSON, J. | 08/24/93 | 2.00 | 24.70 | \$49.40 |
| HOME TEACHING | | | | |
| GARDNER, B. GOLDEN, G. JONES, T. OWEN, J. | 09/13-24/93 08/11-09/10/93 09/09-10/93 09/02-09/93 | 9.00 25.00 5.00 5.00 | 24.70 24.70 24.70 24.70 | \$222.30 617.50 123.50 123.50 |
| | | • | | \$1,086.80 |
| INDEPENDENT STUDY | | | | |
| JENSEN, P. OWEN, J. RADOVICH, J. | 08/31-09/10/93 09/08/93 08/23-24/93 | 8.00 5.00 3.00 | 24.70 24.70 24.70 | \$197.60 123.50 74.10 |
| | | | | \$395.20 |
| RUSTIC LANE FIRE CLEAN | UP | | | |
| LANCASTER, W. | 07/26/93 | 8.00 | 38.27 | \$306.16 |
| REVISE TITLE VII GRANT | | | | |
| LOPEZ, L. | 08/09-11/93 | 24.00 | 36.43 | \$874.32 |



| NAME | DATE OF WORK TIME RATE | | RATE | AMOUNT | | |
|---|--|------------------------------|----------------------------------|--------------------------------------|--|--|
| ADULT EDUCATION | | | | | | |
| MITCHELL, G. RADOVICH, J. RICHARDS, G. THOMPSON, P. | 09/07-08/93 09/07-09/93 09/09/93 09/07/93 | 6.00 6.00 3.00 3.00 | 24.70 24.70 24.70 24.70 | \$148.20 148.20 74.10 74.10 | | |
| SCIENCE MATERIALS | | | | \$444.60 | | |
| MURATET, J. ORWIG, R. VIAFORA, J. | TET, J. 08/25/93 G, R. 08/25/93 | | 24.70 24.70 24.70 | \$37.05 37.05 37.05 | | |
| RESEARCH AND EVALUATION | | | | \$111.15 | | |
| NELSEN, G. | 08/24-30/93 | 40.00 | 24.70 | \$988.00 | | |
| TRANSLATING CORRESPONDEN | ICE | | | | | |
| RHINE, S. | 08/25-09/07/93 | 3.08 | 24.70 | \$76.08 | | |
| STUDENT ASSESSMENTS | | | | | | |
| SANDERS, C. | 08/11-18/93 | 32.00 | 39.37 | \$1,259.84 | | |
| STAFF TRAINING AND HEALT | TH RECORDS | | | | | |
| SCHANZ, V. | 07/01-08/27/93 | 88.00 | 24.70 | \$2,173.60 | | |
| DISTRICT MATH INTERVIEWS | : | | | | | |
| SLOAN, S. | 06/22/93 | 5.76 | 24.70 | \$142.17 | | |
| INVENTORY TEACHER RESOURCE CENTER | | | | | | |
| STARK, P. | 08/24-30/93 | 32.00 | 24.70 | \$790.40 | | |
| LANCHAGE CREECH AND HEAR | I TAIC | | | | | |
| LANGUAGE SPEECH AND HEAR TUCKER, S. | 08/11-19/93 | 48.00 | 24.70 | ¢1 10E 60 | | |
| TOUREN, O. | 00/11 13/33 | 40.00 | 44./0 | \$1,185.60 | | |



| NAME | DATE OF WORK | | RATE | AMOUNT | |
|----------------------|--------------------|-------|-------|-------------|--|
| RESTRUCTURING | | | | | |
| WASINGER, M. | 08/11-25/93 | 24.00 | 24.70 | \$592.80 | |
| | | | | | |
| PRESCHOOL/HEAD START | | | | | |
| CARLSON, B. | 08/26-09/17/93 | 30.15 | 19.54 | \$589.13 | |
| CARTER, N. | 08/26-09/07/93 | 52.00 | 19.54 | 1,016.08 | |
| GINWRIGHT, M. | 08/24-09/10/93 | 49.00 | 17.73 | 868.77 | |
| GURROLA, G. | 08/23-09/17/93 | 56.00 | 16.07 | 899.92 | |
| HARRISON, P. | 08/27, 09/07-15/93 | 50.50 | 16.07 | 811.54 | |
| JORDAN, J. | 08/19-09/01/93 | 47.00 | 18.61 | 874.67 | |
| KIDD, J. | 08/09-09/14/93 | 47.50 | 16.89 | 802.28 | |
| KLAMETTER, E. | 08/23-09/20/93 | 57.50 | 18.61 | 1,070.08 | |
| MCNAIR, M. | 08/25, 09/14-21/93 | 25.50 | 19.53 | 498.02 | |
| OWEN, D. | 08/20-09/07/93 | 60.00 | 18.61 | 1,116.60 | |
| RANDLEMAN, S. | 08/23-09/07/93 | 55.50 | 19.53 | 1,083.92 | |
| VENTURA, L. | 08/23-09/07/93 | 58.50 | 16.07 | 940.10 | |
| | | | | \$10,571.08 | |

TOTAL CERTIFICATED EXTRA COMPENSATION

\$45,056.84

TIME AND RATE ARE PER HOUR UNLESS OTHERWISE STATED. THE EXTRA COMPENSATON, AS LISTED, HAS BEEN AUTHORIZED AS PROVIDED BY PROCEDURE 110 AND IS RECOMMENDED FOR APPROVAL.

