

**JURUPA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING**

AGENDA

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk David Barnes John Chavez Sandra Ruane
SUPERINTENDENT Benita B. Roberts

**OCTOBER 18, 1993
NOTE SPECIAL LOCATION**

STONE AVENUE ELEMENTARY SCHOOL, 5111 Stone Avenue, Riverside, CA 92509

**CLOSED SESSION
5:30 p.m. Teachers' Lounge, Stone Avenue Elementary School**

The Board will meet in Closed Session at **5:30 p.m.** in the Teachers' Lounge at Stone Avenue Elementary School to consider qualified matters of litigation, negotiation, student discipline, and personnel qualifications which are timely.

**DEDICATION CEREMONY AND TOUR OF STONE AVENUE SCHOOL
6:00 p.m. Multipurpose Room
Welcome by Principal Memo Mendez**

**REGULAR BOARD OF EDUCATION MEETING - PUBLIC SESSION
7:00 P.M. MULTIPURPOSE ROOM**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

OPENING

Call to Order in Public Session

* Indicates supporting document

Roll Call

** Indicates supporting document
for Board Members only

PUBLIC SESSION 7:00 P.M.

Call to Order in Public Session

(President Knight)

Roll Call: Mr. Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

Flag Salute

(President Knight)

Invocation

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Recognition

- * a. Adopt Resolution #94/16, Commitment to a Drug-Free Community (Dr. Lenertz)

Californians for Drug-Free Youth, Inc. (CADFY) and the State Department of Alcohol and Drug Programs have announced that its annual California **RED RIBBON CAMPAIGN** will be held October 23 - October 31, 1993.

1. Recognition

*** a. Adopt Resolution #94/16, Commitment to a Drug-Free Community (Cont'd)**

Other sponsors include the State Department of Education, the California Parent Teacher Association and the Attorney General's Crime Prevention Center.

In 1985, Federal Agent Enrique Camarena was murdered by drug traffickers and the Red Ribbon Celebration was begun in support of a drug-free nation. The red ribbon is a visible support for the value "Drug Free & Proud." The Red Ribbon Campaign provides the framework for a positive prevention strategy.

The Jurupa Unified School District and school site PTA groups plan to coordinate a program encouraging employees and community members to wear a red ribbon during this week as visible support for a drug-free community.

This is an opportunity to create districtwide positive peer pressure, provide educational drug-free activities, and engage community support. All school sites have personalized Red Ribbon Week objectives in support of this campaign.

Administration recommends the Board adopt Resolution #94/16, Commitment to a Drug-Free Community, as shown in the supporting documents.

b. Recognize Member of the Classified Staff

(Mrs. Roberts)

Ms. Sandra Mason, Lead Night Custodian at Mission Middle School, has been appointed as a member of the California School Employees Association's Education Committee for the 1993/94 school year. We are proud to recognize Ms. Mason for her service to the association and the education community.

2. Administrative Reports and Written Communications

a. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Mrs. and Mrs. T. Royer wish to donate an Apple IIE computer and software valued at approximately \$400, with the request it be used at Camino Real Elementary School.

The Pacific Avenue Elementary School PTA wishes to donate \$460 with the request it be used for a school assembly by The Imagination Machine.

The Troth Street Elementary School PTA wishes to donate \$6,050 to be used for field trips (\$4,050) and for Good Guy Programs (\$2,000).

The West Riverside Elementary School Student Council wishes to donate \$250 with the request it be used to purchase books for the school library.

Fran Lowry wishes to donate a VHS VCR valued at approximately \$150, with the request it be used at Jurupa Middle School.

2. Administrative Reports and Written Communications

a. Accept Donations (Cont'd)

Two donors request their donations be used at the Rubidoux High School AFJROTC Program. Paul E. Proffitt wishes to donate walkie-talkies valued at approximately \$333.87; and Dick and Della Massioni wish to donate a coffee urn and two ice chests (one with wheels).

Administration recommends acceptance of these donations with letters of appreciation to be sent.

b. Written Communications/Reports

(Mrs. Roberts)

3. Report of Student Representatives

The Board welcomes Jennifer Strona, Jurupa Valley High School Student Representative, and Christina Reyes, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

*** A. Approve Minutes of the October 4, 1993 Regular Meeting**

Recommend approval as printed.

*** B. Adopt Resolution #94/14, Regarding Impact of the Passage of Proposition 174, Educational Voucher Initiative, Constitutional Amendment** (Mrs. Roberts)

The California School Boards Association has issued a memorandum on Proposition 174, Education Vouchers Initiative Constitutional Amendment, indicating its position that locally elected boards have responsibility to support and sustain the viability and quality of programs in their district and, as such, have the power to express factual conclusions concerning any ballot measure which will have a direct impact on school programs. Resolution #94/14 in the supporting documents is proposed within the spirit of such Board responsibility.

It is recommended that the Board adopt Resolution #94/14, Regarding Impact of the Passage of Proposition 174, Educational Voucher Initiative, Constitutional Amendment.

* **C. Approve Minimum Days for Rubidoux High School**

(Mr. Taylor)

Rubidoux High School administration and staff are requesting that the Board approve four minimum Professional Development days for the 1994 school year. Rubidoux High School would like to schedule four minimum days in order to complete the WASC Self-Study Report in preparation for the March, 1994 accreditation committee visit; facilitate articulation meetings between Mission Middle School and Rubidoux High School regarding curriculum alignment, instructional practices, performance assessments and transition of middle school students to the high school; and, staff development of performance based assessments which are aligned with the frameworks.

The supporting documents contain a proposed minimum day schedule which shows that students would attend all classes on these four minimum days with the average period length being 35 minutes. Staff would have from 7:25 a.m. to 9:21 a.m. each minimum day to work on the day's content. The content for each minimum day's schedule will be approved using the normal procedure and will require prior parent notification.

Administration recommends that the Board approve the four minimum staff development days for Rubidoux High School as outlined in the supporting documents.

* **D. Approve Submittal of 1993/94 Vocational Education Application**

(Dr. Lenertz)

The district has received Vocational Education funding for high school programs for several years. The current application is for the third year of vocational education funds per our previously state approved Carl D. Perkins Vocational and Applied Technology Education Act grant. This application contains two parts; one which entitles the district to \$73,862 for Title II, Part C for Secondary Education, and \$6,327 for Title III, Part B for Consumer and Homemaking Education for a total of \$80,189. A copy of the application is included in the supporting documents.

Administration recommends that the Board of Education approve submittal of the application for third year funding of the 1993/94 Carl D. Perkins Vocational and Applied Technology Education Act funds.

* **E. Adopt Resolution #94/15 in Support of the Passage of Proposition 170**

(Mr. Edmunds)

Currently, a two-thirds majority vote is required in order to issue general obligation bonds to build new schools and modernize existing schools. Proposition 170 would change the bond passage requirement to a simple majority vote, thus making it much easier for school districts to pass general obligation bonds.

Proposition 170 is vitally important because statewide the need for construction of new schools greatly exceeds available resources. Currently, more than 5 million children attend California's public schools and enrollment is expected to grow annually by 180,000 to 200,000 through the year 2000. In addition, half the schools in the State are more than 30 years old. The State Department of Finance projects that California will need more than \$30 billion during the next ten years to build new schools and modernize old ones. These needs cannot be met by relying on State resources.

Since 1986, there have been nearly 250 bond measures on local ballots; of those, 47% passed with two-thirds approval. If the vote requirement was simple majority, all but 20 would have been approved.

Administration recommends the Board adopt Resolution #94/15 in Support of the Passage of Proposition 170.

F. Approve Submittal of Title VII Federal Grant Continuation Application

(Mr. Taylor)

Last January, the Board approved a request for the staff to submit a Title VII federal application for a supplemental grant to improve instruction in the district's bilingual education classes. The government's interest in funding these projects for program improvement is to support projects that have the potential of being effective enough to be replicated in other school settings. Bilingual Coordinator, Lupe Lopez, and the district Bilingual Resource Teacher, Sonia Porter, worked with principals and selected teachers from Ina Arbuckle, Rustic Lane, Troth Street and West Riverside Elementary Schools to develop a proposal for a three-year transitional bilingual education program to be implemented at these four sites with the highest concentrations of limited English proficient (LEP) students.

The original proposal involved students in bilingual classes in kindergarten through third grade. The major instructional strategy proposed is an integrated curriculum model focusing on the core subjects of language arts, mathematics and science to improve students' critical thinking skills while they are learning English. The focus on critical thinking skills was selected so that as students transition into the English language curriculum, their performance will be sufficiently high enough to allow them to make continuous progress. In order to achieve this goal, the proposal includes three support components: (1) curriculum developments; (2) staff development, and (3) parent communication and collaboration.

The proposal requested \$240,889 for the first year. This would allow the district to purchase the necessary laser disk players and computers for the multi-media portion of the program; to employ a resource teacher to assist the bilingual coordinator in managing the project and to employ four community liaison aides.

The Jurupa Unified School District received award notification of the Title VII funds in late August, 1993. The amount awarded was \$175,000 instead of the \$240,000 requested. Therefore, the scope of the project has been changed. Instead of serving students in bilingual classrooms from kindergarten to third grade at four schools, the program will now serve kindergarten through second grade at the same four schools.

A continuation application must be submitted for a second year and a third year of funding under all grant programs.

A copy of the application is available for review by Board members in the Assistant Superintendent of Education Services' office. The Title VII Advisory Council met during September to review various aspects of the proposal and recommend Board approval. If approved, the application will be submitted to the Title VII office in Washington in time to meet the October 29, 1993 deadline. It is anticipated that the district will be notified of the funding agency's decision prior to the close of the 1993-1994 school year.

Administration recommends that the Board approve submittal of Project POWER, a federal Title VII Transitional Bilingual Education Program application.

* **G. Adopt at Single Reading Revised Regulation 4218, Uniforms for Employees**

(Mr. Edmunds)

Regulation 4218 defines uniform requirements for Classified employees. The section pertaining to cafeteria personnel has been revised to be more reflective of what cafeteria personnel are actually wearing, and to be in a format more consistent with other provisions of Regulation 4218. Most cafeteria personnel wear school spirit T-shirts or Food Services' logo T-shirts, white blouses or shirts, and black slacks or skirts. The proposed revision makes the regulation more consistent with actual practice. In addition, provisions related to hosiery and undergarments have been deleted. The portion of Regulation 4218 relating to bus drivers has also been revised to require that shirts and blouses be tucked in, or if worn out, be square cut. Administration recommends the Board adopt at single reading revised Regulation 4218, Uniforms for Employees.

* **H. Award Bid #94/06L for Xerographic and Printing Paper**

(Mr. Edmunds)

At the September 7, 1993 meeting, the Board authorized solicitation of bids for printing and xerographic paper.

The Notice Inviting Bids was published in the Riverside Press Enterprise on September 10 and 17, 1993. Bid packets were sent to nine potential suppliers; six companies submitted bids. The public opening was held on Wednesday, September 22, 1993 at 10:00 a.m.

A recap of the bids submitted is included in the supporting documents.

The low bid for the 8 1/2 x 11 white was submitted by Butler Paper Company. However, the product Butler Paper Company submitted had not been used previously by the District and was a brand we had not heard of before inasmuch as it is an import from Indonesia. We purchased one pallet (40 cartons/400 reams) at the bid price for comprehensive testing. During the trial runs the paper did not perform well on our high speed equipment in the Print Shop and it caused excessive jams on our copiers. While the paper is a 20# basic weight sheet, it is thinner than the paper we have been using, with poorer run-ability qualities.

Our bid specifications provided for sample testing and rejection if the paper did not perform to the District's satisfaction. Because of the poor run-ability of the low bid paper we are, rejecting the Butler Paper Company bid.

The second low bid for the 8 1/2 x 11 white paper was submitted by Nationwide Paper Company who bid Compat DP which we have used throughout the District without problems. LaSalle Paper Company submitted the lowest prices for color paper; however, their bid was an "all or none bid" and their lower color paper price was not enough to offset their higher price on the white grades.

Administration recommends that Bid #94/06L for Printing and Xerographic Paper be awarded to Nationwide Paper Company of Los Angeles and that Purchase Order #77244 in the amount of \$19,947.43 (including tax) be issued to cover the first delivery of this award.

I. Review and Act on Timely School Facility Matters

- * 1. Change Order #1 West Riverside Elementary School Modernization II (Mr. Edmunds)

Change Order #1 for West Riverside Elementary School Modernization II in the amount of \$5,830 is for the following:

Correction of electrical problems at Building "E", electrical corrections at Building "E"; and deletion of smoke ventilator over the platform.

This change order will be paid from funds provided by the State School Building Program.

Administration recommends the Board approve additive Change Order #1 on Legal Bid #93/10L for West Riverside Elementary School Modernization II in the amount of \$5,830.

2. Hear and or Approve Other School Facility Matters (Mrs. Roberts)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

J. Act on Student Discipline Matters (Dr. Hendrick)

- ** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #94/05 for violation of Education Code 48900 (b & k).

- * K. Approve Personnel Report #7 (Mr. Campbell)

Administration recommends approval of Personnel Report #7 as printed subject to corrections and changes resulting from review in Closed Session.

L. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items L 1-9 as printed.

- * 1. Purchase Orders (Mrs. Reul)
- * 2. Disbursements (Mrs. Reul)
- * 3. Appropriation Transfers (Mrs. Reul)
- * 4. Agreements (Mr. Edmunds)
- * 5. Resolution #94/13, Resolution for Expenditure of Excess Funds (Mrs. Reul)

Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. Changes in revenue result from grant applications, increased funding, adjustments to ADA, apportionment reductions, etc.

L. Approve Routine Action Items by Consent

* 5. Resolution #94/13, Resolution for Expenditure of Excess Funds (Cont'd)

The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure of Excess Funds. In this action the Board approves adding revenue to the budget for various purposes. Since the last budget revision on September 7, 1993, the District has received revenue adjustments in the amount of \$390,318, as identified below. This entire amount is restricted in its use and offsetting expenditures are budgeted for these funds.

RESTRICTED

Special Projects - Fund 101

McKinney Homeless Education Grant	10,000
Early Intervention for School Success	15,250
Demonstration Program English Language Arts	30,000
ESEA - Math/Science Grant	175,000
Comprehensive Teacher Education Institute	32,067
Early Mental Health Initiative	73,910
Tobacco Use Prevention Education	10,148
Eisenhower Program	43,943

Total Fund 101

\$390,318

Administration recommends that the Board adopt Resolution #94/13, Resolution for Expenditure of Excess Funds.

* 6. Adoption of Textbooks, Change From Within, College Preparatory Mathematics

(Mr. Taylor)

At the October 4, 1993 Board meeting, the Board approved for review Change From Within, College Preparatory Mathematics for use at Mission Middle School in Algebra I classes at the 8th grade level. The books have been on display at the Instructional Media Center, Rubidoux and Glen Avon libraries for the period required by Board Policy 6200. A description of the textbooks is included in the supporting documents.

It is recommended that the Board approve for adoption **Change From Within, College Preparatory Mathematics** for use at Mission Middle School in Algebra I classes at the 8th grade level.

* 7. Non-Routine Field Trip from Rubidoux High School

(Mr. Taylor)

Mr. Larry Sturm, Teacher at Rubidoux High School, is requesting permission to travel to Bakersfield on Wednesday, October 27, 1993 with six students to attend a concert and lecture honoring the 1993 Kern County Academic Decathlon. Administration has indicated that students will not be prohibited from attending the activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Larry Sturm to travel with six students to Bakersfield on Wednesday, October 27, 1993 to attend a concert and lecture honoring the 1993 Kern County Academic Decathlon.

L. Approve Routine Action Items by Consent (Cont'd)

- * 8. Non-Routine field Trip from Pacific Avenue Elementary (Mr. Taylor)

Mrs. Donna Henderson, Principal at Pacific Avenue Elementary School, is requesting permission to travel to Orange County Marine Institute in Dana Point, CA on Tuesday, April 26, 1993 with fifty-two fourth grade students. This trip will be the culminating activity of an Earth Science Unit, Exploring Earth's Oceans. Students will spend approximately two hours aboard a research vessel collecting and identifying marine life from the ocean bottom, observing sea lions and performing simple oceanographic tests. They will also participate in further hands-on activities at an onshore laboratory for further study with live specimens. Administration has indicated that students will not be prohibited from attending the activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Donna Henderson to travel to Orange County Marine Institute in Dana Point, CA on Tuesday, April 26, 1993 to participate in an Earth Science culminating activity as it relates to Exploring Earth's Oceans.

- * 9. Out-of-State Travel Request from Jurupa Middle School (Mr. Taylor)

Walter Lancaster, Principal at Jurupa Middle School, is requesting permission to travel to Portland, Oregon to attend the National Middle School Association conference on Thursday, November 4 through Sunday, November 7, 1993. This conference will assist in the implementation of a formal transition program for students. All costs for transportation, meals and registration will be paid from School Improvement funds.

It is recommended that the Board approve the out-of-state travel request from Walter Lancaster to travel to Portland, Oregon to attend the National Middle School Association conference on Thursday, November 4 through Sunday, November 7, 1993.

M. Review Routine Information Reports

1. Staff Development Days (Mr. Taylor)

Following are staff development days that have been scheduled.

