

BOARD OF EDUCATION REGULAR MEETING

AGENDA

BOARD OF EDUCATION David Barnes, President Betty Folsom, Clerk Mary Burns John Chavez Sandra Ruane SUPERINTENDENT John P. Wilson, Ed.D

APRIL 20, 1992

EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

OPENING

Call to Order

Roll Call

* Indicates supporting document

** Indicates supporting document for Board Members only

CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President Barnes)

Roll Call: Mr. Barnes, Mrs. Folsom, Mrs. Burns, Mr. Chavez, Mrs. Ruane

Flag Salute

(Mr. Barnes)

Invocation

(Mrs. Ruane)

HEARING SESSION

Hold Public Hearing on the District's Proposal for Negotiations with NEA-J (Mr. Campbell)

As required by law and Board policies the Board should conduct a public hearing on its response proposal to the National Education Association-Jurupa's proposal for the contractual relationship between the school district and its certificated employees. President Barnes should formally open and close the public hearing on the proposal. A copy of the management draft proposal is included in the supporting documents for action under Item B.

1. Recognition

a. Recognize Rhonda Fuller, FFA Advisor, Rubidoux High School

(Dr. Wilson)

Under the leadership of Ms. Rhonda Fuller, Rubidoux High School's FFA Chapter has qualified for a Project Growth Award from the California Association of Future Farmers of America. This achievement places Rubidoux's program on a national list of elite agriculture education programs for its efforts to positively serve the needs of interested students. The Chapter also qualified for special recognition in that membership has increased at least 10% over last year.

Project Growth recognizes the outstanding efforts of agriculture teachers who are making a "Teacher Difference." Ms. Fuller is one of 72 teachers, out of 300 nominations by students from chapters throughout the State, being recognized in 1992 as California FFA's Outstanding Advisors. A ceremony will be held during the State Conference on May 2, 1992, Cal Poly State University in San Luis Obispo.

Ms. Fuller will be present at the meeting to receive a plaque in recognition of this fine achievement.

b. Recognize District Science Fair Winners

(Mrs. Roberts)

On Wednesday, March 25th, 183 elementary and secondary students entered projects in the District Science Fair. These students' projects were selected from hundreds of entrants in local fairs held at the various elementary schools in the district during February and March.

Nineteen projects from the intermediate through the senior division will be entered in the Inland Science and Engineering Fair to be held at the National Orange Show facility in San Bernardino during the week of April 27th through May 1, 1992. Judges for the district contest included both staff and community volunteers. Terry Snell, a mentor teacher from Rubidoux High School, served as the coordinator of the event. The following students were winners in their divisions:

PRIMARY

Earth Science lst Place 2nd Place	Natalie Dejong Kenny Farley		Pedley Elementary Mission Bell Elementary
Life Science lst Place 2nd Place	Jeffery Halleck Jonathan Hood		Sky Country Elementary Indian Hills Elementary
Physical Science lst Place 2nd Place	Heather Van Train Dirk Dallas		West Riverside Elementary Sunnyslope Elementary
Consumer Science 1st Place 2nd Place	Trevor Hahn Kyle Williams	<u>-</u>	Sky Country Elementary Troth Street Elementary

Recognition

Recognize District Science Fair Winners

INTERMEDIATE

mar on Dording	Ear	th	Sci	ence	
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1st Place Tamara Halleck 2nd Place Amy Parker

Sky Country Elementary

Troth Street Elementary

Life Science

1st Place 2nd Place Kristen Hahn Roland Rodriguez

Sky Country Elementary Troth Street Elementary

Physical Science

lst Place

Megan Long

Van Buren Elementary

2nd Place

Jennifer Van Train

West Riverside Elementary

Consumer Science

1st Place

Maurine Frey

Sunnyslope Elementary

JUNIOR

Physical Science

1st Place 2nd Place

Christine Gonzales Kimberly Eckrote

Jurupa Middle

Jurupa Middle

Zoology

1st Place

Melanie Hahn

Jurupa Middle

2nd Place

Kristopher Winemiller

Jurupa Middle

SENIOR

Microbiology

1st Place 2nd Place Jennifer Strona

Jurupa Valley High

Marcos Palafox Jurupa Valley High

Botany

1st Place 2nd Place Matt Richardson Jennifer Reyes

Rubidoux High Rubidoux High

Physical Science

1st Place

Jamey Hesler

Jurupa Valley High

Zoology

1st Place 2nd Place

Justin Nielsen Kevin Meyer

Rubidoux High Rubidoux High

Math/Computers

lst Place

Shu-Min Chang

Rubidoux High

1. Recognition

c. Recognize Elementary Academic Olympics Winners

(Mrs. Roberts)

In a close contest, the six member Academic Olympics team from Sky Country School was declared the winner of the 1992 event. The team amassed 26 points. Rustic Lane and Troth Street teams earned 24 and 20 points respectively. These teams won the right to compete in the district event after winning preliminary rounds against five other elementary school participating in the contest. Questions were taken from the curriculum in English/Language Arts and mathematics and were structured in similar format to the CAP and CTBS standardized tests. Gold medals were awarded to the winning team and their alternates and each team member received a trophy.

Sky Country will receive a plaque taking note of the competition and they will hold the perpetual trophy until next year's event. The following students were included on the Sky Country team: Mandy Potter, Ivan Muramoto, David Brown, Matt Millis, Kris King and Spencer Jones. Information only.

d. Recognize Annual Bus Driver's Day

(Mr. Edmunds)

The State Legislature has proclaimed the fourth Tuesday of each April as 'School Bus Driver's Recognition Day'. In recognition of the dedicated service provided by bus drivers, coffee cake prepared by Food Services, will be served at 9:15 a.m. on April 28, 1992, at the Transportation Department. Board members are invited to join us at this event honoring the special contributions of our bus drivers.

2. Administrative Reports and Written Communications

a. Accept Donation for Education Center

(Mr. Edmunds)

Dolly Wright, an employee, wishes to donate numerous first aid supplies with the request they be used for disaster preparedness at the Education Center. The value of the supplies is approximately \$275.

Administration recommends acceptance of this donation with a letter of appreciation to be sent.

** b. Cast Ballot for 1992 California School Boards Association Delegate Assembly

(Dr. Wilson)

A copy of the ballot for the 1992 CSBA Delegate Assembly is included in the supporting documents for Board members along with biographical sketches of the candidates. Ballots must be postmarked on or before May 15, 1992 to be valid. The Board may vote for up to three candidates in Subregion 18-A. All delegates will serve a two-year term.

The nominees are:

*Leslie DeMersseman - Palm Springs USD
Janice Dotson - Val Verde SD
*Rene Garcia - Desert Sands USD
Kathleen Russo - Beaumont USD
*Phil Stoke - Alvord USD

c. Communications/Reports

(Dr. Wilson)

3. Report of Student Representatives

The Board welcomes Michele Robinson, Rubidoux High School Student Representative, and Kim Schroeder, Jurupa Valley High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

* A. Approve Minutes of the March 30, 1992 Regular Meeting

Recommend approval as printed.

* B. Adopt Board Proposal to National Education Association-Jurupa (Mr. Campbell)

In prior meetings, the Board has received and reviewed a proposal from NEA-J regarding working conditions for certificated bargaining unit employees. The Board has also reviewed and announced its proposal in response. Subject to any changes directed by the Board after public comments in the public hearing session, administration recommends adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations.

* C. Adopt Resolution #92/27, Opposing Parental Choice/Scholarships Initiative

(Dr. Wilson)

The Delegate Assembly of the California School Boards Association (CSBA) has voted unanimously to oppose the 1992 Voucher Initiative. In general, under this system the government would provide parents with a voucher to pay for their child's education at the school of their choice which could impact state funding of public schools and result in net losses to public schools.

Although school funds must not be spent urging others to oppose the measure, it is perfectly proper for the Board to take a position opposing the initiative and to adopt and disseminate a resolution to that effect.

C. Adopt Resolution #92/27, Opposing Parental Choice/Scholarships Initiative

(Cont'd)

CSBA has provided the District with a package of information concerning the initiative. This has been included in Board members' agenda packets. An Executive Summary of the supporting and opposing arguments outlined in the CSBA package of materials has been included in the supporting documents along with a resolution opposing the initiative.

Recommendation: Adopt Resolution #92/27, Opposing Parental Choice/Scholarships Initiative.

D. Approve Intent to Apply for a Title VII Transitional Bilingual Education Grant (Mrs. Roberts)

During the last five years, the district has experienced a sharp increase in the number of limited English proficient (LEP) students. The Annual Language Census contained in the information report section of this agenda reflects a twenty percent increase in this population in one year. In 1987, there were 706 LEP students in the district; in five years, this number has increased to 2,186 representing a 67% increase. This growth has meant that the district has been required to either hire staff, bilingual teachers and tutors or ask existing staff to be designated as "bilingual teachers in training" and to enroll in programs leading to bilingual certification.

Since limited English proficient students represent 14 percent of the district's population, it is critical that the staff determine effective methods to transition these students into the English language as quickly as is practical. The Bilingual Coordinator is requesting permission to prepare an application to apply for federal Title VII funds to develop a model transitional bilingual program. Since the majority of the LEP students are concentrated at the primary level, the focus of the grant proposal would be at these grades. Current guidelines for Title VII programs allow school districts to apply for up to \$300,000 per year for three years. This is a highly competitive process and requires a carefully crafted proposal based on sound research. In addition, the proposal must demonstrate that the projected activities could be replicated in other settings and that the district has the capacity to continue the activities when the federal funds are no longer available.

If the Board grants approval to prepare an application for a Title VII grant, the request would be submitted in December, 1992; however, it is critical that the staff begin the planning process immediately since the granting agency requires both staff and parent participation in the development of the application. When the grant is complete, State Department of Education review and Board approval are also necessary.

Administration recommends that the Board approve the intent to apply for a Title VII Transitional Bilingual Education grant.

E. Approve 1992 Mandated, Core Academic and Special Education Summer School Program (Mr. Taylor)

Currently the State of California provides funds for 7% of a school district's enrollment to receive summer school instruction. We are mandated to provide classes at the high school level first. Eighth graders needing to pass core academic subjects in order to be promoted to the ninth grade along with K-12 special education students will be included. Because of the 7% cap, elementary summer school classes will not be offered.

Our plan is to operate high school and middle school mandated and core academic programs at both comprehensive high schools. K-12 special education classes will continue to operate on the Rubidoux campus.

Summer school offerings are limited to the following seven programs:

- Secondary Proficiency Classes Courses offered include: Secondary Reading Skills, Fundamentals of Writing and Math Essentials. These classes are offered to high school students who need to pass one or more proficiency examinations. (Rubidoux and Jurupa Valley)
- 2. <u>Core Academics</u> State law defines core academic areas as mathematics, social studies, science, English, foreign language, fine arts and computer education. The following chart displays courses proposed for comprehensive high schools:

Course	JVHS	RHS
Math Essentials	X	x
Math A	X	X
BM/BA	X	X
Introduction To Algebra	X	X
Algebra I	Х	X
Algebra II	X	x
Geometry	Х	x
Biology	Х	X
Human Biology		х
Journalism I	X	
Spanish I	Х	
Geophysical Science		х
World History Cultures and Geography	X	x
U.S. History	X	x
Government	X	X
Economics	X	Х
Various ROTC Courses	X	Х
Consumer Education	X	Х
General English I (9)	X	Х
General English II (10)	X	Х
Health Science	X	
Life Science	X	
Physical Science	X	
Earth Science	X	

E. Approve 1992 Mandated, Core Academic and Special Education Summer School Program

(Cont'd)

- 3. <u>Individualized Program IPI</u> This program is designed for graduating seniors and 8th graders needing to make-up credits for graduation or pomotion.
- 4. <u>Special Education</u> Special education classes for K-12 students are offered to students requiring such instruction.
- 5. <u>Independent Study</u> Students assigned to independent study who desire to complete courses in summer school may enroll in this program.
- 6. Work Experience This program is provided for students to earn credit while working in the community. Students receive related instruction in career awareness and job survival skills.

PROPOSED SUMMER SCHOOL SCHEDULE

Secondary, June 22 - July 31, 1992

(Secondary Proficiency Classes, Core Academic Individualized Program of Instruction IPI, Work Experience, and Independent Study)

Hours, 7:25 a.m. - 12:00 noon - Transportation is not provided.

Special Education, June 22 - July 17, 1992

Hours, 7:25 a.m. - 12:00 noon - Transportation is provided.

It is recommended the Board approve 1992 Summer School offerings as presented.

F. Review and Act on Timely School Facility Matters

Hear and/or Approve School Facility Matters

(Dr. Wilson)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

G. Act on Student Discipline Matters

(Mr. Taylor)

- ** 1. The Administrative Hearing Panel for Discipline Case #92/41 will meet after the agenda is typed. Therefore, the recommendation of the Administrative Hearing Panel will be hand carried to the Board meeting.
- ** 2. The Administratic Hearing Panel recommends the expulsion of the pupil in Discipline Case #92/44 for violation of Education Code 48900 (a & k).
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #92/45 for violation of Education Code 48900 (a & k).
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #92/47 for violation of Education Code 48900 (a & k).

- G. Act on Student Discipline Matters (Cont'd)
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case $\sharp92/48$ for violation of Education Code 48900 (a & k).
- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #92/52 for violation of Education Code 48900 (a, b & k).

H. Act on Personnel Matters

(Mr. Campbell)

* 1. Approve Personnel Report #20

Administration recommends approval of Personnel Report #20 as printed subject to corrections and changes resulting from review in Closed Session.

* 2. Adopt 1992/93 School Calendar and Employee Work Years

It is recommended that the Board adopt the 1992/93 School Calendar and Work Year Schedules shown in the supporting documents. Appropriate agreements exist with employee organizations on areas that affect them.

The only substantive changes in work year are an increase of seven days for the Supervisor of Food Services (Carolyn Hopkins) and an increase of twenty-nine days (Work Year C to Work Year B) for the Program Assistant (Marsha Willis).

3. Revise Starting Date of "Period of Participation" for Golden Handshake Program

It is recommended that the Board revise the starting date of the Golden Handshake 120 day "period of participation" from May 4, 1992 to May 6, 1992. The previously adopted period exceeded the maximum by two days.

I. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items I 1-13 as printed.

*	1.	Purchase Orders	(Mrs. Reul)
*	2.	Disbursement Orders	(Mrs. Reul)
×	3.	Agreements	(Mr. Edmunds)
t	4.	Monthly Payroll	(Mrs. Reul)
ŵ	5.	Certificated Extra Compensation	(Mrs. Reul)
ŵ	6.	Classified Extra Time	(Mrs. Reul)
*	7.	Classified Overtime	(Mrs. Reul)

I. Approve Routine Action Items by Consent (Cont'd)

8. Adopt Resolution 92/36, Disposal of Obsolete Instructional Materials

(Mrs. Roberts)

There are quantities of obsolete instructional materials, as defined in Policy 6204, taking up valuable space at the school sites. The policy requires that "to insure that students' instructional needs are met with appropriate materials, administration shall arrange the disposal of obsolete instructional materials." According to Policy 6204, the Board must adopt a resolution stating its intent to dispose of obsolete instructional materials before the process begins.

It is recommended that in order to make space for new materials and insure that obsolete instructional materials are not being used for basic instruction, the Board adopt Resolution 92-36 directing the disposal of obsolete instructional materials.

9. Rejection of Claim

(Mr. Edmunds)

On March 25, 1992, Administration received a claim from Gene Rasmussen alleging his daughter was denied entry to the Jurupa Valley High School student parking lot, and her car was vandalized while parked on the street. Administration recommends rejection of the claim with appropriate notice to the district insurance carrier. (A copy of the letter is available for Board review.)

10. Rejection of Claim

(Mr. Edmunds)

On April 4, 1992, Administration received a claim from Ken Eugene Stiles alleging one of their Freightliner Tractors was hit by a ball and the driver's windshield broken while driving in the area of Jurupa Valley High School. Administration recommends rejection of the claim with appropriate notice to the district insurance carrier. (A copy of the file and report is available for Board review.)

* 11. Non-Routine Field Trip Requests

(Mrs. Roberts)

The following Non-Routine Field Trips have been requested and administration has indicated that students will not be prohibited from attending any of the activities due to lack of funds.

1. The Jurupa Valley High School Agriculture Department is requesting permission to travel to Cal State, Fresno on Friday, April 24th through Sunday, April 26, 1992. The purpose of the trip is to participate in a leadership conference and judging competition. The plan is to travel with approximately five students and two supervisors in district vehicles.

I. Approve Routine Action Items by Consent

- * ll. Non-Routine Field Trip Requests (Cont'd)
 - 2. The Jurupa Valley High School Agriculture Department is requesting permission to travel to Cal State, San Luis Obispo on Saturday, May 2 through Tuesday, May 5, 1992. The purpose of the trip is to participate in a leadership conference and State FFA Convention. The plan is to travel with approximately eight students and two supervisors in district vehicles.

It is recommended that the Board approve the Non-Routine Field Trip requests from the Jurupa Valley High School Agriculture Department to travel to Cal State, Fresno on April 24 - 26, 1992 to participate in a leadership conference and judging competition and Cal State, San Luis Obispo on May 2 - 5, 1992 to participate in a leadership conference and State FFA Convention.

* 12. Adoption of Scholastic Economics, American Voices, The House on Mango Street, and Baseball in April and Other Short Stories (Mrs. Roberts)

At the March 30, 1992 Board meeting, the Board approved for review Scholastic Economics for use at Nueva Vista and American Voices textbooks for use at the comprehensive high schools, The House on Mango Street for 8th grade core literature and Baseball in April and Other Short Stories for 7th grade literature at Mission Middle School. The books have been on display at the Instructional Media Center, Rubidoux and Glen Avon libraries for the period required by Board policy. A description of the textbooks and core literature is included in the supporting documents.

It is recommended that the Board approve for adoption Scholastic Economics, American Voices, The House On Mango Street and Baseball is April and Other Short Stories.

* 13. Acceptance of Vocational Education Funds for Teen Parent Project (Mrs. Roberts)

Board members will recall that in the February 18, 1992 board meeting, approval was given to submit an application for a teen parent project as part of the district Vocational Education Program. The district has now been advised that this application was approved as shown in the supporting documents. The grant provides \$5,500 that will allow us to expand our teen parent project and offer services during the summer. Administration recommends acceptance of this grant.

J. Review Routine Information Reports

* 1. Review Report on Annual Language Census

(Mrs. Roberts)

Each spring, districts throughout California are required to conduct a language census and report this information to the State Department of Education. The data in this report become the basis for determining the types of instructional services to be provided for limited English proficient (LEP) students. The 1992 census shows that there are 2,169 LEP students in the district. This figure represents a 20% increase above last year's report when the staff identified 1,742 LEP students.

J. Review Routine Information Reports

1. Review Report on Annual Language Census (Cont'd)

In addition to these students, the census contains data on the number of students who are redesignated as fluent English proficient (FEP). Redesignation requires that the staff examine a student's oral and, when appropriate, written English language proficency as well as their performance in reading and mathematics. A student must score above the 36th percentile on a standardized test in these two subject areas to be reclassified. At the time of the census, twenty students were redesignated as FEP and there are approximately 55 remaining students who are being considered for reclassification during the remaining months of this school year.

The majority of the LEP population continues to be Spanish speakers. Twenty-three other languages are also reported. Most of these students speak Vietnamese or Korean. The supporting documents contain charts showing the number of LEP students in each school by grade and by primary language. Information only.

2. Staff Development Days

(Mrs. Roberts)

Following is an additional staff development day that has been scheduled.

Staff Development Days

Students not

in Attendance School

Location

May 22

Sunnyslope Elementary

same

* 3. Cafeteria Fund Financial Report for Period Ending January 31, 1992

(Mr. Edmunds)

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING

MONDAY, MARCH 30, 1992

OPENING

CALL TO ORDER The Regular Meeting of the Jurupa Unified School District Board of Education was called to order by President David Barnes at 7:03 p.m. on Monday, March 30, 1992, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL

Mr. David Barnes, President Mrs. Betty Folsom, Clerk Mrs. Mary Burns, Member Mr. John Chavez, Member Mrs. Sandra Ruane, Member

Staff Advisors present were:

STAFF PRESENT Dr. John P. Wilson, Superintendent

Mr. Rollin Edmunds, Assistant Superintendent Business Services Mr. Kent Campbell, Assistant Superintendent Personnel Services

Mr. Jim Taylor, Director of Education Services
Mrs. Barbara Reul, Director of Business Services

FLAG SALUTE President David Barnes led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENTS

Board member Betty Folsom gave an inspirational comment.