RECOMMEND APPROVAL:

DIRECTOR OF BUSINESS SERVICES



urupa Unified School District

CLASSIFIED EXTRA TIME

AUGUST & SEPTEMBER 1993

| NAME | DATE OF WORK | PURPOSE | TIME | RATE | AMOUNT |
|----------------------|----------------|---------------------------------|-------|--------|-------------|
| ACTIVITY SUPERVISION | | | | | |
| ANDERKO, R. | 08/31/93 | INSERVICE | 1.50 | 6.658 | \$9.99 |
| ASCENCIO, M. | 09/01/93 | INSERVICE | 0.50 | 8.094 | 4.05 |
| BELL, M. | 09/13-20/93 | SUPERVISION | 1.50 | 8.094 | 12.14 |
| BURTON, R. | 08/31/93 | INSERVICE | 1.00 | 7.719 | 7.72 |
| CARDONA, T. | 08/30/93 | INSERVICE | 1.50 | 6.658 | 9.99 |
| CHENIER, B. | 08/31/93 | INSERVICE | 1.00 | 7.344 | 7.34 |
| DELOSREYES, R. | 08/30-31/93 | INVENTORY SCIENCE MATERIALS | 6.00 | 8.094 | 48.56 |
| DEMOTT, G. | 08/30/93 | INSERVICE | 1.50 | 8.094 | 12.14 |
| DOOLEY, M. | 09/01/93 | INSERVICE | 0.50 | 8.094 | 4.05 |
| GONZALÉS, L. | 08/10-09/20/93 | INSERVICE | 1.50 | 6.992 | 10.49 |
| GUZMAN, L. | 08/31/93 | INSERVICE | 1.00 | 7.719 | 7.72 |
| JUNUS, C. | 08/31/93 | INSERVICE | 1.50 | 8.094 | 12.14 |
| KERKLIN, G. | 09/01/93 | INSERVICE | 0.50 | 7.719 | 3.86 |
| LIGGAN, D. | 08/30-31/93 | PREPARATION FOR OPENING OF SCHL | 6.00 | 8.094 | 48.56 |
| LOPEZ, S. | 09/01/93 | INSERVICE | 0.50 | 8.094 | 4.05 |
| MAKINS, D. | 08/30/93 | INSERVICE | 1.50 | 6.992 | 10.49 |
| MARQUEZ, V. | 09/01/93 | INSERVICE | 0.50 | 8.094 | 4.05 |
| MARTIN, D. | 08/30/93 | INSERVICE | 1.50 | 6.992 | 10.49 |
| MCDANIELS, K. | 09/01/93 | INSERVICE | 0.50 | 7.719 | 3.86 |
| PARKER, K. | 08/30/93 | INSERVICE | 1.50 | 6.658 | 9.99 |
| RHOADS, M. | 09/01/93 | INSERVICE | 1.00 | 6.658 | 6.66 |
| RODRIQUEZ, C. | 08/30-09/13/93 | INSERVICE; OPENING OF SCHOOL | 9.50 | 8.094 | 76.89 |
| ROWE, T. | 08/30/93 | INSERVICE | 1.50 | 6.992 | 10.49 |
| SCHOPP, T. | 08/30/93 | INSERVICE | 1.50 | 7.344 | 11.02 |
| SNYDER, B. | 08/30/93 | INSERVICE | 1.50 | 9.871 | 14.81 |
| TREHARNE, D. | 09/01/93 | INSERVICE | 1.00 | 7.344 | 7.34 |
| UGALE, O. | 09/01/93 | INSERVICE | 0.50 | 8.094 | 4.05 |
| YANNACONE, L. | 08/31/93 | INSERVICE | 1.50 | 8.094 | 12.14 |
| | | | | | \$385.06 |
| BILINGUAL TUTOR | | | | | |
| ARREGUIN, O. | 08/23-09/10/93 | LANGUAGE PROFICIENCY TESTING | 54.00 | 9.179 | \$495.67 |
| FULLERTON, M. | 08/23-09/10/93 | LANGUAGE PROFICIENCY TESTING | 54.00 | 10.114 | 546.16 |
| GUTIERREZ, R. | 08/24-27/93 | REGISTRATION | 24.00 | 10.000 | 240.00 |
| MARTINEZ, A. | 08/23-27/93 | SECONDARY SHELTERED CONTENT TRN | 35.00 | 9.629 | 337.02 |
| MORALES, G. | 09/07-10/93 | LANGUAGE PROFICIENCY TESTING | 54.00 | 10.114 | 546.16 |
| PALAFOX, C. | 08/23-09/06/93 | LANGUAGE PROFICIENCY TESTING | 40.00 | 9.179 | 367.16 |
| RUVALCABA, E. | 08/20-09/10/93 | LANGUAGE PROFICIENCY TESTING | 60.00 | 10.114 | 606.84 |
| SANCHEZ, E. | 08/20-09/10/93 | LANGUAGE PROFICIENTY TESTING | 60.00 | 10.114 | 606.84 |
| | | | | | \$3,745.83 |
| SECRETARIAL/CLERICAL | | | | | |
| AGUILERA-BELTY, R. | 08/23-27/93 | PREPARATION FOR OPENING OF SCHL | 32.00 | 9.398 | \$300.74 |
| ANDREWS, J. | 08/10-18/93 | PROCESS LIBRARY BOOKS | 38.00 | 10.114 | 384.33 |
| ART, C. | 08/23-25/93 | REGISTRATION | 24.00 | 10.362 | 248.69 |
| BABBE, A. | 08/26-30/93 | REGISTRATION | 24.00 | 10.362 | 248.69 |
| BERND, J. | 08/10-20/93 | PROCESS LIBRARY BOOKS | 53.00 | 10.114 | 536.04 |
| J | 10, 10 20, 00 | Double Elbinini Double | 22.00 | 10.111 | 555.04 |