Staff Development Days

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
October 26	Pedley Elementary	Van Buren Elementary
October 29	Mission Middle	(same)
November 12	Indian Hills Elementary	(same)

M. Review routine Information Reports (Cont'd)

2. Non-Public School Placements

(Dr. Hendrick)

The district is responsible for serving all handicapped children who are at least three years of age, but not over twenty-two years of age, under the Education of All Handicapped Children Act of 1975 (PL 94-142). When no appropriate public school placement is available either within in local school district or the County Office of Education, then it is necessary to place these pupils in a non-public school. The law requires that we advise the Board of such placements.

Two Severely Emotionally Disturbed (SED) pupils have been placed at Advocate School. The cost is \$89.00 per day; 70% of this cost, or approximately \$62.00 per day will be refunded by the State. Two Severely Handicapped Pre-School pupils have been place at Children's Center. The cost is \$60.00 per day; 70% of the cost, or approximately \$42.00 a day will be refunded by the State. One additional Severely Emotionally Disturbed (SED) pupil has been placed at Somerset School. The cost is \$94.50 per day, 70% of this cost, or approximately \$66.43 will be refunded by the State. Information only.

ADJOURNMENT

(RUPA UNIFIED SCHOOL DIST.)
3924 Riverview Drive
Riverside, CA 92509

Resolution #94/16
Commitment to a Drug-Free Community

- WHEREAS, Alcohol and other drug abuse has reached epidemic stages in the United States; and,
- WHEREAS, It is imperative that community members launch visible substance abuse prevention education efforts to reduce the demand for drugs; and,
- WHEREAS, California for Drug-Free Youth, Inc. is coordinating the California Red Ribbon Campaign in cooperation with the National Red Ribbon Campaign to offer our citizens the opportunity to demonstrate their commitment to drug-free lifestyles; and,
- WHEREAS, The Red Ribbon Campaign will be celebrated in every community in America during "RED RIBBON CELEBRATION," October 23 - October 31, 1993; and,
- WHEREAS, Business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to drug-free, healthy, lifestyles by wearing and displaying red ribbons during this week-long campaign; and,
- WHEREAS, The community of Jurupa further commits its resources to ensure the success of the RED RIBBON CELEBRATION; and,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of Jurupa Unified School District does hereby support October 23 - October 31, 1993, as "RED RIBBON CELEBRATION," and encourages its citizens to participate in drug prevention education activities, making a visible statement that we are firmly committed to a drug-free community.

BE IT FURTHER RESOLVED, that the Board of Education of Jurupa Unified School District encourages all citizens to pledge; "DRUG FREE & PROUD!"

Passed and adopted by the Governing Board of Education at a regular meeting on October 18, 1993.

Sam Knight, Sr., President

Mary Burns, Clerk

David Barnes, Member

John Chavez, Member

Sandra Ruane, Member

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING
OCTOBER 4, 1993
OPENING

CALL TO ORDER The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 7:00 p.m. on Monday, October 4, 1993, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL **Mr. Sam Knight, President**
 Mrs. Mary Burns, Clerk
 Mr. David Barnes, Member
 Mr. John Chavez, Member
 Mrs. Sandra Ruane, Member

Staff Advisers present were:

STAFF PRESENT **Mrs. Benita Roberts, Superintendent**
 Mr. Jim Taylor, Assistant Superintendent Education Services
 Mr. Rollin Edmunds, Assistant Superintendent Business Services
 Mr. Kent Campbell, Assistant Superintendent Personnel Services
 Mrs. Barbara Reul, Director of Business Services
 Dr. Linda Lenertz, Director of Curriculum & Categorical Projects
 Dr. Bill Hendrick, Administrator of Education Support Services

FLAG SALUTE President of the Board Sam Knight led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL
COMMENTS President Knight made an inspirational comment.

COMMUNICATIONS SESSION

RECOGNIZE JURUPA'S
1993/94 PRINCIPAL OF
THE YEAR The Assistant Superintendent Education Services reported that in 1987 the school district began an association with the Riverside County Office of Education for selecting and honoring one of its principals each year and then submitting that person's name for consideration of the County's Principal of the Year" award. This year administration was pleased to honor **Gary Hale, principal of Sunnyslope Elementary School, as Jurupa's 1993/94 Principal of the Year.** He is joining other exemplary principals who have been honored since the beginning of the recognition program.

1987	Doug Huckaby	Principal of Rubidoux High School Selected Riverside County Principal
1988	Ellen Rahe	Principal of Camino Real Elementary School Selected Riverside County Principal
1989	Anne Swick	Principal of Glen Avon Elementary School
1990	Dave Hutchins	Principal of Nueva Vista High School

RECOGNIZE JURUPA'S
1993/94 PRINCIPAL OF
THE YEAR
(Cont'd)

1991	Walt Lancaster	Principal of Rustic Lane Elementary School
1992	Laverne Manns	Principal of Indian Hills Elementary School Runner-up, Riverside County Principal
1993	Don Vail	Principal of Rubidoux High School
1994	Gary Hale	Principal of Sunnyslope Elementary School

The Assistant Superintendent Education Services stated that Mr. Gary Hale received a Master's Degree from the College of Idaho in 1963 and began his career that fall with the Jurupa Unified School District as a teacher at what was then Jurupa Junior High School. In 1964 Mr. Hale was assigned as a physical education teacher and coach at Rubidoux High School. In 1968 the Board assigned Mr. Hale as assistant principal at Jurupa Junior High School, in 1972 as principal of Troth Street Elementary School where he served in that capacity for ten years, in 1982 as principal of Van Buren Elementary School, and in 1988 Mr. Hale was named principal of the new Sunnyslope Elementary School.

The Assistant Superintendent Education Services commented that Mr. Hale was proud of two recent events in his life: Sunnyslope was selected a Distinguished School in California along with Van Buren; and both his children were teachers. One of the most memorable incidents in Mr. Hale's life was when he attended the Distinguished Schools awards program in Anaheim, and his daughter was also present as a teacher representative from her school which was also selected as a distinguished school. The Assistant Superintendent noted that Mr. Hale was known as a very tough and strict principal who applies the rules fairly. He was also known for his innovative ideas and programs. The Assistant Superintendent said it was a real privilege to have Mr. Hale in the Jurupa District for all of these years. President Knight, on behalf of the school district and governing board, presented Mr. Hale with a plaque in recognition of being selected Jurupa's 1993/94 Principal of the Year and for his many years of distinguished service and outstanding leadership.

Mr. Hale stated that he has been with the Jurupa District 31 years, and was very proud to receive the award.

RECOGNIZE BALLET
FOLKLORICO DE JURUPA

The Superintendent stated that she was delighted to be invited to the opening reception of the CSBA Hispanic Caucus. The Ballet Folklorico de Jurupa, which consists of students from Rubidoux High School and Mission Middle School, performed very well. There were a number of people from Jurupa in the audience as well as special guests from other states to make this an impressive event.

ACCEPT DONATIONS
-Motion #75

MRS. RUANE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: SIX INCH RULERS AND COMPUTER PAPER VALUED AT \$30 FROM MS. O'CONNOR FOR USE AT GRANITE HILL SCHOOL; ONE DOS PERSONAL COMPUTER AND PRINTER VALUED AT \$650 FROM DR. BILL HENDRICK FOR USE AT THE DISTRICT'S LEARNING CENTER. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT FROM JURUPA
VALLEY STUDENT
REPRESENTATIVE

Jennifer Strona, Jurupa Valley High School student representative, made the following report on current events:
A sports recap was given: The Jaguars football team played Valley View, the #1 team in the division, and lost 48-35. The team will play Sunny Hills at Buena Park High School on October 8, at 7:30 p.m., and the Corona team at Edward Hawkins Stadium on October 15.

REPORT FROM JURUPA
VALLEY STUDENT
REPRESENTATIVE
(Cont'd)

Fallfest will be held next week. Clubs will sell food in the quad area during lunch to raise money.

Back-to-School Night will be Thursday, October 7, at 6:45 p.m. in the gymnasium.

Schoolwide picnic will be held during lunch on Friday, October 8.

FFA will be competing next week in the animal and horticulture divisions at the Farmers' Fair, Lake Perris.

College and Career Day will be Friday, October 15 in the quad area.

The "Parentlink" averages 200 calls per day and bulletin accesses per day.

REPORT FROM
RUBIDOUX STUDENT
REPRESENTATIVE

Christina Reyes, Rubidoux High School student representative, made the following report on current events:

ROTC competed in the Banning Stagecoach Days Parade last weekend and won the Sweepstakes Award for Mounted Color Guard and several other awards in the various groups.

FFA will also be competing next week at the Farmers' Fair, Lake Perris, October 8-17.

Falcon football team's Homecoming Game vs Elsinore will be played October 8. Frosh football team has been having a good season 4-0. Volleyball, tennis, and cross country have games scheduled next week.

Homecoming will be Friday, October 8, and consist of an afternoon parade, dress up days, Pep Rally, and dance from 9:30 p.m. to 12:30 a.m. at the Indian Hills Country Club. Queen candidates are: Shannon McMillian, Danielle Shortlidge, Yesenia Hall, Christina Reyes, Lisa Wierenga, and Valerie Jensen.

PUBLIC VERBAL
COMMENTS

President Knight noted that Public Verbal Comments section was an opportunity for citizens to address the Board.

COMMENTS ON
PROPOSED
ENTERTAINMENT
THEATER IN RUBIDOUX

Joseph Biernat, local citizen, informed the Board that the community has never been as united by some particular problem as they are over the proposed topless entertainment theater in Rubidoux. Mr. Biernat is spearheading a petition campaign and has over 500 signatures.

COMMENTS ON NEWS
ARTICLE INVOLVING
JURUPA VALLEY HIGH

Pat Merritt, local citizen, stated that she has been active in the community for many years. Two weeks ago she read a news article about concerns at Jurupa Valley High School. It disturbed her and other parents that some faculty members at the high school have sent notices to students and other schools about incidents of vandalism at their homes located outside of the Jurupa community. She felt this kind of action could invite retaliation from gang members, was a waste of taxpayers money, and not helpful to students or teachers. Ms. Merritt requested that something be done regarding this problem.

The Superintendent asked Ms. Merritt to contact her office for an appointment to discuss this matter which administration has reviewed.

COMMENTS FROM
MEMBER OF DELTA
ALLIANCE CORP

Bobby Clark, member of the Rubidoux High School Delta Alliance Corp, distributed copies of the 1993/94 Marching Band schedule through January 1994. He noted the band recently performed in the Banning Stagecoach Days Parade and received several honors including overall sweepstakes award. This Saturday, October 9, the band will compete in the Magnolia Field Show Tournament in Anaheim. On Saturday, October 16, the band will compete in the Rowland Band Review Parade in the morning and Field Show in the evening. Mr. Clark invited everyone to attend the tournaments and support the band.

COMMENTS ON
PROPOSITION 174

J. R. Hertz, parent at Van Buren School, stated that he was not affiliated with any organization. Although he was leaning toward opposing Proposition 174, The Voucher Initiative, he would support other attempts to improve existing systems of instruction. Many staff members do a fantastic job, but since the 60's, when the State began experimenting with our children's education, a crisis has been building.

Mr. Hertz referred to the report on Proposition 174 in the agenda. He stated that he hoped it did not pass. However, it was the district's responsibility to make sure children graduate and can read and write proficiently.

BOARD MEMBER
COMMENTS

Board member John Chavez thanked the Superintendent and Assistant Superintendent Education Services for attending the opening reception of the Hispanic Caucus conference scheduled from September 23-26. Another reception featured former Rubidoux student, Lorenzo Sanchez, who was accompanied by a harpist from Orange county. The students' conference held on Saturday was attended by numerous students, some from Jurupa Valley and Rubidoux High Schools. At the end of the conference, Apple Computer donated a state-of-the-art computer valued at \$4000 which was won by a student from another district. The company has made similar donations for the past four years. Two professional paintings were also donated to students.

In response to local citizen Joe Biernat's request for support in opposition of the proposed theater in Rubidoux, Mr. Chavez read a letter written by Superintendent Benita Roberts to 2nd District Supervisor Melba Dunlap stating the district's strong opposition to the theater. At the request of Mr. Chavez, a letter will also be sent on behalf of the Board and signed by president Sam Knight.

Mr. Chavez reported that the Jurupa Lions Club will have a guest speaker on Proposition 174, The Voucher Initiative, Wednesday, October 6, 6:30 p.m., at the Lions clubhouse, 5981 Limonite Ave. in Rubidoux. Fran Rice-Laabs will speak on the voucher and answer questions.

Mr. Chavez informed Board members that nominations for the vacancies on the Riverside County Committee on School District Organization can be made from the floor prior to the election at the RCSBA meeting on October 27. The district's representatives in the Second Supervisorial District are Carlos Sepulveda whose term expires in September 1995, and Gary Wittenmyer whose term expires in 1994.

Board member Sandra Ruane encouraged everyone to attend the meeting on Proposition 174 at 6:30 p.m., October 6, at the Lions Club.

Mrs. Ruane stated that she would support and sign the petition opposing the proposed theater in Rubidoux.

BOARD MEMBER
COMMENTS
(Cont'd)

Board member David Barnes commended John Chavez for many years of being a strong advocate of his heritage and culture, and for being proud to have the Hispanic conference in Riverside. Through the years, Mr. Chavez has volunteered many hours on behalf of the children in this community.

Mr. Barnes asked administration to explore in the next few months the idea of not attending football games a distance away such as in Apple Valley. This should be considered for the three levels of that sport: Varsity, Junior Varsity, and Freshman. He suggested that instead of scheduling games that involve transportation costs and extra staffing, the district should schedule a game each year between Jurupa Valley and Rubidoux so the gate receipts could be equitably split between the two high schools. This would keep the money in the Jurupa District rather than sharing it with a school in another district a distance away. Eventually this concept could be applied to other sports such as basketball, volleyball, etc. Mr. Barnes indicated that he would appreciate an analysis and reaction from the high school staffs regarding this proposal within the next couple of months.

Mr. Barnes stated that currently the district pays approximately \$250,000 a year for water. He asked the Assistant Superintendent Business Services to review the possibility of using high nitrate irrigation water for lawns, etc. He suggested a dual meter system whereby one meter would be water for drinking purposes and another meter would be high nitrate water strictly for irrigation purposes. He felt this procedure would be less expensive to the district. Several agencies have worked out a dual system for drinking water and waste water which has saved a substantial amount of money and increased the drinking water supply. Mr. Barnes also asked the Assistant Superintendent to review the possibility of using the well at Jurupa Valley High School for irrigation purposes. Using high nitrate water for lawns and non-consumption purposes would save the district money on its water bill. The Assistant Superintendent indicated that he was aware of Mr. Barnes' suggestion and would have a report on a future Board agenda in the next few months.

Board member Mary Burns stated that she would also support Mr. Biernat's petition opposing the theater and would attend and address the issue at a public hearing. Mr. Barnes noted Melba Dunlap has indicated that since a substantial number of people have protested, she will request the proposal go before the County Planning Commission which will take 30 days and then before the county supervisors which will take another 30 days. This 60 day period before a decision is made will give the opposition time to rally and the School Board time to consider a resolution.

President Knight reported that he attended two schools' open houses. Ina Arbuckle School had an outstanding evening with a high turnout of parents. The PTA was active, the grounds neat and clean, and the classroom nicely decorated. Indian Hills School displayed a video on Proposition 174, The Voucher Initiative, which was very informative and well received by parents. All classrooms had emergency evacuation plans posted. President Knight commended the classified staff for the fine appearance of both schools, and principals and teachers for their support to the children.

President Knight noted that he would sign the petition opposing the entertainment theater.

ACTION SESSION

APPROVE MINUTES
-Motion #76

MR. BARNES MOVED THE BOARD APPROVE MINUTES OF THE OCTOBER 4, 1993 REGULAR MEETING AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**ANALYSIS OF FISCAL
IMPACT OF PROP 174**

The Assistant Superintendent Business Services stated that various analyses indicate that the major fiscal impact of Proposition 174, The Voucher Initiative, will be in 1995/96. During that school year, all students currently enrolled in private schools would become eligible to receive vouchers. The amount of each voucher shall be at least 50% of the statewide average K-12 spending during the preceding fiscal year. The statewide average per pupil of \$5200 would be reduced by 50% or \$2600 for each voucher. The state would save the other 50% or \$2600 per student. However, that shall count toward the minimum funding requirements of Proposition 98. Therefore, each voucher redeemed is a loss of \$5200, or a reduction in public school funding of about \$2.7 billion. This would result in over a 10% reduction in revenue for the district's \$67 million budget. The Assistant Superintendent Business Services further noted that as a result of continuing flat revenue by the state, the district will probably have a deficit situation of \$1.5 to \$2 million for 1994/95. When that deficit is projected for another year along with a \$7.1 million loss contributed to the Voucher Initiative, the district could have a deficit of \$13 million in 1995/96.

The Assistant Superintendent stated that over the last three years significant, substantial, and painful cuts have been made. To cut another \$13 million would leave the district in a position where it could not operate. It was essential to note that in 1995/96 all private school students become eligible for vouchers, and that will be devastating for Jurupa whether or not some students transfer to private schools.

Mr. Barnes pointed out that since 1989, the district had to focus on reducing expenditures to stay afloat. Now Proposition 174 surfaces which may be the final blow to the public education system. The partisan politics involved in this proposition are confusing and it was understandable how some people might be impressed by the figures associated with the Voucher Initiative. Mr. Barnes stated that he felt the legislative leaders have hurt public education through inept laws and now they have come forward to endorse Proposition 174 as another solution to the problem they created.

