

# JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

## AGENDA

BOARD OF EDUCATION Sam Knight, President Mary Burns, Clerk David Barnes John Chavez Sandra Ruane  
SUPERINTENDENT John P. Wilson, Ed. D

**MAY 17, 1993**

**EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 7:00 P.M.**

### OPENING

Call to Order

\* Indicates supporting document

Roll Call

\*\* Indicates supporting document  
for Board Members only

### CLOSED SESSION 5:30 P.M.

The Board will meet in Closed Session at 5:30 p.m. in the Superintendent's office at the Education Center to consider qualified matters of litigation, negotiation, student discipline, and personnel qualifications which are timely. The Board will also meet in Closed Session under Government Code Section 54956.9 to discuss an item of pending litigation relating to the construction and completion of the district's Stone Avenue Elementary School.

### PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President Knight)

Roll Call: Mr. Knight, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mrs. Ruane

Flag Salute

(President Knight)

Invocation

(Mr. Chavez)

### COMMUNICATIONS SESSION

#### 1. Recognition

##### a. Recognize 1993 California Distinguished Schools

(Mrs. Roberts)

The district and the local news media were recently notified that Sunnyslope and Van Buren Elementary Schools have been designated as 1992/93 California Distinguished Schools. In January, schools throughout California were invited to submit applications to be considered for this award.

## **Recognition**

### **a. Recognize 1993 California Distinguished Schools** (Cont'd)

The applications consisted of the staffs' responses to questions concerning school programs and processes in the following eight areas:

1. The processes for developing goals and priorities;
2. a description of exemplary practices and recent changes which contributed to a meaning-centered, thinking curriculum for all students;
3. the processes for providing academic support to ensure that students acquire important learnings;
4. the processes by which teachers will provide "access to the best current thinking about curriculum and instructional practices";
5. the processes by which language minority students and special education students are ensured access to the core curriculum;
6. a description of student assessment approaches, including performance standards, grading practices, assessment of LEP students and performance based assessment;
7. a description of the approaches used to ensure both students and parents feel a sense of connection and commitment to the school and how the school is moving toward coordinating health, mental health and social services for students; and,
8. a description of the outcome measures used to assess the program.

Several hundred schools submitted their applications to regional centers and these applications were then scored by a committee of educators throughout the region. Successful applications were sent to the State Department of Education for further review; these evaluations were followed by a one-day visit to each site to determine whether or not the practices described in the applications were in fact being implemented in the schools. Sunnyslope and Van Buren became two of only four schools in Riverside County designated as California Distinguished Schools.

This evening, plaques will be presented to school staff in recognition of this achievement.  
Information only.

### **b. Recognize Classified Employees Week, May 17-21, 1993**

(Dr. Wilson)

Beginning Monday, May 17, 1993, the Jurupa Unified School District will celebrate the annual "Classified Employees Week". Administration and the Board of Education wish to express appreciation to the outstanding support staff that does a tremendous job in a variety of areas. Thanks for all you do!

### **c. Recognize 1992/93 Inland Counties Science Fair Winners**

(Mrs. Roberts)

On Tuesday, April 27th through Thursday, April 29th, the eleventh annual Inland Counties Science and Engineering Fair was held at the National Orange Show Fair Grounds, Orange Pavilion, San Bernardino. Nineteen students from grades 4 - 12 represented the Jurupa Unified School District and eight students won awards.

Jennifer Strona, a junior at Jurupa Valley High School won the sweepstakes award in her category. Other students also won 1st and 2nd place trophies.

## **Recognition**

### **c. Recognize 1992/93 Inland Counties Science Fair Winners** (Cont'd)

Seven students from the comprehensive high schools are eligible to participate in the California State Science Fair to be held at the Sports Arena in Los Angeles on May 24 -26, 1993. Students eligible for participation are:

<b><u>Student</u></b>	<b><u>High School</u></b>	<b><u>Award</u></b>
Jennifer Strona	Jurupa Valley High School	Sweepstakes
Leah Hagan	Rubidoux High School	1st place trophy
Rachel Mory	Rubidoux High School	1st place trophy
Sean Ferrel	Rubidoux High School	2nd place trophy
Brian Cohen	Rubidoux High School	2nd place trophy
Jason Raheer	Rubidoux High School	2nd place trophy
Rana Banerjee	Rubidoux High School	2nd place trophy

#### **Elementary School**

Jeff Pace	Sky Country	2nd place trophy
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Administration is delighted to recognize these science fair winners and supports their efforts in entering the California State Science Fair. Information only.

### **d. Recognize Rubidoux High School's AFJROTC**

(Mrs. Roberts)

The Rubidoux High School AFJROTC has been selected by the Department of the Air Force as an AFJROTC Honor School for the academic year 1992/93. According to Brigadier General, USAF Commandant Robin Tornow, "This distinction was earned through the accomplishments and efforts of the school's Aerospace Science Instructors, their students and the school administration." We are proud of the accomplishments of the staff and students in this program. As usual, "Jurupa Does It Better"!

One benefit they will derive from this status is that the principal, working in conjunction with Colonel Carroll and Sgt. Cohens, may nominate up to three students to the U. S. Military Academy and U. S. Naval Academy. All AFJROTC units may nominate up to five students to the U. S. Air Force Academy. The school has been notified that these nominations will be made under a special category for JROTC Honor School graduating students. Rubidoux High School instructors, staff and students are to be commended for earning this distinction.

Additional information regarding the students nominated will be forthcoming. Information only.

### **e. Recognize Adopt-A-School Partnership**

(Mr. Taylor)

The Board is pleased to recognize a new Adopt-A-School partnership being formed between Van Buren Elementary School and Southern California Edison Company. Principal Carmen Hernandez has met with Cathy Lauchbaugh from Southern California Edison's Corona office and discussed ways the "Step Up to Education Grant" from Southern California Edison will be utilized at the school.

An adoption certificate will be signed to formalize this new Adopt-A-School partnership.

## Administrative Reports and Written Communications

### a. Announce Initial Board Proposal to the CSEA Jurupa Chapter #392

(Mr. Campbell)

The Board will have reviewed in Closed Session a preliminary proposal for 1992/93 salaries and health and welfare benefits to be negotiated between the District and CSEA Chapter #392. If the Board is prepared this proposal will be publicized at this time to permit public comments in the verbal hearing session at the regular Board meeting on June 7, 1993, after which the Board will adopt a response proposal to CSEA and begin negotiations.

### b. Accept Donations

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Resident Alice Mills of Mira Loma, wishes to donate a fax machine valued at \$326.37 and \$50 toward installation cost. She requests the machine be used at Troth Street Elementary School.

National Education Association - Jurupa, wishes to donate \$150 with the request it be used for field trips taken by students from Ms. Teri Moran's classroom.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

### c. Schedule Special Meeting in Closed Session

(Mrs. Roberts)

The Board has scheduled a Special Meeting in Closed Session for 6:00 p.m., Monday, May 24, 1993, in the Superintendent's office for the purpose of discussing personnel pursuant to Government Code Section 54957 with the incoming superintendent.

### d. Written Communications/Reports

(Dr. Wilson)

## 3. Report of Student Representatives

The Board welcomes Joel Morgan, Jurupa Valley High School Student Representative, and Donavan Alberga, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

## 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

## 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

A. Approve Minutes of the May 3, 1993 Regular Meeting

Recommend approval as printed.

B. Approve for Adoption Elementary and Middle School Science Textbooks (Mrs. Roberts)

At the May 3, 1993 Board meeting, the Board approved for review the K-6 Macmillan Science Program and the Prentice Hall Program for the 7th and 8th grade levels. A description of the materials is included in the supporting documents. These materials were on display at local schools for teachers' review for at least two months and have been on public display at the Instructional Media Center, Rubidoux and Glen Avon libraries for the period required by Board Policy 6200.

It is recommended that the Board approve for adoption the K-6 Macmillan Science Program and the Prentice Hall Program for the 7th and 8th grade levels.

C. Approve for Adoption Conceptual Physics, Pre-Algebra, Biology-An Everyday Experience and Globe Literature, Silver Level (Mrs. Roberts)

At the May 3, 1993 Board meeting, the Board approved for review Conceptual Physics, Pre-Algebra, Biology-An Everyday Experience and Globe Literature, Silver Level for use at Jurupa Valley High School contingent upon sufficient funding from the Secondary Instructional Materials Funds or the site's regular instructional allocation. The books have been on display at the Instructional Media Center, Rubidoux and Glen Avon libraries for the period required by Board Policy 6200. A description of the textbooks is included in the supporting documents.

It is recommended that the Board approve for adoption Conceptual Physics, Pre-Algebra, Biology-An Everyday Experience and Globe Literature, Silver Level contingent upon sufficient funding from the Secondary Instructional Materials Funds or the site's regular instructional allocation.

D. Discussion and Possible Action Relating to the Construction and Completion of the District's Stone Avenue Elementary School (Dr. Wilson)

E. Award Bid #93/11L for Fire Access Lanes at Five (5) District Sites (Mr. Edmunds)

At the April 19, 1993 Board meeting, the Board authorized the Development of Specifications and Advertisement for bids to install fire access lanes at Pacific Avenue Elementary school, Rustic Lane Elementary School, Troth Street Elementary School, West Riverside Elementary School and Sunnyslope Elementary School. These fire lanes are required by the local fire department and are budgeted in the 1992/93 budget.

Bids were sent or picked up by nine (9) potential bidders. Three (3) companies submitted bids as follows:

Mission Paving and Sealing, Inc.	San Gabriel	\$27,490
Universal Asphalt	Santa Fe Springs	\$28,700
Robert J. Ball Construction	Riverside	\$40,500

Administration recommends the Board award Bid #93/11L for construction of Fire Access Lanes at Five (5) District Sites to Mission Paving and Sealing, Inc. of San Gabriel and that Purchase Order #75326 in the amount of \$27,490 be issued to cover this work.

Approve Resolution for Certificated Employee Medicare Coverage

(Mr. Edmunds)

The Collective Bargaining Agreement between the District and NEA-Jurupa requires the District to make medicare coverage available to unit members who are not presently covered.

The first step in the process of securing coverage is the adoption of a Board Resolution to be submitted to the Public Employees' Retirement System, which is the administering agency. The resolution must indicate the effective date of coverage, the District's intention to follow the required process of employee notification of a division election, and submission of all necessary documents. November 1, 1993, is the effective date designated by the Certificated Bargaining Unit for the division election. Management staff members of the State Teachers' Retirement System will also be eligible to vote in the division election.

Administration recommends the approval of Resolution No. 93/39 to Provide Medicare Coverage for Qualified Members of the State Teachers' Retirement System.

G. Review and Act on Timely School Facility Matters

Hear and or Approve School Facility Matters

(Dr. Wilson)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

H. Act on Student Discipline Matters

(Mr. Taylor)

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #93/55 for violation of Education Code 48900 (b) & (k).
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #93/56 for violation of Education Code 48900 (a) & (k).
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #93/57 for violation of Education Code 48900 (a) & (k).
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #93/58 for violation of Education Code 48900 (a) & (k).
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #93/59 for violation of Education Code 48900 (b) & (k).
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #93/60 for violation of Education Code 48900 (b) & (k).
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #93/62 for violation of Education Code 48900 (a) & (k).
8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #93/63 for violation of Education Code 48900 (b) & (k).

**Approve Personnel Report #21**

(Mr. Campbell)

Administration recommends approval of Personnel Report #21 as printed subject to corrections and changes resulting from review in Closed Session.

**Approve Routine Action Items by Consent**

Administration recommends the Board approve Routine Action Items J 1-14 as printed.

1. Purchase Orders (Mrs. Reul)
2. Disbursement Orders (Mrs. Reul)
3. Agreements (Mr. Edmunds)
4. Appropriation Transfers (Mrs. Reul)
5. Monthly Payroll (Mrs. Reul)
6. Certificated Extra Compensation (Mrs. Reul)
7. Classified Extra Time (Mrs. Reul)
8. Classified Overtime (Mrs. Reul)
9. Rejection of Claim (Mr. Edmunds)

On May 7, 1993, Administration received a Claim Against Jurupa Unified School District for Margaret L. Witzke and her husband, Mike Cunningham, for an alleged injury. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the letter is available for Board review.)

10. Non-Routine Field Trip Request from Mission Bell Elementary School (Mrs. Roberts)

Joanne Weise, Teacher at Mission Bell Elementary School, is requesting permission to travel with sixty-five students to Sea World at San Diego on Monday, June 7, 1993. The purpose of the trip is to provide an activity to culminate a 6th grade unit on whale watching. Transportation will be by district bus and costs will be paid out of School Improvement Funds. Three teachers and five parent volunteers will accompany the students. Administration has indicated that students will not be prohibited from attending due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Joanne Weise to travel with sixty-five students to Sea World at San Diego on Monday, June 7, 1993 to provide an activity to culminate a 6th grade unit on whale watching.

**Approve Routine Action Items by Consent (Cont'd)**

11. Non-Routine Field Trip Request from Rubidoux High School to Participate in the State Science Fair (Mrs. Roberts)

Rubidoux High School Mentor Teacher, Terry Snell, is requesting permission to travel to Los Angeles with seven students and a chaperone on Monday, May 24 through Tuesday, May 25, 1993. The purpose of the trip is to participate in the State Science Fair. Travel will be by district vehicle and lodging and meal costs will be provided by Mr. Snell's mentor teacher support funds. Administration has indicated that students will not be prohibited from attending due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip request from Terry Snell to travel with seven science fair participants to Los Angeles on May 24-25, 1993 to participate in the State Science Fair.

12. Non-Routine Field Trip Request for Rubidoux High School GATE Club (Mrs. Roberts)

Terry Snell, GATE Club Advisor at Rubidoux High School, is requesting permission to travel with sixteen students to San Diego on Wednesday, June 2 through Thursday, June 3, 1993. The purpose of the trip will be to visit the University of California, San Diego and museums of art and natural history for a hands-on science exhibit. Transportation will be provided by district vehicles and students will camp-out at San Elijo State Beach at San Diego. Administration has indicated that students will not be prohibited from attending due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Terry Snell to travel with sixteen students to San Diego on Wednesday, June 2 through Thursday, June 3, 1993 to participate in a visit to the University of California, San Diego and museums of art and history.

13. Non-Routine Field Trip Request for Rubidoux High School Yearbook Staff to Attend Training Camp (Mrs. Roberts)

Vince Rosse, Yearbook Advisor at Rubidoux High School, is requesting permission for ten editors of the yearbook staff at Rubidoux High School to attend a training camp at his home on Friday, June 25 through Sunday, June 27, 1993. The purpose of the camp is to participate in training to begin the process of producing the 1994 yearbook. Costs for the training camp will be paid by yearbook sponsor funds. Administration has indicated that students will not be prohibited from attending due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Vince Rosse for ten students to attend the yearbook training camp on Friday, June 25 through Sunday, June 27, 1993.



**Approve Routine Action Items by Consent** (Cont'd)

14. **Non-Routine Field Trip Request for Rubidoux High School Yearbook Staff to Attend Summer Training Camp** (Mrs. Roberts)

Vince Rosse, Yearbook Advisor at Rubidoux High School, is requesting permission to travel with ten students to Lake Arrowhead on Monday, August 23 through Friday, August 27, 1993. The purpose of the trip is to participate in a training for the editors of the yearbook in proper methods of producing a yearbook. Lodging and meals will be provided by the Lutheran Church Camp at Lake Arrowhead and are included in registration costs; transportation will be provided by district vehicles. Administration has indicated that students will not be prohibited from attending the activity due to lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Vince Rosse to travel with ten students to the Lutheran Church Camp at Lake Arrowhead on Monday, August 23 through Friday, August 27, 1993 to participate in training for proper methods of producing a yearbook for editors.

**K. Review Routine Information Reports**

1. **Review Minutes of District Advisory Committee for Consolidated Application** (Mrs. Roberts)

The Minutes of the third meeting of the District Advisory Committee for the Consolidated Application are included in the supporting documents for the Board's review. Information only.

2. **Staff Development Days** (Mrs. Roberts)

Following are staff development days that have been scheduled.

**Staff Development Days**

<u>Students not in Attendance</u>	<u>School</u>	<u>Location</u>
May 14, 1993	Jurupa Valley High	Same
May 21	Rubidoux High	Mission Inn, Riverside
May 28	Camino Real Elementary	Same
May 28	Pacific Avenue	Same

ADJOURNMENT

RESPONSE TO CSEA COLLECTIVE BARGAINING PROPOSAL  
MAY 17, 1993

This District's financial condition has not changed since the two topics that are subject to reopener negotiations were discussed with CSEA a year ago. All predictions indicate that at best there will be no improvement for at least another year after this.

The District's position, therefore, is that Article XIV (Classified Salary Schedules and Ranges) and Article XVII (Health and Welfare Benefits) should remain unchanged for the 1992-93 school year.

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
MAY 3, 1993**

**OPENING**

**CALL TO ORDER**

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 7:18 p.m. on Monday, May 3, 1993, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

**ROLL CALL**

**Mr. Sam Knight, President**  
**Mrs. Mary Burns, Clerk**  
**Mr. David Barnes, Member**  
**Mr. John Chavez, Member**  
**Mrs. Sandra Ruane, Member**

Staff Advisors present were:

**STAFF PRESENT**

**Dr. John P. Wilson, Superintendent**  
**Mrs. Benita Roberts, Assistant Superintendent Education Services**  
**Mr. Rollin Edmunds, Assistant Superintendent Business Services**  
**Mr. Kent Campbell, Assistant Superintendent Personnel Services**  
**Mrs. Barbara Reul, Director of Business Services**

**FLAG SALUTE**

President of the Board Sam Knight led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL  
COMMENTS**

President Sam Knight made an inspirational comment.

**COMMUNICATIONS SESSION**

**RECOGNIZE DAY OF THE  
TEACHER**

The Superintendent announced that May 12, 1993, is California's annual Day of the Teacher. He asked everyone to join him in celebrating this special day by visiting schools and expressing appreciation to the fine teachers of Jurupa. A special card of "Thanks for all you do!" will be presented to each teacher.

**ACCEPT DONATIONS**  
-Motion #257

**MR. CHAVEZ MOVED THE BOARD ACCEPT THE DONATION OF \$700 FROM MISSION BELL PTA WITH A REQUEST THE MONEY BE USED AT THE SCHOOL FOR THE PURCHASE OF LIBRARY BOOKS. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.**

**ARTICLE IN LOCAL  
NEWSPAPER**

The Superintendent referred to a recent article on graffiti in the Jurupa This Week and felt that it implied the school district was pulling back from joining in any community effort. He clarified that the Jurupa District stands ready to cooperate with any community agency to resolve the problem of graffiti.

REPORT FROM JURUPA  
VALLEY STUDENT  
REPRESENTATIVE

Joel Morgan, Jurupa Valley High School student representative, made the following report on current events:

Sports will be active for the next couple of weeks. The varsity baseball team will compete against Elsinore High School May 4 and 7 for first place in the division. The winner will go to CIF playoffs.

Jurupa Valley's swim team is preparing to go to CIF as the #1 seed.

School events: Class Officer voting starts on May 7; ROTC Military Ball is at MAFB on May 8; Pep Rally is May 14; Senior Prom is May 14.

REPORT FROM  
RUBIDOUX HIGH  
SCHOOL STUDENT  
REPRESENTATIVE

Shelley Guerrero, substituting for Donovan Alberga of Rubidoux High School, made the following report on current events:

45 ROTC cadets assisted disabled personnel at the Air Show held at the El Toro Air Station on April 30. 51 cadets participated in a Rocket Model firing on May 1.

The ROTC Color Guards performed for the ACSA Region 12 Educators Spring Conference in San Bernardino. They also participated in the 28th Annual Southern California Invitational Drill Meet in Anaheim and earned three first places and two second places.

The ROTC Color Guard provided colors for the Riverside County School Boards Association in Palm Springs.

Cadet Rachael Mony received a four-year AFJROTC scholarship valued at \$67,000, to attend the University of California in Los Angeles. She will initially major in nursing and then transfer to pre-med.

The AFJROTC Military Ball is scheduled for June 4 at March Air Force Base Officer's Club.

The Band concert will be held on May 6 at Jurupa Valley High School. A "Pops" concert will be held on May 8 at Rubidoux High School.

The men's track team is in first place and the women's track team is in second place in the Ivy League.

The annual Rubidoux Golf Tournament was held on April 24. Over 100 golfers participated in the successful event which made approximately \$5,000. Appreciation was extended to Mr. Barnes for his support and participation.

Two teachers received over \$1,000 in a grant for AVID (Advancement Via Individual Determination) program for college bound students.

School events: Nominating Convention is May 7 and the theme is "Quantum Leap"; ASB elections are May 6-7; Cinco de Mayo Assembly is May 5.

PUBLIC VERBAL  
COMMENTS

President Knight noted that Public verbal Comments section was an opportunity for citizens to address the Board.

INVITATION TO CINCO  
DE MAYO FROM VAN  
BUREN PRINCIPAL

Carmen Hernandez, principal of Van Buren School, reviewed activities planned for the Cinco de Mayo celebration on May 8. She extended a personal invitation to visit the school as students learn about the history and culture of Mexico. Mrs. Hernandez also noted that along with Rubidoux High School, Van Buren has received a Step Up to Education grant from Southern California Edison Co.