ASSIFIED EXTRA TIME (Cont.)

| NAME | DATE OF WORK | PURPOSE | TIME | RATE | AMOUNT |
|------------------------|-------------------------------|----------------------------------|----------------|------------------|------------------|
| ECRETARIAL/CLERICAL | (Cont.) | | | | |
| BIN, D. | 08/24-30/93 | PROCESS ASB & INSTUC. ACCOUNTS | 36.00 | 9.871 | \$355.36 |
| BLECK, B. | 08/16-20/93 | REGISTRATION & SCHEDULE CHANGES | 40.00 | 11.712 | 468.48 |
| BORDERS, E. | 08/24-26/93 | REGISTRATION | 24.00 | 10.362 | 248.69 |
| SYERS, L. | 08/24-26/93 | REGISTRATION | 24.00 | 10.362 | 248.69 |
| CARRASCO, V. | 08/16-19/93 | INVENTORY SIP MATERIALS | 20.00 | 10.114 | 202.28 |
| CISNEROS, J. | 08/24-26/93 | REGISTRATION | 24.00 | 8.960 | 215.04 |
|)IECKMANN, C. | 08/18-19/93 | PREPARATION FOR OPENING OF SCHL | 16.00 | 10.621 | 169.94 |
| HENSLEY, D. | 08/24-26/93 | REGISTRATION | 24.00 | 10.362 | 248.69 |
| HERNANDEZ, P. | 08/09-11/93 | PREPARATION FOR OPENING OF SCHL | 24.00 | 11.712 | 281.09 |
| HEVERLY, P. | 08/24-30/93 | TRANSCRIPT REQUESTS | 38.50 | 10.362 | 398.94 |
| MCDOWELL, L. | 08/16-20/93 | SIP FILE ORGANIZATION | 20.00 | 8.960 | 179.20 |
| MCKEE, J. | 08/10-13/93 | PREPARATION FOR OPENING OF SCHL | 26.00 | 9.179 | 238.65 |
| MORENO, T. | 08/15-09/12/93 | PREPARATION FOR OPENING OF SCHL | 27.00 | 20.337 | 549.10 |
| PARKER, S. | 09/02-08/93 | PREPARATION FOR OPENING OF SCHL | 43.00 64.00 | 10.362 11.712 | 445.57 749.57 |
| PARTIDA, R. | 08/09-20/93 | REGISTRATION; TITLE VII PROPOSAL | 22.50 | 17.568 | 395.28 |
| PARTIDA, R. | 08/24-09/15/93 | TRANSLATION OF IEP'S | 16.00 | 10.362 | 165.79 |
| PONTIOUS, D. | 08/24-25/93 | REGISTRATION | 28.00 | 10.362 | 290.14 |
| RESENDEZ, K. | 08/23-30/93 | PROCESS TEXTBOOKS REGISTRATION | 24.00 | 10.362 | 248.69 |
| REUTER, D. | 08/24-26/93 | PREPARATION FOR OPENING OF SCHL | 109.00 | 8.741 | 952.77 |
| RIEDER, C. | 08/10-09/14/93 08/10-18/93 | PROCESS LIBRARY BOOKS | 31.00 | 8.741 | 270.97 |
| RIVERA, M. | 08/10-20/93 | PROCESS LIBRARY BOOKS | 72.00 | 10.114 | 728.21 |
| ROBINSON, V. | 08/26-30/93 | PROCESS LIBRARY BOOKS | 12.00 | 8.325 | 99.90 |
| ROPER, S. | 08/25-27/93 | SET-UP CLASSROOM LIBRARIES | 24.00 | 9.398 | 225.55 |
| SADLER, J. | 08/10-18/93 | PROCESS LIBRARY BOOKS | 43.00 | 9.629 | 414.05 |
| SANCHEZ, G. | 08/24-30/93 | PREPARATION FOR OPENING OF SCHL | | 10.362 | 248.69 |
| SCHNEIDER, C. | 08/26-30/93 | REGISTRATION | 24.00 | 10.362 | 248.69 |
| SMITH, C. STONE, P. | 08/23-25/93 | REGISTRATION | 24.00 | 10.362 | 248.69 |
| TABER, M. | 08/10-18/93 | PROCESS LIBRARY BOOKS | 41.00 | 10.114 | 414.67 |
| VIEHMANN, C. | 08/16-26/93 | REGISTRATION; INVENTORY BOOKS | 64.00 | 9.871 | 631.74 |
| VILLA, M. | 08/13-17/93 | PREPARATION FOR OPENING OF SCHL | 23.00 | 11.712 | 269.38 |
| WEBB, R. | 08/24-26/93 | REGISTRATION | 24.00 | 10.362 | 248.69 |
| ZIMMER, M. | 08/10-13/93 | | 8.00 | 10.362 | 82.90 |
| | | | | | \$12,902.54 |
| COMPUNITY CEDUICES | | | | | |
| COMMUNITY SERVICES | | | | | |
| MOSHER, J. | 09/10/93 | FOOTBALL SUPERVISION | 4.75 | 16.737 | \$79.50 |
| THOMPSON, A. | 09/10-17/93 | SUPERVISE FOOTBALL GAME & DANCE | 11.50 | 16.737 | 192.48 |
| UMSCHEID, V. | 09/17/93 | SUPERVISE FOOTBALL GAME | 4.00 | 14.444 | 57.78 |
| | | | | | \$329.75 |
| t | | | | | |
| FOOD SERVICES | | | | | |
| BARNES, B. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 15.00 | 10.362 | \$155.43 |
| BROKAR, J. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 9.00 | 9.871 | 88.84 |
| BUERMAN, M. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 6.00 | 8.527 | 51.16 |
| BURKS, D. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 4.75 | 8.960 | 42.56 |
| CALDERON, G. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 5.00 | 8.960 | 44.80 |
| CAMPBELL, M. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 18.00 | 8.960 | 161.28 |
| • | | | | | |