HEARING SESSION

PUBLIC HEARING ON NEA-J PROPOSAL

The Assistant Superintendent Personnel Services stated that at the March 16 meeting, NEA-J submitted its initial proposal to the Board. The proposal has been on public display in the Superintendent's office for the past two weeks. Board policy requires that a public hearing be held on the proposal.

President Barnes formally opened the public hearing on the proposal of the National Education Association - Jurupa for the contractual relationship between the school district and the certificated employees beginning July 1, 1992. There were no requests to address the Board, therefore, the public hearing was closed.

PUBLIC HEARING ON INCREASING SCHOOL FEES The Assistant Superintendent Business Services stated that in January 1992, the State Allocation Board authorized an increase in school facilities fees from \$1.58 to \$1.65 per square foot for new residential construction and from 26¢ to 27¢ per square foot for commercial construction.

PUBLIC HEARING ON INCREASING SCHOOL FEES (Cont'd)

The Assistant Superintendent Business Services also noted that the district has a continuing need for additional school facilities and relies heavily on state funding. As a "match" requirement for state funding, the district collects and remits to the State the maximum fee allowed by Government Code Section 53080.

Proposed Resolution 92/25 would adjust school facilities fees to the new statutory level as shown in Item C of the Board agenda. The purpose of the public hearing was to provide an opportunity to receive input on the proposed increase.

President Barnes formally opened the public hearing on the statutory increase of school facilities fees as proposed in Resolution 92/25. There were no requests to address the Board, therefore, the public hearing was closed.

COMMUNICATIONS SESSION

RECOGNIZE RHS STUDENT APPOINTED CONGRESSIONAL PAGE The Director of Education Services introduced the parents of Anja Hansen, Rubidoux High School junior, who was appointed a Congressional Page for the spring semester. Anja is now in Washington D.C. continuing her schooling and performing Page duties. She was appointed by Congressman George Brown and was one of 66 students selected to receive this honor from throughout the country. The Superintendent added that he was proud to have one of Jurupa's students chosen for this opportunity.

RECOGNIZE VAN
BUREN SCHOOL
TEACHERS &
STUDENTS

The Director of Education Services stated that on March 14th fifty-three schools participated in the Riverside County Math Field Day at Temecula Middle School. Van Buren Elementary School's fifth grade math team took second place in the competition. Congratulations were expressed to students Melanie Bower, Lisa Duncan, Abelina Mendiola, Jared Paul, Stephanie Perez, My Phan, Eric Ramirez, Sami Taken, and Cherisa Westmoreland. Teachers Pat Bastiaans, Keith Rohr, and Karen Laskey were also congratulated.

Principal Carmen Hernandez noted that the fifth grade team took second place without the use of calculators. Three years ago the 6th grade team had won. Mrs. Hernandez also announced that Megan Long, who won first place in the Physical Science category at the 1992 District Science Fair, will compete in the county's Inland Science and Engineering Fair. Megan was the first student in the school's history to qualify for the county competition.

RECOGNIZE READING AWARD RECIPIENTS The Director of Education Services announced that eight teachers from Jurupa were recognized by the Inland Empire Council of the International Reading Association for outstanding contributions in this area. The Superintendent will send letters of congratulations for this recognition.

ACCEPT
DONATIONS
-Motion #228

MR. CHAVEZ MOVED THE BOARD ACCEPT CLASSROOM MATERIALS FROM MRS. CONNIE FOX OF NORCO VALUED AT \$1,012.80 FOR USE AT GLEN AVON ELEMENTARY SCHOOL. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT FROM RUBIDOUX HIGH STUDENT REPRESENTATIVE Michele Robinson, Rubidoux High School student representative, made the following report on current events:

- The Academic Assembly was held last Friday and 548 students were recognized for raising their grade point average by .3 or having a 3.3 GPA or higher.
- F.U.N. Club is sponsoring an Assembly on March 31 related to drug and alcohol awareness.
- . Battle of the Sports will be in progress all week to determine the winner of a pizza party.
- Another award winning yearbook was completed by the editors and Mr. Rosse.
- . Sports Events: March 31 at 3 p.m., Varsity Baseball at Rubidoux against Redlands; April 1 at 3 p.m., Swim Meet at Rubidoux against Fontana; April 7, at 3 p.m., Track Meet at Rubidoux.
- Upcoming events: Madrigals will sponsor a Talent Show on Thursday, April 2; Mr. Rubidoux will be announced on April 23.

JURUPA VALLEY STUDENT REP WAS ABSENT Kim Schroeder, Jurupa Valley High School Student Representative, was absent.

PUBLIC VERBAL COMMENTS

President Barnes noted that the Public Verbal Comments section was an opportunity for citizens to address the Board.

RHS MADRIGAL TOUR TO SAN LUIS OBISPO Rubidoux High School student Gwyn Allie noted that Stacy Della-Rocco, Director of the Madrigals, could not be present because of another commitment. However, on behalf of Ms. Della-Rocco, she asked that the Board consider approval of a field trip for 18 members to perform for city government offices in San Luis Obispo, and Fisherman's Wharf and Grace Cathedral in San Francisco.

COMMENTS ON PARENTAL CHOICE Ms. Fran Rice, President of National Education Association - Jurupa, noted that some time ago she commented on the Parental Choice Initiative which is one of schools of choice. She noted that many districts have adopted a resolution opposing this initiative. Ms. Rice offered to provide assistance and information if Board members were also interested in developing such a resolution.

BOARD MEMBER
REPORTS &
COMMENTS

Board member John Chavez stated that as a judge at Riverside County History Day, he was pleased that Jurupa Valley High and Jurupa Middle Schools made presentations.

Mr. Chavez also noted that he attended the County School Board Association's meeting with legislators in Palm Springs. A resolution opposing the Choice Initiative was approved. Local legislators were available to answer questions and discuss educational issues such as the Choice Initiative.

BOARD MEMBER
REPORTS &
COMMENTS
(Cont'd)

Mr. Chavez reported that the CSBA Finance Committee met on March 27 in Sacramento to discuss the proposed state budget and other issues confronting school districts. Various proposed legislative bills concerning safety in schools as related to street gangs, controlled substances, etc. were either supported or opposed.

Mr. Chavez noted that the California School Boards Association has started planning the annual CSBA Conference and needs presenters to organize workshops on specific topics as well as feedback on subjects of interest. Information will be forthcoming on nominations for CSBA officers.

- Board member Sandra Ruane stated that she had the pleasure of being Principal for the Day on March 24 at Ina Arbuckle School. It was a very worthwhile opportunity to visit students and teachers in every classroom as well as tour Granite Hill School with its principal Michelle Johnson.
- Board member Betty Folsom stated that she was delighted to serve as Principal for the Day at Sunnyslope Elementary School. As a counselor, interested in expanding her professional development, she appreciated the opportunity to discuss related issues with staff members in addition to teaching responsibilities.

Mrs. Folsom noted that Jurupa Valley High School's restructuring planning day was very informative. The competent staff was moving forward with a plan to better prepare students for entering society.

Mrs. Folsom reported that Rubidoux High School graduate Vonetta Green accompanied her to the opening ceremony of a conference involving parents and children working together. The theme was "Building Bridges from Awareness to Action."

Mrs. Folsom stated that she recently attended the Betty Ford Center and took part in various group discussions on dysfunctional families as well as substance abuse in children. A presenter from Columbus, Ohio discussed high risk students involved with substance abuse. Several hours were also spent on reviewing student and employee assistance programs.

Board President David Barnes announced that he served as Principal for the Day at both West Riverside and Glen Avon Elementary Schools. He appreciated the opportunity to observe the busy day of our students and teachers firsthand.

ACTION SESSION

APPROVE MINUTES -Motion #229

MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE MARCH 16, 1992 REGULAR MEETING AS PRINTED. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RECEIVE INITIAL RESPONSE TO NEA-J PROPOSAL

The Assistant Superintendent Personnel Services stated Board policy requires that following receipt of NEA-J's proposal for a successor agreement and completion of a public hearing, administration and the Board may make public its initial response. The Assistant Superintendent noted the initial response was reviewed with the Board in Closed Session. A recommendation was made that the Board formally receive the response, make it public, and schedule a public hearing at the April 20 regular meeting, which would begin the bargaining process. President Barnes stated that the Board has received the response and it was now a public record.

ADOPT RESOLUTION 92/25, ESTABLISH FEES FOR NEW CONSTRUCTION -Motion #230 The Assistant Superintendent Business Services stated the supporting documents include Resolution 92/25 which would increase school facilities fees to the maximum allowed under the State Allocation Board authorization as noted in the Public Hearing held earlier.

MRS. BURNS MOVED THE BOARD ADOPT RESOLUTION 92/25, ESTABLISHING SCHOOL FACILITIES FEES FOR NEW CONSTRUCTION. MR. CHAVEZ SECONDED THE MOTION. Mrs. Folsom stated that she had hoped this country would arrive at a point where all citizens would assume responsibility for public education and pass bond elections for equal sharing of the cost to pay for new schools. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE SPECIAL EDUCATION LOCAL PLAN APPLICATION -Motion #231 The Director of Education Services stated that Dr. Bill Hendrick and Mrs. Benita Roberts have participated in the development of a Local Plan for school districts in the Riverside County Special Education Local Plan Area (SELPA). Other SELPAs in the state are also required to submit a Local Plan. It describes special education services to meet state requirements as a prerequisite for funding of the Special Education Program of approximately \$3 million. If the plan is approved by the State Department of Education, it will be in effect for three years.

MRS. RUANE MOVED THE BOARD APPROVE THE RIVERSIDE COUNTY SELPA'S LOCAL PLAN FOR SPECIAL EDUCATION. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SELECT AUDITOR FOR 1991/92 -Motion #232 The Assistant Superintendent Business Services indicated that administration has requested proposals from accounting firms to provide audit services for the 1991/92 fiscal year. Proposals were sent to five firms which have prior year experience in auditing school districts in Riverside County. Three responses were received which included the current auditor Huffman & Company which has audited district records for eight fiscal years. The Assistant Superintendent noted that it was a good practice to change auditors periodically and for that reason administration recommends that Vavrinek, Trine, Day and Company be given the contract for 1991/92 fiscal year.

SELECT AUDITOR FOR 1991/92 -Motion #232 (Cont'd)

PRESIDENT BARNES MOVED THE BOARD SELECT VAVRINEK, TRINE, DAY AND COMPANY TO RECEIVE THE AUDIT CONTRACT FOR THE 1991/92 FISCAL YEAR. MRS. BURNS SECONDED THE MOTION. Mr. Chavez asked what was the usual length of time a district retained a specific auditor. The Assistant Superintendent replied that it varies but many districts switch firms every three years in order to have a different viewpoint. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

CONFIRM EASEMENT MIRA LOMA MIDDLE -Motion #233

MR. CHAVEZ MOVED THE BOARD CONFIRM EASEMENT GRANT FOR MIRA LOMA MIDDLE SCHOOL FOR SOUTHERN CALIFORNIA EDISON COMPANY. MRS. FOLSOM SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL CASE #92/40 -Motion #234

PRESIDENT BARNES MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #92/40 FOR VIOLATION OF EDUCATION CODE 48900 (a, i and k). MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL REPORT/INSERT -Motion #235

PRESIDENT BARNES MOVED THE BOARD APPROVE PERSONNEL REPORT #19 WITH INSERT H-1, PAGES 8, 9 AND 10. MRS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVISE PERIOD FOR GOLDEN HANDSHAKE -Motion #236 MRS. RUANE MOVED THE BOARD ADJUST THE "PERIOD OF PARTICIPATION" DATES FOR THE GOLDEN HANDSHAKE PROGRAM TO BEGIN ON MAY 4, 1992 AND END ON SEPTEMBER 2, 1992. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE ACTION ITEMS -Motion #237

PRESIDENT BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS I 1-12 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; APPROPRIATION TRANSFERS; AGREEMENTS; NOTICE OF COMPLETION FOR GRANITE HILL SCHOOL; REJECTION OF CLAIM; CERTIFICATION OF TEMPORARY ATHLETIC COACHES AS REQUIRED BY TITLE 5, CALIFORNIA CODE OF REGULATIONS, SECTIONS 5593 AND 5594; RESOLUTION 92/24, FOR EXPENDITURE OF EXCESS FUNDS; REQUEST FOR OUT-OF-STATE TRIP; TEXTBOOKS FOR REVIEW; NON-ROUTINE FIELD TRIP REQUESTS; ADOPT AT SINGLE READING REVISED REGULATION 6403, FIELD TRIPS. BURNS SECONDED THE MOTION. Mrs. Ruane referred to Item 5, Notice of Completion for Granite Hill School, and asked if the punchlist was The Superintendent responded that the district has two completed. main contractors, one for construction of the building and the other for site development. Bill Elzig, Senior Inspector, and Phil Wilkeson, Director of Purchasing, were both satisfied that the building was complete and ready for acceptance by the district. Site development was still in progress.

REVIEW ROUTINE INFO REPORTS

The Board reviewed routine information reports: 1992 Graduation and Promotion Exercises; Staff Development Days; Cafeteria Fund Financial Report for Period Ending December 31, 1991; Non-Public School Placements; Receive Reports Pursuant to Education Code #48915.

GRADUATION/ PROMOTION CHART Mrs. Ruane questioned why both high school graduations were on the same day since this was Jurupa Valley's first ceremony. Dr. Wilson explained the graduations were scheduled for June 18, the last day of school, rather than expect students to return for one more day.

CLOSED SESSION

At 6:00 p.m. on Monday, March 30, 1992, the Board met in Closed Session in the Superintendent's office at the Education Center. All five Board members were present. Also in attendance were the Superintendent and other administrators.

At 6:50 p.m. President Barnes adjourned from Closed Session to open the Public Session.

ADJOURNMENT

There being no further business, President Barnes adjourned the meeting from Public Session in the Superintendent's office at 7:45 p.m.

MINUTES	OF	THE	REGULAR	MEETING	OF	MARCH	30,	1992	ARE	APPROVED	AS
***************************************	I	Presi	ident							Clerk	
		Dat	te								

RESPONSE TO NATIONAL EDUCATION ASSOCIATION-JURUPA COLLECTIVE BARGAINING PROPOSAL (March 30, 1992)

Jurupa Unified School District has enjoyed for many years an effective, productive and positive working relationship with National Education Association-Jurupa.

During these years the District was financially able to pass on the effects of good economic times to teachers in the form of salaries that helped attract the very best.

The District now finds itself in the position of having to pass on the effects of difficult economic times to teachers. This results in salary adjustment proposals that are less than the District would like them to be.

Fortunately, even with this proposal, teacher salaries in Jurupa will continue to be extremely competitive with those of teachers in any other District statewide.

The District had hoped that based on the Governor's Budget it could propose a salary schedule equal to that which existed on September 1, 1991.

However, recent analyses of the State's financial condition and the Governor's Budget by School Services of California and the State's Legislative Analyst, Elizabeth Hill, indicate that the State budget may be overly optimistic. This could indicate that the Jurupa Unified School District, February 24, 1992 income projection may be nearly one million dollars too high.

With this in mind, the District's initial proposal for a successor Agreement with National Education Association-Jurupa is as follows:

- 1. Rollback all salaries on the Basic Certificated Salary Schedule to amounts that are two percent (2%) below those in existence on September 1, 1991. All such salaries shall be effective July 1, 1992.
- 2. Maintain all other provisions of the 1989-92 Agreement at the June 30, 1992 level.
- 3. Revise the Article on Completion of Meet and Negotiation so as to provide for a three year agreement expiring on June 30, 1995 with reopener negotiations on Basic Compensation (Article XIV) and Health and Welfare Benefits (Article XVII) during the second and third years of the Agreement.

Please note that the above <u>initial</u> proposal is based on these new budgetary analyses that may or may not transpire. If in the opinion of the District the more optimistic budget projections approved at the February 24, 1992 Board Meeting prove to be the case, then the District's position on salaries will be to maintain the Basic Certificated Salary Schedule in effect on September 1, 1991 rather than the 2% rollback.

Jurupa Unified School District 3924 Riverview Drive Riverside, California 92509

RESOLUTION #92/27

OPPOSE PARENTAL CHOICE/SCHOLARSHIPS INITIATIVE

WHEREAS, public education in the State of California and the Unitied States of America has been the foundation of our democracy and the strength of our country with the unequaled goal of education for all of its citizenry; and

WHEREAS, the Parental Choice/Scholarships Initiative proposes a voucher insufficient to fund most private school education, thus discriminating against students from middle and low income families who cannot afford to participate equally in all educational opportunities; and

WHEREAS, public monies provided for student education would be made available for tuition in private schools where there would be no prohibition against discrimination based upon religion, gender, disability, sexual orientation, academic achievement, and medical conditions; and

WHEREAS, this initiative would allow the use of public funds for private schools that use codes of conduct, behavior, and scholarship, which opens the door to an elitist tracking of students between the private and public sector; and

WHEREAS, by providing funding to schools that utilize teachers who are not credentialed, this measure helps fund unregulated institutions that may utilize unqualified, inexperienced instructors; and

WHEREAS, if the State Board of Education elects to implement a testing program at each level as permitted in the initiative, the costs of such a program could run into the tens of millions of dollars; and

WHEREAS, education funding to public schools would be cut by four dollars for every dollar paid to private schools if the Parental Choice/Scholarships Initiative becomes law; and

WHEREAS, by siphoning tax dollars from our public schools to pay the vouchers of children currently in private schools, this measure will cost California taxpayers an additional \$1.5 billion every year; and

WHEREAS, school districts throughout California already offer an array of interdistrict and/or intradistrict choice options to parents when space is available; and

WHEREAS, this initiative falsely implies that choice does not exist in California schools today; and

(F31)

Resolution #92/27 (Cont'd)

WHEREAS, the Parental Choice/Scholarship Initiative will subsidize California's wealthiest families, while stripping educational opportunities from other Californians;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the JURUPA UNIFIED SCHOOL DISTRICT is in opposition to the Parental Choice/Scholarship Initiative and the impact it would have on the education of California children.

Adopted this 20th day of April, 1992 BOARD OF EDUCATION

David H. Barnes, President



VOUCHERS - PRO AND CON

SUPPORTING ARGUMENTS

Proponents of vouchers argue that competitive and unrestricted choice is an essential if schools are to improve. They state that a voucher system which provides for parental choice accomplishes the following:

1. REDUCES THE ILLS OF A MONOPOLY.

Proponents contend that the public school system is a monopoly an as such there are few incentives for innovation and improvement since clients have very few alternatives.

2. CREATES HEALTHY COMPETITION.

Supporters of vouchers believe that if parents are given the opportunity to shop around, two positive outcomes would follow.

First, school boards and staff would have a strong incentive to do things that would attract students.

Second, because students have different learning styles and needs, unrestrained options would more effectively address the special needs of certain students by fostering greater variation of instructional methods.

3. ENCOURAGES PRIVATE INNOVATION AND DIVERSITY.

The great reduction in state regulations would make innovative changes in school much easier to accomplish.

4. STIMULATES HUMAN ENTHUSIASM AND COMMITMENT.

Proponents argue the parties (teachers, administrators, parents) who are key participants in the development of voucher system programs would feel that the programs they design are theirs and thus have a vested interest in making them successful.

5. PROMOTES ECONOMIC EQUALITY.

Since all students regardless of socioeconomic background would be provided with a voucher of equal value, it is fair to all students who participate.

6. ELIMINATES DOUBLE PAYMENTS.

Families of children in private schools would no longer forfeit the available public funds and pay tuition costs in addition to taxes.



7. REDUCES THE BURDEN ON SECTARIAN AN PRIVATE SCHOOLS.

Proponents argue that if the vouchers cover all or nearly all the full cost of education, then nonpublic schools will not be forced to rely so heavily on financial support from religious organizations and affluent parents.

8. ESTABLISHES A SIMPLISTIC FUNDING SCHEME.

Supporters argue that administering the present complex funding system requires many regulations and and several levels of bureaucracy. Vouchers would eliminate many intermediate levels of school administration.

9. REDUCES BUREAUCRACY AND OVERHEAD.

Proponents insist that program supervision and control by state, county, and district offices would become unneccessary. In order to insure that no future bureaucracies appear taking the place of the old ones, the initiative requires a three-fourths vote of the Legislature for any limiting regulations.

10. PROMOTES SHARED VALUES.

Supporters state that parents will be able to send their children to schools that develop and nurture talents and values which they hold in high regard such a music, science, physical education, etc.