COMMENTS ON FELSPAR  
RIDING ARENA

Janet May, community member, expressed appreciation to administration and the Board for supporting the establishment of a riding arena on District property adjacent to Pedley School at the corner of Felspar and 58th Streets, in conjunction with the Jurupa Area Recreation and Parks District. Mrs. May read a recap of events that led to the recommendation before the Board to approve the Ground Lease Agreement for Recreational Purposes at the site.

She also gave special thanks to Mrs. Burns, Dr. Wilson, Mr. Edmunds and Mr. Taylor of the school district, and Mr. Logan of the Parks District. If the proposed agreement is approved, a ribbon cutting ceremony will be scheduled.

COMMENTS FROM NEA-J  
PRESIDENT ON  
RESTRUCTURING AT  
VAN BUREN SCHOOL

Fran Rice-Laabs, NEA-J president, read a letter addressed to certificated bargaining unit members on restructuring as it relates to year-round education at Van Buren School. It has been summarized as follows: On April 21, 1993, the NEA-J president and three members met with the site representative to discuss year-round education at Van Buren School. Specific information on restructuring and the year-round concept was requested by April 28. On May 5 the Executive Board will meet to discuss the issue. On May 12 the NEA-J Rep Council, which is a larger group, will meet on the YRE concept. Members of Van Buren staff were invited to the NEA-J office on May 19 to discuss concerns, ideas, etc. Mrs. Laabs further noted that alternative contract language would be developed by the Van Buren Staff. According to the Restructuring Article of the contract, alternatives must be reviewed by the Contract Administrative Committee, which consists of members from NEA-J and administration, prior to negotiations. Any agreement would be submitted to the Board and NEA-J membership for ratification.

Mrs. Laabs stated the letter also included the following concerns as expressed to the site representative at the April 21 meeting: 1) Does consensus exist for year-round education at Van Buren School? This will be discussed at the May 19 meeting. 2) Time constraints to make decisions on year-round come at a time when NEA-J is preparing an initial proposal on contract reopeners for the Board. 3) Unit members need information about the YRE program because contract changes require ratification by the Association. A cover letter from NEA-J should accompany Van Buren's letter to unit members. 4) Education Code provisions regarding the establishment and operation of a continuous year-round education program needs to be reviewed.

Mrs. Laabs stated this was new ground for everyone and the Association would not want to stand in the way of site-based decision making which ultimately may be good for children. However, the Association will take as much time as needed to make sure the implementation is done right and may not meet the July 1 timeline proposed for year-round implementation at Van Buren School.

**CITIZEN COMMENTS ON  
SEVERAL TOPICS**

J. R. Hertz, PTSA president at Van Buren School, stated that he was looking forward to NEA-J's full cooperation on the implementation of the restructuring program. Year-round single track schedule is best for the children.

Mr. Hertz stated that he did not oppose the Felspar Riding Arena but had some concern about its location near a 55 mph speed zone. He also noted the district has a desperate need for money and should lease or sell the land at full market value rather than lease it to the Park District for the sum of one dollar per year.

Mr. Hertz referred to the agenda topic, Proposed Summer School Schedule, and said the district was leaning too heavily on high school courses as opposed to offering elementary subjects.

Mr. Hertz referred to the agenda topic, Authorize Air Conditioning of Classrooms, and asked if there was sufficient redevelopment revenue to complete all schools as noted in the annotation and a timeline for implementation.

**BOARD MEMBER  
REPORTS & COMMENTS**

Board member John Chavez stated that a major issue facing school districts is the School of Choice Initiative which has qualified for the June 1994 ballot. A statewide network will be formed to explain the affects of the initiative on public education. Mr. Knight referred to a document on Senate Constitutional Amendment No. 30A, School of Choice, and asked that it be distributed to Board members. The proposed legislation would have a tremendous impact on the public school system.

Mr. Chavez noted that a program under consideration would utilize parents as tutors. It seems if parents get involved, everything gets better for children.

Mr. Chavez complimented Shelley Guerrero, substituting for Rubidoux High School student representative, for a very informative report.

Board member David Barnes reported that proposed legislation to prevent the County from charging a school district to assess property taxes has passed committee.

In response to Mr. Barnes' question, the Assistant Superintendent Personnel Services confirmed that a proposal was pending to change the deadline for issuing certificated layoff notices from March 15 to June 15. Often deadlines do not have any logic when compared to budget requirements.

Mr. Barnes stated that he attended the celebration in honor of the district's bus drivers. Several employees were recognized for having more than twenty-five years of service with the district. He also commended Curtis Thomas, Director of Transportation, for his dedicated service.

Mr. Barnes congratulated Jennifer Strona from Jurupa Valley High School for earning the Sweepstakes Award in the senior division at the Inland Counties Science and Engineering Fair.

**HEARING SESSION**

**PUBLIC HEARING ON  
CSEA INITIAL PROPOSAL**

The Assistant Superintendent Personnel Services stated that prior to initiating negotiations on CSEA's proposal, the law requires the Board to conduct a public hearing. President Knight opened and closed the public hearing on the proposal without comment.

## ACTION SESSION

### APPROVE MINUTES

-Motion #258

MR. BARNES MOVED THE BOARD APPROVE MINUTES OF THE APRIL 19, 1993 REGULAR MEETING AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

### APPROVE GROUND LEASE AGREEMENT FOR RECREATIONAL PURPOSES FOR RIDING ARENA

-Motion #259

The Assistant Superintendent Business Services stated that community member Mrs. Janet May has been working with the School District and Chuck Logan of the Park District to develop an agreement for the riding arena. The Park District has approved the agreement subject to approval by the School Board. A conceptual diagram of the riding arena on property adjacent to Pedley School was on display. The arena is approximately 120' x 250'. Two steel entrance gates will be installed with a tie-up rail adjacent to entrance gate. The Park District agrees to pay the school district a sum of one dollar per year with automatic renewal. Either party may terminate the agreement upon 120 days written notice to the other party. The Park District shall hold harmless and indemnify the district against any and all liability claims, and costs for injury or death of any person, loss or damage of property, maintenance of property, etc.

MR. BARNES MOVED THE BOARD APPROVE THE GROUND LEASE AGREEMENT FOR RECREATIONAL PURPOSES, AS CONTAINED IN THE SUPPORTING DOCUMENTS. MRS. BURNS SECONDED THE MOTION. In response to Mr. Chavez' question, the Assistant Superintendent Business Services replied that if the district's property were damaged, the Park District would repair it. Mr. Chavez asked whether the agreement should include a provision regarding alcoholic beverages on school property. Mrs. Ruane noted the importance of the Park District maintaining the property and keeping it free from tumbleweeds, etc. In response to Mr. Hertz' earlier statement opposing the sum of one dollar a year, Mrs. Burns stated that she supported the leasing concept in the agreement. The arena was an investment for children and a safe place for wholesome activities. Mrs. May added that they would be working on slowing down traffic in the area. She was also developing a brochure on arena etiquette. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

### REVIEW VAN BUREN PARENT SURVEY

The Assistant Superintendent Education Services stated that at the last meeting several Board members expressed interest in more information on Van Buren parents' desire to enroll students in a year-round education program. She also referred to an Education Code provision which states the district must notify parents in the attendance area of its desire to implement the program. Additional information provided by Van Buren School on April 28, represented surveys from parents of 577 students in the attendance area: 474 students would enroll in year round; 36 students said no; 50 students were undecided because of the calendar and/or child care; 39 students would transfer to Stone Avenue because of boundary changes; 8 students would move. The Superintendent said about 86 students would not enroll in the year-round program next year. This should impact the school in two ways. The projected staff of 20 teachers for 1993/94 would be reduced by 3. Although there may be some bus problems, 86 students can be accommodated with one bus. The Superintendent noted that there were three more board meetings to work through the issues of implementing year-round at Van Buren School beginning in July 1993.

PARTICIPATE IN MIDDLE  
GRADES MATH  
PROGRAM  
-Motion #260

MR. CHAVEZ MOVED THE BOARD APPROVE PARTICIPATION IN THE MATHEMATICS RENAISSANCE PROGRAM FOR THE 1993/94 SCHOOL YEAR. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ELEMENTARY &  
MIDDLE SCIENCE TEXTS  
-Motion #261

The Assistant Superintendent Education Services reported that the State has a seven-year cycle for adoption of new instructional materials. This year a committee representing each school in the district met on a monthly basis to determine the materials which support the concepts outlined in the new State Science Framework. These materials will be available for public review at the Glen Avon and Rubidoux libraries and the district's Instructional Media Center for the thirteen day period between board meetings.

MRS. BURNS MOVED THE BOARD APPROVE FOR REVIEW THE K-6 MACMILLAN SCIENCE PROGRAM AND GRADE 7-8 PRENTICE HALL SCIENCE PROGRAM. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 1993 SUMMER  
SCHOOL PROGRAM  
-Motion #262

The Assistant Superintendent Education Services stated that a few years ago administration offered summer school on a limited basis to elementary students. The State provides funds for seven per cent of a school district's enrollment to receive summer school instruction. The district is mandated to provide classes for high school students and special education students. Because of remodeling Rubidoux High School, all K-12 special education classes will be held at Jurupa Valley High School. Only the special education students will be bused.

MR. BARNES MOVED THE BOARD APPROVE 1993 SUMMER SCHOOL OFFERINGS AS PRESENTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SUBMIT PROPOSAL FOR  
HOMELESS EDUCATION  
GRANT  
-Motion #263

The Assistant Superintendent Education Services stated that Mr. Jim Taylor and Mrs. Jana Twombly have applied for \$10,000 through the McKinney Homeless Education Grant. The application for Jurupa proposes an after-school program at Ina Arbuckle and Rustic Lane Elementary Schools that includes counseling, supplies, nursing assistance, etc.

MRS. BURNS MOVED THE BOARD APPROVE THE SUBMITTAL OF AN APPLICATION FOR FUNDING OF A HOMELESS EDUCATION GRANT PROGRAM FOR INA ARBUCKLE AND RUSTIC LANE ELEMENTARY SCHOOLS. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE AIR  
CONDITIONING  
CLASSROOMS  
-Motion #264

MR. BARNES MOVED THE BOARD AUTHORIZE INSTALLATION OF AIR CONDITIONING UNITS IN THE ABOVE CLASSROOMS TO BE FUNDED FROM REDEVELOPMENT REVENUE. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PURCHASE  
ORDER TO NATIONWIDE  
PAPER  
-Motion #265

MR. BARNES MOVED THE BOARD AUTHORIZE THE ISSUANCE OF PURCHASE ORDER #75266, IN THE AMOUNT OF \$16,579.50, TO NATIONWIDE PAPER FOR 9500 REAMS OF 8-1/2" x 11" WHITE AND COLORED XEROGRAPHIC/DUPPLICATING PAPER. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.



UPDATE ON  
CONSTRUCTION  
PROJECTS

The Superintendent reported that he spent three days (April 27-29) in Sacramento meeting with various legislators and state representatives for support to reinstate the Peralta project on the August 12, 1992 funding list for Phase III. Lyle Smoot of the State Allocation Board had received a message from Senator Leroy Greene in support of funding the project. At the April 28 meeting, the SAB Committee agreed to consider the project for funding on the May 12 agenda.

Mira Loma Middle School Addition #1 has been approved and funded.

Jurupa Valley High School Addition #2 was funded approximately \$4 million. Administration was waiting for the official Go to Bid letter.

Mission Bell and West Riverside Elementary School modernizations have low bids. After the state approves the contractors, the Board will be requested to award the bids.

All bids for Rubidoux High School modernization were over the limit. This project will have to be re-bid.

Plans for Van Buren modernization were at the Office of the State Architect for approval.

The Superintendent stated that Sandy Silberstein of Murdoch Walrath & Holmes has been invaluable in this process. Mr. Barnes reported that pending legislation reduces the cost of leasing portables from \$4,000 to \$2,000. The Superintendent added that the district has 77 State Emergency portables at a cost of \$4,000 each per year.

EXPEL PUPIL CASE 93/49  
-Motion #266

MR. BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #93/49 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k). MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SUSPEND EXPULSION  
CASE 93/50  
-Motion #267

MR. CHAVEZ MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #93/50 FOR VIOLATION OF EDUCATION CODE 48900 (a) (f) (i) & (k), SUSPEND THE EXPULSION AND ASSIGN THE PUPIL TO INDEPENDENT STUDY. MRS. BURNS SECONDED THE MOTION WHICH CARRIED 4 to 0 WITH 1 ABSTENTION, MR. KNIGHT.

EXPEL PUPIL CASE 93/51  
-Motion #268

MR. BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #93/51 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k). MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #20 & INSERT  
-Motion #269

MRS. RUANE MOVED THE BOARD APPROVE PERSONNEL REPORT #20 AS PRINTED WITH INSERT L, PAGES 7-8-9. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #270

MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS M 1-7 AS PRINTED: PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; APPROPRIATION TRANSFERS; TEXTBOOKS FOR REVIEW; NON-ROUTINE FIELD TRIP REQUEST FROM JURUPA VALLEY HIGH SCHOOL AUTO SHOP; REJECTION OF CLAIM FOR VINCENT DAVIDSON. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

**REVIEW ROUTINE INFO  
REPORTS**

The Board reviewed routine information reports: Report on Annual Language Census; Review New and Revised Administrative Procedures; Staff Development Days.

Mr. Chavez asked Board members if they felt a special public meeting should be called with the new superintendent Mrs. Benita Roberts to discuss organization and vision for the district. There was no consensus to call a meeting at this time.

At 5:30 p.m. on Monday, May 3, 1993, the Board met in Closed Session in the Superintendent's office. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 7:12 p.m. President Knight adjourned from Closed Session to open the Public Session.

**ADJOURNMENT**

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 8:50 p.m.

**MINUTES OF THE REGULAR MEETING OF MAY 3, 1993 ARE  
APPROVED AS**

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**President**

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**Clerk**

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**Date**

Jurupa Unified School District  
Instructional Services

**RECOMMENDATION FOR TEXTBOOK ADOPTION**

<b>TITLE</b>	:	<b>Macmillan/McGraw-Hill Science</b>
<b>PUBLISHER</b>	:	<b>Macmillan/McGraw-Hill</b>
<b>COPYRIGHT</b>	:	<b>1993</b>
<b>SUBJECT</b>	:	<b>Science, Grades K-6</b>
<b>COST</b>	:	<b>See attached</b>

**Other Programs Considered:**

**TITLE**  
Insights  
Discover the Wonder

**PUBLISHER**  
Education Development Center  
Scott Foresman

**Reasons for Recommendation:**

1. The Macmillan/McGraw-Hill Science program was found to have a strong alignment with the Science Framework for California Public Schools (1990). Instructional materials offered in this program support the philosophy, goals, and strands recommended in the State framework for science instruction.
2. All Macmillan/McGraw-Hill Science activities emphasize science thinking processes and critical thinking processes as well as the scientific method in order to help students become effective problem-solvers.
3. The program format consists of 42 stand alone self-contained units. The units chosen by the district science committee for district adoption were chosen for their alignment to the K-6 Science Curriculum Concept Matrix.
4. Science content is presented from the perspective of the seven "big ideas" or themes of Systems and Interactions, Scale and Structure, Stability, Energy, Evolution as Change Over Time, Patterns of Change and Models.

These themes provide a framework within which major scientific concepts in Life, Earth, and Physical Sciences are connected.

5. This program provides opportunities for links with language arts, math, social studies, art, health and other curriculum areas.

6. This program offers several student evaluation options designed to assess students progress towards scientific literacy and their ability to understand the world around them.
- Performance Assessment
  - Portfolio Assessment
  - Conventional Tests
7. This program includes a multicultural perspective which helps students develop an appreciation and respect for others in our culturally diverse society.

#### RECOMMENDING COMMITTEE:

Karen Casey	Grade 3	Camino Real
Julie Trunnell	Grade 3	Glen Avon
Rhonda Werthman	Grade 3	Granite Hill
Stephanie Cunningham	Grade 3	Ina Arbuckle
Sharon Baguyo	Grade 3	Indian Hills
Sherron McMane	Grade 3	Mission Bell
Denise Turner	Grade 6	Pacific Avenue
Tom Morrison	Grade 6	Pedley
Debra Brown	Grade 5	Rustic Lane
Kim Sorenson	Grade 5	Sky Country
Joanne Viafora	Grade 4	Sunnyslope
Bonnie Werner	Kindergarten	Troth Street
Karen Laskey	Grade 4	Van Buren
Irma Hartsock	Grade 2-3	West Riverside
Tina Mihin	Grade 7	Jurupa Middle (Mentor Teacher)
Terese Pisarik	Grade 7	Jurupa Middle (Mentor Teacher)
Sue Ferraro	Grade 7	Mission Middle
Rob Norwood	9-12	Jurupa Valley High
Sandy Ryan	11-12	Rubidoux High
Gary Ennis	9-12	Nueva Vista High

## Macmillan/McGraw-Hill Science

**Cost:** Each school site will receive the materials listed below for each unit ordered at that grade level.

### Kindergarten:

1. Big Books (2 per school at \$59.65 each).
2. Teacher's Planning Guide (2 per school at \$39.39 each).
3. Teacher's Anthology (2 per school at \$10.13 each).
4. Activity Card Package (2 per school at \$13.51 each).
5. Activity Log (2 per school at \$2.23 each).

### First Grade:

1. Big Books (1 per school at \$59.65 each).
2. Teacher's Planning Guide (4 per school at \$39.39 each).
3. Teacher's Anthology (1 per school at \$10.13 each).
4. Activity Card Package (1 per school at \$13.51 each).
5. Activity Log (4 per school at \$2.23 each).

### Second Grade:

1. Big Books (1 per school at \$59.65 each).
2. Little Books (36 per school at \$3.95 each).
3. Teacher's Planning Guide (4 per school at \$39.39 each).
4. Activity Log (2 per school at \$2.23 each).

### Third Grade:

1. Student Edition (36 per school at \$6.17 each).
2. Teacher's Planning Guide (4 per school at \$39.39 each).
3. Activity Log (2 per school at \$2.23 each).

### Fourth Grade:

1. Student Edition (36 per school at \$6.17 each).
2. Teacher's Planning Guide (4 per school at \$39.39 each).
3. Activity Materials Kit (1 per school at \$78.87 - \$269.36).

### Fifth Grade:

1. Student Edition (36 per school at \$6.74 each).
2. Teacher's Planning Guide (4 per school at \$42.76 each).
3. Activity Materials Kit (1 per school at \$50.46 - \$171.07).

**Sixth Grade:**

1. Student Edition (36 per school at \$7.32 each).
2. Teacher's Planning Guide (4 per school at \$48.40 each).
3. Activity Materials Kit (1 per school at \$86.06 - \$416.28).

In addition the following **complimentary** materials will be provided by the publisher for **each unit** ordered:

1. Teacher's Planning Guide (1 free for every 25 pupil's texts ordered of a unit).
2. Option 1 (A complimentary copy of each material listed below will be given by the publisher during the first year of adoption for every 25 pupil's texts order of a unit.
  - Teacher's Planning Guide, K-6 (Units 1-29).
  - Teacher's Assessment Guide, K-6 (Units 1-29).
  - Teacher's Anthology K-6 (Units 1-29).
  - Audio Tapes K-6 (Units 1-29).
  - Interactive Posters, K-2 (Units 1-9).
  - Concept Cards, K-2 (Units 1-9).
  - Colored Transparencies, Grades 3-6 (Units 10-29).
  - Teacher's Resource Masters, K-6 (Units 1-29).
  - Concept Summaries/Glossaries, K-6 (Units 1-29)
    - Spanish
    - Vietnamese

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## Macmillan/McGraw-Hill Science

The following modules of the Macmillan/McGraw-Hill Science program were chosen for adoption by the district because of their alignment to the district's Science Curriculum Concept Matrix for grades K - 6.

<b>Kindergarten</b>	1. The World Around You
	3. Living and Growing
	5. Matter and Magnets
<b>First Grade</b>	2. Looking at Earth
	4. Earth and Sky
	6. Life Around You
<b>Second Grade</b>	7. Life Then and Now
	8. Energy and You
	9. Our Big, Wet World
<b>Third Grade</b>	10. Living Things Grow and Change
	11. A System in the Sky
	12. Earth Beneath Your Feet
	13. Pushes and Pulls
	14. Relationships of Living Things
<b>Fourth Grade</b>	15. Earth's Oceans
	16. Properties of Matter
	17. Plants and Animals
	18. Electrical Energy
	19. Oceans of Air
<b>Fifth Grade</b>	22. Sound and Light
	23. Changing Earth
	24. Structures of Life
	25. Forces at Work
<b>Sixth Grade</b>	21. Exploring Space
	26. The Animal Kingdom
	28. Electricity and Magnetism
	29. Earth's Riches

Jurupa Unified School District  
Instructional Services

**RECOMMENDATION FOR TEXTBOOK ADOPTION**

<b>TITLE</b>	:	<b>Prentice Hall Science</b>
<b>PUBLISHER</b>	:	<b>Prentice Hall</b>
<b>COPYRIGHT</b>	:	<b>1993</b>
<b>SUBJECT</b>	:	<b>Science, Grades 7-8</b>
<b>COST</b>	:	<b>Each module ordered will include at least:</b>

1. A class set (50) of student texts at \$9.09 - \$10.82 each.
2. A video (\$57.07) and/or videodisc (\$124.24) version of the audiovisual selection.