| NAME | DATE OF WORK | PURPOSE | TIME | RATE | AMOUNT |
|-----------------------|----------------------------------|---|---------------|----------------|-----------------|
| FOOD SERVICES (Cont.) | | | ~ ~ ~ ~ ~ ~ | | = |
| CONRAD, S. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 4.00 | 8.960 | \$35.84 |
| DANIELS, E. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 3.50 | 8.527 | 29.84 |
| DODD, C. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 7.189 | 7.19 |
| DURLIN, M. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 4.50 | 8.117 | 36.53 |
| FRIAS, S. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 14.00 | 8.960 | 125.44 |
| GARCIA, E. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 8.527 | 8.53 |
| GOODE, A. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 4.50 | 8.960 | 40.32 |
| HINCHCLIFF, K. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.50 | 8.960 | 13.44 |
| HOLDERBACK, K. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 2.25 | 6.854 | 15.42 |
| HOLZKNECHT, B. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.25 | 8.527 | 10.66 |
| HUGHES, K. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 8.960 | 8.96 |
| JENSEN, S. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.25 | 8.960 | 11.20 |
| JONES, J. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 60.00 | 14.239 | 854.34 |
| JUNKER, P. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 0.50 | 8.960 | 4.48 |
| KIBLER, L. | 08/26-09/01/93 | IN LIEU OF SUBSTITUTE | 13.75 | 8.960 | 123.20 |
| KIMLER, R. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 9.871 | 9.87 |
| KRUEGER, J. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 3.00 | 8.960 | 26.88 |
| LESTER, J. | 08/10-09/20/93 | IN LIEU OF SUBSITITUE | 2.75 | 8.960 | 24.64 |
| LIMON, D. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 2.50 | 8.960 | 22.40 |
| MEEKS, M. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 4.75 | 8.960 | 42.56 |
| MILLS, M. | 08/10-09/20/93 | IN LIEU OF SUBSITUTE | 5.50 | 8.960 | 49.28 |
| MORRIS, S. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 0.50 | 8.960 | 4.48 |
| PERKINS, R. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 5.50 | 8.325 | 45.79 |
| POTHIER, J. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 2.75 | 7.189 | 19.77 |
| RECTOR, S. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 8.960 | 8.96 |
| ROBERTSON, S. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 6.75 | 8.117 | 54.79 |
| RUBIO, L. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 8.960 | 8.96 |
| SHIELDS, A. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 4.50 | 8.960 | 40.32 |
| SINSLEY, S. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.25 | 8.960 | 11.20 |
| SIX, M. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 2.00 | 9.871 | 19.74 |
| SRACK, P. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE IN LIEU OF SUBSTITUTE | 29.50 3.00 | 7.552 8.960 | 222.78 26.88 |
| STARLING, D. | 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 8.960 | 8.96 |
| WALKER, C. | 08/10-09/20/93 08/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 8.960 | |
| WELTY, J. | 00/10-09/20/93 | IN LIEU OF SUBSTITUTE | 1.00 | 0.900 | 8.96 |
| | | | | | \$2,526.68 |
| INSTRUCTIONAL AIDE | | | | | |
| AGUILERA, D. | 08/31-09/10/93 | PREPARATION FOR OPENING OF SCHL | 32.50 | 9.871 | \$32081 |
| BALOUGH, T. | 08/25-27/93 | SET UP COMPUTER LAB | 17.00 | 9.398 | 159.77 |
| BATEMAN, J. | 08/25-27/93 | INSERVICE | 18.00 | 9.871 | 177.68 |
| BONESTEEL, G. | 08/25-09/13/93 | INSERVICE & CLASSROOM PREP | 45.00 | 9.871 | 444.20 |
| BOYD, K. | 09/07-16/93 | ADULT EDUCATION | 8.00 | 9.871 | 78.97 |
| CHAVEZ, M. | 07/19-26/93 | PROGRAM START UP SIP | 30.00 | 9.871 | 296.13 |
| DIAZ, C. | 08/16-09/14/93 | START UP FOR HEAD START/PRESCHL | 154.00 | 9.871 | 1,520.13 |
| EVANS, P. | 08/25-27/93 | STAFF DEVELOPMENT | 18.00 | 9.871 | 177.68 |
| GOMEZ, T. | 08/25/93 | STAFF DEVELOPMENT | 12.00 | 9.871 | 118.45 |
| JACOBS, D. | 08/31-09/07/93 | INSERVICE; CLASSROOM SET-UP | 42.50 | 9.871 | 419.52 |
| KIMMET, B. | 08/25-27/93 | INSERVICE | 18.00 | 9.871 | 177.68 |
| LEOS, R. | 09/01-07/93 | INSERVICE; CLASSROOM SET-UP | 33.00 | 9.871 | 325.74 |
| RUBIDOUX, A. | 09/01-07/93 | STAFF DEVELOPMENT; CLASS SET-UP | 29.00 | 9.871 | \$286.26 |
| SMITH, A. | 08/31-09/02/93 | INSERVICE; CLASS SET-UP | 33.00 | 9.871 | 325.74 |
| SWEENEY, P. | 08/23-09/03/93 | PREPARATION FOR OPENING OF SCHL | 56.00 | 8.325 | 466.20 |
| | | | | | \$5,294.95 |