Mr. Chavez pointed out that the Catholic schools were one of the largest private schools; however, there is a shortage of classrooms to accommodate new students.

**SUMMARY OF MAJOR
PROVISIONS OF
PROPOSITION 174**

The Superintendent stated that in addition to the fiscal impact of Proposition 174, parents and other members of the community should consider at least eight other factors connected with the Initiative. There was no mention regarding the issues of religion, political/ideological philosophy, children with exceptional needs, academic ability, income and English language proficiency. The initiative mentions circumstances under which a student may be dismissed, but it does not refer to the volume of laws that determine how a district may dismiss a student or accept one. The initiative states that only 25 students are required to open a voucher-redeeming private school, but a person would need to obtain a business license and comply with local and state health and safety codes. Public schools have safety requirements that are checked regularly, and earthquake training for for an emergency. The initiative does not mention credentials for teachers. The Superintendent pointed out that new laws and regulations can only be imposed on voucher schools by a 3/4 vote of the State Legislature. In local elections, a majority of the registered voters may modify the laws/regulations related to this initiative. Presently, the majority of those voting in an election determine its outcome.

**SUMMARY OF MAJOR
PROVISIONS OF
PROPOSITION 174
(Cont'd)**

Based on the above facts, the Superintendent encouraged people to discuss this initiative in the community and determine if Proposition 174 is a fair public policy. Mr. Barnes added that this was a good example of partisan politics because there was no chance for change when the State Legislature requires a 3/4 vote of its members.

**SUBMIT APPLICATION
FOR HOMELESS
EDUCATION GRANT
-Motion #77**

The Assistant Superintendent Education Services reviewed that Ina Arbuckle and Rustic Lane Elementary Schools both received funding through the McKinney Homeless Education Grant. As a result of economic times, principal Walt Lancaster at Jurupa Middle School, expressed an interest in implementing the same type of program at the middle school level. The Assistant Superintendent pointed out that two to four families may be sharing the same address or one house. This would qualify them to receive aid under this grant. The grant application for Jurupa Middle School proposes after-school activities that include counseling, tutoring, assistance with homework, etc.

MRS. BURNS MOVED THE BOARD APPROVE THE SUBMITTAL OF THE APPLICATION FOR FUNDING OF A HOMELESS EDUCATION GRANT PROGRAM AT JURUPA MIDDLE SCHOOL. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**AWARD BID 94/02L
MIRA LOMA MIDDLE
1ST ADDITION
-Motion #78**

MR. BARNES MOVED THE BOARD AWARD BID #94/02L FOR CONSTRUCTION OF MIRA LOMA MIDDLE SCHOOL ADDITION #1 TO ROSSETTI CONSTRUCTION.

**AWARD BID 94/03L
JURUPA VALLEY HIGH
2ND ADDITION
-Motion #79**

MR. CHAVEZ MOVED THE BOARD AWARD BID #94/03L FOR CONSTRUCTION OF JURUPA VALLEY HIGH SCHOOL ADDITION #2 TO D. K. FRECH CORPORATION. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**APPROVE CHANGE
ORDER 3, MIRA LOMA
MIDDLE
-Motion #80**

MR. CHAVEZ MOVED THE BOARD APPROVE ADDITIVE CHANGE ORDER #3 ON LEGAL BID #90/09L FOR MIRA LOMA MIDDLE SCHOOL IN THE AMOUNT OF \$16,903.12 WITH A TIME EXTENSION OF 14 DAYS. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**APPROVE CHANGE
ORDER 2, STONE AVENUE
-Motion #81**

MR. CHAVEZ MOVED THE BOARD APPROVE ADDITIVE CHANGE ORDER #2 ON LEGAL BID #90/11L FOR STONE AVENUE ELEMENTARY SCHOOL IN THE AMOUNT OF \$2,299.86 WITH A TIME EXTENSION OF 213 DAYS. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**ACT ON STUDENT
DISCIPLINE MATTERS
-Motion #82**

The Administrator of Education Support Services stated there were no changes in the recommendations for student discipline matters.

MR. BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #94/01 FOR VIOLATION OF EDUCATION CODE 48900 (c, d, j & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/02 FOR VIOLATION OF EDUCATION CODE 48900 (f & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/03 FOR VIOLATION OF EDUCATION CODE 48900 (f & k); EXPEL THE PUPIL IN DISCIPLINE CASE #94/04 FOR VIOLATION OF EDUCATION CODE 48900 (a, f & k). MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**APPROVE PERSONNEL
REPORT #6 WITH INSERT
-Motion #83**

MR. BARNES MOVED THE BOARD APPROVE PERSONNEL REPORT #6 AS PRINTED WITH INSERT H, PAGES 6-13. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE
ACTION ITEMS
-Motion #84

MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS 1, 1-12 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; APPROPRIATION TRANSFERS; MONTHLY PAYROLL (4); MIDDLE SCHOOL TEXTBOOKS FOR REVIEW; NON-ROUTINE FIELD TRIP REQUEST FOR RUBIDOUX HIGH SCHOOL ROTC; NON-ROUTINE FIELD TRIP REQUEST FOR RUBIDOUX HIGH SCHOOL BAND. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ANNUAL REPORT ON
PESTICIDE USE

Mrs. Ruane referred to routine information report, Annual Report on Pesticide Use, and asked if the 32.03 gallons of Roundup used throughout the district for a 12-month period was purchased diluted. The Assistant Superintendent Business Services said he would check if that was the diluted amount or the purchase before it was diluted.

REVIEW ROUTINE
INFORMATION REPORTS

The Board reviewed other routine information reports: Review 1993/94 School Year Testing Calendar; October 18 Board Meeting to be Held at Stone Avenue Elementary School; Staff Development Days.

CLOSED SESSION

At 6:00 p.m. on October 4, 1993 the Board met in Closed Session in the Superintendent's office at the Education Center. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 6:30 p.m. President Knight adjourned from Closed Session to open the Public Session.

ADJOURNMENT

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:10 p.m.

MINUTES OF THE REGULAR MEETING OF OCTOBER 4, 1993 ARE APPROVED AS

<hr/>	
<hr/>	
<hr/>	<hr/>
President	Clerk
<hr/>	
Date	

Jurupa Unified School District
3924 Riverview Drive
Riverside, California 92509

Resolution #94/14
Regarding Impact of the Passage of Proposition 174
Educational Voucher Initiative, Constitutional Amendment

WHEREAS, local governing boards are empowered in Education Code section 35160 as a legislative enactment of section 14 of article IX of the California Constitution to initiate and carry on any activity, or otherwise act in any manner which is not in conflict or inconsistent with any law, or the purposes for which school districts are established; and,

WHEREAS, Education Code section 35145 and Chapter 9 (commencing at section 54920), Division 2 of Title 5 of the Government Code, require local governing boards to take action which affect the district at public meetings, where deliberations are available to anyone, and all opinions can be freely aired; and

WHEREAS, the Office of the Legislative Analyst, the California School Boards' Association, the California Department of Education and others have analyzed and determined that the voucher initiative may have a substantial and foreseeable fiscal effect on public schools in California; and,

WHEREAS, it is a responsibility of the local governing board to acquire, analyze and distribute information to the local citizenry about measures which affect the schools; and,

WHEREAS, the Jurupa Unified School District Board of Education has requested and received information regarding the impact of Proposition 174 - Education Vouchers Initiative Constitutional Amendment on this district, has reviewed thoroughly all available factual information, has made relevant facts available to the citizenry, and has provided for full and open discussion of the issue at a regularly scheduled meeting of the Board;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education concludes that passage of proposition 174 - Education Vouchers Initiative Constitutional Amendment would have a detrimental impact on the district's schools and on the educational opportunities of the children and parents they serve.

Passed and adopted by the Governing Board
at a Regular Meeting held on October 18, 1993.

BOARD OF EDUCATION

Sam D. Knight, Sr., President

(B)

RUBIDOUX HIGH SCHOOL
PROFESSIONAL DEVELOPMENT/ARTICULATION
MINIMUM DAY SCHEDULE

127 MINUTES

7:25 a.m. - 9:21 a.m.	Professional Development/ Articulation
9:36 a.m.	First Bell
9:41 a.m. - 10:16 a.m.	Period 1
10:16 a.m. - 10:21 a.m.	Passing
10:21 a.m. - 10:56 a.m.	Period 2
10:56 a.m. - 11:01 a.m.	Passing
11:01 a.m. - 11:36 a.m.	Period 3
11:36 a.m. - 11:41 a.m.	Passing
11:41 a.m. - 12:16 p.m.	Period 4
12:16 p.m. - 12:51 p.m.	Lunch
12:51 p.m. - 12:56 p.m.	Passing
12:56 p.m. - 1:31 p.m.	Period 5
1:31 p.m. - 1:36 p.m.	Passing
1:36 p.m. - 2:07 p.m.	Period 6

VOCATIONAL EDUCATION APPLICATION FOR FUNDING

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990

PROGRAM YEAR 1993-94	REGION CODE ZZ	COUNTY CODE 33	DISTRICT CODE 67090	SPECIAL CODE 000
LOCAL EDUCATIONAL AGENCY Jurupa Unified School District				
ADDRESS 3924 Riverview Drive Riverside, CA 92509				

CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY											
PCA NUMBER						PROJECT NO.			W.P.		
FISCAL YEAR						VENDOR NO.			SUF.		

FEDERAL IDENTIFICATION NO. (IF APPLICABLE)										STATUS OF APPLICATION: (CHECK X) <input checked="" type="checkbox"/> NONCOMPETITIVE <input type="checkbox"/> COMPETITIVE <input type="checkbox"/> ALLOCATED										AMOUNT INDICATED ON FORM VE-1, COLUMN (D), LINE 22: \$ 80,189									
DATES OF PROJECT DURATION: (IF APPLICABLE) FROM: July 1, 1993 TO: June 30, 1994																				DATE OF APPROVAL OF AGENCY'S BOARD: October 18, 1993									
NAME OF PERSON PREPARING APPLICATION Paul Jensen																				TELEPHONE NUMBER (909) 360-2739									
PROJECT DIRECTOR (IF DIFFERENT FROM ABOVE) Dr. Linda Lenertz										TITLE Director Curriculum and Categorical Projects										TELEPHONE NUMBER (909) 360-2735									
ADDRESS (IF DIFFERENT FROM ABOVE)															CITY					ZIP CODE									

CERTIFICATION: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application/plan is correct and complete; and that the assurances contained in the LEA's plan are accepted as the basic conditions in the operations of this project/program for local participation and assistance.

SIGNATURE OF AUTHORIZED AGENT 										TITLE Assistant Superintendent										DATE October 5, 1993									
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Special Instructions

Form CDE 100 is the cover page of the local educational agency's application for funding.

Duration: Enter proposed starting and ending dates of the grant. In most cases they will represent the fiscal year July 1 through June 30 of the following year.

Signature of Authorized Agent: Must contain the original signature of the person authorized to sign for the local educational agency.

CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY

REVIEWED AND RECOMMENDED FOR APPROVAL BY:	TITLE	DATE

D
791

ALLOCATION DOCUMENT—VE-1

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990

County Code 33	District Code 67090	Special Code 000
Local Educational Agency Jurupa Unified School District		
Address 3924 Riverview Drive, Riverside, CA 92509		
Revision date		

(A)	(B)	(C) Federal allocations	(D) Proposed federal expenditures	(E) Federal funds released
Title II, Part A State Leadership 03648-0417	1			
Title II, Part B, SP1 Single Parents/Home- makers 03569-0417	3			
Title II, Part B, SP1 Elimination of Sex Bias 03570-0417	5			
Title II, Part B, SP2 Criminal Offenders 03571-0417	7			
Title II, Part C, SP1 Secondary Education Section 231 03577-0417	9	73,862	73,862	-0-
Title II, Part C, SP1 Postsecondary Educa- tion/Adult Section 232 03578-0417	11			
Title III, Part A Community Based Organization 03567-0417	13			
Title III, Part B Consumer and Home- making Education 03580-0417	15	6,327	6,327	-0-
Title III, Part E Tech-Prep Education 03582-0417	17			
Title III, Part F Facilities and Equipment 03694-0417	19			
Total	21	80,189	80,189	-0-

Instructions for Completing

1. Check all heading data. If incorrect, notify Career-Vocational Education of changes. A new set of documents for the LEA will be printed.
2. The LEA's federal allocation for the current year can be found in column (C), "Federal Allocation."
3. Using column (D), "Proposed Federal Expenditures," and column (E), "Federal Funds Released," the LEA should enter the appropriate dollar amounts.
Note: The figures in columns D and E may not exceed the figures in Column C.
4. If an LEA elects to release/return all of its federal funds for the current year (column E), the superintendent or designee must sign and return this form to Career-Vocational Education. See below.

FOR RELEASE OF ALL FUNDS ONLY

A signature below indicates that the LEA wishes to return all federal vocational education funds for the current year. The return of the funds does not impair our receipt of federal funds in future years.

Signature of superintendent or designee

Date

CALIFORNIA DEPARTMENT OF EDUCATION
Career-Vocational Education Division
CDE 101-A (8/92)

1993-94

CDE 101-A: BUDGET/EXPENDITURE SCHEDULE

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990

Check (✓) one
☒ Budget
☐ Expenditure

Local Educational Agency: Jurupa Unified School District
 County Code: 33
 District Code: 67090
 Special Code: 000

Funding source/purpose (Indicate only one group per page.):

- ☐ Title II, Part A—State Leadership
☐ Title II, Part B, SP1—Single Parent/Homemaker/Pregnant Women
☐ Title II, Part B, SP1—Elimination of Sex Bias
☐ Title II, Part B, SP2—Criminal Offenders
☒ Title II, Part C, SP1—Secondary Education, Section 231
☐ Title II, Part C, SP1—Postsecondary Education/Adult, Section 232
☐ Title III, Part A—Community Based Organization
☐ Title III, Part B—Consumer Homemaker Education
☐ Title III, Part E—Tech-Prep Education
☐ Title III, Part F—Facilities and Equipment

Information submitted: ☐ Original ☐ Revision Date: _____

Federal funds (ENTER DOLLAR AMOUNT ONLY.)													
		(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)	(K)	(L)
Line Account No.	Object of expenditures classification	Instruction	Professional development	Curriculum development	Research/evaluation/data development	Guidance and counseling	Transportation and child care for participants*	Special populations coordinator**	Apprenticeship	Tech-Prep	Incarcerated individuals	Administration/indirect***	Total
1	1000 Certified salaries		560	6032									6,592
2	2000 Classified salaries	6000				15,200						2416	23,616
3	3000 Employee benefits	2000	40	160		5,200						1277	8,677
4	4000 Books and supplies	1000				1,018							2,018
5	5000 Services and other		973	1408									2,381
6	6000 Capital outlay	30,578											30,578
12	Total	39,578	1,573	7,600		21,418						3,693	73,862

*Applies only to Title II, Part B, SP1, Single Parents/Homemakers, and Elimination of Sex Bias.

**Applies only to Title II, Part C, Section 231.

***Administration/indirect total may not exceed 5 percent.



CALIFORNIA DEPARTMENT OF EDUCATION
Career-Vocational Education Division
CDE 101-A (8/92)

1993-94

CDE 101-A: BUDGET/EXPENDITURE SCHEDULE

Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990

Check (✓) one
☒ Budget
☐ Expenditure

Local Educational Agency	Jurupa Unified School District	County Code	33	District Code	67090	Special Code	000
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Funding source/purpose (Indicate only one group per page.):

- ☐ Title II, Part A—State Leadership
☐ Title II, Part B, SP1—Single Parent/Homemaker/Pregnant Women
☐ Title II, Part B, SP1—Elimination of Sex Bias
☐ Title II, Part B, SP2—Criminal Offenders
☐ Title II, Part C, SP1—Secondary Education, Section 231
☐ Title II, Part C, SP1—Postsecondary Education/Adult, Section 232
☐ Title III, Part A—Community Based Organization
☒ Title III, Part B—Consumer Homemaker Education
☐ Title III, Part E—Tech-Prep Education
☐ Title III, Part F—Facilities and Equipment

Information submitted: ☐ Original ☐ Revision Date: _____

		Federal funds (ENTER DOLLAR AMOUNT ONLY.)											
Line Account No.	Object of expenditures classification	(A) Instruction	(B) Professional development	(C) Curriculum development	(D) Research/evaluation/data development	(E) Guidance and counseling	(F) Transportation and child care for participants*	(G) Special populations coordinator**	(H) Apprenticeship	(I) Tech-Prep	(J) Incarcerated individuals	(K) Administration/indirect***	(L) Total
1 1000	Certificated salaries		140										140
2 2000	Classified salaries					790						290	1,080
3 3000	Employee benefits					210						26	236
4 4000	Books and supplies												
5 5000	Services and other		160										160
6 6000	Capital outlay	4,711											4,711
12	Total	4,711	300			1,000						316	6,327

* Applies only to Title II, Part B, SP1, Single Parents/Homemakers, and Elimination of Sex Bias.