OPPOSING ARGUMENTS

Opponents of this initiative argue that rather than improving education through competition, this system will lower the quality of education for most students in that it:

1. UNDERMINES THE PUBLIC SCHOOL SYSTEM.

Unless additional monies are allocated the overall per student distribution of educational dollars will be reduced as students in private schools become eligible for public funds.

An unregulated voucher system may result in private schools who restrict admission to the best and brightest, leaving the public schools as the dumping grounds for the hard to educate.

Middle-class parents who provide much of the resources, time, and money to effect change in public schools would instead work toward increasing the quality of education in nonpublic schools.

In development of "marketable" programs, long-term planning will give way to year-to-year plans which more effectively respond to current market trends.

2. IS BASED ON INAPPROPRIATE COMPARISONS OF PRIVATE AND PUBLIC SCHOOLS.

Opponents contend that, because public schools are mandated by law to educate all children, it is inappropriate to compare private and public schools.

3. MAY DISCRIMINATE IN ADMISSION POLICIES.

Opponents argue that initiative does not guarantee nondiscrimination in admission policies on the basis of gender, religion, physical disability, or students' academic ability raising many obvious questions.

4. PROVIDES INFERIOR SERVICES IN LOW-INCOME AREAS.

Opponents believe that voucher schools will avoid geographical areas that contain heavy populations of children with health and learning problems. They also point to the fact that goods sold in stores in poor neighborhoods are frequently higher in price.

5. ENCOURAGES SOCIAL STRATIFICATION.

Opponents are concerned as to whether voucher schools would provide the common values that are the original justification for a public school system. They believe that the voucher system would resegregate schools along socioeconomic lines.

6. UNFAIRLY BENEFITS THE WEALTHY.

Critics contend that the wealthy will have more access to transportation thus widening their range of school choice substantially beyond that of the less well off.

7. FACILITATES STATE SUPPORT FOR RELIGIOUS INSTRUCTION.

Since many existing private schools are church affiliated, supporting instruction with public dollars would be a violation of the First Amendment

8. EXCHANGES BUREAUCRACIES.

Opponents argue that in order to adequately protect parents and students from potential abuses, a regulatory agency and system will need to be developed that is as complex and detailed as the present one.

Since this initiative requires a three-fourths vote of the Legislature to install future educational or social safeguards, leaving <u>any</u> unresolved concerns is highly dangerous to the welfare of future students.



Jurupa Unified School District

Personnel Report #20

April 20, 1992

CERTIFICATED PERSONNEL

Regular Assignment

Teacher

Ms. Rose Vilchez 1040 Athena Ct. Riverside, CA 92507

Effective August 31, 1992 Multiple Subject Credential

Change of Assignment

From Teacher to Resource Teacher Ms. Alyce Dooley

Effective August 31, 1992

<u>Change of Status</u>

Teacher

Ms. Tamara Concannon

Effective August 31, 1992

From 70% to 100%

From Intern to Regular Assignment

Teacher

Ms. Beth Allen

Effective August 31, 1992 Multiple Subject Credential

1580 W. 8ith Street #142

Upland, CA 91786

Mr. Chris Camarena

1699 E. Washington #2116

Effective August 31, 1992 Multiple Subject Credential

Colton, CA 92324

Teacher

Teacher

Ms. Hilary Kozak 820 Peach Street Riverside, CA 92507

Effective August 31, 1992 Multiple Subject Credential

From Temporary to Regular Assignment

Teacher

Mr. Jorge Sanchez 5866 Antonia Place Riverside, CA 92509 Effective August 31, 1992 Multiple Subject Credential

Extra Compensation Assignment

<u>Instructional Services</u>; to attend computer workshop; April 1, 1992; not to exceed one (1) hour each; appropriate hourly rate of pay.

Betty Ast Monica Smith Rae Ann Buh

Maria Carrillo

Ina Arbuckle Elementary; 1991-92 school year; after school sports and recreation program.

Otis Allmon

\$260

Gayle Moffitt

\$260



CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Troth Street Elementary; 1991-92 school year; after school sports and recreation program.

Jesus Romero

\$100

Julia Holt

\$100

Van Buren Elementary; 1991-92 school year; after school sports and recreation program.

Pat Bastiaans	\$300
Paula Del Turco	\$300
Jolene Hammack	\$300
Karen Laskey	\$300
Celia Moore-Higgins	\$300
Paige Polcene	\$300
Michelle Sheets	\$300

<u>Jurupa Middle School</u>; Coordinate DATE program; April 1-30, 1992; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Doug Alberga

Terese Pisarik

Tina Mihin

Sherry Zelenka

Roxane Winemiller

<u>Jurupa Middle School</u>; to attend inservice on "At-Risk Students"; April 17, 1992 through May 29, 1992; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Bill Dennis Rita Flint Dana onzalez Christy Rizzo Tina Mihin Teri Moran Triza Samuel Susan Gaustad Julie Newton Vera Walker

Bill Eaton

Elizabeth Hultgren Cindee Rummler Terese Pisarik Becki Brawner

Mike Cruz Sherry Zelenka

<u>Jurupa Valley High School Athletics</u>; 1991-92 school year; appropriate seasonal rate of pay.

Paul Kumamoto Carl Sanchez

Head Baseball Coach

Maurie Van Roberson

Assistant Baseball Coach Assistant Baseball Coach

Jason Taylor Jimmy Rodriquez

Head Golf Coach Head Softball Coach

Chuck Armenta Stephanie Timar

Assistant Softball Coach Assistant Softball Coach

Will Murray Nate Hass Head Swimming Coach Assistant Swimming Coach

Scott Steinbrinck Larry Jansen Assistant Swimming Coach Head Boys Tennis Coach

nead boys rennis coach

<u>Jurupa Valley High School</u>; to grade proficiency exams; March 3-19, 1992; not to exceed 20 hours each; appropriate hourly rate of pay.

Scott Steinbrinck

Paul Viafora



CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Rubidoux High School; to grade District Competency Tests; February 25, 1992 through March 17, 1992; not to exceed 14½ hours each; appropriate hourly rate of pay.

Cori Barber Cynthia Evans Pam Hanson

Teacher

Teacher

Viola Depass Pat Fagan Lucinda Kane

Annette Dicketts Susan Gurrola

Rubidoux High School Athletics; 1991-92 school year; appropriate seasonal rate of pay.

Jim Rose Head Baseball Coach Darel Hansen Assistant Baseball Coach Rich Grogan Assistant Baseball Coach Al Martinez Head Softball Coach Pat Thompson Assistant Softball Coach Assistant Softball Coach Harrison Cole Tom Podgorski Head Track Coach Rich Torbert Assistant Track Coach Jeff Jacobs Assistant Track Coach Victor Centeno Assistant Track Coach Tim Jones Head Tennis Coach Kathy Gentry Head Swimming Coach Kerry Stephens Assistant Swimming Coach Virgil Hayden Assistant Swimming Coach Head Badminton Coach Dick Slivka

Substitute Assignment

Teacher Ms. Jacqueline Bowden As needed 3642 Mt. Vernon Emergency P-12 Credential

Riverside, CA 92507

Ms. Madrienne Buskirk As needed

3321 Utah Street

Emergency P-12 Credential Riverside, CA 92507

Teacher Ms. Robin Gaustad As needed

> 7197 Crest Avenue Emergency P-12 Credential Riverside, CA 92503

Ms. Megan Riehl As needed 1116 W. Linden #103 Emergency P-12 Credential

Riverside, CA 92507

Teacher As needed Mr. Bradford Stewart

> 180 W. Big Springs Road #4 Emergency P-12 Credential

Riverside, CA 92507

Teacher Mr. Kyle Woodridge As needed

3444 Shawnee Road Emergency P-12 Credential

Norco, CA 91760



CERTIFICATED PERSONNEL (Continued)

Substitute Assignment (Continued)

Teacher

Mr. Jerry Wyant 1570 S. Althea Avenue

As needed

Emergency P-12 Credential

Bloomington, CA 92316

Student Teaching Assigment

Assigned from Cal. Poly, Pomona to Jurupa Valley High School for the Spring quarter:

Student

Supervising Teacher

Rossana Calvert

Gary Lesh

Leave of Absence

Teacher

Ms. Sharon Baguyo 1819 Apple Tree Way

San Bernardino, CA 92408

Maternity Leave effective April 13, 1992 through May 26, 1992 with use of sick leave benefits.

Teacher

Ms. Sylvia Bottom 11527 Rancho Del Oro Riverside, CA 92505 Correction of Maternity Leave dates to April 8, 1992 through May 26, 1992 with use of sick leave benefits and Unpaid Special Leave May 27, 1992 throughg June 19, 1992 without compensation, health & welfare benefits, or increment advancement.

Teacher

Ms. Pam Gennari P.O. Box 6945 Nikiski, AK 99635 Unpaid Special Leave August 31, 1992 through June 30, 1993 without compensation, health & welfare benefits or incre-

ment advancement.

Teacher

Ms. Celia Moore-Higgins

P.O. Box 5264

Riverside, CA 92501

Unpaid Special Leave July 1, 1992 through June 30, 1993 without compensation, health & welfare benefits or incre-

ment advancement.

Teacher

Ms. Beverly Nelson

1010 Lorna

Corona, CA 91720

Unpaid Special Leave March 31, 1992 through May 19, 1992 without compensation, health & welfare benefits or incre-

ment advancement.

CERTIFICATED PERSONNEL (Continued)

Leave of Absence (Continued)

Teacher

Ms. Suzanne Wong 1303-205 Massachusetts Riverside, CA 92507

Unpaid Special Leave August 31, 1992 through June 30, 1993 without compensation, health & welfare benefits or increment advancement.

"Golden Handshake" Retirement Program

Teacher

Mr. Carl Cardey 9900 Michael Way

Moreno Valley, CA 92388

Retiring prior to the 1992-93 school year.

Teacher

Ms. Elizabeth Davidson 3375 Sunnyside Drive Riverside, CA 92506

Retiring prior to the 1992-93 school year.

Teacher

Ms. Barbara Duff 512 E. Van Koevering Rialto, CA 92376

Retiring prior to the 1992-93 school year.

Teacher

Ms. Elaine Farnsworth 7432 Regency Drive Palm Springs, CA 92264 Retiring prior to the 1992-93 school year.

Nurse

Ms. Joene Handen 4477 6th Street Riverside, CA 92501 Retiring prior to the 1992-93 school year.

Teacher

Mr. Howard Kaste 5738 Baldwin Avenue Riverside, CA 92509 Retiring prior to the 1992-93 school year.

Teacher

Mr. Robert Lepper 9156 Saguaro Riverside, CA 92503 Retiring prior to the 1992-93 school year.

Teacher

Ms. Arlene Leedv 17221 Ranchero Riverside, CA 92504

Retiring prior to the 1992-93 school year.

Principal

Mr. Don McCall 3091 Central Avenue Riverside, CA 92506 Retiring prior to the 1992-93 school year.

Teacher

Mr. Charles McCarthy 13710 Sobrante Riverside, CA 92503

Retiring prior to the 1992-93 school year.

Teaching Project

Director

Ms. Gracene Moss 2845 Irving Riverside, CA 92504

Retiring prior to the 1992-93 school year.

CERTIFICATED PERSONNEL (Continued)

"Golden Handshake" Retirement Program

	"Golden Handshake" Retirement	Program
Teacher	Ms. Bonnie Smith 5250 Stone Avenue Riverside, CA 92509	Retiring prior to the 1992-93 school year.
Psychologist	Ms. Roberta Terrell 3730 Osbun Road San Bernardino, CA 92404	Retiring prior to the 1992-93 school year.
Teacher	Ms. Carol Woodhead 2029 Wetherly Riverside, CA 92506	Retiring prior to the 1992-93 school year.
	Resignation	
Teacher	Mr. Carl Cardey 9900 Michael Way Moreno Valley, CA 92388	Effective June 20, 1992
Teacher	Ms. Elizabeth Davidson 3375 Sunnyside Drive Riverside, CA 92506	Effective June 20, 1992
Teacher	Ms. Barbara Duff 512 E. Van Koevering Rialto, CA 92376	Effective June 30, 1992
Teacher	Ms. Elaine Farnsworth 7432 Regency Drive Palm Springs, CA 92264	Effective August 19, 1992
Nurse	Ms. Marilyn Galusha 22787 Finch Street Grand Terrace, CA 92324	Effective June 19, 1992
Teacher	Mr. Robert Lepper 9156 Saguaro Riverside, CA 92503	Effective June 20, 1992
Teacher	Ms. Arlene Leedy 17221 Ranchero Riverside, CA 92504	Effective September 1, 1992
Teacher	Mr. Charles McCarthy 13710 Sobrante Riverside, CA 92503	Effective June 20, 1992
Teaching Project Director	Ms. Gracene Moss 2845 Irving Riverside, CA 92504	Effective August 1, 1992
Teacher	Ms. Bonnie Smith 5250 Stone Avenue Riverside, CA 92509	Effective June 30, 1992



CERTIFICATED PERSONNEL (Continued)

Resignation (Continued)

Teacher

Ms. Carol Woodhead 2029 Wetherly Riverside, CA 92506

Effective June 30, 1992

CLASSIFIED PERSONNEL

Substitute Assignment

Campus Supervisor

Ms. Barbara Chenier

As needed

As needed

As needed

3627 Pontiac

Riverside, CA 92509

Secretary-Elementary

Principal Principal

Ms. Lisa Jenkins 5914 Palencia Dr.

Riverside, CA 92509

Custodian

Ms. Mary Loman

6857 Kern Dr.

Riverside, CA 92509

Custodian

Ms. Katherine Mahan

6815 Butte Dr.

Riverside, CA 92505

As needed

Short-Term/Extra Work

Mission Middle School; to supervise play on March 31, 1992; not to exceed three (3) hours each; appropriate hourly rate of pay.

Campus Supervisor Campus Supervisor

Teresa Negrete Annette Thompson

Leave of Absence

Bus Driver

Ms. Carol Bristow 3665 Lindsay

Riverside, CA 92509

Unpaid Special Leave May 17, 1992 through August 31, 1992 without compensation, health & welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in

force purposes.



MANAGEMENT PERSONNEL

Resignation

Principal

Mr. Don McCall 3091 Central Avenue Riverside, CA 92506 Effective July 1, 1992



OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

Short-Term/Temporary Assignment

West Riverside Elementary; to serve as a Chapter I Assistant; January 28, 1992 through June 30, 1992; not to exceed 15 hours per week; \$8.037 per hour.

Maria Lopez

Rubidoux High School; to serve as an Assessment Aide; March 23, 1992 through June 18, 1992; not to exceed nine (9) hours per week; \$8.00 per hour.

Nelia Arce

Substitute Assignment

Activity Supervisor Ms. Patrina Brennan As needed 4738 'Elderwood Court

Riverside, CA 92501

Activity Supervisor Ms. Jacqueline Gittens As needed

6294 Mann Avenue Mira Loma, CA 91752

Activity Supervisor Ms. Linda Rhiner As needed 6972 27th Street

Riverside, CA 92509

Resignation

Activity Supervisor Ms. Sharon Jackson March 30, 1992

6341 Rustic Lane Riverside, CA 92509

The above actions are recommended for approval

Kent Campbell, Assistant Superintendent-Personnel Services

H-1 P310

CERTIFICATED PERSONNEL

Regular Assignment

Teacher

Ms. Martha Gomez

Effective August 31, 1992 Multiple Subject Credential

268 S. Sutter Avenue San Bernardino, CA 92410

From Intern to Regular Assignment

Teacher

Ms. Melody Flores 40312 High Street Effective July 1, 1992

Multiple Subject Credential

Cherry Valley, CA 92223

Voluntary Reduction to Half-Time Status

Teacher

Ms. Anita Shiveley

Effective August 31, 1992 From 100% to 50% status

Extra Compensation Assignment

Camino Real Elementary; 1991-92 school year; after-school sports and recreation program.

Lynn Newell

\$1,677.60

West Riverside Elementary; 1991-92 school year; to provide after-school assistance and tutoring for science fair projects; not to exceed five (5) hours each; appropriate hourly rate of pay.

Judy Van Train

Helen Brown

Barbara Simmons

Substitute Assignment

Teacher

Mr. Elliott Boston Jr.

As needed

11928 Cayuga Chino, CA 91710

Emergency P-12 Credential

Teacher

Mr. David Finley 991 W. Blaine #36 Riverside, CA 92507

As needed Emergency P-12 Credential

Teacher

Mr. Leon Strigotte 216 Chaney Street Lake Elsinore, CA 92530 As needed

Emergency P-12 Credential

Teacher

Mr. David Survillas 5219 Upperhill Drive Riverside, CA 92507 As needed

Emergency P-12 Credential

CLASSIFIED PERSONNEL

Short-term/Extra Work

Rubidoux High School; peak-load assistance; April 6-10, 1992; not to exceed 16 hours total; appropriate hourly rate of pay.

Pool Manager

Tony Allega

Insert H-1, Page 11

Personnel Report #20

CLASSIFIED PERSONNEL (Continued)

<u>Substitute Assignment</u>

Instructional Aide/ Clerk-Typist Ms. Donna Brown 5905 Campero Riverside, CA 92509

As needed

Instructional Aide/ Cafeteria Assistant I Ms. Shawneen Elsinger 5610 Ave. Juan Bautista Riverside, CA 92509

As needed

Leave of Absence

Cafeteria Assistant Manager-Multiple Site

Ms. Georgia Roblero 8990 Bold Ruler Lane Riverside, CA 92509

Unpaid Special Leave April 21, 1992 through October 21, 1992 without compensation, health & welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

OTHER PERSONNEL

Substitute Assignment

Activity Supervisor

Ms. Filomena Konefat 11790 Genil Court Mira Loma, CA 91752 As needed

JUR A UNIFIED SCHOOL DISTRICT SCHOOL CALENDAR 1992-93

	CONOUL CALE	NDAR 1992-93	
JULY	AUGUST	SEPTEMBER	OCTOBER
SMTWTHFS	S M T W TH F S	S M T W THE S	S M T W TH F S
1 2 3 4 5 6 7 8 9 10 11	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	1 2 3 4 5	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
NOVEMBER	DECEMBER	JANUARY	FEBRUARY
S M T W TH F S		S M T W THF S	
1 2 3 4 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13
MARCH	APRIL	MAY	JUNE
S M T W THE S	S M T W THF S		S M T W TH F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 (17) 18 19 20 21 22 23 24 25 26 27 28 29 30

HOL	IDA	YS
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July	3	Independence Day
Sept	7	Labor Day
Nov	11	Veterans Day
Nov	26	Thanksgiving Day
Nov	27	Local Holiday
Dec	24	Local Holiday
Dec	25	Christmas Day
Dec	31	Local Holiday
Jan	1	New Year's Day
Jan	18	Dr. Martin Luther
		King, Jr. Day
Feb	12	Lincoln Day
Feb	15	Washington Day
Mar	19	Admission Day
May	31	Memorial Day

LEGEND

SCHOOL RECESS

END OF SCHOOL MONTHS AND DAYS TAUGHT

SCHOOL		DAYS
MONTH	DATE	TAUGHT
1	Sept 25	16
2	Oct 23	20
3	Nov 20	17/19
4	Dec 18	18
5	Jan 29	19/18
6	Feb 26	18
7	Mar 26	19
8	Apr 23	15
9	May 21	20
10	June 17	18

TOTAL 180/181

ELEMENTARY SCHOOLS NOT IN SESSION

LEGAL HOLIDAY MIDDLE & HIGH SCHOOLS ■ LOCAL HOLIDAY NOT IN SESSION

> O BEGINNING AND ENDING OF SCHOOL

IMPORTANT DATES

Aug 31-Sept 1, 2 Teacher Orientation

Nov	5, 6	ELEMENTARY Conference (No Pupils)
Nov	6	End of 1st Quarter
Dec 2	l-Jan 1	Winter Recess
Jan	29	MIDDLE & SR. HIGH Conference (No Pupils)
Jan	29	End of 1st Semester
Apr	9	End of 3rd Quarter
Apr	12-16	Spring Recess
June	17	End of 2nd Semester
June	18	Teacher Check-Out

Attendance at the work location is required on August 31st for certificated personnel new to the district. Activities for non-ratio unit members that are continuing employment with the District shall not be scheduled on August 31st.