LASSIFIED EXTRA TIME (Cont.)

| NAME | DATE OF WORK PURPOSE | | TIME | RATE | AMOUNT | |
|----------------|----------------------|----------------------------------|-------|------------------|----------------|--|
| POOL MANAGER | | | | | | |
| ALLEGA, A. | 06/22-08/29/93 | POOL MAINTENANCE | 33.00 | 12.300 | \$405.90 | |
| TRANSPORTATION | | | | | | |
| AGUIRRE, A. | 09/01/93 | INSERVICE | 5.50 | 12.300 | \$67.65 | |
| BRADEN, L. | 09/01/93 | INSERVICE | 5.50 | 12.300 | 67.65 | |
| BROWN, K. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 19.25 | 12.300 | 236.78 | |
| BURTON, J. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 9.25 | 10.114 | 93.55 | |
| CALVERT, M. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 15.25 | 12.300 | 187.58 | |
| CANUP, A. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 13.25 | 12.300 | 162.98 | |
| CARRANZA, S. | 08/10-09/20/93 | INSERVICE | 5.50 | 10.621 | 58.42 | |
| CONTE, S. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUN; INSERVICE | 7.75 | 12.300 | 95.33 | |
| CRUZ, F. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUN; INSERVICE | 10.50 | 12.300 | 129.15 | |
| DEKKER, S. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 16.00 | 12.300 | 196.80 | |
| ELLIS, B. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUN; INSERVICE | 5.50 | 12.300 | 67.65 | |
| FINE, R. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 9.50 | 12.300 | 116.85 | |
| FORD, R. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 5.50 | 12.300 | 67.65 | |
| GANDY, K. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 12.00 | 10.114 | 121.37 | |
| HENRY, R. | 08/10-09-20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 6.00 | 11.712 | 70.27 | |
| HERNANDEZ, E. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 5.50 | 12.300 | 67.65 | |
| JAMES, G. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 67.25 | 12.300 | 827.18 | |
| LARA, L. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 7.75 | 12.300 | 95.33 | |
| LARSEN, M. | 08/10-09/20/93 | FIELD TRIP/ EXTRA RUN; INSERVICE | 12.25 | 11.712 | 143.47 | |
| MARTINEZ, T. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 14.75 | 12.300 | 181.43 | |
| MCBRIDE, E. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 5.50 | 12.300 | 67.65 | |
| MCELYEA, S. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 5.50 | 12.300 | 67.65 | |
| MURPHY, G. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 28.00 | 11.158 | 312.42 | |
| RADFORD, C. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 11.00 | 12.300 | 135.30 | |
| RUIZ, A. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 17.50 | 12.300 | 215.25 | |
| SIERRA, P. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 6.00 | 12.300 | 73.80 | |
| STEWART, D. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 14.25 | 12.300 | 175.28 | |
| STONES, R. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 5.50 | 12.300 | 67.65 | |
| STONUM, D. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 5.50 | 10.621 | 58.42 | |
| SULLIVAN, A. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 5.50 | 12.300 | 67.65 | |
| VOYLES, D. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 9.00 | 12.300 | 110.70 | |
| WALTERS, V. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 6.50 | 12.300 12.300 | 79.95 67.65 | |
| WIGLEY, D. | 08/10-09/20/93 | FIELD TRIP/EXTRA RUNS; INSERVICE | 5.50 | 12.300 | 07.00 | |

TIME AND RATE ARE PER HOUR UNLESS OTHERWISE STATED. THE CLASSIFIED EXTRA TIME, AS LISTED, HAS BEEN AUTHORIZED AS PROVIDED BY PROCEDURE 111 AND IS RECOMMENDED FOR APPROVAL...