** Applies only to Title II, Part C, Section 231.

*** Administration/indirect total may not exceed 5 percent.

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APPLICATION FOR FUNDS UNDER THE CARL D. PERKINS VOCATIONAL AND
APPLIED TECHNOLOGY EDUCATION ACT OF 1990

Sign-Off Form for Representatives of Special Populations

Program Year 1993-94 Local Educational Agency Jurupa Unified School District

As a representative of the special population group noted below, I understand that local educational agencies which receive basic grant funds under Title II of the Carl D. Perkins Vocational and Applied Technology Education Act of 1990 are required to provide for equitable access and full participation of special population students in the vocational education program(s) targeted for improvement with these funds. My signature confirms that I have been involved in the development of, or have reviewed this agency's 1993-94 Application for Perkins funds.

Signatures of Special Population Representatives

Limited English Proficient

Name: Lupe Lopez Title: Bilingual Coordinator
Signature: *Lupe Lopez* Date: October 5, 1993

Disabled (Handicapped)

Name: Bill Hendrick Title: Administrator, Educational Support Service
Signature: *Bill Hendrick* Date: October 5, 1993

Academically and Economically Disadvantaged

Name: Linda Lenertz Title: Director, Curriculum and Categorical Project
Signature: *Linda Lenertz* Date: October 4, 1993

Gender Equity

Name: Charlotte Kennedy Title: Gender Equity Project Teacher
Signature: *Charlotte Kennedy* Date: October 4, 1993

APPLICATION FOR FUNDS UNDER THE CARL D. PERKINS VOCATIONAL AND
APPLIED TECHNOLOGY EDUCATION ACT OF 1990

Assurance of Compliance with Section 117(a), Annual Program Evaluation

Program Year: 1993-94 Local Educational Agency: Jurupa Unified School District

Section 117(a) of the Perkins Act requires each recipient of Title IIC funds to annually evaluate the effectiveness of the programs assisted with these funds. THE PURPOSE OF THIS FORM IS TO ASSURE LOCAL EDUCATIONAL AGENCY COMPLIANCE WITH THESE EVALUATION REQUIREMENTS.

The evaluation requirements include:

1. Implementation of the statewide system of core standards and measures of performance for secondary and postsecondary vocational programs. (Note: A summary of the Core Measure & Standards for both Secondary (Section 231) and Post-secondary (Section 232) students was mailed with the tentative 1993-94 allocation letters in June 1993.
2. A review of vocational education programs, with the full and informed participation of representatives of individuals who are members of special populations, to identify and adopt strategies to overcome any barriers which are resulting in lower rates of access to vocational education programs, or success in such programs for individuals who are members of special populations.
3. An evaluation of the progress of individuals who are members of special populations in vocational education programs assisted under the Act.
4. An evaluation of the progress of vocational education programs in providing vocational education students with strong experience in and understanding of all aspects of the industry* the students are preparing to enter.

*All aspects of industry is defined in the Perkins Act as including, with respect to a particular industry that a student is preparing to enter, planning, management, finances, technical and production skills, underlying principles of technology, labor and community issues, health and safety, and environmental issues related to that industry.

The undersigned certifies that the Annual Evaluation as required in Section 117(a) of the Perkins Act has been completed for the 1992-93 program year and written verification is on file for future consolidated compliance reviews.

Dr. Linda Lenertz

Name of Person Completing Form

Linda Lenertz

Signature

Director, Curriculum and Categorical Projects
Title

Oct 4, 1993

Date

Jurupa Unified School District

Targeting by Site

Sites (2)	Special Population Students					
	A. LEP	B. Handicapped	C. Disadvantaged Economic and Academic	D. Sex Bias (1)	E. Incarcerated	F. Totals
School #1 JVHS	245	229	486			960
School #2 NVHS	-0-	23	91			114
School #3 RHS	348	199	663			1210
School #4						
School #5						
Total # of Special Population Students in Vocational Education						2284

- (1.) To report Sex Bias enrollments, identify those programs (not courses) in which the enrollment of one gender is less than 25 percent of the total and report the minority gender enrollment. Example: 400 students are enrolled in the Consumer-Homemaking Education program at School #1 and only 70 of these students are males. Because the male enrollment makes up less than 25 percent of the total enrollment, the district should report the 70 male students in the Sex Bias Column for School #1.
- (2.) List all secondary high school sites which have vocational education programs. Note: If the LEA has only one high school or conducts vocational programs at only one high school, it must target by program.

Directions

1. Fill in the blanks for the number of special population students--LEP, HANDICAPPED, ACADEMICALLY AND ECONOMICALLY DISADVANTAGED, SEX BIAS AND, WHERE APPROPRIATE, INCARCERATED--at each site.
2. Add Column F to determine the total number of special population students. Total - 2284
3. Divide the total number of special population students by the number of sites listed to determine the average number per site. $2284 \text{ divided by } 3 = 761.3$
4. Site(s) to be targeted: The site which serves the greatest number of special population students must be targeted. The district may target any other site which exceeds the average. The district will target Rubidoux High School and Jurupa Valley High School.

JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 3924 Riverview Drive Riverside, CA 92509 (909) 360-2768 Fax # (909) 275-0328

BOARD OF EDUCATION Sam Knight, Sr., President
SUPERINTENDENT Benita B. Roberts

Mary Burns, Clerk

David Barnes

John Chavez

Sandra Ruane

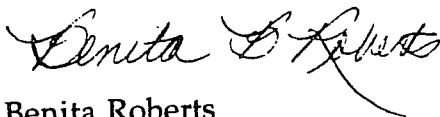
October 5, 1993

Mr. Harvey Hunt
Deputy Superintendent
Curriculum and Instructional Leadership Branch
721 Capitol Mall
P.O. Box 944272
Sacramento, CA 94244-2720

Dear Mr. Hunt:

The district will continue to implement its three-year Vocational Education Plan. All of this year's expenditures will address areas of need and priorities present in the district's approved Vocational Education Plan.

Sincerely,



Benita Roberts
Superintendent

/hy

JURUPA UNIFIED SCHOOL DISTRICT
3924 Riverview Drive
Riverside, CA 92509

RESOLUTION #94/15
IN SUPPORT OF THE PASSAGE OF PROPOSITION 170
(ACA 6 - Simple Majority Vote for Local School Bonds)

WHEREAS, the passage of local school bonds for facilities currently requires the approval of 2/3 of the voters, and

WHEREAS, California's school population is growing by about 180,000 students each year creating a need for more classrooms and more teachers; and

WHEREAS, this enrollment growth is a statewide phenomenon affecting small, medium and large districts and urban as well as suburban and rural districts; and

WHEREAS, there are more than five million children in California public schools and our future depends on providing them with adequate schools; and

WHEREAS, the State will need new facilities to accommodate an additional 1.4 million NEW students by the year 2,000; and

WHEREAS, building needed schools will create as many as 50,000 jobs statewide for every 120 schools built in the State; and

WHEREAS, State bond funds are insufficient to provide needed facilities; and

WHEREAS, one out of every two existing California schools is over 30 years old and many must be made earthquake safe; and

WHEREAS, the lack of adequate school facilities is threatening the quality of education in California; and

WHEREAS, in these difficult economic times we need to be "smarter" about how we finance and build schools; and

WHEREAS, local voters are the best suited to judge the needs of their own school district and community; and

NOW, THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District Board of Education supports the passage of Proposition 170, requiring a simple majority vote for passage of local school bond measures, on the November, 1993, State ballot.

Resolution #94/15
October 18, 1993
Page Two

Passed and adopted by the Governing Board
at a Regular Meeting held on October 18, 1993.

BOARD OF EDUCATION

Sam D. Knight, President

UNIFORMS FOR EMPLOYEES (Effective February 1, 1986)

1. **All Maintenance, Custodial, Grounds, Warehouse and Automotive Personnel**
(Except as designated below)

- a. Light blue shirt or blouse with buttons and collar (no T-shirts); short or long sleeves with approved District insignia and employee name affixed
- b. Dark blue trousers, slacks or skirts (no blue jeans/levis or jumpsuits except District-provided coveralls for automotive personnel)
- c. Steel-toed safety shoes for warehouse and automotive personnel. (District will reimburse for cost of one pair per year, not to exceed \$80 providing receipts are submitted.) "Safety shoes" for other maintenance, custodial and grounds personnel (no sandals or tennis/athletic, or open-toed, or open-heeled shoes)
- d. If head covering worn, plain (no insignia or printing) dark blue ball cap or hat or dark blue ball cap with approved District insignia

Personnel Assigned to Painting

- a. Painter's whites

2. **Cafeteria Personnel**

- a. White shirt or blouse with buttons and collar, short sleeves. School spirit T-shirts and Food Services' logo T-shirts are acceptable.
- b. Black slacks, knee length skirt or knee length culottes.
- c. Shoes of natural or synthetic leather, white, black, or brown, with closed toe and heel and non-skid sole (no canvas or nylon shoes or sandals). Athletic shoes that meet these criteria are acceptable.
- d. Apron: bib type, white.
- e. Hair Covers: hair net to cover all hair
- f. District-furnished name tag.

UNIFORMS FOR EMPLOYEES

3. Campus Supervisors Regularly Assigned to Schools

- a. Shirt or blouse (school colors), short or long sleeves with approved District insignia and employee name affixed.
- b. Slacks or skirt (school colors).
- c. White or black shoes (no sandals or high heels).
- d. District-furnished jacket (school colors).
- e. If head covering worn, plain (no insignia or printing) or ball cap or hat with approved District insignia or school logo.

4. Bus Drivers

- a. White shirt or blouse with buttons and collar, short or long sleeves with approved job identifying insignia with employee name affixed (no T-shirts or tank tops). **Shirts and blouses should be worn tucked in, or if worn out, should be square cut.**
- b. Black slacks, skirt or knee-length culottes.
- c. Shoes of natural or synthetic leather, white, black or brown, with closed toe and heel and non-skid or leather sole (no canvas or nylon shoes or sandals). Athletic shoes that meet these criteria are acceptable.
- d. District-furnished yellow jacket (in cool weather, a white or black sweater may be worn under the jacket or under the shirt or blouse so that the District patch can be seen).
- e. If head covering worn, plain (no insignia or printing) black ball cap or hat or black ball cap with approved District insignia.

Adopted 7/1/70

Revised 2/4/74, 7/7/75, 4/5/76, 2/7/77, 9/19/77, 11/21/77, 12/19/77, 4/3/78, 10/15/79,
9/30/85, 3/30/87, 6/1/87

Revised/Readopted 1/2/90

Proposed Revision 10/18/93

UNIFORMS FOR EMPLOYEES (Effective February 1, 1986)

The basic uniform is described as follows:

1. All Maintenance, Custodial, Grounds, Warehouse and Automotive Personnel
(Except as designated below)

- a. Light blue shirt or blouse with buttons and collar (no T-shirts); short or long sleeves with approved District insignia and employee name affixed
- b. Dark blue trousers, slacks or skirts (no blue jeans/levis or jumpsuits except District-provided coveralls for automotive personnel)
- c. Steel-toed safety shoes for warehouse and automotive personnel. (District will reimburse for cost of one pair per year, not to exceed \$80 providing receipts are submitted.) "Safety shoes" for other maintenance, custodial and grounds personnel (no sandals or tennis/athletic, or open-toed, or open-heeled shoes)
- d. If head covering worn, plain (no insignia or printing) dark blue ball cap or hat or dark blue ball cap with approved district insignia

Personnel Assigned to Painting

- a. Painters' whites

2. Cafeteria Personnel

- a. Uniform - Knee-length dress or culottes, slack set with set-in short sleeves (women) or shirt with buttons and collar (no T-shirts except that school spirit T-shirts are acceptable) and set-in short sleeves and long pants (men); white or school colors (dark pants on men are acceptable)
- b. Apron - Bib type, white or school colors
- c. Hosiery - Full-length hose with dresses; appropriate hose or socks with slacks
- d. Undergarments - Appropriate undergarments (men); lingerie, full shadow-proof slip with dresses (women)
- e. Hair Covers - Hair net to cover all hair
- f. Shoes - Natural or synthetic leather, preferably white, with closed toe and heel and non-skid sole (no canvas or nylon shoes or sandals). Dark shoes are appropriate with dark pants.
- g. Name Tag - District-furnished name patch or tag

UNIFORMS FOR EMPLOYEES

3. Campus Supervisors Regularly Assigned to Schools

- a. Shirt or blouse (school colors), short or long sleeves with approved District insignia and employee name affixed.
- b. Slacks or skirt (school colors).
- c. White or black shoes (no sandals or high heels).
- d. District-furnished jacket (school colors).
- e. If head covering worn, plain (no insignia or printing) or ball cap or hat with approved District insignia or school logo.

4. Bus Drivers

- a. White shirt or blouse with buttons and collar, short or long sleeves with approved job identifying insignia with employee name affixed (no T-shirts or tank tops).
- b. Black slacks, skirt or knee-length culottes.
- c. Shoes of natural or synthetic leather, white, black or brown, with closed toe and heel and non-skid or leather sole (no canvas or nylon shoes or sandals). Athletic shoes that meet these criteria are acceptable.
- d. District-furnished yellow jacket (in cool weather, a white or black sweater may be worn under the jacket or under the shirt or blouse so that the District patch can be seen).
- e. If head covering worn, plain (no insignia or printing) black ball cap or hat or black ball cap with approved District insignia.

Adopted 7/1/70

Revised 2/4/74, 7/7/75, 4/5/76, 2/7/77, 9/19/77, 11/21/77, 12/19/77, 4/3/78,
10/15/79, 9/30/85, 3/30/87, 6/1/87

Revised/Readopted 1/2/90

RE-CAP FOR XEROGRAPHIC AND PRINTING PAPER
BID #94/06L

	8 1/2 x 11 White	8 1/2 x 14 White	8 1/2 x 11 Blue	8 1/2 x 11 Goldenrod	8 1/2 x 11 Green	8 1/2 x 11 Pink	8 1/2 x 11 Salmon	8 1/2 x 11 Yellow	8 1/2 x 11 Lavender	8 1/2 x 11 Cherry
Butler Paper Co.	\$1.68	\$2.58	\$2.63	\$2.63	\$2.63	\$2.63	\$2.63	\$2.63	\$2.63	\$2.63
Nationwide Paper Co.	<u>\$1.838</u>	<u>\$2.337</u>	<u>\$2.497</u>	<u>\$2.497</u>	<u>\$2.497</u>	<u>\$2.497</u>	<u>\$2.497</u>	<u>\$2.497</u>	<u>\$2.497</u>	<u>\$2.497</u>
Unisource Paper Co.	\$1.86	\$2.36	\$2.52	\$2.52	\$2.52	\$2.52	\$2.52	\$2.52	\$2.52	\$2.52
Xerox Paper Co.	\$1.895	\$3.72	\$3.405	\$3.405	\$3.405	\$3.405	No Bid	\$3.405	No Bid	No Bid
LaSalle Paper Co.	\$1.923	\$2.461	\$2.392	\$2.392	\$2.392	\$2.392	\$2.392	\$2.392	\$2.392	\$2.392
Willamette Paper Co	\$2.15	\$2.75	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid	No Bid



PORTER • STINSON • MILLER
ARCHITECTS / PLANNERS

**CHANGE
ORDER 1**

Distribution to::

OWNER []
ARCHITECT []
CONTRACTOR []
INSPECTOR []
O.S.A. []
O.L.A. []

PROJECT: West Riverside School Modernization II
Jurupa Unified School District

CHANGE ORDER NUMBER: 1

DATE: September 27, 1993

TO: K & S Investments
1471 Pomona Road, Suite D
Corona, California 91720

O.S.A. #A-55006

O.L.A. #77-67090-00-14

You are directed to make the following changes in this Contract:

Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original Contract Sum was	226,152.00
Net change by previous Change Order	5,830.00
The Contract Sum prior to this Change Order	226,152.00
The Contract will be increase by this Change Order	231,982.00
The new Contract Sum including this Change Order	231,982.00
The Contract Time is extended	None

Authorized:

ARCHITECT

PORTER • STINSON • MILLER
350 West 5th Street, #201-B
San Bernardino, CA 92401

CONTRACTOR

K & S Investments
1471 Pomona Road, Suite D
Corona, California 91720

OWNER

Jurupa Unified School District
3924 Riverview Drive
Riverside, California 92509

BY David C. Lystrop BY Michael K. Kello

BY _____

DATE 9/28/93

DATE 9/28/93

DATE _____

cc: File

I-1
PSI

ITEM CO-1.1: **CORRECT ELECTRICAL PROBLEMS AT BUILDING "E"** - The Contractor was directed to demo the 480 service, demo the existing power feed to panel, remove all green hot wires in panel, turn the panel into a simple pull box, add a new circuit to the range hood and change the range hood motor to single phase.

Justification: The Contractor was replacing the concrete pad at the exterior of door #8 to maintain a 1/4" per foot slope away from building for positive drainage. The Contractor found a 480 triple phase electrical service immediately below the concrete sidewalk surface. The location was not documented on as-builts and was not buried as required by code. The panel had many hot green wires and was in violation of the Electrical Code. The 480 power was only serving only a motor to the range hood. The Contractor was therefore directed to replace the one motor with single phase and remove the 480 power completely.

Requested by: Architect and District.

ADDITIVE COST	\$4,030.00
TIME EXTENSION	None

ITEM CO-1.2: **ELECTRICAL CORRECTIONS AT BUILDING "E"** - The Contractor was directed to relocate an existing surface mounted panel.