In addition the following complimentary materials will be provided by the publisher for each module ordered:

1. Teacher's Resource Package (1 free for every 25 pupil's texts ordered of a module).

Includes one copy of the following:

- Spanish and English audiotapes
- Activity Book
- Review/Reinforcement Guide
- Test Book
- Lab Manual (Teacher's Edition).

2. A Spanish Guide for Language Learners for each teacher.

**Other Programs Considered:**

<b>TITLE</b>	<b>PUBLISHER</b>
Macmillan/McGraw Hill Science	Macmillan/McGraw Hill
Science Plus, Technology and Society	Holt, Rinehart & Winston

**Reasons for Recommendation:**

1. The Prentice-Hall Science program was found to have a strong alignment with the Science Framework for California Public Schools (1990). Materials offered in this program support the philosophy, goals, and strands recommended in the state framework for science instruction.



2. This program provides students with a basic knowledge of life, earth and physical science with special emphasis on how this knowledge relates to them and their personal range of experiences.
3. The format of this program consists of 19 stand alone self-contained modules each of which covers a particular area of science. The units chosen for adoption were selected by the committee for their alignment to the district's Science Curriculum Concept Matrix for Grades 7-8. (See attached list)
4. Publisher materials can easily be used by the teacher for thematic instruction to integrate the sciences; and/or to integrate the sciences with other curriculum areas.
5. This program offers problem solving activities that emphasize the thinking process and the scientific method. The Laboratory Manual available for each module provides students with one additional hands-on opportunity per chapter.
6. Science content is presented from the perspective of the seven "big ideas" or themes of Systems and Interactions, Scale and Structure, Stability, Energy, Evolution as Change Over Time, Patterns of Change and Models.

These themes provide a framework within which major scientific concepts in Life, Earth, and Physical Sciences are connected.

7. Seventy full-color transparencies can be used by the teacher to illustrate key concepts from each module. The transparency package includes teacher support which includes questioning strategies that promote critical thinking and concept mastery.
8. Use of technology is integrated into module lesson plans and includes VHS videos, audiotapes and video-discs.
9. To evaluate student progress performance-based tests (students focus on science processes) are included along with traditional tests.

Stephanie Cunningham  
Sharon Baguyo  
Sherron McMane  
Denise Turner  
Tom Morrison  
Debra Brown  
Kim Sorenson  
Joanne Viafora  
Bonnie Werner  
Karen Laskey  
Irma Hartsock  
Tina Mihin  
Terese Pisarik  
Sue Ferraro  
Rob Norwood  
Sandy Ryan  
Gary Ennis

Grade 3  
Grade 3  
Grade 3  
Grade 6  
Grade 6  
Grade 5  
Grade 5  
Grade 4  
Kindergarten  
Grade 4  
Grade 2-3  
Grade 7  
Grade 7  
Grade 7  
9-12  
11-12  
9-12

Ina Arbuckle  
Indian Hills  
Mission Bell  
Pacific Avenue  
Pedley  
Rustic Lane  
Sky Country  
Sunnyslope  
Troth Street  
Van Buren  
West Riverside  
Jurupa Middle (Mentor Teacher)  
Jurupa Middle (Mentor Teacher)  
Mission Middle  
Jurupa Valley High  
Rubidoux High  
Nueva Vista High

## Prentice Hall Science

The following modules of the Prentice Hall Science program were chosen for adoption by the district because of their alignment to the district's Science Curriculum Concept Matrix for grades 7 and 8.

No.	Middle School Science Modules	JMS	MMS
1.	The Nature of Science	X	
2.	Parade of Life: Monerans, Protists, Fungi and Plants	X	X
3.	Parade of Life: Animals	X	X
4.	Cells: Building Blocks of Life	X	X
5.	Heredity: The Code of Life	X	
6.	Evolution: Change Over Time	X	
7.	Ecology: Earth's Living Resources	X	X
8.	Human Biology and Health	X	X
9.	Exploring Planet Earth	X	X
10.	Dynamic Earth	X	X
11.	Exploring Earth's Weather	X	X
12.	Ecology: Earth's Natural Resources	X	X
13.	Exploring the Universe	X	X
14.	Matter: Building Block of the Universe	X	X
15.	Chemistry of Matter	X	X
16.	Electricity and Magnetism	X	
17.	Heat Energy	X	
18.	Sound and Light	X	X
19.	Motion, Forces, and Energy	X	

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**Jurupa Unified School District**  
**Instructional Services**  
**RECOMMENDATION FOR TEXTBOOK ADOPTION**

**TITLE:** CONCEPTUAL PHYSICS

**AUTHOR:** Paul G. Hewitt

**PUBLISHER:** Addison-Wesley

**COPYRIGHT:** 1992

**SUBJECT:** Geophysical Science

**COST:**

Student Text	\$ 27.06
Teacher Text	35.19
Laboratory Manual	9.12

**ADDITIONAL COST TO THE DISTRICT:**

The currently used physical science textbook is more than 10 years old and inappropriate for the new course.

**OTHER BOOKS CONSIDERED:**

1. Physical Science, Heath
2. Modern Physical Science, Holt

**REASONS FOR SELECTING THIS BOOK:**

Geophysical Science is a new one-year course at Jurupa Valley High School. It replaces two semester courses, Earth Science and Physical Science. A new textbook is needed to meet the need of the new course.

- A. This textbook makes difficult science topics approachable to students.
- B. Many motivational laboratory exercises in a learning cycle format are provided.
- C. Emphasis on geophysics in the everyday world promotes increased comprehension.
- D. This textbook is a well-organized and well-integrated physical science program suited for general and honor students.
- E. Outstanding set of teacher support materials is easily understood and followed.
- F. Presents numerous practice problems for every topic.
- G. This textbook presents new technologies, ideas and careers in the geophysical sciences.

**RECOMMENDING COMMITTEE:**

Paul Binns, Teacher, Jurupa Valley High School  
Steve Brockman, Teacher, Jurupa Valley High School  
Pat Monaco, Teacher, Jurupa Valley High School

**LEGAL COMPLIANCE REQUIREMENTS MET BY:**

- Recommended book listed in List of Authorized Textbooks, Los Angeles Unified School district.
- Jurupa Unified School District devised rating sheets.

**Jurupa Unified School District  
Instructional Services**

**RECOMMENDATION FOR TEXTBOOK ADOPTION**

**TITLE:** PRE-ALGEBRA

**AUTHOR:** Phares G. O'Daffer, Stanley R. Clemens and Randall I. Charles

**PUBLISHER:** Addison Wesley

**COPYRIGHT:** 1987

**SUBJECT:** Pre-Algebra

**COST:** Student Text: \$ 32.00

**OTHER BOOKS CONSIDERED:**

1. Pre-Algebra, Merrill
2. Pre-Algebra, Prentice Hall

**REASONS FOR SELECTING THIS BOOK:**

The textbook Preparing to Use Algebra, is currently being used in the course Basic Math/Beginning Algebra (BM/BA). We are now offering Pre-Algebra and will discontinue offering BM/BA. We have chosen this book for our new Pre-Algebra course for the following reasons:

1. The text includes oral and level exercises
2. The text includes exercises that extend thinking skills
3. The text includes review and practice pages
4. Problem solving is included in each chapter
5. The text includes estimation and calculator exercises

**RECOMMENDING COMMITTEE:**

Ralph Handen, Teacher, Jurupa Valley High School  
Kate O'Donnell, Teacher, Jurupa Valley High School  
Stella Sloan, Teacher, Jurupa Valley High School

**LEGAL COMPLIANCE REQUIREMENTS MET BY:**

- Completed "Instructional Materials Legal Compliance Evaluation Form" and on file in the office of the Assistant Superintendent, Education Services.

**Jurupa Unified School District  
Instructional Services**

**RECOMMENDATION FOR TEXTBOOK ADOPTION**

**TITLE:** BIOLOGY - AN EVERYDAY EXPERIENCE

**AUTHOR:** Lucy Daniel, Paul Hummer and Albert Kaskel

**PUBLISHER:** Glencoe

**COPYRIGHT:** 1992

**SUBJECT:** Biological Concepts

**COST:**

Student Text:	\$ 34.62
Teacher Edition:	45.15
Laboratory Manual	7.35

**ADDITIONAL COST TO THE DISTRICT:**

Current textbook is outdated and inappropriate.

**OTHER BOOKS CONSIDERED:**

1. Life Science, Scott Foresman
2. Life Science - The Challenge, Heath

**REASONS FOR SELECTING THIS BOOK:**

Biological Concepts is a new one-year course at Jurupa Valley High School. It replaces two semester courses, Life Science and Health. A new textbook is needed for this new course.

- A. This textbook effectively combines the concepts of life and health sciences.
- B. There is an extensive use of laboratory exercises throughout the textbook.
- C. Evolution and human reproduction are discussed in accordance with state guidelines.
- D. Language arts and mathematics are integrated throughout the textbook.
- E. This textbook presents new technologies, ideas and careers in the disciplines of science to help students relate their learning to the world outside the classroom.
- F. Common everyday analogies are used throughout the text to make the content more understandable.
- G. Presents plenty of practice solving problems and mastering skills.

**RECOMMENDING COMMITTEE:**

Kathy Golden, Teacher, Jurupa Valley High School  
Ron Mangiamelli, Teacher, Jurupa Valley High School  
Robert Norwood, Teacher, Jurupa Valley High School

**LEGAL COMPLIANCE REQUIREMENTS MET BY:**

- Recommended book listed in List of Authorized Textbooks, Los Angeles Unified School District.
- Jurupa Unified School District devised rating sheets.

**Jurupa Unified School District  
Instructional Services**

**RECOMMENDATION FOR TEXTBOOK ADOPTION**

**TITLE:** Globe Literature, Silver Level

**AUTHOR:** Robert R. Potter

**PUBLISHER:** Globe Book Co., Englewood Cliffs, New Jersey

**COPYRIGHT:** 1990

**SUBJECT:** American Literature, General

**COST:**

Student Text:	\$ 32.20
Student Tests:	17.95
Student Workbook:	7.35
Enrichment Book:	7.35
Teacher's Edition:	44.90
Resource book:	110.70
Fine Arts Materials:	1.56

**OTHER BOOKS CONSIDERED:**

1. American Literature, McGraw Hill
2. American Literature, McDougal, Littell

**REASONS FOR SELECTING THIS BOOK:**

This text is appropriate for general level students. Other more traditional texts, assume a level of critical thinking skills that typically must be sequentially approached for general students.

The selections in this text address our multi-cultural society comprehensively. The selections also offer a variety of genre and diverse reading level selections. The text provides for a variety of approaches to American literature. Teachers can effectively use a chronological, genre or thematic approach successfully. The text satisfies the new CAP writing techniques, as well as interdisciplinary studies.

**RECOMMENDING COMMITTEE:**

Debbie Buckhout, Teacher, Jurupa Valley High School  
Diane Murray, Teacher, Jurupa Valley High School  
Lauretta Cortez, Teacher, Jurupa Valley High School

**RESOLUTION #93/39**  
**OF THE BOARD OF EDUCATION OF THE**  
**JURUPA UNIFIED SCHOOL DISTRICT**  
**TO PROVIDE MEDICARE COVERAGE FOR QUALIFIED**  
**MEMBERS OF THE STATE TEACHERS' RETIREMENT SYSTEM**

WHEREAS, Jurupa Unified School District, hereinafter designated as "Public Agency", desires to establish a "deemed" retirement system pursuant to Section 218(d)(6) of the Federal Social Security Act composed of positions of members, including members as defined in Section 22015 of the Government Code, of the State Teachers' Retirement System, hereinafter designated as "Present Retirement System", desiring "Medicare Only" coverage, and to include services performed by individuals employed by the "Public Agency" in positions covered by said "deemed" retirement system, as members of a coverage group established by Section 218(d)(4) of said Act, in the California State Social Security Agreement of March 9, 1951, providing for the coverage of public employees under the insurance system established by said Act as amended; and

WHEREAS, State and Federal law and regulations require, as a condition of such coverage, that Division be authorized by the Board of Administration, Public Employees' Retirement System; and

WHEREAS, it is necessary that the "Public Agency" now designate any services which it desires to exclude from coverage with respect to such coverage group under said insurance system; and

WHEREAS, it is necessary for the "Public Agency" to set forth the modification, if any, of the benefits and contributions under the Present Retirement System that may result from coverage under the said insurance system with respect to such coverage group;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Administration, Public Employees' Retirement System, be and hereby is requested to authorize the foregoing Division; and

BE IT FURTHER RESOLVED that upon receipt of authorization from the Board of Administration a Division shall be conducted in accordance with the requirements of Section 218(d) of the Social Security Act, and applicable State and Federal laws and regulations; that each member of the Present Retirement System at the time of the Division shall be furnished a form to permit the member to elect whether his services should be excluded from or included under the said California State Social Security Agreement as herein before provided; with such "Medicare Only" coverage effective as to services performed on and after November 1, 1993; and

BE IT FURTHER RESOLVED, that the following services with respect to said coverage group of the "Public Agency" shall be excluded from coverage under said Agreement:



1. All services excluded from coverage by Section 218 of the Social Security Act; and
2. Services excluded by option of the "Public Agency" (Check only one part; fill in part b it is checked):
  - ☐ a. No optional exclusions desired
  - ☐ b. Service performed:

BE IT FURTHER RESOLVED, that with respect to the said coverage group the benefits and contributions of the Present Retirement System shall not be modified in any way; and

BE IT FURTHER RESOLVED, that notice of the Division shall be given to members of the Present Retirement System not less than ninety (90) days prior to the date of the Division; provided, however, that notice shall be given to employees becoming members of the Present Retirement System after the date of such notice up to and including the date of the Division on the date on which they attain membership in the system; and that Barbara Reul, Director of Business Services, is hereby designated and appointed as the Local Division Officer to conduct such Division on behalf of the "Public Agency" in accordance with law, regulations, and this Resolution, including the fixing of the date and the giving of proper notice thereof to members of the Present Retirement System and to all such eligible employees; and

BE IT FURTHER RESOLVED, that the "Public Agency" will pay and reimburse the State at such time and in such amounts as may be determined by the State the approximate cost of any and all work and services relating to such Division.

ADOPTED this 17th day of May, 1993  
BOARD OF EDUCATION

\_\_\_\_\_  
Sam D. Knight, Sr., President

\_\_\_\_\_  
John J. Chavez

\_\_\_\_\_  
Mary L. Burns, Clerk

\_\_\_\_\_  
Sandra Ruane

\_\_\_\_\_  
David Barnes

Jurupa Unified School District

Personnel Report #21

May 17, 1993

CERTIFICATED PERSONNEL

From Intern to Regular Status

Classroom Teacher	Mr. Matthew Nagle 3195 Valencia Hill Riverside, CA 92507	Effective August 30, 1993 Multiple Subject Credential w/Bilingual Emphasis
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Extra Compensation Assignment

Instructional Services; to participate as members in the California Science Implementation Network; May 1, 1993; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Rhonda Werthman	Joanne Viafora	Karen Laskey
Tina Mihin	Terese Pisarik	Wendy Northway

Instructional Services; to perform in chamber orchestra with Jurupa Valley High School singers; April 1, 1993; not to exceed six (6) hours total; appropriate hourly rate of pay.

Cliff Keating

Glen Avon Elementary; 1992-93 school year; elementary group leader; appropriate annual rate of pay.

Mary Courtney	Julia Trunnell
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Glen Avon Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

Lisa Cook	Rosemary Hunt	Joan Tingle
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Granite Hill Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

April Hodgkins	Veronica Capata	Deana Morse
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Granite Hill Elementary; 1929-93 school year; elementary group leader; appropriate annual rate of pay.

Tammy Concannon	Sherrill Ferguson
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Indian Hills Elementary; 1992-93 school year; elementary group leader; appropriate annual rate of pay.

Liz Siebers	Lisa Tokarek
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CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Indian Hills Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

John Parker

Nancy Woodhead

Indian Hills Elementary; peak load to complete the updating and typing of school improvement plan; May 1, 1993 through June 18, 1993; not to exceed 40 hours total; appropriate hourly rate of pay.

Cynthia Johnson

Mission Bell Elementary; 1992-93 school year; after school sports and recreation program

Mary Burchette	\$300
Amy Weidman	\$500
Judith Pronovost	\$500

Pacific Avenue Elementary; to attend inservice on a new student word processing program; May 13, 1993; not to exceed one (1) hour total; appropriate hourly rate of pay.

Kathy Nitta

Pedley Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

Bonnie Schwinghamer  
Daniel Brennan

June Stanford-Clark

Joyce Tipton

Rustic Lane Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

Kathy Yano  
Pat Sanchez  
Susan Beauregard

Carol Smith  
Cathy Beasley

Mary Kahlefent  
Irasema Guzman

Rustic Lane Elementary; 1992-93 school year; elementary group leader; appropriate annual rate of pay.

Debra Brown

Carol Smith

Rustic Lane Elementary; 1992-93 school year; after school sports and recreation program.

Esther Askew	\$150
Lois Quattlebaum	\$ 50
Melody Flores	\$100
Linda Daniels	\$150
Carol Smith	\$450

Sky Country Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

Cliff Steppe

Dorothy Mack

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Sunnyslope Elementary; 1992-93 school year; elementary group leader; appropriate annual rate of pay.

Barbara Martin                      Anne Draper (Part-time)                      Sue Tsuyuki (Part-time)

Sunnyslope Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

Carl Zitek                              Sue Tsuyuki                              Janet Muratet  
Barbara Martin                      Michele Crockett

Sunnyslope Elementary; to serve as a Spanish Language Translator; appropriate annual rate of pay.

Mireya Hicks

Troth Street Elementary; 1992-93 school year; elementary group leaders; appropriate annual rate of pay.

Jessie Caballero                      Rhonda Bruce

Troth Street Elementary; 1992-93 school year; after school sports and recreation program.

Jessie Caballero	\$125
Julia Holt	\$175
Barbara Snyder	\$ 50
Stella Munoz	\$ 35

Troth Street Elementary; to serve as a Spanish Language Translator; appropriate annual rate of pay.

Jessie Caballero

Troth Street Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

David Gruidl	Les Brown	Monica Smith
Clayton Quattlebaum	Linda Heinrich	Suzie Rentfro
Johanna Downs		

Van Buren Elementary; 1992-93 school year; combination classes; appropriate annual rate of pay.

Ron Morris

Van Buren Elementary; 1992-93 school year; after school sports and recreation program.

Darcee Staiger                      \$1,000

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Mission Middle School; to present PRICE Parenting Workshops; April 27, May 4, 11, 18, 1993; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Virginia Schanz

Mission Middle School; 1992-93 school year; extra duties; appropriate annual rate of pay.

Monica Ramirez/  
Richel Pierce                      Flag/Banner Advisor

Mission Middle School; 1992-93 school year; after school sports and recreation program.

Wendy Northway                      \$222.30  
Dena McNamara                      \$247.00

Mission Middle School; to work on social studies section for program quality review; March 30, 1993; not to exceed two (2) hours each; appropriate hourly rate of pay.

Gene Perkins                      Larry Franklin                      Rudy Monge  
Lorraine Sanchez                      Ardie Goeman

Jurupa Middle School; to act as on-site facilitator for Math Field Day; May 1, 1993; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Terese Pisarik

Jurupa Valley High School; to do facilitation work and plan for staff development activities; April 21, 1993; not to exceed three (3) hours each; appropriate hourly rate of pay.

Nanette Corona	Debbie Buckhout	Kate O'Donnell
Stephanie Niechayev	Beth Richardson	Vicky Henninger
Deb Bennett	Ron Mangiamelli	Keith King
John Durham	Kathy Golden	Paul Wakefield
Lauretta Cortez	Mervin Tapsfield	

Substitute Assignment

Teacher	Ms. Patricia Byrd 4241 Via San Jose Riverside, CA 92504	As needed Emergency P-12 Credential
Teacher	Ms. Joi Cooke 6845 Kern Drive Riverside, CA 92509	As needed Emergency P-12 Credential
Teacher	Mr. Brandon Davis 881 Via Mindi Riverside, CA 92506	As needed Emergency P-12 Credential
Teacher	Ms. Eden Dimacali 600 Central Ave. #291 Riverside, CA 92507	As needed Emergency P-12 Credential

CERTIFICATED PERSONNEL (Continued)Substitute Assignment (Continued)

Teacher	Mr. Robert Huffman 4384 Via San Jose Riverside, CA 92504	As needed Emergency P-12 Credential
Teacher	Mr. David Livingston 3124 N. Roberds Ave. San Bernardino, CA 92405	As needed Emergency P-12 Credential
Teacher	Mr. Dennis Lloyd 1626 S. Cypress Avenue Ontario, CA 91762	As needed Single Subject History Credential
Teacher	Ms. Marcia McVey 11852 Mt. Vernon #A-302 Grand Terrace, CA 92324	As needed Emergency P-12 Credential
Teacher	Ms. Sandra Okano 1268 Mayfair Drive Corona, CA 91720	As needed Emergency P-12 Credential
Teacher	Ms. Melissa Slagle 2123 Sunstream #144 Corona, CA 91719	As needed Emergency P-12 Credential
Teacher	Ms. Barbara Smith 5250 Stone Avenue Riverside, CA 92509	As needed General Elementary Credential

Leave of Absence

Teacher	Ms. Carolyn Freudenthal 3446 Belgian Drive Norco, CA 91760	Unpaid Special Leave August 30, 1993 through June 30, 1994 without compensation, health & welfare benefits or incre- ment advancement.
Teacher	Ms. Debbie Prutsman 30 E. Highland Avenue Redlands, CA 92373	Unpaid Special Leave August 30, 1993 through June 30, 1994 without compensation, health & welfare benefits or incre- ment advancement.
Teacher	Ms. Michele Torimaru 1330 S. Vine Place Ontario, CA 91762	Maternity Leave effective March 24, 1993 through May 17, 1993 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Promotion

From Cafeteria	Ms. Norma Bell	Effective May 4, 1993
Assistant III to	810 Santa Fe Lane	
Cafeteria Manager	Colton, CA 92324	
Elementary (Single Site)		

Short-Term/Extra Work

Instructional Services; process library materials; April 30, 1993 through June 30, 1993; not to exceed 200 hours total; appropriate hourly rate of pay.