Jurupa Unified School District CERTIFICATED WORK YEARS 1992-1993

Job Title	Dates	Work Days
Teacher, Nurse, Resource Specialist Language, Speech & Hearing Specialist	August 31, 1992 through June 18, 1993	186 days
Nurse (Coordinator)	August 24, 1992 through June 18, 1993	191 days
ibrarian, Psychologist	August 31, 1992 through June 25, 1993	191 days
Counselor, Teaching Project Director	August 21, 1992 through June 24, 1993	196 days
Program Specialist	August 21, 1992 through June 24, 1993	196 days
Guidance Coordinator	August 3, 1992 through June 18, 1993	206 days
Days and dates shown above exclude Sat Christmas recess and Spring recess.	urdays, Sundays, legal and lo	cal holidays,
eacher (Lead Work Experience)	July 1, 1992 through June 30, 1993	227 days
eacher (Five Period Agriculture)	July 1, 1992 through June 30, 1993	227 days
ays and dates shown above may include hristmas recess and Spring recess by	Saturdays, Sundays, legal and mutual agreement.	d local holidays



Jurupa Unified School District MANAGEMENT/LEADERSHIP TEAM 1992-1993 WORK YEARS

Management Leadership Team Certificated Employees

Position	Base Work Year	Vacation and Recess	Net Work Days
Adminis	tration		
Assistant Superintendent Director Principal - High School Assistant Principal - High School Administrator of Education Support Services	July 1 - June 30	А	225
Principal - Middle School Asst. Prin High School Athletics/Activities Supervisor of Child Welfare & Attendance	July 31 - June 30	В	215
Principal - Continuation High School Principal - Elementary School Assistant Principal - Middle School	August 7 - June 24	В	206
Assistant Principal-Elementary School	August 12 - June 22	В	201
<u>Certifi</u>	icated		
Instructional Media Coordinator Curriculum Coordinator	July 31 - June 30	В	215
Dean - Continuation High School	August 7 - June 24	В	206
Coordinator of Bilingual Education	August 17 - June 25	В	201



Management Leadership Team Administrative Employees

Jurupa Unified School District MANAGEMENT/LEADERSHIP TEAM 1992-1993 WORK YEARS

WORK DATES
Assigned work periods exclude weekends and holidays.
SCHOOL RECESSES
Assigned work periods for positions coded B exclude the Christmas and Spring school recesses except as noted otherwise.
HOLIDAYS
July 3; September 7; November 11, 26, 27; December 24, 25, 31; January 1, 18; February 12, 15; March 19; May 31.
ANNUAL COMPENSATION
Total annual compensation is determined by multiplying days of work required under the net work days column by the daily rate from appropriate salary schedule placement. <u>Vacation</u> days are excluded in determining annual compensation.
VACATIONS
Positions coded A are 12 month work year positions entitled to annual vacation as provided by Board Policy. Net work days are listed for computation of annual rates for positions compensated by the daily rate schedule. Net work days would be actual non-vacation days worked if earned vacation was fully used during the year earned.
Positions coded B do not earn vacation.



SALARY SCHEDULE, WORK YEAR, VACATION AND HOLIDAYS

WORK YEAR 1992-1993

July 1, 1992 through June 30, 1993 (247 days)

HOLIDAYS 1992-1993

July 3; September 7; November 11, 26, 27; December 24, 25, 31; January 1, 18; February 12, 15; March 19; May 31.

VACATION

Vacation days will be granted in accordance with Policy 4395.

Jurupa Unified School District

CLASSIFIED WORK YEARS

1992-1993

All classified personnel are	e assigned to one of the following work year schedules:
Work Year A - 247 days	July 1, 1992 through June 30, 1993.
Work Year B - 215 days	July 31, 1992 through June 30, 1993. (Exclude December 21 through January 1 and April 12 through April 16).
Work Year C - 206 days	August 7, 1992 through June 24, 1993. (Exclude December 21 through January 1 and April 12 through April 16).
Work Year D - 196 days	August 21, 1992 through June 24, 1993. (Exclude December 21 through January 1 and April 12 through April 16).
Work Year El - 185 days	September 1, 1992 through June 18, 1993. (Exclude December 21 through January 1 and April 12 through April 16).
Work Year E2 - 180 days	September 9, 1992 through June 18, 1993. (Exclude December 21 through January 1 and April 12 through April 16).
Work Year F - 182 days	September 3, 1992 through June 17, 1993. (Exclude December 21 through January 1 and April 12 through April 16).
Work Year G - 170 days	September 15, 1992 through June 10, 1993. (Exclude December 21 through January 1 and April 12 through April 16).

Days and dates shown above exclude Saturdays, Sundays, legal and local holidays.

Employees are paid for legal and local holidays which fall within their assigned work year.

Holidays: July 3; September 7; November 11, 26, 27; December 24, December 25, 31; January 1, 18; February 12, 15; March 19; May 31.

Although Activity Supervisors are not part of the Classified Service, they are assigned to work year F on the classified work year schedule.



1992-1993 WORK YEAR AND VACATION

Position	Work Year	Vacation Days Per Year
Duanuam danistant		
Program Assistant	В	20
Middle School Head Custodian	A	22
High School Head Custodian	Α Α	22
Warehouse Manager	Α	22
Supervisor of Food Services	D	19
Supervisor of Grounds	Α	22
Supervisor of Transportation	Α	22
Director of Purchasing	Α	22
Supervisor of Accounting	Α	22
Supervisor of Maintenance and Operations	Α	22
Assistant Director of Maintenance and Operations	Α	22
Director of Transportation	Α	22
Senior Building Inspector	А	22
Director of Food Services	В	20
Director of Maintenance and Operations	А	22
Director of Business Services	Α	22
Director of Classified Personnel	Α	22

Work Year A: July 1, 1992 through June 30, 1993 (247 days). Excludes Saturdays, Sundays, legal and local

holidays.

Work Year B: August 3, 1992 through June 30, 1993 (225 days). Excludes Saturdays, Sundays, legal and local

holidays.

Work Year C: August 21, 1992 through June 24, 1993 (196 days).

Excludes Saturdays, Sundays, legal and local holidays, Christmas recess and Spring recess.

Work Year D: August 19, 1992 through June 30, 1993 (213 days).

Excludes Saturdays, Sundays, legal and local

holidays.

HOLIDAYS 1992-1993

July 3; September 7; November 11, 26, 27; December 24, 25, 31; January 1, 18; February 12, 15; March 19; May 31.



CENTER	
DATA	
EDUCATION	
REGIONAL	
RIVERSIDE	

REPORT OF PURCHASES

03/16/92 - 04/05/92 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 04/09/92 PAGE: 1

REF FUND LOC/SITE

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

P & R PAPER SUPPLY CO PIONEER CHEMICAL COMPANY
KLEEN-LINE CORPORATION (WAX
EASTMAN PRODUCTS
GORDON'S INC
LINDOW MANUFACTURING CO.
PIONEER STATIONERS INC
SOUTHWEST SCHOOL SUPPLY C.R. JAESCHKE, INC.
BABCOCK & SONS, INC.
C.R. JAESCHKE, INC.
DASIS IRRIGATION & LANDSCAP
AMERICAN FIRE SAFETY
WESTERN TROPHY MFG
SNAP-ON TOOL CORPORATION
KNORR POOL SYSTEMS INC
H.L. CORPORATION
CORONA DEEGEE
PURE GRO COMPANY
DASIS IRRIGATION & LANDSCAP

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 04/09/92 PAGE: 2

DESCRIPTION

03/16/92 - 04/05/92 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

PLANT OPERATIONS	DESERT IRRIGATION & PIPE	MAINT-IRRIGATION SUPPLIES	6,075.57
GENERAL EDUCATION - SECONDARY	MICROSOFT CORP. (800)426-9	RHS-INSTRUCTIONAL MATERIALS	216.06
INSTRUCTIONAL ADMINISTRATION	PSYCHOLOGICAL CORPORATION,	IMC-TEXTBOOKS	562.46
	PIONEER CHEMICAL COMPANY	MAINT-SUPPLIES	762.37
	AIR COLD SUPPLY INC	MAINT-REFRIGERANT RECOVERY SYSTEM	2,682.98
	SCIENCE KIT & BOREAL LABS	JMS-INSTRUCTIONAL MATERIALS	308.26
	CANON/ASTRO OFFICE PRODUCTS	EC-COPIER	601.26
	KNORR POOL SYSTEMS INC	RHS-POOL SUPPLIES	413.76
	KNORR POOL SYSTEMS INC	JVHS-POOL SUPPLIES	635.93
	AGES	EC-COMPUTER REPAIR	301.70
	SCIENCE KIT & BOREAL LABS	RHS-SUPPLIES	211.24
-	IRLEN INSTITUTE	PED-INSTRUCTIONAL MATERIALS	301.70
38	WESTBURNE PIPE & SUPPLY	RHS-MAINTENANCE SUPPLIES	347.99
¥	HOME DEPOT-ACCNT #7901435-9	MAINT-SUPPLIES	578.79
ដ	COMPUTER SERVICE & SALES	MAINT-COMPUTER REPAIRS	227.33
5	UNISYS CORPORATION	RHS-OFFICE SUPPLIES	339.41
ì	HASA CHEMICALS, INC.	JVHS-OPEN PO-POOL SUPPLIES	3,600.00
2	NATIONWIDE PAPERS	PRINT SHOP-SUPPLIES	5, 153.63
m	BUTLER PAPER	PRINT SHOP-SUPPLIES	624.61
0.	PSYCHOLOGICAL CORPORATION,	EC-TESTS	637.78
	CONTINENTAL SAFETY SUPPLY	EC-SUPPLIES	419.69
_	PSYCHOLOGICAL CORPORATION,	EC-TESTS	2, 133, 45
	B DALTON BOOKSTORE	RHS-BOOKS	705.22
-	REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL MATERIALS	300.00

CENTER
DATA
EDUCATION
REGIONAL
RIVERSIDE

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 04/09/92 PAGE: 3 DESCRIPTION 03/16/92 - 04/05/92 PURCHASES OVER \$200 VENDOR PROGRAM COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

417.60	200.00	966.58	57,629.50	ឆ	385.21	1,327.48	299.06	214.21	301.74	338.76	231.01	206.23	483.63	1,728.90	1,502.95	2,219.06	314.63	1, 135, 11	592.24	268.51	333.87	2,866.66
GH-STORAGE CABINET	NVH-LIBRARY BOOKS	RHS-INSTRUCTIONAL MATERIALS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MMS-INSTRUCTIONAL MATERIALS	IA-INSTRUCTIONAL MATERIALS	PA-INSTRUCTIONAL MATERIALS	MB-OFFICE SUPPLIES	MMS-BOOKS	MMS-BOOKS	MMS-BOOKS	MMS-BOOKS	MMS-BOOKS	JVHS-VIDEO EQUIPMENT	GA-TS-JMS-A/V EQUIPHEN	CR-INSTRUCTIONAL MATERIALS	JMS-CART	JMS-INSTRUCTIONAL MATERIALS	JMS-BOOKS	SC-INSTRUCTIONAL MATERIALS	EC-INSTRUCTIONAL MATERIALS	JMS-OTHER BOOKS
GRAINGER W W INC	FOLLETT LIBRARY BOOK CO.	MACBEATH HARDWOOD			C & H SPORTS SUPPLY INC	R NYSTROM	R STECK-VAUGHN CD (800)531-50	OFFICE CLUB	A CALIF SCHOOL BOOK FAIR	A CALIF SCHOOL BOOK FAIR	A CALIF SCHOOL BOOK FAIR	I CALIF SCHOOL BOOK FAIR	1 CALIF SCHOOL BOOK FAIR	CAMERA WORLD OF OREGON	FEDCO (ONTARIO 714 947-8300	ABT/DISKOVERY SOFTWARE	AUDIO GRAPHIC SYSTEMS INC	SOCIAL STUDIES SCHOOL SERVI	N ECONO CLAD BOOKS	ECONO CLAD BOOKS	WESTERN TROPHY MFG	, PERFECTION FORM COMPANY
DISTRICT ADMINISTRATION	CONTINUATION EDUCATION	VOC ED-TRADE & INDUSTRIAL			S.I.P. (SCHOOL IMPROVEMENT PR	S.I.P. (SCHOOL IMPROVEMENT PR	S.1.P. (SCHOOL IMPROVEMENT PR	MENTOR TEACHER PROGRAM	DEMONSTRATION PROGRAMS IN REA	VOCATIONAL AGRICULTURE INCENT	E.C.I.A. CHAPTER 1	S.I.P. (SCHOOL IMPROVEMENT PR	S.I.P. (SCHOOL IMPROVEMENT PR	S.I.P. (SCHOOL IMPROVEMENT PR	DEMONSTRATION PROGRAMS IN REA	S.I.P. (SCHOOL IMPROVEMENT PR	MENTOR TEACHER PROGRAM	DEMONSTRATION PROGRAMS IN REA				
P70594 100 178 00	P70607 100 195 00	P70608 100 196 00			101 191 00	P70315 101 180 00	101 182 00	101 178 00	101 191 00	101 191 00	101 191 00	101 191 00	101 191 00	P70352 101 197 00	P70374 101 179 00	P70381 101 176 00	P70387 101 190 00	P70418 101 190 00	P70419 101 190 00	P70420 101 188 00	P70424 101 178 00	P70425 101 190 00
P70594	P70607	P70608			P70251 101	P70315	P70317 101	P70323 101	P70331 101	P70336 101	P70338 101	P70339 101	P70340 101 191	P70352	P70374	P70381	P70387	P70418	P70419	P70420	P70424	P70425 10

REPORT OF PURCHASES

03/16/92 - 04/05/92 PURCHASES DVER \$200

REPORT: APS/APS550/01 RUN DATE: 04/09/92 PAGE: 4

REF FUND LOC/SITE

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED PROGRAM

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

P70428 1	101 190	00 0	S. I. P. ((SCHOOL IMPROVEMENT PR	BOOK-LAB	JMS-INSTRUCTIONAL MATERIALS	232.74
P70443 1	101 190	00 0	S. I. P. ((SCHOOL IMPROVEMENT PR	WORLD BOOK ENCYCLOPEDIA	JMS-ENCYCLOPEDIA SET	647.24
P70450 1	101 196	00 9	SB 1882-	1882-CA PROFESSIONAL DEVEL	CALIF INSTITUTE FOR SCHOOL	RHS-CONF 3/31/92 14 EMP	570.00
P70455 1	101 176	00 9	S. 1. P. (S.1.P. (SCHOOL IMPROVEMENT PR	W I NGS	CR-INSTRUCTIONAL MATERIALS	851.23
P70460 1	101 178	8 00	E.C.I.A. CHAPTER	CHAPTER 2	SOCIAL ISSUES RESOURCES SER	RH-OTHER BOOKS	1,306.47
P70461 1	101 183	3 00	S. I. P. (3	S.I.P. (SCHOOL IMPROVEMENT PR	LITTLE RED SCHOOLHOUSE	PED-INSTRUCTIONAL MATERIALS	256.93
P70463 1	101 175	2 00	EISS-EAR	EISS-EARLY INTERVENTION/SCHOO	DLM TEACHING RESOURCES	SS-INSTRUCTIONAL MATERIALS	344.80
P70469 1	101 178	8 00	E. C. I.A.	CHAPTER 2	FOLLETT SOFTWARE COMPANY	SS-SOFTWARE SUPPORT AGREEMENT	380.00
P70472 1	101 175	2 00	EISS-EARI	EISS-EARLY INTERVENTION/SCHOO	SUMMIT LEARNING	SS-INSTRUCTIONAL MATERIALS	239.26
P70491 1	101 190	00 0	S. I.P. (S.I.P. (SCHOOL IMPROVEMENT PR	FRONTLOADER, THE	JMS-INSTRUCTIONAL MATERIALS	711.69
P70500 101	01 178	8 00	E. C. I. A.	CHAPTER 2	FOLLETT LIBRARY BOOK CO.	SS-BOOKS	1,430.00
P70502 1	101 178	00 8	E. C. 1.A.	CHAPTER 2	FOLLETT LIBRARY BOOK CO.	JMS-LIBRARY BOOKS	2,711.46
P70503 1	101 178	8 00	E. C. 1.A.	CHAPTER 2	FOLLETT LIBRARY BOOK CO.	MB-LIBRARY BOOKS	677.00
P70504 1	101 178	8 00	E. C. I. A.	CHAPTER 2	FOLLETT LIBRARY BOOK CO.	GA-LIBRARY BOOKS	1,128.00
P70505 1	101 178	8 00	E. C. 1. A.	CHAPTER 2	FOLLETT LIBRARY BOOK CO.	MMS-LIBRARY BOOKS	3,042.00
P70517 1	101 186	00 9	E. C. 1.A.	CHAPTER 1	READINGS'S FUN	VB-INSTRUCTIONAL MATERIALS	678.43
P70531 1	101 178	8 00	E. C. I.A.	CHAPTER 2	FRONTIER PRESS CO.	RHS-BOOKS	586.80
P70533 1	101 178	8 00	E. C. I.A.	CHAPTER 2	UNIVERSITY OF NEBRASKA PRES	RHS-BOOKS	287.80
P70536 1	101 179	00 6	E. C. I.A.	CHAPTER 1	SCHOOL STOP EDUC, SUPPLIES	GA-INSTRUCTIONAL MATERIALS	437.90
P70540 1	101 182	2 00	E. C. 1. A.	CHAPTER 1	COMPUTER SERVICE & SALES	MAINT-COMPUTER REPAIRS	420.92
P70548 1	101 186	9	E. C. 1. A.	CHAPTER 1	STATER BROTHERS	VB-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P70554	101 178	8 00	ECONOMIC	IMPACT AID - L E P	LECTORUM PUBLICATIONS, INC.	TS-INSTRUCTIONAL MATERIALS	335.21
P70558 1	101 187	2 00	E. C. 1. A.	CHAPTER 1	STAPLES	WR-OPEN PO-OFFICE SUPPLIES	250.00
P70559 101	01 187	2 00	E. C. 1. A.	CHAPTER 1	VON'S MARKET (LIMONITE AVE)	WR-OPEN PO-INSTRUCTIONAL MATERIALS	200.00

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 04/09/92 PAGE: 5

03/16/92 - 04/05/92 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

P70565 101 178 00 NON-AG	NON-AGENCY ACYF HEADSTART	OAK TREE PRODUCTS (BOB FARE	EC-MICROWAVE CART & SHELF	441.78
	E.I.A. (ECONOMIC IMPACT AID) S.I.P. (SCHOOL IMPROVEMENT PR	HOUGHTON MIFFLIN CO-ORDER D CHILDREN'S BOOK CART	IA-BOOKS Ped-open Po-Instructional Materials	300.00
P70577 101 188 00 S.I.P.	S.I.P. (SCHOOL IMPROVEMENT PR	IMAGINE THAT	SC-INSTRUCTIONAL MATERIALS	241.68
P70579 101 190 00 S.I.P.	S.I.P. (SCHOOL IMPROVEMENT PR	SPORTIME	JMS-INSTRUCTIONAL MATERIALS	282.90
P70580 101 178 00 ECDNOM	ECONOMIC IMPACT AID - L E P	MARIUCCIA IACONI BOOK IMPOR	MB-INSTRUCTIONAL MATERIALS	251.06
P70581 101 180 00 S.I.P.	S.I.P. (SCHOOL IMPROVEMENT PR	PERMA-BOUND	IA-BOOKS	525.59
P70584 101 185 00 E.C.I.	E.C.I.A. CHAPTER 1	LAKESHORE CURRICULUM MATERI	TS-INSTRUCTIONAL MATERIALS	256.98
P70586 101 182 00 E.C.I.	E.C.I.A. CHAPTER 1	CUISENAIRE CO. OF AMERICA	TS-INSTRUCTIONAL MATERIALS	1,567.55
P70601 101 184 00 S.1.P.	S.I.P. (SCHOOL IMPROVEMENT PR	SIZZLER	RL-STUDENT LUNCHEON 6-15-92	500.00
			FUND TOTAL	38,220.14
			TOTAL NUMBER OF PURCHASE ORDERS	8
P70198 103 622 00 PUPIL	PUPIL TRANSPORTATION	T.A. GROSS SYSTEMS SPECIALI	TRANS-TYPEWRITER	558.13
P70230 103 178 00 PUPIL	PUPIL TRANSPORTATION	ELMER J. WOOD, INC.	TRANS-REPAIR FUEL EQUIPMENT	856.12
P70244 103 178 00 PUPIL	PUPIL TRANSPORTATION	ANTISTA DIESEL REPAIR	TRANS-OVERHAUL ENGINE	4,488.86
P70349 103 178 00 GIFTED	GIFTED AND TALENTED EDUCATION	C & D JARNAGIN CD.	JMS-INSTRUCTIONAL MATERIALS	561.62
P70409 103 178 00 PUPIL	PUPIL TRANSPORTATION	A-Z BUS SALES	TRANS-OPEN PO-SUPPLIES	4,000.00
P70410 103 178 00 PUPIL	PUPIL TRANSPORTATION	GOSLIN TIRE SERVICE	TRANS-OPEN PO-TIRES	8,300.00
P70413 103 178 00 GIFTED	GIFTED AND TALENTED EDUCATION	FEDCO (ONTARIO 714 947-8300	MMS-VCR	215.47
P70440 103 178 00 GIFTED	GIFTED AND TALENTED EDUCATION	LITTLE RED SCHOOLHOUSE	PA-INSTRUCTIONAL MATERIALS	306.98
P70442 103 178 00 GIFTED	GIFTED AND TALENTED EDUCATION	CM SCHOOL SUPPLY CO.	PA-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P70459 103 178 00 GENERA	GENERAL EDUCATION - SECONDARY	GLENCDE - MCGRAW HILL	NV-INSTRUCTIONAL MATERIALS	292.98
P70466 103 178 00 GIFTED	GIFTED AND TALENTED EDUCATION	WORLD ALMANAC EDUCATION	SC-INSTRUCTIONAL MATERIALS	402.72