Justification: The existing panel was located over the existing dish washing sink. The Contractor was required to supply a 42 circuit, 125 amp main and panel. The panel included: (20) single pole breakers, (1) 40 amp double pole breaker, (1) 30 amp double pole breaker and (1) 20 amp double pole breaker. The Contractor was required to re-pull all existing hot wires run in green and check miscellaneous circuits.

Requested by: Architect and District.

ADDITIVE COST	\$2,500.00
TIME EXTENSION	None

ITEM CO-1.3: **DELETE THE SMOKE VENTILATOR OVER PLATFORM** - The Contractor was directed to delete the smoke ventilator over Platform #6 in Building "E".

Justification: The square footage of the Platform is only 456 square feet including the stairs. The Architect wrote the smoke ventilator up on the punch list prior to beneficial occupancy. The installation of the smoke ventilator was missed and school had already begun. The District does not want to open the roof of a building in the center of the campus with all the children present when it is not required by Code.

Requested by: The Contractor and District.

CREDIT	\$700.00
TIME EXTENSION	None

TOTAL ADDITIVE COST	\$5,830.00
TOTAL EXTENSION	None

Jurupa Unified School District

Personnel Report #7

October 18, 1993

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Sharon Smith 1043 Santo Antonio #181 Colton, CA 92324	Effective October 7, 1993 Multiple Subject Preliminary Credential
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Temporary Assignment

Counselor (Primary Intervention Program) (50%)	Ms. Sandra Ladd-Gilmore 10491 Magnolia Ave. #G-264 Riverside, CA 92505	Effective October 7, 1993 through June 17, 1994 Pupil Personnel Credential
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Extra Compensation Assignment

Adult Education; 1993-94 school year; appropriate hourly rate of pay.

Barbara Dirkswager

Saturday Work Study Detention; 1993-94 school year; appropriate hourly rate of pay.

Pat Fagan	Ron Mangiamelli	Ric Slagle
Jim Wat		

Jurupa Middle School; 1993-94 school year; department heads; appropriate annual rate of pay.

Rebecca Brawner	Language Arts
Bill Dennis	Social Studies
Terese Pisarik	Science
Nancy Lott/Tony Jones	Language Arts/Social Studies Core
Gary Golden/D. Alberga	Math
Molly Ramirez	Fine/Applied Arts
Phil Stokoe	P.E.
Teri Moran/V. D'Angelo	Special Education

Jurupa Middle School; 1993-94 school year; extra compensation; appropriate annual rate of pay.

Sherry Zelenka	After School ASB Advisor
Darrel Walker	Yearbook
Jake Boomsma	Instrumental Music
Gaye King	Choral Music
Ken Sanford	8th Grade Head Sponsor
Rita Flint	7th Grade Head Sponsor

Personnel Report #7

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment

Rubidoux High School; assistance in the SB813 Counseling Program for at-risk students; October 4, 1993 through June 17, 1994; not to exceed 50 hours total; appropriate hourly rate of pay.

Fred Drury
Zelmon McBride

Ignacio Godoy
Jill Trosper

Jim Heidecke

Substitute Assignment

Teacher	Ms. Melva Cooke 7271 Linares Avenue Riverside, CA 92509	As needed Pupil Personnel Credential
Teacher	Mr. Sheldon Halpern 300 Falmouth Court #101 Corona, CA 91719	As needed 30-Day Emergency Permit
Teacher	Ms. Ann Harrison 40391 Via Amapola Murrieta, CA 92562	As needed Multiple Subject Preliminary Credential
Teacher	Mr. Walter Klier 629 Lancer Lane Corona, CA 91719	As needed 30-Day Emergency Permit
Teacher	Ms. Janellen Quisenberry P.O. Box 147 Nuevo, CA 92567	As needed 30-Day Emergency Permit
Teacher	Mr. John Tonge 19175 Laurenrae Street Riverside, CA 92508	As needed Standard Elementary Teaching Credential
Teacher	Mr. Frederick Walsh 3560 Donald Avenue Riverside, CA 92503	As needed 30-Day Emergency Permit
Teacher	Ms. Jennifer West 22490 Country Gate Road Moreno Valley, CA 92557	As needed 30-Day Emergency Permit
Teacher	Mr. Ronald West 29490 Highland Blvd. Moreno Valley, CA 92555	As needed 30-Day Emergency Permit

Leave of Absence

Teacher	Ms. Susan Comber 20314 Silk Tassel Road Riverside, CA 92508	Maternity Leave effective November 19, 1993 through January 3, 1994 with use of sick leave benefits.
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Personnel Report #7

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Marylu Barela 2997 Aztec Drive Riverside, CA 92509	Effective October 8, 1993 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Teresa Beckman 5839 Steve Street Riverside, CA 92509	Effective October 5, 1993 Work Year E1 Part-time
Secretary-High School Assistant Principal	Ms. Lori Duran 5610 Crown Drive Mira Loma, CA 91752	Effective October 4, 1993 Work Year A
Bilingual Language Tutor	Mr. Glen Fleck 8395 Magnolia #1 Riverside, CA 92504	Effective October 5, 1993 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Maria Garcia 5169 Morro Court Mira Loma, CA 91752	Effective October 5, 1993 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Sandra Gil 8337 Wells Avenue Riverside, CA 92503	Effective October 7, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Rebecca Graffice 5876 Janet Street Riverside, CA 92509	Effective October 6, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Betsy Gullick 11084 North Star Avenue Mira Loma, CA 91752	Effective October 7, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Cynthia Hansard 8451 Diana Avenue #55 Riverside, CA 92504	Effective October 8, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Guadalupe Hernandez 1131 Mountain View Ln. Colton, CA 92324	Effective October 8, 1993 Work Year E1 Part-time
Bilingual Language Tutor	Mr. Kai Kruse 2118 Parkside Drive #258 Corona, CA 91719	Effective October 5, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Andrea Lopez 4509 Farley Drive Riverside, CA 92509	Effective October 8, 1993 Work Year E1 Part-time
Instructional Aide	Mr. Darrin Martin 10590 54th Street Mira Loma, CA 91752	Effective October 8, 1993 Work Year E1 Part-time

Personnel Report #7

CLASSIFIED PERSONNEL (Continued)

Regular Assignment (Continued)

Bilingual Language Tutor	Ms. Ana Rosa Martinez 239 Count Turf Perris, CA 92571	Effective October 5, 1993 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Marilyn Martinez 22490 Country Gate Rd. Moreno Valley, CA 92505	Effective October 6, 1993 Work Year E1 Part-time
Instructional Aide	Mr. Micheael Milas 5481 Marlatt Street Mira Loma, CA 91752	Effective October 4, 1993 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Rosa Moreno 5563 Tilton Avenue Riverside, CA 92509	Effective October 5, 1993 Work Year F Part-time
Intructional Aide	Ms. Lourdes Negrete-Cortez 2695 Hall Avenue Riverside, CA 92509	Effective October 8, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Kristi Parker 6031 Dodd Street Mira Loma, CA 91752	Effective October 8, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Tara Powell 3926 Driving Range Rd. Riverside, CA 92509	Effective October 8, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Debbie Provenzano 6638 Kerry Lane Riverside, CA 92509	Effective October 8, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Lisa Rice 11411 Mojave Drive Mira Loma, CA 91752	Effective October 8, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Theresa Schumm 5129 Trail Canyon Drive Mira Loma, CA 91752	Effective October 8, 1993 Work Year E1 Part-time
Campus Supervisor	Mr. Roy Wilson 8231 Carnation Ct. Riverside, CA 92503	Effective October 7, 1993 Work Year E1 Part-time
Clerk-Typist	Ms. Brenda Wolk 8596 Brookfield Drive Riverside, CA 92509	Effective October 5, 1993 Work Year E1 Part-time

Promotion

From Preschool Teacher to Preschool Teacher with B.A. Degree	Ms. Evangelina Klawitter 5237 Riverview Drive Riverside, CA 92509	Effective September 8, 1993
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CLASSIFIED PERSONNEL (Continued)

Short-Term/Extra Work

Adult Education; 1993-94 school year; to perform duties in the adult education general studies program; not to exceed eight (8) hours per day in any combined capacity; appropriate hourly rate of pay.

Instructional Aide Karen Boyd

Troth Street Elementary; peak-load assistance; September 15, 1993 and September 29, 1993; not to exceed 6½ hours total; appropriate hourly rate of pay.

Instructional Aide Cindy Rodriguez

Substitute Assignment

Custodian Mr. Noe Cisneros As needed
8660 Clearview Place
Riverside, CA 92509

Clerk-Typist Ms. Linda Ledesma As needed
6077 Allwood Street
Riverside, CA 92509

OTHER PERSONNEL

Regular Assignment

Activity Supervisor Ms. Sue Ann Gutierrez Effective October 4, 1993
8667 Clearview Place Work Year F
Riverside, CA 92509 Part-time

Activity Supervisor Mr. Gerald Hamilton Effective September 28, 1993
6045 Avenue Juan Diaz Work Year F
Riverside, CA 92509 Part-time

Short-Term Assignment

Bilingual Education; to assist in collating Chapter I and bilingual test materials; October 4, 1993; not to exceed eight (8) hours total; \$8.33 per hour.

Collater Kim Pena

Troth Street Elementary; to take numbers during lunch; September 24-30, 1993; not to exceed four (4) hours each; appropriate hourly rate of pay.

Activity Supervisor Cindy Rodriguez
Activity Supervisor Teresa Schopp

Troth Street Elementary; peak-load assistance; September 24, 1993 through October 1, 1993; not to exceed 2½ hours each; appropriate hourly rate of pay.

Activity Supervisor Barbara Snyder
Activity Supervisor Darrin Martin

OTHER PERSONNEL (Continued)

Short-Term Assignment

Rubidoux High School; to serve as a Word Processing Helper; October 6, 1993 through November 19, 1993; not to exceed 18 hours total; \$6.00 per hour.

Word Processing Helper Kasandra Shipton

Substitute Assignment

Activity Supervisor	Ms. Kimberley Dreger 5385 Capary Riverside, CA 92509	As needed
Activity Supervisor	Mr. Victor Fullerton 6085 Bain Street Mira Loma, CA 91752	As needed
Activity Supervisor	Ms. Rosario Gomez 6220 El Palomino Drive Riverside, CA 92509	As needed
Activity Supervisor	Ms. Michelle McCauley 8995 Bold Ruler Riverside, CA 92509	As needed
Activity Supervisor	Ms. Cynthia Moreno 6858 Chadbourne Avenue Riverside, CA 92505	As needed
Activity Supervisor	Ms. Irene Ochoa 10830 54th Street Mira Loma, CA 91752	As needed
Activity Supervisor	Ms. Lorri Papp 11140 Little Dipper St. Mira Loma, CA 91752	As needed
Activity Supervisor	Ms. Cheryl Prothero 4079 Kenneth Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Cara Torres 11160 Little Dipper St. Mira Loma, CA 91752	As needed

The above actions are recommended for approval:

Kent Campbell (TW)
Kent Campbell, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #7

October 18, 1993

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Instructional Services; to attend AIMS Training; July 12-16, 1993; not to exceed 35 hours total; appropriate hourly rate of pay.

Fran Lowry

Instructional Services; to perform duties for Homeless Education Grant; September 1, 1993 through June 30, 1994; not to exceed 210 hours each; appropriate hourly rate of pay.

Irasema Guzman

Shirly Taylor

Instructional Services; to provide staff development training for Chapter I Portfolio; October 1, 1993 through June 30, 1994; not to exceed 10 hours each; appropriate hourly rate of pay.

Brian Delameter

Julia Trunnell

Lisa Cook

Connie Lubak

Malcolm Butler

Kim George

Nancy Liverman

Anne Cox

Kim Scott

Carol Starks

Otis Allmon

Deana Morse

Lisa Levine

Denise Turner

Kathy Blakley

Trenae Vega

Paula Ginter

Bruce Hebert

Kathy Gonzalez

Carole Zuloaga

Jennifer Lara

Keri Lamar

Russell Orwig

Mary Blevins

Janet Muratet

Louise Gillette

Julia Holt

Lynette Monaco

Emma Garza

Brenda Penny

Troth Street Elementary; to translate flyers to go home; September 20, 1993 through October 5, 1993; not to exceed five (5) hours total; appropriate hourly rate of pay.

Debra Depew

Mission Middle School; to perform various project and dissemination activities; September 3, 1993 through June 16, 1994; not to exceed 10 hours per week; appropriate hourly rate of pay.

Lois Clark

Jurupa Valley High; to participate in SB813 counseling/tutoring program; October 4-8, 1993; not to exceed 25 hours each; appropriate hourly rate of pay.

Bobbie Arterberry

Ernie Garcia

Gary Hanson

Karen Murphy

Karen Pina

Vicky Woodbridge

CERTIFICATED PERSONNEL (Continued)Extra Compensation Assignment (Continued)

Jurupa Valley High; to teach a sixth period assignment; September 2, 1993 through June 17, 1994; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Will Murray

RHS Learning Center; to serve as an Elementary Independent Study Teacher; October 4, 1993 through June 30, 1994; not to exceed ten (10) hours per week; appropriate hourly rate of pay.

Jim Owen

RHS Learning Center; to coordinate various district programs; August 31, 1993 through June 17, 1994; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Paul Jensen

Student Teaching Assignment

Assigned from UCR for the fall quarter:

<u>Name</u>	<u>School Site</u>	<u>Supervising Teacher</u>
Paul Van Lent	Mission Middle School	Lois Clark
Cathleen Bott	Mission Middle School	JoAnn Papavero
Branka Cuejic	Mission Middle School	Suzanne Rowland

Substitute Assignment

Teacher	Ms. Karen Bentley 3442 Sterling Dr. Corona, CA 91720	As needed 30-Day Emergency Permit
Teacher	Ms. Kelli Bonzoumet 2274 Decade Ct. Riverside, CA 92506	As needed 30-Day Emergency Permit
Teacher	Mr. Omar Cook 13786 Caspian Way Moreno Valley, CA 92553	As needed 30-Day Emergency Permit
Teacher	Ms. Evelyn Duarte 24850 Hancock Ave. #1204 Murrieta, CA 92562	As needed 30-Day Emergency Permit
Teacher	Ms. Karen Train 11598 Driftwood Dr. Fontana, CA 92337	As needed 30-Day Emergency Permit

Leave of Absence

Teacher	Ms. Jeanine Gonzales 5798 Greens Drive Riverside, CA 92509	Correction of Maternity Leave dates to May 2, 1994 through June 15, 1994 with use of sick leave benefits.
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CLASSIFIED PERSONNEL

Regular Assignment

Payroll Specialist	Ms. Linda Lauren 2460 Gail Drive Riverside, CA 92509	Effective November 15, 1993 Work Year A
Instructional Aide	Ms. Laura Olaiz 6739 Garces Avenue Riverside, CA 92509	Effective October 21, 1993 Work Year E1 Part-time
Instructional Aide	Ms. Cheryl Palermo 11607 Geyser Dr. Mira Loma, CA 91752	Effective October 13, 1993 Work Year E1 Part-time

Short-Term/Extra Work

Instructional Services; to attend bilingual meeting; October 11, 1993; not to exceed three (3) hours each; appropriate hourly rate of pay.

Bil. Language Tutor	Monica Stanley
Bil. Language Tutor	Diane Tudge
Instructional Aide	Maria Guitron
Bil. Language Tutor	Maria Aguirre
Bil. Language Tutor	Ana Martine
Bil. Language Tutor	Aurora Aldamaa
Bil. Language Tutor	Mariilyn Martinez
Bil. Language Tutor	Maria Garcia

Instructional Services; to perform duties for Homeless Education Grant; September 1, 1993 through June 30, 1994; not to exceed 210 hours each; appropriate hourly rate of pay.

Bil. Language Tutor	Monica Stanley
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Rustic Lane Elementary; child care for school site council meetings; August 31, 1993 through June 17, 1994; not to exceed 20 hours total; appropriate hourly rate of pay.

Instructional Aide	Pat Flores
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Substitute Assignment

Campus Supervisor	Mr. Sean DeBose 7220 Sabastien Riverside, CA	As needed
Clerk-Typist	Ms. Michelle Howse 6044 Alvarado Circle Riverside, CA 92509	As needed
Custodian	Mr. Michael Stewart 8873 Main Street Riverside, CA 92509	As needed

CLASSIFIED PERSONNEL (Continued)

Leave of Absence

Cafeteria Assistant III	Ms. Ramona Kimler 5545 Trail Canyon Drive Mira Loma, CA 91752	Unpaid Special Leave November 9, 1993 through June 30, 1994 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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MANAGEMENT PERSONNEL

Title Change

From Public Informa- tion Officer to Pupil Services Assistant	Ms. Jana Twombly	Effective October 19, 1993
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OTHER PERSONNEL

Regular Assignment

Activity Supervisor	Mr. Viktor Fullerton 6085 Bain Street Mira Loma, CA 91752	Effective September 2, 1993 Work Year F Part-time
Activity Supervisor	Ms. Cynthia Moreno 6858 Chadbourne Riverside, CA 92505	Effective September 2, 1993 Work Year F Part-time
Activity Supervisor	Ms. Debbie Ramirez 4748 Brentwood Avenue Riverside, CA 92506	Effective October 11, 1993 Work Year F Part-time

Short-Term Assignment

Indian Hills Elementary; to participate in school-wide emergency/disaster drill;
October 22, 1993; not to exceed 1½ hours each; appropriate hourly rate of pay.