Elem. Media Ctr. Clerk	Veronica Robinson
Elem. Media Ctr. Clerk	Mary Forand
Elem. Media Ctr. Clerk	Joanne McKee
Elem. Media Ctr. Clerk	Jaquelyn Andrews
Elem. Media Ctr. Clerk	Cheri Reider

Substitute Assignment

Instructional Aide	Ms. Helen Aguirre 5380 Rutil Riverside, CA 92509	As needed
Bilingual Language Tutor	Ms. Laura Cervantes 6759 Coloma Way Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Laurie Regua 4687 Brookhill Terrace Riverside, CA 92509	As needed

Resignation

Cafeteria Assistant II	Ms. Sheryl Stannard 6355 Brookdale Ave. Riverside, CA 92509	Effective May 12, 1993
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MANAGEMENT PERSONNEL

Short-Term/Temporary Employment

West Riverside Elementary; to serve as a Temporary Elementary Principal; May 10, 1993 through June 18, 1993; not to exceed forty (40) hours per week; placement on management salary schedule IV-D-4.

Don McCall



OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

Short-Term Assignment

Personnel Services; peak-load assistance; May 4-7, 1993; not to exceed 30 hours per week; \$6.50 per hour.

Binder	Helen Aguirre
Binder	Terri Bierwirth

Troth Street Elementary; to supervise at the bus after school; April 20, 1993 through May 3, 1993; not to exceed 30 hours each; appropriate hourly rate of pay.

Activity Supervisor	Cindy Rodriguez
Activity Supervisor	Darlene Pierce
Activity Supervisor	Donna Crispin
Activity Supervisor	Christine Hertz

Van Buren Elementary; to work on the "Year Round Parent Survey"; April 21, 1993; not to exceed 1½ hours each; appropriate hourly rate of pay.

Activity Supervisor	Teresa Beckman
Activity Supervisor	Donna Crispin
Activity Supervisor	Christine Hertz
Activity Supervisor	Bertice Roper

Substitute Assignment

Activity Supervisor	Ms. Wanda Greenway 4304 Pacific Avenue Riverside, CA 92509	As needed
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Activity Supervisor	Ms. Antoinette Lorenz 6636 Pheasant Run Circle Riverside, CA 92509	As needed
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Activity Supervisor	Ms. Laura Olai 6739 Garces Avenue Riverside, CA 92509	As needed
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Activity Supervisor	Ms. Mary Jane Robinson 6508 Baker Street Riverside, CA 92509	As needed
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Activity Supervisor	Ms. Kathy Schwenk 2071 Gail Drive Riverside, CA 92509	As needed
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Resignation

Activity Supervisor	Ms. Deana Alves 7550 Candlelight Riverside, CA 92509	Effective May 7, 1993
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The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

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CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Ms. Jessie Alaniz 755 Hawthorne Place Pomona, CA 91767	Effective August 30, 1993 Multiple Subject w/Bilingual Emphasis Credential
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Change of Status

Teacher	Ms. Monica Smith	From 100% to 50% Effective August 30, 1993
Teacher	Ms. Elizabeth Yeager	From 100% to 50% Effective August 30, 1993

Extra Compensation Assignment

Ina Arbuckle Elementary; 1992-93 school year; combination class; appropriate annual rate.

Shirly Taylor Jana Dexter	Linda Vickers	Sally Beese
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Ina Arbuckle Elementary; to serve as a Spanish Language Translator; appropriate annual rate of pay.

Martha Molina

Ina Arbuckle Elementary; 1992-93 school year; elementary group leaders; appropriate rate of pay.

Anne Cox	Gloria Cabrera
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Mission Bell Elementary; 1992-93 school year; combination class; appropriate annual rate.

Mary Burchett Karen Krumheuer	Stevan Flores Paula Nicolini	Julie Kain
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Mission Bell Elementary; 1992-93 school year; after school sports and recreation program.

Mary Burchett	\$700
Stevan Flores	\$325
Judee Pronovost	\$500
Amy Weidman	\$500

Rustic Lane Elementary; 1992-93 school year; combination class; appropriate annual rate.

Kathy Yano Pat Sanchez Susan Beauregard	Carol Smith Cathy Beasley	Mary Kahlefent Carol Smith
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CERTIFICATED PERSONNEL (Continued)Extra Compensation Assignment (Continued)

Rustic Lane Elementary; 1992-93 school year; elementary group leaders; appropriate rate of pay.

Debra Brown

Carol Smith

Rustic Lane Elementary; to serve as a Spanish Language Translator; appropriate annual rate of pay.

Irasema Guzman

Rustic Lane Elementary; 1992-93 school year; after school sports and recreation program.

Esther Askew	\$150
Lois Quattlebaum	\$ 50
Melody Flores	\$100
Linda Daniels	\$150
Carol Smith	\$450

Van Buren Elementary; 1992-93 school year; after school sports and recreation program.

Bertice Roper	\$270
Christine Hertz	\$270
Randy Jesser	\$288
Keith Rohr	\$288
Paula Del Turco	\$288
Shelley Sanchez	\$576
James Craig	\$270

Van Buren Elementary; 1992-93 school year; after school classes to be paid from restructuring grant; not to exceed 36 hours each; appropriate hourly rate of pay.

Pam Curtis	Paula Del Turco	Liz Einecke
Evelyn Harman	Pauline Knox	Karen Laskey
Bernice Miller	Ron Morris	Sandra Roberson
Lynne Seymour	Sandy Tucker	Pat Bastiaans
Jolene Hammack		

West Riverside Elementary; 1992-93 school year; after school sports and recreation program.

Tim Tanner	\$900
Cynthia Wolfe	\$400

Jurupa Middle School; portfolio assessment; October 1, 1993 through June 30, 1993; not to exceed 48 hours each; appropriate hourly rate of pay.

Triza Samuel	Christy Rizzo	Fleury Laycook
Darrel Walker	Molly Ramirez	Rita Flint
Becki Brawner	Nancy Lott	Tony Jones
Jake Boomsma	Diane Brown	

CERTIFICATED PERSONNEL (Continued)Extra Compensation Assignment (Continued)

Jurupa Valley High School; to do facilitation work and plan for staff development activities; May 11, 1993; not to exceed three (3) hours each; appropriate hourly rate of pay.

Vicky Castillo  
Kerry Bolander  
Kelly Dodd  
Virginia Huckaby  
Gary Clem

Donn Cushing  
Vince Tieri  
Ron Mangiamelli  
Karen Murphy  
Shirley Gonzalez

Gary Lesh  
Bech Richardson  
Bill Pine  
Rusty Lee

Substitute Assignment

Teacher	Mr. Kenric Baker 3130 Canyon Crest #8 Riverside, CA 92507	As needed Emergency P-12 Credential
Teacher	Ms. Elsa Buenrostro 3408 Avocado Street Riverside, CA 92507	As needed Emergency P-12 Credential
Teacher	Ms. Gertrude Cowan 9312 Langston Street Cucamonga, CA 91730	As needed Emergency P-12 Credential
Teacher	Ms. Aimee Perlstein 5300 Canyon Crest #H Riverside, CA 92507	As needed Emergency P-12 Credential

Leave of Absence

Teacher	Ms. Clara Jones 7134 Potomac Riverside, CA 92504	Unpaid Special Leave August 30, 1993 through June 30, 1994 without compensation, health and welfare benefits, or increment advancement.
Teacher	Ms. Rebecca Horkan 3648 Oakwood Place Riverside, CA 92506	Extension of Maternity Leave to May 31, 1993 and Unpaid Special Leave June 1, 1993 through June 30, 1994 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Denise Turner 7541 Whitney Drive Riverside, CA 92509	Maternity Leave effective May 19, 1993 through June 18, 1993 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Short-term/Extra Work

Jurupa Valley High School; to do facilitation work and plan for staff development activities; May 11, 1993; not to exceed three (3) hours total; appropriate hourly rate of pay.

Instructional Aide          Sharon Huey

OTHER PERSONNEL

Short-Term Assignment

Warehouse; peak load assistance; May 7-21, 1993; not to exceed 40 hours per week; \$8.96 per hour.

Warehouseman          Tom Lidyard

Glen Avon Elementary; to supervise students in lieu of sub; May 10, 1993; not to exceed three (3) hours total; appropriate hourly rate of pay.

Activity Supervisor          Margaret Mahoney

Substitute Assignment

Activity Supervisor          Ms. Dana Bowes          As needed  
9696 Garfield  
Riverside, CA 92503

Activity Supervisor          Ms. Christine Wildreck          As needed  
9977 Granite Hill Drive  
Riverside, CA 92509

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS50/01  
 RUN DATE: 05/04/93  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 04/19/93 - 05/02/93  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P74672	100	178 00	DISTRICT ADMINISTRATION	LETTERPRESS SERVICES	PRINT SHOP-OFFICE SUPPLIES	242.44
P74682	100	178 00	DISTRICT WAREHOUSE	KLEEN-LINE (WAXIE) #334773	WHSE-STOCK	2,081.73
P74951	100	178 00	DISTRICT ADMINISTRATION	KELLY PAPER COMPANY	PRINT SHOP-OPEN PO-OFFICE SUPPLIES	3,000.00
P75096	100	178 00	DISTRICT WAREHOUSE	EASTMAN PRODUCTS	WHSE-STOCK Legal Bid #93/08L	14,678.52
P75097	100	178 00	DISTRICT WAREHOUSE	SOUTHWEST SCHOOL SUPPLY	WHSE-STOCK Legal Bid #93/08L	10,130.91
P75098	100	178 00	DISTRICT WAREHOUSE	PIONEER STATIONERS INC	WHSE-STOCK Legal Bid #93/08L	7,850.73
P75099	100	178 00	DISTRICT WAREHOUSE	GORDON'S INC.	WHSE-STOCK Legal Bid #93/08L	8,215.40
P75100	100	178 00	DISTRICT WAREHOUSE	BAYLESS STATIONERS	WHSE-STOCK Legal Bid #93/08L	5,589.57
P75101	100	178 00	DISTRICT WAREHOUSE	DE ANZA HARDWARE BUILDING S	WHSE-STOCK	223.95
P75102	100	178 00	DISTRICT WAREHOUSE	INGRAM PAPER	WHSE-STOCK	299.01
P75103	100	178 00	DISTRICT WAREHOUSE	LINDOW MANUFACTURING CO.	WHSE-STOCK	984.92
P75104	100	178 00	DISTRICT WAREHOUSE	DAISY WHEEL RIBBON COMPANY	WHSE-STOCK	1,294.38
P75105	100	178 00	DISTRICT WAREHOUSE	PIONEER CHEMICAL COMPANY	WHSE-STOCK Legal Bid #93/08L	12,555.63
P75106	100	178 00	DISTRICT WAREHOUSE	CONSOLIDATED ELECTRICAL DIS	WHSE-STOCK	3,857.15
P75107	100	178 00	DISTRICT WAREHOUSE	AMERICAN CHEMICAL & SANITAR	WHSE-STOCK Legal Bid #93/08L	5,200.31
P75108	100	178 00	DISTRICT WAREHOUSE	KLEEN-LINE (WAXIE) #334773	WHSE-STOCK Legal Bid #93/08L	5,122.26
P75109	100	178 00	DISTRICT WAREHOUSE	TOLMAN DISTRIBUTORS	WHSE-STOCK	3,186.08
P75110	100	178 00	DISTRICT WAREHOUSE	HILLYARD FLOOR CARE	WHSE-STOCK	366.31
P75111	100	178 00	DISTRICT WAREHOUSE	NATIONAL SANITARY SUPPLY CO	WHSE-STOCK	1,194.19
P75112	100	178 00	DISTRICT WAREHOUSE	BALL INDUSTRIES	WHSE-STOCK	263.90
P75114	100	178 00	DISTRICT WAREHOUSE	FONTANA MAINTENANCE SUPPLY	WHSE-STOCK	278.00
P75116	100	178 00	DISTRICT WAREHOUSE	UNITED INDUSTRIAL SUPPLY	WHSE-STOCK	397.60
P75244	100	186 00	PLANT OPERATIONS	MC INTOSH, JOHN	EC-TELEPHONE REPAIRS	2,350.00
P75246	100	197 00	PHYSICAL EDUCATION	JURUPA HILLS COUNTRY CLUB	JVHS-INSTRUCTIONAL MATERIALS	608.27

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

04/19/93 - 05/02/93  
PURCHASES OVER \$200

REPORT: APS/APS550/01  
RUN DATE: 05/04/93  
PAGE: 2

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P75260	100	197	00	GENERAL EDUCATION - SECONDARY SOCIAL STUDIES SCHOOL SERVI	JVHS-INSTRUCTIONAL MATERIALS		265.65
P75285	100	178	00	SELF-CONTAINED CLASSROOM	COMPUTER SERVICE & SALES	WHSE-COMPUTER REPAIR	403.65
P75302	100	196	00	FINE ARTS - DRAMA	VALERY TOUR & TRAVEL	RHS-ADMISSION FEES	1,110.00
P75304	100	178	00	DISTRICT ADMINISTRATION	RYDIN SIGN AND DECAL	EC-PARKING DECALS	547.25
P75306	100	178	00	DISTRICT ADMINISTRATION	GRAINGER W W INC	SA-FURNITURE AND EQUIPMENT	529.72
P75359	100	000	00	SELF-CONTAINED CLASSROOM	FIESTA VILLAGE	SC-FIELD TRIP	1,040.00
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							FUND TOTAL 93,857.53
							TOTAL NUMBER OF PURCHASE ORDERS 30
P75240	101	197	00	VOCATIONAL EDUCATION ACT PL94 COMPUTER SERVICE & SALES		WHSE-COMPUTER REPAIR	340.99
P75241	101	190	00	TOBACCO USE PREVENTION EDUCAT OPTICAL DATA CORPORATION		JMS-INSTRUCTIONAL MATERIALS	533.36
P75243	101	197	00	DRUG ABUSE EDUCATION & PREVEN FISHER SCIENTIFIC COMPANY		JVHS-SKELETON	279.07
P75247	101	185	00	S.I.P. (SCHOOL IMPROVEMENT PR APPLE COMPUTER-SUPPORT CENT		TS-COMPUTER EQUIPMENT	6,101.88
P75250	101	185	00	S.I.P. (SCHOOL IMPROVEMENT PR SAM'S CLUB		TS-TAPE RECORDERS	2,153.92
P75251	101	185	00	S.I.P. (SCHOOL IMPROVEMENT PR ZENITH DIST. CORP OF SO CAL		TS-COMPUTER EQUIPMENT	1,346.66
P75252	101	185	00	S.I.P. (SCHOOL IMPROVEMENT PR HOOVER'S BROTHERS, INC.		TS-CART	314.63
P75253	101	185	00	S.I.P. (SCHOOL IMPROVEMENT PR IMED		TS-OVERHEAD PROJECTORS	667.24
P75254	101	186	00	SB1274 RESTRUCTURING/PLANNING APPLE COMPUTER-SUPPORT CENT		VB-COMPUTER EQUIPMENT	1,796.19
P75255	101	186	00	SB1274 RESTRUCTURING/PLANNING COMPUTERLAND OF UPLAND		VB-COMPUTER EQUIPMENT	386.82
P75256	101	186	00	SB1274 RESTRUCTURING/PLANNING AUDIO GRAPHIC SYSTEMS INC		VB-CARTS	641.11
P75257	101	186	00	SB1274 RESTRUCTURING/PLANNING PIONEER COMMUNICATI.OF AMER		VB-COMPUTER EQUIPMENT	3,205.56
P75258	101	186	00	SB1274 RESTRUCTURING/PLANNING ZENITH DIST. CORP OF SO CAL		VB-TV'S AND VCR'S	2,671.12
P75299	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR OPTICAL DATA CORPORATION		PED-COMPUTER SOFTWARE	3,593.50
P75300	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR DALE SEYNOUR PUBLICATIONS		WR-BOOKS	871.00

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 04/19/93 - 05/02/93  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P75303	101	196 00	SB 1882-CA PROFESSIONAL DEVEL MISSION INN	RHS-INSERVICE			2,129.52
P75347	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR WINGS FOR LEARNING/SUNBURST	GA-INSTRUCTIONAL MATERIALS			231.66
P75349	101	180 00	E.C.I.A. CHAPTER 1	ENCYCLOPAEDIA BRITANNICA	IA-INSTRUCTIONAL MATERIALS		342.65
P75350	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR COMPUTERLAND OF UPLAND	IA-INSTRUCTIONAL MATERIALS			523.66
P75352	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR PIONEER COMMUNICATI. OF AMER	PED-LASER DISC PLAYER			641.11
P75353	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR ZENITH DIST. CORP OF SO CAL	PED-TV			323.14
P75355	101	184 00	E.C.I.A. CHAPTER 1	LAKESHORE CURRICULUM MATERI	RL-INSTRUCTIONAL MATERIALS		441.07
P75358	101	178 00	ECONOMIC IMPACT AID - L E P	BINET INTERNATIONAL	RL-INSTRUCTIONAL MATERIALS		891.63
P75360	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR GENERAL BINDING COMPANY	SC-INSTRUCTIONAL MATERIALS			310.32
P75362	101	175 00	E.C.I.A. CHAPTER 1	PIONEER COMMUNICATI. OF AMER	SS-LASER DISC PLAYER		641.11
P75364	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR AMERICAN RED CROSS	TS-INSTRUCTIONAL MATERIALS			718.00
P75366	101	186 00	SB1274 RESTRUCTURING/PLANNING LAKESHORE CURRICULUM MATERI	VB-INSTRUCTIONAL MATERIALS			246.15
P75367	101	186 00	SB1274 RESTRUCTURING/PLANNING CM SCHOOL SUPPLY CO.	VB-INSTRUCTIONAL MATERIALS			696.71
P75368	101	197 00	SB1274 RESTRUCTURING/PLANNING TEACHER'S CURRICULUM INSTIT	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS			1,000.00
P75369	101	197 00	SB1274 RESTRUCTURING/PLANNING TCI	JVHS-CONF 5/5-6/93 8 EMP			800.00
P75370	101	197 00	SB1274 RESTRUCTURING/PLANNING CSU FULLERTON FOUNDATION	JVHS/MHS-CONF 5/15/93 4 EMP			360.00
							-----
							FUND TOTAL
							35,199.88
							TOTAL NUMBER OF PURCHASE ORDERS
							31
P75262	102	191 00	SDC LEARNING HANDICAPPED (LH) SRA MACHILLAN/MCGRAW-HILL	MMS-INSTRUCTIONAL MATERIALS			307.87
							-----
							FUND TOTAL
							307.87
							TOTAL NUMBER OF PURCHASE ORDERS
							1
P74292	103	178 00	PUPIL TRANSPORTATION	EMPIRE FORD NEW HOLLAND TRA	TRANS-SUPPLIES		402.93