RECOMMEND APPROVAL:

TOTAL CLASSIFIED EXTRA TIME

INECTOR OF BUSINESS SERWICES



\$30,144.78

Jurupa Unified School District

CLASSIFIED OVERTIME

AUGUST & SEPTEMBER 1993

| NAME | DATE OF WORK | PURPOSE | TIME | RATE | AMOUNT |
|---|----------------------------------|--|----------------------|----------------------------|-----------------------------|
| ADMINISTRATION | | | | | |
| TOKARZ, I. | 09/07/93 | BOARD MEETING | 4.00 | 30.523 | \$122.09 |
| COMMUNITY SERVICES | | | | | |
| AVILA, P. BISCOTTI, R. ROBINSON, D. | 09/17/93 08/21/93 09/10/93 | SUPERVISE FOOTBALL GAME JR TACKLE FOOTBALL & CARNIVAL FOOTBALL SUPERVISION | 4.00 6.50 5.00 | 16.737 16.737 22.787 | \$66.95 108.79 113.94 |
| | | | | | \$289.67 |
| MAINTENANCE/OPERATIONS | | | | | |
| MACKEY, D. MACKEY, D. | 08/20-09/12/93 08/20-09/12/93 | WEEKEND DUTY DAILY RATE CALL OUT TIME | 11.00 18.25 | 35.000 4.000 | \$385.00 73.00 |
| | | | | | \$458.00 |
| PROGRAM ASSISTANT | | | | | |
| WILLIS, M. | 08/16-09/15/93 | START UP; RECRUITMENT | 75.00 | 25.149 | \$1,886.18 |
| TRANSPORTATION | | | | | |
| AGUIRRE, A. | 09/11/93 | FIELD TRIP | 10.00 | 18.450 | \$184.50 |
| BLAKE, J. | 09/14-15/93 | SHOP COVERAGE | 2.00 | 18.891 | 37.78 |
| BRADEN, L. | 09/17/93 | FIELD TRIP | 4.25 | 18.450 | 78.41 |
| BROWN, K. | 09/09-16/93 | FIELD TRIPS | 5.50 4.00 | 18.450 18.450 | 101.48 73.80 |
| CALVERT, M. | 09/07/93 09/07/93 | FIELD TRIPS FIELD TRIP | 1.25 | 18.450 | 23.06 |
| CANUP, A. | 09/15-18/93 | FIELD TRIPS | 15.25 | 18.450 | 281.36 |
| CONTE, S. DEKKER, S. | 09/16/93 | FIELD TRIP | 3.75 | 18.450 | 69.19 |
| JAMES, G. | 08/30-09/17/93 | FIELD TRIPS | 4.50 | 18.450 | 83.03 |
| LARA, L. | 09/17/93 | EXTRA RUN | 0.25 | 18.450 | 4.61 |
| LARSEN, M. | 09/09-18/93 | FIELD TRIPS | 13.50 | 16.737 | 225.95 |
| MARTINEZ, T. | 09/09-17/93 | FIELD TRIPS | 13.00 | 18.450 | 239.85 |
| MURPHY, G. | 09/18/93 | FIELD TRIP | 10.00 | 16.737 | 167.37 |
| RADFORD, C. | 09/15/93 | EXTRA RUN | 0.25 | 18.450 | 4.61 |
| RUIZ, A. | 09/17/93 | FIELD TRIP | 3.25 | 18.450 | 59.96 |
| SIERRA, P. | 09/10/93 | FIELD TRIP | 4.50 | 18.450 | 83.03 |
| STEWART, D. | 09/10-17/93 | FIELD TRIPS | 12.00 | 18.450 | 221.40 |
| VOYLES, D. | 09/09-17/93 | FIELD TRIPS | 7.75 | 18.450 | 142.99 |
| | | | | | \$2,082.38 |

| NAME | DATE OF WORK | PURPOSE | TIME | RATE | AMOUNT |
|---|---|---|------------------------------|--------------------------------------|---|
| SECRETARIAL/CLERICA | L | | | | |
| FAVALE, P. GARCIA, C. HOLSINGER, J. JOHNSON, L. | 09/08/93 09/07-16/93 09/07-13/93 09/07-10/93 | PAYROLL DEADLINE OPEN ENROLLMENT PAYROLL DEADLINE OPEN ENROLLMENT | 3.00 4.00 5.50 3.25 | 19.368 19.368 19.368 21.359 | \$58.10 77.47 106.52 69.42 \$311.52 |
| | | TOTAL CLASSIFIED OVERTIME | | | \$5,149.84 |

TIME AND RATE ARE PER HOUR UNLESS OTHERWISE STATED.
THE CLASSIFIED OVERTIME, AS LISTED, HAS BEEN AUTHORIZED AS PROVIDED BY PROCEDURE 111 AND IS RECOMMENDED FOR APPROVAL.