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES 03/16/92 - 04/05/92

REPORT: APS/APS550/01 RUN DATE: 04/09/92 PAGE: 6

> 03/16/92 - 04/05/92 PURCHASES OVER \$200

DESCRIPTION

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PROGRAM

REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

P70509 103 178 00	PUPIL TRANSPORTATION	DOMESTIC LINEN SUPPLY CO	TRANS-OPEN PO-CLEAN SHOP COVERALLS	800.00
P70567 103 178 00	GENERAL EDUCATION - SECONDARY	KEY CURRICULUM PRESS	NVH-BOOKS	211.99
			FUND TOTAL	21,394.87
			TOTAL NUMBER OF PURCHASE ORDERS	E
P70482 106 178 00	INSTRUCTIONAL MEDIA - E.R.C.	CALIF SCHOOL BOOK FAIR	WR-OPEN PO-RIF BOOKS	395.66
			FUND TOTAL	395.66
			TOTAL NUMBER OF PURCHASE ORDERS	-
P70247 119 178 00	PLANT MAINTENANCE	LAGUNA PACIFIC CO.	MAINT-SUPPLIES	415.17
P70405 119 178 00	PLANT MAINTENANCE	CAREY BUILDING SUPPLIES	DISTRICTWIDE-DOORS	2,470.06
P70430 119 178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	MAINT-SECURITY ON POOL DOORS	1,305.00
P70470 119 178 00	PLANT MAINTENANCE	ELECTRONICS WAREHOUSE	MAINT-OPEN PO-ELECT SUPPLIES	300.00
P70477 119 178 00	PLANT MAINTENANCE	WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES	341.69
			FUND TOTAL	4,831.92
			TOTAL NUMBER OF PURCHASE ORDERS	ED.
P70394 390 173 11	FACILITIES	FOLLETT LIBRARY BOOK CO.	GH-LIBRARY BOOKS	3,668.05
P70590 390 173 11	FACILITIES	TAYLOR'S APPLIANCE	GH-KITCHEN EQUIPMENT	1,163.70
P70591 390 173 11	FACILITIES	COSTCO WHOLESALE	GH-COFFEEMAKER	204.71
P70592 390 173 11	FACILITIES	EASTMAN PRODUCTS	GH-OFFICE EQUIPMENT	627.88
P70593 390 173 11	FACILITIES	SCHOOL HEALTH SUPPLY CO	GH-COTS	622.80
P70611 390 173 11	FACILITIES	APPLE COMPUTER-SUPPORT CENT	GH-COMPUTER EQUIPMENT	5,870.87
P70612 390 173 11	FACILITIES	GRANT ENTERPRISES	GH-FURNI TURE	2,672.20

EDUCAT	
REGIONAL	
RIVERSIDE	

ION DATA CENTER

REPORT OF PURCHASES

03/16/92 - 04/05/92 PURCHASES OVER \$200

REPORT: APS/APS550/01 Run date: 04/09/92 Page: 7

PURCHAS

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46 PROGRAM

FUND LOC/SITE

REF

FACILITIES FACILITIES

VENDOR

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

1,077.46 17,294.84 1,387.17 FUND TOTAL GH-A/V EQUIPMENT GH-TV AND VCR AUDIO GRAPHIC SYSTEMS INC COSTCO WHOLESALE

410.00 410.00 TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL JVH-TIME/DATE STAMPER RELIABLE CORPORATION, THE

FACILITIES

TOTAL NUMBER OF PURCHASE ORDERS

500.00 214.69 951.97 527.93 3,669.53 784.58 332,30 997.60 390.00 2,000.00 4,796.01 RL-WEADSTART-INSTRUCTIONAL MATERIALS MB-OPEN PO-INSTRUCTIONAL MATERIALS EC-MB-INSTRUCTIONAL MATERIALS MB-INSTRUCTIONAL MATERIALS WR-INSTRUCTIONAL MATERIALS MB-INSTRUCTIONAL MATERIALS MB-INSTRUCTIONAL MATERIALS EC-HEADSTART-TEACHER DESK PED-HEADSTART SUPPLIES WR-PRESCHOOL SUPPLIES MB-STORAGE UNIT LAKESHORE CURRICULUM MATERI CONSTRUCTIVE PLAYTHINGS CONSTRUCTIVE PLAYTHINGS CULVER-NEWLIN INC IMAGINE THAT CHILDCRAFT CHILDCRAFT STATE PRESCHOOL AB-451 STATE PRESCHOOL A8-451 STATE PRESCHOOL AB-451 00 00 P70320 700 178 00 8 00 8 00 00 700 178 00 P70564 700 178 00 P70589 700 178 00 178 178 178 P70375 700 178 P70458 700 178 P70476 700 178 P70490 700 178 P70386 700 P70404 700 P70406 700 P70561

P70325 800 194 00 SCHOOL ADMINISTRATION MOTOROLA

MOTOROLA COMM & ELECTRONICS RHS-HAND HELD RADIOS NO RATIFIED P.O.'S FOUND



FUND_TOTAL

1,323.17

15, 164.61

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TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

1,323.17

TOTAL NUMBER OF PURCHASE ORDERS	N DATA CENTER REPORT: APS/APS550/01 ES RUN DATE: 04/09/92 PAGE: 1	DESCRIPTION	\$200.00 FDR A TOTAL AMOUNT OF + 156,664.71	\$200.00 FOR A TOTAL AMOUNT OF + 14,695.93	FOR A GRAND TOTAL OF
	RIVERSIDE REGIONAL EDUCATION DATA CENTER REPORT OF PURCHASES 03/16/92 - 04/05/92 PURCHASES OVER \$200	VENDOR PURCHASE ORDERS TO BE RATIFIED	144 PURCHASE ORDERS OVER \$	165 PURCHASE ORDERS UNDER S	309 PURCHASE ORDERS FOR A GRAN
	COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED	REF FUND LOC/SITE PROGRAM			

RECOMMEND APPROVAL:
Director of Purchasing

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REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APSSSO/01 RUN DATE: 04/08/92 PAGE:

> 03/16/92 - 04/05/92 PURCHASES OVER \$1

	130.00	67.51	161.54	21.21	5.	40.00	1,166.99	309.34	36.64	52.06	3,431.03	80.08	4,034.03	163.00	15.06	160.00	1,450.20	8.18	166.70	377.87	166.70	166.70	2,720.76	166.70
DESCRIPTION	D12713 CONF 4/28/92 2 EMP	DI2695 MILEAGE	D12712 FEB 92 PURCHASES	D12700 JAN 92 GASOLINE CHARGES	D12698 MILEAGE	D12692 MONTHLY RIDESHARE AWARD	D12687 FEB 92 GAS BILL	DI2688 FEB 92 WATER BILL	D12706 REIMB OFFICE SUPPLIES	DI2686 FEB 92 PHONE BILL	D12689 FEB 92 WATER BILL	D12693 REIMB PHONE CALLS	D12690 MAR 92 GASOLINE PURCHASES	D12707 REIMB PHYSICAL	D12718 CONF 4/4/92 1 BRD MBR	D12719 CONF 4/21-25/92 2 EMP	D12723 PROF SERVICES FEB 92	D12730 HILEAGE	D12725 MASTER TEACHER STIPEND	D12740 PREMIUM FOR FEB	D12724 MASTER TEACHER STIPEND	D12726 MASTER TEACHER STIPEND	D12722 FEB 92 GAS BILL	D12727 MASTER TEACHER STIPEND
VENDOR	SCHOOL/LAW ENFORCEMENT PART	ALLEN, IRENE	BANK OF AMERICA NTESA	CHEVRON, U S A	EINERS, STEVE	FRY, LORI	SO CALIFORNIA GAS	JURUPA COMMUNITY SERVICES	LANCASTER, WALTER	PRIME CELLULAR, INC	JURUPA COMMUNITY SERVICES	SEAGO, NANETTE	WICKETT & GASH	WILKESON, PHILIP	INLAND PERSONNEL COUNCIL	HOWARD TOWNSEND	ATKINSON, ANDELSON, LOYA, RUUD	BRENNAN, TINA	DAVIS, CYNTHIA	KAISER FOUNDATION MEALTH PL	COLE, LISA	ESPINOZA, IRENE	SO CALIFORNIA GAS	GOEDHART, LINDA
TE PROGRAM	INDEPENDENT STUDY	НЕАLТИ	SCHOOL ADMINISTRATION	OPERATIONS-OTHER FACILITY	GUIDANCE & COUNSELING	DISTRICT ADMINISTRATION	OPERATIONS-OTHER FACILITY	OPERATIONS-OTHER FACILITY	SCHOOL ADMINISTRATION	OPERATIONS-OTHER FACILITY	OPERATIONS-OTHER FACILITY	NON-AGENCY ACTIVITIES - EDUCA	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	INSTRUCTIONAL ADMINISTRATION	NON-AGENCY ACTIVITIES - EDUCA	RETIREE BENEFITS	NON-AGENCY ACTIVITIES - EDUCA	NON-AGENCY ACTIVITIES - EDUCA	OPERATIONS-OTHER FACILITY	NON-AGENCY ACTIVITIES - EDUCA
REF FUND LOC/SITE	011951 100 196 00	D11973 100 178 00	D11974 100 178 00	011975 100 197 00	D11977 100 178 00	D11978 100 178 00	D11979 100 175 00	011981 100 176 00	011982 100 184 00	D11985 100 178 00	D11987 100 178 00	011986 100 178 00	011991 100 178 00	D11992 100 178 00	D12052 100 178 00	D12053 100 178 00	D12060 100 178 00	D12061 100 178 00	D12062 100 178 00	D12063 100 178 00	D12064 100 178 00	D12065 100 176 00	D12066 100 178 00	012067 100 178 00



REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

03/16/92 - 04/05/92 PURCHASES OVER \$1

REPORT: APS/APSSSO/01 RUN DATE: 04/06/92 PAGE: 2

REF FUND	FUND LOC/SITE	es 	PROGRAM	VENDOR	DESCRIPTION	
D12068 100	178	00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	D12721 FEB 92 PHONE BILL	850.43
D12069 100	178	00	NON-AGENCY ACTIVITIES - EDUCA F	PISAREK, TERESE	DI2728 MASTER TEACHER STIPEND	166.70
012070 100	100 178 0	00	NON-AGENCY ACTIVITIES - EDUCA E	BEVERLY ROSTEN	DISSIO MASTER TEACHER STIPEND	166.70
012076 100	100 178 0	00	DISTRICT ADMINISTRATION	BANK OF AMERICA NTESA	D12717 FEB 92 CHARGES	80 ON
012079 100	100 184 0	00	SCHOOL ADMINISTRATION	R. C. O. E.	D12742 CONF 4/15/92 1 EMP	10.00
012080 100	100 184 0	00	SELF-CONTAINED CLASSROOM	REGENTS-UC	D12743 CONF 3/28/92 1 EMP	40.00
012125 100	100 197 0	00	DISTRICT ADMINISTRATION	KEENAN AND ASSOCIATES	D12745 REIMB OVERPAYMENT	96.66
D12126 100	100 190 0	00	SELF-CONTAINED CLASSROOM	RIVERSIDE CO. OFFICE OF EDU	D12746 CONF 3/25/92 2 EMP	36.00
012128 100	100 178 0	00	retire benefits	KAISER FOUNDATION HEALTH PL	D12741 PREMIUM FOR FEB	1,097.82
012134 100	100 176 0	00	DISTRICT ADMINISTRATION	BARREIRO, LAZ	D12755 REIMB PHYSICAL EXAM	347.50
012136 100	100 178 0	00	INSTRUCTIONAL ADMINISTRATION P	HAMERSMA, ROBERTA	D12754 MILEAGE	7.15
012139 100	100 000 0	00	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D12751 PROF SERVICES 2/25/92 SC	644.00
012143 100	100 178 0	00	HEALTH	VIRGINIA SCHANZ	D12753 MILEAGE	60.88
D12179 100 178	178 0	00	PLANT OPERATIONS	STATE WATER RESOURCES CTRL	D12762 STORM WATER PERMIT	250.00
D12221 100 186	186	00	SELF-CONTAINED CLASSROOM S	SAN BERNARDING COUNTY SCHOO	D12771 CONF 3/13/92 3 EMP	45.00
D12225 100 178	178 0	00	RETINEE BENEFITS	KAISER FOUNDATION MEALTH PL	D12768 PREMIUM FOR MARCH	377.87
D12226 100 178	178 0	00	RETIREE BENEFITS	KAISER FOUNDATION HEALTH PL	D12769 PREMIUM FOR MARCH	931.81
D12228 100 178		00	RETIREE BENEFITS	TIMOTHY FINDLAY	D12770 REFUND INSURANCE PREMIUM	409.17
012229 100 178	178 0	00	RETIREE BENEFITS	INTER VALLEY HEALTH PLAN	D12781 PREMIUM FOR MARCH	461.12
012240 100	100 178 0	00	DISTRICT ADMINISTRATION	INLAND PERSONNEL COUNCIL	D12795 CONF 4/24/92 2 EMP	39.60
012328 100	100 181 0	00	SELF-CONTAINED CLASSROOM	TIM BARNES	D12778 REIMB LOST LIBRARY BOOK	
012330 100	100 182 0	00	OPERATIONS-OTHER FACILITY 8	SO CALIFORNIA GAS	DI2775 FEB 92 GAS BILL	5, 433.96
012331 100	100 195 0	00	CONTINUATION EDUCATION	JACOBS, JEFF	DI2789 REIMB INSTRUCTIONAL MATERIALS	103.84
012332 100	100 195 0	00	CONTINUATION EDUCATION	JACOBS, JEFF	D12790 REIMB INSTRUCTIONAL MATERIALS	32.27



COUNTY: 33 RIVERSIDE District: 46 jurupa unified

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 04/08/92 PAGE: 3

> 03/16/92 - 04/05/92 PURCHASES OVER \$1

REF	FUND LOC/SITE	700	8	FROGRAM	VENDOR	DESCRIPTION	
D12333 100 181	100	69	00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D12773 FEB 92 WATER BILL	981.26
012334	100 197		00	SCHOOL ADMINISTRATION	JURUPA UNIFIED SCHOOL DISTR	D12802 REPLENISH REVOLVING CASH	8
012338 100 000	100		0	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D12800 PROF SERVICES 3/18/92 GA	847.00
012337	100 178		0	DISTRICT ADMINISTRATION	POSTMASTER	D12774 REPLENISH POSTAGE MACHINE	2,500.00
012338	100 181		00	SELF-CONTAINED CLASSROOM	PRICE, LASHELLA	D12777 REIMB LOST LIBRARY BOOK	7.36
012339	100 198		00	CONTINUATION EDUCATION	SANNER, LE DAIR	D12788 REIMB INSTRUCTIONAL MATERIALS	30.08
012340	100 196		00	COMMUNITY SERVICES	COUNTY OF RIVERSIDE SHERIFF	D12776 PROF SERVICES JAN 92 RHS	285.17
012343	100 178		00	FINE ARTS-MUSIC	WASINGER, MICHAEL J.	DI2792 MILEAGE	80.
012344	100 178		00	DISTRICT ADMINISTRATION	WICKETT & GASH	D12793 MAR 92 GASOLINE PURCHASES	3,841.93
012422	100 178		00	DISTRICT ADMINISTRATION	ACSA REGION 12	D12804 CONF 4/21/92 1 EMP	88.00 00
012423	100 178		8	DISTRICT ADMINISTRATION	SCHAFFER PUBLICATIONS (FRA	DI2805 TRIP REDUCTION PLANS JVHS	375.00
012482	100 178		00	DISTRICT ADMINISTRATION	SCAOMD	D12812 CONF 6/9, 8/10/92 6 EMP	750.00
012483	100 178		00	DISTRICT ADMINISTRATION	RIVERSIDE CO. OFFICE OF EDU	D12813 CONF 3/20/92 3 BM, 2 EMP	175.00
D12484	100 178		00	DISTRICT ADMINISTRATION	SCAGMD	DI2805 TRIP REDUCTION PLANS JVHS	375.00
012486	100 186		00	SELF-CONTAINED CLASSROOM	CALIF SCHOOL LEADERS' CONFE	D12830 CONF 4/10-11/92 1 EMP	50.00
012489	100 178		00	DISTRICT ADMINISTRATION	STATE OF CALIFORNIA	D12826 FINGERPRINT APPS	810.00
012493	100 178		00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	DI2819 MAR 92 GAS BILL	580.83
012494	100 176		00	DISTRICT ADMINISTRATION	IVERSON, ROBERT SCOTT	D12825 MILEAGE	327.20
012495	1001	175	00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	DI2817 MAR 92 WATER BILL	1,830.40
012498	100	176	00	WAREHOUSE OPERATIONS	MOBIL OIL CREDIT CORPORATIO	DIZBZO MAR 92 GASOLINE CMARGES	380.90
012499	1001	178	0	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	DI2814 MAR 92 PHONE BILL	12,758.37
012501	100	178	00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	DI2818 MAR 92 PHONE BILL	କ ଓ ଓ
012502	100 185		00	OPERATIONS-OTHER FACILITY	SANTA ANA RIVER WATER	DI2816 JAN/FEB 92 WATER BILL	301.40
D12503 100 196	1001		00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D12823 FEB 92 ELECTRIC BILL	9, 905.37



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APSSSO/01 RUN DATE: 04/08/92 PAGE:

> 03/16/92 - 04/05/92 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	OZO.	FUND LOC/SITE	TE PROGRAM	VENDOR	DESCRIPTION	
012507 100 178 00	100	178 00	DISTRICT ADMINISTRATION	TOKARZ, IREME	D12829 MILEAGE	16.50
012508 100 178 00	100	178 00	DISTRICT ADMINISTRATION	VICKETT & GASH	DIZEIS MAR 92 GASOLINE PURCHASES	3,841.93
012509	100 178	178 00	DISTRICT ADMINISTRATION	WILSON, JOHN P.	D12824 MILEAGE	29.70
012588	100 178	178 00	OPERATIONS-OTHER FACILITY	A.T. & T. INFORMATION SYSTEM	DI2833 MAR 92 PHONE BILL	1 79
012589	00	178 00	DISTRICT ADMINISTRATION	EINECKE, LIZ	D12651 REIMB METHODOLOGY CLASS	30.00
012590	100 196	196 00	SCHOOL ADMINISTRATION	FRY, LORI	DI2846 MILEAGE	
D12591 100 176	100	176 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D12834 FEB 92 GAS BILL	6
012592	100 197	197 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	DI2045 JAN-MAR 92 GAS BILL	22,737.09
012595 100 196	100	196 00	SCHOOL ADMINISTRATION	JURUPA UNIFIED	D12856 REPLENISH REVOLVING CASH	140.83
D12596 100 178	100	178 00	DISTRICT ADMINISTRATION	HIGGINS, CELIA M	D12853 REIMB METHODOLOGY CLASS	30.00
D12597 100 178	100	178 00	DISTRICT ADMINISTRATION	MORRIS, ROM	DI2852 REIMB METHODOLOGY CLASS	30.00
D12598	100 178	178 00	OPERATIONS-OTHER FACILITY	PACTEL CELLULAR	DI2832 MAR 92 PHONE BILL	97.78
012600 100 000	100	00 000	SELF-CONTAINED CLASSROOM	RIVERSIDE ARTS FOUNDATION	D12841 PROF SERVICES 4/21/92 SS	100.00
D12602	100 183	183 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D12850 MAR 92 ELECTRIC BILL	2,799.51
012603	100 196	196 00	PHYSICAL EDUCATION	STANGLE, RICK	D12858 MILEAGE	184.44
012604 100 178	100	178 00	DISTRICT ADMINISTRATION	T. STEVENS	D12647 REPLACE STALE DATED CHECK	8.00.00 80.00
D12605 100 191	100	191 00	COMPUTER EDUCATION	WHITE, JEAN	D12857 REIMB INSTRUCTIONAL MATERIALS	91.39
012606 100 178	100	178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	D12835 MAR 92 GASOLINE PURCHASES	1,307.45
012618 100 183	100	183 00	DISTRICT ADMINISTRATION	KEENAN AND ASSOCIATES	D12860 REIMB OVERPAYHENT	20.97
012619 100 178 00	100	178 00	DISTRICT ADMINISTRATION	KEENAN AND ASSOCIATES	DI2661 REIMB OVERPAYMENT	1,363.87
012623 100 178 00	100	178 00	DISTRICT ADMINISTRATION	CALDERON, DENISE	D12866 MONTHLY RIDESHARE AWARD	40.00
D12624 100 178	100	178 00	DISTRICT ADMINISTRATION	PACHECO, STELLA	D12665 QUARTERLY RIDESHARE AWARD	250.00
012626 100 178	100	178 00	DISTRICT ADMINISTRATION	COUNTY OF RIVERSIDE CLERK	D12867 FILING FEE	25.00