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES  
 04/19/93 - 05/02/93  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P74398	103	178	00	PUPIL TRANSPORTATION	EMPIRE FORD NEW HOLLAND TRA	TRANS-REPAIRS	1,328.57
P74583	103	178	00	PUPIL TRANSPORTATION	AUTOMATIC TRANSMISSION	TRANS-VEHICLE REPAIR	650.62
P74584	103	178	00	PUPIL TRANSPORTATION	TEAGARDEN MUFFLER	TRANS-VEHICLE REPAIR	392.08
P74587	103	178	00	PUPIL TRANSPORTATION	TEAGARDEN MUFFLER	TRANS-VEHICLE REPAIR	210.85
P74668	103	178	00	PUPIL TRANSPORTATION	ANTISTA DIESEL REPAIR	TRANS-VEHICLE REPAIR	836.85
P74675	103	178	00	PUPIL TRANSPORTATION	AUTOMATIC TRANSMISSION	TRANS-VEHICLE REPAIR	425.39
P74955	103	178	00	PUPIL TRANSPORTATION	PATRIOT TOWING	TRANS-TOW VEHICLE	240.00
P75242	103	178	00	PUPIL TRANSPORTATION	SAFETY-KLEEN CORPORATION	TRANS-OPEN PO-PARTS CLEANER SERVICE	900.00
P75261	103	178	00	PUPIL TRANSPORTATION	GOSLIN TIRE SERVICE	TRANS-OPEN PO-TIRES	10,000.00
							-----
						FUND TOTAL	15,387.29
						TOTAL NUMBER OF PURCHASE ORDERS	10
P75305	380	172	11	FACILITIES	IMED	SA-FURNITURE AND EQUIPMENT	1,227.92
P75327	380	172	11	FACILITIES	TROXELL COMMUNICATIONS INC.	SA-FURNITURE AND EQUIPMENT	1,099.05
P75328	380	172	11	FACILITIES	HOOVER'S BROTHERS, INC.	SA-FURNITURE AND EQUIPMENT	669.02
P75329	380	172	11	FACILITIES	GRANT ENTERPRISES	SA-FURNITURE AND EQUIPMENT	2,806.89
P75331	380	172	11	FACILITIES	NYSTROM	SA-FURNITURE AND EQUIPMENT	7,557.65
P75332	380	172	11	FACILITIES	NATIONAL MUSIC SUPPLY	SA-FURNITURE AND EQUIPMENT	274.76
P75333	380	172	11	FACILITIES	TAYLOR'S APPLIANCE	SA-FURNITURE AND EQUIPMENT	979.45
P75334	380	172	11	FACILITIES	SCHOOL HEALTH SUPPLY CO	SA-FURNITURE AND EQUIPMENT	2,505.35
P75336	380	172	11	FACILITIES	OAK TREE PRODUCTS (BOB FARE	SA-FURNITURE AND EQUIPMENT	263.99
P75337	380	172	11	FACILITIES	CM SCHOOL SUPPLY CO.	SA-FURNITURE AND EQUIPMENT	236.44
P75340	380	172	11	FACILITIES	CREATIVE PUBLICATIONS	SA-FURNITURE AND EQUIPMENT	1,684.53
P75341	380	172	11	FACILITIES	RISE & SHINE EDUCATIONAL	SA-FURNITURE AND EQUIPMENT	763.62

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REPORT OF PURCHASES  
 04/19/93 - 05/02/93  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
				PURCHASE ORDERS TO BE RATIFIED	
P75342	380	172 11	FACILITIES	BECKLEY-CARDY CO	SA-FURNITURE AND EQUIPMENT 384.54
P75343	380	172 11	FACILITIES	AMERICAN ACADEMIC	SA-FURNITURE AND EQUIPMENT 775.26
				NO RATIFIED P.O.'S FOUND	
				FUND TOTAL	21,228.47
				TOTAL NUMBER OF PURCHASE ORDERS	14
86	PURCHASE ORDERS OVER			\$200.00 FOR A TOTAL AMOUNT OF	165,981.04
44	PURCHASE ORDERS UNDER			\$200.00 FOR A TOTAL AMOUNT OF	3,267.87
130	PURCHASE ORDERS			FOR A GRAND TOTAL OF	169,248.91

RECOMMEND APPROVAL:



Director of Purchasing

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 PGS

Jurupa Unified School District

**CAFETERIA FUND**

Purchase Orders Less Than \$200:

16953, 16960, 16961, 16962, 16971, 16972, 16973, 16974, 16975  
16984, 16994, 16995, 16997, 16999, 17003, 17006, 17009, 17012

Total Orders Less Than \$200.00                      \$1,809.37

Purchase Orders More Than \$200:

P.O. #	VENDOR	Amount	Location/Description
16947	Westburne Pipe	\$ 308.27	MMS and RHS Repairs
16951	A & R Wholesale	2,288.88	JM/MM/JVH/RHS Chips & Soda
16952	Interstate Brands	1,135.34	Bread and Rolls all schools
16954	Moreno Valley USD	1,184.25	Shipping/Handling Whse. Stock
16955	P & R Paper	807.84	Supplies/Whse Stock
16956	Tower of Pizza	1,116.00	JM/MM/JVH/RHS Pizza
16957	Sun West Company	1,310.00	Food/Whse Stock
16958	Coca-Cola Bottling	1,334.22	JVH/RHS Soda
16959	The Popcorn Man	1,137.50	Food/Whse Stock
16963	Proficient Paper	655.79	Supplies/Whse Stock
16964	Sun West Co.	1,380.00	Food/Whse Stock
16965	Tower of Pizza	1,230.00	JM/MM/JVH/RHS Pizza
16066	P & R Paper	1,484.36	Supplies/Whse Stock
16967	Interstate Brands	930.88	Bread & Rolls Alls Schools
16969	S & W Fine Foods	544.20	Food/Whse Stock
16970	Spintex Co. Inc.	1,592.00	Supplies/Whse Stock
16976	Driftwood Dairy	30,879.18	Milk and By-Products All Schools
16977	A & R Wholesale	4,370.32	JM/MM/JVH/RHS Chips & Soda
16978	P & R Paper	820.11	Supplies/Whse Stock
16979	Tower of Pizza	966.00	JM/MM/JVH/RHS Pizza
16980	Cola-Cola Bottling	2,709.49	JVH/RHS Soda
16981	Moreno Brothers	1,473.48	Tortillas for All Schools
16982	Spintex Co. Inc.	1,592.00	Supplies/Whse Stock
16983	S & W Fine Foods	1,322.75	Food/Whse Stock
16985	Leabo Foods, Inc.	5,376.68	Food/Whse Stock
16987	Interstate Brands	766.20	Bread & Rolls All Schools
16988	P & R Paper	1,231.45	Supplies/Whse Stock
16989	Nemix Food Service	3,018.32	Food/Whse Stock
16990	Gold Star Foods	14,996.97	Food/Whse Stock
16991	Kraft Food Service	7,366.27	Food & Supplies Whse Stock
16992	MPC Marketing	600.00	Popcorn/Whse Stock
16993	Swift Produce	5,578.49	Produce/All Schools
16996	Tower of Pizza	1,410.00	JM/MM/JVH/RHS Pizza
16998	Judy Jones	226.50	Travel Expenses Santa Clara
17001	Moreno Valley USD	3,865.29	Shipping/Handling Whse Stock
17002	Interstate Brands	2,228.48	Bread & Rolls All Schools
17004	A & R Wholesale	1,442.90	JM/MM/JVH/RHS Chip & Soda
17005	Moreno Valley USD	1,833.75	Shipping/Handling Whse Stock
17007	Leabo Foods	394.60	Food/Whse Stock
17008	S & W Fine Foods	465.00	Food/Whse Stock
17010	Pierre Frozen Foods	4,878.65	Food/Whse Stock
17011	Coca-Cola Bottling	698.50	JVHS/RHS Soda

Jurupa Unified School District  
Purchase Order Report Continued

<u>P.O. #</u>	<u>Vendor</u>	<u>Amount</u>	<u>Location/Description</u>
17013	P & R Paper	\$ 1,204.25	Supplies/Whse Stock
17014	Tower of Pizza	1,968.00	JM/MM/JVH/RHS Pizza

Total Orders More Than \$200.00:      \$122,123.16

Grand Total Cafeteria Fund 600      \$123,932.53

Recommend Approval



Ann Hale, Director of Food Services

AH.b

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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## REPORT OF PURCHASES

04/19/93 - 05/02/93  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D22745	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO. OFFICE OF EDU	D15748 CONF 5/7/93 3 EMP	48.00
D22746	100	180 00	SCHOOL ADMINISTRATION	SAN BERNARDINO COUNTY SCHOOL	D15782 CONF 4/21/93 1 EMP	45.00
D22752	100	178 00	DISTRICT ADMINISTRATION	WEST, DANA	D15815 REIMB FRINGE BENEFITS	1,947.00
D22753	100	178 00	DISTRICT ADMINISTRATION	MORRISON, THOMAS	D15813 REIMB FRINGE BENEFITS	1,947.00
D22754	100	178 00	DISTRICT ADMINISTRATION	CRONK, PATRICIA J	D15814 REIMB FRINGE BENEFITS	1,074.90
D22755	100	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D15806 MAR 93 GAS BILL	4,376.13
D22756	100	176 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D15805 MAR 93 WATER BILL	1,035.71
D22758	100	178 00	OPERATIONS-OTHER FACILITY	RUBIDOUX COMMUNITY SERVICES	D15792 MAR 93 WATER BILL	4,652.55
D22759	100	178 00	DISTRICT ADMINISTRATION	WEST RIVERSIDE CANAL COMPAN	D15810 ASSESSMENT FEE	14.50
D22761	100	178 00	DISTRICT ADMINISTRATION	HYATT SACRAMENTO	D15787 LODG 4/27-28/93 1 EMP	167.25
D22764	100	178 00	DISTRICT ADMINISTRATION	ACCENT ON TRAVEL	D15786 CONF 4/27-28/93 1 EMP	136.00
D22766	100	178 00	DISTRICT ADMINISTRATION	WRCASH	D15788 CONF 5/5/93 1 EMP	18.00
D22773	100	178 00	DISTRICT ADMINISTRATION	CTA	D15785 DUES 12/92-1/93 1 EMP	114.60
D22784	100	178 00	DISTRICT ADMINISTRATION	POSTMASTER	D15844 REPLENISH POSTAGE MACHINE	2,500.00
D22788	100	178 00	DISTRICT ADMINISTRATION	PATTY, CAROLE	D15811 QTRLY RIDESHARE AWARD	250.00
D22789	100	178 00	DISTRICT ADMINISTRATION	RDB ELECTRONICS INC	D15812 REIMB CHECK SENT IN ERROR	427.65
D22790	100	196 00	VOC ED-TRADE & INDUSTRIAL	RICHARDS, GARETH	D15827 REIMB INSTRUCTIONAL MATERIALS	111.92
D22850	100	178 00	DISTRICT ADMINISTRATION	IVERSON, ROBERT SCOTT	D15856 REIMB INSTRUCTIONAL MATERIALS	40.70
D22851	100	178 00	DISTRICT ADMINISTRATION	JURUPA UNIFIED	D15854 REIMB REVOLVING CASH FUND	26.00
D22891	100	178 00	DISTRICT ADMINISTRATION	BARBA, MANUEL J	D15855 REISSUE CANCELLED WARRANT	193.93
D22892	100	178 00	PLANT OPERATIONS	CRAIG, JAMES	D15861 MILEAGE	13.31
D22893	100	178 00	DISTRICT ADMINISTRATION	DURAN, LORI	D15852 QTRLY RIDESHARE AWARD	250.00
D22894	100	178 00	HOME AND HOSPITAL INSTRUCTION	GOLDEN, GARY	D15857 MILEAGE	50.00
D22895	100	199 00	CONTINUATION EDUCATION	HUTCHINS, DAVID	D15858 MILEAGE	47.20

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D22896	100	178 00	DISTRICT ADMINISTRATION	MORGAN, LYNNE	D15851 REIMB SUPPLIES	33.77
D22897	100	197 00	GENERAL EDUCATION - SECONDARY	PINE, WILLIAM	D15825 REIMB BAR STOOL	63.57
D22898	100	178 00	DISTRICT ADMINISTRATION	SCHOOL SERVICES OF CALIFORN	D15849 CADIE REPORT	400.00
D22899	100	196 00	PHYSICAL EDUCATION	STANGLE, RICK	D15860 MILEAGE	112.00
D22968	100	173 00	OPERATIONS-OTHER FACILITY	SD CALIFORNIA GAS	D15874 MAR 93 GAS BILL	5,128.11
D22969	100	181 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D15872 MAR 93 WATER BILL	7,536.86
D22970	100	196 00	OPERATIONS-OTHER FACILITY	MOBIL OIL CREDIT CORPORATIO	D15871 FEB 93 GASOLINE CHARGES	240.39
D22971	100	196 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D15887 MAR 93 PHONE BILL	215.26
D22972	100	196 00	OPERATIONS-OTHER FACILITY	SD CALIFORNIA EDISON	D15873 MAR 93 ELECTRIC BILL	840.06
D22973	100	178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	D15869 APR 93 GASOLINE PURCHASES	3,476.79
D22974	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	CASTILLO, VICKY	D15882 MASTER TEACHER STIPEND	50.00
D22975	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	DANIELS, LINDA	D15878 MASTER TEACHER STIPEND	200.04
D22976	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	EINECKE, LIZ	D15877 MASTER TEACHER STIPEND	166.70
D22977	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	ESPINOZA, IRENE	D15879 MASTER TEACHER STIPEND	208.38
D22978	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	GOLDEN, KATHY	D15884 MASTER TEACHER STIPEND	50.00
D22979	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	HULING, HARRIET	D15886 MASTER TEACHER STIPEND	100.00
D22980	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	MANGIAMELLI, RON	D15883 MASTER TEACHER STIPEND	50.00
D22981	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	ORWIG, RUSSELL	D15885 MASTER TEACHER STIPEND	100.00
D22982	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	WERTHMAN, RHONDA	D15880 MASTER TEACHER STIPEND	83.35
D22983	100	178 00	NON-AGENCY ACTIVITIES - EDUCA	WERVEE, MONICA	D15881 MASTER TEACHER STIPEND	50.00
D22984	100	178 00	DISTRICT ADMINISTRATION	XEROX CORP - SUPPLIES ORDER	D15870 REISSUE CANCELLED WARRANT	135.00
D22996	100	196 00	ENGLISH	SHAKESPEARE IN THE SCHOOLS	D15889 ROMEO & JULIET-P75202 RHS	312.50
D23004	100	191 00	SOCIAL SCIENCE	RIVERSIDE CO. OFFICE OF EDU	D15837 CONF 5/10/93 2 EMP	40.00

FUND TOTAL

39,080.13

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REPORT OF PURCHASES  
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PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	47
D22747	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR GONZALEZ, REBECA		D15745 REIMB CONF 3/22/93	24.43	
D22748	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR MULTI-HEALTH SYSTEMS, INC.		D15778 CONF 5/3/93 2 EMP	250.00	
D22749	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU		D15777 CONF 5/14-15/93 2 EMP	100.00	
D22750	101	197 00	SB 1882-CA PROFESSIONAL DEVEL RIVERSIDE CO. OFFICE OF EDU		D15781 CONF 4/14/93 1 EMP	15.00	
D22751	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR PRECIADO, MARIA		D15746 REIMB CONF 3/22/93	30.03	
D22768	101	178 00	PL94-142 EDUC FOR ALL HANDICA OLIVER, FRANK		D15828 CONF 5/14/93 1 EMP	15.00	
D22783	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR CSRFP FUND		D15829 CONF 5/20/93 17 EMP	510.00	
D22785	101	186 00	SB1274 RESTRUCTURING/PLANNING CREATIVE EDUCATIONAL SYSTEM		D15809 PROF SERVICES 5/5/93 VB	3,000.00	
D22791	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR BROWN, HELEN		D15818 MILEAGE	50.68	
D22792	101	178 00	MENTOR TEACHER PROGRAM-OTHER DALLAS, DARWIN		D15823 REIMB SUPPLIES	65.82	
D22793	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR DR. KIM CLARK		D15808 PROF SERVICES 3/26/93 WR	250.00	
D22794	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR MILLER, LIZ		D15816 MILEAGE	44.24	
D22795	101	180 00	E.C.I.A. CHAPTER 1	ROSTEN, BEVERLY	D15822 REIMB INSTRUCTIONAL MATERIALS	18.97	
D22796	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR ROSTEN, BEVERLY		D15821 REIMB SUPPLIES	15.46	
D22797	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR STARK, PATTY		D15817 MILEAGE	45.36	
D22798	101	178 00	MENTOR TEACHER PROGRAM-OTHER TANNER, TIMOTHY		D15824 REIMB SUPPLIES	17.33	
D22799	101	178 00	NON-AGENCY ACYF HEADSTART	WILLIS, MARSHA	D15826 REIMB SUPPLIES	134.44	
D22813	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR RACQUET CLUB		D15613 LODG 5/7-8/93 1 EMP	98.61	
D22846	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA		D15848 CONF 5/7/93 3 EMP	297.00	
D22847	101	181 00	S.I.P. (SCHOOL IMPROVEMENT PR CEEA CONFERENCE		D15847 CONF 5/10/93 1 EMP	175.00	
D22849	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR CEEA CONFERENCE		D15846 CONF 5/12/93 2 EMP	350.00	
D22900	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR JUMPING JACKS		D15850 PROF SERVICES 5/5/93 IA	200.00	
D22901	101	178 00	MENTOR TEACHER PROGRAM	KNUDSEN, RICK	D15863 REIMB INSTRUCTIONAL MATERIALS	563.03	

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D22904	101	178 00	PL94-142 EDUC FOR ALL HANDICA	ERAWAN GARDEN HOTEL	D15845 LODG 5/20-21/93 1 EMP	76.30
D22906	101	178 00	PL94-142 EDUC FOR ALL HANDICA	OCASE	D15831 CONF 5/20-21/93 1 EMP	100.00
D22964	101	178 00	PL94-142 EDUC FOR ALL HANDICA	RLA FOUNDATION EDUCATION FU	D15832 CONF 5/22/93 1 EMP	50.00
D22965	101	197 00	SB 1882-CA PROFESSIONAL DEVEL	JUMPSTART	D15833 CONF 5/14/93 1 EMP	65.00
D22966	101	191 00	DEMONSTRATION PROGRAMS IN REA	SEE SEMINARS	D15834 CONF 5/19/93 2 EMP	196.00
D22985	101	185 00	S.I.P. (SCHOOL IMPROVEMENT PR	GUSMAN, JO	D15875 PROF SERV 3/18/93 TS,PED,V8	1,854.95
D22986	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	MORENO VALLEY UNIFIED SCHOO	D15868 SUB FOR PRESENTER FROM MV	80.00
D23002	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	CAL POLY FOUNDATION	D15836 CONF 5/11/93 3 EMP	45.00
D23003	101	191 00	DEMONSTRATION PROGRAMS IN REA	CEEA CONFERENCE	D15835 CONF 5/19/93 1 EMP	175.00
D23005	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO. OFFICE OF EDU	D15838 CONF 5/21-23/93 1 EMP	50.00
D23044	101	178 00	PL94-142 EDUC FOR ALL HANDICA	HENDRICK, BILL	D15839 REIMB CONF 3/26-27/93 1 EMP	67.54
D23045	101	180 00	S.I.P. (SCHOOL IMPROVEMENT PR	LIVERMAN, NANCY	D15840 REIMB CONF 3/11-12/93 1 EMP	89.60
D23046	101	178 00	ECONOMIC IMPACT AID - L E P	PRESLEY, SANDY	D15841 REIMB CONF 3/24/93	30.80
D23047	101	196 00	SB 1882-CA PROFESSIONAL DEVEL	FULLER, DONNA	D15842 REIMB CONF 3/24-25/93 1 EMP	50.56
FUND TOTAL						9,201.15
TOTAL NUMBER OF DISBURSEMENTS						37
D22967	103	178 00	PUPIL TRANSPORTATION	CALIF SCHOOL EMP ASSOCIATIO	D15876 GRIEVANCE SETTLEMENT	1,500.00
D23030	103	178 00	PUPIL TRANSPORTATION	HY-LIFT	D15890 VENDOR REPAIRS	497.81
FUND TOTAL						1,997.81
TOTAL NUMBER OF DISBURSEMENTS						2
D22902	106	178 00	INSTRUCTIONAL MEDIA - E.R.C.	JONES, JANAYE	D15862 MILEAGE	159.16
FUND TOTAL						159.16

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
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 PAGE: 5

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 04/19/93 - 05/02/93  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	
D22800	112	178 00	ECONOMIC IMPACT AID - L E P	RUVALCABA, ESTHER	D15819 MILEAGE	1	13.28
D22801	112	178 00	ECONOMIC IMPACT AID - L E P	SANCHEZ, ESTELA	D15820 MILEAGE		13.28
					FUND TOTAL		26.56
					TOTAL NUMBER OF DISBURSEMENTS	2	
D22714	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		13,548.60
D22715	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10125 INV #24 STONE AVE ELEM SCHL		13,419.00
D22716	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		3,019.68
D22717	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		342.00
D22718	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		4,197.01
D22719	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		2,557.73
D22720	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		1,209.09
D22721	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		2,031.40
D22722	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		4,102.59
D22723	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		4,258.72
D22724	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		900.00
D22725	380	172 11	FACILITIES	R. J. W. CONSTRUCTION CO.	C-10126 INV #24 STONE AVE ELEM SCHL		6,597.00
					FUND TOTAL		56,182.82
					TOTAL NUMBER OF DISBURSEMENTS	12	
D22903	700	178 00	STATE PRESCHOOL AB-451	ALLEN, IRENE	D15859 MILEAGE		7.70
					FUND TOTAL		7.70
					TOTAL NUMBER OF DISBURSEMENTS	1	

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
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COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 04/19/93 - 05/02/93  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D22852	900 178 00	DISTRICT ADMINISTRATION	STUTZ, GALLAGHER & ARTIANO	D15853 PROF SERVICES MAR 93	139.25
FUND TOTAL					139.25
TOTAL NUMBER OF DISBURSEMENTS					1
D22905	981 178 00	DISTRICT ADMINISTRATION	VAN DAELE DEVELOPMENT CORP.	D15864 REIMB ISSUANCE DEPOSIT	30,000.00
FUND TOTAL					30,000.00
TOTAL NUMBER OF DISBURSEMENTS					1