RECOMMEND APPROVAL:

DIRECTOR OF BUSINESS SERVICES





RIVERSIDE COUNTY OFFICE OF EDUCATION

3939 Thirteenth Street P.O. Box 868 Riverside, California 92502-0868

OCI 1 1 1993

47-336 Oasis Street 9 Indio, California 92201-6998

October 8, 1993

TO:

District Superintendents

FROM:

Richard Roberts, Business Advisory Services Consultant

Administrative Services

annual organization meeting of governing board

Attached is a Certification Form to report the selection of Day, Time, and Place of the Annual Organization Meeting. Please complete this form and return it to Richard Roberts on or before DECEMBER 2, 1993.

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organization Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. This year, the dates are December 3 through December 17, 1993. Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (E.C. Section 35143)



Annual Organization Meeting October 8, 1993/Page 2

The term of office for newly elected board begins Friday,
December 3, 1993. The Oath of Office must be administered on or
after that date; the Oath form is enclosed for your use.

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (E.C. Section 72000).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (E.C. Section 35143). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (E.C. Section 5206). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (E.C. Section 35022, 35143, and 5206).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (E.C. Section 35143).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (E.C. Section 35022 and 35143). At the Annual Organization Meeting, the governing board of an elementary school district with less

Annual Organization Meeting October 8, 1993/Page 3

than five board members is required to elect one of its members clerk of the district (E.C. Section 35143).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (E.C. Section 35023) (72403 community college district).

After the Annual Organization Meeting, please COMPLETE AND RETURN TO RICHARD ROBERTS, NO LATER THAN DECEMBER 21, 1993, the attached form relating to the election of the governing board president and clerk, the members elected to represent the school district at the annual election of members of the county committee, and the date, time and place of regular meetings.

For your convenience, we have enclosed a copy of Sec/State Form LP/SB-405 Rev. 4/88, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to Government Code Section 53051(a). (Government Code Section 53051[b]).

If you have any questions regarding the Annual Organizational Meeting, please call me at (909) 788-6683.

RR:dw Attachments

RIVERSIDE COUNTY OFFICE OF EDUCATION

CERTIFICATION SELECTION OF DAY, TIME AND LOCATION OF ANNUAL ORGANIZATION MEETING

(Education Code Sections 35143, 72000)

| This is to certify that | t the governing board of the |
|--|--|
| | Jurupa Unified School District |
| School District has so | elected the day, time and location of the Annual Organization Meeting as |
| follows: | |
| | Monday, December 6, 1993 - 7:00 p.m. |
| | Day and Time |
| | Education Center - Board Room 3924 Riverview Drive, Riverside, CA 92509 |
| | Location · |
| Date | <i>By</i> |
| ALL STATE OF THE PARTY OF THE P | Secretary or Clerk of the Board |

RETURN TO RICHARD ROBERTS

By DECEMBER 2, 1993

JURUPA UNIFIED SCHOOL DISTROTE Education Services

DISTRICT ADVISORY COMMITTEE FOR THE CONSOLIDATED APPLICATION AND BILINGUAL ADVISORY REPRESENTATIVES 1993-94

| | PROGRAMS REPRESENTED | | | | | |
|---|----------------------|--------------------|-----------|------|-------|--|
| school site/ Representative | CHAPTER 1/EIA | school improvement | BILINGUAL | GATE | OTHER | |
| Camino Real Ellen Raher | | х | | | | |
| Glen Avon Debby Buffington | X | х | | | | |
| Granite Hill Pablo Lopez | | х | х | | | |
| Ina Arbuckie Irene Baladran Reveca Gomez | X | х | х | , | | |
| Indian Hills Michelle Howse | | х | | | | |
| Mission Bell Jose Rodriguez | | | Х | | | |
| Pacific Avenue Bobby Hernandez | Х | х | | | | |
| Pedley * | | | | | | |
| Rustic Lane Irma Meins Luz Hernandez | Х | х | х | | | |
| Sky Country Amy Davidson | | х | | | | |
| Stone Avenue | | | | | | |
| Sunnyslope Rosalie DeLos Reyes Maria Hurtado | | х | х | | | |
| Troth Street Judy Oliver Hermelinda Ramirez | х | х | х | | | |
| Van Buren * | | | | | | |
| West Riverside | | | | | | |
| Jurupa Middle | | , | | | | |
| Mission Middle Margaret Gentleman | | х | | | | |
| Rubidoux High Ben Bunz | | Х | | | | |
| Jurupa Valley High | | | | | | |
| Chapter 1 Preschool Nimia Reyes State Preschool Dina Oviedo | х | | | | x | |