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FUND TOTAL

98,028.50

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 04/06/92 PAGE:

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TOTAL NUMBER OF DISBURSEMENTS

03/16/92 - 04/05/92 PURCMASES OVER \$1

		DESCRIPTION
TOKUTAGRA UNRK &-	DISBURSEMENT ORDERS	VENDOR
		PROGRAM
		REF FUND LOC/SITE

D11932 101 176 00 S.I.P. (SCHOOL IMPROVEMENT PR CEEA		D12708 CONF 4/30/92 3 EMP	390.00
D11933 101 184 00 S.I.P. (SCHOOL IMPROVEMENT PR R.C.O.E.		D12709 CONF 3/23/92 1 EMP	8.00
D11993 101 196 00 SB 1882-CA PROFESSIONAL DEVEL BUNZ, BEN		D12694 REIMB CONF 2/11/92 1 EMP	53.56
D11994 101 182 00 S.I.P. (SCHOOL IMPROVEMENT PR COLTON JOINT USD		D12701 PROF SERVICES 3/6/92 PA	270.00
D11997 101 178 00 MENTOR TEACHER PROGRAM FORWARD, MARGIE		D12703 REIMB INSTRUCTIONAL MATERIALS	19.99
D11998 101 178 00 MENTOR TEACHER PROGRAM GOTREAU, TERRY		D12704 REIMB INSTRUCTIONAL MATERIALS	39,60
D12002 101 178 00 PL94-142 EDUC FOR ALL MANDICA RIVERSIDE COUNT	COUNTY PROBATION	D12715 CONF 4/7-8/92 1 EMP	70.00
D12004 101 176 00 S.I.P. (SCHOOL IMPROVEMENT PR C.E.E.A.	_	D12716 CONF 5/11/92 1 EMP	145.00
D12055 101 190 00 S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCATION & RESEA		D12737 CONF 4/22/92 2 EMP	310.00
D12071 101 183 00 S.I.P. (SCHOOL IMPROVEMENT PR DEBBIE LEGAWIEC		D12733 PROF SERVICES 3/13/92 PED	800.00
D12072 101 191 00 S.I.P. (SCHOOL IMPROVEMENT PR MILLS, ED	-	D12734 REIMB INSTRUCTIONAL MATERIALS	89.60
D12073 101 184 00 NON-AGENCY CADPE ZULDAGA, CAROLE		D12736 REIMB INSTRUCTIONAL MATERIALS	45.04
DI2081 101 196 00 SB 1882-CA PROFESSIONAL DEVEL FRIDAY NIGHT LIVE		D12744 CONF 3/22-24/92 1 EMP	100.00
DI2127 101 191 00 DEMONSTRATION PROGRAMS IN REA CLARK, LOIS	-	D12747 REIMB CONF 2/14-16/92 1 EMP	80.88
DI2149 101 175 00 S.I.P. (SCHOOL IMPROVEMENT PR CALIF INSTITUTE FOR SCHOOL		D12752 PROF SERVICES 3/13/92 SS/TS	1,000.00
DI2178 101 178 00 PL94-142 EDUC FOR ALL HANDICA CAPS ANNUAL CONFERENCE		D12759 CONF 4/30-5/1/92 2 EMP	150.00
DI2180 101 178 00 PL94-142 EDUC FOR ALL HANDICA FESS PARKER'S RE	RED LION RESO	D12760 CONF LODGING 4/30-5/1/92 2 EM	121.00
DI2181 101 197 00 SB1274 RESTRUCTURING/PLANNING REGENTS-UC		D12758 CONF 3/28/92 1 EMP	80.00
DI2162 101 197 00 SB1274 RESTRUCTURING/PLANNING RIVERSIDE CO. OF	OFFICE OF EDU	D12757 CONF 3/25/92 5 EMP	90.00
D12183 101 188 00 S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OF	OFFICE OF EDU	D12756 CONF 4/27/92 1 EMP	30.00
D12186 101 196 00 SB 1882-CA PROFESSIONAL DEVEL RIVERSIDE CO. OF	OFFICE OF EDU	D12763 CONF 3/23/92 2 EMP	10.00
D12187 101 197 00 SB1274 RESTRUCTURING/PLANNING VOLUNTEER CENTER		D12761 CONF 3/19/92 4 EMP	140.00
D12189 101 181 00 S.I.P. (SCHOOL IMPROVEMENT PR BUREAU OF EDUCAT	EDUCATION & RESEA (D12764 CONF 4/4/92 1 EMP	98.00
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REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APSSSO/01 RUN DATE: 04/08/92 PAGE: 6

03/16/92 - 04/05/92 PURCMASES OVER \$1

REF FUND LOC/SITE PROGRAM	DESCRIPTION	
DI2190 101 184 00 S.I.P. (SCHOOL IMPROVEMENT PR INSTITUTE FOR EDUCATIONAL D	D12765 CONF 5/6/92 1 EMP	98.00
D12220 101 191 00 S.I.P. (SCHOOL IMPROVEMENT PR NEWELL, LYNN	D12766 REIMB CONF 3/13/92 1 EMP	7.00
D12223 101 196 00 SB 1882-CA PROFESSIONAL DEVEL CALIF INSTITUTE FOR SCHOOL	D12772 CDNF 3/19/92 1 EMP	149.00
D12224 101 178 00 TOBACCO USE PREVENTION EDUCAT RIVERSIDE COUNTY PROBATION	D12787 CONF 4/7-8/92 1 DEPUTY	70.00
D12241 101 136 00 SB 1882-CA PROFESSIONAL DEVEL ASCD	D12796 CONF 4/3-9/92 1 EMP	190.00
DI2242 101 178 00 NON-AGENCY ACYF WEADSTART RIVERSIDE COMMUNITY COLLEGE	D12797 CONF 3/26/92 7 EMP	125.00
DI2244 101 178 00 DRUG ABUSE EDUCATION & PREVEN W.S.A.C.	D12798 CONF 5/17/92 ; EMP	120.00
DI2322 101 188 00 S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO. OFFICE OF EDU	D12803 CONF 4/22/92 1 EMP	28.00
D12345 101 188 00 S.I.P. (SCHOOL IMPROVEMENT PR BARREIRO, LAZ	D12780 REIMB INSTRUCTIONAL MATERIALS	21.12
D12346 101 188 00 S.I.P. (SCHOOL IMPROVEMENT PR BARREIRO, LAZ	D12786 REIMB INSTRUCTIONAL MATERIALS	
D12347 101 180 00 S.I.P. (SCHOOL IMPROVEMENT PR BILLIE JEAN TELLES	DI2801 PROF SERVICES 3/13/92 IA	800.00
D12354 101 184 00 TOBACCO USE PREVENTION EDUCAT GUZMAN, IRASEMA	D12705 REIMB INSTRUCTIONAL MATERIALS	40.40
D12355 101 197 00 SB1274 RESTRUCTURING/PLANNING HUCKABY, VIRGINIA	D12782 REIMB STDNT ASSEMBLY SUPPLIES	132.67
D12356 101 179 00 S.I.P. (SCHOOL IMPROVEMENT PR JOHNSON, JACLYN	D12783 REIMB INSTRUCTIONAL MATERIALS	46.24
D12359 101 178 00 ECONOMIC IMPACT AID - L E P PORTER, SONIA	D12791 MILEAGE	21.82
D12477 101 191 00 S.I.P. (SCHOOL IMPROVEMENT PR NEWELL, LYNN	D12807 REIMB CONF 3/13-15/92 1 EMP	28.60
D12478 101 191 00 S.I.P. (SCHOOL IMPROVEMENT PR STEVENS, DOUG	D12808 REIMB CONF 3/13-15/92 1 EMP	31.20
D12479 101 190 00 DEMONSTRATION PROGRAMS IN REA CEEA CONFERENCE	D12809 CONF 5/20/92 2 EMP	380.00
D12480 101 178 00 TOBACCO USE PREVENTION EDUCAT RIVERSIDE CO. OFFICE OF EDU	D12810 CONF 4/29-30/92 1 EMP	20.00
D12481 101 178 00 DRUG ABUSE EDUCATION & PREVEN SAN BERNARDINO COUNTY SCHOO	D12811 CONF 5/27-28/92 1 EMP	10.00
D12485 101 196 00 SB 1882-CA PROFESSIONAL DEVEL SAN BERNARDINO COUNTY SCHOO	D12806 CONF 5/3-4/92 2 EMP	80.00
D12514 101 196 00 SB 1882-CA PROFESSIONAL DEVEL CLUTE, PAM	DI2822 PROF SERVICES 3/16/92 RMS	400.00
D12515 101 182 00 S.I.P. (SCHOOL IMPROVEMENT PR EDHUNDS, FAYE	D12779 REIMB SIP DAY SUPPLIES	84.17
DI2516 101 166 00 E.C.I.A. CHAPTER 1 EINECKE, LIZ	DI2828 REIMB INSTRUCTIONAL MATERIALS	82.00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

03/16/92 - 04/05/92 Purchases over \$1

REPORT: APS/APSSSO/01 RUN DATE: 04/08/92 PAGE: 7

DISBURSEMENT ORDERS

	250.00	17.15	80.00	880.00	105.00	32.55	480.00	16.01	16.01	902.88	80 1. 18	125.00	80.00	161.60	9,250.73	6	18.00	78.97	10.00	106.97	· (9)
DESCRIPTION	PROF SERVICES 2/28/92 SC	PREIMB CONF 3/25/92 1 EMP	3 REIMB CONF 3/13-14/92 1 EMP	1 CONF 5/12/92 2 EMP	0 CONF 4/23/92 3 EMP	REIMB OFFICE SUPPLIES	PROF SERVICES 3/16/92 WR	HILEAGE	HILEAGE	PROF SERVICES 3/16/92 RHS	REIMB DAC MEETING 3/25/92	CONF 4/29-30/92 1 EMP	PROF SERVICES MAR 92 RL	REIMB CONF 2/26-29/92 1 EMP	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	CONF 3/25/92 1 EMP	REIMB INSTRUCTIONAL MATERIALS	CONF 5/27-28/92 1 EMP	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
	012821	012842	012843	012844	012849	012854	012840	012638	012837	012839	012848	012794	012862	D12863			012720	012749	012831		
VENDOR	RIVERSIDE ARTS FOUNDATION	SCHWINGHAMER, BONITA	BRUCE, JOAN	KEYE PRODUCTIVITY CENTER	RIVERSIDE CO. OFFICE OF EDU	FALSETTO, NANCY	MCBRIDE, RACHAEL	RUVACALBA, ESTHER	SANCHEZ, ESTELA	SORGEN, MARNY	WIGG, JUDITH	REGENTS-UC	ROSILES, KATHLEEN	HERNANDEZ, LUIS			R. C. O. F.	DILEO, KATHY	SAN BERNARDIND COUNTY SCHOO		
FUND LOC/SITE PROGRAM	OO S.I.P. (SCHOOL IMPROVEMENT PR	OO S.I.P. (SCHOOL IMPROVEMENT PR	00 SB 1882-CA PROFESSIONAL DEVEL	00 SB 1882-CA PROFESSIONAL DEVEL	00 SB 1882-CA PROFESSIONAL DEVEL	OO MENTOR TEACHER PROGRAM	00 S.I.P. (SCHOOL IMPROVEMENT PR	OO ECONOMIC IMPACT AID - L E P	00 ECONOMIC IMPACT AID - L E P	00 SB 1882-CA PROFESSIONAL DEVEL	00 S.I.P. (SCHOOL IMPROVEMENT PR	00 S.I.P. (SCHOOL IMPROVEMENT PR	OO E.C.I.A. CHAPTER 1	00 ECONOMIC IMPACT AID - L E P			OO SDC LEARNING HANDICAPPED (LH)	OO RESOURCE SPECIALIST PROGRAM	OO RESOURCE SPECIALIST PROGRAM		
7007	388	103	96	96	9	178	187	170	178	96	178	180	184	178				5	100		
Z NO	101	5	101	0	101	101	101			101	10	101	101	101			102	102	102		
REF	012318	012572	012573	012874 101	012576	012607	012609	D12610 101	D12611 101	012612	D12614	D12617	012620	D12622			012054 102 184	012165	012594		

I-27 797

DI2056 103 178 00 GIFTED AND TALENTED EDUCATION BUREAU OF EDUCATION & RESEA DI2739 CONF 4/2/92 2 EMP

310.00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APSSSO/01 RUN DATE: 04/08/92 PAGE: 6

03/16/92 - 04/05/92 PURCHASES OVER \$1

REF FUND LOC/SITE	Program	VENDOR	DESCRIPTION		
D12074 103 178 00 6	GIFTED AND TALENTED EDUCATION CREATIVE	CREATIVE EDUCATIONAL SYSTEM	D12732 PROF SERVICES FEB 92 MMS	825.00	
D12166 103 178 00 6	GIFTED AND TALENTED EDUCATION DR.	DR. ARDEN BERCOVITZ	D12750 PROF SERVICES 3/6/92 JVH	300.00	
			FUND TOTAL	1,435.00	1
			TOTAL NUMBER OF DISBURSEMENTS	m	
D12601 106 179 00 8	SELF-CONTAINED CLASSROOM	SCHMALZ, KATHY	DI2655 REIMB INSTRUCTIONAL MATERIALS	21.54	
			FUND TOTAL	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			TOTAL NUMBER OF DISBURSEMENTS	9**	
D12615 112 178 00 E	ECONOMIC IMPACT AID - L E P	LOPEZ, LUPE	DI2836 MILEAGE	42.36	
			FUND TOTAL	42.36	
			TOTAL NUMBER OF DISBURSEMENTS	-	
D12013 119 178 00 P	PLANT MAINTENANCE	BALDWIN, DAN	D12696 MILEAGE	28.05	
D12014 119 178 00 P	PLANT MAINTENANCE	CASTILLD, HUMBERTO	D12697 MILEAGE	28.03	
D12057 119 178 00 P	PLANT MAINTENANCE	BILL ELZIG	D12738 REIMB CONF 2/23-24/92 1 EMP	34.99	
D12076 119 178 00 P	PLANT MAINTENANCE	E1216, B1LL	D12731 MILEAGE	182.32	
			FUND TOTAL	273.41	
			TOTAL NUMBER OF DISBURSEMENTS	4	
D12373 370 192 11 F	FACILITIES	SOUTHERN CALIFORNIA EDISON	D12785 RELOCATION ADVANCE MLM	1,527.08	
D12374 370 192 11 F	FACILITIES	SOUTHERN CALIFORNIA EDISON	D12784 EXCESS CABLE MLM	1,569.14	
(I-2)			FUND TOTAL TOTAL NUMBER OF DISBURSEMENTS	3,096.22	
012579 380 172 11 F	FACILITIES	DIVISION OF LABOR STANDARDS	D12659 RJW CONSTR	94,041.00	

REPORT: APS/APSSSO/01 RUN DATE: 04/08/92 PAGE: 9

REPORT OF PURCHASES

ALVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

03/16/92 - 04/05/92 PURCHASES OVER \$1

DISBURSEMENT ORDERS

DESCRIPTION

43.80

D12735 REINB ADMISSION CHILD MUSEUM

94,041.00 TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL VENDOR PROGRAM REF FUND LOC/SITE

60.00 103.50 TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL D12797 CONF 3/28/92 7 EMP RIVERSIDE COMMUNITY COLLEGE OWEN, DAWN D12243 700 178 00 STATE PRESCHOOL AB-451 STATE PRESCHOOL AB-451 D12078 700 178 00

18.15 FUND TOTAL DI2814 MAR 92 PHONE BILL PACIFIC TELEPHONE OPERATIONS-OTHER FACILITY D12500 800 194 00

D12799 REIMB PERSONAL LOSS D12702 REIMB PERSONAL LOSS HENDRICK, BILL BROWN, AL DISTRICT ADMINISTRATION DISTRICT ADMINISTRATION D12376 900 178 00 012016 900 178 00

79.03

TOTAL NUMBER OF DISBURSEMENTS

191.00

270.03

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

800.00

JACKSON LAND CORP.