104 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF 136,794.58

RECOMMEND APPROVAL:

*[Signature]*  
 Director of Business Services

Jurupa Unified School District

1992/1993 AGREEMENTS

AGREEMENT NUMBER	CONTRACTOR	AMOUNT	FUND/PROGRAM TO BE CHARGED	PURPOSE
93-1	CONSULTANT OR PERSONAL SERVICE AGREEMENTS			
93-1-HHHHH	Dr. Erylene Piper-Mandy	\$450	Staff Development	Motivational speech to staff of Rubidoux High School
93-1-III	Aggie Jenkins	\$175	Drug Free Schools	Presentation of four PRICE parenting workshops to families of Mission Middle School
93-1-JJJJJ	Joan Riggs	\$206	Restructuring/Planning	Provide instruction and certification for emergency water safety and safety training courses for Jurupa Valley High swim coaches
93-1-KKKKK	Covenant Players	\$400	TUPE	Inservice on "Conflict Resolution" for students and teachers of Mission Bell Elementary

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

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RE/dc

5/17/93

APPROPRIATION TRANSFERS

GENERAL FUND

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
0971	Appropriation for Contingencies	\$1,871,706		\$800	\$1,870,906	
5700	Direct Costs for Interprogram and Interfund Services	\$132,839	\$800		\$133,639	
	Total Fund 100	\$2,004,545			\$2,004,545	

SPECIAL EDUCATION - FUND 102

4300	Instructional Supplies	\$43,182		\$1,000	\$42,182	
5700	Direct Costs for Interprogram and Interfund Services	\$9,022		\$800	\$8,222	
6400	Equipment	\$1,603	\$1,800		\$3,403 (1)	
	Total Fund 102	\$53,807			\$53,807	

MAINTENANCE - FUND 119

4500	Other Supplies	\$179,407	\$675		\$180,082 (2)	
5600	Rentals, Leases and Repairs	\$27,401		\$4,000	\$23,401	
6200	Buildings/Improvement of Bldgs	\$0	\$2,905		\$2,905 (3)	
6500	Equipment Replacement	\$0	\$420		\$420 (4)	
	Total Fund 119	\$206,808			\$206,808	

ADULT EDUCATION - FUND 800

4100	Textbooks	\$850	\$300		\$1,150	
6400	Equipment	\$4,000		\$300	\$3,700	
	Total Fund 800	\$4,850			\$4,850	

- (1) Computer
- (2) Upgrade software
- (3) Storage container for paint products
- (4) Replace broken printer

Recommend Approval: *[Signature]*  
Director of Business Services

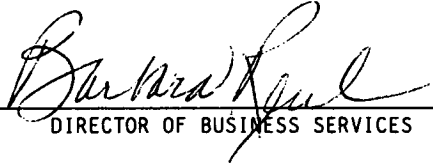
MONTHLY PAYROLL DISBURSEMENTS  
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MAY 17, 1993

APRIL PAYROLL -----	MONTHLY -----	HOURLY -----	TOTAL PAYMENT -----
CERTIFICATED	\$3,311,432.24	\$97,374.33	\$3,408,806.57
CLASSIFIED	\$348,191.22	\$825,183.76	\$1,173,374.98 *
BOARD MEMBERS	\$3,265.16	-0-	\$3,265.16
YOUTH EMPLOYMENT PROGRAM	-0-	\$136.00	\$136.00
			-----
	TOTAL APRIL PAYMENT		\$4,585,582.71

\* INCLUDES 3 PAYROLLS

RECOMMEND APPROVAL: \_\_\_\_\_

  
DIRECTOR OF BUSINESS SERVICES

## CERTIFICATED EXTRA COMPENSATION

APRIL, 1993

NAME	DATE OF WORK	TIME	RATE	AMOUNT
HOME TEACHING				
ALLMON, O.	03/15-04/09/93	20.00	24.70	\$494.00
GOLDEN, G.	03/11-04/09/93	66.00	24.70	1,630.20
JONES, T.	03/11-04/08/93	23.00	24.70	568.10
LEE, R.	03/16-04/09/93	19.00	24.70	469.30
OWEN, J.	03/17-04/08/93	19.00	24.70	469.30
RADOVICH, J.	03/11-04/08/93	12.50	24.70	308.75
SMITH, J.	03/11-04/08/93	21.50	24.70	531.05
WRIGHT, A.	03/08-04/02/93	14.50	24.70	358.15
				\$4,828.85
PRESENTATION AT U.C.R.				
DOHR, M.	01/01-03/31/93	8.10	24.70	\$200.07
PERKINS, E.	02/11/93	4.05	24.70	100.04
				\$300.11
WORKSHOP/INSERVICE				
EDMOND, K.	02/18/93	3.00	24.70	\$74.10
GARZA, E.	02/18/93	3.00	24.70	74.10
HARTSOCK, I.	04/22/93	0.50	24.70	12.35
HERNANDEZ, D.	04/22/93	0.50	24.70	12.35
JONES, A.	03/27/93	4.50	24.70	111.15
MOORE, D.	03/18/93	3.00	24.70	74.10
SAMUEL, T.	03/27/93	4.50	24.70	111.15
STARK, P.	03/18/93	3.00	24.70	74.10
VANTRAIN, J.	03/06/93	7.00	24.70	172.90
WOLFE, C.	03/18/93	3.00	24.70	74.10
				\$790.40
TEACHER ON SPECIAL ASSIGNMENT				
ENNIS, L.	03/11-04/09/93	21.00	24.70	\$518.70
ADULT EDUCATION				
JENSEN, P.	03/11-04/08/93	22.00	24.70	\$543.40
MCFERREN, M.	03/17-31/93	9.00	24.70	222.30
MITCHELL, E.	03/15-04/07/93	24.00	24.70	592.80
RADOVICH, J.	03/11-04/08/93	39.00	24.70	963.30
RICHARDS, G.	03/15-04/05/93	12.00	24.70	296.40
TANNER, T.	03/17-04/07/93	14.00	24.70	345.80
THOMPSON, P.	03/11-04/08/93	27.00	24.70	666.90
				\$3,630.90

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NAME	DATE OF WORK	TIME	RATE	AMOUNT
SUBSTITUTE TEACHERS-SIXTH PERIOD				
BUSENKELL, W.	03/26-04/25/93	1.00	24.70	\$24.70
CAMOMILE, J.	03/26-04/25/93	2.00	24.70	49.40
DIXON, C.	04/05/93	1.00	24.70	24.70
DOWNES, V.	04/06/93	1.00	24.70	24.70
DUFF, B.	03/23-04/23/93	19.00	24.70	469.30
EDWARDS, L.	04/20/93	1.00	24.70	24.70
ERICKSON, M.	04/07-08/93	2.00	24.70	49.40
ERIKSON, S.	03/30-04/02/93	2.00	24.70	49.40
GONZALEZ, M.	03/26-31/93	2.00	24.70	49.40
GONZALEZ DEL VALLE, D.	03/26-04/23/93	36.25	24.70	895.38
GREGG, D.	03/31/93	1.00	24.70	24.70
HAGERMAN, Y.	04/07/93	1.00	24.70	24.70
HENDERSON, N.	04/19/93	1.00	24.70	24.70
HENDRICK, K.	03/29-04/22/93	6.00	24.70	148.20
HOFFS, L.	04/06-07/93	2.00	24.70	49.40
ITO, A.	04/01/93	1.00	24.70	24.70
KRIESEL, D.	03/29-31/93	2.00	24.70	49.40
LAHOOD, S.	03/31-04/08/93	1.33	24.70	32.85
LAMBIE, J.	04/07/93	1.00	24.70	24.70
O'DONNELL, T.	03/26-29/93	2.00	24.70	49.40
OLEK, S.	04/01/93	1.00	24.70	\$24.70
PEHLVANIAN, G.	03/02-04/02/93	11.17	24.70	275.90
ROSE, G.	03/26-04/08/93	6.00	24.70	148.20
SMITH, J.	04/22-23/93	2.00	24.70	49.40
STEWART, M.	03/12-04/22/93	20.50	24.70	506.35
THOMSON, F.	03/26-04/23/93	16.00	24.70	395.20
TRULIN, K.	03/31/93	0.17	24.70	4.20
VILLA, J.	04/07/93	1.00	24.70	24.70
VINCENT, D.	04/05/93	1.00	24.70	24.70
VOUGA, BRYAN	03/29-04/01/93	3.00	24.70	\$74.10
WERNER, J.	04/01/93	1.00	24.70	24.70
WORKMAN, S.	03/01-25/93	11.00	24.70	271.70
				\$3,937.68

PRESCHOOL/HEADSTART MEETINGS, HOME VISITS

CARLSON, B.	04/02-04/08/93	3.50	19.535	\$19.54
CARTER, N.	04/02/93	3.50	19.535	19.54
DURAND, L.	04/02/93	3.50	16.887	59.10
GURROLA, G.	04/02/93	3.50	15.312	53.59
HARRISON, P.	03/26-04/02/93	7.00	15.312	107.18
NEWTON, I.	04/02/93	3.50	18.612	65.14
OWEN, D.	04/20/93	2.00	17.729	35.46
RANDLEMAN, S.	04/02/93	3.50	19.535	68.37
				\$427.91

NAME	DATE OF WORK	TIME	RATE	AMOUNT
S.B. 813 COUNSELING				
ARTERBERRY, B.	03/11-04/06/93	3.00	24.70	\$74.10
COOKE, M.	03/11-04/06/93	6.00	24.70	148.20
GODOY, I.	03/11-04/08/93	8.00	24.70	197.60
HEIDECHE, J.	03/11-04/08/93	10.00	24.70	247.00
PINA, K.	03/17-04/07/93	5.00	24.70	123.50
TROSPER, J.	03/11-04/08/93	7.00	24.70	172.90
				-----
				\$963.30
GRADING PROFICIENCY TESTS				
BARBER, C	03/01-22/93	10.00	24.70	\$247.00
DEPASS, V.	03/01-17/93	10.50	24.70	259.35
DICKETTS, A	03/01-10/93	4.75	24.70	117.33
FAGAN, P.	03/01/93	7.00	24.70	172.90
JOHNSON, D.	03/01-10/93	9.00	24.70	222.30
STEINBRINCK, S.	03/16/93	35.00	24.70	864.50
STRINGER, A.	03/01-10/93	10.00	24.70	247.00
VIAFORA, P.	03/16-04/08/93	35.00	24.70	864.50
				-----
				\$2,994.88
SIXTH PERIOD TEACHING ASSIGNMENT				
BINNS, P.	03/11-04/09/93	20.00	24.70	\$494.00
CLEM, G.	03/11-04/09/93	18.00	24.70	444.60
CUSHING, D.	03/11-04/09/93	20.00	24.70	494.00
GENTRY, K.	03/11-04/08/93	10.00	24.70	247.00
GOLDEN, K.	03/11-04/09/93	20.00	24.70	494.00
GUZMAN, C.	03/11-04/09/93	21.00	24.70	518.70
HANSON, G.	03/19-04/02/93	6.00	24.70	148.20
HENNINGER, V.	03/11-04/09/93	20.00	24.70	494.00
JENSEN, P.	03/11-04/09/93	21.00	24.70	518.70
KANTNER, B.	03/11-04/09/93	21.00	24.70	518.70
KLEEMAN, C.	03/11-04/09/93	21.00	24.70	518.70
LESH, G.	03/11-04/09/93	18.00	24.70	444.60
LUNA, E.	03/11-04/09/93	14.00	24.70	345.80
MANGIAMELLI, R.	03/11-04/09/93	21.00	24.70	518.70
MCWILLIAMS, S.	03/11-04/09/93	20.00	24.70	494.00
MUNIZ, A.	03/11-04/08/93	18.00	24.70	444.60
MURRAY, D.	03/11-04/09/93	20.00	24.70	494.00
WILSON-CORTEZ, L.	03/11-04/09/93	19.00	24.70	469.30
WRIGHT, E.	03/12-04/09/93	20.00	24.70	494.00
				-----
				\$8,595.60
MENTAL HEALTH MEETING				
CABRERA, G.	03/02/93	1.50	24.70	\$37.05

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NAME	DATE OF WORK	TIME	RATE	AMOUNT
AFTER SCHOOL CLASSES/COACHING				
BORYSKI, K.	03/01-23/93	8.00	24.70	\$197.60
BRENNAN, D.	03/02-03/16/93	3.00	24.70	74.10
BULL, R.	03/09-04/01/93	20.00	24.70	494.00
CANNON, P.	01/19-02/25/93	23.00	24.70	568.10
CASEY, K.	03/15-04/09/93	20.00	24.70	494.00
CONVERSE, D.	03/16-04/22/93	14.00	24.70	345.80
CURTIS, P.	12/07/92-02/03/93	12.00	24.70	296.40
DELTURCO, P.	01/27-02/01/93	12.00	24.70	296.40
GARZA, S.	02/25-03/29/93	6.42	24.70	158.57
GEORGE, K.	03/02-31/93	5.00	24.70	123.50
GOLDBERG, P.	02/08-03/22/93	25.00	24.70	617.50
HARMAN, E.	12/07/92-01/27/93	12.00	24.70	296.40
HART, D.	03/12-04/01/93	2.33	24.70	57.55
HORD, D.	02/23-03/23/93	4.50	24.70	111.15
KNOX, P.	12/07/92-01/27/93	12.00	24.70	296.40
LIVERMAN, N.	03/03-31/93	6.00	24.70	148.20
MILLER, B.	12/07/92-02/11/93	12.00	24.70	296.40
OWEN, J.	04/05-04/08/93	4.00	24.70	98.80
ROBERSON, S.	12/07/92-02/01/93	12.00	24.70	296.40
ROSTEN, B.	03/01-29/93	11.50	24.70	264.05
SMYTH, J.	03/05-04/09/93	20.00	24.70	494.00
STICE, J.	03/11-17/93	4.50	24.70	111.15
TAYLOR, S.	03/04-30/93	5.00	24.70	123.50
VAIL, K.	03/04-30/93	4.00	24.70	98.80
VANDERVEEN, G.	01/12-04/08/93	27.00	24.70	666.90
WINEMILLER, R.	04/05-08/93	4.00	24.70	98.80
				\$7,144.47

WORK STUDY DETENTION

CASEY, K.	03/27-04/03/93	8.00	24.70	\$197.60
CORCORAN, L.	04/03/93	4.00	24.70	98.80
FAGAN, P.	04/03/93	4.00	24.70	98.80
GARD, M.	04/03/93	4.00	24.70	98.80
GILLETTE, L.	03/27/93	4.00	24.70	98.80
GOLDBERG, P.	03/13-04/03/93	4.00	24.70	98.80
JACOBS, J.	03/13-04/03/93	9.00	24.70	222.30
KUMAMOTO, P.	03/13-04/03/93	13.50	24.70	333.45
OWEN, J.	03/13-27/93	8.50	24.70	209.95
PACE, R.	03/27/93	4.00	24.70	98.80
PARKER, J.	03/13/93	4.00	24.70	98.80
PENNY, B.	03/13/93	4.00	24.70	98.80
PROSSER, P.	03/27/93	4.00	24.70	98.80
RODRIGUEZ, J.	03/13/93	4.00	24.70	98.80
SLAGLE, R.	03/27/93	4.00	24.70	98.80
STEPPE, C.	03/27-04/03/93	9.00	24.70	222.30
STEVENS, D.	03/27/93	4.50	24.70	111.15
WALKER, V.	04/03/93	4.00	24.70	98.80
ZITEK, C.	03/27/93	4.00	24.70	98.80
				\$2,581.15

CERTIFICATED EXTRA COMPENSATION (Cont.)

MAY 17, 1993

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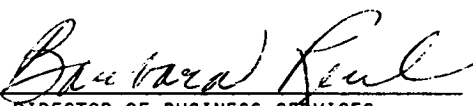
NAME	DATE OF WORK	TIME	RATE	AMOUNT
-----	-----	-----	-----	-----
PROJECT COORDINATOR				
CLARK, L.	03/16-04/05/93	9.00	24.70	\$222.30
MCNAMARA, D.	03/08-18/93	2.50	24.70	61.75
NORTHWAY, W.	03/08-18/93	2.50	24.70	61.75
				-----
				\$345.80
VOCATIONAL EDUCATION PLANNING				
CUNNINGHAM, L.	03/05/93	2.00	24.70	\$49.40
CUSHING, D.	03/05/93	2.00	24.70	49.40
D'ANGELO, G.	03/05/93	2.00	24.70	49.40
D'ANGELO, V.	03/05/93	2.00	24.70	49.40
GENTRY, K.	03/05/93	2.00	24.70	49.40
HAVEY, M.	03/05/93	2.00	24.70	49.40
RICHARDS, G.	03/05/93	2.00	24.70	49.40
VETRUS, M.	03/05/93	2.00	24.70	49.40
VIAFORA, P.	03/05/93	2.00	24.70	49.40
				-----
				\$444.60

TOTAL CERTIFICATED EXTRA COMPENSATION

\$37,541.40

TIME AND RATE ARE PER HOUR UNLESS OTHERWISE STATED.  
 THE EXTRA COMPENSATION, AS LISTED, HAS BEEN AUTHORIZED AS  
 PROVIDED BY PROCEDURE 110 AND IS RECOMMENDED FOR APPROVAL.

RECOMMEND APPROVAL:

  
 DIRECTOR OF BUSINESS SERVICES

## CLASSIFIED EXTRA TIME

APRIL, 1993

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
ACTIVITY SUPERVISION					
ABBOTT, P.	04/01,05/93	PEAK LOAD ASSISTANCE	1.50	8.094	\$12.14
AGUILAR, H.	03/25/93	PARENT, STUDENT, STAFF ACTIVITY	3.50	6.658	23.30
ANDRUSAK, L.	03/23-04/19/93	AFTER SCHOOL BUS SUPV	11.00	6.658	73.24
ARCE, M.	02/02/93	SCHOOLWIDE P.E. ACTIVITY	0.50	6.658	3.33
ARROYO, J.	02/02/93	SCHOOLWIDE P.E. ACTIVITY	0.50	6.992	3.50
BARNETT, K.	03/10/93	PEAK LOAD	1.00	7.344	7.34
BURTON, R.	03/23-26/93	PEAK LOAD	3.00	7.344	22.03
CASTILLO, B.	03/09/93	CHILD CARE	1.00	6.992	6.99
CROWLEY, P.	03/25/93	PARENT, STUDENT, STAFF MEETING	3.00	7.719	23.16
DOOLEY, M.	02/24, 03/10/93	PEAK LOAD	1.00	8.094	8.09
GARCIA, M.	03/09-04/19/93	TRAFFIC SUPERVISION	11.50	6.658	76.57
GONZALES, G.	03/22/93	SAFETY WORKSHOP	1.25	8.094	10.12
HURKA, C.	03/26-04/05/93	RAINY DAY; PEAK LOAD	6.00	7.344	44.06
ISLEIB, G.	03/09-04/19/93	PE PROGRAM EQUIPMENT	23.00	8.094	186.16
LOPEZ, S.	02/24, 03/18/93	TEACHER MEETING; FOOD SERVICE	1.25	7.719	9.65
PATINO, A.	02/02/93	SCHOOLWIDE P.E. ACTIVITY	1.00	8.094	8.09
PENNINGTON, C.	02/02/93	SCHOOLWIDE P.E. ACTIVITY	1.00	7.719	7.72
RODRIGUEZ, C.	03/09-04/19/93	BUS SUPERVISION	19.00	8.094	153.79
ROWE, T.	03/12/93	BUS SUPERVISION	1.00	6.658	6.66
SNYDER, B.	04/07/93	BUS SUPERVISION	1.00	6.992	6.99
UGALE, O.	02/24/93	TEACHER MEETING; PEAK LOAD	1.00	7.719	7.72
WATSON, C.	03/26-04/19/93	RAINY DAY; PEAK LOAD	6.00	7.719	46.31
					\$746.96
CLERICAL					
FORAND, M.	03/09-04/19/93	CABLE TAPED VIDEOS	24.00	10.114	\$242.74
JENSEN, S.	03/09-04/09/93	PEAK LOAD-FOOD SERVICES	63.00	8.527	537.20
LARSON, R.	03/10-25/93	DATA INPUT	18.50	17.568	325.01
PARKER, S.	03/01-08/93	PTA BOOK FAIR	8.00	9.871	78.97
					\$1,183.92
COMMUNITY SERVICE					
BERNTSEN, S.	03/22/93	SAFETY WORKSHOP	1.50	8.960	\$13.44
THOMPSON, C.	03/22/93	SAFETY INSERVICE	1.50	8.960	13.44
VANALLEN, J.	03/22/93	SAFETY INSERVICE	1.50	8.960	13.44
					\$40.32