Jurupa Unified School District

RESOLUTION NO. 94/17 Authorization to Destroy Records

| WHEREAS, the Jurupa Unified School District, County of Riverside, State of California |
|---|
| has retained certain records for the period of time specified by Article 2, Section 16020 through |
| 16028 of Title 5, California Code of Regulation; and, |

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Purchasing is hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and dispose of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Mary L. Burns, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on November 1, 1993 and that said resolution has not been revoked.

| Mary L. Burns | |
|--------------------|---|
| Clerk of the Board | |
| | |
| | |
| | |
| | |
| | |
| | _ |
| Date | |
| | |

CLASS 3 DISPOSABLE RECORDS

- 1. 1986-87 School Facility Fees
- 2. 1985-86 Use of Facilities
- 1986-87 Use of Facilities, Alarm Call Summaries, site log sheets, and Crime and Vandalism reports.
- 4. 1987-88 Use of Facilities
- 5. 1987-88 Site Logs
- 6. (4 boxes) 1985-86 Nueva Vista non graduate student cumulative records with health and educational records pulled for microfilming.
- 7. (2 boxes) 1990 Jurupa Middle School discipline records
- 8. 1992 Rubidoux High School discipline folders Chavez Garcis
- 9. 1991 Rubidoux High School discipline folders Hall Little
- 10. 1991 Rubidoux High School discipline folders Train Z
- 11. 1992 Rubidoux High School discipline folders Garcia Jurado
- 12. 1992 Rubidoux High School discipline folders Kaplan Martin
- 13. 1991 Rubidoux High School discipline folders Long Montgomery
- 14. 1991 Rubidoux High School discipline folders Ornelaz Roblero
- 15. 1992 Rubidoux High School discipline folders Martinez Owens
- 16. 1991 Rubidoux High School discipline folders Abass Bell
- 17. 1992 Rubidoux High School discipline folders Smith Zcnker
- 18. 1992 Rubidoux High School discipline folders Aguilar Chavez
- 19. 1992 Rubidoux High School discipline folders Padilla Skopal
- 20. 1991 Rubidoux High School discipline folders Eakle Gutierrez
- 21. 1991 Rubidoux High School discipline folders Claro Dwindell
- 22. 1991 Rubidoux High School discipline folders Bender Clark
- 23. 1991 Rubidoux High School discipline folders Moody Ornelas
- 24. 1991 Rubidoux High School discipline folders Rockwood Townsend



CLASS 3 DISPOSABLE RECORDS - continued

- 25. (2 boxes) Rubidoux High School 1969 and prior Date of Birth student cumulative records with health and educational records pulled for microfilming.
- 26. 1985 Rubidoux High School Graduate cumulative records with health and educational records pulled for microfilming.
- 27. Rubidoux High School 1967 and prior Date of Birth student cumulative records with health and educational records pulled for microfilming.

/tg 10/15/93



RECORDS CERTIFICATION ON MICROFILM

- 1. (2 boxes) 1986-87 Student Master Lists Rolls #216 and 217
- 2. (2 boxes) 1987 Student Master List Rolls #217 and 218
- 3. 1988-89 Classified Monthly time cards 1988-89 Classified Monthly Payroll Registers 1988-89 Classified Bi-Weekly time cards A - Car Rolls #208 and 209
- 4. (3 boxes) 1988-89 Classified Bi-Weekly time cards Roll #209
- 5. 1988-89 Substitute Teacher time cards A Z Roll #210
- 6. 1987-88 Certificated time cards A M Roll #204
- 7. (2 boxes) 1988-89 Certificated time cards Roll #211
- 8. 1988-89 Classified Monthly time cards Roll #208
- 9. 1988-89 Master Student Lists Roll #222
- 10. 1986-87 Attendance Reports, Enrollment Counts, Accessions and Losses Roll #221
- 11. 1987-88 Attendance Reports Roll #222
- 12. 1985-89 JTPA time cards Roll #208
- 13. 1983-84 Attendance Reports Roll #220
- 14. 1988-89 Classified Bi-Weekly Payroll Registers Roll #212
- 15. 1985-89 JTPA time cards and payroll registers Roll #207
- 16. 1987-88 Payroll Registers Rolls #206 and 207
- 17. 1986-87 Attendance Reports Roll #221
- 18. 1985-86 Attendance Reports Roll #220
- 19. 1988-89 Enrollment Counts Roll #222
- 20. (2 boxes) 1979-80 Attendance Reports Roll #219
- 21. 1988-89 Certificated Payroll Registers Roll #225
- 22. 1968-70 Date of Birth Jurupa Middle School Permanent Record cards Roll #233
- 23. 1960-62 Date of Birth Jurupa Middle School Permanent Records cards Roll #232



RECORDS CERTIFICATION ON MICROFILM - Continued

- 24. (2 boxes) 1963-67 Date of Birth Jurupa Middle School permanent record cards Roll #231
- 25. 1967-68 Date of Birth Jurupa Middle School cumulative records Roll #234
- 26. 1965-66 Date of Birth Jurupa Middle School cumulative records Roll #234
- 27. 1970-73 Date of Birth Jurupa Middle School permanent record cards Roll #234
- 28. 1987-88 Enrollment Counts Roll #222

/tg 10/15/93