DISTRICT ADMINISTRATION

D12827 REFUND SCHOOL FEES

800.00 TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL

Director of Business Services

RECOMMEND APPROVAL:



Jurupa Unified School District 1991/92 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
92-1	Consultant or Personal Service Agreeme	ents		
92-1-0000		\$ 500.00	SIP	Inservice on "STAGES: How To Diagnose and Work With Students Experiencing Traumatic Life Changes" to staff of Camino Real Elementary
92-1-RRRR	Creative Educational Systems	\$ 2,100.00	DATE	esentation by "The Evoluti Kican Culture idents of Var
92-1-SSSS	Helen Dobson	\$ 500.00	SIP	Inservice on "Art Integration Into Literature" to staff of Camino Real Elementary
92-1-TTT	Monty Martin	\$ 222.30	Curriculum Development	Grade writing samples from district required competency tests
92-1-uuuu	Froilan Mendoza	\$ 114.86	Curriculum Development	Grade writing samples from district required competency tests
92-1-VVVV	Melissa Patton	\$ 234.65	Curriculum Development	Grade writing samples from district required competency tests
92-1-WWW	Paul Lent	\$ 123.50	Curriculum Development	Grade writing samples from district required competency tests



Inservice on "Authentic	Performance Based Tasks"	to District Chapter 1 Portfolio Committee	
Chapter 1			
200.00			
₩			
Billie Jean Telles			
92-1-XXXX			

92-3-F Pregnant Minor Program-JVHS

Riverside County Schools

92-3

Facilities agreement to provide a Pregnant Minor Program at Jurupa Valley High School

N/A

N/A

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds Assistant Superintendent Business Services

RE/dc 4/20/92



Jurupa Unified School District

MONTHLY PAYROLL DISBURSEMENTS

April 20, 1992

MARCH PAYROLL	MONTHLY	HOURLY	TOTAL PAYMENT
Certificated	\$3,344,714.87	\$128,910.98	\$3,473,625.85
Classified	\$332,740.42	\$502,056.60	\$834,797.02
Board Members	\$2,000.00	-0-	\$2,000.00
Youth Employment Program	-0-	\$1,056.14	\$1,056.14
	TOTAL	MARCH PAYMENT	\$4,311,479.01

Recommend Approval:

Wirector of Business Services

CERTIFICATED EXTRA COMPENSATION

March 1992

NAME	DATE OF WORK	TIME	RATE	AMOUNT
TUTORING AT-RISK STUDEN	TS	***		
Alberga, D.	02/05-19/92	8.00	23.30	\$186.40
Hill, S.	02/05-19/92	8.00	23.30	186.40
Mihin, T.	02/05-19/92	3.00	23.30	69.90
Newell, L.	02/11-03/05/92	5.00	23.30	116.50
Pisarik, T.	02/05-19/92	8.00	23.30	186.40
Sanchez, L.	02/11-27/92	6.00	23.30	139.80
Winemiller, R.	02/05-19/92	3.00	23.30	69.90
Zelenka, S.	02/05-19/92	8.00	23.30	186.40
				\$1,141.70
S.B. 813 COUNSELING				
Antonhonny	02/12-03/10/92	10.00	23.30	\$233.00
Arterberry, B. Garcia, E.	02/12-03/10/92	12.00	23.30	279.60
		8.00	23.30	186.40
Hanson, G.	02/13-03/05/92		23.30	
Pina, K.	02/11-03/05/92	9.00	23.30	209.70
				\$908.70
BEFORE/AFTER SCHOOL CLA	SSES/SPORTS			
Burke, G.	02/04-27/92	8.00	23.30	\$186.40
Capata, V.	03/03-12/92	12.00	23.30	279.60
Duncan, B.	02/05-26/92	4.00	23.30	93.20
Edmunds, C.	02/05-25/92	12.50	23.30	291.25
Goldberg, P.	12/09/91-03/04/92	85.50	23.30	1,992.15
Kirchner, J.	02/25/92	1.00	23.30	23.30
Mastroianni, B.	02/28-03/06/92	2.00	23.30	46.60
Moore, D.	02/11-27/92	11.50	23.30	267.95
Morrison, T.	02/03-26/92	6.00	23.30	139.80
Prutsman, D.	02/04-03/19/92	24.00	23.30	559.20
Rake, R.	03/03-10/92	3.75	23.30	87.38
Viafora, J.	02/04-27/92	7.00	23.30	163.10
Zitek, C.	02/04-27/92	8.00	23.30	186.40
				\$4,316.33
FIRST AID CLASSES				
Allen, I.	02/19,20/92	8.00	23.30	\$186.40
Schanz, V.	02/19/92	4.00	23.30	93.20
				\$279.60
MATH FIELD DAY				
Levine, L.	02/22/92	10.00	23.30	\$233.00
Martinez, K.	02/22/92	5.00	23.00	115.00
	02/22/92	6.00		
Mercer, R.	02/22/32	0.00	23.30	139.80
				(I-5) \$487.80

AMOUNT NAME DATE OF WORK TIME RATE ----WORK STUDY DETENTION 4.00 23.30 \$93.20 Casey, K. 02/22/92 Corcoran, L. 02/29/92 4.00 23.30 93.20 Fagan, P. 03/07/92 4.00 23.30 93.20 4.00 23.30 93.20 Goldberg, P. 03/07/92 Jacobs, J. 02/22-29/92 9.00 23.30 209.70 4.00 Kent, F. 03/07/92 23.30 93.20 Kumanoto, P. 02/22-03/07/92 9.00 23.30 209.70 Owen, J. 02/22-03/07/92 12.00 23.30 279.60 Rodriquez, J. 02/29/92 4.50 23.30 104.85 4.00 Slagle, R. 02/22/92 23.30 93.20 Steppe, C. 02/22-03/07/92 12.00 23.30 279.60 Tanner, T. 4.00 23.30 93.20 02/22/92 Zitek, C. 02/29/92 4.00 23.30 93.20 \$1,829.05 SIXTH PERIOD TEACHING ASSIGNMENT Clem, R. 02/11-03/10/92 20.00 23.30 \$466.00 20.00 23.30 Cushing, D. 02/11-03/10/92 466.00 Evans, C. 02/13-03/10/92 18.00 23.30 419.40 Jensen, P. 02/13-03/10/92 20.00 23.30 466.00 Kleeman, C. 02/11-03/10/92 19.00 23.30 442.70 Montalban, C. 13.00 23.30 02/11-03/10/92 302.90 Poland, K. 02/11-03/10/92 20.00 23.30 466.00 Vanderveen, G. 02/11-03/10/92 20.00 23.30 466.00 ------\$3,495.00 G.A.T.E. CURRICULUM DEVELOPMENT 5.00 02/02-03/04/92 23.30 Curtis, P. \$116.50 TEACHER ON SPECIAL ASSIGNMENT Ennis, L. 02/12-03/10/92 19.00 23.30 \$442.70 20.00 23.30 Gagner, W. 02/11-03/10/92 466.00 \$908.70 THEMATIC TEACHER PLANNING Barnett, B. 01/25/92 3.00 23.30 \$69.90 Brown, H. 01/25/92 3.00 23.30 69.90 01/25/92 2.00 Garcia-Hudson, J. 23.30 46.60 Matzenauer, N. 01/25/92 3.00 23.30 69.90 Rhine, S. 01/25/92 3.00 23.30 69.90 VanTrain, J. 01/25/92 3.00 23.30 69.90



\$396.10

NAME DATE OF WORK TIME RATE **AMOUNT** _____ TRANSLATE LETTERS 03/09/92 4.50 Caballero, J. 23.30 \$104.85 ADULT EDUCATION 7.50 DePew, D. 02/11-03/10/92 23.30 \$174.75 Gagner, W. 02/11-03/10/92 20.00 23.30 466.00 16.00 23.30 Jensen, P. 02/13-03/05/92 372.80 02/09-03/09/92 15.00 23.30 349.50 Kennedy, C. McFerren, M. 02/24-03/09/92 9.00 23.30 209.70 27.00 Mitchell, E. 02/11-03/09/92 23.30 629.10 Montalban, C. 02/11-03/09/92 27.00 23.30 629.10 Radovich, J. 02/11-03/10/92 39.00 23.30 908.70 Romero, J. 02/13-03/05/92 6.00 23.30 139.80 23.30 Tanner, T. 02/11-03/10/92 43.00 1,001.90 Weatherford, D. 02/11-03/10/92 27.00 23.30 629.10 \$5,510.45 INDEPENDENT STUDY TEACHER Dicketts, V. 03/03-10/92 15.00 23.30 \$349.50 116.50 03/04/92 5.00 23.30 Gaumer, L. 01/16-03/09/92 11.00 Mendoza, C. 23.30 256.30 5.00 23.30 Owens, J. 03/04/92 116.50 Richards, G. 03/03-10/92 10.00 23.30 233.00 -----\$1,071.80 REGULAR TEACHER IN LIEU OF SUBSTITUTE 03/02/92 0.50 23.30 Dallas, D. \$11.65 Ennis, G. 03/02/92 1.00 23.30 23.30 Hill, E. 1.00 23.30 23.30 03/02/92 1.00 Huckaby, V. 03/02/92 23.30 23.30 01/06-03/02/92 Malle, J. 4.00 days 207.27 829.08 McWilliams, D. 03/09/92 1.00 23.30 23.30 Nicolini, P. 02/24/92 2.83 23.30 65.94 Richards, G. 02/13-27/92 6.00 23.30 139.80 Siegrist, D. 03/05/92 2.00 23.30 46.60 Tapsfield, M. 02/28/92 1.00 23.30 23.30 Weible, D. 12/13/91 3.00 23.30 69.90 _____ \$1,279.47 U.C.R. EDUCATION INSTITUTE DEMONSTRATION Finan, E. 01/23/92 4.30 23.30 \$100.19 Hill, G. 02/20/92 4.30 23.30 100.19



\$200.38

NAME	DATE OF WORK	TIME	RATE	AMOUNT
HOME TEACHING		00 cm cm cm cm cm cm cm cm		NO. 10. 40. 40. 40. 40.
Gallagher, M.	02/25-03/12/92	15.00	23.30	\$349.50
Golden, G.	02/11-03/10/92	49.00	23.30	1,141.70
Jacobs, J.	02/12-21/92	8.00	23.30	186.40
Jones, T.	02/11-03/10/92	23.00	23.30	535.90
Radovich, J.	02/11-20/92	10.00	23.30	233.00
Shane, L.	02/11-27/92	13.00	23.30	302.90
Walker, V.	02/11-03/05/92	24.00	23.30	559.20
				\$3,308.60
SPECIAL PROGRAM COORDI	NATOR			
Kennedy, C.	02/11-03/10/92	20.00	23.30	\$466.00
ASSESSMENT OF E.S.L. S	TUDENTS			
Mitchell, E.	01/29/92	1.50	23.30	\$34.95
PLANNING/IMPLEMENTATIO	N D.A.T.E. PROGRAM			
Owen, J.	02/03-26/92	6.00	23.30	\$139.80
REVIEW CHEMICALS AT CA				
REVIEW CHEMICALS AT CA	RGO CONTAINER			
Pisarik, T.	03/19/92	2.00	23.30	\$46.60
NEW PRESCHOOL CLASSES	PREPARATION			
Schanz, V.	02/08-03/03/92	40.00	23.30	\$932.00
REVISE COMPUTER PROGRA	MS		3	
Zitek, C.	01/16-29/92	12.00	23.30	\$279.60
SIXTH PERIOD SUBSTITUT	E TEACHERS			
Emberson, D.	03/04/92	1.00	23.30	\$23.30
Hansen, K.	03/10-13/92	2.00	23.30	46.60
Hendrick, K.	02/28-03/25/92	3.67	23.30	85.51
Hombs, G.	03/17/92	0.75	23.30	17.48
Lent, P.	02/28-03/24/92	3.50	23.30	81.55
Moerer, T.	03/23/92	1.00	23.30	23.30
Obershaw, L.	02/26-03/23/92	6.00	23.30	139.80



NAME		DATE OF WORK	TIME	RATE	AMOUNT
SIXTH PERIOD SU	BSTITUTE	TEACHERS (Cont.)	·	~~~~	
		00 (00 00 (00 (00			
Pehlvanian, G.		02/26-03/23/92	3.08	23.30	\$71.76
Rainey, D.		03/09/92	1.00	23.30	23.30
Smith, J.		03/03/92	1.00	23.30	23.30
Wenc, L.		02/28-03/24/92	5.00	23.30	116.50
Wise, M.		02/28/92	0.17	23.30	3.96
					\$656.36
HEAD START/PRES	CHOOL ST	AFF MEETING AND DEVELOPMENT			
Carlson, B.		02/06-03/05/92	4.50	18.612	\$83.75
Carter, N.		03/04,05/92	10.50	19.535	205.12
Ginwright, M.		02/06-03/05/92	7.00	16.073	112.51
Kidd, J. 🚕		02/06-03/05/92	7.00	16.073	112.51
Newton, I.		02/06-03/05/92	7.00	18.612	130.28
Owen, D.		03/02-13/92	12.75	16.887	215.31
Randleman, S.		02/06-03/05/92	7.00	19.535	136.75
					\$996.23

TOTAL CERTIFICATED EXTRA COMPENSATION

\$28,906.57

Time and rate are per hour unless otherwise stated. The extra compensation, as listed, has been authorized as provided by Procedure 110 and is recommended for approval.

Recommend Approval:

Director of Business Services



CLASSIFIED EXTRA TIME

March 1992

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
FOOD SERVICE			us na		 # 1
Baker, C.	02/11-03/09/92	In lieu of substitute	15.50	7.725	\$119.74
Baker, H.	02/11-03/09/92	In lieu of substitute	5.50	8.960	49.28
Bellinger, T.	02/11-03/09/92	In lieu of substitute	3.00	7.189	21.57
Buerman, M.	02/11-03/09/92	In lieu of substitute	3.75	8.117	30.44
Burkhardt, B.	02/11-03/09/92	In lieu of substitute	2.00	6.854	13.71
Burks, D.	02/11-03/09/92	In lieu of substitute	25.75	8.117	209.01
Cabrera, E.	02/11-03/09/92	In lieu of substitute	25.75	8.960	230.72
Campbell, M.	02/11-03/09/92	In lieu of substitute	4.75	8.527	40.50
Canales, G.	02/11-03/09/92	In lieu of substitute	1.00	8.527	8.53
Connors, C.	02/11-03/09/92	In lieu of substitute	2.25	6.854	15.42
Conrad, S.	02/11-03/09/92	In lieu of substitute	31.50	8.117	255.69
Cook, M.	02/11-03/09/92	In lieu of substitute	7.50	8.325	62.44
Daniels, E.	02/11-03/09/92	In lieu of substitute	0.75	7.725	5.79
Durlin, M.	02/11-03/09/92	In lieu of substitute	3.00	6.854	20.56
Frias, S.	02/11-03/09/92	In lieu of substitute	2.50	8.960	22.40
Garcia, E.	02/11-03/09/92	In lieu of substitute	4.75	7.725	36.69
Goode, A.	02/11-03/09/92	In lieu of substitute	12.00	8.960	107.52
Gorder, E.	02/11-03/09/92	In lieu of substitute	4.00	6.854	27.42
Guerrero, R.	02/11-03/09/92	In lieu of substitute	3.00	8.117	24.35
Hayden, K.	02/11-03/09/92	In lieu of substitute	8.00	8.527	68.22
Holzknecht, B.	02/11-03/09/92	In lieu of substitute	2.00	7.725	15.45
Jones, D.	02/11-03/09/92	In lieu of substitute	12.50	8.960	112.00
Junker, P.	02/11-03/09/92	In lieu of substitute	11.50	8.960	103.04
Kimler, R.	02/11-03/09/92	In lieu of substitute	11.00	9.871	108.58
Krueger, J.	02/11-03/09/92	In lieu of substitute	13.50	8.960	120.96
Lambright, J.	02/11-03/09/92	In lieu of substitute	2.00	8.960	17.92
Leighty, S.	02/11-03/09/92	In lieu of substitute	1.25	8.117	10.15
Lester, J.	02/11-03/09/92	In lieu of substitute	9.00	8.117	73.05
Madril, E.	02/11-03/09/92	In lieu of substitute	1.50	7.725	11.59
Mills, M.	02/11-03/09/92	In lieu of substitute	15.00	8.527	127.91
Moore, A.	02/11-03/09/92	In lieu of substitute	1.00	8.960	8.96
Rector, S.	02/11-03/09/92	In lieu of substitute	12.00	7.552	90.62
Reinen, A.	02/11-03/09/92	In lieu of substitute	6.00	9.871	59.23
Robison, E.	02/11-03/09/92	In lieu of substitute	1.00	7.725	7.73
Rubio, L.	02/11-03/09/92	In lieu of substitute	13.00	8.527	110.85
Sinsley, S.	02/11-03/09/92	In lieu of substitute	16.00	8.527	136.43
Six, M.	02/11-03/09/92	In lieu of substitute	10.50	9.398	98.68
Sloan, T.	02/11-03/09/92	In lieu of substitute	15.00	8.527	127.91
Srack, P.	02/11-03/09/92	In lieu of substitute	2.50	6.854	17.14
Williams, V.	02/11-03/09/92	In lieu of substitute	22.00	7.552	166.14
					\$2,894.34
TRANSPORTATION					,=,=,
Adama Buista - C	02/14-03/04/92	Pukun uuma. Finld kuis	15.00	10 621	#1EA 22
Adams-Bristow, C.		Extra runs; Field trips	15.00	10.621	\$159.32
Aguirre, A.	03/03/92	Inservice	1.00	12.300	12.30
Braden, L.	02/11-03/03/92	Extra runs; Field trips	8.50	11.158	94.84
Calvert, M.	12/03-11/91	Training	6.00	12.300	73.80

CLASSIFIED EXTRA TIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
TRANSPORTATION (Cont.)					:
Canup, A.	02/07-03/05/92	Extra runs; Field trips	12.50	12.300	\$153.75
Conte, S.	02/14-03/06/92	Extra runs; Field trips	20.00	11.158	223.16
Cruz, F.	02/26,03/03/92	Extra runs; Inservice	4.00	11.712	46.85
Dekker, S.	02/11-03/05/92	Field trips; Inservice	2.00	12.300	24.60
Ellis, B.	02/25-27/92	Extra runs	1.75	12.300	21.53
Ford, R.	03/03/92	Inservice	1.00	12.300	12.30
Gilliam, L.	02/07-03/03/92	Field trips; Inservice	5.00	12.300	61.50
Henry, R.	02/12-03/06/92	Extra runs; Field trips	20.75	10.621	220.39
Hernandez, E.	02/19/92	Extra runs	0.25	12.300	3.08
arsen, M.	02/11-03/06/92	Extra runs; Field trips	12.50	10.621	132.76
Martinez, T.	02/12-03/06/92	Field trips; Inservice	4.00	12.300	49.20
McBride, E.	02/14-03/09/92	Children's treatment service	12.25	12.300	150.68
Ruiz, A.	02/14-03/03/92	Extra runs; Field trips	7.25	11.712	84.91
Sierra, P	02/20,03/03/92	Field trips; Inservice	1.50	12.300	18.45
Slife, R.	02/18-03/03/92	Field trips; Inservice	4.00	12.300	49.20
Stewart, D.	02/14-03/06/92	Field trips; Inservice	2.50	12.300	30.75
Stones, R.	02/11-03/03/92	Children's treatment service	10.00	12.300	123.00
Sullivan, A.	02/11-03/03/92	Children's service; Inservice	7.75	11.712	90.77
Voyles, D.	02/07-03/09/92	Extra runs: Field trips	16.25	11.158	181.32
Walters, V.	02/11-27/92	Extra runs; Field trips	5.75	12.300	70.73
Wigley, D.	02/25-03/03/92	Extra runs	2.75	12.300	33.83
Witzke, M.	02/13-03/05/92	Extra runs; Field trips	6.25	11.158	69.74
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	02, 20 00, 00, 02	2 , a			
					\$2,192.76
CLERICAL					
Barnes, B.	02/12,03/04/92	Peak load-FS	6.00	9.398	\$56.39
PRESCHOOL PROGRAMMING					
Willis, M.	02/08-03/07/92	New program	44.00	16.765	\$737.66
INSTRUCTIONAL					
Bateman, J.	02/06,03/05/92	Preschool staff meeting	7.00	9.871	\$69.10
Chavez, M.	02/05,03/06/92	Preschool staff meeting	7.00	9.871	69.10
Diaz, C.	02/04-25/92	Meeting; New program	48.00	9.871	473.8
Evans, P.	02/06,03/05/92	Preschool staff meeting	8.00	9.871	78.9
Gomez, T.	03/05/92	Staff meeting	3.50	9.871	34.5
Jacobs, D.	03/05/92	Staff meeting	3.50	9.871	34.5
Muro, D.	12/16/91-03/09/92	Restructure grant	93.50	9.871	922.9
Rubidoux, A.	02/26-03/05/92	Meeting; New program	15.00	9.871	148.0
		Translations	34.00	10.114	343.8
·		Before/After school tutoring	3.00	8.960	26.8
Sanchez, E. Sanchez, H.	02/11-03/06/92 03/03,05/92				-

\$2,201.85



CLASSIFIED EXTRA TIME (Cont.)

·	AME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
ACTIVITY	SUPERVISION	****		and not the sea was the sea the		
Castillo, Marquez,		02/21/92 03/06/92	Workshop child care Site Council child care	2.00 2.50	6.658 8.094	\$13.32 20.24
						\$33.56
COMMUNITY	SERVICE					
Scott, L.		02/20/92	Spaghetti dinner	5.00	8.527	\$42.64

TOTAL CLASSIFIED EXTRA TIME

\$8,159.20

Time and rate are per hour unless otherwise stated.