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
FOOD SERVICE					
ALBERS, D.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	6.00	9.871	\$59.23
ALESSANDRO, V.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	8.00	7.725	61.80
ALMAGUER, J.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.00	8.960	8.96
BARNES, B.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	66.00	9.871	651.49
BELL, N.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	24.00	9.871	236.90
BROKAR, J.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	3.25	9.871	32.08
BUERMAN, M.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	18.25	8.117	148.14
BURKS, D.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	17.25	8.527	147.09
BUTLER, J.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	2.25	8.960	20.16
CABRERA, E.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	5.00	8.960	44.80
CALDERON, G.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	4.00	8.960	35.84
CAMPBELL, M.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	9.75	8.960	87.36
CONRAD, S.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.25	8.527	10.66
COOK, M.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	4.75	8.325	39.54
DANIELS, E.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.00	8.117	8.12
DODD, C.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	3.25	6.854	22.28
DURLIN, M.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	7.25	7.725	56.01
FRIAS, S.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	9.00	8.960	80.64
GARCIA, E.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	2.00	8.117	16.23
GOODE, A.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	9.25	8.960	82.88
GORDER, E.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	4.75	7.189	34.15
HOLDERBACH, K.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	9.75	6.854	66.83
HOLZKNECHT, B.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.00	8.117	8.12
HUGHES, K.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	3.75	8.960	33.60
JONES, D.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.25	8.960	11.20
JUNKER, P.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	13.25	8.960	118.72
KIBLER, L.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.00	8.527	8.53
KIMLER, R.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	4.00	9.871	39.48
KRUEGER, J.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.50	8.960	13.44
MEACHAM, V.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.25	8.527	10.66
MEEKS, M.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	2.00	8.960	17.92
MILLER, S.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	20.50	8.960	183.68
MILLS, M.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	23.00	8.960	206.08
MOORE, A.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.00	8.960	8.96
MORRIS, S.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.75	8.527	14.92
PAWLACK, B.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	2.00	8.960	17.92
POTHIER, J.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	2.50	6.854	17.14
RECTOR, S.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.50	8.527	12.79
ROBERTSON, S.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	2.00	7.725	15.45
ROBISON, E.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	7.50	8.117	60.88
RUBIO, L.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	3.00	8.960	26.88
SHIELDS, A.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	15.00	8.960	134.40
SINSLEY, S.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	3.25	8.960	29.12
SIX, M.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	3.00	9.871	29.61
SRACK, P.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	10.50	7.189	75.48
STAMBERSKY, T.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.00	9.871	9.87
STANNARD, M.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.50	8.117	12.18
WALKER, C.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	1.00	8.527	8.53
WELTY, J.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	7.75	8.960	69.44
WILLIAMS, V.	03/09-04/19/93	IN LIEU OF SUBSTITUTE	29.75	8.527	253.68

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 \$3,399.87

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NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
INSTRUCTION					
BATEMAN, J.	03/05, 04/02/93	STAFF MEETING	7.00	9.871	\$69.10
CHAVEZ, M.	03/05, 04/02/93	STAFF MEETING	7.00	9.871	69.10
DIAZ, C.	03/04-25/93	PRICE MEETING	12.00	9.871	118.45
EDWARDS, T.	03/08-04/17/93	AFTER SCHOOL READING PROGRAM	4.00	9.398	37.59
GIFFIN, S.	03/09-04/08/93	AFTER SCHOOL READING LAB	32.50	8.527	277.13
JACOBS, D.	03/05-04/02/93	STAFF MEETING	7.00	9.871	69.10
PENNINGTON, C.	04/02/93	STAFF MEETING	3.50	9.871	34.55
TUDGE, D.	03/09-04/01/93	AFTER SCHOOL READING LAB	11.00	8.741	96.15
					\$771.17

## TRANSPORTATION

AGUIRRE, A.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	6.00	12.300	\$73.80
BRADEN, L.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	11.00	11.712	128.83
CANUP, A.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	15.75	12.300	193.73
CARRANZA, S.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	37.50	10.114	379.28
CONTE, S.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	4.25	11.712	49.78
CRUZ, F.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	20.00	12.300	246.00
DEKKER, S.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	3.50	12.300	43.05
FINE, R.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	25.75	12.300	316.73
FORD, R.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	5.00	12.300	61.50
GILLIAM, L.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	5.00	12.300	61.50
HENRY, R.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	13.59	11.158	151.64
LARA, L.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	16.00	18.450	295.20
LARSEN, M.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	20.00	11.158	223.16
MARTINEZ, T.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	5.00	12.300	61.50
MCBRIDE, E.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	5.50	12.300	67.65
MURPHY, G.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	37.25	10.621	395.63
RADFORD, C.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	4.00	12.300	49.20
RUIZ, A.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	11.75	12.300	144.53
SIERRA, P.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	2.75	12.300	33.83
SLIFE, R.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	8.00	12.300	98.40
STEWART, D.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	4.50	12.300	55.35
STONES, R.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	1.50	12.300	\$18.45
STONUM, D.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	10.50	10.114	106.20
SULLIVAN, A.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	12.75	12.300	156.83
VOYLES, D.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	17.00	11.712	199.10
WALTERS, V.	03/09-04/19/93	FIELD TRIPS/EXTRA RUNS	11.00	12.300	135.30
					\$3,746.17

## CLASSIFIED EXTRA TIME (CONT.)

MAY 17, 1993

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NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
MAINTENANCE/OPERATIONS					
KELL, C.	03/17-31/93	PTA MEETINGS; FUND RAISER	16.00	10.619	\$169.90

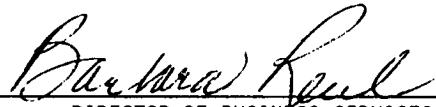
TOTAL CLASSIFIED EXTRA TIME

\$10,058.31

TIME AND RATE ARE PER HOUR UNLESS OTHERWISE STATED.

THE CLASSIFIED EXTRA TIME, AS LISTED, HAS BEEN AUTHORIZED AS  
PROVIDED BY PROCEDURE 111 AND IS RECOMMENDED FOR APPROVAL.

RECOMMEND APPROVAL:

  
DIRECTOR OF BUSINESS SERVICESJ-7  
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## CLASSIFIED OVERTIME

APRIL, 1993

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
CLERICAL					
PARTIDA, R.	03/09-17/93	TRANSLATE IEP'S	8.00	17.568	\$140.54
COMMUNITY SERVICE					
AVILA, P.	03/22/93	SAFETY INSERVICE	1.50	16.737	\$25.11
CABRERA, G.	03/22/93	SAFETY INSERVICE	1.50	16.322	24.48
COLE, H.	03/22, 04/08/93	TALENT SHOW; SAFETY WORKSHOP	5.50	16.740	92.07
HERNANDEZ, J.	03/18/93	PTA MEETING	2.50	14.444	36.11
HOLT, N.	03/04-25/93	CONCERT, SPORTS, SAFETY	5.00	16.737	83.69
HUNTER, D.	03/22-04/02/93	DANCE, CONTEST, SAFETY	8.25	16.737	138.08
JAMES, J.	03/12-04/02/93	DANCE, SAFETY INSERVICE	10.00	16.737	167.37
KING, L.	03/12-04/08/93	DANCE, SHOW, SAFETY MEETING	10.00	13.769	137.69
MATTHEWS, G.	03/22,23/93	SPORTS; SAFETY INSERVICE	4.75	15.171	72.06
MCINTOSH, E.	04/02/93	DANCE	4.00	13.440	53.76
MOSHER, J.	03/12-27/93	DANCE, MUSIC, SAFETY INSERVICE	11.50	16.737	192.48
NEGRETTE, T.	03/12,23/93	DANCE, SAFETY INSERVICE	6.00	16.737	100.42
PERKINS, V.	03/22-04/06/93	ACADEMICS, CONCERT, SAFETY	11.50	15.171	174.47
POPP, D.	01/30-03/22/93	SPORTS, SAFETY INSERVICE	10.25	16.737	171.55
RUSSELL, K.	03/22,25/93	DANCE, SAFETY INSERVICE	3.75	16.737	62.76
THOMPSON, A.	03/22/93	SAFETY INSERVICE	1.50	16.737	25.11
UMSCHEID, T.	03/22/93	SAFETY INSERVICE	1.00	13.769	13.77
WILBURG, P.	03/22-04/06/93	CONCERT; ACADEMICS; SAFETY	11.50	15.932	183.22
					\$1,754.20

## TRANSPORTATION

AGUIRRE, A.	03/09-04/19/93	FIELD TRIPS	27.75	18.450	\$511.99
BRADEN, L.	03/23-04/09/93	FIELD TRIPS	4.75	16.737	79.50
BURTON, J.	04/08-19/93	EXTRA RUNS	2.00	14.807	29.61
CANUP, A.	03/22-04/06/93	FIELD TRIPS	13.25	18.450	244.46
CONTE, S.	03/10-12/93	FIELD TRIP	2.25	17.568	39.53
CRUZ, F.	03/19/93	CHILDREN'S TREATMENT CENTER	4.00	18.450	73.80
DEKKER, S.	03/13-04/06/93	FIELD TRIPS	42.25	18.450	779.51
FINE, R.	03/10-04/08/93	FIELD TRIPS	15.50	18.450	285.98
FORD, R.	03/16-04/09/93	CHILDREN'S TREATMENT CENTER	9.00	18.450	166.05
GILLIAM, L.	03/14-04/08/93	FIELD TRIPS	35.25	18.450	650.36
HENRY, R.	03/12-29/93	FIELD TRIPS	7.25	16.737	121.34
KELLOGG, V.	03/09-04/19/93	CHILDREN'S TREATMENT; EXTRA RUNS	2.25	14.807	33.32
LARSEN, M.	03/08-04/07/93	FIELD TRIPS	13.75	16.737	230.13
MARTINEZ, T.	03/08-04/17/93	FIELD TRIPS	51.50	18.450	950.18
MURPHY, G.	03/12-04/08/93	FIELD TRIPS	5.00	15.932	79.66
RADFORD, C.	03/24/93	FIELD TRIP	2.00	18.450	36.90
RUIZ, A.	03/18-04/09/93	FIELD TRIPS	4.25	18.450	78.41
SIERRA, P.	03/12-04/02/93	FIELD TRIPS	33.00	18.450	608.85
SLIFE, R.	03/11-31/93	FIELD TRIPS	20.25	18.450	373.61
STEWART, D.	02/25-04/01/93	FIELD TRIPS	31.45	18.450	580.25
VOYLES, D.	03/23-04/17/93	FIELD TRIPS	49.75	17.568	874.01
WALTERS, V.	03/09-04/06/93	FIELD TRIPS	22.25	18.450	410.51

\$7,237.96

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NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
MAINTENANCE/OPERATIONS					
ATENCIO, J.	03/20, 30/93	SET UP FACILITY	8.00	18.000	\$144.00
AYALA, A.	03/27/93	DRUM COMPETITION, SWIM MEET	7.50	17.574	131.81
DOMINGUEZ, J.	03/12-27/93	DANCE, SPORTS, DRUM COMP.	14.50	17.574	254.82
GARCIA, R.	03/26-28/93	WEEKEND DUTY	2.50	35.000	87.50
GARCIA, R.	03/26-27/93	CALL OUT TIME	6.17	4.000	24.68
MACKEY, D.	04/16-18/93	WEEKEND DUTY	2.50	35.000	87.50
MACKEY, D.	04/16-18/93	CALL OUT TIME	5.12	4.000	20.47
MENDEZ, N.	03/18-21/93	WEEKEND DUTY	3.50	35.000	122.50
MENDEZ, N.	03/18-21/93	CALL OUT TIME	20.00	4.000	80.00
VERMILLION, W.	04/02-04/93	WEEKEND DUTY	2.50	35.000	87.50
VERMILLION, W.	04/02-04/93	CALL OUT TIME	5.25	4.000	21.00
WOODEN, R.	03/25/93	PTA PIZZA NIGHT	3.00	18.000	54.00
					\$1,115.78

## ADMINISTRATION


TOKARZ, I.	03/15/93	BOARD MEETING MINUTES	2.50	30.523	\$76.31
WARD, T.	04/05/93	BOARD MEETING MINUTES	3.00	25.677	77.03
					\$153.34

TOTAL CLASSIFIED OVERTIME

\$10,401.82

TIME AND RATE ARE PER HOUR UNLESS OTHERWISE STATED.  
THE CLASSIFIED OVERTIME, AS LISTED, HAS BEEN AUTHORIZED AS  
PROVIDED BY PROCEDURE 111 AND IS RECOMMENDED FOR APPROVAL.

RECOMMEND APPROVAL:

  
DIRECTOR OF BUSINESS SERVICES



## Jurupa Unified School District

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 7, 1993LOCATION: Sea World - San Diego, CATYPE OF ACTIVITY: Sixth Grade Field TripPURPOSE/OBJECTIVE: Culminating activity to 6th grade unit on whale watching (Voyage of the Mimi)/end of year trip.NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Brian Long-Teacher,  
Stevan Flores-Teacher, Joanne Weise-Teacher, (5) parent volunteers

EXPENSES:	Transportation	\$ <u>510.00</u>	Number of Students	<u>65</u>
	Lodging	\$ _____		
	Meals	\$ _____		
	All Other	\$ <u>975.00</u>		
	TOTAL EXPENSE	\$ <u>1485.00</u>	Cost Per Student	<u>22.85</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Parents</u>	<u>975.00</u>	_____
<u>Transportation (Mission Bell SIP Fund)</u>	_____	<u>510.00</u>
TOTAL:	\$ <u>975.00</u>	<u>510.00</u>

Arrangements for Transportation: District BusArrangements for Accommodations and Meals: Students will bring sack lunches.Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Joanne Weise Date: 4-29-93 School: Mission Bell  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: W Steinbrink Date: 4-29-93  
Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

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Jurupa Unified School District

**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL**

**DATE(S):** May 24-25, 1993

**LOCATION:** Los Angeles Sports Arena

**TYPE OF ACTIVITY:** Science Fair

**PURPOSE/OBJECTIVE:** California State Science Fair

**NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)** \_\_\_\_\_

Terry Snell, mentor teacher

Diana Strona, Parent Chaperone

<b>EXPENSES:</b>	Transportation	\$ _____	Number of Students <u>seven (7)</u>
	Lodging	\$ <u>270-</u>	
	Meals	\$ <u>250-</u>	
	All Other (parking)	\$ <u>10-</u>	
	<b>TOTAL EXPENSE</b>	<b>\$ <u>530-</u></b>	

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>This event will be paid for out of Mr. Snell's</u>	_____	_____
<u>Mentor Teacher support funds</u>	_____	_____
_____	_____	_____
<b>TOTAL:</b>	<b>\$ _____</b>	_____

Arrangements for Transportation: JUSD van

Arrangements for Accommodations and Meals: Hotel accommodations already made/Meals covered by cash advance

Planned Disposition of Unexpended Funds: N.A.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *T. Snell* Date: 5-3-93 School: R.H.S.  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: \_\_\_\_\_ Date: \_\_\_\_\_

Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

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## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 2-3, 1993  
 LOCATION: San Diego  
 TYPE OF ACTIVITY: Field Trip  
 PURPOSE/OBJECTIVE: U.C.S.D. visitation, Stephen Birch Aquarium/Museum, Balboa Park Museums/IMAX, Overnight stay at San Elijo State Park  
 NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)  
T. Snell  
Other TBA

EXPENSES:	Transportation	\$ <u>N.A.</u>	Number of Students	<u>16</u>
	Lodging	\$ <u>30.00</u>		
	Meals	\$ <u>individual students</u>		
	All Other	\$ <u>Approx 50.00</u>		
	<b>TOTAL EXPENSE</b>	\$ <u>80.00</u>	<b>Cost Per Student</b>	<u>5.00</u>
			<b>(Total Cost ÷ # of Students)</b>	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>N.A.</u>		
<b>TOTAL:</b>	\$ <u>N.A.</u>	

Arrangements for Transportation: buses  
 Arrangements for Accommodations and Meals: Campground reservations  
 Planned Disposition of Unexpended Funds: N.A.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: J. Snell Date: 4/30/93 School: RHS  
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 5/6/93  
 Date approved by the Board of Education [Signature] Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
 Yellow copy to Originator  
 Pink copy to Principal

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): JUNE 25-27, 1993  
 LOCATION: 2152 STONEFIELD PLACE RIVERSIDE  
 TYPE OF ACTIVITY: YEARBOOK EDITORS RETREAT  
 PURPOSE/OBJECTIVE: TO START THE JOB OF PRODUCING THE '94 EYR. TO TEACH TEAMWORK, DEDICATION, AND RESPONSIBILITY  
 NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)  
LINDA ROSSE (TEACHER) PAM ROSSE (VOLUNTEER)

EXPENSES:	Transportation	\$ <u>0</u>	Number of Students	<u>10</u>
	Lodging	\$ <u>0</u>		
	Meals	\$ <u>0</u>		
	All Other	\$ <u>0</u>		
	<b>TOTAL EXPENSE</b>	<b>\$ <u>0</u></b>	Cost Per Student	<u>0</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>N/A</u>		
<b>TOTAL:</b>	<b>\$</b>	

Arrangements for Transportation: PERSONAL VEHICLE  
 Arrangements for Accommodations and Meals: TO BE PAID FOR BY YEARBOOK  
 Planned Disposition of Unexpended Funds: RETURNED TO YEARBOOK

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Linda Rosse* Date: 5/4/93 School: RHS  
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 5/4/93  
 Date approved by the Board of Education *[Signature]* Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
 Yellow copy to Originator  
 Pink copy to Principal

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): AUGUST 23-27, 1993  
 LOCATION: LAKE ARROWHEAD - LUTHERAN CHURCH  
 TYPE OF ACTIVITY: TRAINING CAMP FOR YEARBOOK PERSONNEL  
 PURPOSE/OBJECTIVE: JOSEPH'S PUTS ON THIS CAMP TO TEACH THE EDITORS THE PROPER METHODS OF PRODUCING A YEARBOOK. TO BE SHARED WITH STAFF  
 NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.):  
VINCE ROOSE (TEACHERS) (TERRY BOURNE - JOSEPH'S REP)

EXPENSES: Transportation \$  
 Lodging \$ 2850  
 Meals \$  
 All Other \$  
 TOTAL EXPENSE \$ 2850

Number of Students 10

Cost Per Student \$120.00  
 (Total Cost ÷ # of Students)  
See attached explanation

## INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>YEARBOOK / JOSEPH'S SHARE</u>	<u>1650</u>	<u>1650</u>
<u>STUDENTS (EDITORS) SHARE</u>	<u>1200</u>	<u>0</u>
TOTAL:	<u>\$ 2850</u>	<u>1650</u>

Arrangements for Transportation: DISTRICT VANArrangements for Accommodations and Meals: INCLUDED IN REGISTRATIONPlanned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Vince Rose (Instructor) Date: 5/4/93 School: RHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 5/6/93  
 Date approved by the Board of Education [Signature] Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
 Yellow copy to Originator  
 Pink copy to Principal

JURUPA UNIFIED SCHOOL DISTRICT  
Instructional Services

**DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION**

**UNADOPTED MINUTES OF MEETING #3**

**March 31, 1993 - 9:00 a.m.**  
Sunnyslope Elementary School

**CALL TO ORDER**

The third meeting of the District Advisory Council for the Consolidated Application was called to order by Ms. Benita Roberts, Assistant Superintendent, at 9:05 a.m. at Sunnyslope Elementary School.

**ROLL CALL**

Elected District Advisory Council members present were:

Ms. Rose DeLos Reyes, Parent, Sunnyslope Elementary  
Ms. Karen Elliott, Parent, Troth Street Elementary  
Ms. Mary Harris, Parent, Sky Country  
Ms. Michele Howse, Parent, Indian Hills Elementary  
Ms. Deborah Lewis, Parent, West Riverside Elementary  
Ms. Belinda McIntesh, Parent, Glen Avon Elementary  
Ms. Beverly Rosten, Staff, Ina Arbuckle Elementary  
Ms. Angle Wollam, Staff, Pacific Avenue Elementary

Staff members present:

Ms. Linda Dalton, Resource Teacher, Rustic Lane Elementary  
Ms. Louise Gillette, Resource Teacher, Sunnyslope Elementary  
Mr. Gary Hale, Principal, Sunnyslope Elementary  
Ms. Michelle Johnson, Principal, Granite Hill Elementary  
Ms. Janaye Jones, Coordinator  
Mrs. Lupe Lopez, Bilingual Coordinator  
Ms. Teresa Moreno, Administrative Secretary  
Mr. Gregg Nelsen, Resource Teacher, Sunnyslope Elementary  
Ms. Benita Roberts, Assistant Superintendent  
Mrs. Patty Stark, Resource Teacher, West Riverside Elementary  
Mr. Jim Taylor, Director of Elementary Education

Other members present:

Ms. Ginger Bevan, Youth Service Center  
Ms. Mandy McLeod-Weiser, Youth Service Center

**ACTION SESSION**

**APPROVAL OF  
MINUTES FOR  
MEETING #2**

Ms. Angle Wollam moved for approval of the minutes as corrected for Meeting #2 on January 20, 1993 and Ms. Janaye Jones seconded the motion which carried unanimously.

### **INFORMATION SESSION**

#### **FLAG SALUTE**

The committee members and staff attending participated in the flag salute to the United States of America.

Mr. Gary Hale, principal at Sunnyslope Elementary, welcomed everyone to his school.