Activity Supervisor	Diana Dominey
Activity Supervisor	Linda Woodruff
Activity Supervisor	Gail Isleib
Activity Supervisor	Jan Woods
Activity Supervisor	Alyse Gradillas

Instructional Services; to serve as a Typing Aide for the Head Start/Preschool Program;
October 11, 1993 through January 14, 1994; not to exceed 456 hours total; \$8.23
per hour.

Typing Aide	Zelda Aguilar
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OTHER PERSONNEL (Continued)

Short-Term Assignment (Continued)

Sunnyslope Elementary; to serve as a child sitter for school site council meetings; September 27, 1993 through June 1, 1994; not to exceed 15 hours total; \$7.00 per hour.

Child Sitter	Betty Castillo
Child Sitter	Rose DelosReyes
Child Sitter	Debbie Provenzano
Child Sitter	Donna Liggan

Troth Street Elementary; peak-load assistance; October 5-7, 1993; not to exceed three (3) hours each; appropriate hourly rate of pay.

Activity Supervisor	Cindy Rodriguez
Activity Supervisor	Teresa Schopp

Mission Middle School; peak-load assistance; August 31, 1993 through June 17, 1994; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Activity Supervisor	Roderick Burton
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RHS Learning Center; to serve as Young Mother Project Assistant; October 11, 1993 through October 15, 1993; not to exceed three (3) hours each day; \$8.43 per hour.

Young Mother Proj.	April Devers
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RHS Learning Center; to serve as a SB813 Program Helper; October 11, 1993 through October 15, 1993; not to exceed three (3) hours each day; \$8.43 per hour.

SB813 Program Helper	April Devers
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RHS Learning Center; to serve as a SB813 Program Helper; October 1, 1993 through June 30, 1994; not to exceed 15 hours per week; \$8.43 per hour.

SB813 Program Helper	Genevieve Pierce
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RHS Learning Center; to serve as an Independent Study Assistant; September 8, 1993 through June 30, 1994; not to exceed five (5) hours per week; \$7.18 per hour.

Ind. Study Assistant	Heather Smith
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Rubidoux High School; to serve as a Peer Tutor; October 6, 1993 through June 16, 1994; not to exceed three (3) hours per week each; \$5.25 per hour.

Peer Tutor	Xochilt Annette Vazquez
Peer Tutor	Marcella Murillo
Peer Tutor	Suzanne Russo

Jurupa Valley High School; to serve as a Peer Tutor; September 28, 1993 through May 31, 1994; not to exceed four (4) hours per week each; \$5.25 per hour.

Peer Tutor	Marisha Hagans
Peer Tutor	Gina Mangiapelo

OTHER PERSONNEL (Continued)

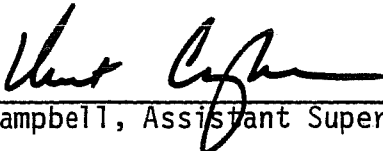
Substitute Assignment

Activity Supervisor	Ms. Barbara Dean 5976 Hudson Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Darlene Evans 6165 Downey Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Michelle Howse 6044 Alvarado Circle Riverside, CA 92509	As needed
Activity Supervisor	Ms. Alinda Lee 8575 Yearling Riverside, CA 92509	As needed
Activity Supervisor	Ms. Janice Romero 9693 Webb Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Maria Vargas 11380 Jurupa Rd. Mira Loma, CA 91752	As needed

Resignation

Activity Supervisor	Mr. Robert Bustos 4334 Felspar Street Riverside, CA 92509	Effective October 1, 1993
Activity Supervisor	Ms. Jennifer Albin 5545 Garces Avenue Riverside, CA 92509	Effective October 8, 1993

The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

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REPORT OF PURCHASES
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 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P76816	100	196 00	PHYSICAL EDUCATION	SOUTHERN CALIFORNIA FITNESS	RHS-EQUIPMENT REPAIRS		709.00
P76916	100	178 00	PLANT OPERATIONS	DESERT IRRIGATION & PIPE	MAINT-SUPPLIES		1,204.56
P76920	100	178 00	PLANT OPERATIONS	FOOTHILL ENGINE AND PUMP CO	MAINT-REPAIRS		771.59
P76921	100	178 00	PLANT OPERATIONS	BOB HICKS TURF EQUIPMENT CO	MAINT-REPAIRS		419.15
P76965	100	178 00	FACILITIES	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT		2,532.45
P76966	100	178 00	FACILITIES	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT		5,208.96
P76972	100	196 00	STUDENT ACTIVITIES	PORTER BOILER	RHS-POOL SERVICE		600.00
P76974	100	196 00	VOC ED-OFFICE	ACADEMIC BOOK SERVICES	RHS-INSTRUCTIONAL MATERIALS		829.68
P76975	100	196 00	VOC ED-OFFICE	SOUTH WESTERN PUBLISHING CO	RHS-INSTRUCTIONAL MATERIALS		371.28
P76976	100	178 00	FACILITIES	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT		1,804.06
P76977	100	178 00	DISTRICT ADMINISTRATION	T.A. GROSS SYSTEMS SPECIALI	MAINT-EQUIPMENT REPAIRS		522.59
P76980	100	191 00	FINE ARTS - MUSIC	J.W. PEPPER OF LOS ANGELES	RHS-OPEN PO-INSTRUCTIONAL MATERIALS		300.00
P77002	100	180 00	SELF-CONTAINED CLASSROOM	INNOVATIVE LEARNING CONCEPT	IA-INSTRUCTIONAL MATERIALS		285.54
P77004	100	197 00	GUIDANCE CONSORTIUM	PETERSON'S	JVHS-OFFICE SUPPLIES		473.97
P77005	100	197 00	VOC ED-TRADE & INDUSTRIAL	D & H AUTO EQUIPMENT	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		300.00
P77006	100	197 00	VOC ED-TRADE & INDUSTRIAL	AIRCO	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		250.00
P77012	100	197 00	INSTRUCTIONAL MEDIA	SOCIAL ISSUES RESOURCES SER	JVHS-LIBRARY BOOKS		568.92
P77022	100	178 00	FACILITIES	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT		5,269.30
P77043	100	178 00	DISTRICT ADMINISTRATION	IDEA MAN, INC.	EC-INCENTIVES		475.39
P77044	100	178 00	DISTRICT ADMINISTRATION	SEA WORLD, INC.	EC-INCENTIVES		513.60
P77046	100	182 00	INSTRUCTIONAL MEDIA	FOLLETT SOFTWARE COMPANY	PA-COMPUTER EQUIPMENT		377.13
P77047	100	178 00	FACILITIES	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT		1,804.06
P77048	100	178 00	FACILITIES	CULVER-NEWLIN INC	EC-EQUIPMENT		275.84
P77054	100	178 00	FACILITIES	APPLE COMPUTER-SUPPORT CENT	EC-COMPUTER EQUIPMENT		1,972.90

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RIVERSIDE REGIONAL EDUCATION DATA CENTER
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P77055	100	191	00 FINE ARTS - MUSIC	J. W. PEPPER OF LOS ANGELES	MHS-OPEN PO-INSTRUCTIONAL MATERIALS		300.00
P77057	100	178	00 PLANT OPERATIONS	AMERICAN FIRE SAFETY	MAINT-SUPPLIES		1,101.29
P77066	100	178	00 NON SPECIFIC	BUTLER PAPER	WHSE-STORES		724.08
P77067	100	178	00 NON SPECIFIC	XEROX CORP - CUST. #9717887	WHSE-STORES		4,913.40
P77076	100	196	00 SOCIAL SCIENCE	SCOTT FORESHAN AND CO.	RHS-TEXTBOOKS		1,024.49
P77113	100	178	00 PLANT OPERATIONS	PIONEER CHEMICAL COMPANY	GH-MAINT-CUSTODIAL SUPPLIES		859.85
P77114	100	183	00 SELF-CONTAINED CLASSROOM	CULVER-NEULIN INC	PED-EQUIPMENT		366.62
P77118	100	196	00 GENERAL EDUCATION - SECONDARY	SCANTRON	RHS-INSTRUCTIONAL MATERIALS		410.80
P77124	100	197	00 GENERAL EDUCATION - SECONDARY	VIRCO MANUFACTURING COMPANY	JVHS-EQUIPMENT		217.81
P77127	100	197	00 VOC ED-TRADE & INDUSTRIAL	SCHOOL DIVISION	JVHS-INSTRUCTIONAL MATERIALS		483.75
P77128	100	197	00 VOC ED-TRADE & INDUSTRIAL	KEN'S TOOL & SUPPLY	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		600.00
P77133	100	197	00 GENERAL EDUCATION - SECONDARY	REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS		255.00
P77134	100	178	00 PLANT OPERATIONS	KLEEN-LINE (WAXIE) #334773	MAINT-OPEN PO-SUPPLIES		750.00
P77135	100	181	00 SELF-CONTAINED CLASSROOM	GATEWAY EDUCATIONAL PRODUCT	MB-INSTRUCTIONAL MATERIALS		541.97
P77138	100	197	00 GENERAL EDUCATION - SECONDARY	CULVER-NEULIN INC	JVHS-EQUIPMENT		258.38
P77140	100	178	00 PLANT OPERATIONS	BFI MEDICAL WASTE SYSTEMS	EC-OPEN PO-DISPOSAL SERVICES		350.00
P77142	100	178	00 DISTRICT ADMINISTRATION	DIVISION OF STATE ARCHITECT	RL-PLAN CHECK FEES		830.00
P77143	100	196	00 GENERAL EDUCATION - SECONDARY	KODAK SUPPLIES-COPY PROD. D	RHS-INSTRUCTIONAL MATERIALS		603.02
P77170	100	178	00 GUIDANCE & COUNSELING	CURRICULUM ASSOCIATES, INC.	EC-HEALTH SUPPLIES		324.97
P77171	100	178	00 GUIDANCE & COUNSELING	RIVERSIDE PUBLISHING CO.	EC-HEALTH SUPPLIES		487.94
P77172	100	178	00 DISTRICT ADMINISTRATION	SIERRA SYSTEMS	EC-OFFICE SUPPLIES		279.60
P77181	100	190	00 SATURDAY SCHOOL	OAK TREE PRODUCTS (BOB FARE	JMS-EQUIPMENT		317.86
P77189	100	196	00 SCHOOL ADMINISTRATION	NATIONAL ASSOC. OF SECONDAR	RHS-MEMBERSHIP RENEWAL		215.00
P77190	100	178	00 GUIDANCE & COUNSELING	WESTERN PSYCHOLOGICAL SERVI	EC-SUPPLIES		376.59

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P77192	100	178 00	GUIDANCE & COUNSELING	PSYCHOLOGICAL CORPORATION,	EC-SUPPLIES		494.55
P77194	100	178 00	DISTRICT ADMINISTRATION	MCGRATH SYSTEMS	EC-SUPPLIES		1,460.01
P77195	100	178 00	DISTRICT ADMINISTRATION	CALOLYMPIC SAFETY	EC-SUPPLIES		301.70
P77201	100	177 11	FACILITIES	RIVERSIDE COUNTY ROAD DEPT.	EC-PLAN CHECK FEES		1,740.00
P77202	100	193 00	SELF-CONTAINED CLASSROOM	STAPLES	PED-EQUIPMENT		271.50
P77203	100	197 00	GENERAL EDUCATION - SECONDARY	GRANT ENTERPRISES	JVHS-EQUIPMENT		231.66
P77206	100	178 00	DISTRICT ADMINISTRATION	HANSON OFFICE PRODUCTS	EC-SUPPLIES		1,601.37
P77217	100	197 00	PHYSICAL EDUCATION	CIF	JVHS-MEMBERSHIPS		814.40
P77218	100	197 00	GENERAL EDUCATION - SECONDARY	ZENITH DIST. CORP OF SO CAL	JVHS-A/V EQUIPMENT		680.98
P77219	100	190 00	SELF-CONTAINED CLASSROOM	COMPUTERLAND OF UPLAND	JMS-INSTRUCTIONAL MATERIAL		223.04
P77255	100	178 00	DISTRICT ADMINISTRATION	WESTERN TROPHY MFG	EC-OFFICE SUPPLIES		300.00
P77256	100	197 00	PHYSICAL EDUCATION	MEDCO SUPPLY CO.	JVHS-INSTRUCTIONAL MATERIALS		405.64
FUND TOTAL							52,957.24
TOTAL NUMBER OF PURCHASE ORDERS							60
P76967	101	178 00	NON-AGENCY ACTIVITIES - EDUCA	CONTRACT CARPET COMPANY	HEAD START-FLOOR COVERING		4,040.00
P77018	101	186 00	\$81274 RESTRUCTURING/PLANNING	DOUGLASS SCHOOL SERVICES	VB-INSTRUCTIONAL MATERIALS		1,627.40
P77019	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	HOLT, RINEHART & WINSTON PU	RL-INSTRUCTIONAL MATERIALS		213.27
P77021	101	178 00	NON-AGENCY ACYF HEADSTART	AMERICAN RED CROSS	EC-SUPPLIES		418.07
P77023	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	OAK TREE PRODUCTS (BOB FARE	EC-FURNITURE		2,397.44
P77027	101	178 00	E.C.I.A. CHAPTER 1	CHHACY	EC-CONF 10/11-12/93 13 EMP		650.00
P77031	101	196 00	VOCATIONAL AGRICULTURE INCENT	BROOKHURST MILL	RHS-INSTRUCTIONAL MATERIALS		965.98
P77033	101	191 00	DEMONSTRATION PROGRAMS IN REA	RIVERSIDE CIVIC LIGHT OPERA	MMS-FIELD TRIP		450.00
P77036	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	GPN/UNIVERSITY OF NEBRASKA	MMS-INSTRUCTIONAL MATERIALS		413.76

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P77038	101	196 00	VOCATIONAL AGRICULTURE INCENT F & W SMITH CO.			RHS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P77040	101	196 00	VOCATIONAL AGRICULTURE INCENT WESTSIDE HARDWARE			RHS-INSTRUCTIONAL MATERIALS	300.00
P77049	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTERLAND OF UPLAND			MB-EQUIPMENT	235.97
P77051	101	178 00	NON-AGENCY ACYF HEADSTART DOUBLETREE RESORT			EC-LODGING 9/23-24/93 3 EMP	227.70
P77075	101	178 00	ECONOMIC IMPACT AID - L E P OAK TREE PRODUCTS (BOB FARE			EC-FURNITURE	2,268.14
P77115	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT			HMS-EQUIPMENT	627.11
P77116	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR FREY SCIENTIFIC CO.			HMS-INSTRUCTIONAL MATERIALS	377.41
P77119	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR ZENITH DIST. CORP OF SO CAL			HMS-EQUIPMENT	566.77
P77121	101	178 00	E.C.I.A. CHAPTER 2 STAPLES			IMC-EQUIPMENT	377.11
P77182	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR OAK TREE PRODUCTS (BOB FARE			EC-EQUIPMENT	625.00
P77193	101	178 00	ECONOMIC IMPACT AID - L E P RAINCROSS SQUARE			EC-FACILITY RENTAL	640.00
P77204	101	178 00	NON-AGENCY ACYF HEADSTART OAK TREE PRODUCTS (BOB FARE			EC-EQUIPMENT	859.35
P77226	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR BOOKSOURCE, THE			GA-INSTRUCTIONAL MATERIALS	924.87
FUND TOTAL							19,705.85
TOTAL NUMBER OF PURCHASE ORDERS							22
P77088	102	197 00	RESOURCE SPECIALIST PROGRAM CREATIVE PUBLICATIONS			JVHS-INSTRUCTIONAL MATERIALS	512.35
P77209	102	178 00	RESOURCE SPECIALIST PROGRAM RIVERSIDE PUBLISHING CO.			SA-TESTS	250.43
FUND TOTAL							762.78
TOTAL NUMBER OF PURCHASE ORDERS							2
P75670	103	178 00	PUPIL TRANSPORTATION COM SER CO			TRANS-EQUIPMENT REPLACEMENT	1,916.00
P75714	103	178 00	PUPIL TRANSPORTATION EMPIRE FORD NEW HOLLAND TRA			TRANS-REPAIRS	2,000.00
P76715	103	178 00	PUPIL TRANSPORTATION PRESS ENTERPRISE COMPANY			TRANS-ADVERTISEMNT	508.50