Recommend Approval:

Director of Business Services



CLASSIFIED OVERTIME

March 1992

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
ADMINISTRATION		,	-		
Tokarz, I.	02/18-03/02/92	Board meetings	8.00	30.523	\$244.18
CAMPUS SUPERVISION					
Hernandez, J.	01/04/92	First aid course	4.00	13.769	\$55.08
TRANSPORTATION					
A	03 (03 (00	Future	0.25	15 032	#3.00
Adams-Bristow, C.	03/03/92	Extra run	0.25	15.932	\$3.98
Blake, J.	02/27-03/12/92	Shop coverage	3.00	18.000	54.00
Braden, L.	02/20-03/03/92	Field trips	8.50	16.737	142.26
Brown, K.	03/03/92	Inservice	1.00	18.450	18.45
Calvert, M.	12/03/91-03/03/92	Inservice; Training	5.00	18.450	92.25
Canup, A.	02/07-03/05/92	Field trips	25.00	18.451	461.28
Conte, S.	02/19-03/04/92	Field trips	2.00	16.737	33.47
Cruz, F.	02/10/92	Calif. School for the Deaf	4.00	17.568	70.27
Dekker, S.	02/11-03/05/92	Field trips	9.25	18.450	170.66
Gifford, F.	03/03/92	Inservice	1.00	19.368	19.37
Gilliam, L.	02/07-20/92	Field trips	16.00	18.450	295.20
Henry, R.	02/28/92	Field trip	0.75	15.932	11.95
Hernandez, E.	03/03/92	Inservice	0.50	18.450	9.23
James, G.	03/03/92	Inservice	1.00	18.450	18.45
Larsen, M.	03/06,07/92	Field trips	16.25	15.932	258.90
Martinez, T.	02/12-03/07/92	Field trips	32.50	18.450	599.63
McElyea, S.	03/03/92	Inservice	1.00	18.450	18.45
Sierra, P.	02/20/92	Field trip	0.50	18.450	9.23
Slife, R.	02/18-29/92	Field trips	11.25	18.450	207.56
Stewart, D.	02/14-03/06/92	Field trips	24.00	18.450	442.80
Sullivan, A.	02/10/92	Calif. School for the Deaf	4.00	17.568	70.27
Voyles, D.	02/07-03/06/92	Field trips	32.25	16.737	539.77
Walters, V.	02/11-03/07/92	Field trips	9.50	18.450	175.28
Witzke, M.	02/19-03/03/92	Field trips	1.25	16.737	20.92
					\$3,743.63
COMMUNITY SERVICES					
Avila, P.	02/11-03/07/92	Basketball; Dance	30.50	16.737	\$510.48
Bennyworth, B.	02/15/92	Father/Mother banquet	4.00	12.176	48.70
Biscotti, R.	02/22,03/07/92	Sports; Color Guard	13.75	16.737	230.13
Boisseau, R.	03/07/92	Color Guard	8.00	17.574	140.59
Cole, H.	02/14,15/92	Dance; Band	14.00	16.737	234.32
Holt, N.	03/03,06/92	Sports	26.75	16.737	447.71
James, J.	02/11-03/07/92	Sports; Dance; Color Guard	30.50	16.737	510.48
Mathews, G.	02/11/92	Sports	1.50	14.444	21.67
Mosher, J.	02/11-03/07/92	Sports; Color Guard	26.50	16.737	443.53
Negrete, T.	02/26/92	Choir performance	2.00	16.737	33.47
Perkins, V.	02/26/92	Choir performance	3.00	14.444	43.33
Popp, D.	02/07,14/92	Sports	18.50	16.737	309.63
Russell, K.	02/07,11/92	Sports	12.50	15.932	199.15
•		•		***	



CLASSIFIED OVERTIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
COMMUNITY SERVICES (Cor	nt.)				
			11.00	16 200	£170 E4
Sapien, R.	03/07/92	Little League *	11.00	16.322	\$179.54
Scott, L.	02/20/92	Spaghetti dinner	0.50	12.791	6.40
Spano, P.	02/22/92	Math Field Day	7.50	18.000	135.00
Srack, P	02/29/92	Military dining out	5.50	10.281	56.55
Thompson, A.	02/11-22/92	Sports; Dance	15.00	16.737	251.06
Thornton, J.	02/29/92	R.O.T.C.	7.50	17.574	131.81
Wilburg, P.	02/26/92	Choir performance	3.00	15.171	45.51
					\$3,979.06
* To be reimbursed					
MAINTENANCE/OPERATIONS					
Mackey, D.	02/28-03/22/92	Weekend duty	5.00 days	35.000	\$175.00
3	02/28-03/22/92	Call out time	13.41	4.000	53.64
Robinson, D.	03/06-08/92	Weekend duty	2.50 days	35.000	87.50
Noo moon, or	03/06-08/92	Call out time	18.50	4.000	74.00
					\$390.14

TOTAL CLASSIFIED OVERTIME

\$8,412.09

Time and rate are per hour unless otherwise stated. The classified overtime, as listed, has been authorized as provided by Procedure 111 and is recommended for approval.

Recommend Approval:

Director of Business Services



JURUPA UNIFIED SCHOOL DISTRICT 3924 Riverview Drive Riverside, California 92509

Resolution 92-36

RESOLUTION OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT

WHEREAS, the Board of Education recognizes the need to maintain up-to-date and suitable materials to support the educational process for students in the district; and

WHEREAS, the Board recognizes its responsibility to insure that students' instructional needs are met with appropriate materials; and

WHEREAS, quantities of instructional materials currently classified as obsolete are stored in the schools; and

WHEREAS, these materials have been designated as obsolete for one of the following reason: (1) they are not on the state-adopted list and waiver for continued use is not on file, (2) the terminal date of Board approval has expired, (3) the material is inaccurate, inconsistent, or out-of date, or (4) the materials are no longer suitable for student use because of deterioration such as missing, torn, or dirty pages;

NOW, THEREFORE, the Board declares its intent to dispose of obsolete instructional materials in the sequence described in its adopted Policy 6204.

Adopted this 20th day of April, 1992

David Barnes, President Board of Education

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Apri	1 24, 25 - 26, 1	992	
LOCATION:	Ere Cal State Fr	esno	
TYPE OF ACTIV	MTY: Judging Fie	Ad Day	
PURPOSE/OBJE	CTIVE: Judging Com	petition	
NAMES OF ADU	ILT SUPERVISORS (Note	job title: principal, volun	teer, etc.) GARY LESH (TEACHER
KOZ CALVERT	(STUDENT TEACHER)		
		. 1. 7	
EXPENSES:	Transportation Lodging	\$ Ag. Vehicle	Number of Students
	Meals	\$	
<u>:</u>	All Other	\$	
	TOTAL EVENTER	•	Cost Per Student
	TOTAL EXPENSE	\$	(Total Cost ÷ # of Students)
INCOME: List A	Il Income By Source and I	Indiana da da cara da	
Source Elst A	in income by source and	Indicate Amount Now on I	
	covide own money	Expected Income	Income Now On Hand
Olas Alis bi	word own herey		
·	TOTAL:	ė	
	•	3	4-19-19-19-19-19-19-19-19-19-19-19-19-19-
Arrangements for	Transportation:	Ag Vehiele eals: Students provid	
Arrangements for	Accommodations and M	eals: Students provid	ie their own
Planned Dispositi	on of Unexpended Funds:		
I hereby certify t District Office to	hat all other requirement on days prior to departure	s of District regulations v	vill be complete and on file in the
Signature: <u>Blich</u>	Kontuli	Date: $\frac{4/3}{5}$ Scho	ol: JURUPA Valley H.S.
All persons making	g the field trip shall be d	etermined to have waived	all claims against the District, the
of the field trip.	All adult volunteers taking	njury, accident, illness, or ng out-of-state field trins	death occurring during or by reason shall sign a statement waiving such
ciatilis. VII stude	nt participants must subm	nit a parental consent for	medical and dental care and waiver
of liability form.		an exercise a	
Approvals:	Principal:	Thurs	Date: 1276
	Date approved by the	*	Date:
Distribution:	White copy to Assista	ant Superintendent Educat	tion Services
	Yellow copy to Origing Pink copy to Principa	nator	I-II
		-	\rac{ray}{}

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

	المناب المناب		
DATE(S): MAY	2 and to MAY 5 th		
LOCATION:	1 Poly San. Luis	Obispo	
TYPE OF ACTIVITY	Y: STATE FFA	CONVENTION	
PURPOSE/OBJECT	IVE: Leadurship	Conference	
ROZ CALVERT	SUPERVISORS (Note jo	ob title: principal, volunteer	, etc.) BRIAN KANTUEL (TOA CHEC
EXPENSES:	Transportation Lodging Meals All Other	\$ Aq. Vehicle \$ \$ \$ \$	Number of Students 8
	TATEL TURNS	A	Cost Per Student
	TOTAL EXPENSE	\$	(Total Cost ÷ # of Students)
TRICOMES I Set All I	manus Du Cours		
*	ncome by Source and In	ndicate Amount Now on Hand	i:
Source		Expected Income	Income Now On Hand
Students pro	wide own money		
	TOTAL:	\$	
Arrangements for Ti	ransportation: <u>Ao</u>	z Vehicle	
		als: Students provide	their own
	of Unexpended Funds:		
I hereby certify that District Office ten c	all other requirements days prior to departure.	of District regulations will	be complete and on file in the
Signature: Buine (Instruction)	Kantue tor)	Date: 4/3/92 School:	Jumpa Valley H.S.
teachers, and the Bo of the field trip. All	ard of Education for inj l adult volunteers taking participants must submi	jury, accident, illness, or deag out-of-state field trips sha it a parental consent for me	claims against the District, the occurring during or by reason ll sign a statement waiving such dical and dental care and waiver
Approvals:	Principal.	10 6 Bal 1122	Date: 27 2 2 5 5
	Date approved by the	Board of Education	Date: <u>7.3.42</u> Date:
Distribution:	White copy to Assistar Yellow copy to Origina Pink copy to Principal	nt Superintendent Education ator	Services (I-1/)

RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE:

Scholastic Economics

AUTHOR:

John Jay Bosting

PUBLISHER:

Scholastic Inc.

COPYRIGHT:

1991

SUBJECT:

Economics

COST:

Student Text: \$29.95

Teacher's Edition:

34.95

Test Program Book with

Print Masters for Duplication:

24.95

Teacher's Resource Package:

24.95

OTHER BOOKS CONSIDERED:

1. <u>Basic Economic Principles</u> - Glencoe MacMillan/McGraw-Hill

2. <u>Economics</u> - McDougal, Littell and Co.

3. <u>Economics and the American Free Enterprise System</u> - Globe Book Co.

REASONS FOR SELECTING THIS BOOK:

This text was chosen because it is strongly different from other Economic texts. Much of this text is in the form of dialogue among fictional secondary students who represent a variety of backgrounds, viewpoints and interests. There are prominent photographs that illustrate those students' activities. At the same time, the text is designed to appeal to students at all levels of ability, and it provides thorough coverage of the curriculum of academic economics. The text consists of 18 chapters organized into six units. The first five units follow a conventional progression of topics: Basic Concepts; Economic Systems; Microeconomics; Macroeconomics; and Global Economics. Unit 6, Your Economic Future, provides a review of the key concepts introduced in the preceding units by placing them in new contexts. These contexts will be of increasing interest and importance to students in the future. The choice of a career, the handling of money and the economic aspects of such real-life circumstances as marriage, health, leisure and civic responsibilities.

Features of the text include a glossary, which includes all of the major economic terms, lists the chapter and page where the first use of each term can be found. These terms are printed in **bold** type at their first appearance in the text. The keyed glossary, together with the table of contents, will prove helpful to teachers who wish to change the sequence in which their classes study the text.

Each chapter and unit ends with a two-page chapter review. These reviews



include recall, analysis, application and enrichment questions; together with a skills section based on a table, graph, chart, map, cartoon or diagram.

Other regular chapter features are: (1) Your Local Economy: An activity that requires students to apply what they have learned in the chapter to their own community. (2) Chapter Summary: A one-page exposition of key terms and concepts introduced in the chapter, with page references. (3) Reading for Economics: An excerpt from a periodical article, a fiction or non-fiction book, or other source that enhances a key concept introduced in the chapter. (4) Graphs. Charts and Tables: All 100 charts, graphs and tables were specially prepared for this text using the latest available data.

Ancillary materials for use with this text are: (1) <u>Charts, Tables and Graphs</u>: Full-color overhead transparencies accompanied with worksheets. (2) <u>Readings for Economics</u>: Two per chapter accompanied by three or more discussion questions. (3) <u>Worksheets for Reteaching, Enrichment and Extension</u>: Three worksheets, each designed for a different ability level, for each chapter. (4) <u>Test Program Book</u>: A computerized test bank and print masters for duplication of chapter tests and unit tests to evaluate student performance. Questions are of objective and essay type.

RECOMMENDING COMMITTEE

Steve Gomez, Economics Teacher, Nueva Vista High School David F. Hutchins, Principal, Nueva Vista High School



RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE:

American Voices

AUTHOR:

Carol Berkin, Alan Brinckley, Clayborne, Carson

PUBLISHER:

Scott Foresman and Company

COPYRIGHT:

1992

SUBJECT:

U. S. History

COST:

Student Text:

\$34.49

Teacher's Edition:

14.58

Resource Book:

N/C

OTHER BOOKS CONSIDERED:

1. <u>American Odyssey</u>, Glencoe, MacMillan

2. History of the United States, Houghton-Mifflin

3. The Americans, McDougal, Littel and Company

REASONS FOR SELECTING THIS BOOK:

The text meets the new framework standards and emphasizes primary sources and literature in an engaging style.

RECOMMENDING COMMITTEE

Patrick Thompson, Teacher, Rubidoux High School Mike Dohr, Teacher, Rubidoux High School Tim Jones, Teacher, Rubidoux High School Dick Slivka, Teacher, Rubidoux High School Al Martinez, Teacher, Rubidoux High School Virginia Huckaby, Teacher, Jurupa Valley High School Deb Bennett, Teacher, Jurupa Valley High School



RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE:

The House on Mango Street

AUTHOR:

Sandra Cisneros

PUBLISHER:

Vintage Books

COPYRIGHT:

1989

SUBJECT:

Literature

COST:

\$13.10

OTHER BOOKS CONSIDERED:

Heart of Aztian

2. Summer Life

REASONS FOR SELECTING THIS BOOK:

The text, <u>The House on Mango Street</u>, has been recommended as a CORE literature selection for eighth grade students at Mission Middle School for the following reasons:

- 1. The House on Mango Street consists of a series of richly written poetic vignettes reflecting a young girl's experiences growing up in her neighborhood with her family. The study of these selected vignettes would provide students with further study of contemporary authors and multicultural literature in the English Language/Arts curriculum, as recommended by the State Language Arts Framework.
- 2. As a CORE literature selection, this novel will effectively enlarge upon the themes included in the Prentice Hall Literature program, specifically the themes of <u>Individuals and the Need for Acceptance</u>, <u>Search for Justice and Dignity</u>, <u>Passages and Transformations</u>, and <u>Our Heritage</u>.
- 3. The House on Mango Street was awarded the American Book Award in 1989, which identified it as a distinguished contribution to children's literature.
- 4. The text has been written to reflect an appropriate level of vocabulary, comprehension and language usage skills for eight grade students.

RECOMMENDING COMMITTEE

Lois Clark Toni Gill Madelaine Havey



RECOMMENDATION FOR TEXTBOOK ADOPTION

TITLE:

Baseball in April and Other Short Stories

AUTHOR:

Gary Soto

PUBLISHER:

Harcourt Brace Jovanich

COPYRIGHT:

1990

SUBJECT:

English/Language Arts - 7th Grade

COST:

\$9.20

OTHER BOOKS CONSIDERED:

1. Living Up the Street

2. Summer Life

REASONS FOR SELECTING THIS BOOK:

<u>Baseball in April and Other Short Stories</u> has been recommended for adoption as a CORE Literature selection for seventh grade at Mission Middle School for the following reasons:

- 1. This text is a collection of contemporary stories centered around the experiences of young people growing up in Fresno, CA. The study of selected short stories from this selection will facilitate the integration of more contemporary authors, as well as enlarging the scope of multicultural literature at the seventh grade.
- As a CORE Literature selection, these short stories will extend the themes included in the Prentice Hall Literature Program, specifically the themes of <u>Passages and Transformations</u>, <u>Our Heritage</u> and <u>A Time for Courage</u>.
- 3. <u>Baseball in April and Other Short Stories</u> was awarded the Booklist Editor's Choice Award, Horn Book Fanfare Selection Award and the American Library Association Award for Young Adults.
- 4. This selection has been written to reflect an appropriate level of vocabulary, comprehension and language usage skills for seventh grade students.

RECOMMENDING COMMITTEE

Lois Clark, Teacher Mission Middle School Joann Papavero, Teacher Mission Middle School Karen Stokoe, Teacher Mission Middle School



JURUPA UNIFIED SCHOOL DISTRICT Instructional Services

LIMITED ENGLISH PROFICIENT STUDENTS K-12 R-30 LANGUAGE CENSUS REPORT - SPRING, 1992 ALL LANGUAGES

SCHOOL	K	1	2	3	4	5	6	7	8	9	10	1 1	1 2	TOTAL
CAMINO REAL	3	2	3	5	2	2	0							17
GLEN AVON	6	11	16	17	15	7	10							82
INA ARBUCKLE	33	33	35	22	25	22	19							189
INDIAN HILLS	12	6	2	6	5	4	3							38
MISSION BELL	25	29	21	21	18	15	13							142
PACIFIC AVENUE	26	16	19	23	18	17	20							139
PEDLEY	16	7	7	13	9	4	5							61
RUSTIC LANE	27	20	20	24	24	27	22							164
SKY COUNTRY	5	3	3	5	5	3	8							32
SUNNYSLOPE	17	24	20	18	17	17	18							131
TROTH STREET	28	28	21	17	28	24	24							170
VAN BUREN	15	12	18	12	7	11	14							89
WEST RIVERSIDE	47	46	40	35	25	27	23							243
JURUPA MIDDLE								69	68					137
MISSION MIDDLE								89	92					181
JURUPA VALLEY HIGH										63	36	38	17	154
RUBIDOUX HIGH										89	71	34	23	217
TOTAL	260	237	225	218	198	180	179	158	160	152	107	72	40	2186

3/23/92



JURUPA UNIFIED SCHOOL DISTRICT Instructional Services

LIMITED ENGLISH PROFICIENT STUDENTS K-12

								-											
	TOTAL	17	82	189	38	142	139	61	164	32	131	170	88	243	137	181	154	217	2186
	IAHT								<u> </u>									5	2
	МАИВАВІИ																	Ŧ	-
	INDONESIAN																-		
	IBALNU9															-		3	4
	OTHER OTHER															-			-
	еисгізн отнєв иои-						-									-			7
	VIETNAMESE		22	-	9		က									က	2	2	26
	пкри													7					2
	ИАЭИОТ						2												2
	HSINA92	13	20	185	25	138	117	09	161	53	125	170	85	240	133	165	144	198	2058
	идомаг			-			9	-								2			9
	RUMANIAN		7	2			4								2	1			=
	PORTUGUESE		1										-				-	-	4
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	KOKEPN	က			2		-		1		4					4			15
	JAPANESE						_									2		4	7
	ITAAALUƏ					4											ν		9
	нэтиа										*								
L	FARSI								7										_
	CHINESE						_											7	4
	САИТОИЕЅЕ						2												2
L	идіаовидо		4																9
	ARABIC												2			-			9
	SCHOOL	CAMINO REAL	GLEN AVON	INA ARBUCKLE	INDIAN HILLS	MISSION BELL	PACIFIC AVENUE	PEDLEY	RUSTIC LANE	SKY COUNTRY	SUNNYSLOPE	TROTH STREET	VAN BUREN	WEST RIVERSIDE	JURUPA MIDDLE	MISSION MIDDLE	JURUPA VALLEY HIGH	RUBIDOUX HIGH	TOTAL

(J.] 2)

Jurupa Unified School District

CAFETERIA FUND

Revenue and Expense Report
Month Ending and Year to Date
January 31, 1992

Revenue:	<u>1991</u>	<u>1992</u>	Year to Date 1990/91	Year to Date 1991/92
Daily Sales	\$128,021	\$130,070	\$656,202	\$632,223
Federal Reimbursement	98,714	127,764	455,488	563,684
State Reimbursement	8,172	10,439	37,309	45,774
Other Income	10,146	4,179	23,134	<u>13,077</u>
Total Sales	\$245,053	\$272,452	\$1,172,133	\$1,254,758
Cost of Food Sales:				
Food Available for Sale	\$147,962	\$143,055	\$486,380	\$480,831
Less Ending Inventory	55,851	76,736	55,851	76,736
Cost of Sales	92,111	66,319	430,529	404,095
Gross Profit on Sales	\$152,942	\$206,133	\$741,604	\$850,663
Expenses:				
Labor	\$113,820	\$134,045	\$606,865	\$654,393
Supplies	7,630	10,357	49,618	50,177
Purchased Services	1,096	751	7,560	4,565
Vehicle Repairs & Fuel	815	736	3,183	3,416
Maintenance Repairs	1,223	-0-	1,223	3,451
New Equipment	-0-	-0-	10,065	2,916
Replacement Equipment	-0-	-0-	1,646	-0-
General Fund Expense	<u> 15,912</u>	25,612	<u>79,560</u>	<u>122,668</u>
Total Expenses	\$140,496	\$171,501	\$759,720	\$841,586
Net Profit or (Loss)	\$12,446	\$34,632	(\$18,116)	\$9,077
Number of Serving Days	18	18/19	88	89
Number of Breakfasts Served	-0-	5,702	-0-	24,254
Number of Lunches Served	98,450	110,493	475,620	505,980
Average Breakfast/Day	-0-	300	-0-	332
Average Lunches/Day	5,469	5,815	5,404	5,685
Average Cost/Breakfast & Lunch	\$1.49	\$1.31	\$1.58	\$1.57

AH:cc