#### **PROGRAM QUALITY REVIEW (PILOT) AT SUNNYSLOPE ELEMENTARY**

Mr. Gary Hale and Mr. Gregg Nelsen, the principal and resource teacher at Sunnyslope Elementary, showed a video recently made by the State Department of Education as a pilot film for the new Program Quality Review process, "The New PQR a Powerful Tool for Reform." With the help of the staff and PQR consultant, student work was compared and analyzed to help form instructional strategies for a continuing program improvement process at the school site. The leadership team, including the consultant who validated their work, identified areas that needed strengthening and developed program goals. The school site staff felt it was an effective, positive and beneficial process that incorporated input from support staff, parents and administration.

#### **YOUTH SERVICE CENTER SERVICES**

Ms. Ginger Bevan, a representative from the Youth Service Center counseling staff, presented a video outlining the prevention, intervention, and treatment services offered through the Center's two primary programs: Outreach and Counseling. She distributed a "Year End Summary" for 1992-93 outlining the services their program provided to schools in our district along with an overview of their Outreach Program. She stressed that all their services were provided on a voluntary and confidential basis. One of our new district counselors currently working at Sunnyslope Elementary was introduced, Ms. Mandy McLeod-Weiser.

Some of the workshops conducted last year were on the following topics: peer relations, self-esteem, substance abuse, decision making, problem solving skills and conflict management.

#### **COMPENSATORY EDUCATION PROGRAM FUNDING ALLOCATION**

The district receives State and Federal Compensatory Education funding for schools that are ranked according to State guidelines by the percentage of low-income students in their attendance area. Ms. Roberts reviewed with advisory members the State mandated guidelines used to rank schools based on free and reduced lunch percentages. The report indicated that the following schools qualify for these funds for the 1993-94 school year: Ina Arbuckle, Glen Avon, Granite Hill, Pacific Avenue, Rustic Lane, Troth Street, Van Buren and West Riverside.

The report also showed that Sunnyslope Elementary is being "grandfathered" for one additional year since their percentage of students receiving free and reduced priced lunches fell below the district average this year.

For the 1994-95 school year, the district will examine whether the current way we are ranking for compensatory education provides programs of sufficient size and scope to meet the needs of low-achieving students.

**NEW STATE  
ASSESSMENT  
SYSTEM (CLAS)**

Ms. Roberts gave an overview of the new CLAS assessment system. In the past, students in grades 3, 6 and 12 were tested using the CAP; and in 1991, the Governor deleted CAP funds from the budget. In the fall of 1992, the Governor authorized a new state assessment system (CLAS) to be administered in grades 4, 8 and 10 in Language Arts and Mathematics. In the future, History-Social Science and Science will be added along with Curriculum-Embedded Assessment, Portfolio Assessment, Career Technical Assessment, Golden State Exam and Physical Performance Testing.

A Sample Elementary Prompt in Reading/Language Arts and a Sample Open-Ended Problem for Mathematics were distributed to demonstrate examples of the new testing format to committee members. A state-selected scoring committee of teachers will be scoring the tests during the summer.

**HEARING SESSION**

The following questions were addressed: Is the test that different? Yes, the test has gone from a multiple choice type format to prompts that students read and answer questions. Will the students be prepared for this test? Yes, depending on the school site various preparation materials are being given as well as weekly staff meetings on how to administer and prepare their students to take the test. There will still be problems moving away from a multiple test to a open ended question format.

**ADJOURNMENT**

The meeting was adjourned at 10:45 a.m. with a tour of the school site. The next meeting will be on May 12, 1993 at Troth Street Elementary from 9:00 to 11:00 a.m.

BR:tm  
5.3.93



**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
MAY 17, 1993**

**OPENING**

**CALL TO ORDER**

The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President Sam Knight at 7:00 p.m. on Monday, May 17, 1993, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

**ROLL CALL**

**Mr. Sam Knight, President**  
**Mrs. Mary Burns, Clerk**  
**Mr. David Barnes, Member**  
**Mr. John Chavez, Member**  
**Mrs. Sandra Ruane, Member**

Staff Advisers present were:

**STAFF PRESENT**

**Dr. John P. Wilson, Superintendent**  
**Mrs. Benita Roberts, Assistant Superintendent Education Services**  
**Mr. Rollin Edmunds, Assistant Superintendent Business Services**  
**Mr. Kent Campbell, Assistant Superintendent Personnel Services**  
**Mr. Jim Taylor, Director of Education Services**  
**Mrs. Barbara Reul, Director of Business Services**

**FLAG SALUTE**

President of the Board Sam Knight led the pledge of allegiance to the flag of the United States of America.

**INSPIRATIONAL  
COMMENTS**

Board member John Chavez made an inspirational comment.

**COMMUNICATIONS SESSION**

**RECOGNIZE 1993  
DISTINGUISHED  
SCHOOLS**

The Assistant Superintendent Education Services was very pleased to recognize two fine elementary schools, Sunnyslope and Van Buren, who have been named 1993 California Distinguished Schools. A statement of congratulations from Acting State Superintendent William Dawson was read. It noted that 206 exemplary elementary schools from throughout the state will be honored in an awards ceremony on May 20 in Anaheim. The Assistant Superintendent noted that good schools have strong principals, and she commended Mr. Hale and Mrs. Hernandez. Sunnyslope and Van Buren were two of four schools honored in Riverside County.

**COMMENTS FROM  
PRINCIPAL OF  
SUNNYSLOPE  
ELEMENTARY SCHOOL**

Gary Hale, principal of Sunnyslope Elementary School, stated that the school has been in existence for five years and most of the staff took part in the early planning phase. Mr. Hale congratulated the staff for their capabilities and dedication to the goals of Sunnyslope School. Teachers present were introduced at the meeting. He stated that efforts of this fantastic team have earned Sunnyslope the California Distinguished School award. Special recognition was given to Gregg Nelsen, resource teacher, who works with Chapter 1 children. Mr. Nelsen had a significant role in preparing the application which consisted of information on school programs and processes.

COMMENTS FROM  
PRINCIPAL OF  
SUNNYSLOPE SCHOOL  
(Cont'd)

Mr. Hale stated that he was very proud of the teaching staff, classified members, parents and students of Sunnyslope School that made this award possible. On behalf of the Board, President Knight congratulated Mr. Hale and the staff for receiving this distinguished honor in 1993, and wished them continued success in 1994.

COMMENTS FROM  
PRINCIPAL OF VAN  
BUREN SCHOOL

Carmen Hernandez, principal of Van Buren Elementary School, stated she was very pleased to receive the California Distinguished School award on behalf of an outstanding group of educators, classified staff, parents and students. Ms. Hernandez recognized Evelyn Harman whose parents have nominated her for the Walt Disney teacher award, and J. R. Hertz who has been an outstanding PTSA president this year. President Knight congratulated the principal and staff of Van Buren School for an inspiring year and wished them continued success in 1994.

The Assistant Superintendent Education Services pointed out that the Jurupa District has five of its fifteen elementary schools named as "distinguished schools." Plaques designating this honor will be on display in the Board Room and also mounted outside of the schools.

RECOGNIZE CLASSIFIED  
EMPLOYEES WEEK

The Superintendent announced that May 17-21 was Classified Employees Week. A special time to recognize an outstanding group of support staff who are dedicated to the smooth operation of this district. He expressed thanks to each classified member for the many things they do and their positive image to the public.

RECOGNIZE COUNTIES  
SCIENCE FAIR WINNERS

The Assistant Superintendent Education Services announced that Jennifer Strona, a junior at Jurupa Valley High School, won the sweepstakes award for an overall outstanding water-related project at the Inland Counties Science Fair. Six students from Rubidoux High School won 1st and 2nd place trophies. The seven students are eligible to participate in the California State Science Fair on May 24-26. One elementary student from Sky Country School won a 2nd place trophy. The Assistant Superintendent Education Services stated that to have this number of winners in a two-county fair was exceptional and she congratulated them for their efforts.

RECOGNIZE RUBIDOUX  
HIGH AFJROTC

The Assistant Superintendent Education Services stated that Rubidoux High School AFJROTC was having a wonderful experience under the leadership of Colonel Carroll and Sgt. Cohens. Because of the unit's many accomplishments, the principal and instructors may nominate up to three students to the U. S. Military Academy and U.S. Naval Academy in Annapolis.

RECOGNIZE ADOPT-A-  
SCHOOL PARTNERSHIP

The Director of Education Services announced that a new Adopt-A-School Partnership has been formed between Southern California Edison Company and Van Buren Elementary School. Principal Hernandez stated that the school will receive a "Step Up to Education Grant" of \$500 from Edison Company with the expectation that it will continue for the next few years. 200 schools submitted applications and only 23 schools received grants. The funds will be used to teach science and math in an after-school program. The adoption certificate was signed to formalize this new partnership.

INITIAL PROPOSAL TO  
CSEA

The Assistant Superintendent Personnel Services stated that an initial proposal for reopener negotiations with CSEA has been reviewed with the Board in Closed Session and may now be made public to the union and the press. A public hearing on the district's proposal will be held at the June 7 Board meeting. After considering any comments in the public hearing, the Board will be asked to adopt the proposal or any modification.

ACCEPT DONATIONS  
-Motion #271

MR. BARNES MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: A FAX MACHINE VALUED AT \$326.37 AND \$50 TOWARD ITS INSTALLATION FROM ALICE MILLS OF MIRA LOMA FOR USE AT TROTH STREET SCHOOL; \$150 FROM NATIONAL EDUCATION ASSOCIATION-JURUPA TO BE USED FOR FIELD TRIPS TAKEN BY STUDENTS IN MS. TERI MORAN'S CLASSROOM. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SCHEDULE SPECIAL  
MEETING IN CLOSED  
SESSION

The Assistant Superintendent Education Services scheduled a Special Meeting in Closed Session for the purpose of discussing personnel. The meeting will take place at 6:00 p.m., Monday, May 24, 1993, in the Superintendent's office. The proper notice will be issued.

REPORT FROM RHS  
STUDENT  
REPRESENTATIVE

Brian Kendall, substituting for Donovan Alberga of Rubidoux High school, made the following report on current events:  
The Madrigals will be on tour beginning May 27.

Campaigning for class officers begins May 17. The elections will be held May 20.

Prom Day is Friday, May 21.

The swim team went to CIF. Paul Reader claimed the 1993 CIF 200 Freestyle championship. Paul Reader, Chad Wilburn, Brian Kendall and Jason Kearney were CIF All American winners. President Knight congratulated the students for an outstanding job of representing the community.

Mr. Barnes announced that the Jurupa Valley Jaguar varsity baseball team captured the Mountain View League Title and earned a position in the upcoming CIF playoffs. The Jaguars will enter the playoffs May 21 versus Palo Verde of Blythe at Jurupa Valley High School.

PUBLIC VERBAL  
COMMENTS

President Knight noted that Public Verbal Comments section was an opportunity for citizens to address the Board.

COMMENTS ON  
RESTRUCTURING  
INSERVICE

Pauline Knox, resource specialist, stated that she attended a very special inservice on restructuring that involved teachers, principals, and administrators. The discussions were very informative and provided an opportunity to share information. Comments from teachers of schools on the 45-15 track were very positive and enthusiastic. Ms. Knox expressed appreciation to the Jurupa staff for their support.

COMMENTS ON BUDGET

Chuck Dunn, teacher at Jurupa Valley High School, stated that he was concerned about a problem that existed last year and has surfaced again, the spend it or lose it phenomenon. He felt it was a wasteful approach to spending tax dollars. Sometime in the future, the district might want to pass a bond issue for a new administrative center and this was not the way to do it.

COMMENTS ON SAFETY  
DRILL AT RUBIDOUX  
HIGH SCHOOL

Karen Bell, teacher at Rubidoux High School, stated that the entire student body observed a staged automobile accident to demonstrate the dangers of driving while intoxicated and not using seat belts. The mock crash was in conjunction with the Riverside County Office of Education and a reminder of the importance of safe driving on prom night and throughout the year. The demonstration was true to life involving three fire trucks, several Sheriffs, paramedics, and a patrol helicopter. The presentation is available to all schools through the County Office of Education.

BOARD MEMBER  
REPORTS & COMMENTS

Board member John Chavez stated that he and Mrs. Roberts attended the Middle Grades Partnership Celebration on May 14 in Palm Springs. Mission Middle School was one of the schools being recognized for three years of partnership accomplishments. The Jurupa District was presented with a plaque for supporting Mission Middle School's participation in the partnership program of Riverside County. Principal Don Manzo was also given a plaque for the school.

Mr. Chavez stated that the 7th Annual Celebrating Educators at Riverside Community College on May 19 was a very enjoyable event. The Jurupa District was represented by its nominations for the various categories: Don Vail, Principal of the Year, Jim Beckley of Mission Bell and Lois Clark of Mission Middle as Teachers of the Year; and Bernardine Brown, Support Person of the Year.

Board member Sandra Ruane congratulated Van Buren and Sunnyslope Elementary Schools for a job well done. Mrs. Ruane also announced that Board member Mary Burns attended a ceremony in Washington, D.C., honoring outstanding achievements for a safe environment. Mrs. Burns was inducted into the "Grass Roots Movement for Environmental Justice Honor Roll and Hall of Fame" this past weekend. Congratulations to Mrs. Burns for her many contributions.

Board member David Barnes commended the principals of Sunnyslope and Van Buren who received "distinguished schools" awards. He also stated the Safety Drill at Rubidoux High School was outstanding and was being scheduled at other high schools in the county. Mr. Barnes congratulated Jurupa staff members who participated in the Celebrating Educators.

Board member Mary Burns stated she was proud of Sunnyslope and Van Buren receiving "distinguished schools" awards. She also noted that the Cinco de Mayo celebration at Van Buren was a very pleasant event.

Mrs. Burns announced that she was invited to Washington, D.C. May 14-17 to participate in the recognition program honoring over 600 people who have contributed to the safety of the environment. They represented neighborhoods throughout the United States. Mrs. Burns expressed appreciation to community members whose contributions made her attendance possible.

President Knight stated that the district has not only tremendous leadership qualities at the principal level, but also at the staff and classified levels. It would take a strong team to receive such high recognition as Van Buren and Sunnyslope Schools. They have done an outstanding job of utilizing resources in order to provide an outstanding education to the students.

President Knight also commended the Board members for their dedication and commitment to the needs of our district.

## ACTION SESSION

APPROVE MINUTES  
-Motion ##272

MRS. RUANE MOVED THE BOARD APPROVE MINUTES OF THE MAY 3, 1993 REGULAR MEETING AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ELEM. &  
MIDDLE SCHOOL  
SCIENCE TEXTBOOKS  
-Motion #273

MR. CHAVEZ MOVED THE BOARD APPROVE FOR ADOPTION THE K-6 MACMILLAN SCIENCE PROGRAM AND THE PRENTICE HALL PROGRAM FOR THE 7TH AND 8TH GRADE LEVELS. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE 4 TEXTBOOKS  
FOR JURUPA VALLEY  
HIGH SCHOOL  
-Motion #274

PRESIDENT KNIGHT MOVED THE BOARD APPROVE FOR ADOPTION CONCEPTUAL PHYSICS, PRE-ALGEBRA, BIOLOGY-AN EVERYDAY EXPERIENCE, AND GLOBE LITERATURE, SILVER LEVEL CONTINGENT UPON SUFFICIENT FUNDING FROM THE SECONDARY INSTRUCTIONAL MATERIALS FUNDS OR THE SITE'S REGULAR INSTRUCTIONAL ALLOCATION. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

TERMINATE CONTRACT  
WITH RJW ON STONE  
AVENUE SCHOOL  
-Motion #275

The Superintendent stated that as a result of discussion in Closed Session with the district's attorneys, administration would need a motion to terminate the contract with RJW Construction Company at the Stone Avenue Elementary School construction site.

MR. BARNES MOVED THE BOARD AUTHORIZE ADMINISTRATION TO TERMINATE THE CONTRACT WITH RJW CONSTRUCTION COMPANY AT THE STONE AVENUE ELEMENTARY SCHOOL CONSTRUCTION SITE. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD BID FOR FIRE  
ACCESS LANES  
-Motion #276

The Assistant Superintendent Business Services stated three companies submitted bids for construction of fire access lanes at five districts sites. The low bid was submitted by Mission Paving and Sealing, Inc. in the amount of \$27,490. These fire lanes were required by the local fire department and were budgeted in the 1992/93 budget.

MRS. RUANE MOVED THE BOARD AWARD BID #93/11L FOR CONSTRUCTION OF FIRE ACCESS LANES AT FIVE (5) DISTRICT SITES TO MISSION PAVING AND SEALING, INC. OF SAN GABRIEL AND THAT PURCHASE ORDER #75326 IN THE AMOUNT OF \$27,490 BE ISSUED TO COVER THIS WORK. MRS. BURNS SECONDED THE MOTION. Mrs. Burns asked if other schools will need fire lanes and should administration be seeking a waiver from this requirement. The Superintendent explained that it emerges as portables are placed on a campus. There is a potential for placing a portable at Jurupa Valley High School for 1993/94. He also noted that several communications were on file with the local fire department and county. As the problem emerges again, administration will continue to negotiate for a change of this particular requirement. Mr. Barnes pointed out that fire trucks rush up hills through brush and yet cannot drive across school grounds. He would vote no on this motion. The Superintendent pointed out that failure to pass the motion would expose the district to substantial liability. Mrs. Ruane stated that she would vote yes on the motion but administration should study the issue further for the future as it was very costly to construct fire lanes. THE BOARD VOTED ON THE MOTION WHICH CARRIED 4 TO 1, MR. BARNES NAY.



ADOPT RESOLUTION FOR  
CERTIFICATED  
MEDICARE COVERAGE  
-Motion #277

The Assistant Superintendent Business Services stated that one of the provisions of the collective bargaining agreement with NEA-J was to implement the process to make medicare coverage available to those individuals who elect it. The first step in the ten-month process was to adopt Resolution #93/39 in the supporting documents. It authorizes the district to notify employees of an election. The date designated for the division election by the certificated bargaining unit was November 1, 1993.

MR. BARNES MOVED THE BOARD ADOPT RESOLUTION #93/39 TO PROVIDE MEDICARE COVERAGE FOR QUALIFIED MEMBERS OF THE STATE TEACHERS' RETIREMENT SYSTEM. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACT ON EIGHT STUDENT  
DISCIPLINE MATTERS  
-Motion #278

The Superintendent stated that since there were no changes in the recommendations for the discipline cases, the Board may take one action to approve all eight cases.

MR. BARNES MOVED THE BOARD ACT ON THE FOLLOWING STUDENT DISCIPLINE MATTERS: EXPEL THE PUPIL IN DISCIPLINE CASE #93/55 FOR VIOLATION OF EDUCATION CODE 48900 (b) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #93/56 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #93/57 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #93/58 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #93/59 FOR VIOLATION OF EDUCATION CODE 48900 (b) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #93/60 FOR VIOLATION OF EDUCATION CODE 48900 (b) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #93/62 FOR VIOLATION OF EDUCATION CODE 48900 (a) & (k); EXPEL THE PUPIL IN DISCIPLINE CASE #93/63 FOR VIOLATION OF EDUCATION CODE 48900 (b) & (k). MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT #21 WITH INSERT  
-Motion #279

MRS. BURNS MOVED THE BOARD APPROVE PERSONNEL REPORT #21 WITH INSERT I, PAGES 9-12. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #280

MRS. RUANE MOVED THE BOARD APPROVE THE FOLLOWING ROUTINE ACTION ITEMS AS PRINTED: PURCHASE ORDERS; DISBURSEMENT ORDERS; AGREEMENTS; APPROPRIATION TRANSFERS; MONTHLY PAYROLLS (4); REJECTION OF CLAIM; NON-ROUTINE FIELD TRIP REQUEST FROM MISSION BELL SCHOOL; NON-ROUTINE FIELD TRIP REQUEST FROM RUBIDOUX HIGH TO PARTICIPATE IN STATE SCIENCE FAIR; NON-ROUTINE FIELD TRIP REQUEST FOR RUBIDOUX HIGH GATE CLUB; NON-ROUTINE FIELD TRIP REQUEST FOR RUBIDOUX HIGH YEARBOOK STAFF TO ATTEND TRAINING CAMP; NON-ROUTINE FIELD TRIP REQUEST FOR RUBIDOUX HIGH YEARBOOK STAFF TO ATTEND SUMMER TRAINING CAMP. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO REPORTS

The Board review the following routine information reports: Review Minutes of District advisory Committee for Consolidated Application; Staff Development Days.

### **CLOSED SESSION**

At 5:30 p.m. on Monday, May 17, 1993, the Board met in Closed Session in the Superintendent's office. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 6:30 p.m. President Knight adjourned from Closed Session to open the Public Session.

### **ADJOURNMENT**

There being no further business, President Knight adjourned the Regular Meeting from Public Session at 7:50 p.m.

**MINUTES OF THE REGULAR MEETING OF MAY 17, 1993 ARE APPROVED AS**

PRINTED. \_\_\_\_\_

\_\_\_\_\_  
*Sam D. Knight Sr.*  
President

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*Mary L. Burns*  
Clerk

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6-7-93  
Date