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				PURCHASE ORDERS TO BE RATIFIED		
P76731	103	178	00	ELMER J. WOOD, INC.	TRANS-REPAIRS	315.92
P76804	103	178	00	CHATEAU INTERIORS	TRANS-REPAIRS	300.00
P76811	103	178	00	FIRE-BANN CORP.	TRANS-REPAIRS	536.09
P76812	103	178	00	SUN CHEMICAL & G&O PRESSURE	TRANS-REPAIRS	214.69
P76915	103	178	00	ASSOCIATED DIESEL	TRANS-REPAIRS	436.62
P76925	103	178	00	SECONDARY D.C. HEATH & COMPANY	JVHS-TEXTBOOKS	4,226.60
P76926	103	178	00	ACADEMIC BOOK SERVICES	JVHS-TEXTBOOKS	1,299.62
P76930	103	178	00	SECONDARY HARCOURT BRACE JOVANOVIH I	JVHS-TEXTBOOKS	572.97
P76931	103	178	00	SECONDARY ADDISON-WESLEY PUBLISHING C	JVHS-TEXTBOOKS	9,299.26
P76933	103	178	00	SECONDARY SOUTH WESTERN PUBLISHING CO	JVHS-TEXTBOOKS	1,245.74
P76961	103	178	00	SECONDARY SCOTT FORESMAN AND CO.	JVHS-TEXTBOOKS	292.66
P76963	103	178	00	SECONDARY GOODHEART - WILLCOX CO INC	JVHS-TEXTBOOKS	727.15
P76964	103	178	00	ASSOCIATED DIESEL	TRANS-REPAIRS	662.46
P76970	103	178	00	SECONDARY ACADEMIC BOOK SERVICES	JVHS-TEXTBOOKS	287.42
P76971	103	178	00	SECONDARY ADDISON-WESLEY PUBLISHING C	JVHS-TEXTBOOKS	5,327.94
P76973	103	178	00	SECONDARY HARCOURT BRACE JOVANOVIH I	RHS-TEXTBOOKS	2,444.58
P77237	103	178	00	HOUGHTON MIFFLIN CO-ORDER D	IMC-TEXTBOOKS	589.25
P77259	103	178	00	HOUGHTON MIFFLIN CO-ORDER D	IMC-TEXTBOOKS	636.88
P77260	103	178	00	HOLT, RINEHART & WINSTON PU	IMC-TEXTBOOKS	2,995.42
P77261	103	178	00	HOUGHTON MIFFLIN CO-ORDER D	IMC-TEXTBOOKS	4,180.19
FUND TOTAL						40,015.96
TOTAL NUMBER OF PURCHASE ORDERS						23
P76918	119	178	00	ELROD FENCING CO.	JVHS-REPAIRS	684.00
				PLANT MAINTENANCE		

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PURCHASE ORDERS TO BE RATIFIED						
P77042	119	178 00	PLANT MAINTENANCE	PRICE CLUB, THE	MAINT-SUPPLIES	495.65
P77062	119	178 00	PLANT MAINTENANCE	KELLY-MOORE	MAINT-SUPPLIES	205.96
					FUND TOTAL	1,385.61
					TOTAL NUMBER OF PURCHASE ORDERS	3
P77029	320	181 11	FACILITIES	PRIMARY COMPUTER SERVICES	MB-EQUIPMENT	1,466.48
P77030	320	181 11	FACILITIES	FOLLETT SOFTWARE COMPANY	MB-COMPUTER SOFTWARE	3,150.61
P77089	320	181 11	FACILITIES	GRANT ENTERPRISES	MB-F&E-EQUIPMENT	670.34
					FUND TOTAL	5,287.43
					TOTAL NUMBER OF PURCHASE ORDERS	3
P77111	510	187 33	FACILITIES	PIONEER CHEMICAL COMPANY	VR-F&E-CUSTODIAL SUPPLIES	3,390.89
					FUND TOTAL	3,390.89
					TOTAL NUMBER OF PURCHASE ORDERS	1
P77106	700	178 00	STATE PRESCHOOL AB-451	H & H CRAFT & FLORAL SUPPLI	MB-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P77107	700	178 00	STATE PRESCHOOL AB-451	CM SCHOOL SUPPLY CO.	MB-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P77108	700	178 00	STATE PRESCHOOL AB-451	STATER BROTHERS #69	MB-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P77144	700	178 00	STATE PRESCHOOL AB-451	SCHOOL HEALTH SUPPLY CO	EC-EQUIPMENT	233.82
					FUND TOTAL	1,433.82
					TOTAL NUMBER OF PURCHASE ORDERS	4
P76919	930	196 00	PLANT MAINTENANCE	PACIFIC ASPHALT SERVICES	RHS-ASPHALT SERVICES	2,400.00
				NO RATIFIED P.O.'S FOUND	FUND TOTAL	2,400.00
					TOTAL NUMBER OF PURCHASE ORDERS	1

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/15/93 - 09/29/93
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
					PURCHASE ORDERS TO BE RATIFIED	
					119 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF + 127,339.58
					137 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF + 12,197.90
					256 PURCHASE ORDERS	FOR A GRAND TOTAL OF 139,537.48

RECOMMEND APPROVAL:



Director of Purchasing

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/15/93 - 09/29/93
PURCHASES OVER \$1

DISBURSEMENT ORDERS

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D26731	100	178 00	DISTRICT ADMINISTRATION	CASBO	D16913 CONF 10/1/93 3 EMP	75.00
D26734	100	177 11	FACILITIES	FIRST AMERICAN TITLE INS. C	D16936 ESCROW COST FOR PERALTA SITE	831,175.00
D26735	100	178 00	OPERATIONS-OTHER FACILITY	PACTEL CELLULAR	D16875 AUG 93 PHONE BILL	299.11
D26737	100	190 00	SELF-CONTAINED CLASSROOM	CSUSB EXTENDED EDUCATION	D16915 CONF 11/19/93 1 EMP	85.00
D26779	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	BALTERIA, PAT	D16961 MASTER TCH STIPEND	166.70
D26780	100	173 00	SELF-CONTAINED CLASSROOM	BAYNTON, JUDY	D16988 REIMB INSTRUCTIONAL SUPPLIES	8.57
D26781	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	BURSON, KRISTY	D16960 MASTER TCH STIPEND	166.70
D26783	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	CONCANNON, TAMMY	D16959 MASTER TCH STIPEND	165.70
D26784	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	CRUZ, MIKE	D16958 MASTER TCH STIPEND	166.70
D26785	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	DAVIS, CYNTHIA	D16968 MASTER TCH STIPEND	83.35
D26786	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	DENNIS, BILL	D16966 MASTER TCH STIPEND	166.70
D26787	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	DODD, KELLY	D16967 MASTER TCH STIPEND	100.02
D26790	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	ESPINOZA, IRENE	D16970 MASTER TCH STIPEND	166.70
D26791	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	FAGAN, PAT	D16975 MASTER TCH STIPEND	366.74
D26792	100	196 00	PHYSICAL EDUCATION	FAGAN, PAT	D16985 REIMB SWIM CERT INSTRUCTION	30.00
D26793	100	175 00	SELF-CONTAINED CLASSROOM	FLINN, DARYL	D16990 REIMB RETURNED LOST BOOK	9.71
D26794	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	FULLER, RHONDA	D16972 MASTER TCH STIPEND	150.03
D26795	100	173 00	OPERATIONS-OTHER FACILITY	SD CALIFORNIA GAS	D16954 AUGUST, 1993 GAS BILL	1,123.16
D26796	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	GUERRIERO, SUSAN	D16965 MASTER TCH STIPEND	166.70
D26798	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	JONES, TIMOTHY	D16963 MASTER TCH STIPEND	141.69
D26799	100	176 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D16955 AUGUST, 1993 WATER BILL	1,230.56
D26800	100	181 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D16981 AUGUST, 1993 WATER BILL	9,367.44
D26801	100	192 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D16982 MAY-AUG, 1993 WATER BILL	14,772.76
D26803	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	LESH, GARY	D16971 MASTER TCH STIPEND	150.03

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

09/15/93 - 09/29/93
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D26804	100	178 00	NON-AGENCY ACTIVITIES -	EDUCA LEVINE, LISA	D16964 MASTER TCH STIPEND	166.70
D26805	100	178 00	NON-AGENCY ACTIVITIES -	EDUCA MORRISON, THOMAS	D16969 MASTER TCH STIPEND	83.35
D26806	100	178 00	NON-AGENCY ACTIVITIES -	EDUCA MORSE, DEANA	D16976 MASTER TCH STIPEND	166.70
D26809	100	178 00	DISTRICT ADMINISTRATION	POSTMASTER	D16993 REPLENISH POSTAGE MACHINE	2,500.00
D26810	100	178 00	NON-AGENCY ACTIVITIES -	EDUCA RIEMER, LAURIE	D16957 MASTER TCH STIPEND	166.70
D26811	100	173 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D16953 AUGUST, 1993 ELECTRIC BILL	12,436.36
D26812	100	196 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D16977 AUGUST, 1993 ELECTRIC BILL	321.51
D26814	100	178 00	NON-AGENCY ACTIVITIES -	EDUCA STEINBRINK, SCOTT	D16962 MASTER TCH STIPEND	366.74
D26815	100	178 00	NON-AGENCY ACTIVITIES -	EDUCA STEVENS, SYLVIA	D16974 MASTER TCH STIPEND	200.04
D26816	100	178 00	NON-AGENCY ACTIVITIES -	EDUCA TANNER, TIMOTHY	D16973 MASTER TCH STIPEND	200.04
D26818	100	178 00	NON-AGENCY ACTIVITIES -	EDUCA TIMAR, STEPHANIE	D16956 MASTER TCH STIPEND	66.68
D26819	100	178 00	DISTRICT ADMINISTRATION	TWOMBLEY, JANA	D16987 MILEAGE	57.12
D26820	100	190 00	SELF-CONTAINED CLASSROOM	UMSTOT, JAMES	D16992 REIMB RETURNED LOST BOOK	20.04
D26829	100	178 00	DISTRICT ADMINISTRATION	INTER VALLEY HEALTH PLAN	D16994 92/93 INS PYMT	128.81
D26830	100	178 00	DISTRICT ADMINISTRATION	KAISER FOUNDATION HEALTH PL	D16995 92/93 INS PYMT	901.17
D26832	100	197 00	GENERAL EDUCATION - SECONDARY	CAREER TRACK SEMINARS	D16944 CONF 10/20/93 1 EMP	49.00
D26836	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO. OFFICE OF EDU	D16949 CONF 10/15/93 2 EMP	45.00
D26841	100	196 00	GENERAL EDUCATION - SECONDARY	RIVERSIDE CO. OFFICE OF EDU	D16950 CONF MTHLY OCT-MAY,93	280.00
D26917	100	178 00	DISTRICT ADMINISTRATION	CSBA	D16997 CONF 12/2-5/93 1 EMP	278.00
D26997	100	178 00	DISTRICT ADMINISTRATION	ROBERT JORDEN (CAPPA)	D16999 CONF 10/15/93 1 EMP	28.00
D26998	100	178 00	DISTRICT ADMINISTRATION	STATE SARB	D17001 CONF 11/9/93 4 EMP	180.00
D27001	100	173 00	SELF-CONTAINED CLASSROOM	BANDA, LAURA E.	D17022 REIMB RETURNED LOST BOOK	16.11
D27004	100	178 00	PLANT OPERATIONS	CRAIG, JAMES	D17016 MILEAGE	13.91
D27005	100	178 00	FACILITIES	DIVISION OF STATE ARCHITECT	D17009 PLAN CHECK FEE	450.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
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PURCHASES OVER \$1

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D27006	100	175 00	SELF-CONTAINED CLASSROOM	HALE, GARY	D17021 REIMB INSTRUCTIONAL SUPPLIES	20.46
D27008	100	178 00	DISTRICT ADMINISTRATION	KALLINGER, REBECCA	D17018 REIMB TB EXAM	16.00
D27010	100	178 00	DISTRICT ADMINISTRATION	MEYERETT, CHARLES	D17010 MONTHLY RIDESHARE AWARD	40.00
D27011	100	173 00	OPERATIONS-OTHER FACILITY	MUTUAL WATER CO	D17020 AUG 1993 WATER BILL	190.00
D27012	100	190 00	SELF-CONTAINED CLASSROOM	OZIER, KRISTY	D17019 REIMB RETURNED LOST BOOK	23.14
D27013	100	197 00	FINE ARTS - DRAMA	PEP THREADS	D17008 INSTRUCTIONAL MATERIALS	269.02
D27014	100	178 00	DISTRICT ADMINISTRATION	RICHARDS, DENNIS	D17011 MONTHLY RIDESHARE AWARD	40.00
D27049	100	196 00	VOCATIONAL EDUCATION	SCCVEA	D17004 CONF 10/15/93 1 EMP	15.00
D27071	100	196 00	GUIDANCE & COUNSELING	TROSPER, JILL	D17042 MILEAGE	11.20
D27072	100	181 00	SCHOOL ADMINISTRATION	RIVERSIDE CO. OFFICE OF EDU	D17043 CONF 4/1/94 1 EMP	30.00
D27078	100	178 00	DISTRICT ADMINISTRATION	ATKINSON, ANDELSON, LOYA, RUUD	D17040 PROF SERV AUGUST, 1993	3,530.37
D27080	100	172 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D17036 SEPT 1993 WATER BILL	7,310.51
D27084	100	178 00	OPERATIONS-OTHER FACILITY	MCI TELECOMMUNICATIONS	D17030 AUG 1993 PHONE BILL	17.28
D27085	100	197 00	OPERATIONS-OTHER FACILITY	MOBIL OIL CREDIT CORPORATIO	D17035 JULY 1993 GASOLINE CHARGES	113.66
D27087	100	178 00	FACILITIES	OFFICE OF LOCAL ASSISTANCE	D17059 PORTABLE LEASE PYMT	308,000.00
D27090	100	178 00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	D17058 AUGUST 1993 PHONE BILL	7,003.02
D27097	100	172 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D17058 AUGUST 1993 PHONE BILL	5,502.86
D27099	100	175 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D17037 SEPT 1993 ELECTRIC BILL	33,167.27
D27100	100	172 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D17039 SEPT 1993 GAS BILL	2,132.22
D27126	100	196 00	GUIDANCE & COUNSELING	SAN BERNARDINO SUPT OF SCHO	D17046 CONF 10/29/93 1 EMP	35.00
D27127	100	178 00	DISTRICT ADMINISTRATION	YUHSD-TIDE	D17047 CONF 10/28/93 1 EMP	17.50

FUND TOTAL						1,246,942.56
TOTAL NUMBER OF DISBURSEMENTS						69
D26732	101	191 00	DEMONSTRATION PROGRAMS IN REA TOWN AND COUNTRY		D16912 CONF 9/22-23/93 1 EMP	163.50

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REPORT OF PURCHASES

09/15/93 - 09/29/93
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D26738	101	178 00	PL94-142 EDUC FOR ALL HANDICA	BALT, SUSAN	D16939 REIMB CONF 8/9-11/93 1 EMP	70.80
D26739	101	178 00	EESA MATH & SCIENCE TCHR TRNG	CASEY, KAREN	D16854 MILEAGE	100.00
D26740	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR	INSTITUTE FOR EDUCATIONAL D	D16916 CONF 10/18/93 4 EMP	396.00
D26741	101	190 00	DEMONSTRATION PROGRAMS IN REA	RIVERSIDE CO. MATHEMATICS	D16938 CONF 9/29/93 1 EMP	15.00
D26742	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR	SAN BERNARDINO COUNTY SCHOO	D16919 CONF 10/23/93 1 EMP	50.00
D26743	101	192 00	S.I.P. (SCHOOL IMPROVEMENT PR	SAN BERNARDINO COUNTY SCHOO	D16917 CONF 3/19/94 1 EMP	50.00
D26744	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR	SAN BERNARDINO COUNTY SCHOO	D16918 CONF 1/22/94 1 EMP	50.00
D26745	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	SAN BERNARDINO COUNTY SCHOO	D16937 CONF 10/23/93.1/22.3/19/94 2	250.00
D26788	101	178 00	NON-AGENCY ACYF HEADSTART	RIVERSIDE COUNTY OFFICE OF	D16940 CONF 9/24/93 13 EMP	195.00
D26822	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	STEVENS, TERRI	D16983 REIMB INSTRUCTIONAL SUPPLIES	257.31
D26823	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	STOKOE, KAREN	D16984 REIMB INSTRUCTIONAL SUPPLIES	6.23
D26824	101	185 00	EISS-EARLY INTERVENTION/SCHOO	WILSON, ISABELL	D16991 REIMB INSTRUCTIONAL SUPPLIES	48.10
D26833	101	178 00	PL94-142 EDUC FOR ALL HANDICA	FONTANA UNIFIED SCHOOL DIST	D16942 CONF 1/3-4/94 1 EMP	190.00
D26834	101	178 00	PL94-142 EDUC FOR ALL HANDICA	INSTITUTE FOR EDUCATIONAL D	D16943 CONF 11/23/93 1 EMP	99.00
D26835	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	MORENO VALLEY U.S.D.	D16941 CONF 10/19.21/93 2 EMP	168.00
D26837	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	CSTA	D16946 CONF 10/15/93 2 EMP	110.00
D26838	101	178 00	E.C.I.A. CHAPTER 1	RED LION HOTEL, SAN DIEGO	D16948 LODGING 10/27-29/93 2 EMP	401.12
D26839	101	178 00	E.C.I.A. CHAPTER 1	TREASURER, CAASFEF	D16947 CONF 10/27-29/93 2 EMP	560.00
D26840	101	178 00	PL94-142 EDUC FOR ALL HANDICA	LOYOLA MARYMOUNT UNIVERSITY	D16945 CONF 10/18-21/93 1 EMP	195.00
D26842	101	196 00	VOCATIONAL EDUCATION ACT PL94	CALIF DISABILITY LEADERSHIP	D16951 CONF 10/11-12/93 1 EMP	85.00
D26843	101	173 00	S.I.P. (SCHOOL IMPROVEMENT PR	CSTA	D16952 CONF 10/15-16/93 1 EMP	100.00
D26918	101	178 00	BILINGUAL EDUCATION ACT OF 19	INSTITUTE FOR EDUCATIONAL D	D16996 CONF 10/18/93 1 EMP	99.00
D26999	101	178 00	MENTOR TEACHER PROGRAM	ENTRY, KATHY	D17002 REIMB CONF 5/17/93 1 EMP	131.00
D27000	101	197 00	VOCATIONAL EDUCATION ACT PL94	CALIF DISABILITY LEADERSHIP	D17000 CONF 10/11-12/93 2 EMP	200.00

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

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PURCHASES OVER \$1

DISBURSEMENT ORDERS

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D27018	101	178	00	NON-AGENCY ACTIVITIES - EDUCA ALONSD, ERIC	D17014 MILEAGE	109.98
D27021	101	178	00	NON-AGENCY ACTIVITIES - EDUCA KENNEDY, CHARLOTTE	D17015 MILEAGE	33.32
D27026	101	178	00	NON-AGENCY ACTIVITIES - EDUCA UMSCHIED, ALISON	D17012 MILEAGE	21.14
D27029	101	178	00	NON-AGENCY ACTIVITIES - EDUCA WEST, CARMEN	D17013 MILEAGE	110.15
D27050	101	178	00	PL94-142 EDUC FOR ALL HANDICA CASP	D17003 CONF 11/1-2/93 1 EMP	95.00
D27051	101	178	00	PL94-142 EDUC FOR ALL HANDICA L.A. AIRPORT MARRIOTT HOTEL	D17005 CONF LODING 11/1/93 1 EMP	91.20
D27073	101	196	00	SB 1882-CA PROFESSIONAL DEVEL RIVERSIDE CO BUSINESS &	D17007 CONF 10/4/93 5 EMP	125.00
D27074	101	191	00	DEMONSTRATION PROGRAMS IN REA YOSEMITE PARK AND CURRY CO	D17006 CONF 10/22-24/93 2 EMP	196.74
D27101	101	178	00	MENTOR TEACHER PROGRAM CORCORAN, LORAYNE	D17028 REIMB SUPPLIES	26.69
D27102	101	186	00	SB1274 RESTRUCTURING/PLANNING CURRICULUM DESIGN FOR EXCEL	D17034 PROF SERV 10/26/93 VB	1,750.00
D27103	101	178	00	MENTOR TEACHER PROGRAM DALLAS, DEBORAH	D17029 REIMB SUPPLIES	17.58
D27104	101	178	00	MENTOR TEACHER PROGRAM MARTINEZ, DORA	D17027 REIMB OFFICE SUPPLIES	20.45
D27105	101	178	00	BILINGUAL TEACHER TRAINING PR UNIVERSITY OF CALIF-RIVERSI	D17026 COMP TEACHER EDUCATION INSTIT	15,520.00
D27128	101	178	00	PRIMARY INTERVENTION BALT, SUSAN	D17049 REIMB CONF 9/9/93	28.69
D27130	101	197	00	SB 1882-CA PROFESSIONAL DEVEL INSTITUTE FOR EDUCATIONAL D	D17045 CONF 10/21-22/93 6 EMP	594.00
D27131	101	190	00	DEMONSTRATION PROGRAMS IN REA RIVERSIDE CO. OFFICE OF EDU	D17048 CONF 10/8/93 4 EMP	80.00
D27134	101	178	00	NON-AGENCY ACTIVITIES - EDUCA JENSEN, PAUL	D17061 MILEAGE	154.84
FUND TOTAL						22,984.84
TOTAL NUMBER OF DISBURSEMENTS						42
D27106	102	179	00	SDC LEARNING HANDICAPPED (LH) EKBERG, PAULINE	D17025 REIMB INSTRUCTIONAL SUPPLIES	34.58
D27107	102	179	00	SDC LEARNING HANDICAPPED (LH) EKBERG, PAULINE	D17038 REIMB INSTRUCTIONAL SUPPLIES	10.78
FUND TOTAL						45.36
TOTAL NUMBER OF DISBURSEMENTS						2
D26825	103	178	00	SELF-CONTAINED CLASSROOM HAWKING, JAMES	D16989 REIMB RETURNED LOST BOOK	83.95

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

09/15/93 - 09/29/93
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D27031	103 178 00	PUPIL TRANSPORTATION	ADLING, RICHARD	D17017 MILEAGE	23.52
				FUND TOTAL	107.47
				TOTAL NUMBER OF DISBURSEMENTS	2
D26826	119 178 00	PLANT MAINTENANCE	ELZIG, BILL	D16986 MILEAGE	293.16
				FUND TOTAL	293.16
				TOTAL NUMBER OF DISBURSEMENTS	1
D27109	800 178 00	SELF-CONTAINED CLASSROOM	DIAZ, JUAN	D17033 REIMB REFUND TEXTBOOK DEPOSIT	10.00
D27110	800 178 00	SELF-CONTAINED CLASSROOM	TRUSCHELL, TOM	D17031 REIMB REFUND TEXTBOOK DEPOSIT	10.00
D27111	800 178 00	SELF-CONTAINED CLASSROOM	ROCHA, SANDRA	D17032 REIMB REFUND TEXTBOOK DEPOSIT	10.00
				FUND TOTAL	30.00
				TOTAL NUMBER OF DISBURSEMENTS	3

119 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF 1,270,403.39

RECOMMEND APPROVAL:

[Signature]
 Director of Business Services

APPROPRIATION TRANSFERS

GENERAL FUND - FUND 100

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
0971	Appropriation for Contingencies	\$1,759,110		\$189,620	\$1,569,490	(1)(4)(7)
1000	Certificated Salaries	\$28,935,206		\$12,621	\$28,922,585	(2)(3)(5)
2000	Classified Salaries	\$5,717,056	\$33,150		\$5,750,206	(5)
3000	Employee Benefits	\$8,640,279	\$7,489		\$8,647,768	(2)
4100	Textbooks	\$9,296		\$1,500	\$7,796	(1)
4300	Instructional Supplies	\$453,422		\$23,851	\$429,571	(1)(4)
4500	Other Supplies	\$453,132	\$1,572		\$454,704	(1)
5100	Personal Services	\$31,950	\$100		\$32,050	
5200	Travel and Conferences	\$53,515	\$4,155		\$57,670	(1)
5500	Utilities	\$1,947,059	\$1,490		\$1,948,549	(1)
5600	Rentals, Leases and Repairs	\$450,153	\$824		\$450,977	(1)
5700	Direct Cost for Interprogram and Interfund Services	\$75,792	\$6,310		\$82,102	
5800	Other Services	\$781,306		\$2,483	\$778,823	(1)
6400	Equipment	\$79,487	\$30,768		\$110,255	(6)
8900	District Contribution to Restricted Funds	(\$2,776,400)	\$5,783		(\$2,782,183)	
Total Fund 100		\$46,610,363			\$46,460,363	
SPECIAL EDUCATION - FUND 102						
4300	Instructional Supplies	\$53,936		\$1,134	\$52,802	
6400	Equipment	\$0	\$1,634		\$1,634	
8900	District Contribution to Restricted Funds	\$1,345,664	\$500		\$1,346,164	
Total Fund 102		\$1,399,600			\$1,400,600	

APPROPRIATION TRANSFERS (Con't.)

OTHER RESTRICTED FUNDS - FUND 103

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
1000	Certificated Salaries	\$32,180	\$7,043		\$39,223 (2)	
3000	Employee Benefits	\$409,729	\$1,731		\$411,460 (2)	
4300	Instructional Supplies	\$64,805		\$8,774	\$56,031 (2)	
5700	Direct Cost for Interprogram and Interfund Services	(\$150,236)		\$6,283	(\$156,519)	
8900	District Contribution to Restricted Funds	\$371,897	\$6,283		\$378,180	
	Total Fund 103	\$728,375			\$728,375	

LOTTERY - FUND 106

0971	Appropriation for Contingencies	\$210,927	\$27		\$210,954	
5700	Direct Cost for Interprogram and Interfund Services	(\$4,109)		\$27	(\$4,136)	
	Total Fund 106	\$206,818			\$206,818	

MAINTENANCE - FUND 119

0971	Appropriation for Contingencies	\$0	\$150,000		\$150,000 (7)	
	Total Fund 119	\$0			\$150,000	

APPROPRIATION TRANSFERS (Con't.)

Object	Description	Current		Revised		Comments
		Budget	Increase	Decrease	Budget	

- (1) Includes small dollar amounts to match appropriation needs with program needs
- (2) Salary adjustments
- (3) Professional growth
- (4) Instructional carryover
- (5) Walk on coaches (RHS athletic budget)
- (6) Equipment at various school sites
- (7) Office of Local Assistance requirement

Recommend Approval: 
Director of Business Services

Jurupa Unified School District

1993/1994 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
94-1 CONSULTANT OR PERSONAL SERVICE AGREEMENTS				
94-1-W	Christy Lane	\$295.00	PTA	Assembly on "Let's Dance for Fun and Fitness" for students of Pacific Avenue Elementary
94-1-X	Imagination Machine	\$495.00 Travel NTE \$30.00	SIP	Assembly for students of Glen Avon Elementary
94-1-Y	John W. Jewett, Jr.	\$350.00	EESA	Inservice on "Physics Begins with an M: Critical Thinking in Science" to staffs of Mission Bell Elementary, Rustic Lane Elementary and Ina Arbuckle Elementary
94-1-Z	Jumping Jacks	\$325.00	PTA	Trampoline exhibition for students of Pacific Avenue Elementary
94-1-AA	Colton Unified School District	\$85.00 (Sub. Costs Only)	SB 1882 Staff Development	Inservice on "AVID/Study Skills" to staff of Jurupa Valley High
94-1-BB	Riverside Unified School District	\$70.00 (Sub. Costs Only)	SB 1882 Staff Development	Inservice on "AVID/Study Skills" to staff of Jurupa Valley High
94-1-CC	Rich Alderson	\$250.00	SB 1882 Staff Development	Inservice on "Social Interactions" to staff of Jurupa Valley High
94-1-DD	Rudy Selitsch	\$450.00	PTA	Assembly on "You Can Do It" to students of Sunnyslope Elementary

2-4
231

94-2	INTERDISTRICT TRANSFER AGREEMENTS				
94-2-C	Bassett Unified School District	NA	NA	7/1/93 - 6/30/98	
94-3	RIVERSIDE COUNTY SCHOOLS AGREEMENTS				
94-3-G	Head Start	NA	NA	1993/1994 school year	
94-7	ARCHITECTURAL AND INSPECTOR AGREEMENTS				
94-7-C	Bob Williams	\$5,000/month	State Building Fund	Jurupa Valley High School Addition #2	
94-7-D	Ed Farnsworth	\$5,000/month	State Building Fund	Mira Loma Middle School Addition #1	
94-7-E	Gary Kennedy	\$4,800/month	State Building Fund	Mission Bell Elementary School Modernization	

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

RE/dc

10/18/93



RIVERSIDE COUNTY OFFICE OF EDUCATION

RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS

RESOLUTION NO. 94/13

WHEREAS the governing board of the Jurupa Unified School District has determined that income in the amount of \$ 390,318 is assured to said district in excess of amounts previously budgeted, as is reflected on the attached page (Part 1), and

WHEREAS the governing board of the Jurupa Unified School District can show just cause for the expenditure of such excess funds.

NOW THEREFORE BE IT RESOLVED that pursuant to Section 42602 of the Education Code of California, such excess funds to be appropriated according to the schedule on the attached page (Part II).

Approved:

DALE S. HOLMES
Superintendent
Riverside County Office of Education

By: _____

This is an exact copy of resolution
adopted by the governing board at

a regular meeting on
October 18, 19 93

Clerk or Authorized Agent

Jurupa Unified School District
Instructional Services

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE: Change From Within, College Preparatory Mathematics I (Algebra I, Units 1-6, 7-12)

AUTHOR: Scott Holm, Cloverdale High School; Elaine Kasimatis, University of
(EDITORS) California, Davis; Bob Peterson, Sacramento High School

PUBLISHER: CDM: Change from Within, Projects
Cress Press, University of California, Davis

COPYRIGHT: College Preparatory Mathematics: Change from Within

SUBJECT: Advanced Math, Grade 8

COST: Student Booklet (1st Semester-Units 1-6): \$4.00 each
Student Booklet (2nd Semester-Units 7-12): \$4.00 each

OTHER BOOKS CONSIDERED:

Other books were not considered because this is the written materials that support the Change from Within program.

REASONS FOR SELECTING THIS BOOK:

This new program is in keeping with the reforms in math and the new math Framework. The Algebra I CDM, Change from Within is a new approach to Algebra I. The curriculum places more emphasis on understanding and less on routine drills, more on the interrelations of the most important idea, ratios, graphing, writing equations and problem solving strategies. Students learn standard manipulations in a more meaningful context and with more understanding of why these manipulations lead to solution. The focus of learning shifts to the student.

RECOMMENDING COMMITTEE:

James Moore, Teacher
Terri Stevens, Teacher
Dawn Emberson, Teacher
Don Manzo, Principal

LEGAL COMPLIANCE REQUIREMENTS MET BY:

Completed "Instructional Materials Legal Compliance Evaluation Form"

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): October 27, 1993

LOCATION: Bakersfield Convention Center

TYPE OF ACTIVITY: Field trip

PURPOSE/OBJECTIVE: Attend performance & concert lecture on Academic Decathlon 1993
musical selections

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Larry Sturm, Teacher/Advisor

EXPENSES:	Transportation	\$ <u>School van</u>	Number of Students	<u>6</u>
	Lodging	\$ <u>0</u>		
	Meals	\$ <u>6x00 42.00</u>		
	All Other	\$ <u>6x00 42.00</u>		\$14.00
	TOTAL EXPENSE	\$ <u>84.00</u>	Cost Per Student	<u>6x00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Students</u>	<u>\$36.00</u>	<u>\$24.00</u>
<u>Teacher/Advisor (Mr. Sturm)</u>	<u>\$48.00</u>	<u>0</u>
TOTAL:	\$ <u>84.00</u>	<u>\$24.00</u>

Arrangements for Transportation: School van

Arrangements for Accommodations and Meals: _____

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 9/24/93 School: RHS
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 9/23/93
 Date approved by the Board of Education [Signature] Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 26, 1994LOCATION: Orange County Marine InstituteTYPE OF ACTIVITY: Collection of marine life aboard a research vessel and lab activities on shore.PURPOSE/OBJECTIVE: Culmination of unit on ocean life.NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Denise Turner, Teacher,
Betty Nesbit, Teacher, Sue Knabb, Teacher, 1 parent from each class

EXPENSES:	Transportation	\$ 225.00	Number of Students	<u>80</u>
	Lodging	\$		
	Meals	\$		
	All Other	\$ 1,539.00		
	TOTAL EXPENSE	\$ 1,764.00	Cost Per Student	<u>19.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Fund raiser (Read-a-thon)</u>	<u>1,500</u>	
<u>Pacific Avenue PTA donation</u>		<u>300.00</u>
TOTAL:	\$ 1,800.00	

Arrangements for Transportation: District busArrangements for Accommodations and Meals: Sack lunchesPlanned Disposition of Unexpended Funds: Donate to next year's fourth grade class.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Denise A. Turner Date: 10-11-93 School: Pacific Avenue
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Jim Taylor Date: 10/11/93
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

RECEIVED
JCT 0 4 1993

Jurupa Unified School District
TRAVEL REQUEST

Jurupa Unified School District
Education Services

Fund 101
Location 190
Program 2 5 0 82 01
Object 5220

Name(s) Walter W. Lancaster Site Jurupa Middle School

Title of Activity NMSA 20th Annual Conference & Exhibit

Location of Activity Portland, Oregon
Nov. 4-7, 1993

Depart: Day _____ Date _____ Time _____ am/pm From _____

Return: Day _____ Date _____ Time _____ am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u>0</u>	\$ <u>-0-</u>	\$ _____	_____
Registration Fees	\$ <u>150.00</u>	\$ _____	_____
Banquet Fees	\$ <u>-0-</u>	\$ _____	_____
Mode of Travel: <u>Air</u>	\$ <u>258.00 or less.</u>	\$ _____	_____
Meals - Number: _____ <u> </u> B <u> </u> L <u> </u> D	\$ <u>-0-</u>	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ <u>-0-</u>	\$ _____	_____
Other: <u>Ticketed Options</u>	\$ <u>40.00</u>	\$ _____	_____
TOTAL COST	\$ <u>448.00</u>	\$ _____	_____

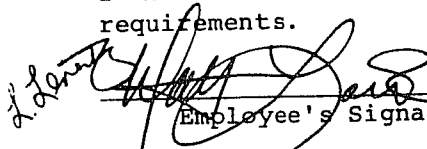
Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

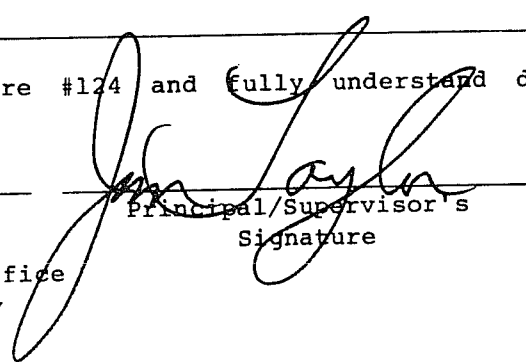
Staff members will begin implementation of a formal transition program for students

(Page 26, Activity 2.3)

I have read Business Services Procedure #124 and fully understand district travel requirements.


Employee's Signature

9/30/93
Date


Principal/Supervisor's Signature

9/30/93
Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

(1-9)